RELIGION INDEX ONE: PERIODICALS

VOLUME 18
1986

AMERICAN THEOLOGICAL LIBRARY ASSOCIATION

UNIVERSITY OF ILLINOIS AT
CHICAGO
801 SO. MORGAN
CHICAGO, IL. 60607

RELIGION INDEX ONE: PERIODICALS
(RIO)

Z
7753
A52
V.18
1986
NIC
REFER-
ENCE

A Subject Index to Periodical Literature including

an Author Index and Scripture Index

Volume 18

1986

5 November 1987

Editors
G. Fay Dickerson
Paul D. Petersen

Assistant Editor
Steven W. Cole

© Copyright 1987

All Rights Reserved

AMERICAN THEOLOGICAL LIBRARY ASSOCIATION

ISSN 0149-8428

AMERICAN THEOLOGICAL LIBRARY ASSOCIATION
Religion Indexes
5600 South Woodlawn Avenue
Chicago, Illinois 60637
(312) 947-9417

EXECUTIVE DIRECTOR
Albert E. Hurd

EDITORS FOR RELIGION INDEX ONE
G. Fay Dickerson
Paul D. Petersen

ASSISTANT EDITOR FOR RELIGION INDEX ONE
Steven W. Cole

EDITOR FOR RELIGION INDEX TWO
Erica Treesh

EDITOR FOR INDEX TO BOOK REVIEWS IN RELIGION
Philip C. Schmitz

EDITOR FOR RESEARCH IN MINISTRY
Thomas J. Davis

SYSTEMS MANAGER
Carl J. Anderson

PROGRAMMER
James G. Redd

BUSINESS OFFICE STAFF
Martha Aaron
Patti Adamek
Jacquelin S. McCord
Gregg Michel
Mary O'Riordan
John Posey
Eric D. Smith
Sandra van Vegten
Mary Flynn Walker

INDEXERS
Kevin A. Byrnes
Craig A. Forney
Mary N. MacDonald
Jon F. Pahl
Anna L. Peterson
Mark P. Reasoner
Susan M. Simonaitis
Tod D. Swanson
Kerry M. Tupper
Sharon F. Yamamoto

DATA INPUT
Cynthia Bills
Kevin A. Byrnes
Ellie S. Grantson
Leslie Pasewark

EDITORIAL SECRETARIES/ PROOFREADERS
Karen L. Clark
Julia E. Heller
Jerry D. Weber

ATLA INDEX BOARD (1986-1987)

Norman J. Kansfield, Chairperson
Colgate-Rochester/Bexley Hall/Crozer Theological Seminary
Rochester, New York

Sarah Lyons, Secretary
Denver Conservative Baptist Seminary
Denver, Colorado

Lucille Hager
Christ Seminary—Seminex
Austin, Texas

Abraham Bookstein
Graduate Library School, University of Chicago
Chicago, Illinois

Robert Dvorak
Gordon-Conwell Theological Seminary
South Hamilton, Massachusetts

Conrad Cherry
Scholars Press
Atlanta, Georgia

James W. Dunkly
Episcopal Divinity and Weston School of Theology
Cambridge, Massachusetts

The **ATLA RELIGION DATABASE** is available online through BRS Information Technologies, 1200 Route 7, Latham, New York 12110 (1-800-345-4277), and through DIALOG Information Services, 3460 Hillview Avenue, Palo Alto, California 94304 (1-800-227-1960). The online database includes **RIO** volumes 1-4 (1949-1959) and 12- (1975-), all of **Religion Index Two: Multi-Author Works (RIT)** (1960-), all of **Index to Book Reviews in Religion (IBRR)** (1986-) and all of the **Research in Ministry** abstracts.

PREFACE

Religion Index One: Periodicals (RIO) Volume 18 (1986) contains indexing for about 14,600 articles and other features from 433 regularly indexed titles and selected articles from other journals.

The Scripture Index introduced in this volume arranges Bible references in canonical order as contrasted to the alphabetical order of books in the BIBLE (NT) and BIBLE (OT) sections of the Subject Index. The Scripture Index is intended to be a guide to critical studies but some general citations reflect the development process of a new service. The standard BIBLE section remains the primary source for subject access.

Second level geographic terms are now filed alphabetically following subject subdivisions.

The asterisk (*) following journal citations indicates the addition of information in the Author and Editor Index. This is usually a contents entry for a single theme collection of papers in a journal.

The former Book Review Index has been replaced by a new product, the **Index to Book Reviews in Religion.**

The first half of this annual reflects Paul D. Petersen's editing prior to accepting a new position at Engineering Information. His concern for an expanded quality guide to periodical literature in religion is here recognized and we wish him well in new endeavors.

Production of an index of this scope depends upon careful work at each level. Our appreciation is expressed to each person named on the facing page. We also depend upon the resources of local academic libraries: the Jesuit-Krauss-McCormick Library, the Joseph Regenstein Library of the University of Chicago, and the Catholic Theological Union Library.

American Theological Library Association members and especially the ATLA Index Board loyally support their publications and we express our appreciation.

G. Fay Dickerson, Editor

MISSION STATEMENT
FOR
RELIGION INDEX ONE: PERIODICALS (RIO)
AND
RELIGION INDEX TWO: MULTI-AUTHOR WORKS (RIT)

It shall be the purpose of **RIO** and **RIT** to index those articles in the field of religion--particularly religion and religious scholarship in the West--which are germane to research in and serve to document that field. The intended audience includes scholars, teachers, students who are engaged in the study of religion and related fields; clergy; other religious leaders; and the general reader in religion.

ATLA Index Board
June 1986

USER GUIDE

Subject Index

CHURCH AND STATE
see also Church Property; Church Schools; Clergy-Political Activity; Establishment and Disestablishment; Freedom, Religious; Missionaries-Political Activity; National Churches; Nationalism and Religion; Politics and Christianity; Public Schools and Religion
Die Bedeutung der Reformation für die Dritte Welt [address, 450th anniv of Luther at Coburg Castle, S 1980]. Bürkle, Horst. *Luther* 52 No 1,6-17 1981
Samuel Cooper and natural law in religious context. Buchanan, John G. *Am Pres* 63 No 4,386-402 Wint 1985

— Subject heading with reference to related terms

COOPER, SAMUEL, 1725-1783
Samuel Cooper and natural law in religious context, Buchanan, John G. *Am Pres 63 No 4,386-402 Wint 1985*

GUTIERREZ, GUSTAVO
Doing theology for human transformation [6th IAMS conf, Harare, 1985; discussion; replies by A Kirk and P Nontawasse]. Govender, Shun. *Miss St 2 No 1,39-46 1985*
"Ihr habt mich nicht aufgenommen": zum kirchlichen Kampf um die Theologie der Befreiung. Eicher, Peter. Ref 34 No 5,334-344 0 1985
Libéracion et spiritualité en Amérique latine; trad par M Baurier and E Brauns [Eng summary]. Espeja, Jesus. *Recher Sci Rel* 74 No 1,13-48 Ja-Mr 1986

Personal names as subject heading

Author and Editor Index

AKAIKE, Noriaki, and Swyngedouw, Jan, eds. Religion and society in contemporary Japan: a tribute to Yanagawa Keiichi. *Japan J Rel St* 13 No 2-3,119-240 Je-S 1986.
Contents: Editors' Introduction [bibliog of works in Eng]. Civil religion and the integration of society: a theoretical reflection and an application, by K Dobbelaere. Reflections on the path to understanding in religious studies, by D. Reid. Conversion stories and their popularization in Japan's new religions, by S Shimazono. Continuity and change: funeral customs in modern Japan, by H Nakamaki. The secularization of religion in the city, by K Ishii. Yanagawa Keiichi and community religion, by H Shimada. Yanagawa Keiichi as an educator, by Y Abe.

Citation to "contents" entry: title, editors, journal abbreviation, volume, pages, date

ABE, Yoshiya. Yanagawa Keiichi as an educator. *Japan J Rel St* 13 No 2-3,227-240 Je-S 1986.

— Separate author from contents entry

GUTIÉRREZ, Gustavo. Teología y ciencias sociales. *Cristianismo Soc* 23 No 2 [No 84], 49-67 1985.

Scripture Index

GEN 2:18
An earnest of forgiveness [sermon; Matt 6:12]. Kucheryavy, Vladimir. *J Moscow Patr* No 7,38-39 1985
Die Ehe im christlichen Verständnis: theologische Überlegungen zum neuen Eherecht. Ringeling, Hermann. *Ref* 34 No 4,263-268 Ag 1985
GEN 2:18-24
Biblical responses to catastrophe. Cohn, Robert L. *Judaism* 35 No 3,263-276 Sum 1986
The contemporary fathering crisis: Bible and research psychology [reply, S Steiner, 2 No 1,56-59 1984; rejoinder, 2 No 2,158-161 1984]. Miller, John W. *Conrad Grebel R* 1 No 3,21-37 Fall 1983
A helper equal to him [Gen 1:27; 2:18-24]. Rosenzweig, Michael L. *Judaism* 35 No 3,277-280 Sum 1986
Relations natural and unnatural: a response to J Boswell's exegesis of Rom 1 [*Christianity, social tolerance and homosexuality;* bibliog]. Hays, Richard B. *J Rel Ethics* 14 No 1,184-215 Spr 1986

New feature, RIO 1986

Periodicals Indexed

Journal of Near Eastern Studies *(q)(+)*. J Near East St. Chicago: Oriental Institute, Univ of Chicago, 1942-. ISSN 0022-2968
Journal of Religion and Aging: The Interdisciplinary Journal of Practice, Theory, and Applied Research *(q)(#)*. J Rel Aging. Binghampton. NY: The Hayworth Press, Inc. 1984-. ISSN 0738-6184

— (+) Denotes selectively indexed journal

— (#) Denotes new journal, 1986
(see pages viii-xiv)

ABBREVIATIONS AND SYMBOLS

abp	archbishop
abst	abstract
Ag	August
ann	annual
anniv	anniversary
annot	annotated
Ap	April
assoc	association
Aut	Autumn
auth	author
bearb	bearbeitet
Beih	Beiheft
bi-m	bimonthly
bibliog	bibliography
bp	bishop
br	brother
cent	century
comm	committee, commission
comp	compiled, compiler
conf	conference
cont	continuation, continued
D	December, died
diag	diagram
diss	dissertation
doc/s	document/s
E	east
ed	edited, edition, editor
Eng	England, English
F	February
facsim	facsimile
fl	flourished
fr	from
hrsg	herausgegeben
il	illustrated
int	international
introd	introduction
ISBN	Int. Standard Book Number
ISSN	Int. Standard Serial Number
j	journal
Ja	January
Jahr, Jh	Jahrhundert
Jb	Jahrbuch
Je	June
Jl	July
jr	junior
jt	joint
m	monthly
metr	metropolitan
min	minutes
Mr	March
My	May
N	November, north
natl	national
n.d.	no date given
no	number
ns	new series
NT	New Testament
O	October
obit	obituary
OT	Old Testament
p,pp	page, pages
patr	patriarch
pl	plates
por	portrait
pr	press
pseud	pseudonym
pt	part
pub	published, publisher
q	quarterly
repr	reprint
rev	revised
rpt	report
S	September, south
semi-ann	semi-annual
soc	society
spec	special
Spr	Spring
sr	senior, sister
Sum	Summer
suppl	supplement
tr	translated, translator
trad	traduction
translit	transliteration
über	übersetzt
univ	university
v, vol	volume
W	west
Wint	Winter
yr	year
Z, Zs	Zeitschrift
¤	journal title added
+	selectively indexed

BIBLICAL ABBREVIATIONS

OT	OLD TESTAMENT	Jer	Jeremiah	NT	NEW TESTAMENT	3 Jn	3 John
Gen	Genesis	Lam	Lamentations	Matt	Matthew	Jude	Jude
Ex	Exodus	Ezek	Ezekiel	Mk	Mark	Rev	Revelation; *or*
Lev	Leviticus	Dan	Daniel	Lk	Luke	Apoc	Apocalypse of John
Num	Numbers	Hos	Hosea	Jn	John	Apoc Bar	Apocalypse of Baruch
Deut	Deuteronomy	Joel	Joel	Acts	Acts of the Apostles	Ep Arist	Epistle of Aristeas
Josh	Joshua	Amos	Amos	Rom	Romans	Jub	Jubilees
Judg	Judges	Obad	Obadiah	1 Cor	1 Corinthians	Mart Isa	Martyrdom of Isaiah
Ruth	Ruth	Jon	Jonah	2 Cor	2 Corinthians	Odes Sol	Odes of Solomon
1 Sam	1 Samuel	Mic	Micah	Gal	Galatians	Pss Sol	Psalms of Solomon
2 Sam	2 Samuel	Nahum	Nahum	Eph	Ephesians	Sib Or	Sibylline Oracles
1 Kgs	1 Kings	Hab	Habakkuk	Phil	Philippians	T 12 Patr	Testaments of the Twelve Patriarchs
2 Kgs	2 Kings	Zeph	Zephaniah	Col	Colossians	T Benj	Testament of Benjamin, *etc.*
1 Chr	1 Chronicles	Hag	Haggai	1 Thess	1 Thessalonians	Acts Pil	Acts of Pilate
2 Chr	2 Chronicles	Zech	Zechariah	2 Thess	2 Thessalonians	Apoc Pet	Apocalypse of Peter
Ezra	Ezra	Mal	Malachi	1 Tim	1 Timothy	Gos Eb	Gospel of the Ebionites, *etc.*
Neh	Nehemiah	Bar	Baruch	2 Tim	2 Timothy	Prot Jas	Protoevangelium of James
Esther	Esther	Esdr	Esdras	Tit	Titus	Clem	Clement
Job	Job	Jdt	Judith	Philem	Philemon	Did	Didache
Ps	Psalm, Psalms	Ep Jer	Epistle of Jeremiah	Heb	Hebrews	Herm	Hermas
Prov	Proverbs	Macc	Maccabees	Jas	James		
Eccl	Ecclesiastes; *or*	Sir	Sirach	1 Pet	1 Peter		
Qoh	Qoheleth	Tob	Tobit	2 Pet	2 Peter		
Song	Song of Solomon	Wis	Wisdom of Solomon	1 Jn	1 John		
Isa	Isaiah			2 Jn	2 John		

OTHERS COMMONLY ENCOUNTERED

MT	Masoretic Text	D	Deuteronomic Revision
Qum	Qumran Scroll/s	J	Yahwist Document/Code
Q	Gospel Source (Quelle)	E	Elohist Document/Code
P	Priestly Document/Code	LXX	Septuagint

HEBREW TRANSLITERATION

א	' or (0)
ב	B or BH
ג	G
ד	D
ה	H
ו	W or U,O
ז	Z
ח	CH or Ḥ
ט	T or Ṭ
י	Y
כ,ך	K
ל	L
מ,ם	M
נ,ן	N
ס	S
ע	' or ᶜ or (0)
פ,ף	P
צ,ץ	TS
ק	Q
ר	R
שׂ	S or Ś
שׁ	SH
ת	T or TH

Transliteration of vowels usually follows that as given by the author of the cited article. The editors of the *Religion Indexes* regret that our present computer system does not permit typesetting in the Hebrew alphabet.

Academy: Lutherans in Profession *(q).* Academy. St Louis: Lutheran Academy for Scholarship. ISSN 0362–708X
(No issues received)

AFER: African Ecclesial Review *(bi–m).* AFER. Eldoret, Kenya: AMECEA Pastoral Institute. ISSN 0250–4650
(V 27 No 6 1985 – V 28 No 5 1986)

Africa Theological Journal *(3/yr).* Africa Th J. Usa River, Tanzania: Lutheran Theological College Makumira, 1968– . ISSN 0856–0048
(V 15 No 1–2 1986)

The AME Zion Quarterly Review *(q).* AME Zion Q R. Charlotte, N Car: The African Methodist Episcopal Zion Church, 1890– . ISSN 0360–3717
(V 97 No 4 1986 – V 98 No 3 1986)

American Baptist Quarterly *(q); formerly, Foundations, 1958–1982.* Am . Bapt Q. Valley Forge, Pennsylvania: American Baptist Historical Society, 1982– . ISSN 0015–8992
(V 5 No 1,2–3 1986)

The American Historical Review *(5/yr) (+).* Am Hist R. Washington: American Historical Association, 1895– . ISSN 0002 8762
(V 90 No 5 1985 – V 91 No 5 1986 [Selective])

American Jewish Archives *(semi–ann).* Am Jew Archiv. Cincinnati, Ohio: Hebrew Union College/Jewish Inst of Religion, 1949– . ISSN 002–905X
(V 37 No 2 1985; V 38 No 2 1986)

American Journal of Archaeology *(q) (+).* Am J Arch. Boston, Mass.: Archaeological Institute of America, 1885– . ISSN 0002–9114
(V 90 1986 [Selective])

The American Journal of Islamic Social Sciences *(2/yr) (+) (#).* Am J Islamic Soc Sci. Silver Spring, Md: The Association of Muslim Social Scientists. ISSN 0742–6763
(V 2 1985; V 3 No 1 1986 [Selective])

American Journal of Theology and Philosophy *(3/yr).* Am J Th Ph. West Lafayette: Purdue Univ; New Concord, Oh: Muskingum College, 1980– . ISSN 0194–3448
(V 7 1986)

American Presbyterians: Journal of Presbyterian History *(q); formerly, Journal of Presbyterian History, 1962–1984.* Am Pres. Philadelphia: Presbyterian Historical Society, 1901– .
(V 63 No 4 1985; V 64 1986)

American Protestant Hospital Association Bulletin *(+).* Am Prot Hosp Assn Bul. Schaumburg, Illinois: College of Chaplains, 1936– . ISSN 0003–0635
(No issues received)

American Quarterly *(5/yr) (+).* Am Q. Philadelphia: University of Pennsylvania, 1947– . ISSN 0003–0678
(V 37 No 2,5 1985; V 38 No 1–4 1986 [Selective])

American Schools of Oriental Research: Bulletin *(q).* A S O R Bul. Philadelphia: American Schools of Oriental Research, 1919– . ISSN 003 097X
(No 261–263 1986)

American Schools of Oriental Research: Newsletter *(8/yr)* (+). ASOR Newsletter.
Cambridge, Massachusetts: American Schools of Oriental Research. ISSN 0361–6029 (No issues received)

American Theological Library Association: Proceedings *(ann).* A T L A Pro. Philadelphia: American Theological Library Association. ISSN 0066–0868
(V 40 1986)

Andrews University Seminary Studies *(3/yr).* A U Sem St. Berrien Springs, Michigan: Andrews University Press, 1963– . ISSN 0003–2980
(V 24 1986)

Anglican Theological Review *(q).* Angl Th R. Evanston, Illinois: Anglican Theological Review, 1918– . ISSN 0003 3286
(V 67 No 4 1985; V 68 1986)

Anima: An Experimental Journal of Celebration *(semi–ann).* Anima. Chambersburg, Pennsylvania: Wilson College, 1974– . ISSN 0097–1146
(V 12 No 2 1986 – V 13 No 1 1986)

Anthropos: International Review of Ethnology and Linguistics *(3/yr) (+).* Anthropos. St Augustin, W Germany: The Anthropos Institute, 1906–
(V 80 No 1 1985 – V 81 No 6 1986 [Selective])

Apuntes: Reflexiones teológicas desde el margen hispano *(q).* Apuntes. Dallas: Perkins School of Theology, Programa México–Americano, 1981–. ISSN 0279–9804
(V 6 No 1–2 1986)

Archaeology *(bi–m) (+).* Archaeology. Boston, Mass: Archaeological Institute of America, 1948– . ISSN 0003–8113
(V 39 No 1–2,4–6 1986 [Selective])

Archiv für Liturgiewissenschaft *(3/yr).* Archiv Liturg W. Maria Laach, W Germany: Abt–Herwegen–Instituts, 1959– . ISSN 0066–6386
(V 27 1985; V 28 No 1–2 1986)

Archiv für Reformationsgeschichte *(ann).* Archiv Ref. Gutersloh, West Germany: Verein für Reformationsgeschichte, 1903– . ISSN 0003–9381
(V 76 1985 – V 77 1986)

Archives de Sciences Sociales des Religions *(q).* Archiv Sci Soc Rel. Paris: Centre Nationale de la Recherche Scientifique, 1956– . ISSN 0335–5985
(V 30 (60 No 2) 1985 – V 31 (61 No 1 – 62 No 1) 1986)

The Asbury Seminarian *(q) (#) ; continued by The Asbury Theological Journal, V 41 (1986).* Asbury Sem. Wilmore, Kentucky: Asbury Theological Seminary, 1946–1985.
(V 39 No 4 1984 – V 40 No 2 1985)

The Asbury Theological Journal *(q) (#); formerly The Asbury Seminarian, 1946–1985.* Asbury Th J. Wilmore, Kentucky: Asbury Theological Seminary, 1946– . ISSN 0004–4253
(V 41 No 1–2 1986)

Asian Folklore Studies *(semi–ann) (+).* Asian Folk St. Nagoya, Japan: Nanzan University Anthropological Institute. ISSN 0385–2342
(V 45 1986 [Selective])

Austin Seminary Bulletin: Faculty Edition *(9/yr).* Austin Sem Bul. Austin, Texas: Austin Presbyterian Theological Seminary, 1934– . ISSN 0191 8613
(V 101 No 7 1986; V 102 No 4 1986)

Australian Biblical Review *(ann).* Aust Bib R. Melbourne: Fellowship for Biblical Studies & Univ of Melbourne, 1951– . ISSN 0045–0308
(V 33 1985)

Bangalore Theological Forum *(q).* Bangalore Th F. Bangalore, India: United Theological College, 1969– . ISSN 0253 9365
(V 17 No 2 1985 – V 18 No 1 1986)

Baptist History and Heritage *(4/yr).* Bapt H Herit. Nashville, Tenn: Southern Baptist Convention, Historical Comm, 1965– . ISSN 0005 5719
(V 21 1986)

The Baptist Quarterly (London) *(q).* Bapt Q. London: Baptist Historical Society, 1922– . ISSN 0005 576X
(V 31 1986)

Bible Review *(q) (+) (#).* Bible R. Washington, DC: Biblical Archaeology Society, 1985– . ISSN 8755–6316
(V 1 No 2 1985 [Selective])

The Bible Translator *(q).* Bib Tr. Aberdeen, Scotland: United Bible Societies, 1950– . ISSN 0260–0943
(V 37 1986)

Biblica *(q).* Biblica. Roma: Pontificium Institutum Biblicum, 1920– . ISSN 0006 0887
(V 67 1986)

The Biblical Archaeologist *(q).* Bib Arch. Cambridge, Mass: American Schools of Oriental Research, 1938– . ISSN 0006 0895
(V 49 1986)

Biblical Archaeology Review *(bi–m).* Bib Arch R. Washington: Biblical Archaeology Society, 1974– . ISSN 0098 9444
(V 12 1986)

Biblical Research: Journal of the Chicago Society of Biblical Research *(ann).* Bib Res. Chicago: Chicago Society of Biblical Research, 1956– . ISSN 0067–6535
(V 31 1986)

Biblical Theology Bulletin *(q).* Bib Th Bul. Jamaica, New York: Biblical Theology Bulletin, Inc, 1971– . ISSN 0146–1079
(V 16 1986)

Bibliotheca Sacra *(q).* Bib Sac. Dallas, Texas: Dallas Theological Seminary, 1843– . ISSN 0006–1921
(V 143 1986)

Biblische Notizen: Beiträge zur exegetischen Diskussion *(3/yr).* Bib Not. Bamberg, Ger: Prof. Dr. Manfred Görg, 1977– .
(No 30 1985 – No 35 1986)

Biblische Zeitschrift *(semi–ann).* Bib Z. Paderborn, West Germany: Ferdinand Schöningh, 1903– . ISSN 0006–2014
(V 30 1986)

Bijdragen: Tijdschrift voor Philosophie en Theologie *(q).* Bijdragen. Nijmegen: Noord– en Zuid–Nederlandse Jezuiten, 1938– .
(V 46 1985 – V 47 1986)

Bollettino della Società di Studi Valdesi *(semi–ann).* Bol Soc St Vald. Torre Pellice, Italy: Società di Studi Valdesi. ISSN 0037–8739
(No 157 1985)

Books and Religion *(10/yr); formerly, The Review of Books and Religion; The New Review of Books and Religion.* Bk Rel. Durham, North Carolina: Duke University, 1971– . ISSN 0732–7218
(V 14 1986)

Brethren Life and Thought *(q).* Breth Life. Oak Brook, Illinois: Bethany Theological Seminary, 1956– . ISSN 0006–9663
(V 31 1986)

Brigham Young University Studies *(q).* B Y U St. Provo, Utah: Brigham Young University Press, 1959– . ISSN 0007–0106
(V 24 No 4 1984 – V 25 1985)

Buddhist Christian Studies *(ann) (#).* Bud Chr St. Honolulu, Hawaii: East–West Religions Project, 1981– . ISSN 0882–0945
(V 1 1981 – V 5 1985)

Bulletin de théologie africaine *(semi–ann).* Bul Th Africa. Kinshasa, Zaire: Faculté de théologie catholique, 1979– . ISSN 0253 9969
(No issues received)

Bulletin of Bibliography *(q) (+).* Bul Bibliog. Westport, Connecticut: Meckler Publishing, 1897– . ISSN 0190–745X
(V 43 1986 [Selective])

Bulletin of Christian Institutes of Islamic Studies *(q).* Bul Chr Inst Islam St. Hyderabad, India: Henry Martyn Institute, 1978– . ISSN 0009–5397
(No issues received)

The Bulletin of the American Society of Papyrologists *(q) (+) (#).* Bul Am Soc Papyr. Decatur, Georgia: Scholars Press, 1963– . ISSN 0003–1186
(V 22 No 1–4 1985 [Selective])

Bulletin of the Christian Institute of Sikh Studies *(semi–ann).* Bul Chr Inst Sikh St. Batala, Punjab, India: Baring Union Christian College, 1972–

(No issues received)

Bulletin of the International Organization for Septuagint and Cognate Studies *(ann).* Bul Septuagint St. [n.p.] Notre Dame, Ind: E. Ulrich, Ed.; Univ of Notre Dame, 1969– . ISSN 0145–3890
(V 18 1985)

Bulletin of the John Rylands University Library of Manchester *(q)(+).* Bul J Rylands. Manchester, Eng: The John Rylands University Library, 1903– . ISSN 0301–102X
(V 68 1985–86 [Selective])

Bulletin on Islam and Christian–Muslim Relations in Africa *(q) (#).* Bul Islam. Birmingham, UK: Selly Oak Colleges. ISSN 0264–1356 (V 3 No 3–4 1985)

Cahiers de la Revue de Théologie et de Philosophie *(irregular).* Cahiers R Th Ph. Lausanne, Switzerland.
(No 6 – No 12 1985)

Calvin Theological Journal *(semi–ann).* Cal Th J. Grand Rapids, Michigan: Calvin Theological Seminary, 1966– . ISSN 0008–1795
(V 21 1986)

Caribbean Journal of Religious Studies *(semi–ann).* Carib J Rel St. Kingston, Jamaica: United Theological Coll. of the West Indies, 1978– . ISSN 0253–066X
(V 6 No 2 1985)

The Catholic Biblical Quarterly *(q).* C B Q. Washington: Catholic Biblical Association, 1939– . ISSN 0008 7912
(V 48 1986)

Catholica: Vierteljahresschrift für Kontroverstheologie *(q).* Catholica. Münster, West Germany: Aschendorff, 1932– . ISSN 0008–8501
(V 39 No 4 1985; V 40 1986)

Center Journal *(q).* Center J. Notre Dame, Indiana: Center for Christian Studies, 1981– . ISSN 0730 0069
(No issues received)

Centro Pro Unione Bulletin *(semi–ann).* Centro Pro Un Bul. Rome: Centro Pro Unione.
(No 28 1985 – No 30 1986)

Chicago Theological Seminary Register *(3/yr).* C T S Register. Chicago: Chicago Theological Seminary, 1911– .
(V 75 No 3 1985; V 76 1986)

Ching Feng: Quarterly Notes on Christianity and Chinese Religion and Culture [Eng ed] *(q).* Ching Feng. Hong Kong: Tao Fong Shan Ecumenical Centre, 1958– . ISSN 0009–4668
(V 28 No 4 1985 – V 29 No 3 1986)

The Christian Century *(40/yr).* Chr Cent. Chicago: Christian Century Foundation, 1884– . ISSN 0009–5281
(V 103 1986)

Christian Education Journal *(semi–ann); formerly, Journal of Christian Education, 1980–1981.* Chr Ed J. Glen Ellyn, Illinois: Scripture Press Ministries, Inc, 1980– . ISSN 0277–9935
(V 7 No 1 1986)

Christian Jewish Relations *(q).* Chr Jew Relations. London: Institute of Jewish Affairs, 1968– . ISSN 0144–2902
(V 19 1986)

The Christian Ministry *(bi–m).* Chr Ministry. Chicago: Christian Century Foundation, 1969– . ISSN 0033 4138
(V 17 1986)

Christian Orient: An Indian Journal of Eastern Churches for Creative Theological Thinking *(q).* Chr Orient. Kottayam, Kerala, India: Pontifical Oriental Institute, 1980– .
(V 7 1986)

Christian Scholar's Review *(q).* Chr Sch R. Grand Rapids, Michigan: Calvin College, 1970– . ISSN 0017–2251
(V 15 1986; V 16 No 1 1986)

Christianity and Crisis: A Christian Journal of Opinion *(21/yr).* Chr Cris. New York: Christianity and Crisis, 1941– . ISSN 0009 5745
(V 45 No 22 1986 – V 46 No 18 1986)

Christianity and Literature *(q).* Chr Lit . Waco, Texas: Baylor University, Dept. of English, 1950– . ISSN 0148 3331
(V 35 1985–86)

Christianity Today *(18/yr).* Chr T. Carol Stream, Illinois: Christianity Today, Inc., 1956– . ISSN 0009–5753
(V 30 1986)

Church and Society *(bi–m).* Ch Soc. Lancaster, Pennsylvania: Presbyterian Church (USA), 1911– . ISSN 0037–7805
(V 76 No 2 1985 – V 77 No 1 1986)

Church History *(q).* Ch H. Chicago: The American Society of Church History, 1932– . ISSN 0009–6407
(V 55 1986)

Churchman: Journal of Anglican Theology *(3/yr).* Chmn. London: Church Society, 1879– . ISSN 0009–661X
(V 99 No 4 1985; V 100 No 3 1986)

Colloquium: The Australian and New Zealand Theological Review *(semi–ann).* Colloquium (Australia–NZ). Adelaide, Australia: Australian and New Zealand Theological Soc, 1973– . ISSN 0588–3237
(V 18 1985–86; V 19 No 1 1986)

Commentary *(m).* Commentary. New York: American Jewish Committee, 1945– . ISSN 0010–2601
(V 81 1986 – V 82 1986)

Communio: International Catholic Review *(q).* Communio (US). Notre Dame, Indiana: University of Notre Dame, 1974– . ISSN 0094–2065
(V 13 1986)

Communio Viatorum: A Theological Quarterly *(q).* Com Via. Prague: Ecumenical Institute of the Comenius Faculty, 1958– . ISSN 0010–7133
(V 28 1985; V 29 No 1–3 1986)

Concordia Historical Institute Quarterly *(q).* Concor H Inst Q. St Louis: Concordia Historical Institute, 1928– . ISSN 0010–5260
(V 59 1986)

Concordia Journal *(bi–m).* Concor J. St Louis: Concordia Seminary, 1975– . ISSN 0145–7233
(V 12 1986)

Concordia Theological Quarterly *(q).* Concor Th Q. Ft Wayne, Indiana: Concordia Theological Seminary, 1977– . ISSN 0038 8610
(V 48 1984 – V 50 1986)

The Conrad Grebel Review *(3/yr) (#).* Conrad Grebel R. Waterloo, Ontario: Conrad Grebel College, 1983– .
(V 1 1983 – V 4 1986)

Consensus: A Canadian Lutheran Journal of Theology *(q).* Consensus. Winnipeg, Manitoba: Lutheran Council in Canada, 1975– . ISSN 0317 1493
(V 11 No 4 1985 – V 12 No 2 1986)

Contributions to Asian Studies *(semi–ann) (+); continued by Journal of Developing Societies, 1985–* . Contrib Asian St. Leiden, The Netherlands: E. J. Brill, 1966– . ISSN 0304–2693
(No issues received)

Coptic Church Review: A Quarterly of Contemporary Patristic Studies *(q).* Coptic Ch R. Lebanon, Pennsylvania: Society of Coptic Church Studies, 1980– . ISSN 0273 3269
(V 7 1986)

The Council on the Study of Religion: Bulletin *(5/yr).* C S R Bul. Waterloo, Ontario: Council on the Study of Religion, 1970– . ISSN 0002–7170
(No issues received)

Covenant Quarterly *(q).* Cov Q. Chicago: Covenant Press, 1941– . ISSN 0361–0934
(V 44 1986)

Cristianismo y Sociedad *(q).* Cristianismo Soc. Buenos Aires: Editorial Tierra Nueva, 1963– .
(V 23 1985)

Criterion *(3/yr).* Crit. Chicago: University of Chicago Divinity School, 1962– . ISSN 0590–0980
(V 25 1986)

Crux: A Quarterly Journal of Christian Thought and Opinion *(q).* Crux. Vancouver, British Columbia: Regent College, 1962– . ISSN 0011–2186
(V 21 1985)

The Cumberland Seminarian *(q) (+).* Cumberland Sem. Memphis, Tennessee: Memphis Theological Seminary, 1953– . ISSN 0590–3386
(V 24 No 1–3 1986 [Selective])

Cura Animarum: A Journal for the Advancement of Religious Care of Troubled Persons *(occasional) (#).* Cura Animarum. Upper Marlboro, Md: The Association of Mental Health Clergy. ISSN 0893–0198 (V 36 No 1 1984; V 37 No 1 1985)

Currents in Theology and Mission *(bi–m).* Curr Th Miss. Chicago: Christ Seminary – Seminex, 1974– . ISSN 0098–2113
(V 13 1986)

Dansk Teologisk Tidsskrift *(q).* Dansk T Tid. Copenhagen: G E C Gads, 1938– . ISSN 0105–3191
(V 48 No 2 1985 – V 49 No 4 1986)

Daughters of Sarah *(6/yr) (+) (#).* Daughters of Sarah. Chicago, Illinois: Daughters of Sarah, 1975– . ISSN 0739–1749
(V 10 No 1,2,4,5 1984; V 11 No 1 1985 [Selective])

Diakonia: Devoted to Promoting Eastern Christianity in the West *(irregular).* Diakonia. Scranton, Pennsylvania: University of Scranton, 1966– .
(V 19 No 1–3 1984–1985)

Dialog *(q).* Dialog (Minnesota). St Paul, Minnesota: Dialog, Inc, 1962– . ISSN 0012 2033
(V 25 1986)

Dialogue: A Journal of Mormon Thought *(q).* Dialogue (Mormon). Salt Lake City, Utah: Dialogue Foundation, 1966– . ISSN 0012–2157
(V 19 1986)

Dialogue *(3/yr).* Dialogue (Colombo). Colombo, Sri Lanka: Ecumenical Inst for Study and Dialogue, 1963– .
(No issues received)

Direction: A Quarterly Publication of Mennonite Brethern Schools *(2/yr) (#).* Direction. Winnipeg, Manitoba: Mennonite Brethren Schools. ISSN 0384–8515
(V 12 No 2–3 1983; V 14 1985; V 15 1986)

The Downside Review *(q).* Down R. Stratton–on–the–Fosse, Bath, England: Downside Abbey, 1880– . ISSN 0012–5806
(No 103 O 1985 – 104 O 1986)

The Drew Gateway *(3/yr).* Drew G. Madison, NJ: Drew Theological Seminary, 1930– . ISSN 0012–6152
(V 56 No 3 1986 – V 57 No 2 1986)

Early American Literature *(3/yr) (+).* Early Am Lit. Amherst, Massachusetts: University of Massachusetts. ISSN 0012 8613
(V 20 No 2 1985 – V 21 No 1 1986 [Selective])

East Africa Journal of Evangelical Theology *(2/yr) (#).* E Africa J Ev Th. Machakos, Kenya: Scott Theological College, 1982– .
(V 4 No 1 1985; V 5 No 2 1986)

East Asia Journal of Theology *(semi–ann); formerly, Northeast Asia Journal of Theology; Southeast Asia Journal of Theology.* E Asia J Th. Singapore: Assoc for Theological Education in SE Asia, 1983– . ISSN 0217–3859
(V 4 1986)

The Eastern Buddhist *(semi–ann).* E Buddhist. Kyoto: Eastern Buddhist Society, Otani University, 1921– .
(Ns V 19 1986)

The Ecumenical Review *(q).* Ec R. Geneva: World Council of Churches, 1948– . ISSN 0013–0796
(V 38 1986)

Ecumenical Trends *(11/yr).* Ec Trends. Garrison, NY: Graymoor Ecumenical Institute, 1972– . ISSN 0360–9073
(V 15 1986)

Ecumenism *(q).* Ecumenism . Montréal: Canadian Centre for Ecumenism. ISSN 0383–4301X
(No 81,83–84 1986)

Église et Théologie (Ottawa) *(3/yr).* Eglise Th. Ottawa, Canada: St Paul University, 1970– . ISSN 0013–2349
(V 16 No 2 1985; V 17 1986)

Encounter *(q).* Encount. Indianapolis, Indiana: Christian Theological Seminary, 1940– . ISSN 0013–7081
(V 47 1986)

Engage/Social Action (m). *E–SA.* Washington: Board of Church & Society, United Methodist Church, 1971– . ISSN 0164–5528
(V 14 1986)

The English Historical Review *(q) (+).* Eng Hist R. London: Longmans, Green, and Co., 1886– . ISSN 0013 8266
(No 99 Jan–O 1984 [Selective])

Ephemerides Theologicae Lovaniensis *(q).* Eph Th L. Louvain: Louvain Université Catholique, 1924– . ISSN 0013–9513
(V 61 No 2–3 1985 – V 62 No 2–3 1986)

Epiphany: A Journal of Faith and Insight *(q).* Epiphany. San Francisco, California: Epiphany Press, 1980– . ISSN 0273–6969
(V 6 No 3 1986 – V 7 No 1 1986)

Estudios Bíblicos *(q).* Est Bib. Madrid, Spain: Instituto "Francisco Suárez", 1929– . ISSN 0014–1437
(Ns 43 No 3–4 1985)

Estudios Eclesiásticos: Revista Teológica de Investigación e Información *(q).* Est Ecles. Madrid: Facultades de Teol de la Comp de Jesús En Espana, 1922– . ISSN 0210–1610
(V 60 (No 234) 1985 – V 61 (No 239) 1986)

Estudios Teológicos *(semi–ann).* Estudios Teol (Guatemala). Guatemala: Instituto Teológico Salesiano, 1974– . ISSN 0253–0686
(No issues received)

Estudos Teológicos *(3/yr).* Estudos Teol (Brazil). São Leopoldo: Igraje Ev de Confissão Luterana no Brasil, 1961– . ISSN 0101 3130
(V 24 No 2 1984; V 25 No 2 1985 – V 26 No 2 1986)

Ethics: An International Journal of Social, Political, and Legal Philosophy *(q) (+) (#).* Ethics. Chicago: University of Chicago Press, 1938– .
(V 91 No 1 1980 – V 97 No 1 1986 [Selective])

Études théologiques et religieuses *(q).* E T Rel. Montpellier: Université Faculté de Théologie Protestant, 1926– . ISSN 0014–2239
(V 61 1986)

Evangelical Journal *(2/yr) (#).* Ev J. Myerstown, Pa: Evangelical School of Theology, 1983– . ISSN 0741–1758
(V 1 1983; V 2 No 1 1984; V 4 1986)

Evangelical Missions Quarterly *(q).* Ev Miss Q. Wheaton, Illinois: Evangelical Missions Information Service, 1965– . ISSN 0014–3359
(V 22 1986)

The Evangelical Quarterly *(q).* Ev Q. Exeter, England: The Paternoster Press Ltd, 1929– . ISSN 0014–3367
(V 58 1986)

Evangelical Review of Theology *(q).* Ev R Th. New Delhi: World Evangelical Fellowship Theological Commission, 1977– . ISSN 0144–8153
(V 10 1986)

Evangelische Theologie *(bi–m).* Ev Th. München: Christian Kaiser Verlag, 1934– . ISSN 0014–3502
(V 46 1986)

Ex Auditu: An Annual of the Frederick Neumann Symposium on Theological Interpretation of Scripture *(ann) (#).* Ex Auditu. Allison Park, Pennsylvania: Pickwick Publications, 1985– .
(V 1 1985 – V 2 1986)

Exchange: Bulletin of Third World Christian Literature *(3/yr).* Exchange. Leiden: Interuniversitair inst Voor missiologie En oecumenica, 1972– . ISSN 0166–2740
(V 14 [No 42] 1985; V 15 1986)

Explor: A Journal of Theology *(semi–ann).* Explor. Evanston, Illinois: Garrett–Evangelical Theological Seminary, 1975– . ISSN 0362–0867
(V 8 1986)

The Expository Times *(m).* Expos T. Edinburgh, Scotland: T & T Clark, 1889– . ISSN 0014–5246
(V 97 No 3 D 1985 – V 98 No 3 D 1986)

Faith and Freedom: A Journal of Progressive Religion *(3/yr) (#).* Faith Freedom. Oxford: Manchester College, 1947– .
(V 36 No 106 1982; V 38 No 112 1985 – V 39 No 117 1986)

Faith and Mission *(semi–ann).* Faith Miss. Wake Forest, N Car: Southeastern Baptist Theological Seminary, 1983– . ISSN 0740–0659
(V 3 No 2 1986 – V 4 No 1 1986)

Faith and Philosophy: Journal of the Society of Christian Philosophers *(q).* Faith Phil . Grand Rapids, MI: Society of Chr Philosophers, Calvin College, 1984– . ISSN 0739–7046
(V 1 No 1 1984; V 2 No 1–3 1985; V 3 1986)

Fides et Historia *(3/yr).* Fides H. Manhattan, Kansas: The Conference on Faith and History, 1968– . ISSN 1375–2434
(V 18 No 1–3 1986)

Flambeau: Revue trimestrielle de théologie pour l'enseignment de l'Église dans le monde africaine *(q).* Flambeau. Yaoundé, Cameroun: Editions CLE, 1902– . ISSN 0015–3435
(No issues received)

Foi et Vie *(bi–m).* Foi Vie. Paris, 1898– . ISSN 0015–5357
(V 85 1986)

Freiburger Zeitschrift für Philosophie und Theologie *(semi–ann); formerly, Jahrbuch für Philosophie und Spekulative Theologie.* Freiburg Z Ph Th. Freiburg: Inst für ökumenische Studien, Univ Freiburg, 1954– .
(V 27,28,30,31,33 1980–86; V 32 No 3 1985)

Fundamentalist Journal *(m).* Fund J. Lynchburg, Virginia: Old Time Gospel Hour, 1982– . ISSN 0736–1963
(V 5 1986)

Gesta *(2/yr) (+) (#).* Gesta. New York: International Center of Medieval Art, 1963– . ISSN 0016–920X.
(V 23 No 2 1984 [Selective])

Grace Theological Journal *(semi–ann).* Grace Th J. Winona Lake, Indiana: Grace Theological Seminary, 1980– . ISSN 0198 666X
(V 7 1986)

The Greek Orthodox Theological Review *(q).* Gr Orth Th R. Brookline, Mass: Holy Cross Greek Orthodox School of Theology, 1954– . ISSN 0017–3894
(V 30 No 4 1985; V 31 1986)

Greek, Roman, and Byzantine Studies *(q) (+).* Gr Rom Byz St. Durham, North Carolina: Duke University, 1958– . ISSN 0017 3916
(V 26 No 2–4 1985 [Selective])

Gregorianum *(q).* Greg. Rome: Gregorian University, 1920– . ISSN 0017–4114
(V 67 1986)

Hamdard Islamicus *(q).* Hamdard Islam. Karachi, Pakistan: Hamdard Foundation, 1979– . ISSN 0250–7196
(V 6 No 2–3 1983; V 8 1985)

Harvard Divinity Bulletin *(5/yr) (#).* Harvard Div Bul. Cambridge, Mass: Harvard Divinity School, 1936– . ISSN 0017–8047
(V 14 No 3 1984 – V 15 No 4 1985 [Selective])

The Harvard Theological Review *(q).* Harv Th R. Cambridge, Massachusetts: Harvard Divinity School, 1908– . ISSN 0017–8160
(V 76 No 4 1983 – V 79 No 4 1986)

The Hastings Center Report *(bi–m) (+).* Hast Cent Rpt. Hastings–on–Hudson: Inst of Society, Ethics & Life Sciences, 1971– . ISSN 0093–0334
(V 16 1986 [Selective])

Hebrew Annual Review: A Journal of Studies in Bible, Hebrew Language and Literature *(ann).* Hebr Ann R. Columbus, Ohio: Ohio State University, 1977– . ISSN 0193–7162
(V 8–9 1984–85)

Hebrew Studies *(semi–ann).* Hebr St. Madison, Wisc: National Association of Professsors of Hebrew, 1960– . ISSN 0146–4094
(V 24 1983 – V 27 No 1 1986)

Hebrew Union College: Annual *(ann).* Hebr U C A. Cincinnati, Ohio: Hebrew Union College, 1924– . ISSN 0360–9049
(V 56 1985)

Hispania Sacra: Rivista de Historia Eclesiástica de España *(2/yr) (#).* Hispania Sacra. Serrano, Madrid: Instituto Enrique Florez, 1948– . ISSN 0018–215X.
(V 37 No 75 1985)

The Historical Journal *(q) (+).* Hist J. Cambridge, England: Cambridge University Press, 1958– . ISSN 0018–246X
(V 29 1986 [Selective])

Historical Magazine of the Protestant Episcopal Church *(q).* Hist Mag. Austin, Tex: Historical Soc of the Protestant Episcopal Church, 1932– . ISSN 0018–2486
(V 55 1986)

History of Religions *(q).* Hist Rel. Chicago: University of Chicago Press, 1961– . ISSN 0018–2710
(V 25 No 3 1986 – V 26 No 2 1986)

History of Universities *(ann) (+).* Hist Univ. London: The Warburg Institute, 1980– . ISSN 0144–5138
(No issues received)

Holocaust and Genocide Studies: An International Journal *(2/yr) (#).* Holocaust Gen St. Jerusalem: Institute of Contemporary Jewry, 1986– . ISSN 8756–6583
(V 1 1986)

Horizons in Biblical Theology: An International Dialogue *(semi-ann).* Horizons Bib Th. Pittsburgh: Pittsburgh Theological Seminary, Barbour Library, 1979– . ISSN 0195–9085
(V 7 No 2 1985 – V 8 No 1 1986)

Horizons: The Journal of the College Theology Society *(semi-ann).* Horizons . Villanova, Pennsylvania: Villanova University, 1974– . ISSN 0360–9669
(V 13 1986)

Human Rights Quarterly: A Comparative and International Journal of the Social Sciences, Humanities, and Law *(q) (+) (#).* Human Rights Q. Baltimore, Maryland: Johns Hopkins University Press, 1979– . ISSN 0275–0392
(V 5 No 1 1983; V 8 1986 [Selective])

The Hymn: A Journal of Congregational Song *(q).* Hymn . Fort Worth, Texas: Hymn Society of America, 1949– . ISSN 0018–8272
(V 37 1986)

IDOC Internazionale *(bi–m); formerly, IDOC Bulletin, English and Italian editions.* IDOC Int. Rome: IDOC Internazionale, 1985– .
(No issues received)

The Iliff Review *(3/yr).* Iliff R. Denver, Colorado: Iliff School of Theology, 1944– . ISSN 0019–1795
(V 43 1986)

Immanuel: A Bulletin of Religious Thought and Research in Israel *(semi–ann).* Immanuel. Jerusalem: Ecumenical Research Fraternity, 1972– . ISSN 0302–8127
(No issues received)

Impact: Disciples of Christ on the Pacific Slope *(semi–ann).* Impact (Claremont). Claremont, California: Disciples Seminary Foundation, 1978– ISSN 0194–0422
(No 16–17 1986)

Indian Church History Review *(semi–ann).* Ind Ch H R. Delhi: Church History Association of India, 1967– . ISSN 0019–4530
(V 19 No 2 1985 – V 20 No 1 1986)

The Indian Journal of Theology *(q).* Ind J Th. Calcutta: Bishop's College, 1952– . ISSN 0019–5685
(No issues received)

Informes de Pro Mundi Vita America Latina *(irregular).* Informes P M V Am Lat. Brussels: Pro Mundi Vita, 1975– . ISSN 0378–3391
(No 40 1985 – No 45 1986)

Interculture *(in 1985 appeared in separate French and English editions) (q).* Interculture . Montreal, Canada: Centre Interculturel Monchanin, 1968– . ISSN 0712–1571

Interculture *(English edition) (q).* Interculture. Montreal, Canada: Monchanin Cross–Cultural Center, 1968– . ISSN 0828–797X
(V 19 No 2–4 1986)

Interculture *(French edition) (q).* Interculture. Montreal, Canada: Centre Interculturel Monchanin, 1968– . ISSN 0712–1571
(V 19 No 1 1986)

International Bulletin of Missionary Research *(q); formerly, Occasional Bulletin of Missionary Research, 1950–1981.* Int Bul Miss R. Ventnor, NJ: Overseas Ministry Study Center, 1950– . ISSN 0272–6122
(V 10 1986)

International Journal for Philosophy of Religion *(3/yr).* Int J Ph Rel. Athens, Georgia: Society for Philosophy of Religion, 1970– . ISSN 0020–7047
(V 18 No 3 1985 – V 20 No 1 1986)

International Review of Mission *(q).* Int R Miss. Geneva: World Council of Churches, 1969– . ISSN 0020–8582
(V 75 1986)

Internationale Katholische Zeitschrift "Communio" *(bi–m).* Int Kath Z. Köln: Verlag für christliche Literatur Communio GmbH., 1972– . ISSN 0341–8693
(V 14 No 4–6 1985; V 15 1986)

Interpretation: A Journal of Bible and Theology *(q).* Interp. Richmond, Virginia: Union Theological Seminary, 1947– . ISSN 0020–9643
(V 40 1986)

Iraq *(semi–ann) (+).* Iraq. London: The British School of Archaeology in Iraq. ISSN 0021–0889
(V 47 1985 [Selective])

Irénikon: Revue des Moines de Chevetogne *(3/yr).* Iren. Chevetogne, Belgium: Monastère Bénédictin, 1926– . ISSN 0021–0978
(V 58 No 2 1985 – V 59 No 4 1986)

Der Islam: Zeitschrift für Geschichte und Kultur des islamischen Orients *(semi–ann).* Der Islam. Hamburg, W Ger: Der Deutschen Morgenländischen Gesellschaft, 1910– . ISSN 0021–1818
(V 62 No 2 1985; V 63 1986)

Israel Exploration Journal *(q).* Isr Ex J. Jerusalem: Israel Exploration Society, 1950– . ISSN 0021–2059
(V 35 No 4 1985 – V 36 No 2 1986)

Istina *(q).* Istina. Paris: Centre d'Études "Istina", 1954– . ISSN 0021–2423
(V 30 No 2–3 1985; V 31 No 1–2 1986)

The Japan Christian Quarterly *(q).* Japan Chr Q. Tokyo: Kyo Bun Kwan, 1926– . ISSN 0021–4361
(V 52 1986)

Japanese Journal of Religious Studies *(q).* Japan J Rel St. Nagoya, Japan: Nanzan Institute for Religion and Culture, 1973– . ISSN 0304–1042
(V 13 1986)

Japanese Religions *(semi–ann).* Japan Rel. Kyoto: NCC Center for the Study of Japanese Religions, 1959– . ISSN 0448–8954
(V 14 No 2 1986)

The Jewish Quarterly Review *(q).* Jew Q R. Philadelphia: Dropsie College, 1910– . ISSN 0021–6682
(V 75 No 1 1984 – V 76 No 2 1985)

Journal for the Scientific Study of Religion *(q).* J S S R. Washington: Society for the Scientific Study of Religion, 1961– . ISSN 0021–8294
(V 25 1986)

Journal for the Study of Judaism in the Persian, Hellenistic and Roman Period *(semi–ann).* J St Jud. Leiden: E.J. Brill, 1970– . ISSN 0047–2212
(V 17 1986)

Journal for the Study of the New Testament *(3/yr).* J St N T. Sheffield, Eng: Dept of Biblical Studies, Univ of Sheffield, 1978– . ISSN 0142–064X
(No 26–28 1986)

Journal for the Study of the Old Testament *(3/yr).* J St O T. Sheffield, Eng: Dept of Biblical Studies, Univ of Sheffield, 1976– . ISSN 0309–0892
(No 34–36 1986)

Journal of African History *(3/yr) (+).* J African Hist. Cambridge, England: University of Cambridge, 1960– . ISSN 0021–8537
(V 27 No 1,3 1986 [Selective])

Journal of Arabic Literature *(ann) (+).* J Arab Lit. Leiden: E. J. Brill, 1971– . ISSN 0085 2376
(V 16 1985 – V 17 1986 [Selective])

Journal of Biblical Literature *(q).* J B L. Decatur, Georgia: Scholar's Press, 1881– . ISSN 0021–9231
(V 104 No 4 1985; V 105 1986)

Journal of Christian Education *(semi–ann); continued by Christian Education Journal, 1981–* . J Chr Ed (US). Glen Ellyn, Illinois: Scripture Press Ministries, Inc, 1980–1981. ISSN 0277–9935

Journal of Christian Education (Australia) *(3/yr).* J Chr Ed. Sydney, Australia: Australian Teachers' Christian Fellowship, 1958– ISSN 0021–9657
(No 84 1985 – No 85 1986)

Journal of Church and State *(3/yr).* J Ch St. Waco, Texas: Dawson Studies in Church and State, Baylor Univ., 1959– . ISSN 0021–969X
(V 27 No 3 1985)

Journal of Church Music *(10/yr).* J Ch Music. Philadelphia: Fortress Press, 1959– . ISSN 0021–9703
(V 28 1986)

Journal of Cuneiform Studies *(semi–ann) (+).* J Cuneiform St. Philadelphia: Baghdad School, American Sch of Oriental Res, 1947– . ISSN 0022–0256
(No issues received)

Journal of Developing Societies *(semi–ann) (+); formerly, Contributions to Asian Studies, 1966–1985.* J Dev Soc . Leiden: E J Brill, 1985– . ISSN 0169–796X
(V 2 No 1 1986 [Selective])

Journal of Dharma: An International Quarterly of World Religions *(q).* J Dharma. Bangalore: Ctr for Study of World Religion, Dharmaram Coll., 1976– . ISSN 0253–7222
(V 10 No 4 1985 – V 11 No 3 1986)

The Journal of Ecclesiastical History *(q).* J Eccl H. Cambridge, England: Cambridge University Press, 1950– . ISSN 0022–0469
(V 37 1986)

Journal of Ecumenical Studies *(q).* J Ec St. Philadelphia: Temple University, 1964– . ISSN 0022–0558
(V 22 No 4 1985 – V 23 No 3 1986)

Journal of Feminist Studies in Religion *(semi–ann).* J Fem St. Decatur, Georgia: Scholars Press, 1985– . ISSN 8755–4178
(V 2 1986)

Journal of Jewish studies *(semi–ann).* J Jew St. Oxford, England: The Oriental Institute, 1948– . ISSN 0022–2097
(V 37 1986)

The Journal of Law and Religion *(semi–ann).* J Law Rel. St Paul, Minn: Hamline Univ Law School; Counc on Religion & Law, 1983– . ISSN 0748–0814
(V 3 1985)

Journal of Marriage and Family *(q) (+).* J Marriage Fam. Minneapolis: National Council on Family Relations, 1939– . ISSN 0022–2445
(V 48 1986 [Selective])

Journal of Near Eastern Studies *(q) (+).* J Near East St. Chicago: Oriental Institute, Univ of Chicago, 1942– . ISSN 0022–2968
(V 45 1986 [Selective])

The Journal of Pastoral Care *(q).* J Past Care. Kutztown, Pennsylvania: Journal of Pastoral Care Publications, 1947– . ISSN 0022–3409
(V 40 1986)

The Journal of Pastoral Counseling *(semi–ann).* J Past Coun. New Rochelle, NY: Iona College, 1966– . ISSN 0449–508X
(V 20 1985 – V 21 1986)

Journal of Presbyterian History *(q); continued by American Presbyterians, 1985–* . J Pres H. Philadelphia: Presbyterian Historical Society, 1923– . ISSN 0022–3883

Journal of Psychology and Christianity *(q).* J Psych Chr. Farmington Hills, Mich: Christian Assoc for Psychological St, 1982– . ISSN 0733–4273
(V 5 1986)

Journal of Psychology and Judaism *(semi-ann).* J Psych Jud. New York: Human Sciences Press, 1976– . ISSN 0070–9801
(V 9 No 2 1985 – V 10 No 1 1986)

Journal of Psychology and Theology *(q).* J Psych Th. La Mirada, Cal: Rosemead School of Psychology, Biola University, 1973– . ISSN 0091–6471
(V 13 No 4 1985; V 14 1986)

Journal of Religion and Aging: The Interdisciplinary Journal of Practice, Theory, and Applied Research *(q) (#).* J Rel Aging. Binghampton, NY: The Hayworth Press, Inc., 1984– . ISSN 0738–6184
(V 1 No 1 1984 – V 2 No 3 1986)

Journal of Religion and Health *(q).* J Rel Health. New York: Institute of Religion and Health, 1961– . ISSN 0022–4197
(V 25 1986)

The Journal of Religion and Psychical Research *(q).* J Rel Psych Res. Bloomfield, Conn: Academy of Religion and Psychical research, 1978– . ISSN 0731 2148
(V 9 1986)

Journal of Religion in Africa/Religion en Afrique *(3/yr).* J Rel Africa. Leiden: E.J. Brill, 1967– . ISSN 0022–4200
(V 15 No 1,3 1985; V 16 1986)

The Journal of Religion *(q).* J Rel . Chicago: University of Chicago, 1921– . ISSN 0022–4189
(V 66 1986)

Journal of Religious Ethics *(semi–ann).* J Rel Ethics. Knoxville, Tennessee: University of Tennessee, 1973– . ISSN 0384–9694
(V 14 1986)

The Journal of Religious History *(semi–ann).* J Rel Hist. Sydney, Australia: Sydney University Press, 1960– . ISSN 0022–4227
(V 13 No 4 1985 – V 14 No 1 1986)

Journal of Religious Studies *(semi–ann); formerly, Ohio Journal of Religious Studies.* J Rel St (Ohio). Cleveland, Ohio: Cleveland State University, 1973– . ISSN 0193–3604
(V 12 No 2 1986)

The Journal of Religious Thought *(semi–ann).* J Rel Thot. Washington: Howard University, 1943– . ISSN 0022–4235
(V 42 No 2 1985–86 – V 43 No 1 1986)

Journal of Semitic Studies *(semi–ann).* J Sem St. Oxford, England: Oxford University Press, 1956– . ISSN 0022–4480
(V 29 No 2 1984; V 30 1985)

Journal of Studies in the Bhagavadgītā *(ann).* J St Bhagavadgita. Sydney, Australia: University of Sydney, 1981– . ISSN 0706–6449
(No issues received)

Journal of Supervision and Training in Ministry *(ann).* J Supervision Train. Chicago: N Central Reg, ACPE and Central Reg, AACP, 1978– . ISSN 0160–7774
(V 8 1986)

Journal of the American Academy of Religion: Thematic Studies *(irregular).* J A A R Thematic St. Ann Arbor, Michigan: American Academy of Religion, 1979– . ISSN 0735–6919
(No issues received)

Journal of the American Academy of Religion *(q).* J A A R . Decatur, Ga: Scholars Press & The American Academy of Religion, 1933– . ISSN 0002 7189
(V 53 No 4 1985 – V 54 No 3 1986)

Journal of the American Oriental Society *(q) (+).* J Am Orient Soc. New Haven, Connecticut: American Oriental Society, 1881– . ISSN 0003 0279
(V 105 No 4 1985 – V 106 No 2 1986 [Selective])

The Journal of the Ancient Near East Society of Columbia University *(ann) (+).* J Anc Near East Soc. New York: Jewish Theological Seminary of America, 1969– . ISSN 0010 2016
(V 15 1983 [Selective])

Journal of the Canadian Church Historical Society *(q).* J Can Ch H Soc. Hamilton, Ontario: Canadian Church Historical Society, 1959– . ISSN 0008–3208
(V 28 1986)

Journal of the Evangelical Theological Society *(q).* J Ev Th S. Wheaton, Illinois: Evangelical Theoligical Society, 1958– . ISSN 0360–8808
(V 28 No 3 1985 – V 29 No 4 1986)

Journal of the History of Ideas *(q) (+).* J Hist Ideas. Philadelphia: Temple University, 1960– . ISSN 0022–5037
(V 47 1986 [Selective])

The Journal of the Interdenominational Theological Center *(semi–ann).* J Int Th C. Atlanta, Georgia: Interdenominational Theological Center, 1973– . ISSN 0092–6558
(V 13 No 1 1980)

Journal of the International Association of Buddhist Studies *(semi–ann).* J Int Assoc Buddh St. Madison, Wisconsin: Int Association of Buddhist Studies, Inc, 1978– . ISSN 0193–6000x
(V 9 No 1 1986)

The Journal of the Moscow Patriarchate *(m).* J Moscow Patr. Moscow: Orthodox Eastern Church, Russian. Patriarchate, 1971– . ISSN 0201–7318
(No 1 1985 – No 7 1986)

The Journal of Theological Studies *(semi–ann).* J Th St. Oxford, England: Oxford University Press, 1899– . ISSN 0022–5185
(Ns 36 No 2 1985 – ns 37 No 2 1986)

Journal of Theology for Southern Africa *(q).* J Th So Africa. Capetown: South African Council of Churches, 1972– . ISSN 0047–2867
(No 54–57 1986)

Journal of Women and Religion *(semi–ann).* J Women Rel. Berkeley, Calif: Cent for Women and Religion, Grad Theol Union, 1981– .
(V 3 No 1 1983; V 4 No 2 1985 – V 5 No 1 1986)

Judaism: A Quarterly Journal of Jewish Life and Thought *(q).* Judaism. New York: American Jewish Congress and World Jewish Congress, 1952– . ISSN 0022–5762
(V 35 1986)

Kairos: Zeitschrift für Religionswissenschaft und Theologie *(q).* Kairos. Salzburg, Austria: Otto Müller Verlag. ISSN 0022–7757
(V 26 1984 – V 27 1985)

Katallagete *(semi–ann).* Katal. Berea, Kentucky: Katallagete, Inc, 1965– . ISSN 0222–9288
(V 9 No 3 1986)

Kerygma und Dogma *(q).* Ker Do. Göttingen, West Germany: Vandenhoeck & Ruprecht, 1955– . ISSN 0023–0707
(V 32 1986)

King's Theological Review *(semi–ann).* King's Th R. London: King's College Faculty of Theology & Religious Studies, 1982– . ISSN 0143–5992
(V 9 1986)

Kirche im Osten *(ann).* K Ost. Münster: Ostkircheninstitut, Universität Münster, 1958– . ISBN 3 525 56375 2; 56376 0
(1986– Indexed in Religion Index Two: Multi–author Works)

Latin American Indian Literatures *(semi–ann) (+); continued by LatinAmerican Indian Literatures Journal, 1985–.* Lat Am Ind Lit . Pittsburgh, Pennsylvania: University of Pittsburgh, 1977– . ISSN 0160–8045

Latin American Indian Literatures Journal: A Review of American Indian Texts and St *(semi–ann) (+); formerly, Lat Amer Ind Lit.* Lat Am Ind Lit J. Beaver Falls, PA: Dept of Foreign Languages, Geneva College, 1977– .
(V 2 1986 [Selective])

Leadership: A Practical Journal for Church Leaders *(q).* Leadership. Carol Stream, Illinois: Christianity Today, Inc., 1980– . ISSN 0199–7661
(V 6 No 3 1985 – V 7 No 4 1986)

Levant: Journal of the British School of Archaeology in Jerusalem *(ann).* Levant. London: British School of Archaeology in Jerusalem, 1969– . ISSN 0075–8914
(V 18 1986)

Lexington Theological Quarterly *(q).* Lex Th Q. Lexington, Kentucky: Lexington Theological Seminary, 1966– . ISSN 0024–1628
(V 21 1986)

Liturgisches Jahrbuch *(q).* Liturg Jb. Trier, W Germany: Liturgisches Institut Trier, 1951– . ISSN 0024–5100
(V 36 1986)

Luther: Zeitschrift der Luther–Gesellschaft *(3/yr).* Luther . Hamburg: Luther–Gesellschaft, 1919– . ISSN 0340–6210
(V 51 1980 – V 55 1984 (passim); V 56 No 3 1985 – V 57 No 3 1986)

Lutheran Forum *(q).* Luth F. New York: American Lutheran Publicity Bureau, 1966– . ISSN 0024–7456
(V 20 1986)

Lutheran Historical Conference: Essays and Reports *(bi–ann).* Luth H Conf. St Louis: Concordia Historical Institute, 1966– . ISSN 0090–3817
(V 11 1986)

Lutheran Theological Journal *(3/yr).* Luth Th J. Adelaide, South Australia: Lutheran Church of Australia, 1967– . ISSN 0024–7553
(V 20 1986)

Lutheran Theological Seminary Bulletin *(q).* Luth Th Sem Bul. Gettysburg, Pennsylvania: Lutheran Theological Seminary, 1920– . ISSN 0362–0581
(V 66 No 1,3,4 1986)

LWF Documentation *(irregular); formerly, Lutheran World.* LWF Doc. Geneva: Lutheran World Federation, 1978– . ISSN 0174–1756
(No 19–21 1986)

LWF Report *(irregular); formerly, Lutheran World.* LWF Rpt. Geneva: Lutheran World Federation, 1978– . ISSN 0174–1754
(No issues received)

Maarav: A Journal for the Study of the Northwest Semitic Languages and Literatures *(semi–ann) (+).* Maarav. Santa Monica, California: Western Academic Press, 1980– . ISSN 0149–5712
(No issues received)

Melanesian Journal of Theology *(2/yr) (#).* Melanesian J Th. Papua, New Guinea: Melanesian Association of Theological Schools. ISSN 0256–856
(V 1 1985)

Mélanges de Science religieuse *(q).* M Sci Rel. Lille, France: Facultés Catholiques, 1944– . ISSN 0025–8911
(V 42 No 4 1985 – V 43 No 2 1986)

Mennonite Life *(q).* Menn Life. Newton, Kansas: Bethel College, 1946– . ISSN 0025 9365
(V 41 1986)

The Mennonite Quarterly Review *(q).* Menn Q R. Scottdale, Pennsylvania: Mennonite Publishing House, 1927– . ISSN 0025–9373
(V 60 1986)

Methodist History *(q).* Meth H. Madison, NJ: United Methodist Church, 1962– . ISSN 0026–1238
(V 24 No 2 1986 – V 25 No 1 1986)

Mid–Stream: An Ecumenical Journal *(q).* Mid–Stream. Indianapolis, Indiana: Council on Christian Unity, 1961– . ISSN 0544–0653
(V 25 1986)

Military Chaplains' Review *(q) (+) (#).* Military Chap R. Fort Monmouth, NJ: US Army Chaplain Board, 1972– . ISSN 0360–9693
(V 15 No 1–2 1986 [Selective])

Ministerial Formation *(q).* Ministerial Formation. Geneva, Switzerland: WCC Programme on Theological Education, 1960– .
(No 33–36 1986)

Miscelanea Comillas: Revista de Teologia y Ciencias Humanas *(2/yr) (#).* Miscelanea Comillas. Madrid, Spain: Universidad Pontificia Comillas, 1984– . ISSN 0210–9522
(V 42 1984; V 43 1985; V 44 No 85 1986)

Missiology: An International Review *(q); formerly Practical anthropology, 1953–1972.* Missiology. Scottdale, Pennsylvania: American Society of Missiology, 1973– . ISSN 0091–8296
(V 14 1986)

Mission Studies: Journal of the International Association for Mission Studies *(semi–ann).* Miss St. Leiden, Netherlands: Int Assoc for Mission Studies, 1984– .
(V 2 No 1 1985; V 3 1986)

Missionalia *(3/yr).* Missionalia. Pretoria, South Africa: South African Missiological Society, 1973– .
(V 14 1986)

The Modern Churchman *(q).* Mod Ch. Leominster, England: Modern Churchmen's Union, 1911– . ISSN 0026–7597
(Ns 28 No 2–4 1986)

Modern Judaism *(3/yr).* Mod Jud. Baltimore: John Hopkins University Press, 1981– . ISSN 0276 1114
(V 6 1986)

Modern Theology *(q).* Mod Th. Oxford: Basil Blackwell, 1984– . ISSN 0266–7177
(V 2 No 2 1986 – V 3 No 1 1986)

The Muslim World *(q).* Muslim W. Hartford, Connecticut: Hartford Seminary Foundation, 1911– . ISSN 0027–4909
(V 76 1986)

Mystics Quarterly *(q); formerly, 14th–Century English Mystics Newsletter, 1975–1983.* Mystics Q . Iowa City, Iowa: University of Iowa, 1974– . ISSN 0742–5503
(V 12 No 1–3 1986)

Nederlands Theologisch Tijdschrift *(q).* Ned T Tij. The Hague: Boekencentrum, 1946– . ISSN 0028–212X
(V 40 1986)

Neue Zeitschrift für systematische Theologie und Religionsphilosophie *(3/yr).* N Z Sys Th. Berlin: Walter de Gruyter & Co., 1959– . ISSN 0028–3517
(V 27 No 3 1985; V 28 1986)

New Testament Studies: An International Journal *(q).* N T St. Cambridge, England: Cambridge University Press, 1954– . ISSN 0028–6885
(V 32 1986)

Norsk Teologisk Tidsskrift *(q).* Norsk T Tid. Oslo: Teologiske Institutter, 1900– . ISSN 0029–2176
(V 87 1986)

Novum Testamentum *(q).* Nov Test. Leiden: E.J. Brill, 1956– . ISSN 0048–1009
(V 28 1986)

Numen: International Review for the History of Religions *(semi–ann).* Numen. Leiden: E.J. Brill, 1954– . ISSN 0029–5973
(V 33 No 2 1986)

Ökumenische Rundschau *(q) (#).* Ökum Ru. Frankfurt am Main: Deutsche Ökumenische Studienauschuss, 1952– . ISSN 0029–8654
(V 34 1985)

One in Christ: A Catholic Ecumenical Review *(q).* One in Christ. Turvey, Bedfordshire: Turvey Abbey, 1965– . ISSN 0030 252X
(V 21 No 4 1985; V 22 1986)

One World *(m).* One World. Geneva: World Council of Churches, 1974– . ISSN 0303 125X
(No 112–121 1986)

Orientalia Christiana Periodica *(semi–ann).* Orient Chr Per. Rome: Pontificum Istitutum Orientalium Studiorum, 1935– . ISSN 0030–5375
(V 52 1986)

Orientalia *(q).* Orientalia. Rome, Italy: Pontificium Institutum Biblicum, 1959– . ISSN 0030–5367
(Ns 54 No 4 1985 – ns 55 No 2 1986)

Ostkirchlichen Studien *(q).* Ostkirch St. Würzburg, West Germany: Augustinus Verlag, 1952– . ISSN 0030 6487
(V 34 No 2–4 1985)

The Other Side *(m).* Other Side. Philadelphia: Jubilee, Inc., 1972– . ISSN 0145–7675
(V 22 No 1–10 1986)

Palestine Exploration Quarterly *(semi–ann).* Pal Ex Q. London: Palestine Exploration Fund, 1937– . ISSN 0031–0328
(V 18 1986)

Parabola: The Magazine of Myth and Tradition *(q).* Parabola. New York: Society for the Study of Myth and Tradition, 1976– . ISSN 0362 1596
(V 11 1986)

Pastoral Psychology *(q).* Past Psych. New York: Human Sciences Press, 1950– . ISSN 0031–2789
(V 34 No 3–4 1986)

The Patristic and Byzantine Review *(3/yr).* Patristic Byz R. Kingston, NY: American Inst for Patristic & Byzantine Studies, 1982– . ISSN 0737–738X
(V 4 No 2 1985; V 5 1986)

Patterns of Prejudice *(q) (+) (#).* Patterns of Prejudice. London: Institute of Jewish Affairs, Ltd, 1967– . ISSN 0031–322x
(V 18 No 3 1984; V 19 1985 – V 20 1986)

Perkins Journal *(q).* Perkins J. Dallas: Perkins School of Theology, Southern Methodist Univ., 1947– . ISSN 0031–5451
(V 39 1986)

Perspectives in Religious Studies *(q).* Per Rel St. Macon, GA: Association of Baptist Professors of Religion, 1974– . ISSN 0093–531X
(V 12 No 4 1985; V 13 1986)

Pneuma: The Journal of the Society for Pentecostal Studies *(semi–ann).* Pneuma. Pasadena, California: Society for Pentecostal Studies, 1979– . ISSN 0272–0965
(No issues received)

Point Series *(irregular); formerly, Point Forum for Melanesian Affairs, 1975–1982.* Point Series. Goroka EHP, Papua New Guinea: Melanesian Institute, 1982– . ISSN 0253–2913
(No 8 1986)

Praxis Juridique et Religion: Semi–annual Review of Law and Religion *(2/yr) (#).* Praxis Juridique Rel. Strasbourg, France: CERDIC Publications, 1984– . ISSN 0758–802X
(V 3 1986)

Πρεσβυτηριον: A Journal for the Eldership – Covenant Seminary Review *(semi–ann).* Presbyterion. St Louis: Covenant Theological Seminary, 1975– . ISSN 0193–6212
(V 11 No 2 1985 – V 12 No 1 1986)

The Princeton Seminary Bulletin *(3/yr).* Princ S B. Princeton, NJ: Princeton Theological Seminary, 1907– . ISSN 0032–8413
(Ns 7 No 1–3 1986)

Pro Mundi Vita Bulletin *(q).* Pro Mundi Vita. Brussels: Pro Mundi Vita, 1964– . ISSN 0378–3405
(No 91 1982; No 103–107 1986)

Pro Mundi Vita Dossiers: Africa *(q).* Pro Mundi Vita Africa Dossier. Brussels: Pro Mundi Vita, 1976– . ISSN 0378–3413
(No 33–34 1985; No 36 1986)

Pro Mundi Vita Dossiers: Asia and Australasia *(q).* Pro Mundi Vita Asia–Australasia Dossier. Brussels: Pro Mundi Vita, 1976– . ISSN 0379–3427
(No 35 1985 – No 38 1986)

Pro Mundi Vita Dossiers: Europe/North America *(q).* Pro Mundi Vita Europe N Am Dossier. Brussels: Pro Mundi Vita, 1964– . ISSN 0379 4113
(No 31 1985 – No 35 1986)

Process Studies *(q).* Proc St. Claremont, Calif: School of Theology at Claremont, 1971– . ISSN 0360–6503
(V 15 No 1–3 1986 [Selective])

Proche Orient Chrétien: Revue d'études et d'informations *(q).* Proche Orient Chr. Jerusalem: Pères Blancs de Sainte–Anne de Jerusalem, 1951– . ISSN 0032–9622
(V 30 1980 – V 35 No 2 1985 (passim))

Prooftexts: A Journal of Jewish Literary History *(3/yr).* Prooftexts. College Park, Md: Meyerhoff Ctr for Jewish Studies, Univ Md, 1981– . ISSN 0272–9601 (V 6 1986)

Protestantesimo *(q).* Protestantesimo. Rome: Facultà Valdese di Teologia, 1946– . ISSN 0033 1767
(V 41 1986)

Quaker History *(semi–ann).* Quaker H. Haverford, Pennsylvania: Friends Historical Association, 1961– . ISSN 0033–5053
(V 75 1986)

Quarterly Review: A Scholarly Journal for Reflection on Ministry *(q).* Q R (Methodist). Nashville: United Methodist Publishing House, 1980– . ISSN 0270 9287
(V 6 1986)

Recherches de Science religieuse *(q).* Recher Sci Rel. Paris: Centre national des Lettres, 1910– . ISSN 0034–1258
(V 72 No 3–4 1984; V 74 1986)

Reflections *(3/yr) (+) (#).* RCDA. New York: Research Center for Religion & Human Rights, Ltd, 1962– . ISSN 0034–3978
(V 23 No 7–12 1984; V 24 No 1–4 1985; V 25 No 1 1986 [Selective])

Reflections *(3/yr) (+) (#).* Reflections (New Haven). New Haven, Conn: Yale Divinity School. ISSN 0362–0611
(V 82 No 3–4 1985; V 83 No 2 1986 [Selective])

Reformatio *(bi–m).* Ref. Bern: Evangelisch–Kirchliche Vereinigung in der Schweiz, 1952– . ISSN 0034–3021
(V 33 No 3 1984 – V 35 No 6 1986)

The Reformed Journal *(q).* Ref J. Grand Rapids, Michigan: Wm. B. Eerdmans, 1951– . ISSN 0486–252X
(V 36 1986)

Reformed Liturgy and Music *(q).* Ref Lit Music. Louisville: Presbyterian Church (USA), Office of Worship, 1967– . ISSN 0362 0476
(V 20 1986)

Reformed Review *(q).* Ref R. Holland, Michigan: Western Theological Seminary, 1955– . ISSN 0034–3064
(V 39 No 1 1985 – V 40 No 1 1986)

The Reformed Theological Review *(3/yr).* Ref Th R. Melbourne: Calvinistic Society of Australia, 1942– . ISSN 0034–3072
(V 45 1986)

Reformed World *(q).* Ref W. Geneva: World Alliance of Reformed Churches, 1971– . ISSN 0034–3056
(V 39 1986)

Religion and Intellectual Life *(q); formerly, NICM Journal, 1976–1983.* Rel Intel Life. New Rochelle, NY: Assoc for Religion and Intellectual Life, 1983– . ISSN 0741–0549
(V 2 No 4 1985; V 3 No 2 1986 – V 4 No 1 1986)

Religion and Literature *(3/yr); formerly, Notre Dame English Journal, 1968–1984.* Rel Lit . Notre Dame, Indiana: Dept of English, University of Notre Dame, 1968– . ISSN 0029–4500
(V 17 No 3 1985; V 18 No 1 1986)

Religion and Society (Bangalore) *(q).* Rel Soc. Bangalore: Christian Inst for Study of Religion and Society, 1954– . ISSN 0034–3951
(V 32 No 2–3 1985)

Religion in Communist Lands *(3/yr).* Rel Comm Lands. Keston, Kent, England: Keston College, 1973– . ISSN 0307–5974
(V 14 No 1–3 1986)

Religion in Southern Africa *(semi–ann).* Rel So Africa. Pietermaritzburg: Assoc for Study of Religion (Southern Africa), 1980–.
(V 7 1986)

Religion: Journal of Religion and Religions *(q).* Religion. London: Academic Press Inc., 1971– . ISSN 0048–721X
(V 16 1986)

Religious Education *(q).* Rel Ed. New Haven, Connecticut: Religious Education Association, 1906– . ISSN 0034–4087
(V 81 1986)

Religious Humanism *(q).* Rel Humanism. Yellow Springs, Ohio: Fellowship of Religious Humanists, 1967– . ISSN 0034–4095
(V 20 1986)

Religious Studies and Theology *(3/yr); formerly, Religious Studies Bulletin (#).* Rel St Th. Edmonton, Alberta: Univ of Alberta, Dept of Religious Studies, 1980– .
(V 5 No 1 1985 – V 6 No 2 1986)

Religious Studies Bulletin *(3/yr) (#); continued by Religious Studies and Theology, 1985– .* Rel St Bul. Ontario, Canada: University of Sudbury. ISSN 0710–0655
(V 1 No 1 1981; V 1 No 3 1981 – V 4 No 3 1984)

Religious Studies *(q).* Rel St . Cambridge, England: Cambridge University Press, 1965– . ISSN 0034–4125
(V 21 No 4 1985 – V 22 No 2 1986)

Religious Studies Review *(q).* Rel St R. Macon, Ga: Council of Societies for the Study of Religion, 1975– . ISSN 0319–485X
(V 11 No 4 1985 – V 12 No 4 1986)

Religious Traditions: A Journal in the Study of Religion *(semi–ann).* Rel Trad. Sydney: Univ of Sydney, Dept of Religious Studies, 1978– .
(V 6 1983 – V 9 1986)

Restoration Quarterly *(q).* Restoration Q. Abilene, Texas: Restoration Quarterly Corp., 1958– . ISSN 0486 5642
(V 27 No 4 1985 – V 28 No 4 1986)

Review and Expositor: A Baptist Theological Journal *(q).* Rv Ex. Louisville, Kentucky: Southern Baptist Theological Seminary, 1906– . ISSN 0034–6373
(V 83 1986)

Review of Religious Research *(3/yr).* R Rel Res. Storrs, Connecticut: Religious Research Assocation, 1959– . ISSN 0034–673X
(V 27 No 3 1986 – V 28 No 2 1986)

Revista Bíblica *(q).* R Bib (Buenos Aires). Buenos Aires, Argentina, 1939– .
(V 47 No 4 1985 – V 48 No 3 1986)

Revista Española de Teologia *(2/yr) (#).* R Española Teo. Madrid, Spain: Instituto Francisco Suarez. ISSN 0210–7112
(V 43 No 2 1983)

Revue biblique *(q).* R Bib. Paris: Gabaldi et Cie, 1892– . ISSN 0035–0907
(V 91 No 3–4 1984; V 92 No 4 1985; V 93 1986)

Revue d'Histoire ecclesiastique *(q).* R Hist Eccl. Louvain: Université catholique de Louvain, 1900– . ISSN 0035–2381
(V 80 No 2 1985 – V 81 No 2 1986)

Revue d'Histoire et de Philosophie religieuses *(q).* R Hist Ph Rel. Strasbourg: Faculté de Théologie protestante, 1921– . ISSN 0035–2403
(V 63 No 4 1983; V 66 No 1–3 1986)

Revue de l'Histoire des Religions *(q).* R Hist Rel. Paris: Presses Universitaires de France, 1880– . ISSN 0035–1423
(V 202 No 4 1985 – V 203 No 2 1986)

Revue de Qumran *(irregular).* R Qumran. Paris: Editions Letouzey et Ané, 1958– . ISSN 0035–1725
(V 12 No 2 1986)

Revue de théologie et de philosophie *(q).* R Th Ph. Lausanne, Switzerland, 1868– . ISSN 0035 1784
(V 118 (3d ser 36) 1986)

Revue des Études byzantines *(ann).* R E Byz. Paris: Institut Français d'Études byzantines, 1946– .
(V 43 1985)

Revue des Sciences philosophiques et théologiques *(q).* R Sci Ph Th. Paris: Librarie Philosophique J Vrin, 1907– . ISSN 0035–2209
(V 69 No 4 1985 – V 70 No 4 1986)

Revue des Sciences religieuses *(q).* R Sci Rel. Strasbourg: Palais Universitaire, Catholic Faculty of Theology, 1921– . ISSN 0035–2217
(V 59 1985; V 60 1986)

Risk: Book Series *(irregular).* Risk Bk Ser. Geneva: World Council of Churches, 1978– .
(No 26 1985 – No 31 1986)

Saint Luke's Journal of Theology *(q).* St Luke J. Sewanee, Tenn: School of Theology, University of the South, 1957– . ISSN 0036–309X
(V 29 No 2 1986 – V 30 No 1 1986)

Saint Vladimir's Theological Quarterly *(q).* St Vl Th Q. New York: Saint Vladimir's Orthodox Theological Seminary, 1957– . ISSN 0036–3227
(V 29 No 4 1985; V 30 1986)

Salmanticensis *(3/yr).* Salmanticensis. Salamanca, Spain: KADMOS, 1954– . ISSN 0036–3537
(V 31 No 3 1984; V 33 1986)

Science et Ésprit *(3/yr).* Sci Esprit. Montreal: Les Éditions Bellarmin, 1949– . ISSN 0316–5345
(V 38 No 1–2 1986)

Scottish Bulletin of Evangelical Theology *(2/yr) (#).* Scot Bul Ev Th. Edinburgh, Scotland: Scottish Evangelical Society And Rutherford House. ISSN 0265–4539
(V 1 1983)

The Scottish Journal of Religious Studies *(semi–ann).* Scot J Rel St. Stirling, Scotland: University of Stirling, 1980– . ISSN 0143 8301
(V 7 1986)

Scottish Journal of Theology *(q).* Scot J Th. Edinburgh, Scotland: Scottish Academic Press, 1948– . ISSN 0036–9306
(V 38 No 4 1985; V 39 1986)

Scriptura: Journal of Biblical Studes/Tydskrif vir Bybelkunde *(irregular).* Scriptura. Stellenbosch, South Africa: University of Stellenbosch, 1980– . ISSN 0254–1807
(No 16 1985 – No 19 1986)

Searching Together *(q) (+); formerly, Baptist Reformation Review, 1972–1982.* Search Together. Dresser, Wisconsin: Word of Life Church, 1982– . ISSN 0739–2281
(V 14 No 4 1985; V 15 1986 [Selective])

The Second Century: A Journal of Early Christian Studies. *Second Cent.* Abilene, Tex: Second Century Journal Inc (Abilene Christian Univ), 1981–. ISSN 0276–7899
(V 5 No 1–2 1985–86)

Second Opinion: Health, Faith, and Ethics *(3/yr) (#).* Second Opinion. Park Ridge, Ill: The Park Ridge Center. ISSN 0890–1570
(V 1–3 1986)

Semeia: An Experimental Journal for Biblical Criticism *(q).* Semeia. Decatur, Georgia: Scholars Press, 1974– . ISSN 0095–571X
(No issues received)

Simposio. *Simposio (Sao Paulo).* São Paulo: Assoc de Seminários Teologicos Evangélicos, 1978– . (No issues received)

Sixteenth Century Journal *(semi–ann).* Sixteen Cent J. Kirksville, Missouri: The Sixteenth Century Journal, Inc., 1970– . ISSN 0361–0160
(V 17 1986)

Sobornost (incorporating Eastern Churches Review) *(semi–ann).* Sobornost. London: Fellowship of Saints Alban and Sergius, 1976– . ISSN 0144–8722
(Ns 8 1986)

Social Action: A Quarterly Review of Social Trends *(q) (+).* Soc Action (India). New Delhi: Indian Social Institute, 1951– . ISSN 0037–7627
(V 32 1982 – V 36 1986 (passim) [Selective])

Social Compass: International Review of Sociology of Religion *(q).* Soc Comp. Louvain–la–Neuve, Belgium: Ctr de Recherches Socio–religieuses, 1953– . ISSN 0037–7686
(V 32 No 4 1985 – V 33 No 3 1986)

Society of Biblical Literature: Seminar Papers *(ann).* S B L Sem Pap. Decatur, Georgia: Scholars Press, 1978– . ISSN 0145–2711
(No issues received)

Sociological Analysis: A Journal in the Sociology of Religion *(5/yr).* Soc Anal. Washington: Association for the Sociology of Religion, 1940– . ISSN 0038–0210
(V 47 No 1–3 1986)

Sojourners *(m).* Sojourners. Washington: Sojourners Inc., 1971– . ISSN 0364–2097
(V 15 1986)

Soundings: An Interdisciplinary Journal *(q).* Sound. Knoxville, Tennessee: University of Tennessee, 1918– . ISSN 0038–1861
(V 68 No 2 1985 – V 69 No 2 1986)

Sourozh: A Journal of Orthodox Life and Thought. *Sourozh.* Oxford, England: The Russian Patriarchial Diocese of Sourozh. (No issues received)

Southwestern Journal of Theology *(3/yr).* S W J Th. Fort Worth, Texas: Southwestern Baptist Theological Seminary, 1958– . ISSN 0038–4828
(Ns 28 No 2–3 1986)

Speculum: A Journal of Medieval Studies *(q) (+).* Speculum. Cambridge, Massachusetts: The Medieval Academy of America, 1926– . ISSN 0038–7134
(V 61 1986 [Selective])

St Mark's Review *(q).* St Mark R. Canberra, Australia: St Mark's Institute of Theology. ISSN 0036–3103
(No 125–128 1986)

Studi Ecumenici *(q).* St Ecum . Verona, Italy: Istituto di Studi Ecumenici S Bernardino, 1983– .
(V 3 No 3 1985 – V 4 No 4 1986)

Studia Liturgica *(q).* St Liturg. Rotterdam: Liturgical Ecumenical Center Trust, 1962– . ISSN 0039–3207
(No issues received)

Studia Missionalia *(ann).* St Miss. Rome: Università Gregoriana, 1952– . ISSN 0080–3987
(V 35 1986)

Studia Mystica *(q).* St Myst. Sacramento: California State University, 1978– . ISSN 0161 7222
(V 9 1986)

Studia Theologica: Scandinavian Journal of Theology *(semi–ann).* St Th. Oslo: Universitetsforlaget, 1947– . ISSN 0039–338X
(V 39 No 2 1985 – V 40 No 1 1986)

Studies in Comparative Religion *(q).* St Comp Rel. Bedfont, Middlesex, England, 1967– . ISSN 0039–3622
(V 16 No 3–4 1984)

Studies in Religion/Sciences religieuses *(q).* S R. Waterloo, Ontario: Wilfrid Laurier University Press, 1971– . ISSN 0008–4298
(V 14 No 3 1985 – V 15 No 3 186)

Studies in the American Renaissance *(ann) (+).* St Am Renaissance. Columbia, South Carolina: Univ of South Carolina, 1977– . ISSN 0149–015X
(No issues received)

Studies in Zionism: An International Journal of Social, Political and Intellectual History *(semi–ann); formerly, Zionism, 1980–81 (#).* St Zionism . Tel Aviv: Institute for Zionist Research, Tel Aviv University, 1981– .
(No 1 1980 – No 8 1983; V 5 No 1 1984 – V 7 No 2 1986 (passim))

Svensk Missionstidskrift *(q).* Svensk Miss. Uppsala: Institutet för Missionsforskning, 1913– . ISSN 0346–217X
(V 74 No 1–3 1986)

Svensk Teologisk Kvartalskrift *(q).* Svensk T K. Lund: CWK Gleerup, 1925– . ISSN 0039–6761
(V 62 1986)

Syria: Revue d'art oriental et d'archéologie *(irregular).* Syria. Paris: Institut Français d'Archéologie du Proche–Orient, 1924– . ISSN 0039–7946
(V 63 No 1–2 1986)

Taiwan Journal of Theology *(ann).* Taiwan J Th. Taipei: Taiwan Theological College, 1979– . ISSN 0251–4788
(No issues received)

Themelios: An International Journal for Theological Students *(3/yr).* Themelios. Leicester, Eng.: British Theological Students Fellowship, 1975– . ISSN 0307–8388
(Ns 11 No 2 1986 – ns 12 No 1 1986)

Theologia Evangelica *(q).* Th Ev. Pretoria, South Africa: Univ of So Africa Faculty of Theology, 1968– .
(V 19 1986)

Theological Education *(semi–ann).* Th Ed. Vandalia, Ohio: Association of Theological Schools, 1964– . ISSN 0040–5620
(V 22 No 2 1986 – V 23 No 1 1986)

Theological Markings: A UTS Journal *(irregular).* Th Markings. New Brighton, Minn: United Theological Sem. of the Twin Cities, 1971– . ISSN 0362 0603
(V 14 1986)

Theological Review *(semi–ann).* Th R (Near East). Beirut: Near East School of Theology, 1978– . ISSN 0379–9557
(V 7 1986)

Theological Studies *(q).* Th St. Baltimore, Maryland: Society of Jesus in the United States, 1940– . ISSN 0040–5639
(V 47 1986)

Theologische Literaturzeitung *(m).* Th Lit. Berlin: Evangelische Verlagsanstalt, 1876– . ISSN 0040–5671
(V 110 No 12 1985; V 111 1986)

Theologische Quartalschrift *(q).* Th Q. Tübingen, W Germany: Facultät der katholischen Theologie, 1819– . ISSN 0342–1430
(V 165 No 4 1985; V 166 1986)

Theologische Rundschau *(q).* Th Ru. Tübingen: J.C.B. Mohr, 1879– . ISSN 0040–5698
(V 51 1986)

Theologische Zeitschrift *(q).* Th Z. Basel: Theologische Facultät, Universität Basel, 1945– . ISSN 0040–5701
(V 42 No 1–5 1986)

Theology and Life *(ann).* Th Life. Hong Kong: Lutheran Theological Seminary, 1978– . ISSN 0253 3872
(No issues received)

Theology *(bi/m).* Th . London: Society for Promoting Christian Knowledge, 1921– . ISSN 0040–571X
(V 89 1986)

Theology Today *(q).* Th Today. Princeton, NJ, 1944– . ISSN 0040–5736
(V 42 No 4 1986 – V 43 No 3 1986)

This World *(irregular) (+).* This World. Washington: Institute for Educational Affairs, 1981– . ISSN 0734–0117
(No 13–15 1986 [Selective])

Tikkun: A Quarterly Jewish Critique of Politics, Culture and Society *(q) (#).* Tikkun. Oakland, Calif: Institute for Labor and Mental Health, 1986– . ISSN 0887–9982
(V 1 No 1–2 1986)

Toronto Journal of Theology *(2/yr) (#).* Toronto J Th. Ontario, Canada: Toronto School of Theology. ISSN 0826–9831
(V 2 No 1 1986)

Touchstone: Heritage and Theology in a New Age *(3/yr).* Touchstone. Winnipeg: Faculty of Theology, University of Winnipeg, 1983– . ISSN 0827–3200
(V 4 1986)

Traditio: Studies in Ancient and Medieval History, Thought and Religion *(ann).* Traditio. New York: Fordham University Press, 1943– . ISSN 0362–1529
(V 40 1984)

Tradition: A Journal of Orthodox Jewish Thought *(q).* Tradition (Jewish). New York: Rabbinical Council of America, 1962– . ISSN 0041–0608
(V 22 No 1–3 1986)

Transformation: An International Dialogue on Evangelical Social Ethics *(q).* Transformation. Philadelphia: World Evangelical Fellowship, 1984– . ISSN 0265–3788
(V 3 1986)

Trinity Journal *(semi–ann).* Trinity J. Deerfield, Illinois: Trinity Evangelical Divinity School, 1980– . ISSN 0360–3032
(Ns 6 No 2 1985 – ns 7 No 1 1986)

Trinity Seminary Review *(semi–ann).* Trinity Sem R. Columbus, Ohio: Trinity Lutheran Seminary, 1979– . ISSN 0270 2533
(V 8 1986)

TSF Bulletin *(5/yr).* TSF Bul. Madison, Wisconsin: Theological Students Fellowship, 1976– . ISSN 0272 3913
(V 9 No 3 1986 – V 10 No 2 1986)

Tugón: An Ecumenical Journal of Discussion and Opinion *(3/yr).* Tugon. Manila: National Council of Churches in the Philippines, 1980– .
(No issues received)

Tyndale Bulletin *(ann).* Tyndale Bul. Cambridge, England: Tyndale House, 1965– . ISSN 0082–7118
(No 37 1986)

Ultimate Reality and Meaning: Interdisciplinary Studies in the Philosophy of Understanding *(q).* Ult Real. Toronto, Ontario: University of Toronto Press, 1978– . ISSN 0709–549X
(V 9 1986)

Union Seminary Quarterly Review *(q).* Union S Q R. New York: Union Theological Seminary, 1945– . ISSN 0362–1545
(V 40 No 4 1986 – V 41 No 1 1986)

Unitarian Universalist Christian *(q).* Unit Univ Chr. Boston, Mass: Unitarian Universalist Christian Fellowship, Inc., 1946– . ISSN 0362 0492
(V 41 No 1–3 1986)

Unitas Fratrum: Zeitschrift für Geschichte und Gegenswartsfragen der Brüdergemeinde. *Unitas Fratrum.* Hamburg: Friedrich Wittig Verlag; Bethlehem, PA: Moravian College. ISSN 0344–9254
(No issues received)

Update: A Quarterly Journal of New Religious Movements *(q).* Update N Rel Mvt. Arrhus, Denmark: The Dialog Center, 1976– .
(V 9 No 4 1985 – V 10 No 4 1986)

Vetus Testamentum *(q).* Vet Test. Leiden: E.J. Brill, 1951– . ISSN 0042–4935
(V 36 1986)

Vigiliae Christianae: A Review of Early Christian Life and Language *(q).* Vig Chr. Leiden: E J Brill, 1947– . ISSN 0042–6037
(V 38 No 3–4 1984; V 39 No 2 1985 – V 40 No 4 1986)

Wesleyan Theological Journal *(semi–ann).* Wesley Th J. Wilmore, Kentucky: Wesleyan Theological Society, 1966– . ISSN 0092–4245

West African Religion *(semi–ann).* W African Rel. Nsukka, Nigeria: Univ of Nigeria, Dept of Religion, 1963– . ISSN 0083–8187
(No issues received)

The Westminster Theological Journal *(semi–ann).* West Th J. Philadelphia: Westminster Theological Seminary, 1938– . ISSN 0043–4388
(V 48 1986)

The Witness *(m).* Witness. Ambler, Pennsylvania: Episcopal Church Publishing Company, 1975– . ISSN 0197–8896
(V 69 1986)

Word & World: Theology for Christian Ministry *(q).* Word World. St. Paul, Minnesota: Luther–Northwestern Theological Seminary, 1981– . ISSN 0275–5270
(V 6 1986)

World Order: A Bahá'í Magazine *(q).* World Order. Wilmette, Ill: National Spiritual Assembly of the Bahá'ís, 1967– . ISSN 0043 8804
(V 19 1984)

Worship *(bi–m).* Worship. Collegeville, Minnesota: Saint John's Abbey, 1927– ISSN 0043–941X
(V 60 1986)

Zeitschrift für Assyriologie und vorderasiatische Archäologie *(semi–ann) (+).* Z Assyr. München, W Germany: Inst für Assyriologie und Hethitologie, 1983– . ISSN 0084–5299
(No issues received)

Zeitschrift für die alttestamentliche Wissenschaft *(3/yr).* Z Altt W. Berlin: Walter de Gruyter & Co., 1881– . ISSN 0044–2526
(V 96 No 2 1984; V 98 1986)

Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche *(q).* Z Neut W. Berlin: Walter de Gruyter, 1900– . ISSN 0044–2615
(V 76 No 3–4 1985; V 77 1986)

Zeitschrift für evangelische Ethik *(q).* Z Ev Ethik. Gütersloh, West Germany: Verlagshaus Gerd Mohn, 1957– . ISSN 0044–2674
(V 30 1986)

Zeitschrift für Kirchengeschichte *(3/yr).* Z K G. Stuttgart: Kohlhammer, 1876– . ISSN 0044–2925
(V 97 1986)

Zeitschrift für Mission *(q).* Z Miss . Deutsche Gesellschaft f Missionswissenschaft; Basler Mission, 1975– . ISSN 0342–9423
(V 12 1986)

Zeitschrift für Missionswissenschaft und Religionswissenschaft *(q).* Z Miss W. Münster, West Germany: Verlag Aschendorff, 1917– . ISSN 0044–3123
(V 70 1986)

Zeitschrift für Religions– und Geistesgeschichte *(q).* Z Rel Gg. Köln: Verlag E.J. Brill, 1948– . ISSN 0044–3441
(V 37 1985; V 38 No 1–2 1986)

Zeitschrift für Theologie und Kirche *(q).* Z Th K. Tübingen: J.C.B. Mohr, 1891– . ISSN 0513–9147
(V 82 No 2 1985; V 83 1986)

Zionism (see Studies in Zionism). *Zionism.*

Zwingliana: Beiträge zur Geschichte Zwinglis der Reformation und des Protestantismus in der Schweiz *(semi–ann).* Zwingliana. Zürich, Switzerland: Zwingliverein Zürich, 1968– .
(V 16 No 6 1985; V 17 No 1 1986)

Zygon: Journal of Science and Religion *(q).* Zygon . Winter Park, Florida: Joint Publication Board of Zygon, 1966– . ISSN 0044–5614
(V 21 1986)

A S O R Bul	American Schools of Oriental Research: Bulletin (q).
A T L A Pro	American Theological Library Association: Proceedings (ann).
A U Sem St	Andrews University Seminary Studies (3/yr).
Academy	Academy: Lutherans in Profession (q).
AFER	AFER: African Ecclesial Review (bi–m).
Africa Th J	Africa Theological Journal (3/yr).
Am Bapt Q	American Baptist Quarterly (q); formerly, Foundations, 1958–1982.
Am Hist R	The American Historical Review (5/yr) (+).
Am J Arch	American Journal of Archaeology (q) (+).
Am J Islamic Soc Sci	The American Journal of Islamic Social Sciences (2/yr) (+) (#).
Am J Th Ph	American Journal of Theology and Philosophy (3/yr).
Am Jew Archiv	American Jewish Archives (semi–ann).
Am Pres	American Presbyterians: Journal of Presbyterian History (q); formerly, Journal of Presbyterian History, 1962–1984.
Am Prot Hosp Assn Bul	American Protestant Hospital Association Bulletin (+).
Am Q	American Quarterly (5/yr) (+).
AME Zion Q R	The AME Zion Quarterly Review (q).
Angl Th R	Anglican Theological Review (q).
Anima	Anima: An Experimental Journal of Celebration (semi–ann).
Anthropos	Anthropos: International Review of Ethnology and Linguistics (3/yr) (+).
Apuntes	Apuntes: Reflexiones teológicas desde el margen hispano (q).
Archaeology	Archaeology (bi–m) (+).
Archiv Liturg W	Archiv für Liturgiewissenschaft (3/yr).
Archiv Ref	Archiv für Reformationsgeschichte (ann).
Archiv Sci Soc Rel	Archives de Sciences Sociales des Religions (q).
Asbury Sem	The Asbury Seminarian (q) (#); continued by The Asbury Theological Journal, V 41 (1986).
Asbury Th J	The Asbury Theological Journal (q) (#); formerly The Asbury Seminarian, 1946–1985.
Asian Folk St	Asian Folklore Studies (semi–ann) (+).
ASOR Newsletter	American Schools of Oriental Research: Newsletter (8/yr) (+).
Aust Bib R	Australian Biblical Review (ann).
Austin Sem Bul	Austin Seminary Bulletin: Faculty Edition (9/yr).
B Y U St	Brigham Young University Studies (q).
Bangalore Th F	Bangalore Theological Forum (q).
Bapt H Herit	Baptist History and Heritage (4/yr).
Bapt Q	The Baptist Quarterly (London) (q).
Bib Arch R	Biblical Archaeology Review (bi–m).
Bib Arch	The Biblical Archaeologist (q).
Bib Not	Biblische Notizen: Beiträge zur exegetischen Diskussion (3/yr).
Bib Res	Biblical Research: Journal of the Chicago Society of Biblical Research (ann).
Bib Sac	Bibliotheca Sacra (q).
Bib Th Bul	Biblical Theology Bulletin (q).
Bib Tr	The Bible Translator (q).
Bib Z	Biblische Zeitschrift (semi–ann).
Bible R	Bible Review (q) (+) (#).
Biblica	Biblica (q).
Bijdragen	Bijdragen: Tijdschrift voor Philosophie en Theologie (q).
Bk Rel	Books and Religion (10/yr); formerly, The Review of Books and Religion; The New Review of Books and Religion.
Bol Soc St Vald	Bollettino della Società di Studi Valdesi (semi–ann).
Breth Life	Brethren Life and Thought (q).
Bud Chr St	Buddhist Christian Studies (ann) (#).
Bul Am Soc Papyr	The Bulletin of the American Society of Papyrologists (q) (+) (#).
Bul Bibliog	Bulletin of Bibliography (q) (+).
Bul Chr Inst Islam St	Bulletin of Christian Institutes of Islamic Studies (q).
Bul Chr Inst Sikh St	Bulletin of the Christian Institute of Sikh Studies (semi–ann).
Bul Islam	Bulletin on Islam and Christian–Muslim Relations in Africa (q) (#).
Bul J Rylands	Bulletin of the John Rylands University Library of Manchester (q) (+).
Bul Septuagint St	Bulletin of the International Organization for Septuagint and Cognate Studies (ann).
Bul Th Africa	Bulletin de théologie africaine (semi–ann).
C B Q	The Catholic Biblical Quarterly (q).
C S R Bul	The Council on the Study of Religion: Bulletin (5/yr).
C T S Register	Chicago Theological Seminary Register (3/yr).
Cahiers R Th Ph	Cahiers de la Revue de Théologie et de Philosophie (irregular).
Cal Th J	Calvin Theological Journal (semi–ann).
Carib J Rel St	Caribbean Journal of Religious Studies (semi–ann).
Catholica	Catholica: Vierteljahresschrift für Kontroverstheologie (q).
Center J	Center Journal (q).
Centro Pro Un Bul	Centro Pro Unione Bulletin (semi–ann).
Ch H	Church History (q).
Ch Soc	Church and Society (bi–m).
Ching Feng	Ching Feng: Quarterly Notes on Christianity and Chinese Religion and Culture[Eng ed] (q).
Chmn	Churchman: Journal of Anglican Theology (3/yr).
Chr Cent	The Christian Century (40/yr).
Chr Cris	Christianity and Crisis: A Christian Journal of Opinion (21/yr).
Chr Ed J	Christian Education Journal (semi–ann); formerly, Journal of Christian Education, 1980–1981.
Chr Jew Relations	Christian Jewish Relations (q).
Chr Lit	Christianity and Literature (q).
Chr Ministry	The Christian Ministry (bi–m).
Chr Orient	Christian Orient: An Indian Journal of Eastern Churches for Creative Theological Thinking (q).
Chr Sch R	Christian Scholar's Review (q).
Chr T	Christianity Today (18/yr).
Colloquium (Australia–NZ)	Colloquium: The Australian and New Zealand Theological Review (semi–ann).
Com Via	Communio Viatorum: A Theological Quarterly (q).
Commentary	Commentary (m).
Communio (US)	Communio: International Catholic Review (q).
Concor H Inst Q	Concordia Historical Institute Quarterly (q).
Concor J	Concordia Journal (bi–m).
Concor Th Q	Concordia Theological Quarterly (q).
Conrad Grebel R	The Conrad Grebel Review (3/yr) (#).
Consensus	Consensus: A Canadian Lutheran Journal of Theology (q).
Contrib Asian St	Contributions to Asian Studies (semi–ann) (+); continued by Journal of Developing Societies, 1985– .
Coptic Ch R	Coptic Church Review: A Quarterly of Contemporary Patristic Studies (q).
Cov Q	Covenant Quarterly (q).
Cristianismo Soc	Cristianismo y Sociedad (q).
Crit	Criterion (3/yr).
Crux	Crux: A Quarterly Journal of Christian Thought and Opinion (q).
Cumberland Sem	The Cumberland Seminarian (q) (+).
Cura Animarum	Cura Animarum: A Journal for the Advancement of Religious Care of Troubled Persons (occasional) (#).
Curr Th Miss	Currents in Theology and Mission (bi–m).
Dansk T Tid	Dansk Teologisk Tidsskrift (q).
Daughters of Sarah	Daughters of Sarah (6/yr) (+) (#).
Diakonia	Diakonia: Devoted to Promoting Eastern Christianity in the West (irregular).
Dialog (Minnesota)	Dialog (q).
Dialogue (Colombo)	Dialogue (3/yr).
Dialogue (Mormon)	Dialogue: A Journal of Mormon Thought (q).
Direction	Direction: A Quarterly Publication of Mennonite Brethern Schools (2/yr) (#).
Down R	The Downside Review (q).
Drew G	The Drew Gateway (3/yr).
E Africa J Ev Th	East Africa Journal of Evangelical Theology (2/yr) (#).
E Asia J Th	East Asia Journal of Theology (semi–ann); formerly, Northeast Asia Journal of Theology; Southeast Asia Journal of Theology.
E Buddhist	The Eastern Buddhist (semi–ann).
E T Rel	Études théologiques et religieuses (q).
E–SA	Engage/Social Action (m).
Early Am Lit	Early American Literature (3/yr) (+).
Ec R	The Ecumenical Review (q).
Ec Trends	Ecumenical Trends (11/yr).
Ecumenism	Ecumenism (q).
Eglise Th	Église et Théologie (Ottawa) (3/yr).
Encount	Encounter (q).
Eng Hist R	The English Historical Review (q) (+).
Eph Th L	Ephemerides Theologicae Lovaniensis (q).
Epiphany	Epiphany: A Journal of Faith and Insight (q).
Est Bib	Estudios Bíblicos (q).
Est Ecles	Estudios Eclesiásticos: Revista Teológica de Investigación e Información (q).
Estudios Teol (Guatemala)	Estudios Teológicos (semi–ann).
Estudos Teol (Brazil)	Estudos Teológicos (3/yr).
Ethics	Ethics: An International Journal of Social, Political, and Legal Philosophy (q) (+) (#).
Ev J	Evangelical Journal (2/yr) (#).
Ev Miss Q	Evangelical Missions Quarterly (q).
Ev Q	The Evangelical Quarterly (q).
Ev R Th	Evangelical Review of Theology (q).
Ev Th	Evangelische Theologie (bi–m).
Ex Auditu	Ex Auditu: An Annual of the Frederick Neumann Symposium on Theological Interpretation of Scripture (ann) (#).
Exchange	Exchange: Bulletin of Third World Christian Literature (3/yr).
Explor	Explor: A Journal of Theology (semi–ann).
Expos T	The Expository Times (m).
Faith Freedom	Faith and Freedom: A Journal of Progressive Religion (3/yr) (#).
Faith Miss	Faith and Mission (semi–ann).
Faith Phil	Faith and Philosophy: Journal of the Society of Christian Philosophers (q).
Fides H	Fides et Historia (3/yr).
Flambeau	Flambeau: Revue trimestrielle de théologie pour l'enseignment de l'Église dans le monde africaine (q).
Foi Vie	Foi et Vie (bi–m).
Freiburg Z Ph Th	Freiburger Zeitschrift für Philosophie und Theologie (semi–ann); formerly, Jahrbuch für

	Philosophie und Spekulative Theologie.
Fund J	Fundamentalist Journal (m).
Gesta	Gesta (2/yr) (+) (#).
Gr Orth Th R	The Greek Orthodox Theological Review (q).
Gr Rom Byz St	Greek, Roman, and Byzantine Studies (q) (+).
Grace Th J	Grace Theological Journal (semi-ann).
Greg	Gregorianum (q).
Hamdard Islam	Hamdard Islamicus (q).
Harv Th R	The Harvard Theological Review (q).
Harvard Div Bul	Harvard Divinity Bulletin (5/yr) (#).
Hast Cent Rpt	The Hastings Center Report (bi-m) (+).
Hebr Ann R	Hebrew Annual Review: A Journal of Studies in Bible, Hebrew Language and Literature (ann).
Hebr St	Hebrew Studies (semi-ann).
Hebr U C A	Hebrew Union College: Annual (ann).
Hispania Sacra	Hispania Sacra: Rivista de Historia Eclesiástica de España (2/yr) (#).
Hist J	The Historical Journal (q) (+).
Hist Mag	Historical Magazine of the Protestant Episcopal Church (q).
Hist Rel	History of Religions (q).
Hist Univ	History of Universities (ann) (+).
Holocaust Gen St	Holocaust and Genocide Studies: An International Journal (2/yr) (#).
Horizons	Horizons: The Journal of the College Theology Society (semi-ann).
Horizons Bib Th	Horizons in Biblical Theology: An International Dialogue (semi-ann).
Human Rights Q	Human Rights Quarterly: A Comparative and International Journal of the Social Sciences, Humanities, and Law (q) (+) (#).
Hymn	The Hymn: A Journal of Congregational Song (q).
IDOC Int	IDOC Internazionale (bi-m); formerly, IDOC Bulletin, English and Italian editions.
Iliff R	The Iliff Review (3/yr).
Immanuel	Immanuel: A Bulletin of Religious Thought and Research in Israel (semi-ann).
Impact (Claremont)	Impact: Disciples of Christ on the Pacific Slope (semi-ann).
Ind Ch H R	Indian Church History Review (semi-ann).
Ind J Th	The Indian Journal of Theology (q).
Informes P M V Am Lat	Informes de Pro Mundi Vita America Latina (irregular).
Int Bul Miss R	International Bulletin of Missionary Research (q); formerly, Occasional Bulletin of Missionary Research, 1950–1981.
Int J Ph Rel	International Journal for Philosophy of Religion (3/yr).
Int Kath Z	Internationale Katholische Zeitschrift "Communio" (bi-m).
Int R Miss	International Review of Mission (q).
Interculture	Interculture (in 1985 appeared in separate French and English editions) (q).
Interculture	Interculture (English edition) (q).
Interculture	Interculture (French edition) (q).
Interp	Interpretation: A Journal of Bible and Theology (q).
Iraq	Iraq (semi-ann) (+).
Iren	Irénikon: Revue des Moines de Chevetogne (3/yr).
Der Islam	Der Islam: Zeitschrift für Geschichte und Kultur des islamischen Orients (semi-ann).
Isr Ex J	Israel Exploration Journal (q).
Istina	Istina (q).
J A A R	Journal of the American Academy of Religion (q).
J A A R Thematic St	Journal of the American Academy of Religion: Thematic Studies (irregular).
J African Hist	Journal of African History (3/yr) (+).
J Am Orient Soc	Journal of the American Oriental Society (q) (+).
J Anc Near East Soc	The Journal of the Ancient Near East Society of Columbia University (ann) (+).
J Arab Lit	Journal of Arabic Literature (ann) (+).
J B L	Journal of Biblical Literature (q).
J Can Ch H Soc	Journal of the Canadian Church Historical Society (q).
J Ch Music	Journal of Church Music (10/yr).
J Ch St	Journal of Church and State (3/yr).
J Chr Ed (US)	Journal of Christian Education (semi-ann); continued by Christian Education Journal, 1981– .
J Chr Ed	Journal of Christian Education (Australia) (3/yr).
J Cuneiform St	Journal of Cuneiform Studies (semi-ann) (+).
J Dev Soc	Journal of Developing Societies (semi-ann) (+); formerly, Contributions to Asian Studies, 1966–1985.
J Dharma	Journal of Dharma: An International Quarterly of World Religions (q).
J Ec St	Journal of Ecumenical Studies (q).
J Eccl H	The Journal of Ecclesiastical History (q).
J Ev Th S	Journal of the Evangelical Theological Society (q).
J Fem St	Journal of Feminist Studies in Religion (semi-ann).
J Hist Ideas	Journal of the History of Ideas (q) (+).
J Int Assoc Buddh St	Journal of the International Association of Buddhist Studies (semi-ann).
J Int Th C	The Journal of the Interdenominational Theological Center (semi-ann).
J Jew St	Journal of Jewish studies (semi-ann).
J Law Rel	The Journal of Law and Religion (semi-ann).
J Marriage Fam	Journal of Marriage and Family (q) (+).
J Moscow Patr	The Journal of the Moscow Patriarchate (m).
J Near East St	Journal of Near Eastern Studies (q) (+).
J Past Care	The Journal of Pastoral Care (q).
J Past Coun	The Journal of Pastoral Counseling (semi-ann).
J Pres H	Journal of Presbyterian History (q); continued by American Presbyterians, 1985– .
J Psych Chr	Journal of Psychology and Christianity (q).
J Psych Jud	Journal of Psychology and Judaism (semi-ann).
J Psych Th	Journal of Psychology and Theology (q).
J Rel	The Journal of Religion (q).
J Rel Africa	Journal of Religion in Africa/Religion en Afrique (3/yr).
J Rel Aging	Journal of Religion and Aging: The Interdisciplinary Journal of Practice, Theory, and Applied Research (q) (#).
J Rel Ethics	Journal of Religious Ethics (semi-ann).
J Rel Health	Journal of Religion and Health (q).
J Rel Hist	The Journal of Religious History (semi-ann).
J Rel Psych Res	The Journal of Religion and Psychical Research (q).
J Rel St (Ohio)	Journal of Religious Studies (semi-ann); formerly, Ohio Journal of Religious Studies.
J Rel Thot	The Journal of Religious Thought (semi-ann).
J S S R	Journal for the Scientific Study of Religion (q).
J Sem St	Journal of Semitic Studies (semi-ann).
J St Bhagavadgita	Journal of Studies in the Bhagavadgītā (ann).
J St Jud	Journal for the Study of Judaism in the Persian, Hellenistic and Roman Period (semi-ann).
J St N T	Journal for the Study of the New Testament (3/yr).
J St O T	Journal for the Study of the Old Testament (3/yr).
J Supervision Train	Journal of Supervision and Training in Ministry (ann).
J Th So Africa	Journal of Theology for Southern Africa (q).
J Th St	The Journal of Theological Studies (semi-ann).
J Women Rel	Journal of Women and Religion (semi-ann).
Japan Chr Q	The Japan Christian Quarterly (q).
Japan J Rel St	Japanese Journal of Religious Studies (q).
Japan Rel	Japanese Religions (semi-ann).
Jew Q R	The Jewish Quarterly Review (q).
Judaism	Judaism: A Quarterly Journal of Jewish Life and Thought (q).
K Ost	Kirche im Osten (ann).
Kairos	Kairos: Zeitschrift für Religionswissenschaft und Theologie (q).
Katal	Katallagete (semi-ann).
Ker Do	Kerygma und Dogma (q).
King's Th R	King's Theological Review (semi-ann).
Lat Am Ind Lit	Latin American Indian Literatures (semi-ann) (+); continued by LatinAmerican Indian Literatures Journal, 1985– .
Lat Am Ind Lit J	Latin American Indian Literatures Journal: A Review of American Indian Texts and St (semi-ann) (+); formerly, Lat Amer Ind Lit.
Leadership	Leadership: A Practical Journal for Church Leaders (q).
Levant	Levant: Journal of the British School of Archaeology in Jerusalem (ann).
Lex Th Q	Lexington Theological Quarterly (q).
Liturg Jb	Liturgisches Jahrbuch (q).
Luth F	Lutheran Forum (q).
Luth H Conf	Lutheran Historical Conference: Essays and Reports (bi-ann).
Luth Th J	Lutheran Theological Journal (3/yr).
Luth Th Sem Bul	Lutheran Theological Seminary Bulletin (q).
Luther	Luther: Zeitschrift der Luther-Gesellschaft (3/yr).
LWF Doc	LWF Documentation (irregular); formerly, Lutheran World.
LWF Rpt	LWF Report (irregular); formerly, Lutheran World.
M Sci Rel	Mélanges de Science religieuse (q).
Maarav	Maarav: A Journal for the Study of the Northwest Semitic Languages and Literatures (semi-ann) (+).
Melanesian J Th	Melanesian Journal of Theology (2/yr) (#).
Menn Life	Mennonite Life (q).
Menn Q R	The Mennonite Quarterly Review (q).
Meth H	Methodist History (q).
Mid-Stream	Mid-Stream: An Ecumenical Journal (q).
Military Chap R	Military Chaplains' Review (q) (+) (#).
Ministerial Formation	Ministerial Formation (q).
Miscelanea Comillas	Miscelanea Comillas: Revista de Teologia y Ciencias Humanas (2/yr) (#).
Miss St	Mission Studies: Journal of the International Association for Mission Studies (semi-ann).
Missiology	Missiology: An International Review (q); formerly Practical anthropology, 1953–1972.
Missionalia	Missionalia (3/yr).
Mod Ch	The Modern Churchman (q).
Mod Jud	Modern Judaism (3/yr).
Mod Th	Modern Theology (q).
Muslim W	The Muslim World (q).
Mystics Q	Mystics Quarterly (q); formerly, 14th-Century English Mystics Newsletter, 1975–1983.
N T St	New Testament Studies: An International Journal (q).
N Z Sys Th	Neue Zeitschrift für systematische Theologie

	und Religionsphilosophie (3/yr).
Ned T Tij	Nederlands Theologisch Tijdschrift (q).
Norsk T Tid	Norsk Teologisk Tidsskrift (q).
Nov Test	Novum Testamentum (q).
Numen	Numen: International Review for the History of Religions (semi-ann).
Ökum Ru	Ökumenische Rundschau (q) (#).
One in Christ	One in Christ: A Catholic Ecumenical Review (q).
One World	One World (m).
Orient Chr Per	Orientalia Christiana Periodica (semi-ann).
Orientalia	Orientalia (q).
Ostkirch St	Ostkirchlichen Studien (q).
Other Side	The Other Side (m).
Pal Ex Q	Palestine Exploration Quarterly (semi-ann).
Parabola	Parabola: The Magazine of Myth and Tradition (q).
Past Psych	Pastoral Psychology (q).
Patristic Byz R	The Patristic and Byzantine Review (3/yr).
Patterns of Prejudice	Patterns of Prejudice (q) (+) (#).
Per Rel St	Perspectives in Religious Studies (q).
Perkins J	Perkins Journal (q).
Pneuma	Pneuma: The Journal of the Society for Pentecostal Studies (semi-ann).
Point Series	Point Series (irregular); formerly, Point Forum for Melanesian Affairs, 1975–1982.
Praxis Juridique Rel	Praxis Juridique et Religion: Semi-annual Review of Law and Religion (2/yr) (#).
Presbyterion	Πρεσβυτηριον: A Journal for the Eldership – Covenant Seminary Review (semi-ann).
Princ S B	The Princeton Seminary Bulletin (3/yr).
Pro Mundi Vita Africa Dossier	Pro Mundi Vita Dossiers: Africa (q).
Pro Mundi Vita Asia-Australasia Dossier	Pro Mundi Vita Dossiers: Asia and Australasia (q).
Pro Mundi Vita Europe N Am Dossier	Pro Mundi Vita Dossiers: Europe/North America (q).
Pro Mundi Vita	Pro Mundi Vita Bulletin (q).
Proc St	Process Studies (q).
Proche Orient Chr	Proche Orient Chrétien: Revue d'études et d'informations (q).
Prooftexts	Prooftexts: A Journal of Jewish Literary History (3/yr).
Protestantesimo	Protestantesimo (q).
Q R (Methodist)	Quarterly Review: A Scholarly Journal for Reflection on Ministry (q).
Quaker H	Quaker History (semi-ann).
R Bib (Buenos Aires)	Revista Bíblica (q).
R Bib	Revue biblique (q).
R E Byz	Revue des Études byzantines (ann).
R Española Teo	Revista Española de Teologia (2/yr) (#).
R Hist Eccl	Revue d'Histoire ecclesiastique (q).
R Hist Ph Rel	Revue d'Histoire et de Philosophie religieuses (q).
R Hist Rel	Revue de l'Histoire des Religions (q).
R Qumran	Revue de Qumran (irregular).
R Rel Res	Review of Religious Research (3/yr).
R Sci Ph Th	Revue des Sciences philosophiques et théologiques (q).
R Sci Rel	Revue des Sciences religieuses (q).
R Th Ph	Revue de théologie et de philosophie (q).
RCDA	Reflections (3/yr) (+) (#).
Recher Sci Rel	Recherches de Science religieuse (q).
Ref J	The Reformed Journal (q).
Ref Lit Music	Reformed Liturgy and Music (q).
Ref R	Reformed Review (q).
Ref Th R	The Reformed Theological Review (3/yr).
Ref W	Reformed World (q).
Ref	Reformatio (bi-m).
Reflections (New Haven)	Reflections (3/yr) (+) (#).
Rel Comm Lands	Religion in Communist Lands (3/yr).
Rel Ed	Religious Education (q).
Rel Humanism	Religious Humanism (q).
Rel Intel Life	Religion and Intellectual Life (q); formerly, NICM Journal, 1976–1983.
Rel Lit	Religion and Literature (3/yr); formerly, Notre Dame English Journal, 1968–1984.
Rel So Africa	Religion in Southern Africa (semi-ann).
Rel Soc	Religion and Society (Bangalore) (q).
Rel St	Religious Studies (q).
Rel St Bul	Religious Studies Bulletin (3/yr) (#); continued by Religious Studies and Theology, 1985– .
Rel St R	Religious Studies Review (q).
Rel St Th	Religious Studies and Theology (3/yr); formerly, Religious Studies Bulletin (#).
Rel Trad	Religious Traditions: A Journal in the Study of Religion (semi-ann).
Religion	Religion: Journal of Religion and Religions (q).
Restoration Q	Restoration Quarterly (q).
Risk Bk Ser	Risk: Book Series (irregular).
Rv Ex	Review and Expositor: A Baptist Theological Journal (q).
S B L Sem Pap	Society of Biblical Literature: Seminar Papers (ann).
S R	Studies in Religion/Sciences religieuses (q).
S W J Th	Southwestern Journal of Theology (3/yr).
Salmanticensis	Salmanticensis (3/yr).
Sci Esprit	Science et Esprit (3/yr).
Scot Bul Ev Th	Scottish Bulletin of Evangelical Theology (2/yr) (#).
Scot J Rel St	The Scottish Journal of Religious Studies (semi-ann).
Scot J Th	Scottish Journal of Theology (q).
Scriptura	Scriptura: Journal of Biblical Studes/Tydskrif vir Bybelkunde (irregular).
Search Together	Searching Together (q) (+); formerly, Baptist Reformation Review, 1972–1982.
Second Cent	The Second Century: A Journal of Early Christian Studies.
Second Opinion	Second Opinion: Health, Faith, and Ethics (3/yr) (#).
Semeia	Semeia: An Experimental Journal for Biblical Criticism (q).
Simposio (Sao Paulo)	Simposio.
Sixteen Cent J	Sixteenth Century Journal (semi-ann).
Sobornost	Sobornost (incorporating Eastern Churches Review) (semi-ann).
Soc Action (India)	Social Action: A Quarterly Review of Social Trends (q) (+).
Soc Anal	Sociological Analysis: A Journal in the Sociology of Religion (5/yr).
Soc Comp	Social Compass: International Review of Sociology of Religion (q).
Sojourners	Sojourners (m).
Sound	Soundings: An Interdisciplinary Journal (q).
Sourozh	Sourozh: A Journal of Orthodox Life and Thought.
Speculum	Speculum: A Journal of Medieval Studies (q) (+).
St Am Renaissance	Studies in the American Renaissance (ann) (+).
St Comp Rel	Studies in Comparative Religion (q).
St Ecum	Studi Ecumenici (q).
St Liturg	Studia Liturgica (q).
St Luke J	Saint Luke's Journal of Theology (q).
St Mark R	St Mark's Review (q).
St Miss	Studia Missionalia (ann).
St Myst	Studia Mystica (q).
St Th	Studia Theologica: Scandinavian Journal of Theology (semi-ann).
St Vl Th Q	Saint Vladimir's Theological Quarterly (q).
St Zionism	Studies in Zionism: An International Journal of Social, Political and Intellectual History (semi-ann); formerly, Zionism, 1980–81 (#).
Svensk Miss	Svensk Missionstidskrift (q).
Svensk T K	Svensk Teologisk Kvartalskrift (q).
Syria	Syria: Revue d'art oriental et d'archéologie (irregular).
Taiwan J Th	Taiwan Journal of Theology (ann).
Th	Theology (bi/m).
Th Ed	Theological Education (semi-ann).
Th Ev	Theologia Evangelica (q).
Th Life	Theology and Life (ann).
Th Lit	Theologische Literaturzeitung (m).
Th Markings	Theological Markings: A UTS Journal (irregular).
Th Q	Theologische Quartalschrift (q).
Th R (Near East)	Theological Review (semi-ann).
Th Ru	Theologische Rundschau (q).
Th St	Theological Studies (q).
Th Today	Theology Today (q).
Th Z	Theologische Zeitschrift (q).
Themelios	Themelios: An International Journal for Theological Students (3/yr).
This World	This World (irregular) (+).
Tikkun	Tikkun: A Quarterly Jewish Critique of Politics, Culture and Society (q) (#).
Toronto J Th	Toronto Journal of Theology (2/yr) (#).
Touchstone	Touchstone: Heritage and Theology in a New Age (3/yr).
Traditio	Traditio: Studies in Ancient and Medieval History, Thought and Religion (ann).
Tradition (Jewish)	Tradition: A Journal of Orthodox Jewish Thought (q).
Transformation	Transformation: An International Dialogue on Evangelical Social Ethics (q).
Trinity J	Trinity Journal (semi-ann).
Trinity Sem R	Trinity Seminary Review (semi-ann).
TSF Bul	TSF Bulletin (5/yr).
Tugon	Tugón: An Ecumenical Journal of Discussion and Opinion (3/yr).
Tyndale Bul	Tyndale Bulletin (ann).
Ult Real	Ultimate Reality and Meaning: Interdisciplinary Studies in the Philosophy of Understanding (q).
Union S Q R	Union Seminary Quarterly Review (q).
Unit Univ Chr	Unitarian Universalist Christian (q).
Unitas Fratrum	Unitas Fratrum: Zeitschrift für Geschichte und Gegenswartsfragen der Brüdergemeinde.
Update N Rel Mvt	Update: A Quarterly Journal of New Religious Movements (q).
Vet Test	Vetus Testamentum (q).
Vig Chr	Vigiliae Christianae: A Review of Early Christian Life and Language (q).
W African Rel	West African Religion (semi-ann).
Wesley Th J	Wesleyan Theological Journal (semi-ann).
West Th J	The Westminster Theological Journal (semi-ann).
Witness	The Witness (m).
Word World	Word & World: Theology for Christian Ministry (q).
World Order	World Order: A Bahá'í Magazine (q).
Worship	Worship (bi-m).
Z Altt W	Zeitschrift für die alttestamentliche Wissenschaft (3/yr).

Z Assyr	Zeitschrift für Assyriologie und vorderasiatische Archäologie (semi–ann) (+).
Z Ev Ethik	Zeitschrift für evangelische Ethik (q).
Z K G	Zeitschrift für Kirchengeschichte (3/yr).
Z Miss	Zeitschrift für Mission (q).
Z Miss W	Zeitschrift für Missionswissenschaft und Religionswissenschaft (q).
Z Neut W	Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche (q).
Z Rel Gg	Zeitschrift für Religions– und Geistesgeschichte (q).
Z Th K	Zeitschrift für Theologie und Kirche (q).
Zionism	Zionism (see Studies in Zionism).
Zwingliana	Zwingliana: Beiträge zur Geschichte Zwinglis der Reformation und des Protestantismus in der Schweiz (semi–ann).
Zygon	Zygon: Journal of Science and Religion (q).

A

AAR *see* American Academy of Religion
ACLU *see* American Civil Liberties Union
ADF *see* Arab Deterrent Force
AIDS (DISEASE) *see* AIDS (Disease)
AMECEA *see* Association of Member Episcopal Conferences in East Africa
APA *see* American Psychological Association
ARM *see* Abortion Rights Mobilization
ASEAN *see* Association of Evangelical Professors of Missions
ASOK *see* Association of Sisterhoods of Kenya
ASOR *see* American Schools of Oriental Research
ATS *see* Association of Theological Schools in the US and Canada
AACHEN, WEST GERMANY *see* also Missionwissenschaftliche Institut Missio (Aachen)
AARFLOT, ANDREAS, BP
Bishop *vs* government [news; A Aarflot, Church of Norway; trade boycott of South Africa]. *Chr Cent* 103 No 4,88 Ja 29 1986
AARON
Aaron – von einem Titel zum Namen? Görg, Manfred. *Bib Not* No 32,11–17 1986
The office of the Holy One. Domeris, William R. *J Th So Africa* No 54,35–38 Mr 1986
AARON BEN ASHER, 10TH CENT
Massorah and "ad litteras" [standardization and development of Hebrew grammar; bibliog]. Rabin, Chaim. *Hebr St* 26 No 1,81–91 1985
AARONSOHN, AARON, 1876–1919
Brandeis's view on the upbuilding of Palestine, 1914–1923. Gal, Allon. *St Zionism* No 6,211–240 Aut 1982
ABAILARD, PIERRE *see* Abelard, Peter, 1079–1142
ABAUZIT, FRANK
Lettres de Bergson à F Abauzit [appendix: 8 previously unpublished letters by Henri Bergson]. Vincent, Gilbert, ed. *R Hist Ph Rel* 65 No 4,381–394 O–D 1985
ABBA (WORD)
Does God really want to be called "father"? Edwards, James R. *Chr T* 30 No 3,27–30 F 21 1986
ABBASIDS
Ahmad ibn Hanbal: the saint–scholar of Baghdad. Haque, Ziaul. *Hamdard Islam* 8 No 3,67–90 Aut 1985
ABBEYS *see* also Marmoutier (Benedictine Abbey); San Giorgio, Venice (Benedictine Abbey)
An der Pilgerroute: Notizen zu einem Abstecher in die nördliche Saintonge. Herzog, Valentin. *Ref* 34 No 4,259–263 Ag 1985
ABBREVIATIONS
Der Buchstabenname *yod* als Ersatz des Tetragramms in 4Q 511, Fragm 10, Zeile 12? Nebe, G Wilhelm. *R Qumran* 12 No 2,283–284 Mr 1986
Mî ᶜad tūmām: an abbreviated gloss [Damascus Document; Fr summary]. Callaway, Phillip R. *R Qumran* 12 No 2,263–268 Mr 1986
ABD AL–KARIM AL–LAHORI, 17TH CENT
The *wasīya* of ᶜAbd al–Karīm al–Lāhōrī [includes Arabic text of *Wasiya* and Eng tr]. Mallick, M Tahir. *Hamdard Islam* 8 No 2,41–61 Sum 1985
ABD AL–MALIK IBN MARWAN, CALIPH, 646?–705
The formation of the Islamic state. Donner, Fred M. *J Am Orient Soc* 106 No 2,283–296 Ap–Je 1986
Mālikī law and the *Risāla* of Ibn Abī Zayd al–Qayrawānī. Kenny, J. *Hamdard Islam* 6 No 3,63–71 Aut 1983
ABD ALLAH IBN AL–FADL, 11TH CENT
ᶜAbdallah ibn al–Fadl (11ᵉ siècle) [bibliog essay; in French]. Nasrallah, Joseph. *Proche Orient Chr* 33 No 1–4,143–159 1983
ABD ALLAH IBN MUSLIM IBN QUATAYBAH, 828–889? *see* Ibn Qutaybah, 'Abd Allah ibn Muslim, 828–889?
ABDALLAH, KING OF JORDAN, 1882–1951
The option on Ghaur al–Kibd: contacts between Emir Abdallah and the Zionist executive, 1932–1935. Shapira, Anita. *Zionism* No 2,239–283 Aut 1980
ABDAS, BP OF SUSA, 5TH CENT
The destruction of idols: sinful or meritorius? Thornton, Timothy C G. *J Th St* ns 37 No 1,121–129 Ap 1986
ABDISHO BAR BERIKA, D 1318
La préface de l'évangeliaire rimé de ᶜAbdîshûᶜ de Nisibe [Arabic text, Fr tr, notes]. Samir, Khalil. *Proche Orient Chr* 33 No 1–4,19–33 1983
Les prologues de l'évangéliaire rimé de ᶜAbdishu de Nisibe [Arabic critical ed, 8 authentic prologues; inauth prologue to John]. Samir, Khalil. *Proche Orient Chr* 31,43–70 1981
ABDISHU, METR OF NISIBIS AND ARMENIA *see* Abdisho bar Berika, d 1318
ABDUCTION *see* also Kidnapping
ABDUH, MUHAMMAD, 1849–1905
The prophethood of Muhammad in the writings of Muhammad ᶜAbdu and Rashīd Ridaʾ. Seferta, Yusuf H R. *Hamdard Islam* 8 No 2,11–29 Sum 1985
ABDULLAH IBN MUSLIM IBN QUTAYBA, 828–889? *see* Ibn Qutaybah, 'Abd Allah ibn Muslim, 828–889?
ABDULLAH KADI ABDU SALAAM
Tuan Guru: prince, prisoner, pioneer [bibliog]. Lubbe, Gerrie. *Rel So Africa* 7 No 1,25–35 Ja 1986
ABDULMAJID DARYABADI AKADMI *see* Maulana 'Abdulmajid Daryabadi Akadmi, 1892–1977
ABE, MASAO
A Buddhist philosophy of karma and Christian spiritual theology [replies, Ching Tat, Ko Wong Siu, Peter K H Lee]. Mitchell, Donald W. *Ching Feng* 29 No 1,5–13 Mr 1986
ABEIH SEMINARY *see* Near East School of Theology
ABEL AND CAIN *see* Cain and Abel
ABELARD, PETER, 1079–1142
Abelard resurrected: soteriology, praxis and duty. Nicolson, R B. *J Th So Africa* No 56,34–46 S 1986
Abélard: le "Dialogue": la philosophie de la logique [papers, Colloque Abélard, Neuchâtel, N 16–17 1979]. Brunner, Fernand, ed. *Cahiers R Th Ph* No 6,1–131 1981*
The atonement in the context of liberation theology. Maimela, Simon S. *Int R Miss* 75,261–269 Jl 1986
Le "Dialogue" d'Abélard [appendix: discussion]. Gandillac, Maurice de. *Cahiers R Th Ph* No 6,3–20 1981
Discussion générale [work of Peter Abelard]. Brunner, Fernand, and others. *Cahiers R Th Ph* No 6,119–128 1981*
Hugh Primas 18: a poetic *glosula* on Amiens, Reims, and Peter Abelard. McDonough, Christopher J. *Speculum* 61 No 4,806–835 O 1986
A neglected gloss on the *Isagoge* by Peter Abelard. Mews, Constant. *Freiburg Z Ph Th* 31 No 3,35–55 1984
Peter Abälard und die scholastische Exegese. Lohr, Charles H. *Freiburg Z Ph Th* 28 No 1–2,95–110 1981
Tractatus Magistri Petri Abaielardi De sacramento altaris [in Eng; manuscript of *Sic et Non*; appendixes]. Barrow, Julia. *Traditio* 40,328–336 1984
ABERBACH, MOSES
Targum Jonathan to the Prophets [P Churgin, 1983; L Smolar, M Aberbach, *Studies in Targum Jonathan to the Prophets*, 1983]. Fraade, Steven D. *Jew Q R* 75 No 4,392–401 Ap 1985
ABERNETHY, JOHN, 1680–1740
The career of John Abernethy (1680–1740) father of nonsubscription in Ireland and defender of religious liberty. Barlow, Richard B. *Harv Th R* 78 No 3–4,399–419 Jl–O 1985
ABI DUBAKIL, SULAYMAN IBN *see* Sulayman ibn Abi Dubakil, d 728?
ABIMELECH (BIBLICAL CHARACTER)
Die Begleitung des Abimelech von Gerar (Gen 26:26). Görg, Manfred. *Bib Not* No 35,21–25 1986
ABNORMALITIES, HUMAN
The Baby Doe regulations: another view of change. Weil, William B, Jr. *Hast Cent Rpt* 16 No 2,12–13 Ap 1986
The Baby Doe rule: still a threat [medical care of handicapped infants and federal policy; bibliog]. Moskop, John C, and Saldanha, Rita L. *Hast Cent Rpt* 16 No 2,8–14 Ap 1986
The logical case for "wrongful life" [*Procanik* v *Cillo*, New Jersey Supreme Court case; bibliog]. Steinbock, Bonnie. *Hast Cent Rpt* 16 No 2,15–20 Ap 1986
Nontreatment decisions for severely compromised newborns. Kipnis, Kenneth, and Williamson, Gailynn M. *Ethics* 95 No 1,90–111 O 1984
ABOLITIONISTS
Elijah Lovejoy and freedom: martyr for the cause [abolition]. Hall, Joseph H. *Presbyterion* 12 No 1,38–57 Spr 1986
The faith journey of Frederick Douglass, 1818–1895. Hunt, James B. *Chr Sch R* 15 No 3,228–246 1986
The "Moral Radical Party" and the Anglo–Jamaican campaign for the abolition of the negro apprenticeship system. Tyrrel, Alex. *Eng Hist R* 99,481–502 Jl 1984
Religious schism as a prelude to the American Civil War: Methodists, Baptists, and slavery. Carden, Allen. *A U Sem St* 24 No 1,13–29 Spr 1986
ABORTION *see* also Pro–Choice Movement; Pro–Life Movement
Abortion and the two kingdoms. Liefeld, David R. *Concor J* 12 No 6,205–216 N 1986
Abortion: a case study in ethical decision making [bibliog]. Crossman, Richard C. *Consensus* 11 No 4,5–13 O 1985
Abortion: a Christian response [reply, D Schroeder, 2 No 2,155–158 Spr 1984; rejoinder, 2 No 3,240–241 Fall 1984]. Grenz, Stanley J. *Conrad Grebel R* 2 No 1,21–30 Wint 1984
Abortion: focus of conflict [questions concerning when life begins, quality of life, shape of family, and role of women in society]. Ohrstedt, Robert J. *Curr Th Miss* 13 No 3,132–142 Je 1986
Abortion: how should women decide [forum]. Lindermayer, Vivian, ed. *Chr Cris* 46 No 10,227–250 Jl 14 1986*
The case of *Brave New People*: a shadow and a hope [review of D G Jones, *Brave New People*]. Mott, Stephen Charles. *TSF Bul* 10 No 2,27–31 N–D 1986
Catholicism and modernity [editorial symposium; replies, L S Cahill, A Dulles, W E May, B Cooke; rejoinder]. Maguire, Daniel C. *Horizons* 13 No 2,355–370 Fall 1986
Chicago church acts against a former member who performs abortions [news; Moody Church]. *Chr T* 30 No 2,63,66 F 7 1987
The churches on abortion. Ryan, Thomas, ed. *Ecumenism* No 83,1–28 S 1986*
Cleric on a collision course with Vatican over orthodoxy [news; C E Curran; photos]. Low, Charlotte. *Insight: The Washington Times* 2 No 30,14–15 Jl 28 1986
A comparison of church statements on abortion; pt 2: a working tool [bibliog]. Fortin, Renée. *Ecumenism* No 84,23–36 D 1986
The ethics of life and death [mercy killing, nuclear war, abortion]. Haldane, John J. *Scot J Th* 38 No 4,603–611 1985
Euthanasia, liberty, and religion [review article; *Life and death with liberty and justice*, G Griesez, and J M Boyle, 1979]. Ladd, John. *Ethics* 93 No 1,129–138 O 1982
Fathers and fetuses. Harris, George W. *Ethics* 96 No 3,594–603 Ap 1986
Finding a better way; excerpt fr *If I should die before I wake*, 1986 [personal account; photos]. Simpson, Jennifer. *Fund J* 5 No 3,20–24 Mr 1986
A flock at odds with its shepherds [news; US Catholic Church; photos]. Low, Charlotte, and Goode, Stephen. *Insight: The Washington Times* 2 No 30,8–13 Jl 28 1986
Genesis and abortion: an exegetical test of a biblical warrant in ethics. Kurz, William S. *Th St* 47 No 4,668–680 D 1986
Leader is excommunicated [news; M A Sorrentino, Planned Parenthood of Rhode Island; Catholic Church; photo]. *Chr T* 30 No 4,54 Mr 7 1986
Live and let live and die when you must. Nelson, J Robert. *Perkins J* 39 No 1,1–9 Ja 1986
The metaethical framework of anti–abortion rhetoric [nature of morality, moral status of humans, nature of moral argument]. Lake, Randall A. *Signs: J Women Culture and Society* 11 No 3,478–499 Spr 1986

ABORTION
Miscarriage or premature birth [Ex 21:22–24]. Ellington, John. *Bib Tr* 37 No 3,334–337 Jl 1986
Moral absolutism and abortion: Alan Donagan on the hysterectomy and craniotomy cases [reply, A Donegan]. Reynolds, Terrence. *Ethics* 95 No 4,866–873 Jl 1985
Moral discourse in the church: a process politicized: how do and should Lutherans address social ethics? Nelson, Paul. *Luth F* 20 No 1,19–21 1986
Natural law, evolution, and the question of personhood. Milby, T H. *Q R (Methodist)* 6 No 2,39–47 Sum 1986
No ultimatum [news; Cardinal John O'Connor; New York Medical College; abortions]. *Chr Cent* 103 No 11,321 Ap 2 1986
Nuns deny Vatican claim [news; 1984 statement on abortion]. *Chr Cent* 103 No 24,704 Ag 13–20 1986
Nuns' expulsion urged [news; open letter by 9 conservative Roman Catholic lay organizations; abortion]. *Chr Cent* 103 No 10,288 Mr 19–26 1986
Plato redivivus [eugenic program of *Republic* 5 and modern population control practices]. Vogt, Hermann Josef. *Th Q* 166 No 1,56–58 1986
Problem of abortion: a complex bio-medical moral issue [editorial]. Gessell, John M. *St Luke J* 29 No 2,83–86 Mr 1986
Prolife groups press opposition to Upjohn's abortion drugs. Lawton, Kim A. *Chr T* 30 No 10,37 Jl 11 1986
Rights and desires [reply to M Tooley, "Defense of abortion and infanticide", in J Feinberg, Ed, *Problem of abortion*, 1973,51–91]. Jones, Gary E. *Ethics* 92 No 1,52–56 O 1981
Roe v *Wade* reaffirmed, again. Annas, George J. *Hast Cent Rpt* 16 No 5,26–27 O 1986
Rules of practice in Paul Ramsey's medical ethics. Jones, Richard W. *Perkins J* 39 No 1,34–43 Ja 1986
The social basis of antifeminism: religious networks and culture [bibliog]. Himmelstein, Jerome L. *J S S R* 25 No 1,1–15 Mr 1986
Support from superiors [of nuns facing dismissal by the Vatican for signing statement on abortion, *New York Times*; O 1984; news]. *Chr Cent* 103 No 4,87 Ja 29 1986
Supporting choice: Christian responsibilities [editorial]. Hovey, Gail. *Chr Cris* 46 No 3,51–53 Mr 3 1986
To preserve and protect Life: a Christian feminist perspective on abortion. Soley, Ginny Earnest. *Sojourners* 15 No 9,34–37 O 1986
Der Vater und sein Kind. Does de Willebois, Alexander van der. *Int Kath Z* 15 No 6,486–495 N 1986
Vatican clears three more [news; nuns faced with expulsion for signing statement; abortion]. *Chr Cent* 103 No 9,265 Mr 12 1986
The Vatican's battered wives [women religious signers of 1984 statement on abortion]. Gramick, Jeannine. *Chr Cent* 103 No 1,17–20 Ja 1–8 1986
What can government do to prevent teen pregnancy [interview]. Gasper, Jo Ann. *Chr T* 30 No 1,50–53 Ja 17 1986

ABORTION—HISTORY
"The secrets of generation display'd": *Aristotle's master-piece* in 18th century England [sexual advice literature; appendix]. Porter, Roy. *Eighteenth Century Life* ns 9 No 3,1–21 My 1985

ABORTION—LAW
Arguments over abortion delay civil rights bill [news; Civil Rights Restoration Act]. Lawton, Kim A. *Chr T* 30 No 8,46–47 My 16 1986
High Court strikes down abortion restrictions, rules on handicapped infants. Lawton, Kim A. *Chr T* 30 No 10,38–39 Jl 11 1986
Is abortion a civil right [guest editorial]. Anderson, David Earle. *Chr Cris* 46 No 5,103–105 Ap 7 1986
Shalom and the unborn. Gorman, Michael J. *Transformation* 3 No 1,26–32+ Ja–Mr 1986
Supreme Court weighs abortion case [news; *Roe* v *Wade*, Pennsylvania and Illinois cases]. Mawyer, Martin. *Fund J* 5 No 1,68–69 Ja 1986
Supreme Court upholds ruling against a law restricting abortion [news; *Diamond* v *Charles*, Illinois]. *Chr T* 30 No 9,43 Je 13 1986

ABORTION RIGHTS MOBILIZATION
ARM wins suit [news; Abortion Rights Mobilization charge that US Catholic Conf had illegal political activities]. *Chr Cent* 103 No 5,112–113 F 5–12 1986

ABRABANEL, ISAAC BEN JUDAH, 1437–1508
Lutero y Don Isaac Abrabanel, exegetas de Dn 11,36–39. Ruíz, Gregorio. *Miscelanea Comillas* 42 No 80,3–16 Ja–Je 1984

ABRAHAM, THE PATRIARCH *see* also Akedah
Abraham and dilemma: Kierkegaard's teleological suspension revisited [reason and ethics, choice]. Mooney, Edward F. *Int J Ph Rel* 19 No 1–2,23–41 1986
Abraham, son fils et son envoyé (Luc 16:19–31) [figs, tables]. Tanghe, Vincent. *R Bib* 91 No 4,557–577 O 1984
Abraham: man of faith [Heb 11:8–10]. Willmington, Harold L. *Fund J* 5 No 4,21 Ap 1986
Deciphering *Fear and trembling*'s secret message. Green, Ronald M. *Rel St* 22 No 1,95–111 Mr 1986
Die Erzählung von der Versuchung Abrahams Gen 22,1–19 und das Problem einer Theologie der elohistischen Pentateuchtexte. Schmitt, Hans Christoph. *Bib Not* No 34,82–109 1986
Essai sur la figure d'Abraham; repr fr *Bulletin du Centre Protestant d'Etudes* 25 no 3,5–13 1973. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,345–353 1984
Father Abraham: a structural and theological study of the Yahwist's presentation of the Abraham material [tables]. Hunter, Alastair G. *J St O T* No 35,3–27 Je 1986
How ethical is Abraham's "suspension of the ethical" [Kierkegaard's *Fear and trembling*]. Magno, Joseph A. *Faith Phil* 2 No 1,53–65 Ja 1985
Israël, peuple sacerdotal; repr fr *Ministères et laïcat*, Taizé, 1964. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,129–146 1984
Die Landverheissung: ein Element der Bundestheologie im Alten Testament. Springer, Bernard. *Kairos* 26 No 1–2,54–65 1984
Louis Massignon, Christian Islamologist. Basetti-Sani, Giulio F. *Hamdard Islam* 8 No 1,55–79 Spr 1985
The promise given to Abraham [map]. Kaiser, Walter C, Jr. *Fund J* 5 No 4,20–21+ Ap 1986
[Reply to G M Riegner, pp 25–28; acceptance of Ladislaus Laszt Prize]. Etchegaray, Roger, Cardinal. *Chr Jew Relations* 19 No 1,29–34 Mr 1986
Sodom as nexus: the web of design in biblical narrative. Alter, Robert. *Tikkun* 1 No 1,30–38 1986
Sur deux livres récents de Roland Sublon [*Fonder l'éthique en psychoanalyse*, 1982, and *Menteur et prophète*, 1984]. Mengus, Raymond. *R Sci Rel* 59 No 2,176–178 Ap 1985

ABRAHAM, THE PATRIARCH—ART
Le zodiaque de la synagogue de Beth Alpha et le Midrash [Eng summary; plates]. Dequeker, L. *Bijdragen* 47,2–30 1986

ABRAHAM BEN DAVID, HA-LEVI, 1110?–1180?
Maimonides' philosophical division of the laws [in Hebrew; Eng summary]. Kasher, Hannah. *Hebr U C A* 56,1*–7* 1985
Miracles in medieval Jewish philosophy. Kreisel, Howard. *Jew Q R* 75 No 2,99–133 O 1984

ABRAHAM BEN HALFON, 12TH CENT?
Poetry and society in the works of Abraham ben Halfon (Yemen, 12th century) [bibliog]. Tobi, Yosef. *Hebr Ann R* 9,363–372 1985

ABRAHAM HE-HASID, D 1223?
A pietist letter from the Genizah [Judeo-Arabic; Jewish Theol Seminary, ENA NSI 10 (Laminated 46); text, Eng tr, bibliog]. Fenton, Paul B. *Hebr Ann R* 9,159–167 1985

ABRAMS, MEYER HOWARD
Speech and writing in *The senses of Walden* [by S Cavell; deconstruction; J Derrida, M H Abrams]. Fischer, Michael. *Sound* 68 No 3,388–403 Fall 1985

ABROMOWITZ, SHALOM JACOB, 1836–1917 *see* Mendele Mokher Sefarim, 1835–1917

ABSALOM
The historical David. McCarter, P Kyle, Jr. *Interp* 40 No 2,117–129 Ap 1986
A note on 2 Samuel 18:18 [Egyptian parallels]. Ockinga, Boyo G. *Bib Not* No 31,31–34 1986

ABSOLUTE, THE
Hegels Religionsphilosophie ["Andacht"; Eng summary]. Kaiser, Otto. *N Z Sys Th* 28 No 2,198–222 1986
Hinduistische Religionsphilosophie; über aus Eng von U Faymonsville. Puthiadam, Ignatius. *Z Miss W* 70 No 1,1–14 Ja 1986
The internalization of God in Feuerbach: pre-Marx humanism in an oriental light [comparative study]. Lai, Whalen W. *Ching Feng* 29 No 1,20–26 Mr 1986
The meaning of *Sūnya* in the teaching of Nāgārjuna [4 views]. McLean, Malcolm D. *Scot J Rel St* 7 No 1,29–50 Spr 1986
Religion and modern studies [religious pluralism]. Grimes, John. *J Dharma* 10 No 4,347–353 O–D 1985

ABSOLUTES
Absolute truth and local circumstances. Schreiter, Robert J. *Dialog (Minnesota)* 25 No 3,181–185 Sum 1986
Moral absolutism and abortion: Alan Donagan on the hysterectomy and craniotomy cases [reply, A Donegan]. Reynolds, Terrence. *Ethics* 95 No 4,866–873 Jl 1985
Norman Geisler's hierarchical ethics revisited. Olson, C Gordon. *Ev J* 4 No 1,3–14 Spr 1986
A response to Olson's critique of ethical hierarchicalism [reply to C G Olson, "Hierarchical Ethics Revisited", 4 no 1,3–14 spr 1986]. Geisler, Norman L. *Ev J* 4 No 2,82–87 Fall 1986
Should we uphold unchanging moral absolutes [reply to D E Chismar and D A Rausch, 27,315–323 S 1984]. Bahnsen, Greg L. *J Ev Th S* 28 No 3,309–315 S 1985

ABSOLUTION *see* also Penance; Power of the Keys
La cupabilité au piège du rite et du tout dire dans le religieux chrétien. Riber, Robert. *R Sci Rel* 60 No 1–2,100–111 Ja–Ap 1986

ABSTRACTING AND INDEXING SERVICES
ASTIS bibliography, un instrument de repérage de l'information scientifique sur le monde nordique. Drolet, Gaëtan. *Etudes Inuit* 8 No 1,181–189 1984
Ecumenical abstracts [regular feature]. Fittipaldi, Silvio E, ed. *J Ec St* 22 No 4,824–868 and subsequent issues, 1985-
Elenchus bibliographicus 1985. Boudens, R, and others, eds. *Eph Th L* 61 No 2–3,5–528 1985

ABSTRACTION (PSYCHOLOGY)
The method of abstraction: a musical analysis [figs]. Schloesser, Stephen. *Proc St* 15 No 1,19–31 Spr 1986
Projektion: ein fragwürdiger Begriff in der Feuerbachrezeption [H-M Barth; Feuerbach's critique of religion; Eng summary]. Holzmüller, Thilo. *N Z Sys Th* 28 No 1,77–100 1986

ABSURD *see* also Irrationalism
Grace: a meditation from Camus [opening chapel address, 1985–86, Iliff School of Theology]. Brown, Delwin. *Iliff R* 43 No 1,3–10 Wint 1986
Koheleth and Camus: two views of achievement. Schwartz, Matthew J. *Judaism* 35 No 1,29–34 Wint 1986
The meaning of *Hebel* for Qohelet. Fox, Michael V. *J B L* 105 No 3,409–427 S 1986

ABU ALI 'ISA IBN ZUR'A AL-BAGHDADI, 943–1008
Divine ascriptions in the *Summa Alexandrinorum*. Dunlop, D M. *Hamdard Islam* 6 No 3,43–45, Aut 1983

ABU DHU'AYB AL-HUDHALI, KHUWAYLID IBN KHALID, 7TH CENT
Time and reality in *nasīb* and *ghazal* [7th cent romantic lyric; tr text, 2 versions, analysis]. Jacobi, Renate. *J Arab Lit* 16,1–17 1985

ABU EL ASSAL, RIAH
Palestinian priest denied travel rights. *Other Side* 22 No 8,3 O 1986

ABU HALIM ILIYA IBN AL-HADITHI *see* Elias III ibn al-Hadithi, Patr, d 1190

ABU HAWAM, TEL *see* Palestine—Antiquities—Tel Abu Hawam

ABU MUHAMMAD 'ALI IBN AHMAD IBN SAID IBN HAZM *see* Ibn Hazm, 994–1064

ABU YAZID BISTAMI, TAYFUR IBN 'ISA, D 874?
Abū Yazīd al-Bistāmī's description of the mystical experience [preprint fr *Sufi perspectives on experience, reality and life*]. Ansari, M Abdul Haq. *Hamdard Islam* 6 No 2,25–55 Sum 1983
Quelques types de sainteté en Islam. Caspar, Robert. *St Miss* 35,123–159 1986
Sufism, mysticism, structuralism: a dialogue. Izutsu, T, and Landolt, H. *Rel Trad* 7–9,1–24 1984–1986

ABU'L-FADL MUHAMMAD B 'ALI AL-SAHLAJI *see* Sahlaji, Abu'l-Fadl Muhammad b 'Ali al-
ABU'L FARAQ ABDU'LLAH IBN AT-TAYYIB, D 1043
To the roots of the Syriac Diatessaron tradition (T^A25:1-3). Baarda, Tjitze. *Nov Test* 28 No 1,1-25 Ja 1986
ABUBAKR IBN 'UMAR, D 1088
Observations on the first 3 decades of the Almorāvid dynasty: a numismatic study [miszellen]. Kassis, Hanna E. *Der Islam* 62 No 2,311-325 1985
ABYSSINIA *see* Ethiopia
ABYSSINIAN CHURCH *see* Ethiopic Church
ACADEMIA GENEVENSIS *see* Université de Genève
ACADEMIC DEGREES *see* Degrees, Academic
ACADEMIC DISSERTATIONS *see* Dissertations, Academic
ACADEMIC FREEDOM *see* Freedom, Academic
ACADEMICS
Academic religion today. Marty, Martin E. *Th Today* 43 No 2,244-248 Jl 1986
Interpretation, contemplation, action: considerations on the task of a Catholic academy; tr by J Koeppel. Ratzinger, Joseph, Cardinal. *Communio (US)* 13 No 2,139-155 Sum 1986
The tenured left. Balch, Stephen H, and London, Herbert I. *Commentary* 82 No 4,41-51 O 1986
The uses and misuses of other peoples' myths [bibliog]. O'Flaherty, Wendy Doniger. *J A A R* 54 No 2,219-239 Sum 1986
ACADEMIE DE CALVIN, GENEVA *see* Université de Genève
ACADEMY OF PARISH CLERGY
Academy honors [news; Academy of Parish Clergy; *Preaching*, by F B Craddock as Book of Year, 1986; top 10 books for parish ministry]. *Chr Cent* 103 No 18,514 My 21-28 1986
ACAN CHAMRUUN PARNCHAN *see* Parnchan, Chamruun, Acan
ACCIDENT (PHILOSOPHY)
Gottes *relationales* Sein und der Beginn der Gottesherrschaft: Augustins *De trin* V und *De civ Dei* XII 16. Frohnhofen, Herbert. *Vig Chr* 40 No 2,145-152 Je 1986
ACCIDENTS *see* also Disasters
ACCOMMODATION *see* also Adjustment (Psychology)
Calvin's Pentateuchal criticism: equity, hardness of heart, and divine accommodation in the Mosaic harmony commentary. Wright, David F. *Cal Th J* 21 No 1,33-50 Ap 1986
Isaac Leeser and the Protestantization of American Judaism [por]. Sussman, Lance J. *Am Jew Archiv* 38 No 1,1-21 Ap 1986
Pauline inconsistency: reflections on 1 Corinthians 9:19-23 and Galatians 2:11-14 [principle of accomodation]. Carson, Donald A. *Chmn* 100 No 1,6-45 1986
ACCOUNTABILITY *see* Responsibility
ACCREDITATION (EDUCATION) *see* also Theological Seminaries—Accreditation
The *ijāza*: academic certificate in Muslim education [includes facsim Arabic texts]. Nashabi, Hisham. *Hamdard Islam* 8 No 1,7-20 Spr 1985
ACCULTURATION *see* also Assimilation (Sociology); Culture Conflict; Indigenization; Socialization
The African church and indigenisation question: an Igbo experience. Nzomiwu, J P C. *AFER* 28 No 5,323-334 O 1986
Akzente und Problemstellungen in der gegenwärtigen evangelischen Missionstheologie [Eng summary]. Gensichen, Hans Werner. *Z Miss W* 70 No 2-3,112-127 1986
AMECEA priorities and challenges. Catholic Higher Institute Of Eastern Africa. *AFER* 28 No 1-2,34-44 F-Ap 1986
Approche sociologique du mouvement des "Antoniens" au Kongo: essai du modèle actantiel de A J Greimas [map, tables; bibliog]. Goncalves, António C. *Anthropos* 80 No 4-6,555-568 1985
Basic Christian communities and the participatory church theology [bibliog]. Timira, Alphonse. *AFER* 27 No 6,375-381 D 1985
Culture and gospel: the Indian experience. Thangaraj, M Thomas. *Soc Anal* 47 No 3,107-115 Fall 1986
The earliest Spanish Christian views of Islam. Wolf, Kenneth Baxter. *Ch H* 55 No 3,281-293 S 1986
East Asia: the politics of inculturation. Tang, Edmund. *Pro Mundi Vita* No 104,3-51 1986
Église copte et monde moderne [thesis, Univ Saint-Joseph, Beirut, 1978; bibliog, tables]. Sidarouss, Fadel. *Proche Orient Chr* 30,211-265 1980
Erfahrungen eines Missionars in der Begegnung mit einem fremden Volk. Bergmann, Wilhelm. *Z Miss* 12 No 3,161-165 1986
Extraordinary Synod of Bishops, 1985: message and final report [doc]. Extraordinary General Assembly of the Synod of Bishops, 2d, 1985. *One in Christ* 22 No 1,80-98 1986
The final report [Extraordinary Synod of Bishops, Rome; N-D 1985]. *AFER* 28 No 1-2,81-94 F-Ap 1986
From polygyny to cousin marriage: acculturation and marriage in 19th century Labrador Inuit society [tables; bibliog; Fr abst]. Scheffel, David. *Etudes Inuit* 8 No 2,61-75 1984
Inculturation and African marriage. Tomko, Joseph, Cardinal. *AFER* 28 No 3-4,155-167 Je-Ag 1986
Inculturation not adaptation: time to change terminology. Arbuckle, Gerald A. *Worship* 60 No 6,511-520 N 1986
Inkulturation und Befreiung: Fragen und Perspektiven, die die Indianer betreffen. Suess, Paulo. *Z Miss* 12 No 3,166-174 1986
Inkulturation: eine Aufgabe für die afrikanische Kirche. Mutiso-Mbinda, John. *Z Miss W* 70 No 2-3,164-171 1986
Karaites in the Soviet Union: a historical review and the current situation. Goldin, Eli. *Rel Comm Lands* 14 No 1,33-41 Spr 1986
Kenekuk, Kickapoo prophet: acculturation without assimiliation [survival of Vermillion Kickapoo; Christianity, tribal belief]. Herring, Joseph B. *American Indian Quarterly* 9 No 3,295-307 Sum 1985
Klassische Religionsphänomenologie und Missiologie [Eng summary]. Dhavamony, Mariasusai. *Z Miss W* 70 No 2-3,222-231 1986
The Muslim vocabulary of the *Kitāb-i Sar Guzasht-i Kāshān* by Bābāī ibn Farhād. Moreen, Vera B. *Jew Q R* 75 No 4,375-384 Ap 1985
Plural and differential acculturation at Port Blair [India]. Dhar, Bibhash. *Anthropos* 80 No 4-6,658-664 1985
Separate confrontations: gender as a factor in Indian adaptation to European colonization in New France. Devens, Carol. *Am Q* 38 No 3,461-480 Fall 1986
Die Welt setzt die Tagesordnung Akzentverschiebungen im Missionsverständnis [Eng summary]. Müller, Karl. *Z Miss W* 70 No 2-3,128-139 1986
Zur "kontextuellen Fundamentaltheologie" von H Waldenfels [review article; 1985]. Kramm, Thomas. *Z Miss W* 70 No 1,53-55 Ja 1986
ACHAEANS
Untersuchungen zu Piyamaradu; pt 2: Piyamarad und Tawagalawa im Brief KUB 14 3 [*Ahhiyawa-Achaean* problem]. Heinhold-Krahmer, Susanne. *Orientalia* ns 55 No 1,47-62 1986
ACHAEMENIDS (PERSIAN DYNASTY)
Achaemenid settlement in the Persepolis plain [figs, tables]. Sumner, W M. *Am J Arch* 90 No 1,3-31 Ja 1986
Ezra-Nehemiah and the fulfillment of prophecy [nature of hope in post-exilic Judaism]. McConville, J Gordon. *Vet Test* 36 No 2,205-224 Ap 1986
ACHAN (BIBLICAL CHARACTER)
A horrid passage in Luke explained (Lk 19:27) [allegorical interpretation]. Derrett, J Duncan M. *Expos T* 97 No 5,136-138 F 1986
ACHARD OF SAINT-VICTOR, BP, D 1171?
Achard of Saint Victor and the medieval exegetical tradition: Rom 7:22-25 in a sermon on the feast of the resurrection. Merrill, Timothy F. *West Th J* 48 No 1,47-62 Spr 1986
ACHILLES
Achilles in the underworld: *Iliad*, *Odyssey*, and *Aethiopis* [3 eschatologies]. Edwards, Anthony T. *Gr Rom Byz St* 26 No 3,215-227 Aut 1985
Eros and the arms of Achilles [in classical iconography; il, plates]. Miller, Stella G. *Am J Arch* 90 No 2,159-170 Ap 1986
The mask of Achilles: ancient views of the François vase [abst, Archaeological Inst of America, 87th, D 27-30 1985]. Rowland, Ingrid D. *Am J Arch* 90 No 2,187 Ap 1986
ACHTEMEIER, PAUL J
The role of the Spirit in texts: James Sanders, Paul Achtemeier, and process theology. Young, R Garland. *Per Rel St* 13 No 3,229-240 Fall 1986
ACID RAIN
An international storm over acid rain [Special correspondence; 2d Canada-US summit, Washington, DC, Ap 1986]. Watson, Albert G. *Chr Cent* 103 No 16,452-453 My 7 1986
ACLU *see* American Civil Liberties Union
ACOUSTICS
Acoustics in the worship space III. Riedel, Scott R. *Diapason* 77 No 1,10 Ja 1986
ACQUIESCENCE
Submission in the New Testament. Doel, Anthonie van den. *Breth Life* 31 No 2,121-125 Spr 1986
ACQUIRED IMMUNE DEFICIENCY SYNDROME *see* AIDS (Disease)
ACQUISITIONS (LIBRARIES)
Acquisitions and the African Project at the Pitts Theology Library: a reflection. Jeschke, Channing R. *A T L A Pro* 40,75-87 1986
ACROSTICS
Acrostic poems in the Hebrew Bible: alphabetic and otherwise. Freedman, David Noel. *C B Q* 48 No 3,408-431 Jl 1986
Le nom d'Adam et les points cardinaux: recherches sur un theme patristique. Cerbelaud, Dominique. *Vig Chr* 38 No 3,285-301 S 1984
Sôpiyyâ (Prov 31:27) as hymnic participle and play on *sophia*. Wolters, Al. *J B L* 104 No 4,577-587 D 1985
ACT (PHILOSOPHY)
Christianité et déchristianisation. Bourg, Dominique. *R Sci Rel* 59 No 2,162-175 Ap 1985
Le désenchantement du monde: non sens ou renouveau du sens [Eng summary]. Isambert, François A. *Archiv Sci Soc Rel* 31 (61 No 1),83-103 Ja-Mr 1986
Maine de Biran et la Suisse, avec des textes inédits de Biran et des extraits de la correspondance d'Ernest Naville [2 papers]. Baertschi, Bernard, and Azouvi, François. *Cahiers R Th Ph* No 12,5-78 1985*
The meaning of *vijñapti* in Vasubandhu's concept of mind [Yogācāra]. Hall, Bruce Cameron. *J Int Assoc Buddh St* 9 No 1,7-23 1986
A phenomenology for Christian ethics [act, event, thing; moral reasoning]. Prust, Richard C. *Faith Phil* 2 No 1,66-82 Ja 1985
Primitive reactions and the reactions of primitives: the 1983 Marett Lecture. Phillips, Dewi Z. *Rel St* 22 No 2,165-180 Je 1986
The principle of contra-action [identity and relation; Nagarjuna]. Fox, Douglas A. *Faith Phil* 2 No 2,168-174 Ap 1985
Rationality, morality, and collective action [reply, B Barry, pp 156-158]. Elster, Jon. *Ethics* 96 No 1,136-155 O 1985
Romans 7:14-25 and the problem of *Akrasia* [*Bijdragen* 46,39-58 1985]. Beld, A van den. *Rel St* 21 No 4,495-515 D 1985; in Dutch, *Bijdragen* 46,39-58 1985*
The secular as sacred: the religio-political rationalization of B G Tilak [bibliog]. Harvey, Mark J. *Modern Asian Studies* 20 No 2,321-331 Ap 1986
Sound and senses: toward a hermeneutics of performance. Sullivan, Lawrence E. *Hist Rel* 26 No 1,1-33 Ag 1986
What makes the *Pale Criminal* pale: Nietzsche and the image of the deed. Gould, Timothy. *Sound* 68 No 4,510-536 Wint 1985
La *Zwischenbetrachtung* un espace théorique intermédiaire [Eng summary]. Fritsch, Philippe. *Archiv Sci Soc Rel* 31 (61 No 1),35-49 Ja-Mr 1986
ACTION
Action groups: beginning or end of a dream [india, bibliog]. Volken, Henry. *Soc Action (India)* 34 No 2,115-131 Ap-Je 1984
Interpretation, contemplation, action: considerations on the task of a Catholic academy; tr by J Koeppel. Ratzinger, Joseph, Cardinal. *Communio (US)* 13 No 2,139-155 Sum 1986
The special theory of *pratītyasamutpāda*: the cycle of dependent origination [12 components]. Sopa, Geshe Lhundub. *J Int Assoc Buddh St* 9 No 1,105-119 1986
The tao of personality, therapy and life [understanding self: stasis, action-reaction, transcending; bibliog]. MacHovec, Frank. *J Rel Psych Res* 9 No 2,75-80 Ap 1986

ACTIVISM, POLITICAL *see* Dissent, Political
ACTORS
Jesus, *hypocrites*, and Herodians [Jesus and the theater; figs; bibliog]. Stock, Augustine. *Bib Th Bul* 16 No 1,3–7 Ja 1986
"Nature as symbolic behavior": Crésol's *Autumn vacations* and early Baroque acting technique. Golding, Alfred S. *Renaissance and Reformation* ns 10 No 1,147–157 F 1986
ACTS OF JOHN
L'histoire des Actes apocryphes des apôtres du 3e au 9e siècle: le cas des Actes de Jean [bibliog; index]. Junod, Eric, and Kaestli, Jean–Daniel. *Cahiers R Th Ph* No 7,1–152 1982*
ACTS OF PETER
The destruction of idols: sinful or meritorius? Thornton, Timothy C G. *J Th St* ns 37 No 1,121–129 Ap 1986
ACTS OF PETER AND THE TWELVE APOSTLES
A fragment of the *Passio sanctorum apostolorum Petri et Pauli*. Somerville, Robert. *Vig Chr* 40 No 3,302–303 S 1986
ACTUALITY
Continuity, possibility, and omniscience: a contrasting view [R Creel, Whitehead]. Keller, James A. *Proc St* 15 No 1,1–18 Spr 1986
Philosophy: man's mirror. Rauche, G A. *Scriptura* spec issue No S 2,1–20 1986
The theological significance of Hartshorne's response to positivism. Grant, Colin. *Rel St* 21 No 4,573–588 D 1985
AD GENTES DIVINITUS (DOCUMENT) *see* Vatican Council, 2d, 1962–1965—Missions
ADAM, KARL
Zur Aktualität der Christologie Karl Adams: über von J Meyer zu Schlochtern. Krieg, Robert. *Th Q* 166 No 2,92–107 1986
ADAM, TESTAMENT OF *see* Testament of Adam
ADAM AND EVE *see* also Second Adam
Adam als Gärtner und König (Gen 2:8,15]. Hutter, Manfred. *Bib Z* Ns 30 No 2,258–262 1986
Adam and the first–created world: Homily 45 [il]. Symeon Neotheologus, Abbot of St Mamas, 949–1022. *Epiphany* 6 No 3,11–19 Spr 1986
An earnest of forgiveness [sermon; Matt 6:12]. Kucheryavy, Vladimir. *J Moscow Patr* No 7,38–39 1985
Eva an Gott. Gysel–Nef, Irene. *Ref* 33 No 6,424–426 N 1984
Forbidden fruits and sorrow: Eve and the sociology of knowledge. Datan, Nancy. *J Past Coun* 21 No 2,105–118 Fall–Wint 1986
A helper equal to him [Gen 1:27; 2:18–24]. Rosenzweig, Michael L. *Judaism* 35 No 3,277–280 Sum 1986
It takes all kinds: sexuality and gender differences in Hildegard of Bingen's *Book of compound medicine* [tables]. Cadden, Joan. *Traditio* 40,149–174 1984
Le nom d'Adam et les points cardinaux: recherches sur un theme patristique. Cerbelaud, Dominique. *Vig Chr* 38 No 3,285–301 S 1984
ADAMS, HENRY
Kansas Quakers and the "Great Exodus": conflicting perceptions of responsibility within a 19th–century reform community. Woods, Randall B, and Sloan, David A. *Historian* 48 No 1,24–40 N 1985
ADAMS, JAMES LUTHER
Awakening to history: the prophecy of James Luther Adams. Beach, George K. *Am J Th Ph* 7 No 2,59–74 My 1986
ADAMS, JEFF
Jeff Adams: meeting the challenge [Kansas City Baptist Temple]. Hunt, Angela Elwell. *Fund J* 5 No 7,24–25 Jl–Ag 1986
ADAMS, ROBERT MERRIHEW
What is virtuous about faith [reply to R M Adams, 1 no 1,3–15 Ja 1984]. Muyskens, James. *Faith Phil* 2 No 1,43–52 Ja 1985
ADAWIYA, RABI'A AL– *see* Rabi'a Al–'adawiya, 713–801
ADDICTION TO DRUGS *see* Drug Abuse
ADF *see* Arab Deterrent Force
ADFORD
In whose image: feminist theology at the crossroads. Zagano, Phyllis. *This World* No 15,78–86 Fall 1986
ADIAPHORA
Adiaphora. Luetkehoelter, G W. *Consensus* 12 No 1–2,117–135 Spr 1986
Church leadership perspectives on the implementation of dialogue proposals [reply, J E Andrews]. Crumley, James R. *J Ec St* 23 No 3,424–428 Sum 1986
ADJUSTMENT (PSYCHOLOGY)
Expectation of death, participation in funeral arrangements, and grief adjustment [tables; bibliog]. Doka, Kenneth J. *Omega* 15 No 2,119–129 1984–1985
Family decision making and long–term care for the elderly; pt 2: a review [of literature; bibliog]. Van Meter, Mary Jane S, and Johnson, Patricia T. *J Rel Aging* 1 No 4,59–72 Sum 1985
Religion and refugee resettlement in the United States: a research note [Indochinese; tables; bibliog]. Burwell, Ronald J; Hill, Peter; Van Wicklin, John F. *R Rel Res* 27 No 4,356–366 Je 1986
ADLER, FELIX, 1851–1933
Felix Adler: from Reform Judaism to ethical culture. Chandler, Daniel Ross. *Rel Humanism* 20 No 4,182–194 Aut 1986
Not so strange bedfellows: Felix Adler and Ahad Ha'am. Kraut, Benny. *Am Jew Archiv* 37 No 2,305–308 N 1985
ADMINISTRATION *see* Church Administration; Management
ADOLESCENCE
Adolescence [thematic issue]. Westerhoff, John H III, ed. *Rel Ed* 81 No 2,161–326 Spr 1986*
ADOLESCENT PSYCHOLOGY
Adolescents in Canadian culture: religious development [review article; R W Bibby and D C Posterski, *The emerging generation*, 1985]. Ban, Joseph D. *Rel Ed* 81 No 2,225–238 Spr 1986
A developmental perspective on adolescent "rebellion" in the church. Hill, Cathryn I. *J Psych Th* 14 No 4,306–318 Wint 1986
Friendships and delinquency [tables, figs, appendixes, bibliog]. Giordano, Peggy C; Cernkovich, Stephen A; Pugh, M D. *American Journal of Sociology* 91 No 5,1170–1202 Mr 1986
The gnostic world of anorexia nervosa. Sabom, W Stephen. *J Psych Th* 13 No 4,243–254 Wint 1985
Young adolescents: a national study [survey, *Young adolescents and their parents*; tables]. Forliti, John E, and Benson, Peter L. *Rel Ed* 81 No 2,199–224 Spr 1986
ADOPTION
The adoption option: practical suggestions from one who has done it [parenting]. Fisher, Teresa K. *Other Side* 22 No 2,46–47 Mr 1986
Adoption plans, adopted children, and adoptive mothers [tables; bibliog]. Bachrach, Christine A. *J Marriage Fam* 48 No 2,243–253 My 1986
Adoption: is it one of God's family plans? Hunt, Angela Elwell. *Fund J* 5 No 1,30–31 Ja 1986
And baby makes two: choosing single motherhood. Wakefield, Jerilyn. *Dialogue (Mormon)* 19 No 4,137–148 Wint 1986
To return or not return [Argentina; children of parents who disappeared; photos]. Bianchi, Barbara, and Pury, Sylvain de. *One World* No 116,10–11 Je 1986
ADOPTION (THEOLOGY) *see* also God—Fatherhood; Mystical Union
Melanesia stepping stones for the preaching of the kingdom [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1982]. To Vaninara, Caspar. *Point* Series No 8,132–171 1986
ADORNO, THEODOR W
Kirche, die Institution der Befreiung: Reflexionen zum Verhältnis von Kirchenbegriff und kirchlicher Wirklichkeit [Eng summary]. Steinacker, Peter. *N Z Sys Th* 27 No 3,290–314 1985
Spirit, structure and truth in the church. Roberts, Richard H. *Mod Th* 3 No 1,77–106 O 1986
"Wichtige Fragen drängen uns auf" [T W Adorno on culture]. Schär, Hans Rudolf. *Ref* 34 No 4,319–320 Ag 1985
L'Aufklärung: un mythe, une tâche – la critique d'Adorno et de Horkheimer. Petitdemange, Guy. *Recher Sci Rel* 72 No 3,421–449 Jl–S 1984
ADULT EDUCATION *see* also Christian Education of Adults; Religious Education of Adults
Educational opportunities for older adults. Otterness, Omar G. *J Rel Aging* 2 No 3,87–95 Spr 1986
Spiritual well–being through life histories [church adult education program]. Hateley, B J. *J Rel Aging* 1 No 2,63–71 Wint 1984
Teaching adults to read in 16th century Venice: Giovanni Antonio Tagliente's *Libro maistrevole*. Schutte, Anne Jacobson. *Sixteen Cent J* 17 No 1,3–16 Spr 1986
Using tests to help develop student learning contracts. Derrickson, Paul E. *J Supervision Train* 8,5–18 1986
ADULTERY
Adultery and the church. Dobson, Edward. *Fund J* 5 No 5,12 My 1986
Avoiding the scarlet letter. McBurney, Louis. *Leadership* 6 No 3,44–51 Sum 1985
Journal of a broken ministry. *Leadership* 7 No 4,51–53 Fall 1986
Treatment for infidelity fall out. McBurney, Louis. *Leadership* 7 No 2,112–119 Spr 1986
Voices out of the silence: recovering the biblical witness of women [il]. Holyday, Joyce. *Sojourners* 15 No 6,20–23 Je 1986
ADULTHOOD *see* also Children and Adults; Christian Education of Adults; Church Work with Adults; Youth–Adult Relationship
ADVAITA (VEDANTA)
Gandhi's concept of truth and the *advaita* tradition. Richards, Glyn. *Rel St* 22 No 1,1–14 Mr 1986
Perceiving reality and anticipating the future. Gregorios, Paulos, Metr. *Bangalore Th F* 17 No 3,1–23 Jl–S 1985
The science of religion in an Indian theological context. Lott, Eric J. *Bangalore Th F* 17 No 4,1–18 O–D 1985
ADVENT
Creation and one world week [sermon; 9th Sunday before Christmas]. Ellis, Robert A. *Expos T* 97 No 12,372–373 S 1986
Expecting and the unexpected: an Advent homily on chapel discourse [Isa 40:1–5,9–11; 2 Pet 3:8–14; Mk 1:1–8]. Richey, Russell E. *Drew G* 56 No 3,44–47 Spr 1986
First Sunday in Advent (A) – Last Sunday after the Epiphany (A) [Practical aids to lectionary use]. Jarvis, Cynthia A; Williams, Kenneth E; Weadon, David A. *Ref Lit Music* 20 No 3,166–173 Sum 1986
Four approaches to the truth about Christmas [review of 4 books]. Brett, Sally. *Bk Rel* 14 No 10,6,8 D 1986*
The great congregation [sermon; 3d Sunday in Advent]. Howell–Jones, D. *Expos T* 98 No 2,47–48 N 1986
Holy family: an Advent exercise. Bauermeister, Paul. *Curr Th Miss* 13 No 6,335–338 D 1986
Homiletical resources: Advent as apocalypse [4 Sunday: Rom 13:11–14; Rom 15:4–13; Jas 5:7–10; Rom 1:1–7; bibliog]. Gaventa, Beverly Roberts. *Q R (Methodist)* 6 No 3,54–83 Fall 1986
Homiletical studies. *Concor Th Q* Regular feature, 1984–
How Christ comes in the words of the Bible [sermon; 2d Sunday in Advent]. Read, David H C. *Expos T* 98 No 2,46–47 N 1986
Jeremiah's barbs [Advent meditation; Jer 31:31–34]. Goetz, Ronald. *Chr Cent* 103 No 38,1111–1112 D 10 1986
Mary as role model [Advent meditation]. Rohrig, Byron L. *Chr Cent* 103 No 36,1062–1063 N 26 1986
Matthew's genealogy of Jesus Christ: a challenging Advent homily. Brown, Raymond E. *Worship* 60 No 6,483–490 N 1986
The sign [sermon; 4th Sunday in Advent]. Pritchard, Alwyn. *Expos T* 98 No 2,48–50 N 1986
Take heed to yourselves [Advent meditation; Lk 21:29–34]. Willimon, William H. *Chr Cent* 103 No 37,1085–1086 D 3 1986
Two new hymns for Advent [fr Hymn Soc of America search]. *Hymn* 37 No 4,28–30 O 1986
ADVENTISTS *see* also Millerites; Seventh–Day Adventists
Charismatic renewal: a view from inside. Battley, Don H. *Ec R* 38 No 1,48–56 Ja 1986
ADVERTISING *see* also Marketing
The sales lady [propagandizing liberty as consumer freedom]. Lee, Richard. *Cresset* 49 No 9,25 O 1986
ADVERTISING, RELIGIOUS
Getting church news in print [Ideas that work]. Vincent–Barwood, Aileen. *Leadership* 7 No 1,55–57 Wint 1986
AERIAL BOMBING *see* Bombing, Aerial

AESCHYLUS
Aeschylus and practical conflict; preprint fr *The fragility of goodness: luck and ethics in Greek tragedy and philosophy*, 1985. Nussbaum, Martha. *Ethics* 95 No 2,233–267 Ja 1985
Eumenides in Greek tragedy [list of 9 cults of Eumenides; Sophocles, Euripides, Aeschylus]. Brown, A L. *Classical Quarterly* ns 34 No 2,260–281 1984
The last bath of Agamemnon [Aeschylus' *Oresteia*; association of bath and robe with funeral ritual]. Seaford, Richard. *Classical Quarterly* ns 34 No 2,247–254 1984
AESTHETICS *see* also Music—Philosophy
The aesthetic factor in art and religion. Bell, Richard H. *Rel St* 22 No 2,181–192 Je 1986
Aesthetics in the Old Testament: Beauty in context. Dyrness, William A. *J Ev Th S* 28 No 4,421–432 D 1985
Ästhetik des Neuen und Philosophie des Schönen. Comoth, Katharina. *N Z Sys Th* 28 No 3,327–329 1986
Anmerkungen zur Sprachverwendung in der Kirche [bibliog]. Schweizer, Harald. *Th Q* 166 No 3,209–223 1986
Beauty. Braaten, Carl E, ed. *Dialog (Minnesota)* 25 No 4,250–277 Fall 1986*
The beauty of holiness [sermon; Epiphany season]. Jantzen, Grace. *King's Th R* 9 No 1,23–24 Spr 1986
Boundaries and center: a reflection on the religious, intellectual and aesthetic dimensions of my life. Woehrle, Thomas. *Rel Intel Life* 3 No 3,114–119 Spr 1986
Lo estético y lo religioso: cotejo de experiencias y expresiones. Blanch, Antonio. *Miscelanea Comillas* 43 No 83,273–298 Jl–D 1985
God is rice: Asian culture and Christian faith [il]. Takenaka, Masao. *Risk Bk Ser* No 30,1–83 1986
In the image: aesthetics and ethics through the glass of scripture. Polk, Timothy. *Horizons Bib Th* 8 No 1,27–59 Je 1986
Intervals (*Ma*) in space and time: foundations for a religio–aesthetic paradigm in Japan. Pilgrim, Richard B. *Hist Rel* 25 No 3,255–277 F 1986
Looking through the wall: a meditation on vision [il]. Niebuhr, Richard R. *Parabola* 11 No 1,6–18 F 1986
Ludwig Wittgenstein, architect [biography; ethics and aesthetics; Vienna; plates, photos]. Indiana, Gary. *Art in America* 73 No 1,112–133 Ja 1985
Making sense of/with postmodernism [aesthetic, epistemic, and sociocultural descriptions of postmodernism]. Messmer, Michael W. *Sound* 68 No 3,404–426 Fall 1985
Notes about some Balinese ideas and practices connected with sex from western Lombok [bibliog]. Duff–Cooper, Andrew. *Anthropos* 80 No 4–6,403–419 1985
The Orthodox sensibility [in ecumenical dialogue]. Ugolnik, Anton. *Ec Trends* 15 No 3,44–47 Mr 1986
Parenthèse théorique: le refus religieux du monde, ses orientations et ses degrés; trad par P Fritsch. Weber, Max. *Archiv Sci Soc Rel* 31 (61 No 1),7–34 Ja–Mr 1986
A return to the theatre of the Garden [reply to J N Simmonds, pp 10–16]. Ertman, Morris. *Crux* 21 No 2,17–18 Je 1985
"Schau an der schönen Gärten Zier": Paul Gerhardts "Sommergesang" als Vorübung zu einer theologischen Ästhetik. Brändle, Werner. *Ev Th* 46 No 3,256–277 My–Je 1986
Tillich's *analogia imaginis*: hermeneutic of picture and poetry. Dowse, Dimis T. *Encount* 47 No 2,109–125 Spr 1986
Truth and taste on Sunday morning. Keifert, Patrick R. *Dialog (Minnesota)* 25 No 3,193–200 Sum 1986
Unity and the Orthodox sensibility. Ugolnik, Anton. *St Vlad Th Q* 30 No 1,67–86 1986
The witness of nature to God's existence and goodness. Allen, Diogenes. *Faith Phil* 1 No 1,27–43 Ja 1984
AETHELWOLD, SAINT *see* Ethelwald, Saint, Bp, D 740?
AETHERIA *see* Egeria, 5th Cent
AETIOLOGICAL NARRATIVE
Callimachus' *Hymn to Zeus*. Hopkinson, N. *Classical Quarterly* ns 34 No 1,139–148 1984
Etiology in the Moses tradition: the case of Exodus 18. Van Seters, John. *Hebr Ann R* 9,355–361 1985
Io and the dark stranger (Sophocles, *Inachus* f 269a) [Greek aetiology of Egyptian race; Oxyrhynchus papyrus]. West, Stephanie. *Classical Quarterly* ns 34 No 2,292–302 1984
The opossum in Mesoamerican mythology. Munn, Henry. *Journal of Latin American Lore* 10 No 1,23–62 Sum 1984
Rigsthula: some medieval Christian analogues [motif of social tripartition in etiological myth]. Hill, Thomas D. *Speculum* 61 No 1,79–89 Ja 1986
AFANAS'EV, NIKOLAI, ABP, 1893–1966
Eucharistic ecclesiology. McPartlan, Paul. *One in Christ* 22 No 4,314–331 1986
AFANASIA, HEGUMENIA *see* Baguryak, Maria Andreyevna (Afanasia), 1913–1984
AFANASYEV, NIKOLAI, 1893–1966
Degree of Doctor of Theology conferred upon R Kozlowski [news; diss abst, "Church in thought of Afanasyev", Warsaw, 1985]. Wawryszewicz, Nikolai. *J Moscow Patr* No 1,44–45 1986
AFER: AFRICAN ECCLESIAL REVIEW
API Gaba Publications [Kenya]. Rwehikiza, Felician N. *AFER* 28 No 1–2,63–66 F–Ap 1986
AFFECTION *see* Friendship; Love
AFFILIATION, RELIGIOUS *see* Church Membership
AFFIRMATIVE ACTION PROGRAMS
Affirmative action [replies to C Cohen, "Naked racial preference", 81 No 3,24–31 Mr 1986; rejoinder]. Daly, James J; Baron, Stephen M; Noble, Jack. *Commentary* 82 No 1,4–6 Jl 1986
Affirmative action: giving minorities an edge [*e–sa* forum, 124]. Ranck, Lee, ed. *E–SA* 14 No 3,3–40 Mr 1986*
Autonomy as justice: spatiality and the revelation of otherness [bibliog]. Jung, L Shannon. *J Rel Ethics* 14 No 1,157–183 Spr 1986
Behind the Black–Jewish split [reply, J Bond, 81 No 3,13 Mr; 5 replies 81 No 4,2–8 Ap 1986; rejoinders]. Loury, Glenn C. *Commentary* 81 No 1,23–27 Ja 1986
Quotas: the new legalism (Editorial]. Braaten, Carl E. *Dialog (Minnesota)* 25 No 1,3–4 Wint 1986
Race and ethnicity in the ABC: summarizing a research process and report [tables]. Light, Paul W. *Am Bapt Q* 5 No 1,36–48 Mr 1986
Race–conscious affirmative action: three US Supreme Court decisions. Stern, Mark D. *Patterns of Prejudice* 20 No 3,41–44 Jl 1986
Reply to "quotas: the new legalism" [reply to editorial, Wint 1986; rejoinder]. Kuenning, Paul P. *Dialog (Minnesota)* 25 No 3,224–226 Sum 1986
True and false thinking on representation [editorial]. Braaten, Carl E. *Dialog (Minnesota)* 25 No 4,247–248 Fall 1986
Why I believe in affirmative action [Speaking out]. Spickard, Paul R. *Chr T* 30 No 14,12 O 3 1986
AFFLUENCE *see* Wealth
AFGHANI, JAMAL AL–DIN AL–, 1838–1897
Islamic mysticism, politics and Ruhollah Khomeini [repr 1985]. Mottahedeh, Roy P. *Bk Rel* 14 No 1–2,16 Ja–F 1986
Religious modernism and its echo in the political development of the Islamic world [bibliog]. Nasr, Seyyed Vali Reza N. *Hamdard Islam* 8 No 3,3–41 Aut 1985
AFGHANISTAN—HISTORY—SOVIET OCCUPATION, 1979–
Islam and the Afghan regime [map]. Anderson, John. *Rel Comm Lands* 14 No 2,172–179 Sum 1986
AFGHANISTAN—RELIGION *see* also Islam—Afghanistan
AFNAN, MUHAMMAD
Bahā'ī fundamentalism and the academic study of the Bābī movement [rejoinder to M Afnán and W S Hatcher, 15,29–51 Ja 1985]. MacEoin, Denis. *Religion* 16 No 1,57–84 Ja 1986
AFRICA *see* also Colonies—Africa; Ethnology—Africa; Great Britain—Colonies—Africa; Law—Africa
AFRICA—CHURCH HISTORY *see* also All Africa Conference of Churches; Catholic Church; Catholics; Christianity and African Religions; Church and State; Ecumenical Movement; Evangelistic Work; Independent Churches; Lutheran Churches; Missions—Africa; Pentecostal Churches; Theological Education; Theology
Acquisitions and the African Project at the Pitts Theology Library: a reflection. Jeschke, Channing R. *A T L A Pro* 40,75–87 1986
African church history [colloquium; 6th IAMS conf, Harare, 1985]. Gray, Richard, and hofmeyr, J W. *Miss St* 2 No 1,123–128 1985
The African church in the year 2000 [editorial]. Simbiri, Isaac. *E Africa J Ev Th* 5 No 2,1–3 1986
The African tradition of sharing [tr fr French]. Buakasa Tulu Kia Mpansu. *Ec R* 38 No 4,386–393 O 1986
African women's movement finds massive response. Tucker, Ruth A. *Ev Miss Q* 22 No 3,282–290 Jl 1986
The Africanization of missionary Christianity: history and typology. Kaplan, Steven. *J Rel Africa* 16 No 3,166–186 O 1986
Afrikanisches Profil von Theologie und Kirche; über von U Faymonville. Mveng, Engelbert. *Z Miss W* 70 No 2–3,154–163 1986
Bishop Festo Kivengere of Uganda discusses the church in Africa [interview; photos]. Kivengere, Festo, Bp. *Chr T* 30 No 11,37–38 Ag 8 1986
Chronique des églises. *Iren* regular feature, 1986–
The churches and Africa [WCC activities; photos]. Pobee, John S. *One World* No 113,11–15 Mr 1986
Communication and development: summary report of the consultation of African churches, Limuru, Kenya, 1986. Maher, Frances, ed. *LWF Doc* No 21,3–48 D 1986*
Consultation on Church History of Africa communiqué Nairobi, 3–7 August, 1986 [with list of participants]. Kalu, Ogbu U. *Miss St* 3 No 2,93–94 1986
Credal witness in African and Asian contexts (1963–1980). Spindler, Marc R, ed. *Exchange* 15 [No 45],1–93 D 1986*
Do we need a Christian "think tank" conference in Africa? Ladipo, Yemi. *E Africa J Ev Th* 3 No 1,4–15 1984
Global report: a worldwide survey of church and mission. Mumper, Sharon E. *Ev Miss Q* 22 No 4,434–440 O 1986
How "Christian" are African independent churches [bibliog]. Gilliland, Dean S. *Missiology* 14 No 3,259–272 Jl 1986
Inculturation of liturgy and worship in Africa. Healey, Joseph G. *Worship* 60 No 5,412–423 S 1986
An introduction to independent African churches. Olowola, Cornelius Abiodum. *E Africa J Ev Th* 3 No 2,21–49 1984
Kindokitron i ljuset av kongolesiskt 1970–tal [review article; A Dalmalm, *L'église et l'épreuve de tradition*; Zaire; Eng summary]. Axelson, Sigbert. *Svensk Miss* 74 No 2,1–19 1986
Lernen in der Fremde: über den anderen und über sich selbst. Njue, Moses. *Ref* 35 No 6,434–439 D 1986
Nubian Christianity: the neglected heritage. Bowers, Paul. *E Africa J Ev Th* 4 No 1,3–23 1985
Polygamy and the African church: a survey. Yego, Josphat. *E Africa J Ev Th* 3 No 1,60–84 1984
Prelude to African Christian independency: the Afro–American factor in African Christianity. Sanneh, Lamin. *Harv Th R* 77 No 1,1–32 Ja 1984
The quest for authentic African Christianity. Omulokoli, Watson. *E Africa J Ev Th* 5 No 2,22–35 1986
The roots of African church history: some polemic thoughts [paper, Int Assoc for Mission Studies, Harare, Zimbabwe, Ja 1985]. Jenkins, Paul. *Int Bul Miss R* 10 No 2,67–68+ Ap 1986
Time as an aspect of traditional African eschatology. Boer, Harry R. *Ref R* 39 No 3,199–205 Spr 1986
AFRICA—EDUCATION *see* also Universities and Colleges—Africa
AFRICA—HISTORY—SOURCES *see* also Archives—Africa
Papers on Africa [Bp J C Hartzell papers, Louisiana State Univ, Baton Rouge]. Maser, Frederick E, ed. *Meth H* 24 No 2,123 Ja 1986
AFRICA—POLITICS *see* also Organization of African Unity; Revolutions—Africa
Africa: a continent in crisis. Parham, Robert. *Chr Cent* 103 No 34,1009–1010 N 12 1986
The militarization of sub–Saharan Africa [tables; bibliog]. Rutayisire, Paul. *Pro Mundi Vita Africa* Dossier No 34–35,1–59 1985
The salience of ethnicity in African politics: the case of Zimbabwe [bibliog]. Sithole, Masipula. *J of Asian and African St* 20 No 3–4,181–192 Jl–O 1985

AFRICA—RELIGION *see* also Blacks—Religion; Christianity and African Religions; Cosmology, African; Cults—Africa; Culture and Religion—Africa; Eschatology, African; God (African Religion); Gods and Goddesses, African; Islam and African Religions; Islam—Africa; Muslims—Africa; Mythology, African
Cultural emancipation and healing in the Third World. Becken, Hans Jürgen, and Grundmann, Christoffer. *Miss St* 3 No 1,61–62 1986
"Heilige" in afrikanischen Religionen. Dammann, Ernst. *St Miss* 35,415–436 1986
Implications of a phenomenological approach to the study of African religions. Ikenga-Metuh, Emefie. *Rel St Bul* 4 No 3,142–153 S 1984
Nya religionsformer i Africa [thematic issue]. Axelson, Sigbert, ed. *Svensk Miss* 74 No 2,1–80 1986*
AFRICA—RELIGION—CONGRESSES
Discours inaugural du seminaire "christianisme et islam," Banjul (Gambie) 1983. Njie, Alhaji Abdulie A. *Bul Islam* 3 No 3,1–5 Jl 1985
AFRICA—SOCIAL LIFE AND CUSTOMS *see* also Family—Africa; Marriage Customs and Rites, African; Polygamy; Women—Africa
Heilung, afrikanisch verstanden, und ärztliche Mission, europäisch verstanden. Ranger, Terence, and Moritzen, Niels Peter. *Z Miss* 12 No 1,37–43 1986
Listening to Africa: not yet desperate. Haumann, Mathew. *Interculture* 19 No 4 (No 93 Eng ed),26–33 O 1986
Lugbara illness beliefs and social change. Barnes-Dean, Virginia Lee. *Africa (Int African Inst)* 56 No 3,334–351 1986
Marriage in Africa. Heijke, Jan P. *Pro Mundi Vita Africa* Dossier No 36,1–30 1986
Reflections on the position of African women [fig, table, map]. Banda, Kuwala. *Pro Mundi Vita Africa* Dossier No 33,1–32 1985
AFRICA—SOCIO-ECONOMIC CONDITIONS
Causes of hunger [Africa; ecumenical consultation, F 1984; Dakar, Senegal; photos]. Dorris, Thomas H. *One World* No 116,4–5 Je 1986
The edge of disaster [news; Christian relief agencies, Africa]. Bennett, Gail C. *Chr T* 30 No 11,39 Ag 8 1986
Framtid för Afrika: utveckling i samverkan. Rigström, Margaretha. *Svensk Miss* 74 No 2,52–53 1986
The gospel of Jesus Christ and revolutionary transformation [6th IAMS conf, Harare, 1985; photos; discussion]. Banana, Canaan S. *Miss St* 2 No 1,10–21 1985
Hunger in Africa [WCC response; map, table]. *One World* No 112,22–23 Ja–F 1986
The moral situation in Africa [abst; 6th IAMS conf, Harare, 1985]. Brookman-Amissah, Joseph. *Miss St* 2 No 1,107 1985
Political struggle and renewal [workshop, 6th IAMS conf, Harare, 1985]. Thomas, Norman, and Fernandes, Walter. *Miss St* 2 No 1,73–76 1985
Statement of the CPC Working Committee on Hunger in Africa [doc; My 13–17 1985]. Christian Peace Conference. *J Moscow Patr* No 8,58 1985
Understanding and solving youth problems [Africa]. Rwoma, Desiderius. *AFER* 27 No 6,351–356 D 1985
WCC Sahel programme. Reidy, Miriam. *One World* No 119,16–17 O 1986
What happened to hunger [editorial; sub-Saharan Africa]. Parham, Robert. *Chr Cent* 103 No 13,381–382 Ap 16 1986
AFRICA, CENTRAL—CHURCH HISTORY
Joseph Booth, prophet of radical change in Central and South Africa, 1891–1915. Langworthy, Harry W III. *J Rel Africa* 16 No 1,22–43 F 1986
AFRICA, EAST—CHURCH HISTORY *see* also Missions—Africa, East
AMECEA has grown in age, experience. Tomko, Joseph, Cardinal. *AFER* 28 No 3–4,125–127 Je–Ag 1986
AMECEA milestones [1960–1985]. *AFER* 28 No 1–2,8–11 F–Ap 1986
AMECEA's forward-looking charism. Kelly, Joseph. *AFER* 28 No 1–2,12–16 F–Ap 1986
Basic Christian Communities: church-centred or world-centered [reply, F Lobinger]. Healey, Joseph G. *Missionalia* 14 No 1,14–32 Ap 1986
The issue of slavery: relations between the CMS and the state on the East African coast prior to 1895. Githige, R M. *J Rel Africa* 16 No 3,209–225 O 1986
AFRICA, GERMAN EAST *see* Tanzania
AFRICA, NORTH—CHURCH HISTORY
De l'agape à la diaconie, en Afrique chrétienne. Hamman, Adalbert. *Th Z* 42 No 3,214–221 My–Je 1986
The extinction of the church in North Africa. Botha, Chris J. *J Th So Africa* No 57,24–31 D 1986
AFRICA, NORTH—HISTORY
Bemerkungen zur politischen Theorie Ibn Khaldun's. Rothholz, Walter. *Z Rel Gg* 37 No 4,307–321 1985
AFRICA, NORTH—RELIGION
The evolution of Zionist activity in the Jewish communities of Morocco, Tunisia and Algeria: 1897–1947. Laskier, Michael M. *St Zionism* No 8,205–236 Aut 1983
Ibâdi Hadîth: an essay on normalization. Wilkinson, J C. *Der Islam* 62 No 2,231–259 1985
AFRICA, SOUTH *see* South Africa
AFRICA, SOUTHERN
Commitment in Southern Africa [death of Samora Machel, president of Mozambique]. Hovey, Gail. *Chr Cris* 46 No 17,404–406 N 1986
AFRICA, SOUTHERN—CHURCH HISTORY *see* also Methodist Church of Southern Africa; Missions—Africa, Southern; Theology—Africa, Southern
Joseph Booth, prophet of radical change in Central and South Africa, 1891–1915. Langworthy, Harry W III. *J Rel Africa* 16 No 1,22–43 F 1986
AFRICA, SOUTHERN—POLITICS
Round table meeting in the Soviet Afro-Asian Solidarity Committee [speech, O 9 1985]. Vakhromeyev, Kirill V (Filaret), Metr. *J Moscow Patr* No 5,36–38 1986
Statement on Southern Africa (Ag 1985, South African government's policy of apartheid and proclamation of state of emergency, Jl 20 1985]. Lutheran World Federation, Executive Committee. *LWF Doc* No 19,15–16 Ap 1986
AFRICA, SOUTHERN—RELIGION
Religion in Southern Africa [bibliog essay]. Hexham, Irving. *Rel St R* 11 No 4,370–379 O 1985
"Soft" believers and "hard" unbelievers in the Xhosa cattle-killing. Peires, J B. *J African Hist* 27 No 3, 443–461 1986
AFRICA, SOUTHERN—SOCIO-ECONOMIC CONDITIONS
Southern Africa's refugees [il]. Reidy, Miriam. *One World* No 120,7–8 N 1986
AFRICA, WEST—CHURCH HISTORY *see* also Aladura Churches; Missions—Africa, West
Bonhoeffer's ethics and the indigenization of Christianity in West Africa [bibliog]. Thomas, J Christopher. *Missiology* 14 No 1,83–90 Ja 1986
Cooperation in Contextualization [Congo House Training Institute (Colwyn Bay Wales)]. King, Hazel. *J Rel Africa* 16 No 1,2–21 F 1986
AFRICA, WEST—HISTORY
Approche sociologique du mouvement des "Antoniens" au Kongo: essai du modèle actantiel de A J Greimas [map, tables; bibliog]. Goncalves, António C. *Anthropos* 80 No 4–6,555–568 1985
Orale Tradition als Interpretation von Geschichte: die Sage von Aura Poku [table; bibliog]. Luig, Ute. *Anthropos* 80 No 1–3,101–124 1985
Research on pre-colonial Western Yorùbáland: a note on source-materials. Adédiran, 'Biódún. *Anthropos* 80 No 4–6,545–554 1985
The role of language in West African Islam [bibliog; Fr summary]. Brenner, Louis, and Last, Murray. *Africa (Int African Inst)* 55 No 4,432–446 1985
AFRICA, WEST—HISTORY—SOURCES
Orale Tradition als Interpretation von Geschichte: die Sage von Aura Poku [table; bibliog]. Luig, Ute. *Anthropos* 80 No 1–3,101–124 1985
AFRICA, WEST—RELIGION *see* also Islam—Africa, West
Cosmology and symbolism on the central Guinea coast. Jedrej, M C. *Anthropos* 81 No 4–6,497–515 1986
Dan and Mende masks: a structural comparison [bibliog; plates; Fr summary]. Jedrej, M C. *Africa (Int African Inst)* 56 No 1,71–80 1986
Islam in West Africa – its political and cultural influence. Khatim, Ali al. *Bul Islam* 3 No 4,1–23 O 1985
Potent utterance: an essay on Bini view of a curse. Onibere, S G Azuwou. *E Asia J Th* 4 No 2,161–169 O 1986
Yoruba thunder deities and sovereignty: *Ara* versus *Sango* [maps; bibliog]. Schlitz, Marc. *Anthropos* 80 No 1–3,67–84 1985
AFRICA, WEST—SOCIAL LIFE AND CUSTOMS
Experiences and discoveries with the Bible in West Africa. Amewowo, Wynnand. *Miss St* 3 No 1,12–24 1986
The roles of church and community mothers: ambivalent American sexism or fragmented African familyhood. Gilkes, Cheryl Townsend. *J Fem St* 2 No 1,41–59 Spr 1986
AFRICA INTER-MENNONITE MISSION
Challenges to Abou's Jesus [Burkina Faso; Christianity and sorceresses]. Entz, Loren. *Ev Miss Q* 22 No 1,46–50 Ja 1986
AFRICA THEOLOGICAL FRATERNITY
Africa Theological Fraternity inaugural meeting, Jl 23–29 1985 [rpt, Nairobi]. *Transformation* 3 No 1,16–17 Ja–Mr 1986
AFRICAN FOLK SONGS *see* Folk Music and Songs, African
AFRICAN INDEPENDENT CHURCHES *see* Independent Churches—Africa
AFRICAN LANGUAGES *see* also Bible—African Languages; Fulah Language; Hausa Language; Monkole Language
AFRICAN METHODIST EPISCOPAL CHURCH—BIOGRAPHIES
Bishop Daniel A Payne: an apostle of Wesley. Killian, Charles. *Meth H* 24 No 2,107–119 Ja 1986
AFRICAN METHODIST EPISCOPAL CHURCH—MISSIONS
Black Americans in mission: setting the record straight. Wilmore, Gayraud S. *Int Bul Miss R* 10 No 3,98–102 Jl 1986
AFRICAN METHODIST EPISCOPAL ZION CHURCH
Giving in Zion; the local church looks at its future. Clayton, Robert L. *AME Zion Q R* 98 No 3,27–34 O 1986
The principles of AMEZ and CME church union [doc]. Coleman, C R, Bp, and Lakey, O H, Bp. *AME Zion Q R* 98 No 1,18–23 Ap 1986
AFRICAN METHODIST EPISCOPAL ZION CHURCH—BIOGRAPHIES
Fifty years of ministry in Zion: the anniversary of the Right Reverend Charles Herbert Foggie. Ellis, William W. *AME Zion Q R* 98 No 3,4–7 O 1986
Sermon given at funeral of Dr Abbie Clement Jackson [Broadway Temple AME Zion Church, Louisville, Ap 1986]. Hoggard, J Clinton, Bp. *AME Zion Q R* 98 No 2,18–20 Jl 1986
A theological framework for the 25th anniversary in the episcopacy of Bishop William Milton Smith. Satterwhite, John H. *AME Zion Q R* 98 No 2,48–50 Jl 1986
AFRICAN METHODIST EPISCOPAL ZION CHURCH—BISHOPS
Episcopal address: 1985 Central North Carolina Conference [AME Zion Church]. Miller, John H, Sr, Bp. *AME Zion Q R* 97 No 4,35–38 Ja 1986
Presentation of Bishop Alfred E White for the degree of Doctor of Ministry. Hoyt, Thomas, Jr. *AME Zion Q R* 98 No 3,12–13 O 1986
Tribute to Bishop Charles Herbert Foggie [repr fr Congressional Record]. Fauntroy, Walter E. *AME Zion Q R* 98 No 3,10–11 O 1986
AFRICAN METHODIST EPISCOPAL ZION CHURCH—DOCTRINE
A call to community: the theological implications. Samuels, James. *AME Zion Q R* 98 No 3,18–22 O 1986
AFRICAN METHODIST EPISCOPAL ZION CHURCH—EDUCATION
Report of Committee on Christian Education Missouri–Colorado Annual Conference, St Louis, Missouri, 1986. Committee on Christian Education. *AME Zion Q R* 98 No 3,42–43 O 1986
AFRICAN METHODIST EPISCOPAL ZION CHURCH—HISTORY
History [Antioch AME Zion Church, Eastover, South Carolina]. Scott, Juanita S. *AME Zion Q R* 98 No 3,44–46 O 1986
AFRICAN METHODIST EPISCOPAL ZION CHURCH—MISSIONS
Black Americans in mission: setting the record straight. Wilmore, Gayraud S. *Int Bul Miss R* 10 No 3,98–102 Jl 1986
AFRICAN METHODIST EPISCOPAL ZION CHURCH—RELATIONS
The Black church and ecumenical wholeness. Brandon, John E. *Ec Trends* 15 No 6,101–104 Je 1986
AFRICAN METHODIST EPISCOPAL ZION CHURCH—WORSHIP
Worship in the AME Zion Church. Harris, Arthaniel Edgar, Sr. *AME Zion Q R* 98 No 2,33–36 Jl 1986

AFRICAN MUSIC *see* Music, African
AFRICAN PROVERBS *see* Proverbs, African
AFRICAN ZIONISM
The social stuff of revelation: pattern and purpose in Zionist dreams and visions [Zulus; tables, bibliog; Fr summary]. Kiernan, J P. *Africa (Int African Inst)* 55 No 3,304–318 1985
AFRICANS *see* also Afro-Americans; Blacks; Refugees, African; Women, African
AFRICANUS, JULIUS *see* Africanus, Sextus Julius, 160?–240?
AFRICANUS, SEXTUS JULIUS, 160?–240?
The source of the dates in Lactantius' *Divine institutes* [tables]. Nicholson, O P. *J Th St* ns 36 No 2,291–310 O 1985
AFRIKAANS CALVINIST MOVEMENT
Afrikaner civil religion and the current South African crisis. Bosch, David J. *Transformation* 3 No 2,23–30 Ap–Je 1986
Afrikaner civil religion and the current South African crisis [lecture, Princeton Seminary, O 1985]. Bosch, David J. *Princ S B* ns 7 No 1,1–14 F 1986
The revitalization of Calvinism in South Africa: some reflections on Christian belief, theology, and social transformation [bibliog]. De Gruchy, John W. *J Rel Ethics* 14 No 1,22–47 Spr 1986
Variations of ethnicity: Afrikaner and black nationalism in South Africa. Adam, Heribert. *J of Asian and African St* 20 No 3–4,156–168 Jl–O 1985
AFRIKAANS POETRY
Afrikaner civil religion and the current South African crisis [lecture, Princeton Seminary, O 1985]. Bosch, David J. *Princ S B* ns 7 No 1,1–14 F 1986
AFRIKANERS
The Afrikaner and South Africa. Bosch, David J. *Th Today* 43 No 2,203–216 Jl 1986
Theory and practice in Dutch Calvinism on the racial issue in the 19th century [réveil]. Kuiper, Dirk T. *Cal Th J* 21 No 1,51–78 Ap 1986
AFRO-AMERICAN AUTHORS
New Eden and new Babylon: religious thoughts of American authors: a bibliography [Afro-American, Jewish, and Southern authors]. Burr, Nelson R. *Hist Mag* 55 No 3,213–247 S 1986
AFRO-AMERICAN CHILDREN
Friendships and delinquency [tables, figs, appendixes, bibliog]. Giordano, Peggy C; Cernkovich, Stephen A; Pugh, M D. *American Journal of Sociology* 91 No 5,1170–1202 Mr 1986
Oral tradition: legacy of faith for the Black church [cultural history, methods of education, the Sunday school]. Mitchell, Ella P. *Rel Ed* 81 No 1,93–112 Wint 1986
AFRO-AMERICAN CLERGY
Allen R McFarland: "When God orders, He gives" [Profile; photos]. *Fund J* 5 No 2,49–50 F 1986
Billy Graham's Washington crusade gains the support of Black church leaders [news; photos]. Spring, Beth. *Chr T* 30 No 9,40–41 Je 13 1986
Bishop Daniel A Payne: an apostle of Wesley. Killian, Charles. *Meth H* 24 No 2,107–119 Ja 1986
Facing an uphill battle, Black Christian leaders meet to discuss strategy. Frame, Randy. *Chr T* 30 No 10,30–32 Jl 11 1986
Fifty years of ministry in Zion: the anniversary of the Right Reverend Charles Herbert Foggie. Ellis, William W. *AME Zion Q R* 98 No 3,4–7 O 1986
The name will change but the game will remain the same. Braaten, Carl E. *Dialog (Minnesota)* 25 No 2,86 Spr 1986
Tony Evans: a formidable salesman for God [Profile; photo]. Fluent, Michael. *Fund J* 5 No 6,39–40 Je 1986
AFRO-AMERICAN LEARNING AND SCHOLARSHIP
[The Bible in Black religious experience; thematic issue]. Felder, Cain H, ed. *J Rel Thot* 42 No 2,5–55 Fall–Wint 1985–1986*
Sociology of Afro-American religion: an appraisal of C Eric Lincoln's contributions. Trulear, Harold Dean. *J Rel Thot* 42 No 2,44–55 Fall–Wint 1985–1986
AFRO-AMERICAN WOMEN *see* also Episcopalians, Afro-american
Ain't I a woman: Sojourner Truth. Hollyday, Joyce, and others. *Sojourners* 15 No 11,4,14–25 D 1986*
A Bank of America story [repr fr *My story's on: ordinary women, extraordinary lives*, ed by P Ross, 1986]. Canaan, Andrea R. *Witness* 69 No 3,20–23 Mr 1986
Elizabeth Mars Johnson Thomson (1807–1864): a research note [il; African Mission school, Washington College, Hartford, Connecticut]. Burkett, Randall K. *Hist Mag* 55 No 1,21–30 Mr 1986
The getaway: calling the "enemy" to the rescue [editorial]. Olson, Mark. *Other Side* 22 No 2,2–3 Mr 1986
In the middle: the challenge of racial reconciliation [interview; por]. Meeks, Catherine. *Sojourners* 15 No 5,32–35 My 1986
A question of survival [poverty and abortion, interview by Gail Hovey]. Avery, Byllye. *Chr Cris* 46 No 10,244–247 Jl 14 1986
The roles of church and community mothers: ambivalent American sexism or fragmented African familyhood. Gilkes, Cheryl Townsend. *J Fem St* 2 No 1,41–59 Spr 1986
Rosa's ecumenical song [editorial; Rosa Page Welch]. Crow, Paul A, Jr. *Mid-Stream* 25 No 2,137–139 Ap 1986
Special lecture series: the feminine in religious traditions. Felder, Cain H, ed. *J Rel Thot* 43 No 1,6–75 Spr–Sum 1986*
Tired of being sick and tired [National Black Women's Health Projects]. Ranck, Lee. *E–SA* 14 No 10,23–27 N 1986
Toward empowering Black women. Marable, Manning. *Witness* 69 No 2,22 F 1986
AFRO-AMERICAN YOUTH
Putting first things first: the problems of Black youth demand spiritual solutions. Soaries, Buster. *Chr T* 30 No 13,24–26 S 19 1986
AFRO-AMERICANS *see* also Music, Afro-American
Black magazines stress strong families and spiritual values [news; *Beautiful for Him, Black Family*, F Kent; P W Brown; pors]. *Chr T* 30 No 5,49–50 Mr 21 1986
Jesse Jackson on Black–Jewish relations [interview by Kitty O Cohen]. Jackson, Jesse. *Patterns of Prejudice* 20 No 4,43–45 O 1986
Unmasking the black conservatives. West, Cornel. *Chr Cent* 103 No 22,644–648 Jl 16–23 1986
West maligns Black conservatives [reply to C West]. Morris, Walter S. *Chr Cent* 103 No 29,863–864 O 8 1986
AFRO-AMERICANS—CHURCH HISTORY *see* also African Methodist Episcopal Zion Church; Baptists, Afro-American; Black Theology; Preaching, Afro-American
Biblical historical study as liberation: toward an Afro-Christian hermeneutic. Wimbush, Vincent L. *J Rel Thot* 42 No 2,9–21 Fall–Wint 1985–1986
Black Americans in mission: setting the record straight. Wilmore, Gayraud S. *Int Bul Miss R* 10 No 3,98–102 Jl 1986
The Black church and ecumenical wholeness. Brandon, John E. *Ec Trends* 15 No 6,101–104 Je 1986
The Black contribution to evangelicalism. Massey, James Earl. *TSF Bul* 10 No 2,16–19 N–D 1986
Black liberation and the Catholic Church: the Louisiana experience [table, map]. Wright, Frederick D. *J Int Th C* 13 No 1,61–75 Fall 1985
Black theology in American religion. Cone, James H. *Th Today* 43 No 1,6–21 Ap 1986
Blacks, society, and the church. Daniel, Missy. *Harvard Div Bul* 15 No 4,3 Ap–Je 1985
The Christian way through the Black experience. Paris, Peter J. *Word World* 6 No 2,125–131 Spr 1986
Economic dimensions of the Black church: managerial and financial strategies for survival and development. Anderson, Talmadge. *J Int Th C* 13 No 1,39–54 Fall 1985
Health and lifestyle of 140 Philadelphians excavated from the First African Baptist Church [abst, Arch Inst of America, 87th, 1985]. Angel, J; Kelley, Jennifer O; Parrington, Michael; Pinter, S. *Am J Arch* 90 No 2,215 Ap 1986
Historians and Afro-American religion. Frazier, Thomas R. *J Int Th C* 13 No 1,1–31 Fall 1985
The importance of a library within the Black local church. Owens, Irene. *J Rel Thot* 42 No 2,62–68 Fall–Wint 1985–1986
Keepers of the dream: the Black church and Martin Luther King, Jr. Evans, James H, Jr. *Am Bapt Q* 5 No 1,75–84 Mr 1986
The Lord will make a way somehow: Black worship and the Afro-American story. Trulear, Harold Dean. *J Int Th C* 13 No 1,87–104 Fall 1985
The next frontier: report from Detroit. West, J Michael. *Harvard Div Bul* 14 No 5,14–15 Je–Ag 1984
Prelude to African Christian independency: the Afro-American factor in African Christianity. Sanneh, Lamin. *Harv Th R* 77 No 1,1–32 Ja 1984
The role of women in the Sanctified Church. Gilkes, Cheryl Townsend. *J Rel Thot* 43 No 1,24–41 Spr–Sum 1986
A separate altar: distinctives of the Black church. Bray, Hiawatha. *Chr T* 30 No 13,21–23 S 19 1986
AFRO-AMERICANS—CIVIL RIGHTS
Black America: from bad news to good news–bad news. Wood, John A. *Per Rel St* 12 No 4,67–81 Wint 1985
Getting ready for the hero: reflections on Martin Luther King, Jr and us. Harding, Vincent. *Sojourners* 15 No 1,15–20 Ja 1986
Keepers of the dream: the Black church and Martin Luther King, Jr. Evans, James H, Jr. *Am Bapt Q* 5 No 1,75–84 Mr 1986
King honored as national hero [news; Ja 20 1986; 1st observance]. Kemper, Vicki. *Sojourners* 15 No 3,11–12 Mr 1986
King: a Black hero for all people [Martin Luther King day; 1st observance, Ja 15 1986; photo]. Watley, William D. *Chr Cent* 103 No 2,39 Ja 15 1986
Martin Luther King, Jr: the legacy lives [editorial]. Young, Andrea. *Chr Cris* 45 No 22,531–532 Ja 13 1986
Movement hangover [Personal perspective; Statement to South and Nation; civil rights]. Campbell, Will D. *Chr Cris* 46 No 4,77–78 Mr 17 1986
Niebuhr, "realism", and civil rights in America [por]. Edwards, Herbert O. *Chr Cris* 46 No 1,12–15 F 3 1986
Out of hand in Philadelphia [editorial; white racial demonstrations]. Wilde, Margaret D. *Chr Cent* 103 No 6,166–167 F 19 1986
The peaceful warrior: John Lewis discusses Martin Luther King, Jr and the freedom movement [interview; photos]. Lewis, John. *Sojourners* 15 No 1,23–25 Ja 1986
Remembering Martin Luther King, Jr [photos]. Frame, Randall L. *Chr T* 30 No 3,45–46 F 21 1986
AFRO-AMERICANS—EDUCATION
James Hardy Dillard: A Christian educator in the segregated South [photo]. Davison, D Ralph, Jr. *Hist Mag* 55 No 2,113–126 Je 1986
A prescription for Black progress [end to dependency]. Loury, Glenn C. *Chr Cent* 103 No 15,434–438 Ap 30 1986
AFRO-AMERICANS—EMPLOYMENT
Affirmative action: a necessary evil [critics should be attacking resegregation of America]. Daniels, George M. *E–SA* 14 No 3,20–23 Mr 1986
Remedying employment discrimination, insuring equal opportunity [affirmative action premised on American concepts]. Goldstein, Barry. *E–SA* 14 No 3,6–12 Mr 1986
AFRO-AMERICANS—HISTORY
From slavery to servanthood: John Jasper sang the praises of Jesus [por]. Johnson, Robert B. *Fund J* 5 No 2,32–34 F 1986
"I found God in myself and I loved her – I loved her fiercely": more thoughts on the work of Black women artists [photo]. Cliff, Michelle. *J Fem St* 2 No 1.7–39 Spr 1986
Kansas Quakers and the "Great Exodus": conflicting perceptions of responsibility within a 19th-century reform community. Woods, Randall B, and Sloan, David A. *Historian* 48 No 1,24–40 N 1985
Oral tradition: legacy of faith for the Black church [cultural history, methods of education, the Sunday school]. Mitchell, Ella P. *Rel Ed* 81 No 1,93–112 Wint 1986
AFRO-AMERICANS—IDENTITY
Behind the Black–Jewish split [reply, J Bond, 81 No 3,13 Mr; 5 replies 81 No 4,2–8 Ap 1986; rejoinders]. Loury, Glenn C. *Commentary* 81 No 1,23–27 Ja 1986
Black theology in American religion [American Academy of Religion, 75th, 1984, Chicago]. Cone, James H. *J A A R* 53 No 4,755–771 D 1985
The Color Purple [response to criticism]. Thompson, John. *AME Zion Q R* 98 No 2,45–47 Jl 1986

AFRO–AMERICANS—IDENTITY
Martin Luther King, Jr, Black theology, and the Black church. Cone, James H. *AME Zion Q R* 98 No 2,2–17 Jl 1986
AFRO–AMERICANS—INTELLECTUAL LIFE
The intellectual development of Martin Luther King, Jr: influences and commentaries. Garrow, David J. *Union S Q R* 40 No 4,5–20 1986
AFRO–AMERICANS—POLITICS
A dream or a nightmare: Martin Luther King, Jr and Malcolm X – speaking the truth about America [photos]. Cone, James H. *Sojourners* 15 No 1,26–30 Ja 1986
The Farrakhan phenomenon: ideology, support, potential. King, Dennis. *Patterns of Prejudice* 20 No 1,11–22 Ja 1986
Jesse L Jackson: more than an opportunist. Hatch, Roger D. *J Rel Thot* 42 No 2,73–84 Fall–Wint 1985–1986
Remembering King through his ideals [Ja 20 1986; birthday of Martin Luther King, Jr, national holiday, first observance]. Williams, Preston. *Chr Cent* 103 No 6,175–177 F 19 1986
AFRO–AMERICANS—RELIGION
African diaspora. Raboteau, Albert J. *Princ S B* ns 7 No 2,114–129 Jl 1986
[The Bible in Black religious experience; thematic issue]. Felder, Cain H, ed. *J Rel Thot* 42 No 2,5–55 Fall–Wint 1985–1986*
The blind side of the Black religious experience. Booth, William D. *J Rel Thot* 42 No 2,69–72 Fall–Wint 1985–1986
Civil religion and the crisis of civil rights [reply, W J Deichmann, pp 43–45]. Moses, Wilson J. *Drew G* 57 No 2,24–42 Wint 1986
"Deliverance to the captives": images of Jesus Christ in the minds of Afro–American slaves. Baldwin, Lewis V. *J Rel St (Ohio)* 12 No 2,27–45 1986
The enduring Black jeremiad: the American jeremiad and Black protest rhetoric, from Frederick Douglass to W E B Du Bois, 1841–1919. Howard–Pitney, David. *Am Q* 38 No 4,481–492 Fall 1986
W D Muhammad: the making of a "Black Muslim" leader (1933–1961). Ansari, Zafar Ishaq. *Am J Islamic Soc Sci* 2 No 2,245–262 D 1985
AFRO–AMERICANS—SOCIO–ECONOMIC CONDITIONS
Black farming on the decline: discrimination hastens losses. Waller, Kathryn J. *Sojourners* 15 No 9,8–9 O 1986
The color of feminism: or speaking the Black woman's tongue. Williams, Delores S. *J Rel Thot* 43 No 1,42–58 Spr–Sum 1986
The continuing American dilemma: new challenge from an old problem; adapted fr *Race, Religion and the Continuing American Dilemma*, 1984. Lincoln, C Eric. *Lex Th Q* 21 No 1,1–13 Ja 1986
The cost of being Black. Frame, Randall L. *Chr T* 30 No 13,19–20 S 19 1986
Family matters [replies to G C Loury, "The family, the nation, and Senator Moynihan," 81 no 6,21–26 Je 1986; rejoinder]. Blum, Barbara B, and Jackson, Jacqueline Johnson. *Commentary* 82 No 3,2,4–5 S 1986
The family, the nation, and Senator Moynihan [review article, *Family and nation*, by D P Moynihan, 1986]. Loury, Glenn C. *Commentary* 81 No 6,21–26 Je 1986
The Newark tenant rent strike: public housing policy and Black municipal governance. Maslow–Armand, Laura. *Patterns of Prejudice* 20 No 4,17–30 O 1986
Putting first things first: the problems of Black youth demand spiritual solutions. Soaries, Buster. *Chr T* 30 No 13,24–26 S 19 1986
AFRO–AMERICANS IN FILMS
The color of pain, the color of triumph: Black women's struggle in *The Color Purple* [film review; photos]. Hollyday, Joyce. *Sojourners* 15 No 4,47–49 Ap 1986
The color purple [directed by S Spielberg; [film criticism]. O'Brien, William. *Other Side* 22 No 2,60 Mr 1986
"Even sinners have souls" [film review; *The Color Purple*, directed by S Spielberg]. Neven, Tom. *Chr T* 30 No 4,59–60 Mr 7 1986
Purple passages: *The Color Purple*, by S Spielberg [film review]. Bond, Jean Carey. *Chr Cris* 46 No 4,92–94 Mr 17 1986
Seeing red over *The Color Purple* [editorial]. Willimon, William H. *Chr Cent* 103 No 11,319 Ap 2 1986
The wonder before our eyes [review of 2 films; *The Color Purple*, directed by S Spielberg; *Out of Africa*, directed by S Pollack]. Anker, Roy M. *Ref J* 36 No 2,22–25 F 1986
AFRO–AMERICANS IN LITERATURE
Time and unburdening and the recollection of the Lamb: the Easter service in Faulkner's *The sound and the fury* [il]. Merton, Thomas. *Epiphany* 6 No 3,26–37 Spr 1986
AFROASIATIC LANGUAGES *see* also Coptic Language; Egyptian Language
Semitic sibilants in an Afro–Asiatic context [list of sibilant correspondences; bibliog]. Faber, Alice. *J Sem St* 29 No 2,189–224 Aut 1984
AFTER LIFE *see* Future Life
AGAMEMNON
Aeschylus and practical conflict; preprint fr *The fragility of goodness: luck and ethics in Greek tragedy and philosophy*, 1985. Nussbaum, Martha. *Ethics* 95 No 2,233–267 Ja 1985
The last bath of Agamemnon [Aeschylus' *Oresteia*; association of bath and robe with funeral ritual]. Seaford, Richard. *Classical Quarterly* ns 34 No 2,247–254 1984
AGANA (GUAM)
Patron saints and pagan ghosts: the pairing of opposites [Santa Maria del Camarin (The Virgin), spirits in Agana, Guam; bibliog]. Mitchell, Roger E. *Asian Folk St* 45 No 1,101–123 1986
AGAOGLU, KADRIYE E
Menschen und Soldaten [sculptures by K E Agaoglu]. Huonker–Jenny, Renata, and Huonker–Jenny, Thomas. *Ref* 34 No 1,72–74 F 1985
AGAPE *see* Love (Theology)
AGAPE FEAST *see* Love Feasts
AGATE BEADS
Baba Ghor and the Ratanpur Rakshisha [Indian legend and its importance for history of agate bead industry; bibliog]. Francis, Peter, Jr. *J Economic and Social History of the Orient* 29 No 2,198–204 Je 1986
AGBEBI, MOJOLA, 1860–1917
Cooperation in Contextualization [Congo House Training Institute (Colwyn Bay Wales)]. King, Hazel. *J Rel Africa* 16 No 1,2–21 F 1986
AGDISTIS CYBELE *see* Cybele
AGE (PSYCHOLOGY)
Toddlers, teen–agers and adults. Andrews, Larry K. *Chr Ministry* 17 No 6,37–38 N 1986
AGE GROUPS
Planning for all ages: intergenerational events can build bridges in a church [il]. Dill, Ellen Renee. *Chr Ministry* 17 No 2,16–18 Mr 1986
AGED *see* also Aging; Church Work with the Aged; Longevity; Nursing Homes; Parents, Aged; Retirement Homes
The aging: myths, needs, ministry. Gish, Dorothy. *Asbury Sem* 39 No 4,30–39 Fall–Wint 1984
The dark night of hope [aging; death]. Brownlee, Annette Geoffrion. *J Rel Aging* 1 No 2,9–25 Wint 1984
Elderly empowerment: helping change the world [Glide Memorial United Methodist Church, San Francisco]. Peet, Edward L. *E–SA* 14 No 9,22–25 O 1986
Electronic evangelists and political change in America: a susceptible population as a bellwether [tables; bibliog]. Mobley, G Melton. *J Rel Aging* 1 No 1,31–46 Fall 1984
From dust to dust: an exploration of elemental integrity [E H Erikson, intensified affinity with creation]. Mundahl, Thomas W. *Word World* 6 No 1,86–96 Wint 1986
Getting a degree at sixty–three [reflection]. Pook, Mary Cecil. *Faith Freedom* 38 (1) No 112,44–47 Spr 1985
Growing old simply: don't think all dollars and no sense. Harnden, Philip. *Other Side* 22 No 5,34–35 Je 1986
On our obligations to the elderly [death, the family; bibliog]. Sapp, Stephen. *J Rel Aging* 1 No 2,27–37 Wint 1984
Personality theories, religious educaton and older adults. Kollar, Nathan R. *Rel Ed* 81 No 4,609–624 Fall 1986
AGED—BIBLIOGRAPHY
Family decision making and long–term care for the elderly; pt 2: a review [of literature; bibliog]. Van Meter, Mary Jane S, and Johnson, Patricia T. *J Rel Aging* 1 No 4,59–72 Sum 1985
AGED—CARE AND HYGIENE
Family decision making, long–term care for the elderly, and the role of religious organizations; pt 1: the issues and the challenge. Johnson, Patricia T, and Van Meter, Mary Jane. *J Rel Aging* 1 No 3,61–69 Spr 1985
AGED—MEDICAL CARE
Informal care for vulnerable elderly: suggestions for church involvement [mutual aid banks]. Sherwood, Sylvia, and Bernstein, Ellen. *J Rel Aging* 2 No 1–2,55–67 Fall–Wint 1985–86
Leid und Abhängigkeit im Alter: die Bedeutung des sozialen Umfeldes für die Sinnfrage. Zimmermann, Robert. *Ref* 35 No 3,224–229 Je 1986
AGED—PSYCHOLOGY
The importance of self–concept for the older adult [fig; bibliog]. Holtzclaw, Louis R. *J Rel Aging* 1 No 3,23–29 Spr 1985
Quality of life in a home for the elderly: a systemic approach [figs]. Ashbrook, James B. *J Past Care* 40 No 3,217–231 S 1986
Reminiscing in the elderly: pastoral care of self–narratives. Randall, Robert L. *J Past Care* 40 No 3,207–215 S 1986
Rethinking paradigms in geriatric ethics [overemphasis on the concept of autonomy]. Spielman, Bethany J. *J Rel Health* 25 No 2,142–148 Sum 1986
AGED—RELIGIOUS LIFE
Life histories and research on religiosity among Czech–American elderly in the Midwest: the evolution of ecumenism and humanism [fig]. Johnson, Christopher Jay, and Hraba, Joseph. *J Rel Aging* 1 No 1,71–85 Fall 1984
Spiritual issues in retirement. Baird, E Colvin. *Cumberland Sem* 24 No 2,11–14 Fall 1986
The spiritual lifeline: an experiential exercise. Gross, Gregory D. *J Rel Aging* 1 No 3,31–37 Spr 1985
AGED—SOCIAL CONDITIONS
Almshouses in 16th–century England: housing for the poor elderly [table]. Tobriner, Alice. *J Rel Aging* 1 No 4,13–41 Sum 1985
AGED IN LITERATURE
The attitude toward the elderly as reflected in Egyptian and Lebanese proverbs. Peters, Issa. *Muslim W* 76 No 2,80–85 Ap 1986
Honor for old age: 16th–century pious ideal or grim delusion [pious writings and English social history]. Tobriner, Alice. *J Rel Aging* 1 No 3,1–21 Spr 1985
AGED WOMEN
Neither employment record nor up–to–date skills [older "displaced homemakers" and need for affirmative action]. Chrisler, Miriam. *E–SA* 14 No 3,32–35 Mr 1986
An older woman looks at women's poverty [photo]. Smith, Milo. *Ch Soc* 76 No 3,42–44 Ja–F 1986
Putting grandma in jail. Traxler, Margaret Ellen. *Witness* 69 No 2,20–21 F 1986
AGENT (PHILOSOPHY) *see* also Act (Philosophy)
The imitation of Christ [Tyndale Biblical Theology Lecture, 1985]. Webster, John B. *Tyndale Bul* No 37,95–120 1986
"It is no longer I that do it". Matthews, Gareth B. *Faith Phil* 1 No 1,44–49 Ja 1984
The principle of contra–action [identity and relation; Nagarjuna]. Fox, Douglas A. *Faith Phil* 2 No 2,168–174 Ap 1985
Romans 7:14–25 and the problem of *Akrasia* [*Bijdragen* 46,39–58 1985]. Beld, A van den. *Rel St* 21 No 4,495–515 D 1985; in Dutch, *Bijdragen* 46,39–58 1985*
Whitehead and ethical monotheism. Holmes, Arthur F. *Faith Phil* 1 No 1,71–76 Ja 1984
AGGRESSIVENESS (PSYCHOLOGY) *see* also Assertiveness (Psychology); Defensiveness (Psychology)
Aggression and the aggressive impulse: the present state of knowledge in ethology. Eibl–Eibesfeld, Irenäus. *Universitas* 27 No 3,227–233 1985
Anger in the body: feminism, religion and Kleinian psychoanalytic theory. Goldenberg, Naomi R. *J Fem St* 2 No 2,39–49 Fall 1986
Aspects of socialization for aggression in Sambia ritual and warfare. Herdt, Gilbert. *Anthropological Q* 59 No 4,160–164 O 1986
Behavioral approaches to anger management training. Clement, Paul W. *J Psych Chr* 5 No 4,41–49 Wint 1986

AGGRESSIVENESS (PSYCHOLOGY)
Existence et mode d'intervention des sorciers (*ilisiitsut*) dans la société inuit d'Ammassalik [bibliog; Eng abst]. Robbe, Pierre. *Etudes Inuit* 7 No 1,25–40 1983
The reasoning of Holocaust theology. Feuer, Lewis S. *Judaism* 35 No 2,198–210 Spr 1986; This World No 14,70–82 Spr–Sum 1986

AGIKUYU *see* Kikuyu

AGING *see* also Middle Age
Aging as a spiritualizing process. Jones, W Paul. *J Rel Aging* 1 No 1,3–16 Fall 1984
Aging inside–out. Grudem, Wayne. *Chr T* 30 No 13,32 S 19 1986
Dealing with attitudes about death and aging in Japan. Saitō, Takeshi. *Japan Chr Q* 52 No 4,225–228 Fall 1986
Honor for old age: 16th–century pious ideal or grim delusion [pious writings and English social history]. Tobriner, Alice. *J Rel Aging* 1 No 3,1–21 Spr 1985
How growing old looks from within: a study of John Wesley's perception of the aging process revealed in his journal's "Birthday reflections". Drakeford, John W. *J Rel Aging* 1 No 2,39–51 Wint 1984
Leid und Abhängigkeit im Alter: die Bedeutung des sozialen Umfeldes für die Sinnfrage. Zimmermann, Robert. *Ref* 35 No 3,224–229 Je 1986
Quality aging. Hulme, William E. *J Rel Aging* 1 No 2,53–62 Wint 1984
Reflections on aging. Sittler, Joseph A. *Second Opinion* 3,126–132 1986
The role of the church in aging [National Symposium on the Church and Aging, Zion, Ill, 1984]. Hendrickson, Michael C, ed. *J Rel Aging* 2 No 1–2,1–178 Fall–Wint 1985–86*
The Role of the Church in Aging, Vol 2: Implications for practice and service. *J Rel Aging* 2 No 3,1–105 Spr 1986*
Towards a spirituality of aging and old age. Kollar, Nathan R. *J Rel Aging* 1 No 3,49–59 Spr 1985

AGING—CONGRESSES
Aging in South Asia [papers, Asian Regional Conf on Active Aging, Manila, Ja 24–28 1982]. Souza, Alfred de, ed. *Soc Action (India)* 32 No 1,1–64 Ja–Mr 1982*

AGING—PSYCHOLOGICAL ASPECTS *see* also Aged—Psychology
Attributes of religious maturity in aging people [E Erikson; ego integrity]. McFadden, Susan H. *J Rel Aging* 1 No 3,39–48 Spr 1985
From *Bildungsroman* to *Reifungsroman*: aging in Doris Lessing's fiction [maturation of the modern heroine; bibliog]. Waxman, Barbara Frey. *Sound* 68 No 3,318–334 Fall 1985
How old is old [editorial]. Meserve, Harry C. *J Rel Health* 25 No 3,171–176 Fall 1986
Reflections on the meaning of life in older age [Viktor Frankl, interviews, bibliog]. Missinne, Leo E, and Willeke–Kay, Judy. *J Rel Aging* 1 No 4,43–58 Sum 1985
Toynbee's frantic quest for survival. Lipski, Alexander. *J Rel Aging* 1 No 1,47–61 Fall 1984

AGNICAYANA RITUAL
Dakkhina and *agnicayana*: an extended application of Paul Mus's typology. White, David Gordon. *Hist Rel* 26 No 2,188–211 N 1986
Stalking the sacrifice [review article; *Agni: the Vedic ritual of the fire altar*, by F Staal, 1983]. Knipe, David M. *Journal of Asian Studies* 45 No 2,355–358 F 1986
Wrestling against time: the performance aspects of agni [review article; *Agni: the Vedic ritual of the fire altar*, by F Staal]. Schechner, Richard. *Journal of Asian Studies* 45 No 2,359–363 F 1986

AGNON, SAMUEL JOSEPH, 1888–1970
Between Hebrew and Scandinavian literature: where oscillating structures become osculation points. Mazor, Yair. *Mod Jud* 6 No 1,51–77 F 1986
The guest as Hirschel: intertextual relations in Agnon's fiction [in Hebrew; Eng summary]. Katz, Stephen. *Hebr St* 26 No 2,343–351 1985
How does a convention mean: semiotic reading of Agnon's bilingual key–irony in *A guest for the night*. Feldman, Yael S. *Hebr U C A* 56,251–269 1985
Kafka's father, Agnon's mother, Bellow's cousins [sociology of the modern Jewish family in fiction]. Alter, Robert. *Commentary* 81 No 2,46–52 F 1986
Ha–māqōm v^{e}ha–z^{e}man: 'ittēr ha–sītu'ētsiyyah 'eppiyit šel *'Orēah nātah la–lūn* le S Y ^{c}Agnōn [in Hebr]. Katz, Stephen. *Hebr St* 24,155–167 1983*
Meaning and anti–meaning in S Y Agnon's "Edo and Enam": the function of the absurd [in Hebrew; bibliog; Eng summary]. Fuchs, Esther. *Hebr St* 25,142–147 1984
Zebulun and Issachar as an ethical paradigm [bibliog]. Breslauer, S Daniel. *Hebr Ann R* 8,13–23 1984

AGNOSTICISM *see* also Atheism; Faith; Rationalism
The point of view of an agnostic lay person. Meulebroeke, Marthe van de. *Pro Mundi Vita* No 105,21–24 1986

AGNUS DEI *see* Lamb of God

AGONEASEAH INDIANS *see* Iroquois Indians

AGRARIAN REFORM *see* Land Reform

AGREEMENTS *see* Contracts

AGRICOLA, RODOLPHUS, 1443?–1485
Prolegomena zu einer Topik als inventiver Forschungslogik anhand von Rudolf Agricolas Dialektik. Uthemann, Karl Heinz. *Freiburg Z Ph Th* 32 No 3,391–423 1985

AGRICULTURAL LABORERS *see* also Migrant Labor
Baldemar velasquez: leading the FLOC to nonviolent victory [photo]. Linscheid, John. *Other Side* 22 No 6,6 Jl–Ag 1986
Changing patterns of female labour in agriculture: the case of Punjab [tables; bibliog]. Sethi, Raj Mohini. *Soc Action (India)* 34 No 4,354–367 O–D 1984
Marathas and tribals: an evaluation of approaches to rural inequality [India]. Heredia, R C. *Soc Action (India)* 33 No 3,245–261 Jl–S 1983
Plantation Christianity [religious practice and moral attitudes among Louisiana sugar cane workers, 1982]. Burkart, Julia. *Mid–America Folklore* 13 No 2,12–17 Sum–Fall 1985
Under the Citrus trees: how Florida's Farm Workers found spiritual renewal [Auburndale ministry]. McGivney, Pearl. *Other Side* 22 No 8,15 O 1986
Who prefers eucalyptus and why [Social Forestry Programme in India, needs of rural people; tables, bibliog]. Reddy, S T Somashekhara. *Soc Actiou (India)* 35 No 4,366–378 O–D 1985

AGRICULTURAL LABORERS, FOREIGN
Das Saisonnierstatut als sozialethisches Problem [Switzerland]. Keller, Max. *Ref* 34 No 1,43–51 F 1985

AGRICULTURE *see* also Bible (OT)—Agriculture; Farm Corporations; Farmers; Food Industry and Trade; Food Supply; Land Reform; Land Tenure; Migrant Labor; Organic Farming; United States—Department of Agriculture
Be'er Tuvia (Kastina): the failure of a settlement. Giladi, Dan. *Zionism* No 1,9–45 Spr 1980
A call to agricultural conversion. Kraps, John M. *Sojourners* 15 No 9,12 O 1986
Food and agriculture [thematic issue]. Souza, Alfred de, ed. *Soc Action (India)* 33 No 1,1–113 Ja–Mr 1983*
Soil and soul – land and life. Aldrich, Daniel Gaskill, Jr. *Iliff R* 43 No 3,3–11 Fall 1986
The victor returned to the plow [American farming]. Goering, Wynn M. *Chr Cent* 103 No 28,831–832 O 1 1986

AGRICULTURE—ECONOMIC ASPECTS
Black farming on the decline: discrimination hastens losses. Waller, Kathryn J. *Sojourners* 15 No 9,8–9 O 1986
For generations to come: the cost of America's farm crisis [interview]. Ostendorf, David L. *Sojourners* 15 No 9,18–21 O 1986
The forgotten farmer: the crisis in American agriculture [il]. Collum, Danny. *Sojourners* 15 No 9,14–17 O 1986

AGRICULTURE—RELIGIOUS ASPECTS
Die ältere Simsonüberlieferung (Richter 14–15) [table]. Gese, Hartmut. *Z Th K* 82 No 3,261–280 1985
The land [thematic issue]. Hultgren, Arland J, ed. *Word World* 6 No 1,3–96 Wint 1986*
Poseidon's festival at the winter solstice [rites in 16 communities; fertility ritual; Demeter]. Robertson, Noel. *Classical Quarterly* ns 34 No 1,1–16 1984

AGRIPPINUS, BP OF CARTHAGE, 2D–3D CENT
Afrikanisches Profil von Theologie und Kirche; über von U Faymonville. Mveng, Engelbert. *Z Miss W* 70 No 2–3,154–163 1986

AGUARUNA INDIANS
Power, gender, and the social meaning of Aguaruna suicide. Brown, Michael F. *Man: J Royal Anthropological Inst* ns 21 No 2,311–328 Je 1986

AHAB, KING OF ISRAEL
Oracles against the Israelite dynasties in 1 and 2 Kings [Fr summary]. Wallace, Howard N. *Biblica* 67 No 1,21–40 1986

AHAD HA–AM *see* Ginzberg, Asher, 1856–1927

AHARONI, YOHANAN
Excavation techniques and recording systems: a theoretical study [tables, figs, bibliog]. Chapman, Rupert L III. *Pal Ex Q* 118,5–26 Ja–Je 1986

AHARONIAN, HOVHANNES, D 1986
[Aharonian, Hovhannes; obit]. *Chr Cent* 103 No 30,882 O 15 1986
[Aharonian, Hovhannes, d 1986]. *One World* No 119,21 O 1986

AHASUERUS, KING OF PERSIA *see* Xerxes I, King of Persia

AHAZ, KING OF JUDAH
Verstockungsvollzug und prophetische Legitimation: literarkritische Beobachtungen zu Jes 7,1–17 [bibliog]. Dohmen, Christoph. *Bib Not* No 31,37–56 1986

AHER *see* Elisha ben Avuyah, 2d Cent

AHLSTROEM, GOESTA W
The Book of Joel and peripheral prophecy. Redditt, Paul L. *C B Q* 48 No 2,225–240 Ap 1986

AHLSTROM, SYDNEY E
Study of religion in the United States of America: its past and its future [replies, J Moseley, L Tober, C Stewart; rejoinder]. Long, Charles H. *Rel St Th* 5 No 3,30–44 S 1985

AHMAD, GHULAM, 1835?–1908
The Ahmadis of Islam: a Mormon encounter and perspective [bibliog]. Jones, Garth N. *Dialogue (Mormon)* 19 No 2,39–54 Sum 1986

AHMAD FAHIM AL–FAR
Popular Arabic plays, 1909. Landau, Jacob M. *J Arab Lit* 17,120–125 1986

AHMAD IBN 'ABD AL–HALIM IBN TAYMIYAH *see* Ibn Taymiyah, Ahmad ibn 'Abd al–Halim, 1263–1328

AHMAD IBN ALI AL RAZI ABU BAKR AL GASSAS *see* Razi abu Bakr al–Gassas, Ahmad ibn Ali, 917–980

AHMAD IBN HANBAL, 780–855
Ahmad ibn Hanbal: the saint–scholar of Baghdad. Haque, Ziaul. *Hamdard Islam* 8 No 3,67–90 Aut 1985

AHMAD KHAN, SYED, 1817–1898
Religious modernism and its echo in the political development of the Islamic world [bibliog]. Nasr, Seyyed Vali Reza N. *Hamdard Islam* 8 No 3,3–41 Aut 1985

AHMADIYYA
The Ahmadis of Islam: a Mormon encounter and perspective [bibliog]. Jones, Garth N. *Dialogue (Mormon)* 19 No 2,39–54 Sum 1986

AID TO THE CHURCH IN DISTRESS (ORGANIZATION)
Furor over convent near Auschwitz [repr fr *N Y Times*, Ja 21 1986]. Lewis, Paul. *Chr Jew Relations* 19 No 1,45–48 Mr 1986

AIDAN OF LINDISFARNE, SAINT, BP, D 651
The saints of Durham. Bonner, Gerald. *Sobornost* ns 8 No 1,34–46 1986

AIDS (DISEASE)
Addressing the AIDS crisis [editorial]. Collum, Danny. *Sojourners* 15 No 2,6 F 1986
AIDS and the churches. Reidy, Miriam. *One World* No 121,9–11 D 1986
AIDS and the churches: belated, growing response. Stiles, B J. *Chr Cris* 45 No 22,534–536 Ja 13 1986
AIDS and the common cup [editorial]. Senn, Frank C. *Dialog (Minnesota)* 25 No 1,4–5 Wint 1986
AIDS fears [news; communion practices, British churches]. *Chr Cent* 103 No 10,290 Mr 19–26 1986
AIDS hysteria and the common cup: take and drink. Hovda, Robert W. *Worship* 60 No 1,67–73 Ja 1986
AIDS, death, and God: gay liberational theology and the problem of suffering. Clark, J Michael. *J Past Coun* 21 No 1,40–54 Spr–Sum 1986

AIDS (DISEASE)
AIDS: ministry issues for chaplains [survey results; tables]. Bohne, John. *Past Psych* 34 No 3,173–192 Spr 1986
AIDS: more troubling questions [letter to the editor]. Weiss, Miriam. *Luth F* 20 No 1,5 1986
AIDS: public health and civil liberties [spec suppl]. Levine, Carol, and Bermel, Joyce, eds. *Hast Cent Rpt* 16 No 6,1*–36* 1986*
The blessing of the wrestler. Burbank, Ruth. *J Supervision Train* 8,46–47 1986
The church in the midst of the AIDS epidemic [*e–sa* forum, 123]. Ranck, Lee, ed. *E–SA* 14 No 2,2–46 F 1986*
Common cup supported [news; Episcopal Church; AIDS]. *Chr Cent* 103 No 6,169 F 19 1986
Common cup, *noch einmal* [reply, F C Senn, no 4, 131]. Keifert, Patrick R. *Dialog (Minnesota)* 25 No 3,164–165 Sum 1986
The cup of salvation: take and drink [hygiene, common or individual cup]. Senn, Frank C. *Luth F* 20 No 3,19–29 1986
Does God cause AIDS [editorial]. Braaten, Carl E. *Dialog (Minnesota)* 25 No 4,246–247 Fall 1986
Ethics of a new disease [AIDS; bibliog; repr fr *The Spire*]. Copello, Gene. *St Luke J* 29 No 2,91–95 Mr 1986
The game of one–cupmanship [the wide angle; common cup in Lord's Supper; hygiene]. Hale, Robert S. *Luth F* 20 No 4,24 1986
God as judge, God as savior [sermon; AIDS; Hos 6:1–3; Rom 1:24–2:1; 3:21–25; 5:20–21]. Shoemaker, H Stephen. *Chr Ministry* 17 No 1,24–26 Ja 1986
Healing a city: AIDS in San Francisco [photos]. Godges, John. *Second Opinion* 3,10–29 1986
Help for AIDS victims [news; Mother Teresa]. *Chr Cent* 103 No 7,201–202 F 26 1986
Helping AIDS victims [news; New York hospice, Mother Teresa]. *Chr T* 30 No 2,59 F 7 1986
Jogging past the AIDS clinic [editorial]. Yancey, Philip. *Chr T* 30 No 4,64 Mr 7 1986
Keep common cup [during eucharistic celebrations, despite growing fears of AIDS; news]. *Chr Cent* 103 No 1,9 Ja 1–8 1986
Miami: cycles of fear [guest editorial; AIDS]. Schoonover, Melvin E. *Chr Cris* 46 No 8,174–175 My 19 1986
Ministerial ethics and AIDS [Ministers' workshop]. Miller, Glenn T. *Chr Ministry* 17 No 3,22–24 My 1986
Pardon my morality [editorial; AIDS]. Stafford, Tim. *Chr T* 30 No 9,17 Je 13 1986
The politics of AIDS. Harris, Barbara C. *Witness* 69 No 10,11 O 1986
Religious groups meet the San Francisco AIDS challenge. Godges, John. *Chr Cent* 103 No 26,771–775 S 10–17 1986
Responding to, learning from AIDS. Nelson, James B. *Chr Cris* 46 No 8,176–181 My 19 1986
Sodomy and the Supreme Court [*Bowers* v *Hardwick*]. Robinson, David. *Commentary* 82 No 4,57–61 O 1986
Teach your children. *Chr T* 30 No 18,52 D 12 1986
Understanding the gay reality [editorial]. Spong, John Shelby, Bp. *Chr Cent* 103 No 3,62–63 Ja 22 1986
Way of the Cross for persons with AIDS. Windal, Claudia. *Witness* 69 No 9,16–17 S 1986
Who's the phony: Tutu, Falwell, and apartheid [editorial]. Braaten, Carl E. *Dialog (Minnesota)* 25 No 2,83 Spr 1986
Working ecumenically: the interdenominational approach [AIDS, an example]. Sendzik, Dan. *Ch Soc* 77 No 1,46–50 S–O 1986
AIM *see* American Indian Movement
AIN GHAZAL *see* Jordan—Antiquities—Ain Ghazal
AISCHYLOS *see* Aeschylus
AJS *see* Association for Jewish Studies
AKALIS
The Akali Party and Sikh militancy: move for greater autonomy or secessionism in Punjab [table]. Malik, Yogendra K. *Asian Survey* 26 No 3,345–362 Mr 1986
The Sikhs as a "minority" in a Sikh majority state in India [tables]. Wallace, Paul. *Asian Survey* 26 No 3,363–377 Mr 1986
AKANS (AFRICAN PEOPLE) *see* also Ashantis
Akan proverbs about death [bibliog]. Brookman–Amissah, Joseph. *Anthropos* 81 No 1–3,75–85 1986
Cool shade, peace and power: the *gyedua* (Tree of reception) as an ideological instrument of identity management among the Akan of Ghana. Platvoet, Jan Gerard. *J Rel Africa* 15 No 3,174–200 1985
AKEDAH
Die Erzählung von Abrahams Opfer (Gen 22) und ihre Deutung bei Kant, Kierkegaard und Schelling [Eng summary]. Rosenau, Hartmut. *N Z Sys Th* 27 No 3,251–261 1985
From sermon to story: the transformation of the Akedah [principles of selection for Tanhuma midrashic collections]. Elbaum, Yaakov. *Prooftexts* 6 No 2,97–116 My 1986
Genesis 22: the ideological rhetoric and the psychological composition. Mazor, Yair. *Biblica* 67 No 1,81–88 1986
Josephus as a biblical interpreter: the *ʿAqedah*. Feldman, Louis H. *Jew Q R* 75 No 3,212–252 Ja 1985
Reflections on Isaac. Rosenfeld, Alvin H. *Holocaust Gen St* 1 No 2,241–248 1986
Which is the best commentary; pt 2: Genesis. Rodd, Cyril S. *Expos T* 97 No 6,163–167 Mr 1986
Le zodiaque de la synagogue de Beth Alpha et le Midrash [Eng summary; plates]. Dequeker, L. *Bijdragen* 47,2–30 1986
AKHMIM, EGYPT *see* also Egypt—Antiquities
AKIBA BEN JOSEPH
Doutes et foi dans la tradition mystique juive [CERIT conf, F 1984]. Birnbaum, Michel. *R Sci Rel* 59 No 3–4,260–265 Jl–O 1985
Religious pluralism – a Jewish view. Schaalman, Herman. *C T S Register* 76 No 1,29–35 Wint 1986
Targum Jonathan to the Prophets [P Churgin, 1983; L Smolar, M Aberbach, *Studies in Targum Jonathan to the Prophets*, 1983]. Fraade, Steven D. *Jew Q R* 75 No 4,392–401 Ap 1985
AKKADIAN LANGUAGE
Die Konjugation von Nomina im Althebräischen. Müller, Hans Peter. *Z Altt W* 96 No 2,245–263 1984
AKKADIAN LANGUAGE—IDIOMS
"Head on lap" in Sumero–Akkadian literature. Layton, Scott C. *J Anc Near East Soc* 15,59–62 1983
AKKADIAN LANGUAGE—ORTHOGRAPHY
The first Seleucid document from Babylonia [*CT* 4 29*D*; appendix: broken writings in LB Akkadian]. McEwan, Gilbert J P. *J Sem St* 30 No 2,169–180 Aut 1985
AKKADIAN LANGUAGE—TERMS
Blindness and night–blindness in Akkadian [*zaqta īnī*]. Stol, Marten. *J Near East St* 45 No 4,295–299 O 1986
Isaiah 40:20: a case of not seeing the wood for the trees [*mskn* = Akkad *musukkannu*, *Dalbergia sissoo* Roxburgh (Wood); Fr summary]. Williamson, H G M. *Biblica* 67 No 1,1–19 1986
Israel's house: reflections on the use of *byt yśr'l* in the Old Testament in the light of its ancient Near Eastern environment. Block, Daniel I. *J Ev Th S* 28 No 3,257–275 S 1985
Towards the early history of *qatālu*. Tadmor, Hayim. *Jew Q R* 76 No 1,51–54 Jl 1985
Zwei Plejaden–Schaltregeln aus dem 3ten Jahrtausend [with remarks by D Pingree]. Papke, Werner. *Archiv Orientforschung* 31,67–71 1984
AKKADIAN LANGUAGE—TEXTS
The effectiveness of the Old Babylonian *mēšarum* decree [translit, tr of *VAB 5 273*]. Olivier, Hannes. *Journal of Northwest Semitic Languages* 12,107–113 1984
The first Seleucid document from Babylonia [*CT* 4 29*D*; appendix: broken writings in LB Akkadian]. McEwan, Gilbert J P. *J Sem St* 30 No 2,169–180 Aut 1985
New additions to the corpus of Esarhaddon historical inscriptions [4 joins; photos, translit, Eng tr]. Cogan, Mordechai. *Archiv Orientforschung* 31,72–75 1984
On breaking teeth [Ps 3:7, Job 29:17; Heb *Šibbēr šinnayim* and Akkadian (Emar) *Šinnāti šubburu*]. Hackett, Jo Ann, and Huehnergard, John. *Harv Th R* 77 No 3–4,259–275 Jl–O 1984
Eine spätbabylonische Verwaltungsurkunde [from private collection, provenience unknown; hand copy, translit, Ger tr, notes]. Mayer, Werner R. *Orientalia* ns 54 No 4,483–486 1985
AKKADIAN LANGUAGE—TEXTS—ATRAHASIS
L'analyse graphémique de la version paléobabylonienne du mythe d'Atramhasīs. Prosecký, Jiří. *Archív Orientální* 54 No 1,61–76 1986
AKKADIAN LANGUAGE—TEXTS—ENUMA ELISH
Casting Tiamat into another sphere: sources for the 'Ain Samiya goblet. Gates, Marie Henriette Carre. *Levant* 18,75–81 1986
Metaphysical topics in rabbinic literature [Ex 3:14]. Lichtenstein, Aharon. *Hebr St* 25,42–45 1984
AKKADIAN LANGUAGE—TEXTS—GILGAMESH
"The gods like flies": no offense intended [*Epic of Gilgamesh* III 5:34]. Rimbach, James A. *E Asia J Th* 4 No 1,87–97 Ap 1986
AKKADIAN LANGUAGE—TEXTS—MARI TEXTS
ʿAmm Fbādād yiškōn: a report from Mari and an oracle of Balaam [Num 23:6]. Malamat, Abraham. *Jew Q R* 76 No 1,47–50 Jl 1985
Genesis 26 and Mari: the dispute over water and the socio–economic way of life of the patriarchs. Cornelius, Izak. *Journal of Northwest Semitic Languages* 12,53–61 1984
AKRURA (HINDU GOD)
Akrūra et la tradition Bhāgavata selon le *Harivaṁśa*. Couture, André. *S R* 15 No 2,221–232 1986
AL–ADAWIYA, RABI'A *see* Rabi'a Al–'adawiya, 713–801
AL–ASSAL, ABU
Israel bans Palestinian pastor's travel. Hall–Williams, Steven. *Sojourners* 15 No 10,12 N 1986
AL–BISTAMI, ABU YASID *see* Abu Yazid Bistami, Tayfur ibn 'Isa, d 874?
AL–DOMI COMMITTEE
Al–Domi: Palestinian intellectuals and the Holocaust, 1943–1945. Porat, Dina. *St Zionism* 5 No 1,97–124 Spr 1984
AL–HADITHI, ABU HALIM ILIYA IBN *see* Elias III ibn al–Hadithi, Patr, d 1190
AL–HALLAJ, AL–HUSAIN IBN MANSUR *see* Hallaj, al–Husain ibn Mansur al–, 858–922
AL–HASAN AL–BASRI *see* Hasan al–Basri, al–, 642–728
AL–JUNAYD *see* Junayd, Abu 'l–Qasim al–, 9th Cent
AL–LAT (SEMITIC GODDESS) *see* Allat (Arab Goddess)
AL–MUTTANABI *see* Mutannabi, al–
AL–RABI'B HABIB AL–FARAHIDI, D 786
Ibādi Hadīth: an essay on normalization. Wilkinson, J C. *Der Islam* 62 No 2,231–259 1985
AL–RAZI, FAKHR AL–DIN MUHAMMAD IBN 'UMAR *see* Razi, Fakhr al–Din Muhammad ibn 'Umar, 1149?–1210
AL–SIMMAH, DURAYD IBN *see* Durayd ibn al–Simmah
AL FARUQI, ISMA'IL RAJI, 1921–1986
[Al Faruqi, Isma'il Raji, 1921–1986, and Al Faruqi, Lamya':] in memoriam. Nyang, Sulayman S. *Am J Islamic Soc Sci* 3 No 1,6–9 S 1986
AL FATAH *see* Palestine Liberation Organization
ALACA HUYUK *see* Turkey—Antiquities—Alaca Huyuk
ALADURA CHURCHES
How "Christian" are African independent churches [bibliog]. Gilliland, Dean S. *Missiology* 14 No 3,259–272 Jl 1986
ALAIN, DE LILLE *see* Alanus, de Insulus
ALAMAN, MOUNT *see* Galesion, Mount
ALAND, KURT
An examination of the text and apparatus of three recent Greek synopses [tables]. Elliott, James K. *N T St* 32 No 4,557–582 O 1986*
Once more: the making of a synopsis [review art; K Aland; A Denaux and M Vervenne]. Neirynck, Frans. *Eph Th L* 62 No 1,141–154 Ap 1986
ALANUS, DE INSULIS
"Grammaticus ludens": theological aspects of Langland's grammatical allegory. Overstreet, Samuel A. *Traditio* 40,252–296 1984
ALASKA—CHURCH HISTORY
The death of Hieromonk Juvenaly [bibliog]. Oleksa, Michael. *St Vlad Th Q* 30 No 3,231–268 1986

ALBANIA—ANTIQUITIES
Hellenic colonies in ancient Albania. Prifti, Peter R. *Archaeology* 39 No 4,26–31 Jl–Ag 1986
ALBANIA—RELIGION
Albania after Hoxha's death [photos]. Hodges, Pauline. *Rel Comm Lands* 14 No 3,268–272 Wint 1986
Albanian press articles [news]. *Rel Comm Lands* 14 No 2,195–197 Sum 1986
Information on religion [Albania]. Schall, James V. *RCDA* 24 No 2,59 Spr 1985
ALBENDA, PAULINE
The Khorsabad wall relief: a Mediterranean seascape or river transport of timbers [reply to P Albenda, *Assur* 3 No 3 1983]. Linder, Elisha. *J Am Orient Soc* 106 No 2,273–281 Ap–Je 1986
ALBERIGO, GUISEPPE
From G B Montini to Pope Paul VI [review article]. Hebblethwaite, Peter. *J Eccl H* 37 No 2,309–320 Ap 1986*
ALBERTA—CHURCH HISTORY
The women workers of the Diocese of Athabasca; 1930–70. Hill, Meredith. *J Can Ch H Soc* 28 No 2,63–74 O 1986
ALBERTS, WILLIAM E
Forced–retirement issue [news; W E Alberts, former pastor, United Methodist Old West Church, Boston; US Supreme Court]. *Chr Cent* 103 No 8,233–234 Mr 5 1986
ALBERTUS MAGNUS, SAINT, 1200–1280
Albert der Grosse und die deutsche philosophische Kultur des Mittelalters. Sturlese, Loris. *Freiburg Z Ph Th* 28 No 1–2,133–147 1981
Bulletin d'histoire des doctrines médiévales: le siècle. Bataillon, Louis Jacques. *R Sci Ph Th* 70 No 2,255–270 Ap 1986
ALBO, JOSEPH, 15TH CENT
Die Beurteilung Jesu und des Neuen Testaments beim spanisch–jüdischen Religionsphilosophen Josef Albo. Mutius, Hans Georg von. *Freiburg Z Ph Th* 27 No 3,457–464 1980
ALBRECHT, RENATE
Tendenzen der Tillich–Forschung (1967–1983) [bibliog essay]. Schwöbel, Christoph. *Th Ru* 51 No 2,166–223 Ap 1986
ALBRIGHT, WILLIAM FOXWELL, 1891–1971
Analyzing the abominable: our understanding of Canaanite religion. Hillers, Delbert R. *Jew Q R* 75 No 3,253–269 Ja 1985
Moïse, figure du médiateur selon l'Ancien Testament; repr fr *La figure de Moïse: Écriture et relectures*, 1978 [bibliog]. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,107–128 1984
ALBRIGHT PEOPLE
"Ride a circuit or let it alone": early practices that kept the United Brethren, Albright People and Methodists apart [1784–1817]. Gorrell, Donald K. *Meth H* 25 No 1,4–16 O 1986
ALCHEMY
Archaische Metallgewinnung und die Idee der Wiedergeburt. Lüling, Günter. *Z Rel Gg* 37 No 1,22–37 1985
La notion de *hsing* dans le taoïsme et son rapport avec celle du confucianisme [bibliog]. Robinet, Isabelle. *J Am Orient Soc* 106 No 1,183–196 Ja–Mr 1986
Only half–way to godhead: the Chinese geomancer as alchemist and cosmic pivot [tr folk tale of Lin Demigod; bibliog]. Seaman, Gary. *Asian Folk St* 45 No 1,1–18 1986
Taoism and biological science. Barnett, Raymond J. *Zygon* 21 No 3,297–317 S 1986
A 12th century physician's desk book: the *Secreta secretorum* of Petrus Alphonsi *quondam* Moses Sephardi [fig]. Büchler, Alfred. *J Jew St* 37 No 2,206–212 Aut 1986
ALCIMUS ECDICIUS AVITUS *see* Avitus, Saint, Bp of Vienne, 450?–519?
ALCOHOLISM *see* also Drunkenness
The case for total abstinence. DeRemer, Bernard R. *Fund J* 5 No 7,19–20,51 Jl–Ag 1986
Chemically dependent in Japan: the uncaring community. Cunningham, Robert A. *Japan Chr Q* 52 No 4,207–212 Fall 1986
Clergypersons: potential healers in the disease of alcoholism. Kloss, Walter E. *E–SA* 14 No 6,41–44 Je 1986
Living with an alcoholic parent. Hunt, Angela Elwell. *Fund J* 5 No 7,16–18,51 Jl–Ag 1986
Mel Trotter: "everlasting at it". DeRemer, Bernard R. *Fund J* 5 No 1,45–47 Ja 1986
ALCUIN, 735?–804
Image de Dieu et dignité humaine. Pinto de Oliveira, Carlos Josaphat. *Freiburg Z Ph Th* 27 No 3,401–436 1980
ALEICHEM, SHOLOM *see* Sholem Aleichem, 1859–1916
ALEILIYAT, EL– *see* Palestine—Antiquities—El–'Aleiliyat
ALEKSANDROV, FEODOR (FEOFAN), 1785–1852
Archimandrite Feofan Aleksandrov: for the 200th birthday anniversary [Russian Church composer]. A, G. *J Moscow Patr* No 8,25–28 1985
ALEKSEI MIKHAILOVICH, CZAR OF RUSSIA, 1629–1676
Religious mass suicide before Jonestown: the Russian Old Believers [bibliog]. Robbins, Thomas. *Soc Anal* 47 No 1,1–20 Spr 1986
ALEKSEYEV, IVAN ALEKSEYEVICH (IOANN), 1873–1958
On prayer and the spiritual life of the laity (From the letters of Schemahegumen Ioann). Alekseyev, Ivan Alekseyevich (Ioann). *J Moscow Patr* No 9,30–33 1985
ALEKSEYEV, PAVEL ALEKSEYEVICH, 1903–1985
[Alekseyev, Pavel Alekseyevich, 1903–1985]. *J Moscow Patr* No 9,27 1985
ALEKSIJ, METR OF KALININ AND KASHIN *see* Konoplev, Viktor Aleksandrovich (Aleksij), Metr
ALESIUS, ALEXANDER, 1500–1565
Alexander Alesius' lectures on the Psalms at Cambridge, 1536. Wiedermann, Gotthelf. *J Eccl H* 37 No 1,15–41 Ja 1986
ALEUTS
Eskimo motifs in Aleut art and folklore [bibliog; Fr abst]. Black, Lydia T. *Etudes Inuit* 7 No 1,3–23 1983
ALEXANDER, EDWARD
Zionism [replies, E Alexander, "Liberalism and Zionism", 81 no 2,28–33 F 1986; rejoinder]. Avishai, Bernard, and Rosenberg, Joel. *Commentary* 81 No 6,11–16 Je 1986
ALEXANDER III, POPE
Appelationen an den Papst und Delegationsgerichtsbarkeit am Beispiel Alexanders III und Heinrichs von Frankreich [symposium, 1984]. Falkenstein, Ludwig. *Z K G* 97 No 1,36–65 1986
ALEXANDER THE GREAT, 356–323 BC
Alexander the Great in Persian–Tajik and Czech literatures. Bečka, Jiří. *Archiv Orientální* 53 No 4,314–338 1985
ALEXANDER VI, POPE
Hans von Trotha to Pope Alexander VI, July 12, 1499. Kastens, Dennis A. *Concor H Inst Q* 59 No 1,28–30 1986
ALEXANDERWOHL MENNONITE CHURCH (GOESSEL, KAN)
Alexanderwohl architecture [Mennonite Church, Goessel, Kansas; photos, figs]. Stucky, Brian D. *Menn Life* 41 No 1,16–23 Mr 1986
ALEXANDRIA, EGYPT *see* also Church of Saint Aleksander Nevsky, Alexandria
An apologia for Septuagint studies. Wevers, John W. *Bul Septuagint St* 18,16–38 Fall 1985
ALEXANDRIA, EGYPT—CHURCH HISTORY
Christians and Jews in first–century Alexandria. Pearson, Birger A. *Harv Th R* 79 No 1–3,206–216 Ja–Jl 1986
ALEXANDRIA (COPTIC ORTHODOX PATRIARCHATE)
Une lecture de l'*histoire des Patriarches d'Alexandrie*. Martin, Maurice P. *Proche Orient Chr* 35 Nos 1–2,15–36 1985
ALEXANDRIA (GREEK ORTHODOX PATRIARCHATE)
Au patriarcat grec orthodoxe [news; Alexandria, Egypt, 1980–1983; includes interview with Timotheos, Metr of Central Africa]. *Proche Orient Chr* 33 No 1–4,244–259 1983
Au patriarchat grec orthodoxe [Alexandria, Egypt, 1984; repr fr *Ekklisia*, p 190 1985]. *Proche Orient Chr* 34 No 3–4,290–291 1984
Fraternal visit of the Primate of the Alexandrian Church [news; Nikolaos VI, Pope and Patr of Alexandria and All Africa; photos]. Petlyuchenko, Viktor. *J Moscow Patr* No 11,44–49 1985
The new Exarch of the Alexandrian Patriarch [news; Archimandrite Theodoros (Horevtakis); por]. Petlyuchenko, Viktor. *J Moscow Patr* No 1,43 1986
ALEXANDRIAN SCHOOL, CHRISTIAN
The theology of *The Teachings of Silvanus*. Broek, Roelof van den. *Vig Chr* 40 No 1,1–23 Mr 1986
ALEXIS, CZAR OF RUSSIA *see* Aleksei Mikhailovich, Czar of Russia, 1629–1676
ALFONSIN, RAUL
Seis meses de gobierno democrático: situación política [Argentina]. Equipo político, fundación ecuménica de Cuyo. *Cristianismo Soc* 23 No 1 [No 83],9–19 1985
ALFRED, OF SARESHEL
Medical spirits and the medieval language of life [*spiritus, medium*]. Bono, James J. *Traditio* 40,91–130 1984
ALFREDUS ANGLICUS *see* Alfred, of Sareshel
ALGEMENE DOOPSGEZINDE BROEDERSCHAP
De receptie van de Lima–text over doop, eucharistie en ambt in Nederland [Eng summary]. Blei, Karel. *Ned T Tij* 40 No 1,14–43 Ja 1986
ALGERIA—HISTORY
The evolution of Zionist activity in the Jewish communities of Morocco, Tunisia and Algeria: 1897–1947. Laskier, Michael M. *St Zionism* No 8,205–236 Aut 1983
ALGONQUIAN INDIANS *see* also Cree Indians
ALGONQUIN INDIANS *see* also Mohegan Indians
ALI, FURRUKH B
The expedition of al–Hudaybiya reconsidered [Sura 48; reply to F B Ali, *Muslim W* 71,47–62 Ja 81]. Watt, W Montgomery. *Hamdard Islam* 8 No 1,3–6 Spr 1985
ALI, SAYYID AMIR
A late 19th century Muslim response to the Western criticism of Islam – an analysis of Amīr ʿAli's life and works. Ahsan, Abdullah. *Am J Islamic Soc Sci* 2 No 2,179–206 D 1985
ALI AL–SAHLAJI, ABU'L–FADL MUHAMMAD B *see* Sahlaji, Abu'l–Fadi Muhammad b 'Ali al–
ALI IBN TAHIR AL–SULAMI, D 1106
Images of the Franks in medieval Arabic writings. Dajanī–Shakeel, Hadia. *Hamdard Islam* 8 No 3,43–65 Aut 1985
ALIA, RAMIZ
Albania after Hoxha's death [photos]. Hodges, Pauline. *Rel Comm Lands* 14 No 3,268–272 Wint 1986
ALIEN LABOR *see* also Agricultural Laborers, Foreign; Children of Alien Laborers
Strangers in our midst [European migrants and refugees]. Reidy, Miriam. *One World* No 114,9–10 Ap 1986
ALIENATION
Can there be a science of religion [Eliade, Berger; methodology; religious neutrality]. Yandell, Keith E. *Chr Sch R* 15 No 1,28–41 1986
Christology and christologies in India: an introduction; tr by L Lagerwerf [bibliog; glossary of Sanskrit terms; map]. Lin, Jan van. *Exchange* 14 [No 42],1–33 D 1985
Le désenchantement du monde: non sens ou renouveau du sens [Eng summary]. Isambert, François A. *Archiv Sci Soc Rel* 31 (61 No 1),83–103 Ja–Mr 1986
Esoteric anthropology: "devolutionary" and "evolutionary" orientations in perennial philosophy. Isenberg, Sheldon R, and Thursby, Gene R. *Rel Trad* 7–9,177–226 1984–1986
Fremdsein [8 articles]. Leuenberger, Theodor, ed. *Ref* 34 No 1,40–67 F 1985*
Heterosexism: enforcing male supremacy. Heyward, I Carter. *Witness* 69 No 4,18–20 Ap 1986
How to assimilate the elderly into your parish: the effects of alienation on church attendance. Fountain, Douglas E. *J Rel Aging* 2 No 3,45–55 Spr 1986
Un paradigme inspiré de Weber: pour contribuer à renouveler le débat sur la sécularisation [Eng summary]. Lambert, Yves. *Archiv Sci Soc Rel* 31 (61 No 1),153–165 Ja–Mr 1986

ALIENATION
The promise of work [tables; reply, J Smucker, 2 No 1,62–66 Wint 84; rejoinder, 3 No 1,104–106 Wint 85]. Redekop, Calvin. *Conrad Grebel R* 1 No 3,1–19 Fall 1983
Rationalisation, modernité et avenir de la religion chez Max Weber [Eng summary]. Séguy, Jean. *Archiv Sci Soc Rel* 31 (61 No 1),127–138 Ja–Mr 1986
Samvittighet – frigjøring og fremmedgjøring: om problemer i samvittighetens teologi. Wyller, Trygve. *Norsk T Tid* 87 No 2,101–113 1986
Technology and alienation [address, Inst for Ultimate Reality and Meaning, 3d, Toronto, Ag 23 1985; bibliog]. Rotstein, Abraham. *Ult Real* 9 No 1,4–16 Mr 1986
Toward a critique of the Marxian criticism of religion [reply, J Rempel, 3 No 2,187–188 Spr 1985; rejoinder]. Skledar, Nikola, and Kukoc, Mislav. *Conrad Grebel R* 3 No 1,87–93 Wint 1985
Why, God: a tale of two sufferers [Russell Baker; Job]. Cooper, Burton Z. *Th Today* 42 No 4,423–434 Ja 1986

ALIENS *see* also Strangers
The jurisdictional tensions between international and domestic law. Lockwood, Bert B, ed. *Human Rights Q* 5 No 1,1–107 F 1983*
Should undocumented aliens be entitled to health care [amendment to 1966 Medicaid legislation, 1986]. Nickel, James W. *Hast Cent Rpt* 16 No 6,19–23 D 1986
L'étranger et le paria dans l'oeuvre de Max Weber et de Georg Simmel [Eng summary]. Raphaël, Freddy. *Archiv Sci Soc Rel* 31 (61 No 1),63–81 Ja–Mr 1986

ALIENS (JEWISH LAW) *see* also Gentiles in the Old Testament

ALL AFRICA CONFERENCE OF CHURCHES
Joint statement by participants in an African Christian–Jewish consultation [Nairobi, 1986]. *Chr Jew Relations* 19 No 4,59–60 D 1986
Kinshasa Declaration. All Africa Conference of Churches. *Exchange* 15 [No 45],22–23 D 1986
Too many refugees [news; All Africa Conference of Churches, Nairobi]. *One World* No 115,19 My 1986

ALL CHRISTIAN PEACE ASSEMBLY, 6TH, PRAGUE, 1985
The Prague appeal to Christians throughout the world [6th All Christian Peace Assembly, Jl 1985]. *Com Via* 28 No 3–4,239–240 Wint 1985
The 6th All Christian Peace Assembly [Prague, Jl 2–9 1985]. *Com Via* 28 No 3–4,249–252 Wint 1985

ALL SAINTS DAY
Anthem notes: Thanksgiving, All Saints [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 5,12–24 My 1986*

ALL SAINTS EPISCOPAL CHURCH (NORTHFIELD, MINN)
The local parish as a female institution: the experience of All Saints Episcopal Church in frontier Minnesota. Gundersen, Joan R. *Ch H* 55 No 3,307–322 S 1986

ALL UNION COUNCIL OF EVANGELICAL CHRISTIANS–BAPTISTS
Dr Billy Graham visits the Soviet Union [S 9–21 1984; news]. *J Moscow Patr* No 1,58–61 1985

ALLAT (ARAB GODDESS)
Desert deities: some new epigraphic evidence for the deities Dushares and Al–Lat from the Aqaba–Ma'an area of southern Jordan [figs]. Jobling, William J. *Rel Trad* 7–9,25–40 1984–1986

ALLEGORIES *see* also Parables
"Grammaticus ludens": theological aspects of Langland's grammatical allegory. Overstreet, Samuel A. *Traditio* 40,252–296 1984
"My beloved is like a gazelle": imagery of the beloved boy in religious Hebrew poetry [bibliog]. Roth, Norman. *Hebr Ann R* 8,143–165 1984
Notizen zu Platos Höhlengleichnis. Ferber, Rafael. *Freiburg Z Ph Th* 28 No 3,393–433 1981
The peaceful apocalypse: familism and literacy in 16th century England [H Niclaes]. Hayes, T Wilson. *Sixteen Cent J* 17 No 2,131–143 Sum 1986
St Teresa of Ávila as allegorist: chapters 11–22 of the *Libro de la vida*. Chorpenning, Joseph F. *St Myst* 9 No 1,3–22 Spr 1986

ALLEGORY *see* also Cosmology—Allegory and Symbolism
The Book of Ruth: complexities within simplicity. Chertok, Haim. *Judaism* 35 No 3,290–297 Sum 1986
Bunyan's departure from preaching. Poe, Harry L. *Ev Q* 58 No 2,145–155 Ap 1986
The exegesis and iconography of vision in Gonzalo de Berceo's *Vida de Santa Ria*. Farcasiu, Simina M. *Speculum* 61 No 2,305–329 Ap 1986
Gregory of Nyssa's apology for allegory [*Commentary on the Song of Songs*]. Heine, Ronald E. *Vig Chr* 38 No 4,360–370 D 1984
Heraclitus, Empedocles, and others in a middle Platonist *cento* in Philo of Alexandria. Mansfeld, Jaap. *Vig Chr* 39 No 2,131–156 Je 1985
Die Hirtenallegorie von Sacharja 11. Woude, A S van der. *Journal of Northwest Semitic Languages* 12,139–149 1984
"The hole matter opened": iconic representation and interpretation in "The Quenes Majesties passage" [Elizabeth's accession, pageants]. Breitenburg, Mark. *Criticism* 28 No 1,1–25 Wint 1986
Literal and allegorical interpretation in Origen's *Contra Celsum*. McCartney, Dan G. *West Th J* 48 No 2,281–301 Fall 1986
Marxist and Christian hermeneutics: a study of Jameson's *The political unconscious*. Walhout, Clarence. *Faith Phil* 3 No 2,135–156 Ap 1986
The master builder and the failure of symbolic success [symbolism and meaning; Christianity, paganism]. Calderwood, James L. *Modern Drama* 27 No 4,616–636 D 1984
The parable of the loaves. Bassler, Jouette M. *J Rel* 66 No 2,157–172 Ap 1986
The *Pilgrim's Progress* in the context of Bunyan's dialogue with the radicals. Haskin, Dayton. *Harv Th R* 77 No 1,73–94 Ja 1984
Representative historical and contemporary approaches to biblical interpretation. Newport, John P. *Faith Miss* 3 No 2,32–48 Spr 1986
Skirting the sacred grove with Jean–Luc Godard [Virgin Mary, allegory and symbol, review of *Hail Mary*; photo]. Carlson, Timothy. *Bk Rel* 14 No 1–2,3–4 Ja–F 1986
The structure of Philo's allegorical treatises: review of 2 recent studies and additional comments [J Cazeaux; Winston and Dillon]. Runia, David T. *Vig Chr* 38 No 3,209–256 S 1984*

ALLEGORY (ART) *see* Symbolism In Art

ALLEN, DIOGENES
For those who can't resist temptation [review of *Temptations*, by D Allen]. Becker, Michael R. *Bk Rel* 14 No 10,14 D 1986

ALLEN, LESLIE K
The waters of the earth: an exegetical study of Psalm 104:1–9. Barker, David G. *Grace Th J* 7 No 1,57–80 Spr 1986

ALLEN, ROLAND, 1868–1947
Assemblies of God mission theology: a historical perspective [bibliog]. McGee, Gary B. *Int Bul Miss R* 10 No 4,166,168–169 0 1986
Building a vision with the people [interview by B Harris and M L Suhor; por]. Browning, Edmond Lee, Bp. *Witness* 69 No 4,6–9 Ap 1986

ALLEN, YOUNG J
Between two worlds – Young J Allen: China and America, 1836–1907 [Southern Methodist Episcopal Mission]. Leung, Yuen Sang. *Ching Feng* 28 No 4,190–206 D 1985

ALLENBACH, ANN J
The role of women in the Mennonite transition from traditionalism to denominationalism [1890–1929]. Juhnke, James C. *Menn Life* 41 No 3,17–20 S 1986

ALLIANCE BIBLICAL SEMINARY
Meeting the Marxist challenge in the Philippines [replies, W D Roberts and T Tienou]. Wisley, Thomas N. *Ev Miss Q* 22 No 2,160–167 Ap 1986

ALLIANCE ISRAELITE UNIVERSELLE
The evolution of Zionist activity in the Jewish communities of Morocco, Tunisia and Algeria: 1897–1947. Laskier, Michael M. *St Zionism* No 8,205–236 Aut 1983
Mission civilisatrice: French cultural policy in the Middle East, 1860–1914. Burrows, Matthew. *Hist J* 29 No 1,109–135 Mr 1986

ALLMEN, DANIEL VON
Reflections on contextualization: a critical appraisal of Daniel von Allmen's "Birth of theology" [*Int R Miss* 64,37–52 1975]. Carson, Donald A. *E Africa J Ev Th* 3 No 1,16–59 1984

ALLPORT, GORDON WILLARD
Religiosity and social desirability [5 studies; tables, bibliog]. Watson, P J; Morris, Ronald J; Foster, James E; Hood, Ralph W, Jr. *J S S R* 25 No 2,215–232 Je 1986
Religious orientation and moral judgment; pt 1 [Batson's and Allport's models, 2 studies; tables, bibliog]. Sapp, Gary L, and Jones, Logan. *J S S R* 25 No 2,208–214 Je 1986

ALLSTON, WASHINGTON, 1779–1843
Washington Allston: American martyr [St Peter, scriptural subjects in the mature paintings; 12 plates]. Lloyd, Phoebe. *Art in America* 72 No 3,144–155+ Mr 1984

ALMA–ATA, KAZAKHSTAN
Alma–Ata diocese [news; Russian Church]. *J Moscow Patr* No 7,24–25 1985
Alma–Ata diocese [news; Russian Church]. *J Moscow Patr* No 8,31 1985
Alma–Ata diocese [news; Russian Church]. *J Moscow Patr* No 11,59–61 1985

ALMORAVIDS
Observations on the first 3 decades of the Almorāvid dynasty: a numismatic study [miszellen]. Kassis, Hanna E. *Der Islam* 62 No 2,311–325 1985

ALMS AND ALMSGIVING *see* Charities; Charity

ALONSO–SCHOEKEL, LUIS
Verstockungsvollzug und prophetische Legitimation: literarkritische Beobachtungen zu Jes 7,1–17 [bibliog]. Dohmen, Christoph. *Bib Not* No 31,37–56 1986

ALPHABET *see* also Cuneiform Writing; Semitic Languages—Alphabet; Writing
The infancy of the alphabet. Millard, Alan R. *World Archaeology* 17 No 3,390–398 F 1986
Origine de l'alphabet: documents en alphabet linéaire et cunéiforme du 2e millénaire [figs, plates; Eng summary]. Puech, Émile. *R Bib* 93 No 2,161–213 Ap 1986
Projects for the Latinization of the Hebrew script. Nedava, Joseph. *Hebr St* 26 No 1,137–146 1985

ALSACE—CHURCH HISTORY
Attentes à l'égard de la prédication et écoute de celle–ci dans diverses paroisses alsaciennes [appendix: questionnaire and results]. Grellier, Isabelle. *Foi Vie* 85 No 2–3,115–142 Ap 1986

ALSHABAZI, SHALOM BEN YOSEF MASHTA *see* Shabazi, Shalem, 1619–1686

ALSTON, WILLIAM P
Does belief in God need proof? Robbins, J Wesley. *Faith Phil* 2 No 3,272–286 Jl 1985

ALT, ALBRECHT, 1883–1956
Egyptian onomastica and biblical wisdom. Fox, Michael V. *Vet Test* 36 No 3,302–310 Jl 1986
From Alt to anthropology: the rise of the Israelite state [bibliog]. Hauer, Chris, Jr. *J St O T* No 36,3–15 O 1986

ALT, FRANZ
No peace but strife closed in the sod [review of seven books]. Cartwright, Michael G. *Bk Rel* 14 No 9,7,10–11 N 1986*

ALTARS
The altar of incense in Hebrews 9:3–4. Camacho, Harold S. *A U Sem St* 24 No 1,5–12 Spr 1986
Altar symbolism in Peruvian ritual healing [bibliog; tables]. Joralemon, Donald. *Journal of Latin American Lore* 11 No 1,3–29 Sum 1985
Joshua's altar: an Iron Age I watchtower [photos, figs; reply to A Zertal]. Kempinski, Aharon. *Bib Arch R* 12 No 1,42,44–49 Ja–F 1986
The new altar, ethics, and the ordination of women. Jennings, William H. *Dialog (Minnesota)* 25 No 4,277–280 Fall 1986

ALTER, ROBERT
The art of biblical narrative: a review article [R Alter, 1981]. Cahill, P Joseph. *Rel St Bul* 2 No 2,48–54 Ap 1982
Indeterminacy and the Bible: a review of literary and anthropological theories and their application to biblical texts. Lasine, Stuart. *Hebr St* 27 No 1,48–80 1986
Job's vision: the dialectic of person and presence [bibliog]. Williams, James G. *Hebr Ann R* 8,259–272 1984
Robert Alter on biblical poetry: a review essay [*The art of biblical poetry*, 1986]. Greenstein, Edward L. *Hebr St* 27 No 1,82–91 1986

ALTER, ROBERT
Symposium: biblical narrative in new perspective [papers, Chicago Society of Biblical Research, vol 31, 1986]. Boling, Robert G, ed. *Bib Res* 31,4–25 1986*
Taking a literary approach to the Old Testament [review]. Murphy, Roland E. *Bk Rel* 14 No 9,6 N 1986*
ALTHAUS, PAUL
Power politics and New Testament scholarship in the National Socialist period. Johnson, Marshall D. *J Ec St* 23 No 1,1–24 Wint 1986
The resurgence of religious nationalism [Deutsche Christen and Christian right; bibliog]. Thomas, J Mark. *Encount* 47 No 2,127–142 Spr 1986
The theology of nationalism of Emanuel Hirsch. Seban, Jean-Loup. *Princ S B* ns 7 No 2,157–176 Jl 1986
Time, eternity, and the intermediate state. Kettner, Edward G. *Concor J* 12 No 3,90–100 My 1986
ALTIZER, THOMAS J J
The death of God and the African religion: an African viewpoint [Agikuyu people]. Kamuyu-wa-Kang'ethe. *J Dharma* 10 No 4,379–391 O–D 1985
The death of God: an African viewpoint [Agikuyu people]. Kamuyu-wa-Kang'ethe. *Carib J Rel St* 6 No 2,1–23 S 1985
ALTON, ILL
Elijah Lovejoy and freedom: martyr for the cause [abolition]. Hall, Joseph H. *Presbyterion* 12 No 1,38–57 Spr 1986
ALTONA CONFESSION, 1933
The Confession of Altona [Germany, Ev Luth Ch of Altona, Ja 11 1933; Eng text of doc]. Ahlers, Rolf. *Harv Th R* 77 No 3–4,377–394 Jl–O 1984
ALTRUISM *see* also Helping Behavior; Self-Denial; Self-Sacrifice
Altruism and society: a social learning perspective. Rushton, J Philippe. *Ethics* 92 No 3,425–446 Ap 1982
The concept of altruism. Clark, Ralph W. *Faith Phil* 2 No 2,158–167 Ap 1985
Does reason tell us what moral code to follow and, indeed, to follow any moral code at all [reply, D Regan, pp 56–67; rejoinder]. Harsanyi, John C. *Ethics* 96 No 1,42–55 O 1985
Evolutionary ethics: a phoenix arisen [bibliog]. Ruse, Michael. *Zygon* 21 No 1,95–112 Mr 1986
Hesed and the Holocaust. Paldiel, Mordecai. *J Ec St* 23 No 1,90–106 Wint 1986
The impossibility of altruism. Theron, Stephen. *Down R* 104,243–252 O 1986
Psychological approaches to altruism: an evaluation. Krebs, Dennis. *Ethics* 92 No 3,447–458 Ap 1982
The roots of altruism in the Taoist tradition [bibliog]. Kirkland, J Russell. *J A A R* 54 No 1,59–77 Spr 1986
Where were the Christians? Mustazza, Anthony. *Chr Ed J* 7 No 1,49–55 1986
ALZHEIMER'S DISEASE
Living with Alzheimer's disease: a wife's perspective [bibliog]. Chaffin, Bethany. *Dialogue (Mormon)* 19 No 1,49–56 Spr 1986
Senile dementia and a resurrection theology. Weaver, Glenn D. *Th Today* 42 No 4,444–456 Ja 1986
AMALEKITES
Saul's battle against Amaleq (1 Sam 15) [Amalekites in Ephraim]. Edelman, Diana. *J St O T* No 35,71–84 Je 1986
AMARAVATI BUDDHIST CENTRE (HEMEL HEMPSTEAD, ENGLAND)
The *Sangha* comes west [Amaravati Buddhist Centre, Hemel Hempstead, England]. Baxter, John. *Th* 89,173–178 My 1986
AMARNA LETTERS *see* Tell el-Amarna Tablets
AMASSIAN, MARGARET
"Grammaticus ludens": theological aspects of Langland's grammatical allegory. Overstreet, Samuel A. *Traditio* 40,252–296 1984
AMAT CORTADA, FELIPE, B 1754
Cartas de Felipe Amat, diputado en las Cortes de Cádiz, 1810–1811. Morán Ortí, Manuel. *Hispania Sacra* 37 No 75,261–311 1985
AMBEDKAR, BHIMRAO RAMJ, 1891–1956
The sociopolitical effects of ideological change: the Buddhist conversion of Maharashtrian Untouchables [O 14 1956; bibliog]. Gokhale, Jayashree B. *Journal of Asian Studies* 45 No 2,269–292 F 1986
AMBIGUITY
Becoming what we are: the verbal ambiguity. Keller, Joseph. *Iliff R* 43 No 3,41–51 Fall 1986
The theological foundation of the presbyter's argument in 2 Jn (2 Jn 4–6). Von Wahlde, Urban C. *Z Neut W* 76 No 3–4,209–224 1985
The uses of error. Kermode, Frank. *Th* 89,425–431 N 1986
AMBITION
High hopes: what's wrong (And right) with ambition. Throop, John R. *Chr T* 30 No 14,24–25 O 3 1986
AMBROGI, THOMAS
Movement seeks sanctuary for itself as well as aliens [news; San Francisco]. Brock, David. *Insight: The Washington Times* 2 No 32,18–20 Ag 11 1986
AMBROSE, SAINT, BP OF MILAN
Beobachtungen zum Gedankengang im 2ten Buch von Ambrosius, *De officiis*. Steidle, Wolf. *Vig Chr* 39 No 3,280–298 S 1985
The *Confessions* of St Augustine: a spiritual classic. Taylor, Janet. *Crux* 21 No 3,17–27 S 1985
Erronum cohors: zum Hymnus des Ambrosius *Aeterne rerum conditor*. Merkelbach, Reinhold. *Vig Chr* 40 No 4,390–391 D 1986
Le premier échange épistolaire entre Jérôme et Damase: lettres réelles ou fictives [Jerome, *epistles* 35–36]. Nautin, Pierre. *Freiburg Z Ph Th* 30 No 1–2,331–344 1983
Senatorial bishops in the 4th century. Gilliard, Frank D. *Harv Th R* 77 No 2,153–175 Ap 1984
Significato teologico liturgico della confermazione cristiana nella Chiesa latina ieri e oggi [Eng summary]. Nocent, Adrien. *St Ecum* 3 No 3–4,313–333 Jl–D 1985
Today this word has been fulfilled in your midst. Ellebracht, Mary Pierre. *Worship* 60 No 4,347–361 Jl 1986
AMECEA PASTORAL INSTITUTE (KENYA)
The AMECEA Pastoral Institute (Gaba). Vonck, Pol. *AFER* 28 No 1–2,45–46 F–Ap 1986
AMECEA Research Department. Chima, Alex. *AFER* 28 No 1–2,47 F–Ap 1986
API Gaba Publications [Kenya]. Rwehikiza, Felician N. *AFER* 28 No 1–2,63–66 F–Ap 1986
AMERBACH, JOHANNES
Luther als Bibelhumanist [Marburger Theologischen Seminar, My 1981]. Junghans, Helmar. *Luther* 53 No 1,1–9 1982
AMERICA—DISCOVERY AND EXPLORATION
The metaphor for two worlds: the American West, Industrial Revolution in England, and modernization theory. Noble, David W, and Fores, Michael. *Sound* 68 No 2,139–159 Sum 1985
AMERICA (PERIODICAL)
American Catholic attitudes toward the Zionist movement and the Jewish state [reflected in Catholic periodicals, 1945–1976]. Singer, David G. *J Ec St* 22 No 4,715–740 Fall 1985*
AMERICAN ACADEMY OF RELIGION
Academic religion today. Marty, Martin E. *Th Today* 43 No 2,244–248 Jl 1986
Leaders in the 75 year journey of the American Academy of Religion [includes list of presidents]. *J A A R* 53 No 4,554–556 D 1985
Our very own "contras": a response to the "St Louis Project" report [52 No 4,727–757 1984]. Strenski, Ivan. *J A A R* 54 No 2,323–335 Sum 1986
Style and substance [Personal perspective; presidential address, American Academy of Religion; W D O'Flaherty; E S Fiorenza]. Tennis, Diane. *Chr Cris* 46 No 5,101–103 Ap 7 1986
75th anniversary meeting of the American Academy of Religion, D 8–11 1984, Chicago [papers]. Hart, Ray L, ed. *J A A R* 53 No 4,557–853 1985*
AMERICAN ART *see* Art, American
AMERICAN ASSOCIATION FOR MARRIAGE AND FAMILY THERAPISTS
Codes of ethics: a comparison. Malony, H Newton. *J Psych Chr* 5 No 3,94–101 Fall 1986
AMERICAN ASSOCIATION OF PASTORAL COUNSELORS
Codes of ethics: a comparison. Malony, H Newton. *J Psych Chr* 5 No 3,94–101 Fall 1986
How people change in pastoral counseling and supervision: reflections on empathy and authority. Frazier, Richard T. *J Supervision Train* 8,34–44 1986
AMERICAN BAPTIST CHURCHES IN THE USA
American baptist resolutions [General Board executive committee, the program boards, and in the American Baptist convention]. *Am Bapt Q* 5 No 2–3,163–324 Je–S 1986*
A focus for discussing American Baptist identity [editorial]. Millar, William R. *Am Bapt Q* 5 No 2–3,89 Je–S 1986
Race and ethnicity in the ABC: summarizing a research process and report [tables]. Light, Paul W. *Am Bapt Q* 5 No 1,36–48 Mr 1986
Statement of purpose of American Baptist Churches in the USA and American Baptist policy statements. *Am Bapt Q* 5 No 2–3,90–162 Je–S 1986*
AMERICAN BAPTIST CHURCHES IN THE USA—BIOGRAPHIES
[American Baptist scholar-churchman, Robert G Torbet]. Scholer, David M, ed. *Per Rel St* 13 No 4,5–125 Wint 1986*
AMERICAN BAPTIST CHURCHES IN THE USA—GENERAL BOARD
American Baptist policy statement on racial justice [doc; Je 1983]. American Baptist Churches in the USA, General Board. *Am Bapt Q* 5 No 1,33–35 Mr 1986
American Baptist resolution: 1986 – special celebration of the life and ministry of Martin Luther King, Jr. American Baptist Churches in the USA, General Board. *Am Bapt Q* 5 No 1,2–3 Mr 1986
AMERICAN BAPTIST CHURCHES IN THE USA—THEOLOGY
Patterns of faith: woven together in life and mission [Conference papers, American Baptist Seminary of the West, Berkeley, Ca]. Herzog, William R II, ed. *Am Bapt Q* 5 No 4,328–407 D 1986*
AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS
The American Presbyterian Mission in Egypt: significant factors in its establishment. Skreslet, Stanley H, II. *Am Pres* 64 No 2,83–95 Sum 1986
The first Protestant theological seminary in Lebanon ['Abeih Seminary; fig]. Semaan, Wanis A. *Th R (Near East)* 7 No 1,8–22 1986
James Shepard Dennis: Syrian Missionary and apologist [por]. Berger, William H. *Am Pres* 64 No 2,97–111 Sum 1986
Royal G Wilder: New School missionary in the ABCFM, 1846–1871 [por]. Schneider, Robert A. *Am Pres* 64 No 2,73–82 Sum 1986
AMERICAN CATHOLIC PSYCHOLOGICAL ASSOCIATION
Psychology of religion: some accomplishments and challenges [auth biog sketch, p 78]. Sexton, Virginia Staudt. *J Psych Chr* 5 No 2,79–83 Sum 1986
AMERICAN CIVIL LIBERTIES UNION
Pornography: the human tragedy. Minnery, Tom. *Chr T* 30 No 4,17–22 *passim* Mr 7, 1986
AMERICAN DRAMA
Sojourner Truth: theater with a conscience [Discoveries; E Flax; photo]. Hayes, Kathleen. *Other Side* 22 No 3,9 Ap 1986
AMERICAN EPISCOPAL CHURCH
Episcopal splinter groups: schisms in the Episcopal Church, 1963–1985 [replies, J D Doenecke and W C Platt, pp 321–328]. Armentrout, Don S. *Hist Mag* 55 No 4,295–320 D 1986
AMERICAN FRIENDS SERVICE COMMITTEE
Respectable pacifists: Quaker response to World War I. Kohrman, Allan. *Quaker H* 75 No 1,35–53 Spr 1986
AMERICAN GUILD OF ENGLISH HANDBELL RINGERS
Advanced handbell ringing [bibliog]. Marquart, Patty. *J Ch Music* 28 No 2,7–8 F 1986
AMERICAN HEALTH DECISIONS
Health policy on the town meeting agenda [American Health Decisions movement]. Hines, Brian. *Hast Cent Rpt* 16 No 2,5–7 Ap 1986
AMERICAN HOME MISSIONARY SOCIETY
Salvation and Indian removal [John F Schermerhorn; Cherokees]. Van Hoeven, James W. *Ref R* 39 No 3,255–270 Spr 1986

AMERICAN INDIAN MOVEMENT
American Indian religious freedom litigation: promise and perils [sacred land sites]. Michaelsen, Robert S. *J Law Rel* 3 No 1,47–76 1985
The new Indian politics [photos]. Cornell, Stephen. *Wilson Quarterly* 10 No 1,113–131 1986

AMERICAN INDIAN RELIGIOUS FREEDOM ACT, 1978
American Indian religious freedom litigation: promise and perils [sacred land sites]. Michaelsen, Robert S. *J Law Rel* 3 No 1,47–76 1985

AMERICAN INDIANS *see* Indians of Central America; Indians of North America; Indians of South America

AMERICAN INSTITUTE FOR PATRISTIC AND BYZANTINE STUDIES
5th International Patristic–Byzantine Symposium [rpt; Philadelphia, O 1985]. Tsirpanlis, Constantine N. *J Ec St* 22 No 4,886–887 Fall 1985

AMERICAN JEWISH COMMITTEE
Allocution de Jean–Paul II aux représentants de l'American Jewish Committee. John Paul II, Pope. *Istina* 31 No 2,201–203 Ap–Je 1986
The American Jewish Committee and Jewish statehood, 1947–1948. Kaufman, Menahem. *St Zionism* 7 No 2,259–275 Aut 1986
Pan–American Conference on Catholic–Jewish Relations [rpt; São Paulo, N 1985]. Sobel, Henry I. *J Ec St* 22 No 4,889–890 Fall 1985

AMERICAN LITERATURE
New Eden and new Babylon: religious thoughts of American authors: a bibliography. Burr, Nelson R. *Hist Mag* 55 No 1,57–77 Mr and subsequent issues 1986
New Eden and new Babylon: Religious thoughts of American authors: a bibliography. Burr, Nelson R. *Hist Mag* 55 No 2,137–163 Je 1986
Susanna Haswell Rowson: a bibliography of first editions of primary works and of secondary sources. Piacentino, Edward J. *Bul Bibliog* 43 No 1,13–16 Mr 1986

AMERICAN LITERATURE—AFRO–AMERICAN AUTHORS
"I found God in myself and I loved her – I loved her fiercely": more thoughts on the work of Black women artists [photo]. Cliff, Michelle. *J Fem St* 2 No 1,7–39 Spr 1986

AMERICAN LITERATURE—JEWISH AUTHORS
E L Doctorow's "Jewish" radicalism. Iannone, Carol. *Commentary* 81 No 3,53–56 Mr 1986
New Eden and new Babylon: religious thoughts of American authors: a bibliography [Afro–American, Jewish, and Southern authors]. Burr, Nelson R. *Hist Mag* 55 No 3,213–247 S 1986

AMERICAN LITERATURE—1600–1775
"Make use of what I leave in love": Anne Bradstreet's didactic self [Puritanism; bibliog]. Hammond, Jeffrey A. *Rel Lit* 17 No 3,11–26 Aut 1985

AMERICAN LITERATURE—1800–1899
New Eden and new Babylon: religious thoughts of American authors: a bibliography [Catholicism in American literature]. Burr, Nelson R. *Hist Mag* 55 No 4,329–341 D 1986
The Quakerism of Charles Brockden Brown. Moses, Richard P. *Quaker H* 75 No 1,12–25 Spr 1986

AMERICAN LITERATURE—1900–
E B White, dark and lite. Epstein, Joseph. *Commentary* 81 No 4,48–56 Ap 1986
Flannery O'Connor: Images of Grace [excerpt]. Fickett, Harold. *Bk Rel* 14 No 9,1–15 *passim* N 1986
A good girl in her place: Cather's *Shadows on the rock* [goodness; narrative technique]. Skaggs, Merrill Maguire. *Rel Lit* 17 No 3,27–36 Aut 1985
New Eden and new Babylon: religious thoughts of American authors: a bibliography [Afro–American, Jewish, and Southern authors]. Burr, Nelson R. *Hist Mag* 55 No 3,213–247 S 1986
Time and unburdening and the recollection of the Lamb: the Easter service in Faulkner's *The sound and the fury* [il]. Merton, Thomas. *Epiphany* 6 No 3,26–37 Spr 1986

AMERICAN LITERATURE—1950–
Arresting tales of faith tested by revelation [review of 2 novels]. Horn, Huston. *Bk Rel* 14 No 9,5–7 N 1986*
Invocations of humanity: Denise Levertov's poetry of emotion and belief [interview by J F Hallisey; por]. Levertov, Denise. *Sojourners* 15 No 2,32–36 F 1986
John Updike and Kierkegaard's negative way: irony and indirect communication in *A Month of Sundays*. Crowley, Sue Mitchell. *Sound* 68 No 2,212–228 Sum 1985
Pigeon feathers and witches [J Updike; por]. Kinsella, Rebbie. *Chr T* 30 No 4,60 Mr 7 1986
Updike and contemporary witchcraft [review article; *The witches of Eastwick* 1984]. Berryman, Charles. *South Atlantic Quarterly* 85 No 1,1–9 Wint 1986
Vietnam War literature and film: a bibliography of secondary sources. Calloway, Catherine. *Bul Bibliog* 43 No 3,149–158 S 1986

AMERICAN LOYALISTS
"A faithful soldier of Christ": the career of the Rev Dr Alexander Murray, missionary to Berks County, Pa, 1762–1778 [map]. Guenther, Karen. *Hist Mag* 55 No 1,5–20 Mr 1986

AMERICAN LUTHERAN–CATHOLIC DIALOGUE *see* Lutheran–Roman Catholic Dialogue (United States)

AMERICAN LUTHERAN CHURCH
Churches take US to court [news; paid informants in worship services and Bible studies in search of Central American refugees; Arizona]. Kemper, Vicki. *Sojourners* 15 No 3,11 Mr 1986
États–Unis [church news]. *Iren* 58 No 4,545–552 1985
Sanctuary trial [news; Tucson, Arizona; 11 defendants]. *Chr Cent* 103 No 3,64 Ja 22 1986

AMERICAN LUTHERAN CHURCH—RELATIONS
How to give up the confessions without seeming to [reply to D Preus, "Fellowship with other Christians", *Lutheran Standard* Ja 20 '84]. Marquart, Kurt E. *Concor Th Q* 48 No 2–3,245–249 1984
An invitation to action: dialogue, debate, and decision. Nichol, Todd W. *Dialog (Minnesota)* 25 No 3,216–220 Sum 1986

AMERICAN LUTHERAN CHURCH—WOMEN
The ordination of women [Theological observer; reply to comment in *Lutheran Standard*, O 4 1985]. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 50 No 1,27–30 Ja 1986

AMERICAN MEDICAL ASSOCIATION
Withholding life support: the AMA stance. Franklin, Cory. *Second Opinion* 2,150–155 1986

AMERICAN MISSIONARIES *see* Missionaries, American

AMERICAN MUSEUM OF NATURAL HISTORY
Les masques de Boas: Franz Boas et l'ethnographie des Inuit [map; plates; facsims of letters; bibliog; Eng summary]. Saladin d'Anglure, Bernard. *Etudes Inuit* 8 No 1,165–179 1984

AMERICAN MUSIC *see* Music, American

AMERICAN POETRY
Invocations of humanity: Denise Levertov's poetry of emotion and belief [interview by J F Hallisey; por]. Levertov, Denise. *Sojourners* 15 No 2,32–36 F 1986
"Make use of what I leave in love": Anne Bradstreet's didactic self [Puritanism; bibliog]. Hammond, Jeffrey A. *Rel Lit* 17 No 3,11–26 Aut 1985
Mysticism and suicide: Anne Sexton's last poetry. Shurr, William H. *Sound* 68 No 3,335–356 Fall 1985
Poetry and the private lives: newspaper verse on the Mormon frontier. Beecher, Maureen Ursenbach. *B Y U St* 25 No 3,55–65 Sum 1985
Professor Vendler's garden of verses [*Harvard book of contemporary American poetry*, H Vendler, review article]. Gardner, James. *Commentary* 81 No 1,50–55 Ja 1986

AMERICAN PSYCHOLOGICAL ASSOCIATION
The American Psychological Association and value pluralism [bibliog]. Neumann, Joseph K. *J Psych Th* 14 No 3,185–193 1986
APA–approved sponsors of continuing education in psychology [215 programs listed]. American Psychological Association, Subcomm on CE Approval. *American Psychologist* 40 No 6,695–704 Je 1985
Codes of ethics: a comparison. Malony, H Newton. *J Psych Chr* 5 No 3,94–101 Fall 1986
Editors of APA primary journals: 1985 address list. *American Psychologist* 40 No 6,705–706 Je 1985
Psychologists and nuclear war: a survey [bibliog]. Polyson, James; Stein, David; Sholley, Barbara. *American Psychologist* 41 No 6,724–725 Je 1986
Psychologists' attitudes and activities regarding nuclear arms [bibliog]. McConnell, Stephen C, and others. *American Psychologist* 41 No 6,725–727 Je 1986
Rules and procedures [doc]. American Psychological Association, Ethics Comm. *American Psychologist* 40 No 6,685–694 Je 1985
Supplement to listing of APA–accredited doctoral and internship training programs [13 programs listed]. American Psychological Association, Comm on Accreditation. *American Psychologist* 40 No 6,708 Je 1985

AMERICAN PSYCHOLOGICAL ASSOCIATION—DIVISION 36
The excitement never ends [psychology of religion, auth biog sketch, p 50]. Malony, H Newton. *J Psych Chr* 5 No 2,51–54 Sum 1986
Psychology and religion, beliefs, and values [auth biog sketch, p 38]. Gorsuch, Richard L. *J Psych Chr* 5 No 2,39–44 Sum 1986
Psychology of religion: some accomplishments and challenges [auth biog sketch, p 78]. Sexton, Virginia Staudt. *J Psych Chr* 5 No 2,79–83 Sum 1986

AMERICAN SCHOOLS OF ORIENTAL RESEARCH
Israel's turn at the annual meeting [news; American Schools of Oriental Research, Anaheim California, 1985; photos]. Shanks, Hershel. *Bib Arch R* 12 No 2,4–8 *passim* Mr–Ap 1986

AMERICAN SCIENTIFIC AFFILIATION
Christian scientific group plans response to "Cosmos". Hefley, James C. *Chr T* 30 No 13,50 S 19 1986

AMERICAN SOCIETY FOR THE STUDY OF RELIGION
Introduction: on the ASSR and Joseph Kitagawa [American Society for the Study of Religion]. O'Flaherty, Wendy Doniger. *Hist Rel* 25 No 4,293–295 My 1986
Modernity as an eschatological setting: a new vista for the study of religions [presidential address, ASSR, Chicago, 1984]. Tiryakian, Edward A. *Hist Rel* 25 No 4,378–386 My 1986

AMERICAN SOCIETY OF MISSIOLOGY
American Society of Missiology: directory of members, Winter 1985–86. *Missiology* 14 No 2,247–255 Ap 1986
The New Testament language of quantity and growth in relation to the church [presidential address, 1986 ASM meeting]. Taber, Charles R. *Missiology* 14 No 4,387–399 O 1986

AMERICAN THEOLOGICAL LIBRARY ASSOCIATION
Certificate of incorporation [and by–laws]. *A T L A Pro* 40,332–357 1986
A combined greeting to ATLA number forty and reflection on ATLA number one. White, Ernest. *A T L A Pro* 40,172–176 1986
Index to Proceedings 1947–1986. O'Brien, Betty A, comp. *A T L A Pro* 40,393–440 1986
Revolutions, evolutions and syndromes ATLA anniversary address. Turner, Dechert. *A T L A Pro* 40,177–184 1986
Summary of proceedings, 40th annual conf, American Theol Libr Assoc, Rockhurst College, Kansas City, Je 15–20 1986. O'Brien, Betty A, ed. *A T L A Pro* 40,1–440 1986*

AMERICAN TRACT SOCIETY
A missionary/preacher as America moved west: the ministry of John Wesley Osborne. Young, Betty I. *Meth H* 24 No 4,195–215 Jl 1986

AMERICAN UNITARIAN ASSOCIATION—BIOGRAPHIES
Clayton R Bowen: who will follow him? Washburn, Stephen C. *Unit Univ Chr* 41 No 1,32–34 Spr 1986

AMERICAN UNIVERSITY OF BEIRUT
Humanism and secularism in the modern Arab heritage: the ideas of al–Kawākibī and Zurayk. Atiyeh, George N. *Hamdard Islam* 8 No 1,21–40 Spr 1985

AMERICANS *see* also Afro–Americans; Indians of North America

AMERICANS—BIOGRAPHIES
Religious orientation and personality: a case study [John Hancock, Robert Carter; bibliog]. Kwilecki, Susan. *R Rel Res* 28 No 1,16–28 S 1986

AMERICANS—FOREIGN COUNTRIES
Xenofobia y nacionalismo revolucionario, los tumultos de Guadalajara, México, en 1910 [maps]. Ortoll, Servando, and Bloch, Avital H. *Cristianismo Soc* 23 No 4 [No 86],62–78 1985

AMERICANS UNITED FOR SEPARATION OF CHURCH AND STATE
A push to teach religious liberty in public schools [news; Americans United for Separation of Church and State]. *Chr T* 30 No 9,47 Je 13 1986
AMERINDIAN ANTIQUITIES *see* also Mexico—Antiquities
The Ecstatic Shaman theme of Paracas textiles. Paul, Anne, and Turpin, Solveig A. *Archaeology* 39 No 5,20–27 S–O 1986
AMERINDIAN COSMOGONY *see* Cosmogony, Amerindian
AMERINDIAN ETHICS *see* Ethics, Amerindian
AMERINDIAN FOLKLORE *see* Folklore, Amerindian
AMERINDIAN LANGUAGES *see* also Bible—Amerindian Languages
Latin American Indian languages [bibliog; by language]. Lozano, Eduardo. *Lat Am Ind Lit J* 2 No 1,78–90 Spr 1986
AMERINDIAN LEGENDS *see* Legends, Amerindian
AMERINDIAN LITERATURE *see* also Folklore, Amerindian; Manuscripts, Mexican (Pre–Columbian)
[Gerald Vizenor: thematic issue]. Wilson, Terry P, ed. *American Indian Quarterly* 9 No 1,1–78 Wint 1985*
AMERINDIAN MASKS *see* Masks, Amerindian
AMERINDIAN RELIGIONS *see* Christianity and Amerindian Religions
AMERINDIANS *see* Art, Amerindian; Calendar, Maya; Cosmology, Amerindian; Eschatology, Amerindian; Indians of North America; Indians of South America; Inscriptions, Amerindian; Music, Amerindian; Mythology, Amerindian
AMERY, JEAN
Dying is the inmate's highest duty [Holocaust]. Rumscheidt, H Martin. *S R* 14 No 4,487–496 1985
AMES, EDWIN SCRIBNER, 1870–1958
Edwin Scribner Ames's religious humanism. Peden, Creighton. *Rel Humanism* 20 No 2,81–87 Spr 1986
AMES, WILLIAM, 1576–1633
Providence, chance and the new science in early Stuart Cambridge. Todd, Margo. *Hist J* 29 No 3,697–711 S 1986
The saints zealous in love and labor: the Puritan psychology of work. Cohen, Charles L. *Harv Th R* 76 No 4,455–480 O 1983
Supralapsarianism and the role of metaphysics in 16th century Reformed theology. Boughton, Lynne Courter. *West Th J* 48 No 1,63–96 Spr 1986
William Ames watchman for orthodoxy and purity [il]. Fluent, Michael. *Fund J* 5 No 7,47–48 Jl–Ag 1986
AMHARIC LANGUAGE
Brave new words: linguistic innovation in the social and economic vocabulary of Amharic since 1960 [bibliog]. Tubiana, Joseph. *J Sem St* 30 No 1,85–93 Spr 1985
AMICHAI, YEHUDA
Hebrew poets on the Hebrew language: Amihai's "*Makhshavōt le'umiōt*" and Pagis' "*Targilīm be-ʿivrīt shimushīt*" [Eng trs]. Sokoloff, Naomi B. *Hebr St* 25,148–164 1984
Longing and belonging: Jerusalem in fiction as setting and mindset. Sokoloff, Naomi B. *Hebr St* 24,137–149 1983
AMISH *see* also Old Order Amish Mennonite Church
Exclusive exemption [Amish education, Iowa law]. *Chr Cent* 103 No 3,65 Ja 22 1986
Memories of an Amish childhood – interviews with Alvin J Beachy [Somerset Co, PA, map, photos]. Kreider, Robert S. *Menn Life* 41 No 3,10–16 S 1986
No exposure wanted [Amish, public schools]. *Chr Cent* 103 No 24,705 Ag 13–20 1986
Ordinances or ordering: *Ordnung* and Amish ministers meetings, 1862–1878. Gingerich, James Nelson. *Menn Q R* 60 No 2,180–199 Ap 1986
The tradition of the Amish in music (Bibliog]. Bartel, Lee R. *Hymn* 37 No 4,20–26 O 1986
AMITY FOUNDATION (CHINA)
Bible printing [news; China; Amity Foundation, Nanjing Normal Univ; Bibles and New Testaments]. *One World* No 116,21 Je 1986
Global report [news; China, South Africa, Ethiopia, Angola]. Mumper, Sharon E. *Ev Miss Q* 22 No 1,84–90 Ja 1986
Sharing my China experiences [visit of Hungarian delegation, O 1985]. Tóth, Károly. *Ref W* 39 No 1,496–498 Mr 1986
AMMAN, JORDAN
Physical Islamization in Amman [tables; map]. Rogan, Eugene Lawrence. *Muslim W* 76 No 1,24–42 Ja 1986
AMMISADUQA, KING OF BABYLONIA
The effectiveness of the Old Babylonian *mēšarum* decree [translit, tr of *VAB 5 273*]. Olivier, Hannes. *Journal of Northwest Semitic Languages* 12,107–113 1984
AMNESTY INTERNATIONAL
Arrest of Christians in Egypt: Amnesty International Report, Mr 18,1986. *Coptic Ch R* 7 No 2,36–37 Sum 1986
A map of horrors and a conspiracy of hope [25th anniv, Amnesty International; editorial]. Peerman, Dean. *Chr Cent* 103 No 33,963–965 N 5 1986
AMOS *see* Bible (OT)– Amos
AMPUTEES
The development of some key metaphors in Uri Zevi Greenberg's poetry. Nash, Stanley. *Hebr St* 24,121–135 1983
AMSELEK, PAUL
Les fondements ontologiques du droit: une approche phénoménologique; pt 1. Charff, Michèle. *Praxis Juridique Rel* 3 No 2,232–237 1986
AMUESHA INDIANS
Muerte y caos/salvación y orden: un análisis filosófico acerca de la musica y los rituales de los Amuesha. Smith, Richard Chase. *América Indígena* 42 No 4,651–686 O–D 1982
AMULETS
An analysis of Dorset art in relation to prehistoric culture stress [bibliog; tables; Fr abst]. Tacon, Paul S C. *Etudes Inuit* 7 No 1,41–65 1983
Arabic literacy and secrecy among the Mende of Sierra Leone. Bledsoe, Caroline H, and robey, Kenneth M. *Man: J Royal Anthropological Inst* ns 21 No 2,202–226 Je 1986
Drinking the Koran: the meaning of Koranic verses in Berti erasure [bibliog; Fr summary]. El-Tom, Abdullahi Osman. *Africa (Int African Inst)* 55 No 4,414–431 1985
[*the other side of Theravāda Buddhism*, by S J Tambiah, 1984; review article; bibliog]. Strong, John S. *Rel St R* 12 No 1,24–29 Ja 1986
Teile einer Anaphora auf einem ägyptischen Papyrus–Amulett des 5ten Jahrhunderts [Berliner Museum Pap 13918]. Gamber, Klaus. *Ostkirch St* 34 No 2–3,178–182 S 1985
Zur Formulierung des aaronitischen Segens auf den Amuletten von Ketef Hinnom. Rösel, Hartmut N. *Bib Not* No 35,30–36 1986
AMUSEMENTS *see* also Riddles
Playing cards and popular culture in 16th century Nuremberg [plates]. Smoller, Laura A. *Sixteen Cent J* 17 No 2,183–214 Sum 1986
The rise and decline of the "Puritan Sunday" in Providence, Rhode Island, 1810–1926. Gilkeson, John S, Jr. *New England Quarterly* 59 No 1,75–91 Mr 1986
ANABAPTISTS *see* also Amish; Church and State—Anabaptists; Mennonites; Theology, Anabaptist
A question of identity: the Brethren in Christ in the interwar period. Sider, E Morris. *Menn Q R* 60 No 1,31–37 Ja 1986
ANABAPTISTS—CREEDS
Calvin reveals an early Anabaptist position statement [use of *Schleitheim Confession*, 1527, in refutation of Anabaptism, 1544]. Epp, Anthony R. *Menn Life* 41 No 1,12–15 Mr 1986
Relevance of Anabaptist nonviolence for Nicaragua today [reply, H Flores, 2 No 3,233–235 Fall 84; rejoinder, 3 No 1,107–109 Wint 85]. Snyder, C Arnold. *Conrad Grebel R* 2 No 2,123–137 Spr 1984
ANABAPTISTS—DISCIPLINE
The pure church: the burden of Anabaptism. Martin, Maurice. *Conrad Grebel R* 1 No 2,29–41 Spr 1983
ANABAPTISTS—DOCTRINE
Anabaptist and Reformed attitudes toward civil government: a factor in political involvement. Kyle, Richard. *Direction* 14 No 1,27–33 Spr 1985
The believers' church. Yarbrough, Slayden. *S W J Th* ns 28 No 3,33–44 Sum 1986
Calvin reveals an early Anabaptist position statement [use of *Schleitheim Confession*, 1527, in refutation of Anabaptism, 1544]. Epp, Anthony R. *Menn Life* 41 No 1,12–15 Mr 1986
Martin Luther and the early free church tradition. Dunbar, David G. *Explor* 8,51–57 Spr 1986
The meaning of good works: Luther and the Anabaptists. Grislis, Egil. *Word World* 6 No 2,170–180 Spr 1986
Nature and possibility of a Mennonite theology [replies, H Loewen 1 No 2,56–58 Spr 83, G Kaufman, 3 No 1,99–101 Wint 85; rejoinder]. Reimer, A James. *Conrad Grebel R* 1 No 1,33–55 Wint 1983
Recasting the Anabaptist vision: the longer view [Mennonite "fundamentalism", 1898–1944, H Bender's "The Anabaptist Vision", 1943]. Gross, Leonard. *Menn Q R* 60 No 3,352–363 Jl 1986
Reflections on the Anabaptist view of law and morality [reply, J H A Dyck, 2 No 1,51–56 Wint 1984]. Brunk, Conrad G. *Conrad Grebel R* 1 No 2,1–20 Spr 1983
ANABAPTISTS—EDUCATION
Christian schools: Anabaptist or Reformist? Scotchmer, Paul F. *Chr Sch R* 15 No 4,331–342 1986
ANABAPTISTS—HISTORY
Andreas Fischer: a case of mistaken identity [Andreas of Kremnitz/Andreas Fischer distinction]. Liechty, Daniel. *Archiv Ref* 76,299–304 1985
Characteristics of the radical reformation in historical perspective. Durnbaugh, Donald F. *Com Via* 29 No 3,97–118 Aut 1986
Gesamtgilde und Täufer: der Radikalisierungsprozess in der Reformatischen Bewegung zum Täuferreich 1534–35 [Eng abst]. Kuratsuka, Taira. *Archiv Ref* 76,231–270 1985
In search of the "common man" in early German Anabaptist ideology. Packull, Werner O. *Sixteen Cent J* 17 No 1,51–67 Spr 1986
Menno simons: 450th anniversary of conversion. Oyer, John S, ed. *Menn Q R* 60 No 4,483–547 O 1986*
Michael Sattler's baptism: some comments [C A Snyder, *The Life and Thought of Michael Sattler*, 1984]. Fast, Heinold. *Menn Q R* 60 No 3,364–373 Jl 1986
Monks, mendicants and Anabaptists: Michael Sattler and Benedictines reconsidered [C Snyder, *Life and Thought of M Sattler*, 1984]. Martin, Dennis D. *Menn Q R* 60 No 2,139–164 Ap 1986
Treatments of Anabaptists in 18th–century French reference works. Epp, Anthony R. *Menn Q R* 60 No 2,165–179 Ap 1986
Was Dr Kuehler's conception of early Dutch Anabaptism historically sound: historical discussion of Anabaptist Münster 450 years later. Stayer, James M. *Menn Q R* 60 No 3,261–288 Jl 1986
ANABAPTISTS—HISTORY—SOURCES
The Pfeddersheim Disputation, 1557; [Lutherans and Anabaptists; Gotha, Forschungsbibliothek, MS Chart A94]. Oyer, John S, ed. *Menn Q R* 60 No 3,304–351 Jl 1986
Rewards and pitfalls in studying Mennonite history. Sherk, J Harold, Jr. *Conrad Grebel R* 1 No 2,43–52 Spr 1983
The testimony of a Bernese Anabaptist [J Horsch collection, Ger text, Eng tr]. *Menn Q R* 60 No 3,289–303 Jl 1986
Thomas Müntzer's first publication. Baylor, Michael G. *Sixteen Cent J* 17 No 4,451–458 Wint 1986
ANABAPTISTS—HYMNS
Felix Manz' Abschiedsworte an seine Mitbrüder vor der Hinrichtung 1527: die Echtheit des Liedes "Bey Christo will ich bleiben". Locher, Gottfried W. *Zwingliana* 17 No 1,11–25 1986
ANABAPTISTS—RELATIONS
Marking Mennonite identity: a structuralist approach to separation [replies, B Redekop and J C Juhnke]. Miller, Elmer S. *Conrad Grebel R* 3 No 3,251–263 Fall 1985
ANABAPTISTS—SOCIAL LIFE AND CUSTOMS
Bruderhof women: a testimony of love [photos]. Nash, Connie, ed. *Other Side* 22 No 6,12–15 Jl–Ag 1986
ANABAPTISTS—SOCIAL TEACHINGS
The Christian in politics: some basic problems. Redekop, John H. *Direction* 14 No 1,34–41 Spr 1985
ANABAPTISTS—WOMEN
Women and the family among Dutch Anabaptist martyrs. Klassen, John. *Menn Q R* 60 No 4,548–571 O 1986
ANAGRAMS *see* also Anonyms and Pseudonyms

ANALOGY
Durkheim, Frazier, and Smith: the role of analogies and exemplars in the development of Durkheim's sociology of religion. Jones, Robert Alun. *American Journal of Sociology* 92 No 1,596–627 Jl 1986
Intimations of reality: critical realism in science and religion [six replies]. Peacocke, Arthur R. *Rel Intel Life* 2 No 4,7–26 Sum 1985
Notes on Ibn Hazm's rejection of analogy (Qiyās) in matters of religious law. Abdallah, Fadel I. *Am J Islamic Soc Sci* 2 No 2,207–224 D 1985
ANALOGY (RELIGION) *see* also Anthropomorphism
Analogical inference in Hume's philosophy of religion. Jacquette, Dale. *Faith Phil* 2 No 3,287–294 Jl 1985
Contemporary theologians and the visual arts [bibliog]. Dillenberger, John. *J A A R* 53 No 4,599–615 D 1985
De l'analogie: questions disputées. Secretan, Philibert. *Freiburg Z Ph Th* 28 No 1–2,148–176 1981
Divine command theories and human analogies [bibliog]. Hammond, John L. *J Rel Ethics* 14 No 1,216–223 Spr 1986
Eckharts neue Metaphysik [*Meister Eckhart: Analogie, Univozität und Einheit*, by B Mojsisch, 1983; review article]. Wagner, Claus. *Freiburg Z Ph Th* 31 No 3,191–206 1984
Karl Barths Auseinandersetzung mit der *analogia entis* und der Anfang der Theologie. Bieler, Martin. *Catholica* 40 No 3,229–245 1986
Metaphors and maps: towards comparison in the anthropology of religion [bibliog]. Poole, Fitz John Porter. *J A A R* 54 No 3,411–457 Fall 1986
Rationalisation, modernité et avenir de la religion chez Max Weber [Eng summary]. Séguy, Jean. *Archiv Sci Soc Rel* 31 (61 No 1),127–138 Ja–Mr 1986
Simplicity, analogy and plain religious lives. King–Farlow, John. *Faith Phil* 1 No 2,216–229 Ap 1984
Theological pluralism: an Asian response to David Tracy [bibliog]. Shen, Philip. *J A A R* 53 No 4,735–751 D 1985
Théologie évangélique et théologie philosophique: à propos d'Eberhard Jüngel [review article; *Dieu, mystère du monde* 1983]. Richard, Jean. *Sci Esprit* 38 No 1,5–30 Ja–Ap 1986
The therapeutic language of the Bible. Fueter, Paul D. *Int R Miss* 75,211–221 Jl 1986; Bib Tr 37 No 3,309–319 Jl 1986
Tillich's *analogia imaginis*: hermeneutic of picture and poetry. Dowse, Dimis T. *Encount* 47 No 2,109–125 Spr 1986
L'analogie selon E Jüngel remarques critiques l'enjeu d'un débat. Rémy, Gérard. *R Hist Ph Rel* 66 No 2,147–177 Ap–Je 1986
ANALYSIS *see* Discourse Analysis; Rhetorical Analysis
ANALYSIS (PHILOSOPHY)
An analysis of verbal meaning: the meaning of the verb *be* and our reflection on reality. Kállay, Géza. *Ult Real* 9 No 4,276–290 D 1986
Philosophy: man's mirror. Rauche, G A. *Scriptura* spec issue No S 2,1–20 1986
Die sprachliche Richtigkeit bei Thomas von Aquin. Liske, Michael Thomas. *Freiburg Z Ph Th* 32 No 3,373–390 1985
Stories [interpretation of religious utterance]. Palmer, Humphrey. *Mod Th* 2 No 2,107–123 Ja 1986
ANANIAS AND SAPPHIRA
"In der Hand des Ananias": Erwägungen zu 1QS 6:20 und der urchristlichen Gütergemeinschaft [Fr and Eng summaries]. Capper, Brian J. *R Qumran* 12 No 2,223–236 Mr 1986
ANAPHORA *see* Lord's Supper (Liturgy)—Eucharistic Prayer
ANARCHISM *see* also Terrorism
Hobbes's war of all against all. Kavka, Gregory S. *Ethics* 93 No 2,291–310 Ja 1983
ANAT (SEMITIC GODDESS)
The Syro–Palestinian iconography of woman and goddess [review article; *Frau und Göttin*, by U Winter, 1983]. Lipiński, Edward. *Isr Ex J* 36 No 1–2,87–96 1986
ANATMAN
The early Chinese Buddhist understanding of the psyche: Chen Hui's commentary on the *Yin chih ju ching* [table]. Lai, Whalen W. *J Int Assoc Buddh St* 9 No 1,85–103 1986
Paradigms of the self in Buddhism and Christianity. Ching, Julia. *Bud Chr St* 4,31–50 1984
ANATOLIA *see* Turkey
ANCESTORS (IN RELIGION, FOLKLORE)
Aboriginal beliefs and reincarnation [bibliog; diag]. Crawley, Marjorie. *Rel Trad* 6,1–29 1983
Biblical sacrifice through Melanesian eyes [excerpt fr B Th thesis, Christian Leaders Training Coll, Banz, Papua New Guinea, 1979]. Idusulia, Penuel Ben. *Point* Series No 8,256–303 1986
Christians and their ancestors: a dilemma of African theology. Partain, Jack. *Chr Cent* 103 No 36,1066–1069 N 26 1986
Cosmology and symbolism on the central Guinea coast. Jedrej, M C. *Anthropos* 81 No 4–6,497–515 1986
La enfermedad de gubida y el sincretismo religioso entre los Garifunas: un analisis etnosiquiatrico. Chamberlain de Bianchi, Cynthia. *América Indígena* 44 No 3,519–542 Jl–S 1984
The *Feng* in protohistoric Chinese religion [figs]. Paper, Jordan. *Hist Rel* 25 No 3,213–235 F 1986
Footprints of God in Ialibu [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1977; bibliog]. Apea, Simon. *Point* Series No 8,218–255 1986
Ghosts [Africa]. Cook, Robert R. *E Africa J Ev Th* 4 No 1,35–48 1985
Hierarchy and space in Incaic social organization. Zuidema, Reiner T. *Ethnohistory* 30 No 2,49–75 1983
The Kurumbas' relationship to the "megalithic" cult of the Nilgiri Hills (South India) [map, photos, bibliog]. Kapp, Dieter B. *Anthropos* 80 No 4–6,493–534 1985
Luba culture: ultimate reality in an African society: a phenomenological approach. Theuws, Jacques A. *Ult Real* 9 No 3,163–187 S 1986
Makasol kastam kansol stori [creed of Paliau Church; Manus Province, Papua New Guinea]; tr fr Tok Pisin by J D May. Maloat, Paliau. *Point* Series No 8,31–43 1986
Native Americans and the land: "the end of living, and the beginning of survival". Tinker, George E. *Word World* 6 No 1,66–75 Wint 1986
Patron saints and pagan ghosts: the pairing of opposites [Santa Maria del Camarin (The Virgin), spirits in Agana, Guam; bibliog]. Mitchell, Roger E. *Asian Folk St* 45 No 1,101–123 1986
Reproducing inequality: spirit cults and labor relations in colonial eastern India. Prakash, Gyan. *Modern Asian Studies* 20 No 2,209–230 Ap 1986
Sacred flutes, fertility, and growth in the Papua New Guinea highlands. Hays, Terence E. *Anthropos* 81 No 4–6,435–453 1986
The sacredness of the cow in India [French summary; bibliog]. Batra, S M. *Soc Comp* 33 No 2–3,163–175 1986
Santi tra gli antenati africani? Wolanin, Adam. *St Miss* 35,395–413 1986
The silence of the gods and the confusion of Nichiren [bibliog; glossary; biographical notes]. Naylor, B Christina. *Rel Trad* 7–9,119–175 1984–1986
A study of the Xhosa prophet Nxele; pt 2. Hodgson, Janet. *Rel So Africa* 7 No 1,3–23 Ja 1986
The Vietnamese family yesterday and today [extract of unpublished research report conducted at East–West Population Institute, Honolulu]. Lê Thi Qué. *Interculture* 19 No 3 (No 92 Eng ed),1–38 Jl–S 1986
"Your kingdom come": Bible studies, affirmations of Melanesian workshop [Partnership in mission, development, Lae, Papua New Guinea]. Boseto, Leslie, Bp. *Point* Series No 8,95–123 1986
ANCHORITES *see* Hermits
ANCIENT COINS *see* Coins, Ancient
ANCIENT LIBRARIES *see* Libraries, Ancient
ANCIENT WEIGHTS AND MEASURES *see* Weights and Measures, Ancient
ANDAMAN AND NICOBAR ISLANDS (INDIA)
Plural and differential acculturation at Port Blair [India]. Dhar, Bibhash. *Anthropos* 80 No 4–6,658–664 1985
ANDERSEN, FRANCIS I
Contentious priests and contentious people in Hosea 4:1–10. Lundbom, Jack R. *Vet Test* 36 No 1,52–70 Ja 1986
ANDERSON, DAVID, BP
The Anglican Church and the Indian in the Northwest. Archer, John H. *J Can Ch H Soc* 28 No 1,19–30 Ap 1986
ANDERSON, HUGH
The Jewish roots of christology: the discovery of the hypostatic voice. Charlesworth, James H. *Scot J Th* 39 No 1,19–41 1986
ANDERSON, JOSEPH F
The picture is changing before our eyes: another "perspective" on Lutheran–Reformed dialogue [reply to J F Anderson, 19 no 4 1985]. Bagnall, Ronald B. *Luth F* 20 No 2,20–21 1986
ANDERSON, NEPHI, 1865–1923
Nephi, seer of modern times: the home literature novels of Nephi Anderson [bibliog]. Cracroft, Richard H. *B Y U St* 25 No 2,3–15 Spr 1985
ANDERSON, PAUL
Paul Anderson: the world's strongest man lifts young people from delinquency [Profile; photo]. Hunt, Angela Elwell. *Fund J* 5 No 3,43–44 Mr 1986
ANDERSON, PAUL B, 1894–1985
[Anderson, Paul B, 1894–1985; obit]. Hrubý, Blahoslav, and Olga S. *RCDA* 24 No 4,98–99 Aut 1985
[Anderson, Paul B, 1894–1985; obit; founder of YMCA Pr]. Davies, Donald E. *Sobornost* ns 8 No 1,55–58 1986
ANDERSON, ROBERT A
Hermeneutical factors in determining the beginning of the seventy weeks (Daniel 9:25). Poythress, Vern Sheridan. *Trinity J* ns 6 No 2,131–149 Aut 1985
ANDERSON, ROBERT MAPES
The functions of faith in primitive pentecostalism. Wacker, Grant. *Harv Th R* 77 No 3–4,353–375 Jl–O 1984
ANDERSON, RUFUS, 1796–1880
The first Protestant theological seminary in Lebanon ['Abeih Seminary; fig]. Semaan, Wanis A. *Th R (Near East)* 7 No 1,8–22 1986
ANDERTON, LAWRENCE *see* also Brerely, John, 17th Cent
ANDES MOUNTAINS
Los dioses de los cerros en los Andes [diag; bibliog]. Martínez, Gabriel. *Journal de la Société des Américanistes* 69,85–115 1983
Manorial labour and religious ideology in the central Andes: a working hypothesis [bibliog]. Sallnow, Michael J. *Bulletin of Latin American Research* 2 No 2,38–56 My 1983
Sacrifice and the commodity form in the Andes. Gose, Peter. *Man: J Royal Anthropological Inst* ns 21 No 2,296–310 Je 1986
Tiempo del espacio y espacio del tiempo en los Andes [Eng summary]. Molinié Fioravanti, Antoinette. *Journal de la Société des Américanistes* 71,97–114 1985
A trinity of Christs: cultic processes in Andean Catholicism [San Salvador, Cuzco region, Peru; map, tables, fig, bibliog]. Sallnow, Michael J. *American Ethnologist* 9 No 4,730–749 N 1982
ANDHRA PRADESH
Non-tribal colonisation and tribal deprivation in Andhra. Rao, M S A. *Soc Action (India)* 33 No 3,308–320 Jl–S 1983
ANDOVER NEWTON THEOLOGICAL SCHOOL (NEWTON CENTER, MASS)
A Jewish experience of Clinical Pastoral Education. Silberman, Jeffery Martin. *J Past Care* 40 No 4,354–357 D 1986
ANDRE–LEICKNAM, BEATRICE
Reflections on the history and archaeology of Bahrain [review of 7 books; tables]. Potts, D T. *J Am Orient Soc* 105 No 4,675–710 O–D 1985
ANDREAE, JAKOB, 1528–1590
The Pfeddersheim Disputation, 1557; [Lutherans and Anabaptists; Gotha, Forschungsbibliothek, MS Chart A94]. Oyer, John S, ed. *Menn Q R* 60 No 3,304–351 Jl 1986
ANDREAS PHILOKTISTES, 6TH CENT
Andreas *Philoktistes*: a proconsul of Byzantine Palestine [Gk inscription; fig, plate]. Holum, Kenneth G. *Isr Ex J* 36 No 1–2,61–64 1986
ANDREOTTI, GIULIO
Die Deutschen: stören sie Europa? Hartmeier, Peter. *Ref* 33 No 6,410–413 N 1984
ANDRES, STEFAN, 1906–1970
[Reply to S and J W Dyck, "*homecoming to truth*: address on tolerance by Stefan Andres", 2 No 3,179–188 Fall 1984]. Fast, Heinold. *Conrad Grebel R* 3 No 1,111–113 Wint 1985

ANDRESEN, CARL
Storie del pensiero cristiano [review article]. Subilia, Vittorio. *Protestantesimo* 41 No 2,98–105 1986*
ANDREW, SAINT, APOSTLE
La célébration de la fête de saint André à Istanbul (30 Nov 1984) [doc]. *Istina* 30 No 2,176–185 Ap–Je 1985
Une délégation de l'Église catholique au Patriarcat oecuménique pour la fête de saint André [news; N 29–D 2 1984; Istanbul]. *Proche Orient Chr* 34 No 3–4,347–351 1984
Millennium of the baptism of Russ: establishment of Christianity in Russia; 2 pts. Vakhromeyev, Kirill V (Filaret), Metr. *J Moscow Patr* No 5,63–68; No 6,58–66 1986
ANDREWS, CHARLES MCLEAN
Charles McLean Andrews and the invention of American colonial history. Johnson, Richard R. *William and Mary Q* 43 No 4,519–541 O 1986
ANDREWS UNIVERSITY *see* also Seventh–Day Adventist Theological Seminary
Andrews University doctrinal dissertation abstracts [regular feature]. *A U Sem St* 24 No 1,47–49 and subsequent issues, 1986–
A catalog of Reformation tracts in the Heritage Room of the James White Library, Andrews University [woodcuts]. Mitchell, Mary Jane, and Erbes, Ellen S, eds. *A U Sem St* 24 No 1,81–112 Spr 1986
ANFECHTUNG (THEOLOGY) *see* Temptation
ANGELICA, MOTHER
Power, glory – and politics [National Religious Broadcasters convention; Washington DC, F 1986; photos; table]. *Time* 127 No 7,62–69 F 17 1986
ANGELICO, FRA, 1400?–1455
The text of the *titulus* in John 19:19–20 as found in some Italian Renaissance painting. Wilcox, Max. *J St N T* No 27,113–116 Je 1986
ANGELS *see* also Cherubim; Guardian Angels; Michael, Archangel
Die Buchrolle und das Lamm (Apk 5 und 10). Bergmeier, Roland. *Z Neut W* 76 No 3–4,225–242 1985
Un exégète devant Genèse 32:23–33; repr fr *Analyse structurale et exégèse biblique*, ed by F Bovon, 1971–72, pp 41–62. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,187–208 1984
Gesture in painting: problems in semiology [plates]. Chastel, André. *Renaissance and Reformation* ns 10 No 1,1–22 F 1986
Hierarchy: whose idea anyway [Ps 8; Heb 1–2]. Finger, Thomas N. *Daughters of Sarah* 10 No 1,12–15 Ja–F 1984
Pauline angelology and demonology: reflexions on designations of heavenly powers and on origin of angelic evil according to Paul. Benoit, Pierre. *Rel St Bul* 3 No 1,1–18 Ja 1983
ANGELS, FALLEN
The fall of angels as the source of philosophy in Hermias and Clement of Alexandria [dating the *Irrisio Gentilium Philosophorum*]. Bauckham, Richard. *Vig Chr* 39 No 4,313–330 D 1985
ANGELS (ISLAM)
The importance of Orthodox Christian–Muslim dialogue. Konstantinos, Harisiadis, Metr. *Gr Orth Th R* 31 No 1–2,9–16 Spr–Sum 1986
ANGELS (JUDAISM)
The angelology and demonology in the Septuagint of the Book of Job. Gammie, John G. *Hebr U C A* 56,1–19 1985
Do angels eat? Goodman, David. *J Jew St* 37 No 2,160–175 Aut 1986
ANGER *see* also God—Wrath
Disguised wrath and hidden heresy: on Bialik's "Dance of despair" [Hebrew text, tr]. Ben–Porat, Ziva. *Prooftexts* 6 No 3,221–237 S 1986
The function in ministry of Psalms dealing with anger: the angry psalmist. Mowbray, Thomas L. *J Past Coun* 21 No 1,34–39 Spr–Sum 1986
Management of feelings: anger, sex, and depression [thematic issue]. Kliewer, Dean, ed. *J Psych Chr* 5 No 4,2–70 Wint 1986*
The politics of anger [post–Holocaust Jewish politics]. Roiphe, Anne. *Tikkun* 1 No 1,18–22 1986
The seven deadly sins today, pt 3: Anger [sermon, 11th Sunday after Pentecost]. Lysons, C Kenneth. *Expos T* 97 No 10,302–304 Jl 1986
ANGERSTEIN AND ASSOCIATES, LTD
[Phillips Memorial Baptist Church, Cranston, Rhode Island; photo, registration]. *J Ch Music* 28 No 4,43 Ap 1986
ANGLICAN–LUTHERAN DIALOGUE IN CANADA
Canadian Lutheran–Anglican Dialogue. Prideaux, Brian. *Ecumenism* No 81,20–22 Mr 1986
ANGLICAN–ORTHODOX JOINT DOCTRINAL COMMISSION
Commissione dottrinale mista anglicano–ortodossa: Rapporto di Dublino, 1984. *St Ecum* 4 No 3–4,393–436 Jl–D 1986
The mystery of the church in the Dublin Agreed Statement [Anglican–Orthodox Joint Doctrinal Commission, 1984]. Wybrew, Hugh. *Sobornost* ns 8 No 1,15–22 1986
ANGLICAN–REFORMED INTERNATIONAL COMMISSION
Anglicans et autres chrétiens [rpt, Anglican–Reformed International Commission, 1981–1984]. *Iren* 58 No 2,215–216 1985
ANGLICAN–ROMAN CATHOLIC COMMITTEES OF S CALIFORNIA
On the process of reception. Anglican–Roman Catholic Committees of Southern California. *Ec Trends* 15 No 11,188–190 D 1986
Reflections on the process of reception [Anglican–Roman Catholic Committees of Southern California]. O'Connor, Mark. *J Ec St* 23 No 2,337 Spr 1986
ANGLICAN–ROMAN CATHOLIC INTERNATIONAL COMMISSION
Anglican integrity and Christian unity: towards reconciling the conflicting Protestant and Catholic paradigms. Moses, John A. *Colloquium (Australia–NZ)* 18 No 1,31–42 O 1985
Anglican–Roman progress [exchange of letters; mutual recognition of ministries]. *Chr Cent* 103 No 11,322 Ap 2 1986
Anglicans and Roman Catholics: "Progress towards closer unity [letters, Bp C Murphy–O'Connor, and Bp M Santer]. Willebrands, Johannes G M, Cardinal. *One in Christ* 22 No 2,199–204 1986
Anglicans et autres chrétiens: Catholiques. *Iren* 59 No 1,70–72 1986
Deux décennies de conversations bilatérales dans le mouvement oecuménique et la vie des églises [Eng abst]. Lanne, Emmanuel. *Iren* 58 No 2,180–198 1985
Église catholique [news]. *Iren* 58 No 4,525–531 1985
Grande–Bretagne [news; ecumenical activities]. *Iren* 58 No 2,248–254 1985
A prescription for change: ARCIC on authority. Caddick, Lloyd R. *One in Christ* 21 No 4,293–311 1985
Primacy and authority in the ARCIC Report. Bradshaw, Timothy. *Th* 89,24–32 Ja 1986
La réception des textes des dialogues et la réception de la doctrine: deux problèmes pour les Anglicans [*BEM*, ARCIC]. Greenacre, Roger. *Iren* 58 No 4,471–491 1985
"Recezione": cosa fanno le chiese con gli accordi ecumenici [Eng summary]. Stewart, Richard. *St Ecum* 4 No 1,9–26 Ja–Mr 1986
Reflections on "a new context for discussing Anglican Orders". Ryan, Thomas. *One in Christ* 22 No 3,228–233 1986
Response of the French Episcopal Conference to the ARCIC Final Report; repr fr *Documentation Catholique* No 1902,867ff S 1985. *One in Christ* 21 No 4,329–348 1985
Responses to the ARCIC *Final report*; a comparison of methodologies [reply, J F Hotchkin, No 6,99–100 Je 1986; rejoinder]. Wright, J Robert. *Ec Trends* 15 No 5,74–76 My 1986
Two decades of bilateral conversations and their impact on the ecumenical movement. Lanne, Emmanuel. *Mid–Stream* 25 No 3,309–321 Jl 1986
Understanding "a certain, though imperfect" communion between Anglicans and Roman Catholics. O'Gara, Margaret. *Mid–Stream* 25 No 2,190–199 Ap 1986
USA National Conference of Catholic Bishops: evaluation, Final Report of the Anglican–Roman Catholic International Commission. *One in Christ* 21 No 4,320–329 1985
ANGLICAN–ROMAN CATHOLIC INTERNATIONAL COMMISSION, 1982–
Anglicans et autres chrétiens [news; ARCIC II, Graymoor, NY, Ag 26–S 4, 1985]. *Iren* 58 No 4,506–508 1985
Apostolicae curae of 1896 reconsidered: Cardinal Willebrands' letter to ARCIC II. Franklin, R William. *Ec Trends* 15 No 5,80–82 My 1986
Catholiques et autres chrétiens [news; ecumenical activities; Orthodox and Anglican churches]. *Iren* 58 No 3,351–360 1985
Open letter to the members of ARCIC–II. Wright, J Robert. *J Ec St* 23 No 2,354 Spr 1986
The way to reunion. Thornhill, John. *One in Christ* 22 No 3,220–227 1986
Willebrands' ARCIC correspondence and reactions [news]. *Ec Trends* 15 No 5,82–84 My 1986
ANGLICAN ADAM PREACHING SOCIETY
Adam Cornelius Igbudu: an assessment of his evangelisation efforts among the Isoko and Urhobo peoples of South–West Nigeria, 1914–1981. Onibere, S G Azuwou. *Miss St* 2 No 1,115 1985
ANGLICAN CATHOLIC CHURCH
Episcopal splinter groups: schisms in the Episcopal Church, 1963–1985 [replies, J D Doenecke and W C Platt, pp 321–328]. Armentrout, Don S. *Hist Mag* 55 No 4,295–320 D 1986
ANGLICAN CHURCH IN NEW ZEALAND *see* Church of the Province of New Zealand
ANGLICAN CHURCH OF AUSTRALIA
Are Australian Anglicans of little faith [slow movement towards ordination of women]. Garnsey, David. *St Mark R* No 125,51–52 Mr 1986
Australie [church news]. *Iren* 58 No 4,536 1985
First women deacons [news; Melbourne, Australia]. *Chr Cent* 103 No 13,384 Ap 16 1986
The social gospel and the Church of England in New South Wales in the 1930s. Mansfield, Joan. *J Rel Hist* 13 No 4,411–433 D 1985
Women in the ordained ministry [thematic issue]. Mendham, Peter M, ed. *St Mark R* No 125,1–58 Mr 1986*
ANGLICAN CHURCH OF CANADA
Rupert's Land issue [3 papers]. Archer, John H. *J Can Ch H Soc* 28 No 1,3–43 Ap 1986*
ANGLICAN CHURCH OF CANADA—DIOCESES
The Church of England and the "foreigner" in the Dioceses of Qu'Appelle and Saskatchewan. Powell, Trevor. *J Can Ch H Soc* 28 No 1,31–43 Ap 1986
ANGLICAN CHURCH OF CANADA—HISTORY
Anglican evangelicals and "No Popery": the formation of the Reformed Episcopal Church in Canada. Lewis, Donald M. *Crux* 22 No 4,26–36 D 1986
Called and sent: the Anglican record in Canada [photo essay; suppl, *J Can Ch H Soc* 1986]. Graham, Susan, and Jones, Elwood, eds. *J Can Ch H Soc* 28 No [Occ Paper No 7], 1–16 1986
ANGLICAN CHURCH OF CANADA—RELATIONS *see* also Anglican–Lutheran Dialogue in Canada
ANGLICAN COMMUNION *see* also Church and Social Problems—Anglican Communion; Church of the Province of the West Indies; Church of the Province of New Zealand; Church of England; Episcopal Church; Evangelicalism—Anglican Communion; Iglesia Episcopal de Cuba; Iglesia Espanola Reformada Episcopal; Igreja Episcopal do Brasil; Lambeth Conferences; Pentecostalism—Anglican Communion
Children and communion: agreed statements [International Anglican Consultation, Boston, Jl 1985]. *Angl Th R* 68 No 3,185–197 Jl 1986
Christian confidence [3d ann public lecture in theology, Flinders Univ of South Australia, 1985]. Runcie, Robert A K, Abp. *Colloquium (Australia–NZ)* 18 No 1,1–9 O 1985
ANGLICAN COMMUNION—BISHOPS *see* also Episcopal Conferences (Anglican)
Anglicans can foresee women as bishops [editorial; Bp E L Browning, meeting with the 27 other primates, Toronto, Mr 12–15 1986]. Braver, Barbara Leix. *Chr Cent* 103 No 14,405–406 Ap 23 1986
A defiant bishop. *Chr Cent* 103 No 35,1025–1026 N 19 1986
Grande–Bretagne [news; ecumenical activities]. *Iren* 58 No 2,248–254 1985
The historic episcopate in Anglican ecclesiology the *esse* perspective. Tucker, Ansley. *Consensus* 12 No 1–2,99–115 Spr 1986
Womanbishop talk sparks debate [il]. *Witness* 69 No 4,9–10 Ap 1986
ANGLICAN COMMUNION—CLERGY
Nineham as churchman. Baker, Tom. *Th* 89,341–349 S 1986
ANGLICAN COMMUNION—CONTROVERSIES *see* also Episcopal Church—Controversies
Unorthodox "adoption" for an orthodox bishop [editorial]. Slack, Kenneth. *Chr Cent* 103 No 30,877–879 O 15 1986

ANGLICAN COMMUNION—CREEDS
Le confessioni di fede della chiesa primitiva nella tradizione classica anglicanan; trad di L C Altissimo [Eng summary]. Rowell, Geoffrey. *St Ecum* 4 No 2,149–180 Ap–Je 1986
ANGLICAN COMMUNION—DEACONS
First women deacons [news; Melbourne, Australia]. *Chr Cent* 103 No 13,384 Ap 16 1986
ANGLICAN COMMUNION—DOCTRINE *see* also Baptism—Anglican Communion; Confirmation—Anglican Communion; Lord's Supper—Anglican Communion; Marriage—Anglican Communion
Authority in Anglicanism. Flynn, John M. *Consensus* 12 No 1–2,17–39 Spr 1986
The mystery of the church in the Dublin Agreed Statement [Anglican–Orthodox Joint Doctrinal Commission, 1984]. Wybrew, Hugh. *Sobornost* ns 8 No 1,15–22 1986
ANGLICAN COMMUNION—HISTORY
A 450 anni dall'"Atto di supremazia" ("Act of Supremacy") [news; Anglican Communion; Milan, D 3–6 1984]. *St Ecum* 4 No 1,93–96 Ja–Mr 1986
ANGLICAN COMMUNION—LITURGY
Anglican integrity and Christian unity: towards reconciling the conflicting Protestant and Catholic paradigms. Moses, John A. *Colloquium (Australia–NZ)* 18 No 1,31–42 O 1985
Grande–Bretagne [church news]. *Iren* 58 No 4,556–560 1985
The transformation of South Australian Anglicanism, c 1880–1930. Hilliard, David. *J Rel Hist* 14 No 1,38–56 Je 1986
ANGLICAN COMMUNION—MISSIONS
Anglican evangelical missiology, 1922–1984 [Bp S Neill, M A Warren; bibliog]. Yates, Timothy E. *Missiology* 14 No 2,147–157 Ap 1986
Renewal for mission: an Anglican perspective. Harper, Michael. *Int R Miss* 75,129–131 Ap 1986
ANGLICAN COMMUNION—RELATIONS *see* also Anglican–Reformed International Commission; Episcopal Church—Relations
An Anglican comment [*Facing Unity*; Roman Catholic–Lutheran–Anglican relations]. Fuller, Reginald H. *Ec Trends* 15 No 4,53–55 Ap 1986
Anglicans et autres chrétiens [news; ecumenical activities; communication of children]. *Iren* 58 No 3,364–365 1985
Black Christianity in Britain: survival or liberation: a white perspective and testimony. Wilkinson, John. *Int R Miss* 75,25–33 Ja 1986
The Chicago–Lambeth Quadrilteral, 1886–1986. Griffiss, James E. *Ec Trends* 15 No 10,166–168 N 1986
Dez dias de descoberta e emoção entre Havana, Santiago de Cuba e Guantânamo. Maraschin, Jaci C. *Estudos Teol (Brazil)* 24 No 2,172–197 1984
Préchalcedoniens et autres chrétiens: Anglicans. *Iren* 59 No 1,67 1986
Stellenwert des kirchlichen Amtes im ökumenischen Gespräch aus anglikanischer Sicht [Leuenberger Konkordie und Lima–Erklärungen]. Roberts, Richard H. *Z Th K* 83 No 3,370–403 1986
ANGLICAN COMMUNION—RELATIONS—CATHOLIC CHURCH *see* also Episcopal Church—Relations—Catholic Church
The Canadian Lutheran–Anglican dialogue 1983–1986. Riegert, Eduard R, ed. *Consensus* 12 No 1–2,5–174 Spr 1986*
The church's one foundation [Anglican theology]. Avis, Paul. *Th* 89,257–263 Jl 1986
The doctrine of the church in international bilateral dialogues. Davey, Colin. *One in Christ* 22 No 2,134–145 1986
Documents: Rome et Cantorbéry, échange de lettres sur l'ordination des femmes. *Iren* 59 No 3,352–365 1986
Le droit divin dans une perspective oecuménique. Van Der Helm, Ad. *Praxis Juridique Rel* 3 No 2,225–231 1986
The fortunes of the Anglican Use liturgy [for the use of Episcopal priests received into Roman Catholic communion; Chronicle]. Tegels, Aelred. *Worship* 60 No 3,254–255 My 1986
Der ökumenische Dialog zwanzig Jahre nach dem Zweiten Vatikanischen Konzil. Willebrands, Johannes G M, Cardinal. *Catholica* 39 No 4,241–254 1985
Women: crux of ecumenism: the Rome–Canterbury letters. Spong, John Shelby, Bp. *Chr Cris* 46 No 18,430–431 D 8 1986
Women's ordination: the correspondence between Rome and Canterbury. *One in Christ* 22 No 3,289–299 1986
ANGLICAN COMMUNION—RELATIONS—LUTHERAN CHURCHES *see* also Anglican–Lutheran Dialogue in Canada
ANGLICAN COMMUNION—RELATIONS—ORTHODOX EASTERN CHURCH
The doctrine of the church in international bilateral dialogues. Davey, Colin. *One in Christ* 22 No 2,134–145 1986
ANGLICAN COMMUNION—RENEWAL *see* Church Renewal—Anglican Communion
ANGLICAN COMMUNION—WOMEN
Anglican primates' statement on women in the episcopate; excerpt fr *Ecumenical Bulletin*, My–Je 1986. *J Ec St* 23 No 2,339–341 Spr 1986
États–Unis [church news]. *Iren* 58 No 4,545–552 1985
Feminist theology and Anglican theology. Thomas, Owen C. *Angl Th R* 68 No 2,125–137 Ap 1986
From God as mother to priest as mother: Julian of Norwich and the movement for the ordination of women. Foss, David B. *Down R* 104,214–226 Jl 1986
Grande–Bretagne [church news]. *Iren* 58 No 4,556–560 1985
Our undivided heritage of prayer [Catholic and Anglican women, Digby Stuart College, London, 1986]. Allchin, A M. *One in Christ* 22 No 3,206–219 1986
Women in the ordained ministry [thematic issue]. Mendham, Peter M, ed. *St Mark R* No 125,1–58 Mr 1986*
ANGLICAN ORDERS
Reflections on "a new context for discussing Anglican Orders". Ryan, Thomas. *One in Christ* 22 No 3,228–233 1986
ANGLICAN ORTHODOX CHURCH
Episcopal splinter groups: schisms in the Episcopal Church, 1963–1985 [replies, J D Doenecke and W C Platt, pp 321–328]. Armentrout, Don S. *Hist Mag* 55 No 4,295–320 D 1986
ANGLICANISM IN LITERATURE
Pym's cup: Anglicans and anthropologists. Lyles, Jean Caffey. *Chr Cent* 103 No 18,519–522 My 21–28 1986
ANGLO–CATHOLICISM *see* also Oxford Movement
A commons investigation of Arminianism and popery in Cambridge on the eve of the Civil War. Hoyle, David. *Hist J* 29 No 2,419–425 Je 1986
The transformation of South Australian Anglicanism, c 1880–1930. Hilliard, David. *J Rel Hist* 14 No 1,38–56 Je 1986
ANGLO–ISRAELISM
Thou shalt hate thy neighbor [editorial; Identity churches]. Dobson, Edward. *Fund J* 5 No 1,12 Ja 1986
ANGLO–SAXON CHRONICLE
The collection of danegeld and heregeld in the reigns of Aethelred II and Cnut [appendix: payments listed in *Anglo–Saxon Chronicle*]. Lawson, M K. *Eng Hist R* 99,721–738 O 1984
ANGOLA—CHURCH HISTORY *see* also Evangelical Pentecostal Mission, Angola
Global report [news; China, South Africa, Ethiopia, Angola]. Mumper, Sharon E. *Ev Miss Q* 22 No 1,84–90 Ja 1986
ANGOLA—POLITICS
Reagan's African Rambo [editorial; J Savimbi; US support of Angolan rebels; photo]. Collum, Danny. *Sojourners* 15 No 4,6 Ap 1986
10 years after Soweto: special Soweto anniversary supplement [3 articles]. Howell, Leon, ed. *Chr Cris* 46 No 9,207–217 Je 16 1986*
ANGST
A phenomenology for Christian ethics [act, event, thing; moral reasoning]. Prust, Richard C. *Faith Phil* 2 No 1,66–82 Ja 1985
Vernunft und Angst: keine politischen Werte? Tschäni, Hans. *Ref* 33 No 6,408–410 N 1984
ANGUS, JOSEPH, 1816–1902
The origin of the Student Volunteer watchword: "the evangelization of the world in this generation". Robert, Dana L. *Int Bul Miss R* 10 No 4,146–149 O 1986
ANIMALS *see* also Laboratory Animals; Pets
A critique of personhood. Sapontzis, S F. *Ethics* 91 No 4,607–618 Jl 1981
ANIMALS, MYTHICAL
Olmeken und Jaguare: zur Deutung von Mischwesen in der präklassischen Kunst Mesoamerikas [figs; bibliog]. Köhler, Ulrich. *Anthropos* 80 No 1–3,15–52 1985
ANIMALS (IN RELIGION, FOLKLORE) *see* also Birds; Cattle; Dogs; Dragons; Fish; Insects; Opossums; Pumas
Cosmovisión y celebraciones del mundo andino a través del ejemplo de la comunidad de Q'uero (Paucartambo) [tables]. Müller, Thomas, and Müller, Helga. *Allpanchis* 20 [No 23],161–176 1984
Judaism and animal experimentation. Bleich, J David. *Tradition (Jewish)* 22 No 1,1–36 Spr 1986
Liminality and incorporation in the art of the Tlingit shaman [bibliog; photos]. Jonaitis, Aldona. *American Indian Quarterly* 7 No 3,41–68 Sum 1983
Les structures totémiques de la religion Chinoise primitive. Zheng, Chantal. *R Hist Rel* 203 No 2,115–129 Ap–Je 1986
Les "tombes de chiens": mythologies de la mort en pays serer (Sénégal) [bibliog]. Dupier, Marguerite. *J Rel Africa* 15 No 3,201–215 1985
ANIMALS IN LITERATURE
Name and epithet: the philology and semiotics of animal nomenclature in early Arabic poetry. Stetkevych, Jaroslav. *J Near East St* 45 No 2,89–124 Ap 1986
Winding downward to a disturbing sense of grace [review article; 2 books by W Wangerin, Jr]. Rubel, Warren. *Curr Th Miss* 13 No 4,197–204 Ag 1986*
ANIMALS IN THE BIBLE *see* also Horses
The angelology and demonology in the Septuagint of the Book of Job. Gammie, John G. *Hebr U C A* 56,1–19 1985
Der "Löwe" von Jeremia 12:8: Bemerkungen zu einem prophetischen Gedicht [revocalize *'uryâ*, "Viehstall"]. Seybold, Klaus. *Vet Test* 36 No 1,93–104 Ja 1986
A quartet of beasties in the Book of Proverbs. Daube, David. *J Th St* ns 36 No 2,380–386 O 1985
The snake in the grass: the problems of interpreting a symbol in the Hebrew Bible and rabbinic writings. Tabick, Jacqueline. *Religion* 16 No 2,155–167 Ap 1986
ANNAS, GEORGE J
Science, religion, belief, and Baby Fae [2 replies to G J Annas, 15,15–17 F 1985, letters; rejoinder]. Holt, Jerry Lee, and Branson, Bruce. *Hast Cent Rpt* 16 No 1,46–47 F 1986
ANNENBERG RESEARCH INST FOR JUDAIC, NEAR EASTERN STUDIES
Director foresees Jews, Moslems, Christians in harmonious cooperation at new institute [B Lewis, Annenberg Research Inst; por]. Paul, Angus. *Chronicle of Higher Education* 32 No 22,5–6 Jl 30 1986
ANNIHILATIONISM
The child and the child archetype in a nuclear age; 3 pts. Buck, Alice E. *J Rel Psych Res* 9 No 2,65–741986
ANNIUS OF VITERBO *see* Nanni, Giovanni, 1432?–1502
ANNIVERSARIES *see* also Luther, Martin—500th Anniversary; United Nations—40th Anniversary; World War, 1939–1945—40th Anniversary
A 450 anni dall'"Atto di supremazia" ("Act of Supremacy") [news; Anglican Communion; Milan, D 3–6 1984]. *St Ecum* 4 No 1,93–96 Ja–Mr 1986
Chiesa Cattolica Romana: tre avvenimenti [news; *Slavorum Apostoli*; Catholic Church and Judaism; speech by John Paul II; 1985]. Cereti, Giovanni. *St Ecum* 4 No 1,82–88 Ja–Mr 1986
The Karl Barth centennial: an appreciative critique [por]. Goetz, Ronald. *Chr Cent* 103 No 16,458–463 My 7 1986
Meeting at the Moscow Theological Academy [news; 300th anniv; D 14 1984]. Alipij, Hieromonk. *J Moscow Patr* No 3,19 1985
Roma – CEC: 25 anni di avvicinamento [news; anniv, creation of Secretariat for Promoting Christian Unity]. *St Ecum* 4 No 1,81 Ja–Mr 1986
'Slavorum apostoli' – Apostles of the Slavs [encyclical; Jl 2 1985]. John Paul II, Pope. *Diakonia* 19 No 1–3,184–209 1984–1985
Zusammenstoss mit Zwingli [500th anniversary]. Bäumlin, Ursula. *Ref* 33 No 4,266–269 Jl 1984
Das Zwingli–Jahr [1984; 500th anniv of birth]. Meister, Claus. *Ref* 33 No 6,476 N 1984
ANNULMENT OF MARRIAGE *see* Marriage—Annulment
ANNUNCIATION, FEAST OF THE *see* Mary, Virgin—Annunciation

ANOINTING OF THE SICK
Death and the hereafter [tables; bibliog]. Delooz, Pierre. *Pro Mundi Vita Europe N Am* Dossier No 31,1–21 1985
ANOINTINGS
All anointed for mission [Pentecost; Orthodox Church]. Marchanskij, Danilo, Bp. *Int R Miss* 75,143–146 Ap 1986
The anointing with the Holy Spirit in Luke–Acts. Russell, Walt. *Trinity J* ns 7 No 1,47–63 Spr 1986
Vivid signs of the gift of the Spirit: the Lima text on baptism and some recent English language baptismal liturgies [*BEM*, article 19]. Spinks, Bryan D. *Worship* 60 No 3,232–246 My 1986*
ANOMY
Anomia and the question of an antinomian polemic in Matthew. Davison, James E. *J B L* 104 No 4,617–635 D 1985
Anomy and reason in the English Renaissance. Orrú, Marco. *J Hist Ideas* 47 No 2,177–196 Ap–Je 1986
Church as a family surrogate: another look at family ties, anomie, and church involvement [tables; bibliog]. Christiano, Kevin J. *J S S R* 25 No 3,339–354 S 1986
Secularization and secularism: some Christian considerations. Bockmuehl, Klaus. *Ev R Th* 10 No 1,50–73 Ja 1986
ANONYMITY AND PSEUDONYMITY
Moral values in "La Suite de l'Entretien"; tr by J Coke and M Murray. Tarczylo, Théodore. *Eighteenth Century Life* ns 9 No 3,43–60 My 1985
ANONYMOUS CHRISTIANS
Christianity and other religions: is inclusivism enough [critique of christologies of H Küng, K Rahner, P Knitter, G D'Costa]. Race, Alan. *Th* 89,178–186 My 1986
The mystical vision of Simone Weil in relationship to Roman Catholicism. Weaver, F Ellen. *Horizons* 13 No 2,321–331 Fall 1986
ANONYMOUS LETTERS *see* also Anonyms And Pseudonyms
ANONYMS AND PSEUDONYMS
Quis ille auctor: Pseudonymität und Anonymität bei Salvian. Brox, Norbert. *Vig Chr* 40 No 1,55–65 Mr 1986
ANOREXIA NERVOSA
Anorexia, asceticism, and autonomy: self-control as liberation and transcendence. Corrington, Gail. *J Fem St* 2 No 2,51–61 Fall 1986
The gnostic world of anorexia nervosa. Sabom, W Stephen. *J Psych Th* 13 No 4,243–254 Wint 1985
The other anorectics [figs]. Delloff, Linda Marie. *Second Opinion* 3,30–51 1986
ANSELM, SAINT, ABP OF CANTERBURY
The atonement in the context of liberation theology. Maimela, Simon S. *Int R Miss* 75,261–269 Jl 1986
Christian atonement and Kantian justification. Quinn, Philip L. *Faith Phil* 3 No 4,440–462 O 1986
Conceiving as existent: a final rejoinder to Davis [1980–1986; Anselm's ontological argument]. Loptson, Peter. *Int J Ph Rel* 19 No 1–2,123–125 1986
The God of Abraham, Isaac, and Anselm [diag]. Morris, Thomas V. *Faith Phil* 1 No 2,177–187 Ap 1984
The last lecture: thinking about God, believing in God [Christian doctrines]. Adler, Mortimer J. *Rel Intel Life* 4 No 1,71–78 Fall 1986
Newman, Anselm and proof of the existence of God. Armour, Leslie. *Int J Ph Rel* 19 No 1–2,87–93 1986
A primordial reply to modern Gaunilos. Downey, James Patrick. *Rel St* 22 No 1,41–49 Mr 1986
Quod Deus dicitur [ed transcript by P Caringella]. Voegelin, Eric. *J A A R* 53 No 4,569–584 D 1985
The second difference: for a trinitarianism without reserve. Milbank, John. *Mod Th* 2 No 3,213–234 Ap 1986
The theological significance of Hartshorne's response to positivism. Grant, Colin. *Rel St* 21 No 4,573–588 D 1985
ANSON, ADELBERT, BP, 1840–1909
The Church of England and the "foreigner" in the Dioceses of Qu'Appelle and Saskatchewan. Powell, Trevor. *J Can Ch H Soc* 28 No 1,31–43 Ap 1986
ANTE–NICENE FATHERS *see* Fathers of the Church
ANTHEMS (CHOIRS) *see* Music, Choral—Anthems
ANTHIMUS, BP OF TYANA, 4TH CENT
Emperor, bishops, and friends in late antique Cappadocia [appendices: chronology of Valens 370–371]. Van Dam, Raymond. *J Th St* ns 37 No 1,53–76 Ap 1986
ANTHONY IV, PATRIARCH OF CONSTANTINOPLE, D 1397
Un acte du Patriarche Antoine IV en version slave [tr]. Sorlin, Irène. *R E Byz* 43,253–258 1985
ANTHONY PETER (KHORAICHE), MARONITE PATRIARCH
Les hiérarchies chrétiennes au centre de la vie religieuse et de la vie nationale [news; docs; Lebanon, 1980–1981]. *Proche Orient Chr* 31,263–289 1981
Les patriarches proche–orientaux au "Synode des évêques" de l'automne 1980 [news; docs; 5th meeting, Rome]. *Proche Orient Chr* 31,219–222 1981
ANTHROPOLOGICAL LINGUISTICS
The "empty" concepts of traditional thinking: a semantic and pragmatic description [the Fang of Cameroon, *mana*–terms; bibliog]. Boyer, Pascal. *Man: J Royal Anthropological Inst* ns 21 No 1,50–64 Mr 1986
ANTHROPOLOGICAL RESEARCH
Characteristics of cases of the reincarnation type among the Igbo of Nigeria [tables]. Stevenson, Ian. *J of Asian and African St* 21 No 3–4,204–216 1986
Folklife studies and religion [methodology for study of Appalachian religion; fig]. Titon, Jeff Todd. *Mid–America Folklore* 13 No 2,4–11 Sum–Fall 1985
In Boas' steps: 100 years of Inuit anthropology [papers, 11th Int Congress of Anthropological and Ethnological Sciences, Quebec, 1983]. Saladin d'Anglure, Bernard, and Thérien, François, eds. *Etudes Inuit* 8 No 1,3–179 1984*
The meaning of paternity and the virgin birth debate [bibliog]. Delaney, Carol. *Man: J Royal Anthropological Inst* ns 21 No 3,494–513 S 1986
Völkerkunde und Entwicklungspolitik in der Bundesrepublik Deutschland [bibliog]. Bliss, Frank. *Anthropos* 80 No 4–6,617–641 1985
ANTHROPOLOGY *see* also Archaeology; Ethnology
Civilization as a product of wilderness: Hans Peter Duerr and his theories of culture. Culianu, Ioan P. *Ned T Tij* 40 No 4,305–311 O 1986
Metaphysik und Anthropologie: Interpretationen zur Schrift Lambda des Aristoteles. Balmer, Hans Peter. *Freiburg Z Ph Th* 28 No 1–2,78–94 1981
Morality and culture [review article; moral philosophy and cultural anthropology]. Douglas, Mary. *Ethics* 93 No 4,786–791 Jl 1983*
ANTHROPOLOGY—CASE STUDIES
Peasant politics and secret societies: the discourse of secrecy [2 case studies: Mau Mau, Kenya; Triad Society, China; bibliog]. Ulin, Robert C. *Anthropological Q* 59 No 1,28–39 Ja 1986
ANTHROPOLOGY—FIELD WORK
Daniel Weetaluktuk: contributions to Canadian Arctic anthropology. McCartney, Allen P. *Etudes Inuit* 8 No 1,103–115 1984
The Eskimo of Baffin Land; repr fr *Transactions of the Anthropological Soc of Washington* 3,1883–1885. Boas, Franz. *Etudes Inuit* 8 No 1,139–144 1984
Oral cultures and literate research [bibliog]. McConnell, Taylor. *Rel Ed* 81 No 3,341–355 Sum 1986
ANTHROPOLOGY—METHODOLOGY
Anthropology's native problems: revisionism in the field [il]. Sass, Louis A. *Harper's* 272 No 1632,49–57 My 1986
Franz Boas' expedition to Baffin Island, 1883–1884 [maps; por; photos; Fr abst]. Cole, Douglas, and Müller–Wille, Ludger. *Etudes Inuit* 8 No 1,37–63 1984
Geertz on religion: the theory and the practice [understanding a religion from the believer's point of view]. Munson, Henry, Jr. *Religion* 16 No 1,19–32 Ja 1986
Handlungsfähigkeit – Leidensfähigkeit: Medizin und Menschenbild. Ringeling, Hermann. *Z Ev Ethik* 30 No 3,253–269 Jl–S 1986
Histories of the tribal and the modern ["primitive" artifacts as art; plates, photos]. Clifford, James. *Art in America* 73 No 4,164–215+ Ap 1985
Historismus und Kulturrelativismus [bibliog]. Szalay, Miklós. *Anthropos* 80 No 4–6,587–604 1985
The limitations of a discipline: a reply to Peter Suzuki ["Limitations of structuralism", 79 No 1–3,47–53 1984; photo; bibliog]. Feldman, Jerome A. *Anthropos* 80 No 4–6,643–646 1985
The look of magic [anthropological investigation of belief and intention behind ritual practice]. Lewis, Gilbert. *Man: J Royal Anthropological Inst* ns 21 No 3,414–437 S 1986
Luba culture: ultimate reality in an African society: a phenomenological approach. Theuws, Jacques A. *Ult Real* 9 No 3,163–187 S 1986
Misioneros y cargos: notas sobre identidad y aculturación en los altos de Chiapas. Pellizzi, Francesco. *América Indígena* 42 No 4,7–33 O–D 1982
Netzwerk: der transaktionale Einspruch gegen das Paradigma der struktural–funktionalen Ethnologie [diag; bibliog]. Streck, Bernhard. *Anthropos* 80 No 4–6,569–586 1985
Production and the status of women: an anthropological interpretation of historical materialism [diag; bibliog]. Watson–Franke, María Barbara. *Anthropos* 80 No 1–3,1–14 1985
Reinventing the shape of meaning: ambiguities in the ontology of ethnography. Anderson, Jan W. *Anthropological Q* 59 No 2,64–74 Ap 1986
Towards an Islamic critique of anthropological evolutionism [bibliog]. Ma'ruf, A Muhammad. *Am J Islamic Soc Sci* 3 No 1,89–107 S 1986
ANTHROPOLOGY—STUDY
The long Victorian sunset: anthropology, eugenics and race in Britain, c1900–48. Rich, Paul. *Patterns of Prejudice* 18 No 3,3–17 Jl 1984
ANTHROPOLOGY, THEOLOGICAL *see* Man (Theology)
ANTHROPOLOGY AND RELIGION *see* also Liminality
Accumulation, wealth and belief in Asante history; pt 2: the 20th cent [bibliog; Fr summary]. McCaskie, T C. *Africa (Int African Inst)* 56 No 1,3–23 1986
Anthropology and homosexual behavior [thematic issue]. Blackwood, Evelyn, ed. *Journal of Homosexuality* 11 No 3–4,ix–xiii,1–200 Sum 1985*
Anthropology and world mission [thematic issue]. Covell, Ralph R, ed. *Missiology* 14 No 1,3–95 Ja 1986*
Cosmic implosion: miraculous experience in Hinduism [8 categories; photos, bibliog]. Preston, James J. *Anima* 12 No 2,144–160 Spr 1986
Encounter with neurobiology: the response of ritual studies [bibliog]. Turner, Edith L B. *Zygon* 21 No 2,219–232 Je 1986
Ethnotheologie: zur Struktur unserer Mythen. Nethöfel, Wolfgang. *Th Z* 42 No 1,66–82 Ja–F 1986
Evangelización estructural: el ejemplo de los Mashco del sureste peruano [il, photo, Eng summary]; tr by D Saslawsky. Monnier, Alain. *América Indígena* 44 No 1,191–200 Ja–Mr 1984
Experiencing the Christian faith in Papua New Guinea: interview. Strathern, Andrew. *Int R Miss* 75,59–69 Ja 1986
In praise of shaky ground: the liminal Christ and cultural pluralism. Taylor, Mark Kline. *Th Today* 43 No 1,36–51 Ap 1986
Indeterminacy and the Bible: a review of literary and anthropological theories and their application to biblical texts. Lasine, Stuart. *Hebr St* 27 No 1,48–80 1986
Io and the dark stranger (Sophocles, *Inachus* f 269a) [Greek aetiology of Egyptian race; Oxyrhynchus papyrus]. West, Stephanie. *Classical Quarterly* ns 34 No 2,292–302 1984
Jesus and the Pharisees in socio–anthropological perspective. Smith, David. *Trinity J* ns 6 No 2,151–156 Aut 1985
Jesus' dreaming [stories in intercultural hermeneutics, Australian aborigines]. Carrington, Don. *St Mark R* No 128,3–18 D 1986
Metaphors and maps: towards comparison in the anthropology of religion [bibliog]. Poole, Fitz John Porter. *J A A R* 54 No 3,411–457 Fall 1986
Ministry, sacred space, and theological education: the legacy of Victor Turner. Moore, Robert L. *C T S Register* 75 No 3,1–10 Fall 1985
Mission across cultures and traditional Lutheran cultus. Vogel, Larry M. *Concor J* 12 No 3,81–89 My 1986
Missionaries and anthropology: the case of the Scots of northern Malawi [bibliog]. Forster, Peter G. *J Rel Africa* 16 No 2,101–120 1986
Paul's sense of place: an anthropological approach to community formation in Corinth [paper, NT Seminar, Kings College, London, 1982]. Barton, Steven C. *N T St* 32 No 2,225–246 Ap 1986
Primitive reactions and the reactions of primitives: the 1983 Marett Lecture. Phillips, Dewi Z. *Rel St* 22 No 2,165–180 Je 1986

ANTHROPOLOGY AND RELIGION
Recent discoveries in neurobiology: do they matter for religion, the social sciences, and the humanities [special issue for Victor Turner]. Hefner, Philip J, ed. *Zygon* 21 No 1,5–112 Mr 1986*
Les rites de passage: une constante anthropologique. Renard, Jean Bruno. *E T Rel* 61 No 2,227–238 1986
Social science modeling and the NT [review article; *Christian origins and cultural anthropology*, by B Malina, 1986]. Neyrey, Jerome H. *Bib Th Bul* 16 No 3,107–110 Jl 1986
Theo–Logical anthropology and the criticism of religion(s). Franzmann, Majella, and Lattke, Michael. *E Asia J Th* 4 No 2,121–126 O 1986
Theology and anthropology: time for dialogue. Arbuckle, Gerald A. *Th St* 47 No 3,428–447 S 1986
What is a human being [review article; *Anthropology in theological perspective*, by W Pannenberg]. MacQuarrie, John. *Expos T* 97 No 7,202–203 Ap 1986

ANTHROPOLOGY AND RELIGION—CONGRESSES
The 4th Inuit Studies Conference [rpt, list of papers; N 15–18 1984, Montréal]. *Etudes Inuit* 8 No 2,167–172 1984
The 3d International Inuit Studies Conference [rpt, list of papers; O 1–3 1982, London, Ontario]. *Etudes Inuit* 7 No 2,156–161 1983

ANTHROPOMETRY
Tell Batashi (Tel Batash) – Timna, 1979 à 1983 [rpt; table, fig, pl]. Kelm, George L, and Mazar, Amihai. *R Bib* 91 No 3,410–420 Jl 1984
The treatment of skulls in reused geometric graves [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Fiedler, Barbara A. *Am J Arch* 90 No 2,193 Ap 1986

ANTHROPOMORPHISM
God, the jilted lover. Yancey, Philip. *Chr T* 30 No 8,72 My 16 1986
Maimonides and Cordovero: the rationalist and the mystic. Feinberg, Chaim. *Judaism* 35 No 3,325–339 Sum 1986
To think and to pray [convocation address, 1984]. Stendahl, Krister. *Harvard Div Bul* 15 No 2,16+ D 1984–Ja 1985

ANTHROPOS INSTITUTE (ST AUGUSTIN)
Missionswissenschaftliche Arbeit der SVD in St Augustin und St Gabriel. Kuhl, Josef. *Z Miss W* 70 No 2–3,271–274 1986

ANTI–DEFAMATION LEAGUE
Catholic–Jewish Conference in Bogotá, Colombia [rpt; Ag 1985]. Born, Ira, and Levy, Bernard. *J Ec St* 22 No 4,881–882 Fall 1985

ANTI–SEMITISM *see* Antisemitism

ANTICATHOLICISM
Anglican evangelicals and "No Popery": the formation of the Reformed Episcopal Church in Canada. Lewis, Donald M. *Crux* 22 No 4,26–36 D 1986
A commons investigation of Arminianism and popery in Cambridge on the eve of the Civil War. Hoyle, David. *Hist J* 29 No 2,419–425 Je 1986
Elijah Lovejoy and freedom: martyr for the cause [abolition]. Hall, Joseph H. *Presbyterion* 12 No 1,38–57 Spr 1986
Martin Luthers Beitrag zur Kenntnis und Kritik des Islam [Eng summary]. Bobzin, Hartmut. *N Z Sys Th* 27 No 3,262–289 1985
Scholasticism Protestant and Catholic: Francis Turretin on the object and principles of theology. Muller, Richard A. *Ch H* 55 No 2,193–205 Je 1986

ANTICHRIST
Antichrist in the early church. Weinrich, William C. *Concor Th Q* 49 No 2–3,135–147 Ap–Jl 1985
The "opponents" in 1 John. Painter, John. *N T St* 32 No 1,48–71 Ja 1986
Religious mass suicide before Jonestown: the Russian Old Believers [bibliog]. Robbins, Thomas. *Soc Anal* 47 No 1,1–20 Spr 1986
Science fiction and the coming of the Antichrist [V Solovyov's *Three Conversations*, 1899–1900]. Milosz, Czeslaw. *Epiphany* 6 No 4,76–85 Sum 1986

ANTICLERICALISM
The pardon of the clergy reconsidered [England, 1530–31; reply to J A Guy, *EHR* 97 (1982),481–503; rejoinder, 2d reply]. Bernard, G W. *J Eccl H* 37 No 2,258–282 Ap 1986
Perspectiva sociológica de la descatolización de España. Díaz–Salazar, Rafael. *Miscelanea Comillas* 43 No 82,69–92 Ja–Jn 1985
Polydore Vergil and the strange disappearance of Christopher Urswick [early Tudor England]. Kaufman, Peter Iver. *Sixteen Cent J* 17 No 1,69–85 Spr 1986
Prayer house people: Church of Norway. Oestang, Oeivind. *One World* No 117,17–18 Jl 1986

ANTICOMMUNISM
La actividad de la Iglesia de la unificación en América Latina, 1980–1984. Li, Nam Sup. *Cristianismo Soc* 23 No 3 [No 85],81–90 1985
Angola, Savimbi, and us: is wanton destruction our policy [photo]. Root, Christine, and Wiley, David N. *Chr Cris* 46 No 9,209–212 Je 16 1986
Antisemitic anti–communism in Australia [Australian League of Rights]. *Patterns of Prejudice* 18 No 3,43–44 Jl 1984
Domination of information in the United States: an annotated bibliography of selected books. Bennett, James R. *Bul Bibliog* 43 No 2,82–99 Je 1986
Hatching policy in the White House basement [editorial]. Wall, James M. *Chr Cent* 103 No 38,1107–1108 D 10 1986
Patriotism and war [Cuban missile crisis]. Somerville, John. *Ethics* 91 No 4,568–578 Jl 1981
Reagan juggernaut screeches to a halt [editorial]. Wall, James M. *Chr Cent* 103 No 39,1139–1140 D 17 1986
The resurgence of religious nationalism [Deutsche Christen and Christian right; bibliog]. Thomas, J Mark. *Encount* 47 No 2,127–142 Spr 1986
Tunnel vision [Personal perspective; N Podhoretz; *Commentary*; apartheid; New People's Army (Philippines)]. Lekachman, Robert. *Chr Cris* 45 No 22,532–534 Ja 13 1986
We have met the enemy: on not becoming what we hate [facing the enemy, pt 1 of 4]. Wink, Walter. *Sojourners* 15 No 10,15–18 N 1986

ANTICULT MOVEMENT
How and why does the treatment of new religions differ in Britain and America. Wallis, Roy. *Update N Rel Mvt* 10 No 1,3–10 Mr 1986

ANTINAZI MOVEMENT *see* also Confessing Church (Germany)
Anne Dore Weidemann–Russell memoir [interview by H Silver, 1984]. Weidemann–Russell, Anne Dore. *Anima* 12 No 2,125–132 Spr 1986
We have met the enemy: on not becoming what we hate [facing the enemy, pt 1 of 4]. Wink, Walter. *Sojourners* 15 No 10,15–18 N 1986
Zwischen Pazifismus und Verschwörung: Gerechtigkeit und Schult im Denken Dietrich Bonhoeffers. Mohaupt, Lutz. *Luther* 57 No 3,127–143 1986

ANTINOMIANISM *see* also Law and Gospel
Anomia and the question of an antinomian polemic in Matthew. Davison, James E. *J B L* 104 No 4,617–635 D 1985
John Cotton and the rhetoric of grace [bibliog]. Delamotte, Eugenia. *Early Am Lit* 21 No 1,49–74 Spr 1986
Paul's arguments as evidence of the Christianity from which he diverged. Smith, Morton. *Harv Th R* 79 No 1–3,254–260 Ja–Jl 1986
The properties of libertinism [etymology and usage]. Turner, James G. *Eighteenth Century Life* ns 9 No 3,75–87 My 1985
"A second and glorious reformation": the New Light extremism of Andrew Croswell. Schmidt, Leigh Eric. *William and Mary Q* 43 No 2,214–244 Ap 1986
Theological perspectives on theonomy; pt 2: nondispensational responses to theonomy. Lightner, Robert P. *Bib Sac* 143,134–145 Ap–Je 1986

ANTINOMY
Antimony and exegesis in Kierkegaard. Plass, Paul. *Th Z* 42 No 1,26–39 Ja–F 1986

ANTINUCLEAR MOVEMENT
Active support of bishops' pastoral: a resonsibility and privilege for Christian Citizens. Trauger, Donald B. *E–SA* 14 No 11,4–6 D 1986
And a nuclear–free Pentecost to all [editorial; antinuclear movement in the Pacific]. *Witness* 69 No 5,4 My 1986
Beyond deterrence: new vistas, hard choices. Howell, Leon, ed. *Chr Cris* 46 No 17,410–418 N 1986*
The body as method in the nuclear world. Miles, Margaret R. *Harvard Div Bul* 14 No 5,6–7,16 Je–Ag 1984
Bridges of friendship [rpt, USSR delegation to US, Bridges for Peace; Soviet impressions]. Kuzminov, Leonid. *J Moscow Patr* No 2,50–53 1985
The challenge from within: signs of doubt in military personnel [Soundings]. Hummert, Vic. *Sojourners* 15 No 5,38 My 1986
Crying in the wilderness [Personal perspective; Good Friday protest; Livermore Laboratory]. Moyer, Linda Lancione. *Chr Cris* 46 No 7,148–149 My 5 1986
Evangelists of Shalom [sin of building nuclear weapons]. Rice, Jim. *Sojourners* 15 No 7,6 Jl 1986
Georgia nuclear train resisters sentenced to one–year terms. Hall–williams, Steven. *Sojourners* 15 No 8,11–12 Ag–S 1986
Die Hoffnung kommt aus der Büchse der Pandora: ethische Überlegungen zur Atomenergie. Kaiser, Helmut. *Ref* 35 No 5,356–362 O 1986
International Round Table Conference: "New dangers to the sacred gift of life: our tasks" [F 11–13 1985, Moscow; antinuclear movement]. Gregorios, Paulos, Metr, ed. *J Moscow Patr* No 4,30–53 1985*
Look to Congress – carefully [editorial, bypass the president on arms control]. Stassen, Glen. *Chr Cris* 46 No 16,381–382 N 3 1986
Moral aspects of nuclear deterrence; pt 2 [pt 1, O 1970, pp 361–371]. Higgins, James. *Down R* 103,299–319 O 1985
Nach Tschernobyl. Marti, Kurt. *Ref* 35 No 4,255–258 Ag 1986
New Zealand confronts nuclear colonialism [map]. Randerson, Richard. *Witness* 69 No 5,13–15 My 1986
Nuclear winter reappraised [figs]. Thompson, Starley L, and Schneider, Stephen H. *Foreign Affairs* 64 No 5,981–1005 Sum 1986
A pacifist response to *In defense of creation*. Hauerwas, Stanley. *Asbury Th J* 41 No 2,5–14 Fall 1986
The peace movement: who we are, what we can do. Schilling, David M. *Chr Cris* 46 No 4,85–89 Mr 17 1986
Representatives of churches in the USSR visit the United States [S 27–O 11 1984; news; Bridges for Peace organization]. *J Moscow Patr* No 2,48–50 1985
Stopping nuclear war with little boats [editorial]. Swomley, John M, Jr. *Chr Cent* 103 No 27,798–799 S 24 1986
Through the heart of America: finding the nuclear train [Soundings]. Gillespie, Gerald. *Sojourners* 15 No 2,37 F 1986
Toward a nuclear free Pacific. Miller, Mary H. *Witness* 69 No 5,12 My 1986
UMC bishops condemn deterrence ["in defense of creation"]. Hall–williams, Steven. *Sojourners* 15 No 7,10 Jl 1986

ANTIOCH (ANCIENT SYRIA)
Der antiochenische Zwischenfall (Galater 2:11–14). Holtz, Traugott. *N T St* 32 No 3,344–361 Jl 1986
ᶜAbdallah ibn al–Fadl (11ᵉ siècle) [bibliog essay; in French]. Nasrallah, Joseph. *Proche Orient Chr* 33 No 1–4,143–159 1983
"Christen" – eine historische Nebenbemerkung in der Apostelgeschichte. Wagner, Hergwig. *Z Miss* 12 No 4,198–201 1986
Mutmassungen über den Anlass des Martyriums von Ignatius von Antiochien [account by I Malalas; significance of earthquake, D 13 115]. Essig, Klaus Gunther. *Vig Chr* 40 No 2,105–117 Je 1986

ANTIOCH (GREEK ORTHODOX PATRIARCHATE)
Au patriarcat grec orthodoxe d'Antioche [news; docs; mtgs, holy synod; Ignatios IV, visits to Constantinople, Athens, Moscow, 1980–81]. *Proche Orient Chr* 31,289–299 1981
Au patriarcat grec orthodoxe d'Antioche [news; Syria, 1983]. *Proche Orient Chr* 33 No 1–4,353–365 1983
Au Patriarcat grec orthodoxe [news; Syria, 1984]. *Proche Orient Chr* 34 No 3–4,335–340 1984
Beyrouth a un nouveau métropolite grec–orthodoxe [news; election of Elia Awde, reactions, Lebanon, 1979–1980]. *Proche Orient Chr* 30,285–289 1980
Chronique: Syrie. *Proche Orient Chr* 35 No 1–2,194–200 1985
Les hiérarchies chrétiennes au centre de la vie religieuse et de la vie nationale [news; docs; Lebanon, 1980–1981]. *Proche Orient Chr* 31,263–289 1981
Réception officielle du patriarche Ignace IV au Liban [news]. *Proche Orient Chr* 30,289–292 1980
S B Ignace IV au sommet islamique de Ta'if [news; Saudi Arabia, Ja 25–28 1981]. *Proche Orient Chr* 31,299–300 1981
S B Ignace IV d'Antioche à Paris: un appel à la convergence créatrice. Bouwen, Frans. *Proche Orient Chr* 33 No 1–4,200–209 1983

ANTIOCH (MARONITE PATRIARCHATE)
Les conflits armés entre mouvements chrétiens [news; doc; Lebanon, 1980]. *Proche Orient Chr* 30,319–329 1980
Les hiérarchies chrétiennes au centre de la vie religieuse et de la vie nationale [news; docs; Lebanon, 1980–1981]. *Proche Orient Chr* 31,263–289 1981

ANTIOCH (PHRYGIA)
[R L] Wilken's *John Chrysostom and the Jews* [review article; 1983]. Geller–Nathanson, Barbara. *Jew Q R* 75 No 4,408–410 Ap 1985

ANTIOCHIAN SCHOOL
La christologie de Théodoret de Cyr dans son *Commentaire sur le Cantique [In Canticum]*. Guinot, Jean Noël. *Vig Chr* 39 No 3,256–272 S 1985
Gregory of Nyssa's apology for allegory [*Commentary on the Song of Songs*]. Heine, Ronald E. *Vig Chr* 38 No 4,360–370 D 1984
L'homme à l'école de Dieu: d'Antioch à Nisibe: [mouvement scoliaste nestorien; pt 3; appendix: documents et données]. Macina, Robert. *Proche Orient Chr* 33 No 1–4,39–103 1983

ANTIOCHUS IV, EPIPHANES, KING OF SYRIA
2 Maccabees 6:2 and the Samaritan question. Doran, Robert. *Harv Th R* 76 No 4,481–485 O 1983

Nebuchadnezzar – Antiochus Epiphanes? Goldingay, John. *Z Altt W* 98 No 3,439 Aut 1986

ANTIPROTESTANTISM
Xenofobia y nacionalismo revolucionario, los tumultos de Guadalajara, México, en 1910 [maps]. Ortoll, Servando, and Bloch, Avital H. *Cristianismo Soc* 23 No 4 [No 86],62–78 1985

ANTIQUITIES *see* Amerindian Antiquities; Archaeology; Bible (OT)—Antiquities; Bible—Antiquities; Bronze Age; Byzantine Antiquities; Christian Antiquities; Cyprus—Antiquities; Egypt—Antiquities; Egyptian Antiquities; Forgery of Antiquities; Fortification, Ancient; Gates; Greek Antiquities; Implements, Ancient; Iron Age; Italy—Antiquities; Jewelry, Ancient; Jordan—Antiquities; Middle East—Antiquities; Palestine—Antiquities; Philistine Antiquities; Portugal—Antiquities; Pottery; Seals (Numismatics); Sri Lanka; Stele (Archaeology); Syria—Antiquities; Tombs; Turkey—Antiquities

ANTIQUITIES—THEFTS
Antiquities director confronts problems and controversies [A Eitan, Israel; interviewed by H Shanks; photos]. Eitan, Avraham. *Bib Arch R* 12 No 4,30–38 Jl–Ag 1986

ANTISEMITISM *see* also Holocaust, Jewish (1939–1945); Philosemitism
American Catholic attitudes toward the Zionist movement and the Jewish state [reflected in Catholic periodicals, 1945–1976]. Singer, David G. *J Ec St* 22 No 4,715–740 Fall 1985*
Ancient Israel and modern Jewry: the ambivalence of French intellectuals. Wilson, Nelly. *Patterns of Prejudice* 18 No 3,19–26 Jl 1984
Anti–Jewish literature and attitudes in the 12th century; 2 pts [*Imago mundi*, by Honorius Augustodunensis]. Flint, Valerie I J. *J Jew St* 37 No 1,39–57 Spr; No 2,183–205 Aut 1986
Anti–racism, anti–Zionism and antisemitism – debates in the British women's movement. Pope, Juliet J. *Patterns of Prejudice* 20 No 3,13–25 Jl 1986
[Anti–semitism in early Christianity; review of 2 books; bibliog]. Darling, Robin Anne. *Rel St R* 11 No 4,341–347 O 1985*
[Anti–semitism in John Chrysostom and in pagan and Christian antiquity; review of 3 books; bibliog]. Zaas, Peter S. *Rel St R* 11 No 4,337–341 O 1985*
Anti–Semitism report [news; Anti–Defamation League, B'nai B'rith, 1985]. *Chr Cent* 103 No 4,87 Ja 29 1986
Antisemites in Britain. *Patterns of Prejudice* 19 No 2,27–28 Ap 1985
Antisemitic anti–communism in Australia [Australian League of Rights]. *Patterns of Prejudice* 18 No 3,43–44 Jl 1984
Antisemitism in the Netherlands: past and present. Stein, Richard A. *Patterns of Prejudice* 19 No 1,17–24 Ja 1985
The appeal of fascism: pathological fantasy or intellectual coherence? Baker, David L. *Patterns of Prejudice* 20 No 3,3–13 Jl 1986
The Arab world discovers anti–semitism. Lewis, Bernard. *Commentary* 81 No 5,30–34 My 1986
Armenkultur und Literatur: zur Entwicklung eines Motivs in der antijüdischen Polemik des 12 Jahrhunderts. Friedman, Yvonne. *Kairos* 26 No 1–2,80–88 1984
Austrian blood–libel church closed [news; repr fr Jewish Telegraphic Agency's *Daily News Bulletin* (N Y), Je 21 1985]. Engel, Reinhard. *Chr Jew Relations* 19 No 1,42–43 Mr 1986
Ber Borokhov [Zionist leader]. Mintz, Matityahu. *St Zionism* No 5,33–53 Spr 1982
British racists' antisemitism. *Patterns of Prejudice* 19 No 1,36–37 Ja 1985
Catholics and Father Coughlin: misremembering the past [US Catholics and Jews, 1930s]. Kolodny, Ralph L. *Patterns of Prejudice* 19 No 4,15–25 O 1985
Christians, Jews and the women's movement. Eckardt, A Roy. *Chr Jew Relations* 19 No 2,13–22 Je 1986
Classic Zionism and modern anti–semitism: parallels and influences (1883–1914). Doron, Joachim. *St Zionism* No 8,169–204 Aut 1983
The education of a queen [Esther]. Hyman, Frieda Clark. *Judaism* 35 No 1,78–85 Wint 1986
Éléments de polémique anti–juive dans l'*ad Diognetum*. Poirier, Paul Hubert. *Vig Chr* 40 No 3,218–225 S 1986
Faith, myth, and politics: the stereotype of the Jews and their expulsion from England and France. Menache, Sophia. *Jew Q R* 75 No 4,351–374 Ap 1985
The Farrakhan phenomenon: ideology, support, potential. King, Dennis. *Patterns of Prejudice* 20 No 1,11–22 Ja 1986
Frederick Neumann. Neumann, Edith. *Ex Auditu* 1,iii–xiv 1985
From war to war: the Jews of Egypt from 1948 to 1970 [table]. Laskier, Michael M. *St Zionism* 7 No 1,111–147 Spr 1986
The hate that dare not speak its name [antisemitism in Gore Vidal, "The empire lovers strike back", the *Nation*, Mr 1986]. Podhoretz, Norman. *Commentary* 82 No 5,21–32 N 1986
In Berlin again. Dawidowicz, Lucy S. *Commentary* 82 No 2,32–41 Ag 1986
"Intégrisme islamique"? Carré, Olivier. *Soc Comp* 32 No 4,413–420 1985
International symposium on Jewish–Christian dialogue since the 18th century [rpt; Mülheim, Mr 1986]. Bygott, Annette. *Chr Jew Relations* 19 No 2,42–45 Je 1986
Is the New Testament anti–semitic? Vasholz, Robert I. *Presbyterion* 11 No 2,118–123 Fall 1985
Is there a way out of the Christian crime: the philosophic question of the Holocaust. Eckardt, A Roy. *Holocaust Gen St* 1 No 1,121–126 1986
Jesus, a Jew. Williamson, Clark M. *Impact (Claremont)* No 16,1–14 1986
Jewish–Christian dialogue on feminism and religion. Kellenbach, Katharina von. *Chr Jew Relations* 19 No 2,33–40 Je 1986
Jews and Christians don't talk honestly [review article]. Willimon, William H. *Bk Rel* 14 No 4,7+ Ap 1986*
Jews as a race: US court on protection of property from antisemitic vandalism. Stern, Marc D. *Patterns of Prejudice* 20 No 2,34–36 Ap 1986
A K Chesterton, the Strasser brothers and the politics of the National Front. Baker, David L. *Patterns of Prejudice* 19 No 3,21–33 Jl 1985
Luther's last battles [repr fr *Luther's last battles*, 1983]. Edwards, Mark U, Jr. *Concor Th Q* 48 No 2–3,125–140 1984
The meaning of Philo's text about the gilded shields [Pontius Pilate, dedication in honor of Tiberius]. Davies, P S. *J Th St* ns 37 No 1,109–114 Ap 1986
The new light: German Christians and biblical distortion during the Third Reich [antisemitism in gospel translations]. Thornton, Larry. *Fides H* 18 No 2,32–43 Je 1986
The origins of anti–semitism: attitudes toward Judaism in pagan and Christian antiquity, by J G Gager [review article; bibliog]. Goldenberg, Robert. *Rel St R* 11 No 4,335–337 O 1985
The origins of Black anti–semitism in America. Dinnerstein, Leonard. *Am Jew Archiv* 38 No 2,113–122 N 1986
Pedagogical guidelines for literary antisemitism. Gelber, Mark H. *Patterns of Prejudice* 20 No 1,34–44 Ja 1986
Please don't send me any more of this rubbish [excerpts, ed by R T Davis]. Szczepanski, Jan Josef. *RCDA* 24 No 1,8–9,18 Wint 1985
Posthumous pardon [news; Georgia; Leo M Frank; fiercest anti–semitic incident in American history]. *Chr Cent* 103 No 11,321 Ap 2 1986
Power politics and New Testament scholarship in the National Socialist period. Johnson, Marshall D. *J Ec St* 23 No 1,1–24 Wint 1986
A precious legacy versus kings and citizens: reflection on the evil of anti–semitism. Meissner, Frank. *RCDA* 24 No 1,10–17 Wint 1985
Privilegia odiosa ou non: l'evolution de l'attitude officielle à l'endroit des Juifs et du Judaisme (312–395) [bibliog]. Blanchetière, François. *R Sci Rel* 59 No 3–4,222–249 Jl–O 1985
The Protocols of Zion and the *Morning Post*, 1919–1920. Wilson, Keith M. *Patterns of Prejudice* 19 No 3,5–14 Jl 1985
The "Protocols" [reply to D Allon, "Reflections on the art of lying"; rejoinder]. Poliakov, Léon. *Commentary* 82 No 5,14 N 1986
Racism and antisemitism measured in Greece. *Patterns of Prejudice* 20 No 3,38–40 Jl 1986
Reflections on the art of lying [I E Babel and antisemitism in the Soviet Union]. Allon, Dafna. *Commentary* 81 No 6,47–54 Je 1986
[Reply to S Rosenman, "The delusory source of the key anti–Judaic fantasy", 8 No 1,5–29 Fall–Wint 1981; rejoinder]. Levin, Schner. *J Psych Jud* 9 No 2,120–121 Fall–Wint 1985
The role of the Jewish state in helping to create a better world [repr fr *The New Palestine*, Je 11 1943]. Russell, Bertrand. *Zionism* No 3,127–131 Spr 1981
Rome must recognize Israel [repr fr *N Y Times*, D 4 1985]. Hertzberg, Arthur. *Chr Jew Relations* 19 No 1,50–52 Mr 1986
Russian Orthodox scholar criticises Soviet anti–semitism [news; I F Martynov]. Burch, Carolyn. *Rel Comm Lands* 14 No 1,97–99 Spr 1986
A Russian writer's Jewish fate; tr by A Nakhimovsky [review article; Vasily Grossman, *Life and Fate*]. Markish, Simon. *Commentary* 81 No 4,39–47 Ap 1986
Sandinista anti–semitism and apologists. Muravchik, Joshua; Alberts, Susan; Korenstein, Antony. *Commentary* 82 No 3,25–29 S 1986
Seeking the truth in Austria [Kurt Waldheim]. Delloff, Linda Marie. *Chr Cent* 103 No 25,739–743 Ag 27–S 3 1986
Something holy in a profane place: Germans and Jews in suffering and prayer. Heschel, Susannah. *Chr Cris* 46 No 14,338–342 O 6 1986
A survey of Jewish–Christian relations in France in recent years; pt 1. Hoch, Marie Thérèse. *J Ec St* 22 No 4,869–875 Fall 1985
Trial of an inquisitor: the dismissal of Diego Rodríguez Lucero, inquisitor of Córdoba, in 1508. Edwards, John. *J Eccl H* 37 No 2,240–257 Ap 1986
What caused the Holocaust? *Harvard Div Bul* 15 No 4,3 Ap–Je 1985
40 ans après: mémoires juives [bibliog essay]. Bensimon, Doris. *Archiv Sci Soc Rel* 30 (60 No 2),175–186 O–D 1985

ANTITHESES (IN RELIGION, FOLKLORE) *see* Polarity

ANTITHESIS IN THE BIBLE
Antitheses in Malachi 1:2–5. Snyman, S D. *Z Altt W* 98 No 3,436–438 Aut 1986
The uses of antithesis in Hebrews 8–10. Attridge, Harold W. *Harv Th R* 79 No 1–3,1–9 Ja–Jl 1986

ANTITRINITARIANISM
Dr Johnson and the Dissenters. Ditchfield, G M. *Bul J Rylands* 68 No 2,373–409 Spr 1986
L'anti–trinitarisme chez les Réformés d'expression française au début du 19e siècle. Reymond, Bernard. *E T Rel* 61 No 2,213–226 1986

ANTONIAN MOVEMENT (WEST AFRICA)
Approche sociologique du mouvement des "Antoniens" au Kongo: essai du modèle actantiel de A J Greimas [map, tables; bibliog]. Goncalves, António C. *Anthropos* 80 No 4–6,555–568 1985

ANTONIJ, BP *see* Moskalenko, Vladimir Ivanovich (Antonij), Bp; Zavgorodnij, Antonij, Bp

ANTONY, SAINT, OF EGYPT
Angel of light or mystic initiate: the problem of the *Life of Antony*. Barnes, T D. *J Th St* ns 37 No 2,353–368 O 1986
Athanasius' *Vita Antonii*: a sociological interpretation. Brennan, Brian. *Vig Chr* 39 No 3,209–227 S 1985

ANTRIM FAITH RESCUE MISSION (WAYNESBORO, PENN)
Giving the bread of life in spirit and truth. Smith, Michael R. *Fund J* 5 No 9,40–41 O 1986

ANTS (IN RELIGION, FOLKLORE)
Cobra cult in South India. Ponnu, R. *Quarterly Journal of the Mythic Society* 74 No 1,22–30 1983
Formica Dei: Augustine's *Enarratio in Psalmum* 66 3 [Job as "God's ant"]. Jackson, M G St A. *Vig Chr* 40 No 2,153–168 Je 1986
A quartet of beasties in the Book of Proverbs. Daube, David. *J Th St* ns 36 No 2,380–386 O 1985
ANTSCHEL, PAUL *see* Celan, Paul, 1920–1970
ANUFO (AFRICAN PEOPLE)
Conversion and problem solving: the case of the Anufo of Northern Ghana [abst; 6th IAMS conf, Harare, 1985]. Kirby, Jon P. *Miss St* 2 No 1,112 1985
ANXIETY *see* also Angst; Escape (Psychology)
Angústia versus esperança: uma leitura ontológico–dialética de Alguns Salmos. Casalis, Mateus. *Estudos Teol (Brazil)* 25 No 3,281–288 1985
Belief in afterlife and death anxiety: correlates and comparisons [tables; bibliog]. Aday, Ronald H. *Omega* 15 No 1,67–75 1984–1985
Events, meanings and the current tasks of theology [American Academy of Religion, 75th, 1984, Chicago]. Gilkey, Langdon B. *J A A R* 53 No 4,717–734 D 1985
How ethical is Abraham's "suspension of the ethical" [Kierkegaard's *Fear and trembling*]. Magno, Joseph A. *Faith Phil* 2 No 1,53–65 Ja 1985
Of time and eternity in Kierkegaard's concept of anxiety. Dupré, Louis. *Faith Phil* 1 No 2,160–176 Ap 1984
Relationship of religiosity to death anxiety of middle–aged males [tables, bibliog]. Downey, Ann M. *Psychological Reports* 54 No 3,811–822 Je 1984
Sexual imagination as revealed in the *Traité des superstitions* of Abbé Jean–Baptiste Thiers; tr by O Wagner and A Greenspan. Goulemot, Jean Marie. *Eighteenth Century Life* ns 9 No 3,22–30 My 1985
APA *see* American Psychological Association
APACHE INDIANS *see* also Mescalero Indians; Navajo Indians
APAZA QUISPE, VICTOR
Victor Apaza: la emergencia de un santo: descripcion y analisis del proceso de formacion de un nuevo culto popular [Eng summary]. Ronzelen de González, Teresa Van. *América Indígena* 45,647–668 O–D 1985
APEL, KARL OTTO
Die Frage nach dem Wesen der Religion und das Problem der Begründung ethischer Normen. Pfüller, Wolfgang. *N Z Sys Th* 28 No 3,245–260 1986
Kritische Überlegungen zum Versuch einer philosophischen Letztbegründung der Ethik [K–O Apel, Kant, L Kohlberg; Eng summary]. Zentgraf, Martin. *N Z Sys Th* 27 No 3,223–234 1985
Rationality and the theory of rationality. Echeverria, Edward J. *Chr Sch R* 15 No 4,372–387 1986
APHORISMS
"*'Al tasēg gevûl ᶜōlîm*" (Peah 5:6; 7:3) [in Eng; Prov 22:28 and aphoristic tradition]. Cohen, Naomi G. *Hebr U C A* 56,145–166 1985
Aphorismen. Marti, Kurt. *Ref* 35 No 6,424–426 D 1986
APHRAATES, 4TH CENT
Jüdische Wege des altkirchlichen Dogmas. Brox, Norbert. *Kairos* 26 No 1–2,1–16 1984
L'âme ensommeillée et les avatars du corps selon la Sage Persan: essai sur l'anthropologie d'Aphraate; pt 2. Pierre, Marie Joseph. *Proche Orient Chr* 33 No 1–4,104–142 1983
APHRODISIAS (ASIA MINOR)
Jews and god–fearers in the holy city of Aphrodite [Aphrodisias in Asia Minor]. Tannenbaum, Robert E. *Bib Arch R* 12 No 5,54–57+ S–O 1986
The omnipresence of the god–fearers [photos of Gk inscriptions]. Feldman, Louis H. *Bib Arch R* 12 No 5,58–63+ S–O 1986
APHRODITE (GODDESS) *see* also Venus Deities
APIRU *see* Habiru (Ancient People)
APOCALYPSE OF ABRAHAM
The Jewish roots of christology: the discovery of the hypostatic voice. Charlesworth, James H. *Scot J Th* 39 No 1,19–41 1986
APOCALYPSE OF BARUCH
2 *Baruch* and the Romans. Murphy, Frederick J. *J B L* 104 No 4,663–669 D 1985
APOCALYPSE OF ELIJAH
Antichrist in the early church. Weinrich, William C. *Concor Th Q* 49 No 2–3,135–147 Ap–Jl 1985
APOCALYPSE OF SEDRACH
The Jewish roots of christology: the discovery of the hypostatic voice. Charlesworth, James H. *Scot J Th* 39 No 1,19–41 1986
La jonction de l'*apocalypse de Sedrach* avec l'*homélie sur l'Amour* d'Éphrem. Perentidis, Stavros. *J Th St* ns 36 No 2,393–396 O 1985
APOCALYPSE OF SHEM
The Jewish roots of christology: the discovery of the hypostatic voice. Charlesworth, James H. *Scot J Th* 39 No 1,19–41 1986
APOCALYPTIC ART
Census and bibliography of medieval manuscripts containing Apocalypse illustrations, *ca* 800–1500; pt 1. Emmerson, Richard Kenneth, and Lewis, Suzanne. *Traditio* 40,337–379 1984
APOCALYPTIC LITERATURE *see* also Day of Yahweh; Eschatology; Son of Man
Apocalyptic and rabbinic responses to the destruction of 70. Kirschner, Robert. *Harv Th R* 78 No 1–2,27–46 Ja–Ap 1985
The fall and redemption of the material world in apocalyptic literature. Gowan, Donald E. *Horizons Bib Th* 7 No 2,83–103 D 1985
Reading the Book of Revelation in the 20th century. Collins, Adela Yarbro. *Interp* 40 No 3,229–242 Jl 1986
What are they saying about Armageddon [H Lindsey, *Late great planet earth*]. Jenson, Joseph. *Curr Th Miss* 13 No 5,292–301 O 1986
L'histoire des Actes apocryphes des apôtres du 3ᵉ au 9ᵉ siècle: le cas des Actes de Jean [bibliog; index]. Junod, Eric, and Kaestli, Jean–Daniel. *Cahiers R Th Ph* No 7,1–152 1982*
APOCALYPTIC LITERATURE—BIBLIOGRAPHY
Bulletin du Judaïsme ancien. Paul, André. *Recher Sci Rel* 74 No 1,129–157 Ja–Mr 1986
APOCALYPTIC LITERATURE, BIBLICAL
The apocalypses in the new pseudepigrapha [review article; *Old Testament Pseudepigrapha*, ed by J H Charlesworth]. Bauckham, Richard. *J St N T* No 26,97–117 F 1986
Biblical apocalypticism: the theological dimension. Hanson, Paul D. *Horizons Bib Th* 7 No 2,1–20 D 1985
The Book of Revelation [thematic issue]. Achtemeier, Paul J, Ed. *Interp* 40 No 3,227–301 Jl 1986*
Continuidad y ruptura, confrontación y conflicto. Míguez, Néstor O. *R Bib (Buenos Aires)* 48 No 3,153–167 1986
Daniel 6: a tale of two empires. Boogaart, Thomas A. *Ref R* 39 No 2,106–112 Wint 1986
Dyret i Åpenbaringen: en skisse til tidshistorisk forståelse av kapitlene 13 og 17 [tables]. Ulrichsen, Jarl Henning. *Norsk T Tid* 87 No 3,167–177 1986
The ecclesial assembly "interpreting subject" of the Apocalypse. Vanni, Ugo. *Rel St Bul* 4 No 2,79–85 My 1984
The end (Of what) is at hand. Walters, Stanley D. *Toronto J Th* 2 No 1,23–46 Spr 1986
Der erste apokalyptische Reiter und die Anlage des letzten Buches der Bibel. Bachmann, Michael. *Biblica* 67 No 2,240–275 1986
Essai d'évaluation théologique de l'apocalyptique juive; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,156–169 1984*
The Jewish roots of christology: the discovery of the hypostatic voice. Charlesworth, James H. *Scot J Th* 39 No 1,19–41 1986
The Maccabean martyrs' contribution to holy war. Heard, Warren J. *Ev Q* 58 No 4,291–318 O 1986
The "parable" of the sheep and the goats: a challenge to Christian ethics [Matt 25:35–36]. Donahue, John R. *Th St* 47 No 1,3–31 Mr 1986
Paul: apostle and apocalyptic visionary. Soards, Marion L. *Bib Th Bul* 16 No 4,148–150 O 1986
The structure of Joel. Garrett, Duane A. *J Ev Th S* 28 No 3,289–297 S 1985
Wisdom in Daniel and the origin of apocalyptic [bibliog]. Wilson, Gerald H. *Hebr Ann R* 9,373–381 1985
APOCALYPTICISM
Antichrist in the early church. Weinrich, William C. *Concor Th Q* 49 No 2–3,135–147 Ap–Jl 1985
Apocalyptic consciousness. Hanson, Paul D. *Harvard Div Bul* 14 No 4,4–6,14 Ap–My 1984
Apocalyptic motifs in the Gospel of Matthew: continuity and discontinuity. Hagner, Donald A. *Horizons Bib Th* 7 No 2,53–82 D 1985
Apocalyptic theology and the right. Stiglin, Peter. *Witness* 69 No 10,6–9 O 1986
Apocalyptic traits in Matthew's Gospel. Sabourin, Leopold. *Rel St Bul* 3 No 1,19–36 Ja 1983
Armageddon theology as a threat to peace. Collum, Danny. *Faith Miss* 4 No 1,55–64 Fall 1986
La conscience révolutionnaire; trad par M Laval [Eng summary]. Schabert, Tilo. *R Sci Ph Th* 70 No 3,365–392 Jl 1986
The death of everyone: Robert Lifton, Christian theology and apocalyptic imagery. Bregman, Lucy. *Horizons* 13 No 2,306–320 Fall 1986
Encore l'apocalyptique [review, *Apocalypticism in the Mediterranean world and the Near East*, ed by D Hellholm, 1983]. Martínez, F García. *J St Jud* 17 No 2,224–232 D 1986
John Knox's concept of history: a focus on the providential and apocalyptic aspects of his religious faith. Kyle, Richard. *Fides H* 18 No 2,5–19 Je 1986
Messianic movements. Woodhall, Ralph. *One in Christ* 22 No 4,332–346 1986
New directions in the study of the Dead Sea Scrolls. Cross, Frank Moore. *B Y U St* 25 No 3,3–11 Sum 1985
The peaceful apocalypse: familism and literacy in 16th century England [H Niclaes]. Hayes, T Wilson. *Sixteen Cent J* 17 No 2,131–143 Sum 1986
Preaching in an apocalyptic age. O'Driscoll, Herbert. *Military Chap R* 15 No 1,7–14 Wint 1986
Religious mass suicide before Jonestown: the Russian Old Believers [bibliog]. Robbins, Thomas. *Soc Anal* 47 No 1,1–20 Spr 1986
Thou shalt hate thy neighbor [editorial; Identity churches]. Dobson, Edward. *Fund J* 5 No 1,12 Ja 1986
Vilification and self–definition in the Book of Revelation. Collins, Adela Yarbro. *Harv Th R* 79 No 1–3,308–320 Ja–Jl 1986
APOCATASTASIS *see* Restorationism
APOCRYPHAL BOOKS (NT) *see* also Acts of Peter and the Twelve Apostles; Gospel of Barnabas; Gospel of Thomas
Chronique patristique; pt 3 [bibliog essay]. Dubois, Jean Daniel. *E T Rel* 61 No 2,257–269 1986
The ecclesial setting and pseudepigraphy in 2 Peter and its role in the formation of the canon [reply, W R Farmer, pp 30–46]. Farkasfalvy, Denis. *Second Cent* 5 No 1,3–29 Spr 1985–1986
A fragment of the *Passio sanctorum apostolorum Petri et Pauli*. Somerville, Robert. *Vig Chr* 40 No 3,302–303 S 1986
Pauline angelology and demonology: reflexions on designations of heavenly powers and on origin of angelic evil according to Paul. Benoit, Pierre. *Rel St Bul* 3 No 1,1–18 Ja 1983
APOCRYPHAL BOOKS (OT) *see* also Apocalypse of Baruch; Apocalypse of Elijah; Book of Jubilees; Joseph and Asenath; Testament of Job; Testament of Levi; Testament Of Adam; Testaments of the Twelve Patriarchs
Anomia and the question of an antinomian polemic in Matthew. Davison, James E. *J B L* 104 No 4,617–635 D 1985
The apocalypses in the new pseudepigrapha [review article; *Old Testament Pseudepigrapha*, ed by J H Charlesworth]. Bauckham, Richard. *J St N T* No 26,97–117 F 1986
The Dead Sea Scrolls; pt 2: nonbiblical manuscripts [bibliog]. Wise, Michael. *Bib Arch* 49 No 4,228–243 D 1986
The form of the sermon in Hellenistic Judaism and early Christianity. Wills, Lawrence. *Harv Th R* 77 No 3–4,277–299 Jl–O 1984
The future of Israel in the *Testaments of the Twelve Patriarchs*. Jonge, Marinus de. *J St Jud* 17 No 2,196–211 D 1986
La jonction de l'*apocalypse de Sedrach* avec l'*homélie sur l'Amour* d'Éphrem. Perentidis, Stavros. *J Th St* ns 36 No 2,393–396 O 1985
Manasseh and his prayer. Bream, Howard N. *Luth Th Sem Bul* 66 No 4,5–47 Fall 1986
APOKATASTASIS *see* Restorationism

APOLLINARIANISM
Apollinaris von Laodicea und die origenistische Tradition. Mühlenberg, Ekkehard. *Z Neut W* 76 No 3–4,270–383 1985
Origenismus – Gnostizismus: zum geistesgeschichtlichen Standort des Evagrios Pontikos. Bunge, J Gabriel. *Vig Chr* 40 No 1,24–54 Mr 1986
L'homélie de Sévérien de Gabala "Sur le centurion contre les Manichéens et les Apollinaristes": le text et l'interpretation. Nautin, Pierre. *Vig Chr* 38 No 4,393–399 D 1984
APOLLONIUS OF DYSCOLUS
Exceptions to Apollonius' canon in the New Testament: a grammatical study [appendix]. Hull, Sanford D. *Trinity J* ns 7 No 1,3–16 Spr 1986
APOLLOS OF ALEXANDRIA
Apollos, Hebrews, and Corinth: Bishop Montefiore's theory examined. Hurst, L D. *Scot J Th* 38 No 4,505–513 1985
APOLOGETICS *see* also Analogy (Religion); Judaism—Apologetics; Theodicy; Witnessing
The Catholic and the Calvinist: a dialogue on faith and reason. Gutting, Gary. *Faith Phil* 2 No 3,236–256 Jl 1985
Classical apologetics: a rational defense [review article; R C Sproul, J Gerstner, and A Lindsley, 1984]. Zemek, George J, Jr. *Grace Th J* 7 No 1,111–123 Spr 1986
De l'analogie: questions disputées. Secretan, Philibert. *Freiburg Z Ph Th* 28 No 1–2,148–176 1981
John R Carnes: *Axiomatics and dogmatics* [review article; 1982]. Nebelsick, Harold P. *Scot J Th* 39 No 3,379–393 1986
Prove it: apologetics and the arguments for God's existence. Weiss, Noel E. *Luth Th J* 20 No 2–3,19–29 Ag–N 1986
The psychology of religion today [auth biog sketch, p 25]. Collins, Gary R. *J Psych Chr* 5 No 2,26–30 Sum 1986
APOLOGETICS—0030–600
Analyse du traité de Tertullien *De Praescriptione Haereticorum*. Munier, Charles. *R Sci Rel* 59 No 1,12–33 Ja 1985
Anomia and the question of an antinomian polemic in Matthew. Davison, James E. *J B L* 104 No 4,617–635 D 1985
Athanasius, *Contra gentes* and *De incarnatione*: place and date of composition. Slusser, Michael. *J Th St* ns 37 No 1,114–117 Ap 1986
The Bible between church and synagogue: thoughts on the interpretation of the Hebrew scriptures. Timmer, David E. *Ref R* 39 No 2,94–103 Wint 1986
Celsus and the Old Testament. Burke, Gary T. *Vet Test* 36 No 2,241–245 Ap 1986
Christian apologists and "the fall of the angels": an attack on Roman imperial power? Pagels, Elaine. *Harv Th R* 78 No 3–4,301–325 Jl–O 1985
Erwägungen zum geschichtlichen Ort der Apologie des Aristides. Essig, Klaus Gunther. *Z K G* 97 No 2,163–188 1986
Gott und die Märtyrer: Überlegungen zu Tertullian, *Scorpiace*. Damme, Dirk van. *Freiburg Z Ph Th* 27 No 1–2,107–119 1980
The Jewish–Christian argument in the first century: different people talking about different things to different people. Neusner, Jacob. *Rel St Th* 6 No 1–2,8–19 Ja–My 1986
Literal and allegorical interpretation in Origen's *Contra Celsum*. McCartney, Dan G. *West Th J* 48 No 2,281–301 Fall 1986
Melito's motivation. Norris, Frederick W. *Angl Th R* 68 No 1,16–24 Ja 1986
Der Neue Bund im Alten: zum Schriftverständnis des Paulus im 2 Kor 3. Stegemann, Ekkehard W. *Th Z* 42 No 2,97–114 Mr–Ap 1986
Philosophic "conversion" and Christian conversion: a gloss on Professor MacMullen [pp 67–81]. Jordan, Mark D. *Second Cent* 5 No 2,90–96 Sum 1985–1986
Le plaidoyer de Tertullien pour la liberté religieuse. Bélanger, Rodrigue. *S R* 14 No 3,281–91 1985
Prudentius' *Contra Symmachum*: eine Einheit? Döpp, Siegmar. *Vig Chr* 40 No 1,66–82 Mr 1986
[R L] Wilken's *John Chrysostom and the Jews* [review article; 1983]. Geller–Nathanson, Barbara. *Jew Q R* 75 No 4,408–410 Ap 1985
Some themes in later Roman anti–Manichaean polemics; pt 1. Lieu, Samuel N C. *Bul J Rylands* 68 No 2,434–472 Spr 1986
The source of the dates in Lactantius' *Divine institutes* [tables]. Nicholson, O P. *J Th St* ns 36 No 2,291–310 O 1985
La structure littéraire de l'*apologie* de Justin. Munier, Charles. *R Sci Rel* 60 No 1–2,34–54 Ja–Ap 1986
Tertullianforschung in Nordeuropa [E Kouri, *Tertullian und die römische Antike*; G Hallonsten, *Satisfactio bei Tertullian*]. Haendler, Gert. *Th Lit* 111 No 1,1–10 Ja 1986
William Wrede as voorleser van die Johannesevangelie [Eng summary]. Steyn, J. *Th Ev* 19 No 3,6–13 S 1986
Zum 13ten Kapitel des Grossen Briefes des Makarios/symeon: eine Anmerkung. Ihnken, Thomas. *Z K G* 97 No 1,79–84 1986
L'Apologie du baptême d'eau à la fin du premier siècle [les récits du baptême de Jesus]. Chevallier, Max Alain. *N T St* 32 No 4,528–543 O 1986
L'authenticité du traité sur la résurrection attribué à l'apologiste Athénagore. Pouderon, Bernard. *Vig Chr* 40 No 3,226–244 S 1986
APOLOGETICS—0600–1500
Apologétique byzantine contre l'Islam (8e–13e siècle), 2e partie: Jésus–Christ, Fils de Dieu, Sauveur. Khoury, Adel Théodore. *Proche Orient Chr* 30,132–174 1980
Die Beurteilung Jesu und des Neuen Testaments beim spanisch–jüdischen Religionsphilosophen Josef Albo. Mutius, Hans Georg von. *Freiburg Z Ph Th* 27 No 3,457–464 1980
The Cyrillo–Methodian mission: the scriptural foundations. Obolensky, Dimitri. *St Vlad Th Q* 30 No 2,101–116 1986
Mission to the Jews and Jewish–Christian contacts in the polemical literature of the High Middle Ages [reply, G I Langmuir]. Berger, David. *Am Hist R* 91 No 3,576–591 Je 1986
Muslim and Byzantine Christian relations: letter of Paul of Antioch and Ibn Taymīyah's response. Siddiqi, Muzammil H. *Gr Orth Th R* 31 No 1–2,33–45 Spr–Sum 1986
Scholarship and intolerance in the medieval academy: the study and evaluation of Judaism in European Christendom [reply, G I Langmuir]. Cohen, Jeremy. *Am Hist R* 91 No 3,592–613 Je 1986
The signs of prophecy: the emergence and early development of a theme in Arabic theological literature. Stroumsa, Sarah. *Harv Th R* 78 No 1–2,101–114 Ja–Ap 1985
APOLOGETICS—1500–1599
Calvin reveals an early Anabaptist position statement [use of *Schleitheim Confession*, 1527, in refutation of Anabaptism, 1544]. Epp, Anthony R. *Menn Life* 41 No 1,12–15 Mr 1986
Two notes concerning pamphlet literature of the Reformation era [*Flugschriften*]. Strand, Kenneth A. *A U Sem St* 24 No 2,173–180 Sum 1986
APOLOGETICS—1600–1699
Blaise Pascal and the intellectuals. Faille, Christopher. *This World* No 13,3–7 Wint 1986
APOLOGETICS—1700–1799
Fundamentaltheologie im 18ten Jahrhundert: Implikationen eines theologischen Methodenwandels. Heinz, Gerhard. *Th Q* 165 No 4,281–294 1985
APOLOGETICS—1800–1899
Between idealism and neo–scholasticism: the fundamental and apologetic theology of Alois Schmid (1825–1910). O'Meara, Thomas Franklin. *Eglise Th* 17 No 3,335–354 1986
James Orr, defender of the church's faith. Scorgie, Glen. *Crux* 22 No 3,22–27 S 1986
James Shepard Dennis: Syrian Missionary and apologist [por]. Berger, William H. *Am Pres* 64 No 2,97–111 Sum 1986
Kingsley and a Victorian view of miracles. Parrish, Geoffrey. *Faith Freedom* 38 (3) No 114,151–157 Aut 1985
APOLOGETICS—1900–
Ad hoc apologetics. Werpehowski, William. *J Rel* 66 No 3,282–301 Jl 1986
Do religious beliefs need grounds. Penelhum, Terence. *Ned T Tij* 40 No 3,227–237 Jl 1986
Ich glaube: Leseprobe aus einem neuerschienenen Glaubensbuch. Simmel, Oskar. *Int Kath Z* 15 No 2,183–190 1986
Is it possible to know that Jesus was raised from the dead [reply, G R Habermas, 2 No 3,295–302 1985; rejoinder]. Davis, Stephen T. *Faith Phil* 1 No 2,147–159 Ap 1984
The justification of theology with a special application to contemporary christology. Reymond, Robert L. *Presbyterion* 12 No 1,1–16 Spr 1986
The natural God: a God even an atheist can believe in [bibliog]. Friedman, Joel I. *Zygon* 21 No 3,369–388 S 1986
Der politische Kontext der Apologetik [Eng summary]. Bolewski, Hans. *Ker Do* 32 No 4,293–317 O–D 1986
Reformed apologetics revisited. Sailer, William S. *Ev J* 2 No 1,16–26 Spr 1984
Scripture in the writings of C S Lewis. Friesen, Garry L. *Ev J* 1 No 1,17–27 Spr 1983
That you may believe [review of book by C Brown]. Zemek, George J, Jr. *Grace Th J* 7 No 2,235–244 Fall 1986
Toward a dialectical apologetic of hope: the confrontative dimension of Paul Ricoeur's contribution to fundamental theology. Albano, Peter J. *S R* 15 No 1,77–88 1986
The transcendental perspective of Westminster's apologetic. Knudsen, Robert D. *West Th J* 48 No 2,223–239 Fall 1986
Unzeitgemässe Theologie [*Einwürfe 1* by F W Marquardt, D Schellong, M Weinrich; 1983; review article]. Bäumlin, Klaus. *Ref* 33 No 3,158–161 My 1984
APOPHATIC THEOLOGY
Actualité de la théologie négative. Wackenheim, Charles. *R Sci Rel* 59 No 2,147–161 Ap 1985
Apophasis in Plotinus: a critical approach. Sells, Michael. *Harv Th R* 78 No 1–2,47–65 Ja–Ap 1985
Doing theology in light of divine aniconicity [J D Crossan]. Bauerschmidt, Frederick C. *St Luke J* 29 No 2,117–135 Mr 1986
The goal of meditation; pt 3 [fr *Chūsei shisō 2: Sekai shisōshi* V 21 1976]; tr by J P Keenan. Nakamura, Hajime. *Japan J Rel St* 13 No 1,63–79 Mr 1986
Margaret, Bottom, Paul and the inexpressible [G M Hopkins, Shakespeare]. Gooch, Paul W. *Word World* 6 No 3,313–325 Sum 1986
Speaking of the unspeakable: negation as the way in Nicholas of Cusa and Nāgārjuna. Corless, Roger J. *Bud Chr St* 2,107–117 1982
APOSTASY
Perspectiva sociológica de la descatolización de España. Díaz–Salazar, Rafael. *Miscelanea Comillas* 43 No 82,69–92 Ja–Jn 1985
APOSTASY (ISLAM)
The Islamic law of apostasy and its modern applicability: a case from the Sudan. Na'im, Abdullahi Ahmed an–. *Religion* 16 No 3,197–224 Jl 1986
Liberté religieuse et apostasie dans l'islam. Aldeeb Abu–Sahlieh, Sami A. *Praxis Juridique Rel* 3 No 1,43–76 1986
APOSTASY (JUDAISM)
Jewish conversion to Islam: the perspective of a *quaestio* [Spanish summary]. Stalls, William C. *R Española Teo* 43 No 2,235–251 1983
A reinterpretation of 4Q Testimonia [Fr and Ger summaries]. Lübbe, John. *R Qumran* 12 No 2,187–197 Mr 1986
APOSTLES *see* also Disciples, Twelve
The ecclesial setting and pseudepigraphy in 2 Peter and its role in the formation of the canon [reply, W R Farmer, pp 30–46]. Farkasfalvy, Denis. *Second Cent* 5 No 1,3–29 Spr 1985–1986
The Holy Spirit and spiritual gifts; repr fr *Bib Sac*, O 1973. Walvoord, John F. *Bib Sac* 143,109–122 Ap–Je 1986
The inspiration of the Bible; repr fr *Veckoblad*et, S 1898; introd and tr by S F Westberg [lecture, Princeton, Illinois, Ag 18 1898]. Nyvall, David. *Cov Q* 44 No 2,3–27 My 1986
New testament foundations for primacy. O'Leary, Paul. *Centro Pro Un Bul* No 30,44–51 Fall 1986
The origin of the NT apostle–concept: a review of research. Agnew, Francis H. *J B L* 105 No 1,75–96 Mr 1986
The twelve and the phylarchs [bibliog]. Horbury, William. *N T St* 32 No 4,503–527 O 1986
APOSTLES—ART
Washington Allston: American martyr [St Peter, scriptural subjects in the mature paintings; 12 plates]. Lloyd, Phoebe. *Art in America* 72 No 3,144–155+ Mr 1984
APOSTLES' CREED
The Apostles' Creed and the sanctuary movement [Spanish summary]. González, Justo L. *Apuntes* 6 No 1,12–20 Spr 1986

APOSTLES' CREED
The communion of saints in light of the Baptist tradition. Hastings, C Brownlow. *S W J Th* ns 28 No 2,101–104 Spr 1986
Conceived by the Holy Spirit, born of the Virgin Mary [rebuttal of objections to doctrine of Virgin Birth]. Scotland, N A D. *Ev R Th* 10 No 1,27–32 Ja 1986
Ecumenical dialogue of the churches [report, General Assembly for Faith and Church Constitution, August 1985, Stavanger, Norway]. Ruh, Ulrich. *Universitas* 28 No 3,159–162 1986
The first article – the neglected article. Studtmann, Arnold D. *Concor J* 12 No 4,130–134 Jl 1986
Towards common confession of apostolic faith: ecumenical investigation into fundamentals of faith [study, WCC Faith and Order Comm]. Gassmann, Günther. *Centro Pro Un Bul* No 28,38–44 Fall 1985
A trinitarian framework and Reformed distinctiveness: a critical assessment of *Christian and Reformed today* [J Bolt]. Vandervelde, George. *Cal Th J* 21 No 1,95–109 Ap 1986
APOSTOLATE (THEOLOGY) *see* also Mission of the Church
Der Apostolat der Laien. Balter, Lucjan. *Int Kath Z* 14 No 5,392–406 1985
Die Laien: zur Vorbereitung der Bischofssynode 1986. Simmel, Oskar. *Int Kath Z* 14 No 5,438–446 1985
Das Laienapostolat in der Diskussion. Kupka, Jan. *Int Kath Z* 14 No 5,407–417 1985
Lay apostolate – Christ's command. Kiliwa, E B. *AFER* 28 No 3–4,143–148 Je–Ag 1986
Ministry in the New Testament and the early church. Gray, Patrick T R. *Consensus* 12 No 1–2,53–70 Spr 1986
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
Paul's apostolic authority—? Best, Ernest. *J St N T* No 27,3–25 Je 1986
Paul's use of Ἀπόστολος. Dorsey, Charles. *Restoration Q* 28 No 4,193–200 1985–1986
APOSTOLIC FAITH
Auf dem Weg zum gemeinsamen Aussprechen des apostolischen Glaubens heute. *Ökum Ru* 34 No 4,522–526 1985
BEM and the quest for "the common expression of the apostolic faith". Vandervelde, George. *Ec Trends* 15 No 10,171–174 N 1986
The Faith and Order Commission and the movement for the unity which is expressed in the apostolic faith [Stavanger, Norway, Ag 1985]. Deschner, John. *E Asia J Th* 4 No 1,134–146 Ap 1986
Foi et Constitution Conférence de Stavanger (15–25 août 1985) [rpt, docs]. Dupuy, Bernard, ed. *Istina* 31 No 1,3–144 Ja–Mr 1986*
The Holy Spirit and the apostolic faith: a Roman Catholic response. Cârdman, Francine. *Gr Orth Th R* 31 No 3–4,289–310 Fall–Wint 1986
Towards common confession of apostolic faith: ecumenical investigation into fundamentals of faith [study, WCC Faith and Order Comm]. Gassmann, Günther. *Centro Pro Un Bul* No 28,38–44 Fall 1985
Towards the common expression of the apostolic faith today [WCC Faith and Order Commission, Stavanger, Norway, Ag 1985]. Hopko, Thomas. *E Asia J Th* 4 No 1,156–164 Ap 1986
Woran glaubt die ökumenische Bewegung: Bemerkungen zur Studie der Kommission für Glauben und Kirchenverfassung, apostolischen Glauben. Link, Hans Georg. *Ref* 33 No 4,255–259 Jl 1984
APOSTOLIC FATHERS *see* also Polycarp, Saint, Bp of Smyrna
APOSTOLIC SUCCESSION *see* also Popes—Primacy
Die Katholische Kirche im heutigen China und der Apostolische Stuhl [Eng summary; separation fr Rome]. Willeke, Bernward. *Z Miss W* 70 No 2–3,180–189 1986
Ministries: then and now [review article; P Grelot, *église et ministères; pour un dialogue critique avec E Schillebeeckx*, 1983]. Sabourin, Leopold. *Rel St Bul* 4 No 3,159–165 S 1984
Mutual recognition of ministry: creating another Rip Van Winkle? Martyn, William J. *J Ec St* 23 No 3,492–503 Sum 1986
Das reformatische Abendmahl aus katholischer Sicht: "Uberlegungen zur Auslegung von UR 22". Hintzen, Georg. *Catholica* 40 No 3,203–228 1986
The sacramentality of ordination and apostolic succession: an Orthodox–ecumenical view. Clapsis, Emmanuel. *Gr Orth Th R* 30 No 4,421–432 Wint 1985
Steps toward unity: a mutual recognition of ordained ministries. Clarkson, Shannon. *J Ec St* 23 No 3,479–491 Sum 1986
APOSTOLICAM ACTUOSITATEM (DOCUMENT) *see* Vatican Council, 2d, 1962–1965—Laity
APOSTOLICITY OF THE CHURCH *see* Church—Apostolicity
APOTHEOSIS
Augustine's conception of deification. Bonner, Gerald. *J Th St* ns 37 No 2,369–386 O 1986
APPALACHIAN MOUNTAINS, SOUTHERN *see* also Commission on Religion in Appalachia
Appalachian spring [Appalachian studies; bibliog essay]. Smylie, James H. *Th Today* 42 No 4,457–470 Ja 1986
Building democracy in the mountains [Highlander Research and Education Center, Tennessee; interview; photos]. Horton, Myles. *Sojourners* 15 No 4,26–31 Ap 1986
Ecumenism in action: report of a joint Roman Catholic–United Methodist service project at the parish level [apendix]. McHenry, John M. *One in Christ* 22 No 2,169–191 1986
Folklife studies and religion [methodology for study of Appalachian religion; fig]. Titon, Jeff Todd. *Mid–America Folklore* 13 No 2,4–11 Sum–Fall 1985
APPARITIONS *see* also Spirits
"Apparitions": critical comments [putative appearances of the Virgin Mary at Garabandal, Spain, and Medjugorje, Yugoslavia]. Sabourin, Leopold. *Rel St Bul* 4 No 3,165–170 S 1984
"A dubious twilight": reflections on dreams in patristic literature. Miller, Patricia Cox. *Ch H* 55 No 2,153–164 Je 1986
APPELFELD, ARON
Appelfeld's exceptional universe: harmony out of chaos. Coffin, Edna Amir. *Hebr St* 24,85–98 1983
APPIAH, JOSEPH WILLIAM EGYANKA, 1893–1948
I will lift up my eyes to Mozano [Musama Disco Christo Church, Africa]. Pobee, John S. *Int R Miss* 75,123–127 Ap 1986
APPLICATIONS FOR POSITIONS
Interviewing new staff members. Onderdonk, Susan E. *J Ch Music* 28 No 5,7–9 My 1986
APPONIUS, 5TH CENT?
Apponius, *In Canticum Canticorum explanatio* [Christian interpretation of *Romidee*; papal ecclesiology, 5th cent]. Frank, Karl Suso. *Vig Chr* 39 No 4,370–383 D 1985
APPREHENSION *see* Perception
APULEIUS OF MADAURA, 124?–170?
Heriger and the study of philosophy at Lobbes in the 10th century [discussion of tract on the Eucharist]. Babcock, Robert G. *Traditio* 40,307–317 1984
AQEDAH *see* Akedah
AQUINO, BENIGNO S
The Aquinos' witness: "not by might, nor power". Elliot, Ralph H. *Chr Cent* 103 No 30,879–880 O 15 1986
AQUINO, CORAZON C
The Aquinos' witness: "not by might, nor power". Elliot, Ralph H. *Chr Cent* 103 No 30,879–880 O 15 1986
Church in revolution [editorial; Philippines; photo]. Fey, Harold E. *Chr Cent* 103 No 11,318 Ap 2 1986
Finding the Filipino path [editorial; change of governments]. Collum, Danny. *Sojourners* 15 No 5,4–6 My 1986
Firm steps in a new direction: the Aquino era begins [Philippines]. Porter, Gareth. *Chr Cris* 46 No 5,107–111 Ap 7 1986
New Philippine democracy unfinished [socio–economic problems]. Hall–Williams, Steven. *Sojourners* 15 No 10,11 N 1986
Overcoming a bitter legacy: repentance and forgiveness in the Philippines. Schrock–Shenk, Dave. *Sojourners* 15 No 8,26–28 Ag–S 1986
A peaceful transition [news; Philippines; photos]. Mumper, Sharon E. *Chr T* 30 No 7,28–30 Ap 18 1986
People power and beyond [Philippines]. Stoltzfus, Gene. *Other Side* 22 No 4,36–38 My 1986
People power and kilowatts: the unfinished revolution in the Philippines [bibliog; glossary]. Roekaerts, Mil, ed. *Pro Mundi Vita Asia–Australasia* Dossier Nos 37–38,1–50 1986
"People Power" in the Philippines [deposition of F E Marcos, presidency of C Aquino]. Peerman, Dean. *Chr Cent* 103 No 8,228–229 Mr 5 1986
Philippine crisis draws varied US responses [news]. Hall–Williams, Steven. *Sojourners* 15 No 2,13 F 1986
Reflections on a new era in the Philippines: "third force" myths and realities. Bello, Walden. *Chr Cris* 46 No 5,111–113 Ap 7 1986
ARAB–JEWISH RELATIONS *see* Jewish–Arab Relations
ARAB AMERICANS
Arab–Americans face increase in anti–Arab violence [news]. Hall–Williams, Steven. *Sojourners* 15 No 2,14 F 1986
Shaking off ancient feuds [editorial; United States; distrust of Arab–Americans]. *World Order* 19 No 1–2,2–3 Fall 1984–Wint 1984–1985
ARAB COUNTRIES *see* also Christians—Arab Countries; Jewish–Arab Relations
The Arab world discovers anti–semitism. Lewis, Bernard. *Commentary* 81 No 5,30–34 My 1986
A chance for peace negotiations in the Middle East. Stein, Kenneth W. *Chr Cent* 103 No 11,323–325 Ap 2 1986
Les jeunes du Moyen–Orient [social, political, religious aspects]. Pozzo, Vittorio. *Proche Orient Chr* 34 No 3–4,262–286 1984
S B Ignace IV d'Antioche à Paris: un appel à la convergence créatrice. Bouwen, Frans. *Proche Orient Chr* 33 No 1–4,200–209 1983
ARAB COUNTRIES—NATIONALISM
Islamic revival and national development in the Arab world. Yassini, Ayman al–. *J of Asian and African St* 21 No 1–2,104–121 1986
ARAB DETERRENT FORCE
Affrontements entre Chiites et Palestino–progressiste, difficultés de minorités chrétiennes dans la Béqaa [news; Lebanon]. *Proche Orient Chr* 30,315–319 1980
Une Armée nouvelle, mais toujours contesté [news; Lebanon, 1980–1981]. *Proche Orient Chr* 31,230–233 1981
Une "entente" constamment retardée [news; Lebanon, 1980–1981]. *Proche Orient Chr* 31,249–263 1981
Imbroglio politico–confessionel autour de l'armée nationale et de la "Force arabe de dissuasion" [news; Lebanon, 1980]. *Proche Orient Chr* 30,312–315 1980
Un pays livré à la violence [news; Lebanon, civil war, 1980–1981]. *Proche Orient Chr* 31,233–249 1981
ARAB POTTERY *see* Pottery, Arab
ARAB WOMEN *see* Women, Arab
ARABAH (GEOGRAPHICAL TERM)
The *Aravah* [OT geographical term]. Har–El, Menashe. *Hebr St* 26 No 2,219–223 1985
ARABIA *see* also Saudi Arabia
ARABIA—HISTORY—0030–600 *see* also Arabic Literature—To 622; Arabs—History—To 622
ARABIA, SOUTHERN—BIBLIOGRAPHY
Südarabien im Altertum: ausgewählte und kommentierte Bibliographie des Jahres 1983 (Mit Nachträgen für das Jahr 1982). Müller, Walter W, comp. *Archiv Orientforschung* 31,337–341 1984
ARABIAN NIGHTS
Neglected conclusions of the *Arabian nights*: gleanings in forgotten and overlooked recensions. Grotzfeld, Heinz. *J Arab Lit* 16,73–87 1985
ARABIC DRAMA
Popular Arabic plays, 1909. Landau, Jacob M. *J Arab Lit* 17,120–125 1986
ARABIC LANGUAGE *see* also Bible (NT)—Arabic; Inscriptions, Arabic
Al–ǧisru kāna "die frühere Brücke": Funktion und Entstehung des arabischen "attributiven kāna". Diem, Werner. *Der Islam* 63 No 2,248–283 1986
Islamization of linguistics. Syeed, Sayyid Muhammad. *Am J Islamic Soc Sci* 3 No 1,77–87 S 1986

ARABIC LANGUAGE
The sequence of phonemes in Semitic roots (Based on evidence from Arabic) [tables]. LaSor, William Sanford. *Hebr St* 26 No 1,71–80 1985
ARABIC LANGUAGE—DIALECTS
On some Arabic dialectical features paralleled by Hebrew and Aramaic. Blau, Joshua. *Jew Q R* 76 No 1,5–12 Jl 1985
ARABIC LANGUAGE—DIALECTS—JUDEO-ARABIC
Maimonides on Hebrew language and poetry. Roth, Norman. *Hebr St* 26 No 1,93–101 1985
Notes on the use of different registers of Judeo-Arabic by one author [bibliog]. Blau, Joshua. *Hebr Ann R* 9,75–78 1985
A pietist letter from the Genizah [Judeo-Arabic; Jewish Theol Seminary, ENA NSI 10 (Laminated 46); text, Eng tr, bibliog]. Fenton, Paul B. *Hebr Ann R* 9,159–167 1985
ARABIC LANGUAGE—GRAMMAR
Die analyse von Sure 112: Kritiken, Synthesen, neue Ansätze. Ambros, Arne A. *Der Islam* 63 No 2,219–247 1986
On the obligatoriness of *f a-* in classical Arabic *'in* conditional sentences [bibliog, figs]. Peled, Yishai. *J Sem St* 30 No 2,213–225 Aut 1985
Subject and predicate in the thinking of the Arabic philologists. Weiss, Bernard. *J Am Orient Soc* 105 No 4,605–622 O–D 1985
ARABIC LANGUAGE—HISTORY
Prosody and the initial formation of classical Arabic. Ziadeh, Farhat J. *J Am Orient Soc* 106 No 2,333–338 Ap–Je 1986
ARABIC LANGUAGE—LEXICOGRAPHY
Languages in contact: the contribution of the Arabic language to the revival of Hebrew [glossary; bibliog]. Shivtiel, Avihai. *J Sem St* 30 No 1,95–113 Spr 1985
νουαεμιθ – a note on "An Arabian trinity". Bowersock, Glen Warren. *Harv Th R* 79 No 4,465 O 1986
ARABIC LANGUAGE—TERMS
The Arabic loanwords in Nabatean Aramaic. O'Connor, M. *J Near East St* 45 No 3,213–229 Jl 1986
The diary in Islamic historiography: some notes. Makdisi, George. *History and Theory* 25 No 2,173–185 1986
Al-ǧisru kāna "die frühere Brücke": Funktion und Entstehung des arabischen "attributiven kāna". Diem, Werner. *Der Islam* 63 No 2,248–283 1986
Notes on the *madrasa* in medieval Islamic society [paper; Turkish–Belgian Friendship and Cultural Association, Ankara, D 1980]. Leiser, Gary. *Muslim W* 76 No 1,16–23 Ja 1986
ARABIC LANGUAGE—TRANSLATING INTO LATIN
Divine ascriptions in the *Summa Alexandrinorum*. Dunlop, D M. *Hamdard Islam* 6 No 3,43–45, Aut 1983
ARABIC LITERATURE *see* also Manuscripts, Arabic; Proverbs, Arabic
The Arab world discovers anti-semitism. Lewis, Bernard. *Commentary* 81 No 5,30–34 My 1986
Christianus arabicus, cuius nomen Raimundus Lullus [in Eng; figs, plate, appendix: Lull's knowledge of Arabic; medieval philosophy]. Lohr, Charles H. *Freiburg Z Ph Th* 31 No 3,57–88 1984
Images of the Franks in medieval Arabic writings. Dajanī-Shakeel, Hadia. *Hamdard Islam* 8 No 3,43–65 Aut 1985
The problem of authority: Franz Kafka and Nagib Mahfuz. Myers, Richard K. *J Arab Lit* 17,82–96 1986
Salomo und das rätsel der Perle [miszellen; bibliog]. Venzlaff, Helga, and König, Ditte. *Der Islam* 62 No 2,298–310 1985
ARABIC LITERATURE—BIBLIOGRAPHY
ʿAbdallah ibn al-Fadl (11ᵉ siècle) [bibliog essay; in French]. Nasrallah, Joseph. *Proche Orient Chr* 33 No 1–4,143–159 1983
ARABIC LITERATURE—EGYPTIAN AUTHORS
The attitude toward the elderly as reflected in Egyptian and Lebanese proverbs. Peters, Issa. *Muslim W* 76 No 2,80–85 Ap 1986
Awlād Hāratinā by Najīb Mahfūz: an event in the Arab world. Abu-Haidar, Jareer. *J Arab Lit* 16,119–131 1985
"Deconstructing" *The Saint's Lamp*. Siddiq, Muhammad. *J Arab Lit* 17,126–145 1986
Popular Arabic plays, 1909. Landau, Jacob M. *J Arab Lit* 17,120–125 1986
ARABIC LITERATURE—LEBANESE AUTHORS
The attitude toward the elderly as reflected in Egyptian and Lebanese proverbs. Peters, Issa. *Muslim W* 76 No 2,80–85 Ap 1986
Sulaymān al-Bustānī and comparative literary studies in Arabic. Fanus, Wajih. *J Arab Lit* 17,105–119 1986
ARABIC LITERATURE—PALESTINIAN AUTHORS
Isaac and Ishmael write about each other [Arab–Jewish relations in modern Hebrew and Palestinian Arab literature]. Gamzu, Yossi. *Judaism* 35 No 3,306–315 Sum 1986
ARABIC LITERATURE—SYRIAN AUTHORS
La préface de l'évangeliaire rimé de ʿAbdīshūʿ de Nisibe [Arabic text, Fr tr, notes]. Samir, Khalil. *Proche Orient Chr* 33 No 1–4,19–33 1983
ARABIC LITERATURE—TO 622
Un épisode de la Vie de Marcianos de Constantinople accueilli dans des *Paterika* arabes. Sauget, Joseph Marie. *Orient Chr Per* 52 No 2,271–298 1986
The *Muʿallaqa* of Tarafa [introd; tr of poem]. Sells, Michael, tr. *J Arab Lit* 17,21–33 1986
Prosody and the initial formation of classical Arabic. Ziadeh, Farhat J. *J Am Orient Soc* 106 No 2,333–338 Ap–Je 1986
The status of the poet in *Jāhiliyya*. Rizvi, Khurshid. *Hamdard Islam* 6 No 2,97–110 Sum 1983
ARABIC POETRY
Again on the metrical system of *muwaššah* and *zajal*. Corriente, Federico C. *J Arab Lit* 17,34–49 1986
Dichotomy in *Jāhilī* poetry. Montgomery, James E. *J Arab Lit* 17,1–20 1988
Īliyā Abū Mādī and the riddle of life in his poetry. Boullata, Issa J. *J Arab Lit* 17,69–81 1986
Love and war: a poem of Ibn Khafājah [Arabic text; tr, and commentary]. Schippers, Arie, and Mattock, John. *J Arab Lit* 17,50–68 1986
The *Muʿallaqa* of Tarafa [introd; tr of poem]. Sells, Michael, tr. *J Arab Lit* 17,21–33 1986
Name and epithet: the philology and semiotics of animal nomenclature in early Arabic poetry. Stetkevych, Jaroslav. *J Near East St* 45 No 2,89–124 Ap 1986
Les prologues de l'évangéliaire rimé de ʿAbdishu de Nisibe [Arabic critical ed, 8 authentic prologues; inauth prologue to John]. Samir, Khalil. *Proche Orient Chr* 31,43–70 1981
Ritual and sacrificial elements in the poetry of blood-vengeance: two poems by Durayd ibn al-Simmah and Muhalhil ibn Rabīʿah. Stetkevych, Suzanne Pinckney. *J Near East St* 45 No 1,31–43 Ja 1986
Time and reality in *nasīb* and *ghazal* [7th cent romantic lyric; tr text, 2 versions, analysis]. Jacobi, Renate. *J Arab Lit* 16,1–17 1985
Two examples of *rithā*: a comparison between Ahmad Shawqī and al-Mutanabbī [includes Arabic texts of 2 elegies; fate and death]. Larkin, Margaret. *J Arab Lit* 16,18–39 1985
The uses of the *qasīda*: thematic and structural patterns in a poem of Bashshār [appendix: translit Arabic text; diag]. Meisami, Julie Scott. *J Arab Lit* 16,40–60 1985
ARABIC REFERENCE BOOKS *see* Reference Books, Arabic
ARABIC STUDIES
Heritage and ideologies in contemporary Arab thought: contrasting views of change and development. Faris, Hani A. *J of Asian and African St* 21 No 1–2,89–103 1986
ARABS *see* also Christians, Arab; Jewish–Arab Relations; Palestinians; Refugees, Arab; Saracens; Women, Arab
The ethnological structure of the Middle East with reference to [endogamy and polygyny]. Wassel, Mohamed. *Hamdard Islam* 8 No 1,41–54 Spr 1985
ARABS—HISTORY
Bemerkungen zur politischen Theorie Ibn Khaldun's. Rothholz, Walter. *Z Rel Gg* 37 No 4,307–321 1985
The conflicts between the Prophet and the opposition in Madina. Rahman, Hannah. *Der Islam* 62 No 2,260–297 1985
The Mufti of Jerusalem, Amin el-Husseini, and his diplomatic activity during World War II (O 1941–Jl 1943). Carpi, Daniel. *St Zionism* No 7,101–131 Spr 1983
Supplementa Ismaelitica 8: Philisto-arabische Münzen [figs]. Knauf, Ernst Axel. *Bib Not* No 30,19–28 1985
Umm el-Jimāl: an Arab town in late antiquity [map]. Knauf, Ernst Axel. *R Bib* 91 No 4,578–586 O 1984
The Zionist Movement and the Arabs. Kolatt, Israel. *St Zionism* No 5,129–157 Spr 1982
ARABS—ISRAEL
How not to occupy the West Bank. Milson, Menahem. *Commentary* 81 No 4,15–22 Ap 1986
The identity crisis of the Arab Christian. El-Assal, Riah Abu. *Ref J* 36 No 12,10–15 D 1986
The images of Arabs and Jews as a factor in British policy towards Palestine. Sheffer, Gabriel. *Zionism* No 1,105–128 Spr 1980
Israel's West Bank policy [reply to M Wilson, "How not to occupy the West Bank," 81 No 4,15–22 Ap 1986; rejoinder]. Goldstein, Eric. *Commentary* 82 No 3,6–7 S 1986
Mandatory land policy, tenancy and the Wadi al-Hawarith affair, 1929–1933. Adler, Raya. *St Zionism* 7 No 2,233–257 Aut 1986
Prospects of intergroup relations in an intense conflict situation: *Jews and Arabs in Israel* [study rpt; tables, bibliog]. Amir, Yehuda; Ben-Ari, Rachel; Bizman, Aharon. *J of Asian and African St* 20 No 3–4,203–217 Jl–O 1985
"Whose Palestine" [replies to E Isaac and R J Isaac; rejoinder]. Curtis, Michael, and others. *Commentary* 82 No 4,2–22 *passim* O 1986
Whose Palestine [review article; *From time immemorial: origins of the Arab-Jewish conflict over Palestine*, by J Peters, 1984]. Isaac, Erich, and Isaac, Rael Jean. *Commentary* 82 No 1,29–37 Jl 1986
ARABS—NATIONALISM
Humanism and secularism in the modern Arab heritage: the ideas of al-Kawākibī and Zurayk. Atiyeh, George N. *Hamdard Islam* 8 No 1,21–40 Spr 1985
The option on Ghaur al-Kibd: contacts between Emir Abdallah and the Zionist executive, 1932–1935. Shapira, Anita. *Zionism* No 2,239–283 Aut 1980
Protestant diplomacy and Arab nationalism, 1914–1948. Grabill, Joseph L. *Am Pres* 64 No 2,113–124 Sum 1986
Where Arabism and Zionism differ. Kedourie, Elie. *Commentary* 81 No 6,32–36 Je 1986
ARABS—RELIGION, PRE-ISLAMIC
An Arabian trinity [pre-Islam]. Bowersock, Glen Warren. *Harv Th R* 79 No 1–3,17–21 Ja–Jl 1986
Bahá'í laws on the status of men [marriage and family]. Walbridge, Linda, and Walbridge, John. *World Order* 19 No 1–2,25–36 Fall 1984–Wint 1984–1985
Dichotomy in *Jāhilī* poetry. Montgomery, James E. *J Arab Lit* 17,1–20 1986
νουαεμιθ – a note on "An Arabian trinity". Bowersock, Glen Warren. *Harv Th R* 79 No 4,465 O 1986
Time and reality in *nasīb* and *ghazal* [7th cent romantic lyric; tr text, 2 versions, analysis]. Jacobi, Renate. *J Arab Lit* 16,1–17 1985
The uses of the *qasīda*: thematic and structural patterns in a poem of Bashshār [appendix: translit Arabic text; diag]. Meisami, Julie Scott. *J Arab Lit* 16,40–60 1985
Women and the advent of Islam [Khadija as Jahilia (Pre–Islamic), ʿAisha & co–wives; first Islamic practice]. Ahmed, Leila. *Signs: J Women Culture and Society* 11 No 4,665–691 Sum 1986
Zur Frage eines Astralkultes im vorislamischen Arabien. Seidensticker, Tilman. *Z Deutschen Morgenländischen Gesellschaft* 136,493–511 1986
ARABS—UNITED STATES *see* also Arab Americans
Īliyā Abū Mādī and the riddle of life in his poetry. Boullata, Issa J. *J Arab Lit* 17,69–81 1986
ARABS IN LITERATURE
Isaac and Ishmael write about each other [Arab–Jewish relations in modern Hebrew and Palestinian Arab literature]. Gamzu, Yossi. *Judaism* 35 No 3,306–315 Sum 1986
New images of Arabs in Israeli fiction. Morahg, Gilead. *Prooftexts* 6 No 2,147–162 My 1986
ARAD *see* Palestine—Antiquities—Arad

ARAGON
The military orders and the Spanish reconquest in the 12th and 13th centuries [struggle against Islam in the Iberian peninsula]. Forey, A J. *Traditio* 40,197–234 1984
ARAI, SASAGU
A new quest for christology: a current issue for theology in Japan. Matsunaga, Kikuo. *Japan Chr Q* 52 No 3,150–166 Sum 1986
ARAMAIC EPITAPHS *see* Epitaphs, Aramaic
ARAMAIC LANGUAGE *see* also Bible (OT)—Aramaic; Bible—Aramaic Passages; Inscriptions, Aramaic; Manuscripts, Aramaic; Paleography, Aramaic; Samaritan Aramaic Language
Beiträge zur Erforschung der Sprache der Kupfer-Rolle [Fr summary]. Thorion, Yohanan. *R Qumran* 12 No 2,163–176 Mr 1986
The *ketib/qere* in the Aramaic portions of Ezra and Daniel. Morrow, William S, and Clarke, Ernest G. *Vet Test* 36 No 4,406–422 O 1986
Mlahsō: an unknown Neo-Aramaic language of Turkey. Jastrow, Otto. *J Sem St* 30 No 2,265–270 Aut 1985
The neglected role of semantics in the search for the Aramaic words of Jesus. Hurst, L D. *J St N T* No 28,63–80 O 1986
ARAMAIC LANGUAGE—FOREIGN WORDS AND PHRASES
The Arabic loanwords in Nabatean Aramaic. O'Connor, M. *J Near East St* 45 No 3,213–229 Jl 1986
ARAMAIC LANGUAGE—GRAMMAR
Aramaic *piyyutim* from the Byzantine period [vocabulary list; list of poems]. Sokoloff, Michael, and Yahalom, Joseph. *Jew Q R* 75 No 3,309–321 Ja 1985
On some Arabic dialectical features paralleled by Hebrew and Aramaic. Blau, Joshua. *Jew Q R* 76 No 1,5–12 Jl 1985
ARAMAIC LANGUAGE—TERMS
"For your sake": a case study in Aramaic semantics [11 QtgJob 1:7]. Zuckerman, Bruce. *J Anc Near East Soc* 15,119–129 1983
Towards the early history of *qatālu*. Tadmor, Hayim. *Jew Q R* 76 No 1,51–54 Jl 1985
L'arrière-plan araméen du "Pater" [reconstructed Aramaic version]. Grelot, Pierre. *R Bib* 91 No 4,531–556 O 1984
ARAMAIC LANGUAGE—TEXTS
A new Aramaic stele from Taymā' [text, facsim]. Cross, Frank Moore. *C B Q* 48 No 3,387–394 Jl 1986
ARAMAIC LANGUAGE—VERB
Aramaisierende Bildungen bei Verba mediae geminatae – ein Irrtum der Hebraistik? Müller, Hans Peter. *Vet Test* 36 No 4,423–437 O 1986
Nochmals Ἐφφαθά in Mk 7:34 [magical term, perhaps Aramaic]. Horton, Fred L, Jr. *Z Neut W* 77 No 1–2,101–108 1986
ARAMAIC POETRY
Targumic poems from the Cairo Genizah [Aramaic texts, Eng trs; bibliog]. Klein, Michael L. *Hebr Ann R* 8,89–99 1984
ARAMAIC POETRY—PIYYUTIM
Aramaic *piyyutim* from the Byzantine period [vocabulary list; list of poems]. Sokoloff, Michael, and Yahalom, Joseph. *Jew Q R* 75 No 3,309–321 Ja 1985
ARANA, PEDRO
Transformation in Ayachucho: from violence to peace and hope [Peru; map, tables, photos]. Escobar, Samuel. *Transformation* 3 No 1,9–13 Ja–Mr 1986
ARANDA (AUSTRALIAN PEOPLE)
Aboriginal beliefs and reincarnation [bibliog; diag]. Crawley, Marjorie. *Rel Trad* 6,1–29 1983
ARANOW, HENRY, JR, 1913–1986
[Aranow, Henry, Jr, 1913–1986; obit]. Gaylin, Willard. *Hast Cent Rpt* 16 No 2,4 Ap 1986
ARBUS, DIANE
Awakening to history: the prophecy of James Luther Adams. Beach, George K. *Am J Th Ph* 7 No 2,59–74 My 1986
ARC RETREAT COMMUNITY (STANCHFIELD, MINN)
ARC: hear the silence: a place for action, reflection, and celebration [photo]. Grant, Janet. *Other Side* 22 No 5,44–45 Je 1986
ARCADIA (GREECE)
Evander, Jupiter and Arcadia [*Aeneid* 8:572–4]. Harrison, S J. *Classical Quarterly* ns 34 No 2,487–488 1984
ARCHAEOLOGICAL EXPEDITIONS
The kingdom of Urartu – a project of the German Archaelogical Institute. Kleiss, Wolfram. *Universitas* 28 No 3,201–204 1986
ARCHAEOLOGICAL FORGERY *see* Forgery of Antiquities
ARCHAEOLOGISTS
BA portrait: Paul Émile Botta [bibliog]. McGovern, Francis H, and McGovern, John N. *Bib Arch* 49 No 2,109–113 Je 1986
Bibliography of personal bibliographies of scholars of the archaeology of Palestine. Naveh, Nira, comp. *Isr Ex J* 35 No 4,284–288 1985
Giovanni Battista Belzoni [early Egyptian archaeologist]. Ryan, Donald P. *Bib Arch* 49 No 3,133–138 S 1986
[Giveon, Raphael, 1916–1985; obit]. *Isr Ex J* 35 No 4,304 1985
Israel's turn at the annual meeting [news; American Schools of Oriental Research, Anaheim, california, 1985; photos]. Shanks, Hershel. *Bib Arch R* 12 No 2,4–8 *passim* Mr–Ap 1986
Rabbi Nelson Glueck: an archaeologist's secret life in the service of the OSS [photos, maps]. Fierman, Floyd S. *Bib Arch R* 12 No 5,18–22 S–O 1986
[Tufnell, Olga, 1904–1985; obit]. Henry, Ros, and Hankey, Vronwy. *Levant* 18,1–2 1986
[Tufnell, Olga, 1905–1985] an appreciation and an assessment [obit; bibliog]. Drower, Margaret S. *Pal Ex Q* 118,1–4 Ja–Je 1986
ARCHAEOLOGY *see* also Architecture, Ancient; Excavations (Archaeology); Fortification, Ancient; Iron Age; Palestine—Antiquities; Rock Paintings; Stele (Archaeology); Tombs
ARCHAEOLOGY—BIBLIOGRAPHY *see* also Bibliographies—Archaeology
ARCHAEOLOGY—CONGRESSES
Israel's turn at the annual meeting [news; American Schools of Oriental Research, Anaheim, california, 1985; photos]. Shanks, Hershel. *Bib Arch R* 12 No 2,4–8 *passim* Mr–Ap 1986
ARCHAEOLOGY—CONTROVERSIES
The Garden Tomb and the misfortunes of an inscription. Murphy-O'Connor, Jerome. *Bib Arch R* 12 No 2,54–55 Mr–Ap 1986
ARCHAEOLOGY—EXHIBITIONS
From Ebla to Damascus: the archaeology of ancient Syria [traveling exhibit; photos]. Gates, Marie Henriette Carre. *Bib Arch R* 12 No 3,62–67 My–Je 1986
ARCHAEOLOGY—FILMS
Megiddo: city of destruction, 1982; directed by Shira Lindsay [film criticism]. Dever, William G. *Archaeology* 39 No 1,67+ Ja–F 1986
ARCHAEOLOGY—HISTORY
Why the Moabite Stone was blown to pieces: 9th cent BC inscription adds new dimension to biblical account of Mesha's rebellion [photos]. Horn, Siegfried H. *Bib Arch R* 12 No 3,50–61 My–Je 1986
ARCHAEOLOGY—METHODOLOGY *see* also Surveys, Surface
Environmental change and settlement at Tel Lachish, Israel [figs, bibliog]. Rosen, Arlene M. *A S O R Bul* No 263,55–60 Ag 1986
Excavation techniques and recording systems: a theoretical study [tables, figs, bibliog]. Chapman, Rupert L III. *Pal Ex Q* 118,5–26 Ja–Je 1986
German archaeological research in the ancient city of Miletus. Müller-Wiener, Wolfgang. *Universitas* 28 No 1,61–64 1986
Joshua's altar: an Iron Age I watchtower [photos, figs; reply to A Zertal]. Kempinski, Aharon. *Bib Arch R* 12 No 1,42,44–49 Ja–F 1986
Lighting for photography coins and small objects [fig, plate]. Anderegg, Fred. *Am J Arch* 90 No 1,89–91 Ja 1986
The origin of the pottery of Kuntillet ʿAjrud [map, fig, tables, plates]. Gunneweg, Jan; Perlman, Isadore; Meshel, Zeev. *Isr Ex J* 35 No 4,270–283 1985
The present in the past: archaeological objectivity and interpetation of Stone Age figurines [abst, Archaeol Inst America, 87th, 1985]. Talalay, Lauren E, and Handler, Richard. *Am J Arch* 90 No 2,185 Ap 1986
ARCHAEOLOGY—PALESTINE *see* Archaeology, Syro-palestinian; Excavations (Archaeology)—Palestine; Palestine—Antiquities
ARCHAEOLOGY, CHRISTIAN *see* Christian Antiquities
ARCHAEOLOGY, STRATIGRAPHIC
More about the Greek geometric pottery at Tell Abu Hawam [figs]. Herrera, M Dolores, and Balensi, Jacqueline. *Levant* 18,169–171 1986
ARCHAEOLOGY, SUBMARINE
A Bronze Age shipwreck at Ulu Burun (Kaş): 1984 campaign [figs]. Bass, George F. *Am J Arch* 90 No 3,269–296 Jl 1986
Herod's harbor [Caesarea Maritima]. Taylor, Caroline. *Humanities (NEH)* 7 No 5,29–31 O 1986
ARCHAEOLOGY, SYRO-PALESTINIAN *see* also Excavations (Archaeology)—Palestine; Jordan—Antiquities; Palestine—Antiquities; Syria—Antiquities
Archaeological research in Israel: 1960–1985 [bibliog]. Segal, Arthur. *Bib Th Bul* 16 No 2,73–77 Ap 1986
Archeology as politics [reply to G W Bowersock, "Palestine: ancient history and modern politics", *Grand Street*, Aut 1984]. Shanks, Hershel. *Commentary* 82 No 2,50–52 Ag 1986
Tempel – bjerg – paradis: en forestillingskreds og dens konstans. Christensen, Jens. *Dansk T Tid* 49 No 1,51–61 1986
Treasures of the Holy Land: ancient art from the Israel Museum. Tadmor, Miriam. *Archaeology* 39 No 5,60–63 S–O 1986
[Tufnell, Olga, 1904–1985; obit]. Henry, Ros, and Hankey, Vronwy. *Levant* 18,1–2 1986
[Tufnell, Olga, 1905–1985] an appreciation and an assessment [obit; bibliog]. Drower, Margaret S. *Pal Ex Q* 118,1–4 Ja–Je 1986
ARCHAEOLOGY, SYRO-PALESTINIAN—BIBLIOGRAPHY
Bibliography of personal bibliographies of scholars of the archaeology of Palestine. Naveh, Nira, comp. *Isr Ex J* 35 No 4,284–288 1985
ARCHAEOLOGY, SYRO-PALESTINIAN—CONGRESSES
[38th archaeological convention of the Israel Exploration Society; Golan Heights; O 1–3 1985, Katzrin; rpt]. *Isr Ex J* 35 No 4,303–304 1985
ARCHBISHOP'S COMMISSION ON URBAN PRIORITY AREAS
Politview I: *Faith in the city* [rpt, Abp's Commission on Urban Priority Areas]. Willmer, Haddon. *Mod Ch* ns 28 No 3,11–14 1986
ARCHETYPES
The child and the child archetype in a nuclear age; 3 pts. Buck, Alice E. *J Rel Psych Res* 9 No 2,65–741986
Encounter with neurobiology: the response of ritual studies [bibliog]. Turner, Edith L B. *Zygon* 21 No 2,219–232 Je 1986
Philosophical and theological reflections on recent neurobiological discoveries [bibliog]. Schmitz-Moormann, Karl. *Zygon* 21 No 2,249–257 Je 1986
Religious experience, archetypes, and the neurophysiology of emotions [bibliog]. Henry, James P. *Zygon* 21 No 1,47–74 Mr 1986
Thoughts on the psychobiology of religion and the neurobiology of archetypal experience [bibliog]. Stevens, Anthony. *Zygon* 21 No 1,9–29 Mr 1986
The world-end: an eternal paradigm and current crisis. Couteau, Robert. *Anima* 13 No 1,73–78 Fall 1986
ARCHITECTURE *see* also Capitals (Architecture); Church Architecture; Decoration and Ornament, Architectural; Liturgy and Architecture; Synagogues; Temples
ARCHITECTURE—CONSERVATION AND RESTORATION *see* also Historic Buildings
ARCHITECTURE, ANCIENT
The Corinthian capitals of the Capernaum synagogue: a revision [fig, photos; bibliog]; tr by G Doron and E Heinemann. Fischer, Moshe. *Levant* 18,131–142 1986
Excavations at Carmel (Kh Susiya) in 1984: preliminary report [figs, plates]. Negev, Avraham. *Isr Ex J* 35 No 4,231–252 1985
Excavations at Tell Qasile, 1982–1984: preliminary report [figs, plates]. Mazar, Amihai. *Isr Ex J* 36 No 1–2,1–15 1986
Petra, the timeless [fig, photos, map]. Hammond, Philip C. *Archaeology* 39 No 1,18–25 Ja–F 1986
Solomonic and Assyrian period "palaces" at Gezer [figs, table, plates]. Dever, William G. *Isr Ex J* 35 No 4,217–230 1985
"Three-entrance" city-gates of the Middle Bronze Age in Syria and Palestine [table, figs]. Gregori, Barbara. *Levant* 18,83–102 1986

ARCHITECTURE, ANCIENT
Umm Qeis (Gadara) [rpt; map, figs, pls]. Wagner-Lux, U, and Vriezen, K J H. *R Bib* 91 No 3,388–394 Jl 1984
ARCHITECTURE, BYZANTINE
Dor, église byzantine (1983) [pl]. Dauphin, Claudine. *R Bib* 93 No 2,269 Ap 1986
Madaba [mosaics; pls]. Piccirillo, M. *R Bib* 93 No 2,261–267 Ap 1986
Shivta, 1985 [fig]. Negev, Avraham, and Margalit, S. *Isr Ex J* 36 No 1–2,110–111 1986
Tracce bizantine nella penisola di Cnido [figs, plates]. Ruggieri, Vincenzo. *Orient Chr Per* 52 No 1,179–201 1986
ARCHITECTURE, ISLAMIC *see* also Mosques
The classical heritage in Islamic art: the case of medieval architecture. Hillenbrand, Robert. *Scot J Rel St* 7 No 2,123–140 Aut 1986
Physical Islamization in Amman [tables; map]. Rogan, Eugene Lawrence. *Muslim W* 76 No 1,24–42 Ja 1986
ARCHITECTURE, ISRAELITE
Are there beehive granaries at Tell Jemmeh: a rejoinder [to J Currid, 49 No 1,20–24 Mr 1986]. Van Beek, Gus W. *Bib Arch* 49 No 4,245–247 D 1986
The beehive building of ancient Palestine [photos, figs, bibliog]. Currid, John D. *Bib Arch* 49 No 1,20–25 Mr 1986
The ʿEmeq Hefer archaeological research project, 1985. Paley, Samuel M, and Porath, Yosef. *Isr Ex J* 35 No 4,299–301 1985
Golan, Chalcolithic sites, 1985 [rpt; Rasm Harbush; site northwest of Qalaq; site near Jaʿadan stream; plate]. Epstein, Claire. *Isr Ex J* 35 No 4,293–295 1985
ARCHITECTURE, JEWISH *see* also Synagogues
Law and piety in Herod's architecture. Richardson, Peter. *S R* 15 No 3,347–360 1986
ARCHITECTURE, MEDIEVAL
Almshouses in 16th-century England: housing for the poor elderly [table]. Tobriner, Alice. *J Rel Aging* 1 No 4,13–41 Sum 1985
ARCHITECTURE, MODERN
The environment for sight, sound and action. Sövik, Ed. *Dialog (Minnesota)* 25 No 4,272–276 Fall 1986
Ludwig Wittgenstein, architect [biography; ethics and aesthetics; Vienna; plates, photos]. Indiana, Gary. *Art in America* 73 No 1,112–133 Ja 1985
ARCHITECTURE, RENAISSANCE
Child of Saturn: the Renaissance church tower at Niederaltaich [il]. Carr, Amelia J, and Kremer, Richard L. *Sixteen Cent J* 17 No 4,401–434 Wint 1986
ARCHITECTURE, ROMAN
An early imperial pseudodipteral temple at Sardis [figs, plates]. Ratté, Christopher; Howe, Thomas N; Foss, Clive. *Am J Arch* 90 No 1,45–68 Ja 1986
A method of affixing fortification walls to step gradients [late Roman foundation technique; fig]. Cherf, W J. *Am J Arch* 90 No 1,87–88 Ja 1986
ARCHITECTURE AND RELIGION *see* also Church Architecture; Liturgy and Architecture
Law and piety in Herod's architecture. Richardson, Peter. *S R* 15 No 3,347–360 1986
Mennonites, aesthetics and buildings. Redekop, Calvin. *Menn Life* 41 No 3,27–29 S 1986
Provocations on the church and the arts [preprint fr *Gravity and Grace*, 1986]. Sittler, Joseph A. *Chr Cent* 103 No 10,291–294 Mr 19–26 1986
Six of one, half-dozen of another: essays in comparative religion [review of 5 books]. Rippin, Andrew. *Rel St Bul* 4 No 2,73–79 My 1984*
ARCHIVES *see* also Catholic Church—Archives; Church Records; Vatican—Archives
Les archives ecclésiastiques d'après la leçon inaugurale de Professeur C Dekker [Eng summary]. Platelle, Henri. *M Sci Rel* 43 No 1,21–31 Mr 1986
Parish archives: basic instructions for beginning a parish archive [editorial]. Woolverton, John. *Hist Mag* 55 No 2,91–93 Je 1986
ARCHIVES—AFRICA
Documentation, Archives, Bibliography meeting, 14–16 Ja 1985, Harare [church archives in Zimbabwe; electronic databases]. Jenkins, Paul. *Miss St* 2 No 1,135–140 1985
ARCHIVES—BELGIUM
[Archives de l'État à Renaix (Flandre orientale); review of 5 books]. Cauchies, Jean Marie. *R Hist Eccl* 80 No 2,557–558 1985*
ARCHIVES—BRAZIL
Torture never again [publication, Jl 1986, *Brasil: nunca mais*; Eng Tr by J Dassin; por]. Wright, Jaime. *One World* No 116,16–17 Je 1986
ARCHIVES—FRANCE
Deux disputes de Bucer sur *Esaïe*. Fraenkel, Pierre. *Cahiers R Th Ph* No 8,31–40 1983
Vers une nouvelle bibliographie bucérienne: résultats d'un premier inventaire. Lardet, Pierre. *Cahiers R Th Ph* No 8,3–26 1983
ARCHIVES—GREAT BRITAIN
Deux livres annotés de la main de Bucer ["Deliberatio" de l'archevêque von Wied; Galien de l'archevêque Cranmer]. Fraenkel, Pierre. *Cahiers R Th Ph* No 8,27–30 1983
On archives of a school and a college [review article; *Winchester College muniments* by S Himsworth, P Gwyn, W Graham, J Harvey]. Brooke, C N L. *J Eccl H* 37 No 2,303–308 Ap 1986
ARCHIVES—UNITED STATES
The archival bridge: history, administration, and the building of church tradition [reply, G Ranney, 289–293]. Duffy, Mark J. *Hist Mag* 55 No 4,275–287 D 1986
Archival information [Friends Univ, Wichita; New York yearly meeting, Haviland records room; Haverford College; Swarthmore College]. *Quaker H* 75 No 2,126 Fall 1986
New acquisitions in the Fresno Center [for Mennonite Brethren Studies]. *Direction* 14 No 1,58 Spr 1985
Papers on Africa [Bp J C Hartzell papers, Louisiana State Univ, Baton Rouge]. Maser, Frederick E, ed. *Meth H* 24 No 2,123 Ja 1986
Research opportunities in the Southern Baptist Historical Library and Archives. Sumners, Bill. *Bapt H Herit* 21 No 2,23–25 Ap 1986
ARCHONS *see* also Gnosticism
ARCTIC INSTITUTE OF NORTH AMERICA
ASTIS bibliography, un instrument de repérage de l'information scientifique sur le monde nordique. Drolet, Gaëtan. *Etudes Inuit* 8 No 1,181–189 1984
ARCTIC RACES *see* also Eskimos
An analysis of Dorset art in relation to prehistoric culture stress [bibliog; tables; Fr abst]. Tacon, Paul S C. *Etudes Inuit* 7 No 1,41–65 1983
ARENDT, HANNAH
A lawyer's truth: notes for a moral philosophy of litigation practice. Burns, Robert P. *J Law Rel* 3 No 2,229–276 1985
ARETAS IV, NABATAEAN KING
Hérode Antipas et Jean le Baptiste: quelques remarques sur les confusions chronologiques de Flavius Josèphe. Saulnier, Christiane. *R Bib* 91 No 3,362–376 Jl 1984
Petra, the timeless [fig, photos, map]. Hammond, Philip C. *Archaeology* 39 No 1,18–25 Ja–F 1986
ARGENTINA
To return or not return [Argentina; children of parents who disappeared; photos]. Bianchi, Barbara, and Pury, Sylvain de. *One World* No 116,10–11 Je 1986
ARGENTINA—CHURCH HISTORY *see* also Iglesia Discipulos de Cristo (Argentina); Iglesia Evangelica Metodista Argentina
Panorama de la Iglesia Católica en Argentina. *Cristianismo Soc* 23 No 1 [No 83],67–80 1985
Presencia y ausencia protestante en la Argentina del proceso militar (1976–1985). Míguez Bonino, José. *Cristianismo Soc* 23 No 1 [No 83],81–85 1985
The tension between evangelism and social action in the Pentecostal movement [Argentina]. Vaccaro de Petrella, Lidia Susana. *Int R Miss* 75,34–38 Ja 1986
ARGENTINA—CHURCH HISTORY—1980–
Argentina diocese [news; Russian Church; photo]. *J Moscow Patr* No 3,27 1985
Argentina's prelates finally speak out [against divorce law; film *Hail Mary*; news]. DeHainaut, Raymond K. *Chr Cent* 103 No 7,207–209 F 26 1986
Argentine [church news]. *Iren* 58 No 4,535–536 1985
Argentine diocese [news; Russian Church]. *J Moscow Patr* No 8,31 1985
Argentine [news; ecumenical activities]. *Iren* 58 No 3,400–402 1985
Democratic Argentina [interview by B R Rossing]. Míguez Bonino, José. *Chr Cris* 46 No 7,149–151 My 5 1986
Evangelistic crusades [news; Argentina; L Palau; photo]. *Chr T* 30 No 7,46 Ap 18 1986
Russian Orthodox Church delegation visits Argentina [news; Metr Nikodim of Lvon and Tenopol and others, Je 10–26 1985; photos]. Skobey, G N. *J Moscow Patr* No 12,15–20 1985
ARGENTINA—ECONOMIC POLICY
Reindustrialización con redistribución del ingreso [en Argentina]. Lavagna, Roberto. *Cristianismo Soc* 23 No 1 [No 83],21–27 1985
ARGENTINA—MILITARY POLICY
La República Argentina y su defensa nacional [table]. Biagosch, Alberto E. *Cristianismo Soc* 23 No 1 [No 83],37–42 1985
ARGENTINA—MORAL CONDITIONS
Existen "dos morales" en Argentina? Dussel, Enrique D. *Cristianismo Soc* 23 No 1 [No 83],87–90 1985
ARGENTINA—POLITICS
Argentina's anti-discrimination bill. Roth, S J. *Patterns of Prejudice* 19 No 1,40–41 Ja 1985
ARGENTINA—RELIGION
Los niveles semánticos de la cosmovisión Chorote [tables]. Siffredi, Alejandra. *Journal of Latin American Lore* 10 No 1,87–110 Sum 1984
ARGENTINA—SOCIO-ECONOMIC CONDITIONS
Building links among Argentina's Indians [Programme to Combat Racism conf, Buenos Aires, Jl 1985; photos]. *One World* No 112,27–29 Ja–F 1986
Cultura y vida cotidiana en la reconstrucción democrática [Argentina]. García Canclini, Néstor. *Cristianismo Soc* 23 No 1 [No 83],53–65 1985
La deuda externa Argentina una aproximación desde el ángulo político. Llano, Daniel. *Cristianismo Soc* 23 No 1 [No 83],29–35 1985
The IMF and economic and social human rights: a case study of Argentina, 1958–1985. Conklin, Margaret, and Davidson, Daphne. *Human Rights Q* 8 No 2,227–269 My 1986
Making TEE [Theological Education by Extension] serve the needs of the churches [SEBEA]. Hirst, Lester. *Ev Miss Q* 22 No 4,420–424 O 1986
ARGUEDAS, JOSE MARIA
Voice of the Runa: Quechua substratum in the narrative of José María Arguedas [bibliog]. Beyersdorff, Margot. *Lat Am Ind Lit J* 2 No 1,28–48 Spr 1986
ARGUMENTATION
Logik als Organon und als Wissenschaft. Menne, Albert. *Freiburg Z Ph Th* 31 No 3,9–19 1984
Persons and values: reasons in conflict and moral disagreement. Benn, Stanley I. *Ethics* 95 No 1,20–37 O 1984
Philosophy: man's mirror. Rauche, G A. *Scriptura* spec issue No S 2,1–20 1986
Rationality and the theory of rationality. Echeverria, Edward J. *Chr Sch R* 15 No 4,372–387 1986
The social rationality of theological discourse. Martin, Terence J, Jr. *Horizons* 13 No 1,23–42 Spr 1986
Was bedeutet die theologische Wissenschaft für die Entscheidungsfindung in kirchlichen Leitungsgremien? Sunnus, Siegfried H. *Ev Th* 46 No 6,524–535 N–D 1986
ARHATS
[*the other side of Theravāda Buddhism*, by S J Tambiah, 1984; review article; bibliog]. Strong, John S. *Rel St R* 12 No 1,24–29 Ja 1986
Sāriputta, der "Menschheit Fackelträger": ein Heiliger des Theravāda Buddhismus. Fuss, Michael. *St Miss* 35,257–296 1986
ARIANISM *see* also Arius, 256–336
Arius and the Meletian Schism [Codex veronensis 60]. Williams, Rowan D. *J Th St* ns 37 No 1,35–52 Ap 1986
Athanasius, *Contra gentes* and *De incarnatione*: place and date of composition. Slusser, Michael. *J Th St* ns 37 No 1,114–117 Ap 1986

ARIANISM
Clovis' motives for becoming a Catholic Christian. Moorhead, John. *J Rel Hist* 13 No 4,329–339 D 1985
Emperor, bishops, and friends in late antique Cappadocia [appendices: chronology of Valens 370–371]. Van Dam, Raymond. *J Th St* ns 37 No 1,53–76 Ap 1986
Hilaire de Poitiers "Kirchenpolitiker": à propos d'un ouvrage récent [review article; H C Brennecke; G Scheibelreiter]. Doignon, Jean. *R Hist Eccl* 80 No 2,441–454 1985*
New directions in Arian research. Groh, Dennis E. *Angl Th R* 68 No 4,347–355 O 1986
The *Opus imperfectum in Matthaeum* and the *Fragmenta in Lucam* [the former, anonymous; the latter, by Origen]. Schlatter, Frederic W. *Vig Chr* 39 No 4,384–392 D 1985
Origenismus – Gnostizismus: zum geistesgeschichtlichen Standort des Evagrios Pontikos. Bunge, J Gabriel. *Vig Chr* 40 No 1,24–54 Mr 1986
Valens' recall of the Nicene exiles and anti–Arian propaganda. Snee, Rochelle. *Gr Rom Byz St* 26 No 4,395–419 Wint 1985
ARIES, PHILIPPE, 1914–1984
[Ariès, Philippe, 1914–1984; obit]. Jost, Hans Ulrich. *Ref* 33 No 3,171–173 My 1984
ARINZE, FRANCIS, CARDINAL
Globalization and the task of theological education in North America. Browning, Don S. *Th Ed* 23 No 1,43–59 Aut 1986
ARISTEAS, EPISTLE OF *see* Epistle of Aristeas
ARISTIDES, AELIUS, 2D CENT
"A dubious twilight": reflections on dreams in patristic literature. Miller, Patricia Cox. *Ch H* 55 No 2,153–164 Je 1986
Erwägungen zum geschichtlichen Ort der Apologie des Aristides. Essig, Klaus Gunther. *Z K G* 97 No 2,163–188 1986
ARISTOBULUS III, KING OF LESSER ARMENIA
Which Salome did Aristobulus marry [photos, figs, appendix, bibliog]. Kokkinos, Nikos. *Pal Ex Q* 118,33–50 Ja–Je 1986
ARISTOCRACY
Senatorial bishops in the 4th century. Gilliard, Frank D. *Harv Th R* 77 No 2,153–175 Ap 1984
ARISTOPHANES
The well–equipped traveller: *Birds* 42 [ritual equipment in Aristophanes]. Hamilton, Richard. *Gr Rom Byz St* 26 No 3,235–239 Aut 1985
ARISTOTLE
Ästhetik des Neuen und Philosophie des Schönen. Comoth, Katharina. *N Z Sys Th* 28 No 3,327–329 1986
Aristotle, Darwin, and Gilson: can Darwinism and cosmic teleology be reconciled [review article; glossary]. Keener, Carl S. *Conrad Grebel R* 3 No 3,265–282 Fall 1985*
Colossians 1:3–12 considered as an exordium. Watt, J G van der. *J Th So Africa* No 57,32–42 D 1986
Le commentaire de S Thomas d'Aquin sur le *Traité de l'âme* [review article; *Opera omnia* 45, 1, ed by R Gauthier, 1984]. Bazan, B C. *R Sci Ph Th* 69 No 4,521–547 O 1985
De Pierre de La Ramée à François Patrizi: thémes et raison de la polémique autour d'Aristote [Eng summary]. Vasoli, Cesare. *R Sci Ph Th* 70 No 1,87–98 Ja 1986
Les écrits d'Heymericus de Campo (1395–1460) sur les oeuvres d'Aristote [Latin text]. Cavigioli, Jean Daniel. *Freiburg Z Ph Th* 28 No 3,293–371 1981
Le face à face Charpentier – La Ramée: à propos d'Aristote [Eng summary]. Matton, Sylvain. *R Sci Ph Th* 70 No 1,67–86 Ja 1986
Ġālīnus Quwā an–Nafs: zitiert, adaptiert, korrigiert. Biesterfeldt, H H. *Der Islam* 63 No 1,119–136 1986
The idea of a Christian science and scholarship: sense or nonsense? Veatch, Henry B. *Faith Phil* 1 No 1,89–110 Ja 1984
Is a Chalcedonian christology coherent? Moulder, James. *Mod Th* 2 No 4,285–307 Jl 1986
Labor: a suggestion for rethinking the way of the Christian. Westhelle, Vítor. *Word World* 6 No 2,194–206 Spr 1986
Let us now praise women: telling the story whole. Erickson, Joyce Quiring. *Ref J* 36 No 5,6–11 My 1986
Logic and the metaphysics of Hegel and Whitehead [bibliog]. Nussbaum, Charles. *Proc St* 15 No 1,32–52 Spr 1986
Logik als Organon und als Wissenschaft. Menne, Albert. *Freiburg Z Ph Th* 31 No 3,9–19 1984
Martin Grabmanns Werke in Briefen und Analysen von Aleksander Birkenmajer. Glombik, Czeslaw. *Z Rel Gg* 37 No 4,331–343 1985
Medical spirits and the medieval language of life [*spiritus, medium*]. Bono, James J. *Traditio* 40,91–130 1984
Metaphysik und Anthropologie: Interpretationen zur Schrift Lambda des Aristoteles. Balmer, Hans Peter. *Freiburg Z Ph Th* 28 No 1–2,78–94 1981
The mixed constitution and the distinction between regal and political power in the work of Thomas Aquinas. Blythe, James M. *J Hist Ideas* 47 No 4,547–565 O–D 1986
Nature – Sprache – Heimat in Heideggers Denken. Strolz, Walter. *Z Th K* 83 No 1,111–136 F 1986
Note sur l'état actuel du Répertoire des commentaires latins médiévaux d'Aristote [A Pattin, 1978]. Cavigioli, Jean Daniel. *Freiburg Z Ph Th* 27 No 3,465–469 1980
Notice sur le Traité de Pierre d'Ailly sur la *Consolation* de Boèce. Chappuis–Baeriswyl, Marguerite. *Freiburg Z Ph Th* 31 No 3,89–107 1984
The Peripatetic interpretation of Plato's tripartite psychology [*Magna Moralia*; appendix]. Vander Waerdt, P A. *Gr Rom Byz St* 26 No 3,283–302 Aut 1985
Petrus Ramus und sein Verhältnis zur Schultradition [Eng summary]. Risse, Wilhelm. *R Sci Ph Th* 70 No 1,49–65 Ja 1986
Philoponos and Avicenna on the separability of the intellect: a case of Orthodox Christian–Muslim agreement. Gutas, Dimitri. *Gr Orth Th R* 31 No 1–2,121–129 Spr–Sum 1986
Philosophie als geistliche Übung: zu einem Aufsatzband von Pierre Hadot [1981; review article]. Imbach, Ruedi. *Freiburg Z Ph Th* 30 No 1–2,179–187 1983
Die philosophisch–religiöse Kosmos–Erfahrung der "Hellenen" als Gegensatz zur Jüdisch–Christlichen Schöpfungswirklichkeit. Neidl, Walter M. *Kairos* 27 No 1–2,192–206 1985
Playful reflections on the structure of eucharistic liturgy. Smith, R Frederick. *Worship* 60 No 1,38–46 Ja 1986
Le problème de la métaphysique dans l'antiquité tardive. O'Meara, Dominic J. *Freiburg Z Ph Th* 33 No 1–2,3–22 1986
Prolegomena zu einer Topik als inventiver Forschuhgslogik anhand von Rudolf Agricolas Dialektik. Uthemann, Karl Heinz. *Freiburg Z Ph Th* 32 No 3,391–423 1985
The rhetoric of faith. Luecke, Richard. *Word World* 6 No 3,304–312 Sum 1986
Robert Grosseteste's place in medieval discussions of the eternity of the world. Dales, Richard C. *Speculum* 61 No 3,544–563 Jl 1986
Sensus est quodammodo ipsa sensibilia: le réalisme aristotélicien et le problème des erreurs des sens. Baertschi, Bernard. *R Th Ph* 118 (3d ser 36) No 3,237–253 1986
Le statut de l'invention dans l'oeuvre de La Ramèe [Eng summary]. Bruyère–Robinet, Nelly. *R Sci Ph Th* 70 No 1,15–24 Ja 1986
The Word of God in Orthodox Christianity. Aghiorgoussis, Maximos, Bp. *Gr Orth Th R* 31 No 1–2,79–103 Spr–Sum 1986
L'aspect néoplatonicien de la critique des idées par Aristote (*Métaphysique*, Z 14–15). Guérard, Christian. *R Th Ph* 118 (3d ser 36) No 1,35–45 1986
ARISTOTLE—ETHICS
Aristotle and Kant on the source of value. Korsgaard, Christine M. *Ethics* 96 No 3,486–505 Ap 1986
Divine ascriptions in the *Summa Alexandrinorum*. Dunlop, D M. *Hamdard Islam* 6 No 3,43–45, Aut 1983
MacIntyre and modern morality [review article; *After virtue*, A MacIntyre, 1981]. Frankena, William K. *Ethics* 93 No 3,579–587 Ap 1983
Nachahmung der Natur: das aristotelische Verständnis des menschlichen Herstellens. Schröder, Richard. *Z Ev Ethik* 30 No 4,373–398 O 1986
Romans 7:14–25 and the problem of *Akrasia* [*Bijdragen* 46,39–58 1985]. Beld, A van den. *Rel St* 21 No 4,495–515 D 1985; in Dutch, *Bijdragen* 46,39–58 1985*
ARISTOTLE—INFLUENCE
Calvin, Copernicus, and Castellio [cosmology]. Kaiser, Christopher B. *Cal Th J* 21 No 1,5–31 Ap 1986
Das "intelligibile" in der scholastischen Erkenntnislehre des 13ten Jahrhunderts. Hödl, Ludwig. *Freiburg Z Ph Th* 30 No 1–2,345–372 1983
Maimonides on prophecy. Papademetriou, George C. *Rel St Th* 5 No 1,25–38 Ja 1985
ARISTOTLE—SPURIOUS AND DOUBTFUL WORKS
"The secrets of generation display'd": *Aristotle's master–piece* in 18th century England [sexual advice literature; appendix]. Porter, Roy. *Eighteenth Century Life* ns 9 No 3,1–21 My 1985
ARIUS, 256–336
Arius and the Meletian Schism [Codex veronensis 60]. Williams, Rowan D. *J Th St* ns 37 No 1,35–52 Ap 1986
ARIUS DIDYMUS
The Peripatetic interpretation of Plato's tripartite psychology [*Magna Moralia*; appendix]. Vander Waerdt, P A. *Gr Rom Byz St* 26 No 3,283–302 Aut 1985
ARIZONA
Court petition [news; civil lawsuit against US Immigration and Naturalization Service filed by 4 Arizona churches]. *Chr Cent* 103 No 10,289 Mr 19–26 1986
The other side of Big Mountain [Arizona; Hopi, Navaho reservations; removal of Navaho]. Magnuson, Jon. *Chr Cent* 103 No 16,463–467 *passim* My 7 1986
ARJOMAND, SAID AMIR
Coming to terms with the world of radical Islam [review of 8 books]. Lawrence, Bruce B. *Bk Rel* 14 No 1–2,5–18 *passim* Ja–F 1986*
ARJUNA
Krishna and Arjuna: a model of guru–śishya relationship [Hindu spiritual life]. D'Souza, Mervyn C. *J Dharma* 11 No 1,9–16 Ja–Mr 1986
ARK OF THE COVENANT
The Ark of the Covenant and the Temple of Janus: the magico–military numen of the state in Jerusalem and Rome. Brown, John Pairman. *Bib Z* ns 30 No 1,20–35 1986
The Ark of the Covenant in Joshua: a probe into the history of a tradition [bibliog]. Coats, George W. *Hebr Ann R* 9,137–157 1985
The designation of the ark in priestly theology [table, bibliog, list of abbreviations]. Seow, Choon–Leong. *Hebr Ann R* 8,185–198 1984
Theological motives for the use of 1 Chronicles 16:8–36 as background for Revelation 14:6–7. Altink, Willem. *A U Sem St* 24 No 3,211–221 Aut 1986
ARKHANGELSK, RUSSIA
Arkhangelsk diocese [news; Russian Church]. *J Moscow Patr* No 7,25–27 1985
Arkhangelsk diocese [news; Russian Church]. *J Moscow Patr* No 3,27–28 1985
Arkhangelsk diocese [news; Russian Church]. *J Moscow Patr* No 9,18 1985
ARKOUN, MOHAMMED
Mohammed Arkoun et la pensée islamique: pour un sursaut [review article]. Hamès, Constant. *Archiv Sci Soc Rel* 30 (60 No 2),187–193 O–D 1985*
ARLOSOROFF, CHAIM, 1899–1933
The concept of time in the partition controversy of 1937 [Palestine]. Shapira, Anita. *St Zionism* 6 No 2,211–228 Aut 1985
The debate in Mapai on the use of violence, 1932–1935. Shapira, Anita. *Zionism* No 3,99–124 Spr 1981
ARMAGEDDON
Armageddon theology as a threat to peace. Collum, Danny. *Faith Miss* 4 No 1,55–64 Fall 1986
Libya: a part of Ezekiel's prophecy [Ezek 38–39; map]. Hindson, Ed. *Fund J* 5 No 6,57–58 Je 1986
Lutheran theology and the witness of peace [1st prize, essay contest on "Lutheran Pacifism", Univ Luth Church of Hope, Minneapolis]. Hordern, Richard P. *Word World* 6 No 2,133–160 Spr 1986
What are they saying about Armageddon [H Lindsey, *Late great planet earth*]. Jenson, Joseph. *Curr Th Miss* 13 No 5,292–301 O 1986

ARMAMENTS *see* also Atomic Weapons; Disarmament
Substituting conventional for nuclear weapons: some problems and some possibilities. Quester, George H. *Ethics* 95 No 3,619–640 Ap 1985
ARMED FORCES
Imbroglio politico–confessionel autour de l'armée nationale et de la "Force arabe de dissuasion" [news; Lebanon, 1980]. *Proche Orient Chr* 30,312–315 1980
La República Argentina y su defensa nacional [table]. Biagosch, Alberto E. *Cristianismo Soc* 23 No 1 [No 83],37–42 1985
ARMENIA—CHURCH HISTORY
Armenian relations with the papacy after the Mongol invasions. Bundy, David D. *Patristic Byz R* 5 No 1,19–32 1986
Ein Christ und zwei Armenier: Christen im osmanischen reich, unter– und gegen– einander. Anhegger, Robert. *Wiener Z Kunde des Morgenlandes* 76,19–33 1986
Nouvelles perspectives sur la famille de Grégoire de Nazianze. Bernardi, Jean. *Vig Chr* 38 No 4,352–359 D 1984
Other mansions: "other voices, other rooms" [USSR]. Littell, Betty G. *RCDA* 25 No 1,23–25 Wint 1986
ARMENIA—HISTORY
The Armenians and the Ottoman Empire: roots of terrorism [bibliog]. Papazian, Pierre. *Midwest Quarterly* 27 No 2,215–229 Wint 1986
The role of Turkish physicians in the World War I genocide of Ottoman Armenians. Dadrian, Vahakn N. *Holocaust Gen St* 1 No 2,169–192 1986
ARMENIAN CHURCH
Les hiérarchies chrétiennes au centre de la vie religieuse et de la vie nationale [news; docs; Lebanon, 1980–1981]. *Proche Orient Chr* 31,263–289 1981
Ordination of deacons at Antelias cathedral: Bikfaya, Lebanon. *Ministerial Formation* No 36,18–19 D 1986
Vie et rayonnement de l'Église arménienne apostolique du liban [news; messages from catholicos–coadjutor Karékine II Sarkissian]. *Proche Orient Chr* 30,292–294 1980
ARMENIAN CHURCH—HISTORY
Après le décès de SS Khoren Ier, Sa Sainteté Karékine II lui succède comme catholicos de Cilicie [news]. *Proche Orient Chr* 33 No 1–4,267–276 1983
5th International Patristic–Byzantine Symposium [rpt; Philadelphia, O 1985]. Tsirpanlis, Constantine N. *J Ec St* 22 No 4,886–887 Fall 1985
ARMENIAN CHURCH—RELATIONS
Armenian relations with the papacy after the Mongol invasions. Bundy, David D. *Patristic Byz R* 5 No 1,19–32 1986
ARMENIAN LANGUAGE *see* also Manuscripts, Armenian
Hurro–Urartian borrowings in Old Armenian. Diakonoff, Igor M. *J Am Orient Soc* 105 No 4,597–603 O–D 1985
ARMENIAN LITERATURE
Armenian sidelights on Torah study in 17th century Poland. Cowe, S Peter. *J Jew St* 37 No 1,94–97 Spr 1986
ARMENIAN ORTHODOX CHURCH *see* Orthodox Eastern Church, Armenian
ARMENIANS
Armenian sidelights on Torah study in 17th century Poland. Cowe, S Peter. *J Jew St* 37 No 1,94–97 Spr 1986
Armenians in California [continued response to Turkish massacres]. Maibaum, Matthew. *Patterns of Prejudice* 19 No 1,25–32 Ja 1985
Holocaust gleanings [genocide of Armenians, Jews]. Rudavsky, David. *Hebr St* 26 No 1,151–160 1985
Holy Land pilgrimages of Armenians before the Arab conquest. Stone, Michael E. *R Bib* 93 No 1,93–110 Ja 1986
Social boundaries within and between ethnic groups: Armenians in London. Talai, V. *Man: J Royal Anthropological Inst* ns 21 No 2,251–270 J■ 1986
ARMIES *see* also United States—Armed Forces
ARMINIANISM
A commons investigation of Arminianism and popery in Cambridge on the eve of the Civil War. Hoyle, David. *Hist J* 29 No 2,419–425 Je 1986
A dark side of 17th century English Protestantism: the sin against the Holy Spirit. Tipson, Baird. *Harv Th R* 77 No 3–4,301–330 Jl–O 1984
John Wesley and English Arminianism. Keefer, Luke L, Jr. *Ev J* 4 No 1,15–28 Spr 1986
Jonathan Edwards: a case of medium–message conflict. Preus, Klemet. *Concor Th Q* 48 No 4,279–297 O 1984
Prelude to mission: Brainerd's expulsion from Yale [Jonathan Edwards' *Life*]. Pettit, Norman. *New England Quarterly* 59 No 1,28–50 Mr 1986
Theological foundations for spiritual care [5 Wesleyan tenets for nurses]. Brittain, John N. *J Rel Health* 25 No 2,107–121 Sum 1986
ARMINIANS
The Lord Lieutenancy on the eve of the Civil Wars: the impressment of George Plowright. Stater, Victor L. *Hist J* 29 No 2,279–296 Je 1986
ARMINIUS, JACOBUS, 1559–1609
John Wesley and English Arminianism. Keefer, Luke L, Jr. *Ev J* 4 No 1,15–28 Spr 1986
ARMINJON, BLAISE
La cantate de l'amour: à propos de deux ouvrages récents sur le Cantique des Cantiques [review article]. Renaud, Bernard. *R Sci Rel* 59 No 1,61–64 Ja 1985*
ARMS AND ARMOR
Geschichtslenker und Waffenhändler [Switzerland's role]. Marti, Kurt. *Ref* 34 No 1,21–23 F 1985
Part of a Roman helmut from Jerusalem. James, Simon. *Pal Ex Q* 118,109–112 Jl–D 1986
ARMS AND ARMOR (IN RELIGION, FOLKLORE)
The Ark of the Covenant and the Temple of Janus: the magico–military numen of the state in Jerusalem and Rome. Brown, John Pairman. *Bib Z* ns 30 No 1,20–35 1986
ARMS RACE *see* Militarism
ARMSTRONG, GARNER TED
Successor takes over after death of Herbert Armstrong [news; Worldwide Church of God; pors]. Hopkins, Joseph M. *Chr T* 30 No 3,48 F 21 1986
ARMSTRONG, HERBERT W, 1892–1986
[Armstrong, Herbert W; obit]. *Chr Cent* 103 No 4,88 Ja 29 1986
Reading the Book of Revelation in the 20th century. Collins, Adela Yarbro. *Interp* 40 No 3,229–242 Jl 1986
Some notes on christology in the Worldwide Church of God. Beverley, James A. *Update N Rel Mvt* 9 No 4,54–59 D 1985
Successor takes over after death of Herbert Armstrong [news; Worldwide Church of God; pors]. Hopkins, Joseph M. *Chr T* 30 No 3,48 F 21 1986
ARNOBIUS, THE ELDER, D 327?
Demeter, Baubo, Iacchus, and a redactor. Marcovich, Miroslav. *Vig Chr* 40 No 3,294–301 S 1986
ARNOLD, FRANZ XAVER
Praktische Theologie: ein Januskopf? Karrer, Leo. *Freiburg Z Ph Th* 30 No 1–2,307–329 1983
ARNOLD, MATTHEW, 1822–1888
Savoring anew the century that academia abhors [Victorians]. Brett, Sally. *Bk Rel* 14 No 10,3–4,14 D 1986
Some Anglican friends of Cardinal Newman. Hopkinson, David. *Down R* 104,132–143 Ap 1986
ARNOLDSHAIN THESES, 1957
10th theological conversations: representatives, Russian Orthodox Church, Evangelical Church in Germany – "Arnoldshain–X" [S 25–29]. Vakhromeyev, Kirill V (Filaret), Metr, ed. *J Moscow Patr* No 2,64–69 1985*
ARNS, PAULO EVARISTO, CARDINAL
Torture never again [publication, Jl 1986, *Brasil: nunca mais*; Eng Tr by J Dassin; por]. Wright, Jaime. *One World* No 116,16–17 Je 1986
ARRANGEMENT (MUSIC) *see* also Instrumentation and Orchestration
ARREST
Detained: a black pastor's testimony. Anonymous. *Transformation* 3 No 1,5–6 Ja–Mr 1986
ARRUPE, PEDRO
Teología y ciencias sociales. Gutiérrez, Gustavo. *Cristianismo Soc* 23 No 2 [No 84],49–67 1985
ARSON
Fire at Moody Church, Chicago [news; Ja 16 1986 photos]. Nelson, Leon. *Diapason* 77 No 5,6 My 1986
Namibia arson [news; headquarters of Council of Churches in Namibia, Windhoek, destroyed by fire, Ja 23 1986; photo]. *One World* No 113,21 Mr 1986
ART *see* also Apocalyptic Art; Folk Art; Genre (Art); Mosaics; Painting; Sculpture; Symbolism In Art
Art and ritual. Robinson, Edward. *Faith Freedom* 36 (1) No 106,3–10 Aut 1982
ART—BIBLIOGRAPHY *see* also Bibliographies—Art
ART—ETHICAL ASPECTS
A good girl in her place: Cather's *Shadows on the rock* [goodness; narrative technique]. Skaggs, Merrill Maguire. *Rel Lit* 17 No 3,27–36 Aut 1985
Is art above ethics [editorial]. Colson, Charles W. *Chr T* 30 No 3,64 F 21 1986
ART—EXHIBITIONS
The Aztecs: art and sacrifice [cosmology, mythology; Templo Mayor, Mexico City; plates]. Braun, Barbara. *Art in America* 72 No 4,126–139 Ap 1984
Byzantine church silver exhibited at Walters Gallery [news; photo]. *Bib Arch R* 12 No 3,10+ My–Je 1986
Histories of the tribal and the modern ["primitive" artifacts as art; plates, photos]. Clifford, James. *Art in America* 73 No 4,164–215+ Ap 1985
ART—HISTORY
"Gates pure and shining and serene": mutual gazing as an amatory motif in western literature and art [plates]. Baldwin, Robert. *Renaissance and Reformation* ns 10 No 1,23–48 F 1986
Die Malerei des Impressionismus in ihrem "historischen Widerspruch". Thomas, Hans Michael. *Z Rel Gg* 37 No 1,72–77 1985
Reflections on the Christa from an art historian [ils]. Milgrom, Jo. *J Women Rel* 4 No 2,6–21 Wint 1985
ART—PHILOSOPHY *see* also Aesthetics
Christianus arabicus, cuius nomen Raimundus Lullus [in Eng; figs, plate, appendix: Lull's knowledge of Arabic; medieval philosophy]. Lohr, Charles H. *Freiburg Z Ph Th* 31 No 3,57–88 1984
Drawing the line somewhere [Refiner's fire; *The art of G K Chesterton*]. Neff, David. *Chr T* 30 No 2,74 F 7 1986
Elliot Eisner's artistic model of education. Alexander, H A. *Rel Ed* 81 No 1,45–58 Wint 1986
Sadness in art. Remde, Harry. *Parabola* 11 No 3,48–51 Ag 1986
ART—POLITICAL ASPECTS
Feasts in time of the plague: Polish theatre and drama, post–Solidarity [Pope John Paul II; Polish drama and moral concern]. Czerwinski, E J. *Modern Drama* 27 No 1,41–54 Mr 1984
ART—THEMES *see* also Angels—Art; Christian Saints—Art; Crucifixion—Art; Death in Art; Devil; Jesus Christ—Art; Mary, Virgin—Art; Women in Art
Demeter–Ceres in the Ara Pacis and the Carthage relief [abst, Archaeological Inst of America, 87th, 27–30 1985]. Spaeth, Barbette Stanley. *Am J Arch* 90 No 2,210 Ap 1986
Dionysus and Semele: a narrative of dramatic contrasts in early imperial silver [wine cups; abst, Archaeol Inst America, 87th, 1985]. Van de Grift, Jon. *Am J Arch* 90 No 2,210 Ap 1986
Eros and the arms of Achilles [in classical iconography; il, plates]. Miller, Stella G. *Am J Arch* 90 No 2,159–170 Ap 1986
The "lion attack" in archaic Greek sculpture: triumph and death [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Markoe, Glenn E. *Am J Arch* 90 No 2,186–187 Ap 1986
Der unendliche Raum als Motiv: Romantiker–Ausstellungen in Bern und Zurich. Waldkirch, Bernhard von. *Ref* 34 No 4,315–318 Ag 1985
ART, AMERICAN
An artist's journey into the heartland [folk art, rural Ohio]. Parr, Joyce. *Rel Intel Life* 4 No 1,80–83 Fall 1986
Carl Oscar Borg [Swedish American artist; plates]. Laird, Helen. *Swedish–Am Hist Q* 37 No 2,74–93 Ap 1986
Public passages: David Novros [contemporary site specific painting in traditional formats; frescoes, religious themes; 9 plates]. Murdock, Robert M. *Art in America* 73 No 1,104–111 Ja 1985

ART, AMERICAN
Washington Allston: American martyr [St Peter, scriptural subjects in the mature paintings; 12 plates]. Lloyd, Phoebe. *Art in America* 72 No 3,144–155+ Mr 1984
ART, AMERINDIAN
The geometric designs of the Shipibo–Conibo in ritual context [bibliog; photos]. Gebhart–Sayer, Angelika. *Journal of Latin American Lore* 11 No 2,143–175 Wint 1985
[Gerald Vizenor: thematic issue]. Wilson, Terry P, ed. *American Indian Quarterly* 9 No 1,1–78 Wint 1985*
Liminality and incorporation in the art of the Tlingit shaman [bibliog; photos]. Jonaitis, Aldona. *American Indian Quarterly* 7 No 3,41–68 Sum 1983
Moche: mito, rito y actualidad [chaos and the inversion of the world in Andean cosmology; figs, bibliog]. Hocquenghem, Anne Marie. *Allpanchis* 20 [No 23],145–160 1984
Olmeken und Jaguare: zur Deutung von Mischwesen in der präklassischen Kunst Mesoamerikas [figs; bibliog]. Köhler, Ulrich. *Anthropos* 80 No 1–3,15–52 1985
Una terapia estetica: los diseños visionarios del ayahuasca entre los Shipbo–Conibo [Eng summary]. Gebhart–Sayer, Angelika. *América Indigena* 46 No 1,189–218 Ja–Mr 1986
ART, ANCIENT *see* also Paintings, Ancient; Sculpture, Ancient
ART, ASSYRO–BABYLONIAN
Casting Tiamat into another sphere: sources for the 'Ain Samiya goblet. Gates, Marie Henriette Carre. *Levant* 18,75–81 1986
The Khorsabad wall relief: a Mediterranean seascape or river transport of timbers [reply to P Albenda, *Assur* 3 No 3 1983]. Linder, Elisha. *J Am Orient Soc* 106 No 2,273–281 Ap–Je 1986
Some fragments of stone reliefs from Khorsabad [figs]. Albenda, Pauline, and Guralnick, Eleanor. *J Near East St* 45 No 3,231–242 Jl 1986
ART, BUDDHIST
Buddhism and fine arts in Kyoto; pt 1; tr by Hirano Umeyo. Tsukamoto, Zenryū. *E Buddhist* ns 19 No 1,1–16 Spr 1986
Christian–Buddhist relations revealed in art. Covell, Jon Carter. *Bud Chr St* 4,119–123 1984
Feminine motifs in Bodhidharma symbology in Japan. McFarland, H Neill. *Asian Folk St* 45 No 2,167–191 1986
ART, BYZANTINE
Byzantine art as propaganda [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Mango, Cyril. *Am J Arch* 90 No 2,217 Ap 1986
Byzantine church silver exhibited at Walters Gallery [news; photo]. *Bib Arch R* 12 No 3,10+ My–Je 1986
Contemporary theologians and the visual arts [bibliog]. Dillenberger, John. *J A A R* 53 No 4,599–615 D 1985
An incorrect representation of a sailing boat in the Madaba mosaic [plate]. Rosen, Baruch. *Isr Ex J* 36 No 1–2,97–98 1986
Turiner Grabtuch und Exegese heute, 2: Neues zur Geschichte des Tuches [plates]. Bulst, Werner. *Bib Z* ns 30 No 1,70–91 1986*
ART, CHRISTIAN *see* also Christian Antiquities; Christian Saints—Art; Crosses; Icons; Jesus Christ—Art; Mary, Virgin—Art; Religious Articles
Art for the people [Japanese folk artist Sadao Watanabe's biblical prints; ils]. Weber, Hans Ruedi. *One World* No 118,4–6 Ag–S 1986
An artist, his art, and the Christian community; tr by S W Arndt; introd by D L Schindler [plates]. Congdon, William. *Communio (US)* 13 No 2,170–188 Sum 1986
Beauty. Braaten, Carl E, ed. *Dialog (Minnesota)* 25 No 4,250–277 Fall 1986*
Dimensions of affective meaning in late–mediaeval religious art [study rpt; tables, figs]. Hyman, Bronwen. *S R* 14 No 3,321–332 1985
H A P Grieshaber and contemporary art. Speth, Kurt. *Universitas* 27 No 4,295–301 1985
Influjo de la iconologia del Pseudo–Dionisio en la iconografia medieval. Plazaola, Juan. *Est Ecles* 61 (No 237),151–171 Ap–Je 1986
Luther und die Bilder [il]. Huonker–Jenny, Thomas. *Ref* 33 No 4,299–306 Jl 1984
Melancholy as despair: Pope's *Eloisa to Abelard* [plates]. Sena, John F. *Harv Th R* 76 No 4,443–454 O 1983
One–night sand [Randy Hoffman, sand sculptor of biblical themes, Ocean City, MO; photos]. Lewis, Sara. *Chr T* 30 No 11,12 Ag 8 1986
The uses of error. Kermode, Frank. *Th* 89,425–431 N 1986
Words have never been enough [il]. Cook, John W. *Word World* 6 No 3,295–303 Sum 1986
ART, CHRISTIAN—BIBLIOGRAPHY
Theologies in visual art forms [review article]. Adams, Doug. *Dialog (Minnesota)* 25 No 4,291–294 Fall 1986
ART, GERMAN
H A P Grieshaber and contemporary art. Speth, Kurt. *Universitas* 27 No 4,295–301 1985
ART, GREEK
Eros and the arms of Achilles [in classical iconography; il, plates]. Miller, Stella G. *Am J Arch* 90 No 2,159–170 Ap 1986
The gods of Parthenon north metopes N31 and N32 [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Schwab, Katherine A. *Am J Arch* 90 No 2,207 Ap 1986
Introducing the "Rheitoi Athena" [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Roccos, Linda Jones. *Am J Arch* 90 No 2,208 Ap 1986
The "Lenaia" vases and women as symposiasts in Attic cults of Dionysos [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Peirce, Sarah M. *Am J Arch* 90 No 2,218 Ap 1986
ART, HINDU
L'image de'Adimūrti Vāsudeva au Bihar et au Bengale, du 5e au 12e siècle [plates]. Bautze–Picron, Claudine. *Istituto Universitario Orientale Annali (Naples)* 45,437–481 1986
ART, INDIC
Indian art – and ours [review of exhibition, Metropolitan Museum, NY, S 1985–Ja 1986; reply, 82 no 1,7–9 Jl 1986; rejoinder]. Gardner, James. *Commentary* 81 No 4,57–62 Ap 1986
ART, IRANIAN
Dating the fall of Dura–Europos [plates]. MacDonald, David. *Historia* 35 No 1,45–68 1986
ART, ISLAMIC
The classical heritage in Islamic art: the case of medieval architecture. Hillenbrand, Robert. *Scot J Rel St* 7 No 2,123–140 Aut 1986
Le Prince en terre d'Islam: eine Ausstellung islamischer Kunst im Musée d'Art et d'Essai, Paris, 1983–84. Barrucand, Marianne. *Der Islam* 62 No 2,326–327 1985
ART, JAPANESE
Art for the people [Japanese folk artist Sadao Watanabe's biblical prints; ils]. Weber, Hans Ruedi. *One World* No 118,4–6 Ag–S 1986
ART, JEWISH *see* also Menorah; Synagogue Art
Das jüdische Element in der Illustration der Pesach–Haggadot des 17ten und 18ten Jahrhunderts. Schubert, Kurt. *Kairos* 27 No 3–4,279–288 1985
Was ist jüdisch an der jüdischen Bildkunst? Schubert, Ursula. *Kairos* 27 No 3–4,269–278 1985
ART, MAYAN
Naj Tunich: entrance to the Maya underworld [photos]. Brady, James E, and Stone, Andrea. *Archaeology* 39 No 6,18–25 N–D 1986
ART, MEDIEVAL
Census and bibliography of medieval manuscripts containing Apocalypse illustrations, *ca* 800–1500; pt 1. Emmerson, Richard Kenneth, and Lewis, Suzanne. *Traditio* 40,337–379 1984
Influjo de la iconologia del Pseudo–Dionisio en la iconografia medieval. Plazaola, Juan. *Est Ecles* 61 (No 237),151–171 Ap–Je 1986
A late medieval theme with an evangelical slant: Holbein the Younger's *Allegory of the OT and NT* and the problem of its patron. Duke, Alastair, And Fletcher, John. *Archiv Ref* 76,305–309 1985
ART, MODERN—1900–
Mondrian, Don Cupitt and the Cheshire cat: an adventure in wonderland [spirituality of the 20th cent]. Pickstone, Charles. *Th* 89,187–194 My 1986
ART, MODERN—1950–
Cosmic visionary art: art from the industrial era to the space age. Suarez, Mariù. *Anima* 13 No 1,48–53 Fall 1986
Histories of the tribal and the modern ["primitive" artifacts as art; plates, photos]. Clifford, James. *Art in America* 73 No 4,164–215+ Ap 1985
Public passages: David Novros [contemporary site specific painting in traditional formats; frescoes, religious themes; 9 plates]. Murdock, Robert M. *Art in America* 73 No 1,104–111 Ja 1985
ART, NABATEAN
Three unique objects from Petra [figs]. Khairy, Nabil I. *Pal Ex Q* 118,101–108 Jl–D 1986
ART, PREHISTORIC
An analysis of Dorset art in relation to prehistoric culture stress [bibliog; tables; Fr abst]. Tacon, Paul S C. *Etudes Inuit* 7 No 1,41–65 1983
ART, PRIMITIVE
Eskimo motifs in Aleut art and folklore [bibliog; Fr abst]. Black, Lydia T. *Etudes Inuit* 7 No 1,3–23 1983
Histories of the tribal and the modern ["primitive" artifacts as art; plates, photos]. Clifford, James. *Art in America* 73 No 4,164–215+ Ap 1985
The Trobriand code: an interpretation of Trobriand war shield designs [bibliog]. Glass, Patrick. *Anthropos* 81 No 1–3,47–63 1986
ART, RENAISSANCE
Biblical and non–biblical elements in Italian Renaissance representations of the crucifixion [diags]. Saunderson, Barbara. *J St N T* No 27,89–112 Je 1986
Enguerrand Quarton et Jean de Montagnac: réflexion sur la genèse de la Pietà d'Avignon [plate]. Simonnet, Jacques. *R Hist Ph Rel* 66 No 3,261–275 Jl–S 1986
"Gates pure and shining and serene": mutual gazing as an amatory motif in western literature and art [plates]. Baldwin, Robert. *Renaissance and Reformation* ns 10 No 1,23–48 F 1986
The text of the *titulus* in John 19:19–20 as found in some Italian Renaissance painting. Wilcox, Max. *J St N T* No 27,113–116 Je 1986
ART, RUSSIAN *see* also Icons, Russian
ART, SWISS
Menschen und Soldaten [sculptures by K E Agaoglu]. Huonker–Jenny, Renata, and Huonker–Jenny, Thomas. *Ref* 34 No 1,72–74 F 1985
ART, SYRO–PALESTINIAN
Ancient Israelite art sparse in impressive show at Met [photos]. Shanks, Hershel. *Bib Arch R* 12 No 6,64–68 N–D 1986
From Ebla to Damascus: the archaeology of ancient Syria [traveling exhibit; photos]. Gates, Marie Henriette Carre. *Bib Arch R* 12 No 3,62–67 My–Je 1986
South Palestinian Bes vessels of the Persian Period [photos, figs; bibliog]. Blakely, Jeffrey A, and Horton, Fred L, Jr. *Levant* 18,111–119 1986
The Syro–Palestinian iconography of woman and goddess [review article; *Frau und Göttin*, by U Winter, 1983]. Lipiński, Edward. *Isr Ex J* 36 No 1–2,87–96 1986
Treasures of the Holy Land: ancient art from the Israel Museum [exhibition, Metr Museum of Art, NY]. McDonald, John K. *Bib Arch* 49 No 3,155–165 S 1986
ART AND CULTURE
Die Malerei des Impressionismus in ihrem "historischen Widerspruch". Thomas, Hans Michael. *Z Rel Gg* 37 No 1,72–77 1985
Der unendliche Raum als Motiv: Romantiker–Ausstellungen in Bern und Zurich. Waldkirch, Bernhard von. *Ref* 34 No 4,315–318 Ag 1985
ART AND RELIGION *see* also Art, Christian; God—Art; Iconography; Liturgy and the Arts
The aesthetic factor in art and religion. Bell, Richard H. *Rel St* 22 No 2,181–192 Je 1986
Amadeus revisited [drama criticism]. Terrien, Samuel. *Th Today* 42 No 4,435–443 Ja 1986
An analysis of Dorset art in relation to prehistoric culture stress [bibliog; tables; Fr abst]. Tacon, Paul S C. *Etudes Inuit* 7 No 1,41–65 1983
Art speaks to us of the unity of life [editorial]. Wall, James M. *Chr Cent* 103 No 20,571–572 Je 18–25 1986
The Aztecs: art and sacrifice [cosmology, mythology; Templo Mayor, Mexico City; plates]. Braun, Barbara. *Art in America* 72 No 4,126–139 Ap 1984
Bilder [thematic issue]. Leibundgut, Hektor, ed. *Ref* 33 No 4,245,279–306 Jl 1984*

ART AND RELIGION
Contemporary theologians and the visual arts [bibliog]. Dillenberger, John. *J A A R* 53 No 4,599–615 D 1985
Enfleshing the Word. Robinson, Edward. *Rel Ed* 81 No 3,356–371 Sum 1986
Lo estético y lo religioso: cotejo de experiencias y expresiones. Blanch, Antonio. *Miscelanea Comillas* 43 No 83,273–298 Jl–D 1985
Focus on religion and the arts [thematic issue]. Wall, James M, ed. *Chr Cent* 103 No 10,291–310 Mr 19–26 1986*
Gesture in painting: problems in semiology [plates]. Chastel, André. *Renaissance and Reformation* ns 10 No 1,1–22 F 1986
Homage to Chagall the theologian. Bowden, Andrew. *Th* 89,116–121 Mr 1986
Learning and teaching in the Spirit. Wyckoff, D Campbell. *Princ S B* ns 7 No 1,40–55 F 1986
Manichaean art and calligraphy [review article; H J Klimkeit, 1982]. Lieu, Samuel N C. *Z Rel Gg* 37 No 1,58–62 1985
Mondrian, Don Cupitt and the Cheshire cat: an adventure in wonderland [spirituality of the 20th cent]. Pickstone, Charles. *Th* 89,187–194 My 1986
Musical theatre: a prelude to the gospel [reply, M Ertman, pp 17–18]. Simmonds, Jim N. *Crux* 21 No 2,10–16 Je 1985
El patrimonio histórico–artístico de la Iglesia en el ordenamiento europeo. Alvarez, José Luis. *Est Eccles* 61 (No 238),335–356 Jl–S 1986
El patrimonio histórico–artístico de la Iglesia: su garantía en el ordenamiento español. Iguacén Borau, Damián. *Est Eccles* 61 (No 238),323–334 Jl–S 1986
Portraits of David: canonical and otherwise [inaugural address, O 4 1985, Iliff Sch of Theol; also pub in *Iliff R* 42 no 3,2–21 85]. Petersen, David L. *Interp* 40 No 2,130–142 Ap 1986
Public passages: David Novros [contemporary site specific painting in traditional formats; frescoes, religious themes; 9 plates]. Murdock, Robert M. *Art in America* 73 No 1,104–111 Ja 1985
Religion as art and identity. Beit–Hallahmi, Benjamin. *Religion* 16 No 1,1–17 Ja 1986
Skirting the sacred grove with Jean–Luc Godard [Virgin Mary, allegory and symbol, review of *Hail Mary*; photo]. Carlson, Timothy. *Bk Rel* 14 No 1–2,3–4 Ja–F 1986
Una terapia estetica: los diseños visionarios del ayahuasca entre los Shipbo–Conibo [Eng summary]. Gebhart–Sayer, Angelika. *América Indígena* 46 No 1,189–218 Ja–Mr 1986
Tillich's *analogia imaginis*: hermeneutic of picture and poetry. Dowse, Dimis T. *Encount* 47 No 2,109–125 Spr 1986

ART CRITICISM
Art in seminary: revolutionizing theological education [Emory University; J Dillenberger, W Yates]. Goetz, Ronald. *Chr Cent* 103 No 10,299–303 *passim* Mr 19–26 1986
Cosmic visionary art: art from the industrial era to the space age. Suarez, Mariú. *Anima* 13 No 1,48–53 Fall 1986
Dimensions of affective meaning in late–mediaeval religious art [study rpt; tables, figs]. Hyman, Bronwen. *S R* 14 No 3,321–332 1985

ART INSTITUTE OF CHICAGO
Contemporary theologians and the visual arts [bibliog]. Dillenberger, John. *J A A R* 53 No 4,599–615 D 1985

ARTEMIS (GREEK GODDESS)
Acts 9:23–41 and an Ephesian inscription. Oster, Richard E. *Harv Th R* 77 No 2,233–237 Ap 1984
The masks of Orthia [abst, Archaeological Inst of America, 87th, D 27–30 1985; Sparta]. Carter, Jane Burr. *Am J Arch* 90 No 2,185–186 Ap 1986

ARTHA–SASTRA
Some remarks regarding a term of *dāsakalpa* in the *Kautilīya Arthaśāstra* [slaves, temporary dependents, ancient Indian society]. *J Economic and Social History of the Orient* 29 No 2,190–198 1985

ARTIFICIAL HEART
The artificial heart's threat to others [high costs; Working Group on Mechanical Circulatory Support rpt]. Jonsen, Albert R. *Hast Cent Rpt* 16 No 1,9–11 F 1986
Ethical issues related to the artificial heart. Augustin, Gary C. *J Rel Health* 25 No 3,177–187 Fall 1986
Survey of recent halakhic periodical literature [artificial heart implantation]. Bleich, J David. *Tradition (Jewish)* 22 No 2,67–88 Sum 1986

ARTIFICIAL INSEMINATION
Aportacion etica a la tarea del legislador positivo en materia de fecundacion asistida. Higuera, Gonzalo. *Est Eccles* 61 (No 237),219–228 Ap–Je 1986
Artificial reproduction: a biblical appraisal. Anderson, J Kerby. *Bib Sac* 143,61–67 Ja–Mr 1986
Orthogenics: the optimization of heredity and environment. Graham, Robert Klark. *Rel Humanism* 20 No 2,88–91+ Spr 1986
The reproductive revolution: ethics of assisted begetting [AID, artificial insemination by donor]. Meyer, R Charles. *Witness* 69 No 4,14–17 Ap 1986
Sur quelques raisonnements ayant cours en matière de procréation [Eng summary]. Lefèvre, Charles, and Mathon, Gérard. *M Sci Rel* 43 No 2,79–90 S 1986

ARTIFICIAL INTELLIGENCE—CONGRESSES
Ramifications of artificial intelligence [news; symposium, "Artificial intelligence and the human mind", Yale Univ; photos]. Durbin, William A, Jr. *Chr T* 30 No 6,48–49 Ap 4 1986

ARTISTS
Als ich sehen lernte: über den Künstler Emil Preetorius und seine Gedankenwelt – Erinnerungen aus der Kriegs– und Nachkriegszeit. Stöcklein, Paul. *Int Kath Z* 15 No 5,459–480 1986
The artist as cultural guide: Camus' post–Christian asceticism [bibliog]. Woolfolk, Alan. *Soc Anal* 47 No 2,93–110 Sum 1986
An artist, his art, and the Christian community; tr by S W Arndt; introd by D L Schindler [plates]. Congdon, William. *Communio (US)* 13 No 2,170–188 Sum 1986
Carl Oscar Borg [Swedish American artist; plates]. Laird, Helen. *Swedish–Am Hist Q* 37 No 2,74–93 Ap 1986
The outsider as outsider: German intellectual exiles in America after 1930 [review article]. Toliver, Suzannne Shipley. *Am Jew Archiv* 38 No 1,85–91 Ap 1986*
Total clarity: an artist's pilgrimage [M Uzilevsky]. Luchetti, Cathy. *Chr T* 30 No 8,63–64 My 16 1986
Washington Allston: American martyr [St Peter, scriptural subjects in the mature paintings; 12 plates]. Lloyd, Phoebe. *Art in America* 72 No 3,144–155+ Mr 1984
Women and the study of folklore [survey of scholarship; images of women, social roles and creativity, women artists]. Jordan, Rosan A, and De Caro, F A. *Signs: J Women Culture and Society* 11 No 3,500–518 Spr 1986

ARTS *see* also Art and Religion; Liturgy and the Arts; Music
Als ich sehen lernte: über den Künstler Emil Preetorius und seine Gedankenwelt – Erinnerungen aus der Kriegs– und Nachkriegszeit. Stöcklein, Paul. *Int Kath Z* 15 No 5,459–480 1986

ARTS—CENSORSHIP
Feasts in time of the plague: Polish theatre and drama, post–Solidarity [Pope John Paul II; Polish drama and moral concern]. Czerwinski, E J. *Modern Drama* 27 No 1,41–54 Mr 1984

ARYADEVA, 3D CENT
Aryadeva: un santo intellettuale [bibliog]. Sartori, Jolanda Savioli. *St Miss* 35,297–322 1986

ARYAN NATIONS
Religious belief vs military discipline. Genn, Rowel. *Patterns of Prejudice* 19 No 3,46–47 Jl 1985

ASA, KING OF ISRAEL
The Chronicler's Jehoshaphat. Dillard, Ray. *Trinity J* ns 7 No 1,17–22 Spr 1986

ASBURY, FRANCIS, BP, 1745–1816
From 18th century encounter to 19th century estrangement: images of Moravians in the thought of Methodist bishops Asbury and Simpson. Rowe, Kenneth E. *Meth H* 24 No 3,171–178 Ap 1986
"Ride a circuit or let it alone": early practices that kept the United Brethren, Albright People and Methodists apart [1784–1817]. Gorrell, Donald K. *Meth H* 25 No 1,4–16 O 1986

ASBURY THEOLOGICAL SEMINARY
Abandoning power: the LO Society at Asbury Theological Seminary [with Loyal Opposition statement and reply, S C mott, pp 15–16]. Lyon, Robert W. *Transformation* 3 No 4,10–14 O–D 1986

ASCENSION DAY *see* also Jesus Christ—Ascension
Songs in heaven [sermon, Sunday after Ascension; Rev 4:5]. Gibson, George G. *Expos T* 97 No 7,205–206 Ap 1986

ASCENSION OF ISAIAH
The Jewish roots of christology: the discovery of the hypostatic voice. Charlesworth, James H. *Scot J Th* 39 No 1,19–41 1986

ASCETICISM *see* also Mysticism; Spiritual Life
Anorexia, asceticism, and autonomy: self–control as liberation and transcendence. Corrington, Gail. *J Fem St* 2 No 2,51–61 Fall 1986
The anthropological aspect of Eastern monasticism. Spidlik, Thomas. *Chr Orient* 7 No 3,120–128 S 1986
The artist as cultural guide: Camus' post–Christian asceticism [bibliog]. Woolfolk, Alan. *Soc Anal* 47 No 2,93–110 Sum 1986
The body as method in the nuclear world. Miles, Margaret R. *Harvard Div Bul* 14 No 5,6–7,16 Je–Ag 1984
"Exchanging earth for heaven": death in the Papuan mission fields [table]. Langmore, Diane. *J Rel Hist* 13 No 4,383–392 D 1985
Feminine behavior and radical action: Franciscans, Quakers, and the followers of Gandhi [moral life; the model of active parenthood]. Mack, Phyllis. *Signs: J Women Culture and Society* 11 No 3,457–477 Spr 1986
La fonction rationalisatrice de l'éthique religieuse dans la théorie wébérienne de la modernité [Eng summary]. Ladrière, Paul. *Archiv Sci Soc Rel* 31 (61 No 1),105–125 Ja–Mr 1986
The gnostic world of anorexia nervosa. Sabom, W Stephen. *J Psych Th* 13 No 4,243–254 Wint 1985
A great Muslim mystic [Al–Ghazzali]. Watt, W Montgomery. *St Miss* 35,161–178 1986
The hijras of India: cultural and individual dimensions of an institutionalized 3d gender role [photos; bibliog]. Nanda, Serena. *Journal of Homosexuality* 11 No 3–4,35–54 Sum 1985
Images of women in early Buddhism and Christian gnosticism. Lang, Karen Christina. *Bud Chr St* 2,95–105 1982
"Let them take example": failed asceticism in Tennyson's "St Simeon Stylites". Brunner, Larry. *Chr Lit* 35 No 2,17–31 Wint 1986
Mar Isaac of Niniveh and his relevance nowadays [review article; *The Ascetical Homilies*, tr by Holy Transfiguration Monastery, 1984]. Bunge, J Gabriel. *Chr Orient* 7 No 4,193–195 D 1986
Parenthèse théorique: le refus religieux du monde, ses orientations et ses degrés; trad par P Fritsch. Weber, Max. *Archiv Sci Soc Rel* 31 (61 No 1),7–34 Ja–Mr 1986
Quelques types de sainteté en Islam. Caspar, Robert. *St Miss* 35,123–159 1986
The sādhu ideal as realized by Hindu saints. Dhavamony, Mariasusai. *St Miss* 35,199–224 1986
La santità di Mahātma Gandhi. Poli, Flavio. *St Miss* 35,241–256 1986
La Vie de saint Léontios, ascète en Lycie [tr of Turkish text by Seraphim of Pisidia]. Jacob, Xavier. *R E Byz* 43,237–242 1985

ASCETICISM—BIBLIOGRAPHY
Elenchus bibliographicus 1985. Boudens, R, and others, eds. *Eph Th L* 61 No 2–3,5–528 1985
Elenchus bibliographicus 1986. Boudens, R, and others, eds. *Eph Th L* 62 No 2–3,5–531 1986

ASCETICISM—0030–600
Athanasius' *Vita Antonii*: a sociological interpretation. Brennan, Brian. *Vig Chr* 39 No 3,209–227 S 1985
Virginity and its meaning for women's sexuality in early Christianity. Castelli, Elizabeth. *J Fem St* 2 No 1,61–88 Spr 1986

ASCETICISM—0600–1500
The "crisis of cenobitism" reconsidered: Benedictine monasticism in the years 1050–1150 [wealth]. Van Engen, John. *Speculum* 61 No 2,269–304 Ap 1986

ASCETICISM (HINDUISM)
Journey beyond caste, *ashramas* and reincarnation [spiritual life in India]. Seidel, George J. *J Dharma* 11 No 1,76–82 Ja–Mr 1986

ASCH, SHOLEM
Judas, our brother. Harper, L Alexander. *St Luke J* 29 No 2,96–102 Mr 1986
ASCLEPIUS (GREEK GOD)
Asklepios leontoukhos et le mythe de la coupe de Césarée Maritime [Eng summary; figs]. Finkielsztejn, Gérald. *R Bib* 93 No 3,419–428 Jl 1986
ASEAM *see* Association of Evangelical Professors of Missions
ASENDORF, ULRICH
Ulrich Asendorf: *Luther und Hegel* [review article]. Ringleben, Joachim. *Th Ru* 51 No 4,414–420 N 1986
ASHANTIS (AFRICAN PEOPLE)
Accumulation, wealth and belief in Asante history; pt 2: the 20th cent [bibliog; Fr summary]. McCaskie, T C. *Africa (Int African Inst)* 56 No 1,3–23 1986
Everyday spirituality [Africa]. Sarpong, Peter K, Bp. *Ec R* 38 No 1,4–11 Ja 1986
Orale Tradition als Interpretation von Geschichte: die Sage von Aura Poku [table; bibliog]. Luig, Ute. *Anthropos* 80 No 1–3,101–124 1985
ASHER, AARON BEN *see* Aaron ben Asher, 10th Cent
ASHERAH (CANAANITE GODDESS)
Asherah in the Hebrew Bible and Northwest Semitic literature. Day, John. *J B L* 105 No 3,385–408 S 1986
The Syro–Palestinian iconography of woman and goddess [review article; *Frau und Göttin*, by U Winter, 1983]. Lipiński, Edward. *Isr Ex J* 36 No 1–2,87–96 1986
ASHKENAZIM
The 'aliyah of "three hundred rabbis" in 1211: Tosafist attitudes toward settling in the land of Israel. Kanarfogel, Ephraim. *Jew Q R* 76 No 3,191–215 Ja 1986
Julia Richman and the German Jewish establishment: passion, arrogance, and the Americanization of the Ostjuden [1855–1912, photos]. Berrol, Selma C. *Am Jew Archiv* 38 No 2,138–177 N 1986
The Manchester connection [Sephardi–Ashkenazi relationship, 20th cent]. Raphael, Chaim. *Commentary* 82 No 3,48–53 S 1986
ASIA *see* also Ethnology—Asia; Human Rights—Asia; Refugees, Asian; United States—Foreign Relations—Asia
ASIA—CHURCH HISTORY *see* also Catholic Church—Asia; Catholics—Asia; Christian Conference of Asia; Christians—Asia; Church and State—Asia; Ecumenical Movement—Asia; Evangelistic Work—Asia; Methodist Church in Southern Asia; Missions—Asia; Protestant Churches—Asia; Protestants—Asia; Reformed Churches—Asia; Theological Education—Asia; Theology—Asia
Asian women's role in church and society. Park, Sun Ai. *Mid–Stream* 25 No 1,57–64 Ja 1986
Auf dem Weg zu einer asiatischen Kirchengeschichte Bericht über drei Konsultationen. Koschorke, Klaus. *Z Miss* 12 No 1,6–15 1986
Credal witness in African and Asian contexts (1963–1980). Spindler, Marc R, ed. *Exchange* 15 [No 45],1–93 D 1986*
ASIA—CHURCH HISTORY—1980–
Chronique des églises. *Iren* regular feature, 1986–
Communique: 2d meeting, Asian Christian Peace Conf [Japan, O 15–19 1984; repr fr *CPC Information* no 340]. *J Moscow Patr* No 7,49–51 1985
ASIA—RELIGION *see* also Buddhism; Confucianism; Culture and Religion—Asia; Freedom, Religious—Asia; Hinduism; Islam
Asian women's role in church and society. Park, Sun Ai. *Mid–Stream* 25 No 1,57–64 Ja 1986
Spirit and spirits in classical Asian religions and traditions [bibliog]. Chiu, Andrew. *E Asia J Th* 4 No 2,104–120 O 1986
Traditional values in Asia [abst; 6th IAMS conf, Harare, 1985]. Nontawasee, Prakai. *Miss St* 2 No 1,114 1985
ASIA—SOCIO-ECONOMIC CONDITIONS *see* also Women—Asia
Aging in South Asia [papers, Asian Regional Conf on Active Aging, Manila, Ja 24–28 1982]. Souza, Alfred de, ed. *Soc Action (India)* 32 No 1,1–64 Ja–Mr 1982*
Aspects of urbanization in India and Bangladesh [thematic issue]. Souza, Alfred de, ed. *Soc Action (India)* 32 No 2,113–228 Ap–Je 1982*
Demystifying prostitution: Sister Mary Soledad Perpignan [photos]. Reidy, Miriam. *One World* No 113,6–7 Mr 1986
Imperative for US Christians: human rights in Asia. Harvey, Pharis J. *E–SA* 14 No 8,4–11 S 1986
ASIA, CENTRAL—RELIGION *see* also Buddhism—Asia, Central; Islam—Asia, Central
Manichaean art and calligraphy [review article; H J Klimkeit, 1982]. Lieu, Samuel N C. *Z Rel Gg* 37 No 1,58–62 1985
ASIA, EAST—CHURCH HISTORY
East Asia: the politics of inculturation. Tang, Edmund. *Pro Mundi Vita* No 104,3–51 1986
ASIA, EAST—HISTORY
Hanism: Korean concept of ultimacy [2 replies, E S Yang and Y C Ro, pp 70–72; figs, bibliog]. Kim, Sang Yil. *Ult Real* 9 No 1,17–36 Mr 1986
ASIA, SOUTHEAST—EMIGRATION AND IMMIGRATION
From Laos to Oakland. Moyer, Linda Lancione. *Chr Cris* 46 No 14,334–335 O 6 1986
ASIA, SOUTHEAST—RELIGION *see* also Islam—Asia, Southeast
Southeast Asian religions: a perspective on historical Buddhism within the developing states of Southeast Asia [glossary; bibliog; map]. Rutledge, Paul. *E Asia J Th* 4 No 2,138–156 O 1986
ASIA GRADUATE SCHOOL OF THEOLOGY
How can evangelical students in Asia obtain the best theological training [interview by S Mumper; photo]. Ro, Bong Rin. *Chr T* 30 No 2,56–57 F 7 1986
ASIA MINOR—ANTIQUITIES *see* Turkey—Antiquities
ASIA MINOR—HISTORY
The Armenians and the Ottoman Empire: roots of terrorism [bibliog]. Papazian, Pierre. *Midwest Quarterly* 27 No 2,215–229 Wint 1986
Notiunculae martyrologicae III: some observations on the *martyria* of Polycarp and Pionius. Boeft, Jan den, and Bremmer, Jan. *Vig Chr* 39 No 2,110–130 Je 1985
ASIA MINOR—RELIGION
Paganism in the Greek world at the end of antiquity: the case of rural Anatolia and Greece. Trombley, Frank R. *Harv Th R* 78 No 3–4,327–352 Jl–O 1985
ASIAN AMERICANS
Response to Edward Huenemann's "Worship and the search for community in the Reformed tradition" [pp 30–35; photo]. Kimura Angevine, Michael J. *Ch Soc* 76 No 4,36–41 Mr–Ap 1986
Springboard to prominence [affirmative action programs and Asian Americans]. Chang, Helen K. *E–SA* 14 No 3,29–31 Mr 1986
ASIAN CONFERENCE ON RELIGION AND PEACE, 3D, 1986
Asian Conference on Religion and Peace III. Kim, Bok–In. *J Ec St* 23 No 2,356–357 Spr 1986
ASIAN FOLK MUSIC *see* Folk Music and Songs, Asian
ASIAN MYTHOLOGY *see* Mythology, Asian
ASIANS *see* also Women, Asian
From Laos to Oakland. Moyer, Linda Lancione. *Chr Cris* 46 No 14,334–335 O 6 1986
The racialization of politics in Britain: why Scotland is different. Miles, Robert, and Dunlop, Anne. *Patterns of Prejudice* 20 No 1,23–33 Ja 1986
Strangers in the Gulf [Christian Conf of Asia, Middle East Council of Churches; Asian migrants; My 1986]. Jacques, André. *One World* No 118,9–10 Ag–S 1986
ASMUSSEN, HANS
Die Gemeinde als Trägerin der Evangelisch–Lutherischen Kirche. Jürgensen, Kurt. *Luther* 52 No 1,33–46 1981
ASOKA, 273–231 BC
The king's enforcement of the Vinaya Pitaka: the purification of the sangha under Aśoka (*c* BC 269–232). Voyce, M B. *Z Rel Gg* 37 No 1,38–57 1985
The Legend of King Aśoka: a study and translation of the Aśokāvadāna [review article; J S Strong, 1983]. Keyes, Charles F. *Rel St R* 12 No 3–4,242–246 Jl–O 1986
ASSAM
New perspectives on the missionary role in the 19th century language agitation in Assam. Downs, Frederick S. *Ind Ch H R* 20 No 1,13–29 Je 1986
Role of migration in the urbanisation process of Assam [tables; bibliog]. Gupta, Surendra K. *Soc Action (India)* 34 No 1,67–76 Ja–Mr 1984
ASSASSINATION
Alfred Delp und der 20ten Juli 1944: Ergebnisse aus neueren Forschungen. Bleistein, Roman. *Z K G* 97 No 1,66–78 1986
Les Églises chrétiennes et l'attentat contre le Pape [news; messages fr patr of Constantinople and other eastern patriarchates, 1981]. *Proche Orient Chr* 31,319–325 1981
ASSEMBLIES OF BRETHREN *see* Plymouth Brethren
ASSEMBLIES OF GOD
Assemblies of God mission theology: a historical perspective [bibliog]. McGee, Gary B. *Int Bul Miss R* 10 No 4,166,168–169 O 1986
Ethnic minority membership increases in conservative denominations [news; Assemblies of God, Southern Baptist Convention]. Religious News Service. *Chr T* 30 No 6,51 Ap 4 1986
Explosion, motivation, and consolidation: the historical anatomy of the Pentecostal missionary movement [Pentecostal centennial]. McClung, Grant. *Missiology* 14 No 2,159–172 Ap 1986
ASSERTIVENESS (PSYCHOLOGY)
Silence isn't always golden. Baer, Michael R. *Leadership* 7 No 3,87–89 Sum 1986
ASSIMILATION (SOCIOLOGY) *see* also Acculturation; Socialization
Buddhism and the Hmong: a case study in social adjustment [bibliog]. Tapp, Nicholas. *J Dev Soc* 2 No 1,68–88 Ap 1986
The conversion of the Jews of Clermont in AD 576. Brennan, Brian. *J Th St* ns 36 No 2,321–337 O 1985
Interpreting change in American Catholicism: the river and the floodgate [H Paul Douglass lecture, 1986; bibliog]. Hoge, Dean R. *R Rel Res* 27 No 4,289–299 Je 1986
Julia Richman and the German Jewish establishment: passion, arrogance, and the Americanization of the Ostjuden [1855–1912, photos]. Berrol, Selma C. *Am Jew Archiv* 38 No 2,138–177 N 1986
Local integration and long–distance ties: Castilian community in 16th century Bruges [appendix: wills of Castilian residents of Bruges]. Philips, William D, Jr. *Sixteen Cent J* 17 No 1,33–49 Spr 1986
Religion and refugee resettlement in the United States: a research note [Indochinese; tables; bibliog]. Burwell, Ronald J; Hill, Peter; Van Wicklin, John F. *R Rel Res* 27 No 4,356–366 Je 1986
Theology and culture: implications for methodology of a case study in northern Thailand [fig]. Hughes, Philip J. *Colloquium (Australia–NZ)* 18 No 1,43–53 O 1985
ASSOCIATED CHURCHES OF CHRIST (DISCIPLES)
New zealand [rpt to Disciples Ecumenical Consultative Council; Associated Churches of Christ (Disciples); ecumenism]. Jacobs, Lyndsay. *Mid–Stream* 25 No 1,111–114 Ja 1986
ASSOCIATION FOR ENGLISH WORSHIP
The Association for English Worship [*Prayers of the Roman Missal: two English versions compared by the association;* Chronicle]. Tegels, Aelred. *Worship* 60 No 3,256–258 My 1986
ASSOCIATION FOR JEWISH STUDIES
The parameters of success: Jewish studies in the university. Stillman, Norman A. *Judaism* 35 No 2,155–161 Spr 1986
ASSOCIATION FOR THEOLOGICAL EDUCATION IN SOUTH EAST ASIA
A brief report of the ATESEA–TFS Theological Seminar–Workshop II [Hong Kong, O–N 1984]. Athyal, Leelamma. *E Asia J Th* 4 No 1,172–174 Ap 1986
A brief report of the China visit organised by the ATESEA, N 8–22, 1984
The visiting professorship, Indonesia, Ap 9–My 3, 1985 [rpt]. Niguidula, Lydia N. *E Asia J Th* 4 No 1,186–191 Ap 1986
ASSOCIATION FRANCAISE DE SOCIOLOGIE RELIGIEUSE
Religious integrism, comparative attempt [proceedings, Assoc Française de Sociologie Religieuse, N 1984]. Ladrière, Paul, ed. *Soc Comp* 32 No 4,334–448 1985*

ASSOCIATION OF CATHOLIC COLLEGES AND UNIVERSITIES
On defending Catholic higher education in America. Jordan, Mark D. *Communio (US)* 13 No 3,257–267 Fall 1986
ASSOCIATION OF EVANGELICAL PROFESSORS OF MISSIONS
AEPM news and views. Hesselgrave, David J, ed. *Ev Miss Q* 22 No 1,65–80 Ja; No 2,177–192 Ap 1986
ASSOCIATION OF EVANGELICALS OF AFRICA AND MADAGASCAR
African seminary leaders assess their problems [interviews]. Turaki, Yusufu, and Paluku, Joseph. *Ev Miss Q* 22 No 2,132–139 Ap 1986
ASSOCIATION OF LUTHERAN CHURCH MUSICIANS
Association of Lutheran Church Musicians formed [news; Columbia, S Car, O 14–16 1985]. *J Ch Music* 28 No 4,24–25 Ap 1986
The new Association of Lutheran Church Musicians [with statement of purpose]. Christensen, Larry A. *J Ch Music* 28 No 7,17–19 S 1986
ASSOCIATION OF MEMBER EPISCOPAL CONFERENCES IN EAST AFRICA
AMECEA liturgical colloquium [news; Catholic Church, Africa]. *AFER* 27 No 6,323 D 1985
AMECEA Social Communications Department. Lukanima, Fortunatus M. *AFER* 28 No 1–2,55–56 F–Ap 1986
AMECEA 25th anniversary [news; Catholic Church, Africa]. Mutiso–Mbinda, John. *AFER* 27 No 6,322 D 1985
AMECEA: 25 years [thematic issue; organizational chart]. Rwehikiza, Felician N, ed. *AFER* 28 No 1–2,3–75 F–Ap 1986*
AMECEA: 9th plenary session. Rwehikiza, Felician N, ed. *AFER* 28 No 3–4,110–287 Je–Ag 1986*
Basic Christian communities and the participatory church theology [bibliog]. Timira, Alphonse. *AFER* 27 No 6,375–381 D 1985
ASSOCIATION OF SISTERHOODS OF KENYA
Building a better Kenya together. Sestero, Christiana. *AFER* 27 No 6,324–330 D 1985
ASSOCIATION OF THEOLOGICAL SCHOOLS IN SOUTH EAST ASIA
Theologische Ausbildung in Südostasien. Engel, Lothar. *Z Miss* 12 No 1,16–21 1986
ASSOCIATION OF THEOLOGICAL SCHOOLS IN THE US AND CANADA
Doctor of Missiology degree in North American theological schools. *Int Bul Miss R* 10 No 4,177 O 1986
Globalizing theological education in North America [thematic issue]. Schuller, David S, ed. *Th Ed* 22 No 2,5–137 Spr 1986*
On bi–nationalism and globalization: president's address to the biennial meeting [ATS US–Canadian relations]. Jay, C Douglas. *Th Ed* 23 No 1,60–66 Aut 1986
Seminary enrollment drops [news; Association of Theological Schools, N American seminaries]. *Chr T* 30 No 5,48 Mr 21 1986
ASSOCIATIONS, INSTITUTIONS *see* also Independent Church Associations; Institute on Religion and Democracy; Learned Societies; Non–governmental Organizations
Associations and small Christian communities: rivals or partners? Lobinger, Fritz. *AFER* 27 No 6,357–365 D 1985
Immanence and transcendence: connections with personality and personal life [Paul Hanly Furfey Lecture, 1985]. Swanson, Guy E. *Soc Anal* 47 No 3,189–215 Fall 1986
Resource organizations [for Latin American refugees in US]. *E–SA* 14 No 1,46 Ja 1986
ASSOCIAZIONE TEOLOGICA ITALIANA
In margine all'11 congresso A[Sociazione] T[Eologica] I[Taliana; rpt, S 1985]. Rostagno, Sergio. *Protestantesimo* 41 No 1,36–41 1986
ASSOS *see* Turkey—Antiquities—Assos
ASSURANCE (THEOLOGY)
The assurance of faith: a Methodist approach to the question raised by the Roman Catholic doctrine of infallibility. Wainwright, Geoffrey. *One in Christ* 22 No 1,44–61 1986
The *Pilgrim's Progress* in the context of Bunyan's dialogue with the radicals. Haskin, Dayton. *Harv Th R* 77 No 1,73–94 Ja 1984
ASSYRIA *see* also Khorsabad, Iraq
ASSYRIA—HISTORY *see* also Nineveh; Sennacherib, King of Assyria
Political conditions in the eastern Mediterranean during the Late Bronze Age [figs, bibliog]. Merrillees, Robert S. *Bib Arch* 49 No 1,42–50 Mr 1986
Die Rettung Jerusalems im Jahr 701 vor Christus: zum Verhältnis und Verständnis historischer und theologischer Aussagen. Liwak, Rüdiger. *Z Th K* 83 No 2,137–166 1986
ASSYRIA—KINGS AND RULERS *see* also Sargon, King of Assyria; Sennacherib, King of Assyria; Tiglath–pileser III, King of Assyria
Assyrian nobles and the Book of Jonah [proposed dating of 8th cent BC]. Lawrence, Paul J N. *Tyndale Bul* No 37,121–132 1986
ASSYRIAN ANTIQUITIES
The Khorsabad wall relief: a Mediterranean seascape or river transport of timbers [reply to P Albenda, *Assur* 3 No 3 1983]. Linder, Elisha. *J Am Orient Soc* 106 No 2,273–281 Ap–Je 1986
ASSYRIAN LANGUAGE *see* Akkadian Language
ASSYRIANS *see* also Chaldean Catholics; Nestorians
Pobedonostsev and Riley: a conversation of 1889. Coakley, James F. *Sobornost* ns 8 No 2,42–50 1986
Structure, style, and the prophetic message: an analysis of Isaiah 5:8–30 [table]. Chisholm, Robert B, Jr. *Bib Sac* 143,46–60 Ja–Mr 1986
ASSYRIOLOGY
Assyriologie: Register – Realien, Worter, Textstellen (1982–April 1984, mit Nachträgen) [indexes]. Hirsch, Hans, and Hunger, Hermann, eds. *Archiv Orientforschung* 31,239–316 1984
Die Kuyunjik–Sammlung 1982–1983: Nachträge zu Leichty's Bibliography, HKL II 331–395 und AfO 28 365–394. Borger, Rykele, ed. *Archiv Orientforschung* 31,331–336 1984
ASSYRO–BABYLONIAN ART *see* Art, Assyro–Babylonian
ASSYRO–BABYLONIAN ASTRONOMY *see* Astronomy, Assyro–Babylonian
ASSYRO–BABYLONIAN CHRONOLOGY *see* Calendar, Assyro–Babylonian; Chronology, Assyro–Babylonian
ASSYRO–BABYLONIAN INSCRIPTIONS *see* Cuneiform Inscriptions; Inscriptions, Akkadian
ASSYRO–BABYLONIAN LANGUAGE *see* Akkadian Language
ASSYRO–BABYLONIAN LAW
On breaking teeth [Ps 3:7, Job 29:17; Heb *Šibbēr šinnayim* and Akkadian (Emar) *Šinnāti šubburu*]. Hackett, Jo Ann, and Huehnergard, John. *Harv Th R* 77 No 3–4,259–275 Jl–O 1984
ASSYRO–BABYLONIAN RELIGION *see* also Bible (OT)—Assyro–Babylonian Influence; Gods and Goddesses, Assyro–babylonian; Mythology, Assyro–Babylonian; Sacrifice (Assyro–Babylonian Religion); Temples, Assyro–Babylonian
Biblical abominations and Sumerian taboos. Hallo, William W. *Jew Q R* 76 No 1,21–40 Jl 1985
Islam and the religions of the ancient Orient: a reappraisal; pt 1. Tomback, Richard S. *Journal of Northwest Semitic Languages* 12,125–131 1984
ASTARTE (CANAANITE GODDESS)
The Syro–Palestinian iconography of woman and goddess [review article; *Frau und Göttin*, by U Winter, 1983]. Lipiński, Edward. *Isr Ex J* 36 No 1–2,87–96 1986
ASTRAKHAN, RUSSIA
Astrakhan diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Gnatenko, Viktor. *J Moscow Patr* No 8,44–45 1985
ASTROLOGY
Die astrologische Verzauberung des Ichs. Morgenthaler, Christoph. *Ref* 35 No 5,362–368 O 1986
Child of Saturn: the Renaissance church tower at Niederaltaich [il]. Carr, Amelia J, and Kremer, Richard L. *Sixteen Cent J* 17 No 4,401–434 Wint 1986
Horoskope für Hitler und Hindenburg: Hanussens und anderer Zukunftsdeutungen um 1931–1933. Haacke, Wilmont. *Z Rel Gg* 37 No 2,162–169 1985
The uses of astrology [presidential address, American Oriental Soc, 194th, Seattle, Mr 25–28 1985]. Reiner, Erica. *J Am Orient Soc* 105 No 4,589–595 O–D 1985
ASTRONOMY *see* also Earth; Seasons
ASTRONOMY—HISTORY
Ancient skies [archaeoastronomy]. Carlson, John B. *Humanities (NEH)* 7 No 5,24–28 O 1986
A lesson from the arcane world of the heavenly spheres according to Maimonides [bibliog]. Blumenthal, David R. *Hebr Ann R* 9,79–89 1985
Stonehenge astronomy: anatomy of a modern myth [figs, photos]. Chippindale, Christopher. *Archaeology* 39 No 1,48–52 Ja–F 1986
ASTRONOMY, AMERINDIAN
Celestial crosses: the cruciform in Quechua astronomy. Urton, Gary. *Journal of Latin American Lore* 6 No 1,87–100 Sum 1980
The timing of the Skidi–Pawnee morning star sacrifice. Thurman, Melburn D. *Ethnohistory* 30 No 2,155–163 1983
ASTRONOMY, ASSYRO–BABYLONIAN
The uses of astrology [presidential address, American Oriental Soc, 194th, Seattle, Mr 25–28 1985]. Reiner, Erica. *J Am Orient Soc* 105 No 4,589–595 O–D 1985
Zwei Plejaden–Schaltregeln aus dem 3ten Jahrtausend [with remarks by D Pingree]. Papke, Werner. *Archiv Orientforschung* 31,67–71 1984
ASTRONOMY IN THE BIBLE
Is Isaiah 14:12–15 a reference to Comet Halley? Etz, Donald V. *Vet Test* 36 No 3,289–301 Jl 1986
ASTYAGES, KING OF THE MEDES
Herodotus on kings and tyrants: objective historiography or conventional portraiture? Gammie, John G. *J Near East St* 45 No 3,171–195 Jl 1986
ASYLUM, RIGHT OF *see* also Extradition
Flüchtlinge aus der Dritten Welt und die Entwicklung des Asylrechts. Schmid, Walter. *Ref* 35 No 1,7–10 F 1986
International refugee protection. Kennedy, David. *Human Rights Q* 8 No 1,1–69 F 1986
Sanctuary: historical, legal and biblical considerations [includes NCCCUSA and United Methodist Church resolutions; il]. González, Justo L. *E–SA* 14 No 1,12–20 Ja 1986
Die schweizerische Flüchtlings– und Asylpolitik. Haug, Werner. *Ref* 33 No 5,356–360 S 1984
Wohin treibt das Boot: Plädoyer für eine redliche Asylpolitik. Schmid, Walter. *Ref* 34 No 3,182–190 Je 1985
Zwei erfreuliche Wegmarken: Memorandum der 3 Landeskirchen zu Asyl– und Flüchtlingsfragen; und "Sieben Thesen zur Ausländerpolitik". Walter, Peter. *Ref* 34 No 4,249–252 Ag 1985
ASYLUM, RIGHT OF—CONGRESSES
Asylum, protection, politics: ecumenical consultation [WCC conf, Zurich, Ap 1986; photos]. McClellan, Monique. *One World* No 116,6–8 Je 1986
ATHANASIOS I, PATRIARCH OF CONSTANTINOPLE
Un colophon métrique d'Athanase le Galésiote (13e s) [identification of copyist with Patr Athanasios I; Gk text, tr]. Declerck, José. *R E Byz* 43,197–208 1985
ATHANASIUS, PSEUDO–
Ps–Athanasius, *Contra Sabellianos*, and Basil of Caesarea, *Contra Sabellianos et Arium et Anomoeos*: analysis and comparison. Lienhard, Joseph T. *Vig Chr* 40 No 4,365–389 D 1986
ATHANASIUS, SAINT, PATRIARCH OF ALEXANDRIA
Angel of light or mystic initiate: the problem of the *Life of Antony*. Barnes, T D. *J Th St* ns 37 No 2,353–368 O 1986
Athanasius' *Vita Antonii*: a sociological interpretation. Brennan, Brian. *Vig Chr* 39 No 3,209–227 S 1985
Athanasius, *Contra gentes* and *De incarnatione*: place and date of composition. Slusser, Michael. *J Th St* ns 37 No 1,114–117 Ap 1986
Boletín de literatura antigua cristiana [bibliog essay]. Granado Bellido, Carmelo. *Est Ecles* 60 (No 234),361–370 Jl–S 1985
Boletín de literatura antigua cristiana [bibliog essay]. Granado Bellido, Carmelo. *Est Ecles* 61 (No 239),435–445 O–D 1986*
Did Athanasius deny Christ's fear? Pettersen, Alvyn. *Scot J Th* 39 No 3,327–340 1986
"A dubious twilight": reflections on dreams in patristic literature. Miller, Patricia Cox. *Ch H* 55 No 2,153–164 Je 1986

ATHANASIUS, SAINT, PATRIARCH OF ALEXANDRIA
Karl Barth and the Latin heresy. Torrance, Thomas F. *Scot J Th* 39 No 4,461–482 1986
The legacy of Karl Barth (1886–1986). Torrance, Thomas F. *Scot J Th* 39 No 3,289–308 1986
A new theory and a new Coptic translation [reply to J E Furman, 7 No 3,68–80 Fall 1986; rejoinder]. MacCoull, Leslie S B. *Coptic Ch R* 7 No 4,118–119 Wint 1986
Newman's moral conversion. Brent, Allen. *Down R* 104,79–94 Ap 1986
"Not assumed is not healed": the *homoousion* and liberation theology [solidarity]. Gorringe, Timothy J. *Scot J Th* 38 No 4,481–490 1985
Saint Constantine of Assiut: sermons on Saint Athanasius – a new theory and a new Coptic translation [T Orlandi]. Furman, James E. *Coptic Ch R* 7 No 3,68–80 Fall 1986
St Athanasios: the dynamics of salvation. Bebawi, George. *Sobornost* ns 8 No 2,24–41 1986
The theology of *The Teachings of Silvanus*. Broek, Roelof van den. *Vig Chr* 40 No 1,1–23 Mr 1986
What is grace: a Roman Catholic perspective. Dollard, Jerome R. *S W J Th* ns 28 No 2,11–14 Spr 1986
ATHAPASCAN INDIANS *see* also Navajo Indians
ATHEISM *see* also Secularism
Atheism's challenge. Schulman, J Frank. *Rel Humanism* 20 No 3,137–141 Sum 1986
Bentham on religion: atheism and the secular society. Crimmins, James E. *J Hist Ideas* 47 No 1,95–131 Ja–Mr 1986
Boy Scouts in Canada dismiss atheist leader [news; M Lyall]. *Fund J* 5 No 6,64 Je 1986
Christian atheism. Dobson, Edward. *Fund J* 5 No 2,12 F 1986
Christianité et déchristianisation. Bourg, Dominique. *R Sci Rel* 59 No 2,162–175 Ap 1985
Concerning measures for the consolidation and improvement of athiest propaganda in the country. Bulgarian Communist Party Politburo. *Rel Comm Lands* 14 No 3,332–335 Wint 1986
Does the world need a "God hypothesis" [excerpt of interview with editor of "Nauka i Religiya"]. Maryanov, Boris. *RCDA* 25 No 1,36–38+ Wint 1986
God's whispers in a "godless" literature [Lithuanian literature]. Landsbergis, Algirdas. *Rel Comm Lands* 14 No 3,262–267 Wint 1986
Introduction à "Théologie athée" de Franz Rosenzweig. Petitdemange, Guy. *Recher Sci Rel* 74 No 4,537–544 O–D 1986
Marx's atheism revisited [responses; "Atheism: is it essential to Marxism", *Ec St* 22:501–591 sum 1985]. McGovern, Arthur F. *J Ec St* 23 No 1,113–118 Wint 1986
"Real humanism": Marxism as a critique of Christianity. Bockmuehl, Klaus. *Crux* 21 No 2,3–9 Je 1985
La religion soviétique. Vallet, Odon. *Foi Vie* 85 No 1,67–76 Ja 1986
Scientific atheism [excerpts fr session, Ministry of Education, in Prague]. Hrůza, Karel. *RCDA* 25 No 1,10–12+ Wint 1986
Shaken atheism: a look at the fine–tuned universe. Rolston, Holmes III. *Chr Cent* 103 No 37,1093–1095 D 3 1986
Should a Christian teach in atheistic schools; repr fr Hungarian *samizdat* journal, *Beszélö*, 1985; tr by S Thatcher. Kornél, Hallgatag, pseud. *Rel Comm Lands* 14 No 2,221–224 Sum 1986
Soviet press articles [news]. *Rel Comm Lands* 14 No 2,198–203 Sum 1986
Théologie athée; trad et notes de Jean–Louis Schlegel. Rosenzweig, Franz. *Recher Sci Rel* 74 No 4,545–557 O–D 1986
Theses [Marxism, religion, atheism]. *Rel Comm Lands* 14 No 3,309–311 Wint 1986
Toward a dialectical apologetic of hope: the confrontative dimension of Paul Ricoeur's contribution to fundamental theology. Albano, Peter J. *S R* 15 No 1,77–88 1986
L'ateismo degli empi di Sap 2. Sisti, Adalberto. *Bibbia e Oriente* No 147,41–54 Ja–Mr 1986
ATHENA (GREEK GODDESS)
Introducing the "Rheitoi Athena" [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Roccos, Linda Jones. *Am J Arch* 90 No 2,208 Ap 1986
The temple of Athena at Assos: 1982–1985 [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Wescoat, Bonna D. *Am J Arch* 90 No 2,194–195 Ap 1986
The 8th–century sanctuary of Athena Alea at Tegea [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Voyatzis, Mary. *Am J Arch* 90 No 2,194 Ap 1986
ATHENAGORAS, 2D CENT
L'authenticité du traité sur la résurrection attribué à l'apologiste Athénagore. Pouderon, Bernard. *Vig Chr* 40 No 3,226–244 S 1986
ATHENAGORAS I (SPYROU), PATR OF CONSTANTINOPLE, 1886–1972
A lasting legacy [editorial; D 7 1965 mutual declaration of Paul VI and Athenagoras I]. Long, John F. *Diakonia* 19 No 1–3,1–7 1984–1985
Paul VI et l'Église orthodoxe; trad du hollandais de *Het Christelijk Oosten* 32,77–98 1980. Franquesa, Adalbert. *Proche Orient Chr* 30,179–210 1980
ATHENS (GREECE) *see* also Parthenon (Athens, Greece)
Introducing the "Rheitoi Athena" [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Roccos, Linda Jones. *Am J Arch* 90 No 2,208 Ap 1986
ATHLETES *see* also Sports
ATHLETICS
Quarterbacking for God [John Cartwright; athletics and evangelism]. Sutton, Louise. *Fund J* 5 No 1,53 Ja 1986
ATHOS, MOUNT
Ecumenism and Athonite theology [review article; Vasileios Gondikalis, *Hymn of entry*, 1984]. Slesinski, Robert. *Diakonia* 19 No 1–3,144–151 1984–1985
Pilgrimage to holy Mount Athos [Ag 3–17 1984, Athens; news; Russian Church]. Iljuscenko, Variaam, Bp. *J Moscow Patr* No 1,16–20 1985
A Roman Catholic on Athos. Roberson, Rob. *Diakonia* 19 No 1–3,137–143 1984–1985
ATKINSON, THOMAS, 1604–C1680
Richard Farnworth and Thomas Atkinson: the earliest Quaker writers on sacred music [17th century]. Taylor, Thomas F. *Quaker H* 75 No 2,83–101 Fall 1986
ATLANTA, GEORGIA
Martin Luther King, Jr: the legacy lives [editorial]. Young, Andrea. *Chr Cris* 45 No 22,531–532 Ja 13 1986
ATLANTA THEOLOGICAL ASSOCIATION
The Atlanta Theological Association's Program in International Theological Education [Caribbean area]. Clarke, Erskine. *Th Ed* 22 No 2,57–61 Spr 1986
ATLANTIC SCHOOL OF THEOLOGY (HALIFAX, CANADA)
Christian–Jewish dialogue in Canada [news; Halifax, N 1985]. Schuler, Eileen. *Soc Action (India)* 33 No 3,243–320 Jl–S 1983
ATMAN *see* also Anatman
The internalization of God in Feuerbach: pre–Marx humanism in an oriental light [comparative study]. Lai, Whalen W. *Ching Feng* 29 No 1,20–26 Mr 1986
The primacy of intellection. Schuon, Frithjof. *St Comp Rel* 16 No 3–4,131–135 Sum–Aut 1984
ATOMIC POWER *see* also Antinuclear Movement; Radioactive Substances
Chernobyl and the believer. Dollar, Truman. *Fund J* 5 No 7,66 Jl–Ag 1986
The decline of nuclear power: despite sizeable contribution to domestic energy supply, nuclear power in US in trouble. MacKenzie, James J. *E–SA* 14 No 4,17–21 Ap 1986
No danger [Chernobyl reactor meltdown]. Marker, Dennis. *Sojourners* 15 No 7,4–6 Jl 1986
Technology and ethics: reflections after Chernobyl. French, William. *Chr Cent* 103 No 23,675–678 Jl 30–Ag 6 1986
ATOMIC WARFARE
Apocalyptic theology and the right. Stiglin, Peter. *Witness* 69 No 10,6–9 O 1986
Appeal of the EYCE Executive Committee to the EYCE members [repr fr *DECR Information Bulletin* No 3 1985]. *J Moscow Patr* No 6,65 1985
Armageddon theology as a threat to peace. Collum, Danny. *Faith Miss* 4 No 1,55–64 Fall 1986
Biological effects of nuclear war. Farmer, James L. *B Y U St* 25 No 1,93–98 Wint 1985
The body as method in the nuclear world. Miles, Margaret R. *Harvard Div Bul* 14 No 5,6–7,16 Je–Ag 1984
The child and the child archetype in a nuclear age; 3 pts. Buck, Alice E. *J Rel Psych Res* 9 No 2,65–741986
A consistent alternative view within the just war family [non–combatant immunity; pacifism]. Yoder, John Howard. *Faith Phil* 2 No 2,112–120 Ap 1985
The day after: a preliminary report on its effects on children [bibliog]. Chávez, Ernest L; Hamilton, Scott B; Keilin, W Greg. *American Psychologist* 41 No 6,722–723 Je 1986
[Disaster: nuclear accidents, church's preventive role: editorial]. Stockwell, Eugene L. *Int R Miss* 75,193–197 Jl 1986
Dunbars Bremen: ein ethisches Lehrstück in einem Akt über den Einsatz von taktischen Atomwaffen [replies, A Stahl, H Ruh]. Stegenga, James A. *Ref* 34 No 2,113–130 Ap 1985
Global threat to mankind – global strategy of peace [rpt, 6th All–Christian Peace Assembly, Prague, CSSR, Jl 2–8 1985]. Denisenko, Filaret, Metr. *J Moscow Patr* No 10,29–40 1985
"In defense of creation": United Methodists' turn [pastoral letter, nuclear war]. Geyer, Alan F. *Chr Cent* 103 No 1,8 Ja 1–8 1986
Int conf of scientists and religious leaders in Bellagio, Italy [N 19–23 1984; "Nuclear War: its consequences and prevention"]. *J Moscow Patr* No 7,48–49 1985
International Round Table Conference: "New dangers to the sacred gift of life: our tasks" [F 11–13 1985, Moscow; antinuclear movement]. Gregorios, Paulos, Metr, ed. *J Moscow Patr* No 4,30–53 1985*
Just–war, pacifism, and the ethics of nuclear policy. Melchin, Kenneth R. *Eglise Th* 17 No 1,41–55 Ja 1986
Kultur im Untergrund: Kulturgüterschutz in der Schweiz. Studer, Andreas. *Ref* 34 No 1,74–76 F 1985
A modern theory of just war [review article; *Just and unjust wars*, M Walzer, 1977]. Lackey, Douglas. *Ethics* 92 No 3,533–546 Ap 1982
Moral aspects of nuclear deterrence; pt 2 [pt 1, O 1970, pp 361–371]. Higgins, James. *Down R* 103,299–319 O 1985
New Testament foundations for peacemaking in the nuclear age. Felder, Cain H. *J Rel Thot* 42 No 2,56–61 Fall–Wint 1985–1986
The nuclear threat to earth's future: a theological–ethical perspective [table]. Das, Somen. *Bangalore Th F* 17 No 3,54–69 Jl–S 1985
Nuclear war and computer–generated nuclear alerts. Campbell, Douglas. *B Y U St* 25 No 1,77–90 Wint 1985
Nuclear winter reappraised [figs]. Thompson, Starley L, and Schneider, Stephen H. *Foreign Affairs* 64 No 5,981–1005 Sum 1986
Pastoral care in the nuclear shadow: what pastoral care specialists are doing [tables]. Smith–Farris, Jim, and Clinebell, Howard, jr. *J Past Care* 40 No 3,233–245 S 1986
Patriotism and war [Cuban missile crisis]. Somerville, John. *Ethics* 91 No 4,568–578 Jl 1981
Penetrating the language curtain: a study of militaristic metaphors [also poem by Michiko Ogino, Hiroshima survivor]. Harder, Bernhard D. *Conrad Grebel R* 4 No 2,141–151 Spr 1986
Portrait of a peacemaker, 5: International Physicians for the Prevention of Nuclear War [1985 Nobel Peace Prize winner]. Swain, David L. *Japan Chr Q* 52 No 1,46–48 Wint 1986
Psychologists and nuclear war: a survey [bibliog]. Polyson, James; Stein, David; Sholley, Barbara. *American Psychologist* 41 No 6,724–725 Je 1986
The scandal of "peace education". Ryerson, André. *Commentary* 81 No 6,37–46 Je 1986
Speaking of nuclear war: a semantic defense initiative ["nukespeak"; euphemism, technical language, ambiguity]. Farrell, James J. *Chr Cent* 103 No 32,939–942 O 29 1986
UMC bishops knock nukes [editorial; United Methodist Church bps, pastoral letter; nuclear war]. Moore, Arthur J. *Chr Cris* 46 No 9,197–198 Je 16 1986

ATOMIC WARFARE
Unsicherheit über die Frage der Sicherheit. Gysling, Erich. *Ref* 34 No 1,11–13 F 1985
What is the purpose of Christianity? Lea, Alec. *Mod Ch* ns 28 No 4,16–18 1986
The world–end: an eternal paradigm and current crisis. Couteau, Robert. *Anima* 13 No 1,73–78 Fall 1986
ATOMIC WEAPONS *see* also Antinuclear Movement; Trident (Weapons Systems)
Active support of bishops' pastoral: a resonsibility and privilege for Christian Citizens. Trauger, Donald B. *E–SA* 14 No 11,4–6 D 1986
The American Catholic bishops' peace pastoral: a critique of its logic [tables]. Murnion, William E. *Horizons* 13 No 1,67–89 Spr 1986
Arme atomique et conscience chrétienne. Schwarz–Liebermann von Wahlendorf, Hans Albrecht. *R Sci Rel* 59 No 1,51–60 Ja 1985
The biblical hermeneutics on peacemaking in the bishops' pastoral [bibliog]. Schmidt, Daryl. *Bib Th Bul* 16 No 2,47–55 Ap 1986
Can nuclear weapons be used morally [comment on US and French Catholic bishops' pastoral letters]. Martino, Joseph P. *This World* No 13,75–92 Wint 1986
Can we deter deterrence? Long, Edward LeRoy, Jr. *Q R (Methodist)* 6 No 3,10–28 Fall 1986
The church and the ideology of national security. Barstad, Stuart E. *Military Chap R* 15 No 2,12–30 Spr 1986
Congress, now is the time: an open letter on nuclear testing [guest editorial]. Stassen, Glen. *Chr Cris* 46 No 9,199–200 Je 16 1986
Cozy nuclear camaraderie. Bean, Kevin. *Witness* 69 No 9,6–8 S 1986
Deterrence, maximization, and rationality. Gauthier, David. *Ethics* 94 No 3,474–495 Ap 1984
Dort oben und hier unten [US Strategic Defense Initiative]. Ziegler, Peter. *Ref* 34 No 4,245–247 Ag 1985
Editorials: Compassion as hardball politics; Nuclear madness triumphs again; Let our people go. Lerner, Michael, ed. *Tikkun* 1 No 2,7–13 1986
The ethics of life and death [mercy killing, nuclear war, abortion]. Haldane, John J. *Scot J Th* 38 No 4,603–611 1985
The eye of a geopolitical storm: nuclear politics in the South Pacific [news; photo]. Myers, Ched. *Sojourners* 15 No 3,8–9 Mr 1986
Faith and resistance in Missouri [news; retreat, Ap 3–5 1986; civil disobedience action, Whiteman Air Force Base; photos]. Campagna, Bob, and Deibner, Susan K. *Sojourners* 15 No 6,11–12 Je 1986
Der Friede. Carstens, Karl. *Int Kath Z* 14 No 6,513–516 1985
From Hiroshima to Chernobyl [editorial; nuclear technology, US–Soviet relations]. Collum, Danny. *Sojourners* 15 No 8,5–6 Ag–S 1986
Getting at causes: neither star wars nor the freeze [editorial]. Johnson, Kermit D. *Chr Cris* 46 No 12,286–287 S 8 1986
The Hiroshima tragedy must never be repeated [Machiyu Kurokawa; photo]. K, L. *J Moscow Patr* No 8,53–54 1985
In defense of creation: the nuclear crisis and a just peace [United Methodist Church bishops' pastoral letter]. United Methodist Church, Council of Bishops. *E–SA* 14 No 6,4–7 Je 1986
In defense of creation: the nuclear crisis and a just peace [United Methodist Church bishops' *Foundation Document*]. United Methodist Church, Council of Bishops. *E–SA* 14 No 6,8–35 Je 1986
In technology we trust [Strategic Defense Initiative]. Hamilton, Michael. *Witness* 69 No 1,18–19 Ja 1986
Leftist naivete [nuclear arms race; reply to K Robson, 17, 55–60 Wint 84; rejoinder]. Hill, Gregory S. *Dialogue (Mormon)* 19 No 1,11–13 Spr 1986
Message of the Holy Synod of the Russian Orthodox Church on war and peace in a nuclear age. *J Moscow Patr* No 6,2–18 1986
The millennial initiative of Mikhail Gorbachev [guest editorial]. Geyer, Alan F. *Chr Cris* 46 No 2,27–28 F 17 1986
Minds and hearts [dangers of nuclear war]. Silverstein, Louis. *Rel Intel Life* 3 No 3,78–80 Spr 1986
The need for an ending [*The church and the bomb*]. Hauerwas, Stanley. *Mod Ch* ns 28 No 3,3–7 1986
New Zealand confronts nuclear colonialism [map]. Randerson, Richard. *Witness* 69 No 5,13–15 My 1986
No peace but strife closed in the sod [review of seven books]. Cartwright, Michael G. *Bk Rel* 14 No 9,7,10–11 N 1986*
Not fresh, not insightful [reply to issue, "Mormon perspectives on war and peace", 17,11–114 Wint 84]. Merrill, A Brent. *Dialogue (Mormon)* 19 No 1,7–11 Spr 1986
Nuclear arms and the missing man [editorial]. Wall, James M. *Chr Cent* 103 No 35,1019–1020 N 19 1986
Nuclear deterrence and deontology. Shaw, William H. *Ethics* 94 No 2,248–260 Ja 1984
Nuclear war greatest polluter [editorial]. McGehee, H Coleman, Jr. *Witness* 69 No 9,5 S 1986
Nuclear–free zone on Beacon Hill [editorial]. Schulz, William F. *Chr Cent* 103 No 11,320–321 Ap 2 1986
On being a survivor [Lenten meditation, Mk 10:45]. Willimon, William H. *Chr Cent* 103 No 6,167–168 F 19 1986
Orthodox reflections on nuclear defense. Webster, Alexander F C. *St Vlad Th Q* 29 No 4,347–350 1985
Plowshares [news; Pennsylvania Supreme Court upholds convictions of 8 anti–nuclear protesters]. Hall–Williams, Steven. *Sojourners* 15 No 1,13 Ja 1986
Pointing missiles at school children [locations of US Minuteman missile silos; maps, photos]. Day, Sam. *Witness* 69 No 5,6–9 My 1986
Psychologists' attitudes and activities regarding nuclear arms [bibliog]. McConnell, Stephen C, and others. *American Psychologist* 41 No 6,725–727 Je 1986
Saving the nuclear game: for the fans in the stands. Crowell, George H. *Chr Cris* 46 No 2,32–35 F 17 1986
"Star Wars": the making of a myth [Strategic Defense Initiative]. Collum, Danny. *Sojourners* 15 No 1,5–6 Ja 1986
Starry–eyed over star wars [editorial; Strategic Defense Initiative]. Heim, David. *Chr Cent* 103 No 6,164–166 F 19 1986
Symposium on ethics and nuclear deterrence. Hardin, Russell, and others, eds. *Ethics* 95 No 3,409–739 Ap 1985*
Taking time for peace: the ethical significance of the trivial [on learning to live with the bomb]. Hauerwas, Stanley. *Rel Intel Life* 3 No 3,87–100 Spr 1986
Team B: the reality behind the myth [analysis, CIA Board of Intelligence Estimates; Soviet military buildup]. Pipes, Richard. *Commentary* 82 No 4,25–40 O 1986
Theology after Hiroshima. Bauckham, Richard. *Scot J Th* 38 No 4,583–601 1985
Trident resistance actions south and north [news; Kings Bay, Georgia Naval Submarine Base, Trident project; photo]. Collum, Danny. *Sojourners* 15 No 3,12 Mr 1986
An unequivocal "no" to nuclear weapons [editorial; Chernobyl disaster; statement by United Methodist Council of Bishops]. Wall, James M. *Chr Cent* 103 No 17,475–476 My 14 1986
"Unilateraler Globalismus": Beobachtungen zum sogenannten "Isolationismus" der USA. Aeschlimann, Johann. *Ref* 33 No 4,262–265 Jl 1984
War, peace, and arms control: a review essay. Hollist, W Ladd. *B Y U St* 25 No 1,167–174 Wint 1985*
What the churches are saying about "star wars". Sincere, Richard E. *This World* No 14,3–11 Spr–Sum 1986
Whither nuclear deterrence: the moral debate continues. Hollenbach, David. *Th St* 47 No 1,117–133 Mr 1986
Worship between the holocausts. Downey, Michael. *Th Today* 43 No 1,75–87 Ap 1986
Zur Frage der Sittlichkeit atomarer Abschreckung: offener Brief an Prof Dr Ludger Oeing–Hanhoff [No 1,53–55 1985]. Greinacher, Norbert. *Th Q* 165 No 4,314–317 1985
6th consultation between representatives of the churches in the USA and European socialist countries, "Karlovy Vary–VI" [D 1984]. Post, Avery, and Tóth, Károly, Bp. *J Moscow Patr* No 3,39–42 *passim* 1985*
ATOMIC WEAPONS—CONGRESSES
International Forum for Peace and Security in Europe [F 28–Mr 3 1985, Belgium; news; themes]. *J Moscow Patr* No 7,41 1985
ATOMIC WEAPONS—TESTING
Pressure grows for US test ban [American Peace Test demonstration]. Rice, Jim. *Sojourners* 15 No 8,10 Ag–S 1986
"Sometimes there's just no reasoning with diplomats" [nuclear tests; meeting, author, A Guarisco, US ambassador A A Hartman, Moscow]. Solomon, Norman. *Witness* 69 No 4,12–13 Ap 1986
ATONEMENT *see* also Jesus Christ—Priesthood; Reconciliation (Theology); Sacrifice—Biblical Teaching; Satisfaction (Theology)
The abandonment of atonement. Grant, Colin. *King's Th R* 9 No 1,1–8 Spr 1986
Abelard resurrected: soteriology, praxis and duty. Nicolson, R B. *J Th So Africa* No 56,34–46 S 1986
The atonement in the context of liberation theology. Maimela, Simon S. *Int R Miss* 75,261–269 Jl 1986
Atonement, history and narrative. Webster, John B. *Th Z* 42 No 2,115–131 Mr–Ap 1986
Challenge and response: Pesiqta deRab Kahana, chapter 26 as an oblique reply to Christian claims. Silberman, Lou H. *Harv Th R* 79 No 1–3,247–253 Ja–Jl 1986
Christian atonement and Kantian justification. Quinn, Philip L. *Faith Phil* 3 No 4,440–462 O 1986
The inadequacy of the Christian doctrine of atonement in light of Levitical sin offering [Jerusalem: O 1984]. Anderson, Megory, and Culbertson, Philip. *Angl Th R* 68 No 4,303–328 O 1986
Pacifism and soteriology: a Mennonite experience. Weaver, J Denny. *Chr Sch R* 15 No 1,42–54 1986
Perspectives on a Mennonite theology [replies, D Bryant, G D Kaufman, 3 No 1,95–101 Wint 1985]. Weaver, J Denny. *Conrad Grebel R* 2 No 3,189–210 Fall 1984
A postscript to the 6th Assembly of the World Council of Churches [reply, R Neufeld, 2 No 3,231–233 Fall 1984]. Rempel, John. *Conrad Grebel R* 2 No 2,117–122 Spr 1984
Propitiation in Old Testament prophecy. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 49 No 1,1–17 Ja 1985
Propitiation in the language and typology of the Old Testament. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 48 No 2–3,221–243 1984
A review article: H D McDonald, *The atonement of the death of Christ*. Sailer, William S. *Ev J* 4 No 1,29–36 Spr 1986
St Luke and atonement. Ravens, D A S. *Expos T* 97 No 10,291–294 Jl 1986
The structure of sacrifice; tr by L Niculescu. Galeriu, Constantin. *St Vlad Th Q* 30 No 1,43–66 1986; Mid–Stream 25 No 3,260–275 Jl 1986
The vicarious repentance of Christ in the theology of John McLeod Campbell and R C Moberly. Kettler, Christian D. *Scot J Th* 38 No 4,529–543 1985
Views of atonement in the *Christian Exponent*. Bertsche, Janeen. *Menn Life* 41 No 2,4–8 Je 1986
ATONEMENT, DAY OF *see* Yom Kippur
ATRAMHASIS *see* Akkadian Language—Texts—Atrahasis
ATROCITIES *see* also Massacres
Ethiopia: the communist uses of famine. Puddington, Arch. *Commentary* 81 No 4,30–38 Ap 1986
ATSAG *see* Greenberg, Uri Zevi
ATTACK AND DEFENSE (MILITARY SCIENCE)
How SDI is being undone from within [replies, 82 No 2,2–8 Ag 1986]. Codevilla, Angelo M. *Commentary* 81 No 5,21–29 My 1986
ATTENDANCE, CHURCH *see* Church Attendance
ATTENTION *see* also Listening
The dynamics of the will in Buddhist and Christian practice. Novak, Philip. *Bud Chr St* 4,51–72 1984
Learning attentiveness [editorial; psychiatrists and healing]. Meserve, Harry C. *J Rel Health* 25 No 1,3–7 Spr 1986
ATTITUDE (PSYCHOLOGY) *see* also Conformity; Political Attitudes; Religious Attitudes; Stereotype (Psychology)
The attitudes and knowledge of church members and pastors related to older adults and retirement. Apel, Mary Dean. *J Rel Aging* 2 No 3,31–43 Spr 1986
A bad trip [editorial; patience]. Packer, James I. *Chr T* 30 No 4,12 Mr 7 1986
Emotional basis of moral attitudes: William James Award's address. Mailloux, Noel. *J Past Coun* 20 No 2,102–106 Fall–Wint 1985

ATTITUDE (PSYCHOLOGY)
Prospects of intergroup relations in an intense conflict situation: *Jews and Arabs in Israel* [study rpt; tables, bibliog]. Amir, Yehuda; Ben-Ari, Rachel; Bizman, Aharon. *J of Asian and African St* 20 No 3–4,203–217 Jl–O 1985
Reflections on the meaning of life in older age [Viktor Frankl, interviews, bibliog]. Missinne, Leo E, and Willeke-Kay, Judy. *J Rel Aging* 1 No 4,43–58 Sum 1985
ATTRIBUTES OF GOD *see* God—Attributes
ATTRIBUTION (SOCIAL PSYCHOLOGY)
Witches and thieves: deviant motivations in Gisu society [attribution theory; bibliog]. Heald, Suzette. *Man: J Royal Anthropological Inst* ns 21 No 1,65–78 Mr 1986
ATUSPARIA, PEDRO PABLO
Myth and ideology in a 19th-century Peruvian peasant uprising [includes Quechua myths; appendix: Spanish transcripts of myths]. Stein, William W. *Ethnohistory* 29 No 4,237–264 1982
AUBERT, PIERRE
Was soll die Schweiz im Nahen Osten: Anmerkungen zur Reisediplomatie von Bundesrat Pierre Aubert. Herzig, Willi. *Ref* 34 No 6,415–417 D 1985
AUDIO-VISUAL EDUCATION *see* also Video Tapes in Education
Fon H Scofield, Jr: audiovisual pioneer in missions education. Ethridge, Robert G. *Bapt H Herit* 21 No 2,19–22 Ap 1986
Prédication et narration. Chollet, Jean. *Foi Vie* 85 No 2–3,35–49 Ap 1986
AUDIODISC RECORDINGS *see* Compact Disc Recordings
AUDISIO, GABRIEL
A proposito della "specificità valdese" tardo-medievale [review article; G Audisio, *Les Vaudois du Lubéron*, 1984]. Boccassini, Daniela. *Protestantesimo* 41 No 3,149–155 1986
AUDITING
Auditing in Islamic framework. Khan, Muhammad Akram. *Hamdard Islam* 8 No 4,65–76 Wint 1985
AUGSBURG
Die Schäflein, die ihres Hirten Stimme hören: Luthers Beschreibung der Kirche [Reformation Day, 1985; Anna Kirche, Augsburg]. Junghans, Helmar. *Luther* 57 No 1,19–34 1986
AUGSBURG, DIET OF, 1530
Die Nördlinger Reformation unter Theobald Billican. Simon, Gerhard. *Luther* 52 No 3,131–137 1981
AUGSBURG, PEACE OF, 1555
Entstehung und geschichtliche Bedeutung des Augsburger Bekenntnisses. Müller, Gerhard, Bp. *Luther* 51 No 2,55–66 1980
AUGSBURG CONFESSION
Die Augustana im Horizont des christlich-jüdischen Gesprächs. Backhaus, Günther. *Luther* 52 No 2,72–78 1981
Die Confessio Augustana: ein Aufruf zur Selbstprüfung; über von U Gassmann. Lindberg, Carter. *Luther* 51 No 2,77–84 1980
Entstehung und geschichtliche Bedeutung des Augsburger Bekenntnisses. Müller, Gerhard, Bp. *Luther* 51 No 2,55–66 1980
Eine Frage zu Augsburg [300th anniv of Augsburg Confession]. Herntrich, Hans Volker. *Luther* 51 No 2,53–54 1980
Die Freiheit der Wahrheit und die Notwendigkeit eines kirchenleitenden Lehramtes in der evangelischen Kirche. Koch, Traugott. *Z Th K* 82 No 2,231–250 1985
How to give up the confessions without seeming to [reply to D Preus, "Fellowship with other Christians", *Lutheran Standard* Ja 20 '84]. Marquart, Kurt E. *Concor Th Q* 48 No 2–3,245–249 1984
The idea of ministry in early Lutheranism. Malina, Joanna, and Stoute, Douglas. *Consensus* 12 No 1–2,85–97 Spr 1986
Mary and the saints: Article 21 and the Roman response [Augsburg Confession]. Hagen, Kenneth. *Dialog (Minnesota)* 25 No 3,212–214 Sum 1986
Reformation und Chiliasmus: die Rolle des Martin Cellarius-Borrhaus. Seifert, Arno. *Archiv Ref* 77,226–264 1986
Reformation und Orthodoxie: das erste ökumenische Gespräch zwischen der evangelisch-lutherischen und der griechischen Kirche (1574–1581). Wendebourg, Dorothea. *Freiburg Z Ph Th* 30 No 1–2,403–423 1983
Das reformatorische Proprium und die Ökumene [Eng summary]. Kühn, Ulrich. *Ker Do* 32 No 3,170–187 Jl–S 1986
Sanctification in Lutheran theology. Scaer, David P. *Concor Th Q* 49 No 2–3,181–197 Ap–Jl 1985
Zum neuen Gespräch über die ökumenische Dimension des Augsburgischen Bekenntnisses [bibliog]. Lehmann, Karl. *Luther* 51 No 2,67–76 1980
AUGURY *see* Divination
AUGUSTANA COLLEGE (ROCK ISLAND, ILL)
Teaching students to make connections. Walker-Van Tress, Mary Beth. *Luth F* 20 No 4,22–23 1986
AUGUSTANA CONFESSION *see* Augsburg Confession
AUGUSTANA LUTHERAN CHURCH
The beginning of English Lutheranism in the upper Midwest. Flesner, Dorris A. *Luth H Conf* 11,43–69 1986
AUGUSTINE, SAINT, ABP OF CANTERBURY
The destruction of idols: sinful or meritorius? Thornton, Timothy C G. *J Th St* ns 37 No 1,121–129 Ap 1986
AUGUSTINE, SAINT, BP OF HIPPO
Conversion: a historian view [with replies]. MacMullen, Ramsay. *Second Cent* 5 No 2,67–81 Sum 1985–1986
"De historia gigantum": theological anthropology before Rabelais [giants, Genesis, Judeo-Christian historiography; excerpts]. Stephens, Walter E. *Traditio* 40,43–89 1984
"A dubious twilight": reflections on dreams in patristic literature. Miller, Patricia Cox. *Ch H* 55 No 2,153–164 Je 1986
Éditions récentes des Pères latins. Gryson, Roger. *R Hist Eccl* 80 No 3–4,760–771 Jl–D 1985
Erasmus and the correspondence with Johann Eck: a 16th century debate over scriptural authority. Benson, Bruce Ellis. *Trinity J* ns 6 No 2,157–165 Aut 1985
Music and musician in service to the church. Nichols, Kathryn L. *Ref Lit Music* 20 No 2,72–77 Spr 1986
The palaces of memory [excerpt fr Augustine of Hippo]. *Parabola* 11 No 4,28–31 N 1986
Reason and the face of the other [bibliog]. Watson, Stephen. *J A A R* 54 No 1,33–57 Spr 1986
Rechtgläubigkeit, Ketzerei, Streit unter Brüdern – drei Exempla aus der Alten Kirche. Brändle, Rudolf. *Th Z* 42 No 5,375–385 S–O 1986
Religious pluralism and early Christian theology. Wilken, Robert L. *Interp* 40 No 4,379–391 O 1986
Some themes in later Roman anti-Manichaean polemics; pt 1. Lieu, Samuel N C. *Bul J Rylands* 68 No 2,434–472 Spr 1986
St Augustine between Mani and Christ. Tavard, George H. *Patristic Byz R* 5 No 3,196–206 1986
AUGUSTINE, SAINT, BP OF HIPPO—BIBLICAL INTERPRETATION
The biblical hermeneutics on peacemaking in the bishops' pastoral [bibliog]. Schmidt, Daryl. *Bib Th Bul* 16 No 2,47–55 Ap 1986
Bulletin de patrologie [bibliog essay]. Durand, G M de, and Doignon, Jean. *R Sci Ph Th* 69 No 4,577–610 O 1985
María en el comentario de San Agustín al Evangelio de San Juan. González, Carlos Ignacio. *Est Eccles* 61 (No 239),395–419 O–D 1986
Le nom d'Adam et les points cardinaux: recherches sur un theme patristique. Cerbelaud, Dominique. *Vig Chr* 38 No 3,285–301 S 1984
The politics of paradise: Augustine's exegesis of Genesis 1–3 versus that of John Chrysostom. Pagels, Elaine. *Harv Th R* 78 No 1–2,67–99 Ja–Ap 1985
Scholarship and intolerance in the medieval academy: the study and evaluation of Judaism in European Christendom [reply, G I Langmuir]. Cohen, Jeremy. *Am Hist R* 91 No 3,592–613 Je 1986
AUGUSTINE, SAINT, BP OF HIPPO—BIOGRAPHY
Augustine: search for a fail-safe God to trust. Dittes, James E. *J S S R* 25 No 1,57–63 Mr 1986
The *Confessions* of St Augustine: a spiritual classic. Taylor, Janet. *Crux* 21 No 3,17–27 S 1985
From sinners to saints: the confessions of Saint Augustine and Malcolm X [biographies]. Van Horne, Winston A. *J Rel Thot* 43 No 1,76–101 Spr–Sum 1986
Paul and Augustine: conversion narratives, orthodox traditions, and the retrospective self. Fredriksen, Paula. *J Th St* ns 37 No 1,3–34 Ap 1986
AUGUSTINE, SAINT, BP OF HIPPO—CORRESPONDENCE
Anmerkungen zum Brief 2* des heiligen Augustinus. Frohnhofen, Herbert. *Vig Chr* 38 No 4,385–392 D 1984
"Sheep in wolves' clothing": the letters of Consentius to Augustine. Van Dam, Raymond. *J Eccl H* 37 No 4,515–535 O 1986
AUGUSTINE, SAINT, BP OF HIPPO—ETHICS
"It is no longer I that do it". Matthews, Gareth B. *Faith Phil* 1 No 1,44–49 Ja 1984
Just war and holy war: two case studies in comparative Christian ethics. Webster, Alexander F C. *Chr Sch R* 15 No 4,343–371 1986
Persuasive voices: clerical images of medieval wives [Ermengard; Adele of Blois]. Farmer, Sharon. *Speculum* 61 No 3,517–543 Jl 1986
Philosophy and peace. Okolo, Chukwudum B. *Universitas* 28 No 1,51–59 1986
AUGUSTINE, SAINT, BP OF HIPPO—INFLUENCE
Exemplarism in Hadewijch: the quest for full-grownness. Carney, Sheila. *Down R* 103,276–295 O 1985
Luther als Bibelhumanist [Marburger Theologischen Seminar, My 1981]. Junghans, Helmar. *Luther* 53 No 1,1–9 1982
The shadow of Augustine. Sailer, William S. *Ev J* 1 No 2,51–64 Fall 1983
AUGUSTINE, SAINT, BP OF HIPPO—LITERARY ACTIVITY
Augustinus en die *sursum cor(da)*. Stoop, J A. *Th Ev* 19 No 2,41–53 Je 1986
Platonisches Gedankengut im Brief des Evodius an Augustinus (Ep 158). Baltes, Matthias. *Vig Chr* 40 No 3,251–260 S 1986
St Teresa of Ávila as allegorist: chapters 11–22 of the *Libro de la vida*. Chorpenning, Joseph F. *St Myst* 9 No 1,3–22 Spr 1986
Symposium on Augustine's Confessions [5 articles]. Capps, Donald E, ed. *J S S R* 25 No 1,56–115 Mr 1986*
AUGUSTINE, SAINT, BP OF HIPPO—THEOLOGY
Augustine on history: a perspective for our time. Ferguson, Duncan S. *Ev Q* 58 No 1,39–52 Ja 1986
De l'obligation de croire: les objections de Bayle au commentaire augustinien du "Contrains-les d'entrer" (Luc 14:16–23). Abel, Olivier. *E T Rel* 61 No 1,35–49 1986
Formica Dei: Augustine's *Enarratio in Psalmum* 66 3 [Job as "God's ant"]. Jackson, M G St A. *Vig Chr* 40 No 2,153–168 Je 1986
Una lettura della *Römerbriefvorlesung* di Lutero [review article; *Martin Lutero*, by G Pani, 1983]. Cassese, Michele. *St Ecum* 4 No 1,73–78 Ja–Mr 1986
Martin Luther – a "pathfinder"? Heinze, Rudi. *Chmn* 100 No 2,147–159 1986
Ministry and the university in a postmodern world. Waters, Brent. *Rel Intel Life* 4 No 1,113–122 Fall 1986
Perceiving reality and anticipating the future. Gregorios, Paulos, Metr. *Bangalore Th F* 17 No 3,1–23 Jl–S 1985
Pierre Thévenaz et la tradition augustinienne. Hort, Bernard. *R Hist Ph Rel* 66 No 3,319–327 Jl–S 1986
Der psychologische Aspekt in der Rechtfertigung durch den Glauben [Augustine, *De spiritu et litera* und Luthers "Turmerlebnis"]. Sundén, Hjalmar. *Ker Do* 32 No 2,120–131 Ap–Je 1986
The rhetoric of faith. Luecke, Richard. *Word World* 6 No 3,304–312 Sum 1986
Significato teologico liturgico della confermazione cristiana nella Chiesa latina ieri e oggi [Eng summary]. Nocent, Adrien. *St Ecum* 3 No 3–4,313–333 Jl–D 1985
The story of the self: the self of the story [comparative views]. Giles, James E. *Rel Intel Life* 4 No 1,105–112 Fall 1986
"Theologia poetica": Begriff und Aufgabe. Bader, Günter. *Z Th K* 83 No 2,188–237 1986
Versöhnende Liebe und versöhnte Liebe: zu Luthers 28ten These der Heidelberger Disputation. Plathow, Michael. *Luther* 52 No 3,114–131 1981
L'histoire des Actes apocryphes des apôtres du 3e au 9e siècle: le cas des Actes de Jean [bibliog; index]. Junod, Eric, and Kaestli, Jean-Daniel. *Cahiers R Th Ph* No 7,1–152 1982*

AUGUSTINE, SAINT, BP OF HIPPO—THEOLOGY—BAPTISM
Reception of the non-Orthodox into the Orthodox Church. Erickson, John H. *Diakonia* 19 No 1–3,68–86 1984–1985
AUGUSTINE, SAINT, BP OF HIPPO—THEOLOGY—GOD
Faith and spiritual discipline: a comparison of Augustinian and process theologies [Donatist, Pelagian controversies; human freedom]. Griffin, David Ray. *Faith Phil* 3 No 1,54–67 Ja 1986
Gottes *relationales* Sein und der Beginn der Gottesherrschaft: Augustins *De trin* V und *De civ Dei* XII 16. Frohnhofen, Herbert. *Vig Chr* 40 No 2,145–152 Je 1986
How to create a physical universe *ex nihilo* [Augustinian formulation; principle of creation by compounding]. Potter, Richard C. *Faith Phil* 3 No 1,16–26 Ja 1986
Karl Barth and the Latin heresy. Torrance, Thomas F. *Scot J Th* 39 No 4,461–482 1986
The last lecture: thinking about God, believing in God [Christian doctrines]. Adler, Mortimer J. *Rel Intel Life* 4 No 1,71–78 Fall 1986
A proper mission of the Holy Spirit. Coffey, David M. *Th St* 47 No 2,227–250 Je 1986
The supreme good. Jones, David C. *Presbyterion* 11 No 2,124–141 Fall 1985
AUGUSTINE, SAINT, BP OF HIPPO—THEOLOGY—HOLY SPIRIT
A dark side of 17th century English Protestantism: the sin against the Holy Spirit. Tipson, Baird. *Harv Th R* 77 No 3–4,301–330 Jl–O 1984
AUGUSTINE, SAINT, BP OF HIPPO—THEOLOGY—SIN
Die Erzählung von Abrahams Opfer (Gen 22) und ihre Deutung bei Kant, Kierkegaard und Schelling [Eng summary]. Rosenau, Hartmut. *N Z Sys Th* 27 No 3,251–261 1985
Original sinfulness [genetically caused human desires, social environment, and sin; German summary]. Swinburne, Richard G. *N Z Sys Th* 27 No 3,235–250 1985
AUGUSTINE, SAINT, BP OF HIPPO—THEOLOGY—SOTERIOLOGY
Theodicy, tragedy, and soteriology: the legacy of Schleiermacher. Williams, Robert R. *Harv Th R* 77 No 3–4,395–412 Jl–O 1984
AUGUSTUS, EMPEROR OF ROME
Who is the true prophet [Horace or St John]. Georgi, Dieter. *Harv Th R* 79 No 1–3,100–126 Ja–Jl 1986
AUKWAROA
Biblical sacrifice through Melanesian eyes [excerpt fr B Th thesis, Christian Leaders Training Coll, Banz, Papua New Guinea, 1979]. Idusulia, Penuel Ben. *Point* Series No 8,256–303 1986
AULEN, GUSTAF, BP, 1879–1977
The atonement in the context of liberation theology. Maimela, Simon S. *Int R Miss* 75,261–269 Jl 1986
AUMAN, SADIE A, 1895–1985
In memoriam. Krummel, John W. *Japan Chr Q* 52 No 3,183–185 Sum 1986
AUSCHWITZ (CONCENTRATION CAMP)
The Auschwitz Declaration [Geneva, Jl 1986]. *Chr Jew Relations* 19 No 3,52 S 1986
The burden of Auschwitz: rethinking morality [Christian tradition and the Holocaust]. Willis, Robert E. *Sound* 68 No 2,273–293 Sum 1985
The Carmelite convent at Auschwitz. Solomon, Norman. *Chr Jew Relations* 19 No 3,42–46 S 1986
A Carmelite convent at Auschwitz [news; repr fr *Le Soir* (Brussels), O 14 1985]. Bailly, Michel. *Chr Jew Relations* 19 No 1,43–45 Mr 1986
Declaration on the Carmelite convent in Auschwitz by a group of Catholics, Protestants and Anglicans. *Chr Jew Relations* 19 No 3,53 S 1986
Furor over convent near Auschwitz [repr fr *N Y Times*, Ja 21 1986]. Lewis, Paul. *Chr Jew Relations* 19 No 1,45–48 Mr 1986
The Jewish–Christian "summit" [speech, Geneva, Jl 1986; Carmelite convent, Auschwitz]. Steg, Ady. *Chr Jew Relations* 19 No 3,47–51 S 1986
Literature as resistance: survival in the camps. Fine, Ellen S. *Holocaust Gen St* 1 No 1,79–89 1986
Paul Celan's *Todesfuge*. Felstiner, John. *Holocaust Gen St* 1 No 2,249–264 1986
Pilgrimage to Auschwitz. Kessler, Colette. *Chr Jew Relations* 19 No 4,50–52 D 1986
The prisoner's first encounter with Auschwitz. Unger, Michal. *Holocaust Gen St* 1 No 2,279–295 1986
Resolutions of the 8th Plenary Assembly of the World Jewish Congress, Jerusalem, Ja 1986. *Chr Jew Relations* 19 No 1,54–56 Mr 1986
AUSTIN, JOHN LANGSHAW, 1911–1960
Jesus' communicative actions: the basis for Christian faith praxis, witnessing, and confessing [reply, W Swartley, 3 No 2,185–187 85]. Arens, Edmund. *Conrad Grebel R* 3 No 1,67–85 Wint 1985
AUSTIN, MINN
The real Hormel story: bringing home the bacon [strike, Ag 17 1985, Austin, Minnesota]. Somplatsky-Jarman, William. *Chr Cris* 46 No 3,56–58 Mr 3 1986
AUSTIN PRESBYTERIAN THEOLOGICAL SEMINARY
"All things new": the inauguration of Jack Leven Stotts [Austin Presbyterian Theological Seminary, Mr 1986; por]. Shelton, Robert M, ed. *Austin Sem Bul* 101 No 7,1–50 Mr 1986*
AUSTRALASIAN WESLEYAN METHODIST MISSIONARY SOCIETY
"Exchanging earth for heaven": death in the Papuan mission fields [table]. Langmore, Diane. *J Rel Hist* 13 No 4,383–392 D 1985
AUSTRALIA *see* also Law—Australia
AUSTRALIA—CHURCH HISTORY *see* also Anglican Church Of Australia; Baptists—Australia; Church of England in Australia; Churches of Christ in Australia; Congregational Union of Australia; Ecumenical Movement—Australia; Lutheran Churches—Australia; Methodist Churches—Australia; Presbyterian Church of Australia; Theological Education—Australia; Theology—Australia; Uniting Church in Australia
The Bible Union: a case study in Australian fundamentalism [1920s]. Parker, David. *J Rel Hist* 14 No 1,71–99 Je 1986
Building the kingdom in sunburnt soil [Wholistic models of evangelism and social responsibility series: no 2]. Stuart, Morris. *Transformation* 3 No 3,17–22 Jl–S 1986
The German factor in earlier Lutheranism in Australia: small gain against great loss. Pahl, P D. *Luth Th J* 20 No 2–3,122–127 Ag–N 1986
Hellenism and Hebraism in Australia: a case study [1898]. Rich, Joe. *J Rel Hist* 14 No 1,57–70 Je 1986
Methodism and the quest for revival; repr fr *This side of heaven*, 1985. Hunt, Arnold D. *Colloquium (Australia–NZ)* 18 No 2,18–24 My 1986
Mission life, mission education and the rise of a Creole language. Sandefur, John. *J Chr Ed* Papers 85,23–34 Ap 1986
Some aspects of religion and law: the case of church union in Australia. Black, Alan W. *Religion* 16 No 3,225–247 Jl 1986
The transformation of South Australian Anglicanism, c 1880–1930. Hilliard, David. *J Rel Hist* 14 No 1,38–56 Je 1986
AUSTRALIA—CHURCH HISTORY—1900–
The social gospel and the Church of England in New South Wales in the 1930s. Mansfield, Joan. *J Rel Hist* 13 No 4,411–433 D 1985
Why the Church Union Movement failed in Australia, 1901–1925. Uidam, C. *J Rel Hist* 13 No 4,393–410 D 1985
AUSTRALIA—CHURCH HISTORY—1980–
Australie [church news]. *Iren* 58 No 4,536 1985
AUSTRALIA—EDUCATION
Aboriginal education in the eighties. Hill, Brian V, ed. *J Chr Ed* Papers 85,1–60 Ap 1986*
Being a teacher: aboriginal and white teachers at work; pt 1 [Australia; tables]. Holm, Neil. *J Chr Ed* Papers 84,35–45 N 1985
Co-operation and competition in the classroom [Australia]. Seiffert, Murray. *J Chr Ed* Papers 84,55–58 N 1985
The impact of tertiary education on religious orientation. De Vaus, David A. *J Chr Ed* Papers 84,9–20 N 1985
In another world: educational responses to modern pluralism [address, Australian Teachers' Christian Fellowship, Melbourne, 85; bibliog]. Hill, Brian V. *J Chr Ed* Papers 84,21–33 N 1985
School begins at home [alternative approaches to education]. *J Chr Ed* Papers 84,59–60 N 1985
The teaching of religion in a secular school: the South Australian experience. Crotty, Robert B. *Rel Ed* 81 No 2,310–321 Spr 1986
AUSTRALIA—POLITICS
Antisemitic anti-communism in Australia [Australian League of Rights]. *Patterns of Prejudice* 18 No 3,43–44 Jl 1984
Christianity and the politics of human life. Tate, Michael. *St Mark R* No 127,19–24 S 1986
AUSTRALIA—RELIGION *see* also Jews—Australia
Aboriginal beliefs and reincarnation [bibliog; diag]. Crawley, Marjorie. *Rel Trad* 6,1–29 1983
Is a theology of the state possible in plural Australia? Kaye, Bruce. *Colloquium (Australia–NZ)* 18 No 1,54–60 O 1985
A theology of everyday life: the reference point for Zadok Programs. Marshall, Peter. *St Mark R* No 126,3–7 Je 1986
AUSTRALIA—SOCIO-ECONOMIC CONDITIONS
Society and young people [speech; Anglican Youth Department, Sydney]. Kaye, Bruce. *St Mark R* No 127,14–18 S 1986
AUSTRALIAN ABORIGINES
Aboriginal education in the eighties. Hill, Brian V, ed. *J Chr Ed* Papers 85,1–60 Ap 1986*
Australian Aboriginal conception beliefs revisited [spirit-child]. Merlan, Fracesca. *Man: J Royal Anthropological Inst* ns 21 No 3,474–493 S 1986
Being a teacher: aboriginal and white teachers at work; pt 1 [Australia; tables]. Holm, Neil. *J Chr Ed* Papers 84,35–45 N 1985
The church and indigenous land rights: Pitjantjatjara land rights in Australia. Edwards, William H. *Missiology* 14 No 4,473–486 O 1986
Jesus' dreaming [stories in intercultural hermeneutics, Australian aborigines]. Carrington, Don. *St Mark R* No 128,3–18 D 1986
Ministerial training for Australian Aborigines. May, John D'Arcy. *Melanesian J Th* 1 No 2,200–204 O 1985
Political and territorial structures among hunter–gatherers [Australian Aboriginal and Eskimo cultures; tables; bibliog]. Layton, Robert. *Man: J Royal Anthropological Inst* ns 21 No 1,18–33 Mr 1986
AUSTRALIAN AND NEW ZEALAND ASSOC OF THEOL SCHOOLS
Australian and New Zealand theological library statistics 1984. Zweck, Trevor. *Colloquium (Australia–NZ)* 18 No 2,36–45 My 1986
AUSTRALIAN AND NEW ZEALAND THEOLOGICAL LIBRARY ASSOCIATION
Theological library association formed [rpt; Australia, Ag 1985]. Zweck, Trevor. *Colloquium (Australia–NZ)* 18 No 1,71 O 1985
AUSTRALIANS
An essay for Australians on the new religious awakening in America. Hutch, Richard A. *E Asia J Th* 4 No 1,47–54 Ap 1986
AUSTRIA *see* also Jews—Austria
AUSTRIA—HISTORY
Das Alltagsleben der österreichischen Juden im Mittelalter. Spitzer, Schlomo. *Kairos* 26 No 1–2,66–79 1984
AUSTRIA—POLITICS
Seeking the truth in Austria [Kurt Waldheim]. Delloff, Linda Marie. *Chr Cent* 103 No 25,739–743 Ag 27–S 3 1986
AUSTRIAN DRAMA
Geist oder Macht: Hugo von Hofmannsthals Drama *Der Turm* [2 pts]. Kunisch, Hermann. *Int Kath Z* 15 No 1,52–69; No 2,168–172 1986
AUTHENTICITY (PHILOSOPHY)
Self-actualization and the sinful creature. Cameron, J M. *Communio (US)* 13 No 1,49–63 Spr 1986
Das utopische Ich [review of *Der Mann ohne Eigenschaften*, by R Musil, new ed, 1981]. Leibundgut, Hektor. *Ref* 35 No 5,326–331 O 1986
AUTHORITARIANISM *see* also Dictatorship; Dogmatism
AUTHORITY
Authority and personhood in Third World contexts. Becker, Arthur H. *Trinity Sem R* 8 No 2,84–88 Fall 1986
"The hole matter opened": iconic representation and interpretation in "The Quenes Majesties passage" [Elizabeth's accession, pageants]. Breitenburg, Mark. *Criticism* 28 No 1,1–25 Wint 1986
How people change in pastoral counseling and supervision: reflections on empathy and authority. Frazier, Richard T. *J Supervision Train* 8,34–44 1986
Vernunftautorität und Bibelkritik in der Kontroverse zwischen Johann Georg Hamann und Immanuel Kant [Eng summary]. Bayer, Oswald. *N Z Sys Th* 28 No 2,179–197 1986

AUTHORITY (RELIGION) *see* also Catholic Church—Authority; Church—Authority; Popes—Primacy; Power (Religion); Revelation
Authority and authenticity in Jewish philosophy. Gillman, Neil. *Judaism* 35 No 2,223–232 Spr 1986
Authority in mutual ministry [paternalism, autonomy, partnership]. Russell, Letty M. *Q R (Methodist)* 6 No 1,10–23 Spr 1986
Awlād Hārastinā by Najīb Mahfūz: an event in the Arab world. Abu-Haidar, Jareer. *J Arab Lit* 16,119–131 1985
Bahā'ī fundamentalism and the academic study of the Bābī movement [rejoinder to M Afnán and W S Hatcher, 15,29–51 Ja 1985]. MacEoin, Denis. *Religion* 16 No 1,57–84 Ja 1986
The Dedham Sabbath debate: more light on English sabbatarianism [analysis of 2 position papers]. Primus, John H. *Sixteen Cent J* 17 No 1,87–102 Spr 1986
Defensive structuring and codification of practice: Franconia Mennonite Conference. Hostetler, Beulah Stauffer. *Menn Q R* 60 No 3,429–444 Jl 1986
Evangelicals and Roman Catholics: dialogue on mission, 1977–1984: a report [doc; list of participants]. Meeking, Basil, and Stott, John R W. *Int Bul Miss R* 10 No 1,2–21 Ja 1986
The Johannine epistles and the question of early Catholicism. Black, C Clifton II. *Nov Test* 28 No 2,131–158 Ap 1986
Jonathan Edwards on rhetorical authority. Yarbrough, Stephen R. *J Hist Ideas* 47 No 3,395–408 Jl–S 1986
The king's enforcement of the Vinaya Pitaka: the purification of the sangha under Aśoka (*c* BC 269–232). Voyce, M B. *Z Rel Gg* 37 No 1,38–57 1985
Luther *sic* – Luther *non* [freedom, politics, feminism]. Elshtain, Jean Bethke. *Th Today* 43 No 2,155–168 Jl 1986
Messiahs. Sontag, Frederick. *Update N Rel Mvt* 10 No 1,32–40 Mr 1986
Messianic personalism: a role analysis of the Unification Church [bibliog]. Parsons, Arthur S. *J S S R* 25 No 2,141–161 Je 1986
Midcentury change in the Mennonite Church [Franconia Conf; repr fr *American Mennonites and Protestant Movements*, 1986]. Hostetler, Beulah Stauffer. *Menn Q R* 60 No 1,58–82 Ja 1986
New yeast in the dough: Jesus transforms authority. Storrie, Kathleen. *Daughters of Sarah* 10 No 1,6–10 Ja–F 1984
Paul's apostolic authority—? Best, Ernest. *J St N T* No 27,3–25 Je 1986
Peter: the high priest of the new covenant [bibliog]. Forberg, Tord. *E Asia J Th* 4 No 1,113–121 Ap 1986
Political economy of an Islamic system [bibliog]. Khan, Shahrukh Rafi. *Hamdard Islam* 8 No 4,3–34 Wint 1985
La prédication des laïcs comme enjeu de pouvoir dans le protestantisme [survey, results; tables]. Zwilling, Alain. *Foi Vie* 85 No 2–3,157–170 Ap 1986
The prophethood of Muhammad in the writings of Muhammad ^{C}Abdu and Rashīd Rīdā'. Seferta, Yusuf H R. *Hamdard Islam* 8 No 2,11–29 Sum 1985
Realism in theology and in science: a response to Peacocke ["Intimations of reality", pp 7–26]. McMullin, Ernan. *Rel Intel Life* 2 No 4,39–47 Sum 1985
Religious authority and scholarship. Meynell, Hugo. *Rel St Bul* 4 No 1,18–22 Ja 1984
Samuel Hanson Cox, Quakers and the Hicksite separation. Ingle, H Larry. *Am Pres* 64 No 4,259–263 Wint 1986
Some observations on the psychological effects of women in ministry. Lester, Andrew D. *Rv Ex* 83 No 1,62–70 Wint 1986
Unplugging the electronic "church": neither effective teacher nor evangelist. Mylott, Kenneth J. *Luth F* 20 No 1,14–15 1986
Women and ministry in the local congregation [Southern Baptists]. Sehested, Nancy Hastings. *Rv Ex* 83 No 1,71–79 Wint 1986
Zum neuen Gespräch über die ökumenische Dimension des Augsburgischen Bekenntnisses [bibliog]. Lehmann, Karl. *Luther* 51 No 2,67–76 1980

AUTHORS *see* also Anonyms and Pseudonyms; Women Authors
Karl Barth – zum kennenlernen. Sauter, Gerhard. *Ev Th* 46 No 4–5,489–493 Jl–O 1986
Making up lost time: writing on the writing of history [review of 4 books; literary theory]. Partner, Nancy F. *Speculum* 61 No 1,90–117 Ja 1986*
Zu viele Bücher – zu wenig Leser: über die Arbeit des Kritikers. Pulver, Elsbeth. *Ref* 35 No 6,406–412 D 1986

AUTHORS—SOCIETIES *see* also PEN (Writers' Organization)

AUTHORS, AFRICAN
Theological reflections on the novels of Ngũgĩ wa Thiongo. Anonby, John. *E Africa J Ev Th* 5 No 2,16–21 1986

AUTHORS, AMERICAN
E B White, dark and lite. Epstein, Joseph. *Commentary* 81 No 4,48–56 Ap 1986
New Eden and new Babylon: religious thoughts of American authors: a bibliography. Burr, Nelson R. *Hist Mag* 55 No 1,57–77 Mr and subsequent issues 1986
New Eden and new Babylon: religious thoughts of American authors: a bibliography [Afro-American, Jewish, and Southern authors]. Burr, Nelson R. *Hist Mag* 55 No 3,213–247 S 1986
Pigeon feathers and witches [J Updike; por]. Kinsella, Rebbie. *Chr T* 30 No 4,60 Mr 7 1986
A W Tozer: a man in pursuit of God [por]. Snyder, James L. *Fund J* 5 No 3,46–48 Mr 1986

AUTHORS, CANADIAN
Robertson Davies: shaking hands with the devil [fiction review]. Hawkins, Peter S. *Chr Cent* 103 No 18,515–518 My 21–28 1986

AUTHORS, ENGLISH
Pym's cup: Anglicans and anthropologists. Lyles, Jean Caffey. *Chr Cent* 103 No 18,519–522 My 21–28 1986

AUTHORS, FRENCH
Jacques Maritain, George Bernanos and Julien Green on the mystery of suffering and evil [bibliog]. Doering, Bernard. *Rel Lit* 17 No 3,37–55 Aut 1985

AUTHORS, GERMAN
Ernst Jünger [90th birthday, Mr 29 1985]. Marti, Kurt. *Ref* 34 No 2,94–97 Ap 1985
The outsider as outsider: German intellectual exiles in America after 1930 [review article]. Toliver, Suzannne Shipley. *Am Jew Archiv* 38 No 1,85–91 Ap 1986*

AUTHORS, JEWISH
The development of some key metaphors in Uri Zevi Greenberg's poetry. Nash, Stanley. *Hebr St* 24,121–135 1983
Discoveries of reading: stories of childhood by Bialik, Shahar, and Roth [bibliog]. Sokoloff, Naomi B. *Hebr Ann R* 9,321–342 1985
Hebrew poets on the Hebrew language: Amihai's "*Makhshavōt le'umiōt*" and Pagis' "*Targilīm be-'ivrīt shimushīt*" [Eng trs]. Sokoloff, Naomi B. *Hebr St* 25,148–164 1984
How does a convention mean: semiotic reading of Agnon's bilingual key-irony in *A guest for the night*. Feldman, Yael S. *Hebr U C A* 56,251–269 1985
In pursuit of things past: David Shahar and the autobiography in current Israeli fiction. Feldman, Yael S. *Hebr St* 24,99–105 1983
Ha-māqōm v^{e}ha-z^{e}man: 'ittēr ha-situ'ētsiyyah 'eppiyit šel *'Orēah nātah la-lūn* le S Y ^{C}Agnōn [in Hebr]. Katz, Stephen. *Hebr St* 24,155–167 1983*
Martin Buber's impact on German Zionism before World War I. Reinharz, Jehuda. *St Zionism* No 6,171–184 Aut 1982
Meaning and anti-meaning in S Y Agnon's "Edo and Enam": the function of the absurd [in Hebrew; bibliog; Eng summary]. Fuchs, Esther. *Hebr St* 25,142–147 1984
Naphtali Herz Imber–Israel Zangwill: a correspondence [includes texts of 21 letters]. Einav, Yitzhak, ed. *St Zionism* No 4,185–213 Aut 1981
Promise and peril: Yizhar's encounter with nature. Beizer–Bohrer, Ruth. *Hebr St* 24,77–83 1983
Samuel Romnelli and his *Maśśā ba^{c}rāb* [1792; bibliog]. Stillman, Norman A, and Stillman, Yedida K. *Hebr Ann R* 9,343–354 1985
Special issue on Sholem Aleichem: the critical tradition. Roskies, David G, ed. *Prooftexts* 6 No 1,1–96 Ja 1986*
Traces of the English Victorian novel in the Enlightenment Hebrew novel: between Dickens and Smolenskin. Mazor, Yair. *Hebr St* 25,90–103 1984
Yosef Haim Brenner's attitude toward socialism and the workers' movement. Gorni, Yosef. *St Zionism* No 6,185–210 Aut 1982

AUTHORSHIP *see* also Bible (NT)—Authorship; Bible (OT)—Authorship; Characters and Characteristics; Imitation
Une citation retrouvée de Jean Chrysostome, *Catachesis de iuramento*, chez Sévère d'Antioche, *Contra additiones Juliani*. Aubineau, Michel, and Séd, Nicolas. *Vig Chr* 39 No 4,340–352 D 1985
The divine authorship of *Pei-yu chi* (Journey to the North) [cult of the Dark Emperor, Ming China; bibliog, glossary]. Seaman, Gary. *Journal of Asian Studies* 45 No 3,483–497 My 1986
Divine meaning of scripture. Poythress, Vern Sheridan. *West Th J* 48 No 2,241–279 Fall 1986
Farel, auteur du *Traité de Purgatoire* [tables]. Berthoud, Gabrielle. *Cahiers R Th Ph* No 9 (Pt 1),241–252 1983
A further note on the Hebrew Letters of Prester John [reply to S Kaplan 36 No 2,230–234 Aut 1985]. Ullendorff, Edward, and Beckingham, Charles F. *J Jew St* 37 No 1,92–93 Spr 1986
A neglected gloss on the *Isagoge* by Peter Abelard. Mews, Constant. *Freiburg Z Ph Th* 31 No 3,35–55 1984
Notice sur le Traité de Pierre d'Ailly sur la *Consolation* de Boèce. Chappuis-Baeriswyl, Marguerite. *Freiburg Z Ph Th* 31 No 3,89–107 1984
Den obyggelige tale: om Søren Kierkegaards "Atten obpbyggelige Taler" og deres status i forfatterskabet. Kingo, Anders. *Dansk T Tid* 48 No 2,129–144 1985
Recherches sur l'imprimeur de la *Determinatio* attribuée à Guillaume Farel [facsim]. Peter, Rodolphe. *Cahiers R Th Ph* No 9 (Pt 1),221–230 1983
Samonas de Gaza ou Sulaïman al-Gazzi: évêque melkite de Gaza, 11^{e} siècle [attribution of dialogue on Eucharist: *PG* 120]. Dick, Ignace. *Proche Orient Chr* 30,175–178 1980
Textes authentiques et inauthentiques de Farel. Higman, Francis M. *Cahiers R Th Ph* No 9 (Pt 1),231–239 1983

AUTHORSHIP, DISPUTED
LM 4708: [are they] authentic works of a master composer [J S Bach, MS organ music, Yale; editorial]. Heller, Andrew K. *J Ch Music* 28 No 10,4 D 1986

AUTOBIOGRAPHIES
Autobiographical fragment of James Hervey Hyslop; 2 pts; ed by R I Anderson [spiritual and moral development]. Hyslop, James Hervey. *J Rel Psych Res* 9 No 2,81–92 Ap; No 3,145–160 Jl 1986
Boundaries and center: a reflection on the religious, intellectual and aesthetic dimensions of my life. Woehrle, Thomas. *Rel Intel Life* 3 No 3,114–119 Spr 1986
My pilgrimage in mission. McGavran, Donald A. *Int Bul Miss R* 10 No 2,53–54,56–58 Ap 1986
My seasons of life. Bender, Elizabeth Horsch. *Menn Q R* 60 No 3,232–237 Jl 1986
Neuer Kirchenkampf: Anzeige einer an- und aufregenden Autobiographie [*Lebensführungen: der Wahrheit verpflichtet*, by W Künneth]. Mülhaupt, Erwin. *Luther* 51 No 2,85–94 1980
Process of enlightenment [in Hebrew; Eng summary]. Pelli, Moshe. *Hebr St* 26 No 1,115–121 1985
Searching and finding: a research topic. Zaragoza, Diane Lobody. *Th Today* 42 No 4,514–516 Ja 1986
St Teresa of Ávila as allegorist: chapters 11–22 of the *Libro de la vida*. Chorpenning, Joseph F. *St Myst* 9 No 1,3–22 Spr 1986
Unfinished business: Sholem Aleichem's *From the fair* [autobiography and the artist]. Roskies, David G. *Prooftexts* 6 No 1,65–78 Ja 1986

AUTOBIOGRAPHY *see* also Biography
A propos des mémoires d'un cardinal espagnol [review article; V Enrique Tarancón]. Cuenca Toribio, José Manuel. *R Hist Eccl* 80 No 2,467–470 1985*
"The affairs of the revolution occasion'd the interruption": writing, revolution, deferral and conciliation in Franklin's autobiography. Looby, Christopher. *Am Q* 38 No 1,72–96 Spr 1986
Albert Hensley's two autobiographies and the history of American Indian autobiography [Winnebago Peyotists; excerpts, letters, text]. Brumble, David H, III. *Am Q* 37 No 5,702–718 Wint 1985

AUTOBIOGRAPHY
Autobiography. Wetzel, Herman F. *Concor H Inst Q* 59 No 4,158–164 Wint 1986
Autobiography world theology [Editorial essay]. Kramer, Kenneth P. *Horizons* 13 No 1,104–115 Spr 1986
Die Bekehrung des Paulus und das paulinische Evangelium: zur Frage der Evidenz in Botschaft und Theologie des Apostels. Luck, Ulrich. *Z Neut W* 76 No 3–4,187–208 1985
The *Confessions* of St Augustine: a spiritual classic. Taylor, Janet. *Crux* 21 No 3,17–27 S 1985
Galatians 1 and 2: autobiography as paradigm. Gaventa, Beverly Roberts. *Nov Test* 28 No 4,309–326 O 1986
In pursuit of things past: David Shahar and the autobiography in current Israeli fiction. Feldman, Yael S. *Hebr St* 24,99–105 1983
Self as the intersection of traditions: the autobiographical writings of Ssu-ma Ch'ien. Durrant, Stephen W. *J Am Orient Soc* 106 No 1,33–40 Ja–Mr 1986
Spiritual well-being through life histories [church adult education program]. Hateley, B J. *J Rel Aging* 1 No 2,63–71 Wint 1984
The story of the self: the self of the story [comparative views]. Giles, James E. *Rel Intel Life* 4 No 1,105–112 Fall 1986
Symposium on Augustine's Confessions [5 articles]. Capps, Donald E, ed. *J S S R* 25 No 1,56–115 Mr 1986*
AUTOCEPHALOUS CHURCHES
Conférences épiscopales et autocéphalie des églises: obstacles à la convergence de deux formes de structure. Dumont, C J. *Istina* 30 No 2,131–140 Ap–Je 1985
Deux décennies après Vatican II: où en est l'oecuménisme en Orient? Clément, Robert. *Proche Orient Chr* 33 No 1–4,217–235 1983
The ecumenical vocation of the Melkite Church [reply, J Meyendorff]. Khairallah, Philip A. *St Vlad Th Q* 30 No 3,189–216 1986
Roumanie [news; ecumenical activities]. *Iren* 58 No 3,422–424 1985
AUTOGRAPHS
The celebrity syndrome [editorial]. Dollar, Truman. *Fund J* 5 No 4,74 Ap 1986
The mystery of the Mahatma letters [Theosophical Society, H P Blavatsky]. Walker, Claire. *J Rel Psych Res* 9 No 2,93–97 Ap 1986
William Buell Sprague: patriarch of American collectors. Mulder, John M, and Stouffer, Isabelle. *Am Pres* 64 No 1,1–17 Spr 1986
AUTOMATION
The body by love possessed: Christianity and late capitalism in Britain. Milbank, John. *Mod Th* 3 No 1,35–65 O 1986
AUTOMATION OF LIBRARY PROCESSES
Bibliographic control in the small and/or specialized library. Gorman, Michael J. *A T L A Pro* 40,101–108 1986
Computerizing our bibliography. Brockway, Duncan. *Luth H Conf* 11,119–122 1986
HAL – the automated librarian or how the computer has taken over the library. Wente, Norman G. *Luth H Conf* 11,39–42 1986
Human considerations in library automation [workshop]. Henderson, Kathryn Luther. *A T L A Pro* 40,185–230 1986
Library computer systems: considerations for their design and development. Diener, Ronald E. *A T L A Pro* 40,148–162 1986
AUTOMOBILE DRIVING
Tough is not enough: penalties of drunk driving have not stopped the plague of highway deaths [editorial]. Kantzer, Kenneth S. *Chr T* 30 No 8,14–15 My 16 1986
AUTOMOBILES
Ist politische Voraussicht Glückssache? Tschäni, Hans. *Ref* 34 No 2,89–92 Ap 1985
AUTONOMOUS CHURCHES *see* Independent Churches
AUTONOMY
Abschied vom hippokratischen Eid? Rössler, Dietrich. *Z Th K* 82 No 2,251–260 1985
Aristotle and Kant on the source of value. Korsgaard, Christine M. *Ethics* 96 No 3,486–505 Ap 1986
Autonomy as justice: spatiality and the revelation of otherness [bibliog]. Jung, L Shannon. *J Rel Ethics* 14 No 1,157–183 Spr 1986
Carl Rogers and the Christian virtues [bibliog]. Roberts, Robert C. *J Psych Th* 13 No 4,263–273 Wint 1985
Church independence; pt 1: When will it come; repr fr *Catalyst* 13:1 1983; pt 2: Why ask questions; tr fr Tok Pisin by B Mainge. Kolandi, Mark. *Point* Series No 8,185–195 1986
The geography of justice: Beitz's critique of skepticism and statism [review article; *Political theory and int relations*, C Beitz, 1979]. Shue, Henry. *Ethics* 92 No 4,710–719 Jl 1982
Human coercion: A fly in the process ointment? Basinger, David. *Proc St* 15 No 3,161–171 Fall 1986
Lebendigkeit und Bedingtheit: der moralistische Faktor in der praktischen Philosophie. Balmer, Hans Peter. *Freiburg Z Ph Th* 32 No 3,491–507 1985
Rethinking paradigms in geriatric ethics [overemphasis on the concept of autonomy]. Spielman, Bethany J. *J Rel Health* 25 No 2,142–148 Sum 1986
Rights and autonomy. Richards, David A. *Ethics* 92 No 1,3–20 O 1981
Taking of human life [reply, A Donagan, pp 874–886]. Brock, Dan W. *Ethics* 95 No 4,851–865 Jl 1985
Therefore choose death [patients' decisions; replies, 82 no 1,2–4 Jl 1986; rejoinder]. Appelbaum, Paul S, and Klein, Joel. *Commentary* 81 No 4,23–29 Ap 1986
Time and marriage: the promises of June [editorial]. Willimon, William H. *Chr Cent* 103 No 19,543–544 Je 4–11 1986
AUTOPSY
The therapeutic value in the autopsy request. Roberts, Maurice E, and Fody, Edward P. *J Rel Health* 25 No 2,161–166 Sum 1986
AUTRY, JAMES A
Theology and biography: simple suggestions for a promising field. Duke, David Nelson. *Per Rel St* 13 No 2,137–149 Sum 1986
AUTUN, FRANCE
Recherche biblique et réforme religieuse, 20 ans après le groupe de Meaux: C Guilliaud, un chanoine théologal du diocèse d'Autun. Roussel, Bernard. *Cahiers R Th Ph* No 9 (Pt 1),31–43 1983
AUXENTIOS, HIEROMONK
The Orthodox Church and the patristic tradition [survey of recent books]. Rexine, John E. *Diakonia* 19 No 1–3,17–32 1984–1985*
AVARICE
The seven deadly sins today, pt 1: Avarice [sermon, 2d Sunday after Pentecost]. Lysons, C Kenneth. *Expos T* 97 No 8,241–242 My 1986
AVATARS
Christology and christologies in India: an introduction; tr by L Lagerwerf [bibliog; glossary of Sanskrit terms; map]. Lin, Jan van. *Exchange* 14 [No 42],1–33 D 1985
AVERAGE *see* also Mean (Philosophy)
AVERROES, 1126–1198
Le commentaire de S Thomas d'Aquin sur le *Traité de l'âme* [review article; *Opera omnia* 45, 1, ed by R Gauthier, 1984]. Bazan, B C. *R Sci Ph Th* 69 No 4,521–547 O 1985
Leaman's *Introduction to medieval Islamic philosophy*: a review article [1985]. Marmura, Michael E. *Muslim W* 76 No 1,43–45 Ja 1986
Maimonides on prophecy. Papademetriou, George C. *Rel St Th* 5 No 1,25–38 Ja 1985
AVICENNA, 980–1037
Avicenna's *Treatise on love* and the nonphilosophical Muslim tradition. Bell, Joseph Norment. *Der Islam* 63 No 1,73–89 1986
Christianus arabicus, cuius nomen Raimundus Lullus [in Eng; figs, plate, appendix: Lull's knowledge of Arabic; medieval philosophy]. Lohr, Charles H. *Freiburg Z Ph Th* 31 No 3,57–88 1984
Leaman's *Introduction to medieval Islamic philosophy*: a review article [1985]. Marmura, Michael E. *Muslim W* 76 No 1,43–45 Ja 1986
Maimonides on prophecy. Papademetriou, George C. *Rel St Th* 5 No 1,25–38 Ja 1985
Miracles in medieval Jewish philosophy. Kreisel, Howard. *Jew Q R* 75 No 2,99–133 O 1984
Philoponos and Avicenna on the separability of the intellect: a case of Orthodox Christian–Muslim agreement. Gutas, Dimitri. *Gr Orth Th R* 31 No 1–2,121–129 Spr–Sum 1986
AVID BAR YESHU, METR OF NISIBIS AND ARMENIA *see* Abdisho bar Berika, d 1318
AVIGNON
The failure of John XXII's policy toward France and England: reasons and outcomes, 1316–1334. Menache, Sophia. *Ch H* 55 No 4,423–437 D 1986
AVISHAI, BERNARD
Liberalism and Zionism [review of *The tragedy of Zionism*, B Avishai and *The siege*, C C O'Brien]. Alexander, Edward. *Commentary* 81 No 2,28–33 F 1986
Zionism [replies, E Alexander, "Liberalism and Zionism", 81 no 2,28–33 F 1986; rejoinder]. Avishai, Bernard, and Rosenberg, Joel. *Commentary* 81 No 6,11–16 Je 1986
AVITUS, SAINT, BP OF VIENNE, 450?–519?
Bibleszenen in epischer Gestalt: ein Beitrag zu Alcimus Avitus [*De spiritalis historiae gestis*]. Ehlers, Wilhelm. *Vig Chr* 39 No 4,353–369 D 1985
The conversion of the Jews of Clermont in AD 576. Brennan, Brian. *J Th St* ns 36 No 2,321–337 O 1985
AVVAKUM, 1620–1682
Religious mass suicide before Jonestown: the Russian Old Believers [bibliog]. Robbins, Thomas. *Soc Anal* 47 No 1,1–20 Spr 1986
AWAD, BISHARA
Palestinian Christians: caught in a war of two rights [map, photos]. Spring, Beth. *Chr T* 30 No 7,16–21 Ap 18 1986
AWAD, JOSEPH
Israel and the Lebanese Phalange: the birth of a relationship, 1948–1951. Morris, Benny. *St Zionism* 5 No 1,125–144 Spr 1984
AWAD, MUBARAK
The sign of the cactus: Mubarak Awad's nonviolent work for Palestinian justice [photo]. Houseworth-Findlay, James. *Other Side* 22 No 7,5–6 S 1986
AWADH *see* Uttar Pradesh, India
AWAKENING (RELIGION) *see* also Enlightenment (Buddhism); Great Awakening; Reveil; Second Great Awakening, 1796–1805
Quelle Réformation: les commémorations genevoises de la Réformation à travers les siècles. Fatio, Olivier. *R Th Ph* 118 (3d ser 36) No 2,111–130 1986
AWARENESS
Mind, phallus, and the transpersonal self: the yogic symbolism of the *linga* in the mythology of Śiva [bibliog]. Castillo, Richard J, and Shapiro, S I. *St Myst* 9 No 2,59–66 Sum 1986
AWDE, ELIA, METR
Beyrouth a un nouveau métropolite grec-orthodoxe [news; election of Elia Awde, reactions, Lebanon, 1979–1980]. *Proche Orient Chr* 30,285–289 1980
AXE (IN RELIGION, FOLKLORE)
The Ark of the Covenant and the Temple of Janus: the magico-military numen of the state in Jerusalem and Rome. Brown, John Pairman. *Bib Z* ns 30 No 1,20–35 1986
AXTELL, JAMES
Europeans abroad: problems, perspectives and possibilities [review article]. Canny, Nicholas. *Hist J* 29 No 2,469–479 Je 1986*
AYACUCHO, PERU
Transformation in Ayachucho: from violence to peace and hope [Peru; map, tables, photos]. Escobar, Samuel. *Transformation* 3 No 1,9–13 Ja–Mr 1986
AYER, WILLIAM WARD, 1892–1985
[Ayer, William Ward; obit]. *Chr Cent* 103 No 1,10 Ja 1–8 1986
[Ayer, William Ward, 1892–1985; obit]. *Chr T* 30 No 1,46 Ja 17 1986
AYLMER, JOHN, 16TH CENT
Root or link: Luther's position in the historical debate over the legitimacy of the Church of England, 1558–1625. Fritze, Ronald H. *J Eccl H* 37 No 2,288–302 Ap 1986
AZANCOT, MOSES J
The place of aliyah in Moroccan Jewry's conception of Zionism. Yehuda, Zvi. *St Zionism* 6 No 2,199–210 Aut 1985
AZRAQ *see* Jordan—Antiquities—Azraq

AZTECS
"No longer will there be a Mexico": omens, prophecies, conquest of Aztec empire [Quetzalcoatl prophecy]. Colston, Stephen A. *American Indian Quarterly* 9 No 3,239–258 Sum 1985
AZTECS—RELIGION
Archaeology and symbolism in Aztec Mexico: the Templo Mayor of Tenochtitlan. Moctezuma, Eduardo Matos. *J A A R* 53 No 4,797–813 D 1985
Aztec political numberology and human sacrifice: the ideological ramifications of the number six [bibliog]. Offner, Jerome A. *Journal of Latin American Lore* 6 No 2,205–215 Wint 1980
The fleeting moment: cosmogony, eschatology, and ethics in Aztec religion and society [reply, R M Green and C H Reynolds; bibliog]. Read, Kay A. *J Rel Ethics* 14 No 1,113–138 Spr 1986
The image of Tenochtitlan in the Aztec literary tradition. Zantwijk, Rudolf Van. *New Scholar* 10 No 1–2,61–84 1986
Indian religion and mythology; pt 1: Indians of Mexico, the Mayas and the Aztecs [bibliog]. Lozano, Eduardo. *Lat Am Ind Lit J* 2 No 2,173–182 Fall 1986
Notre Dame de Guadeloupe, expression du processus de métissage au Mexique [Eng summary; diags; Spanish tr of Nahuatl text]. Estrada, Isaac. *Soc Comp* 33 No 1,23–55 1986
The Teotihuacán spider woman [bibliog; ils]. Taube, Karl. *Journal of Latin American Lore* 9 No 2,107–189 Wint 1983
Who was Tlaloc? Klein, Cecelia F. *Journal of Latin American Lore* 6 No 2,155–204 Wint 1980

B

BBC *see* British Broadcasting Corporation
B'NAI B'RITH
Rencontre du pape avec les dirigeants de l'Anti–defamation League of B'nai B'rith [news; 1984]. *Proche Orient Chr* 34 No 3–4,295–297 1984
BA'LABAKKI, QOSTA BEN LUQA *see* Qusta ibn Luqa, 820?–912?
BAADER, FRANZ VON, 1765–1841
Stellungnahmen [Franz Baader on the church]. Hartl, Friedrich. *Int Kath Z* 15 No 3,287–288 1986
BAAL (CANAANITE GOD)
Antecedentes bíblicos a la lucha contra el fetichismo. Pixley, Jorge V. *Cristianismo Soc* 23 No 2 [No 84],91–101 1985
God as father in the Bible and the father image in several contemporary ancient Near Eastern myths: a comparison. Miller, John W. *S R* 14 No 3,347–354 1985
Hosea 9:10–17 [exegetical notes]. Burnett, Stephen G. *Trinity J* ns 6 No 2,211–214 Aut 1985
What are you doing here: Elijah at Horeb [1 Kgs 19]. Dumbrell, William J. *Crux* 22 No 1,12–19 Mr 1986
BAAL SHEM TOV *see* Israel ben Eliezer, Ba'al Shem Tob, 1700?–1760
BABA GHOR *see* Ghor, Baba (Habash), 15th Cent
BABA RABBAH, 4TH CENT
[J M] Cohen's *Samaritan Chronicle* [review article; subtitle: *Source–critical analysis of life and times of Baba Rabbah*, 1981]. Crown, A D. *Jew Q R* 75 No 4,402–405 Ap 1985
BABAI IBN FARHAD, 18TH CENT
The Muslim vocabulary of the *Kitāb–i Sar Guzasht–i Kāshān* by Bābāī ibn Farhād. Moreen, Vera B. *Jew Q R* 75 No 4,375–384 Ap 1985
BABEL, ISAAC EMMANUILOVICH, 1894–1941?
On Isaac Babel's "The story of my dovecot". Bar–Yosef, Hamutal. *Prooftexts* 6 No 3,264–271 S 1986
Reflections on the art of lying [I E Babel and antisemitism in the Soviet Union]. Allon, Dafna. *Commentary* 81 No 6,47–54 Je 1986
BABEL, TOWER OF
Eridu, Dunnu, and Babel: a study in comparative mythology ["Eridu Genesis", Harab myth; creation and flood; bibliog]. Miller, Patrick D, Jr. *Hebr Ann R* 9,227–251 1985
Fires of sin and flames of creativity: a Pentecost sermon [Gen 11:1–9; Acts 2:1–3]. Coffin, William Sloane. *Chr Ministry* 17 No 3,29–30 My 1986
BABISM *see* also Baha'i Faith
BABY FAE CASE
Science, religion, belief, and Baby Fae [2 replies to G J Annas, 15,15–17 F 1985, letters; rejoinder]. Holt, Jerry Lee, and Branson, Bruce. *Hast Cent Rpt* 16 No 1,46–47 F 1986
BABY JANE DOE CASE *see* Infant Doe Case
BABYLONIA *see* also Assyriology; Assyro–Babylonian Religion
Babylon, der andere Ort: Anmerkungen zu 1 Petr 5:13 und Apg 12:17. Thiede, Carsten Peter. *Biblica* 67 No 4,532–538 1986
Die dynastischen Heiraten zwischen Kassiten und Elamern: eine verhängnisvolle Politik [*VS* 24,91]. Dijk, Jan van. *Orientalia* ns 55 No 2,159–170 1986
The effectiveness of the Old Babylonian *mēšarum* decree [translit, tr of *VAB 5 273*]. Olivier, Hannes. *Journal of Northwest Semitic Languages* 12,107–113 1984
Esaïe 47 et la tradition prophétique sur Babylone; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,237–259 1984*
La malédiction contre Babylone de Jérémie 51:59–64 et les rédactions du livre de Jérémie. Gosse, Bernard. *Z Altt W* 98 No 3,383–399 Aut 1986
BABYLONIA—KINGS AND RULERS *see* also Ammisaduqa, King of Babylonia; Belshazzar; Merodach–Baladan, King of Babylonia; Nabonidus, d 539 BC
BABYLONIAN LANGUAGE *see* Akkadian Language
BABYLONIAN TALMUD *see* Talmud
BACCALAUREATE ADDRESSES
Captives, yet free [commencement address, 1986]. Weir, Benjamin M. *Princ S B* ns 7 No 3,213–218 1986
Christianity and the politics of human life. Tate, Michael. *St Mark R* No 127,19–24 S 1986
Interpreters and inviters: strangers becoming friends [commencement address]. Way, Peggy. *Cumberland Sem* 24 No 2,14–16 Fall 1986
Looking for greatness after graduation [editorial; commencement addresses]. Wall, James W. *Chr Cent* 103 No 19,539–540 Je 4–11 1986
Marching off your maps [farewell remarks to the class of 1986]. Gillespie, Thomas W. *Princ S B* ns 7 No 3,219–220 1986
Preaching peace [sermon, graduation Eucharist, Lutheran School of Theology at Chicago, Je 9 1985; Eph 2:13–18]. Bertram, Robert W. *Curr Th Miss* 13 No 3,155–160 Je 1986
Safe on the way [baccalaureate sermon, Wartburg Theol Sem, Dubuque, Iowa, My 1985]. Anderson, Herbert. *Curr Th Miss* 13 No 3,153–154 Je 1986
Utah's ethnic legacy [commencement address, Univ of Utah, Je 9 1984]. Papanikolas, Helen. *Dialogue (Mormon)* 19 No 1,41–48 Spr 1986
BACCHIOCCHI, SAMUELLE
Sabbatsmotivet i Hebraeerbrevet – med udgangspunkt i S Bacchiocchi's disputats: *From Sabbath to Sunday*, 1978. Nielsen, Anders Eyvind. *Dansk T Tid* 49 No 3,161–176 1986
BACCHUS *see* Dionysus (Greek God)
BACH, JOHANN MICHAEL, 1648–1694
Anthem notes: Easter [reviews, scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 2,14–26 F 1986*
BACH, JOHANN SEBASTIAN
Die Bach–Trilogie des Fernsehens DRS. Brunner, Armin. *Ref* 34 No 2,151–154 Ap 1985
Bach's use of the chorale as an agent of exegesis. Krapf, Gerhard. *Rel St Th* 6 No 1–2,20–26 Ja–My 1986
The Christian quest for a usable past [anniversaries of Bach, Spener, Earl of Shaftesbury, revocation of Edict of Nantes]. Pierard, Richard V. *J Ev Th S* 29 No 1,3–14 Mr 1986
Considerations of chorale text in Bach *Clavierübung III* [musical examples; bibliog]. Roese, Janis M. *Diapason* 77 No 7,16–19 Je 1986
Erfahrungen mit Johann Sebastian Bach [address, Bachwoche Ansbach, Ag 4 1985]. Maier, Hans. *Int Kath Z* 15 No 1,78–89 1986
"Es ist dir gesagt, Mensch, was gut ist": J S Bachs Kantate BWV 45: ihre Theologie und Musik [text, music example; Eng summary]. Steiger, Lothar, and Steiger, Renate. *Ker Do* 32 No 1,3–34 Ja–Mr 1986
J S Bach's *Organ chorales from the Neumeister collection* [ed by C Wolff, 1986; review article]. Hettrick, Jane Schatkin. *J Ch Music* 28 No 10,5–9 D 1986
Johann Sebastian Bach and George Frederick Handel: in remembrance of the three–hundredth anniversary of their births. Kelling, Hans Wilhelm. *B Y U St* 25 No 2,31–50 Spr 1985
LM 4708: [are they] authentic works of a master composer [J S Bach, MS organ music, Yale; editorial]. Heller, Andrew K. *J Ch Music* 28 No 10,4 D 1986
Luther's influence on Bach: musical theologian and theological musician. Lindau, Joanne Eva. *Crux* 22 No 3,16–21 S 1986
Luthers musikbegriff und die Kirchenmusik Bachs [music scores]. Krummacher, Friedhelm. *Luther* 56 No 3,136–151 1985
Martin Luther Colloquium 1985: Luther, music, and Johann Sebastian Bach, in commemoration of Bach's 300th birthday [papers; O 1985]. Gritsch, Eric W, ed. *Luth Th Sem Bul* 66 No 1,1–42 Wint 1986*
The new complete edition of the works of J S Bach. Bähr, H W. *Universitas* 27 No 3,235–236 1985
Reviews: choral. Heller, Andrew K. *J Ch Music* 28 No 6,27 Je 1986*
Sul terzo centenario di Johann Sebastian Bach. Long, Gianni. *Protestantesimo* 41 No 4,206–212 1986
BACHER, WILHELM, 1850–1913
The term *'etmaha* in Genesis Rabba [tables]. Brown, Ronald N. *Hebr U C A* 56,167–174 1985
BACHT, HEINRICH, 1910–1986
[Bacht, Heinrich, SJ, 1910–1986]. Löser, Werner. *Catholica* 40 No 3,246–252 1986
BACKUS, ISAAC, 1724–1806
Isaac Backus: 18th century light on the contemporary school prayer issue. Grenz, Stanley J. *Per Rel St* 13 No 4,35–45 Wint 1986
Isaac Backus: 18th century light on the contemporary school prayer issue. Grenz, Stanley J. *Fides H* 18 No 3,5–14 O 1986
BACON, FRANCIS, 1561–1626
Baconianism and the Bible in the Disciples of Christ: James S Lamar and "The Organon of Scripture". Allen, C Leonard. *Ch H* 55 No 1,65–80 Mr 1986
Baconianism, Darwinism, fundamentalism: a transatlantic crisis of faith [review article]. Gauvreau, Michael. *J Rel Hist* 13 No 4,434–444 D 1985*
Common sense traditions and American evangelical thought [influence of epistemological, ethical, and methodological common sense traditions]. Noll, Mark A. *Am Q* 37 No 2,216–238 Sum 1985
BADARAYANA
Bādarāyana: creator of systematic theology. Pereira, José. *Rel St* 22 No 2,193–204 Je 1986
BADEN–BADEN
Baden diocese [news; Russian Church]. *J Moscow Patr* No 4,38–39 1986
BADER, AUGUSTIN, D 1530
In search of the "common man" in early German Anabaptist ideology. Packull, Werner O. *Sixteen Cent J* 17 No 1,51–67 Spr 1986
BADINTER, ELIZABETH
A history of patriarchal motherhood [review article, *Mother love: myth and reality*, by E Badinter, 1981]. Collins, Jacqueline. *J Women Rel* 3 No 1,54–59 Fall 1983
BAEZ–CAMARGO, GONZALO
Biblical archaeology [review of 2 books]. Murphy–O'Connor, Jerome. *R Bib* 92 No 4,618–619 O 1985*
BAFFIN ISLAND, CANADA
The Eskimo of Baffin Land; repr fr *Transactions of the Anthropological Soc of Washington* 3,1883–1885. Boas, Franz. *Etudes Inuit* 8 No 1,139–144 1984
Franz Boas' expedition to Baffin Island, 1883–1884 [maps; por; photos; Fr abst]. Cole, Douglas, and Müller–Wille, Ludger. *Etudes Inuit* 8 No 1,37–63 1984
Franz Boas on Baffin Island: a centennial observed. Freeman, Milton M R. *Etudes Inuit* 8 No 1,11–12 1984

BAFFO, GIORGIO ALVISE, 1694–1768
Obscene literature in 18th century Italy: an historical and bibliographical note; tr by J Coke and D Marsh. Marchi, Armando. *Eighteenth Century Life* ns 9 No 3,244–260 My 1985
BAGESU *see* Gisu
BAGHDAD
Ahmad ibn Hanbal: the saint–scholar of Baghdad. Haque, Ziaul. *Hamdard Islam* 8 No 3,67–90 Aut 1985
Reponse à quelques critiques récentes au sujet des catholicats melchites de Bagdad et de Romagyris [reply to works by J M Fiey]. Nasrallah, Joseph. *Proche Orient Chr* 33 No 1–4,160–170 1983
BAGURYAK, MARIA ANDREYEVNA (AFANASIA), 1913–1984
[Baguryak, Maria Andreyevna (Afanasia), 1913–1984, Hegumenia; obit; por, photo]. Vasilij, Archimandrite. *J Moscow Patr* No 4,22–23 1985
BAHA'I FAITH *see* also Baha'u'llah, 1817–1892
World human development. Dahl, Gregory C, and others. *World Order* 19 No 3–4,11–64 Spr–Sum 1985*
BAHA'I FAITH—HISTORY
Bahā'ī fundamentalism and the academic study of the Bābī movement [rejoinder to M Afnán and W S Hatcher, 15,29–51 Ja 1985]. MacEoin, Denis. *Religion* 16 No 1,57–84 Ja 1986
Note on MacEoin's "Bahá'í fundamentalism" [2nd reply to D McEoin; rejoinder]. Afnán, Muhammad, and Hatcher, William S. *Religion* 16 No 2,187–192 Ap 1986
BAHA'I FAITH—IRAN
Iran's Bahai'is: victims of continuing genocide. Frelick, Bill. *Chr Cent* 103 No 37,1095–1097 D 3 1986
Les minorités religieuses en Iran [news; Jews, Bahá'ís, Christians]. *Proche Orient Chr* 30,349–350 1980
The persecution of the Iranian Bahá'í community and the emergence of a universal moral order. Van Den Hoonaard, Will C. *World Order* 19 No 1–2,51–57 Fall 1984–Wint 1984–1985
BAHA'U'LLAH, 1817–1892
Bahá'í laws on the status of men [marriage and family]. Walbridge, Linda, and Walbridge, John. *World Order* 19 No 1–2,25–36 Fall 1984–Wint 1984–1985
World human development. Dahl, Gregory C, and others. *World Order* 19 No 3–4,11–64 Spr–Sum 1985*
BAHIR, SEFER HA- *see* Sefer Ha-Bahir
BAHNSEN, GREG L
Theological perspectives on theonomy; pt 1: theonomy and dispensationalism. Lightner, Robert P. *Bib Sac* 143,26–36 Ja–Mr 1986
Theological perspectives on theonomy; pt 2: nondispensational responses to theonomy. Lightner, Robert P. *Bib Sac* 143,134–145 Ap–Je 1986
BAHR AL-'ULUM, 'ABD AL-'ALI, 1729?–1810
Mullā ᶜAbd al-ᶜAlī Baḥr al-ᶜUlūm [biography and works of Indic Muslim theologian]. Ansārī, Muḥammad Iqbāl. *Hamdard Islam* 6 No 2,69–96 Sum 1983
BAHRAIN—ANTIQUITIES
Reflections on the history and archaeology of Bahrain [review of 7 books; tables]. Potts, D T. *J Am Orient Soc* 105 No 4,675–710 O–D 1985*
BAILEY, LEONARD
Science, religion, belief, and Baby Fae [2 replies to G J Annas, 15,15–17 F 1985, letters; rejoinder]. Holt, Jerry Lee, and Branson, Bruce. *Hast Cent Rpt* 16 No 1,46–47 F 1986
BAILEY, LLOYD R
The Old Testament view of life after death. Alexander, Desmond. *Themelios* ns 11 No 2,41–46 Ja 1986
BAILLET, MAURICE
Der Buchstabenname *yod* als Ersatz des Tetragramms in 4Q 511, Fragm 10, Zeile 12? Nebe, G Wilhelm. *R Qumran* 12 No 2,283–284 Mr 1986
BAILYN, BERNARD
The future of the past: history and policy-making in religious education. Seymour, Jack L. *Rel Ed* 81 No 1,113–133 Wint 1986
BAINBRIDGE, WILLIAMS
Figuring out cult receptivity. Wallis, Roy. *J S S R* 25 No 4,494–503 D 1986
BAINTON, ROLAND H, 1894–1984
[Bainton, Roland H, 1894–1984; obit]. Chrisman, Miriam Usher. *Archiv Ref* 76,5 1985
BAKAONDE (AFRICAN PEOPLE) *see* Kaonde
BAKER, AUGUSTINE, 1575–1641
A hitherto unnoticed autograph manuscript of the venerable Augustine Baker [Downside Library]. Jebb, Philip. *Down R* 104,25–40 Ja 1986
BAKER, JAMES
Non-solving the debt crisis: the real Baker Plan. Cavanagh, John, and others. *Chr Cris* 45 No 22,537–538 Ja 13 1986
BAKER, JOHN AUSTIN, BP
Moral aspects of nuclear deterrence; pt 2 [pt 1, O 1970, pp 361–371]. Higgins, James. *Down R* 103,299–319 O 1985
BAKER, RUSSELL
Why, God: a tale of two sufferers [Russell Baker; Job]. Cooper, Burton Z. *Th Today* 42 No 4,423–434 Ja 1986
BAKKER, JIM
Contributors misled [news; J Bakker, PTL cable TV network, programs in S Korea]. *Chr Cent* 103 No 11,321–322 Ap 2 1986
Power, glory – and politics [National Religious Broadcasters convention; Washington DC, F 1986; photos; table]. *Time* 127 No 7,62–69 F 17 1986
PTL layoffs [television ministry; J Bakker and T Faye; news]. *Chr Cent* 103 No 2,41 Ja 15 1986
BAKSTER, RICHARD *see* Baxter, Richard, 1615–1691
BALAAM (BIBLICAL CHARACTER)
ᶜ*Amm ʾbādād yiškōn*: a report from Mari and an oracle of Balaam [Num 23:6]. Malamat, Abraham. *Jew Q R* 76 No 1,47–50 Jl 1985
La péricope de Balaam et recherche sur la formation du Pentateuque [*La péricope de Balaam (Nom 22–24)*, by H Rouillard, 1985]. Renaud, Bernard. *R Sci Rel* 60 No 3–4,261–262 Jl–O 1986
Some observations on the Balaam tradition at Deir ᶜAllā [translit, tr of plaster inscription]. Hackett, Jo Ann. *Bib Arch* 49 No 4,216–222 D 1986
The status of the poet in *Jāhiliyya*. Rizvi, Khurshid. *Hamdard Islam* 6 No 2,97–110 Sum 1983
BALAKOTE, BATTLE OF, 1831
The battle of Balakote (1831) and the death of Sayyid Ahmad Shahīd: a reappraisal. Ahmad, Qeyamuddin. *Hamdard Islam* 8 No 3,91–102 Aut 1985
BALASURIYA, TISSA
Spirituality and liberation; preprint fr *Theology and the struggles for liberation*, ed by L Cormie and R Snyder [bibliog]. Brown, Robert McAfee. *St Luke J* 29 No 3,169–205 Je 1986
BALE, JOHN, BP, 1495–1563
John Ponet in exile: a Ponet letter to John Bale. Baskerville, Edward J. *J Eccl H* 37 No 3,442–447 Jl 1986
BALFOUR, ARTHUR JAMES BALFOUR, 1ST EARL OF, 1848–1930
Crisis as turning point: Chaim Weizmann in World War I. Barzilay-Yegar, Devorah. *St Zionism* No 6,241–254 Aut 1982
BALFOUR DECLARATION, 1917
Brandeis and the origins of the Balfour Declaration. Halpern, Ben. *St Zionism* No 7,71–100 Spr 1983
Early Zionism in Brazil: the founding years, 1913–1922 [docs]. Falbel, Nachman. *Am Jew Archiv* 38 No 2,123–136 N 1986
Edmond de Rothschild and Zionism. Naor, Mordechai. *St Zionism* 7 No 2,185–197 Aut 1986
BALI
Making Christianity indigenous in Bali [map]. Nielsen, Niels, Jr. *Chr Cent* 103 No 7,209–210+ F 26 1986
Notes about some Balinese ideas and practices connected with sex from western Lombok [bibliog]. Duff-Cooper, Andrew. *Anthropos* 80 No 4–6,403–419 1985
BALICKI, ASEN
Culture change and religious continuity among the Arviligdjuarmiut of Pelly Bay, NWT, 1935–1963 [fig; bibliog; Fr abst]. Remie, Cornelius H W. *Etudes Inuit* 7 No 2,53–77 1983
BALL, HUGO
Hugo Ball: Litanei zum Heiligen Hugo. Marti, Kurt. *Ref* 34 No 6,418–421 D 1985
BALL, MILNER S
Colloquium on law, metaphor, and theology: a Frances Lewis Law Center colloquium [papers; Washington and Lee Univ, N 7–9 1984]. Scherschlight, Michael, and Yates, Wilson, eds. *J Law Rel* 3 No 1,140–213 1985*
The promise of American law: a theological humanistic view of the legal process, by M S Ball [review article]. Manning, R Kenneth, Jr. *J Law Rel* 3 No 1,215–224 1985
BALLADS *see* Folk Music and Songs—Ballads
BALLARD, J G
Laboratories of the soul: testing God's new creation in 2 Japanese prison camps [L Gilkey, J G Ballard]. Clapp, Rodney. *Chr T* 30 No 4,23–26 Mr 7 1986
BALTENSWEILER, HEINRICH, 1926–1984
[Festschrift Heinrich Baltensweiler, 1926–1984; por]. Seybold, Klaus, ed. *Th Z* 42 No 5,365–432 S–O 1986*
BALTHASAR, HANS URS VON
Mary in the theology of Hans Urs von Balthasar. Smith, Charles. *One in Christ* 22 No 4,387–393 1986
BALTIC STATES—ANNEXATION TO RUSSIA
On not forgetting: on commemorating the past and its dead [address, Lithuanian-Australian club, Lyneham, ACT]. Withycombe, Robert. *St Mark R* No 128,26–33 D 1986
BALTIMORE ANNUAL CONFERENCE
A missionary/preacher as America moved west: the ministry of John Wesley Osborne. Young, Betty I. *Meth H* 24 No 4,195–215 Jl 1986
BALTIMORE CONFERENCE TASK FORCE ON SOUTHERN AFRICA
Christian culture and South Africa: racism, philosophy and theology [statement, Baltimore Conf Task Force on Southern Africa]. Morrison, Roy D, II. *AME Zion Q R* 98 No 1,2–11 Ap 1986
BALUBA (AFRICAN PEOPLE) *see* Luba
BALUMBA (AFRICAN PEOPLE) *see* Luba
BALYOGESHWAR (INDIAN GURU)
Five paths to salvation in contemporary guruism [Hatha, Japa, Surat-Shabd, Kundalini Yoga and Tantra]. Mangalwadi, Vishal. *Update N Rel Mvt* 9 No 4,24–33 D 1985
How people recognize charisma: the case of *Darshan* in *Radhasoami* and Divine Light Mission [bibliog]. DuPertuis, Lucy. *Soc Anal* 47 No 2,111–124 Sum 1986
New religious movements turn to worldly success [3HO Foundation, Divine Light Mission, Vajradhatv; bibliog]. Khalsa, Kirpal Singh. *J S S R* 25 No 2,233–247 Je 1986
Premies versus Sannyasins. Lans, Jan van der, and Derks, Frans. *Update N Rel Mvt* 10 No 2,19–27 Je 1986
BALZER, JACOB F
Mennonite progressives and World War I [photos]. Juhnke, James C. *Menn Life* 41 No 4,14–16 D 1986
BANDARANAIKE, SIRIMAVO
Report on the pressures and opportunities for a peaceful solution to the ethnic conflict in Sri Lanka [Sinhalese, Tamils]. Singer, Marshall R. *J Dev Soc* 2 No 1,12–27 Ap 1986
BANGALA LANGUAGE *see* Lingala Language
BANGALORE *see* also Ecumenical Christian Centre (Bangalore, India); United Theological College (Bangalore, India)
Patterns of urban growth in India: 1971–81 [tables]. Bose, Ashish. *Soc Action (India)* 32 No 2,113–126 Ap–Je 1982
BANGLADESH—SOCIO-ECONOMIC CONDITIONS
Population pressure and agricultural productivity in Bangladesh [tables]. Chaudhury, Rafiqul Huda. *Soc Action (India)* 33 No 1,15–53 Ja–Mr 1983
Theatre by the people, for the people and of the people: people's theatre and landless organising in Bangladesh [bibliog]. Kidd, Ross, and Rashid, Mamunur. *Soc Action (India)* 34 No 2,157–188 Ap–Je 1984
Urbanisation in Bangladesh, 1901–1974 [tables; bibliog]. Chaudhury, Rafiqul Huda. *Soc Action (India)* 32 No 2,179–213 Ap–Je 1982

BANGUI EVANGELICAL SCHOOL OF THEOLOGY
African seminary leaders assess their problems [interviews]. Turaki, Yusufu, and Paluku, Joseph. *Ev Miss Q* 22 No 2,132–139 Ap 1986
BANKS
A Bank of America story [repr fr *My story's on: ordinary women, extraordinary lives*, ed by P Ross, 1986]. Canaan, Andrea R. *Witness* 69 No 3,20–23 Mr 1986
BANNERS, LITURGICAL *see* Church Pennants
BAOULE (AFRICAN PEOPLE)
Orale Tradition als Interpretation von Geschichte: die Sage von Aura Poku [table; bibliog]. Luig, Ute. *Anthropos* 80 No 1–3,101–124 1985
BAPTISM *see* also Godparents; Infant Baptism; Regeneration (Theology)
The conversion of the Jews of Clermont in AD 576. Brennan, Brian. *J Th St* ns 36 No 2,321–337 O 1985
L'Apologie du baptême d'eau à la fin du premier siècle [les récits du baptême de Jesus]. Chevallier, Max Alain. *N T St* 32 No 4,528–543 O 1986
BAPTISM—ANABAPTISTS
Findings report [Mennonite Brethren Study Conference, 1986]. *Direction* 15 No 2,69–77 Fall 1986
Michael Sattler's baptism: some comments [C A Snyder, *The Life and Thought of Michael Sattler*, 1984]. Fast, Heinold. *Menn Q R* 60 No 3,364–373 Jl 1986
BAPTISM—ANGLICAN COMMUNION
"Doing things properly" [baptism]. Cockerell, David. *Mod Ch* ns 29 No 1,39–44 1986
The place of baptismal anointing in Christian initiation. Mitchell, Leonel L. *Angl Th R* 68 No 3,202–211 Jl 1986
Who cares about baptism [results of Durham survey]. Astley, Jeff, and Pickering, Bill. *Th* 89,264–268 Jl 1986
BAPTISM—BAPTISTS
Baptists and children: the beginnings of grace. Hendricks, William L. *S W J Th* ns 28 No 2,49–53 Spr 1986
Il battesimo dei credenti e il battesimo dei bambini [Eng summary]. Paschetto, Enrico. *St Ecum* 3 No 3–4,363–382 Jl–D 1985
The Lima text as a pointer to the future: a Baptist perspective. Hinson, E Glenn. *St Liturg* 16 No 1–2,92–99 1986
The theology and practice of baptism: a Southern Baptist view. Garrett, James Leo, Jr. *S W J Th* ns 28 No 2,65–72 Spr 1986
BAPTISM—BIBLICAL TEACHING
Baptism: method or meaning? Konrad, Abram G. *Direction* 14 No 1,6–9 Spr 1985
The biblical significance of baptism by immersion. Wiens, Devon. *Direction* 14 No 1,10–13 Spr 1985
"Christians only, but not the only Christians" (Acts 19:1–7). Norris, Frederick W. *Restoration Q* 28 No 2,97–105 1985–1986
A converted and baptized people [a Mennonite Brethren perspective]. Bystrom, Raymond O. *Direction* 15 No 2,9–20 Fall 1986
John 3:3, 5: baptism, spirit and the kingdom. Beasley-Murray, George R. *Expos T* 97 No 6,167–170 Mr 1986
Pauline baptism and "secondary burial". Petersen, Norman R. *Harv Th R* 79 No 1–3,217–226 Ja–Jl 1986
Römer 6:4–5 Εἰς τὸν θάνατον und Τῷ ὁμοιώματι τοῦ θανάτου αὐτοῦ als Schlüssel zu Röm 6:1–11. Frid, Bo. *Bib Z* Ns 30 No 2,188–203 1986
Taufe als Initiation in der Apostelgeschichte [eschatological, ecclesiological, and christological aspects]. Christiansen, Ellen Juhl. *St Th* 40 No 1,55–79 1986
BAPTISM—CATHOLIC CHURCH *see* also Initiation Rites—Catholic Church
Baptême et église: quelques réflexions théologiques et pastorales. Lapointe, Guy. *Eglise Th* 16 No 3,339–356 O 1985
Becoming a Catholic. O'Neill, Mary Aquin. *S W J Th* ns 28 No 2,45–48 Spr 1986
Dimension ecclésiale de l'expérience chrétienne. Torrell, Jean Pierre. *Freiburg Z Ph Th* 28 No 1–2,3–25 1981
Penance and reconciliation: a systemic analysis [baptismal theology; rite of penance, 1974]. Mannion, M Francis. *Worship* 60 No 2,98–118 Mr 1986
Roman Catholic theology and practice of baptism [*Rite of Christian Initiation for Adults*]. Dollard, Jerome R. *S W J Th* ns 28 No 2,59–64 Spr 1986
Se laisser transfigurer par le Christ [Eph 2:13–14,18–19]. John Paul II, Pope. *Iren* 58 No 2,268–274 1985
BAPTISM—CHURCHES OF CHRIST
Desiring unity finding division: historical and hermeneutical reflections on the 19th century Restoration movement. Zens, Jon. *Search Together* 15 No 3–4,1–32 Fall–Wint 1986
BAPTISM—DISCIPLES OF CHRIST
Believer's baptism and the meaning of church membership: concepts and practices of the Christian Church (Disciples of Christ). Short, Howard E. *Encount* 47 No 4,333–347 Aut 1986
Disciples baptismal theology. Williamson, Clark M. *Mid–Stream* 25 No 2, Ap 1986
BAPTISM—HISTORY OF DOCTRINES *see* also Luther, Martin—Theology—Baptism
Reception of the non–Orthodox into the Orthodox Church. Erickson, John H. *Diakonia* 19 No 1–3,68–86 1984–1985
BAPTISM—HISTORY OF DOCTRINES—0030–600 *see* also Augustine, Saint, Bp Of Hippo—Theology—Baptism
"In the cloud and in the sea": Basil of Caesarea and the exegesis of 1 Cor 10:2 [*De Spiritu Sancto* 14:31]. Haykin, Michael A G. *Vig Chr* 40 No 2,135–144 Je 1986
The Lima text in the light of historical research. Kaczynski, Reiner. *St Liturg* 16 No 1–2,22–39 1986
Magic in language and ritual: notes on Augustine's *Confessions* [bibliog]. Fenn, Richard K. *J S S R* 25 No 1,77–91 Mr 1986
L'Apologie du baptême d'eau à la fin du premier siècle [les récits du baptême de Jesus]. Chevallier, Max Alain. *N T St* 32 No 4,528–543 O 1986
BAPTISM—HISTORY OF DOCTRINES—0600–1500
La mise en question du baptême des enfants por les hussites radicaux. Molnár, Amedeo. *Com Via* 28 No 3–4,177–193 Wint 1985
BAPTISM—HISTORY OF DOCTRINES—1500–
Il battesimo dei credenti e il battesimo dei bambini [Eng summary]. Paschetto, Enrico. *St Ecum* 3 No 3–4,363–382 Jl–D 1985
BAPTISM—HISTORY OF DOCTRINES—1500–1599
Los teólogos salmantinos ante el problema bautismal en la evangelizacion de América (16th cent) [Eng summary]. Borobio, Dionisio. *Salmanticensis* 33 No 2,179–206 My–Ag 1986
BAPTISM—HISTORY OF DOCTRINES—1900–
Nous croyons en Dieu, Père, Fils et Esprit Saint: explication oecuménique de foi apostolique [Nicée–Constantinople; doc]. World Council of Churches, Commission on Faith and Order. *Istina* 31 No 1,63–129 Ja–Mr 1986
Summary statement of the 2d triennium in the dialogue between Southern Baptist and Roman Catholic scholars (1982–1984) [doc]. *S W J Th* ns 28 No 2,117–119 Spr 1986
BAPTISM—LUTHERAN CHURCHES *see also* Luther, Martin—Theology—Baptism
Dop och kyrkotillhörighet [Svenska Kyrkan]. Wrede, Gösta. *Svensk T K* 62 No 1,33–40 1986
Holy baptism in the *Lutheran Book of Worship*. Stauffer, S Anita. *Curr Th Miss* 13 No 6,339–345 D 1986
Ministry among the people of the land in the '80s. Beekmann, Darold H. *Word World* 6 No 1,5–17 Wint 1986
Peace and justice in our baptismal identity. Casey, Diane Dates. *Trinity Sem R* 8 No 1,10–15 Spr 1986
BAPTISM—MENNONITE CHURCHES
The waters that divide: conference resolutions on re–baptism [and debate articles from General Conference]. Weins, Delbert, ed. *Direction* 14 No 1,4–25 Spr 1985*
BAPTISM—ORTHODOX EASTERN CHURCH
All anointed for mission [Pentecost; Orthodox Church]. Marchanskij, Danilo, Bp. *Int R Miss* 75,143–146 Ap 1986
The holy fruits of Bethlehem and Jordan [sermon; Heb 10:5–7; sacrament of baptism]. Golubtsov, Nikolai. *J Moscow Patr* No 1,42 1985
L'iniziazione alla fede cristiana secondo la teologia e la prassi della Chiesa ortodossa [Eng summary]. Yosefidis, Alexandre. *St Ecum* 3 No 3–4,413–422 Jl–D 1985
BAPTISM—REFORMED CHURCHES
Baptism and Christian identity: a Presbyterian approach [review article]. Watkins, Keith. *Worship* 60 No 1,55–63 Ja 1986*
Baptized non–communicants and the celebration of the Lord's Supper [rpt, Commission on Theology of the Reformed Church in America]. Reformed Church in America, Commission on Theology. *Ref W* 39 No 2,528–538 Je 1986
Question to the Committee on The Brief Statement of the Reformed Faith Before the Altar [baptism and inclusivity; photo]. Costen, Melva. *Ch Soc* 76 No 4,68–69 Mr–Ap 1986
BAPTISM—SYRIAN CHURCH
An early Syriac commentary on the liturgy. Brock, Sebastian P. *J Th St* ns 37 No 2,387–403 O 1986
BAPTISM, EUCHARIST AND MINISTRY (DOCUMENT)
An agreed statement on the Lima document *Baptism, Eucharist and Ministry* [doc]. Eastern Orthodox–Roman Catholic Consultation (USA). *Diakonia* 19 No 1–3,152–157 1984–1985
Baptism, Eucharist and Ministry and the one ecumenical movement [WCC Faith and Order Commission, Stavanger, Norway, Ag 1985]. Tanner, Mary. *E Asia J Th* 4 No 1,151–155 Ap 1986
Baptism, Eucharist and Ministry conference [rpt; Chicago, Ap 2–4 1986]. *Mid–Stream* 25 No 3,322–329 Jl 1986
The *Baptism, Eucharist and Ministry* document: An outline of one Baptist reflection. Scholer, David M. *Per Rel St* 13 No 4,121–125 Wint 1986
Baptism, Eucharist and Ministry: a liturgical appraisal of the Lima text [papers, *Societas Liturgica*, 1985]. Wainwright, Geoffrey, ed. *St Liturg* 16 No 1–2,1–128 1986*
Baptism, Eucharist and Ministry: where are we now [WCC Faith and Order Commission, Stavanger, Norway, Ag 1985]. Russell, Horace O. *E Asia J Th* 4 No 1,147–150 Ap 1986
Baptism, Eucharist, and Ministry: its importance in the search for Christian unity. Kinnamon, Michael. *Encount* 47 No 4,349–360 Aut 1986
Belgique [church news]. *Iren* 58 No 4,536–542 1985
BEM and spirituality: a conversation with Brother Max Thurian [Taizé Community]. Thurian, Max. *Ec R* 38 No 1,29–34 Ja 1986
BEM and the quest for "the common expression of the apostolic faith". Vandervelde, George. *Ec Trends* 15 No 10,171–174 N 1986
BEM finds favor with American churches [editorial]. Heim, S Mark. *Chr Cent* 103 No 17,476–477 My 14 1986
BEM: challenge and promise. Crow, Paul A, Jr. *Th Today* 42 No 4,478–489 Ja 1986
BEM: questions and considerations. Barth, Markus. *Th Today* 42 No 4,490–498 Ja 1986
[Conférence des Églises européennes; Croydon, England, N 1985]. *Iren* 59 No 1,78–79 1986
Consultation on the Lima Document in Iserlohn [D 10–15 1984; news]. *J Moscow Patr* No 4,66 1985
A critique of the Lima Report. Badham, Paul. *Expos T* 97 No 10,294–298 Jl 1986
Deux décennies de conversations bilatérales dans le mouvement oecuménique et la vie des églises [Eng abst]. Lanne, Emmanuel. *Iren* 58 No 2,180–198 1985
The doctrine of the church in international bilateral dialogues. Davey, Colin. *One in Christ* 22 No 2,134–145 1986
"Doing things properly" [baptism]. Cockerell, David. *Mod Ch* ns 29 No 1,39–44 1986
An ecumenical bibliography. *Ec Trends* 15 No 8,121–129 S 1986
Ecumenical convergence on episcopal ministry [*BEM*]. Eijk, A H C van. *Bijdragen* 47,236–265 1986
Entre chrétiens [news; ecumenical activities; KEK, Societas Liturgica, 10th, Aug 1–6 1985]. *Iren* 58 No 3,366–369 1985
La Eucaristía en los recientes acuerdos ecuménicos. Gesteira Garza, Manuel. *Miscelanea Comillas* 42 No 80,37–70 Ja–Je 1984
Europeans consider the reception of the Lima text [rpt; ecumenical conf, London, N 1985]. Tanner, Mary. *Mid–Stream* 25 No 3,333 Jl 1986
Evangelische Akzente im Verständnis der Eucharistie [Luther's "De captivitate Babylonica" and the Lima text: Eng summary]. Volk, Ernst. *Ker Do* 32 No 3,188–206 Jl–S 1986
Faith and Order *BEM* conference [Techney, Ill, Ap 2–5 1986]. Gros, Jeffrey. *J Ec St* 23 No 2,343–344 Spr 1986

BAPTISM, EUCHARIST AND MINISTRY (DOCUMENT)
Faith and Order: reading the mail [*BEM*'s reception]. *One World* No 112,13–14 Ja–F 1986
Foi et Constitution Conférence de Stavanger (15–25 août 1985) [rpt, docs]. Dupuy, Bernard, ed. *Istina* 31 No 1,3–144 Ja–Mr 1986*
Fourth forum on Bilateral Conversations [rpt; Bossey, Switzerland, Mr 5–19 1985]. Best, Thomas F. *Mid–Stream* 25 No 3,330–332 Jl 1986
France [news; ecumenical activities]. *Iren* 58 No 3,406–411 1985
Hope, unity and peace: vital concerns of the Conference of European Churches [2 pts]. Sorokin, Vladimir, and Ivanov, Vladimir. *J Moscow Patr* No 9,94–96; No 10,55–60 1985
In and about the vineyard [ecumenical news]. Bassett, Joseph A. *Unit Univ Chr* 41 No 2–3,83–86 Sum–Fall 1986
Koinonia – Sacrament. Tillard, Jean M R. *One in Christ* 22 No 2,104–114 1986
Die Konvergenzerklärungen über Taufe, Eucharistie und Amt der Kommission für Glauben und Kirchenverfassung. Larentzakis, Grigorios. *Ökum Ru* 34 No 4,428–445 1985
The Lima text on ministry: a theological response. Duraisingh, Christopher. *Bangalore Th F* 17 No 2,1–18 Ap–Je 1985
Die Lima–Erklärung über Taufe, Eucharistie und Amt. Lorenz, Wolfgang. *Ökum Ru* 34 No 1,26–41 Ja 1985
Lima: pro und contra [reply to R Slenczka, F Beisser, E Volk, and E Herms, 31,2–96 Ja–Mr 1986; Eng summary]. Pannenberg, Wolfhart. *Ker Do* 32 No 1,35–51 Ja–Mr 1986
The Lord's Supper according to the World Council of Churches. Evanson, Charles J. *Concor Th Q* 49 No 2–3,117–134 Ap–Jl 1985
Ministry for the future [an ecumenical–global approach]. Welsh, Robert K. *Impact (Claremont)* No 16,15–26 1986
Nature and function of bilateral and multilateral dialogues and their interrelation. Gassmann, Günther. *Mid–Stream* 25 No 3,299–308 Jl 1986
The official response to the Lima document. Gassmann, Günther. *Ec Trends* 15 No 11,186–188 D 1986
[Official responses to *BEM*; news]. *Ec Trends* 15 No 5,87 My 1986
Ökumenische Erklärungen und dogmatische Klärungen [Eng summary]. Slenczka, Reinhard. *Ker Do* 32 No 3,207–232 Jl–S 1986
Promouvoir l'unité par des actes concrets [paper, WCC 6th, Vancouver, 1983]. Bouwen, Frans. *Proche Orient Chr* 33 No 1–4,182–186 1983
Quelques réflexions sur la réception sans laisser de côté la vie et le plérôme de l'église [paper, WCC 6th, Vancouver 1983]. Papaderos, Alexandros. *Proche Orient Chr* 33 No 1–4,186–199 1983
The quest for Christian consensus: bilateral theological dialogue in the ecumenical movement. Martensen, Daniel F, ed. *J Ec St* 23 No 3,361–544 Sum 1986*
Questions posées à une église réformée par la "réception" d'un document oecuménique; pt 1. Montmollin, Michel de. *Iren* 59 No 2,189–200; No 3,307–313 1986
De receptie van de Lima–text over doop, eucharistie en ambt in Nederland [Eng summary]. Blei, Karel. *Ned T Tij* 40 No 1,14–43 Ja 1986
La réception des textes des dialogues et la réception de la doctrine: deux problèmes pour les Anglicans [*BEM*, ARCIC]. Greenacre, Roger. *Iren* 58 No 4,471–491 1985
La "reception" du *BEM*: perspectives et résultats du Colloque inter–orthodoxe (Boston, 11–18 juin 1985) [Eng summary]. Limouris, Gennadios. *Iren* 59 No 1,32–59 1986
Das reformatorische Proprium und die Ökumene [Eng summary]. Kühn, Ulrich. *Ker Do* 32 No 3,170–187 Jl–S 1986
Report of the secretariat [WCC Commission on Faith and Order, Stavanger, Norway, Ag 1985]. Gassmann, Günther. *E Asia J Th* 4 No 1,125–133 Ap 1986
Response of the Bishops' Conference of England and Wales to the Lima Document [Jan 1986]. Roman Catholic Bishops' Conference in England and wales. *One in Christ* 22 No 3,266–276 1986
Responses to the Lima Report: first indications from British and Irish churches. Davey, Colin. *One in Christ* 22 No 3,277–289 1986
Roumanie [church news]. *Iren* 58 No 4,568 1985
The sharing of faith, the sharing of resources. Kinnamon, Michael. *Ec R* 38 No 4,370–377 O 1986
Some Reformed responses to *Baptism, Eucharist and Ministry*. Sell, Alan P F. *Ref W* 39 No 3,549–565 S 1986
A statement to the churches from the [WCC] Faith and Order Plenary Commission, Stavanger, Norway, Ag 1985. *E Asia J Th* 4 No 1,122–124 Ap 1986
Stellenwert des kirchlichen Amtes im ökumenischen Gespräch aus anglikanischer Sicht [Leuenberger Konkordie und Lima–Erklärungen]. Roberts, Richard H. *Z Th K* 83 No 3,370–403 1986
Taufe, Eucharistie und Amt 1982–1985: Beobachtungen zu einem Prozess. Gassmann, Günther. *Ökum Ru* 34 No 2,121–129 Ap 1985
Towards common confession of apostolic faith: ecumenical investigation into fundamentals of faith [study, WCC Faith and Order Comm]. Gassmann, Günther. *Centro Pro Un Bul* No 28,38–44 Fall 1985
Two decades of bilateral conversations and their impact on the ecumenical movement. Lanne, Emmanuel. *Mid–Stream* 25 No 3,309–321 Jl 1986
Vivid signs of the gift of the Spirit: the Lima text on baptism and some recent English language baptismal liturgies [*BEM*, article 19]. Spinks, Bryan D. *Worship* 60 No 3,232–246 My 1986*
Weltkirche und Sakramententheologie. Wainwright, Geoffrey. *Th Q* 165 No 4,266–281 1985
L'unité plurielle de l'église d'après le Nouveau Testament [Eng summary]. Chevallier, Max Alain. *R Hist Ph Rel* 66 No 1,3–20 Ja–Mr 1986
2d International Conference of the Disciples Ecumenical Consultative Council [rpts, proceedings; Des Moines, 1985]. Crow, Paul A, Jr, ed. *Mid–Stream* 25 No 1,1–125 Ja 1986*
5th theological conversations: Russian Orthodox Church; Federation of Evangelical Churches in the GDR – "Zagorsk–V" [N 13–16 1984]. Ridiger, Aleksij, Metr, ed. *J Moscow Patr* No 5,64–71 1985*
10th theological conversations: representatives, Russian Orthodox Church, Evangelical Church in Germany – "Arnoldshain–X" [S 25–29]. Vakhromeyev, Kirill V (Filaret), Metr, ed. *J Moscow Patr* No 2,64–69 1985*
The 1986 *BEM* Conference [Chicago]. *Ec Trends* 15 No 10,169–170 N 1986
The 4th CEC Consultation on the Lima Document [Croydon, England, N 18–22 1985]. *J Moscow Patr* No 4,65–66 1986

BAPTISM (LITURGY)
Remember your baptism [sermon; Rom 6:1–4,11,17–19]. Brown, Paul B. *Cumberland Sem* 24 No 1,21–23 Spr 1986
Roman Catholic theology and practice of baptism [*Rite of Christian Initiation for Adults*]. Dollard, Jerome R. *S W J Th* ns 28 No 2,59–64 Spr 1986
Les sacrements de l'ancien eucholoģe constantinopolitain; pt 7: l'"illumination" de la nuit de Pâques [L'eau baptismale]. Arranz, Miguel. *Orient Chr Per* 52 No 1,145–178 1986
Today this word has been fulfilled in your midst. Ellebracht, Mary Pierre. *Worship* 60 No 4,347–361 Jl 1986
Vivid signs of the gift of the Spirit: the Lima text on baptism and some recent English language baptismal liturgies [*BEM*, article 19]. Spinks, Bryan D. *Worship* 60 No 3,232–246 My 1986*

BAPTISM AND CHRISTIAN UNION
Baptism: the ecumenical key. Kavanaugh, Aidan. *Ec Trends* 15 No 9,146–149 O 1986
"Christians only, but not the only Christians" (Acts 19:1–7). Norris, Frederick W. *Restoration Q* 28 No 2,97–105 1985–1986
The Lima text as a standard for current understandings and practice of baptism. Brand, Eugene L. *St Liturg* 16 No 1–2,40–63 1986
The Lima text: a contribution to the unity of the churches. Lanne, Emmanuel. *St Liturg* 16 No 1–2,108–127 1986
A reflection on bilateral statements concerning baptism, initiation, and membership [reply, G F Moede]. Harmon, Richard W. *J Ec St* 23 No 3,433–440 Sum 1986

BAPTISM IN THE HOLY SPIRIT *see* also Glossolalia
The Catholic charismatic renewal [bibliog]. Zerr, Maurice. *AFER* 28 No 5,293–305 O 1986
The charismatic renewal in Taiwan: a witness from a young Chinese woman. Chang, Bernadette. *Int R Miss* 75,132–136 Ap 1986
The enthusiastic Protestants of Bogotá, Colombia: reflections on the growth of a movement. Westmeier, Karl Wilhelm. *Int R Miss* 75,13–24 Ja 1986
Esprit des commencements et esprit des prolongements dans les Actes: note sur la "pentecôte des Samaritains" [Acts 8:5–25]. Gourgues, Michel. *R Bib* 93 No 3,376–385 Jl 1986
Geistbesitz, Geistverleihung und Wundermacht: Erwägungen zur Tradition und zur lukanischen Redaktion in Apg 8:5–25. Koch, Dietrich Alex. *Z Neut W* 77 No 1–2,64–82 1986
The power of Pentecost [sermon; Acts 1:8]. Osborn, Ronald E. *Impact (Claremont)* No 16,27–36 1986
21st Sunday after Pentecost [sermon; repr fr *Words, discourses and exhortations for feasts and Sundays*, 1914]. Makarij, Metr of Moscow and Kolomna, d 1926. *J Moscow Patr* No 10,24–25 1985

BAPTISMAL FONTS
Eight–sided fonts: the public dimensions of baptism. Krass, Alfred. *Other Side* 22 No 4,60–61 My 1986
The etiquette of pre–Reformation confession in East Anglia [Penance panels of the seven–sacrament fonts; plates]. Nichols, Ann Eljenholm. *Sixteen Cent J* 17 No 2,145–163 Sum 1986

BAPTIST ASSOCIATIONS
The Baptist Association in colonial America, 1707–1814. Shurden, Walter B. *Per Rel St* 13 No 4,105–120 Wint 1986
Independence or co–operation: the Yorkshire Baptist Association, 1880–1914. Chadwick, Rosemary. *Bapt Q* 31 No 8, 355–369 O 1986
Lemuel Burkitt: Calvinistic Baptist leader in eastern North Carolina. Poythress, Ronald B. *Bapt H Herit* 21 No 4,3–18 O 1986

BAPTIST CHURCH (REDFORD, MICH)
Fundamentally one [interview]. Dollar, Truman. *Leadership* 7 No 4,12–20 Fall 1986

BAPTIST CONVERTS *see* Converts, Baptist

BAPTIST HOME MISSIONARY SOCIETY
Charles Haddon Spurgeon and the Baptist denomination. Briggs, John H Y. *Bapt Q* 31 No 5,218–240 Ja 1986

BAPTIST JOINT COMMITTEE ON PUBLIC AFFAIRS
Baptist Joint Committee feels more heat from the Baptist right [interview]. Dunn, James M. *Chr T* 30 No 17,32–34 N 21 1986
Fundamentalists threaten religious liberty watchdog [Baptist Joint Committee on Public Affairs; Special report]. Roehlkepartain, Eugene C. *Chr Cent* 103 No 3,980+ N 5 1986

BAPTIST MISSIONARY SOCIETY
Protestant missions and the history of Lingala [bibliog]. Samarin, William J. *J Rel Africa* 16 No 2,138–163 1986

BAPTIST THEOLOGIANS *see* Theologians, Baptist

BAPTIST THEOLOGICAL SEMINARIES *see* Theological Seminaries, Baptist

BAPTIST UNION COUNCIL
Attitudes to women in Baptist churches in the mid 1980s. Jarman, Margaret. *Bapt Q* 31 No 7,326–330 Jl 1986

BAPTIST UNION OF ROMANIA
Joseph Ton: battling religious persecution [Romania; por]. Erickson, Howard. *Fund J* 5 No 3,41–42 Mr 1986

BAPTIST WORLD ALLIANCE
Baptist World Alliance resolution on racism in general and apartheid in particular [doc; Los Angeles, Jl 2–7 1985]. Baptist World Alliance. *Am Bapt Q* 5 No 1,69–70 Mr 1986
The Extraordinary Synod of the Roman Catholic Church [Rome, N 21–D 7 1985; rpt fr observer, Baptist World Alliance; appendix: doc]. Russell, David S. *Bapt Q* 31 No 6,295–300 Ap 1986

BAPTISTS *see* also Church and Social Problems—Baptists; Church and State—Baptists; Church Music– Baptists; General Baptists; Southern Baptist Convention

BAPTISTS—BIBLIOGRAPHY
Robert G Torbet: a bibliography. Millikan, Jane, ed. *Per Rel St* 13 No 4,17–22 Wint 1986

BAPTISTS—BIOGRAPHIES
Baptist Members of Parliament in the 20th century [tables; MP list with short biographies]. Bebbington, David W. *Bapt Q* 31 No 6,252–287 Ap 1986
Daniel Marshall: energetic evangelist for the Separate Baptist cause. Hunt, Gregory L. *Bapt H Herit* 21 No 2,5–18 Ap 1986

BAPTISTS—BIOGRAPHIES
John Clifford's social gospel [Baptist Historical Society Annual Lecture, 1985]. Thompson, David M. *Bapt Q* 31 No 5,199–217 Ja 1986
Kendra Cook: she's got the song and sings it sweet and strong. Hunt, Angela Elwell. *Fund J* 5 No 9,32–33 O 1986
Lemuel Burkitt: Calvinistic Baptist leader in eastern North Carolina. Poythress, Ronald B. *Bapt H Herit* 21 No 4,3–18 O 1986
Robert Robinson: a pastor in Cambridge. Champion, Leonard G. *Bapt Q* 31 No 5,241–246 Ja 1986
BAPTISTS—CLERGY
[Women's participation in Baptist churches]. Lehman, Edward C, Jr, and others. *Bapt Q* 31 No 7,302–352 Jl 1986*
BAPTISTS—CONTROVERSIES *see* also Southern Baptist Convention—Controversies
Lost support [news; Dolores Street Baptist Church, San Francisco; pastor J Lowder says Bible has no sexual ethic]. *Chr Cent* 103 No 8,232–233 Mr 5 1986
Religious schism as a prelude to the American Civil War: Methodists, Baptists, and slavery. Carden, Allen. *A U Sem St* 24 No 1,13–29 Spr 1986
BAPTISTS—CREEDS
Charles Haddon Spurgeon and the Baptist denomination. Briggs, John H Y. *Bapt Q* 31 No 5,218–240 Ja 1986
She–preachers, widows and other women: the feminine dimension in Baptist life since 1600. Briggs, John H Y. *Bapt Q* 31 No 7,337–352 Jl 1986
BAPTISTS—DISCIPLINE
Church discipline in the Loughwood [Baptist Church, England] records [1653–1900]. Whiteley, J B. *Bapt Q* 31 No 6,288–294 Ap 1986
BAPTISTS—DOCTRINE *see* also Baptism—Baptists; Lord's Supper—Baptists; Ordination—Baptists; Theology, Baptist
The *Baptism, Eucharist and Ministry* document: An outline of one Baptist reflection. Scholer, David M. *Per Rel St* 13 No 4,121–125 Wint 1986
The bible at Southwestern Seminary during its formative years: a study of H E Dana and W T Conner. Garrett, James Leo, Jr. *Bapt H Herit* 21 No 4,29–43 O 1986
The mediation and immediacy of grace in the community of faith: a Baptist perspective [reply, W Reiser]. Harmon, Richard W. *S W J Th* ns 28 No 2,35–41 Spr 1986
Whither Southern Baptists? Kent, Dan G, ed. *S W J Th* ns 28 No 3,5–48 Sum 1986*
BAPTISTS—EDUCATION *see* also Theological Seminaries, Baptist; Universities and Colleges, Baptist
Charles Haddon Spurgeon, educationalist; pt 1: General educational concerns. Nicholls, M. *Bapt Q* 31 No 8,384–401 O 1986
BAPTISTS—HISTORY
[American Baptist scholar–churchman, Robert G Torbet]. Scholer, David M, ed. *Per Rel St* 13 No 4,5–125 Wint 1986*
Approaching history objectively [editorial; Southern Baptist Convention Historical Commission]. May, Lynn E, Jr. *Bapt H Herit* 21 No 2,2 Ap 1986
The Baptist understanding of how grace is received. Angell, J William. *S W J Th* ns 28 No 2,18–23 Spr 1986
Charles Haddon Spurgeon and the Baptist denomination. Briggs, John H Y. *Bapt Q* 31 No 5,218–240 Ja 1986
Denominational allocation and distribution of Cooperative Program money [Baptists in USA; Southern Baptist Convention; tables]. McClellan, Albert. *Bapt H Herit* 21 No 1,14–23 Ja 1986
The principle of religious freedom and the dynamics of Baptist history. Handy, Robert T. *Per Rel St* 13 No 4,23–33 Wint 1986
Social sources of denominationalism reconsidered: post–revolutionary Boston as a case study [appendices]. Rose, Ann C. *Am Q* 38 No 2,243–264 Sum 1986
The theology and practice of baptism: a Southern Baptist view. Garrett, James Leo, Jr. *S W J Th* ns 28 No 2,65–72 Spr 1986
BAPTISTS—HISTORY—SOURCES
Research opportunities in the Southern Baptist Historical Library and Archives. Sumners, Bill. *Bapt H Herit* 21 No 2,23–25 Ap 1986
BAPTISTS—HYMNS
William Walker and his Southern Harmony [photo]. Eskew, Harry L. *Bapt H Herit* 21 No 4,19–26 O 1986
BAPTISTS—IDENTITY
"Commonly, (Though falsely) called": Reflections on the search for Baptist identity. Brackney, William H. *Per Rel St* 13 No 4,67–82 Wint 1986
The essence of the Baptists: A reexamination. Ohlmann, Eric H. *Per Rel St* 13 No 4,83–104 Wint 1986
A focus for discussing American Baptist identity [editorial]. Millar, William R. *Am Bapt Q* 5 No 2–3,89 Je–S 1986
BAPTISTS—MEMBERSHIP
Ethnic minority membership increases in conservative denominations [news; Assemblies of God, Southern Baptist Convention]. Religious News Service. *Chr T* 30 No 6,51 Ap 4 1986
BAPTISTS—MISSIONS
Denver Seminary: faculty development travel for globalization of theological education [rpt on Africa trip]. Covell, Ralph R. *Th Ed* 22 No 2,68–73 Spr 1986
Prelude to African Christian independency: the Afro–American factor in African Christianity. Sanneh, Lamin. *Harv Th R* 77 No 1,1–32 Ja 1984
She–preachers, widows and other women: the feminine dimension in Baptist life since 1600. Briggs, John H Y. *Bapt Q* 31 No 7,337–352 Jl 1986
BAPTISTS—PERIODICALS
James O Combs: editor and teacher [*Baptist Bible Tribune*]. *Fund J* 5 No 2,46 F 1986
BAPTISTS—RELATIONS *see* also Baptist World Alliance
Il battesimo dei credenti e il battesimo dei bambini [Eng summary]. Paschetto, Enrico. *St Ecum* 3 No 3–4,363–382 Jl–D 1985
The Extraordinary Synod of the Roman Catholic Church [Rome, N 21–D 7 1985; rpt fr observer, Baptist World Alliance; appendix: doc]. Russell, David S. *Bapt Q* 31 No 6,295–300 Ap 1986
The Lima text as a pointer to the future: a Baptist perspective. Hinson, E Glenn. *St Liturg* 16 No 1–2,92–99 1986
BAPTISTS—WOMEN *see* Women, Baptist
Women and ministry in the local congregation [Southern Baptists]. Sehested, Nancy Hastings. *Rv Ex* 83 No 1,71–79 Wint 1986
Women in ministry [thematic issue]. Honeycutt, Roy L, ed. *Rv Ex* 83 No 1,3–79 Wint 1986*
BAPTISTS—WORSHIP
A response: worship [to T Mattingly]. Roper, Cecil M. *S W J Th* ns 28 No 3,25–27 Sum 1986
BAPTISTS– AUSTRALIA
Project Wangaratta: an experiment in church history and church renewal [Australia]. Swanson, Herbert R, and Hughes, Philip J. *E Asia J Th* 4 No 1,178–185 Ap 1986
BAPTISTS– CARIBBEAN AREA *see* also Shouter Baptists (Trinidad)
The "Moral Radical Party" and the Anglo–Jamaican campaign for the abolition of the negro apprenticeship system. Tyrrel, Alex. *Eng Hist R* 99,481–502 Jl 1984
BAPTISTS– EAST EUROPE
Joseph Ton: battling religious persecution [Romania; por]. Erickson, Howard. *Fund J* 5 No 3,41–42 Mr 1986
BAPTISTS– GREAT BRITAIN *see* also Particular Baptists
Baptist Members of Parliament in the 20th century [tables; MP list with short biographies]. Bebbington, David W. *Bapt Q* 31 No 6,252–287 Ap 1986
Bonhoeffer, Barmen and Anglo–Saxon individualism. Clements, Keith W. *J Th So Africa* No 54,15–24 Mr 1986
Charles Haddon Spurgeon and the Baptist denomination. Briggs, John H Y. *Bapt Q* 31 No 5,218–240 Ja 1986
Charles Haddon Spurgeon, educationalist; pt 1: General educational concerns. Nicholls, M. *Bapt Q* 31 No 8,384–401 O 1986
Church discipline in the Loughwood [Baptist Church, England] records [1653–1900]. Whiteley, J B. *Bapt Q* 31 No 6,288–294 Ap 1986
Independence or co–operation: the Yorkshire Baptist Association, 1880–1914. Chadwick, Rosemary. *Bapt Q* 31 No 8, 355–369 O 1986
[Women's participation in Baptist churches]. Lehman, Edward C, Jr, and others. *Bapt Q* 31 No 7,302–352 Jl 1986*
BAPTISTS– LATIN AMERICA
A familia protestante na sociedad baiana [Brazil]. Teixeira, Marli Geralda. *Cristianismo Soc* 23 No 3 [No 85],91–96 1985
A cry for peace [South America]. Alvarez, Carmelo E. *Mid–Stream* 25 No 1,14–17 Ja 1986
These days in Managua: sojourn in the desert [war related socio–economic conditions]. Reding, Andrew. *Chr Cris* 46 No 15,360–364 O 20 1986
BAPTISTS– MIDDLE EAST
Les Juifs de Saint Ambroise ou faut–il reconstruire l'Église baptiste incendiée [Israel, 1982]. *Proche Orient Chr* 34 No 3–4,294–295 1984
BAPTISTS– SOVIET UNION
An unforgotten past: recent writings by Soviet emigré Baptists in West Germany. Klippenstein, Lawrence. *Rel Comm Lands* 14 No 1,17–32 Spr 1986
BAPTISTS– UNITED STATES *see* also American Baptist Churches in the USA; Southern Baptist Convention
Majorities for censorships an analysis of responses from American demographic groups in the General Social Surveys [tables, graphs]. White, Howard D. *Library Journal* 111 No 12,31–38 Jl 1986
Patterns of designated giving in Southern Baptist life. Shackleford, Alvin. *Bapt H Herit* 21 No 1,32–39 Ja 1986
Religious schism as a prelude to the American Civil War: Methodists, Baptists, and slavery. Carden, Allen. *A U Sem St* 24 No 1,13–29 Spr 1986
BAPTISTS– WEST GERMANY
An unforgotten past: recent writings by Soviet emigré Baptists in West Germany. Klippenstein, Lawrence. *Rel Comm Lands* 14 No 1,17–32 Spr 1986
BAPTISTS, AFRO–AMERICAN *see* also National Baptist Convention, USA
Allen R McFarland: "When God orders, He gives" [Profile; photos]. *Fund J* 5 No 2,49–50 F 1986
Personal perspective: ecclesiastical gene pool. Campbell, Will D. *Chr Cris* 46 No 15,356–357 O 20 1986
Plantation Christianity [religious practice and moral attitudes among Louisiana sugar cane workers, 1982]. Burkart, Julia. *Mid–America Folklore* 13 No 2,12–17 Sum–Fall 1985
BAQUQA MONASTERY (IRAQ)
The Monastery of Bâqûqâ in Iraq and an old owner's entry in MS Syr 341 of the Bibliothèque Nationale in Paris. Koningsveld, P S van. *Vet Test* 36 No 2,235–240 Ap 1986
BAR–ADON, PESSACH, 1907–1985
[Bar–Adon, Pessach:] in memoriam. Mazar, Benjamin. *A S O R Bul* No 261,3 F 1986
BAR–ILLAN, DAVID
The networks and the hostages [Israel; 4 replies to D Bar–Illan, 80 No 3,33–37 S 1985; letters; rejoinder]. Regensteiner, Henry; Rostow, Eugene V; Slaughter, John E; Doochin, A. *Commentary* 81 No 1,20–21 Ja 1986
BAR KOKBA
A survey of 25 years (1960–1985) of Israeli scholarship on Jewish history in the Second Temple Period (539 BCE–135 CE) [bibliog]. Mor, Menachem, and Rappaport, Uriel. *Bib Th Bul* 16 No 2,56–72 Ap 1986
BAR MITZVAH
Conservative Judaism and adolescence [incorporation of rabbinic texts into Jewish high school; importance of bar mitzvah]. Schoenberg, Elliot Salo. *Rel Ed* 81 No 2,251–266 Spr 1986
BAR QURSUS, JOHANNES *see* Johannah Bar Qursos, Bp of Thella
BARBER, ROBERT J
Son follows in father's footsteps. Hunt, Angela E. *Fund J* 5 No 8,41 S 1986
BARBIE, KLAUS
The Klaus Barbie case: war crimes versus crimes against humanity. Ruzié, David. *Patterns of Prejudice* 20 No 3,27–33 Jl 1986
BARBOUR, IAN G
Polanyi on religion [metaphor, human knowledge]. Kuester, Harold. *Faith Phil* 1 No 1,77–88 Ja 1984
BARCELONA UNIVERSITY *see* Universidad de Barcelona—Library

BARCLAY, WILLIAM
A tribute to William Barclay from a librarian [bibliog]. Gupta, Sushma. *Africa Th J* 15 No 2,111–120 1986
BARELA–BHILALAS
A parallel motif in Lepcha and Barela–Bhilala mythology. Kapp, Dieter B. *Asian Folk St* 45 No 2,259–285 1986
BARLAAM THE CALABRIAN, 1290?–1348?
On the life and theological heritage of St Gregory Palamas, Archbishop of Thessalonica [debate on essence and energies; 4 pts]. Veniaminov, V. *J Moscow Patr* No 2,73–76; No 3,70–76; No 4,72–76; No 5 78–80 1985
BARLOW, DANIEL L
[Barlow, Daniel L; obit; por]. *Fund J* 5 No 1,65 Ja 1986
BARMER BEKENNTNIS, 1934
Bonhoeffer, Barmen and Anglo–Saxon individualism. Clements, Keith W. *J Th So Africa* No 54,15–24 Mr 1986
Bonhoeffer, Barmen und das Bekenntnis Christi heute. De Gruchy, John W. *Ökum Ru* 34 No 2,130–142 Ap 1985
Christian politics [reply to Lesslie Newbigin, "The welfare state", 88,173–182 My 1985]. Heinrich VII, Prinz Reuss. *Th* 89,41–42 Ja 1986
Church members first, citizens second [Karl Barth centenary]. Bromiley, Geoffrey W. *Chr T* 30 No 8,26–29 My 16 1986
Confession and resistance in Hitler–Germany (1933–1945) [reply to A Hastings]. Lehmann–Habeck, Martin. *Miss St* 2 No 1,34–38 1985
A Declaração Teológica de Barmen. *Estudos Teol (Brazil)* 24 No 2,93–97 1984
Does God really want to be called "father"? Edwards, James R. *Chr T* 30 No 3,27–30 F 21 1986
Die durch Barmen definierte Zweireichelehre. Kern, Udo. *Th Z* 42 No 3,237–254 My–Je 1986
Die Gemeinde als Trägerin der Evangelisch–Lutherischen Kirche. Jürgensen, Kurt. *Luther* 52 No 1,33–46 1981
Jesus Cristo, a única palavra de Deus que devemos ouvir: reflexões sobre a 1ªb tese da Declaração Teológica de Barmen. Fischer, Joachim. *Estudos Teol (Brazil)* 24 No 2,98–117 1984
Niveau–Unterschiede: "Potters Ära" und eine Erinnerung an Barmen. Bäumlin, Klaus. *Ref* 33 No 6,417–421 N 1984
Professione di fede e confessioni di fede oggi; trad di S J Voicu [Eng summary]. Guhrt, Joachim. *St Ecum* 4 No 2,203–224 Ap–Je 1986
West Germany and East Germany: other mansions [bibliog]. Littell, Betty G. *RCDA* 23 No 7–9,104–117 1984*
The writing of a Reformed confession today. Leith, John H. *Ref W* 39 No 2,501–517 Je 1986
Wurzein des Widerstandes: zum deutschen Kirchenkampf 1933–1945. Kuster, Reinhard. *Ref* 35 No 1,64–69 F 1986
Zur Erforschung der Barmer Theologischen Erklärung von 1934 [bibliog essay]. Hauschild, Wolf Dieter. *Th Ru* 51 No 2,130–165 Ap 1986
Die Iten Barmer These und die Theologie Martin Luthers. Iwand, Hans Joachim. *Ev Th* 46 No 3,214–231 My–Je 1986
BARMER BEKENNTNIS, 1934—BIBLIOGRAPHY
Barmen 1934–1984: ein Literaturbericht [bibliog essay]. Amberg, Ernst Heinz. *Th Lit* 111 No 3,161–174 Mr 1986
BARNABAS *see* also Epistle of Barnabas
BARNETT, DONALD
A pastor claims dancing, hand–holding in church are part of a "move of God" [news; Seattle community chapel, D Barnett, pastor]. Enroth, Ronald. *Chr T* 30 No 11,32–33 Ag 8 1986
BARNETT, TOMMY
Fastest–growing churches recognized [news; Int Pastors' Conf, Lynchburg, Virginia, Ap 21 1986]. *Fund J* 5 No 6,42 Je 1986
BARO, PETER, 1534–1599
Supralapsarianism and the role of metaphysics in 16th century Reformed theology. Boughton, Lynne Courter. *West Th J* 48 No 1,63–96 Spr 1986
BARR, JAMES
Covenant, humanity, and scripture: some theological reflections. Wells, Paul. *West Th J* 48 No 1,17–45 Spr 1986
Modelle van skrifuitleg: samehang en verskil [Eng summary; bibliog]. Bosman, H L. *Scriptura* No 19,1–17 1986
The theological appropriation of the Old Testament by the New Testament. Black, Matthew. *Scot J Th* 39 No 1,1–17 1986
BARREN FIG TREE (PARABLE)
"For it was not the season for figs" [Mk 11:13]. Cotter, Wendy J. *C B Q* 48 No 1,62–66 Ja 1986
The lesson of the fig tree in Mark 13:28–32: a comparison between two exegetical methodologies [table]. McNicol, Allan. *Restoration Q* 27 No 4,193–207 1984
A prayer framework in Mark 11. Kio, Stephen Hre. *Bib Tr* 37 No 3,323–328 Jl 1986
BARRETT, CHARLES K
Which is the best commentary; pt 3: 1 Corinthians. Ziesler, John A. *Expos T* 97 No 9,263–267 Je 1986
BARRETT, DAVID B
History's lessons for tomorrow's mission. Jones, Tracey K, Jr. *Int Bul Miss R* 10 No 2,50–53 Ap 1986
BARRON, F
An empirical study of contemplative prayer as an adjunct to psychotherapy [bibliog]. Finney, John R, and Malony, H Newton. *J Psych Th* 13 No 4,284–290 Wint 1985
BARTELMUS, RUEDIGER
Verbfunktionen der Basis *HYY* [tables; bibliog]. Floss, Johannes P. *Bib Not* No 30,35–101 1985
Verstockungsvollzug und prophetische Legitimation: literarkritische Beobachtungen zu Jes 7,1–17 [bibliog]. Dohmen, Christoph. *Bib Not* No 31,37–56 1986
BARTH, HANS MARTIN
Projektion: ein fragwürdiger Begriff in der Feuerbachrezeption [H–M Barth; Feuerbach's critique of religion; Eng summary]. Holzmüller, Thilo. *N Z Sys Th* 28 No 1,77–100 1986
BARTH, KARL
Barmen 1934–1984: ein Literaturbericht [bibliog essay]. Amberg, Ernst Heinz. *Th Lit* 111 No 3,161–174 Mr 1986
Barth and Mozart. Gill, Theodore A. *Th Today* 43 No 3,403–411 O 1986
Die Botschaft von der Rechtfertigung: Vermittlung und Aktualisierung. Müller, Gerhard, Bp. *Luther* 57 No 1,34–41 1986
Commemorative issue: a tribute to Karl Barth. Grounds, Vernon C, ed. *TSF Bul* 9 No 5,3–4 My–Je 1986*
Contemporary theologians and the visual arts [bibliog]. Dillenberger, John. *J A A R* 53 No 4,599–615 D 1985
Del socialismo cristiano europeo a la teología latinoamericana de la liberación; tr by J P Bastian. Blaser, Klauspeter. *Cristianismo Soc* 23 No 2 [No 84],7–23 1985
Die Evangelische Kirche vor der Theologie Rudolf Bultmanns. Lohse, Eduard, Bp. *Z Th K* 82 No 2,173–191 1985
Glaube, der aus dem Hören kommt: zu Karl Barths 100 Geburtstag. Schellong, Dieter. *Ref* 35 No 3,172–179 Je 1986
The image of God as the basis for human freedom and responsibility in the thought of selected modern theologians [M Th abst]. Thanzauva. *Bangalore Th F* 18 No 1,57–58 Ja–Mr 1986
Intimations of contingency: a response to Arthur Peacocke ["Intimations of reality", 2 No 4,7–26 1985]. McKenna, John. *Rel Intel Life* 3 No 4,118–120 1986
Karl Barth: socialism and biblical hermeneutics. De Gruchy, Steve. *TSF Bul* 10 No 1,8–11 S–O 1986
Karl Barth: theologian with a sense of humor [sermon]. Migliore, Daniel L. *Princ S B* ns 7 No 3,276–279 1986
Karl Barth: 1886–1986. Torrance, Thomas F. *TSF Bul* 10 No 1,4–5 S–O 1986
The problem of the absoluteness of Christianity [1760–1981]. Braaten, Carl E. *Interp* 40 No 4,341–353 O 1986
Unzeitgemässe Theologie [*Einwürfe 1* by F W Marquardt, D Schellong, M Weinrich; 1983; review article]. Bäumlin, Klaus. *Ref* 33 No 3,158–161 My 1984
What do you mean when you say God? Packer, James I. *Chr T* 30 No 13,27–31 S 19 1986
Zu Karl Barths Traum von einer Theologie des Heiligen Geistes. Dantine, Johannes. *Th Lit* 111 No 6,401–408 Je 1986
1886–1986; the centenaries of Karl Barth and Paul Tillich [editorial]. Braaten, Carl E. *Dialog (Minnesota)* 25 No 3,164 Sum 1986
BARTH, KARL—BIOGRAPHY
Church members first, citizens second [Karl Barth centenary]. Bromiley, Geoffrey W. *Chr T* 30 No 8,26–29 My 16 1986
A portrait of Karl Barth [por]. Rumscheidt, H Martin. *Touchstone* 4 No 1,45–51 Ja 1986
Remembering Karl Barth [3 articles]. Pott, Jon, ed. *Ref J* 36 No 5,12–19 My 1986*
BARTH, KARL—ETHICS
The ethics of obedience: a Lutheran development. Shearier, Jeffrey E. *Concor J* 12 No 2,55–63 Mr 1986
Interpellatie in naam van de vrijheid: over de ethiek van Jacques Ellul [Eng summary]. Spijkerboer, A A. *Ned T Tij* 40 No 2,160–171 Ap 1986
Mehr denken: Gottes Gerechtigkeit und unsere Ethik: Eine Erinnerung an K Barth im Barth–Jahr: Wolfgang Schweitzer, 70ten Geburtstag. Frey, Christofer. *Z Ev Ethik* 30 No 4,361–438 O 1986
Narrative and ethics in Barth [reply, G Hunsinger]. Werpehowski, William. *Th Today* 43 No 3,334–353 O 1986
BARTH, KARL—RELATIONS WITH CONTEMPORARIES
Bonhoeffer, Barmen and Anglo–Saxon individualism. Clements, Keith W. *J Th So Africa* No 54,15–24 Mr 1986
How Karl Barth changed their minds. McKim, Donald K. *TSF Bul* 10 No 1,5–8 S–O 1986
Weichenstellungen im Denken Karl Barths. Sauter, Gerhard. *Ev Th* 46 No 4–5,476–488 Jl–O 1986
BARTH, KARL—THEOLOGY
Une Aufklärung "à la lumière de l'évangile": Karl Barth [Eng summary]. Corset, Paul. *Recher Sci Rel* 72 No 4,483–526 O–D 1984
Barth and textuality [reply, R Thieman]. Lindbeck, George A. *Th Today* 43 No 3,361–376 O 1986
Barth as a person and as a theologian. Ramm, Bernard. *TSF Bul* 9 No 5,4–6 My–Je 1986
Barth centennial issue. Migliore, Daniel L, ed. *Th Today* 43 No 3,309–418 O 1986*
Barth, Buddeus and the eighteenth century. Williams, Stephen N. *Mod Th* 2 No 4,309–318 Jl 1986
Contemporary theologians and the visual arts [bibliog]. Dillenberger, John. *J A A R* 53 No 4,599–615 D 1985
Correlation and theology: Barth and Tillich re–examined. Harrison, Peter. *S R* 15 No 1,65–76 1986
De Trinitate: questions de méthode. Gagnebin, Laurent. *E T Rel* 61 No 1,63–73 1986
Defining the modern concept of self–revelation: toward a synthesis of Barth and Pannenberg. Wood, Laurence W. *Asbury Th J* 41 No 2,85–105 Fall 1986
The doctrine of sanctification in the theology of Karl Barth. Spross, Daniel B. *Wesley Th J* 20 No 2,54–76 Fall 1985
Dogmatiek een wetenschap: een contradictie [Eng summary]. Brom, L J van den. *Ned T Tij* 40 No 1,53–81 Ja 1986
Dogmatische Theologie und postmoderne Metaphysik: Karl Barths Theologie, Prozesstheologie und die Religionstheorie Whiteheads. Welker, Michael. *N Z Sys Th* 28 No 3,311–326 1986
Doing theology as if nothing had happened: developments in the theology of Karl Barth from 1919 to 1933. Rumscheidt, H Martin. *St Luke J* 30 No 1,7–19 D 1986
Evil, a challenge to philosophy and theology; tr by D Pellauer. Ricoeur, Paul. *J A A R* 53 No 4,635–648 D 1985
Foi et religion: esquisse d'une confrontation entre Barth, Bonhoeffer et Tillich. Gounelle, André. *E T Rel* 61 No 4,523–532 1986
God is God: the meaning of a controversial formula and the fundamental problem of speaking about God. Busch, Eberhard. *Princ S B* ns 7 No 2,101–113 Jl 1986
The influence of Karl Barth on Catholic theology [French summary]. Rosato, Philip J. *Greg* 67 No 4,659–678 1986
Is Karl Barth my neighbor? Fraser, Elouise Renich. *TSF Bul* 9 No 5,11–14 My–Je 1986
Is sin obsolescent? Hendry, George S. *Princ S B* ns 7 No 3,256–267 1986
John R Carnes: *Axiomatics and dogmatics* [review article; 1982]. Nebelsick, Harold P. *Scot J Th* 39 No 3,379–393 1986

BARTH, KARL—THEOLOGY
Karl Barth and the Latin heresy. Torrance, Thomas F. *Scot J Th* 39 No 4,461–482 1986
Karl Barth and the non-Christian religions. Harrison, Peter. *J Ec St* 23 No 2,207–224 Spr 1986
The Karl Barth centennial: an appreciative critique [por]. Goetz, Ronald. *Chr Cent* 103 No 16,458–463 My 7 1986
Karl Barth on the heart of the matter [French summary]. Sykes, Stephen W. *Greg* 67 No 4,679–691 1986
Karl Barth on the Trinity: a family resemblance. Bradshaw, Timothy. *Scot J Th* 39 No 2,145–164 1986
Karl Barth und Martin Luther. Peters, Albrecht. *Luther* 57 No 3,113–119 1986
Karl Barth 1886–1986: an evangelical appraisal. Bockmuehl, Klaus. *Crux* 22 No 3,28–32 S 1986
Karl Barth, der Liberalismus und der Nationalsozialismus: Gegendarstellung zu Friedrich Wilhelm Grafs Behandlung dieses Themas. Tödt, Heinz Eduard. *Ev Th* 46 No 6,536–551 N–D 1986
Karl Barth, 1886–1986: aspekte seiner theologischen Existenz. Ott, Heinrich, ed. *Th Z* 42 No 4,277–361 Jl–Ag 1986*
Karl Barths Auseinandersetzung mit der *analogia entis* und der Anfang der Theologie. Bieler, Martin. *Catholica* 40 No 3,229–245 1986
Karl Barths Prolegomena zur Dogmatik: Entwicklungslinien vom *Unterricht in der christlichen Religion* bis zur *Kirchlichen Dogmatik*. Meckenstock, Günter. *N Z Sys Th* 28 No 3,296–310 1986
The legacy of Karl Barth. Bloesch, Donald G. *TSF Bul* 9 No 5,6–9 My–Je 1986
The legacy of Karl Barth (1886–1986). Torrance, Thomas F. *Scot J Th* 39 No 3,289–308 1986
Die Lehre von Evangelium und Gesetz bei Hans J Iwand. Seim, Jürgen. *Ev Th* 46 No 3,231–246 My–Je 1986
Man in the image of God: the disagreement between Barth and Brunner reconsidered. O'Donovan, Joan E. *Scot J Th* 39 No 4,433–459 1986
Menslikheid, medemenslikheid en apartheid – oor die antropologie van Karl Barth [Eng summary]. König, Adrio. *Th Ev* 19 No 3,30–35 S 1986
The need of the evangelical church: an illustration of transition in Karl Barth's theology. Rumscheidt, H Martin. *J Th So Africa* No 57,4–16 D 1986
Perichoretic possibilities in Barth's doctrine of male and female. McKelway, Alexander J. *Princ S B* ns 7 No 3,231–243 1986
Praedestinationen – et centralt element i Karl Barths teologi. Thomsen, Henning. *Dansk T Tid* 49 No 2,117–147 1986
Rassegna di teologia sistematica [bibliog essay]. Rostagno, Sergio. *Protestantesimo* 41 No 2,89–98 1986*
The Reformed roots of American neo-orthodoxy. Voskuil, Dennis N. *Ref R* 39 No 3,271–280 Spr 1986
Revelation in biblical times. Talmon, Shemaryahu. *Hebr St* 26 No 1,53–70 1985
Rupture et continuité: à l'occasion du centième anniversaire de la naissance de Karl Barth. Kraege, Jean Denis. *E T Rel* 61 No 4,497–521 1986
Sounding God's glory: Karl Barth and Wolfgang Amadeus Mozart [repr fr *Wolfgang Amadeus Mozart*, 1986; ills]. Updike, John. *Bk Rel* 14 No 3,10+ Mr 1986
Spirit, structure and truth in the church. Roberts, Richard H. *Mod Th* 3 No 1,77–106 O 1986
Der Staat – Regnum Christi oder Instrumentum Diaboli: zu K Barths und O Cullmanns Theologie des Staates. Pohle, Lutz. *Int Kath Z* 15 No 2,145–152 1986
Thank God for Karl Barth, but [editorial]. Kantzer, Kenneth S. *Chr T* 30 No 14,14–15 O 3 1986
Theologie zwischen den Zeiten: zum 100 Geburtstag von Karl Barth. Sauter, Gerhard, ed. *Ev Th* 46 No 4–5,295–493 Jl–O 1986*
The world of the text: theological hermeneutics in the thought of Karl Barth and Paul Ricoeur. Wallace, Mark I. *Union S Q R* 41 No 1,1–15 1986
The writing of a Reformed confession today. Leith, John H. *Ref W* 39 No 2,501–517 Je 1986
Zur Erforschung der Barmer Theologischen Erklärung von 1934 [bibliog essay]. Hauschild, Wolf Dieter. *Th Ru* 51 No 2,130–165 Ap 1986
Zwischen den Zeiten: einige Bemerkungen zum geschichtlichen Verständnis der theologischen Anfänge Karl Barths. Wenz, Gunther. *N Z Sys Th* 28 No 3,284–295 1986

BARTH, KARL—THEOLOGY—CHRISTOLOGY
Directions in the study of Barth's christology [review article]. Muller, Richard A. *West Th J* 48 No 1,119–134 Spr 1986*
Finitum est capax infiniti : zur Vor- und Interpretationsgeschichte dieser Formel. Schenk, Wolfgang. *Com Via* 28 No 3–4,195–207 Wint 1985
Die Rezeption der Barthschen Christologie in der katholischen Theologie der Gegenwart. Nossol, Alfons. *Ev Th* 46 No 4–5,351–369 Jl–O 1986

BARTHES, ROLAND
Deconstruction and theology. Hartin, Patrick J. *J Th So Africa* No 54,25–34 Mr 1986
A house half built [history of structuralism and biblical structuralism; bibliog]. Cahill, P Joseph. *Rel St Bul* 2 No 3,143–153 S 1982
Myth and politics in the works of Sorel and Barthes. Tager, Michael. *J Hist Ideas* 47 No 4,625–639 O–D 1986
"Pleasure of the text, text of pleasure": eros and language in Origen's *Commentary on the Song of Songs* [bibliog]. Miller, Patricia Cox. *J A A R* 54 No 2,241–253 Sum 1986
Trois étapes – trois distances – trois temps [preaching; Eng summary]. Gagnebin, Laurent. *R Hist Ph Rel* 66 No 1,79–91 Ja–Mr 1986

BARTIMAEUS (BIBLICAL CHARACTER)
The form of the Bartimaeus narrative [Mark 10:46–52]. Steinhauser, Michael G. *N T St* 32 No 4,583–595 O 1986

BARTLEY, WILLIAM W
Rationality and the theory of rationality. Echeverria, Edward J. *Chr Sch R* 15 No 4,372–387 1986

BARTON, JOHN
Modelle van skrifuitleg: samehang en verskil [Eng summary; bibliog]. Bosman, H L. *Scriptura* No 19,1–17 1986
Mythology and culture in the oracles against the nations [Amos 1–2; Isa 13–23; Jer 46–51; Ezek 25–32; appendix: form critical analysis]. Geyer, John B. *Vet Test* 36 No 2,129–145 Ap 1986

BARTON, THOMAS, 1730–1780
"A faithful soldier of Christ": the career of the Rev Dr Alexander Murray, missionary to Berks County, Pa, 1762–1778 [map]. Guenther, Karen. *Hist Mag* 55 No 1,5–20 Mr 1986

BARTRAM, WILLIAM, 1739–1823
Clarke on the Quaker background of William Bartram's approach to nature [reply to L Clarke, 46 No 2,435–448 Jl–S 1985]. Silver, Bruce. *J Hist Ideas* 47 No 3,507–510 Jl–S 1986

BARUCH *see* Apocalypse of Baruch; Bible (OT)– Apocrypha—Baruch

BARUCH BEN ISSAC OF WORMS, D 1211
The 'aliyah of "three hundred rabbis" in 1211: Tosafist attitudes toward settling in the land of Israel. Kanarfogel, Ephraim. *Jew Q R* 76 No 3,191–215 Ja 1986

BASEBALL
Anger in the hot stove league [editorial; salaries of baseball players]. Timmerman, John J. *Ref J* 36 No 2,5–7 F 1986
Baseball samadhi: a Yankee way of knowledge [comparative religion, Jungian psychology, ritual]. Gardella, Peter. *Bk Rel* 14 No 7,15–16 S 1986

BASEL, COUNCIL OF, 1431–1449
The communion of infants: the Basel years [1433–1437]. Holeton, David R. *Com Via* 29 No 1–2,15–40 Spr 1986
Papalist reaction to the Council of Constance: Juan de Torquemada to the present [decrees, *Haec Santa* and *Frequens*]. Izbicki, Thomas M. *Ch H* 55 No 1,7–20 Mr 1986

BASEL MISSION
Akropong, der Stolz der Basler Mission, aus der Perspektive eines afrikanischen Theologen. Pobee, John S. *Z Miss* 12 No 4,219–225 1986
"Deutsche müssen wir in Kamerun erziehen": die evangelische Mission zur Zeit des Kolonialismus am Beispiel der Basler Mission. Rennstich, Karl. *Ref* 33 No 6,427–433 N 1984
150 Jahre christliche Präsenz in Akropong aus der Sicht eines Ethnologen. Jenkins, Paul. *Z Miss* 12 No 4,213–218 1986

BASETTI-SANI, GIULIO
Approaches to Islam: a review essay. Rippin, Andrew. *Rel St Bul* 1 No 5,137–142 N 1981*

BASHIR SHIHAB II, 1767–1850
Lebanon 1788–1866. Ziadeh, Nicola. *Th R (Near East)* 7 No 1,23–43 1986

BASHO, MATSUO, 1644–1694
Impermanence, fate, and the journey: Bashō and the problem of meaning. Barnhill, David L. *Religion* 16 No 4,323–341 O 1986

BASHSHAR IBN BURD, D 783?
The uses of the *qasida*: thematic and structural patterns in a poem of Bashshār [appendix: translit Arabic text; diag]. Meisami, Julie Scott. *J Arab Lit* 16,40–60 1985

BASIC CHRISTIAN COMMUNITIES
After Marcos: new challenges for the changing Philippine church. Smock, Audrey Chapman, and Lintner, Jay. *Chr Cent* 103 No 21,617–619 Jl 2–9 1986
AMECEA: 25 years [thematic issue; organizational chart]. Rwehikiza, Felician N, ed. *AFER* 28 No 1–2,3–75 F–Ap 1986*
Associations and small Christian communities: rivals or partners? Lobinger, Fritz. *AFER* 27 No 6,357–365 D 1985
Base Ecclesial Communities. Adeyemo, Tokunboh; Samuel, Vinay; Sider, Ronald, eds. *Transformation* 3 No 3,1–30 Jl–S 1986*
Basic Christian communities and the participatory church theology [bibliog]. Timira, Alphonse. *AFER* 27 No 6,375–381 D 1985
Basic Christian Communities: church-centred or world-centered [reply, F Lobinger]. Healey, Joseph G. *Missionalia* 14 No 1,14–32 Ap 1986
Die Basisgemeindenbewegung in Spanien [bibliog]. Floristán, Casiano. *Th Q* 166 No 1,48–55 1986
La Bible lue dans la vie en communauté. Saravia, Xavier. *Recher Sci Rel* 74 No 2,179–184 Ap–Je 1986
De brasilianske basismenigheder og deres historiske genesis 1960–80. Henderson, Lisbeth. *Dansk T Tid* 48 No 2,108–128 1985
The Corinthian church in the first century AD – a living church? Breytenbach, Cilliers. *Missionalia* 14 No 1,3–13 Ap 1986
Democratic Argentina [interview by B R Rossing]. Míguez Bonino, José. *Chr Cris* 46 No 7,149–151 My 5 1986
Ecclesiogenesis: the base communities reinvent the church, by Leonardo Boff, 1985 [3 reviews]. Taylor, David W A; Martin, Malcolm; Ryan, Thomas. *Ec Trends* 15 No 6,93–97 Je 1986
Das Evangelium mit den Augen der Unterdrückten sehen [il]. Rieger, Albert. *Ref* 33 No 4,281–287 Jl 1984
Feminist theology at the end of a decade: challenge and promise [UN Women's Decade Conf, Nairobi, Jl 1985]. Eakin, Joann Nash. *Ministerial Formation* No 33,10–17 Mr 1986
A future of liturgical memory: Christian, American, familial. Madigan, Shawn. *Worship* 60 No 4,369–383 Jl 1986
The harsh choice: resisting systemic violence. Lacey, Hugh. *Other Side* 22 No 9,24–25 N 1986
Hungary: from the ruling church to the "church of the people". Wildmann, Janos. *Rel Comm Lands* 14 No 2,160–171 Sum 1986
Hungry and thirsty for peace: Managua, barrio mass [Easter, 1986]. Devadas, David. *One World* No 117,14–15 Jl 1986
La Iglesia es una casta meretriz (Entrevista del padre Leonardo Boff); tr fr *Der Spiegel* No 38,148–159 S 17 1984, by C Keiemburg. Boff, Leonardo. *Cristianismo Soc* 23 No 2 [No 84],115–124 1985
Im Aufbruch zu einer kulturell polyzentrischen Weltkirche [Eng summary]. Metz, Johann Baptist. *Z Miss W* 70 No 2–3,140–153 1986
The judgment [Matt 25:31–34; meditation fr a Latin American basic Christian community]. *Ec R* 38 No 1,95–98 Ja 1986
The laity and the Extraordinary Synod 1985. Kerkhofs, Jan. *Pro Mundi Vita* No 107,1–43 1986
Life and death in Central America: sociological, theological and political interpretation of irruption of the new subject [thematic issue]. Lagerwerf, Leny, ed. *Exchange* 15 [No 43–44],1–97 Ap–S 1986*
Où le peuple joue sa vie; le communautés de base; trad par P Sempe [Brazil, Mexico; Eng summary]. Bravo, Carlos. *Recher Sci Rel* 74 No 1,49–78 Ja–Mr 1986
Philippine Catholics: hierarchy and radicals. Porter, Gareth. *Chr Cris* 46 No 9,203–206 Je 16 1986

BASIC CHRISTIAN COMMUNITIES
The presence and the absence of the Latin American woman in the pastoral ministry of the church. Ortega, Ofelia. *Ministerial Formation* No 33,4–9 Mr 1986
Schools of sharing: Basic Ecclesial Communities. Santa Ana, Julio de. *Ec R* 38 No 4,381–385 O 1986
Solidariedade dos crucificados: eclesiogênese e credibilidade contextual; tr by W O Schlupp. Schoenborn, Ulrich. *Estudos Teol (Brazil)* 25 No 3,225–247 1985
Spiritual maturity is for the laity too. Gibbs, Mark. *Ec R* 38 No 1,57–63 Ja 1986
Spirituality and liberation; preprint fr *Theology and the struggles for liberation*, ed by L Cormie and R Snyder [bibliog]. Brown, Robert McAfee. *St Luke J* 29 No 3,169–205 Je 1986
Strategies for social change employed by Comunidades Eclesiais de Base (CEBs) in the Archdiocese of São Paulo [appendixes, bibliog]. Hewitt, W E. *J S S R* 25 No 1,16–30 Mr 1986
BASIC CHURCH COMMUNITIES *see* Basic Christian Communities
BASIL, THE GREAT, SAINT
Basilius als lebende Mönchsregel in Gregors von Nyssa *De virginitate* [relation to writings of Macarius–Symeon]. Staats, Reinhart. *Vig Chr* 39 No 3,228–255 S 1985
Body, hierarchy, and leadership in Chrysostom's *On the priesthood*. Valantasis, Richard. *Gr Orth Th R* 30 No 4,455–471 Wint 1985
Bulletin de patrologie [bibliog essay]. Durand, G M de, and Doignon, Jean. *R Sci Ph Th* 69 No 4,577–610 O 1985
Defender of the Spirit [St Basil]. Furman, James E. *Coptic Ch R* 7 No 2,43–49 Sum 1986
Emperor, bishops, and friends in late antique Cappadocia [appendices: chronology of Valens 370–371]. Van Dam, Raymond. *J Th St* ns 37 No 1,53–76 Ap 1986
Ein falscher Basileios–Brief [CXV, Wien; Greek text, Ger tr, commentary; tables]. Dieten, Jan Luis van. *Vig Chr* 38 No 4,330–351 D 1984
"In the cloud and in the sea": Basil of Caesarea and the exegesis of 1 Cor 10:2 [*De Spiritu Sancto* 14:31]. Haykin, Michael A G. *Vig Chr* 40 No 2,135–144 Je 1986
The principle of *lex orandi lex credendi* in Basil's anti–Arian struggle. Manis, Andrew M. *Patristic Byz R* 5 No 1,33–47 1986
Ps–Athanasius, *Contra Sabellianos*, and Basil of Caesarea, *Contra Sabellianos et Arium et Anomoeos*: analysis and comparison. Lienhard, Joseph T. *Vig Chr* 40 No 4,365–389 D 1986
Reception of the non–Orthodox into the Orthodox Church. Erickson, John H. *Diakonia* 19 No 1–3,68–86 1984–1985
Revelation of the spirit, language beyond words [Nicolas Zernov memorial lecture, Univ of Oxford, N 1985]. Bobrinskoy, Boris. *Sobornost* ns 8 No 1,6–14 1986
BASILEUS MARTHOMA MATHEWS I, SYR ORTH CATHOLICOS (INDIA)
Visite du Catholicos de l'Église syrienne orthodoxe de l'Inde à Rome du 2 au 5 juin 1983 [news]. *Proche Orient Chr* 33 No 1–4,370–374 1983
BASILICA DE SANTA MARIA DE GUADALUPE (MEXICO)
Notre Dame de Guadeloupe, expression du processus de métissage au Mexique [Eng summary; diags; Spanish tr of Nahuatl text]. Estrada, Isaac. *Soc Comp* 33 No 1,23–55 1986
BASILICA DI SAN MARCO (VENICE, ITALY)
Willie Ruff, recorded in Saint Mark's Cathedral, Venice; Gregorian chant, plainchant, and spirituals, [review]. McKenna, Edward J. *Worship* 60 No 3,265 My 1986
BASINGER, DAVID
Divine persuasion and coercion. Ford, Lewis S. *Encount* 47 No 3,267–274 Sum 1986
BASRI, AL–HASAN AL– *see* Hasan, al–Basri, al–, 642–728
BASTIE, JACQUES, 17TH CENT
The christologies of Karl Rahner [Fr summary]; 2 pts. Vola, Giorgio. *Bol Soc St Vald* No 157,3–28 Jl 1985
BASTIKS, VIKTORS
Anthem notes: Holy Week [short reviews; scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 1,14–28 Ja 1986*
BATACCHI, DOMENICO LUIGI, 1748–1802
Obscene literature in 18th century Italy: an historical and bibliographical note; tr by J Coke and D Marsh. Marchi, Armando. *Eighteenth Century Life* ns 9 No 3,244–260 My 1985
BATAILLE, GEORGES, 1897–1962
Mystique et philosophie [Eng summary]. Colette, Jacques. *R Sci Ph Th* 70 No 3,329–348 Jl 1986
BATAK (SUMATRA)
Translating biblical genealogies: some notes from Indonesia. Arichea, Daniel C, Jr. *Bib Tr* 37 No 2,232–234 Ap 1986
BATAK CHRISTIAN PROTESTANT CHURCH
Power structures, self identity and transcending consciousness [Indonesian religion and Christianity]. Siahaan, S M. *E Asia J Th* 4 No 2,127–137 O 1986
BATASH, TEL *see* Palestine—Antiquities—Timnah
BATESON, GREGORY
The cybernetic dream of the 21st century [holism, computer consciousness, the magical tradition; bibliog]. Berman, Morris. *Journal of Humanistic Psychology* 26 No 2,24–51 Spr 1986
BATHS
Dimon und Phoronaim [map, figs, plates]. Worschech, Udo, and Knauf, Ernst Axel. *Bib Not* No 31,70–95 1986
The last bath of Agamemnon [Aeschylus' *Oresteia*; association of bath and robe with funeral ritual]. Seaford, Richard. *Classical Quarterly* ns 34 No 2,247–254 1984
The Malay–Tamil cultural contacts with special reference to the festival of *Mandi Safar* [bibliog; appendix]. Singaravelu, S. *Asian Folk St* 45 No 1,67–78 1986
BATHSHEBA
David the deceiver and David the dupe [biblical narrative]. Marcus, David. *Prooftexts* 6 No 2,163–171 My 1986
Voices out of the silence: recovering the biblical witness of women [il]. Hollyday, Joyce. *Sojourners* 15 No 6,20–23 Je 1986
2 Samuel 12:1–7a [expository article]. Coats, George W. *Interp* 40 No 2,170–174 Ap 1986
BATISTA, CICERO ROMAO, 1849–1934
Oral and written pilgrim tales from northeast Brazil [ils; table]. Slater, Candace. *Journal of Latin American Lore* 9 No 2,191–230 Wint 1983
BATISTA GUERRA, ISRAEL *see* Guerra, Israel Batista
BATSON, C DANIEL
An empirical study of contemplative prayer as an adjunct to psychotherapy [bibliog]. Finney, John R, and Malony, H Newton. *J Psych Th* 13 No 4,284–290 Wint 1985
Religiosity and social desirability [5 studies; tables, bibliog]. Watson, P J; Morris, Ronald J; Foster, James E; Hood, Ralph W, Jr. *J S S R* 25 No 2,215–232 Je 1986
Religious orientation and moral judgment; pt 1 [Batson's and Allport's models, 2 studies; tables, bibliog]. Sapp, Gary L, and Jones, Logan. *J S S R* 25 No 2,208–214 Je 1986
BATTAGLIA, ANTHONY
Desire for God: ground of the moral life in Aquinas. Porter, Jean. *Th St* 47 No 1,48–68 Mr 1986
BATTERED CHILD SYNDROME *see* Child Abuse
BATTERED WOMEN
Abuse to children and women: a selected bibliography. Mellor, Sucile E R. *Trinity Sem R* 8 No 1,24–38 Spr 1986
AMENDS: abusive men exploring new directions [Marines]. Olander, E A. *Military Chap R* 15 No 2,43–52 Spr 1986
A house of grace in Israel [il]. Forest, Jim, and Forest–Flier, Nancy. *Other Side* 22 No 7,20–22 S 1986
BAU, IGNATIUS
Editor's choice: nonfiction [3 books on sanctuary movement]. Boers, Arthur. *Other Side* 22 No 3,57–58 Ap 1986*
BAUCKHAM, RICHARD
Reformed perspective on mission and hope [reply to D McKim, 38 No 8, 1985]. Williams, Stephen N. *Ref W* 39 No 4,625–631 D 1986
BAUDDHA JANA PANCHAYAT SAMITI
The sociopolitical effects of ideological change: the Buddhist conversion of Maharashtrian Untouchables [O 14 1956; bibliog]. Gokhale, Jayashree B. *Journal of Asian Studies* 45 No 2,269–292 F 1986
BAUDIN, FRANCOIS
Concorde ou tolérance: les Moyenneurs à la veille des guerres de religion en France. Turchetti, Mario. *R Th Ph* 118 (3d ser 36) No 3,255–267 1986
BAUDISSIN, WOLF WILHELM, GRAF, 1847–1926
Von der "Anawim–Partei" zur "Kirche der Armen": die bibelwissenschaftliche Ahnentafel eines Hauptbegriffs der "Theologie der Befreiung". Lohfink, Norbert. *Biblica* 67 No 2,153–176 1986
BAUER, JOHANNES B
Die Thesen von Fries und Rahner und ihre Wirkungsgeschichte. Fries, Heinrich. *Th Q* 166 No 4,302–312 1986
BAUER, WALTER, 1877–1960
Die Katholische Kirche des Ignatius von Antiochien und das Problem ihrer Normativität im zweiten Jahrhundert; pt 1. Staats, Reinhart. *Z Neut W* 77 No 1–2,126–145; No 3–4,242–254 1986*
BAUM, GREGORY G
American Catholic attitudes toward the Zionist movement and the Jewish state [reflected in Catholic periodicals, 1945–1976]. Singer, David G. *J Ec St* 22 No 4,715–740 Fall 1985*
BAUR, FERDINAND CHRISTIAN, 1792–1860
Die Katholische Kirche des Ignatius von Antiochien und das Problem ihrer Normativität im zweiten Jahrhundert; pt 1. Staats, Reinhart. *Z Neut W* 77 No 1–2,126–145; No 3–4,242–254 1986*
BAUR, JOERG
Différence fondamentale, consensus fondamental: esquisse d'un projet d'étude du Centre d'Études Oecuméniques de Strasbourg. Meyer, Harding. *Iren* 58 No 2,163–179 1985
BAVARIA—CHURCH HISTORY
Abschluss eines Lebens – Abschluss eines Werkes: P Ludwig Volk SJ und Band 6 der *Akten deutschen Bischöfe 1933–1945*. Roegele, Otto B. *Int Kath Z* 14 No 6,533–536 1985
BAXTER, RICHARD, 1615–1691
The saints zealous in love and labor: the Puritan psychology of work. Cohen, Charles L. *Harv Th R* 76 No 4,455–480 O 1983
BAYAZID BISTAMI *see* Abu Yazid Bistami, Tayfur ibn 'Isa, d 874?
BAYLE, PIERRE, 1647–1706
De l'obligation de croire: les objections de Bayle au commentaire augustinien du "Contrains–les d'entrer" (Luc 14:16–23). Abel, Olivier. *E T Rel* 61 No 1,35–49 1986
BAYLY, JOSEPH, 1920–1986
[Bayly, Joseph:] editor, author, humorist, 1920–1986. *Chr T* 30 No 12,47 S 5 1986
[Bayly, Joseph:] evangelicalism's fatherly critic [obit]. Board, Stephen. *Ref J* 36 No 9,3–4 S 1986
BBC *see* British Broadcasting Corporation
BEACH, HENRY H
B B Warfield, the theory of evolution and early fundamentalism. Livingstone, David N. *Ev Q* 58 No 1,69–83 Ja 1986
BEACH, ROBERT F
ATLA's first secretary: Robert F Beach. Baker–Batsel, John. *A T L A Pro* 40,171 1986
BEACHY, ALVIN J, 1913–1986
Memories of an Amish childhood – interviews with Alvin J Beachy [Somerset Co, PA, map, photos]. Kreider, Robert S. *Menn Life* 41 No 3,10–16 S 1986
BEACHY, MOSES, D 1946
Memories of an Amish childhood – interviews with Alvin J Beachy [Somerset Co, PA, map, photos]. Kreider, Robert S. *Menn Life* 41 No 3,10–16 S 1986
BEADS *see* also Agate Beads

BEARD, CHARLES, 1827–1888
The metaphor for two worlds: the American West, Industrial Revolution in England, and modernization theory. Noble, David W, and Fores, Michael. *Sound* 68 No 2,139–159 Sum 1985
BEARDSLEE, WILLIAM
Doing theology in light of divine aniconicity [J D Crossan]. Bauerschmidt, Frederick C. *St Luke J* 29 No 2,117–135 Mr 1986
BEATIFIC VISION
Desire for God: ground of the moral life in Aquinas. Porter, Jean. *Th St* 47 No 1,48–68 Mr 1986
Zwei Feuilletons. Dachsel, Joachim. *Ref* 34 No 2,103–104 Ap 1985
BEATIFICATION *see* also Canonization
The homily of His Holiness Pope John Paul II on the occasion of the qurbana of beatification. John Paul II, Pope. *Chr Orient* 7 No 1–2,19–23 Mr–Je 1986
BEATITUDES *see* also Sermon on the Mount
Les béatitudes. Bouttier, Michel. *E T Rel* 61 No 2,245–246 1986
The beatitudes of Christian life [Aramaic *ashre*, Greek *macarioi*]. Ravid, Frederick, and Myers, Jacob. *Epiphany* 6 No 4,20–25 Sum 1986
On the healing of the soul [sermon; Matt 5:3–12. Klementiev, Vyacheslav. *J Moscow Patr* No 2,47 1985
Speaking truth to power and other painful tasks [review article; money and Christian ethics]. Carter, Kenneth H, Jr. *Bk Rel* 14 No 3,7+ Mr 1986*
Voting out the fourth beatitude: the Jesus Seminar decides what Jesus did and did not say. Wessel, Walter W. *Chr T* 30 No 18,34–35 D 12 1986
BEAUDUIN, LAMBERT, 1873–1960
Hilaire de Poitiers "Kirchenpolitiker": à propos d'un ouvrage récent [review article; H C Brennecke; G Scheibelreiter]. Doignon, Jean. *R Hist Eccl* 80 No 2,441–454 1985*
Monastero dell'unità [news; Chevetogne]. Fortino, Eleuterio F. *St Ecum* 4 No 1,92–93 Ja–Mr 1986
L'exil de Dom Lambert Beaudin au monastère d'En–Calcat (1932–1934); pt 2. Haqin, André. *R Hist Eccl* 80 No 2,415–440 1985
BEAUTY *see* Aesthetics
BEAUVOIR, SIMONE DE
Current issues in Jewish feminist theology. Heschel, Susannah. *Chr Jew Relations* 19 No 2,23–32 Je 1986
Feminismus und Theologie: Definierbares und Undefinierbares. Huonker–Jenny, Renata. *Ref* 34 No 6,435–439 D 1985
BECCOS, JOHANNES *see* Johannes Beccos, Patriarch of Constantinople, d 1293
BECH, FREDERICK JULIUS, BP, 1758–1822
Teologistudiet på norsk: om framveksten av en studieplan for det teologiske fakultet 1811–1832. Aukrust, Knut. *Norsk T Tid* 87 No 1,15–39 1986
BECK, LEWIS WHITE
Kant and Kierkegaard: the limits of reason and the cunning of faith. Friedman, R Z. *Int J Ph Rel* 19 No 1–2,3–22 1986
BECKER, ERNEST
Ernest Becker and the claims of fundamental theology. Kenel, Sally A. *J Rel* 66 No 4,386–398 O 1986
Ernest Becker: a new Enlightenment view of evil. Benson, John E. *Dialog (Minnesota)* 25 No 2,101–107 Spr 1986
Esoteric anthropology: "devolutionary" and "evolutionary" orientations in perennial philosophy. Isenberg, Sheldon R, and Thursby, Gene R. *Rel Trad* 7–9,177–226 1984–1986
Narrative, truth and illusion [B Lonergan]. Haught, John. *Rel St Th* 5 No 2,68–78 My 1985
BECQUET, THOMAS, 1896–1985
[Becquet, Thomas, N 5 1896–Je 18 1985; obit]. *Iren* 58 No 3,402–403 1985
BEDE, THE VENERABLE, SAINT
Éditions récentes des Pères latins. Gryson, Roger. *R Hist Eccl* 80 No 3–4,760–771 Jl–D 1985
La mission sacerdotale de retenir les péchés en liant les pécheurs; pt 2: l'exégèse médiévale du pouvoir de lier les pécheurs Margerie, Bertrand de. *R Sci Rel* 59 No 1,34–50 Ja 1985
Reflections of the Benedictine Rule in Bede's homiliary. Walt, A G P van der. *J Eccl H* 37 No 3,367–376 Jl 1986
The saints of Durham. Bonner, Gerald. *Sobornost* ns 8 No 1,34–46 1986
BEDFORD, THOMAS, 17TH CENT
A dark side of 17th century English Protestantism: the sin against the Holy Spirit. Tipson, Baird. *Harv Th R* 77 No 3–4,301–330 Jl–O 1984
BEDOUINS
Dichotomy in *Jāhilī* poetry. Montgomery, James E. *J Arab Lit* 17,1–20 1986
The Joe Alon Center for Regional and Folklore Studies [photos]. Borowski, Oded. *Bib Arch* 49 No 4,210–215 D 1986
Time and reality in *nasib* and *ghazal* [7th cent romantic lyric; tr text, 2 versions, analysis]. Jacobi, Renate. *J Arab Lit* 16,1–17 1985
BEEK, HUIBERT VAN
"Resource sharing" is more than a system [WCC General Secretariat]. *One World* No 112,39 Ja–F 1986
BEERENS (FAMILY)
Growing up different: An interview with the Beerens family. *Sojourners* 15 No 10,32–36 N 1986
BEES (IN RELIGION, FOLKLORE)
Eskimo motifs in Aleut art and folklore [bibliog; Fr abst]. Black, Lydia T. *Etudes Inuit* 7 No 1,3–23 1983
Native bees xunan cab; tr by Mary H Preuss [Maya lore concerning bees]. Medina C, Joaquin. *Lat Am Ind Lit J* 2 No 1,76–77 Spr 1986
Samson's riddle and Samson's magic locks [Minoan–Mycenean influence]. Margalith, Othniel. *Vet Test* 36 No 2,225–234 Ap 1986
BEESON, TREVOR
Press casts an eye on archbishop's marriage [current affairs, Church of England]. Slack, Kenneth. *Chr Cent* 103 No 39,1141–1142 D 17 1986
BEETHOVEN, LUDWIG VAN
Unbekanntes, Besonderes: Schallplattenkritik. Haefeli, Toni. *Ref* 34 No 5,393–396 O 1985
BEGGING
Jesus, India, and muddy eyes. Burger, Leo. *Other Side* 22 No 5,20–23 Je 1986
BEGIN, MENACHEM
The concept of revolt in Menachem Begin's thought. Sofer, Sasson. *St Zionism* 7 No 1,97–109 Spr 1986
The frustrated alliance: the revisionist movement and the Polish government–in–exile, 1939–1945. Engel, David. *St Zionism* 7 No 1,11–36 Spr 1986
Le nouveau gouvernement [news; elections to Knesset, influence of religious parties, Israel, 1981]. *Proche Orient Chr* 31,213–214 1981
BEGUINES
Bemerkungen zur *Theologia deutsch* und zum *Buch von geistlicher Armut*. Abramowski, Luise. *Z K G* 97 No 1,85–104 1986
Exemplarism in Hadewijch: the quest for full–grownness. Carney, Sheila. *Down R* 103,276–295 O 1985
The harvest of Hadewijch: Brautmystik and Wesenmystik. Nugent, Don Christopher. *Mystics Q* 12 No 3,119–126 S 1986
BEHAVIOR, CHILD *see* Child Psychology
BEHAVIOR, HUMAN *see* Human Behavior
BEHAVIOR (PSYCHOLOGY) *see* Human Behavior
BEHAVIOR MODIFICATION
The ethics of behavior modification [review article; *Behavior therapy*, E Erwin, 1978; *Autonomy psychotherapy*, L A Buck, 1979]. Baier, Kurt. *Ethics* 91 No 3,499–511 Ap 1981
BEHAVIORAL SCIENCE RESEARCH *see* Social Science Research
BEHAVIORAL SCIENCES *see* Social Sciences
BEHAVIORISM (PSYCHOLOGY)
Behavioral approaches to anger management training. Clement, Paul W. *J Psych Chr* 5 No 4,41–49 Wint 1986
Genetische semiologie: Symboltheorie im Ausgang von Ernst Cassirer und Jean Piaget. Fetz, Reto Luzius. *Freiburg Z Ph Th* 28 No 3,434–470 1981
Le Jéhovisme: une conception comportementaliste de la vie religieuse. Dericquebourg, Régis. *Archiv Sci Soc Rel* 31 (62 No 1),161–176 Jl–S 1986
Judaism and psychology: a behavioral analysis. Shimoff, Eliot. *J Psych Jud* 10 No 1,14–25 Spr–Sum 1986
Symposium on moral development. Simon, Robert L, ed. *Ethics* 92 No 3,407–532 Ap 1982*
BEHEMOTH *see* Monsters in the Bible
BEIJING
Female healers in the Ming and the Lodge of Ritual and Ceremony [Peking; fig]. Cass, Victoria B. *J Am Orient Soc* 106 No 1,233–240 Ja–Mr 1986
Key to raprochement lies in Vatican [interview by *Beijing Review* correspondent Zhang Zeyu]. Fu, Tieshan, Bp. *RCDA* 23 No 10–12,133–134 1984
BEING *see* Ontology
BEIRUT, LEBANON
Lebanon 1788–1866. Ziadeh, Nicola. *Th R (Near East)* 7 No 1,23–43 1986
Le tableau de la situation au Liban d'août à décembre 1984 [news]. *Proche Orient Chr* 34 No 3–4,298–322 1984
L'exil de Dom Lambert Beaudin au monastère d'En–Calcat (1932–1934); pt 2. Haqin, André. *R Hist Eccl* 80 No 2,415–440 1985
BEIRUT BAPTIST SCHOOL
Record school enrollment [news; Beirut Baptist School]. *Chr T* 30 No 5,58 Mr 21 1986
BEISSER, FRIEDRICH
Lima: pro und contra [reply to R Slenczka, F Beisser, E Volk, and E Herms, 31,2–96 Ja–Mr 1986; Eng summary]. Pannenberg, Wolfhart. *Ker Do* 32 No 1,35–51 Ja–Mr 1986
BEITZ, CHARLES R
The geography of justice: Beitz's critique of skepticism and statism [review article; *Political theory and int relations*, C Beitz, 1979]. Shue, Henry. *Ethics* 92 No 4,710–719 Jl 1982
BEKER, J CHRISTIAAN
What is the gospel? Peters, Ted. *Per Rel St* 13 No 1,21–43 Spr 1986
BEKKOS, JOHANNES *see* Johannes Beccos, Patriarch of Constantinople, d 1293
BELAUNDE TERRY, FERNANDO
Experiments with equality: complexities in Peruvian public policy [bibliog]. Bourque, Susan C. *J of Asian and African St* 20 No 3–4,156–168 Jl–O 1985
BELEM, BRAZIL
Male homosexuality and spirit possession in Brazil [fig; bibliog]. Fry, Peter. *Journal of Homosexuality* 11 No 3–4,137–153 Sum 1985
BELGES, JEAN LEMAIRE DE *see* Lemaire de Belges, Jean, 1473?–1515?
BELGIUM—CHURCH HISTORY
Belgique [church news]. *Iren* 58 No 4,536–542 1985
In Flanders fields [Calvinist past]. Hageman, Howard G. *Ref J* 36 No 11,6–7 N 1986
Monastero dell'unità [news; Chevetogne]. Fortino, Eleuterio F. *St Ecum* 4 No 1,92–93 Ja–Mr 1986
Une paroisse namuroise à la fin du moyen âge: Floreffe [tables]. Genicot, L. *R Hist Eccl* 80 No 3–4,669–731 Jl–D 1985
Se laisser transfigurer par le Christ [Eph 2:13–14,18–19]. John Paul II, Pope. *Iren* 58 No 2,268–274 1985
West European exarchate [news; Russian Church; Metr Vladimir visits Belgium, S 1–8 1984]. *J Moscow Patr* No 2,40 1985
BELGIUM—CHURCH HISTORY—1980–
Belgique [news; ecumenical activities]. *Iren* 58 No 2,234–236 1985
BELGIUM—HISTORY
Local integration and long–distance ties: Castilian community in 16th century Bruges [appendix: wills of Castilian residents of Bruges]. Philips, William D, Jr. *Sixteen Cent J* 17 No 1,33–49 Spr 1986
BELIEF, RELIGIOUS *see* Belief and Doubt; Faith
BELIEF AND DOUBT *see* also Atheism; Faith; Skepticism
The ache for faith [on the 100th anniv of Emily Dickinson's death]. Becknell, Thomas. *Chr T* 30 No 11,23–25 Ag 8 1986

BELIEF AND DOUBT
Confessions of unbelief: in quest of the vital lie [fictive theism in Augustine's *Confessions*; bibliog]. Kliever, Lonnie D. *J S S R* 25 No 1,102–115 Mr 1986
Do religious beliefs need grounds. Penelhum, Terence. *Ned T Tij* 40 No 3,227–237 Jl 1986
Does belief in God need proof? Robbins, J Wesley. *Faith Phil* 2 No 3,272–286 Jl 1985
Does the Bible teach lordship salvation? Blauvelt, Livingston, Jr. *Bib Sac* 143,37–45 Ja–Mr 1986
Doutes et foi dans la tradition mystique juive [CERIT conf, F 1984]. Birnbaum, Michel. *R Sci Rel* 59 No 3–4,260–265 Jl–O 1985
The existence of God in Hans Küng's *Does God exist* [1980]. Rocca, Gregory. *Faith Phil* 3 No 2,177–191 Ap 1986
Faith without belief? Pojman, Louis P. *Faith Phil* 3 No 2,157–176 Ap 1986
Finding God in the memory: Julian and the loss of the visions. Pamchelli, Debra Scott. *Down R* 104,299–317 O 1986
"He is going there before you" (Matthew 26:45–56) [sermon, N 20 1985]. Du Charme, Douglas. *Th R (Near East)* 7 No 1,4–7 1986
A holy relic for all Christians [Turin Shroud]. Wise, Charles C. *J Rel Psych Res* 9 No 2,106–111 Ap 1986
Kant and Kierkegaard: the limits of reason and the cunning of faith. Friedman, R Z. *Int J Ph Rel* 19 No 1–2,3–22 1986
Kierkegaard's understanding of Socrates [man and God]. Morris, T F. *Int J Ph Rel* 19 No 1–2,106–111 1986
The look of magic [anthropological investigation of belief and intention behind ritual practice]. Lewis, Gilbert. *Man: J Royal Anthropological Inst* ns 21 No 3,414–437 S 1986
The morality of religious belief. Nabe, Clyde M. *Rel St* 21 No 4,551–557 D 1985
On the Sunday of St Thomas [sermon; Jn 20:25]. Akulov, Nikolai. *J Moscow Patr* No 5,34 1985
On thinking more crazily than philosophers: Wittgenstein, knowledge and religious beliefs. High, Dallas M. *Int J Ph Rel* 19 No 3,161–175 1986
The philosophical resistance of Leszek Kolakowski [address, 1977 Friedenpreis des Deutschen Buchhandels; por]. Schwan, Gesine. *Humanities (NEH)* 7 No 2,3–6 Ap 1986
Poetry is religion: the evolution of R S Thomas. Hurst, J S. *Expos T* 97 No 7,195–200 Ap 1986
Prancing with belief [sermon, 3d Sunday after Pentecost]. Barker, K S. *Expos T* 97 No 8,242–244 My 1986
Psychology and religion, beliefs, and values [auth biog sketch, p 38]. Gorsuch, Richard L. *J Psych Chr* 5 No 2,39–44 Sum 1986
The rationality of belief in God: a response to Hans Küng [*Does God exist*, 1980]. Griffin, David Ray. *Faith Phil* 1 No 1,16–26 Ja 1984
Some functions of belief in illness and health. Oates, Wayne E. *Cura Animarum* 37 No 1,5–21 F 1985
Stories [interpretation of religious utterance]. Palmer, Humphrey. *Mod Th* 2 No 2,107–123 Ja 1986
Therapist attitude toward including religious issues in therapy [survey of 57 therapists, East–Central Illinois]. Kivley, Lowell R. *J Psych Chr* 5 No 3,37–45 Fall 1986
Toward the psychology of religion [auth biog sketch, p 12]. Brown, Laurence Binet. *J Psych Chr* 5 No 2,13–18 Sum 1986
Vida religiosa e increencia: un análisis de actitudes. López–Yarto, Luis. *Miscelanea Comillas* 44 No 85,385–426 1986
Walking on the waves [interview]. Nishitani, Keiji. *Parabola* 11 No 4,18–27 N 1986
Zurück bleiben Virtuosen und Zuschauer [*Verfall und Ende des öffentlichen Lebens: die Tyrannei der Intimität*, by R Sennett]. Lempp, Eberhard. *Ref* 34 No 1,3–7 F 1985
BELIEVERS' CHURCH *see* Anabaptists; Free Churches; Mennonites
BELIZE—ANTIQUITIES
Tipu: a Maya town on the Spanish colonial frontier [Belize; photos, map]. Jones, Grant D; Kautz, Robert R; Graham, Elizabeth. *Archaeology* 39 No 1,40–47 Ja–F 1986
BELL, RUDOLPH M
The rich legacy of women's piety in the Middle Ages [reviews of 4 books]. Clark, Elizabeth A. *Bk Rel* 14 No 7,6–7 S 1986*
BELL, WAYNE H
Ministry and theological education. Moseley, Dan P. *Lex Th Q* 21 No 4,104–119 O 1986
BELL (NEW GUINEA PEOPLE)
Hymns [Melanesia; 12 tr fr Bel by R Pech and 6 in Tok Pisin]. Pech, Rufus, and others. *Point* Series No 8,9–23 1–310 1986*
BELLAH, ROBERT N
The American Puritans and the historians [bibliog]. Anker, Roy M. *Ref R* 39 No 3,161–173 Spr 1986
A book worth discussing: *Habits of the heart: individualism and commitment in American life* [R N Bellah and others, 1985]. Conrad, Robert L. *Curr Th Miss* 13 No 3,171–173 Je 1986
The "de-sociologizing" of the sociology of religion [survey of classical and contemporary theorists]. Segal, Robert A. *Scot J Rel St* 7 No 1,5–28 Spr 1986
Fasting and dieting: a research note [tables, bibliog]. Tamney, Joseph B. *R Rel Res* 27 No 3,255–263 Mr 1986
In search of values [editorial]. Meserve, Harry C. *J Rel Health* 25 No 2,91–95 Sum 1986
A nation is united and touches mystery [editorial; explosion of space shuttle *Challenger*]. Wall, James M. *Chr Cent* 103 No 5,107–108 F 5–12 1986
Notes on *Habits of the heart* [review article]. Schwandt, Jack. *Word World* 6 No 4,446–452 Fall 1986
Project on Religion and American Public Life: retrospect and prospects [Inst for Advanced Study of Religion, Univ of Chicago]. Hinze, Christine Firer. *Crit* 25 No 1,18–21 Wint 1986
Reductionism and belief: an appraisal of recent attacks on the doctrine of irreducible religion. Pals, Daniel. *J Rel* 66 No 1,18–36 Ja 1986
Symposium on *Habits of the heart*. Norman, Ralph V, ed. *Sound* 69 No 1–2,1–187 Spr–Sum 1986*
BELLAMY, EDWARD, 1850–1898
The polarity of individualism and conformity, a dynamic of the dream of freedom, examined in *Looking backward* [by E Bellamy]. James, Max H. *Chr Lit* 35 No 1,17–59 Fall 1985
BELLARMINO, ROBERTO F R, SAINT, 1542–1621
Autorität in der Kirche. Hanssler, Bernhard. *Int Kath Z* 14 No 6,493–504 1985
Papalist reaction to the Council of Constance: Juan de Torquemada to the present [decrees, *Haec Santa* and *Frequens*]. Izbicki, Thomas M. *Ch H* 55 No 1,7–20 Mr 1986
BELLOW, SAUL
Kafka's father, Agnon's mother, Bellow's cousins [sociology of the modern Jewish family in fiction]. Alter, Robert. *Commentary* 81 No 2,46–52 F 1986
The political-literary complex [political activity of writers; 48th International PEN Congress, Ja 1986]. Iannone, Carol. *Commentary* 81 No 6,64–67 Je 1986
BELLOWS, HENRY WHITNEY, 1814–1882
Conrad Wright: historian of American Unitarianism. Lavan, Spencer. *Am J Th Ph* 7 No 2,94–105 My 1986
BELOFF, JOHN
Whitehead and mind–body interaction: a response to Steven Rosen [8,13–25 Ja 1985; rejoinder]. Griffin, David Ray. *J Rel Psych Res* 9 No 1,4–10 Ja 1986
BELSHAZZAR
The Neo–Babylonian historical setting for Daniel 7. Shea, William H. *A U Sem St* 24 No 1,31–36 Spr 1986
BELTRITTI, GIACOMO, LATIN PATRIARCH OF JERUSALEM *see* Giacomo (Beltritti), Latin Patriarch of Jerusalem
BELZONI, GIOVANNI BATTISTA, 1778–1823
Giovanni Battista Belzoni [early Egyptian archaeologist]. Ryan, Donald P. *Bib Arch* 49 No 3,133–138 S 1986
BEN–AVI, ITHAMAR, 1892–1943
Projects for the Latinization of the Hebrew script. Nedava, Joseph. *Hebr St* 26 No 1,137–146 1985
BEN–CHORIN, SCHALOM
Eine jüdisch Stimme zur Auferstehung Jesu [review article]. Kümmel, Werner Georg. *Th Ru* 51 No 1,92–97 F 1986*
BEN–DOV, MEIR
Excavating in the shadow of the Temple Mount. Shanks, Hershel. *Bib Arch R* 12 No 6,20–38 N–D 1986
BEN–GURION, DAVID, 1886–1973
Attempts at an Arab–Jewish agreement in Palestine during the thirties. Dothan, Shmuel. *Zionism* No 2,213–238 Aut 1980
Binationalism: an interpretation of Zionism, 1941–1947. Margalit, Elkana. *St Zionism* No 4,275–312 Aut 1981
The concept of time in the partition controversy of 1937 [Palestine]. Shapira, Anita. *St Zionism* 6 No 2,211–228 Aut 1985
The debate in Mapai on the use of violence, 1932–1935. Shapira, Anita. *Zionism* No 3,99–124 Spr 1981
Harold MacMichael and Palestine's future. Cohen, Gavriel. *Zionism* No 3,133–150 Spr 1981
Moshe Sharett, David Ben–Gurion and the "Palestinian option," 1948–1956. Pappe, Ilan. *St Zionism* 7 No 1,77–96 Spr 1986
Political considerations in British policy–making on immigration to Palestine. Sheffer, Gabriel. *St Zionism* No 4,237–274 Aut 1981
Yosef Busel, the Hedera Commune and the birth of the kvutza. Frankel, Rafael. *Zionism* No 1,83–104 Spr 1980
Zionist foreign policy and Ben–Gurion's visit to the United States in 1939. Gal, Allon. *St Zionism* 7 No 1,37–50 Spr 1986
Zionist policy and the fate of European Jewry, 1943–1944. Gelber, Yoav. *St Zionism* No 7,133–167 Spr 1983
BEN–NER, YITZHAK
In Egypt, in exile: studies in two works of Yishaq Ben–Ner. Kofman, Rena Lee. *Hebr St* 24,107–119 1983
BEN–YEHUDA, ELIEZER, 1858–1922
Hebrew in Palestine before and after 1882 [bibliog]. Ornan, Uzzi. *J Sem St* 29 No 2,225–254 Aut 1984
Languages in contact: the contribution of the Arabic language to the revival of Hebrew [glossary; bibliog]. Shivtiel, Avihai. *J Sem St* 30 No 1,95–113 Spr 1985
The national idea and the revival of Hebrew. Rabin, Chaim. *St Zionism* No 7,31–48 Spr 1983
BEN ASHER, AARON *see* Aaron ben Asher, 10th Cent
BEN AZZAI, SIMEON, 2D CENT
Doutes et foi dans la tradition mystique juive [CERIT conf, F 1984]. Birnbaum, Michel. *R Sci Rel* 59 No 3–4,260–265 Jl–O 1985
BEN ZOMA, SIMEON, 2D CENT
Doutes et foi dans la tradition mystique juive [CERIT conf, F 1984]. Birnbaum, Michel. *R Sci Rel* 59 No 3–4,260–265 Jl–O 1985
BENARES, INDIA
Vārānasī: a name study [Benares]. Dubey, Devi Prasad. *Archív Orientální* 53 No 4,347–354 1985
BENBOW, LILLIAN P
The role of women in the Sanctified Church. Gilkes, Cheryl Townsend. *J Rel Thot* 43 No 1,24–41 Spr–Sum 1986
BENDER, DOLORES S, 1944–1985
In memoriam. Krummel, John W. *Japan Chr Q* 52 No 3,183–185 Sum 1986
BENDER, ELIZABETH HORSCH
Elizabeth Horsch Bender: a tribute. Oyer, John S, ed. *Menn Q R* 60 No 3,229–480 Jl 1986*
BENDER, HAROLD S, 1897–1962
The long weekend or the short week: Mennonite peace theology, 1925–1944. Toews, Paul. *Menn Q R* 60 No 1,38–57 Ja 1986
Mennonite benevolence and revitalization in the wake of World War I. Juhnke, James C. *Menn Q R* 60 No 1,15–30 Ja 1986
Nature and possibility of a Mennonite theology [replies, H Loewen 1 No 2,56–58 Spr 83, G Kaufman, 3 No 1,99–101 Wint 85; rejoinder]. Reimer, A James. *Conrad Grebel R* 1 No 1,33–55 Wint 1983

BENDER, HAROLD S, 1897–1962
Recasting the Anabaptist vision: the longer view [Mennonite "fundamentalism", 1898–1944, H Bender's "The Anabaptist Vision", 1943]. Gross, Leonard. *Menn Q R* 60 No 3,352–363 Jl 1986
BENDER, MARK
Anthem notes: Epiphany season [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 8,13–26 O 1986*
BENDERLY, SAMSON, 1876–1944
Mordecai Kaplan, the Teachers Institute, and the foundations of Jewish education in America [por]. Scult, Mel. *Am Jew Archiv* 38 No 1,57–84 Ap 1986
BENEDICT, SAINT, ABBOT OF MONTE CASSINO
Lectio divina among the monks; tr by S W Arndt. Roose, Pieter. *Communio (US)* 13 No 4,368–377 Wint 1986
BENEDICT BISCOP, SAINT, 628?–690
Reflections of the Benedictine Rule in Bede's homiliary. Walt, A G P van der. *J Eccl H* 37 No 3,367–376 Jl 1986
BENEDICTINE NUNS
Joan Chittister: a model for Christian feminism [interview; photo]. Chittister, Joan D. *Other Side* 22 No 3,12–15 Ap 1986
BENEDICTINE PRIORY (MONTREAL)
Christian meditation: an ecumenical meeting place. Freeman, Laurence. *Ecumenism* No 84,6–8 D 1986
BENEDICTINE SISTERS (ERIE, PA)
Mary Lou Kownacki: a vocation of peacemaking [interview]. *Other Side* 22 No 9,10–13 N 1986
BENEDICTINES *see* also Cistercians
The Benedictine origins of a mid–sixteenth century heresy. Collett, Barry. *J Rel Hist* 14 No 1,12–25 Je 1986
Benediktinisches Mönchtum – Meditation. Wild, Peter. *Int Kath Z* 15 No 4,309–311 Jl 1984
The "crisis of cenobitism" reconsidered: Benedictine monasticism in the years 1050–1150 [wealth]. Van Engen, John. *Speculum* 61 No 2,269–304 Ap 1986
Dom Jehan Joliet (1870–1937): un projet de monachisme bénédictin chinois [Eng summary]. Delcourt, Henri Philippe. *M Sci Rel* 43 No 1,3–19 Mr 1986
En torno a la restauración benedictina en el siglo 19: algunos síntomas de sus diversas mentalidades [Eng summary]. Linage Conde, Antonio. *R Española Teo* 43 No 2,387–425 1983
Gertrude More and the mystical perspective. Bowerbank, Sylvia. *St Myst* 9 No 3,34–46 Fall 1986
A hitherto unnoticed autograph manuscript of the venerable Augustine Baker [Downside Library]. Jebb, Philip. *Down R* 104,25–40 Ja 1986
The Lamspring Council Book, 1715–1802. Agius, Denis. *Down R* 104,158–161 Ap 1986
Liturgie in Spiritualität und Frömmigkeit [Literaturbericht]. Severus, Emmanuel von. *Archiv Liturg W* 28 No 1,130–162 1986
Mary House: [Benedictine hospitality for spiritual pilgrims, Georgetown, Conn]. Houseworth–findlay, Jim. *Other Side* 22 No 6,45–46 Jl–Ag 1986
Monastero dell'unità [news; Chevetogne]. Fortino, Eleuterio F. *St Ecum* 4 No 1,92–93 Ja–Mr 1986
Monks, mendicants and Anabaptists: Michael Sattler and Benedictines reconsidered [C Snyder, *Life and Thought of M Sattler*, 1984]. Martin, Dennis D. *Menn Q R* 60 No 2,139–164 Ap 1986
Reflections of the Benedictine Rule in Bede's homiliary. Walt, A G P van der. *J Eccl H* 37 No 3,367–376 Jl 1986
BENEDICTION
Blessings and their translation in current Jewish liturgies. Hoffman, Lawrence A. *Worship* 60 No 2,134–161 Mr 1986
Finding a fitting finale. Morris, Lee. *Leadership* 7 No 2,91–93 Spr 1986
Occurrences and significance of *Yōsēr Ha'ādām* benediction [in Jewish liturgy and literature; tables; in Hebrew; Eng summary]. Bar–Ilan, Meir. *Hebr U C A* 56,9*–27* 1985
BENEDICTUS *see* Hymns—Canticles—Benedictus
BENEDIKTOS (PAPADOPOULOS), GR ORTHODOX PATR OF JERUSALEM
[Benediktos (Papadopoulos), Gr Orthodox Patr of Jerusalem, 1892–1980] Décès de S B Bénédictos; Funérailles. *Proche Orient Chr* 31,198–200 1981
Voyage de S B Bénédictos en Grèce [news; 1980]. *Proche Orient Chr* 31,197–198 1981
BENEFICES *see* also Patronage
The Guises and their benefices, 1588–1641 [tables]. Bergin, J A. *Eng Hist R* 99,34–58 Ja 1984
BENEFIELD, SEBASTIAN, 17TH CENT
A dark side of 17th century English Protestantism: the sin against the Holy Spirit. Tipson, Baird. *Harv Th R* 77 No 3–4,301–330 Jl–O 1984
BENEVOLENCE *see* Christian Giving
BENGALI LITERATURE
Theatre by the people, for the people and of the people: people's theatre and landless organising in Bangladesh [bibliog]. Kidd, Ross, and Rashid, Mamunur. *Soc Action (India)* 34 No 2,157–188 Ap–Je 1984
BENI SUEF, EGYPT *see* Daughters of Saint Mary (Beni Suef, Egypt)
BENIGNI, UMBERTO, 1862–1934
Is fundamentalism an integrism [bibliog]. Alexander, Daniel. *Soc Comp* 32 No 4,373–392 1985
BENIN—RELIGION
Islam in Dahomey: a case study of the introduction and influence of Islam in a peripheral area of West Africa. Law, Robin. *Scot J Rel St* 7 No 2,95–122 Aut 1986
BENJAMIN, WALTER, 1892–1940
Fundamental theology and communicative praxis as the ethics of universal solidarity. Peukert, Helmut. *Conrad Grebel R* 3 No 1,41–65 Wint 1985
Macht und Ohnmacht der Bilder: Gedankensplitter zu Bildersprache und Bilderdenken [bibliog]. Schuster, Max Josef. *Ref* 33 No 4,287–293 Jl 1984
Ein Weihnachtsengel: Betrachtung eines Kapitels aus der *Berliner Kindheit* von Walter Benjamin. Stüssi, Anna. *Ref* 34 No 6,423–430 D 1985
BENKERT, KAROLY *see* Kertbeny, C von, 1824–1882
BENKO, STEPHEN
Pagans and Christians [review of 3 books]. Ferngren, Gary B. *Fides H* 18 No 1,65–71 Ja 1986*
BENNE, ROBERT
On Benne's Niebuhrian reflections [reply to R Benne 24,261–266 Fall 1985; rejoinder]. Hertz, Karl H. *Dialog (Minnesota)* 25 No 2,140–141 Spr 1986
BENNER, PATTERSON D, 1921–1985
In memoriam [obituaries]. Krummel, John W. *Japan Chr Q* 52 No 2,121–123 Spr 1986
BENNETT, JOHN C
Sarah M Pratt: the shaping of an apostate [Mormons; bibliog]. Van Wagoner, Richard S. *Dialogue (Mormon)* 19 No 2,69–99 Sum 1986
BENNETT, JOHN COLEMAN
Christian political realism after Niebuhr: the case of John Bennett. Bucher, Glenn R. *Union S Q R* 41 No 1,43–58 1986
BENNETT, WILLIAM J
William J Bennett speaks for American parents. Hunt, Angela Elwell. *Fund J* 5 No 8,20–21 S 1986
BENOIST, ELIE, B 1640
Elie Benoist, historian of the Edict of Nantes. Johnston, Charles. *Ch H* 55 No 4,468–488 D 1986
BENOIT, PIERRE
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
BENSON, EDWARD WHITE, ABP OF CANTERBURY, 1829–1896
The Archbishop of Canterbury's Assyrian Mission Press: a bibliography. Coakley, James F. *J Sem St* 30 No 1,35–73 Spr 1985
BENTHAM, JEREMY, 1748–1832
Bentham on religion: atheism and the secular society. Crimmins, James E. *J Hist Ideas* 47 No 1,95–131 Ja–Mr 1986
Bentham's metaphysics and the science of divinity. Crimmins, James E. *Harv Th R* 79 No 4,387–411 O 1986
Mill's moral theory and the problem of preference change. McPherson, Michael S. *Ethics* 92 No 2,252–273 Ja 1982
BENTWICH, HERBERT, 1856–1932
The first Anglo–Jewish pilgrimage to Palestine: 1897. Cohen, Stuart A. *Zionism* No 3,71–85 Spr 1981
BEQUESTS *see* Inheritance; Wills
BERANGER, J
Divine insinuation in the *Panegyrici latini* [encomiastic orations and 4th cent cult of Roman emperors; tables]. Rodgers, Barbara Saylor. *Historia* 35 No 1,69–104 1986
BERBERS
The extinction of the church in North Africa. Botha, Chris J. *J Th So Africa* No 57,24–31 D 1986
BERCOVITCH, SACVAN
The metaphor for two worlds: the American West, Industrial Revolution in England, and modernization theory. Noble, David W, and Fores, Michael. *Sound* 68 No 2,139–159 Sum 1985
BEREAVEMENT *see* also Funerals; Mourning
"Aunt Grace can't have babies" [perinatal death; pastoral care]. Cox, A James. *J Rel Health* 25 No 1,73–85 Spr 1986
Bereavement: a parish–based approach for the Jamaican situation. Gregory, Howard. *Carib J Rel St* 6 No 2,24–38 S 1985
Comforters needed; adapted fr *Comforting the bereaved*, 1985. Wiersbe, David W, and Wiersbe, Warren W. *Fund J* 5 No 3,53–54 Mr 1986
Comforting the bereaved. Wiersbe, Warren W, and Wiersbe, David W. *Fund J* 5 No 4,42 Ap 1986
Cultos em memória dos mortos [doc; Igreja Evangelica de Confissão Luterana no Brasil]. Fischer, Joachim Herbert, ed. *Estudos Teol (Brazil)* 25 No 2,198–210 1985
From sorrow to terror to joy [Easter meditation]. Gibble, Kenneth L. *Chr Cent* 103 No 10,285–287 Mr 19–26 1986
The funeral meal: a significant funerary ritual. Yoder, Lonnie. *J Rel Health* 25 No 2,149–160 Sum 1986
Funerals and the shape of human existence. Grainger, Roger. *Mod Ch* ns 28 No 3,30–34 1986
Ministry with the bereaved. Spong, William C. *Ref Lit Music* 20 No 4,218–221 Fall 1986
The order of Christian funerals: a study in bereavement and lament. Sparkes, Robert, and Rutherford, Richard. *Worship* 60 No 6,499–510 N 1986
The therapeutic value in the autopsy request. Roberts, Maurice E, and Fody, Edward P. *J Rel Health* 25 No 2,161–166 Sum 1986
Toynbee's frantic quest for survival. Lipski, Alexander. *J Rel Aging* 1 No 1,47–61 Fall 1984
Two examples of *rithā*: a comparison between Ahmad Shawqī and al–Mutanabbī [includes Arabic texts of 2 elegies; fate and death]. Larkin, Margaret. *J Arab Lit* 16,18–39 1985
BERGER, KLAUS
Recent continental New Testament literature. Best, Ernest. *Expos T* 97 No 11,328–332 Ag 1986*
BERGER, PAMELA C
The sorceress, the friar, and the greyhound saint [film by P C Berger]. Blanken, Linda. *Humanities (NEH)* 7 No 3,5–12 Je 1986
BERGER, PETER L
Can there be a science of religion [Eliade, Berger; methodology; religious neutrality]. Yandell, Keith E. *Chr Sch R* 15 No 1,28–41 1986
The "de–sociologizing" of the sociology of religion [survey of classical and contemporary theorists]. Segal, Robert A. *Scot J Rel St* 7 No 1,5–28 Spr 1986
Metodi e prospettive della cura pastorale nella società contemporanea. Girardet, Giorgio. *Protestantesimo* 41 No 1,1–21 1986
An objection to mysticism [review article; *A rumour of angels*, by P Berger, 1971]. Naulty, R A. *Colloquium (Australia–NZ)* 18 No 1,67–70 O 1985
Past imperfect: history and the prospect for liberalism [2 pts; prepr fr *Liberal Protestantism*, ed by R S Michaelsen and W C Roof]. Hutchison, William R. *Chr Cent* 103 No 1,11–15 Ja 1–8; No 2,42–46 Ja 15 1986
Political theology or ideological politics: an analysis of the Institute for Religion and Democracy. Fast, John G. *Direction* 14 No 1,51–57 Spr 1985

BERGER, PETER L
Reductionism and belief: an appraisal of recent attacks on the doctrine of irreducible religion. Pals, Daniel. *J Rel* 66 No 1,18–36 Ja 1986
Religious experience, archetypes, and the neurophysiology of emotions [bibliog]. Henry, James P. *Zygon* 21 No 1,47–74 Mr 1986
The science of religion in an Indian theological context. Lott, Eric J. *Bangalore Th F* 17 No 4,1–18 O–D 1985
Secularization and secularism: some Christian considerations. Bockmuehl, Klaus. *Ev R Th* 10 No 1,50–73 Ja 1986
Values, alienation, and Christian sociology [methodology; Christian education]. Perkins, Richard. *Chr Sch R* 15 No 1,8–27 1986
Why, then, go to church: a discussion starter. Benson, John E. *Dialog (Minnesota)* 25 No 1,26–32 Wint 1986
BERGERAC, CYRANO DE *see* Cyrano de Bergerac, 1619–1655
BERGMAN, FRITHJOF
Cosmogony and self–cultivation: demonic and the ethical in 2 Chinese novels [*Journey to the west*; *Investiture of the gods*; bibliog]. Campany, Rob. *J Rel Ethics* 14 No 1,81–112 Spr 1986
BERGMAN, INGMAR
From dust to dust: an exploration of elemental integrity [E H Erikson, intensified affinity with creation]. Mundahl, Thomas W. *Word World* 6 No 1,86–96 Wint 1986
BERGSON, HENRI LOUIS
Lettres de Bergson à F Abauzit [appendix: 8 previously unpublished letters by Henri Bergson]. Vincent, Gilbert, ed. *R Hist Ph Rel* 65 No 4,381–394 O–D 1985
BERGT, ELMER J, 1911–1985
In memoriam. Krummel, John W. *Japan Chr Q* 52 No 3,183–185 Sum 1986
BERIKA, ABDISHO BAR *see* Abdisho bar Berika, d 1318
BERKELEY, CALIFORNIA *see* also Center for Women and Religion (Berkeley, California)
BERKELEY, GEORGE, BP, 1685–1753
The Jacobitism of Berkeley's *Passive obedience*. Berman, David. *J Hist Ideas* 47 No 2,309–319 Ap–Je 1986
Johnson's refutation of Berkeley: kicking the stone again. Patey, Douglas Lane. *J Hist Ideas* 47 No 1,139–145 Ja–Mr 1986
BERLIN *see* also World Congress on Evangelism, Berlin, 1966
Images of the wall: a scar across Germany [editorial]. Burgess, John P. *Chr Cent* 103 No 23,672–673 Jl 30–Ag 6 1986
In Berlin again. Dawidowicz, Lucy S. *Commentary* 82 No 2,32–41 Ag 1986
Ein Weihnachtsengel: Betrachtung eines Kapitels aus der *Berliner Kindheit* von Walter Benjamin. Stüssi, Anna. *Ref* 34 No 6,423–430 D 1985
BERLIN—CHURCH HISTORY
Berlin diocese [news; Russian Church]. *J Moscow Patr* No 6,31–32 1986
Christian options in East Germany [church on the wall, Berlin]. Burgess, John P. *Chr Cent* 103 No 3,72–73 Ja 22 1986
Ökumene gewinnt Profil; pt 3: zum Beispiel Ökumene in Berlin. Krüger–Day, Helga. *Ökum Ru* 34 No 3,321–337 Jl 1985
West Germany and East Germany: other mansions [bibliog]. Littell, Betty G. *RCDA* 23 No 7–9,104–117 1984*
BERLIN, ADELE
Biblical narrative [review article; A Berlin, *Poetics and interpretation of biblical narrative*, 1983]. Cahill, P Joseph. *Rel St Bul* 4 No 2,86–89 My 1984
BERLINER, ABRAHAM, 1833–1915
Observations about the pronunciation of Hebrew in rabbinic sources [bibliog]. Weinberg, Werner. *Hebr U C A* 56,117–143 1985
BERN, SWITZERLAND *see* also Universitaet Bern
Farel, agent bernois (1528–1536). Roulet, Louis E. *Cahiers R Th Ph* No 9 (Pt 1),99–105 1983
"Das Heilig wort Gottes in der Haubstatt": zum theologie– und kirchengeschichtlichen Hintergrund der Berner Piscatoribel [plate]. Dellsperger, Rudolf. *Zwingliana* 16 No 6,500–516 1985
BERN DISPUTATION, 1528
Premier sermon de Zwingli à la "Disputatio" de Berne; tr by A L Fink. Zwingli, Ulrich. *E T Rel* 61 No 1,21–34 1986
BERNANOS, GEORGES, 1888–1948
Georges Bernanos ou le romain "sacerdotal" [tables]. Chalendar, Pierrette, and Chalendar, Gérard. *Foi Vie* 85 No 1,77–93 Ja 1986
Internacionales y propaganda: guerra de argumentos en la guerra civil. Laboa, Juan María. *Miscelanea Comillas* 44 No 85,301–337 1986
Jacques Maritain, George Bernanos and Julien Green on the mystery of suffering and evil [bibliog]. Doering, Bernard. *Rel Lit* 17 No 3,37–55 Aut 1985
BERNARDIN, JOSEPH, CARDINAL
Cardinal raps bingo [news; Card J Bernardin, Chicago; parish–sponsored bingo must go]. *Chr Cent* 103 No 19,545 Je 4–11 1986
The renewed Catholic debate on church and state [Cardinal Bernardin; Bishop Malone]. Pawlikowski, John T. *Chr Cent* 103 No 24,707–710 Ag 13–20 1986
Respect for life: research notes on Cardinal Bernardin's "seamless garment" [tables, bibliog]. Cleghorn, J Stephen. *R Rel Res* 28 No 2,129–142 D 1986
BERNET–STRAHM, SILVIA
Beunruhigter Zwischenruf zur Theologie von Frauen. Bühler, Christian. *Ref* 35 No 6,426–431 D 1986
BERNOULLI, CARL ALBRECHT, 1868–1937
Zum Verhältnis zwischen Franz Overbeck und Carl Albrecht Bernoulli. Wilson, John Elbert. *Th Z* 42 No 1,40–45 Ja–F 1986
BERNS, WALTER
The tradition of religious freedom [rpt, Virginia Foundation for the Humanities and Public Policy, 1985; ils]. Taylor, Caroline. *Humanities (NEH)* 7 No 2,28–29 Ap 1986
BERNSTEIN, RICHARD J
The challenge of the new historicism. Dean, William. *J Rel* 66 No 3,261–281 Jl 1986
BEROSUS, THE CHALDEAN
Berossus, Manetho, and *1 Enoch* in the world chronicle of Panodorus. Adler, William. *Harv Th R* 76 No 4,419–442 O 1983
BERRIGAN, DANIEL
Plowshares [news; Pennsylvania Supreme Court upholds convictions of 8 anti–nuclear protesters]. Hall–Williams, Steven. *Sojourners* 15 No 1,13 Ja 1986
BERRY, WENDELL
Beyond poetry [guest editorial; W Berry]. Basney, Lionel. *Ref J* 36 No 6,4–5 Je 1986
From dust to dust: an exploration of elemental integrity [E H Erikson, intensified affinity with creation]. Mundahl, Thomas W. *Word World* 6 No 1,86–96 Wint 1986
BERTI (AFRICAN PEOPLE)
Drinking the Koran: the meaning of Koranic verses in Berti erasure [bibliog; Fr summary]. El–Tom, Abdullahi Osman. *Africa (Int African Inst)* 55 No 4,414–431 1985
BERTRAM, ADOLF J, CARDINAL
Stellungnahmen [Catholic Church in Germany in World War II; includes excerpt fr letter of Card A J Bertram]. Aug, Hans Peter. *Int Kath Z* 15 No 2,191 1986
BERTRAM, CORNEILLE
Aperçus sur l'enseignement de l'Ancien Testament à l'Académie et à l'Université de Genève. Martin–Achard, Robert. *R Th Ph* 118 (3d ser 36) No 4,373–388 1986
BERTRAM, GEORG
Power politics and New Testament scholarship in the National Socialist period. Johnson, Marshall D. *J Ec St* 23 No 1,1–24 Wint 1986
BERTRAND, DOMINIQUE
Ouvrage important sur l'analyse ignatienne de la société du 16 siècle [review article; D Bertrand, *Politique de Ignace de Loyola*]. Potvin, Remi. *Sci Esprit* 38 No 1,115–122 Ja–Ap 1986
BES (EGYPTIAN GOD)
South Palestinian Bes vessels of the Persian Period [photos, figs; bibliog]. Blakely, Jeffrey A, and Horton, Fred L, Jr. *Levant* 18,111–119 1986
BESOY, SAINT, D 5TH CENT
La version Éthiopienne de *L'histoire de Besoy*. Beylot, Robert. *R Hist Rel* 203 No 2,169–184 Ap–Je 1986
BESSAI (MONASTERY)
A propos de Bessai d'Éphèse [monastery]. Malamut, Élisabeth. *R E Byz* 43,243–251 1985
BESSIERE, GERARD
Religion et enquêtes statistiques [review article]. Sutter, Jacques. *Archiv Sci Soc Rel* 31 (61 No 2),187–206 Ap–Je 1986*
BEST BOOKS *see* Bibliography—Best Books
BEST SELLERS
Religious best sellers and personal favorites. Griffin, William. *Library Journal* 111 No 17,27–30 O 15 1986
BESTIALITY
Moral values in "La Suite de l'Entretien"; tr by J Coke and M Murray. Tarczylo, Théodore. *Eighteenth Century Life* ns 9 No 3,43–60 My 1985
BET HILLEL AND BET SHAMMAI
Hillel and godson [Jesus and Jewish culture and religion; Unitarianism]. Rusterholtz, Wallace P. *Rel Humanism* 20 No 1,2–7 Wint 1986
Rabbi Éliézer et son fourneau: les débats des Sages de Yabné. Rash, Yehoshua. *Recher Sci Rel* 74 No 4,483–510 O–D 1986
BETH ALPHA (SYNAGOGUE)
Le zodiaque de la synagogue de Beth Alpha et le Midrash [Eng summary; plates]. Dequeker, L. *Bijdragen* 47,2–30 1986
BETHANY BAPTIST ACADEMY
God's choice: the total world of a fundamentalist Christian school [excerpt]. Peshkin, Alan. *Bk Rel* 14 No 5–6,1,10–12+ My–Je 1986
BETHEL, PALESTINE
The Jacob tradition in Hosea 12:4–5 [bibliog]. McKenzie, Steven L. *Vet Test* 36 No 3,311–322 Jl 1986
Jubilees, Bethel and the temple of Jacob [Gen 35:1–16; Jub 31:32; Judas Maccabeus]. Schwartz, Joshua. *Hebr U C A* 56,63–85 1985
BETHEL COLLEGE (NORTH NEWTON, KAN)
Bethel College's 25th anniversary [letters tr by H Voth]. Haury, David A, ed. *Menn Life* 41 No 4,17–18 D 1986
Free tuition [for farmers, Bethel College, North Newton, Kansas; news]. *Chr Cent* 103 No 2,40 Ja 15 1986
The houses of Bethel [Bethel College, photo essay]. Haury, David A, and Unruh, Selma. *Menn Life* 41 No 4,19–26 D 1986
BETHLEHEM
Bethlehem 1996. Hutterli, Kurt. *Ref* 35 No 6,460–463 D 1986
BETJEMAN, JOHN, SIR
Sir John Betjeman: Christian poet? Townsend, Michael. *Expos T* 97 No 12,360–364 S 1986
BETTAZZI, L
URSS [news; ecumenical activities]. *Iren* 58 No 4,571–577 1985
BETTELHEIM, BRUNO
Our desire of unrest. Jacobs, Michael. *Mod Ch* ns 29 No 1,15–22 1986
BETTI, EMILIO
Contemporary hermeneutic philosophy and theological studies. Maddox, Randy L. *Rel St* 21 No 4,517–529 D 1985
BETTO, FREI
Fidel y la religion signals new era in Cuba [Special correspondence; Fidel Castro, interviewed by F Betto]. Rendon, Thomas. *Chr Cent* 103 No 18,508–509 My 21–28 1986
BETZ, HANS DIETER
Formulations of Christian beliefs in recent exposition on Paul's Epistles to the Romans and Galatians [review article]. Sabourin, Leopold. *Rel St Bul* 1 No 5,120–136 N 1981*
Galatians 1 and 2: autobiography as paradigm. Gaventa, Beverly Roberts. *Nov Test* 28 No 4,309–326 O 1986
Visions, revelation, and ministry: reflections on 2 Cor 12:1–5 and Gal 1:11–17. Baird, William. *J B L* 104 No 4,651–662 D 1985
BEUKEN, W A M
Two recent studies on Second Isaiah [review article; W A M Beuken, R J Clifford]. Whybray, R Norman. *J St O T* No 34,109–117 F 1986*

BEVILAC, ANTHONY, BP
Battling sexism in Pittsburgh [news; Pittsburgh; Bp A Bevilacqua; washing of feet, Holy Thursday, intended for men only]. Smith, Ginny. *Sojourners* 15 No 6,10–11 Je 1986
BEVREDIGDE BROEDERSCHAP
A short confession of Hans de Ries: union and separation in early 17th–Century Holland. Coggins, James R. *Menn Q R* 60 No 2,128–138 Ap 1986
BEYERLIN, WALTER
Recent continental Old Testament literature [review article]. Coggins, Richard J. *Expos T* 97 No 10,298–301 Jl 1986*
Von der "Anawim–Partei" zur "Kirche der Armen": die bibelwissenschaftliche Ahnentafel eines Hauptbegriffs der "Theologie der Befreiung". Lohfink, Norbert. *Biblica* 67 No 2,153–176 1986
BEYSCHLAG, KARLMANN
Storie del pensiero cristiano [review article]. Subilia, Vittorio. *Protestantesimo* 41 No 2,98–105 1986*
BEZA, THEODORE
Beza, guide for the faithful life [lectures on Job, sermons on Song of Songs, 1587]. Raitt, Jill. *Scot J Th* 39 No 1,83–107 1986
The history of Fundamental Law in political thought from the French Wars of Religion to the American Revolution. Thompson, Martyn P. *Am Hist R* 91 No 5,1103–1128 D 1986
Recherche biblique et réforme religieuse, 20 ans après le groupe de Meaux: C Guilliaud, un chanoine théologal du diocèse d'Autun. Roussel, Bernard. *Cahiers R Th Ph* No 9 (Pt 1),31–43 1983
Répertoire de la correspondance de Guillaume Farel [chronological list; index]. Quadroni, Dominique. *Cahiers R Th Ph* No 9 (Pt 2),4–104 1983
Supralapsarianism and the role of metaphysics in 16th century Reformed theology. Boughton, Lynne Courter. *West Th J* 48 No 1,63–96 Spr 1986
BHAGAVADGITA
Gita's universal outlook [interpreting the *Bhagavadgita* on salvation: survey of Hindu religious tradition]. Sharma, Arvind. *Update N Rel Mvt* 9 No 4,42–46 D 1985
Krishna and Arjuna: a model of guru–śishya relationship [Hindu spiritual life]. D'Souza, Mervyn C. *J Dharma* 11 No 1,9–16 Ja–Mr 1986
The sādhu ideal as realized by Hindu saints. Dhavamony, Mariasusai. *St Miss* 35,199–224 1986
The secular as sacred: the religio–political rationalization of B G Tilak [bibliog]. Harvey, Mark J. *Modern Asian Studies* 20 No 2,321–331 Ap 1986
BHAI, NIMAI
Some dilemmas facing action groups: reactions from activists [N Bhai, D Manohar, N Nayak, J Pradhan, R Tandon, G Pandey; India]. Fernandes, Walter. *Soc Action (India)* 34 No 2,197–215 Ap–Je 1984
BHAKTI
The sādhu ideal as realized by Hindu saints. Dhavamony, Mariasusai. *St Miss* 35,199–224 1986
Spiritual journey in Śaiva Siddhanta [fig]. Arulsamy, S. *J Dharma* 11 No 1,37–61 Ja–Mr 1986
Sūfīs, Nāth–Yogīs and Indian literary texts: some lines of congruence [*Ruśdnāmā, Kabīr, Padmāvat*]. Mishra, Vijay. *Rel Trad* 6,42–65 1983
BHILS
Tribal religion in India: a case study of the Bhils [bibliog]. Bhuriya, Mahipal. *Soc Comp* 33 No 2–3,275–283 1986
BHOPAL, INDIA
Social implications of the Bhopal catastrophe [Union Carbide Corporation; Indian social structure, western technology]. Bidwai, Praful. *Soc Action (India)* 35 No 4,351–365 O–D 1985
BIALIK, HAYYIM NAHMAN, 1873–1934
Discoveries of reading: stories of childhood by Bialik, Shahar, and Roth [bibliog]. Sokoloff, Naomi B. *Hebr Ann R* 9,321–342 1985
Disguised wrath and hidden heresy: on Bialik's "Dance of despair" [Hebrew text, tr]. Ben–Porat, Ziva. *Prooftexts* 6 No 3,221–237 S 1986
The national poet: the emergence of a concept in Hebrew literary criticism (1885–1905). Bar–El, Judith. *Prooftexts* 6 No 3,205–220 S 1986
BIBBY, REGINALD W
Adolescents in Canadian culture: religious development [review article; R W Bibby and D C Posterski, *The emerging generation*, 1985]. Ban, Joseph D. *Rel Ed* 81 No 2,225–238 Spr 1986
BIBLE *see* also Apocalyptic Literature, Biblical; Word of God
The Bible in focus [sermon; Princeton Theological Sem, O 16 1985; Jn 5:30–47]. Gillespie, Thomas W. *Princ S B* ns 7 No 1,64–68 F 1986
Is modern historical consciousness large enough to comprehend the religious experience of scripture? Coward, Harold. *Rel St Bul* 4 No 3,125–141 S 1984
BIBLE—AFRICAN LANGUAGES
Experiences and discoveries with the Bible in West Africa. Amewowo, Wynnand. *Miss St* 3 No 1,12–24 1986
BIBLE—AMERINDIAN LANGUAGES *see* also Bible—Navajo
Not the first [complete Bible in an American Indian language; J Eliot, Natick–Algonquin, 1663; ABS, Dakota, 1879]. *Chr Cent* 103 No 7,202 F 26 1986
Proyectos de traducciones en las Américas [Bible translation projects; annot list]. *R Bib (Buenos Aires)* 47 No 4,233–236 1985
BIBLE—ANIMALS *see* Animals in the Bible
BIBLE—ANTIQUITIES *see* also Archaeology, Syro–Palestinian; Palestine—Antiquities
Arqueología y Biblia en los últimos veinte años. Trebolle Barrera, Julio. *R Bib (Buenos Aires)* 48 No 3,175–179 1986
BIBLE—ARAMAIC PASSAGES
Daniel 7: its structure and role in the book [figs, bibliog]. Raabe, Paul R. *Hebr Ann R* 9,267–275 1985
Esra und das "Gesetz" [*dat, tōrāh, sōfēr* in Ezr 7–10, Neh 8]. Rendtorff, Rolf. *Z Altt W* 96 No 2,165–184 1984
The "list" genre and narrative style in the court tales of Daniel. Coxon, Peter W. *J St O T* No 35,95–121 Je 1986
BIBLE—ART *see* Bible in Art
BIBLE—ASTRONOMY *see* Astronomy in the Bible
BIBLE—AUTHORITY *see* also Authority (Religion); Tradition (Theology)
Authority in English theology from the Oxford Movement to the present. Stephenson, John. *Concor Th Q* 48 No 4,265–277 O 1984
The authority of the Bible: what shall we then preach? Achtemeier, Paul J. *TSF Bul* 10 No 2,19–22 N–D 1986
Barth and textuality [reply, R Thieman]. Lindbeck, George A. *Th Today* 43 No 3,361–376 O 1986
Beyond literalism [Mormon understanding of the authority of the Bible; bibliog]. Russell, William D. *Dialogue (Mormon)* 19 No 1,57–68 Spr 1986
The Bible and Christian witness. Blei, Karel. *Ref W* 39 No 1,474–483 Mr 1986
The Bible and the Word of God. McMillan, William. *Unit Univ Chr* 41 No 1,5–8 Spr 1986
The Bible as spiritual friend. Talbert, Charles H. *Per Rel St* 13 No 1,55–64 Spr 1986
The Bible in public life. Heideman, Eugene P. *Ref R* 39 No 3,222–230 Spr 1986
Biblical authority: a treasured heritage. Honeycutt, Roy L. *Rv Ex* 83 No 4,605–622 Fall 1986
Biblical clarity or confusion. Spargimino, Larry. *Search Together* 15 No 1–2,14–17 Spr–Sum 1986
Cajetan und Luther: zur Begegnung von Thomismus und Reformation [Eng summary]. Lohse, Bernhard. *Ker Do* 32 No 3,150–169 Jl–S 1986
Contemporary questions concerning the *sola scriptura* [World Alliance of Reformed Churches European Committee]. Vroom, H M, ed. *Ref W* 39 No 1,455–473 Mr 1986
Erasmus und Farel in Konflikt [Fr summary]. Augustijn, Cornelis. *Cahiers R Th Ph* No 9 (Pt 1),1–9 1983
Hard at work in the fields of the Lord [Protestantism, biblical authority]. Harvey, Barry. *Bk Rel* 14 No 7,11 S 1986*
How can we Africanize our faith: another look at the contextualization of theology. Cole, Victor. *E Africa J Ev Th* 3 No 2,3–20 1984
The inspiration of the Bible; repr fr *Veckobladet*, S 1898; introd and tr by S F Westberg [lecture, Princeton, Illinois, Ag 18 1898]. Nyvall, David. *Cov Q* 44 No 2,3–27 My 1986
The justification of theology with a special application to contemporary christology. Reymond, Robert L. *Presbyterion* 12 No 1,1–16 Spr 1986
Loyalität [excerpt from *Mein Vater und sien Ältester: Emil Brunner in seiner und meiner Zeit*]. Brunner, Hans Heinrich. *Ref* 35 No 4,261–266 Ag 1986
Neo–evangelicals and scripture: a forgotten period of ferment. Price, Robert M. *Chr Sch R* 15 No 4,315–330 1986
La norma biblica nell'hussitismo; trad di G Conte. Molnár, Amedeo. *Protestantesimo* 41 No 2,65–80 1986
Old Testament wisdom: a model for faith–learning integration. Curtis, Edward M. *Chr Sch R* 15 No 3,213–227 1986
The Old Testament: scripture or theology [repr fr *Interp* 35,229–242 1981]. McEvenue, Sean E. *Ex Auditu* 1,115–124 1985
Perspectives on a Mennonite theology [replies, D Bryant, G D Kaufman, 3 No 1,95–101 Wint 1985]. Weaver, J Denny. *Conrad Grebel R* 2 No 3,189–210 Fall 1984
A postscript to the 6th Assembly of the World Council of Churches [reply, R Neufeld, 2 No 3,231–233 Fall 1984]. Rempel, John. *Conrad Grebel R* 2 No 2,117–122 Spr 1984
Questions about the future of the World Council of Churches [talk, Graduate School of Ecumenical Studies, Bossey, 1983]. Visser 't Hooft, Willem A. *Ec R* 38 No 2,133–139 Ap 1986
Reflections on contextualization: a critical appraisal of Daniel von Allmen's "Birth of theology" [*Int R Miss* 64,37–52 1975]. Carson, Donald A. *E Africa J Ev Th* 3 No 1,16–59 1984
Reflections on *The scripture principle*. Pinnock, Clark H. *TSF Bul* 9 No 4,8–11 Mr–Ap 1986
The silence of scripture and the Restoration Movement. Woodrow, Woody. *Restoration Q* 28 No 1,27–39 1985–1986
The *sola scriptural* ideal: the almost normative status of a purely contingent theological tradition. Gifford, Paul. *J Th So Africa* No 57,43–56 D 1986
Theological framework for the authority of the scriptures. Reimer, A James. *Conrad Grebel R* 4 No 2,125–140 Spr 1986
To truth, to liberty, to religion: "Veritas, libertas, pietas". Mikota, Miloš. *Faith Freedom* 39 (3) No 117,151–154 Aut 1986
Vernunftautorität und Bibelkritik in der Kontroverse zwischen Johann Georg Hamann und Immanuel Kant [Eng summary]. Bayer, Oswald. *N Z Sys Th* 28 No 2,179–197 1986
The Wesleyan heritage in America [papers, Wesleyan Theological Society, Atlanta, N 2–3 1984]. Deasley, Alex R G, ed. *Wesley Th J* 20 No 1,7–154 Spr 1985*
Zugänge zur Bibel: Hindernisse und Perspektiven [review, *Sauvez la Bible* by J Zumstein,l 1985]. Weymann, Volker. *Ref* 35 No 2,126–131 Ap 1986
BIBLE—AUTHORSHIP
The single intent of scripture: critical examination of a theological construct [literary theory of E D Hirsch]. Kunjummen, Raju D. *Grace Th J* 7 No 1,81–110 Spr 1986
BIBLE—BIBLIOGRAPHY *see* Bibliographies—Biblical Studies
BIBLE—BOTANY *see* Plants in the Bible
BIBLE—CANON
The Bible as spiritual friend. Talbert, Charles H. *Per Rel St* 13 No 1,55–64 Spr 1986
Der biblische Kanon und die Offenbarung [actualization of God; Eng summary]. Siegwalt, Gérard. *N Z Sys Th* 28 No 1,51–67 1986
Canon and criticism: method or madness? Morgan, Donn F. *Angl Th R* 68 No 2,83–94 Ap 1986
Canonization: hearing the voice of the same God through historically dissimilar traditions [repr fr *Interp* 36,21–33 1982]. Sheppard, Gerald T. *Ex Auditu* 1,106–114 1985
Changing fashions in biblical interpretation. Crotty, Robert B. *Aust Bib R* 33,15–30 O 1985
Grunddimensionen einer ökumenischen Ekklesiologie: ein Versuch. Stahl, Rainer. *Th Lit* 111 No 2,81–90 F 1986
Is the Bible still there [editorial; modern criticism and the unity of the Bible]. Houlden, Leslie. *Th* 89,87–89 Mr 1986
"Justification by faith": the canonical principle. Demson, David. *Toronto J Th* 2 No 1,63–78 Spr 1986
The Old Testament: scripture or theology [repr fr *Interp* 35,229–242 1981]. McEvenue, Sean E. *Ex Auditu* 1,115–124 1985

BIBLE—CANON
Textual criticism and canon: some problems [Catholic Church]. Fornberg, Tord. *St Th* 40 No 1,45–53 1986
Theological framework for the authority of the scriptures. Reimer, A James. *Conrad Grebel R* 4 No 2,125–140 Spr 1986
BIBLE—CHAPTERS AND VERSES *see* Bible—Numerical Division
BIBLE—CHILDREN *see* Children in the Bible; Children—Biblical Teaching
BIBLE—CHINESE
Bible printing [news; China; Amity Foundation, Nanjing Normal Univ; Bibles and New Testaments]. *One World* No 116,21 Je 1986
BIBLE—CHRONOLOGY *see* also Bible—History and Dating
The chronology of scripture [editorial]. K, J W. *Concor J* 12 No 6,202–203 N 1986
Critical chronology and the Exodus. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 49 No 4,267–271 O 1985
The source of the dates in Lactantius' *Divine institutes* [tables]. Nicholson, O P. *J Th St* ns 36 No 2,291–310 O 1985
Storia biblica e calendario. Bruzzone, G Battista. *Bibbia e Oriente* No 147,33–40 Ja–Mr 1986
BIBLE—COLPORTAGE *see* Bible—Publication and Distribution
BIBLE—COMMENTARIES
De la lectio à la praedicatio: commentaires bibliques et sermons au 13e siècle. Bataillon, Louis Jacques. *R Sci Ph Th* 70 No 4,559–575 O 1986
Martin Bucer, apocryphe et authentique: études de bibliographie et d'exégèse. Lardet, Pierre, ed. *Cahiers R Th Ph* No 8,1–56 1983*
Richard Rolle as a biblical commentator. Clark, J P H. *Down R* 104,165–213 Jl 1986
L'oeuvre exégétique d'un théologien strasbourgeois du 17e siècle: Sébastien Schmidt [por; Eng summary]. Jacob, Edmond. *R Hist Ph Rel* 66 No 1,71–78 Ja–Mr 1986
BIBLE—CONGRESSES *see* also Conference Proceedings—Biblical Studies
["Journées Olivétan", Noyon, France, My 15–16 1985; rpt]. Gilmont, Jean François. *R Hist Eccl* 80 No 2,612–613 1985
BIBLE—COSMOLOGY *see* Cosmology, Biblical
BIBLE—COVENANTS *see* Covenants (Theology)
BIBLE—CRITICISM, INTERPRETATION
Die Aktualisierung der christlichen Botschaft in Luthers Bibelübersetzung [bibliog]. Lohse, Bernhard. *Luther* 51 No 1,9–25 1980
Antimony and exegesis in Kierkegaard. Plass, Paul. *Th Z* 42 No 1,26–39 Ja–F 1986
The Bible and Christian witness. Blei, Karel. *Ref W* 39 No 1,474–483 Mr 1986
Biblical clarity or confusion. Spargimino, Larry. *Search Together* 15 No 1–2,14–17 Spr–Sum 1986
The biblical hermeneutics on peacemaking in the bishops' pastoral [bibliog]. Schmidt, Daryl. *Bib Th Bul* 16 No 2,47–55 Ap 1986
Biblical historical study as liberation: toward an Afro-Christian hermeneutic. Wimbush, Vincent L. *J Rel Thot* 42 No 2,9–21 Fall–Wint 1985–1986
Biblical interpretation [thematic issue]. Osterhaven, M Eugene, ed. *Ref R* 39 No 2,86–117 Wint 1986*
Biblical interpretation: a review article [*Essays on biblical interpretation*, P Ricoeur, 1980]. Cahill, P Joseph. *Rel St Bul* 3 No 2,81–90 My 1983
Changing fashions in biblical interpretation. Crotty, Robert B. *Aust Bib R* 33,15–30 O 1985
Christian liberalism: ambiguous legacy, enduring ethos. Nash, James A. *Unit Univ Chr* 41 No 1,9–25 Spr 1986
Contemporary hermeneutic philosophy and theological studies. Maddox, Randy L. *Rel St* 21 No 4,517–529 D 1985
Contemporary questions concerning the *sola scriptura* [World Alliance of Reformed Churches European Committee]. Vroom, H M, ed. *Ref W* 39 No 1,455–473 Mr 1986
A critical analysis of *Sensus Plenior*. Muthengi, Julius. *E Africa J Ev Th* 3 No 2,63–73 1984
A decade of text-linguistic analyses of biblical texts at Uppsala [discussion of 3 dissertations; figs, bibliog]. Olsson, Birger. *St Th* 39 No 2,107–126 1985
Divine meaning of scripture. Poythress, Vern Sheridan. *West Th J* 48 No 2,241–279 Fall 1986
Ex auditu and the theological interpretation of Holy Scripture. Stuhlmacher, Peter. *Ex Auditu* 2,1–6 1986
The "fuller meaning" of scripture: a hermeneutical question for evangelicals. Riggs, Jack R. *Grace Th J* 7 No 2,213–227 Fall 1986
A hermeneutic for Christian education [figs]. Conrad, Robert L. *Rel Ed* 81 No 3,392–400 Sum 1986
The hermeneutics of covenant theology. Harbin, Michael A. *Bib Sac* 143,246–259 Jl–S 1986
The hermeneutics of T B Maston: reappraised and extended. Greenfield, Guy. *Per Rel St* 12 No 4,33–47 Wint 1985
Historical criticism and the current methodological crisis [repr fr *Scot J Th* 36,59–71 1983]. Nations, Archie L. *Ex Auditu* 1,125–132 1985
How can we Africanize our faith: another look at the contextualization of theology. Cole, Victor. *E Africa J Ev Th* 3 No 2,3–20 1984
Humility and commitment: an approach to modern hermeneutics. Corduan, Winfried. *Themelios* ns 11 No 3,83–88 Ap 1986
In the image: aesthetics and ethics through the glass of scripture. Polk, Timothy. *Horizons Bib Th* 8 No 1,27–59 Je 1986
Interpreting biblical metaphors. Park, David M. *Military Chap R* 15 No 1,45–51 Wint 1986
Johannes du Plessis as Bybelwetenskaplike. Le Roux, J H. *Th Ev* 19 No 1,15–35 Mr 1986
Karl Barth: socialism and biblical hermeneutics. De Gruchy, Steve. *TSF Bul* 10 No 1,8–11 S–O 1986
Die Katholiken und die Bibel. König, Franz, Cardinal. *Int Kath Z* 15 No 3,193–203 1986
Die Lesung der Heiligen Schrift "im Geist": ist die patristische Weise der Bibellesung heute möglich? La Potterie, Ignace de. *Int Kath Z* 15 No 3,209–224 1986
Lost faith in literal theology [news; Catholic Church; photos]. Low, Charlotte. *Insight: The Washington Times* 2 No 30,16–17 Jl 28 1986
Methodological proposals for scripture relevance; pt 1: Selected issues in theoretical hermeneutics. Richard, Ramesh P. *Bib Sac* 143,14–25 Ja–Mr 1986
Methodological proposals for scripture relevance; pt 2: Levels of biblical meaning [figs]. Richard, Ramesh P. *Bib Sac* 143,123–133 Ap–Je 1986
El método sociológico en los estudios bíblicos. Aguirre, Rafael. *Est Eccles* 60 (No 234),305–331 Jl–S 1985
Modelle van skrifuitleg: samehang en verskil [Eng summary; bibliog]. Bosman, H L. *Scriptura* No 19,1–17 1986
The nature of the Bible and its message. Hull, William E. *Faith Miss* 3 No 2,3–10 Spr 1986
Of logic and lordship: the validity of a categorical syllogism supporting Christ's deity. Beckwith, Francis J. *J Ev Th S* 29 No 4,429–430 D 1986
On the reading of scripture. Schindler, David L, ed. *Communio (US)* 13 No 4,280–287 Wint 1986
Ricoeur and the privileging of texts: scripture and literature [bibliog]. Rogers, William E. *Rel Lit* 18 No 1,1–25 Spr 1986
Scholarship and intolerance in the medieval academy: the study and evaluation of Judaism in European Christendom [reply, G I Langmuir]. Cohen, Jeremy. *Am Hist R* 91 No 3,592–613 Je 1986
Shall we grovel for beetles or pluck violets [Bible criticism]. Wilson, Robert Dick. *Fund J* 5 No 9,46 O 1986
Sollten wir ägyptischer werden, um wirklich christlich zu sein [review article; *Tiefenpsychologie und Exegese*, E Drewermann, 1984–5]. Gross, Walter. *Th Q* 166 No 3,224–226 1986
Structural reading: a review article [*Lire les Écritures*, A Fossion, 1980]. Cahill, P Joseph. *Rel St Bul* 2 No 2,55–61 Ap 1982
The superiority of pre-critical exegesis [repr fr *Th Today* 37,27–38 1980]. Steinmetz, David C. *Ex Auditu* 1,74–82 1985
Textanalyse im Horizont kommunikativer Praxis. Fuchs, Ottmar. *Bib Not* No 35,37–49 1986
Thomas Groome's shared Christian praxis. Smallbones, Jackie. *Chr Ed J* 7 No 1,57–67 1986
The three horizons: culture, integration and communication. Hesselgrave, David J. *J Ev Th S* 28 No 4,443–454 D 1985
Toward a liberal, liberating biblical humanism. Johnson, Anthony P. *Rel Humanism* 20 No 1,30–36 Wint 1986
Towards a hermeneutic for "Biblical studies and mission". Bosch, David J. *Miss St* 3 No 2,65–79 1986
Trois étapes – trois distances – trois temps [preaching; Eng summary]. Gagnebin, Laurent. *R Hist Ph Rel* 66 No 1,79–91 Ja–Mr 1986
Vernunftautorität und Bibelkritik in der Kontroverse zwischen Johann Georg Hamann und Immanuel Kant [Eng summary]. Bayer, Oswald. *N Z Sys Th* 28 No 2,179–197 1986
World and word in theophany [discourse, nature, biblical narrative; Ps 18: 6–20; 29:3–9; 114:3–8]. Schmitz, Kenneth L. *Faith Phil* 1 No 1,50–70 Ja 1984
The world of the text: theological hermeneutics in the thought of Karl Barth and Paul Ricoeur. Wallace, Mark I. *Union S Q R* 41 No 1,1–15 1986
L'homme créé a l'image de Dieu: (Genèse 1,26–27): Pierre de touche de l'interprétation biblique. Heintz, Jean Georges. *Foi Vie* 85 No 5,53–64 S 1986
BIBLE—CRITICISM, INTERPRETATION—HISTORY *see* also Calvin, John—Biblical Interpretation; Fathers of the Church—Biblical Interpretation; Luther, Martin—Biblical Interpretation; Thomas Aquinas, Saint—Biblical Interpretation; Wesley, John—Biblical Interpretation
Achard of Saint Victor and the medieval exegetical tradition: Rom 7:22–25 in a sermon on the feast of the resurrection. Merrill, Timothy F. *West Th J* 48 No 1,47–62 Spr 1986
Bach's use of the chorale as an agent of exegesis. Krapf, Gerhard. *Rel St Th* 6 No 1–2,20–26 Ja–My 1986
Baconianism and the Bible in the Disciples of Christ: James S Lamar and "The Organon of Scripture". Allen, C Leonard. *Ch H* 55 No 1,65–80 Mr 1986
The Bible at Southwestern Seminary during its formative years: a study of H E Dana and W T Conner. Garrett, James Leo, Jr. *Bapt H Herit* 21 No 4,29–43 O 1986
The Bible in Protestant liberalism: the hermeneutics of Harry Emerson Fosdick. Ferguson, Duncan S. *J Rel St (Ohio)* 12 No 2,14–26 1986
Biblical narrative [review article; A Berlin, *Poetics and interpretation of biblical narrative*, 1983]. Cahill, P Joseph. *Rel St Bul* 4 No 2,86–89 My 1984
Bugenhagens Theologie: Anfänge, Entwicklungen und Ausbildungen bis zum Römerbriefkolleg 1525. Holfelder, Hans Hermann. *Luther* 57 No 2,65–80 1986
De la lectio à la praedicatio: commentaires bibliques et sermons au 13e siècle. Bataillon, Louis Jacques. *R Sci Ph Th* 70 No 4,559–575 O 1986
The ecclesiological focus of Dirk Philips' hermeneutical thought in 1559: a contextual study. Shantz, Douglas H. *Menn Q R* 60 No 2,115–127 Ap 1986
Ethics, evolution and biblical criticism in the thought of Benjamin Jowett and John William Colenso. Hinchliff, Peter. *J Eccl H* 37 No 1,91–110 Ja 1986
Hermeneutics and theological method. Madson, Meg H. *J Ec St* 23 No 3,529–544 Sum 1986
The hermeneutics of the Otterbeins [1774–1813]. O'Malley, J Steven. *Meth H* 25 No 1,17–28 O 1986
A house half built [history of structuralism and biblical structuralism; bibliog]. Cahill, P Joseph. *Rel St Bul* 2 No 3,143–153 S 1982
In search of a "post-critical" method of biblical interpretation for Catholic theology. Farkasfalvy, Denis. *Communio (US)* 13 No 4,288–307 Wint 1986
John Cotton and the rhetoric of grace [bibliog]. Delamotte, Eugenia. *Early Am Lit* 21 No 1,49–74 Spr 1986
John Knox's methods of biblical interpretation: an important source of his intellectual radicalness. Kyle, Richard. *J Rel St (Ohio)* 12 No 2,57–70 1986
John Wesley: Bible scholar extraordinaire. Kingdon, Harold. *Asbury Sem* 40 No 1,39–54 Spr 1985
Literal and allegorical interpretation in Origen's *Contra Celsum*. McCartney, Dan G. *West Th J* 48 No 2,281–301 Fall 1986
Martin Bucer, apocryphe et authentique: études de bibliographie et d'exégèse. Lardet, Pierre, ed. *Cahiers R Th Ph* No 8,1–56 1983*
La norma biblica nell'hussitismo; trad di G Conte. Molnár, Amedeo. *Protestantesimo* 41 No 2,65–80 1986

BIBLE—CRITICISM, INTERPRETATION—HISTORY
Peter Abälard und die scholastische Exegese. Lohr, Charles H. *Freiburg Z Ph Th* 28 No 1–2,95–110 1981
The primacy of consent and the uses of suspicion. Meyer, Ben F. *Ex Auditu* 2,7–18 1986
Reading Holy Scripture in the Spirit: is the patristic way of reading the Bible still possible today? La Potterie, Ignace de. *Communio (US)* 13 No 4,308–325 Wint 1986
Reflections on 30 years of biblical study. Davies, William D. *Scot J Th* 39 No 1,43–64 1986
Representative historical and contemporary approaches to biblical interpretation. Newport, John P. *Faith Miss* 3 No 2,32–48 Spr 1986
Zur hermeneutischen Problematik des Glaubensdisputs in Hussitentum. Molnár, Amedeo. *Com Via* 29 No 1–2,1–14 Spr 1986
L'homme à l'école de Dieu: d'Antioch à Nisibe: [mouvement scoliaste nestorien; pt 3; appendix: documents et données]. Macina, Robert. *Proche Orient Chr* 33 No 1–4,39–103 1983
L'oeuvre exégétique d'un théologien strasbourgeois du 17e siècle: Sébastien Schmidt [por; Eng summary]. Jacob, Edmond. *R Hist Ph Rel* 66 No 1,71–78 Ja–Mr 1986
BIBLE—CRITICISM, LITERARY *see* also Bible as Literature
An apologetic for stylistics in Biblical studies. Spencer, Aída Besançon. *J Ev Th S* 29 No 4,419–427 D 1986
The art of biblical narrative: a review article [R Alter, 1981]. Cahill, P Joseph. *Rel St Bul* 2 No 2,48–54 Ap 1982
Biblical narrative [review article; A Berlin, *Poetics and interpretation of biblical narrative*, 1983]. Cahill, P Joseph. *Rel St Bul* 4 No 2,86–89 My 1984
Is the Bible still there [editorial; modern criticism and the unity of the Bible]. Houlden, Leslie. *Th* 89,87–89 Mr 1986
Rhetoric and the integrity of the scripture. Quinn, Arthur. *Communio (US)* 13 No 4,326–341 Wint 1986
The single intent of scripture: critical examination of a theological construct [literary theory of E D Hirsch]. Kunjummen, Raju D. *Grace Th J* 7 No 1,81–110 Spr 1986
Truth or meaning: Ricoeur versus Frei on biblical narrative. Comstock, Gary. *J Rel* 66 No 2,117–140 Ap 1986
BIBLE—CRITICISM, REDACTION
Canonization: hearing the voice of the same God through historically dissimilar traditions [repr fr *Interp* 36,21–33 1982]. Sheppard, Gerald T. *Ex Auditu* 1,106–114 1985
The hermeneutics of evangelical redaction criticism. Thomas, Robert L. *J Ev Th S* 29 No 4,447–459 D 1986
BIBLE—CRITICISM, TEXTUAL
The Joseph Smith Translation and ancient texts of the Bible [bibliog]. Barney, Kevin L. *Dialogue (Mormon)* 19 No 3,85–102 Fall 1986
Textual criticism and canon: some problems [Catholic Church]. Fornberg, Tord. *St Th* 40 No 1,45–53 1986
BIBLE—CZECH
Bible quotations in the works of Comenius. Nováková, Julie. *Com Via* 28 No 3–4,225–238 Wint 1985
BIBLE—DATING *see* Bible—History and Dating
BIBLE—DICTIONARIES
What is a good Bible dictionary? Harrelson, Walter. *Bib Arch R* 12 No 6,54–61 N–D 1986
BIBLE—DISTRIBUTION *see* Bible—Publication and Distribution
BIBLE—DREAMS *see* Dreams in the Bible
BIBLE—ECONOMICS
Gottes Reich und die Wirtschaft in der Bibel [address, conf of economists and theologians, Rome, O 1985]. Lohfink, Norbert. *Int Kath Z* 15 No 2,110–123 1986
The Kingdom of God and the economy in the Bible; tr by Stephen W Arndt. Lohfink, Norbert. *Communio (US)* 13 No 3,216–231 Fall 1986
BIBLE—ENEMY *see* Enemy in the Bible
BIBLE—ENGLISH
Words and the translator. Bailey, Lloyd R. *Word World* 6 No 3,266–277 Sum 1986
BIBLE—ENGLISH—AUTHORIZED
The English Bible in Jamaican Rastafarianism. Breiner, Laurence A. *J Rel Thot* 42 No 2,30–43 Fall–Wint 1985–1986
The primacy of Hebrew in early America. Silberschlag, Eisig. *Hebr St* 26 No 1,123–130 1985
BIBLE—ENGLISH—NEW INTERNATIONAL
Dynamic equivalence and some theological problems in the *NIV* [infant baptism in Acts]. Scott, James W. *West Th J* 48 No 2,351–361 Fall 1986
The theology of the NIV [New Int Version Bible translation; table]. Jackson, Don. *Restoration Q* 27 No 4,208–220 1984
BIBLE—ENGLISH—TODAY'S ENGLISH
Mount Seir [in the *Good News Bible*]. Mundhenk, Norm. *Bib Tr* 37 No 2,236–237 Ap 1986
BIBLE—ETHICS *see* also Bible—Social Teachings
The Bible and Christian witness. Blei, Karel. *Ref W* 39 No 1,474–483 Mr 1986
Biblical ethics and lending to the poor. Wee, Paul A. *Ec R* 38 No 4,416–430 O 1986
Christian morality: biblical orientation and human evaluation [German summary]. Fuchs, Joseph. *Greg* 67 No 4,745–763 1986
In the image: aesthetics and ethics through the glass of scripture. Polk, Timothy. *Horizons Bib Th* 8 No 1,27–59 Je 1986
The right to be human; repr fr *Christian Arena*, D 1984. Martínez, Pablo. *Ev R Th* 10 No 3,270–276 Jl 1986
The third way: reclaiming Jesus' nonviolent alternative. Wink, Walter. *Sojourners* 15 No 11,28–33 D 1986
The use of scripture in moral theology. Spohn, William C. *Th St* 47 No 1,88–102 Mr 1986
BIBLE—EVIDENCES, AUTHORITY *see* Bible—Authority
BIBLE—EXEGESIS *see* Bible—Criticism, Interpretation
BIBLE—FRENCH
Calvin und Farel: Aspekte ihres Verhältnisses [Fr summary]. Lange van Ravenswaay, J Marius J. *Cahiers R Th Ph* No 9 (Pt 1),62–72 1983
De Chouraqui à la Bible en Français [review article]. Pons, Jacques. *E T Rel* 61 No 3,415–419 1986
Farel, Calvin et Olivétan, sources de la spiritualité gallicane [tables, post-scriptum]. Higman, Francis M. *Cahiers R Th Ph* No 9 (Pt 1),45–61 1983
["Journées Olivétan", Noyon, France, My 15–16 1985; rpt]. Gilmont, Jean François. *R Hist Eccl* 80 No 2,612–613 1985
BIBLE—GENEALOGY *see* also Bible (NT)—Genealogy; Bible (OT)—Genealogy
"De historia gigantum": theological anthropology before Rabelais [giants, Genesis, Judeo-Christian historiography; excerpts]. Stephens, Walter E. *Traditio* 40,43–89 1984
A man for all seasons: David in rabbinic and New Testament literature. Bassler, Jouette M. *Interp* 40 No 2,156–169 Ap 1986
Translating biblical genealogies: some notes from Indonesia. Arichea, Daniel C, Jr. *Bib Tr* 37 No 2,232–234 Ap 1986
BIBLE—GEOGRAPHY *see* also Edom; Jordan; Names, Geographical—Palestine; Palestine
La Galilée dans le message des Évangiles et l'origine de l'église en Galilée [appendices; map]. Ternant, Paul. *Proche Orient Chr* 30,75–131 1980
Sainte-Marie de la Probatique: état et orientation des recherches [figs, plates; traditional site, birth of Virgin Mary, Jerusalem]. Pierre, Marie Joseph, and Rousée, Jourdain Marie. *Proche Orient Chr* 31,23–42 1981
Saul's battle against Amaleq (1 Sam 15) [Amalekites in Ephraim]. Edelman, Diana. *J St O T* No 35,71–84 Je 1986
BIBLE—GERMAN—LUTHER BIBLE
Abwägen zweier Übersetzungen von Jes 28:19b. Möller, Hans. *Z Altt W* 96 No 2,272–274 1984
Die Aktualisierung der christlichen Botschaft in Luthers Bibelübersetzung [bibliog]. Lohse, Bernhard. *Luther* 51 No 1,9–25 1980
Entstehung und Geschichte der Lutherbibel. Loewenich, Walther von. *Luther* 51 No 1,45–49 1980
BIBLE—GERMAN—PISCATOR BIBLE
"Das Heilig wort Gottes in der Haubstatt": zum theologie- und kirchengeschichtlichen Hintergrund der Berner Piscatorbibel [plate]. Dellsperger, Rudolf. *Zwingliana* 16 No 6,500–516 1985
BIBLE—HERMENEUTICS *see* Bible—Criticism, Interpretation
BIBLE—HISTORY AND DATING
The nature of the Bible and its message. Hull, William E. *Faith Miss* 3 No 2,3–10 Spr 1986
Politikgeschichte und Urgeschichte [W Wifall; Gen 2–3; article in English]. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 49 No 2–3,204–206 Ap–Jl 1985
BIBLE—HISTORY OF BIBLICAL EVENTS
The New Testament and literary interpretation [historical criticism, truth]. Jasper, David. *Rel Lit* 17 No 3,1–10 Aut 1985
Storia biblica e calendario. Bruzzone, G Battista. *Bibbia e Oriente* No 147,33–40 Ja–Mr 1986
BIBLE—HOMILETIC USE *see* also Preaching, Exegetical
The authority of the Bible: what shall we then preach? Achtemeier, Paul J. *TSF Bul* 10 No 2,19–22 N–D 1986
The Bible and the church service (Including the sermon). Blancy, Alain. *Ref W* 39 No 3,566–581 S 1986
The canon and Christian preaching: sermons should reflect the rich diversity of scripture. Wall, Robert W. *Chr Ministry* 17 No 5,13,15–17 S 1986
Contemporary approaches to the teaching of the Bible in the local church. Murray, Richard T. *Faith Miss* 3 No 2,23–31 Spr 1986
Everything but the Bible: the church's neglect of the Word of God [reprs]. Stringfellow, William. *Sojourners* 15 No 1,36–39 Ja 1986
Expository notes on selected lections [3 Sundays; Lk 16:1–13; Lk 18:1–8; 2 Thess 2:13–3:5]. Stinson, Joseph David. *Q R (Methodist)* 6 No 3,84–91 Fall 1986
How you say what you say: letting scripture shape the style of preaching. Willimon, William H. *Chr Ministry* 17 No 5,8–10 S 1986
Interpretation and preaching [repr fr *Interp* 35,46–58 1981]. Buttrick, David G. *Ex Auditu* 1,83–91 1985
Trois étapes – trois distances – trois temps [preaching; Eng summary]. Gagnebin, Laurent. *R Hist Ph Rel* 66 No 1,79–91 Ja–Mr 1986
The use of the Bible in preaching. Cook, James I. *Ref R* 40 No 1,7–15 Aut 1986
Why use commentaries [in NT study, preaching]. Sugirtharajah, R S. *One World* No 114,8–9 Ap 1986
BIBLE—HUNGARIAN
The Bible in Hungarian. Radó, György. *Bib Tr* 37 No 1,144–145 Ja 1986
BIBLE—HYMNS *see* also Hymns, Hebrew (Biblical)
BIBLE—ILLUSTRATIONS
Die Ikonographie der Ambrosianischen Bibel. Schubert, Kurt. *Kairos* 27 No 1–2,207–214 1985
BIBLE—INFALLIBILITY *see* Bible—Inspiration
BIBLE—INFLUENCE
Die Buchrolle und das Lamm (Apk 5 und 10). Bergmeier, Roland. *Z Neut W* 76 No 3–4,225–242 1985
The English Bible in Jamaican Rastafarianism. Breiner, Laurence A. *J Rel Thot* 42 No 2,30–43 Fall–Wint 1985–1986
BIBLE—INFLUENCE—CIVILIZATION, OCCIDENTAL
The Bible, witness and Europe: historical and cultural aspects. Molnár, Amedeo. *Ref W* 39 No 4,632–642 D 1986
Das Deuteronomium und die Menschenrechte. Braulik, Georg. *Th Q* 166 No 1,8–24 1986
Influencia de la Biblia en los refranes Españoles [Spanish proverbs with biblical parallels; index of biblical citations]. González Caballero, Alberto. *Est Eccles* 61 (No 237),173–217 Ap–Je 1986
The religious message of the Bible [interview by H Shanks; por, photos]. Benoit, Pierre. *Bib Arch R* 12 No 2,58–66 Mr–Ap 1986
BIBLE—INSPIRATION
B B Warfield and James Orr: a study in contrasting approaches to scripture. Hoefel, Robert J. *Chr Sch R* 16 No 1,40–52 S 1986
The "Bible and Christology" document of the Biblical Commission. Kereszty, Roch A. *Communio (US)* 13 No 4,342–367 Wint 1986
The Bible in the Wesleyan tradition. Dayton, Wilbur T. *Asbury Sem* 40 No 1,22–38 Spr 1985
The Bible Union: a case study in Australian fundamentalism [1920s]. Parker, David. *J Rel Hist* 14 No 1,71–99 Je 1986

BIBLE—INSPIRATION
Biblical authority: a treasured heritage. Honeycutt, Roy L. *Rv Ex* 83 No 4,605–622 Fall 1986
Biblical inspiration and the believing community: a new look. Trembath, Kern R. *Ev Q* 58 No 3,245–256 Jl 1986
C H Spurgeon, biblical inerrancy, and premillennialism [review; *Lamplighter and son*, by C Skinner, 1984]. Whitcomb, John C. *Grace Th J* 7 No 2,229–234 Fall 1986
Commitment to Christ and the doctrine of scripture. Cockerton, John. *Scot Bul Ev Th* 1,17–20 1983
Covenant, humanity, and scripture: some theological reflections. Wells, Paul. *West Th J* 48 No 1,17–45 Spr 1986
A critical analysis of *Sensus Plenior*. Muthengi, Julius. *E Africa J Ev Th* 3 No 2,63–73 1984
Defining the modern concept of self–revelation: toward a synthesis of Barth and Pannenberg. Wood, Laurence W. *Asbury Th J* 41 No 2,85–105 Fall 1986
Die wa van Ussa ofte wel: Johannes du Plessis en die belydenisskrifte [bibliog]. Deist, Ferdinand E. *Th Ev* 19 No 1,36–65 Mr 1986
Divine meaning of scripture. Poythress, Vern Sheridan. *West Th J* 48 No 2,241–279 Fall 1986
Erasmus and the correspondence with Johann Eck: a 16th century debate over scriptural authority. Benson, Bruce Ellis. *Trinity J* ns 6 No 2,157–165 Aut 1985
Fundamentalismus. Geldbach, Erich. *Ref* 35 No 2,111–117 Ap 1986
Inerrancy and free will: some further thoughts [rejoinder to N Geisler, 57 No 4,347–353 O 1985]. Basinger, David, and Basinger, Randall. *Ev Q* 58 No 4,351–354 O 1986
The inspiration of the Bible; repr fr *Veckobladet*, S 1898; introd and tr by S F Westberg [lecture, Princeton, Illinois, Ag 18 1898]. Nyvall, David. *Cov Q* 44 No 2,3–27 My 1986
Johannes du Plessis as Bybelwetenskaplike. Le Roux, J H. *Th Ev* 19 No 1,15–35 Mr 1986
The logic of infallibility: an evangelical doctrine at issue. Cameron, Nigel M de S. *Scot Bul Ev Th* 1,39–43 1983
Maturity and inerrancy. Lindahl, Elder M. *Cov Q* 44 No 4,40–43 N 1986
Methodological proposals for scripture relevance; pt 1: Selected issues in theoretical hermeneutics. Richard, Ramesh P. *Bib Sac* 143,14–25 Ja–Mr 1986
Neo–evangelicals and scripture: a forgotten period of ferment. Price, Robert M. *Chr Sch R* 15 No 4,315–330 1986
The rationality of belief in inerrancy. Moreland, J P. *Trinity J* ns 7 No 1,75–86 Spr 1986
The role of the Spirit in texts: James Sanders, Paul Achtemeier, and process theology. Young, R Garland. *Per Rel St* 13 No 3,229–240 Fall 1986
The Scofield Bible: a challenge from fundamentalism; tr fr Ger by L L Cranford. Eisenblätter, Winfried Helmut. *S W J Th* ns 28 No 3,45–48 Sum 1986
Scripture in the writings of C S Lewis. Friesen, Garry L. *Ev J* 1 No 1,17–27 Spr 1983
The single intent of scripture: critical examination of a theological construct [literary theory of E D Hirsch]. Kunjummen, Raju D. *Grace Th J* 7 No 1,81–110 Spr 1986
Texas stays moderate [Southern Baptist General Convention of Texas]. *Chr Cent* 103 No 38,1113 D 10 1986
Textual criticism and canon: some problems [Catholic Church]. Fornberg, Tord. *St Th* 40 No 1,45–53 1986
What teaching can teach us about scripture. Talbott, Thomas. *Ref J* 36 No 9,11–14 S 1986
Whither Southern Baptists? Kent, Dan G, ed. *S W J Th* ns 28 No 3,5–48 Sum 1986*
Why the noninerrantists are not listening: 6 tactical errors evangelicals commit. Bauman, Michael E. *J Ev Th S* 29 No 3,317–324 S 1986

BIBLE—INTERPRETATION *see* Bible—Criticism, Interpretation

BIBLE—ITALIAN
Italie [news; ecumenical activities]. *Iren* 58 No 3,420–421 1985
La traduzione confessionale della Bibbia [comments on *Traduzione interconfessionale in lingua courente*, 1976–1985]. Subilia, Vittorio. *Protestantesimo* 41 No 1,28–33 1986

BIBLE—LANGUAGE, STYLE *see* also Greek Language; Hebrew Language

BIBLE—LATIN
Bible quotations in the works of Comenius. Nováková, Julie. *Com Via* 28 No 3–4,225–238 Wint 1985
L'oeuvre exégétique d'un théologien strasbourgeois du 17e siècle: Sébastien Schmidt [por; Eng summary]. Jacob, Edmond. *R Hist Ph Rel* 66 No 1,71–78 Ja–Mr 1986

BIBLE—LATIN—VULGATE
Ἀπέχει (Mk 14:41): *absurda lectio* [in German]. Müller, Klaus W. *Z Neut W* 77 No 1–2,83–100 1986
Textual criticism and canon: some problems [Catholic Church]. Fornberg, Tord. *St Th* 40 No 1,45–53 1986
Tobie, 7:9: problème de critique textuelle. Couroyer, Bernard. *R Bib* 91 No 3,351–361 Jl 1984

BIBLE—LAW *see* also Bible (NT)—Law; Bible (OT)—Law; Commandments, Ten; Jewish Law; Law (Theology); Sabbatical Year (Judaism)
The Cambridge pericope: the addition to Luke 6:4 in Codex Bezae. Bammel, Ernst. *N T St* 32 No 3,404–426 Jl 1986
Gerichtsverkündigung und Verblendung bei den vorexilischen Propheten [Fr summary]. Schenker, Adrian. *R Bib* 93 No 4,563–580 O 1986
The meaning of *pi śnayim* in Deuteronomy 21:17. Davies, Eryl W. *Vet Test* 36 No 3,341–347 Jl 1986
Sanctuary: historical, legal and biblical considerations [includes NCCCUSA and United Methodist Church resolutions; il]. González, Justo L. *E–SA* 14 No 1,12–20 Ja 1986
Should we uphold unchanging moral absolutes [reply to D E Chismar and D A Rausch, 27,315–323 S 1984]. Bahnsen, Greg L. *J Ev Th S* 28 No 3,309–315 S 1985
Theological perspectives on theonomy; pt 1: theonomy and dispensationalism. Lightner, Robert P. *Bib Sac* 143,26–36 Ja–Mr 1986
Theological perspectives on theonomy; pt 2: nondispensational responses to theonomy. Lightner, Robert P. *Bib Sac* 143,134–145 Ap–Je 1986
The therapeutic language of the Bible. Fueter, Paul D. *Int R Miss* 75,211–221 Jl 1986; Bib Tr 37 No 3,309–319 Jl 1986

BIBLE—LITURGICAL USE *see* also Hymns—Canticles
A l'épreuve du rite: liturgie et Bible. Parlier, Jean Luc. *E T Rel* 61 No 4,549–553 1986
Augustinus en die *sursum cor(da)*. Stoop, J A. *Th Ev* 19 No 2,41–53 Je 1986
The Bible and the church service (Including the sermon). Blancy, Alain. *Ref W* 39 No 3,566–581 S 1986
The ecclesial assembly "interpreting subject" of the Apocalypse. Vanni, Ugo. *Rel St Bul* 4 No 2,79–85 My 1984
"In meinem Namen versammelt": Mt 18:20 und liturgisches Handeln [bibliog; appendix by A A Häussling]. Lona, Horacio E. *Archiv Liturg W* 27 No 3,373–404 1985
Die Katholiken und die Bibel. König, Franz, Cardinal. *Int Kath Z* 15 No 3,193–203 1986
The missing jewel of the evangelical church [worship]. White, James F. *Ref J* 36 No 6,11–16 Je 1986
Ein neuer Zeuge stadtrömischer Liturgie aus der Mitte des 7tẽn Jh: das Evangeliar Malibu, CA, Getty–Mus, Kat–Nr IV 1 [tables]. Böhne, Winfried. *Archiv Liturg W* 27 No 1,35–69 1985
New Vatican notes on Judaism: a revolutionary potential. Pawlikowski, John T. *Ec Trends* 15 No 4,64–66 Ap 1986
Some biblical texts for the marriage service [Presbyterian Church, annot]. Bower, Peter C. *Ref Lit Music* 20 No 3,146–151 Sum 1986
Using the Bible in worship [reply, G Pence]. Graesser, Carl, Jr. *Curr Th Miss* 13 No 5,266–271 O 1986

BIBLE—MAGIC *see* Magic in the Bible

BIBLE—MANUSCRIPTS
Zwei türkische Bibelhandschriften in Leiden als mittelosmanische Sprachdenkmäler. Flemming, Barbara. *Wiener Z Kunde des Morgenlandes* 76,111–118 1986

BIBLE—MEDICINE *see* Health—Biblical Teaching; Medicine in the Bible

BIBLE—MILITARY HISTORY *see* Military History in the Bible

BIBLE—MIRACLES *see* Jesus Christ—Miracles; Miracles

BIBLE—MONSTERS *see* Monsters in the Bible

BIBLE—NAMES *see* also God—Name; Jesus Christ—Name; Names, Geographical—Palestine; Names, Hebrew
Dealing with proper nouns in translation [bible]. Smith, Jill. *Bib Tr* 37 No 2,204–211 Ap 1986
Is your word list complete [OT characters in NT]. Bruns, Paul C. *Bib Tr* 37 No 2,228–231 Ap 1986
Israel's house: reflections on the use of *byt yśr'l* in the Old Testament in the light of its ancient Near Eastern environment. Block, Daniel I. *J Ev Th S* 28 No 3,257–275 S 1985
Yad wašem: an idiomatic phrase in biblical literature and its variations [Isa 56:5]. Talmon, Shemaryahu. *Hebr St* 25,8–17 1984

BIBLE—NATURE *see* Nature in the Bible

BIBLE—NUMBERS *see* Numbers in the Bible

BIBLE—NUMERICAL DIVISION
The use of royal psalms at the "seams" of the Hebrew Psalter. Wilson, Gerald H. *J St O T* No 35,85–94 Je 1986

BIBLE—PARABLES *see* also Jesus Christ—Parables

BIBLE—PARAPHRASES
Bibleszenen in epischer Gestalt: ein Beitrag zu Alcimus Avitus [*De spiritalis historiae gestis*]. Ehlers, Wilhelm. *Vig Chr* 39 No 4,353–369 D 1985
Why, O Lord: psalms and sermons from Namibia. Kameeta, Zephania. *Risk Bk Ser* No 28,vii–x,1–62 1986*

BIBLE—POLITICS *see* Politics in the Bible

BIBLE—PRAYERS *see* also Jesus Christ—Prayers

BIBLE—PROPHECIES *see* also Jesus Christ—Prophecies; Messiah—Prophecies; Prophets in the New Testament; Prophets in the Old Testament
Does the State of Israel have theological significance [repr fr *Theodolite*, 7 No 1 83; reply, F Epp, 2 No 2,152–155 Spr 84]. Dekar, Paul R. *Conrad Grebel R* 2 No 1,31–46 Wint 1984
Structure, style, and the prophetic message: an analysis of Isaiah 5:8–30 [table]. Chisholm, Robert B, Jr. *Bib Sac* 143,46–60 Ja–Mr 1986

BIBLE—PSYCHOLOGY
A biblical approach to anger management training. Stafford, Chase H. *J Psych Chr* 5 No 4,5–11 Wint 1986
The contemporary fathering crisis: Bible and research psychology [reply, S Steiner, 2 No 1,56–59 1984; rejoinder, 2 No 2,158–161 1984]. Miller, John W. *Conrad Grebel R* 1 No 3,21–37 Fall 1983
The downfall of King Saul: the neurobiological consequences of losing hope. Van Praag, Herman M. *Judaism* 35 No 4,414–428 Fall 1986
The function in ministry of Psalms dealing with anger: the angry psalmist. Mowbray, Thomas L. *J Past Coun* 21 No 1,34–39 Spr–Sum 1986

BIBLE—PUBLICATION AND DISTRIBUTION
Bible printing [news; China; Amity Foundation, Nanjing Normal Univ; Bibles and New Testaments]. *One World* No 116,21 Je 1986
Bibles and New Testament printed in China [news]. Gordon, Arvan. *Rel Comm Lands* 14 No 2,211 Sum 1986
A printing press for Bibles [Nanjing, China]. *Chr T* 30 No 1,39 Ja 17 1986

BIBLE—QUOTATIONS IN RABBINIC LITERATURE *see* Bible (OT)—Quotations in Rabbinic Literature

BIBLE—READING
La Bible lue dans la vie en communauté. Saravia, Xavier. *Recher Sci Rel* 74 No 2,179–184 Ap–Je 1986
FEBICAM: Primer encuentro sobre la Biblia en la pastoral en America Latina: palabras de bienvenida. Herrera S, César. *R Bib (Buenos Aires)* 47 No 4,228–233 1985
How Christ comes in the words of the Bible [sermon; 2d Sunday in Advent]. Read, David H C. *Expos T* 98 No 2,46–47 N 1986
Is the Bible fit for children? Beattie, Paul H. *Rel Humanism* 20 No 4,161–168 Aut 1986
Lectio divina among the monks; tr by S W Arndt. Roose, Pieter. *Communio (US)* 13 No 4,368–377 Wint 1986
La lecture du Psautier selon l'Épître de Barnabé [Eng summary]. Vesco, Jean Luc. *R Bib* 93 No 1,5–37 Ja 1986
Die Lesung der Heiligen Schrift "im Geist": ist die patristische Weise der Bibellesung heute möglich? La Potterie, Ignace de. *Int Kath Z* 15 No 3,209–224 1986

BIBLE—READING
Listening for the fullness of the Word of God [the personal reading of scripture]. Mazziotta, Richard. *Ref Lit Music* 20 No 2,81–84 Spr 1986
Off the page and into the heart [devotional Bible reading]. Chapman, David W. *Fund J* 5 No 3,53 Mr 1986
Opening the closed book: many more would read the Bible if they only knew how. Stafford, Tim. *Chr T* 30 No 6,25–28 Ap 4 1986
The peaceful apocalypse: familism and literacy in 16th century England [H Niclaes]. Hayes, T Wilson. *Sixteen Cent J* 17 No 2,131–143 Sum 1986
A quickening in Judaism: review article. Newbery, J W E. *Rel St Bul* 3 No 3,134–137 S 1983*
BIBLE—REFERENCE EDITIONS
The Scofield Bible: a challenge from fundamentalism; tr fr Ger by L L Cranford. Eisenblätter, Winfried Helmut. *S W J Th* ns 28 No 3,45–48 Sum 1986
BIBLE—RELATION TO GRECO-ROMAN LITERATURE
Celsus and the Old Testament. Burke, Gary T. *Vet Test* 36 No 2,241–245 Ap 1986
The classical rhetoric of praise and the New Testament. Harding, Mark. *Ref Th R* 45 No 3,73–82 S–D 1986
Hjältedikt eller själens resa – synen på Jobs bok i fornkyrkan. Hidal, Sten. *Svensk T K* 62 No 2,69–76 1986
How to read Philo. Runia, David T. *Ned T Tij* 40 No 3,185–198 Jl 1986
Paul: Hellenistic philosopher or Christian pastor? Malherbe, Abraham J. *Angl Th R* 68 No 1,3–13 Ja 1986
BIBLE—RELATION TO QUMRAN SCROLLS *see* Qumran Scrolls—Relation to the Bible
BIBLE—RELATION TO THE QUR'AN *see* Qur'an—Relation to the Bible
BIBLE—REVELATION *see* Bible—Inspiration
BIBLE—RUSSIAN
The publishing department of the Moscow Patriarchate marks its 40th anniversary [3 pts; history, bibliog]. Komarov, K. *J Moscow Patr* No 3,12–19; No 4,9–15; No 5,16–23 1985
BIBLE—SOCIAL TEACHINGS
One step forward, two steps back [review article; *Is the Bible sexist*, by D C Bloesch]. Pamp, Barbara. *Daughters of Sarah* 10 No 4,11–12 Jl–Ag 1984
The role of Christian education: an agent for directing social change [with bibliog]. Ricks, Everline C. *AME Zion Q R* 98 No 3,35–41 O 1986
BIBLE—SOCIOLOGY *see* Sociology, Biblical
BIBLE—SPANISH
Influencia de la Biblia en los refranes Españoles [Spanish proverbs with biblical parallels; index of biblical citations]. González Caballero, Alberto. *Est Eccles* 61 (No 237),173–217 Ap–Je 1986
BIBLE—SPIRITUAL READING *see* Bible—Use
BIBLE—STUDY *see* also Theological Education
[The Bible in Black religious experience; thematic issue]. Felder, Cain H, ed. *J Rel Thot* 42 No 2,5–55 Fall–Wint 1985–1986*
Contemporary approaches to the teaching of the Bible in the local church. Murray, Richard T. *Faith Miss* 3 No 2,23–31 Spr 1986
Contemporary questions concerning the *sola scriptura* [World Alliance of Reformed Churches European Committee]. Vroom, H M, ed. *Ref W* 39 No 1,455–473 Mr 1986
Everything but the Bible: the church's neglect of the Word of God [reprs]. Stringfellow, William. *Sojourners* 15 No 1,36–39 Ja 1986
Five small-group myths. Womack, David A. *Leadership* 7 No 1,118–122 Wint 1986
Getting the big picture: know the Bible – and not just Bible trivia [editorial]. Foster, Richard J. *Chr T* 30 No 7,12–13 Ap 18 1986
Jewish studies in America: present problems and future prospects. Roth, Norman. *Judaism* 35 No 2,162–169 Spr 1986
NCCJ theological seminar in Jerusalem [rpt; Ja 1986]. Lewis, Celia. *J Ec St* 22 No 4,877 Fall 1985
Recherche biblique et réforme religieuse, 20 ans après le groupe de Meaux: C Guilliaud, un chanoine théologal du diocèse d'Autun. Roussel, Bernard. *Cahiers R Th Ph* No 9 (Pt 1),31–43 1983
The role of biblical study in preparation for ministry. Spencer, Richard A. *Faith Miss* 3 No 2,11–22 Spr 1986
Worauf Erfahrung Theologie hinweist: Gerhard Sauter zum 50ten Geburtstag. Vogt, Theophil. *Ev Th* 46 No 2,170–180 Mr–Ap 1986
BIBLE—STUDY—BIBLIOGRAPHY
Study bibles: a comparison. Bailey, Lloyd R. *Q R (Methodist)* 6 No 4,43–63 Wint 1986
BIBLE—STUDY—CATHOLIC CHURCH *see* also Pontifical Biblical Commission
Die Bibel lesen [thematic issue; Catholics and the Bible]. Balthasar, Hans Urs von, and others, eds. *Int Kath Z* 15 No 3,193–242 1986*
The Bible as the book of the church. Sloyan, Gerard S. *Worship* 60 No 1,9–21 Ja 1986
Erfahrungen im Umgang mit Heiligen Schrift: ein fingiertes Gesprach zweier katholischer Laien. Greiner, Franz. *Int Kath Z* 15 No 3,236–242 1986
Der Katholizismus als Heimat Martin Luthers? Müller, Gerhard, Bp. *Luther* 52 No 2,78–80 1981
The *sola scriptural* ideal: the almost normative status of a purely contingent theological tradition. Gifford, Paul. *J Th So Africa* No 57,43–56 D 1986
Textual criticism and canon: some problems [Catholic Church]. Fornberg, Tord. *St Th* 40 No 1,45–53 1986
BIBLE—STUDY—CONGRESSES
Coming and going: the agenda of an anniversary. O'Donovan, Leo J. *J A A R* 53 No 4,557–565 D 1985
BIBLE—STUDY—METHODOLOGY
Biblical hermeneutics on the move [repr fr *Word World* 1,140–152 1981]. Froehlich, Karlfried. *Ex Auditu* 1,3–13 1985
Changing fashions in biblical interpretation. Crotty, Robert B. *Aust Bib R* 33,15–30 O 1985
Comparative and historical sociology in Old Testament research: a study of Isaiah 3:12–15 [bibliog]. Premnath, D N. *Bangalore Th F* 17 No 4,19–38 O–D 1985
Conversion and the hermeneutics of consent. Meyer, Ben F. *Ex Auditu* 1,36–46 1985
A decade of text-linguistic analyses of biblical texts at Uppsala [discussion of 3 dissertations; figs, bibliog]. Olsson, Birger. *St Th* 39 No 2,107–126 1985
An exegesis of Zechariah 7:4–14 in its canonical context. Scalise, Pamela J. *Faith Miss* 3 No 2,58–65 Spr 1986
Historical criticism and the current methodological crisis [repr fr *Scot J Th* 36,59–71 1983]. Nations, Archie L. *Ex Auditu* 1,125–132 1985
Interpreting the New Testament today [inaugural lecture, Chair of NT Studies, Univ of London, 1978]. Stanton, Graham N. *Ex Auditu* 1,63–73 1985
Is modern historical consciousness large enough to comprehend the religious experience of scripture? Coward, Harold. *Rel St Bul* 4 No 3,125–141 S 1984
Is the Bible still there [editorial; modern criticism and the unity of the Bible]. Houlden, Leslie. *Th* 89,87–89 Mr 1986
Methodological proposals for scripture relevance; pt 2: Levels of biblical meaning [figs]. Richard, Ramesh P. *Bib Sac* 143,123–133 Ap–Je 1986
Reflections on 30 years of biblical study. Davies, William D. *Scot J Th* 39 No 1,43–64 1986
Representative historical and contemporary approaches to biblical interpretation. Newport, John P. *Faith Miss* 3 No 2,32–48 Spr 1986
Sir Edwyn Hoskyns and the contemporary relevance of "biblical theology" [repr fr *N T St* 30,321–334 1984]. Fuller, Reginald H. *Ex Auditu* 1,25–35 1985
Social scientific approaches to the Bible: one step forward, two steps backward. Mosala, Itumeleng J. *J Th So Africa* No 55,15–30 Je 1986
BIBLE—SYMBOLISM *see* Symbolism in the Bible
BIBLE—THEOLOGY *see* also History (Theology)
Der alternde Wyclif und die Logik der Heiligen Schrift. Molnár, Amedeo. *Com Via* 28 No 3-4,161–176 Wint 1985
Biblical apocalypticism: the theological dimension. Hanson, Paul D. *Horizons Bib Th* 7 No 2,1–20 D 1985
Biblical hermeneutics on the move [repr fr *Word World* 1,140–152 1981]. Froehlich, Karlfried. *Ex Auditu* 1,3–13 1985
Der biblische Kanon und die Offenbarung [actualization of God; Eng summary]. Siegwalt, Gérard. *N Z Sys Th* 28 No 1,51–67 1986
Canon and criticism: method or madness? Morgan, Donn F. *Angl Th R* 68 No 2,83–94 Ap 1986
Canonization: hearing the voice of the same God through historically dissimilar traditions [repr fr *Interp* 36,21–33 1982]. Sheppard, Gerald T. *Ex Auditu* 1,106–114 1985
Frederick Neumann. Neumann, Edith. *Ex Auditu* 1,iii–xiv 1985
"Das Gesetz als Thema biblischer Theologie": Anmerkungen zu einem Entwurf Peter Stuhlmachers. Kalusche, Martin. *Z Neut W* 77 No 3–4,194–205 1986
Hebt das Sola-Fide-Prinzip die Möglichkeit einer natürlichen Theologie auf: eine Rückfrage bei Thomas von Aquin. Müller, Gerhard Ludwig. *Catholica* 40 No 1,59–96 1986
Die Heilige Schrift im Leben der Kirche: Kapitel 6 der dogmatischen Konstitution *über die Göttliche Offenbarung* [doc]. Vatican Council, 3d, 1962–1965. *Int Kath Z* 15 No 3,204–206 1986
Historical criticism and the current methodological crisis [repr fr *Scot J Th* 36,59–71 1983]. Nations, Archie L. *Ex Auditu* 1,125–132 1985
Introduction [1st ann meeting, Symposium on Theological Interpretation of Scripture, Ag 1986; *Ex Auditu*]. Gillespie, Thomas W. *Ex Auditu* 1,xv–xvi 1985
El lenguaje bíblico sobre Dios. Pastor, Félix Alejandro. *Est Eccles* 60 (No 234),273–303 Jl–S 1985
Liberal Christianity and the Bible [thematic issue]. Wintle, Thomas D, ed. *Unit Univ Chr* 41 No 1,3–45 Spr 1986*
The nature of the Bible and its message. Hull, William E. *Faith Miss* 3 No 2,3–10 Spr 1986
The nature of truth. Dahms, John V. *J Ev Th S* 28 No 4,455–465 D 1985
New rule of God, new people of God. Kee, Howard Clark. *Horizons Bib Th* 7 No 2,21–51 D 1985
Reflections on *The scripture principle*. Pinnock, Clark H. *TSF Bul* 9 No 4,8–11 Mr–Ap 1986
The responsibility of biblical theology to communities of faith [repr fr *Th Today* 37,39–50 1980]. Hanson, Paul D. *Ex Auditu* 1,54–62 1985
Retribution and punishment in the Old Testament, in the light of the New Testament [the Second Finlayson Lecture]. Kidner, Derek. *Scot Bul Ev Th* 1,3–9 1983
Sir Edwyn Hoskyns and the contemporary relevance of "biblical theology" [repr fr *N T St* 30,321–334 1984]. Fuller, Reginald H. *Ex Auditu* 1,25–35 1985
Theological framework for the authority of the scriptures. Reimer, A James. *Conrad Grebel R* 4 No 2,125–140 Spr 1986
The theology of the NIV [New Int Version Bible translation; table]. Jackson, Don. *Restoration Q* 27 No 4,208–220 1984
Überlegungen zu einer asiatischen Theologie; über aus Eng von U Faymonville [China; Eng summary]. Van Doan, Tran. *Z Miss W* 70 No 2–3,172–179 1986
BIBLE—THEOLOGY—METHODOLOGY
The divine attributes in John Knox's concept of God. Kyle, Richard. *West Th J* 48 No 1,161–172 Spr 1986
Methodological proposals for scripture relevance; pt 4: application theory in relation to the Old Testament. Richard, Ramesh P. *Bib Sac* 143,302–313 O–D 1986
Reflections on 30 years of biblical study. Davies, William D. *Scot J Th* 39 No 1,43–64 1986
What Krister Stendahl "meant": a normative critique of "descriptive biblical theology". Ollenburger, Ben C. *Horizons Bib Th* 8 No 1,61–98 Je 1986
BIBLE—THEOPHANIES *see* Theophanies in the Bible
BIBLE—TRANSLATING *see* also Bible (NT)—Translating; Bible (OT)—Translating
An apologia for Septuagint studies. Wevers, John W. *Bul Septuagint St* 18,16–38 Fall 1985
The Bible in the church: some implications for the translator's treatment of background information. Wonderly, William L. *Bib Tr* 37 No 2,212–216 Ap 1986
Checking those jots and tittles. Sandefur, John. *Bib Tr* 37 No 4,428–432 O 1986

BIBLE—TRANSLATING
Dealing with proper nouns in translation [bible]. Smith, Jill. *Bib Tr* 37 No 2,204–211 Ap 1986
Dynamic equivalence and some theological problems in the *NIV* [infant baptism in Acts]. Scott, James W. *West Th J* 48 No 2,351–361 Fall 1986
Dynamic equivalence Bible translations [dynamic equivalent theory]. Nichols, Anthony. *Colloquium (Australia–NZ)* 19 No 1,43–53 O 1986
Historical–contextual overview of Adventist theological educ in South Pacific Islands, 1800–1918 [maps, lists Bible tr to 1889]. Currie, Alex S. *Miss St* 3 No 1,25–42 1986
How to deal with Satan? De Blois, Kees F. *Bib Tr* 37 No 3,301–309 Jl 1986
Meaning and scripture [reply to S L Talbott, 35 No 6,8–12 Je 85]. Koops, Robert. *Ref J* 36 No 1,7–8 Ja 1986
The name of God in Melanesia. Pech, Rufus. *Melanesian J Th* 1 No 1,30–46 O 1985
Not the first [complete Bible in an American Indian language; J Eliot, Natick–Algonquin, 1663; ABS, Dakota, 1879]. *Chr Cent* 103 No 7,202 F 26 1986
Notes on translating parables. Arichea, Daniel C, Jr. *Bib Tr* 37 No 2,235–236 Ap 1986
Die Paränese Hebr 13:16 im Kontext des Hebräerbriefs: einer Fallstudie semiotisch–orientierter Textinterpretation und Sachkritik. Schenk, Wolfgang. *St Th* 39 No 2,73–106 1985
Patristic interpretation of Mark 2:26, "when Abiathar was high priest" [Chrysostom, Jerome]. Evans, Craig A. *Vig Chr* 40 No 2,183–186 Je 1986
Proyectos de traducciones en las Américas [Bible translation projects; annot list]. *R Bib (Buenos Aires)* 47 No 4,233–236 1985
Structural analyses in handbooks for translators [diags]. Olsson, Birger. *Bib Tr* 37 No 1,117–127 Ja 1986
La traduzione confessionale della Bibbia [comments on *Traduzione interconfessionale in lingua courente*, 1976–1985]. Subilia, Vittorio. *Protestantesimo* 41 No 1,28–33 1986
Translating biblical genealogies: some notes from Indonesia. Arichea, Daniel C, Jr. *Bib Tr* 37 No 2,232–234 Ap 1986
Translating euphemisms in the Bible. Ellingworth, Paul, and Mojola, Aloo. *Bib Tr* 37 No 1,139–143 Ja 1986
Translating prepositions. Hope, Edward R. *Bib Tr* 37 No 4,401–412 O 1986
Translating scripture for early youth. Newman, Barclay M. *Bib Tr* 37 No 4,425–428 O 1986
What should Wycliffe do [Wycliffe Bible Translators; reply, R D Shaw, pp 47–54; bibliog]. Stoll, David. *Missiology* 14 No 1,37–45 Ja 1986
Who am I translating for? Loewen, Jacob A. *Bib Tr* 37 No 2,201–204 Ap 1986
William Tyndale's suggestions for a Protestant missiology [bibliog]. Smeeton, Donald Dean. *Missiology* 14 No 2,173–184 Ap 1986
Words and the translator. Bailey, Lloyd R. *Word World* 6 No 3,266–277 Sum 1986

BIBLE—TRANSLATIONS *see* Bible—Versions

BIBLE—TYPOLOGY *see* also Adam and Eve; Typology (Theology)
"The Christ must suffer": new light on the Jesus – Peter, Stephen, Paul parallels in Luke–Acts. Moessner, David P. *Nov Test* 28 No 3,220–256 Jl 1986
Formica Dei: Augustine's *Enarratio in Psalmum* 66 3 [Job as "God's ant"]. Jackson, M G St A. *Vig Chr* 40 No 2,153–168 Je 1986
"In the cloud and in the sea": Basil of Caesarea and the exegesis of 1 Cor 10:2 [*De Spiritu Sancto* 14:31]. Haykin, Michael A G. *Vig Chr* 40 No 2,135–144 Je 1986
Jean le Baptiste était–il Élie: examen de la tradition néotestamentaire. Macina, Robert. *Proche Orient Chr* 34 No 3–4,209–232 1984
The *Pilgrim's Progress* in the context of Bunyan's dialogue with the radicals. Haskin, Dayton. *Harv Th R* 77 No 1,73–94 Ja 1984
The typological interpretation of scripture. Poysti, Keith. *Direction* 12 No 3,3–11 Jl 1983

BIBLE—UNITY
The unity of scripture [adapted repr fr *Hermeneutics, inerrancy, and the Bible*, ed by Earl D Radmacher and Robert D Preus, 1984]. Preus, Robert D. *Luth Th J* 20 No 2–3,30–46 Ag–N 1986

BIBLE—USE *see* also Bible—Homiletic Use; Bible—Liturgical Use
Another Jesus[Christian missions in Japan]. Koedyker, John. *Japan Chr Q* 52 No 3,167–169 Sum 1986
Bible and human transformation [workshop, 6th IAMS conf, Harare, 1985]. Pobee, John S, and Bosch, David J. *Miss St* 2 No 1,67–70 1985
The Bible and people of other faiths. Ariarajah, S Wesley. *Risk Bk Ser* No 26,viii–xiv,1–71 1985
The Bible and public policy [6 replies, No 13,389–394 Ap 16 1986]. Siker, Jeffrey S. *Chr Cent* 103 No 6,171–173 F 19 1986
The Bible as spiritual friend. Talbert, Charles H. *Per Rel St* 13 No 1,55–64 Spr 1986
The Bible as the book of the church. Sloyan, Gerard S. *Worship* 60 No 1,9–21 Ja 1986
The Bible in public life. Heideman, Eugene P. *Ref R* 39 No 3,222–230 Spr 1986
The Bible in the church: some implications for the translator's treatment of background information. Wonderly, William L. *Bib Tr* 37 No 2,212–216 Ap 1986
Bible quotations in the works of Comenius. Nováková, Julie. *Com Via* 28 No 3–4,225–238 Wint 1985
Biblical studies and mission (BISAM) [colloquium; 6th IAMS conf, Harare, 1985]. Pobee, John S. *Miss St* 2 No 1,121–123 1985
The challenge of John 3:16 for theological education. Calian, Carnegie Samuel. *Chr Cent* 103 No 5,121,145–148 F 5–12 1986
Create an appetite [for the Word of God]. Johnson, Mel. *Fund J* 5 No 3,60 Mr 1986
La déroute de l'aveugle (Mc 8:22–26): Écriture et pratique chrétienne [Eng summary]. Collange, Jean François. *R Hist Ph Rel* 66 No 1,21–28 Ja–Mr 1986
Doing theology for human transformation [6th IAMS conf, Harare, 1985; discussion; replies by A Kirk and P Nontawasee]. Govender, Shun. *Miss St* 2 No 1,39–46 1985
Emmanuel: discovering "the biblical position" on contemporary issues". Olson, Mark. *Other Side* 22 No 10,2 D 1986
Entstehung und Geschichte der Lutherbibel. Loewenich, Walther von. *Luther* 51 No 1,45–49 1980
Erfahrungen im Umgang mit Heiligen Schrift: ein fingiertes Gesprach zweier katholischer Laien. Greiner, Franz. *Int Kath Z* 15 No 3,236–242 1986
Fundamentaltheologie im 18ten Jahrhundert: Implikationen eines theologischen Methodenwandels. Heinz, Gerhard. *Th Q* 165 No 4,281–294 1985
Die Heilige Schrift im Leben der Kirche: Kapitel 6 der dogmatischen Konstitution *über die Göttliche Offenbarung* [doc]. Vatican Council, 3d, 1962–1965. *Int Kath Z* 15 No 3,204–206 1986
The *Inclusive Language Lectionary* and the church's holy "censorship" of the Bible. Pence, Gary. *Curr Th Miss* 13 No 5,261–265 O 1986
Interrogating the Bible. Stek, John H. *Chr T* 30 No 14,21–22 O 3 1986
The pick–and–choose Bible. Ksarjian, Lena. *Rel Humanism* 20 No 4,150–154 Aut 1986
Prier au 16e siècle: regards sur le *Biblisch Bettbüchlin* du Strasbourgeois Othon Brunfels. Lienhard, Marc. *R Hist Ph Rel* 66 No 1,43–55 Ja–Mr 1986
Primer encuentro latinoamericano de pastoral bíblica: declaración final [doc; use of Bible in ministry]. Federación Bíblica Católica Mundial. *R Bib (Buenos Aires)* 48 No 1,60–64 1986
Provocative analysis needs alternatives [reply to J C Dekker, pp 142–154; mission in revolution]. Taylor, William D. *Ev Miss Q* 22 No 2,154–157 Ap 1986
The role of the Bible in the tasks of ministry [thematic issue]. Graves, Thomas H, ed. *Faith Miss* 3 No 2,3–48 Spr 1986*
Romans, pastoral counseling, and the introspective conscience of the west. Borchert, Gerald L. *Rv Ex* 83 No 1,81–92 Wint 1986
A street congregation [S Korea]. Hyung–Kyu, Park. *Ec R* 38 No 1,98–100 Ja 1986
The use of scripture in moral theology. Spohn, William C. *Th St* 47 No 1,88–102 Mr 1986
The use of scripture in the *Kairos Document*: a biblical ethical perspective. Goba, Bonganjalo. *J Th So Africa* No 56,61–65 S 1986
The use of the Jewish–Christian scriptures in counseling [bibliog]. Malony, H Newton. *J Past Coun* 20 No 2,116–124 Fall–Wint 1985

BIBLE—VERSIONS
Creoles: new languages and an old debate. Harris, John W. *J Chr Ed* Papers 85,9–22 Ap 1986
Study bibles: a comparison. Bailey, Lloyd R. *Q R (Methodist)* 6 No 4,43–63 Wint 1986
Words and the translator. Bailey, Lloyd R. *Word World* 6 No 3,266–277 Sum 1986

BIBLE—VERSIONS FOR CHILDREN *see* also Bible (NT)—Versions for Children
A children's Bible or the Bible for children? Hollander, Harm W. *Bib Tr* 37 No 4,420–425 O 1986
Translating scripture for early youth. Newman, Barclay M. *Bib Tr* 37 No 4,425–428 O 1986

BIBLE—VISIONS *see* Visions in the Bible

BIBLE—WEIGHTS AND MEASURES *see* Weights and Measures, Jewish

BIBLE (NT)—ARABIC
Ανοιξας – αναπτυξας: over de vaststelling van de tekst van Lukas 4,17 in het Diatessaron. Baarda, Tjitze. *Ned T Tij* 40 No 3,199–208 Jl 1986
Les prologues de l'évangéliaire rimé de ^{C}Abdishu de Nisibe [Arabic critical ed, 8 authentic prologues; inauth prologue to John]. Samir, Khalil. *Proche Orient Chr* 31,43–70 1981
To the roots of the Syriac Diatessaron tradition (T^{A}25:1–3). Baarda, Tjitze. *Nov Test* 28 No 1,1–25 Ja 1986

BIBLE (NT)—ARMENIAN
Bygger det armeniske ny Testamente på syrisk eller graesk forlaeg: Et forskninghistorisk rids. Lehmann, Henning. *Dansk T Tid* No 3,153–171 1985

BIBLE (NT)—AUTHORITY
Instruktion über die historische Wahrheit der Evangelien *Sancta Mater Ecclesia* vom 21ten April 1964, N 2 [doc]. Paul VI, Pope. *Int Kath Z* 15 No 3,207–208 1986
Zum neuen Gespräch über die ökumenische Dimension des Augsburgischen Bekenntnisses [bibliog]. Lehmann, Karl. *Luther* 51 No 2,67–76 1980

BIBLE (NT)—AUTHORSHIP
Computers and the authorship of the Pauline epistles: a brief rejoinder [W C Wake, 37, Spr 1984]. Trudinger, Paul. *Faith Freedom* 39 (1) No 115,24–27 1986
Interpolations in 1 Corinthians [2:6–16; 4:6; 6:14; 11:3–16; 14:34–35; 15:31–32; 44b–48]. Murphy–O'Connor, Jerome. *C B Q* 48 No 1,81–94 Ja 1986
Introduction to James. Songer, Harold S. *Rv Ex* 83 No 3,357–368 Sum 1986

BIBLE (NT)—BIBLIOGRAPHY
Bulletin de Nouveau Testament. Vouga, François. *E T Rel* 61 No 3,421–430 1986
Cumulative index of volumes 1–31 (1954–1985) and of *The Bulletin* I–III (1950–1952) [author and title indexes]. Moir, I A. *N T St* spec index issue,1–114 1986
Elenchus bibliographicus 1985. Boudens, R, and others, eds. *Eph Th L* 61 No 2–3,5–528 1985
Elenchus bibliographicus 1986. Boudens, R, and others, eds. *Eph Th L* 62 No 2–3,5–531 1986
Der Judasbrief: Aspekte der Forschung in den letzten Jahrzehnten [bibliog essay]. Heiligenthal, Roman. *Th Ru* 51 No 2,117–129 Ap 1986
Recent continental New Testament literature. Best, Ernest. *Expos T* 97 No 11,328–332 Ag 1986*
Zeitschriftenschau [regular feature]. *Z Neut W* 77 No 1–2,152–154 1986

BIBLE (NT)—CANON
The ecclesial setting and pseudepigraphy in 2 Peter and its role in the formation of the canon [reply, W R Farmer, pp 30–46]. Farkasfalvy, Denis. *Second Cent* 5 No 1,3–29 Spr 1985–1986
Toward the renewal of New Testament christology. Keck, Leander E. *N T St* 32 No 3,362–377 Jl 1986

BIBLE (NT)—CHRONOLOGY
Chronological questions in the Acts of the Apostles. Bruce, Frederick F. *Bul J Rylands* 68 No 2,273–295 Spr 1986

BIBLE (NT)—CHRONOLOGY
Die Datierung des Neuen Testaments; über von I Betz. Ellis, E Earle. *Th Z* 42 No 5,409–430 S–O 1986
Easter in the early church. Sabourin, Leopold. *Rel St Bul* 2 No 1,23–32 Ja 1982

BIBLE (NT)—COMMENTARIES
Formulations of Christian beliefs in recent exposition on Paul's Epistles to the Romans and Galatians [review article]. Sabourin, Leopold. *Rel St Bul* 1 No 5,120–136 N 1981*
Recent views on Luke's infancy narratives [review article; I H Marshall, *The Gospel of Luke: commentary on the Gk text*, 1978]. Sabourin, Leopold. *Rel St Bul* 1 No 1,18–25 Ja 1981
Vers une nouvelle bibliographie bucérienne: résultats d'un premier inventaire. Lardet, Pierre. *Cahiers R Th Ph* No 8,3–26 1983
Why use commentaries [in NT study, preaching]. Sugirtharajah, R S. *One World* No 114,8–9 Ap 1986

BIBLE (NT)—CRITICISM, INTERPRETATION
Bultmann and the age of exegesis [paper, 1984 Int Meeting, Society of Biblical Literature, for the 100th anniv of R Bultmann]. Cahill, P Joseph. *Rel St Th* 5 No 1,14–17 Ja 1985
The first urban Christians: the social world of the Apostle Paul, by W A Meeks [review article; bibliog]. Elliot, John H. *Rel St R* 11 No 4,329–335 O 1985
Methodological proposals for scripture relevance; pt 3: application theorcal proposals for scripture relevance. Richard, Ramesh P. *Bib Sac* 143,205–217 Jl–S 1986
The New Testament and literary interpretation [historical criticism, truth]. Jasper, David. *Rel Lit* 17 No 3,1–10 Aut 1985
El papel de la "escuela midrásica" en la configuración del Nuevo Testamento. Agua Perez, Agustín del. *Est Eccles* 60 (No 234),333–349 Jl–S 1985
The silence of scripture and the Restoration Movement. Woodrow, Woody. *Restoration Q* 28 No 1,27–39 1985–1986
The unseen world is not a myth. Grudem, Wayne. *Chr T* 30 No 10,24 Jl 11 1986
Zur Entstehung des Glaubens an die Auferstehung Jesu: ein neuer Versuch. Pesch, Rudolf. *Freiburg Z Ph Th* 30 No 1–2,73–98 1983*

BIBLE (NT)—CRITICISM, INTERPRETATION—BIBLIOGRAPHY
Dennis E Nineham: a select reference bibliography. Downing, F Gerald. *Th* 89,367 S 1986
Gospel infancy narrative research from 1976 to 1986: part I (Matthew) (Bibliog]. Brown, Raymond E. *C B Q* 48 No 3,468–483 Jl 1986
Gospel infancy narrative research from 1976 to 1986: part II (Luke). Brown, Raymond E. *C B Q* 48 No 4,660–680 O 1986

BIBLE (NT)—CRITICISM, INTERPRETATION—HISTORY
Did Paul's view of the resurrection of the dead undergo development? Meyer, Ben F. *Th St* 47 No 3,363–387 S 1986
From barren mazes to gentle rappings: the emergence of Jesus research [with annot bibliog]. Charlesworth, James H. *Princ S B* ns 7 No 3,221–230 1986
The futility of preaching Moses (Acts 15:21). Schwartz, Daniel R. *Biblica* 67 No 2,276–281 1986
Major shifts in the interpretation of Romans. Nestingen, James Arne. *Word World* 6 No 4,373–381 Fall 1986
Recent studies on the origin of "Son of Man" in the gospels. Donahue, John R. *C B Q* 48 No 3,484–498 Jl 1986
"A right strawy epistle": Reformation perspectives on James. George, Timothy. *Rv Ex* 83 No 3,369–382 Sum 1986
Which is the best commentary; pt 5: Acts. Ziesler, John A. *Expos T* 98 No 3,73–77 D 1986

BIBLE (NT)—CRITICISM, INTERPRETATION, JEWISH
Die Beurteilung Jesu und des Neuen Testaments beim spanisch–jüdischen Religionsphilosophen Josef Albo. Mutius, Hans Georg von. *Freiburg Z Ph Th* 27 No 3,457–464 1980

BIBLE (NT)—CRITICISM, LITERARY *see* also Structuralism (Literary Analysis)
Historical–critical methods' failure of nerve and a prescription for a tonic [repr fr *Angl Th R* 39,115–134 1977]. Edwards, O C, Jr. *Ex Auditu* 1,92–105 1985
Jésus en Samarie (Jean 4:1–42): analyse des structures stylistiques et du processus de symbolisation. Girard, Marc. *Eglise Th* 17 No 3,275–310 1986
Scripture and structure in the development of the argument in Romans 9–11. Aageson, James W. *C B Q* 48 No 2,265–289 Ap 1986
Structural analyses in handbooks for translators [diags]. Olsson, Birger. *Bib Tr* 37 No 1,117–127 Ja 1986
Toward a new classification of the figures (Σχήματα) in the Greek New Testament. Snyman, A H, and Cronje, J v W. *N T St* 32 No 1,113–121 Ja 1986

BIBLE (NT)—CRITICISM, REDACTION
The form of the Bartimaeus narrative [Mark 10:46–52]. Steinhauser, Michael G. *N T St* 32 No 4,583–595 O 1986
Norman Perrin's pilgrimage: releasing the Bible to the public. Mercer, Calvin R. *Chr Cent* 103 No 17,483–486 My 14 1986
The parables of the Great Supper and the Wedding Feast: history, redaction and canon. Lemcio, Eugene E. *Horizons Bib Th* 8 No 1,1–26 Je 1986
Round four: The redaction debate continues. Osborne, Grant R. *J Ev Th S* 28 No 4,399–410 D 1985
St Paul and the decline of the miraculous. Best, Thomas F. *E Asia J Th* 4 No 1,68–76 Ap 1986
The three days in the synoptic passion predictions. Perry, John M. *C B Q* 48 No 4,637–654 O 1986
L'Apologie du baptême d'eau à la fin du premier siècle [les récits du baptême de Jesus]. Chevallier, Max Alain. *N T St* 32 No 4,528–543 O 1986

BIBLE (NT)—CRITICISM, TEXTUAL
The citation of Greek manuscripts in six printed texts of the New Testament [tables]. Elliott, James K. *R Bib* 92 No 4,539–556 O 1985
Entstehung, Charakter, und Herkunft des sogenannt westlichen Texte: Untersucht an der Apostelgeschichte. Aland, Barbara. *Eph Th L* 62 No 1,5–65 Ap 1986

BIBLE (NT)—CULTURAL RELATIONS
"In der Hand des Ananias": Erwägungen zu 1QS 6:20 und der urchristlichen Gütergemeinschaft [Fr and Eng summaries]. Capper, Brian J. *R Qumran* 12 No 2,223–236 Mr 1986
Der lukanische Bericht von Tod und Auferstehung Jesu aus der Sicht eines hellenistischen Romanlesers. Kany, Roland. *Nov Test* 28 No 1,75–90 Ja 1986
Der Taheb: ein "messianischer" Heilsbringer der Samaritaner [bibliog]. Dexinger, Ferdinand. *Kairos* 27 No 1–2,1–172 1985
Wisdom and power: Petronius' *Satyricon* and the social world of early Christianity. Pervo, Richard I. *Angl Th R* 67 No 4,307–325 O 1985
Zacchaeus's decision to make fourfold restitution. Kerr, A J. *Expos T* 98 No 3,68–71 D 1986

BIBLE (NT)—ECONOMICS
Theological and biblical perspective: liberation for women calls for a liberated world [photos]. Wire, Antoinette Clark. *Ch Soc* 76 No 3,7–17 Ja–F 1986

BIBLE (NT)—ESTONIAN
A Diatessaric rendering in Luke 2:7 [in Estonian Bible, Luther]. Must, Hildegard. *N T St* 32 No 1,136–143 Ja 1986

BIBLE (NT)—ETHICS *see* also Ethics, Christian; Household Duties—Biblical Teaching; Jesus Christ—Ethics; Jesus Christ—Teachings; Paul, Saint, Apostle—Ethics
Enhetsskapande element i Bibelns etiska mångfald. Gerhardsson, Birger. *Svensk T K* 62 No 2,49–58 1986
Der erste Thessalonicherbrief und die Entstehung der paulinischen Anthropologie. Schnelle, Udo. *N T St* 32 No 2,207–224 Ap 1986
Now you see it, now you don't: ethical reflections on a textual variant in Matthew 6. Burtness, James H. *Word World* 6 No 2,161–169 Spr 1986
Die Paränese Hebr 13:16 im Kontext des Hebräerbriefs: einer Fallstudie semiotisch–orientierter Textinterpretation und Sachkritik. Schenk, Wolfgang. *St Th* 39 No 2,73–106 1985
Recent books on New Testament ethics. Hays, Richard B. *Q R (Methodist)* 6 No 4,13–30 Wint 1986
St Paul and the decline of the miraculous. Best, Thomas F. *E Asia J Th* 4 No 1,68–76 Ap 1986
Submission in the New Testament. Doel, Anthonie van den. *Breth Life* 31 No 2,121–125 Spr 1986
Understanding early Christian ethics. Meeks, Wayne A. *J B L* 105 No 1,3–11 Mr 1986

BIBLE (NT)—GENEALOGY *see* also Jesus Christ—Genealogy
Luke 4:22–30 [expository article]. Miller, Donald G. *Interp* 40 No 1,53–58 Ja 1986
Matthew's genealogy of Jesus Christ: a challenging Advent homily. Brown, Raymond E. *Worship* 60 No 6,483–490 N 1986
Per un riesame della genealogia di Matteo. Stramare, Tarcisio. *Bibbia e Oriente* No 147,3–13 Ja–Mr 1986

BIBLE (NT)—GENTILES *see* Gentiles in the New Testament

BIBLE (NT)—GREEK
Toward a new classification of the figures (Σχήματα) in the Greek New Testament. Snyman, A H, and Cronje, J v W. *N T St* 32 No 1,113–121 Ja 1986

BIBLE (NT)—HEBREW
The textual nature of an old Hebrew version of Matthew [du Tillet text, Bibliothèque Nationale Hebrew MSS no 132]. Howard, George. *J B L* 105 No 1,49–63 Mr 1986
Une collection de rétroversions hébraïques du Nouveau Testament [review article; J Carmignac]. Dupuy, Bernard. *Istina* 30 No 2,136–140 Ap–Je 1985*

BIBLE (NT)—HELLENISTIC INFLUENCE
Die Anfänge der johanneischen Schule. Strecker, Georg. *N T St* 32 No 1,31–47 Ja 1986
Le cantique de Siméon (Luc 2:29–32) [Eng summary]. Grelot, Pierre. *R Bib* 93 No 4,481–509 O 1986
Comparison, self–praise and irony: Paul's boasting and the conventions of Hellenistic rhetoric. Forbes, Christopher. *N T St* 32 No 1,1–30 Ja 1986
Early Christian inspired speech and Hellenistic popular religion [annot bibliog]. Forbes, Christopher. *Nov Test* 28 No 3,257–270 Jl 1986
Grace as power. Nolland, John L. *Nov Test* 28 No 1,26–31 Ja 1986
Jesus, *hypocrites*, and Herodians [Jesus and the theater; figs; bibliog]. Stock, Augustine. *Bib Th Bul* 16 No 1,3–7 Ja 1986
The judaizing of the New Testament. Scroggs, Robin. *C T S Register* 76 No 1,36–45 Wint 1986
Keeping up with recent studies; pt 12: St John's Gospel [literature review; bibliog]. Smalley, Stephen S. *Expos T* 97 No 4,102–108 Ja 1986
Der lukanische Bericht von Tod und Auferstehung Jesu aus der Sicht eines hellenistischen Romanlesers. Kany, Roland. *Nov Test* 28 No 1,75–90 Ja 1986
Luke's preface in the context of Greek preface–writing [appendix: Greek scientific prefaces]. Alexander, Loveday. *Nov Test* 28 No 1,48–74 Ja 1986
Parallels to Matthew's version of the pedigree of Jesus [Luke, OT, Greek, Roman]. Mussies, Gerard. *Nov Test* 28 No 1,32–47 Ja 1986
Some critical reflections on 2 Peter: a response to a paper on 2 Peter by Denis Farkasfalvy [pp 3–29]. Farmer, William R. *Second Cent* 5 No 1,30–46 Spr 1985–1986
The theological appropriation of the Old Testament by the New Testament. Black, Matthew. *Scot J Th* 39 No 1,1–17 1986

BIBLE (NT)—HISTORIOGRAPHY
Did Luke know any of the Pauline letters [tables of correspondances between Lk and 1 Cor, 1 Thess]. Goulder, Michael D. *Per Rel St* 13 No 2,97–112 Sum 1986
Die antieke historiograwe en die sogenaamde Tweede Brief aan die Korintiërs. Breytenbach, Cilliers. *Th Ev* 19 No 2,54–59 Je 1986
The gospels as historical testimony. Merkley, Paul. *Ev Q* 58 No 4,319–336 O 1986
The prophecy of Christ and his witnesses according to the discourses of Acts [traditions criticism]. Dillon, Richard J. *N T St* 32 No 4,544–556 O 1986
A sense of history. Cupitt, Don. *Th* 89,362–366 S 1986
Towards a fully systemic scepticism: in the service of faith. Downing, F Gerald. *Th* 89,355–361 S 1986

BIBLE (NT)—HISTORY AND DATING
Die Datierung des Neuen Testaments; über von I Betz. Ellis, E Earle. *Th Z* 42 No 5,409–430 S–O 1986
Deformación y formación de los Evangelios: De Claude Tresmontant à Pierre Grelot [review article]. Rasco, Emilio. *Greg* 67 No 2,329–339 1986*
BIBLE (NT)—HISTORY OF CONTEMPORARY EVENTS
Hérode Antipas et Jean le Baptiste: quelques remarques sur les confusions chronologiques de Flavius Josèphe. Saulnier, Christiane. *R Bib* 91 No 3,362–376 Jl 1984
Theological and biblical perspective: liberation for women calls for a liberated world [photos]. Wire, Antoinette Clark. *Ch Soc* 76 No 3,7–17 Ja–F 1986
BIBLE (NT)—HOMILETIC USE
The gospel–potential of our Lord's parables. Rossow, Francis C. *Concor J* 12 No 1,3–8 Ja 1986
Preaching the Book of Revelation [bibliog]. Craddock, Fred B. *Interp* 40 No 3,270–282 Jl 1986
BIBLE (NT)—HYMNS
Paul and Christian unity: a formal analysis of Philippians 2:1–4. Black, David Alan. *J Ev Th S* 28 No 3,299–308 S 1985
Revelation 5:1–14 [expository article]. Achtemeier, Paul J. *Interp* 40 No 3,283–288 Jl 1986
Revelation 7:9–17 [expository article]. Kelly, Balmer H. *Interp* 40 No 3,288–295 Jl 1986
The transformation of wisdom: a study of the prologue of John's Gospel. Ashton, John. *N T St* 32 No 2,161–186 Ap 1986
BIBLE (NT)—INDONESIAN
The New Testament for children [experimental project, Indonesia]. Arichea, Daniel C, Jr. *Bib Tr* 37 No 2,239–248 Ap 1986
BIBLE (NT)—LANGUAGE, STYLE *see* also Aramaic Language; Greek Language
The *chreia* in the synoptic gospels. Butts, James R. *Bib Th Bul* 16 No 4,132–138 O 1986
The classical rhetoric of praise and the New Testament. Harding, Mark. *Ref Th R* 45 No 3,73–82 S–D 1986
Comparison, self–praise and irony: Paul's boasting and the conventions of Hellenistic rhetoric. Forbes, Christopher. *N T St* 32 No 1,1–30 Ja 1986
The composition of Eph 1:3–14. Robbins, Charles J. *J B L* 105 No 4,677–687 D 1986
Deformación y formación de los Evangelios: De Claude Tresmontant à Pierre Grelot [review article]. Rasco, Emilio. *Greg* 67 No 2,329–339 1986*
Exceptions to Apollonius' canon in the New Testament: a grammatical study [appendix]. Hull, Sanford D. *Trinity J* ns 7 No 1,3–16 Spr 1986
Hebrew or Aramaic? Ellingworth, Paul. *Bib Tr* 37 No 3,338–341 Jl 1986
Herod Antipas' hearing in Luke 23:8. Soards, Marion L. *Bib Tr* 37 No 1,146–147 Ja 1986
Jesus and the universe in Hebrews. Ellingworth, Paul. *Ev Q* 58 No 4,337–350 O 1986
Morphological phenomena in the Greek papyri significant for the text and language of the New Testament. Gignac, Francis T. *C B Q* 48 No 3,499–511 Jl 1986
The neglected role of semantics in the search for the Aramaic words of Jesus. Hurst, L D. *J St N T* No 28,63–80 O 1986
The New Testament language of quantity and growth in relation to the church [presidential address, 1986 ASM meeting]. Taber, Charles R. *Missiology* 14 No 4,387–399 O 1986
Once more: the translation of Οἱ δέ in Matthew 28:17. Horst, Pieter W van der. *J St N T* No 27,27–30 Je 1986
Some modalities of symbolic usage in Revelation 18 [fig]. Strand, Kenneth A. *A U Sem St* 24 No 1,37–46 Spr 1986
Speeches and dialogue in Acts [table]. Horsley, G H R. *N T St* 32 No 4,609–614 O 1986
Le texte des Actes des Apôtres et les caractéristiques stylistiques lucaniennes [table, Alexandrian and Western texts; Eng summary]. Neirynck, Frans, and Segbroeck, Frans van. *Eph Th L* 61 No 4,304–339 D 1985
Toward a new classification of the figures (Σχήματα) in the Greek New Testament. Snyman, A H, and Cronje, J v W. *N T St* 32 No 1,113–121 Ja 1986
L'arrière–plan araméen du "Pater" [reconstructed Aramaic version]. Grelot, Pierre. *R Bib* 91 No 4,531–556 O 1984
BIBLE (NT)—LATIN
Ανοιξας – αναπτυξας: over de vaststelling van de tekst van Lukas 4,17 in het Diatessaron. Baarda, Tjitze. *Ned T Tij* 40 No 3,199–208 Jl 1986
Erasmus' method of translation in his version of the New Testament [pub in Dutch in Jrnl of the Netherlands Bible Society, 4:2 1985]. Jonge, Henk Jan de. *Bib Tr* 37 No 1,135–138 Ja 1986
BIBLE (NT)—LAW *see* also Bible—Law
Freedom from the law in Luke–Acts [reply to C L Blomberg, 22,53–80 1984]. Downing, F Gerald. *J St N T* No 26,49–52 F 1986
Israel and Paul in Romans 7:7–12 [Mosaic law]. Moo, Douglas J. *N T St* 32 No 1,122–135 Ja 1986
"Under law": structural analysis and the Pauline concept of law in Galatians 3:21–4:11. Belleville, Linda L. *J St N T* No 26,53–78 F 1986
BIBLE (NT)—LITURGICAL USE
Le choix des textes de prédication à l'occasion des bénédictions de mariage et des enterrements. Gruber, Jacques. *E T Rel* 61 No 4,541–547 1986
Neues Testament und Liturgie [annot bibliog]. Fiedler, Peter. *Archiv Liturg W* 27 No 2,337–355 1985
BIBLE (NT)—LITURGY
The Apocalypse of John as oral enactment. Barr, David L. *Interp* 40 No 3,243–256 Jl 1986
Liturgical order and glossolalia in 1 Corinthians 14:26c–33a. Richardson, William E. *N T St* 32 No 1,144–153 Ja 1986
Revelation 5:1–14 [expository article]. Achtemeier, Paul J. *Interp* 40 No 3,283–288 Jl 1986
Revelation 7:9–17 [expository article]. Kelly, Balmer H. *Interp* 40 No 3,288–295 Jl 1986
BIBLE (NT)—MANUSCRIPTS
A christological tendency in P^{75} [Lk 24]. Parsons, Mikeal C. *J B L* 105 No 3,463–479 S 1986
BIBLE (NT)—MANUSCRIPTS—CODEX BEZAE
The Cambridge pericope: the addition to Luke 6:4 in Codex Bezae. Bammel, Ernst. *N T St* 32 No 3,404–426 Jl 1986
The Western Text of Acts: some Lucanisms in selected sermons [10:34–43; 13:16–41; 17:22–31]. Mackenzie, R Sheldon. *J B L* 104 No 4,637–650 D 1985
BIBLE (NT)—MIRACLES *see* Miracles
BIBLE (NT)—PROPHECIES
The prophecy of Christ and his witnesses according to the discourses of Acts [traditions criticism]. Dillon, Richard J. *N T St* 32 No 4,544–556 O 1986
The theology of Revelation: "the Lord our God the Almighty reigns" [Rev 19:6]. Boring, M Eugene. *Interp* 40 No 3,257–269 Jl 1986
BIBLE (NT)—QUOTATIONS FROM OLD TESTAMENT
Die Christologiese uitleg van die Ou Testament en die implikasies vir die prediking [bibliog; Eng summary]. Spangenberg, I J J. *Scriptura* No 16,29–46 1985
"Evangelize the poor" (Lk 4:18). Sabourin, Leopold. *Rel St Bul* 1 No 4,101–109 S 1981
Michée 7:6 dans les évangiles et dans la littérature rabbinique. Grelot, Pierre. *Biblica* 67 No 3,363–377 1986
The prophecy of Christ and his witnesses according to the discourses of Acts [traditions criticism]. Dillon, Richard J. *N T St* 32 No 4,544–556 O 1986
The Sadducees and resurrection from the dead: Luke 20:27–40. Kilgallen, John J. *Biblica* 67 No 4,478–495 1986
Sur l'expression "vendu au péché" dans l' *Epître aux Romains*. Philonenko, Marc. *R Hist Rel* 203 No 1,41–52 Ja–Mr 1986
The use of Hosea 11:1 in Matthew 2:15: an alternative solution. Howard, Tracy L. *Bib Sac* 143,314–328 O–D 1986
BIBLE (NT)—RELATION TO GRECO–ROMAN LITERATURE
Speeches and dialogue in Acts [table]. Horsley, G H R. *N T St* 32 No 4,609–614 O 1986
BIBLE (NT)—RELATION TO NAG HAMMADI TEXTS *see* Nag Hammadi Texts—Relation to the New Testament
BIBLE (NT)—RELATION TO OLD TESTAMENT *see* also Bible—Typology; Jesus Christ—Attitude towards the Old Testament; Jesus Christ—Relation to Old Testament; Paul, Saint, Apostle—Old Testament Interpretation
The Apocalypse and the Palestinian Targum [bibliog]. Trudinger, Paul. *Bib Th Bul* 16 No 2,78–79 Ap 1986
El "Benedictus" como memoria de la alianza: estructura y teología de Lucas 1:68–79 [diag]. Croatto, J Severino. *R Bib (Buenos Aires)* 47 No 4,207–219 1985
The Bible between church and synagogue: thoughts on the interpretation of the Hebrew scriptures. Timmer, David E. *Ref R* 39 No 2,94–103 Wint 1986
Die Buchrolle und das Lamm (Apk 5 und 10). Bergmeier, Roland. *Z Neut W* 76 No 3–4,225–242 1985
Dealing honestly with Judaism and Jewish history: James Parkes as a model for the Christian community. Everett, Robert Andrew. *J Ec St* 23 No 1,37–57 Wint 1986
Der erste Thessalonicherbrief und die Entstehung der paulinischen Anthropologie. Schnelle, Udo. *N T St* 32 No 2,207–224 Ap 1986
Ex auditu and the theological interpretation of Holy Scripture. Stuhlmacher, Peter. *Ex Auditu* 2,1–6 1986
Exégèse rabbinique et exégèse johannique [Eng abst]. Manns, Frédéric. *R Bib* 92 No 4,525–538 O 1985
Fire in God's house: imagery from Malachi 3 in Peter's theology of suffering (1 Pet 4:12–19). Johnson, Dennis E. *J Ev Th S* 29 No 3,285–294 S 1986
The form of the Bartimaeus narrative [Mark 10:46–52]. Steinhauser, Michael G. *N T St* 32 No 4,583–595 O 1986
Freedom from the law in Luke–Acts [reply to C L Blomberg, 22,53–80 1984]. Downing, F Gerald. *J St N T* No 26,49–52 F 1986
"Das Gesetz als Thema biblischer Theologie": Anmerkungen zu einem Entwurf Peter Stuhlmachers. Kalusche, Martin. *Z Neut W* 77 No 3–4,194–205 1986
Grace as power. Nolland, John L. *Nov Test* 28 No 1,26–31 Ja 1986
A horrid passage in Luke explained (Lk 19:27) [allegorical interpretation]. Derrett, J Duncan M. *Expos T* 97 No 5,136–138 F 1986
Is your word list complete [OT characters in NT]. Bruns, Paul C. *Bib Tr* 37 No 2,228–231 Ap 1986
The Jeremiah model for Jesus in the temple [Matt 23:29–24:2; Jer 7 and 26]. Winkle, Ross E. *A U Sem St* 24 No 2,155–172 Sum 1986
Justification by grace – to the doers: an analysis of the place of Romans 2 in the theology of Paul. Snodgrass, Klyne R. *N T St* 32 No 1,72–93 Ja 1986
Law and grace: the nature of the contrast in John 1:17. Dumbrell, William J. *Ev Q* 58 No 1,25–37 Ja 1986
"Lord, save my life" (Ps 116:4) as generative text for Jesus' Gethsemane prayer (Mark 14:36a). Kiley, Mark. *C B Q* 48 No 4,655–659 O 1986
Luke's use of the Old Testament. Ringgren, Helmer. *Harv Th R* 79 No 1–3,227–235 Ja–Jl 1986
A man for all seasons: David in rabbinic and New Testament literature. Bassler, Jouette M. *Interp* 40 No 2,156–169 Ap 1986
Matthew 21:1–11 [expository article; David symbolism]. Meyer, Paul W. *Interp* 40 No 2,180–185 Ap 1986
"Murió por nuestros pecados" (1 Cor 15:3; Gal 1:4): observaciones sobre el origen de esta formula en Is 53. Pastor–Ramos, Federico. *Est Eccles* 61 (No 239),385–393 O–D 1986
Narrative art in John 4. Cahill, P Joseph. *Rel St Bul* 2 No 2,41–47 Ap 1982
Der Neue Bund im Alten: zum Schriftverständnis des Paulus im 2 Kor 3. Stegemann, Ekkehard W. *Th Z* 42 No 2,97–114 Mr–Ap 1986
An Old Testament background to Acts 12:20–23. Strom, Mark R. *N T St* 32 No 2,289–292 Ap 1986
The origin of the NT apostle–concept: a review of research. Agnew, Francis H. *J B L* 105 No 1,75–96 Mr 1986
The origins of the Spirit intercession motif in Romans 8:26. Obeng, E A. *N T St* 32 No 4,621–632 O 1986
El papel de la "escuela midrásica" en la configuración del Nuevo Testamento. Agua Perez, Agustín del. *Est Eccles* 60 (No 234),333–349 Jl–S 1985

BIBLE (NT)—RELATION TO OLD TESTAMENT
The parables of the Great Supper and the Wedding Feast: history, redaction and canon. Lemcio, Eugene E. *Horizons Bib Th* 8 No 1,1–26 Je 1986
Polycarp and Marcion: a note. Nielsen, Charles M. *Th St* 47 No 2,297–299 Je 1986
Receptacles and tombs (Mt 23:24–30). Derrett, J Duncan M. *Z Neut W* 77 No 3–4,255–266 1986
A reconsideration of the text of Daniel in the Apocalypse. Beale, G K. *Biblica* 67 No 4,539–543 1986
Scripture and structure in the development of the argument in Romans 9–11. Aageson, James W. *C B Q* 48 No 2,265–289 Ap 1986
A textual note on Luke 3:33. Heater, Homer, Jr. *J St N T* No 28,25–29 O 1986
The theological appropriation of the Old Testament by the New Testament. Black, Matthew. *Scot J Th* 39 No 1,1–17 1986
Theological motives for the use of 1 Chronicles 16:8–36 as background for Revelation 14:6–7. Altink, Willem. *A U Sem St* 24 No 3,211–221 Aut 1986
Towards unraveling the rhetorical imitation of sources in Acts: 2 Kgs 5 as one component of Acts 8:9–40 [tables; Fr summary]. Brodie, Thomas Louis. *Biblica* 67 No 1,41–67 1986
Towards unravelling Luke's use of the Old Testament: Luke 7:11–17 as an *imitatio* of 1 Kings 17:17–24. Brodie, Thomas Louis. *N T St* 32 No 2,247–267 Ap 1986
Traditions targumiques en Jean 10:1–30. Manns, Frédéric. *R Sci Rel* 60 No 3–4,135–157 Jl–O 1986
The transformation of wisdom: a study of the prologue of John's Gospel. Ashton, John. *N T St* 32 No 2,161–186 Ap 1986
Le troisième jour, selon les Écritures, il est ressuscité: importance théologique d'une recherche exégétique. Margerie, Bertrand de. *R Sci Rel* 60 No 3–4,158–188 Jl–O 1986
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 1. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 1,1–30 1986
Typology and the message of Hebrews. Sharp, Jeffrey R. *E Asia J Th* 4 No 2,95–103 O 1986
Les voies de la théologie de l'Ancien Testament; repr fr *R Th Ph* 3d ser 9,217–226 1959. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,3–12 1984
You adulteresses: the image in James 4:4. Schmitt, John J. *Nov Test* 28 No 4,327–337 O 1986
L'image de Dieu: échos de Genèse 1:26 dans un coeur chrétien. Léna, Marguerite. *Foi Vie* 85 No 6,19–31 D 1986

BIBLE (NT)—RELATION TO RABBINIC LITERATURE *see* Rabbinic Literature—Relation to the New Testament

BIBLE (NT)—SOCIOLOGY *see* Sociology, Biblical

BIBLE (NT)—STUDY *see* also Studiorum Novi Testamenti Societas
Clayton R Bowen: who will follow him? Washburn, Stephen C. *Unit Univ Chr* 41 No 1,32–34 Spr 1986
Die woord, waarheid en (Nuwe-Testamentiese) wetenskap; pt 1 [bibliog; Eng summary]. Rousseau, Jacques. *Scriptura* No 16,17–28 1985
The feasibility of a microcomputer based New Testament research system. Albrektson, Ray. *E Asia J Th* 4 No 2,62–67 O 1986
[Flanagan, Neal M]: in memoriam. Guinan, Michael D. *C B Q* 48 No 2,290 Ap 1986
[MacRae, George W, SJ] in memoriam. Koester, Helmut. *Harv Th R* 78 No 3–4,233–235 Jl–O 1985
[MacRae, George W, SJ] in memoriam et imitationem. MacDonald, Dennis. *Harv Th R* 78 No 3–4,237–242 Jl–O 1985
Power politics and New Testament scholarship in the National Socialist period. Johnson, Marshall D. *J Ec St* 23 No 1,1–24 Wint 1986
Profile: Dieter Georgi. Daniel, Missy. *Harvard Div Bul* 14 No 5,12–13 Je–Ag 1984
Voting out the fourth beatitude: the Jesus Seminar decides what Jesus did and did not say. Wessel, Walter W. *Chr T* 30 No 18,34–35 D 12 1986

BIBLE (NT)—STUDY—BIBLIOGRAPHY
Q bibliography: additional list 1981–1985 [continuation of F Neirynck, F van Segbroeck, "Q bibliography"]. Neirynck, Frans, and Segbroeck, Frans van. *Eph Th L* 62 No 1,157–165 Ap 1986
Which is the best commentary; pt 1: the Gospel according to St Matthew. Ziesler, John A. *Expos T* 97 No 3,67–71 D 1985
Which is the best commentary; pt 3: 1 Corinthians. Ziesler, John A. *Expos T* 97 No 9,263–267 Je 1986

BIBLE (NT)—STUDY—CONGRESSES
International meetings of 1984 [rpts; Studiorum Novi Testament Societas; 39th, Basel, Ag 20–24; SBL, 2d, Strasbourg, Ag 16–17]. Voelz, James W. *Concor Th Q* 49 No 1,29–30 Ja 1985

BIBLE (NT)—STUDY—METHODOLOGY
The Bible, theology and cultural pluralism [review article; *Christian origins and cultural anthropology*, by B Malina, 1986]. White, Leland J. *Bib Th Bul* 16 No 3,111–115 Jl 1986
Empty tomb or empty argument: a failure of nerve in recent studies of Mark 16? Henaut, Barry W. *S R* 15 No 2,177–190 1986
Das Johannesevangelium in Streit der Methoden (1980–1984) [bibliog essay]. Becker, Jürgen. *Th Ru* 51 No 1,1–78 F 1986
The judaizing of the New Testament. Scroggs, Robin. *C T S Register* 76 No 1,36–45 Wint 1986
"Religion" in the world of Paul. Malina, Bruce J. *Bib Th Bul* 16 No 3,92–101 Jl 1986
"Show me a denarius": symbolism of Roman coinage and Christian beliefs [importance to NT study]. Oster, Richard E. *Restoration Q* 28 No 2,107–115 1985–1986
Social science modeling and the NT [review article; *Christian origins and cultural anthropology*, by B Malina, 1986]. Neyrey, Jerome H. *Bib Th Bul* 16 No 3,107–110 Jl 1986
Zu Rudolf Bultmanns 100ten Geburtstag [bibliog article]. Schmithals, Walter. *Th Ru* 51 No 1,79–91 F 1986

BIBLE (NT)—SYRIAC
Bygger det armeniske ny Testamente på syrisk eller graesk forlaeg: Et forskninghistorisk rids. Lehmann, Henning. *Dansk T Tid* No 3,153–171 1985
Recovering the erased gospels [high-tech methods to study Sinaitic Syriac translation; il]. Neff, David. *Chr T* 30 No 14,17–20 O 3 1986

BIBLE (NT)—SYRIAC—DIATESSARON
Ανοιξας – αναπτυξας: over de vaststelling van de tekst van Lukas 4,17 in het Diatessaron. Baarda, Tjitze. *Ned T Tij* 40 No 3,199–208 Jl 1986
The Arabic Diatessaron in the *New Oxford Edition of the Gospel according to St Luke in Greek* [tables]. Higgins, A J B. *J Th St* ns 37 No 2,415–419 O 1986
The dependence of Romanos the Melodist upon the Syriac Ephrem: its importance for the origin of the *kontakion*. Petersen, William L. *Vig Chr* 39 No 2,171–187 Je 1985
A Diatessaric rendering in Luke 2:7 [in Estonian Bible, Luther]. Must, Hildegard. *N T St* 32 No 1,136–143 Ja 1986
"The flying Jesus": Luke 4:29–30 in the Syriac Diatessaron. Baarda, Tjitze. *Vig Chr* 40 No 4,313–341 D 1986
To the roots of the Syriac Diatessaron tradition (T^{A}25:1–3). Baarda, Tjitze. *Nov Test* 28 No 1,1–25 Ja 1986

BIBLE (NT)—THEOLOGY *see* also Church—Biblical Teaching; Kerygma; Paul, Saint, Apostle—Theology; Son of Man
The Bible, theology and cultural pluralism [review article; *Christian origins and cultural anthropology*, by B Malina, 1986]. White, Leland J. *Bib Th Bul* 16 No 3,111–115 Jl 1986
Conversion and the hermeneutics of consent. Meyer, Ben F. *Ex Auditu* 1,36–46 1985
The foot washing (John 13:1–20): an experiment in hermeneutics [repr fr *C B Q* 43,76–92 1981]. Schneiders, Sandra M. *Ex Auditu* 1,135–146 1985
Der Friede Gottes und der Friede der Welt: eine exegetische Vergewisserung am Neuen Testament. Klein, Günter. *Z Th K* 83 No 3,325–355 1986
Heil und Heilung im Neuen Testament. Schrage, Wolfgang. *Ev Th* 46 No 3,197–214 My–Je 1986
Individuelle Eschatologie des Neuen Testaments. Haufe, Günter. *Z Th K* 83 No 4,436–463 1986
Interpreting the New Testament today [inaugural lecture, Chair of NT Studies, Univ of London, 1978]. Stanton, Graham N. *Ex Auditu* 1,63–73 1985
Koinonia in the New Testament [diag]. Sabourin, Leopold. *Rel St Bul* 1 No 4,109–115 S 1981
The New Testament and peacemaking: some problem passages. Senior, Donald. *Faith Miss* 4 No 1,71–77 Fall 1986
The New Testament view of life after death. Harris, Murray J. *Themelios* ns 11 No 2,47–52 Ja 1986
Outreach to gentiles and Jews: New Testament reflections. Sloyan, Gerard S. *J Ec St* 22 No 4,764–769 Fall 1985
Perspectives on a Mennonite theology [replies, D Bryant, G D Kaufman, 3 No 1,95–101 Wint 1985]. Weaver, J Denny. *Conrad Grebel R* 2 No 3,189–210 Fall 1984
The superiority of pre-critical exegesis [repr fr *Th Today* 37,27–38 1980]. Steinmetz, David C. *Ex Auditu* 1,74–82 1985
The theological appropriation of the Old Testament by the New Testament. Black, Matthew. *Scot J Th* 39 No 1,1–17 1986
Trends in synoptic christology. Chouinard, Larry. *Restoration Q* 28 No 4,201–214 1985–1986
What is the gospel? Peters, Ted. *Per Rel St* 13 No 1,21–43 Spr 1986
What might martyrdom mean [repr from *Suffering and martyrdom in the New Testament*, ed by W Horbury and B McNeill, 1981]. Lash, Nicholas. *Ex Auditu* 1,14–24 1985
Why are Unitarians disciples of Jesus [address, Independent Congregational Church, Meadville, Pennsylvania, Ja 22 1922; repr]. Bowen, Clayton R. *Unit Univ Chr* 41 No 1,35–41 Spr 1986

BIBLE (NT)—THEOLOGY—BIBLIOGRAPHY
The origin of the NT apostle-concept: a review of research. Agnew, Francis H. *J B L* 105 No 1,75–96 Mr 1986
Paul and the law [review of 3 books]. Wedderburn, Alexander J M. *Scot J Th* 38 No 4,613–622 1985*

BIBLE (NT)—THEOLOGY—CHRISTOLOGY *see* Jesus Christ

BIBLE (NT)—THEOLOGY—METHODOLOGY
Erwägungen zum Problem einer "Theologie der synoptischen Evangelien". Lindemann, Andreas. *Z Neut W* 77 No 1–2,1–33 1986
On rereading Romans 1–6 or overcoming the hermeneutics of suspicion. Raschke, Carl A. *Ex Auditu* 1,146–155 1985
Principles, permanence, and future divine judgment: a case study in theological method. Erickson, Millard J. *J Ev Th S* 28 No 3,317–325 S 1985
Romans and reform. Stortz, Martha Ellen. *Word World* 6 No 4,369–372 Fall 1986
Toward the renewal of New Testament christology. Keck, Leander E. *N T St* 32 No 3,362–377 Jl 1986

BIBLE (NT)—TRANSLATING
Erasmus' method of translation in his version of the New Testament [pub in Dutch in Jrnl of the Netherlands Bible Society, 4:2 1985]. Jonge, Henk Jan de. *Bib Tr* 37 No 1,135–138 Ja 1986
Fire in God's house: imagery from Malachi 3 in Peter's theology of suffering (1 Pet 4:12–19). Johnson, Dennis E. *J Ev Th S* 29 No 3,285–294 S 1986
Herod Antipas' hearing in Luke 23:8. Soards, Marion L. *Bib Tr* 37 No 1,146–147 Ja 1986
Is your word list complete [OT characters in NT]. Bruns, Paul C. *Bib Tr* 37 No 2,228–231 Ap 1986
Jesus Christ and Christ Jesus are one person, not two. Bruns, Paul C. *Bib Tr* 37 No 2,234–235 Ap 1986
Joseph Smith and the Gospel of Matthew. Millet, Robert L. *B Y U St* 25 No 3,67–84 Sum 1985
Luke 19:31–34, Mishnaic Hebrew, and Bible translation: is Κύριοι τοῦ πώλου singular? Buth, Randall. *J B L* 104 No 4,680–685 D 1985
The new light: German Christians and biblical distortion during the Third Reich [antisemitism in gospel translations]. Thornton, Larry. *Fides H* 18 No 2,32–43 Je 1986
Noisy gong or acoustic vase: a note on 1 Corinthians 13:1. Klein, William W. *N T St* 32 No 2,286–289 Ap 1986
Og det selv om vi ved: om oversaettelsen af 2 Kor 5,6. Nielsen, Helge Kjaer. *Dansk T Tid* 49 No 1,62–69 1986
Once more: the translation of Οἱ δέ in Matthew 28:17. Horst, Pieter W van der. *J St N T* No 27,27–30 Je 1986
The Sermon on the Mount: what its textual transformation discloses concerning the historicity of the Book of Mormon [il]. Larson, Stan. *Trinity J* ns 7 No 1,23–45 Spr 1986

BIBLE (NT)—TRANSLATING
Traducciones competivas del evangelio en el Vaupés, Colombia [Eng summary]; tr by M E Vela. Jackson, Jean E. *América Indígena* 44 No 1,49–94 Ja–Mr 1984
The translation of holy in Monkole: solving a problem [Kandi, Benin]. Loewen, Jacob A. *Bib Tr* 37 No 2,222–227 Ap 1986
Walking in the light: a comment on John 11:9–10. Larsen, Iver. *Bib Tr* 37 No 4,432–436 O 1986
Why so many "musts" [translating Gk *dei* in NT]. Grumm, Meinert. *Curr Th Miss* 13 No 3,169–170 Je 1986
BIBLE (NT)—TYPOLOGY
Jesus and the universe in Hebrews. Ellingworth, Paul. *Ev Q* 58 No 4,337–350 O 1986
The prophecy of Christ and his witnesses according to the discourses of Acts [traditions criticism]. Dillon, Richard J. *N T St* 32 No 4,544–556 O 1986
BIBLE (NT)—VERSIONS FOR CHILDREN
The New Testament for children [experimental project, Indonesia]. Arichea, Daniel C, Jr. *Bib Tr* 37 No 2,239–248 Ap 1986
BIBLE (NT)– ACTS *see* also Bible (NT)– Luke–Acts
Chronological questions in the Acts of the Apostles. Bruce, Frederick F. *Bul J Rylands* 68 No 2,273–295 Spr 1986
Entstehung, Charakter, und Herkunft des sogenannt westlichen Texte: Untersucht an der Apostelgeschichte. Aland, Barbara. *Eph Th L* 62 No 1,5–65 Ap 1986
The exaltation of Jesus and the restoration of Israel in Acts 1. Tiede, David L. *Harv Th R* 79 No 1–3,278–286 Ja–Jl 1986
The form of the sermon in Hellenistic Judaism and early Christianity. Wills, Lawrence. *Harv Th R* 77 No 3–4,277–299 Jl–O 1984
The futility of preaching Moses (Acts 15:21). Schwartz, Daniel R. *Biblica* 67 No 2,276–281 1986
Die Kirche der Apostelgeschichte als Modell für unsere Zeit [Eng summary]. Pathrapankal, Joseph. *Z Miss W* 70 No 4,275–287 O 1986
Luc et "ces dames de la haute société". Beydon, France. *E T Rel* 61 No 3,333–341 1986
St Stephen and the "edifice complex". Trudinger, Paul. *Down R* 104,240–242 Jl 1986
BIBLE (NT)– ACTS—COMMENTARIES
Which is the best commentary; pt 5: Acts. Ziesler, John A. *Expos T* 98 No 3,73–77 D 1986
BIBLE (NT)– ACTS—CRITICISM, INTERPRETATION
Jews, Gentiles, and synagogues in the Book of Acts. Gager, John G. *Harv Th R* 79 No 1–3,91–99 Ja–Jl 1986
Luke's use of Χάρις. Nolland, John L. *N T St* 32 No 4,614–620 O 1986
Paulus in der Apostelgeschichte und die Geschichte des Urchristentums [Paul as first among apostles]. Jervell, Jacob. *N T St* 32 No 3,378–392 Jl 1986
BIBLE (NT)– ACTS—CRITICISM, LITERARY
Speeches and dialogue in Acts [table]. Horsley, G H R. *N T St* 32 No 4,609–614 O 1986
Le texte des Actes des Apôtres et les caractéristiques stylistiques lucaniennes [table, Alexandrian and Western texts; Eng summary]. Neirynck, Frans, and Segbroeck, Frans van. *Eph Th L* 61 No 4,304–339 D 1985
Un capítulo de narrativa bíblica: los "encargos" de Hch 1,1–12. Benéitez, Manuel. *Miscelanea Comillas* 43 No 83,329–382 Jl–D 1985
BIBLE (NT)– ACTS—CRITICISM, SOURCE
Note sur les Actes des Apôtres [update to 62 no 1,304–339]. Neirynck, Frans. *Eph Th L* 62 No 1,140 Ap 1986
Towards unraveling the rhetorical imitation of sources in Acts: 2 Kgs 5 as one component of Acts 8:9–40 [tables; Fr summary]. Brodie, Thomas Louis. *Biblica* 67 No 1,41–67 1986
BIBLE (NT)– ACTS—CRITICISM, TEXTUAL
The Western Text of Acts: some Lucanisms in selected sermons [10:34–43; 13:16–41; 17:22–31]. Mackenzie, R Sheldon. *J B L* 104 No 4,637–650 D 1985
BIBLE (NT)– ACTS—CRITICISM, TRADITIONS
Geistbesitz, Geistverleihung und Wundermacht: Erwägungen zur Tradition und zur lukanischen Redaktion in Apg 8:5–25. Koch, Dietrich Alex. *Z Neut W* 77 No 1–2,64–82 1986
BIBLE (NT)– ACTS—THEOLOGY
Dynamic equivalence and some theological problems in the *NIV* [infant baptism in Acts]. Scott, James W. *West Th J* 48 No 2,351–361 Fall 1986
"Good news to the poor" – why does this Lucan motif appear to run dry in the Book of Acts? Berquist, James A. *Bangalore Th F* 18 No 1,1–16 Ja–Mr 1986
Jesus as Lord in Acts and in the gospel message. Bock, Darrell L. *Bib Sac* 143,146–154 Ap–Je 1986
Mission in Acts of the Apostles: a young church perspective [abst; 6th IAMS conf, Harare, 1985]. Ukpong, Justin S. *Miss St* 2 No 1,117 1985
The mission of ministry. Costas, Orlando E. *Missiology* 14 No 4,463–472 O 1986
Paul on the Areopagus: a mission perspective. Samuel, S Johnson. *Bangalore Th F* 18 No 1,17–32 Ja–Mr 1986
Taufe als Initiation in der Apostelgeschichte [eschatological, ecclesiological, and christological aspects]. Christiansen, Ellen Juhl. *St Th* 40 No 1,55–79 1986
BIBLE (NT)– ACTS 1–5
Acts 3:1–10: the healing of the temple beggar as Lucan theology. Hamm, Dennis. *Biblica* 67 No 3,305–319 1986
The end of the Γῆ (Acts 1:8): beginning or end of the Christian vision? Schwartz, Daniel R. *J B L* 105 No 4,669–676 D 1986
"In der Hand des Ananias": Erwägungen zu 1QS 6:20 und der urchristlichen Gütergemeinschaft [Fr and Eng summaries]. Capper, Brian J. *R Qumran* 12 No 2,223–236 Mr 1986
Masters of the text: is every age the same [Acts 1:9–11, use by Chrysostom, John Calvin, and David Burrell]. Van Kempen, Cornelis H J. *Ref R* 40 No 1,21–26 Aut 1986
La mort de Judas (Mt 27,3–10; Ac 1,15–26). Desautels, Luc. *Sci Esprit* 38 No 2,221–239 My–S 1986
Naming grace: a theology of proclamation. Hilkert, Mary Catherine. *Worship* 60 No 5,434–449 S 1986
The power of Pentecost [sermon; Acts 1:8]. Osborn, Ronald E. *Impact (Claremont)* No 16,27–36 1986
The prophecy of Christ and his witnesses according to the discourses of Acts [traditions criticism]. Dillon, Richard J. *N T St* 32 No 4,544–556 O 1986
To speak thy word with all boldness: Acts 4:23–31. Gaventa, Beverly Roberts. *Faith Miss* 3 No 2,76–82 Spr 1986
Un capítulo de narrativa bíblica: los "encargos" de Hch 1,1–12. Benéitez, Manuel. *Miscelanea Comillas* 43 No 83,329–382 Jl–D 1985
BIBLE (NT)– ACTS 6–12
Babylon, der andere Ort: Anmerkungen zu 1 Petr 5:13 und Apg 12:17. Thiede, Carsten Peter. *Biblica* 67 No 4,532–538 1986
Esprit des commencements et esprit des prolongements dans les Actes: note sur la "pentecôte des Samaritains" [Acts 8:5–25]. Gourgues, Michel. *R Bib* 93 No 3,376–385 Jl 1986
Geistbesitz, Geistverleihung und Wundermacht: Erwägungen zur Tradition und zur lukanischen Redaktion in Apg 8:5–25. Koch, Dietrich Alex. *Z Neut W* 77 No 1–2,64–82 1986
Die Gestalt des Simon Magus in Apg 8 und in der simonianischen Gnosis – Aporien einer Gesamtdeutung. Bergmeier, Roland. *Z Neut W* 77 No 3–4,267–275 1986
An Old Testament background to Acts 12:20–23. Strom, Mark R. *N T St* 32 No 2,289–292 Ap 1986
Paul and Augustine: conversion narratives, orthodox traditions, and the retrospective self. Fredriksen, Paula. *J Th St* ns 37 No 1,3–34 Ap 1986
Towards unraveling the rhetorical imitation of sources in Acts: 2 Kgs 5 as one component of Acts 8:9–40 [tables; Fr summary]. Brodie, Thomas Louis. *Biblica* 67 No 1,41–67 1986
BIBLE (NT)– ACTS 13–28
The Acts of the Apostles, 17:18. Kilpatrick, George D. *Th Z* 42 No 5,431–432 S–O 1986
Acts 9:23–41 and an Ephesian inscription. Oster, Richard E. *Harv Th R* 77 No 2,233–237 Ap 1984
The Bible and people of other faiths. Ariarajah, S Wesley. *Risk Bk Ser* No 26,viii–xiv,1–71 1985
"Christians only, but not the only Christians" (Acts 19:1–7). Norris, Frederick W. *Restoration Q* 28 No 2,97–105 1985–1986
An elusive unity: Paul, Acts, and the early church [address, Catholic Biblical Assoc, 48th, Univ of San Francisco, Ag 12 1985]. Achtemeier, Paul J. *C B Q* 48 No 1,1–26 Ja 1986
The futility of preaching Moses (Acts 15:21). Schwartz, Daniel R. *Biblica* 67 No 2,276–281 1986
Greeks, Jews, and Lutherans in the middle half of Acts. Kraabel, A Thomas. *Harv Th R* 79 No 1–3,147–157 Ja–Jl 1986
"The Jews" in the Pauline portion of Acts [bibliog]. Slingerland, H Dixon. *J A A R* 54 No 2,305–321 Sum 1986
Missionary journeys in Acts and European missionary societies. Townsend, John T. *Angl Th R* 68 No 2,99–104 Ap 1986
Paul on the Areopagus: a mission perspective. Samuel, S Johnson. *Bangalore Th F* 18 No 1,17–32 Ja–Mr 1986
Was Timothy Jewish (Acts 16:1–3): patristic exegesis, rabbinic law, and matrilineal descent. Cohen, Shaye J D. *J B L* 105 No 2,251–268 Je 1986
BIBLE (NT)– APOCRYPHAL BOOKS *see* Apocryphal Books (NT)
BIBLE (NT)– COLOSSIANS
Christ and the powers of darkness: lessons from Colossians. Roth, Robert Paul. *Word World* 6 No 3,336–344 Sum 1986
Colossians 1:3–12 considered as an exordium. Watt, J G van der. *J Th So Africa* No 57,32–42 D 1986
BIBLE (NT)– COLOSSIANS—CRITICISM, INTERPRETATION
Colossians and gnosis [Jewish mysticism at Colossae]. Yates, Roy. *J St N T* No 27,49–68 Je 1986
BIBLE (NT)– CORINTHIANS
The Corinthian church in the first century AD – a living church? Breytenbach, Cilliers. *Missionalia* 14 No 1,3–13 Ap 1986
BIBLE (NT)– CORINTHIANS I
Did Luke know any of the Pauline letters [tables of correspondances between Lk and 1 Cor, 1 Thess]. Goulder, Michael D. *Per Rel St* 13 No 2,97–112 Sum 1986
Feminism in First Corinthians: a dialogue with Elisabeth Schüssler Fiorenza [review article; *In memory of her*, 1983]. Padgett, Alan G. *Ev Q* 58 No 2,121–132 Ap 1986
Theological and biblical perspective: liberation for women calls for a liberated world [photos]. Wire, Antoinette Clark. *Ch Soc* 76 No 3,7–17 Ja–F 1986
Traditions in 1 Corinthians. Ellis, E Earle. *N T St* 32 No 4,481–502 O 1986
Who are the "virgins" discussed in 1 Corinthians 7:25–38? Bound, James F. *Ev J* 2 No 1,3–15 Spr 1984
BIBLE (NT)– CORINTHIANS I—COMMENTARIES
Which is the best commentary; pt 3: 1 Corinthians. Ziesler, John A. *Expos T* 97 No 9,263–267 Je 1986
BIBLE (NT)– CORINTHIANS I—CRITICISM, FORM
Interpolations in 1 Corinthians [2:6–16; 4:6; 6:14; 11:3–16; 14:34–35; 15:31–32; 44b–48]. Murphy–O'Connor, Jerome. *C B Q* 48 No 1,81–94 Ja 1986
BIBLE (NT)– CORINTHIANS I 1–4
Die Δυνατοί in 1 Kor 1:26 [fig]. Sänger, Dieter. *Z Neut W* 76 No 3–4,285–291 1985
BIBLE (NT)– CORINTHIANS I 5–10
Can Ἀρσενοκοίται be translated by "homosexuals" (1 Cor 6:9; 1 Tim 1:10) [reply to D F Wright, 38 No 2,125–153 1984]. Petersen, William L. *Vig Chr* 40 No 2,187–191 Je 1986
An exegetical paper: 1 Corinthians 6:1–11. Fuller, Reginald H. *Ex Auditu* 2,96–104 1986
The form of the sermon in Hellenistic Judaism and early Christianity. Wills, Lawrence. *Harv Th R* 77 No 3–4,277–299 Jl–O 1984
"In the cloud and in the sea": Basil of Caesarea and the exegesis of 1 Cor 10:2 [*De Spiritu Sancto* 14:31]. Haykin, Michael A G. *Vig Chr* 40 No 2,135–144 Je 1986
Pauline inconsistency: reflections on 1 Corinthians 9:19–23 and Galatians 2:11–14 [principle of accomodation]. Carson, Donald A. *Chmn* 100 No 1,6–45 1986
People of God in the courts of the world: a study of 1 Corinthians 6:1–11. Shillington, V George. *Direction* 15 No 1,40–50 Spr 1986

BIBLE (NT)– CORINTHIANS I 5–10
Toward a biblical theology of litigation: a law professor looks at 1 Cor 6:1–11. Taylor, Robert D. *Ex Auditu* 2,105–116 1986
Was las Tertullian 1 Kor 7:39? Bauer, Johannes B. *Z Neut W* 77 No 3–4,284–287 1986
Who are the "virgins" discussed in 1 Corinthians 7:25–38? Bound, James F. *Ev J* 2 No 1,3–15 Spr 1984

BIBLE (NT)– CORINTHIANS I 11–14
The head covering and Lord's Supper in 1 Cor 11:2–34 [adapted fr *Bible knowledge commentary*, ed by Walvoord and Zuck, 1983, 1985]. Lowery, David K. *Bib Sac* 143,155–163 Ap–Je 1986
Liturgical order and glossolalia in 1 Corinthians 14:26c–33a. Richardson, William E. *N T St* 32 No 1,144–153 Ja 1986
Liturgical order and glossolalia: 1 Corinthians 14:26c–33a and its implications [diss abst; Andrews Univ, 1983]. Richardson, William E. *A U Sem St* 24 No 1,47–48 Spr 1986
Noisy gong or acoustic vase: a note on 1 Corinthians 13:1. Klein, William W. *N T St* 32 No 2,286–289 Ap 1986
Paul's sense of place: an anthropological approach to community formation in Corinth [paper, NT Seminar, Kings College, London, 1982]. Barton, Steven C. *N T St* 32 No 2,225–246 Ap 1986
Showing the body: reflections on 1 Corinthians 12–13 for Epiphany. Ormseth, Dennis. *Word World* 6 No 1,97–103 Wint 1986
"Woman's head is man": A doctrinal reflection upon a Pauline text. Fiddes, Paul S. *Bapt Q* 31 No 8,370–383 O 1986
L'enseignement sur "les choses de l'esprit": 1 Cor 12:1–3 [tables]. Mehat, André. *R Hist Ph Rel* 63 No 4,395–415 O–D 1983

BIBLE (NT)– CORINTHIANS I 15–16
An Ἔκτρωμα, though appointed from the womb: Paul's apostolic self-description in 1 Corinthians 15 and Galatians 1. Nickelsburg, George W E. *Harv Th R* 79 No 1–3,198–205 Ja–Jl 1986
"Murió por nuestros pecados" (1 Cor 15:3; Gal 1:4): observaciones sobre el origen de esta formula en Is 53. Pastor–Ramos, Federico. *Est Ecles* 61 (No 239),385–393 O–D 1986
Los que dicen que no hay resurrección (1 Cor 15,2). Trevijano Etcheverría, Ramón. *Salmanticensis* 33 No 3,275–302 S–D 1986
Revelation and tradition in the Pauline *euangelion*. Chamblin, Knox. *West Th J* 48 No 1,1–16 Spr 1986
Le troisième jour, selon les Écritures, il est ressuscité: importance théologique d'une recherche exégétique. Margerie, Bertrand de. *R Sci Rel* 60 No 3–4,158–188 Jl–O 1986

BIBLE (NT)– CORINTHIANS II
Die antieke historiograwe en die sogenaamde Tweede Brief aan die Korintiërs. Breytenbach, Cilliers. *Th Ev* 19 No 2,54–59 Je 1986
Theophrast und Paulus: exemplarisch für Umstände und Ethos in Korinth und Saloniki. Magass, Walter. *Kairos* 26 No 3–4,154–165 1984

BIBLE (NT)– CORINTHIANS II—THEOLOGY
The setting of 2 Corinthians [Inst for Biblical Research Lecture, 1985]. Martin, Ralph P. *Tyndale Bul* No 37,3–19 1986

BIBLE (NT)– CORINTHIANS II 1–7
"Being at home in the body we are in exile from the Lord" (2 Cor 5:6b). Murphy–O'Connor, Jerome. *R Bib* 93 No 2,214–221 Ap 1986
Does 2 Cor 5:1–10 teach the reception of the resurrection body at the moment of death? Osei–Bonsu, Joseph. *J St N T* No 28,81–101 O 1986
Der Neue Bund im Alten: zum Schriftverständnis des Paulus im 2 Kor 3. Stegemann, Ekkehard W. *Th Z* 42 No 2,97–114 Mr–Ap 1986
Note on 2 Corinthians 1:17b. *J Th St* ns 37 No 2,404–415 O 1986
Og det selv om vi ved: om oversaettelsen af 2 Kor 5,6. Nielsen, Helge Kjaer. *Dansk T Tid* 49 No 1,62–69 1986
The letter and the spirit, I: suffering and the spirit: an exegetical study of 2 cor 2:14–3:6a [diss abst; Tübingen, 1984]. Hafemann, Scott. *Th Lit* 111 No 1,77–78 Ja 1986
2 Corinthians 1:17,18: echo of a dominical logion. Wenham, David. *Nov Test* 28 No 3,271–279 Jl 1986

BIBLE (NT)– CORINTHIANS II 8–9
Grace [2 Cor 8:1–9]. Satake, Akira. *Japan Chr Q* 52 No 2,101–105 Spr 1986

BIBLE (NT)– CORINTHIANS II 10–13
Comparison, self–praise and irony: Paul's boasting and the conventions of Hellenistic rhetoric. Forbes, Christopher. *N T St* 32 No 1,1–30 Ja 1986
A matter of honor: a social–historical analysis of 2 Corinthians 10. Dewey, Arthur J. *Harv Th R* 78 No 1–2,209–217 Ja–Ap 1985
Visions, revelation, and ministry: reflections on 2 Cor 12:1–5 and Gal 1:11–17. Baird, William. *J B L* 104 No 4,651–662 D 1985

BIBLE (NT)– EPHESIANS
The cross and the cold war: the Ephesian gospel of peace. Myers, Ched. *Sojourners* 15 No 10,28–31 N 1986
Gentiles, Christians, and Israelites in the epistle to the Ephesians. Dahl, Nils Alstrup. *Harv Th R* 79 No 1–3,31–39 Ja–Jl 1986

BIBLE (NT)– EPHESIANS—THEOLOGY
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983

BIBLE (NT)– EPHESIANS 1–3
The composition of Eph 1:3–14. Robbins, Charles J. *J B L* 105 No 4,677–687 D 1986
The enthronement of Christ in Ephesians. Penner, Erwin. *Direction* 12 No 3,12–19 Jl 1983
Exaltation and solidarity with Christ: Ephesians 1:20 and 2:6. Allen, Thomas G. *J St N T* No 28,103–120 O 1986
God the namer: a note on Ephesians 1:21b. Allen, Thomas G. *N T St* 32 No 3,470–475 Jl 1986
"Hope" in Ephesians 1:18: a contextual approach. Robertson, A C. *J Th So Africa* No 55,62–63 Je 1986

BIBLE (NT)– EPHESIANS 4–6
Beating the wedding–sermon blues: a new look at intimacy [Eph 4–6 and Christian marriage]. Gary, Margaret. *Curr Th Miss* 13 No 2,106–107 Ap 1986
Like Christ: an exposition of Ephesians 4:13. Strauss, Richard L. *Bib Sac* 143,260–265 Jl–S 1986

BIBLE (NT)– EPISTLE OF JOHN I
Die Irrlehrer des ersten Johannesbriefes. Blank, Josef. *Kairos* 26 No 3–4,166–193 1984
The "opponents" in 1 John. Painter, John. *N T St* 32 No 1,48–71 Ja 1986
1 John 5:21: τεκνία, φυλάξατε ἑαυτὰ ἀπὸ τῶν εἰδώλων. Suggit, John N. *J Th St* ns 36 No 2,386–390 O 1985

BIBLE (NT)– EPISTLE OF JOHN I—CRITICISM, TEXTUAL
John Bugenhagen and the *Comma Johanneum*. Posset, Franz. *Concor Th Q* 49 No 4,245–251 O 1985

BIBLE (NT)– EPISTLE OF JOHN II
The theological foundation of the presbyter's argument in 2 Jn (2 Jn 4–6). Von Wahlde, Urban C. *Z Neut W* 76 No 3–4,209–224 1985

BIBLE (NT)– EPISTLE OF JOHN III
Structural analyses in handbooks for translators [diags]. Olsson, Birger. *Bib Tr* 37 No 1,117–127 Ja 1986

BIBLE (NT)– EPISTLES OF JOHN *see* also Bible (NT)– Johannine Literature

BIBLE (NT)– EPISTLES OF JOHN—CRITICISM, FORM
The Johannine epistles and the question of early Catholicism. Black, C Clifton II. *Nov Test* 28 No 2,131–158 Ap 1986

BIBLE (NT)– EPISTLES OF JOHN—CRITICISM, LITERARY
"Grace to you and peace": the apostolic greeting [NT and early Christian epistolography; list of greeting formulae]. Lieu, Judith M. *Bul J Rylands* 68 No 1,161–178 Aut 1985

BIBLE (NT)– EPISTLES OF PAUL *see* also Deutero–Pauline Hypothesis; Paul, Saint, Apostle
Die Bekehrung des Paulus und das paulinische Evangelium: zur Frage der Evidenz in Botschaft und Theologie des Apostels. Luck, Ulrich. *Z Neut W* 76 No 3–4,187–208 1985
Christians among Jews and Gentiles: essays in honor of Krister Stendahl on his sixty–fifth birthday [por]. Nicklesburg, George W E, and MacRae, George W, eds. *Harv Th R* 79 No 1–3,vii–320 Ja–Jl 1986*
Did Luke know any of the Pauline letters [tables of correspondances between Lk and 1 Cor, 1 Thess]. Goulder, Michael D. *Per Rel St* 13 No 2,97–112 Sum 1986
Did Paul's view of the resurrection of the dead undergo development? Meyer, Ben F. *Th St* 47 No 3,363–387 S 1986
On reading others' letters [epistles of Paul]. Hartman, Lars. *Harv Th R* 79 No 1–3,137–146 Ja–Jl 1986
The parish as context for theological education. Overman, J Andrew. *Q R (Methodist)* 6 No 2,30–38 Sum 1986
Paul: Hellenistic philosopher or Christian pastor? Malherbe, Abraham J. *Angl Th R* 68 No 1,3–13 Ja 1986
Paul's apostolic authority—? Best, Ernest. *J St N T* No 27,3–25 Je 1986
Paul's shame for the gospel [bibliog]. Corrigan, Gregory M. *Bib Th Bul* 16 No 1,23–27 Ja 1986
St Paul and the decline of the miraculous. Best, Thomas F. *E Asia J Th* 4 No 1,68–76 Ap 1986
Unreal conditions in the letters of Paul [Rom 9:29; 1 Cor 2:8; 11:31; Gal 1:10; 3:21]. Winger, Michael. *J B L* 105 No 1,110–112 Mr 1986
Zur Interpretation der paulinischen Formel Ἡ κατ' οἶκον ἐκκλησία [fig]. Gielen, Marlis. *Z Neut W* 77 No 1–2,109–125 1986

BIBLE (NT)– EPISTLES OF PAUL—CRITICISM, INTERPRETATION
Das Adjektiv Ἀγαπητός in den paulinischen Briefen: eine traditionsgeschichtliche Miszelle. Wischmeyer, Oda. *N T St* 32 No 3,476–480 Jl 1986
The earliest Christian use of *Christos*: some suggestions [address, *Studiorum Novi Testamenti Societas*, Trondheim, Ag 20 1985]. Jonge, Marinus de. *N T St* 32 No 3,321–343 Jl 1986
Das Leidensverständnis bei Paulus und Ignatius von Antiochien. Rebell, Walter. *N T St* 32 No 3,457–465 Jl 1986
Paulus in der Apostelgeschichte und die Geschichte des Urchristentums [Paul as first among apostles]. Jervell, Jacob. *N T St* 32 No 3,378–392 Jl 1986

BIBLE (NT)– EPISTLES OF PAUL—CRITICISM, LITERARY
"Grace to you and peace": the apostolic greeting [NT and early Christian epistolography; list of greeting formulae]. Lieu, Judith M. *Bul J Rylands* 68 No 1,161–178 Aut 1985
"Under law": structural analysis and the Pauline concept of law in Galatians 3:21–4:11. Belleville, Linda L. *J St N T* No 26,53–78 F 1986

BIBLE (NT)– EPISTLES OF PAUL—CRITICISM, REDACTION
Paul and the missionary discourse. Allison, Dale C, Jr. *Eph Th L* 61 No 4,369–375 D 1985

BIBLE (NT)– EPISTLES OF PAUL—THEOLOGY
Christ's resurrection and ours: the structure of Pauline thought; tr fr *Nouvelle Revue Théologique* 103,330–339 1981. Kieffer, René. *Rel St Bul* 2 No 1,15–23 Ja 1982
L'unité plurielle de l'église d'après le Nouveau Testament [Eng summary]. Chevallier, Max Alain. *R Hist Ph Rel* 66 No 1,3–20 Ja–Mr 1986

BIBLE (NT)– GALATIANS
Paul, the lawyer, on law [comparison of Romans and Galatians; the logic of legal argumentation]. Hall, Jerome. *J Law Rel* 3 No 2,331–379 1985
Some critical reflections on 2 Peter: a response to a paper on 2 Peter by Denis Farkasfalvy [pp 3–29]. Farmer, William R. *Second Cent* 5 No 1,30–46 Spr 1985–1986

BIBLE (NT)– GALATIANS—CRITICISM, INTERPRETATION
Soziologische Implikationen der paulinischen Rechtfertigungslehre in Galaterbrief am Beispiel der "Werke des Gesetzes". Heiligenthal, Roman. *Kairos* 26 No 1–2,38–53 1984

BIBLE (NT)– GALATIANS—CRITICISM, LITERARY
The use and influence of rhetoric in Galatians 2:1–14. Hester, James D. *Th Z* 42 No 5,386–408 S–O 1986

BIBLE (NT)– GALATIANS—THEOLOGY
Formulations of Christian beliefs in recent exposition on Paul's Epistles to the Romans and Galatians [review article]. Sabourin, Leopold. *Rel St Bul* 1 No 5,120–136 N 1981*
Gott, Mensch und Gesetz: zur Unerfüllbarkeit des Gesetzes nach Luthers grosser Galaterbriefvorlesung. Steindl, Helmut. *Freiburg Z Ph Th* 30 No 1–2,385–401 1983
"The law was our pedagogue": a study in Galatians 3:19–25. Lull, David J. *J B L* 105 No 3,481–498 S 1986

BIBLE (NT)– GALATIANS 1–4
Der antiochenische Zwischenfall (Galater 2:11–14). Holtz, Traugott. *N T St* 32 No 3,344–361 Jl 1986
Covenant in relation to Hagar and Ishmael in Galatians. Thomas, Kenneth J. *Bib Tr* 37 No 4,445–446 O 1986

BIBLE (NT)– GALATIANS 1–4
The "curse of the law" and the inclusion of the gentiles: Galatians 3:13–14. Donaldson, T L. *N T St* 32 No 1,94–112 Ja 1986
An Ἐκτρωμα, though appointed from the womb: Paul's apostolic self-description in 1 Corinthians 15 and Galatians 1. Nickelsburg, George W E. *Harv Th R* 79 No 1–3,198–205 Ja–Jl 1986
An elusive unity: Paul, Acts, and the early church [address, Catholic Biblical Assoc, 48th, Univ of San Francisco, Ag 12 1985]. Achtemeier, Paul J. *C B Q* 48 No 1,1–26 Ja 1986
Galatians 1 and 2: autobiography as paradigm. Gaventa, Beverly Roberts. *Nov Test* 28 No 4,309–326 O 1986
"The law was our pedagogue": a study in Galatians 3:19–25. Lull, David J. *J B L* 105 No 3,481–498 S 1986
"Murió por nuestros pecados" (1 Cor 15:3; Gal 1:4): observaciones sobre el origen de esta formula en Is 53. Pastor–Ramos, Federico. *Est Ecles* 61 (No 239),385–393 O–D 1986
Paul and Augustine: conversion narratives, orthodox traditions, and the retrospective self. Fredriksen, Paula. *J Th St* ns 37 No 1,3–34 Ap 1986
Pauline inconsistency: reflections on 1 Corinthians 9:19–23 and Galatians 2:11–14 [principle of accomodation]. Carson, Donald A. *Chmn* 100 No 1,6–45 1986
Revelation and tradition in the Pauline *euangelion*. Chamblin, Knox. *West Th J* 48 No 1,1–16 Spr 1986
"Under law": structural analysis and the Pauline concept of law in Galatians 3:21–4:11. Belleville, Linda L. *J St N T* No 26,53–78 F 1986
The use and influence of rhetoric in Galatians 2:1–14. Hester, James D. *Th Z* 42 No 5,386–408 S–O 1986
Visions, revelation, and ministry: reflections on 2 Cor 12:1–5 and Gal 1:11–17. Baird, William. *J B L* 104 No 4,651–662 D 1985
BIBLE (NT)– GOSPELS *see* also Christian Gospel; Jesus Christ—Words
The articular references to the Holy Spirit in the synoptic gospels and Acts. Mowery, Robert L. *Bib Res* 31,26–45 1986
The gospels as historical testimony. Merkley, Paul. *Ev Q* 58 No 4,319–336 O 1986
Jean le Baptiste était–il Élie: examen de la tradition néotestamentaire. Macina, Robert. *Proche Orient Chr* 34 No 3–4,209–232 1984
The new light: German Christians and biblical distortion during the Third Reich [antisemitism in gospel translations]. Thornton, Larry. *Fides H* 18 No 2,32–43 Je 1986
The three days in the synoptic passion predictions. Perry, John M. *C B Q* 48 No 4,637–654 O 1986
Towards unravelling Luke's use of the Old Testament: Luke 7:11–17 as an *imitatio* of 1 Kings 17:17–24. Brodie, Thomas Louis. *N T St* 32 No 2,247–267 Ap 1986
Traducciones competivas del evangelio en el Vaupés, Colombia [Eng summary]; tr by M E Vela. Jackson, Jean E. *América Indígena* 44 No 1,49–94 Ja–Mr 1984
L'arrière–plan araméen du "Pater" [reconstructed Aramaic version]. Grelot, Pierre. *R Bib* 91 No 4,531–556 O 1984
BIBLE (NT)– GOSPELS—BIBLIOGRAPHY
Bulletin d'exégèse synoptique. Guillet, Jacques. *Recher Sci Rel* 74 No 2,221–252 Ap–Je 1986
BIBLE (NT)– GOSPELS—CRITICISM, FORM *see* also Synoptic Problem
The *chreia* in the synoptic gospels. Butts, James R. *Bib Th Bul* 16 No 4,132–138 O 1986
Ethics and exegesis: "love your enemies" and the doctrine of non–violence [Matt 5:38–48; Lk 6:27–36; bibliog]. Horsley, Richard A. *J A A R* 54 No 1,3–31 Spr 1986
The formation of Q and antique instructional genres. Koppenborg, John S. *J B L* 105 No 3,443–462 S 1986
"Like an owl in the desert": an appreciation of Nineham's *Mark*. Muddiman, John. *Th* 89,349–355 S 1986
Zukunftsmusik: some desireable lines of exploration in the New Testament field [Marcan priority and importance of Jewish sources]. Daube, David. *Bul J Rylands* 68 No 1,53–75 Aut 1985
Zum Beispiel der Beispielerzählungen: zur Formenlehre der Gleichnisse und zur Methodik der Gleichnisauslegung. Baasland, Ernst. *Nov Test* 28 No 3,193–219 Jl 1986
BIBLE (NT)– GOSPELS—CRITICISM, INTERPRETATION
Betydningen av uttrykket "menneskesønnen" [review, *Der Ausdruck "Menschensohn" in den Evangelien*, by M Müller, 1984]. Leivestad, Ragnar. *Dansk T Tid* No 3,172–194 1985
Deformación y formación de los Evangelios: De Claude Tresmontant à Pierre Grelot [review article]. Rasco, Emilio. *Greg* 67 No 2,329–339 1986*
Gospel infancy narrative research from 1976 to 1986: part I (Matthew) [bibliog]. Brown, Raymond E. *C B Q* 48 No 3,468–483 Jl 1986
Jesus von Nazaret – Lehrer und Exorzist. Kampling, Rainer. *Bib Z* Ns 30 No 2,237–248 1986
The lesson of the fig tree in Mark 13:28–32: a comparison between two exegetical methodologies [table]. McNicol, Allan. *Restoration Q* 27 No 4,193–207 1984
Seeing "Mary" with new eyes [reply to G Caron, 27 No 4,238–244 Ag 1985]. Durigon, Gabriel. *AFER* 28 No 5,335–336 O 1986
A wise and discerning heart: Studies presented to Joseph A Fitzmyer, SJ in celebration of his 65th birthday [por]. Brown, Raymond E, and Di Lella, Alexander A. *C B Q* 48 No 3,375–522 Jl 1986*
BIBLE (NT)– GOSPELS—CRITICISM, LITERARY
Four gospels, four discourse genre. Wallis, Ethel E. *Ev J* 1 No 2,78–91 Fall 1986
La Galilée dans le message des Évangiles et l'origine de l'église en Galilée [appendices; map]. Ternant, Paul. *Proche Orient Chr* 30,75–131 1980
Das Johannesevangelium in Streit der Methoden (1980–1984) [bibliog essay]. Becker, Jürgen. *Th Ru* 51 No 1,1–78 F 1986
Lignelse – myte – dekonstruktion: om John Dominic Crossans lignelsest eorier. Hallbäck, Geert. *Dansk T Tid* 49 No 1,32–50 1986
Les prologues de l'évangéliaire rimé de ʿAbdishu de Nisibe [Arabic critical ed, 8 authentic prologues; inauth prologue to John]. Samir, Khalil. *Proche Orient Chr* 31,43–70 1981
BIBLE (NT)– GOSPELS—CRITICISM, REDACTION
The intention of the evangelist, Mark. Lemcio, Eugene E. *N T St* 32 No 2,187–206 Ap 1986
Jesus on the Mount of Olives (Luke 22:39–46): tradition and theology. Green, Joel B. *J St N T* No 26,29–48 F 1986
Die Kinder der Weisheit: zur Auslegung von Mk 10:13–16 *par*. Ringshausen, Gerhard. *Z Neut W* 77 No 1–2,34–63 1986
Mt 12:25a/Lk 11–17a et la rédaction des évangiles. Neirynck, Frans. *Eph Th L* 62 No 1,122–133 Ap 1986
BIBLE (NT)– GOSPELS—CRITICISM, SOURCE
La fuente de los logia (Q) [reconstruction]. Denker, Jürgen. *R Bib (Buenos Aires)* 47 No 4,185–206 1985
Jésus connaissait leurs pensées. Rolland, Philippe. *Eph Th L* 62 No 1,118–121 Ap 1986
Mt 12:25a/Lk 11–17a et la rédaction des évangiles. Neirynck, Frans. *Eph Th L* 62 No 1,122–133 Ap 1986
Once more: the making of a synopsis [review art; K Aland; A Denaux and M Vervenne]. Neirynck, Frans. *Eph Th L* 62 No 1,141–154 Ap 1986
Q bibliography: additional list 1981–1985 [continuation of F Neirynck, F van Segbroeck, "Q bibliography"]. Neirynck, Frans, and Segbroeck, Frans van. *Eph Th L* 62 No 1,157–165 Ap 1986
Recent studies on the origin of "Son of Man" in the gospels. Donahue, John R. *C B Q* 48 No 3,484–498 Jl 1986
Round four: The redaction debate continues. Osborne, Grant R. *J Ev Th S* 28 No 4,399–410 D 1985
Trends in synoptic christology. Chouinard, Larry. *Restoration Q* 28 No 4,201–214 1985–1986
BIBLE (NT)– GOSPELS—CRITICISM, TEXTUAL
Consideraciones críticas sobre Mt 15:35–36a. O'Callaghan, José. *Biblica* 67 No 3,360–362 1986
An examination of the text and apparatus of three recent Greek synopses [tables]. Elliott, James K. *N T St* 32 No 4,557–582 O 1986*
Luke 24:42–43. Kilpatrick, George D. *Nov Test* 28 No 4,306–308 O 1986
To the roots of the Syriac Diatessaron tradition (T[a] 25:1–3). Baarda, Tjitze. *Nov Test* 28 No 1,1–25 Ja 1986
BIBLE (NT)– GOSPELS—HARMONIES
The Sermon on the Mount: what its textual transformation discloses concerning the historicity of the Book of Mormon [il]. Larson, Stan. *Trinity J* ns 7 No 1,23–45 Spr 1986
BIBLE (NT)– GOSPELS—PARALLELS
An examination of the text and apparatus of three recent Greek synopses [tables]. Elliott, James K. *N T St* 32 No 4,557–582 O 1986*
Johannes 13, die Synoptiker und die "Methode" der johannischen Evangelienüberlieferung [diag]. Kleinknecht, Karl Theodor. *Z Th K* 82 No 3,361–388 1985
The "neutrality" of vertical–column synopses [reply to F Neirynck, 61 3,161–166]. *Orchard, J Bernard.* Eph Th L 62 No 1,155–156 Ap 1986
New Testament vocabulary: corrections and supplement. Neirynck, Frans. *Eph Th L* 62 No 1,134–140 Ap 1986
Once more: the making of a synopsis [review art; K Aland; A Denaux and M Vervenne]. Neirynck, Frans. *Eph Th L* 62 No 1,141–154 Ap 1986
BIBLE (NT)– GOSPELS—THEOLOGY
A christology of superiority in the synoptic gospels; tr fr *E T Rel* 54,579–591 1979. Kieffer, René. *Rel St Bul* 3 No 2,61–75 My 1983
Discipleship and the life of grace. Donahue, John R. *S W J Th* ns 28 No 2,73–78 Spr 1986
Erwägungen zum Problem einer "Theologie der synoptischen Evangelien". Lindemann, Andreas. *Z Neut W* 77 No 1–2,1–33 1986
Instruktion über die historische Wahrheit der Evangelien *Sancta Mater Ecclesia* vom 21ten April 1964, N 2 [doc]. Paul VI, Pope. *Int Kath Z* 15 No 3,207–208 1986
BIBLE (NT)– HEBREWS
The form of the sermon in Hellenistic Judaism and early Christianity. Wills, Lawrence. *Harv Th R* 77 No 3–4,277–299 Jl–O 1984
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 2. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 3,141–152 1986
Typology and the message of Hebrews. Sharp, Jeffrey R. *E Asia J Th* 4 No 2,95–103 O 1986
The uses of antithesis in Hebrews 8–10. Attridge, Harold W. *Harv Th R* 79 No 1–3,1–9 Ja–Jl 1986
BIBLE (NT)– HEBREWS—AUTHORSHIP
Apollos, Hebrews, and Corinth: Bishop Montefiore's theory examined. Hurst, L D. *Scot J Th* 38 No 4,505–513 1985
BIBLE (NT)– HEBREWS—CRITICISM, INTERPRETATION
The meaning and function of Συνείδησις in Hebrews 9 and 10. Selby, Gary S. *Restoration Q* 28 No 3,145–154 1986
BIBLE (NT)– HEBREWS—CRITICISM, LITERARY
The problem of the literary structure of Hebrews: an evaluation and a proposal. Black, David Alan. *Grace Th J* 7 No 2,163–177 Fall 1986
What is the literary form of Hebrews 11? Miller, Merland Ray. *J Ev Th S* 29 No 4,419–427 D 1986
BIBLE (NT)– HEBREWS—THEOLOGY
Archēgos: the salvation history of the Epistle to the Hebrews. Scott, Julius J. *J Ev Th S* 29 No 1,47–54 Mr 1986
Jesus and the universe in Hebrews. Ellingworth, Paul. *Ev Q* 58 No 4,337–350 O 1986
Philo and the Epistle to the Hebrews. Thurston, Robert W. *Ev Q* 58 No 2,133–143 Ap 1986
Das wandernde Gottesvolk: zum Basismotiv des Hebräerbriefes. Grässer, Erich. *Z Neut W* 77 No 3–4,160–179 1986
BIBLE (NT)– HEBREWS 1–9
The altar of incense in Hebrews 9:3–4. Camacho, Harold S. *A U Sem St* 24 No 1,5–12 Spr 1986
BIBLE (NT)– HEBREWS 10–13
Die Paränese Hebr 13:16 im Kontext des Hebräerbriefs: einer Fallstudie semiotisch–orientierter Textinterpretation und Sachkritik. Schenk, Wolfgang. *St Th* 39 No 2,73–106 1985
What is the literary form of Hebrews 11? Miller, Merland Ray. *J Ev Th S* 29 No 4,419–427 D 1986
BIBLE (NT)– JAMES—CRITICISM, INTERPRETATION
Esta la justicia enraizada en el NT [outlines; bibliog]. Pietrantonio, Ricardo. *R Bib (Buenos Aires)* 48 No 2,89–119 1986
James. Honeycutt, Roy L. *Rv Ex* 83 No 3,355–438 Sum 1986*
You adulteresses: the image in James 4:4. Schmitt, John J. *Nov Test* 28 No 4,327–337 O 1986
BIBLE (NT)– JAMES—THEOLOGY
The theological message of James. Kistemaker, Simon J. *J Ev Th S* 29 No 1,55–61 Mr 1986

BIBLE (NT)– JOHANNINE LITERATURE
Die Anfänge der johanneischen Schule. Strecker, Georg. *N T St* 32 No 1,31–47 Ja 1986
Synthesis and schism in the Johannine community and the Southern Baptist Convention. Culpepper, R Alan. *Per Rel St* 13 No 1,1–20 Spr 1986
BIBLE (NT)– JOHN
Exégèse rabbinique et exégèse johannique [Eng abst]. Manns, Frédéric. *R Bib* 92 No 4,525–538 O 1985
Giovanni, figlio di Zebedeo: "il discepolo che amava" e il 4° Vangelo. Iafolla, Paolo. *Bibbia e Oriente* No 147,95–110 Ap–Je 1986
Is the New Testament anti–semitic? Vasholz, Robert I. *Presbyterion* 11 No 2,118–123 Fall 1985
On the Gospel of John: the gospel as healing word [homiletical resources; jn 3:1–17; 4:5–42; 9:1–41; 11:1–45]. Ringe, Sharon H. *Q R (Methodist)* 6 No 4,75–103 Wint 1986
The reconciliation of Rom 8:26f to New Testament writings and themes. Obeng, E A. *Scot J Th* 39 No 2,165–174 1986
Women in the Gospel of John. Rena, John. *Eglise Th* 17 No 2,131–147 My 1986
BIBLE (NT)– JOHN—BIBLIOGRAPHY
Das Johannesevangelium in Streit der Methoden (1980–1984) [bibliog essay]. Becker, Jürgen. *Th Ru* 51 No 1,1–78 F 1986
Keeping up with recent studies; pt 12: St John's Gospel [literature review; bibliog]. Smalley, Stephen S. *Expos T* 97 No 4,102–108 Ja 1986
BIBLE (NT)– JOHN—COMMENTARIES
Can the catena fragments of Origen's commentary on John be trusted? Heine, Ronald E. *Vig Chr* 40 No 2,118–134 Je 1986
La chronologie de Io 5–7: le commentaire de Martin Bucer (1528–36) et la tradition exégétique. Backus, Irena. *Cahiers R Th Ph* No 8,41–50 1983
Dating Huldrych Zwingli's lectures on the Gospel of John. Wengert, Timothy J. *Zwingliana* 17 No 1,6–10 1986
"Hercules Gallicus" et la conception du libre arbitre dans le commentaire sur le quatrième Évangile de Martin Bucer [il]. Backus, Irena. *Cahiers R Th Ph* No 8,51–56 1983
María en el comentario de San Agustín al Evangelio de San Juan. González, Carlos Ignacio. *Est Ecles* 61 (No 239),395–419 O–D 1986
St Thomas's commentary on the Johannine prologue: some reflections on its character and implications. Black, C Clifton II. *C B Q* 48 No 4,681–698 O 1986
L'esposizione dei testi pneumatologici nel commento di Teodoro di Mopsuestia al Quarto Vangelo [French summary]. Ferraro, Giuseppe. *Greg* 67 No 2,265–296 1986
BIBLE (NT)– JOHN—CRITICISM, INTERPRETATION
William Wrede as voorleser van die Johannesevangelie [Eng summary]. Steyn, J. *Th Ev* 19 No 3,6–13 S 1986
BIBLE (NT)– JOHN—CRITICISM, LITERARY
Die Anfänge der johanneischen Schule. Strecker, Georg. *N T St* 32 No 1,31–47 Ja 1986
Focus in the Fourth Gospel [representation, perspective, voice]. Pamment, Margaret. *Expos T* 97 No 3,71–74 D 1985
Narrative art in John 4. Cahill, P Joseph. *Rel St Bul* 2 No 2,41–47 Ap 1982
Nicodemus and the Pharisees [reply to M Pamment, "Focus in the Fourth Gospel" 97 no 3, 71–75 d 1985]. King, J S. *Expos T* 98 No 2,45 N 1986
"Qu'as–tu fait" et "d'où es–tu": le procès de Jésus chez Jean (18,28 – 19,16a); pt 1. Charbonneau, André. *Sci Esprit* 38 No 2,203–219 My–S 1986
BIBLE (NT)– JOHN—CRITICISM, SOURCE
Johannes 13, die Synoptiker und die "Methode" der johannischen Evangelienüberlieferung [diag]. Kleinknecht, Karl Theodor. *Z Th K* 82 No 3,361–388 1985
BIBLE (NT)– JOHN—THEOLOGY
Die Aufgabe einer theologischen Interpretation des 4ten Evangeliums. Klaiber, Walter. *Z Th K* 82 No 3,300–324 1985
The evangelist John's conception of the church as delineated in his Gospel. Giesbrecht, Herbert. *Ev Q* 58 No 2,101–119 Ap 1986
Jesus and the Greeks: reflections on a theology of religious identity. Pathrapankal, Joseph. *J Dharma* 10 No 4,392–403 O–D 1985
Das Johannesevangelium in Streit der Methoden (1980–1984) [bibliog essay]. Becker, Jürgen. *Th Ru* 51 No 1,1–78 F 1986
El "mundo" en los escritos juanicos: un ensayo de interpretación. Grohar, Ignacio Luis. *R Bib (Buenos Aires)* 47 No 4,221–227 1985
Narrative mode and theological claim: a study in the Fourth Gospel. O'Day, Gail R. *J B L* 105 No 4,657–668 D 1986
Paraklet und theologischer Anspruch im Johannesevangelium [Jn 14: 16,25; 15:26; 16:8–15]. Dietzfelbinger, Christian. *Z Th K* 82 No 4,389–408 1985
The role of Jesus' mother in John's Gospel: a reappraisal. Grassi, Joseph A. *C B Q* 48 No 1,67–80 Ja 1986
Synthesis and schism in the Johannine community and the Southern Baptist Convention. Culpepper, R Alan. *Per Rel St* 13 No 1,1–20 Spr 1986
BIBLE (NT)– JOHN, EPISTLES OF *see* Bible (NT)– Epistles of John
BIBLE (NT)– JOHN 1
Les figures du maître et de ses disciples dans les premières communautés chrétiennes [Mk 1:16–20; Lk 5:1–11; Jn 1:35–51; tables]. Coulot, Claude. *R Sci Rel* 59 No 1,1–11 Ja 1985
How to teach Christ's disciples: John 1:19–37 and Matthew 11:2–15 [sermon]. Sawicki, Marianne. *Lex Th Q* 21 No 1,14–26 Ja 1986
La huella cristológica de Jn 1:13 en el siglo 2 y la insólita audacia de esta fórmula joanea [diag]. Cernuda, Antonio Vicent. *Est Bib* ns 43 No 3–4,275–320 1985
The justification of theology with a special application to contemporary christology. Reymond, Robert L. *Presbyterion* 12 No 1,1–16 Spr 1986
Law and grace: the nature of the contrast in John 1:17. Dumbrell, William J. *Ev Q* 58 No 1,25–37 Ja 1986
Les prologues de l'évangéliaire rimé de ^{C}Abdishu de Nisibe [Arabic critical ed, 8 authentic prologues; inauth prologue to John]. Samir, Khalil. *Proche Orient Chr* 31,43–70 1981
St John as poet. Kermode, Frank. *J St N T* No 28,3–16 O 1986
The structure of John's prologue: its implications for the gospel's narrative structure [table]. Staley, Jeff. *C B Q* 48 No 2,241–264 Ap 1986
The transformation of wisdom: a study of the prologue of John's Gospel. Ashton, John. *N T St* 32 No 2,161–186 Ap 1986
L'Apologie du baptême d'eau à la fin du premier siècle [les récits du baptême de Jesus]. Chevallier, Max Alain. *N T St* 32 No 4,528–543 O 1986
BIBLE (NT)– JOHN 2–4
The challenge of John 3:16 for theological education. Calian, Carnegie Samuel. *Chr Cent* 103 No 5,121,145–148 F 5–12 1986
Jésus en Samarie (Jean 4:1–42): analyse des structures stylistiques et du processus de symbolisation. Girard, Marc. *Eglise Th* 17 No 3,275–310 1986
John 3:3, 5: baptism, spirit and the kingdom. Beasley–Murray, George R. *Expos T* 97 No 6,167–170 Mr 1986
The living water (John 4:10–14; 6:35c; 7:37–39). Allison, Dale C, Jr. *St Vlad Th Q* 30 No 2,143–157 1986
Narrative art in John 4. Cahill, P Joseph. *Rel St Bul* 2 No 2,41–47 Ap 1982
"On the third day there was a wedding at Cana": reflections on St John 2: 1–12. Trudinger, Paul. *Down R* 104,41–43 Ja 1986
St John as poet. Kermode, Frank. *J St N T* No 28,3–16 O 1986
BIBLE (NT)– JOHN 5–12
La chronologie de Io 5–7: le commentaire de Martin Bucer (1528–36) et la tradition exégétique. Backus, Irena. *Cahiers R Th Ph* No 8,41–50 1983
Die Heilung des Kranken vom Bethesdateich aus Joh 5:1–18 in frühchristlicher Sicht. Mees, Michael. *N T St* 32 No 4,596–608 O 1986
"If any man thirsts": observations on the rabbinic background of John 7:37–39. Grigsby, Bruce H. *Biblica* 67 No 1,101–108 1986
Jesu Selbstzeugnis nach Joh 5,19–30 in frühchristlicher Sicht. Mees, Michael. *Eph Th L* 62 No 1,102–117 Ap 1986
Jésus contemporain d'Abraham selon Jean 8:57 [Eng summary]. Delebecque, Édouard. *R Bib* 93 No 1,85–92 Ja 1986
Johanneisches "Jubeln". Mörchen, Roland. *Bib Z* Ns 30 No 2,248–250 1986
John 9 and the interpretation of the Fourth Gospel. Painter, John. *J St N T* No 28,31–61 O 1986
"Lazare est mort" (Note sur Jean 11:14–15). Delebecque, Édouard. *Biblica* 67 No 1,89–97 1986
The living water (John 4:10–14; 6:35c; 7:37–39). Allison, Dale C, Jr. *St Vlad Th Q* 30 No 2,143–157 1986
Die Menschwerdung Gottes: Überlegungen zur Auslegungsproblematik des Johannesevangeliums am Beispiel von Joh 6. Weder, Hans. *Z Th K* 82 No 3,325–360 1985
Sainte–Marie de la Probatique: état et orientation des recherches [figs, plates; traditional site, birth of Virgin Mary, Jerusalem]. Pierre, Marie Joseph, and Rousée, Jourdain Marie. *Proche Orient Chr* 31,23–42 1981
They knew it was the Lord: the place and function of John 21:1–14 in the Gospel of John. Pfitzner, V C. *Luth Th J* 20 No 2–3,64–75 Ag–N 1986
Traditions targumiques en Jean 10:1–30. Manns, Frédéric. *R Sci Rel* 60 No 3–4,135–157 Jl–O 1986
Walking in the light: a comment on John 11:9–10. Larsen, Iver. *Bib Tr* 37 No 4,432–436 O 1986
BIBLE (NT)– JOHN 13–21
Die Bedeutung der neutestamentlichen "Rätselzahlen" 666 (Apk 13:18) und 153 (Joh 21:11). Oberweis, Michael. *Z Neut W* 77 No 3–4,226–241 1986
"D'où es–tu" (Jean 19:9) [in Swedish, *Svensk Exegetisk Årsbok* 49,126–135 1984; Eng abst]. Dewailly, Louis M. *R Bib* 92 No 4,481–496 O 1985
The foot washing (John 13:1–20): an experiment in hermeneutics [repr fr *C B Q* 43,76–92 1981]. Schneiders, Sandra M. *Ex Auditu* 1,135–146 1985
Johannes 13, die Synoptiker und die "Methode" der johannischen Evangelienüberlieferung [diag]. Kleinknecht, Karl Theodor. *Z Th K* 82 No 3,361–388 1985
John's narration of the hearing before Pilate (John 18:28–19,16a). Giblin, Charles Homer. *Biblica* 67 No 2,221–239 1986
A less theological reading of John 20:17. McGehee, Michael. *J B L* 105 No 2,299–302 Je 1986
La mission de Pierre et celle de Jean: note philologique sur Jean 21. Delebecque, Édouard. *Biblica* 67 No 3,335–342 1986
People of God – its unity and its glory: discussion of John 17:17–24 in light of patristic thought [G Florovsky memorial lecture, 1985]. Scouteris, Constantine. *Gr Orth Th R* 30 No 4,399–420 Wint 1985
"Qu'as–tu fait" et "d'où es–tu": le procès de Jésus chez Jean (18,28 – 19,16a); pt 1. Charbonneau, André. *Sci Esprit* 38 No 2,203–219 My–S 1986
The reconciliation of Rom 8:26f to New Testament writings and themes. Obeng, E A. *Scot J Th* 39 No 2,165–174 1986
Le témoin qui demeure: le disciple que Jésus aimait. La Potterie, Ignace de. *Biblica* 67 No 3,343–359 1986
The text of the *titulus* in John 19:19–20 as found in some Italian Renaissance painting. Wilcox, Max. *J St N T* No 27,113–116 Je 1986
The trial of politics and religion [sermon; Jn 18:28–19:16]. Gillespie, Thomas W. *Ex Auditu* 2,69–73 1986
7th Sunday of Easter [homiletic helps; Jn 17:11b–19; My 19 1985]. Aho, Gerhard. *Concor Th Q* 48 No 4,336 O 1984
BIBLE (NT)– JUDE
Die Häretiker des Judasbriefes. Sellin, Gerhard. *Z Neut W* 77 No 3–4,206–225 1986
Der Judasbrief: Aspekte der Forschung in den letzten Jahrzehnten [bibliog essay]. Heiligenthal, Roman. *Th Ru* 51 No 2,117–129 Ap 1986
BIBLE (NT)– LUKE—COMMENTARIES
The *Opus imperfectum in Matthaeum* and the *Fragmenta in Lucam* [the former, anonymous; the latter, by Origen]. Schlatter, Frederic W. *Vig Chr* 39 No 4,384–392 D 1985
BIBLE (NT)– LUKE—CRITICISM, INTERPRETATION
Jesus and women: Luke's gospel. Kopas, Jane. *Th Today* 43 No 2,192–202 Jl 1986
Luke's use of Χάρις. Nolland, John L. *N T St* 32 No 4,614–620 O 1986
BIBLE (NT)– LUKE—CRITICISM, LITERARY
Luke's preface in the context of Greek preface–writing [appendix: Greek scientific prefaces]. Alexander, Loveday. *Nov Test* 28 No 1,48–74 Ja 1986
Sight to the blind: vision as metaphor in Luke. Hamm, Dennis. *Biblica* 67 No 4,457–477 1986
Les structures du Benedictus (Luc 1:68–79). Rousseau, François. *N T St* 32 No 2,268–282 Ap 1986
What's in a name: characterization in Luke. Dawsey, James M. *Bib Th Bul* 16 No 4,143–147 O 1986

BIBLE (NT)– LUKE—CRITICISM, REDACTION
Le cantique de Siméon (Luc 2:29–32) [Eng summary]. Grelot, Pierre. *R Bib* 93 No 4,481–509 O 1986
Did Luke use Mark? Murray, Gregory. *Down R* 104,268–271 O 1986
Friede im Himmel: die lukanische Redaktion von Lk 19:38 und ihre Deutung. Baarlink, Heinrich. *Z Neut W* 76 No 3–4,170–186 1985
BIBLE (NT)– LUKE—CRITICISM, TEXTUAL
Ανοιξας – *αναπτυξας*: over de vaststelling van de tekst van Lukas 4,17 in het Diatessaron. Baarda, Tjitze. *Ned T Tij* 40 No 3,199–208 Jl 1986
A christological tendency in P^{75} [Lk 24]. Parsons, Mikeal C. *J B L* 105 No 3,463–479 S 1986
BIBLE (NT)– LUKE—THEOLOGY
Abraham, son fils et son envoyé (Luc 16:19–31) [figs, tables]. Tanghe, Vincent. *R Bib* 91 No 4,557–577 O 1984
Jesus on the Mount of Olives (Luke 22:39–46): tradition and theology. Green, Joel B. *J St N T* No 26,29–48 F 1986
The politics of God: the way to the cross. Kreider, Eugene C. *Word World* 6 No 4,453–462 Fall 1986
St Luke and atonement. Ravens, D A S. *Expos T* 97 No 10,291–294 Jl 1986
BIBLE (NT)– LUKE–ACTS *see* also Bible (NT)– Acts
The anointing with the Holy Spirit in Luke–Acts. Russell, Walt. *Trinity J* ns 7 No 1,47–63 Spr 1986
The articular references to the Holy Spirit in the synoptic gospels and Acts. Mowery, Robert L. *Bib Res* 31,26–45 1986
Christians among Jews and Gentiles: essays in honor of Krister Stendahl on his sixty–fifth birthday [por]. Nicklesburg, George W E, and MacRae, George W, eds. *Harv Th R* 79 No 1–3,vii–320 Ja–Jl 1986*
Did Luke know any of the Pauline letters [tables of correspondances between Lk and 1 Cor, 1 Thess]. Goulder, Michael D. *Per Rel St* 13 No 2,97–112 Sum 1986
Note sur les Actes des Apôtres [update to 62 no 1,304–339]. Neirynck, Frans. *Eph Th L* 62 No 1,140 Ap 1986
Le texte des Actes des Apôtres et les caractéristiques stylistiques lucaniennes [table, Alexandrian and Western texts; Eng summary]. Neirynck, Frans, and Segbroeck, Frans van. *Eph Th L* 61 No 4,304–339 D 1985
The use of the optative in Luke–Acts: grammatical classification and implications for translation [bibliog]. Du Plooy, Gerhard P V. *Scriptura* No 19,25–43 1986
BIBLE (NT)– LUKE–ACTS—THEOLOGY
Acts 3:1–10: the healing of the temple beggar as Lucan theology. Hamm, Dennis. *Biblica* 67 No 3,305–319 1986
The Ascension in Luke–Acts [Tyndale New Testament Lecture, 1985]. Maile, John F. *Tyndale Bul* No 37,29–59 1986
"The Christ must suffer": new light on the Jesus – Peter, Stephen, Paul parallels in Luke–Acts. Moessner, David P. *Nov Test* 28 No 3,220–256 Jl 1986
Freedom from the law in Luke–Acts [reply to C L Blomberg, 22,53–80 1984]. Downing, F Gerald. *J St N T* No 26,49–52 F 1986
"Good news to the poor" – why does this Lucan motif appear to run dry in the Book of Acts? Berquist, James A. *Bangalore Th F* 18 No 1,1–16 Ja–Mr 1986
"Israel" y la iglesia en la teologia de Lucas. Jáuregui, José Antonio. *Est Ecles* 61 (No 237),129–149 Ap–Je 1986
Lukas: Theologie der Heilgeschichte. Staněk, Jaroslav B. *Com Via* 28 No 1–2,9–31 Spr 1985
Luke 23:47 and the Lucan view of Jesus' death [meaning of *dikaios*]. Karris, Robert J. *J B L* 105 No 1,65–74 Mr 1986
Luke's use of Χάρις. Nolland, John L. *N T St* 32 No 4,614–620 O 1986
BIBLE (NT)– LUKE 1–4
El "Benedictus" como memoria de la alianza: estructura y teología de Lucas 1:68–79 [diag]. Croatto, J Severino. *R Bib (Buenos Aires)* 47 No 4,207–219 1985
Le cantique de Siméon (Luc 2:29–32) [Eng summary]. Grelot, Pierre. *R Bib* 93 No 4,481–509 O 1986
A Diatessaric rendering in Luke 2:7 [in Estonian Bible, Luther]. Must, Hildegard. *N T St* 32 No 1,136–143 Ja 1986
"Evangelize the poor" (Lk 4:18). Sabourin, Leopold. *Rel St Bul* 1 No 4,101–109 S 1981
"The flying Jesus": Luke 4:29–30 in the Syriac Diatessaron. Baarda, Tjitze. *Vig Chr* 40 No 4,313–341 D 1986
Gospel infancy narrative research from 1976 to 1986: part II (Luke). Brown, Raymond E. *C B Q* 48 No 4,660–680 O 1986
Luke 4:22–30 [expository article]. Miller, Donald G. *Interp* 40 No 1,53–58 Ja 1986
Luke's preface in the context of Greek preface–writing [appendix: Greek scientific prefaces]. Alexander, Loveday. *Nov Test* 28 No 1,48–74 Ja 1986
Maria – ohne Schleier [Lk 1,42–52]. Huppenbauer, Hanns Walter. *Z Miss* 12 No 1,2–5 1986
Recent views on Luke's infancy narratives [review article; I H Marshall, *The Gospel of Luke: commentary on the Gk text*, 1978]. Sabourin, Leopold. *Rel St Bul* 1 No 1,18–25 Ja 1981
Les structures du Benedictus (Luc 1:68–79). Rousseau, François. *N T St* 32 No 2,268–282 Ap 1986
A textual note on Luke 3:33. Heater, Homer, Jr. *J St N T* No 28,25–29 O 1986
Virgin birth or human conception? Bostock, Gerald. *Expos T* 97 No 9,260–263 Je 1986
L'Apologie du baptême d'eau à la fin du premier siècle [les récits du baptême de Jesus]. Chevallier, Max Alain. *N T St* 32 No 4,528–543 O 1986
BIBLE (NT)– LUKE 5–9
The Cambridge pericope: the addition to Luke 6:4 in Codex Bezae. Bammel, Ernst. *N T St* 32 No 3,404–426 Jl 1986
Die dargebotene Wange und Jesu Gebot der Feindesliebe: Erwägungen zu Lk 6:27–36; Matt 5:38–48. Neugebauer, Fritz. *Th Lit* 110 No 12,865–875 D 1985
Ethics and exegesis: "love your enemies" and the doctrine of non–violence [Matt 5:38–48; Lk 6:27–36; bibliog]. Horsley, Richard A. *J A A R* 54 No 1,3–31 Spr 1986
The exodus of Jerusalem. Yoder, James D. *Ev J* 4 No 2,51–69 Fall 1986
Les figures du maître et de ses disciples dans les premières communautés chrétiennes [Mk 1:16–20; Lk 5:1–11; Jn 1:35–51; tables]. Coulot, Claude. *R Sci Rel* 59 No 1,1–11 Ja 1985
John the Baptist, the sinful woman and the Pharisee [Lk 7:36–50; comment on J A Fitzmyer, *Luke* (Anchor Bible 28), 1981, pp 683–94]. Kilgallen, John J. *J B L* 104 No 4,675–679 D 1985
Luke 5:29–35 [expository article]. Cousar, Charles B. *Interp* 40 No 1,58–63 Ja 1986
Luke 6:17–26 [expository article]. Tiede, David L. *Interp* 40 No 1,63–68 Ja 1986
Towards unravelling Luke's use of the Old Testament: Luke 7:11–17 as an *imitatio* of 1 Kings 17:17–24. Brodie, Thomas Louis. *N T St* 32 No 2,247–267 Ap 1986
24th Sunday after Pentecost: faith and obedience [sermon; Lk 8:41–56]. Gavriil, Hieromonk. *J Moscow Patr* No 11,68 1985
BIBLE (NT)– LUKE 10–18
Abraham, son fils et son envoyé (Luc 16:19–31) [figs, tables]. Tanghe, Vincent. *R Bib* 91 No 4,557–577 O 1984
Ein "doppeltes Leiden" in Lk 13,11: zu einer Notiz von Günther Schwarz [*Καὶ ἦν συγκύπτουσα*, 20,58 1983]. Radl, Walter. *Bib Not* No 31,35–36 1986
A feminist critical interpretation for liberation: Martha and Mary: Lk 10: 38–42. Fiorenza, Elisabeth Schüssler. *Rel Intel Life* 3 No 2,21–36 Wint 1986
Die Kinder der Weisheit: zur Auslegung von Mk 10:13–16 *par*. Ringshausen, Gerhard. *Z Neut W* 77 No 1–2,34–63 1986
On the called and chosen [sermon; Lk 14:21; 19:5–8; Matt 22:11–14]. Nechayev, Pitirim, Abp of Volokolamsk. *J Moscow Patr* No 12,34–36 1985
The parables of the Great Supper and the Wedding Feast: history, redaction and canon. Lemcio, Eugene E. *Horizons Bib Th* 8 No 1,1–26 Je 1986
The Pharisee lurking: reflections on Luke 18:9–14. Strelan, John G. *Luth Th J* 20 No 2–3,116–120 Ag–N 1986
The radicality of grace: the Pharisee and the tax collector (Lk 18:9–14) as a parable of Jesus. Lorenzen, Thorwald. *Faith Miss* 3 No 2,66–75 Spr 1986
The three days in the synoptic passion predictions. Perry, John M. *C B Q* 48 No 4,637–654 O 1986
25th Sunday after Pentecost: "Who is my neighbour" [sermon; Lk 10:33–45]. Akulov, Petr. *J Moscow Patr* No 11,69 1985
26th Sunday after Pentecost [sermon; Lk 12:6–33]. Strizhikov, Petr. *J Moscow Patr* No 11,70 1985
BIBLE (NT)– LUKE 19–21
Friede im Himmel: die lukanische Redaktion von Lk 19:38 und ihre Deutung. Baarlink, Heinrich. *Z Neut W* 76 No 3–4,170–186 1985
A horrid passage in Luke explained (Lk 19:27) [allegorical interpretation]. Derrett, J Duncan M. *Expos T* 97 No 5,136–138 F 1986
Luke 19:31–34, Mishnaic Hebrew, and Bible translation: is *Κύριοι τοῦ πώλου* singular? Buth, Randall. *J B L* 104 No 4,680–685 D 1985
The Sadducees and resurrection from the dead: Luke 20:27–40. Kilgallen, John J. *Biblica* 67 No 4,478–495 1986
BIBLE (NT)– LUKE 22–24
"And the Lord turned and looked straight at Peter": understanding Luke 22:61. Soards, Marion L. *Biblica* 67 No 4,518–519 1986
A christological tendency in P^{75} [Lk 24]. Parsons, Mikeal C. *J B L* 105 No 3,463–479 S 1986
Herod Antipas' hearing in Luke 23:8. Soards, Marion L. *Bib Tr* 37 No 1,146–147 Ja 1986
Jesus on the Mount of Olives (Luke 22:39–46): tradition and theology. Green, Joel B. *J St N T* No 26,29–48 F 1986
Der lukanische Bericht von Tod und Auferstehung Jesu aus der Sicht eines hellenistischen Romanlesers. Kany, Roland. *Nov Test* 28 No 1,75–90 Ja 1986
Luke 23:47 and the Lucan view of Jesus' death [meaning of *dikaios*]. Karris, Robert J. *J B L* 105 No 1,65–74 Mr 1986
Luke 24:42–43. Kilpatrick, George D. *Nov Test* 28 No 4,306–308 O 1986
The passion according to Luke. Brown, Raymond E. *Worship* 60 No 1,2–9 Ja 1986
Saint Peter's denials [homiletic helps; Matt 26:69–75; Lk 22:55–62; Mk 14: 54,66–72]. Murray, Gregory. *Down R* 103,296–298 O 1985
The servant–benefactor as a model of greatness [Luke 22:24–30]. Lull, David J. *Nov Test* 28 No 4,289–305 O 1986
The silence of Jesus before Herod: an interpretative suggestion. Soards, Marion L. *Aust Bib R* 33,41–45 O 1985
The temple curtain and Jesus' death in the Gospel of Luke. Sylva, Dennis D. *J B L* 105 No 2,239–250 Je 1986
BIBLE (NT)– MARK
Recovering the erased gospels [high–tech methods to study Sinaitic Syriac translation; il]. Neff, David. *Chr T* 30 No 14,17–20 O 3 1986
BIBLE (NT)– MARK—CRITICISM, FORM
Zukunftsmusik: some desireable lines of exploration in the New Testament field [Marcan priority and importance of Jewish sources]. Daube, David. *Bul J Rylands* 68 No 1,53–75 Aut 1985
BIBLE (NT)– MARK—CRITICISM, INTERPRETATION
The earliest Christian use of *Christos*: some suggestions [address, *Studiorum Novi Testamenti Societas*, Trondheim, Ag 20 1985]. Jonge, Marinus de. *N T St* 32 No 3,321–343 Jl 1986
"Like an owl in the desert": an appreciation of Nineham's *Mark*. Muddiman, John. *Th* 89,349–355 S 1986
Mark: myth and parable [figs; bibliog]. Malbon, Elizabeth Struthers. *Bib Th Bul* 16 No 1,8–17 Ja 1986
Narrativitet og eksistens: et religionssemiotisk bidrag til bestemmelsen af den narrative Jesus i Markusevangeliet. Davidsen, Ole. *Dansk T Tid* 49 No 4,241–267 1986
Zur Rolle von Petrus, Jakobus und Johannes im Markusevangelium. Stegemann, Ekkehard W. *Th Z* 42 No 5,366–374 S–O 1986
BIBLE (NT)– MARK—CRITICISM, LITERARY
Disciples/crowds/whoever: Markan characters and readers [list of characters by verse]. Malbon, Elizabeth Struthers. *Nov Test* 28 No 2,104–130 Ap 1986
Literary context in the Gospels [Mk 8:27–30; 11:12–14]. Vander Broek, Lyle D. *Ref R* 39 No 2,113–117 Wint 1986

BIBLE (NT)– MARK—CRITICISM, REDACTION
Der Aufbau des Markusevangeliums – ein hermeneutischer Schlüssel? Schenke, Ludger. *Bib Not* No 32,54–82 1986
Death-scenes and farewell stories: an aspect of the master–disciple relationship in Mark and in some Talmudic tales. Neusner, Jacob. *Harv Th R* 79 No 1–3,187–197 Ja–Jl 1986
Did Luke use Mark? Murray, Gregory. *Down R* 104,268–271 O 1986
Jesus, *hypocrites*, and Herodians [Jesus and the theater; figs; bibliog]. Stock, Augustine. *Bib Th Bul* 16 No 1,3–7 Ja 1986
Parabole and *parrhesia* in Mark. Bishop, Jonathan. *Interp* 40 No 1,39–52 Ja 1986

BIBLE (NT)– MARK—CRITICISM, SOURCE
Is Mark the earliest gospel? Sabourin, Leopold. *Rel St Bul* 4 No 2,61–72 My 1984
Zur Entstehung der Evangelien [background of Gospel of Mark as proclamation of Easter message]. Pokorný, Petr. *N T St* 32 No 3,393–403 Jl 1986

BIBLE (NT)– MARK—THEOLOGY
La Cristologia di Marco: appunti su alcune piste della ricerca recente. Ferrario, Fulvio. *Bibbia e Oriente* No 147,15–31 Ja–Mr 1986
The intention of the evangelist, Mark. Lemcio, Eugene E. *N T St* 32 No 2,187–206 Ap 1986
Mark's teaching on faith. Beavis, Mary Ann. *Bib Th Bul* 16 No 4,139–142 O 1986
O caminho da paixão de Jesus na perspectiva do evangelista Marcos [bibliog]. Hoefelmann, Verner. *Estudos Teol (Brazil)* 26 No 2,99–119 1986
"Outside" and "inside": a Markan motif. Moore, W Ernest. *Expos T* 98 No 2,39–43 N 1986
Parabole and *parrhesia* in Mark. Bishop, Jonathan. *Interp* 40 No 1,39–52 Ja 1986
A passion prediction for Mark's community: Mark 13:9–13 [bibliog]. Graham, Helen R. *Bib Th Bul* 16 No 1,18–22 Ja 1986
The rebuke of the disciples in Mark 8:14–21. Gibson, Jeffrey B. *J St N T* No 27,31–47 Je 1986
William Wrede en die Messiasgeheim. Engelbrecht, J. *Th Ev* 19 No 3,14–21 S 1986

BIBLE (NT)– MARK 1–9
La déroute de l'aveugle (Mc 8:22–26): Écriture et pratique chrétienne [Eng summary]. Collange, Jean François. *R Hist Ph Rel* 66 No 1,21–28 Ja–Mr 1986
Expecting and the unexpected: an Advent homily on chapel discourse [Isa 40:1–5,9–11; 2 Pet 3:8–14; Mk 1:1–8]. Richey, Russell E. *Drew G* 56 No 3,44–47 Spr 1986
Les figures du maître et de ses disciples dans les premières communautés chrétiennes [Mk 1:16–20; Lk 5:1–11; Jn 1:35–51; tables]. Coulot, Claude. *R Sci Rel* 59 No 1,1–11 Ja 1985
Das Gleichnis vom Sämann (Mk 4,3–9) [bibliog]. Lohfink, Gerhard. *Bib Z* ns 30 No 1,36–69 1986
Jesus and the critics: a logico-critical analysis of the Marcan confrontation [Mk 2:6–12]. Keller, Joseph. *Interp* 40 No 1,29–38 Ja 1986
ΜΥΑΟΣ ΟΝΙΚΟΣ (Mk 9:42 *par*). Derrett, J Duncan M. *Z Neut W* 76 No 3–4,284 1985
Nochmals Ἐφφαθά in Mk 7:34 [magical term, perhaps Aramaic]. Horton, Fred L, Jr. *Z Neut W* 77 No 1–2,101–108 1986
The parable of the loaves. Bassler, Jouette M. *J Rel* 66 No 2,157–172 Ap 1986
A passion prediction for Mark's community: Mark 13:9–13 [bibliog]. Graham, Helen R. *Bib Th Bul* 16 No 1,18–22 Ja 1986
Patristic interpretation of Mark 2:26, "when Abiathar was high priest" [Chrysostom, Jerome]. Evans, Craig A. *Vig Chr* 40 No 2,183–186 Je 1986
The rebuke of the disciples in Mark 8:14–21. Gibson, Jeffrey B. *J St N T* No 27,31–47 Je 1986
The Syro-Phoenician woman. Sugirtharajah, R S. *Expos T* 98 No 1,13–15 O 1986
The theological appropriation of the Old Testament by the New Testament. Black, Matthew. *Scot J Th* 39 No 1,1–17 1986
Überlegungen zur Hermeneutik an Hand von Mk 1:21–28. Suhl, Alfred. *Kairos* 26 No 1–2,28–38 1984
Unraveling the agents and events [Mk 4:24–25]. Hatton, Howard A. *Bib Tr* 37 No 4,417–420 O 1986
Was Tischendorf really wrong: Mark 8:26b revisited [the reading Μὴ εἰς τὴν χώμην εἰσέλθῃς]. Miller, J I. *Nov Test* 28 No 2,97–103 Ap 1986
Die wunderbare Speisung (Mk 6:30–44 parr) und Jesu Identität [eng summary]. Neugebauer, Fritz. *Ker Do* 32 No 4,254–277 O–D 1986

BIBLE (NT)– MARK 10–12
A camel through the eye of a needle [Mk 10:25; wealth; being pursued as penance]. Derrett, J Duncan M. *N T St* 32 No 3,465–470 Jl 1986
"For it was not the season for figs" [Mk 11:13]. Cotter, Wendy J. *C B Q* 48 No 1,62–66 Ja 1986
The form of the Bartimaeus narrative [Mark 10:46–52]. Steinhauser, Michael G. *N T St* 32 No 4,583–595 O 1986
Jesu Wort vom bergeversetzenden Glauben [Mk 11:22–25; Matt 17:20; Lk 17:6; tables]. Hahn, Ferdinand. *Z Neut W* 76 No 3–4,149–169 1985
Jesus and the greatest commandment in Mark 10:17–22: a test case for John Wesley's "theology of love". Cockerill, Gareth L. *Asbury Sem* 40 No 1,13–21 Spr 1985
Die Kinder der Weisheit: zur Auslegung von Mk 10:13–16 *par*. Ringshausen, Gerhard. *Z Neut W* 77 No 1–2,34–63 1986
"Leadership": Mark 10:35–45 [sermon, Rockfeller Chapel, O 20 1985]. Lovin, Robin W. *Crit* 25 No 2,18–21 Spr 1986
A prayer framework in Mark 11. Kio, Stephen Hre. *Bib Tr* 37 No 3,323–328 Jl 1986
Theological education: healing the blind beggar [Mk 10:46–52]. Brueggemann, Walter. *Chr Cent* 103 No 5,114–116 F 5–12 1986

BIBLE (NT)– MARK 13
The lesson of the fig tree in Mark 13:28–32: a comparison between two exegetical methodologies [table]. McNicol, Allan. *Restoration Q* 27 No 4,193–207 1984
The reconciliation of Rom 8:26f to New Testament writings and themes. Obeng, E A. *Scot J Th* 39 No 2,165–174 1986

BIBLE (NT)– MARK 14–15
Ἀπέχει (Mk 14:41): *absurda lectio* [in German]. Müller, Klaus W. *Z Neut W* 77 No 1–2,83–100 1986
"Lord, save my life" (Ps 116:4) as generative text for Jesus' Gethsemane prayer (Mark 14:36a). Kiley, Mark. *C B Q* 48 No 4,655–659 O 1986
Saint Peter's denials [homiletic helps; Matt 26:69–75; Lk 22:55–62; Mk 14: 54,66–72]. Murray, Gregory. *Down R* 103,296–298 O 1985

BIBLE (NT)– MARK 16
Empty tomb or empty argument: a failure of nerve in recent studies of Mark 16? Henaut, Barry W. *S R* 15 No 2,177–190 1986

BIBLE (NT)– MATTHEW
The health care system in Matthew: a social science analysis [bibliog]. Pilch, John J. *Bib Th Bul* 16 No 3,102–106 Jl 1986
Joseph Smith and the Gospel of Matthew. Millet, Robert L. *B Y U St* 25 No 3,67–84 Sum 1985

BIBLE (NT)– MATTHEW—COMMENTARIES
The *Opus imperfectum in Matthaeum* and the *Fragmenta in Lucam* [the former, anonymous; the latter, by Origen]. Schlatter, Frederic W. *Vig Chr* 39 No 4,384–392 D 1985
Which is the best commentary; pt 1: the Gospel according to St Matthew. Ziesler, John A. *Expos T* 97 No 3,67–71 D 1985

BIBLE (NT)– MATTHEW—CRITICISM, LITERARY
The parable of the wicked husbandmen and the secret of Jesus' divine sonship in Matthew: some literary–critical observations. Kingsbury, Jack Dean. *J B L* 105 No 4,643–655 D 1986

BIBLE (NT)– MATTHEW—CRITICISM, TEXTUAL
Dos conjeturas textuales sobre Mateo 25:21–23 y Mateo 25:32/17:22 y par. Vara, J. *Salmanticensis* 33 No 1,81–86 Ja–Ap 1986
The textual nature of an old Hebrew version of Matthew [du Tillet text, Bibliothèque Nationale Hebrew MSS no 132]. Howard, George. *J B L* 105 No 1,49–63 Mr 1986

BIBLE (NT)– MATTHEW—THEOLOGY
Anomia and the question of an antinomian polemic in Matthew. Davison, James E. *J B L* 104 No 4,617–635 D 1985
Apocalyptic motifs in the Gospel of Matthew: continuity and discontinuity. Hagner, Donald A. *Horizons Bib Th* 7 No 2,53–82 D 1985
Apocalyptic traits in Matthew's Gospel. Sabourin, Leopold. *Rel St Bul* 3 No 1,19–36 Ja 1983
Authority and discipline (Matt 16:17–19; 18:15–18) and the exercise of authority and discipline in the Matthean community. Mathew, Parackel K. *Com Via* 28 No 3–4,119–125 Wint 1985
Christian community and governmental power in the Gospel of Matthew [table]. Mauser, Ulrich. *Ex Auditu* 2,46–54 1986
The once and future Christian [discipleship; life and teachings of Jesus in Matthew]. Sontag, Frederick. *Int J Ph Rel* 19 No 1–2,113–121 1986

BIBLE (NT)– MATTHEW 1–4
Gospel infancy narrative research from 1976 to 1986: part I (Matthew) [bibliog]. Brown, Raymond E. *C B Q* 48 No 3,468–483 Jl 1986
The magi and Halley's Comet. Phipps, William E. *Th Today* 43 No 1,88–92 Ap 1986
Parallels to Matthew's version of the pedigree of Jesus [Luke, OT, Greek, Roman]. Mussies, Gerard. *Nov Test* 28 No 1,32–47 Ja 1986
Per un riesame della genealogia di Matteo. Stramare, Tarcisio. *Bibbia e Oriente* No 147,3–13 Ja–Mr 1986
Rite of passage: the implications of Matthew 4:1–11 for an understanding of the Jewishness of Jesus. Hunter, Alastair G. *Chr Jew Relations* 19 No 4,7–22 D 1986
The use of Hosea 11:1 in Matthew 2:15: an alternative solution. Howard, Tracy L. *Bib Sac* 143,314–328 O–D 1986
L'Apologie du baptême d'eau à la fin du premier siècle [les récits du baptême de Jesus]. Chevallier, Max Alain. *N T St* 32 No 4,528–543 O 1986

BIBLE (NT)– MATTHEW 5–7 *see* also Sermon on the Mount
Les béatitudes. Bouttier, Michel. *E T Rel* 61 No 2,245–246 1986
Die dargebotene Wange und Jesu Gebot der Feindesliebe: Erwägungen zu Lk 6:27–36; Matt 5:38–48. Neugebauer, Fritz. *Th Lit* 110 No 12,865–875 D 1985
"Es ist dir gesagt, Mensch, was gut ist": J S Bachs Kantate BWV 45: ihre Theologie und Musik [text, music example; Eng summary]. Steiger, Lothar, and Steiger, Renate. *Ker Do* 32 No 1,3–34 Ja–Mr 1986
Esta la justicia enraizada en el NT [outlines; bibliog]. Pietrantonio, Ricardo. *R Bib (Buenos Aires)* 48 No 2,89–119 1986
Ethics and exegesis: "love your enemies" and the doctrine of non-violence [Matt 5:38–48; Lk 6:27–36; bibliog]. Horsley, Richard A. *J A A R* 54 No 1,3–31 Spr 1986
Matthew 6:13a: the 6th petition in the Lord's Prayer. McCaughey, Davis. *Aust Bib R* 33,31–40 O 1985
Peter: the high priest of the new covenant [bibliog]. Forberg, Tord. *E Asia J Th* 4 No 1,113–121 Ap 1986
The text of Matthew 5:11. Holmes, Michael W. *N T St* 32 No 2,283–286 Ap 1986
The therapeutic language of the Bible. Fueter, Paul D. *Int R Miss* 75,211–221 Jl 1986; Bib Tr 37 No 3,309–319 Jl 1986

BIBLE (NT)– MATTHEW 8–10
Gehet hin und heilet: Betrachtung zu Mt 10,1+7–10. Grundmann, Christoffer. *Z Miss* 12 No 2,70–75 1986

BIBLE (NT)– MATTHEW 11–13
How to teach Christ's disciples: John 1:19–37 and Matthew 11:2–15 [sermon]. Sawicki, Marianne. *Lex Th Q* 21 No 1,14–26 Ja 1986
Matthew 11:12: a challenge to the evangelist's community. Doyle, Rod. *Colloquium (Australia–NZ)* 18 No 1,20–30 O 1985
La variante "se gritan – diciendo" de Mt 11,16–17. O'Callaghan, José. *Est Ecles* 61 (No 236),67–70 Ja–Mr 1986

BIBLE (NT)– MATTHEW 14–17
Consideraciones críticas sobre Mt 15:35–36a. O'Callaghan, José. *Biblica* 67 No 3,360–362 1986
The keys to the kingdom: a psychical interpretation [Matt 16:19; 18:18]. Wirt, Edgar. *J Rel Psych Res* 9 No 3,161–164 Jl 1986
Matthew 15:21–28. Meier, John P. *Interp* 40 No 4,397–402 O 1986
A previously unnoticed Greek variant of Matt 16:14–some say John the Baptist. Wright, Benjamin G III. *J B L* 105 No 4,694–697 D 1986
To the roots of the Syriac Diatessaron tradition (T^25:1–3). Baarda, Tjitze. *Nov Test* 28 No 1,1–25 Ja 1986
La variante neotestamentaria "levadura de los panes" [Matt 16:12]. O'Callaghan, José. *Biblica* 67 No 1,98–100 1986
La variante "palabra" o "precepto" en Mt 15:6. O'Callaghan, José. *Est Ecles* 61 (No 239),421–423 O–D 1986

BIBLE (NT)– MATTHEW 18–25
Continuidad y ruptura, confrontación y conflicto. Míguez, Néstor O. *R Bib (Buenos Aires)* 48 No 3,153–167 1986
Dos conjeturas textuales sobre Mateo 25:21–23 y Mateo 25:32/17:22 y par. Vara, J. *Salmanticensis* 33 No 1,81–86 Ja–Ap 1986
Les eunuques pour le Royaume [Mt 19:12]. Côté, Pierre-René. *Eglise Th* 17 No 3,321–334 1986
"In meinem Namen versammelt": Mt 18:20 und liturgisches Handeln [bibliog; appendix by A A Häussling]. Lona, Horacio E. *Archiv Liturg W* 27 No 3,373–404 1985
The Jeremiah model for Jesus in the temple [Matt 23:29–24:2; Jer 7 and 26]. Winkle, Ross E. *A U Sem St* 24 No 2,155–172 Sum 1986
Jesus cleanses the temple: an exposition of Matthew 21:12–17. Sumithra, Sunand. *Ev R Th* 10 No 3,277–283 Jl 1986
Kakiē kakōs in the Sahidic version of Matthew 21:41. Kuhn, K H. *J Th St* ns 36 No 2,390–393 O 1985
Die Kinder der Weisheit: zur Auslegung von Mk 10:13–16 *par*. Ringshausen, Gerhard. *Z Neut W* 77 No 1–2,34–63 1986
Matthew 21:1–11 [expository article; David symbolism]. Meyer, Paul W. *Interp* 40 No 2,180–185 Ap 1986
On the called and chosen [sermon; Lk 14:21; 19:5–8; Matt 22:11–14]. Nechayev, Pitirim, Abp of Volokolamsk. *J Moscow Patr* No 12,34–36 1985
The "parable" of the sheep and the goats: a challenge to Christian ethics [Matt 25:35–36]. Donahue, John R. *Th St* 47 No 1,3–31 Mr 1986
The parables of the Great Supper and the Wedding Feast: history, redaction and canon. Lemcio, Eugene E. *Horizons Bib Th* 8 No 1,1–26 Je 1986
Receptacles and tombs (Mt 23:24–30). Derrett, J Duncan M. *Z Neut W* 77 No 3–4,255–266 1986
Sermon study: Matthew 20:1–6. Strelan, John G. *Luth Th J* 20 No 1,19–21 My 1986
The syntax of Matthew 19:9. Wenham, Gordon J. *J St N T* No 28,17–23 O 1986
Triumphalism in the gospels [Matt 21; Mk 11; Lk 19; Jn 12]. Visser 't Hooft, Willem A. *Scot J Th* 38 No 4,491–504 1985
12th Sunday after Pentecost [sermon; Matt 19:17–21]. Vorobiev, Vladimir. *J Moscow Patr* No 8,40–41 1985

BIBLE (NT)– MATTHEW 26–28
Galilea en los Evangelios de Mateo, Marcos y Lucas: la equivocidad del término Galilea. Martínez, Gabriel B. *Est Bib* ns 43 No 3–4,331–371 1985
"He is going there before you" (Matthew 26:45–56) [sermon, N 20 1985]. Du Charme, Douglas. *Th R (Near East)* 7 No 1,4–7 1986
Matthew 27:51 in early Christian exegesis. Jonge, M de. *Harv Th R* 79 No 1–3,67–79 Ja–Jl 1986
La mort de Judas (Mt 27,3–10; Ac 1,15–26). Desautels, Luc. *Sci Esprit* 38 No 2,221–239 My–S 1986
Once more: the translation of Οἱ δέ in Matthew 28:17. Horst, Pieter W van der. *J St N T* No 27,27–30 Je 1986
Saint Peter's denials [homiletic helps; Matt 26:69–75; Lk 22:55–62; Mk 14: 54,66–72]. Murray, Gregory. *Down R* 103,296–298 O 1985

BIBLE (NT)– PASTORAL EPISTLES
La didascalie et ses agents dans les épîtres pastorales. Schlosser, Jacques. *R Sci Rel* 59 No 2,81–94 Ap 1985

BIBLE (NT)– PASTORAL EPISTLES—THEOLOGY
The present age in the eschatology of the pastoral epistles. Towner, P H. *N T St* 32 No 3,427–448 Jl 1986
L'unité plurielle de l'église d'après le Nouveau Testament [Eng summary]. Chevallier, Max Alain. *R Hist Ph Rel* 66 No 1,3–20 Ja–Mr 1986

BIBLE (NT)– PAULINE EPISTLES *see* Bible (NT)– Epistles of Paul

BIBLE (NT)– PETER—CRITICISM, FORM
The form of the sermon in Hellenistic Judaism and early Christianity. Wills, Lawrence. *Harv Th R* 77 No 3–4,277–299 Jl–O 1984

BIBLE (NT)– PETER I
Babylon, der andere Ort: Anmerkungen zu 1 Petr 5:13 und Apg 12:17. Thiede, Carsten Peter. *Biblica* 67 No 4,532–538 1986
Divine justice and the retributive duty of civil government. James, Stephen A. *Trinity J* ns 6 No 2,199–210 Aut 1985
An exiled community as a missionary community: a study based on 1 Peter 2:9, 10. Steuernagel, Valdir R. *Ev R Th* 10 No 1,8–18 Ja 1986
1 Peter 1:11: *Τίνα ἢ ποῖον καιρὸν*. Kilpatrick, George D. *Nov Test* 28 No 1,91–92 Ja 1986
1 Peter 3:18–20, ancient mythology, and the intermediate state. Feinberg, John S. *West Th J* 48 No 2,303–336 Fall 1986

BIBLE (NT)– PETER I—THEOLOGY
The Christian's vocation: the call to holiness according to the First Epistle of Peter. Kendall, David W. *Asbury Sem* 40 No 1,3–12 Spr 1985
Fire in God's house: imagery from Malachi 3 in Peter's theology of suffering (1 Pet 4:12–19). Johnson, Dennis E. *J Ev Th S* 29 No 3,285–294 S 1986
First Peter and the new covenant; 2 pts. Pryor, John W. *Ref Th R* 45 No 1,1–4 Ja–Ap; 44–50 My–Ag 1986

BIBLE (NT)– PETER II
The ecclesial setting and pseudepigraphy in 2 Peter and its role in the formation of the canon [reply, W R Farmer, pp 30–46]. Farkasfalvy, Denis. *Second Cent* 5 No 1,3–29 Spr 1985–1986
Excellent glory: sermon for the Transfiguration of the Lord [2 Pet 1:17]. Vakarik, Antonij, Abp. *J Moscow Patr* No 8,39–40 1985
Expecting and the unexpected: an Advent homily on chapel discourse [Isa 40:1–5,9–11; 2 Pet 3:8–14; Mk 1:1–8]. Richey, Russell E. *Drew G* 56 No 3,44–47 Spr 1986
A pagan reader of 2 Peter: cosmic conflagration in 2 Peter 3 and the *Octavius* of Minucius Felix. Thiede, Carsten Peter. *J St N T* No 26,79–96 F 1986

BIBLE (NT)– PHILEMON
Onesimos [Philemon, social implications of conversion]. Daube, David. *Harv Th R* 79 No 1–3,40–43 Ja–Jl 1986

BIBLE (NT)– PHILIPPIANS
Παραγμος and the meaning of Philippians 2:5–11 [table]. Wright, Nicholas T. *J Th St* ns 37 No 2,321–352 O 1986
The opponents in Philippians 3 [circumcized gentile semi-gnostics]. Grayston, Kenneth. *Expos T* 97 No 6,170–172 Mr 1986
Re-enter the pre-existent Christ in Philippians 2:5–11 [J D G Dunn, parallels with Rom, 1 Cor, Gal, verbal aspect]. Hurst, L D. *N T St* 32 No 3,449–457 Jl 1986
Le scandale de la croix expliqué par le chant du serviteur d'Esaïe 53: réflexion sur Philippiens 2:6–11. Wagner, Guy. *E T Rel* 61 No 2,177–187 1986
"We are not alone" [Isa 43:1–3a; Phil 4:4–7]. Laman, Gordon D. *Japan Chr Q* 52 No 2,106–109 Spr 1986

BIBLE (NT)– PHILIPPIANS—CRITICISM, FORM
Paul and Christian unity: a formal analysis of Philippians 2:1–4. Black, David Alan. *J Ev Th S* 28 No 3,299–308 S 1985

BIBLE (NT)– PHILIPPIANS—CRITICISM, INTERPRETATION
Théologie de la croix et culture indienne: l'interprétation de V Chakkarai à la lumière de Philippiens 2:6–11. Basset, Jean C. *R Hist Ph Rel* 63 No 4,417–433 O–D 1983

BIBLE (NT)– REVELATION
The Apocalypse and the Palestinian Targum [bibliog]. Trudinger, Paul. *Bib Th Bul* 16 No 2,78–79 Ap 1986
The Book of Revelation [thematic issue]. Achtemeier, Paul J, Ed. *Interp* 40 No 3,227–301 Jl 1986*
Census and bibliography of medieval manuscripts containing Apocalypse illustrations, *ca* 800–1500; pt 1. Emmerson, Richard Kenneth, and Lewis, Suzanne. *Traditio* 40,337–379 1984
Fatale Bereitschaft zum Ende [address, Evangelischen Tagungs- und Studienzentrum Boldern, N 1983]. Eppler, Erhard. *Ref* 33 No 3,175–181 My 1984
God's song of revelation: from Easter to Pentecost in the Apocalypse. Frerichs, Wendell W. *Word World* 6 No 2,216–228 Spr 1986
Hanniqola'itēs [explanation of 666]. Topham, Michael. *Expos T* 98 No 2,44–45 N 1986
The political thought of the Book of Revelation [Tyndale Ethics Lecture, 1985]. O'Donovan, Oliver. *Tyndale Bul* No 37,61–94 1986
A reconsideration of the text of Daniel in the Apocalypse. Beale, G K. *Biblica* 67 No 4,539–543 1986
Semitic influence on the use of some prepositions in the Book of Revelation. Newport, Kenneth G C. *Bib Tr* 37 No 3,328–334 Jl 1986
The use of *ek* in Revelation: evidence of Semitic influence. Newport, Kenneth G C. *A U Sem St* 24 No 3,223–230 Aut 1986
Vilification and self-definition in the Book of Revelation. Collins, Adela Yarbro. *Harv Th R* 79 No 1–3,308–320 Ja–Jl 1986
Who is the true prophet [Horace or St John]. Georgi, Dieter. *Harv Th R* 79 No 1–3,100–126 Ja–Jl 1986

BIBLE (NT)– REVELATION—COMMENTARIES
Early medieval evidence for 12 homilies by Origen on the Apocalypse [Bamberg, Staatliche Bibliothek Patr 102 (BV 18), 9th cent]. Kelly, Joseph F T. *Vig Chr* 39 No 3,273–279 S 1985

BIBLE (NT)– REVELATION—CRITICISM, FORM
The Apocalypse of John as oral enactment. Barr, David L. *Interp* 40 No 3,243–256 Jl 1986
Reading the Book of Revelation in the 20th century. Collins, Adela Yarbro. *Interp* 40 No 3,229–242 Jl 1986

BIBLE (NT)– REVELATION—CRITICISM, INTERPRETATION
The ecclesial assembly "interpreting subject" of the Apocalypse. Vanni, Ugo. *Rel St Bul* 4 No 2,79–85 My 1984

BIBLE (NT)– REVELATION—CRITICISM, LITERARY
Revelation 2–3: a critical analysis of seven prophetic messages. Muse, Robert L. *J Ev Th S* 29 No 2,147–161 Je 1986

BIBLE (NT)– REVELATION—THEOLOGY
Preaching the Book of Revelation [bibliog]. Craddock, Fred B. *Interp* 40 No 3,270–282 Jl 1986
The theology of Revelation: "the Lord our God the Almighty reigns" [Rev 19:6]. Boring, M Eugene. *Interp* 40 No 3,257–269 Jl 1986

BIBLE (NT)– REVELATION 1–3
The Jewish roots of christology: the discovery of the hypostatic voice. Charlesworth, James H. *Scot J Th* 39 No 1,19–41 1986
Revelation 2–3: a critical analysis of seven prophetic messages. Muse, Robert L. *J Ev Th S* 29 No 2,147–161 Je 1986
What is God saying to us as church and nation today: our positions before God as his servants (Rev 1–3). Daimoi, Joshua. *Melanesian J Th* 1 No 2,108–125 O 1985
The 2d Sunday of Easter [homiletic helps; Rev 1:4–18; Ap 6 1986]. Aho, Gerhard. *Concor Th Q* 49 No 4,295–296 O 1985

BIBLE (NT)– REVELATION 4–22
Die Bedeutung der neutestamentlichen "Rätselzahlen" 666 (Apk 13:18) und 153 (Joh 21:11). Oberweis, Michael. *Z Neut W* 77 No 3–4,226–241 1986
Die Buchrolle und das Lamm (Apk 5 und 10). Bergmeier, Roland. *Z Neut W* 76 No 3–4,225–242 1985
Dyret i Åpenbaringen: en skisse til tidshistorisk forståelse av kapitlene 13 og 17 [tables]. Ulrichsen, Jarl Henning. *Norsk T Tid* 87 No 3,167–177 1986
Der erste apokalyptische Reiter und die Anlage des letzten Buches der Bibel. Bachmann, Michael. *Biblica* 67 No 2,240–275 1986
Revelation 21:1–8 [expository article]. Raber, Rudolph W. *Interp* 40 No 3,296–301 Jl 1986
Revelation 5:1–14 [expository article]. Achtemeier, Paul J. *Interp* 40 No 3,283–288 Jl 1986
Revelation 7:9–17 [expository article]. Kelly, Balmer H. *Interp* 40 No 3,288–295 Jl 1986
Some modalities of symbolic usage in Revelation 18 [fig]. Strand, Kenneth A. *A U Sem St* 24 No 1,37–46 Spr 1986
Theological motives for the use of 1 Chronicles 16:8–36 as background for Revelation 14:6–7. Altink, Willem. *A U Sem St* 24 No 3,211–221 Aut 1986

BIBLE (NT)– ROMANS
The faithfulness of God and the priority of Israel in Paul's letter to the Romans. Beker, Johan Christiaan. *Harv Th R* 79 No 1–3,10–16 Ja–Jl 1986
Paul, the lawyer, on law [comparison of Romans and Galatians; the logic of legal argumentation]. Hall, Jerome. *J Law Rel* 3 No 2,331–379 1985
Romans. Hultgren, Arland J, ed. *Word World* 6 No 4,369–462 Fall 1986*

BIBLE (NT)– ROMANS—COMMENTARIES
Una lettura della *Römerbriefvorlesung* di Lutero [review article; *Martin Lutero*, by G Pani, 1983]. Cassese, Michele. *St Ecum* 4 No 1,73–78 Ja–Mr 1986

BIBLE (NT)– ROMANS—CRITICISM, INTERPRETATION
Esta la justicia enraizada en el NT [outlines; bibliog]. Pietrantonio, Ricardo. *R Bib (Buenos Aires)* 48 No 2,89–119 1986
BIBLE (NT)– ROMANS—CRITICISM, LITERARY
Following the argument of Romans. Jewett, Robert. *Word World* 6 No 4,382–389 Fall 1986
BIBLE (NT)– ROMANS—THEOLOGY
Der Abfassungszweck des Römerbriefes. Stuhlmacher, Peter. *Z Neut W* 77 No 3–4,180–193 1986
Formulations of Christian beliefs in recent exposition on Paul's Epistles to the Romans and Galatians [review article]. Sabourin, Leopold. *Rel St Bul* 1 No 5,120–136 N 1981*
On rereading Romans 1–6 or overcoming the hermeneutics of suspicion. Raschke, Carl A. *Ex Auditu* 1,146–155 1985
Recent developments in the discussion concerning justification by faith. Plernik, Joseph. *Toronto J Th* 2 No 1,47–62 Spr 1986
Romans, pastoral counseling, and the introspective conscience of the west. Borchert, Gerald L. *Rv Ex* 83 No 1,81–92 Wint 1986
Suffering and triumph in Paul's letter to the Romans. Beker, Johan Christiaan. *Horizons Bib Th* 7 No 2,105–119 D 1985
L'épître aux Romains comme document ecclésiologique (Rm 12–15). Vouga, François. *E T Rel* 61 No 4,485–495 1986
BIBLE (NT)– ROMANS 1–4
Hope in a hopeless world; repr fr *Th R (Near East)* 6 no 1, Ap 1985 [meditations on Rom 4:18–25; 8:18–25]. Ateek, Naim. *Ev R Th* 10 No 1,33–38 Ja 1986
The judgment of the heathen: the interpretation of Article XVIII and Romans 2:12–16. Yates, J C. *Chmn* 100 No 3,220–230 1986
Justification by grace – to the doers: an analysis of the place of Romans 2 in the theology of Paul. Snodgrass, Klyne R. *N T St* 32 No 1,72–93 Ja 1986
Paul's double critique of Jewish boasting: a study of Rom 3:27 in its context. Thompson, Richard W. *Biblica* 67 No 4,520–531 1986
La production de la loi: la pensée de la loi en Romains 2:12–27 [Eng summary]. Lafon, Guy. *Recher Sci Rel* 74 No 3,321–340 Jl–S 1986
Relations natural and unnatural: a response to J Boswell's exegesis of Rom 1 [*Christianity, social tolerance and homosexuality*; bibliog]. Hays, Richard B. *J Rel Ethics* 14 No 1,184–215 Spr 1986
Romans 1:18–23. Keck, Leander E. *Interp* 40 No 4,402–406 O 1986
Why is boasting excluded: a note on Rom 3:27 and 4:2. Lambrecht, Jan. *Eph Th L* 61 No 4,365–369 D 1985
BIBLE (NT)– ROMANS 5–8
Hope in a hopeless world; repr fr *Th R (Near East)* 6 no 1, Ap 1985 [meditations on Rom 4:18–25; 8:18–25]. Ateek, Naim. *Ev R Th* 10 No 1,33–38 Ja 1986
Israel and Paul in Romans 7:7–12 [Mosaic law]. Moo, Douglas J. *N T St* 32 No 1,122–135 Ja 1986
Israel's history personified: Romans 7:7–13 in relation to Paul's teaching on the "old man". Karlberg, Mark W. *Trinity J* ns 7 No 1,65–74 Spr 1986
The origins of the Spirit intercession motif in Romans 8:26. Obeng, E A. *N T St* 32 No 4,621–632 O 1986
Pauline anthropology in light of Nag Hammadi. Perkins, Pheme. *C B Q* 48 No 3,512–522 Jl 1986
The reconciliation of Rom 8:26f to New Testament writings and themes. Obeng, E A. *Scot J Th* 39 No 2,165–174 1986
Romains 7:7s selon Jacques Lacan. Roquefort, Daniel. *E T Rel* 61 No 3,343–352 1986
Romans 7 and Jewish dietary law. Segal, Alan F. *S R* 15 No 3,361–374 1986
Romans 7:14–25 and the problem of *Akrasia* [*Bijdragen* 46,39–58 1985]. Beld, A van den. *Rel St* 21 No 4,495–515 D 1985; in Dutch, *Bijdragen* 46,39–58 1985*
Römer 6:4–5 Εἰs τον θάνατον und Τῶ ηομοιώματι τοῦ θανάτου αυτοῦ als Schlüssel zu Röm 6:1–11. Frid, Bo. *Bib Z* Ns 30 No 2,188–203 1986
Sur l'expression "vendu au péché" dans l'*Epître aux Romains*. Philonenko, Marc. *R Hist Rel* 203 No 1,41–52 Ja–Mr 1986
BIBLE (NT)– ROMANS 9–11
Das Evangelium und Israel: Erwägungen zu Römer 9–11. Hofius, Otfried. *Z Th K* 83 No 3,297–324 1986
Jewish–Gentile continuity in Paul: Torah and/or faith (Romans 9:1–5). Epp, Eldon Jay. *Harv Th R* 79 No 1–3,80–90 Ja–Jl 1986
Jews and gentiles as people of the covenant: the background and message of Romans 11. Zerbe, Gordon. *Direction* 12 No 3,20–28 Jl 1983
The mystery of the word: Romans 10:12–17 [sermon]. Scherf, Royce. *Explor* 8,59–62 Spr 1986
Rettung der Heiden und Erwählung Israels: Einige vorläufige Erwägungen zu Römer 11,25–27. Sänger, Dieter. *Ker Do* 32 No 2,99–119 Ap–Je 1986
Romains, 10:4: encore une fois. Refoulé, François. *R Bib* 91 No 3,321–350 Jl 1984
Scripture and structure in the development of the argument in Romans 9–11. Aageson, James W. *C B Q* 48 No 2,265–289 Ap 1986
BIBLE (NT)– ROMANS 12–16
Calvin and Melanchthon on Romans 13:1–7. Steinmetz, David C. *Ex Auditu* 2,74–81 1986
The Christian and the authorities in Romans 13:1–7. Dyck, Harold J. *Direction* 14 No 1,44–50 Spr 1985
Divine justice and the retributive duty of civil government. James, Stephen A. *Trinity J* ns 6 No 2,199–210 Aut 1985
Romans 13:1–7: a charter for political quietism? Dunn, James D G. *Ex Auditu* 2,55–68 1986
Zur Interpretation der paulinischen Formel Ἡ κατ' οἶκον ἐκκλησία [fig]. Gielen, Marlis. *Z Neut W* 77 No 1–2,109–125 1986
L'épître aux Romains comme document ecclésiologique (Rm 12–15). Vouga, François. *E T Rel* 61 No 4,485–495 1986
BIBLE (NT)– THESSALONIANS I
Der erste Thessalonicherbrief und die Entstehung der paulinischen Anthropologie. Schnelle, Udo. *N T St* 32 No 2,207–224 Ap 1986
BIBLE (NT)– TIMOTHY I
Can Ἀρσενοκοῖται be translated by "homosexuals" (1 Cor 6:9; 1 Tim 1:10) [reply to D F Wright, 38 No 2,125–153 1984]. Petersen, William L. *Vig Chr* 40 No 2,187–191 Je 1986
Miszelle zu 1 Tim 6:20. Schlarb, Egbert. *Z Neut W* 77 No 3–4,276–281 1986
BIBLE (NT)– TITUS
"To live soberly, righteously, and godly in the present age": a meditation on Titus 2:12. Bockmuehl, Klaus. *Crux* 21 No 4,2–5 D 1985
BIBLE (OT)
"Hebräische Bibel" – "Altes Testament". Stahl, Rainer. *Com Via* 29 No 1–2,79–83 Spr 1986
BIBLE (OT)—AGRICULTURE
The climate in Eretz Israel during biblical times. Ben–Yoseph, Jacob. *Hebr St* 26 No 2,225–239 1985
BIBLE (OT)—ANTIQUITIES
Genesis: archaeology – unraveling the truth about the patriarchs. Davis, John J. *Fund J* 5 No 4,18–19 Ap 1986
BIBLE (OT)—ARAMAIC
The *ketib/qere* in the Aramaic portions of Ezra and Daniel. Morrow, William S, and Clarke, Ernest G. *Vet Test* 36 No 4,406–422 O 1986
BIBLE (OT)—ARAMAIC—TARGUM
"Ancient" readings in the translations of the Old Testament. Cook, Johann. *Journal of Northwest Semitic Languages* 12,41–52 1984
Los estudios targúmicos en el "Segundo Congreso de la Asociación Europea para los estudios judaicos" (22–26 julio 1984). Díez Merino, Luis. *Est Bib* ns 43 No 3–4,373–384 1985
"For your sake": a case study in Aramaic semantics [11 QtgJob 1:7]. Zuckerman, Bruce. *J Anc Near East Soc* 15,119–129 1983
The Jewish roots of christology: the discovery of the hypostatic voice. Charlesworth, James H. *Scot J Th* 39 No 1,19–41 1986
Rabbinica [bibliog essay]. Mayer, Günter. *Th Ru* 51 No 3,231–238 Ag 1986
Traditions targumiques en Jean 10:1–30. Manns, Frédéric. *R Sci Rel* 60 No 3–4,135–157 Jl–O 1986
The twelve and the phylarchs [bibliog]. Horbury, William. *N T St* 32 No 4,503–527 O 1986
BIBLE (OT)—ARAMAIC—TARGUM, PALESTINIAN
The Apocalypse and the Palestinian Targum [bibliog]. Trudinger, Paul. *Bib Th Bul* 16 No 2,78–79 Ap 1986
Cain and Abel in the Palestinian Targums: a brief note on an old controversy. Bassler, Jouette M. *J St Jud* 17 No 1,56–64 Je 1986
On the interpretation of the Palestinian Targumic reading *wqht* in Gen 32: 25. Lund, Jerome A. *J B L* 105 No 1,99–103 Mr 1986
Targumic poems from the Cairo Genizah [Aramaic texts, Eng trs; bibliog]. Klein, Michael L. *Hebr Ann R* 8,89–99 1984
BIBLE (OT)—ARAMAIC—TARGUM, SAMARITAN
L'araméen du Targum Samaritain en Exode 20 (Triglotte Barberini) [text, tr]. Margain, Jean. *Semitica* 35,67–88 1985
BIBLE (OT)—ARAMAIC—TARGUM JONATHAN
The prophecy of Deborah: interpretative homiletics in Targum Jonathan of Judges 5. Harrington, Daniel J. *C B Q* 48 No 3,432–442 Jl 1986
Targum Jonathan to the Prophets [P Churgin, 1983; L Smolar, M Aberbach, *Studies in Targum Jonathan to the Prophets*, 1983]. Fraade, Steven D. *Jew Q R* 75 No 4,392–401 Ap 1985
A wise and discerning heart: Studies presented to Joseph A Fitzmyer, SJ in celebration of his 65th birthday [por]. Brown, Raymond E, and Di Lella, Alexander A. *C B Q* 48 No 3,375–522 Jl 1986*
BIBLE (OT)—ASSYRO–BABYLONIAN INFLUENCE
Another peculiar term in the Book of Chronicles: *m'sillah*, "highway" [1 Chron 26:16,18; 2 Chron 9:11 and Akk *mušlālu*]. Dorsey, David A. *Jew Q R* 75 No 4,385–391 Ap 1985
Eridu, Dunnu, and Babel: a study in comparative mythology ["Eridu Genesis", Harab myth; creation and flood; bibliog]. Miller, Patrick D, Jr. *Hebr Ann R* 9,227–251 1985
Esaïe 47 et la tradition prophétique sur Babylone; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,237–259 1984*
The seven pillars of wisdom (Prov 9:1): a mistranslation [Akk *apkallu, ummānu*]. Greenfield, Jonas C. *Jew Q R* 76 No 1,13–20 Jl 1985
BIBLE (OT)—AUTHORSHIP
The David of the Psalms. Mays, James Luther. *Interp* 40 No 2,143–155 Ap 1986
Dual authorship and the single intended meaning of scripture. Johnson, Elliott E. *Bib Sac* 143,218–227 Jl–S 1986
Father Abraham: a structural and theological study of the Yahwist's presentation of the Abraham material [tables]. Hunter, Alastair G. *J St O T* No 35,3–27 Je 1986
BIBLE (OT)—BIBLIOGRAPHY
Bibliographie de Robert Martin–Achard. *Cahiers R Th Ph* No 11,375–382 1984
Booklist [short reviews of recent publications on the OT]. *J St O T* No 35,123–127 Je 1986
Bulletin d'Ancien Testament; pt 1 [bibliog essay]. Lys, Daniel. *E T Rel* 61 No 4,561–573 1986
Bulletin d'exégèse de l'Ancien Testament. Briend, Jacques. *Recher Sci Rel* 74 No 4,615–629 O–D 1986
Elenchus bibliographicus 1985. Boudens, R, and others, eds. *Eph Th L* 61 No 2–3,5–528 1985
Elenchus bibliographicus 1986. Boudens, R, and others, eds. *Eph Th L* 62 No 2–3,5–531 1986
Recent continental Old Testament literature [review article]. Coggins, Richard J. *Expos T* 97 No 10,298–301 Jl 1986*
The writings of Professor Adrianus van Selms [bibliog]. Loader, James A. *Journal of Northwest Semitic Languages* 12,5–17 1984
Zeitschriften– und Bücherschau. Wanke, Günther, and Schmitt, Hans Christoph, eds. *Z Altt W* 96 No 2,275–314 1984
Zeitschriften– und Bücherschau [und Berichte über Dissertationen]. Wanke, Günther, and Schmitt, Hans Christoph, eds. *Z Altt W* 98 No 1,114–160 1986
BIBLE (OT)—CANAANITE INFLUENCE
Analyzing the abominable: our understanding of Canaanite religion. Hillers, Delbert R. *Jew Q R* 75 No 3,253–269 Ja 1985
Asherah in the Hebrew Bible and Northwest Semitic literature. Day, John. *J B L* 105 No 3,385–408 S 1986
"The flame of the whirling sword": a note on Genesis 3:24 [possible Canaanite parallels]. Hendel, Ronald S. *J B L* 104 No 4,671–674 D 1985

BIBLE (OT)—CANAANITE INFLUENCE
Malachi 2:12: *'ēr wě'ōneh*: another look. Glazier-McDonald, Beth. *J B L* 105 No 2,295–298 Je 1986
The mother-maid at Bethlehem [cultic fertility themes in Judg 17–19 and Ruth]. Wright, George R H. *Z Altt W* 98 No 1,56–72 1986
The theological basis for the prohibition of images in the Old Testament [*pesel, těmûnâ, šiqqûts, tō'ēbâ, hebel*]. Curtis, Edward M. *J Ev Th S* 28 No 3,277–287 S 1985
Ugarit and Daniel 7: a missing link. Mosca, Paul G. *Biblica* 67 No 4,496–517 1986

BIBLE (OT)—CANON
An exegesis of Zechariah 7:4–14 in its canonical context. Scalise, Pamela J. *Faith Miss* 3 No 2,58–65 Spr 1986
The Joseph story, Genesis 48 and the canonical process; tr by K Engelken. Seebass, Horst. *J St O T* No 35,29–43 Je 1986
Josephus and the twenty-two-book canon of sacred scripture. Christensen, Duane L. *J Ev Th S* 29 No 1,37–46 Mr 1986
New directions in the study of the Dead Sea Scrolls. Cross, Frank Moore. *B Y U St* 25 No 3,3–11 Sum 1985
Scripture and Mishnah in earliest rabbinic Judaism. Lightstone, Jack N. *S R* 15 No 3,317–325 1986
The use of royal psalms at the "seams" of the Hebrew Psalter. Wilson, Gerald H. *J St O T* No 35,85–94 Je 1986

BIBLE (OT)—CHRONOLOGY *see* also Calendar, Jewish
The duration of the Israelite sojourn in Egypt [Ex 12:40; Gen 15:13–21]. Ray, Paul J, Jr. *A U Sem St* 24 No 3,231–248 Aut 1986
Hermeneutical factors in determining the beginning of the seventy weeks (Daniel 9:25). Poythress, Vern Sheridan. *Trinity J* ns 6 No 2,131–149 Aut 1985
Historical and chronological notes on the kingdoms of Israel and Judah in the 8th century BC [table]. Na'aman, Nadav. *Vet Test* 36 No 1,71–92 Ja 1986
New viewpoints on the chronology of the kings of Judah and Israel. Laato, Antti. *Z Altt W* 98 No 2,210–221 1986
The purpose and date of 1 Esdras. Gardner, Anne E. *J Jew St* 37 No 1,18–27 Spr 1986

BIBLE (OT)—CRITICISM, FORM
The genres of biblical wisdom literature. Nel, P J. *Journal of Northwest Semitic Languages* 9,129–142 1981
Literary functions of the genealogies of Genesis. Robinson, Robert B. *C B Q* 48 No 4,595–608 O 1986
Mythology and culture in the oracles against the nations [Amos 1–2; Isa 13–23; Jer 46–51; Ezek 25–32; appendix: form critical analysis]. Geyer, John B. *Vet Test* 36 No 2,129–145 Ap 1986

BIBLE (OT)—CRITICISM, FORM—BIBLIOGRAPHY
New help for understanding the Old Testament [review article; 4 vols from *The forms of the Old Testament literature*]. Curtis, Byron G. *Bk Rel* 14 No 3,11–12 Mr 1986*

BIBLE (OT)—CRITICISM, INTERPRETATION *see* also Deuteronomic Editor; Hebrew Language; Myth in the Old Testament; Yahwist
The Bible between church and synagogue: thoughts on the interpretation of the Hebrew scriptures. Timmer, David E. *Ref R* 39 No 2,94–103 Wint 1986
Depatriarchalizing God in biblical interpretation: a critique. Miller, John W. *C B Q* 48 No 4,609–616 O 1986
Permanence de l'Ancien Testament: recherches d'exégèse et de théologie [repr of selected papers]. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,1–394 1984*
Reflection on Geo Widengren's phenomenological method: towards a phenomenological hermeneutic of the Old Testament. Jonsson, John N. *Scriptura* spec issue No S 2,21–39 1986
The suffering of God [review of Terence B Fretheim's *An Old Testament Perspective*, Fortress Pr, 1984]. Raabe, Paul R. *Concor J* 12 No 4,147–152 Jl 1986
Text and tradition: a methodological problem. Cook, Johann. *Journal of Northwest Semitic Languages* 9,3–11 1981

BIBLE (OT)—CRITICISM, INTERPRETATION—HISTORY
Biblical criticism and censorship in Ancient Régime France: the case of Richard Simon. Lambe, Patrick J. *Harv Th R* 78 No 1–2,149–177 Ja–Ap 1985
Calvin interprets what "Moses reports": observations on Calvin's commentary on Exodus 1–19. Woudstra, Marten H. *Cal Th J* 21 No 2,151–174 N 1986
Genèse 1–3: lecture et traditions de lecture; pt 2 [Eng summary]. Bernard, Jacques. *M Sci Rel* 43 No 2,57–78 S 1986
History of exegesis as a hermeneutical tool: the Song of Songs [bibliog]. Murphy, Roland E. *Bib Th Bul* 16 No 3,87–91 Jl 1986
Luther and the ascent of Jacob's ladder [presidential address, American Society of Church History, D 28 1985]. Steinmetz, David C. *Ch.H* 55 No 2,179–192 Je 1986
La postérité littéraire des chaînes exégétiques greques. Dorival, Gilles. *R E Byz* 43,209–226 1985
Which is the best commentary; pt 4: Job. Rodd, Cyril S. *Expos T* 97 No 12,356–360 S 1986

BIBLE (OT)—CRITICISM, INTERPRETATION, CHRISTIAN
Alttestamentliche Forschung in Aufsatzbänden. Thiel, Winfried. *Th Ru* 51 No 4,335–348 N 1986*
La christologie de Théodoret de Cyr dans son *Commentaire sur le Cantique* [*In Canticum*]. Guinot, Jean Noël. *Vig Chr* 39 No 3,256–272 S 1985
La lecture du Psautier selon l'Épître de Barnabé [Eng summary]. Vesco, Jean Luc. *R Bib* 93 No 1,5–37 Ja 1986
Methodological proposals for scripture relevance; pt 4: application theory in relation to the Old Testament. Richard, Ramesh P. *Bib Sac* 143,302–313 0–D 1986
A wise and discerning heart: Studies presented to Joseph A Fitzmyer, SJ in celebration of his 65th birthday [por]. Brown, Raymond E, and Di Lella, Alexander A. *C B Q* 48 No 3,375–522 Jl 1986*

BIBLE (OT)—CRITICISM, INTERPRETATION, JEWISH
Dinah, the Torah's forgotten woman. Salkin, Jeffrey K. *Judaism* 35 No 3,284–289 Sum 1986
"Everything is in it": rabbinic interpretation and modern literary theory. Handelman, Susan. *Judaism* 35 No 4,429–440 Fall 1986
Exégèse rabbinique et exégèse johannique [Eng abst]. Manns, Frédéric. *R Bib* 92 No 4,525–538 O 1985
Josephus as a biblical interpreter: the *'Aqedah*. Feldman, Louis H. *Jew Q R* 75 No 3,212–252 Ja 1985
Midrash as biblical philology [table]. Gottlieb, Isaac B. *Jew Q R* 75 No 2,134–161 O 1984
Mosaic and Platonist exegesis: Philo on "finding" and "refinding". Runia, David T. *Vig Chr* 40 No 3,209–217 S 1986
A reinterpretation of 4Q Testimonia [Fr and Ger summaries]. Lübbe, John. *R Qumran* 12 No 2,187–197 Mr 1986
Saadia's biblical exegesis and his poetic practice [bibliog]. Tobi, Yosef. *Hebr Ann R* 8,241–257 1984
Sabbatical typologies of Messianic redemption. Bacchiocchi, Samuele. *J St Jud* 17 No 2,153–176 D 1986
The story of the rape of Dinah: the narrator and the reader [Gen 34; figs]. Caspi, Mishael Maswari. *Hebr St* 26 No 1,25–45 1985
The structure of Philo's allegorical treatises: review of 2 recent studies and additional comments [J Cazeaux; Winston and Dillon]. Runia, David T. *Vig Chr* 38 No 3,209–256 S 1984*
Targum Jonathan to the Prophets [P Churgin, 1983; L Smolar, M Aberbach, *Studies in Targum Jonathan to the Prophets*, 1983]. Fraade, Steven D. *Jew Q R* 75 No 4,392–401 Ap 1985
The theological appropriation of the Old Testament by the New Testament. Black, Matthew. *Scot J Th* 39 No 1,1–17 1986
Toward a theory of comparison: the case of comparative midrash. Neusner, Jacob. *Religion* 16 No 3,269–303 Jl 1986

BIBLE (OT)—CRITICISM, LITERARY *see* also Deuteronomic Editor; Priestly Document (Biblical Criticism); Structuralism (Literary Analysis); Yahwist
Acrostic poems in the Hebrew Bible: alphabetic and otherwise. Freedman, David Noel. *C B Q* 48 No 3,408–431 Jl 1986
The coherence of religious discourse [biblical rhetorical structure, covenant]. Keller, Joseph. *Angl Th R* 67 No 4,349–360 O 1985
Female social behaviour: two descriptive patterns within the "birth of the hero" paradigm. Brenner, Athalya. *Vet Test* 36 No 3,257–273 Jl 1986
Fiction, falsehood, and reality in Hebrew scripture [bibliog]. Lasine, Stuart. *Hebr St* 25,24–40 1984
Folktales and fairy tales: an evaluation of two Proppian analyses of biblical narratives [appendixes]. Milne, Pamela J. *J St O T* No 34,35–60 F 1986
La Galilée dans le message des Évangiles et l'origine de l'église en Galilée [appendices; map]. Ternant, Paul. *Proche Orient Chr* 30,75–131 1980
Der Grundtext in Jesaja 60 und sein Aufbau. Steck, Odil Hannes. *Z Th K* 83 No 3,261–296 1986
Indeterminacy and the Bible: a review of literary and anthropological theories and their application to biblical texts. Lasine, Stuart. *Hebr St* 27 No 1,48–80 1986
Jeremiah 29:5–7: a Deuteronomic allusion [Hebrew texts; bibliog]. Berlin, Adele. *Hebr Ann R* 8,3–11 1984
Kolometrie ugaritischer und hebraïscher Poesie: Grundlagen, informationstheoretische und literaturwissenschaftliche Aspekte. Loretz, Oswald. *Z Altt W* 98 No 2,249–266 1986
The literary approach to the study of the Old Testament: promise and pitfalls. Longman, Tremper III. *J Ev Th S* 28 No 4,385–398 D 1985
On the structural use of numbers as a composition technique [Ps 79; Deut 3:1–17]. Labuschagne, Caspar J. *Journal of Northwest Semitic Languages* 12,87–99 1984
Story in the Old Testament. Moberly, R Walter L. *Themelios* ns 11 No 3,77–82 Ap 1986
Symposium: biblical narrative in new perspective [papers, Chicago Society of Biblical Research, vol 31, 1986]. Boling, Robert G, ed. *Bib Res* 31,4–25 1986*
Who is Moses' father-in-law [sermon]. Chiu, Andrew. *E Asia J Th* 4 No 1,62–67 Ap 1986

BIBLE (OT)—CRITICISM, REDACTION
The function of Josh 7:1–8:29 in the Deuteronomistic history. Begg, Christopher T. *Biblica* 67 No 3,320–334 1986
Michas Gerichtswort gegen Zion (3,12) in seinem Kontext. Vincent, Jean M. *Z Th K* 83 No 2,167–187 1986
Der Rachetag in Jesaja 61:2: ein Kapitel redaktionsgeschichtlicher Kleinarbeit. Steck, Odil Hannes. *Vet Test* 36 No 3,323–338 Jl 1986

BIBLE (OT)—CRITICISM, SOURCE
The Vision of Habakkuk [tables]. Peckham, Brian. *C B Q* 48 No 4,617–636 O 1986

BIBLE (OT)—CRITICISM, TEXTUAL
"Ancient" readings in the translations of the Old Testament. Cook, Johann. *Journal of Northwest Semitic Languages* 12,41–52 1984
The Leviticus scroll (11QpaleoLev) and the text of the Hebrew Bible [appendix: text of fragments]. Mathews, K A. *C B Q* 48 No 2,171–207 Ap 1986
New directions in the study of the Dead Sea Scrolls. Cross, Frank Moore. *B Y U St* 25 No 3,3–11 Sum 1985
Recensional differences between the MT and LXX of Ezekiel. Tov, Emanuel. *Eph Th L* 62 No 1,89–101 Ap 1986
Der Septuaginta-Text und der Masoreten-Text des Hoseabuches im Vergleich. Neef, Heinz Dieter. *Biblica* 67 No 2,195–220 1986
Sirach 51:1–12: poetic structure and analysis of Ben Sira's Psalm. Di Lella, Alexander A. *C B Q* 48 No 3,395–407 Jl 1986
Some misplaced words in the Hebrew manuscript *C* of the book of Ben Sira. Beentjes, Pancratius C. *Biblica* 67 No 3,397–401 1986

BIBLE (OT)—CRITICISM, TRADITIONS
"*'Al taśēg gevûl 'ōlīm*" (Peah 5:6; 7:3) [in Eng; Prov 22:28 and aphoristic tradition]. Cohen, Naomi G. *Hebr U C A* 56,145–166 1985
Stories of the conquest: Joshua 2,6,7 and 8 [bibliog]. Culley, Robert C. *Hebr Ann R* 8,25–44 1984

BIBLE (OT)—CULTURAL RELATIONS *see* also Bible (OT)—Canaanite Influence; Bible (OT)—Egyptian Influence
Ancient seals and the Bible; ed by L Gorelick and E Williams-Forte, 1983 [review article; tr by H Keel-Leu]. Keel, Othmar. *J Am Orient Soc* 106 No 2,307–311 Ap–Je 1986
Another fiscal practice in the ancient Near East: 2 Kings 12:5–17 and a letter to Esarhaddon (*LAS* 277). Hurowitz, Victor. *J Near East St* 45 No 4,289–294 O 1986

BIBLE (OT)—CULTURAL RELATIONS
Education in ancient Israel. Crenshaw, James L. *J B L* 104 No 4,601–615 D 1985
Hagar, die Ägypterin. Görg, Manfred. *Bib Not* No 33,17–20 1986
How to read Philo. Runia, David T. *Ned T Tij* 40 No 3,185–198 Jl 1986
The impact of modern and social science assumptions on the reconstruction of Israelite history [bibliog]. Herion, Gary A. *J St O T* No 34,3–33 F 1986
Judges 16:21 in the light of the Akkadian sources [treatment of prisoners of war; Borger *Asarhaddon* 68 ii 18–20]. Toorn, K van der. *Vet Test* 36 No 2,248–253 Ap 1986
The "list" genre and narrative style in the court tales of Daniel. Coxon, Peter W. *J St O T* No 35,95–121 Je 1986
La "Mezzaluna fertile" delle scritture genesiache, alla luce del Concilio Vaticano II. Bappenheim, Italo Testa. *Bibbia e Oriente* No 147,69–78 Ja–Mr 1986
A note on 2 Samuel 18:18 [Egyptian parallels]. Ockinga, Boyo G. *Bib Not* No 31,31–34 1986
On breaking teeth [Ps 3:7, Job 29:17; Heb *Šibbēr šinnayim* and Akkadian (Emar) *Šinnāti šubburu*]. Hackett, Jo Ann, and Huehnergard, John. *Harv Th R* 77 No 3–4,259–275 Jl–O 1984
On the cognomen "Tishbite" of the Prophet Elijah [1 Kgs 17:1; proposed identification with Teshub; Haifa with Hepa]. Pick, Pinhas Walter. *Hebr St* 26 No 2,197–202 1985
The religion of the Old Testament: what are we studying? Coggins, Richard J. *King's Th R* 9 No 2,41–43 Aut 1986
Why King Mesha of Moab sacrificed his oldest son [2 Kgs 3:26–27; Canaanite parallels]. Margalit, Baruch. *Bib Arch R* 12 No 6,62–63 N–D 1986
Zur Entstehung des biblischen Monotheismus [bibliog]. Lang, Bernhard. *Th Q* 166 No 2,135–142 1986
BIBLE (OT)—DATING *see* Bible (OT)—History and Dating
BIBLE (OT)—ECONOMICS
Silber und Gold, Gold und Silber: zur Wertschätzung der Edelmetalle im Alten Israel. Kessler, Rainer. *Bib Not* No 31,57–69 1986
BIBLE (OT)—EGYPTIAN INFLUENCE
The arm of God versus the arm of Pharaoh in the Exodus narratives. Hoffmeier, James K. *Biblica* 67 No 3,378–387 1986
(b)yr't yhwh in Prov 15, 16 und sein ägyptisches Äquivalent. Fischer-Elfert, Hans W. *Bib Not* No 32,7–10 1986
Egyptian onomastica and biblical wisdom. Fox, Michael V. *Vet Test* 36 No 3,302–310 Jl 1986
LXX Proverbs 3:28 and ancient Egyptian wisdom [bibliog]. Fox, Michael V. *Hebr Ann R* 8,63–69 1984
Marginalien zur Basis *NḤT*. Görg, Manfred. *Bib Not* No 32,20–21 1986
Some thoughts on Genesis 1 and 2 and Egyptian cosmology. Hoffmeier, James K. *J Anc Near East Soc* 15,39–49 1983
The Syro-Palestinian context of Solomon's dream. Seow, Choon-Leong. *Harv Th R* 77 No 2,141–152 Ap 1984
BIBLE (OT)—ETHICS
An evangelical response to the preacing of Amos. Finley, Thomas John. *J Ev Th S* 28 No 4,411–420 D 1985
Genesis and abortion: an exegetical test of a biblical warrant in ethics. Kurz, William S. *Th St* 47 No 4,668–680 D 1986
In the gates: reflections on Christian womanhood [Prov 31]. McLees, Noella. *Epiphany* 7 No 1,20–25 Fall 1986
Kultus und Ethos in Jerusalemer Theologie: ein Beitrag zur theologischen Begründung der Ethik im Alten Testament. Otto, Eckart. *Z Altt W* 98 No 2,161–179 1986
A model for manhood [Job 29]. Hardenbrook, Weldon. *Epiphany* 7 No 1,12–19 Fall 1986
Politics, economics, business "and" ethics: a case study from the times of Ahab and Jeroboam II. Deist, Ferdinand E. *Th Ev* 19 No 3,36–46 S 1986
Reformation politics: the relevance of OT ethics in Calvinist political theory. Karlberg, Mark W. *J Ev Th S* 29 No 2,179–191 Je 1986
BIBLE (OT)—GENEALOGY
"Israel" vor der Entstehung des Königtums. Neu, Rainer. *Bib Z* Ns 30 No 2,204–221 1986
Literary functions of the genealogies of Genesis. Robinson, Robert B. *C B Q* 48 No 4,595–608 O 1986
The table of nations (Genesis 10): a socio-cultural approach [fig]. Oded, B. *Z Altt W* 98 No 1,14–31 1986
BIBLE (OT)—GENTILES *see* Gentiles in the Old Testament
BIBLE (OT)—GEOGRAPHY *see* also Cities and Towns, Ancient—Palestine; Moab; Palestine
The *Aravah* [OT geographical term]. Har-El, Menashe. *Hebr St* 26 No 2,219–223 1985
Dimon und Phoronaim [map, figs, plates]. Worschech, Udo, and Knauf, Ernst Axel. *Bib Not* No 31,70–95 1986
Gehenna: the topography of hell. Bailey, Lloyd R. *Bib Arch* 49 No 3,187–191 S 1986
Where is Ezion-Geber: a reappraisal of the site N Glueck identified as King Solomon's Red Sea port [Tell el-Kheleifeh; photos, figs]. Pratico, Gary D. *Bib Arch R* 12 No 5,24–35 S–O 1986
BIBLE (OT)—GREEK—SEPTUAGINT
"Ancient" readings in the translations of the Old Testament. Cook, Johann. *Journal of Northwest Semitic Languages* 12,41–52 1984
The angelology and demonology in the Septuagint of the Book of Job. Gammie, John G. *Hebr U C A* 56,1–19 1985
Anomia and the question of an antinomian polemic in Matthew. Davison, James E. *J B L* 104 No 4,617–635 D 1985
An apologia for Septuagint studies. Wevers, John W. *Bul Septuagint St* 18,16–38 Fall 1985
LXX Proverbs 3:28 and ancient Egyptian wisdom [bibliog]. Fox, Michael V. *Hebr Ann R* 8,63–69 1984
LXX und MT in Gen 31,44–53 [translit]. Seebass, Horst. *Bib Not* No 34,30–38 1986
The LXX version of the Second Commandment (Ex 20:3–6 = Deut 5:7–10): a polemic against idols, not images. Tatum, W Barnes. *J St Jud* 17 No 2,177–195 D 1986
La malédiction contre Babylone de Jérémie 51:59–64 et les rédactions du livre de Jérémie. Gosse, Bernard. *Z Altt W* 98 No 3,383–399 Aut 1986
The oracles of Jeremiah in Northwest Semitic research [Ugaritic literature and grammar]. Althann, Robert. *Scriptura* No 16,17–28 1985
Recensional differences between the MT and LXX of Ezekiel. Tov, Emanuel. *Eph Th L* 62 No 1,89–101 Ap 1986
A reconsideration of the text of Daniel in the Apocalypse. Beale, G K. *Biblica* 67 No 4,539–543 1986
Record of work published or in progress [bibliog]. *Bul Septuagint St* 18,10–15 Fall 1985
Der Septuaginta-Text und der Masoreten-Text des Hoseabuches im Vergleich. Neef, Heinz Dieter. *Biblica* 67 No 2,195–220 1986
Some theological and lexical differences between the Old Greek and the MT of the Jeremiah prose discourses. Stulman, Louis. *Hebr St* 25,18–23 1984
Tobie, 7:9: problème de critique textuelle. Couroyer, Bernard. *R Bib* 91 No 3,351–361 Jl 1984
Why study the Septuagint? Peters, Melvin K H. *Bib Arch* 49 No 3,174–181 S 1986
Zur Text- und Literarkritik von Am 6,6a [comparison of Gk Septuagint text and Masoretic Text]. Dahmen, Ulrich. *Bib Not* No 31,7–10 1986
L'arrière-plan et les connotations vétérotestamentaires de *sarx* et de *sōma*: étude préliminaire [fig]. Lys, Daniel. *Vet Test* 36 No 2,163–204 Ap 1986
BIBLE (OT)—HEBREW *see* also Bible (OT)—Manuscripts
Depatriarchalizing God in biblical interpretation: a critique. Miller, John W. *C B Q* 48 No 4,609–616 O 1986
The form of the Bartimaeus narrative [Mark 10:46–52]. Steinhauser, Michael G. *N T St* 32 No 4,583–595 O 1986
The Leviticus scroll (11QpaleoLev) and the text of the Hebrew Bible [appendix: text of fragments]. Mathews, K A. *C B Q* 48 No 2,171–207 Ap 1986
New directions in Dead Sea Scroll research; pt 1: the text behind the text of the Hebrew Bible. Cross, Frank Moore. *Bible R* 1 No 2,12–25 Sum 1985
BIBLE (OT)—HEBREW—MASORETIC TEXT
"*Al tasēg gevūl*/*ʿōlim*" (Peah 5:6; 7:3) [in Eng; Prov 22:28 and aphoristic tradition]. Cohen, Naomi G. *Hebr U C A* 56,145–166 1985
The conditioning of stress position in *waw* consecutive perfect forms in biblical Hebrew [bibliog]. Revell, E John. *Hebr Ann R* 9,277–300 1985
Les divisions massorétiques du livre de Samuel: à propos de la publication du Codex du Caire [tables]. Langlamet, F. *R Bib* 91 No 4,481–519 O 1984
Hebrew orthography and the Book of Job [reply to D N Freedman, *Eretz-Israel* 9,35–44 1969; tables]. Barr, James. *J Sem St* 30 No 1,1–33 Spr 1985
LXX und MT in Gen 31,44–53 [translit]. Seebass, Horst. *Bib Not* No 34,30–38 1986
La malédiction contre Babylone de Jérémie 51:59–64 et les rédactions du livre de Jérémie. Gosse, Bernard. *Z Altt W* 98 No 3,383–399 Aut 1986
The oracles of Jeremiah in Northwest Semitic research [Ugaritic literature and grammar]. Althann, Robert. *Scriptura* No 16,17–28 1985
Recensional differences between the MT and LXX of Ezekiel. Tov, Emanuel. *Eph Th L* 62 No 1,89–101 Ap 1986
Der Septuaginta-Text und der Masoreten-Text des Hoseabuches im Vergleich. Neef, Heinz Dieter. *Biblica* 67 No 2,195–220 1986
Some theological and lexical differences between the Old Greek and the MT of the Jeremiah prose discourses. Stulman, Louis. *Hebr St* 25,18–23 1984
The source text for the translation of the Old Testament. Sollamo, Raija. *Bib Tr* 37 No 3,319–322 Jl 1986
Zur Text- und Literarkritik von Am 6,6a [comparison of Gk Septuagint text and Masoretic Text]. Dahmen, Ulrich. *Bib Not* No 31,7–10 1986
BIBLE (OT)—HEBREW—SAMARITAN PENTATEUCH
"Ancient" readings in the translations of the Old Testament. Cook, Johann. *Journal of Northwest Semitic Languages* 12,41–52 1984
BIBLE (OT)—HELLENISTIC INFLUENCE
Stoicism and anti-Stoicism in Qoheleth [bibliog]. Gammie, John G. *Hebr Ann R* 9,169–187 1985
BIBLE (OT)—HISTORIOGRAPHY *see* also Chronicler (Old Testament Editor)
Auf der Suche nach der Geschichte [review article; *In search of history*, by J Van Seters, 1983]. Koch, Klaus. *Biblica* 67 No 1,109–117 1986
La croissance du corpus historiographique de la Bible – une proposition. Rose, Martin. *R Th Ph* 118 (3d ser 36) No 3,217–236 1986
David in history: a secular approach. Cargill, Jack. *Judaism* 35 No 2,211–222 Spr 1986
David statt Saul: göttliche Legitimation und menschliche Kompetenz des Königs als Motive der Redaktion von 1 Sam 16–18. Seidl, Theodor. *Z Altt W* 98 No 1,39–55 1986
Fiction and history in Samuel and Kings. Cook, Albert. *J St O T* No 36,27–48 O 1986
The impact of modern and social science assumptions on the reconstruction of Israelite history [bibliog]. Herion, Gary A. *J St O T* No 34,3–33 F 1986
Israël et son histoire d'après l'historiographie deutéronomiste [bibliog]. Römer, Thomas. *E T Rel* 61 No 1,1–19 1986
Polémique à Tel-Aviv en 591 av J C [repr fr *Actes du Colloquium Biblicum Lovaniense 1985*]. Pons, Jacques. *E T Rel* 61 No 2,165–175 1986
Recreating the history of Israel [methodology in recent histories of Israel; bibliog]. Whitelam, Keith W. *J St O T* No 35,45–70 Je 1986
The resourceful Israelite historian: the Song of Deborah and Israelite historiography. Halpern, Baruch. *Harv Th R* 76 No 4,379–401 O 1983
BIBLE (OT)—HISTORY AND DATING
Hebrew orthography and the Book of Job [reply to D N Freedman, *Eretz-Israel* 9,35–44 1969; tables]. Barr, James. *J Sem St* 30 No 1,1–33 Spr 1985
An important passage for determining the historical setting of a prophetic oracle: Isaiah 1:7–8. Willis, John T. *St Th* 39 No 2,151–169 1985
The language, the date, and the portrayal of the Messiah in 4 Ezra [Hebrew and Aramaic forerunners, 150 AD]. Zimmerman, Frank. *Hebr St* 26 No 2,203–218 1985
On the interpretation of the Palestinian Targumic reading *wqht* in Gen 32:25. Lund, Jerome A. *J B L* 105 No 1,99–103 Mr 1986
The purpose and date of 1 Esdras. Gardner, Anne E. *J Jew St* 37 No 1,18–27 Spr 1986

BIBLE (OT)—HISTORY AND DATING
Sōpiyyâ (Prov 31:27) as hymnic participle and play on *sophia*. Wolters, Al. *J B L* 104 No 4,577–587 D 1985
Von der "Anawim–Partei" zur "Kirche der Armen": die bibelwissenschaftliche Ahnentafel eines Hauptbegriffs der "Theologie der Befreiung". Lohfink, Norbert. *Biblica* 67 No 2,153–176 1986
BIBLE (OT)—HISTORY OF BIBLICAL EVENTS *see* also Exodus, The; Patriarchs (Bible)
Critical chronology and the Exodus. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 49 No 4,267–271 O 1985
David in history: a secular approach. Cargill, Jack. *Judaism* 35 No 2,211–222 Spr 1986
Exploring Exodus: the oppression [photos, figs, bibliog]. Sarna, Nahum M. *Bib Arch* 49 No 2,68–80 Je 1986
Fiction, falsehood, and reality in Hebrew scripture [bibliog]. Lasine, Stuart. *Hebr St* 25,24–40 1984
Functional Yahwism and social control in the early Israelite monarchy. Hill, Andrew E, and Herion, Gary A. *J Ev Th S* 29 No 3,277–284 S 1986
The historical David. McCarter, P Kyle, Jr. *Interp* 40 No 2,117–129 Ap 1986
Jonah as a philosophical book. Levine, Etan. *Z Altt W* 96 No 2,235–245 1984
Joshua's altar: an Iron Age I watchtower [photos, figs; reply to A Zertal]. Kempinski, Aharon. *Bib Arch R* 12 No 1,42,44–49 Ja–F 1986
Neh 9 and Pss 105, 106, 135 and 136: post–exilic historical traditions in poetic form. Fensham, F Charles. *Journal of Northwest Semitic Languages* 9,35–51 1981
The Neo–Babylonian historical setting for Daniel 7. Shea, William H. *A U Sem St* 24 No 1,31–36 Spr 1986
The political role of Ezra as Persian governor. Margalith, Othniel. *Z Altt W* 98 No 1,110–112 1986
Saul's rescue of Jabesh–Gilead (1 Sam 11:1–11): sorting story from history. Edelman, Diana. *Z Altt W* 96 No 2,195–209 1984
Sennacherib's defeat: words at war in 2 Kings 18:13–19:37. Fewell, Danna Nolan. *J St O T* No 34,79–90 F 1986
Story in the Old Testament. Moberly, R Walter L. *Themelios* ns 11 No 3,77–82 Ap 1986
Why the Moabite Stone was blown to pieces: 9th cent BC inscription adds new dimension to biblical account of Mesha's rebellion [photos]. Horn, Siegfried H. *Bib Arch R* 12 No 3,50–61 My–Je 1986
430 Jahre, 400 Jahre oder 4 Generationen – zu den Zeitangaben über den Ägyptenaufenthalt der "Israeliten". Kreuzer, Siegfried. *Z Altt W* 98 No 2,199210 1986
BIBLE (OT)—HISTORY OF CONTEMPORARY EVENTS
Assyrian nobles and the Book of Jonah [proposed dating of 8th cent BC]. Lawrence, Paul J N. *Tyndale Bul* No 37,121–132 1986
The four kingdoms of Daniel. Walton, John H. *J Ev Th S* 29 No 1,25–36 Mr 1986
An important passage for determining the historical setting of a prophetic oracle: Isaiah 1:7–8. Willis, John T. *St Th* 39 No 2,151–169 1985
BIBLE (OT)—HOMILETIC USE
Homilitical helps on LW Series A—old Testament readings [1st Sunday in Advent to 3d Sunday after Epiphany]. Feuerhahn, Ronald, and others. *Concor J* 12 No 6,221–236 N 1986
Le songe de Jacob et sa lutte avec l'ange (Genèse 28 et 32): repères historiques d'une lecture et de ses variations [Eng summary]. Hammann, Gottried. *R Hist Ph Rel* 66 No 1,29–42 Ja–Mr 1986
BIBLE (OT)—HYMNS
Psalm 77 and the Book of Exodus [15; 34:6]. Kselman, John S. *J Anc Near East Soc* 15,51–58 1983
BIBLE (OT)—INFLUENCE
The church fathers and Hebrew political thought. Rackman, Emanuel. *Hebr St* 26 No 2,241–247 1985
BIBLE (OT)—LANGUAGE, STYLE *see* also Aramaic Language; Hebrew Language
Abraham Ibn Ezra and the origin of some Medieval grammatical terms. Greenspahn, Frederick E. *Jew Q R* 76 No 3,217–227 Ja 1986
Ambiguity and assonance at Zephaniah 2:4. Zaleman, Lawrence. *Vet Test* 36 No 3,365–371 Jl 1986
The climactic tricolon. Yaron, Reuven. *J Jew St* 37 No 2,153–159 Aut 1986
The dual glow/grow motif [OT]. Grossberg, David. *Biblica* 67 No 4,547–554 1986
The expression *mî yôdēa'* in the Hebrew bible. Crenshaw, James L. *Vet Test* 36 No 3,274–288 Jl 1986
False naivety in the prologue to Job [bibliog]. Clines, David J A. *Hebr Ann R* 9,127–136 1985
The formulaic pair *Twb (W)hsd* in the Psalter. Barré, Michael L. *Z Altt W* 98 No 1,100–105 1986
Function and interpretation of *kî* in biblical Hebrew. Aejmelaeus, Anneli. *J B L* 105 No 2,193–209 Je 1986
The language, the date, and the portrayal of the Messiah in 4 Ezra [Hebrew and Aramaic forerunners, 150 AD]. Zimmerman, Frank. *Hebr St* 26 No 2,203–218 1985
Late linguistic features in Esther. Bergey, Ron. *Jew Q R* 75 No 1,66–78 Jl 1984
The "list" genre and narrative style in the court tales of Daniel. Coxon, Peter W. *J St O T* No 35,95–121 Je 1986
Multiple meaning: part of a compound literary device in the Hebrew Bible. Grossberg, Daniel. *E Asia J Th* 4 No 1,77–86 Ap 1986
Problems in analysing Hebrew poetry. Andersen, T David. *E Asia J Th* 4 No 2,68–94 O 1986
Que son sang soit sur sa tête [formula, "blood on head"]. Babut, Jean Marc. *Vet Test* 36 No 4,474–480 O 1986
Saadia's biblical exegesis and his poetic practice [bibliog]. Tobi, Yosef. *Hebr Ann R* 8,241–257 1984
Structure, style, and the prophetic message: an analysis of Isaiah 5:8–30 [table]. Chisholm, Robert B, Jr. *Bib Sac* 143,46–60 Ja–Mr 1986
The unexpected as a speech device: shifts of thematic expectancy in Jeremiah. Dorn, Louis. *Bib Tr* 37 No 2,216–222 Ap 1986
The value of rhetorical criticism in Psalm 69 [diag]. Allen, Leslie C. *J B L* 105 No 4,577–598 D 1986
Volkssprichwort und YHWH–Ethos: Beobachtungen zu Spr 15:16 [tables; bibliog]. Vanoni, Gottfried. *Bib Not* No 35,73–108 1986
Wisdom in Daniel and the origin of apocalyptic [bibliog]. Wilson, Gerald H. *Hebr Ann R* 9,373–381 1985
Zum Problem der Satzgrenzen im Hebräischen – Beobachtungen an Pendenskonstruktionen. Gross, Walter. *Bib Not* No 35,50–72 1986
BIBLE (OT)—LAW *see* also Bible—Law; Commandments, Ten; Jewish Law
Biblical abominations and Sumerian taboos. Hallo, William W. *Jew Q R* 76 No 1,21–40 Jl 1985
Biblical laws of talion [influence of Naboth incident, Tamar story; bibliog]. Carmichael, Calum M. *Hebr Ann R* 9,107–126 1985
The Book of Ruth – deception and shame. Phillips, Anthony. *J Jew St* 37 No 1,1–17 Spr 1986
Brèves remarques sur la signification théologique de la loi selon l'Ancien Testament; repr fr *E T Rel* 57,343–359 1982. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,90–106 1984
Calvin's Pentateuchal criticism: equity, hardness of heart, and divine accommodation in the Mosaic harmony commentary. Wright, David F. *Cal Th J* 21 No 1,33–50 Ap 1986
The church fathers and Hebrew political thought. Rackman, Emanuel. *Hebr St* 26 No 2,241–247 1985
Das Deuteronomium und die Menschenrechte. Braulik, Georg. *Th Q* 166 No 1,8–24 1986
Esra und das "Gesetz" [*dat, tōrāh, sōfēr* in Ezr 7–10, Neh 8]. Rendtorff, Rolf. *Z Altt W* 96 No 2,165–184 1984
Lex talionis and Exodus 21:22–25. Westbrook, Raymond. *R Bib* 93 No 1,52–69 Ja 1986
The meaning of *nomos* in Philo's *Exposition of the law*. Reinhartz, Adele. *S R* 15 No 3,337–345 1986
Miscarriage or premature birth [Ex 21:22–24]. Ellington, John. *Bib Tr* 37 No 3,334–337 Jl 1986
The nature of *nomos* (Law) within the *Testaments of the Twelve Patriarchs*. Slingerland, H Dixon. *J B L* 105 No 1,3–48 Mr 1986
Security of expectations: reformulating the theology of law and gospel; tr by J Hoffmeyer. Welker, Michael. *J Rel* 66 No 3,237–260 Jl 1986
Theological perspectives on theonomy; pt 3: a dispensational response to theonomy. Lightner, Robert P. *Bib Sac* 143,228–245 Jl–S 1986
Torah, nomos, and law: a question of "meaning". Westerholm, Stephen. *S R* 15 No 3,327–336 1986
BIBLE (OT)—LEGENDS
More Samson legends. Margalith, Othniel. *Vet Test* 36 No 4,397–405 O 1986
Simsson – Widerstandskämpfer und Volksheld. Kegler, Jürgen. *Com Via* 28 No 3–4,97–117 Wint 1985
BIBLE (OT)—LITURGICAL USE
Das Alte Testament als Quelle der Eröffnungsverse der Messe: eine Durchsicht des Missale Romanum von 1970. Hennig, John. *Archiv Liturg W* 28 No 1,43–60 1986
Psalm 118: can we sing the Lord's song sitting down? Harding, Thomas. *Touchstone* 4 No 2,38–46 My 1986
BIBLE (OT)—LITURGY
The Jacob tradition in Hosea 12:4–5 [bibliog]. McKenzie, Steven L. *Vet Test* 36 No 3,311–322 Jl 1986
BIBLE (OT)—MANUSCRIPTS *see* also Qumran Scrolls
Bible scrolls in eastern and western Jewish communities from Qumran to the High Middle Ages [figs]. Haran, Menahem. *Hebr U C A* 56,21–62 1985
The Dead Sea Scrolls; pt 1: archaeology and biblical manuscripts. Wise, Michael. *Bib Arch* 49 No 3,140–154 S 1986
The Monastery of Bâqûqâ in Iraq and an old owner's entry in MS Syr 341 of the Bibliothèque Nationale in Paris. Koningsveld, P S van. *Vet Test* 36 No 2,235–240 Ap 1986
New directions in Dead Sea Scroll research; pt 1: the text behind the text of the Hebrew Bible. Cross, Frank Moore. *Bible R* 1 No 2,12–25 Sum 1985
L'araméen du Targum Samaritain en Exode 20 (Triglotte Barberini) [text, tr]. Margain, Jean. *Semitica* 35,67–88 1985
BIBLE (OT)—MONSTERS *see* Monsters in the Bible
BIBLE (OT)—MYTH *see* Myth in the Old Testament
BIBLE (OT)—NAMES
Aaron – von einem Titel zum Namen? Görg, Manfred. *Bib Not* No 32,11–17 1986
Personal names in Ruth: a note on biblical etymologies. Gordis, Robert. *Judaism* 35 No 3,298–299 Sum 1986
Two etymologies: Ziklag and Phicol. Ray, John D. *Vet Test* 36 No 3,355–361 Jl 1986
BIBLE (OT)—PARABLES
Melodrama as parable: the story of the poor man's ewe–lamb and the unmasking of David's topsy–turvy emotions. Lasine, Stuart. *Hebr Ann R* 8,101–124 1984
Sagesse de Dieu et sagesse humaine chez Ésaie; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,298–305 1984*
Zur Gattung von Jes 5,1–7. Niehr, Herbert. *Bib Z* ns 30 No 1,99–104 1986
BIBLE (OT)—PRAYERS
Prayer in the wilderness traditions: in pursuit of divine justice [table, fig, bibliog]. Balentine, Samuel E. *Hebr Ann R* 9,53–74 1985
BIBLE (OT)—PROPHECIES *see* also Prophets in the Old Testament
Esaïe 47 et la tradition prophétique sur Babylone; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,237–259 1984*
Ezra–Nehemiah and the fulfillment of prophecy [nature of hope in post–exilic Judaism]. McConville, J Gordon. *Vet Test* 36 No 2,205–224 Ap 1986
Hermeneutical factors in determining the beginning of the seventy weeks (Daniel 9:25). Poythress, Vern Sheridan. *Trinity J* ns 6 No 2,131–149 Aut 1985
Libya: a part of Ezekiel's prophecy [Ezek 38–39; map]. Hindson, Ed. *Fund J* 5 No 6,57–58 Je 1986
The Neo–Babylonian historical setting for Daniel 7. Shea, William H. *A U Sem St* 24 No 1,31–36 Spr 1986
A rationale for the future of Israel. Saucy, Robert L. *J Ev Th S* 28 No 4,433–442 D 1985
Sagesse de Dieu et sagesse humaine chez Ésaie; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,298–305 1984*
What are they saying about Armageddon [H Lindsey, *Late great planet earth*]. Jenson, Joseph. *Curr Th Miss* 13 No 5,292–301 O 1986

BIBLE (OT)—PROPHECIES
L'espérance des croyants d'Israël face à la mort selon Esaïe 65:16c–25 et selon Daniel 12:1–4; repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,285–297 1984*
BIBLE (OT)—QUOTATIONS IN NEW TESTAMENT *see* Bible (NT)—Quotations from Old Testament
BIBLE (OT)—QUOTATIONS IN RABBINIC LITERATURE
From sermon to story: the transformation of the Akedah [principles of selection for Tanhuma midrashic collections]. Elbaum, Yaakov. *Prooftexts* 6 No 2,97–116 My 1986
BIBLE (OT)—RELATION TO NEW TESTAMENT *see* Bible (NT)—Relation to Old Testament
BIBLE (OT)—RELATION TO UGARITIC LITERATURE *see* Ugaritic Literature—Relation to Old Testament
BIBLE (OT)—SOCIOLOGY *see* Sociology, Biblical
BIBLE (OT)—STUDY
Aesthetics in the Old Testament: Beauty in context. Dyrness, William A. *J Ev Th S* 28 No 4,421–432 D 1985
Current status of Old Testament studies [bibliog]. Matheney, M Pierce. *A T L A Pro* 40,119–133 1986
Hommage à Robert Martin-Achard [introd to select collection of his papers on the OT]. Bovon, François. *Cahiers R Th Ph* No 11,iii–v 1984
The religion of the Old Testament: what are we studying? Coggins, Richard J. *King's Th R* 9 No 2,41–43 Aut 1986
Why study the Septuagint? Peters, Melvin K H. *Bib Arch* 49 No 3,174–181 S 1986
BIBLE (OT)—STUDY—BIBLIOGRAPHY
Record of work published or in progress [bibliog]. *Bul Septuagint St* 18,10–15 Fall 1985
BIBLE (OT)—STUDY—CONGRESSES
International Organization for the Study of the Old Testament [rpt; 9th, Salamanca, Ag 28–S 2 1983; Theological observer]. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 48 No 4,299–302 O 1984
BIBLE (OT)—STUDY—HISTORY
Aperçus sur l'enseignement de l'Ancien Testament à l'Académie et à l'Université de Genève. Martin-Achard, Robert. *R Th Ph* 118 (3d ser 36) No 4,373–388 1986
BIBLE (OT)—STUDY—METHODOLOGY
Genesis bit by bit [review article; *Genesis: authorship study in computer-assisted statistical linguistics*, by Y Radday and H Shore]. Talstra, Eep. *Biblica* 67 No 4,557–564 1986
New directions in Psalms research: good news for theology and church. Hopkins, Denise Dombkowski. *St Luke J* 29 No 4,271–283 S 1986
Symposium: biblical narrative in new perspective [papers, Chicago Society of Biblical Research, vol 31, 1986]. Boling, Robert G, ed. *Bib Res* 31,4–25 1986*
Text and tradition: a methodological problem. Cook, Johann. *Journal of Northwest Semitic Languages* 9,3–11 1981
BIBLE (OT)—SYRIAC—PESHITTA
"Ancient" readings in the translations of the Old Testament. Cook, Johann. *Journal of Northwest Semitic Languages* 12,41–52 1984
Heisst syr *Ḥašbōl duplex*? Köbert, Raimund. *Biblica* 67 No 4,555–556 1986
The Monastery of Bâqûqâ in Iraq and an old owner's entry in MS Syr 341 of the Bibliothèque Nationale in Paris. Koningsveld, P S van. *Vet Test* 36 No 2,235–240 Ap 1986
BIBLE (OT)—THEOLOGY *see* also Covenants (Theology); Cultus, Israelite; Deuteronomic Editor; God—Biblical Teaching; Land—Biblical Teaching; Priestly Document (Biblical Criticism); Yahwist
Die Attribute des eschatologischen Messias: Strukturlinien in der Ausprägung des alttestamentlichen Messiasbildes. Schunck, Klaus Dietrich. *Th Lit* 111 No 9,641–652 S 1986
"Believing" in the beginnings of blessing-history. Renner, J T E. *Luth Th J* 20 No 2–3,47–54 Ag–N 1986
The Bible between church and synagogue: thoughts on the interpretation of the Hebrew scriptures. Timmer, David E. *Ref R* 39 No 2,94–103 Wint 1986
Biblical responses to catastrophe. Cohn, Robert L. *Judaism* 35 No 3,263–276 Sum 1986
Christian ecotheology and the Old Testament. Bratton, Susan Power. *Environmental Ethics* 6,195–209 1984
"Da boca de pequeninos": enfoques antropológicos [Old Testament]. Schwantes, Milton. *Estudos Teol (Brazil)* 24 No 2,148–160 1984
Joshua's total conquest of Canaan: a theological rationale. Teigen, Ragnar C. *Consensus* 11 No 4,23–30 O 1985
Kultus und Ethos in Jerusalemer Theologie: ein Beitrag zur theologischen Begründung der Ethik im Alten Testament. Otto, Eckart. *Z Altt W* 98 No 2,161–179 1986
Die Landverheissung: ein Element der Bundestheologie im Alten Testament. Springer, Bernard. *Kairos* 26 No 1–2,54–65 1984
Let's not miss the theology of the creation accounts. Timm, Roger E. *Curr Th Miss* 13 No 2,97–105 Ap 1986
Liberation theology and the Old Testament in South India. Habel, Norman C. *Luth Th J* 20 No 2–3,55–63 Ag–N 1986
The Old Testament view of life after death. Alexander, Desmond. *Themelios* ns 11 No 2,41–46 Ja 1986
The Old Testament: scripture or theology [repr fr *Interp* 35,229–242 1981]. McEvenue, Sean E. *Ex Auditu* 1,115–124 1985
Permanence de l'Ancien Testament: recherches d'exégèse et de théologie [repr of selected papers]. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,1–394 1984*
Das priesterschriftliche Zeugnis von Jahwe dem Schöpfer gegenüber der Eigenwertigkeit einer sogenannten Schöpfungswirklichkeit. Strauss, Hans. *Bib Not* No 33,21–28 1986
Propitiation in Old Testament prophecy. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 49 No 1,1–17 Ja 1985
Reflection on Geo Widengren's phenomenological method: towards a phenomenological hermeneutic of the Old Testament. Jonsson, John N. *Scriptura* spec issue No S 2,21–39 1986
The theological basis for the prohibition of images in the Old Testament [*pesel, têmûnâ, šiqqûts, tô'ēbâ, hebel*]. Curtis, Edward M. *J Ev Th S* 28 No 3,277–287 S 1985
Unwiderrufliche Umkehr und neuer Bund: Vergleich zwischen Dt 4:25–31, 30:1–14; Jer 31:31–34. Schenker, Adrian. *Freiburg Z Ph Th* 27 No 1–2,93–106 1980
What is meant by a theology of the Old Testament? Addinall, Peter. *Expos T* 97 No 11,332–336 Ag 1986
Yahweh's plan in Isaiah and in the rest of the Old Testament. Jensen, Joseph. *C B Q* 48 No 3,443–455 Jl 1986
BIBLE (OT)—THEOLOGY—METHODOLOGY
How should the biblical theologian go about constructing a theological model: a debate with Terence Fretheim. Patrick, Dale A. *Encount* 47 No 4,361–369 Aut 1986
Revelation in biblical times. Talmon, Shemaryahu. *Hebr St* 26 No 1,53–70 1985
Le songe de Jacob et sa lutte avec l'ange (Genèse 28 et 32): repères historiques d'une lecture et de ses variations [Eng summary]. Hammann, Gottried. *R Hist Ph Rel* 66 No 1,29–42 Ja–Mr 1986
Les voies de la théologie de l'Ancien Testament; repr fr *R Th Ph* 3d ser 9,217–226 1959. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,3–12 1984
BIBLE (OT)—TRANSLATING
Abwägen zweier Übersetzungen von Jes 28:19b. Möller, Hans. *Z Altt W* 96 No 2,272–274 1984
Exodus 12:41: a translational problem. Hosch, Harold. *Hebr St* 24,11–15 1983
From wisdom sayings to wisdom texts; pt 1. Schneider, Théo R. *Bib Tr* 37 No 1,128–135 Ja 1986
The source text for the translation of the Old Testament. Sollamo, Raija. *Bib Tr* 37 No 3,319–322 Jl 1986
Translating *sade* "field" in the Old Testament. Fry, Euan. *Bib Tr* 37 No 4,412–417 O 1986
Translating the psalter: the case for New Skete [Eastern Orthodox version]. Sheehan, Donald. *St Vlad Th Q* 29 No 4,342–347 1985
The translation of *shekel*. Mundhenk, Norm. *Bib Tr* 37 No 2,237–238 Ap 1986
The unexpected as a speech device: shifts of thematic expectancy in Jeremiah. Dorn, Louis. *Bib Tr* 37 No 2,216–222 Ap 1986
Write in good royal style [OT translating]. Bruns, Paul C. *Bib Tr* 37 No 2,238–239 Ap 1986
BIBLE (OT)—TYPOLOGY
The Bible between church and synagogue: thoughts on the interpretation of the Hebrew scriptures. Timmer, David E. *Ref R* 39 No 2,94–103 Wint 1986
The Book of Ruth: complexities within simplicity. Chertok, Haim. *Judaism* 35 No 3,290–297 Sum 1986
Propitiation in the language and typology of the Old Testament. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 48 No 2–3,221–243 1984
BIBLE (OT)—USE *see* also Bible (OT)—Liturgical Use
Marcion strikes again [editorial; Concordia Publishing House; Old Testament reading in Every Sunday Bulletin Series]. Hummel, Horace D. *Concor J* 12 No 2,42–43 Mr 1986
BIBLE (OT)– AMOS
Canonization: hearing the voice of the same God through historically dissimilar traditions [repr fr *Interp* 36,21–33 1982]. Sheppard, Gerald T. *Ex Auditu* 1,106–114 1985
The meaning of Amos 5:18–20. Smelik, Klaas A D. *Vet Test* 36 No 2,246–248 Ap 1986
The meaning of *l''šybnw* in Amos 1:3–2:6. Barré, Michael L. *J B L* 105 No 4,611–631 D 1986
Mythology and culture in the oracles against the nations [Amos 1–2; Isa 13–23; Jer 46–51; Ezek 25–32; appendix: form critical analysis]. Geyer, John B. *Vet Test* 36 No 2,129–145 Ap 1986
Prophet in Israel und Juda: das Prophetenverständnis des Hosea und Amos. Zobel, Hans Jürgen. *Z Th K* 82 No 3,281–299 1985
BIBLE (OT)– AMOS—CRITICISM, INTERPRETATION
Amos 5:13 contextually understood. Jackson, Jared J. *Z Altt W* 98 No 3,434–435 Aut 1986
The background and meaning of Amos 5:17. Hauan, Michael James. *Harv Th R* 79 No 4,337–348 O 1986
An evangelical response to the preacing of Amos. Finley, Thomas John. *J Ev Th S* 28 No 4,411–420 D 1985
Steht der Prophet unter dem Zwang zu weissagen, oder steht Israel vor der Evidenz der Weisung Gottes in der Weissagung des Propheten. Schenker, Adrian. *Bib Z* Ns 30 No 2,250–256 1986
BIBLE (OT)– AMOS—CRITICISM, LITERARY
Two perspectives (Amos 5:1–17) [J L Mays; H W Wolff]. Wicke, Donald W. *Curr Th Miss* 13 No 2,89–96 Ap 1986
BIBLE (OT)– AMOS—CRITICISM, TEXTUAL
Zur Text– und Literarkritik von Am 6,6a [comparison of Gk Septuagint text and Masoretic Text]. Dahmen, Ulrich. *Bib Not* No 31,7–10 1986
BIBLE (OT)– APOCRYPHA—BARUCH
Apocalyptic and rabbinic responses to the destruction of 70. Kirschner, Robert. *Harv Th R* 78 No 1–2,27–46 Ja–Ap 1985
BIBLE (OT)– APOCRYPHA—CRITICISM, LITERARY
The chronicler and the composition of 1 Esdras. Eskenazi, Tamara C. *C B Q* 48 No 1,39–61 Ja 1986
BIBLE (OT)– APOCRYPHA—ECCLESIASTICUS
"*'Al tasēg gevûl 'ôlim*" (Peah 5:6; 7:3) [in Eng; Prov 22:28 and aphoristic tradition]. Cohen, Naomi G. *Hebr U C A* 56,145–166 1985
Some misplaced words in the Hebrew manuscript *C* of the book of Ben Sira. Beentjes, Pancratius C. *Biblica* 67 No 3,397–401 1986
An unrecognized denotation of the verb *Ḥsr* in Ben-Sira and rabbinic Hebrew [bibliog]. Bronznick, Norman M. *Hebr Ann R* 9,91–105 1985
L'infinitif absolu chez Ben Sira et à Qumrân [Ger and Eng summaries]. Carmignac, Jean. *R Qumran* 12 No 2,251–261 Mr 1986
BIBLE (OT)– APOCRYPHA—ESDRAS I
The chronicler and the composition of 1 Esdras. Eskenazi, Tamara C. *C B Q* 48 No 1,39–61 Ja 1986
The purpose and date of 1 Esdras. Gardner, Anne E. *J Jew St* 37 No 1,18–27 Spr 1986
BIBLE (OT)– APOCRYPHA—ESDRAS II
Apocalyptic and rabbinic responses to the destruction of 70. Kirschner, Robert. *Harv Th R* 78 No 1–2,27–46 Ja–Ap 1985

BIBLE (OT)– APOCRYPHA—ESDRAS II
The language, the date, and the portrayal of the Messiah in 4 Ezra [Hebrew and Aramaic forerunners, 150 AD]. Zimmerman, Frank. *Hebr St* 26 No 2,203–218 1985
Towards assessing the Latin text of "5 Ezra": the "Christian" connection. Kraft, Robert A. *Harv Th R* 79 No 1–3,158–169 Ja–Jl 1986
BIBLE (OT)– APOCRYPHA—MACCABEES
La dédicace, les Maccabées et le Messie [Eng summary]. Nodet, Étienne. *R Bib* 93 No 3,321–375 Jl 1986
Hanukkah. Feinberg, Charles Lee. *Fund J* 5 No 11,16–18 D 1986
The Maccabean martyrs' contribution to holy war. Heard, Warren J. *Ev Q* 58 No 4,291–318 O 1986
BIBLE (OT)– APOCRYPHA—MACCABEES I *see* also Maccabees
BIBLE (OT)– APOCRYPHA—MACCABEES II
2 Maccabees 6:2 and the Samaritan question. Doran, Robert. *Harv Th R* 76 No 4,481–485 O 1983
BIBLE (OT)– APOCRYPHA—PRAYER OF MANASSEH
Manasseh and his prayer. Bream, Howard N. *Luth Th Sem Bul* 66 No 4,5–47 Fall 1986
BIBLE (OT)– APOCRYPHA—TOBIT
Folktales and fairy tales: an evaluation of two Proppian analyses of biblical narratives [appendixes]. Milne, Pamela J. *J St O T* No 34,35–60 F 1986
Tobie, 7:9: problème de critique textuelle. Couroyer, Bernard. *R Bib* 91 No 3,351–361 Jl 1984
BIBLE (OT)– APOCRYPHA—WISDOM OF SOLOMON
Sirach 51:1–12: poetic structure and analysis of Ben Sira's Psalm. Di Lella, Alexander A. *C B Q* 48 No 3,395–407 Jl 1986
Structural unity in the Book of Wisdom [tables]. Webster, Edwin C. *E Asia J Th* 4 No 1,98–112 Ap 1986
Trois textes bibliques sur le plaisir sexuel. Giguère, Paul André. *Eglise Th* 17 No 3,311–320 1986
A wise and discerning heart: Studies presented to Joseph A Fitzmyer, SJ in celebration of his 65th birthday [por]. Brown, Raymond E, and Di Lella, Alexander A. *C B Q* 48 No 3,375–522 Jl 1986*
BIBLE (OT)– APOCRYPHAL BOOKS *see* Apocryphal Books (OT)
BIBLE (OT)– CHRONICLES *see* also Chronicler (Old Testament Editor)
BIBLE (OT)– CHRONICLES I 10–29
Another peculiar term in the Book of Chronicles: *m^{e}sillah*, "highway" [1 Chron 26:16,18; 2 Chron 9:11 and Akk *mušlālu*]. Dorsey, David A. *Jew Q R* 75 No 4,385–391 Ap 1985
Theological motives for the use of 1 Chronicles 16:8–36 as background for Revelation 14:6–7. Altink, Willem. *A U Sem St* 24 No 3,211–221 Aut 1986
1 Chronicles 28:9 – Yahweh "seeks out" Solomon. McConville, J Gordon. *J Th St* ns 37 No 1,105–108 Ap 1986
BIBLE (OT)– CHRONICLES II 1–9
Another peculiar term in the Book of Chronicles: *m^{e}sillah*, "highway" [1 Chron 26:16,18; 2 Chron 9:11 and Akk *mušlālu*]. Dorsey, David A. *Jew Q R* 75 No 4,385–391 Ap 1985
BIBLE (OT)– CHRONICLES II 10–36
The Chronicler's Jehoshaphat. Dillard, Ray. *Trinity J* ns 7 No 1,17–22 Spr 1986
Hezekiah's fortified cities and the *LMLK* stamps [map, table; bibliog]. Na'aman, Nadav. *A S O R Bul* No 261,5–21 F 1986
BIBLE (OT)– DANIEL
The *ketib/qere* in the Aramaic portions of Ezra and Daniel. Morrow, William S, and Clarke, Ernest G. *Vet Test* 36 No 4,406–422 O 1986
A reconsideration of the text of Daniel in the Apocalypse. Beale, G K. *Biblica* 67 No 4,539–543 1986
BIBLE (OT)– DANIEL—CRITICISM, FORM
The "list" genre and narrative style in the court tales of Daniel. Coxon, Peter W. *J St O T* No 35,95–121 Je 1986
BIBLE (OT)– DANIEL—CRITICISM, INTERPRETATION
The end (of what) is at hand. Walters, Stanley D. *Toronto J Th* 2 No 1,23–46 Spr 1986
The four kingdoms of Daniel. Walton, John H. *J Ev Th S* 29 No 1,25–36 Mr 1986
Nebuchadnezzar – Antiochus Epiphanes? Goldingay, John. *Z Altt W* 98 No 3,439 Aut 1986
BIBLE (OT)– DANIEL—CRITICISM, LITERARY
Daniel 6: a tale of two empires. Boogaart, Thomas A. *Ref R* 39 No 2,106–112 Wint 1986
BIBLE (OT)– DANIEL—THEOLOGY
Wisdom in Daniel and the origin of apocalyptic [bibliog]. Wilson, Gerald H. *Hebr Ann R* 9,373–381 1985
BIBLE (OT)– DANIEL 1–6
Daniel 6: a tale of two empires. Boogaart, Thomas A. *Ref R* 39 No 2,106–112 Wint 1986
BIBLE (OT)– DANIEL 7–12
Daniel 7: its structure and role in the book [figs, bibliog]. Raabe, Paul R. *Hebr Ann R* 9,267–275 1985
Gott – Menschensohn – Davidsohn: eine Untersuchung zur Traditionsgeschichte von Daniel 7:13f [table]. Bittner, Wolfgang. *Freiburg Z Ph Th* 32 No 3,343–372 1985
Hermeneutical factors in determining the beginning of the seventy weeks (Daniel 9:25). Poythress, Vern Sheridan. *Trinity J* ns 6 No 2,131–149 Aut 1985
The Neo–Babylonian historical setting for Daniel 7. Shea, William H. *A U Sem St* 24 No 1,31–36 Spr 1986
Ugarit and Daniel 7: a missing link. Mosca, Paul G. *Biblica* 67 No 4,496–517 1986
L'espérance des croyants d'Israël face à la mort selon Esaïe 65:16c–25 et selon Daniel 12:1–4; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,285–297 1984*
BIBLE (OT)– DEUTERONOMY *see* also Deuteronomic Editor
The arm of God versus the arm of Pharaoh in the Exodus narratives. Hoffmeier, James K. *Biblica* 67 No 3,378–387 1986
Unwiderrufliche Umkehr und neuer Bund: Vergleich zwischen Dt 4:25–31, 30:1–14; Jer 31:31–34. Schenker, Adrian. *Freiburg Z Ph Th* 27 No 1–2,93–106 1980
BIBLE (OT)– DEUTERONOMY—CRITICISM, INTERPRETATION
Das Deuteronomium und die Menschenrechte. Braulik, Georg. *Th Q* 166 No 1,8–24 1986
Lutero y Don Isaac Abrabanel, exegetas de Dn 11,36–39. Ruíz, Gregorio. *Miscelanea Comillas* 42 No 80,3–16 Ja–Je 1984
Source criticism of the Temple Scroll: the purity laws. Callaway, Phillip R. *R Qumran* 12 No 2,213–222 Mr 1986
BIBLE (OT)– DEUTERONOMY—CRITICISM, LITERARY
Prosa und Dichtung in der Bibel: logotechnische Analyse von Dtn 1:9–18. Schedl, Claus. *Z Altt W* 98 No 2,271–275 1986
BIBLE (OT)– DEUTERONOMY—CRITICISM, REDACTION
Neuere Aspekte der Dekalogforschung. Vincent, Jean M. *Bib Not* No 32,83–104 1986
Process analysis applied to the Book of Deuteronomy [tables, fig]. Robinson, Alan. *Z Altt W* 96 No 2,185–194 1984
BIBLE (OT)– DEUTERONOMY—THEOLOGY
La signification théologique de l'élection d'Israël; repr fr *Th Z* 16,331–341 1960. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,81–89 1984
BIBLE (OT)– DEUTERONOMY 1–12
Le lieu que YHWH a choisi pour y mettre son Nom (TM, LXX, Vg et Targums): critique textuelle d'une formule deutéronomiste. Laberge, Léo. *Est Bib* ns 43 No 3–4,209–236 1985
Lutero y Don Isaac Abrabanel, exegetas de Dn 11,36–39. Ruíz, Gregorio. *Miscelanea Comillas* 42 No 80,3–16 Ja–Je 1984
Luther und der Dekalog [Eng summary]. Schunck, Klaus Dietrich. *Ker Do* 32 No 1,52–68 Ja–Mr 1986
The LXX version of the Second Commandment (Ex 20:3–6 = Deut 5:7–10): a polemic against idols, not images. Tatum, W Barnes. *J St Jud* 17 No 2,177–195 D 1986
Neuere Aspekte der Dekalogforschung. Vincent, Jean M. *Bib Not* No 32,83–104 1986
On the structural use of numbers as a composition technique [Ps 79; Deut 3:1–17]. Labuschagne, Caspar J. *Journal of Northwest Semitic Languages* 12,87–99 1984
Prosa und Dichtung in der Bibel: logotechnische Analyse von Dtn 1:9–18. Schedl, Claus. *Z Altt W* 98 No 2,271–275 1986
BIBLE (OT)– DEUTERONOMY 13–28
Biblical laws of talion [influence of Naboth incident, Tamar story; bibliog]. Carmichael, Calum M. *Hebr Ann R* 9,107–126 1985
Das gibeonitische Bündnis im Lichte deuteronomischer Kriegsgebote: zum Verhältnis von Tradition und Interpretation in Jos 9. Schäfer–Lichtenberger, Christa. *Bib Not* No 34,58–81 1986
Jeremiah 29:5–7: a Deuteronomic allusion [Hebrew texts; bibliog]. Berlin, Adele. *Hebr Ann R* 8,3–11 1984
The meaning of *pi š^{e}nayim* in Deuteronomy 21:17. Davies, Eryl W. *Vet Test* 36 No 3,341–347 Jl 1986
BIBLE (OT)– ECCLESIASTES
Canonization: hearing the voice of the same God through historically dissimilar traditions [repr fr *Interp* 36,21–33 1982]. Sheppard, Gerald T. *Ex Auditu* 1,106–114 1985
The interpretation of *dwr* in Ecclesiastes 1:4. Ogden, Graham S. *J St O T* No 34,91–92 F 1986
Koheleth and Camus: two views of achievement. Schwartz, Matthew J. *Judaism* 35 No 1,29–34 Wint 1986
The meaning of *Hebel* for Qohelet. Fox, Michael V. *J B L* 105 No 3,409–427 S 1986
Qoheleth: enigmatic pessimist or godly sage? Caneday, Ardel B. *Grace Th J* 7 No 1,21–56 Spr 1986
Qoheleth's "dark house" (Eccl 12:5). Youngblood, Ronald F. *J Ev Th S* 29 No 4,397–410 D 1986
Stoicism and anti–Stoicism in Qoheleth [bibliog]. Gammie, John G. *Hebr Ann R* 9,169–187 1985
BIBLE (OT)– ECCLESIASTES—CRITICISM, INTERPRETATION
Kohelet und Sokrates – Versuch eines Vergleiches. Loewenclau, Ilse von. *Z Altt W* 98 No 3,327–338 Aut 1986
Koheleth: a perspective of life after death? Schoors, Antoon. *Eph Th L* 61 No 4,295–303 D 1985
BIBLE (OT)– ECCLESIASTES—THEOLOGY
Theonome Skepsis und Lebensfreude: zu Koh 1,12–3,15. Müller, Hans Peter. *Bib Z* ns 30 No 1,1–19 1986
BIBLE (OT)– ESTHER
The crucifixion of Haman and the scandal of the cross. Thornton, Timothy C G. *J Th St* ns 37 No 2,419–426 O 1986
The education of a queen [Esther]. Hyman, Frieda Clark. *Judaism* 35 No 1,78–85 Wint 1986
Late linguistic features in Esther. Bergey, Ron. *Jew Q R* 75 No 1,66–78 Jl 1984
Notes on Esther [etymologies of personal names]. Zadok, Ran. *Z Altt W* 98 No 1,105–110 1986
BIBLE (OT)– ESTHER—COMMENTARIES
Lekah Tov: the first book printed in Eretz–Israel and its author [R Yom Tov Zahalon]. Ben–Yosef, Arie. *Hebr St* 26 No 2,319–323 1985
BIBLE (OT)– ESTHER—CRITICISM, LITERARY
Esther: the story of a girl or the story of her God? Kriel, Jacques R. *Th Ev* 19 No 2,2–14 Je 1986
BIBLE (OT)– EXODUS *see* also Exodus, The; Mekhilta of Rabbi Ishmael; Midrash Rabbah– Exodus
The arm of God versus the arm of Pharaoh in the Exodus narratives. Hoffmeier, James K. *Biblica* 67 No 3,378–387 1986
BIBLE (OT)– EXODUS—COMMENTARIES
Calvin interprets what "Moses reports": observations on Calvin's commentary on Exodus 1–19. Woudstra, Marten H. *Cal Th J* 21 No 2,151–174 N 1986
BIBLE (OT)– EXODUS—CRITICISM, LITERARY
Voices in the text: midrash and the inner tension of biblical narrative [Exodus 16]. Boyarin, Daniel. *R Bib* 93 No 4,581–597 O 1986
BIBLE (OT)– EXODUS—CRITICISM, REDACTION
La figure prophétique de Moïse en Exode 3:1–4:17 [Eng summary]. Renaud, Bernard. *R Bib* 93 No 4,510–534 O 1986
Neuere Aspekte der Dekalogforschung. Vincent, Jean M. *Bib Not* No 32,83–104 1986

BIBLE (OT)– EXODUS—THEOLOGY
Sanctuary theology in the Book of Exodus. Rodríguez, Ángel Manuel. *A U Sem St* 24 No 2,127–145 Sum 1986

BIBLE (OT)– EXODUS 1–18
Alternative interpretations of *lō'* in Exodus 6:3 and Jeremiah 7:22. Whitney, G E. *West Th J* 48 No 1,151–159 Spr 1986
Calvin interprets what "Moses reports": observations on Calvin's commentary on Exodus 1–19. Woudstra, Marten H. *Cal Th J* 21 No 2,151–174 N 1986
Critical chronology and the Exodus. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 49 No 4,267–271 O 1985
The duration of the Israelite sojourn in Egypt [Ex 12:40; Gen 15:13–21]. Ray, Paul J, Jr. *A U Sem St* 24 No 3,231–248 Aut 1986
Etiology in the Moses tradition: the case of Exodus 18. Van Seters, John. *Hebr Ann R* 9,355–361 1985
Exodus 12:41: a translational problem. Hosch, Harold. *Hebr St* 24,11–15 1983
Exodus 6:3 in Pentateuchal criticism. Glisson, Shawn D. *Restoration Q* 28 No 3,135–143 1986
The failure of the hero: Moses as a model for ministry. Coats, George W. *Asbury Th J* 41 No 2,15–22 Fall 1986
La figure prophétique de Moïse en Exode 3:1–4:17 [Eng summary]. Renaud, Bernard. *R Bib* 93 No 4,510–534 O 1986
Forholdet mellem det jahvistiske og elohistiske materiale i Ex 3:1–41. Schmidt, Anne. *Dansk T Tid* 49 No 2,96–109 1986
The LXX version of the Second Commandment (Ex 20:3–6 = Deut 5:7–10): a polemic against idols, not images. Tatum, W Barnes. *J St Jud* 17 No 2,177–195 D 1986
Metaphysical topics in rabbinic literature [Ex 3:14]. Lichtenstein, Aharon. *Hebr St* 25,42–45 1984
Moses as a model for ministry: an exegesis of Exodus 2:11–22. Coats, George W. *Faith Miss* 3 No 2,49–57 Spr 1986
On the meaning of *Ûbā'ĕṣîm ûbā'ābānîm* in Exodus 7:19. Houtman, Cornelis. *Vet Test* 36 No 3,347–352 Jl 1986
The plagues of Egypt: ancient tradition on literary invention? Van Seters, John. *Z Altt W* 98 No 1,31–39 1986
Psalm 77 and the Book of Exodus [15; 34:6]. Kselman, John S. *J Anc Near East Soc* 15,51–58 1983
The significance of the burning bush [Ex 3]. Wyatt, Nicolas. *Vet Test* 36 No 3,361–365 Jl 1986
Voices in the text: midrash and the inner tension of biblical narrative [Exodus 16]. Boyarin, Daniel. *R Bib* 93 No 4,581–597 O 1986
What happened to the chariot wheels of Exodus 14:25? Stek, John H. *J B L* 105 No 2,293–294 Je 1986
Zipporah to the rescue: a contextual study of Exodus 4:24–6. Robinson, Bernard P. *Vet Test* 36 No 4,447–461 O 1986
430 Jahre, 400 Jahre oder 4 Generationen – zu den Zeitangaben über den Ägyptenaufenthalt der "Israeliten". Kreuzer, Siegfried. *Z Altt W* 98 No 2,199210 1986

BIBLE (OT)– EXODUS 19–40
Biblical laws of talion [influence of Naboth incident, Tamar story; bibliog]. Carmichael, Calum M. *Hebr Ann R* 9,107–126 1985
Israël, peuple sacerdotal; repr fr *Ministères et laïcat*, Taizé, 1964. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,129–146 1984
Karne ha-hod: a symbolic interpretation [Ex 34:29–30]. Orenstein, Walter. *Hebr St* 25,46–50 1984
Lex talionis and Exodus 21:22–25. Westbrook, Raymond. *R Bib* 93 No 1,52–69 Ja 1986
Luther und der Dekalog [Eng summary]. Schunck, Klaus Dietrich. *Ker Do* 32 No 1,52–68 Ja–Mr 1986
Miscarriage or premature birth [Ex 21:22–24]. Ellington, John. *Bib Tr* 37 No 3,334–337 Jl 1986
Moses: divine servant and Israelite hero [Ex 32; bibliog]. Dozeman, Thomas B. *Hebr Ann R* 8,45–61 1984
Neuere Aspekte der Dekalogforschung. Vincent, Jean M. *Bib Not* No 32,83–104 1986
Security of expectations: reformulating the theology of law and gospel; tr by J Hoffmeyer. Welker, Michael. *J Rel* 66 No 3,237–260 Jl 1986
The text of Ex 20:22–23. Oberholzer, J P. *Journal of Northwest Semitic Languages* 12,101–105 1984
L'araméen du Targum Samaritain en Exode 20 (Triglotte Barberini) [text, tr]. Margain, Jean. *Semitica* 35,67–88 1985

BIBLE (OT)– EZEKIEL *see* also Ma'aseh Merkabah
Die Buchrolle und das Lamm (Apk 5 und 10). Bergmeier, Roland. *Z Neut W* 76 No 3–4,225–242 1985
Deuterojesajanischer und Ezechielischer Einfluss auf Sach 10:8–10. Mendecki, Norbert. *Kairos* 27 No 3–4,340–344 1985
Ezechielus the Dramatist and Ezekiel the Prophet: is the mysterious Ζῶον in the ἐξαγωγή a phoenix? Wacholder, Ben Zion, and Bowman, Steven. *Harv Th R* 78 No 3–4,253–277 Jl–O 1985
Propitiation in Old Testament prophecy. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 49 No 1,1–17 Ja 1985
Recensional differences between the MT and LXX of Ezekiel. Tov, Emanuel. *Eph Th L* 62 No 1,89–101 Ap 1986

BIBLE (OT)– EZEKIEL—CRITICISM, INTERPRETATION
Ezéchiel, témoin de l'honneur de YHWH; repr fr *Mélanges André Neher*, 1975, pp 165–174. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,323–332 1984
Polémique à Tel-Aviv en 591 av J C [repr fr *Actes du Colloquium Biblicum Lovaniense 1985*]. Pons, Jacques. *E T Rel* 61 No 2,165–175 1986
Quelques remarques sur la réunification du peuple de Dieu d'après Ezéchiel 37:15ss; repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,333–342 1984*

BIBLE (OT)– EZEKIEL—CRITICISM, REDACTION
Le recueil d'oracles contre les nations d'Ezéchiel 25–37 dans la rédaction du livre d'Ezéchiel [Eng summary]. Gosse, Bernard. *R Bib* 93 No 4,535–562 O 1986

BIBLE (OT)– EZEKIEL 1–24
The Armenian vision of Ezekiel [Eng tr of MS 31, Library, Mechitarist Fathers, Vienna]. Stone, Michael E. *Harv Th R* 79 No 1–3,261–269 Ja–Jl 1986
Gott – Menschensohn – Davidsohn: eine Untersuchung zur Traditionsgeschichte von Daniel 7:13f [table]. Bittner, Wolfgang. *Freiburg Z Ph Th* 32 No 3,343–372 1985
The hem of the garment in marriage: the meaning of the symbolic gesture in Ruth 3:9 and Ezek 16:8. Kruger, Paul A. *Journal of Northwest Semitic Languages* 12,79–86 1984

BIBLE (OT)– EZEKIEL 25–32
Mythology and culture in the oracles against the nations [Amos 1–2; Isa 13–23; Jer 46–51; Ezek 25–32; appendix: form critical analysis]. Geyer, John B. *Vet Test* 36 No 2,129–145 Ap 1986
An Old Testament background to Acts 12:20–23. Strom, Mark R. *N T St* 32 No 2,289–292 Ap 1986

BIBLE (OT)– EZEKIEL 33–39
Ezéchiel 37, 1–14: du chaos à la vie. Ellul, Danielle. *Foi Vie* 85 No 5,3–8 S 1986
Libya: a part of Ezekiel's prophecy [Ezek 38–39; map]. Hindson, Ed. *Fund J* 5 No 6,57–58 Je 1986

BIBLE (OT)– EZEKIEL 40–48
Ez 40,1–41,4: nouveau temple: conglomérat confus de prescriptions sacerdotales, ou l'épure prophétique d'une création sanctifiée? Ellul, Danielle. *Foi Vie* 85 No 5,9–17 S 1986
Ezekiel 40–48 in a visionary context. Niditch, Susan. *C B Q* 48 No 2,208–224 Ap 1986

BIBLE (OT)– EZRA
Dealing honestly with Judaism and Jewish history: James Parkes as a model for the Christian community. Everett, Robert Andrew. *J Ec St* 23 No 1,37–57 Wint 1986
The *ketib/qere* in the Aramaic portions of Ezra and Daniel. Morrow, William S, and Clarke, Ernest G. *Vet Test* 36 No 4,406–422 O 1986
The political role of Ezra as Persian governor. Margalith, Othniel. *Z Altt W* 98 No 1,110–112 1986

BIBLE (OT)– EZRA—CRITICISM, INTERPRETATION
Esra und das "Gesetz" [*dat, tōrāh, sōfēr* in Ezr 7–10, Neh 8]. Rendtorff, Rolf. *Z Altt W* 96 No 2,165–184 1984
Ezra–Nehemiah and the fulfillment of prophecy [nature of hope in post-exilic Judaism]. McConville, J Gordon. *Vet Test* 36 No 2,205–224 Ap 1986

BIBLE (OT)– EZRA—THEOLOGY
Essai d'évaluation théologique de l'apocalyptique juive; repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,156–169 1984*
The theological intention of Ezra-Nehemiah. Dumbrell, William J. *Ref Th R* 45 No 3,65–72 S–D 1986

BIBLE (OT)– GENESIS *see* also Midrash Rabbah– Genesis; Qumran Scrolls—Genesis Apocryphon
Literary functions of the genealogies of Genesis. Robinson, Robert B. *C B Q* 48 No 4,595–608 O 1986

BIBLE (OT)– GENESIS—COMMENTARIES
Commentaries on Genesis for the left and right brain [review article]. Witherington, Ben. *Bk Rel* 14 No 4,6–7 Ap 1986*
Which is the best commentary; pt 2: Genesis. Rodd, Cyril S. *Expos T* 97 No 6,163–167 Mr 1986

BIBLE (OT)– GENESIS—CRITICISM, INTERPRETATION
Genèse 1–3: lecture et traditions de lecture; pt 2 [Eng summary]. Bernard, Jacques. *M Sci Rel* 43 No 2,57–78 S 1986
Heraclitus, Empedocles, and others in a middle Platonist *cento* in Philo of Alexandria. Mansfeld, Jaap. *Vig Chr* 39 No 2,131–156 Je 1985
Sodom as nexus: the web of design in biblical narrative. Alter, Robert. *Tikkun* 1 No 1,30–38 1986

BIBLE (OT)– GENESIS—CRITICISM, LITERARY
David and his circle in Genesis 38. Rendsburg, Gary A. *Vet Test* 36 No 4,438–446 O 1986

BIBLE (OT)– GENESIS—CRITICISM, SOURCE
Zur Urgeschichte des Jahwisten [Gen 2:4–4:26; 9:25–27]. Richter, Hans Friedemann. *Bib Not* No 34,39–57 1986

BIBLE (OT)– GENESIS—CRITICISM, TEXTUAL
LXX und MT in Gen 31,44–53 [translit]. Seebass, Horst. *Bib Not* No 34,30–38 1986

BIBLE (OT)– GENESIS—THEOLOGY
A propos de la théologie de l'Ancien Testament: une hypothèse de travail; repr fr *Th Z* 35,63–71 1979. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,21–29 1984
Evolution by blind chance. Britton, Barrie. *Scot J Th* 39 No 3,341–360 1986
Image et ressemblance dans la tradition sacerdotale: Gen 1:26–28; 5:1–3; 9: 6b. Hinschberger, Régine. *R Sci Rel* 59 No 3–4,185–199 Jl–O 1985
Prayer as an act of daring dance: four biblical examples [2 Sam 7:18–28; Isa 37:16–20; Gen 32:9–12; Num 11:11–15]. Brueggemann, Walter. *Ref Lit Music* 20 No 1,31–37 Wint 1986

BIBLE (OT)– GENESIS 1–11 *see* also Adam and Eve; Fall of Man
A propos de la théologie de l'Ancien Testament: une hypothèse de travail; repr fr *Th Z* 35,63–71 1979. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,21–29 1984
Adam als Gärtner und König (Gen 2:8,15]. Hutter, Manfred. *Bib Z* Ns 30 No 2,258–262 1986
An apologia for Septuagint studies. Wevers, John W. *Bul Septuagint St* 18,16–38 Fall 1985
Cain and his offering. Waltke, Bruce K. *West Th J* 48 No 2,363–372 Fall 1986
A comparative study of creation stories in Yoruba religion, Islam and Judaeo-Christianity. Adelowo, E Dada. *Africa Th J* 15 No 1,29–53 1986
Cutting the gift that ties: Genesis 2 and 3 [God's gifts and the question of obedience]. Reichenbach, Bruce R. *Breth Life* 31 No 2,111–120 Spr 1986
"De historia gigantum": theological anthropology before Rabelais [giants, Genesis, Judeo-Christian historiography; excerpts]. Stephens, Walter E. *Traditio* 40,43–89 1984
Divine justice and the retributive duty of civil government. James, Stephen A. *Trinity J* ns 6 No 2,199–210 Aut 1985
Eridu, Dunnu, and Babel: a study in comparative mythology ["Eridu Genesis", Harab myth; creation and flood; bibliog]. Miller, Patrick D, Jr. *Hebr Ann R* 9,227–251 1985
Evolution by blind chance. Britton, Barrie. *Scot J Th* 39 No 3,341–360 1986
"The flame of the whirling sword": a note on Genesis 3:24 [possible Canaanite parallels]. Hendel, Ronald S. *J B L* 104 No 4,671–674 D 1985

BIBLE (OT)– GENESIS 1–11
Genèse 1 et son milieu d'origine. Römer, Thomas. *Foi Vie* 85 No 5,19–29 S 1986
Genèse 1–3: lecture et traditions de lecture; pt 2 [Eng summary]. Bernard, Jacques. *M Sci Rel* 43 No 2,57–78 S 1986
Genesis and abortion: an exegetical test of a biblical warrant in ethics. Kurz, William S. *Th St* 47 No 4,668–680 D 1986
Genesis 1–3, ecology, and the dominion of man. Dumbrell, William J. *Crux* 21 No 4,16–26 D 1985
Genesis 2:24: trite or tragic? Lawton, Robert B. *J B L* 105 No 1,97–98 Mr 1986
A helper equal to him [Gen 1:27; 2:18–24]. Rosenzweig, Michael L. *Judaism* 35 No 3,277–280 Sum 1986
Eine heterogene überlieferung in Gen 2,6 [bibliog]. Görg, Manfred. *Bib Not* No 31,19–24 1986
Image et ressemblance dans la tradition sacerdotale: Gen 1:26–28; 5:1–3; 9: 6b. Hinschberger, Régine. *R Sci Rel* 59 No 3–4,185–199 Jl–O 1985
Janus parallelism in Genesis 6:3. Christensen, Duane L. *Hebr St* 27 No 1,20–24 1986
La "Mezzaluna fertile" delle scritture genesiache, alla luce del Concilio Vaticano II. Bappenheim, Italo Testa. *Bibbia e Oriente* No 147,69–78 Ja–Mr 1986
Non–Semitic deluge stories and the Book of Genesis: a bibliographical and critical survey [maps; bibliog]. Lang, Bernhard. *Anthropos* 80 No 4–6,605–616 1985
On Epiphany; repr fr *Collection of sermons, St Nicholas Church, Moscow, 1895–1897*, 1901, 19–27 [Gen 3:17–19]. Smirnov, M D. *J Moscow Patr* No 1,33–35 1986
One flesh [Gen 2:24; uxorilocal marriage]. Beeston, A F L. *Vet Test* 36 No 1,115–117 Ja 1986
The politics of paradise: Augustine's exegesis of Genesis 1–3 versus that of John Chrysostom. Pagels, Elaine. *Harv Th R* 78 No 1–2,67–99 Ja–Ap 1985
Politikgeschichte und Urgeschichte [W Wifall; Gen 2–3; article in English]. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 49 No 2–3,204–206 Ap–Jl 1985
La presencia de Filón en el Hexameron de Teófilo de Antioquía [Eng summry; tables]. Martín, Juan Pablo. *Salmanticensis* 33 No 2,147–177 My–Ag 1986
I problemi dei primi tre capi del Genesi [10ª Settimana Biblica, S 27–O 1 1948, Rome]. Bea, Augustin, Cardinal, and others. *Bibbia e Oriente* No 147,79–94 Ap–Je 1986
The snake in the grass: the problems of interpreting a symbol in the Hebrew Bible and rabbinic writings. Tabick, Jacqueline. *Religion* 16 No 2,155–167 Ap 1986
Some thoughts on Genesis 1 and 2 and Egyptian cosmology. Hoffmeier, James K. *J Anc Near East Soc* 15,39–49 1983
St Teresa of Ávila as allegorist: chapters 11–22 of the *Libro de la vida*. Chorpenning, Joseph F. *St Myst* 9 No 1,3–22 Spr 1986
The table of nations (Genesis 10): a socio–cultural approach [fig]. Oded, B. *Z Altt W* 98 No 1,14–31 1986
Was kann die anthropologische *bśr*–Konzeption zur Deutung der Urgeschichte beitragen? Abir, S. *Z Altt W* 98 No 2,179–198 1986
Woman's desire for man: Genesis 3:16 reconsidered. Busenitz, Irvin A. *Grace Th J* 7 No 2,203–212 Fall 1986
Zu Gen 4:7 [Cain and Abel]. Wöller, Ulrich. *Z Altt W* 96 No 2,271–272 1984
Zur Urgeschichte des Jahwisten [Gen 2:4–4:26; 9:25–27]. Richter, Hans Friedemann. *Bib Not* No 34,39–57 1986
L'homme créé a l'image de Dieu: (Genèse 1,26–27): Pierre de touche de l'interprétation biblique. Heintz, Jean Georges. *Foi Vie* 85 No 5,53–64 S 1986

BIBLE (OT)– GENESIS 12–25 *see* also Abraham; Akedah
Deciphering *Fear and trembling*'s secret message. Green, Ronald M. *Rel St* 22 No 1,95–111 Mr 1986
The duration of the Israelite sojourn in Egypt [Ex 12:40; Gen 15:13–21]. Ray, Paul J, Jr. *A U Sem St* 24 No 3,231–248 Aut 1986
Enigmatic Bible passages: the timing of the snagging of the ram, Genesis 22:13 [*aḥar*; bibliog]. Pope, Marvin H. *Bib Arch* 49 No 2,114–117 Je 1986
Die Erzählung von der Versuchung Abrahams Gen 22,1–19 und das Problem einer Theologie der elohistischen Pentateuchtexte. Schmitt, Hans Christoph. *Bib Not* No 34,82–109 1986
Father Abraham: a structural and theological study of the Yahwist's presentation of the Abraham material [tables]. Hunter, Alastair G. *J St O T* No 35,3–27 Je 1986
Genesis 22: the ideological rhetoric and the psychological composition. Mazor, Yair. *Biblica* 67 No 1,81–88 1986
Genesis: archaeology – unraveling the truth about the patriarchs. Davis, John J. *Fund J* 5 No 4,18–19 Ap 1986
Israël, peuple sacerdotal; repr fr *Ministères et laïcat*, Taizé, 1964. 'Martin–Achard, Robert. *Cahiers R Th Ph* No 11,129–146 1984
The life and times of the patriarchs [photos]. Merrill, Eugene H. *Fund J* 5 No 4,22–23 Ap 1986
The sickness of Sodom [bromine toxic poisoning]. Levin, S. *Judaism* 35 No 3,281–283 Sum 1986
Sodom as nexus: the web of design in biblical narrative. Alter, Robert. *Tikkun* 1 No 1,30–38 1986
Trois textes bibliques sur le plaisir sexuel. Giguère, Paul André. *Eglise Th* 17 No 3,311–320 1986
The wells of Gerar [Gen 21:22–32; 26:12–22]. Matthews, Victor H. *Bib Arch* 49 No 2,118–126 Je 1986
430 Jahre, 400 Jahre oder 4 Generationen – zu den Zeitangaben über den Ägyptenaufenthalt der "Israeliten". Kreuzer, Siegfried. *Z Altt W* 98 No 2,199210 1986

BIBLE (OT)– GENESIS 25–36
Dinah, the Torah's forgotten woman. Salkin, Jeffrey K. *Judaism* 35 No 3,284–289 Sum 1986
Un exégète devant Genèse 32:23–33; repr fr *Analyse structurale et exégèse biblique*, ed by F Bovon, 1971–72, pp 41–62. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,187–208 1984
Festpredigt über Gen 32:23–32 gehalten am 11 Mai 1986 im Münster zu Basel. Jüngel, Eberhard. *Th Z* 42 No 4,352–360 Jl–Ag 1986
Genesis 26 and Mari: the dispute over water and the socio–economic way of life of the patriarchs. Cornelius, Izak. *Journal of Northwest Semitic Languages* 12,53–61 1984
Jacob in darkness (And light): a study in contrasts. Zucker, David Jeremy. *Judaism* 35 No 4,402–413 Fall 1986
Jubilees, Bethel and the temple of Jacob [Gen 35:1–16; Jub 31:32; Judas Maccabeus]. Schwartz, Joshua. *Hebr U C A* 56,63–85 1985
LXX und MT in Gen 31,44–53 [translit]. Seebass, Horst. *Bib Not* No 34,30–38 1986
On the interpretation of the Palestinian Targumic reading *wqht* in Gen 32: 25. Lund, Jerome A. *J B L* 105 No 1,99–103 Mr 1986
Prayer as an act of daring dance: four biblical examples [2 Sam 7:18–28; Isa 37:16–20; Gen 32:9–12; Num 11:11–15]. Brueggemann, Walter. *Ref Lit Music* 20 No 1,31–37 Wint 1986
Rachel and Esau. Chertok, Haim. *Tikkun* 1 No 2,54–58 1986
Le songe de Jacob et sa lutte avec l'ange (Genèse 28 et 32): repères historiques d'une lecture et de ses variations [Eng summary]. Hammann, Gottried. *R Hist Ph Rel* 66 No 1,29–42 Ja–Mr 1986
The story of the rape of Dinah: the narrator and the reader [Gen 34; figs]. Caspi, Mishael Maswari. *Hebr St* 26 No 1,25–45 1985
The wells of Gerar [Gen 21:22–32; 26:12–22]. Matthews, Victor H. *Bib Arch* 49 No 2,118–126 Je 1986

BIBLE (OT)– GENESIS 37–50
À propos de la bénédiction de Juda en Genèse 49:8–12(10); repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,209–222 1984*
David and his circle in Genesis 38. Rendsburg, Gary A. *Vet Test* 36 No 4,438–446 O 1986
Issachar: slave or freeman? Heck, Joel D. *J Ev Th S* 29 No 4,385–396 D 1986
The Joseph story, Genesis 48 and the canonical process; tr by K Engelken. Seebass, Horst. *J St O T* No 35,29–43 Je 1986
Joseph, trusted favorite. Patterson, Richard D. *Fund J* 5 No 4,24–25 Ap 1986

BIBLE (OT)– HABAKKUK *see* also Qumran Scrolls—Habakkuk Pesher
Habakuk und das Problem des leidenden *tsdyq*. Gunneweg, A H J. *Z Altt W* 98 No 3,400–415 Aut 1986
The Vision of Habakkuk [tables]. Peckham, Brian. *C B Q* 48 No 4,617–636 O 1986

BIBLE (OT)– HOSEA
Contentious priests and contentious people in Hosea 4:1–10. Lundbom, Jack R. *Vet Test* 36 No 1,52–70 Ja 1986
Hosea 9:10–17 [exegetical notes]. Burnett, Stephen G. *Trinity J* ns 6 No 2,211–214 Aut 1985
The marriage metaphor in Hosea for the covenant relationship between the Lord and his people (Hos 1:2–9). Fensham, F Charles. *Journal of Northwest Semitic Languages* 12,71–78 1984
Prophet in Israel und Juda: das Prophetenverständnis des Hosea und Amos. Zobel, Hans Jürgen. *Z Th K* 82 No 3,281–299 1985

BIBLE (OT)– HOSEA—CRITICISM, FORM
The Jacob tradition in Hosea 12:4–5 [bibliog]. McKenzie, Steven L. *Vet Test* 36 No 3,311–322 Jl 1986

BIBLE (OT)– HOSEA—CRITICISM, INTERPRETATION
Der Septuaginta–Text und der Masoreten–Text des Hoseabuches im Vergleich. Neef, Heinz Dieter. *Biblica* 67 No 2,195–220 1986

BIBLE (OT)– HOSEA—CRITICISM, LITERARY
Pre–Deuteronomic allusions to the covenant in Hosea and Psalm 78. Day, John. *Vet Test* 36 No 1,1–12 Ja 1986

BIBLE (OT)– HOSEA—THEOLOGY
Gott als Mutter in Hosea 11. Schungel–Straumann, Helen. *Th Q* 166 No 2,119–134 1986

BIBLE (OT)– ISAIAH
The characterization of Yahweh in the vision of Isaiah. Watts, John D. *Rv Ex* 83 No 3,439–450 Sum 1986
Deux disputes de Bucer sur *Esaïe*. Fraenkel, Pierre. *Cahiers R Th Ph* No 8,31–40 1983
Ésaie et Jérémie aux prises avec les problèmes politiques: contribution à l'étude du thème, prophétie et politique; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,306–322 1984*
Violence and the gospel: the teachings of the Old Testament, the New Testament, and the Book of Mormon. Firmage, Edwin Brown. *B Y U St* 25 No 1,31–53 Wint 1985
Yahweh's plan in Isaiah and in the rest of the Old Testament. Jensen, Joseph. *C B Q* 48 No 3,443–455 Jl 1986

BIBLE (OT)– ISAIAH—AUTHORSHIP
Isaiah 2 and the prophet's message to the north [Isa 2:2–22 composed by Isaiah as unified composition in context of Syro–Ephraimite war]. Roberts, J J M. *Jew Q R* 75 No 3,290–308 Ja 1985

BIBLE (OT)– ISAIAH—COMMENTARIES
Two recent studies on Second Isaiah [review article; W A M Beuken, R J Clifford]. Whybray, R Norman. *J St O T* No 34,109–117 F 1986*

BIBLE (OT)– ISAIAH—CRITICISM, FORM
Lament reversed – Isaiah 1:21ff. Willis, John T. *Z Altt W* 98 No 2,236–248 1986

BIBLE (OT)– ISAIAH—CRITICISM, INTERPRETATION
Good tidings to Zion: interpreting Deutero–Isaiah today. Lindars, Barnabas. *Bul J Rylands* 68 No 2,473–497 Spr 1986

BIBLE (OT)– ISAIAH—THEOLOGY
À propos de la théologie de l'Ancien Testament: une hypothèse de travail; repr fr *Th Z* 35,63–71 1979. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,21–29 1984
Esaie 54 et la nouvelle Jerusalem; repr [bibliog]. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,260–284 1984*
Isa 6:9–13 in the context of Isaiah's theology. Evans, Craig A. *J Ev Th S* 29 No 2,139–146 Je 1986
The motherhood of God and Zion as mother. Schmitt, John J. *R Bib* 92 No 4,557–569 O 1985
Sagesse de Dieu et sagesse humaine chez Ésaie; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,298–305 1984*

BIBLE (OT)– ISAIAH 1–39
Abwägen zweier Übersetzungen von Jes 28:19b. Möller, Hans. *Z Altt W* 96 No 2,272–274 1984
Análisis literario y de la relectura de las tradiciones en Isaías 19:16–25 [diag]. Schvindt, Claudio. *R Bib (Buenos Aires)* 48 No 1,51–59 1986

BIBLE (OT)– ISAIAH 1–39
Bildspråksanalys, språkfilosofi och litteraturvetenskap: Kirsten Nielsen; for et trae er der håb om traeet som metafor i Jes 1–39. Ljung, Inger. *Dansk T Tid* 49 No 2,81–95 1986
Comparative and historical sociology in Old Testament research: a study of Isaiah 3:12–15 [bibliog]. Premnath, D N. *Bangalore Th F* 17 No 4,19–38 O–D 1985
The day of Midian and Isaiah 9:3b. Olivier, J P J. *Journal of Northwest Semitic Languages* 9,143–149 1981
Dual authorship and the single intended meaning of scripture. Johnson, Elliott E. *Bib Sac* 143,218–227 Jl–S 1986
The effectiveness of Isaiah's speech [rhetorical analysis of Isa 1:21–26]. Gitay, Yehoshua. *Jew Q R* 75 No 2,162–172 O 1984
An important passage for determining the historical setting of a prophetic oracle: Isaiah 1:7–8. Willis, John T. *St Th* 39 No 2,151–169 1985
Is Isaiah 14:12–15 a reference to Comet Halley? Etz, Donald V. *Vet Test* 36 No 3,289–301 Jl 1986
Isa 6:1–8:18 as dramatic writing. Nielsen, Kirsten. *St Th* 40 No 1,1–16 1986
Isa 6:9–13 in the context of Isaiah's theology. Evans, Craig A. *J Ev Th S* 29 No 2,139–146 Je 1986
Isaiah 2 and the prophet's message to the north [Isa 2:2–22 composed by Isaiah as unified composition in context of Syro–Ephraimite war]. Roberts, J J M. *Jew Q R* 75 No 3,290–308 Ja 1985
Isaiah 28:12e: a response to J J M Roberts [*Harv Th R* 73,48–51 Ja–Ap 80]. Mosca, Paul G. *Harv Th R* 77 No 1,113–117 Ja 1984
Israël, peuple sacerdotal; repr fr *Ministères et laïcat*, Taizé, 1964. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,129–146 1984
Jérôme, Isaïe 6 et l'Évangile des Nazoréens. Klijn, A F J. *Vig Chr* 40 No 3,245–250 S 1986
Lament reversed – Isaiah 1:21ff. Willis, John T. *Z Altt W* 98 No 2,236–248 1986
Le "moi" prophétique de l'oracle contre Babylone d'Isaïe 21:1–10 [Eng summary]. Gosse, Bernard. *R Bib* 93 No 1,70–84 Ja 1986
Mythology and culture in the oracles against the nations [Amos 1–2; Isa 13–23; Jer 46–51; Ezek 25–32; appendix: form critical analysis]. Geyer, John B. *Vet Test* 36 No 2,129–145 Ap 1986
On Isaiah's use of Israel's sacred tradition. Evans, Craig A. *Bib Z* ns 30 No 1,92–99 1986
Prayer as an act of daring dance: four biblical examples [2 Sam 7:18–28; Isa 37:16–20; Gen 32:9–12; Num 11:11–15]. Brueggemann, Walter. *Ref Lit Music* 20 No 1,31–37 Wint 1986
The root *b'r* in Ugaritic and in Isaiah in the meaning "to pillage" [Isa 3:14, 5:5, 6:13]. Fensham, F Charles. *Journal of Northwest Semitic Languages* 9,67–69 1981
"Schwerter zu Pflugscharen": die Rezeption von Jes 2,1–5 par Mi 4,1–5 in der Alten Kirche und die Neue Testament [bibliog]. Lohfink, Gerhard. *Th Q* 166 No 3,184–209 1986
Structure, style, and the prophetic message: an analysis of Isaiah 5:8–30 [table]. Chisholm, Robert B, Jr. *Bib Sac* 143,46–60 Ja–Mr 1986
Verstockungsvollzug und prophetische Legitimation: literarkritische Beobachtungen zu Jes 7,1–17 [bibliog]. Dohmen, Christoph. *Bib Not* No 31,37–56 1986
Zur Gattung von Jes 5,1–7. Niehr, Herbert. *Bib Z* ns 30 No 1,99–104 1986
L'oracle contre Shebnâ et le pouvoir des clefs, Es 22:15–25; repr fr *Th Z* 24,241–254 1968. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,223–236 1984

BIBLE (OT)– ISAIAH 40–55
À propos de la théologie de l'Ancien Testament: une hypothèse de travail; repr fr *Th Z* 35,63–71 1979. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,21–29 1984
Epiphanic imagery in Second Isaiah's portrayal of a new Exodus [bibliog]. Patrick, Dale A. *Hebr Ann R* 8,125–141 1984
Esaïe 47 et la tradition prophétique sur Babylone; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,237–259 1984*
Esaie 54 et la nouvelle Jerusalem; repr [bibliog]. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,260–284 1984*
Die Gattung des Prologs zum Buche Deuterojesaja (Jes 40:1–11). Loretz, Oswald. *Z Altt W* 96 No 2,210–220 1984
Good tidings to Zion: interpreting Deutero–Isaiah today. Lindars, Barnabas. *Bul J Rylands* 68 No 2,473–497 Spr 1986
Der Gottesknecht bei Deuterojesaja im Verständnis der alten Kirche. Haag, Herbert. *Freiburg Z Ph Th* 31 No 3,343–377 1984
Isaiah 45:20–25. Clements, Ronald E. *Interp* 40 No 4,392–397 O 1986
The Old Testament: scripture or theology [repr fr *Interp* 35,229–242 1981]. McEvenue, Sean E. *Ex Auditu* 1,115–124 1985
A poetic analysis of Isaiah 40:1–2. Geller, Stephen A. *Harv Th R* 77 No 3–4,413–420 Jl–O 1984
Le scandale de la croix expliqué par le chant du serviteur d'Esaïe 53: réflexion sur Philippiens 2:6–11. Wagner, Guy. *E T Rel* 61 No 2,177–187 1986
Sur l'expression "vendu au péché" dans l'*Epître aux Romains*. Philonenko, Marc. *R Hist Rel* 203 No 1,41–52 Ja–Mr 1986
Two recent studies on Second Isaiah [review article; W A M Beuken, R J Clifford]. Whybray, R Norman. *J St O T* No 34,109–117 F 1986*
"We are not alone" [Isa 43:1–3a; Phil 4:4–7]. Laman, Gordon D. *Japan Chr Q* 52 No 2,106–109 Spr 1986

BIBLE (OT)– ISAIAH 40–66
Créateur et aménagement de l'espace dans l'hymne de louange d'Esaie 40,12–31. Bizeul, Yves, and Ganzevoort, Inge. *Foi Vie* 85 No 5,42–51 S 1986
Deuterojesajanischer und Ezechielischer Einfluss auf Sach 10:8–10. Mendecki, Norbert. *Kairos* 27 No 3–4,340–344 1985
Les espaces du II Esaïe: de la route impériale à l'avènement de la parole. Smyth, François. *Foi Vie* 85 No 5,31–41 S 1986
Expecting and the unexpected: an Advent homily on chapel discourse [Isa 40:1–5,9–11; 2 Pet 3:8–14; Mk 1:1–8]. Richey, Russell E. *Drew G* 56 No 3,44–47 Spr 1986
Der Grundtext in Jesaja 60 und sein Aufbau. Steck, Odil Hannes. *Z Th K* 83 No 3,261–296 1986
Heimkehr auf der Schulter oder/und auf der Hüfte Jes 49:226/60:46. Steck, Odil Hannes. *Z Altt W* 98 No 2,275–277 1986
Isaïah 40:20: a case of not seeing the wood for the trees [*mskn* = Akkad *musukkannu*, *Dalbergia sissoo* Roxburgh (Wood); Fr summary]. Williamson, H G M. *Biblica* 67 No 1,1–19 1986
Jesaja 60:13 – Bauholz oder Tempelgarten? Steck, Odil Hannes. *Bib Not* No 30,29–34 1985
The motherhood of God and Zion as mother. Schmitt, John J. *R Bib* 92 No 4,557–569 O 1985
"Murió por nuestros pecados" (1 Cor 15:3; Gal 1:4): observaciones sobre el origen de esta formula en Is 53. Pastor–Ramos, Federico. *Est Ecles* 61 (No 239),385–393 O–D 1986
No more outsiders [sermon; Isa 60:1–6]. Harms, Paul W F. *Trinity Sem R* 8 No 1,38–40 Spr 1986
Der Rachetag in Jesaja 61:2: ein Kapitel redaktionsgeschichtlicher Kleinarbeit. Steck, Odil Hannes. *Vet Test* 36 No 3,323–338 Jl 1986
A rhetorical study of Isaiah 66 [figs, table]. Webster, Edwin C. *J St O T* No 34,93–108 F 1986
L'espérance des croyants d'Israël face à la mort selon Esaïe 65:16c–25 et selon Daniel 12:1–4; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,285–297 1984*

BIBLE (OT)– JEREMIAH
Baruch, Seraiah, and expanded colophons in the Book of Jeremiah. Lundbom, Jack R. *J St O T* No 36,89–114 O 1986
Deuterojesajanischer und Ezechielischer Einfluss auf Sach 10:8–10. Mendecki, Norbert. *Kairos* 27 No 3–4,340–344 1985
Ésaie et Jérémie aux prises avec les problèmes politiques: contribution à l'étude du thème, prophétie et politique; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,306–322 1984*
Jeremiah and sainthood. Conroy, Charles. *St Miss* 35,1–40 1986
Jeremiah and the Jerusalem conception of peace. Sisson, Jonathan Paige. *J B L* 105 No 3,429–442 S 1986
The Jeremiah model for Jesus in the temple [Matt 23:29–24:2; Jer 7 and 26]. Winkle, Ross E. *A U Sem St* 24 No 2,155–172 Sum 1986
Jeremiah: relevant for the eighties. Martens, Elmer A. *Direction* 15 No 1,3–13 Spr 1986
Making history: Jeremiah's guide for Christians who know how to blush [replies, pp 26–30]. Brueggemann, Walter. *Other Side* 22 No 8,21–25 O 1986
The weeping prophet [Jeremiah]. Willmington, Harold L. *Fund J* 5 No 6,52 Je 1986

BIBLE (OT)– JEREMIAH—CRITICISM, INTERPRETATION
Jeremiah's progressive paradox [*Hakāmîm* vs *d'bar* YHWH]. Moore, Michael S. *R Bib* 93 No 3,386–414 Jl 1986
A que partido político perteneció Jeremías? Pixley, Jorge V. *R Bib (Buenos Aires)* 48 No 1,31–49 1986

BIBLE (OT)– JEREMIAH—CRITICISM, LITERARY
The unexpected as a speech device: shifts of thematic expectancy in Jeremiah. Dorn, Louis. *Bib Tr* 37 No 2,216–222 Ap 1986

BIBLE (OT)– JEREMIAH—CRITICISM, REDACTION
Broken potsherds at the potter's house: an investigation of the arrangement of the Book of Jeremiah. Dorsey, David A. *Ev J* 1 No 1,3–16 Spr 1983
Jeremiah's temple sermon and the Deuteronomists: an investigation of the redactional relationship between Jeremiah 7 and 26. Holt, Else Kragelund. *J St O T* No 36,73–87 O 1986
Un oracle royale à la source d'un ajout rédactionnel aux "confessions" de Jérémie. Sternberger, Jean Pierre. *Vet Test* 36 No 4,462–473 O 1986
A second reading of Jeremiah after the dismantling [Jer 24]. Brueggemann, Walter. *Ex Auditu* 1,156–168 1985

BIBLE (OT)– JEREMIAH—CRITICISM, TEXTUAL
The oracles of Jeremiah in Northwest Semitic research [Ugaritic literature and grammar]. Althann, Robert. *Scriptura* No 16,17–28 1985
Some theological and lexical differences between the Old Greek and the MT of the Jeremiah prose discourses. Stulman, Louis. *Hebr St* 25,18–23 1984

BIBLE (OT)– JEREMIAH—THEOLOGY
The moment of the void: a meditation on the Book of Jeremiah. Pattison, George. *Expos T* 97 No 5,132–136 F 1986
Quelques remarques sur la nouvelle alliance chez Jérémie: Jérémie 31:31–34; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,55–78 1984*

BIBLE (OT)– JEREMIAH 1–20
Alternative interpretations of *lō'* in Exodus 6:3 and Jeremiah 7:22. Whitney, G E. *West Th J* 48 No 1,151–159 Spr 1986
The double curse in Jeremiah 20:14–18. Lundbom, Jack R. *J B L* 104 No 4,589–600 D 1985
Hebrew Bible lections for the season after Pentecost [homiletic helps; Jer 18:1–11; 20:7–13; 28:1–9; Ezek 18:1–9,25–29]. Bailey, Wilfred. *Q R (Methodist)* 6 No 2,75–99 Sum 1986
Der "Löwe" von Jeremia 12:8: Bemerkungen zu einem prophetischen Gedicht [revocalize *'uryâ*, "Viehstall"]. Seybold, Klaus. *Vet Test* 36 No 1,93–104 Ja 1986
Un oracle royale à la source d'un ajout rédactionnel aux "confessions" de Jérémie. Sternberger, Jean Pierre. *Vet Test* 36 No 4,462–473 O 1986

BIBLE (OT)– JEREMIAH 21–33
Hebrew Bible lections for the season after Pentecost [homiletic helps; Jer 18:1–11; 20:7–13; 28:1–9; Ezek 18:1–9,25–29]. Bailey, Wilfred. *Q R (Methodist)* 6 No 2,75–99 Sum 1986
Jeremiah 29:5–7: a Deuteronomic allusion [Hebrew texts; bibliog]. Berlin, Adele. *Hebr Ann R* 8,3–11 1984
Pivotal polysemy in Jeremiah 25:10–11. Grossberg, Daniel. *Vet Test* 36 No 4,481–485 O 1986
Quelques remarques sur la nouvelle alliance chez Jérémie: Jérémie 31:31–34; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,55–78 1984*
Unwiderrufliche Umkehr und neuer Bund: Vergleich zwischen Dt 4:25–31, 30:1–14; Jer 31:31–34. Schenker, Adrian. *Freiburg Z Ph Th* 27 No 1–2,93–106 1980
Zur chronologischen Struktur von Jer 30, 12–17: Reflexion auf die involvierten grammatischen Ebenen [fig; bibliog]. Gerlach, Monica. *Bib Not* No 33,34–52 1986

BIBLE (OT)– JEREMIAH 34–52
La malédiction contre Babylone de Jérémie 51:59–64 et les rédactions du livre de Jérémie. Gosse, Bernard. *Z Altt W* 98 No 3,383–399 Aut 1986

BIBLE (OT)– JEREMIAH 34–52
Mythology and culture in the oracles against the nations [Amos 1–2; Isa 13–23; Jer 46–51; Ezek 25–32; appendix: form critical analysis]. Geyer, John B. *Vet Test* 36 No 2,129–145 Ap 1986
BIBLE (OT)– JOB
The Book of Job [spiritual formation theme]. Mitchell, Stephen. *Tikkun* 1 No 1,56–64 1986
The devil and Job. Brockway, R W, and Hordern, P J. *Faith Freedom* 36 (1) No 106,41–44 Aut 1982
"Through a mirror dimly": Calvin's sermons on Job. Schreiner, Susan E. *Cal Th J* 21 No 2,175–193 N 1986
BIBLE (OT)– JOB—COMMENTARIES
Which is the best commentary; pt 4: Job. Rodd, Cyril S. *Expos T* 97 No 12,356–360 S 1986
Zur Katenenüberlieferung des Hiobkommentars von Didymos dem Blinden [Gk text, table]. Hagedorn, Ursula, and Hagedorn, Dieter. *Bul Am Soc Papyr* 22 No 1–4,55–58 1985
BIBLE (OT)– JOB—CRITICISM, INTERPRETATION
Beza, guide for the faithful life [lectures on Job, sermons on Song of Songs, 1587]. Raitt, Jill. *Scot J Th* 39 No 1,83–107 1986
Hjältedikt eller själens resa – synen på Jobs bok i fornkyrkan. Hidal, Sten. *Svensk T K* 62 No 2,69–76 1986
Job and the Pharisees. Gorringe, Timothy J. *Interp* 40 No 1,17–28 Ja 1986
Semeiological interpretation of the Book of Job [review article]. Smick, Elmer B. *West Th J* 48 No 1,135–149 Spr 1986*
Two approaches to the problem of suffering [Job, Ruth]. Hammer, Reuven. *Judaism* 35 No 3,300–305 Sum 1986
Why, God: a tale of two sufferers [Russell Baker; Job]. Cooper, Burton Z. *Th Today* 42 No 4,423–434 Ja 1986
BIBLE (OT)– JOB—CRITICISM, TEXTUAL
Hebrew orthography and the Book of Job [reply to D N Freedman, *Eretz-Israel* 9,35–44 1969; tables]. Barr, James. *J Sem St* 30 No 1,1–33 Spr 1985
BIBLE (OT)– JOB—THEOLOGY
The angelology and demonology in the Septuagint of the Book of Job. Gammie, John G. *Hebr U C A* 56,1–19 1985
Job and ecology (And the significance of Job 40:15) [bibliog]. Gordis, Robert. *Hebr Ann R* 9,189–202 1985
When the facts don't add up: a just, loving, and powerful God should follow certain rules, shouldn't he [Job]. Yancey, Philip. *Chr T* 30 No 9,19–22 Je 13 1986
BIBLE (OT)– JOB 1–2
False naivety in the prologue to Job [bibliog]. Clines, David J A. *Hebr Ann R* 9,127–136 1985
Formica Dei: Augustine's *Enarratio in Psalmum* 66 3 [Job as "God's ant"]. Jackson, M G St A. *Vig Chr* 40 No 2,153–168 Je 1986
The uses of error. Kermode, Frank. *Th* 89,425–431 N 1986
BIBLE (OT)– JOB 3–37
A model for manhood [Job 29]. Hardenbrook, Weldon. *Epiphany* 7 No 1,12–19 Fall 1986
A rational inquiry into God: chapters 4–27 of the Book of Job [French summary]. Cox, Dermot. *Greg* 67 No 4,621–658 1986
BIBLE (OT)– JOB 38–42
Consolation, rejection, and repentance in Job 42:6. Morrow, William S. *J B L* 105 No 2,211–225 Je 1986
Job and the age of the patriarchs in Old Testament narrative [tables]. Christensen, Duane L. *Per Rel St* 13 No 3,225–228 Fall 1986
Job's vision: the dialectic of person and presence [bibliog]. Williams, James G. *Hebr Ann R* 8,259–272 1984
Mī hū' – Īī hū': Leviathan and Job in Job 41:2–3. Rowold, Henry. *J B L* 105 No 1,104–109 Mr 1986
BIBLE (OT)– JOEL
The Book of Joel and peripheral prophecy. Redditt, Paul L. *C B Q* 48 No 2,225–240 Ap 1986
Intersections: preaching and civil religion. Eslinger, Richard L. *Perkins J* 39 No 3,1–8 Je 1986
BIBLE (OT)– JOEL—CRITICISM, LITERARY
The structure of Joel. Garrett, Duane A. *J Ev Th S* 28 No 3,289–297 S 1985
BIBLE (OT)– JONAH
The Bible and people of other faiths. Ariarajah, S Wesley. *Risk Bk Ser* No 26,viii–xiv,1–71 1985
Jona. Guilman, Serge. *E T Rel* 61 No 2,189–193 1986
Jonah and the Maynooth community choir [Ontario; Lutherans and Catholics]. Schafer, R Murray. *J Ch Music* 28 No 6,4–8,29–30 Je 1986
Jonah as a philosophical book. Levine, Etan. *Z Altt W* 96 No 2,235–245 1984
Virtue: a foundation in the heart [the environment and future of life; Jonah]. Bauman, Stevan. *Epiphany* 6 No 4,26–29 Sum 1986
BIBLE (OT)– JONAH—HISTORY AND DATING
Assyrian nobles and the Book of Jonah [proposed dating of 8th cent BC]. Lawrence, Paul J N. *Tyndale Bul* No 37,121–132 1986
BIBLE (OT)– JOSHUA 1–12
The Ark of the Covenant in Joshua: a probe into the history of a tradition [bibliog]. Coats, George W. *Hebr Ann R* 9,137–157 1985
The function of Josh 7:1–8:29 in the Deuteronomistic history. Begg, Christopher T. *Biblica* 67 No 3,320–334 1986
Das gibeonitische Bündnis im Lichte deuteronomischer Kriegsgebote: zum Verhältnis von Tradition und Interpretation in Jos 9. Schäfer-Lichtenberger, Christa. *Bib Not* No 34,58–81 1986
A horrid passage in Luke explained (Lk 19:27) [allegorical interpretation]. Derrett, J Duncan M. *Expos T* 97 No 5,136–138 F 1986
Joshua's altar: an Iron Age I watchtower [photos, figs; reply to A Zertal]. Kempinski, Aharon. *Bib Arch R* 12 No 1,42,44–49 Ja–F 1986
Joshua's total conquest of Canaan: a theological rationale. Teigen, Ragnar C. *Consensus* 11 No 4,23–30 O 1985
Stories of the conquest: Joshua 2,6,7 and 8 [bibliog]. Culley, Robert C. *Hebr Ann R* 8,25–44 1984
BIBLE (OT)– JUDGES
Simsson – Widerstandskämpfer und Volksheld. Kegler, Jürgen. *Com Via* 28 No 3–4,97–117 Wint 1985
BIBLE (OT)– JUDGES—CRITICISM, FORM
Samson's riddle and Samson's magic locks [Minoan–Mycenean influence]. Margalith, Othniel. *Vet Test* 36 No 2,225–234 Ap 1986
BIBLE (OT)– JUDGES—CRITICISM, REDACTION
Judges 1:1–36: the Deuteronomistic reintroduction of the Book of Judges. Mullen, E Theodore, Jr. *Harv Th R* 77 No 1,33–54 Ja 1984
BIBLE (OT)– JUDGES—THEOLOGY
The theology of the framework of Judges. Greenspahn, Frederick E. *Vet Test* 36 No 4,385–396 O 1986
BIBLE (OT)– JUDGES 1–16 *see* also Song of Deborah
Die ältere Simsonüberlieferung (Richter 14–15) [table]. Gese, Hartmut. *Z Th K* 82 No 3,261–280 1985
The Bible and sexuality. Goldingay, John. *Scot J Th* 39 No 2,175–188 1986
Judges 1:1–36: the Deuteronomistic reintroduction of the Book of Judges. Mullen, E Theodore, Jr. *Harv Th R* 77 No 1,33–54 Ja 1984
Judges 16:21 in the light of the Akkadian sources [treatment of prisoners of war; Borger *Asarhaddon* 68 ii 18–20]. Toorn, K van der. *Vet Test* 36 No 2,248–253 Ap 1986
Pointen in der Jothamfabel [Judg 9:8–15]. Ebach, Jürgen, and Rüterswörden, U. *Bib Not* No 31,11–18 1986
The prophecy of Deborah: interpretative homiletics in Targum Jonathan of Judges 5. Harrington, Daniel J. *C B Q* 48 No 3,432–442 Jl 1986
Samson's riddle and Samson's magic locks [Minoan–Mycenean influence]. Margalith, Othniel. *Vet Test* 36 No 2,225–234 Ap 1986
Son, father, judge: a story; tr by V Eden [based on Judg 11–12]. Bartov, Hanoch. *Commentary* 81 No 3,32–39 Mr 1986
The theme of the Jephthah story (Judges 10:6–12:7). Webb, Barry. *Ref Th R* 45 No 2,34–43 My–Ag 1986
Where are the Deborahs and Baraks [Judg 4–5; women in the church in India]. Strom, Donna. *Ev R Th* 10 No 1,19–26 Ja 1986
BIBLE (OT)– KINGS
Fiction and history in Samuel and Kings. Cook, Albert. *J St O T* No 36,27–48 O 1986
BIBLE (OT)– KINGS—CRITICISM, LITERARY
The bearing of wisdom on the shape of 2 Samuel 11–12 and 1 Kings 3 [table]. Fontaine, Carole. *J St O T* No 34,61–77 F 1986
BIBLE (OT)– KINGS—CRITICISM, REDACTION
Oracles against the Israelite dynasties in 1 and 2 Kings [Fr summary]. Wallace, Howard N. *Biblica* 67 No 1,21–40 1986
The prophetic history and the redaction of Kings [bibliog]. McKenzie, Steven L. *Hebr Ann R* 9,203–220 1985
Vers l'histoire de la rédaction des Livres des Rois [Eng summary]. Lemaire, André. *Z Altt W* 98 No 2,222–236 1986
BIBLE (OT)– KINGS I 1–11
The basis of empire: a study of the succession narrative [2 Sam 9–20; 1 Kgs 1–2]. McEvenue, Sean E. *Ex Auditu* 2,34–45 1986
The bearing of wisdom on the shape of 2 Samuel 11–12 and 1 Kings 3 [table]. Fontaine, Carole. *J St O T* No 34,61–77 F 1986
Readings, readers and the succession narrative: an essay on reception [bibliog]. Vorster, Willem S. *Z Altt W* 98 No 3,351–362 Aut 1986
The Syro–Palestinian context of Solomon's dream. Seow, Choon-Leong. *Harv Th R* 77 No 2,141–152 Ap 1984
BIBLE (OT)– KINGS I 12–22
Biblical laws of talion [influence of Naboth incident, Tamar story; bibliog]. Carmichael, Calum M. *Hebr Ann R* 9,107–126 1985
Das harte Joch (1 Kön 12,4): Fronarbeit in der Salomo-Überlieferung. Dietrich, Walter. *Bib Not* No 34,7–16 1986
Naboth, der Jesreeliter: Untersuchungen zu den theologischen Motiven der Überlieferungsgeschichte von i Reg 21. Oeming, Manfred. *Z Altt W* 98 No 3,363–382 Aut 1986
Restabelecer a justiça de Deus no meio do povo: vida e luta do profeta Elias: sobre a missão profética. Mesters, Carlos. *Estudos Teol (Brazil)* 24 No 2,129–147 1984
Towards unravelling Luke's use of the Old Testament: Luke 7:11–17 as an *imitatio* of 1 Kings 17:17–24. Brodie, Thomas Louis. *N T St* 32 No 2,247–267 Ap 1986
What are you doing here: Elijah at Horeb [1 Kgs 19]. Dumbrell, William J. *Crux* 22 No 1,12–19 Mr 1986
BIBLE (OT)– KINGS II 1–8
Towards unraveling the rhetorical imitation of sources in Acts: 2 Kgs 5 as one component of Acts 8:9–40 [tables; Fr summary]. Brodie, Thomas Louis. *Biblica* 67 No 1,41–67 1986
Why King Mesha of Moab sacrificed his oldest son [2 Kgs 3:26–27; Canaanite parallels]. Margalit, Baruch. *Bib Arch R* 12 No 6,62–63 N–D 1986
Why the Moabite Stone was blown to pieces: 9th cent BC inscription adds new dimension to biblical account of Mesha's rebellion [photos]. Horn, Siegfried H. *Bib Arch R* 12 No 3,50–61 My–Je 1986
BIBLE (OT)– KINGS II 9–17
Another fiscal practice in the ancient Near East: 2 Kings 12:5–17 and a letter to Esarhaddon (*LAS* 277). Hurowitz, Victor. *J Near East St* 45 No 4,289–294 O 1986
2 Kings 9:31–Jehu as Zimri. Olyan, Saul M. *Harv Th R* 78 No 1–2,203–207 Ja–Ap 1985
BIBLE (OT)– KINGS II 18–25
The reading at 2 Kings 20:13. Begg, Christopher T. *Vet Test* 36 No 3,339–341 Jl 1986
Sennacherib's defeat: words at war in 2 Kings 18:13–19:37. Fewell, Danna Nolan. *J St O T* No 34,79–90 F 1986
The significance of Jehoiachin's release: a new proposal. Begg, Christopher T. *J St O T* No 36,49–56 O 1986
2 Kings 20:12–19 as an element of the Deuteronomistic History. Begg, Christopher T. *C B Q* 48 No 1,27–38 Ja 1986
2 Kön 23:3 deuteronomistisch? Müller, Augustin R. *Bib Not* No 35,26–29 1986
BIBLE (OT)– LAMENTATIONS *see* also Midrash Rabbah– Lamentations
BIBLE (OT)– LEVITICUS *see* also Qumran Scrolls—Leviticus
The inadequacy of the Christian doctrine of atonement in light of Levitical sin offering [Jerusalem: O 1984]. Anderson, Megory, and Culbertson, Philip. *Angl Th R* 68 No 4,303–328 O 1986

BIBLE (OT)– LEVITICUS 17–27
Beobachtungen zum sogenannten Azazel–Ritus. Görg, Manfred. *Bib Not* No 33,10–16 1986
The crime of Leviticus 24:11. Livingston, Dennis H. *Vet Test* 36 No 3,352–354 Jl 1986
The Jubilee Principle: is it relevant for today? Lange, Harry M de. *Ec R* 38 No 4,437–443 O 1986
The Leviticus scroll (11QpaleoLev) and the text of the Hebrew Bible [appendix: text of fragments]. Mathews, K A. *C B Q* 48 No 2,171–207 Ap 1986

BIBLE (OT)– MALACHI
Antitheses in Malachi 1:2–5. Snyman, S D. *Z Altt W* 98 No 3,436–438 Aut 1986
Malachi 2:12: *'ēr wē'ōneh*: another look. Glazier–McDonald, Beth. *J B L* 105 No 2,295–298 Je 1986
A valentine for those who fear Yahweh: the Book of Malachi. Klein, Ralph W. *Curr Th Miss* 13 No 3,143–152 Je 1986

BIBLE (OT)– MICAH *see* also Qumran Scrolls—Micah Pesher
"Es ist dir gesagt, Mensch, was gut ist": J S Bachs Kantate BWV 45: ihre Theologie und Musik [text, music example; Eng summary]. Steiger, Lothar, and Steiger, Renate. *Ker Do* 32 No 1,3–34 Ja–Mr 1986
Michas Gerichtswort gegen Zion (3,12) in seinem Kontext. Vincent, Jean M. *Z Th K* 83 No 2,167–187 1986
Michée 7:6 dans les évangiles et dans la littérature rabbinique. Grelot, Pierre. *Biblica* 67 No 3,363–377 1986
"Schwerter zu Pflugscharen": die Rezeption von Jes 2,1–5 par Mi 4,1–5 in der Alten Kirche und die Neue Testament [bibliog]. Lohfink, Gerhard. *Th Q* 166 No 3,184–209 1986

BIBLE (OT)– MINOR PROPHETS *see* Bible (OT)– Prophetic Books, Minor

BIBLE (OT)– NEHEMIAH
Hermeneutical factors in determining the beginning of the seventy weeks (Daniel 9:25). Poythress, Vern Sheridan. *Trinity J* ns 6 No 2,131–149 Aut 1985
Looking backward, living forward [Zech 2:1–5; 8:4–7; Nehemiah]. Williams, Nathan E. *Witness* 69 No 3,18 Mr 1986
Nehemiah: the wall–builder [Glimpses of greatness]. Willmington, Harold L. *Fund J* 5 No 3,67 Mr 1986

BIBLE (OT)– NEHEMIAH—CRITICISM, INTERPRETATION
Ezra–Nehemiah and the fulfillment of prophecy [nature of hope in post–exilic Judaism]. McConville, J Gordon. *Vet Test* 36 No 2,205–224 Ap 1986
Nehemiah, model for change agents: a social science approach to scripture [figs]. Tollefson, Kenneth. *Chr Sch R* 15 No 2,107–124 1986

BIBLE (OT)– NEHEMIAH—THEOLOGY
The theological intention of Ezra–Nehemiah. Dumbrell, William J. *Ref Th R* 45 No 3,65–72 S–D 1986

BIBLE (OT)– NEHEMIAH 7–13
Neh 9 and Pss 105, 106, 135 and 136: post–exilic historical traditions in poetic form. Fensham, F Charles. *Journal of Northwest Semitic Languages* 9,35–51 1981

BIBLE (OT)– NUMBERS 1–12
The chieftains' gifts: Numbers, chapter 7. Milgrom, Jacob. *Hebr Ann R* 9,221–225 1985
Moses: meek or miserable? Rogers, Cleon. *J Ev Th S* 29 No 3,257–263 S 1986
Prayer as an act of daring dance: four biblical examples [2 Sam 7:18–28; Isa 37:16–20; Gen 32:9–12; Num 11:11–15]. Brueggemann, Walter. *Ref Lit Music* 20 No 1,31–37 Wint 1986
Zur Formulierung des aaronitischen Segens auf den Amuletten von Ketef Hinnom. Rösel, Hartmut N. *Bib Not* No 35,30–36 1986

BIBLE (OT)– NUMBERS 13–21
The pupil, the harlot and the fringe benefits [midrashic interpretation of metaphor, Num 15:37–41]. Harvey, Warren Zev. *Prooftexts* 6 No 3,259–264 S 1986

BIBLE (OT)– NUMBERS 22–36
ʿAmm l'bādād yiškōn: a report from Mari and an oracle of Balaam [Num 23:6]. Malamat, Abraham. *Jew Q R* 76 No 1,47–50 Jl 1985
La péricope de Balaam et recherche sur la formation du Pentateuque [*La péricope de Balaam (Nom 22–24)*, by H Rouillard, 1985]. Renaud, Bernard. *R Sci Rel* 60 No 3–4,261–262 Jl–O 1986
Some observations on the Balaam tradition at Deir ʿAllā [translit, tr of plaster inscription]. Hackett, Jo Ann. *Bib Arch* 49 No 4,216–222 D 1986

BIBLE (OT)– PENTATEUCH *see* also Talmud; Torah
A summary of recent findings in support of an early date for the so–called Priestly material of the Pentateuch. Hildebrand, David R. *J Ev Th S* 29 No 2,129–138 Je 1986

BIBLE (OT)– PENTATEUCH—AUTHORSHIP
Process analysis applied to the Book of Deuteronomy [tables, fig]. Robinson, Alan. *Z Altt W* 96 No 2,185–194 1984

BIBLE (OT)– PENTATEUCH—BIBLIOGRAPHY
Bulletin d'exégèse de l'Ancien Testament: Pentateuque, Livres historiques, Histoire d'Israël [bibliog essay]. Briend, Jacques. *Recher Sci Rel* 72 No 4,569–589 O–D 1984

BIBLE (OT)– PENTATEUCH—COMMENTARIES
Calvin's Pentateuchal criticism: equity, hardness of heart, and divine accommodation in the Mosaic harmony commentary. Wright, David F. *Cal Th J* 21 No 1,33–50 Ap 1986

BIBLE (OT)– PENTATEUCH—CRITICISM, INTERPRETATION *see* also Documentary Hypothesis
Exodus 6:3 in Pentateuchal criticism. Glisson, Shawn D. *Restoration Q* 28 No 3,135–143 1986
Israël et son histoire d'après l'historiographie deutéronomiste [bibliog]. Römer, Thomas. *E T Rel* 61 No 1,1–19 1986
Recent Pentateuchal studies. Carpenter, Eugene E. *Asbury Th J* 41 No 1,19–35 Spr 1986

BIBLE (OT)– PENTATEUCH—CRITICISM, LITERARY *see* also Deuteronomic Editor; Priestly Document (Biblical Criticism); Yahwist

BIBLE (OT)– PENTATEUCH—CRITICISM, REDACTION
Neue Wege und Perspektiven in der Pentateuchforschung [number symbolism and the structure of the Pentateuch]. Labuschagne, Caspar J. *Vet Test* 36 No 2,146–162 Ap 1986

BIBLE (OT)– PENTATEUCH—CRITICISM, TRADITIONS
Moses: divine servant and Israelite hero [Ex 32; bibliog]. Dozeman, Thomas B. *Hebr Ann R* 8,45–61 1984
The plagues of Egypt: ancient tradition on literary invention? Van Seters, John. *Z Altt W* 98 No 1,31–39 1986
Prayer in the wilderness traditions: in pursuit of divine justice [table, fig, bibliog]. Balentine, Samuel E. *Hebr Ann R* 9,53–74 1985

BIBLE (OT)– PENTATEUCH—THEOLOGY
Die Erzählung von der Versuchung Abrahams Gen 22,1–19 und das Problem einer Theologie der elohistischen Pentateuchtexte. Schmitt, Hans Christoph. *Bib Not* No 34,82–109 1986
Midrash: the defender of God. Glatt, Melvin Jay. *Judaism* 35 No 1,87–97 Wint 1986
Moïse, figure du médiateur selon l'Ancien Testament; repr fr *La figure de Moïse: Écriture et relectures*, 1978 [bibliog]. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,107–128 1984
La théologie de l'Ancien Testament après les travaux de G von Rad; repr fr *E T Rel* 47,219–226 1972. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,13–20 1984

BIBLE (OT)– PROPHETIC BOOKS
The Day of Yahweh in the prophetic literature [M Th abst]. Joseph, M P. *Bangalore Th F* 18 No 1,52 Ja–Mr 1986
Gerichtsverkündigung und Verblendung bei den vorexilischen Propheten [Fr summary]. Schenker, Adrian. *R Bib* 93 No 4,563–580 O 1986
Preaching the prophets: a suggested methodology. Hufham, William L. *Military Chap R* 15 No 1,31–41 Wint 1986
The prophetic contribution to dialogue. Malchow, Bruce V. *Bib Th Bul* 16 No 4,127–131 O 1986
The Word of God in Orthodox Christianity. Aghiorgoussis, Maximos, Bp. *Gr Orth Th R* 31 No 1–2,79–103 Spr–Sum 1986

BIBLE (OT)– PROPHETIC BOOKS—CRITICISM, FORM
Zur Erforschung und zum Verständnis der prophetischen Heilsworte. Westermann, D C. *Z Altt W* 98 No 1,1–13 1986

BIBLE (OT)– PROPHETIC BOOKS—CRITICISM, INTERPRETATION
Le discours prophétique: approche linguistique et textuelle. Chalendar, Pierrette, and Chalendar, Gérard. *Foi Vie* 85 No 1,23–31 Ja 1986
Targum Jonathan to the Prophets [P Churgin, 1983; L Smolar, M Aberbach, *Studies in Targum Jonathan to the Prophets*, 1983]. Fraade, Steven D. *Jew Q R* 75 No 4,392–401 Ap 1985

BIBLE (OT)– PROPHETIC BOOKS—CRITICISM, REDACTION
Two perspectives (Amos 5:1–17) [J L Mays; H W Wolff]. Wicke, Donald W. *Curr Th Miss* 13 No 2,89–96 Ap 1986

BIBLE (OT)– PROPHETIC BOOKS—CRITICISM, TRADITIONS
Gott – Menschensohn – Davidsohn: eine Untersuchung zur Traditionsgeschichte von Daniel 7:13f [table]. Bittner, Wolfgang. *Freiburg Z Ph Th* 32 No 3,343–372 1985

BIBLE (OT)– PROPHETIC BOOKS, MINOR
The Book of Joel and peripheral prophecy. Redditt, Paul L. *C B Q* 48 No 2,225–240 Ap 1986
The non–mention of Amos, Hosea and Micah in the Deuteronomistic History. Begg, Christopher T. *Bib Not* No 32,41–53 1986

BIBLE (OT)– PROVERBS
From wisdom sayings to wisdom texts; pt 1. Schneider, Théo R. *Bib Tr* 37 No 1,128–135 Ja 1986
A quartet of beasties in the Book of Proverbs. Daube, David. *J Th St* ns 36 No 2,380–386 O 1985
Vierfaches: Strukturprinzip und Häufigkeitsfigur in Prov 1–9. Meinhold, Arndt. *Bib Not* No 33,53–79 1986

BIBLE (OT)– PROVERBS—CRITICISM, FORM
The lexical context of the terminology for "poor" in the Book of Proverbs [*rāš, dal, 'ebyōn, ʿānī*; tables; bibliog]. Wittenberg, G H. *Scriptura* spec issue No S 2,40–85 1986

BIBLE (OT)– PROVERBS 1–9
LXX Proverbs 3:28 and ancient Egyptian wisdom [bibliog]. Fox, Michael V. *Hebr Ann R* 8,63–69 1984
The seven pillars of wisdom (Prov 9:1): a mistranslation [Akk *apkallu, ummānu*]. Greenfield, Jonas C. *Jew Q R* 76 No 1,13–20 Jl 1985
Trois textes bibliques sur le plaisir sexuel. Giguère, Paul André. *Eglise Th* 17 No 3,311–320 1986
Vierfaches: Strukturprinzip und Häufigkeitsfigur in Prov 1–9. Meinhold, Arndt. *Bib Not* No 33,53–79 1986
Wisdom's song: Proverbs 1:20–33. Murphy, Roland E. *C B Q* 48 No 3,456–460 Jl 1986

BIBLE (OT)– PROVERBS 10–31
"*Al tasēg gevûl ʿōlīm*" (Peah 5:6; 7:3) [in Eng; Prov 22:28 and aphoristic tradition]. Cohen, Naomi G. *Hebr U C A* 56,145–166 1985
(b)yr't yhwh in Prov 15, 16 und sein ägyptisches Äquivalent. Fischer–Elfert, Hans W. *Bib Not* No 32,7–10 1986
In the gates: reflections on Christian womanhood Prov 31]. McLees, Noella. *Epiphany* 7 No 1,20–25 Fall 1986
Die Königs– und Hofsprüche und der Ursprung der israelitischen Weisheit. Golka, Friedemann W. *Vet Test* 36 No 1,13–36 Ja 1986
Nota sobre Prov 30:19 (*wᵉderek geber bᵉʿalmāh*) [*Glm* I, "obscurity"]. Olmo Lete, Gregorio del. *Biblica* 67 No 1,68–74 1986
Proverbs 25:27 once again. Van Leeuwen, Raymond C. *Vet Test* 36 No 1,105–114 Ja 1986
Proverbs 30:21–23 and the biblical world upside down. Van Leeuwen, Raymond C. *J B L* 105 No 4,599–610 D 1986
Sōpiyyâ (Prov 31:27) as hymnic participle and play on *sophia*. Wolters, Al. *J B L* 104 No 4,577–587 D 1985
A technical metallurgical usage of *yṣ'* [Prov 25:4]. Van Leeuwen, Raymond C. *Z Altt W* 98 No 1,112–113 1986

BIBLE (OT)– PSALMS
Christologische Gedanken Luthers zum Sterben Jesu: bei Auslegung von Ps 8 und Ps 22 im Kommentar von 1519 bis 1521. Beintker, Horst. *Archiv Ref* 77,5–30 1986
The David of the Psalms. Mays, James Luther. *Interp* 40 No 2,143–155 Ap 1986
Donne's holy sonnets and the seven penitential psalms. Dubinski, Roman. *Renaissance and Reformation* 10 No 2,201–216 1986
Enfleshing the Psalms. McCandless, J Bardarah. *Rel Ed* 81 No 3,372–390 Sum 1986

BIBLE (OT)– PSALMS
The function in ministry of Psalms dealing with anger: the angry psalmist. Mowbray, Thomas L. *J Past Coun* 21 No 1,34–39 Spr–Sum 1986
Israël, peuple sacerdotal; repr fr *Ministères et laïcat*, Taizé, 1964. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,129–146 1984
La lecture du Psautier selon l'Épître de Barnabé [Eng summary]. Vesco, Jean Luc. *R Bib* 93 No 1,5–37 Ja 1986
Men after God's own heart: the context of Thomas Traherne's emulation of David. Ponsford, Michael. *St Myst* 9 No 4,3–11 Wint 1986
Neh 9 and Pss 105, 106, 135 and 136: post–exilic historical traditions in poetic form. Fensham, F Charles. *Journal of Northwest Semitic Languages* 9,35–51 1981
Six Psalms: brief encounters. Dietrich, Richard S. *St Luke J* 29 No 4,265–270 S 1986
Translating the psalter: the case for New Skete [Eastern Orthodox version]. Sheehan, Donald. *St Vlad Th Q* 29 No 4,342–347 1985
Why, O Lord: psalms and sermons from Namibia. Kameeta, Zephania. *Risk Bk Ser* No 28,vii–x,1–62 1986*
"Words of my mouth, meditations of my heart": Edward Taylor's *Preparatory Meditations* and the book of Psalms. Fithian, Rosemary. *Early Am Lit* 20 No 2,89–119 Fall 1985

BIBLE (OT)– PSALMS—COMMENTARIES
Alexander Alesius' lectures on the Psalms at Cambridge, 1536. Wiedermann, Gotthelf. *J Eccl H* 37 No 1,15–41 Ja 1986
Erasmus von Rotterdam und die Einheit der Kirche. Padberg, Rudolf. *Catholica* 40 No 2,97–109 1986
La postérité littéraire des chaînes exégétiques greques. Dorival, Gilles. *R E Byz* 43,209–226 1985
Der psychologische Aspekt in der Rechtfertigung durch den Glauben [Augustine, *De spiritu et litera* und Luthers "Turmerlebnis"]. Sundén, Hjalmar. *Ker Do* 32 No 2,120–131 Ap–Je 1986

BIBLE (OT)– PSALMS—CRITICISM, FORM
New directions in Psalms research: good news for theology and church. Hopkins, Denise Dombkowski. *St Luke J* 29 No 4,271–283 S 1986

BIBLE (OT)– PSALMS—CRITICISM, INTERPRETATION
Angústia versus esperança: uma leitura ontológico–dialética de Alguns Salmos. Casalis, Mateus. *Estudos Teol (Brazil)* 25 No 3,281–288 1985
Calvin's use of metaphorical language for God: God as enemy and God as mother. Douglass, Jane Dempsey. *Archiv Ref* 77,126–140 1986
The coherence of religious discourse [biblical rhetorical structure, covenant]. Keller, Joseph. *Angl Th R* 67 No 4,349–360 O 1985
Senile dementia and a resurrection theology. Weaver, Glenn D. *Th Today* 42 No 4,444–456 Ja 1986
Von der "Anawim–Partei" zur "Kirche der Armen": die bibelwissenschaftliche Ahnentafel eines Hauptbegriffs der "Theologie der Befreiung". Lohfink, Norbert. *Biblica* 67 No 2,153–176 1986
World and word in theophany [discourse, nature, biblical narrative; Ps 18: 6–20; 29:3–9; 114:3–8]. Schmitz, Kenneth L. *Faith Phil* 1 No 1,50–70 Ja 1984

BIBLE (OT)– PSALMS—CRITICISM, LITERARY
Die alphabetisch–arithmetische Struktur von Psalm 136. Schedl, Claus. *Vet Test* 36 No 4,489–494 O 1986
Complements sur la structure litteraire du Ps 2 et son rapport au Ps 1. Auffret, Pierre. *Bib Not* No 35,7–13 1986
The formulaic pair *ʔwb (W)ḥsd* in the Psalter. Barré, Michael L. *Z Altt W* 98 No 1,100–105 1986
A literary analysis of Psalm 31 [tr of psalm, list of parallel pairs, "anthological" elements]. Laberge, Léo. *Eglise Th* 16 No 2,147–168 My 1985
Pre–Deuteronomic allusions to the covenant in Hosea and Psalm 78. Day, John. *Vet Test* 36 No 1,1–12 Ja 1986
Psalm 77 and the Book of Exodus [15; 34:6]. Kselman, John S. *J Anc Near East Soc* 15,51–58 1983
"Yahvé m'accueillera": étude structurelle du ps 27 [M Girard, *Les Psaumes: Analyse structurelle et interprétation: 1–50*, 1984]. Auffret, Pierre. *Sci Esprit* 38 No 1,97–113 Ja–Ap 1986

BIBLE (OT)– PSALMS—CRITICISM, REDACTION
David as exemplar of spirituality: the redactional function of Psalm 19. Allen, Leslie C. *Biblica* 67 No 4,544–546 1986
The use of royal psalms at the "seams" of the Hebrew Psalter. Wilson, Gerald H. *J St O T* No 35,85–94 Je 1986

BIBLE (OT)– PSALMS—CRITICISM, TEXTUAL
Images of and for God in the Psalms [M Th abst]. Lianhnuni, R. *Bangalore Th F* 18 No 1,53 Ja–Mr 1986
Ta droite assiste mon épée [Ps 18:36; note paléographique; Eng summary]. Couroyer, Bernard, and Puech, Émile. *R Bib* 93 No 1,38–51 Ja 1986
Textual and exegetical observations on Ps 45:4–7. Whitley, C F. *Z Altt W* 98 No 2,277–282 1986

BIBLE (OT)– PSALMS 1–41
"Avec un sceptre de fer": Ps 2:9 et l'archéologie [*Šēbeṭ barzel*]. Lemaire, André. *Bib Not* No 32,25–30 1986
Complements sur la structure litteraire du Ps 2 et son rapport au Ps 1. Auffret, Pierre. *Bib Not* No 35,7–13 1986
The costly loss of lament [Ps 39]. Brueggemann, Walter. *J St O T* No 36,57–71 O 1986
David as exemplar of spirituality: the redactional function of Psalm 19. Allen, Leslie C. *Biblica* 67 No 4,544–546 1986
Die Christologiese uitleg van die Ou Testament en die implikasies vir die prediking [bibliog; Eng summary]. Spangenberg, I J J. *Scriptura* No 16,29–46 1985
Im Kontext: der 23te Psalm in verschiedenen Situationen. Huppenbauer, Hanns Walter. *Z Miss* 12 No 2,109–113 1986
Kultus und Ethos in Jerusalemer Theologie: ein Beitrag zur theologischen Begründung der Ethik im Alten Testament. Otto, Eckart. *Z Altt W* 98 No 2,161–179 1986
The language of rebellion in Psalm 2 and the plaster texts from Deir ʿAlla. Sasson, Victor. *A U Sem St* 24 No 2,147–154 Sum 1986
A literary analysis of Psalm 31 [tr of psalm, list of parallel pairs, "anthological" elements]. Laberge, Léo. *Eglise Th* 16 No 2,147–168 My 1985
Prédication: Psaume 16 (Dimanche 28 octobre 1979); repr fr *Emissions protestantes*, 1979. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,368–373 1984
Psalm 23: song of passage. Lundbom, Jack R. *Interp* 40 No 1,5–16 Ja 1986
Psalm 34 [expository article]. Richards, Kent Harold. *Interp* 40 No 2,175–180 Ap 1986
Psalms 1 and 112 as a paradigm for the comparison of wisdom motifs in the Psalms. Thomas, Marlin E. *J Ev Th S* 29 No 1,15–24 Mr 1986
Ta droite assiste mon épée [Ps 18:36; note paléographique; Eng summary]. Couroyer, Bernard, and Puech, Émile. *R Bib* 93 No 1,38–51 Ja 1986
"Yahvé m'accueillera": étude structurelle du ps 27 [M Girard, *Les Psaumes: Analyse structurelle et interprétation: 1–50*, 1984]. Auffret, Pierre. *Sci Esprit* 38 No 1,97–113 Ja–Ap 1986

BIBLE (OT)– PSALMS 42–72
Apollinaris von Laodicea und die origenistische Tradition. Mühlenberg, Ekkehard. *Z Neut W* 76 No 3–4,270–383 1985
"Ein feste Burg" der Beitrag der Prädikate zur Aussageabsicht von Ps 46 [Hebrew transliteration]. Schweizer, Harald. *Th Q* 166 No 2,107–119 1986
Formica Dei: Augustine's *Enarratio in Psalmum* 66 3 [Job as "God's ant"]. Jackson, M G St A. *Vig Chr* 40 No 2,153–168 Je 1986
Inside King David's diary [Ps 56–59; Sam 21–24]. Yancey, Philip. *Chr T* 30 No 2,88 F 7 1986
Mercy and our many selves: a meditation on Psalm 51. Weber, Timothy. *Curr Th Miss* 13 No 1,42–45 F 1986
Power, justice, and peace: an exegesis of Psalm 72. Miller, Patrick D, Jr. *Faith Miss* 4 No 1,65–70 Fall 1986
Textual and exegetical observations on Ps 45:4–7. Whitley, C F. *Z Altt W* 98 No 2,277–282 1986
The value of rhetorical criticism in Psalm 69 [diag]. Allen, Leslie C. *J B L* 105 No 4,577–598 D 1986

BIBLE (OT)– PSALMS 73–89
Amadeus: when good things happen to bad people [sermon; Ps 73]. Anders, Dan. *Restoration Q* 28 No 1,11–15 1985–1986
On the structural use of numbers as a composition technique [Ps 79; Deut 3:1–17]. Labuschagne, Caspar J. *Journal of Northwest Semitic Languages* 12,87–99 1984
Once again the heavenly witness of Ps 89:38 [reply to E T Mullen, 102 No 2,207–218 Je 1983; *ʿēd baššahaq*]. Mosca, Paul G. *J B L* 105 No 1,27–37 Mr 1986
Pre–Deuteronomic allusions to the covenant in Hosea and Psalm 78. Day, John. *Vet Test* 36 No 1,1–12 Ja 1986
Prédication: Psaume 88 (Dimanche 14 octobre 1979); repr fr *Emissions protestantes*, 1979. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,363–368 1984
Psalm 77 and the Book of Exodus [15; 34:6]. Kselman, John S. *J Anc Near East Soc* 15,51–58 1983
Royal words in Psalm 84:11. Booij, Thijs. *Vet Test* 36 No 1,117–121 Ja 1986
The use of royal psalms at the "seams" of the Hebrew Psalter. Wilson, Gerald H. *J St O T* No 35,85–94 Je 1986

BIBLE (OT)– PSALMS 90–106
Leontius, presbyter of Constantinople, the author of ps Chrysostom, *In Psalmum 92* (CPG 4548)? Datema, C, and Allen, P. *Vig Chr* 40 No 2,169–182 Je 1986
Samuel in Ps 99 [vv 6–9]. Mommer, Peter. *Bib Not* No 31,27–30 1986
The waters of the earth: an exegetical study of Psalm 104:1–9. Barker, David G. *Grace Th J* 7 No 1,57–80 Spr 1986

BIBLE (OT)– PSALMS 107–119
"Lord, save my life" (Ps 116:4) as generative text for Jesus' Gethsemane prayer (Mark 14:36a). Kiley, Mark. *C B Q* 48 No 4,655–659 O 1986
Psalm 118: can we sing the Lord's song sitting down? Harding, Thomas. *Touchstone* 4 No 2,38–46 My 1986
Psalms 1 and 112 as a paradigm for the comparison of wisdom motifs in the Psalms. Thomas, Marlin E. *J Ev Th S* 29 No 1,15–24 Mr 1986

BIBLE (OT)– PSALMS 120–134
"House"/"city": an unrecognized parallel word pair [Psalms 127]. Fleming, Daniel E. *J B L* 105 No 4,689–693 D 1986

BIBLE (OT)– PSALMS 135–150
Die alphabetisch–arithmetische Struktur von Psalm 136. Schedl, Claus. *Vet Test* 36 No 4,489–494 O 1986
Psalm 149: poetry, themes (Exodus and Conquest), and social function. Ceresko, Anthony R. *Biblica* 67 No 2,177–194 1986
Le Psaume 144: structure et interprétation [Fr tr]. Tournay, Raymond J. *R Bib* 91 No 4,520–530 O 1984
Qînāh meter and strophic structure in Psalm 137 [tables, fig, bibliog]. Shea, William H. *Hebr Ann R* 8,199–214 1984

BIBLE (OT)– RUTH
Entreat me not to leave thee: Ruth – every woman's example of courage and loyalty [il]. Sandberg, Jessie Rice. *Fund J* 5 No 5,26–27 My 1986
The hem of the garment in marriage: the meaning of the symbolic gesture in Ruth 3:9 and Ezek 16:8. Kruger, Paul A. *Journal of Northwest Semitic Languages* 12,79–86 1984
Personal names in Ruth: a note on biblical etymologies. Gordis, Robert. *Judaism* 35 No 3,298–299 Sum 1986
"You shall not afflict": a biblical perspective on women and poverty. Holladay, Joyce. *Sojourners* 15 No 3,26–29 Mr 1986

BIBLE (OT)– RUTH—CRITICISM, FORM
The Book of Ruth – deception and shame. Phillips, Anthony. *J Jew St* 37 No 1,1–17 Spr 1986

BIBLE (OT)– RUTH—CRITICISM, INTERPRETATION
Folktales and fairy tales: an evaluation of two Proppian analyses of biblical narratives [appendixes]. Milne, Pamela J. *J St O T* No 34,35–60 F 1986
The mother–maid at Bethlehem [cultic fertility themes in Judg 17–19 and Ruth]. Wright, George R H. *Z Altt W* 98 No 1,56–72 1986
Two approaches to the problem of suffering [Job, Ruth]. Hammer, Reuven. *Judaism* 35 No 3,300–305 Sum 1986

BIBLE (OT)– RUTH—CRITICISM, LITERARY
The Book of Ruth: complexities within simplicity. Chertok, Haim. *Judaism* 35 No 3,290–297 Sum 1986
The poetry of the Book of Ruth; pt 2. Moor, Johannes C de. *Orientalia* ns 55 No 1,16–46 1986
Questions and the Book of Ruth [table]. Hyman, Ronald T. *Hebr St* 24,17–25 1983

BIBLE (OT)– SAMUEL
Fiction and history in Samuel and Kings. Cook, Albert. *J St O T* No 36,27–48 O 1986
Inside King David's diary [Ps 56–59; Sam 21–24]. Yancey, Philip. *Chr T* 30 No 2,88 F 7 1986
Samuel's conscience. Jung, Leo. *Hebr St* 26 No 1,47–51 1985
BIBLE (OT)– SAMUEL—CRITICISM, INTERPRETATION
David the deceiver and David the dupe [biblical narrative]. Marcus, David. *Prooftexts* 6 No 2,163–171 My 1986
David und Uria: Überlegungen zur Überlieferung von 2 Sam 11. Stoebe, Hans Joachim. *Biblica* 67 No 3,388–396 1986
BIBLE (OT)– SAMUEL—CRITICISM, TEXTUAL
Les divisions massorétiques du livre de Samuel: à propos de la publication du Codex du Caire [tables]. Langlamet, F. *R Bib* 91 No 4,481–519 O 1984
BIBLE (OT)– SAMUEL I
Northwest Semitic notes on some texts in 1 Samuel. Althann, Robert. *Journal of Northwest Semitic Languages* 12,27–34 1984
Portraits of David: canonical and otherwise [inaugural address, O 4 1985, Iliff Sch of Theol; also pub in *Iliff R* 42 no 3,2–21 85]. Petersen, David L. *Interp* 40 No 2,130–142 Ap 1986
Samuel und das Problem des Königtums: die Tradition von Gilgal. Bettenzoli, Giuseppe. *Bib Z* Ns 30 No 2,222–236 1986
BIBLE (OT)– SAMUEL I—CRITICISM, REDACTION
David statt Saul: göttliche Legitimation und menschliche Kompetenz des Königs als Motive der Redaktion von 1 Sam 16–18. Seidl, Theodor. *Z Altt W* 98 No 1,39–55 1986
BIBLE (OT)– SAMUEL I 1–14
Samuel und Saul in geschichtlicher und theologischer Auffassung. Bettenzoli, Giuseppe. *Z Altt W* 98 No 3,338–351 Aut 1986
Saul's rescue of Jabesh–Gilead (1 Sam 11:1–11): sorting story from history. Edelman, Diana. *Z Altt W* 96 No 2,195–209 1984
The structure of 1 Sam 3: another view. Wicke, Donald W. *Bib Z* Ns 30 No 2,256–258 1986
1 Sam 1:2–2:11 – a life–world lament of affliction. Van Zyl, A H. *Journal of Northwest Semitic Languages* 12,151–161 1984
BIBLE (OT)– SAMUEL I 15–31
David statt Saul: göttliche Legitimation und menschliche Kompetenz des Königs als Motive der Redaktion von 1 Sam 16–18. Seidl, Theodor. *Z Altt W* 98 No 1,39–55 1986
Davids rhetorischer Spruch an Saul: 1 Sam 17,34–36. Schedl, Claus. *Bib Not* No 32,38–40 1986
Goliat aus Gat. Görg, Manfred. *Bib Not* No 34,17–21 1986
The historical David. McCarter, P Kyle, Jr. *Interp* 40 No 2,117–129 Ap 1986
Patristic interpretation of Mark 2:26, "when Abiathar was high priest" [Chrysostom, Jerome]. Evans, Craig A. *Vig Chr* 40 No 2,183–186 Je 1986
Saul's battle against Amaleq (1 Sam 15) [Amalekites in Ephraim]. Edelman, Diana. *J St O T* No 35,71–84 Je 1986
BIBLE (OT)– SAMUEL II
Portraits of David: canonical and otherwise [inaugural address, O 4 1985, Iliff Sch of Theol; also pub in *Iliff R* 42 no 3,2–21 85]. Petersen, David L. *Interp* 40 No 2,130–142 Ap 1986
BIBLE (OT)– SAMUEL II—CRITICISM, REDACTION
Saul's rescue of Jabesh–Gilead (1 Sam 11:1–11): sorting story from history. Edelman, Diana. *Z Altt W* 96 No 2,195–209 1984
BIBLE (OT)– SAMUEL II 1–8
Chiasmus and the structure of David's lament [2 Sam 1:19–27]. Shea, William H. *J B L* 105 No 1,13–25 Mr 1986
BIBLE (OT)– SAMUEL II 9–24
The basis of empire: a study of the succession narrative [2 Sam 9–20; 1 Kgs 1–2]. McEvenue, Sean E. *Ex Auditu* 2,34–45 1986
The bearing of wisdom on the shape of 2 Samuel 11–12 and 1 Kings 3 [table]. Fontaine, Carole. *J St O T* No 34,61–77 F 1986
David und Uria: Überlegungen zur Überlieferung von 2 Sam 11. Stoebe, Hans Joachim. *Biblica* 67 No 3,388–396 1986
Melodrama as parable: the story of the poor man's ewe–lamb and the unmasking of David's topsy–turvy emotions. Lasine, Stuart. *Hebr Ann R* 8,101–124 1984
A note on 2 Samuel 18:18 [Egyptian parallels]. Ockinga, Boyo G. *Bib Not* No 31,31–34 1986
Prayer as an act of daring dance: four biblical examples [2 Sam 7:18–28; Isa 37:16–20; Gen 32:9–12; Num 11:11–15]. Brueggemann, Walter. *Ref Lit Music* 20 No 1,31–37 Wint 1986
Readings, readers and the succession narrative: an essay on reception [bibliog]. Vorster, Willem S. *Z Altt W* 98 No 3,351–362 Aut 1986
Stopping the juggernaut: a close reading of 2 Samuel 20:13–22. Geyer, Marcia L. *Union S Q R* 41 No 1,33–42 1986
Voices out of the silence: recovering the biblical witness of women [il]. Hollyday, Joyce. *Sojourners* 15 No 6,20–23 Je 1986
2 Samuel 12:1–7a [expository article]. Coats, George W. *Interp* 40 No 2,170–174 Ap 1986
BIBLE (OT)– SONG OF SOLOMON
El Cantar de los Cantares: poesía y ritual de la Pascua [Song 1:4–8:5]. Alegre Heitzmann, Alfonso. *Est Bib* ns 43 No 3–4,321–330 1985
L'ateismo degli empi di Sap 2. Sisti, Adalberto. *Bibbia e Oriente* No 147,41–54 Ja–Mr 1986
BIBLE (OT)– SONG OF SOLOMON—COMMENTARIES
Apponius, *In Canticum Canticorum explanatio* [Christian interpretation of *Romidee*; papal ecclesiology, 5th cent]. Frank, Karl Suso. *Vig Chr* 39 No 4,370–383 D 1985
La christologie de Théodoret de Cyr dans son *Commentaire sur le Cantique* [*In Canticum*]. Guinot, Jean Noël. *Vig Chr* 39 No 3,256–272 S 1985
Gregory of Nyssa's apology for allegory [*Commentary on the Song of Songs*]. Heine, Ronald E. *Vig Chr* 38 No 4,360–370 D 1984
"Pleasure of the text, text of pleasure": eros and language in Origen's *Commentary on the Song of Songs* [bibliog]. Miller, Patricia Cox. *J A A R* 54 No 2,241–253 Sum 1986
Saint Teresa's *Meditaciones sobre los Cantares*: the hermeneutics of humility and enjoyment [bibliog]. Slade, Carole. *Rel Lit* 18 No 1,27–44 Spr 1986
BIBLE (OT)– SONG OF SOLOMON—CRITICISM, INTERPRETATION
Beza, guide for the faithful life [lectures on Job, sermons on Song of Songs, 1587]. Raitt, Jill. *Scot J Th* 39 No 1,83–107 1986
La cantate de l'amour: à propos de deux ouvrages récents sur le Cantique des Cantiques [review article]. Renaud, Bernard. *R Sci Rel* 59 No 1,61–64 Ja 1985*
History of exegesis as a hermeneutical tool: the Song of Songs [bibliog]. Murphy, Roland E. *Bib Th Bul* 16 No 3,87–91 Jl 1986
BIBLE (OT)– WISDOM LITERATURE
The concept of death and the after–life in the Old Testament and Igbo traditional religion: some reflections for contemporary missiology. Manus, Chris Ukachukwu. *Miss St* 3 No 2,41–56 1986
The genres of biblical wisdom literature. Nel, P J. *Journal of Northwest Semitic Languages* 9,129–142 1981
The Hebrew sage as a model for theological leadership in the Philippines [diss abst]. Van Es, Rowland Dean. *E Asia J Th* 4 No 1,195–196 Ap 1986
Die Königs– und Hofsprüche und der Ursprung der israelitischen Weisheit. Golka, Friedemann W. *Vet Test* 36 No 1,13–36 Ja 1986
Old Testament wisdom: a model for faith–learning integration. Curtis, Edward M. *Chr Sch R* 15 No 3,213–227 1986
Psalms 1 and 112 as a paradigm for the comparison of wisdom motifs in the Psalms. Thomas, Marlin E. *J Ev Th S* 29 No 1,15–24 Mr 1986
Sagesse de Dieu et sagesse humaine chez Ésaie; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,298–305 1984*
Theonome Skepsis und Lebensfreude: zu Koh 1,12–3,15. Müller, Hans Peter. *Bib Z* ns 30 No 1,1–19 1986
Vierfaches: Strukturprinzip und Häufigkeitsfigur in Prov 1–9. Meinhold, Arndt. *Bib Not* No 33,53–79 1986
Wisdom in Daniel and the origin of apocalyptic [bibliog]. Wilson, Gerald H. *Hebr Ann R* 9,373–381 1985
Wisdom's song: Proverbs 1:20–33. Murphy, Roland E. *C B Q* 48 No 3,456–460 Jl 1986
L'ateismo degli empi di Sap 2. Sisti, Adalberto. *Bibbia e Oriente* No 147,41–54 Ja–Mr 1986
BIBLE (OT)– WISDOM LITERATURE—CRITICISM, FORM
Egyptian onomastica and biblical wisdom. Fox, Michael V. *Vet Test* 36 No 3,302–310 Jl 1986
BIBLE (OT)– WISDOM LITERATURE—CRITICISM, LITERARY
The expression *mî yôdēa'* in the Hebrew bible. Crenshaw, James L. *Vet Test* 36 No 3,274–288 Jl 1986
BIBLE (OT)– ZECHARIAH—CRITICISM, REDACTION
Die Pferde in den Nachtgesichten des Sacharja. Richter, Hans Friedemann. *Z Altt W* 98 No 1,96–100 1986
BIBLE (OT)– ZECHARIAH 1–8
An exegesis of Zechariah 7:4–14 in its canonical context. Scalise, Pamela J. *Faith Miss* 3 No 2,58–65 Spr 1986
Looking backward, living forward [Zech 2:1–5; 8:4–7; Nehemiah]. Williams, Nathan E. *Witness* 69 No 3,18 Mr 1986
Die Pferde in den Nachtgesichten des Sacharja. Richter, Hans Friedemann. *Z Altt W* 98 No 1,96–100 1986
Some echoes of the preaching in the Second Temple: tradition elements in Zechariah 1–8. Mason, Rex A. *Z Altt W* 96 No 2,221–235 1984
BIBLE (OT)– ZECHARIAH 9–14
Deuterojesajanischer und Ezechielischer Einfluss auf Sach 10:8–10. Mendecki, Norbert. *Kairos* 27 No 3–4,340–344 1985
Die Hirtenallegorie von Sacharja 11. Woude, A S van der. *Journal of Northwest Semitic Languages* 12,139–149 1984
BIBLE (OT)– ZEPHANIAH
Bōšet in Zephaniah 3:5. Cathcart, Kevin J. *Journal of Northwest Semitic Languages* 12,35–39 1984
An interpretation of Zephaniah 2:11 with special reference to the phrase *'iš mimqômô* [bibliog]. Du Preez, J. *Scriptura* No 19,18–24 1986
BIBLE (OT)– ZEPHANIAH—CRITICISM, LITERARY
Ambiguity and assonance at Zephaniah 2:4. Zaleman, Lawrence. *Vet Test* 36 No 3,365–371 Jl 1986
BIBLE (OT)– ZEPHANIAH—CRITICISM, REDACTION
Le livre de Sophonie: le jour de YHWH thème structurant de la synthèse rédactionnelle. Renaud, Bernard. *R Sci Rel* 60 No 1–2,1–33 Ja–Ap 1986
BIBLE AND GEOLOGY
Sir J William Dawson on creation and evolution. Reid, W Stanford. *Ref Th R* 45 No 1,13–17 Ja–Ap 1986
BIBLE AND SCIENCE
Award–winning teacher relates faith to science [interview by J C Hefley]. Martin, Helen. *Chr T* 30 No 15,52,54 O 17 1986
BIBLE AND TRADITION *see* also Tradition (Theology)
Correspondence of 1573–1581 between Lutheran theologians at Tübingen and Orthodox Patriarchate concerning sacred tradition; 3 pts. Zoppi, John J. *Patristic Byz R* 5 No 1,5–18; No 2,139–146; No 3,207–221 1986
Les églises issues de la Réforme et le mouvement oecuménique; introd par A Birmelé [doc; N 1984]. Ecumenical Institutes, Bensheim, Bern, Copehagen, Prague, Strasbourg. *Foi Vie* 85 No 4,1–54 Jl 1986
Grunddimensionen einer ökumenischen Ekklesiologie: ein Versuch. Stahl, Rainer. *Th Lit* 111 No 2,81–90 F 1986
Instruktion über die historische Wahrheit der Evangelien *Sancta Mater Ecclesia* vom 21ten April 1964, N 2 [doc]. Paul VI, Pope. *Int Kath Z* 15 No 3,207–208 1986
Ökumenische Erklärungen und dogmatische Klärungen [Eng summary]. Slenczka, Reinhard. *Ker Do* 32 No 3,207–232 Jl–S 1986
Will the *real* Catholic theologian please stand up: an investigation of post–Vatican II trends. Sailer, William S. *Ev J* 1 No 1,28–41 Spr 1983
Zur hermeneutischen Problematik des Glaubensdisputs in Hussitentum. Molnár, Amedeo. *Com Via* 29 No 1–2,1–14 Spr 1986
BIBLE AS LITERATURE *see* also Bible—Criticism, Literary
Biblia y literatura en la "bibliografía teológica comentada del area iberoamericana". Bierzychudek, Eduardo. *R Bib (Buenos Aires)* 48 No 3,169–174 1986
Biblical historical study as liberation: toward an Afro–Christian hermeneutic. Wimbush, Vincent L. *J Rel Thot* 42 No 2,9–21 Fall–Wint 1985–1986
Inside King David's diary [Ps 56–59; Sam 21–24]. Yancey, Philip. *Chr T* 30 No 2,88 F 7 1986

BIBLE AS LITERATURE
The nature of the Bible and its message. Hull, William E. *Faith Miss* 3 No 2,3–10 Spr 1986
The New Testament and literary interpretation [historical criticism, truth]. Jasper, David. *Rel Lit* 17 No 3,1–10 Aut 1985
Taking a literary approach to the Old Testament [review]. Murphy, Roland E. *Bk Rel* 14 No 9,6 N 1986*
BIBLE COLLEGES *see* Church Colleges
BIBLE IN ART
Art for the people [Japanese folk artist Sadao Watanabe's biblical prints; ils]. Weber, Hans Ruedi. *One World* No 118,4–6 Ag–S 1986
Census and bibliography of medieval manuscripts containing Apocalypse illustrations, *ca* 800–1500; pt 1. Emmerson, Richard Kenneth, and Lewis, Suzanne. *Traditio* 40,337–379 1984
Homage to Chagall the theologian. Bowden, Andrew. *Th* 89,116–121 Mr 1986
Images of God in western art [ils]. Dillenberger, Jane. *Bible R* 1 No 2,26–36 Sum 1985
Isaiah or Jacob: the iconographic question on the coronation portals of Senlis, Chartres, and Reims [figs]. Adams, Roger J. *Gesta* 23 No 2,119–130 1984
A late medieval theme with an evangelical slant: Holbein the Younger's *Allegory of the OT and NT* and the problem of its patron. Duke, Alastair, And Fletcher, John. *Archiv Ref* 76,305–309 1985
Portraits of David: canonical and otherwise [inaugural address, O 4 1985, Iliff Sch of Theol; also pub in *Iliff R* 42 no 3,2–21 85]. Petersen, David L. *Interp* 40 No 2,130–142 Ap 1986
The text of the *titulus* in John 19:19–20 as found in some Italian Renaissance painting. Wilcox, Max. *J St N T* No 27,113–116 Je 1986
Was ist jüdisch an der jüdischen Bildkunst? Schubert, Ursula. *Kairos* 27 No 3–4,269–278 1985
Washington Allston: American martyr [St Peter, scriptural subjects in the mature paintings; 12 plates]. Lloyd, Phoebe. *Art in America* 72 No 3,144–155+ Mr 1984
BIBLE MISSION
The influence of pentecostal teaching on some folk Christian religions in India. Raj, P Solomon. *Int R Miss* 75,39–46 Ja 1986
BIBLE SCHOOLS
Liberty Home Bible Institute breaks all records. *Fund J* 5 No 11,55 D 1986
BIBLE SPEAKS CHURCH
Church faces bankruptcy [the Bible Speaks, fundamentalist church based in Lenox, Mass]. *Chr Cent* 103 No 25,737 Ag 27–S 3 1986
BIBLE UNION OF AUSTRALIA
The Bible Union: a case study in Australian fundamentalism [1920s]. Parker, David. *J Rel Hist* 14 No 1,71–99 Je 1986
BIBLICAL APOSTOLATE—CATHOLIC CHURCH *see* World Catholic Federation for the Biblical Apostolate
BIBLICAL ARCHAEOLOGY *see* Archaeology, Syro–Palestinian; Palestine—Antiquities
BIBLICAL LANDSCAPE RESERVE, ISRAEL
The search for roots: Israel's Biblical Landscape Reserve [photos]. Frenkley, Helen. *Bib Arch R* 12 No 5,37–43 S–O 1986
BIBLICAL RESEARCH *see* Bible—Criticism, Interpretation; Bible—Study
BIBLICAL THEOLOGY *see* Bible—Theology
BIBLIOGRAFIA TEOLOGICA COMENTADA DEL AREA IBEROAMERICANA
Biblia y literatura en la "bibliografía teológica comentada del area iberoamericana". Bierzychudek, Eduardo. *R Bib (Buenos Aires)* 48 No 3,169–174 1986
BIBLIOGRAPHERS *see* also Librarians
BIBLIOGRAPHIES *see* also Festschriften in Journals
The history of the Holocaust: a selective, annotated bibliography of books and films in English. Fischer, Russell G. *Bul Bibliog* 43 No 1,38–43 Mr 1986
The works of Henry James, Sr: a bibliography [including works on Swedenborg]. Brown, Steven Elliott. *Bul Bibliog* 43 No 1,23–29 Mr 1986
BIBLIOGRAPHIES—ANTHROPOLOGY
Simeuluë – Nias – Mentawai – Enggano: bibliographische Ergänzung und Erweiterung (1959–84) zu Suzukis "Critical survey", 1958 [map]. Roth, Rolf B. *Anthropos* 80 No 4–6,421–470 1985
BIBLIOGRAPHIES—ARCHAEOLOGY
Bibliography of personal bibliographies of scholars of the archaeology of Palestine. Naveh, Nira, comp. *Isr Ex J* 35 No 4,284–288 1985
Keilschriftbibliographie, 46, 1984 (Mit Nachträgen aus früheren Jahren) [indexes]. Caplice, Richard, and Klengel, Horst. *Orientalia* ns 54 No 4,1*–79* 1985
BIBLIOGRAPHIES—ART
Census and bibliography of medieval manuscripts containing Apocalypse illustrations, *ca* 800–1500; pt 1. Emmerson, Richard Kenneth, and Lewis, Suzanne. *Traditio* 40,337–379 1984
BIBLIOGRAPHIES—BIBLICAL STUDIES
Bibliographie de Robert Martin–Achard. *Cahiers R Th Ph* No 11,375–382 1984
Bibliographie [290–513]. *R Qumran* 12 No 2,293–315 Mr 1986
Bulletin d'Ancien Testament; pt 1 [bibliog essay]. Lys, Daniel. *E T Rel* 61 No 4,561–573 1986
Bulletin de Nouveau Testament. Vouga, François. *E T Rel* 61 No 3,421–430 1986
Bulletin d'exégèse de l'Ancien Testament. Briend, Jacques. *Recher Sci Rel* 74 No 4,615–629 O–D 1986
Bulletin d'exégèse de l'Ancien Testament: Pentateuque, Livres historiques, Histoire d'Israël [bibliog essay]. Briend, Jacques. *Recher Sci Rel* 72 No 4,569–589 O–D 1984
Bulletin d'exégèse synoptique. Guillet, Jacques. *Recher Sci Rel* 74 No 2,221–252 Ap–Je 1986
Neues Testament und Liturgie [annot bibliog]. Fiedler, Peter. *Archiv Liturg W* 27 No 2,337–355 1985
A tribute to William Barclay from a librarian [bibliog]. Gupta, Sushma. *Africa Th J* 15 No 2,111–120 1986
The writings of Professor Adrianus van Selms [bibliog]. Loader, James A. *Journal of Northwest Semitic Languages* 12,5–17 1984
BIBLIOGRAPHIES—CHURCH HISTORY
Annual bibliography of Christianity in India. Anderson, Bernard, and Correia–Afonso, John, comps. *Heras Institute* No 4,3–64 1984*
Bibliografía patrística hispano–luso–americana, 4 (1983–1984). Trevijano Etcheverría, Ramón. *Salmanticensis* 33 No 1,87–112 Ja–Ap 1986
Bibliographie [church history and related disciplines; classified]. *R Hist Eccl* 80 No 2.175*–364* 1985
Bibliographie, III: Geschichte, 2: Spätantike, Byzanz, Griechenland. Tretter, Hannelore. *Ostkirch St* 34 No 2–3,232–280; No 4,354–382 1985 1985
Bibliographie: année 1986. Kloczowski, J; Haverals, M; Wafelaer, C Dewèvre. *R Hist Eccl* 81 No 1–2,*Suppl pp* 5–197 1986
Bulletin de patrologie [bibliog essay]. Durand, G M de, and Doignon, Jean. *R Sci Ph Th* 69 No 4,577–610 O 1985
Bulletin de théologie patristique [bibliog essay]. Kannengiesser, Charles. *Recher Sci Rel* 72 No 4,591–627 O–D 1984
Erwiderung auf M Germanns Besprechung der Bibliog "Verzeichnis der im deut Sprach bereich erschienen Drucke des 16 Jh" im ARG 76/185. Bezzel, Irmgard. *Archiv Ref* 77,316–318 1986
Grundtvig–litteratur 1979–1983. Jørgensen, Aage. *Grundtvig–Studier,* 103–134 1985
Liste des travaux et publications de Rodolphe Peter. *R Hist Ph Rel* 66 No 1,123–127 Ja–Mr 1986
Literatur zur schweizerischen Reformationsgeschichte [bibliog]. Bächtold, Hans Ulrich, and Bührer, Georg. *Zwingliana* 16 No 6,546–570 1985
Mormon bibliography 1984. Duvall, Scott H. *B Y U St* 25 No 2,51–85 Spr 1985
Radical Reformation and Mennonite bibliography, 1985. Hiebert, Stephanie. *Menn Life* 41 No 2,15–31 Je 1986
A selected bibliography of recent books [on Mormonism]. Stathis, Stephen W. *Dialogue (Mormon)* 19 No 1,161–171 Spr 1986
A survey of recent articles [Mormonism]. Stathis, Stephen W. *Dialogue (Mormon)* 19 No 4,172–189 Wint 1986
A third supplement to the Brethren Bibliography, 1970–1983. Shaffer, Kenneth M, Jr. *Breth Life* 31 No 2,70–110 Spr 1986
Das Urchristentum; pt 2 [bibliog essay]]. Kümmel, Werner Georg. *Th Ru* 51 No 3,239–268 Ag 1986
L'oeuvre imprimé de Guillaume Farel [annot chronological list; facsims]. Gilmont, Jean François. *Cahiers R Th Ph* No 9 (Pt 2),105–145 1983
BIBLIOGRAPHIES—ECUMENICAL MOVEMENT
A bibliography of interchurch and interconfessional theological dialogues: first supplement (1985) [list of bilateral dialogues]. *Centro Pro Un Bul* No 28,3–37 Fall 1985
A bibliography of interchurch and interconfessional theological dialogues: second supplement (1986). *Centro Pro Un Bul* No 30,3–43 Fall 1986
Recent materials received by the Centro Pro Unione in the area of ecumenics [bibliog]. *Centro Pro Un Bul* No 29,15–20 Spr 1986
BIBLIOGRAPHIES—ETHICS
Bulletin de théologie pratique: théologie morale [bibliog essay]. Lavalette, Henri de. *Recher Sci Rel* 72 No 3,451–467 Jl–S 1984
[Maston, Thomas Buford:] bibliography. *Per Rel St* 12 No 4,7–8 Wint 1985
BIBLIOGRAPHIES—HISTORY
A survey of 25 years (1960–1985) of Israeli scholarship on Jewish history in the Second Temple Period (539 BCE–135 CE) [bibliog]. Mor, Menachem, and Rappaport, Uriel. *Bib Th Bul* 16 No 2,56–72 Ap 1986
BIBLIOGRAPHIES—INTERDISCIPLINARY STUDIES
A bibliography of dogs in the humanities. Baldwin, Robert. *Journal of the Delta Society* 2 No 1,6–13 1985
Non–Semitic deluge stories and the Book of Genesis: a bibliographical and critical survey [maps; bibliog]. Lang, Bernhard. *Anthropos* 80 No 4–6,605–616 1985
Publications by Prof Abraham I Katsh [chronological list; Judaism, Hebrew studies, Israel]. *Hebr St* 26 No 1,19–24 1985
Südarabien im Altertum: ausgewählte und kommentierte Bibliographie des Jahres 1983 (Mit Nachträgen für das Jahr 1982). Müller, Walter W, comp. *Archiv Orientforschung* 31,337–341 1984
BIBLIOGRAPHIES—LANGUAGES
The Archbishop of Canterbury's Assyrian Mission Press: a bibliography. Coakley, James F. *J Sem St* 30 No 1,35–73 Spr 1985
Latin American Indian languages [bibliog; by language]. Lozano, Eduardo. *Lat Am Ind Lit J* 2 No 1,78–90 Spr 1986
BIBLIOGRAPHIES—LITERATURE
Bibliography [Christianity in literature]. Dunn, Robert P, and others. *Chr Lit* Regular feature, 1985–
Bibliography of Japanese women poets and fiction writers since 1868. Sixel, Nancy, and Fairbanks, Carol. *Bul Bibliog* 43 No 4,195–220 D 1986
[Gerald Vizenor: thematic issue]. Wilson, Terry P, ed. *American Indian Quarterly* 9 No 1,1–78 Wint 1985*
Susanna Haswell Rowson: a bibliography of first editions of primary works and of secondary sources. Piacentino, Edward J. *Bul Bibliog* 43 No 1,13–16 Mr 1986
BIBLIOGRAPHIES—LITURGY
Bibliographie John Hennig 1977–1986 [Nachträgen 1971–1976; zusammenfassenden Register der behandelten Themen]. Häussling, Angelus A. *Archiv Liturg W* 28 No 2,235–246 1986
Bibliographie Odo Casel OSB 1967–1985: mit einzelnen Nachträgen aus den früheren Jahren. Häussling, Angelus A. *Archiv Liturg W* 28 No 1,26–42 1986
Bibliography of hymnals in use in American and Canadian churches [by denomination or publisher]. Eskew, Harry L. *Hymn* 37 No 2,25–30 Ap 1986
Conférences Saint–Serge: semaines d'études liturgiques [bibliog essay]. Häussling, Angelus A. *Archiv Liturg W* 28 No 2,256–259 1986
Der Gottesdienst der Kirche: Texte, Quellen, Studien [Literaturbericht]. Häussling, Angelus A; Neunheuser, Burkhard; Olivar, Alexander. *Archiv Liturg W* 27 No 1,109–176 1985
Der Gottesdienst der Kirche: Texte, Quellen, Studien [Literaturbericht]. Häussling, Angelus A; Klöckener, M; Neunheuser, Burkhard; Olivar, A. *Archiv Liturg W* 28 No 1,61–129 1986
Grenz– und Grundlagenfragen der Liturgiewissenschaft [annot bibliog]. Merz, Michael B. *Archiv Liturg W* 27 No 2,356–371 1985
Liturgie im Gesamtzusammenhang der Theologie [annot bibliog]. Neunheuser, Burkhard. *Archiv Liturg W* 27 No 2,277–329 1985
Liturgie im Heilsdienst der Kirche [annot bibliog]. Wegenaer, Polykarp. *Archiv Liturg W* 27 No 3,433–438 1985

BIBLIOGRAPHIES—LITURGY
Liturgie in Arbeitsinstrumentarien und Sammelwerken [annot bibliog]. Häussling, Angelus A. *Archiv Liturg W* 27 No 3,445–464 1985
Liturgie in Spiritualität und Frömmigkeit [Literaturbericht]. Severus, Emmanuel von. *Archiv Liturg W* 28 No 1,130–162 1986
Liturgie und das Judentum [Literaturbericht]. Hennig, John. *Archiv Liturg W* 28 No 1,163–171 1986
Liturgie und Volksfrömmigkeit: Gebetbücher und Gebetbuchliteratur vom Mittelalter bis zur Gegenwart [annot bibliog]. Küppers, Kurt. *Archiv Liturg W* 27 No 1,177–203 1985
Musik und Gesang: Studien und Ausgaben zur Kirchenmusik [annot bibliog]. Heckenbach, Willibrord. *Archiv Liturg W* 27 No 3,439–444 1985
Neues Testament und Liturgie [annot bibliog]. Fiedler, Peter. *Archiv Liturg W* 27 No 2,337–355 1985
Religionen und Liturgie der Kirche [annot bibliog]. Wisse, Stephen. *Archiv Liturg W* 27 No 2,330–336 1985
BIBLIOGRAPHIES—MISSIONS
Bibliography on world mission. Walls, Andrew F, ed. *Int R Miss* Regular feature, 1986–
Documentation, Archives, Bibliography. International Association for Mission Studies. *Miss St* 3 No 1,100–136 1986*
Literaturschau zu Fragen der Weltmission Nr 12 (Für das Jahr 1985) [index]. Moritzen, Niels Peter, and Huber, Friedrich, eds. *Beiheft der Zeitschrift für Mission* No 2, 1–81 1986
Missiological abstracts. *Missionalia* 14 No 3,137*–198* N 1986
Selected annotated bibliography of missiology. *Missiology* 14 No 1,91–95 Ja 1986
Selected annotated bibliography of missiology. Robert, Dana L, and Thomas, Norman. *Missiology* 14 No 2,235–237 Ap 1986
Selected annotated bibliography on missiology: ecumenical aspects. Walls, Andrew F, and Thomas, Norman. *Missiology* 14 No 4,525–527 O 1986
BIBLIOGRAPHIES—PHILOSOPHY
Søren Kierkegaard–litteratur 1971–1980: en bibliografi. Jørgensen, Aage. *Kierkegaardiana* 12,129–235 1982
BIBLIOGRAPHIES—POLITICS
Domination of information in the United States: an annotated bibliography of selected books. Bennett, James R. *Bul Bibliog* 43 No 2,82–99 Je 1986
BIBLIOGRAPHIES—PSYCHOLOGY
Burnout: buzzword or reality [bibliog]. Watstein, Sarah Barbara. *A T L A Pro* 40,109–118 1986
James Sully (1842–1923) Victorian psychologist: a bibliography, 1871–1917. Block, Ed, Jr. *Bul Bibliog* 43 No 1,17–22 Mr 1986
BIBLIOGRAPHIES—RELIGIONS
Bibliographia gnostica: supplementum 15. Scholer, David M. *Nov Test* 28 No 4,356–380 O 1986
Bibliography on social analysis of Indian religions. Visvanathan, Susan. *Soc Comp* 33 No 2–3,285–297 1986
Bulletin d'islamologie et d'études arabes. Gilliot, Claude. *R Sci Ph Th* 70 No 3,439–464 Jl 1986
Bulletin du Judaïsme ancien. Paul, André. *Recher Sci Rel* 74 No 1,129–157 Ja–Mr 1986
Bulletin du Judaïsme moderne. Bourel, Dominique. *Recher Sci Rel* 74 No 4,559–574 O–D 1986
Indian religion and mythology; pt 1: Indians of Mexico, the Mayas and the Aztecs [bibliog]. Lozano, Eduardo. *Lat Am Ind Lit J* 2 No 2,173–182 Fall 1986
International bibliography of sociology of religions 1985 [annual feature]. Bastenier, Albert, and others. *Soc Comp* 33 No 2–3,299–332 1986
Muslims in America: a select bibliography. Haddad, Yvonne Y. *Muslim W* 76 No 2,93–122 Ap 1986
Mystical studies in France and Italy [bibliog survey]. Lachance, Paul. *Mystics Q* 12 No 3,106–111 S 1986
Recent dissertations in religion. *Rel St R* 12 No 2,189–196 Ap 1986
Religion in Southern Africa [bibliog essay]. Hexham, Irving. *Rel St R* 11 No 4,370–379 O 1985
Veröffentlichungen von Alois Closs (D 10te Jänner 1984). Mitlacher, Melitta. *Anthropos* 80 No 4–6,677–689 1985
BIBLIOGRAPHIES—SOCIAL HISTORY
Ägypten 1982 (Mit Nachträgen zu früherer Literatur) [bibliog; indexes]. Vittman, Günther, comp. *Archiv Orientforschung* 31,342–396 1984
Bibliography of Edward H Schafer (Current through autumn 1985) [Chinese studies]. *J Am Orient Soc* 106 No 1,241–245 Ja–Mr 1986
International bibliography of sociology of religions 1985 [annual feature]. Bastenier, Albert, and others. *Soc Comp* 33 No 2–3,299–332 1986
A selected and annotated bibliography: the history of Zionism and the state of Israel. Carpi, Judith. *St Zionism* Annual feature,See Aut issues 1980–
Source material [bibliog; docs and publications on foreign affairs, by region and subject]. Rigney, Janet, ed. *Foreign Affairs* 64 No 5,1130–1135 Sum 1986
Vergangenheitsbewältigung und Geschichtsschreibung [bibliog essay: Nazi Germany]. Lechner, Kilian. *Int Kath Z* 15 No 4,374–381 Jl 1986
BIBLIOGRAPHIES—SOCIAL PROBLEMS
Books: justice. *Sojourners* 15 No 9,38–39 O 1986
The human rights literature on Africa: a bibliography. Cobbah, Josiah, and Hamalengwa, Munyonzwe. *Human Rights Q* 8 No 1,115–125 F 1986
Peace and justice: some bibliographical suggestions. Bryant, Robert H. *Th Markings* 14,15–16 Wint 1986*
BIBLIOGRAPHIES—THEOLOGY
Bibliography of M Eugene Osterhaven. *Ref R* 39 No 3,281–283 Spr 1986
Bibliography: Jürgen Moltmann. Bauckham, Richard. *Mod Ch* ns 28 No 2,55–60 1986
Bibliography: the theology of Eberhard Jüngel. Webster, John B. *Mod Ch* ns 28 No 3,41–44 1986
Boletín bibliográfico de historia de la teología en España. Santiago Otero, Horacio, ed. *R Española Teo* 43 No 2,427–510 1983
Bulletin de théologie fondamentale: instruments de travail. Doré, Joseph. *Recher Sci Rel* 74 No 3,441–475 Jl–S 1986
Bulletin de théologie patristique. Kannengiesser, Charles. *Recher Sci Rel* 74 No 4,575–614 O–D 1986
Bulletin d'histoire des doctrines médiévales: le siècle. Bataillon, Louis Jacques. *R Sci Ph Th* 70 No 2,255–270 Ap 1986
Bulletin sur la Vierge Marie; 2 pts [bibliog essay; appendix: societies, research institutes; chronological annot bibliog, Marian studies]. Laurentin, René, and Sion, N D de. *R Sci Ph Th* 69 No 4,611–643 O 1985; 70 No 1,101–150 Ja 1986
Calvin bibliography 1986. De Klerk, Peter, comp. *Cal Th J* 21 No 2,194–221 N 1986
Christology and christologies in India: an introduction; tr by L Lagerwerf [bibliog; glossary of Sanskrit terms; map]. Lin, Jan van. *Exchange* 14 [No 42],1–33 D 1985
Chronique: quelques publications récentes relatives à Martin Luther [bibliog essay]. Lienhard, Marc. *R Hist Ph Rel* 65 No 4,461–480 O–D 1985
Dissertations by Protestant theologians in Indonesia: a short bibliographical review [list of dissertations since 1950; table]. Hoekema, Alle G. *Exchange* 14 [No 42],35–57 D 1985
Elenchus bibliographicus 1985. Boudens, R, and others, eds. *Eph Th L* 61 No 2–3,5–528 1985
Elenchus bibliographicus 1986. Boudens, R, and others, eds. *Eph Th L* 62 No 2–3,5–531 1986
Grundtvig–litteratur 1979–1983. Jørgensen, Aage. *Grundtvig–Studier,* 103–134 1985
Henry Paul Hamann: a bibliography. Zweck, Trevor. *Luth Th J* 20 No 2–3,155–160 Ag–N 1986
Publicações de Joachim Herbert Fischer [bibliog]. *Estudos Teol (Brazil)* 25 No 2,211–217 1985
Recent dissertations in religion. *Rel St R* 12 No 2,189–196 Ap 1986
The utilities of Bernard Lonergan: a primer [table, bibliog]. Carmody, Denise Lardner. *Rel Intel Life* 3 No 3,60–77 Spr 1986
BIBLIOGRAPHIES—THEOLOGY, PRACTICAL
Base communities: a suggested bibliography. Cook, Guillermo. *Transformation* 3 No 3,27 Jl–S 1986
Books: prayer [annot list]. Sojourners Book Service. *Sojourners* 15 No 8,38 Ag–S 1986
BIBLIOGRAPHY *see* also Abstracting and Indexing Services; Anonyms and Pseudonyms; Archives; Books and Reading; Documentation and Information Services; Reference Books; Religious Periodicals—Indexes
The Great Bibliographers Series, the Scarecrow Press: a review essay. Keller, Dean H. *Bul Bibliog* 43 No 3,179–180 S 1986
BIBLIOGRAPHY—BEST BOOKS
Academy honors [news; Academy of Parish Clergy; *Preaching*, by F B Craddock as Book of Year, 1986; top 10 books for parish ministry]. *Chr Cent* 103 No 18,514 My 21–28 1986
BIBLIOGRAPHY—EDITIONS
The new complete edition of the works of J S Bach. Bähr, H W. *Universitas* 27 No 3,235–236 1985
Zur Neuausgabe von Dietrich Bonhoeffers Werken [Int Bonhoeffer Comm, BRD, and Bonhoeffer Comm, Bund der Ev Kirchen, DDR]. Tödt, Heinz Eduard. *Ev Th* 46 No 2,181–189 Mr–Ap 1986
BIBLIOGRAPHY—RARE BOOKS
Teaching adults to read in 16th century Venice: Giovanni Antonio Tagliente's *Libro maistrevole.* Schutte, Anne Jacobson. *Sixteen Cent J* 17 No 1,3–16 Spr 1986
BIBLIOTECA APOSTOLICA VATICANA
"Lost works" of Giovanni Battista Ferrini; pt 1 [tables, musical examples]. Baratz, Lewis Reece. *Diapason* 77 No 4,14–16 Ap 1986
Das Vatikanarchiv: eine Quelle missionsgeschichtlicher Forschung. Metzler, Josef. *Z Miss W* 70 No 2–3,266–270 1986
BIBLIOTECA VALLICELLIANA
"Lost works" of Giovanni Battista Ferrini; pt 2: the Vallicelliana repertory [musical examples]. Baratz, Lewis Reece. *Diapason* 77 No 5,12–13 My 1986
BIBLIOTHEQUE NATIONALE (FRANCE) *see* France—Bibliotheque Nationale
BIBLIOTHEQUE ROYALE DE BELGIQUE
L'exil de Dom Lambert Beaudin au monastère d'En–Calcat (1932–1934); pt 2. Haqin, André. *R Hist Eccl* 80 No 2,415–440 1985
BIEL, GABRIEL, 1420?–1495
Luther's preaching on the Lord's Supper: a comparison with preaching in the late Middle Ages. Laskey, Dennis A. *Concor J* 12 No 5,167–171 S 1986
BIERKEMPER, CHARLES HARRY, 1869–1944
The Bierkempers, Navajos, and the Ganado Presbyterian Mission, 1901–1912 [por]. Moore, Edgar W. *Am Pres* 64 No 2,125–135 Sum 1986
BIHAR, INDIA
The challenge of *Gau Mata*: British policy and religious change in India, 1880–1916. Robb, Peter. *Modern Asian Studies* 20 No 2,285–319 Ap 1986
Reproducing inequality: spirit cults and labor relations in colonial eastern India. Prakash, Gyan. *Modern Asian Studies* 20 No 2,209–230 Ap 1986
BIKO, STEVEN
Racism and God: Steve Biko in context. Davis, Kortright. *AME Zion Q R* 97 No 4,2–19 Ja 1986
BILATERAL DIALOGUES *see* also Anglican–Lutheran Dialogue in Canada; Anglican–Reformed International Commission; Anglican–Roman Catholic International Commission; Catholic Church—Relations—Protestant Churches; Dialogue (Theology); Eastern Orthodox–Oriental Orthodox Dialogues; Evangelisch–roemisch–katholische Gespraechskomm der Schweiz; Joint Lutheran–Roman Catholic Study Commission; Joint Roman Catholic–Lutheran–Reformed Study Commission; Lutheran Churches—Relations—Catholic Church; Lutheran–Methodist Dialogue (United States); Lutheran–Orthodox Dialogue (United States); Lutheran–Reformed Conversations (Europe); Lutheran–Reformed Dialogue, 3d, 1981–1983; Lutheran–Reformed International Dialogue Commission; Lutheran–Roman Catholic Dialogue (United States); Lutheran–Roman Catholic Joint Commission; Methodist–Reformed International Consultation; Methodist–Roman Catholic International Dialogue; Metropolitan NY–NJ Orthodox–Roman Catholic Dialogue; Orthodox–Reformed Dialogue; Orthodox–Roman Catholic Theological Commission; Roman Catholic–Presbyterian and Reformed Consultation; Roman Catholic–Reformed International Dialogue; Roman Catholic–World Methodist Council Joint Commission; Southern Baptist–Roman Catholic Dialogue in the USA
Avvicinamento tra cristiani ortodossi ed evangelici: punto di vista di responsabili evangelici [news; Hanover, West Germany, Jl 17 1985]. *St Ecum* 4 No 1,101 Ja–Mr 1986

BILATERAL DIALOGUES
Bilaterals–phasing into unity? Hotchkin, John F. *J Ec St* 23 No 3,404–411 Sum 1986
Dialog. Ariarajah, S Wesley. *Z Miss* 12 No 3,137–151 1986
Le dialogue entre l'Église orthodoxe et les Églises de l'ancien Orient: appréciations et perspectives [reply, C J Dumont]. Konstantinides, Chrysostomos, Metr. *Proche Orient Chr* 30,14–57 1980
The doctrine of the church in international bilateral dialogues. Davey, Colin. *One in Christ* 22 No 2,134–145 1986
The ecclesiological implications of bilateral dialogue. Tillard, Jean M R. *J Ec St* 23 No 3,412–423 Sum 1986
An ecumenical bibliography. *Ec Trends* 15 No 8,121–129 S 1986
Ecumenical convergence on episcopal ministry [*BEM*]. Eijk, A H C van. *Bijdragen* 47,236–265 1986
Ecumenical dialogue and its reception. Willebrands, Johannes G M, Cardinal. *Diakonia* 19 No 1–3,118–128 1984–1985*
Fourth forum on Bilateral Conversations [rpt; Bossey, Switzerland, Mr 5–19 1985]. Best, Thomas F. *Mid–Stream* 25 No 3,330–332 Jl 1986
German ecumenism [news; rpt, Jt Ecumenical Comm; Roman Catholic and Protestant churches in Federal Republic of Germany]. *One World* No 116,20 Je 1986
Grecia: pareri favorevoli a proseguire il dialogo tra Ortodossi e Cattolici romani [news]. *St Ecum* 4 No 1,100 Ja–Mr 1986
Incontro CEC – Vaticano [news; Rome, Ap 16–17 1985]. *St Ecum* 4 No 1,80 Ja–Mr 1986
[Jacobite–Syro–Malabar relations; news]. *Ec Trends* 15 No 2,31 F 1986
Lutheran–Roman Catholic dialogue in Edmonton. Schmitke, Kathleen. *Ecumenism* No 81,30–31 Mr 1986
Muslim–Christian dialogue in Melanesia. Melanesian Institute. *Melanesian J Th* 1 No 1,91–96 O 1985
Nahziel: "Schwesterkirchen": zum Stand des offiziellen katholisch–lutherischen Dialogs. Döring, Heinrich. *Ökum Ru* 34 No 3,265–287 Jl 1985
Der ökumenische Dialog zwanzig Jahre nach dem Zweiten Vatikanischen Konzil. Willebrands, Johannes G M, Cardinal. *Catholica* 39 No 4,241–254 1985
Opening speech by Metr Aleksiy of Tallinn and Estonia at the 5th Theological Conversations [N 13 1984, Zagorsk]. Ridiger, Aleksij, Metr. *J Moscow Patr* No 4,60–61 1985
Papers and reports for the Disciples of Christ–Roman Catholic International Commission for Dialogue, 1984–1985. *Mid–Stream* 25 No 4,339–425 O 1986*
Paul VI et l'Église orthodoxe; trad du hollandais de *Het Christelijk Oosten* 32,77–98 1980. Franquesa, Adalbert. *Proche Orient Chr* 30,179–210 1980
Les présupposés de la réception ecclésiale ou le probléme de la "recevabilité" [Eng summary]. Meyer, Harding. *Iren* 59 No 1,5–19 1986
The problem with Lutheran–Reformed fellowship [editorial]. Senn, Frank C. *Dialog (Minnesota)* 25 No 4,244–246 Fall 1986
The quest for Christian consensus: bilateral theological dialogue in the ecumenical movement. Martensen, Daniel F, ed. *J Ec St* 23 No 3,361–544 Sum 1986*
Réformés et autres chrétiens [news; World Methodist–World Alliance of Reformed Churches meeting, St Albans, Eng, S 1985]. *Iren* 58 No 4,513 1985
Relations entre les communions. *Iren* 59 No 2,231–246 1986
Relations entre les communions. *Iren* 59 No 4,508–527 1986
Report of the secretariat [WCC Commission on Faith and Order, Stavanger, Norway, Ag 1985]. Gassmann, Günther. *E Asia J Th* 4 No 1,125–133 Ap 1986
Roman Catholic–Lutheran dialogue. Meyer, Harding. *One in Christ* 22 No 2,146–168 1986
Roman Catholics and Disciples in dialogue [rpt; Mandeville, Jamaica, D 7–13 1985]. Lahutsky, Nadia M. *Mid–Stream* 25 No 4,426–429 O 1986
Rome et Constantinople: échange de visites en 1981 [news; docs]. *Proche Orient Chr* 31,311–316 1981
[The search for visible church unity:]. Crow, Paul A, Jr, ed. *Mid–Stream* 25 No 3,243–321 Jl 1986*
Semper reformada: personal reflections on the 2d Int Conf of the Disciples Ecumenical Consultative Council [Des Moines, Jl 1985]. Tabbernee, William. *Mid–Stream* 25 No 1,65–78 Ja 1986
Theological conversations "Zagorsk–V" [news; Federation of Evangelical Churches in GDR, Russian Orthodox Church, 1984]. Ivanov, Vladimir. *J Moscow Patr* No 8,66–68 1985
Wege und Irrwege katholisch–lutherischer Kirchengemeinschaft: eine kritische Würdigung der jüngsten Dialogergebnisse. Nørgaard–Højen, Peder. *Ökum Ru* 34 No 4,401–427 1985
What's new in the Lutheran–Catholic agreement on justification by faith? Ryan, Thomas. *Ecumenism* No 81,26–29 Mr 1986
5th theological conversations: Russian Orthodox Church; Federation of Evangelical Churches in the GDR – "Zagorsk–V" [N 13–16 1984]. Ridiger, Aleksij, Metr, ed. *J Moscow Patr* No 5,64–71 1985*
10th theological conversations: representatives, Russian Orthodox Church, Evangelical Church in Germany – "Arnoldshain–X" [S 25–29]. Vakhromeyev, Kirill V (Filaret), Metr, ed. *J Moscow Patr* No 2,64–69 1985*
25 Jahre theologische Gespräche zwischen Evangelischer Kirche in Deutschland und Moskauer Patriarchat. Slenczka, Reinhard. *Ökum Ru* 34 No 4,446–467 1985

BILATERAL DIALOGUES—BIBLIOGRAPHY
A bibliography of interchurch and interconfessional theological dialogues: first supplement (1985) [list of bilateral dialogues]. *Centro Pro Un Bul* No 28,3–37 Fall 1985
A bibliography of interchurch and interconfessional theological dialogues: second supplement (1986). *Centro Pro Un Bul* No 30,3–43 Fall 1986

BILINGUALISM
Voice of the Runa: Quechua substratum in the narrative of José María Arguedas [bibliog]. Beyersdorff, Margot. *Lat Am Ind Lit J* 2 No 1,28–48 Spr 1986

BILL RICE RANCH
Bill Rice Ranch: more than a simple camping ministry. *Fund J* 5 No 5,48–49 My 1986

BILLHEIMER, PAUL E
People to meet, books to read [life in Christ; 3 books]. Jones, Charles E. *Fund J* 5 No 1,35–36 Ja 1986

BILLICAN, THEOBALD, 1490?–1554
Die Nördlinger Reformation unter Theobald Billican. Simon, Gerhard. *Luther* 52 No 3,131–137 1981

BILLING, EINAR, BP, 1871–1939
Dop och kyrkotillhörighet [Svenska Kyrkan]. Wrede, Gösta. *Svensk T K* 62 No 1,33–40 1986

BILLINGS, WILLIAM, 1746–1800
William Billings and the hymn–tune [facsim]. Kroeger, Karl. *Hymn* 37 No 3,19–26 Jl 1986

BILU MOVEMENT
The Biluim: reality and legend [includes 19 letters]. Laskov, Shulamit. *Zionism* No 3,17–69 Spr 1981
Zamenhof's letter to the Biluim [includes text of N 30 1883 letter]. Laskov, Shulamit. *Zionism* No 2,151–157 Aut 1980

BINDING OF BOOKS *see* Bookbinding

BINGO
Cardinal raps bingo [news; Card J Bernardin, Chicago; parish–sponsored bingo must go]. *Chr Cent* 103 No 19,545 Je 4–11 1986

BINI (AFRICAN PEOPLE)
Igbakhuan: exploration into Bini concept of born–to–die children. Onibere, S G Azuwou. *E Asia J Th* 4 No 1,55–61 Ap 1986
Potent utterance: an essay on Bini view of a curse. Onibere, S G Azuwou. *E Asia J Th* 4 No 2,161–169 O 1986

BINNS, H K
The issue of slavery: relations between the CMS and the state on the East African coast prior to 1895. Githige, R M. *J Rel Africa* 16 No 3,209–225 O 1986

BIODYNAMIC FARMING *see* Organic Farming

BIOETHICS *see* also Human Engineering; Transplantation of Organs, Tissues
Aportacion etica a la tarea del legislador positivo en materia de fecundacion asistida. Higuera, Gonzalo. *Est Ecles* 61 (No 237),219–228 Ap–Je 1986
The artificial heart's threat to others [high costs; Working Group on Mechanical Circulatory Support rpt]. Jonsen, Albert R. *Hast Cent Rpt* 16 No 1,9–11 F 1986
The Baby Doe regulations: another view of change. Weil, William B, Jr. *Hast Cent Rpt* 16 No 2,12–13 Ap 1986
The Baby Doe rule: still a threat [medical care of handicapped infants and federal policy; bibliog]. Moskop, John C, and Saldanha, Rita L. *Hast Cent Rpt* 16 No 2,8–14 Ap 1986
Bioethical decision making: where the buck stops. McMillan, Richard C. *Per Rel St* 13 No 2,125–136 Sum 1986
Biomedical decision making: the blessings and curses of modern technology [panel discussion; 3 case studies]. Brand, Paul; Erickson, Millard J; Tiefel, Hans; Kantzer, Kenneth S. *Chr T* 30 No 5,4I–14I Mr 1986
The case of *Brave New People*: a shadow and a hope [review of D G Jones, *Brave New People*]. Mott, Stephen Charles. *TSF Bul* 10 No 2,27–31 N–D 1986
A chance to laugh [abortion and birth defects]. Geno, Suzy Lowry. *Fund J* 5 No 1,28 Ja 1986
A comparison of church statements on abortion; pt 2: a working tool [bibliog]. Fortin, Renée. *Ecumenism* No 84,23–36 D 1986
Congress overrides veto to create new bioethics panels [news; Health Research Extension Act, 1985]. Levine, Carol. *Hast Cent Rpt* 16 No 2,2 Ap 1986
Contemporary biotechnology in the context of conflicting theological perspectives [reply, D Schroeder, 2 No 2,155–158 Spr 1984]. DeMarco, Donald. *Conrad Grebel R* 2 No 1,11–19 Wint 1984
Ethical issues in medicine: Catholic, Lutheran, and Reformed perspectives. Cahill, Lisa Sowle. *Second Opinion* 2,138–149 1986
Ethics for the 21st century [humanist values; bioethics; Brookings Institution]. Fletcher, Joseph. *Rel Humanism* 20 No 2,65–70 Spr 1986
La familia ante las nuevas fronteras de la reproducción humana. Rodríguez Gracia, Alberto. *Miscelanea Comillas* 43 No 83,539–542 Jl–D 1985
Focus on the neonatal intensive care unit [photos]. Wind, James P, ed. *Second Opinion* 2,7–89 1986*
French researcher says "non" to egg manipulation [Jacques Testart]. Bermel, Joyce. *Hast Cent Rpt* 16 No 6,4 D 1986
Génétique médicale, reproduction humaine et implications éthiques. Doucet, Hubert. *S R* 15 No 1,43–54 1986
Health policy on the town meeting agenda [American Health Decisions movement]. Hines, Brian. *Hast Cent Rpt* 16 No 2,5–7 Ap 1986
Hospital chaplaincy as public ministry. Browning, Don S. *Second Opinion* 1,66–75 1986
Hospitals and the emergence of bioethics. Caldwell, George B. *Second Opinion* 1,120–123 1986
Indiana clergy: a survey of their human genetics–bioethics educational needs [reply, R H Grizzard; table]. Mertens, Thomas R; Hendrix, Jon R; Mendenhall, Gordon L. *J Past Care* 40 No 1,43–53 Mr 1986
Is liberalism dead, or just in need of a second opinion? Jennings, Bruce. *Hast Cent Rpt* 16 No 1,4 F 1986
Islam and bioethics. Bakar, Osman. *Gr Orth Th R* 31 No 1–2,157–179 Spr–Sum 1986
Live and let live and die when you must. Nelson, J Robert. *Perkins J* 39 No 1,1–9 Ja 1986
The logical case for "wrongful life" [*Procanik* v *Cillo*, New Jersey Supreme Court case; bibliog]. Steinbock, Bonnie. *Hast Cent Rpt* 16 No 2,15–20 Ap 1986
A moral analysis of human experimentation. Carney, Frederick S. *Perkins J* 39 No 1,24–33 Ja 1986
Moral dimensions of *in vitro* fertilization. Neaves, William B, and Neaves, Priscilla W. *Perkins J* 39 No 1,10–23 Ja 1986
[Nature and implications of genetic engineering, study papers]. Wilson, Leland, ed. *Breth Life* 31 No 4,199–251 Aut 1986.*
Nontreatment decisions for severely compromised newborns. Kipnis, Kenneth, and Williamson, Gailynn M. *Ethics* 95 No 1,90–111 O 1984
Orthodox Christianity and bioethics. Harakas, Stanley S. *Gr Orth Th R* 31 No 1–2,181–194 Spr–Sum 1986

BIOETHICS
Rational suicide and the terminally ill cancer patient [bibliog]. Siegel, Karolynn, and Tuckel, Peter. *Omega* 15 No 3,263–269 1984–1985
Une recherche interdisciplinaire: la bioéthique [bibliog]. Thévoz, Jean Marie. *R Th Ph* 118 (3d ser 36) No 1,67–79 1986
The reproductive revolution: ethics of assisted begetting [AID – artificial insemination by donor]. Meyer, R Charles. *Witness* 69 No 4,14–17 Ap 1986
Respect for life: research notes on Cardinal Bernardin's "seamless garment" [tables, bibliog]. Cleghorn, J Stephen. *R Rel Res* 28 No 2,129–142 D 1986
Review article: some recent Christian thought on genetic experimentation. Fletcher, John C. *St Luke J* 29 No 3,216–221 Je 1986*
Rules of practice in Paul Ramsey's medical ethics. Jones, Richard W. *Perkins J* 39 No 1,34–43 Ja 1986
Der schwierige Weg von der Anthropologie zur Ethik [bioethics]. Auer, Alfons. *Th Q* 166 No 2,143–145 1986
Second opinion in health, faith, and ethics. Marty, Martin E. *Second Opinion* 1,8–25 1986
Theology and biomedical ethics in Canada. Williams, John R. *S R* 14 No 4,465–473 1985

BIOETHICS—BIBLIOGRAPHY
In the literature. *Hast Cent Rpt* Regular feature, 1986–

BIOETHICS—CASE STUDIES
Biomedical decision making: the blessings and curses of modern technology [5 articles]. Smith, Harold, ed. *Chr T* 30 No 5,1I–16I Mr 21 1986
Case studies. *Hast Cent Rpt* Regular feature, 1986–

BIOFEEDBACK TRAINING
Biofeedback, consciousness, and human potential [bibliog; tables]. Green, Elmer E. *Perkins J* 39 No 2,22–31 Ap 1986

BIOGRAPHIES *see* also Autobiographies
Alfred North Whitehead: a biography [review article, *Alfred North Whitehead: the man and his work*, by V Lowe, 1985]. Ford, Lewis S. *J Rel* 66 No 2,199–202 Ap 1986
Biographies in liberal religious scholarship [thematic issue]. Lavan, Spencer, ed. *Am J Th Ph* 7 No 2,59–114 My 1986*
Frederick Neumann. Neumann, Edith. *Ex Auditu* 1,iii–xiv 1985
Hugo Ball: Litanei zum Heiligen Hugo. Marti, Kurt. *Ref* 34 No 6,418–421 D 1985
Louis Massignon, Christian Islamologist. Basetti-Sani, Giulio F. *Hamdard Islam* 8 No 1,55–79 Spr 1985
Maimonides in English Christian thought and scholarship: an alphabetical survey [biographical sketches of English intellectuals w bibliog]. Dienstag, Jacob I. *Hebr St* 26 No 2,249–299 1985
Marburger Gelehrte [*Gelehrtenbiographien*, ed by I Schnack; review article]. Merk, Otto. *Z Rel Gg* 37 No 1,68–71 1985
Merton and us [review of biographies]. Lester, Julius. *Katal* 9 No 3,7–14 Sum 1986
Niebuhr: locating the limits [review article; *Reinhold Niebuhr: a biography*, by R W Fox, 1986]. Harrison, Beverly Wildung. *Chr Cris* 46 No 2,35–39 F 17 1986
Prelude to mission: Brainerd's expulsion from Yale [Jonathan Edwards' *Life*]. Pettit, Norman. *New England Quarterly* 59 No 1,28–50 Mr 1986
The problem of being Simone Weil. Cruise, P E. *Judaism* 35 No 1,98–106 Wint 1986
Reinhold Niebuhr: a reverberating voice [review article; R W Fox, *Reinhold Niebuhr: a biography*, 1986; photo]. Shinn, Roger L. *Chr Cent* 103 No 1,15–17 Ja 1–8 1986

BIOGRAPHY *see* also Autobiography; Autographs; Christian Biography; Hagiography; Religious Biography
Bremond's Newman [Henri Bremond's view of John Henry Cardinal Newman, *c* 1900]. Haight, Roger. *J Th St* ns 36 No 2,350–379 O 1985
Minjung social biography and theology [stories of the powerless people, Korea; 2 stories]. Kim, Yung Bok. *Ching Feng* 28 No 4,221–231 D 1985
Theologie und Biographie: das Problem des Verhältnisses der beiden Grössen in Karl Barths "Theologie". Busch, Eberhard. *Ev Th* 46 No 4–5,325–339 Jl–O 1986

BIOLOGY *see* also Bioethics; Embryology; Fertilization (Biology); Life (Biology); Sociobiology
Aristotle, Darwin, and Gilson: can Darwinism and cosmic teleology be reconciled [review article; glossary]. Keener, Carl S. *Conrad Grebel R* 3 No 3,265–282 Fall 1985*
Al–Jāhiz and the rise of biological evolutionism. Bayrakdar, Mehmet. *Hamdard Islam* 8 No 2,31–39 Sum 1985
[Reply to C Keener, "The Darwinian revolution, modern Anabaptist theology", 1 No 1,13–32 Wint 83; rejoinder, 2 No 1,46–50 Wint 84]. Klassen, Glen R. *Conrad Grebel R* 1 No 2,53–56 Spr 1983
Taoism and biological science. Barnett, Raymond J. *Zygon* 21 No 3,297–317 S 1986

BIOMEDICAL ENGINEERING *see* also Human Engineering
Survey of recent halakhic periodical literature [artificial heart implantation]. Bleich, J David. *Tradition (Jewish)* 22 No 2,67–88 Sum 1986

BIOMEDICAL RESEARCH
Catching up with the revolution [human engineering, Christian morality]. Smedes, Lewis B. *Chr T* 30 No 2,26 F 7 1986
French researcher says "non" to egg manipulation [Jacques Testart]. Bermel, Joyce. *Hast Cent Rpt* 16 No 6,4 D 1986
Genetic engineering: promise and threat [photos, tables]. Chamberland, Dennis. *Chr T* 30 No 2,22–28 F 7 1986
Organismus und Umwelt. Liechti, Jürg. *Ref* 35 No 3,199–206 Je 1986

BIRAN, MAINE DE, 1766–1824
Maine de Biran et la Suisse, avec des textes inédits de Biran et des extraits de la correspondance d'Ernest Naville [2 papers]. Baertschi, Bernard, and Azouvi, François. *Cahiers R Th Ph* No 12,5–78 1985*

BIRCH, L CHARLES
Toward a new theology of nature [T S Derr, G D Kaufman, L L Birch]. Santmire, H Paul. *Dialog (Minnesota)* 25 No 1,43–50 Wint 1986

BIRDS (IN RELIGION, FOLKLORE) *see* also Dove; Phoenix (Mythical Bird)
The dove and the crow: an ornithological christology in Judaeo–Christian and Vedic symbolism. Coomaraswamy, Ananda K. *St Comp Rel* 16 No 3–4,141–147 Sum–Aut 1984
The *Feng* in protohistoric Chinese religion [figs]. Paper, Jordan. *Hist Rel* 25 No 3,213–235 F 1986
An interpretation of magic [conf on Melanesian religion, La Trobe Univ, Melbourne, Ag 1982; map, bibliog]. MacDonald, Mary N. *Rel Trad* 7–9,83–104 1984–1986

BIRKENMAJER, ALEKSANDER, 1890–1967
Martin Grabmanns Werke in Briefen und Analysen von Aleksander Birkenmajer. Glombik, Czeslaw. *Z Rel Gg* 37 No 4,331–343 1985

BIRMINGHAM, ENGLAND *see* also Selly Oak Colleges

BIRNBAUM, NATHAN, 1864–1937
Social concepts prevalent in German Zionism: 1883–1914. Doron, Joachim. *St Zionism* No 5,1–32 Spr 1982

BIRTH *see* Childbirth

BIRTH (IN RELIGION, FOLKLORE) *see* also Rebirth
Callimachus' *Hymn to Zeus*. Hopkinson, N. *Classical Quarterly* ns 34 No 1,139–148 1984
Los cuerpos tiernos: simbolismo y magia en las prácticas post–parto en Ecuador. McKee, Lauris A. *América Indígena* 42 No 4,615–628 O–D 1982
The cult of the *Ibeji* as reflected in the *Oriki obeji* [bibliog]. Oruene, T O. *Anthropos* 80 No 1–3,230–237 1985
Female social behaviour: two descriptive patterns within the "birth of the hero" paradigm. Brenner, Athalya. *Vet Test* 36 No 3,257–273 Jl 1986
Living legends [reflections on the Janmashtami festival, India, birth of Krishna; photo]. Kroll, Judith. *Anima* 12 No 2,92–94 Spr 1986
The meaning of paternity and the virgin birth debate [bibliog]. Delaney, Carol. *Man: J Royal Anthropological Inst* ns 21 No 3,494–513 S 1986
More Samson legends. Margalith, Othniel. *Vet Test* 36 No 4,397–405 O 1986

BIRTH CONTROL *see* also Federal Aid to Birth Control
Abortion: a Christian response [reply, D Schroeder, 2 No 2,155–158 Spr 1984; rejoinder, 2 No 3,240–241 Fall 1984]. Grenz, Stanley J. *Conrad Grebel R* 2 No 1,21–30 Wint 1984
A comparison of church statements on abortion; pt 2: a working tool [bibliog]. Fortin, Renée. *Ecumenism* No 84,23–36 D 1986
Morning–after pill OK [news; rape victims; ruling by Roman Catholic bishops of England and Wales]. *Chr Cent* 103 No 20,577 Je 18–25 1986
Plato redivivus [eugenic program of *Republic* 5 and modern population control practices]. Vogt, Hermann Josef. *Th Q* 166 No 1,56–58 1986
School–based health clinics: an idea whose time has come [news; photos]. Frame, Randall L. *Chr T* 30 No 4,42–44 Mr 7 1986
What can government do to prevent teen pregnancy [interview]. Gasper, Jo Ann. *Chr T* 30 No 1,50–53 Ja 17 1986

BIRTH CONTROL—PAPAL TEACHING
Artificial birth control: an impasse revisited. Rigali, Norbert J. *Th St* 47 No 4,681–690 D 1986
Catholicism and modernity [editorial symposium; replies, L S Cahill, A Dulles, W E May, B Cooke; rejoinder]. Maguire, Daniel C. *Horizons* 13 No 2,355–370 Fall 1986
Cleric on a collision course with Vatican over orthodoxy [news; C E Curran; photos]. Low, Charlotte. *Insight: The Washington Times* 2 No 30,14–15 Jl 28 1986
Family planning. Kiura, Andrew. *AFER* 28 No 3–4,215–227 Je–Ag 1986
Infallibility and contraception: a reply to Garth Hallett [43,629–650 D 82]. Grisez, Germain. *Th St* 47 No 1,134–145 Mr 1986
Interpreting change in American Catholicism: the river and the floodgate [H Paul Douglass lecture, 1986; bibliog]. Hoge, Dean R. *R Rel Res* 27 No 4,289–299 Je 1986

BIRTH DEFECTS *see* Abnormalities, Human

BISBEE, B WAYNE
Hymn–based service music for choir, organ, and other instruments [reviews]. Carroll, Roy W. *Hymn* 37 No 2,43–44 Ap 1986*

BISHOP, MAURICE
Church and state in Grenada during the Bishop regime, 1979–1983 [government doc, "Analysis of the church"]. Vermaat, J A Emerson. *Rel Comm Lands* 14 No 1,43–58 Spr 1986

BISHOPS *see* also Anglican Communion—Bishops; Apostolic Succession; Catholic Church—Bishops; Church of England—Bishops; Episcopacy; Episcopal Church—Bishops; Episcopal Conferences (Catholic); Orthodox Eastern Church—Bishops
In defense of creation: the nuclear crisis and a just peace [United Methodist Church bishops' pastoral letter]. United Methodist Church, Council of Bishops. *E–SA* 14 No 6,4–7 Je 1986
Tyndale's *The practyse of prelates*: Reformation doctrine and the royal supremacy. Boehrer, Bruce. *Renaissance and Reformation* ns 10 No 3,258–276 1986

BISHOPS—COLLEGIALITY *see* Episcopacy

BISHOPS—HISTORY
Archevêques du Sinaï au 13^{e} siecle. Samir, Khalil. *Orient Chr Per* 52 No 2,361–377 1986
Episcope and oversight in the church: an African perspective [Church of Christ in Zaire]. Efefe, Elonda. *Mid–Stream* 25 No 1,42–48 Ja 1986
Die Katholische Kirche des Ignatius von Antiochien und das Problem ihrer Normativität im zweiten Jahrhundert; pt 1. Staats, Reinhart. *Z Neut W* 77 No 1–2,126–145; No 3–4,242–254 1986*
Monepiskopat und monarchischer Episkopat: eine Bemerkung zur Terminologie. Schöllgen, Georg. *Z Neut W* 77 No 1–2,146–151 1986
Senatorial bishops in the 4th century. Gilliard, Frank D. *Harv Th R* 77 No 2,153–175 Ap 1984
Teachers and the teaching authority: the *magistri* and the *magisterium* [abr fr 1983 essay, *Lehrer un Lehramt der Kirche*]. Visser 't Hooft, Willem A. *Ec R* 38 No 2,152–202 Ap 1986
L'evêque mérovingien d'après un ouvrage récent [review article]. Platelle, Henri. *R Hist Eccl* 80 No 2,454–467 1985*

BISMARCK, OTTO VON, 1815–1898
Holocaust gleanings [genocide of Armenians, Jews]. Rudavsky, David. *Hebr St* 26 No 1,151–160 1985

BISSY, HENRI THIARD DE, BP, 18TH CENT
Autour de la bulle "Unigenitus": son acceptation par l'assemblée du clergé; pt 1. Ceyssens, Lucien. *R Hist Eccl* 80 No 2,369–414; No 3–4,732–759 1985

BISTAMI, ABU YASID *see* Abu Yazid Bistami, Tayfur ibn 'Isa, d 874?

BITBURG, WEST GERMANY
The Bitburg memorial service [Germany, 1985; Deutscher Evangelischer Kirchentag, Duesseldorf; plenary session; news]. Levine, Irving B. *Ec Trends* 15 No 2,34 F 1986
Deutscher Evangelischer Kirchentag 1985 [news; Christian–Jewish relations]. Levine, Irving B. *J Ec St* 22 No 4,878–879 Fall 1985
Forgiveness reconsidered. Phillips, Anthony. *Chr Jew Relations* 19 No 1,14–21 Mr 1986
BITTERMAN, CHESTER
Taking the word to a terror-prone world: missionaries know they could become hostages, but many are willing to take the risk [news; photo Pope, Mark. *Chr T* 30 No 4,50+ Mr 7 1986
BITZIUS, ALBERT *see* Gotthelf, Jeremias, 1797–1854
BJOERK, CARL AUGUST
Developments in Covenant ecclesiology, 1914–1933. Olsson, Karl A. *Cov Q* 44 No 1,25–35 F 1986
BLACK–JEWISH RELATIONS
Behind the Black–Jewish split [reply, J Bond, 81 No 3,13 Mr; 5 replies 81 No 4,2–8 Ap 1986; rejoinders]. Loury, Glenn C. *Commentary* 81 No 1,23–27 Ja 1986
Black–Jewish relations in 1984: a survey of Black US Congressmen. Cohen, Kitty O. *Patterns of Prejudice* 19 No 2,4–18 Ap 1985
Healing the rift: relations between Blacks and Jews [replies, V D Gregory, K Kurtz; Chicago politics]. Page, Clarence. *C T S Register* 76 No 1,4–19 Wint 1986
The origins of Black anti-semitism in America. Dinnerstein, Leonard. *Am Jew Archiv* 38 No 2,113–122 N 1986
BLACK, MATTHEW
Nochmals Ἐφφαθά in Mk 7:34 [magical term, perhaps Aramaic]. Horton, Fred L, Jr. *Z Neut W* 77 No 1-2,101–108 1986
BLACK, MAX
Dualism and the problem of individuation. Taliaferro, Charles. *Rel St* 22 No 2,263–276 Je 1986
Polanyi on religion [metaphor, human knowledge]. Kuester, Harold. *Faith Phil* 1 No 1,77–88 Ja 1984
BLACK CARIB INDIANS
La enfermedad de gubida y el sincretismo religioso entre los Garifunas: un analisis etnosiquiatrico. Chamberlain de Bianchi, Cynthia. *América Indígena* 44 No 3,519–542 Jl–S 1984
BLACK CLERGY *see* Afro–American Clergy
BLACK DEATH
The symbolism of death in the later Middle Ages [the human body and social institutions; bibliog]. Helgeland, John. *Omega* 15 No 2,145–160 1984–1985
BLACK HILLS (SOUTH DAKOTA AND WYOMING)
Black Hills not for sale [guest editorial; proposed Sioux Nation Black Hills Act]. Dodd, Dee Anne. *Chr Cris* 46 No 9,198 Je 16 1986
BLACK MUSLIMS *see* also Nation of Islam
Sociology of Afro–American religion: an appraisal of C Eric Lincoln's contributions. Trulear, Harold Dean. *J Rel Thot* 42 No 2,44–55 Fall–Wint 1985–1986
BLACK POETS *see* Poets, Black
BLACK POWER
The English Bible in Jamaican Rastafarianism. Breiner, Laurence A. *J Rel Thot* 42 No 2,30–43 Fall–Wint 1985–1986
BLACK SASH (SOCIETY)
Black Sash fights apartheid [South Africa; photos]. Sykes, Barbara M'Cready. *Witness* 69 No 3,10–12 Mr 1986
BLACK THEOLOGY *see* also Theology—Africa
Abelard resurrected: soteriology, praxis and duty. Nicolson, R B. *J Th So Africa* No 56,34–46 S 1986
AfriCanadian theology: a new–comer. Yorke, Gosnell L O R. *AME Zion Q R* 97 No 4,20–26 Ja 1986
Black Christianity in Britain: survival or liberation: a white perspective and testimony. Wilkinson, John. *Int R Miss* 75,25–33 Ja 1986
Black theology. Arscott, Lindsay A. *Ev R Th* 10 No 2,137–146 Ap 1986
Black theology and Cuban theology: emerging dialogue [seminar, Martin Luther King, Jr; Cuba, Sum 1986; Special Report]. Evans, James H, Jr. *Chr Cent* 103 No 32,948–950 O 29 1986
Black theology in American religion. Cone, James H. *Th Today* 43 No 1,6–21 Ap 1986
Black theology in American religion [American Academy of Religion, 75th, 1984, Chicago]. Cone, James H. *J A A R* 53 No 4,755–771 D 1985
A call to community: the theological implications. Samuels, James. *AME Zion Q R* 98 No 3,18–22 O 1986
Christian culture and South Africa: racism, philosophy and theology [statement, Baltimore Conf Task Force on Southern Africa]. Morrison, Roy D, II. *AME Zion Q R* 98 No 1,2–11 Ap 1986
The hermeneutics of the poor: the epistemological "break" in Third World theologies [South Africa as case study]. Frostin, Per. *St Th* 39 No 2,127–150 1985
Intercultural theology. Hollenweger, Walter J. *Th Today* 43 No 1,28–35 Ap 1986
Keepers of the dream: the Black church and Martin Luther King, Jr. Evans, James H, Jr. *Am Bapt Q* 5 No 1,75–84 Mr 1986
Martin Luther King, Jr, Black theology, and the Black church. Cone, James H. *AME Zion Q R* 98 No 2,2–17 Jl 1986
Prophesy deliverance: an Afro–American revolutionary Christianity [review article, 1982]. Wills, David W; Coleman, John A; Roberts, J Deotis. *Rel St R* 12 No 2,118–126 Ap 1986
Racism and God: Steve Biko in context. Davis, Kortright. *AME Zion Q R* 97 No 4,2–19 Ja 1986
The revitalization of Calvinism in South Africa: some reflections on Christian belief, theology, and social transformation [bibliog]. De Gruchy, John W. *J Rel Ethics* 14 No 1,22–47 Spr 1986
Spirituality and liberation; preprint fr *Theology and the struggles for liberation*, ed by L Cormie and R Snyder [bibliog]. Brown, Robert McAfee. *St Luke J* 29 No 3,169–205 Je 1986
Teologias negra e feminista: um diálogo crítico com a teologia da libertação Latino-Americana. Biehl, João Guilherme. *Estudos Teol (Brazil)* 26 No 1,9–36 1986
The theology of Martin Luther King, Jr. Cone, James H. *Union S Q R* 40 No 4,21–39 1986
BLACKS *see* also Afro–American Women; Afro–Americans; Women, Black
BLACKS—BIBLIOGRAPHY
Books: the black struggle [annot list]. Sojourners Book Service. *Sojourners* 15 No 1,40–41 Ja 1986
BLACKS—CHURCH HISTORY
Ethnic hymnody series: The music of the Shouter–Baptists of Trinidad, West Indies [figs, transcriptions]. Ahyoung, Selwyn E. *Hymn* 37 No 1,19–24 Ja 1986
BLACKS—RELIGION *see* also Black Theology
A brief on Black worship: culture and theology. Mitchell, Henry H. *Am Bapt Q* 5 No 4,397–403 D 1986
Does the church need Black liturgy? Gallup, Grant. *Witness* 69 No 9,20–21 S 1986
Oral tradition: legacy of faith for the Black church [cultural history, methods of education, the Sunday school]. Mitchell, Ella P. *Rel Ed* 81 No 1,93–112 Wint 1986
BLACKS– BRAZIL
Directives for Brazil's Black community: Republica Federativa do Brasil, State, Sao Paulo—governor's Office [doc]; tr fr Portuguese. Martins de Paula o Silva, José. *J Rel Thot* 42 No 2,85–88 Fall–Wint 1985–1986
BLACKS– CANADA
AfriCanadian theology: a new–comer. Yorke, Gosnell L O R. *AME Zion Q R* 97 No 4,20–26 Ja 1986
BLACKS– GREAT BRITAIN
Black–Jewish controversies in Britain. Janner, Greville. *Patterns of Prejudice* 20 No 2,3–11 Ap 1986
Black Christianity in Britain: survival or liberation: a white perspective and testimony. Wilkinson, John. *Int R Miss* 75,25–33 Ja 1986
"Waiting for the catastrophe": race and the political agenda in Britain. Studlar, Donley T. *Patterns of Prejudice* 19 No 1,4–15 Ja 1985
BLACKS– SOUTH AFRICA
Detained: a Black pastor's testimony. Anonymous. *Transformation* 3 No 1,5–6 Ja–Mr 1986
Racism and God: Steve Biko in context. Davis, Kortright. *AME Zion Q R* 97 No 4,2–19 Ja 1986
BLACKS IN ART
Io and the dark stranger (Sophocles, *Inachus* f 269a) [Greek aetiology of Egyptian race; Oxyrhynchus papyrus]. West, Stephanie. *Classical Quarterly* ns 34 No 2,292–302 1984
BLACKS IN THE BIBLE
The gospel and racial equality [editorial]. Falwell, Jerry. *Fund J* 5 No 2,10 F 1986
BLACKSTONE, WILLIAM E, 1841–1935
Fundamentalists, Israel and theological openness. Greenberg, Gershon. *Chr Jew Relations* 19 No 3,27–33 S 1986
BLACKWOOD, THOMAS, D 1856
The trial of Thomas Blackwood: Presbyterians, public morals, and the politics of medicine on the Michigan frontier. Franklin, William E. *Am Pres* 64 No 3,167–174 Fall 1986
BLADES, RUBEN
The beat of the barrio: Rubén Blades brings his salsa to North America [review of 2 phonorecordings, 1 film]. Richardson, Ed. *Sojourners* 15 No 4,49–51 Ap 1986*
Crossover dreams, starring R Blades; [film review]. Ouellette, Dan. *Other Side* 22 No 3,59 Ap 1986
BLAESER, PETER
Professor Dr Peter Bläser vollendete sein 75ten Lebensjahr. Klein, Aloys. *Catholica* 39 No 4,323–324 1985
BLAKE, EUGENE CARSON, 1906–1985
[Blake, Eugene Carson, 1906–1985; obit]. *Iren* 58 No 3,369–372 1985
[Blake, Eugene Carson, 1906–1985; obit]. *Princ S B* ns 7 No 1,79–80 F 1986
Conseil oecuménique des églises [news; obits of W A Visser 't Hooft, E C Blake; Central Comm; Faith & Order, Stavanger, 1985]. *Iren* 58 No 3,369–386 1985
Where are you [editorial]. Kerr, Hugh T. *Th Today* 42 No 4,419–422 Ja 1986
Willem A Visser 't Hooft and Eugene Carson Blake [thematic issue]. Castro, Emilio. *Ec R* 38 No 2,121–236 Ap 1986*
BLAKE, WILLIAM, 1757–1827
The Book of Job [spiritual formation theme]. Mitchell, Stephen. *Tikkun* 1 No 1,56–64 1986
Innocence renewed: the divine images of *Songs of Innocence and of Experience* [William Blake]. Law, Philip. *Th* 89,275–282 Jl 1986
BLANCHET, ANDRE
Bremond's Newman [Henri Bremond's view of John Henry Cardinal Newman, *c* 1900]. Haight, Roger. *J Th St* ns 36 No 2,350–379 O 1985
BLANDRATA, GEORGIUS, 1515–1588
L'antitrinitarisme socinien. Groot, Aart de. *E T Rel* 61 No 1,51–61 1986
BLANK, JOSEF
Die Aufgabe einer theologischen Interpretation des 4ten Evangeliums. Klaiber, Walter. *Z Th K* 82 No 3,300–324 1985
BLANK, SHELDON H
Biblical and other studies in honor of Sheldon H Blank [por]. Ahroni, Reuben, ed. *Hebr Ann R* 8,1–272 1984*
BLAQUEZ, SANCHO, BP, D 1355
Semblanza y patrimonio de Don Sancho Blázquez, Obispo de Ávila (1312–1355) [appendix, docs]. Moreno Núñez, José Ignacio. *Hispania Sacra* 37 No 75,155–188 1985
BLASPHEMY
The crime of Leviticus 24:11. Livingston, Dennis H. *Vet Test* 36 No 3,352–354 Jl 1986
Proposals for the abolition of blasphemy in England. Genn, Rowel. *Patterns of Prejudice* 19 No 3,43–44 Jl 1985
BLAU, PETER M
Intermarriage in Hawaii, 1950–1983 [P Blau's structural theory; statistics, tables, bibliog]. Labov, Teresa, and Jacobs, Jerry A. *J Marriage Fam* 48 No 1,79–88 F 1986

BLAVATSKY, HELENA PETROVNA, 1831–1891
The mystery of the Mahatma letters [Theosophical Society, H P Blavatsky]. Walker, Claire. *J Rel Psych Res* 9 No 2,93–97 Ap 1986
BLEICHER, JOSEF
Contemporary hermeneutic philosophy and theological studies. Maddox, Randy L. *Rel St* 21 No 4,517–529 D 1985
BLENK, JAMES H, BP, 1899–1906
La Iglesia católica en el proceso político de la americanización de Puerto Rico 1898–1930. Silva Gotay, Samuel. *Cristianismo Soc* 23 No 4 [No 86],7–34 1985
BLENKINSOPP, JOSEPH
Folktales and fairy tales: an evaluation of two Proppian analyses of biblical narratives [appendixes]. Milne, Pamela J. *J St O T* No 34,35–60 F 1986
BLESSING AND CURSING *see* also Benediction
A propos de la bénédiction de Juda en Genèse 49:8–12(10); repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,209–222 1984*
Arabic literacy and secrecy among the Mende of Sierra Leone. Bledsoe, Caroline H, and robey, Kenneth M. *Man: J Royal Anthropological Inst* ns 21 No 2,202–226 Je 1986
"Believing" in the beginnings of blessing–history. Renner, J T E. *Luth Th J* 20 No 2–3,47–54 Ag–N 1986
The double curse in Jeremiah 20:14–18. Lundbom, Jack R. *J B L* 104 No 4,589–600 D 1985
Eumenides in Greek tragedy [list of 9 cults of Eumenides; Sophocles, Euripides, Aeschylus]. Brown, A L. *Classical Quarterly* ns 34 No 2,260–281 1984
Melanesia stepping stones for the preaching of the kingdom [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1982]. To Vaninara, Caspar. *Point* Series No 8,132–171 1986
Potent utterance: an essay on Bini view of a curse. Onibere, S G Azuwou. *E Asia J Th* 4 No 2,161–169 O 1986
Qoheleth: enigmatic pessimist or godly sage? Caneday, Ardel B. *Grace Th J* 7 No 1,21–56 Spr 1986
A survey of Greek defixiones not included in the special corpora [curse tablets; annot list of locations]. Jordan, David R. *Gr Rom Byz St* 26 No 2,151–197 Sum 1985
Zur Formulierung des aaronitischen Segens auf den Amuletten von Ketef Hinnom. Rösel, Hartmut N. *Bib Not* No 35,30–36 1986
BLESSITT, ARTHUR
Blessitt is still walking [news; A Blessitt, walking around with a large wooden cross since 1969]. *Chr T* 30 No 5,48 Mr 21 1986
BLIND
Blindness and night–blindness in Akkadian [*zaqta īnī*]. Stol, Marten. *J Near East St* 45 No 4,295–299 O 1986
La déroute de l'aveugle (Mc 8:22–26): Écriture et pratique chrétienne [Eng summary]. Collange, Jean François. *R Hist Ph Rel* 66 No 1,21–28 Ja–Mr 1986
Supreme Court upholds aid to blind ministry student [L Witters]. Mawyer, Martin. *Fund J* 5 No 4,69 Ap 1986
BLIND—BOOKS AND READING
Seedlings: Debra Bonde's brainchild produces Braille books for children [por]. Linscheid, John. *Other Side* 22 No 2,7–8 Mr 1986
BLIXEN, KAREN *see* Dinesen, Isak
BLOCH, ERNST
Angústia versus esperança: uma leitura ontológico–dialética de Alguns Salmos. Casalis, Mateus. *Estudos Teol (Brazil)* 25 No 3,281–288 1985
La modernité théologique de l'Aufklärung selon J B Metz [Eng summary]. Lavalette, Henri de. *Recher Sci Rel* 72 No 4,527–553 O–D 1984
BLOCH, PHILIPP, 1841–1923
The term *'etmaha* in Genesis Rabba [tables]. Brown, Ronald N. *Hebr U C A* 56,167–174 1985
BLOCH, RENEE
Toward a theory of comparison: the case of comparative midrash. Neusner, Jacob. *Religion* 16 No 3,269–303 Jl 1986
BLOESCH, DONALD G
Does God really want to be called "father"? Edwards, James R. *Chr T* 30 No 3,27–30 F 21 1986
Donald Bloesch on the Trinity: right battle, wrong battle lines [review article; *The Battle for the Trinity*, 1985]. Finger, Thomas N. *TSF Bul* 9 No 3,18–21 Ja–F 1986
BLOK, ALEKSANDR ALEKSANDROVICH, 1880–1921
Seances for the tsar; pt 6, section 2. Berry, Thomas E. *J Rel Psych Res* 9 No 1,17–26 Ja 1986
BLOMBERG, CRAIG L
Freedom from the law in Luke–Acts [reply to C L Blomberg, 22,53–80 1984]. Downing, F Gerald. *J St N T* No 26,49–52 F 1986
BLONDEL, MAURICE
Blondel and the cost of commitment. Sullivan, John. *Down R* 104,1–9 Ja 1986
Bremond's Newman [Henri Bremond's view of John Henry Cardinal Newman, *c* 1900]. Haight, Roger. *J Th St* ns 36 No 2,350–379 O 1985
Catholicism and modernity. Daly, Gabriel. *J A A R* 53 No 4,773–796 D 1985
History and doctrine: the foundational character of Bernard Lonergan's "Christian philosophy" [Blondel, Rahner]. Riley, Philip Boo. *Rel St Th* 5 No 2,79–96 My 1985
BLOOD (IN RELIGION, FOLKLORE)
The Aztecs: art and sacrifice [cosmology, mythology; Templo Mayor, Mexico City; plates]. Braun, Barbara. *Art in America* 72 No 4,126–139 Ap 1984
Biblical sacrifice through Melanesian eyes [excerpt fr B Th thesis, Christian Leaders Training Coll, Banz, Papua New Guinea, 1979]. Idusulia, Penuel Ben. *Point* Series No 8,256–303 1986
Charles Wesley's theology of redemption: a study in structure and method. Tyson, John R. *Wesley Th J* 20 No 2,7–28 Fall 1985
In the blood of the lamb [repr fr *A stone for a pillow*, 1986]. L'Engle, Madeleine. *Other Side* 22 No 5,24–27 Je 1986
An interpretation of magic [conf on Melanesian religion, La Trobe Univ, Melbourne, Ag 1982; map, bibliog]. MacDonald, Mary N. *Rel Trad* 7–9,83–104 1984–1986
Zipporah to the rescue: a contextual study of Exodus 4:24–6. Robinson, Bernard P. *Vet Test* 36 No 4,447–461 O 1986
BLOOD ACCUSATION
The origin of God in the blood of the lamb: the implications of shamanism for a new age ethic [killing animals; bibliog]. Abbott, Sally Mansfield. *Anima* 12 No 2,139–143 Spr 1986
BLOWSNAKE, SAM
Albert Hensley's two autobiographies and the history of American Indian autobiography [Winnebago Peyotists; excerpts, letters, text]. Brumble, David H, III. *Am Q* 37 No 5,702–718 Wint 1985
BLUHM, HEINZ
Die Aktualisierung der christlichen Botschaft in Luthers Bibelübersetzung [bibliog]. Lohse, Bernhard. *Luther* 51 No 1,9–25 1980
BLUM, EDGAR
Recent continental Old Testament literature [review article]. Coggins, Richard J. *Expos T* 97 No 10,298–301 Jl 1986*
BLUM, ROBERT
A rationalist heresy as a political model: the *Deutschkatholiken* of the 1840s, the democratic movement and the moderate liberals. Kertesz, G A. *J Rel Hist* 13 No 4,355–369 D 1985
BLUMENFELD, KURT YEHUDAH, 1884–1963
German Zionism and the rise to power of National Socialism. Eloni, Yehuda. *St Zionism* 6 No 2,247–262 Aut 1985
BOAS, FRANZ, 1858–1942
In Boas' steps: 100 years of Inuit anthropology [papers, 11th Int Congress of Anthropological and Ethnological Sciences, Quebec, 1983]. Saladin d'Anglure, Bernard, and Thérien, François, eds. *Études Inuit* 8 No 1,3–179 1984*
BOASTFULNESS
Comparison, self–praise and irony: Paul's boasting and the conventions of Hellenistic rhetoric. Forbes, Christopher. *N T St* 32 No 1,1–30 Ja 1986
The "opponents" in 1 John. Painter, John. *N T St* 32 No 1,48–71 Ja 1986
Paul's double critique of Jewish boasting: a study of Rom 3:27 in its context. Thompson, Richard W. *Biblica* 67 No 4,520–531 1986
BOAZ (BIBLICAL CHARACTER)
The Book of Ruth: complexities within simplicity. Chertok, Haim. *Judaism* 35 No 3,290–297 Sum 1986
BOBBITT, PHILIP
Tragic choices [review article; G Clabresi and P Bobbitt, 1978]. Barry, Brian. *Ethics* 94 No 2,303–318 Ja 1984
BOBER, MARIA DMITRIEVNA (FEOFANIA), HEGUMENIA
Hegumenia Feofania, new Mother Superior of the Mukachevo St Nicholas Convent [por]. *J Moscow Patr* No 5,23 1985
BOBKOV, EVGENIJ, D 1985
Condolences on the demise of Archpriest Evgeniy Bobkov of the Old Believers Community. *J Moscow Patr* No 4,56 1986
BOCHENSKI, JOSEPH M
Logik als Organon und als Wissenschaft [3 papers; Universität Freiburg symposium, 80th birthday of I M Bocheński]. Brantschen, J B, ed. *Freiburg Z Ph Th* 31 No 3,3–34 1984*
BODENSTEIN VON KARLSTADT, ANDREAS RUDOLF *see* Karlstadt, Andreas Rudolf
BODHIDHARMA
Bodhidharma as textual and religious paradigm. Faure, Bernard. *Hist Rel* 25 No 3,187–198 F 1986
Feminine motifs in Bodhidharma symbology in Japan. McFarland, H Neill. *Asian Folk St* 45 No 2,167–191 1986
BODHISATTVAS *see* also Buddhas
Aryadeva: un santo intellettuale [bibliog]. Sartori, Jolanda Savioli. *St Miss* 35,297–322 1986
Beispiele buddhistischer Heiligkeit im japanischen Buddhismus. Waldenfels, Hans. *St Miss* 35,347–367 1986
Buddhism and the caste system [karma]. Krishan, Y. *J Int Assoc Buddh St* 9 No 1,71–83 1986
Pure Land Buddhist view of *duhkha* [reply, G D Kaufman]. Takeda, Ryūsei. *Bud Chr St* 5,7–24 1985
Rising from the lotus: two bodhisattvas from the *Lotus Sutra* as a psychodynamic paradigm for Nichiren [bibliog]. Jaffe, Paul D. *Japan J Rel St* 13 No 1,81–105 Mr 1986
Śāntideva, un mistico buddhista. Pezzali, Amalia. *St Miss* 35,323–346 1986
BODMER PAPYRUS 29 *see* Vision of Dorotheus
BODY, HUMAN *see* also Brain; Dead Bodies
The age of the body [editorial; current American mores]. Timmerman, John J. *Ref J* 36 No 4,6–7 Ap 1986
Biofeedback, consciousness, and human potential [bibliog; tables]. Green, Elmer E. *Perkins J* 39 No 2,22–31 Ap 1986
Buddhist attitudes toward women's bodies. Paul, Diana Y. *Bud Chr St* 1,63–71 1981
Health services system in India: an expression of socio–economic inequalities [bibliog]. Qadeer, Imrana. *Soc Action (India)* 35 No 3,199–223 Jl–S 1985
Kopf und Bauch [reason and emotion in politics]. Marti, Kurt. *Ref* 34 No 3,175–177 Je 1985
My body, my property. Andrews, Lori B. *Hast Cent Rpt* 16 No 5,28–38 O 1986
Notes about some Balinese ideas and practices connected with sex from western Lombok [bibliog]. Duff–Cooper, Andrew. *Anthropos* 80 No 4–6,403–419 1985
The symbolism of death in the later Middle Ages [the human body and social institutions; bibliog]. Helgeland, John. *Omega* 15 No 2,145–160 1984–1985
BODY, HUMAN—RELIGIOUS ASPECTS *see* also Blood; Eye; Hair; Skull
Body posture and the religious altered state of consciousness: an experimental investigation. Goodman, Felicitas D. *J of Humanistic Psychology* 26 No 3,81–118 Sum 1986
Eschatologies of resurrection and destruction: the ethical significance of Paul's dispute with the Corinthians. Byrne, Brendan. *Down R* 104,288–298 O 1986
Images of women in early Buddhism and Christian gnosticism. Lang, Karen Christina. *Bud Chr St* 2,95–105 1982

BODY, HUMAN—RELIGIOUS ASPECTS
Islam and bioethics. Bakar, Osman. *Gr Orth Th R* 31 No 1–2,157–179 Spr–Sum 1986
It takes all kinds: sexuality and gender differences in Hildegard of Bingen's *Book of compound medicine* [tables]. Cadden, Joan. *Traditio* 40,149–174 1984
Καρδία als Bezeichnung für den Mageneingang [Jas 5:5; Acts 14:17]. Lerle, Ernst. *Z Neut W* 76 No 3–4,292–294 1985
The language of gesture in the Renaissance: selected proceedings [N 1983, Univ of Toronto]. Eisenbichler, Konrad, and Sohm, Philip, eds. *Renaissance and Reformation* ns 10 No 1,1–157 F 1986*
Medical spirits and the medieval language of life [*spiritus, medium*]. Bono, James J. *Traditio* 40,91–130 1984
Die Menschwerdung Gottes: Überlegungen zur Auslegungsproblematik des Johannesevangeliums am Beispiel von Joh 6. Weder, Hans. *Z Th K* 82 No 3,325–360 1985
Michel Foucault and the study of religion [bibliog]. Chidester, David. *Rel St R* 12 No 1,1–9 Ja 1986
Mysticism or mediation: a response to Gill [1 No 1,111–121 Ja 1984; rejoinder]. Perovich, Anthony N, Jr. *Faith Phil* 2 No 2,179–188 Ap 1985
Orthodox Christianity and bioethics. Harakas, Stanley S. *Gr Orth Th R* 31 No 1–2,181–194 Spr–Sum 1986
Los que dicen que no hay resurrección (1 Cor 15,2). Trevijano Etcheverría, Ramón. *Salmanticensis* 33 No 3,275–302 S–D 1986
Religion and medicine: a meditation on lines by A J Heschel. Barnard, David. *Sound* 68 No 4,443–465 Wint 1985
"The rope breaks when it is tightest": Luther on the body, consciousness, and the word. Miles, Margaret R. *Harv Th R* 77 No 3–4,239–258 Jl–O 1984
Tools and tasks: Elchasaite and Manichaean purification rituals. Buckley, Jorunn Jacobsen. *J Rel* 66 No 4,399–411 O 1986
BODY, RESURRECTION OF *see* Resurrection
BODY AND MIND *see* Mind and Body
BODY AND SOUL *see* also Man (Theology); Soul
Aboriginal beliefs and reincarnation [bibliog; diag]. Crawley, Marjorie. *Rel Trad* 6,1–29 1983
Achard of Saint Victor and the medieval exegetical tradition: Rom 7:22–25 in a sermon on the feast of the resurrection. Merrill, Timothy F. *West Th J* 48 No 1,47–62 Spr 1986
Aging as a spiritualizing process. Jones, W Paul. *J Rel Aging* 1 No 1,3–16 Fall 1984
"Being at home in the body we are in exile from the Lord" (2 Cor 5:6b). Murphy–O'Connor, Jerome. *R Bib* 93 No 2,214–221 Ap 1986
Biomedical decision making: the blessings and curses of modern technology [panel discussion; 3 case studies]. Brand, Paul; Erickson, Millard J; Tiefel, Hans; Kantzer, Kenneth S. *Chr T* 30 No 5,4I–14I Mr 1986
Body, hierarchy, and leadership in Chrysostom's *On the priesthood*. Valantasis, Richard. *Gr Orth Th R* 30 No 4,455–471 Wint 1985
Cézannes Licht in Platos Höhle [review of 2 films]. Leibundgut, Hektor. *Ref* 34 No 3,232–236 Je 1985*
Considérations sur quelques croyances traditionnelles relatives à la survie [bibliog]. Moke Sangol, Bongo–Pasi, and Omven, Olish Etul. *Anthropos* 80 No 4–6,535–543 1985
Dante's magical memory cathedral [il]. Heyneman, Martha. *Parabola* 11 No 4,36–45 N 1986
Distraction and Santayana's idea of progress [moral and spiritual life, self–knowledge]. Perricone, Christopher, Jr. *Transactions of the Charles S Peirce Soc* 19 No 2,167–181 Spr 1983
Does 2 Cor 5:1–10 teach the reception of the resurrection body at the moment of death? Osei–Bonsu, Joseph. *J St N T* No 28,81–101 O 1986
Faith, flesh and feeling [experience of the world and experience of religious faith]. Brown, James F. *Worship* 60 No 3,225–231 My 1986
Feministische Theologie: Konsequenzen und Anfragen. Gerber, Uwe. *Ref* 34 No 6,450–456 D 1985
The future of the human: man or machine? Chennakesavan, Sarasvati. *Bangalore Th F* 17 No 3,24–34 Jl–S 1985
Ǧālīnus Quwā an–Nafs: zitiert, adaptiert, korrigiert. Biesterfeldt, H H. *Der Islam* 63 No 1,119–136 1986
The gnostic world of anorexia nervosa. Sabom, W Stephen. *J Psych Th* 13 No 4,243–254 Wint 1985
Indian Christian theology of suffering [tables]. Souter, Ian. *Bangalore Th F* 18 No 1,33–51 Ja–Mr 1986
Is personal identity retained in the resurrection? Davis, Stephen T. *Mod Th* 2 No 4,329–340 Jl 1986
On transposing *soul* and *body* into a monistic conception of *being*: an example from ancient Egypt. Finnestad, Ragnhild Bjerre. *Religion* 16 No 4,359–373 O 1986
Resurrectio carnis bei Prudentius. Buchheit, Vincenz. *Vig Chr* 40 No 3,261–285 S 1986
The resurrection of the body according to Saint John of the Ladder. Chrysavgis, John. *Gr Orth Th R* 30 No 4,447–453 Wint 1985
The special theory of *pratītyasamutpāda*: the cycle of dependent origination [12 components]. Sopa, Geshe Lhundub. *J Int Assoc Buddh St* 9 No 1,105–119 1986
Spiritualität des Arztes: aus einem Briefwechsel. Görres, Albert. *Int Kath Z* 15 No 4,312–319 Jl 1986
Steering for dream: dream concepts of the Makiritare. Guss, David M. *Journal of Latin American Lore* 6 No 2,297–312 Wint 1980
Teilhard de Chardin and Julian of Norwich: a rapprochement. Furness, Jean. *Mystics Q* 12 No 2,67–70 Je 1986
L'âme ensommeillée et les avatars du corps selon la Sage Persan: essai sur l'anthropologie d'Aphraate; pt 2. Pierre, Marie Joseph. *Proche Orient Chr* 33 No 1–4,104–142 1983
L'arrière–plan et les connotations vétérotestamentaires de *sarx* et de *sōma*: étude préliminaire [fig]. Lys, Daniel. *Vet Test* 36 No 2,163–204 Ap 1986
BOEHLER, PETER, 1712–1775
Eighteenth century encounters: Methodist–Moravian. Smith, Warren Thomas. *Meth H* 24 No 3,141–156 Ap 1986
BOEHM, MARTIN, 1752–1812
The hermeneutics of the Otterbeins [1774–1813]. O'Malley, J Steven. *Meth H* 25 No 1,17–28 O 1986
BOEHNER, PHILOTHEUS HEINRICH, 1901–1955
Autour de la connaissance intuitive des non–existants chez Ockham. Putallaz, François Xavier. *Freiburg Z Ph Th* 30 No 1–2,448–467 1983
BOEKMANN, JOHANNES
Warum ging Luther ins Kloster: Polemik gegen eine neue alte Luther–Legende und ihre Anhänger [Dietrich Emme, Johannes Bökmann]. Pesch, Otto Hermann. *Catholica* 39 No 4,255–278 1985
BOEMER, F
Die ältere Simsonüberlieferung (Richter 14–15) [table]. Gese, Hartmut. *Z Th K* 82 No 3,261–280 1985
BOERNE, KARL LUDWIG, 1786–1837
Heinrich Graetz and Heinrich von Treitschke: a comparison of their historical images of the modern Jew. Meyer, Michael A. *Mod Jud* 6 No 1,1–11 F 1986
BOERS *see* Afrikaners
BOESAK, ALLAN A
Afrique du Sud [church news]. *Iren* 58 No 4,533–534 1985
Boesak's election sharpens struggle [moderator, Nederduitse Gereformeerde Sendingkerk; photo]. De Gruchy, John W. *Chr Cent* 103 No 32,932–933 O 29 1986
Commitment in Southern Africa [death of Samora Machel, president of Mozambique]. Hovey, Gail. *Chr Cris* 46 No 17,404–406 N 1986
The gifts of the three wise women. Houston, Haviland C. *E–SA* 14 No 10,4–8,41 N 1986
Marginal notes [Allan Boesak, Jr's acceptance of Robert F Kennedy Human Rights Award on behalf of father]. Wallis, Jim. *Sojourners* 15 No 2,23 F 1986
Mission, church and state in Southern Africa [6th IAMS conf, Harare, 1985; replies, E Mveng and M Lehmann–Habeck]. Hastings, Adrian. *Miss St* 2 No 1,22–32 1985
On the situation in the Republic of South Africa [statement, heads and representatives of Christian churches in USSR]. *J Moscow Patr* No 1,36–39 1986
Pressures build in South Africa [photo, Allan Boesak]. Kemper, Vicki. *Sojourners* 15 No 7,10–11 Jl 1986
South Africans honored in Washington [news; Robert F Kennedy Human Rights Award, to A Boesak, Winnie Mandela, C F B Naude]. Kemper, Vicki. *Sojourners* 15 No 1,12 Ja 1986
Worship and the search for community in the Reformed tradition [reply, M J Kimura Angevine; photo]. Huenemann, Edward M. *Ch Soc* 76 No 4,30–35 Mr–Ap 1986
BOESAK, JAN, 19TH CENT
Mission, church and state in Southern Africa [6th IAMS conf, Harare, 1985; replies, E Mveng and M Lehmann–Habeck]. Hastings, Adrian. *Miss St* 2 No 1,22–32 1985
BOETHIUS
Heriger and the study of philosophy at Lobbes in the 10th century [discussion of tract on the Eucharist]. Babcock, Robert G. *Traditio* 40,307–317 1984
Notice sur le Traité de Pierre d'Ailly sur la *Consolation* de Boèce. Chappuis–Baeriswyl, Marguerite. *Freiburg Z Ph Th* 31 No 3,89–107 1984
Robert Grosseteste's place in medieval discussions of the eternity of the world. Dales, Richard C. *Speculum* 61 No 3,544–563 Jl 1986
BOETTGER, GUSTAV, B 1808
Der Essäerbrief: zur geistesgeschichtlichen Einordnung einer Fälschung [bibliog]. Klatt, Norbert. *Z Rel Gg* 38 No 1,32–48 1986
BOFF, CLODOVIS M
Recent continental theology: historical and systematic [review article]. Wainwright, Geoffrey. *Expos T* 97 No 9,267–272 Je 1986
BOFF, LEONARDO
Ban lifted [news; L Boff]. *Chr Cent* 103 No 13,383 Ap 16 1986
Christenrechte und Theologenpflichten. Seckler, Max. *Th Q* 165 No 4,323–326 1985
Ecclesiogenesis: the base communities reinvent the church, by Leonardo Boff, 1985 [3 reviews]. Taylor, David W A; Martin, Malcolm; Ryan, Thomas. *Ec Trends* 15 No 6,93–97 Je 1986
"Ihr habt mich nicht aufgenommen": zum kirchlichen Kampf um die Theologie der Befreiung. Eicher, Peter. *Ref* 34 No 5,334–344 O 1985
Die lateinamerikanische Theologie der Befreiung in ihrem theologischen Selbstverständnis. Kern, Udo. *Com Via* 29 No 1–2,41–66 Spr 1986
Leonardo Boff: theologian for all Christians. Brown, Robert McAfee. *Chr Cent* 103 No 21,615–617 Jl 2–9 1986
A lesson on liberation: Rome's newest pronouncement [news; photos]. Ostling, Richard N. *Time* 127 No 15,84 Ap 14 1986
Libéracion et spiritualité en Amérique latine; trad par M Baurier et E Brauns [Eng summary]. Espeja, Jesus. *Recher Sci Rel* 74 No 1,13–48 Ja–Mr 1986
Eine nachkonziliäre Dokumentation [Congregation for Doctrine of the Faith]. Simmel, Oskar. *Int Kath Z* 15 No 2,190–191 1986
The Roman Curia and liberation theology: the 2d (and final) round. Brown, Robert McAfee. *Chr Cent* 103 No 19,552–554 Je 4–11 1986
La teologia di Leonardo Boff: una promessa per l'ecumenismo? Barth, Hans Martin. *Protestantesimo* 41 No 4,193–205 1986
Théologiens en procès: theologie de la liberation dans ses rapports avec l'Europe et avec les instances magistérielles [Eng summary]. Marlé, René. *Recher Sci Rel* 74 No 1,79–110 Ja–Mr 1986
BOGOTA, COLOMBIA
The enthusiastic Protestants of Bogotá, Colombia: reflections on the growth of a movement. Westmeier, Karl Wilhelm. *Int R Miss* 75,13–24 Ja 1986
BOHEMIA—CHURCH HISTORY
The communion of infants: the Basel years [1433–1437]. Holeton, David R. *Com Via* 29 No 1–2,15–40 Spr 1986
BOHEMIAN BRETHREN
Eighteenth century encounters: Methodist–Moravian. Smith, Warren Thomas. *Meth H* 24 No 3,141–156 Ap 1986
BOHLMANN, RALPH A
Vying for top LCMS spot [news]. *Chr Cent* 103 No 16,456 My 7 1986
BOHM, DAVID
Psi and the holographic paradigm [paper, Intl Conf on Christian Parapsychology, London, S 1984; bibliog]. Rogers, Charles T G. *J Rel Psych Res* 9 No 1,27–35 Ja 1986

BOHOL ISLAND, PHILIPPINES
Tamblot und der weisse Götze der Macht: eine philippinische Exodusgeschichte aus dem Jahr 1622. Reese, Günter. *Ref* 33 No 4,270–277 Jl 1984

BOICE, JAMES M
James M Boice becomes head of Evangelical Ministries, Inc [news; *Eternity* magazine]. *Chr T* 30 No 2,50 F 7 1986

BOISIL, SAINT, D 664
The saints of Durham. Bonner, Gerald. *Sobornost* ns 8 No 1,34–46 1986

BOISMARD, MARIE EMILE
Das Johannesevangelium in Streit der Methoden (1980–1984) [bibliog essay]. Becker, Jürgen. *Th Ru* 51 No 1,1–78 F 1986
Note sur les Actes des Apôtres [update to 62 no 1,304–339]. Neirynck, Frans. *Eph Th L* 62 No 1,140 Ap 1986
Le texte des Actes des Apôtres et les caractéristiques stylistiques lucaniennes [table, Alexandrian and Western texts; Eng summary]. Neirynck, Frans, and Segbroeck, Frans van. *Eph Th L* 61 No 4,304–339 D 1985

BOLIVIA—CHURCH HISTORY *see* also Ecumenical Movement—Bolivia
L'ethnographie missionnaire des sauvages la première description franciscaine des Chiriguano (1782) [Eng summary]. Saignes, Thierry. *Journal de la Société des Américanistes* 70,21–42 1984

BOLIVIA—POLITICS
Comments on recent developments [Bolivia, 1982–1985]. Goslin, Thomas S. *RCDA* 24 No 2,62 Spr 1985

BOLIVIA—RELIGION
Los dioses de los cerros en los Andes [diag; bibliog]. Martínez, Gabriel. *Journal de la Société des Américanistes* 69,85–115 1983

BOLSEC, HEIRONYMUS HERMES, D 1584
Heinrich Bullinger's correspondence on Calvin's doctrine of predestination, 1551–1553. Venema, Cornelis P. *Sixteen Cent J* 17 No 4,435–450 Wint 1986

BOLT, JOHN
A trinitarian framework and Reformed distinctiveness: a critical assessment of *Christian and Reformed today* [J Bolt]. Vandervelde, George. *Cal Th J* 21 No 1,95–109 Ap 1986

BOLTON, N J
Constructive geometry and the Śrī-cakra diagram [figs; bibliog]. Fonseca, Rory. *Religion* 16 No 1,33–49 Ja 1986

BOMBAY
Planning for the urban poor: basic needs and priorities [India; map, table, bibliog]. Ribeiro, E F N. *Soc Action (India)* 32 No 2,127–150 Ap–Je 1982

BOMBING, AERIAL
America responds to terrorism [aerial bombing of Tripoli]. Mawyer, Martin. *Fund J* 5 No 6,59–60 Je 1986
Bombing Libya: wrong problem, wrong solution [guest editorial]. Bishop, Dale L. *Chr Cris* 46 No 7,147–148 My 5 1986
Confronting the 70% solution [editorial; popular support of US aerial bombing of Libya; responses by church leaders]. *Witness* 69 No 6,5 Je 1986
An eye for an eye [editorial; US bombing raid against Libya]. Collum, Danny. *Sojourners* 15 No 6,4–6 Je 1986
The Hiroshima tragedy must never be repeated [Machiyu Kurokawa; photo]. K, L. *J Moscow Patr* No 8,53–54 1985
Libya raid undermines morality and security [editorial; US bombing of Libya, Ap 14 1986]. Wall, James M. *Chr Cent* 103 No 15,427–428 Ap 30 1986
Libyan raid [news; US bombing of Tripoli and Benghazi, Ap 15 1986; WCC condemnation]. *One World* No 116,21 Je 1986
On Libya, on terrorism: second thoughts needed [editorial]. Bennett, John C. *Chr Cris* 46 No 8,173–174 My 19 1986
On terrorism and demons: a call for humility [Personal perspective; US bombing of Libya, Ap 14 1986]. Beggs, Sarah J. *Chr Cent* 103 No 16,454–455 My 7 1986
Reagan and terrorism [editorial]. Wells, Ronald A. *Ref J* 36 No 6,2–3 Je 1986
Responses to Libya attack [news; WCC, NCC, Pax Christi USA, Catholic bishops, American Jewish Comm, Pat Robertson]. *Chr Cent* 103 No 16,455 My 7 1986
Vädjan till USA och Libyen att upphöra med våld [doc; Ap 17 and My 26 1986]. Svenska Ekumeniska Nämnden. *Svensk Miss* 74 No 2,75 1986

BOMBINGS
Will you save a baby; repr fr *If I should die before I wake*, 1986 [editorial]. Falwell, Jerry. *Fund J* 5 No 3,10–11 Mr 1986

BOMPAS, WILLIAM CARPENTER, BP
Send only those who rise a peg: Anglican clergy in the Yukon, 1858–1932. Coates, Kenneth. *J Can Ch H Soc* 28 No 1,3–18 Ap 1986

BONES (IN RELIGION, FOLKLORE)
Ezekiel 40–48 in a visionary context. Niditch, Susan. *C B Q* 48 No 2,208–224 Ap 1986

BONHOEFFER, DIETRICH
Addresses in honour of Dietrich Bonhoeffer [news]. *Universitas* 27 No 3,240–241 1985
Apartheid, heresy and the church in South Africa [bibliog]. Richardson, Neville. *J Rel Ethics* 14 No 1,1–21 Spr 1986
The Bible between church and synagogue: thoughts on the interpretation of the Hebrew scriptures. Timmer, David E. *Ref R* 39 No 2,94–103 Wint 1986
Bonhoeffer and the limits of Jewish–Christian dialogue [J McClendon's *Ethics*; *Nachfolge*; photo]. Goldberg, Michael. *Bk Rel* 14 No 3,3–4 Mr 1986
Bonhoeffer shrine [news; West Berlin]. *Chr Cent* 103 No 8,234 Mr 5 1986
Bonhoeffer, Barmen and Anglo–Saxon individualism. Clements, Keith W. *J Th So Africa* No 54,15–24 Mr 1986
Bonhoeffer, Barmen und das Bekenntnis Christi heute. De Gruchy, John W. *Ökum Ru* 34 No 2,130–142 Ap 1985
Bonhoeffer: theist or moralist [fundamental ethical nature of Christian belief]. Clements, Keith W. *Th* 89,203–209 My 1986
Bonhoeffer's ethics and the indigenization of Christianity in West Africa [bibliog]. Thomas, J Christopher. *Missiology* 14 No 1,83–90 Ja 1986
The burden of Auschwitz: rethinking morality [Christian tradition and the Holocaust]. Willis, Robert E. *Sound* 68 No 2,273–293 Sum 1985
Christians against the Nazis. Siegele–Wenschkewitz, Leonore. *Luth Th J* 20 No 1,10–13 My 1986
Dietrich Bonhoeffer and Suzuki Masahisa on death; tr by R Terhune. Murakami, Shin. *Japan Chr Q* 52 No 3,174–178 Sum 1986
Foi et religion: esquisse d'une confrontation entre Barth, Bonhoeffer et Tillich. Gounelle, André. *E T Rel* 61 No 4,523–532 1986
Intercultural theology. Hollenweger, Walter J. *Th Today* 43 No 1,28–35 Ap 1986
Law natural: its family of metaphors and its theology [replies, F S Alexander, and others]. Ball, Milner S. *J Law Rel* 3 No 1,140–165 1985
Lutheran theology and the witness of peace [1st prize, essay contest on "Lutheran Pacifism", Univ Luth Church of Hope, Minneapolis]. Hordern, Richard P. *Word World* 6 No 2,133–160 Spr 1986
The meaning of good works: Luther and the Anabaptists. Grislis, Egil. *Word World* 6 No 2,170–180 Spr 1986
Ein neuer Anfang: die Stuttgarter Erklärung in ökumenischer Sicht; pt 1. Link, Hans Georg. *Ökum Ru* 34 No 4,484–500 1985
Now you see it, now you don't: ethical reflections on a textual variant in Matthew 6. Burtness, James H. *Word World* 6 No 2,161–169 Spr 1986
The place of ethics in the Christian tradition and the Confucian tradition: a methodological prolegomenon. Ro, Young Chan. *Rel St* 22 No 1,51–62 Mr 1986
Responsible sharing of the mystery of Christian faith: *disciplina arcani* in the life and theology of Dietrich Bonhoeffer. Matthews, John W. *Dialog (Minnesota)* 25 No 1,19–25 Wint 1986
Toward an eschatology of the past. Holyer, Robert. *Th* 89,209–218 My 1986
Why, God: a tale of two sufferers [Russell Baker; Job]. Cooper, Burton Z. *Th Today* 42 No 4,423–434 Ja 1986
Wurzein des Widerstandes: zum deutschen Kirchenkampf 1933–1945. Kuster, Reinhard. *Ref* 35 No 1,64–69 F 1986
Zur Neuausgabe von Dietrich Bonhoeffers Werken [Int Bonhoeffer Comm, BRD, and Bonhoeffer Comm, Bund der Ev Kirchen, DDR]. Tödt, Heinz Eduard. *Ev Th* 46 No 2,181–189 Mr–Ap 1986
Zwischen Pazifismus und Verschwörung: Gerechtigkeit und Schult im Denken Dietrich Bonhoeffers. Mohaupt, Lutz. *Luther* 57 No 3,127–143 1986

BONHOEFFER, DIETRICH—BIBLIOGRAPHY
Dietrich Bonhoeffer en portugués. Alemany, José J. *Miscelanea Comillas* 42 No 81,299–303 Jl–D 1984

BONNOR, WILLIAM B
Systematic wonder: the rhetoric of secular religions [bibliog]. Booth, Wayne C. *J A A R* 53 No 4,677–702 1985

BOOK FAIRS
Books and religion [Frankfurt Book Fair]. VanElderen, Marlin J. *One World* No 121,18–19 D 1986

BOOK OF BAHIR *see* Sefer Ha-Bahir

BOOK OF COMMON PRAYER
Church schism and secession: a necessary sequence [fig; table; bibliog; case studies from Episcopal Church]. Steed, Mary Lou. *R Rel Res* 27 No 4,344–355 Je 1986
COCU reflections on the 1985 General Convention of the Episcopal Church [S 1985, Anaheim, California]. Burt, John H, Bp. *Mid–Stream* 25 No 2,239–243 1986
Vers une nouvelle bibliographie bucérienne: résultats d'un premier inventaire. Lardet, Pierre. *Cahiers R Th Ph* No 8,3–26 1983

BOOK OF CONCORD *see* also Augsburg Confession; Luther, Martin—Catechisms
"Concordia" – where did it come from? Scaer, David P. *Concor Th Q* 49 No 2–3,199 Ap–Jl 1985

BOOK OF CREATION *see* Sefer Yetsirah

BOOK OF JUBILEES
The date of the eschaton in the Book of Jubilees: a commentary on Jub 49: 22–50:5, CD 1:1–10, and 16:2–3. Wacholder, Ben Zion. *Hebr U C A* 56,87–101 1985
Jubilees, Bethel and the temple of Jacob [Gen 35:1–16; Jub 31:32; Judas Maccabeus]. Schwartz, Joshua. *Hebr U C A* 56,63–85 1985

BOOK OF MORMON
The mature Joseph Smith and treasure searching [photos]. Anderson, Richard Lloyd. *B Y U St* 24 No 4,489–560 Fall 1984
Money-digging folklore and the beginnings of Mormonism: an interpretive suggestion. Hill, Marvin S. *B Y U St* 24 No 4,473–488 Fall 1984
New documents and Mormon beginnings [letters: J Smith to J Stowell, Je 18 1825; M Harris to W W Phelps, O 23 1830; facsims]. Jessee, Dean C. *B Y U St* 24 No 4,397–428 Fall 1984
Scriptural perspectives on how to survive the calamities of the last days [Book of Mormon]. Nibley, Hugh W. *B Y U St* 25 No 1,7–27 Wint 1985
The Sermon on the Mount: what its textual transformation discloses concerning the historicity of the Book of Mormon [il]. Larson, Stan. *Trinity J* ns 7 No 1,23–45 Spr 1986
Sign or scripture: approaches to the Book of Mormon [bibliog]. Lindgren, A Bruce. *Dialogue (Mormon)* 19 No 1,69–75 Spr 1986
The Third Nephi disaster: a geological view [destruction of Central and S American cities reported in Book of Mormon]. Baer, James L. *Dialogue (Mormon)* 19 No 1,129–132 Spr 1986
Violence and the gospel: the teachings of the Old Testament, the New Testament, and the Book of Mormon. Firmage, Edwin Brown. *B Y U St* 25 No 1,31–53 Wint 1985

BOOK OF SECRETS *see* Sefer Ha-Razim

BOOK OF WISDOM *see* Bible (OT)– Apocrypha—Wisdom of Solomon

BOOK TRADE *see* Publishers

BOOKBINDING
Library binding standards and specifications [workshop]. Henderson, William T. *A T L A Pro* 40,231–263 1986

BOOKS *see* also Bibliography; Bibliography—Best Books; Textbooks

BOOKS—BEST SELLERS *see* Best Sellers

BOOKS AND READING
The art of biblical narrative: a review article [R Alter, 1981]. Cahill, P Joseph. *Rel St Bul* 2 No 2,48–54 Ap 1982
Augustine: the reader as selfobject [bibliog]. Gay, Volney P. *J S S R* 25 No 1,64–76 Mr 1986

BOOKS AND READING
Christopher awards [1986; books]. *Chr Cent* 103 No 6,169–170 F 19 1986
Discoveries of reading: stories of childhood by Bialik, Shahar, and Roth [bibliog]. Sokoloff, Naomi B. *Hebr Ann R* 9,321–342 1985
Don't ever read a good book [editorial; A W Tozer]. Kinlaw, Dennis F. *Chr T* 30 No 7,10 Ap 18 1986
Epiphany bookservice. *Epiphany* Regular feature, 1986–
A guide to devotional reading [appendix to *Religious Affections*, by J Edwards, ed J Houston, 1984]. Houston, James M. *Crux* 22 No 3,2–15 S 1986
Literary travels: reading aloud around the world. Antieau, David K. *Other Side* 22 No 8,42 O 1986
The peaceful apocalypse: familism and literacy in 16th century England [H Niclaes]. Hayes, T Wilson. *Sixteen Cent J* 17 No 2,131–143 Sum 1986
People to meet, books to read [life in Christ; 3 books]. Jones, Charles E. *Fund J* 5 No 1,35–36 Ja 1986
Reading habits of church–active LDS women. Appleton, Marianne, and Cranney, A Garr. *B Y U St* 25 No 3,47–53 Sum 1985
"The secrets of generation display'd": *Aristotle's master–piece* in 18th century England [sexual advice literature; appendix]. Porter, Roy. *Eighteenth Century Life* ns 9 No 3,1–21 My 1985
Teaching adults to read in 16th century Venice: Giovanni Antonio Tagliente's *Libro maistrevole*. Schutte, Anne Jacobson. *Sixteen Cent J* 17 No 1,3–16 Spr 1986
The therapeutic use of devotional reading in working with the aging. Strunk, Orlo, Jr. *J Rel Aging* 1 No 2,1–8 Wint 1984
Verteidigung des Lesens. Zimmermann, Arthur. *Ref* 33 No 6,435–437 N 1984
When bad books happen to good people [Media focus; humor]. Harnden, Philip. *Other Side* 22 No 1,46–47 Ja–F 1986
Zu viele Bücher – zu wenig Leser: über die Arbeit des Kritikers. Pulver, Elsbeth. *Ref* 35 No 6,406–412 D 1986
BOOKS FOR CHILDREN *see* Children's Literature
BOOKSELLERS *see* also Bible—Publication and Distribution
The Christian bookstore: caveat emptor. Goldsmith, Dale. *Q R (Methodist)* 6 No 3,29–31 Fall 1986
Librarians: a booksellers' perspective. Carter, Brian. *A T L A Pro* 40,282–286 1986
Retrospective collection development: the librarian and the antiquarian book seller [workshop]. Bundy, David D. *A T L A Pro* 40,264–269 1986
BOOM, GREGORIUS VAN DEN, 1901–1985
[Boom, Gregorius van den, 1901–1985]. Camps, Arnulf. *Z Miss W* 70 No 4,306–307 O 1986
BOOTH, CATHERINE, 1829–1890
Wesleyan influence on William and Catherine Booth. Murdoch, Norman H. *Wesley Th J* 20 No 2,97–103 Fall 1985
BOOTH, JOSEPH
Joseph Booth, prophet of radical change in Central and South Africa, 1891–1915. Langworthy, Harry W III. *J Rel Africa* 16 No 1,22–43 F 1986
BOOTH, WILLIAM, 1829–1912
The Salvation Army and the Church of England, 1882–1883 [table]. Murdoch, Norman H. *Hist Mag* 55 No 1,31–55 Mr 1986
Wesleyan influence on William and Catherine Booth. Murdoch, Norman H. *Wesley Th J* 20 No 2,97–103 Fall 1985
BOOTHS (FEAST OF TABERNACLES) *see* Sukkoth
BORDERS (GEOGRAPHY) *see* Boundaries
BORDEU, THEOPHILE DE, 1722–1776
Moral values in "La Suite de l'Entretien"; tr by J Coke and M Murray. Tarczylo, Théodore. *Eighteenth Century Life* ns 9 No 3,43–60 My 1985
BOREDOM
Battling boredom. Earles, Brent D. *Fund J* 5 No 1,18–20 Ja 1986
BORG, CARL OSCAR, 1879–1947
Carl Oscar Borg [Swedish American artist; plates]. Laird, Helen. *Swedish–Am Hist Q* 37 No 2,74–93 Ap 1986
BORGEN, PEDER
Christ as divine agent in Paul. Wanamaker, Charles Arthur. *Scot J Th* 39 No 4,517–528 1986
BORGER, RIEKELE
Historical and chronological notes on the kingdoms of Israel and Judah in the 8th century BC [table]. Na'aman, Nadav. *Vet Test* 36 No 1,71–92 Ja 1986
New additions to the corpus of Esarhaddon historical inscriptions [4 joins; photos, translit, Eng tr]. Cogan, Mordechai. *Archiv Orientforschung* 31,72–75 1984
BORING, EDWIN
The psychology of religion today [auth biog sketch, p 25]. Collins, Gary R. *J Psych Chr* 5 No 2,26–30 Sum 1986
BORLEFFS, J G P
Remarques sur le texte du *De paenitentia* de Tertullien. Munier, Charles. *Vig Chr* 38 No 4,313–318 D 1984
BORN AGAIN CHRISTIANITY *see* Regeneration (Theology)
BORNEO
Symbols of social differentiation: a comparative investigation of signs, the signified and symbolic meanings in Borneo [photos; bibliog]. King, Victor T. *Anthropos* 80 No 1–3,125–152 1985
BOROKHOV, BER, 1881–1917
Ber Borokhov [Zionist leader]. Mintz, Matityahu. *St Zionism* No 5,33–53 Spr 1982
BOROWITZ, EUGENE B
Past imperfect: history and the prospect for liberalism [2 pts; prepr fr *Liberal Protestantism*, ed by R S Michaelsen and W C Roof]. Hutchison, William R. *Chr Cent* 103 No 1,11–15 Ja 1–8; No 2,42–46 Ja 15 1986
BOSSARD–BORNER, HEIDI
Philipp Anton von Segesser, ein christlicher Staatsmann des 19ten Jahrhunderts [review article]. Im Hof, Ulrich. *Ref* 33 No 6,406–408 N 1984*
BOSSART FAMILY
18th century organs in Kloster Muri, Switzerland [photo; specifications]. Marigold, W G. *Diapason* 77 No 2,8–9 F 1986
BOSSUET, JACQUES, BP OF MEAUX, 1627–1704
Entre Bossuet et Lamennais: quelques équivoques historiques de "politique chrétienne". Plongeron, Bernard. *S R* 15 No 3,277–301 1986
"Gott in der Hölle lieben": Bedeutungswandel einer Metapher im Streit Fénelons mit Bossuet um den Begriff des "pur amour". Leuenberger, Robert. *Z Th K* 82 No 2,153–172 1985
Les historiens catholiques et la Réforme protestante. Bedouelle, Guy. *R Th Ph* 118 (3d ser 36) No 2,131–144 1986
La position de Bossuet dans la controverse sur la justification par la foi. Bavaud, Georges. *Freiburg Z Ph Th* 32 No 3,425–438 1985
Le songe de Jacob et sa lutte avec l'ange (Genèse 28 et 32): repères historiques d'une lecture et de ses variations [Eng summary]. Hammann, Gottried. *R Hist Ph Rel* 66 No 1,29–42 Ja–Mr 1986
BOSTON—CHURCH HISTORY *see* also Dorchester Temple Baptist Church (Boston)
Nuclear–free zone on Beacon Hill [editorial]. Schulz, William F. *Chr Cent* 103 No 11,320–321 Ap 2 1986
Social sources of denominationalism reconsidered: post–revolutionary Boston as a case study [appendices]. Rose, Ann C. *Am Q* 38 No 2,243–264 Sum 1986
BOSWELL, JAMES, 1740–1795
Metaphysics and the market [excerpt fr *The needs of strangers*, 1984; D Hume, James Boswell; religious need and secularism]. Ignatieff, Michael. *Bk Rel* 14 No 4,1+ Ap 1986
BOSWELL, JOHN EASTBURN
Can Ἀρσενοκοῖται be translated by "homosexuals" (1 Cor 6:9; 1 Tim 1:10) [reply to D F Wright, 38 No 2,125–153 1984]. Petersen, William L. *Vig Chr* 40 No 2,187–191 Je 1986
Relations natural and unnatural: a response to J Boswell's exegesis of Rom 1 [*Christianity, social tolerance and homosexuality*; bibliog]. Hays, Richard B. *J Rel Ethics* 14 No 1,184–215 Spr 1986
Rupert de Deutz et John Boswell désarmés devant le même devinette. Silvestre, H. *R Hist Eccl* 80 No 3–4,771–775 Jl–D 1985
BOSWELL, SAINT *see* Boisil, Saint, D 664
BOTTA, PAUL EMILE, 1802–1870
BA portrait: Paul Émile Botta [bibliog]. McGovern, Francis H, and McGovern, John N. *Bib Arch* 49 No 2,109–113 Je 1986
BOTTE, BERNARD
Conférences Saint–Serge: semaines d'études liturgiques [bibliog essay]. Häussling, Angelus A. *Archiv Liturg W* 28 No 2,256–259 1986
BOTTYAN, JANOS
The Bible in Hungarian. Radó, György. *Bib Tr* 37 No 1,144–145 Ja 1986
BOULGAKOV, SERGÈ *see* Bulgakov, Sergei Nikolaevich, 1871–1944
BOUNDARIES
Border now war zone, sanctuary [photos]. Molesky, Jean. *Witness* 69 No 6,6–10 *passim* Je 1986
The Saracens and the *limes* [map, bibliog]. Mayerson, Philip. *A S O R Bul* No 262,35–47 My 1986
BOURDIEU, PIERRE
Les actes pastoraux: vestiges d'une chrétieté ou diaconie du sens? Delteil, Gérard. *E T Rel* 61 No 1,83–89 1986
Anthropology's native problems: revisionism in the field [il]. Sass, Louis A. *Harper's* 272 No 1632,49–57 My 1986
Un paradigme inspiré de Weber: pour contribuer à renouveler le débat sur la sécularisation [Eng summary]. Lambert, Yves. *Archiv Sci Soc Rel* 31 (61 No 1),153–165 Ja–Mr 1986
Reproducing inequality: spirit cults and labor relations in colonial eastern India. Prakash, Gyan. *Modern Asian Studies* 20 No 2,209–230 Ap 1986
BOUVIER DE LA MOTTE GUYON, JEANNE MARIE *see* Guyon, Jeanne–Marie Bouvier de la Motte, 1648–1717
BOWDEN, J W
Some Anglican friends of Cardinal Newman. Hopkinson, David. *Down R* 104,132–143 Ap 1986
BOWEN, CLAYTON RAYMOND, 1877–1934
Clayton R Bowen: who will follow him? Washburn, Stephen C. *Unit Univ Chr* 41 No 1,32–34 Spr 1986
BOWERSOCK, GLEN W
Archeology as politics [reply to G W Bowersock, "Palestine: ancient history and modern politics", *Grand Street*, Aut 1984]. Shanks, Hershel. *Commentary* 82 No 2,50–52 Ag 1986
BOWKER, JOHN W
"Constraints" and the Jesus of history [A E Harvey, *Jesus and the constraints of history*, 1982]. Wright, Nicholas T. *Scot J Th* 39 No 2,189–210 1986
BOWMAN, CARL V
Developments in Covenant ecclesiology, 1914–1933. Olsson, Karl A. *Cov Q* 44 No 1,25–35 F 1986
BOY SCOUTS OF CANADA
Boy Scouts in Canada dismiss atheist leader [news; M Lyall]. *Fund J* 5 No 6,64 Je 1986
BOYAXHIU, TERESA, MOTHER
From another kingdom: should Mother Teresa go to business school? Alexander, John. *Other Side* 22 No 9,52–53 N 1986
Help for AIDS victims [news; Mother Teresa]. *Chr Cent* 103 No 7,201–202 F 26 1986
Helping AIDS victims [news; New York hospice, Mother Teresa]. *Chr T* 30 No 2,59 F 7 1986
BOYCOTT
Bishop *vs* government [news; A Aarflot, Church of Norway; trade boycott of South Africa]. *Chr Cent* 103 No 4,88 Ja 29 1986
INFACT launches GE boycott. Kemper, Vicki. *Sojourners* 15 No 10,12 N 1986
A short background to the shooting incident in Langa Township, Uitenhage [S Africa]. Majodina, Thole. *Human Rights Q* 8 No 3,488–493 Ag 1986
Studying the church's use of the economic boycott [*e–sa* forum,129]. Ranck, Lee, ed. *E–SA* 14 No 11,7–42 D 1986*
BOYLE, JOSEPH M, JR
Euthanasia, liberty, and religion [review article; *Life and death with liberty and justice*, G Griesez, and J M Boyle, 1979]. Ladd, John. *Ethics* 93 No 1,129–138 O 1982

BOYLE, LEONARD E
The *Diffinicio Eucaristie* formerly attributed to Robert Grosseteste. Goering, Joseph. *J Th St* ns 37 No 1,91–104 Ap 1986
BOYS
The changing voice in the church choir [with annot list of anthems; photos]. Nelson, Ronald A. *J Ch Music* 28 No 3,4–7 Mr 1986
"My beloved is like a gazelle": imagery of the beloved boy in religious Hebrew poetry [bibliog]. Roth, Norman. *Hebr Ann R* 8,143–165 1984
BOZARTH-CAMPBELL, PHILIP
[Bozarth-Campbell, Philip:] dead at 37 [obit; por]. *Witness* 69 No 2,23 F 1986
BRADFORD, WILLIAM, 1590–1657
The primacy of Hebrew in early America. Silberschlag, Eisig. *Hebr St* 26 No 1,123–130 1985
BRADSTREET, ANNE DUDLEY, 1612?–1672
"Make use of what I leave in love": Anne Bradstreet's didactic self [Puritanism; bibliog]. Hammond, Jeffrey A. *Rel Lit* 17 No 3,11–26 Aut 1985
BRAHMA (HINDU GOD)
Femaleness: the Hindu perspective. Kumari, Ranjana. *Rel Soc* 32 No 2,3–10 Je 1985
BRAHMAN
The internalization of God in Feuerbach: pre-Marx humanism in an oriental light [comparative study]. Lai, Whalen W. *Ching Feng* 29 No 1,20–26 Mr 1986
The principle of contra-action [identity and relation; Nagarjuna]. Fox, Douglas A. *Faith Phil* 2 No 2,168–174 Ap 1985
BRAHMANISM *see* also Caste—India
Akrūra et la tradition Bhāgavata selon le *Harivamśa*. Couture, André. *S R* 15 No 2,221–232 1986
A revolution in Krsnaism: the cult of Gopāla. Hein, Norvin. *Hist Rel* 25 No 4,296–317 My 1986
BRAHMAVAIVARTAPURANA *see* Puranas–Brahmavaivartapurana
BRAIN
Brain, mind and God [il]. Ashbrook, James B. *Chr Cent* 103 No 10,295–298 Mr 19–26 1986
A cognitive model of original sin. Bowers, Albert Wayne. *St Luke J* 30 No 1,21–30 D 1986
Interacción mente-cerebro. López-Yarto, Luis. *Miscelanea Comillas* 43 No 83,543–544 Jl–D 1985
Psi and the holographic paradigm [paper, Intl Conf on Christian Parapsychology, London, S 1984; bibliog]. Rogers, Charles T G. *J Rel Psych Res* 9 No 1,27–35 Ja 1986
Recent discoveries in neurobiology: do they matter for religion, the social sciences, and the humanities; pt 2 [spec issue for V Turner]. Hefner, Philip J, ed. *Zygon* 21 No 2,141–257 Je 1986*
Whitehead and mind-body interaction: a response to Steven Rosen [8,13–25 Ja 1985; rejoinder]. Griffin, David Ray. *J Rel Psych Res* 9 No 1,4–10 Ja 1986
BRAIN RESEARCH
Brain science and the human spirit [figs, bibliog]. Trevarthen, Colwyn. *Zygon* 21 No 2,161–200 Je 1986
Encounter with neurobiology: the response of ritual studies [bibliog]. Turner, Edith L B. *Zygon* 21 No 2,219–232 Je 1986
Recent brain research and the mind-body dilemma. Wood, Lawrence W. *Asbury Th J* 41 No 1,37–78 Spr 1986
Recent discoveries in neurobiology: do they matter for religion, the social sciences, and the humanities [special issue for Victor Turner]. Hefner, Philip J, ed. *Zygon* 21 No 1,5–112 Mr 1986*
Religious experience, archetypes, and the neurophysiology of emotions [bibliog]. Henry, James P. *Zygon* 21 No 1,47–74 Mr 1986
Science, values, and survival [bibliog]. Sperry, Roger W. *Journal of Humanistic Psychology* 26 No 2,8–23 Spr 1986
BRAINERD, DAVID, 1718–1747
Prelude to mission: Brainerd's expulsion from Yale [Jonathan Edwards' *Life*]. Pettit, Norman. *New England Quarterly* 59 No 1,28–50 Mr 1986
"A second and glorious reformation": the New Light extremism of Andrew Croswell. Schmidt, Leigh Eric. *William and Mary Q* 43 No 2,214–244 Ap 1986
BRAINWASHING *see* also Deprogramming
Educating the new Nicaragua. Moore, Gary. *This World* No 14,12–25 Spr-Sum 1986
Goodbye to Little Red Ridinghood [mind control]. Robbins, Thomas. *Update N Rel Mvt* 10 No 2,5–18 Je 1986
Information disease: effects of covert induction and deprogramming. Conway, Flo; Siegelman, James; Carmichael, Carl; Coggins, John. *Update N Rel Mvt* 10 No 2,45–57 Je 1986
New religious movements, brainwashing, and deprogamming – the view from the law journals: a review essay and survey [bibliog]. Robbins, Thomas. *Rel St R* 11 No 4,361–362,364–370 O 1985
BRAITHWAITE, RICHARD BEVAN
Stories [interpretation of religious utterance]. Palmer, Humphrey. *Mod Th* 2 No 2,107–123 Ja 1986
BRAMHALL, JOHN, ABP, 1594–1663
Anomy and reason in the English Renaissance. Orrú, Marco. *J Hist Ideas* 47 No 2,177–196 Ap-Je 1986
Le confessioni di fede della chiesa primitiva nella tradizione classica anglicanan; trad di L C Altissimo [Eng summary]. Rowell, Geoffrey. *St Ecum* 4 No 2,149–180 Ap-Je 1986
BRANDEIS, LOUIS DEMBITZ, 1856–1941
Brandeis and the origins of the Balfour Declaration. Halpern, Ben. *St Zionism* No 7,71–100 Spr 1983
Brandeis becomes a Zionist. Halpern, Ben. *Mod Jud* 6 No 3,227–243 O 1986
Brandeis's view on the upbuilding of Palestine, 1914–1923. Gal, Allon. *St Zionism* No 6,211–240 Aut 1982
Jacob H Schiff becomes a Zionist: a chapter in American-Jewish self-definition, 1907–1917 [with letters of Schiff and J W Mack]. Friesel, Evyatar. *St Zionism* No 5,55–92 Spr 1982
The people's lawyers: the predominance of Jews in public interest law. Arzt, Donna E. *Judaism* 35 No 1,47–62 Wint 1986
Zionist foreign policy and Ben-Gurion's visit to the United States in 1939. Gal, Allon. *St Zionism* 7 No 1,37–50 Spr 1986
BRANDENBURG, ALBERT
Der Katholizismus als Heimat Martin Luthers? Müller, Gerhard, Bp. *Luther* 52 No 2,78–80 1981
BRANDMEYER, RUDOLF
Fundamentaltheologie im 18ten Jahrhundert: Implikationen eines theologischen Methodenwandels. Heinz, Gerhard. *Th Q* 165 No 4,281–294 1985
Katholische Sexualpädagogik: Geschichte – Theologie – Praxis; pt 3. Bartholomäus, Wolfgang. *Th Q* 165 No 4,295–307 1985
BRANDSTAEDTER, MORDECAI DAVID, 1844–1928
Not just an appendix: the narrative of M D Brandshtetter and its role in Haskalah Hebrew fiction. Mazor, Yair. *Hebr St* 24,59–67 1983
BRANT, SEBASTIAN, 1457–1521
Some reflections on religion and nationalism. O'Brien, Conor Cruise. *St Zionism* 6 No 2,161–169 Aut 1985
BRATT, JAMES D
Building the city upon a hill: Dutch Calvinism and the schools [review art; James Bratt, *Dutch Calvinism in Modern America*]. Beversluis, N H. *Ref J* 36 No 9,19–22 S 1986
We've been here before [guest editorial; review of 2 recent publications on Reformed Church in America history]. Meeter, Daniel. *Ref J* 36 No 3,5–6 Mr 1986*
BRAUDEL, FERNAND
Recreating the history of Israel [methodology in recent histories of Israel; bibliog]. Whitelam, Keith W. *J St O T* No 35,45–70 Je 1986
BRAUN, HERBERT
Recent continental New Testament literature. Best, Ernest. *Expos T* 97 No 11,328–332 Ag 1986*
BRAUN, KAZIMIERZ
Feasts in time of the plague: Polish theatre and drama, post-Solidarity [Pope John Paul II; Polish drama and moral concern]. Czerwinski, E J. *Modern Drama* 27 No 1,41–54 Mr 1984
BRAUNSCHWIEG, WEST GERMANY
"Zwinglianer" zwischen Ostsee und Harz in den Anfangsjahren der Reformation (1525–1532). Koch, Ernst. *Zwingliana* 16 No 6,517–545 1985
BRAWN, IDVARD, 1862–1926 *see* Browne, Edward Granville, 1862–1926
BRAZIL—CHURCH HISTORY *see* also Catholic Church—Brazil; Conferencia Nacional dos Bispos do Brasil; Igreja Episcopal do Brasil; Igreja Evangelica de Confissão Luterana no Brasil; Missions—Brazil; Missions, Home—Brazil
A familia protestante na sociedad baiana [Brazil]. Teixeira, Marli Geralda. *Cristianismo Soc* 23 No 3 [No 85],91–96 1985
De brasilianske basismenigheder og deres historiske genesis 1960–80. Henderson, Lisbeth. *Dansk T Tid* 48 No 2,108–128 1985
CIBI i Brasilien – missionsinitiativens framväxt och problem [Eng summary]. Jonsson, Lars Erik. *Svensk Miss* 74 No 3,40–43 1986
The flowering of religious *abertura* in 19th century Brazil: a study of the political context. Johnson, Robert E. *Fides H* 18 No 1,38–46 Ja 1986
The Holy Family of the festival of life: the Pentecost festival in a small Brazilian town [bibliog]. Reily, Suzel Ana. *Journal of Latin American Lore* 11 No 2,177–193 Wint 1985
La Iglesia es una casta meretriz (Entrevista del padre Leonardo Boff); tr fr *Der Spiegel* No 38,148–159 S 17 1984, by C Keiemburg. Boff, Leonardo. *Cristianismo Soc* 23 No 2 [No 84],115–124 1985
Die neuere Entwicklung der Katholischen Kirche und des Katholizismus in Brasilien [Eng summary]. Hoornaert, Eduardo. *Z Miss W* 70 No 2–3,190–202 1986
Oral and written pilgrim tales from northeast Brazil [ils; table]. Slater, Candace. *Journal of Latin American Lore* 9 No 2,191–230 Wint 1983
Où le peuple joue sa vie; le communautés de base; trad par P Sempe [Brazil, Mexico; Eng summary]. Bravo, Carlos. *Recher Sci Rel* 74 No 1,49–78 Ja-Mr 1986
Ser católico: dimensões brasileiras um estudo sobre a atribuicão de identidade atraves da religião [Eng summary]. Rodriguez Brandão, Carlos. *América Indigena* 45,691–722 O-D 1985
Strategies for social change employed by Comunidades Eclesiais de Base (CEBs) in the Archdiocese of São Paulo [appendixes, bibliog]. Hewitt, W E. *J S S R* 25 No 1,16–30 Mr 1986
Vida religiosa consagrada no protestantismo brasileiro [bibliog]. Dreher, Martin. *Estudos Teol (Brazil)* 25 No 2,185–197 1985
The wondrous mystery of the efficacious death of Father João. Brown, Robert McAfee. *Other Side* 22 No 8,16–18 O 1986
World War II crisis in Brazil. Miller, George L. *Concor H Inst Q* 59 No 4,147–154 Wint 1986
BRAZIL—CHURCH HISTORY—1980–
Brazil [news; ecumenical movement]. *Ministerial Formation* No 34,39–40 Je 1986
Brésil [church news]. *Iren* 58 No 4,542 1985
BRAZIL—INTELLECTUAL LIFE
Problems in articulating the traditional Tupi-Guarani *Welt-und-Lebensanschauung*. Strum, Fred Gillette. *Lat Am Ind Lit J* 2 No 1,1–14 Spr 1986
BRAZIL—MINORITIES *see* also Blacks—Brazil
BRAZIL—POLITICS
Igreja em tempo de repressão: IECLB, 1970, à luz de alguns de seus meios de comunicação [tables, bibliog]. Streck, Edson E. *Estudos Teol (Brazil)* 26 No 2,121–143 1986
The role of the church in a political crisis: Brazil, 1964. Krischke, Paulo J. *J Ch St* 27 No 3, 403–427 Aut 1985
Torture never again [publication, Jl 1986, *Brasil: nunca mais*; Eng Tr by J Dassin; por]. Wright, Jaime. *One World* No 116,16–17 Je 1986
BRAZIL—RELIGION
African diaspora. Raboteau, Albert J. *Princ S B* ns 7 No 2,114–129 Jl 1986
Um eclipse do sol na aldeia Waurá. Penteado Coelho, Vera. *Journal de la Société des Américanistes* 69,147–167 1983
Male homosexuality and spirit possession in Brazil [fig; bibliog]. Fry, Peter. *Journal of Homosexuality* 11 No 3–4,137–153 Sum 1985

BRAZIL—RELIGION
Perfect Liberty: a religion of pyrotechnics and art [new Japanese religion in Brazil; lists of precepts, principles; bibliog]. Hattem, Willem C van, and Hattem, Gijsbertus van. *Update N Rel Mvt* 9 No 4,47–54 D 1985
Toward abolishing torture. Quick, Bernard. *Witness* 69 No 9,9–11 S 1986
Umbanda e "potencial contestador" da religião [Eng summary]. Seiblitz, Zelia. *América Indígena* 45,669–690 O–D 1985
Uso del ayahuasca en un contexto autoritario: el caso de la *Uniao do Vegetal* en Brasil [Eng summary]. Henman, Anthony Richard. *América Indígena* 46 No 1,219–234 Ja–Mr 1986
BRAZIL—SOCIAL POLICY
Popular participation and public planning: action–research in Espirito Santo, Brazil [abst; 6th IAMS conf, Harare, 1985]. Krohling, Aloisio. *Miss St* 2 No 1,113–114 1985
BRAZIL—SOCIO–ECONOMIC CONDITIONS
El Brasil: un país con futuro. Mendoza, Andrés. *Informes P M V Am Lat* No 42,3–37 1986
BREAD (IN RELIGION, FOLKLORE) *see* also Lord's Supper—Bread and Wine
Bread of heaven [sermon; communion service, S 23, 1985; Ex 16; Matt 6:25–33]. Sakenfeld, Katherine Doob. *Princ S B* ns 7 No 1,20–24 F 1986
BREAM, HOWARD N, 1917–1985
[Bream, Howard N, 1917–1985:] in memoriam. Myers, Jacob M. *Luth Th Sem Bul* 66 No 4,3–4 Fall 1986
BREENGAARD, CARSTEN
Muren om Israels hus: bemaerkninger og betragtninger i anledning af en disputats [Denmark, 1050–1170; rejoinder C Breengaard, pp 267–272]. Kaspersen, Søren. *Dansk T Tid* No 3,199–212 1985
BREIPOHL, RENATE
Christentum und Sozialismus: ein Rückblick auf die Literatur der siebziger Jahre. Schrey, Heinz Horst. *Th Ru* 51 No 4,372–403 N 1986
BREMAN, JAN
Reproducing inequality: spirit cults and labor relations in colonial eastern India. Prakash, Gyan. *Modern Asian Studies* 20 No 2,209–230 Ap 1986
BREMEN
Dunbars Bremen: ein ethisches Lehrstück in einem Akt über den Einsatz von taktischen Atomwaffen [replies, A Stahl, H Ruh]. Stegenga, James A. *Ref* 34 No 2,113–130 Ap 1985
BREMOND, HENRI, 1865–1933
Bremond's Newman [Henri Bremond's view of John Henry Cardinal Newman, *c* 1900]. Haight, Roger. *J Th St* ns 36 No 2,350–379 O 1985
Sur "L'affaire Tyrrell": documents inédits. Goichot, Émile. *R Hist Eccl* 81 No 1–2,95–116 1986
BRENNAN, WILLIAM J
How stands the "wall" of separation [church and state]. Hastey, Stan L. *Rv Ex* 83 No 2,221–233 Spr 1986
How the Constitution disappeared [10 replies, 81 No 6,2–11 Je 1986; rejoinder]. Graglia, Lino A. *Commentary* 81 No 2,19–27 F 1986
BRENNEMAN, JOHN M, 1816–1895
Pacifism and soteriology: a Mennonite experience. Weaver, J Denny. *Chr Sch R* 15 No 1,42–54 1986
BRENNER, JOSEPH HAYYIM, 1881–1921
The rejection of the diaspora in Zionist thought: two approaches. Schweid, Eliezer. *St Zionism* 5 No 1,43–70 Spr 1984
Yosef Haim Brenner's attitude toward socialism and the workers' movement. Gorni, Yosef. *St Zionism* No 6,185–210 Aut 1982
BRENT, ALLEN
Newman's progress towards Rome: a psychological consideration of his conversion to Catholicism. Merrigan, Terrence. *Down R* 104,95–112 Ap 1986
BRENZ, JOHANN, 1499–1570
The Pfeddersheim Disputation, 1557; [Lutherans and Anabaptists; Gotha, Forschungsbibliothek, MS Chart A94]. Oyer, John S, ed. *Menn Q R* 60 No 3,304–351 Jl 1986
BRERELY, JOHN, 17TH CENT
Root or link: Luther's position in the historical debate over the legitimacy of the Church of England, 1558–1625. Fritze, Ronald H. *J Eccl H* 37 No 2,288–302 Ap 1986
BRESSON, ROBERT
Film and the mystery of the person; tr fr Fr by M D Jordan. Bedouelle, Guy. *Communio (US)* 13 No 1,84–94 Spr 1986
BREST, UNION OF, 1596
Celebrations to mark the 40th anniversary of the Lvov Church Council. Nachayev, Pitirim, Abp, ed. *J Moscow Patr* No 7,2–9 1986
Wandlungen im Unionverständnis vom 2ten Konzil von Lyon bis zur Gegenwart. Suttner, Ernst C. *Ostkirch St* 34 No 2–3,128–150 S 1986
40th anniversary of the Lvov Church Council. Nikitin, V. *J Moseow Patr* No 3,72–76 1986
BRETHREN, CHURCH OF THE *see* Church of the Brethren
BRETHREN CHURCHES *see* also Church of the Brethren; Plymouth Brethren; Preaching, Brethren
Summation and conclusion [to "Dress of the Brethren"]. Durnbaugh, Donald F. *Breth Life* 31 No 3,189–191 Sum 1986
A third supplement to the Brethren Bibliography, 1970–1983. Shaffer, Kenneth M, Jr. *Breth Life* 31 No 2,70–110 Spr 1986
BRETHREN IN CHRIST
Churches to consider the formation of peacemaking teams [news; Mennonite and Brethren in Christ churches]. Anderson, Sharon. *Chr T* 30 No 2,61–62 F 7 1986
A question of identity: the Brethren in Christ in the interwar period. Sider, E Morris. *Menn Q R* 60 No 1,31–37 Ja 1986
BREVIARIES *see* also Catholic Church—Liturgy—Breviary; Catholic Church—Prayer Books; Divine Office; Prayer Books
BREWSTER, WILLIAM, 1567–1644
The primacy of Hebrew in early America. Silberschlag, Eisig. *Hebr St* 26 No 1,123–130 1985
BREYTON, AUGUSTE
Maine de Biran et la Suisse, avec des textes inédits de Biran et des extraits de la correspondance d'Ernest Naville [2 papers]. Baertschi, Bernard, and Azouvi, François. *Cahiers R Th Ph* No 12,5–78 1985
BRICKNER, BALFOUR
Sandinista anti–semitism and its apologists. Muravchik, Joshua; Alberts, Susan; Korenstein, Antony. *Commentary* 82 No 3,25–29 S 1986
BRIGANDS AND ROBBERS
The Zealots: their origin, relationships and importance in the Jewish Revolt. Horsley, Richard A. *Nov Test* 28 No 2,159–192 Ap 1986
BRIGHT, BILL
Video conference links Christians in 54 countries [Campus Crusade, satellite technology, training conferees; photos]. Capon, John. *Chr T* 30 No 2,46–47 F 7 1986
BRIGHTMAN, EDGAR SHEFFIELD, 1884–1953
A little known American [Edgar Sheffield Brightman, systematic coherence]. Gillies, Robert. *Expos T* 97 No 11,323–328 Ag 1986
BRILIOTH, YNGVE TORGNY, ABP
Implications of recent exegetical studies for the doctrine of the Lord's Supper: a survey of the literature. Pless, John T. *Concor Th Q* 48 No 2–3,203–220 1984
BRISBANE, QUEENSLAND *see* also University of Queensland
BRITISH BROADCASTING CORPORATION
BBC under fire [editorial]. Slack, Kenneth. *Chr Cent* 103 No 37,1086–1087 D 3 1986
BRITISH COLUMBIA—CHURCH HISTORY
Emma Douse Crosby: "Mother of the Tsimpsheans" [por]. Morrison, George M. *Touchstone* 4 No 3,38–45 O 1986
BRITISH COUNCIL OF CHURCHES
The British Council of Churches delegation to the churches of the USSR, 17–28 May 1986 [news]. Hackel, Sergei. *Rel Comm Lands* 14 No 2,218–220 Sum 1986
Responses to the Lima Report: first indications from British and Irish churches. Davey, Colin. *One in Christ* 22 No 3,277–289 1986
BRITISH LITERATURE *see* English Literature
BRITISH MISSIONARIES *see* Missionaries, British
BRITISH SCHOOL OF ARCHAEOLOGY IN JERUSALEM
Digging in Galilee [photos]. Gordon, T Crouther. *Pal Ex Q* 118,81–90 Jl–D 1986
BRIUSOV, VALERII IAKOVLEVICH, 1873–1924
Seances for the tsar; pt 6, section 2. Berry, Thomas E. *J Rel Psych Res* 9 No 1,17–26 Ja 1986
BROAD CHURCH
Secularism and the need for a new Reformation of Christianity. Badham, Paul. *Faith Freedom* 39 (2) No 116,82–89 Sum 1986
BROADWAY UNITED METHODIST CHURCH (SOUTH BEND, IND)
Embarrassed by the church: congregations and the seminary [reply, T W Ogletree, No 12,361 Ap 9 1986; rejoinder]. Hauerwas, Stanley, and Willimon, William H. *Chr Cent* 103 No 5,117–120 F 5–12 1986
BROCK, DAN W
Comments on Dan Brock [pp 851–856] and Terrence Reynolds [pp 866–873; taking human life]. Donagan, Alan. *Ethics* 95 No 4,874–886 Jl 1985
BROCK, WILLIAM
Women and work: bringing it back home [editorial]. Wall, James M, ed. *Chr Cent* 103 No 25,731–732 Ag 27–S 3 1986
BROD, MAX
Antipoden Kafkas. Ben Chorin, Schalom. *Z Rel Gg* 38 No 1,64–66 1986
BRODY, BARUCH A
Comments on Dan Brock [pp 851–856] and Terrence Reynolds [pp 866–873; taking human life]. Donagan, Alan. *Ethics* 95 No 4,874–886 Jl 1985
Divine command theories and human analogies [bibliog]. Hammond, John L. *J Rel Ethics* 14 No 1,216–223 Spr 1986
Suicide and the service of God. Lombardi, Joseph L. *Ethics* 95 No 1,56–67 O 1984
BROEDERSCHAP VAN PINKSTERGEMEENTEN (NETHERLANDS)
De Evangelische Beweging: the evangelical movement in the Netherlands [Baptist, Pentecostal, "Full Gospel" churches; bibliog]. Boonstra, Harry. *Ref R* 39 No 1,32–51 Aut 1985
BROIDES, ABRAHAM
Process of enlightenment [in Hebrew; Eng summary]. Pelli, Moshe. *Hebr St* 26 No 1,115–121 1985
BROMINE
The sickness of Sodom [bromine toxic poisoning]. Levin, S. *Judaism* 35 No 3,281–283 Sum 1986
BRONFMAN, EDGAR M
Furor over convent near Auschwitz [repr fr *N Y Times*, Ja 21 1986]. Lewis, Paul. *Chr Jew Relations* 19 No 1,45–48 Mr 1986
BRONGERS, HENDRIK ANTONIE, 1929–1986
[Brongers, Hendrik Antonie, 1929–1986] In memoriam. Leeuwen, C Van. *Ned T Tij* 40 No 3,238–239 Jl 1986
BRONZE AGE *see* also Chalcolithic Period
A Bronze Age shipwreck at Ulu Burun (Kaş): 1984 campaign [figs]. Bass, George F. *Am J Arch* 90 No 3,269–296 Jl 1986
Due testine policrome del Museo del Louvre: "maschera" femminila dell'età del Bronzo nell'Asia Anteriore antica [plates]. Dolce, Rita. *Orientalia* ns 55 No 1,63–69 1986
Political conditions in the eastern Mediterranean during the Late Bronze Age [figs, bibliog]. Merrillees, Robert S. *Bib Arch* 49 No 1,42–50 Mr 1986
"Three–entrance" city–gates of the Middle Bronze Age in Syria and Palestine [table, figs]. Gregori, Barbara. *Levant* 18,83–102 1986
BRONZE AGE—GREECE
Mortuary practices in Early Bronze Age Greece: identifying patterns of prehistoric behavior [abst, Archaeol Inst America, 87th, 1985]. Pullen, Daniel J. *Am J Arch* 90 No 2,178 Ap 1986
BRONZE AGE—JORDAN
Transjordan in the Bronze and Iron Ages: a critique of Glueck's synthesis [photos, map, bibliog]. Sauer, James A. *A S O R Bul* No 263,1–26 Ag 1986
BRONZE AGE—PALESTINE
Are there beehive granaries at Tell Jemmeh: a rejoinder [to J Currid, 49 No 1,20–24 Mr 1986]. Van Beek, Gus W. *Bib Arch* 49 No 4,245–247 D 1986
The beehive building of ancient Palestine [photos, figs, bibliog]. Currid, John D. *Bib Arch* 49 No 1,20–25 Mr 1986

BRONZE AGE—PALESTINE
Casting Tiamat into another sphere: sources for the 'Ain Samiya goblet. Gates, Marie Henriette Carre. *Levant* 18,75–81 1986
The ʿEmeq Hefer archaeological research project, 1985. Paley, Samuel M, and Porath, Yosef. *Isr Ex J* 35 No 4,299–301 1985
Essay on Early Bronze Age wins *BAR* fellowship to Jerusalem [news; R Chute; por]. *Bib Arch R* 12 No 3,10 My–Je 1986
The fall of the Early Bronze Age II city of Arad. Amiran, Ruth. *Isr Ex J* 36 No 1–2,74–76 1986
Hartuv, 1985. Mazar, Amihai, and Miroschedji, P de. *Isr Ex J* 36 No 1–2,109 1986
Middle Bronze Age II Palestine: its settlements and population [map, tables; bibliog]. Broshi, Magen, and Gophna, Ram. *A S O R Bul* No 261,73–90 F 1986
Seilun (Silo) 1983 [rpt]. Finkelstein, Israel. *R Bib* 91 No 3,404–406 Jl 1984
Shiloh yields some, but not all, of its secrets [maps, figs, photos, bibliog]. Finkelstein, Israel. *Bib Arch R* 12 No 1,22–41 Ja–F 1986
Tel Batash (Timnah), 1985. Kelm, George L, and Mazar, Amihai. *Isr Ex J* 36 No 1–2,107–108 1986
Tell Batashi (Tel Batash) – Timna, 1979 à 1983 [rpt; table, fig, pl]. Kelm, George L, and Mazar, Amihai. *R Bib* 91 No 3,410–420 Jl 1984
The trade relations of Palestine in the Early Bronze Age. Ben-Tor, Amnon. *J Economic and Social History of the Orient* 29 No 1,1–27 F 1986

BRONZE AGE—SINAI
Two cultures in southern Sinai in the third millennium BC [figs, bibliog]. Beit-Arieh, Itzhaq. *A S O R Bul* No 263,27–54 Ag 1986

BRONZES
A bronze caryatid censer from Amman [figs, photos]. Khalil, Lutfi A. *Levant* 18,103–110 1986
A Near Eastern bridle bit of the 2d millennium BC in New York [photos, figs, table]. Littauer, M A, and Crouwel, J. *Levant* 18,163–167 1986

BROOKINGS INSTITUTION
Ethics for the 21st century [humanist values; bioethics; Brookings Institution]. Fletcher, Joseph. *Rel Humanism* 20 No 2,65–70 Spr 1986

BROPHY, PAUL
Do feeding tubes have more rights than patients [Brophy case]. Annas, George J. *Hast Cent Rpt* 16 No 1,26–32 F 1986

BROT FUER BRUEDER
Die Entwicklungshilfe häutet sich: Notizen eines Zentralsekretärs [Expertenkommission von Brot für Brüder]. Ott, Hans. *Ref* 34 No 5,369–372 O 1985

BROTHER KLAUS *see* Fluehe, Nikolaus von, 1417–1487

BROTHERHOOD OF PENTECOSTAL CHURCHES (NETHERLANDS) *see* Broederschap van Pinkstergemeenten (Netherlands)

BROTHERHOODS, MUSLIM
Can the clock go back: "Islamic fundamentalism". Molla, Claude F. *One World* No 121,7–9 D 1986
Notes on Islamic mystical brotherhoods in northeast Bulgaria. De Jong, Frederick. *Der Islam* 63 No 2,303–308 1986
Religion and political culture in Africa. Mazrui, Ali A. *J A A R* 53 No 4,817–839 D 1985
Sudan's Islamic experiment. Esposito, John L. *Muslim W* 76 Nos 3–4,181–202 Jl–O 1986

BROTHERLINESS—BIBLICAL TEACHING
Das Deuteronomium und die Menschenrechte. Braulik, Georg. *Th Q* 166 No 1,8–24 1986

BROTHERS (IN RELIGIOUS ORDERS)
Novitiate and instruction in the military orders during the 12th and 13th centuries. Forey, A J. *Speculum* 61 No 1,1–17 Ja 1986

BROTHERS AND SISTERS
Sibling rivalry: breaking family circles from cradle to grave [il]. Adams, Jay E. *Fund J* 5 No 9,25–26, 27–28 O 1986

BROUWER, ARIE R
Dealing with Libya [news; expressing "profound distress", reports of missile fire between US and Libya, A Brouwer, telegram to Reagan]. *Chr Cent* 103 No 13,383–384 Ap 16 1986

BROWETT, ELIZABETH, 1788–1849
Needles and penury in 19th century London: the diary of a poor Quaker seamstress. Abel, Trudi. *Quaker H* 75 No 2,102–114 Fall 1986

BROWN, ARTHUR JUDSON, 1856–1963
The legacy of Arthur Judson Brown [bibliog; note *re* papers, Yale Divinity School Library]. Johnson, R Park. *Int Bul Miss R* 10 No 2,71–75 Ap 1986

BROWN, CHARLES, BROCKDEN, 1771–1810
The Quakerism of Charles Brockden Brown. Moses, Richard P. *Quaker H* 75 No 1,12–25 Spr 1986

BROWN, COLIN
Miracles then and now [editorial]. Wenham, David. *Themelios* ns 12 No 1,1–4 S 1986
That you may believe [review of book by C Brown]. Zemek, George J, Jr. *Grace Th J* 7 No 2,235–244 Fall 1986

BROWN, DALE W
No peace but strife closed in the sod [review of seven books]. Cartwright, Michael G. *Bk Rel* 14 No 9,7,10–11 N 1986*

BROWN, DAVID
Can God be experienced as Trinity [review article; J P Mackey; D Brown]. Coakley, Sarah. *Mod Ch* ns 28 No 2,11–23 1986
The Trinity and philosophical reflections: a study of David Brown's *The divine Trinity* [review article; 1985; rejoinder]. Surin, Kenneth. *Mod Th* 2 No 3,235–256 Ap 1986

BROWN, JOSEPH EPES
A voice out of the ground [review article]. Newbery, J W E. *Rel St Bul* 3 No 3,138–140 S 1983*

BROWN, JUDITH C
The rich legacy of women's piety in the Middle Ages [reviews of 4 books]. Clark, Elizabeth A. *Bk Rel* 14 No 7,6–7 S 1986*

BROWN, PATRICE WILLIAMS
Black magazines stress strong families and spiritual values [news; *Beautiful for Him, Black Family*, F Kent; P W Brown; pors]. *Chr T* 30 No 5,49–50 Mr 21 1986

BROWN, PETER
The *Confessions* of St Augustine: a spiritual classic. Taylor, Janet. *Crux* 21 No 3,17–27 S 1985
The conversion of the Jews of Clermont in AD 576. Brennan, Brian. *J Th St* ns 36 No 2,321–337 O 1985

BROWN, RAYMOND E
A critical analysis of *Sensus Plenior*. Muthengi, Julius. *E Africa J Ev Th* 3 No 2,63–73 1984
Das Johannesevangelium in Streit der Methoden (1980–1984) [bibliog essay]. Becker, Jürgen. *Th Ru* 51 No 1,1–78 F 1986
Keeping up with recent studies; pt 12: St John's Gospel [literature review; bibliog]. Smalley, Stephen S. *Expos T* 97 No 4,102–108 Ja 1986
Lost faith in literal theology [news; Catholic Church; photos]. Low, Charlotte. *Insight: The Washington Times* 2 No 30,16–17 Jl 28 1986
The "opponents" in 1 John. Painter, John. *N T St* 32 No 1,48–71 Ja 1986
The *sola scriptural* ideal: the almost normative status of a purely contingent theological tradition. Gifford, Paul. *J Th So Africa* No 57,43–56 D 1986
The theological foundation of the presbyter's argument in 2 Jn (2 Jn 4–6). Von Wahlde, Urban C. *Z Neut W* 76 No 3–4,209–224 1985
1 John 5:21: τεκνία, φυλάξατε ἑαυτὰ ἀπὸ τῶν εἰδώλων. Suggit, John N. *J Th St* ns 36 No 2,386–390 O 1985

BROWN, ROBERT MCAFEE
Hard at work in the fields of the Lord [Protestantism, biblical authority]. Harvey, Barry. *Bk Rel* 14 No 7,11 S 1986*
No peace but strife closed in the sod [review of seven books]. Cartwright, Michael G. *Bk Rel* 14 No 9,7,10–11 N 1986*

BROWNE, EDWARD GRANVILLE, 1862–1926
Bahá'í fundamentalism and the academic study of the Bābī movement [rejoinder to M Afnán and W S Hatcher, 15,29–51 Ja 1985]. MacEoin, Denis. *Religion* 16 No 1,57–84 Ja 1986

BROWNING, EDMOND LEE, BP
Bishop installed [news; E L Browning, Episcopal Church]. *Chr Cent* 103 No 6,168–169 F 19 1986
Leaders meet to discuss the future of the Episcopal Church [news; unity in spiritual renewal; photos]. Spring, Beth. *Chr T* 30 No 3,36–38 F 21 1986

BROWNSON, ORESTES AUGUSTUS, 1803–1876
Conservative voices in the *Western Messenger*: William Greenleaf Eliot and Harm Jan Huidekoper. Green, Judith Kent. *Harv Th R* 77 No 3–4,331–352 Jl–O 1984

BRUBAKER, CLARA, 1869–1958 *see* Shank, Clara Brubaker, 1869–1958

BRUDERHOF *see* Hutterian Society of Brothers

BRUECK, ANTON PHILIPP, 1913–1984
[Brück, Anton Philipp, 1913–1984; obit]. Duchhardt-Bosken, Sigrid. *R Hist Eccl* 80 No 2,551 1985

BRUEGGEMANN, WALTER
Commentaries on Genesis for the left and right brain [review article]. Witherington, Ben. *Bk Rel* 14 No 4,6–7 Ap 1986*
La signification de l'alliance dans l'Ancien Testament: d'après quelques récents travaux; repr fr *R Th Ph* 3d ser 18,88–102 1968. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,32–46 1984
Towards a hermeneutic for "Biblical studies and mission". Bosch, David J. *Miss St* 3 No 2,65–79 1986

BRUGES, FLANDERS
Local integration and long-distance ties: Castilian community in 16th century Bruges [appendix: wills of Castilian residents of Bruges]. Philips, William D, Jr. *Sixteen Cent J* 17 No 1,33–49 Spr 1986

BRUNEI
British administration in Brunei 1906–1959 [table]. Horton, A V M. *Modern Asian Studies* 20 No 2,353–374 Ap 1986

BRUNFELS, OTTO, 1488–1534
Prier au 16e siècle: regards sur le *Biblisch Bettbüchlin* du Strasbourgeois Othon Brunfels. Lienhard, Marc. *R Hist Ph Rel* 66 No 1,43–55 Ja–Mr 1986

BRUNK, GEORGE R
Theological framework for the authority of the scriptures. Reimer, A James. *Conrad Grebel R* 4 No 2,125–140 Spr 1986

BRUNNER, EDMUND DE SCHWEINITZ
Reformers and the rural church, 1900–1950. Madison, James H. *Journal of American History* 73 No 3,645–668 D 1986

BRUNNER, EMIL
Loyalität [excerpt from *Mein Vater und sien Ältester: Emil Brunner in seiner und meiner Zeit*]. Brunner, Hans Heinrich. *Ref* 35 No 4,261–266 Ag 1986
Man in the image of God: the disagreement between Barth and Brunner reconsidered. O'Donovan, Joan E. *Scot J Th* 39 No 4,433–459 1986
The theology of nationalism of Emanuel Hirsch. Seban, Jean-Loup. *Princ S B* ns 7 No 2,157–176 Jl 1986

BRUSHABER, GEORGE
Can seminaries adapt to the student of the '80s [4 seminary presidents on "second careers" and a growing partnership with the local church]. *Chr T* 30 No 2,35–40 F 7 1986

BRYAN, HUGH, 1699–1753
Hugh Bryan and the evangelical movement in colonial South Carolina. Jackson, Harvey H. *William and Mary Q* 43 No 4,594–614 O 1986

BRYANOVICH, IGNATIJ, BP
Exhortation on the prayer rule [tr excerpts fr *Sochineniya*, Vol 2: *Ascetic exercises*, by Bp Ignatij Bryanchinov, 1865]. Dronov, Mikhail. *J Moscow Patr* No 6,37–41 1986

BRYANT, CHRISTOPHER REX, 1905–1985
A learner in the kingdom: an assessment of the writings of Christopher Bryant, SSJE (1905–85). Henderson, Ian. *Th* 89,10–15 Ja 1986

BSTAN-'DZIN-RGYA-MTSHO *see* Dalai Lama XIV

BUBBA FREE JOHN *see* John, Da Free

BUBER, MARTIN
The Buber–Schweitzer correspondence. Vermes, Pamela. *J Jew St* 37 No 2,228–245 Aut 1986
Creating a Jewish feminist philosophy: an agenda and an approach. Ravven, Heidi M. *Anima* 12 No 2,96–105 Spr 1986
Gottes Herrschaft und Reich im Alten Testament. Haag, Ernst. *Int Kath Z* 15 No 2,97–109 1986

BUBER, MARTIN
Hermann Cohen und die Frage nach dem Jüdischen. Dethloff, Klaus. *Kairos* 27 No 3–4,241–256 1985
Learning attentiveness [editorial; psychiatrists and healing]. Meserve, Harry C. *J Rel Health* 25 No 1,3–7 Spr 1986
Martin Buber's impact on German Zionism before World War I. Reinharz, Jehuda. *St Zionism* No 6,171–184 Aut 1982
Martin Buber's reception among Jews. Mendes-Flohr, Paul. *Mod Jud* 6 No 2,111–126 My 1986
Non-violence: a Buberian perspective. Grob, Leonard M. *J Jew St* 37 No 1,76–87 Spr 1986
Theodicy forces us to seek simplicity and distrust it [review of 2 books]. Jacobs, Steven L. *Bk Rel* 14 No 10,13 D 1986*
Zwischen den Welten: Martin Buber: eine deutsch-jüdische Symbiose? Weinrich, Michael. *Kairos* 26 No 3–4,206–223 1984
BUCER, MARTIN
Johannes Bugenhagens Anteil am Abendmahlsstreit zwischen 1525 und 1532. Koch, Ernst. *Th Lit* 111 No 10,705–730 O 1986
Martin Bucer, apocryphe et authentique: études de bibliographie et d'exégèse. Lardet, Pierre, ed. *Cahiers R Th Ph* No 8,1–56 1983*
Martin Bucers Anteil am Bericht der öberländischen Prediger über den Abschluss der Wittenberger Konkordie (1536) [Eng abst]. Greschat, Martin. *Archiv Ref* 76,296–298 1985
Miettes historiques strasbourgeoises [correspondence]. Rott, Jean, and Millet, Olivier, eds. *Cahiers R Th Ph* No 9 (Pt 1),253–277 1983*
Ministeria communitatis: evangelische Marginalien zu einer katholischen Darstellung der Ordinationsliturgie [bibliog]. Schulz, Frieder. *Archiv Liturg W* 27 No 3,412–424 1985
Répertoire de la correspondance de Guillaume Farel [chronological list; index]. Quadroni, Dominique. *Cahiers R Th Ph* No 9 (Pt 2),4–104 1983
Ein unbekannter "Syllogismus" Martin Bucers zum Ius Reformationis aus der Zeit der Wittenberger Konkordie [texts and chronology]. Kroon, Marijn de. *Archiv Ref* 77,158–185 1986
BUCHAREST
Die Erneuerung eines orthodoxen Schulwesens in Metochien des hl Grabes im letzten Drittel des 17ten Jahrhunderts. Suttner, Ernst C. *Ostkirch St* 34 No 4,281–299 D 1985
BUCHLER, JUSTUS
Justus Buchler: nature, power, and prospect. Gelber, Sidney, and Wallace, Kathleen. *Proc St* 15 No 2,106–119 Sum 1986
BUCK, LUCIEN A
The ethics of behavior modification [review article; *Behavior therapy*, E Erwin, 1978; *Autonomy psychotherapy*, L A Buck, 1979]. Baier, Kurt. *Ethics* 91 No 3,499–511 Ap 1981
BUCKINGHAM, GEORGE VILLIERS, DUKE OF, 1592–1628
Foreign policy and parliament: the case of La Rochelle, 1625–1626. Cogswell, Thomas. *Eng Hist R* 99,241–267 Ap 1984
BUDAPEST *see* also Lutheran World Federation, 7th, Budapest, 1984
The Budapest Cultural Forum [rpt; follow-up conf to Helsinki Accord]. Glazer, Nathan. *This World* No 13,98–102 Wint 1986
BUDDEUS, JOHANNES FRANZ, 1660–1727
Barth, Buddeus and the eighteenth century. Williams, Stephen N. *Mod Th* 2 No 4,309–318 Jl 1986
BUDDHA (THE CONCEPT)
Kalyana metta: the Buddhist spiritual guru. Podgorski, Frank R. *J Dharma* 11 No 1,29–36 Ja–Mr 1986
BUDDHAGHOSA
Eschatology: Christian and Buddhist. King, Winston L. *Religion* 16 No 2,169–185 Ap 1986
Note on MacEoin's "Bahá'í fundamentalism" [2nd reply to D McEoin; rejoinder]. Afnán, Muhammad, and Hatcher, William S. *Religion* 16 No 2,187–192 Ap 1986
BUDDHAS
The Shingon Buddhist doctrine of interpenetration [glossary]. Snodgrass, Adrian. *Rel Trad* 7–9,53–81 1984–1986
The silence of the gods and the confusion of Nichiren [bibliog; glossary; biographical notes]. Naylor, B Christina. *Rel Trad* 7–9,119–175 1984–1986
BUDDHAS—GAUTAMA (SAKYAMUNI)
The Buddha in the West: from myth to history. Almond, Philip C. *Religion* 16 No 4,305–322 O 1986
Historical-critical analysis and Buddhist-Christian dialogue. Seifert, Friedrich. *Bud Chr St* 2,63–76 1982
The search for the historical Sākyamuni in light of the historical Jesus. Lai, Whalen W. *Bud Chr St* 2,77–91 1982
BUDDHISM *see* also Art, Buddhist; Christianity and Buddhism; God (Buddhism); Gods and Goddesses, Buddhist; Madhyamika (Buddhism); Mahayana Buddhism; Man (Buddhism); Meditation (Buddhism); Monasticism, Buddhist; Mythology, Buddhist; Religious Life (Buddhism); Salvation (Buddhism); Social Problems—Buddhism; Sociology, Buddhist; Spiritual Life (Buddhism); Theravada Buddhism; Women in Buddhism; Zen Buddhism
Bibliography on social analysis of Indian religions. Visvanathan, Susan. *Soc Comp* 33 No 2–3,285–297 1986
Physics, Buddhism, and postmodern interpretation [bibliog]. McCance, Dawne C. *Zygon* 21 No 3,287–296 S 1986
BUDDHISM—BIOGRAPHIES
Rising from the lotus: two bodhisattvas from the *Lotus Sutra* as a psychodynamic paradigm for Nichiren [bibliog]. Jaffe, Paul D. *Japan J Rel St* 13 No 1,81–105 Mr 1986
BUDDHISM—EARLY BUDDHISM (TO 250 BC)
Chan (Zen) view of suffering [replies, S M Ogden and D Lochhead]. Tokiwa, Gishin. *Bud Chr St* 5,103–129 1985
Dakkhina and *agnicayana*: an extended application of Paul Mus's typology. White, David Gordon. *Hist Rel* 26 No 2,188–211 N 1986
The king's enforcement of the Vinaya Pitaka: the purification of the sangha under Aśoka (c BC 269–232). Voyce, M B. *Z Rel Gg* 37 No 1,38–57 1985
Southeast Asian religions: a perspective on historical Buddhism within the developing states of Southeast Asia [glossary; bibliog; map]. Rutledge, Paul. *E Asia J Th* 4 No 2,138–156 O 1986
BUDDHISM—HISTORY
The medieval West and Buddhism. Almond, Philip C. *E Buddhist* ns 19 No 2,85–101 Aut 1986
BUDDHISM—MISSIONS
Buddhism and the Hmong: a case study in social adjustment [bibliog]. Tapp, Nicholas. *J Dev Soc* 2 No 1,68–88 Ap 1986
BUDDHISM—RELATIONS
The silent guide [interviews by M Barrett]. Griffiths, Bede. *Parabola* 11 No 1,36–47 F 1986
BUDDHISM—SACRED BOOKS *see* also Sutras, Buddhist
The early Chinese Buddhist understanding of the psyche: Chen Hui's commentary on the *Yin chih ju ching* [table]. Lai, Whalen W. *J Int Assoc Buddh St* 9 No 1,85–103 1986
Hermeneutics and historicity in the study of Buddhism. Maraldo, John C. *E Buddhist* ns 19 No 1,17–43 Spr 1986
Hui-chih (Fl 676–703 AD), a Brahmin born in China [bibliog]. Forte, Antonio. *Istituto Universitario Orientale Annali (Naples)* 45,105–134 1986
The Legend of King Aśoka: a study and translation of the Aśokāvadāna [review article; J S Strong, 1983]. Keyes, Charles F. *Rel St R* 12 No 3–4,242–246 Jl–O 1986
Tibetan texts [from the "Rosary of Precious Stones"]. Gampopa, Guru, Tr. *St Comp Rel* 16 No 3–4,136–141 Sum–Aut 1984
BUDDHISM—STUDY
The Buddha in the West: from myth to history. Almond, Philip C. *Religion* 16 No 4,305–322 O 1986
Hermeneutics and historicity in the study of Buddhism. Maraldo, John C. *E Buddhist* ns 19 No 1,17–43 Spr 1986
[Waldschmidt, Ernst, 1897–1985; obit]. Bechert, Heinz. *J Int Assoc Buddh St* 9 No 1,147–149 1986
BUDDHISM– ASIA, CENTRAL
Christians, Buddhists and Manichaeans in medieval Central Asia. Klimkeit, Hans Joachim. *Bud Chr St* 1,46–50 1981
Jesus' entry into Parinirvana: Manichaean identity in Buddhist Central Asia. Klimkeit, Hans Joachim. *Numen* 33 No 2,225–240 D 1986
BUDDHISM– CHINA
The early Chinese Buddhist understanding of the psyche: Chen Hui's commentary on the *Yin chih ju ching* [table]. Lai, Whalen W. *J Int Assoc Buddh St* 9 No 1,85–103 1986
Ghosts and ancestors in medieval Chinese religion: the *Yü-lan-p'en* festival as mortuary ritual [table; glossary]. Teiser, Stephen F. *Hist Rel* 26 No 1,47–67 Ag 1986
Hui-chih (Fl 676–703 AD), a Brahmin born in China [bibliog]. Forte, Antonio. *Istituto Universitario Orientale Annali (Naples)* 45,105–134 1986
The problem of theodicy in the *Awakening of faith* [Assoc for Asian Studies ann meeting, Chicago, 1982; fig]. Gregory, Peter N. *Rel St* 22 No 1,63–78 Mr 1986
Sisters and brothers, lovers and enemies: marriage resistance in Southern Kwangtung [*sou hei* movement, Hong Kong, 1865–1935]. Sankar, Andrea. *Journal of Homosexuality* 11 No 3–4,69–81 Sum 1985
Wang Jung's "Hymns on the devotee's entrance into the pure life" [Eng trs of 31 poems, notes]. Mather, Richard B. *J Am Orient Soc* 106 No 1,79–98 Ja–Mr 1986
BUDDHISM– EUROPE
Hinduism and Buddhism in Nordic countries and Nordic mission in Hindu and Buddhist countries [rpt in Ger; Aarhus, Je 1985]. Baer, Harald. *Z Miss W* 70 No 1,68–70 Ja 1986
Jüngste Entwicklungen des Buddhismus in Europa [1985]. Brück, Michael von. *Z Miss W* 70 No 1,71–73 Ja 1986
BUDDHISM– GREAT BRITAIN *see* also Amaravati Buddhist Centre (Hemel Hempstead, England)
BUDDHISM– JAPAN
Beispiele buddhistischer Heiligkeit im japanischen Buddhismus. Waldenfels, Hans. *St Miss* 35,347–367 1986
Buddhism and fine arts in Kyoto; pt 1; tr by Hirano Umeyo. Tsukamoto, Zenryū. *E Buddhist* ns 19 No 1,1–16 Spr 1986
The Buddhist-Christian Dialogue: secularity and transformation. Mayer, John R. *Japan Rel* 14 No 2,1–18 Jl 1986
Feminine motifs in Bodhidharma symbology in Japan. McFarland, H Neill. *Asian Folk St* 45 No 2,167–191 1986
Intervals (*Ma*) in space and time: foundations for a religio-aesthetic paradigm in Japan. Pilgrim, Richard B. *Hist Rel* 25 No 3,255–277 F 1986
Religious rites in a Japanse factory [bibliog]. Lewis, David C. *Japan J Rel St* 13 No 4,261–275 D 1986
The search for the historical Sākyamuni in light of the historical Jesus. Lai, Whalen W. *Bud Chr St* 2,77–91 1982
The Shingon Buddhist doctrine of interpenetration [glossary]. Snodgrass, Adrian. *Rel Trad* 7–9,53–81 1984–1986
The silence of the gods and the confusion of Nichiren [bibliog; glossary; biographical notes]. Naylor, B Christina. *Rel Trad* 7–9,119–175 1984–1986
The Sōka Gakkai's search for the realization of the world of *Risshō ankokuron* [Nichiren, peace; bibliog]. Metraux, Daniel A. *Japan J Rel St* 13 No 1,31–61 Mr 1986
BUDDHISM– SRI LANKA
Aryadeva: un santo intellettuale [bibliog]. Sartori, Jolanda Savioli. *St Miss* 35,297–322 1986
Buddhist conquest and the future of the church in Sri Lanka. Hoole, Charles. *Transformation* 3 No 1,23–25 Ja–Mr 1986
Religion and nationalism in India and Sri Lanka. Smart, Ninian. *Rel St Bul* 4 No 1,2–9 Ja 1984
BUDDHISM– THAILAND
Theology and culture: implications for methodology of a case study in northern Thailand [fig]. Hughes, Philip J. *Colloquium (Australia–NZ)* 18 No 1,43–53 O 1985
BUDDHISM– TIBET *see* also Dalai Lama
Śāntideva, un mistico buddhista. Pezzali, Amalia. *St Miss* 35,323–346 1986
Sources of Tibetan Buddhist meditation. Ichishima, Masao. *Bud Chr St* 2,119–128 1982
Tibetan texts [from the "Rosary of Precious Stones"]. Gampopa, Guru, Tr. *St Comp Rel* 16 No 3–4,136–141 Sum–Aut 1984
The ultimate deity in action: Tantra and Jung's warning against identifying with the deity. Hopkins, Jeffrey. *Bud Chr St* 5,159–172 1985

BUDDHISM– UNITED STATES
Buddhism and feminism: toward their mutual transformation; pt II. Gross, Rita M. *E Buddhist* ns 19 No 2,62–74 Aut 1986
Japanese Buddhist to endow lectureship. *Harvard Div Bul* 15 No 2,2 D 1984–Ja 1985
Religion and refugee resettlement in the United States: a research note [Indochinese; tables; bibliog]. Burwell, Ronald J; Hill, Peter; Van Wicklin, John F. *R Rel Res* 27 No 4,356–366 Je 1986
BUDDHISM AND HINDUISM
Journey beyond caste, *ashramas* and reincarnation [spiritual life in India]. Seidel, George J. *J Dharma* 11 No 1,76–82 Ja–Mr 1986
Parapsychology: implications for religion and science [bibliog, tables]. Rao, K Ramakrishna. *Perkins J* 39 No 2,1–21 Ap 1986
The sacredness of the cow in India [French summary; bibliog]. Batra, S M. *Soc Comp* 33 No 2–3,163–175 1986
BUDDHISM AND MANICHAEISM
Christians, Buddhists and Manichaeans in medieval Central Asia. Klimkeit, Hans Joachim. *Bud Chr St* 1,46–50 1981
Jesus' entry into Parinirvana: Manichaean identity in Buddhist Central Asia. Klimkeit, Hans Joachim. *Numen* 33 No 2,225–240 D 1986
BUDDHISM AND PHILOSOPHY *see* also Philosophy, Buddhist
Buddhism as religion and philosophy [evaluation of Kalansuriya, Jayatilleke, Kalupahana]. Rajapakse, Reginton. *Religion* 16 No 1,51–55 Ja 1986
BUDDHISM AND SHINTO
The religious situation and civil religion in Japan with special reference to Yasukuni Shrine [photo]. Eto, Naozumi. *LWF Doc* No 20,8–21 Je 1986
BUDDHISM AND STATE
Buddhism and the Hmong: a case study in social adjustment [bibliog]. Tapp, Nicholas. *J Dev Soc* 2 No 1,68–88 Ap 1986
The social philosophy of Buddhism and the problem of inequality. Chakravarti, Uma. *Soc Comp* 33 No 2–3,199–221 1986
BUDDHIST CONVERTS FROM HINDUISM
The sociopolitical effects of ideological change: the Buddhist conversion of Maharashtrian Untouchables [O 14 1956; bibliog]. Gokhale, Jayashree B. *Journal of Asian Studies* 45 No 2,269–292 F 1986
BUDDHIST DOCTRINES *see* also Buddha (The Concept); Dharma (Buddhism); Karma; Nirvana; Samsara; Soku; Sunyata; Truth (Buddhism)
Il bodhicittotpāda e lo svincolamento dal karman: note di Buddhismo Mahāyāna; 2 pts. Burrini, Alda Gallerano. *Istituto Universitario Orientale Annali (Naples)* 45,145–163,325–40 1986
Buddhism in recent British philosophy and theology. Collins, Steven. *Rel St* 21 No 4,475–493 D 1985
The Buddhist concept of karma [reply to D W Mitchell, pp 5–13]. Ko, Wing Siu. *Ching Feng* 29 No 1,14–15 Mr 1986
The Buddhist–Christian Dialogue: secularity and transformation. Mayer, John R. *Japan Rel* 14 No 2,1–18 Jl 1986
The goal of meditation; pt 3 [fr *Chūsei shisō 2: Sekai shisōshi* V 21 1976]; tr by J P Keenan. Nakamura, Hajime. *Japan J Rel St* 13 No 1,63–79 Mr 1986
"Signless" meditations in Pāli Buddhism [*animitta*; liberation]. Harvey, Peter. *J Int Assoc Buddh St* 9 No 1,25–52 1986
BUDDHIST ETHICS *see* Ethics, Buddhist
BUDDHIST LITERATURE
Lord Death's snare: gender–related imagery in the *Theragāthā* and the *Therīgāthā*. Lang, Karen Christina. *J Fem St* 2 No 2,63–79 Fall 1986
Śāntideva, un mistico buddhista. Pezzali, Amalia. *St Miss* 35,323–346 1986
Śāriputta, der "Menschheit Fackelträger": ein Heiliger des Theravāda Buddhismus. Fuss, Michael. *St Miss* 35,257–296 1986
BUDDHIST LITERATURE (CHINESE)
An Asian story of the Oedipus type [3 tr Buddhist versions of the Indian tale of Mahādeva; bibliog]. Mair, Victor A. *Asian Folk St* 45 No 1,19–32 1986
The problem of theodicy in the *Awakening of faith* [Assoc for Asian Studies ann meeting, Chicago, 1982; fig]. Gregory, Peter N. *Rel St* 22 No 1,63–78 Mr 1986
Wang Jung's "Hymns on the devotee's entrance into the pure life" [Eng trs of 31 poems, notes]. Mather, Richard B. *J Am Orient Soc* 106 No 1,79–98 Ja–Mr 1986
BUDDHIST LITERATURE (JAPANESE)
Dōgen casts off "what": an analysis of *shinjin datsuraku* [Zen; glossary]. Heine, Steven. *J Int Assoc Buddh St* 9 No 1,53–70 1986
An interpretation of the *Anjin Ketsujōshō* [Pure Land Buddhism text]. King, Winston L. *Japan J Rel St* 13 No 4,277–298 D 1986
BUDDHIST NOVICES
Kalyana metta: the Buddhist spiritual guru. Podgorski, Frank R. *J Dharma* 11 No 1,29–36 Ja–Mr 1986
BUDDHIST SAINTS *see* also Bodhisattvas
Aryadeva: un santo intellettuale [bibliog]. Sartori, Jolanda Savioli. *St Miss* 35,297–322 1986
Beispiele buddhistischer Heiligkeit im japanischen Buddhismus. Waldenfels, Hans. *St Miss* 35,347–367 1986
[*The other side of Theravāda Buddhism*, by S J Tambiah, 1984; review article; bibliog]. Strong, John S. *Rel St R* 12 No 1,24–29 Ja 1986
Śāntideva, un mistico buddhista. Pezzali, Amalia. *St Miss* 35,323–346 1986
Śāriputta, der "Menschheit Fackelträger": ein Heiliger des Theravāda Buddhismus. Fuss, Michael. *St Miss* 35,257–296 1986
BUDDHIST SECTS
Reading the Vajrayāna in context: a reassessment of Bengal Blackie [reply to L A Siegel, 1,51–58 1981; rejoinder]. Ray, Reginald. *Bud Chr St* 5,173–189 1985
BUDDHIST SHRINES
Bodh gayā [pictures]. Doyle, Nancy Tara. *Harvard Div Bul* 14 No 4,7–9 Ap–My 1984
BUDDHIST SYMBOLISM *see* Symbolism, Buddhist
BUDGETS
Affirmative response to Gramm–Rudman [editorial; Americans for a Common Sense Budget]. Ranck, Lee. *E–SA* 14 No 4,2 Ap 1986
The budget crunch at the United Nations [UN report]. McClean, Robert. *E–SA* 14 No 5,40–41 My 1986
Budgeting by crisis; repr fr *Update*, National IMPACT, Ja–Fe 1986 [View from the hill]. Cooper, Mary. *E–SA* 14 No 3,2+ Mr 1986
The federal budget: balance or perish [Gramm–Rudman–Hollings amendment]. Pasquariello, Ronald D. *Chr Cent* 103 No 2,46–48 Ja 15 1986
Shaping who we are: the budget battle [guest editorial; Gramm–Rudman–Hollings balanced budget law]. Bickerman, John, and Greenstein, Robert. *Chr Cris* 46 No 8,171–173 My 19 1986
This insane, cockamamie idea [Gramm–Rudman–Hollings bill]. Rangel, Charles B. *E–SA* 14 No 6,36–40 Je 1986
Why Reagan won and Stockman lost [review article; *The triumph of politics*, by D Stockman, 1986]. Wilson, James Q. *Commentary* 82 No 2,17–21 Ag 1986
BUEHLER, CURT FERDINAND, 1905–1985
[Buehler, Curt Ferdinand, 1905–1985; obit]. Cranz, F Edward, and others. *Speculum* 61 No 3,759–760 Jl 1986
BUEVSKY, ALEKSEY SERGEYEVICH
A S Buevsky: Doctor of Theology *honoris causa* of the Presov Orthodox Theological Faculty [news; photo]. Ikim, Vasilij Zakharovich (Vladimir), Bp. *J Moscow Patr* No 5,62–63 1985
BUFFON, GEORGE LOUIS LECLERC DE, 1707–1788
Ich glaube: Leseprobe aus einem neuerschienenen Glaubensbuch. Simmel, Oskar. *Int Kath Z* 15 No 2,183–190 1986
BUGANDA *see* Uganda
BUGENHAGEN, JOHANN, 1485–1558
Bugenhagens Theologie: Anfänge, Entwicklungen und Ausbildungen bis zum Römerbriefkolleg 1525. Holfelder, Hans Hermann. *Luther* 57 No 2,65–80 1986
Johannes Bugenhagens Anteil am Abendmahlsstreit zwischen 1525 und 1532. Koch, Ernst. *Th Lit* 111 No 10,705–730 O 1986
John Bugenhagen: theological existence and practice. Schild, Maurice E. *Concor J* 12 No 1,9–16 Ja 1986
BUGNINI, ANNIBALE, ABP, 1912–1982
Roman liturgical reform [review article; *La riforma liturgica (1948–1975)*, by Annibale Bugnini, 1983]. McManus, Frederick R. *Worship* 60 No 3,194–200 My 1986
BUHRIG, MARGA
The circle keeps widening, the line keeps growing [Marga Buhrig elected as one of 7 presidents of WCC]. Wilson, Beclee Newcomer. *J Women Rel* 3 No 1,4 Fall 1983
BUIS, PIERRE
Trois ouvrages sur l'alliance dans l'Ancien Testament; repr fr *R Th Ph* 110,299–306 1978 [review article]. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,47–54 1984*
BULGAKOV, SERGEI NIKOLAEVICH, 1871–1944
S N Bulgakovs visie op de kontinuïteit in zijn denken. Graaf, J de. *Bijdragen* 47,170–191 1986
Unity and disunity today [from an Eastern Orthodox perspective; por, S N Bulgakov]. Zernov, Militza. *Sobornost* ns 8 No 1,23–26 1986
BULGARIA
Bulgarian press articles [news]. *Rel Comm Lands* 14 No 1,82–84 Spr 1986
Concerning measures for the consolidation and improvement of athiest propaganda in the country. Bulgarian Communist Party Politburo. *Rel Comm Lands* 14 No 3,332–335 Wint 1986
Letters of two Czech clergymen [clergy licensing, persecution]. Seytmuratova, Ayshe, and Tuna, Ibrahim. *RCDA* 23 No 7–9,125+ 1984
Persecution of the Turkish minority in Bulgaria. *RCDA* 24 No 3,86–87 Sum 1985
The position of the Turks in Bulgaria. Kolendić, Anton. *RCDA* 24 No 4,120–122 Aut 1985
BULGARIA—CHURCH HISTORY *see* also Orthodox Eastern Church, Bulgarian
Bulgarie [news; ecumenical activities]. *Iren* 58 No 3,403–404 1985
The church in Bulgaria [bibliog]. Broun, Janice A. *Pro Mundi Vita Europe N Am* Dossier No 34,1–31 1986
The saints who shone forth in the land of Bulgaria [saints' days, S 16–O 27]. Kirill, Archimandrite. *J Moscow Patr* No 2,61–62 1985
BULGARIA—HISTORY
The sun rises from the east, freedom came from the north [107th anniv of Russian liberation of Bulgaria fr Turkey]. Gavriil, Archimandrite. *J Moscow Patr* No 8,63–64 1985
BULGARIA—RELIGION
Notes on Islamic mystical brotherhoods in northeast Bulgaria. De Jong, Frederick. *Der Islam* 63 No 2,303–308 1986
BULGARIAN EXARCHATE
Ottoman views and policies towards the Orthodox Christian Church. Karpat, Kemal H. *Gr Orth Th R* 31 No 1–2,131–155 Spr–Sum 1986
BULL (IN RELIGION, FOLKLORE)
Seven long years. Twitty, Anne. *Parabola* 11 No 4,12–16 N 1986
BULLA *see* Seals (Numismatics)
BULLETINS, CHURCH *see* Church Bulletins
BULLINGER, HEINRICH, 1504–1575
Eine bisher unbekannte Handschrift mit dem Text von Heinrich Bullingers "Ratio Studiorum" in der Leipziger Universitätsbibliothek. Döring, Detlef. *Zwingliana* 17 No 1,27–32 1986
Heinrich Bullinger's correspondence on Calvin's doctrine of predestination, 1551–1553. Venema, Cornelis P. *Sixteen Cent J* 17 No 4,435–450 Wint 1986
BULLS, PAPAL
Autour de la bulle "Unigenitus": son acceptation par l'assemblée du clergé; pt 1. Ceyssens, Lucien. *R Hist Eccl* 80 No 2,369–414; No 3–4,732–759 1985
La "reception" du Concile de Trente par l'Église catholique romaine [Eng summary]. Alberigo, Giuseppe. *Iren* 58 No 3,311–337 1985
BULTMANN, RUDOLF
Die Anfänge der johanneischen Schule. Strecker, Georg. *N T St* 32 No 1,31–47 Ja 1986
Die Aufgabe einer theologischen Interpretation des 4ten Evangeliums. Klaiber, Walter. *Z Th K* 82 No 3,300–324 1985
Die Bekehrung des Paulus und das paulinische Evangelium: zur Frage der Evidenz in Botschaft und Theologie des Apostels. Luck, Ulrich. *Z Neut W* 76 No 3–4,187–208 1985

BULTMANN, RUDOLF
Biblical interpretation: a review article [*Essays on biblical interpretation*, P Ricoeur, 1980]. Cahill, P Joseph. *Rel St Bul* 3 No 2,81–90 My 1983
Brèves remarques sur la signification théologique de la loi selon l'Ancien Testament; repr fr *E T Rel* 57,343–359 1982. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,90–106 1984
Bultmann and the age of exegesis [paper, 1984 Int Meeting, Society of Biblical Literature, for the 100th anniv of R Bultmann]. Cahill, P Joseph. *Rel St Th* 5 No 1,14–17 Ja 1985
Bultmann: reminiscence and legacy. Cahill, P Joseph. *Th St* 47 No 3,473–496 S 1986
Contemporary theologians and the visual arts [bibliog]. Dillenberger, John. *J A A R* 53 No 4,599–615 D 1985
Conversion and the hermeneutics of consent. Meyer, Ben F. *Ex Auditu* 1,36–46 1985
Entmythologisierung in existentialer Interpretation. Schelkle, Karl Hermann. *Th Q* 165 No 4,257–266 1985
Erwägungen zum Problem einer "Theologie der synoptischen Evangelien". Lindemann, Andreas. *Z Neut W* 77 No 1–2,1–33 1986
Die Evangelische Kirche vor der Theologie Rudolf Bultmanns. Lohse, Eduard, Bp. *Z Th K* 82 No 2,173–191 1985
Faith and reason according to Maimonides, Spinoza and Mendelssohn. Papademetriou, George C. *Rel St Th* 5 No 1,18–24 Ja 1985
Historical criticism and the current methodological crisis [repr fr *Scot J Th* 36,59–71 1983]. Nations, Archie L. *Ex Auditu* 1,125–132 1985
Is it possible to know that Jesus was raised from the dead [reply, G R Habermas, 2 No 3,295–302 1985; rejoinder]. Davis, Stephen T. *Faith Phil* 1 No 2,147–159 Ap 1984
Das Johannesevangelium in Streit der Methoden (1980–1984) [bibliog essay]. Becker, Jürgen. *Th Ru* 51 No 1,1–78 F 1986
The justification of theology with a special application to contemporary christology. Reymond, Robert L. *Presbyterion* 12 No 1,1–16 Spr 1986
Die Kinder der Weisheit: zur Auslegung von Mk 10:13–16 *par*. Ringshausen, Gerhard. *Z Neut W* 77 No 1–2,34–63 1986
Modernes Selbstgefühl und religiöse Erfahrung: Luther – Schleiermacher – Bultmann. Fischer, Hermann. *Luther* 56 No 3,116–128 1985
Mythos und Kerygma: anthropologische und theologische Aspekte. Müller, Hans Peter. *Z Th K* 83 No 4,405–435 1986
Narrative mode and theological claim: a study in the Fourth Gospel. O'Day, Gail R. *J B L* 105 No 4,657–668 D 1986
The origins of demythologizing revisited [R A Johnson, 1974]. Painter, John. *Aust Bib R* 33,2–14 O 1985
Romains, 10:4: encore une fois. Refoulé, François. *R Bib* 91 No 3,321–350 Jl 1984
Rückkehr des mythologischen Weltbildes: Überlegungen bei einer neuen Lektüre von Bultmanns Programm der Entmythologisierung. Luz, Ulrich. *Ref* 33 No 6,448–453 N 1984
Rudolf Bultmann and the impossibility of God-talk. Craighead, Houston. *Faith Phil* 1 No 2,203–215 Ap 1984
Rudolf Bultmann on Rudolf Otto. Lattke, Michael. *Harv Th R* 78 No 3–4,353–360 Jl–O 1985
Le scandale de la croix expliqué par le chant du serviteur d'Esaïe 53: réflexion sur Philippiens 2:6–11. Wagner, Guy. *E T Rel* 61 No 2,177–187 1986
Secularization and secularism: some Christian considerations. Bockmuehl, Klaus. *Ev R Th* 10 No 1,50–73 Ja 1986
Teologi mellem forkyndelse og videnskabelighed [review article; S A Christoffersen, *Identifikasjon og verifikasjon*, 1984; G Ebeling]. Jørgensen, Theodor. *Norsk T Tid* 87 No 2,65–80 1986
Theology after Hiroshima. Bauckham, Richard. *Scot J Th* 38 No 4,583–601 1985
The transformation of wisdom: a study of the prologue of John's Gospel. Ashton, John. *N T St* 32 No 2,161–186 Ap 1986
Trends in synoptic christology. Chouinard, Larry. *Restoration Q* 28 No 4,201–214 1985–1986
Tro og forståelse: om Rudolf Bultmanns teologibegrep; tr by S Hjelde. Jüngel, Eberhard. *Norsk T Tid* 87 No 2,81–99 1986
Vad har Bultmanns teologi med kunskapsteoretiska frågor att göra? Herrmann, Eberhard. *Svensk T K* 62 No 3,103–108 1986
Verstehen und Verständigung: zur Problematisierung neuzeitlichen Wissenschaftsverständnisses. Feil, Ernst. *Freiburg Z Ph Th* 28 No 1–2,206–252 1981
What is the gospel? Peters, Ted. *Per Rel St* 13 No 1,21–43 Spr 1986
Zur Entstehung des Glaubens an die Auferstehung Jesu: ein neuer Versuch. Pesch, Rudolf. *Freiburg Z Ph Th* 30 No 1–2,73–98 1983*

BULTMANN, RUDOLF—BIBLIOGRAPHY
Zu Rudolf Bultmanns 100ten Geburtstag [bibliog article]. Schmithals, Walter. *Th Ru* 51 No 1,79–91 F 1986

BULYCHEV, PAVEL IVANOVICH
Moscow diocese [news; Russian Church; 70th birthday of P I Bulychev; por]. Sokolov, Feodor. *J Moscow Patr* No 1,29–30 1986

BUND DER DEUTSCHEN KATHOLISCHEN JUGEND
Es gibt "Zufälle", die keine Zufälle sind [Bund der Deutschen Katholischen Jugend]. Simmel, Oskar. *Int Kath Z* 15 No 4,382–383 Jl 1986

BUND DER EVANGELISCHEN KIRCHEN IN DER DDR
Bishop Dr Werner Leich – chairman of the Conference of the Union of Evangelical Churches in the GDR. *J Moscow Patr* No 6,58 1986
New leaders for the Protestant Church in the GDR [news]. Gordon, Arvan. *Rel Comm Lands* 14 No 2,211–212 Sum 1986
Opening speech by Metr Aleksiy of Tallinn and Estonia at the 5th Theological Conversations [N 13 1984, Zagorsk]. Ridiger, Aleksij, Metr. *J Moscow Patr* No 4,60–61 1985
Statement on peace [doc; 40th anniv of end of WW II]; repr fr *EKD Bulletin* no 2 Je 1985]. Bund der Evangelischen Kirchen DDR, and Ev Kirche in Deutschland. *Ev R Th* 10 No 2,158–163 Ap 1986
Strategies of church–state coexistence [East Germany]. Ramet, Pedro. *RCDA* 24 No 2,37–41 Spr 1985
Theological conversations "Zagorsk–V" [news; Federation of Evangelical Churches in GDR, Russian Orthodox Church, 1984]. Ivanov, Vladimir. *J Moscow Patr* No 8,66–68 1985
"Wurzeln des Rassismus": zu einer Studie der Theologischen Studienabteilung beim Bund der Evangelischen Kirchen in der DDR. Planer-Friedrich, Götz. *Ökum Ru* 34 No 2,200–207 Ap 1985
5th theological conversations: Russian Orthodox Church; Federation of Evangelical Churches in the GDR – "Zagorsk–V" [N 13–16 1984]. Ridiger, Aleksij, Metr, ed. *J Moscow Patr* No 5,64–71 1985*

BUNDY, MCGEORGE
War, peace, and arms control: a review essay. Hollist, W Ladd. *B Y U St* 25 No 1,167–174 Wint 1985*

BUNSEN, CHRISTIAN CARL JOSIAS VON, 1791–1860
Die Katholische Kirche des Ignatius von Antiochien und das Problem ihrer Normativität im zweiten Jahrhundert; pt 1. Staats, Reinhart. *Z Neut W* 77 No 1–2,126–145; No 3–4,242–254 1986*

BUNYAN, JOHN, 1628–1688
Bunyan's departure from preaching. Poe, Harry L. *Ev Q* 58 No 2,145–155 Ap 1986
Metodi e prospettive della cura pastorale nella società contemporanea. Girardet, Giorgio. *Protestantesimo* 41 No 1,1–21 1986
The *Pilgrim's Progress* in the context of Bunyan's dialogue with the radicals. Haskin, Dayton. *Harv Th R* 77 No 1,73–94 Ja 1984
The Polish Peasant and *The Pilgrim's Progress*: morality and mythology in W I Thomas' social theory [Protestant ethic; bibliog]. Creelan, Paul, and Granfield, Robert. *J S S R* 25 No 2,162–179 Je 1986

BURDETT, STAUNTON S, 1804–1852
Staunton S Burdett: ante-bellum hymnal compiler. Murrell, Irvin H, Jr. *Bapt H Herit* 21 No 3,57 Jl 1986

BUREAUCRACY
The growth of demoninational bureaucracies: a neglected aspect of American church history. Wright, Conrad. *Harv Th R* 77 No 2,177–194 Ap 1984
The political task of the Christian church. West, Cornel. *Witness* 69 No 1,6–8 Ja 1986
Presbyterian reunion, reorganization and expansion in the late 19th century [photo]. Reifsnyder, Richard W. *Am Pres* 64 No 1,27–38 Spr 1986
Will Gorbachev reform the Soviet Union? Bukovsky, Vladimir. *Commentary* 82 No 3,19–24 S 1986

BURGELIN, PIERRE, 1905–1985
[Burgelin, Pierre, Mr 21 1905–O 12 1985] in memoriam. Mehl, Roger. *R Hist Ph Rel* 65 No 4,377–379 O–D 1985

BURGES, CORNELIUS, 1589–1665
Sion College and the London Provincial Assembly, 1647–1660. Anderson, Philip J. *J Eccl H* 37 No 1,68–90 Ja 1986

BURI, FRITZ
The Kyoto School and the school of consequent eschatology [review; *Der Buddha-Christus als der Herr des Wahren Selbst*, F Buri]. Seifert, Friedrich. *Bud Chr St* 4,125–134 1984

BURIAL *see* also Cemeteries; Tombs
The belief in reincarnation among the Igbo of Nigeria [*ogbanje*; bibliog]. Stevenson, Ian. *J of Asian and African St* 20 No 1–2,13–30 Ja–Ap 1985
Considérations sur quelques croyances traditionnelles relatives à la survie [bibliog]. Moke Sangol, Bongo-Pasi, and Omven, Olish Etul. *Anthropos* 80 No 4–6,535–543 1985
Mortuary practices in Early Bronze Age Greece: identifying patterns of prehistoric behavior [abst, Archaeol Inst America, 87th, 1985]. Pullen, Daniel J. *Am J Arch* 90 No 2,178 Ap 1986
"Oh bury me not in the lone prairie" [review article; *Les pratiques funéraires en Mésopotamia*, by J D Forest, 1983]. Charvát, Petr. *Archív Orientální* 53 No 4,374–378 1985
On the archaeological evidence for a coin-on-eye Jewish burial custom in the 1st century AD [reply to Hachlili, Killebrew; rejoinder]. Meacham, William. *Bib Arch* 49 No 1,56–59 Mr 1986
Some remarks on R Hachlili's and A Killebrew's "Jewish funerary customs" [115,109–132 Jl–D 1983]. Rahmani, L Y. *Pal Ex Q* 118,96–100 Jl–D 1986
A survey of Greek defixiones not included in the special corpora [curse tablets; annot list of locations]. Jordan, David R. *Gr Rom Byz St* 26 No 2,151–197 Sum 1985
The treatment of skulls in reused geometric graves [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Fiedler, Barbara A. *Am J Arch* 90 No 2,193 Ap 1986
"Whose likeness and inscription is this" (Mark 12:16) [reply to W Meacham, pp 56–59; bibliog]. Rahmani, L Y. *Bib Arch* 49 No 1,60–61 Mr 1986

BURKE, EDMUND, 1729?–1797
Marlow's skepticism in *Heart of darkness* [J Conrad]. Arneson, Richard J. *Ethics* 94 No 3,420–440 Ap 1984

BURKE, KENNETH
The rhetoric of faith. Luecke, Richard. *Word World* 6 No 3,304–312 Sum 1986

BURKE, WILLIAM, 1770–1855
William Burke revisited [ltr, 1836, general conference regret]. Norwood, Frederick A. *Meth H* 24 No 4,241–245 Jl 1986

BURKHARD, SAMUEL, 1864–
Mennonite progressives and World War I [photos]. Juhnke, James C. *Menn Life* 41 No 4,14–16 D 1986

BURKHOLDER, CHRISTIAN, 1746–1809
Pacifism and soteriology: a Mennonite experience. Weaver, J Denny. *Chr Sch R* 15 No 1,42–54 1986

BURKHOLDER, PETER, 1783–1846
Pacifism and soteriology: a Mennonite experience. Weaver, J Denny. *Chr Sch R* 15 No 1,42–54 1986

BURKITT, LEMUEL, 1750–1807
Lemuel Burkitt: Calvinistic Baptist leader in eastern North Carolina. Poythress, Ronald B. *Bapt H Herit* 21 No 4,3–18 O 1986

BURMA—CHURCH HISTORY *see* also Missions—Burma
Burma's churches in the '80s [interview]. Lwin, Tint, and Joseph, Peter. *One World* No 119,9–10 O 1986

BURN, WILLIAM JOHN 1851–1896
The Church of England and the "foreigner" in the Dioceses of Qu'Appelle and Saskatchewan. Powell, Trevor. *J Can Ch H Soc* 28 No 1,31–43 Ap 1986

BURN OUT (PSYCHOLOGY)
The application of the cognitive therapy model to the treatment of burnout among members of active religious communities. Bangs, Arthur J. *J Past Coun* 21 No 1,9–21 Spr–Sum 1986

BURN OUT (PSYCHOLOGY)
Burnout or brownout? Foyle, Marjory. *Ev Miss Q* 22 No 3,262–270 Jl 1986
Burnout: buzzword or reality [bibliog]. Watstein, Sarah Barbara. *A T L A Pro* 40,109–118 1986
Clergy mental health and the doctrine of justification. Preus, Robert D. *Concor Th Q* 48 No 2–3,113–123 1984
Commitment burnout: modern dilemma [repr fr *Savvy*, S 1986]. Campbell, Bebe Moore. *E–SA* 14 No 9,15–17 O 1986
A cool look at burning out. Qualben, Paul A. *Leadership* 7 No 3,19–21 Sum 1986
Energy and endurance. Muck, Terry C, ed. *Leadership* 7 No 3,12–137 Sum 1986*
BURNABY, JOHN
The supreme good. Jones, David C. *Presbyterion* 11 No 2,124–141 Fall 1985
BURNIER, JOAO BOSCO
The wondrous mystery of the efficacious death of Father João. Brown, Robert McAfee. *Other Side* 22 No 8,16–18 O 1986
BURRELL, DAVID B
Masters of the text: is every age the same [Acts 1:9–11, use by Chrysostom, John Calvin, and David Burrell]. Van Kempen, Cornelis H J. *Ref R* 40 No 1,21–26 Aut 1986
Simplicity, analogy and plain religious lives. King–Farlow, John. *Faith Phil* 1 No 2,216–229 Ap 1984
BURRIDGE, KENELM
From Millerism to Seventh–Day Adventism: "boundlessness to consolidation". Butler, Jonathan. *Ch H* 55 No 1,50–64 Mr 1986
BURROWS, EVA
A new general takes charge: an Australian woman leads the worldwide Salvation Army [news]. Ostling, Richard N. *Time* 128 No 6,34 Ag 11 1986
BUSAROW, DONALD
Hymn–based service music for choir, organ, and other instruments [reviews]. Carroll, Roy W. *Hymn* 37 No 2,43–44 Ap 1986*
BUSEIRAH *see* Jordan—Antiquities—Buseirah
BUSEL, JOSEPH, 1891–1919
Yosef Busel, the Hedera Commune and the birth of the kvutza. Frankel, Rafael. *Zionism* No 1,83–104 Spr 1980
BUSHMAN, RICHARD L
Objectivity and history [Mormonism and contemporary historiography; bibliog]. Robson, Kent E. *Dialogue (Mormon)* 19 No 4,87–97 Wint 1986
BUSHNELL, HORACE, 1802–1876
Horace Bushnell's philosophy of language considered as a mode of cultural criticism. Kramer, Michael P. *Am Q* 38 No 4,573–590 Fall 1986
BUSINESS *see* also Corporations; Industry
BUSINESS ETHICS
Business and ethics. Jentz, Arthur H, Jr. *Dialog (Minnesota)* 25 No 4,306–310 Fall 1986
[Christian principles in business and economics; thematic issue]. Houston, James M, ed. *Crux* 21 No 1,2–24 Mr 1985*
The duty to relieve suffering. James, Susan. *Ethics* 93 No 1,4–21 O 1982
Evangelicals and the ethics of information technology. Wozniak, Kenneth W M. *J Ev Th S* 28 No 3,335–342 S 1985
How religious commitments shape corporate decisions. Miller, J Irwin. *Harvard Div Bul* 14 No 3,4–7 F–Mr 1984
Jewish and Christian theories of usury in the Middle Ages. Kirschenbaum, Aaron. *Jew Q R* 75 No 3,270–289 Ja 1985
The lost soul of American business. Bachelder, Robert S. *Chr Cent* 103 No 40,1171–1174 D 24 1986
Menschenbild und neue Ethik in der Informationsgesellschaft von Morgen. Hummel, Gert. *Z Ev Ethik* 30 No 3,330–336 Jl–S 1986
Of human toil, daily bread, and common life [review of 5 books]. Carter, Kenneth H, Jr. *Bk Rel* 14 No 8,7 O 1986*
Politics, economics, business "and" ethics: a case study from the times of Ahab and Jeroboam II. Deist, Ferdinand E. *Th Ev* 19 No 3,36–46 S 1986
BUSTANI, BUTRUS, AL–, 1819–1883
Al–Bustānī's *Dā'irat al–Ma'ārif*. Jandora, John W. *Muslim W* 76 No 2,86–92 Ap 1986
BUTHELEZI, MANAS, BP
The hermeneutics of the poor: the epistemological "break" in Third World theologies [South Africa as case study]. Frostin, Per. *St Th* 39 No 2,127–150 1985
BUTIN, JACQUES DOMINIQUE, 1933–1986
[Butin, Jacques Dominique, 1933–1986; obit; bibliog]. Schlosser, Jacques. *R Sci Rel* 60 No 3–4,132–134 Jl–O 1986
BUTLER, DONNA JO
Anthem notes [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 3,18–30 Mr 1986*
BUTLER, EUGENE
Anthem notes: Christmas [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 7,24–37 S 1986*
BUTLER, NICHOLAS MURRAY
Dinner with Butler and Eisenhower: a Columbia memoir [reply, E Gilson, 81 No 4,9–10 Ap 1986; rejoinder]. Le Comte, Edward. *Commentary* 81 No 1,56–62 Ja 1986
BUTLER, THOMAS, BP
The manifold wisdom of God: a consecration sermon [St Paul's Cathedral, consecration of T Butler and C Mayfield, N 29 1985]. Carr, Wesley. *Th* 89,122–124 Mr 1986
BUTTERFIELD, HERBERT
Making up lost time: writing on the writing of history [review of 4 books; literary theory]. Partner, Nancy F. *Speculum* 61 No 1,90–117 Ja 1986*
BUTZ, GENEVA
Revitalizing an urban parish: Geneva Butz lives a risk–taking faith [por]. Houseworth–Findlay, James. *Other Side* 22 No 2,8–9 Mr 1986
BUTZER, MARTIN *see* Bucer, Martin
BUXTEHUDE, DIETRICH, 1637–1707
An index to the organ works of Dietrich Buxtehude. Bates, William. *Diapason* 77 No 4,12–13 Ap 1986
BUXTON, THOMAS FOWELL, 1786–1845
The "Moral Radical Party" and the Anglo–Jamaican campaign for the abolition of the negro apprenticeship system. Tyrrel, Alex. *Eng Hist R* 99,481–502 Jl 1984
BUYA OF SHAQLAWA, SAINT, 9TH CENT?
Rabban Bûya de Shaqlâwâ, et de Jéricho. Fiey, Jean Maurice. *Proche Orient Chr* 33 No 1–4,34–38 1983
BUZZETTI, CARLO
Structural analyses in handbooks for translators [diags]. Olsson, Birger. *Bib Tr* 37 No 1,117–127 Ja 1986
BYBLOS (ANCIENT CITY)
Byblos and Egypt in the 4th millennium BC [figs, photos; bibliog]. Prag, Kay. *Levant* 18,59–74 1986
Redating the Byblian inscriptions [photos, figs, alphabet charts]. Wallenfels, Ronald. *J Anc Near East Soc* 15,79–118 1983
BYRD, WILLIAM
The Manakin experiment: a French Protestant colony in the New World [1700–1717]. Crewdson, Robert L. *Hist Mag* 55 No 3,203–211 S 1986
BYRNE, PETER
The non–moral element in Kant's "moral proof" of the existence of God [reply to P Byrne, 32 No 4,333–343 1979]. Michalson, Gordon E, Jr. *Scot J Th* 39 No 4,501–515 1986
BYZANTINE ANTIQUITIES *see* also Architecture, Byzantine; Art, Byzantine; Palestine—Antiquities, Byzantine
Madaba [mosaics; pls]. Piccirillo, M. *R Bib* 93 No 2,261–267 Ap 1986
The stratigraphy of Tell Hesbân, Jordan, in the Byzantine period [diss abst; Andrews Univ, 1983]. Storfjell, J Bjørnar. *A U Sem St* 24 No 1,49 Spr 1986
BYZANTINE CHURCH *see* Orthodox Eastern Church—History
BYZANTINE EMPIRE
Andreas *Philoktistes*: a proconsul of Byzantine Palestine [Gk inscription; fig, plate]. Holum, Kenneth G. *Isr Ex J* 36 No 1–2,61–64 1986
La chancellerie impériale de Byzance du 13e au 15e siècle. Oikonomidès, Nicolas. *R E Byz* 43,167–195 1985
Damas et la Damascène: leurs églises à l'époque byzantine. Nasrallah, Joseph. *Proche Orient Chr* 35 Nos 1–2,37–58 1985
Russia [religious history]. Littell, Betty G. *RCDA* 23 No 10–12,158–163 1984
Die Teilung des Imperium Romanum als Ursache für die ost–westliche Kirchenspaltung. Gahbauer, Ferdinand R. *Ostkirch St* 34 No 2–3,105–127 S 1985
BYZANTINE EMPIRE—BIBLIOGRAPHY
Bibliographie, iII: Geschichte, 2: Spätantike, Byzanz, Griechenland. Tretter, Hannelore. *Ostkirch St* 34 No 2–3,232–280; No 4,354–382 1985 1985
BYZANTINE EMPIRE—HISTORIOGRAPHY
Une dernière mention du Bulgare Vojsil dans l'Histoire de Pachymérès. Failler, Albert. *R E Byz* 43,227–230 1985
On the life and theological heritage of St Gregory Palamas, Archbishop of Thessalonica [debate on essence and energies; 4 pts]. Veniaminov, V. *J Moscow Patr* No 2,73–76; No 3,70–76; No 4,72–76; No 5 78–80 1985
BYZANTINE EMPIRE—KINGS AND RULERS *see* also Comnenus Family; John V Palaeologos, Byzantine Emperor, 1341–1391; Michael VIII Palaeologos, Byzantine Emperor, 1234–1282
BYZANTINE EMPIRE—SOCIAL CONDITIONS
Die Bedeutung des Islam für den byzantinischen Bilderstreit. Beltz, Walter. *Z Rel Gg* 37 No 3,256–257 1985
Un épisode de la Vie de Marcianos de Constantinople accueilli dans des *Paterika* arabes. Sauget, Joseph Marie. *Orient Chr Per* 52 No 2,271–298 1986
Peasants, pastoralists and *Pax Romana*: mutualism in the southern highlands of Jordan [maps, figs, photos, graphs; bibliog]. Banning, E B. *A S O R Bul* No 261,25–50 F 1986
BYZANTINE MANUSCRIPTS *see* Manuscripts, Greek (Byzantine)
BYZANTINE POETRY
Leontius, presbyter of Constantinople, the author of ps Chrysostom, *In Psalmum 92* (CPG 4548)? Datema, C, and Allen, P. *Vig Chr* 40 No 2,169–182 Je 1986
BYZANTINE RITE *see* Orthodox Eastern Church—Liturgy
BYZANTINE RITE, RUMANIAN *see* Catholic Church—Byzantine Rite, Romanian
BYZANTINE SAINTS *see* Christian Saints, Byzantine

C

CBN *see* Christian Broadcasting Network
CCB *see* Basic Christian Communities
CCEE *see* Council of European Bishops' Conferences
CEC *see* Conference of European Churches
CEDAW *see* Convention on Elimination of Discrimination Against Women
CELA *see* Conferencia Evangelica Latinoamericana
CELAM *see* Consejo Episcopal Latinoamericano
CEPAD *see* Comité Evangélico Pro–Ayuda al Desarrollo (Nicaragua)
CETA *see* All Africa Conference of Churches
CIA *see* United States—Central Intelligence Agency
CICARWS *see* World Council of Churches—Aid, Refugees, World Service
CLAI *see* Consejo Latinamericano de Iglesias
CNBB *see* Conferencia Nacional dos Bispos do Brasil
COCU *see* Consultation on Church Union
COSAS *see* Congress of South African Students
CPE *see* Clinical Pastoral Education
CABALA *see* Kabbalah
CABRERA, JUAN BAUTISTA, 1837–1916
Scottish reformers and the establishment of Reformed Christianity in Spain, 1868–72 [bibliog]. Class, Bradley M. *Missiology* 14 No 2,185–203 Ap 1986

CABRINI, FRANCES XAVIER, SAINT, 1850–1917
Pour une hagiographie comparative. Leclercq, Jean. *St Miss* 35,111–121 1986
CACCHI INDIANS *see* Kekchi Indians
CADAVERS *see* Dead Bodies
CADBURY, HENRY JOEL
A letter from Henry J Cadbury to Adolf von Harnack. Cotter, Wendy J. *Harv Th R* 78 No 1–2,219–222 Ja–Ap 1985
Luke's preface in the context of Greek preface-writing [appendix: Greek scientific prefaces]. Alexander, Loveday. *Nov Test* 28 No 1,48–74 Ja 1986
Respectable pacifists: Quaker response to World War I. Kohrman, Allan. *Quaker H* 75 No 1,35–53 Spr 1986
What's in a name: characterization in Luke. Dawsey, James M. *Bib Th Bul* 16 No 4,143–147 O 1986
CADLE, E HOWARD, 1884–1942
A scarlet sinner: E Howard Cadle [Biography; photo, por]. DeRemer, Bernard R. *Fund J* 5 No 6,28–30 Je 1986
CADOUX, JOHN, 1883–1917
The British Protestant theologians in the First World War: Germanophobia unleashed. Bailey, Charles E. *Harv Th R* 77 No 2,195–221 Ap 1984
CAESAREA MARITIMA *see* Palestine—Antiquities—Caesarea Maritima
CAHN, EDMOND NATHANIEL, 1906–1964
Edmond Cahn's sense of injustice: a contemporary reintroduction [empathy; the role of the judge; law schools]. Ledewitz, Bruce S. *J Law Rel* 3 No 2,277–330 1985
CAIN AND ABEL
Cain and Abel in the Palestinian Targums: a brief note on an old controversy. Bassler, Jouette M. *J St Jud* 17 No 1,56–64 Je 1986
Cain and his offering. Waltke, Bruce K. *West Th J* 48 No 2,363–372 Fall 1986
Midrash: the defender of God. Glatt, Melvin Jay. *Judaism* 35 No 1,87–97 Wint 1986
Zu Gen 4:7 [Cain and Abel]. Wöller, Ulrich. *Z Altt W* 96 No 2,271–272 1984
CAINGANGUE INDIANS *see* Kaingangue Indians
CAIRD, EDWARD, 1835–1908
The Hegelian roots of Woodrow Wilson's progressivism. Newman, Simon P. *Am Pres* 64 No 3,191–201 Fall 1986
Karl Barth on the Trinity: a family resemblance. Bradshaw, Timothy. *Scot J Th* 39 No 2,145–164 1986
CAIRD, GEORGE B
In and about the vineyard [Ecumenical notes; liturgical texts]. Bassett, Joseph A. *Unit Univ Chr* 41 No 1,46–48 Spr 1986
CAIRO CODEX *see* Manuscripts, Hebrew—Cairo Codex
CAIRO GENIZAH
A pietist letter from the Genizah [Judeo-Arabic; Jewish Theol Seminary, ENA NSI 10 (Laminated 46); text, Eng tr, bibliog]. Fenton, Paul B. *Hebr Ann R* 9,159–167 1985
Targumic poems from the Cairo Genizah [Aramaic texts, Eng trs; bibliog]. Klein, Michael L. *Hebr Ann R* 8,89–99 1984
CAJAMARCA, PERU
Procesos por supersticiones en la provincia de Cajamarca en la segunda mitad del siglo 18 [bibliog]. Dammert Bellido, José, Bp. *Allpanchis* 20 [No 23],177–184 1984
CAJETAN, CARDINAL, 1469–1534
Cajetan und Luther: zur Begegnung von Thomismus und Reformation [Eng summary]. Lohse, Bernhard. *Ker Do* 32 No 3,150–169 Jl–S 1986
The church's treasures (*Thesauri ecclesiae*) then and now. Peter, Carl J. *Th St* 47 No 2,251–272 Je 1986
Les historiens catholiques et la Réforme protestante. Bedouelle, Guy. *R Th Ph* 118 (3d ser 36) No 2,131–144 1986
Was ist reformatische Rechtfertigungslehre? Hamm, Berndt. *Z Th K* 83 No 1,1–38 F 1986
CALABRESI, GUIDO
Tragic choices [review article; G Clabresi and P Bobbitt, 1978]. Barry, Brian. *Ethics* 94 No 2,303–318 Ja 1984
CALCAGNINI, CELIO, 16TH CENT
Calvin, Copernicus, and Castellio [cosmology]. Kaiser, Christopher B. *Cal Th J* 21 No 1,5–31 Ap 1986
CALCIU-DUMITREASA, GHEORGHE
Roumanie [news; ecumenical activities]. *Iren* 58 No 3,422–424 1985
CALCUTTA
The challenge of urbanisation and the response [India; chronological table]. Chandrasekhara, C S. *Soc Action (India)* 32 No 2,214–228 Ap–Je 1982
Patterns of urban growth in India: 1971–81 [tables]. Bose, Ashish. *Soc Action (India)* 32 No 2,113–126 Ap–Je 1982
Planning for the urban poor: basic needs and priorities [India; map, table, bibliog]. Ribeiro, E F N. *Soc Action (India)* 32 No 2,127–150 Ap–Je 1982
CALDWELL, LARRY
Portrait of a peacemaker, 7: Larry Caldwell. Swain, David L. *Japan Chr Q* 52 No 4,238–240 Fall 1986
CALENDAR *see* also Church Calendar
CALENDAR, ASSYRO-BABYLONIAN
A dispute of the months and some related Syriac texts [British Library Add 1714; text, tr]. Brock, Sebastian P. *J Sem St* 30 No 2,181–211 Aut 1985
CALENDAR, GREEK
Poseidon's festival at the winter solstice [rites in 16 communities; fertility ritual; Demeter]. Robertson, Noel. *Classical Quarterly* ns 34 No 1,1–16 1984
CALENDAR, JEWISH
Storia biblica e calendario. Bruzzone, G Battista. *Bibbia e Oriente* No 147,33–40 Ja–Mr 1986
Targumic poems from the Cairo Genizah [Aramaic texts, Eng trs; bibliog]. Klein, Michael L. *Hebr Ann R* 8,89–99 1984
CALENDAR, MAYAN
Balam Dz'ib: the arrival of Christianity among the Yucatec Maya [bibliog]. Luxton, Richard N. *New Scholar* 10 No 1–2,159–179 1986
Interpretation of a sacred calendar of the Dresden Codex [Mayan chronology; ils]. Brito Sansores, William. *Lat Am Ind Lit J* 2 No 1,66–75 Spr 1986
The last pre-Columbian ball game [analysis of Mayan calendar fr broken rings on Ball Court, Uxmal, Yucatan; il; bibliog]. Luxton, Richard N. *Lat Am Ind Lit J* 2 No 1,60–65 Spr 1986
CALENDAR, MEXICAN
Quetzalcoatl and the agon of time: a literary reading of the *Anales de Cuauhtitlan*. Gingerich, Willard. *New Scholar* 10 No 1–2,41–60 1986
Who was Tlaloc? Klein, Cecelia F. *Journal of Latin American Lore* 6 No 2,155–204 Wint 1980
CALERO, ADOLFO
A case of academic freedom [politics, education at Northwestern Univ]. Epstein, Joseph. *Commentary* 82 No 3,37–47 S 1986
CALIFORNIA—HISTORY
Bernhard Marks: a profile of one man's courage on the western frontier [por]. Rosenthal, Charles L. *Am Jew Archiv* 37 No 2,293–299 N 1985
CALIPHATE
Eastern Orthodoxy and Islam: an historical overview. Haddad, Robert M. *Gr Orth Th R* 31 No 1–2,17–32 Spr–Sum 1986
Political economy of an Islamic system [bibliog]. Khan, Shahrukh Rafi. *Hamdard Islam* 8 No 4,3–34 Wint 1985
Rashīd Ridā's quest for an Islamic government. Seferta, Yusuf H R. *Hamdard Islam* 8 No 4,35–50 Wint 1985
CALIPHS
Der Treuhänder Gottes: die Edikte des Kalifen al-Hākim [c 996–1021]. Halm, Heinz. *Der Islam* 63 No 1,11–72 1986
CALLAHAN, KENNON L
Where is current "church planning" leading us? Ripski, J Michael. *Q R (Methodist)* 6 No 1,86–96 Spr 1986
CALLIGRAPHY
A calligrapher's-eye view of Scripture [il]. Kachur, Robert. *Chr T* 30 No 14,48–49 O 3 1986
Manichaean art and calligraphy [review article; H J Klimkeit, 1982]. Lieu, Samuel N C. *Z Rel Gg* 37 No 1,58–62 1985
CALLIMACHUS
Callimachus' *Hymn to Zeus*. Hopkinson, N. *Classical Quarterly* ns 34 No 1,139–148 1984
CALLINICUS, PAUL OF *see* Paul of Callinicus, 6th Cent
CALLQUI, PERU
Declaration of the National Evangelical Council of Peru [doc, Ag 22 1984; protest of murders of Presbyterians]. Concilio Nacional Evangelico del Peru. *Transformation* 3 No 1,14–15 Ja–Mr 1986
CALVIN, JOHN
About the cover [painting of John Calvin by Jean Guitton]. *One World* No 117,13 Jl 1986
Calvin, Copernicus, and Castellio [cosmology]. Kaiser, Christopher B. *Cal Th J* 21 No 1,5–31 Ap 1986
Reformierte Tradition und Gemeindepfarramt heute. Saxer, Ernst. *Ref* 35 No 4,286–292 Ag 1986
Eine weltweite Entdeckungs-Reise Calvins: Bericht über ein Symposium in Genf. Renfer, Rudolf. *Ref* 35 No 4,281–286 Ag 1986
Die Zumutung der Genfer Psalmen: Notizen über ein vergessenes reformiertes Erbe. Bäumlin, Klaus. *Ref* 35 No 4,272–280 Ag 1986
CALVIN, JOHN—BIBLICAL INTERPRETATION
Calvin and Melanchthon on Romans 13:1–7. Steinmetz, David C. *Ex Auditu* 2,74–81 1986
Calvin interprets what "Moses reports": observations on Calvin's commentary on Exodus 1–19. Woudstra, Marten H. *Cal Th J* 21 No 2,151–174 N 1986
Calvin's Pentateuchal criticism: equity, hardness of heart, and divine accommodation in the Mosaic harmony commentary. Wright, David F. *Cal Th J* 21 No 1,33–50 Ap 1986
"Justification by faith": the canonical principle. Demson, David. *Toronto J Th* 2 No 1,63–78 Spr 1986
"Through a mirror dimly": Calvin's sermons on Job. Schreiner, Susan E. *Cal Th J* 21 No 2,175–193 N 1986
CALVIN, JOHN—BIBLIOGRAPHY
Calvin bibliography 1986. De Klerk, Peter, comp. *Cal Th J* 21 No 2,194–221 N 1986
Liste des travaux et publications de Rodolphe Peter. *R Hist Ph Rel* 66 No 1,123–127 Ja–Mr 1986
CALVIN, JOHN—BIOGRAPHY
Calvin avait-il conscience de réformer l'église? Ganoczy, Alexandre. *R Th Ph* 118 (3d ser 36) No 2,161–177 1986
The quest for the historical Calvin. Bouwsma, William J. *Archiv Ref* 77,47–57 1986
CALVIN, JOHN—CORRESPONDENCE
Répertoire de la correspondance de Guillaume Farel [chronological list; index]. Quadroni, Dominique. *Cahiers R Th Ph* No 9 (Pt 2),4–104 1983
CALVIN, JOHN—ETHICS
Jewish and Christian theories of usury in the Middle Ages. Kirschenbaum, Aaron. *Jew Q R* 75 No 3,270–289 Ja 1985
Martin Luther and John Calvin on the ethics of property. Gilbreath, W J Scott. *Crux* 22 No 2,10–18 Je 1986
Théologie et droits de l'homme: étude critique [review article; *Au nom de l'autre*, by E Fuchs and P A Stucki, 1985]. Ansaldi, Jean. *E T Rel* 61 No 1,101–104 1986
A trinitarian framework and Reformed distinctiveness: a critical assessment of *Christian and Reformed today* [J Bolt]. Vandervelde, George. *Cal Th J* 21 No 1,95–109 Ap 1986
The "whole office of the law" in the theology of John Calvin. Potter, Mary Lane. *J Law Rel* 3 No 1,117–139 1985
CALVIN, JOHN—HERITAGE FROM THE PAST
L'histoire de l'eglise dans la pensée de Calvin. Fischer, Danielle. *Archiv Ref* 77,79–125 1986
CALVIN, JOHN—INFLUENCE
The legacy of Kyrill Loukaris: a contribution to the Orthodox-Reformed dialogue. Vischer, Lukas. *Mid-Stream* 25 No 2,165–183 Ap 1986

CALVIN, JOHN—LITERARY ACTIVITY
Calvin reveals an early Anabaptist position statement [use of *Schleitheim Confession*, 1527, in refutation of Anabaptism, 1544]. Epp, Anthony R. *Menn Life* 41 No 1,12–15 Mr 1986
CALVIN, JOHN—POLITICAL SCIENCE
Is a theology of the state possible in plural Australia? Kaye, Bruce. *Colloquium (Australia–NZ)* 18 No 1,54–60 O 1985
Reformed faith and religious liberty [16th–20th centuries]. Little, David. *Ch Soc* 76 No 5,5–28 My–Je 1986
CALVIN, JOHN—RELATIONS WITH CONTEMPORARIES
Calvin und Farel: Aspekte ihres Verhältnisses [Fr summary]. Lange van Ravenswaay, J Marius J. *Cahiers R Th Ph* No 9 (Pt 1),62–72 1983
Farel's influence on Calvin: a prolusion [Fr summary]. Partee, Charles. *Cahiers R Th Ph* No 9 (Pt 1),173–186 1983
Les historiens catholiques et la Réforme protestante. Bedouelle, Guy. *R Th Ph* 118 (3d ser 36) No 2,131–144 1986
Prelude to sedition: Calvin's attack on Nicodemism and religious compromise. Eire, Carlos M N. *Archiv Ref* 76,120–145 1985
Vers une nouvelle bibliographie bucérienne: résultats d'un premier inventaire. Lardet, Pierre. *Cahiers R Th Ph* No 8,3–26 1983
CALVIN, JOHN—SERMONS
Masters of the text: is every age the same [Acts 1:9–11, use by Chrysostom, John Calvin, and David Burrell]. Van Kempen, Cornelis H J. *Ref R* 40 No 1,21–26 Aut 1986
"Through a mirror dimly": Calvin's sermons on Job. Schreiner, Susan E. *Cal Th J* 21 No 2,175–193 N 1986
CALVIN, JOHN—THEOLOGY
Abraham Kuyper's edition of the *Institutes*. De Jong, James A. *Cal Th J* 21 No 2,231–232 N 1986
Aspects of Calvin's eschatology; pt 1. Yeaton, Kenneth. *Chmn* 100 No 2,114–128; No 3,198–209 1986
Farel, Calvin et Olivétan, sources de la spiritualité gallicane [tables, post–scriptum]. Higman, Francis M. *Cahiers R Th Ph* No 9 (Pt 1),45–61 1983
John Calvin and late medieval thought: a study in late medieval influences upon Calvin's theological development. McGrath, Alister E. *Archiv Ref* 77,58–78 1986
John Calvin and the *Confessio Fidei Gallicana*. Clifford, Alan C. *Ev Q* 58 No 3,195–206 Jl 1986
The Reformed movement and Jewish evangelism. Glaser, Mitch. *Presbyterion* 11 No 2,101–117 Fall 1985
Worship and the search for community in the Reformed tradition [reply, M J Kimura Angevine; photo]. Huenemann, Edward M. *Ch Soc* 76 No 4,30–35 Mr–Ap 1986
CALVIN, JOHN—THEOLOGY—BAPTISM
Disciples baptismal theology. Williamson, Clark M. *Mid–Stream* 25 No 2, Ap 1986
CALVIN, JOHN—THEOLOGY—CHRISTOLOGY
La Trinité au musée. Stucki, P A, and Vouga, François. *E T Rel* 61 No 2,195–212 1986
CALVIN, JOHN—THEOLOGY—CHURCH
Calvin avait–il conscience de réformer l'église? Ganoczy, Alexandre. *R Th Ph* 118 (3d ser 36) No 2,161–177 1986
La comunità locale realtà primigenia nella ecclesiologia di G Calvino [Eng summary]. Galeota, Gustavo. *St Ecum* 4 No 3–4,289–320 Jl–D 1986
John Calvin's views on discipline: a comparison of the *Institution* of 1536 and the *Institutes* of 1559. De Ridder, Richard R. *Cal Th J* 21 No 2,223–230 N 1986
Metodi e prospettive della cura pastorale nella società contemporanea. Girardet, Giorgio. *Protestantesimo* 41 No 1,1–21 1986
Trumpets, ashes, and tears [congregational worship in Christian life]. Wolterstorff, Nicholas P. *Ref J* 36 No 2,17–22 F 1986
CALVIN, JOHN—THEOLOGY—CREATION
B B Warfield, the theory of evolution and early fundamentalism. Livingstone, David N. *Ev Q* 58 No 1,69–83 Ja 1986
CALVIN, JOHN—THEOLOGY—GOD
Calvin's use of metaphorical language for God: God as enemy and God as mother. Douglass, Jane Dempsey. *Archiv Ref* 77,126–140 1986
The sense of divinity: a critical examination of the views of Calvin and Demarest. Gootjes, N H. *West Th J* 48 No 2,337–350 Fall 1986
CALVIN, JOHN—THEOLOGY—HOLY SPIRIT
Creator Spiritus: zu einem unerledigten Problem der Pneumatologie. Beintker, Michael. *Ev Th* 46 No 1,12–26 Ja–F 1986
A dark side of 17th century English Protestantism: the sin against the Holy Spirit. Tipson, Baird. *Harv Th R* 77 No 3–4,301–330 Jl–O 1984
CALVIN, JOHN—THEOLOGY—JUSTIFICATION
Die Botschaft von der Rechtfertigung: Vermittlung und Aktualisierung. Müller, Gerhard, Bp. *Luther* 57 No 1,34–41 1986
Farel à la Dispute de Lausanne: sa défense de la doctrine de la justification par la foi. Stauffer, Richard. *Cahiers R Th Ph* No 9 (Pt 1),107–123 1983
Was ist reformatische Rechtfertigungslehre? Hamm, Berndt. *Z Th K* 83 No 1,1–38 F 1986
CALVIN, JOHN—THEOLOGY—LORD'S SUPPER
Baptized non–communicants and the celebration of the Lord's Supper [rpt, Commission on Theology of the Reformed Church in America]. Reformed Church in America, Commission on Theology. *Ref W* 39 No 2,528–538 Je 1986
CALVIN, JOHN—THEOLOGY—MAN
Conscience as court and worm: Calvin and the three elements of conscience [bibliog]. Bosco, David. *J Rel Ethics* 14 No 2,333–355 Dfall 1986
Graven images: Protestant emblem books in England. Diehl, Huston. *Renaissance Quarterly* 39 No 1,49–66 Spr 1986
CALVIN, JOHN—THEOLOGY—PREDESTINATION
Heinrich Bullinger's correspondence on Calvin's doctrine of predestination, 1551–1553. Venema, Cornelis P. *Sixteen Cent J* 17 No 4,435–450 Wint 1986
CALVIN, JOHN—THEOLOGY—SANCTIFICATION
Sanctification in Lutheran theology. Scaer, David P. *Concor Th Q* 49 No 2–3,181–197 Ap–Jl 1985
CALVIN, JOHN—THEOLOGY—SOTERIOLOGY
Supralapsarianism and the role of metaphysics in 16th century Reformed theology. Boughton, Lynne Courter. *West Th J* 48 No 1,63–96 Spr 1986
CALVIN THEOLOGICAL SEMINARY
Doctores ecclesiae [editorial]. Boer, Harry R. *Ref J* 36 No 1,3–5 Ja 1986
CALVINISM *see* also Afrikaans Calvinist Movement; Congregationalism; Covenant Theology; Huguenots; Puritans
The Afrikaner and South Africa. Bosch, David J. *Th Today* 43 No 2,203–216 Jl 1986
Calvinist links. Wells, Ronald A. *Ref J* 36 No 10,5–6 O 1986
Conrad Wright: historian of American Unitarianism. Lavan, Spencer. *Am J Th Ph* 7 No 2,94–105 My 1986
La fonction rationalisatrice de l'éthique religieuse dans la théorie wébérienne de la modernité [Eng summary]. Ladrière, Paul. *Archiv Sci Soc Rel* 31 (61 No 1),105–125 Ja–Mr 1986
A house divided: Protestant schisms and the rise of religious tolerance [Calvinism; Scotland; bibliog]. Bruce, Steve. *Soc Anal* 47 No 1,21–28 Spr 1986
The matter of habit [historical investigation of the concept in sociology, psychology; bibliog]. Camic, Charles. *American Journal of Sociology* 91 No 5,1039–1087 Mr 1986
The new Calvinism: a sheep in wolves' clothing. Basinger, David. *Scot J Th* 39 No 4,483–499 1986
The new Calvinist epistemology. Cooke, Vincent M. *Th St* 47 No 2,273–285 Je 1986
Reformed faith and religious liberty [16th–20th centuries]. Little, David. *Ch Soc* 76 No 5,5–28 My–Je 1986
Reformierte Tradition und Gemeindepfarramt heute. Saxer, Ernst. *Ref* 35 No 4,286–292 Ag 1986
A review article: Paul K Jewett, *Election and predestination*. Keefer, Luke L, Jr. *Ev J* 4 No 2,88–93 Fall 1986
Sodomy in the Dutch Republic during the 18th century [table]. Huussen, Arend H, Jr. *Eighteenth Century Life* ns 9 No 3,169–178 My 1985
The supernatural rationalism of Jonathan Mayhew. Gragg, Alan. *Per Rel St* 13 No 2,113–124 Sum 1986
The theology of the NIV [New Int Version Bible translation; table]. Jackson, Don. *Restoration Q* 27 No 4,208–220 1984
Theory and practice in Dutch Calvinism on the racial issue in the 19th century [réveil]. Kuiper, Dirk T. *Cal Th J* 21 No 1,51–78 Ap 1986
Eine weltweite Entdeckungs–Reise Calvins: Bericht über ein Symposium in Genf. Renfer, Rudolf. *Ref* 35 No 4,281–286 Ag 1986
CALVINISTS
Bishop Dinah [Hardenbergh; editorial; Calvinist feminism]. Mouw, Richard J. *Ref J* 36 No 1,5 Ja 1986
Building the city upon a hill: Dutch Calvinism and the schools [review art; James Bratt, *Dutch Calvinism in Modern America*]. Beversluis, N H. *Ref J* 36 No 9,19–22 S 1986
Remembering the Geneva Reformation: 450th anniversary. VanElderen, Marlin J. *One World* No 117,11–13 Jl 1986
CAMARA, HELDER PESSOA, ABP
Spirituality and liberation; preprint fr *Theology and the struggles for liberation*, ed by L Cormie and R Snyder [bibliog]. Brown, Robert McAfee. *St Luke J* 29 No 3,169–205 Je 1986
CAMBODIA *see* Kampuchea
CAMBRIDGE UNIVERSITY
Alexander Alesius' lectures on the Psalms at Cambridge, 1536. Wiedermann, Gotthelf. *J Eccl H* 37 No 1,15–41 Ja 1986
A commons investigation of Arminianism and popery in Cambridge on the eve of the Civil War. Hoyle, David. *Hist J* 29 No 2,419–425 Je 1986
Providence, chance and the new science in early Stuart Cambridge. Todd, Margo. *Hist J* 29 No 3,697–711 S 1986
CAMBRIDGE UNIVERSITY LIBRARY
The Cambridge pericope: the addition to Luke 6:4 in Codex Bezae. Bammel, Ernst. *N T St* 32 No 3,404–426 Jl 1986
CAMBYSES II, KING OF PERSIA
Herodotus on kings and tyrants: objective historiography or conventional portraiture? Gammie, John G. *J Near East St* 45 No 3,171–195 Jl 1986
CAMDEN, WILLIAM, 1551–1623
Early British chorography. Mendyk, Stan. *Sixteen Cent J* 17 No 4,459–481 Wint 1986
CAMELS (IN RELIGION, FOLKLORE)
A camel through the eye of a needle [Mk 10:25; wealth; being pursued as penance]. Derrett, J Duncan M. *N T St* 32 No 3,465–470 Jl 1986
CAMERON, EUAN
Sulla cosiddetta "protestantizzazione" dei Valdesi alpini [review article; *The Reformation of the heretics*, by E Cameron, 1984]. Gonnet, Giovanni. *Bol Soc St Vald* No 157,51–58 Jl 1985
CAMEROON—CHURCH HISTORY *see* also Missions—Cameroon
CAMEROON—RELIGION
Mariage et structure sociale ou que signifie la réception d'un code au Cameroun? Bitjoka, Albert. *Praxis Juridique Rel* 3 No 1,109–115 1986
Mission und Ethnologie: Anmerkungen eines Betroffenen. Balz, Heinrich. *Z Miss* 12 No 4,226–234 1986
CAMP MEETINGS
A missionary/preacher as America moved west: the ministry of John Wesley Osborne. Young, Betty I. *Meth H* 24 No 4,195–215 Jl 1986
CAMPANY, ROB
Cosmogony and the "questions of ethics" [reply to K A Read; diag; bibliog]. Green, Ronald M, and Reynolds, Charles H. *J Rel Ethics* 14 No 1,139–156 Spr 1986
Introduction [to "Focus on cosmogony and religious ethics"; bibliog]. Lovin, Robin W, and Reynolds, Frank E. *J Rel Ethics* 14 No 1,48–60 Spr 1986
CAMPBELL, ALASTAIR V
Lay pastoral care revisited. Oglesby, William B, Jr. *J Past Care* 40 No 2,119–128 Je 1986
CAMPBELL, ALEXANDER, 1788–1866
Baconianism and the Bible in the Disciples of Christ: James S Lamar and "The Organon of Scripture". Allen, C Leonard. *Ch H* 55 No 1,65–80 Mr 1986
Believer's baptism and the meaning of church membership: concepts and practices of the Christian Church (Disciples of Christ). Short, Howard E. *Encount* 47 No 4,333–347 Aut 1986
Desiring unity finding division: historical and hermeneutical reflections on the 19th century Restoration movement. Zens, Jon. *Search Together* 15 No 3–4,1–32 Fall–Wint 1986

CAMPBELL, ALEXANDER, 1788–1866
Disciples baptismal theology. Williamson, Clark M. *Mid–Stream* 25 No 2, Ap 1986
Disciples piety: a historical review with implications for spiritual formation. Williams, D Newell. *Encount* 47 No 1,1–25 Wint 1986
Good stewards of God's varied grace: theological reflections on stewardship in the Disciples of Christ [2 lectures; bibliog]. Williamson, Clark M. *Encount* 47 No 1,61–83 Wint 1986
A nineteenth century Disciples–Catholic dialogue. Wrather, Eva Jean. *Mid–Stream* 25 No 4,368–374 O 1986
The silence of scripture and the Restoration Movement. Woodrow, Woody. *Restoration Q* 28 No 1,27–39 1985–1986
CAMPBELL, JOHN MCLEOD, 1800–1872
The vicarious repentance of Christ in the theology of John McLeod Campbell and R C Moberly. Kettler, Christian D. *Scot J Th* 38 No 4,529–543 1985
CAMPBELL, JOSEPH
Brainstorm: a psychological odyssey [D Trumbull film, consciousness genre; fig, bibliog]. Roberts, Thomas B. *Journal of Humanistic Psychology* 26 No 1,126–136 Wint 1986
CAMPBELL, THOMAS, 1763–1854
Desiring unity finding division: historical and hermeneutical reflections on the 19th century Restoration movement. Zens, Jon. *Search Together* 15 No 3–4,1–32 Fall–Wint 1986
CAMPBELL SOUP COMPANY
NCC rejects immediate Campbell boycott [news; soup company labor dispute]. Hall–Williams, Steven. *Sojourners* 15 No 1,12 Ja 1986
Soup's on for FLOC [news; Farm Labor Organizing Committee, Campbell Soup Co, Campbell Tomato growers Assoc]. Sadowski, Dennis. *Sojourners* 15 No 5,11–12 My 1986
CAMPBELLITES *see* Disciples of Christ
CAMPO, HEYMERICUS DE *see* Heymericus of Campo, 1395–1460
CAMPUS CRUSADE FOR CHRIST
Campus Crusade director describes government harassment of evangelicals [Nicaragua; photo]. Spring, Beth. *Chr T* 30 No 2,52–53 F 7 1986
Video conference links Christians in 54 countries [Campus Crusade, satellite technology, training conferees; photos]. Capon, John. *Chr T* 30 No 2,46–47 F 7 1986
CAMPUS MINISTRY *see* also Inter–Varsity Christian Fellowship
Campus ministry [more women, laity; news]. *Chr Cent* 103 No 2,41 Ja 15 1986
In quest of profound courtesy: a chaplain enters the anatomy lab. Shockley, Donald G. *Chr Cent* 103 No 27,808–810 S 24 1986
Ministry and the university in a postmodern world. Waters, Brent. *Rel Intel Life* 4 No 1,113–122 Fall 1986
Students, chaplaincy and pilgrimage. Moody, Christopher. *Th* 89,440–447 N 1986
CAMUS, ALBERT
The artist as cultural guide: Camus' post–Christian asceticism [bibliog]. Woolfolk, Alan. *Soc Anal* 47 No 2,93–110 Sum 1986
Grace: a meditation from Camus [opening chapel address, 1985–86, Iliff School of Theology]. Brown, Delwin. *Iliff R* 43 No 1,3–10 Wint 1986
Koheleth and Camus: two views of achievement. Schwartz, Matthew J. *Judaism* 35 No 1,29–34 Wint 1986
CANA, MARRIAGE IN *see* Marriage in Cana (Miracle)
CANAANITE LANGUAGE
The ancient Hebrew prefix conjugation in the light of Amarnah Canaanite. Rainey, Anson F. *Hebr St* 27 No 1,4–19 1986
CANAANITES
Two cultures in southern Sinai in the third millennium BC [figs, bibliog]. Beit–Arieh, Itzhaq. *A S O R Bul* No 263,27–54 Ag 1986
CANAANITES—RELIGION *see* also Mythology, Canaanite
Analyzing the abominable: our understanding of Canaanite religion. Hillers, Delbert R. *Jew Q R* 75 No 3,253–269 Ja 1985
Ugarit and the history of religions. Miller, Patrick D, Jr. *Journal of Northwest Semitic Languages* 9,119–128 1981
CANADA *see* also Family—Canada; Jews—Canada; Law—Canada; Manitoba; Quebec (Province)
CANADA—CHURCH HISTORY *see* also Catholic Church—Canada; Christian Church (Disciples of Christ)—Canada; Church and State—Canada; Church of England in Canada; Church Statistics—Canada; Ecumenical Movement—Canada; Evangelical Lutheran Church in Canada; Lutheran Church – Canada; Lutheran Churches—Canada; Lutherans—Canada; Mennonites—Canada; Missions—Canada; Orthodox Eastern Church, Russian—Canada; Theology—Canada; Toronto—Church History; United Church of Canada
The Canadian Lutheran–Anglican dialogue 1983–1986. Riegert, Eduard R, ed. *Consensus* 12 No 1–2,5–174 Spr 1986*
CANADA—CHURCH HISTORY—1600–1699
Separate confrontations: gender as a factor in Indian adaptation to European colonization in New France. Devens, Carol. *Am Q* 38 No 3,461–480 Fall 1986
CANADA—CHURCH HISTORY—1900–
Conference on Ukrainian religious experience: tradition and Canadian cultural context [Edmonton, Mr 1986]. Lowig, Evan. *St Vlad Th Q* 30 No 2,158–161 1986
Focus on the Family starts an organization in Canada [news; radio program]. Mackey, Lloyd. *Chr T* 30 No 1,42 Ja 17 1986
CANADA—CHURCH HISTORY—1980–
Canada [church news]. *Iren* 58 No 4,542–543 1985
Canada [news; ecumenical activities]. *Iren* 58 No 2,236–237 1985
Canada [news; ecumenical activities]. *Iren* 58 No 3,404–405 1985
"Sing out the glad news" [conf rpt; hymn tunes; Toronto, F 7–8 1986; Inst for Canadian Music, Univ of Toronto]. Grant, John Webster. *Hymn* 37 No 2,39–40 Ap 1986
La télévision religieuse: tension ou polarisation entre fondamentalistes et modernistes. Hofbeck, Joseph. *S R* 14 No 3,371–382 1985
CANADA—CONSTITUTION
The Canadian Charter of Rights and Freedoms: new responsibilities for the judiciary. Bayefsky, Anne. *Patterns of Prejudice* 20 No 3,44–48 Jl 1986
CANADA—EMIGRATION AND IMMIGRATION
The Church of England and the "foreigner" in the Dioceses of Qu'Appelle and Saskatchewan. Powell, Trevor. *J Can Ch H Soc* 28 No 1,31–43 Ap 1986
CANADA—MINORITIES *see* also Blacks—Canada
CANADA—POLITICS
[Douglas, Tommy:] Baptist socialist [obit]. Sinclair–Faulkner, Tom. *Chr Cent* 103 No 11,316–317 Ap 2 1986
CANADA—RELIGION
Une grille d'analyse des mouvements messianiques appliquée au cas de Louis Riel. Martel, Gilles. *S R* 15 No 2,205–220 1986
Sociodemographic characteristics of religious groups in Canada [tables; bibliog]. Heaton, Tim B. *Soc Anal* 47 No 1,54–65 Spr 1986
CANADA—SOCIAL CONDITIONS
Abortion in Canada; repr fr *Faith Today*, D–Ja 1986. *Ecumenism* No 83,3–7 S 1986
Adolescents in Canadian culture: religious development [review article; R W Bibby and D C Posterski, *The emerging generation*, 1985]. Ban, Joseph D. *Rel Ed* 81 No 2,225–238 Spr 1986
CANADA—SOCIO–ECONOMIC CONDITIONS
Canada's Catholic bishops and the economy: a theological ethical analysis [replies, G Baum and R Hutchinson, pp 19–22]. Kroeker, P Travis. *Toronto J Th* 2 No 1,3–18 Spr 1986
CANADIAN ANGLICAN–LUTHERAN DIALOGUE *see* Anglican–Lutheran Dialogue in Canada
CANADIAN CONFERENCE OF CATHOLIC BISHOPS
Le discours social récent des évêques du Canada: analyse théologique. Dufort, Jean Marc. *Sci Esprit* 38 No 1,49–79 Ja–Ap 1986
Forward in faith: the Canadian Council of Churches' message to the Canadian Conference of Roman Catholic Bishops, 1985. *One in Christ* 22 No 3,300–303 1986
Why associate membership [Canadian Council of Churches]. Canadian Conference of Catholic Bishops. *Ecumenism* No 83,30–35 S 1986
CANADIAN COUNCIL OF CHURCHES
Canada [news; ecumenical activities]. *Iren* 58 No 2,236–237 1985
Canada's overseas role [churches offer ethical perspectives on foreign policies]. Milne, Mike. *One World* No 117,8–10 Jl 1986
Forward in faith: the Canadian Council of Churches' message to the Canadian Conference of Roman Catholic Bishops, 1985. *One in Christ* 22 No 3,300–303 1986
Why associate membership [Canadian Council of Churches]. Canadian Conference of Catholic Bishops. *Ecumenism* No 83,30–35 S 1986
CANADIAN DISSERTATIONS *see* Dissertations, Academic—Canada
CANADIAN LITERATURE
Robertson Davies: shaking hands with the devil [fiction review]. Hawkins, Peter S. *Chr Cent* 103 No 18,515–518 My 21–28 1986
CANADIAN POETS *see* Poets, Canadian
CANADIAN THEOLOGICAL SOCIETY
The Canadian Theological Society: an anniversary retrospective. Fennell, William O. *S R* 14 No 4,409–413 1985
CANARY ISLANDS
Morisques et inquisition dans les Iles Canaries. Carrasco, Raphaël. *R Hist Rel* 202 No 4,379–387 O–D 1985
CANAY, JEAN, 16TH CENT
Die Arbeit einiger französischer Studenten für die Verbreitung der Reformation in Turin und ihre Beziehungen zu Farel [Fr summary]. Vinay, Valdo. *Cahiers R Th Ph* No 9 (Pt 1),73–81 1983
CANBERRA, AUSTRALIA *see* also Saint Mark's Institute of Theology (Canberra)
CANCER *see* also Leukemia
Cautions in counseling the dying cancer patient. Hands, Donald R. *J Past Coun* 21 No 2,119–122 Fall–Wint 1986
Prevention: how misuse of a concept undercuts its worth. Goodman, Lenn E, and Goodman, Madeleine J. *Hast Cent Rpt* 16 No 2,26–39 Ap 1986
Rational suicide and the terminally ill cancer patient [bibliog]. Siegel, Karolynn, and Tuckel, Peter. *Omega* 15 No 3,263–269 1984–1985
CANDLES AND LIGHTS *see* also Menorah
"O peaceful light" [sermon; Jn 1:9–14; 9:5; 14:6]. Nechayev, Pitirim, Abp of Volokolamsk. *J Moscow Patr* No 2,43–45 1985
CANEVET, MARIETTE
Mariette Canévet, *Gregoire de Nysse et l'herméneutique biblique*, 1983 [review article]. Winling, Raymond. *R Sci Rel* 59 No 3–4,266–267 Jl–O 1985
CANNIBALISM
"Exchanging earth for heaven": death in the Papuan mission fields [table]. Langmore, Diane. *J Rel Hist* 13 No 4,383–392 D 1985
Most tender and fairest of women: a study in the transmission of aggada [cannibalism in Deut, Kgs, Josephus, rabbinic literature; table]. Visotzky, Burton L. *Harv Th R* 76 No 4,403–418 O 1983
CANNON, GEORGE Q
A Brigham Young letter to George Q Cannon, 1859. Cooley, Everett L. *B Y U St* 25 No 3,106–109 Sum 1985
CANON (BIBLE) *see* Bible (NT)—Canon; Bible (OT)—Canon
CANON LAW *see* also Ecclesiastical Courts
Codex des kanonischen Rechtes: Volk Gottes (Buch II). *Int Kath Z* 14 No 5,427–431 1985
Les effets du rite de la consécration des vierges: aspects théologiques [with historical survey; table]. Dion, Marie Paul. *Eglise Th* 16 No 3,275–318 O 1985
Entre chrétiens [news; Lutherans, Orthodox, Catholics]. *Iren* 58 No 4,513–520 1985
Der Laie: seine Pflichten und Rechte. Greiner, Franz. *Int Kath Z* 14 No 5,432–437 1985
Une lecture protestante du nouveau Code de Droit Canonique. Voeltzel, René. *R Hist Ph Rel* 66 No 1,109–121 Ja–Mr 1986
Questions on Christian priesthood [review of recent publications; E Schillebeeckx, E Käsemann, I Raming, P K Jewett, J Reumann]. Sabourin, Leopold. *Rel St Bul* 2 No 1,1–15 Ja 1982
Sensus fide et coutume dans le droit de l'église. Bertolino, Rinaldo. *Freiburg Z Ph Th* 33 No 1–2,227–243 1986

CANON LAW—BIBLIOGRAPHY
Elenchus bibliographicus 1985. Boudens, R, and others, eds. *Eph Th L* 61 No 2–3,5–528 1985
Elenchus bibliographicus 1986. Boudens, R, and others, eds. *Eph Th L* 62 No 2–3,5–531 1986
CANON LAW—HISTORY
Internationell kyrkorättslig forskning: en översikt. Nilsson, Bertil. *Svensk T K* 62 No 4,151–159 1986
Vatican II and the New Code. Komonchak, Joseph A. *Archiv Sci Soc Rel* 31 (62 No 1),107–117 Jl–S 1986
CANON LAW—INTERPRETATION AND CONSTRUCTION
Diözesansynode und synodale Strucktur: eine Beitrag zur Ekklesiologie des neuen CIC [bibliog]. Puza, Richard. *Th Q* 166 No 1,40–48 1986
Les fondements des normes canoniques et la théorie habermasienne. Sosoe, Lukas K. *Praxis Juridique Rel* 3 No 1,77–90 1986
Mariage et structure sociale ou que signifie la réception d'un code au Cameroun? Bitjoka, Albert. *Praxis Juridique Rel* 3 No 1,109–115 1986
Peter Huizing et la "déthéologisation" du droit canonique [interview]. Degen, Henk. *Praxis Juridique Rel* 3 No 1,103–108 1986
Prédication des laïcs et pouvoir d'interprétation dans l'Église catholique. Palard, Jacques. *Foi Vie* 85 No 2–3,143–156 Ap 1986
Les Prélatures personnelles vues par la doctrine. Le Tourneau, Dominique. *R Sci Rel* 60 No 3–4,235–260 Jl–O 1986
The revised Code of Canon Law: some theological issues. Green, Thomas J. *Th St* 47 No 4,617–652 D 1986
La théorie du droit canonique à Münich: aperçu critique. Weiss, Andreas. *Praxis Juridique Rel* 3 No 1,91–102 1986
Vie religieuse et autonomie matérielle: étude d'un cas. Michel, Danièle. *Praxis Juridique Rel* 3 No 2,202–204 1986
CANON LAW, PROTESTANT EPISCOPAL
The case of the missing canon [editorial; omission of "civil rights canon" fr *Constitution and canons of the Episcopal Church*]. Suhor, Mary Lou. *Witness* 69 No 4,4 Ap 1986
CANON OF THE MASS *see* also Lord's Supper (Liturgy)—Eucharistic Prayer
Early Latin parallels to the Roman Canon: possible references to a eucharistic prayer in Zeno of Verona. Jeanes, Gordon. *J Th St* ns 37 No 2,427–431 O 1986
CANONICAL AUTHORITY *see* Authority (Religion)
CANONICAL HOURS *see* Divine Office
CANONIZATION *see* also Beatification
Pour une hagiographie comparative. Leclercq, Jean. *St Miss* 35,111–121 1986
Le prix de la sainteté: canonisation et béatification à Rome [table]. Cauty, Charles. *Praxis Juridique Rel* 3 No 2,217–224 1986
Saint Sérafim de Sarov devant la critique historique: étude–synthèse. Rochcau, Vsevolod. *Proche Orient Chr* 33 No 1–4,3–18 1983
CANUTE THE GREAT, KING OF DENMARK AND ENGLAND, 995?–1035
The collection of danegeld and heregeld in the reigns of Aethelred II and Cnut [appendix: payments listed in *Anglo–Saxon Chronicle*]. Lawson, M K. *Eng Hist R* 99,721–738 O 1984
CAPITAL PUNISHMENT *see* also Crucifixion; Executions
Against the death penalty: a Christian stance in a secular world. Falls, M Margaret. *Chr Cent* 103 No 38,1118–1119 D 10 1986
Capital punishment [replies to D Caylor, "Capital punishment: a different Christian perspective"]. Holtrop, Don; Coolidge, David A, Jr; Ellwood, Gracia Fay. *Ref J* 36 No 9,7–8 S 1986
Capital punishment: a different Christian perspective. Caylor, Duane K. *Ref J* 36 No 7,10–12 Jl 1986
Court stacks the deck in capital cases [editorial; right of prosecutors to disqualify any juror strongly opposed to death penalty]. Lake, L B. *Chr Cent* 103 No 20,575–576 Je 18–25 1986
Death penalty decision: an uncertain outcome. Bender, John. *Chr Cent* 103 No 40,1165–1166 D 24 1986
Legal limits [US death row inmates]. Hall–Williams, Steven. *Sojourners* 15 No 11,13 D 1986
Living with unsatisfied appetites [for righteousness]. Davis, Murphy. *Other Side* 22 No 7,24–29 S 1986
Lois Williamson: Christian advocate for prisoners [Discoveries; photo]. Harnden, Philip. *Other Side* 22 No 4,6–7 My 1986
Theological perspectives on punishment. Ogden, Schubert M. *Perkins J* 39 No 3,20–24 Je 1986
To stop the Bloodbath a national coalition challenges the Death Penalty. Harnden, Philip. *Other Side* 22 No 8,8–9 O 1986
Treating the condemned to death [*Ford* v *Wainwright*]. Sargent, Douglas A. *Hast Cent Rpt* 16 No 6,5–6 D 1986
Vengeance gets its day in court [editorial; Macon, Georgia; death penalty and Blacks]. Hollyday, Joyce. *Sojourners* 15 No 8,4 Ag–S 1986
CAPITAL SINS *see* Deadly Sins
CAPITALISM *see* also Socialism and Capitalism
Anthropology's native problems: revisionism in the field [il]. Sass, Louis A. *Harper's* 272 No 1632,49–57 My 1986
Capitalism and selfishness. Ryerson, André. *Commentary* 82 No 6,37–40 D 1986
The contemporary critical theory of Jürgen Habermas [review article]. Gottlieb, Roger S. *Ethics* 91 No 2,280–295 Ja 1981*
La "cuestión popular" [diags]. Dussel, Enrique D. *Cristianismo Soc* 23 No 2 [No 84],81–90 1985
Debt, dependency, and liberation theology; pt 2: Latin America and dependency theory. McGovern, Arthur F. *This World* No 14,104–123 1986
Democracy and dogma in the fight against hunger. Lappé, Frances Moore. *Chr Cent* 103 No 38,1115–1117 D 10 1986
Ist der Kapitalismus obsolet: Anmerkungen zum Beitrag von S Katterle [rejoinder to Katterle, 29,333–340 Jl–S 1985]. Harms, Jens. *Z Ev Ethik* 30 No 1,108–110 Ja–Mr 1986
Life and death in Central America: sociological, theological and political interpretation of irruption of the new subject [thematic issue]. Lagerwerf, Leny, ed. *Exchange* 15 [No 43–44],1–97 Ap–S 1986*
Menakhem–Mendl (A Marxist critique); tr fr "Menakhem–Mendl: character and method", *Shtern* No 5–6,8 pp 180–202,82–90 1935; Yiddish. Erik, Max. *Prooftexts* 6 No 1,23–39 Ja 1986
The NGOs, the state and world capitalism. Kothari, Rajni. *Soc Action (India)* 36 No 4,360–377 O–D 1986
On the definition of "religion". Devine, Philip E. *Faith Phil* 3 No 3,270–284 Jl 1986
Sismondi's forgotten ethical critique of early capitalism. Stewart, Ross E. *Crux* 22 No 2,19–26 Je 1986
A split labor market analysis of discrimination against Chinese immigrants, 1850–1882 [tables, fig, bibliog; appendix; Chinese pop by state]. Boswell, Terry E. *American Sociological Review* 51 No 3,352–371 Je 1986
What's wrong with the right [US new right; replies R Lichtman and L Rubin, rejoinder, 1 no 2, 85–97 1986]. Lasch, Christopher. *Tikkun* 1 No 1,23–29 1986
CAPITALISM AND CHRISTIANITY
The body by love possessed: Christianity and late capitalism in Britain. Milbank, John. *Mod Th* 3 No 1,35–65 O 1986
The economics of the dispossessed. Haughton, Rosemary. *Rel Intel Life* 4 No 1,23–32 Fall 1986
Hope for faith: a conversation [peace and social justice issues; interview; pors]. Naudé, C F Beyers, and Sölle, Dorothee. *Risk Bk Ser* No 31,i,1–38 1986
The irruption of the poor and theology of life [figure, bibliog]. Nieuwenhove, Jacques van, and Goldewijk, Berma Klein. *Exchange* 15 [No 43–44],51–84 Ap–S 1986
Luce, *Life* and "the American way". Carlson, Allan C. *This World* No 13,56–74 Wint 1986
The necessity of the theology of the cross today. Kelly, Robert A. *Consensus* 11 No 4,15–22 O 1985
Of human toil, daily bread, and common life [review of 5 books]. Carter, Kenneth H, Jr. *Bk Rel* 14 No 8,7 O 1986*
The political economy of the disclosed society: a response to Bob Goudzwaard [*Capitalism and progress*, 1979; review article]. Gilbreath, W J Scott. *Crux* 21 No 1,22–24 Mr 1985
The political task of the Christian church. West, Cornel. *Witness* 69 No 1,6–8 Ja 1986
Religion and labor reform in antebellum America: the world of William Field Young. Lazerow, Jama. *Am Q* 38 No 2,265–286 Sum 1986
Social scientific approaches to the Bible: one step forward, two steps backward. Mosala, Itumeleng J. *J Th So Africa* No 55,15–30 Je 1986
CAPITALISM AND RELIGION
El concepto de fetichismo en el pensamiento de Marx: elementos para una teoría general marxista de la religión [diags]. Dussel, Enrique D. *Cristianismo Soc* 23 No 3 [No 85],7–59 1985
Islamic protest and semi–industrial capitalism: 'Yan Tatsine explained [Nigeria; bibliog; table; Fr summary]. Lubeck, Paul M. *Africa (Int African Inst)* 55 No 4,369–389 1985
The lost soul of American business. Bachelder, Robert S. *Chr Cent* 103 No 40,1171–1174 D 24 1986
A time to renew [Jewish Law and US economics]. Waskow, Arthur. *Rel Intel Life* 4 No 1,34–45 Fall 1986
CAPITALS (ARCHITECTURE)
The Corinthian capitals of the Capernaum synagogue: a revision [fig, photos; bibliog]; tr by G Doron and E Heinemann. Fischer, Moshe. *Levant* 18,131–142 1986
CAPITO, WOLFGANG, 1478–1541
Miettes historiques strasbourgeoises [correspondence]. Rott, Jean, and Millet, Olivier, eds. *Cahiers R Th Ph* No 9 (Pt 1),253–277 1983*
Reformation und Chiliasmus: die Rolle des Martin Cellarius–Borrhaus. Seifert, Arno. *Archiv Ref* 77,226–264 1986
Répertoire de la correspondance de Guillaume Farel [chronological list; index]. Quadroni, Dominique. *Cahiers R Th Ph* No 9 (Pt 2),4–104 1983
CAPPADOCIA—CHURCH HISTORY
Emperor, bishops, and friends in late antique Cappadocia [appendices: chronology of Valens 370–371]. Van Dam, Raymond. *J Th St* ns 37 No 1,53–76 Ap 1986
The first of the Cappadocian fathers [Gregory of Nazianzus]. Furman, James E. *Coptic Ch R* 7 No 1,15–21 Spr 1986
CAPPS, DONALD E
The *Confessions* of St Augustine: a spiritual classic. Taylor, Janet. *Crux* 21 No 3,17–27 S 1985
CAPRA, FRITJOF
Americans get religion in the new age: anything is permissible if everything is God. Burrows, Robert J L. *Chr T* 30 No 8,17–23 My 16 1986
Wendezeit [political theology; reply, S Vollenweider, 2,157–159, 1985]. Eicher, Peter. *Ref* 34 No 1,24–34 F 1985
CAPUCCI, HILARION
L'Évêque "bons offices": Mgr Capucci entre Rome et Téhéran [news; docs; Catholic schools in Iran]. *Proche Orient Chr* 30,350–357 1980
CAPUCHINS
Mission civilisatrice: French cultural policy in the Middle East, 1860–1914. Burrows, Matthew. *Hist J* 29 No 1,109–135 Mr 1986
Les missions de Tripoli de Syrie aux 17e 18e siècles: vie matérielle et sociale. Thiollet, Denise. *Proche Orient Chr* 31,100–116 1981
CAPULONG, NORIEL C
The use of scripture in moral theology. Spohn, William C. *Th St* 47 No 1,88–102 Mr 1986
CARDENAL, ERNESTO
Nicaragua [G Greene; *Mein Freund der General: Geschichte eines Engagements*]. Marti, Kurt. *Ref* 34 No 5,331–333 O 1985
CARDINAL POINTS
Le nom d'Adam et les points cardinaux: recherches sur un theme patristique. Cerbelaud, Dominique. *Vig Chr* 38 No 3,285–301 S 1984
CARDINALS *see* also Curia Romana
A propos des mémoires d'un cardinal espagnol [review article; V Enrique Tarancón]. Cuenca Toribio, José Manuel. *R Hist Eccl* 80 No 2,467–470 1985*
El cardenal Tarancón, memoria viva de la Iglesia de España. Alvarez Bolado, Alfonso. *Miscelanea Comillas* 42 No 81,157–168 Jl–D 1984
["Celso Costantini et la Cina"; colloquium, Pordenone, Italy, My 4 1985; rpt]. Soetens, Claude. *R Hist Eccl* 80 No 2,653–654 1985
SB Mgr Khoreiche est agrégé au collège des cardinaux [news, Ja 5 1983]. *Proche Orient Chr* 33 No 1–4,276–278 1983
CARE OF SOULS *see* Pastoral Theology

CAREERS *see* Professions
CAREY, WILLIAM, 1761–1834
History's lessons for tomorrow's mission. Jones, Tracey K, Jr. *Int Bul Miss R* 10 No 2,50–53 Ap 1986
CARGO MOVEMENT
Der Cargo–Kult Melanesiens im Lichte der paulinischen Theologie. Strelan, John G. *Z Miss* 12 No 3,152–160 1986
Makasol kastam kansol stori [creed of Paliau Church; Manus Province, Papua New Guinea]; tr fr Tok Pisin by J D May. Maloat, Paliau. *Point* Series No 8,31–43 1986
CARIBBEAN AREA *see* also Revolutions—Caribbean Area; Women—Caribbean Area
CARIBBEAN AREA—CHURCH HISTORY *see* also Catholic Church—Caribbean Area; Ecumenical Movement—Caribbean Area; Missions—Caribbean Area; Theological Education—Caribbean Area
The church in a frozen revolution [Carriacou; photos]. Guinan, James. *Witness* 69 No 1,10–12 Ja 1986
CARIBBEAN AREA—RELIGION *see* also Culture and Religion—Caribbean Area; Freedom, Religious—Caribbean Area
Tools for mission in the Caribbean culture. Mulrain, George M. *Int R Miss* 75,51–58 Ja 1986
CARIBBEAN AREA—SOCIO–ECONOMIC CONDITIONS
La iglesia en Puerto Rico [tables]. Mendoza, Andrés. *Informes P M V Am Lat* No 40,1–31 1985
CARIBBEAN CONFERENCE OF CHURCHES
Christ amidst crisis [identity, morality, security and theological crises in the Caribbean]. Mulrain, George M. *Carib J Rel St* 6 No 2,39–52 S 1985
Church and state in Grenada during the Bishop regime, 1979–1983 [government doc, "Analysis of the church"]. Vermaat, J A Emerson. *Rel Comm Lands* 14 No 1,43–58 Spr 1986
Women in the struggle for true community: a Caribbean perspective. Byfield, Hazel G. *Mid–Stream* 25 No 1,49–56 Ja 1986
CARILLONS
Schulmerich Carillons celebrates gold anniversary [photo]. *J Ch Music* 28 No 1,11–12 Ja 1986
CARITAS *see* Charity
CARLILE, WILSON
The Salvation Army and the Church of England, 1882–1883 [table]. Murdoch, Norman H. *Hist Mag* 55 No 1,31–55 Mr 1986
CARLYLE, THOMAS
Thomas Carlyle and Islam. Nash, Geoffrey. *World Order* 19 No 1–2,9–22 Fall 1984–Wint 1984–1985
CARMEL *see* Palestine—Antiquities—Susiya
CARMEL, MOUNT
On the cognomen "Tishbite" of the Prophet Elijah [1 Kgs 17:1; proposed identification with Teshub; Haifa with Hepa]. Pick, Pinhas Walter. *Hebr St* 26 No 2,197–202 1985
Saul's battle against Amaleq (1 Sam 15) [Amalekites in Ephraim]. Edelman, Diana. *J St O T* No 35,71–84 Je 1986
CARMELITES
The Carmelite convent at Auschwitz. Solomon, Norman. *Chr Jew Relations* 19 No 3,42–46 S 1986
A Carmelite convent at Auschwitz [news; repr fr *Le Soir* (Brussels), O 14 1985]. Bailly, Michel. *Chr Jew Relations* 19 No 1,43–45 Mr 1986
Declaration on the Carmelite convent in Auschwitz by a group of Catholics, Protestants and Anglicans. *Chr Jew Relations* 19 No 3,53 S 1986
Furor over convent near Auschwitz [repr fr *N Y Times*, Ja 21 1986]. Lewis, Paul. *Chr Jew Relations* 19 No 1,45–48 Mr 1986
The Jewish–Christian "summit" [speech, Geneva, Jl 1986; Carmelite convent, Auschwitz]. Steg, Ady. *Chr Jew Relations* 19 No 3,47–51 S 1986
Resolutions of the 8th Plenary Assembly of the World Jewish Congress, Jerusalem, Ja 1986. *Chr Jew Relations* 19 No 1,54–56 Mr 1986
CARMELITES, DISCALCED
Sainteté et culture à propos de l'imaginaire de Sainte Thérèse de Lisieux. Leclercq, Jean. *St Miss* 35,99–110 1986
St Teresa of Ávila as allegorist: chapters 11–22 of the *Libro de la vida*. Chorpenning, Joseph F. *St Myst* 9 No 1,3–22 Spr 1986
CARMICHAEL, AMY WILSON, 1867–1951
Amy Carmichael: let the little children come [por]. Hunt, Angela Elwell. *Fund J* 5 No 5,28–29 My 1986
CARMICHAEL, CALUM M
The Book of Ruth – deception and shame. Phillips, Anthony. *J Jew St* 37 No 1,1–17 Spr 1986
CARMIGNAC, JEAN
Une collection de rétroversions hébraïques du Nouveau Testament [review article; J Carmignac]. Dupuy, Bernard. *Istina* 30 No 2,136–140 Ap–Je 1985*
L'arrière–plan araméen du "Pater" [reconstructed Aramaic version]. Grelot, Pierre. *R Bib* 91 No 4,531–556 O 1984
CARMINA LATINA EPIGRAPHICA *see* Inscriptions, Latin
CARMODY, DENISE LARDNER
Sexual ethics, marriage, and divorce. Cahill, Lisa Sowle. *Th St* 47 No 1,102–117 Mr 1986
CARNEADO, FELIPE JOSE
Fidel y la religion signals new era in Cuba [Special correspondence; Fidel Castro, interviewed by F Betto]. Rendon, Thomas. *Chr Cent* 103 No 18,508–509 My 21–28 1986
CARNEGIE, ANDREW
Andrew Carnegie and the organ [photos]. Kuhlman, William, and Probst, Laura. *Diapason* 77 No 7,11–13 Je 1986
CARNEGIE COUNCIL ON ETHICS AND INTERNATIONAL AFFAIRS
Name change [news; Carnegie Council on Ethics and International Affairs, fr Council on Religion and International affairs]. *Chr Cent* 103 No 16,456 My 7 1986
CARNELL, EDWARD JOHN, 1919–1967
Love as a moral norm: the ethical thought of E J Carnell [bibliog]. Wozniak, Kenneth W M. *TSF Bul* 9 No 3,15–18 Ja–F 1986
Neo–evangelicals and scripture: a forgotten period of ferment. Price, Robert M. *Chr Sch R* 15 No 4,315–330 1986
"Who follows in his train": Edward John Carnell as a model for evangelical theology. Stackhouse, John G, Jr. *Crux* 21 No 2,19–27 Je 1985
CARNES, JOHN R
John R Carnes: *Axiomatics and dogmatics* [review article; 1982]. Nebelsick, Harold P. *Scot J Th* 39 No 3,379–393 1986
CARON, GERARD
Seeing "Mary" with new eyes [reply to G Caron, 27 No 4,238–244 Ag 1985]. Durigon, Gabriel. *AFER* 28 No 5,335–336 O 1986
CARPOCRATIANS
Carpocratians and curriculum: Irenaeus' reply. Grant, Robert M. *Harv Th R* 79 No 1–3,127–136 Ja–Jl 1986
CARRASCO, ANTONIO, 1843–1873
Scottish reformers and the establishment of Reformed Christianity in Spain, 1868–72 [bibliog]. Class, Bradley M. *Missiology* 14 No 2,185–203 Ap 1986
CARRATELLI, GIOVANNI *see* Pugliese Carratelli, Giovanni
CARRIACOU ISLAND
The church in a frozen revolution [Carriacou; photos]. Guinan, James. *Witness* 69 No 1,10–12 Ja 1986
CARROLL, EARL H
Truth dismissed [editorial; trial of 11 sanctuary workers, Tucson, Arizona; Isa 59:14–15]. Kemper, Vicki. *Sojourners* 15 No 4,4 Ap 1986
CARROLL, EDWARD G
Forced–retirement issue [news; W E Alberts, former pastor, United Methodist Old West Church, Boston; US Supreme Court]. *Chr Cent* 103 No 8,233–234 Mr 5 1986
CARROLL, LEWIS, 1832–1898
From *The annotated Alice* [by L Carrol, 60, excerpt]. Gardner, Martin. *Parabola* 11 No 2,38–41 My 1986
CARTER, JIMMY
The Bible and public policy [6 replies, No 13,389–394 Ap 16 1986]. Siker, Jeffrey S. *Chr Cent* 103 No 6,171–173 F 19 1986
The big picture [social change in US in eighties; il]. Collum, Danny. *Sojourners* 15 No 5,14–19 My 1986
Evangelicals and the presidential elections of 1972, 1976, and 1980. Patterson, James Alan. *Fides H* 18 No 2,44–62 Je 1986
Jimmy Carter in two worlds. Yancey, Philip. *Chr T* 30 No 14,64 O 3 1986
Jimmy Carter speaks his mind [news; Messiah College Annual Lectures on Religion and Society; photos]. Frame, Randall L. *Chr T* 30 No 5,42–43 Mr 21 1986
CARTER, JOHN P
A pastoral letter [response to a church controversy]. Carter, John P. *J Rel Thot* 43 No 1,120–127 Spr–Sum 1986
CARTER, ROBERT, 1728–1804
Religious orientation and personality: a case study [John Hancock, Robert Carter; bibliog]. Kwilecki, Susan. *R Rel Res* 28 No 1,16–28 S 1986
Robert Carter's journey: from colonial patriarch to new nation mystic. Zwelling, Shomer S. *Am Q* 38 No 4,613–636 Fall 1986
CARTER, ROSALYNN
"Little girl from Plains" goes over big [Rosalynn Carter, *Chr Cent* Lecture Series, Seattle; repr fr *Seattle Times* F 22 1986]. Ostrom, Carol M. *Chr Cent* 103 No 9,259 Mr 12 1986
CARTESIANISM *see* Descartes, Rene
CARTHAGE
Demeter–Ceres in the Ara Pacis and the Carthage relief [abst, Archaeological Inst of America, 87th, 27–30 1985]. Spaeth, Barbette Stanley. *Am J Arch* 90 No 2,210 Ap 1986
The reconciliations of Juno [Ennius, Horace, Vergil, Ovid: divine sympathies and military history]. Feeney, D C. *Classical Quarterly* ns 34 No 1,179–194 1984
CARTHUSIANS
Liturgie in Spiritualität und Frömmigkeit [Literaturbericht]. Severus, Emmanuel von. *Archiv Liturg W* 28 No 1,130–162 1986
CARTOGRAPHY *see* Maps
CARTWRIGHT, JOHN
Quarterbacking for God [John Cartwright; athletics and evangelism]. Sutton, Louise. *Fund J* 5 No 1,53 Ja 1986
CARTWRIGHT, THOMAS, 1535–1603
Anomy and reason in the English Renaissance. Orrú, Marco. *J Hist Ideas* 47 No 2,177–196 Ap–Je 1986
CASAROLI, AGOSTINO, CARDINAL
Interventions de la hiérarchie catholique de janvier à juillet 1980; mission du Cardinal Casaroli [news; Lebanon]. *Proche Orient Chr* 30,294–305 1980
CASAVANT FRERES
[Christ the Lord Lutheran Church, Elgin, Illinois; new organ by Casavant Freres; photo, specifications]. *J Ch Music* 28 No 4,11 Ap 1986
CASCAIS, PORTUGAL
Un posible testimonio de culto a Cibeles en Cascais (Portugal) [German summary]. Alvar, Jaime. *Archivo Español de Arqueología* 56,123–130 1983
CASE METHOD *see* also Bioethics—Case Studies; Missions—Case Studies; Pastoral Counseling—Case Studies; Social Ethics, Christian—Case Studies
CASEL, ODO, 1886–1948
Briefe an der Laacher Abt Ildefons Herwegen aus den Jahren 1917 bis 1934: herausgegeben von A A Häussling [50 letters]. Guardini, Romano. *Archiv Liturg W* 27 No 2,205–262 1985
Implications of recent exegetical studies for the doctrine of the Lord's Supper: a survey of the literature. Pless, John T. *Concor Th Q* 48 No 2–3,203–220 1984
In memoriam Odo Casel OSB (1886–1946) zum hundertsten Geburtstag [thematic issue]. Häussling, Angelus A, ed. *Archiv Liturg W* 28 No 1,1–42 1986*
Leben aus dem Pneuma: zu Odo Casels Spiritualität anlässlich seines 100 Geburtstages. Bamberg, Corona. *Liturg Jb* 36 No 2,67–74 1986
Odo Casel und Karl Rahner: Disput über das Wiener Memorandum [2 unveröffentlichte Dokumente aus 1943]. Maas–Ewerd, Theodor. *Archiv Liturg W* 28 No 2,193–234 1986
Odo Casels Theologie des monastischen Lebens. Severus, Emmanuel von. *Archiv Liturg W* 28 No 2,173–183 1986
Um das "Jahrbuch für Liturgiewissenschaft": Briefe an Odo Casel, 1920–1921. Guardini, Romano, and Häusling, Angelus A, ed. *Archiv Liturg W* 28 No 2,184–192 1986

CASIANO, JUAN *see* Cassian, John, 370–435
CASNE, PIERRE
Teaching tips and tools [cross-cultural education]. Badgero, Ray. *Ev Miss Q* 22 No 1,76–79 Ja 1986*
CASSIAN, JOHN, 370–435
"De historia gigantum": theological anthropology before Rabelais [giants, Genesis, Judeo-Christian historiography; excerpts]. Stephens, Walter E. *Traditio* 40,43–89 1984
The superiority of pre-critical exegesis [repr fr *Th Today* 37,27–38 1980]. Steinmetz, David C. *Ex Auditu* 1,74–82 1985
CASSIDY, MICHAEL
Christians tackle the task of racial reconciliation. Spring, Beth. *Chr T* 30 No 10,32–33 Jl 11 1986
CASSIRER, ERNST, 1874–1945
Genetische semiologie: Symboltheorie im Ausgang von Ernst Cassirer und Jean Piaget. Fetz, Reto Luzius. *Freiburg Z Ph Th* 28 No 3,434–470 1981
CASTE, INDIA *see* also Untouchables
Buddhism and the caste system [karma]. Krishan, Y. *J Int Assoc Buddh St* 9 No 1,71–83 1986
Christianisation as a legitimate alternative to Sanskritization [figs; bibliog]. Kanjamala, Augustine. *Missiology* 14 No 1,21–36 Ja 1986
Defining division: an historical overview of Jain social organization. Banks, Marcus J. *Modern Asian Studies* 20 No 3,447–460 1986
Dowry among the urban poor: perception and practice [India; bibliog]. Luthra, Arati. *Soc Action (India)* 33 No 2,194–217 Ap–Je 1983
Hiérarchie sociale et mouvements de réformes chez les Musulmans du sous-continent Indien [Eng summary; bibliog]. Gaborieau, Marc. *Soc Comp* 33 No 2–3,237–256 1986
Involvement of the Wesleyan Kanarese mission in the Mysore territory in the 19th century. Wilson, H S. *Ind Ch H R* 20 No 1,54–73 Je 1986
Journey beyond caste, *ashramas* and reincarnation [spiritual life in India]. Seidel, George J. *J Dharma* 11 No 1,76–82 Ja–Mr 1986
Marathas and tribals: an evaluation of approaches to rural inequality [India]. Heredia, R C. *Soc Action (India)* 33 No 3,245–261 Jl–S 1983
Mass poverty in rural India: organisation of the rural poor in the context of the existing power structure. Volken, Henry. *Soc Action (India)* 33 No 1,1–14 Ja–Mr 1983
Mixed castes in the Brahmavaivartapurāna [annot alphabetic list of mixed castes]. Rocher, Ludo. *J Am Orient Soc* 106 No 2,253–255 Ap–Je 1986
Orientalist constructions of India. Inden, Ronald. *Modern Asian Studies* 20 No 3,401–446 1986
Reproducing inequality: spirit cults and labor relations in colonial eastern India. Prakash, Gyan. *Modern Asian Studies* 20 No 2,209–230 Ap 1986
Roots of rural violence in Bihar: a case study of Arwal. Matthew, Mammen. *Soc Action (India)* 36 No 3,333–342 Jl–S 1986
Scheduled Caste converts in search of justice: in the halls of the Supreme court [India; religious discrimination]. Kananaikil, Jose. *Soc Action (India)* 36 No 1,101–107 Ja–Mr 1986
Spiritual master in the path of knowledge in Indian tradition [disciples and gurus]. McMichael, James D. *J Dharma* 11 No 1,17–28 Ja–Mr 1986
Sri Narayana Swami Sect in Tamil Nadu. Ponnu, R. *Quarterly Journal of the Mythic Society* 74 No 3,232–238 1983
The working poor and the labour aristocracy in a South Indian city: a descriptive and analytical account [Coimbatore; map, tables, bibliog]. Harris, John. *Modern Asian Studies* 20 No 2,231–283 Ap 1986
CASTELLAN, JEAN, 10TH CENT
Certains récits du martyrologe de Crespin ont-ils une origine farellienne? Gilmont, Jean François. *Cahiers R Th Ph* No 9 (Pt 1),187–202 1983
CASTELLIO, SEBASTIAN, 1515–1563
Calvin, Copernicus, and Castellio [cosmology]. Kaiser, Christopher B. *Cal Th J* 21 No 1,5–31 Ap 1986
CASTI, GIOVANNI BATTISTA, 1724–1803
Obscene literature in 18th century Italy: an historical and bibliographical note; tr by J Coke and D Marsh. Marchi, Armando. *Eighteenth Century Life* ns 9 No 3,244–260 My 1985
CASTILE
Local integration and long-distance ties: Castilian community in 16th century Bruges [appendix: wills of Castilian residents of Bruges]. Philips, William D, Jr. *Sixteen Cent J* 17 No 1,33–49 Spr 1986
CASTLES
Crusader castles of Cyprus. Rosser, John. *Archaeology* 39 No 4,40–47 Jl Ag 1986
The military orders and the Spanish reconquest in the 12th and 13th centuries [struggle against Islam in the Iberian peninsula]. Forey, A J. *Traditio* 40,197–234 1984
CASTRO, EMILIO
Bulgaria [news; ecumenical activities]. *Iren* 58 No 3,403–404 1985
Greetings to Emilio Castro, Gen Secr of WCC, delivered at the Patr Cathedral of the Epiphany after Divine Liturgy [S 15 1985]. Pimen (Sergey Mikhailovich Izvekov), Patr of Moscow. *J Moscow Patr* No 12,51–52 1985
Roumanie [church news]. *Iren* 58 No 4,568 1985
WCC General Secretary, the Rev Dr Emilio Castro, visits the Soviet Union. *J Moscow Patr* No 3,57–60 1986
CASTRO, FIDEL
The Cuban church reborn. Rendon, Thomas. *Other Side* 22 No 6,24–30 Jl Ag 1986
La "cuestión popular" [diags]. Dussel, Enrique D. *Cristianismo Soc* 23 No 2 [No 84],81–90 1985
Declaraciones del obispo James Malone en Cuba [doc, Havana, Ja 25 1985]. Malone, James W, Bp. *Cristianismo Soc* 23 No 2 [No 84],111–114 1985
Fidel y la religion signals new era in Cuba [Special correspondence; Fidel Castro, interviewed by F Betto]. Rendon, Thomas. *Chr Cent* 103 No 18,508–509 My 21–28 1986
Getting to know Cuba again [with interview of Episcopal Bp E J Hernandez Albalate]. Partridge, Cora Cheney. *Witness* 69 No 1,14–15+ Ja 1986
Nicaragua: a speech to my former comrades on the left. Horowitz, David. *Commentary* 81 No 6,27–31 Je 1986
CASUISTRY *see* also Conscience, Examination of
CATABASIS
Achilles in the underworld: *Iliad*, *Odyssey*, and *Aethiopis* [3 eschatologies]. Edwards, Anthony T. *Gr Rom Byz St* 26 No 3,215–227 Aut 1985
Thinking about hell [major Western views of hell; plate]. Bernstein, Alan. *Wilson Quarterly* 10 No 3,78–89 1986
CATALOGING
Bibliographic control in the small and/or specialized library. Gorman, Michael J. *A T L A Pro* 40,101–108 1986
CATAPHRYGIANS *see* Montanism
CATASTROPHICAL, THE
A catastrophe model of conversion [diag; bibliog]. Hofmeyr, Jan W. *Rel So Africa* 7 No 1,47–58 Ja 1986
Myths about the end of the world: three reviews. Muratore, Stephen. *Epiphany* 6 No 4,86–87 Sum 1986*
CATAWBA INDIANS
Wild Indians and the devil: the contemporary Catawba Indian spirit world [South Carolina; folktales, interviews]. Blumer, Thomas J. *American Indian Quarterly* 9 No 2,149–168 Spr 1985
CATECHETICS
AMECEA Religious Education Department. Mokaya, Joseph. *AFER* 28 No 1–2,48+ F–Ap 1986
Ethics and evangelism: learning from the third-century church. Webber, Robert E. *Chr Cent* 103 No 27,806–808 S 24 1986
Spiritual direction: a model for adolescent catechesis. Davis, Gary L. *Rel Ed* 81 No 2,267–278 Spr 1986
Théologie et pédagogie. Baumann, Maurice, and Dubied, Pierre Luigi. *E T Rel* 61 No 3,371–382 1986
CATECHETICS—CATHOLIC CHURCH *see* also Initiation Rites—Catholic Church
AMECEA Catechetical Congress. McDonald, Fintan. *AFER* 28 No 1–2,56–57 F–Ap 1986
AMECEA Family-in-Community Catechesis Project. Kiura, Jane M. *AFER* 28 No 1–2,53–54 F–Ap 1986
Becoming a Catholic. O'Neill, Mary Aquin. *S W J Th* ns 28 No 2,45–48 Spr 1986
Inkulturation: eine Aufgabe für die afrikanische Kirche. Mutiso-Mbinda, John. *Z Miss W* 70 No 2–3,164–171 1986
New Vatican notes on Judaism: a revolutionary potential. Pawlikowski, John T. *Ec Trends* 15 No 4,64–66 Ap 1986
Notes pour une correcte présentation des juifs et du judaïsme dans la prédication et la catéchèse de l'Eglise catholique. Willebrands, Johannes G M, Cardinal; Duprey, Pierre; Mejia, Jorge. *Istina* 31 No 2,207–219 Ap–Je 1986
The preparation of adults for holy baptism: suggestions for its implementation. Ford, Steven R. *St Luke J* 30 No 1,41–51 D 1986
Roman Catholic non-school catechetical ministry before 1930. Spellacy, Marie E. *Rel Ed* 81 No 4,568–593 Fall 1986
Today this word has been fulfilled in your midst. Ellebracht, Mary Pierre. *Worship* 60 No 4,347–361 Jl 1986
CATECHETICS—ORTHODOX EASTERN CHURCH
Der griechische Text des Konstantinopler Προσφωνητικὸν τῶν κατηχουμένων. Brakmann, Heinzgerd. *Orient Chr Per* 52 No 1,211–213 1986
CATECHISMS *see* also Catholic Church—Catechisms; Luther, Martin—Catechisms; Reformed Churches—Catechisms
see Luther, Martin—Catechisms
CATECHISMS, EARLY CHRISTIAN
Today this word has been fulfilled in your midst. Ellebracht, Mary Pierre. *Worship* 60 No 4,347–361 Jl 1986
CATECHISTS
AMECEA Research Department. Chima, Alex. *AFER* 28 No 1–2,47 F–Ap 1986
CATECHUMENS
Becoming a Catholic. O'Neill, Mary Aquin. *S W J Th* ns 28 No 2,45–48 Spr 1986
Die fortschreibung der liturgiekonstitution in den nachfolgenden konzilsdokumenten: Emil Joseph Lengeling zum Gedenken. Fischer, Balthasar. *Liturg Jb* 36 No 4,211–221 1986
Der griechische Text des Konstantinopler Προσφωνητικὸν τῶν κατηχουμένων. Brakmann, Heinzgerd. *Orient Chr Per* 52 No 1,211–213 1986
Roman Catholic theology and practice of baptism [*Rite of Christian Initiation for Adults*]. Dollard, Jerome R. *S W J Th* ns 28 No 2,59–64 Spr 1986
CATEGORIES (PHILOSOPHY)
Endstation Sehnsucht [review article; *Genus: zu einer Kritik der historischen Gleichheit*, 1983, by I Illich]. Schnegg, Brigitte, and Jánoska, Judith. *Ref* 33 No 5,326–331 S 1984
Maimonides' philosophical division of the laws [in Hebrew; Eng summary]. Kasher, Hannah. *Hebr U C A* 56,1*–7* 1985
Le statut de l'invention dans l'oeuvre de La Ramèe [Eng summary]. Bruyère-Robinet, Nelly. *R Sci Ph Th* 70 No 1,15–24 Ja 1986
CATEGORIZATION (PSYCHOLOGY)
The passionate mind: brain, dreams, memory, and social categories [diag, bibliog]. Fox, Robin. *Zygon* 21 No 1,31–46 Mr 1986
CATENAE
Can the catena fragments of Origen's commentary on John be trusted? Heine, Ronald E. *Vig Chr* 40 No 2,118–134 Je 1986
CATHARI
La *Confessio Evangelica* du Catharisme Occitan: nouveaux aspects du Catharisme. Stein-Schneider, Herbert. *E T Rel* 61 No 3,353–370 1986
Cyrano: poetry, the soul and heresy: a discussion on the play *Cyrano de Bergerac* [E Rostand]. Lewis, Christopher; Corbett, Deborah; Jacobs, Timothy; Barton, Beverly. *Epiphany* 6 No 4,50–63 Sum 1986*
CATHEDRAL CHURCH OF THE DORMITION (SMOLENSK, RUSSIA)
Smolensk diocese [news; Russian Church; celebrations in honor of Icon of Mother of God Cathedral Church of the Dormition; photo]. *J Moscow Patr* No 3,29–31 1985
CATHEDRAL OF ST FRANCIS DE SALES (OAKLAND, CALIF)
[Cathedral of St Francis de Sales, Oakland, California; electro-pneumatic action organ by Schoenstein and Co; photo, specifications]. *J Ch Music* 28 No 4,25 Ap 1986

CATHEDRAL OF ST JOHN THE DIVINE (NEW YORK, NY)
All creatures great and small [news; Feast of St Francis, Cathedral of St John the Divine, NY, O 6 1985; photos]. Despot, Maggi. *Sojourners* 15 No 2,50–51 F 1986
A biblical garden with no apple trees [Cathedral of St John the Divine, NY]. Miller, Nancy. *Bib Arch R* 12 No 1,6 Ja–F 1986
Not here [news; Cathedral of St John the Divine, nuclear–free zone]. *Sojourners* 15 No 3,13 Mr 1986
Standing out there on the issues [Bp Paul Moore, Jr; por]. Anderson, Jervis. *New Yorker* 41–95 *passim* Ap 28 1986
CATHEDRAL OF ST SERGIJ (KURSK, RUSSIA)
The Kursk Cathedral of St Sergiy and the Kazan Icon of the Mother of God. Lebedev, V. *J Moscow Patr* No 3,23–26 1985
CATHEDRALS *see* also Chapters, Cathedral, Collegiate, etc; Ely Cathedral; Patriarchal Cathedral of the Epiphany (Moscow); Saint David's Cathedral (Dyfed, Wales)
How to build a cathedral [PBS special, *Cathedral*, Ap 30 1986; D Macaulay]. Neff, David. *Chr T* 30 No 7,52 Ap 18 1986
Yougoslavie [news; ecumenical activities]. *Iren* 58 No 3,431–434 1985
CATHER, WILLA, 1873–1947
From dust to dust: an exploration of elemental integrity [E H Erikson, intensified affinity with creation]. Mundahl, Thomas W. *Word World* 6 No 1,86–96 Wint 1986
A good girl in her place: Cather's *Shadows on the rock* [goodness; narrative technique]. Skaggs, Merrill Maguire. *Rel Lit* 17 No 3,27–36 Aut 1985
CATHERINE DE MEDICI, 1519–1589
Concorde ou tolérance: les Moyenneurs à la veille des guerres de religion en France. Turchetti, Mario. *R Th Ph* 118 (3d ser 36) No 3,255–267 1986
Prologue to a massacre: popular unrest in Paris, 1557–1572 [ils]. Diefendorf, Barbara. *Am Hist R* 90 No 5,1067–1091 D 1985
CATHERINE OF SIENA, SAINT
Solitude and solidarity [spirituality]. Porcile Santiso, Maria Teresa. *Ec R* 38 No 1,35–47 Ja 1986
CATHOLIC ACTION
Aufstieg und Ende der katholischen Volksbewegungen in Ungarn. Vida, Stefan. *Int Kath Z* 15 No 1,89–95 1986
CATHOLIC APOSTOLIC CHURCH—LITURGY
A theological reflection on the experience of inclusion/exclusion at the Eucharist. Stevenson, Kenneth W. *Angl Th R* 68 No 3,212–221 Jl 1986
CATHOLIC BIBLICAL ASSOCIATION OF AMERICA
Report of the forty–ninth general meeting of the Catholic Biblical Association. Walsh, Jerome T. *Japan Chr Q* 58 No 31, O 1986
CATHOLIC BISHOPS' CONFERENCE OF ENGLAND AND WALES *see* Roman Catholic Bishops' Conference of England and Wales
CATHOLIC CHURCH *see* also Anglo–Catholicism; Canon Law; Church and Social Problems—Catholic Church; Church and State—Catholic Church; Church Music– Catholic Church; Communism and Christianity—Catholic Church; Orthodox Eastern Church—Relations—Catholic Church; Papacy; Pentecostalism—Catholic Church; Preaching, Catholic; Priests, Catholic; Sociology, Christian (Catholic)
Catholicity and Catholicism. Dulles, Avery. *Concor Th Q* 50 No 2,81–94 Ap 1986
La fonction rationalisatrice de l'éthique religieuse dans la théorie wébérienne de la modernité [Eng summary]. Ladrière, Paul. *Archiv Sci Soc Rel* 31 (61 No 1),105–125 Ja–Mr 1986
Profil de l'Église catholique. Duprey, Pierre. *Proche Orient Chr* 31,117–122 1981
CATHOLIC CHURCH—ARCHDIOCESES *see* Catholic Church—Dioceses
CATHOLIC CHURCH—ARCHIVES *see* also Vatican—Archives
Die Päpstliche Missionsbibliothek der Kongregation für die Evangelisierung der Völker. Henkel, Willi. *Z Miss W* 70 No 2–3,261–265 1986
Das Vatikanarchiv: eine Quelle missionsgeschichtlicher Forschung. Metzler, Josef. *Z Miss W* 70 No 2–3,266–270 1986
CATHOLIC CHURCH—ARMENIAN RITE
Ein Christ und zwei Armenier: Christen im osmanischen Reich,unter– und gegen– einander. Anhegger, Robert. *Wiener Z Kunde des Morgenlandes* 76,19–33 1986
CATHOLIC CHURCH—AUTHORITY
Catholicism and modernity [editorial symposium; replies, L S Cahill, A Dulles, W E May, B Cooke; rejoinder]. Maguire, Daniel C. *Horizons* 13 No 2,355–370 Fall 1986
Church independence; pt 1: When will it come; repr fr *Catalyst* 13:1 1983; pt 2: Why ask questions; tr fr Tok Pisin by B Mainge. Kolandi, Mark. *Point* Series No 8,185–195 1986
Cleric on a collision course with Vatican over orthodoxy [news; C E Curran; photos]. Low, Charlotte. *Insight: The Washington Times* 2 No 30,14–15 Jl 28 1986
A dissenting voice: Catholic theologian David Tracy [photos]. Kennedy, Eugene. *New York Times Magazine*, 20–30 N 9 1986
The dogmatic perversion of religion [response to Opus Dei "Catholic position paper" on church authority and intellectual freedom]. O'Donohue, John. *AFER* 28 No 5,312–322 O 1986
The ecumenical impact of the Curran case [editorial]. Wogaman, J Philip. *Chr Cent* 103 No 38,1108–1109 D 10 1986
Ecumenism under Vatican threat [editorial]. Mojzes, Paul. *J Ec St* 23 No 2,358–359 Spr 1986
A flock at odds with its shepherds [news; US Catholic Church; photos]. Low, Charlotte, and Goode, Stephen. *Insight: The Washington Times* 2 No 30,8–13 Jl 28 1986
Infallibility and contraception: a reply to Garth Hallett [43,629–650 D 82]. Grisez, Germain. *Th St* 47 No 1,134–145 Mr 1986
The intellectual dialogue of Friedrich von Hügel and Wilfrid Ward. Eigelsbach, Jo Ann. *Down R* 104,144–157 Ap 1986
John Paul's cleanup campaign: despite protests, Rome is determined to quash US dissent. Ostling, Richard N. *Time* 128 No 15,75–76 O 13 1986
Die Katholische Kirche im heutigen China und der Apostolische Stuhl [Eng summary; separation fr Rome]. Willeke, Bernward. *Z Miss W* 70 No 2–3,180–189 1986
The laity within the ecclesial communion. Grootaers, Jan. *Pro Mundi Vita* No 106,1–40 1986
Leonardo Boff: theologian for all Christians. Brown, Robert McAfee. *Chr Cent* 103 No 21,615–617 Jl 2–9 1986
NCCB backs Vatican [disciplinary action against Bp Raymond Hunthausen, Seattle]. *Chr Cent* 103 No 36,1064 N 26 1986
Newman's moral conversion. Brent, Allen. *Down R* 104,79–94 Ap 1986
Order backs nuns [Sisters of Notre Dame de Namur, B Ferraro and P Hussey; abortion]. *Chr Cent* 103 No 21,609 Jl 2–9 1986
[Peace, freedom and authority; thematic issue]. Balthasar, Hans Urs von, ed. *Int Kath Z* 14 No 6,481–528 1985*
Prédication des laïcs et pouvoir d'interprétation dans l'Église catholique. Palard, Jacques. *Foi Vie* 85 No 2–3,143–156 Ap 1986
Priests vs authority [T A Sweeney to resign from Jesuit order]. *Chr Cent* 103 No 25,736 Ag 27–S 3 1986
Religious authority and scholarship. Meynell, Hugo. *Rel St Bul* 4 No 1,18–22 Ja 1984
Rome sends a strong message: US theologian loses his teaching license [news; Charles Curran]. Harris, Michael P. *Time* 128 No 9,65 S 1 1986
Theologians and their Catholic authorities: reminiscence and reconnoiter [editorial essay]. Shea, William M. *Horizons* 13 No 2,344–354 Fall 1986
Theological responsibility: beyond the classical paradigm. Thiel, John E. *Th St* 47 No 4,573–598 D 1986
The universal pastoral ministry of the Bishop of Rome: a Roman Catholic approach. Rand, Cuthbert. *One in Christ* 22 No 1,4–23 1986
Vatican criticized [clampdown on theological dissent]. *Chr Cent* 103 No 37,1090 D 3 1986
Vatican II's vision and AMECEA's reality. Hearne, Brian. *AFER* 28 No 1–2,26–33 F–Ap 1986
Vatican vs Curran: the self–definition of Catholicism. Shinn, Roger L. *Chr Cris* 46 No 14,336–337 O 6 1986
Verstehen und Verständigung: zur Problematisierung neuzeitlichen Wissenschaftsverständnisses. Feil, Ernst. *Freiburg Z Ph Th* 28 No 1–2,206–252 1981
Will the *real* Catholic theologian please stand up: an investigation of post–Vatican II trends. Sailer, William S. *Ev J* 1 No 1,28–41 Spr 1983
CATHOLIC CHURCH—BISHOPS *see* also Catholic Church—Pastoral Letters and Charges; Episcopal Conferences (Catholic); National Conference of Catholic Bishops; Southern African Catholic Bishops Conference; Synod of Bishops
Abschluss eines Lebens – Abschluss eines Werkes: P Ludwig Volk SJ und Band 6 der *Akten deutschen Bischöfe 1933–1945*. Roegele, Otto B. *Int Kath Z* 14 No 6,533–536 1985
The AMECEA vision. Waliggo, John M. *AFER* 28 No 1–2,69–71 F–Ap 1986
AMECEA 25th anniversary [news]. *AFER* 28 No 1–2,4–6 F–Ap 1986
Bischofsamt im "Dritten Reich". Hürten, Heinz. *Int Kath Z* 14 No 6,536–549 1985
Can nuclear weapons be used morally [comment on US and French Catholic bishops' pastoral letters]. Martino, Joseph P. *This World* No 13,75–92 Wint 1986
Conflictos entre el obispo y cabildo salmantinos y mediación de Domingo de Soto: un escrito desconocido del gran teólogo español. Hernández Montes, Benigno. *R Española Teo* 43 No 2,335–385 1983
Correspondence between Polish and German bishops [news; anniv of 1965 exchange of letters]. *Universitas* 28 No 1,73 1986
Credal witness in African and Asian contexts (1963–1980). Spindler, Marc R, ed. *Exchange* 15 [No 45],1–93 D 1986*
How the US Catholic bishops missed their chance to be a force for peace. Weigel, George S. *This World* No 13,8–26 Wint 1986
Die Laien: zur Vorbereitung der Bischofssynode 1986. Simmel, Oskar. *Int Kath Z* 14 No 5,438–446 1985
Où le peuple joue sa vie; le communautés de base; trad par P Sempe [Brazil, Mexico; Eng summary]. Bravo, Carlos. *Recher Sci Rel* 74 No 1,49–78 Ja–Mr 1986
Prelados de la Casa de Luna en los albores del s 14 [appendix of official correspondence and documents]. Moxó, Francisco De. *Hispania Sacra* 37 No 75,95–153 1985
Le President de la République française, dernier et unique chef d'Etat au monde qui nomme les évêques. Metz, René. *R Sci Rel* 60 No 1–2,63–89 Ja–Ap 1986
Die Rezeption der Debatte über die Kollegialität. Vischer, Lukas. *Ev Th* 46 No 6,508–523 N–D 1986
Sobre el sentido de pecado en el sínodo de 1983 [Eng summary]. Flecha, José Román. *Salmanticensis* 33 No 2,207–228 My–Ag 1986
Theological debates: synodical and conciliar. Gros, Jeffrey. *Ec Trends* 15 No 2,18–19 F 1986
Vatican constricts Hunthausen's authority. Kemper, Vicki. *Sojourners* 15 No 10,10–11 N 1986
CATHOLIC CHURCH—BISHOPS—ELECTION
Gobierno de la iglesia española: vacantes y nombramientos de obispos durante la última guerra (1936–1939) [list of bishops]. Rodríguez Aisa, María Luisa. *Hispania Sacra* 37 No 75,9–31 1985
CATHOLIC CHURCH—BYZANTINE RITE
The Cryptensis euchology γB XI [introd; text]. Ruggieri, Vincenzo. *Orient Chr Per* 52 No 2,325–360 1986
The dialogue before the anaphora in the Byzantine eucharistic liturgy; pt 1: the opening greeting. Taft, Robert. *Orient Chr Per* 52 No 2,299–324 1986
Un discours inédit du moine Pantaléon sur l'élévation de la Croix [*BHG* 427 p]. Halkin, François. *Orient Chr Per* 52 No 2,257–270 1986
CATHOLIC CHURCH—BYZANTINE RITE, GREEK
Chronique: Syrie. *Proche Orient Chr* 35 No 1–2,194–200 1985
Le président de l'État rend visite à la communauté grecque catholique de Haïfa [news; Y Navon, Abp M Salloum, O 25 1981]. *Proche Orient Chr* 31,218 1981
CATHOLIC CHURCH—BYZANTINE RITE, MELCHITE
Au patriarcat grec melkite catholique [news; docs; mtgs, holy synod; visit, Maximos V, Rome; Catholic school statistics; Syria; 1980–81]. *Proche Orient Chr* 31,301–306 1981
Au patriarcat grec melkite catholique [news; Syria, 1984]. *Proche Orient Chr* 34 No 3–4,340–341 1984
ʿAbdallah ibn al–Fadl (11ᵉ siècle) [bibliog essay; in French]. Nasrallah, Joseph. *Proche Orient Chr* 33 No 1–4,143–159 1983
Chronique: Égypte. *Proche Orient Chr* 35 No 1–2,87–97 1985

CATHOLIC CHURCH—BYZANTINE RITE, MELCHITE
The ecumenical vocation of the Melkite Church [reply, J Meyendorff]. Khairallah, Philip A. *St Vlad Th Q* 30 No 3,189–216 1986
The Melkite Patriarchate: paradoxes of a vocation – an initial response to Father Khairallah [pp 189–216]. Meyendorff, John. *St Vlad Th Q* 30 No 3,217–230 1986
Muslim and Byzantine Christian relations: letter of Paul of Antioch and Ibn Taymīyah's response. Siddiqi, Muzammil H. *Gr Orth Th R* 31 No 1–2,33–45 Spr–Sum 1986
Samonas de Gaza ou Sulaïman al–Gazzi: évêque melkite de Gaza, 11e siècle [attribution of dialogue on Eucharist. *PG* 120]. Dick, Ignace. *Proche Orient Chr* 30,175–178 1980
CATHOLIC CHURCH—BYZANTINE RITE, ROMANIAN
Wandlungen im Unionverständnis vom 2ten Konzil von Lyon bis zur Gegenwart. Suttner, Ernst C. *Ostkirch St* 34 No 2–3,128–150 S 1986
CATHOLIC CHURCH—BYZANTINE RITE, RUTHENIAN
Wandlungen im Unionverständnis vom 2ten Konzil von Lyon bis zur Gegenwart. Suttner, Ernst C. *Ostkirch St* 34 No 2–3,128–150 S 1986
CATHOLIC CHURCH—BYZANTINE RITE, UKRAINIAN
The Greek–Catholic Church in Poland: interview by J Turnau and J Polak. Romanyk, Jozafat. *Rel Comm Lands* 14 No 3,290–295 Wint 1986
Intervention of Archbishop Stephen Sulyk. Sulyk, Stephen, Metr. *Chr Orient* 7 No 1–2,78–79 Mr–Je 1986
Love in deed and truth. Lubachivsky, Myroslav J, Cardinal. *Chr Orient* 7 No 1–2,46–50 Mr–Je 1986
The situation of the Ukrainian Catholic Church in the Soviet Union. Dymyd, Michel. *Chr Orient* 7 No 1–2,82–90 Mr–Je 1986
Ukrainian Catholics and Orthodox in Poland since 1945. Sorokowski, Andrew. *Rel Comm Lands* 14 No 3,244–261 Wint 1986
Ukrainian Catholics appeal to the Kremlin. Central Comm of Ukrainian Catholics. *Rel Comm Lands* 14 No 3,336–338 Wint 1986
CATHOLIC CHURCH—CATECHETICS *see* Catechetics—Catholic Church
CATHOLIC CHURCH—CATECHISMS
Catholicism's view of an ungraced person and a graced person. Miller, Edward Jeremy. *S W J Th* ns 28 No 2,24–30 Spr 1986
Glaube der Kirche und kirchliche Glaubensvermittlung: zum neuen Katholischen Erwachsenen–Katechismus. Wenz, Gunther. *Ev Th* 46 No 6,565–571 N–D 1986
Heurs et malheurs de la catéchès en France: le débat autour de *Pierres Vivantes*. Comby, Jean. *Archiv Sci Soc Rel* 31 (62 No 1),53–60 Jl–S 1986
Osservazioni sul *Catechismo degli Adulti* [review article; Conferenza Episcopale Italiana, 1981; Eng summary]. SAE – gruppo misto per una catechesi ecumenica. *St Ecum* 4 No 1,59–71 Ja–Mr 1986
CATHOLIC CHURCH—CHALDEAN RITE
Église chaldéene [news; meetings of Chaldean bishops, Baghdad, Ap 23–28 1980, Rome, S–O 1980]. *Proche Orient Chr* 30,347–348 1980
CATHOLIC CHURCH—CLERGY *see* also Priests, Catholic
Das Amt vor dem Hintergrund der Diskussion um eine evangelisch–katholische Grunddifferenz [J A Möhlers Darstellung der Ordination]. Wagner, Harald. *Catholica* 40 No 1,39–58 1986
Response to the Berakah award. Sloyan, Gerard S. *Worship* 60 No 4,305–311 Jl 1986
Zur Rolle des Presbyteriums bei der Priesterweihe: Balthasar Fischer zum Goldenen Priesterjubiläum. Kleinheyer, Bruno. *Liturg Jb* 36 No 4,238–248 1986
CATHOLIC CHURCH—CONGREGATION FOR DIVINE WORSHIP
Église catholique [news; ecumenical activities]. *Iren* 58 No 2,229–233 1985
Recent legislation concerning liturgical music in the Roman Catholic Church. Krisman, Ronald F. *Hymn* 37 No 1,13–14 Ja 1986
CATHOLIC CHURCH—CONGREGATION FOR DOCTRINE OF THE FAITH
Una caricatura de la teología de la liberación niega el cristianismo sufriente; tr by A Lampe. Schillebeeckx, Edward C. *Cristianismo Soc* 23 No 2 [No 84],103–105 1985
The case of Charles Curran: sexuality, reality, and the law. Gudorf, Christine. *Chr Cris* 46 No 7,151–154 My 5 1986
Discursive and ideological practices against the church of the poor – some theoretical remarks [bibliog]. Goldewijk, Berma Klein. *Exchange* 15 [No 43–44],86–98 Ap–S 1986
Un document apaisant et bienvenu [*Instruction sur la liberté chretienne et la libération*]. Marlé, René. *Recher Sci Rel* 74 No 2,216–219 Ap–Je 1986
"Ecclesia subsistit in ecclesia Catholica" [alternative interp of *Lumen Gentium* 8 and *Unitatis Redintegratio* 4; Eng summary]. Pattaro, Germano. *St Ecum* 4 No 1,27–58 Ja–Mr 1986
Der Fall "Küng" und seine ökumenischen Konsequenzen. Schnübbe, Otto. *Luther* 51 No 3,105–114 1980
Instruction on certain aspects of the theology of liberation; 2 pts [doc]. Catholic Church, Congregation for Doctrine of the Faith. *Ev R Th* 10 No 2,115–128 Ap; 228–238 Jl 1986
Instruction on Christian freedom and liberation [Sacred Congregation for the Doctrine of the Faith, 1986]. Benestad, J Brian. *Communio (US)* 13 No 3,252–257 Fall 1986
Instruction on the "theology of liberation": a comment [repr fr *AFER*, 27 No 1,3–8 F 1985]. Magesa, Laurenti. *Melanesian J Th* 1 No 2,175–181 O 1985
Leonardo Boff: theologian for all Christians. Brown, Robert McAfee. *Chr Cent* 103 No 21,615–617 Jl 2–9 1986
A lesson on liberation: Rome's newest pronouncement [news; photos]. Ostling, Richard N. *Time* 127 No 15,84 Ap 14 1986
Metropolitan Filaret of Kiev and Galich interviewed by [A Santini,] correspondent of the Italian newspaper *Unita* [F 21 1985]. Denisenko, Filaret, Metr. *J Moscow Patr* No 6,60–63 1985
Eine nachkonziliäre Dokumentation [Congregation for Doctrine of the Faith]. Simmel, Oskar. *Int Kath Z* 15 No 2,190–191 1986
La "réception" de l'Instruction de 1984 en Asie et en Afrique [Congregation for Doctrine of Faith; liberation theology; Eng summary]. Kerkhofs, Jan. *Recher Sci Rel* 74 No 1,111–128 Ja–Mr 1986
The Roman Curia and liberation theology: the 2d (and final) round. Brown, Robert McAfee. *Chr Cent* 103 No 19,552–554 Je 4–11 1986
Théologiens en procès: theologie de la liberation dans ses rapports avec l'Europe et avec les instances magistérielles [Eng summary]. Marlé, René. *Recher Sci Rel* 74 No 1,79–110 Ja–Mr 1986
CATHOLIC CHURCH—CONGREGATION FOR PROPAGATION OF THE FAITH
Dos lecturas de la instrucción [commentary on Vatican's "Instruction on some aspects of liberation theology"]. Míguez Bonino, José. *Cristianismo Soc* 23 No 2 [No 84],107–109 1985
Exchanges on fundamental moral theology. McCormick, Richard A. *Th St* 47 No 1,69–88 Mr 1986
La Iglesia es una casta meretriz (Entrevista del padre Leonardo Boff); tr fr *Der Spiegel* No 38,148–159 S 17 1984, by C Keiemburg. Boff, Leonardo. *Cristianismo Soc* 23 No 2 [No 84],115–124 1985
Les missions de Tripoli de Syrie aux 17e 18e siècles: vie matérielle et sociale. Thiollet, Denise. *Proche Orient Chr* 31,100–116 1981
Die Päpstliche Missionsbibliothek der Kongregation für die Evangelisierung der Völker. Henkel, Willi. *Z Miss W* 70 No 2–3,261–265 1986
CATHOLIC CHURCH—CONGREGATION FOR SACRAMENTS AND WORSHIP
Les effets du rite de la consécration des vierges: aspects théologiques [with historical survey; table]. Dion, Marie Paul. *Eglise Th* 16 No 3,275–318 O 1985
CATHOLIC CHURCH—CONGREGATION FOR THE ORIENTAL CHURCHES
Intervention of Cardinal Lourdusamy in the Synod. Lourdusamy, Simon, Cardinal. *Chr Orient* 7 No 1–2,23–25 Mr–Je 1986
Monastero dell'unità [news; Chevetogne]. Fortino, Eleuterio F. *St Ecum* 4 No 1,92–93 Ja–Mr 1986
CATHOLIC CHURCH—CONGRESSES
Catholic congress [news; 89th German Catholic Congress, Bonn, W Germany, S 10–14 1986]. *Universitas* 28 No 2,144 1986
CATHOLIC CHURCH—CONTROVERSIES
The American bishops' winding course. Balmer, Randall H. *Ref J* 36 No 12,7–8 D 1986
Autour de la bulle "Unigenitus": son acceptation par l'assemblée du clergé; pt 1. Ceyssens, Lucien. *R Hist Eccl* 80 No 2,369–414; No 3–4,732–759 1985
Le Catholicisme entre deux interprétations du Concile Vatican II: le Synode extraordinaire de 1985. Ladrière, Paul. *Archiv Sci Soc Rel* 31 (62 No 1),9–51 Jl–S 1986
Conflictos entre el obispo y cabildo salmantinos y mediación de Domingo de Soto: un escrito desconocido del gran teólogo español. Hernández Montes, Benigno. *R Española Teo* 43 No 2,335–385 1983
Der Fall "Küng" und seine ökumenischen Konsequenzen. Schnübbe, Otto. *Luther* 51 No 3,105–114 1980
God and man in Nicaragua. O'Brien, Conor Cruise. *The Atlantic* 258 No 2,50–72 Aug 1986
Heurs et malheurs de la catéchès en France: le débat autour de *Pierres Vivantes*. Comby, Jean. *Archiv Sci Soc Rel* 31 (62 No 1),53–60 Jl–S 1986
In doctrinal trouble [news; C E Curran, Catholic University of America]. *Chr Cent* 103 No 10,288 Mr 19–26 1986
Nuns' expulsion urged [news; open letter by 9 conservative Roman Catholic lay organizations; abortion]. *Chr Cent* 103 No 10,288 Mr 19–26 1986
Patience and humility. Verhey, Allen. *Ref J* 36 No 9,2–3 S 1986
Reflections on the 2d Vatican Council. McAllister, Lester G. *Impact (Claremont)* No 17,14–21 1986
The Roman Curia and liberation theology: the 2d (And final) round. Brown, Robert McAfee. *Chr Cent* 103 No 19,552–554 Je 4–11 1986
Support from superiors [of nuns facing dismissal by the Vatican for signing statement on abortion, *New York Times*; O 1984; news]. *Chr Cent* 103 No 4,87 Ja 29 1986
Théologie de la libération [thematic issue]. Moingt, Joseph, ed. *Recher Sci Rel* 74 No 1,7–128 Ja–Mr 1986*
Vatican clears three more [news; nuns faced with expulsion for signing statement; abortion]. *Chr Cent* 103 No 9,265 Mr 12 1986
Vatican constricts Hunthausen's authority. Kemper, Vicki. *Sojourners* 15 No 10,10–11 N 1986
Vatican curbs dissent: top story of 1986 [editorial]. *Chr Cent* 103 No 40,1163–1165 D 24 1986
The Vatican moves to repress dissent. Bennett, John C. *Chr Cris* 46 No 14,331–332 O 6 1986
The Vatican's battered wives [women religious signers of 1984 statement on abortion]. Gramick, Jeannine. *Chr Cent* 103 No 1,17–20 Ja 1–8 1986
L'exil de Dom Lambert Beaudin au monastère d'En–Calcat (1932–1934); pt 2. Haqin, André. *R Hist Eccl* 80 No 2,415–440 1985
CATHOLIC CHURCH—DEACONS
El ministerio a la luz de las liturgias de ordenación: perspectivas teológico–eclesiales. Tortras, Antonio M. *Est Eccles* 60 (No 235),411–441 O–D 1985
CATHOLIC CHURCH—DEVOTIONS
The Notre Dame study of Catholic parish life. Searle, Mark. *Worship* 60 No 4,312–333 Jl 1986
CATHOLIC CHURCH—DIOCESE OF CHICAGO
Cardinal raps bingo [news; Card J Bernardin, Chicago; parish–sponsored bingo must go]. *Chr Cent* 103 No 19,545 Je 4–11 1986
Fund–raising crackdown [news; "Las Vegas" fund–raising events; Illinois; Chicago Catholic schools]. *Chr Cent* 103 No 4,87–88 Ja 29 1986
CATHOLIC CHURCH—DIOCESE OF COLOGNE
Fernsehen als Friedensstörer [media and church–state issues, West Germany]. Roegele, Otto B. *Int Kath Z* 14 No 6,517–528 1985
CATHOLIC CHURCH—DIOCESE OF INNSBRUCK
Austrian blood–libel church closed [news; repr fr Jewish Telegraphic Agency's *Daily News Bulletin* (N Y), Je 21 1985]. Engel, Reinhard. *Chr Jew Relations* 19 No 1,42–43 Mr 1986
CATHOLIC CHURCH—DIOCESE OF LOS ANGELES
3d observance of *Nostra Aetate* in Los Angeles [rpt; O 1985]. O'Connor, Mark. *J Ec St* 22 No 4,884–886 Fall 1985
CATHOLIC CHURCH—DIOCESE OF MADRID
Madrid–Alcalá, diócesis centenaria: datos para una historia. Laboa, Juan María. *Miscelanea Comillas* 43 No 83,465–503 Jl–D 1985
CATHOLIC CHURCH—DIOCESE OF METZ
Le President de la République française, dernier et unique chef d'Etat au monde qui nomme les évêques. Metz, René. *R Sci Rel* 60 No 1–2,63–89 Ja–Ap 1986

CATHOLIC CHURCH—DIOCESE OF NEW YORK
AIDS and the churches: belated, growing response. Stiles, B J. *Chr Cris* 45 No 22,534–536 Ja 13 1986
No ultimatum [news; Cardinal John O'Connor; New York Medical College; abortions]. *Chr Cent* 103 No 11,321 Ap 2 1986
CATHOLIC CHURCH—DIOCESE OF PITTSBURGH
Battling sexism in Pittsburgh [news; Pittsburgh; Bp A Bevilacqua; washing of feet, Holy Thursday, intended for men only]. Smith, Ginny. *Sojourners* 15 No 6,10–11 Je 1986
CATHOLIC CHURCH—DIOCESE OF REGENSBURG
"Aufgeklärte" Ritualien: Forschungskolloquium in Bamberg. Kohlschein, Franz. *Liturg Jb* 36 No 3,202–204 1986
CATHOLIC CHURCH—DIOCESE OF SAN ANTONIO
Die hispanische Bevölkerung in den USA und die Katholische Kirche; über aus Eng von U Faymonville [Eng summary]. Ramirez, Ricardo, Bp. *Z Miss W* 70 No 2–3,203–213 1986
CATHOLIC CHURCH—DIOCESE OF SAN JUAN
La Iglesia católica en el proceso político de la americanización de Puerto Rico 1898–1930. Silva Gotay, Samuel. *Cristianismo Soc* 23 No 4 [No 86],7–34 1985
CATHOLIC CHURCH—DIOCESE OF SAO PAULO
Human rights and the Catholic Church in Brazil, 1970–1983: the Pontifical Justice and Peace Commission of the São Paulo Archdiocese. Pope, Clara Amanda. *J Ch St* 27 No 3,429–452 Aut 1985
Strategies for social change employed by Comunidades Eclesiais de Base (CEBs) in the Archdiocese of São Paulo [appendixes, bibliog]. Hewitt, W E. *J S S R* 25 No 1,16–30 Mr 1986
Torture never again [publication, Jl 1986, *Brasil: nunca mais*; Eng Tr by J Dassin; por]. Wright, Jaime. *One World* No 116,16–17 Je 1986
CATHOLIC CHURCH—DIOCESE OF SEATTLE
Archbishop curbed [R Hunthausen, Seattle]. *Chr Cent* 103 No 26,769 S 10–17 1986
CATHOLIC CHURCH—DIOCESE OF SOLWEZI
Evil spirits in pastoral practice. Ganly, John C. *AFER* 27 No 6,345–356 D 1985
CATHOLIC CHURCH—DIOCESE OF STOCKTON
Marriage requirements [news; Modesto, Calif]. *Chr Cent* 103 No 19,545–546 Je 4–11 1986
CATHOLIC CHURCH—DIOCESE OF STRASBOURG
Le Grand Séminaire de Strasbourg, siège d'un institut théologique habilité à conférer les grades canoniques (1885–1903). Winling, Raymond. *R Sci Rel* 59 No 3–4,252–259 Jl–O 1985
Le President de la République française, dernier et unique chef d'Etat au monde qui nomme les évêques. Metz, René. *R Sci Rel* 60 No 1–2,63–89 Ja–Ap 1986
CATHOLIC CHURCH—DIOCESES
Diözesansynode und synodale Strucktur: eine Beitrag zur Ekklesiologie des neuen CIC [bibliog]. Puza, Richard. *Th Q* 166 No 1,40–48 1986
Survey on Roman Catholic arch/dioceses' participation in state ecumenical agencies [rpt; N 1984]. *Ec Trends* 15 No 4,67–68 Ap 1986
CATHOLIC CHURCH—DOCTRINE *see* also Baptism—Catholic Church; Birth Control—Papal Teaching; Catholic Church—Congregation for Doctrine of the Faith; Encyclicals, Papal; International Theological Commission; Lord's Supper—Catholic Church; Marriage—Catholic Church; Ordination—Catholic Church; Pastoral Theology—Catholic Church; Sacraments—Catholic Church; Theology, Catholic
A la recherche de l'identité chrétienne [reactions to Extraordinary Synod of Bishops, N–D 1985]. Brož, Luděk. *Com Via* 29 No 1–2,93–95 Spr 1986
America's Catholics: what they believe [interview by D Bloesch, il]. Dulles, Avery. *Chr T* 30 No 16,23–27 N 7 1986
Catholicism's view of an ungraced person and a graced person. Miller, Edward Jeremy. *S W J Th* ns 28 No 2,24–30 Spr 1986
The conclusions of the Council of the Catholic Church and Faith [tr fr *Herder–Korrespondenz*, no 1, 1986; special synod of 1985]. Ruh, Ulrich. *Universitas* 28 No 1,11–16 1986
Ekklesiologische Aspekte der Heiligenverehrung. Beinert, Wolfgang. *Catholica* 40 No 3,187–202 1986
G B Sala and E Schillebeeckx on the eucharistic presence: a critique [transignification and transubstantiation; French summary]. Beer, Peter. *Sci Esprit* 38 No 1,31–48 Ja–Ap 1986
Heiliger Geist und Erfahrung: die Enzyklika *Dominum et vivificantem* von Papst Johannes Paul II. Stalder, Kurt. *Ref* 35 No 5,338–341 O 1986
Loisy and the liberal Protestants. Dietrich, Wendell S. *S R* 14 No 3,303–311 1985
Die Macht und Ohnmacht der Liebe – Randglossen zum dogmatischen Satz: Gott ist unveränderlich. Brantschen, J B. *Freiburg Z Ph Th* 27 No 1–2,224–246 1980
Maria, die Mutter Jesu, in der Heiligen Schrift: ein Beitrag zum ökumenischen und innerkatholischen Gespräch. Kertelge, Karl. *Catholica* 40 No 4,253–269 1986
Marien– und Heiligenverehrung: eine Ausformung der theologischen Anthropologie aus katholischer Sicht. Müller, Gerhard Ludwig. *Catholica* 40 No 3,165–186 1986
La position de Bossuet dans la controverse sur la justification par la foi. Bavaud, Georges. *Freiburg Z Ph Th* 32 No 3,425–438 1985
Primer encuentro latinoamericano de pastoral biblica: declaración final [doc; use of Bible in ministry]. Federación Bíblica Católica Mundial. *R Bib (Buenos Aires)* 48 No 1,60–64 1986
Roman Catholic reflections on Melanchthon's *De Potestate et Primatu Papae*. Tavard, George H. *Concor Th Q* 49 No 4,253–266 O 1985
Rome et les images saintes. Lanne, Emmanuel. *Iren* 59 No 2,163–188 1986
Die "sacra potestas" und die Laien. Corecco, Eugenio. *Freiburg Z Ph Th* 27 No 1–2,120–154 1980
Salvation of "the others" [Roman Catholic theology]. Stransky, Thomas F. *S W J Th* ns 28 No 2,112–116 Spr 1986
We are different [Eastern and Western Christianity]. Tillard, Jean M R. *Mid–Stream* 25 No 3,276–286 Jl 1986
What's new in the Lutheran–Catholic agreement on justification by faith? Ryan, Thomas. *Ecumenism* No 81,26–29 Mr 1986
CATHOLIC CHURCH—DOCUMENTS
Instruction on certain aspects of the theology of liberation; 2 pts [doc]. Catholic Church, Congregation for Doctrine of the Faith. *Ev R Th* 10 No 2,115–128 Ap; 228–238 Jl 1986
CATHOLIC CHURCH—EDUCATION *see* also Catechetics—Catholic Church; Catholic Church—Congregation for Education; Jesuits—Education; Theological Seminaries, Catholic; Universities and Colleges, Catholic
Au patriarcat grec melkite catholique [news; docs; mtgs, holy synod; visit, Maximos V, Rome; Catholic school statistics; Syria; 1980–81]. *Proche Orient Chr* 31,301–306 1981
Family life and formation among the nomads. Davies, Colin C, Bp. *AFER* 28 No 3–4,252–257 Je–Ag 1986
Family–in–community cathechesis. Gouiller, Jean Luc, And FICC Team. *AFER* 28 No 3–4,258–264 Je–Ag 1986
La funcion integradora de la pedagogia jesuitica. Gómez, Agustín Alonso. *Miscelanea Comillas* 42 No 81,250–255 Jl–D 1984
Fund–raising crackdown [news; "Las Vegas" fund–raising events; Illinois; Chicago Catholic schools]. *Chr Cent* 103 No 4,87–88 Ja 29 1986
Guidelines for family cathechesis. *AFER* 28 No 3–4,277–287 Je–Ag 1986
Lay ministries for African Christian families. De Jong, Dennis Harold, Bp. *AFER* 28 No 3–4,240–244 Je–Ag 1986
Layman at law: handling a church–state case [constitutionality of Title I bypass provision; Missouri]. Wamble, Hugh. *Rv Ex* 83 No 2,259–273 Spr 1986
On defending Catholic higher education in America. Jordan, Mark D. *Communio (US)* 13 No 3,257–267 Fall 1986
Rettet die Familie. Langan, Thomas. *Int Kath Z* 15 No 6,481–485 N 1986
Roman Catholic non–school catechetical ministry before 1930. Spellacy, Marie E. *Rel Ed* 81 No 4,568–593 Fall 1986
Sistema in teologia [Eng summary]. Alszeghy, Zoltán. *Greg* 67 No 2,213–234 1986
Some Christian family movements and associations to promote African Christian families. Wamala, Emmanuel, Bp. *AFER* 28 No 3–4,228–231 Je–Ag 1986
Towards an adequate family catechesis for AMECEA. Spaita, James, Bp. *AFER* 28 No 3–4,245–251 Je–Ag 1986
Vatican vs Curran: the self–definition of Catholicism. Shinn, Roger L. *Chr Cris* 46 No 14,336–337 O 6 1986
CATHOLIC CHURCH—FOREIGN RELATIONS *see* Papacy—Relations (Diplomatic)
CATHOLIC CHURCH—GOVERNMENT *see* also Curia Romana; Papacy
Des limites de la justice administrative dans l'Église Catholique. Schlick, Jean. *Praxis Juridique Rel* 3 No 1,127–135 1986
Diözesansynode und synodale Strucktur: eine Beitrag zur Ekklesiologie des neuen CIC [bibliog]. Puza, Richard. *Th Q* 166 No 1,40–48 1986
An Evangelical perspective of Roman Catholicism. Task Force on Ecumenical Issues. *Ev R Th* 10 No 4,342–364 O 1986
Gobierno de la iglesia española: vacantes y nombramientos de obispos durante la última guerra (1936–1939) [list of bishops]. Rodriguez Aisa, María Luisa. *Hispania Sacra* 37 No 75,9–31 1985
Les laïcs et le "pouvoir de gouvernement" au sein de la Curie romaine. Monnot, Patrice. *Praxis Juridique Rel* 3 No 2,173–184 1986
Les Prélatures personnelles vues par la doctrine. Le Tourneau, Dominique. *R Sci Rel* 60 No 3–4,235–260 Jl–O 1986
CATHOLIC CHURCH—HISTORY *see* also Church History—0030–600; Church History—0600–1500; Councils and Synods; Papacy—History; Ultramontanism
CATHOLIC CHURCH—HISTORY—1500–
La "reception" du Concile de Trente par l'Église catholique romaine [Eng summary]. Alberigo, Giuseppe. *Iren* 58 No 3,311–337 1985
CATHOLIC CHURCH—HISTORY—1500–1599
Grundgedanken der Ekklesiologie beim jungen Luther. Prien, Hans Jürgen. *Archiv Ref* 76,96–119 1985
Mortification on parade: penitential processions in 16th and 17th century France. Schneider, Robert A. *Renaissance and Reformation* ns 10 No 1,123–146 F 1986
Über das Vorhaben und Scheitern eines Religionsgesprächs: ein Verfahrenstreit auf dem Konvent von Hagenau (1540) [Eng abst]. Honée, Eugène. *Archiv Ref* 76,195–216 1985
Vers une nouvelle Contre–Réforme? Menozzi, Daniele. *Archiv Sci Soc Rel* 31 (62 No 1),135–150 Jl–S 1986
CATHOLIC CHURCH—HISTORY—1600–1699
Le tricentenaire de la Révocation de l'Édit de Nantes: historiographie et commemoration. Baubérot, Jean. *Archiv Sci Soc Rel* 31 (62 No 2),179–202 O–D 1986
CATHOLIC CHURCH—HISTORY—1700–1799
Von der Synode in Pistoia (1786) zum 2ten Vatikanischen Konzil: zur Morphologie der Liturgiereform im 20ten Jahrhundert. Gerhards, Albert. *Liturg Jb* 36 No 1,28–45 1986
CATHOLIC CHURCH—HISTORY—1800–1899 *see* also Modernism—Catholic Church; Vatican Council, 1869–1870
Is fundamentalism an integrism [bibliog]. Alexander, Daniel. *Soc Comp* 32 No 4,373–392 1985
CATHOLIC CHURCH—HISTORY—1900–
Briefe an der Laacher Abt Ildefons Herwegen aus den Jahren 1917 bis 1934: herausgegeben von A A Häussling [50 letters]. Guardini, Romano. *Archiv Liturg W* 27 No 2,205–262 1985
Catholics and Father Coughlin: misremembering the past [US Catholics and Jews, 1930s]. Kolodny, Ralph L. *Patterns of Prejudice* 19 No 4,15–25 O 1985
Du catholicisme à la communauté catholique: la recherche d'une identité. Jungo, Christian. *Freiburg Z Ph Th* 30 No 1–2,425–445 1983
From G B Montini to Pope Paul VI [review article]. Hebblethwaite, Peter. *J Eccl H* 37 No 2,309–320 Ap 1986*
Loisy and the liberal Protestants. Dietrich, Wendell S. *S R* 14 No 3,303–311 1985
The mystical vision of Simone Weil in relationship to Roman Catholicism. Weaver, F Ellen. *Horizons* 13 No 2,321–331 Fall 1986
Patristic scholarship in the aftermath of the modernist crisis. McWilliam, Joanne. *Angl Th R* 68 No 2,106–123 Ap 1986

CATHOLIC CHURCH—HISTORY—1900–
Paul: ein Bericht mit Kommentar (in Auszügen) [story of a German Catholic, 1920s–1940s]; pt 2. Greiner, Franz. *Int Kath Z* 14 No 4,358–381 1985
Paul: ein Bericht mit Kommentar (in Auszügen) [story of a German Catholic, 1920s–1940s]; pt 3. Greiner, Franz. *Int Kath Z* 14 No 6,549–571 1985
Pope and journalist: on a recent biography of Pope John XXIII [P Hebblethwaite, 1984]. Chappin, Marcel. *Greg* 67 No 3,517–531 1986
Stellungnahmen [Catholic Church in Germany in World War II; includes excerpt fr letter of Card A J Bertram]. Aug, Hans Peter. *Int Kath Z* 15 No 2,191 1986
L'exil de Dom Lambert Beaudin au monastère d'En-Calcat (1932–1934); pt 2. Haqin, André. *R Hist Eccl* 80 No 2,415–440 1985
CATHOLIC CHURCH—HISTORY—1965–
Catholicism and modernity. Daly, Gabriel. *J A A R* 53 No 4,773–796 D 1985
Chronique des églises. *Iren* regular feature, 1986–
Extraordinary Synod of Bishops, 1985: message and final report [doc]. Extraordinary General Assembly of the Synod of Bishops, 2d, 1985. *One in Christ* 22 No 1,80–98 1986
A personal odyssey [review article]. Robertson, Edwin. *Th* 89,291–296 Jl 1986*
[The laity; thematic issue; articles in German]. Balthasar, Hans Urs von, ed. *Int Kath Z* 14 No 5,385–437 1985*
Vatican II 20 ans après: une restauration catholique? Ladrière, Paul, and Luneau, René, eds. *Archiv Sci Soc Rel* 31 (62 No 1),9–150 Jl–S 1986*
CATHOLIC CHURCH—HYMNALS
Towards a Roman Catholic hymnal. Tortolano, William. *J Ch Music* 28 No 5,10–11 My 1986
CATHOLIC CHURCH—LECTIONARIES
Making the most of Trinity Sunday [history and theology of the feast; liturgical suggestions]. LaCugna, Catherine Mowry. *Worship* 60 No 3,210–224 My 1986
The passion according to Luke. Brown, Raymond E. *Worship* 60 No 1,2–9 Ja 1986
CATHOLIC CHURCH—LEGATES, NUNCIOS *see* Papacy—Legates, Nuncios
CATHOLIC CHURCH—LITURGY *see* also Catholic Church—Congregation for Divine Worship; Catholic Church—Congregation for Sacraments and Worship; Church Music—Chant (Plain, Gregorian); Initiation Rites—Catholic Church; Liturgical Movement—Catholic Church; Liturgy; Lord's Supper—Catholic Church; Vatican Council, 2d, 1962–1965—Liturgy
AMECEA liturgical colloquium [news; Catholic Church, Africa]. *AFER* 27 No 6,323 D 1985
The Association for English Worship [*Prayers of the Roman Missal: two English versions compared by the association;* Chronicle]. Tegels, Aelred. *Worship* 60 No 3,256–258 My 1986
"Aufgeklärte" Ritualien: Forschungskolloquium in Bamberg. Kohlschein, Franz. *Liturg Jb* 36 No 3,202–204 1986
Berührung als gottesdienstliches Symbol: liturgisch-phänomenologische Aspekte des taktilen Elementes. Reifenberg, Hermann. *Archiv Liturg W* 27 No 1,1–34 1985
The Catholicism of the common people [repr fr *Süddeutsche Zeitung*; tr fr Ger by WCC Language Service]. Steffensky, Fulbert. *Ec R* 38 No 1,12–16 Ja 1986
Clowns and the liturgy [news; US Natl Conf of Catholic Bishops' Comm on the liturgy; clowns have no legitimate liturgical function]. Tegels, Aelred. *Worship* 60 No 2,168–169 Mr 1986
Common stories, common fears, common future [Catholic–Lutheran liturgical reform]. Scheck, Raymond C. *Luth F* 20 No 4,16–17 1986
Ecclesial formation in the Syro–Malabar Church. Koikakudy, Joseph. *Chr Orient* 7 No 1–2,59–62 Mr–Je 1986
The fortunes of the Anglican Use liturgy [for the use of Episcopal priests received into Roman Catholic communion; Chronicle]. Tegels, Aelred. *Worship* 60 No 3,254–255 My 1986
The ICEL translations revision process [consultation on texts of the Order of Mass, eucharistic prayers, proper prefaces; Chronicle]. Tegels, Aelred. *Worship* 60 No 3,256 My 1986
Kirchenamtliche Ausserungen zu Gottesdienstübertragungen in Rundfunk und Fernsehen. Sanders, Wilm, ed. *Liturg Jb* 36 No 3,177–179 1986
Kyrie eleison and the entrance rite of the Roman Eucharist. Baldovin, John F. *Worship* 60 No 4,334–347 Jl 1986
Die liturgiereform des IIten Vatikanums: eine Reform gegen die Frömmigkeit [In memoriam Emil Joseph Lengeling]. Probst, Manfred. *Liturg Jb* 36 No 4,222–237 1986
"Liturgiewissenschaft": Name und Sache über eineinhalb Jahrhunderte, anlässlich einer Publikation von Franz Kohlschein. Merz, Michael B. *Archiv Liturg W* 27 No 1,103–108 1985
Die liturgische Feier der Beauftragung von Pastoralreferenten: die derzeitige Praxis in den Bistümern der BRD [table]. Burkhardt, Jürgen. *Liturg Jb* 36 No 2,109–130 1986
Liturgy and sacred music. Ratzinger, Joseph, Cardinal. *Communio (US)* 13 No 4,377–390 Wint 1986
Making the most of Trinity Sunday [history and theology of the feast; liturgical suggestions]. LaCugna, Catherine Mowry. *Worship* 60 No 3,210–224 My 1986
Mat 18:20 in der Texttradition der lateinischen Liturgie [appendix to H E Lona, pp 373–404]. Häussling, Angelus A. *Archiv Liturg W* 27 No 3,405–407 1985
The Notre Dame study of Catholic parish life. Searle, Mark. *Worship* 60 No 4,312–333 Jl 1986
Une nouvelle "querelle des rites" [entre Rome et Pékin au tournant du 17e et du 18e siècles]. Proust, Jacques. *E T Rel* 61 No 1,80–82 1986
Order of Christian funerals. Tegels, Aelred. *Worship* 60 No 1,76–79 Ja 1986
The order of Christian funerals: a study in bereavement and lament. Sparkes, Robert, and Rutherford, Richard. *Worship* 60 No 6,499–510 N 1986
Penance and reconciliation: a systemic analysis [baptismal theology; rite of penance, 1974]. Mannion, M Francis. *Worship* 60 No 2,98–118 Mr 1986
Prédication des laïcs et pouvoir d'interprétation dans l'Église catholique. Palard, Jacques. *Foi Vie* 85 No 2–3,143–156 Ap 1986
Presentation of the gifts: Orthodox insights for western liturgical renewal. Miller, E C, Jr. *Worship* 60 No 1,22–38 Ja 1986
Rev Fr Placid J Podipara and the Syro-Malabar liturgy. Mannooramparampil, Thomas. *Chr Orient* 7 No 1–2,52–58 Mr–Je 1986
Ritual form: liturgy's sociological dimension. Flanagan, Kieran. *Mod Th* 2 No 4,341–361 Jl 1986
Die Rolle der Laien in der Liturgie: zum nächsten Treffen der europäischen Liturgiekommissions-Sekretäre [questionnaire results]. Waibel, Artur. *Liturg Jb* 36 No 2,92–108 1986
Roman Catholic theology and practice of baptism [*Rite of Christian Initiation for Adults*]. Dollard, Jerome R. *S W J Th* ns 28 No 2,59–64 Spr 1986
Roman liturgical reform [review article; *La riforma liturgica (1948–1975)*, by Annibale Bugnini, 1983]. McManus, Frederick R. *Worship* 60 No 3,194–200 My 1986
Romano Guardini: Wegbereiter und Wegbegleiter der liturgischen Erneuerung. Schilson, Arno. *Liturg Jb* 36 No 1,3–27 1986
Seder meals and passion plays. Tegels, Aelred. *Worship* 60 No 1,74–76 Ja 1986
Ein Stück nicht verwirklichter Liturgiereform: zur doppelten "Zeichenkraft" des Firmritus. Kleinheyer, Bruno. *Liturg Jb* 36 No 1,58–64 1986
To recall and to renew the ancient memories [foundations for liturgical experience; The amen corner]. Hovda, Robert W. *Worship* 60 No 3,246–254 My 1986
Um das "Jahrbuch für Liturgiewissenschaft": Briefe an Odo Casel, 1920–1921. Guardini, Romano, and Häusling, Angelus A, ed. *Archiv Liturg W* 28 No 2,184–192 1986
CATHOLIC CHURCH—LITURGY—BREVIARY
Der Laie und das Stundengebet der Kirche [interview]. Fischer, Balthasar. *Int Kath Z* 14 No 4,340–343 1985
CATHOLIC CHURCH—LITURGY—MISSAL
Das Alte Testament als Quelle der Eröffnungsverse der Messe: eine Durchsicht des Missale Romanum von 1970. Hennig, John. *Archiv Liturg W* 28 No 1,43–60 1986
Diakonia im Herrenmahl: Sinndeutung des Opfergangs aus der Stiftung der Eucharistie. Jilek, August. *Liturg Jb* 36 No 1,46–57 1986
The fortunes of the Tridentine Mass [news; survey, use of Roman Missal of 1962; J Notebaart]. Tegels, Aelred. *Worship* 60 No 2,169–171 Mr 1986
Semiotische analyse van de schuldbelijdenis aan het begin van de eucharistieviering [French summary]. Lukken, Gerard. *Bijdragen* 47,290–317 1986
Von der Synode in Pistoia (1786) zum 2ten Vatikanischen Konzil: zur Morphologie der Liturgiereform im 20ten Jahrhundert. Gerhards, Albert. *Liturg Jb* 36 No 1,28–45 1986
CATHOLIC CHURCH—MALABAR RITE
The erection of the eparchy of Tellicherry and the missionary predicament of the Syro-Malabar Church. Kudilil, George. *Chr Orient* 7 No 4,181–192 D 1986
[Jacobite Syro-Malabar relations; news]. *Ec Trends* 15 No 2,31 F 1986
[Podipara, Placid Joseph, 1899–1985] "Er liebte die Kirche als seine Mutter". Madey, Johannes. *Ostkirch St* 34 No 2–3,192–195 S 1985
Syriac manuscripts in South India: the library of the Saint Thomas Apostolic Seminary [mss list]. McConaughy, Daniel L. *Orient Chr Per* 52 No 2,432–434 1986
CATHOLIC CHURCH—MALANKARA RITE
Ecclesiology [Catholic churches in India; honoring Placid J Podipara]. Koodapuzha, Xavier, ed. *Chr Orient* 7 No 1–2,5–90 Mr–Je 1986*
Erneuerung durch Besinnung auf das geistliche Erbe: die neue theologische Gesellschaft der syro-malankarischen Kirche. Madey, Johannes. *Ostkirch St* 34 No 4,331–335 D 1985
CATHOLIC CHURCH—MISSIONS
A critique of the missionary movement in Chotanagpur 1845–1900. Koyal, Sivaji. *Ind Ch H R* 19 No 2,137–152 D 1985
Culture change and religious continuity among the Arviligdjuarmiut of Pelly Bay, NWT, 1935–1963 [fig; biblog; Fr abst]. Remie, Cornelius H W. *Etudes Inuit* 7 No 2,53–77 1983
Dialogue and mission: conflict or convergence? Amaladoss, Michael. *Int R Miss* 75,222–241 Jl 1986
Doing mission: the Catholic experience: Catholic mission theology as expressed in the lived experience of the Maryknoll missioner. Casey, John J. *Missiology* 14 No 4,421–435 O 1986
Evangelisierung und Kultur: eine systematische Reflexion. Hünermann, Peter. *Th Q* 166 No 2,81–91 1986
Festschrift: Zum 75 jährigen Bestehen des Internationalen Instituts für Missionswissenschaftliche Forschungen. Waldenfels, Hans, ed. *Z Miss W* 70 No 2–3,97–274 1986*
History's lessons for tomorrow's mission. Jones, Tracey K, Jr. *Int Bul Miss R* 10 No 2,50–53 Ap 1986
IAMS institutional member: "Centre Vincent Lebbe" of Louvain-la-Neuve University. Simon, Maurice. *Miss St* 3 No 1,78–79 1986
Inculturation and the local church. Rayan, Samuel. *Miss St* 3 No 2,14–27 1986
John Paul II and the mission of the church today. Engelen, J M van. *Pro Mundi Vita* No 103,1–36 1985
Das Katholische Institut für Missionstheologische Grundlagenforschung in München. Wolfinger, Franz. *Z Miss W* 70 No 2–3,243–244 1986
Mission civilisatrice: French cultural policy in the Middle East, 1860–1914. Burrows, Matthew. *Hist J* 29 No 1,109–135 Mr 1986
Missionalia from six continents. *Miss St* 3 No 1,80–96 1986
My pilgrimage in mission. Bühlmann, Walbert. *Int Bul Miss R* 10 No 3,104–105 Jl 1986
Note sulla storia dei rapporti tra il papato di Roma e i re della Georgia (Secoli 13–17). Tabagua, Ilia M. *Istituto Universitario Orientale Annali (Naples)* 45,317–323 1986
Une nouvelle "querelle des rites" [entre Rome et Pékin au tournant du 17e et du 18e siècles]. Proust, Jacques. *E T Rel* 61 No 1,80–82 1986
Nurses, midwives, and Joans-of-all-trades. Salamone, Frank A. *Missiology* 14 No 4,487–501 O 1986
The pastoral and missionary problems of the Oriental Churches in India. Padiyara, Antony, Metr, and Powathil, Joseph, Metr. *Chr Orient* 7 No 1–2,26–31 Mr–Je 1986
The perspective of a mission church. D'Souza, Henry, Abp. *Chr Orient* 7 No 1–2,41–42 Mr–Je 1986

CATHOLIC CHURCH—MISSIONS
Regina Coeli Catholic Mission, Nyamaropa [Zimbabwe, rpt, 6th IAMS conf, Harare, 1985]. Templin, Carl H. *Miss St* 2 No 1,101–102 1985
The role of the Catholic mission in the development of vernacular literature in eastern Nigeria. Omenka, Nicholas. *J Rel Africa* 16 No 2,121–137 1986
Saints, mission, the experience of God: the beatification of Junipero Serra. McCarroll, Tolbert. *Chr Cris* 46 No 14,343–344 O 6 1986
Silveira House and other Catholic institutes [Zimbabwe, rpt, 6th IAMS conf, Harare, 1985]. Bernard, Edith. *Miss St* 2 No 1,102–103 1985
Tamblot und der weisse Götze der Macht: eine philippinische Exodusgeschichte aus dem Jahr 1622. Reese, Günter. *Ref* 33 No 4,270–277 Jl 1984
Toward developing an adequate and comprehensive understanding of evangelization [bibliog]. Persha, Jerry. *Missiology* 14 No 3,273–285 Jl 1986
Wandlungen im Unionverständnis vom 2ten Konzil von Lyon bis zur Gegenwart. Suttner, Ernst C. *Ostkirch St* 34 No 2–3,128–150 S 1986

CATHOLIC CHURCH—MORAL THEOLOGY *see* Moral Theology

CATHOLIC CHURCH—ORIENTAL RITES *see* Catholic Church—Malabar Rite; Catholic Church—Malankara Rite; Eastern Churches, Catholic

CATHOLIC CHURCH—PASTORAL LETTERS AND CHARGES
The American Catholic bishops' peace pastoral: a critique of its logic [tables]. Murnion, William E. *Horizons* 13 No 1,67–89 Spr 1986
The biblical hermeneutics on peacemaking in the bishops' pastoral [bibliog]. Schmidt, Daryl. *Bib Th Bul* 16 No 2,47–55 Ap 1986
Bishops blast the economy. *Chr Cent* 103 No 37,1090 D 3 1986
The bishops' pastoral: draft 2 disappoints [editorial]. Schindler, Thomas F. *Chr Cent* 103 No 2,38–39 Ja 15 1986
Le Catholicisme entre deux interprétations du Concile Vatican II: le Synode extraordinaire de 1985. Ladrière, Paul. *Archiv Sci Soc Rel* 31 (62 No 1),9–51 Jl–S 1986
"The challenge of peace": philosophers and strategists on nuclear use and deterrence [rev, *Nuclear deterrence*, ed R Hardin and others]. Walters, Gregory J. *Eglise Th* 17 No 3,355–386 1986
Credal witness in African and Asian contexts (1963–1980). Spindler, Marc R, ed. *Exchange* 15 [No 45],1–93 D 1986*
Document de l'assemblée des patriarches et évêques catholiques du Liban (Février 1980) sur les problèmes sociaux; pt 2. *Proche Orient Chr* 30,266–276 1980
Internacionales y propaganda: guerra de argumentos en la guerra civil. Laboa, Juan María. *Miscelanea Comillas* 44 No 85,301–337 1986
Message of the synod to the people of God [doc; Extraordinary Synod of Bishops; N–D, 1985]. *AFER* 28 No 1–2,94–97 F–Ap 1986
Odo Casel und Karl Rahner: Disput über das Wiener Memorandum [2 unveröffentlichte Dokumente aus 1943]. Maas–Ewerd, Theodor. *Archiv Liturg W* 28 No 2,193–234 1986
What the churches are saying about "star wars". Sincere, Richard E. *This World* No 14,3–11 Spr–Sum 1986
Zum Fortgang der Ökumene: Brief an den Moderator dieses Heftes. Ratzinger, Joseph, Cardinal. *Th Q* 166 No 4,243–248 1986

CATHOLIC CHURCH—PERIODICALS *see* also Catholic Newspapers; Press, Catholic
American Catholic attitudes toward the Zionist movement and the Jewish state [reflected in Catholic periodicals, 1945–1976]. Singer, David G. *J Ec St* 22 No 4,715–740 Fall 1985*

CATHOLIC CHURCH—PONTIFICIA COMMISSIO BIBLICA *see* Pontifical Biblical Commission

CATHOLIC CHURCH—PRAYER BOOKS
Wie neu sind die "neuen" Präfationen im Missale Romanum 1970 und im Deutschen Messbuch 1974? Küppers, Kurt. *Liturg Jb* 36 No 2,75–91 1986

CATHOLIC CHURCH—PROTESTANT AUTHORS
Church on the move [Roman Catholicism, new freedom for the gospel; editorial]. Kantzer, Kenneth S. *Chr T* 30 No 16,16–17 N 7 1986
Une lecture protestante du nouveau Code de Droit Canonique. Voeltzel, René. *R Hist Ph Rel* 66 No 1,109–121 Ja–Mr 1986
Presbyterian Reformed Churches' observer comments [Bishops' Synod, Roman Catholic Church, 1985]. Mudge, Lewis S. *Ec Trends* 15 No 2,22 F 1986

CATHOLIC CHURCH—REFORM *see* Church Renewal—Catholic Church

CATHOLIC CHURCH—RELATIONS *see* also Vatican Council, 2d, 1962–1965—Ecumenism
Cammino irreversibile [editorial]. Siliberti, Stefano. *St Ecum* 3 No 3–4,311–312 Jl–D 1985
Chiese in cammino verso l'unità [ecumenical rpts]. *St Ecum* 4 No 3–4,437–470 Jl–D 1986
Convegni dei delegati provinciali OFM per l'ecumenismo: "I Frati Minori italiani e l'impregno per l'unità dei fratelli" [Rome, 1984]. Voicu, Sever J, ed. *St Ecum* 3 No 3–4,491–500 Jl–D 1985*
Deux décennies après Vatican II: où en est l'oecuménisme en Orient? Clément, Robert. *Proche Orient Chr* 33 No 1–4,217–235 1983
Did we "receive" Vatican II? Tillard, Jean M R. *One in Christ* 21 No 4,276–283 1985
Du catholicisme à la communauté catholique: la recherche d'une identité. Jungo, Christian. *Freiburg Z Ph Th* 30 No 1–2,425–445 1983
The ecclesiological implications of bilateral dialogue. Tillard, Jean M R. *J Ec St* 23 No 3,412–423 Sum 1986
The ecumenical impact of the Curran case [editorial]. Wogaman, J Philip. *Chr Cent* 103 No 38,1108–1109 D 10 1986
Ecumenism under Vatican threat [editorial]. Mojzes, Paul. *J Ec St* 23 No 2,358–359 Spr 1986
The laity and the Extraordinary Synod 1985. Kerkhofs, Jan. *Pro Mundi Vita* No 107,1–43 1986
Loreto, tappa significativa dell'ecumenismo in Italia [Eng summary]. Dal Ferro, Giuseppe. *St Ecum* 3 No 3–4,461–473 Jl–D 1985
Der ökumenische Dialog zwanzig Jahre nach dem Zweiten Vatikanischen Konzil. Willebrands, Johannes G M, Cardinal. *Catholica* 39 No 4,241–254 1985
Paths to doctrinal agreement: ten theses. Dulles, Avery. *Th St* 47 No 1,32–47 Mr 1986
Relations entre les communions. *Iren* 59 No 4,508–527 1986
Report of the ecumenical observers to the Synod, delivered by Professor Henry Chadwick [Extraordinary Synod of Bishops, 1985]. Chadwick, Henry. *One in Christ* 22 No 1,98–100 1986*
Il Sinodo straordinario dei Vescovi a vent'anni dalla conclusione del Vaticano II nei suoi aspetti ecumenici [Rome, 1985]. Coreti, Giovanni. *St Ecum* 4 No 3–4,349–356 Jl–D 1986
Survey on Roman Catholic arch/dioceses' participation in state ecumenical agencies [rpt; N 1984]. *Ec Trends* 15 No 4,67–68 Ap 1986
Synod of Bishops: excerpts fr USA bishops' rpt; excerpts fr Synod's final rpt; pope's address at ecumenical service; statement of observers. *Ec Trends* 15 No 2,23–27 F 1986
Le Synode extraordinaire des évêques [N 24–D 8 1985]. *Iren* 59 No 1,84–97 1986
We are different [paper; 1985 Congress of American Ecumenists, Washington, DC]. Tillard, Jean M R. *One in Christ* 22 No 1,62–72 1986
Why associate membership [Canadian Council of Churches]. Canadian Conference of Catholic Bishops. *Ecumenism* No 83,30–35 S 1986
Zukunft der Ökumene. Seckler, Max, ed. *Th Q* 166 No 4,243–301 1986*

CATHOLIC CHURCH—RELATIONS—ANGLICAN COMMUNION *see* also Anglican–Roman Catholic International Commission
Cardinal Newman – humanly speaking [relations to Anglicanism as a Catholic]. Leach, Rachel. *Down R* 104,113–131 Ap 1986
Chicago accord [Episcopal and Roman Catholic churches of Chicago]. *Chr Cent* 103 No 37,1089–1090 D 3 1986
The church's one foundation [Anglican theology]. Avis, Paul. *Th* 89,257 263 Jl 1986
The doctrine of the church in international bilateral dialogues. Davey, Colin. *One in Christ* 22 No 2,134–145 1986
Documents: Rome et Cantorbéry, échange de lettres sur l'ordination des femmes. *Iren* 59 No 3,352–365 1986
Le droit divin dans une perspective oecuménique. Van Der Helm, Ad. *Praxis Juridique Rel* 3 No 2,225–231 1986
The fortunes of the Anglican Use liturgy [for the use of Episcopal priests received into Roman Catholic communion; Chronicle]. Tegels, Aelred. *Worship* 60 No 3,254–255 My 1986
Our undivided heritage of prayer [Catholic and Anglican women, Digby Stuart College, London, 1986]. Allchin, A M. *One in Christ* 22 No 3,206–219 1986
Reflections on "a new context for discussing Anglican Orders". Ryan, Thomas. *One in Christ* 22 No 3,228–233 1986
Some Anglican friends of Cardinal Newman. Hopkinson, David. *Down R* 104,132–143 Ap 1986
The way to reunion. Thornhill, John. *One in Christ* 22 No 3,220–227 1986
Women's ordination: the correspondence between Rome and Canterbury. *One in Christ* 22 No 3,289–299 1986

CATHOLIC CHURCH—RELATIONS—EASTERN CHURCHES, CATHOLIC
Chronique (1982–1984) sur les Églises orientales indiennes. Madey, Johannes. *Proche Orient Chr* 34 No 3–4,246–261 1984
Ecclesiology [Catholic churches in India; honoring Placid J Podipara]. Koodapuzha, Xavier, ed. *Chr Orient* 7 No 1–2,5–90 Mr–Je 1986*
Ecumenical scandal [editorial; Rome and the Oriental Catholic Churches]. Mannooramparampil, Thomas. *Chr Orient* 7 No 4,153–155 D 1986
The ecumenical vocation of the Melkite Church [reply, J Meyendorff]. Khairallah, Philip A. *St Vlad Th Q* 30 No 3,189–216 1986
The Melkite Patriarchate: paradoxes of a vocation – an initial response to Father Khairallah [pp 189–216]. Meyendorff, John. *St Vlad Th Q* 30 No 3,217–230 1986
Ökumenische Gestalten des ersten Jahrtausends: "Interkommunion" oder "Communicatio in sacris" zwischen Ostsyrern und Katholiken? Sako, Louis, and Madey, Johannes. *Catholica* 40 No 2,154–164 1986

CATHOLIC CHURCH—RELATIONS—ISLAM
Le nouvel ambassadeur auprès du Saint–Siège [news; doc; Iranian ambassador, audience with John Paul II, Rome, N 24 1981]. *Proche Orient Chr* 31,308–309 1981

CATHOLIC CHURCH—RELATIONS—JUDAISM
Abraham Joshua Heschel and interfaith dialogue. Merkle, John C. *Chr Jew Relations* 19 No 4,23–33 D 1986
American Catholic attitudes toward the Zionist movement and the Jewish state [reflected in Catholic periodicals, 1945–1976]. Singer, David G. *J Ec St* 22 No 4,715–740 Fall 1985*
Brésil [church news]. *Iren* 58 No 4,542 1985
The Carmelite convent at Auschwitz. Solomon, Norman. *Chr Jew Relations* 19 No 3,42–46 S 1986
Catholic–Jewish Conference in Bogotá, Colombia [rpt; Ag 1985]. Born, Ira, and Levy, Bernard. *J Ec St* 22 No 4,881–882 Fall 1985
Catholic–Jewish dialogue in Poland [Ap 16–17 1986]. Wesolowski, Zbigniew. *J Ec St* 23 No 2,344–346 Spr 1986
Chiesa Cattolica Romana: tre avvenimenti [news; *Slavorum Apostoli*; Catholic Church and Judaism; speech by John Paul II; 1985]. Coreti, Giovanni. *St Ecum* 4 No 1,82–88 Ja–Mr 1986
Christianity and Judaism: the unfinished agenda [address, 50th Gen Assembly of World Jewish Congress, Jerusalem, 1986]. Siegman, Henry. *Chr Jew Relations* 19 No 1,57–63 Mr 1986
Declaration on the Carmelite convent in Auschwitz by a group of Catholics, Protestants and Anglicans. *Chr Jew Relations* 19 No 3,53 S 1986
Église catholique [news]. *Iren* 58 No 4,525–531 1985
An event of historic importance [news; visit of Pope John Paul II to Synagogue of Rome; Ap 1986]. Halperin, Jean. *Chr Jew Relations* 19 No 2,57–59 Je 1986
The Holocaust and the state of Israel: a Catholic perspective. Fisher, Eugene J. *Judaism* 35 No 1,16–24 Wint 1986
Investiture of Sir Sigmund Sternberg [news; photo; papal honor]. Solomon, Norman. *Chr Jew Relations* 19 No 2,41–42 Je 1986
The Jewish–Christian "summit" [speech, Geneva, Jl 1986; Carmelite convent, Auschwitz]. Steg, Ady. *Chr Jew Relations* 19 No 3,47–51 S 1986
Mutual declarations of respect: Pope John Paul makes a historic visit to a synagogue [news; Ap 1986]. Ostling, Richard N. *Time* 127 No 17,58 Ap 28 1986
New Vatican notes on Judaism: a revolutionary potential. Pawlikowski, John T. *Ec Trends* 15 No 4,64–66 Ap 1986
Nostra Aetate: a turning point in history [antisemitism; bibliog: Jewish Christian relations; 2 programs for teaching the Holocaust]. Fritz, Maureena. *Rel Ed* 81 No 1,67–78 Wint 1986

CATHOLIC CHURCH—RELATIONS—JUDAISM
Pan-American Conference on Catholic-Jewish Relations [rpt; São Paulo, N 1985]. Sobel, Henry I. *J Ec St* 22 No 4,889–890 Fall 1985
A papal "first" [news; John Paul II's visit to oldest synagogue in Rome, Ap 13 1986]. *Chr Cent* 103 No 15,432 Ap 30 1986
Recontres entre juifs et chrétiens. *Istina* 31 No 2,145–222 Ap–Je 1986*
Rencontre du pape avec les dirigeants de l'Anti-défamation League of B'nai B'rith [news; 1984]. *Proche Orient Chr* 34 No 3–4,295–297 1984
The Rome Catholic-Jewish colloquium, November 1986. Shepherd, Margaret. *Chr Jew Relations* 19 No 4,52–58 D 1986
Rome must recognize Israel [repr fr *N Y Times*, D 4 1985]. Hertzberg, Arthur. *Chr Jew Relations* 19 No 1,50–52 Mr 1986
Seton Hall study day on "how to preach and teach about the Jews" [rpt; Orange, NJ, O 1985]. Frizzell, Lawrence E. *J Ec St* 22 No 4,884 Fall 1985
Vatican recognition of Israel [letter; World Jewish Congress campaign]. Bronfman, Edgar M. *Chr Jew Relations* 19 No 1,49–50 Mr 1986
12th meeting of the International Catholic-Jewish Liaison Committee [rpt; Rome, O 1985]. Fisher, Eugene J. *J Ec St* 22 No 4,887–889 Fall 1985

CATHOLIC CHURCH—RELATIONS—ORIENTAL ORTHODOX CHURCHES *see* also Oriental Orthodox-Roman Catholic Consultation (USA)
Catholiques et autres chrétiens [rpt; Coptic Orthodox Church, Methodists]. *Iren* 58 No 2,210–211 1985
Les Églises chrétiennes et l'attentat contre le Pape [news; messages fr patr of Constantinople and other eastern patriarchates, 1981]. *Proche Orient Chr* 31,319–325 1981
[Ignatius Jakub III, Syr Orth Patr of Antioch, 1912–1980:] Au patriarcat syrien orthodoxe [obit; news]. *Proche Orient Chr* 30,340–347 1980
Joint declaration of Pope John Paul II and Patriarch Ignatius Zakka I [doc; Je 23 1984]. *Diakonia* 19 No 1–3,221–228 1984–1985
Visite d'une délégation oecuménique irakienne au Vatican et au COeE [news; repr fr *SOEPI* 30 Ag 31 1984]. *Proche Orient Chr* 34 No 3–4,334–335 1984
Le voyage du patriarche de l'Église orthodoxe d'Éthiopie en Europe [news; docs; Thekle Haimanot in Germany, Austria, Rome, 1981]. *Proche Orient Chr* 31,316–319 1981

CATHOLIC CHURCH—RELATIONS—ORTHODOX CHURCH *see* also Eastern Orthodox-Roman Catholic Consultation (USA); Metropolitan NY–NJ Orthodox-Roman Catholic Dialogue; Orthodox-Roman Catholic Theological Commission
Auf dem Weg zur Gemeinschaft der Kirchen im Jahr 2000: eine orthodoxe Ausicht. Nissiotis, Nikos A. *Th Q* 166 No 4,248–267 1986
Belgique [church news]. *Iren* 58 No 4,536–542 1985
Catholiques et autres chrétiens [news; Orthodox, Lutherans, Methodists, Pentecostals]. *Iren* 58 No 4,499–505 1985
Catholiques et autres chrétiens: Orthodoxes. *Iren* 59 No 1,60–65 1986
La célébration de la fête de saint André à Istanbul (30 Nov 1984) [doc]. *Istina* 30 No 2,176–185 Ap–Je 1985
Chronique: Relations interconfessionnelles. *Proche Orient Chr* 35 No 1–2,200–206 1985
The doctrine of the church in international bilateral dialogues. Davey, Colin. *One in Christ* 22 No 2,134–145 1986
Église locale et Église universelle: primauté, collégialité et synodalité. Schulz, Hans Joachim. *Proche Orient Chr* 31,3–22 1981
Grecia: pareri favorevoli a proseguire il dialogo tra Ortodossi e Cattolici romani [news]. *St Ecum* 4 No 1,100 Ja–Mr 1986
Italie [church news]. *Iren* 58 No 4,564–566 1985
A lasting legacy [editorial; D 7 1965 mutual declaration of Paul VI and Athenagoras I]. Long, John F. *Diakonia* 19 No 1–3,1–7 1984–1985
The meaning of the "Filioque"; tr by S W Arndt. Scheffczyk, Leo. *Communio (US)* 13 No 2,125–138 Sum 1986
Une même foi, une même communion: à propos du dialogue théologique entre Orthodoxes et Catholiques. Lanne, Emmanuel. *Iren* 59 No 3,338–351 1986
Note sulla storia dei rapporti tra il papato di Roma e i re della Georgia (Secoli 13–17). Tabagua, Ilia M. *Istituto Universitario Orientale Annali (Naples)* 45,317–323 1986
Die ökumenische Relevanz der von Papst Johannes Paul IIten, Patr Ignatius Zakka Iten geschlossenen zwischenkirchlichen Vereinbarung. Madey, Johannes. *Catholica* 40 No 2,139–153 1986
Paul VI et l'Église orthodoxe; trad du hollandais de *Het Christelijk Oosten* 32,77–98 1980. Franquesa, Adalbert. *Proche Orient Chr* 30,179–210 1980
The pneumatology of Bernard Lonergan: a Byzantine comparison [Gregory Palamas]. Webb, Eugene. *Rel St Th* 5 No 2,13–23 My 1985
A postscript to the 6th Assembly of the World Council of Churches [reply, R Neufeld, 2 No 3,231–233 Fall 1984]. Rempel, John. *Conrad Grebel R* 2 No 2,117–122 Spr 1984
Un projet d'union des Églises de Grèce et de Rome au 19e siècle [docs]. Magnin, J M. *Proche Orient Chr* 31,123–164 1981
Rome et Constantinople: échange de visites aux fêtes patronales en 1983 [news]. *Proche Orient Chr* 33 No 1–4,374–380 1983
Rome et Constantinople: échange de visites en 1981 [news; docs]. *Proche Orient Chr* 31,311–316 1981
URSS [news; ecumenical activities]. *Iren* 58 No 4,571–577 1985
Le vingtième anniversaire du décret "Unitatis Redintegratio" [repr fr *Episkepsis* 15 No 325 N 15 1984]. Papandreou, Damaskinos, Metr. *Istina* 30 No 2,186–190 Ap–Je 1985
Wandlungen im Unionverständnis vom 2ten Konzil von Lyon bis zur Gegenwart. Suttner, Ernst C. *Ostkirch St* 34 No 2–3,128–150 S 1986
The way to reunion. Thornhill, John. *One in Christ* 22 No 3,220–227 1986

CATHOLIC CHURCH—RELATIONS—PROTESTANT CHURCHES *see* also Disciples of Christ-Roman Catholic Int Com for Dialogue; Evangelisch-roemisch-katholische Gespraechskomm der Schweiz; Joint Roman-Catholic-Lutheran-Reformed Study Commission; Luther, Martin—Catholic Authors; Lutheran-Roman Catholic Dialogue (United States); Methodist-Roman Catholic International Dialogue; Roman Catholic-Presbyterian and Reformed Consultation; Roman Catholic-Reformed International Dialogue; Roman Catholic-World Methodist Council Joint Commission
A vent'anni dal Concilio [Extraordinary Synod of Bishops, Rome, 1985; Eng summary]. Ricca, Paolo. *St Ecum* 4 No 3–4,357–375 Jl–D 1986
Das Amt vor dem Hintergrund der Diskussion um eine evangelisch-katholische Grunddifferenz [J A Möhlers Darstellung der Ordination]. Wagner, Harald. *Catholica* 40 No 1,39–58 1986
Auf dem Weg zu einer evangelisch/alt-katholischen Eucharistie-Vereinbarung [with documents]. Oeyen, Christian. *Ökum Ru* 34 No 3,362–369 Jl 1985
Bilaterals-phasing into unity? Hotchkin, John F. *J Ec St* 23 No 3,404–411 Sum 1986
Catholiques et autres chrétiens: Réformés. *Iren* 59 No 1,65–66 1986
Différence fondamentale, consensus fondamental: esquisse d'un projet d'étude du Centre d'Études Oecuméniques de Strasbourg. Meyer, Harding. *Iren* 58 No 2,163–179 1985
Ecumenism in action: report of a joint Roman Catholic-United Methodist service project at the parish level [apendix]. McHenry, John M. *One in Christ* 22 No 2,169–191 1986
Ecumenists and evangelizers [recent signs of Catholic-Protestant cooperation]. Illig, Alvin A. *Ec Trends* 15 No 6,91–93 Je 1986
États-Unis [church news]. *Iren* 58 No 4,545–552 1985
An Evangelical perspective of Roman Catholicism. Task Force on Ecumenical Issues. *Ev R Th* 10 No 4,342–364 O 1986
An exchange of letters between Bishop James R Crumley, Jr and Pope John Paul II; introd by W G Rusch. Crumley, James R, Jr, Bp, and John Paul II, Pope. *One in Christ* 22 No 2,192–198 1986
The Extraordinary Synod of the Roman Catholic Church [Rome, N 21–D 7 1985; rpt fr observer, Baptist World Alliance; appendix: doc]. Russell, David S. *Bapt Q* 31 No 6,295–300 Ap 1986
German ecumenism [news; rpt, Jt Ecumenical Comm; Roman Catholic and Protestant churches in Federal Republic of Germany]. *One World* No 116,20 Je 1986
Grass-roots talks [news; Roman Catholic Church in Scotland, Protestant churches, on fundamentals of Christian belief]. *Chr Cent* 103 No 9,265 Mr 12 1986
Grundverschiedenheit – Grundkonsens: Problemskizze zu einem Studienprojekt des Strassburger Instituts für Ökumenische Forschung. Meyer, Harding. *Ökum Ru* 34 No 3,347–359 Jl 1985
Die Lehre im Leben der Kirche. Herms, Eilert. *Z Th K* 82 No 2,192–230 1985
Lutheran, Catholic leaders exchange letters of hope [John Paul II, J R Crumley; texts of letters]. *Ec Trends* 15 No 1,11–14 Ja 1986
Mutual recognition of ministry: creating another Rip Van Winkle? Martyn, William J. *J Ec St* 23 No 3,492–503 Sum 1986
Nahziel: "Schwesterkirchen": zum Stand des offiziellen katholisch-lutherischen Dialogs. Döring, Heinrich. *Ökum Ru* 34 No 3,265–287 Jl 1985
Les présupposés de la réception ecclésiale ou le probléme de la "recevabilité" [Eng summary]. Meyer, Harding. *Iren* 59 No 1,5–19 1986
Rechtstheologie im Gespräch. Riedel-Spangenberger, Ilona. *Catholica* 40 No 2,125–138 1986
La sacramentalité de l'église et la tradition luthérienne. Birmelé, André. *Iren* 59 No 4,482–507 1986
The tasks of the ecumenical commission of the churches. *Universitas* 28 No 2,139–140 1986
Die Thesen von Fries und Rahner – Versuch einer Weiterführung: eine lutherische Stellungnahme zu These II und IV. Meyer, Harding. *Th Q* 166 No 4,290–301 1986
We are different [Eastern and Western Christianity]. Tillard, Jean M R. *Mid-Stream* 25 No 3,276–286 Jl 1986

CATHOLIC CHURCH—RELATIONS—WORLD COUNCIL OF CHURCHES *see* also Catholic Church—Secretariat for Promoting Christian Unity; Joint Working Group Between Roman Catholic Church and WCC
Bericht des Generalsekretärs Emilio Castro vor dem Zentralausschuss des Ökumenischen Rates der Kirchen: Buenos Aires, Jl–Ag 1985. Castro, Emilio. *Ökum Ru* 34 No 4,501–514 1985
Joint statement by the Roman Catholic Church and the World Council of Churches [doc; Pope John Paul II in Geneva, Je 12 1984]. Willebrands, Johannes G M, Cardinal, and Potter, Philip A. *Diakonia* 9 No 1–3,225–228 1984–1985
WCC and the Roman Catholic Church. VanElderen, Marlin J. *One World* No 119,11–15 O 1986

CATHOLIC CHURCH—RELATIONS (DIPLOMATIC) *see* Papacy—Relations (Diplomatic)

CATHOLIC CHURCH—SECRETARIAT FOR PROMOTING CHRISTIAN UNITY
Address to the members of the Roman Curia on Christian union [25th anniv, Secretariat for Promoting Christian Unity, Je 28 1985]. John Paul II, Pope. *Diakonia* 19 No 1–3,210–220 1984–1985
Ecumenical dialogue and its reception. Willebrands, Johannes G M, Cardinal. *Diakonia* 19 No 1–3,118–128 1984–1985*
Ein erfreulicher Fortschritt: zu dem gemeinsamen Studiendokument "Das Herrenmahl" [1979]. Herntrich, Hans Volker. *Luther* 51 No 1,1–8 1980
Prayer for Christian unity 1987: united in Christ, a new creation [includes liturgy]. *AFER* 28 No 5,339–352 O 1986
"Recezione": cosa fanno le chiese con gli accordi ecumenici [Eng summary]. Stewart, Richard. *St Ecum* 4 No 1,9–26 Ja–Mr 1986
Report from the Synod [Roman Catholic bishops, 1985]. Cattau, Daniel. *Ec Trends* 15 No 2,20–22 F 1986
Roma – CEC: 25 anni di avvicinamento [news; anniv, creation of Secretariat for Promoting Christian Unity]. *St Ecum* 4 No 1,81 Ja–Mr 1986
Sects or new religious movements: pastoral challenge. Vatican Secretariat for Promoting Christian Unity. *Update N Rel Mvt* 10 No 4,16–34 D 1986
Settimana di studio al Segretariato per l'Unione dei Cristiani: Formazione e collaborazione ecumenica nelle chiese locali [news; Rome]. Fortino, Eleuterio F. *St Ecum* 4 No 1,88–92 Ja–Mr 1986
12th meeting of the International Catholic-Jewish Liaison Committee [rpt; Rome, O 1985]. Fisher, Eugene J. *J Ec St* 22 No 4,887–889 Fall 1985

CATHOLIC CHURCH—SOCIAL TEACHINGS
The American Catholic bishops' peace pastoral: a critique of its logic [tables]. Murnion, William E. *Horizons* 13 No 1,67–89 Spr 1986
Anmerkungen zu Problemen und Fragen der Befreiungstheologie. Santoro, Filippo. *Int Kath Z* 15 No 5,425–439 1986

CATHOLIC CHURCH—SOCIAL TEACHINGS
Cambio conceptual y cambio valorativo: dos ejemplos: "sexualidad" y "usura". Cañón Loyes, Camino, and Hortal Alonso, Augusto. *Miscelanea Comillas* 43 No 82,195–230 Ja–Jn 1985
Church and economy: responsibility for the future of the world economy; tr by Stephen W Arndt. Ratzinger, Joseph, Cardinal. *Communio (US)* 13 No 3,199–204 Fall 1986
The contribution of the Catholic Church to work for the Third World. Watzal, Ludwig. *Universitas* 27 No 3,183–188 1985
De Medellín a Puebla: la evolucion de las ideas integracionistas del CELAM [Eng summary; bibliog]. Goetze, Dieter. *América Indígena* 44 No 1,157–181 Ja–Mr 1984
Le discours social récent des évêques du Canada: analyse théologique. Dufort, Jean Marc. *Sci Esprit* 38 No 1,49–79 Ja–Ap 1986
Embracing a socialist vision: the evolution of Catholic social thought, Leo XIII to John Paul II. Mitchell, John J, Jr. *J Ch St* 27 No 3,465–481 Aut 1985
Eutanasia y distanasia: problemas ético–morales [tables, figs]. Higuera, Gonzalo. *Est Ecles* 60 (No 235),385–409 O–D 1985
Freheit und Befreiung: die anthropologische Vision der Instruktion "Libertatis conscientia". Ratzinger, Joseph, Cardinal. *Int Kath Z* 15 No 5,409–424 1986
Gay rights and the churches: social pluralism and Christian order [editorial]. Moore, Arthur J. *Chr Cris* 46 No 6,127–130 Ap 21 1986
Global human rights: an interpretation of the contemporary Catholic understanding. Hollenbach, David. *Perkins J* 39 No 4,1–10 O 1986
John Courtney Murray and the Catholic human rights revolution. Weigel, George S. *This World* No 15,14–27 Fall 1986
John Paul II and the mission of the church today. Engelen, J M van. *Pro Mundi Vita* No 103,1–36 1985
Kirche und Wirtschaft in gemeinsamer Verantwortung für die Entwicklung der Weltwirtschaft. Casaroli, Agostino, Cardinal. *Int Kath Z* 15 No 5,393–398 1986
Moral aspects of nuclear deterrence; pt 2 [pt 1, O 1970, pp 361–371]. Higgins, James. *Down R* 103,299–319 O 1985
On the Vatican's document denouncing liberation theology [1985]. *RCDA* 24 No 2,60–61 Spr 1985
Papst Johannes Paul II und die Menschenrechte: philosophische Überlegungen. Höffe, Otfried. *Freiburg Z Ph Th* 27 No 1–2,36–55 1980
Religiosity, church social teaching, and sociopolitical attitudes: a research note on marital homogamy as social context for US Catholics. Leege, David C; Welch, Michael R; Trozzolo, Thomas A. *R Rel Res* 28 No 2,118–128 D 1986
Die Weltwirtschaft im Licht der katholischen Soziallehre. Höffner, Joseph, Cardinal. *Int Kath Z* 15 No 5,399–408 1986
The world economy in the light of Catholic social teaching. Höffner, Joseph, Cardinal. *Communio (US)* 13 No 3,205–215 Fall 1986

CATHOLIC CHURCH—SYRIAN RITE
Les conflits armés entre mouvements chrétiens [news; doc; Lebanon, 1980]. *Proche Orient Chr* 30,319–329 1980
Die ökumenische Relevanz der von Papst Johannes Paul IIten, Patr Ignatius Zakka Iten geschlossenen zwischenkirchlichen Vereinbarung. Madey, Johannes. *Catholica* 40 No 2,139–153 1986

CATHOLIC CHURCH—WOMEN
Building a better Kenya together. Sestero, Christiana. *AFER* 27 No 6,324–330 D 1985
The Catholic Sisters of the United States: signs of contradiction or signs of the times? Woodward, Irene. *Pro Mundi Vita Europe N Am* Dossier No 35,1–25 1986
The church and the Nigerian woman. Okolo, Chukwudum B. *AFER* 27 No 6,366–374 D 1985
Communities of women religious: paradigms of oppression and liberation. Chittister, Joan D. *Rel Intel Life* 4 No 1,84–104 Fall 1986
The laity and the Extraordinary Synod 1985. Kerkhofs, Jan. *Pro Mundi Vita* No 107,1–43 1986
Une lecture protestante du nouveau Code de Droit Canonique. Voeltzel, René. *R Hist Ph Rel* 66 No 1,109–121 Ja–Mr 1986
The ordination of women [Catholic Church; reply to D Rhymes, 88,382–383 S 1985]. Jennings, D A. *Th* 89,218–220 My 1986
Questions on Christian priesthood [review of recent publications; E Schillebeeckx, E Käsemann, I Raming, P K Jewett, J Reumann]. Sabourin, Leopold. *Rel St Bul* 2 No 1,1–15 Ja 1982
[Reply to D C Maguire, "Catholicism and modernity", pp 355–370]. Cahill, Lisa Sowle. *Horizons* 13 No 2,371–375 Fall 1986
Sexism in the Catholic Church. Gutierrez, Luis T. *AFER* 28 No 1–2,76–77 F–Ap 1986
"When keeping silent no longer will do": a theological agenda for the contemporary church [role of women]. Marshall–Green, Molly. *Rv Ex* 83 No 1,27–33 Wint 1986
Women explore destiny in church [conference, Washington, DC]. Soley, Ginny Earnest. *Sojourners* 15 No 11,9–10 D 1986

CATHOLIC CHURCH– AFRICA *see* also Southern African Catholic Bishops Conference
The African church and indigenisation question: an Igbo experience. Nzomiwu, J P C. *AFER* 28 No 5,323–334 O 1986
Afrikanisches Profil von Theologie und Kirche; über von U Faymonville. Mveng, Engelbert. *Z Miss W* 70 No 2–3,154–163 1986
AMECEA: 25 years [thematic issue; organizational chart]. Rwehikiza, Felician N, ed. *AFER* 28 No 1–2,3–75 F–Ap 1986*
AMECEA: 9th plenary session. Rwehikiza, Felician N, ed. *AFER* 28 No 3–4,110–287 Je–Ag 1986*
Associations and small Christian communities: rivals or partners? Lobinger, Fritz. *AFER* 27 No 6,357–365 D 1985
The church's pronouncements on marriage: the African contribution at the Synod in Rome (1980) [abst; 6th IAMS conf, Harare, 1985]. Heijke, Jan P. *Miss St* 2 No 1,110 1985
Everyday spirituality [Africa]. Sarpong, Peter K, Bp. *Ec R* 38 No 1,4–11 Ja 1986
The future of foreign missionary congregations in Africa: a Nigerian example [bibliog]. Uzukwu, Eugene E. *AFER* 27 No 6,331–344 D 1985
Inculturation of liturgy and worship in Africa. Healey, Joseph G. *Worship* 60 No 5,412–423 S 1986
Inkulturation: eine Aufgabe für die afrikanische Kirche. Mutiso–Mbinda, John. *Z Miss W* 70 No 2–3,164–171 1986
Marriage in Africa. Heijke, Jan P. *Pro Mundi Vita Africa* Dossier No 36,1–30 1986
Our faith in Jesus Christ. Episcopate of Zaïre. *Exchange* 15 [No 45],28–36 D 1986
Regina Coeli Catholic Mission, Nyamaropa [Zimbabwe, rpt, 6th IAMS conf, Harare, 1985]. Templin, Carl H. *Miss St* 2 No 1,101–102 1985
Regional cooperation among the AMECEA religious women. Chirwa, Mary Victoria. *AFER* 28 No 1–2,67–68 F–Ap 1986
Silveira House and other Catholic institutes [Zimbabwe, rpt, 6th IAMS conf, Harare, 1985]. Bernard, Edith. *Miss St* 2 No 1,102–103 1985
Spiritual healing of the sick [excerpt fr *Information and Reflections on Worldwide Charismatic Renewal*, No 1, O 1985]. *Int R Miss* 75,166–167 Ap 1986

CATHOLIC CHURCH– ASIA *see* also Catholic Patriotic Association (China)
Arockyai Mary, gardienne du village chez les Parayars de l'Inde du sud [Valghira Manickam; Eng summary]. Deliège, Robert. *Soc Comp* 33 No 1,75–89 1986
The Catholic Church in South Korea: social involvement and church growth [tables; appendix: S Korea chronology]. Buchmeier, Francis X, ed. *Pro Mundi Vita Asia–Australasia* Dossier No 36,1–28 1986
The charismatic renewal in Taiwan: a witness from a young Chinese woman. Chang, Bernadette. *Int R Miss* 75,132–136 Ap 1986
Chine [church news]. *Iren* 58 No 4,543–544 1985
Chinese religious press articles. *Rel Comm Lands* 14 No 3,303–305 Wint 1986
Church–state relations in Vietnam. Mep, Jean Mais. *Pro Mundi Vita Asia–Australasia* Dossier No 35; E N Am No 32,1–35 1985
Devotion to the Virgin Mary in Sri Lanka: letters to Our Lady of Perpetual Succour [French summary]. Devallée, Thérèse. *Soc Comp* 33 No 1,65–74 1986
East Asia: the politics of inculturation. Tang, Edmund. *Pro Mundi Vita* No 104,3–51 1986
Überlegungen zu einer asiatischen Theologie; über aus Eng von U Faymonville [China; Eng summary]. Van Doan, Tran. *Z Miss W* 70 No 2–3,172–179 1986
Women domestic workers in South India: the paradox of bonding and bondage [rev fr *Current Anthropology*, F 1983; bibliog]. Tellis–Nayak, V, and Tellis–Nayak, Jessie. *Soc Action (India)* 34 No 4,340–353 O–D 1984

CATHOLIC CHURCH– BRAZIL *see* also Conferencia Nacional dos Bispos do Brasil; Justice and Peace Commission (Brazil)
BECs in socio–cultural perspective. Libanio, J B. *Transformation* 3 No 3,7–11 Jl–S 1986
El Brasil: un país con futuro. Mendoza, Andrés. *Informes P M V Am Lat* No 42,3–37 1986
Grassroots communities: signs of joy and expectancy. Steuernagel, Valdir R. *Transformation* 3 No 3,23–26 Jl–S 1986
Die neuere Entwicklung der Katholischen Kirche und des Katholizismus in Brasilien [Eng summary]. Hoornaert, Eduardo. *Z Miss W* 70 No 2–3,190–202 1986
Politische Bildung in der brasilianischen Kirche. Deelen, Godfried. *Z Miss W* 70 No 1,42–47 Ja 1986
Re–creating relationships: some insights from the experiences of base communities in Brazil. O'Gorman, Frances. *Transformation* 3 No 3,12–16 Jl–S 1986

CATHOLIC CHURCH– CANADA *see* also Canadian Conference of Catholic Bishops
Canada's Catholic bishops and the economy: a theological ethical analysis [replies, G Baum and R Hutchinson, pp 19–22]. Kroeker, P Travis. *Toronto J Th* 2 No 1,3–18 Spr 1986
Theology and biomedical ethics in Canada. Williams, John R. *S R* 14 No 4,465–473 1985

CATHOLIC CHURCH– CARIBBEAN AREA
Catholics and socialism [news; Cuba; Christianity and socialist political system]. *Chr T* 30 No 7,46 Ap 18 1986
Church and state in Grenada during the Bishop regime, 1979–1983 [government doc, "Analysis of the church"]. Vermaat, J A Emerson. *Rel Comm Lands* 14 No 1,43–58 Spr 1986
Downfall of the Duvalier dynasty [Editorial; Catholic Church, Haiti]. Peerman, Dean. *Chr Cent* 103 No 6,163–164 F 19 1986
La iglesia en Puerto Rico [tables]. Mendoza, Andrés. *Informes P M V Am Lat* No 40,1–31 1985

CATHOLIC CHURCH– CHILE
Chile's Catholic opposition press. Knudsen, Jerry W. *Chr Cent* 103 No 38,1121–1122 D 10 1986

CATHOLIC CHURCH– CHINA
The Beijing–Rome dialogue [news]. Ladany, L. *Rel Comm Lands* 14 No 1,100–102 Spr 1986
The Catholic Church in China: a new chapter. Fleming, Peter, and Zuloaga, Ismael. *Rel Comm Lands* 14 No 2,124–133 Sum 1986
Christianity in China today; repr fr *Beijing Review* No 24, Je 11 1984. Hrubý, Blahoslav, ed. *RCDA* 23 No 10–12,130–137 1984*
Dom Jehan Joliet (1870–1937): un projet de monachisme bénédictin chinois [Eng summary]. Delcourt, Henri Philippe. *M Sci Rel* 43 No 1,3–19 Mr 1986
Hands off [Catholic Church in China and the Vatican]. *Chr Cent* 103 No 39,1144 D 17 1986
Die Katholische Kirche im heutigen China und der Apostolische Stuhl [Eng summary; separation fr Rome]. Willeke, Bernward. *Z Miss W* 70 No 2–3,180–189 1986

CATHOLIC CHURCH– EAST EUROPE
Institution catholique et intégrisme en Pologne. Michel, Patrick. *Soc Comp* 32 No 4,353–361 1985
Lech Walesa: organic intellectual [photo]. Inchausti, Robert. *Chr Cent* 103 No 19,554–556 Je 4–11 1986
The situation of the Hungarian Catholic Church. Molnár, Thomas. *RCDA* 24 No 3,84–86 Sum 1985
Solidarity – the meaning of the experience: a sociological survey; tr by I Korba. Krzeminski, Ireneusz. *Rel Comm Lands* 14 No 1,4–16 Spr 1986
Strategies of church–state coexistence [East Germany]. Ramet, Pedro. *RCDA* 24 No 2,37–41 Spr 1985
Three reports about the case of Father Popieluszko [fr Poland, Czechoslovakia and USSR]. Hrubý, Olga S, ed and tr. *RCDA* 24 No 2,42–46 Spr 1985*

CATHOLIC CHURCH– EL SALVADOR
Church and state conflict in El Salvador as a cause of the Central American War of 1863. Kuhn, Gary G. *J Ch St* 27 No 3,455–462 Aut 1985
CATHOLIC CHURCH– EUROPE *see* also Council of European Bishops' Conferences
Abschluss eines Lebens – Abschluss eines Werkes: P Ludwig Volk SJ und Band 6 der *Akten deutschen Bischöfe 1933–1945*. Roegele, Otto B. *Int Kath Z* 14 No 6,533–536 1985
Die Basisgemeindenbewegung in Spanien [bibliog]. Floristán, Casiano. *Th Q* 166 No 1,48–55 1986
Bischofsamt im "Dritten Reich". Hürten, Heinz. *Int Kath Z* 14 No 6,536–549 1985
Catholic congress [news; 89th German Catholic Congress, Bonn, W Germany, S 10–14 1986]. *Universitas* 28 No 2,144 1986
Correspondence between Polish and German bishops [news; anniv of 1965 exchange of letters]. *Universitas* 28 No 1,73 1986
Le culte marial de la Sainte Maison de Lorette et son évolution [Eng summary; statistics]. Tanoni, Italo. *Soc Comp* 33 No 1,107–138 1986
Eigene Möglichkeiten der Lebensführung wiedergewinnen. Kaiser, Helmut. *Ref* 33 No 5,343–344 S 1984
Erziehung zwischen den Konfessionen? Bartholomäus, Wolfgang. *Th Q* 166 No 4,313–314 1986
Loreto, tappa significativa dell'ecumenismo in Italia [Eng summary]. Dal Ferro, Giuseppe. *St Ecum* 3 No 3–4,461–473 Jl–D 1985
Odo Casel und Karl Rahner: Disput über das Wiener Memorandum [2 unveröffentlichte Dokumente aus 1943]. Maas–Ewerd, Theodor. *Archiv Liturg W* 28 No 2,193–234 1986
The pope's youthful "new Jesuits": the spirited Comunione e Liberazione works to reform society [news]. Harris, Michael P. *Time* 128 No 10,70 S 8 1986
La prédication catholique avant les années soixante. Cledat, Louis. *Foi Vie* 85 No 2–3,53–55 Ap 1986
La querelle de l'intégrisme en France. Poulat, Émile. *Soc Comp* 32 No 4,343–351 1985
De receptie van de Lima–text over doop, eucharistie en ambt in Nederland [Eng summary]. Blei, Karel. *Ned T Tij* 40 No 1,14–43 Ja 1986
CATHOLIC CHURCH– GREAT BRITAIN *see* also Roman Catholic Bishops' Conference of England and Wales
CATHOLIC CHURCH– HUNGARY
Hungary: from the ruling church to the "church of the people". Wildmann, Janos. *Rel Comm Lands* 14 No 2,160–171 Sum 1986
CATHOLIC CHURCH– IRAN
L'Évêque "bons offices": Mgr Capucci entre Rome et Téhéran [news; docs; Catholic schools in Iran]. *Proche Orient Chr* 30,350–357 1980
CATHOLIC CHURCH– LATIN AMERICA *see* also Conferencia Nacional dos Bispos do Brasil
Argentina's prelates finally speak out [against divorce law; film *Hail Mary*; news]. DeHainaut, Raymond K. *Chr Cent* 103 No 7,207–209 F 26 1986
Christian base communities: a historical perspective. Escobar, Samuel. *Transformation* 3 No 3,1–4 Jl–S 1986
A cry for peace [South America]. Alvarez, Carmelo E. *Mid–Stream* 25 No 1,14–17 Ja 1986
Evangelización estructural: el ejemplo de los Mashco del sureste peruano [il, photo, Eng summary]; tr by D Saslawsky. Monnier, Alain. *América Indígena* 44 No 1,191–200 Ja–Mr 1984
FEBICAM: Primer encuentro sobre la Biblia en la pastoral en America Latina: palabras de bienvenida. Herrera S, César. *R Bib (Buenos Aires)* 47 No 4,228–233 1985
La iglesia de Guatemala: entre el martirio y la esperanza de un pueblo [maps, tables, graphs; names of dead and missing]. Valdes Cifuentes, Héctor. *Informes P M V Am Lat* No 41,1–39 1985
"Ihr habt mich nicht aufgenommen": zum kirchlichen Kampf um die Theologie der Befreiung. Eicher, Peter. *Ref* 34 No 5,334–344 O 1985
Notre Dame de Guadeloupe, expression du processus de métissage au Mexique [Eng summary; diags; Spanish tr of Nahuatl text]. Estrada, Isaac. *Soc Comp* 33 No 1,23–55 1986
Panorama de la Iglesia Católica en Argentina. *Cristianismo Soc* 23 No 1 [No 83],67–80 1985
Repression and reconciliation in Chile [news]. Bouvier, Virginia. *Sojourners* 15 No 4,9–10 Ap 1986
La teología de la liberación a la luz del magisterio de Juan Pablo II en América Latina [appendices]. González, Carlos Ignacio. *Greg* 67 No 1,5–46 1986
A trinity of Christs: cultic processes in Andean Catholicism [San Salvador, Cuzco region, Peru; map, tables, fig, bibliog]. Sallnow, Michael J. *American Ethnologist* 9 No 4,730–749 N 1982
CATHOLIC CHURCH– LEBANON
Interventions de la hiérarchie catholique de janvier à juillet 1980; mission du Cardinal Casaroli [news; Lebanon]. *Proche Orient Chr* 30,294–305 1980
CATHOLIC CHURCH– MALTA
The church in Malta. Delooz, Pierre. *Pro Mundi Vita Europe N Am* Dossier No 33,1–24 1986
CATHOLIC CHURCH– NICARAGUA
Hungry and thirsty for peace: Managua, barrio mass [Easter, 1986]. Devadas, David. *One World* No 117,14–15 Jl 1986
These days in Managua: safe at the home of God. Fate, Tom. *Chr Cris* 46 No 15,365–366 O 20 1986
CATHOLIC CHURCH– OCEANIA
Catholic bishops' conference statement on the charismatic renewal in Papua New Guinea. Kalisz, Ray, and Raich, Hermann. *Melanesian J Th* 1 No 2,194–199 O 1985
Church independence; pt 1: When will it come; repr fr *Catalyst* 13:1 1983; pt 2: Why ask questions; tr fr Tok Pisin by B Mainge. Kolandi, Mark. *Point* Series No 8,185–195 1986
A truly noble death; repr fr *Catalyst* 10:3,1980 [mother's life and death; Papua New Guinea]. Narokobi, Bernard M. *Point* Series No 8,54–66 1986
Values for involvement: theology and politics; repr fr *Catalyst* 5:3,1975; [Papua New Guinea]. Momis, John. *Point* Series No 8,78–94 1986
What is religious experience for a Melanesian; repr fr *Point*, 1977. Narokobi, Bernard M. *Point* Series No 8,69–77 1986
CATHOLIC CHURCH– PHILIPPINES
After Marcos: new challenges for the changing Philippine church. Smock, Audrey Chapman, and Lintner, Jay. *Chr Cent* 103 No 21,617–619 Jl 2–9 1986
Die Kirche und der Kampf um die Wiederherstellung der Demokratie auf den Philippinen. Hofer, Eckhard. *Int Kath Z* 15 No 4,332–352 Jl 1986
Lighting a candle [Philippines; Catholic Church; National Citizens Movement for Free Elections; photo]. Suter, Keith D. *One World* No 115,7–9 My 1986
A peaceful transition [news; Philippines; photos]. Mumper, Sharon E. *Chr T* 30 No 7,28–30 Ap 18 1986
People power and kilowatts: the unfinished revolution in the Philippines [bibliog; glossary]. Roekaerts, Mil, ed. *Pro Mundi Vita Asia–Australasia* Dossier Nos 37–38,1–50 1986
Philippine Catholics: hierarchy and radicals. Porter, Gareth. *Chr Cris* 46 No 9,203–206 Je 16 1986
CATHOLIC CHURCH– SOUTH AMERICA *see* Catholic Church—Latin America
CATHOLIC CHURCH– SOVIET UNION
Jubilee of Bishop Julian Cardinal Vaivods [news]. Smykovsky, Petr. *J Moscow Patr* No 4,64–65 1985
CATHOLIC CHURCH– SPAIN
La Iglesia española y la integración de España en la Comunidad Europea. Vargas–Machuca, Antonio, ed. *Est Ecles* 61 (No 238),257–375 Jl–S 1986*
Perspectiva sociológica de la descatolización de España. Díaz–Salazar, Rafael. *Miscelanea Comillas* 43 No 82,69–92 Ja–Jn 1985
El teatro en los colegios de los jesuitas. Segura, Florencio. *Miscelanea Comillas* 43 No 83,299–327 Jl–D 1985
CATHOLIC CHURCH– THIRD WORLD
The contribution of the Catholic Church to work for the Third World. Watzal, Ludwig. *Universitas* 27 No 3,183–188 1985
Liberation theology and the Vatican: a drama in 5 acts [Dudleian Lecture]. Brown, Robert McAfee. *Harvard Div Bul* 15 No 4,4–6+ Ap–Je 1985
CATHOLIC CHURCH– UNITED STATES *see* also Lutheran–Roman Catholic Dialogue (United States); National Conference of Catholic Bishops; United States Catholic Conference
American and Catholic: a tradition of tensions [review of 8 books]. Tilley, Terrence W, and Tilley, Maureen A. *Bk Rel* 14 No 8,6,10–11 O 1986*
Black liberation and the Catholic Church: the Louisiana experience [table, map]. Wright, Frederick D. *J Int Th C* 13 No 1,61–75 Fall 1985
Cleric on a collision course with Vatican over orthodoxy [news; C E Curran; photos]. Low, Charlotte. *Insight: The Washington Times* 2 No 30,14–15 Jl 28 1986
A dissenting voice: Catholic theologian David Tracy [photos]. Kennedy, Eugene. *New York Times Magazine,* 20–30 N 9 1986
A flock at odds with its shepherds [news; US Catholic Church; photos]. Low, Charlotte, and Goode, Stephen. *Insight: The Washington Times* 2 No 30,8–13 Jl 28 1986
The formation of attitudes toward social justice on the part of Roman Catholic seminarians [bibliog; questionnaire]. Griffen, John Joseph. *J Past Coun* 20 No 1,31–36 Spr–Sum 1985
Die hispanische Bevölkerung in den USA und die Katholische Kirche; über aus Eng von U Faymonville [Eng summary]. Ramirez, Ricardo, Bp. *Z Miss W* 70 No 2–3,203–213 1986
Interpreting change in American Catholicism: the river and the floodgate [H Paul Douglass lecture, 1986; bibliog]. Hoge, Dean R. *R Rel Res* 27 No 4,289–299 Je 1986
John Paul's cleanup campaign: despite protests, Rome is determined to quash US dissent. Ostling, Richard N. *Time* 128 No 15,75–76 O 13 1986
Lost faith in literal theology [news; Catholic Church; photos]. Low, Charlotte. *Insight: The Washington Times* 2 No 30,16–17 Jl 28 1986
Marriage and non–believing Catholics: an American perspective [RCIA as paradigm]. Larson, Jan R, and Schmeiser, James A. *Eglise Th* 16 No 2,207–213 My 1985
Music making in the Catholic Church in the United States: a pluralistic view [photos]. Moleck, Fred. *Hymn* 37 No 1,7–10 Ja 1986
The renewed Catholic debate on church and state [Cardinal Bernardin; Bishop Malone]. Pawlikowski, John T. *Chr Cent* 103 No 24,707–710 Ag 13–20 1986
Repertory in the American Catholic parish [photo]. Batastini, Robert J. *Hymn* 37 No 1,10–13 Ja 1986
Roman Catholic non–school catechetical ministry before 1930. Spellacy, Marie E. *Rel Ed* 81 No 4,568–593 Fall 1986
Survey on Roman Catholic arch/dioceses' participation in state ecumenical agencies [rpt; N 1984]. *Ec Trends* 15 No 4,67–68 Ap 1986
US Catholic church–related jobs as dual labor markets: a speculative inquiry [table; bibliog]. LaMagdeleine, Donald R. *R Rel Res* 27 No 4,315–327 Je 1986
Vatican criticized [clampdown on theological dissent]. *Chr Cent* 103 No 37,1090 D 3 1986
CATHOLIC CHURCH IN LITERATURE
Mythologies grassiennes. Derwa, Marcelle. *R Hist Rel* 202 No 4,339–377 O–D 1985
CATHOLIC EMANCIPATION
Canning, Wellington and the Catholic question, 1827–1829. Machin, G I T. *Eng Hist R* 99,94–100 Ja 1984
CATHOLIC EVIDENCE GUILD
The rise of the lay Catholic evangelist in England and America. Campbell, Debra. *Harv Th R* 79 No 4,413–437 O 1986
CATHOLIC FOREIGN MISSIONARY SOCIETY *see* Maryknoll Fathers
CATHOLIC HIGHER INSTITUTE OF EASTERN AFRICA
The Catholic Higher Institute of Eastern Africa Faculty of Theology [fr CHIEA prospectus]. *AFER* 28 No 1–2,58–62 F–Ap 1986
CATHOLIC LEARNING AND SCHOLARSHIP
Interpretation, contemplation, action: considerations on the task of a Catholic academy; tr by J Koeppel. Ratzinger, Joseph, Cardinal. *Communio (US)* 13 No 2,139–155 Sum 1986
CATHOLIC LITERATURE *see* Catholicism In Literature

CATHOLIC PATRIOTIC ASSOCIATION (CHINA)
The Beijing–Rome dialogue [news]. Ladany, L. *Rel Comm Lands* 14 No 1,100–102 Spr 1986
The Catholic Church in China: a new chapter. Fleming, Peter, and Zuloaga, Ismael. *Rel Comm Lands* 14 No 2,124–133 Sum 1986
Key to raprochement lies in Vatican [interview by *Beijing Review* correspondent Zhang Zeyu]. Fu, Tieshan, Bp. *RCDA* 23 No 10–12,133–134 1984
CATHOLIC THEOLOGICAL SEMINARIES *see* Theological Seminaries, Catholic
CATHOLIC UNIVERSITY OF AMERICA
Cleric on a collision course with Vatican over orthodoxy [news; C E Curran; photos]. Low, Charlotte. *Insight: The Washington Times* 2 No 30,14–15 Jl 28 1986
Rome sends a strong message: US theologian loses his teaching license [news; Charles Curran]. Harris, Michael P. *Time* 128 No 9,65 S 1 1986
CATHOLIC WOMEN *see* Women, Catholic
CATHOLIC WORLD (PERIODICAL)
American Catholic attitudes toward the Zionist movement and the Jewish state [reflected in Catholic periodicals, 1945–1976]. Singer, David G. *J Ec St* 22 No 4,715–740 Fall 1985*
CATHOLICA (PERIODICAL)
Professor Dr Peter Bläser vollendete sein 75ten Lebensjahr. Klein, Aloys. *Catholica* 39 No 4,323–324 1985
CATHOLICISM IN LITERATURE
New Eden and new Babylon: religious thoughts of American authors: a bibliography [Catholicism in American literature]. Burr, Nelson R. *Hist Mag* 55 No 4,329–341 D 1986
CATHOLICITY *see* also Church—Catholicity
The Catholicism of the common people [repr fr *Süddeutsche Zeitung*; tr fr Ger by WCC Language Service]. Steffensky, Fulbert. *Ec R* 38 No 1,12–16 Ja 1986
Du catholicisme à la communauté catholique: la recherche d'une identité. Jungo, Christian. *Freiburg Z Ph Th* 30 No 1–2,425–445 1983
Global challenges and perspectives in theological education. Schuller, David S, ed. *Th Ed* 23 No 1,5–84 Aut 1986*
The Johannine epistles and the question of early Catholicism. Black, C Clifton II. *Nov Test* 28 No 2,131–158 Ap 1986
CATHOLICS *see* also Catholic Learning and Scholarship; Converts, Catholic; Irish Catholics
CATHOLICS—IDENTITY
Marty's *Invitation*: the mysteries of Catholic identity. Wills, Garry. *Chr Cent* 103 No 24,715–717 Ag 13–20 1986
CATHOLICS– AFRICA
The law and Ivoirian women [bibliog]. Ellovich, Risa S. *Anthropos* 80 No 1–3,185–197 1985
CATHOLICS– BRAZIL
Ser católico: dimensões brasileiras um estudo sobre a atribuicão de identidade atraves da religião [Eng summary]. Rodriguez Brandão, Carlos. *América Indígena* 45,691–722 O–D 1985
CATHOLICS– EAST EUROPE
Aufstieg und Ende der katholischen Volksbewegungen in Ungarn. Vida, Stefan. *Int Kath Z* 15 No 1,89–95 1986
The causes of increased interest in religion [Czechoslovakia]. Kadlecova, Erika, and Hrubý, Olga S, tr. *RCDA* 25 No 1,5–10 Wint 1986
Y a–t–il un modèle ecclésial polonais? Michel, Patrick. *Archiv Sci Soc Rel* 31 (62 No 1),81–92 Jl–S 1986
CATHOLICS– EUROPE
La condition des théologiens depuis Vatican II, vue par l'un d'entre eux. Jossua, Jean Pierre. *Archiv Sci Soc Rel* 31 (62 No 1),119–134 Jl–S 1986
Die Sonntagsmesse im Fernsehen: eine Umfrage zur Übertragungspraxis in den europäischen Ländern. Heinz, Andreas. *Liturg Jb* 36 No 3,170–176 1986
CATHOLICS– FRANCE
Vers de nouveaux rapports avec l'institution écclésiastique: l'exemple du Renouveau Charismatique en France. Cohen, Martine. *Archiv Sci Soc Rel* 31 (62 No 1),61–79 Jl–S 1986
CATHOLICS– GERMANY
Leben aus dem Pneuma: zu Odo Casels Spiritualität anlässlich seines 100 Geburtstages. Bamberg, Corona. *Liturg Jb* 36 No 2,67–74 1986
Die liturgische Feier der Beauftragung von Pastoralreferenten: die derzeitige Praxis in den Bistümern der BRD [table]. Burkhardt, Jürgen. *Liturg Jb* 36 No 2,109–130 1986
Die Rolle der Laien in der Liturgie: zum nächsten Treffen der europäischen Liturgiekommissions–Sekretäre [questionnaire results]. Waibel, Artur. *Liturg Jb* 36 No 2,92–108 1986
Unsere Sonntagsmesse im Fersehen: Erlebnisbericht eines Pfarrers. Bauer, Erhard. *Liturg Jb* 36 No 3,164–169 1986
Wie neu sind die "neuen" Präfationen im Missale Romanum 1970 und im Deutschen Messbuch 1974? Küppers, Kurt. *Liturg Jb* 36 No 2,75–91 1986
CATHOLICS– GREAT BRITAIN
Essex and the king's cause in 1648. Lyndon, Brian. *Hist J* 29 No 1,17–39 Mr 1986
Foreign policy and parliament: the case of La Rochelle, 1625–1626. Cogswell, Thomas. *Eng Hist R* 99,241–267 Ap 1984
CATHOLICS– ISRAEL
Pas de divorce civil pour les catholiques en Israël [news; court decision, 1981]. *Proche Orient Chr* 31,216 1981
CATHOLICS– LATIN AMERICA
De brasilianske basismenigheder og deres historiske genesis 1960–80. Henderson, Lisbeth. *Dansk T Tid* 48 No 2,108–128 1985
La condition des théologiens depuis Vatican II, vue par l'un d'entre eux. Jossua, Jean Pierre. *Archiv Sci Soc Rel* 31 (62 No 1),119–134 Jl–S 1986
L'histoire du CELAM ou l'oubli des origines. Houtart, François. *Archiv Sci Soc Rel* 31 (62 No 1),93–105 Jl–S 1986
CATHOLICS– UNITED STATES
American Catholic attitudes toward the Zionist movement and the Jewish state [reflected in Catholic periodicals, 1945–1976]. Singer, David G. *J Ec St* 22 No 4,715–740 Fall 1985*
America/s Catholics. O'Brien, David, and others. *Chr T* 30 No 16,19–33 N 7 1986*
Catholic college students' religious and moral attitudes, 1961 to 1982: effects of the sixties and the seventies [tables; bibliog]. Moberg, David O, and Hoge, Dean R. *R Rel Res* 28 No 2,104–117 D 1986
The Catholic Sisters of the United States: signs of contradiction or signs of the times? Woodward, Irene. *Pro Mundi Vita Europe N Am* Dossier No 35,1–25 1986
Catholics and Father Coughlin: misremembering the past [US Catholics and Jews, 1930s]. Kolodny, Ralph L. *Patterns of Prejudice* 19 No 4,15–25 O 1985
Catholics at odds with Rome [news; CBS News and *New York Times* poll]. *Chr T* 30 No 2,59 F 7 1986
Changing partisanship and issue stands among American Catholics [tables; bibliog]. Penning, James M. *Soc Anal* 47 No 1,29–49 Spr 1986
Death concern and Roman Catholic worship attendance [tables]. Bristow, Thomas A. *J Psych Chr* 5 No 1,46–49 Spr 1986
Luce, *Life* and "the American way". Carlson, Allan C. *This World* No 13,56–74 Wint 1986
Marian devotion in the United States today. Dawe, Donald G. *One in Christ* 22 No 4,404–406 1986
The Notre Dame study of Catholic parish life. Searle, Mark. *Worship* 60 No 4,312–333 Jl 1986
Out of hand in Philadelphia [editorial; white racial demonstrations]. Wilde, Margaret D. *Chr Cent* 103 No 6,166–167 F 19 1986
Regional variations in the determinants of religious participation [NORC General Social Surveys, 1974–1982; tables, bibliog]. Stump, Roger W. *R Rel Res* 27 No 3,208–225 Mr 1986
Religion and parental child–rearing orientations: evidence of a Catholic–Protestant convergence [bibliog]. Alwin, Duane F. *American Journal of Sociology* 92 No 1,412–440 Jl 1986
Religiosity, church social teaching, and sociopolitical attitudes: a research note on marital homogamy as social context for US Catholics. Leege, David C; Welch, Michael R; Trozzolo, Thomas A. *R Rel Res* 28 No 2,118–128 D 1986
Religious interest and involvement of young adults: a research note [tables, bibliog]. Mueller, Daniel P, and Cooper, Philip W. *R Rel Res* 27 No 3,245–253 Mr 1986
Sex, God, death and the press [editorial]. Schroth, Raymond A. *Chr Cent* 103 No 30,876–877 O 15 1986
Suicide in America: a test of Durkheim's theory of religious and family integration, 1933–1980 [bibliog]. Breault, K D. *American Journal of Sociology* 92 No 1,628–656 Jl 1986
CATHOLICS, HISPANIC AMERICAN *see* Hispanic American Catholics
CATTELL, RAYMOND B
Psychology and religion, beliefs, and values [auth biog sketch, p 38]. Gorsuch, Richard L. *J Psych Chr* 5 No 2,39–44 Sum 1986
CATTLE (IN RELIGION, FOLKLORE)
The challenge of *Gau Mata*: British policy and religious change in India, 1880–1916. Robb, Peter. *Modern Asian Studies* 20 No 2,285–319 Ap 1986
Io and the dark stranger (Sophocles, *Inachus* f 269a) [Greek aetiology of Egyptian race; Oxyrhynchus papyrus]. West, Stephanie. *Classical Quarterly* ns 34 No 2,292–302 1984
A revolution in Krsnaism: the cult of Gopāla. Hein, Norvin. *Hist Rel* 25 No 4,296–317 My 1986
The sacredness of the cow in India [French summary; bibliog]. Batra, S M. *Soc Comp* 33 No 2–3,163–175 1986
CAUSATION *see* also Pratityasamutpada; Teleology
Analogical inference in Hume's philosophy of religion. Jacquette, Dale. *Faith Phil* 2 No 3,287–294 Jl 1985
Anticipating the future of ecosystems [reply, J Sahi]. Shiva, Vandana. *Bangalore Th F* 17 No 3,35–47 Jl–S 1985
Correlates and causes [self–esteem gospel]. Snyder, John I. *Th Today* 42 No 4,499–503 Ja 1986
The early Chinese Buddhist understanding of the psyche: Chen Hui's commentary on the *Yin chih ju ching* [table]. Lai, Whalen W. *J Int Assoc Buddh St* 9 No 1,85–103 1986
The effects of age, object, and cultural/religious background on children's concepts of death [tables; bibliog]. Candy–Gibbs, Sandra E; Sharp, Kay Colby; Petrun, Craig J. *Omega* 15 No 4,329–346 1984–1985
Is the past unpreventable [God's foreknowledge and human free will]. Mavrodes, George I. *Faith Phil* 1 No 2,131–146 Ap 1984
The meaning of *Hebel* for Qohelet. Fox, Michael V. *J B L* 105 No 3,409–427 S 1986
Only half–way to godhead: the Chinese geomancer as alchemist and cosmic pivot [tr folk tale of Lin Demigod; bibliog]. Seaman, Gary. *Asian Folk St* 45 No 1,1–18 1986
The principle of contra–action [identity and relation; Nagarjuna]. Fox, Douglas A. *Faith Phil* 2 No 2,168–174 Ap 1985
Providence, chance and the new science in early Stuart Cambridge. Todd, Margo. *Hist J* 29 No 3,697–711 S 1986
The reference of "God" [causal theory of reference, existence of God]. Miller, Richard B. *Faith Phil* 3 No 1,3–15 Ja 1986
Schleiermacher on the divine causality. Boyer, Bruce L. *Rel St* 22 No 1,113–123 Mr 1986
Science, theology, and religion: comments on Arthur Peacocke's essay ["Intimations of reality", pp 7–26]. Scharlemann, Robert P. *Rel Intel Life* 2 No 4,59–63 Sum 1985
Science, values, and survival [bibliog]. Sperry, Roger W. *Journal of Humanistic Psychology* 26 No 2,8–23 Spr 1986
CAUSSE, ANTONIN
Von der "Anawim–Partei" zur "Kirche der Armen": die bibelwissenschaftliche Ahnentafel eines Hauptbegriffs der "Theologie der Befreiung". Lohfink, Norbert. *Biblica* 67 No 2,153–176 1986
CAVALLIN, HANS C
Trois remarques sur la résurrection des morts dans l'Ancien Testament [bibliog]. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,170–184 1984*
CAVELL, STANLEY
Speech and writing in *The senses of Walden* [by S Cavell; deconstruction; J Derrida, M H Abrams]. Fischer, Michael. *Sound* 68 No 3,388–403 Fall 1985

CAVES
Bir al-ʿAin, eine volkstümliche Kultstätte bei Akhmîm [photo]. Meinardus, Otto. *Ostkirch St* 34 No 2–3,183–186 S 1985
Excavations at Carmel (Kh Susiya) in 1984: preliminary report [figs, plates]. Negev, Avraham. *Isr Ex J* 35 No 4,231–252 1985
Les grottes de el-ʾAleiliyât et la Laure de Saint-Firmin: des refuges juifs et byzantins [pls, figs]. Patrich, Joseph, and Rubin, Rehav. *R Bib* 91 No 3,381–387 Jl 1984
CAYAPO INDIANS
Ethnotheologie: zur Struktur unserer Mythen. Nethöfel, Wolfgang. *Th Z* 42 No 1,66–82 Ja–F 1986
CAZEAUX, JACQUES
The structure of Philo's allegorical treatises: review of 2 recent studies and additional comments [J Cazeaux; Winston and Dillon]. Runia, David T. *Vig Chr* 38 No 3,209–256 S 1984*
CAZELLES, HENRI
À propos de la bénédiction de Juda en Genèse 49:8–12(10); repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,209–222 1984*
Isaiah 2 and the prophet's message to the north [Isa 2:2–22 composed by Isaiah as unified composition in context of Syro–Ephraimite war]. Roberts, J J M. *Jew Q R* 75 No 3,290–308 Ja 1985
Saul's battle against Amaleq (1 Sam 15) [Amalekites in Ephraim]. Edelman, Diana. *J St O T* No 35,71–84 Je 1986
CBN *see* Christian Broadcasting Network
CCB *see* Basic Christian Communities
CDAA *see* Churches' Drought Action in Africa
CECSA *see* Churches' Emergency Committee on Southern Africa
CEDAR RAPIDS, IOWA *see* also Faith United Methodist Church (Cedar Rapids, Iowa)
CEDAW *see* Convention on Elimination of Discrimination Against Women
CELA *see* Conferencia Evangelica Latinoamericana
CELAN, PAUL, 1920–1970
Jüdische Elemente in den Werken A Schnitzlers, F Kafkas, J Roths und P Celans. Allerhand, Jacob. *Kairos* 27 No 3–4,288–329 1985
Kafka and the golem: translating Paul Celan. Felstiner, John. *Prooftexts* 6 No 2,172–183 My 1986
Paul Celan's *Todesfuge*. Felstiner, John. *Holocaust Gen St* 1 No 2,249–264 1986
CELESTIAL CHURCH OF CHRIST (NIGERIA)
How "Christian" are African independent churches [bibliog]. Gilliland, Dean S. *Missiology* 14 No 3,259–272 Jl 1986
CELIBACY *see* also Virginity
Les eunuques pour le Royaume [Mt 19:12]. Côté, Pierre-René. *Eglise Th* 17 No 3,321–334 1986
The first Naropa Buddhist–Christian conference. O'Hanlon, Daniel J. *Bud Chr St* 3,101–117 1983
Questions on Christian priesthood [review of recent publications; E Schillebeeckx, E Käsemann, I Raming, P K Jewett, J Reumann]. Sabourin, Leopold. *Rel St Bul* 2 No 1,1–15 Ja 1982
Sisters and brothers, lovers and enemies: marriage resistance in Southern Kwangtung [*sou hei* movement, Hong Kong, 1865–1935]. Sankar, Andrea. *Journal of Homosexuality* 11 No 3–4,69–81 Sum 1985
We must learn to celebrate celibacy. Duin, Julia. *Chr T* 30 No 5,13 Mr 21 1986
CELL, GEORGE CROFT
Exploring Methodist theology after John Wesley [review article]. Campbell, Ted A. *Bk Rel* 14 No 3,6 Mr 1986*
CELLARIUS–BORRHAUS, MARTIN, 1499–1564
Reformation und Chiliasmus: die Rolle des Martin Cellarius–Borrhaus. Seifert, Arno. *Archiv Ref* 77,226–264 1986
CELSUS, 2D CENT
Celsus and the Old Testament. Burke, Gary T. *Vet Test* 36 No 2,241–245 Ap 1986
CELTS
Irish, Scotch and Scotch–Irish, a reconsideration. Eid, Leroy V. *Am Pres* 64 No 4,211–225 Wint 1986
Sketches and reflections on a Celtic pilgrimage; illustrations by M Bowes and A Mitchell [Wales, Ireland, Glastonbury; map]. Barton, Beverly. *Epiphany* 6 No 4,70–75 Sum 1986
CEMETERIES *see* also Burial; Tombs
Health and lifestyle of 140 Philadelphians excavated from the First African Baptist Church [abst, Arch Inst of America, 87th, 1985]. Angel, J; Kelley, Jennifer O; Parrington, Michael; Pinter, S. *Am J Arch* 90 No 2,215 Ap 1986
CENDRARS, BLAISE, 1887–1961
Blaise Cendrars. Burri, Peter. *Ref* 35 No 4,258–260 Ag 1986
CENOBITISM *see* Monasticism and Religious Orders—Common Life
CENSORSHIP *see* also Freedom of the Press
Biblical criticism and censorship in Ancient Régime France: the case of Richard Simon. Lambe, Patrick J. *Harv Th R* 78 No 1–2,149–177 Ja–Ap 1985
Cultura y vida cotidiana en la reconstrucción democrática [Argentina]. García Canclini, Néstor. *Cristianismo Soc* 23 No 1 [No 83],53–65 1985
Football teams declare "gospel banners" out of bounds. Adair, James. *Chr T* 30 No 1,47 Ja 17 1986
Fundamentalism, feminism, and attitudes toward pornography [tables; bibliog]. Jelen, Ted G. *R Rel Res* 28 No 2,97–103 D 1986
Igreja em tempo de repressão: IECLB, 1970, à luz de alguns de seus meios de comunicação [tables, bibliog]. Streck, Edson E. *Estudos Teol (Brazil)* 26 No 2,121–143 1986
The *Inclusive Language Lectionary* and the church's holy "censorship" of the Bible. Pence, Gary. *Curr Th Miss* 13 No 5,261–265 O 1986
Majorities for censorships an analysis of responses from American demographic groups in the General Social Surveys [tables, graphs]. White, Howard D. *Library Journal* 111 No 12,31–38 Jl 1986
Obscene literature in 18th century Italy: an historical and bibliographical note; tr by J Coke and D Marsh. Marchi, Armando. *Eighteenth Century Life* ns 9 No 3,244–260 My 1985
Obscenity and censorship [reply, A Judith, 94,496–500]. Poole, Howard. *Ethics* 93 No 1,39–44 O 1982
Pornography: the human tragedy. Minnery, Tom. *Chr T* 30 No 4,17–22 *passim* Mr 7, 1986
Readers International: a publishing alliance for human rights [photos]. O'Brien, William. *Other Side* 22 No 3,54–55 Ap 1986
CENSUS
Religion and changes in family patterns [Lutheran Church in America; tables; bibliog, appendix]. Hart, Stephen. *R Rel Res* 28 No 1,51–70 S 1986
Sociodemographic characteristics of religious groups in Canada [tables; bibliog]. Heaton, Tim B. *Soc Anal* 47 No 1,54–65 Spr 1986
CENTER (IN RELIGION, FOLKLORE)
El huanca y la cruz: migracion y transformacion de la mitologia andina en las barriadas de Lima [Eng summary]. González Martinez, José Luis. *América Indígena* 45,747–785 O–D 1985
The idea of the centre in the traditions of antiquity. Guénon, René. *St Comp Rel* 16 No 3–4,198–206 Sum–Aut 1984
Im Aufbruch zu einer kulturell polyzentrischen Weltkirche [Eng summary]. Metz, Johann Baptist. *Z Miss W* 70 No 2–3,140–153 1986
The Islamic city: Melaka to Jogjakarta, *c* 1500–1800 [bibliog; glossary]. Kathirithamby-Wells, J. *Modern Asian Studies* 20 No 2,333–351 Ap 1986
Location and direction in African religious movements: some deictic contours of religious conversion. Fernandez, James W. *Hist Rel* 25 No 4,352–367 My 1986
CENTER FOR AMERICAN STUDIES OF INDIANA UNIV–PURDUE UNIV
"Re–visioning america": religion's role in American life [symposia, Cent for American St, Indiana Univ–Purdue Univ, 1984–1986]. Carpenter, Joel. *TSF Bul* 9 No 5,14–15 My–Je 1986
CENTER FOR WOMEN AND RELIGION (BERKELEY, CALIF)
"Birthing our unity" [rpt, 1983 CWR spring conf, Ap 1983]. Fincher, Carol. *J Women Rel* 3 No 1,62–66 Fall 1983
CENTOS
Heraclitus, Empedocles, and others in a middle Platonist *cento* in Philo of Alexandria. Mansfeld, Jaap. *Vig Chr* 39 No 2,131–156 Je 1985
CENTRAL AMERICA *see* also Refugees, Central American; United States—Foreign Relations—Central America; Visitors, Foreign—Central America
CENTRAL AMERICA—CHURCH HISTORY
Los menonitas centroamericanos: una tradición revisada [tables]. Carrasco, Pedro Enrique. *Cristianismo Soc* 23 No 3 [No 85],69–80 1985
Para una aproximación teórica del fenómeno religioso protestante en América Central. Bastian, Jean Pierre. *Cristianismo Soc* 23 No 3 [No 85],61–68 1985
CENTRAL AMERICA—FOREIGN OPINION
All we need to do [guest editorial; US visitors to Central America]. Hoksbergen, Roland. *Ref J* 36 No 3,4–5 Mr 1986
CENTRAL AMERICA—HISTORY
Church and state conflict in El Salvador as a cause of the Central American War of 1863. Kuhn, Gary G. *J Ch St* 27 No 3,455–462 Aut 1985
CENTRAL AMERICA—POLITICS
Hope against hopelessness: the agony of Central America [photos]. McCullum, Hugh. *One World* No 118,11–15 Ag–S 1986
Oppose intervention [theologians from the US and Latin America; Central America; news]. *Chr Cent* 103 No 2,40 Ja 15 1986
Small step [international cooperation]. Hall–Williams, Steven. *Sojourners* 15 No 10,13 N 1986
Totale Freiheitsdoktrin auf dem Prüfstand. Gysling, Erich. *Ref* 35 No 4,251–252 Ag 1986
CENTRAL AMERICA—RELIGION
Olmeken und Jaguare: zur Deutung von Mischwesen in der präklassischen Kunst Mesoamerikas [figs; bibliog]. Köhler, Ulrich. *Anthropos* 80 No 1–3,15–52 1985
CENTRAL AMERICA—SOCIO–ECONOMIC CONDITIONS
Aid for Central Americans. Golden, Renny, and McConnell, Michael. *Chr Ministry* 17 No 4,14 Jl 1986
The struggle for life within the Central American society in crisis [figures, table, bibliog]. Samandú, Luis, and Siebers, Hans. *Exchange* 15 [No 43–44],7–50 Ap–S 1986
CENTRAL CONFERENCE OF AMERICAN RABBIS
American Reform Judaism and Zionism: early efforts at ideological rapprochement. Meyer, Michael A. *St Zionism* No 7,49–64 Spr 1983
CENTRAL INTELLIGENCE AGENCY *see* United States—Central Intelligence Agency
CENTRE FOR BLACK–WHITE CHRISTIAN PARTNERSHIP
Interview [at centre for Black–White Christian Partnership, Selly Oak Colleges, Birmingham, UK]. Kalilombe, Patrick, Bp. *One World* No 120,10 N 1986
CENTRE FOR NEW RELIGIOUS MOVEMENTS (BIRMINGHAM, ENG)
The Centre for New Religious Movements, CENERM; tr by B Sharpe [Selly Oak Colleges; Eng summary]. Thompson, Jack. *Svensk Miss* 74 No 2,48–51 1986
CENTRE FOR STUDY OF ISLAM AND CHR–MUSLIM RELATIONS
Du nouveau dans le dialogue islamo–chrétien [oriental church participation, Ctr for st of Islam and Chr–Muslim relations, Birmingham]. Hornus, Jean Michel. *Proche Orient Chr* 31,165–169 1981
CENTRE VINCENT LEBBE (LOUVAIN–LA–NEUVE, BELGIUM)
IAMS institutional member: "Centre Vincent Lebbe" of Louvain–la–Neuve University. Simon, Maurice. *Miss St* 3 No 1,78–79 1986
CEPAD *see* Comite Evangelico Pro–Ayuda al Desarrollo (Nicaragua)
CEREMONIES *see* Manners and Customs; Ritual
CERES *see* Demeter (Goddess)
CERTAINTY *see* also Belief and Doubt
Gewissheit – mit aller Gewalt: sozialpsychologische und theologische Bemerkungen zum Fundamentalismus. Stoodt, Dieter. *Ref* 35 No 2,117–125 Ap 1986
On thinking more crazily than philosophers: Wittgenstein, knowledge and religious beliefs. High, Dallas M. *Int J Ph Rel* 19 No 3,161–175 1986
The principle of the future [eschatology and uncertainty]. Sontag, Frederick. *Faith Phil* 1 No 1,122–125 Ja 1984

CERTAINTY
Third thoughts on certainty [God]. Trethowan, Illtyd. *Down R* 103,239–255 O 1985
CERVANTES SAAVEDRA, MIGUEL DE, 1547–1616
Renaissance exempla of schizophrenia: the cure by charity in Luther and Cervantes. Schleiner, Winfried. *Renaissance and Reformation* ns 9 No 3,157–176 Ag 1985
CH'AN *see* Meditation (Chinese Religion); Zen Buddhism
CH'I
Only half–way to godhead: the Chinese geomancer as alchemist and cosmic pivot [tr folk tale of Lin Demigod; bibliog]. Seaman, Gary. *Asian Folk St* 45 No 1,1–18 1986
CH'IEN, SZUMA *see* Ssu–ma, Ch'ien, 145?–86? BC
CHACOUR, ELIAS
Palestinian Christians: caught in a war of two rights [map, photos]. Spring, Beth. *Chr T* 30 No 7,16–21 Ap 18 1986
CHAGALL, MARC
Homage to Chagall the theologian. Bowden, Andrew. *Th* 89,116–121 Mr 1986
Portraits of David: canonical and otherwise [inaugural address, O 4 1985, Iliff Sch of Theol; also pub in *Iliff R* 42 no 3,2–21 85]. Petersen, David L. *Interp* 40 No 2,130–142 Ap 1986
CHAKKARAI, VENGAL, 1880–1957
Indian Christian theology of suffering [tables]. Souter, Ian. *Bangalore Th F* 18 No 1,33–51 Ja–Mr 1986
Théologie de la croix et culture indienne: l'interprétation de V Chakkarai à la lumière de Philippiens 2:6–11. Basset, Jean C. *R Hist Ph Rel* 63 No 4,417–433 O–D 1983
CHALATENANGO, EL SALVADOR
On holy ground: witnessing hope in El Salvador [interview; photos]. Wright, Scott. *Sojourners* 15 No 3,30–34 Mr 1986
CHALCEDON, COUNCIL OF, 451
Christology in the Coptic Church: the nature of God the word incarnate. Malaty, Tadros Y. *Coptic Ch R* 7 No 1,4–14 Spr 1986
Religion og politik omkring Kalkedonsynoden. Willert, Niels. *Dansk T Tid* 48 No 2,81–107 1985
Die Teilung des Imperium Romanum als Ursache für die ost–westliche Kirchenspaltung. Gahbauer, Ferdinand R. *Ostkirch St* 34 No 2–3,105–127 S 1985
CHALCEDONIAN CREED
Is a Chalcedonian christology coherent? Moulder, James. *Mod Th* 2 No 4,285–307 Jl 1986
CHALCOLITHIC PERIOD
The Chalcolithic period: archaeological sources for the history of Palestine [photos, figs, bibliog]. Levy, Thomas E. *Bib Arch* 49 No 2,82–108 Je 1986
Excavations at Tell Um Hammad, 1984 [maps, diags, figs, tables; bibliog]. Helms, S W. *Levant* 18,25–50 1986
Golan, Chalcolithic sites, 1985 [rpt; Rasm Harbush; site northwest of Qalaq; site near Ja'adan stream; plate]. Epstein, Claire. *Isr Ex J* 35 No 4,293–295 1985
CHALDEAN CATHOLICS *see* also Catholic Church—Chaldean Rite
Ecclesial spirituality: basic elements and orientations. Yousif, Patros. *Chr Orient* 7 No 3,129–139 S 1986
CHALDEAN ORACLES
La théurgie comme sotériologie (*Or Chald, fr* 153). Carozzi, Pier Angelo. *R Sci Ph Th* 70 No 3,411–418 Jl 1986
CHALICES
The cup of salvation: take and drink [hygiene, common or individual cup]. Senn, Frank C. *Luth F* 20 No 3,19–29 1986
CHALLE, ROBERT, 1659–1720?
Robert Challe et le roman de la religion [review; new ed, *Difficultés sur la religion proposées au père Malebranche*]. Moureau, François. *R Hist Rel* 203 No 2,185–194 Ap–Je 1986
CHALMERS, JAMES
"Exchanging earth for heaven": death in the Papuan mission fields [table]. Langmore, Diane. *J Rel Hist* 13 No 4,383–392 D 1985
CHALMERS, THOMAS, 1780–1847
The evangelical mission to the poor in 19th century England. Lewis, Donald M. *Crux* 21 No 3,9–16 S 1985
Joseph Smith and the plurality of worlds idea [bibliog]. Paul, Robert. *Dialogue (Mormon)* 19 No 2,13–36 Sum 1986
CHALMERS, WILLIAM
Soga and Dukwana: the Christian struggle for liberation in mid–19th century South Africa. Hodgson, Janet. *J Rel Africa* 16 No 3,187–208 O 1986
CHAMRUUN PARNCHAN, ACAN *see* Parnchan, Chamruun, Acan
CHANCE
Evolution by blind chance. Britton, Barrie. *Scot J Th* 39 No 3,341–360 1986
Providence, chance and the new science in early Stuart Cambridge. Todd, Margo. *Hist J* 29 No 3,697–711 S 1986
CHANDRAN, JOSHUA RUSSEL
The role of christology in the writings of Joshua Russel Chandran [M Th abst]. Sahanan, L E. *Bangalore Th F* 18 No 1,54–55 Ja–Mr 1986
CHANGE *see* also Organizational Change; Process Philosophy; Religious Change
The creativity of tradition in Indonesian religion. Peacock, James L. *Hist Rel* 25 No 4,341–351 My 1986
Ethik in einer sich verändernden Welt. Hunold, Gerfried W. *Th Q* 166 No 1,1–7 1986
Feminine spiritual values and the problem of feminihilism [Buddhist tradition]. Chösang, T J. *J Dharma* 10 No 4,361–378 O–D 1985
History without the flow of time [philosophical and theological consequences; German summary; bibliog]. Mellor, D H. *N Z Sys Th* 28 No 1,68–76 1986
Al–Jāhiz and the rise of biological evolutionism. Bayrakdar, Mehmet. *Hamdard Islam* 8 No 2,31–39 Sum 1985
Person, text, tradition: India's Ācārya. Welbon, G R. *Hist Rel* 25 No 4,368–377 My 1986
Tradition as a modality of change: Islamic examples. Waldman, Marilyn Robinson. *Hist Rel* 25 No 4,318–340 My 1986
Wendezeit [political theology; reply, S Vollenweider, 2,157–159, 1985]. Eicher, Peter. *Ref* 34 No 1,24–34 F 1985
CHANGE (IN RELIGION, FOLKLORE) *see* Metamorphosis
CHANGE (PSYCHOLOGY)
CPE methods for the education of interdisciplinary professionals [reply, J L Florell; figs; tables]. Dayringer, Richard. *J Past Care* 40 No 1,30–39 Mr 1986
An existential interpretation of success neurosis [fear of success as clinical syndrome and as universal experience; the ethical life]. Lacocque, Pierre E. *J Rel Health* 25 No 2,96–106 Sum 1986
How people change in pastoral counseling and supervision: reflections on empathy and authority. Frazier, Richard T. *J Supervision Train* 8,34–44 1986
Psychoanalysis and theology: two dialectics [figs]. Hackett, Charles D. *J Rel Health* 25 No 1,29–45 Spr 1986
When God changes, we change: God's image in psychotherapy [bibliog; spiritual direction self report]. Culligan, Kevin G. *J Past Coun* 20 No 2,108–111 Fall–Wint 1985
CHANGE OF VOICE *see* Voice, Change of
CHANTS *see* also Church Music—Chant (Plain, Gregorian); Incantations
En torno a la restauración benedictina en el siglo 19: algunos síntomas de sus diversas mentalidades [Eng summary]. Linage Conde, Antonio. *R Española Teo* 43 No 2,387–425 1983
Research on pre–colonial Western Yorùbáland: a note on source–materials. Adédìran, 'Bíódún. *Anthropos* 80 No 4–6,545–554 1985
CHAOS AND ORDER *see* Order and Chaos
CHAPELLE, PLACIDE LOUIS, ABP, 1842–1905
La Iglesia católica en el proceso político de la americanización de Puerto Rico 1898–1930. Silva Gotay, Samuel. *Cristianismo Soc* 23 No 4 [No 86],7–34 1985
CHAPIN, HARRY, D 1981
Fighting hunger with a song: Harry Chapin remembered [photo]. Polkow, Dennis. *Chr Cent* 103 No 24,710–712 Ag 13–20 1986
CHAPLAINS
The watchwords of 1774 [freedom, religion]. Maas, David E. *Fides H* 18 No 3,15–34 O 1986
CHAPLAINS, CONGRESSIONAL *see* United States—Congress—Chaplains
CHAPLAINS, HOSPITAL
AIDS: ministry issues for chaplains [survey results; tables]. Bohne, John. *Past Psych* 34 No 3,173–192 Spr 1986
Hospital chaplaincy as public ministry. Browning, Don S. *Second Opinion* 1,66–75 1986
The new shape of mental health ministry. Aist, Clark S. *Cura Animarum* 36 No 1,12–28 My 1984
Paying Peter and Paul: benefits of a hospital–based lay pastoral visitation program. Wood, Gregg D. *J Past Care* 40 No 3,253–261 S 1986
The role of the chaplain with religious families who are resistant to treatment. Graham, Maurice. *J Past Care* 40 No 3,273–275 S 1986
Similarities and differences of care in a medical center [table]. Cairns, Alexander B, and Hunter, James S. *J Past Care* 40 No 1,68–75 Mr 1986
Solving the medical ethics maze. Eyer, Richard C. *Leadership* 7 No 2,104–108 Spr 1986
Toward an understanding of ministry as presence. Avery, William O. *J Past Care* 40 No 4,342–353 D 1986
CHAPLAINS, MILITARY
Challenge to chaplains [news; Lutheran Peace Fellowship]. *Chr Cent* 103 No 8,234 Mr 5 1986
Chaplains for *contras* [news; Christian Broadcasting Network supplying chaplains to *contras*, Nicaragua]. *Chr Cent* 103 No 8,232 Mr 5 1986
The military chaplaincy: a study in the role conflict. Vickers, Robert. *Military Chap R* 15 No 2,76–90 Spr 1986
Opportunities for ministry: the Air Force chaplain as a resource. Bowen, Gary. *Military Chap R* 15 No 2,60–75 Spr 1986
Pastoral care for the *personae* in a military unit. Pillsbury, David A. *Military Chap R* 15 No 2,37–42 Spr 1986
Preaching. Noble, William, Ed. *Military Chap R* 15 No 1,iii–110 Wint 1986*
Robertson's *contra* chaplains [news; Pat Robertson; Nicaragua]. Hall–Williams, Steven. *Sojourners* 15 No 4,10–11 Ap 1986
Stellungnahmen [Catholic Church in Germany in World War II; includes excerpt fr letter of Card A J Bertram]. Aug, Hans Peter. *Int Kath Z* 15 No 2,191 1986
An unforgettable Christmas [Japan, 1945]. Biel, Kurt. *Concor H Inst Q* 59 No 4,155–157 Wint 1986
CHAPLAINS, PRISON
Freedom behind bars [prison ministry conference, Wheaton College]. Frame, Randall L. *Chr T* 30 No 11,36 Ag 8 1986
CHAPLAINS, UNIVERSITY AND COLLEGE *see* also Campus Ministry
CHAPMAN, J WILBUR, 1859–1918
Anatomy of a Presbyterian urban revival: J W Chapman in the Pacific Northwest [photo, ils]. Soden, Dale E. *Am Pres* 64 No 1,49–57 Spr 1986
Robert E Speer, J Gresham Machen and the Presbyterian Board of Foreign Missions. Patterson, James Alan. *Am Pres* 64 No 1,58–68 Spr 1986
CHAPTERS, CATHEDRAL, COLLEGIATE, ETC
Cathedrals, provosts and prebends: a comparison of 12th–century German and English practice. Barrow, Julia. *J Eccl H* 37 No 4,536–564 O 1986
CHARACTER
Appelfeld's exceptional universe: harmony out of chaos. Coffin, Edna Amir. *Hebr St* 24,85–98 1983
Clerical character: reflecting on ministerial morality. Hauerwas, Stanley. *Word World* 6 No 2,181–193 Spr 1986
Crime and character. Novak, Michael. *This World* No 14,26–54 Spr–Sum 1986
In defense of which metaphysics: a response to Huston Smith [pp 7–14]. Fontinell, Eugene. *Rel Intel Life* 3 No 3,28–38 Spr 1986
Is onto–theology passé, or can religion endure the death of metaphysics [6 replies]. Smith, Huston. *Rel Intel Life* 3 No 3,7–14 Spr 1986

CHARACTER
Laboratories of the soul: testing God's new creation in 2 Japanese prison camps [L Gilkey, J G Ballard]. Clapp, Rodney. *Chr T* 30 No 4,23–26 Mr 7 1986
Mill's moral theory and the problem of preference change. McPherson, Michael S. *Ethics* 92 No 2,252–273 Ja 1982
On admirable immorality. Baron, Marcia. *Ethics* 96 No 3,557–566 Ap 1986
Original sin, radical evil and moral identity. Quinn, Philip L. *Faith Phil* 1 No 2,188–202 Ap 1984
Der "Schimpfer" Martin Luther. Brecht, Martin. *Luther* 52 No 3,97–113 1981
The theological ethics of Stanley Hauerwas: Christian ethics and the community of the church. Carter, Kenneth H, Jr. *Q R (Methodist)* 6 No 4,64–74 Wint 1986
CHARACTER EDUCATION *see* Moral Education
CHARACTER TESTS *see* also Personality Tests
Der politische, besonders der revolutionäre Charismatiker. Thomas, Hans Michael. *Z Rel Gg* 37 No 4,289–308 1985
CHARACTERS AND CHARACTERISTICS IN LITERATURE
Aeschylus and practical conflict; preprint fr *The fragility of goodness: luck and ethics in Greek tragedy and philosophy*, 1985. Nussbaum, Martha. *Ethics* 95 No 2,233–267 Ja 1985
Alexander the Great in Persian–Tajik and Czech literatures. Bečka, Jiří. *Archív Orientální* 53 No 4,314–338 1985
Disciples/crowds/whoever: Markan characters and readers [list of characters by verse]. Malbon, Elizabeth Struthers. *Nov Test* 28 No 2,104–130 Ap 1986
The dramatis personae of a Jain Old Gujarātī presentation [*śālibhadracarita*; Śrenika, Kūnika, Cellana, Gotama]. Bender, Ernest. *J Am Orient Soc* 106 No 2,323–326 Ap–Je 1986
Genesis 22: the ideological rhetoric and the psychological composition. Mazor, Yair. *Biblica* 67 No 1,81–88 1986
Josephus as a biblical interpreter: the *'Aqedah*. Feldman, Louis H. *Jew Q R* 75 No 3,212–252 Ja 1985
Marlow's skepticism in *Heart of darkness* [J Conrad]. Arneson, Richard J. *Ethics* 94 No 3,420–440 Ap 1984
Melancholy as despair: Pope's *Eloisa to Abelard* [plates]. Sena, John F. *Harv Th R* 76 No 4,443–454 O 1983
Robertson Davies: shaking hands with the devil [fiction review]. Hawkins, Peter S. *Chr Cent* 103 No 18,515–518 My 21–28 1986
Sholem Aleichem (A typology of his characters); tr fr *Geklibene shriftn* 1, pp 91–109 1929. Ba'al-Makhshoves. *Prooftexts* 6 No 1,7–15 Ja 1986
The story of the rape of Dinah: the narrator and the reader [Gen 34; figs]. Caspi, Mishael Maswari. *Hebr St* 26 No 1,25–45 1985
CHARISMA
Athanasius' *Vita Antonii*: a sociological interpretation. Brennan, Brian. *Vig Chr* 39 No 3,209–227 S 1985
Der Heilige Geist und die "totale" Inkarnation. Sicari, Antonio Maria. *Int Kath Z* 15 No 1,14–22 1986
How people recognize charisma: the case of *Darshan* in *Radhasoami* and Divine Light Mission [bibliog]. DuPertuis, Lucy. *Soc Anal* 47 No 2,111–124 Sum 1986
The New Testament charisms of the Blessed Virgin Mary. Carroll, Eamon R. *One in Christ* 22 No 4,356–364 1986
Responses to the Spirit; pt 2: charismatics. Stockwell, Eugene L, ed. *Int R Miss* 75,113–157 Ap 1986*
CHARISMATA *see* Gifts, Spiritual
CHARISMATIC MOVEMENT *see* Pentecostalism
CHARITABLE USES, TRUSTS AND FOUNDATIONS (ISLAMIC LAW)
Origin of the institution of *waqf* [religious and charitable trusts and endowments]. Othman, Mohammad Zain bin Haji. *Hamdard Islam* 6 No 2,3–23 Sum 1983
CHARITIES *see* also Food Relief; Institutional Care; Public Welfare; World Vision
How did USA for Africa help Christian relief agencies [il]. Frame, Randy. *Chr T* 30 No 16,54–56 N 7 1986
NCCC receives, allocates 500,000 dollars in farm aid [news]. *E–SA* 14 No 5,35–36 My 1986
Sunshine Outreach gleaners reap abundantly [food bank program]. *Fund J* 5 No 2,52 F 1986
CHARITIES—HISTORY
Almshouses in 16th–century England: housing for the poor elderly [table]. Tobriner, Alice. *J Rel Aging* 1 No 4,13–41 Sum 1985
El Cardenal Lorenzana y las juntas de caridad. García Ruipérez, Mariano. *Hispania Sacra* 37 No 75,33–58 1985
CHARITON, 1ST CENT
Der lukanische Bericht von Tod und Auferstehung Jesu aus der Sicht eines hellenistischen Romanlesers. Kany, Roland. *Nov Test* 28 No 1,75–90 Ja 1986
CHARITY *see* also Altruism; Christian Giving
Analysts say Tax Reform Measure could reduce charitable giving. *Chr T* 30 No 13,45 S 19 1986
Come home, come home. Olson, Mark. *Other Side* 22 No 6,2 Jl–Ag 1986
Jesus, India, and muddy eyes. Burger, Leo. *Other Side* 22 No 5,20–23 Je 1986
Justice, charity and the Third World. Graham, Gordon. *Mod Th* 3 No 1,21–33 O 1986
Mennonite benevolence and revitalization in the wake of World War I. Juhnke, James C. *Menn Q R* 60 No 1,15–30 Ja 1986
CHARLEMAGNE
Die Teilung des Imperium Romanum als Ursache für die ost–westliche Kirchenspaltung. Gahbauer, Ferdinand R. *Ostkirch St* 34 No 2–3,105–127 S 1985
CHARLES, PRINCE OF WALES
Grande–Bretagne [news; ecumenical activities]. *Iren* 58 No 2,248–254 1985
CHARLES BORROMEO, SAINT, 1538–1584
La "reception" du Concile de Trente par l'Église catholique romaine [Eng summary]. Alberigo, Giuseppe. *Iren* 58 No 3,311–337 1985
CHARLES I, KING OF ENGLAND, 1600–1649
Essex and the king's cause in 1648. Lyndon, Brian. *Hist J* 29 No 1,17–39 Mr 1986
Foreign policy and parliament: the case of La Rochelle, 1625–1626. Cogswell, Thomas. *Eng Hist R* 99,241–267 Ap 1984
CHARLES V, HOLY ROMAN EMPEROR
Entstehung und geschichtliche Bedeutung des Augsburger Bekenntnisses. Müller, Gerhard, Bp. *Luther* 51 No 2,55–66 1980
CHARLESWORTH, JAMES H
The apocalypses in the new pseudepigrapha [review article; *Old Testament Pseudepigrapha*, ed by J H Charlesworth]. Bauckham, Richard. *J St N T* No 26,97–117 F 1986
A medical document or a writing exercise: the so–called 4Q Therapeia [critique of J H Charlesworth's interpretation; plate]. Naveh, Joseph. *Isr Ex J* 36 No 1–2,52–55 1986
Recovering the erased gospels [high–tech methods to study Sinaitic Syriac translation; il]. Neff, David. *Chr T* 30 No 14,17–20 O 3 1986
CHARMS *see* also Amulets
Formal speech acts as one discourse [the Chewong, Malay Peninsula, myths, songs, spells; appendix: 3 examples, bibliog]. Howell, Signe. *Man: J Royal Anthropological Inst* ns 21 No 1,79–101 Mr 1986
CHARONTON, ENGUERRAND, 15TH CENT
Enguerrand Quarton et Jean de Montagnac: réflexion sur la genèse de la Pietà d'Avignon [plate]. Simonnet, Jacques. *R Hist Ph Rel* 66 No 3,261–275 Jl–S 1986
CHARPENTIER, JACQUES, 1524–1574
Le face à face Charpentier – La Ramée: à propos d'Aristote [Eng summary]. Matton, Sylvain. *R Sci Ph Th* 70 No 1,67–86 Ja 1986
L'utilité des mathématiques selon La Ramée: brèves notes. Cifoletti, Giovanna. *R Sci Ph Th* 70 No 1,99–100 Ja 1986
CHASTITY
Ananku: a notion semantically reduced to signify female sacred power [Old Tamil; fig, appendix]. Rajam, V S. *J Am Orient Soc* 106 No 2,257–272 Ap–Je 1986
Moral values in "La Suite de l'Entretien"; tr by J Coke and M Murray. Tarczylo, Théodore. *Eighteenth Century Life* ns 9 No 3,43–60 My 1985
La virginité. Dion, Marie Paul. *Eglise Th* 17 No 1,5–39 Ja 1986
CHATINO INDIANS *see* also Zapotec Indians
CHATTERJI, SARAL KUMAR
Ett indiskt studiecenter i utveckling [Christian Institute for the Study of Religion]. Rosén, Henrik. *Svensk Miss* 74 No 1,56–59 1986
CHAUNCY, CHARLES, 1705–1787
Conrad Wright: historian of American Unitarianism. Lavan, Spencer. *Am J Th Ph* 7 No 2,94–105 My 1986
CHAUTAUQUAS
Darwinism at Chautauqua. McBath, James H. *Meth H* 24 No 4,227–237 Jl 1986
CHAVEZ, CESAR
Economic boycotts: an abridged history of use within United Methodism. Corbett, J Elliot. *E–SA* 14 No 11,19–42 D 1986
CHEBOKSARY, RUSSIA
Cheboksary diocese [news; Russian Church]. *J Moscow Patr* No 4,16 1985
Cheboksary diocese [news; Russian Church]. *J Moscow Patr* No 5,25–26 1986
CHEIKHO, PAUL, CHALDEAN CATHOLIC PATRIARCH *see* Paul II (Cheikho), Chaldean Catholic Patriarch
CHEKOV, ANTON PAVLOVICH
Seances for the tsar; pt 6, section 2. Berry, Thomas E. *J Rel Psych Res* 9 No 1,17–26 Ja 1986
CHELCHICKY, PETER *see* Peter of Chelchic, 15th Cent
CHELYABINSK, RUSSIA
Chelyabinsk diocese [news; Russian Church]. *J Moscow Patr* No 6,22 1985
Chelyabinsk diocese [news; Russian Church]. *J Moscow Patr* No 9,18–19 1985
CHEMICALS *see* also Drugs
How the church can help the chemically sensitive. Davis, Mary. *Chr Cent* 103 No 11,325–327 Ap 2 1986
CHEMISTRY
New evidence may explain image on Shroud of Turin: chemical tests link Shroud to Jerusalem [photos, figs]. Kohlbeck, Joseph A, and Nitowski, Eugenia L. *Bib Arch R* 12 No 4,18–29 Jl–Ag 1986
CHEMNITZ, MARTIN, 1522–1586
De Providentia: zur Gotteslehre im frühen Luthertum. Hägglund, Bengt. *Z Th K* 83 No 3,356–369 1986
"Historia" und "Utilitas": methodologische Aspekte der Abendmahlstheologie bei Martin Chemnitz. Oftestad, Bernt Torvild. *Archiv Ref* 77,186–225 1986
Martin Chemnitz (1522–1586): ein Reformator der zweiten Generation. Müller, Gerhard, Bp. *Luther* 57 No 3,119–127 1986
The sacramental presence in Lutheran orthodoxy. Klug, Eugene F. *Concor Th Q* 50 No 2,95–107 Ap 1986
The use of the church fathers in the Formula of Concord. Preus, Jacob A O. *Concor Th Q* 48 No 2–3,97–112 Ap–Jl 1984
CHEN, TUAN
A textbook of physiognomy: the tradition of the *Shenxiang quanbian*. Kohn, Livia. *Asian Folk St* 45 No 2,227–258 1986
CHEN HUI, 3D CENT
The early Chinese Buddhist understanding of the psyche: Chen Hui's commentary on the *Yin chih ju ching* [table]. Lai, Whalen W. *J Int Assoc Buddh St* 9 No 1,85–103 1986
CHENEVIERE, JEAN JACQUES CATON, 1783–1871
L'anti–trinitarisme chez les Réformés d'expression française au début du 19e siècle. Reymond, Bernard. *E T Rel* 61 No 2,213–226 1986
CHENU, M D
Die Zeichen der Zeit als locus theologicus: ein Beitrag zur theologischen Erkenntnislehre [fig]. Füssel, Kuno. *Freiburg Z Ph Th* 30 No 1–2,259–274 1983
CHERIX, PIERRE
Chronique patristique; pt 3 [bibliog essay]. Dubois, Jean Daniel. *E T Rel* 61 No 2,257–269 1986

CHERNENKO, KONSTANTIN USTINOVICH
6th consultation between representatives of the churches in the USA and European socialist countries, "Karlovy Vary–VI" [D 1984]. Post, Avery, and Tóth, Károly, Bp. *J Moscow Patr* No 3,39–42 *passim* 1985*

CHERNIGOV, UKRAINE
Chernigov diocese [news; Russian Church]. *J Moscow Patr* No 2,33–34 1985
Chernigov diocese [news; Russian Church]. *J Moscow Patr* No 5,24–25 1985
Chernigov diocese [news; Russian Church]. *J Moscow Patr* No 12,24–25 1985
Chernigov diocese [news; Russian Church]. *J Moscow Patr* No 2,26–27 1986
Chernigov diocese [news; Russian Church]. *J Moscow Patr* No 9,19 1985

CHERNOVTSY, UKRAINE
Chernovtsy diocese [news; Russian Church]. *J Moscow Patr* No 2,34 1985
Chernovtsy diocese [news; Russian Church]. *J Moscow Patr* No 12,25–26 1985
Chernovtsy diocese [news; Russian Church]. *J Moscow Patr* No 2,27 1986
Chernovtsy diocese [news; Russian Church]. *J Moscow Patr* No 9,19–20 1985
Chernovtsy diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Kantaryan, Nikolai. *J Moscow Patr* No 8,45 1985

CHEROKEE INDIANS
Salvation and Indian removal [John F Schermerhorn; Cherokees]. Van Hoeven, James W. *Ref R* 39 No 3,255–270 Spr 1986

CHERUBIM
"The flame of the whirling sword": a note on Genesis 3:24 [possible Canaanite parallels]. Hendel, Ronald S. *J B L* 104 No 4,671–674 D 1985

CHESTERSON, ARTHUR KENNETH, D 1973
A K Chesterton, the Strasser brothers and the politics of the National Front. Baker, David L. *Patterns of Prejudice* 19 No 3,21–33 Jl 1985

CHESTERTON, GILBERT KEITH
The appeal of fascism: pathological fantasy or intellectual coherence? Baker, David L. *Patterns of Prejudice* 20 No 3,3–13 Jl 1986
Drawing the line somewhere [Refiner's fire; *The art of G K Chesterton*]. Neff, David. *Chr T* 30 No 2,74 F 7 1986
The everlasting journalist [G K Chesterton; new publications]. Livingston, Arthur. *Chr T* 30 No 9,27–29 Je 13 1986
Profile: G K Chesterton; repr fr *Orthodoxy*, 1908 [on democracy; por]. Chesterton, G K. *Touchstone* 4 No 2,47–48 My 1986
Theology and biography: simple suggestions for a promising field. Duke, David Nelson. *Per Rel St* 13 No 2,137–149 Sum 1986

CHEVALIER, PAUL, 16TH CENT
Certains récits du martyrologe de Crespin ont-ils une origine farellienne? Gilmont, Jean François. *Cahiers R Th Ph* No 9 (Pt 1),187–202 1983

CHEVETOGNE, BELGIUM (BENEDICTINE MONASTERY)
Monastero dell'unità [news; Chevetogne]. Fortino, Eleuterio F. *St Ecum* 4 No 1,92–93 Ja–Mr 1986

CHEWONG (MALAYSIAN PEOPLE)
Formal speech acts as one discourse [the Chewong, Malay Peninsula, myths, songs, spells; appendix: 3 examples, bibliog]. Howell, Signe. *Man: J Royal Anthropological Inst* ns 21 No 1,79–101 Mr 1986

CHIANG MAI THEOLOGICAL CONSULTATION, 1977
The absoluteness of Jesus Christ and Christ-centered syncretism; repr fr *ec r* 37,387–397 O 1985. Thomas, Madathilparampil M. *Japan Chr Q* 52 No 3,133–142 Sum 1986

CHIARINI, LUIGI, 1789–1832
Hebrew studies in Poland: Warsaw University. Tyloch, Witold. *Hebr St* 26 No 1,131–136 1985

CHIASMUS
Chiasmus and the structure of David's lament [2 Sam 1:19–27]. Shea, William H. *J B L* 105 No 1,13–25 Mr 1986
The role of Jesus' mother in John's Gospel: a reappraisal. Grassi, Joseph A. *C B Q* 48 No 1,67–80 Ja 1986
Some modalities of symbolic usage in Revelation 18 [fig]. Strand, Kenneth A. *A U Sem St* 24 No 1,37–46 Spr 1986

CHICAGO *see* also University of Chicago
Conscience comes to the classroom [Chicago; Jl 1984 federal district court order granting draft counselors "equal access" to public schools]. Bast, Diane Carol. *Chr Cent* 103 No 8,239–240 Mr 5 1986
Re–calling the inconvenient hero: reflections on the last years of Martin Luther King, Jr. Harding, Vincent. *Union S Q R* 40 No 4,53–68 1986
Religion and reform in the city: the Re–Thinking Chicago movement of the 1930s. Dorn, Jacob H. *Ch H* 55 No 3,323–337 S 1986
Something shining here: seeing the sacramental side of the city [Simple pleasures; photo]. Wiebe, Christine. *Other Side* 22 No 2,44–45 Mr 1986

CHICAGO—CHURCH HISTORY *see* also Church Federation of Greater Chicago; Lutheran School of Theology at Chicago; Moody Bible Institute (Chicago); Moody Memorial Church (Chicago)
Celebrating 15 years [Sojourners' community]. Wallis, Jim. *Sojourners* 15 No 10,5–6 N 1986
Praising God with dance [Refiner's fire; liturgical dance, 5 Chicago–area churches]. Ephland, John Symington. *Chr T* 30 No 2,75 F 7 1986

CHICAGO—HAYMARKET SQUARE RIOT, 1886
Haymarket: unrest over a matter of rest [guest editorial; centennial]. Gorman, James R. *Chr Cent* 103 No 15,430–431 Ap 30 1986

CHICAGO–LAMBETH QUADRILATERAL *see* Lambeth Quadrilateral

CHICAGO RELIGIOUS TASK FORCE ON CENTRAL AMERICA
Movement seeks sanctuary for itself as well as aliens [news; San Francisco]. Brock, David. *Insight: The Washington Times* 2 No 32,18–20 Ag 11 1986
Plain ordinary people trying to be faithful [Wheadon United Methodist Church, Evanston, Ill; sanctuary movement; photo]. Dare, Shirley. *E–SA* 14 No 1,31–34 Ja 1986

CHICAGO SOCIETY OF BIBLICAL RESEARCH
Symposium: biblical narrative in new perspective [papers, Chicago Society of Biblical Research, vol 31, 1986]. Boling, Robert G, ed. *Bib Res* 31,4–25 1986*

CHICAGO THEOLOGICAL SEMINARY
Church music at the Chicago Theological Seminary. Scroggs, Robin. *C T S Register* 76 No 2,1–2 Spr 1986

CHICANOS *see* Mexican Americans

CHIESA EVANGELICA VALDESE—RELATIONS
Documento sull'ecumenismo, Chiese valdesi e metodiste, 1982. Voicu, Sever J, ed. *St Ecum* 3 No 3–4,475–490 Jl–D 1985

CHILD (IN RELIGION, FOLKLORE)
The belief in reincarnation among the Igbo of Nigeria [*ogbanje*; bibliog]. Stevenson, Ian. *J of Asian and African St* 20 No 1–2,13–30 Ja–Ap 1985
Das fremde Kind: Beobachtungen zu einem Motiv in der phantastischen Kinder– und Jugendliteratur. Külling, Elisabeth. *Ref* 33 No 6,460–466 N 1984
Gelebter Glaube – geglaubtes Leben: christliche Frömmigkeit im Verständnis Martin Luthers [address, Bielefeld, N 1979]. Bornkamm, Karin. *Luther* 52 No 2,60–72 1981
The lost child and the Christ child. Doel, David C. *Faith Freedom* 39 (1) No 115,28–36 1986
A revolution in Krsnaism: the cult of Gopāla. Hein, Norvin. *Hist Rel* 25 No 4,296–317 My 1986
Wild Indians and the devil: the contemporary Catawba Indian spirit world [South Carolina; folktales, interviews]. Blumer, Thomas J. *American Indian Quarterly* 9 No 2,149–168 Spr 1985

CHILD ABUSE *see* also Child Molesting
The Baby Doe rule: still a threat [medical care of handicapped infants and federal policy; bibliog]. Moskop, John C, and Saldanha, Rita L. *Hast Cent Rpt* 16 No 2,8–14 Ap 1986
The community as child abuser [Office of Special Services for Children, Brooklyn, NY]. Lewis, Harold. *Hast Cent Rpt* 16 No 6,17–18 D 1986
Confidentiality and child abuse: church and state collide. Scott, Jeffery Warren. *Chr Cent* 103 No 6,174–175 F 19 1986
Confidentiality and mandatory reporting: a false dilemma [child abuse and the clergy–congregant relationship]. Fortune, Marie M. *Chr Cent* 103 No 20,582–583 Je 18–25 1986
"Jesus won't love you if": abusing children emotionally. Narramore, Clyde M. *Fund J* 5 No 5,32–34 My 1986
Sexual abuse in children: factors, effects, treatment, and ministry implications. Craven, Jennifer. *Chr Ed J* 7 No 1,69–78 1986

CHILD ABUSE—BIBLIOGRAPHY
Abuse to children and women: a selected bibliography. Mellor, Sucile E R. *Trinity Sem R* 8 No 1,24–38 Spr 1986

CHILD AND PARENT *see* Parent and Child

CHILD CUSTODY *see* Custody of Children

CHILD DEVELOPMENT *see* also Child Rearing
Adolescents in Canadian culture: religious development [review article; R W Bibby and D C Posterski, *The emerging generation*, 1985]. Ban, Joseph D. *Rel Ed* 81 No 2,225–238 Spr 1986
Breaking the tie that binds [day care]. Hunter, Brenda. *Chr T* 30 No 3,31–33 F 21 1986
The contemporary fathering crisis: Bible and research psychology [reply, S Steiner, 2 No 1,56–59 1984; rejoinder, 2 No 2,158–161 1984]. Miller, John W. *Conrad Grebel R* 1 No 3,21–37 Fall 1983
The effects of age, object, and cultural/religious background on children's concepts of death [tables; bibliog]. Candy–Gibbs, Sandra E; Sharp, Kay Colby; Petrun, Craig J. *Omega* 15 No 4,329–346 1984–1985
The impact of John Dewey on Jewish education. Olitzky, Kerry M. *Rel Ed* 81 No 1,5–18 Wint 1986
The influence of the media: television is causing childhood to disappear. Ritter, Mozelle. *AME Zion Q R* 98 No 2,37–42 Jl 1986
Is it true: feeding, feces, and creativity in Anne Sexton's poetry. George, Diana Hume. *Sound* 68 No 3,357–371 Fall 1985
Young adolescents: a national study [survey, *Young adolescents and their parents*; tables]. Forliti, John E, and Benson, Peter L. *Rel Ed* 81 No 2,199–224 Spr 1986
Zeitperspektive der Schule: alte und neue Leitbilder. Germann, Ursula. *Ref* 33 No 5,377–382 S 1984

CHILD LABOR *see* Children—Employment

CHILD MOLESTING
Child sexual abuse in the church [bibliog]. Loewen, Irene. *Direction* 15 No 1,60–72 Spr 1986
The other side of child molesting. *Leadership* 6 No 3,120–125 Sum 1985
Sex abuse charged. *Chr Cent* 103 No 24,706 Ag 13–20 1986

CHILD PSYCHIATRY
Assessment based on religious history in a child and adolescent service. Little, Timothy H. *Cura Animarum* 37 No 1,28–35 F 1985

CHILD PSYCHOLOGY *see* also Child Rearing
The day after: a preliminary report on its effects on children [bibliog]. Chávez, Ernest L; Hamilton, Scott B; Keilin, W Greg. *American Psychologist* 41 No 6,722–723 Je 1986
Der Vater und sein Kind. Does de Willebois, Alexander van der. *Int Kath Z* 15 No 6,486–495 N 1986
Why children lie; how to cure lying [2 pts]. LaHaye, Timothy F, and LaHaye, Beverly. *Fund J* 5 No 2,51 F 1986; No 3,57 Mr 1986

CHILD REARING *see* also Education in the Home
Has a child spiritual rights [annot bibliog]. Delooz, Pierre. *Pro Mundi Vita* No 105,2–20 1986
A history of patriarchal motherhood [review article, *Mother love: myth and reality*, by E Badinter, 1981]. Collins, Jacqueline. *J Women Rel* 3 No 1,54–59 Fall 1983
Religion and parental child–rearing orientations: evidence of a Catholic–Protestant convergence [bibliog]. Alwin, Duane F. *American Journal of Sociology* 92 No 1,412–440 Jl 1986
Rights of children, rights of parents, and the moral basis of the family. Schoeman, Ferdinand. *Ethics* 91 No 1,6–19 O 1980

CHILD STUDY *see* Child Development; Child Psychology

CHILD WELFARE
Health for all: whither the child [India; maternal and child health care; infant mortality; statistics]. Chatterjee, Meera. *Soc Action (India)* 35 No 3,224–240 Jl–S 1985
Mississippi officials raid church–run girls home [news]. Mawyer, Martin. *Fund J* 5 No 11,58–59 D 1986

CHILD WELFARE
Protect our children: helping kids face an unjust world. Northup, Wendy Bauers. *Other Side* 22 No 6,40–41 Jl–Ag 1986
Wonder son from Korea [child sponsorship; photo]. Kanouse, Elizabeth. *Fund J* 5 No 1,60 Ja 1986

CHILDBIRTH
Los cuerpos tiernos: simbolismo y magia en las prácticas post–parto en Ecuador. McKee, Lauris A. *América Indígena* 42 No 4,615–628 O–D 1982
From purification to celebration: the history of the service for women after childbirth. Kristolaitis, Cheryl. *J Can Ch H Soc* 28 No 2,53–62 O 1986
Miscarriage or premature birth [Ex 21:22–24]. Ellington, John. *Bib Tr* 37 No 3,334–337 Jl 1986

CHILDHOOD *see* Children

CHILDREN *see* also Afro–American Children; Boys; Child; Child Development; Church Work with Children; Custody of Children; Education in the Home; Education of Children; Handicapped Children; Infants; Jewish Children; Television and Children
Adoption: is it one of God's family plans? Hunt, Angela Elwell. *Fund J* 5 No 1,30–31 Ja 1986
The child and the child archetype in a nuclear age; 3 pts. Buck, Alice E. *J Rel Psych Res* 9 No 2,65–741986
Major life shapers: marriage and the family [T B Maston and G R Leslie]. Bridges, Julian C. *Per Rel St* 12 No 4,49–66 Wint 1985
Robert Coles: psychiatry and life of spirit [review article; *Moral life of children*, 1986; *Political life of children*, 1986]. Ronda, Bruce A. *Chr Cent* 103 No 20,583–587 Je 18–25 1986
Die Stellung der Laien in der Kirche des Mittelalters; tr by A Berz. García y García, Antonio. *Int Kath Z* 14 No 5,418–426 1985
Ein Weihnachtsengel: Betrachtung eines Kapitels aus der *Berliner Kindheit* von Walter Benjamin. Stüssi, Anna. *Ref* 34 No 6,423–430 D 1985

CHILDREN—CHARITIES *see* Child Welfare

CHILDREN—DEATH *see* also Children and Death; Infanticide
The belief in reincarnation among the Igbo of Nigeria [*ogbanje*; bibliog]. Stevenson, Ian. *J of Asian and African St* 20 No 1–2,13–30 Ja–Ap 1985
Christian Science dialog [surrejoinder to R Swan]. Christiansen, Stig K. *Update N Rel Mvt* 9 No 3,61–62 S 85
Mother love and infant death, 1750–1920. Dye, Nancy Schrom, and Smith, Daniel Blake. *Journal of American History* 73 No 2,329–353 S 1986
"Woful childe of parents rage": suicide of children and adolescents in early modern England, 1507–1710 [tables]. Murphy, Terence R. *Sixteen Cent J* 17 No 3,259–270 Fall 1986

CHILDREN—DEVELOPMENT AND GUIDANCE *see* Child Rearing

CHILDREN—EMPLOYMENT
Child labour in India: poverty, exploitation and vested interest. Burra, Neera. *Soc Action (India)* 36 No 3,241–263 Jl–S 1986
Freeing India's laborers: the Christian Center for Labor Concerns works for justice [photos]. Ravi, John, and Houseworth–Findlay, Jim. *Other Side* 22 No 5,18–19 Je 1986

CHILDREN—HOSPITAL CARE *see* also Infants—Hospital Care
The role of the chaplain with religious families who are resistant to treatment. Graham, Maurice. *J Past Care* 40 No 3,273–275 S 1986

CHILDREN—INSTITUTIONAL CARE
Blossoms in the desert [Jim and Vera Dingman, Sunshine Acres, home for children with emotional or behavioral problems, photo]. Fields, Glenna. *Fund J* 5 No 7,38–39 Jl–Ag 1986

CHILDREN—LAW *see* also Adoption; Illegitimacy
Rights of children, rights of parents, and the moral basis of the family. Schoeman, Ferdinand. *Ethics* 91 No 1,6–19 O 1980

CHILDREN—RELIGIOUS LIFE *see* also Christian Education of Children; Religious Education of Children
Agreed statement on Orthodox–Roman Catholic marriages [doc; appendix: canonical procedures]. Metropolitan New York–New Jersey Orthodox–Roman Catholic Dialogue. *Diakonia* 19 No 1–3,163–183 1984–1985
Anglicans et autres chrétiens [news; ecumenical activities; communication of children]. *Iren* 58 No 3,364–365 1985
Building faith: how a child learns to love God [4 articles]. Kantzer, Kenneth S, ed. *Chr T* 30 No 9,1I–16I Je 13 1986
The child and the spiritual void today. Ruëggs, François, ed. *Pro Mundi Vita* No 105,2–40 1986*
Childhood religion and the loss of innocence [daughter of fallen–away Catholics in Jewish school]. Lawrence, Kathleen Rockwell. *Bk Rel* 14 No 8,3,10 O 1986
Family devotions in the space age. Phillips, Michael E. *Leadership* 7 No 1,72–76 Wint 1986
Memories of an Amish childhood – interviews with Alvin J Beachy [Somerset Co, PA, map, photos]. Kreider, Robert S. *Menn Life* 41 No 3,10–16 S 1986
A theological reflection on the experience of inclusion/exclusion at the Eucharist. Stevenson, Kenneth W. *Angl Th R* 68 No 3,212–221 Jl 1986

CHILDREN—TRAINING *see* Child Rearing

CHILDREN AND ADULTS *see* also Child Rearing
The influence of the media: television is causing childhood to disappear. Ritter, Mozelle. *AME Zion Q R* 98 No 2,37–42 Jl 1986
Letters to the President: children can influence the arms race [Samantha Smith]. Franz, Delton, and Weinbrenner, Ilene. *Other Side* 22 No 8,40–41 O 1986
Obscenity and censorship [reply, A Judith, 94,496–500]. Poole, Howard. *Ethics* 93 No 1,39–44 O 1982
The unsleeping eye: a fairy tale. Travers, Patricia L. *Parabola* 11 No 1,19–22 F 1986

CHILDREN AND DEATH *see* also Children—Death
The effects of age, object, and cultural/religious background on children's concepts of death [tables; bibliog]. Candy–Gibbs, Sandra E; Sharp, Kay Colby; Petrun, Craig J. *Omega* 15 No 4,329–346 1984–1985
Explaining death to a child; repr fr *Comforting the bereaved*, 1985. Wiersbe, Warren W, and Wiersbe, david W. *Fund J* 5 No 4,54 Ap 1986
The fleeting moment: cosmogony, eschatology, and ethics in Aztec religion and society [reply, R M Green and C H Reynolds; bibliog]. Read, Kay A. *J Rel Ethics* 14 No 1,113–138 Spr 1986
To return or not return [Argentina; children of parents who disappeared; photos]. Bianchi, Barbara, and Pury, Sylvain de. *One World* No 116,10–11 Je 1986

CHILDREN AND POLITICS
Soweto: keeping faith with the children [editorial; 10th anniv of 1976 riots]. Hovey, Gail. *Chr Cris* 46 No 9,195–196 Je 16 1986

CHILDREN IN LITERATURE
Discoveries of reading: stories of childhood by Bialik, Shahar, and Roth [bibliog]. Sokoloff, Naomi B. *Hebr Ann R* 9,321–342 1985
Interpretation: Cynthia Ozick's *Cannibal galaxy*. Sokoloff, Naomi B. *Prooftexts* 6 No 3,239–257 S 1986

CHILDREN OF ALIEN LABORERS
Die zweite und dritte Fremdarbeitergeneration: eine soziale Zeitbombe [Switzerland]. Steiner–Khamsi, Gita. *Ref* 34 No 1,53–57 F 1985

CHILDREN OF CLERGY
Marginal notes [Allan Boesak, Jr's acceptance of Robert F Kennedy Human Rights Award on behalf of father]. Wallis, Jim. *Sojourners* 15 No 2,23 F 1986

CHILDREN OF MISSIONARIES
The Conservative Baptist Foreign Mission Society [attrition of missionaries]. Camburn, Dave. *Ev Miss Q* 22 No 2,127–128 Ap 1986
Cultural dissolution: "I lost Africa" [fig; table; bibliog]. Stevenson–Moessner, Jeanne. *Missiology* 14 No 3,313–324 Jl 1986
Doing mission [women's role; perfectionism; loneliness]. Rowen, Samuel. *Ev Miss Q* 22 No 1,94–100 Ja 1986
The educational needs of the children of expatriates [table; bibliog]. Hill, Brian V. *Missiology* 14 No 3,325–346 Jl 1986
The Evangelical Alliance Mission [attrition of missionaries]. Pocock, Michael. *Ev Miss Q* 22 No 2,122–125 Ap 1986

CHILDREN OF WAR (ORGANIZATION)
Children of War: an experiment in peacemaking [photo]. Hirschfield, Robert. *Other Side* 22 No 4,7 My 1986

CHILDREN'S BIBLES *see* Bible (NT)—Versions for Children

CHILDREN'S LITERATURE *see* also Fairy Tales
Books: growing up faithfully [children's books; community; annot list]. Sojourners Book Service. *Sojourners* 15 No 5,40–41 My 1986
Das fremde Kind: Beobachtungen zu einem Motiv in der phantastischen Kinder– und Jugendliteratur. Külling, Elisabeth. *Ref* 33 No 6,460–466 N 1984
On Sholem Aleichem (The writer and the folk); tr fr *Kol kitvei* 3,106–108 1967. Brenner, Yosef Haim. *Prooftexts* 6 No 1,17–21 Ja 1986
Seedlings: Debra Bonde's brainchild produces Braille books for children [por]. Linscheid, John. *Other Side* 22 No 2,7–8 Mr 1986

CHILDREN'S MUSIC
Children's anthems: the cream of the crop. Fisher, Martha. *J Ch Music* 28 No 8,8–9 O 1986*
Children's musicals: the top of the line. Burke, John. *J Ch Music* 28 No 7,14–15 S 1986*
[Reviews of children's music]. Fisher, Martha. *J Ch Music* 28 No 4,46 Ap 1986*

CHILDREN'S SERMONS
Bonny Galloway [children's sermon]. Murrie, John. *Expos T* 97 No 12,368–369 S 1986
Difficulty in manoeuvring [children's sermon]. MacLeod, Ian. *Expos T* 97 No 9,272 Je 1986
Discoveries in Tongland. Murrie, John. *Expos T* 97 No 10,302 Jl 1986
From a small beginning. Bowers, Allan J. *Expos T* 98 No 2,46 N 1986
Highest and deepest [children's sermon]. MacLeod, Ian. *Expos T* 97 No 8,241 My 1986
Maximizing the children's sermon. Coleman, Richard J. *Leadership* 7 No 1,80–85 Wint 1986
Old and young [children's sermon]. Greer, A D C. *Expos T* 98 No 3,78 D 1986
A painter with a purpose [children's sermon]. Gilpin, R T. *Expos T* 97 No 5,142 F 1986
Stories of hymns, 37: Lord, thy church on earth is seeking thy renewal from above [children's sermon]. Davey, Cyril J. *Expos T* 97 No 3,79 D 1985
Stories of hymns, 38: In the cross of Christ I glory [children's sermon]. Davey, Cyril J. *Expos T* 97 No 4,110 Ja 1986
Stories of hymns, 39: All glory, laud and honour [children's sermon]. Davey, Cyril J. *Expos T* 97 No 5,142 F 1986
Stories of hymns, 40: I need Thee every hour [children's sermon]. Davey, Cyril J. *Expos T* 97 No 6,172–173 Mr 1986
Stories of hymns, 41: Hail, thou once despised Jesus [children's sermon]. Davey, Cyril J. *Expos T* 97 No 7,203–204 Ap 1986
Stories of hymns, 42: Break thou the bread of life [children's sermon]. Davey, Cyril J. *Expos T* 97 No 8,240 My 1986
Stories of hymns, 43: Great is thy faithfulness [children's sermon]. Davey, Cyril J. *Expos T* 97 No 9,272 Je 1986
Stories of hymns, 44: God of concrete, God of steel [children's sermon]. Davey, Cyril J. *Expos T* 97 No 10,301–302 Jl 1986
Stories of hymns, 46: Let us with a gladsome mind [children's sermon]. Davey, Cyril J. *Expos T* 97 No 12,368 S 1986
Stories of hymns, 47: Oft in danger, oft in woe [children's sermon]. Davey, Cyril J. *Expos T* 98 No 1,15 O 1986
Stories of hymns, 48: O little town of Bethlehem [children's sermon]. Davey, Cyril J. *Expos T* 98 No 2,45–46 N 1986
Stories of hymns, 49: As with gladness men of old [children's sermon]. Davey, Cyril J. *Expos T* 98 No 3,77 D 1986
A story for Ascension [children's sermon]. Eyles, Brian L. *Expos T* 97 No 7,203–204 Ap 1986
Tying a double–bow [children's sermon]. Chave, Peter. *Expos T* 97 No 4,111 Ja 1986
When the Queen came [children's sermon]. Cole, Robert G. *Expos T* 97 No 3,79–80 D 1985
Willie Winkie [children's sermon]. MacLeod, Ian. *Expos T* 97 No 6,173 Mr 1986
Woodbine Willie [sermon; Remembrance Sunday]. Cherry, Alastair J. *Expos T* 98 No 1,15–16 O 1986

CHILDRESS, JAMES F
Christian pacifism and just–war tenets: how do they diverge? Miller, Richard B. *Th St* 47 No 3,448–472 S 1986

CHILDRESS, JAMES F
Just war and holy war: two case studies in comparative Christian ethics. Webster, Alexander F C. *Chr Sch R* 15 No 4,343–371 1986
Recent titles in medical ethics [review article]. Churchill, Larry R. *Q R (Methodist)* 6 No 1,97–105 Spr 1986
CHILDS, BREVARD S
Canon and criticism: method or madness? Morgan, Donn F. *Angl Th R* 68 No 2,83–94 Ap 1986
Changing fashions in biblical interpretation. Crotty, Robert B. *Aust Bib R* 33,15–30 O 1985
An exegesis of Zechariah 7:4–14 in its canonical context. Scalise, Pamela J. *Faith Miss* 3 No 2,58–65 Spr 1986
The Old Testament: scripture or theology [repr fr *Interp* 35,229–242 1981]. McEvenue, Sean E. *Ex Auditu* 1,115–124 1985
The plagues of Egypt: ancient tradition on literary invention? Van Seters, John. *Z Altt W* 98 No 1,31–39 1986
Representative historical and contemporary approaches to biblical interpretation. Newport, John P. *Faith Miss* 3 No 2,32–48 Spr 1986
Sir Edwyn Hoskyns and the contemporary relevance of "biblical theology" [repr fr *N T St* 30,321–334 1984]. Fuller, Reginald H. *Ex Auditu* 1,25–35 1985
CHILE—CHURCH HISTORY *see* also Catholic Church—Chile
Chile's state of siege: challenge to churches [UCC delegation]. Hougland, Kenneth. *Chr Cent* 103 No 32,934–935 O 29 1986
Mission in Christ's way in Chile. Sepulveda, P Juan. *Int R Miss* 75,410–422 O 1986
CHILE—POLITICS
At the funeral of Rodrigo Rojas [Chilean from US returning to the "struggle"]. Sinnott, James P. *Chr Cent* 103 No 25,733–734 Ag 27–S 3 1986
Chile's Catholic opposition press. Knudsen, Jerry W. *Chr Cent* 103 No 38,1121–1122 D 10 1986
In Chile, Christians are paying a price [editorial]. Bennett, Judith M. *Chr Cent* 103 No 23,670–671 Jl 30–Ag 6 1986
Repression and reconciliation in Chile [news]. Bouvier, Virginia. *Sojourners* 15 No 4,9–10 Ap 1986
CHILEMBWE, JOHN
Joseph Booth, prophet of radical change in Central and South Africa, 1891–1915. Langworthy, Harry W III. *J Rel Africa* 16 No 1,22–43 F 1986
CHILES, ROBERT EUGENE
The theological context of American Wesleyanism. Berg, Daniel N. *Wesley Th J* 20 No 1,45–60 Spr 1985
CHIMBU (NEW GUINEA PEOPLE)
Erfahrungen eines Missionars in der Begegnung mit einem fremden Volk. Bergmann, Wilhelm. *Z Miss* 12 No 3,161–165 1986
CHINA *see* also Hong Kong; Taiwan; Tibet; Visitors, Foreign—China
CHINA—CHURCH HISTORY *see* also Catholic Church—China; Christians—China; Missions—China; Theology—China
The first Christians in China. Rimbach, James A. *Concor J* 12 No 5,172–175 S 1986
Radio and renewal: building the church in China. Hays, Pamela L. *Crux* 22 No 4,10–15 D 1986
Reflections on gospel and culture in the Chinese historical context. Chao, Jonathan. *Crux* 22 No 4,2–9 D 1986
CHINA—CHURCH HISTORY—1949– *see* also Three Self Movement (China)
The Beijing–Rome dialogue [news]. Ladany, L. *Rel Comm Lands* 14 No 1,100–102 Spr 1986
The Catholic Church in China: a new chapter. Fleming, Peter, and Zuloaga, Ismael. *Rel Comm Lands* 14 No 2,124–133 Sum 1986
Dialogue on China [the church in China; interview]; repr fr *Theology News & Notes* D 84. Chao, Jonathan, and Covell, Ralph R. *Ev R Th* 10 No 2,153–157 Ap 1986
Global report [news; China, South Africa, Ethiopia, Angola]. Mumper, Sharon E. *Ev Miss Q* 22 No 1,84–90 Ja 1986
Die Katholische Kirche im heutigen China und der Apostolische Stuhl [Eng summary; separation fr Rome]. Willeke, Bernward. *Z Miss W* 70 No 2–3,180–189 1986
Kirche im Aufbruch: Eindrücke von der Chinareise einer Delegation des Rates der EKD und des Evangelischen Missionswerkes. Göckenjan, Hermann. *Ökum Ru* 34 No 2,222–232 Ap 1985
Kontextuelles Christentum im neuen China – eine Herausforderung an westliche Kirchen und Theologien. Gerber, Uwe. *Th Z* 42 No 2,159–173 Mr–Ap 1986
Pressmeddelande: Svenska kyrkor förbereder utvecklings-insatser i Kina. *Svensk Miss* 74 No 1,55 1986
Sharing my China experiences [visit of Hungarian delegation, O 1985]. Tóth, Károly. *Ref W* 39 No 1,496–498 Mr 1986
Theses [liberation theology; religion in communist countries]. *Rel Comm Lands* 14 No 2,206–209 Sum 1986
Überlegungen zu einer asiatischen Theologie; über aus Eng von U Faymonville [China; Eng summary]. Van Doan, Tran. *Z Miss W* 70 No 2–3,172–179 1986
Writings of Chinese Christian church leaders now published in English. *Int R Miss* 75,167 Ap 1986
CHINA—CHURCH HISTORY—1980– *see* also Amity Foundation (China)
Bibles and New Testament printed in China [news]. Gordon, Arvan. *Rel Comm Lands* 14 No 2,211 Sum 1986
A brief report of the China visit organised by the ATESEA, N 8–22, 1984
Chine [church news]. *Iren* 58 No 4,543–544 1985
Chine [news; ecumenical activities]. *Iren* 58 No 2,237–238 1985
Christianity in China today; repr fr *Beijing Review* No 24, Je 11 1984. Hrubý, Blahoslav, ed. *RCDA* 23 No 10–12,130–137 1984*
Foreign broadcasts [news; Bp K H Ting; beaming of religious programmes into China; photo]. *One World* No 113,20 Mr 1986
Is China's "Official Church" authentic? Covell, Ralph R, and Chao, Jonathan. *Chr T* 30 No 17,38 N 21 1986
CHINA—CULTURAL RELATIONS
China is near [cultural recodings: imperial, colonial, religious and revolutionary traditions; photos]. Foster, Hal. *Art in America* 73 No 3,126–132 Mr 1985
A review of Dr Sang Yil Kim's article "Hanism: Korean concept of ultimacy" [pp 17–36]. Ro, Young Chan. *Ult Real* 9 No 1,71–72 Mr 1986
A short comment on Dr Kim's contribution to the study of Korean culture [pp 17–36]. Yang, Eun Sik. *Ult Real* 9 No 1,70–71 Mr 1986
CHINA—FOREIGN RELATIONS
Chinas Modernisierungspolitik und globaler Technologiewettbewerb. Leuenberger, Theodor. *Ref* 35 No 1,12–15 F 1986
CHINA—HISTORY— 1122–221 BC (CHOU DYNASTY)
The *Feng* in protohistoric Chinese religion [figs]. Paper, Jordan. *Hist Rel* 25 No 3,213–235 F 1986
Poetry and the legend of Confucius's exile [*Lun yü, Meng tzu* as historical sources]. Riegel, Jeffrey K. *J Am Orient Soc* 106 No 1,13–22 Ja–Mr 1986
CHINA—HISTORY—0202 BC–220 AD (HAN DYNASTY)
Self as the intersection of traditions: the autobiographical writings of Ssu-ma Ch'ien. Durrant, Stephen W. *J Am Orient Soc* 106 No 1,33–40 Ja–Mr 1986
CHINA—HISTORY—0618–907 (T'ANG DYNASTY)
The first Christians in China. Rimbach, James A. *Concor J* 12 No 5,172–175 S 1986
Hui-chih (Fl 676–703 AD), a Brahmin born in China [bibliog]. Forte, Antonio. *Istituto Universitario Orientale Annali (Naples)* 45,105–134 1986
Le patriarche Lü, le grand immortel. Raguin, Yves. *St Miss* 35,369–394 1986
The roots of altruism in the Taoist tradition [bibliog]. Kirkland, J Russell. *J A A R* 54 No 1,59–77 Spr 1986
Sinological studies dedicated to Edward H Schafer [por, bibliog]. Kroll, Paul W, ed. *J Am Orient Soc* 106 No 1,1–245 Ja–Mr 1986*
CHINA—HISTORY—1368–1644 (MING DYNASTY)
Female healers in the Ming and the Lodge of Ritual and Ceremony [Peking; fig]. Cass, Victoria B. *J Am Orient Soc* 106 No 1,233–240 Ja–Mr 1986
In homage to T'ien-fei [Eng tr of *Tai-shang shuo T'ien-fei chiu-k'u ling-yen miao-ching*; commentary]. Boltz, Judith Magee. *J Am Orient Soc* 106 No 1,211–232 Ja–Mr 1986
CHINA—HISTORY 1644–1911 (CH'ING DYNASTY)
Between two worlds – Young J Allen: China and America, 1836–1907 [Southern Methodist Episcopal Mission]. Leung, Yuen Sang. *Ching Feng* 28 No 4,190–206 D 1985
CHINA—HISTORY—1912–1949 (REPUBLIC)
The ultimate realization of the Confucian ideal universal harmony as seen by China's revolutionary thinker Li Dazhao (1889–1927) [bibliog]. Huang, Songkang. *Ult Real* 9 No 3,188–209 S 1986
CHINA—HISTORY—1949–
China is near [cultural recodings: imperial, colonial, religious and revolutionary traditions; photos]. Foster, Hal. *Art in America* 73 No 3,126–132 Mr 1985
Chinas Modernisierungspolitik und globaler Technologiewettbewerb Leuenberger, Theodor. *Ref* 35 No 1,12–15 F 1986
CHINA—POLITICS
Peasant politics and secret societies: the discourse of secrecy [2 case studies: Mau Mau, Kenya; Triad Society, China; bibliog]. Ulin, Robert C. *Anthropological Q* 59 No 1,28–39 Ja 1986
Reforms in the People's Republic of China. Hanson, Jaydee. *E–SA* 14 No 8,44,46 S 1986
[Traditional Tibet, Tibet under Chinese rule: video tapes, archival film footage; review]. *Parabola* 11 No 1,90 F 1986
CHINA—RELIGION *see* also Buddhism—China; Confucianism; Taoism
A change in the Chinese understanding of "religion" [news]. Gordon, Arvan. *Rel Comm Lands* 14 No 2,210–211 Sum 1986
Chinese religious press articles. *Rel Comm Lands* 14 No 3,303–305 Wint 1986
Christian activities restored [China]. Zhang, Zeyu. *RCDA* 23 No 10–12,135–136 1984
East Asia: the politics of inculturation. Tang, Edmund. *Pro Mundi Vita* No 104,3–51 1986
The *Feng* in protohistoric Chinese religion [figs]. Paper, Jordan. *Hist Rel* 25 No 3,213–235 F 1986
Hanism: Korean concept of ultimacy [2 replies, E S Yang and Y C Ro, pp 70–72; figs, bibliog]. Kim, Sang Yil. *Ult Real* 9 No 1,17–36 Mr 1986
The religious thought of Confucius. Bresciani, Umberto. *Ching Feng* 29 No 2–3 S 1986
Some reflections on Chinese religion. Kitagawa, Joseph M. *Ching Feng* 29 No 2–3 S 1986
Les structures totémiques de la religion Chinoise primitive. Zheng, Chantal. *R Hist Rel* 203 No 2,115–129 Ap–Je 1986
CHINA—SOCIAL LIFE AND CUSTOMS
Sisters and brothers, lovers and enemies: marriage resistance in Southern Kwangtung [*sou hei* movement, Hong Kong, 1865–1935]. Sankar, Andrea. *Journal of Homosexuality* 11 No 3–4,69–81 Sum 1985
CHINA CHRISTIAN COUNCIL
Sharing my China experiences [visit of Hungarian delegation, O 1985]. Tóth, Károly. *Ref W* 39 No 1,496–498 Mr 1986
CHINESE *see* also Missions to Chinese; Women, Chinese
A split labor market analysis of discrimination against Chinese immigrants, 1850–1882 [tables, fig, bibliog; appendix; Chinese pop by state]. Boswell, Terry E. *American Sociological Review* 51 No 3,352–371 Je 1986
CHINESE AMERICANS
A lot of heart: cross-cultural exchanges [film review: *Dim Sum: a little bit of heart*, directed by W Wang]. Rozzell, Liane. *Sojourners* 15 No 1,50–51 Ja 1986
Mission and the Taiwanese Christian churches in North America. Tai, Michael Chengtek. *E Asia J Th* 4 No 2,30–34 O 1986
CHINESE CATHOLIC PATRIOTIC ASSOCIATION *see* Catholic Patriotic Association (China)
CHINESE COSMOLOGY *see* Cosmology, Chinese
CHINESE FOLK RELIGION *see* Folk Religion, Chinese
CHINESE LANGUAGE *see* also Bible—Chinese
Chinese language, Chinese philosophy, and "truth" [bibliog, list of characters]. Hansen, Chad. *Journal of Asian Studies* 44 No 3,491–519 My 1985
Li Po's transcendent diction [Taoist imagery]. Kroll, Paul W. *J Am Orient Soc* 106 No 1,99–117 Ja–Mr 1986

CHINESE LANGUAGE
La notion de *hsing* dans le taoïsme et son rapport avec celle du confucianisme [bibliog]. Robinet, Isabelle. *J Am Orient Soc* 106 No 1,183–196 Ja–Mr 1986
CHINESE LEARNING AND SCHOLARSHIP
Self as the intersection of traditions: the autobiographical writings of Seu-ma Ch'ien. Durrant, Stephen W. *J Am Orient Soc* 106 No 1,33–40 Ja–Mr 1986
CHINESE LITERATURE *see* also Buddhist Literature (Chinese); Folk Literature, Chinese
Cosmogony and self-cultivation: demonic and the ethical in 2 Chinese novels [*Journey to the west*; *Investiture of the gods*; bibliog]. Campany, Rob. *J Rel Ethics* 14 No 1,81–112 Spr 1986
The divine authorship of *Pei-yu chi* (Journey to the North) [cult of the Dark Emperor, Ming China; bibliog, glossary]. Seaman, Gary. *Journal of Asian Studies* 45 No 3,483–497 My 1986
The "Peach flower font" and the grotto passage [T'ao Ch'ien's use of *Ling-pao wu-fu ching-hsü* (*Five Talismans*)]. Bokenkamp, Stephen R. *J Am Orient Soc* 106 No 1,65–77 Ja–Mr 1986
CHINESE POETRY
Performers and female Taoist adepts: Hsi Wang Mu as the patron deity of women in medieval China. Cahill, Suzanne. *J Am Orient Soc* 106 No 1,155–168 Ja–Mr 1986
Poetry and the legend of Confucius's exile [*Lun yü*, *Meng tzu* as historical sources]. Riegel, Jeffrey K. *J Am Orient Soc* 106 No 1,13–22 Ja–Mr 1986
Wang Jung's "Hymns on the devotee's entrance into the pure life" [Eng trs of 31 poems, notes]. Mather, Richard B. *J Am Orient Soc* 106 No 1,79–98 Ja–Mr 1986
CHINESE SERMONS *see* Sermons, Chinese
CHINESE STUDIES—BIBLIOGRAPHY
Bibliography of Edward H Schafer (Current through autumn 1985) [Chinese studies]. *J Am Orient Soc* 106 No 1,241–245 Ja–Mr 1986
CHINESE THEOLOGICAL REVIEW
Writings of Chinese Christian church leaders now published in English. *Int R Miss* 75,167 Ap 1986
CHINESE THEOLOGY *see* Theology—China
CHIRIGUANO INDIANS
L'ethnographie missionnaire des sauvages la première description franciscaine des Chiriguano (1782) [Eng summary]. Saignes, Thierry. *Journal de la Société des Américanistes* 70,21–42 1984
CHISINAV *see* Kishinev, Moldavia
CHISMAR, DOUGLAS E
Should we uphold unchanging moral absolutes [reply to D E Chismar and D A Rausch, 27,315–323 S 1984]. Bahnsen, Greg L. *J Ev Th S* 28 No 3,309–315 S 1985
CHISOLM, RODERICK
Omnibenevolence and evil. Flemming, Arthur. *Ethics* 96 No 2,261–281 Ja 1986
CHO-BEN (MALYASIAN PEOPLE) *see* Chewong (Malaysian People)
CHO, YOUNG-GI
Response to Korean shamanism by the Pentecostal church [tables]. Yoo, Boo Woong. *Int R Miss* 75,70–74 Ja 1986
CHOCTAW INDIANS
Ethnocide and ethnogenesis: a case study of the Mississippi Band of Choctaw, a genocide avoided. Kohl, Seena B. *Holocaust Gen St* 1 No 1,91–100 1986
CHOICE (PSYCHOLOGY)
Abraham and dilemma: Kierkegaard's teleological suspension revisited [reason and ethics, choice]. Mooney, Edward F. *Int J Ph Rel* 19 No 1–2,23–41 1986
Does reason tell us what moral code to follow and, indeed, to follow any moral code at all [reply, D Regan, pp 56–67; rejoinder]. Harsanyi, John C. *Ethics* 96 No 1,42–55 O 1985
Rational suicide and the terminally ill cancer patient [bibliog]. Siegel, Karolynn, and Tuckel, Peter. *Omega* 15 No 3,263–269 1984–1985
Rationality, morality, and collective action [reply, B Barry, pp 156–158]. Elster, Jon. *Ethics* 96 No 1,136–155 O 1985
Reflections on the meaning of life in older age [Viktor Frankl, interviews, bibliog]. Missinne, Leo E, and Willeke-Kay, Judy. *J Rel Aging* 1 No 4,43–58 Sum 1985
Some problems of fairness [reply, K Baier, pp 119–129; rejoinder]. Griffin, James. *Ethics* 96 No 1,100–118 O 1985
The unity of reason: a subversive reinterpretation of Kant [reply, S L Darwell, pp 89–99]. Gauthier, David. *Ethics* 96 No 1,74–88 O 1985
CHOIR ANTHEMS *see* Music, Choral—Anthems
CHOIRS (MUSIC) *see* Church Music—Choirs
CHOMSKY, NOAM
A house half built [history of structuralism and biblical structuralism; bibliog]. Cahill, P Joseph. *Rel St Bul* 2 No 3,143–153 S 1982
CHORAL MUSIC *see* Music, Choral
CHORALE PRELUDES *see* Church Music—Chorale Preludes
CHOROTES INDIANS *see* Choroti Indians
CHOROTI INDIANS
Los niveles semánticos de la cosmovisión Chorote [tables]. Siffredi, Alejandra. *Journal of Latin American Lore* 10 No 1,87–110 Sum 1984
CHOSEN PEOPLE (JEWS) *see* Jews—Election, Doctrine of
CHOTA NAGPUR (INDIA)
A critique of the missionary movement in Chotanagpur 1845–1900. Koyal, Sivaji. *Ind Ch H R* 19 No 2,137–152 D 1985
CHOU DYNASTY *see* China—History—1122–221 BC (Chou Dynasty)
CHOURAQUI, ANDRE
De Chouraqui à la Bible en Français [review article]. Pons, Jacques. *E T Rel* 61 No 3,415–419 1986
CHOWNING, ANN
Biblical sacrifice through Melanesian eyes [excerpt fr B Th thesis, Christian Leaders Training Coll, Banz, Papua New Guinea, 1979]. Idusulia, Penuel Ben. *Point* Series No 8,256–303 1986
CHRESTOU, PANAGIOTES K
The Orthodox Church and the patristic tradition [survey of recent books]. Rexine, John E. *Diakonia* 19 No 1–3,17–32 1984–1985*
CHRISM
The conversion of the Jews of Clermont in AD 576. Brennan, Brian. *J Th St* ns 36 No 2,321–337 O 1985
The place of baptismal anointing in Christian initiation. Mitchell, Leonel L. *Angl Th R* 68 No 3,202–211 Jl 1986
Reception of the non-Orthodox into the Orthodox Church. Erickson, John H. *Diakonia* 19 No 1–3,68–86 1984–1985
Ein Stück nicht verwirklichter Liturgiereform: zur doppelten "Zeichenkraft" des Firmritus. Kleinheyer, Bruno. *Liturg Jb* 36 No 1,58–64 1986
CHRISMATION *see* Confirmation
CHRIST *see* Jesus Christ
CHRIST PRESBYTERIAN CHURCH (CANTON, OHIO)
[Christ Presbyterian Church, Canton, Ohio; mechanical action organ by Charles M Ruggles; photo, specifications]. *J Ch Music* 28 No 4,19 Ap 1986
CHRIST THE LORD LUTHERAN CHURCH (ELGIN, ILL)
[Christ the Lord Lutheran Church, Elgin, Illinois; new organ by Casavant Freres; photo, specifications]. *J Ch Music* 28 No 4,11 Ap 1986
CHRISTENING *see* Baptism
CHRISTIAN–MARXIST DIALOGUE *see* Marxism and Christianity
CHRISTIAN, WILLIAM, JR
From "popular" to "local" religion: issues in early modern European religious history [review article; bibliog]. O'Neil, Mary R. *Rel St R* 12 No 3–4,222–226 Jl–O 1986*
CHRISTIAN ACADEMY (WARSAW)
Degree of Doctor of Theology conferred upon R Kozlowski [news; diss abst, "Church in thought of Afanasyev", Warsaw, 1985]. Wawryszewicz, Nikolai. *J Moscow Patr* No 1,44–45 1986
CHRISTIAN AND MISSIONARY ALLIANCE
Assemblies of God mission theology: a historical perspective [bibliog]. McGee, Gary B. *Int Bul Miss R* 10 No 4,166,168–169 O 1986
The Christian and Missionary Alliance [attrition of missionaries]. Ratzloff, Tim. *Ev Miss Q* 22 No 2,125–127 Ap 1986
Meeting the Marxist challenge in the Philippines [replies, W D Roberts and T Tienou]. Wisley, Thomas N. *Ev Miss Q* 22 No 2,160–167 Ap 1986
A W Tozer: a man in pursuit of God [por]. Snyder, James L. *Fund J* 5 No 3,46–48 Mr 1986
CHRISTIAN ANTIQUITIES
Bir al-ʿAin, eine volkstümliche Kultstätte bei Akhmîm [photo]. Meinardus, Otto. *Ostkirch St* 34 No 2–3,183–186 S 1985
The etiquette of pre-Reformation confession in East Anglia [Penance panels of the seven-sacrament fonts; plates]. Nichols, Ann Eljenholm. *Sixteen Cent J* 17 No 2,145–163 Sum 1986
Hellenic colonies in ancient Albania. Prifti, Peter R. *Archaeology* 39 No 4,26–31 Jl–Ag 1986
The ministry of women in the early church: the archaeological evidence; repr fr *Duke Divinity School Review* 46 1980 [il; bibliog]. Irvin, Dorothy. *Touchstone* 4 No 1,24–33 Ja 1986
Nubian Christianity: the neglected heritage. Bowers, Paul. *E Africa J Ev Th* 4 No 1,3–23 1985
Teile einer Anaphora auf einem ägyptischen Papyrus–Amulett des 5ten Jahrhunderts [Berliner Museum Pap 13918]. Gamber, Klaus. *Ostkirch St* 34 No 2–3,178–182 S 1985
CHRISTIAN ASSOCIATION FOR PSYCHOLOGICAL STUDIES
Codes of ethics: a comparison. Malony, H Newton. *J Psych Chr* 5 No 3,94–101 Fall 1986
[Essayists' comments on past work, present interests, and significant trends in psychology of religion with auth biog sketches]. Malony, H Newton, ed. *J Psych Chr* 5 No 2,3–90 Sum 1986*
CHRISTIAN ATHEISM *see* Atheism
CHRISTIAN BASIC COMMUNITIES *see* Basic Christian Communities
CHRISTIAN BIOGRAPHY *see* also Christian Saints; Clergy—Biographies; Converts; Fathers of the Church; Hagiography; Missionaries; Religious Biography; Saints
Communing with the saints: mining the spiritual treasures of the past. Donst, Brian. *Chr Ministry* 17 No 6,17–20 N 1986
Days in the life of a contemporary saint [Pope Kyrillos VI; por]. Ava Mina, Raphael. *Coptic Ch R* 7 No 1,22–28 Spr 1986
Dietrich Bonhoeffer and Suzuki Masahisa on death; tr by R Terhune. Murakami, Shin. *Japan Chr Q* 52 No 3,174–178 Sum 1986
A final harvest: Karl Rahner's last theological writings [bibliog]. O'Donovan, Leo J. *Rel St R* 11 No 4,357–361 O 1985
Luthers Leben für junge Leser: biographische Darstellungen aus zwei Jahrhunderten. Bertlein, Hermann. *Luther* 55 No 1,13–47 1984
Madeleine l'Engle: making us feel more human. Lorentzen, Mel. *Other Side* 22 No 9,42–44 N 1986
Martin Luther als Christ. Klesy, Eduard. *Luther* 54 No 2,79–93 1983
Martin Luther King, Jr: January 15, 1929–April 4, 1968 [thematic issue]. Cone, James H, ed. *Union S Q R* 40 No 4,3–68 1986*
Mel Trotter: "everlasting at it". DeRemer, Bernard R. *Fund J* 5 No 1,45–47 Ja 1986
Paul and Augustine: conversion narratives, orthodox traditions, and the retrospective self. Fredriksen, Paula. *J Th St* ns 37 No 1,3–34 Ap 1986
Prelude to mission: Brainerd's expulsion from Yale [Jonathan Edwards' *Life*]. Pettit, Norman. *New England Quarterly* 59 No 1,28–50 Mr 1986
Remembering Reinhold Niebuhr [thematic issue; por]. Howell, Leon, ed. *Chr Cris* 46 No 1,1–23 F 3 1986*
Resistance and hope [review article; South African essays in honour of Beyers Naudé, ed, C Villa-Vincencio, J W de Gruchy, 1985]. Smit, D J. *J Th So Africa* No 54,61–70 Mr 1986
Symposium on Augustine's Confessions [5 articles]. Capps, Donald E, ed. *J S S R* 25 No 1,56–115 Mr 1986*
A truly noble death; repr fr *Catalyst* 10:3,1980 [mother's life and death; Papua New Guinea]. Narokobi, Bernard M. *Point* Series No 8,54–66 1986
The utilities of Bernard Lonergan: a primer [table, bibliog]. Carmody, Denise Lardner. *Rel Intel Life* 3 No 3,60–77 Spr 1986

CHRISTIAN BIOGRAPHY
"The woes of a holy man": Bishop James Cannon, Jr and H L Mencken [biography; US politics]. Hohner, Robert A. *South Atlantic Quarterly* 85 No 3,228–238 Sum 1986
Zu Rudolf Bultmanns 100ten Geburtstag [bibliog article]. Schmithals, Walter. *Th Ru* 51 No 1,79–91 F 1986
CHRISTIAN BRETHREN *see* also Plymouth Brethren
CHRISTIAN BROADCASTING NETWORK
CBN to sell stations [news; Christian Broadcasting Network]. *Chr T* 30 No 8,48 My 16 1986
Chaplains for *contras* [news; Christian Broadcasting Network supplying chaplains to *contras*, Nicaragua]. *Chr Cent* 103 No 8,232 Mr 5 1986
Why is Pat Robertson considering a race for the Oval Office [interview]. Robertson, Pat. *Chr T* 30 No 1,34,36–38 Ja 17 1986
CHRISTIAN BROADCASTING NETWORK UNIVERSITY
Oral Roberts University gives its law school to CBN University [news; photo]. *Chr T* 30 No 2,48 F 7 1986
CHRISTIAN CENTURY (PERIODICAL)
Olive Branch Awards [news; 2d straight year, *Christian century*, outstanding magazine coverage, nuclear arms race]. *Chr Cent* 103 No 12,353 Ap 9 1986
CHRISTIAN CHORAL ASSOCIATION
The *Christlicher saengerbund* and Mennonite choral singing in Russia [photos]. Letkemann, Peter. *Menn Life* 41 No 4,4–10 D 1986
CHRISTIAN CHURCH (DISCIPLES OF CHRIST)
Desiring unity finding division: historical and hermeneutical reflections on the 19th century Restoration movement. Zens, Jon. *Search Together* 15 No 3–4,1–32 Fall–Wint 1986
Nelle's boy: Ronald Reagan and the Disciples of Christ. Wills, Garry. *Chr Cent* 103 No 34,1002–1006 N 12 1986
CHRISTIAN CHURCH (DISCIPLES OF CHRIST)—CLERGY
What kind of ministry is needed to renew the church? Harrison, Richard L, and Paulsell, William O. *Lex Th Q* 21 No 4,97–103 O 1986
CHRISTIAN CHURCH (DISCIPLES OF CHRIST)—DOCTRINE
Episcope and oversight among Disciples: present and future. Thompson, David M. *Mid–Stream* 25 No 1,34–41 Ja 1986
CHRISTIAN CHURCH (DISCIPLES OF CHRIST)—HISTORY
Believer's baptism and the meaning of church membership: concepts and practices of the Christian Church (Disciples of Christ). Short, Howard E. *Encount* 47 No 4,333–347 Aut 1986
Good stewards of God's varied grace: theological reflections on stewardship in the Disciples of Christ [2 lectures; bibliog]. Williamson, Clark M. *Encount* 47 No 1,61–83 Wint 1986
Room for the Spirit: the contribution of Robert Richardson [Stone–Campbell movement]. Berry, Stephen P. *Lex Th Q* 21 No 3,83–90 Jl 1986
CHRISTIAN CHURCH (DISCIPLES OF CHRIST)—RELATIONS *see* also Disciples Ecumenical Consultative Council
Baptism, Eucharist, Ministry, and us: the challenge of *BEM* for Disciples. Best, Thomas F. *Mid–Stream* 25 No 1,18–28 Ja 1986
Bilaterals and the Uniting and United churches. Kinnamon, Michael. *J Ec St* 23 No 3,377–385 Sum 1986
Readiness for reception: issues of reception among Disciples. Tabbernee, William. *Mid–Stream* 25 No 1,29–33 Ja 1986
CHRISTIAN CHURCH (DISCIPLES OF CHRIST)—WOMEN
A message from the Disciples Ecumenical Consultative Council [doc; Jl 1985]. Disciples Ecumenical Consultative Council, 2d, 1985. *Mid–Stream* 25 No 1,79–84 Ja 1986
Semper reformada: personal reflections on the 2d Int Conf of the Disciples Ecumenical Consultative Council [Des Moines, Jl 1985]. Tabbernee, William. *Mid–Stream* 25 No 1,65–78 Ja 1986
CHRISTIAN CHURCH (DISCIPLES OF CHRIST)– CANADA
Canada [rpt to Disciples Ecumenical Consultative Council; Christian Church (Disciples of Christ); ecumenism]. Miles, W Ray. *Mid–Stream* 25 No 1,91–97 Ja 1986
CHRISTIAN CHURCH IN EAST JAVA
Kultur– und Evangelisation: theologische Versuche in der Evangelischen Kirche von Ostjava. Ohnesorge, Burckhard. *Ökum Ru* 34 No 1,42–54 Ja 1985
CHRISTIAN COMMUNES *see* Christian Communities
CHRISTIAN COMMUNITIES *see* also Basic Christian Communities; Community (Theology); Corrymeela Community, Northern Ireland; House Churches; Hutterian Society of Brothers; Sojourners Community
Building the kingdom in sunburnt soil [Wholistic models of evangelism and social responsibility series: no 2]. Stuart, Morris. *Transformation* 3 No 3,17–22 Jl–S 1986
Communication in community [repr fr *Caring: a biblical theology of community*, 1973]. Dubay, Thomas. *Search Together* 14 No 4,1–13 Wint 1985
La didascalie et ses agents dans les épîtres pastorales. Schlosser, Jacques. *R Sci Rel* 59 No 2,81–94 Ap 1985
Editorial [charismatic movement and Christian mission]. Stockwell, Eugene L. *Int R Miss* 75,113–116 Ap 1986
Les figures du maître et de ses disciples dans les premières communautés chrétiennes [Mk 1:16–20; Lk 5:1–11; Jn 1:35–51; tables]. Coulot, Claude. *R Sci Rel* 59 No 1,1–11 Ja 1985
Growing up different: An interview with the Beerens family. *Sojourners* 15 No 10,32–36 N 1986
"In der Hand des Ananias": Erwägungen zu 1QS 6:20 und der urchristlichen Gütergemeinschaft [Fr and Eng summaries]. Capper, Brian J. *R Qumran* 12 No 2,223–236 Mr 1986
An intercontinental symposium on the local church. Bieringer, Reimund. *Worship* 60 No 1,64–67 Ja 1986
Renewal of the Christian community: a challenge for the pastoral ministry. Allen, Joseph. *St Vlad Th Q* 29 No 4,305–323 1985
Understanding and solving youth problems [Africa]. Rwoma, Desiderius. *AFER* 27 No 6,351–356 D 1985
CHRISTIAN CONFERENCE OF ASIA
Corée [church news]. *Iren* 58 No 4,544–545 1985
Human rights in Asia [1974]. Human Rights Working Group, Christian Conference of Asia. *Exchange* 15 [No 45],70–75 D 1986
Strangers in the Gulf [Christian Conf of Asia, Middle East Council of Churches; Asian migrants; My 1986]. Jacques, André. *One World* No 118,9–10 Ag–S 1986
Unity in diversity [rpt, 8th assembly, Christian Conference of Asia, Seoul, Korea, Je 26–Jl 2 1985]. Kurata, Masahiko. *Japan Chr Q* 52 No 1,45–46 Wint 1986
CHRISTIAN DALIT LIBERATION MOVEMENT
Road to freedom: Indian Dalits struggle for justice [news; map, photo]. *Sojourners* 15 No 1,8–9 Ja 1986
CHRISTIAN DEMOCRATIC PARTY (GERMANY) *see* Christlich–Demokratische Union
CHRISTIAN DOCTRINE *see* Theology, Doctrinal
CHRISTIAN EDUCATION *see* also Catechetics; Christianity—Study; Church Colleges; Church Schools; Education and Church; Missions—Educational Work; Sunday Schools; Theological Seminaries; Worship (Christian Education)
Alle alles lehren, und zwar auf die leichteste Weise: Überlegungen zur kirchlichen Erwachsenenbildung. Buhofer, Ines. *Ref* 33 No 5,366–370 S 1984
AMECEA Religious Education Department. Mokaya, Joseph. *AFER* 28 No 1–2,48+ F–Ap 1986
And are they intelligent [aboriginal students]. Allen, Margaret. *J Chr Ed* Papers 85,35–43 Ap 1986
Applying empirical research to ministry [bibliog essay]. Gibbs, Eugene S. *Chr Ed J* 7 No 1,79–88 1986
Audenshaw award [W Simpfendörfer; news]. *Chr Cent* 103 No 3,65 Ja 22 1986
Christian education as empowerment for transformation. Carr, Neville. *St Mark R* No 126,26–30 Je 1986
The Christian influence on American education: forefeiting our forefather's foundation. Peterson, Robert A. *Fund J* 5 No 8,14–15,17 S 1986
Co–operation and competition in the classroom [Australia]. Seiffert, Murray. *J Chr Ed* Papers 84,55–58 N 1985
Contemporary approaches to the teaching of the Bible in the local church. Murray, Richard T. *Faith Miss* 3 No 2,23–31 Spr 1986
Educating for cult (And Christian) awareness [Unification Church theology]. Majika, Frank. *Rel Ed* 81 No 2,280–287 Spr 1986
Gottes Wort lernen: 450 Jahre Luthers Kleiner Katechismus. Viebig, Johannes. *Luther* 51 No 3,130–138 1980
How to teach Christ's disciples: John 1:19–37 and Matthew 11:2–15 [sermon]. Sawicki, Marianne. *Lex Th Q* 21 No 1,14–26 Ja 1986
The Malaysia field education workshop [Ja 13–16 1986]. Hommes, Tjaard G. *E Asia J Th* 4 No 2,186–189 O 1986
Norm– und Werterziehung als Aufgabe christlichen Unterrichts in der modernen Gesellschaft: Bemerkungen aus Perspektive eines Engagierten. Wegenast, Klaus. *Ref* 34 No 3,191–198 Je 1985
Phantasie und innere Bilder in der religiösen Erziehung. Schindler, Regine. *Ref* 35 No 5,348–356 O 1986
The prophetic vision of the local congregation: on seeing Christian education whole. Brown, George, Jr. *Ref R* 39 No 1,24–31 Aut 1985
Readers' response: making Christians Willimon's way ["Making Christians in a secular world"]. *Chr Cent* 103 No 36,1072–1075 N 26 1986
School begins at home [alternative approaches to education]. *J Chr Ed* Papers 84,59–60 N 1985
The shape of congregational education and worship in the 1990s [Brethren churches]. Miller, Donald E. *Breth Life* 31 No 1,37–45 Wint 1986
Vermittler des Christenglaubens: Luthers Katechismen nach 450 Jahren [reply, J Ziethe, 52 No 2,81–85 1981]. Peters, Albrecht. *Luther* 51 No 1,26–44 1980
What is the future of "Future directions for Christian education in the United Church of Canada" [rpt]. Newman, David R. *Touchstone* 4 No 2,6–8 My 1986
Where were the Christians? Mustazza, Anthony. *Chr Ed J* 7 No 1,49–55 1986
CHRISTIAN EDUCATION—CONGRESSES
War is declared on public education [news; Christian Reconstruction; Christian Liberty Academy, Arlington Heights, Illinois]. Heidebrecht, Paul H. *Chr T* 30 No 7,40+ Ap 18 1986
CHRISTIAN EDUCATION—HISTORY
Christian education in Egypt: past, present and future. Assad, Maurice. *Th R (Near East)* 7 No 1,44–61 1986
CHRISTIAN EDUCATION—METHODS
Educating for peace and justice. McGinnis, James B. *Rel Ed* 81 No 3,446–465 Sum 1986
Ethics and high school students. Higgins, Gregory C. *Rel Ed* 81 No 2,288–294 Spr 1986
For "unity of faith": Pope Shenouda III; tr by M Assad [interview by J Shabo; photos]. Shenouda III (Nazeer Gayed), Pope, Coptic Orthodox Patr. *One World* No 113,8–9 Mr 1986
Fungerar missionären som informatör [Eng summary; photo]. Åhs, Torsten. *Svensk Miss* 74 No 1,30–32 1986
A hermeneutic for Christian education [figs]. Conrad, Robert L. *Rel Ed* 81 No 3,392–400 Sum 1986
Talk about God. Ebner, James H. *Rel Ed* 81 No 3,466–484 Sum 1986
Values, alienation, and Christian sociology [methodology; Christian education]. Perkins, Richard. *Chr Sch R* 15 No 1,8–27 1986
CHRISTIAN EDUCATION—PHILOSOPHY
Communal worship and personal faith. Westerhoff, John H III. *Ref Lit Music* 20 No 2,61–66 Spr 1986
Educational ministry from a cyclical interrelational perspective. MacDonald, David L. *Chr Ed J* 7 No 1,29–38 1986
Evangelisches Erziehungshandeln ohne eigene pädagogische Theorie? Dienst, Karl. *Luther* 52 No 1,18–32 1981
The idea of a Christian science and scholarship: sense or nonsense? Veatch, Henry B. *Faith Phil* 1 No 1,89–110 Ja 1984
Learning and teaching in the Spirit. Wyckoff, D Campbell. *Princ S B* ns 7 No 1,40–55 F 1986
Learning, work and worship: F D Maurice [1805–1872]. Zuber, Robert. *Rel Ed* 81 No 4,594–608 Fall 1986
Metaphors in Christian education. Plueddemann, James E. *Chr Ed J* 7 No 1,39–47 1986

CHRISTIAN EDUCATION—PHILOSOPHY
The mirror and the spark: some paradoxes of contemporary education. Léna, Marguerite. *Communio (US)* 13 No 1,4–17 Spr 1986
Schule – Theologie – Kirche [thematic issue]. Sauter, Gerhard, ed. *Ev Th* 46 No 2,111–180 Mr–Ap 1986*
Some biblical perspectives on education in the faith. Craigie, Peter C. *Touchstone* 4 No 2,9–16 My 1986
Thomas Groome's shared Christian praxis. Smallbones, Jackie. *Chr Ed J* 7 No 1,57–67 1986
A trinitarian framework and Reformed distinctiveness: a critical assessment of *Christian and Reformed today* [J Bolt]. Vandervelde, George. *Cal Th J* 21 No 1,95–109 Ap 1986
CHRISTIAN EDUCATION OF ADULTS *see* also Church Work with Adults
Can seminaries adapt to the student of the '80s [4 seminary presidents on "second careers" and a growing partnership with the local church]. *Chr T* 30 No 2,35–40 F 7 1986
Roman Catholic theology and practice of baptism [*Rite of Christian Initiation for Adults*]. Dollard, Jerome R. *S W J Th* ns 28 No 2,59–64 Spr 1986
Stephen Series celebrates 10th year [lay ministry]. *Int R Miss* 75,165–166 Ap 1986
CHRISTIAN EDUCATION OF CHILDREN *see* also Church Work with Children
Baptists and children: the beginnings of grace. Hendricks, William L. *S W J Th* ns 28 No 2,49–53 Spr 1986
Becoming a Catholic. O'Neill, Mary Aquin. *S W J Th* ns 28 No 2,45–48 Spr 1986
Building faith: how a child learns to love God [4 articles]. Kantzer, Kenneth S, ed. *Chr T* 30 No 9,11–16I Je 13 1986
Christianity, creativity, and the preschool age child. Murphy, Laurelyn D. *Chr Ed J* 7 No 1,15–28 1986
Now what do *we* do [parents' responsibility to impart faith to children; bibliog]. Ferries, Rose. *Touchstone* 4 No 2,17–20 My 1986
CHRISTIAN EDUCATION OF YOUTH *see* also Church Work with Youth
Educating for cult (And Christian) awareness [Unification Church theology]. Majika, Frank. *Rel Ed* 81 No 2,280–287 Spr 1986
Ethics and high school students. Higgins, Gregory C. *Rel Ed* 81 No 2,288–294 Spr 1986
Möglichkeiten christlicher Erziehung in der heutigen Schule. Dienst, Karl. *Luther* 53 No 1,38–45 1982
Opening the closed book: many more would read the Bible if they only knew how. Stafford, Tim. *Chr T* 30 No 6,25–28 Ap 4 1986
Outside the Christian college [reply to K W Hermann, 34 No 11,19–23 N 1985]. Boer, Jesse de. *Ref J* 36 No 2,8–9 F 1986
Spiritual direction: a model for adolescent catechesis. Davis, Gary L. *Rel Ed* 81 No 2,267–278 Spr 1986
Turning the world rightside up [Christian higher education; photos]. Stellway, Richard J. *Chr T* 30 No 5,20–22 Mr 21 1986
CHRISTIAN ETHICS *see* Ethics, Christian
CHRISTIAN EXPERIENCE *see* Experience (Religion)—Christianity
CHRISTIAN EXPONENT (PERIODICAL)
Views of atonement in the *Christian Exponent*. Bertsche, Janeen. *Menn Life* 41 No 2,4–8 Je 1986
CHRISTIAN FAITH *see* Faith
CHRISTIAN FAMILY LIFE *see* Family Life, Christian
CHRISTIAN FELLOWSHIP
[Brethren worship: past, present and future; thematic issue]. Faus, Nancy Rosenberger, ed. *Breth Life* 31 No 1,4–60 Wint 1986*
The communion of saints in light of the Baptist tradition. Hastings, C Brownlow. *S W J Th* ns 28 No 2,101–104 Spr 1986
Concerning baptism, initiation, and membership [reply to R W Harmon]. Moede, Gerald F. *J Ec St* 23 No 3,441–448 Sum 1986
The ecclesiological implications of bilateral dialogue. Tillard, Jean M R. *J Ec St* 23 No 3,412–423 Sum 1986
Eucharist and ministry in bilateral and multilateral dialogue [rev repr fr *St Vl Th Q* 28 no 4, 287–294 1985]. Erickson, John H. *J Ec St* 23 No 3,472–478 Sum 1986
Finis to fratricide. Grounds, Vernon C. *TSF Bul* 10 No 2,4–8 N–D 1986
Fraterna communio ["hierarchical communion" in Catholic–Orthodox dialogue; Eng summary]. Halleux, André de. *Iren* 58 No 3,291–309 1985
Good stewards of God's varied grace: theological reflections on stewardship in the Disciples of Christ [2 lectures; bibliog]. Williamson, Clark M. *Encount* 47 No 1,61–83 Wint 1986
How to close the back door [Ministries; assimilation of new church members]. Bland, James C. *Chr T* 30 No 1,74 Ja 17 1986
Koinonia in the New Testament [diag]. Sabourin, Leopold. *Rel St Bul* 1 No 4,109–115 S 1981
The Lord's Supper: theory and practice among Baptists. Steely, John E. *S W J Th* ns 28 No 2,90–93 Spr 1986
Prayer as the gift and exercise of personal relationships. Houston, James M. *Crux* 21 No 3,3–8 S 1985
"Recezione": cosa fanno le chiese con gli accordi ecumenici [Eng summary]. Stewart, Richard. *St Ecum* 4 No 1,9–26 Ja–Mr 1986
Religious interest and involvement of young adults: a research note [tables, bibliog]. Mueller, Daniel P, and Cooper, Philip W. *R Rel Res* 27 No 3,245–253 Mr 1986
Renewal of the Christian community: a challenge for the pastoral ministry. Allen, Joseph. *St Vlad Th Q* 29 No 4,305–323 1985
Scripture people [Christian fellowship]. Field, Faye. *Fund J* 5 No 5,61 My 1986
What we must do [world evangelization]. Lindsell, Harold. *Chr T* 30 No 1,26I–28I Ja 17 1986
L'unité chrétienne [repr fr *Vers l'unité chrétienne*, 1969]. Matta al-Miskin. *Iren* 58 No 3,338–350 1985
CHRISTIAN FREEDOM *see* Freedom (Theology)
CHRISTIAN GIVING
Economic dimensions of the Black church: managerial and financial strategies for survival and development. Anderson, Talmadge. *J Int Th C* 13 No 1,39–54 Fall 1985
Patterns of designated giving in Southern Baptist life. Shackleford, Alvin. *Bapt H Herit* 21 No 1,32–39 Ja 1986
Las prácticas de piedad en el Evangelio de Tomás (Logion 6, 14, 27 y 104). Trevijano Etcheverría, Ramón. *Salmanticensis* 31 No 3,295–319 S–D 1984
Speaking truth to power and other painful tasks [review article; money and Christian ethics]. Carter, Kenneth H, Jr. *Bk Rel* 14 No 3,7+ Mr 1986*
CHRISTIAN GOSPEL *see* also Law and Gospel
Une Aufklärung "à la lumière de l'évangile": Karl Barth [Eng summary]. Corset, Paul. *Recher Sci Rel* 72 No 4,483–526 O–D 1984
Die Bekehrung des Paulus und das paulinische Evangelium: zur Frage der Evidenz in Botschaft und Theologie des Apostels. Luck, Ulrich. *Z Neut W* 76 No 3–4,187–208 1985
Canonization: hearing the voice of the same God through historically dissimilar traditions [repr fr *Interp* 36,21–33 1982]. Sheppard, Gerald T. *Ex Auditu* 1,106–114 1985
A comic response to the gospel: the dethronement of the powers. Niedenthal, Morris J. *Dialog (Minnesota)* 25 No 4,286–290 Fall 1986
Discipleship and the life of grace. Donahue, John R. *S W J Th* ns 28 No 2,73–78 Spr 1986
Fonction contemporaine de la Réforme. Duquoc, Christian. *R Th Ph* 118 (3d ser 36) No 2,179–186 1986
"Good news to the poor" – why does this Lucan motif appear to run dry in the Book of Acts? Berquist, James A. *Bangalore Th F* 18 No 1,1–16 Ja–Mr 1986
The gospel as judgment and hope for the nations. Maier, Gerhard. *Ev R Th* 10 No 4,298–310 O 1986
The gospel for the rest of our century. Henry, Carl F H. *Chr T* 30 No 1,24I–25I Ja 17 1986
The gospel–potential of our Lord's parables. Rossow, Francis C. *Concor J* 12 No 1,3–8 Ja 1986
Is there saving grace apart from the proclamation of the Christian message [Baptist theology]. Neely, Alan P. *S W J Th* ns 28 No 2,105–111 Spr 1986
Jesus as Lord in Acts and in the gospel message. Bock, Darrell L. *Bib Sac* 143,146–154 Ap–Je 1986
On rereading Romans 1–6 or overcoming the hermeneutics of suspicion. Raschke, Carl A. *Ex Auditu* 1,146–155 1985
Paul's shame for the gospel [bibliog]. Corrigan, Gregory M. *Bib Th Bul* 16 No 1,23–27 Ja 1986
Revelation and tradition in the Pauline *euangelion*. Chamblin, Knox. *West Th J* 48 No 1,1–16 Spr 1986
Die Schäflein, die ihres Hirten Stimme hören: Luthers Beschreibung der Kirche [Reformation Day, 1985; Anna Kirche, Augsburg]. Junghans, Helmar. *Luther* 57 No 1,19–34 1986
Toward the recovery of our evangelical heritage. Bloesch, Donald G. *Ref R* 39 No 3,192–198 Spr 1986
What is the gospel? Peters, Ted. *Per Rel St* 13 No 1,21–43 Spr 1986
Wholeness and fragmentation: the gospel and repression. Nazir-Ali, Michael, Bp. *Ev R Th* 10 No 4,335–341 O 1986
The Word of God in Orthodox Christianity. Aghiorgoussis, Maximos, Bp. *Gr Orth Th R* 31 No 1–2,79–103 Spr–Sum 1986
CHRISTIAN IDENTITY MOVEMENT
A sinister search for "identity": far–right groups use theology to justify violence and racism. Ostling, Richard N. *Time* 128 No 16,74 O 20 1986
White supremacists take on trappings of religion [Christian Identity movement; photos]. Stimson, Eva. *Chr T* 30 No 11,30–31 Ag 8 1986
CHRISTIAN INST FOR THE STUDY OF RELIGION AND SOC
Ett indiskt studiecenter i utveckling [Christian Institute for the Study of Religion]. Rosén, Henrik. *Svensk Miss* 74 No 1,56–59 1986
CHRISTIAN INSTITUTE OF SOUTH AFRICA
My seven lean years [S Africa government ban]. Naudé, C F Beyers. *Katal* 9 No 3,15–20 Sum 1986
Resistance and hope [review article; South African essays in honour of Beyers Naudé, ed, C Villa–Vincencio, J W de Gruchy, 1985]. Smit, D J. *J Th So Africa* No 54,61–70 Mr 1986
CHRISTIAN LEARNING AND SCHOLARSHIP
ʿAbdallah ibn al–Fadl (11ᵉ siècle) [bibliog essay; in French]. Nasrallah, Joseph. *Proche Orient Chr* 33 No 1–4,143–159 1983
Deconstructive therapy [postmodern thought and the evangelical scholar; R Rorty]. Lundin, Roger. *Ref J* 36 No 1,15–20 Ja 1986
For the 300th anniv of the Moscow Theological Academy: the founding of the Slavonic–Greek–Latin Academy [2 pts; bibliog]. Ekonomtsev, I N. *J Moscow Patr* No 4,67–71; No 5,73–77 1985
The idea of a Christian science and scholarship: sense or nonsense? Veatch, Henry B. *Faith Phil* 1 No 1,89–110 Ja 1984
An intellectual feast among friends [Inst for Advanced Christian Studies seminar]. Van Leeuwen, Mary Stewart. *Ref J* 36 No 8,2–4 Ag 1986
Maimonides in English Christian thought and scholarship: an alphabetical survey [biographical sketches of English intellectuals w bibliog]. Dienstag, Jacob I. *Hebr St* 26 No 2,249–299 1985
The religious message of the Bible [interview by H Shanks; por, photos]. Benoit, Pierre. *Bib Arch R* 12 No 2,58–66 Mr–Ap 1986
CHRISTIAN LIBERTY *see* Freedom (Theology)
CHRISTIAN LIBERTY ACADEMY (ARLINGTON HEIGHTS, ILL)
War is declared on public education [news; Christian Reconstruction; Christian Liberty Academy, Arlington Heights, Illinois]. Heidebrecht, Paul H. *Chr T* 30 No 7,40+ Ap 18 1986
CHRISTIAN LIFE *see* also Asceticism; Christian Biography; Christian Communities; Commitment to the Church; Discipleship; Evangelical Counsels; Piety; Sanctification; Spiritual Life; Spirituality
The Anabaptist purity of life ethic [diss abst; North Texas State Univ, 1985]. Dalzell, Timothy Wayne. *Menn Q R* 60 No 2,200–201 Ap 1986
Battling boredom. Earles, Brent D. *Fund J* 5 No 1,18–20 Ja 1986
The beatitudes of Christian life [Aramaic *ashre*, Greek *macarioi*]. Ravid, Frederick, and Myers, Jacob. *Epiphany* 6 No 4,20–25 Sum 1986
BEM and spirituality: a conversation with Brother Max Thurian [Taizé Community]. Thurian, Max. *Ec R* 38 No 1,29–34 Ja 1986
Bemerkungen zur *Theologia deutsch* und zum *Buch von geistlicher Armut*. Abramowski, Luise. *Z K G* 97 No 1,85–104 1986
Blondel and the cost of commitment. Sullivan, John. *Down R* 104,1–9 Ja 1986

CHRISTIAN LIFE
Boundaries and center: a reflection on the religious, intellectual and aesthetic dimensions of my life. Woehrle, Thomas. *Rel Intel Life* 3 No 3,114–119 Spr 1986
A call for Christian humanism; thinking like a Christian; pt 3. Lockerbie, D Bruce. *Bib Sac* 143,195–204 Jl–S 1986
The Catholicism of the common people [repr fr *Süddeutsche Zeitung*; tr fr Ger by WCC Language Service]. Steffensky, Fulbert. *Ec R* 38 No 1,12–16 Ja 1986
Christian atheism. Dobson, Edward. *Fund J* 5 No 2,12 F 1986
The Christian contribution to nation–building. Stott, John R W. *E Africa J Ev Th* 3 No 2,50–62 1984
Christian growth in faith. Huebner, Dwayne. *Rel Ed* 81 No 4,511–521 Fall 1986
The Christian life assessment scales: Christian self–perception. Smith, Donald E. *J Psych Chr* 5 No 3,46–61 Fall 1986
Christian life–style: toward a responsible economic ethic. Wilkinson, David R. *Per Rel St* 12 No 4,83–96 Wint 1985
Christian reflections on stress management [bibliog]. Beck, James R. *J Psych Th* 14 No 1,22–28 Spr 1986
Christsein heute im Sinne Martin Luthers. Peters, Albrecht. *Luther* 53 No 2,53–74 1982
Church conflict and moral stages: a Kohlbergian interpretation. Clouse, Bonnidel. *J Psych Chr* 5 No 3,14–19 Fall 1986
The communities of Abazalwane at Kwa–Sizabantu and elsewhere as a challenge to the world. Van Rooy, J A. *Missionalia* 14 No 2,76–84 Ag 1986
La comunidad cristiana: realidad, misterio y misión. Borobio, Dionisio. *Salmanticensis* 31 No 3,321–360 S–D 1984
Crucial factors in building good teams [missionaries]. Dyer, Kevin. *Ev Miss Q* 22 No 3,254–258 Jl 1986
Daily prayer and renewal [prayer as corporate act]. Shelton, Robert M. *Ref Lit Music* 20 No 2,85–87 Spr 1986
Ecumenism and compassion [review article; D McNeill, D Morrison, and H Nouwen, *Compassion: a reflexion on the Christian life*, 1982]. Ryan, Thomas. *Mid–Stream* 25 No 2,184–189 Ap 1986
En torno a la transfiguración [Hispanic identification with suffering; Eng summary]. Soto, Juan Sigifredo. *Apuntes* 6 No 2,40–43 Sum 1986
Epiphany bookservice. *Epiphany* Regular feature, 1986–
Erfahrungen im Umgang mit Heiligen Schrift: ein fingiertes Gesprach zweier katholischer Laien. Greiner, Franz. *Int Kath Z* 15 No 3,236–242 1986
Faith and practice in congregational life [Mennonite Brethren Church]. Reimer, Roland. *Direction* 14 No 2,69–75 Fall 1985
Faith comes to us through others. Austin, Diana C. *Chr Ministry* 17 No 5,30+ S 1986
Forty acres and a goat [1986, excerpt; preacher's reminiscences; photos]. Campbell, Will D. *Bk Rel* 14 No 7,1,12–15+ S 1986
Das Gebet und sein kirchlicher Rahmen; über von H U von Balthasar. Chantraine, Georges. *Int Kath Z* 14 No 4,294–306 1985
Getting rid of spiritual flab. Flynn, Tyler B. *Fund J* 5 No 4,14 Ap 1986
God and human experience in some recent works of Karl Rahner [review article; bibliog]. Taylor, Mark Lloyd. *Rel St R* 11 No 4,352–357 O 1985*
The hermeneutics of T B Maston: reappraised and extended. Greenfield, Guy. *Per Rel St* 12 No 4,33–47 Wint 1985
Hermitic, cenobitic, and secular ideals in Byzantine hagiography of the 9th century. Kazhdan, Alexander. *Gr Orth Th R* 30 No 4,473–487 Wint 1985
The imitation of Christ [Tyndale Biblical Theology Lecture, 1985]. Webster, John B. *Tyndale Bul* No 37,95–120 1986
Individuation and co–inherence: a manifesto [interpersonal relations, Jesus Christ as example]. Hamilton, Robert. *Th* 89,15–20 Ja 1986
Janet Nelson: the pragmatic path. Romberger, Ann. *Harvard Div Bul* 15 No 3,13 F–Mr 1985
Launch into the enterprise of being a Christian [editorial]. Falwell, Jerry. *Fund J* 5 No 5,10 My 1986
Life in contrast. Flynn, Tyler B. *Fund J* 5 No 1,38 Ja 1986
Living as a disciple [Southern Baptists]. Humphreys, Fisher H. *S W J Th* ns 28 No 2,79–84 Spr 1986
Luther on going to church. Laskey, Dennis A. *Dialog (Minnesota)* 25 No 1,14–18 Wint 1986
Luther the *Seelsorger*. Kraus, George. *Concor Th Q* 48 No 2–3,153–163 1984
Luther's perspectives on spirituality. Seabright, Russell. *Trinity Sem R* 8 No 1,3–9 Spr 1986
Luthers Ringen um Gott und unsere religiösen Lebensfragen. Loewenich, Walther von. *Luther* 52 No 2,52–60 1981
Luther's theology of Christian suffering and its implications for pastoral care. Tinder, Galen. *Dialog (Minnesota)* 25 No 2,108–113 Spr 1986
Make the most of your advantage. Falwell, Jerry. *Fund J* 5 No 1,10 Ja 1986
A new spirituality: shaping doctrine at the grass roots. Herzog, Frederick. *Chr Cent* 103 No 23,680–681 Jl 30–Ag 6 1986
On being native aliens [Christians always exiles]. Watts, Craig M. *Other Side* 22 No 6,16–19 Jl–Ag 1986
On cherishing the world and struggling to endure it. Smith, Harmon L. *Angl Th R* 68 No 1,27–39 Ja 1986
On repentance: the 2d Sunday in Lent [sermon; Mk 2:5]. Sulotsky, Aleksandr. *J Moscow Patr* No 4,28–29 1985
On staying truly balanced. Gillette, Ellen. *Transformation* 3 No 4,8–9 O–D 1986
On the profession of a Christian: τι τὸ τοῦ Χριστιανοῦ Ἐπάγγελμα by Saint Gregory of Nyssa [includes Eng tr of text]. Casimir, Brother. *Gr Orth Th R* 30 No 4,433–445 Wint 1985
On the quality of life and religion [sermon, Rockefeller Chapel, My 12 1985; Rom 12:1–2]. Betz, Hans Dieter. *Crit* 25 No 2,11–15 Spr 1986
Path of life [sermon]. Voronov, Liveriy. *J Moscow Patr* No 11,66–67 1985
Prayer before breakfast [editorial]. Mouw, Richard J. *Ref J* 36 No 5,2–3 My 1986
The priorities of love. Kantzer, Kenneth S. *Chr T* 30 No 1,29I–31I Ja 17 1986
Readers' response [to Willimon's hounds of heaven, "My dog, the Methodist", Jl 15–23]. *Chr Cent* 103 No 25,750–755 Ag 27–S 3 1986
Responsible sharing of the mystery of Christian faith: *disciplina arcani* in the life and theology of Dietrich Bonhoeffer. Matthews, John W. *Dialog (Minnesota)* 25 No 1,19–25 Wint 1986
The resurrection of the body according to Saint John of the Ladder. Chrysavgis, John. *Gr Orth Th R* 30 No 4,447–453 Wint 1985
Romano Guardini: Wegbereiter und Wegbegleiter der liturgischen Erneuerung. Schilson, Arno. *Liturg Jb* 36 No 1,3–27 1986
Die Schäflein, die ihres Hirten Stimme hören: Luthers Beschreibung der Kirche [Reformation Day, 1985; Anna Kirche, Augsburg]. Junghans, Helmar. *Luther* 57 No 1,19–34 1986
Seeing deeply: the key to Christian vigor. Campbell, Charles R. *Chr T* 30 No 8,30–31 My 16 1986
The significance of charismatic experiences for the mission of the church, tr fr Ger [8th Eur Charismatic Leaders' Conf, Switz, 1984]. Bittlinger, Arnold. *Int R Miss* 75,117–122 Ap 1986
Spiritual maturity is for the laity too. Gibbs, Mark. *Ec R* 38 No 1,57–63 Ja 1986
Steps to the renewal of the Christian people [repr fr *Summons to faith and renewal*, 1983]. Packer, James I. *Crux* 22 No 1,2–11 Mr 1986
Take heed to yourselves [Advent meditation; Lk 21:29–34]. Willimon, William H. *Chr Cent* 103 No 37,1085–1086 D 3 1986
La teología de la liberación a la luz del magisterio de Juan Pablo II en América Latina [appendices]. González, Carlos Ignacio. *Greg* 67 No 1,5–46 1986
Thinking like a Christian; pt 1: the starting point [W H Griffith Thomas Lectures, Dallas Theological Seminary, N 5–8 1985]. Lockerbie, D Bruce. *Bib Sac* 143,3–13 Ja–Mr 1986
Thinking like a Christian; pt 2: the means of grace, the hope of glory [W H Griffith Thomas Lectures, Dallas Theol Sem, N 1985]. Lockerbie, D Bruce. *Bib Sac* 143,99–108 Ap–Je 1986
"To live soberly, righteously, and godly in the present age": a meditation on Titus 2:12. Bockmuehl, Klaus. *Crux* 21 No 4,2–5 D 1985
To walk with God: a plea for mobility and awareness in theology and church. Dumermuth, Fritz. *Th R (Near East)* 7 No 2,70–75 1986
Il tramonto delle differenze [conformity and diversity in Christianity]. Subilia, Vittorio. *Protestantesimo* 41 No 1,34–35 1986
U–landsinformation i ljuset av kristen livssyn. Lundgren, Karl Erik. *Svensk Miss* 74 No 1,60–62 1986
Über die Versöhnung innerhalb der Kirche [abr fr doc, D 8 1974]. Paul VI, Pope. *Int Kath Z* 14 No 6,481–484 1985
Das unterscheidend christliche Gebet. Balthasar, Hans Urs von. *Int Kath Z* 14 No 4,289–293 1985
La vie dans sa plénitude: l'expérience monastique [paper, WCC 6th, Vancouver, 1983; personal reflections]. Euphrasia, Mother. *Proche Orient Chr* 33 No 1–4,176–182 1983
The virtue of faith [reply, J Muyskens, 2 no 1,43–52 Ja 1985]. Adams, Robert Merrihew. *Faith Phil* 1 No 1,3–15 Ja 1984
The way of the Christian [thematic issue]. Hultgren, Arland J, ed. *Word World* 6 No 2,123–206 Spr 1986*
Wer ist ein Laie? Balthasar, Hans Urs von. *Int Kath Z* 14 No 5,385–391 1985
Why should you quit [sermon; Hebr 11:13,39,40]. Tune, Mike. *Restoration Q* 27 No 4,221–226 1984

CHRISTIAN LIFE—BIBLICAL TEACHING
Beza, guide for the faithful life [lectures on Job, sermons on Song of Songs, 1587]. Raitt, Jill. *Scot J Th* 39 No 1,83–107 1986
La déroute de l'aveugle (Mc 8:22–26): Écriture et pratique chrétienne [Eng summary]. Collange, Jean François. *R Hist Ph Rel* 66 No 1,21–28 Ja–Mr 1986
La didascalie et ses agents dans les épîtres pastorales. Schlosser, Jacques. *R Sci Rel* 59 No 2,81–94 Ap 1985
Educating for peace and justice. McGinnis, James B. *Rel Ed* 81 No 3,446–465 Sum 1986
Die eschatologische Existenz des neuen Menschen. Herms, Eilert. *Z Th K* 83 No 4,464–483 1986
Masochism and the distortion of servanthood [Christian maturity; bibliog]. Liaboe, Gary P, and Guy, James D. *J Psych Th* 13 No 4,255–262 Wint 1985
The once and future Christian [discipleship; life and teachings of Jesus in Matthew]. Sontag, Frederick. *Int J Ph Rel* 19 No 1–2,113–121 1986
People of God in the courts of the world: a study of 1 Corinthians 6:1–11. Shillington, V George. *Direction* 15 No 1,40–50 Spr 1986
The sacrament of penance: Holy Scripture in the Christian's act of repentance [Liturgical practice]. Nefyodov, Gennadij. *J Moscow Patr* No 6,77–79 1985

CHRISTIAN LIFE—BIBLIOGRAPHY
Christian spirituality: some new resources [bibliog essay]. Paulsell, William O. *Lex Th Q* 21 No 2,46–55 Ap 1986

CHRISTIAN LITERATURE *see* also Devotional Literature; Mormon Literature

CHRISTIAN LITERATURE, ARABIC
Les prologues de l'évangéliaire rimé de ᶜAbdishu de Nisibe [Arabic critical ed, 8 authentic prologues; inauth prologue to John]. Samir, Khalil. *Proche Orient Chr* 31,43–70 1981

CHRISTIAN LITERATURE, EARLY *see* also Apocryphal Books (NT); Catechisms, Early Christian; Didascalia Apostolorum; Fathers of the Church; Religious Poetry, Early Christian; Sermons, Early Christian; Vision of Dorotheus
Angel of light or mystic initiate: the problem of the *Life of Antony*. Barnes, T D. *J Th St* ns 37 No 2,353–368 O 1986
Beobachtungen zum Gedankengang im 2ten Buch von Ambrosius, *De officiis*. Steidle, Wolf. *Vig Chr* 39 No 3,280–298 S 1985
Christians and Jews in first–century Alexandria. Pearson, Birger A. *Harv Th R* 79 No 1–3,206–216 Ja–Jl 1986
Comment le christianisme est–il devenu *religio* [CERIT conf, My 1984]. Sachot, Maurice. *R Sci Rel* 59 No 2,95–118 Ap 1985
The *Confessions* of St Augustine: a spiritual classic. Taylor, Janet. *Crux* 21 No 3,17–27 S 1985
"A dubious twilight": reflections on dreams in patristic literature. Miller, Patricia Cox. *Ch H* 55 No 2,153–164 Je 1986
The emergence of Christian theology. Osborn, Eric F. *Princ S B* ns 7 No 3,244–255 1986
Erwägungen zum geschichtlichen Ort der Apologie des Aristides. Essig, Klaus Gunther. *Z K G* 97 No 2,163–188 1986

CHRISTIAN LITERATURE, EARLY
The form of the sermon in Hellenistic Judaism and early Christianity. Wills, Lawrence. *Harv Th R* 77 No 3–4,277–299 Jl–O 1984
Formica Dei: Augustine's *Enarratio in Psalmum* 66 3 [Job as "God's ant"]. Jackson, M G St A. *Vig Chr* 40 No 2,153–168 Je 1986
Das Leidensverständnis bei Paulus und Ignatius von Antiochien. Rebell, Walter. *N T St* 32 No 3,457–465 Jl 1986
The new florilegia: Glazier's *Message of the Fathers* [review article]. Torjesen, Karen Jo. *Th St* 47 No 4,691–698 D 1986
Le nom d'Adam et les points cardinaux: recherches sur un theme patristique. Cerbelaud, Dominique. *Vig Chr* 38 No 3,285–301 S 1984
Paulus in der Apostelgeschichte und die Geschichte des Urchristentums [Paul as first among apostles]. Jervell, Jacob. *N T St* 32 No 3,378–392 Jl 1986
Le plaidoyer de Tertullien pour la liberté religieuse. Bélanger, Rodrigue. *S R* 14 No 3,281–91 1985
The pre–Mosaic servants of God in the *Testaments of the Twelve Patriarchs* and in the writings of Justin and Irenaeus. Jonge, Marinus de. *Vig Chr* 39 No 2,157–170 Je 1985
Prudentius' *Contra Symmachum*: eine Einheit? Döpp, Siegmar. *Vig Chr* 40 No 1,66–82 Mr 1986
Ps–Athanasius, *Contra Sabellianos*, and Basil of Caesarea, *Contra Sabellianos et Arium et Anomoeos*: analysis and comparison. Lienhard, Joseph T. *Vig Chr* 40 No 4,365–389 D 1986
La structure littéraire de l'*apologie* de Justin. Munier, Charles. *R Sci Rel* 60 No 1–2,34–54 Ja–Ap 1986
Die Wahrheit im Heilsplan Gottes bei Minucius Felix (*Oct* 38,7). Buchheit, Vincenz. *Vig Chr* 39 No 2,105–109 Je 1985

CHRISTIAN LITERATURE, EARLY—AUTHORSHIP
The authenticity of Gregory Nazianzen's five *Theological orations*. Norris, Frederick W. *Vig Chr* 39 No 4,331–339 D 1985
Leontius, presbyter of Constantinople, the author of ps Chrysostom, *In Psalmum 92* (CPG 4548)? Datema, C, and Allen, P. *Vig Chr* 40 No 2,169–182 Je 1986
Quis ille auctor: Pseudonymität und Anonymität bei Salvian. Brox, Norbert. *Vig Chr* 40 No 1,55–65 Mr 1986

CHRISTIAN LITERATURE, EARLY—BIBLIOGRAPHY
Boletín de literatura antigua cristiana [bibliog essay]. Granado Bellido, Carmelo. *Est Eccles* 60 (No 234),361–370 Jl–S 1985
Miracle or magic [review article; bibliogs]. Schoedel, William R, and Malina, Bruce J. *Rel St R* 12 No 1,31–39 Ja 1986.*

CHRISTIAN LITERATURE, EARLY—CRITICISM, FORM
Bibleszenen in epischer Gestalt: ein Beitrag zu Alcimus Avitus [*De spiritalis historiae gestis*]. Ehlers, Wilhelm. *Vig Chr* 39 No 4,353–369 D 1985
A note on the *Apoththegmata patrum*. Gould, Graham. *J Th St* ns 37 No 1,133–138 Ap 1986

CHRISTIAN LITERATURE, EARLY—CRITICISM, INTERPRETATION
Apponius, *In Canticum Canticorum explanatio* [Christian interpretation of *Romidee*; papal ecclesiology, 5th cent]. Frank, Karl Suso. *Vig Chr* 39 No 4,370–383 D 1985
The *Opus imperfectum in Matthaeum* and the *Fragmenta in Lucam* [the former, anonymous; the latter, by Origen]. Schlatter, Frederic W. *Vig Chr* 39 No 4,384–392 D 1985

CHRISTIAN LITERATURE, EARLY—CRITICISM, LITERARY
"Grace to you and peace": the apostolic greeting [NT and early Christian epistolography; list of greeting formulae]. Lieu, Judith M. *Bul J Rylands* 68 No 1,161–178 Aut 1985
Zum 13ten Kapitel des Grossen Briefes des Makarios/symeon: eine Anmerkung. Ihnken, Thomas. *Z K G* 97 No 1,79–84 1986

CHRISTIAN LITERATURE, EARLY—CRITICISM, TEXTUAL
Can the catena fragments of Origen's commentary on John be trusted? Heine, Ronald E. *Vig Chr* 40 No 2,118–134 Je 1986
Une citation retrouvée de Jean Chrysostome, *Catachesis de iuramento*, chez Sévère d'Antioche, *Contra additiones Juliani*. Aubineau, Michel, and Séd, Nicolas. *Vig Chr* 39 No 4,340–352 D 1985
Épiphane témoin du texte d'Irénée: note critique sur Irénée, *Adv haer* I: 24,6 [*Panarion*]. Pourkier, Aline. *Vig Chr* 38 No 3,281–284 S 1984
Ein falscher Basileios–Brief [CXV, Wien; Greek text, Ger tr, commentary; tables]. Dieten, Jan Luis van. *Vig Chr* 38 No 4,330–351 D 1984
Remarques sur le texte du *De paenitentia* de Tertullien. Munier, Charles. *Vig Chr* 38 No 4,313–318 D 1984

CHRISTIAN LITERATURE, EARLY—HISTORY AND DATING
Athanasius, *Contra gentes* and *De incarnatione*: place and date of composition. Slusser, Michael. *J Th St* ns 37 No 1,114–117 Ap 1986
Basilius als lebende Mönchsregel in Gregors von Nyssa *De virginitate* [relation to writings of Macarius–Symeon]. Staats, Reinhart. *Vig Chr* 39 No 3,228–255 S 1985
Early medieval evidence for 12 homilies by Origen on the Apocalypse [Bamberg, Staatliche Bibliothek Patr 102 (BV 18), 9th cent]. Kelly, Joseph F T. *Vig Chr* 39 No 3,273–279 S 1985
The fall of angels as the source of philosophy in Hermias and Clement of Alexandria [dating the *Irrisio Gentilium Philosophorum*]. Bauckham, Richard. *Vig Chr* 39 No 4,313–330 D 1985
Jerome, Antioch, and the desert: a note on chronology. Scourfield, J H D. *J Th St* ns 37 No 1,117–120 Ap 1986
The source of the dates in Lactantius' *Divine institutes* [tables]. Nicholson, O P. *J Th St* ns 36 No 2,291–310 O 1985

CHRISTIAN LITERATURE, EARLY—SOCIAL ASPECTS
Athanasius' *Vita Antonii*: a sociological interpretation. Brennan, Brian. *Vig Chr* 39 No 3,209–227 S 1985

CHRISTIAN MARRIAGE *see* Marriage

CHRISTIAN MARTYRS *see* Martyrs (Christianity)

CHRISTIAN MEDICAL BOARD OF TANZANIA
Primary health care is the primary concern [WCC; Zimbabwe conf with NGOs; Tanzania; photo]. *One World* No 112,17 Ja–F 1986

CHRISTIAN MEDICAL COMMISSION *see* World Council of Churches—Christian Medical Commission

CHRISTIAN METHODIST EPISCOPAL CHURCH
A pastoral letter from the College of Bishops [opposition to Unification Church]. Christian Methodist Episcopal Church, College of Bishops. *J Rel Thot* 43 No 1,118–119 Spr–Sum 1986
The principles of AMEZ and CME church union [doc]. Coleman, C R, Bp, and Lakey, O H, Bp. *AME Zion Q R* 98 No 1,18–23 Ap 1986

CHRISTIAN MINISTRY *see* Clergy—Office; Ministry

CHRISTIAN NEW RIGHT *see* New Right (Christianity)

CHRISTIAN ORACLE (PERIODICAL) *see* Christian Century

CHRISTIAN PEACE CONFERENCE
Christian women for peace [photo]. K, I. *J Moscow Patr* No 2,54–60 1985
Communique of the CPC International Secretariat meeting [Pleštany, Czechoslovakia, N 1985]. *J Moscow Patr* No 4,44–45 1986
Communique: 2d meeting, Asian Christian Peace Conf [Japan, O 15–19 1984; repr fr *CPC Information* no 340]. *J Moscow Patr* No 7,49–51 1985
Meeting of the CPC Presidential Board [Budapest, D 3–5 1985; statements on SDI, S Africa]. *J Moscow Patr* No 5,33–36 1986
Meeting of the CPC Regional Association in the FRG [Ja 18–19 1985; news]. *J Moscow Patr* No 7,52 1985
Meeting of the CPC Study Commission: "Solidarity, Liberation and Development" [Mr 25–28 1985, Warsaw; news]. *J Moscow Patr* No 10,43 1985
Meeting of the CPC Working Committee [communique, Sofia, Mr 3–7 1986]. *J Moscow Patr* No 7,39–44 1986
Meeting of the CPC Working Committee, Budapest, My 13–17 1985; repr fr *CPC Information* No 353, 1985 [communique; declaration]. *J Moscow Patr* No 8,55–57 1985
Statement of the CPC Working Committee on Hunger in Africa [doc; My 13–17 1985]. Christian Peace Conference. *J Moscow Patr* No 8,58 1985
The 6th All–Christian Peace Assembly [Prague, Jl 2–8 1985; docs]. *J Moscow Patr* No 9,49–84 1985

CHRISTIAN POETRY *see* Religious Poetry, Christian

CHRISTIAN REALISM
Christian political realism after Niebuhr: the case of John Bennett. Bucher, Glenn R. *Union S Q R* 41 No 1,43–58 1986
Niebuhr, "realism", and civil rights in America [por]. Edwards, Herbert O. *Chr Cris* 46 No 1,12–15 F 3 1986
Theologischer Realismus und realistische Theologie bei Karl Barth. Dalferth, Ingolf U. *Ev Th* 46 No 4–5,402–422 Jl–O 1986
A Third World view of Christian realism [Reinhold Niebuhr]. Thomas, Madathilparampil M. *Chr Cris* 46 No 1,8–10 F 3 1986

CHRISTIAN REFORMED CHURCH
Mingling with Mennonites [editorial; Anabaptist–Reformed dialogue]. Van Leeuwen, Mary Stewart. *Ref J* 36 No 4,4–5 Ap 1986
We've been here before [guest editorial; review of 2 recent publications on Reformed Church in America history]. Meeter, Daniel. *Ref J* 36 No 3,5–6 Mr 1986*

CHRISTIAN REFORMED CHURCH—EDUCATION
Doctores ecclesiae [editorial]. Boer, Harry R. *Ref J* 36 No 1,3–5 Ja 1986

CHRISTIAN REFORMED CHURCH—HISTORY
Nieuwe literatuur over de afscheiding van 1834. Groot, Aart de. *Ned T Tij* 40 No 4,312–321 1986

CHRISTIAN REFORMED CHURCH—MISSIONS
Searching for ways of mission in revolution [reply, W D Taylor]. Dekker, James C. *Ev Miss Q* 22 No 2,142–154 Ap 1986

CHRISTIAN REFORMED CHURCH—RELATIONS
The CRC and the Doppers [reply to J LaGrand, No 2,3–5 F 1986]. Boomsma, Clarence. *Ref J* 36 No 4,8–10 Ap 1986

CHRISTIAN SAINTS *see* also Canonization; Communion of Saints; Hagiography
The apostle Paul as saint. Stanley, David. *St Miss* 35,71–97 1986
Sainteté et culture à propos de l'imaginaire de Sainte Thérèse de Lisieux. Leclercq, Jean. *St Miss* 35,99–110 1986
Saints in the Orthodox Church. Yanney, Rodolph. *Coptic Ch R* 7 No 3,81–84 Fall 1986
The saints of Durham. Bonner, Gerald. *Sobornost* ns 8 No 1,34–46 1986
San Pietro apostolo nella prima chiesa. Fabris, Rinaldo. *St Miss* 35,41–70 1986

CHRISTIAN SAINTS—ART
Gesture in painting: problems in semiology [plates]. Chastel, André. *Renaissance and Reformation* ns 10 No 1,1–22 F 1986

CHRISTIAN SAINTS—CALENDAR
St Nina, Equal to the Apostles, Enlightener of Iberia (Georgia): for the 1650th anniversary of her departure. Ilyicheva, N, and nikitin, V. *J Moscow Patr* No 11,77–82 1985

CHRISTIAN SAINTS—COMMEMORATION
St Iov's Day at the Pochaev Lavra of the Dormition [S 10 1984; news, photo]. Babich, Vladimir. *J Moscow Patr* No 1,26–27 1985

CHRISTIAN SAINTS—CULT *see* also Mary, Virgin—Cult
All creatures great and small [news; Feast of St Francis, Cathedral of St John the Divine, NY, O 6 1985; photos]. Despot, Maggi. *Sojourners* 15 No 2,50–51 F 1986
An der Pilgerroute: Notizen zu einem Abstecher in die nördliche Saintonge. Herzog, Valentin. *Ref* 34 No 4,259–263 Ag 1985
The church's treasures (*Thesauri ecclesiae*) then and now. Peter, Carl J. *Th St* 47 No 2,251–272 Je 1986
Ekklesiologische Aspekte der Heiligenverehrung. Beinert, Wolfgang. *Catholica* 40 No 3,187–202 1986
Der eine Gott und das Gebet zu den Heiligen. Müller, Gerhard Ludwig. *Int Kath Z* 14 No 4,319–333 1985
Manorial labour and religious ideology in the central Andes: a working hypothesis [bibliog]. Sallnow, Michael J. *Bulletin of Latin American Research* 2 No 2,38–56 My 1983
Marien– und Heiligenverehrung: eine Ausformung der theologischen Anthropologie aus katholischer Sicht. Müller, Gerhard Ludwig. *Catholica* 40 No 3,165–186 1986
Rabban Bûya de Shaqlâwâ, et de Jéricho. Fiey, Jean Maurice. *Proche Orient Chr* 33 No 1–4,34–38 1983
St Radegund and the early development of her cult at Poitiers. Brennan, Brian. *J Rel Hist* 13 No 4,340–354 D 1985

CHRISTIAN SAINTS, BYZANTINE
Hermitic, cenobitic, and secular ideals in Byzantine hagiography of the 9th century. Kazhdan, Alexander. *Gr Orth Th R* 30 No 4,473–487 Wint 1985

CHRISTIAN SCIENCE
Christian Science dialog [surrejoinder to R Swan]. Christiansen, Stig K. *Update N Rel Mvt* 9 No 3,61–62 S 85

CHRISTIAN SCIENCE
Christian Science today: resuming the dialogue. Gottschalk, Stephen. *Chr Cent* 103 No 39,1146–1148 D 17 1986
CHRISTIAN SECTS *see* also Holiness Churches
How to tell the true church from the false. Kore, Danfulani. *E Africa J Ev Th* 5 No 2,5–15 1986
Neil Duddy and the peculiar teachings of the Local Church [with interview of N Duddy]. Aagaard, Johannes, and O'Connor, Thomas. *Update N Rel Mvt* 10 No 3,30–41 S 1986
Nonorthodox sects report global membership gains: church leaders say some Third World Christians are being misled by the groups [news]. Tucker, Ruth A. *Chr T* 30 No 9,48,50–51 Je 13 1986
Religious mass suicide before Jonestown: the Russian Old Believers [bibliog]. Robbins, Thomas. *Soc Anal* 47 No 1,1–20 Spr 1986
CHRISTIAN SOCIAL ASSOCIATION OF POLAND
Communique: Visit of the CSA delegation to Moscow [Christian Social Association of Poland; O 17–21 1984; photo]. Morawski, Kazimierz, and Vakhromeyev, Kirill Varfolomeyevich (Filaret). *J Moscow Patr* No 1,45–47 1985
Joint statement of representatives of the Russian Orthodox Church and of the Christian Social Association in Poland. Denisenko, Filaret, Metr, and Marawski, Kazimierz. *J Moscow Patr* No 4,45–46 1986
CHRISTIAN SOCIAL ETHICS *see* Social Ethics, Christian
CHRISTIAN SOCIAL ORDER MOVEMENT (AUSTRALIA)
The social gospel and the Church of England in New South Wales in the 1930s. Mansfield, Joan. *J Rel Hist* 13 No 4,411–433 D 1985
CHRISTIAN UNION *see* also Church Polity and Christian Union; Church Union; Church—Unity; Episcopacy and Christian Union; Liturgics and Christian Union; Mary, Virgin, and Christian Union; Sacraments and Christian Union
Bilaterals–phasing into unity? Hotchkin, John F. *J Ec St* 23 No 3,404–411 Sum 1986
Chiesa Cattolica Romana: tre avvenimenti [news; *Slavorum Apostoli*; Catholic Church and Judaism; speech by John Paul II; 1985]. Cereti, Giovanni. *St Ecum* 4 No 1,82–88 Ja–Mr 1986
The coloring of America. Massey, James Earl. *Chr T* 30 No 1,10I–11I Ja 17 1986
"Ecumenism means solidarity" [interview; pors]. Castro, Emilio. *One World* No 112,4–7 Ja–F 1986
Fraterna communio ["hierarchical communion" in Catholic–Orthodox dialogue; Eng summary]. Halleux, André de. *Iren* 58 No 3,291–309 1985
Der kontradiktorische Widerspruch und die Einigung der Kirchen: eine Überlegung zur Antwort von Eilert Herms auf den Rahner–Plan. Rücker, Heribert. *Ökum Ru* 34 No 2,171–183 Ap 1985
Nature and possibility of a Mennonite theology [replies, H Loewen 1 No 2,56–58 Spr 83, G Kaufman, 3 No 1,99–101 Wint 85; rejoinder]. Reimer, A James. *Conrad Grebel R* 1 No 1,33–55 Wint 1983
Die ökumenische Bekehrung des Petrus. Beppler, Willy. *Ökum Ru* 34 No 3,373–379 Jl 1985
Paul Couturiers vergessener Ökumenismus: eine Korrektur aktueller ökumenischer Theologie. Aussermair, Josef. *Ökum Ru* 34 No 3,309–315 Jl 1985
Prayer for Christian unity 1987: united in Christ, a new creation [includes liturgy]. *AFER* 28 No 5,339–352 O 1986
Report from Vancouver: faith overcomes ambivalence [reply, R Neufeld, 2 No 3,231–233 Fall 1984]. Smucker, Donovan E. *Conrad Grebel R* 2 No 2,107–122 Spr 1984
CHRISTIAN WORLD COMMUNIONS *see* also Anglican Communion; Baptist World Alliance; Bilateral Dialogues; Lutheran World Federation; Mennonite World Conference; World Alliance of Reformed Churches
Entre chrétiens [rpts; Conf of European Churches, 8th, Sofia, Ap 24–27 1985; Christian World Communions]. *Iren* 58 No 2,218–223 1985
Nature and function of bilateral and multilateral dialogues and their interrelation. Gassmann, Günther. *Mid–Stream* 25 No 3,299–308 Jl 1986
CHRISTIANITY *see* also Bible (OT)—Criticism, Interpretation, Christian; Body, Human—Religious Aspects—Christianity; Church History; Philosophy and Christianity
The case of *Brave New People*: a shadow and a hope [review of D G Jones, *Brave New People*]. Mott, Stephen Charles. *TSF Bul* 10 No 2,27–31 N–D 1986
Chronique de théologie: un nouveau manuel de théologie [*Le christianisme et la foi chrétienne*, ed by J Doré, 1985]. Rey, Bernard. *R Sci Ph Th* 70 No 2,281–287 Ap 1986
La religion s'efface–t–elle de nos sociétés modernes [review article; M Gauchet, *le désenchantement du monde*, 1985]. Breton, Stanislas. *R Sci Ph Th* 69 No 4,563–576 O 1985
L'écriture et son autre: du rapport entre la philosophie et la théologie dans les écrits de jeunesse de Hegel. Theis, Robert. *Freiburg Z Ph Th* 28 No 1–2,177–205 1981
CHRISTIANITY—ESSENCE
Adiaphora. Luetkehoelter, G W. *Consensus* 12 No 1–2,117–135 Spr 1986
Biedermeier, Junges Deutschland, Vormärz: Zeitgeist in einer Diskussion der Literaturwissenschaft. Kantzenbach, Friedrich Wilhelm. *Z Rel Gg* 37 No 2,118–142 1985
Bonhoeffer: theist or moralist [fundamental ethical nature of Christian belief]. Clements, Keith W. *Th* 89,203–209 My 1986
Essence – identity – liberation: three ways of looking at Christianity [bibliog]. May, John D'Arcy. *Rel Trad* 6,30–41 1983
Geschichte, Überlieferung und Erzählung: Überlegungen zur Identität und Aufgabe christlicher Theologie; tr by R Slenczka. McGrath, Alister E. *Ker Do* 32 No 4,234–253 O–D 1986
John Wesley and Conyers Middleton on divine intervention in history. Campbell, Ted A. *Ch H* 55 No 1,39–49 Mr 1986
The problem of the absoluteness of Christianity [1760–1981]. Braaten, Carl E. *Interp* 40 No 4,341–353 O 1986
What is the purpose of Christianity? Lea, Alec. *Mod Ch* ns 28 No 4,16–18 1986
CHRISTIANITY—HISTORY *see* Church History
CHRISTIANITY—ORIGIN
The apostle Paul as saint. Stanley, David. *St Miss* 35,71–97 1986
Comment le christianisme est–il devenu *religio* [CERIT conf, My 1984]. Sachot, Maurice. *R Sci Rel* 59 No 2,95–118 Ap 1985
San Pietro apostolo nella prima chiesa. Fabris, Rinaldo. *St Miss* 35,41–70 1986
Social science modeling and the NT [review article; *Christian origins and cultural anthropology*, by B Malina, 1986]. Neyrey, Jerome H. *Bib Th Bul* 16 No 3,107–110 Jl 1986
W H C Frend and *The rise of Christianity* [review article; 1984]. Griffith, Sidney H. *J Rel* 66 No 4,431–436 O 1986
L'Apologie du baptême d'eau à la fin du premier siècle [les récits du baptême de Jesus]. Chevallier, Max Alain. *N T St* 32 No 4,528–543 O 1986
CHRISTIANITY—STUDY
Mediation and negativity in Hegel's phenomenology of Christian consciousness. De Nys, Martin J. *J Rel* 66 No 1,46–67 Ja 1986
The place of theology in the study of religion [replies, W Lowe, L M Tober, C Y Stewart, Jr; rejoinder]. Farley, Edward. *Rel St Th* 5 No 3,9–29 S 1985
CHRISTIANITY—TERMINOLOGY *see* also Theology—Terminology
Truth and objectivity: a response to Don Cupitt [*Taking leave of God*; review article]. Walker, David A. *Expos T* 97 No 3,75–79 D 1985
CHRISTIANITY AND AFRICAN RELIGIONS *see* also Missions—Africa
African diaspora. Raboteau, Albert J. *Princ S B* ns 7 No 2,114–129 Jl 1986
Afrikanisches Profil von Theologie und Kirche; über von U Faymonville. Mveng, Engelbert. *Z Miss W* 70 No 2–3,154–163 1986
Afrikansk religionsteologi [Eng summary; photos; bibliog]. Westerlund, David. *Svensk Miss* 74 No 2,39–47 1986
An analysis of John Mbiti's missiology [bibliog]. Utuk, Efiong S. *Africa Th J* 15 No 1,3–15 1986
Bonhoeffer's ethics and the indigenization of Christianity in West Africa [bibliog]. Thomas, J Christopher. *Missiology* 14 No 1,83–90 Ja 1986
The Christian way through the Black experience. Paris, Peter J. *Word World* 6 No 2,125–131 Spr 1986
Christians and their ancestors: a dilemma of African theology. Partain, Jack. *Chr Cent* 103 No 36,1066–1069 N 26 1986
The churches and Africa [WCC activities; photos]. Pobee, John S. *One World* No 113,11–15 Mr 1986
The concept of death and the after–life in the Old Testament and Igbo traditional religion: some reflections for contemporary missiology. Manus, Chris Ukachukwu. *Miss St* 3 No 2,41–56 1986
Conversion and problem solving: the case of the Anufo of Northern Ghana [abst; 6th IAMS conf, Harare, 1985]. Kirby, Jon P. *Miss St* 2 No 1,112 1985
The death of God and the African religion: an African viewpoint [Agikuyu people]. Kamuyu–wa–Kang'ethe. *J Dharma* 10 No 4,379–391 O–D 1985
The death of God: an African viewpoint [Agikuyu people]. Kamuyu–wa–Kang'ethe. *Carib J Rel St* 6 No 2,1–23 S 1985
Development of African theologies [workshop, 6th IAMS conf, Harare, 1985]. Dickson, Kwesi A; Kalilombe, Patrick A, Bp; Presler, Titus. *Miss St* 2 No 1,93–96 1985
Everyday spirituality [Africa]. Sarpong, Peter K, Bp. *Ec R* 38 No 1,4–11 Ja 1986
Evil spirits in pastoral practice. Ganly, John C. *AFER* 27 No 6,345–356 D 1985
The future of foreign missionary congregations in Africa: a Nigerian example [bibliog]. Uzukwu, Eugene E. *AFER* 27 No 6,331–344 D 1985
The gospel to the urban Zulu: three cultures in conflict. Fleming, Kenneth C. *Ev Miss Q* 22 No 1,24–31 Ja 1986
How "Christian" are African independent churches [bibliog]. Gilliland, Dean S. *Missiology* 14 No 3,259–272 Jl 1986
How to tell the true church from the false. Kore, Danfulani. *E Africa J Ev Th* 5 No 2,5–15 1986
Human values and rights: an African assessment in the search for a consensus. Setiloane, Gabriel M. *Scriptura* No 18,41–55 1986
The Igbe cult in Isokoland and missionary and government reactions, 1915–1930. Akama, E S. *J Rel Africa* 15 No 1,25–49 1985
An introduction to independent African churches. Olowola, Cornelius Abiodum. *E Africa J Ev Th* 3 No 2,21–49 1984
Kindokitron i ljuset av kongolesiskt 1970–tal [review article; A Dalmalm, *L'église et l'épreuve de tradition*; Zaire; Eng summary]. Axelson, Sigbert. *Svensk Miss* 74 No 2,1–19 1986
Lutherans in dialogue: Papua New Guinea and Tanzania. Kautil, Kasek. *Melanesian J Th* 1 No 2,204–207 O 1985
Moral values in a pluralistic society [workshop, 6th IAMS conf, Harare, 1985]. West, Charles C. *Miss St* 2 No 1,84–87 1985
Oberoende kyrkor i Ghana; tr by M Melin fr *Pro Mundi Vita* Dossier No 32,2–38 1985 [photo]. Leferink, J R. *Svensk Miss* 74 No 2,20–34 1986
The Old Testament and effective evangelism in Africa. Mafico, Temba L J. *Int R Miss* 75,400–409 O 1986
Reflections on contextualization: a critical appraisal of Daniel von Allmen's "Birth of theology" [*Int R Miss* 64,37–52 1975]. Carson, Donald A. *E Africa J Ev Th* 3 No 1,16–59 1984
Religion and political culture in Africa. Mazrui, Ali A. *J A A R* 53 No 4,817–839 D 1985
A repository of theological and ethical values in Yoruba oral traditions, the Quran, the Hadith, and the Bible. Adelowo, E Dada. *Africa Th J* 15 No 2,127–141 1986
The roots of African church history: some polemic thoughts [paper, Int Assoc for Mission Studies, Harare, Zimbabwe, Ja 1985]. Jenkins, Paul. *Int Bul Miss R* 10 No 2,67–68+ Ap 1986
Separatisme religieux et indigenisation en Afrique Noire: pour une approche plus nuancée. Neckebrouck, V. *Bijdragen* 47,31–57 1986
The social stuff of revelation: pattern and purpose in Zionist dreams and visions [Zulus; tables, bibliog; Fr summary]. Kiernan, J P. *Africa (Int African Inst)* 55 No 3,304–318 1985
CHRISTIANITY AND AMERINDIAN RELIGIONS *see* also Jesus Christ—Amerindian Interpretations
Balam Dz'ib: the arrival of Christianity among the Yucatec Maya [bibliog]. Luxton, Richard N. *New Scholar* 10 No 1–2,159–179 1986
Culture change and religious continuity among the Arviligdjuarmiut of Pelly Bay, NWT, 1935–1963 [fig; bibliog; Fr abst]. Remie, Cornelius H W. *Etudes Inuit* 7 No 2,53–77 1983
Dios Yaya, Dios Churi y Dios Espíritu: modelos trinitarios y arqueología mental en los Andes. Urbano, Henrique–Osvaldo. *Journal of Latin American Lore* 6 No 1,111–127 Sum 1980

CHRISTIANITY AND AMERINDIAN RELIGIONS
Folk healing and the structure of conquest in southwest Colombia. Taussig, Michael. *Journal of Latin American Lore* 6 No 2,217–278 Wint 1980
History, ritual, and myth: 19th century millenarian movements in the northwest Amazon. Wright, Robin M, and Hill, Jonathan D. *Ethnohistory* 33 No 1,31–54 1986
El huanca y la cruz: migracion y transformacion de la mitologia andina en las barriadas de Lima [Eng summary]. González Martinez, José Luis. *América Indigena* 45,747–785 O–D 1985
Indian spirituality: another vision. West, James L. *Am Bapt Q* 5 No 4,348–356 D 1986
Kenekuk, Kickapoo prophet: acculturation without assimiliation [survival of Vermillion Kickapoo; Christianity, tribal belief]. Herring, Joseph B. *American Indian Quarterly* 9 No 3,295–307 Sum 1985
Misioneros y cargos: notas sobre identidad y aculturación en los altos de Chiapas. Pellizzi, Francesco. *América Indigena* 42 No 4,7–33 O–D 1982
Notre Dame de Guadeloupe, expression du processus de métissage au Mexique [Eng summary; diags; Spanish tr of Nahuatl text]. Estrada, Isaac. *Soc Comp* 33 No 1,23–55 1986
The post–contact origin of an American Indian high god: the suppression of feminine spirituality [bibliog]. Paper, Jordan. *American Indian Quarterly* 7 No 4,1–24 Fall 1983
Procesos por supersticiones en la provincia de Cajamarca en la segunda mitad del siglo 18 [bibliog]. Dammert Bellido, José, Bp. *Allpanchis* 20 [No 23],177–184 1984
The reconstruction of the myth of Inkarri; tr by R N Luxton [bibliog]. Vázquez, Juan Adolfo. *Lat Am Ind Lit J* 2 No 2,92–109 Fall 1986
The roles of Christ and Inkarrí in Andean religion. Gow, David D. *Journal of Latin American Lore* 6 No 2,279–296 Wint 1980
Savage hierarchies: French Catholic observers of the New World. Whatley, Janet. *Sixteen Cent J* 17 No 3,319–330 Fall 1986
The threads of faith. Nahwooksy, Clydia. *Am Bapt Q* 5 No 4,403–407 D 1986
Volcan indien, volcan chrétien à propos de l'éruption du Huaynaputina en l'an 1600 (Pérou méridional) [Eng summary]. Bouysse–Cassagne, Thérèse, and Bouysse, Philippe. *Journal de la Société des Américanistes* 70,43–68 1984

CHRISTIANITY AND BUDDHISM
Aan het nihilisme voorbij: de godsdienstfilosofie van Nishitani [Eng summary]. Vroom, H M. *Ned T Tij* 40 No 2,143–159 Ap 1986
Beispiele buddhistischer Heiligkeit im japanischen Buddhismus. Waldenfels, Hans. *St Miss* 35,347–367 1986
Beyond dialogue: towards a mutual transformation of Christianity and Buddhism: two perspectives [review article; J Cobb, 1982]. Prozesky, Martin, and Edwards, Felicity. *J Th So Africa* No 56,67–73 S 1986
Buddhism and Christianity – compared and contrasted; ed and tr by P C Almond. Otto, Rudolf. *Bud Chr St* 4,87–101 1984
Buddhism in recent British philosophy and theology. Collins, Steven. *Rel St* 21 No 4,475–493 D 1985
A Buddhist philosophy of karma and Christian spiritual theology [replies, Ching Tat, Ko Wong Siu, Peter K H Lee]. Mitchell, Donald W. *Ching Feng* 29 No 1,5–13 Mr 1986
Buddhist–Christian dialogue reconsidered. King, Winston L. *Bud Chr St* 2,5–11 1982
Buddhist–Christian dialogue: past, present and future; interview by Bruce Long. Abe, Masao, And Cobb, John. *Bud Chr St* 1,12–29 1981
The Buddhist–Christian Dialogue: secularity and transformation. Mayer, John R. *Japan Rel* 14 No 2,1–18 Jl 1986
Christian–Buddhist relations revealed in art. Covell, Jon Carter. *Bud Chr St* 4,119–123 1984
Christians, Buddhists and Manichaeans in medieval Central Asia. Klimkeit, Hans Joachim. *Bud Chr St* 1,46–50 1981
The Cloud of Unknowing and the logic of *Not–Two*. Honda, Masaaki. *Bud Chr St* 1,93–96 1981
The Cloud of Unknowing and the *Mumonkan*: Christian and Buddhist meditation methods. Aitken, Robert. *Bud Chr St* 1,87–91 1981
Dialogue with Kobori Nanrei Sohaku [abbot of Ryokoin, a subtemple of Daitokuji; by F Spier and D W Mitchell]. Nanbei, Kobori. *Japan Rel* 14 No 2,19–32 Jl 1986
The dynamics of the will in Buddhist and Christian practice. Novak, Philip. *Bud Chr St* 4,51–72 1984
The ego. Cobb, John B, Jr. *Bud Chr St* 4,73–83 1984
Encounter with nothing–at–all: reflections on Hans Waldenfels' *Absolute nothingness* [1980]. Cook, Francis H. *Bud Chr St* 2,136–144 1982
Eschatology: Christian and Buddhist. King, Winston L. *Religion* 16 No 2,169–185 Ap 1986
Euthanasia: a Buddhist perspective. Lecso, Phillip A. *J Rel Health* 25 No 1,51–57 Spr 1986
Feminism from the perspective of Buddhist practice. Gross, Rita M. *Bud Chr St* 1,73–82 1981
The Focolare Movement and a Buddhist–Christian dialogue of "deeds and collaboration". Mitchell, Donald W. *Bud Chr St* 5,195–202 1985
A framework for Buddhist–Christian dialogue. Swearer, Donald K. *Bud Chr St* 1,9–11 1981
The God of the oppressed and the God who is empty [3d ann "God Conference", Puerto Rico, Ja 1984]. McDaniel, Jay. *J Ec St* 22 No 4,687–702 Fall 1985
Hinduism and Buddhism in Nordic countries and Nordic mission in Hindu and Buddhist countries [rpt in Ger; Aarhus, Je 1985]. Baer, Harald. *Z Miss W* 70 No 1,68–70 Ja 1986
Historical–critical analysis and Buddhist–Christian dialogue. Seifert, Friedrich. *Bud Chr St* 2,63–76 1982
Japanese Christian theology in encounter with Buddhism. Yagi, Seiichi. *Bud Chr St* 2,131–135 1982
The Kyoto School and the school of consequent eschatology [review; *Der Buddha–Christus als der Herr des Wahren Selbst*, F Buri]. Seifert, Friedrich. *Bud Chr St* 4,125–134 1984
The Lepchas: from legends to the present day [tables]. Subba, Tanka B. *Rel Soc* 32 No 2,61–70 Je 1985
On interfaith dialogue: some important aspects [Christianity and Buddhism]. Doi, Masatoshi. *Bud Chr St* 4,17–28 1984
Paradigms of the self in Buddhism and Christianity. Ching, Julia. *Bud Chr St* 4,31–50 1984
Principles for interpreting Christ/Buddha: Katsumi Takizawa and John B Cobb, Jr. Nobuhara, Tokiyuki. *Bud Chr St* 3,63–97 1983
The problem of death in East and West: immortality, eternal life, unbornness; tr by David Dilworth. Masao, Abe. *E Buddhist* ns 19 No 2,30–61 Aut 1986
Responses to Gishin Tokiwa ["Chan (Zen) view of suffering," pp 103–129]. Ogden, Schubert M, and Lochhead, David. *Bud Chr St* 5,131–155 1985
The *Sangha* comes west [Amaravati Buddhist Centre, Hemel Hempstead, England]. Baxter, John. *Th* 89,173–178 My 1986
Säntideva, un mistico buddhista. Pezzali, Amalia. *St Miss* 35,323–346 1986
The search for the historical Säkyamuni in light of the historical Jesus. Lai, Whalen W. *Bud Chr St* 2,77–91 1982
Shusaku Endo: Japanese Catholic novelist. Fujia, Neil S. *Rel Intel Life* 3 No 3,101–113 Spr 1986
Theology and culture: implications for methodology of a case study in northern Thailand [fig]. Hughes, Philip J. *Colloquium (Australia–NZ)* 18 No 1,43–53 O 1985
Understanding Christian and Buddhist personal transformation: Luther's justification by faith and the Indian Buddhist perfection of wisdom. Streng, Frederick J. *Bud Chr St* 2,15–44 1982*
Walking on the waves [interview]. Nishitani, Keiji. *Parabola* 11 No 4,18–27 N 1986

CHRISTIANITY AND BUDDHISM—CONGRESSES
Buddhist ethics reexamined. King, Winston L, ed. *Bud Chr St* 3,7–60 1983*
The first Naropa Buddhist–Christian conference. O'Hanlon, Daniel J. *Bud Chr St* 3,101–117 1983
On the primary and secondary contacts between God and man [Conf, Tōzai Shūkyō Kōryū Gakki, 1st, Kyoto, 1982; discuss, p 129]. Takizawa, Katsumi. *Bud Chr St* 3,123–127 1983
The second Buddhist–Christian theological encounter: a report [Vancouver, Mr 1985]. Cook, Francis H. *E Buddhist* ns 19 No 1,127–134 Spr 1986
Topics of concern East and West; repr fr *Context* [summaries from 3 seminars in Japan]. Marty, Martin E. *Japan Chr Q* 52 No 1,10–16 Wint 1986
5th Buddhist–Christian Meditation Conference at Naropa [rpt; Colo rado, Jl 1985]. Conner, James. *J Ec St* 22 No 4,880–881 Fall 1985

CHRISTIANITY AND CAPITALISM *see* Capitalism and Christianity
CHRISTIANITY AND COMMUNISM *see* Communism and Christianity
CHRISTIANITY AND CONFUCIANISM
Between two worlds – Young J Allen: China and America, 1836–1907 [Southern Methodist Episcopal Mission]. Leung, Yuen Sang. *Ching Feng* 28 No 4,190–206 D 1985
East Asia: the politics of inculturation. Tang, Edmund. *Pro Mundi Vita* No 104,3–51 1986

CHRISTIANITY AND CRISIS (PERIODICAL)
The crises continue: the legacy remains [editorial; Reinhold Niebuhr]. Howell, Leon. *Chr Cris* 46 No 1,3–5 F 3 1986
Sources of good news [list of contributors]. *Chr Cris* 46 No 6,141–143 Ap 21 1986
This is not an Editorial [Editorial column]. Howell, Leon. *Chr Cris* 46 No 15,355–356 O 20 1986

CHRISTIANITY AND EASTERN RELIGIONS
Autobiography world theology [Editorial essay]. Kramer, Kenneth P. *Horizons* 13 No 1,104–115 Spr 1986
Le désenchantement du monde: non sens ou renouveau du sens [Eng summary]. Isambert, François A. *Archiv Sci Soc Rel* 31 (61 No 1),83–103 Ja–Mr 1986
Interview: David Steindl–Rast [by Stephan Bodian]. Steindl–Rast, David. *Update N Rel Mvt* 10 No 2,35–44 Je 1986
Mystiken des Ostens und christliche Spiritualität. Walgrave, Jan Hendrik. *Int Kath Z* 15 No 4,289–302 Jl 1986
The silent guide [interviews by M Barrett]. Griffiths, Bede. *Parabola* 11 No 1,36–47 F 1986
Spirit and spirits in classical Asian religions and traditions [bibliog]. Chiu, Andrew. *E Asia J Th* 4 No 2,104–120 O 1986
Überlegungen zu einer asiatischen Theologie; über aus Eng von U Faymonville [China; Eng summary]. Van Doan, Tran. *Z Miss W* 70 No 2–3,172–179 1986

CHRISTIANITY AND ECONOMICS *see* Economics and Christianity
CHRISTIANITY AND HINDUISM *see* also Jesus Christ—Hindu Interpretations
Arockyai Mary, gardienne du village chez les Parayars de l'Inde du sud [Valghira Manickam; Eng summary]. Deliège, Robert. *Soc Comp* 33 No 1,75–89 1986
The Bible and people of other faiths. Ariarajah, S Wesley. *Risk Bk Ser* No 26,viii–xiv,1–71 1985
Christianization as a legitimate alternative to Sanskritization [figs; bibliog]. Kanjamala, Augustine. *Missiology* 14 No 1,21–36 Ja 1986
Evidence of persecution [news; Nepal]. *Chr T* 30 No 3,52 F 21 1986
Five paths to salvation in contemporary guruism [Hatha, Japa, Surat–Shabd, Kundalini Yoga and Tantra]. Mangalwadi, Vishal. *Update N Rel Mvt* 9 No 4,24–33 D 1985
Hindu spirituality: an invitation to dialogue? Ariarajah, S Wesley. *Ec R* 38 No 1,75–81 Ja 1986
Hinduism and Buddhism in Nordic countries and Nordic mission in Hindu and Buddhist countries [rpt in Ger; Aarhus, Je 1985]. Baer, Harald. *Z Miss W* 70 No 1,68–70 Ja 1986
Inculturation and the local church. Rayan, Samuel. *Miss St* 3 No 2,14–27 1986
Ett indiskt studiecenter i utveckling [Christian Institute for the Study of Religion]. Rosén, Henrik. *Svensk Miss* 74 No 1,56–59 1986
The influence of pentecostal teaching on some folk Christian religions in India. Raj, P Solomon. *Int R Miss* 75,39–46 Ja 1986
Jesus, India, and muddy eyes. Burger, Leo. *Other Side* 22 No 5,20–23 Je 1986
Pilgrimage to the source: Hindu and Christian at Gangotri [excerpt fr *The mountain of the Lord*, 1966]. Christian Institute for the Study of Religion and Society. *Ec R* 38 No 1,82–92 Ja 1986
Sacrifice and its spiritualization in Christian and Hindu traditions: a study in comparative theology [Jaimin, Ramanuja, Srīvaisnava]. Clooney, Francis X, Jr. *Harv Th R* 78 No 3–4,361–380 Jl–O 1985

CHRISTIANITY AND ISLAM *see* also Jesus Christ—Islamic Interpretations; Missions to Muslims; Muslims—Relations—Christians; Orthodox Eastern Church—Relations—Islam
A la recherche d'une "entente" introuvable [news; doc; Lebanon, 1980]. *Proche Orient Chr* 30,329–340 1980
Bridges and barriers [Christian–Muslim panel]. West, J Michael. *Harvard Div Bul* 15 No 2,6–7 D 1984–Ja 1985
Can the clock go back: "Islamic fundamentalism". Molla, Claude F. *One World* No 121,7–9 D 1986
Les chrétiens d'Iraq continuent d'émigrer [news]. *Proche Orient Chr* 30,348–349 1980
Christianity and world religions: the dialogue with Islam as one model. Küng, Hans. *Harvard Div Bul* 15 No 2,4–6+ D 1984–Ja 1985
Christians, Muslims and liberation in South Africa. Lubbe, Gerrie. *J Th So Africa* No 56,24–33 S 1986
The classical heritage in Islamic art: the case of medieval architecture. Hillenbrand, Robert. *Scot J Rel St* 7 No 2,123–140 Aut 1986
The concept of relationship as a key to the comparative understanding of Christianity and Islam. Glaser, Ida. *Themelios* ns 11 No 2,57–60 Ja 1986
The earliest Spanish Christian views of Islam. Wolf, Kenneth Baxter. *Ch H* 55 No 3,281–293 S 1986
Islamic attitudes to cultural borrowing. Watt, W Montgomery. *Scot J Rel St* 7 No 2,141–149 Aut 1986
The Kingdom of God in Islam and its comparison with Christianity; tr by Stephen W Arndt. Jomier, Jacques. *Communio (US)* 13 No 3,267–271 Fall 1986
Une lecture de l'*histoire des Patriarches d'Alexandrie*. Martin, Maurice P. *Proche Orient Chr* 35 Nos 1–2,15–36 1985
Les missions de Tripoli de Syrie aux 17e 18e siècles: vie matérielle et sociale. Thiollet, Denise. *Proche Orient Chr* 31,100–116 1981
Muslim resistance to missionary penetration of northern Nigeria, 1857–1960: a missiological interpretation. Ikenga–Metuh, Emefie. *Miss St* 3 No 2,28–40 1986
Presbyterians and Islam in India [repr, *J Pres H* 62 no 3,215–262 Fall 1984]. Brush, Stanley E. *Ind Ch H R* 19 No 2,128–136 D 1985*
The signs of prophecy: the emergence and early development of a theme in Arabic theological literature. Stroumsa, Sarah. *Harv Th R* 78 No 1–2,101–114 Ja–Ap 1985

CHRISTIANITY AND ISLAM—BIBLIOGRAPHY
Abstracts. Centre for Study of Islam and Christian–Muslim Relations. *Bul Islam* 3 No 4,24–45 O 1985
Approaches to Islam: a review essay. Rippin, Andrew. *Rel St Bul* 1 No 5,137–142 N 1981*
Revues des revues. Centre for Study of Islam and Christian–Muslim Relations. *Bul Islam* 3 No 3,16–38 Jl 1985

CHRISTIANITY AND ISLAM—CONGRESSES
Discours inaugural du seminaire "christianisme et islam," Banjul (Gambie) 1983. Njie, Alhaji Abdulie A. *Bul Islam* 3 No 3,1–5 Jl 1985
NCCC Christian–Muslim Task Force Seminar [rpt; Decatur, Georgia, Jl 1985]. Speight, R Marston. *J Ec St* 22 No 4,879–880 Fall 1985
Observations sur l'interpretation du concept de liberté religieuse dansle christianisme et l'islam. Haafkens, Johannes. *Bul Islam* 3 No 3,6–15 Jl 1985
Orthodox Christians and Muslims [proceedings, Orthodox Christian – Muslim Symposium, Brookline, Massachusetts, Mr 1985]. Vaporis, Nomikos M, ed. *Gr Orth Th R* 31 No 1–2,ix–239 Spr–Sum 1986*

CHRISTIANITY AND ISLAM—0600–1500
Christianus arabicus, cuius nomen Raimundus Lullus [in Eng; figs, plate, appendix: Lull's knowledge of Arabic; medieval philosophy]. Lohr, Charles H. *Freiburg Z Ph Th* 31 No 3,57–88 1984
Images of the Franks in medieval Arabic writings. Dajanī–Shakeel, Hadia. *Hamdard Islam* 8 No 3,43–65 Aut 1985
The military orders and the Spanish reconquest in the 12th and 13th centuries [struggle against Islam in the Iberian peninsula]. Forey, A J. *Traditio* 40,197–234 1984
A Muslim account of Christian doctrine [al–Shahrastānī, *Kitāb al–Milal wa'l–Nihal*; introd, tr]. Watt, W Montgomery. *Hamdard Islam* 6 No 2,57–68 Sum 1983
Nubian Christianity: the neglected heritage. Bowers, Paul. *E Africa J Ev Th* 4 No 1,3–23 1985

CHRISTIANITY AND ISLAM—1500–1599
Luthers Stellung zu Judentum und Islam. Wallmann, Johannes. *Luther* 57 No 2,49–60 1986
Martin Luthers Beitrag zur Kenntnis und Kritik des Islam [Eng summary]. Bobzin, Hartmut. *N Z Sys Th* 27 No 3,262–289 1985
William Tyndale's suggestions for a Protestant missiology [bibliog]. Smeeton, Donald Dean. *Missiology* 14 No 2,173–184 Ap 1986

CHRISTIANITY AND ISLAM—1800–1899
Thomas Carlyle and Islam. Nash, Geoffrey. *World Order* 19 No 1–2,9–22 Fall 1984–Wint 1984–1985

CHRISTIANITY AND ISLAM—1900–
Belgique [church news]. *Iren* 58 No 4,536–542 1985
Christian–Muslim dialogue in Chicago [rpt; Lutheran School of Theology, 1985]. Lesher, William E. *J Ec St* 22 No 4,880 Fall 1985
Christian–Muslim dialogue: a review of six post–Vatican II, church–related documents. Renard, John. *J Ec St* 23 No 1,69–89 Wint 1986
Du nouveau dans le dialogue islamo–chrétien [oriental church participation, Ctr for st of Islam and Chr–Muslim relations, Birmingham]. Hornus, Jean Michel. *Proche Orient Chr* 31,165–169 1981
Une "entente" constamment retardée [news; Lebanon, 1980–1981]. *Proche Orient Chr* 31,249–263 1981
The gospel and Islam [workshop, 6th IAMS conf, Harare, 1985]. Idarous, Nat, and Kerr, David. *Miss St* 2 No 1,87–92 1985
The importance of Orthodox Christian–Muslim dialogue. Konstantinos, Harisiadis, Metr. *Gr Orth Th R* 31 No 1–2,9–16 Spr–Sum 1986
Louis Massignon, Christian Islamologist. Basetti–Sani, Giulio F. *Hamdard Islam* 8 No 1,55–79 Spr 1985
Muslim–Christian dialogue in Melanesia. Melanesian Institute. *Melanesian J Th* 1 No 1,91–96 O 1985
S B Ignace IV au sommet islamique de Ta'if [news; Saudi Arabia, Ja 25–28 1981]. *Proche Orient Chr* 31,299–300 1981
S B Ignace IV d'Antioche à Paris: un appel à la convergence créatrice. Bouwen, Frans. *Proche Orient Chr* 33 No 1–4,200–209 1983
Un témoignage sur la situation actuelle des chrétiens dans la société [news; doc; Syria, 1980–81; partial repr fr *La Croix*, 1981]. Rondot, Pierre. *Proche Orient Chr* 31,306–308 1981
World Fellowship of Muslims and Christians [abst; 6th IAMS conf, Harare, 1985; Continuing Comm on Muslim–Christian Cooperation]. Sicard, Sigvard von. *Miss St* 2 No 1,116 1985
L'Évêque "bons offices": Mgr Capucci entre Rome et Téhéran [news; docs; Catholic schools in Iran]. *Proche Orient Chr* 30,350–357 1980

CHRISTIANITY AND JUDAISM *see* also Catholic Church—Relations—Judaism; Jesus Christ—Jewish Interpretations; Jesus Christ—Relation to Judaism; Jewish Christians—Early Church; Jews in the New Testament; Jews—Relations—Christians; Lutheran Churches—Relations—Judaism; Missions to Jews
Abraham Joshua Heschel and interfaith dialogue. Merkle, John C. *Chr Jew Relations* 19 No 4,23–33 D 1986
Asymmetry, converts, and messiah. Ucko, Hans. *J Ec St* 22 No 4,770–773 Fall 1985
Christian–Jewish dialogue and its contribution to peace. Mulder, D C. *Chr Jew Relations* 19 No 2,5–12 Je 1986
Chronicle of events [Christian–Jewish relations]. *Chr Jew Relations* 19 No 2,62 Je 1986
Dealing honestly with Judaism and Jewish history: James Parkes as a model for the Christian community. Everett, Robert Andrew. *J Ec St* 23 No 1,37–57 Wint 1986
Dialogue and the women's movement [3 articles]. Solomon, Norman, ed. *Chr Jew Relations* 19 No 2,13–40 Je 1986*
Dr Gertrud Luckner [reprint]. Pragai, Michael J. *Chr Jew Relations* 19 No 4,5–6 D 1986
Das dritte Buch über "Moses". Wiefel, Wolfgang. *Th Lit* 111 No 12,865–882 D 1986
The idea of the restoration of the Jews in English Protestant thought, 1661–1701. Matar, N I. *Harv Th R* 78 No 1–2,115–148 Ja–Ap 1985
International symposium on Jewish–Christian dialogue since the 18th century [rpt; Mülheim, Mr 1986]. Bygott, Annette. *Chr Jew Relations* 19 No 2,42–45 Je 1986
Issues in Jewish and Christian religious education [thematic issue]. Westerhoff, John H III, ed. *Rel Ed* 81 No 1,4–92 Wint 1986*
Jesus, a Jew. Williamson, Clark M. *Impact (Claremont)* No 16,1–14 1986
Jewish resources for Christian worship [includes a liturgy using Qumran material]. Kimbrough, S T, Jr. *Q R (Methodist)* 6 No 1,56–64 Spr 1986
A Judeo–Christian looks at the Judeo–Christian tradition. Marty, Martin E. *Chr Cent* 103 No 29,858–860 O 8 1986
Maimonides in English Christian thought and scholarship: an alphabetical survey [biographical sketches of English intellectuals w bibliog]. Dienstag, Jacob I. *Hebr St* 26 No 2,249–299 1985
A multiple vision [Judaism and Christianity; thematic issue]. Gordis, Robert, ed. *Judaism* 35 No 1,1–113 Wint 1986*
Outreach to gentiles and Jews: New Testament reflections. Sloyan, Gerard S. *J Ec St* 22 No 4,764–769 Fall 1985
Peter: the high priest of the new covenant [bibliog]. Forberg, Tord. *E Asia J Th* 4 No 1,113–121 Ap 1986
Présences hébraïques dans l'histoire de l'église. Winogradsky, Alexandre Abraham. *Recher Sci Rel* 74 No 4,511–536 O–D 1986
Protestant missions to the Jews 1810–1980: ecclesiastical imperialism or theological aberration? Conway, John S. *Holocaust Gen St* 1 No 1,127–146 1986
Recontres entre juifs et chrétiens. *Istina* 31 No 2,145–222 Ap–Je 1986*
The Reformed movement and Jewish evangelism. Glaser, Mitch. *Presbyterion* 11 No 2,101–117 Fall 1985
[Reply to S Rosenman, "The delusory source of the key anti–Judaic fantasy", 8 No 1,5–29 Fall–Wint 1981; rejoinder]. Levin, Schner. *J Psych Jud* 9 No 2,120–121 Fall–Wint 1985
Studies in hope: Judaism in Christian theological education. Petuchowski, Jakob J. *Harvard Div Bul* 14 No 4,10–11 Ap–My 1984

CHRISTIANITY AND JUDAISM—BIBLIOGRAPHY
Le dialogue judéo–chrétien d'après quelques études récentes; pt 2. Jacob, Edmond. *R Hist Ph Rel* 66 No 3,329–337 Jl–S 1986
Jews and Christians don't talk honestly [review article]. Willimon, William H. *Bk Rel* 14 No 4,7+ Ap 1986*
Liturgie und das Judentum [Literaturbericht]. Hennig, John. *Archiv Liturg W* 28 No 1,163–171 1986
Nostra Aetate: a turning point in history [antisemitism; bibliog: Jewish–Christian relations; 2 programs for teaching the Holocaust]. Fritz, Maureena. *Rel Ed* 81 No 1,67–78 Wint 1986

CHRISTIANITY AND JUDAISM—CONGRESSES
Catholic–Jewish Conference in Bogotá, Colombia [rpt; Ag 1985]. Born, Ira, and Levy, Bernard. *J Ec St* 22 No 4,881–882 Fall 1985
Christian–Jewish dialogue in Canada [news; Halifax, N 1985]. Schuler, Eileen. *Soc Action (India)* 33 No 3,243–320 Jl–S 1983
The inadequacy of the Christian doctrine of atonement in light of Levitical sin offering [Jerusalem: O 1984]. Anderson, Megory, and Culbertson, Philip. *Angl Th R* 68 No 4,303–328 O 1986
NCCJ theological seminar in Jerusalem [rpt; Ja 1986]. Lewis, Celia. *J Ec St* 22 No 4,877 Fall 1985
Pan–American Conference on Catholic–Jewish Relations [rpt; São Paulo, N 1985]. Sobel, Henry I. *J Ec St* 22 No 4,889–890 Fall 1985
Report on the National Workshop on Christian–Jewish Relations [8th, St Louis]. Johannsen, Carole. *Reflections (New Haven)* 82 No 3,10–12 Ap 1985
Seton Hall study day on "how to preach and teach about the Jews" [rpt; Orange, NJ, O 1985]. Frizzell, Lawrence E. *J Ec St* 22 No 4,884 Fall 1985
2 reports on the 1st International Christian Zionist Congress [news; Basel, Switzerland, Ag 1985]. Wilson, Marvin R, and Rottenberg, Isaac C. *J Ec St* 22 No 4,882–884 Fall 1985

CHRISTIANITY AND JUDAISM—DOCUMENTS
Le "Credo de Bâle": un programme d'action des chrétiens amis d'Israël. Giniewski, Paul. *Foi Vie* 85 No 1,95–99 Ja 1986

CHRISTIANITY AND JUDAISM—0030–600 *see* also Paul, Saint, Apostle—Relation to Judaism
[Anti–semitism in John Chrysostom and in pagan and Christian antiquity; review of 3 books; bibliog]. Zaas, Peter S. *Rel St R* 11 No 4,337–341 O 1985*

CHRISTIANITY AND JUDAISM—0030–600
The Bible between church and synagogue: thoughts on the interpretation of the Hebrew scriptures. Timmer, David E. *Ref R* 39 No 2,94–103 Wint 1986
Christians among Jews and Gentiles: essays in honor of Krister Stendahl on his sixty-fifth birthday [por]. Nicklesburg, George W E, and MacRae, George W, eds. *Harv Th R* 79 No 1–3,vii–320 Ja–Jl 1986*
The conversion of the Jews of Clermont in AD 576. Brennan, Brian. *J Th St* ns 36 No 2,321–337 O 1985
Die Darstellung der Juden und des Judentums in den Predigten des Zeno von Verona. Kampling, Rainer. *Kairos* 26 No 1–2,16–27 1984
"Israel" y la iglesia en la teologia de Lucas. Jáuregui, José Antonio. *Est Ecles* 61 (No 237),129–149 Ap–Je 1986
Jesus and the world of Judaism [by G Vermes, 1984, review]. Flusser, David. *Judaism* 35 No 3,361–362 Sum 1986
The Jewish–Christian argument in the first century: different people talking about different things to different people. Neusner, Jacob. *Rel St Th* 6 No 1–2,8–19 Ja–My 1986
Den jødisk–kristne diskusjon i første århundre: hvordan to grupper snakker forbi hverandre. Neusner, Jacob. *Norsk T Tid* 87 No 4,205–217 1986
The judaizing of the New Testament. Scroggs, Robin. *C T S Register* 76 No 1,36–45 Wint 1986
Jüdische Wege des altkirchlichen Dogmas. Brox, Norbert. *Kairos* 26 No 1–2,1–16 1984
Lukas: Theologie der Heilgeschichte. Staněk, Jaroslav B. *Com Via* 28 No 1–2,9–31 Spr 1985
Melito's motivation. Norris, Frederick W. *Angl Th R* 68 No 1,16–24 Ja 1986
Paul, the lawyer, on law [comparison of Romans and Galatians; the logic of legal argumentation]. Hall, Jerome. *J Law Rel* 3 No 2,331–379 1985
Privilegia odiosa ou non: l'evolution de l'attitude officielle à l'endroit des Juifs et du Judaisme (312–395) [bibliog]. Blanchetière, François. *R Sci Rel* 59 No 3–4,222–249 Jl–O 1985
[R L] Wilken's *John Chrysostom and the Jews* [review article; 1983]. Geller–Nathanson, Barbara. *Jew Q R* 75 No 4,408–410 Ap 1985
San Pietro apostolo nella prima chiesa. Fabris, Rinaldo. *St Miss* 35,41–70 1986
Sermons to read in context: review–essay [*John Chrysostom and the Jews*, by R Wilken, 1983]. Sigal, Phillip J. *Judaism* 35 No 2,243–247 Spr 1986
Traditions targumiques en Jean 10:1–30. Manns, Frédéric. *R Sci Rel* 60 No 3–4,135–157 Jl–O 1986
The twelve and the phylarchs [bibliog]. Horbury, William. *N T St* 32 No 4,503–527 O 1986

CHRISTIANITY AND JUDAISM—0600–1500
Anti–Jewish literature and attitudes in the 12th century; 2 pts [*Imago mundi*, by Honorius Augustodunensis]. Flint, Valerie I J. *J Jew St* 37 No 1,39–57 Spr; No 2,183–205 Aut 1986
Armenkultur und Literatur: zur Entwicklung eines Motivs in der antijüdischen Polemik des 12 Jahrhunderts. Friedman, Yvonne. *Kairos* 26 No 1–2,80–88 1984
Die Beurteilung Jesu und des Neuen Testaments beim spanisch–jüdischen Religionsphilosophen Josef Albo. Mutius, Hans Georg von. *Freiburg Z Ph Th* 27 No 3,457–464 1980
De la foi a la foi par la raison Maïmonide et Thomas d'Aquin. Wohlman, Avital. *R Sci Ph Th* 70 No 4,521–558 O 1986
Le "Dialogue" d'Abélard [appendix: discussion]. Gandillac, Maurice de. *Cahiers R Th Ph* No 6,3–20 1981
Faith, myth, and politics: the stereotype of the Jews and their expulsion from England and France. Menache, Sophia. *Jew Q R* 75 No 4,351–374 Ap 1985
Das jüdäische Antievangelium. Ben Chorin, Schalom. *Z Rel Gg* 37 No 1,65–67 1985
Mission to the Jews and Jewish–Christian contacts in the polemical literature of the High Middle Ages [reply, G I Langmuir]. Berger, David. *Am Hist R* 91 No 3,576–591 Je 1986
Scholarship and intolerance in the medieval academy: the study and evaluation of Judaism in European Christendom [reply, G I Langmuir]. Cohen, Jeremy. *Am Hist R* 91 No 3,592–613 Je 1986

CHRISTIANITY AND JUDAISM—1500–1599
Die Augustana im Horizont des christlich–jüdischen Gesprächs. Backhaus, Günther. *Luther* 52 No 2,72–78 1981
Lutero y Don Isaac Abrabanel, exegetas de Dn 11,36–39. Ruíz, Gregorio. *Miscelanea Comillas* 42 No 80,3–16 Ja–Je 1984
Luther's last battles [repr fr *Luther's last battles*, 1983]. Edwards, Mark U, Jr. *Concor Th Q* 48 No 2–3,125–140 1984
Luthers Stellung zu Judentum und Islam. Wallmann, Johannes. *Luther* 57 No 2,49–60 1986

CHRISTIANITY AND JUDAISM—1800–1899
The ambivalent relations of American Reform Judaism with Unitarianism in the last third of the nineteenth century. Kraut, Benny. *J Ec St* 23 No 1,58–68 Wint 1986
American Christian opposition to missions to the Jews – 1816–1900. Sarna, Jonathan D. *J Ec St* 23 No 2,225–238 Spr 1986
Isaac Leeser and the Protestantization of American Judaism [por]. Sussman, Lance J. *Am Jew Archiv* 38 No 1,1–21 Ap 1986

CHRISTIANITY AND JUDAISM—1900–
"Hebräische Bibel" – "Altes Testament". Stahl, Rainer. *Com Via* 29 No 1–2,79–83 Spr 1986
The influence of Karl Barth on Catholic theology [French summary]. Rosato, Philip J. *Greg* 67 No 4,659–678 1986
The new light: German Christians and biblical distortion during the Third Reich [antisemitism in gospel translations]. Thornton, Larry. *Fides H* 18 No 2,32–43 Je 1986

CHRISTIANITY AND JUDAISM—1945–
American Catholic attitudes toward the Zionist movement and the Jewish state [reflected in Catholic periodicals, 1945–1976]. Singer, David G. *J Ec St* 22 No 4,715–740 Fall 1985*
The burden of Auschwitz: rethinking morality [Christian tradition and the Holocaust]. Willis, Robert E. *Sound* 68 No 2,273–293 Sum 1985
Does the State of Israel have theological significance [repr fr *Theodolite*, 7 No 1 83; reply, F Epp, 2 No 2,152–155 Spr 84]. Dekar, Paul R. *Conrad Grebel R* 2 No 1,31–46 Wint 1984
Is there a way out of the Christian crime: the philosophic question of the Holocaust. Eckardt, A Roy. *Holocaust Gen St* 1 No 1,121–126 1986
Post–Holocaust theology: a journey out of the kingdom of night. Eckardt, Alice L. *Holocaust Gen St* 1 No 2,229–240 1986
Projet de loi sur les droits de l'homme [news; confs on religious liberty, Christian reaction to Knesset legislation, Israel, 1979–1980]. *Proche Orient Chr* 31,214–215 1981
A survey of Jewish–Christian relations in France in recent years; pt 1. Hoch, Marie Thérèse. *J Ec St* 22 No 4,869–875 Fall 1985

CHRISTIANITY AND JUDAISM—1980–
The calling of gentiles [editorial; Epiphany]. Goetz, Ronald. *Chr Cent* 103 No 1,5–6 Ja 1–8 1986
Coolidge research colloquium 1986 [Episcopal Divinity School, interfaith dialogue]. Keiser, Elizabeth B, and Keiser, R Melvin. *Rel Intel Life* 4 No 1,49–54 Fall 1986
Deutscher Evangelischer Kirchentag 1985 [news; Christian–Jewish relations]. Levine, Irving B. *J Ec St* 22 No 4,878–879 Fall 1985
The Harborne Hall consultations: a Christian view. Thomas, Iorwerth. *Chr Jew Relations* 19 No 4,34–42 D 1986
The Harborne Hall consultations: a Jewish view. Friedman, Edie. *Chr Jew Relations* 19 No 4,43–47 D 1986
Incidents antichrétiens [news; Israel, 1979–1980; docs]. *Proche Orient Chr* 30,277–283 1980
Israelis accept fundamentalist allies [Int Chr Embassy in Jerusalem; radical Jewish Orthodoxy; editorial]. Wall, James M. *Chr Cent* 103 No 34,995–996 N 12 1986
The Jew and missionary Christianity [review article; *The Jew and the Christian missionary*, G Sigal, 1981]. Sabourin, Leopold. *Rel St Bul* 2 No 3,131–142 S 1982
Jewish studies and religious studies. Blumenthal, David R. *Rel Ed* 81 No 1,29–36 Wint 1986
Une lettre du Père Daniel sur la mission [news; repr fr *Ha'aretz*, My 8 1981; Christians in Israel; alleged mission activities]. *Proche Orient Chr* 31,216–218 1981
[Lutheran–Jewish–Catholic colloquium, 6th, 1985; news; Trinity in Jewish–Christian dialogue; R W Jenson]. *Ec Trends* 15 No 2,31 F 1986
Missionary activity among Jews [doc; Council of Christians and Jews; London; Mr 1986]. *Chr Jew Relations* 19 No 2,61 Je 1986
Paul Van Buren's theology of the Jewish/Christian reality. Malone, Nancy M, ed. *Rel Intel Life* 3 No 4,3–80 Sum 1986*
Le président de l'État rend visite à la communauté grecque catholique de Haïfa [news; Y Navon, Abp M Salloum, O 25 1981]. *Proche Orient Chr* 31,218 1981
Recontres judéo–chrétiennes [news; conferences, Israel, 1980]. *Proche Orient Chr* 30,283 1980
Reflections on the Christa from a rabbi. Broude, Samuel G. *J Women Rel* 4 No 2,46 Wint 1985
Resolutions of the 8th Plenary Assembly of the World Jewish Congress, Jerusalem, Ja 1986. *Chr Jew Relations* 19 No 1,54–56 Mr 1986
Southern Baptist–Jewish dialogue [Louisville, Mr 31–Ap 3 1986]. Sheridan, George J. *J Ec St* 23 No 2,342–343 Spr 1986

CHRISTIANITY AND LITERATURE *see* Literature and Christianity
CHRISTIANITY AND MARXISM *see* Marxism and Christianity

CHRISTIANITY AND MELANESIAN RELIGIONS
Lutherans in dialogue: Papua New Guinea and Tanzania. Kautil, Kasek. *Melanesian J Th* 1 No 2,204–207 O 1985

CHRISTIANITY AND OTHER RELIGIONS *see* also Christianity and African Religions; Christianity and Amerindian Religions; Religions—Theology; Salvation outside the Church; Vatican Council, 2d, 1962–1965—Non–Christians
[The absoluteness of Christianity]. Achtemeier, Paul J, ed. *Interp* 40 No 4,341–406 O 1986*
Anglican evangelical missiology, 1922–1984 [Bp S Neill, M A Warren; bibliog]. Yates, Timothy E. *Missiology* 14 No 2,147–157 Ap 1986
Belief systems workshop [missions]. Allison, Norman E. *Ev Miss Q* 22 No 2,184–185 Ap 1986
The Bible and people of other faiths. Ariarajah, S Wesley. *Risk Bk Ser* No 26,viii–xiv,1–71 1985
The challenge of religious pluralism. Netland, Harold A. *TSF Bul* 10 No 1,20–25 S–O 1986
Christentum und Religionen: eine Rezension [*No other name*, by P F Knitter, 1985]. Waldenfels, Hans. *Z Miss W* 70 No 4,302–304 O 1986
Christian revelation versus other religions and human culture [abst; 6th IAMS conf, Harare, 1985]. Lapointe, Eugène. *Miss St* 2 No 1,114 1985
Christianity and the perennial philosophy. Thomas, Owen C. *Th Today* 43 No 2,259–266 Jl 1986
Christianity, culture and the meaning of mission. Drohan, Michael. *Int R Miss* 75,285–303 Jl 1986
The christology of John Cobb. Rattigan, Mary T. *Encount* 47 No 3,205–218 Sum 1986
Community and commitment [interview]. *Harvard Div Bul* 15 No 4,11–12 Ap–Je 1985
Confessional universalism and inter–religious dialogue. Peters, Ted. *Dialog (Minnesota)* 25 No 2,145–149 Spr 1986
Dialog. Ariarajah, S Wesley. *Z Miss* 12 No 3,137–151 1986
Dialogue and mission: conflict or convergence? Amaladoss, Michael. *Int R Miss* 75,222–241 Jl 1986
An essay for Australians on the new religious awakening in America. Hutch, Richard A. *E Asia J Th* 4 No 1,47–54 Ap 1986
Extra ecclesiam nulla salus: statement, Dept of Systematic Theology [Concordia Theological Seminary, Ft Wayne]. *Concor Th Q* 50 No 3–4,161–163 Jl–O 1986
From Wheaton to Lausanne: the road to modification of contemporary evangelical mission theology [bibliog]. Utuk, Efiong S. *Missiology* 14 No 2,205–220 Ap 1986
Globalization of theological education [replies by D A Hubbard, H H Mitchell and R Brown Zikmund]. Arinze, Francis, Cardinal. *Th Ed* 23 No 1,7–42 Aut 1986
God's words to our fathers: towards an inclusive missiology. Premasagar, P Victor. *Int R Miss* 75,279–284 Jl 1986
Goodness – whence [sermon; 7th Sunday before Christmas]. Gibson, George S. *Expos T* 98 No 1,17–18 O 1986

CHRISTIANITY AND OTHER RELIGIONS
A historical study of the Synod Mission Board, 1953–81 [M Th abst; Mizoram Presbyterian Church, India]. Vanlalchuanawma. *Bangalore Th F* 18 No 1,56–57 Ja–Mr 1986
The importance of religiosity and basic values for nation and state in Asia. Harmati, Béla. *LWF Doc* No 20,1–7 Je 1986
In praise of shaky ground: the liminal Christ and cultural pluralism. Taylor, Mark Kline. *Th Today* 43 No 1,36–51 Ap 1986
The interior image [adapted fr *Christian and Oriental philosophy of art*, 1957]. Coomaraswamy, Ananda K. *Parabola* 11 No 2,14–19 My 1986
Is there salvation outside the Christian faith [table]. Shaw, Mark R. *E Africa J Ev Th* 2 No 2,42–62 1983
James Shepard Dennis: Syrian Missionary and apologist [por]. Berger, William H. *Am Pres* 64 No 2,97–111 Sum 1986
Life histories and research on religiosity among Czech–American elderly in the Midwest: the evolution of ecumenism and humanism [fig]. Johnson, Christopher Jay, and Hraba, Joseph. *J Rel Aging* 1 No 1,71–85 Fall 1984
Mission in a pluralistic age. Castro, Emilio. *Int R Miss* 75,198–210 Jl 1986
"None other gods" – "No other name" [W Visser 't Hooft]. Mulder, D C. *Ec R* 38 No 2,209–215 Ap 1986
On being a Christian [review article; H Küng, 1977]. Sabourin, Leopold. *Rel St Bul* 1 No 1,2–18 Ja 1981
Opções básicas na avaliação teológica de religiões, ideologias e culturas [bibliog]. Droogers, André. *Estudos Teol (Brazil)* 25 No 3,271–280 1985
Patron saints and pagan ghosts: the pairing of opposites [Santa Maria del Camarin (The Virgin), spirits in Agana, Guam; bibliog]. Mitchell, Roger E. *Asian Folk St* 45 No 1,101–123 1986
The power of God's grace in the world of religions: Christianity facing other religions. Song, Choan–Seng. *Ching Feng* 29 No 2–3 S 1986
Power structures, self identity and transcending consciousness [Indonesian religion and Christianity]. Siahaan, S M. *E Asia J Th* 4 No 2,127–137 O 1986
Promotion of interreligious dialogue in the AMECEA countries. Arinze, Francis, Cardinal. *AFER* 28 No 3–4,128–142 Je–Ag 1986
The prophetic contribution to dialogue. Malchow, Bruce V. *Bib Th Bul* 16 No 4,127–131 O 1986
Response to Korean shamanism by the Pentecostal church [tables]. Yoo, Boo Woong. *Int R Miss* 75,70–74 Ja 1986
Revelation as metaphoric process. Cook, Michael L. *Th St* 47 No 3,388–411 S 1986
The study of other religions: its necessity and problems. Neufeldt, Ronald W. *Direction* 12 No 2,28–33 Ap 1983
The Syro–Phoenician woman. Sugirtharajah, R S. *Expos T* 98 No 1,13–15 O 1986
Theologie der Religionen mit Fragezeichen [bibliog]. Seckler, Max. *Th Q* 166 No 3,164–184 1986
Trends in religious studies [thematic issue]. Mundadan, A Mathias. *J Dharma* 10 No 4,345–403 O–D 1985*
What is the true religion: toward an ecumenical criteriology. Küng, Hans. *J Th So Africa* No 56,4–23 S 1986
Which God do missionaries preach [tables; bibliog]. Loewen, Jacob A. *Missiology* 14 No 1,3–19 Ja 1986
The wider ecumenism: exploring new directions [Christianity and other religions; conf, Mr 1986]. Knitter, Paul F. *Ec Trends* 15 No 8,134–137 S 1986

CHRISTIANITY AND OTHER RELIGIONS—CONGRESSES
3d observance of *Nostra Aetate* in Los Angeles [rpt; O 1985]. O'Connor, Mark. *J Ec St* 22 No 4,884–886 Fall 1985

CHRISTIANITY AND PAGANISM
Christian apologists and "the fall of the angels": an attack on Roman imperial power? Pagels, Elaine. *Harv Th R* 78 No 3–4,301–325 Jl–O 1985
[Conversion and the expansion of Christianity in the Roman Empire;]. *Second Cent* 5 No 2,67–127 Sum 1985–1986*
The destruction of idols: sinful or meritorius? Thornton, Timothy C G. *J Th St* ns 37 No 1,121–129 Ap 1986
The divine human being. Koester, Helmut. *Harv Th R* 78 No 3–4,243–252 Jl–O 1985
Heathens and saints: *St Erkenwald* in its legendary context. Whatley, Gordon. *Speculum* 61 No 2,330–363 Ap 1986
The heorthology and theology of the nativity of Christ [5 pts]. Matfei, Archimandrite. *J Moscow Patr* No 6,72–76; 7,76–77; 8,75–77; 9,105–107; 10,74–76 1985
Lukas: Theologie der Heilgeschichte. Staněk, Jaroslav B. *Com Via* 28 No 1–2,9–31 Spr 1985
The master builder and the failure of symbolic success [symbolism and meaning; Christianity, paganism]. Calderwood, James L. *Modern Drama* 27 No 4,616–636 D 1984
A pagan reader of 2 Peter: cosmic conflagration in 2 Peter 3 and the *Octavius* of Minucius Felix. Thiede, Carsten Peter. *J St N T* No 26,79–96 F 1986
Pagan theurgy and Christian sacramentalism in Denys the Areopagite. Louth, Andrew. *J Th St* ns 37 No 2,432–438 O 1986
Paganism in the Greek world at the end of antiquity: the case of rural Anatolia and Greece. Trombley, Frank R. *Harv Th R* 78 No 3–4,327–352 Jl–O 1985
Pagans and Christians [review of 3 books]. Ferngren, Gary B. *Fides H* 18 No 1,65–71 Ja 1986*
Prudentius' *Contra Symmachum*: eine Einheit? Döpp, Siegmar. *Vig Chr* 40 No 1,66–82 Mr 1986
Re–contextualizing theology [feminism and Christian commitment]. Ruether, Rosemary Radford. *Th Today* 43 No 1,22–27 Ap 1986
Seelenvorstellungen bei den Germanen und ihre Übernahme und Umformung durch die christliche Mission. Hasenfratz, Hans Peter. *Z Rel Gg* 38 No 1,19–31 1986
Senatorial bishops in the 4th century. Gilliard, Frank D. *Harv Th R* 77 No 2,153–175 Ap 1984
The sorceress, the friar, and the greyhound saint [film by P C Berger]. Blanken, Linda. *Humanities (NEH)* 7 No 3,5–12 Je 1986
L'enseignement sur "les choses de l'esprit": 1 Cor 12:1–3 [tables]. Mehat, André. *R Hist Ph Rel* 63 No 4,395–415 O–D 1983

CHRISTIANITY AND POLITICS *see* Politics and Christianity
CHRISTIANITY AND PSYCHOLOGY *see* Psychology and Religion

CHRISTIANITY AND TAOISM
Nothingness and fulfillment: from Laozi's concept of *Wu* to Jesus' teaching on the kingdom of God. Lee, Peter K H. *Ching Feng* 29 No 2–3 S 1986

CHRISTIANITY AND THE WORLD *see* Church and the world
CHRISTIANITY IN LITERATURE *see* Literature and Christianity

CHRISTIANITY TODAY (PERIODICAL)
CT at thirty: looking back at the forces and faces of American evangelicalism. *Chr T* 30 No 15,19–28 O 17 1986*

CHRISTIANITY TODAY INSTITUTE
Biomedical decision making: the blessings and curses of modern technology [5 articles]. Smith, Harold, ed. *Chr T* 30 No 5,1I–16I Mr 21 1986
Building faith: how a child learns to love God [4 articles]. Kantzer, Kenneth S, ed. *Chr T* 30 No 9,1I–16I Je 13 1986
Christianity Today Institute – into the next century: trends facing the church. Muck, Terry C, ed. *Chr T* 30 No 1,2I–32I Ja 17 1986*

CHRISTIANS *see* also Catholics; Orthodox Eastern Christians; Protestants

CHRISTIANS—IDENTITY
Why are Unitarians disciples of Jesus [address, Independent Congregational Church, Meadville, Pennsylvania, Ja 22 1922; repr]. Bowen, Clayton R. *Unit Univ Chr* 41 No 1,35–41 Spr 1986

CHRISTIANS– AFRICA *see* also Theology—Africa

CHRISTIANS– ARAB COUNTRIES
Imprisoned Christians. *Chr T* 30 No 13,52 S 19 1986

CHRISTIANS– AUSTRALIA
A theology of everyday life: what's it all about [excerpts]. Banks, Robert. *St Mark R* No 126,8–15 Je 1986

CHRISTIANS– CHILE
In Chile, Christians are paying a price [editorial]. Bennett, Judith M. *Chr Cent* 103 No 23,670–671 Jl 30–Ag 6 1986

CHRISTIANS– CHINA
Christian activities restored [China]. Zhang, Zeyu. *RCDA* 23 No 10–12,135–136 1984

CHRISTIANS– COMMUNIST COUNTRIES
The church in Bulgaria [bibliog]. Broun, Janice A. *Pro Mundi Vita Europe N Am* Dossier No 34,1–31 1986
Church–state relations in Vietnam. Mep, Jean Mais. *Pro Mundi Vita Asia–Australasia* Dossier No 35; E N Am No 32,1–35 1985
Kirche im Aufbruch: Eindrücke von der Chinareise einer Delegation des Rates der EKD und des Evangelischen Missionswerkes. Göckenjan, Hermann. *Ökum Ru* 34 No 2,222–232 Ap 1985
Should a Christian teach in atheistic schools; repr fr Hungarian *samizdat* journal, *Beszélö*, 1985; tr by S Thatcher. Kornél, Hallgatag, pseud. *Rel Comm Lands* 14 No 2,221–224 Sum 1986
Theses [liberation theology; religion in communist countries]. *Rel Comm Lands* 14 No 2,206–209 Sum 1986

CHRISTIANS– INDIA
Minority consciousness of Christians in post–independent India: a historical perspective. Oommen, George. *Bangalore Th F* 17 No 2,19–36 Ap–Je 1985
A research note on the discovery of writings by Savariraya Pillai, a Tamil diarist of mid–19th–century Tinnevelly [bibliog]. Paul, John J, and Frykenberg, Robert Eric. *Journal of Asian Studies* 44 No 3,521–528 My 1985

CHRISTIANS– IRAN
Les minorités religieuses en Iran [news; Jews, Bahá'ís, Christians]. *Proche Orient Chr* 30,349–350 1980

CHRISTIANS– IRAQ
Les chrétiens d'Iraq continuent d'émigrer [news]. *Proche Orient Chr* 30,348–349 1980

CHRISTIANS– ISRAEL
The Christian communities and the State of Israel. Rossing, Daniel. *Chr Jew Relations* 19 No 3,16–26 S 1986
Incidents antichrétiens [news; Israel, 1979–1980; docs]. *Proche Orient Chr* 30,277–283 1980
Une lettre du Père Daniel sur la mission [news; repr fr *Ha'aretz*, My 8 1981; Christians in Israel; alleged mission activities]. *Proche Orient Chr* 31,216–218 1981
Palestinian Christians: caught in a war of two rights [map, photos]. Spring, Beth. *Chr T* 30 No 7,16–21 Ap 18 1986
La population chrétien en Israel [1983 census statistics]. *Proche Orient Chr* 34 No 3–4,292 1984
Le président de l'État rend visite à la communauté grecque catholique de Haïfa [news; Y Navon, Abp M Salloum, O 25 1981]. *Proche Orient Chr* 31,218 1981
Projet de loi sur les droits de l'homme [news; confs on religious liberty, Christian reaction to Knesset legislation, Israel, 1979–1980]. *Proche Orient Chr* 31,214–215 1981

CHRISTIANS– JAPAN
The king's way; tr by Walter P Baldwin; pt 7. Suzuki, Masahisa. *Japan Chr Q* 52 No 1,23–24 Wint 1986
Toward understanding Japanese Christianity. Grosjean, Yasuko Morihara. *Drew G* 57 No 1,60–66 Fall 1986

CHRISTIANS– KOREA
Wonder son from Korea [child sponsorship; photo]. Kanouse, Elizabeth. *Fund J* 5 No 1,60 Ja 1986

CHRISTIANS– LEBANON
A la recherche d'une "entente" introuvable [news; doc; Lebanon, 1980]. *Proche Orient Chr* 30,329–340 1980
Affrontements entre Chiites et Palestino–progressiste, difficultés de minorités chrétiennes dans la Béqaa [news; Lebanon]. *Proche Orient Chr* 30,315–319 1980
Les conflits armés entre mouvements chrétiens [news; doc; Lebanon, 1980]. *Proche Orient Chr* 30,319–329 1980
La situation au Sud et le problème de "l'implantation" [news; settlement of Palestinians in Lebanon]. *Proche Orient Chr* 30,306–312 1980

CHRISTIANS– NEPAL
Evidence of persecution [news; Nepal]. *Chr T* 30 No 3,52 F 21 1986

CHRISTIANS– PHILIPPINES
Emerging ecumenical cooperation: a new ecclesiology [the Philippines]. Camba, Erme, Bp. *Japan Chr Q* 52 No 1,17–22 Wint 1986

CHRISTIANS– PHILIPPINES
How did evangelicals prepare for the elections [the Philippines; interview]. Vencer, Agustin B, Jr. *Chr T* 30 No 3,53–54 F 21 1986
CHRISTIANS– SOUTH AFRICA
An investigation of the ethical dilemma of Christians in South Africa. Hofmeyr, Jan W. *J Th So Africa* No 55,31–41 Je 1986
CHRISTIANS– SOVIET UNION
In defense of persecuted Christians. Vins, Georgi P. *RCDA* 23 No 7–9,102–103 1984
CHRISTIANS– SRI LANKA
Buddhist conquest and the future of the church in Sri Lanka. Hoole, Charles. *Transformation* 3 No 1,23–25 Ja–Mr 1986
CHRISTIANS– SYRIA
Un témoignage sur la situation actuelle des chrétiens dans la société [news; doc; Syria, 1980–81; partial repr fr *La Croix*, 1981]. Rondot, Pierre. *Proche Orient Chr* 31,306–308 1981
CHRISTIANS– TURKEY
The Armenians and the Ottoman Empire: roots of terrorism [bibliog]. Papazian, Pierre. *Midwest Quarterly* 27 No 2,215–229 Wint 1986
CHRISTIANS, ARAB
Arab Christians: an endangered species [il]. Abu–el Assal, Riah. *Other Side* 22 No 7,14–18 S 1986
ʿAbdallah ibn al–Fadl (11ᵉ siècle) [bibliog essay; in French]. Nasrallah, Joseph. *Proche Orient Chr* 33 No 1–4,143–159 1983
From time immemorial: dwellers in the Holy Land [critique of Joan Peters book, pub 1984]. Wilken, Robert L. *Chr Cent* 103 No 23,678–680 Jl 30–Ag 6 1986
A house of grace in Israel [il]. Forest, Jim, and Forest–Flier, Nancy. *Other Side* 22 No 7,20–22 S 1986
The identity crisis of the Arab Christian. El–Assal, Riah Abu. *Ref J* 36 No 12,10–15 D 1986
Palestinian Christians: caught in a war of two rights [map, photos]. Spring, Beth. *Chr T* 30 No 7,16–21 Ap 18 1986
Un témoignage sur la situation actuelle des chrétiens dans la société [news; doc; Syria, 1980–81; partial repr fr *La Croix*, 1981]. Rondot, Pierre. *Proche Orient Chr* 31,306–308 1981
CHRISTIANS, EARLY *see* Church History—0030–600
CHRISTIE, WILLIAM
Primitive Methodists on the railroad junctions of Igboland, 1910–1931. Kalu, Ogbu U. *J Rel Africa* 16 No 1,44–66 F 1986
CHRISTLICH–DEMOKRATISCHE UNION
Celebration of the 40th anniversary of the CDU [Christian Democratic Union of Germany (DDR)]. *J Moscow Patr* No 2,44–46 1986
CHRISTMAS *see* also Advent; Church Music—Church Year—Christmas
The carol of the animals. Klammer, Enno, and Manz, Paul. *Curr Th Miss* 13 No 6,366–367 D 1986
The Christ mass: back through headlong time [liturgical reading]. Wangerin, Walter, Jr. *Curr Th Miss* 13 No 6,326–334 D 1986
Conquering the long–distance Christmas blues. Bailey, Esther M. *Fund J* 5 No 11,40–41 D 1986
The cosmic nature of Christmas. Hamel, John J. *Witness* 69 No 12,12–15 D 1986
The cradle and the cross [Christmas sermon]. Middleton, Robert G, Jr. *Chr Ministry* 17 No 6,35–36 N 1986
Faith in adverse times [sermon, 2d Sunday after Christmas; 1 Sam 1:17]. Wilson, James P. *Expos T* 97 No 3,80–81 D 1985
First Sunday in Advent (A) – Last Sunday after the Epiphany (A) [Practical aids to lectionary use]. Jarvis, Cynthia A; Williams, Kenneth E; Weadon, David A. *Ref Lit Music* 20 No 3,166–173 Sum 1986
Four approaches to the truth about Christmas [review of 4 books]. Brett, Sally. *Bk Rel* 14 No 10,6,8 D 1986*
Hanumas – Christmakah – no. Urbrock, William J. *Curr Th Miss* 13 No 6,361–363 D 1986
Homiletical studies. *Concor Th Q* Regular feature, 1984–
Homilitical helps on LW Series A—old Testament readings [1st Sunday in Advent to 3d Sunday after Epiphany]. Feuerhahn, Ronald, and others. *Concor J* 12 No 6,221–236 N 1986
I can't see the caboose [Christmas meditation]. Roeda, Jack. *Ref J* 36 No 12,4–5 D 1986
In the eyes of the beholders [il]. Hunt, Angela Elwell. *Fund J* 5 No 11,29–30 D 1986
Joy to the world [painting by mouth, il]. Tada, Joni Eareckson. *Fund J* 5 No 11,27 D 1986
The Klan that tried to steal Christmas [Commerce, Georgia; Special correspondence]. Breitenhirt, Blake, Jr. *Chr Cent* 103 No 7,199–200 F 26 1986
Monde perçu et changements dûs à l'incarnation dans 58 prédications de Noël 1982 (Pasteurs et prêtres de Suisse romande). Gilleron, S Anne. *Foi Vie* 85 No 2–3,57–78 Ap 1986
On holy Christmas days [news; Patriarchal Cathedral of the Epiphany, Moscow, 1985]. Aleksij, Father, and Sokolov, Feodor. *J Moscow Patr* No 3,8–11 1985
On the Nativity of Christ [sermon; Lk 2:13–14; 17:21]. Wendland, Ioann, Metr of Yaroslavl and Rostov. *J Moscow Patr* No 1,37 1985
Pondering Mary [sermon]. Matsunaga, Kikuo. *E Asia J Th* 4 No 2,14–17 O 1986
A prophetless Christmas. Martin, Michael. *Chr Cent* 103 No 40,1166–1168 D 24 1986
An unforgettable Christmas [Japan, 1945]. Biel, Kurt. *Concor H Inst Q* 59 No 4,155–157 Wint 1986
Where shall we spend the holidays? Van Atta, Lucibel. *Fund J* 5 No 11,39–40 D 1986
CHRISTMAS DECORATIONS
The cross in Cos Cob: religious or secular [Cos Cob Volunteer Fire Company; Special correspondence]. Deyton, C Edward. *Chr Cent* 103 No 4,84–85 Ja 29 1986
CHRISTMAS PLAYS
Religionspädagogik oder Mythologie der Erziehung: Anmerkungen zur Krise erziehungswissenschaftlicher Theoriebildung. Lenzen, Dieter. *Ev Th* 46 No 2,159–170 Mr–Ap 1986
CHRISTOFFERSEN, SVEIN AAGE
Teologi mellem forkyndelse og videnskabelighed [review article; S A Christoffersen, *Identifikasjon og verifikasjon*, 1984; G Ebeling]. Jørgensen, Theodor. *Norsk T Tid* 87 No 2,65–80 1986
CHRISTOLOGY *see* Bible (NT)–Theology; Calvin, John—Theology—Christology; Jesus Christ; Jesus Christ—History of Doctrines; Paul, Saint, Apostle—Theology—Christology
CHRONICLER (OLD TESTAMENT EDITOR)
The chronicler and the composition of 1 Esdras. Eskenazi, Tamara C. *C B Q* 48 No 1,39–61 Ja 1986
Late linguistic features in Esther. Bergey, Ron. *Jew Q R* 75 No 1,66–78 Jl 1984
Die soziale Gruppe im Weltbild des Chronisten [tables]. Weinberg, Joel P. *Z Altt W* 98 No 1,72–95 1986
La théologie de l'Ancien Testament après les travaux de G von Rad; repr fr *E T Rel* 47,219–226 1972. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,13–20 1984
CHRONOLOGY *see* also Bible (NT)—Chronology; Bible (OT)—Chronology
The source of the dates in Lactantius' *Divine institutes* [tables]. Nicholson, O P. *J Th St* ns 36 No 2,291–310 O 1985
CHRONOLOGY, ASSYRO–BABYLONIAN
Notes on the relative chronology of early northern Mesopotamia [figs, tables]. Dunham, Sally. *J Anc Near East Soc* 15,13–38 1983
CHRONOLOGY, BIBLICAL *see* Bible—Chronology
CHRONOLOGY, ECCLESIASTICAL *see* also Church Calendar
Easter in the early church. Sabourin, Leopold. *Rel St Bul* 2 No 1,23–32 Ja 1982
CHRONOLOGY, EGYPTIAN
The lunar dates of Thutmose III [fig, tables]. Casperson, Lee W. *J Near East St* 45 No 2,139–150 Ap 1986
CHRONOLOGY, HISTORICAL
Berossus, Manetho, and *1 Enoch* in the world chronicle of Panodorus. Adler, William. *Harv Th R* 76 No 4,419–442 O 1983
Comparative chronology and the ancient Near East: the case for symbiosis. Henige, David. *A S O R Bul* No 261,57–68 F 1986
CHRONOLOGY, JEWISH
The date of the eschaton in the Book of Jubilees: a commentary on Jub 49: 22–50:5, CD 1:1–10, and 16:2–3. Wacholder, Ben Zion. *Hebr U C A* 56,87–101 1985
CHRONOLOGY, PHOENICIAN
Redating the Byblian inscriptions [photos, figs, alphabet charts]. Wallenfels, Ronald. *J Anc Near East Soc* 15,79–118 1983
CHRONOLOGY, ROMAN
Hérode Antipas et Jean le Baptiste: quelques remarques sur les confusions chronologiques de Flavius Josèphe. Saulnier, Christiane. *R Bib* 91 No 3,362–376 Jl 1984
CHRONOLOGY, SYRO–PALESTINIAN
Dating the fall of Dura–Europos [plates]. MacDonald, David. *Historia* 35 No 1,45–68 1986
CHRYSOSTOM, JOHN, SAINT
[Anti–semitism in early Christianity; review of 2 books; bibliog]. Darling, Robin Anne. *Rel St R* 11 No 4,341–347 O 1985*
[Anti–semitism in John Chrysostom and in pagan and Christian antiquity; review of 3 books; bibliog]. Zaas, Peter S. *Rel St R* 11 No 4,337–341 O 1985*
Body, hierarchy, and leadership in Chrysostom's *On the priesthood*. Valantasis, Richard. *Gr Orth Th R* 30 No 4,455–471 Wint 1985
Bulletin de patrologie [bibliog essay]. Durand, G M de, and Doignon, Jean. *R Sci Ph Th* 69 No 4,577–610 O 1985
La chronologie de Io 5–7: le commentaire de Martin Bucer (1528–36) et la tradition exégétique. Backus, Irena. *Cahiers R Th Ph* No 8,41–50 1983
Une citation retrouvée de Jean Chrysostome, *Catachesis de iuramento*, chez Sévère d'Antioche, *Contra additiones Juliani*. Aubineau, Michel, and Séd, Nicolas. *Vig Chr* 39 No 4,340–352 D 1985
The destruction of idols: sinful or meritorius? Thornton, Timothy C G. *J Th St* ns 37 No 1,121–129 Ap 1986
The heorthology and theology of the nativity of Christ [5 pts]. Matfei, Archimandrite. *J Moscow Patr* No 6,72–76; 7,76–77; 8,75–77; 9,105–107; 10,74–76 1985
Masters of the text: is every age the same [Acts 1:9–11, use by Chrysostom, John Calvin, and David Burrell]. Van Kempen, Cornelis H J. *Ref R* 40 No 1,21–26 Aut 1986
Patristic interpretation of Mark 2:26, "when Abiathar was high priest" [Chrysostom, Jerome]. Evans, Craig A. *Vig Chr* 40 No 2,183–186 Je 1986
The politics of paradise: Augustine's exegesis of Genesis 1–3 versus that of John Chrysostom. Pagels, Elaine. *Harv Th R* 78 No 1–2,67–99 Ja–Ap 1985
La postérité littéraire des chaînes exégétiques greques. Dorival, Gilles. *R E Byz* 43,209–226 1985
[R L] Wilken's *John Chrysostom and the Jews* [review article; 1983]. Geller–Nathanson, Barbara. *Jew Q R* 75 No 4,408–410 Ap 1985
Rechtgläubigkeit, Ketzerei, Streit unter Brüdern – drei Exempla aus der Alten Kirche. Brändle, Rudolf. *Th Z* 42 No 5,375–385 S–O 1986
Sermons to read in context: review–essay [*John Chrysostom and the Jews*, by R Wilken, 1983]. Sigal, Phillip J. *Judaism* 35 No 2,243–247 Spr 1986
Die Stellung des Johannes Chrysostomus zum Staat. Wittig, Andreas. *Ostkirch St* 34 No 2–3,187–191 S 1985
CHRYSOSTOM, JOHN, SAINT—SPURIOUS AND DOUBTFUL WORKS
Leontius, presbyter of Constantinople, the author of ps Chrysostom, *In Psalmum 92* (CPG 4548)? Datema, C, and Allen, P. *Vig Chr* 40 No 2,169–182 Je 1986
CHRYSOSTOM, JOHN, SAINT, LITURGY OF *see* Orthodox Eastern Church—Liturgy
CHRYSOSTOMOS, ARCHIMANDRITE
The Orthodox Church and the patristic tradition [survey of recent books]. Rexine, John E. *Diakonia* 19 No 1–3,17–32 1984–1985*
CHRYSOSTOMOS, METR *see* Konstantinides, Chrysostomos, Metr of Myra

CHRZAN, KEITH
Miracles and principles of relative likelihood. Langtry, Bruce. *Int J Ph Rel* 18 No 3,123–131 1985
CHU, C
An empirical study of contemplative prayer as an adjunct to psychotherapy [bibliog]. Finney, John R, and Malony, H Newton. *J Psych Th* 13 No 4,284–290 Wint 1985
CHUANG-TZU
The roots of altruism in the Taoist tradition [bibliog]. Kirkland, J Russell. *J A A R* 54 No 1,59–77 Spr 1986
CHUB, MIKHAIL ANDREYEVICH, ABP
[Chub, Mikhail Andreyevich, Abp of Tambov and Michurinsk, 1912–1985; obit]. *J Moscow Patr* No 5,11 1985
[Chub, Mikhail Andreyevich, Abp of Tambov and Michurinsk, 1912–1985; obit; por]. Danilenko, Boris. *J Moscow Patr* No 11,50–52 1985
CHUKOV, NIKOLAI KIRILLOVICH (GRIGORIJ), METR, 1870–1955
Metropolitan Grigoriy Chukov: an organizer of ecclesiastical education. Sorokin, Vladimir. *J Moscow Patr* No 3,14–19 1986
CHURCH *see* also Christian Fellowship; Christianity; Jesus Christ—Mystical Body; People of God; Race Relations and Church
An abstract of: We are different [summary of conf paper; reply by E Mallon]. Tillard, Jean M R. *Ec Trends* 15 No 3,47–49 Mr 1986
The Bible in the church: some implications for the translator's treatment of background information. Wonderly, William L. *Bib Tr* 37 No 2,212–216 Ap 1986
Imago trinitatis: the being of God as a model for ministry. Campbell, Cynthia McCall. *Austin Sem Bul* 102 No 4,5–15 O 1986
The laity within the ecclesial communion. Grootaers, Jan. *Pro Mundi Vita* No 106,1–40 1986
Papers and reports for the Disciples of Christ–Roman Catholic International Commission for Dialogue, 1984–1985. *Mid-Stream* 25 No 4,339–425 O 1986*
A re-sited ecclesiology. Todd, John M. *King's Th R* 9 No 2,44–49 Aut 1986
Seven images of the church [il]. Dudley, Carl S. *Chr Ministry* 17 No 1,16–18 Ja 1986
Where are you [editorial]. Kerr, Hugh T. *Th Today* 42 No 4,419–422 Ja 1986
CHURCH—APOSTOLICITY
Catholic and apostolic [tradition, truth in Christian doctrine]. Denyer, Nicholas. *Scot J Th* 38 No 4,515–528 1985
La Commission de Foi et Constitution et le mouvement pour l'unité qui s'exprime dans la foi apostolique; trad par M Delmotte [paper]. Deschner, John. *Istina* 31 No 1,25–38 Ja–Mr 1986
The Faith and Order Commission and the movement for the unity which is expressed in the apostolic faith [Stavanger, Norway, Ag 1985]. Deschner, John. *E Asia J Th* 4 No 1,134–146 Ap 1986
The Lima text on ministry: a theological response. Duraisingh, Christopher. *Bangalore Th F* 17 No 2,1–18 Ap–Je 1985
Ministries: then and now [review article; P Grelot, *église et ministères; pour un dialogue critique avec E Schillebeeckx*, 1983]. Sabourin, Leopold. *Rel St Bul* 4 No 3,159–165 S 1984
Towards the common expression of the apostolic faith today [WCC Faith and Order Commission, Stavanger, Norway, Ag 1985]. Hopko, Thomas. *E Asia J Th* 4 No 1,156–164 Ap 1986
Woran glaubt die ökumenische Bewegung: Bemerkungen zur Studie der Kommission für Glauben und Kirchenverfassung, apostolischen Glauben. Link, Hans Georg. *Ref* 33 No 4,255–259 Jl 1984
CHURCH—AUTHORITY *see* also Catholic Church—Authority; Popes—Primacy
Das Amt der Kirche und die kirchlichen Ämter: ein Arbeitspapier der ERGK [doc; Fr summary]. Evangelisch–römisch–katholische Gesprächskommission der Schweiz. *Freiburg Z Ph Th* 31 No 3,241–309 1984
Appelationen an den Papst und Delegationsgerichtsbarkeit am Beispiel Alexanders III und Heinrichs von Frankreich [symposium, 1984]. Falkenstein, Ludwig. *Z K G* 97 No 1,36–65 1986
The assurance of faith: a Methodist approach to the question raised by the Roman Catholic doctrine of infallibility. Wainwright, Geoffrey. *One in Christ* 22 No 1,44–61 1986
Authority and discipline (Matt 16:17–19; 18:15–18) and the exercise of authority and discipline in the Matthean community. Mathew, Parackel K. *Com Via* 28 No 3–4,119–125 Wint 1985
Authority in Anglicanism. Flynn, John M. *Consensus* 12 No 1–2,17–39 Spr 1986
The authority of the church and the ordination of women debate. Kaye, Bruce. *St Mark R* No 125,53–58 Mr 1986
Church schism and secession: a necessary sequence [fig; table; bibliog; case studies from Episcopal Church]. Steed, Mary Lou. *R Rel Res* 27 No 4,344–355 Je 1986
The concept of authority in the church. Nostbakken, Roger W. *Consensus* 12 No 1–2,41–52 Spr 1986
An echo from the foothills: to marshal the forces of reason [conformity and intellectual freedom in the Mormon Church; bibliog]. Newell, L Jackson. *Dialogue (Mormon)* 19 No 1,26–34 Spr 1986
For the ordination of women [first pub by Movement for the Ordination of Women (Victoria)]. Gaden, John. *St Mark R* No 125,22–33 Mr 1986
Glück und Unglück eines Theologen mit seiner Kirche – am Beispiel der beiden Tübinger J A Möhler und D F Strauss. Geisser, Hans Friedrich. *Z Th K* 83 No 1,85–110 F 1986
Karl Barth on the heart of the matter [French summary]. Sykes, Stephen W. *Greg* 67 No 4,679–691 1986
A prescription for change: ARCIC on authority. Caddick, Lloyd R. *One in Christ* 21 No 4,293–311 1985
Les présupposés de la réception ecclésiale ou le probléme de la "recevabilité" [Eng summary]. Meyer, Harding. *Iren* 59 No 1,5–19 1986
Primacy and authority in the ARCIC Report. Bradshaw, Timothy. *Th* 89,24–32 Ja 1986
The responsibility of biblical theology to communities of faith [repr fr *Th Today* 37,39–50 1980]. Hanson, Paul D. *Ex Auditu* 1,54–62 1985
Rewards and pitfalls in studying Mennonite history. Sherk, J Harold, Jr. *Conrad Grebel R* 1 No 2,43–52 Spr 1983
USA National Conference of Catholic Bishops: evaluation, Final Report of the Anglican–Roman Catholic International Commission. *One in Christ* 21 No 4,320–329 1985
The use of the church fathers in the Formula of Concord. Preus, Jacob A O. *Concor Th Q* 48 No 2–3,97–112 Ap–Jl 1984
Zur hermeneutischen Problematik des Glaubensdisputs in Hussitentum. Molnár, Amedeo. *Com Via* 29 No 1–2,1–14 Spr 1986
A 1945 perspective [Mormon ward teachers' message, "Sustaining general authorities of the church"; letters, J R Cope and G A Smith]. *Dialogue (Mormon)* 19 No 1,35–39 Spr 1986
CHURCH—BIBLICAL TEACHING *see* also Paul, Saint, Apostle—Theology—Church
The ecclesial assembly "interpreting subject" of the Apocalypse. Vanni, Ugo. *Rel St Bul* 4 No 2,79–85 My 1984
The evangelist John's conception of the church as delineated in his Gospel. Giesbrecht, Herbert. *Ev Q* 58 No 2,101–119 Ap 1986
"Israel" y la iglesia en la teologia de Lucas. Jáuregui, José Antonio. *Est Ecles* 61 (No 237),129–149 Ap–Je 1986
The New Testament language of quantity and growth in relation to the church [presidential address, 1986 ASM meeting]. Taber, Charles R. *Missiology* 14 No 4,387–399 O 1986
The phenomena of ekklesia. Mackler, Floyd. *Search Together* 15 No 1–2,5–11 Spr–Sum 1986
Revelation 21:1–8 [expository article]. Raber, Rudolph W. *Interp* 40 No 3,296–301 Jl 1986
St Stephen and the "edifice complex". Trudinger, Paul. *Down R* 104,240–242 Jl 1986
Taufe als Initiation in der Apostelgeschichte [eschatological, ecclesiological, and christological aspects]. Christiansen, Ellen Juhl. *St Th* 40 No 1,55–79 1986
The theology of Revelation: "the Lord our God the Almighty reigns" [Rev 19:6]. Boring, M Eugene. *Interp* 40 No 3,257–269 Jl 1986
What is God saying to us as church and nation today: our positions before God as his servants (Rev 1–3). Daimoi, Joshua. *Melanesian J Th* 1 No 2,108–125 O 1985
L'épître aux Romains comme document ecclésiologique (Rm 12–15). Vouga, François. *E T Rel* 61 No 4,485–495 1986
L'unité plurielle de l'église d'après le Nouveau Testament [Eng summary]. Chevallier, Max Alain. *R Hist Ph Rel* 66 No 1,3–20 Ja–Mr 1986
CHURCH—CATHOLICITY
Authenticity before the altar as affirmation and celebration of cultural diversity and spiritual oneness. Lara–Brand, Jorge. *Ch Soc* 76 No 4,20–29 Mr–Ap 1986
Catholic and apostolic [tradition, truth in Christian doctrine]. Denyer, Nicholas. *Scot J Th* 38 No 4,515–528 1985
Catholicity and Catholicism. Dulles, Avery. *Concor Th Q* 50 No 2,81–94 Ap 1986
La comunità locale realtà primigenia nella ecclesiologia di G Calvino [Eng summary]. Galeota, Gustavo. *St Ecum* 4 No 3–4,289–320 Jl–D 1986
Confessioni di ieri – fedeli di oggi; trad di S J Voicu [Eng summary]. Barth, Hans Martin. *St Ecum* 4 No 2,181–202 Ap–Je 1986
Disciples identity in an ecumenical age [*BEM*]. Crow, Paul A, Jr. *Mid-Stream* 25 No 1,1–13 Ja 1986
Église locale et Église universelle: primauté, collégialité et synodalité. Schulz, Hans Joachim. *Proche Orient Chr* 31,3–22 1981
Der Katholizismus als Heimat Martin Luthers? Müller, Gerhard, Bp. *Luther* 52 No 2,78–80 1981
Meaning of *Καθολικός* in Greek fathers and its implications for ecclesiology and ecumenism [4th Int Patristic Symposium, NY, 1984]. Moroziuk, Russel P. *Patristic Byz R* 4 No 2,90–104 1985
Ökumenische Erklärungen und dogmatische Klärungen [Eng summary]. Slenczka, Reinhard. *Ker Do* 32 No 3,207–232 Jl–S 1986
"One new, inclusive and Lutheran church" [editorial]. Jenson, Robert W. *Dialog (Minnesota)* 25 No 1,2–3 Wint 1986
Professione di fede e confessioni di fede oggi; trad di S J Voicu [Eng summary]. Guhrt, Joachim. *St Ecum* 4 No 2,203–224 Ap–Je 1986
The significance of Vatican II's decision to say of the church of Christ not that it "is" but that it "subsists in" the Roman Catholic Ch. Sullivan, Francis A. *Centro Pro Un Bul* No 29,3–8 Spr 1986
"*slavorum apostoli*" – Apostles of the Slavs [encyclical; Jl 2 1985]. John Paul II, Pope. *Diakonia* 19 No 1–3,184–209 1984–1985
Wenn Grenzen transparent werden: Anmerkungen zu Edmund Schlinks *ökumenischer Dogmatik* [1983]. Herntrich, Hans Volker. *Luther* 57 No 1,41–46 1986
CHURCH—FOUNDATION
The church's one foundation [Anglican theology]. Avis, Paul. *Th* 89,257–263 Jl 1986
Église locale et Église universelle: primauté, collégialité et synodalité. Schulz, Hans Joachim. *Proche Orient Chr* 31,3–22 1981
Founding or finding: a theology for new church development. Reist, John S, Jr. *J Rel Thot* 43 No 1,102–115 Spr–Sum 1986
Gottes Reich und die Kirche. Balthasar, Hans Urs von. *Int Kath Z* 15 No 2,124–130 1986
CHURCH—HISTORY *see* Church History
CHURCH—HISTORY OF DOCTRINES
Bulletin d'ecclésiologie: conciles hier et aujourd'hui. Congar, Yves. *R Sci Ph Th* 70 No 4,624–638 O 1986
Christenrechte und Theologenpflichten. Seckler, Max. *Th Q* 165 No 4,323–326 1985
Le confessioni di fede della chiesa primitiva nella tradizione classica anglicanan; trad di L C Altissimo [Eng summary]. Rowell, Geoffrey. *St Ecum* 4 No 2,149–180 Ap–Je 1986
Ekklesiologische Aspekte der Heiligenverehrung. Beinert, Wolfgang. *Catholica* 40 No 3,187–202 1986
Fonction contemporaine de la Réforme. Duquoc, Christian. *R Th Ph* 118 (3d ser 36) No 2,179–186 1986
Gottes Reich und die Kirche. Balthasar, Hans Urs von. *Int Kath Z* 15 No 2,124–130 1986
The membership of the church of God. Searle, David C. *Scot Bul Ev Th* 1,25–31 1983
Paths to reconciliation: some ways and by-ways from the Orthodox past [Russia]. Hackel, Sergei. *Epiphany* 6 No 4,30–36 Sum 1986
The resurrection of Jesus and the origin of christology. Hallman, Joseph M. *Encount* 47 No 3,219–231 Sum 1986
La sacramentalité de l'église et la tradition luthérienne. Birmelé, André. *Iren* 59 No 4,482–507 1986

CHURCH—HISTORY OF DOCTRINES
The sacramentality of ordination and apostolic succession: an Orthodox–ecumenical view. Clapsis, Emmanuel. *Gr Orth Th R* 30 No 4,421–432 Wint 1985
Stellungnahmen [Franz Baader on the church]. Hartl, Friedrich. *Int Kath Z* 15 No 3,287–288 1986
We are different [paper; 1985 Congress of American Ecumenists, Washington, DC]. Tillard, Jean M R. *One in Christ* 22 No 1,62–72 1986
Zur Theologie der Geistes. Lacoste, Jean Yves. *Int Kath Z* 15 No 1,1–7 1986
Zwischen Hoffnung und Vorbehalt [visit of Pope John Paul II to W Germany, N 1980]. Lohse, Eduard, Bp. *Luther* 52 No 2,49–51 1981
1985 Annual North American Academy of Ecumenists Conference [rpt; Washington, DC, S 27–29 1985]. Martensen, Daniel F. *J Ec St* 22 No 4,875–877 Fall 1985

CHURCH—HISTORY OF DOCTRINES—0030–600
Apponius, *In Canticum Canticorum explanatio* [Christian interpretation of *Romidee*; papal ecclesiology, 5th cent]. Frank, Karl Suso. *Vig Chr* 39 No 4,370–383 D 1985
The Johannine epistles and the question of early Catholicism. Black, C Clifton II. *Nov Test* 28 No 2,131–158 Ap 1986
Die Katholische Kirche des Ignatius von Antiochien und das Problem ihrer Normativität im zweiten Jahrhundert; pt 1. Staats, Reinhart. *Z Neut W* 77 No 1–2,126–145; No 3–4,242–254 1986*
Lukas: Theologie der Heilgeschichte. Staněk, Jaroslav B. *Com Via* 28 No 1–2,9–31 Spr 1985
Meaning of Καθολικός in Greek fathers and its implications for ecclesiology and ecumenism [4th Int Patristic Symposium, NY, 1984]. Moroziuk, Russel P. *Patristic Byz R* 4 No 2,90–104 1985

CHURCH—HISTORY OF DOCTRINES—0600–1500
Das Mysterium der Kirche: von der Macht der mittelalterlichen Bilder. Haas, Alois M. *Freiburg Z Ph Th* 30 No 1–2,99–123 1983
Die Stellung der Laien in der Kirche des Mittelalters; tr by A Berz. García y García, Antonio. *Int Kath Z* 14 No 5,418–426 1985
Un nuevo estudio sobre la eclesiología de Juan de Torquemada [review article; *Protector of the faith*, by T Izbicki, 1981]. García y García, Antonio. *R Española Teo* 43 No 2,525–533 1983

CHURCH—HISTORY OF DOCTRINES—1500–
Eine Frage zu Augsburg [300th anniv of Augsburg Confession]. Herntrich, Hans Volker. *Luther* 51 No 2,53–54 1980
Solomon Stoddard's irreverent way. Gura, Philip F. *Early Am Lit* 21 No 1,29–43 Spr 1986
Zum neuen Gespräch über die ökumenische Dimension des Augsburgischen Bekenntnisses [bibliog]. Lehmann, Karl. *Luther* 51 No 2,67–76 1980

CHURCH—HISTORY OF DOCTRINES—1500–1599 *see* also Calvin, John—Theology—Church; Luther, Martin—Theology—Church
Alexander Alesius' lectures on the Psalms at Cambridge, 1536. Wiedermann, Gotthelf. *J Eccl H* 37 No 1,15–41 Ja 1986
The ecclesiological focus of Dirk Philips' hermeneutical thought in 1559: a contextual study. Shantz, Douglas H. *Menn Q R* 60 No 2,115–127 Ap 1986
Farel's influence on Calvin: a prolusion [Fr summary]. Partee, Charles. *Cahiers R Th Ph* No 9 (Pt 1),173–186 1983
Zwingli und die Kirche: Scholastik und Humanismus im Kirchenbegriff Zwinglis. Pollet, J V. *Zwingliana* 16 No 6,489–499 1985
L'histoire de l'eglise dans la pensée de Calvin. Fischer, Danielle. *Archiv Ref* 77,79–125 1986

CHURCH—HISTORY OF DOCTRINES—1700–1799
Controverse théologique entre deux frères 70 ans aprés la révocation de l'Édit de Nantes [9 letters, 1754–1756; il; facsim]. Jas, Michel, ed. *R Hist Ph Rel* 65 No 4,395–447 O–D 1985

CHURCH—HISTORY OF DOCTRINES—1900– *see* also Vatican Council, 2d, 1962–1965—Church
Baptême et église: quelques réflexions théologiques et pastorales. Lapointe, Guy. *Eglise Th* 16 No 3,339–356 O 1985
Barmen 1934–1984: ein Literaturbericht [bibliog essay]. Amberg, Ernst Heinz. *Th Lit* 111 No 3,161–174 Mr 1986
Church as *communio*; tr by S W Arndt. Kasper, Walter. *Communio (US)* 13 No 2,100–117 Sum 1986
The communion of saints: reflections upon the Roman Catholic tradition in ecumenical perspective. Jelly, Frederick M. *S W J Th* ns 28 No 2,94–100 Spr 1986
La comunidad cristiana: realidad, misterio y misión. Borobio, Dionisio. *Salmanticensis* 31 No 3,321–360 S–D 1984
Confessioni delle chiese – confessione della "oikoumene": unità e diversità, tradizione e rinnovamento nella "omologia" cristiana. Houtepen, Anton. *St Ecum* 4 No 2,225–260 Ap–Je 1986
Degree of Doctor of Theology conferred upon R Kozlowski [news; diss abst, "Church in thought of Afanasyev", Warsaw, 1985]. Wawryszewicz, Nikolai. *J Moscow Patr* No 1,44–45 1986
Deux décennies après Vatican II: où en est l'oecuménisme en Orient? Clément, Robert. *Proche Orient Chr* 33 No 1–4,217–235 1983
Developments in Covenant ecclesiology, 1914–1933. Olsson, Karl A. *Cov Q* 44 No 1,25–35 F 1986
The Eastern Orthodox in the ecumenical movement. Bria, Ion. *Ec R* 38 No 2,216–227 Ap 1986
Ecclesiogenesis: the base communities reinvent the church, by Leonardo Boff, 1985 [3 reviews]. Taylor, David W A; Martin, Malcolm; Ryan, Thomas. *Ec Trends* 15 No 6,93–97 Je 1986
Editorial [W A Visser 't Hooft; E C Blake]. Castro, Emilio. *Ec R* 38 No 2,121–126 Ap 1986
Église locale et Église universelle: primauté, collégialité et synodalité. Schulz, Hans Joachim. *Proche Orient Chr* 31,3–22 1981
Entre chrétiens [news; Lutherans, Orthodox, Catholics]. *Iren* 58 No 4,513–520 1985
Eucharistic ecclesiology. McPartlan, Paul. *One in Christ* 22 No 4,314–331 1986
Die Evangelische Kirche vor der Theologie Rudolf Bultmanns. Lohse, Eduard, Bp. *Z Th K* 82 No 2,173–191 1985
Extraordinary Synod of Bishops, 1985: message and final report [doc]. Extraordinary General Assembly of the Synod of Bishops, 2d, 1985. *One in Christ* 22 No 1,80–98 1986
Festschrift: Zum 75 jährigen Bestehen des Internationalen Instituts für Missionswissenschaftliche Forschungen. Waldenfels, Hans, ed. *Z Miss W* 70 No 2–3,97–274 1986*
A final harvest: Karl Rahner's last theological writings [bibliog]. O'Donovan, Leo J. *Rel St R* 11 No 4,357–361 O 1985
The final report [Extraordinary Synod of Bishops, Rome; N–D 1985]. *AFER* 28 No 1–2,81–94 F–Ap 1986
Die Gemeinde als Trägerin der Evangelisch–Lutherischen Kirche. Jürgensen, Kurt. *Luther* 52 No 1,33–46 1981
God and human experience in some recent works of Karl Rahner [review article; bibliog]. Taylor, Mark Lloyd. *Rel St R* 11 No 4,352–357 O 1985*
Going to church [thematic issue]. Braaten, Carl E, ed. *Dialog (Minnesota)* 25 No 1,8–38 Wint 1986*
Grunddimensionen einer ökumenischen Ekklesiologie: ein Versuch. Stahl, Rainer. *Th Lit* 111 No 2,81–90 F 1986
Karl Barth on the heart of the matter [French summary]. Sykes, Stephen W. *Greg* 67 No 4,679–691 1986
Kirche. Bäumlin, Klaus, ed. *Ref* 34 No 4,241,277–306 Ag 1985*
Kirche, die Institution der Befreiung: Reflexionen zum Verhältnis von Kirchenbegriff und kirchlicher Wirklichkeit [Eng summary]. Steinacker, Peter. *N Z Sys Th* 27 No 3,290–314 1985
Libéracion et spiritualité en Amérique latine; trad par M Baurier et E Brauns [Eng summary]. Espeja, Jesus. *Recher Sci Rel* 74 No 1,13–48 Ja–Mr 1986
El ministerio a la luz de las liturgias de ordenación: perspectivas teológico–eclesiales. Tortras, Antonio M. *Est Ecles* 60 (No 235),411–441 O–D 1985
The mystery of the church in the Dublin Agreed Statement [Anglican–Orthodox Joint Doctrinal Commission, 1984]. Wybrew, Hugh. *Sobornost* ns 8 No 1,15–22 1986
Nous croyons en Dieu, Pére, Fils et Esprit Saint: explication oecuménique de foi apostolique [Nicée–Constantinople; doc]. World Council of Churches, Commission on Faith and Order. *Istina* 31 No 1,63–129 Ja–Mr 1986
Een oecumenische ekklesiologie [review article; Christian Duquoc, *Des églises provisiores*, 1985]. *Bijdragen* 47,58–66 1986
One aspect of Philip Potter's ecumenism [*koinonia*]. Smolík, Josef. *Com Via* 28 No 1–2,67–74 Spr 1985
Où le peuple joue sa vie; le communautés de base; trad par P Sempe [Brazil, Mexico; Eng summary]. Bravo, Carlos. *Recher Sci Rel* 74 No 1,49–78 Ja–Mr 1986
Paths to doctrinal agreement: ten theses. Dulles, Avery. *Th St* 47 No 1,32–47 Mr 1986
Prédication des laïcs et pouvoir d'interprétation dans l'Église catholique. Palard, Jacques. *Foi Vie* 85 No 2–3,143–156 Ap 1986
La réception des textes des dialogues et la réception de la doctrine: deux problèmes pour les Anglicans [*BEM*, ARCIC]. Greenacre, Roger. *Iren* 58 No 4,471–491 1985
Salvation of "the others" [Roman Catholic theology]. Stransky, Thomas F. *S W J Th* ns 28 No 2,112–116 Spr 1986
Searching for ways of mission in revolution [reply, W D Taylor]. Dekker, James C. *Ev Miss Q* 22 No 2,142–154 Ap 1986
The significance of Vatican II's decision to say of the church of Christ not that it "is" but that it "subsists in" the Roman Catholic Ch. Sullivan, Francis A. *Centro Pro Un Bul* No 29,3–8 Spr 1986
Solidariedade dos crucificados: eclesiogênese e credibilidade contextual; tr by W O Schlupp. Schoenborn, Ulrich. *Estudos Teol (Brazil)* 25 No 3,225–247 1985
La teologia di Leonardo Boff: una promessa per l'ecumenismo? Barth, Hans Martin. *Protestantesimo* 41 No 4,193–205 1986
[The laity; thematic issue; articles in German]. Balthasar, Hans Urs von, ed. *Int Kath Z* 14 No 5,385–437 1985*
Weltkirche und Sakramententheologie. Wainwright, Geoffrey. *Th Q* 165 No 4,266–281 1985
Wenn Grenzen transparent werden: Anmerkungen zu Edmund Schlinks *ökumenischer Dogmatik* [1983]. Herntrich, Hans Volker. *Luther* 57 No 1,41–46 1986

CHURCH—INDEFECTIBILITY
Dimension ecclésiale de l'expérience chrétienne. Torrell, Jean Pierre. *Freiburg Z Ph Th* 28 No 1 2,3–25 1981

Reception: factor and moment in ecumenism [replies B B Zikmund, F S Fiorenza, R J Mouw, D F Martensen, C Angell, and D Cubie]. Sullivan, Emmanuel. *Ec Trends* 15 No 7,105–110 Jl–Ag 1986
Sensus fide et coutume dans le droit de l'église. Bertolino, Rinaldo. *Freiburg Z Ph Th* 33 No 1–2,227–243 1986

CHURCH—INFALLIBILITY *see* also Popes—Infallibility
Bremond's Newman [Henri Bremond's view of John Henry Cardinal Newman, *c* 1900]. Haight, Roger. *J Th St* ns 36 No 2,350–379 O 1985
Infallibility and contraception: a reply to Garth Hallett [43,629–650 D 82]. Grisez, Germain. *Th St* 47 No 1,134–145 Mr 1986
Infallibility: a survey and a proposal. Tavard, George H. *One in Christ* 22 No 1,24–43 1986

CHURCH—MARKS *see* also Church—Apostolicity; Church—Catholicity
Authenticity before the altar as affirmation and celebration of cultural diversity and spiritual oneness. Lara–Brand, Jorge. *Ch Soc* 76 No 4,20–29 Mr–Ap 1986
"Christen" – eine historische Nebenbemerkung in der Apostelgeschichte. Wagner, Hergwig. *Z Miss* 12 No 4,198–201 1986
A crisis of identity: the struggle of modern mainline Protestantism [r pr fr *What's right with the church*, 1985]. Willimon, William H. *Sojourners* 15 No 5,24–28 My 1986
Expanding our understanding of church [Pastor's viewpoint]. Truvillion, Jesse G. *Ref Lit Music* 20 No 1,45–46 Wint 1986
How to tell the true church from the false. Kore, Danfulani. *E Africa J Ev Th* 5 No 2,5–15 1986
La position de l'Orthodoxie dans le monde chrétien actuel [address, Athens, F 21 1985]. Konstantinides, Chrysostomos, Metr. *Istina* 30 No 2,191–202 Ap–Je 1985
Premillennialist christology, nonresistance, and the believer's church. Clouse, Robert G. *Restoration Q* 28 No 4,215–229 1985–1986
The suffering church: a study of Luther's *theologia crucis* [relationship with distinction of two kingdoms]. Kelly, Robert A. *Concor Th Q* 50 No 1,3–17 Ja 1986

CHURCH—MARKS
La tâche oecumenique des chrétiens orthodoxes [editorial]. *Istina* 30 No 2,113–116 Ap–Je 1985
The theological basis for a "serviglesia" [Spanish summary]. Chávez, Tomás, Jr. *Apuntes* 6 No 2,44–47 Sum 1986
What is a good church [editorial]. Falwell, Jerry. *Fund J* 5 No 4,10 Ap 1986
L'*Unitatis Redintegratio* come ermeneutica della *Lumen Gentium* [summary of conf paper]. Cereti, Giovanni. *St Ecum* 3 No 3–4,514–517 Jl–D 1985

CHURCH—MISSION *see* Mission of the Church; Missions

CHURCH—ORIGIN *see* Christianity—Origin

CHURCH—REFORM *see* Church Renewal

CHURCH—TEACHING OFFICE *see* also Catechetics; Christian Education; Church Statements
Charles Curran [editorial]. Dyson, Anthony. *Mod Ch* ns 28 No 3,1–2 1986
La didascalie et ses agents dans les épîtres pastorales. Schlosser, Jacques. *R Sci Rel* 59 No 2,81–94 Ap 1985
The ecclesiological focus of Dirk Philips' hermeneutical thought in 1559: a contextual study. Shantz, Douglas H. *Menn Q R* 60 No 2,115–127 Ap 1986
Evangelicals and Roman Catholics: dialogue on mission, 1977–1984: a report [doc; list of participants]. Meeking, Basil, and Stott, John R W. *Int Bul Miss R* 10 No 1,2–21 Ja 1986
Extraordinary Synod of Bishops, 1985: message and final report [doc]. Extraordinary General Assembly of the Synod of Bishops, 2d, 1985. *One in Christ* 22 No 1,80–98 1986
Die Freiheit der Wahrheit und die Notwendigkeit eines kirchenleitenden Lehramtes in der evangelischen Kirche. Koch, Traugott. *Z Th K* 82 No 2,231–250 1985
La Iglesia es una casta meretriz (Entrevista del padre Leonardo Boff); tr fr *Der Spiegel* No 38,148–159 S 17 1984, by C Keiemburg. Boff, Leonardo. *Cristianismo Soc* 23 No 2 [No 84],115–124 1985
La prédication: crise d'identité ou crise de la communication [bibliog]. Campiche, Roland. *Foi Vie* 85 No 2–3,171–178 Ap 1986
Die Lehre im Leben der Kirche. Herms, Eilert. *Z Th K* 82 No 2,192–230 1985
Luther avait-il conscience de réformer l'église [bibliog]. Lienhard, Marc. *R Th Ph* 118 (3d ser 36) No 2,145–159 1986
El ministerio a la luz de las liturgias de ordenación: perspectivas teológico–eclesiales. Tortras, Antonio M. *Est Ecles* 60 (No 235),411–441 O–D 1985
The revised Code of Canon Law: some theological issues. Green, Thomas J. *Th St* 47 No 4,617–652 D 1986
The role of Christian education: an agent for directing social change [with bibliog]. Ricks, Everline C. *AME Zion Q R* 98 No 3,35–41 O 1986
Teachers and the teaching authority: the *magistri* and the *magisterium* [abr fr 1983 essay, *Lehrer un Lehramt der Kirche*]. Visser 't Hooft, Willem A. *Ec R* 38 No 2,152–202 Ap 1986
Theologians and their Catholic authorities: reminiscence and reconnoiter [editorial essay]. Shea, William M. *Horizons* 13 No 2,344–354 Fall 1986
Theological responsibility: beyond the classical paradigm. Thiel, John E. *Th St* 47 No 4,573–598 D 1986
Verstehen und Verständigung: zur Problematisierung neuzeitlichen Wissenschaftsverständnisses. Feil, Ernst. *Freiburg Z Ph Th* 28 No 1–2,206–252 1981

CHURCH—UNITY *see* also Church—Catholicity; Community (Theology); Ecumenical Movement; Schism
Address: WCC Commission on Faith and Order, Stavanger, Norway, Ag 1985 [Gal 5:6]. Castro, Emilio. *E Asia J Th* 4 No 1,170–171 Ap 1986
Akzente und Problemstellungen in der gegenwärtigen evangelischen Missionstheologie [Eng summary]. Gensichen, Hans Werner. *Z Miss W* 70 No 2–3,112–127 1986
Das Amt vor dem Hintergrund der Diskussion um eine evangelisch–katholische Grunddifferenz [J A Möhlers Darstellung der Ordination]. Wagner, Harald. *Catholica* 40 No 1,39–58 1986
An analysis of John Mbiti's missiology [bibliog]. Utuk, Efiong S. *Africa Th J* 15 No 1,3–15 1986
Appeal to Lutheran Christians in Southern Africa concerning the unity and the witness of Lutheran Churches in Southern Africa. *Exchange* 15 [No 45],52–57 D 1986
The assurance of faith: a Methodist approach to the question raised by the Roman Catholic doctrine of infallibility. Wainwright, Geoffrey. *One in Christ* 22 No 1,44–61 1986
Das Bekenntnis der Alten Kirche und unser Bekennen heute: aus evangelischer Sicht. Vorster, Hans. *Catholica* 40 No 1,16–27 1986
Das Bekenntnis der Alten Kirche und unser Bekennen heute: aus freikirchlicher Sicht. Motel, Hans–Beat. *Catholica* 40 No 1,28–38 1986
Das Bekenntnis der Alten Kirche und unser Bekennen heute: aus katholischer Sicht. Urban, Hans Jörg. *Catholica* 40 No 1,1–15 1986
Commission mixte catholique–orthodoxe: la recontre de Créte (30 mai–8 juin 1984) [doc]. *Istina* 30 No 2,169–175 Ap–Je 1985
Desiring unity finding division: historical and hermeneutical reflections on the 19th century Restoration movement. Zens, Jon. *Search Together* 15 No 3–4,1–32 Fall–Wint 1986
Le dialogue entre l'Église orthodoxe et les Églises de l'ancien Orient: appréciations et perspectives [reply, C J Dumont]. Konstantinides, Chrysostomos, Metr. *Proche Orient Chr* 30,14–57 1980
Disagreeing without dividing. Griffin, Ted. *Search Together* 15 No 1–2,12–13 Spr–Sum 1986
"Drink from the cup of unity". Thomas, George B O. *AME Zion Q R* 98 No 1,12–17 Ap 1986
The Eastern Orthodox in the ecumenical movement. Bria, Ion. *Ec R* 38 No 2,216–227 Ap 1986
Les églises issues de la Réforme et le mouvement oecuménique; introd par A Birmelé [doc; N 1984]. Ecumenical Institutes, Bensheim, Bern, Copehagen, Prague, Strasbourg. *Foi Vie* 85 No 4,1–54 Jl 1986
Églises particulières et Église universelle. Willebrands, Johannes G M, Cardinal. *Proche Orient Chr* 35 Nos 1–2,3–14 1985
Die Einheit der Kirche und die Erneuerung der menschlichen Gemeinschaft. *Ökum Ru* 34 No 3,338–347 Jl 1985
Einheit der Kirchen – doxologisch Konzipiert: Dokumente zum Thema Gottesdienst aus dem Ökumenischen Rat der Kirchen. Berger, Teresa. *Liturg Jb* 36 No 4,249–261 1986
An elusive unity: Paul, Acts, and the early church [address, Catholic Biblical Assoc, 48th, Univ of San Francisco, Ag 12 1985]. Achtemeier, Paul J. *C B Q* 48 No 1,1–26 Ja 1986
Episcope and oversight among Disciples: present and future. Thompson, David M. *Mid–Stream* 25 No 1,34–41 Ja 1986
Erasmus von Rotterdam und die Einheit der Kirche. Padberg, Rudolf. *Catholica* 40 No 2,97–109 1986
Eugene Carson Blake: apostle of Christian unity. Crow, Paul A, Jr. *Ec R* 38 No 2,228–236 Ap 1986
Extraordinary Synod of Bishops, 1985: message and final report [doc]. Extraordinary General Assembly of the Synod of Bishops, 2d, 1985. *One in Christ* 22 No 1,80–98 1986
Facing unity – for what. Aagaard, Anna Marie. *Ec Trends* 15 No 11,177–179 D 1986
The Faith and Order Commission and the movement for the unity which is expressed in the apostolic faith [Stavanger, Norway, Ag 1985]. Deschner, John. *E Asia J Th* 4 No 1,134–146 Ap 1986
Finis to fratricide. Grounds, Vernon C. *TSF Bul* 10 No 2,4–8 N–D 1986
Grunddimensionen einer ökumenischen Ekklesiologie: ein Versuch. Stahl, Rainer. *Th Lit* 111 No 2,81–90 F 1986
Implementing global inclusiveness. Lesher, William E. *Curr Th Miss* 13 No 2,126+ Ap 1986
Die Katholische Kirche im heutigen China und der Apostolische Stuhl [Eng summary; separation fr Rome]. Willeke, Bernward. *Z Miss W* 70 No 2–3,180–189 1986
Leaders meet to discuss the future of the Episcopal Church [news; unity in spiritual renewal; photos]. Spring, Beth. *Chr T* 30 No 3,36–38 F 21 1986
The Lima text: a contribution to the unity of the churches. Lanne, Emmanuel. *St Liturg* 16 No 1–2,108–127 1986
The ministry of unity of the Bishop of Rome to the whole church. Thurian, Max. *Centro Pro Un Bul* No 29,9–14 Spr 1986
"Not strangers but pilgrims": an interchurch process on the nature and purpose of the church in the light of its mission. *One in Christ* 21 No 4,364–371 1985
Organic unity: the quest and the questions [convenant proposal; COCU]. Moede, Gerald F. *Ec Trends* 15 No 9,141–144 O 1986
Patterns of faith: woven together in life and mission [Conference papers, American Baptist Seminary of the West, Berkeley, Ca]. Herzog, William R II, ed. *Am Bapt Q* 5 No 4,328–407 D 1986*
Paul and Christian unity: a formal analysis of Philippians 2:1–4. Black, David Alan. *J Ev Th S* 28 No 3,299–308 S 1985
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
People of God – its unity and its glory: discussion of John 17:17–24 in light of patristic thought [G Florovsky memorial lecture, 1985]. Scouteris, Constantine. *Gr Orth Th R* 30 No 4,399–420 Wint 1985
La position de l'Orthodoxie dans le monde chrétien actuel [address, Athens, F 21 1985]. Konstantinides, Chrysostomos, Metr. *Istina* 30 No 2,191–202 Ap–Je 1985
Prayer for Christian Unity: Pope John Paul II [homily, prayer service after Extraordinary Synod of Bishops, D 5 1985]. John Paul II, Pope. *One in Christ* 22 No 1,101–102 1986
La prédication comme institution d'intégration ecclésiale et sociale [*Predigen und Hören* research project, EKD]. Daiber, Karl Fritz. *Foi Vie* 85 No 2–3,97–113 Ap 1986
Primacy and authority in the ARCIC Report. Bradshaw, Timothy. *Th* 89,24–32 Ja 1986
Reception: factor and moment in ecumenism [replies B B Zikmund, F S Fiorenza, R J Mouw, D F Martensen, C Angell, and D Cubie]. Sullivan, Emmanuel. *Ec Trends* 15 No 7,105–110 Jl–Ag 1986
Report of the ecumenical observers to the Synod, delivered by Professor Henry Chadwick [Extraordinary Synod of Bishops, 1985]. Chadwick, Henry. *One in Christ* 22 No 1,98–100 1986*
Report of the secretariat [WCC Commission on Faith and Order, Stavanger, Norway, Ag 1985]. Gassmann, Günther. *E Asia J Th* 4 No 1,125–133 Ap 1986
Schöpfung als ökumenische Verpflichtung. Lønning, Per. *Freiburg Z Ph Th* 30 No 1–2,57–72 1983
[The search for visible church unity:]. Crow, Paul A, Jr, ed. *Mid–Stream* 25 No 3,243–321 Jl 1986*
Une seule Église de Dieu: l'Église brisée. Tillard, Jean M R. *Proche Orient Chr* 30,3–13 1980
The sharing of resources: a biblical reflection. West, Charles C. *Ec R* 38 No 4,357–369 O 1986
The Spirit, the creed, and Christian unity. Patterson, Lloyd G. *Gr Orth Th R* 31 No 3–4,235–254 Fall–Wint 1986
A statement to the churches from the [WCC] Faith and Order Plenary Commission, Stavanger, Norway, Ag 1985. *E Asia J Th* 4 No 1,122–124 Ap 1986
Synod of Bishops: excerpts fr USA bishops' rpt; excerpts fr Synod's final rpt; pope's address at ecumenical service; statement of observers. *Ec Trends* 15 No 2,23–27 F 1986
Uniqueness amidst unity [in the church]. MacArthur, John F, Jr. *Fund J* 5 No 5.16–17+ My 1986
L'unité chrétienne [repr fr *Vers l'unité chrétienne*, 1969]. Matta al–Miskin. *Iren* 58 No 3,338–350 1985
L'unité de l'église et le renouveau de la communauté humaine: deux projets, une tâche [study projects, WCC Faith and Order Comm]. Tillard, Jean M R. *Istina* 31 No 1,130–137 Ja–Mr 1986
L'unité plurielle de l'église d'après le Nouveau Testament [Eng summary]. Chevallier, Max Alain. *R Hist Ph Rel* 66 No 1,3–20 Ja–Mr 1986
Unity. Muck, Terry C, ed. *Leadership* 7 No 4,12–140 Fall 1986*
Unity and disunity today [from an Eastern Orthodox perspective; por, S N Bulgakov]. Zernov, Militza. *Sobornost* ns 8 No 1,23–26 1986
Vers l'expression commune de la foi apostolique aujourd'hui [rpt; study project, WCC Faith and Order Commission, Stavanger, Ag 1985]. Hopko, Thomas. *Istina* 31 No 1,50–62 Ja–Mr 1986
We are different [paper; 1985 Congress of American Ecumenists, Washington, DC]. Tillard, Jean M R. *One in Christ* 22 No 1,62–72 1986
Zur Überwindbarkeit von Lehrdifferenzen: Überlegungen aus Anlass zweier neuerer Lösungsvorschläge. Dulles, Avery. *Th Q* 166 No 4,278–289 1986*

CHURCH—VISIBILITY
The great congregation [sermon; 3d Sunday in Advent]. Howell-Jones, D. *Expos T* 98 No 2,47–48 N 1986
Das Mysterium der Kirche: von der Macht der mittelalterlichen Bilder. Haas, Alois M. *Freiburg Z Ph Th* 30 No 1–2,99–123 1983
CHURCH-SECT TYPOLOGY
How "Christian" are African independent churches [bibliog]. Gilliland, Dean S. *Missiology* 14 No 3,259–272 Jl 1986
Sect *vs* church: assets without liabilities [rejoinder to M Borge, 20 no 1,6 1986; other letters]. Jordahl, Leigh D, and others. *Luth F* 20 No 2,6–7+ 1986
CHURCH, INSTITUTIONAL *see* Institutionalism (Religion)
CHURCH, PRIMITIVE *see* Church History—0030–600
CHURCH ADMINISTRATION *see* also Church Polity; Indigenous Church Administration; Parishes
Building positive staff relationships [liturgical planning]. Amundson, Melvin. *J Ch Music* 28 No 3,11–14 Mr 1986
The church as platypus. Yancey, Philip. *Leadership* 7 No 3,104–113 Sum 1986
Church schism and secession: a necessary sequence [fig; table; bibliog; case studies from Episcopal Church]. Steed, Mary Lou. *R Rel Res* 27 No 4,344–355 Je 1986
Economic dimensions of the Black church: managerial and financial strategies for survival and development. Anderson, Talmadge. *J Int Th C* 13 No 1,39–54 Fall 1985
Fiddlin' with the staff. Miller, Calvin. *Leadership* 7 No 1,104–107 Wint 1986
Interviewing new staff members. Onderdonk, Susan E. *J Ch Music* 28 No 5,7–9 My 1986
Der Kirchgemeinderat heute und morgen: eine neue "Realitätsverschätzung" oder ein neues Zeitalter. Müller, Theophil. *Ref* 35 No 4,293–299 Ag 1986
Leadership secular and sacred: an interpretive review of William G Ouchi's *Theory Z*. Mikolaski, Samuel J. *Crux* 21 No 1,19–21 Mr 1985
A personal computer for the parish [annot bibliog]. Schmidt, Norma. *Curr Th Miss* 13 No 3,161–168 Je 1986
Questioning the obvious. Hunter, Joel C. *Leadership* 7 No 2,72–75 Spr 1986
Surviving the cost of a computer. Modica, Terry Ann. *Chr Ministry* 17 No 3,24–26 My 1986
Taking charge [two views of persuasion]. DeKruyter, Arthur H. *Leadership* 6 No 4,24–29 Fall 1985
Toward better board relationships. Swindoll, Charles R. *Leadership* 7 No 4,90–93 Fall 1986
Who is the director of worship? Collman, Richard F. *Q R (Methodist)* 6 No 1,35–40 Spr 1986
Who needs staff [interview]. Gerig, Donald; Hembree, Ron; Rankin, Drexel; Vanderwell, Howard. *Leadership* 6 No 3,126–136 Sum 1985
CHURCH ADMINISTRATION—HISTORY
John Bugenhagen: theological existence and practice. Schild, Maurice E. *Concor J* 12 No 1,9–16 Ja 1986
The Russian Orthodox Church in the mid–17th century as seen by Archdeacon Paul of Aleppo [7 pts]. Lebedev, Lev. *J Moscow Patr* No 7 1985–No 1 1986
CHURCH AND COLLEGE *see* Church Colleges
CHURCH AND COMMUNITY
Bereavement: a parish-based approach for the Jamaican situation. Gregory, Howard. *Carib J Rel St* 6 No 2,24–38 S 1985
Building a caring community: an approach through personal growth training. Dale, Kenneth J. *Japan Chr Q* 52 No 4,197–201 Fall 1986
Embarrassed by the church: congregations and the seminary [reply, T W Ogletree, No 12,361 Ap 9 1986; rejoinder]. Hauerwas, Stanley, and Willimon, William H. *Chr Cent* 103 No 5,117–120 F 5–12 1986
Family decision making and long-term care for the elderly; pt 3: interventions for religious professionals and organizations. Van Meter, Mary Jane S, and Johnson, Patricia T. *J Rel Aging* 1 No 4,73–88 Sum 1985
God guarantees the church [sermon, 13th Sunday after Pentecost]. Kingston, M J. *Expos T* 97 No 10,305–306 Jl 1986
The inclusive church [thematic issue]. Roehlkepartain, Eugene C, ed. *Chr Ministry* 17 No 2,5–18 Mr 1986*
The rainbow church: building rainbows in the world is the task of the church [Gen 9:8–17]. Sweet, Leonard I. *Chr Ministry* 17 No 2,5–8 Mr 1986
A recipe for community: friends, not servants [John McNight, Community Workshop on Ec Dev; *Economic home cookin'*, 1986; editorial]. Heim, David. *Chr Cent* 103 No 33,965–966 N 5 1986
The theological ethics of Stanley Hauerwas: Christian ethics and the community of the church. Carter, Kenneth H, Jr. *Q R (Methodist)* 6 No 4,64–74 Wint 1986
CHURCH AND EDUCATION *see* Education and Church
CHURCH AND LABOR *see* Labor and Church
CHURCH AND POLITICS *see* Politics and Christianity
CHURCH AND RACE RELATIONS *see* Race Relations and Church
CHURCH AND SOCIAL ACTION *see* Social Action and Church
CHURCH AND SOCIAL PROBLEMS *see* also Race Relations and Church; Social Problems
Becoming the New Testament church to serve these "new lepers" [AIDS victims]. Lyon, Robert W. *E-SA* 14 No 2,12–17 F 1986
The biblical practice of church discipline. Laney, J Carl. *Bib Sac* 143,353–364 0–D 1986
Christ amidst crisis [identity, morality, security and theological crises in the Caribbean]. Mulrain, George M. *Carib J Rel St* 6 No 2,39–52 S 1985
The churches on abortion. Ryan, Thomas, ed. *Ecumenism* No 83,1–28 S 1986*
Clergypersons: potential healers in the disease of alcoholism. Kloss, Walter E. *E-SA* 14 No 6,41–44 Je 1986
A comparison of church statements on abortion; pt 2: a working tool [bibliog]. Fortin, Renée. *Ecumenism* No 84,23–36 D 1986
Harare Declaration [doc; leaders of churches fr W Europe, N America, Australia, S Africa, other parts of Africa; D 10 1985]. *E-SA* 14 No 5,11–12 My 1986
Hope for faith: a conversation [peace and social justice issues; interview; pors]. Naudé, C F Beyers, and Sölle, Dorothee. *Risk Bk Ser* No 31,i,1–38 1986
Hunger, food and the land in the biblical witness: the 1986 Zimmerman Lecture. Brueggemann, Walter. *Luth Th Sem Bul* 66 No 4,48–61 Fall 1986
Implications of the involvement of a minority group in people's struggles: the case of India [abst; 6th IAMS conf, Harare, 1985]. Fernandes, Walter. *Miss St* 2 No 1,109 1985
Inochi no denwa: a caring ministry via telephone [tables]. Saitō, Yukio. *Japan Chr Q* 52 No 4,216–219 Fall 1986
Jimmy Carter speaks his mind [news; Messiah College Annual Lectures on Religion and Society; photos]. Frame, Randall L. *Chr T* 30 No 5,42–43 Mr 21 1986
Mission in Christ's way in Chile. Sepulveda, P Juan. *Int R Miss* 75,410–422 O 1986
New York people of faith press for housing rights. Greenberg, Marc L. *Sojourners* 15 No 8,12 Ag–S 1986
On Bishop Tutu, gays, Christmas and belonging together. Boyd, Malcolm. *Witness* 69 No 12,16–18 D 1986
A place for persons with disabilities of mind and body. Webb-Mitchell, Brett. *Rel Ed* 81 No 4,522–543 Fall 1986
The political task of the Christian church. West, Cornel. *Witness* 69 No 1,6–8 Ja 1986
Racial justice [thematic issue]. Millar, William R, ed. *Am Bapt Q* 5 No 1,1–84 Mr 1986*
Reproducing Pentecost [*A luta continua;* the struggle continues]. Harris, Barbara C. *Witness* 69 No 5,20 1986
Seven virtues for the church in South Africa. Richardson, R Neville. *Drew G* 56 No 3,34–43 Spr 1986
Sharing as hope and celebration. Guerra, Israel Batista. *Ec R* 38 No 4,394–400 O 1986
Southern Africa is dying for freedom [*Kairos Document*]. Massey, Harold. *E-SA* 14 No 5,4–10 My 1986
Speaking of hope [interview by L Leertouwer; repr fr *Hope for faith* , 1985]. Naudé, C F Beyers, and Sölle, Dorothee. *One World* No 114,4–5 Ap 1986
Theology and biomedical ethics in Canada. Williams, John R. *S R* 14 No 4,465–473 1985
Vision for evangelizing the real America [Natl conv on evangelizing ethnic America, 1985; replies, V Elizondo, I Castuero; rejoinder]. Wagner, C Peter. *Int Bul Miss R* 10 No 2,59–64 Ap 1986
Voting one's Christian conscience. Basinger, David. *Chr Sch R* 15 No 2,141–156 1986
CHURCH AND SOCIAL PROBLEMS—ANGLICAN COMMUNION
Climbing the mountain in Kensington: community activists *vs* drugs [Philadelphia; photos]. Pierce, Susan E. *Witness* 69 No 2,6–9 F 1986
Compassionate theology. Moore, Paul, Jr. *Witness* 69 No 10,12–14 O 1986
Guerra, Cueto home from prison. Suhor, Mary Lou. *Witness* 69 No 7–8,12,16 Jl–Ag 1986
Litany of contemporary Episcopal saints. Cutler, Sandy. *Witness* 69 No 12,22–23 D 1986
Personal perspective: ecclesiastical gene pool. Campbell, Will D. *Chr Cris* 46 No 15,356–357 O 20 1986
CHURCH AND SOCIAL PROBLEMS—BAPTISTS
American Baptist resolutions [General Board executive committee, the program boards, and in the American Baptist convention]. *Am Bapt Q* 5 No 2–3,163–324 Je–S 1986*
Baptist Joint Committee feels more heat from the Baptist right [interview]. Dunn, James M. *Chr T* 30 No 17,32–34 N 21 1986
Baptist peacemakers in North America: a story, a strategy, and a theology. Sehested, Kenneth L. *Faith Miss* 4 No 1,13–26 Fall 1986
Black America: from bad news to good news–bad news. Wood, John A. *Per Rel St* 12 No 4,67–81 Wint 1985
John Clifford's social gospel [Baptist Historical Society Annual Lecture, 1985]. Thompson, David M. *Bapt Q* 31 No 5,199–217 Ja 1986
Statement of purpose of American Baptist Churches in the USA and American Baptist policy statements. *Am Bapt Q* 5 No 2–3,90–162 Je–S 1986*
World hunger, First Baptist Church and the Sandinistas [Case studies in social ethics, no 1]. Neely, Alan P. *Transformation* 3 No 1,18–22 Ja–Mr 1986
CHURCH AND SOCIAL PROBLEMS—BIBLIOGRAPHY
Christentum und Sozialismus: ein Rückblick auf die Literatur der siebziger Jahre. Schrey, Heinz Horst. *Th Ru* 51 No 4,372–403 N 1986
CHURCH AND SOCIAL PROBLEMS—CATHOLIC CHURCH
El Cardenal Lorenzana y las juntas de caridad. García Ruipérez, Mariano. *Hispania Sacra* 37 No 75,33–58 1985
Church solutions to Christian marriages in difficulties. Willigers, Joseph B, Bp. *AFER* 28 No 3–4,232–239 Je–Ag 1986
Disarmament, development, and the church. Meirman, Mark. *Pro Mundi Vita* No 91,1–32 O 1982*
La doctrina contemporánea de las Iglesias sobre la paz y el armamentismo: elenco documental. Departamento de Teologia Fundamental, Univ Pont Comillas de Madrid. *Miscelanea Comillas* 43 No 82,239–259 Ja–Jn 1985
Document de l'assemblée des patriarches et évêques catholiques du Liban (Février 1980) sur les problèmes sociaux; pt 2. *Proche Orient Chr* 30,266–276 1980
Global human rights: an interpretation of the contemporary Catholic understanding. Hollenbach, David. *Perkins J* 39 No 4,1–10 O 1986
How the US Catholic bishops missed their chance to be a force for peace. Weigel, George S. *This World* No 13,8–26 Wint 1986
Instruction on certain aspects of the theology of liberation; 2 pts [doc]. Catholic Church, Congregation for Doctrine of the Faith. *Ev R Th* 10 No 2,115–128 Ap; 228–238 Jl 1986
Mary Lou Kownacki: a vocation of peacemaking [interview]. *Other Side* 22 No 9,10–13 N 1986
The rural parish: a just and caring church. Evans, Bernard. *Worship* 60 No 5,399–411 S 1986
Study session mid–week evaluation. Chima, Alex. *AFER* 28 No 3–4,213–214 Je–Ag 1986
L'homosexuel(le), un(e) incapable "juridique": ou du caractère pernicieux du c 1095; pt 1. Zimmerman, Marie. *Praxis Juridique Rel* 3 No 2,238–241 1986

CHURCH AND SOCIAL PROBLEMS—CHURCH OF ENGLAND *see* also Archbishop's Commission on Urban Priority Areas
Faith in the city [Abp of Canterbury's Comm on Urban Priority Areas (ACUPA)]. Marchant, Colin; Reed, Bruce; Smith, Austin. *Mod Ch* ns 28 No 2,3–10 1986
The Salvation Army and the Church of England, 1882–1883 [table]. Murdoch, Norman H. *Hist Mag* 55 No 1,31–55 Mr 1986
CHURCH AND SOCIAL PROBLEMS—CHURCH OF THE BRETHREN
[Nature and implications of genetic engineering, study papers]. Wilson, Leland, ed. *Breth Life* 31 No 4,199–251 Aut 1986.*
CHURCH AND SOCIAL PROBLEMS—EVANGELICALISM
"Bruised, bloodied, and broken": fundamentalism's internecine controversy in the 1960s. Pyles, Volie E. *Fides H* 18 No 3,45–55 O 1986
The churches as peace making communities and agents of change. Sider, Ronald J. *Ev R Th* 10 No 4,311–334 O 1986
The evangelical kaleidoscope and the call to Christian unity [ecumenical and evangelical antipathy]. Smith, Timothy L. *Chr Sch R* 15 No 2,125–140 1986
The evangelical mission to the poor in 19th century England. Lewis, Donald M. *Crux* 21 No 3,9–16 S 1985
An evangelical response to the preacing of Amos. Finley, Thomas John. *J Ev Th S* 28 No 4,411–420 D 1985
The evangelical witness to the poor and oppressed. Hanks, Thomas D. *TSF Bul* 10 No 1,11–20 S–O 1986
Evangelicals for social action: developing a biblical agenda for public life [photo]. Hayes, Kathleen. *Other Side* 22 No 3,10–11 Ap 1986
Historia reciente de Protestantismo en America Latina (1959–1984). Prien, Hans Jürgen. *Estudos Teol (Brazil)* 26 No 1,59–72 1986
Is millenarianism alive and well in white South Africa [bibliog]. De Haas, Mary. *Rel So Africa* 7 No 1,37–45 Ja 1986
Open the border: [elimination of US immigration restrictions; photo]. Olson, Mark. *Other Side* 22 No 3,16–21 Ap 1986
The power of porn. Kantzer, Kenneth S. *Chr T* 30 No 2,18–20 F 7 1986
A prayer of a chance: taking evil seriously; pt 1 [interview by J Wallis; photos]. Cosby, Gordon. *Sojourners* 15 No 6,14–19 Je 1986
Premillennialist christology, nonresistance, and the believer's church. Clouse, Robert G. *Restoration Q* 28 No 4,215–229 1985–1986
A shared evangelical heritage. Smith, Timothy L. *TSF Bul* 10 No 2,10–16 N–D 1986
What is our priority? Severn, Frank M. *Transformation* 3 No 4,17–18 O–D 1986
Wholeness and fragmentation: the gospel and repression. Nazir–Ali, Michael, Bp. *Ev R Th* 10 No 4,335–341 O 1986
The Zeitgeist [Older evangelical voices series: no 3]. Catherwood, Fred. *Transformation* 3 No 4,6–7 O–D 1986
CHURCH AND SOCIAL PROBLEMS—LUTHERAN CHURCHES
Civil righteousness in Pittsburgh: rebuttal from a member of the Bishops' Commission [to P P Kuenning, 20 no 2 1986]. Lazareth, William H. *Luth F* 20 No 2,9–11 1986
Die neuen Informations– und Kommunikationstechniken als sozialethische Herausforderung [review article; doc]. Strohm, Theodor. *Z Ev Ethik* 30 No 1,5–20 Ja–Mr 1986*
Response to: "Dialogue with gay and lesbian lutherans" [R W Klein, 13 No 5,304–306 O 1986]. Lutherans Concerned. *Curr Th Miss* 13 No 6,358–360 D 1986
CHURCH AND SOCIAL PROBLEMS—METHODIST CHURCHES
Affirmative action [resolution, 1984 General Conf, United Methodist Church; doc]. United Methodist Church, General Conference. *E–SA* 14 No 3,13–14 Mr 1986
Be advocates for family farming, speakers at hearings urge church [news; United Meth Ch; Mr 12 1986]. Kruger, Kathy. *E–SA* 14 No 5,37–38 My 1986
Christian culture and South Africa: racism, philosophy and theology [statement, Baltimore Conf Task Force on Southern Africa]. Morrison, Roy D, II. *AME Zion Q R* 98 No 1,2–11 Ap 1986
Economic boycotts: an abridged history of use within United Methodism. Corbett, J Elliot. *E–SA* 14 No 11,19–42 D 1986
Implementing affirmative action in the United Methodist Church [as a biblical and theological imperative]. Fitzgerald, Evelyn. *E–SA* 14 No 3,36–40 Mr 1986
In defense of creation: the nuclear crisis and a just peace [United Methodist Church bishops' pastoral letter]. United Methodist Church, Council of Bishops. *E–SA* 14 No 6,4–7 Je 1986
In defense of creation: the nuclear crisis and a just peace [United Methodist Church bishops' *Foundation Document*]. United Methodist Church, Council of Bishops. *E–SA* 14 No 6,8–35 Je 1986
The long–term energy crisis: "a little breathing room" but wise choices demanded – church must lead fight for wise stewardship. Hanson, Jaydee. *E–SA* 14 No 4,4–10 Ap 1986
A pastoral letter [response to a church controversy]. Carter, John P. *J Rel Thot* 43 No 1,120–127 Spr–Sum 1986
Peacemakers in a culture of violence and brutality [leaders of Methodist Church of Southern Africa visit US; interview]. Coggin, Theodore; Mogoba, M Stanley; Hendricks, Abel F. *E–SA* 14 No 5,14–19 My 1986
Persons with AIDS: today's "lepers"; repr fr *United Methodist Reporter*, Central Illinois Conference ed, O 11 1985. White, Woodie W, Bp. *E–SA* 14 No 2,2+ F 1986
The United Methodist Church's investments in apartheid. Johnson, Cassandra E. *AME Zion Q R* 97 No 4,27–34 Ja 1986
Where lash of the quirt and echo of rifle fire is heard [statement; delegation, Methodist Ch of So Africa]. Methodist Church of Southern Africa. *E–SA* 14 No 5,20–21 My 1986
CHURCH AND SOCIAL PROBLEMS—NATIONAL COUNCIL OF CHURCHES
Energy production and use: ethical implications [excerpts fr NCC policy statement; My 1979]. Cowap, Chris. *E–SA* 14 No 4,11–16 Ap 1986
NCCC policy statement on racial justice [doc; N 10 1984]. National Council of Churches in the USA. *Am Bapt Q* 5 No 1,55–68 Mr 1986
NCCC receives, allocates 500,000 dollars in farm aid [news]. *E–SA* 14 No 5,35–36 My 1986
NCCC theological statement on racial justice [doc; N 6 1985]. National Council of Churches in the USA. *Am Bapt Q* 5 No 1,52–54 Mr 1986
Theological and policy statements on racial justice made by the National Council of Churches of Christ, USA: an introductory comment. Cober, William K. *Am Bapt Q* 5 No 1,49–51 Mr 1986
CHURCH AND SOCIAL PROBLEMS—ORIENTAL ORTHODOX
Feeding the hungry [Ethiopian Orthodox Church, Development and Inter–Church Aid; photos]. Keller, Katie. *One World* No 114,17–19 Ap 1986
CHURCH AND SOCIAL PROBLEMS—PENTECOSTALISM
The tension between evangelism and social action in the Pentecostal movement [Argentina]. Vaccaro de Petrella, Lidia Susana. *Int R Miss* 75,34–38 Ja 1986
CHURCH AND SOCIAL PROBLEMS—PROTESTANT CHURCHES
The inclusive church [thematic issue]. Roehlkepartain, Eugene C, ed. *Chr Ministry* 17 No 2,5–18 Mr 1986*
Religion and labor reform in antebellum America: the world of William Field Young. Lazerow, Jama. *Am Q* 38 No 2,265–286 Sum 1986
CHURCH AND SOCIAL PROBLEMS—REFORMED CHURCHES
Bericht zur Kündigung der Pfarrerin Magdalena Keller–Balak im Sommer 1989 [fiction]. Strub, Hans. *Ref* 33 No 3,223–226 My 1984
The church in global society. Presbyterian Church (USA), General Assembly, 1986. *Ch Soc* 76 No 6,6–47 Jl–Ag 1986*
The church in United States society. Presbyterian Church(USA), General Assembly, 1986. *Ch Soc* 76 No 6,48–82 Jl–Ag 1986*
Op soek na 'n gemeenskaplike waardesisteem vir Suid–Afrika [Eng summary; bibliog]. Lategan, Bernard C. *Scriptura* No 18,1–21 1986
The Presbyterians: structure and mission. Gittings, James A. *Chr Cris* 46 No 8,181–186 My 19 1986
Soziale Studienkommission des Reformierten Pfarrvereins. Jäger, Hans Ulrich. *Ref* 34 No 2,159–160 Ap 1985
The tough questions: birth/death/genetics/technology – an overview of the Covenant of Life and the caring community [rpt, 1983]. Skeel, Joy D. *Ch Soc* 77 No 1,43–45 S–O 1986
We will continue [Rev John Fife at Tucson's Soutside Presbyterian Church]. *Sojourners* 15 No 7,19 Jl 1986
CHURCH AND SOCIAL PROBLEMS—SOCIETY OF FRIENDS
Religious commitment, peace activism, and marital violence in Quaker families. Brutz, Judith L and Allen, Craig M. *J Marriage Fam* 48 No 3,491–502 Aug 1986
CHURCH AND SOCIAL PROBLEMS—UNITED CHURCH OF CHRIST
Social policy actions of the United Church Of Christ: General Synod 15 1985. *J Law Rel* 3 No 2,399–445 1985
The United Church of Christ and human sexuality: the life cycle of a social concern. Fukuyama, Yoshio. *C T S Register* 76 No 3,1–10 Fall 1986
CHURCH AND SOCIAL PROBLEMS—WORLD COUNCIL OF CHURCHES
Asylum, protection, politics: ecumenical consultation [WCC conf, Zurich, Ap 1986; photos]. McClellan, Monique. *One World* No 116,6–8 Je 1986
Disarmament, development, and the church. Meirman, Mark. *Pro Mundi Vita* No 91,1–32 O 1982*
"Ecumenism means solidarity" [interview; pors]. Castro, Emilio. *One World* No 112,4–7 Ja–F 1986
Justice, peace and the integrity of creation [proposed WCC congress; photos]. VanElderen, Marlin J. *One World* No 116,12–16 Je 1986
An obligation to speak out, but not too often [WCC statements on international affairs]. *One World* No 112,24–25 Ja–F 1986
Work, technology and the environment [ecological consequences of development; photos]. Devadas, David. *One World* No 114,11–15 Ap 1986
Working globally: the Christian Medical Commission. Crawley, Gwen. *Ch Soc* 77 No 1,51–55 S–O 1986
CHURCH AND SOCIETY *see* Society and Church
CHURCH AND STATE *see* also Anticlericalism; Church Property; Church Schools; Clergy—Political Activity; Concordats; Establishment and Disestablishment; Freedom of Conscience; Freedom, Religious; Missionaries—Political Activity; National Churches; Nationalism and Religion; Politics and Christianity; Public Schools and Religion
Die Bedeutung der Reformation für die Dritte Welt [address, 450th anniv of Luther at Coburg Castle, S 1980]. Bürkle, Horst. *Luther* 52 No 1,6–17 1981
Church and state relationship. Gillespie, Thomas W, ed. *Ex Auditu* 2,1–127 1986*
Mission und Ethnologie aus der Sicht eines Theologen [mit Paulo Suess auf der Suche nach einem Massstab]. Rossel, Jacques. *Z Miss* 12 No 4,235–240 1986
The need of the evangelical church: an illustration of transition in Karl Barth's theology. Rumscheidt, H Martin. *J Th So Africa* No 57,4–16 D 1986
Rational dissent and the foundations of liberalism. Thomas, David Oswald. *Faith Freedom* 39 (1) No 115,14–23 1986
Stadt und Reformation: Stand und Aufgaben der Forschung [bibliog]. Greyerz, Kaspar von. *Archiv Ref* 76,6–63 1985
Taxes and tax resistance: equally illegitimate [reply to F A Sand]. Eller, Vernard. *Other Side* 22 No 3,35–36 Ap 1986
The tradition of religious freedom [rpt, Virginia Foundation for the Humanities and Public Policy, 1985; ils]. Taylor, Caroline. *Humanities (NEH)* 7 No 2,28–29 Ap 1986
CHURCH AND STATE—ANABAPTISTS
God in public: a modest proposal for a quest for a contemporary North American Anabaptist paradigm. Holland, Scott J. *Conrad Grebel R* 4 No 1,43–55 Wint 1986
Marking Mennonite identity: a structuralist approach to separation [replies, B Redekop and J C Juhnke]. Miller, Elmer S. *Conrad Grebel R* 3 No 3,251–263 Fall 1985
Reflections on the Anabaptist view of law and morality [reply, J H A Dyck, 2 No 1,51–56 Wint 1984]. Brunk, Conrad G. *Conrad Grebel R* 1 No 2,1–20 Spr 1983
CHURCH AND STATE—ANGLICAN COMMUNION
"Grand jury abuse to continue" [interview by R W Gillett]. Cueto, Maria. *Witness* 69 No 7–8,13–16 Jl–Ag 1986
CHURCH AND STATE—BAPTISTS
The Christian and the state: a constructive task. Dunn, James M. *Per Rel St* 12 No 4,19–32 Wint 1985
Church and state [thematic issue]. Honeycutt, Roy L, ed. *Rv Ex* 83 No 2,169–287 Spr 1986*

CHURCH AND STATE—BAPTISTS
Isaac Backus: 18th century light on the contemporary school prayer issue. Grenz, Stanley J. *Per Rel St* 13 No 4,35–45 Wint 1986
An unforgotten past: recent writings by Soviet emigré Baptists in West Germany. Klippenstein, Lawrence. *Rel Comm Lands* 14 No 1,17–32 Spr 1986
CHURCH AND STATE—BIBLICAL TEACHING
The Christian and the authorities in Romans 13:1–7. Dyck, Harold J. *Direction* 14 No 1,44–50 Spr 1985
Divine justice and the retributive duty of civil government. James, Stephen A. *Trinity J* ns 6 No 2,199–210 Aut 1985
Submission in the New Testament. Doel, Anthonie van den. *Breth Life* 31 No 2,121–125 Spr 1986
Wise as serpents, gentle as doves: examining Jesus' response to surveillance. Kellerman, Bill. *Sojourners* 15 No 2,24–29 *passim* F 1986
CHURCH AND STATE—BIBLIOGRAPHY
Recent doctoral dissertations in church and state. Rosenbaum, Stuart E. *J Ch St* 27 No 3,643–644 Aut 1985
CHURCH AND STATE—CATHOLIC CHURCH
Church and state in Czechoslovakia from 1948 to 1956; 3 pts; tr by J Johannou. Kaplan, Karel. *Rel Comm Lands* 14 No 1,59–72 Spr; No 2,180–193 Sum; 3,273–282 Wint 1986
Church and state in Grenada during the Bishop regime, 1979–1983 [government doc, "Analysis of the church"]. Vermaat, J A Emerson. *Rel Comm Lands* 14 No 1,43–58 Spr 1986
An Evangelical perspective of Roman Catholicism. Task Force on Ecumenical Issues. *Ev R Th* 10 No 4,342–364 O 1986
Hungary: from the ruling church to the "church of the people". Wildmann, Janos. *Rel Comm Lands* 14 No 2,160–171 Sum 1986
La Iglesia española y la integración de España en la Comunidad Europea. Vargas-Machuca, Antonio, ed. *Est Ecles* 61 (No 238),257–375 Jl–S 1986*
John Courtney Murray and the Catholic human rights revolution. Weigel, George S. *This World* No 15,14–27 Fall 1986
Die Kirche und der Kampf um die Wiederherstellung der Demokratie auf den Philippinen. Hofer, Eckhard. *Int Kath Z* 15 No 4,332–352 Jl 1986
Marty's *Invitation*: the mysteries of Catholic identity. Wills, Garry. *Chr Cent* 103 No 24,715–717 Ag 13–20 1986
Orden: estructuras semióticas e ideológicas en un texto del Cardenal Pacelli. Alemany, José J. *Miscelanea Comillas* 43 No 82,41–67 Ja–Jn 1985
Papst Johannes Paul II und die Menschenrechte: philosophische Überlegungen. Höffe, Otfried. *Freiburg Z Ph Th* 27 No 1–2,36–55 1980
The renewed Catholic debate on church and state [Cardinal Bernardin; Bishop Malone]. Pawlikowski, John T. *Chr Cent* 103 No 24,707–710 Ag 13–20 1986
La revolución y la Iglesia en España. Revuelta González, Manuel. *Miscelanea Comillas* 43 No 82,3–17 Ja–Jn 1985
Solidarity – the meaning of the experience: a sociological survey; tr by I Korba. Krzeminski, Ireneusz. *Rel Comm Lands* 14 No 1,4–16 Spr 1986
Yugoslav press on religion [news]. *Rel Comm Lands* 14 No 1,88–90 Spr 1986
CHURCH AND STATE—HISTORY OF DOCTRINES *see* also Two Kingdoms Doctrine
CHURCH AND STATE—HISTORY OF DOCTRINES—0030–600
Le plaidoyer de Tertullien pour la liberté religieuse. Bélanger, Rodrigue. *S R* 14 No 3,281–91 1985
Die Stellung des Johannes Chrysostomus zum Staat. Wittig, Andreas. *Ostkirch St* 34 No 2–3,187–191 S 1985
CHURCH AND STATE—HISTORY OF DOCTRINES—0600–1500
Byzantine art as propaganda [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Mango, Cyril. *Am J Arch* 90 No 2,217 Ap 1986
CHURCH AND STATE—HISTORY OF DOCTRINES—1500–
Anabaptist and Reformed attitudes toward civil government: a factor in political involvement. Kyle, Richard. *Direction* 14 No 1,27–33 Spr 1985
Glaube und politische Macht [Landesgruppe Berlin der Luther-Gesellschaft, S 1981]. Honecker, Martin. *Luther* 53 No 2,75–93 1982
CHURCH AND STATE—HISTORY OF DOCTRINES—1500–1599
Calvin and Melanchthon on Romans 13:1–7. Steinmetz, David C. *Ex Auditu* 2,74–81 1986
Thomas Müntzer's first publication. Baylor, Michael G. *Sixteen Cent J* 17 No 4,451–458 Wint 1986
Tyndale's *The practyse of prelates*: Reformation doctrine and the royal supremacy. Boehrer, Bruce. *Renaissance and Reformation* ns 10 No 3,258–276 1986
CHURCH AND STATE—HISTORY OF DOCTRINES—1600–
Vernunftreich und Staat-Kirche: das Reich Gottes im neuzeitlichen Denken. Henrici, Peter. *Int Kath Z* 15 No 2,131–141 1986
CHURCH AND STATE—HISTORY OF DOCTRINES—1800–1899
Vladimir Solovyov's "signposts" along the eschatological path of godmanhood: genesis of "new religious consciousness in the Soviet Union". Metzger, Lawrence J. *Diakonia* 19 No 1–3,44–67 1984–1985
CHURCH AND STATE—HISTORY OF DOCTRINES—1900–
Church members first, citizens second [Karl Barth centenary]. Bromiley, Geoffrey W. *Chr T* 30 No 8,26–29 My 16 1986
Der Staat – Regnum Christi oder Instrumentum Diaboli: zu K Barths und O Cullmanns Theologie des Staates. Pohle, Lutz. *Int Kath Z* 15 No 2,145–152 1986
Zum Beginn des theologischen Gesprächs zwischen der EKD und der Russischen Orthodoxen Kirche nach dem Zweiten Weltkrieg. Besier, Gerhard. *Ev Th* 46 No 1,73–90 Ja–F 1986
CHURCH AND STATE—LUTHERAN CHURCHES
The ethics of obedience: a Lutheran development. Shearier, Jeffrey E. *Concor J* 12 No 2,55–63 Mr 1986
Two kingdoms: weighed and found wanting: a critique of LCA's theological response to DMS. Kuenning, Paul P. *Luth F* 20 No 1,22–27 1986
Die Zwei-Reiche-Lehre in ihren Bezug auf das kirchliche und gesellschaftliche Handeln. Mohaupt, Lutz. *Luther* 53 No 3,102–115 1982
CHURCH AND STATE—MENNONITES
A case for mandatory public service for conscientious objectors [reply, J R Burkholder, 2 No 3,235–238 Fall 84; 3 No 1,109–111 Wint 85]. Lederach, James S. *Conrad Grebel R* 2 No 2,139–148 Spr 1984
CHURCH AND STATE—ORTHODOX EASTERN CHURCH
Bericht über Verlauf und Stand der Sagorsker Gespräche mit Blick auf die Pneumatologie. Schulz, Günther. *Freiburg Z Ph Th* 30 No 1–2,43–55 1983
The church reform of Peter the Great (Its historico-canonical aspect). Buevsky, Aleksey S. *J Moscow Patr* No 11,97–106+ 1985
Free dialogue: the state and secularity [repr fr *Orthodox Christian Witness*, My 12 1985]. Azkoul, Michael. *Patristic Byz R* 4 No 2,115–116 1985
Ruling Siberia: the imperial power, the Orthodox Church and the native people. Kobtzeff, Oleg. *St Vlad Th Q* 30 No 3,269–280 1986
CHURCH AND STATE—REFORMED CHURCHES
A house divided: Protestant schisms and the rise of religious tolerance [Calvinism; Scotland; bibliog]. Bruce, Steve. *Soc Anal* 47 No 1,21–28 Spr 1986
Reformed faith and religious liberty [16th–20th centuries]. Little, David. *Ch Soc* 76 No 5,5–28 My–Je 1986
A theological and biblical reflection on religious liberty. Casper, Charles B. *Ch Soc* 76 No 5,29–41 My–Je 1986
CHURCH AND STATE—0030–600 *see* also Persecution—0030–600
Emperor, bishops, and friends in late antique Cappadocia [appendices: chronology of Valens 370–371]. Van Dam, Raymond. *J Th St* ns 37 No 1,53–76 Ap 1986
Kaiserlicher Lorbeer: zur Interpretation von Tertullian, *Apologeticum 35*. Seeliger, Hans Reinhard. *Kairos* 26 No 1–2,101–107 1984
Senatorial bishops in the 4th century. Gilliard, Frank D. *Harv Th R* 77 No 2,153–175 Ap 1984
Superstitio – die Beurteilung des frühen Christentums durch die Römer. Lührmann, Dieter. *Th Z* 42 No 3,193–213 My–Je 1986
Die Teilung des Imperium Romanum als Ursache für die ost-westliche Kirchenspaltung. Gahbauer, Ferdinand R. *Ostkirch St* 34 No 2–3,105–127 S 1985
Unius arbitrio mundum regi necesse est: Lactantius' concern for the preservation of Roman society. Ocker, Christopher. *Vig Chr* 40 No 4,348–364 D 1986
CHURCH AND STATE—0600–1500 *see* also Persecution—0600–1500
Appelationen an den Papst und Delegationsgerichtsbarkeit am Beispiel Alexanders III und Heinrichs von Frankreich [symposium, 1984]. Falkenstein, Ludwig. *Z K G* 97 No 1,36–65 1986
The failure of John XXII's policy toward France and England: reasons and outcomes, 1316–1334. Menache, Sophia. *Ch H* 55 No 4,423–437 D 1986
The Waldensian recourse to violence. Treesh, Susanna K. *Ch H* 55 No 3,294–306 S 1986
CHURCH AND STATE—1500–1599
Entstehung und geschichtliche Bedeutung des Augsburger Bekenntnisses. Müller, Gerhard, Bp. *Luther* 51 No 2,55–66 1980
Farel, agent bernois (1528–1536). Roulet, Louis E. *Cahiers R Th Ph* No 9 (Pt 1),99–105 1983
Lady Inger and her family: Norway's exemplar of mixed motives in the Reformation [map]. Christopherson, Kenneth E. *Ch H* 55 No 1,21–38 Mr 1986
Laurentius Petri et la Kyrkoordning de 1571 [bibliog]. Dewailly, Louis M. *Istina* 30 No 3,228–245 Jl–S 1985
Martin Chemnitz (1522–1586): ein Reformator der zweiten Generation. Müller, Gerhard, Bp. *Luther* 57 No 3,119–127 1986
On the consolation of a Christian scholar: Zacharias Ursinus (1534–83) and the Reformation of Heidelberg. Burchill, Christopher J. *J Eccl H* 37 No 4,565–583 O 1986
The pardon of the clergy reconsidered [England, 1530–31; reply to J A Guy, *EHR* 97 (1982),481–503; rejoinder, 2d reply]. Bernard, G W. *J Eccl H* 37 No 2,258–282 Ap 1986
A study in the formulation of policy: the genesis and evolution of the Act of Six Articles [1539; table]. Redworth, Glyn. *J Eccl H* 37 No 1,42–67 Ja 1986
Ein unbekannter "Syllogismus" Martin Bucers zum Ius Reformationis aus der Zeit der Wittenberger Konkordie [texts and chronology]. Kroon, Marijn de. *Archiv Ref* 77,158–185 1986
Vor vierhundertfünfzig Jahren [Thomas More]. Hill, Roland. *Int Kath Z* 14 No 6,571–576 1985
CHURCH AND STATE—1700–1799
Controverse théologique entre deux fréres 70 ans aprés la révocation de l'Édit de Nantes [9 letters, 1754–1756; il; facsim]. Jas, Michel, ed. *R Hist Ph Rel* 65 No 4,395–447 O–D 1985
CHURCH AND STATE—1800–1899
The concept of a national church in late nineteenth-century England and America. Phillips, Paul T. *J Rel Hist* 14 No 1,26–37 Je 1986
CHURCH AND STATE—1900–
Glaube, der aus dem Hören kommt: zu Karl Barths 100 Geburtstag. Schellong, Dieter. *Ref* 35 No 3,172–179 Je 1986
Kirche, die Institution der Befreiung: Reflexionen zum Verhältnis von Kirchenbegriff und kirchlicher Wirklichkeit [Eng summary]. Steinacker, Peter. *N Z Sys Th* 27 No 3,290–314 1985
Neudeutschland Gau Oberschlesien im sog der nationalsozialistischen Machtergreifung. Stallmach, Josef. *Int Kath Z* 15 No 3,271–279 1986
Notes on church-state affairs [news; by country]. Curry, James A, and Riley, Richard B. *J Ch St* 27 No 3,547–578 Aut 1985
Professione di fede e confessioni di fede oggi; trad di S J Voicu [Eng summary]. Guhrt, Joachim. *St Ecum* 4 No 2,203–224 Ap–Je 1986
Theologie en kerk te Groningen gedurende het Nationaal-Socialisme (1933–1945), met betrekking tot de Duitse kerkstrijd [Eng summary]. Nijenhuis, Willem. *Ned T Tij* 40 No 2,112–142 Ap 1986
Wurzeln des Widerstandes: zum deutschen Kirchenkampf 1933–1945. Kuster, Reinhard. *Ref* 35 No 1,64–69 F 1986
Zwischen Pazifismus und Verschwörung: Gerechtigkeit und Schult im Denken Dietrich Bonhoeffers. Mohaupt, Lutz. *Luther* 57 No 3,127–143 1986
CHURCH AND STATE- AFRICA
An American looks at *Kairos* [South African theology]. Eckardt, A Roy. *In Today* 43 No 2,217–228 Jl 1986
Apartheid and evangelical witness in the face of the threat of revolution in South Africa. Engelbrecht, Ben. *Transformation* 3 No 2,31–35 Ap–Je 1986

CHURCH AND STATE– AFRICA

Arrest of Christians in Egypt: Amnesty International Report, Mr 18,1986. *Coptic Ch R* 7 No 2,36–37 Sum 1986

The Catholic bishops' pastoral letter, Angola, 1977. *Exchange* 15 [No 45],37–51 D 1986

Christians in conflict: the social reality of the South African church [Forum on Christianity in African Context, Rhodes Univ, 1985]. De Gruchy, John W. *Colloquium (Australia–NZ)* 18 No 1,10–19 O 1985

Christians in Marxist Ethiopia [map]. Doulos, Mikael. *Rel Comm Lands* 14 No 2,134–147 Sum 1986

The church in South Africa: unprecedented persecution [editorial]. Serfontein, Hennie. *Chr Cris* 46 No 12,287–288 S 8 1986

Die eise van pastorale begeleiding in 'n krisistyd van politieke geweld [Eng summary; bibliog]. Louw, D J. *Scriptura* No 18,56–100 1986

Do we need a Christian "think tank" conference in Africa? Ladipo, Yemi. *E Africa J Ev Th* 3 No 1,4–15 1984

The Igbe cult in Isokoland and missionary and government reactions, 1915–1930. Akama, E S. *J Rel Africa* 15 No 1,25–49 1985

Improvements in the church situation in Ethiopia? Journal Staff. *Rel Comm Lands* 14 No 3,328–329 Wint 1986

Mission, church and state in Southern Africa [6th IAMS conf, Harare, 1985; replies, E Mveng and M Lehmann–Habeck]. Hastings, Adrian. *Miss St* 2 No 1,22–32 1985

National Initiative for Reconciliation: Statement of Affirmation [reply, M Prozesky; rejoinder, K Nürnberger; S Africa, S 1985]. National Initiative for Reconciliation, South Africa. *J Th So Africa* No 54,51–52 Mr 1986

The Orthodox Church and the state in the Ethiopian Revolution, 1974–84 [photos]. Larebo, Haile. *Rel Comm Lands* 14 No 2,148–159 Sum 1986

Praying for a change of government [sermon; South Africa; Je 16 1985]. Clarke, Robert. *J Th So Africa* No 54,42–47 Mr 1986

South Africa [rpt, 6th IAMS conf, Harare, 1985]. Digan, Parig; Krome, Birgit; Sand, Faith Annette. *Miss St* 2 No 1,103–105 1985

CHURCH AND STATE– ASIA

The Beijing–Rome dialogue [news]. Ladany, L. *Rel Comm Lands* 14 No 1,100–102 Spr 1986

The Catholic Church in China: a new chapter. Fleming, Peter, and Zuloaga, Ismael. *Rel Comm Lands* 14 No 2,124–133 Sum 1986

The Catholic Church in South Korea: social involvement and church growth [tables; appendix: S Korea chronology]. Buchmeier, Francis X, ed. *Pro Mundi Vita Asia–Australasia* Dossier No 36,1–28 1986

Church–state relations in Vietnam. Mep, Jean Mais. *Pro Mundi Vita Asia–Australasia* Dossier No 35; E N Am No 32,1–35 1985

Kirche im Aufbruch: Eindrücke von der Chinareise einer Delegation des Rates der EKD und des Evangelischen Missionswerkes. Göckenjan, Hermann. *Ökum Ru* 34 No 2,222–232 Ap 1985

Kontextuelles Christentum im neuen China – eine Herausforderung an westliche Kirchen und Theologien. Gerber, Uwe. *Th Z* 42 No 2,159–173 Mr–Ap 1986

Minority consciousness of Christians in post–independent India: a historical perspective. Oommen, George. *Bangalore Th F* 17 No 2,19–36 Ap–Je 1985

CHURCH AND STATE– AUSTRALIA

Is a theology of the state possible in plural Australia? Kaye, Bruce. *Colloquium (Australia–NZ)* 18 No 1,54–60 O 1985

CHURCH AND STATE– CANADA

Canada's overseas role [churches offer ethical perspectives on foreign policies]. Milne, Mike. *One World* No 117,8–10 Jl 1986

CHURCH AND STATE– CARIBBEAN AREA

Church and state in Grenada during the Bishop regime, 1979–1983 [government doc, "Analysis of the church"]. Vermaat, J A Emerson. *Rel Comm Lands* 14 No 1,43–58 Spr 1986

Declaraciones del obispo James Malone en Cuba [doc, Havana, Ja 25 1985]. Malone, James W, Bp. *Cristianismo Soc* 23 No 2 [No 84],111–114 1985

CHURCH AND STATE– EAST EUROPE

Albanian press articles [news]. *Rel Comm Lands* 14 No 2,195–197 Sum 1986

Aufstieg und Ende der katholischen Volksbewegungen in Ungarn. Vida, Stefan. *Int Kath Z* 15 No 1,89–95 1986

Augustin Navrátil [political prisoner, Czechoslovakia]. Journal Staff. *Rel Comm Lands* 14 No 3,326–328 Wint 1986

Christian options in East Germany [church on the wall, Berlin]. Burgess, John P. *Chr Cent* 103 No 3,72–73 Ja 22 1986

Church and state in Czechoslovakia from 1948 to 1956; 3 pts; tr by J Johannou. Kaplan, Karel. *Rel Comm Lands* 14 No 1,59–72 Spr; No 2,180–193 Sum; 3,273–282 Wint 1986

The church in Polish society: interview by B Kowalski. Malkowski, Stanislaw. *Rel Comm Lands* 14 No 3,283–290 Wint 1986

Czech religious *samizdat* [news]. *Rel Comm Lands* 14 No 2,203–205 Sum 1986

Hungary: from the ruling church to the "church of the people". Wildmann, Janos. *Rel Comm Lands* 14 No 2,160–171 Sum 1986

Jehovah's Witnesses in Czechoslovakia [news]. Tomský, Alexander. *Rel Comm Lands* 14 No 1,102–103 Spr 1986

Letters of two Czech clergymen [clergy licensing, persecution in Czechoslovakia]. Hrubý, Olga S, tr. *RCDA* 24 No 1,3–7 Wint 1985*

On the "other" side of the Berlin Wall: theology and church in today's East Germany. Burgess, John P. *Chr Cris* 46 No 11,271–275 Ag 11 1986

On the way of diakonia and the serving church: forty years of Hungarian Protestant theology; introd and tr by J Eibner [doc]. Poór, József. *Rel Comm Lands* 14 No 1,105–111 Spr 1986

Please don't send me any more of this rubbish [excerpts, ed by R T Davis]. Szczepanski, Jan Josef. *RCDA* 24 No 1,8–9,18 Wint 1985

Pressure for reform in the Hungarian Lutheran Church. Eibner, John. *Rel Comm Lands* 14 No 3,323–326 Wint 1986

Reflections on Billy Graham's trip to Romania; tr by P Booth [*samizdat* "open letter" to Billy Graham]. Anonymous. *Rel Comm Lands* 14 No 2,224–227 Sum 1986

Romanian religious *samizdat*. *Rel Comm Lands* 14 No 1,87–88 Spr 1986

Should a Christian teach in atheistic schools; repr fr Hungarian *samizdat* journal, *Beszélö*, 1985; tr by S Thatcher. Kornél, Hallgatag, pseud. *Rel Comm Lands* 14 No 2,221–224 Sum 1986

Situation of religion and the church in the Lithuanian SSR as of January 1, 1984 [Soviet documents]. *RCDA* 25 No 1,39–46 Wint 1986

Strategies of church–state coexistence [East Germany]. Ramet, Pedro. *RCDA* 24 No 2,37–41 Spr 1985

Three reports about the case of Father Popieluszko [fr Poland, Czechoslovakia and USSR]. Hrubý, Olga S, ed and tr. *RCDA* 24 No 2,42–46 Spr 1985*

Ukrainian Catholics and Orthodox in Poland since 1945. Sorokowski, Andrew. *Rel Comm Lands* 14 No 3,244–261 Wint 1986

Yugoslav press on religion [news]. *Rel Comm Lands* 14 No 1,88–90 Spr 1986

1945–1985: address at the commemorative assembly of church and religious representatives in the CSSR, Ap 24 1985, Brno. Molnár, Amedeo. *Com Via* 28 No 1–2,1–7 Spr 1985

CHURCH AND STATE– EUROPE

Biblical criticism and censorship in Ancient Regime France: the case of Richard Simon. Lambe, Patrick J. *Harv Th R* 78 No 1–2,149–177 Ja–Ap 1985

Bischofsamt im "Dritten Reich". Hürten, Heinz. *Int Kath Z* 14 No 6,536–549 1985

Bonhoeffer, Barmen and Anglo–Saxon individualism. Clements, Keith W. *J Th So Africa* No 54,15–24 Mr 1986

The Confession of Altona [Germany, Ev Luth Ch of Altona, Ja 11 1933; Eng text of doc]. Ahlers, Rolf. *Harv Th R* 77 No 3–4,377–394 Jl–O 1984

Dop och kyrkotillhörighet [Svenska Kyrkan]. Wrede, Gösta. *Svensk T K* 62 No 1,33–40 1986

Ehrfurcht und Achtung [editorial]. Leibundgut, Hektor. *Ref* 35 No 1,1 F 1986

Fernsehen als Friedensstörer [media and church–state issues, West Germany]. Roegele, Otto B. *Int Kath Z* 14 No 6,517–528 1985

François de la Noue (1531–1591) au service du libéralisme du 19e siècle. Huseman, William H. *Renaissance and Reformation* ns 9 No 3,189–208 Ag 1985

God and German unification: Protestant patriotic preaching during the Franco–Prussian War, 1870–71. Hoover, A J. *Fides H* 18 No 2,20–31 Je 1986

Guerra civil y universo religioso: fenomenología de una implicación, primer semestre: 18 julio 1936–24 enero 1937. Alvarez Bolado, Alfonso. *Miscelanea Comillas* 44 No 85,233–300 1986

La Iglesia española y la integración de España en la Comunidad Europea. Vargas–Machuca, Antonio, ed. *Est Eccles* 61 (No 238),257–375 Jl–S 1986*

Internacionales y propaganda: guerra de argumentos en la guerra civil. Laboa, Juan María. *Miscelanea Comillas* 44 No 85,301–337 1986

Languages of liberation in East Germany [responses of church and state to 40th anniv of World War 2]. Burgess, John P. *Th Today* 43 No 2,249–258 Jl 1986

The Lutheran two–kingdoms doctrine and subservience to the state in modern Germany. Pierard, Richard V. *J Ev Th S* 29 No 2,193–203 Je 1986

The mission of a monastery in present–day Finland [Valamo, Heinävesi]. Leiman, Pentti Mikael. *Ec R* 38 No 1,17–22 Ja 1986

Missionens u–landsinformation i SIDA–perspektiv [Eng summary; il]. Kärre, Bo. *Svensk Miss* 74 No 1,12–16 1986

Muren om Israels hus: bemaerkninger og betragtninger i anledning af en disputats [Denmark, 1050–1170; rejoinder C Breengaard, pp 267–272]. Kaspersen, Søren. *Dansk T Tid* No 3,199–212 1985

Newman's moral conversion. Brent, Allen. *Down R* 104,79–94 Ap 1986

La nunciatura de Madrid en la España del siglo 19 [Eng summary]. García Escudero, José María. *Salmanticensis* 33 No 2,229–250 My–Ag 1986

Prelados de la Casa de Luna en los albores del s 14 [appendix of official correspondence and documents]. Moxó, Francisco De. *Hispania Sacra* 37 No 75,95–153 1985

Le President de la République française, dernier et unique chef d'Etat au monde qui nomme les évêques. Metz, René. *R Sci Rel* 60 No 1–2,63–89 Ja–Ap 1986

Los probelmas de jurisdicción del Santo Oficio: *La Junta Magna* (1696) [1252–1700; appendix, docs]. Martínez Millán, José. *Hispania Sacra* 37 No 75,205–259 1985

Protestant dissent in mid–19th century England: a house divided. Ellens, Jacob P. *Fides H* 18 No 1,15–24 Ja 1986

Régime concordataire et police des cultes en France (1801–1905). Plongeron, Bernard. *S R* 14 No 3,293–302 1985

La revolución y la Iglesia en España. Revuelta González, Manuel. *Miscelanea Comillas* 43 No 82,3–17 Ja–Jn 1985

Das Ringen der Bekennenden Kirche um eine gemeinsame Front 1936. Greschat, Martin, and Lächele, Rainer. *Z K G* 97 No 3,373–390 1986

Semblanza y patrimonio de Don Sancho Blázquez, Obispo de Ávila (1312–1355) [appendix, docs]. Moreno Núñez, José Ignacio. *Hispania Sacra* 37 No 75,155–188 1985

2te wissenschaftliche Konsultation der *Societus Oecumenica* [rpt; Ag 28– S 1 1982, Denmark]. Planer–Friedrich, Götz. *Freiburg Z Ph Th* 30 No 1–2,5–15 1983

CHURCH AND STATE– GREAT BRITAIN

The *Book of Discipline*: church and state in the Scottish Reformation. Reid, W Stanford. *Fides H* 18 No 3,35–44 O 1986

The Church of England and the royal supremacy [1300–1829]. Bennett, Gareth. *One in Christ* 22 No 4,304–313 1986

"The hole matter opened": iconic representation and interpretation in "The Quenes Majesties passage" [Elizabeth's accession, pageants]. Breitenburg, Mark. *Criticism* 28 No 1,1–25 Wint 1986

The inner city: church and government clash [Great Britain; editorial]. Slack, Kenneth. *Chr Cent* 103 No 3,60–62 Ja 22 1986

The Jacobitism of Berkeley's *Passive obedience*. Berman, David. *J Hist Ideas* 47 No 2,309–319 Ap–Je 1986

Proposals for the abolition of blasphemy in England. Genn, Rowel. *Patterns of Prejudice* 19 No 3,43–44 Jl 1985

Royal fever [editorial; wedding of Prince Andrew to Sarah Ferguson]. Slack, Kenneth. *Chr Cent* 103 No 17,478–479 My 14 1986

Thomas Dugard and his circle in the 1630s: a "parliamentary–Puritan" connexion? Hughes, Ann. *Hist J* 29 No 4,771–793 D 1986

CHURCH AND STATE– LATIN AMERICA

A família protestante na sociedad baiana [Brazil]. Teixeira, Marli Geralda. *Cristianismo Soc* 23 No 3 [No 85],91–96 1985

CHURCH AND STATE– LATIN AMERICA

A cardinal under fire: Sandinistas and the church are locked in a clash of wills [news; Nicaragua, My 1986]. Doerner, William R. *Time* 127 No 19,67 My 12 1986

Casualties of war: Seeking the truth about Nicaragua [interview]. Lernoux, Penny. *Sojourners* 15 No 10,20–25 N 1986

Church and state conflict in El Salvador as a cause of the Central American War of 1863. Kuhn, Gary G. *J Ch St* 27 No 3,455–462 Aut 1985

Con que derecho adoctrina ustedes a nuestros indígenas: polemica entorno al Instituto Linguistico de Verano [Eng summary; bibliog]. Stoll, David. *América Indígena* 44 No 1,9–24 Ja–Mr 1984

Dez dias de descoberta e emoção entre Havana, Santiago de Cuba e Guantânamo. Maraschin, Jaci C. *Estudos Teol (Brazil)* 24 No 2,172–197 1984

Existência cristã na realidade politica. Schumann, Breno. *Estudos Teol (Brazil)* 25 No 2,115–126 1985

The flowering of religious *abertura* in 19th century Brazil: a study of the political context. Johnson, Robert E. *Fides H* 18 No 1,38–46 Ja 1986

God and man in Nicaragua. O'Brien, Conor Cruise. *The Atlantic* 258 No 2,50–72 Aug 1986

Guatemala: an experiment in populism [photo]. Parkyn, David Lee. *Chr Cent* 103 No 12,358–360 Ap 9 1986

Guyana problems [news; actions by People's National Congress against church representatives]. *One World* No 114,20 Ap 1986

Human rights and the Catholic Church in Brazil, 1970–1983: the Pontifical Justice and Peace Commission of the São Paulo Archdiocese. Pope, Clara Amanda. *J Ch St* 27 No 3,429–452 Aut 1985

Igreja em tempo de repressão: IECLB, 1970, à luz de alguns de seus meios de comunicação [tables, bibliog]. Streck, Edson E. *Estudos Teol (Brazil)* 26 No 2,121–143 1986

Liderazgo protestante en una lucha campesina en México [Eng summary; bibliog]. Garma Navarro, Carlos. *América Indígena* 44 No 1,127–141 Ja–Mr 1984

Life and death in Central America: sociological, theological and political interpretation of irruption of the new subject [thematic issue]. Lagerwerf, Leny, ed. *Exchange* 15 [No 43–44],1–97 Ap–S 1986*

Panorama de la Iglesia Católica en Argentina. *Cristianismo Soc* 23 No 1 [No 83],67–80 1985

Presencia y ausencia protestante en la Argentina del proceso militar (1976–1985). Míguez Bonino, José. *Cristianismo Soc* 23 No 1 [No 83],81–85 1985

The role of the church in a political crisis: Brazil, 1964. Krischke, Paulo J. *J Ch St* 27 No 3, 403–427 Aut 1985

What should Wycliffe do [Wycliffe Bible Translators; reply, R D Shaw, pp 47–54; bibliog]. Stoll, David. *Missiology* 14 No 1,37–45 Ja 1986

CHURCH AND STATE– MIDDLE EAST

Les chrétiens d'Iraq continuent d'émigrer [news]. *Proche Orient Chr* 30,348–349 1980

The Christian communities and the State of Israel. Rossing, Daniel. *Chr Jew Relations* 19 No 3,16–26 S 1986

Être un Juif de son choix [news; resume of *Jerusalem Post* article, M R Hammer, danger to Jewish values in Israel today]. *Proche Orient Chr* 30,283–285 1980

Les hiérarchies chrétiennes au centre de la vie religieuse et de la vie nationale [news; docs; Lebanon, 1980–1981]. *Proche Orient Chr* 31,263–289 1981

Pas de divorce civil pour les catholiques en Israël [news; court decision, 1981]. *Proche Orient Chr* 31,216 1981

Projet de loi sur les droits de l'homme [news; confs on religious liberty, Christian reaction to Knesset legislation, Israel, 1979–1980]. *Proche Orient Chr* 31,214–215 1981

La situation du patriarche copte orthodoxe Shenouda III [news; Egypt, 1983]. *Proche Orient Chr* 33 No 1–4,236–242 1983

CHURCH AND STATE– PHILIPPINES

Church in revolution [editorial; Philippines; photo]. Fey, Harold E. *Chr Cent* 103 No 11,318 Ap 2 1986

People power and kilowatts: the unfinished revolution in the Philippines [bibliog; glossary]. Roekaerts, Mil, ed. *Pro Mundi Vita Asia–Australasia* Dossier Nos 37–38,1–50 1986

Philippine Catholics: hierarchy and radicals. Porter, Gareth. *Chr Cris* 46 No 9,203–206 Je 16 1986

Protestant churches in the Philippines. Komisar, Lucy. *Chr Cris* 46 No 9,204–205 Je 16 1986

Ryazan diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Inozemtsev, Viktor. *J Moscow Patr* No 8,49 1985

CHURCH AND STATE– SOVIET UNION

The church under Gorbachev. Deyneka, Anita, and Deyneka, Peter, Jr. *Chr T* 30 No 18,26–31 D 12 1986

For the 40th anniv of the 1945 Local Council of the Russian Orthodox Church [church history, administration; bibliog]. Prokofieva, I, and Nikitin, Valentin. *J Moscow Patr* No 2,17–21 1985

For the 40th anniversary of the great victory [the Great Patriotic War and the Russian Church]. Nechayev, Pitirim, Abp, ed. *J Moscow Patr* No 5,37–54 1985*

Our legal advice [right of Soviet citizens to housing]. *J Moscow Patr* No 6,80 1985

Religion in the USSR: laws, policy, and propaganda. United States Department of State. *RCDA* 24 No 1,19–29; No 2,47–54 Wint–Spr 1985

The return of the Danilov Monastery to the Russian Orthodox Church [news]. Ellis, Jane. *Rel Comm Lands* 14 No 2,216–218 Sum 1986

Soviet Christians one year after Gorbachev [news; photos]. O'Connell, Brian F. *Chr T* 30 No 5,44–46 Mr 21 1986

Soviet press articles [news]. *Rel Comm Lands* 14 No 2,198–203 Sum 1986

Speculation on changes in Soviet legislation on religion [news]. Rowe, Michael. *Rel Comm Lands* 14 No 3,312–314 Wint 1986

Vladimir Solovyov's "signposts" along the eschatological path of godmanhood: genesis of "new religious consciousness in the Soviet Union". Metzger, Lawrence J. *Diakonia* 19 No 1–3,44–67 1984–1985

Zum Beginn des theologischen Gesprächs zwischen der EKD und der Russischen Orthodoxen Kirche nach dem Zweiten Weltkrieg. Besier, Gerhard. *Ev Th* 46 No 1,73–90 Ja–F 1986

CHURCH AND STATE– UNITED STATES

"Before I built a wall": Jews, religion and American public life. Pickus, Noah. *This World* No 15,28–43 Fall 1986

The Bible and public policy [6 replies, No 13,389–394 Ap 16 1986]. Siker, Jeffrey S. *Chr Cent* 103 No 6,171–173 F 19 1986

The Bible in public life. Heideman, Eugene P. *Ref R* 39 No 3,222–230 Spr 1986

The Christian as political activist: an address delivered at the Faith and History Conference, O 19 1984. Dunn, James M. *Fides H* 18 No 1,6–14 Ja 1986

Christofaschismus. Sölle, Dorothee. *Ref* 35 No 2,140–146 1986

Church and state [thematic issue]. Honeycutt, Roy L, ed. *Rv Ex* 83 No 2,169–287 Spr 1986*

Church and state: is the American experiment in crisis? Coe, Barbara, ed. *Drew G* 57 No 2,1–92 Wint 1986*

Church–state violations [Honolulu lawsuits]. *Chr Cent* 103 No 31,912–913 O 22 1986

Churches take US to court [news; paid informants in worship services and Bible studies in search of Central American refugees; Arizona]. Kemper, Vicki. *Sojourners* 15 No 3,11 Mr 1986

Consumer protection and deviant religion: a case study [Nevada, 1983; bibliog]. Richardson, James T. *R Rel Res* 28 No 2,168–179 D 1986

Creationism and public education. Baltazar, Eulalio R. *J Int Th C* 13 No 1,55–59 Fall 1985

The cross in Cos Cob: religious or secular [Cos Cob Volunteer Fire Company; Special correspondence]. Deyton, C Edward. *Chr Cent* 103 No 4,84–85 Ja 29 1986

The early 19th century American peace movement: from consensus to division. Morris, Valarie Ziegler. *J Ch St* 27 No 3,499–517 Aut 1985

Editorial [church and state; G Bush]. Gesell, John M. *St Luke J* 29 No 3,163–164 Je 1986

Friends of religious liberty: why the embarrassing silence [Sun Myung Moon, tax fraud; M Guinn; Church of Christ, Collinsville, Okla]. Colson, Charles W. *Chr T* 30 No 7,56 Ap 18 1986

Fundamentalists threaten religious liberty watchdog [Baptist Joint Committee on Public Affairs; Special report]. Roehlkepartain, Eugene C. *Chr Cent* 103 No 3,980+ N 5 1986

A greater goal [church and state]. Dollar, Truman. *Fund J* 5 No 9,66 O 1986

High court accepts cases on abortion, obscenity, and church hiring practices. Lawton, Kim A. *Chr T* 30 No 18,53–55 D 12 1986

La Iglesia católica en el proceso político de la americanización de Puerto Rico 1898–1930. Silva Gotay, Samuel. *Cristianismo Soc* 23 No 4 [No 86],7–34 1985

Isaac Backus: 18th century light on the contemporary school prayer issue. Grenz, Stanley J. *Per Rel St* 13 No 4,35–45 Wint 1986

Isaac Backus: 18th century light on the contemporary school prayer issue. Grenz, Stanley J. *Fides H* 18 No 3,5–14 O 1986

A legal and constitutional survey of religious liberty in the United States [1st and 14th amendments; recommendations to GA]. Laycock, Douglas. *Ch Soc* 76 No 5,42–88 My–Je 1986

Let's not miss the theology of the creation accounts. Timm, Roger E. *Curr Th Miss* 13 No 2,97–105 Ap 1986

The military chaplaincy: a study in the role conflict. Vickers, Robert. *Military Chap R* 15 No 2,76–90 Spr 1986

The new court and church–state issues [editorial]. Drakeman, Donald L. *Chr Cent* 103 No 21,607–608 Jl 2–9 1986

New religious movements, brainwashing, and deprogramming – the view from the law journals: a review essay and survey [bibliog]. Robbins, Thomas. *Rel St R* 11 No 4,361–362,364–370 O 1985

Past imperfect: history and the prospect for liberalism [2 pts; prepr fr *Liberal Protestantism*, ed by R S Michaelsen and W C Roof]. Hutchison, William R. *Chr Cent* 103 No 1,11–15 Ja 1–8; No 2,42–46 Ja 15 1986

The preacher and politics. Dollar, Truman. *Fund J* 5 No 1,74 Ja 1986

Project on Religion and American Public Life: retrospect and prospects [Inst for Advanced Study of Religion, Univ of Chicago]. Hinze, Christine Firer. *Crit* 25 No 1,18–21 Wint 1986

Providing a basis for a civil religion in America. Scaer, David P. *Concor Th Q* 49 No 2–3,201–204 Ap–Jl 1985

Reconsecrating the public square [review article]. Grenz, Stanley J. *Fides H* 18 No 2,65–75 Je 1986*

Religion and politics: a proper mix [US]. Dunn, James M. *Per Rel St* 13 No 2,151–160 Sum 1986

Religion in post–Protestant America. Berger, Peter L. *Commentary* 81 No 5,41–46 My 1986

Religious belief vs military discipline. Genn, Rowel. *Patterns of Prejudice* 19 No 3,46–47 Jl 1985

Religious pluralism and American society [editorial]. Wood, James E, Jr. *J Ch St* 27 No 3,393–401 Aut 1985

Samuel E McCorkle and a Christian republic, 1792–1802 [facsim]. Taylor, Thomas T. *Am Pres* 63 No 4,375–385 Wint 1985

Sanctuary [*e–sa* forum, 122; reply D Simcox, 14 No 3,41–43 Mr 1986]. Ranck, Lee, ed. *E–SA* 14 No 1,2–46 *passim* Ja 1986*

The sanctuary trial: putting the church in its place [Tucson, Arizona; "Operation Sojourner"]. Grenz, Stanley J. *Ref J* 36 No 4,21–25 Ap 1986

Separation of church and state: historical reality or judicial myth [United States, 1776–1947; table]. DeJong Norman. *Fides H* 18 No 1,25–37 Ja 1986

The separation of church and state: should the US Supreme Court play an activist role [debate]. Hastey, Stan L, and Eastland, Terry. *Chr T* 30 No 5,52–53 Mr 21 1986

Surveillance: targeting the church [thematic issue]. Wallis, Jim, ed. *Sojourners* 15 No 2,4,16–30 F 1986*

US Supreme Court rules on silent prayer in schools. Stern, Marc D. *Patterns of Prejudice* 19 No 3,40–41 Jl 1985

A vision of the future, not a tired agenda [Liberty Federation; editorial]. Wall, James M. *Chr Cent* 103 No 3,59–60 Ja 22 1986

"We also have a religion": the free exercise of religion among Native Americans [bibliog]. Michaelsen, Robert S. *American Indian Quarterly* 7 No 3,111–142 Sum 1983

Why Christians should not be allowed to teach religion at state universities. Comstock, Gary. *Q R (Methodist)* 6 No 3,37–53 Fall 1986

CHURCH AND THE POOR *see* Poor and the Church

CHURCH AND THE WORLD *see* also International Relations and Church; Kingdom of God; Mission of the Church; Society and Church; Sociology, Christian; Two Kingdoms Doctrine; World Council of Churches—Church and Society

CHURCH AND THE WORLD
Der Apostolat der Laien. Balter, Lucjan. *Int Kath Z* 14 No 5,392–406 1985
Bischofsamt im "Dritten Reich". Hürten, Heinz. *Int Kath Z* 14 No 6,536–549 1985
Blondel and the cost of commitment. Sullivan, John. *Down R* 104,1–9 Ja 1986
Christian confidence [3d ann public lecture in theology, Flinders Univ of South Australia, 1985]. Runcie, Robert A K, Abp. *Colloquium (Australia–NZ)* 18 No 1,1–9 O 1985
The church in dialogue with the contemporary world [repr]. Danielou, Jean, Cardinal. *Universitas* 27 No 4,251–255 1985
Die Confessio Augustana: ein Aufruf zur Selbstprüfung; über von U Gassmann. Lindberg, Carter. *Luther* 51 No 2,77–84 1980
A crisis of identity: the struggle of modern mainline Protestantism [r pr fr *What's right with the church*, 1985]. Willimon, William H. *Sojourners* 15 No 5,24–28 My 1986
Envisioning the World's future: neglected prophetic insights. Miller, John W. *Conrad Grebel R* 4 No 1,1–20 Wint 1986
Erneuerung im Dilemma: Gedanken zur Schweizerischen Evangelischen Synode. Müller, Theophil. *Ref* 33 No 6,413–417 N 1984
Extraordinary Synod of Bishops, 1985: message and final report [doc]. Extraordinary General Assembly of the Synod of Bishops, 2d, 1985. *One in Christ* 22 No 1,80–98 1986
Für Widersprüche Sprache finden: zu Wahrnehmungen Franz Fühmanns. Weymann, Volker. *Ref* 34 No 6,431–434 D 1985
Global challenges and perspectives in theological education. Schuller, David S, ed. *Th Ed* 23 No 1,5–84 Aut 1986*
The gospel of Jesus Christ and revolutionary transformation [6th IAMS conf, Harare, 1985; photos; discussion]. Banana, Canaan S. *Miss St* 2 No 1,10–21 1985
Gottes Reich und die Kirche. Balthasar, Hans Urs von. *Int Kath Z* 15 No 2,124–130 1986
Ihr werdet meine Zeugen sein: ein Aufruf zur Selbstbesinnung an die Kirchen des Reformierten Weltbundes, Neukirchen–Vluyn, 1983. Vischer, Lukas. *Ref* 33 No 5,336–338 S 1984
Inkulturation und Befreiung: Fragen und Perspektiven, die die Indianer betreffen. Suess, Paulo. *Z Miss* 12 No 3,166–174 1986
An intercontinental symposium on the local church. Bieringer, Reimund. *Worship* 60 No 1,64–67 Ja 1986
Kirchen im Friedensbund Gottes: ekklesiologische Aspekte des Friedensauftrags der Kirchen heute [reply, E Meili]. Falcke, Heino. *Ref* 34 No 4,277–293 Ag 1985
La prédication: crise d'identité ou crise de la communication [bibliog]. Campiche, Roland. *Foi Vie* 85 No 2–3,171–178 Ap 1986
Der Laie: seine Pflichten und Rechte. Greiner, Franz. *Int Kath Z* 14 No 5,432–437 1985
Die Laien: zur Vorbereitung der Bischofssynode 1986. Simmel, Oskar. *Int Kath Z* 14 No 5,438–446 1985
Marking Mennonite identity: a structuralist approach to separation [replies, B Redekop and J C Juhnke]. Miller, Elmer S. *Conrad Grebel R* 3 No 3,251–263 Fall 1985
Monde perçu et changements dûs à l'incarnation dans 58 prédications de Noël 1982 (Pasteurs et prêtres de Suisse romande). Gilleron, S Anne. *Foi Vie* 85 No 2–3,57–78 Ap 1986
El "mundo" en los escritos juanicos: un ensayo de interpretación. Grohar, Ignacio Luis. *R Bib (Buenos Aires)* 47 No 4,221–227 1985
Das Mysterium der Kirche: von der Macht der mittelalterlichen Bilder. Haas, Alois M. *Freiburg Z Ph Th* 30 No 1–2,99–123 1983
Newness mediated by worship [the world in which we live is not a given but a contrivance]. Brueggemann, Walter. *Ref Lit Music* 20 No 2,55–60 Spr 1986
On cherishing the world and struggling to endure it. Smith, Harmon L. *Angl Th R* 68 No 1,27–39 Ja 1986
Parenthèse théorique: le refus religieux du monde, ses orientations et ses degrés; trad par P Fritsch. Weber, Max. *Archiv Sci Soc Rel* 31 (61 No 1),7–34 Ja–Mr 1986
The pure church: the burden of Anabaptism. Martin, Maurice. *Conrad Grebel R* 1 No 2,29–41 Spr 1983
Relevance of Anabaptist nonviolence for Nicaragua today [reply, H Flores, 2 No 3,233–235 Fall 84; rejoinder, 3 No 1,107–109 Wint 85]. Snyder, C Arnold. *Conrad Grebel R* 2 No 2,123–137 Spr 1984
Thinking like a Christian; pt 4: in but not of the world. Lockerbie, D Bruce. *Bib Sac* 143,291–301 O–D 1986
Vom Lesen der Welt [editorial]. Meier, Urs. *Ref* 35 No 6,405 D 1986
Die Welt setzt die Tagesordnung Akzentverschiebungen im Missionsverständnis [Eng summary]. Müller, Karl. *Z Miss W* 70 No 2–3,128–139 1986
Weltkirche und Sakramententheologie. Wainwright, Geoffrey. *Th Q* 165 No 4,266–281 1985
Wer ist ein Laie? Balthasar, Hans Urs von. *Int Kath Z* 14 No 5,385–391 1985
Das Wirken des Heiligen Geistes in Kirche und Welt. Bassarak, Gerhard. *Freiburg Z Ph Th* 30 No 1–2,27–41 1983
The Word in the world is true. Sponheim, Paul. *Dialog (Minnesota)* 25 No 3,167–174 Sum 1986
The world of God: a challenge to the church. Coetsee, D Chris. *Missionalia* 14 No 3,119–126 N 1986
Worship and the scientific revolution: learning to sing the Lord's song in a strange land [address to the House of Bishops, Spokane, 1983]. Spong, John Shelby, Bp. *St Luke J* 29 No 3,206–215 Je 1986
L'unité de l'église et le renouveau de la communauté humaine: deux projets, une tâche [study projects, WCC Faith and Order Comm]. Tillard, Jean M R. *Istina* 31 No 1,130–137 Ja–Mr 1986
CHURCH AND UNDERDEVELOPED AREAS *see* Underdeveloped Areas
CHURCH ANNOUNCEMENTS *see* also Church Bulletins
CHURCH ANTIQUITIES *see* Christian Antiquities
CHURCH ARCHITECTURE *see* also Church Buildings; Liturgy and Architecture
The environment for sight, sound and action. Sövik, Ed. *Dialog (Minnesota)* 25 No 4,272–276 Fall 1986
The state of the art of our church today. Kacmarcik, Frank. *Worship* 60 No 5,455–459 S 1986
Tracce bizantine nella penisola di Cnido [figs, plates]. Ruggieri, Vincenzo. *Orient Chr Per* 52 No 1,179–201 1986
CHURCH ARCHITECTURE—CONSERVATION AND RESTORATION
The Church of St Elijah in Mozhaisk. *J Moscow Patr* No 10,16–19 1985
Church renovation: form follows function. Nielsen, Richard J. *Chr Ministry* 17 No 5,21–22 S 1986
Does the Holy Sepulchre Church mark the burial of Jesus [photos, figs]. Bahat, Dan. *Bib Arch R* 12 No 3,26–45 My–Je 1986
CHURCH ARCHITECTURE—SOVIET UNION
For the 300th anniv of the Dormition Church of the Novodevichy Convent in Moscow [Jl 28, Ag 10 1985; news]. Grigorij, Archimandrite. *J Moscow Patr* No 10,14 1985
Moscow Church of the Dormition of the Most Holy Mother of God in Gonchary [photo]. Kirill, Archimandrite. *J Moscow Patr* No 9,13–16 1985
CHURCH ARCHITECTURE—UNITED STATES
Alexanderwohl architecture [Mennonite Church, Goessel, Kansas; photos, figs]. Stucky, Brian D. *Menn Life* 41 No 1,16–23 Mr 1986
Mennonites, aesthetics and buildings. Redekop, Calvin. *Menn Life* 41 No 3,27–29 S 1986
CHURCH ATTENDANCE *see* also Church Membership
Assimilation of the elderly into the parish [bibliog]. Fountain, Douglas E. *Concor Th Q* 50 No 1,19–24 Ja 1986
Belief in afterlife and death anxiety: correlates and comparisons [tables; bibliog]. Aday, Ronald H. *Omega* 15 No 1,67–75 1984–1985
Ein Betrieb für reformierte Beerdigungen [editorial]. Huonker–Jenny, Renata. *Ref* 35 No 4,245–246 Ag 1986
Church as a family surrogate: another look at family ties, anomie, and church involvement [tables; bibliog]. Christiano, Kevin J. *J S S R* 25 No 3,339–354 S 1986
Death concern and Roman Catholic worship attendance [tables]. Bristow, Thomas A. *J Psych Chr* 5 No 1,46–49 Spr 1986
Going to church [editorial]. Cole, Charles E. *Q R (Methodist)* 6 No 1,3–9 Spr 1986
Going to church [thematic issue]. Braaten, Carl E, ed. *Dialog (Minnesota)* 25 No 1,8–38 Wint 1986*
Die mediale Vermittlung von Gottesdiensten aus der Sicht der Fernsehpraxis. Bieger, E, and Fischer, W. *Liturg Jb* 36 No 3,155–163 1986
Regional variations in the determinants of religious participation [NORC General Social Surveys, 1974–1982; tables, bibliog]. Stump, Roger W. *R Rel Res* 27 No 3,208–225 Mr 1986
Religious attendance and subjective health [Mexican Americans; tables, bibliog]. Levin, Jeffrey S, and Markides, Kyriakos S. *J S S R* 25 No 1,31–40 Mr 1986
Les types psychologiques: une explication et un remède a la désaffection des cultes [Eng summary]. Kaempf, Bernard. *R Hist Ph Rel* 66 No 1,93–108 Ja–Mr 1986
Unsere Sonntagsmesse im Fersehen: Erlebnisbericht eines Pfarrers. Bauer, Erhard. *Liturg Jb* 36 No 3,164–169 1986
CHURCH BANNERS *see* Church Pennants
CHURCH BASIC COMMUNITIES *see* Basic Christian Communities
CHURCH BOARDS *see* Church Committees
CHURCH BUILDINGS *see* also Liturgy and Architecture
The appropriation of parish churches [by monasteries in mediaeval England]. Elliott, Bernard. *Down R* 104,19–24 Ja 1986
The choir room: an abode for the musician. Martin, Jay. *J Ch Music* 28 No 1,6–8 Ja 1986
Is there life after a building program [interview]. Wood, George; Herman, John; Nissen, Ted; *Thulson, Steve.* Leadership 6 No 4,126–136 Fall 1985
Sainte–Marie de la Probatique: état et orientation des recherches [figs, plates; traditional site, birth of Virgin Mary, Jerusalem]. Pierre, Marie Joseph, and Rousée, Jourdain Marie. *Proche Orient Chr* 31,23–42 1981
CHURCH BUILDINGS—CONSTRUCTION
How to build a cathedral [PBS special, *Cathedral*, Ap 30 1986; D Macaulay]. Neff, David. *Chr T* 30 No 7,52 Ap 18 1986
CHURCH BUILDINGS, CATHOLIC
Tipu: a Maya town on the Spanish colonial frontier [Belize; photos, map]. Jones, Grant D; Kautz, Robert R; Graham, Elizabeth. *Archaeology* 39 No 1,40–47 Ja–F 1986
CHURCH BUILDINGS, MENNONITE
Alexanderwohl architecture [Mennonite Church, Goessel, Kansas; photos, figs]. Stucky, Brian D. *Menn Life* 41 No 1,16–23 Mr 1986
CHURCH BUILDINGS, METHODIST
A very northern church: congregation worships in building that uses low energy [United Methodist Church, West Danville, Vermont]. Rudin, Andrew. *E–SA* 14 No 4,29–31 Ap 1986
CHURCH BUILDINGS, ORTHODOX EASTERN
The Kursk Cathedral of St Sergiy and the Kazan Icon of the Mother of God. Lebedev, V. *J Moscow Patr* No 3,23–26 1985
Moscow Church of the Dormition of the Most Holy Mother of God in Gonchary [photo]. Kirill, Archimandrite. *J Moscow Patr* No 9,13–16 1985
Reconsecrate Hagia Sophia [editorial]. Peerman, Dean. *Chr Cent* 103 No 15,431–432 Ap 30 1986
CHURCH BULLETINS
Marcion strikes again [editorial; Concordia Publishing House; Old Testament reading in Every Sunday Bulletin Series]. Hummel, Horace D. *Concor J* 12 No 2,42–43 Mr 1986
CHURCH CALENDAR *see* also Chronology, Ecclesiastical; Church Year
A dispute of the months and some related Syriac texts [British Library Add 1714; text, tr]. Brock, Sebastian P. *J Sem St* 30 No 2,181–211 Aut 1985
Feasts and seasons calendar [1987, common celebrations in Roman Catholic, Anglican, Lutheran, Orthodox Churches]. Hale, Robert. *Ecumenism* No 84,12–13 D 1986
The heorthology and theology of the nativity of Christ [5 pts]. Matfei, Archimandrite. *J Moscow Patr* No 6,72–76; 7,76–77; 8,75–77; 9,105–107; 10,74–76 1985
Making the most of Trinity Sunday [history and theology of the feast; liturgical suggestions]. LaCugna, Catherine Mowry. *Worship* 60 No 3,210–224 My 1986

CHURCH CALENDAR
Ein neuer Zeuge stadtrömischer Liturgie aus der Mitte des 7ten Jh: das Evangeliar Malibu, CA, Getty-Mus, Kat-Nr IV 1 [tables]. Böhne, Winfried. *Archiv Liturg W* 27 No 1,35–69 1985
Osterkomputation – Geschichtstheologie – Theologiegeschichte: kalendarische Fragen und ihre theologische Bedeutung [rev of 2 bks; table]. Harnoncourt, Philipp. *Archiv Liturg W* 27 No 2,263–272 1985*
CHURCH COLLEGES
Christian colleges decline. Dollar, Truman. *Fund J* 5 No 6,66 Je 1986
How Christian universities contribute to the corruption of youth: church and university in a confused age. Hauerwas, Stanley. *Katal* 9 No 3,21–28 Sum 1986
Outside the Christian college [reply to K W Hermann, 34 No 11,19–23 N 1985]. Boer, Jesse de. *Ref J* 36 No 2,8–9 F 1986
Professor resigns [news; J Lown, Point Loma Nazarene College, San Diego; Jesus Seminar]. *Chr Cent* 103 No 9,265 Mr 12 1986
Remembering the dream [Livingstone College, Salisbury, NC]. Davis, Glenda M. *AME Zion Q R* 98 No 1,24–27 Ap 1986
Sectarian colleges and academic freedom [paper; SSSR meeting, Chicago, 1984; tables; bibliog]. Ingram, Larry C. *R Rel Res* 27 No 4,300–314 Je 1986
Should you send your children to a Christian college? LaHaye, Timothy F, and LaHaye, Beverly. *Fund J* 5 No 7,37 Jl–Ag 1986
Thinking like a Christian; pt 4: in but not of the world. Lockerbie, D Bruce. *Bib Sac* 143,291–301 0–D 1986
CHURCH COLLEGES—CURRICULUM
General psychology in Bible colleges. Ratcliff, Donald E. *J Psych Th* 14 No 4,330–333 Wint 1986
Teaching students to make connections. Walker-Van Tress, Mary Beth. *Luth F* 20 No 4,22–23 1986
CHURCH COMMITTEES
My worst mistake in a board meeting. *Leadership* 7 No 2,58–59 Spr 1986
Removing roadblocks to board unity. Osborne, Larry W. *Leadership* 7 No 4,84–89 Fall 1986
Toward better board relationships. Swindoll, Charles R. *Leadership* 7 No 4,90–93 Fall 1986
CHURCH CONFERENCE CENTERS *see* also Retreats
ARC: hear the silence: a place for action, reflection, and celebration [photo]. Grant, Janet. *Other Side* 22 No 5,44–45 Je 1986
Summer opportunities: grative prescriptions for body, mind, and soul. Amarantides, Eunice. *Other Side* 22 No 4,56–57 My 1986
CHURCH CONTROVERSIES *see* also Congregations—Internal Conflict
CHURCH DISCIPLINE *see* also Conscience, Examination of; Trials, Ecclesiastical
Authority and discipline (Matt 16:17–19; 18:15–18) and the exercise of authority and discipline in the Matthean community. Mathew, Parackel K. *Com Via* 28 No 3–4,119–125 Wint 1985
The biblical practice of church discipline. Laney, J Carl. *Bib Sac* 143,353–364 0–D 1986
The *Book of Discipline*: church and state in the Scottish Reformation. Reid, W Stanford. *Fides H* 18 No 3,35–44 O 1986
Can churches discipline members and win in court: [*Guinn* v *Church of Christ, Collinsville, Okla*]. Flowers, Ronald B. *J Ch St* 27 No 3,483–498 Aut 1985
Chicago church acts against a former member who performs abortions [news; Moody Church]. *Chr T* 30 No 2,63,66 F 7 1987
Church discipline in a pluralistic society. Warkentin, Marvin L. *Direction* 12 No 2,15–27 Ap 1983
Church discipline in the Loughwood [Baptist Church, England] records [1653–1900]. Whiteley, J B. *Bapt Q* 31 No 6,288–294 Ap 1986
Creative church discipline. Phillips, Michael E. *Leadership* 7 No 4,46–50 Fall 1986
Dealing with deception. Miller, Kevin A. *Leadership* 7 No 4,116–129 Fall 1986
John Calvin's views on discipline: a comparison of the *Institution* of 1536 and the *Institutes* of 1559. De Ridder, Richard R. *Cal Th J* 21 No 2,223–230 N 1986
Journal of a broken ministry. *Leadership* 7 No 4,51–53 Fall 1986
Metodi e prospettive della cura pastorale nella società contemporanea. Girardet, Giorgio. *Protestantesimo* 41 No 1,1–21 1986
Obscene literature in 18th century Italy: an historical and bibliographical note; tr by J Coke and D Marsh. Marchi, Armando. *Eighteenth Century Life* ns 9 No 3,244–260 My 1985
Ordinances or ordering: *Ordnung* and Amish ministers meetings, 1862–1878. Gingerich, James Nelson. *Menn Q R* 60 No 2,180–199 Ap 1986
Responsible sharing of the mystery of Christian faith: *disciplina arcani* in the life and theology of Dietrich Bonhoeffer. Matthews, John W. *Dialog (Minnesota)* 25 No 1,19–25 Wint 1986
CHURCH FATHERS *see* Fathers of the Church
CHURCH FEDERATION OF GREATER CHICAGO
The Church Federation of Greater Chicago. Oehler, Carolyn Henninger. *Ec Trends* 15 No 9,149–151 O 1986
CHURCH FINANCE *see* also Missions—Finance; World Council of Churches—Finance
Biblical basis for financial stewardship. Kivunzi, Titus M. *E Africa J Ev Th* 4 No 1,24–34 1985
Economic dimensions of the Black church: managerial and financial strategies for survival and development. Anderson, Talmadge. *J Int Th C* 13 No 1,39–54 Fall 1985
Ecumenical Church Loan Fund. Stockwell, Eugene L. *Int R Miss* 75,314–316 Jl 1986
Giving in Zion; the local church looks at its future. Clayton, Robert L. *AME Zion Q R* 98 No 3,27–34 O 1986
Good stewards of God's varied grace: theological reflections on stewardship in the Disciples of Christ [2 lectures; bibliog]. Williamson, Clark M. *Encount* 47 No 1,61–83 Wint 1986
The pardon of the clergy reconsidered [England, 1530–31; reply to J A Guy, *EHR* 97 (1982),481–503; rejoinder, 2d reply]. Bernard, G W. *J Eccl H* 37 No 2,258–282 Ap 1986
Surviving the cost of a computer. Modica, Terry Ann. *Chr Ministry* 17 No 3,24–26 My 1986
What the banker wants to know. Hess, Dan W. *Leadership* 7 No 1,125–127 Wint 1986
Who decides what in a local church: an attempt to understand localisation in relation to the missionary era of the United Church; repr. Tuza, Esau. *Point* Series No 8,175–184 1986*
CHURCH FLAGS *see* Church Pennants
CHURCH GROUP WORK *see* also Church Meetings
Church-based mutual help groups for caregivers of non-institutionalized elders [bibliog]. Haber, David. *J Rel Aging* 1 No 1,63–69 Fall 1984
Five small-group myths. Womack, David A. *Leadership* 7 No 1,118–122 Wint 1986
Friends on the journey of faith [spirituality and Soul Friends]. Knowlton, Geoffey. *Chr Ministry* 17 No 6,9–10 N 1986
CHURCH GROWTH *see* also Church Membership
Adiaphorism, pluralism and non-agression, or why liberal churchgoers are not evangelistically inclined. Bodycomb, John. *Colloquium (Australia-NZ)* 18 No 2,54–58 My 1986
Annual statistical table on global mission: 1986 [comparing 1900, 1970, 1980 and projected figures for 2000]. Barrett, David B. *Int Bul Miss R* 10 No 1,22–23 Ja 1986
The Catholic Church in South Korea: social involvement and church growth [tables; appendix: S Korea chronology]. Buchmeier, Francis X, ed. *Pro Mundi Vita Asia-Australasia* Dossier No 36,1–28 1986
Chaos [ministry planning, growth]. Schoenfeld, William M. *J Ch Music* 28 No 7,4–7 S 1986
Church growth at Fuller. Glasser, Arthur F. *Missiology* 14 No 4,401–420 O 1986
The church growth movement: a word of caution. Huebel, Glenn. *Concor Th Q* 50 No 3–4,165–181 Jl–O 1986
The church growth movement: does it foster churches that challenge the world [reply by W Saayman, pp 100–102]. De Wet, Chris R. *Missionalia* 14 No 2,85–99 Ag 1986
Church growth: is it just the numbers game? Simon, Chris. *St Mark R* No 128,19–25 D 1986
Churches that ignite revival. Towns, Elmer L. *Fund J* 5 No 9,34–35 O 1986
The cross as evangel in mission [Korean church growth]. Chun, Chae Ok. *Ev R Th* 10 No 1,39–49 Ja 1986
The father of church growth [Donald McGavran; includes interview]. Stafford, Tim. *Chr T* 30 No 3,19–23 F 21 1986
Herb Rice: pastor of a growing church in a shrinking community. Hunt, Angela Elwell. *Fund J* 5 No 9,35 O 1986
History's lessons for tomorrow's mission. Jones, Tracey K, Jr. *Int Bul Miss R* 10 No 2,50–53 Ap 1986
An Indonesian leader speaks to the church in the West [interview by S E Mumper]. Marantika, Chris. *Ev Miss Q* 22 No 1,6–11 Ja 1986
It takes team effort to root churches in hard soil. Lukasse, Johan. *Ev Miss Q* 22 No 1,34–42 Ja 1986
Japan Church Growth Institute: a model for in-service education for national pastors. Gill, Robert. *Ev Miss Q* 22 No 1,71–76 Ja 1986
Keeping visitors coming back. McDonald, Don Michael. *Leadership* 7 No 4,72–74 Fall 1986
Maasai leadership development: an emerging process. Elliston, Edgar. *E Africa J Ev Th* 2 No 2,20–31 1983
The making of a good little church. Harrison, Gary. *Leadership* 7 No 3,92–96 Sum 1986
Mission across cultures and traditional Lutheran cultus. Vogel, Larry M. *Concor J* 12 No 3,81–89 My 1986
My dog, the Methodist [humor]. Willimon, William H. *Chr Cent* 103 No 22,648–650 Jl 16–23 1986
My pilgrimage in mission. McGavran, Donald A. *Int Bul Miss R* 10 No 2,53–54,56–58 Ap 1986
The New Testament language of quantity and growth in relation to the church [presidential address, 1986 ASM meeting]. Taber, Charles R. *Missiology* 14 No 4,387–399 O 1986
Presbyterian reunion, reorganization and expansion in the late 19th century [photo]. Reifsnyder, Richard W. *Am Pres* 64 No 1,27–38 Spr 1986
The relationship of church growth and systematic theology. Towns, Elmer L. *J Ev Th S* 29 No 1,63–70 Mr 1986
They're OK we're not: building healthy church esteem. Owen, Dave. *Leadership* 7 No 2,76–80 Spr 1986
Vision for evangelizing the real America [Natl conv on evangelizing ethnic America, 1985; replies, V Elizondo, I Castuero; rejoinder]. Wagner, C Peter. *Int Bul Miss R* 10 No 2,59–64 Ap 1986
Where in the world is the church growing? Mumper, Sharon E. *Chr T* 30 No 10,17–21 Jl 11 1986
CHURCH HISTORIANS *see* also John of Ephesus, Bp
Biographies in liberal religious scholarship [thematic issue]. Lavan, Spencer, ed. *Am J Th Ph* 7 No 2,59–114 My 1986*
Les historiens catholiques et la Réforme protestante. Bedouelle, Guy. *R Th Ph* 118 (3d ser 36) No 2,131–144 1986
Hommage à Rodolphe Peter [festschrift, 70th birthday; por, bibliog]. Benoit, André, ed. *R Hist Ph Rel* 66 No 1,1–130 Ja–Mr 1986*
Johannes du Plessis in kerkhistoriese perspektief: ketter of profeet [bibliog]. Hofmeyr, Jan W. *Th Ev* 19 No 1,4–14 Mr 1986
Professor Mülhaupt wird 75 Jahre. Slupina, Hans Ludwig. *Luther* 51 No 2,95–97 1980
Robert G Torbet: scholar-teacher and churchman. Maring, Norman H. *Per Rel St* 13 No 4,7–15 Wint 1986
[Schmidt-Clausing, Fritz, 1902–1984] zum Gedanken an Dr theol [obit]. Pfister, Rudolf. *Zwingliana* 16 No 6,571 1985
CHURCH HISTORY *see* also Christian Sects; Church and State; Conference Proceedings—Church History; Controversies, Ecclesiastical; Councils and Synods; Creeds; Liturgy—History; Missions—History; Revivals; Theology; Theology, Doctrinal
The Bible, witness and Europe: historical and cultural aspects. Molnár, Amedeo. *Ref W* 39 No 4,632–642 D 1986
A cloud of witnesses [our spiritual family tree]. Bixler, William. *Ref J* 36 No 11,7–8 N 1986
Three-Self in the context of world church history; tr by K Tute. Sun, Hanshu. *Ching Feng* 29 No 1,27–41 Mr 1986
Was ist ein Religionskrieg? Repgen, Konrad. *Z K G* 97 No 3,334–349 1986
CHURCH HISTORY—BIBLIOGRAPHY *see* also Bibliographies—Church History
La révocation de l'Édit de Nantes [bibliog article]. Gounelle, André. *E T Rel* 61 No 1,91–96 1986

CHURCH HISTORY—CONGRESSES
A 450 anni dall'"Atto di supremazia" ("Act of Supremacy") [news; Anglican Communion; Milan, D 3–6 1984]. *St Ecum* 4 No 1,93–96 Ja–Mr 1986
At the international symposium devoted to Sts Cyril and Methodius in Sofia [Bulgaria, Je 10–16 1985; news]. *J Moscow Patr* No 10,50–51 1985
Auf dem Weg zu einer asiatischen Kirchengeschichte Bericht über drei Konsultationen. Koschorke, Klaus. *Z Miss* 12 No 1,6–15 1986
["Celso Costantini et la Cina"; colloquium, Pordenone, Italy, My 4 1985; rpt]. Soetens, Claude. *R Hist Eccl* 80 No 2,653–654 1985
[Centre de recherches et d'echanges sur la diffusion et l'interculturation du christianisme, Stuttgart, Ag 30–S 2 1985; rpt]. Pirotte, Jean. *R Hist Eccl* 80 No 2,549–551 1985
[Commission internationale d'Histoire ecclésiastique comparée, Strasbourg, S 21–24 1985; rpt]. Aubert, Roger. *R Hist Eccl* 80 No 2,613–614 1985
[Commission internationale d'Histoire ecclésiastique comparée, Strasbourg, S 21–24 1985; section "Histoire du moyen âge"; rpt]. Pycke, J. *R Hist Eccl* 80 No 2,614–615 1985
[Commission internationale d'Histoire ecclésiastique comparée, Stuttgart, Ag 29–30 1985; rpt]. Aubert, Roger. *R Hist Eccl* 80 No 2,541–543 1985
Consultation on the heritage of the first and radical reformations [Prague, Ja 24–27, 1986]. *Com Via* 29 No 3,181–184 Aut 1986
["Gasparo Contarini e il suo tempo"; colloquium, Venice, Mr 1–3 1985; rpt]. Aubert, Roger. *R Hist Eccl* 80 No 2,654–655 1985
Report on the 6th triennial conference of CHAI. Jeyakumar, D Arthur. *E Asia J Th* 4 No 2,196–197 O 1986
Symposium dedicated to St Methodius, Equal to the Apostles, in Regensburg, FRG [rpt; 1100th anniv, Ap 18–26 1985]. *J Moscow Patr* No 11,84–85 1985
5th International Patristic–Byzantine Symposium [rpt; Philadelphia, O 1985]. Tsirpanlis, Constantine N. *J Ec St* 22 No 4,886–887 Fall 1985

CHURCH HISTORY—CONTEMPORARY EVENTS *see* Church History—1980–

CHURCH HISTORY—HISTORIOGRAPHY *see* also Middle Ages—Historiography; Reformation—Historiography
Approaching history objectively [editorial; Southern Baptist Convention Historical Commission]. May, Lynn E, Jr. *Bapt H Herit* 21 No 2,2 Ap 1986
Confesseurs non condamnés à mort dans le procès contre les chrétiens de Lyon l'année 177. Churruca, Juan de. *Vig Chr* 38 No 3,257–270 S 1984
Conrad Wright: historian of American Unitarianism. Lavan, Spencer. *Am J Th Ph* 7 No 2,94–105 My 1986
[Diag, notes:] Paradigm change in the history of theology and the church: an attempt at periodization. Küng, Hans. *Conrad Grebel R* 3 No 1,19–20 Wint 1985
Die antieke historiograwe en die sogenaamde Tweede Brief aan die Korintiërs. Breytenbach, Cilliers. *Th Ev* 19 No 2,54–59 Je 1986
Digressions in the ecclesiastical histories of Socrates, Sozomen, and Theodoret. Nobbs, Alanna Emmett. *J Rel Hist* 14 No 1,1–11 Je 1986
George Huntson Williams: an historian for all seasons. George, Timothy. *Am J Th Ph* 7 No 2,75–93 My 1986
History of Christianity in India: changing perspectives. David, S Immanuel. *Bangalore Th F* 17 No 4,55–62 O–D 1985
John Knox's concept of history: a focus on the providential and apocalyptic aspects of his religious faith. Kyle, Richard. *Fides H* 18 No 2,5–19 Je 1986
Kirche, die Institution der Befreiung: Reflexionen zum Verhältnis von Kirchenbegriff und kirchlicher Wirklichkeit [Eng summary]. Steinacker, Peter. *N Z Sys Th* 27 No 3,290–314 1985
Kirchengeschichte Lateinamerikas: ein Forschungsbericht. Prien, Hans Jürgen. *Th Lit* 111 No 11,785–800 N 1986
Luther research in America and Japan [bibliog essay]. Spitz, Lewis W, and Watanabe, Morimichi. *Concor Th Q* 48 No 1,39–54 Ja 1984
Les premiers martyrs et leurs rêves: cohésion de l'histoire et des rêves dans quelques "Passions" latines de l'Afrique du Nord. Mertens, Cées. *R Hist Eccl* 81 No 1–2,5–46 1986
L'Apologie du baptême d'eau à la fin du premier siècle [les récits du baptême de Jesus]. Chevallier, Max Alain. *N T St* 32 No 4,528–543 O 1986
L'histoire de l'eglise dans la pensée de Calvin. Fischer, Danielle. *Archiv Ref* 77,79–125 1986

CHURCH HISTORY—MARXIST INTERPRETATIONS
History of Christianity in India: changing perspectives. David, S Immanuel. *Bangalore Th F* 17 No 4,55–62 O–D 1985

CHURCH HISTORY—SOCIETIES *see* also Church History Association of India

CHURCH HISTORY—SOURCES *see* also Church Records; Diaries; Reformation—Documents
[Announcement of decision by Pope John Paul II to open papal archives to researches for 1903–1922 (Pius X to Benedict XV); rpt]. Aubert, Roger. *R Hist Eccl* 80 No 2,655–656 1985
[Archives de l'État à Renaix (Flandre orientale); review of 5 books]. Cauchies, Jean Marie. *R Hist Eccl* 80 No 2,557–558 1985*
"Sheep in wolves' clothing": the letters of Consentius to Augustine. Van Dam, Raymond. *J Eccl H* 37 No 4,515–535 O 1986

CHURCH HISTORY—STUDY
Kirchengeschichte Lateinamerikas: ein Forschungsbericht. Prien, Hans Jürgen. *Th Lit* 111 No 11,785–800 N 1986

CHURCH HISTORY—0030–600 *see* also Apologetics—0030–600; Bible (NT)– Acts; Christian Antiquities; Christian Literature, Early; Christianity and Judaism—0030–600; Church Polity—0030–600; Elkesaites; Fathers of the Church; Gnosticism; Heresies and Heretics (Christianity)—0030–600; Jewish Christians—Early Church; Martyrs (Christianity)—0030–600; Monasticism and Religious Orders—0030–600; Theology—0030–600; Theology, Doctrinal—0030–600; Women in Christianity—Early Church; Worship—0030–600
Ante omnia de sancta fide et de integritate veritate: Glaubensfragen auf der Synode von Serdika (342) [Greek text, critical apparatus]. Tetz, Martin. *Z Neut W* 76 No 3–4,243–269 1985
[Anti–semitism in John Chrysostom and in pagan and Christian antiquity; review of 3 books; bibliog]. Zaas, Peter S. *Rel St R* 11 No 4,337–341 O 1985*
Der antiochenische Zwischenfall (Galater 2:11–14). Holtz, Traugott. *N T St* 32 No 3,344–361 Jl 1986
Apollinaris von Laodicea und die origenistische Tradition. Mühlenberg, Ekkehard. *Z Neut W* 76 No 3–4,270–383 1985
The authenticity of the recently discovered letter attributed to Cyril of Jerusalem. Wainwright, Philip. *Vig Chr* 40 No 3,286–293 S 1986
Das Bekenntnis der Alten Kirche und unser Bekennen heute: aus katholischer Sicht. Urban, Hans Jörg. *Catholica* 40 No 1,1–15 1986
Carpocratians and curriculum: Irenaeus' reply. Grant, Robert M. *Harv Th R* 79 No 1–3,127–136 Ja–Jl 1986
"Christen" – eine historische Nebenbemerkung in der Apostelgeschichte. Wagner, Hergwig. *Z Miss* 12 No 4,198–201 1986
The church's stake in the question of "Q". Farmer, William R. *Perkins J* 39 No 3,9–19 Je 1986
The class basis of early Christianity: inferences from a sociological model [reply, L M White, pp 249–266; bibliog]. Stark, Rodney. *Soc Anal* 47 No 3,216–225 Fall 1986
Clovis' motives for becoming a Catholic Christian. Moorhead, John. *J Rel Hist* 13 No 4,329–339 D 1985
[Conversion and the expansion of Christianity in the Roman Empire;]. *Second Cent* 5 No 2,67–127 Sum 1985–1986*
The Corinthian church in the first century AD – a living church? Breytenbach, Cilliers. *Missionalia* 14 No 1,3–13 Ap 1986
The destruction of idols: sinful or meritorius? Thornton, Timothy C G. *J Th St* ns 37 No 1,121–129 Ap 1986
The earliest Christian use of *Christos*: some suggestions [address, *Studiorum Novi Testamenti Societas*, Trondheim, Ag 20 1985]. Jonge, Marinus de. *N T St* 32 No 3,321–343 Jl 1986
The ecclesial setting and pseudepigraphy in 2 Peter and its role in the formation of the canon [reply, W R Farmer, pp 30–46]. Farkasfalvy, Denis. *Second Cent* 5 No 1,3–29 Spr 1985–1986
The extinction of the church in North Africa. Botha, Chris J. *J Th So Africa* No 57,24–31 D 1986
La Galilée dans le message des Évangiles et l'origine de l'église en Galilée [appendices; map]. Ternant, Paul. *Proche Orient Chr* 30,75–131 1980
The god–fearers – a literary and theological invention [photos, figs]. MacLennan, Robert S, and Kraabel, A Thomas. *Bib Arch R* 12 No 5,46–53+ S–O 1986
"Habere ius sacerdotis": sacerdoce et laïcat au témoignage de Tertullien, *De exhortatione castitatis de monogamia* [appendix]. Mattei, Paul. *R Sci Rel* 59 No 3–4,200–221 Jl–O 1985
Jerome, Antioch, and the desert: a note on chronology. Scourfield, J H D. *J Th St* ns 37 No 1,117–120 Ap 1986
Jews and god–fearers in the holy city of Aphrodite [Aphrodisias in Asia Minor]. Tannenbaum, Robert E. *Bib Arch R* 12 No 5,54–57+ S–O 1986
Jews, Christians, and the Gallus revolt in 4th–century Palestine [photos, figs, bibliog]. Nathanson, Barbara Geller. *Bib Arch* 49 No 1,26–36 Mr 1986
The Johannine epistles and the question of early Catholicism. Black, C Clifton II. *Nov Test* 28 No 2,131–158 Ap 1986
Die Kirche der Apostelgeschichte als Modell für unsere Zeit [Eng summary]. Pathrapankal, Joseph. *Z Miss W* 70 No 4,275–287 O 1986
A living ecumenism: ecumenical figures from 5th–8th centuries. Sako, Louis. *Chr Orient* 7 No 1–2,74–77 Mr–Je 1986
Mariette Canévet, *Gregoire de Nysse et l'herméneutique biblique*, 1983 [review article]. Winling, Raymond. *R Sci Rel* 59 No 3–4,266–267 Jl–O 1985
Ministry in the New Testament and the early church. Gray, Patrick T R. *Consensus* 12 No 1–2,53–70 Spr 1986
Missionaries, apostles, coworkers: Romans 16 and the reconstruction of women's early Christian history. Fiorenza, Elisabeth Schüssler. *Word World* 6 No 4,420–433 Fall 1986
Ein neues Markionbild; [review article, *Marcion: on the restitution of Christianity*, 1984, by R Hoffmann]. May, Gerhard. *Th Ru* 51 No 4,404–413 N 1986
Ökumenische Gestalten des ersten Jahrtausends: "Interkommunion" oder "Communicatio in sacris" zwischen Ostsyrern und Katholiken? Sako, Louis, and Madey, Johannes. *Catholica* 40 No 2,154–164 1986
Outreach to gentiles and Jews: New Testament reflections. Sloyan, Gerard S. *J Ec St* 22 No 4,764–769 Fall 1985
Pelagianism: Britain and the continent. Markus, R A. *J Eccl H* 37 No 2,191–204 Ap 1986
Le plaidoyer de Tertullien pour la liberté religieuse. Bélanger, Rodrigue. *S R* 14 No 3,281–91 1985
Le premier échange épistolaire entre Jérôme et Damase: lettres réelles ou fictives [Jerome, *epistles* 35–36]. Nautin, Pierre. *Freiburg Z Ph Th* 30 No 1–2,331–344 1983
Une querelle sur les pèlerinages autour d'un texte patristique (Grégoire de Nysse, *Lettre 2*) [appendix]. Maraval, Pierre. *R Hist Ph Rel* 66 No 2,131–146 Ap–Je 1986
Rechtgläubigkeit, Ketzerei, Streit unter Brüdern – drei Exempla aus der Alten Kirche. Brändle, Rudolf. *Th Z* 42 No 5,375–385 S–O 1986
Religion og politik omkring Kalkedonsynoden. Willert, Niels. *Dansk T Tid* 48 No 2,81–107 1985
The restoration and history: New Testament Christianity. Mesle, C Robert. *Dialogue (Mormon)* 19 No 2,55–68 Sum 1986
The role of women in the New Testament church. Omanson, Roger L. *Rv Ex* 83 No 1,15–25 Wint 1986
Role structures in the early Hellenistic church [reply, L M White, pp 249–266; bibliog]. Blasi, Anthony J. *Soc Anal* 47 No 3,226–248 Fall 1986
St Nina, Equal to the Apostles, and the baptism of Georgia. Nikitin, V. *J Moscow Patr* No 3,49–56 1986
St Nina, Equal to the Apostles, Enlightener of Iberia (Georgia): for the 1650th anniversary of her departure. Ilyicheva, N, and nikitin, V. *J Moscow Patr* No 11,77–82 1985
St Stephen and the "edifice complex". Trudinger, Paul. *Down R* 104,240–242 Jl 1986
Superstitio – die Beurteilung des frühen Christentums durch die Römer. Lührmann, Dieter. *Th Z* 42 No 3,193–213 My–Je 1986
Synthesis and schism in the Johannine community and the Southern Baptist Convention. Culpepper, R Alan. *Per Rel St* 13 No 1,1–20 Spr 1986
Das Urchristentum; pt 2 [bibliog essay]]. Kümmel, Werner Georg. *Th Ru* 51 No 3,239–268 Ag 1986
Valens' recall of the Nicene exiles and anti–Arian propaganda. Snee, Rochelle. *Gr Rom Byz St* 26 No 4,395–419 Wint 1985
W H C Frend and *The rise of Christianity* [review article; 1984]. Griffith, Sidney H. *J Rel* 66 No 4,431–436 O 1986
"What difference did Christianity make"? MacMullen, Ramsay. *Historia* 35 No 3,322–343 1986

CHURCH HISTORY—0030–600
Wisdom and power: Petronius' *Satyricon* and the social world of early Christianity. Pervo, Richard I. *Angl Th R* 67 No 4,307–325 O 1985
Zur Interpretation der paulinischen Formel Ἡ κατ' οἶκον ἐκκλησία [fig]. Gielen, Marlis. *Z Neut W* 77 No 1–2,109–125 1986
L'Apologie du baptême d'eau à la fin du premier siècle [les récits du baptême de Jesus]. Chevallier, Max Alain. *N T St* 32 No 4,528–543 O 1986
L'histoire des Actes apocryphes des apôtres du 3e au 9e siècle: le cas des Actes de Jean [bibliog; index]. Junod, Eric, and Kaestli, Jean–Daniel. *Cahiers R Th Ph* No 7,1–152 1982*
CHURCH HISTORY—0030–600—BIBLIOGRAPHY
Bibliographie. III: Geschichte, 2: Spätantike, Byzanz, Griechenland. Tretter, Hannelore. *Ostkirch St* 34 No 2–3,232–280; No 4,354–382 1985 1985
CHURCH HISTORY—0030–600—HISTORIOGRAPHY
Hilaire de Poitiers "Kirchenpolitiker": à propos d'un ouvrage récent [review article; H C Brennecke; G Scheibelreiter]. Doignon, Jean. *R Hist Eccl* 80 No 2,441–454 1985*
Die Katholische Kirche des Ignatius von Antiochien und das Problem ihrer Normativität im zweiten Jahrhundert; pt 1. Staats, Reinhart. *Z Neut W* 77 No 1–2,126–145; No 3–4,242–254 1986*
The Origenistic controversy in the historians of the 4th, 5th and 6th centuries [conf paper, Rome, My 1985]. Tsirpanlis, Constantine N. *Patristic Byz R* 4 No 2,85–89 1985
The story of people [review article; *The rise of Christianity*, by W H C Frend]. Siddals, Ruth M. *Expos T* 97 No 7,200–202 Ap 1986
Theodosius II, the cities, and the date of the "Church history" of Sozomen. Roueché, Charlotte. *J Th St* ns 37 No 1,130–132 Ap 1986
L'evêque mérovingien d'après un ouvrage récent [review article]. Platelle, Henri. *R Hist Eccl* 80 No 2,454–467 1985*
CHURCH HISTORY—0600–1500 *see* also Christianity and Islam—0600–1500; Church and State—0600–1500; Heresies and Heretics (Christianity)—0600–1500; Laity—History—0600–1500; Papacy; Schism—Eastern and Western Church; Theology—0600–1500; Waldenses
Armenian relations with the papacy after the Mongol invasions. Bundy, David D. *Patristic Byz R* 5 No 1,19–32 1986
The Christian Middle Ages as an historiographical problem. Van Engen, John. *Am Hist R* 91 No 3,519–552 Je 1986
Christianity and the Latin tradition in early mediaeval Ireland. Kelly, Joseph F T. *Bul J Rylands* 68 No 2,410–433 Spr 1986
The classics of western spirituality: some recent volumes. Cunningham, Lawrence S. *Rel St R* 12 No 2,104–111 Ap 1986*
Damas et la Damascène: leurs églises à l'époque byzantine. Nasrallah, Joseph. *Proche Orient Chr* 35 Nos 1–2,37–58 1985
Eschatologisches Gedankengut bei Gregor VII [paper, Int Congress *La riforma Gregoriana e l'Europa*, My 1985, Salerno]. Benz, Karl Josef. *Z K G* 97 No 1,1–35 1986
Ein neuer Zeuge stadtrömischer Liturgie aus der Mitte des 7ten Jh: das Evangeliar Malibu, CA, Getty–Mus, Kat–Nr IV 1 [tables]. Böhne, Winfried. *Archiv Liturg W* 27 No 1,35–69 1985
Reponse à quelques critiques récentes au sujet des catholicats melchites de Bagdad et de Romagyris [reply to works by J M Fiey]. Nasrallah, Joseph. *Proche Orient Chr* 33 No 1–4,160–170 1983
Die Stellung der Laien in der Kirche des Mittelalters; tr by A Berz. García y García, Antonio. *Int Kath Z* 14 No 5,418–426 1985
Two fragments of a Greek manuscript containing a corpus maximianum: MSS *Genavensis gr* 30 and *Leidensis Scaligeranus* 33 [tables]. Bracke, Raphael. *Patristic Byz R* 4 No 2,110–114 1985
CHURCH HISTORY—1100–1199
Appelationen an den Papst und Delegationsgerichtsbarkeit am Beispiel Alexanders III und Heinrichs von Frankreich [symposium, 1984]. Falkenstein, Ludwig. *Z K G* 97 No 1,36–65 1986
Muren om Israels hus: bemaerkninger og betragtninger i anledning af en disputats [Denmark, 1050–1170; rejoinder C Breengaard, pp 267–272]. Kaspersen, Søren. *Dansk T Tid* No 3,199–212 1985
St Malachy's prophecy of the popes. Lings, Martin. *St Comp Rel* 16 No 3–4,148–153 Sum–Aut 1984
CHURCH HISTORY—1400–1499
The communion of infants: the Basel years [1433–1437]. Holeton, David R. *Com Via* 29 No 1–2,15–40 Spr 1986
The etiquette of pre–Reformation confession in East Anglia [Penance panels of the seven–sacrament fonts; plates]. Nichols, Ann Eljenholm. *Sixteen Cent J* 17 No 2,145–163 Sum 1986
CHURCH HISTORY—1500–1599 *see* also Church and State—1500–1599; Martyrs (Christianity)—1500–1599; Monasticism and Religious Orders—1500–1599; Reformation; Theology—1500–1599
Calvin und Farel: Aspekte ihres Verhältnisses [Fr summary]. Lange van Ravenswaay, J Marius J. *Cahiers R Th Ph* No 9 (Pt 1),62–72 1983
Church relations between Moscow–Constantinople–Alexandria towards the end of the 16th century. Tsirpanlis, Constantine N. *Patristic Byz R* 5 No 3,185–195 1986
Deux livres annotés de la main de Bucer ["Deliberatio" de l'archevêque von Wied; Galien de l'archevêque Cranmer]. Fraenkel, Pierre. *Cahiers R Th Ph* No 8,27–30 1983
Erwiderung auf M Germanns Besprechung der Bibliog "Verzeichnis der im deut Sprach bereich erschienen Drucke des 16 Jh" im ARG 76/185. Bezzel, Irmgard. *Archiv Ref* 77,316–318 1986
From "popular" to "local" religion: issues in early modern European religious history [review article; bibliog]. O'Neil, Mary R. *Rel St R* 12 No 3–4,222–226 Jl–O 1986*
Marking Mennonite identity: a structuralist approach to separation [replies, B Redekop and J C Juhnke]. Miller, Elmer S. *Conrad Grebel R* 3 No 3,251–263 Fall 1985
A Plutarchean key to the *Tiers livre* [Rabelais]. Swanson, James L. *Sixteen Cent J* 17 No 2,237–239 Sum 1986
Polydore Vergil and the strange disappearance of Christopher Urswick [early Tudor England]. Kaufman, Peter Iver. *Sixteen Cent J* 17 No 1,69–85 Spr 1986
Rewards and pitfalls in studying Mennonite history. Sherk, J Harold, Jr. *Conrad Grebel R* 1 No 2,43–52 Spr 1983
CHURCH HISTORY—1600–
Les missions de Tripoli de Syrie aux 17e 18e siècles: vie matérielle et sociale. Thiollet, Denise. *Proche Orient Chr* 31,100–116 1981
CHURCH HISTORY—1600–1699
The legacy of Kyrill Loukaris: a contribution to the Orthodox–Reformed dialogue. Vischer, Lukas. *Mid–Stream* 25 No 2,165–183 Ap 1986
Scholasticism Protestant and Catholic: Francis Turretin on the object and principles of theology. Muller, Richard A. *Ch H* 55 No 2,193–205 Je 1986
CHURCH HISTORY—1700–1799 *see* also Church and State—1700–1799
CHURCH HISTORY—1800–
History's lessons for tomorrow's mission. Jones, Tracey K, Jr. *Int Bul Miss R* 10 No 2,50–53 Ap 1986
CHURCH HISTORY—1800–1899 *see* also Church and State—History of Doctrines—1800–1899; Preaching—1800–1899; Theology—1800–1899
Newman's moral conversion. Brent, Allen. *Down R* 104,79–94 Ap 1986
Un projet d'union des Églises de Grèce et de Rome au 19e siècle [docs]. Magnin, J M. *Proche Orient Chr* 31,123–164 1981
CHURCH HISTORY—1900– *see* also Church and State—1900–; Monasticism and Religious Orders—1900–; Theology—1900–
My pilgrimage in mission. McGavran, Donald A. *Int Bul Miss R* 10 No 2,53–54,56–58 Ap 1986
CHURCH HISTORY—1950–
Christliche Kirchen und ihr Friedensauftrag. Kreck, Walter. *Com Via* 28 No 3–4,127–146 Wint 1985
CHURCH HISTORY—1980– *see* also Church History—1980– under names of Countries
Chronique des églises. *Iren* regular feature, 1986–
News [summaries; by country: Argentina; Costa Rica; West Germany; Ghana; India; Israel; South Africa; USA; Zimbabwe]. *Ministerial Formation* No 33,25–27 Mr 1986
Nouvelles brèves [news, Orthodox churches; regular feature]. *Proche Orient Chr* 33 No 1–4,380–382 and subsequent issues 1983–
Vatican curbs dissent: top story of 1986 [editorial]. *Chr Cent* 103 No 40,1163–1165 D 24 1986
CHURCH HISTORY ASSOCIATION OF INDIA
Objective history: the best teacher [address, Church History Assoc of India, O 1985]. Parecattil, Joseph, Cardinal. *Ind Ch H R* 19 No 2,95–98 D 1985
Report on the progress of the multi–volume *History of Christianity in India* [1985]. Mundadan, A Mathias. *Ind Ch H R* 19 No 2,89–92 D 1985
Report on the 6th triennial conference of CHAI. Jeyakumar, D Arthur. *E Asia J Th* 4 No 2,196–197 O 1986
Report on the 6th triennial conference of CHAI [Church History Assoc of India, O 18–21 1985, Mangalapuzha, Alwaye, Kerala]. Jeyakumar, D Arthur. *Ind Ch H R* 19 No 2,85–88 D 1985
Six–volume project of Church History Association of India [rpt]. Mundadan, A Mathias. *E Asia J Th* 4 No 1,175–177 Ap 1986
CHURCH LANDS *see* also Church Property
CHURCH MANAGEMENT *see* Church Administration; Public Relations—Churches
CHURCH MEETINGS *see* also Prayer Meetings
Congregational music in mass meetings [Sing a new song to the Lord]. McCormick, David W. *Ref Lit Music* 20 No 1,47 Wint 1986
Doing church business in a spiritual manner. Monkres, Peter R. *Chr Ministry* 17 No 6,14–16 N 1986
Expanding our understanding of church [Pastor's viewpoint]. Truvillion, Jesse G. *Ref Lit Music* 20 No 1,45–46 Wint 1986
How many meetings do we need? Caminiti, Paul. *Leadership* 7 No 1,123–124 Wint 1986
New worship manual is introduced [Office of worship news; Presbyterian Church (USA); *Presbytery and Synod Worship Manual*]. Daniels, Harold M. *Ref Lit Music* 20 No 1,50 Wint 1986
Worship and governing bodies [thematic issue]. Bower, Peter C, ed. *Ref Lit Music* 20 No 1,2–37 Wint 1986*
CHURCH MEMBERSHIP *see* also Christians; Commitment to the Church; Confirmation; Congregations
Church membership [news; US and Canada, statistics]. *Chr Cent* 103 No 24,705–706 Ag 13–20 1986
A converted and baptized people [a Mennonite Brethren perspective]. Bystrom, Raymond O. *Direction* 15 No 2,9–20 Fall 1986
Dop och kyrkotillhörighet [Svenska Kyrkan]. Wrede, Gösta. *Svensk T K* 62 No 1,33–40 1986
Finlandia: a causa del rifiuto dell'ordinazione delle donne, queste in numero sempre maggiore abbandonano la Chiesa luterana [news; 1984]. *St Ecum* 4 No 1,97 Ja–Mr 1986
The German factor in earlier Lutheranism in Australia: small gain against great loss. Pahl, P D. *Luth Th J* 20 No 2–3,122–127 Ag–N 1986
How to close the back door [Ministries; assimilation of new church members]. Bland, James C. *Chr T* 30 No 1,74 Ja 17 1986
Leaving the cults [defecting members and leaders; review of recent research; bibliog]. Schwartz, Lita Linzer. *Update N Rel Mvt* 9 No 4,3–10 D 1985
The membership of the church of God. Searle, David C. *Scot Bul Ev Th* 1,25–31 1983
Mennonite Brethren church membership profile, 1972–1982. Toews, J B; Konrad, Abram G; Dueck, Al. *Direction* 14 No 2,3–88 Fall 1985*
Opening the door for unchurched couples: weddings are an opportunity to share the good news. Williams, Kenneth E. *Chr Ministry* 17 No 3,12–14 My 1986
Past imperfect: history and the prospect for liberal Protestantism. Hutchison, William R. *Harvard Div Bul* 16 No 2,7–10 D 1985–Ja 1986
Race and ethnicity in the ABC: summarizing a research process and report [tables]. Light, Paul W. *Am Bapt Q* 5 No 1,36–48 Mr 1986
Receiving members wisely [Ideas that work]. Alcorn, Wallace. *Leadership* 6 No 4,61–62 Fall 1985
Religious interest and involvement of young adults: a research note [tables, bibliog]. Mueller, Daniel P, and Cooper, Philip W. *R Rel Res* 27 No 3,245–253 Mr 1986
Shifting denominational power. Shawchuck, Norman, and Olson, Richard L. *Chr T* 30 No 1,18I–19I Ja 17 1986
Turning pews into people: estimating 19th century church membership [tables, bibliog]. Finke, Roger, and Stark, Rodney. *J S S R* 25 No 2,180–192 Je 1986
What's wrong with a two–church member? Schaller, Lyle E. *Chr Ministry* 17 No 4,25–26 Jl 1986

CHURCH MEMBERSHIP
Worauf Erfahrung Theologie hinweist: Gerhard Sauter zum 50ten Geburtstag. Vogt, Theophil. *Ev Th* 46 No 2,170–180 Mr–Ap 1986
CHURCH MISSIONARY SOCIETY
The Anglican Church and the Indian in the Northwest. Archer, John H. *J Can Ch H Soc* 28 No 1,19–30 Ap 1986
The issue of slavery: relations between the CMS and the state on the East African coast prior to 1895. Githige, R M. *J Rel Africa* 16 No 3,209–225 O 1986
The Lutheran Church on the coast of Tanzania: the war years 1914–1920. Sicard, Sigvard von. *Africa Th J* 15 No 2,91–102 1986
Muslim resistance to missionary penetration of northern Nigeria, 1857–1960: a missiological interpretation. Ikenga-Metuh, Emefie. *Miss St* 3 No 2,28–40 1986
Send only those who rise a peg: Anglican clergy in the Yukon, 1858–1932. Coates, Kenneth. *J Can Ch H Soc* 28 No 1,3–18 Ap 1986
CHURCH MUSIC *see* also Hymns; Liturgy; Music in Worship; Music Concerts in Churches; Wedding Music
Bach's well-conceived church music [sermon]. Christianson, Gerald. *Luth Th Sem Bul* 66 No 1,40–42 Wint 1986
Closer harmony with church musicians. Bolinder, Garth. *Leadership* 7 No 2,94–99 Spr 1986
An interview: copyright considerations [music]. Batastini, Robert J. *Hymn* 37 No 4,13–16 O 1986
Journal of Church Music: reader survey; pt 2: the readers talk back. *J Ch Music* 28 No 4,17–19 Ap 1986
The new complete edition of the works of J S Bach. Bähr, H W. *Universitas* 27 No 3,235–236 1985
The problems of church music [Bach's spirituality; chorals preludes]. Rössler, Almut. *Luth Th Sem Bul* 66 No 1,34–36 Wint 1986
Singing our theology [African hymnology; bibliog]. Olson, Howard S. *Africa Th J* 15 No 1,16–28 1986
There's nothing like a professional musician. Hovda, Robert W. *Worship* 60 No 5,449–455 S 1986
Yale Institute of Sacred Music. Rowthorn, Jeffery. *Reflections (New Haven)* 82 No 4,7–13 Fall 1985
CHURCH MUSIC—ANTHEMS *see* Music, Choral—Anthems
CHURCH MUSIC—BIBLIOGRAPHY
Hymn concertatos: hymn anthems recycled [Sing a new song to the Lord; bibliog]. McCormick, David W. *Ref Lit Music* 20 No 2,109–111 Spr 1986
Hymn-based service music for choir, organ, and other instruments [reviews]. Carroll, Roy W. *Hymn* 37 No 2,43–44 Ap 1986*
Music for Lent, Easter, and Pentecost [annot bibliog]. Hann, Ronald R. *Ref Lit Music* 20 No 4,238–239 Fall 1986
Musik und Gesang: Studien und Ausgaben zur Kirchenmusik [annot bibliog]. Heckenbach, Willibrord. *Archiv Liturg W* 27 No 3,439–444 1985
Some music for weddings [annot bibliog]. Fort, Robert. *Ref Lit Music* 20 No 3,152–155 Sum 1986
To the glory of God who sanctifies marriage [use of music in Presbyterian marriage rites; guidelines, lists]. Peek, Betty L. *Ref Lit Music* 20 No 3,139–143 Sum 1986
CHURCH MUSIC—CANTATAS AND ORATORIOS
"Es ist dir gesagt, Mensch, was gut ist": J S Bachs Kantate BWV 45: ihre Theologie und Musik [text, music example; Eng summary]. Steiger, Lothar, and Steiger, Renate. *Ker Do* 32 No 1,3–34 Ja–Mr 1986
Handel's *Messiah*: "elegant entertainment" or "Protestant elevation"? Stapert, Calvin. *Ref J* 36 No 11,19–27 N 1986
Luthers musikbegriff und die Kirchenmusik Bachs [music scores]. Krummacher, Friedhelm. *Luther* 56 No 3,136–151 1985
CHURCH MUSIC—CHANT (PLAIN, GREGORIAN)
Feasts of Our Lady, Eastertide, Gregorian chants, phonorecords, monastic choir of St Peter's abbey, Solesmes, 1985 [reviews]. McKenna, Edward J. *Worship* 60 No 3,264–265 My 1986
How can we sing the Lord's song: some desiderata for a contemporary plainsong gradual. Floyd, Michael H. *Ref Lit Music* 20 No 2,95–101 Spr 1986
CHURCH MUSIC—CHOIRS
The changing voice in the church choir [with annot list of anthems; photos]. Nelson, Ronald A. *J Ch Music* 28 No 3,4–7 Mr 1986
The choir room: an abode for the musician. Martin, Jay. *J Ch Music* 28 No 1,6–8 Ja 1986
When the tenors are flat [music direction; self-esteem]. Walters, Cheri. *Chr T* 30 No 4,56 Mr 7 1986
CHURCH MUSIC—CHORALE PRELUDES
Considerations of chorale text in Bach *Clavierübung III* [musical examples; bibliog]. Roese, Janis M. *Diapason* 77 No 7,16–19 Je 1986
Hymns and chorale preludes for the month: April 1986 [Easter 2–Easter 5; organ preludes]. *J Ch Music* 28 No 2,11 F 1986
Hymns and chorale preludes for the month: May, June 1986 [Easter 6–Pentecost 5: St Peter and St Paul, Apostles; organ preludes]. *J Ch Music* 28 No 4,23–24 Ap 1986
Hymns and chorale preludes for the month: October, November, December 1986 [Pentecost 20 – Christmas]. *J Ch Music* 28 No 7,21–22 S 1986
Hymns for the month: February, March 1986 [F 2–Mr 15 1986; organ preludes]. *J Ch Music* 28 No 1,13–14 Ja 1986
Hymns for the month: July, August, September 1986 [Pentecost 7 – Pentecost 19; organ preludes]. *J Ch Music* 28 No 6,13–14 Je 1986
An index to the organ works of Dietrich Buxtehude. Bates, William. *Diapason* 77 No 4,12–13 Ap 1986
J S Bach's *Organ chorales from the Neumeister collection* [ed by C Wolff, 1986; review article]. Hettrick, Jane Schatkin. *J Ch Music* 28 No 10,5–9 D 1986
LM 4708: [are they] authentic works of a master composer [J S Bach, MS organ music, Yale; editorial]. Heller, Andrew K. *J Ch Music* 28 No 10,4 D 1986
Reviews: organ. Heller, Andrew K, and Hannemann, Daniel. *J Ch Music* 28 No 4,44–45 Ap 1986*
CHURCH MUSIC—CHORALE PRELUDES—BIBLIOGRAPHY
Repertoire for the one-manual organ: a wealth of literature for the entire church year [bibliog, by church year]. Rowley, Naomi. *J Ch Music* 28 No 4,9–11+ Ap 1986
CHURCH MUSIC—CHURCH YEAR
Anthem notes: Thanksgiving, All Saints [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 5,12–24 My 1986*
The church organist's library: Vol 3, Music for Advent and Christmas, compiled and ed by Wayne Leupold, 1985; review]. Heller, Andrew K. *J Ch Music* 28 No 3,30 Mr 1986
Hymns and chorale preludes for the month: October, November, December 1986 [Pentecost 20 – Christmas]. *J Ch Music* 28 No 7,21–22 S 1986
Music for Advent, Christmas, and the Epiphany [short reviews]. Ivey, Robert. *Ref Lit Music* 20 No 3,179–180 Sum 1986
Repertoire for the one-manual organ: a wealth of literature for the entire church year [bibliog, by church year]. Rowley, Naomi. *J Ch Music* 28 No 4,9–11+ Ap 1986
CHURCH MUSIC—CHURCH YEAR—ADVENT
Anthem notes: Advent, Christmas Eve [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 6,15–26 Je 1986*
A carol of two centuries: *O come, o come, Emmanuel* [*Veni, Emmanuel*; facsim]. Studwell, William E. *J Ch Music* 28 No 10,10–11 D 1986
CHURCH MUSIC—CHURCH YEAR—CHRISTMAS
Anthem notes: Christmas [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 7,24–37 S 1986*
Stories of hymns, 48: O little town of Bethlehem [children's sermon]. Davey, Cyril J. *Expos T* 98 No 2,45–46 N 1986
CHURCH MUSIC—CHURCH YEAR—EASTER
Anthem notes: Easter [reviews, scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 2,14–26 F 1986*
Music for voices and organ: new approaches to Lent and Easter [short reviews]. McCray, James. *Diapason* 77 No 2,5–6 F 1986
CHURCH MUSIC—CHURCH YEAR—EASTER SEASON
Hymns and chorale preludes for the month: April 1986 [Easter 2–Easter 5; organ preludes]. *J Ch Music* 28 No 2,11 F 1986
CHURCH MUSIC—CHURCH YEAR—EPIPHANY
Anthem notes: Epiphany season [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 8,13–26 O 1986*
CHURCH MUSIC—CHURCH YEAR—EPIPHANY SEASON
Hymns for the month: February, March 1986 [F 2–Mr 15 1986; organ preludes]. *J Ch Music* 28 No 1,13–14 Ja 1986
CHURCH MUSIC—CHURCH YEAR—HOLY WEEK
Anthem notes: Holy Week [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 10,12–27 D 1986*
Anthem notes: Holy Week [short reviews; scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 1,14–28 Ja 1986*
CHURCH MUSIC—CHURCH YEAR—LENT
Anthem notes: Lent [1987; music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 9,16–28 N 1986*
Hymns for the month: February, March 1986 [F 2–Mr 15 1986; organ preludes]. *J Ch Music* 28 No 1,13–14 Ja 1986
Music for voices and organ: new approaches to Lent and Easter [short reviews]. McCray, James. *Diapason* 77 No 2,5–6 F 1986
CHURCH MUSIC—CHURCH YEAR—PENTECOST
Anthem notes: Pentecost [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 4,26–41 Ap 1986*
CHURCH MUSIC—CHURCH YEAR—PENTECOST SEASON
Hymns and chorale preludes for the month: May, June 1986 [Easter 6–Pentecost 5: St Peter and St Paul, Apostles; organ preludes]. *J Ch Music* 28 No 4,23–24 Ap 1986
Hymns for the month: July, August, September 1986 [Pentecost 7 – Pentecost 19; organ preludes]. *J Ch Music* 28 No 6,13–14 Je 1986
CHURCH MUSIC—CONGREGATIONAL SINGING
How can we sing the Lord's song: some desiderata for a contemporary plainsong gradual. Floyd, Michael H. *Ref Lit Music* 20 No 2,95–101 Spr 1986
Repertory in the American Catholic parish [photo]. Batastini, Robert J. *Hymn* 37 No 1,10–13 Ja 1986
CHURCH MUSIC—CONGRESSES
Association of Lutheran Church Musicians formed [news; Columbia, S Car, O 14–16 1985]. *J Ch Music* 28 No 4,24–25 Ap 1986
Church music workshops and conferences 1986 [schedule; photos]. *J Ch Music* 28 No 5,27–30 My 1986
1985 Institute for Organ and Church Music, the University of Kansas [rpt; Je 16–22 1985]. Harris, Victoria B. *Diapason* 77 No 4,9 Ap 1986
CHURCH MUSIC—FUNERALS
Hymns for funerals [Sing a new song to the Lord]. McCormick, David W. *Ref Lit Music* 20 No 4,233 Fall 1986
Music for the funeral memorial service. Rodland, John R. *Ref Lit Music* 20 No 4,211–213 Fall 1986
CHURCH MUSIC—HANDBOOKS, MANUALS
Ash Wednesday (A) – the day of Pentecost (A) [lectionary use]. Blunt, Martha P; Bower, Peter C; Williams, Kenneth E; Weadon, David A. *Ref Lit Music* 20 No 4,222–232 Fall 1986
First Sunday in Advent (A) – Last Sunday after the Epiphany (A) [Practical aids to lectionary use]. Jarvis, Cynthia A; Williams, Kenneth E; Weadon, David A. *Ref Lit Music* 20 No 3,166–173 Sum 1986
Sunday between September 4 and September 10, inclusive – Christ the King (C) [Practical aids to lectionary use]. Bower, Peter C; Fort, Robert; Hopson, Hal H. *Ref Lit Music* 20 No 2,102–108 Spr 1986
Trinity Sunday (C) – Sunday between August 28 and September 3, inclusive (C) [Practical aids to lectionary use]. Bower, Peter C; Fort, Robert; Hopson, Hal H. *Ref Lit Music* 20 No 1,38–43 Wint 1986
CHURCH MUSIC—HISTORY AND CRITICISM
The anthems and motets of Ralph Vaughan Williams [por; bibliog]. Music, David W. *J Ch Music* 28 No 9,12–15,30 N 1986
The classical organ revival and the church today: the second golden age of organ building. Winfield, James. *C T S Register* 76 No 2,3–10 Spr 1986
"Es ist dir gesagt, Mensch, was gut ist": J S Bachs Kantate BWV 45: ihre Theologie und Musik [text, music example; Eng summary]. Steiger, Lothar, and Steiger, Renate. *Ker Do* 32 No 1,3–34 Ja–Mr 1986
Der gefeierte und der vergessene Schütz zum 400ten Geburtstag von Heinrich Schütz. Dienst, Karl. *Luther* 56 No 3,128–136 1985
Georg Philipp Telemann [church music; bibliog]. Music, David W. *J Ch Music* 28 No 7,10–13,44 S 1986

CHURCH MUSIC—HISTORY AND CRITICISM
Handel and the hymn tune; pt 2: some hymn tune arrangements [examples]. Wilson, John. *Hymn* 37 No 1,25–31 Ja 1986
The historical practice of *a capella*. Ogasapian, John. *J Ch Music* 28 No 6,9–12 Je 1986
Kirchengesang und die erste Reformation. Salajka, Milan. *Com Via* 29 No 3,155–159 Aut 1986
Luther's hymns and Johann Sebastian Bach [with discussion]. Froehlich, Karlfried. *Luth Th Sem Bul* 66 No 1,3–29 Wint 1986
Luthers musikbegriff und die Kirchenmusik Bachs [music scores]. Krummacher, Friedhelm. *Luther* 56 No 3,136–151 1985
Music criteria for sound worship. Bangert, Mark P. *C T S Register* 76 No 2,25–31 Spr 1986
Music for voices and organ: some newer composers [annot list]. McCray, James. *Diapason* 77 No 3,8–9 Mr 1986
Zarlino's theories of text underlay as illustrated in his motet book of 1549 [plates, fig; appendixes]. Lewis, Mary S. *Notes: Quarterly J Music Library Assoc* 12 No 2,239–267 D 1985
30th International Schuetz Festival [rpt; Univ of Illinois, O 17–20 1985]. Vos, Wesley. *Diapason* 77 No 3,16 Mr 1986

CHURCH MUSIC—MASSES *see* also Requiems
The Notre Dame study of Catholic parish life. Searle, Mark. *Worship* 60 No 4,312–333 Jl 1986

CHURCH MUSIC—PASSION MUSIC
Die Bach–Trilogie des Fernsehens DRS. Brunner, Armin. *Ref* 34 No 2,151–154 Ap 1985

CHURCH MUSIC—PERIODICALS *see* also Journal of Church Music

CHURCH MUSIC—REVIEWS
Amazing grace, music and record or cassette, by James V Marchionda, 1986 [review]. McKenna, Edward J. *Worship* 60 No 3,263–264 My 1986
Choral music with brass [music reviews]. Vick, Bingham, Jr. *Ref Lit Music* 20 No 2,116–117 Spr 1986
Christian daily prayer (O joyful light), music and album or cassette, by Michael Joncas, 1985 [review]. McKenna, Edward J. *Worship* 60 No 3,263 My 1986
The church organist's library: Vol 3, Music for Advent and Christmas, compiled and ed by Wayne Leupold, 1985; review]. Heller, Andrew K. *J Ch Music* 28 No 3,30 Mr 1986
Feasts of Our Lady, Eastertide, Gregorian chants, phonorecords, monastic choir of St Peter's abbey, Solesmes, 1985 [reviews]. McKenna, Edward J. *Worship* 60 No 3,264–265 My 1986
The message goes forth, record, by Daniel Consiglio, 1985 [review]. McKenna, Edward J. *Worship* 60 No 3,262 My 1986
Music for Advent, Christmas, and the Epiphany [short reviews]. Ivey, Robert. *Ref Lit Music* 20 No 3,179–180 Sum 1986
Music for voices and organ: easy anthems for general music [short reviews]. McCray, James. *Diapason* 77 No 1,6 Ja 1986
Music for voices and organ: some newer composers [annot list]. McCray, James. *Diapason* 77 No 3,8–9 Mr 1986
New organ music [reviews]. Werling, Anita Eggert; Shay, Edmund; Schmidt, Dennis. *Diapason* 77 No 4,5–6 Ap 1986
Psalms for the cantor, vol I: common responsorial psalms, vol II: Lent and Holy Week, World Library Publications, 1985 [review]. McKenna, Edward J. *Worship* 60 No 3,262–263 My 1986
[Reviews of children's music]. Fisher, Martha. *J Ch Music* 28 No 4,46 Ap 1986*
Reviews: brass. Mitchell, Gilbert, and Wold, Wayne L. *J Ch Music* 28 No 5,25–26 My 1986*
Reviews: choral. Heller, Andrew K. *J Ch Music* 28 No 6,27 Je 1986*
Reviews: handbells [6 reviews]. Hannemann, Daniel. *J Ch Music* 28 No 1,29 Ja 1986
Reviews: organ. Heller, Andrew K, and Hannemann, Daniel. *J Ch Music* 28 No 4,44–45 Ap 1986*
The steadfast love, liturgical music from the St Louis Jesuits, music and record [review]. McKenna, Edward J. *Worship* 60 No 3,261–262 My 1986
[This glad day, by Leland B Sateren, 1985; review of vocal solo]. Heller, Andrew K. *J Ch Music* 28 No 4,46 Ap 1986
Willie Ruff, recorded in Saint Mark's Cathedral, Venice; Gregorian chant, plainchant, and spirituals, [review]. McKenna, Edward J. *Worship* 60 No 3,265 My 1986

CHURCH MUSIC—SOCIETIES *see* also Association of Lutheran Church Musicians; National Association of Pastoral Musicians

CHURCH MUSIC—STATISTICS
Journal of Church Music: reader survey 1985. *J Ch Music* 28 No 3,15–18 M= 1986

CHURCH MUSIC—STUDY
Church music at the Chicago Theological Seminary. Scroggs, Robin. *C T S Register* 76 No 2,1–2 Spr 1986
The residual benefits of concerts in the small church [music recycled for liturgy]. Nelson, David R. *J Ch Music* 28 No 9,6–7 N 1986

CHURCH MUSIC—THEOLOGY
Erfahrungen mit Johann Sebastian Bach [address, Bachwoche Ansbach, Ag 4 1985]. Maier, Hans. *Int Kath Z* 15 No 1,78–89 1986
"Es ist dir gesagt, Mensch, was gut ist": J S Bachs Kantate BWV 45: ihre Theologie und Musik [text, music example; Eng summary]. Steiger, Lothar, and Steiger, Renate. *Ker Do* 32 No 1,3–34 Ja–Mr 1986
Hymnody as theological empowerment. Wren, Brian. *C T S Register* 76 No 2,11–24 Spr 1986
Liturgie und Kirchenmusik. Ratzinger, Joseph, Cardinal. *Int Kath Z* 15 No 3,243–256 1986
Luthers musikbegriff und die Kirchenmusik Bachs [music scores]. Krummacher, Friedhelm. *Luther* 56 No 3,136–151 1985
Music and musician in service to the church. Nichols, Kathryn L. *Ref Lit Music* 20 No 2,72–77 Spr 1986
La música al servicio del Reino [Eng summary]. Rosas, Carlos. *Apuntes* 6 No 1,3–11 Spr 1986
Recognizing an ancient unity: music and liturgy as complemental disciplines. Doran, Carol, and Troeger, Thomas H. *Worship* 60 No 5,386–398 S 1986

CHURCH MUSIC– BAPTISTS
Baptist church music heritage. May, Lynn E, Jr, ed. *Bapt H Herit* 21 No 3,2–57 Jl 1986*
The British brass band and the American Churchestra. Smith, G Douglas. *Rv Ex* 83 No 2,275–287 Spr 1986
Ethnic hymnody series: The music of the Shouter–Baptists of Trinidad, West Indies [figs, transcriptions]. Ahyoung, Selwyn E. *Hymn* 37 No 1,19–24 Ja 1986
William Walker and his Southern Harmony [photo]. Eskew, Harry L. *Bapt H Herit* 21 No 4,19–26 O 1986

CHURCH MUSIC– CATHOLIC CHURCH *see* also Church Music—Chant (Plain, Gregorian)
Amazing grace, music and record or cassette, by James V Marchionda, 1986 [review]. McKenna, Edward J. *Worship* 60 No 3,263–264 My 1986
Christian daily prayer (O joyful light), music and album or cassette, by Michael Joncas, 1985 [review]. McKenna, Edward J. *Worship* 60 No 3,263 My 1986
Feasts of Our Lady, Eastertide, Gregorian chants, phonorecords, monastic choir of St Peter's abbey, Solesmes, 1985 [reviews]. McKenna, Edward J. *Worship* 60 No 3,264–265 My 1986
Handbell use in the Roman Catholic parish [bibliog]. Copher, Daniel. *J Ch Music* 28 No 1,9–10 Ja 1986
Liturgie und Kirchenmusik. Ratzinger, Joseph, Cardinal. *Int Kath Z* 15 No 3,243–256 1986
Liturgy and sacred music. Ratzinger, Joseph, Cardinal. *Communio (US)* 13 No 4,377–390 Wint 1986
The message goes forth, record, by Daniel Consiglio, 1985 [review]. McKenna, Edward J. *Worship* 60 No 3,262 My 1986
Psalms for the cantor, vol I: common responsorial psalms, vol II: Lent and Holy Week, World Library Publications, 1985 [review]. McKenna, Edward J. *Worship* 60 No 3,262–263 My 1986
Roman Catholicism and congregational song [thematic issue]. Westermeyer, Paul, ed. *Hymn* 37 No 1,7–18,36–38 Ja 1986*
The steadfast love, liturgical music from the St Louis Jesuits, music and record [review]. McKenna, Edward J. *Worship* 60 No 3,261–262 My 1986

CHURCH MUSIC– LUTHERAN CHURCHES
Considerations of chorale text in Bach *Clavierübung III* [musical examples; bibliog]. Roese, Janis M. *Diapason* 77 No 7,16–19 Je 1986
Martin Luther Colloquium 1985: Luther, music, and Johann Sebastian Bach, in commemoration of Bach's 300th birthday [papers; O 1985]. Gritsch, Eric W, ed. *Luth Th Sem Bul* 66 No 1,1–42 Wint 1986*
The new Association of Lutheran Church Musicians [with statement of purpose]. Christensen, Larry A. *J Ch Music* 28 No 7,17–19 S 1986
The role of music in the burial liturgy [Lutheran churches]. Bangert, Mark P. *Curr Th Miss* 13 No 1,30–37 F 1986

CHURCH MUSIC– MENNONITES
The *Christlicher saengerbund* and Mennonite choral singing in Russia [photos]. Letkemann, Peter. *Menn Life* 41 No 4,4–10 D 1986
[Reply to L Enns, "Music: intellect and emotion," 2 No 2,89–105 Spr 1984; rejoinder, 3 No 1,106–107 Wint 1985]. Falk, David. *Conrad Grebel R* 2 No 3,229–231 Fall 1984
The tradition of the Amish in music (Bibliog]. Bartel, Lee R. *Hymn* 37 No 4,20–26 O 1986

CHURCH MUSIC– METHODIST CHURCHES
Hymns and angel wings [United Methodist Hymnal Revision Committee]. *Chr Cent* 103 No 38,1113 D 10 1986
Marching to war with the hymn critics [editorial; "Onward Christian soldiers", United methodist hymnal]. Wall, James M. *Chr Cent* 103 No 21,603–604 Jl 2–9 1986
The Methodist–Moravian legacy of hymns [tables]. Strauss, Barbara J. *Meth H* 24 No 3,179–190 Ap 1986

CHURCH MUSIC– MORAVIAN CHURCH
The Methodist–Moravian legacy of hymns [tables]. Strauss, Barbara J. *Meth H* 24 No 3,179–190 Ap 1986
Moravian composers series, pt 14: Johann Ludwig Freydt [facsim]. Boeringer, James. *J Ch Music* 28 No 2,12–13 F 1986

CHURCH MUSIC– ORTHODOX EASTERN CHURCH
Archimandrite Feofan Aleksandrov: for the 200th birthday anniversary [Russian Church composer]. A, G. *J Moscow Patr* No 8,25–28 1985
Precentor Father Vasiliy Zinoviev, composer of religious music: for the 60th anniv of his demise [por, photo, bibliog]. Bakumenko, V. *J Moscow Patr* No 1,22–25 1985

CHURCH MUSIC– PROTESTANT CHURCHES
Protestant worship today. Anderson, Fred R. *Th Today* 43 No 1,63–74 Ap 1986

CHURCH MUSIC– REFORMED CHURCHES
The joy of discipline [Musician's viewpoint]. Schreiber, Joseph W. *Ref Lit Music* 20 No 4,234 Fall 1986
To the glory of God who sanctifies marriage [use of music in Presbyterian marriage rites; guidelines, lists]. Peek, Betty L. *Ref Lit Music* 20 No 3,139–143 Sum 1986
Where shall we find the canticles [*Daily Prayer Book, Psalter*; Presbyterian Church (USA); hymnals; musical examples]. Wright, Helen L. *Ref Lit Music* 20 No 1,22–25 Wint 1986

CHURCH MUSIC– UNITED AND UNITING CHURCHES
Sweet in the mouth and bitter in the stomach [editorial; music in the United Church of Canada]. Watts, A McKibbin. *Touchstone* 4 No 2,3–5 My 1986

CHURCH MUSICIANS *see* also Musicians
Bride and groom meet church musician. Weaver, John. *Ref Lit Music* 20 No 3,144–145 Sum 1986
[Elmore, Robert H, 1913–1985; obit]. *J Ch Music* 28 No 2,27 F 1986
[Elmore, Robert H, 1913–1985:] an appreciation [obit]. Spicer, David. *Diapason* 77 No 3,17 Mr 1986
Journal of Church Music: reader survey 1985. *J Ch Music* 28 No 3,15–18 Mr 1986
Journal of Church Music: reader survey; pt 2: the readers talk back. *J Ch Music* 28 No 4,17–19 Ap 1986
Jubilate Deo [Musician's viewpoint]. Schreiber, Joseph W. *Ref Lit Music* 20 No 1,44 Wint 1986
Music and musician in service to the church. Nichols, Kathryn L. *Ref Lit Music* 20 No 2,72–77 Spr 1986
The Protestant Bach and the Catholic Olivier Messiaen [organ music]. Rössler, Almut. *Luth Th Sem Bul* 66 No 1,37–38 Wint 1986

CHURCH MUSICIANS
Responding to conflict [church musicians]. Haskel, Marilyn Law. *J Ch Music* 28 No 3,8–10 Mr 1986
CHURCH NAMES
Name snafu [news; proposed Evangelical Lutheran Church in America; Lutheran group in Minnesota owns name]. *Chr Cent* 103 No 16,455–456 My 7 1986
A new name for a new church ["Lutheran Catholic Church"; a Roman Catholic viewpoint]. Larson, Coleen Kemper. *Luth F* 20 No 2,23–24 1986
CHURCH OF ABYSSINIA *see* Ethiopic Church
CHURCH OF CHRIST (COLLINSVILLE, OKLA)
Can churches discipline members and win in court: [*Guinn* v *Church of Christ, Collinsville, Okla*]. Flowers, Ronald B. *J Ch St* 27 No 3,483–498 Aut 1985
Friends of religious liberty: why the embarrassing silence [Sun Myung Moon, tax fraud; M Guinn; Church of Christ, Collinsville, Okla]. Colson, Charles W. *Chr T* 30 No 7,56 Ap 18 1986
CHURCH OF CHRIST UNITING *see* Consultation on Church Union
CHURCH OF ENGLAND *see* also Anglican Communion; Church and Social Problems—Anglican Communion; Puritans
The church and urban priorities [editorial; Church of England, archbishop's comm on "urban priority areas"]. Slack, Kenneth. *Chr Cent* 103 No 9,261–262 Mr 12 1986
CHURCH OF ENGLAND—ARTICLES OF RELIGION
Anglican integrity and Christian unity: towards reconciling the conflicting Protestant and Catholic paradigms. Moses, John A. *Colloquium (Australia–NZ)* 18 No 1,31–42 O 1985
The authority of the church and the ordination of women debate. Kaye, Bruce. *St Mark R* No 125,53–58 Mr 1986
Le confessioni di fede della chiesa primitiva nella tradizione classica anglicanan; trad di L C Altissimo [Eng summary]. Rowell, Geoffrey. *St Ecum* 4 No 2,149–180 Ap–Je 1986
For the ordination of women [first pub by Movement for the Ordination of Women (Victoria)]. Gaden, John. *St Mark R* No 125,22–33 Mr 1986
The judgment of the heathen: the interpretation of Article XVIII and Romans 2:12–16. Yates, J C. *Chmn* 100 No 3,220–230 1986
CHURCH OF ENGLAND—BIOGRAPHIES
The Maddock brothers of Nottingham: a family of evangelical clergy [genealogical table]. Beckwith, Roger. *Chmn* 99 No 4,336–346 1985
"The real archbishop": a profile of Michael Ramsey [photo]. Leech, Kenneth. *Chr Cent* 103 No 9,266–269 Mr 12 1986
CHURCH OF ENGLAND—BISHOPS *see* also under names of Individual Bishops
The manifold wisdom of God: a consecration sermon [St Paul's Cathedral, consecration of T Butler and C Mayfield, N 29 1985]. Carr, Wesley. *Th* 89,122–124 Mr 1986
The punishment fits the crime [theologians and magisterium; Church of England]. Coleman, Peter. *Th* 89,423–424 N 1986
Unorthodox "adoption" for an orthodox bishop [editorial]. Slack, Kenneth. *Chr Cent* 103 No 30,877–879 O 15 1986
CHURCH OF ENGLAND—CATECHISMS
"For children in Yeeres and children in understanding": the emergence of the *English Catechism* under Elizabeth and the early Stuarts. Green, Ian. *J Eccl H* 37 No 3,397–425 Jl 1986
CHURCH OF ENGLAND—CLERGY *see* also Priests, Anglican
Clerical poverty in early 16th century England: some East Anglian evidence [tables]. Pound, John. *J Eccl H* 37 No 3,389–396 Jl 1986
Gilbert Shaw [1886–1967]. Hacking, Rod. *Sobornost* ns 8 No 2,68–70 1986
Gilbert White and the politics of natural history [*The natural history of Selborne* pub 1789]. Maddox, Lucy B. *Eighteenth Century Life* ns 10 No 2,45–57 My 1986
CHURCH OF ENGLAND—CONTROVERSIES
The Dedham Sabbath debate: more light on English sabbatarianism [analysis of 2 position papers]. Primus, John H. *Sixteen Cent J* 17 No 1,87–102 Spr 1986
Faith in the city [Abp of Canterbury's Comm on Urban Priority Areas (ACUPA)]. Marchant, Colin; Reed, Bruce; Smith, Austin. *Mod Ch* ns 28 No 2,3–10 1986
Keeping the church for "young fogies" [Charles Moore, et al, *Church in crisis*, 1986; Church of England]. Slack, Kenneth. *Chr Cent* 103 No 33,967–968 N 5 1986
CHURCH OF ENGLAND—DIOCESE OF CARLISLE
Extended communion: one parish's experience [Ulverston, Diocese of Carlisle]. Smethurst, David A. *Chmn* 100 No 2,134–146 1986
CHURCH OF ENGLAND—DIOCESE OF DURHAM
Who cares about baptism [results of Durham survey]. Astley, Jeff, and Pickering, Bill. *Th* 89,264–268 Jl 1986
CHURCH OF ENGLAND—DIOCESE OF LINCOLN
Bishop King: right heart, wrong head. Neville, Graham. *Mod Ch* ns 28 No 3,15–19 1986
CHURCH OF ENGLAND—DOCTRINE *see* also Theology, Anglican
Lex orandi and *Lex credendi* – strange bed-fellows: some reflections on worship and doctrine. Stevenson, Kenneth W. *Scot J Th* 39 No 2,225–241 1986
The Tractarian challenge to consensus and the identity of Anglicanism. Avis, Paul. *King's Th R* 9 No 1,14–17 Spr 1986
CHURCH OF ENGLAND—EDUCATION
The church, the universities and learning in later Victorian England [tables]. Haig, A G L. *Hist J* 29 No 1,187–201 Mr 1986
Learning, work and worship: F D Maurice [1805–1872]. Zuber, Robert. *Rel Ed* 81 No 4,594–608 Fall 1986
CHURCH OF ENGLAND—ESTABLISHMENT AND DISESTABLISHMENT
The Church of England and the royal supremacy [1300–1829]. Bennett, Gareth. *One in Christ* 22 No 4,304–313 1986
CHURCH OF ENGLAND—GENERAL SYNOD
[Debate in the General Synod of the Church of England; editorial]. Bray, Gerald, *Chmn* 99 No 4,291–292 1985
Grande-Bretagne [news; ecumenical activities]. *Iren* 58 No 3,411–416 1985
No women's ordination for Anglicans – yet. Slack, Kenneth. *Chr Cent* 103 No 24,700–701 Ag 13–20 1986
CHURCH OF ENGLAND—GOVERNMENT
An Anglican understanding of ministry and church polity in the 16th century. Stoute, Douglas. *Consensus* 12 No 1–2,71–83 Spr 1986
CHURCH OF ENGLAND—HISTORY
Authority in English theology from the Oxford Movement to the present. Stephenson, John. *Concor Th Q* 48 No 4,265–277 O 1984
Root or link: Luther's position in the historical debate over the legitimacy of the Church of England, 1558–1625. Fritze, Ronald H. *J Eccl H* 37 No 2,288–302 Ap 1986
CHURCH OF ENGLAND—LITURGICAL COMMISSION
On keeping Holy Week [new services, Church of England Liturgical Commission]. Stevenson, Kenneth W. *Th* 89,32–38 Ja 1986
CHURCH OF ENGLAND—LITURGY *see* also Anglican Communion—Liturgy; Book of Common Prayer; Hymns, English
CHURCH OF ENGLAND—MISSIONS *see* also Anglican Communion—Missions; Society for Propagation of the Gospel in Foreign Parts
The Archbishop of Canterbury's Assyrian Mission Press: a bibliography. Coakley, James F. *J Sem St* 30 No 1,35–73 Spr 1985
"A faithful soldier of Christ": the career of the Rev Dr Alexander Murray, missionary to Berks County, Pa, 1762–1778 [map]. Guenther, Karen. *Hist Mag* 55 No 1,5–20 Mr 1986
Pobedonostsev and Riley: a conversation of 1889. Coakley, James F. *Sobornost* ns 8 No 2,42–50 1986
CHURCH OF ENGLAND—PARTIES AND MOVEMENTS *see* also Broad Church; Evangelicalism—Church of England; Oxford Movement
The Tractarian challenge to consensus and the identity of Anglicanism. Avis, Paul. *King's Th R* 9 No 1,14–17 Spr 1986
CHURCH OF ENGLAND—PRAYER BOOKS *see* also Book of Common Prayer
Mining contemporary insight from ancient wisdom [reviews]. Becker, Michael R. *Bk Rel* 14 No 9,10 N 1986*
Thomas Cranmer's eucharistic doctrine and the prayer books of Edward VI. Cate, Fred H. *Hist Mag* 55 No 2,95–111 Je 1986
CHURCH OF ENGLAND—RELATIONS *see* also Anglican Communion—Relations
CHURCH OF ENGLAND—RELATIONS—CATHOLIC CHURCH
Cardinal Newman – humanly speaking [relations to Anglicanism as a Catholic]. Leach, Rachel. *Down R* 104,113–131 Ap 1986
Conversion to Roman Catholicism and the challenge to ecumenism. Kollar, René. *J Ec St* 23 No 2,276–280 Spr 1986
A prescription for change: ARCIC on authority. Caddick, Lloyd R. *One in Christ* 21 No 4,293–311 1985
CHURCH OF ENGLAND—SOCIAL TEACHINGS
Moral aspects of nuclear deterrence; pt 2 [pt 1, O 1970, pp 361–371]. Higgins, James. *Down R* 103,299–319 O 1985
CHURCH OF ENGLAND—WOMEN
Canterbury tales of 1986 [*A luta continua;* conf, Movement for Ordination of Women]. Harris, Barbara C. *Witness* 69 No 6,15 Je 1986
The ministry of women: an Anglican reflection. Tanner, Mary. *One in Christ* 21 No 4,284–292 1985
CHURCH OF ENGLAND IN AMERICA *see* also American Loyalists; Episcopal Church
"A faithful soldier of Christ": the career of the Rev Dr Alexander Murray, missionary to Berks County, Pa, 1762–1778 [map]. Guenther, Karen. *Hist Mag* 55 No 1,5–20 Mr 1986
CHURCH OF ENGLAND IN AUSTRALIA *see* also Anglican Church of Australia
Society and young people [speech; Anglican Youth Department, Sydney]. Kaye, Bruce. *St Mark R* No 127,14–18 S 1986
South Australian Anglicans and spiritual healing: the Hickson healing mission of 1923. Hilliard, David. *Colloquium (Australia–NZ)* 19 No 1,25–32 O 1986
The transformation of South Australian Anglicanism, c 1880–1930. Hilliard, David. *J Rel Hist* 14 No 1,38–56 Je 1986
CHURCH OF ENGLAND IN CANADA *see* also Anglican Church of Canada
The Bishop's Messengers: Harbingers of the ordination of women. Barnett-Cowan, Alyson. *J Can Ch H Soc* 28 No 2,75–91 O 1986
A brief account of the Church of England Women's Association in Newfoundland. Bradbrook, Pauline. *J Can Ch H Soc* 28 No 2,92–105 O 1986
The women workers of the Diocese of Athabasca; 1930–70. Hill, Meredith. *J Can Ch H Soc* 28 No 2,63–74 O 1986
CHURCH OF ENGLAND IN THE WEST INDIES *see* Church of the Province of the West Indies
CHURCH OF FINLAND *see* Suomen Evankelis-Luterilainen Kirkko
CHURCH OF GOD IN CHRIST
The roles of church and community mothers: ambivalent American sexism or fragmented African familyhood. Gilkes, Cheryl Townsend. *J Fem St* 2 No 1,41–59 Spr 1986
CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS
Cancellation [news; Religion Newswriters Association, Salt Lake City; Mormon Church, women reporters]. *Chr Cent* 103 No 7,201 F 26 1986
[In honor of Spencer W Kimball; poetry, photos, journal excerpts]. Walker, Ronald W, and Kimball, Edward L, eds. *B Y U St* 25 No 4,1–166 Fall 1985*
The mission experience of Spencer W Kimball [excerpts fr journal]. Kimball, Spencer W. *B Y U St* 25 No 4,109–140 Fall 1985
Service under stress: two years as a Relief Society president [Mormon]. Munk, Margaret Rampton. *Dialogue (Mormon)* 19 No 2,127–145 Sum 1986
Thatcher resilenced [reply to E L Lyman, "The alienation of an apostle from his quorum", 18,67–91 Sum 1985]. Miller, Maxwell A. *Dialogue (Mormon)* 19 No 2,4–8 Sum 1986
CHURCH OF JESUS CHRIST ON EARTH (KIMBANGUISM) *see* Kimbanguism
CHURCH OF NORTH INDIA
Inde [church news]. *Iren* 58 No 4,564 1985
Satyaniketan – en ny modell för teologisk utbildning i Indien. Persson, Lennart. *Svensk Miss* 74 No 3,50–52 1986

CHURCH OF NORTH INDIA
A theological analysis of the Indian church's responses relating to religious freedom in India since independence [M Th abst]. Roy, A Parimol. *Bangalore Th F* 18 No 1,53–54 Ja–Mr 1986
CHURCH OF OUR LADY OF FATIMA (COLOMBO, SRI LANKA)
Devotion to the Virgin Mary in Sri Lanka: letters to Our Lady of Perpetual Succour [French summary]. Devallée, Thérèse. *Soc Comp* 33 No 1,65–74 1986
CHURCH OF SAINT ALEKSANDER NEVSKY (ALEXANDRIA)
St Aleksandr Nevsky Podvorye Church of the Moscow Patriarchate in Alexandria, egypt. *J Moscow Patr* No 7,28–30 1986
CHURCH OF SAINT ELIJAH THE PROPHET (MOZHAISK)
The Church of St Elijah in Mozhaisk. *J Moscow Patr* No 10,16–19 1985
CHURCH OF SAINT THOMAS OF THE GERMANS (JERUSALEM)
Une église médiévale dans le quartier juif de Jérusalem [fig, plate]. Bahat, Dan, and Reich, Ronny. *R Bib* 93 No 1,111–114 Ja 1986
CHURCH OF SCIENTOLOGY
[Hubbard, L Ron:] founder of Scientology is dead at 74 [obit; por]. Hopkins, Joseph M. *Chr T* 30 No 4,52–53 Mr 7 1986
CHURCH OF SCOTLAND—CONTROVERSIES
A house divided: Protestant schisms and the rise of religious tolerance [Calvinism; Scotland; bibliog]. Bruce, Steve. *Soc Anal* 47 No 1,21–28 Spr 1986
CHURCH OF SCOTLAND—GENERAL ASSEMBLY
Grande–Bretagne [news; ecumenical activities]. *Iren* 58 No 3,411–416 1985
Inclusive language takes a holiday [editorial]. Slack, Kenneth. *Chr Cent* 103 No 21,606–607 Jl 2–9 1986
CHURCH OF SCOTLAND—MISSIONS
Missionaries and anthropology: the case of the Scots of northern Malawi [bibliog]. Forster, Peter G. *J Rel Africa* 16 No 2,101–120 1986
The Reformed movement and Jewish evangelism. Glaser, Mitch. *Presbyterion* 11 No 2,101–117 Fall 1985
CHURCH OF SOUTH INDIA
A theological analysis of the Indian church's responses relating to religious freedom in India since independence [M Th abst]. Roy, A Parimol. *Bangalore Th F* 18 No 1,53–54 Ja–Mr 1986
CHURCH OF SWEDEN *see* Svenska Kyrkan
CHURCH OF THE BRETHREN *see* also German Baptist Brethren
CHURCH OF THE BRETHREN—BIBLIOGRAPHY
A third supplement to the Brethren Bibliography, 1970–1983. Shaffer, Kenneth M, Jr. *Breth Life* 31 No 2,70–110 Spr 1986
CHURCH OF THE BRETHREN—CLERGY
Rhythms in the pastor's life: a worship service dynamic [Brethren churches]. Dill, Vicky S. *Breth Life* 31 No 1,53–56 Wint 1986
"When does this place open up? Sollenberger, Nancy M. *Breth Life* 31 No 1,57–60 Wint 1986
CHURCH OF THE BRETHREN—DOCTRINE
Reflections on pneumatology in the Church of the Brethren tradition. Meyer, Lauree Hersch. *Gr Orth Th R* 31 No 3–4,389–400 Fall–Wint 1986
CHURCH OF THE BRETHREN—SOCIAL ASPECTS
Conference on Brethren Plain Dress, Covington, Ohio, 1985. Benedict, Fred W, ed. *Breth Life* 31 No 3,131–191 Sum 1986*
CHURCH OF THE BRETHREN—WOMEN
The dress of the Brethren and Church of the Brethren) [1719–1985, Conservative Brethren and change]. Rupel, Esther F. *Breth Life* 31 No 3,135–150 Sum 1986
Global women's project. Finger, Reta. *Daughters of Sarah* 10 No 2,14–15 Mr–Ap 1984
CHURCH OF THE BRETHREN—WORSHIP
[Brethren worship: past, present and future; thematic issue]. Faus, Nancy Rosenberger, ed. *Breth Life* 31 No 1,4–60 Wint 1986*
CHURCH OF THE DORMITION, MOSCOW (GONCHARY)
Moscow Church of the Dormition of the Most Holy Mother of God in Gonchary [photo]. Kirill, Archimandrite. *J Moscow Patr* No 9,13–16 1985
CHURCH OF THE EAST AND THE ASSYRIANS
SS Mar Denkha IV, patriarch de l'Église assyrienne de l'Orient, en visite à Rome [news; N 7–10 1984]. *Proche Orient Chr* 34 No 3–4,345–347 1984
CHURCH OF THE HOLY SEPULCHRE (JERUSALEM)
Ancient gold ring depicts the Holy Sepulchre [photos, figs]. Meshorer, Yaakov. *Bib Arch R* 12 No 3,46–48 My–Je 1986
Between Mount Moriah and the Holy Sepulchre: the changing traditions of the Temple Mount in the central Middle Ages [diag]. Schein, Sylvia. *Traditio* 40,175–195 1984
Conflit entre Coptes et Éthiopiens [news; Israeli court decision over possession of chapels, Holy Sepulcher, 1981]. *Proche Orient Chr* 31,218–219 1981
Does the Holy Sepulchre Church mark the burial of Jesus [photos, figs]. Bahat, Dan. *Bib Arch R* 12 No 3,26–45 My–Je 1986
CHURCH OF THE NATIVITY OF BLESSED VIRGIN (ROSTOV, RUSSIA)
Rostov diocese [news; Russian Church; 125th anniv Cathedral Church of Nativity of Blessed Virgin; photo]. *J Moscow Patr* No 1,31 1986
CHURCH OF THE NAZARENE
The Wesleyan quadrilateral in the American Holiness tradition. Hynson, Leon O. *Wesley Th J* 20 No 1,19–33 Spr 1985
CHURCH OF THE PROBATICA (JERUSALEM)
Sainte–Marie de la Probatique: état et orientation des recherches [figs, plates; traditional site, birth of Virgin Mary, Jerusalem]. Pierre, Marie Joseph, and Rousée, Jourdain Marie. *Proche Orient Chr* 31,23–42 1981
CHURCH OF THE PROVINCE OF NEW ZEALAND—CLERGY
Community priests in the New Zealand Anglican Church. Gilbard, Bruce. *Ministerial Formation* No 34,4–11 Je 1986
CHURCH OF THE PROVINCE OF SOUTH AFRICA
Tutu elected archbishop [news; photo]. *Chr T* 30 No 8,52 My 16 1986
CHURCH OF THE PROVINCE OF THE WEST INDIES
The church in a frozen revolution [Carriacou; photos]. Guinan, James. *Witness* 69 No 1,10–12 Ja 1986
CHURCH OF THE RESURRECTION, (MOSCOW)
Divine service in the Resurrection (Voskresenie Slovushcheye) Church. *J Moscow Patr* No 6,29–30 1986
CHURCH OF THE RESURRECTION (RABAT, MOROCCO)
Parish of the Resurrection in Rabat, Morocco [news; Russian Church; photos]. *J Moscow Patr* No 7,30–33 1985
CHURCH OF THE SAVIOUR (WASHINGTON, DC)
Called to intimacy, called to mission [the inward journey]. Cosby, Mary. *Chr Ministry* 17 No 6,11–13 N 1986
A prayer of a chance: taking evil seriously; pt 1 [interview by J Wallis; photos]. Cosby, Gordon. *Sojourners* 15 No 6,14–19 Je 1986
To the limits of vision: preaching in the community of faith; pt 3 [interview by J Wallis; por]. Cosby, Gordon. *Sojourners* 15 No 8,32–35 Ag–S 1986
CHURCH ORDERS, ANCIENT
L'Ordre des Chevaliers du temple, du Christ et de Notre Dame: association ou ordre religieux esotérique? Blandre, Bernard. *Praxis Juridique Rel* 3 No 2,158–163 1986
CHURCH ORDERS, LUTHERAN
Laurentius Petri et la Kyrkoordning de 1571 [bibliog]. Dewailly, Louis M. *Istina* 30 No 3,228–245 Jl–S 1985
L'Ordonne ecclésiastique suédoise de 1571 [doc]; tr by L M Dewailly. *Istina* 30 No 3,246–320 Jl–S 1985
CHURCH ORDERS, PROTESTANT
Ordinances or ordering: *Ordnung* and Amish ministers meetings, 1862–1878. Gingerich, James Nelson. *Menn Q R* 60 No 2,180–199 Ap 1986
CHURCH PENNANTS
Banners are taboo [news; R Stewart; signs banned fr Washington Redskins home game; photo]. *Fund J* 5 No 5,67 My 1986
CHURCH PLANNING
Chaos [ministry planning, growth]. Schoenfeld, William M. *J Ch Music* 28 No 7,4–7 S 1986
Do we need a Christian "think tank" conference in Africa? Ladipo, Yemi. *E Africa J Ev Th* 3 No 1,4–15 1984
"Enclosed is a picture of our church". Allen, William J. *Fund J* 5 No 9,30–31 O 1986
Where is current "church planning" leading us? Ripski, J Michael. *Q R (Methodist)* 6 No 1,86–96 Spr 1986
CHURCH POLITICS
How to give up the confessions without seeming to [reply to D Preus, "Fellowship with other Christians", *Lutheran Standard* Ja 20 '84]. Marquart, Kurt E. *Concor Th Q* 48 No 2–3,245–249 1984
CHURCH POLITY *see* also Autocephalous Churches; Church Administration; Church Membership; Conciliar Theory; Covenants (Church Polity); Episcopacy; Patronage; Subhead Government under names of church bodies
Afsonderlike kerke vir afsonderijke bevolkingsgroepe: enkele opmerkings oor die sendingbeleid van die Nederduits Gereformeerde Kerk. Jonker, W D. *Scriptura* No 17,1–14 1986
Das Amt der Kirche und die kirchlichen Ämter: ein Arbeitspapier der ERGK [doc; Fr summary]. Evangelisch–römisch–katholische Gesprächskommission der Schweiz. *Freiburg Z Ph Th* 31 No 3,241–309 1984
Congregationalism. Martin, Gordon W. *Scot Bul Ev Th* 1,21–24 1983
The growth of demoninational bureaucracies: a neglected aspect of American church history. Wright, Conrad. *Harv Th R* 77 No 2,177–194 Ap 1984
Imago dei and church order; repr fr *Presbyterion*, Spr 1985. Capper, Leroy S. *Ev R Th* 10 No 3,214–227 Jl 1986
Is the church following the wrong models? Wyke, Clement H. *Chr Ministry* 17 No 6,30–31 N 1986
Die kirchliche Gemeinde: Grundverständnis und Gegenwartsentwicklungen. Schüepp, Guido. *Freiburg Z Ph Th* 27 No 1–2,155–167 1980
The role of women in the Sanctified Church. Gilkes, Cheryl Townsend. *J Rel Thot* 43 No 1,24–41 Spr–Sum 1986
When they all sat together in Dayton [families, church seating, 1847–1852]. Norwood, Frederick A. *Meth H* 25 No 1,34–40 O 1986
CHURCH POLITY—0030–600 *see* also Church Orders, Ancient
The Johannine epistles and the question of early Catholicism. Black, C Clifton II. *Nov Test* 28 No 2,131–158 Ap 1986
Die Katholische Kirche des Ignatius von Antiochien und das Problem ihrer Normativität im zweiten Jahrhundert; pt 1. Staats, Reinhart. *Z Neut W* 77 No 1–2,126–145; No 3–4,242–254 1986*
The Lima text in the light of historical research. Kaczynski, Reiner. *St Liturg* 16 No 1–2,22–39 1986
Monepiskopat und monarchischer Episkopat: eine Bemerkung zur Terminologie. Schöllgen, Georg. *Z Neut W* 77 No 1–2,146–151 1986
Paul's apostolic authority—? Best, Ernest. *J St N T* No 27,3–25 Je 1986
The restoration and history: New Testament Christianity. Mesle, C Robert. *Dialogue (Mormon)* 19 No 2,55–68 Sum 1986
Traditions in 1 Corinthians. Ellis, E Earle. *N T St* 32 No 4,481–502 O 1986
The twelve and the phylarchs [bibliog]. Horbury, William. *N T St* 32 No 4,503–527 O 1986
CHURCH POLITY—1900–
Italie [church news]. *Iren* 58 No 4,564–566 1985
Kirchen im Friedensbund Gottes: ekklesiologische Aspekte des Friedensauftrags der Kirchen heute [reply, E Meili]. Falcke, Heino. *Ref* 34 No 4,277–293 Ag 1985
The Presbyterians: structure and mission. Gittings, James A. *Chr Cris* 46 No 8,181–186 My 19 1986
Who decides what in a local church: an attempt to understand localisation in relation to the missionary era of the United Church; repr. Tuza, Esau. *Point* Series No 8,175–184 1986*
CHURCH POLITY AND CHRISTIAN UNION *see* also Papacy and Christian Union
Conférences épiscopales et autocéphalie des églises: obstacles à la convergence de deux formes de structure. Dumont, C J. *Istina* 30 No 2,131–140 Ap–Je 1985
Le dialogue entre l'Église orthodoxe et les Églises de l'ancien Orient: appréciations et perspectives [reply, C J Dumont]. Konstantinides, Chrysostomos, Metr. *Proche Orient Chr* 30,14–57 1980
The ecumenical vocation of the Melkite Church [reply, J Meyendorff]. Khairallah, Philip A. *St Vlad Th Q* 30 No 3,189–216 1986

CHURCH POLITY AND CHRISTIAN UNION
The Melkite Patriarchate: paradoxes of a vocation – an initial response to Father Khairallah [pp 189–216]. Meyendorff, John. *St Vlad Th Q* 30 No 3,217–230 1986
A re-sited ecclesiology. Todd, John M. *King's Th R* 9 No 2,44–49 Aut 1986
Rechtstheologie im Gespräch. Riedel-Spangenberger, Ilona. *Catholica* 40 No 2,125–138 1986
Roman Catholic reflections on Melanchthon's *De Potestate et Primatu Papae*. Tavard, George H. *Concor Th Q* 49 No 4,253–266 O 1985
CHURCH PROPERTY *see* also Church Buildings; Monasteries; Secularization (Church Property)
Conflit entre Coptes et Éthiopiens [news; Israeli court decision over possession of chapels, Holy Sepulcher, 1981]. *Proche Orient Chr* 31,218–219 1981
Posséder en pauvreté: le droit de propriété d'une congrégation. Jacques, Roland. *Praxis Juridique Rel* 3 No 2,205–216 1986
Some aspects of religion and law: the case of church union in Australia. Black, Alan W. *Religion* 16 No 3,225–247 Jl 1986
Vie religieuse et autonomie matérielle: étude d'un cas. Michel, Danièle. *Praxis Juridique Rel* 3 No 2,202–204 1986
CHURCH PROPERTY—TAXATION
Tax exemption of religion and the separation of church and state. Wood, James E, Jr. *Rv Ex* 83 No 2,235–258 Spr 1986
Taxing church property: an imminent possibility?' Scott, Jeffery Warren. *Chr Cent* 103 No 11,327–329 Ap 2 1986
CHURCH RECORDS
Les archives ecclésiastiques d'après la leçon inaugurale de Professeur C Dekker [Eng summary]. Platelle, Henri. *M Sci Rel* 43 No 1,21–31 Mr 1986
Parish archives: basic instructions for beginning a parish archive [editorial]. Woolverton, John. *Hist Mag* 55 No 2,91–93 Je 1986
CHURCH RECORDS—GREAT BRITAIN
Usury and the medieval English [records, cases]. Helmholz, R H. *Speculum* 61 No 2,364–380 Ap 1986
CHURCH REFORM *see* Church Renewal
CHURCH REGISTERS *see* Church Records
CHURCH RENEWAL *see* also Mission of the Church; World Council of Churches—Renewal and Congregational Life
Charismatic renewal: a view from inside. Battley, Don H. *Ec R* 38 No 1,48–56 Ja 1986
Christian mission and human transformation [proceedings, 6th Int Assoc for Mission Studies, Harare, Zimbabwe, Ja 8–14 1985]. Verstraelen-Gilhuis, Gerdien, ed. *Miss St* 2 No 1,1–149 1985*
Daily prayer and renewal [prayer as corporate act]. Shelton, Robert M. *Ref Lit Music* 20 No 2,85–87 Spr 1986
Evangelization: the task of every Christian. Forrest, Tom. *Int R Miss* 75,147–151 Ap 1986
Fonction contemporaine de la Réforme. Duquoc, Christian. *R Th Ph* 118 (3d ser 36) No 2,179–186 1986
Project Wangaratta: an experiment in church history and church renewal [Australia]. Swanson, Herbert R, and Hughes, Philip J. *E Asia J Th* 4 No 1,178–185 Ap 1986
Prophets and institutions in the Old Testament; tr by T Trapp [*Charisma und Institution*, ed by T Rendtorff, pp 87–101]. Wolff, Hans Walter. *Curr Th Miss* 13 No 1,5–12 F 1986
A proposal towards the reunion of Christ's church [sermon; D 4 1960, Grace Cathedral, San Francisco]. Blake, Eugene Carson. *Ec R* 38 No 2,140–148 Ap 1986
Réforme et oecuménisme [bibliog]. Ricca, Paolo. *R Th Ph* 118 (3d ser 36) No 2,187–195 1986
Renewal of the Christian community: a challenge for the pastoral ministry. Allen, Joseph. *St Vlad Th Q* 29 No 4,305–323 1985
Steps to the renewal of the Christian people [repr fr *Summons to faith and renewal*, 1983]. Packer, James I. *Crux* 22 No 1,2–11 Mr 1986
Theology in question; tr by A P Gythiel. Andronikof, Constantine. *St Vlad Th Q* 29 No 4,285–304 1985
Towards unity-in-tension [2d WCC consultation, "Unity of Church, Renewal of Human Community", Prague, S 1985]. Best, Thomas F, and Crawford, Janet. *One World* No 113,17–19 Mr 1986
Understanding "a certain, though imperfect" communion between Anglicans and Roman Catholics. O'Gara, Margaret. *Mid-Stream* 25 No 2,190–199 Ap 1986
"When keeping silent no longer will do": a theological agenda for the contemporary church [role of women]. Marshall-Green, Molly. *Rv Ex* 83 No 1,27–33 Wint 1986
CHURCH RENEWAL—ANGLICAN COMMUNION
The Holy Spirit: energy of God for mission. Battley, Don H. *Int R Miss* 75,152–157 Ap 1986
Leaders meet to discuss the future of the Episcopal Church [news; unity in spiritual renewal; photos]. Spring, Beth. *Chr T* 30 No 3,36–38 F 21 1986
Renewal for mission: an Anglican perspective. Harper, Michael. *Int R Miss* 75,129–131 Ap 1986
CHURCH RENEWAL—CATHOLIC CHURCH
The charismatic renewal in Taiwan: a witness from a young Chinese woman. Chang, Bernadette. *Int R Miss* 75,132–136 Ap 1986
Martin Luther from a Roman Catholic perspective: yesterday and today. Meyer, Charles R. *Explor* 8,17–22 Spr 1986
CHURCH RENEWAL—CATHOLIC CHURCH—HISTORY
La revolución y la Iglesia en España. Revuelta González, Manuel. *Miscelanea Comillas* 43 No 82,3–17 Ja–Jn 1985
Romano Guardini: Wegbereiter und Wegbegleiter der liturgischen Erneuerung. Schilson, Arno. *Liturg Jb* 36 No 1,3–27 1986
Von der Synode in Pistoia (1786) zum 2ten Vatikanischen Konzil: zur Morphologie der Liturgiereform im 20ten Jahrhundert. Gerhards, Albert. *Liturg Jb* 36 No 1,28–45 1986
CHURCH RENEWAL—HISTORY
The "crisis of cenobitism" reconsidered: Benedictine monasticism in the years 1050–1150 [wealth]. Van Engen, John. *Speculum* 61 No 2,269–304 Ap'1986
Religious roots of the early Moravian and Methodist movements. Stoeffler, F Ernest. *Meth H* 24 No 3,132–140 Ap 1986
CHURCH RENEWAL—REFORMED CHURCHES
Dialog über die Schweizerische Evangelische Synode. Uehlinger, Arthur. *Ref* 34 No 1,13–16 F 1985
Erneuerung im Dilemma: Gedanken zur Schweizerischen Evangelischen Synode. Müller, Theophil. *Ref* 33 No 6,413–417 N 1984
Semper reformada: personal reflections on the 2d Int Conf of the Disciples Ecumenical Consultative Council [Des Moines, Jl 1985]. Tabbernee, William. *Mid-Stream* 25 No 1,65–78 Ja 1986
Spiritual renewal as a priority. Thistlethwaite, Susan Brooks. *C T S Register* 76 No 3,11–15 Fall 1986
Worship and spiritual renewal [thematic issue]. Bower, Peter C, ed. *Ref Lit Music* 20 No 2,54–101 Spr 1986*
CHURCH SCHOOLS *see* also Church Colleges; Sunday Schools
Christian schools: Anabaptist or Reformist? Scotchmer, Paul F. *Chr Sch R* 15 No 4,331–342 1986
Les écoles au Québec: d'un statut confessionnel à une option. Hamel, François. *Praxis Juridique Rel* 3 No 1,7–17 1986
Les écoles confessionelles en Tunisie. Gueydan, Jean. *Praxis Juridique Rel* 3 No 1,28–42 1986
Fund-raising crackdown [news; "Las Vegas" fund-raising events; Illinois; Chicago Catholic schools]. *Chr Cent* 103 No 4,87–88 Ja 29 1986
God's choice: the total world of a fundamentalist Christian school [excerpt]. Peshkin, Alan. *Bk Rel* 14 No 5–6,1,10–12+ My–Je 1986
Las iglesias protestantes norteamericanas en la politica expansionista de 1898, su reflejo en Cuba [bibliog]. Cepeda, Rafael. *Cristianismo Soc* 23 No 4 [No 86],35–61 1985
Iowa church-school crisis. Mawyer, Martin. *Fund J* 5 No 8,60–61 S 1986
Legalism or license: achieving the balance in Christian school discipline. Dobson, Edward. *Fund J* 5 No 8,12 S 1986
Reading, writing, and religion [review of *God's choice: the total world of a fundamentalist Christian school*, by Alan Peskin]. Leishman, Katie. *The Atlantic* 258 No 5,135–139 N 1986
Record school enrollment [news; Beirut Baptist School]. *Chr T* 30 No 5,58 Mr 21 1986
Tax exemption of religion and the separation of church and state. Wood, James E, Jr. *Rv Ex* 83 No 2,235–258 Spr 1986
Who controls Christian schools? Gangel, Kenneth O. *Chr Ed J* 7 No 1,5–13 1986
L'école confessionnelle Catholique en Espagne. Petschen, Santiago. *Praxis Juridique Rel* 3 No 2,164–172 1986
L'Évêque "bons offices": Mgr Capucci entre Rome et Téhéran [news; docs; Catholic schools in Iran]. *Proche Orient Chr* 30,350–357 1980
CHURCH SCHOOLS—FEDERAL AID
Text of US Supreme Court decision: *Aguilar* v *Felton*. *J Ch St* 27 No 3,629–642 Aut 1985
Text of US Supreme Court decision: *Grand Rapids School District* v *Ball*. *J Ch St* 27 No 3,615–627 Aut 1985
CHURCH SERVICES *see* Liturgies; Public Worship
CHURCH SLAVIC LANGUAGE
The Cyrillo-Methodian mission: the scriptural foundations. Obolensky, Dimitri. *St Vlad Th Q* 30 No 2,101–116 1986
Slavorum apostoli – Apostles of the Slavs [encyclical; Jl 2 1985]. John Paul II, Pope. *Diakonia* 19 No 1–3,184–209 1984–1985
CHURCH SOCIETIES *see* also Independent Church Associations
The growth of denominational bureaucracies: a neglected aspect of American church history. Wright, Conrad. *Harv Th R* 77 No 2,177–194 Ap 1984
CHURCH STATEMENTS *see* also Papal Documents
Affirmative action [resolution, 1984 General Conf, United Methodist Church; doc]. United Methodist Church, General Conference. *E-SA* 14 No 3,13–14 Mr 1986
American Baptist policy statement on racial justice [doc; Je 1983]. American Baptist Churches in the USA, General Board. *Am Bapt Q* 5 No 1,33–35 Mr 1986
American Baptist resolution: 1986 – special celebration of the life and ministry of Martin Luther King, Jr. American Baptist Churches in the USA, General Board. *Am Bapt Q* 5 No 1,2–3 Mr 1986
Catholic bishops' conference statement on the charismatic renewal in Papua New Guinea. Kalisz, Ray, and Raich, Hermann. *Melanesian J Th* 1 No 2,194–199 O 1985
Christian culture and South Africa: racism, philosophy and theology [statement, Baltimore Conf Task Force on Southern Africa]. Morrison, Roy D, II. *AME Zion Q R* 98 No 1,2–11 Ap 1986
A comparison of church statements on abortion. Creighton, Phyllis. *Ecumenism* No 83,8–20 S 1986
A comparison of church statements on abortion; pt 2: a working tool [bibliog]. Fortin, Renée. *Ecumenism* No 84,23–36 D 1986
The final report [Extraordinary Synod of Bishops, Rome, N–D 1985]. *AFER* 28 No 1–2,81–94 F–Ap 1986
Message of the Holy Synod of the Russian Orthodox Church on war and peace in a nuclear age. *J Moscow Patr* No 6,2–18 1986
Moral discourse in the church: a process politicized: how do and should Lutherans address social ethics? Nelson, Paul. *Luth F* 20 No 1,19–21 1986
Morality and deterrence. Tucker, Robert W. *Ethics* 95 No 3,461–478 Ap 1985
An obligation to speak out, but not too often [WCC statements on international affairs]. *One World* No 112,24–25 Ja–F 1986
Our view of the current situation of the nation [statement, Presbyterian Church of Korea, My 22 1986]. *Ref W* 39 No 3,589–593 S 1986
Statement on peace [doc; 40th anniv of end of WW II] repr fr *EKD Bulletin* no 2 Je 1985]. Bund der Evangelischen Kirchen DDR, and Ev Kirche in Deutschland. *Ev R Th* 10 No 2,158–163 Ap 1986
Strong words from church leaders [Harare Declaration, D 1985, immediate and comprehensive sanctions against South Africa]. McClellan, Monique. *One World* No 113,15–17 Mr 1986
Theology and function: the ministry of the word in the Uniting Church in Australia. Dutney, Andrew F. *Scot J Th* 39 No 1,109–119 1986
Where lash of the quirt and echo of rifle fire is heard [statement; delegation, Methodist Ch of So Africa]. Methodist Church of Southern Africa. *E-SA* 14 No 5,20–21 My 1986
CHURCH STATEMENTS—RECEPTION *see* also Creeds—Subscription
Did we "receive" Vatican II? Tillard, Jean M R. *One in Christ* 21 No 4,276–283 1985

CHURCH STATEMENTS—RECEPTION
Faith in the city [Abp of Canterbury's Comm on Urban Priority Areas (ACUPA)]. Marchant, Colin; Reed, Bruce; Smith, Austin. *Mod Ch* ns 28 No 2,3–10 1986
Harare followup [news; "Harare Declaration" endorsed by NCCCUSA]. *One World* No 114,20–21 Ap 1986
Instruction on the "theology of liberation": a comment [repr fr *AFER*, 27 No 1,3–8 F 1985]. Magesa, Laurenti. *Melanesian J Th* 1 No 2,175–181 O 1985
New Vatican notes on Judaism: a revolutionary potential. Pawlikowski, John T. *Ec Trends* 15 No 4,64–66 Ap 1986
La "réception" de l'Instruction de 1984 en Asie et en Afrique [Congregation for Doctrine of Faith; liberation theology; Eng summary]. Kerkhofs, Jan. *Recher Sci Rel* 74 No 1,111–128 Ja–Mr 1986
Reception past and present. Rausch, Thomas P. *Th St* 47 No 3,497–508 S 1986
Die Rezeption der Debatte über die Kollegialität. Vischer, Lukas. *Ev Th* 46 No 6,508–523 N–D 1986

CHURCH STATISTICS
Annual statistical table on global mission: 1986 [comparing 1900, 1970, 1980 and projected figures for 2000]. Barrett, David B. *Int Bul Miss R* 10 No 1,22–23 Ja 1986
Lutheran decline [news; worldwide membership]. *Chr Cent* 103 No 6,168 F 19 1986
Nonorthodox sects report global membership gains: church leaders say some Third World Christians are being misled by the groups [news]. Tucker, Ruth A. *Chr T* 30 No 9,48,50–51 Je 13 1986
The numbers game [church statistics in evangelistic work]. Best, Bruce. *One World* No 114,16–17 Ap 1986
Past imperfect: history and the prospect for liberal Protestantism. Hutchison, William R. *Harvard Div Bul* 16 No 2,7–10 D 1985–Ja 1986
Past imperfect: history and the prospect for liberalism [2 pts; prepr fr *Liberal Protestantism*, ed by R S Michaelsen and W C Roof]. Hutchison, William R. *Chr Cent* 103 No 1,11–15 Ja 1–8; No 2,42–46 Ja 15 1986

CHURCH STATISTICS—BRAZIL
El Brasil: un país con futuro. Mendoza, Andrés. *Informes P M V Am Lat* No 42,3–37 1986

CHURCH STATISTICS—CANADA
Church membership [news; US and Canada, statistics]. *Chr Cent* 103 No 24,705–706 Ag 13–20 1986
Oriental Catholic Churches in North America: development and present state. *Madey, Johannes.* Chr Orient 7 No 4,156–180 D 1986
Sociodemographic characteristics of religious groups in Canada [tables; bibliog]. Heaton, Tim B. *Soc Anal* 47 No 1,54–65 Spr 1986
Who are the Lutherans [organizational chart of Evangelical Lutheran Church in Canada; statistics]. Pfrimmer, David. *Ecumenism* No 81,3–7 Mr 1986

CHURCH STATISTICS—EUROPE
Finlandia: a causa del rifiuto dell'ordinazione delle donne, queste in numero sempre maggiore abbandonano la Chiesa luterana [news; 1984]. *St Ecum* 4 No 1,97 Ja–Mr 1986
Missions in Europe [5 articles]. Huff, Deborah W, ed. *Fund J* 5 No 3,32–42 Mr 1986*

CHURCH STATISTICS—FRANCE
France: profile of a dead nation: will there be life after death? Lugar, Robert. *Fund J* 5 No 3,34–35 Mr 1986

CHURCH STATISTICS—IRELAND
Heritage, religion, and politics fuel conflict on the Emerald Isle [map, table, photos]. Liddle, Ernest V. *Fund J* 5 No 3,38–40 Mr 1986

CHURCH STATISTICS—KOREA
Response to Korean shamanism by the Pentecostal church [tables]. Yoo, Boo Woong. *Int R Miss* 75,70–74 Ja 1986

CHURCH STATISTICS—LATIN AMERICA
La iglesia de Guatemala: entre el martirio y la esperanza de un pueblo [maps, tables, graphs; names of dead and missing]. Valdes Cifuentes, Héctor. *Informes P M V Am Lat* No 41,1–39 1985
La iglesia en Puerto Rico [tables]. Mendoza, Andrés. *Informes P M V Am Lat* No 40,1–31 1985
Los menonitas centroamericanos: una tradición revisada [tables]. Carrasco, Pedro Enrique. *Cristianismo Soc* 23 No 3 [No 85],69–80 1985

CHURCH STATISTICS—NORTH AMERICA
Globalization in theological education: summary and analysis of survey data [tables]. Schuller, David S. *Th Ed* 22 No 2,19–56 Spr 1986
Oriental Catholic Churches in North America: development and present state. *Madey, Johannes.* Chr Orient 7 No 4,156–180 D 1986
Seminary enrollment drops [news; Association of Theological Schools, N American seminaries]. *Chr T* 30 No 5,48 Mr 21 1986

CHURCH STATISTICS—UNITED STATES
Church membership grows [news; US statistics]. *Chr T* 30 No 11,34 Ag 8 1986
Church membership [news; US and Canada, statistics]. *Chr Cent* 103 No 24,705–706 Ag 13–20 1986
Ethnic minority membership increases in conservative denominations [news; Assemblies of God, Southern Baptist Convention]. Religious News Service. *Chr T* 30 No 6,51 Ap 4 1986
A flock at odds with its shepherds [news; US Catholic Church; photos]. Low, Charlotte, and Goode, Stephen. *Insight: The Washington Times* 2 No 30,8–13 Jl 28 1986
Turning pews into people: estimating 19th century church membership [tables, bibliog]. Finke, Roger, and Stark, Rodney. *J S S R* 25 No 2,180–192 Je 1986

CHURCH TAX
The pardon of the clergy reconsidered [England, 1530–31; reply to J A Guy, *EHR* 97 (1982),481–503; rejoinder, 2d reply]. Bernard, G W. *J Eccl H* 37 No 2,258–282 Ap 1986

CHURCH UNION *see* also Church—Unity; Ecumenical Movement
BEM: challenge and promise. Crow, Paul A, Jr. *Th Today* 42 No 4,478–489 Ja 1986
Bilaterals and the Uniting and United churches. Kinnamon, Michael. *J Ec St* 23 No 3,377–385 Sum 1986
Church union dialogue in the come-outer tradition: Wesleyan Methodists and Methodist Protestants, 1858–1867. Brackney, William H. *Meth H* 24 No 2,82–97 Ja 1986
Documento sull'ecumenismo, Chiese valdesi e metodiste, 1982. Voicu, Sever J, ed. *St Ecum* 3 No 3–4,475–490 Jl–D 1985
États-Unis [church news]. *Iren* 58 No 4,545–552 1985
Facing unity; models, forms and phases of Catholic–Lutheran church fellowship (Lutheran World Federation, 1985); 3 articles. Cogan, Patrick J, ed. *Ec Trends* 15 No 4,53–62 Ap 1986*
Grande–Bretagne [news; ecumenical activities]. *Iren* 58 No 2,248–254 1985
Inde [church news]. *Iren* 58 No 4,564 1985
Die Konvergenzerklärungen über Taufe, Eucharistie und Amt der Kommission für Glauben und Kirchenverfassung. Larentzakis, Grigorios. *Okum Ru* 34 No 4,428–445 1985
Mutual recognition [news; 5 denoms, Scotland: Methodist, United Reformed, Church of Scotland, Congregational Union, United Free]. *Chr Cent* 103 No 8,234 Mr 5 1986
The principles of AMEZ and CME church union [doc]. Coleman, C R, Bp, and Lakey, O H, Bp. *AME Zion Q R* 98 No 1,18–23 Ap 1986
Un projet d'union des Églises de Grèce et de Rome au 19e siècle [docs]. Magnin, J M. *Proche Orient Chr* 31,123–164 1981
A proposal towards the reunion of Christ's church [sermon; D 4 1960, Grace Cathedral, San Francisco]. Blake, Eugene Carson. *Ec R* 38 No 2,140–148 Ap 1986
Quelques réflexions sur la réception sans laisser de côté la vie et le plérôme de l'église [paper, WCC 6th, Vancouver 1983]. Papaderos, Alexandros. *Proche Orient Chr* 33 No 1–4,186–199 1983
A short confession of Hans de Ries: union and separation in early 17th–Century Holland. Coggins, James R. *Menn Q R* 60 No 2,128–138 Ap 1986
Some aspects of religion and law: the case of church union in Australia. Black, Alan W. *Religion* 16 No 3,225–247 Jl 1986
Vladimir Solovyov's "signposts" along the eschatological path of godmanhood: genesis of "new religious consciousness in the Soviet Union". Metzger, Lawrence J. *Diakonia* 19 No 1–3,44–67 1984–1985
Wandlungen im Unionverständnis vom 2ten Konzil von Lyon bis zur Gegenwart. Suttner, Ernst C. *Ostkirch St* 34 No 2–3,128–150 S 1986
Why the Church Union Movement failed in Australia, 1901–1925. Uidam, C. *J Rel Hist* 13 No 4,393–410 D 1985

CHURCH VESTMENTS
Church vesture as art [Personal perspective; photos]. Soukup, Erwin M. *Chr Cent* 103 No 10,309–310 Mr 19–26 1986
The Russian Orthodox Church in the mid–17th century as seen by Archdeacon Paul of Aleppo [7 pts]. Lebedev, Lev. *J Moscow Patr* No 7 1985–No 1 1986

CHURCH WORK *see* also Basic Christian Communities; Church Administration; Church Renewal; Clergy; Institutionalism (Religion); Interdenominational Cooperation; Laity; Leadership, Religious; Ministry; Missions; Missions, City; Parishes; Pastoral Counseling; Pastoral Theology; Sunday Schools; Women in Church Work
Are we overworked? Gerig, Donald. *Leadership* 7 No 3,22–25 Sum 1986
The bit market principle: creative churches identify needs of their constituencies. Dyke, Jim. *Chr T* 30 No 6,58 Ap 4 1986
Caring for newcomers. Paine, Linda. *Fund J* 5 No 7,25 Jl–Ag 1986
Crosses for sale. Jacobsen, Wayne. *Leadership* 6 No 4,30–36 Fall 1985
Keeping a keen edge [panel discussion]. Anderson, Leith; Chapman, Bruce; Sackett, Phil; Voeks, George. *Leadership* 7 No 3,128–137 Sum 1986
The subtle sin of ergocentricity. Ratz, Calvin. *Leadership* 7 No 4,29 Fall 1986
Torn between church and community. Sawyer, Dennis. *Leadership* 7 No 4,75–77 Fall 1986

CHURCH WORK WITH ADULTS
Spiritual well-being through life histories [church adult education program]. Hateley, B J. *J Rel Aging* 1 No 2,63–71 Wint 1984

CHURCH WORK WITH CHILDREN *see* also Sunday Schools
Breaking the tie that binds [day care]. Hunter, Brenda. *Chr T* 30 No 3,31–33 F 21 1986
The other side of child molesting. *Leadership* 6 No 3,120–125 Sum 1985
Planning for all ages: intergenerational events can build bridges in a church [il]. Dill, Ellen Renee. *Chr Ministry* 17 No 2,16–18 Mr 1986
Sexual abuse in children: factors, effects, treatment, and ministry implications. Craven, Jennifer. *Chr Ed J* 7 No 1,69–78 1986

CHURCH WORK WITH FAMILIES
The American family today [photos]. Bustanoby, Andre. *Fund J* 5 No 9,16–19 O 1986
Family ministry. Muck, Terry C, ed. *Leadership* 7 No 1,12–96,118–136 Wint 1986*

CHURCH WORK WITH MEN
Don't write off the men's group. Schuller, Lyle E. *Leadership* 7 No 1,94–96 Wint 1986

CHURCH WORK WITH MENTALLY HANDICAPPED CHILDREN
Clanking and humming for Jesus [Church in action; worship for retarded children, Medinah (Illinois) Baptist Church]. Clapp, Rodney. *Chr T* 30 No 9,14–15 Je 13 1986

CHURCH WORK WITH PRISONERS
Caring is a joy for Al and Nadine Peters [ministry to Women prisoners; Nebraska Center for Women]. *Fund J* 5 No 2,54 F 1986
Freedom behind bars [prison ministry conference, Wheaton College]. Frame, Randall L. *Chr T* 30 No 11,36 Ag 8 1986

CHURCH WORK WITH REFUGEES *see* also Sanctuary Movement
Aid for Central Americans. Golden, Renny, and McConnell, Michael. *Chr Ministry* 17 No 4,14 Jl 1986
El Salvador's refugees: targets in a new-style war. Golden, Renny. *Chr Cris* 46 No 12,289–294 S 8 1986
The Jesuit Refugee Service – a vision. Smith, Simon E. *AFER* 28 No 1–2,77–80 F–Ap 1986

CHURCH WORK WITH SINGLE PEOPLE
Major life shapers: marriage and the family [T B Maston and G R Leslie]. Bridges, Julian C. *Per Rel St* 12 No 4,49–66 Wint 1985
Ministry – single file. Gish, Dorothy. *Asbury Sem* 39 No 4,14–29 Fall–Wint 1984
Thirteen ways to kill a singles ministry. Smoke, Jim. *Leadership* 7 No 1,89 Wint 1986

CHURCH WORK WITH STUDENTS *see* Campus Ministry

CHURCH WORK WITH THE AGED
The aging: myths, needs, ministry. Gish, Dorothy. *Asbury Sem* 39 No 4,30–39 Fall–Wint 1984
Assimilation of the elderly into the parish [bibliog]. Fountain, Douglas E. *Concor Th Q* 50 No 1,19–24 Ja 1986
Church–based mutual help groups for caregivers of non–institutionalized elders [bibliog]. Haber, David. *J Rel Aging* 1 No 1,63–69 Fall 1984
CPE in a geriatric facility: an excellent setting for the basic unit. Winjum, James M, and Avery, William O. *J Past Care* 40 No 3,197–205 S 1986
Elderly empowerment: helping change the world [Glide Memorial United Methodist Church, San Francisco]. Peet, Edward L. *E–SA* 14 No 9,22–25 O 1986
The Episcopal seminaries and aging: survey of Episcopal seminaries, schools of theology teaching, training in field of ministry to aged. Carlson, Robert W. *J Rel Aging* 1 No 4,1–11 Sum 1985
Family decision making and long–term care for the elderly; pt 3: interventions for religious professionals and organizations. Van Meter, Mary Jane S, and Johnson, Patricia T. *J Rel Aging* 1 No 4,73–88 Sum 1985
Family decision making, long–term care for the elderly, and the role of religious organizations; pt 1: the issues and the challenge. Johnson, Patricia T, and Van Meter, Mary Jane. *J Rel Aging* 1 No 3,61–69 Spr 1985
Gerontology in a graduate theological seminary [St Paul School of Theology, Kansas City; fig; bibliog]. Oliver, David B. *J Rel Aging* 1 No 1,87–101 Fall 1984
The graying of America. Malony, H Newton. *Chr T* 30 No 1,8I–9I Ja 17 1986
A new age for ministry [to senior citizens]. Byrd, Julian L. *Perkins J* 39 No 3,25–30 Je 1986
Problems of growing old in Japan. Ichikawa, Kazuhiro. *Japan Chr Q* 52 No 4,220–224 Fall 1986
Reminiscing in the elderly: pastoral care of self–narratives. Randall, Robert L. *J Past Care* 40 No 3,207–215 S 1986
The role of the church in aging [National Symposium on the Church and Aging, Zion, Ill, 1984]. Hendrickson, Michael C, ed. *J Rel Aging* 2 No 1–2,1–178 Fall–Wint 1985–86*
The Role of the Church in Aging, Vol 2: Implications for practice and service. *J Rel Aging* 2 No 3,1–105 Spr 1986*
Senile dementia and a resurrection theology. Weaver, Glenn D. *Th Today* 42 No 4,444–456 Ja 1986
The therapeutic use of devotional reading in working with the aging. Strunk, Orlo, Jr. *J Rel Aging* 1 No 2,1–8 Wint 1984

CHURCH WORK WITH THE HANDICAPPED
Bill Rice Ranch: more than a simple camping ministry. *Fund J* 5 No 5,48–49 My 1986
Getting disability on the churches' agenda [L Katsuno, disabled women and sexuality]. *One World* No 112,37 Ja–F 1986
Japanese attitudes towards disabled people. Akiie, Henry Ninomiya. *Japan Chr Q* 52 No 4,202–206 Fall 1986
A place for persons with disabilities of mind and body. Webb–Mitchell, Brett. *Rel Ed* 81 No 4,522–543 Fall 1986
The religious education of persons with mental retardation. Meyer, John. *Rel Ed* 81 No 1,134–139 Wint 1986

CHURCH WORK WITH THE MENTALLY HANDICAPPED
Called to compassion [interview]. Vanier, Jean. *Other Side* 22 No 2,14–17 Mr 1986
The secret of the gospel [joy]. Vanier, Jean. *Other Side* 22 No 2,18–23 Mr 1986
Simple miracles: a little bit of heaven at a L'Arche home [for mentally handicapped; photos]. O'Brien, William. *Other Side* 22 No 2,10–12 Mr 1986

CHURCH WORK WITH THE MENTALLY ILL
Counseling activities and referral practices of ministers [tables]. Lowe, Dennis W. *J Psych Chr* 5 No 1,22–29 Spr 1986
Local clergy as partners in mental health ministry. Shane, Thomas W. *Cura Animarum* 37 No 1,42–46 F 1985
The new shape of mental health ministry. Aist, Clark S. *Cura Animarum* 36 No 1,12–28 My 1984

CHURCH WORK WITH THE POOR
Silent passing [death of the poor]. Antieau, David K. *Other Side* 22 No 5,28–29 Je 1986

CHURCH WORK WITH THE SICK *see* also Chaplains, Hospital
AIDS and the churches: belated, growing response. Stiles, B J. *Chr Cris* 45 No 22,534–536 Ja 13 1986
The church in the midst of the aIDS epidemic [*e–sa* forum, 123]. Ranck, Lee, ed. *E–SA* 14 No 2,2–46 F 1986*
The church in the present health care revolution. Westberg, Granger E. *Luth Th Sem Bul* 66 No 3,6–18 Sum 1986
Clergypersons: potential healers in the disease of alcoholism. Kloss, Walter E. *E–SA* 14 No 6,41–44 Je 1986
Healing: mission and ministry of the church. Bauermeister, Paul. *Curr Th Miss* 13 No 4,205–213 Ag 1986
Hospital chaplaincy as public ministry. Browning, Don S. *Second Opinion* 1,66–75 1986
How the church can help the chemically sensitive. Davis, Mary. *Chr Cent* 103 No 11,325–327 Ap 2 1986
Intensive care: the crucifixion of the dying [il]. English, Dan C. *Chr Cent* 103 No 17,489–490 My 14 1986
Ministerial ethics and AIDS [Ministers' workshop]. Miller, Glenn T. *Chr Ministry* 17 No 3,22–24 My 1986
Paying Peter and Paul: benefits of a hospital–based lay pastoral visitation program. Wood, Gregg D. *J Past Care* 40 No 3,253–261 S 1986
Portrait from the edge: notes of a hospice volunteer. Hirschfield, Robert. *Chr Cris* 46 No 2,32 F 17 1986
Presbyterians and prayers for the sick: changing patterns of pastoral ministry. Winter, R Milton. *Am Pres* 64 No 3,141–155 Fall 1986

CHURCH WORK WITH THE UNEMPLOYED
The challenge of compassion [poverty in US]. Johnson, Ray E. *Luth F* 20 No 4,18,20–21 1986
Giving the bread of life in spirit and truth. Smith, Michael R. *Fund J* 5 No 9,40–41 O 1986
The real agenda in Pittsburgh: who speaks for the unemployed [reply to P P Kuenning, 20 no 1 1986]. Crouthamel, Luther A. *Luth F* 20 No 2,12–13 1986
Whose agenda in Pittsburgh? Honeywell, Charles L. *Luth F* 20 No 3,6–8 1986

CHURCH WORK WITH WOMEN
Getting disability on the churches' agenda [L Katsuno, disabled women and sexuality]. *One World* No 112,37 Ja–F 1986

CHURCH WORK WITH YOUTH
Churches respond to teen suicide [Conf of Churches, Glastonbury, Connecticut, suicide prevention program, 1985]. Housley, Kathleen. *Chr Cent* 103 No 15,438–439 Ap 30 1986
Ecumenical youth work: realism, not pessimism [International Youth Year, 1985]. *One World* No 112,35 Ja–F 1986
Intentional youth ministry: two models. Myers, Bill. *C T S Register* 76 No 3,49–58 Fall 1986
It's how you say it [guest editorial; verbal cues; *hilaritas*]. Stapert, Calvin. *Ref J* 36 No 4,7–8 Ap 1986
Les jeunes du Moyen–Orient [social, political, religious aspects]. Pozzo, Vittorio. *Proche Orient Chr* 34 No 3–4,262–286 1984
Paul Anderson: the world's strongest man lifts young people from delinquency [Profile; photo]. Hunt, Angela Elwell. *Fund J* 5 No 3,43–44 Mr 1986
Planning for all ages: intergenerational events can build bridges in a church [il]. Dill, Ellen Renee. *Chr Ministry* 17 No 2,16–18 Mr 1986
A preventive outreach to teens: Jerry Johnston reaches into public schools with his message against suicide and drugs [photos]. Prince, Michele. *Fund J* 5 No 4,33–34 Ap 1986
Understanding and solving youth problems [Africa]. Rwoma, Desiderius. *AFER* 27 No 6,351–356 D 1985
You can't teach junior highers anything. Scott, Eugene C. *Leadership* 7 No 1,86–88 Wint 1986
The youth minister as theologian: the incongruous necessity. Guder, Darrell L. *Ref R* 39 No 3,215–221 Spr 1986

CHURCH YEAR *see* also Advent; Ascension Day; Christmas; Church Music—Church Year; Easter; Easter Season; Epiphany; Epiphany Season; Holy Week; Jesus Christ—Transfiguration; Palm Sunday; Pentecost; Pentecost Season; Trinity Sunday; Typikon
The church year and congregational life. Saliers, Don E. *Ref Lit Music* 20 No 2,92–94 Spr 1986
Homiletical helps on LW Series C—gospels [11th–19th Sunday after Pentecost]. Vogel, Leroy, and others. *Concor J* 12 No 4,135–146 Jl 1986
Homiletical helps on LW Series C—gospels [2nd Sunday of Easter through 1st Sunday after Pentecost]. Matthias, Elmer, and others. *Concor J* 12 No 2,64–73 Mr 1986
Homiletical helps on LW Series C—gospels [2nd–10th Sunday after Pentecost]. Eickmann, Jerrold A, and others. *Concor J* 12 No 3,101–110 My 1986
Homiletical helps on LW Series C—gospels [20th Sunday after Pentecost to last Sunday in the church year]. Schmidt, Wayne E. *Concor J* 12 No 5,176–184 S 1986
Homiletical helps on LW Series C—gospels [4th Sunday after Epiphany to Easter]. Daniel, David P, and others. *Concor J* 12 No 1,21–33 Ja 1986
Intersections: preaching and civil religion. Eslinger, Richard L. *Perkins J* 39 No 3,1–8 Je 1986
Protestant worship today. Anderson, Fred R. *Th Today* 43 No 1,63–74 Ap 1986
Worship and spirituality. Webber, Robert E. *Ref Lit Music* 20 No 2,67–71 Spr 1986

CHURCHES *see* Church Buildings; City Churches; Rural Churches

CHURCHES—PUBLIC RELATIONS *see* Public Relations—Churches

CHURCHES OF CHRIST *see* also Associated Churches of Christ (Disciples)
Desiring unity finding division: historical and hermeneutical reflections on the 19th century Restoration movement. Zens, Jon. *Search Together* 15 No 3–4,1–32 Fall–Wint 1986

CHURCHES OF CHRIST IN AUSTRALIA
Australia [rpt to Disciple Ecumenical Consultative Council; Churches of Christ]. Banks, Trevor. *Mid–Stream* 25 No 1,87–91 Ja 1986

CHURCHES OF CHRIST IN GREAT BRITAIN AND IRELAND (DISCIPLES)
Great Britain [rpt to Disciples Ecumenical Consultative Council; United Reformed Church in the UK]. Thompson, David M. *Mid–Stream* 25 No 1,98–101 Ja 1986

CHURCHES' DROUGHT ACTION IN AFRICA
Causes of hunger [Africa; ecumenical consultation, F 1984; Dakar, Senegal; photos]. Dorris, Thomas H. *One World* No 116,4–5 Je 1986

CHURCHES' EMERGENCY COMMITTEE ON SOUTHERN AFRICA
Churches mount campaign against rollover of bank loans to South Africa. *E–SA* 14 No 5,13 My 1986
June action on S Africa planned around 10th anniv of Soweto day [Je 16 1986]. *E–SA* 14 No 5,12–13 My 1986

CHURCHILL, WINSTON, 1874–1965
Churchill and Palestine: at the exchequer, 1928. Cohen, Michael J. *St Zionism* No 8,269–290 Aut 1983
Churchill and the Jews: the Holocaust. Cohen, Michael J. *Mod Jud* 6 No 1,27–49 F 1986
Losing the peace [in 1945; reply to J Colville, 80 No 3,41–47 S 1985; letter; rejoinder]. Wedemeyer, A C. *Commentary* 81 No 1,8–13 *passim* Ja 1986
[Review article; *Churchill and the Jews*, M J Cohen, 1985; *Britain and Palestine during the 2d World War*, R W Zweig, 1986]. Thornton, A P. *St Zionism* 7 No 1,149–160 Spr 1986

CHURCHLESS CHRISTIANITY (JAPAN) *see* Mukyokai

CHURGIN, PINKHOS
Targum Jonathan to the Prophets [P Churgin, 1983; L Smolar, M Aberbach, *Studies in Targum Jonathan to the Prophets*, 1983]. Fraade, Steven D. *Jew Q R* 75 No 4,392–401 Ap 1985

CHUTE, RICHARD
Essay on Early Bronze Age wins *BAR* fellowship to Jerusalem [news; R Chute; por]. *Bib Arch R* 12 No 3,10 My–Je 1986

CIA *see* United States—Central Intelligence Agency

CICERO
Beobachtungen zum Gedankengang im 2ten Buch von Ambrosius, *De officiis*. Steidle, Wolf. *Vig Chr* 39 No 3,280–298 S 1985
Calvin, Copernicus, and Castellio [cosmology]. Kaiser, Christopher B. *Cal Th J* 21 No 1,5–31 Ap 1986

CICERO
Formica Dei: Augustine's *Enarratio in Psalmum* 66 3 [Job as "God's ant"]. Jackson, M G St A. *Vig Chr* 40 No 2,153–168 Je 1986
Gabriel Harvey: exemplary Ramist and pragmatic humanist. Jardine, Lisa. *R Sci Ph Th* 70 No 1,36–48 Ja 1986
Prolegomena zu einer Topik als inventiver Forschungslogik anhand von Rudolf Agricolas Dialektik. Uthemann, Karl Heinz. *Freiburg Z Ph Th* 32 No 3,391–423 1985
Ramus et Cicéron [Eng summary]. Meerhoff, Kees. *R Sci Ph Th* 70 No 1,25–35 Ja 1986
Die Rezeption der Fachsprache griechischer Philosophie im Lateinischen. Puelma, Mario. *Freiburg Z Ph Th* 33 No 1–2,45–69 1986
The rhetoric of faith. Luecke, Richard. *Word World* 6 No 3,304–312 Sum 1986
CILICIA *see* Turkey
CINEMA *see* Films
CIRCLE (IN RELIGION, FOLKLORE) *see* also Yin Yang Symbol
CIRCUMCISION
The opponents in Philippians 3 [circumcized gentile semi–gnostics]. Grayston, Kenneth. *Expos T* 97 No 6,170–172 Mr 1986
Zipporah to the rescue: a contextual study of Exodus 4:24–6. Robinson, Bernard P. *Vet Test* 36 No 4,447–461 O 1986
CISR *see* International Conference for the Sociology of Religion
CISTERCIANS
"Carmina Runensia": 12th century verses from the Cistercian monastery of Rein [texts of 6 poems]. Yates, Donald N. *Traditio* 40,318–328 1984
Liturgie in Spiritualität und Frömmigkeit [Literaturbericht]. Severus, Emmanuel von. *Archiv Liturg W* 28 No 1,130–162 1986
Novitiate and instruction in the military orders during the 12th and 13th centuries. Forey, A J. *Speculum* 61 No 1,1–17 Ja 1986
The real de Rance recovered [appendix]. Stacpoole, Alberic. *Down R* 104,253–267 O 1986
CISTERNS
Sepphoris (Sippori), 1985; pt 1 [rpt; plates]. Meyers, Eric M; Meyers, Carol L; Netzer, Ehud. *Isr Ex J* 35 No 4,295–297 1985
Sepphoris (Sippori), 1985; pt 2 [rpt]. Strange, James F, and Longstaff, Thomas R W. *Isr Ex J* 35 No 4,299–301 1985
CITEAUX, ORDER OF *see* Cistercians
CITIES (IN RELIGION, FOLKLORE)
The image of Tenochtitlan in the Aztec literary tradition. Zantwijk, Rudolf Van. *New Scholar* 10 No 1–2,61–84 1986
The Islamic city: Melaka to Jogjakarta, *c* 1500–1800 [bibliog; glossary]. Kathirithamby–Wells, J. *Modern Asian Studies* 20 No 2,333–351 Ap 1986
The motherhood of God and Zion as mother. Schmitt, John J. *R Bib* 92 No 4,557–569 O 1985
Eine Stadt für Menschen [Aufforderung zur humanen und ökologischen Stadterneuerung]. Binswanger, Hans Christoph. *Ref* 34 No 5,329–330 O 1985
CITIES AND TOWNS *see* also Rural–Urban Migration; Sociology, Urban; Urbanization
Assessing the little communities of early America. Rutman, Darrett B. *William and Mary Q* 43 No 2,163–178 Ap 1986
The local/cosmopolitan dichotomy and acceptance of women clergy: a replication and extension of roof. Lehman, Edward C, Jr. *J S S R* 25 No 4,461–482 D 1986
Urban planning and the garden suburbs of Jerusalem, 1918–1925 [map]. Biger, Gideon. *St Zionism* 7 No 1,1–9 Spr 1986
Vārānasī: a name study [Benares]. Dubey, Devi Prasad. *Archív Orientální* 53 No 4,347–354 1985
CITIES AND TOWNS, ANCIENT *see* also Aphrodisias (Asia Minor); Byblos (Ancient City); Jordan—Antiquities; Miletus (Asia Minor); Pompeii; Sparta; Ur
Ayodhyā: le nom et le lieu [bibliog]. Bakker, Hans. *R Hist Rel* 203 No 1,53–66 Ja–Mr 1986
Eridu, Dunnu, and Babel: a study in comparative mythology ["Eridu Genesis", Harab myth; creation and flood; bibliog]. Miller, Patrick D, Jr. *Hebr Ann R* 9,227–251 1985
La fórmula de la *euocatio* y su presencia en contextos desacralizadores [French summary]. Alvar, Jaime. *Archivo Español de Arqueología* 57,143–148 1984
Pylos et les enfers. Sergent, Bernard. *R Hist Rel* 203 No 1,5–39 Ja–Mr 1986
The reconciliations of Juno [Ennius, Horace, Vergil, Ovid: divine sympathies and military history]. Feeney, D C. *Classical Quarterly* ns 34 No 1,179–194 1984
Theodosius II, the cities, and the date of the "Church history" of Sozomen. Roueché, Charlotte. *J Th St* ns 37 No 1,130–132 Ap 1986
"Three–entrance" city–gates of the Middle Bronze Age in Syria and Palestine [table, figs]. Gregori, Barbara. *Levant* 18,83–102 1986
Umm el–Jimāl: an Arab town in late antiquity [map]. Knauf, Ernst Axel. *R Bib* 91 No 4,578–586 O 1984
CITIES AND TOWNS, ANCIENT—PALESTINE *see* also Bethlehem; Palestine—Antiquities
Dimon und Phoronaim [map, figs, plates]. Worschech, Udo, and Knauf, Ernst Axel. *Bib Not* No 31,70–95 1986
Excavations at Carmel (Kh Susiya) in 1984: preliminary report [figs, plates]. Negev, Avraham. *Isr Ex J* 35 No 4,231–252 1985
Farj en Gaulanitide: refuge judéo–chrétien [map, figs, plates]. Dauphin, Claudine. *Proche Orient Chr* 34 No 3–4,233–245 1984
Hezekiah's fortified cities and the *LMLK* stamps [map, table; bibliog]. Na'aman, Nadav. *A S O R Bul* No 261,5–21 F 1986
The profile of an Israelite city. Geus, Cornelius de. *Bib Arch* 49 No 4,224–227 D 1986
Qaṣrin, 1983–1984 [rpt; map, fig, plates]. Maʿoz, Zvi U, and Killebrew, Ann. *Isr Ex J* 35 No 4,289–293 1985
The role of fortified cities in the Northern Kingdom during the reign of the Omride dynasty. Pienaar, D N. *Journal of Northwest Semitic Languages* 9,151–157 1981
CITIES AND TOWNS, MEDIEVAL
Reponse à quelques critiques récentes au sujet des catholicats melchites de Bagdad et de Romagyris [reply to works by J M Fiey]. Nasrallah, Joseph. *Proche Orient Chr* 33 No 1–4,160–170 1983
"Social struggles" or the price of power: German urban uprisings in the late Middle Ages. Rotz, Rhiman A. *Archiv Ref* 76,64–95 1985
CITIZEN'S COMMITTEE FOR NATIONAL HARMONY (SRI LANKA)
Struggle toward peace in Sri Lanka [editorial]. Heim, S Mark. *Chr Cent* 103 No 26,766–767 S 10–17 1986
CITIZENSHIP
Citizenship and armed civic virtue: some critical questions on the commitment to public life. Elshtain, Jean Bethke. *Sound* 69 No 1–2,99–110 Spr–Sum 1986
CITY CHURCHES *see* also Episcopal Urban Caucus; Missions, City; Urbanization—Religious Aspects
Fundamentally one [interview]. Dollar, Truman. *Leadership* 7 No 4,12–20 Fall 1986
An urban Mennonite church – the first two decades [Normal, Ill, 1912–1928]. Goossen, Rachel Waltner. *Menn Life* 41 No 3,22–26 S 1986
CITY CLERGY
The evangelical mission to the poor in 19th century England. Lewis, Donald M. *Crux* 21 No 3,9–16 S 1985
CITY PLANNING *see* also Urban Renewal
Physical Islamization in Amman [tables; map]. Rogan, Eugene Lawrence. *Muslim W* 76 No 1,24–42 Ja 1986
Town planning and human values. Needham, Barrie. *Faith Freedom* 38 (1) No 112,41–43 Spr 1985
Urban planning and the garden suburbs of Jerusalem, 1918–1925 [map]. Biger, Gideon. *St Zionism* 7 No 1,1–9 Spr 1986
CIVIL DISOBEDIENCE *see* Government, Resistance to
CIVIL LAW
Nature humaine et Code Napoleon [repr fr *Droits, Revue Française de Théorie Juridique* No 2, 1985]. Martin, Xavier. *Foi Vie* 85 No 1,33–47 Ja 1986
The "whole office of the law" in the theology of John Calvin. Potter, Mary Lane. *J Law Rel* 3 No 1,117–139 1985
CIVIL PROCEDURE
How and why does the treatment of new religions differ in Britain and America. Wallis, Roy. *Update N Rel Mvt* 10 No 1,3–10 Mr 1986
CIVIL RELIGION *see* also Nationalism and Religion
Afrikaner civil religion and the current South African crisis. Bosch, David J. *Transformation* 3 No 2,23–30 Ap–Je 1986
Afrikaner civil religion and the current South African crisis [lecture, Princeton Seminary, O 1985]. Bosch, David J. *Princ S B* ns 7 No 1,1–14 F 1986
Church and state in America: how unique [reply, K Jones, p 72]. Wilson, John F. *Drew G* 57 No 2,60–71 Wint 1986
Civil religion and the crisis of civil rights [reply, W J Deichmann, pp 43–45]. Moses, Wilson J. *Drew G* 57 No 2,24–42 Wint 1986
Civil religion and the integration of society: a theoretical reflection and an application [bibliog]. Dobbelaere, Karel. *Japan J Rel St* 13 No 2–3,127–145 Je–S 1986
God in public: a modest proposal for a quest for a contemporary North American Anabaptist paradigm. Holland, Scott J. *Conrad Grebel R* 4 No 1,43–55 Wint 1986
Hell disappeared; no one noticed: a civic argument [divine retribution as enforcer of values in public schools]. Marty, Martin E. *Harv Th R* 78 No 3–4,381–398 Jl–O 1985
Intersections: preaching and civil religion. Eslinger, Richard L. *Perkins J* 39 No 3,1–8 Je 1986
Japanese civil religion and the Yasukuni Shrine. Eto, Naozumi. *Japan Rel* 14 No 2,33–45 Jl 1986
Languages of liberation in East Germany [responses of church and state to 40th anniv of World War 2]. Burgess, John P. *Th Today* 43 No 2,249–258 Jl 1986
On civil religion in Asia [papers, Tokyo, N 27–D 2 1985]. Maher, Frances, ed. *LWF Doc* No 20,1–30 Je 1986*
Preaching truth, justice and the American way. McKinniss, Rick. *Leadership* 7 No 4,58–63 Fall 1986
Providing a basis for a civil religion in America. Scaer, David P. *Concor Th Q* 49 No 2–3,201–204 Ap–Jl 1985
Realignment and religion: on belief at the White House. Gardella, Peter. *Chr Cris* 46 No 3,58–59 Mr 3 1986
Religion and national unity: guidelines for Nigeria from the Judean exilic and post–exilic experience. Abe, G O. *Africa Th J* 15 No 1,63–72 1986
Symposium on *Habits of the heart*. Norman, Ralph V, ed. *Sound* 69 No 1–2,1–187 Spr–Sum 1986*
The watchwords of 1774 [freedom, religion]. Maas, David E. *Fides H* 18 No 3,15–34 O 1986
CIVIL RIGHTS *see* also Freedom of the Press; Human Rights; Privacy, Right of; Repression; Universal Declaration of Human Rights, 1948
AIDS: public health and civil liberties [spec suppl]. Levine, Carol, and Bermel, Joyce, eds. *Hast Cent Rpt* 16 No 6,1*–36* 1986*
Conservative political thought in Britain in response to the French Revolution. Schofield, Thomas Philip. *Hist J* 29 No 3,601–622 S 1986
The constitutionality of statutes: punishing antisemitic acts [US]. Stern, Marc D. *Patterns of Prejudice* 19 No 4,40–43 O 1985
CIVIL RIGHTS—INDIA
Road to freedom: Indian Dalits struggle for justice [news; map, photo]. *Sojourners* 15 No 1,8–9 Ja 1986
CIVIL RIGHTS—SWITZERLAND
Totalpatrioten [Switzerland, civil rights]. Marti, Kurt. *Ref* 33 No 3,169–171 My 1984
CIVIL RIGHTS—UNITED STATES *see* also Afro–Americans—Civil Rights; American Civil Liberties Union
The AIDS hysteria: threat to justice, civil rights [responses of terrified public may be greater threat than virus that causes AIDS]. Floyd, Morris L. *E–SA* 14 No 2,18–23 F 1986
American Indian religious freedom litigation: promise and perils [sacred land sites]. Michaelsen, Robert S. *J Law Rel* 3 No 1,47–76 1985
Arguments over abortion delay civil rights bill [news; Civil Rights Restoration Act]. Lawton, Kim A. *Chr T* 30 No 8,46–47 My 16 1986
Black liberation and the Catholic Church: the Louisiana experience [table, map]. Wright, Frederick D. *J Int Th C* 13 No 1,61–75 Fall 1985
Black theology in American religion [American Academy of Religion, 75th, 1984, Chicago]. Cone, James H. *J A A R* 53 No 4,755–771 D 1985

CIVIL RIGHTS—UNITED STATES
Civil religion and the crisis of civil rights [reply, W J Deichmann, pp 43–45]. Moses, Wilson J. *Drew G* 57 No 2,24–42 Wint 1986
The differences get worse if we stop counting [erosion of civil rights undermining foundation of society]. Harvey, Jane Hull. *E–SA* 14 No 3,15–19 Mr 1986
Disability rights: transforming our views of ability [Resource guide; addresses, telephone nos]. *Other Side* 22 No 2,48 Mr 1986
Focus on a revolution [civil rights march, Montgomery, Alabama, 1965]. Michalson, Carl. *Drew G* 56 No 3,48–50 Spr 1986
For the handicapped, rights but no welcome. Will, George F. *Hast Cent Rpt* 16 No 3,5–8 Je 1986
Is abortion a civil right [guest editorial]. Anderson, David Earle. *Chr Cris* 46 No 5,103–105 Ap 7 1986
Kansas Quakers and the "Great Exodus": conflicting perceptions of responsibility within a 19th–century reform community. Woods, Randall B, and Sloan, David A. *Historian* 48 No 1,24–40 N 1985
Martin Luther King, Jr: January 15, 1929–April 4, 1968 [thematic issue]. Cone, James H, ed. *Union S Q R* 40 No 4,3–68 1986*
Racial justice. Franklin, Carol B, and Tiller, Robert W. *Am Bapt Q* 5 No 1,71–74 Mr 1986
Remembering Martin Luther King, Jr [photos]. Frame, Randall L. *Chr T* 30 No 3,45–46 F 21 1986
Unmasking the black conservatives. West, Cornel. *Chr Cent* 103 No 22,644–648 Jl 16–23 1986

CIVIL RIGHTS DEMONSTRATIONS
An ethic of hope: the moral thought of Martin Luther King, Jr. Franklin, Robert Michael, Jr. *Union S Q R* 40 No 4,41–51 1986

CIVIL WAR *see* also El Salvador—Civil War, 1980–; Great Britain—History—1642–1649 (Civil War); Lebanon—Civil War, 1975–

CIVILIZATION *see* also Culture; India—Civilization; Jews—Civilization; Manners and Customs; Popular Culture; Social Sciences; Technology and Civilization; United States—Civilization
Endstation Sehnsucht [review article; *Genus: zu einer Kritik der historischen Gleichheit*, 1983, by I Illich]. Schnegg, Brigitte, and Jánoska, Judith. *Ref* 33 No 5,326–331 S 1984
Francis Makemie: social development of the colonial Chesapeake [photo]. Miller, Char. *Am Pres* 63 No 4,333–340 Wint 1985
Ishtar's proposal and Gilgamesh's refusal: an interpretation of *The Gilgamesh Epic*, tablet 6, lines 1–79. Abusch, Tzvi. *Hist Rel* 26 No 2,143–187 N 1986
Kultur im Untergrund: Kulturgüterschutz in der Schweiz. Studer, Andreas. *Ref* 34 No 1,74–76 F 1985

CIVILIZATION—PHILOSOPHY *see* also Man (Philosophy)
Bells chiming the 11th hour: Dante Alighieri's *Inferno* and three processes of civilization. Clark, Peter Y. *Chr Lit* 35 No 2,5–15 Wint 1986
"The disorder of women": women, love, and the sense of justice. Pateman, Carole. *Ethics* 91 No 1,20–34 O 1980
Die Herrschaft der Geschwindigkeit [*Der reine Krieg*, by P Virilio and S Lotringer, 1984; review article]. Marti, Kurt. *Ref* 33 No 6,421–424 N 1984
R G Collingwood and the religious sources of Nazism [bibliog]. Gilman, James E. *J A A R* 54 No 1,111–128 Spr 1986

CIVILIZATION, CHRISTIAN *see* also Culture and Christianity
La fonction rationalisatrice de l'éthique religieuse dans la théorie wébérienne de la modernité [Eng summary]. Ladrière, Paul. *Archiv Sci Soc Rel* 31 (61 No 1),105–125 Ja–Mr 1986
Quelle Réformation: les commémorations genevoises de la Réformation à travers les siècles. Fatio, Olivier. *R Th Ph* 118 (3d ser 36) No 2,111–130 1986

CIVILIZATION, ETRUSCAN
The *Templum* and the *Saeculum*: sacred space and time in Israel and Etruria. Brown, John Pairman. *Z Altt W* 98 No 3,415–433 Aut 1986

CIVILIZATION, GRECO–ROMAN *see* also Culture and Christianity—Classical Culture
The reconciliations of Juno [Ennius, Horace, Vergil, Ovid: divine sympathies and military history]. Feeney, D C. *Classical Quarterly* ns 34 No 1,179–194 1984

CIVILIZATION, GREEK
The eternal values of ancient Greek genius. Demetrius, James Kleon. *Patristic Byz R* 4 No 2,105–108 1985
Gift and commodity in archaic Greece [map, bibliog]. Morris, Ian. *Man: J Royal Anthropological Inst* ns 21 No 1,1–17 Mr 1986
Mortuary practices in Early Bronze Age Greece: identifying patterns of prehistoric behavior [abst, Archaeol Inst America, 87th, 1985]. Pullen, Daniel J. *Am J Arch* 90 No 2,178 Ap 1986

CIVILIZATION, INDIC
"A passage to India" [geographical origin, social organization of Rgvedic migrants; bibliog]. Mukherjee, Prabhati. *J Economic and Social History of the Orient* 29 No 1,78–88 F 1986

CIVILIZATION, INDO–EUROPEAN *see* Indo–Europeans

CIVILIZATION, ISLAMIC *see* also Ummah (Islam)
Al–Fārābī and his contemporary society [bibliog]. Mueller, Eric. *Archív Orientální* 53 No 4,355–363 1985
A late 19th century Muslim response to the Western criticism of Islam – an analysis of Amīr 'Ali's life and works. Ahsan, Abdullah. *Am J Islamic Soc Sci* 2 No 2,179–206 D 1985
Observations on the first 3 decades of the Almorāvid dynasty: a numismatic study [miszellen]. Kassis, Hanna E. *Der Islam* 62 No 2,311–325 1985
Thomas Carlyle and Islam. Nash, Geoffrey. *World Order* 19 No 1–2,9–22 Fall 1984–Wint 1984–1985
Toward the realization of *ummah*: the relevance of the Philippine *dar al–harb*. Braibanti, Ralph. *Am J Islamic Soc Sci* 2 No 1,1–14 Jl 1985
Der Treuhänder Gottes: die Edikte des Kalifen al–Hākim [c 996–1021]. Halm, Heinz. *Der Islam* 63 No 1,11–72 1986

CIVILIZATION, MEDIEVAL *see* also Learning and Scholarship, Medieval; Middle Ages
Alltag im Mittelalter [*Montaillou: ein Dorf vor dem Inquisitor 1294 bis 1324*, by E Le Roy Ladurie, 1980; review article]. Hersche, Peter. *Ref* 34 No 3,166–170 Je 1985
The Christian Middle Ages as an historiographical problem. Van Engen, John. *Am Hist R* 91 No 3,519–552 Je 1986
Dimensions of affective meaning in late–mediaeval religious art [study rpt; tables, figs]. Hyman, Bronwen. *S R* 14 No 3,321–332 1985
Faith, myth, and politics: the stereotype of the Jews and their expulsion from England and France. Menache, Sophia. *Jew Q R* 75 No 4,351–374 Ap 1985
The symbolism of death in the later Middle Ages [the human body and social institutions; bibliog]. Helgeland, John. *Omega* 15 No 2,145–160 1984–1985

CIVILIZATION, MINOAN *see* Minoans

CIVILIZATION, MODERN *see* also Enlightenment; Modernity; Renaissance
La culture de l'oubli. Ellul, Jacques. *Foi Vie* 85 No 1,13–22 Ja 1986
Esoteric anthropology: "devolutionary" and "evolutionary" orientations in perennial philosophy. Isenberg, Sheldon R, and Thursby, Gene R. *Rel Trad* 7–9,177–226 1984–1986
Invite et défi des lumières. Moingt, Joseph. *Recher Sci Rel* 72 No 4,555–568 O–D 1984
Ist politische Voraussicht Glückssache? Tschäni, Hans. *Ref* 34 No 2,89–92 Ap 1985
Kirche und modernes Bewusstsein. Böckenförde, Ernst Wolfgang. *Int Kath Z* 15 No 2,153–168 1986
La modernité théologique de l'Aufklärung selon J B Metz [Eng summary]. Lavalette, Henri de. *Recher Sci Rel* 72 No 4,527–553 O–D 1984
Moralverkündigung: Aufgaben eines Ethikers heute. Juros, Helmut. *Ev Th* 46 No 1,38–46 Ja–F 1986
Ein Musterbuch der Neuzeit: Daniel Defoe, *Robinson Crusoe* (1719). Leibundgut, Hektor. *Ref* 34 No 6,405–412 D 1985
Mythos und politische Legitimation [photos]. Leibundgut, Hektor. *Ref* 33 No 6,454–460 N 1984
Norm– und Werterziehung als Aufgabe christlichen Unterrichts in der modernen Gesellschaft: Bemerkungen aus Perspektive eines Engagierten. Wegenast, Klaus. *Ref* 34 No 3,191–198 Je 1985
Le polytheisme chez Max Weber [paper; conf, *Des dieux et des hommes* Paris, 1985, Eng summary]. Freund, Julien. *Archiv Sci Soc Rel* 31 (61 No 1),51–61 Ja–Mr 1986
A quickening in Judaism: review article. Newbery, J W E. *Rel St Bul* 3 No 3,134–137 S 1983*
Sin and guilt in modern societies: a sociological commentary [inaugural address, Princeton Theological Sem, D 1985]. Fenn, Richard K. *Princ S B* ns 7 No 1,25–39 F 1986
Verteidigung des Lesens. Zimmermann, Arthur. *Ref* 33 No 6,435–437 N 1984
Zurück bleiben Virtuosen und Zuschauer [*Verfall und Ende des öffentlichen Lebens: die Tyrannei der Intimität*, by R Sennett]. Lempp, Eberhard. *Ref* 34 No 1,3–7 F 1985

CIVILIZATION, MODERN—1900–
The demotion of man [popular anti–modernisms and anti–westernisms]. Shaw, Peter. *Commentary* 82 No 3,30–36 S 1986
Ética y manipulación humana. Higuera, Gonzalo. *Miscelanea Comillas* 43 No 83,419–436 Jl–D 1985
In another world: educational responses to modern pluralism [address, Australian Teachers' Christian Fellowship, Melbourne, 85; bibliog]. Hill, Brian V. *J Chr Ed* Papers 84,21–33 N 1985
Metodi e prospettive della cura pastorale nella società contemporanea. Girardet, Giorgio. *Protestantesimo* 41 No 1,1–21 1986
Missions and our present moment in history [urban mission; bibliog]. Conn, Harvie M. *Ev Miss Q* 22 No 2,178–183 Ap 1986
Mondrian, Don Cupitt and the Cheshire cat: an adventure in wonderland [spirituality of the 20th cent]. Pickstone, Charles. *Th* 89,187–194 My 1986
Der prekäre Übergang zur Informationsgesellschaft: Kommunikation als Thema ethischer Reflexion. Meier, Urs. *Ref* 34 No 5,346–352 O 1985
R G Collingwood and the religious sources of Nazism [bibliog]. Gilman, James E. *J A A R* 54 No 1,111–128 Spr 1986
Wendezeit [political theology; reply, S Vollenweider, 2,157–159, 1985]. Eicher, Peter. *Ref* 34 No 1,24–34 F 1985

CIVILIZATION, MYCENAEAN
Samson's riddle and Samson's magic locks [Minoan–Mycenean influence]. Margalith, Othniel. *Vet Test* 36 No 2,225–234 Ap 1986

CIVILIZATION, OCCIDENTAL *see* also Bible—Influence—Civilization, Occidental; East and West
The balance sheet of Western philosophy in this century. Garaudy, Roger. *Am J Islamic Soc Sci* 2 No 2,169–78 D 1985
Bilateral dialogue and contextualization [reply, B B Zikmund]. Davis, Kortright. *J Ec St* 23 No 3,386–399 Sum 1986
The political economy of the disclosed society: a response to Bob Goudzwaard [*Capitalism and progress*, 1979; review article]. Gilbreath, W J Scott. *Crux* 21 No 1,22–24 Mr 1985
Reisen und Erkenntnis: Ursprünge und Folgen des "wissenschaftlichen" Reisens im 19ten Jahrhundert. Gebhardt, Jürgen. *Z Rel Gg* 38 No 2,97–113 1986

CIVILIZATION, ORIENTAL *see* also East and West; Japan—Civilization

CIVILIZATION, ROMAN
Newman's moral conversion. Brent, Allen. *Down R* 104,79–94 Ap 1986
Wisdom and power: Petronius' *Satyricon* and the social world of early Christianity. Pervo, Richard I. *Angl Th R* 67 No 4,307–325 O 1985

CIVILIZATION, SECULAR *see* also Secularization

CIVILIZATION, WESTERN *see* Civilization, Occidental

CLAI *see* Consejo Latinamericano de Iglesias

CLAIRVOYANCE *see* also Extrasensory Perception; Hypnotism; Trance
Ijiqqat: voyage au pays de l'invisible inuit [bibliog; photos; Eng abst]. Saladin d'Anglure, Bernard. *Etudes Inuit* 7 No 1,67–83 1983

CLAMENCE, JEAN BAPTISTE
Grace: a meditation from Camus [opening chapel address, 1985–86, Iliff School of Theology]. Brown, Delwin. *Iliff R* 43 No 1,3–10 Wint 1986

CLANS AND CLAN SYSTEM *see* also Kinship; Tribes and Tribal System
The emergence of the Hopi people [bibliog]. Vecsey, Christopher. *American Indian Quarterly* 7 No 3,69–92 Sum 1983

CLARE OF ASSISI, SAINT, 1194–1253
The place of Mary in the writings of St Francis and St Clare. Harding, John. *One in Christ* 22 No 4,374–380 1986

CLAREMONT, SCHOOL OF THEOLOGY *see* School of Theology at Claremont
CLARK, ANTHONY
A defeat for sanctuary: church activists are convicted of smuggling illegal aliens [news; US; My 1986]. Ostling, Richard N. *Time* 127 No 19,82 My 12 1986
CLARK, GORDON HADDON, 1902–1985
[Clark, Gordon Haddon, 1902–1985; obit]. *J Ev Th S* 29 No 1,121 Mr 1986
Reformed apologetics revisited. Sailer, William S. *Ev J* 2 No 1,16–26 Spr 1984
CLARKE, JAMES FREEMAN, 1810–1888
Conservative voices in the *Western Messenger*: William Greenleaf Eliot and Harm Jan Huidekoper. Green, Judith Kent. *Harv Th R* 77 No 3–4,331–352 Jl–O 1984
CLASS CONFLICT *see* Social Conflict
CLASS DISTINCTION *see* Social Classes
CLASSICAL ANTIQUITIES *see* also Greece—Antiquities; Palestine—Antiquities, Greek; Palestine—Antiquities, Roman; Roman Antiquities; Vases (Greco–Roman)
CLASSICAL LITERATURE
Beobachtungen zum Gedankengang im 2ten Buch von Ambrosius, *De officiis*. Steidle, Wolf. *Vig Chr* 39 No 3,280–298 S 1985
Formica Dei: Augustine's *Enarratio in Psalmum* 66 3 [Job as "God's ant"]. Jackson, M G St A. *Vig Chr* 40 No 2,153–168 Je 1986
CLASSIFICATION
Discerning difference: a taxonomy of culture, spirituality, and religion. Sheridan, Daniel P. *J Rel* 66 No 1,37–45 Ja 1986
CLASSIFICATION—BOOKS
Classification systems: Where we've been, where we are, where we're going. Gilbert, Thomas F. *A T L A Pro* 40,289–293 1986
CLAUDE, PAUL
Chronique patristique; pt 3 [bibliog essay]. Dubois, Jean Daniel. *E T Rel* 61 No 2,257–269 1986
CLAUS, BROTHER *see* Fluehe, Nikolaus von, 1417–1487
CLAYTON, GEOFFREY
Mission, church and state in Southern Africa [6th IAMS conf, Harare, 1985; replies, E Mveng and M Lehmann–Habeck]. Hastings, Adrian. *Miss St* 2 No 1,22–32 1985
CLEAN AND UNCLEAN *see* Purity, Ritual
CLEANSING OF THE TEMPLE *see* Jesus Christ—Cleansing of the Temple
CLEMENS, TITUS FLAVIUS *see* Clement of Alexandria
CLEMENT, FIRST EPISTLE OF
The Corinthian church in the first century AD – a living church? Breytenbach, Cilliers. *Missionalia* 14 No 1,3–13 Ap 1986
The form of the sermon in Hellenistic Judaism and early Christianity. Wills, Lawrence. *Harv Th R* 77 No 3–4,277–299 Jl–O 1984
CLEMENT IV, POPE
Réflexions sur quelques papes français du bas moyen âge: un problème d'origine. Menache, Sophia. *R Hist Eccl* 81 No 1–2,117–130 1986
CLEMENT OF ALEXANDRIA
Demeter, Baubo, Iacchus, and a redactor. Marcovich, Miroslav. *Vig Chr* 40 No 3,294–301 S 1986
The emergence of Christian theology. Osborn, Eric F. *Princ S B* ns 7 No 3,244–255 1986
The fall of angels as the source of philosophy in Hermias and Clement of Alexandria [dating the *Irrisio Gentilium Philosophorum*]. Bauckham, Richard. *Vig Chr* 39 No 4,313–330 D 1985
Jesu Selbstzeugnis nach Joh 5,19–30 in frühchristlicher Sicht. Mees, Michael. *Eph Th L* 62 No 1,102–117 Ap 1986
L'histoire des Actes apocryphes des apôtres du 3e au 9e siècle: le cas des Actes de Jean [bibliog; index]. Junod, Eric, and Kaestli, Jean–Daniel. *Cahiers R Th Ph* No 7,1–152 1982*
CLEMENT OF ROME, SAINT
Three–Self in the context of world church history; tr by K Tute. Sun, Hanshu. *Ching Feng* 29 No 1,27–41 Mr 1986
CLEMENT XI, POPE
Autour de la bulle "Unigenitus": son acceptation par l'assemblée du clergé; pt 1. Ceyssens, Lucien. *R Hist Eccl* 80 No 2,369–414; No 3–4,732–759 1985
CLEOPATRA VII
Cléopâtre et Aséneth. Schwartz, Jacques. *R Hist Ph Rel* 65 No 4,457–459 O–D 1985
CLEPHANE, ELIZABETH C, 1830–1869
An interpretation: "Beneath the cross of Jesus" [hymn, Elizabeth C Clephane]. Hustad, Donald P. *Hymn* 37 No 3,36–37 Jl 1986
CLEREMONT–GANNEAU, CHARLES, 1846–1923
Why the Moabite Stone was blown to pieces: 9th cent BC inscription adds new dimension to biblical account of Mesha's rebellion [photos]. Horn, Siegfried H. *Bib Arch R* 12 No 3,50–61 My–Je 1986
CLERGY *see* also Academy of Parish Clergy; Bishops; Chaplains; Evangelists; Indigenous Clergy; Marriage of Clergy; Missionaries; Monasticism and Religious Orders; Ordination; Parishes; Pastoral Counselors; Pastoral Psychology; Pastoral Theology; Priests; Rabbis; Women Ministers
New perspectives for clergy–psychologist referrals. Meylink, Willa D, and Gorsuch, Richard L. *J Psych Chr* 5 No 3,62–70 Fall 1986
The pardon of the clergy reconsidered [England, 1530–31; reply to J A Guy, *EHR* 97 (1982),481–503; rejoinder, 2d reply]. Bernard, G W. *J Eccl H* 37 No 2,258–282 Ap 1986
CLERGY—APPOINTMENT, CALL *see* also Clergy—Placement
Beyrouth a un nouveau métropolite grec–orthodoxe [news; election of Elia Awde, reactions, Lebanon, 1979–1980]. *Proche Orient Chr* 30,285–289 1980
Entering ministry in the 1980s: some reflections. Willey, Frank, and Willey, Patricia. *Austin Sem Bul* 102 No 4,41–47 O 1986
Have I come to the wrong church? Berkley, James D. *Leadership* 7 No 2,50–57 Spr 1986
Is it time to leave? McIntosh, Gary L. *Leadership* 7 No 3,70–75 Sum 1986
A Lutheran perspective on the inward call to the ministry. Peter, David J. *Concor J* 12 No 4,121–129 Jl 1986
A theoretical consideration of selection for training for ministry [bibliog]. Pollock, William. *J Psych Th* 14 No 2,125–134 Sum 1986
Why I'm a minister. Peale, Norman Vincent. *Leadership* 7 No 2,60–67 Spr 1986
Why I've stayed. Anderson, Lynn. *Leadership* 7 No 3,76–82 Sum 1986
CLERGY—BIOGRAPHIES
Bremond's Newman [Henri Bremond's view of John Henry Cardinal Newman, *c* 1900]. Haight, Roger. *J Th St* ns 36 No 2,350–379 O 1985
The conversion of the Jews of Clermont in AD 576. Brennan, Brian. *J Th St* ns 36 No 2,321–337 O 1985
James M Gray: bearer of the word; repr fr *Moody Monthly* [por]. Fellman, Eric. *Fund J* 5 No 4,45–47 Ap 1986
"A second and glorious reformation": the New Light extremism of Andrew Croswell. Schmidt, Leigh Eric. *William and Mary Q* 43 No 2,214–244 Ap 1986
Some customer: the particularity of Niebuhr's Niebuhrianism [photo]. Miller, William Lee. *Chr Cris* 46 No 1,19–22 F 3 1986
William Buell Sprague: patriarch of American collectors. Mulder, John M, and Stouffer, Isabelle. *Am Pres* 64 No 1,1–17 Spr 1986
CLERGY—CONGRESSES
Fastest–growing churches recognized [news; Int Pastors' Conf, Lynchburg, Virginia, Ap 21 1986]. *Fund J* 5 No 6,42 Je 1986
CLERGY—CONTINUING EDUCATION
Indiana clergy: a survey of their human genetics–bioethics educational needs [reply, R H Grizzard; table]. Mertens, Thomas R; Hendrix, Jon R; Mendenhall, Gordon L. *J Past Care* 40 No 1,43–53 Mr 1986
Singing the Lord's song in a foreign land: a theoretical foundation for growth and education in the CPE process. Gaventa, William C, Jr. *J Supervision Train* 8,21–32 1986
Training clergy in marital counseling [case study; table]. Carter, Ross E; Gallope, Raymond A; Bushman, Gregory A. *J Past Coun* 20 No 2,86–93 Fall–Wint 1985
CLERGY—EDUCATION *see* Clergy—Training; Pastoral Psychology—Study; Theological Education; Theological Seminaries
CLERGY—ETHICS *see* also Missionaries—Ethics
Clerical character: reflecting on ministerial morality. Hauerwas, Stanley. *Word World* 6 No 2,181–193 Spr 1986
Codes of ethics: a comparison. Malony, H Newton. *J Psych Chr* 5 No 3,94–101 Fall 1986
Confidentiality and mandatory reporting: a false dilemma [child abuse and the clergy–congregant relationship]. Fortune, Marie M. *Chr Cent* 103 No 20,582–583 Je 18–25 1986
In the matter of Sherwood and Gilson [editorial; gay priest, lesbian seminarian]. Suhor, Mary Lou. *Witness* 69 No 1,4 Ja 1986
Journal of a broken ministry. *Leadership* 7 No 4,51–53 Fall 1986
Ministerial ethics and AIDS [Ministers' workshop]. Miller, Glenn T. *Chr Ministry* 17 No 3,22–24 My 1986
No "standards" needed [reply to L Jordahl, *Forum letter* S 27 1985]. Borge, Michael. *Luth F* 20 No 1,6+ 1986
CLERGY—ETIQUETTE
The etiquette of pre–Reformation confession in East Anglia [Penance panels of the seven–sacrament fonts; plates]. Nichols, Ann Eljenholm. *Sixteen Cent J* 17 No 2,145–163 Sum 1986
CLERGY—FINANCE, PERSONAL
Clerical poverty in early 16th century England: some East Anglian evidence [tables]. Pound, John. *J Eccl H* 37 No 3,389–396 Jl 1986
CLERGY—HEALTH
Turning weakness into strength. Vanderwell, Howard D. *Leadership* 7 No 3,122–127 Sum 1986
CLERGY—HISTORY
Beobachtungen zum Gedankengang im 2ten Buch von Ambrosius, *De officiis*. Steidle, Wolf. *Vig Chr* 39 No 3,280–298 S 1985
The church, the universities and learning in later Victorian England [tables]. Haig, A G L. *Hist J* 29 No 1,187–201 Mr 1986
CLERGY—LEGAL STATUS, LAWS
Confidentiality and child abuse: church and state collide. Scott, Jeffery Warren. *Chr Cent* 103 No 6,174–175 F 19 1986
Pastors charged with operating an unlicensed church day–care center [news; R and L Norris, Lighthouse Foursquare Church, Santa Monica]. *Chr T* 30 No 5,54–55 Mr 21 1986
CLERGY—MENTAL HEALTH
The application of the cognitive therapy model to the treatment of burnout among members of active religious communities. Bangs, Arthur J. *J Past Coun* 21 No 1,9–21 Spr–Sum 1986
Clergy mental health and the doctrine of justification. Preus, Robert D. *Concor Th Q* 48 No 2–3,113–123 1984
The rabbi's view: the state of mental health needs in the Orthodox Jewish community [tables]. Feinberg, S Shalom, and Feinberg, Karyn Gordon. *Tradition (Jewish)* 22 No 1,82–94 Spr 1986
CLERGY—OFFICE *see* also Apostolate (Theology); Ministry; Ordination; Priesthood; Prophetic Office
Das Amt der Kirche und die kirchlichen Ämter: ein Arbeitspapier der ERGK [doc; Fr summary]. Evangelisch–römisch–katholische Gesprächskommission der Schweiz. *Freiburg Z Ph Th* 31 No 3,241–309 1984
Das Amt vor dem Hintergrund der Diskussion um eine evangelisch–katholische Grunddifferenz [J A Möhlers Darstellung der Ordination]. Wagner, Harald. *Catholica* 40 No 1,39–58 1986
Being the faithful undershepherd. Graham, John D. *Fund J* 5 No 8,39 S 1986
Beyond the "profession" of ministry: the priest, the teacher, and the Christ [bibliog]. Blaisdell, Charles R. *Encount* 47 No 1,41–60 Wint 1986
Can worship leaders worship? Patterson, Ben. *Leadership* 7 No 2,34–38 Spr 1986
The catholic assembly [in Lutheranism]. Carlson, Walter D. *Dialog (Minnesota)* 25 No 1,8–13 Wint 1986
Counseling activities and referral practices of ministers [tables]. Lowe, Dennis W. *J Psych Chr* 5 No 1,22–29 Spr 1986
For the ordination of women [first pub by Movement for the Ordination of Women (Victoria)]. Gaden, John. *St Mark R* No 125,22–33 Mr 1986
Looking through the water we live in: reflections on *imago trinitatis* in light of Presbyterianism's tradition of public ministry. Holper, J Frederick. *Austin Sem Bul* 102 No 4,23–34 O 1986

CLERGY—OFFICE
The minister as prophet [Opening Convocation, Princeton Theological Sem, S 22 1985]. Paris, Peter J. *Princ S B* ns 7 No 1,15–19 F 1986
Ministry reconsidered. Paul, Robert S. *Austin Sem Bul* 102 No 4,29–34 O 1986
The role of psychological assessment in predicting ministerial effectiveness [tables, bibliog]. Malony, H Newton, and Majovski, Laura Fogwell. *R Rel Res* 28 No 1,29–39 S 1986
Tending the sacred fire [Reflections on ministry]. Giles, Lorain Ruth. *Chr Ministry* 17 No 3,34–35 My 1986
Theology and function: the ministry of the word in the Uniting Church in Australia. Dutney, Andrew F. *Scot J Th* 39 No 1,109–119 1986
Those LCA Bishops [Merger controversy]. Braaten, Carl E. *Dialog (Minnesota)* 25 No 3,214–216 Sum 1986
Towards a theology of leadership. Nott, Peter. *Expos T* 97 No 5,138–142 F 1986

CLERGY—OFFICE—EMERGING FORMS
Associations and small Christian communities: rivals or partners? Lobinger, Fritz. *AFER* 27 No 6,357–365 D 1985
The Bishops' Conference of England and Wales: preparing for the Extraordinary Synod [N 1985]. *One in Christ* 21 No 4,348–364 1985
Cooperation between clergy and family practice physicians: a new area of ministry [table]. Weikart, Robert. *J Past Care* 40 No 2,151–157 Je 1986
A family affair: sharing a pastorate [spouses work together]. Egolf–Fox, Kim. *Chr Ministry* 17 No 1,14–15 Ja 1986
Shared ministry. Stacker, Joe R. *Rv Ex* 83 No 4,597–604 Fall 1986
Unsere Sonntagsmesse im Fersehen: Erlebnisbericht eines Pfarrers. Bauer, Erhard. *Liturg Jb* 36 No 3,164–169 1986
The youth minister as theologian: the incongruous necessity. Guder, Darrell L. *Ref R* 39 No 3,215–221 Spr 1986

CLERGY—OFFICE—MUTUAL RECOGNITION
An Anglican comment [*Facing Unity*; Roman Catholic–Lutheran–Anglican relations]. Fuller, Reginald H. *Ec Trends* 15 No 4,53–55 Ap 1986
Anglican–Roman progress [exchange of letters; mutual recognition of ministries]. *Chr Cent* 103 No 11,322 Ap 2 1986
Apostolicae curae of 1896 reconsidered: Cardinal Willebrands' letter to ARCIC II. Franklin, R William. *Ec Trends* 15 No 5,80–82 My 1986
Readers' response: Fr Deryck Hanshell, SJ on Fr Tillard's "Recognition of ministry" [21 No 1,31–39 1985]. Hanshell, Deryck. *One in Christ* 21 No 4,372–374 1985
Thoughts on Anglican priests [news; Catholic Church willing to consider recognizing validity; J Card Willebrands; photo]. *Chr T* 30 No 6,47 Ap 4 1986
Welsh ministry [news; Covenanted Churches in Wales; complete interchangeability of ministers]. *One World* No 116,20 Je 1986

CLERGY—PERFORMANCE STANDARDS
Attentes à l'égard de la prédication et écoute de celle–ci dans diverses paroisses alsaciennes [appendix: questionnaire and results]. Grellier, Isabelle. *Foi Vie* 85 No 2–3,115–142 Ap 1986
Sect *vs* church: assets without liabilities [rejoinder to M Borge, 20 no 1,6 1986; other letters]. Jordahl, Leigh D, and others. *Luth F* 20 No 2,6–7+ 1986
Self–evaluation. Muck, Terry C, ed. *Leadership* 6 No 3,12–136 Sum 1985*

CLERGY—PLACEMENT
Effect of latent racial, ethnic, sexual biases on open itineracy in E Ohio Conf [D Min abst; Lancaster Theological Seminary, 1984]. Schreckengost, George Earl. *R Rel Res* 27 No 4,387 Je 1986
"Enclosed is a picture of our church". Allen, William J. *Fund J* 5 No 9,30–31 O 1986

CLERGY—POLITICAL ACTIVITY *see* also Missionaries—Political Activity
Can the preacher become president? Schultze, Quentin J. *Ref J* 36 No 10,2–4 O 1986
Falwell's foreign policy [editorial; photo]. Wallis, Jim. *Sojourners* 15 No 2,5–6 F 1986
Die Kirche und der Kampf um die Wiederherstellung der Demokratie auf den Philippinen. Hofer, Eckhard. *Int Kath Z* 15 No 4,332–352 Jl 1986
Miguel D'Escoto: preaching an evangelical insurrection [interview]. D'Escoto, Miguel. *Other Side* 22 No 5,12–17 Je 1986
Palestinian Christians: caught in a war of two rights [map, photos]. Spring, Beth. *Chr T* 30 No 7,16–21 Ap 18 1986
The preacher and politics. Dollar, Truman. *Fund J* 5 No 1,74 Ja 1986

CLERGY—POST–ORDINATION TRAINING *see* Clergy—Continuing Education

CLERGY—PSYCHOLOGY *see* also Missionaries—Psychology; Pastoral Psychology—Study; Seminarians—Psychology
The application of the cognitive therapy model to the treatment of burnout among members of active religious communities. Bangs, Arthur J. *J Past Coun* 21 No 1,9–21 Spr–Sum 1986
Clergy morale: the ups and downs. DeVogel, Susan Harrington. *Chr Cent* 103 No 39,1149–1152 D 17 1986
A cool look at burning out. Qualben, Paul A. *Leadership* 7 No 3,19–21 Sum 1986
Deception and self–deception as they relate to the clergy. Rowley, Donald W. *Rel Humanism* 20 No 4,176–181 Aut 1986
Emergency aid for the swamped [checklist for saving time]. Smith, Fred. *Leadership* 6 No 3,52–59 Sum 1985
The green–eyed monster. Cerling, Charles, Jr. *Leadership* 7 No 2,120–121 Spr 1986
How pastors and associates get along. Berkley, James D. *Leadership* 7 No 1,108–112 Wint 1986
How to win at parish poker. Anderson, Leith. *Leadership* 7 No 1,44–49 Wint 1986
In defense of talking to ourselves. Lloyd–Jones, D Martyn. *Leadership* 6 No 3,74–79 Sum 1985
Is ambition a dirty word? Crosby, John. *Leadership* 7 No 3,115–117 Sum 1986
Pastoral paranoia. Cionca, John R. *Leadership* 6 No 4,118–123 Fall 1985
Pastor's friendships; pt 1: project overview and explanation of pedestal effect; pt 2: impact of congregational norms [tables]. Blackbird, Tegan, and Wright, Paul H. *J Psych Th* 13 No 4,274–283 Wint 1985; 14 No 1,29–41 Spr 1986
Singing the Lord's song in a foreign land: a theoretical foundation for growth and education in the CPE process. Gaventa, William C, Jr. *J Supervision Train* 8,21–32 1986
Stress perception and management in the pastor's life and work. Oates, Wayne E. *Rv Ex* 83 No 4,573–585 Fall 1986
Transition from theological school to parish ministry. Mickan, E L. *Colloquium (Australia–NZ)* 18 No 2,46–53 My 1986
Treating infected sin through primal therapy [bibliog]. Van Rooy, Gordon. *J Psych Chr* 5 No 3,32–36 Fall 1986
Wounded warriors in the woods. Wise, Robert L. *Leadership* 6 No 4,56–60 Fall 1985

CLERGY—RELIGIOUS LIFE *see* also Retreats for Clergy
Pastoring in today's changing world. Dowell, Bill, Jr. *Fund J* 5 No 6,35 Je 1986
The pastor's devotional life [Theological observer; Hulme, Behrens, Brekke, *Pastors in ministry*, 1985]. Hummel, Horace D. *Concor J* 12 No 1,1–2 Ja 1986
The pastor's devotional prayer life. Goetsch, Ronald W. *Concor J* 12 No 6,217–220 N 1986

CLERGY—REMINISCENCES *see* also Missionaries—Reminiscences
The Church of St Elijah in Mozhaisk. *J Moscow Patr* No 10,16–19 1985
Confessions of a single pastor [style of ministry]. Kness, Lucille Ayres. *Chr Ministry* 17 No 1,8–10 Ja 1986
For the 40th anniv of the great victory: war veterans remember [photos; World War II]. *J Moscow Patr* No 6,51–53 1985
For the 40th anniversary of the great victory [the Great Patriotic War and the Russian Church]. Nechayev, Pitirim, Abp, ed. *J Moscow Patr* No 5,37–54 1985*
Forty acres and a goat [1986, excerpt; preacher's reminiscences; photos]. Campbell, Will D. *Bk Rel* 14 No 7,1,12–15+ S 1986
Forty years before [Japanese occupation]. Buys, Jean Paul. *Japan Chr Q* 52 No 2,74–79 Spr 1986
George M Docherty reminisces: Presbyterian ministry in America's capital, 1950–1975. Docherty, George M. *Austin Sem Bul* 102 No 4,49–74 O 1986
Health, healing, and wholeness [handicapped children; personal reflections]. Wilke, Harold. *Other Side* 22 No 2,24–26 Mr 1986
The king's way [confession of war responsibility; tr by W Baldwin]. Suzuki, Masahisa. *Japan Chr Q* 52 No 2,68–73 Spr 1986
Memories of the war years [1941–1945; Russian Church history; photos]. Chemelevskoj, Pimen, Abp. *J Moscow Patr* No 7,42–47 1985
Probing the mystery of uniqueness. DeWitt, Robert L, Bp. *Witness* 69 No 6,16–19 Je 1986
Remembering Karl Barth [3 articles]. Pott, Jon, ed. *Ref J* 36 No 5,12–19 My 1986*
Response to the Berakah award. Sloyan, Gerard S. *Worship* 60 No 4,305–311 Jl 1986
Rhythms in the pastor's life: a worship service dynamic [Brethren churches]. Dill, Vicky S. *Breth Life* 31 No 1,53–56 Wint 1986
Vance Havner left that dry stuff for something better [interview]. Havner, Vance. *Fund J* 5 No 5,20–21 My 1986
"When does this place open up? Sollenberger, Nancy M. *Breth Life* 31 No 1,57–60 Wint 1986
50 years in ministry and going strong [interview]. Munger, Robert Boyd. *Leadership* 7 No 3,83–86 Sum 1986

CLERGY—RETIREMENT
Forced–retirement issue [news; W E Alberts, former pastor, United Methodist Old West Church, Boston; US Supreme Court]. *Chr Cent* 103 No 8,233–234 Mr 5 1986
Reflections on retirement. J Past Care 40 No 3,277–280 S 1986

CLERGY—SALARIES, PENSIONS *see* also Free Ministry
Cathedrals, provosts and prebends: a comparison of 12th–century German and English practice. Barrow, Julia. *J Eccl H* 37 No 4,536–564 O 1986
Negotiating for adequate compensation. Ketcham, Walter M. *Chr Ministry* 17 No 6,25–27 N 1986
La retraite–vieillesse/CAMAVIC des religieux(ses) et des ministres des cultes. Gindrey, Jeanine. *Praxis Juridique Rel* 3 No 2,185–201 1986

CLERGY—SOCIAL ROLE *see* also Vocation, Ecclesiastical
Awakening from an assistant pastorate. Galli, Mark. *Leadership* 7 No 1,113–115 Wint 1986
Clergypersons: potential healers in the disease of alcoholism. Kloss, Walter E. *E–SA* 14 No 6,41–44 Je 1986
In weddings: pastor as civil official? Jones, Thomas L. *Ref Lit Music* 20 No 3,160–161 Sum 1986
The local/cosmopolitan dichotomy and acceptance of women clergy: a replication and extension of roof. Lehman, Edward C, Jr. *J S S R* 25 No 4,461–482 D 1986
Men, women, and the remarriage of public and private spheres. Hahn, Celia Allison. *Chr Cent* 103 No 19,547–551 Je 4–11 1986
The minister and intimacy. Harber, Jerry L. *Cumberland Sem* 24 No 1,11–14 Spr 1986
The parsonage: still a fishbowl [thematic issue; il]. Roehlkepartain, Eugene C, ed. *Chr Ministry* 17 No 1,5–15 Ja 1986*
Pastor's friendships; pt 1: project overview and explanation of pedestal effect; pt 2: impact of congregational norms [tables]. Blackbird, Tegan, and Wright, Paul H. *J Psych Th* 13 No 4,274–283 Wint 1985; 14 No 1,29–41 Spr 1986

CLERGY—TAXATION
Our legal advice [income tax and clergy, religious organizations in the USSR]. *J Moscow Patr* No 4,79–80 1985
Sharing Caesar's house: the clergy tax break. Church, F Forrester. *Chr Cent* 103 No 31,909–910 O 22 1986

CLERGY—TENTMAKING MINISTRIES *see* also Free Ministry
A church struggling to be relevant: a South African case study [Reformed Church in Africa, Lenasia]. Lubbe, Gerrie. *Missionalia* 14 No 1,35–43 Ap 1986
Tent–making Ministry: Aspekte eine kirchlichen Dienst– und Organisationsform. Süsstrunk, Ursula. *Z Miss* 12 No 2,99–108 1986

CLERGY—TRAINING *see* also Missionaries—Training; Theological Education; Theological Seminaries
Aid for a Bible student [news; US Supreme Court; L Witters; state aid for vocational rehabilitation services; study for ministry]. *Chr T* 30 No 4,54 Mr 7 1986

CLERGY—TRAINING
The challenge of John 3:16 for theological education. Calian, Carnegie Samuel. *Chr Cent* 103 No 5,121,145–148 F 5–12 1986
Lasting effects of CPE: a 5 year review [survey results; reply, W S Schmidt; tables]. Derrickson, Paul E, and Ebersole, Myron. *J Past Care* 40 No 1,5–15 Mr 1986
The parish as context for theological education. Overman, J Andrew. *Q R (Methodist)* 6 No 2,30–38 Sum 1986
The professionalization of the ministry of women [Afro–American women clergy]. Carpenter, Delores Causion. *J Rel Thot* 43 No 1,59–75 Spr–Sum 1986
The role of biblical study in preparation for ministry. Spencer, Richard A. *Faith Miss* 3 No 2,11–22 Spr 1986
Theological training and Christian ministry. Brown, Douglas. *Restoration Q* 28 No 1,1–10 1985–1986
Toward a theology of pastoral event: reflections on the work of Seward Hiltner. Patton, John H. *J Past Care* 40 No 2,129–141 Je 1986
Zwischen Amt und Beruf: zur Problematik von Theologenarbeitslosigkeit. Drössler, Bernd T. *Z Th K* 82 No 4,501–522 1985

CLERGY AND LAITY *see* also Basic Christian Communities
Authority in mutual ministry [paternalism, autonomy, partnership]. Russell, Letty M. *Q R (Methodist)* 6 No 1,10–23 Spr 1986
Geistliche und Gläubige in der Westminster Confession. Zimmermann, Gunter. *Z K G* 97 No 3,350–372 1986
"Habere ius sacerdotis": sacerdoce et laïcat au témoignage de Tertullien, *De exhortatione castitatis de monogamia* [appendix]. Mattei, Paul. *R Sci Rel* 59 No 3–4,200–221 Jl–O 1985
Der Kirchgemeinderat heute und morgen: eine neue "Realitätsverschätzung" oder ein neues Zeitalter. Müller, Theophil. *Ref* 35 No 4,293–299 Ag 1986
Les laïcs et le "pouvoir de gouvernement" au sein de la Curie romaine. Monnot, Patrice. *Praxis Juridique Rel* 3 No 2,173–184 1986
Die Laien: zur Vorbereitung der Bischofssynode 1986. Simmel, Oskar. *Int Kath Z* 14 No 5,438–446 1985
The laity and the Extraordinary Synod 1985. Kerkhofs, Jan. *Pro Mundi Vita* No 107,1–43 1986
The laity within the ecclesial communion. Grootaers, Jan. *Pro Mundi Vita* No 106,1–40 1986
Lay pastoral care revisited. Oglesby, William B, Jr. *J Past Care* 40 No 2,119–128 Je 1986
Mutual recognition of ministry: creating another Rip Van Winkle? Martyn, William J. *J Ec St* 23 No 3,492–503 Sum 1986
No "standards" needed [reply to L Jordahl, *Forum letter* S 27 1985]. Borge, Michael. *Luth F* 20 No 1,6+ 1986
La prédication des laïcs comme enjeu de pouvoir dans le protestantisme [survey, results; tables]. Zwilling, Alain. *Foi Vie* 85 No 2–3,157–170 Ap 1986
Prédication des laïcs et pouvoir d'interprétation dans l'Église catholique. Palard, Jacques. *Foi Vie* 85 No 2–3,143–156 Ap 1986
Reactions to women in ministry: a survey of English Baptist church members. *Bapt Q* 31 No 7,302–320 Jl 1986
Religion and changes in family patterns [Lutheran Church in America; tables; bibliog, appendix]. Hart, Stephen. *R Rel Res* 28 No 1,51–70 S 1986
Romancing the congregation. Hunter, Joel C. *Leadership* 6 No 3,114–119 Sum 1985
A serving people [Mennonite Brethren]. Kopp, Herb. *Direction* 15 No 2,57–68 Fall 1986
Un témoin de l'Orthodoxie contemporaine: le Père Alexandre Schmemann (1921–1983) [bibliog]. Dupuy, Bernard. *Istina* 30 No 2,117–130 Ap–Je 1985
They're OK we're not: building healthy church esteem. Owen, Dave. *Leadership* 7 No 2,76–80 Spr 1986
US Catholic church–related jobs as dual labor markets: a speculative inquiry [table; bibliog]. LaMagdeleine, Donald R. *R Rel Res* 27 No 4,315–327 Je 1986

CLERGY AND LAITY CONCERNED
Conscience comes to the classroom [Chicago; Jl 1984 federal district court order granting draft counselors "equal access" to public schools]. Bast, Diane Carol. *Chr Cent* 103 No 8,239–240 Mr 5 1986

CLERGY AND SOCIAL PROBLEMS
Toward a just reconciliation: the Philippines' post–Marcos challenge; an interview [photo]. De La Torre, Edicio. *Sojourners* 15 No 8,20–24 Ag–S 1986

CLERGY FAMILIES *see* also Children of Missionaries; Clergy Spouses
The parsonage: still a fishbowl [thematic issue; il]. Roehlkepartain, Eugene C, ed. *Chr Ministry* 17 No 1,5–15 Ja 1986*

CLERGY IN LITERATURE
Georges Bernanos ou le romain "sacerdotal" [tables]. Chalendar, Pierrette, and Chalendar, Gérard. *Foi Vie* 85 No 1,77–93 Ja 1986
Sleuths in the parish [clergy as detectives]. Kawano, Roland M. *Chr Ministry* 17 No 3,27–28 My 1986

CLERGY SPOUSES
Choosing between substance and shadow [roles of minister's spouse]. Bailey, Mary Frances. *Chr Ministry* 17 No 1,10–13 Ja 1986
The concentration trap. Merrill, Dean. *Leadership* 6 No 4,44–48 Fall 1985
Entering ministry in the 1980s: some reflections. Willey, Frank, and Willey, Patricia. *Austin Sem Bul* 102 No 4,41–47 O 1986
Notes from a pastor's husband. Wright, Jim. *Chr Ministry* 17 No 1,12 Ja 1986
Psychotherapy and counseling with religious women: some ethical concerns [bibliog]. Rayburn, Carole A. *J Past Coun* 20 No 1,18–30 Spr–Sum 1985

CLEUZIOU, SERGE
Reflections on the history and archaeology of Bahrain [review of 7 books; tables]. Potts, D T. *J Am Orient Soc* 105 No 4,675–710 O–D 1985*

CLIENT–CENTERED PSYCHOTHERAPY
Carl Rogers and the Christian virtues [bibliog]. Roberts, Robert C. *J Psych Th* 13 No 4,263–273 Wint 1985

CLIFFORD, JAMES
Anthropology's native problems: revisionism in the field [il]. Sass, Louis A. *Harper's* 272 No 1632,49–57 My 1986

CLIFFORD, JOHN, 1836–1923
John Clifford's social gospel [Baptist Historical Society Annual Lecture, 1985]. Thompson, David M. *Bapt Q* 31 No 5,199–217 Ja 1986

CLIFFORD, RICHARD J
Two recent studies on Second Isaiah [review article; W A M Beuken, R J Clifford]. Whybray, R Norman. *J St O T* No 34,109–117 F 1986*

CLIFFORD, WILLIAM KINGDON, 1845–1879
The morality of religious belief. Nabe, Clyde M. *Rel St* 21 No 4,551–557 D 1985
Philosophy and the religious quest. Morris, Thomas V. *Humanities (NEH)* 7 No 2,25 Ap 1986

CLINCHY, EVERETT
[Clinchy, Everett; obit]. *Chr Cent* 103 No 10,290 Mr 19–26 1986

CLINEBELL, HOWARD
Metodi e prospettive della cura pastorale nella società contemporanea. Girardet, Giorgio. *Protestantesimo* 41 No 1,1–21 1986

CLINICAL PASTORAL EDUCATION *see* also Pastoral Psychology—Study
Administrator as juggler: the paradoxical nature of life. Hall, Charles E, Jr. *Cura Animarum* 36 No 1,29–38 My 1984
Clinical vignettes. Accardi, Rodger F. *J Supervision Train* 8,45–50 1986
CPE in a geriatric facility: an excellent setting for the basic unit. Winjum, James M, and Avery, William O. *J Past Care* 40 No 3,197–205 S 1986
A Jewish experience of Clinical Pastoral Education. Silberman, Jeffery Martin. *J Past Care* 40 No 4,354–357 D 1986
[Pastoral care research; thematic issue]. Florell, John L, ed. *J Past Care* 40 No 1,5–55 Mr 1986*
Philosophies of pastoral counseling supervision [symposium]. Fallot, Roger D, and Augspurger, Richard E, eds. *J Supervision Train* 8,51–145 1986*
Singing the Lord's song in a foreign land: a theoretical foundation for growth and education in the CPE process. Gaventa, William C, Jr. *J Supervision Train* 8,21–32 1986
Toward a theology of pastoral event: reflections on the work of Seward Hiltner. Patton, John H. *J Past Care* 40 No 2,129–141 Je 1986
Toward an understanding of ministry as presence. Avery, William O. *J Past Care* 40 No 4,342–353 D 1986
Using tests to help develop student learning contracts. Derrickson, Paul E. *J Supervision Train* 8,5–18 1986
[Wise, Carroll Alonzo] symbol of pastoral care [obit]. Moss, David M, III. *Past Psych* 34 No 3,147–150 Spr 1986

CLINICAL PSYCHOLOGY
Clinical use of meditation as self–regulation strategy: comments on Holmes's conclusions, implications [39 no 1 Ja 1984; rejoinder; bibliog]. Shapiro, Deane H. *American Psychologist* 40 No 6,719–722 Je 1985
Delivering mental health services to ethnic minorities: ethical considerations [bibliog]. Uomoto, Jay M. *J Psych Th* 14 No 1,15–21 Spr 1986
An existential interpretation of success neurosis [fear of success as clinical syndrome and as universal experience; the ethical life]. Lacocque, Pierre É. *J Rel Health* 25 No 2,96–106 Sum 1986
The psychology of religion: a clinical/community psychology perspective. Pargament, Kenneth I. *J Psych Chr* 5 No 2,68–72 Sum 1986

CLOISTERS *see* Convents

CLONES (BIOLOGY)
Genetic engineering: promise and threat [photos, tables]. Chamberland, Dennis. *Chr T* 30 No 2,22–28 F 7 1986

CLOSS, ALOIS
Veröffentlichungen von Alois Closs (D 10te Jänner 1984). Mitlacher, Melitta. *Anthropos* 80 No 4–6,677–689 1985

CLOTHING AND DRESS
Almshouses in 16th–century England: housing for the poor elderly [table]. Tobriner, Alice. *J Rel Aging* 1 No 4,13–41 Sum 1985
Clothing and self: biblical and rabbinic perspectives. Poretsky, Rita C. *J Psych Jud* 10 No 1,42–54 Spr–Sum 1986
Conference on Brethren Plain Dress, Covington, Ohio, 1985. Benedict, Fred W, ed. *Breth Life* 31 No 3,131–191 Sum 1986*
Defensive structuring and codification of practice: Franconia Mennonite Conference. Hostetler, Beulah Stauffer. *Menn Q R* 60 No 3,429–444 Jl 1986
The Eskimo of Baffin Land; repr fr *Transactions of the Anthropological Soc of Washington* 3,1883–1885. Boas, Franz. *Etudes Inuit* 8 No 1,139–144 1984
Notes about some Balinese ideas and practices connected with sex from western Lombok [bibliog]. Duff–Cooper, Andrew. *Anthropos* 80 No 4–6,403–419 1985
Symbols of social differentiation: a comparative investigation of signs, the signified and symbolic meanings in Borneo [photos; bibliog]. King, Victor T. *Anthropos* 80 No 1–3,125–152 1985

CLOTHING AND DRESS (IN RELIGION, FOLKLORE)
Ijiqqat: voyage au pays de l'invisible inuit [bibliog; photos; Eng abst]. Saladin d'Anglure, Bernard. *Etudes Inuit* 7 No 1,67–83 1983

CLOUD OF UNKNOWING (14TH CENT BOOK)
The Cloud of Unknowing and the logic of *Not–Two*. Honda, Masaaki. *Bud Chr St* 1,93–96 1981
The Cloud of Unknowing and the *Mumonkan*: Christian and Buddhist meditation methods. Aitken, Robert. *Bud Chr St* 1,87–91 1981
Publications de sources et travaux [*Cloud of Unknowing*; review of 2 books]. Hendrix, G. *R Hist Eccl* 80 No 2,551–552 1985*

CLOVIS, KING OF THE FRANKS, 466?–511?
Clovis' motives for becoming a Catholic Christian. Moorhead, John. *J Rel Hist* 13 No 4,329–339 D 1985

CLOWNS *see* also Trickster
Clowns and the liturgy [news; US Natl Conf of Catholic Bishops' Comm on the liturgy; clowns have no legitimate liturgical function]. Tegels, Aelred. *Worship* 60 No 2,168–169 Mr 1986
In the company of laughter [fools, tricksters and clowns]. Beck, Peggy V. *Parabola* 11 No 3,18–25 Ag 1986
The virgin and the clown: ritual elaboration in Pakistan migrants' weddings. Werbner, Pina. *Man: J Royal Anthropological Inst* ns 21 No 2,227–250 Je 1986

CLUNY, FRANCE (BENEDICTINE ABBEY)
Eschatologisches Gedankengut bei Gregor VII [paper, Int Congress *La riforma Gregoriana e l'Europa*, My 1985, Salerno]. Benz, Karl Josef. *Z K G* 97 No 1,1–35 1986
CMS *see* Church Missionary Society
CNBB *see* Conferencia Nacional dos Bispos do Brasil
CNIDOS (ASIA MINOR)
Tracce bizantine nella penisola di Cnido [figs, plates]. Ruggieri, Vincenzo. *Orient Chr Per* 52 No 1,179–201 1986
CO-MINISTRY *see* Group Ministry
COALITION FOR THE HOMELESS
Grand Central Station, where the Coalition for the Homeless feeds the hungry [Discoveries; photo]. Hirschfield, Robert. *Other Side* 22 No 3,6–7 Ap 1986
COATS, DAN
Dan Coats leads National Family Strengths Project [news; photo]. Wharton, Ann. *Fund J* 5 No 11,63 D 1986
COATS, GEORGE W
New help for understanding the Old Testament [review article; 4 vols from *The forms of the Old Testament literature*]. Curtis, Byron G. *Bk Rel* 14 No 3,11–12 Mr 1986*
COBB, JOHN BOSWELL
American philosophy of religion from a European perspective: the problem of meaning and being [bibliog]; tr by H H Oliver. Buri, Fritz. *J A A R* 53 No 4,651–673 1985
Beyond dialogue: towards a mutual transformation of Christianity and Buddhism: two perspectives [review article; J Cobb, 1982]. Prozesky, Martin, and Edwards, Felicity. *J Th So Africa* No 56,67–73 S 1986
Buddhist ethics reexamined. King, Winston L, ed. *Bud Chr St* 3,7–60 1983*
The christology of John Cobb. Rattigan, Mary T. *Encount* 47 No 3,205–218 Sum 1986
Globalization and the task of theological education in North America. Browning, Don S. *Th Ed* 23 No 1,43–59 Aut 1986
The God of the oppressed and the God who is empty [3d ann "God Conference", Puerto Rico, Ja 1984]. McDaniel, Jay. *J Ec St* 22 No 4,687–702 Fall 1985
Historische Kontingenz und universale Relevanz in neueren Prozess–Christologien [Eng summary]. Schwarz, Hans. *N Z Sys Th* 28 No 1,3–13 1986
Principles for interpreting Christ/Buddha: Katsumi Takizawa and John B Cobb, Jr. Nobuhara, Tokiyuki. *Bud Chr St* 3,63–97 1983
Das Sinn–Sein–Problem in heutiger amerikanischer Imaginations– und Prozess– Theologie. Buri, Fritz. *Th Z* 42 No 1,46–65 Ja–F 1986
COCAINE
Nightmare of the '80s: despite its disastrous effects, the use of cocaine is skyrocketing [editorial]. Kantzer, Kenneth S, and Fromer, Paul. *Chr T* 30 No 4,14–15 Mr 7 1986
COCCEIUS, JOHANNES, 1603–1669
The convergence of Convenantalism and interiority. Larsen, Paul E. *Cov Q* 44 No 1,13–23 F 1986
COCHLAEUS, JOHANNES, 1479–1552
Les historiens catholiques et la Réforme protestante. Bedouelle, Guy. *R Th Ph* 118 (3d ser 36) No 2,131–144 1986
COCHRANE, ARTHUR C
No peace but strife closed in the sod [review of seven books]. Cartwright, Michael G. *Bk Rel* 14 No 9,7,10–11 N 1986*
COCK, HENDRIK DE
Nieuwe literatuur over de afscheiding van 1834. Groot, Aart de. *Ned T Tij* 40 No 4,312–321 1986
COCT, ANEMOND DE, 16TH CENT
Die Arbeit einiger französischer Studenten für die Verbreitung der Reformation in Turin und ihre Beziehungen zu Farel [Fr summary]. Vinay, Valdo. *Cahiers R Th Ph* No 9 (Pt 1),73–81 1983
CODEX, CAIRO *see* Manuscripts, Hebrew—Cairo Codex
CODEX BEZAE *see* Bible (NT)—Manuscripts—Codex Bezae
CODEX IURIS CANONICI *see* Canon Law
CODICES, MEXICAN *see* Manuscripts, Mexican (Pre–Columbian)
CODRINGTON COLLEGE (BARBADOS)
The Atlanta Theological Association's Program in International Theological Education [Caribbean area]. Clarke, Erskine. *Th Ed* 22 No 2,57–61 Spr 1986
COFFEE HOUSE MINISTRY
Joe Hale in Korea: the land of explosive potential [Profile; Liberty Mission; por]. Hunt, Angela Elwell. *Fund J* 5 No 1,57–58 Ja 1986
COFFEY, LILLIAN BROOKS
The role of women in the Sanctified Church. Gilkes, Cheryl Townsend. *J Rel Thot* 43 No 1,24–41 Spr–Sum 1986
COFFIN, WILLIAM SLOANE
Movement seeks sanctuary for itself as well as aliens [news; San Francisco]. Brock, David. *Insight: The Washington Times* 2 No 32,18–20 Ag 11 1986
COFFMAN, JOHN S, 1848–1899
Pacifism and soteriology: a Mennonite experience. Weaver, J Denny. *Chr Sch R* 15 No 1,42–54 1986
COGNITION *see* also Attribution (Social Psychology); Awareness; Perception
A cognitive model of original sin. Bowers, Albert Wayne. *St Luke J* 30 No 1,21–30 D 1986
Divine cognitive power. Taliaferro, Charles. *Int J Ph Rel* 18 No 3,133–140 1985
Hopelessness and depression: a cognitive remedial approach. Lindquist, Stanley E. *J Psych Chr* 5 No 4,66–70 Wint 1986
An integrated approach to pastoral therapy [bibliog]. Carter, Del Myra. *J Psych Th* 14 No 2,146–154 Sum 1986
Kant and Kierkegaard: the limits of reason and the cunning of faith. Friedman, R Z. *Int J Ph Rel* 19 No 1–2,3–22 1986
Myth, ritual, and the archetypal hypothesis [neurobiological analysis; fig, bibliog]. D'Aquili, Eugene G. *Zygon* 21 No 2,141–160 Je 1986
Reason and the face of the other [bibliog]. Watson, Stephen. *J A A R* 54 No 1,33–57 Spr 1986
Religion, cognition and psychotherapy [bibliog]. Swensen, Clifford H. *J Past Coun* 20 No 2,112–116 Fall–Wint 1985
Symposium on moral development. Simon, Robert L, ed. *Ethics* 92 No 3,407–532 Ap 1982*
COHEN, BENJAMIN VICTOR
Zionist foreign policy and Ben–Gurion's visit to the United States in 1939. Gal, Allon. *St Zionism* 7 No 1,37–50 Spr 1986
COHEN, HERMANN, 1842–1918
Hermann Cohen und die Frage nach dem Jüdischen. Dethloff, Klaus. *Kairos* 27 No 3–4,241–256 1985
COHEN, JEFFREY M
[J M] Cohen's *Samaritan Chronicle* [review article; subtitle: *Source–critical analysis of life and times of Baba Rabbah*, 1981]. Crown, A D. *Jew Q R* 75 No 4,402–405 Ap 1985
COHEN, MICHAEL J
[Review article; *Churchill and the Jews*, M J Cohen, 1985; *Britain and Palestine during the 2d World War*, R W Zweig, 1986]. Thornton, A P. *St Zionism* 7 No 1,149–160 Spr 1986
COHEN, RUDOLPH
The Iron Age sites in the Negev highlands – military fortresses or nomads settling down [critique of R Cohen]. Finkelstein, Israel. *Bib Arch R* 12 No 4,46–53 Jl–Ag 1986
COHEN, SHAYE J D
The Neusner affair [letters to the editor]. *Bib Arch R* 12 No 2,20–21+ Mr–Ap 1986
COHN–REISS, EPHRAIM, 1863–1943
Hebrew in Palestine before and after 1882 [bibliog]. Ornan, Uzzi. *J Sem St* 29 No 2,225–254 Aut 1984
COHN, SAMUEL KLINE, JR
Society and religion in Renaissance Florence [review article]. Henderson, John. *Hist J* 29 No 1,213–225 Mr 1986*
COIMBATORE, INDIA
The working poor and the labour aristocracy in a South Indian city: a descriptive and analytical account [Coimbatore; map, tables, bibliog]. Harris, John. *Modern Asian Studies* 20 No 2,231–283 Ap 1986
COINCIDENCE
Synchronicity or spirit? Crowley, John R. *J Rel Psych Res* 9 No 1,37–52 Ja 1986
COINS, ANCIENT
Coins excavated between 1970 and 1983 at Tell el–Hesi [table, catalog, bibliog]. Betlyon, John Wilson. *Pal Ex Q* 118,66–69 Ja–Je 1986
Dating the fall of Dura–Europos [plates]. MacDonald, David. *Historia* 35 No 1,45–68 1986
Doura–Europas: études 1986. Leriche, Pierre, and others. *Syria* 63 No 1–2,1–156 1986*
Lighting for photography coins and small objects [fig, plate]. Anderegg, Fred. *Am J Arch* 90 No 1,89–91 Ja 1986
Sepphoris: "ornament of all Galilee". Meyers, Eric M; Netzer, Ehud; Meyers, Carol L. *Bib Arch* 49 No 1,4–19 Mr 1986
Supplementa Ismaelitica 8: Philisto–arabische Münzen [figs]. Knauf, Ernst Axel. *Bib Not* No 30,19–28 1985
COINS, ISLAMIC
Observations on the first 3 decades of the Almorävid dynasty: a numismatic study [miszellen]. Kassis, Hanna E. *Der Islam* 62 No 2,311–325 1985
COINS, JEWISH
The provincial government of Persian period Judea and the Yehud coins. Betlyon, John Wilson. *J B L* 105 No 4,633–642 D 1986
Which Salome did Aristobulus marry [photos, figs, appendix, bibliog]. Kokkinos, Nikos. *Pal Ex Q* 118,33–50 Ja–Je 1986
COINS, ROMAN
Excavations at Carmel (Kh Susiya) in 1984: preliminary report [figs, plates]. Negev, Avraham. *Isr Ex J* 35 No 4,231–252 1985
"Show me a denarius": symbolism of Roman coinage and Christian beliefs [importance to NT study]. Oster, Richard E. *Restoration Q* 28 No 2,107–115 1985–1986
COKE, THOMAS, BP, 1747–1814
Eighteenth century encounters: Methodist–Moravian. Smith, Warren Thomas. *Meth H* 24 No 3,141–156 Ap 1986
COLD WAR *see* World Politics—1945–
COLE, THOMAS, D 1571
"The first that made separation from the Reformed Church of England" [appendix]. Martin, Joseph Walford. *Archiv Ref* 77,281–312 1986
COLENSO, JOHN WILLIAM, BP, 1814–1883
The Africanization of missionary Christianity: history and typology. Kaplan, Steven. *J Rel Africa* 16 No 3,166–186 O 1986
Ethics, evolution and biblical criticism in the thought of Benjamin Jowett and John William Colenso. Hinchliff, Peter. *J Eccl H* 37 No 1,91–110 Ja 1986
Mission, church and state in Southern Africa [6th IAMS conf, Harare, 1985; replies, E Mveng and M Lehmann–Habeck]. Hastings, Adrian. *Miss St* 2 No 1,22–32 1985
COLERIDGE, SAMUEL TAYLOR
The finite I Am: reason and imagination in Coleridge's religious thought. Anderson, Wayne C. *Ult Real* 9 No 4,243–261 D 1986
The New Testament and literary interpretation [historical criticism, truth]. Jasper, David. *Rel Lit* 17 No 3,1–10 Aut 1985
On Heidegger's track: a response to a portrayal by George Steiner. Gould, Timothy. *Sound* 68 No 2,229–252 Sum 1985
Perichoresis and interpenetration: Samuel Taylor Coleridge's trinitarian concept of unity. Ford, Stephen H. *Th* 89,20–24 Ja 1986
COLES, ROBERT
The Armageddon–Narcissism Syndrome . Seibold, Frank J. *Rel Humanism* 20 No 2,71–73 Spr 1986
Robert Coles: psychiatry and life of spirit [review article; *Moral life of children*, 1986; *Political life of children*, 1986]. Ronda, Bruce A. *Chr Cent* 103 No 20,583–587 Je 18–25 1986
COLLABORATIONISTS *see* Treason
COLLECTION DEVELOPMENT (LIBRARIES)
Retrospective collection development in theological libraries: a presentation of issues. Bundy, David D. *A T L A Pro* 40,270–281 1986

COLLECTION DEVELOPMENT (LIBRARIES)
Retrospective collection development: the librarian and the antiquarian book seller [workshop]. Bundy, David D. *A T L A Pro* 40,264–269 1986
COLLECTIVE SETTLEMENTS *see* Christian Communities; Kibbutzim
COLLECTIVISM
Rationality, morality, and collective action [reply, B Barry, pp 156–158]. Elster, Jon. *Ethics* 96 No 1,136–155 O 1985
COLLEGE DE FRANCE
Le face à face Charpentier – La Ramée: à propos d'Aristote [Eng summary]. Matton, Sylvain. *R Sci Ph Th* 70 No 1,67–86 Ja 1986
COLLEGE STUDENTS *see* Students
COLLEGES *see* Universities and Colleges
COLLEGIALITY OF BISHOPS *see* Episcopacy
COLLINGWOOD, ROBIN GEORGE, 1889–1943
Conversion and the hermeneutics of consent. Meyer, Ben F. *Ex Auditu* 1,36–46 1985
R G Collingwood and the religious sources of Nazism [bibliog]. Gilman, James E. *J A A R* 54 No 1,111–128 Spr 1986
Reflections on 30 years of biblical study. Davies, William D. *Scot J Th* 39 No 1,43–64 1986
COLLINS, JOHN J
New help for understanding the Old Testament [review article; 4 vols from *The forms of the Old Testament literature*]. Curtis, Byron G. *Bk Rel* 14 No 3,11–12 Mr 1986*
COLLINSON, J G FRANK, 1937–1986
[Collinson, J G Frank, 1937–1986; obit]. *Bangalore Th F* 17 No 4,i–ii O–D 1985
COLOGNE
Household and family life in late 16th century Cologne: the Weinsberg family [fig, tables]. Jütte, Robert. *Sixteen Cent J* 17 No 2,165–182 Sum 1986
COLOGNE—CHURCH HISTORY *see* also Catholic Church—Diocese of Cologne
Ortwin Gratius, conciliarism, and the call for church reform. Mehl, James V. *Archiv Ref* 76,169–194 1985
COLOMBIA
A bit part in history: on location in South America [excerpt fr *The Mission: a film journal* 1986; photos]. Berrigan, Daniel. *Sojourners* 15 No 8,14–19 Ag–S 1986
A year of major tests for evangelical relief agencies [Mexico City, Colombia disasters; news; photos]. Frame, Randall L. *Chr T* 30 No 1,32–33+ Ja 17 1986
COLOMBIA—CHURCH HISTORY *see* also Missions—Colombia
The enthusiastic Protestants of Bogotá, Colombia: reflections on the growth of a movement. Westmeier, Karl Wilhelm. *Int R Miss* 75,13–24 Ja 1986
Religiones populares contra la emancipacion [Eng summary]. Medellín Lozano, Fernando. *América Indígena* 45,625–646 O–D 1985
Traducciones competivas del evangelio en el Vaupés, Colombia [Eng summary]; tr by M E Vela. Jackson, Jean E. *América Indígena* 44 No 1,49–94 Ja–Mr 1984
COLOMBIA—RACE RELATIONS
Folk healing and the structure of conquest in southwest Colombia. Taussig, Michael. *Journal of Latin American Lore* 6 No 2,217–278 Wint 1980
COLOMBIA—RELIGION
Los hijos del bejuco solar y la campana celeste: el yaje en la cultura popular urbana [bibliog; Eng summary]. Ramírez de jara, María Clemencia, and Pinzón, Carlos Ernesto. *América Indígena* 46 No 1,163–188 Ja–Mr 1986
History, myth, and the dynamics of territorial maintenance in Tierradentro, Colombia. Rappaport, Joanne. *American Ethnologist* 12 No 1,27–45 F 1985
Some Kogi models of the beyond. Reichel–Dolmatoff, Gerardo. *Journal of Latin American Lore* 10 No 1,63–85 Sum 1984
COLOMBO, SRI LANKA *see* also Church of Our Lady of Fatima (Colombo, Sri Lanka)
COLOMONCAGUA, HONDURAS
An eyewitness report [Salvador refugees; Honduras]. Cockburn, Bruce. *Other Side* 22 No 1,39 Ja–F 1986
Hear our plea: refugees of Colomoncagua [Salvadorans; Honduras; photo]. *Other Side* 22 No 1,38 Ja–F 1986
COLON, JOSEPH, 1420?–1480
Rabbi Joseph Colon (1420–1480). Rabinowicz, Harry. *Hebr St* 26 No 2,301–306 1985
COLONIALISM AND NEOCOLONIALISM *see* also Great Britain—Colonies; Portugal—Colonies
Accumulation, wealth and belief in Asante history; pt 2: the 20th cent [bibliog; Fr summary]. McCaskie, T C. *Africa (Int African Inst)* 56 No 1,3–23 1986
African seminary leaders assess their problems [interviews]. Turaki, Yusufu, and Paluku, Joseph. *Ev Miss Q* 22 No 2,132–139 Ap 1986
Black Christianity in Britain: survival or liberation: a white perspective and testimony. Wilkinson, John. *Int R Miss* 75,25–33 Ja 1986
British plans for the evacuation of Palestine in 1941–1942. Zweig, Ronald W. *St Zionism* No 8,291–303 Aut 1983
A century before Carey: the Dutch in aboriginal Formosa (1627–1662). Herz, Peter. *Presbyterion* 12 No 1,17–32 Spr 1986
The challenge of *Gau Mata*: British policy and religious change in India, 1880–1916. Robb, Peter. *Modern Asian Studies* 20 No 2,285–319 Ap 1986
Christianity, culture and the meaning of mission. Drohan, Michael. *Int R Miss* 75,285–303 Jl 1986
Churchill and Palestine: at the exchequer, 1928. Cohen, Michael J. *St Zionism* No 8,269–290 Aut 1983
Colonialism and the emergence of Fulani identity [bibliog]. Salamone, Frank A. *J of Asian and African St* 20 No 3–4,193–202 Jl–O 1985
The concept "Israel" in white theology: a theological critique. Maimela, Simon S. *Africa Th J* 15 No 2,79–90 1986
Conflict and power in 19th century Namibia. Lau, Brigitte. *J African Hist* 27 No 1,29–39 1986
Conflict of law and religion in contemporary India: a study of the Supreme Court verdict relating to Muslim law [bibliog]. Momin, A R. *Soc Comp* 33 No 2–3,223–236 1986
Development through indigenous resources. Spellman, J W. *Interculture* 19 No 4 (No 93 Eng ed),4–16 O 1986
Devotion to the Virgin Mary in Sri Lanka: letters to Our Lady of Perpetual Succour [French summary]. Devallée, Thérèse. *Soc Comp* 33 No 1,65–74 1986
Drittwelt–Kirche und multinationale Missionsgesellschaften. Samuel, Vinay C, and Sugden, Christopher. *Ref* 34 No 5,379–382 O 1985
East Asia: the politics of inculturation. Tang, Edmund. *Pro Mundi Vita* No 104,3–51 1986
The East Greenland Tupilaq image: old and new visions. Romalis, Sheila. *Etudes Inuit* 7 No 1,152–159 1983
Europeans abroad: problems, perspectives and possibilities [review article]. Canny, Nicholas. *Hist J* 29 No 2,469–479 Je 1986*
The evolution of Zionist activity in the Jewish communities of Morocco, Tunisia and Algeria: 1897–1947. Laskier, Michael M. *St Zionism* No 8,205–236 Aut 1983
Folk healing and the structure of conquest in southwest Colombia. Taussig, Michael. *Journal of Latin American Lore* 6 No 2,217–278 Wint 1980
The future of foreign missionary congregations in Africa: a Nigerian example [bibliog]. Uzukwu, Eugene E. *AFER* 27 No 6,331–344 D 1985
Gandhi's God – a substitute for the British Empire? Wilson, Jim. *Religion* 16 No 4,343–357 O 1986
The gospel of Jesus Christ and revolutionary transformation [6th IAMS conf, Harare, 1985; photos; discussion]. Banana, Canaan S. *Miss St* 2 No 1,10–21 1985
The hermeneutics of the poor: the epistemological "break" in Third World theologies [South Africa as case study]. Frostin, Per. *St Th* 39 No 2,127–150 1985
The Igbe cult in Isokoland and missionary and government reactions, 1915–1930. Akama, E S. *J Rel Africa* 15 No 1,25–49 1985
"Ihr habt mich nicht aufgenommen": zum kirchlichen Kampf um die Theologie der Befreiung. Eicher, Peter. *Ref* 34 No 5,334–344 O 1985
The images of Arabs and Jews as a factor in British policy towards Palestine. Sheffer, Gabriel. *Zionism* No 1,105–128 Spr 1980
Indigenization as incarnation: the concept of a Melanesian Christ; repr fr *Point* 1977. Gaqurae, Joe. *Point* Series No 8,207–217 1986
Islam and the state in Numayri's Sudan [bibliog; Fr summary]. Warburg, Gabriel R. *Africa (Int African Inst)* 55 No 4,400–413 1985
Islamic protest and semi–industrial capitalism: 'Yan Tatsine explained [Nigeria; bibliog; table; Fr summary]. Lubeck, Paul M. *Africa (Int African Inst)* 55 No 4,369–389 1985
Joseph Booth, prophet of radical change in Central and South Africa, 1891–1915. Langworthy, Harry W, III. *J Rel Africa* 16 No 1,22–43 F 1986
Die Kirche und der Kampf um die Wiederherstellung der Demokratie auf den Philippinen. Hofer, Eckhard. *Int Kath Z* 15 No 4,332–352 Jl 1986
Die lateinamerikanische Theologie der Befreiung in ihrem theologischen Selbstverständnis. Kern, Udo. *Com Via* 29 No 1–2,41–66 Spr 1986
Location and direction in African religious movements: some deictic contours of religious conversion. Fernandez, James W. *Hist Rel* 25 No 4,352–367 My 1986
Manorial labour and religious ideology in the central Andes: a working hypothesis [bibliog]. Sallnow, Michael J. *Bulletin of Latin American Research* 2 No 2,38–56 My 1983
Marlow's skepticism in *Heart of darkness* [J Conrad]. Arneson, Richard J. *Ethics* 94 No 3,420–440 Ap 1984
Misioneros y cargos: notas sobre identidad y aculturación en los altos de Chiapas. Pellizzi, Francesco. *América Indígena* 42 No 4,7–33 O–D 1982
Muerte cultural con anestesia [protest against missions by a Yecuana Indian; Eng summary]. Jiménez Turón, Simeón. *América Indígena* 44 No 1,95–99 Ja–Mr 1984
New Zealand confronts nuclear colonialism [map]. Randerson, Richard. *Witness* 69 No 5,13–15 My 1986
Niebuhr, "realism", and civil rights in America [por]. Edwards, Herbert O. *Chr Cris* 46 No 1,12–15 F 3 1986
No vote in paradise [Pacific peoples]. Quass, Susan. *E–SA* 14 No 8,18–24 S 1986
Notre Dame de Guadeloupe, expression du processus de métissage au Mexique [Eng summary; diags; Spanish tr of Nahuatl text]. Estrada, Isaac. *Soc Comp* 33 No 1,23–55 1986
Penetración ideológica norteamericana y anti–yanquismo, perspectiva histórica [thematic issue]. Bastian, Jean Pierre, ed. *Cristianismo Soc* 23 No 4 [No 86],5–92 1985*
The politicization of the Ganapati festival; repr fr M Bhuriya, S Michael, eds, *Anthropology as a historical science*, 1984 [bibliog]. Michael, S M. *Soc Comp* 33 No 2–3,185–197 1986
Prejudice, colonialism, and interethnic relations: an East–West dialogue [bibliog]. Ho, David Y F. *J of Asian and African St* 20 No 3–4,218–231 Jl–O 1985
Primitive Methodists on the railroad junctions of Igboland, 1910–1931. Kalu, Ogbu U. *J Rel Africa* 16 No 1,44–66 F 1986
Procesos por supersticiones en la provincia de Cajamarca en la segunda mitad del siglo 18 [bibliog]. Dammert Bellido, José, Bp. *Allpanchis* 20 [No 23],177–184 1984
Religion and nationalism in India and Sri Lanka. Smart, Ninian. *Rel St Bul* 4 No 1,2–9 Ja 1984
Religiös förnyelse: den amerikanska invasionen i Afrika; tr by M Melin fr *Talking drums*, Mr 17 1986; introd by S Axelson. Poku, Kwame. *Svensk Miss* 74 No 2,35–38 1986
Reproducing inequality: spirit cults and labor relations in colonial eastern India. Prakash, Gyan. *Modern Asian Studies* 20 No 2,209–230 Ap 1986
Ruling Siberia: the imperial power, the Orthodox Church and the native people. Kobtzeff, Oleg. *St Vlad Th Q* 30 No 3,269–280 1986
The secular as sacred: the religio–political rationalization of B G Tilak [bibliog]. Harvey, Mark J. *Modern Asian Studies* 20 No 2,321–331 Ap 1986
Shamanism and politics in late–colonial Ecuador [bibliog]. Solomon, Frank. *American Ethnologist* 10 No 3,413–428 Ag 1983
A study of the Xhosa prophet Nxele; pt 2. Hodgson, Janet. *Rel So Africa* 7 No 1,3–23 Ja 1986
Theological and biblical perspective: liberation for women calls for a liberated world [photos]. Wire, Antoinette Clark. *Ch Soc* 76 No 3,7–17 Ja–F 1986

COLONIALISM AND NEOCOLONIALISM
Théologie de la libération. Dussel, Enrique D. *Recher Sci Rel* 74 No 2,165–178 Ap–Je 1986
Time as an aspect of traditional African eschatology. Boer, Harry R. *Ref R* 39 No 3,199–205 Spr 1986
The Tingyans of northern Philippines and their spirit world [maps; bibliog]. Gaioni, Dominic T. *Anthropos* 80 No 4–6,381–401 1985
Traducciones competivas del evangelio en el Vaupés, Colombia [Eng summary]; tr by M E Vela. Jackson, Jean E. *América Indígena* 44 No 1,49–94 Ja–Mr 1984
Tuan Guru: prince, prisoner, pioneer [bibliog]. Lubbe, Gerrie. *Rel So Africa* 7 No 1,25–35 Ja 1986
Überlegungen zu einer asiatischen Theologie; über aus Eng von U Faymonville [China; Eng summary]. Van Doan, Tran. *Z Miss W* 70 No 2–3,172–179 1986
Values for involvement: theology and politics; repr fr *Catalyst* 5:3,1975 [Papua New Guinea]. Momis, John. *Point* Series No 8,78–94 1986
Vergleichende Theologie statt Missionswissenschaft [Eng summary]. Kramm, Thomas. *Z Miss W* 70 No 2–3,101–111 1986

COLONIES *see* also Dependency

COLONIES—AFRICA
"Soft" believers and "hard" unbelievers in the Xhosa cattle-killing. Peires, J B. *J African Hist* 27 No 3, 443–461 1986

COLONIZATION *see* also Latin America—Colonization; Mennonites—Colonization; Rome—Colonies
Non-tribal colonisation and tribal deprivation in Andhra. Rao, M S A. *Soc Action (India)* 33 No 3,308–320 Jl–S 1983
The Puritans' "errand into the wilderness" reconsidered. Bozeman, Theodore Dwight. *New England Quarterly* 59 No 2,231–251 Je 1986

COLOPHONS
Baruch, Seraiah, and expanded colophons in the Book of Jeremiah. Lundbom, Jack R. *J St O T* No 36,89–114 O 1986

COLORADO—HISTORY
John Wesley Iliff and theological education in the West [por]. Templin, J Alton. *Meth H* 24 No 2,67–81 Ja 1986

COLORED METHODIST EPISCOPAL CHURCH *see* Christian Methodist Episcopal Church

COLUMBIA UNIVERSITY
Dinner with Butler and Eisenhower: a Columbia memoir [reply, E Gilson, 81 No 4,9–10 Ap 1986; rejoinder]. Le Comte, Edward. *Commentary* 81 No 1,56–62 Ja 1986

COLUMNS *see* Capitals (Architecture)

COLVILLE, JOHN
Losing the peace [in 1945; reply to J Colville, 80 No 3,41–47 S 1985; letter; rejoinder]. Wedemeyer, A C. *Commentary* 81 No 1,8–13 *passim* Ja 1986

COMANDI, GIUSEPPE
Un'istituzione a carattere professionale nel 19 secolo: l'Asilo evangelico del dr Comandi [bibliog]. Valdambrini-Dragoni, Anna Maria. *Bol Soc St Vald* No 157,31–50 Jl 1985

COMBS, JAMES O
James O Combs: editor and teacher [*Baptist Bible Tribune*]. *Fund J* 5 No 2,46 F 1986

COMEDY *see* Wit and Humor

COMENIUS, JOHN AMOS, 1592–1670
Bible quotations in the works of Comenius. Nováková, Julie. *Com Via* 28 No 3–4,225–238 Wint 1985
The community of mankind in the thought of Leibniz; tr by C C Boone. Bähr, H W. *Universitas* 28 No 2,101–111 1986
Didactic principles of John Amos Comenius and their influence on the formation of education at the Russian Theological School; 2 pts. Nechayev, Pitirim, Abp. *J Moscow Patr* No 5,69–72; No 6,66–74 1986
The significance of J A Comenius for modern philosophy [address, Colloquium Comenianum Hunnobrodense 1984]. Kalivoda, Robert. *Com Via* 28 No 1–2,59–66 Spr 1985

COMENIUS THEOLOGICAL FACULTY *see* John Amos Comenius Theology Faculty (Prague)

COMER, GEORGE
Les masques de Boas: Franz Boas et l'ethnographie des Inuit [map; plates; facsims of letters; bibliog; Eng summary]. Saladin d'Anglure, Bernard. *Etudes Inuit* 8 No 1,165–179 1984

COMETS (IN RELIGION, FOLKLORE)
The magi and Halley's Comet. Phipps, William E. *Th Today* 43 No 1,88–92 Ap 1986

COMIC, THE
On Sholem Aleichem's humor; tr, repr. Wiener, Meyer. *Prooftexts* 6 No 1,41–54 Ja 1986*

COMITE EVANGELICO PRO-AYUDA AL DESARROLLO (NICARAGUA)
CEPAD's view [interview; por]. Parajon, Gustavo. *Chr T* 30 No 7,38 *passim* Ap 18 1986
Pastors retreat [news; La Boquita, Nicaragua; CEPAD]. *One World* No 116,20–21 Je 1986

COMMANDMENTS, TEN
Das Deuteronomium und die Menschenrechte. Braulik, Georg. *Th Q* 166 No 1,8–24 1986
La exclusión de los "otros dioses" y sus imágenes en el decálogo. Croatto, J Severino. *R Bib (Buenos Aires)* 48 No 3,129–139 1986
Luther und der Dekalog [Eng summary]. Schunck, Klaus Dietrich. *Ker Do* 32 No 1,52–68 Ja–Mr 1986
The LXX version of the Second Commandment (Ex 20:3–6 = Deut 5:7–10): a polemic against idols, not images. Tatum, W Barnes. *J St Jud* 17 No 2,177–195 D 1986
Neuere Aspekte der Dekalogforschung. Vincent, Jean M. *Bib Not* No 32,83–104 1986
The seduction of the spirit [sermon, 5th Sunday after Pentecost; Ex 20:2–3]. Abba, Raymond. *Expos T* 97 No 8,245–246 My 1986

COMMENCEMENT ADDRESSES *see* Baccalaureate Addresses

COMMENTARIES
The structure of Philo's allegorical treatises: review of 2 recent studies and additional comments [J Cazeaux; Winston and Dillon]. Runia, David T. *Vig Chr* 38 No 3,209–256 S 1984*

COMMENTARY (PERIODICAL)
Tunnel vision [Personal perspective; N Podhoretz; *Commentary*; apartheid; New People's Army (Philippines)]. Lekachman, Robert. *Chr Cris* 45 No 22,532–534 Ja 13 1986

COMMERCE *see* also Corporations; International Business Enterprises; Tourist Trade; Trade Routes

COMMERCE—HISTORY
A bird's eye view of trade in ancient Ugarit. Cornelius, Izak. *Journal of Northwest Semitic Languages* 9,13–31 1981
Fremde Muslime: Hausa-Gemeinden in der Diaspora. Heine, Peter. *Z Miss W* 70 No 4,288–298 O 1986
Gift and commodity in archaic Greece [map, bibliog]. Morris, Ian. *Man: J Royal Anthropological Inst* ns 21 No 1,1–17 Mr 1986
Local integration and long-distance ties: Castilian community in 16th century Bruges [appendix: wills of Castilian residents of Bruges]. Philips, William D, Jr. *Sixteen Cent J* 17 No 1,33–49 Spr 1986

COMMISSION FOR A NEW LUTHERAN CHURCH
Beyond merger, what [editorial]. Klein, Christa R. *Dialog (Minnesota)* 25 No 1,5–6 Wint 1986
The church: "people of God" or liturgical assembly [Comm for a New Lutheran Church]. Senn, Frank C. *Dialog (Minnesota)* 25 No 2,134–138 Spr 1986
CNLC meeting in Minneapolis, F 15–19 1986 [rpt]. Keifert, Patrick R. *Dialog (Minnesota)* 25 No 2,129–132 Spr 1986
Deference, demagogues and dubieties [Comm for a New Lutheran Church; marketing of religious objects]. Martin, Stefan J T. *Luth F* 20 No 1,34 1986
États-Unis [news; ecumenical activities]. *Iren* 58 No 2,240–244 1985
Mission and bishop in the new church [Lutheran]. Bergquist, James A. *Dialog (Minnesota)* 25 No 2,132–133 Spr 1986
The name will change but the game will remain the same. Braaten, Carl E. *Dialog (Minnesota)* 25 No 2,86 Spr 1986
"One new, inclusive and Lutheran church" [editorial]. Jenson, Robert W. *Dialog (Minnesota)* 25 No 1,2–3 Wint 1986
Planners suggest name and headquarters city for new Lutheran church [news]. Thorkelson, Willmar. *Chr T* 30 No 5,50–51+ Mr 21 1986
Principles of atheological education [CNLC policy]. Jenson, Robert W. *Dialog (Minnesota)* 25 No 1,59–60 Wint 1986
Quotas: the new legalism [editorial]. Braaten, Carl E. *Dialog (Minnesota)* 25 No 1,3–4 Wint 1986
A summer of discontent [editorial; Lutheran merger]. Stone, Glenn C. *Luth F* 20 No 2,4 1986
Theological education in the new church [Lutheran]. Rorem, Paul. *Dialog (Minnesota)* 25 No 2,133–134 Spr 1986
Those LCA Bishops [Merger controversy]. Braaten, Carl E. *Dialog (Minnesota)* 25 No 3,214–216 Sum 1986
True and false thinking on representation [editorial]. Braaten, Carl E. *Dialog (Minnesota)* 25 No 4,247–248 Fall 1986
Whose quota is gored [reply to Wint 1986 editorials on inclusiveness and goverance in the new Lutheran church]. Lutz, Charles P. *Dialog (Minnesota)* 25 No 3,223–224 Sum 1986

COMMISSION LEONINE
Le commentaire de S Thomas d'Aquin sur le *Traité de l'âme* [review article; *Opera omnia* 45, 1, ed by R Gauthier, 1984]. Bazan, B C. *R Sci Ph Th* 69 No 4,521–547 O 1985

COMMISSION OF THE CHURCHES ON INTERNATIONAL AFFAIRS (CCIA)
A momentous encounter [two Koreas sharing Lord's Supper, Ecumenical Center, Geneva; il]. Weingärtner, Erich. *One World* No 120,4–6 N 1986

COMMISSION ON AID, REFUGEE AND WORLD SERVICE *see* World Council of Churches—Aid, Refugees, World Service

COMMISSION ON RELIGION IN APPALACHIA
CORA: an enabling regional ecumenical ministry. Sessions, James S. *Ec Trends* 15 No 10,162–163 N 1986

COMMISSION ON WORLD MISSION AND EVANGELISM *see* World Council of Churches—World Mission and Evangelism

COMMISSIONS—BIBLICAL TEACHING
Isa 6:1–8:18 as dramatic writing. Nielsen, Kirsten. *St Th* 40 No 1,1–16 1986
The "parable" of the sheep and the goats: a challenge to Christian ethics [Matt 25:35–36]. Donahue, John R. *Th St* 47 No 1,3–31 Mr 1986
Was Luther a missionary? Bunkowske, Eugene W. *Concor Th Q* 49 No 2–3,161–179 Ap–Jl 1985

COMMITMENT (PSYCHOLOGY)
A book worth discussing: *Habits of the heart: individualism and commitment in American life* [R N Bellah and others, 1985]. Conrad, Robert L. *Curr Th Miss* 13 No 3,171–173 Je 1986
Commitment burnout: modern dilemma [repr fr *Savvy*, S 1986]. Campbell, Bebe Moore. *E-SA* 14 No 9,15–17 O 1986
Humility and commitment: an approach to modern hermeneutics. Corduan, Winfried. *Themelios* ns 11 No 3,83–88 Ap 1986
The obligations and limits of political commitment. Neuhaus, Richard John. *This World* No 14,55–69 Spr–Sum 1986
Possible fallacies in permissive and remissive psychotherapy [bibliog]. Kaufman, Harry. *J Past Coun* 20 No 2,75–79 Fall–Wint 1985
Taking time for peace: the ethical significance of the trivial [on learning to live with the bomb]. Hauerwas, Stanley. *Rel Intel Life* 3 No 3,87–100 Spr 1986

COMMITMENT (RELIGION) *see* also Religiousness
Blondel and the cost of commitment. Sullivan, John. *Down R* 104,1–9 Ja 1986
Changing partisanship and issue stands among American Catholics [tables; bibliog]. Penning, James M. *Soc Anal* 47 No 1,29–49 Spr 1986
Commitment to Christ and the doctrine of scripture. Cockerton, John. *Scot Bul Ev Th* 1,17–20 1983
Community and commitment in the Rajneesh Foundation. Palmer, Susan J. *Update N Rel Mvt* 10 No 4,3–15 D 1986
Community and commitment [interview]. *Harvard Div Bul* 15 No 4,11–12 Ap–Je 1985
The devotional experiment [religious commitment]. Davis, Caroline Franks. *Rel St* 22 No 1,15–28 Mr 1986

COMMITMENT (RELIGION)
The dimensions of religiosity: a conceptual model with an empirical test [Mormons; tables, bibliog]. Cornwall, Marie; Albrecht, Stan L; Cunningham, Perry H; Pitcher, Brian. *R Rel Res* 27 No 3,226–244 Mr 1986
God concepts and religious commitment among Christian university students. Hammersla, Joy Fisher; Andrews-Qualls, Lisa C; Frease, Lynne G. *J S S R* 25 No 4,424–435 D 1986
How religious commitments shape corporate decisions. Miller, J Irwin. *Harvard Div Bul* 14 No 3,4–7 F–Mr 1984
Interfaith marriage and religious commitment among Catholics. Petersen, Larry R. *J Marriage Fam* 48 No 4,725–235 N 1986
The perils of private religion: reflections on religion, morality, and public discourse. Roeber, A G. *Cresset* 49 No 9,20–24 O 1986
Religious commitment, peace activism, and marital violence in Quaker families. Brutz, Judith L and Allen, Craig M. *J Marriage Fam* 48 No 3,491–502 Aug 1986
Religious community and integration into a Jewish commitment in the United States [tables; bibliog; appendix of integration variables]. Levine, Betty C. *R Rel Res* 27 No 4,328–343 Je 1986

COMMITMENT TO THE CHURCH
A developmental perspective on adolescent "rebellion" in the church. Hill, Cathryn I. *J Psych Th* 14 No 4,306–318 Wint 1986
The formation of attitudes toward social justice on the part of Roman Catholic seminarians [bibliog; questionnaire]. Griffen, John Joseph. *J Past Coun* 20 No 1,31–36 Spr–Sum 1985
The impact of tertiary education on religious orientation. De Vaus, David A. *J Chr Ed* Papers 84,9–20 N 1985
Meditation [commitment and tolerance]. Samartha, Stanley J. *One World* No 116,18 Je 1986
Perspectiva sociológica de la descatolización de España. Díaz-Salazar, Rafael. *Miscelanea Comillas* 43 No 82,69–92 Ja–Jn 1985
A plea to fellow fundamentalists. Lightner, Robert P. *Fund J* 5 No 6,14–15 Je 1986
Re-contextualizing theology [feminism and Christian commitment]. Ruether, Rosemary Radford. *Th Today* 43 No 1,22–27 Ap 1986
Religiosity and marital adjustment: multidimensional interrelationships [table, bibliog]. Wilson, Margaret R, and Filsinger, Erik E. *J Marriage Fam* 48 No 1,147–151 F 1986
Responsible sharing of the mystery of Christian faith: *disciplina arcani* in the life and theology of Dietrich Bonhoeffer. Matthews, John W. *Dialog (Minnesota)* 25 No 1.19–25 Wint 1986
Speaking of hope [interview by L Leertouwer; repr fr *Hope for faith* , 1985]. Naudé, C F Beyers, and Sölle, Dorothee. *One World* No 114,4–5 Ap 1986
Why should you quit [sermon; Hebr 11:13,39,40]. Tune, Mike. *Restoration Q* 27 No 4,221–226 1984

COMMON LAW MARRIAGE
De facto marriage considered in the light of the Lutheran theology of marriage. Janetzki, E W. *Luth Th J* 20 No 2–3,128–141 Ag–N 1986

COMMON SENSE
Common sense traditions and American evangelical thought [influence of epistemological, ethical, and methodological common sense traditions]. Noll, Mark A. *Am Q* 37 No 2,216–238 Sum 1985
Using persons and common sense. Davis, Nancy. *Ethics* 94 No 3,387–406 Ap 1984

COMMONWEAL (PERIODICAL)
American Catholic attitudes toward the Zionist movement and the Jewish state [reflected in Catholic periodicals, 1945–1976]. Singer, David G. *J Ec St* 22 No 4,715–740 Fall 1985*

COMMUNAUTE BAPTISTE DE BAUDUNDE
CBB i zaire – mission inom landets gränser [Eng summary]. Ohm, Sven. *Svensk Miss* 74 No 3,45–46 1986

COMMUNAUTE BAPTISTE DU ZAIRE-OUEST
Nuovi membri del CEC [news; 6 churches, 1985]. *St Ecum* 4 No 1,82 Ja–Mr 1986

COMMUNAUTE DE GRANDCHAMP
The celebration of the Eucharist: some consequences for the formation of the religious life. Heidi, Sister. *Ec R* 38 No 3,286–296 Jl 1986

COMMUNAUTE EVANGELIQUE DU ZAIRE
Kindokitron i ljuset av kongolesiskt 1970–tal [review article; A Dalmalm, *L'église et l'épreuve de tradition*; Zaire; Eng summary]. Axelson, Sigbert. *Svensk Miss* 74 No 2,1–19 1986

COMMUNES, CHRISTIAN *see* Christian Communities

COMMUNICATION *see* also Content Analysis; Information Theory; Language; Mass Media; Persuasion
The church in the digital age [editorial; 1st Computers and Ministry Conf, Los Angeles]. Siddons, Philip. *Chr Cent* 103 No 13,380–381 Ap 16 1986
Communication et communicabilité: à propos du livre de Francis Jacques *L'espace logique de l'interlocution*. Clair, André. *R Sci Ph Th* 70 No 2,249–253 Ap 1986
Dimensions of affective meaning in late-mediaeval religious art [study rpt; tables, figs]. Hyman, Bronwen. *S R* 14 No 3,321–332 1985
A family enrichment programme: communication skills and religious education in the family [tables]. McWhirter, J Jeffries. *J Chr Ed* Papers 84,47–54 N 1985
Holistic listening [for counselors and psychotherapists; figs, bibliog]. Rowan, John. *Journal of Humanistic Psychology* 26 No 1,83–102 Wint 1986
Relativism, objectivism, and theology. Ommen, Thomas B. *Horizons* 13 No 2,291–305 Fall 1986
Tower of Babel or, Babylon revisited: communication in the postmodern world. Belford, Fontaine. *Rel Intel Life* 3 No 3,81–86 Spr 1986
The use and misuse of religious language: an exercise for teachers; repr fr *J Chr Ed Papers* 83,5–12 Jl 1985 [worksheet]. Mavor, Ian G, and others. *Ev R Th* 10 No 1,74–82 Ja 1986*
Vernunftautorität und Bibelkritik in der Kontroverse zwischen Johann Georg Hamann und Immanuel Kant [Eng summary]. Bayer, Oswald. *N Z Sys Th* 28 No 2,179–197 1986
Verstehen und Verständigung: zur Problematisierung neuzeitlichen Wissenschaftsverständnisses. Feil, Ernst. *Freiburg Z Ph Th* 28 No 1–2,206–252 1981
The wall of communication [Western Wall]. Roshwald, Mordecai. *Judaism* 35 No 4,483–486 Fall 1986

COMMUNICATION—SOCIAL ASPECTS
Die neuen Informations- und Kommunikationstechniken als sozialethische Herausforderung [review article; doc]. Strohm, Theodor. *Z Ev Ethik* 30 No 1,5–20 Ja–Mr 1986*
Perspektiven der Kommunikationstechnologie: soziologisch gesehen. Mackensen, Rainer. *Z Ev Ethik* 30 No 1,46–59 Ja–Mr 1986

COMMUNICATION—THEORY
An analysis of verbal meaning: the meaning of the verb *be* and our reflection on reality. Kállay, Géza. *Ult Real* 9 No 4,276–290 D 1986
Audience response to religious fear appeals [table, bibliog]. Ragsdale, J Donald, and Durham, Kenneth R. *R Rel Res* 28 No 1,40–50 S 1986
The contemporary critical theory of Jürgen Habermas [review article]. Gottlieb, Roger S. *Ethics* 91 No 2,280–295 Ja 1981*
Les fondements des normes canoniques et la théorie habermasienne. Sosoe, Lukas K. *Praxis Juridique Rel* 3 No 1,77–90 1986
Kritische Überlegungen zum Versuch einer philosophischen Letztbegründung der Ethik [K-O Apel, Kant, L Kohlberg; Eng summary]. Zentgraf, Martin. *N Z Sys Th* 27 No 3,223–234 1985
Medienethik – Medienpädagogik [appendix: H Sturm, Einflüsse des Fernsehens auf die Entwicklung des Kindes]. Wunden, Wolfgang. *Z Ev Ethik* 30 No 1,60–74 Ja–Mr 1986
Der prekäre Übergang zur Informationsgesellschaft: Kommunikation als Thema ethischer Reflexion. Meier, Urs. *Ref* 34 No 5,346–352 O 1985
Prioriteringar i missionsinformationen ett exempel: Pingstmissionens u-landshjälp [Eng summary; photo]. Swahn, Gunnar. *Svensk Miss* 74 No 1,25–29 1986
Reinventing the shape of meaning: ambiguities in the ontology of ethnography. Anderson, Jan W. *Anthropological Q* 59 No 2,64–74 Ap 1986
The social rationality of theological discourse. Martin, Terence J, Jr. *Horizons* 13 No 1,23–42 Spr 1986
Sociologie de la prédication [thematic issue; bibliog]. Vincent, Gilbert, ed. *Foi Vie* 85 No 2–3,3–179 Ap 1986*

COMMUNICATION (THEOLOGY) *see* also Christianity and Other Religions; Dialogue (Theology); Evangelistic Work; Missions; Preaching; Public Relations—Churches; Witnessing
Communication in community [repr fr *Caring: a biblical theology of community*, 1973]. Dubay, Thomas. *Search Together* 14 No 4,1–13 Wint 1985
[Future of religion: communicative praxis – communication community; conf, Dubrovnik, Yugoslavia, 1984; diag, 5 papers]. Reimer, A James, ed. *Conrad Grebel R* 3 No 1,1–93 Wint 1985*
Gebet und Theologie: Skizzen zur Neubesinnung des Gebetes im Kontext der systematisch-theologischen Theoriebildung. Wriedt, Markus. *Freiburg Z Ph Th* 31 No 3,421–452 1984
Information, technology and theology. Parsons, Michael W S. *Mod Ch* ns 28 No 2,42–48 1986
Jesus and the Greeks: reflections on a theology of religious identity. Pathrapankal, Joseph. *J Dharma* 10 No 4,392–403 O–D 1985
Jesus' communicative actions: the basis for Christian faith praxis, witnessing, and confessing [reply, W Swartley, 3 No 2,185–187 85]. Arens, Edmund. *Conrad Grebel R* 3 No 1,67–85 Wint 1985
Logos in the fellowship of communication [Brethren preaching]. Arnett, Ronald C. *Breth Life* 31 No 1,47–52 Wint 1986
Missionsinformation [thematic issue]. Jonson, Jonas, ed. *Svensk Miss* 74 No 1,1–62 1986*
My pilgrimage in mission. Verkuyl, Johannes. *Int Bul Miss R* 10 No 4,150–154 O 1986
New approach to media: constructive engagement [proposal for a "Christian inst for communication development"]. Lee, Robert E A. *Luth F* 20 No 1,9–13 1986
Parables and fairytales [bibliog]. Leary, Catherine. *Rel Ed* 81 No 3,485–499 Sum 1986
Perspectives on hypnosis and cultism [psychology of hypnotic and cultic induction, comparison]. Zeitlin, Hillel. *Update N Rel Mvt* 10 No 1,15–22 Mr 1986
Talk about God. Ebner, James H. *Rel Ed* 81 No 3,466–484 Sum 1986
The three horizons: culture, integration and communication. Hesselgrave, David J. *J Ev Th S* 28 No 4,443–454 D 1985
"Truth in love": communication in the body of Christ [editorial]. Zens, Jon. *Search Together* 14 No 4,i–ii Wint 1985
Watch your attitude. Grounds, Vernon C. *Chr T* 30 No 18,32–33 D 12 1986
Why should they listen to me. Timmons, Tim. *Leadership* 6 No 4,88–93 Fall 1985

COMMUNICATIONS, CONFIDENTIAL *see* Confidential Communications

COMMUNION *see* Lord's Supper

COMMUNION OF SAINTS *see* also Christian Fellowship
An artist, his art, and the Christian community; tr by S W Arndt; introd by D L Schindler [plates]. Congdon, William. *Communio (US)* 13 No 2,170–188 Sum 1986
Bremond's Newman [Henri Bremond's view of John Henry Cardinal Newman, *c* 1900]. Haight, Roger. *J Th St* ns 36 No 2,350–379 O 1985
The communion of saints in light of the Baptist tradition. Hastings, C Brownlow. *S W J Th* ns 28 No 2,101–104 Spr 1986
The communion of saints: reflections upon the Roman Catholic tradition in ecumenical perspective. Jelly, Frederick M. *S W J Th* ns 28 No 2,94–100 Spr 1986
Death, resurrection, and the communion of the saints. Stroup, George W. *Ref Lit Music* 20 No 4,189–193 Fall 1986
Dimension ecclésiale de l'expérience chrétienne. Torrell, Jean Pierre. *Freiburg Z Ph Th* 28 No 1–2,3–25 1981
Ecclésiologie de communion et exigence oecuménique. Tillard, Jean M R. *Iren* 59 No 2,201–230 1986
Luther on going to church. Laskey, Dennis A. *Dialog (Minnesota)* 25 No 1,14–18 Wint 1986
Prayer as the gift and exercise of personal relationships. Houston, James M. *Crux* 21 No 3,3–8 S 1985
Santi tra gli antenati africani? Wolanin, Adam. *St Miss* 35,395–413 1986
The significance of Vatican II's decision to say of the church of Christ not that it "is" but that it "subsists in" the Roman Catholic Ch. Sullivan, Francis A. *Centro Pro Un Bul* No 29,3–8 Spr 1986
Toward restoring church communion by the year 2000: an Orthodox viewpoint. Nissiotis, Nikos A. *Ec Trends* 15 No 11,180–181 D 1986

COMMUNIONE E LIBERAZIONE
The pope's youthful "new Jesuits": the spirited Comunione e Liberazione works to reform society [news]. Harris, Michael P. *Time* 128 No 10,70 S 8 1986

COMMUNISM *see* also Anticommunism
Ethiopia: the communist uses of famine. Puddington, Arch. *Commentary* 81 No 4,30–38 Ap 1986
In occupied Poland. Krygier, Martin. *Commentary* 81 No 3,15–23 Mr 1986
The Jews and modern communism: the Sombart thesis reconsidered. Horowitz, Irving Louis. *Mod Jud* 6 No 1,13–25 F 1986
Losing Central America. Singer, Max. *Commentary* 82 No 1,11–14 Jl 1986
Nicaragua: a speech to my former comrades on the left. Horowitz, David. *Commentary* 81 No 6,27–31 Je 1986
Nicaragua's slow march to communism. Muravchik, Joshua. *This World* No 13,27–45 Wint 1986
Totalitarianism [4 letters in reply to W Laqueur, 80 No 4,29–35 O 1985; rejoinder]. Lowenthal, Richard, and others. *Commentary* 81 No 2,2–6 *passim* F 1986
The truth about Titoism. Beloff, Nora. *Commentary* 82 No 4,68–71 O 1986
Vietnam: how we deceived ourselves. Doan, Van Toai. *Commentary* 81 No 3,40–43 Mr 1986
Will Gorbachev reform the Soviet Union? Bukovsky, Vladimir. *Commentary* 82 No 3,19–24 S 1986

COMMUNISM AND CHRISTIANITY *see* also Christians—Communist Countries; Marxism and Christianity
Christliche Kirchen und ihr Friedensauftrag. Kreck, Walter. *Com Via* 28 No 3–4,127–146 Wint 1985
The Cuban church reborn. Rendon, Thomas. *Other Side* 22 No 6,24–30 Jl–Ag 1986
Europe: rebuilding the fortress of faith [map, table, photo]. Erickson, Howard. *Fund J* 5 No 3,32–33 Mr 1986
Getting to know Cuba again [with interview of Episcopal Bp E J Hernandez Albalate]. Partridge, Cora Cheney. *Witness* 69 No 1,14–15+ Ja 1986
Kontextuelles Christentum im neuen China – eine Herausforderung an westliche Kirchen und Theologien. Gerber, Uwe. *Th Z* 42 No 2,159–173 Mr–Ap 1986
The Orthodox Church press under Balkan Communism [Albania, Bulgaria, Romania and Yugoslavia]. Ghermani, Dionisie. *RCDA* 23 No 10–12,153–157 1984
Die Orthodoxe Kirche Äthiopiens im zehnten Revolutionsjahr. Heyer, Friedrich. *Ökum Ru* 34 No 2,216–221 Ap 1985
The Protestant church in the People's Republic of China [photos]. Sansom, Brenda. *Sojourners* 15 No 6,33–37 Je 1986
La religion soviétique. Vallet, Odon. *Foi Vie* 85 No 1,67–76 Ja 1986

COMMUNISM AND CHRISTIANITY—CATHOLIC CHURCH
Church and state in Czechoslovakia from 1948 to 1956; 3 pts; tr by J Johannou. Kaplan, Karel. *Rel Comm Lands* 14 No 1,59–72 Spr; No 2,180–193 Sum; 3,273–282 Wint 1986
The church in Polish society: interview by B Kowalski. Malkowski, Stanislaw. *Rel Comm Lands* 14 No 3,283–290 Wint 1986

COMMUNISM AND DEMOCRACY
Europa: gibt's Europa noch? Marti, Kurt. *Ref* 35 No 3,169–171 Je 1986
South Koreans continue democratic struggle [news]. Ogle, Dorothy, and Harvey, Pharis J. *Sojourners* 15 No 5,11 My 1986

COMMUNISM AND RELIGION *see* also Communism and Christianity
Albania after Hoxha's death [photos]. Hodges, Pauline. *Rel Comm Lands* 14 No 3,268–272 Wint 1986
The causes of increased interest in religion [Czechoslovakia]. Kadlecova, Erika, and Hrubý, Olga S, tr. *RCDA* 25 No 1,5–10 Wint 1986
The church in Bulgaria [bibliog]. Broun, Janice A. *Pro Mundi Vita Europe N Am* Dossier No 34,1–31 1986
Le communisme est-il une religion? Herouard, Jean François. *Foi Vie* 85 No 6,73–76 D 1986
Situation of religion and the church in the Lithuanian SSR as of January 1, 1984 [Soviet documents]. *RCDA* 25 No 1,39–46 Wint 1986
Twenty-five years of RCDA: looking back and forward. Hrubý, Blahoslav, and Hrubý, Olga S. *RCDA* 25 No 1,2–3+ Wint 1986

COMMUNIST COUNTRIES *see* also Christians—Communist Countries
Hungary after 30 years: how much freedom [anniv, 1956 uprising; editorial]. Delloff, Linda Marie. *Chr Cent* 103 No 34,996–998 N 12 1986
Where religious freedom is under attack [news; communist-bloc nations; toleration and restriction]. Genet, Harry. *Chr T* 30 No 6,49–51 Ap 4 1986

COMMUNIST ETHICS
Marxism and morals [review article]. Simonds, A P. *Ethics* 93 No 4,792–799 Jl 1983*

COMMUNIST PARTY OF THE PHILIPPINES
Firm steps in a new direction: the Aquino era begins [Philippines]. Porter, Gareth. *Chr Cris* 46 No 5,107–111 Ap 7 1986
Meeting the Marxist challenge in the Philippines [replies, W D Roberts and T Tienou]. Wisley, Thomas N. *Ev Miss Q* 22 No 2,160–167 Ap 1986

COMMUNITIES, BASIC CHRISTIAN *see* Basic Christian Communities

COMMUNITY *see* also Church and Community
Community and commitment in the Rajneesh Foundation. Palmer, Susan J. *Update N Rel Mvt* 10 No 4,3–15 D 1986
Community work and mission [bibliog]. Ballard, Paul. *Mod Ch* ns 28 No 3,35–40 1986
The cop's world: modern policing and the difficulty of legitimizing the use of force. McCoy, Candace. *Human Rights Q* 8 No 2,270–293 My 1986
Everyday spirituality [Africa]. Sarpong, Peter K, Bp. *Ec R* 38 No 1,4–11 Ja 1986
A family enrichment programme: communication skills and religious education in the family [tables]. McWhirter, J Jeffries. *J Chr Ed* Papers 84,47–54 N 1985
The funeral meal: a significant funerary ritual. Yoder, Lonnie. *J Rel Health* 25 No 2,149–160 Sum 1986
Implementing global inclusiveness. Lesher, William E. *Curr Th Miss* 13 No 2,126+ Ap 1986
Mennonite community change: from ethnic enclaves to social networks. Driedger, Leo. *Menn Q R* 60 No 3,374–386 Jl 1986
Racial–ethnic Presbyterian women: in search for community [photo]. McRipley, Bernadine G. *Ch Soc* 76 No 4,47–53 Mr–Ap 1986
Religious community and individualism: conceptual adaptations by one group of Mennonites [tables; bibliog]. Smucker, Joseph. *J S S R* 25 No 3,273–291 S 1986
Sisters and brothers, lovers and enemies: marriage resistance in Southern Kwangtung [*sou hei* movement, Hong Kong, 1865–1935]. Sankar, Andrea. *Journal of Homosexuality* 11 No 3–4,69–81 Sum 1985
Society, modes of knowing, modes of being [reply to H Smith, pp 7–14; bibliog]. Cobb, Larry. *Rel Intel Life* 3 No 3,20–27 Spr 1986
Symposium on *Habits of the heart*. Norman, Ralph V, ed. *Sound* 69 No 1–2,1–187 Spr–Sum 1986*
Traditional music and dance in Luo community life [bibliog]. Darkwa, Asante. *Anthropos* 80 No 4–6,646–653 1985
Worship and the search for community in the Presbyterian Church (USA): the Hispanic experience [photo]. Martinez, Jill. *Ch Soc* 76 No 4,42–46 Mr–Ap 1986
Worship and the search for community in the Reformed tradition [reply, M J Kimura Angevine; photo]. Huenemann, Edward M. *Ch Soc* 76 No 4,30–35 Mr–Ap 1986
Yanagawa Keiichi and community religion. Shimada, Hiromi. *Japan J Rel St* 13 No 2–3,211–226 Je–S 1986
Young adolescents: a national study [survey, *Young adolescents and their parents*; tables]. Forliti, John E, and Benson, Peter L. *Rel Ed* 81 No 2,199–224 Spr 1986
L'étranger et le paria dans l'oeuvre de Max Weber et de Georg Simmel [Eng summary]. Raphaël, Freddy. *Archiv Sci Soc Rel* 31 (61 No 1),63–81 Ja–Mr 1986

COMMUNITY—BIBLIOGRAPHY
Books: growing up faithfully [children's books; community; annot list]. Sojourners Book Service. *Sojourners* 15 No 5,40–41 My 1986

COMMUNITY (ISLAM)
Ahmad ibn Hanbal: the saint–scholar of Baghdad. Haque, Ziaul. *Hamdard Islam* 8 No 3,67–90 Aut 1985
Meta–religion: towards a critical world theology. Al Faruqi, Ismail Raji. *Am J Islamic Soc Sci* 3 No 1,13–57 S 1986
Rashīd Ridā's quest for an Islamic government. Seferta, Yusuf H R. *Hamdard Islam* 8 No 4,35–50 Wint 1985

COMMUNITY (THEOLOGY) *see* also Christian Communities; Christian Fellowship
Basic Christian communities and the participatory church theology [bibliog]. Timira, Alphonse. *AFER* 27 No 6,375–381 D 1985
Becoming what we are: the verbal ambiguity. Keller, Joseph. *Iliff R* 43 No 3,41–51 Fall 1986
Biblical inspiration and the believing community: a new look. Trembath, Kern R. *Ev Q* 58 No 3,245–256 Jl 1986
"Ein Bund für": eine Skizze [church today]. Vonaesch, Pierre. *Ref* 34 No 4,293–297 Ag 1985
The burden of Auschwitz: rethinking morality [Christian tradition and the Holocaust]. Willis, Robert E. *Sound* 68 No 2,273–293 Sum 1985
By the mercy of God [sermon; 10th anniv, Sojourners Community, Washington, DC; 2 Cor 4:1–12; photos]. Wallis, Jim. *Sojourners* 15 No 4,20–23 Ap 1986
The call to community: depending on God's grace; pt 2 [interview by J Wallis]. Cosby, Gordon. *Sojourners* 15 No 7,36–39 Jl 1986
A call to community: the theological implications. Samuels, James. *AME Zion Q R* 98 No 3,18–22 O 1986
Canon and criticism: method or madness? Morgan, Donn F. *Angl Th R* 68 No 2,83–94 Ap 1986
The celebration of the Eucharist: some consequences for the formation of the religious life. Heidi, Sister. *Ec R* 38 No 3,286–296 Jl 1986
Christian education in Egypt: past, present and future. Assad, Maurice. *Th R (Near East)* 7 No 1,44–61 1986
The church as a community of the resurrection. Tooke, John V. *Missionalia* 14 No 3,134–139 N 1986
Church as *communio*; tr by S W Arndt. Kasper, Walter. *Communio (US)* 13 No 2,100–117 Sum 1986
The church year and congregational life. Saliers, Don E. *Ref Lit Music* 20 No 2,92–94 Spr 1986
The community of mankind in the thought of Leibniz; tr by C C Boone. Bähr, H W. *Universitas* 28 No 2,101–111 1986
La comunidad cristiana: realidad, misterio y misión. Borobio, Dionisio. *Salmanticensis* 31 No 3,321–360 S–D 1984
The concern for *communio* in Luther's preaching and liturgical writing: 1524–1530. Laskey, Dennis A. *Concor J* 12 No 2,44–54 Mr 1986
The conclusions of the Council of the Catholic Church and Faith [tr fr *Herder–Korrespondenz*, no 1, 1986; special synod of 1985]. Ruh, Ulrich. *Universitas* 28 No 1,11–16 1986
Confessioni delle chiese – confessione della "oikoumene": unità e diversità, tradizione e rinnovamento nella "omologia" cristiana. Houtepen, Anton. *St Ecum* 4 No 2,225–260 Ap–Je 1986
Congregationalism. Martin, Gordon W. *Scot Bul Ev Th* 1,21–24 1983
Dialogue with Kobori Nanrei Sohaku [abbot of Ryokoin, a subtemple of Daitokuji; by F Spier and D W Mitchell]. Nanrei, Kobori. *Japan Rel* 14 No 2,19–32 Jl 1986
Discipleship and the life of grace. Donahue, John R. *S W J Th* ns 28 No 2,73–78 Spr 1986
Easter experience [action groups, India]; introd by M J Joseph. Kamath, Fred Rodrigues. *Ec R* 38 No 1,93–94 Ja 1986
"Ecclesia subsistit in ecclesia Catholica" [alternative interp of *Lumen Gentium* 8 and *Unitatis Redintegratio* 4; Eng summary]. Pattaro, Germano. *St Ecum* 4 No 1,27–58 Ja–Mr 1986
Église locale et Église universelle: primauté, collégialité et synodalité. Schulz, Hans Joachim. *Proche Orient Chr* 31,3–22 1981
Emerging ecumenical cooperation: a new ecclesiology [the Philippines]. Camba, Erme, Bp. *Japan Chr Q* 52 No 1,17–22 Wint 1986
The enthusiastic Protestants of Bogotá, Colombia: reflections on the growth of a movement. Westmeier, Karl Wilhelm. *Int R Miss* 75,13–24 Ja 1986
The evangelist John's conception of the church as delineated in his Gospel. Giesbrecht, Herbert. *Ev Q* 58 No 2,101–119 Ap 1986

COMMUNITY (THEOLOGY)
Expanding and enhancing the moral communities: the task of Christian social ethics. Paris, Peter J. *Princ S B* ns 7 No 2,145–156 Jl 1986
Extraordinary Synod of Bishops, 1985: message and final report [doc]. Extraordinary General Assembly of the Synod of Bishops, 2d, 1985. *One in Christ* 22 No 1,80–98 1986
The failure of history and the Wisdom of community building [reply to W Brueggemann]. Cady, Sue. *Other Side* 22 No 8,26–27 O 1986
Les figures du maître et de ses disciples dans les premières communautés chrétiennes [Mk 1:16–20; Lk 5:1–11; Jn 1:35–51; tables]. Coulot, Claude. *R Sci Rel* 59 No 1,1–11 Ja 1985
Die Freiheit der Wahrheit und die Notwendigkeit eines kirchenleitenden Lehramtes in der evangelischen Kirche. Koch, Traugott. *Z Th K* 82 No 2,231–250 1985
Die Freiheit des Bekennens. Jacob, Michael. *Ev Th* 46 No 4–5,339–350 Jl–O 1986
The fullness of divine love: reflections on a Russian Pentecost icon [il]. Nouwen, Henri J M. *Sojourners* 15 No 6,24–27 Je 1986
Fundamental theology and communicative praxis as the ethics of universal solidarity. Peukert, Helmut. *Conrad Grebel R* 3 No 1,41–65 Wint 1985
Gemeinsames oder persönliches Beten. Ambaum, Jan. *Int Kath Z* 14 No 4,315–318 1985
A good girl in her place: Cather's *Shadows on the rock* [goodness; narrative technique]. Skaggs, Merrill Maguire. *Rel Lit* 17 No 3,27–36 Aut 1985
The gospel of Jesus Christ and revolutionary transformation [6th IAMS conf, Harare, 1985; photos; discussion]. Banana, Canaan S. *Miss St* 2 No 1,10–21 1985
Hope, unity and peace: vital concerns of the Conference of European Churches [2 pts]. Sorokin, Vladimir, and Ivanov, Vladimir. *J Moscow Patr* No 9,94–96; No 10,55–60 1985
The idea of spirit in the mature Royce [6 philosophical senses of the spirit; the Beloved Community]. Oppenheim, Frank M. *Transactions of the Charles S Peirce Soc* 19 No 4,381–395 Fall 1983
Imago trinitatis: the being of God as a model for ministry. Campbell, Cynthia McCall. *Austin Sem Bul* 102 No 4,5–15 O 1986
Inkulturation: eine Aufgabe für die afrikanische Kirche. Mutiso-Mbinda, John. *Z Miss W* 70 No 2–3,164–171 1986
Interpreters and inviters: strangers becoming friends [commencement address]. Way, Peggy. *Cumberland Sem* 24 No 2,14–16 Fall 1986
Josiah Royce's philosophy of loyalty: a hermeneutical tool for Pauline theology. Dotterer, Donald William. *Am J Th Ph* 7 No 3,149–163 S 1986
Key points for the conciliar process. Froehlich, Herbert. *Ec R* 38 No 3,297–307 Jl 1986
Kirchen im Friedensbund Gottes: ekklesiologische Aspekte des Friedensauftrags der Kirchen heute [reply, E Meili]. Falcke, Heino. *Ref* 34 No 4,277–293 Ag 1985
Die kirchliche Gemeinde: Grundverständnis und Gegenwartsentwicklungen. Schüepp, Guido. *Freiburg Z Ph Th* 27 No 1–2,155–167 1980
Koinonia – Sacrament. Tillard, Jean M R. *One in Christ* 22 No 2,104–114 1986
Maimonides on prophecy. Papademetriou, George C. *Rel St Th* 5 No 1,25–38 Ja 1985
Matthew 11:12: a challenge to the evangelist's community. Doyle, Rod. *Colloquium (Australia–NZ)* 18 No 1,20–30 O 1985
Ministeria communitatis: evangelische Marginalien zu einer katholischen Darstellung der Ordinationsliturgie [bibliog]. Schulz, Frieder. *Archiv Liturg W* 27 No 3,412–424 1985
Die neuere Entwicklung der Katholischen Kirche und des Katholizismus in Brasilien [Eng summary]. Hoornaert, Eduardo. *Z Miss W* 70 No 2–3,190–202 1986
Newness mediated by worship [the world in which we live is not a given but a contrivance]. Brueggemann, Walter. *Ref Lit Music* 20 No 2,55–60 Spr 1986
North American psychology: gospel of modernity [reply, R Alapack]. Dueck, Alvin. *Conrad Grebel R* 3 No 2,165–178 Spr 1985
On being human [dehumanization in modern society]. Houston, Joseph. *Scot J Th* 38 No 4,471–479 1985
One aspect of Philip Potter's ecumenism [*koinonia*]. Smolík, Josef. *Com Via* 28 No 1–2,67–74 Spr 1985
"Outside" and "inside": a Markan motif. Moore, W Ernest. *Expos T* 98 No 2,39–43 N 1986
Papers and reports for the Disciples of Christ–Roman Catholic International Commission for Dialogue, 1984–1985. *Mid–Stream* 25 No 4,339–425 O 1986*
Paraklet und theologischer Anspruch im Johannesevangelium [Jn 14:16,25; 15:26; 16:8–15]. Dietzfelbinger, Christian. *Z Th K* 82 No 4,389–408 1985
Paul's sense of place: an anthropological approach to community formation in Corinth [paper, NT Seminar, Kings College, London, 1982]. Barton, Steven C. *N T St* 32 No 2,225–246 Ap 1986
People of God – its unity and its glory: discussion of John 17:17–24 in light of patristic thought [G Florovsky memorial lecture, 1985]. Scouteris, Constantine. *Gr Orth Th R* 30 No 4,399–420 Wint 1985
The persecution of the Iranian Bahá'í community and the emergence of a universal moral order. Van Den Hoonaard, Will C. *World Order* 19 No 1–2,51–57 Fall 1984–Wint 1984–1985
Psicologia a serviço da libertação: possibilidades e limites da psicologia na pastoral de aconselhamento. Hoch, Lothar C. *Estudos Teol (Brazil)* 25 No 3,249–269 1985
Questions about the future of the World Council of Churches [talk, Graduate School of Ecumenical Studies, Bossey, 1983]. Visser 't Hooft, Willem A. *Ec R* 38 No 2,133–139 Ap 1986
Renewal of the Christian community: a challenge for the pastoral ministry. Allen, Joseph. *St Vlad Th Q* 29 No 4,305–323 1985
Romano Guardini: Wegbereiter und Wegbegleiter der liturgischen Erneuerung. Schilson, Arno. *Liturg Jb* 36 No 1,3–27 1986
Sensus fide et coutume dans le droit de l'église. Bertolino, Rinaldo. *Freiburg Z Ph Th* 33 No 1–2,227–243 1986
"Shalom": paradigm for a living and prophetic church. Jafta, Lizo. *Missionalia* 14 No 3,127–133 N 1986
Showing the body: reflections on 1 Corinthians 12–13 for Epiphany. Ormseth, Dennis. *Word World* 6 No 1,97–103 Wint 1986
The sociopolitical effects of ideological change: the Buddhist conversion of Maharashtrian Untouchables [O 14 1956; bibliog]. Gokhale, Jayashree B. *Journal of Asian Studies* 45 No 2,269–292 F 1986
Solitude and solidarity [spirituality]. Porcile Santiso, Maria Teresa. *Ec R* 38 No 1,35–47 Ja 1986
Spirituality and liberation; preprint fr *Theology and the struggles for liberation*, ed by L Cormie and R Snyder [bibliog]. Brown, Robert McAfee. *St Luke J* 29 No 3,169–205 Je 1986
Stellungnahmen [Franz Baader on the church]. Hartl, Friedrich. *Int Kath Z* 15 No 3,287–288 1986
Testimony and religious cohesion. Ingram, Larry C. *Rel Ed* 81 No 2,295–309 Spr 1986
Theologien für eine postmoderne Welt [Ger trans of article in *Chr Cris* 44 No 2, 1984]. Cox, Harvey G. *Ref* 35 No 3,183–190 Je 1986
To speak thy word with all boldness: Acts 4:23–31. Gaventa, Beverly Roberts. *Faith Miss* 3 No 2,76–82 Spr 1986
To the limits of vision: preaching in the community of faith; pt 3 [interview by J Wallis; por]. Cosby, Gordon. *Sojourners* 15 No 8,32–35 Ag–S 1986
Toward a metaphysic of community [in feminism and Christian Marxism]. Kirkpatrick, Frank G. *Scot J Th* 38 No 4,565–581 1985
Towards unity–in–tension [2d WCC consultation, "Unity of Church, Renewal of Human Community", Prague, S 1985]. Best, Thomas F, and Crawford, Janet. *One World* No 113,17–19 Mr 1986
Trois remarques sur la résurrection des morts dans l'Ancien Testament [bibliog]. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,170–184 1984*
Unity and the Orthodox sensibility. Ugolnik, Anton. *St Vlad Th Q* 30 No 1,67–86 1986
Weltkirche und Sakramententheologie. Wainwright, Geoffrey. *Th Q* 165 No 4,266–281 1985
Women in the struggle for true community: a Caribbean perspective. Byfield, Hazel G. *Mid–Stream* 25 No 1,49–56 Ja 1986
Worship and the stranger. Jarvis, Cynthia A. *Ref Lit Music* 20 No 2,78–80 Spr 1986
Youth and the language of faith [replies, W Jacob, D Russo, and D Schipani]. Dykstra, Craig. *Rel Ed* 81 No 2,163–184 Spr 1986
Zur Theologie des Gemeindeaufbaus. Winkler, Eberhard. *Th Lit* 111 No 7,481–492 Jl 1986
Zwingli und die Kirche: Scholastik und Humanismus im Kirchenbegriff Zwinglis. Pollet, J V. *Zwingliana* 16 No 6,489–499 1985

COMMUNITY CENTERS, ECUMENICAL
Ökumene gewinnt Profil; pt 2; zum Beispiel ökumenische Gemeindezentren. Köllner, Hartmut. *Ökum Ru* 34 No 2,184–199 Ap 1985

COMMUNITY CHOIRS *see* Music—Choirs, Community

COMMUNITY DEVELOPMENT *see* also Human Development; Rural Development
Community health as the quest for an alternative [medicalization of health; medicine and social injustice; India; bibliog]. Narayan, Ravi. *Soc Action (India)* 35 No 3,254–266 Jl–S 1985
Justiceville: Ted Hayes envisions a home for the homeless [Los Angeles; por, photo]. Johnson, Jan. *Other Side* 22 No 1,7–8 Ja–F 1986
Radio for development [Ecuador, photos]. Hein, Kurt. *World Order* 19 No 3–4,39–51 Spr–Sum 1985

COMMUNITY HEALTH SERVICES
A healing touch: health and hope for the Filipino poor [photo]. O'Brien, William. *Other Side* 22 No 4,8–9 My 1986

COMMUNITY LIFE
Almshouses in 16th–century England: housing for the poor elderly [table]. Tobriner, Alice. *J Rel Aging* 1 No 4,13–41 Sum 1985
Assessing the little communities of early America. Rutman, Darrett B. *William and Mary Q* 43 No 2,163–178 Ap 1986
Community and choice in the promised land: report from the Seneca Women's Peace Encampment. Johnson, Mykel. *Chr Cris* 46 No 13,318–321 S 22 1986
Joan Chittister: a model for Christian feminism [interview; photo]. Chittister, Joan D. *Other Side* 22 No 3,12–15 Ap 1986
Pictures of Brethren at worship. Faus, Nancy Rosenberger. *Breth Life* 31 No 1,17–23 Wint 1986

COMMUNITY MENTAL HEALTH SERVICES
Community psychology and unreached peoples: applications to needs and resource assessment [tables; bibliog]. O'Donnell, Kelly S. *J Psych Th* 14 No 3,213–223 Fall 1986

COMMUNITY ORGANIZATION *see* also Urban Renewal
Climbing the mountain in Kensington: community activists *vs* drugs [Philadelphia; photos]. Pierce, Susan E. *Witness* 69 No 2,6–9 F 1986
CORA: an enabling regional ecumenical ministry. Sessions, James S. *Ec Trends* 15 No 10,162–163 N 1986
Jesse L Jackson: more than an opportunist. Hatch, Roger D. *J Rel Thot* 42 No 2,73–84 Fall–Wint 1985–1986

COMMUNITY WORKSHOP ON ECONOMIC DEVELOPMENT, CHICAGO
A recipe for community: friends, not servants [John McNight, Community Workshop on Ec Dev; *Economic home cookin'*, 1986; editorial]. Heim, David. *Chr Cent* 103 No 33,965–966 N 5 1986

COMNENUS FAMILY
Le typikon de la Théotokos Kécharitômènè [Gk text, tr; index of Gk words]. Gautier, Paul. *R E Byz* 43,5–165 1985

COMPACT DISC RECORDINGS
Geistliche Musik (Nebst Bemerkungen zum CD–System). Haefeli, Toni. *Ref* 33 No 4,316–318 Jl 1984

COMPARABLE WORTH *see* Women—Employment

COMPARATIVE ETHICS *see* Ethics, Comparative

COMPARATIVE RELIGIONS *see* Religions—Comparative Studies

COMPARISON (PHILOSOPHY)
Comparison, self–praise and irony: Paul's boasting and the conventions of Hellenistic rhetoric. Forbes, Christopher. *N T St* 32 No 1,1–30 Ja 1986
Toward a theory of comparison: the case of comparative midrash. Neusner, Jacob. *Religion* 16 No 3,269–303 Jl 1986

COMPASSION
"Do you have a dime I can borrow" [compassion; Christian ethics]. Bittle, Rose E. *Fund J* 5 No 2,53 F 1986

COMPASSION
Ecumenism and compassion [review article; D McNeill, D Morrison, and H Nouwen, *Compassion: a reflexion on the Christian life*, 1982]. Ryan, Thomas. *Mid–Stream* 25 No 2,184–189 Ap 1986
Fire in their bones: the active compassion of God's history makers [reply to W Brueggemann]. Bernadel, E Myrna. *Other Side* 22 No 8,27–28 O 1986
The gospel for the rest of our century. Henry, Carl F H. *Chr T* 30 No 1,24I–25I Ja 17 1986
On being a compassionate oppressor [role of pastoral counselor]. Hopkins, Paul E. *Past Psych* 34 No 3,204–213 Spr 1986
The sanctification of sport: competition and compassion: putting the killer instinct back into its cage [photo]. Roberts, Robert C. *Chr T* 30 No 6,22–23 Ap 4 1986
"Shalom": paradigm for a living and prophetic church. Jafta, Lizo. *Missionalia* 14 No 3,127–133 N 1986
A tilt toward the relational [modern spiritual needs and the church]. George, Carl F. *Chr T* 30 No 1,22I–23I Ja 17 1986
2 Samuel 12:1–7a [expository article]. Coats, George W. *Interp* 40 No 2,170–174 Ap 1986
COMPASSION (BUDDHISM)
High resolve: [interview, tr by R A F Thurman; por]. Tara Tulku, Rinpoche. *Parabola* 11 No 3,38–47 Ag 1986
COMPASSION (JUDAISM)
Judaism and the concept of forgiving [Manor House Consultation, London, N 1985]. Friedlander, Albert H. *Chr Jew Relations* 19 No 1,6–13 Mr 1986
COMPETITION
Co–operation and competition in the classroom [Australia]. Seiffert, Murray. *J Chr Ed* Papers 84,55–58 N 1985
Co–operation [social relationships]. Bateson, Patrick. *Th* 89,5–10 Ja 1986
The sanctification of sport: can the mind of Christ coexist with the killer instinct [photos]. Hoffman, Shirl J. *Chr T* 30 No 6,17–21 Ap 4 1986
Sibling rivalry: breaking family circles from cradle to grave [il]. Adams, Jay E. *Fund J* 5 No 9,25–26, 27–28 O 1986
Some observations on the psychological effects of women in ministry. Lester, Andrew D. *Rv Ex* 83 No 1,62–70 Wint 1986
Worship and the search for community in the Presbyterian Church (USA): the Hispanic experience [photo]. Martinez, Jill. *Ch Soc* 76 No 4,42–46 Mr–Ap 1986
COMPLACENCY
Love at home and peace abroad: a breakfast conversation between Frieda and Craig [review article]. Cracroft, Richard H. *B Y U St* 25 No 1,159–165 Wint 1985*
COMPLEMENTARITY (PHYSICS)
The rationality of belief in God: a response to Hans Küng [*Does God exist*, 1980]. Griffin, David Ray. *Faith Phil* 1 No 1,16–26 Ja 1984
The Trinity and time [principle of complementarity, spatialized time (Parmenides), dynamized space (Heraclitus)]. Williams, Arthur H, Jr. *Scot J Th* 39 No 1,65–81 1986
COMPOSERS (MUSIC)
Archimandrite Feofan Aleksandrov: for the 200th birthday anniversary [Russian Church composer]. A, G. *J Moscow Patr* No 8,25–28 1985
Franz Joseph Haydn: music for the captain and the lowliest stoker. Stapert, Calvin. *Ref J* 36 No 7,13–19 Jl 1986
Georg Philipp Telemann [church music; bibliog]. Music, David W. *J Ch Music* 28 No 7,10–13,44 S 1986
Moravian composers series, pt 14: Johann Ludwig Freydt [facsim]. Boeringer, James. *J Ch Music* 28 No 2,12–13 F 1986
Precentor Father Vasiliy Zinoviev, composer of religious music: for the 60th anniv of his demise [por, photo, bibliog]. Bakumenko, V. *J Moscow Patr* No 1,22–25 1985
Rede auf Olivier Messiaen. Ruppel, K H. *Int Kath Z* 15 No 5,440–446 1986
The sacred choral music of Norman Dello Joio [bibliog; interview of Dello Joio, pp 11–12]. Studebaker, Donald. *J Ch Music* 28 No 8,10–12 O 1986
The sound of Gurdjieff [review of *The music of Gurdjieff/de Hartmann*, 1985, 4–record album]. Rosenthal, Laurence. *Parabola* 11 No 3,86–89 Ag 1986
Sounding God's glory: Karl Barth and Wolfgang Amadeus Mozart [repr fr *Wolfgang Amadeus Mozart*, 1986; ils]. Updike, John. *Bk Rel* 14 No 3,10+ Mr 1986
William Billings and the hymn–tune [facsim]. Kroeger, Karl. *Hymn* 37 No 3,19–26 Jl 1986
COMPREHENSION *see* also Listening
A phenomenology for Christian ethics [act, event, thing; moral reasoning]. Prust, Richard C. *Faith Phil* 2 No 1,66–82 Ja 1985
Relativisme, tolérance religieuse et compréhension interculturelle. Ouellet, Fernand. *S R* 14 No 3,355–369 1985
Verstehen und Verständigung: zur Problematisierung neuzeitlichen Wissenschaftsverständnisses. Feil, Ernst. *Freiburg Z Ph Th* 28 No 1–2,206–252 1981
COMPROMISE (ETHICS)
Tragic choices [review article; G Clabresi and P Bobbitt, 1978]. Barry, Brian. *Ethics* 94 No 2,303–318 Ja 1984
COMPULSION (PSYCHOLOGY) *see* Obsessive–Compulsive Neurosis
COMPULSORY MILITARY SERVICE *see* Military Service, Compulsory
COMPUTER ASSISTED INSTRUCTION
Contemporary approaches to the teaching of the Bible in the local church. Murray, Richard T. *Faith Miss* 3 No 2,23–31 Spr 1986
COMPUTERS *see* also Automation of Library Processes; Electronic Data Processing; Microcomputers
Bildung [thematic issue]. Hasler, Ueli, ed. *Ref* 33 No 5,325,361–391 S 1984*
Computers and poets [reply to W Barrett, "Why computers can't be poets"; rejoinder]. Simonson, Charles, and others. *Commentary* 82 N0 2,11–12+ S 1986
The cybernetic dream of the 21st century [holism, computer consciousness, the magical tradition; bibliog]. Berman, Morris. *Journal of Humanistic Psychology* 26 No 2,24–51 Spr 1986
Nuclear war and computer–generated nuclear alerts. Campbell, Douglas. *B Y U St* 25 No 1,77–90 Wint 1985
Der prekäre Übergang zur Informationsgesellschaft: Kommunikation als Thema ethischer Reflexion. Meier, Urs. *Ref* 34 No 5,346–352 O 1985
Recent brain research and the mind–body dilemma. Wood, Lawrence W. *Asbury Th J* 41 No 1,37–78 Spr 1986
Supermarktphilosophie. Meier, Urs. *Ref* 34 No 4,257–259 Ag 1985
Why computers can't be poets. Barrett, William. *Commentary* 81 No 4,63–65 Ap 1986
COMPUTERS—CONGRESSES
The church in the digital age [editorial; 1st Computers and Ministry Conf, Los Angeles]. Siddons, Philip. *Chr Cent* 103 No 13,380–381 Ap 16 1986
COMPUTERS—RESEARCH USE
Computer theology: a new era for theology. Jones, W Paul. *Q R (Methodist)* 6 No 1,41–55 Spr 1986
A computerized database for the Qumran biblical scrolls. Tov, Emanuel, and Cook, Johann. *Journal of Northwest Semitic Languages* 12,133–137 1984
Computerizing our bibliography. Brockway, Duncan. *Luth H Conf* 11,119–122 1986
Computers and religious research: *Fish imagining fire* [bibliog]. Rossman, Parker. *A T L A Pro* 40,311–321 1986
Computers and the authorship of the Pauline epistles: a brief rejoinder [W C Wake, 37, Spr 1984]. Trudinger, Paul. *Faith Freedom* 39 (1) No 115,24–27 1986
The feasibility of a microcomputer based New Testament research system. Albrektson, Ray. *E Asia J Th* 4 No 2,62–67 O 1986
Genesis bit by bit [review article; *Genesis: authorship study in computer–assisted statistical linguistics*, by Y Radday and H Shore]. Talstra, Eep. *Biblica* 67 No 4,557–564 1986
Kierkegaard's two forms of conscious despair [tables; computer analysis of *Sickness unto death*; *svaghed*, *trods*]. Khan, Abrahim H, and McKinnon, Alastair. *S R* 14 No 4,435–453 1985
COMSTOCK, ELIZABETH L
Kansas Quakers and the "Great Exodus": conflicting perceptions of responsibility within a 19th–century reform community. Woods, Randall B, and Sloan, David A. *Historian* 48 No 1,24–40 N 1985
COMTE, AUGUSTE
Bentham on religion: atheism and the secular society. Crimmins, James E. *J Hist Ideas* 47 No 1,95–131 Ja–Mr 1986
COMUNIDADES ECLESIALES DE BASE *see* Basic Christian Communities
CONCENTRATION CAMPS *see* also Auschwitz (Concentration Camp)
Jeremy [fr *Le monde commence aujourd'hui*, 1959; tr by N Oxenhandler; Buchenwald]. Lusseuran, Jacques. *Parabola* 11 No 2,20–29 My 1986
The social structure of the Cyprus detention camps: 1946–1949 [table]. Schaary, David. *St Zionism* No 6,273–290 Aut 1982
CONCEPTION *see* Fertilization (Biology)
CONCEPTS
Cambio conceptual y cambio valorativo: dos ejemplos: "sexualidad" y "usura". Cañón Loyes, Camino, and Hortal Alonso, Augusto. *Miscelanea Comillas* 43 No 82,195–230 Ja–Jn 1985
The "empty" concepts of traditional thinking: a semantic and pragmatic description [the Fang of Cameroon, *mana*–terms; bibliog]. Boyer, Pascal. *Man: J Royal Anthropological Inst* ns 21 No 1,50–64 Mr 1986
Weltanschauung als Wissenschaft Philosophie, Ideologie und Religion. Küng, Guido. *Freiburg Z Ph Th* 27 No 1–2,56–66 1980
CONCERTS *see* Music Concerts
CONCILIAR THEORY *see* also Councils and Synods; Popes—Primacy
Calling a council for peace. Yoder, John Howard. *Ec Trends* 15 No 10,157–160 N 1986
The challenges of the JPIC process [Justice, Peace and the Integrity of Creation]. Santa Ana, Julio de. *Ec R* 38 No 3,308–309 Jl 1986
Église locale et Église universelle: primauté, collégialité et synodalité. Schulz, Hans Joachim. *Proche Orient Chr* 31,3–22 1981
Grunddimensionen einer ökumenischen Ekklesiologie: ein Versuch. Stahl, Rainer. *Th Lit* 111 No 2,81–90 F 1986
Key points for the conciliar process. Froehlich, Herbert. *Ec R* 38 No 3,297–307 Jl 1986
Ortwin Gratius, conciliarism, and the call for church reform. Mehl, James V. *Archiv Ref* 76,169–194 1985
Papalist reaction to the Council of Constance: Juan de Torquemada to the present [decrees, *Haec Santa* and *Frequens*]. Izbicki, Thomas M. *Ch H* 55 No 1,7–20 Mr 1986
Die Rezeption der Debatte über die Kollegialität. Vischer, Lukas. *Ev Th* 46 No 6,508–523 N–D 1986
Un témoin de l'Orthodoxie contemporaine: le Père Alexandre Schmemann (1921–1983) [bibliog]. Dupuy, Bernard. *Istina* 30 No 2,117–130 Ap–Je 1985
CONCILIO NACIONAL EVANGELICO DEL PERU
Transformation in Ayachucho: from violence to peace and hope [Peru; map, tables, photos]. Escobar, Samuel. *Transformation* 3 No 1,9–13 Ja–Mr 1986
CONCORD, BOOK OF *see* Book of Concord
CONCORDATS
Le President de la République française, dernier et unique chef d'Etat au monde qui nomme les évêques. Metz, René. *R Sci Rel* 60 No 1–2,63–89 Ja–Ap 1986
CONCORDIA PUBLISHING HOUSE
Marcion strikes again [editorial; Concordia Publishing House; Old Testament reading in Every Sunday Bulletin Series]. Hummel, Horace D. *Concor J* 12 No 2,42–43 Mr 1986
CONCORDIA THEOLOGICAL SEMINARY (FT WAYNE, IND)
Extra ecclesiam nulla salus: statement, Dept of Systematic Theology [Concordia Theological Seminary, Ft Wayne]. *Concor Th Q* 50 No 3–4,161–163 Jl–O 1986
CONCORDIA THEOLOGICAL SEMINARY (ST LOUIS)
Foundations of the Missouri system of higher education [reply, J S Hamre, pp 96–98]. Solberg, Richard. *Luth H Conf* 11,76–95 1986
Memories of graduates: Concordia Seminary, St Louis, 1910–1923; 2 pts [photos]. Stumpf, Eric C. *Concor H Inst Q* 59 No 1,13–27 Spr; No 2,59–70 Sum 1986
CONCUPISCENCE *see* Lust
CONDITIONALITY (BUDDHISM) *see* Pratityasamutpada

CONDUCT OF LIFE *see* also Aged—Conduct of Life; Christian Life; Duty; Ethics; Filial Piety; Honor; Love; Loyalty; Loyalty (Ethics); Pride; Respect; Self–Control; Sharing; Simplicity; Spiritual Life; Values; Youth—Conduct of Life
Christology, imitability and ethics. Webster, John B. *Scot J Th* 39 No 3,309–326 1986
Entertainment or enlightenment [American hunger for entertainment]. Dollar, Truman. *Fund J* 5 No 5,74 My 1986
Ethics of creative enlightenment and activism in Sikhism. Singh, Dharam. *J Dharma* 10 No 4,354–360 O–D 1985
Glaubensentscheidung und Glaubenserziehung: Zur pädogogischen Aktualität der Kontroverse zwischen Erasmus und Luther. Heine, Susanne. *Ev Th* 46 No 2,113–127 Mr–Ap 1986
Hoffnung und Verantwortung [eschatological ethics]. Ulrich, Hans G. *Ev Th* 46 No 1,26–37 Ja–F 1986
Neuer Lebensstil sozialethisch betrachtet. Holderegger, Adrian. *Ref* 35 No 5,377–388 O 1986
The pick–and–choose Bible. Ksarjian, Lena. *Rel Humanism* 20 No 4,150–154 Aut 1986
Possible fallacies in permissive and remissive psychotherapy [bibliog]. Kaufman, Harry. *J Past Coun* 20 No 2,75–79 Fall–Wint 1985
Relating moral principles and moral behavior. Callahan, Daniel. *Hast Cent Rpt* 16 No 5,16–17 O 1986
Sacrificing all for a mess of pottage. Falwell, Jerry. *Fund J* 5 No 7,10 Jl–Ag 1986
Standesethos als Ausdruck hochmittelalterlicher Lebensform: ethische Humanismus Johannes von Salisbury (1115/20–1180). Guth, Klaus. *Freiburg Z Ph Th* 28 No 1–2,111–132 1981
Surviving leadership in fast forward [interview]. MacDonald, Gordon. *Chr T* 30 No 7,22–26 Ap 18 1986
A theology of everday life [Australia]. Brennan, Geoffrey, ed. *St Mark R* No 126,1–45 Je 1986*
Wang Jung's "Hymns on the devotee's entrance into the pure life" [Eng trs of 31 poems, notes]. Mather, Richard B. *J Am Orient Soc* 106 No 1,79–98 Ja–Mr 1986
Why not lie? Minnich, Elizabeth Kamarck. *Sound* 68 No 4,493–509 Wint 1985

CONDUCT OF LIFE—BIBLICAL TEACHING
Integrity [in Christian life]. Walvoord, John F. *Fund J* 5 No 3,51–52 Mr 1986
Strongholds for the inner man [Christian self–help]. Clark, Suzanne. *Fund J* 5 No 3,65 Mr 1986
Submission in the New Testament. Doel, Anthonie van den. *Breth Life* 31 No 2,121–125 Spr 1986
Theonome Skepsis und Lebensfreude: zu Koh 1,12–3,15. Müller, Hans Peter. *Bib Z* ns 30 No 1,1–19 1986

CONE, JAMES H
Blacks, society, and the church. Daniel, Missy. *Harvard Div Bul* 15 No 4,3 Ap–Je 1985
Comparative and historical sociology in Old Testament research: a study of Isaiah 3:12–15 [bibliog]. Premnath, D N. *Bangalore Th F* 17 No 4,19–38 O–D 1985
The God of the oppressed and the God who is empty [3d ann "God Conference", Puerto Rico, Ja 1984]. McDaniel, Jay. *J Ec St* 22 No 4,687–702 Fall 1985
Re–contextualizing theology [feminism and Christian commitment]. Ruether, Rosemary Radford. *Th Today* 43 No 1,22–27 Ap 1986
Teologias negra e feminista: um diálogo crítico com a teologia da libertação Latino–Americana. Biehl, João Guilherme. *Estudos Teol (Brazil)* 26 No 1,9–36 1986

CONFEDERACIES *see* Confederation Of States

CONFEDERATION OF STATES
The story and structure of the Iroquois Confederacy [bibliog]. Vecsey, Christopher. *J A A R* 54 No 1,79–106 Spr 1986

CONFERENCE DES EGLISES DE TOUTE L'AFRIQUE *see* All Africa Conference of Churches

CONFERENCE EPISCOPAL FRANCAISE
Response of the French Episcopal Conference to the ARCIC Final Report; repr fr *Documentation Catholique* No 1902,867ff S 1985. *One in Christ* 21 No 4,329–348 1985

CONFERENCE INTERNATIONALE DE SOCIOLOGIE DES RELIGION *see* International Conference for the Sociology of Religion

CONFERENCE OF EUROPEAN CHURCHES
CEC meets [Stirling, Scotland, S, 1986]. *One World* No 120,20 N 1986
CEC Presidium meeting in Portugal [O 23–25 1985]. *J Moscow Patr* No 3,64–65 1986
[Conférence des Églises européennes; Croydon, England, N 1985]. *Iren* 59 No 1,78–79 1986
Il credo della nostra speranza [doc; Council of European Bps Confs and Conf of European churches, Trent; 1984]. Conf of European Churches and Council of European Bishops' Confs. *St Ecum* 4 No 2,262–278 Ap–Je 1986
Entre chrétiens [news; Lutherans, Orthodox, Catholics]. *Iren* 58 No 4,513–520 1985
Entre chrétiens [rpts; Conf of European Churches, 8th, Sofia, Ap 24–27 1985; Christian World Communions]. *Iren* 58 No 2,218–223 1985
Hope, unity and peace: vital concerns of the Conference of European Churches [2 pts]. Sorokin, Vladimir, and Ivanov, Vladimir. *J Moscow Patr* No 9,94–96; No 10,55–60 1985
Meeting of the CEC Presidium and Advisory Committee [Sofia, Ap 1985]. *J Moscow Patr* No 9,88–91 1985
Meeting of the CEC/CCEE Joint Committee [Montserrat Monastery, Spain, F 13–15 1986]. *J Moscow Patr* No 6,56–57 1986
Message to Christians of Europe: 3d ecumenical encounter, Conf of European Churches and Council of European Bishops' Confs [doc]. *J Moscow Patr* No 3,65–66 1985
Messaggio al cristiani d'Europa [doc; Trent, O 1984]. Conf of European Churches and Council of European Bishops' Confs. *St Ecum* 4 No 2,278–280 Ap–Je 1986
Unser Glaube – Quelle der Hoffnung [Conf European Churches and Council of European Bishops' Conf, O 1984]. Arnold, John. *Ökum Ru* 34 No 3,359–361 Jl 1985
3d ecumenical encounter of CEC–CCEE in Riva del Garda [news; Italy, O 3–7 1984]. *J Moscow Patr* No 3,63–65 1985
The 4th CEC Consultation on the Lima Document [Croydon, England, N 18–22 1985]. *J Moscow Patr* No 4,65–66 1986

CONFERENCE PROCEEDINGS—ANTHROPOLOGY
In Boas' steps: 100 years of Inuit anthropology [papers, 11th Int Congress of Anthropological and Ethnological Sciences, Quebec, 1983]. Saladin d'Anglure, Bernard, and Thérien, François, eds. *Études Inuit* 8 No 1,3–179 1984*

CONFERENCE PROCEEDINGS—BIBLICAL STUDIES
[Papers, 40th General Meeting, *Studiorum Novi Testamenti Societas*, Trondheim, Ag 20 1985]. Stanton, Graham N, ed. *N T St* 32 No 3,321–403 Jl 1986*

CONFERENCE PROCEEDINGS—CHURCH HISTORY
Actes du Colloque Guillaume Farel, Tome 1: Communications [Neuchâtel S 29–O 1 1980]. Barthel, Pierre; Scheurer, Rémy; Stauffer, Richard. *Cahiers R Th Ph* No 9 (Pt 1),i–x,1–297 1983*
Actes du Colloque Guillaume Farel, Tome 2: Répertoire de la correspondance; L'oeuvre imprimé [Neuchâtel, S 29–O 1 1980]. Barthel, Pierre; Scheurer, Rémy; Stauffer, Richard. *Cahiers R Th Ph* No 9 (Pt 2),1–145 1983*
"The Episcopal Church in the twentieth century: overview and retrospectus" [2d National Conference, Je 1986]. Woolverton, John, ed. *Hist Mag* 55 No 4,259–341 D 1986*
[Mennonite experience between the wars; papers, 5th Mennonite Experience in America Conf, Je 9–11 1985]. Miller, Joseph S, ed. *Menn Q R* 60 No 1,5–103 Ja 1986*
Moravians and Methodists: from Zinzendorf and Wesley to American denominations [conf papers, Moravian Theol Sem, O 26–27 1984]. Yrigoyen, Charles, Jr, ed. *Meth H* 24 No 3,129–190 Ap 1986*

CONFERENCE PROCEEDINGS—ECUMENICAL MOVEMENT
The first Naropa Buddhist–Christian conference. O'Hanlon, Daniel J. *Bud Chr St* 3,101–117 1983
Foi et Constitution Conférence de Stavanger (15–25 août 1985) [rpt, docs]. Dupuy, Bernard, ed. *Istina* 31 No 1,3–144 Ja–Mr 1986*
Formazione della Confessione di fede: continuità e rinnovamento [papers, *Societas Oecumenica*, Rome, S 3–8, 1984]. Vetrali, Tecle, ed. *St Ecum* 4 No 2,125–260 Ap–Je 1986*
Fundamental difference – fundamental consensus [summaries of papers, North American Academy of Ecumenists, Fall 1985; thematic issue]. Cogan, Patrick J, ed. *Ec Trends* 15 No 3,38–50 Mr 1986*
Grace: Roman Catholic–Southern Baptist Dialogue (1982–1984) [thematic issue]. Garrett, James Leo, Jr, ed. *S W J Th* ns 28 No 2,4–119 Spr 1986*
II convegno a vent'anni dall' *Unitatis Redintegratio* [Delegati per l'Ecumenismo; 5 papers, Fonni, Ap 24–28 1985]. *St Ecum* 3 No 3–4,500–538 Jl–D 1985*
Papers and reports for the Disciples of Christ–Roman Catholic International Commission for Dialogue, 1984–1985. *Mid–Stream* 25 No 4,339–425 O 1986*
Roman Catholic–Methodist International Commission [3 papers; O–N 1985, Venice]. Hardiment, Paschal Anne, ed. *One in Christ* 22 No 1,4–61 1986*
Some selected working papers from Faith and Order Commission, Stavanger, Norway, Ag 1985. Yeow, Choo Lak, ed. *E Asia J Th* 4 No 1,122–171 Ap 1986*
2d International Conference of the Disciples Ecumenical Consultative Council [rpts, proceedings; Des Moines, 1985]. Crow, Paul A, Jr, ed. *Mid–Stream* 25 No 1,1–125 Ja 1986*

CONFERENCE PROCEEDINGS—ETHICS
Adequate health care—Whose responsibility [13th annual symposium on politics and ethics, Ap 9–10, 1986; Washington, DC]. Enquist, Roy J. *Luth Th Sem Bul* 66 No 3,3–82 Sum 1986*
Focus on cosmogony and religious ethics [5 papers fr Univ of Chicago confs, 1980–]. Reynolds, Frank E, and Lovin, Robin W, eds. *J Rel Ethics* 14 No 1,48–156 Spr 1986*
Symposium on Christianity and pacifism [3 papers; Society of Christian Philosophers, Univ of Notre Dame, Mr 8–10 1984]. Alston, William P, ed. *Faith Phil* 2 No 2,97–120 Ap 1985*
Symposium on ethics and nuclear deterrence. Hardin, Russell, and others, eds. *Ethics* 95 No 3,409–739 Ap 1985*
Symposium on rationality and morality [papers, 24th Oberlin Colloquim in Philosophy, Ap 13–15 1984]. Hardin, Russell, ed. *Ethics* 96 No 1,5–158 O 1985*

CONFERENCE PROCEEDINGS—LITURGY
Baptism, Eucharist and Ministry: a liturgical appraisal of the Lima text [papers, *Societas Liturgica*, 1985]. Wainwright, Geoffrey, ed. *St Liturg* 16 No 1–2,1–128 1986*
Meeting of the North American Academy of Liturgy [Ja 1986, Durham, NC]. Stauffer, S Anita, ed. *Worship* 60 No 4,289–383 Jl 1986*

CONFERENCE PROCEEDINGS—MISSIONS
Christian mission and human transformation [proceedings, 6th Int Assoc for Mission Studies, Harare, Zimbabwe, Ja 8–14 1985]. Verstraelen–Gilhuis, Gerdien, ed. *Miss St* 2 No 1,1–149 1985*

CONFERENCE PROCEEDINGS—MUSIC
Martin Luther Colloquium 1985: Luther, music, and Johann Sebastian Bach, in commemoration of Bach's 300th birthday [papers; O 1985]. Gritsch, Eric W, ed. *Luth Th Sem Bul* 66 No 1,1–42 Wint 1986*

CONFERENCE PROCEEDINGS—PHILOSOPHY
Abélard: le "Dialogue": la philosophie de la logique [papers, Colloque Abélard, Neuchâtel, N 16–17 1979]. Brunner, Fernand, ed. *Cahiers R Th Ph* No 6,1–131 1981*
Logik als Organon und als Wissenschaft [3 papers; Universität Freiburg symposium, 80th birthday of I M Bocheński]. Brantschen, J B, ed. *Freiburg Z Ph Th* 31 No 3,3–34 1984*

CONFERENCE PROCEEDINGS—RELIGIONS
75th anniversary meeting of the American Academy of Religion, D 8–11 1984, Chicago [papers]. Hart, Ray L, ed. *J A A R* 53 No 4,557–853 1985*

CONFERENCE PROCEEDINGS—SOCIAL HISTORY
Aging in South Asia [papers, Asian Regional Conf on Active Aging, Manila, Ja 24–28 1982]. Souza, Alfred de, ed. *Soc Action (India)* 32 No 1,1–64 Ja–Mr 1982*

CONFERENCE PROCEEDINGS—SOCIAL HISTORY
El conflicto generacional y la familia [conf; Universidad Ponticifia Comillas, Madrid, Mr, 1986]. Cabielles de Cos, Luis. *Miscelanea Comillas* 44 No 85,557–563 1986
CONFERENCE PROCEEDINGS—SOCIETY AND CHURCH
Authenticity before the altar: a racial–ethnic colloquium [Inter–Ethnic Theological Colloquium, San Francisco Th Sem, N 7–10 1985]. Ramos, Jovelino, ed. *Ch Soc* 76 No 4,3–71 Mr–Ap 1986*
Presbyterian women address the feminization of poverty [selected proceedings, conf, Women Economic Justice, Washington, DC, O 4–6 1984]. Brown, Mildred McKee, and Brown, Sydney Thomson, eds. *Ch Soc* 76 No 3,3–54 Ja–F 1986*
Religious integrism, comparative attempt [proceedings, Assoc Française de Sociologie Religieuse, N 1984]. Ladrière, Paul, ed. *Soc Comp* 32 No 4,334–448 1985*
CONFERENCE PROCEEDINGS—SOCIETY AND RELIGION
Anticipating the future [papers, University Scholars' Seminar, United Theological College, Bangalore, 1985]. Lott, Eric J, ed. *Bangalore Th F* 17 No 3,1–98 Jl–S 1985*
[Future of religion: communicative praxis – communication community; conf, Dubrovnik, Yugoslavia, 1984; diag, 5 papers]. Reimer, A James, ed. *Conrad Grebel R* 3 No 1,1–93 Wint 1985*
On civil religion in Asia [papers, Tokyo, N 27–D 2 1985]. Maher, Frances, ed. *LWF Doc* No 20,1–30 Je 1986*
Religion and Uniform Civil Code [conf, 1986, Bangalore]. Kadankavil, Thomas, ed. *J Dharma* 11 No 3,214–304 Jl–S 1986*
CONFERENCE PROCEEDINGS—THEOLOGY
Colloquium on law, metaphor, and theology: a Frances Lewis Law Center colloquium [papers; Washington and Lee Univ, N 7–9 1984]. Scherschlight, Michael, and Yates, Wilson, eds. *J Law Rel* 3 No 1,140–213 1985*
Feminism and religious experience [papers, Cornell Univ, O 26–29 1985]. Malone, Nancy M, ed. *Rel Intel Life* 3 No 2,3–79 Wint 1986*
Symposium on prayer [2 papers; reply, rejoinder; Society of Christian Philosophers, 1983]. Alston, William P, ed. *Faith Phil* 2 No 1,3–42 Ja 1985*
The Wesleyan heritage in America [papers, Wesleyan Theological Society, Atlanta, N 2–3 1984]. Deasley, Alex R G, ed. *Wesley Th J* 20 No 1,7–154 Spr 1985*
CONFERENCES OF FAITH AND ORDER *see* Faith and Order Movement; World Council of Churches—Commission on Faith and Order
CONFERENCIA EVANGELICA LATINOAMERICANA
Mexico [rpt to Disciples Ecumenical Consultative Council]. Zarate, Daniel. *Mid–Stream* 25 No 1,108–111 Ja 1986
CONFERENCIA NACIONAL DOS BISPOS DO BRASIL
Où le peuple joue sa vie; le communautés de base; trad par P Sempe [Brazil, Mexico; Eng summary]. Bravo, Carlos. *Recher Sci Rel* 74 No 1,49–78 Ja–Mr 1986
Pan–American Conference on Catholic–Jewish Relations [rpt; São Paulo, N 1985]. Sobel, Henry I. *J Ec St* 22 No 4,889–890 Fall 1985
Politische Bildung in der brasilianischen Kirche. Deelen, Godfried. *Z Miss W* 70 No 1,42–47 Ja 1986
The role of the church in a political crisis: Brazil, 1964. Krischke, Paulo J. *J Ch St* 27 No 3, 403–427 Aut 1985
CONFESSING CHURCH (GERMANY)
Bonhoeffer, Barmen and Anglo–Saxon individualism. Clements, Keith W. *J Th So Africa* No 54,15–24 Mr 1986
Christians against the Nazis. Siegele–Wenschkewitz, Leonore. *Luth Th J* 20 No 1,10–13 My 1986
Das Ringen der Bekennenden Kirche um eine gemeinsame Front 1936. Greschat, Martin, and Lächele, Rainer. *Z K G* 97 No 3,373–390 1986
Theologie en kerk te Groningen gedurende het Nationaal–Socialisme (1933–1945), met betrekking tot de Duitse kerkstrijd [Eng summary]. Nijenhuis, Willem. *Ned T Tij* 40 No 2,112–142 Ap 1986
To the authors of the "Kairos Document". Evangelisches Missionswerk. *Miss St* 3 No 1,68–74 1986
West Germany and East Germany: other mansions [bibliog]. Littell, Betty G. *RCDA* 23 No 7–9,104–117 1984*
Zur Erforschung der Barmer Theologischen Erklärung von 1934 [bibliog essay]. Hauschild, Wolf Dieter. *Th Ru* 51 No 2,130–165 Ap 1986
CONFESSIO AUGUSTANA *see* Augsburg Confession
CONFESSIO DOSITHEI
The legacy of Kyrill Loukaris: a contribution to the Orthodox–Reformed dialogue. Vischer, Lukas. *Mid–Stream* 25 No 2,165–183 Ap 1986
CONFESSIO FIDEI GALLICANA
John Calvin and the *Confessio Fidei Gallicana*. Clifford, Alan C. *Ev Q* 58 No 3,195–206 Jl 1986
CONFESSION *see* also Absolution; Conscience, Examination of; Penance; Sin
Bekenntnisse [public profession of faith]. Eggimann, Ernst. *Ref* 34 No 3,199–202 Je 1985
Controverse théologique entre deux fréres 70 ans aprés la révocation de l'Édit de Nantes [9 letters, 1754–1756; il; facsim]. Jas, Michel, ed. *R Hist Ph Rel* 65 No 4,395–447 O–D 1985
Forgiveness of sins in Origen. Laporte, Jean. *Worship* 60 No 6,520–527 N 1986
Foucault on penance and the shaping of sexuality [review article; *The history of sexuality, vol 1*, 1980]. Payer, Pierre J. *S R* 14 No 3,313–320 1985
The Igbe cult in Isokoland and missionary and government reactions, 1915–1930. Akama, E S. *J Rel Africa* 15 No 1,25–49 1985
Jesus' communicative actions: the basis for Christian faith praxis, witnessing, and confessing [reply, W Swartley, 3 No 2,185–187 85]. Arens, Edmund. *Conrad Grebel R* 3 No 1,67–85 Wint 1985
Semiotische analyse van de schuldbelijdenis aan het begin van de eucharistieviering [French summary]. Lukken, Gerard. *Bijdragen* 47,290–317 1986
Should you ever report confessed crimes? Tiemann, William Harold. *Chr Ministry* 17 No 5,19–21 S 1986
CONFESSION—LUTHERAN CHURCHES
The conflict over Lutheran ecumenical priorities [reply, D S Yeago, 20 no 4,6–19]. Kuenning, Paul P. *Luth F* 20 No 2,14–19 1986
Mission across cultures and traditional Lutheran cultus. Vogel, Larry M. *Concor J* 12 No 3,81–89 My 1986
CONFESSION—ORTHODOX EASTERN CHURCH
The Orthodox experience of repentance. Ware, Kallistos T, Bp. *Epiphany* 6 No 4,11–19 Sum 1986
The sacrament of penance: how to fast and prepare for confession [Liturgical practice]. Pravdolyubov, Sergij. *J Moscow Patr* No 12,68–70 1985
The sacrament of penance: preparation of the penitent for confession. Nefyodov, Gennadij. *J Moscow Patr* No 11,107–109 1985
The sacrament of penance: the office of confession [Liturgical practice]. Nefyodov, Gennadij. *J Moscow Patr* No 1,76–77 1986
The sacrament of penance: the order of confession; pt 1 [Liturgical practice]. Nefyodov, Gennadij, and Kulikov, Aleksandr. *J Moscow Patr* No 2,76–78 1986
The sacrament of penance: the order of confession; pt 2 [Liturgical practice]. Vishnevsky, Sergij, and Nefyodov, Gennadij. *J Moscow Patr* No 3,77–78 1986
The sacrament of penance: the order of confession; pt 3 [Liturgical practice]. Nefyodov, Gennadij, and Skurat, K E. *J Moscow Patr* No 4,72–75 1986
The sacrament of penance: the order of confession; pt 4 [Liturgical practice]. Nefyodov, Gennadij. *J Moscow Patr* No 5,73–74 1986
The sacrament of penance: the order of confession; pt 5 [Liturgical practice]. Nefyodov, Gennadij, and Rigin, Vladimir. *J Moscow Patr* No 6,75–78 1986
The sacrament of penance: the order of confession; pt 6 [Liturgical practice]. Pravdolyubov, Anatolij. *J Moscow Patr* No 7,74–76 1986
CONFESSIONAL FAMILIES *see* Denominations, Religious
CONFESSIONALISM
Bilateral dialogue and contextualization [reply, B B Zikmund]. Davis, Kortright. *J Ec St* 23 No 3,386–399 Sum 1986
Bilaterals and the Uniting and United churches. Kinnamon, Michael. *J Ec St* 23 No 3,377–385 Sum 1986
The concept of authority in the church. Nostbakken, Roger W. *Consensus* 12 No 1–2,41–52 Spr 1986
A confessing people [Mennonite Brethren]. Loewen, Howard John. *Direction* 15 No 2,21–31 Fall 1986
Confessional universalism and inter–religious dialogue. Peters, Ted. *Dialog (Minnesota)* 25 No 2,145–149 Spr 1986
Creeds and Christian unity: a Southern Baptist perspective. Hinson, E Glenn. *J Ec St* 23 No 1,25–36 Wint 1986
Findings report [Mennonite Brethren Study Conference, 1986]. *Direction* 15 No 2,69–77 Fall 1986
Die Freiheit des Bekennens. Jacob, Michael. *Ev Th* 46 No 4–5,339–350 Jl–O 1986
Lutheran ecumenical commitment; adapted fr *L'Unité Chrétienne*, No 38, Ap 1980; tr by G McLaughlin. Meyer, Harding. *Ecumenism* No 81,16–19 Mr 1986
Modes and levels of confessions: a Protestant perspective on "basic difference" [summary of conf paper]. Heim, S Mark. *Ec Trends* 15 No 3,41–43 Mr 1986
Questions about the Lutheran–Reformed dialogue [letter to Bp D Preus]. Bastien, Peter E. *Dialog (Minnesota)* 25 No 1,67–69 Wint 1986
De receptie van de Lima–text over doop, eucharistie en ambt in Nederland [Eng summary]. Blei, Karel. *Ned T Tij* 40 No 1,14–43 Ja 1986
A tale of two books [reviews of H Sasse, *We confess Jesus Christ*; J H S Kent, *The end of the line*]. Marquart, Kurt E. *Concor Th Q* 50 No 3–4,183–186 Jl–O 1986
CONFESSIONALISM, LUTHERAN *see* Lutheran Churches—Creeds
CONFESSIONS OF FAITH *see* Creeds
CONFIDENCE *see* also Trust
Christian confidence [3d ann public lecture in theology, Flinders Univ of South Australia, 1985]. Runcie, Robert A K, Abp. *Colloquium (Australia–NZ)* 18 No 1,1–9 O 1985
CONFIDENTIAL COMMUNICATIONS
Clergy confidentiality and child abuse [4 letters in reply to J W Scot, 103 No 6,174–175 F 19 1986]. Pellauer, Mary D; Baker, Jerry; Robbennolt, Roger L. *Chr Cent* 103 No 15,440–442 Ap 30 1986
Confidentiality and mandatory reporting: a false dilemma [child abuse and the clergy–congregant relationship]. Fortune, Marie M. *Chr Cent* 103 No 20,582–583 Je 18–25 1986
Should you ever report confessed crimes? Tiemann, William Harold. *Chr Ministry* 17 No 5,19–21 S 1986
Who decides what is confidential [editorial]. Reifsnyder, Richard W. *Chr Cent* 103 No 38,1109–1110 D 10 1986
CONFIRMATION
Commission mixte catholique–orthodoxe: la recontre de Créte (30 mai–8 juin 1984) [doc]. *Istina* 30 No 2,169–175 Ap–Je 1985
CONFIRMATION—ANGLICAN COMMUNION
Children and communion: agreed statements [International Anglican Consultation, Boston, Jl 1985]. *Angl Th R* 68 No 3,185–197 Jl 1986
The place of baptismal anointing in Christian initiation. Mitchell, Leonel L. *Angl Th R* 68 No 3,202–211 Jl 1986
CONFIRMATION—CATHOLIC CHURCH *see* also Initiation Rites—Catholic Church
CONFIRMATION—ORTHODOX EASTERN CHURCH
L'iniziazione alla fede cristiana secondo la teologia e la prassi della Chiesa ortodossa [Eng summary]. Yosefidis, Alexandre. *St Ecum* 3 No 3–4,413–422 Jl–D 1985
CONFIRMATION—REFORMED CHURCHES
Alle alles lehren, und zwar auf die leichteste Weise: Überlegungen zur kirchlichen Erwachsenenbildung. Buhofer, Ines. *Ref* 33 No 5,366–370 S 1984
CONFIRMATION (JEWISH RITE) *see* also Bar Mitzvah
CONFIRMATION (LITURGY)
Ein Stück nicht verwirklichter Liturgiereform: zur doppelten "Zeichenkraft" des Firmritus. Kleinheyer, Bruno. *Liturg Jb* 36 No 1,58–64 1986
Vivid signs of the gift of the Spirit: the Lima text on baptism and some recent English language baptismal liturgies [*BEM*, article 19]. Spinks, Bryan D. *Worship* 60 No 3,232–246 My 1986*
CONFLICT (PSYCHOLOGY) *see* also Competition (Psychology)
Understanding the adversary system: available alternatives for dispute resolution. Dupuis, Joby E. *Direction* 15 No 1,15–21 Spr 1986

CONFLICT MANAGEMENT
The reconciliation of parties in conflict: the theory and application of a model of last resort [diag]. Manning, Preston. *Crux* 21 No 1,10–18 Mr 1985
Responding to conflict [church musicians]. Haskel, Marilyn Law. *J Ch Music* 28 No 3,8–10 Mr 1986
CONFLICT OF CULTURES *see* Culture Conflict
CONFLICT OF GENERATIONS
El conflicto generacional y la familia [conf; Universidad Ponticifia Comillas, Madrid, Mr, 1986]. Cabielles de Cos, Luis. *Miscelanea Comillas* 44 No 85,557–563 1986
Norm– und Werterziehung als Aufgabe christlichen Unterrichts in der modernen Gesellschaft: Bemerkungen aus Perspektive eines Engagierten. Wegenast, Klaus. *Ref* 34 No 3,191–198 Je 1985
CONFLICT OF INTERESTS
Aeschylus and practical conflict; preprint fr *The fragility of goodness: luck and ethics in Greek tragedy and philosophy*, 1985. Nussbaum, Martha. *Ethics* 95 No 2,233–267 Ja 1985
Moral absolutism and abortion: Alan Donagan on the hysterectomy and craniotomy cases [reply, A Donegan]. Reynolds, Terrence. *Ethics* 95 No 4,866–873 Jl 1985
Right violations and injustices: can we always avoid trade–offs? Sher, George. *Ethics* 94 No 2,212–224 Ja 1984
Tragic choices [review article; G Clabresi and P Bobbitt, 1978]. Barry, Brian. *Ethics* 94 No 2,303–318 Ja 1984
CONFLICTS, CHURCH *see* Controversies, Ecclesiastical; Subhead Controversies under names of church bodies
CONFORMITY
Discovering mutuality: feminism in marriage and parenting [interview; photos]. Soley, Ginny Earnest, and Soley, Rob. *Sojourners* 15 No 1,32–35 Ja 1986
An echo from the foothills: to marshal the forces of reason [conformity and intellectual freedom in the Mormon Church; bibliog]. Newell, L Jackson. *Dialogue (Mormon)* 19 No 1,26–34 Spr 1986
Married but not churched: plebeian sexual relations and marital nonconformity in 18th century Britain. Gillis, John R. *Eighteenth Century Life* ns 9 No 3,31–42 My 1985
The polarity of individualism and conformity, a dynamic of the dream of freedom, examined in *Looking backward* [by E Bellamy]. James, Max H. *Chr Lit* 35 No 1,17–59 Fall 1985
The priest, the philosopher, and homosexuality in Enlightenment France; tr by N Stéphane. Delon, Michel. *Eighteenth Century Life* ns 9 No 3,122–131 My 1985
Il tramonto delle differenze [conformity and diversity in Christianity]. Subilia, Vittorio. *Protestantesimo* 41 No 1,34–35 1986
CONFRATERNITIES
Our legal advice: the rights and obligations of religious societies [in Soviet Union]. *J Moscow Patr* No 1,80 1986
Society and religion in Renaissance Florence [review article]. Henderson, John. *Hist J* 29 No 1,213–225 Mr 1986*
CONFUCIANISM
Cosmogony and self–cultivation: demonic and the ethical in 2 Chinese novels [*Journey to the west*; *Investiture of the gods*; bibliog]. Campany, Rob. *J Rel Ethics* 14 No 1,81–112 Spr 1986
Men and women in the South Korean National Assembly: social barriers to representational roles. Darcy, R, and Song, Sunhee. *Asian Survey* 26 No 1,670–687 Je 1986
La notion de *hsing* dans le taoïsme et son rapport avec celle du confucianisme [bibliog]. Robinet, Isabelle. *J Am Orient Soc* 106 No 1,183–196 Ja–Mr 1986
Le patriarche Lü, le grand immortel. Raguin, Yves. *St Miss* 35,369–394 1986
Self as the intersection of traditions: the autobiographical writings of Ssu–ma Ch'ien. Durrant, Stephen W. *J Am Orient Soc* 106 No 1,33–40 Ja–Mr 1986
The ultimate realization of the Confucian ideal universal harmony as seen by China's revolutionary thinker Li Dazhao (1889–1927) [bibliog]. Huang, Songkang. *Ult Real* 9 No 3,188–209 S 1986
CONFUCIUS
Die Gespräche des Konfuzius und Gotthelfs Bernerkalender. Buri, Fritz. *Z Rel Gg* 37 No 3,216–252 1985
The "Peach flower font" and the grotto passage [T'ao Ch'ien's use of *Ling–pao wu–fu ching–hsü* (*Five Talismans*)]. Bokenkamp, Stephen R. *J Am Orient Soc* 106 No 1,65–77 Ja–Mr 1986
Poetry and the legend of Confucius's exile [*Lun yü*, *Meng tzu* as historical sources]. Riegel, Jeffrey K. *J Am Orient Soc* 106 No 1,13–22 Ja–Mr 1986
The religious thought of Confucius. Bresciani, Umberto. *Ching Feng* 29 No 2–3 S 1986
CONGAR, YVES M J
Les historiens catholiques et la Réforme protestante. Bedouelle, Guy. *R Th Ph* 118 (3d ser 36) No 2,131–144 1986
Paths to doctrinal agreement: ten theses. Dulles, Avery. *Th St* 47 No 1,32–47 Mr 1986
Understanding "a certain, though imperfect" communion between Anglicans and Roman Catholics. O'Gara, Margaret. *Mid–Stream* 25 No 2,190–199 Ap 1986
CONGO *see* Zaire
CONGREGARIO PRO CULTO DIVINO *see* Catholic Church—Congregation for Divine Worship
CONGREGATION EMANU–EL B'NE JESHURUN (MILWAUKEE)
Sanctuary within the law: a synagogue's alternative approach to sanctuary. Zucker, James H. *Chr Ministry* 17 No 4,15–18 Jl 1986
CONGREGATION FOR CATHOLIC EDUCATION *see* Catholic Church—Congregation for Education
CONGREGATION FOR DOCTRINE OF THE FAITH *see* Catholic Church—Congregation for Doctrine of the Faith
CONGREGATIONAL CHRISTIAN CHURCH IN SAMOA
Nuovi membri del CEC [news; 6 churches, 1985]. *St Ecum* 4 No 1,82 Ja–Mr 1986
CONGREGATIONAL CHURCHES *see* also United Church of Christ; World Alliance of Reformed Churches
Social sources of denominationalism reconsidered: post–revolutionary Boston as a case study [appendices]. Rose, Ann C. *Am Q* 38 No 2,243–264 Sum 1986
CONGREGATIONAL CHURCHES– ENGLAND
Charles Haddon Spurgeon and the Baptist denomination. Briggs, John H Y. *Bapt Q* 31 No 5,218–240 Ja 1986
CONGREGATIONAL CHURCHES– UNITED STATES
The growth of denominational bureaucracies: a neglected aspect of American church history. Wright, Conrad. *Harv Th R* 77 No 2,177–194 Ap 1984
CONGREGATIONAL SINGING *see* Church Music—Congregational Singing
CONGREGATIONAL UNION OF AUSTRALIA
Why the Church Union Movement failed in Australia, 1901–1925. Uidam, C. *J Rel Hist* 13 No 4,393–410 D 1985
CONGREGATIONALISM *see* also Dissenters, Religious; Puritans
Congregationalism. Martin, Gordon W. *Scot Bul Ev Th* 1,21–24 1983
Independence or co–operation: the Yorkshire Baptist Association, 1880–1914. Chadwick, Rosemary. *Bapt Q* 31 No 8, 355–369 O 1986
People, policies, politics and programs: the adoption and implementation of denominational priorities in the United Church of Christ. Schroeder, W Widick. *C T S Register* 76 No 3,16–48 Fall 1986
Those LCA Bishops [Merger controversy]. Braaten, Carl E. *Dialog (Minnesota)* 25 No 3,214–216 Sum 1986
CONGREGATIONALISTS—BIOGRAPHIES
Samuel Cooper and natural law in religious context. Buchanan, John G. *Am Pres* 63 No 4,386–402 Wint 1985
CONGREGATIONALISTS– ENGLAND
The latter–day glory in the thought of Thomas Goodwin; repr fr *The Gospel Magazine*, Jl 1969. Dallison, Anthony. *Ev Q* 58 No 1,53–68 Ja 1986
CONGREGATIONALISTS– INDIA
Affirmation of faith [Congregationalists, Calcutta]. *Exchange* 15 [No 45],93 D 1986
CONGREGATIONS *see* also Christian Communities; Christian Fellowship; Church Membership; Church Music—Congregational Singing; House Churches; Jewish Communities; Laity; Parishes
The catholic assembly [in Lutheranism]. Carlson, Walter D. *Dialog (Minnesota)* 25 No 1,8–13 Wint 1986
Choosing a hymnal: an act of ministry on behalf of the whole church. Doran, Carol, and Troeger, Thomas H. *Hymn* 37 No 2,21–24 Ap 1986
La comunità locale realtà primigenia nella ecclesiologia di G Calvino [Eng summary]. Galeota, Gustavo. *St Ecum* 4 No 3–4,289–320 Jl–D 1986
Examining the role of the church in the aging network. Ellor, James W, and Coates, Robert B. *J Rel Aging* 2 No 1–2,99–116 Fall–Wint 1985–86
Expression of compassion, symbol of resistance against injustice, sign of hope [United Methodists and refugees fr Central America; il]. Schulze, Linda. *E–SA* 14 No 1,38–45 Ja 1986
Faith and practice in congregational life [Mennonite Brethren Church]. Reimer, Roland. *Direction* 14 No 2,69–75 Fall 1985
Die Gemeinde als Trägerin der Evangelisch–Lutherischen Kirche. Jürgensen, Kurt. *Luther* 52 No 1,33–46 1981
The hopes and fears of all the years: congregations and weddings. Pass, Thomas E. *Ref Lit Music* 20 No 3,162–165 Sum 1986
Inspiring a congregation to a larger world view [sanctuary movement, Wallingford United Methodist Church, Seattle]. Will, Herman. *E–SA* 14 No 3,44–46 Mr 1986
The Lord's Supper: theory and practice among Baptists. Steely, John E. *S W J Th* ns 28 No 2,90–93 Spr 1986
The ministry in the local church: roles and involvement. Onunwa, Udobata. *E Africa J Ev Th* 4 No 1,49–58 1985
One in the body: how an urban church learned to thrive on diversity [Dorchester Temple Baptist Church, Boston; il; bibliog]. Buttry, Daniel L. *Chr Ministry* 17 No 2,12–15 Mr 1986
Plantation Christianity [religious practice and moral attitudes among Louisiana sugar cane workers, 1982]. Burkart, Julia. *Mid–America Folklore* 13 No 2,12–17 Sum–Fall 1985
Project Wangaratta: an experiment in church history and church renewal [Australia]. Swanson, Herbert R, and Hughes, Philip J. *E Asia J Th* 4 No 1,178–185 Ap 1986
The prophetic vision of the local congregation: on seeing Christian education whole. Brown, George, Jr. *Ref R* 39 No 1,24–31 Aut 1985
The role of congregations in preventive medicine. Westberg, Granger E. *J Rel Health* 25 No 3,193–197 Fall 1986
Settimana di studio al Segretariato per l'Unione dei Cristiani: Formazione e collaborazione ecumenica nelle chiese locali [news; Rome]. Fortino, Eleuterio F. *St Ecum* 4 No 1,88–92 Ja–Mr 1986
Seven images of the church [il]. Dudley, Carl S. *Chr Ministry* 17 No 1,16–18 Ja 1986
The shape of congregational education and worship in the 1990s [Brethren churches]. Miller, Donald E. *Breth Life* 31 No 1,37–45 Wint 1986
Stewardship education and promotion in the local church: a case study [First Baptist Church, Orange, Texas; table]. White, William H. *Bapt H Herit* 21 No 1,24–31 Ja 1986
Trumpets, ashes, and tears [congregational worship in Christian life]. Wolterstorff, Nicholas P. *Ref J* 36 No 2,17–22 F 1986
Women and ministry in the local congregation [Southern Baptists]. Sehested, Nancy Hastings. *Rv Ex* 83 No 1,71–79 Wint 1986
CONGREGATIONS—INTERNAL CONFLICT
Responding to conflict [church musicians]. Haskel, Marilyn Law. *J Ch Music* 28 No 3,8–10 Mr 1986
Unity. Muck, Terry C, ed. *Leadership* 7 No 4,12–140 Fall 1986*
CONGREGATIONS, RELIGIOUS *see* Monasticism and Religious Orders
CONGRESS (US) *see* United States—Congress
CONGRESS OF SOUTH AFRICAN STUDENTS
A short background to the shooting incident in Langa Township, Uitenhage [S Africa]. Majodina, Thole. *Human Rights Q* 8 No 3,488–493 Ag 1986
CONGRESS OF SOUTH AFRICAN TRADE UNIONS
Elijah Barayi: president, Congress of South African Trade Unions [interview; photos]. Barayi, Elijah. *Africa Report* 31 No 2,15–18 Mr–Ap 1986
South Africa's new trade unionism [Congress of South African Trade Unions, N 1985]. Lewis, David. *Chr Cris* 46 No 6,136–139 Ap 21 1986

CONGRESS ON CHURCH'S WORLDWIDE MISSION, 1ST, WHEATON, 1966
From Wheaton to Lausanne: the road to modification of contemporary evangelical mission theology [bibliog]. Utuk, Efiong S. *Missiology* 14 No 2,205–220 Ap 1986

CONGRESSES AND CONVENTIONS *see* also Convention Facilities
Recontres judéo-chrétiennes [news; conferences, Israel, 1980]. *Proche Orient Chr* 30,283 1980

CONNECTICUT—CHURCH HISTORY
Elizabeth Mars Johnson Thomson (1807–1864): a research note [il; African Mission school, Washington College, Hartford, Connecticut]. Burkett, Randall K. *Hist Mag* 55 No 1,21–30 Mr 1986
Samson Occom: Mohegan missionary and writer of the 18th century. Peyer, Bernd. *American Indian Quarterly* 6 No 3–4,208–217 Fall–Wint 1982

CONNERY, JOHN R
Sexual ethics, marriage, and divorce. Cahill, Lisa Sowle. *Th St* 47 No 1,102–117 Mr 1986

CONQUEST OF CANAAN
The Ark of the Covenant in Joshua: a probe into the history of a tradition [bibliog]. Coats, George W. *Hebr Ann R* 9,137–157 1985
Joshua's total conquest of Canaan: a theological rationale. Teigen, Ragnar C. *Consensus* 11 No 4,23–30 O 1985
Judges 1:1–36: the Deuteronomistic reintroduction of the Book of Judges. Mullen, E Theodore, Jr. *Harv Th R* 77 No 1,33–54 Ja 1984
Stories of the conquest: Joshua 2,6,7 and 8 [bibliog]. Culley, Robert C. *Hebr Ann R* 8,25–44 1984

CONRAD, JOSEPH
Livsåskådning och litterär form [review of recent studies of Dostoyevsky, Ekelund, and Conrad]. Stenström, Thure. *Svensk T K* 62 No 1,1–11 1986
Marlow's skepticism in *Heart of darkness* [J Conrad]. Arneson, Richard J. *Ethics* 94 No 3,420–440 Ap 1984

CONRAD GREBEL REVIEW (PERIODICAL)
Editorial [first issue]. Klaassen, Walter. *Conrad Grebel R* 1 No 1,iii–iv Wint 1983

CONRING, HERMANN
Theologie en kerk te Groningen gedurende het Nationaal–Socialisme (1933–1945), met betrekking tot de Duitse kerkstrijd [Eng summary]. Nijenhuis, Willem. *Ned T Tij* 40 No 2,112–142 Ap 1986

CONSANGUINITY (CANON LAW)
Mariage et structure sociale ou que signifie la réception d'un code au Cameroun? Bitjoka, Albert. *Praxis Juridique Rel* 3 No 1,109–115 1986

CONSCIENCE *see* also Guilt
Arme atomique et conscience chrétienne. Schwarz–Liebermann von Wahlendorf, Hans Albrecht. *R Sci Rel* 59 No 1,51–60 Ja 1985
Autonomic effects of visualizing a sinful act. Forman, Rhea H, and Malony, H Newton. *J Psych Chr* 5 No 1,11–21 Spr 1986
Bremond's Newman [Henri Bremond's view of John Henry Cardinal Newman, *c* 1900]. Haight, Roger. *J Th St* ns 36 No 2,350–379 O 1985
Conscience as court and worm: Calvin and the three elements of conscience [bibliog]. Bosco, David. *J Rel Ethics* 14 No 2,333–355 Dfall 1986
Honest thinking and obedience in Cardinal Newman. Heath, Thomas. *One in Christ* 22 No 3,234–240 1986
The meaning and function of Συνείδησις in Hebrews 9 and 10. Selby, Gary S. *Restoration Q* 28 No 3,145–154 1986
Moral blackmail. McConnell, Terrance C. *Ethics* 91 No 4,544–567 Jl 1981
Moral judgment and the acceptance of norms [reply, N L Sturgeon, pp 22–33; rejoinder]. Gibbard, Allan. *Ethics* 96 No 1,5–21 O 1985
Samvittighet – frigjøring og fremmedgjøring: om problemer i samvittighetens teologi. Wyller, Trygve. *Norsk T Tid* 87 No 2,101–113 1986
Voting one's Christian conscience. Basinger, David. *Chr Sch R* 15 No 2,141–156 1986

CONSCIENCE, EXAMINATION OF
The dogmatic and moral meaning of penance [abr fr *Theological academic readings* 2d ed, 1906, pp 176–188; 3 pts]. Ioann, Bp of Smolensk, d 1869. *J Moscow Patr* No 7,79–80; No 8,77–78; No 9,108–110 1985
Samuel's conscience. Jung, Leo. *Hebr St* 26 No 1,47–51 1985

CONSCIENTIOUS OBJECTORS *see* also Government, Resistance to; Pacifism
Bring no more vain offerings: tax resistance and personal witness. Tousley, Ben. *Harvard Div Bul* 14 No 3,8–9,12 F–Mr 1984
A case for mandatory public service for conscientious objectors [reply, J R Burkholder, 2 No 3,235–238 Fall 84; 3 No 1,109–111 Wint 85]. Lederach, James S. *Conrad Grebel R* 2 No 2,139–148 Spr 1984
The Christian and the state: a constructive task. Dunn, James M. *Per Rel St* 12 No 4,19–32 Wint 1985
"Freedom and peace" conscientious objectors in Poland. Korba, Irena. *Rel Comm Lands* 14 No 3,320–323 Wint 1986
Hongrie [news; ecumenical activities]. *Iren* 58 No 3,418–419 1985
A legal and constitutional survey of religious liberty in the United States [1st and 14th amendments; recommendations to GA]. Laycock, Douglas. *Ch Soc* 76 No 5,42–88 My–Je 1986
A moral justification for war tax resistance [reply, J H A Dyck, 2 No 1,51–56 Wint 1984]. Friesen, Duane K. *Conrad Grebel R* 1 No 2,21–28 Spr 1983

CONSCIOUSNESS *see* also Knowledge, Theory of; Personality; Psychology; Self
Approche de la mystique. Keller, Carl A. *R Th Ph* 118 (3d ser 36) No 3,281–289 1986
Body posture and the religious altered state of consciousness: an experimental investigation. Goodman, Felicitas D. *J of Humanistic Psychology* 26 No 3,81–118 Sum 1986
Brainstorm: a psychological odyssey [D Trumbull film, consciousness genre; fig, bibliog]. Roberts, Thomas B. *Journal of Humanistic Psychology* 26 No 1,126–136 Wint 1986
Cosmic implosion: miraculous experience in Hinduism [8 categories; photos, bibliog]. Preston, James J. *Anima* 12 No 2,144–160 Spr 1986
Death concerns in differential levels of consciousness as functions of defense strategy and religious belief [appendix; bibliog]. Rosenheim, Eliyahu, and Muchnik, Benjamin. *Omega* 15 No 1,15–24 1984–1985
The early Chinese Buddhist understanding of the psyche: Chen Hui's commentary on the *Yin chih ju ching* [table]. Lai, Whalen W. *J Int Assoc Buddh St* 9 No 1,85–103 1986
The expanding world of metaphor. Frye, Northrop. *J A A R* 53 No 4,585–598 D 1985
The future of the human: man or machine? Chennakesavan, Sarasvati. *Bangalore Th F* 17 No 3,24–34 Jl–S 1985
History and doctrine: the foundational character of Bernard Lonergan's "Christian philosophy" [Blondel, Rahner]. Riley, Philip Boo. *Rel St Th* 5 No 2,79–96 My 1985
How are we doing without myths? Mostert, J P. *Rel So Africa* 7 No 2,39–49 Jl 1986
Husserl revisited: the forgotten distinction between psychology and phenomenology. Jennings, Jerry L. *American Psychologist* 41 No 11,1231–1240 N 1986
Int conf, Emerging consciousness for a new humankind [Gurukul Lutheran Theological College, Madras; Ja 3–8 1985]. *J Dharma* 10 No 4,404–413 O–D 1985
[Isthmus Institute series on parapsychology; 3 papers]. Howe, Leroy T, ed. *Perkins J* 39 No 2,1–54 Ap 1986
James and deconstruction: what difference does *différance* make? Gavin, William J. *Sound* 68 No 4,537–559 Wint 1985
The literary and cultural study of religion: problems and prospects [bibliog]. Gunn, Giles. *J A A R* 53 No 4,617–633 D 1985
The logic of *topos* and the religious worldview; tr by Yusa Michiko. Kitarō, Nishida. *E Buddhist* ns 19 No 2,1–29 Aut 1986
The meaning of *vijñapti* in Vasubandhu's concept of mind [Yogācāra]. Hall, Bruce Cameron. *J Int Assoc Buddh St* 9 No 1,7–23 1986
Mediation and negativity in Hegel's phenomenology of Christian consciousness. De Nys, Martin J. *J Rel* 66 No 1,46–67 Ja 1986
Meditation and the dying process. Boerstler, Richard W. *Journal of Humanistic Psychology* 26 No 2,104–124 Spr 1986
Mystical transformation of consciousness in Symeon the New Theologian. Price, James Robertson, III. *Diakonia* 19 No 1–3,6–16 1984–1985
Narrative, truth and illusion [B Lonergan]. Haught, John. *Rel St Th* 5 No 2,68–78 My 1985
Near–death experience as mystical experience. Pennachio, John. *J Rel Health* 25 No 1,64–72 Spr 1986
Newman, Anselm and proof of the existence of God. Armour, Leslie. *Int J Ph Rel* 19 No 1–2,87–93 1986
An ontological model of development [figs]. Schmidt, William S. *J Past Care* 40 No 1,56–69 Mr 1986
The pneumatology of Bernard Lonergan: a Byzantine comparison [Gregory Palamas]. Webb, Eugene. *Rel St Th* 5 No 2,13–23 My 1985
Projektion: ein fragwürdiger Begriff in der Feuerbachrezeption [H–M Barth; Feuerbach's critique of religion; Eng summary]. Holzmüller, Thilo. *N Z Sys Th* 28 No 1,77–100 1986
Psychoanalysis and religious healing: siblings or strangers [bibliog]. Kakar, Sudhir. *J A A R* 53 No 4,841–853 D 1985
Reflection [repr fr *Projection and re–collection in Jungian psychology*, 1978, tr by Open Court]. Von Franz, Marie–Louise. *Parabola* 11 No 2,32–37 My 1986
Remembrance of things present: a second Copernican revolution in consciousness. Haight, David F. *J Rel Psych Res* 9 No 4,203–217 O 1986
"The rope breaks when it is tightest": Luther on the body, consciousness, and the word. Miles, Margaret R. *Harv Th R* 77 No 3–4,239–258 Jl–O 1984
"Signless" meditations in Pāli Buddhism [*animitta*; liberation]. Harvey, Peter. *J Int Assoc Buddh St* 9 No 1,25–52 1986
The special theory of *pratītyasamutpāda*: the cycle of dependent origination [12 components]. Sopa, Geshe Lhundub. *J Int Assoc Buddh St* 9 No 1,105–119 1986
Spurensicherung: Peter Nolls *Dikate über Sterben und Tod* im Spiegel ihrer Rezensenten [review article]. Bäumlin, Ursula. *Ref* 34 No 3,178–182 Je 1985
St John of the Cross and mystical "unknowing". Green, Deirdre. *Rel St* 22 No 1,29–40 Mr 1986
Structure and religion. Penner, Hans H. *Hist Rel* 25 No 3,236–254 F 1986
Sufism, mysticism, structuralism: a dialogue. Izutsu, T, and Landolt, H. *Rel Trad* 7–9,1–24 1984–1986
Swinburne's argument from consciousness. Bringsjord, Selmer. *Int J Ph Rel* 19 No 3,127–143 1986
Yoga as methods of liberation [Patanjali, nature of self, *samadhi*]. Pandit, Moti Lal. *Update N Rel Mvt* 9 No 4,34–41 D 1985

CONSECRATION
Les effets du rite de la consécration des vierges: aspects théologiques [with historical survey; table]. Dion, Marie Paul. *Eglise Th* 16 No 3,275–318 O 1985

CONSECRATION AT MASS *see* also Lord's Supper (Liturgy)—Eucharistic Prayer

CONSECRATION OF BISHOPS
Premiers actes pastoraux [news; Diodoros I, Gr Orthodox patr of Jerusalem; consecration of 4 new abps, 1981]. *Proche Orient Chr* 31,203–204 1981

CONSEIL OECUMENIQUE DES EGLISES *see* World Council of Churches

CONSEJO EPISCOPAL LATINOAMERICANO, PUEBLA, 1979
James Schall's contribution to the debate over liberation theology [review article; *Liberation Theology in Latin America*, 1982]. Johnston, Edwin D. *Per Rel St* 13 No 1,65–72 Spr 1986

CONSEJO LATINOAMERICANO DE IGLESIAS
Historia reciente de Protestantismo en America Latina (1959–1984). Prien, Hans Jürgen. *Estudos Teol (Brazil)* 26 No 1,59–72 1986
Mexico [rpt to Disciples Ecumenical Consultative Council]. Zarate, Daniel. *Mid–Stream* 25 No 1,108–111 Ja 1986

CONSENSUS
Aporien des Konsens–Rezeptions–Schemas [ecumenical theology]. Kreiner, Armin. *Catholica* 39 No 4,311–322 1985
Différence fondamentale, consensus fondamental: esquisse d'un projet d'étude du Centre d'Études Oecuméniques de Strasbourg. Meyer, Harding. *Iren* 58 No 2,163–179 1985
Fundamental difference – fundamental consensus. Meyer, Harding. *Mid–Stream* 25 No 3,247–259 Jl 1986

CONSENSUS
Fundamental difference – fundamental consensus [summaries of papers, North American Academy of Ecumenists, Fall 1985; thematic issue]. Cogan, Patrick J, ed. *Ec Trends* 15 No 3,38–50 Mr 1986*
Les présupposés de la réception ecclésiale ou le problème de la "recevabilité" [Eng summary]. Meyer, Harding. *Iren* 59 No 1,5–19 1986
The significance of this issue for the present ["fundamental difference" and "fundamental consensus"]; tr by J Burgess. Meyer, Harding. *Ec Trends* 15 No 3,38–41 Mr 1986
The Tractarian challenge to consensus and the identity of Anglicanism. Avis, Paul. *King's Th R* 9 No 1,14–17 Spr 1986

CONSENTIUS, 5TH CENT
"Sheep in wolves' clothing": the letters of Consentius to Augustine. Van Dam, Raymond. *J Eccl H* 37 No 4,515–535 O 1986

CONSEQUENCES
Eritis sicut Deus: moral theory and the sin of pride. Meilaender, Gilbert. *Faith Phil* 3 No 4,397–415 O 1986
The morality of nuclear deterrence: hostage holding and consequences. Lee, Stephen. *Ethics* 95 No 3,549–566 Ap 1985

CONSERVATION OF NATURAL RESOURCES *see* also Energy Conservation
Erosion in the vineyard: a call to preserve the family farm. Dingman, Maurice J. *Sojourners* 15 No 9,26–27 O 1986

CONSERVATISM
Bibliography: getting to know the new right. Sleeman, John. *Mod Ch* ns 29 No 1,45–51 1986
Changing partisanship and issue stands among American Catholics [tables; bibliog]. Penning, James M. *Soc Anal* 47 No 1,29–49 Spr 1986
Conservative political thought in Britain in response to the French Revolution. Schofield, Thomas Philip. *Hist J* 29 No 3,601–622 S 1986
Demokratie, Konservatismus und Christentum: Troeltschs theologisches Konzept Umgang mit politischer Ethik [Ev–sozialen Kongress 1904]. Drescher, Hans G. *Z Ev Ethik* 30 No 1,84–98 Ja–Mr 1986
The Hegelian roots of Woodrow Wilson's progressivism. Newman, Simon P. *Am Pres* 64 No 3,191–201 Fall 1986
Die Irrlichter des politischen Konservativismus. Tschäni, Hans. *Ref* 35 No 2,97–99 Ap 1986
Neoconservatives want to rewrite the script [editorial]. Wall, James M. *Chr Cent* 103 No 31,907–908 O 22 1986
Our conservatism and theirs. Berger, Brigitte, and Berger, Peter L. *Commentary* 82 No 4,62–67 O 1986
Reinhold Niebuhr: model for neoconservatives [3 replies, No 11,329–330 Ap 2 1986]. Novak, Michael. *Chr Cent* 103 No 3,69–71 Ja 22 1986
Religion [7 replies to W J Dannhauser, "Religion and the conservatives", 80 No 6,51–55 D 1985; rejoinder]. Schwarzbart, Elias M, and others. *Commentary* 81 No 3,7–10 Mr 1986
Unmasking the black conservatives. West, Cornel. *Chr Cent* 103 No 22,644–648 Jl 16–23 1986
A wolf in sheep's clothing [reminiscences; evangelical social agendas]. Wallis, Jim. *Sojourners* 15 No 5,20–23 My 1986
Yalta and the neoconservatives [reply to T Draper, "Neoconservative history", *New York Review of Books*, Ja 1986]. Seabury, Paul. *Commentary* 82 No 2,47–49 Ag 1986
Yalta [replies to P Seabury, "Yalta and the neoconservatives"]. Tennenbaum, Samuel L, and Beichman, Arnold. *Commentary* 82 No 5,10+ N 1986

CONSERVATISM, RELIGIOUS *see* also Liberalism (Religion); Orthodoxy
Black America: from bad news to good news–bad news. Wood, John A. *Per Rel St* 12 No 4,67–81 Wint 1985
Can conservatives find a home in the National Council of Churches [interview by K Kantzer and A Johnston; photos]. Brouwer, Arie R. *Chr T* 30 No 2,42–45 F 7 1986
Conservative voices in the *Western Messenger*: William Greenleaf Eliot and Harm Jan Huidekoper. Green, Judith Kent. *Harv Th R* 77 No 3–4,331–352 Jl–O 1984
Institution catholique et intégrisme en Pologne. Michel, Patrick. *Soc Comp* 32 No 4,353–361 1985
Is fundamentalism an integrism [bibliog]. Alexander, Daniel. *Soc Comp* 32 No 4,373–392 1985
Power, glory – and politics [National Religious Broadcasters convention; Washington DC, F 1986; photos; table]. *Time* 127 No 7,62–69 F 17 1986
Reflections on *The scripture principle*. Pinnock, Clark H. *TSF Bul* 9 No 4,8–11 Mr–Ap 1986
Robert E Speer, J Gresham Machen and the Presbyterian Board of Foreign Missions. Patterson, James Alan. *Am Pres* 64 No 1,58–68 Spr 1986
South African Judaism: an expression of conservative traditionalism. Hellig, Jocelyn. *Judaism* 35 No 2,233–242 Spr 1986
Those double-jointed Doppers [guest editorial; Reformed churches, S Africa; reply, C Boomsma, No 4,8–10 Ap 1986; rejoinder]. LaGrand, James. *Ref J* 36 No 2,3–5 F 1986
Unlikely allies in a common war [conservative groups, United Methodist Church; pornography conf]. Frame, Randall L. *Chr T* 30 No 1,54–55 Ja 17 1986
L'évangélisme: un intégrisme protestant américain? Golding, Gordon. *Soc Comp* 32 No 4,363–371 1985

CONSERVATIVE BAPTIST FOREIGN MISSION SOCIETY
The Conservative Baptist Foreign Mission Society [attrition of missionaries]. Camburn, Dave. *Ev Miss Q* 22 No 2,127–128 Ap 1986

CONSERVATIVE JUDAISM
Conservative Judaism and adolescence [incorporation of rabbinic texts into Jewish high school; importance of bar mitzvah]. Schoenberg, Elliot Salo. *Rel Ed* 81 No 2,251–266 Spr 1986
"Intégrisme Juif" ou la norme impossible [bibliog]. Azria, Régine. *Soc Comp* 32 No 4,429–448 1985
The Judaism born in America. Singer, Howard. *Commentary* 82 No 6,41–47 D 1986

CONSIGLIO, DANIEL
The message goes forth, record, by Daniel Consiglio, 1985 [review]. McKenna, Edward J. *Worship* 60 No 3,262 My 1986

CONSIGLIO ECUMENICO DELLE CHIESE *see* World Council of Churches

CONSILIUM CONFERENTIARUM EPISCOPALIUM EUROPAE *see* Council of European Bishops' Conferences

CONSPIRACIES
Disraeli, Freud, and Jewish conspiracy theories. Rather, L J. *J Hist Ideas* 47 No 1,111–131 Ja–Mr 1986
"Guilty of the gospel": convicted sanctuary workers vow to continue work [news; photos; names of defendants, sentences]. Kemper, Vicki. *Sojourners* 15 No 6,8–9 Je 1986
Options narrow for sanctuary. Atkins, Henry L, Jr. *Witness* 69 No 6,8+ Je 1986

CONSTANCE, COUNCIL OF, 1414–1418
Papalist reaction to the Council of Constance: Juan de Torquemada to the present [decrees, *Haec Santa* and *Frequens*]. Izbicki, Thomas M. *Ch H* 55 No 1,7–20 Mr 1986

CONSTANTIN (CYRIL), SAINT *see* Cyril, Saint, Bp of Thessalonica, 827?–869

CONSTANTINE, SAINT, BP OF ASSIUT
A new theory and a new Coptic translation [reply to J E Furman, 7 No 3,68–80 Fall 1986; rejoinder]. MacCoull, Leslie S B. *Coptic Ch R* 7 No 4,118–119 Wint 1986
Saint Constantine of Assiut: sermons on Saint Athanasius – a new theory and a new Coptic translation [T Orlandi]. Furman, James E. *Coptic Ch R* 7 No 3,68–80 Fall 1986

CONSTANTINE I, THE GREAT, EMPEROR OF ROME
Divine insinuation in the *Panegyrici latini* [encomiastic orations and 4th cent cult of Roman emperors; tables]. Rodgers, Barbara Saylor. *Historia* 35 No 1,69–104 1986
Jews, Christians, and the Gallus revolt in 4th–century Palestine [photos, figs, bibliog]. Nathanson, Barbara Geller. *Bib Arch* 49 No 1,26–36 Mr 1986
Privilegia odiosa ou non: l'evolution de l'attitude officielle à l'endroit des Juifs et du Judaisme (312–395) [bibliog]. Blanchetière, François. *R Sci Rel* 59 No 3–4,222–249 Jl–O 1985
Unius arbitrio mundum regi necesse est: Lactantius' concern for the preservation of Roman society. Ocker, Christopher. *Vig Chr* 40 No 4,348–364 D 1986

CONSTANTINOPLE
La chancellerie impériale de Byzance du 13e au 15e siècle. Oikonomidès, Nicolas. *R E Byz* 43,167–195 1985

CONSTANTINOPLE, COUNCIL OF, 1ST, 381
Die Teilung des Imperium Romanum als Ursache für die ost–westliche Kirchenspaltung. Gahbauer, Ferdinand R. *Ostkirch St* 34 No 2–3,105–127 S 1985

CONSTANTINOPLE, SYNOD OF, 1351
Bedenken gegen den Hesychasmus aus orthodoxer Sicht. Dimitrijević, Dimitrije. *Östkirch St* 34 No 4,325–330 D 1985

CONSTANTINOPLE (PATRIARCHATE)
Un acte du Patriarche Antoine IV en version slave [tr]. Sorlin, Irène. *R E Byz* 43,253–258 1985
Chronique: Relations interconfessionnelles. *Proche Orient Chr* 35 No 1–2,200–206 1985
Constantinople [church news]. *Iren* 58 No 4,544 1985
Correspondence of 1573–1581 between Lutheran theologians at Tübingen and Orthodox Patriarchate concerning sacred tradition; 3 pts. Zoppi, John J. *Patristic Byz R* 5 No 1,5–18; No 2,139–146; No 3,207–221 1986
Ottoman views and policies towards the Orthodox Christian Church. Karpat, Kemal H. *Gr Orth Th R* 31 No 1–2,131–155 Spr–Sum 1986
Rome et Constantinople: échange de visites en 1981 [news; docs]. *Proche Orient Chr* 31,311–316 1981
Visit of Metropolitan Damaskinos of Switzerland [Je 7–15 1985; news]. *J Moscow Patr* No 10,49–50 1985
Visite au Patriarcat oecuménique [news; docs; Diodoros I, Gr Orthodox Patriarch of Jerusalem; Phanar, Istanbul, 1981]. *Proche Orient Chr* 31,204–208 1981

CONSTANTIUS, FLAVIUS CLAUDIUS *see* Gallus Caesar, 325?–354

CONSTITUTION ON THE SACRED LITURGY *see* Vatican Council, 2d, 1962–1965—Liturgy

CONSTITUTIONAL HISTORY
The mixed constitution and the distinction between regal and political power in the work of Thomas Aquinas. Blythe, James M. *J Hist Ideas* 47 No 4,547–565 O–D 1986

CONSTITUTIONAL LAW
The jurisdictional tensions between international and domestic law. Lockwood, Bert B, ed. *Human Rights Q* 5 No 1,1–107 F 1983*

CONSTITUTIONS *see* also Canada—Constitution; India—Constitution; Indonesia—Constitution; Nicaragua—Constitution; United States—Constitution
Die rol van waardes in die proses van konstitusionele hervorming [Eng summary]. Esterhuyse, W P. *Scriptura* No 18,22–40 1986
Der stille Verfassungswandel und seine Folgen: Rede vor Maturanden. Tschäni, Hans. *Ref* 35 No 6,415–419 D 1986

CONSULTATION ON CHURCH UNION
Bilaterals and the Uniting and United churches. Kinnamon, Michael. *J Ec St* 23 No 3,377–385 Sum 1986
COCU reflections on the 1985 General Convention of the Episcopal Church [S 1985, Anaheim, California]. Burt, John H, Bp. *Mid–Stream* 25 No 2,239–243 1986
Concerning baptism, initiation, and membership [reply to R W Harmon]. Moede, Gerald F. *J Ec St* 23 No 3,441–448 Sum 1986
Ecclesiogenesis: the base communities reinvent the church, by Leonardo Boff, 1985 [3 reviews]. Taylor, David W A; Martin, Malcolm; Ryan, Thomas. *Ec Trends* 15 No 6,93–97 Je 1986
Evangelical ecumenism: the frustration and the hope; repr fr *United Evangelical Action*. Petersen, Rodney L. *Ec Trends* 15 No 6,89–91 Je 1986
Evangelicals and the COCU covenanting process. Lovelace, Richard. *Ec Trends* 15 No 9,144–146 O 1986
"Intensivere Gemeinschaft" in den USA [rpt; COCU plenary session, Baltimore, N 26–29 1984]. Groscurth, Reinhard. *Ökum Ru* 34 No 2,208–215 Ap 1985
Organic unity: the quest and the questions [convenant proposal; COCU]. Moede, Gerald F. *Ec Trends* 15 No 9,141–144 O 1986
[Presbyterian ecumenist D W A Taylor named general secretary for strategy and interpretation, Consultation On Church Union; news]. *Ec Trends* 15 No 3,52 Mr 1986

CONSUMER PROTECTION
Consumer protection and deviant religion: a case study [Nevada, 1983; bibliog]. Richardson, James T. *R Rel Res* 28 No 2,168–179 D 1986
CONSUMPTION (ECONOMICS)
The culture of procurement: reflections on addiction and the dynamics of American culture. Delattre, Roland A. *Sound* 69 No 1–2,127–144 Spr–Sum 1986
The sales lady [propagandizing liberty as consumer freedom]. Lee, Richard. *Cresset* 49 No 9,25 O 1986
CONTARINI, GASPARO, CARDINAL, 1483–1542
["Gasparo Contarini e il suo tempo"; colloquium, Venice, Mr 1–3 1985; rpt]. Aubert, Roger. *R Hist Eccl* 80 No 2,654–655 1985
CONTEMPLATION *see* also Meditation
Aristotle and Kant on the source of value. Korsgaard, Christine M. *Ethics* 96 No 3,486–505 Ap 1986
Contemplation: not for mystics only. Hope, Glenda. *Witness* 69 No 10,16–18 O 1986
An empirical study of contemplative prayer as an adjunct to psychotherapy [bibliog]. Finney, John R, and Malony, H Newton. *J Psych Th* 13 No 4,284–290 Wint 1985
Gebet und Mystik; über von H U von Balthasar. Walgrave, Jan Hendrik. *Int Kath Z* 14 No 4,307–314 1985
Gottesschau und Gottesgeburt: zwei Types christlicher Gotteserfahrung in der Tradition. Mieth, Dietmar. *Freiburg Z Ph Th* 27 No 1–2,204–223 1980
Interpretation, contemplation, action: considerations on the task of a Catholic academy; tr by J Koeppel. Ratzinger, Joseph, Cardinal. *Communio (US)* 13 No 2,139–155 Sum 1986
Interview: David Steindl–Rast [by Stephan Bodian]. Steindl–Rast, David. *Update N Rel Mvt* 10 No 2,35–44 Je 1986
Lessons from the kindergarten of contemplation [spiritual formation]. Steen, John Warren. *Chr T* 30 No 2,30–31 F 7 1986
Mary in the theology of Hans Urs von Balthasar. Smith, Charles. *One in Christ* 22 No 4,387–393 1986
Understanding God and discerning spirits; tr by S W Arndt. Chantraine, Georges. *Communio (US)* 13 No 2,156–169 Sum 1986
CONTEMPLATION—COMPARATIVE STUDIES
The dynamics of the will in Buddhist and Christian practice. Novak, Philip. *Bud Chr St* 4,51–72 1984
CONTEMPLATIVE LIFE
Conseils pour la prière; tr by P Wadid. Matta al–Miskin. *Iren* 59 No 4,451–481 1986
Our undivided heritage of prayer [Catholic and Anglican women, Digby Stuart College, London, 1986]. Allchin, A M. *One in Christ* 22 No 3,206–219 1986
The silent guide [interviews by M Barrett]. Griffiths, Bede. *Parabola* 11 No 1,36–47 F 1986
The theory and practice of contemplative discipline in medieval Christian thought. O'Flynn, Phineas. *Faith Freedom* 36 (1) No 106,21–28 Aut 1982
CONTENT ANALYSIS
L'actualité théologique dans les revues francophones de théologie (1975–1985). Mathon, Gérard. *M Sci Rel* 42 No 4,185–214 D 1985
CONTEXTUAL THEOLOGY *see* Theology, Contextual
CONTINGENCY (PHILOSOPHY)
Historische Kontingenz und universale Relevanz in neueren Prozess–Christologien [Eng summary]. Schwarz, Hans. *N Z Sys Th* 28 No 1,3–13 1986
How to create a physical universe *ex nihilo* [Augustinian formulation; principle of creation by compounding]. Potter, Richard C. *Faith Phil* 3 No 1,16–26 Ja 1986
Human nature, potency and the incarnation [christologies of Aquinas, Duns Scotus, Ockham; appendix: excerpts fr Aquinas]. Freddoso, Alfred J. *Faith Phil* 3 No 1,27–53 Ja 1986
Lebendigkeit und Bedingtheit: der moralistische Faktor in der praktischen Philosophie. Balmer, Hans Peter. *Freiburg Z Ph Th* 32 No 3,491–507 1985
CONTINUING EDUCATION
APA–approved sponsors of continuing education in psychology [215 programs listed]. American Psychological Association, Subcomm on CE Approval. *American Psychologist* 40 No 6,695–704 Je 1985
CONTINUITY
Continuity, possibility, and omniscience: a contrasting view [R Creel, Whitehead]. Keller, James A. *Proc St* 15 No 1,1–18 Spr 1986
Narrative and the real world: an argument for continuity. Carr, David. *History and Theory* 25 No 2,117–131 1986
CONTRA AID *see* Military Assistance, American—Nicaragua
CONTRACEPTION *see* Birth Control
CONTRACTS *see* also Partnership
Fathers and fetuses. Harris, George W. *Ethics* 96 No 3,594–603 Ap 1986
Trust and antitrust. Baier, Annette. *Ethics* 96 No 2,231–260 Ja 1986
CONTRADICTION
Gegensatzerfahrungen zum Praxisbezug praktischer Theologie. Weymann, Volker. *Z Th K* 82 No 4,455–476 1985
The principle of contra–action [identity and relation; Nagarjuna]. Fox, Douglas A. *Faith Phil* 2 No 2,168–174 Ap 1985
Stimulating faith by way of contradiction. Noyce, Gaylord. *Chr Cent* 103 No 24,703–704 Ag 13–20 1986
CONTRAS *see* Nicaragua—Politics
CONTROL, SOCIAL *see* Social Control
CONTROL (PSYCHOLOGY)
Ananku: a notion semantically reduced to signify female sacred power [Old Tamil; fig, appendix]. Rajam, V S. *J Am Orient Soc* 106 No 2,257–272 Ap–Je 1986
The *contra* debate: an issue of control [editorial; US Congress decision, aid to *contras* in Nicaragua]. Wall, James M. *Chr Cent* 103 No 10,283–284 Mr 19–26 1986
Control: power or impotence? Saussy, Carroll. *Q R (Methodist)* 6 No 2,48–58 Sum 1986
The gnostic world of anorexia nervosa. Sabom, W Stephen. *J Psych Th* 13 No 4,243–254 Wint 1985
Management of feelings: anger, sex, and depression [thematic issue]. Kliewer, Dean, ed. *J Psych Chr* 5 No 4,2–70 Wint 1986*
CONTROVERSIES, ECCLESIASTICAL *see* also Catholic Church—Controversies; Church of England—Controversies; Congregations—Internal Conflict; Disputations, Religious; Evangelicalism—Controversies; Filioque Controversy; Heresies and Heretics (Christianity); Lutheran Churches—Controversies; Presbyterian Churches—Controversies
An american looks at *Kairos* [South African theology]. Eckardt, A Roy. *Th Today* 43 No 2,217–228 Jl 1986
Ante omnia de sancta fide et de integritate veritate: Glaubensfragen auf der Synode von Serdika (342) [Greek text, critical apparatus]. Tetz, Martin. *Z Neut W* 76 No 3–4,243–269 1985
The Bible Union: a case study in Australian fundamentalism [1920s]. Parker, David. *J Rel Hist* 14 No 1,71–99 Je 1986
"Bruised, bloodied, and broken": fundamentalism's internecine controversy in the 1960s. Pyles, Volie E. *Fides H* 18 No 3,45–55 O 1986
Charles Haddon Spurgeon and the Baptist denomination. Briggs, John H Y. *Bapt Q* 31 No 5,218–240 Ja 1986
The communion of infants: the Basel years [1433–1437]. Holeton, David R. *Com Via* 29 No 1–2,15–40 Spr 1986
The Corinthian church in the first century AD – a living church? Breytenbach, Cilliers. *Missionalia* 14 No 1,3–13 Ap 1986
Discursive and ideological practices against the church of the poor – some theoretical remarks [bibliog]. Goldewijk, Berma Klein. *Exchange* 15 [No 43–44],86–98 Ap–S 1986
Hellenism and Hebraism in Australia: a case study [1898]. Rich, Joe. *J Rel Hist* 14 No 1,57–70 Je 1986
Hilaire de Poitiers "Kirchenpolitiker": à propos d'un ouvrage récent [review article; H C Brennecke; G Scheibelreiter]. Doignon, Jean. *R Hist Eccl* 80 No 2,441–454 1985*
How to give up the confessions without seeming to [reply to D Preus, "Fellowship with other Christians", *Lutheran Standard* Ja 20 '84]. Marquart, Kurt E. *Concor Th Q* 48 No 2–3,245–249 1984
Implications of recent exegetical studies for the doctrine of the Lord's Supper: a survey of the literature. Pless, John T. *Concor Th Q* 48 No 2–3,203–220 1984
The intellectual dialogue of Friedrich von Hügel and Wilfrid Ward. Eigelsbach, Jo Ann. *Down R* 104,144–157 Ap 1986
Luther und die Bilder [il]. Huonker–Jenny, Thomas. *Ref* 33 No 4,299–306 Jl 1984
Neil Duddy and the peculiar teachings of the Local Church [with interview of N Duddy]. Aagaard, Johannes, and O'Connor, Thomas. *Update N Rel Mvt* 10 No 3,30–41 S 1986
The opponents in Philippians 3 [circumcized gentile semi–gnostics]. Grayston, Kenneth. *Expos T* 97 No 6,170–172 Mr 1986
The Origenistic controversy in the historians of the 4th, 5th and 6th centuries [conf paper, Rome, My 1985]. Tsirpanlis, Constantine N. *Patristic Byz R* 4 No 2,85–89 1985
La position de Bossuet dans la controverse sur la justification par la foi. Bavaud, Georges. *Freiburg Z Ph Th* 32 No 3,425–438 1985
Wittenberg and Canterbury [on the Lord's Supper]. Stephenson, John. *Concor Th Q* 48 No 2–3,165–183 1984
Zur hermeneutischen Problematik des Glaubensdisputs in Hussitentum. Molnár, Amedeo. *Com Via* 29 No 1–2,1–14 Spr 1986
CONUNDRUMS *see* Riddles
CONVENCAO DAS IGREJAS BATISTA INDEPENDENTES
CIBI i Brasilien – missionsinitiativens framväxt och problem [Eng summary]. Jonsson, Lars Erik. *Svensk Miss* 74 No 3,40–43 1986
CONVENTION FACILITIES
Land's End: it finds God's dominion in its own back yard [photo]. Linscheid, John. *Other Side* 22 No 3,50–51 Ap 1986
CONVENTION ON ELIMINATION OF DISCRIMINATION AGAINST WOMEN
An analysis of gender based treaty law: contemporary development in historical perspective. Hevener, Natalie Kaufman. *Human Rights Q* 8 No 1,70–88 F 1986
CONVENTIONS (CONGRESSES) *see* Conference Proceedings
CONVENTS *see* also Daughters of Saint Mary (Beni Suef, Egypt); Monasticism and Religious Orders, Women's; Mukachevo Convent of Saint Nicholas, Ukraine; Pukhtitsa Convent, Estonia
An active community of Coptic Orthodox nuns [Daughters of Saint Mary, Beni Suef, Egypt; photo]. Wraw, John. *Sobornost* ns 8 No 1,47–50 1986
A Carmelite convent at Auschwitz [news; repr fr *Le Soir* (Brussels), O 14 1985]. Bailly, Michel. *Chr Jew Relations* 19 No 1,43–45 Mr 1986
Furor over convent near Auschwitz [repr fr *N Y Times*, Ja 21 1986]. Lewis, Paul. *Chr Jew Relations* 19 No 1,45–48 Mr 1986
CONVERSATION *see* also Dialogue
Mind your tongue: reflections on Christian conversation. Hulme, William E. *Word World* 6 No 3,249–255 Sum 1986
CONVERSION *see* also Paul, Saint, Apostle—Conversion; Regeneration (Theology); Revivals
Adult conversions. Conn, Walter E. *Past Psych* 34 No 4,225–236 Sum 1986
Baptists and children: the beginnings of grace. Hendricks, William L. *S W J Th* ns 28 No 2,49–53 Spr 1986
Bible and human transformation [workshop, 6th IAMS conf, Harare, 1985]. Pobee, John S, and Bosch, David J. *Miss St* 2 No 1,67–70 1985
A catastrophe model of conversion [diag; bibliog]. Hofmeyr, Jan W. *Rel So Africa* 7 No 1,47–58 Ja 1986
Christian mission and human transformation: toward century 21 [6th IAMS conf, Harare, 1985]. Anderson, Gerald H. *Miss St* 2 No 1,52–65 1985
Civil disobedience and conversion [jail experiences of 64 women after blockade of Livermore Laboratory, My 1982]. Brown, Carole. *J Women Rel* 3 No 1,25–35 Fall 1983
Clovis' motives for becoming a Catholic Christian. Moorhead, John. *J Rel Hist* 13 No 4,329–339 D 1985
Conversion and gnosis in the *Gospel of Truth*. McGuire, Anne. *Nov Test* 28 No 4,338–355 O 1986
[Conversion and the expansion of Christianity in the Roman Empire;]. *Second Cent* 5 No 2,67–127 Sum 1985–1986*
Conversion and the hermeneutics of consent. Meyer, Ben F. *Ex Auditu* 1,36–46 1985

CONVERSION
Conversion as crisis and process: a comparison of two models. Rhodes, J Steve. *J Psych Chr* 5 No 3,20–27 Fall 1986
Conversion stories and their popularization in Japan's new religions [bibliog]. Shimazono, Susumu. *Japan J Rel St* 13 No 2–3,157–175 Je–S 1986
A critique of the missionary movement in Chotanagpur 1845–1900. Koyal, Sivaji. *Ind Ch H R* 19 No 2,137–152 D 1985
Discipleship and the life of grace. Donahue, John R. *S W J Th* ns 28 No 2,73–78 Spr 1986
Doing theology for human transformation [6th IAMS conf, Harare, 1985; discussion; replies by A Kirk and P Nontawasee]. Govender, Shun. *Miss St* 2 No 1,39–46 1985
Evangelical ecumenism: the frustration and the hope; repr fr *United Evangelical Action*. Petersen, Rodney L. *Ec Trends* 15 No 6,89–91 Je 1986
Evil spirits in pastoral practice. Ganly, John C. *AFER* 27 No 6,345–356 D 1985
Findings report [Mennonite Brethren Study Conference, 1986]. *Direction* 15 No 2,69–77 Fall 1986
The foundations of Christian moral experience [preprint from *Christian foundations of ethics and doctrine*, Fortress Pr]. Walter, James J. *Eglise Th* 16 No 2,169–183 My 1985
Hasidic contraction: a model for interhemispheric dialogue [left and right brain function; bibliog]. Rotenberg, Mordechai. *Zygon* 21 No 2,201–217 Je 1986
How to really solve the problems of our society. Schmidt, Mark Ray. *Fund J* 5 No 7,14 Jl–Ag 1986
Human transformation: a biblical view [6th IAMS conf, Harare, 1985]. Pobee, John S. *Miss St* 2 No 1,5–9 1985
Ignatius Loyola and John Wesley: experience and strategies of conversion. Byrne, Brendan. *Colloquium (Australia–NZ)* 19 No 1,54–66 O 1986
Invite et défi des lumières. Moingt, Joseph. *Recher Sci Rel* 72 No 4,555–568 O–D 1984
Jean le Baptiste était-il Élie: examen de la tradition néotestamentaire. Macina, Robert. *Proche Orient Chr* 34 No 3–4,209–232 1984
The Joint Working Group: instrument of dissent and metanoia: a discussion of the issue of mixed marriage [*Motu proprio*]. Bildstein, Walter. *J Ec St* 23 No 1,107–112 Wint 1986
Living as a disciple [Southern Baptists]. Humphreys, Fisher H. *S W J Th* ns 28 No 2,79–84 Spr 1986
Le livre de Sophonie: le jour de YHWH thème structurant de la synthèse rédactionnelle. Renaud, Bernard. *R Sci Rel* 60 No 1–2,1–33 Ja–Ap 1986
Location and direction in African religious movements: some deictic contours of religious conversion. Fernandez, James W. *Hist Rel* 25 No 4,352–367 My 1986
MacMullen on conversion: a response [pp 67–81]. Babcock, William S. *Second Cent* 5 No 2,82–89 Sum 1985–1986
Making converts: a Baptist view. Bentley, Eljee Young. *S W J Th* ns 28 No 2,54–58 Spr 1986
Mel Trotter: "everlasting at it". DeRemer, Bernard R. *Fund J* 5 No 1,45–47 Ja 1986
Missionary activity among Jews [doc; Council of Christians and Jews; London; Mr 1986]. *Chr Jew Relations* 19 No 2,61 Je 1986
Newman's moral conversion. Brent, Allen. *Down R* 104,79–94 Ap 1986
Newman's progress towards Rome: a psychological consideration of his conversion to Catholicism. Merrigan, Terrence. *Down R* 104,95–112 Ap 1986
On being in one's right mind. Coomaraswamy, Ananda K. *St Comp Rel* 16 No 3–4,207–213 Sum–Aut 1984
Paul and Augustine: conversion narratives, orthodox traditions, and the retrospective self. Fredriksen, Paula. *J Th St* ns 37 No 1,3–34 Ap 1986
Perspectives on hypnosis and cultism [psychology of hypnotic and cultic induction, comparison]. Zeitlin, Hillel. *Update N Rel Mvt* 10 No 1,15–22 Mr 1986
Proselytizing without intolerance [review article; J Newman, *Foundations of religious tolerance*, 1982]. Thiessen, Elmer John. *S R* 14 No 3,333–345 1985
Psalm 34 [expository article]. Richards, Kent Harold. *Interp* 40 No 2,175–180 Ap 1986
Renewal of the Christian community: a challenge for the pastoral ministry. Allen, Joseph. *St Vlad Th Q* 29 No 4,305–323 1985
Room for the Spirit: the contribution of Robert Richardson [Stone–Campbell movement]. Berry, Stephen P. *Lex Th Q* 21 No 3,83–90 Jl 1986
Some implications of Lonergan's view of conversion for pastoral counseling [as an art or science]. Kelley, Joseph T. *J Past Care* 40 No 4,359–366 D 1986
The sorcerer's conversion [drama; Newton Theological College, Popondetta, Papua New Guinea]. *Point* Series No 8,44–53 1986
Spirituality and liberation; preprint fr *Theology and the struggles for liberation*, ed by L Cormie and R Snyder [bibliog]. Brown, Robert McAfee. *St Luke J* 29 No 3,169–205 Je 1986
Struggles faced in living God's kingdom: Papua New Guinea, Irian Jaya [Partnership mission, development, Lae, Papua New Guinea]. Daimoi, Joshua. *Point* Series No 8,124–131 1986
Los teólogos salmantinos ante el problema bautismal en la evangelizacion de América (16th cent) [Eng summary]. Borobio, Dionisio. *Salmanticensis* 33 No 2,179–206 My–Ag 1986
Understanding Christian and Buddhist personal transformation: Luther's justification by faith and the Indian Buddhist perfection of wisdom. Streng, Frederick J. *Bud Chr St* 2,15–44 1982*
Vangelo, conversione e riconciliazione: l'esperienza e il messaggio di S Francesco. Zoppetti, Giorgio. *St Ecum* 3 No 3–4,523–538 Jl–D 1985
Vangelo, conversione e riconcillazione: per una spiritualità ecumenica. Vetrali, Tecle. *St Ecum* 3 No 3–4,501–508 Jl–D 1985
Vision for evangelizing the real America [Natl conv on evangelizing ethnic America, 1985; replies, V Elizondo, I Castuero; rejoinder]. Wagner, C Peter. *Int Bul Miss R* 10 No 2,59–64 Ap 1986
The visitation of Sarah Wight: holy carnival and the revolution of the saints in civil war London. Dailey, Barbara Ritter. *Ch H* 55 No 4,438–455 D 1986

CONVERSION—BIBLICAL TEACHING
The apostle Paul as saint. Stanley, David. *St Miss* 35,71–97 1986
A converted and baptized people [a Mennonite Brethren perspective]. Bystrom, Raymond O. *Direction* 15 No 2,9–20 Fall 1986
Luke's use of Χάρις. Nolland, John L. *N T St* 32 No 4,614–620 O 1986
Onesimos [Philemon, social implications of conversion]. Daube, David. *Harv Th R* 79 No 1–3,40–43 Ja–Jl 1986

CONVERSION IN LITERATURE
Albert Hensley's two autobiographies and the history of American Indian autobiography [Winnebago Peyotists; excerpts, letters, text]. Brumble, David H, III. *Am Q* 37 No 5,702–718 Wint 1985
The *Confessions* of St Augustine: a spiritual classic. Taylor, Janet. *Crux* 21 No 3,17–27 S 1985

CONVERTS
America's Catholics: Why some stay, why others leave [relationship more effective than doctrine]. Throop, John R. *Chr T* 30 No 16,31–33 N 7 1986
Former hostage doesn't regret his captivity [interview; Mr 7, 1984, first American kidnapped in Lebanon; photo]. Levin, Jeremy. *Chr T* 30 No 8,50–51 My 16 1986
The motives behind cult converts and cult leaders [3 categories of converts; bibliog]. Levine, Edward M. *Update N Rel Mvt* 9 No 4,11–23 D 1985
Noel Paul Stookey: celebrating God in song. Stookey, Noel Paul. *Other Side* 22 No 10,42–45 D 1986
Scheduled Caste converts in search of justice: in the halls of the Supreme court [India; religious discrimination]. Kananaikil, Jose. *Soc Action (India)* 36 No 1,101–107 Ja–Mr 1986

CONVERTS, BAPTIST
Making converts: a Baptist view. Bentley, Eljee Young. *S W J Th* ns 28 No 2,54–58 Spr 1986

CONVERTS, CATHOLIC
Cardinal Newman – humanly speaking [relations to Anglicanism as a Catholic]. Leach, Rachel. *Down R* 104,113–131 Ap 1986
Conversion to Roman Catholicism and the challenge to ecumenism. Kollar, René. *J Ec St* 23 No 2,276–280 Spr 1986
The fortunes of the Anglican Use liturgy [for the use of Episcopal priests received into Roman Catholic communion; Chronicle]. Tegels, Aelred. *Worship* 60 No 3,254–255 My 1986
"My volume, your volume, our volume" [*A history of the English people in the 19th century*, by E Halévy, tr by E I Watkin]. Goffin, Magdalen. *Down R* 103,256–275 O 1985
Newman's moral conversion. Brent, Allen. *Down R* 104,79–94 Ap 1986
Newman's progress towards Rome: a psychological consideration of his conversion to Catholicism. Merrigan, Terrence. *Down R* 104,95–112 Ap 1986

CONVERTS, JEWISH
The god-fearers – a literary and theological invention [photos, figs]. MacLennan, Robert S, and Kraabel, A Thomas. *Bib Arch R* 12 No 5,46–53+ S–O 1986
The omnipresence of the god-fearers [photos of Gk inscriptions]. Feldman, Louis H. *Bib Arch R* 12 No 5,58–63+ S–O 1986

CONVERTS, MORMON
No proselytizing [news; Brigham Young University, Jerusalem center]. *Chr Cent* 103 No 8,234 Mr 5 1986

CONVERTS, ORTHODOX EASTERN
Reception of the non-Orthodox into the Orthodox Church. Erickson, John H. *Diakonia* 19 No 1–3,68–86 1984–1985

CONVERTS FROM HINDUISM
Christianization as a legitimate alternative to Sanskritization [figs; bibliog]. Kanjamala, Augustine. *Missiology* 14 No 1,21–36 Ja 1986

CONVERTS FROM ISLAM
What an infidel saw that a faithful did not: Gregory Dekapolites (D 842) and Islam. Sahas, Daniel J. *Gr Orth Th R* 31 No 1–2,47–67 Spr–Sum 1986

CONVERTS FROM JUDAISM
Asymmetry, converts, and messiah. Ucko, Hans. *J Ec St* 22 No 4,770–773 Fall 1985
The conversion of the Jews of Clermont in AD 576. Brennan, Brian. *J Th St* ns 36 No 2,321–337 O 1985

CONZELMANN, HANS
Erwägungen zum Problem einer "Theologie der synoptischen Evangelien". Lindemann, Andreas. *Z Neut W* 77 No 1–2,1–33 1986
Grace as power. Nolland, John L. *Nov Test* 28 No 1,26–31 Ja 1986
"Israel" y la iglesia en la teologia de Lucas. Jáuregui, José Antonio. *Est Eccles* 61 (No 237),129–149 Ap–Je 1986
The nature of grace: a Baptist perspective. Hendricks, William L. *S W J Th* ns 28 No 2,15–17 Spr 1986

CONZEMIUS, VICTOR
Philipp Anton von Segesser, ein christlicher Staatsmann des 19ten Jahrhunderts [review article]. Im Hof, Ulrich. *Ref* 33 No 6,406–408 N 1984*

COOK, KENDRA
Kendra Cook: she's got the song and sings it sweet and strong. Hunt, Angela Elwell. *Fund J* 5 No 9,32–33 O 1986

COOKE, TERENCE J, CARDINAL
Interventions de la hiérarchie catholique de janvier à juillet 1980; mission du Cardinal Casaroli [news; Lebanon]. *Proche Orient Chr* 30,294–305 1980

COOLEY, ROBERT
Can seminaries adapt to the student of the '80s [4 seminary presidents on "second careers" and a growing partnership with the local church]. *Chr T* 30 No 2,35–40 F 7 1986

COOMARASWAMY, ANANDA KENTISH, 1877–1947
The interior image [adapted fr *Christian and Oriental philosophy of art*, 1957]. Coomaraswamy, Ananda K. *Parabola* 11 No 2,14–19 My 1986
Traditional and modern attitudes to religious biography [bibliog]. Oldmeadow, K S. *Rel Trad* 7–9,105–117 1984–1986

COOPER, ANTHONY A, EARL OF SHAFTESBURY
The Christian quest for a usable past [anniversaries of Bach, Spener, Earl of Shaftesbury, revocation of Edict of Nantes]. Pierard, Richard V. *J Ev Th S* 29 No 1,3–14 Mr 1986

COOPER, JOHN W
Maritain and Niebuhr [review article; J W Cooper, *The theology of freedom: the legacy of Jacques Maritain and Reinhold Niebuhr*]. Neuhaus, Richard John. *This World* No 13,113–121 Wint 1986

COOPER, SAMUEL, 1725–1783
Samuel Cooper and natural law in religious context. Buchanan, John G. *Am Pres* 63 No 4,386–402 Wint 1985
COOPER, TERRY D
Pluralism and Jewish education [reply to T D Cooper, 79 no 2,203–211 Spr 1984]. Greenberg, Simon. *Rel Ed* 81 No 1,19–28 Wint 1986
COOPERATION
Some problems of fairness [reply, K Baier, pp 119–129; rejoinder]. Griffin, James. *Ethics* 96 No 1,100–118 O 1985
COOPERATION, INTERDENOMINATIONAL *see* Interdenominational Cooperation
COOPERATIVE SOCIETIES
The cooperative sector and government control. Reddy, Rama. *Soc Action (India)* 36 No 4,390–403 O–D 1986
I believe in the Cooperative Program. Elder, Lloyd. *Bapt H Herit* 21 No 4,44–46 O 1986
Non–tribal colonisation and tribal deprivation in Andhra. Rao, M S A. *Soc Action (India)* 33 No 3,308–320 Jl–S 1983
COPE, J RAYMOND
A 1945 perspective [Mormon ward teachers' message, "Sustaining general authorities of the church"; letters, J R Cope and G A Smith]. *Dialogue (Mormon)* 19 No 1,35–39 Spr 1986
COPELAND, KENNETH
A theological evaluation of the prosperity gospel. Sarles, Ken L. *Bib Sac* 143,329–352 O–D 1986
COPERNICUS, NICOLAUS, 1473–1543
Beyond war and peace: a reappraisal of the encounter between Christianity and science. Lindberg, David C, and Numbers, Ronald L. *Ch H* 55 No 3,338–354 S 1986
Calvin, Copernicus, and Castellio [cosmology]. Kaiser, Christopher B. *Cal Th J* 21 No 1,5–31 Ap 1986
COPPENS, JOSEPH
Quelques remarques sur la nouvelle alliance chez Jérémie: Jérémie 31:31–34; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,55–78 1984*
COPPER AGE *see* Chalcolithic Period
COPPER MINES AND MINING—PALESTINE
The fall of the Early Bronze Age II city of Arad. Amiran, Ruth. *Isr Ex J* 36 No 1–2,74–76 1986
COPTIC LANGUAGE *see* also Sahidic Dialect
Causes et procédés de la mutation de *n* en aleph ou *j* dans trois lexèmes coptes. Kasser, Rodolphe. *Orientalia* ns 55 No 2,177–181 1986
For "unity of faith": Pope Shenouda III; tr by M Assad [interview by J Shabo; photos]. Shenouda III (Nazeer Gayed), Pope, Coptic Orthodox Patr. *One World* No 113,8–9 Mr 1986
Kakiē kakōs in the Sahidic version of Matthew 21:41. Kuhn, K H. *J Th St* ns 36 No 2,390–393 O 1985
COPTIC ORTHODOX CHURCH *see* also Alexandria (Coptic Orthodox Patriarchate); Ethiopic Church; Monasticism and Religious Orders, Coptic Orthodox
Bishop Porfiriy Uspensky and the ancient Oriental churches (for the centenary of his demise). Augustin, Archimandrite. *J Moscow Patr* No 2,57–67 1986
Chronique: Égypte. *Proche Orient Chr* 35 No 1–2,87–97 1985
Église copte et monde moderne [thesis, Univ Saint–Joseph, Beirut, 1978; bibliog, tables]. Sidarouss, Fadel. *Proche Orient Chr* 30,211–265 1980
COPTIC ORTHODOX CHURCH—BIOGRAPHIES
Days in the life of a contemporary saint [Pope Kyrillos VI; por]. Ava Mina, Raphael. *Coptic Ch R* 7 No 1,22–28 Spr 1986
La version Éthiopienne de *L'histoire de Besoy*. Beylot, Robert. *R Hist Rel* 203 No 2,169–184 Ap–Je 1986
COPTIC ORTHODOX CHURCH—DOCTRINE
Christology in the Coptic Church: the nature of God the word incarnate. Malaty, Tadros Y. *Coptic Ch R* 7 No 1,4–14 Spr 1986
COPTIC ORTHODOX CHURCH—HISTORY
Une lecture de *l'histoire des Patriarches d'Alexandrie*. Martin, Maurice P. *Proche Orient Chr* 35 Nos 1–2,15–36 1985
A Russian Orthodox amongst the Copts: Bishop Porfiriy Uspensky of Chigrin [bibliog]. Watson, John. *Coptic Ch R* 7 No 4,111–113 Wint 1986
La situation du patriarche copte orthodoxe Shenouda III [news; Egypt, 1983]. *Proche Orient Chr* 33 No 1–4,236–242 1983
Three–Self in the context of world church history; tr by K Tute. Sun, Hanshu. *Ching Feng* 29 No 1,27–41 Mr 1986
COPTIC ORTHODOX CHURCH—LITURGY *see* also Liturgy of Saint Mark
COPTIC ORTHODOX CHURCH—RELATIONS
Catholiques et autres chrétiens [rpt; Coptic Orthodox Church, Methodists]. *Iren* 58 No 2,210–211 1985
Conflit entre Coptes et Éthiopiens [news; Israeli court decision over possession of chapels, Holy Sepulcher, 1981]. *Proche Orient Chr* 31,218–219 1981
The ecumenical vocation of the Coptic Orthodox Church [letter in reply to vol 6 no 4 1985]. Keirsey, Robert D. *Coptic Ch R* 7 No 1,29 Spr 1986
For "unity of faith": Pope Shenouda III; tr by M Assad [interview by J Shabo; photos]. Shenouda III (Nazeer Gayed), Pope, Coptic Orthodox Patr. *One World* No 113,8–9 Mr 1986
Vers la réhabilitation du pape Shenouda III [Coptic Orthodox Patriarch, Egypt; repr fr *Le Monde* D 30–31 1984]. *Proche Orient Chr* 34 No 3–4,289–290 1984
COPTIC ORTHODOX NUNS
An active community of Coptic Orthodox nuns [Daughters of Saint Mary, Beni Suef, Egypt; photo]. Wraw, John. *Sobornost* ns 8 No 1,47–50 1986
Egypt: a convent with a difference [Coptic Orthodox Order of the Community of the Daughters of St Mary]. *One World* No 112,19 Ja–F 1986
COPTIC SERMONS *see* Sermons, Coptic
COPYRIGHT
An interview: copyright considerations [music]. Batastini, Robert J. *Hymn* 37 No 4,13–16 O 1986
CORBETT, JIM
Conspirators in compassion [interviews with sanctuary trial defendants, photos]. *Sojourners* 15 No 7,20–30 Jl 1986
CORBIN, HENRY
Cultural hermeneutics: the concept of imagination in the phenomenological approaches of Henry Corbin and Mircea Eliade. Berger, Adriana. *J Rel* 66 No 2,141–156 Ap 1986
Sufism, mysticism, structuralism: a dialogue. Izutsu, T, and Landolt, H. *Rel Trad* 7–9,1–24 1984–1986
CORBO, VIRGILIO C
Does the Holy Sepulchre Church mark the burial of Jesus [photos, figs]. Bahat, Dan. *Bib Arch R* 12 No 3,26–45 My–Je 1986
CORCORAN, CASSIAN F, 1922–1986
[Corcoran, Cassian F, 1922–1986]: in memoriam. *Japan Chr Q* 58 No 31,699–700 O 1986
CORDOBA, SPAIN
Trial of an inquisitor: the dismissal of Diego Rodríguez Lucero, inquisitor of Córdoba, in 1508. Edwards, John. *J Eccl H* 37 No 2,240–257 Ap 1986
CORDOVERO, GEDALIAH BEN MOSES, 1562–1625
Maimonides and Cordovero: the rationalist and the mystic. Feinberg, Chaim. *Judaism* 35 No 3,325–339 Sum 1986
CORINTH, GREECE—ANTIQUITIES
Apollos, Hebrews, and Corinth: Bishop Montefiore's theory examined. Hurst, L D. *Scot J Th* 38 No 4,505–513 1985
Theophrast und Paulus: exemplarisch für Umstände und Ethos in Korinth und Saloniki. Magass, Walter. *Kairos* 26 No 3–4,154–165 1984
CORN (IN RELIGION, FOLKLORE)
Life stories among the Mocho. Petrich, Perla. *New Scholar* 10 No 1–2,197–204 1986
CORNELL, JOHN EDWARD, 1919–1967
Was the incarnation redundant: a Catholic and an evangelical respond [K Rahner and E J Carnell]. Trembath, Kern R. *Horizons* 13 No 1,43–66 Spr 1986
CORNFELD, GAALYAHU
The historical Jesus: a challenge from Jerusalem [review article; *The historical Jesus*, by G Cornfeld, 1982]. Kesich, Veselin. *St Vlad Th Q* 30 No 1,17–42 1986
CORONATIONS
"The hole matter opened": iconic representation and interpretation in "The Quenes Majesties passage" [Elizabeth's accession, pageants]. Breitenburg, Mark. *Criticism* 28 No 1,1–25 Wint 1986
CORPORATIONS *see* also International Business Enterprises
Business and ethics. Jentz, Arthur H, Jr. *Dialog (Minnesota)* 25 No 4,306–310 Fall 1986
Corporate cult: a Christian views the new managerial emphasis on corporate culture [as religion; Deal and Kennedy]. Hansen, Kristen. *Crux* 21 No 1,7–9 Mr 1985
How religious commitments shape corporate decisions. Miller, J Irwin. *Harvard Div Bul* 14 No 3,4–7 F–Mr 1984
CORPOREALITY *see* Body, Human
CORPUS CHRISTI FESTIVAL
The Eucharist in international bilateral dialogues: points of convergence [encyclical *Transiturus de hoc mundo*]. Schreck, Christopher J. *J Ec St* 23 No 3,462–471 Sum 1986

CORRELATION (METHODOLOGY)
Correlation and theology: Barth and Tillich re–examined. Harrison, Peter. *S R* 15 No 1,65–76 1986
Ernest Becker and the claims of fundamental theology. Kenel, Sally A. *J Rel* 66 No 4,386–398 O 1986
Tendenzen der Tillich–Forschung (1967–1983) [bibliog essay]. Schwöbel, Christoph. *Th Ru* 51 No 2,166–223 Ap 1986
CORRESPONDENCE
Die Evangelische Kirche vor der Theologie Rudolf Bultmanns. Lohse, Eduard, Bp. *Z Th K* 82 No 2,173–191 1985
Letters: more than communication. Armstrong, Mary. *Fund J* 5 No 3,58–59 Mr 1986
The mystery of the Mahatma letters [Theosophical Society, H P Blavatsky]. Walker, Claire. *J Rel Psych Res* 9 No 2,93–97 Ap 1986
Zamenhof's letter to the Biluim [includes text of N 30 1883 letter]. Laskov, Shulamit. *Zionism* No 2,151–157 Aut 1980
CORRESPONDENCE, ARABIC
A pietist letter from the Genizah [Judeo–Arabic; Jewish Theol Seminary, ENA NSI 10 (Laminated 46); text, Eng tr, bibliog]. Fenton, Paul B. *Hebr Ann R* 9,159–167 1985
Quatre lettres de Şeref Beq de Bitlis (1516–1520): études turco–safavides 11. Bacqué–Grammont, Jean Louis, and Adle, Chahryar. *Der Islam* 63 No 1,90–118 1986
CORRESPONDENCE, ENGLISH
Apostolicae curae of 1896 reconsidered: Cardinal Willebrands' letter to ARCIC II. Franklin, R William. *Ec Trends* 15 No 5,80–82 My 1986
Bernhard Marks: a profile of one man's courage on the western frontier [por]. Rosenthal, Charles L. *Am Jew Archiv* 37 No 2,293–299 N 1985
The intellectual dialogue of Friedrich von Hügel and Wilfrid Ward. Eigelsbach, Jo Ann. *Down R* 104,144–157 Ap 1986
John Ponet in exile: a Ponet letter to John Bale. Baskerville, Edward J. *J Eccl H* 37 No 3,442–447 Jl 1986
Lovelorn farangs: the correspondence between foreign men and Thai girls [bibliog]. Cohen, Erik. *Anthropological Q* 59 No 3,115–127 Jl 1986
Lutheran, Catholic leaders exchange letters of hope [John Paul II, J R Crumley; texts of letters]. *Ec Trends* 15 No 1,11–14 Ja 1986
The MacMichael letter [Jl 17 1944; to Colonial Secretary O Stanley]. MacMichael, Harold. *Zionism* No 3,151–155 Spr 1981
Max Nordau, 1914: an evaluation of Herzl's political activity [includes letter fr Nordau to R Gottheil]. Friesel, Evyatar. *St Zionism* No 7,65–70 Spr 1983
Naphtali Herz Imber–Israel Zangwill: a correspondence [includes texts of 21 letters]. Einav, Yitzhak, ed. *St Zionism* No 4,185–213 Aut 1981
New documents and Mormon beginnings [letters: J Smith to J Stowell, Je 18 1825; M Harris to W W Phelps, O 23 1830; facsims]. Jessee, Dean C. *B Y U St* 24 No 4,397–428 Fall 1984
Questions about the Lutheran–Reformed dialogue [letter to Bp D Preus]. Bastien, Peter E. *Dialog (Minnesota)* 25 No 1,67–69 Wint 1986

CORRESPONDENCE, FRENCH
Controverse théologique entre deux fréres 70 ans aprés la révocation de l'Édit de Nantes [9 letters, 1754–1756; il; facsim]. Jas, Michel, ed. *R Hist Ph Rel* 65 No 4,395–447 O–D 1985
"Enfin n'y aurait-il pas moyen de vous attirer ici": deux aspects du rapatriement des protestants français au 18e s. Berkvens–Stevelinck, Christiane. *R Hist Ph Rel* 65 No 4,449–456 O–D 1985
Jacques Maritain, George Bernanos and Julien Green on the mystery of suffering and evil [bibliog]. Doering, Bernard. *Rel Lit* 17 No 3,37–55 Aut 1985
Lettres de Bergson à F Abauzit [appendix: 8 previously unpublished letters by Henri Bergson]. Vincent, Gilbert, ed. *R Hist Ph Rel* 65 No 4,381–394 O–D 1985
Maine de Biran et la Suisse, avec des textes inédits de Biran et des extraits de la correspondance d'Ernest Naville [2 papers]. Baertschi, Bernard, and Azouvi, François. *Cahiers R Th Ph* No 12,5–78 1985*
Miettes historiques strasbourgeoises [correspondence]. Rott, Jean, and Millet, Olivier, eds. *Cahiers R Th Ph* No 9 (Pt 1),253–277 1983*
Répertoire de la correspondance de Guillaume Farel [chronological list; index]. Quadroni, Dominique. *Cahiers R Th Ph* No 9 (Pt 2),4–104 1983
L'exil de Dom Lambert Beaudin au monastère d'En–Calcat (1932–1934); pt 2. Haqin, André. *R Hist Eccl* 80 No 2,415–440 1985

CORRESPONDENCE, GERMAN
Ein bisher unbekannter Brief Friedrich Schleiermachers vom 15ten Dezember 1800 an F H C Schwarz Pfarrer in Münster bei Butzbach. Turnwald, Erik. *Z K G* 97 No 3,391–403 1986
Briefe an der Laacher Abt Ildefons Herwegen aus den Jahren 1917 bis 1934: herausgegeben von A A Häussling [50 letters]. Guardini, Romano. *Archiv Liturg W* 27 No 2,205–262 1985
The Buber–Schweitzer correspondence. Vermes, Pamela. *J Jew St* 37 No 2,228–245 Aut 1986
Humanism on display: the Epistles dedicatory of Georg von Logau. Schaeffer, Peter. *Sixteen Cent J* 17 No 2,215–223 Sum 1986
Miettes historiques strasbourgeoises [correspondence]. Rott, Jean, and Millet, Olivier, eds. *Cahiers R Th Ph* No 9 (Pt 1),253–277 1983*
Philipp Anton von Segesser, ein christlicher Staatsmann des 19ten Jahrhunderts [review article]. Im Hof, Ulrich. *Ref* 33 No 6,406–408 N 1984*
Politik aus der Nachfolge: der Briefwechsel zwischen Howard Eugster–Züst und Christoph Blumhardt 1886–1919 [ed by L Specker]. Sahlfeld–Singer, Hanna. *Ref* 34 No 4,242–245 Ag 1985
Répertoire de la correspondance de Guillaume Farel [chronological list; index]. Quadroni, Dominique. *Cahiers R Th Ph* No 9 (Pt 2),4–104 1983
Stellungnahmen [Catholic Church in Germany in World War II; includes excerpt fr letter of Card A J Bertram]. Aug, Hans Peter. *Int Kath Z* 15 No 2,191 1986
Um das "Jahrbuch für Liturgiewissenschaft": Briefe an Odo Casel, 1920–1921. Guardini, Romano, and Häusling, Angelus A, ed. *Archiv Liturg W* 28 No 2,184–192 1986
The vernacular letters of Heinrich von Nördlingen [medieval German priest, mystic]. Stoudt, Debra L. *Mystics Q* 12 No 1,19–25 Mr 1986
Zum Verhältnis zwischen Franz Overbeck und Carl Albrecht Bernoulli. Wilson, John Elbert. *Th Z* 42 No 1,40–45 Ja–F 1986
Zur Frage der Sittlichkeit atomarer Abschreckung: offener Brief an Prof Dr Ludger Oeing–Hanhoff [No 1,53–55 1985]. Greinacher, Norbert. *Th Q* 165 No 4,314–317 1985

CORRESPONDENCE, GREEK
La chancellerie impériale de Byzance du 13e au 15e siècle. Oikonomidès, Nicolas. *R E Byz* 43,167–195 1985
Ein falscher Basileios–Brief [CXV, Wien; Greek text, Ger tr, commentary; tables]. Dieten, Jan Luis van. *Vig Chr* 38 No 4,330–351 D 1984
On the profession of a Christian: τι τὸ τοῦ Χριστιανοῦ Ἐπάγγελμα by Saint Gregory of Nyssa [includes Eng tr of text]. Casimir, Brother. *Gr Orth Th R* 30 No 4,433–445 Wint 1985
Reformation und Orthodoxie: das erste ökumenische Gespräch zwischen der evangelisch–lutherischen und der griechischen Kirche (1574–1581). Wendebourg, Dorothea. *Freiburg Z Ph Th* 30 No 1–2,403–423 1983
2 Maccabees 6:2 and the Samaritan question. Doran, Robert. *Harv Th R* 76 No 4,481–485 O 1983

CORRESPONDENCE, HITTITE
Untersuchungen zu Piyamaradu; pt 2: Piyamarad und Tawagalawa im Brief KUB 14 3 [*Ahhiyawa–Achaean* problem]. Heinhold–Krahmer, Susanne. *Orientalia* ns 55 No 1,47–62 1986

CORRESPONDENCE, LATIN
Anmerkungen zum Brief 2* des heiligen Augustinus. Frohnhofen, Herbert. *Vig Chr* 38 No 4,385–392 D 1984
Ante omnia de sancta fide et de integritate veritate: Glaubensfragen auf der Synode von Serdika (342) [Greek text, critical apparatus]. Tetz, Martin. *Z Neut W* 76 No 3–4,243–269 1985
Épistolaires médiévaux de S Jérôme: jalons pour un classement. Lardet, Pierre. *Freiburg Z Ph Th* 28 No 1–2,271–289 1981
Erasmus and the correspondence with Johann Eck: a 16th century debate over scriptural authority. Benson, Bruce Ellis. *Trinity J* ns 6 No 2,157–165 Aut 1985
Heinrich Bullinger's correspondence on Calvin's doctrine of predestination, 1551–1553. Venema, Cornelis P. *Sixteen Cent J* 17 No 4,435–450 Wint 1986
Miettes historiques strasbourgeoises [correspondence]. Rott, Jean, and Millet, Olivier, eds. *Cahiers R Th Ph* No 9 (Pt 1),253–277 1983*
Le premier échange épistolaire entre Jérôme et Damase: lettres réelles ou fictives [Jerome, *epistles* 35–36]. Nautin, Pierre. *Freiburg Z Ph Th* 30 No 1–2,331–344 1983
Répertoire de la correspondance de Guillaume Farel [chronological list; index]. Quadroni, Dominique. *Cahiers R Th Ph* No 9 (Pt 2),4–104 1983

CORRESPONDENCE, RUSSIAN
6th consultation between representatives of the churches in the USA and European socialist countries, "Karlovy Vary–VI" [D 1984]. Post, Avery, and Tóth, Károly, Bp. *J Moscow Patr* No 3,39–42 *passim* 1985*

CORRESPONDENCE, SPANISH
Actitud del P Huidobro, S J, ante la ejecución de prisioneros en la guerra civil: nuevos datos [includes letters to Franco government]. Sanz de Diego, Rafael Maria. *Est Ecles* 60 (No 235),443–484 O–D 1985
Cartas de Felipe Amat, diputado en las Cortes de Cádiz, 1810–1811. Morán Ortí, Manuel. *Hispania Sacra* 37 No 75,261–311 1985

CORRESPONDENCE, UGARITIC
Further studies in Ugaritic epistolography [7 letters; translits, Eng trs, notes; appendix: vocalized texts]. Pardee, Dennis. *Archiv Orientforschung* 31,213–230 1984

CORRESPONDENCE THEORY OF TRUTH *see* Truth, Correspondence Theory of

CORRYMEELA COMMUNITY, NORTHERN IRELAND
"Corrymeela [Community], revisited" [Northern Ireland]. McNaughton, John W. *AME Zion Q R* 97 No 4,39–41 Ja 1986

CORTAZAR, JULIO
The witnesses [excerpt fr *Around the day in eighty worlds*, tr by T Christensen]. Cortázar, Julio. *Parabola* 11 No 1,58–61 F 1986

CORTES, HERNAN, 1485–1547
"No longer will there be a Mexico": omens, prophecies, conquest of Aztec empire [Quetzalcoatl prophecy]. Colston, Stephen A. *American Indian Quarterly* 9 No 3,239–258 Sum 1985

CORTEZ, FERNANDO *see* Cortés, Hernan, 1485–1547

COSAS *see* Congress of South African Students

COSMIC SCIENCE
La "science cosmique" est–elle une science ou une religion? Gauthier, Madeleine. *S R* 15 No 1,29–41 1986

COSMOGONY *see* also Creation
The emergence of the Hopi people [bibliog]. Vecsey, Christopher. *American Indian Quarterly* 7 No 3,69–92 Sum 1983
Focus on cosmogony and religious ethics [5 papers fr Univ of Chicago confs, 1980–]. Reynolds, Frank E, and Lovin, Robin W, eds. *J Rel Ethics* 14 No 1,48–156 Spr 1986*
The hero twins [bibliog]. Carr, Helen. *New Scholar* 10 No 1–2,1–17 1986
Manichaean art and calligraphy [review article; H J Klimkeit, 1982]. Lieu, Samuel N C. *Z Rel Gg* 37 No 1,58–62 1985
"Monster slayer" among the Upland Yumans: a folk theory on the evolution of hunting cultures. Morris, C Patrick. *American Indian Quarterly* 10 No 3,199–211 Sum 1986
Los niveles semánticos de la cosmovisión Chorote [tables]. Siffredi, Alejandra. *Journal of Latin American Lore* 10 No 1,87–110 Sum 1984
"To walk in all his ways": towards a kabbalistic sexual ethic [*imitatio dei*; *mitzvot*; diag; bibliog]. Guberman, Karen. *J Rel Ethics* 14 No 1,61–80 Spr 1986
Das Universum: eine Fluktuation des Vakuums? Benz, Arnold. *Ref* 34 No 3,210–213 Je 1985

COSMOGONY—COMPARATIVE STUDIES
Ezekiel 40–48 in a visionary context. Niditch, Susan. *C B Q* 48 No 2,208–224 Ap 1986

COSMOGONY, AMERINDIAN
Achikee, Chificha y Mama Huaca en la tradicion oral andina. Hartmann, Roswith. *América Indígena* 44 No 4,649–662 O–D 1984
The fleeting moment: cosmogony, eschatology, and ethics in Aztec religion and society [reply, R M Green and C H Reynolds; bibliog]. Read, Kay A. *J Rel Ethics* 14 No 1,113–138 Spr 1986
Muerte y caos/salvación y orden: un análisis filosófico acerca de la musica y los rituales de los Amuesha. Smith, Richard Chase. *América Indígena* 42 No 4,651–686 O–D 1982
The suspended tale of creation in the *Popol Vuh* [diags]. Prieto, Rene. *Lat Am Ind Lit J* 2 No 1,15–27 Spr 1986
Tulan–Zuiva; tr fr Spanish by A Schweitzer [bibliog]. Kerkhoff, Manfred H. *Lat Am Ind Lit J* 2 No 2,127–143 Fall 1986

COSMOGONY, CHINESE
Cosmogony and self–cultivation: demonic and the ethical in 2 Chinese novels [*Journey to the west*; *Investiture of the gods*; bibliog]. Campany, Rob. *J Rel Ethics* 14 No 1,81–112 Spr 1986

COSMOGONY, EGYPTIAN
Les Récits de création en Egypte ancienne. Menu, Bernadette. *Foi Vie* 85 No 5,65–77 S 1986

COSMOGONY, GREEK
"Parmenides über die Meinungen der Sterblichen" [bibliog]. Bächli, Andreas. *Freiburg Z Ph Th* 30 No 1–2,125–166 1983
Die philosophisch–religiöse Kosmos–Erfahrung der "Hellenen" als Gegensatz zur Jüdisch–Christlichen Schöpfungswirklichkeit. Neidl, Walter M. *Kairos* 27 No 1–2,192–206 1985
Les récits de création dans le monde grec. Salles, Catherine. *Foi Vie* 85 No 5,79–86 S 1986
Les théogonies orphiques et le papyrus de Derveni [appendix]. Brisson, Luc. *R Hist Rel* 202 No 4,389–420 O–D 1985

COSMOGONY, INDO–EUROPEAN
Devas and Asuras in early Indian religious thought [Aryan mythology and history]. Wyatt, Nicolas. *Scot J Rel St* 7 No 1,61–77 Spr 1986
Some themes in later Roman anti–Manichaean polemics; pt 1. Lieu, Samuel N C. *Bul J Rylands* 68 No 2,434–472 Spr 1986

COSMOLOGY *see* also Earth
Beyond war and peace: a reappraisal of the encounter between Christianity and science. Lindberg, David C, and Numbers, Ronald L. *Ch H* 55 No 3,338–354 S 1986
Calvin, Copernicus, and Castellio [cosmology]. Kaiser, Christopher B. *Cal Th J* 21 No 1,5–31 Ap 1986
Categorías básicas, principios lógicos y redes simbólicas de la cosmovisión de los indios Ishír [bibliog]. Cordeu, Edgardo Jorge. *Journal of Latin American Lore* 10 No 2,189–275 Wint 1984
Cosmology and therapy. Hall, C Margaret. *J Rel Health* 25 No 4,254–263 Wint 1986
Dante's magical memory cathedral [il]. Heyneman, Martha. *Parabola* 11 No 4,36–45 N 1986
The Darwinian revolution and its implications for a modern Anabaptist theology [bibliog; reply, G Klassen, 1 No 2,53–56 83; rejoinder]. Keener, Carl S. *Conrad Grebel R* 1 No 1,13–32 Wint 1983
The demotion of man [popular anti–modernisms and anti–westernisms]. Shaw, Peter. *Commentary* 82 No 3,30–36 S 1986
Le désenchantement du monde: non sens ou renouveau du sens [Eng summary]. Isambert, François A. *Archiv Sci Soc Rel* 31 (61 No 1),83–103 Ja–Mr 1986
Emanuel V Gerhart on the "Christ–idea" as fundamental principle. Muller, Richard A. *West Th J* 48 No 1,97–117 Spr 1986

COSMOLOGY
Gaining meaning and purpose from seven aspects of reality. Tough, Allen. *Ult Real* 9 No 4,291–300 D 1986
God's place in a space age [bibliog; diags]. Schwarz, Hans. *Zygon* 21 No 3,353–368 S 1986
Joseph Smith and the plurality of worlds idea [bibliog]. Paul, Robert. *Dialogue (Mormon)* 19 No 2,13–36 Sum 1986
The mysticism of immensity: a comparative study of creative cosmologies. Bishop, Peter. *Colloquium (Australia–NZ)* 18 No 2,1–17 My 1986
Los niveles semánticos de la cosmovisión Chorote [tables]. Siffredi, Alejandra. *Journal of Latin American Lore* 10 No 1,87–110 Sum 1984
Perceiving reality and anticipating the future. Gregorios, Paulos, Metr. *Bangalore Th F* 17 No 3,1–23 Jl–S 1985
La religion soviétique. Vallet, Odon. *Foi Vie* 85 No 1,67–76 Ja 1986
Resurrecting Peirce's "neglected argument" for God [outline of argument, consideration of 5 objections]. Rohatyn, Dennis. *Transactions of the Charles S Peirce Soc* 18 No 1,66–74 Wint 1982
Robert Grosseteste's place in medieval discussions of the eternity of the world. Dales, Richard C. *Speculum* 61 No 3,544–563 Jl 1986
Science and natural theology rewed: Stephen Toulmin on natural religion. Grant, C David. *Encount* 47 No 2,99–107 Spr 1986
Shaken atheism: a look at the fine–tuned universe. Rolston, Holmes III. *Chr Cent* 103 No 37,1093–1095 D 3 1986
Some Kogi models of the beyond. Reichel–Dolmatoff, Gerardo. *Journal of Latin American Lore* 10 No 1,63–85 Sum 1984
Systematic wonder: the rhetoric of secular religions [bibliog]. Booth, Wayne C. *J A A R* 53 No 4,677–702 1985
Theology and culture: implications for methodology of a case study in northern Thailand [fig]. Hughes, Philip J. *Colloquium (Australia–NZ)* 18 No 1,43–53 O 1985
The Tingyans of northern Philippines and their spirit world [maps; bibliog]. Gaioni, Dominic T. *Anthropos* 80 No 4–6,381–401 1985

COSMOLOGY—ALLEGORY AND SYMBOLISM
Domesticating the cosmos: history and structure in a folktale from India [classical Sanskrit tradition to modern Tamil; bibliog]. Blackburn, Stuart H. *Journal of Asian Studies* 45 No 3,527–543 My 1986
Le nom d'Adam et les points cardinaux: recherches sur un theme patristique. Cerbelaud, Dominique. *Vig Chr* 38 No 3,285–301 S 1984

COSMOLOGY, AFRICAN
Cosmology and symbolism on the central Guinea coast. Jedrej, M C. *Anthropos* 81 No 4–6,497–515 1986
Gender and the structuring of reality in Temne divination: an interactive study [bibliog; Fr summary]. Shaw, Rosalind. *Africa (Int African Inst)* 55 No 3,286–303 1985

COSMOLOGY, AMERINDIAN
Cosmovisión y celebraciones del mundo andino a través del ejemplo de la comunidad de Q'uero (Paucartambo) [tables]. Müller, Thomas, and Müller, Helga. *Allpanchis* 20 [No 23],161–176 1984
Counting your blessings: sacred numbers and the structure of reality [Oglala Lakota; bibliog]. Powers, William K. *Zygon* 21 No 1,75–94 Mr 1986
Ijiqqat: voyage au pays de l'invisible inuit [bibliog; photos; Eng abst]. Saladin d'Anglure, Bernard. *Etudes Inuit* 7 No 1,67–83 1983
Moche: mito, rito y actualidad [chaos and the inversion of the world in Andean cosmology; figs, bibliog]. Hocquenghem, Anne Marie. *Allpanchis* 20 [No 23],145–160 1984

COSMOLOGY, ANCIENT
The ancient and biblical view of the universe. Mafico, Temba L J. *J Th So Africa* No 54,3–14 Mr 1986

COSMOLOGY, BIBLICAL
The ancient and biblical view of the universe. Mafico, Temba L J. *J Th So Africa* No 54,3–14 Mr 1986
Cosmic dimensions of the Genesis creation account [Carl Michalson Memorial Lecture, 1985]. Anderson, Bernhard W. *Drew G* 56 No 3,1–13 Spr 1986
Créateur et aménagement de l'espace dans l'hymne de louange d'Esaie 40,12–31. Bizeul, Yves, and Ganzevoort, Inge. *Foi Vie* 85 No 5,42–51 S 1986
Jesus and the universe in Hebrews. Ellingworth, Paul. *Ev Q* 58 No 4,337–350 O 1986
Pauline angelology and demonology: reflexions on designations of heavenly powers and on origin of angelic evil according to Paul. Benoit, Pierre. *Rel St Bul* 3 No 1,1–18 Ja 1983
Theologie und Kosmophysik. Thum, Beda. *Kairos* 26 No 1–2,108–124 1984
The waters of the earth: an exegetical study of Psalm 104:1–9. Barker, David G. *Grace Th J* 7 No 1,57–80 Spr 1986

COSMOLOGY, BUDDHIST
Euthanasia: a Buddhist perspective. Lecso, Phillip A. *J Rel Health* 25 No 1,51–57 Spr 1986
The meaning of *vijñapti* in Vasubandhu's concept of mind [Yogācāra]. Hall, Bruce Cameron. *J Int Assoc Buddh St* 9 No 1,7–23 1986
Nāgas and the magical cosmology of Buddhism. Rawlinson, Andrew. *Religion* 16 No 2,135–153 Ap 1986

COSMOLOGY, CHINESE
Only half–way to godhead: the Chinese geomancer as alchemist and cosmic pivot [tr folk tale of Lin Demigod; bibliog]. Seaman, Gary. *Asian Folk St* 45 No 1,1–18 1986

COSMOLOGY, EGYPTIAN
Some thoughts on Genesis 1 and 2 and Egyptian cosmology. Hoffmeier, James K. *J Anc Near East Soc* 15,39–49 1983

COSMOLOGY, GREEK
Intellectuals and religion in ancient Greece: notes on a Weberian theme [Homer, Hesiod, pre–Socratics]. Bryant, Joseph M. *British Journal of Sociology* 37 No 2,269–296 Je 1986
Platon et les présocratiques: introduction à la double qualification du *Phédon* [Eng summary]. Bels, Jacques. *R Sci Ph Th* 70 No 2,217–235 Ap 1986

COSMOLOGY, HINDU
Constructive geometry and the Śrī–cakra diagram [figs; bibliog]. Fonseca, Rory. *Religion* 16 No 1,33–49 Ja 1986
Spiritual journey in Śaiva Siddhanta [fig]. Arulsamy, S. *J Dharma* 11 No 1,37–61 Ja–Mr 1986

COSMOLOGY, JEWISH
A lesson from the arcane world of the heavenly spheres according to Maimonides [bibliog]. Blumenthal, David R. *Hebr Ann R* 9,79–89 1985
Maimonides and Cordovero: the rationalist and the mystic. Feinberg, Chaim. *Judaism* 35 No 3,325–339 Sum 1986
Some observations on *Sefer Yesira*; pt 2: the temple at the centre of the universe. Hayman, Peter. *J Jew St* 37 No 2,176–182 Aut 1986

COSMOLOGY, MEXICAN
Archaeology and symbolism in Aztec Mexico: the Templo Mayor of Tenochtitlan. Moctezuma, Eduardo Matos. *J A A R* 53 No 4,797–813 D 1985
The Aztecs: art and sacrifice [cosmology, mythology; Templo Mayor, Mexico City; plates]. Braun, Barbara. *Art in America* 72 No 4,126–139 Ap 1984

COSTA BEN LUCA *see* Qusta ibn Luqa, 820?–912?

COSTA RICA *see* also National University of Costa Rica—Religious Studies
Global women's project. Finger, Reta. *Daughters of Sarah* 10 No 2,14–15 Mr–Ap 1984
Losing Central America. Singer, Max. *Commentary* 82 No 1,11–14 Jl 1986

COSTANTINI, CELSO, CARDINAL, 1876–1958
["Celso Costantini et la Cina"; colloquium, Pordenone, Italy, My 4 1985; rpt]. Soetens, Claude. *R Hist Eccl* 80 No 2,653–654 1985

COSTELLO, ELVIS
The man who would be king: Elvis Costello sheds his myth [phonorecording; review; *King of America*, by The Costello Show]. Collum, Danny. *Sojourners* 15 No 6,50–51 Je 1986

COTTON, JOHN, 1584–1652
Conrad Wright: historian of American Unitarianism. Lavan, Spencer. *Am J Th Ph* 7 No 2,94–105 My 1986
The gospel of Reformation: the origins of the great Puritan migration. Zakai, Avihu. *J Eccl H* 37 No 4,584–602 O 1986
John Cotton and the rhetoric of grace [bibliog]. Delamotte, Eugenia. *Early Am Lit* 21 No 1,49–74 Spr 1986
The primacy of Hebrew in early America. Silberschlag, Eisig. *Hebr St* 26 No 1,123–130 1985
Reformed faith and religious liberty [16th–20th centuries]. Little, David. *Ch Soc* 76 No 5,5–28 My–Je 1986

COUCOUZIS, DEMETRIOS A (IAKOVOS), ABP
Evidenceof the kingdom: the New York weeping icons. Bowes, Marie. *Epiphany* 6 No 4,37–39 Sum 1986

COUGHLIN, CHARLES E
Catholics and Father Coughlin: misremembering the past [US Catholics and Jews, 1930s]. Kolodny, Ralph L. *Patterns of Prejudice* 19 No 4,15–25 O 1985

COUNCIL OF BAPTIST PRISONERS' RELATIVES
Renewed harassment of the Council of Baptist Prisoners' Relatives [news; Soviet Union]. Anderson, John. *Rel Comm Lands* 14 No 1,99–100 Spr 1986

COUNCIL OF CHRISTIAN CONGREGATIONS WITHIN THE UUA
Council of Christian Congregations within UUA [rpt; 4th convocation, Malden, Massachusetts, N 2 1985]. *Unit Univ Chr* 41 No 1,59 Spr 1986

COUNCIL OF CHRISTIANS AND JEWS (GREAT BRITAIN)
Missionary activity among Jews [doc; Council of Christians and Jews; London; Mr 1986]. *Chr Jew Relations* 19 No 2,61 Je 1986

COUNCIL OF CHURCHES IN NAMIBIA
Namibia arson [news; headquarters of Council of Churches in Namibia, Windhoek, destroyed by fire, Ja 23 1986; photo]. *One World* No 113,21 Mr 1986

COUNCIL OF CHURCHES IN THE NETHERLANDS *see* Raad van Kerken in Nederland

COUNCIL OF EUROPEAN BISHOPS' CONFERENCES
Il credo della nostra speranza [doc; Council of European Bps Confs and Conf of European churches, Trent; 1984]. Conf of European Churches and Council of European Bishops' Confs. *St Ecum* 4 No 2,262–278 Ap–Je 1986
Meeting of the CEC/CCEE Joint Committee [Montserrat Monastery, Spain, F 13–15 1986]. *J Moscow Patr* No 6,56–57 1986
Message to Christians of Europe: 3d ecumenical encounter, Conf of European Churches and Council of European Bishops' Confs [doc]. *J Moscow Patr* No 3,65–66 1985
Messaggio al cristiani d'Europa [doc; Trent, O 1984]. Conf of European Churches and Council of European Bishops' Confs. *St Ecum* 4 No 2,278–280 Ap–Je 1986
Unser Glaube – Quelle der Hoffnung [Conf European Churches and Council of European Bishops' Conf, O 1984]. Arnold, John. *Ökum Ru* 34 No 3,359–361 Jl 1985
3d ecumenical encounter of CEC–CCEE in Riva del Garda [news; Italy, O 3–7 1984]. *J Moscow Patr* No 3,63–65 1985

COUNCIL ON RELIGION AND INTERNATIONAL AFFAIRS *see* Carnegie Council on Ethics and International Affairs

COUNCILS AND SYNODS *see* also Episcopal Conferences (Catholic); Ferrara–Florence, Council of, 1438–1439; Jerusalem, Council of, 48? AD; Jerusalem, Synod of, 1672; Lvov Church Council, 1946; Synod of Bishops; Trent, Council of, 1545–1563; Vatican Council, 1869–1870; Vatican Council, 2d, 1962–1965
Au patriarcat grec orthodoxe d'Antioche [news; Syria, 1983]. *Proche Orient Chr* 33 No 1–4,353–365 1983
Bulletin d'ecclésiologie: conciles hier et aujourd'hui. Congar, Yves. *R Sci Ph Th* 70 No 4,624–638 O 1986
Diözesansynode und synodale Strucktur: eine Beitrag zur Ekklesiologie des neuen CIC [bibliog]. Puza, Richard. *Th Q* 166 No 1,40–48 1986
For the 40th anniv of the 1945 Local Council of the Russian Orthodox Church [church history, administration; bibliog]. Prokofieva, I, and Nikitin, Valentin. *J Moscow Patr* No 2,17–21 1985
Die Provinzialkonzilien in Mexiko: eine Rezension [*Die Konzilien in Lateinamerika*, by W Henkel, 1984]. Meier, Johannes. *Z Miss W* 70 No 4,299–301 O 1986
Theological debates: synodical and conciliar. Gros, Jeffrey. *Ec Trends* 15 No 2,18–19 F 1986

COUNCILS AND SYNODS, ECUMENICAL *see* also Nicaea, Council of, 2d, 787

COUNCILS AND SYNODS, ECUMENICAL
Le dialogue entre l'Église orthodoxe et les Églises de l'ancien Orient: appréciations et perspectives [reply, C J Dumont]. Konstantinides, Chrysostomos, Metr. *Proche Orient Chr* 30,14–57 1980
Über das Vorhaben und Scheitern eines Religionsgesprächs: ein Verfahrensstreit auf dem Konvent von Hagenau (1540) [Eng abst]. Honée, Eugène. *Archiv Ref* 76,195–216 1985
COUNSELING *see* also Cross-cultural Counseling; Employee Counseling; Family Counseling; Genetic Counseling; Group Counseling; Marriage Counseling; Psychotherapy; Vocational Guidance
The blessings of mental anguish [goals of the Christian counselor; value of weakness]. Evans, C Stephen. *Chr T* 30 No 1,26–27,29 Ja 17 1986
A code of ethics for Christian counselors. Beck, James R, and Mathews, R Kent. *J Psych Chr* 5 No 3,78–84 Fall 1986
Conscience comes to the classroom [Chicago; Jl 1984 federal district court order granting draft counselors "equal access" to public schools]. Bast, Diane Carol. *Chr Cent* 103 No 8,239–240 Mr 5 1986
In pursuit of wholeness. Dale, Kenneth J. *Japan Chr Q* 52 No 3,185 Sum 1986
Inochi no denwa: a caring ministry via telephone [tables]. Saitō, Yukio. *Japan Chr Q* 52 No 4,216–219 Fall 1986
Psychotherapy and counseling with religious women: some ethical concerns [bibliog]. Rayburn, Carole A. *J Past Coun* 20 No 1,18–30 Spr–Sum 1985
Religious and ethical dimensions of career decision making: the counselor's role [bibliog]. Richmond, Lee J. *J Past Coun* 20 No 1,12–17 Spr–Sum 1985
Values, life-cycle decisions and counseling [bibliog]. Bumbar, Paul E. *J Past Coun* 20 No 1,53–64 Spr–Sum 1985
COUNTER-REFORMATION
La dévotion mariale aux 17e et 18e siècles en Provence [Eng summary]. Cousin, Bernard. *Soc Comp* 33 No 1,57–64 1986
Ortwin Gratius, conciliarism, and the call for church reform. Mehl, James V. *Archiv Ref* 76,169–194 1985
Vers une nouvelle Contre-Réforme? Menozzi, Daniele. *Archiv Sci Soc Rel* 31 (62 No 1),135–150 Jl–S 1986
COUNTER CULTURE *see* also Culture Conflict
Modernity as an eschatological setting: a new vista for the study of religions [presidential address, ASSR, Chicago, 1984]. Tiryakian, Edward A. *Hist Rel* 25 No 4,378–386 My 1986
Peasant politics and secret societies: the discourse of secrecy [2 case studies: Mau Mau, Kenya; Triad Society, China; bibliog]. Ulin, Robert C. *Anthropological Q* 59 No 1,28–39 Ja 1986
Terrorists: fulfilling a moral obligation. Crenshaw, Martha. *E–SA* 14 No 7,16–20 Jl–Ag 1986
COURAGE
Narrative, truth and illusion [B Lonergan]. Haught, John. *Rel St Th* 5 No 2,68–78 My 1985
COURTLY LOVE
"Gates pure and shining and serene": mutual gazing as an amatory motif in western literature and art [plates]. Baldwin, Robert. *Renaissance and Reformation* ns 10 No 1,23–48 F 1986
COURTS *see* also Ecclesiastical Courts; Jury
COURTSHIP
Notes about some Balinese ideas and practices connected with sex from western Lombok [bibliog]. Duff-Cooper, Andrew. *Anthropos* 80 No 4–6,403–419 1985

COUSIN, PIERRE
Religion et enquêtes statistiques [review article]. Sutter, Jacques. *Archiv Sci Soc Rel* 31 (61 No 2),187–206 Ap–Je 1986*
COUTURIER, PAUL, 1881–1953
Deux décennies après Vatican II: où en est l'oecuménisme en Orient? Clément, Robert. *Proche Orient Chr* 33 No 1–4,217–235 1983
The invisible monastery in the thought of Fr Paul Couturier. *Ecumenism* No 84,4–5 D 1986
Paul Couturiers vergessener Ökumenismus: eine Korrektur aktueller ökumenischer Theologie. Aussermair, Josef. *Ökum Ru* 34 No 3,309–315 Jl 1985
COUVENT SAINT-ETIENNE DE JERUSALEM *see* Saint Stephen Priory (Jerusalem)
COVENANT CODE *see* Bible (OT)– Exodus
COVENANT THEOLOGY
The convergence of Convenantalism and interiority. Larsen, Paul E. *Cov Q* 44 No 1,13–23 F 1986
Does the State of Israel have theological significance [repr fr *Theodolite*, 7 No 1 83; reply, F Epp, 2 No 2,152–155 Spr 84]. Dekar, Paul R. *Conrad Grebel R* 2 No 1,31–46 Wint 1984
The gospel of Reformation: the origins of the great Puritan migration. Zakai, Avihu. *J Eccl H* 37 No 4,584–602 O 1986
The hermeneutics of covenant theology. Harbin, Michael A. *Bib Sac* 143,246–259 Jl–S 1986
Karl Barths Neugestaltung der reformierten Theologie. Heron, Alasdair I C. *Ev Th* 46 No 4–5,393–402 Jl–O 1986
The "whole office of the law" in the theology of John Calvin. Potter, Mary Lane. *J Law Rel* 3 No 1,117–139 1985
COVENANTED CHURCHES IN WALES
Welsh ministry [news; Covenanted Churches in Wales; complete interchangeability of ministers]. *One World* No 116,20 Je 1986
COVENANTERS
"Lutherans in their theology": Luther and the Covenant Church. Weborg, C John. *Explor* 8,23–30 Spr 1986
COVENANTS (CHURCH POLITY)
The church as a covenant community [Mennonite Brethren identity]. Guenther, Allen. *Direction* 15 No 2,4–77 Fall 1986*
The Covenant Project [WCC, Christians from different countries, justice, peace and the integrity of creation]. Seremane, Joe. *Ec R* 38 No 3,337–341 Jl 1986
Evangelicals and the COCU covenanting process. Lovelace, Richard. *Ec Trends* 15 No 9,144–146 O 1986
Organic unity: the quest and the questions [convenant proposal; COCU]. Moede, Gerald F. *Ec Trends* 15 No 9,141–144 O 1986
A "peace church" perspective on covenanting. Yoder, John Howard. *Ec R* 38 No 3,318–321 Jl 1986
COVENANTS (THEOLOGY)
El "Benedictus" como memoria de la alianza: estructura y teología de Lucas 1:68–79 [diag]. Croatto, J Severino. *R Bib (Buenos Aires)* 47 No 4,207–219 1985
Biblical aspects of the process of mutual commitment. Falcke, Heino. *Ec R* 38 No 3,257–264 Jl 1986
"Ein Bund für": eine Skizze [church today]. Vonaesch, Pierre. *Ref* 34 No 4,293–297 Ag 1985
The coherence of religious discourse [biblical rhetorical structure, covenant]. Keller, Joseph. *Angl Th R* 67 No 4,349–360 O 1985
The costly loss of lament [Ps 39]. Brueggemann, Walter. *J St O T* No 36,57–71 O 1986
Covenant in relation to Hagar and Ishmael in Galatians. Thomas, Kenneth J. *Bib Tr* 37 No 4,445–446 O 1986
Covenant, humanity, and scripture: some theological reflections. Wells, Paul. *West Th J* 48 No 1,17–45 Spr 1986
Covenanting for peace [Bible study]. Kaan, Fred. *Ref W* 39 No 4,617–624 D 1986
Esaie 54 et la nouvelle Jerusalem; repr [bibliog]. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,260–284 1984*
Evangelicals and the COCU covenanting process. Lovelace, Richard. *Ec Trends* 15 No 9,144–146 O 1986
Ezekiel Tragicus 106: Δωρήματα [divine gifts as national privilege in 2d cent BC Jewish drama]. Horbury, William. *Vet Test* 36 No 1,37–51 Ja 1986
First Peter and the new covenant; 2 pts. Pryor, John W. *Ref Th R* 45 No 1,1–4 Ja–Ap; 44–50 My–Ag 1986
"In meinem Namen versammelt": Mt 18:20 und liturgisches Handeln [bibliog; appendix by A A Häussling]. Lona, Horacio E. *Archiv Liturg W* 27 No 3,373–404 1985
Israël, peuple sacerdotal; repr fr *Ministères et laïcat*, Taizé, 1964. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,129–146 1984
Israel's history personified: Romans 7:7–13 in relation to Paul's teaching on the "old man". Karlberg, Mark W. *Trinity J* ns 7 No 1,65–74 Spr 1986
Jews and gentiles as people of the covenant: the background and message of Romans 11. Zerbe, Gordon. *Direction* 12 No 3,20–28 Jl 1983
Kirchen im Friedensbund Gottes: ekklesiologische Aspekte des Friedensauftrags der Kirchen heute [reply, E Meili]. Falcke, Heino. *Ref* 34 No 4,277–293 Ag 1985
Die Landverheissung: ein Element der Bundestheologie im Alten Testament. Springer, Bernard. *Kairos* 26 No 1–2,54–65 1984
The marriage metaphor in Hosea for the covenant relationship between the Lord and his people (Hos 1:2–9). Fensham, F Charles. *Journal of Northwest Semitic Languages* 12,71–78 1984
Minjung economics: covenant with the poor. Yong-Bock, Kim. *Ec R* 38 No 3,280–285 Jl 1986
New rule of God, new people of God. Kee, Howard Clark. *Horizons Bib Th* 7 No 2,21–51 D 1985
The peace church in a world of conflict [reply, R Vogt, 2 No 2,149–151 Spr 84; rejoinder, 2 No 3,238–240 Fall 84]. Kossen, Henk B. *Conrad Grebel R* 2 No 1,1–9 Wint 1984
Polémique à Tel-Aviv en 591 av J C [repr fr *Actes du Colloquium Biblicum Lovaniense 1985*]. Pons, Jacques. *E T Rel* 61 No 2,165–175 1986
Prayer as an act of daring dance: four biblical examples [2 Sam 7:18–28; Isa 37:16–20; Gen 32:9–12; Num 11:11–15]. Brueggemann, Walter. *Ref Lit Music* 20 No 1,31–37 Wint 1986
Pre-Deuteronomic allusions to the covenant in Hosea and Psalm 78. Day, John. *Vet Test* 36 No 1,1–12 Ja 1986
The promise of American law: a theological humanistic view of the legal process, by M S Ball [review article]. Manning, R Kenneth, Jr. *J Law Rel* 3 No 1,215–224 1985
The Puritans' "errand into the wilderness" reconsidered. Bozeman, Theodore Dwight. *New England Quarterly* 59 No 2,231–251 Je 1986
Quelques remarques sur la nouvelle alliance chez Jérémie: Jérémie 31:31–34; repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,55–78 1984*
Sacrifice and its spiritualization in Christian and Hindu traditions: a study in comparative theology [Jaimin, Ramanuja, Srīvaisnava]. Clooney, Francis X, Jr. *Harv Th R* 78 No 3–4,361–380 Jl–O 1985
A second reading of Jeremiah after the dismantling [Jer 24]. Brueggemann, Walter. *Ex Auditu* 1,156–168 1985
La signification de l'alliance dans l'Ancien Testament: d'après quelques récents travaux; repr fr *R Th Ph* 3d ser 18,88–102 1968. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,32–46 1984
Theological motives for the use of 1 Chronicles 16:8–36 as background for Revelation 14:6–7. Altink, Willem. *A U Sem St* 24 No 3,211–221 Aut 1986
Toward a theology of Christian marriage. Guthrie, Shirley C, Jr. *Ref Lit Music* 20 No 3,125–128 Sum 1986
Trois ouvrages sur l'alliance dans l'Ancien Testament; repr fr *R Th Ph* 110,299–306 1978 [review article]. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,47–54 1984*
Unwiderrufliche Umkehr und neuer Bund: Vergleich zwischen Dt 4:25–31, 30:1–14; Jer 31:31–34. Schenker, Adrian. *Freiburg Z Ph Th* 27 No 1–2,93–106 1980
Violence and the gospel: the teachings of the Old Testament, the New Testament, and the Book of Mormon. Firmage, Edwin Brown. *B Y U St* 25 No 1,31–53 Wint 1985
A vision of finitude: David Hartman's "A living covenant". Landes, Daniel. *Tikkun* 1 No 2,106–111 1986
COVETOUSNESS *see* Avarice
COW (IN RELIGION, FOLKLORE) *see* Cattle
COWDERY, OLIVER, 19TH CENT
The mature Joseph Smith and treasure searching [photos]. Anderson, Richard Lloyd. *B Y U St* 24 No 4,489–560 Fall 1984
COWLEY FATHERS
A learner in the kingdom: an assessment of the writings of Christopher Bryant, SSJE (1905–85). Henderson, Ian. *Th* 89,10–15 Ja 1986
COWPER, WILLIAM, 1731–1800
Images of God in pre-romantic English poetry [J Thomson, E Young, W Cowper; bibliog]. Leigh, David J. *Ult Real* 9 No 1,37–55 Mr 1986

COX, SAMUEL HANSON, 1793–1880
Samuel Hanson Cox, Quakers and the Hicksite separation. Ingle, H Larry. *Am Pres* 64 No 4,259–263 Wint 1986
COYOLXAUHQUI (MEXICAN GODDESS)
The Aztecs: art and sacrifice [cosmology, mythology; Templo Mayor, Mexico City; plates]. Braun, Barbara. *Art in America* 72 No 4,126–139 Ap 1984
CPC *see* Christian Peace Conference
CRAIGIE, PETER C
[Craigie, Peter Campbell; obit, por]. Wilson, Stephen G. *Bib Arch R* 12 No 1,8–9 Ja–F 1986
CRANACH, LUCAS, 1472–1553
Luther und die Bilder [il]. Huonker–Jenny, Thomas. *Ref* 33 No 4,299–306 Jl 1984
CRANFIELD, CHARLES E B
Romains, 10:4: encore une fois. Refoulé, François. *R Bib* 91 No 3,321–350 Jl 1984
CRANMER, THOMAS, ABP OF CANTERBURY
Deux livres annotés de la main de Bucer ["Deliberatio" de l'archevêque von Wied; Galien de l'archevêque Cranmer]. Fraenkel, Pierre. *Cahiers R Th Ph* No 8,27–30 1983
A study in the formulation of policy: the genesis and evolution of the Act of Six Articles [1539; table]. Redworth, Glyn. *J Eccl H* 37 No 1,42–67 Ja 1986
Thomas Cranmer's eucharistic doctrine and the prayer books of Edward VI. Cate, Fred H. *Hist Mag* 55 No 2,95–111 Je 1986
CRANSWICK, GEORGE, BP
Are Australian Anglicans of little faith [slow movement towards ordination of women]. Garnsey, David. *St Mark R* No 125,51–52 Mr 1986
CRASHING THUNDER (WINNEBAGO INDIAN) *see* Blowsnake, Sam
CRAWFURD, JOHN, 1783–1868
Ethics, evolution and biblical criticism in the thought of Benjamin Jowett and John William Colenso. Hinchliff, Peter. *J Eccl H* 37 No 1,91–110 Ja 1986
CREATION *see* also Cosmogony; Cosmology; Earth; Evolution; God—Creator
The Big Bang at Fermilab [particle acclerator; physics, creation, theology]. Moorehead, Lee C. *Chr Cent* 103 No 7,206–207 F 26 1986
Entmythologisierung in existentialer Interpretation. Schelkle, Karl Hermann. *Th Q* 165 No 4,257–266 1985
First steps to a theology of nature. Bauckham, Richard. *Ev Q* 58 No 3,229–244 Jl 1986
Die Freiheit als Welt und die Welt als Gefüge: zur theologischen Bedeutung der Strukturontologie Heinrich Rombachs. Salmann, Elmar. *Freiburg Z Ph Th* 33 No 1–2,153–179 1986
Imagining a new world. Harvey, Mark S. *Chr Cent* 103 No 40,1168–1169 D 24 1986
Schöpfung und Evolution: eine philosophische Besinnung. Luyten, Norbert A. *Freiburg Z Ph Th* 27 No 3,437–456 1980
Schöpfung und Evolution: eine wissenschaftstheoretische Alternative. Bucher, Theodor G. *Freiburg Z Ph Th* 32 No 3,455–490 1985
Schöpfungstheologie heute: Skizze eines Versuchs. Ganoczy, Alexandre. *Th Lit* 111 No 8,561–570 Ag 1986
Science and religion: getting the conversation going. King, William H. *Chr Cent* 103 No 21,611–614 Jl 2–9 1986
Soloveitchik's halakhic Platonism [review article, *Halakhic man* by J B Soloveitchik, 1983]. Morgan, Michael L. *J Rel* 66 No 2,194–198 Ap 1986
Toward a Mennonite theology and ethic of creation. Redekop, Calvin. *Menn Q R* 60 No 3,387–403 Jl 1986
Trinité et création: l'approche de Schelling. Brito, Emilio. *Eph Th L* 62 No 1,66–88 Ap 1986
CREATION—BIBLICAL TEACHING *see* also Bible (OT)– Genesis 1–11; Nature (Theology); Order and Chaos
All creation rejoices: Christian femininty in environmental healing [theocentric vs anthropocentric patriarchy]. Muratore, Stephen. *Epiphany* 7 No 1,26–35 Fall 1986
Christian ecotheology and the Old Testament. Bratton, Susan Power. *Environmental Ethics* 6,195–209 1984
Christus: Hoffnung für die Schöpfung. Nandrásky, Karol. *Com Via* 28 No 1–2,47–57 Spr 1985
Cosmic dimensions of the Genesis creation account [Carl Michalson Memorial Lecture, 1985]. Anderson, Bernhard W. *Drew G* 56 No 3,1–13 Spr 1986
Created persons [preprint fr *Created in God's image*]. Hoekema, Anthony A. *Ref J* 36 No 3,8–11 Mr 1986
"Da boca de pequeninos": enfoques antropológicos [Old Testament]. Schwantes, Milton. *Estudos Teol (Brazil)* 24 No 2,148–160 1984
De Jésus de Nazareth au Christ Pantocrator. Bovon, François. *Foi Vie* 85 No 5,87–96 S 1986
Developing an African Christian worldview [review, *Creation Regained*, by A Wolters]. Shaw, Mark R. *E Africa J Ev Th* 5 No 2,49–55 1986
Ez 40,1–41,4: nouveau temple: conglomérat confus de prescriptions sacerdotales, ou l'épure prophétique d'une création sanctifiée? Ellul, Danielle. *Foi Vie* 85 No 5,9–17 S 1986
Ezekiel 40–48 in a visionary context. Niditch, Susan. *C B Q* 48 No 2,208–224 Ap 1986
The first article – the neglected article. Studtmann, Arnold D. *Concor J* 12 No 4,130–134 Jl 1986
Forgiveness reconsidered. Phillips, Anthony. *Chr Jew Relations* 19 No 1,14–21 Mr 1986
Genèse 1–3: lecture et traditions de lecture; pt 2 [Eng summary]. Bernard, Jacques. *M Sci Rel* 43 No 2,57–78 S 1986
Der eine Gott und das Gebet zu den Heiligen. Müller, Gerhard Ludwig. *Int Kath Z* 14 No 4,319–333 1985
Der Heilige Geist und die "totale" Inkarnation. Sicari, Antonio Maria. *Int Kath Z* 15 No 1,14–22 1986
Kultus und Ethos in Jerusalemer Theologie: ein Beitrag zur theologischen Begründung der Ethik im Alten Testament. Otto, Eckart. *Z Altt W* 98 No 2,161–179 1986
Life, the universe and everything: Jürgen Moltmann's *God in Creation* [metaphor *zimsum* and logic of *creatio ex nihilo*]. McPherson, James. *St Mark R* No 128,34–46 D 1986
Midrash: the defender of God. Glatt, Melvin Jay. *Judaism* 35 No 1,87–97 Wint 1986
Paul on the Areopagus: a mission perspective. Samuel, S Johnson. *Bangalore Th F* 18 No 1,17–32 Ja–Mr 1986
Die philosophisch–religiöse Kosmos–Erfahrung der "Hellenen" als Gegensatz zur Jüdisch–Christlichen Schöpfungswirklichkeit. Neidl, Walter M. *Kairos* 27 No 1–2,192–206 1985
Das priesterschriftliche Zeugnis von Jahwe dem Schöpfer gegenüber der Eigenwertigkeit einer sogenannten Schöpfungswirklichkeit. Strauss, Hans. *Bib Not* No 33,21–28 1986
Qoheleth: enigmatic pessimist or godly sage? Caneday, Ardel B. *Grace Th J* 7 No 1,21–56 Spr 1986
Remarques sur la signification théologique de la création selon l'Ancien Testament; repr fr *R Hist Ph Rel* 52,3–11 1972. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,147–155 1984
Sir J William Dawson on creation and evolution. Reid, W Stanford. *Ref Th R* 45 No 1,13–17 Ja–Ap 1986
La terra casa dell'uomo: Kabas e Radah. Sardini, Fausto. *Bibbia e Oriente* No 147,65–67 Ja–Mr 1986
Toward a symbolic revival: creation revisited. Joy, Donald M. *Asbury Sem* 40 No 2,10–22 Wint 1985
Towards a credible ecumenical theology of nature [Justice, Peace and the Integrity of Creation (JPIC)]. Gosling, David. *Ec R* 38 No 3,322–331 Jl 1986
What is meant by a theology of the Old Testatment? Addinall, Peter. *Expos T* 97 No 11,332–336 Ag 1986
The Word of God in Orthodox Christianity. Aghiorgoussis, Maximos, Bp. *Gr Orth Th R* 31 No 1–2,79–103 Spr–Sum 1986
The world of God: a challenge to the church. Coetsee, D Chris. *Missionalia* 14 No 3,119–126 N 1986
Yahweh: Lord of the heavens and the earth. Vawter, Bruce. *C B Q* 48 No 3,461–467 Jl 1986
CREATION—HISTORY OF DOCTRINES *see* also Calvin, John—Theology—Creation
A book worth discussing: *God in creation* [by J Moltmann, 1985]. Peters, Ted. *Curr Th Miss* 13 No 4,241–244 Ag 1986
Creation *ex nihilo* revisited: a reply to Jonathan Goldstein [35 No 2,127–135 1984]. Winston, David. *J Jew St* 37 No 1,88–91 Spr 1986
The doctrine of creation and modern science. Pannenberg, Wolfhart. *E Asia J Th* 4 No 1,33–46 Ap 1986
The Eucharist as the imitation of Christ. Laurence, John D. *Th St* 47 No 2,286–296 Je 1986
Genesis Rabbah as polemic: an introductory account [bibliog]. Neusner, Jacob. *Hebr Ann R* 9,253–265 1985
Herrlichkeit der Schöpfung: ein orthodoxer Beitrag. Nikolaou, Theodore. *Ostkirch St* 34 No 2–3,151–162 S 1985
History without the flow of time [philosophical and theological consequences; German summary; bibliog]. Mellor, D H. *N Z Sys Th* 28 No 1,68–76 1986
Labor: a suggestion for rethinking the way of the Christian. Westhelle, Vitor. *Word World* 6 No 2,194–206 Spr 1986
A midrash: the self–limitation of God. Fritz, Maureena. *J Ec St* 22 No 4,703–714 Fall 1985
La presencia de Filón en el Hexameron de Teófilo de Antioquía [Eng summry; tables]. Martín, Juan Pablo. *Salmanticensis* 33 No 2,147–177 My–Ag 1986
"Real humanism": Marxism as a critique of Christianity. Bockmuehl, Klaus. *Crux* 21 No 2,3–9 Je 1985
Schöpfung als ökumenische Verpflichtung. Lønning, Per. *Freiburg Z Ph Th* 30 No 1–2,57–72 1983
Theologisches Reden über die Schöpfung christlich oder vor–christlich [Eng summary]. Baur, Jörg. *N Z Sys Th* 28 No 2,124–138 1986
Theology and the basis of human rights. Henley, John A. *Scot J Th* 39 No 3,361–378 1986
Toward a renewed theology of creation: implications for the question of human rights. Richard, Lucien. *Eglise Th* 17 No 2,149–170 My 1986
A trinitarian framework and Reformed distinctiveness: a critical assessment of *Christian and Reformed today* [J Bolt]. Vandervelde, George. *Cal Th J* 21 No 1,95–109 Ap 1986
The Trinity and the incarnation: Hegel and classical approaches. Min, Anselm K. *J Rel* 66 No 2,173–193 Ap 1986
CREATION—HISTORY OF DOCTRINES—0030–600
How to create a physical universe *ex nihilo* [Augustinian formulation; principle of creation by compounding]. Potter, Richard C. *Faith Phil* 3 No 1,16–26 Ja 1986
CREATION—HISTORY OF DOCTRINES—0600–1500
Adam and the first–created world: Homily 45 [il]. Symeon Neotheologus, Abbot of St Mamas, 949–1022. *Epiphany* 6 No 3,11–19 Spr 1986
Desire for God: ground of the moral life in Aquinas. Porter, Jean. *Th St* 47 No 1,48–68 Mr 1986
CREATION—HISTORY OF DOCTRINES—1500–1599
Den Reformator wieder zu Wort kommen lassen: Gedanken zu Martin Luthers Eschatologie. Dirschauer, Klaus. *Luther* 53 No 3,122–137 1982
CREATION—HISTORY OF DOCTRINES—1900–
Exploring the human: theology in dialogue [review article]. O'Donnell, John. *Greg* 67 No 1,125–132 1986*
Un témoin de l'Orthodoxie contemporaine: le Père Alexandre Schmemann (1921–1983) [bibliog]. Dupuy, Bernard. *Istina* 30 No 2,117–130 Ap–Je 1985
CREATION MYTH
A comparative study of creation stories in Yoruba religion, Islam and Judaeo–Christianity. Adelowo, E Dada. *Africa Th J* 15 No 1,29–53 1986
Eridu, Dunnu, and Babel: a study in comparative mythology ["Eridu Genesis", Harab myth; creation and flood; bibliog]. Miller, Patrick D, Jr. *Hebr Ann R* 9,227–251 1985
Femaleness: the Hindu perspective. Kumari, Ranjana. *Rel Soc* 32 No 2,3–10 Je 1985
Footprints of God in Ialibu [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1977; bibliog]. Apea, Simon. *Point* Series No 8,218–255 1986
God as father in the Bible and the father image in several contemporary ancient Near Eastern myths: a comparison. Miller, John W. *S R* 14 No 3,347–354 1985

CREATION MYTH
Mito de Inkarri-Qollari (Cuatro nacraciones) [Quecha and Spanish texts]. Müller, Thomas, and Müller, Helga. *Allpanchis* 20 [No 23],125–143 1984
Native Americans and the land: "the end of living, and the beginning of survival". Tinker, George E. *Word World* 6 No 1,66–75 Wint 1986
Les récits de création dans le monde grec. Salles, Catherine. *Foi Vie* 85 No 5,79–86 S 1986
Les Récits de création en Egypte ancienne. Menu, Bernadette. *Foi Vie* 85 No 5,65–77 S 1986
The suspended tale of creation in the *Popol Vuh* [diags]. Prieto, Rene. *Lat Am Ind Lit J* 2 No 1,15–27 Spr 1986
Technology and alienation [address, Inst for Ultimate Reality and Meaning, 3d, Toronto, Ag 23 1985; bibliog]. Rotstein, Abraham. *Ult Real* 9 No 1,4–16 Mr 1986
West of Eden: from immanence to transcendence, from goddesses to gods. McDermott, Don. *Anima* 12 No 2,85–91 Spr 1986

CREATIONISM
B B Warfield, the theory of evolution and early fundamentalism. Livingstone, David N. *Ev Q* 58 No 1,69–83 Ja 1986
Beyond war and peace: a reappraisal of the encounter between Christianity and science. Lindberg, David C, and Numbers, Ronald L. *Ch H* 55 No 3,338–354 S 1986
Creation scientists win a day in court. Mawyer, Martin. *Fund J* 5 No 8,62–63 S 1986
Creationism and public education. Baltazar, Eulalio R. *J Int Th C* 13 No 1,55–59 Fall 1985
The creationist threat: science finally awakens [editorial]. Frazier, Kendrick. *Skeptical Inquirer* 6 No 3,2–6 Spr 1982
Law and worldview: problems in the creation–science controversy. Caudill, David S. *J Law Rel* 3 No 1,1–46 1985
Let's not miss the theology of the creation accounts. Timm, Roger E. *Curr Th Miss* 13 No 2,97–105 Ap 1986
Louisiana appeals creation–science case [news]. *Fund J* 5 No 6,63 Je 1986
Schöpfung und Evolution: eine wissenschaftstheoretische Alternative. Bucher, Theodor G. *Freiburg Z Ph Th* 32 No 3,455–490 1985
Science, religion and the creation–evolution controversy [reply, S S Kim, pp 57–59]. Nelkin, Dorothy. *Drew G* 57 No 2,46–56 Wint 1986

CREATIONISM—BIBLIOGRAPHY
Penetrating muddied waters: creationism and evolution [review article; bibliog]. Giddings, Luther Val. *Dialogue (Mormon)* 19 No 1,172–179 Spr 1986*

CREATIVITY *see* also Originality
An artist, his art, and the Christian community; tr by S W Arndt; introd by D L Schindler [plates]. Congdon, William. *Communio (US)* 13 No 2,170–188 Sum 1986
Christianity, creativity, and the preschool age child. Murphy, Laurelyn D. *Chr Ed J* 7 No 1,15–28 1986
The creativity of tradition in Indonesian religion. Peacock, James L. *Hist Rel* 25 No 4,341–351 My 1986
Creativity, imagination and preaching [bibliog]. Bloede, Louis W. *Iliff R* 43 No 2,11–22 Spr 1986
Dimensions of affective meaning in late–mediaeval religious art [study rpt; tables, figs]. Hyman, Bronwen. *S R* 14 No 3,321–332 1985
The divine activity. Pittenger, Norman. *Encount* 47 No 3,257–266 Sum 1986
Enfleshing the Word. Robinson, Edward. *Rel Ed* 81 No 3,356–371 Sum 1986
God and the world: one man's search and discovery [Alfred North Whitehead]. Wilmot, Laurence F. *Rel St* 22 No 1,125–150 Mr 1986
Islam in Senegalese literature and film [bibliog; Fr summary]. Cham, Mbye B. *Africa (Int African Inst)* 55 No 4,447–464 1985
The redemption of language. Keller, Joseph. *Encount* 47 No 2,159–168 Spr 1986
Reflections on the meaning of life in older age [Viktor Frankl, interviews, bibliog]. Missinne, Leo E, and Willeke–Kay, Judy. *J Rel Aging* 1 No 4,43–58 Sum 1985
Le statut de l'invention dans l'oeuvre de La Ramèe [Eng summary]. Bruyère–Robinet, Nelly. *R Sci Ph Th* 70 No 1,15–24 Ja 1986
The transcendent function of the bilateral brain [figs, bibliog]. Ross, Virginia. *Zygon* 21 No 2,233–247 Je 1986
Trinity and revelation. Williams, Rowan D. *Mod Th* 2 No 3,197–212 Ap 1986

CREDITOR *see* Debtor and Creditor

CREDULITY (PHILOSOPHY)
The principle of credulity and religious experience. Martin, Michael. *Rel St* 22 No 1,79–93 Mr 1986

CREE INDIANS
Die Anfangsgründe des Cree. Pinnow, Jürgen. *Anthropos* 80 No 4–6,664–676 1985
The Anglican Church and the Indian in the Northwest. Archer, John H. *J Can Ch H Soc* 28 No 1,19–30 Ap 1986

CREEDS *see* also Apostles' Creed; Augsburg Confession; Barmer Bekenntnis, 1934; Conference Proceedings—Ecumenical Movement; Confessionalism; Covenants (Church Polity); Lutheran Churches—Creeds; Mennonites—Creeds; Nicene Creed; Reformed Churches—Creeds; Schleitheim Confession; Westminster Confession
Auf dem Weg zum gemeinsamen Aussprechen des apostolischen Glaubens heute. *Ökum Ru* 34 No 4,522–526 1985
Das Bekenntnis der Alten Kirche und unser Bekennen heute: aus freikirchlicher Sicht. Motel, Hans–Beat. *Catholica* 40 No 1,28–38 1986
Das Bekenntnis der Alten Kirche und unser Bekennen heute: aus katholischer Sicht. Urban, Hans Jörg. *Catholica* 40 No 1,1–15 1986
La *Confessio Evangelica* du Catharisme Occitan: nouveaux aspects du Catharisme. Stein–Schneider, Herbert. *E T Rel* 61 No 3,353–370 1986
Confessio fidei. Pittenger, Norman. *Faith Freedom* 39 (1) No 115,8–13 1986
Confession of faith [sermon, Meadville Theological School, Vesper Service, O 3 1924; repr]. Bowen, Clayton R. *Unit Univ Chr* 41 No 1,42–45 Spr 1986
Credal witness in African and Asian contexts (1963–1980). Spindler, Marc R, ed. *Exchange* 15 [No 45],1–93 D 1986*
Il credo della nostra speranza [doc; Council of European Bps Confs and Conf of European churches, Trent; 1984]. Conf of European Churches and Council of European Bishops' Confs. *St Ecum* 4 No 2,262–278 Ap–Je 1986
Creeds and Christian unity: a Southern Baptist perspective. Hinson, E Glenn. *J Ec St* 23 No 1,25–36 Wint 1986
Les églises issues de la Réforme et le mouvement oecuménique; introd par A Birmelé [doc; N 1984]. Ecumenical Institutes, Bensheim, Bern, Copehagen, Prague, Strasbourg. *Foi Vie* 85 No 4,1–54 Jl 1986
Formazione della Confessione di fede: continuità e rinnovamento [papers, *Societas Oecumenica*, Rome, S 3–8, 1984]. Vetrali, Tecle, ed. *St Ecum* 4 No 2,125–260 Ap–Je 1986*
John R Carnes: *Axiomatics and dogmatics* [review article; 1982]. Nebelsick, Harold P. *Scot J Th* 39 No 3,379–393 1986
Koinonia – Sacrament. Tillard, Jean M R. *One in Christ* 22 No 2,104–114 1986
Makasol kastam kansol stori [creed of Paliau Church; Manus Province, Papua New Guinea]; tr fr Tok Pisin by J D May. Maloat, Paliau. *Point* Series No 8,31–43 1986
The theology and practice of baptism: a Southern Baptist view. Garrett, James Leo, Jr. *S W J Th* ns 28 No 2,65–72 Spr 1986

CREEDS—COMPARATIVE STUDIES
Modes and levels of confession: a Protestant perspective on "basic differences". Heim, S Mark. *Mid–Stream* 25 No 3,287–298 Jl 1986

CREEDS—SUBSCRIPTION
Le confessioni della chiesa primitiva: origine funzione, recezione; trad di S Siliberti [Eng summary]. Papandreou, Damaskinos, Metr. *St Ecum* 4 No 2,131–148 Ap–Je 1986
[Reply to T N Finger, "The way to Nicea", 3 No 3,231–249 Fall 1985]. Voolstra, Sjouke. *Conrad Grebel R* 4 No 1,57–60 Wint 1986
Vers l'expression commune de la foi apostolique aujourd'hui [rpt; study project, WCC Faith and Order Commission, Stavanger, Ag 1985]. Hopko, Thomas. *Istina* 31 No 1,50–62 Ja–Mr 1986
The way to Nicea: reflections from a Mennonite perspective [reply, S Voolstra]. Finger, Thomas N. *Conrad Grebel R* 3 No 3,231–249 Fall 1985
L'unité de l'église et le renouveau de la communauté humaine: deux projets, une tâche [study projects, WCC Faith and Order Comm]. Tillard, Jean M R. *Istina* 31 No 1,130–137 Ja–Mr 1986

CREEK INDIANS
Prophet of war: Josiah Francis and the Creek War [War of 1812; British, Spanish, American, and Creek Indians]. Owsley, Frank L, Jr. *American Indian Quarterly* 9 No 3,273–293 Sum 1985

CREEL, RICHARD E
Continuity, possibility, and omniscience: a contrasting view [R Creel, Whitehead]. Keller, James A. *Proc St* 15 No 1,1–18 Spr 1986
Reflections on the value of knowledge: a reply to Creel [1 no 2,230–235 Ap 1984]. Keller, James A. *Faith Phil* 2 No 2,191–194 Ap 1985

CREMATION
Dood en religie: over funeraire riten, in het bijzonder in het oude India. Bosch, L P van den. *Ned T Tij* 40 No 3,209–226 Jl 1986

CREMIN, LAWRENCE ARTHUR
The future of the past: history and policy–making in religious education. Seymour, Jack L. *Rel Ed* 81 No 1,113–133 Wint 1986

CREOLES
Creoles: new languages and an old debate. Harris, John W. *J Chr Ed* Papers 85,9–22 Ap 1986
Mission life, mission education and the rise of a Creole language. Sandefur, John. *J Chr Ed* Papers 85,23–34 Ap 1986

CRESCAS, HASDAI, 1340?–1412
Miracles in medieval Jewish philosophy. Kreisel, Howard. *Jew Q R* 75 No 2,99–133 O 1984

CRESOL, LOUIS, 17TH CENT
"Nature as symbolic behavior": Crésol's *Autumn vacations* and early Baroque acting technique. Golding, Alfred S. *Renaissance and Reformation* ns 10 No 1,147–157 F 1986

CRESPIN, JEAN, 1520?–1572
Certains récits du martyrologe de Crespin ont–ils une origine farellienne? Gilmont, Jean François. *Cahiers R Th Ph* No 9 (Pt 1),187–202 1983
Treatments of Anabaptists in 18th–century French reference works. Epp, Anthony R. *Menn Q R* 60 No 2,165–179 Ap 1986

CRESSOLLES, LOUIS DE, 17TH CENT *see* Crésol, Louis, 17th Cent

CRESSONESSART, GUIARD DE *see* Guiard de Cressonessart, 14th Cent

CRETE—ANTIQUITIES *see* also Inscriptions, Eteocretan

CRETE—CHURCH HISTORY
Orthodoxes et autres chrétiens [rpt, Orthodox–Roman Catholic Theological Commission, Crete, My 30–Je 8 1984]. *Iren* 58 No 2,211–215 1985

CREUTZIGER, ELISABETH *see* Cruciger, Elisabeth

CRICHTON, JAMES BASFORD,1922–1984
[Crichton, James Basford, 1922–1984; obit]. *J Ev Th S* 29 No 1,121–122 Mr 1986

CRICK, FRANCIS
Plato redivivus [eugenic program of *Republic* 5 and modern population control practices]. Vogt, Hermann Josef. *Th Q* 166 No 1,56–58 1986

CRIME AND CRIMINALS *see* also Atrocities; Conspiracies; Gangs; Murder; Police; Political Crimes and Offenses; Prisons and Prisoners; Rehabilitation of Criminals; Sex Crimes; Thieves; Victims of Crime; War Crimes; War Criminals
Crime and character. Novak, Michael. *This World* No 14,26–54 Spr–Sum 1986
Divine justice and the retributive duty of civil government. James, Stephen A. *Trinity J* ns 6 No 2,199–210 Aut 1985
Execution day in Riyadh [Saudi Arabia]. Hallam, Clifford. *Commentary* 81 No 2,39–45 F 1986
Should you ever report confessed crimes? Tiemann, William Harold. *Chr Ministry* 17 No 5,19–21 S 1986

CRIMINAL JUSTICE *see* also Arrest; War Crimes
Adult prison is no place for a kid. McLean, Gordon. *Chr T* 30 No 18,13 D 12 1986
Healing the victims of crime. Van Ness, Daniel W. *Chr T* 30 No 17,18–21 N 21 1986

CRIMINAL JUSTICE
Justice: retributive or reformative? Cole, G A. *Ref Th R* 45 No 1,5–12 Ja–Ap 1986

CRIMINAL LAW *see* also Capital Punishment; Kidnapping; Treason
Justice and the modern penal system. Konrad, John. *Direction* 15 No 1,32–39 Spr 1986
Metaphors for criminal law [reply to M S Ball, pp 140–165]. Herron, Roy Brasfield. *J Law Rel* 3 No 1,205–213 1985
Pregnant women as fetal containers [Pamela Monson; California child support statute]. Annas, George J. *Hast Cent Rpt* 16 No 6,13–14 D 1986
Zum Alternativ–Entwurf eines Gesetzes über Sterbehilfe. Calliess, Rolf Peter. *Z Ev Ethik* 30 No 3,247–252 Jl–S 1986

CRIMINAL PSYCHOLOGY
Back to criminal psychology [review; *Crime and human nature*, by J Q Wilson and R J Herrnstein]. Adelson, Joseph. *Commentary* 81 No 3,44–46 Mr 1986

CRIPPS, ARTHUR SHEARLY, 1869–1952
Mission, church and state in Southern Africa [6th IAMS conf, Harare, 1985; replies, E Mveng and M Lehmann–Habeck]. Hastings, Adrian. *Miss St* 2 No 1,22–32 1985

CRISIS
Abraham and dilemma: Kierkegaard's teleological suspension revisited [reason and ethics, choice]. Mooney, Edward F. *Int J Ph Rel* 19 No 1–2,23–41 1986
[Crisis in the Caribbean; thematic issue]. Watty, William W, ed. *Carib J Rel St* 6 No 2,1–52 S 1985*
Krisis und Gnade: zur theologischen Deutung der Dialektik beim frühen Barth. Beintker, Michael. *Ev Th* 46 No 4–5,442–456 Jl–O 1986
Philippine crisis draws varied US responses [news]. Hall–Williams, Steven. *Sojourners* 15 No 2,13 F 1986
Wendezeit [political theology; reply, S Vollenweider, 2,157–159, 1985]. Eicher, Peter. *Ref* 34 No 1,24–34 F 1985
Zurück bleiben Virtuosen und Zuschauer [*Verfall und Ende des öffentlichen Lebens: die Tyrannei der Intimität*, by R Sennett]. Lempp, Eberhard. *Ref* 34 No 1,3–7 F 1985

CRISIS (PSYCHOLOGY)
A catastrophe model of conversion [diag; bibliog]. Hofmeyr, Jan W. *Rel So Africa* 7 No 1,47–58 Ja 1986
Crisis as opportunity for spiritual growth [family therapy]. Hall, C Margaret. *J Rel Health* 25 No 1,8–17 Spr 1986
Facing a family crisis. Solomon, Charles R. *Fund J* 5 No 9,20–21,29 O 1986
Paradoxical intention in the life and thought of William James [salvation by relaxation]. Shaw, Marvin C. *Am J Th Ph* 7 No 1,5–16 Ja 1986
Self as the intersection of traditions: the autobiographical writings of Ssu–ma Ch'ien. Durrant, Stephen W. *J Am Orient Soc* 106 No 1,33–40 Ja–Mr 1986

CRISIS MANAGEMENT *see* also Conflict Management
To intervene or not to intervene. Shelley, Marshall. *Leadership* 7 No 3,44–51 Sum 1986

CRISMON, LEO T, 1907–1986
[Crismon, Leo T, 1907–1986, memorial]. Deering, Ronald F. *A T L A Pro* 40,25 1986

CRITES, STEPHEN
Of words the speaker, of deeds the doer [narrative theology]. Grimes, Ronald L. *J Rel* 66 No 1,1–17 Ja 1986

CRITICISM *see* also Art Criticism; Bible—Criticism, Interpretation; Drama Criticism; Film Criticism; Reader–Response Criticism; Social Critique; Structuralism; Television Criticism; Traditions Criticism
"Everything is in it": rabbinic interpretation and modern literary theory. Handelman, Susan. *Judaism* 35 No 4,429–440 Fall 1986
The expanding world of metaphor. Frye, Northrop. *J A A R* 53 No 4,585–598 D 1985
Farel, auteur du *Traité de Purgatoire* [tables]. Berthoud, Gabrielle. *Cahiers R Th Ph* No 9 (Pt 1),241–252 1983
Faulkner meditations: *The wild palms*; ed by J Y Holloway. Merton, Thomas. *Epiphany* 7 No 1,53–67 Fall 1986
The guest as Hirschel: intertextual relations in Agnon's fiction [in Hebrew; Eng summary]. Katz, Stephen. *Hebr St* 26 No 2,343–351 1985
Life amid the paradigms or the absence of a Jewish critique of culture. Cohen, Arthur A. *J A A R* 54 No 3,499–520 Fall 1986
Lionel Trilling and his critics. Abel, Lionel. *Commentary* 82 No 5,56–63 N 1986
Lonergan and Leavis [critics of modern culture]. Fitzpatrick, Joseph. *Rel St Th* 5 No 2,42–67 My 1985
Macht und Ohnmacht der Bilder: Gedankensplitter zu Bildersprache und Bilderdenken [bibliog]. Schuster, Max Josef. *Ref* 33 No 4,287–293 Jl 1984
Narrative, truth and illusion [B Lonergan]. Haught, John. *Rel St Th* 5 No 2,68–78 My 1985
The national poet: the emergence of a concept in Hebrew literary criticism (1885–1905). Bar–El, Judith. *Prooftexts* 6 No 3,205–220 S 1986
On seeing the invisible dimensions of the Holocaust. Roth, John K. *Holocaust Gen St* 1 No 1,147–153 1986
Paul Celan's *Todesfuge*. Felstiner, John. *Holocaust Gen St* 1 No 2,249–264 1986
Reinhold Niebuhr: model for neoconservatives [3 replies, No 11,329–330 Ap 2 1986]. Novak, Michael. *Chr Cent* 103 No 3,69–71 Ja 22 1986
Scholarship and intolerance in the medieval academy: the study and evaluation of Judaism in European Christendom [reply, G I Langmuir]. Cohen, Jeremy. *Am Hist R* 91 No 3,592–613 Je 1986
Special issue on Sholem Aleichem: the critical tradition. Roskies, David G, ed. *Prooftexts* 6 No 1,1–96 Ja 1986*
La structure littéraire de l'*apologie* de Justin. Munier, Charles. *R Sci Rel* 60 No 1–2,34–54 Ja–Ap 1986
Verteidigung des Lesens. Zimmermann, Arthur. *Ref* 33 No 6,435–437 N 1984
Zu viele Bücher – zu wenig Leser: über die Arbeit des Kritikers. Pulver, Elsbeth. *Ref* 35 No 6,406–412 D 1986
L'enjeu philosophique d'une grammaire [Eng summary]. Magnard, Pierre. *R Sci Ph Th* 70 No 1,3–14 Ja 1986

CRITICISM, CANONICAL *see* Bible—Canon

CRITICISM, LITERARY
The Syro–Palestinian context of Solomon's dream. Seow, Choon–Leong. *Harv Th R* 77 No 2,141–152 Ap 1984

CRITICISM, PERSONAL
Montaigne as satirist. Calder, Ruth. *Sixteen Cent J* 17 No 2,225–235 Sum 1986

CRITICISM, REDACTION *see* also Bible (NT)—Criticism, Redaction; Bible (OT)—Criticism, Redaction; Bible—Criticism, Redaction
Neglected conclusions of the *Arabian nights*: gleanings in forgotten and overlooked recensions. Grotzfeld, Heinz. *J Arab Lit* 16,73–87 1985

CRITICISM, TEXTUAL *see* also Bible (NT)—Criticism, Textual; Bible—Criticism, Textual
The Arabic Diatessaron in the *New Oxford Edition of the Gospel according to St Luke in Greek* [tables]. Higgins, A J B. *J Th St* ns 37 No 2,415–419 O 1986
Entstehung, Charakter, und Herkunft des sogenannt westlichen Texte: Untersucht an der Apostelgeschichte. Aland, Barbara. *Eph Th L* 62 No 1,5–65 Ap 1986
Épistolaires médiévaux de S Jérôme: jalons pour un classement. Lardet, Pierre. *Freiburg Z Ph Th* 28 No 1–2,271–289 1981
Erronum cohors: zum Hymnus des Ambrosius *Aeterne rerum conditor*. Merkelbach, Reinhold. *Vig Chr* 40 No 4,390–391 D 1986
Die Exzerptensammlung des Nikolaus von Kues aus den Werken Ramón Lulls [tables; facsim]. Lohr, Charles H. *Freiburg Z Ph Th* 30 No 1–2,373–384 1983
Richard Rolle as a biblical commentator. Clark, J P H. *Down R* 104,165–213 Jl 1986
Toward a critical edition of Farel's *Sommaire*: the dating of the editions of 1525 and 1542 [Fr summary]. Wiley, David N. *Cahiers R Th Ph* No 9 (Pt 1),203–219 1983

CRITICISM (PHILOSOPHY)
Commitment and critique: a dialectical imperative [pluralism and Christianity]. Sawatsky, Rodney. *Conrad Grebel R* 1 No 1,1–12 Wint 1983
The contemporary critical theory of Jürgen Habermas [review article]. Gottlieb, Roger S. *Ethics* 91 No 2,280–295 Ja 1981*
Deconstructive therapy [postmodern thought and the evangelical scholar; R Rorty]. Lundin, Roger. *Ref J* 36 No 1,15–20 Ja 1986
Dispensing with metaphysics in religious thought [reply to H Smith, pp 7–14]. West, Cornel. *Rel Intel Life* 3 No 3,53–56 Spr 1986
Kritische Überlegungen zum Versuch einer philosophischen Letztbegründung der Ethik [K–O Apel, Kant, L Kohlberg; Eng summary]. Zentgraf, Martin. *N Z Sys Th* 27 No 3,223–234 1985
Michael Polanyi: a post–critical understanding of religious belief. Thorsen, Donald A D. *Asbury Th J* 41 No 1,79–90 Spr 1986
Prolegomena zu einer Topik als inventiver Forschungslogik anhand von Rudolf Agricolas Dialektik. Uthemann, Karl Heinz. *Freiburg Z Ph Th* 32 No 3,391–423 1985
The reference of "God" [causal theory of reference, existence of God]. Miller, Richard B. *Faith Phil* 3 No 1,3–15 Ja 1986
Some varieties of relativism [analysis of foundations, description of types, critique]. Yandell, Keith E. *Int J Ph Rel* 19 No 1–2,62–85 1986
Vernunftautorität und Bibelkritik in der Kontroverse zwischen Johann Georg Hamann und Immanuel Kant [Eng summary]. Bayer, Oswald. *N Z Sys Th* 28 No 2,179–197 1986
L'aspect néoplatonicien de la critique des idées par Aristote (*Métaphysique*, Z 14–15). Guérard, Christian. *R Th Ph* 118 (3d ser 36) No 1,35–45 1986

CROMWELL, OLIVER, 1599–1658
Sion College and the London Provincial Assembly, 1647–1660. Anderson, Philip J. *J Eccl H* 37 No 1,68–90 Ja 1986

CROMWELL, THOMAS, 1485?–1540
A study in the formulation of policy: the genesis and evolution of the Act of Six Articles [1539; table]. Redworth, Glyn. *J Eccl H* 37 No 1,42–67 Ja 1986

CRONON, WILLIAM
The demotion of man [popular anti–modernisms and anti–westernisms]. Shaw, Peter. *Commentary* 82 No 3,30–36 S 1986

CROOKS, ADAM, 1824–1874
Church union dialogue in the come–outer tradition: Wesleyan Methodists and Methodist Protestants, 1858–1867. Brackney, William H. *Meth H* 24 No 2,82–97 Ja 1986

CROSBY, EMMA DOUSE, D 1926
Emma Douse Crosby: "Mother of the Tsimpsheans" [por]. Morrison, George M. *Touchstone* 4 No 3,38–45 O 1986

CROSIER, KATHERINE
Anthem notes: Advent, Christmas Eve [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 6,15–26 Je 1986*

CROSS–CULTURAL COUNSELING
Cross–cultural counseling in theological context. Ridley, Charles R. *J Psych Th* 14 No 4,288–297 Wint 1986
Culture–sensitive counseling and the Christian mission [example of Naikan therapy, Japan; replies, J Hinkle, D Augsburger; rejoinder]. Hesselgrave, David J. *Int Bul Miss R* 10 No 3,109–113 Jl 1986
Mental health concepts of evangelical Protestants [study results; tables; bibliog]. McLatchie, Lois R, and Draguns, Juris G. *Journal of Psychology* 118 No 2,147–159 N 1984

CROSS–CULTURAL STUDIES
Between two worlds – Young J Allen: China and America, 1836–1907 [Southern Methodist Episcopal Mission]. Leung, Yuen Sang. *Ching Feng* 28 No 4,190–206 D 1985
The church and indigenous land rights: Pitjantjatjara land rights in Australia. Edwards, William H. *Missiology* 14 No 4,473–486 O 1986
Citizens of two worlds [3 papers; thematic issue]. Olson, George L, ed. *Japan Chr Q* 52 No 1,7–22 Wint 1986
Le développement: perspectives interculturelles. Diallo, Yaya. *Interculture* 19 No 1 (No 90 Fr ed),28–33 Ja 1986
Die Erfahrungen der Naemi Schwab in europäischen und afrikanischen Kirchen. Epting, Ruth. *Ref* 35 No 6,449–451 D 1986
Globalizing theological education in North America [thematic issue]. Schuller, David S, ed. *Th Ed* 22 No 2,5–137 Spr 1986*
In another world: educational responses to modern pluralism [address, Australian Teachers' Christian Fellowship, Melbourne, 85; bibliog]. Hill, Brian V. *J Chr Ed* Papers 84,21–33 N 1985

CROSS-CULTURAL STUDIES
Int conf, Emerging consciousness for a new humankind [Gurukul Lutheran Theological College, Madras; Ja 3–8 1985]. *J Dharma* 10 No 4,404–413 O–D 1985
The orientations of an institute called the Monchanin Cross-Cultural Center. Vachon, Robert. *Interculture* 19 No 2 (No 91 Eng ed),1–32 Ap–Je 1986
Prejudice, colonialism, and interethnic relations: an East–West dialogue [bibliog]. Ho, David Y F. *J of Asian and African St* 20 No 3–4,218–231 Jl–O 1985
Reinventing the shape of meaning: ambiguities in the ontology of ethnography. Anderson, Jan W. *Anthropological Q* 59 No 2,64–74 Ap 1986
Relativisme, tolérance religieuse et compréhension interculturelle. Ouellet, Fernand. *S R* 14 No 3,355–369 1985
Retour sur 23 ans de convivance interculturelle. Langlais, Jacques. *Interculture* 19 No 1 (No 90 Fr ed),2–14 Ja 1986
The role of affluence in the Christian missionary enterprise from the West. Bonk, Jon. *Missiology* 14 No 4,437–461 O 1986
Teaching tips and tools [cross-cultural education]. Badgero, Ray. *Ev Miss Q* 22 No 1,76–79 Ja 1986*
CROSS, FRANK MOORE
Analyzing the abominable: our understanding of Canaanite religion. Hillers, Delbert R. *Jew Q R* 75 No 3,253–269 Ja 1985
The prophetic history and the redaction of Kings [bibliog]. McKenzie, Steven L. *Hebr Ann R* 9,203–220 1985
Some theological and lexical differences between the Old Greek and the MT of the Jeremiah prose discourses. Stulman, Louis. *Hebr St* 25,18–23 1984
CROSS, HOLY *see* Holy Cross
CROSS, THEOLOGY OF THE *see* Theologia Crucis
CROSSAN, JOHN DOMINIC
Doing theology in light of divine aniconicity [J D Crossan]. Bauerschmidt, Frederick C. *St Luke J* 29 No 2,117–135 Mr 1986
Lignelse – myte – dekonstruktion: om John Dominic Crossans lignelsest eorier. Hallbäck, Geert. *Dansk T Tid* 49 No 1,32–50 1986
Mark: myth and parable [figs; bibliog]. Malbon, Elizabeth Struthers. *Bib Th Bul* 16 No 1,8–17 Ja 1986
Semeiological interpretation of the Book of Job [review article]. Smick, Elmer B. *West Th J* 48 No 1,135–149 Spr 1986*
CROSSES *see* also Crucifixes
Blessitt is still walking [news; A Blessitt, walking around with a large wooden cross since 1969]. *Chr T* 30 No 5,48 Mr 21 1986
Celestial crosses: the cruciform in Quechua astronomy. Urton, Gary. *Journal of Latin American Lore* 6 No 1,87–100 Sum 1980
The cross in Cos Cob: religious or secular [Cos Cob Volunteer Fire Company; Special correspondence]. Deyton, C Edward. *Chr Cent* 103 No 4,84–85 Ja 29 1986
El huanca y la cruz: migracion y transformacion de la mitologia andina en las barriadas de Lima [Eng summary]. González Martinez, José Luis. *América Indígena* 45,747–785 O–D 1985
CROSWELL, ANDREW, 1709–1785
"A second and glorious reformation": the New Light extremism of Andrew Croswell. Schmidt, Leigh Eric. *William and Mary Q* 43 No 2,214–244 Ap 1986
CROWDS
Disciples/crowds/whoever: Markan characters and readers [list of characters by verse]. Malbon, Elizabeth Struthers. *Nov Test* 28 No 2,104–130 Ap 1986
CROWE, FREDERICK E
La contribution de Bernard Lonergan à la théologie contemporaine. Roy, Louis. *S R* 14 No 4,475–485 1985
CROWELL, HENRY PARSONS, 1855–1944
Chicago Presbyterians and the businessman's religion, 1900–1920 [ils]. Heidebrecht, Paul H. *Am Pres* 64 No 1,39–48 Spr 1986
CROWNE, DOUGLAS P
Religiosity and social desirability [5 studies; tables, bibliog]. Watson, P J; Morris, Ronald J; Foster, James E; Hood, Ralph W, Jr. *J S S R* 25 No 2,215–232 Je 1986
CRUCIFIXES
Biblical and non-biblical elements in Italian Renaissance representations of the crucifixion [diags]. Saunderson, Barbara. *J St N T* No 27,89–112 Je 1986
The Pistoia lamentation [figs]. Derbes, Anne. *Gesta* 23 No 2,131–135 1984
CRUCIFIXION *see* also Jesus Christ—Crucifixion
CRUCIFIXION—ART
Biblical and non-biblical elements in Italian Renaissance representations of the crucifixion [diags]. Saunderson, Barbara. *J St N T* No 27,89–112 Je 1986
Reflections on the Christa [il]. Hunter, Edwina, ed. *J Women Rel* 4 No 2,1–62 Wint 1985*
The text of the *titulus* in John 19:19–20 as found in some Italian Renaissance painting. Wilcox, Max. *J St N T* No 27,113–116 Je 1986
CRUCIFIXION OF CHRIST *see* Jesus Christ—Crucifixion
CRUCIGER, ELISABETH
Elisabeth Cruciger, den evangeliska kristenhetens första psalm författarinna: ett historisk och hymnologiskt perspektiv [1500–1599]. Arvastson, Allan. *Svensk T K* 62 No 3,109–120 1986
CRUELTY *see* also Atrocities
CRUESEMANN, FRANK
Pointen in der Jothamfabel [Judg 9:8–15]. Ebach, Jürgen, and Rüterswörden, U. *Bib Not* No 31,11–18 1986
CRUMBAUGH, J C
Association between religiosity and Purpose-in-Life test: does it reflect purpose or satisfaction [tables, bibliog]. Dufton, Brian D, and Perlman, Daniel. *J Psych Th* 14 No 1,42–48 Spr 1986
CRUMLEY, JAMES R, BP
États-Unis [church news]. *Iren* 58 No 4,545–552 1985
Lutheran, Catholic leaders exchange letters of hope [John Paul II, J R Crumley; texts of letters]. *Ec Trends* 15 No 1,11–14 Ja 1986
CRUSADES
Crusader castles of Cyprus. Rosser, John. *Archaeology* 39 No 4,40–47 Jl–Ag 1986
Images of the Franks in medieval Arabic writings. Dajanī-Shakeel, Hadia. *Hamdard Islam* 8 No 3,43–65 Aut 1985
The Islamic world and the Crusades. Hillenbrand, Carole. *Scot J Rel St* 7 No 2,150–157 Aut 1986
CRUSADES—HISTORIOGRAPHY
Between Mount Moriah and the Holy Sepulchre: the changing traditions of the Temple Mount in the central Middle Ages [diag]. Schein, Sylvia. *Traditio* 40,175–195 1984
Mission to the Jews and Jewish-Christian contacts in the polemical literature of the High Middle Ages [reply, G I Langmuir]. Berger, David. *Am Hist R* 91 No 3,576–591 Je 1986
CRUSADES—1ST, 1096–1099
The early development of *Hasidut Ashkenaz* [evidence fr Hebrew 1st Crusade chronicles]. Chazan, Robert. *Jew Q R* 75 No 3,199–211 Ja 1985
CRUZ, JESUS
"Black bags" are back [special correspondence; break-ins at sanctuary churches]. Renner, Gerald. *Chr Cent* 103 No 8,229–231 Mr 5 1986
"Guilty of the gospel": convicted sanctuary workers vow to continue work [news; photos; names of defendants, sentences]. Kemper, Vicki. *Sojourners* 15 No 6,8–9 Je 1986
Sanctuary convictions: law over justice [guest editorial; Tucson, Arizona; 11 sanctuary workers]. Medvescek, Christina. *Chr Cent* 103 No 19,541–542 Je 4–11 1986
CRYING
De lacrimae rerum: the necessity of tears. Clark, David H. *One in Christ* 22 No 4,397–401 1986
The Orthodox experience of repentance. Ware, Kallistos T, Bp. *Epiphany* 6 No 4,11–19 Sum 1986
CRYPTOGRAPHY
Arabic literacy and secrecy among the Mende of Sierra Leone. Bledsoe, Caroline H, and Robey, Kenneth M. *Man: J Royal Anthropological Inst* ns 21 No 2,202–226 Je 1986
Deciphering *Fear and trembling*'s secret message. Green, Ronald M. *Rel St* 22 No 1,95–111 Mr 1986
CUBA *see* also United States—Foreign Relations—Cuba
Getting to know Cuba again [with interview of Episcopal Bp E J Hernandez Albalate]. Partridge, Cora Cheney. *Witness* 69 No 1,14–15+ Ja 1986
CUBA—CHURCH HISTORY *see* also Iglesia Episcopal de Cuba
Catholics and socialism [news; Cuba; Christianity and socialist political system]. *Chr T* 30 No 7,46 Ap 18 1986
The Cuban church reborn. Rendon, Thomas. *Other Side* 22 No 6,24–30 Jl–Ag 1986
The recognition of Cuba [United Methodist Hispanic leader recommends normal diplomatic relations; photos]. Chávez, Guillermo. *E–SA* 14 No 5,22–25 My 1986
3d meeting between EYCE and ULAJE in Cuba [news; Ecumenical Youth Council, Europe, Latin Amer Council of Ecumenical Youth]. *J Moscow Patr* No 3,66–67 1985
CUBA—RELIGION
Declaraciones del obispo James Malone en Cuba [doc, Havana, Ja 25 1985]. Malone, James W, Bp. *Cristianismo Soc* 23 No 2 [No 84],111–114 1985
Fidel y la religion signals new era in Cuba [Special correspondence; Fidel Castro, interviewed by F Betto]. Rendon, Thomas. *Chr Cent* 103 No 18,508–509 My 21–28 1986
Re-contextualizing theology [feminism and Christian commitment]. Ruether, Rosemary Radford. *Th Today* 43 No 1,22–27 Ap 1986
CUBAN MISSILE CRISIS, OCT 1962
Patriotism and war [Cuban missile crisis]. Somerville, John. *Ethics* 91 No 4,568–578 Jl 1981
CULICAN, WILLIAM, 1928–1984
[Culican, William, 1928–1984; obit; por]. Curtis, John. *Archiv Orientforschung* 31,231–232 1984
CULLMANN, OSCAR
Implications of recent exegetical studies for the doctrine of the Lord's Supper: a survey of the literature. Pless, John T. *Concor Th Q* 48 No 2–3,203–220 1984
Der Staat – Regnum Christi oder Instrumentum Diaboli: zu K Barths und O Cullmanns Theologie des Staates. Pohle, Lutz. *Int Kath Z* 15 No 2,145–152 1986
Die Thesen von Fries und Rahner und ihre Wirkungsgeschichte. Fries, Heinrich. *Th Q* 166 No 4,302–312 1986
CULTS *see* also Anticult Movement; Cargo Movement
Equity or exploitation: the case of the Unification Church [table, bibliog]. Kilbourne, Brock K. *R Rel Res* 28 No 2,143–150 D 1986
Figuring out cult receptivity. Wallis, Roy. *J S S R* 25 No 4,494–503 D 1986
Goodbye to Little Red Ridinghood [mind control]. Robbins, Thomas. *Update N Rel Mvt* 10 No 2,5–18 Je 1986
The motives behind cult converts and cult leaders [3 categories of converts; bibliog]. Levine, Edward M. *Update N Rel Mvt* 9 No 4,11–23 D 1985
CULTS—AFRICA
The Igbe cult in Isokoland and missionary and government reactions, 1915–1930. Akama, E S. *J Rel Africa* 15 No 1,25–49 1985
Location and direction in African religious movements: some deictic contours of religious conversion. Fernandez, James W. *Hist Rel* 25 No 4,352–367 My 1986
CULTS—BIBLIOGRAPHY
Leaving the cults [defecting members and leaders; review of recent research; bibliog]. Schwartz, Lita Linzer. *Update N Rel Mvt* 9 No 4,3–10 D 1985
CULTS—GREAT BRITAIN
UK survivalists' extreme-right links. *Patterns of Prejudice* 20 No 4,48–49 O 1986
CULTS—INDIA
The Kurumbas' relationship to the "megalithic" cult of the Nilgiri Hills (South India) [map, photos, bibliog]. Kapp, Dieter B. *Anthropos* 80 No 4–6,493–534 1985

CULTS—UNITED STATES
Community and commitment in the Rajneesh Foundation. Palmer, Susan J. *Update N Rel Mvt* 10 No 4,3–15 D 1986
Consumer protection and deviant religion: a case study [Nevada, 1983; bibliog]. Richardson, James T. *R Rel Res* 28 No 2,168–179 D 1986
Educating for cult (And Christian) awareness [Unification Church theology]. Majika, Frank. *Rel Ed* 81 No 2,280–287 Spr 1986
Ex–cultists need not apply. Collins, Denis. *Update N Rel Mvt* 10 No 1,23–31 Mr 1986
Families and cults: familial factors related to youth leaving or remaining in deviant religious groups [tables, bibliog]. Wright, Stuart A, and Piper, Elizabeth S. *J Marriage Fam* 48 No 1,15–25 F 1986
How and why does the treatment of new religions differ in Britain and America. Wallis, Roy. *Update N Rel Mvt* 10 No 1,3–10 Mr 1986
The Lyndon LaRouche cult: bizarre but effective. Lerman, Antony. *Patterns of Prejudice* 20 No 2,27–32 Ap 1986
Modern American religious cults: an overview. Partin, Harry B. *Encount* 47 No 4,291–307 Aut 1986
New religious movements, brainwashing, and deprogramming – the view from the law journals: a review essay and survey [bibliog]. Robbins, Thomas. *Rel St R* 11 No 4,361–362,364–370 O 1985
Putting Satan's work into perspective [news; seminar, "Satanism and neo–paganism"; Berkeley, California; D Korem; photos]. Frame, Randall L. *Chr T* 30 No 7,30+ Ap 18 1986
A reply to Maher and Langone's statistical critique of Kilbourne [24,325–326 S 85; bibliog; tables]. Kilbourne, Brock K. *J S S R* 25 No 1,116–123 Mr 1986
Survivalism in the USA. Maibaum, Matthew. *Patterns of Prejudice* 20 No 4,46–48 O 1986
Why your church's teens get involved in cults; adapted fr *Parents and teenagers*, ed by J Kesler. Kreider, Larry. *Fund J* 5 No 3,52 Mr 1986
The world of Hare Krishna [visits to New York and Philadelphia temples; photos]. Stromsten, Amy. *Society (Transaction: Soc Sci and Modern)* 23 No 2,73–77 Ja–F 1986
CULTURAL PLURALISM *see* Pluralism, Cultural
CULTURAL RELATIONS *see* also East and West; North and South
Byblos and Egypt in the 4th millennium BC [figs, photos; bibliog]. Prag, Kay. *Levant* 18,59–74 1986
Intercultural theology. Hollenweger, Walter J. *Th Today* 43 No 1,28–35 Ap 1986
Intermarriage in Hawaii, 1950–1983 [P Blau's structural theory; statistics, tables, bibliog]. Labov, Teresa, and Jacobs, Jerry A. *J Marriage Fam* 48 No 1,79–88 F 1986
Peace Corps volunteer: what I learned. Boldt, Christine H. *Chr Cris* 46 No 13,309–310 S 22 1986
Shamanism and politics in late–colonial Ecuador [bibliog]. Solomon, Frank. *American Ethnologist* 10 No 3,413–428 Ag 1983
UNESCO ohne USA. Ott, Hans. *Ref* 33 No 3,164–165 My 1984
United States Christians in the USSR [excerpt, Czech newspaper]. *RCDA* 23 No 7–9,100–101 1984
CULTURAL RELATIVISM
Commitment and critique: a dialectical imperative [pluralism and Christianity]. Sawatsky, Rodney. *Conrad Grebel R* 1 No 1,1–12 Wint 1983
Events, meanings and the current tasks of theology [American Academy of Religion, 75th, 1984, Chicago]. Gilkey, Langdon B. *J A A R* 53 No 4,717–734 D 1985
Historismus und Kulturrelativismus [bibliog]. Szalay, Miklós. *Anthropos* 80 No 4–6,587–604 1985
The impact of modern and social science assumptions on the reconstruction of Israelite history [bibliog]. Herion, Gary A. *J St O T* No 34,3–33 F 1986
Morality and culture [review article; moral philosophy and cultural anthropology]. Douglas, Mary. *Ethics* 93 No 4,786–791 Jl 1983*
Pluralism and Jewish education [reply to T D Cooper, 79 no 2,203–211 Spr 1984]. Greenberg, Simon. *Rel Ed* 81 No 1,19–28 Wint 1986
Relativisme, tolérance religieuse et compréhension interculturelle. Ouellet, Fernand. *S R* 14 No 3,355–369 1985
The relativity of meaning [critique of J Skorupsi's relativist approach to social beliefs, traditions]. Wahlström, Bertel. *Rel St* 22 No 2,205–217 Je 1986
The relevance of cultural conditioning for social ethics. Carroll R, M Daniel. *J Ev Th S* 29 No 3,307–315 S 1986
CULTURE *see* also Acculturation; Art and Culture; Civilization; Cross–Cultural Studies; Language and Culture; Liturgy and Culture; Socialization
Anthropology's native problems: revisionism in the field [il]. Sass, Louis A. *Harper's* 272 No 1632,49–57 My 1986
Civilization as a product of wilderness: Hans Peter Duerr and his theories of culture. Culianu, Ioan P. *Ned T Tij* 40 No 4,305–311 O 1986
The cultural psychology of Kohut's self psychology [empathy]. Randall, Robert L. *J Rel Health* 25 No 2,137–141 Sum 1986
Culture, history, and the retrieval of the past. Hall, David L. *Proc St* 15 No 2,120–126 Sum 1986
Histories of the tribal and the modern ["primitive" artifacts as art; plates, photos]. Clifford, James. *Art in America* 73 No 4,164–215+ Ap 1985
Kultur im Untergrund: Kulturgüterschutz in der Schweiz. Studer, Andreas. *Ref* 34 No 1,74–76 F 1985
Mythology and culture in the oracles against the nations [Amos 1–2; Isa 13–23; Jer 46–51; Ezek 25–32; appendix: form critical analysis]. Geyer, John B. *Vet Test* 36 No 2,129–145 Ap 1986
Theology of culture and systematic theology in Paul Tillich. Richard, Jean. *Eglise Th* 17 No 2,223–232 My 1986
CULTURE—ORIGIN
"Tu no has querido sacrificio ni oblacion": Salmo 40:7; Hebreos 10:5; pt 1 [R Girard's theory of sacrifice]. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 2,65–87 1986
CULTURE—STUDY
Zwischen kirchlicher und säkularer Öffentlichkeit: zur Situation christlich orientierter Kulturzeitschriften in der Schweiz. Altermatt, Urs. *Ref* 34 No 1,17–20 F 1985
CULTURE AND CHRISTIANITY *see* also Liturgy and Culture; Sociology, Christian; Theology, Contextual
A la recherche de l'identité chrétienne [reactions to Extraordinary Synod of Bishops, N–D 1985]. Brož, Ludék. *Com Via* 29 No 1–2,93–95 Spr 1986
Abandoning power: The LO Society at Asbury Theological Seminary [with Loyal Opposition statement and reply, S C Mott, pp 15–16]. Lyon, Robert W. *Transformation* 3 No 4,10–14 O–D 1986
Die astrologische Verzauberung des Ichs. Morgenthaler, Christoph. *Ref* 35 No 5,362–368 O 1986
Une Aufklärung "à la lumière de l'évangile": Karl Barth [Eng summary]. Corset, Paul. *Recher Sci Rel* 72 No 4,483–526 O–D 1984
Authority and personhood in Third World contexts. Becker, Arthur H. *Trinity Sem R* 8 No 2,84–88 Fall 1986
The Bible, witness and Europe: historical and cultural aspects. Molnár, Amedeo. *Ref W* 39 No 4,632–642 D 1986
Charismatic renewal: a view from inside. Battley, Don H. *Ec R* 38 No 1,48–56 Ja 1986
The Christian contribution to nation–building. Stott, John R W. *E Africa J Ev Th* 3 No 2,50–62 1984
Christian culture and South Africa: racism, philosophy and theology [statement, Baltimore Conf Task Force on Southern Africa]. Morrison, Roy D, II. *AME Zion Q R* 98 No 1,2–11 Ap 1986
Christian mission and human transformation [proceedings, 6th Int Assoc for Mission Studies, Harare, Zimbabwe, Ja 8–14 1985]. Verstraelen–Gilhuis, Gerdien, ed. *Miss St* 2 No 1,1–149 1985*
Christianity, culture and the meaning of mission. Drohan, Michael. *Int R Miss* 75,285–303 Jl 1986
The church growth movement: does it foster churches that challenge the world [reply by W Saayman, pp 100–102]. De Wet, Chris R. *Missionalia* 14 No 2,85–99 Ag 1986
Conference on Ukrainian religious experience: tradition and Canadian cultural context [Edmonton, Mr 1986]. Lowig, Evan. *St Vlad Th Q* 30 No 2,158–161 1986
La cultura e l'unità dei cristiani in Pavel Florenskij [Eng summary]. Kauchtschischwili, Nina. *St Ecum* 4 No 3–4,321–347 Jl–D 1986
Culture, the church, and funerals. Gonzalez, Catherine Gunsalus. *Ref Lit Music* 20 No 4,194–197 Fall 1986
Dealing with sexual misconduct in a missiological setting [abst; 6th IAMS conf, Harare, 1985]. Sand, Faith Annette. *Miss St* 2 No 1,115 1985
Dynamic equivalence Bible translations [dynamic equivalent theory]. Nichols, Anthony. *Colloquium (Australia–NZ)* 19 No 1,43–53 O 1986
East Asia: the politics of inculturation. Tang, Edmund. *Pro Mundi Vita* No 104,3–51 1986
Église copte et monde moderne [thesis, Univ Saint–Joseph, Beirut, 1978; bibliog, tables]. Sidarouss, Fadel. *Proche Orient Chr* 30,211–265 1980
Evangelisierung und Kultur: eine systematische Reflexion. Hünermann, Peter. *Th Q* 166 No 2,81–91 1986
Festschrift: Zum 75 jährigen Bestehen des Internationalen Instituts für Missionswissenschaftliche Forschungen. Waldenfels, Hans, ed. *Z Miss W* 70 No 2–3,97–274 1986*
Für eine bessere Weltlichkeit: Ernst Steinbach zum Gedenken [bibliog]. Bayer, Oswald. *Z Th K* 83 No 2,238–260 1986
Global challenges and perspectives in theological education. Schuller, David S, ed. *Th Ed* 23 No 1,5–84 Aut 1986*
Ihr werdet meine Zeugen sein: ein Aufruf zur Selbstbesinnung an die Kirchen des Reformierten Weltbundes, Neukirchen–Vluyn, 1983. Vischer, Lukas. *Ref* 33 No 5,336–338 S 1984
In praise of shaky ground: the liminal Christ and cultural pluralism. Taylor, Mark Kline. *Th Today* 43 No 1,36–51 Ap 1986
Inculturation and the local church. Rayan, Samuel. *Miss St* 3 No 2,14–27 1986
Inculturation not adaptation: time to change terminology. Arbuckle, Gerald A. *Worship* 60 No 6,511–520 N 1986
Inkulturation und Befreiung: Fragen und Perspektiven, die die Indianer betreffen. Suess, Paulo. *Z Miss* 12 No 3,166–174 1986
Intercultural theology. Hollenweger, Walter J. *Th Today* 43 No 1,28–35 Ap 1986
Itinerario espiritual de Paul Tillich: consideraciones ante un centenario [Fr summary]. Pastor, Félix Alejandro. *Greg* 67 No 1,47–86 1986
Kirche und modernes Bewusstsein. Böckenförde, Ernst Wolfgang. *Int Kath Z* 15 No 2,153–168 1986
Kyrka och kulturliv: konturer till ett forskningsprogram. Hellström, Jan Arvid. *Svensk T K* 62 No 4,167–173 1986
The legacy of Karl Barth. Bloesch, Donald G. *TSF Bul* 9 No 5,6–9 My–Je 1986
The Lima text as a pointer to the future: an Asian perspective. Chupungco, Anscar J. *St Liturg* 16 No 1–2,100–107 1986
Mennonite Brethren church membership profile, 1972–1982. Toews, J B; Konrad, Abram G; Dueck, Al. *Direction* 14 No 2,3–88 Fall 1985*
Metaphors, equations, and the faith [repr fr *Th Today* 37,59–67 1980]. Frye, Roland Mushat. *Ex Auditu* 1,47–53 1985
Misiones y pueblos indígenas [thematic issue]. Arze Quintanilla, Oscar, ed. *América Indígena* 44 No 1,5–200 Ja–Mr 1984*
Mission und Ethnologie aus der Sicht eines Theologen [mit Paulo Suess auf der Suche nach einem Massstab]. Rossel, Jacques. *Z Miss* 12 No 4,235–240 1986
Missionaries: drivers or spare tires? Loewen, Jacob A. *Int R Miss* 75,253–260 Jl 1986
Neuzeitliche Konstitutionsbedingungen der Praktischen Theologie [diss abst; Tübingen Univ, 1984]. Drehsen, Volker. *Th Lit* 111 No 4,318–319 Ap 1986
Notes toward a theology of everyday life. Wilson, Bruce. *St Mark R* No 126,16–25 Je 1986
Objective history: the best teacher [address, Church History Assoc of India, O 1985]. Parecattil, Joseph, Cardinal. *Ind Ch H R* 19 No 2,95–98 D 1985
Of stars, glands, and God [review of J Updike, *Roger's Version*]. Anker, Roy M. *Ref J* 36 No 12,19–21 D 1986
Party lines. Timmer, David E. *Ref J* 36 No 9,4–5 S 1986
Paul on the Areopagus: a mission perspective. Samuel, S Johnson. *Bangalore Th F* 18 No 1,17–32 Ja–Mr 1986
Paul's shame for the gospel [bibliog]. Corrigan, Gregory M. *Bib Th Bul* 16 No 1,23–27 Ja 1986
Preaching the Book of Revelation [bibliog]. Craddock, Fred B. *Interp* 40 No 3,270–282 Jl 1986
Preaching truth, justice and the American way. McKinniss, Rick. *Leadership* 7 No 4,58–63 Fall 1986
Predication protestante et culture contemporaine: analyse de prédications radiodiffusées. Vincent, Gilbert. *Foi Vie* 85 No 2–3,79–95 Ap 1986

CULTURE AND CHRISTIANITY
The priesthood of "Han": "called to witness to the Gospel today" [Korean Minjing theology]. Kwang-sun Suh, David. *Ref W* 39 No 4,597–607 D 1986
The psychology of religion: present concerns, future issues [auth biog sketch, p 19]. Carter, John D. *J Psych Chr* 5 No 2,20–24 Sum 1986
The quest for authentic African Christianity. Omulokoli, Watson. *E Africa J Ev Th* 5 No 2,22–35 1986
Questions about the future of the World Council of Churches [talk, Graduate School of Ecumenical Studies, Bossey, 1983]. Visser 't Hooft, Willem A. *Ec R* 38 No 2,133–139 Ap 1986
Re-contextualizing theology [feminism and Christian commitment]. Ruether, Rosemary Radford. *Th Today* 43 No 1,22–27 Ap 1986
Readers' response: making Christians Willimon's way ["Making Christians in a secular world"]. *Chr Cent* 103 No 36,1072–1075 N 26 1986
Receptivity to an outside religion: light from interaction between sociology and missiology [bibliog]. Montgomery, Robert L. *Missiology* 14 No 3,287–299 Jl 1986
Reflections on contextualization: a critical appraisal of Daniel von Allmen's "Birth of theology" [*Int R Miss* 64,37–52 1975]. Carson, Donald A. *E Africa J Ev Th* 3 No 1,16–59 1984
Religion und Mission in ethnologischer Sicht. Schuster, Meinhard. *Z Miss* 12 No 4,241–249 1986
Religion's tryst with politics [US]. Hinson, E Glenn. *Rv Ex* 83 No 2,209–220 Spr 1986
Special issue: American religious folklife. Clements, William M, ed. *Mid-America Folklore* 13 No 2,1–36 Sum–Fall 1985*
Symposium on "Cultures in dialogue" [news; Cartigny Ecumenical Centre, O 3–7 1984]. *J Moscow Patr* No 3,68–69 1985
La télévision religieuse: tension ou polarisation entre fondamentalistes et modernistes. Hofbeck, Joseph. *S R* 14 No 3,371–382 1985
Tendenzen der Tillich-Forschung (1967–1983) [bibliog essay]. Schwöbel, Christoph. *Th Ru* 51 No 2,166–223 Ap 1986
Theology and anthropology: time for dialogue. Arbuckle, Gerald A. *Th St* 47 No 3,428–447 S 1986
The three horizons: culture, integration and communication. Hesselgrave, David J. *J Ev Th S* 28 No 4,443–454 D 1985
Unser Ort: ein vorläufiger Versuch, den europäischen Kontext zu analysieren. Blaser, Klauspeter. *Z Miss* 12 No 2,76–85 1986
Unzeitgemässe Theologie [*Einwürfe 1* by F W Marquardt, D Schellong, M Weinrich; 1983; review article]. Bäumlin, Klaus. *Ref* 33 No 3,158–161 My 1984
Updating Adolf von Harnack: the tension between myth and its embodiment: country music, the New Testament, and sexuality. Nichol, Chris. *Colloquium (Australia-NZ)* 19 No 1,33–42 O 1986
Verstehen und Verständigung: zur Problematisierung neuzeitlichen Wissenschaftsverständnisses. Feil, Ernst. *Freiburg Z Ph Th* 28 No 1–2,206–252 1981
Vision for evangelizing the real America [Natl conv on evangelizing ethnic America, 1985; replies, V Elizondo, I Castuero; rejoinder]. Wagner, C Peter. *Int Bul Miss R* 10 No 2,59–64 Ap 1986
The Zeitgeist [Older evangelical voices series: no 3]. Catherwood, Fred. *Transformation* 3 No 4,6–7 O–D 1986
Zur "kontextuellen Fundamentaltheologie" von H Waldenfels [review article; 1985]. Kramm, Thomas. *Z Miss W* 70 No 1,53–55 Ja 1986
L'actualité théologique dans les revues francophones de théologie (1975–1985). Mathon, Gérard. *M Sci Rel* 42 No 4,185–214 D 1985

CULTURE AND CHRISTIANITY—AFRICA
The Africanization of missionary Christianity: history and typology. Kaplan, Steven. *J Rel Africa* 16 No 3,166–186 O 1986
Credal witness in African and Asian contexts (1963–1980). Hoogeveen, Piet. *Exchange* 15 [No 45],1–21 D 1986
"Deutsche müssen wir in Kamerun erziehen": die evangelische Mission zur Zeit des Kolonialismus am Beispiel der Basler Mission. Rennstich, Karl. *Ref* 33 No 6,427–433 N 1984
Die pastoral-ethische Beurteilung der Polygamie in Afrika. Bujo, Bénézet. *Freiburg Z Ph Th* 31 No 3,177–189 1984
Polygamy and the African church: a survey. Yego, Josphat. *E Africa J Ev Th* 3 No 1,60–84 1984
Primitive Methodists on the railroad junctions of Igboland, 1910–1931. Kalu, Ogbu U. *J Rel Africa* 16 No 1,44–66 F 1986
Soga and Dukwana: the Christian struggle for liberation in mid-19th century South Africa. Hodgson, Janet. *J Rel Africa* 16 No 3,187–208 O 1986

CULTURE AND CHRISTIANITY—ASIA
A Christian reflection on beauty in the Japanese cultural context; repr fr *Ref W* 38 No 7,357–365 1985. Takenaka, Masao. *Japan Chr Q* 52 No 3,143–149 Sum 1986
Christianity in Korea: a bibliography. Lagerwerf, Leny. *Exchange* 15 [No 45],95–104 D 1986
Credal witness in African and Asian contexts (1963–1980). Hoogeveen, Piet. *Exchange* 15 [No 45],1–21 D 1986
Culture and gospel: the Indian experience. Thangaraj, M Thomas. *Soc Anal* 47 No 3,107–115 Fall 1986
God is rice: Asian culture and Christian faith [il]. Takenaka, Masao. *Risk Bk Ser* No 30,1–83 1986
Kontextuelles Christentum im neuen China – eine Herausforderung an westliche Kirchen und Theologien. Gerber, Uwe. *Th Z* 42 No 2,159–173 Mr–Ap 1986
Making Christianity indigenous in Bali [map]. Nielsen, Niels, Jr. *Chr Cent* 103 No 7,209–210+ F 26 1986
Minjung social biography and theology [stories of the powerless people, Korea; 2 stories]. Kim, Yung Bok. *Ching Feng* 28 No 4,221–231 D 1985
Reformed witness in Korea: a historical reflection. Park, Keun-Won. *Ref W* 39 No 4,608–616 D 1986
Tamblot und der weisse Götze der Macht: eine philippinische Exodusgeschichte aus dem Jahr 1622. Reese. Günter. *Ref* 33 No 4,270–277 Jl 1984
Theology and culture: implications for methodology of a case study in northern Thailand [fig]. Hughes, Philip J. *Colloquium (Australia-NZ)* 18 No 1,43–53 O 1985

CULTURE AND CHRISTIANITY—CANADA
From polygyny to cousin marriage: acculturation and marriage in 19th century Labrador Inuit society [tables; bibliog; Fr abst]. Scheffel, David. *Etudes Inuit* 8 No 2,61–75 1984

CULTURE AND CHRISTIANITY—CARIBBEAN AREA
Tools for mission in the Caribbean culture. Mulrain, George M. *Int R Miss* 75,51–58 Ja 1986

CULTURE AND CHRISTIANITY—CHINA
Between two worlds – Young J Allen: China and America, 1836–1907 [Southern Methodist Episcopal Mission]. Leung, Yuen Sang. *Ching Feng* 28 No 4,190–206 D 1985
Brief notes on Reichelt's life and work [3 papers; Christian Mission to Buddhists in China]. Lee, Peter K H, ed. *Ching Feng* 28 No 4,240–244 D 1985*

CULTURE AND CHRISTIANITY—EUROPE
The Christian Middle Ages as an historiographical problem. Van Engen, John. *Am Hist R* 91 No 3,519–552 Je 1986
Un important document oecuménique: l'encyclique "Slavorum Apostoli" sur SS Cyrille et Methode. Lanne, Emmanuel. *Iren* 58 No 4,492–498 1985
Martin Luthers theologischer Einfluss auf das Ethos. Beintker, Horst. *Wissenschaftlicher Z F-Schiller-Univ Jena* 33 No 3,359–371 1984
Möglichkeiten christlicher Erziehung in der heutigen Schule. Dienst, Karl. *Luther* 53 No 1,38–45 1982
R G Collingwood and the religious sources of Nazism [bibliog]. Gilman, James E. *J A A R* 54 No 1,111–128 Spr 1986
"Wichtige Fragen drängen uns auf" [T W Adorno on culture]. Schär, Hans Rudolf. *Ref* 34 No 4,319–320 Ag 1985
Zwischen den Zeiten: einige Bemerkungen zum geschichtlichen Verständnis der theologischen Anfänge Karl Barths. Wenz, Gunther. *N Z Sys Th* 28 No 3,284–295 1986

CULTURE AND CHRISTIANITY—GREECE AND ROME
Senatorial bishops in the 4th century. Gilliard, Frank D. *Harv Th R* 77 No 2,153–175 Ap 1984
Understanding early Christian ethics. Meeks, Wayne A. *J B L* 105 No 1,3–11 Mr 1986
Wisdom and power: Petronius' *Satyricon* and the social world of early Christianity. Pervo, Richard I. *Angl Th R* 67 No 4,307–325 O 1985

CULTURE AND CHRISTIANITY—INDIA
The gospel and social transformation: a case study on the Lyngams of Northeast India [abst; 6th IAMS conf, Harare, 1985]. Karotemprel, Sebastian. *Miss St* 2 No 1,112 1985
Grundtvig and India. Bugge, K E. *Bangalore Th F* 17 No 2,49–60 Ap–Je 1985
The influence of pentecostal teaching on some folk Christian religions in India. Raj, P Solomon. *Int R Miss* 75,39–46 Ja 1986
A research note on the discovery of writings by Savariraya Pillai, a Tamil diarist of mid-19th-century Tinnevelly [bibliog]. Paul, John J, and Frykenberg, Robert Eric. *Journal of Asian Studies* 44 No 3,521–528 My 1985

CULTURE AND CHRISTIANITY—LATIN AMERICA
The enthusiastic Protestants of Bogotá, Colombia: reflections on the growth of a movement. Westmeier, Karl Wilhelm. *Int R Miss* 75,13–24 Ja 1986
The relevance of cultural conditioning for social ethics. Carroll R, M Daniel. *J Ev Th S* 29 No 3,307–315 S 1986
Teologias negra e feminista: um diálogo crítico com a teologia da libertação Latino-Americana. Biehl, João Guilherme. *Estudos Teol (Brazil)* 26 No 1,9–36 1986
A trinity of Christs: cultic processes in Andean Catholicism [San Salvador, Cuzco region, Peru; map, tables, fig, bibliog]. Sallnow, Michael J. *American Ethnologist* 9 No 4,730–749 N 1982

CULTURE AND CHRISTIANITY—MIDDLE EAST
Mission civilisatrice: French cultural policy in the Middle East, 1860–1914. Burrows, Matthew. *Hist J* 29 No 1,109–135 Mr 1986

CULTURE AND CHRISTIANITY—NORTH AMERICA
Globalizing theological education in North America [thematic issue]. Schuller, David S, ed. *Th Ed* 22 No 2,5–137 Spr 1986*
Inuit shamanism and the Moravian missionaries of Labrador: a textual agenda for the study of native Inuit religion. Rollman, Hans. *Etudes Inuit* 8 No 2,131–138 1984
North American psychology: gospel of modernity [reply, R Alapack]. Dueck, Alvin. *Conrad Grebel R* 3 No 2,165–178 Spr 1985
Reclaiming the corporate self: the meaning and ministry of worship in a privatistic culture. Doran, Carol, and Troeger, Thomas H. *Worship* 60 No 3,200–210 My 1986
Theological institutions before the altar [theological education and native Americans; photo; reply to W Lee, pp 54–60]. Corbett, Cecil. *Ch Soc* 76 No 4,64–67 Mr–Ap 1986

CULTURE AND CHRISTIANITY—OCEANIA
Die bessere Schöpfung: Mission bei den Eipo und Yalenang. Heeschen, Volker. *Z Miss* 12 No 4,202–208 1986
Experiencing the Christian faith in Papua New Guinea: interview. Strathern, Andrew. *Int R Miss* 75,59–69 Ja 1986
Gesichtspunkte zur Verbrennung sakraler Gegenstände im Hochland von Irian Jaya. Zöllner, Siegfried. *Z Miss* 12 No 4,209–212 1986
Living theology in Melanesia: a reader [thematic issue]. May, John D'Arcy, ed. *Point* Series No 8,ix–xvi, 1–310 1986*

CULTURE AND CHRISTIANITY—THIRD WORLD
Jesus' dreaming [stories in intercultural hermeneutics, Australian aborigines]. Carrington, Don. *St Mark R* No 128,3–18 D 1986

CULTURE AND CHRISTIANITY—UNITED STATES
Appalachian spring [Appalachian studies; bibliog essay]. Smylie, James H. *Th Today* 42 No 4,457–470 Ja 1986
Black theology in American religion. Cone, James H. *Th Today* 43 No 1,6–21 Ap 1986
Christian liberalism: ambiguous legacy, enduring ethos. Nash, James A. *Unit Univ Chr* 41 No 1,9–25 Spr 1986
A covenanting people [Mennonite Brethren]. Janzen, Edmund. *Direction* 15 No 2,32–43 Fall 1986
Church and state in America: how unique [reply, K Jones, p 72]. Wilson, John F. *Drew G* 57 No 2,60–71 Wint 1986

CULTURE AND CHRISTIANITY—UNITED STATES
Founding or finding: a theology for new church development. Reist, John S. Jr. *J Rel Thot* 43 No 1,102–115 Spr–Sum 1986
From Millerism to Seventh–Day Adventism: "boundlessness [illegible] tion". Butler, Jonathan. *Ch H* 55 No 1,50–64 Mr 1986
Is America a Christian nation: a review article. Allen, Leonard. *Restoration Q* 28 No 3,129–134 1986*
The Manakin experiment: a French Protestant colony in the New World [1700–1717]. Crewdson, Robert L. *Hist Mag* 55 No 3,203–211 S 1986
Mennonite progressives and World War I [photos]. Juhnke, James C. *Menn Life* 41 No 4,14–16 D 1986
Midcentury change in the Mennonite Church [Franconia Conf; repr fr *American Mennonites and Protestant Movements*, 1986]. Hostetler, Beulah Stauffer. *Menn Q R* 60 No 1,58–82 Ja 1986
Perspectives and interpretations: cultural change. Wiens, Delbert. *Direction* 14 No 2,43–49 Fall 1985
The priorities of love. Kantzer, Kenneth S. *Chr T* 30 No 1,29I–31I Ja 17 1986
The role of the church in a pluralistic society. Mark, Leslie E. *Direction* 12 No 2,7–14 Ap 1983
The role of women in the Mennonite transition from traditionalism to denominationalism [1890–1929]. Juhnke, James C. *Menn Life* 41 No 3,17–20 S 1986
The role of women in the Sanctified Church. Gilkes, Cheryl Townsend. *J Rel Thot* 43 No 1,24–41 Spr–Sum 1986

CULTURE AND ECOLOGY *see* Ecology and Culture
CULTURE AND EDUCATION
Being a teacher: aboriginal and white teachers at work; pt 1 [Australia; tables]. Holm, Neil. *J Chr Ed* Papers 84,35–45 N 1985
Beyond frenzy: the role of humanities in the university. Giles, Mary E. *Rel Intel Life* 3 No 2,95–108 Wint 1986
Bibliographic instruction in an African theological school [tables; bibliog]. Bowen, Dorothy N. *Africa Th J* 15 No 1,54–62 1986
Bildung und Computer. Herzog, Walter. *Ref* 33 No 5,383–391 S 1984
The future of the past: history and policy–making in religious education. Seymour, Jack L. *Rel Ed* 81 No 1,113–133 Wint 1986
Jewish studies and Jewish faith. Green, Arthur. *Tikkun* 1 No 1,84–90 1986
Lonergan and Leavis [critics of modern culture]. Fitzpatrick, Joseph. *Rel St Th* 5 No 2,42–67 My 1985
Ministry and the university in a postmodern world. Waters, Brent. *Rel Intel Life* 4 No 1,113–122 Fall 1986
Peace, justice, freedom, and competence. Boulding, Kenneth E. *Zygon* 21 No 4,519–533 D 1986
Unabgegolten: Anmerkungen zum Begriff "Bildung" von einem mehrfach Betroffenen. Züfle, Manfred. *Ref* 33 No 5,370–377 S 1984
CULTURE AND RELIGION *see* also Civil Religion; Folk Religion; Liturgy and Culture; Religious Movements, Popular; Syncretism
Baptême et église: quelques réflexions théologiques et pastorales. Lapointe, Guy. *Eglise Th* 16 No 3,339–356 O 1985
La critique de la religion, une fonction mal reconnue. Charron, André. *Sci Esprit* 38 No 2,151–179 My–S 1986
Cultural hermeneutics: the concept of imagination in the phenomenological approaches of Henry Corbin and Mircea Eliade. Berger, Adriana. *J Rel* 66 No 2,141–156 Ap 1986
The "de–sociologizing" of the sociology of religion [survey of classical and contemporary theorists]. Segal, Robert A. *Scot J Rel St* 7 No 1,5–28 Spr 1986
Demonizing and mental illness; pt 2 – The problem of assessment: Los Angeles. Southard, Samuel. *Past Psych* 34 No 4,264–287 Sum 1986
Discerning difference: a taxonomy of culture, spirituality, and religion. Sheridan, Daniel P. *J Rel* 66 No 1,37–45 Ja 1986
Die drei Schönheitskinder des kommenden Reiches: trinitarische Weiterführung von Paul Tillichs Theologie der Tiefe. Wittschier, Sturmius M. *Catholica* 40 No 4,287–314 1986
Events, meanings and the current tasks of theology [American Academy of Religion, 75th, 1984, Chicago]. Gilkey, Langdon B. *J A A R* 53 No 4,717–734 D 1985
Geist oder Macht: Hugo von Hofmannsthals Drama *Der Turm* [2 pts]. Kunisch, Hermann. *Int Kath Z* 15 No 1,52–69; No 2,168–172 1986
Gott angesichts der heutigen wissenschaftlichen Mentalität. Agazzi, Evandro. *Freiburg Z Ph Th* 27 No 1–2,67–92 1980
The importance of religiosity and basic values for nation and state in Asia. Harmati, Béla. *LWF Doc* No 20,1–7 Je 1986
Inculturation and African marriage. Tomko, Joseph, Cardinal. *AFER* 28 No 3–4,155–167 Je–Ag 1986
Introduction à "Théologie athée" de Franz Rosenzweig. Petitdemange, Guy. *Recher Sci Rel* 74 No 4,537–544 O–D 1986
Life amid the paradigms or the absence of a Jewish critique of culture. Cohen, Arthur A. *J A A R* 54 No 3,499–520 Fall 1986
The literary and cultural study of religion: problems and prospects [bibliog]. Gunn, Giles. *J A A R* 53 No 4,617–633 D 1985
Lonergan and Leavis [critics of modern culture]. Fitzpatrick, Joseph. *Rel St Th* 5 No 2,42–67 My 1985
Making Christians in a secular world. Willimon, William H. *Chr Cent* 103 No 31,914–917 O 22 1986
Rationalisation, modernité et avenir de la religion chez Max Weber [Eng summary]. Séguy, Jean. *Archiv Sci Soc Rel* 31 (61 No 1),127–138 Ja–Mr 1986
Religion and education: the cultural question and the Zionist movement, 1897–1913. Rinott, Moshe. *St Zionism* 5 No 1,1–17 Spr 1984
Religion, modernité, sécularisation [review article]. Séguy, Jean. *Archiv Sci Soc Rel* 31 (61 No 2),175–185 Ap–Je 1986*
Religious America [replies to P Berger, "Religion in post–Protestant America," 81 No 5,41–46 My 1986; rejoinder]. Mittleman, Alan; Jordahl, Leigh D; Geoghegan, William D. *Commentary* 82 No 3,13–16 S 1986
The teaching of religion in a secular school: the South Australian experience. Crotty, Robert B. *Rel Ed* 81 No 2,310–321 Spr 1986
Towards a philosophy of modern Orthodoxy. Spero, Shubert. *Mod Jud* 6 No 1,79–90 F 1986
Two cultures of religion as obstacles to peace. Boulding, Elise. *Zygon* 21 No 4,501–518 D 1986
War, peace, and religion's biocultural evolution. Burhoe, Ralph Wendell. *Zygon* 21 No 4,439–472 D 1986
Zurück bleiben Virtuosen und Zuschauer [*Verfall und Ende des öffentlichen Lebens: die Tyrannei der Intimität*, by R Sennett]. Lempp, Eberhard. *Ref* 34 No 1,3–7 F 1985
CULTURE AND RELIGION—AFRICA
The death of God and the African religion: an African viewpoint [Agikuyu people]. Kamuyu–wa–Kang'ethe. *J Dharma* 10 No 4,379–391 O–D 1985
Healing: tradition and Pentecostalism in Africa today. Lartey, Emmanuel Y. *Int R Miss* 75,75–81 Ja 1986
Islam in West Africa – its political and cultural influence. Khatim, Ali al. *Bul Islam* 3 No 4,1–23 O 1985
The law and Ivoirian women [bibliog]. Ellovich, Risa S. *Anthropos* 80 No 1–3,185–197 1985
Listening to Africa: not yet desperate. Haumann, Mathew. *Interculture* 19 No 4 (No 93 Eng ed),26–33 O 1986
Oral tradition: legacy of faith for the Black church [cultural history, methods of education, the Sunday school]. Mitchell, Ella P. *Rel Ed* 81 No 1,93–112 Wint 1986
Polygamy study [news; Africa]. *One World* No 118,23–24 Ag–S 1986
CULTURE AND RELIGION—ASIA
Alba [Philippines: women, healing, birth; short story]. Brainard, Cecilia Manguerra. *St Myst* 9 No 2,52–58 Sum 1986
Buddhism and the Hmong: a case study in social adjustment [bibliog]. Tapp, Nicholas. *J Dev Soc* 2 No 1,68–88 Ap 1986
A century before Carey: the Dutch in aboriginal Formosa (1627–1662). Herz, Peter. *Presbyterion* 12 No 1,17–32 Spr 1986
Citizens of two worlds [3 papers; thematic issue]. Olson, George L, ed. *Japan Chr Q* 52 No 1,7–22 Wint 1986
Report on the pressures and opportunities for a peaceful solution to the ethnic conflict in Sri Lanka [Sinhalese, Tamils]. Singer, Marshall R. *J Dev Soc* 2 No 1,12–27 Ap 1986
Theological education in India today [doc; Pariyaram, Kerala, D 28–31 1984]. Indian Theological Association. *J Dharma* 10 No 4,413–422 O–D 1985
CULTURE AND RELIGION—CARIBBEAN AREA
[Crisis in the Caribbean; thematic issue]. Watty, William W, ed. *Carib J Rel St* 6 No 2,1–52 S 1985*
CULTURE AND RELIGION—EAST EUROPE
Politics and messianism: the Zionist Revisionist Movement and Polish political culture. Shavit, Yaakov. *St Zionism* 6 No 2,229–246 Aut 1985
CULTURE AND RELIGION—EUROPE
As isch im Härtz, as G'wit–tar; dah fisch im flärtz, a Zit–tar [review article; Adolf Wölfli, *Von der Wiege bis zum Graab*]. Stüssi, Anna. *Ref* 35 No 2,86–92 Ap 1986
Friedrich Schlegel's *Lucinde*: a case study in the relation of religion to romanticism. Pattison, George. *Scot J Th* 38 No 4,545–564 1985
Max Wiener as a historian of Jewish religion in the emancipation period [in Hebrew; Eng summary]. Luz, Ehud. *Hebr U C A* 56,29*–36* 1985
Schleiermacher and the theology of bourgeois society: a critique of the critics. Crouter, Richard. *J Rel* 66 No 3,302–323 Jl 1986
Die Wallfahrt – Ausdruck religiöser kultur. Guth, Klaus. *Liturg Jb* 36 No 3,180–201 1986
Was ist jüdisch an der jüdischen Kultur? Schubert, Kurt, ed. *Kairos* 27 No 3–4,229–352 1985*
Zwischen kirchlicher und säkularer Öffentlichkeit: zur Situation christlich orientierter Kulturzeitschriften in der Schweiz. Altermatt, Urs. *Ref* 34 No 1,17–20 F 1985
CULTURE AND RELIGION—LATIN AMERICA
La "cuestión popular" [diags]. Dussel, Enrique D. *Cristianismo Soc* 23 No 2 [No 84],81–90 1985
Muerte cultural con anestesia [protest against missions by a Yecuana Indian; Eng summary]. Jiménez Turón, Simeón. *América Indígena* 44 No 1,95–99 Ja–Mr 1984
CULTURE AND RELIGION—MIDDLE EAST
The Armenians and the Ottoman Empire: roots of terrorism [bibliog]. Papazian, Pierre. *Midwest Quarterly* 27 No 2,215–229 Wint 1986
The emergence of a native Hebrew culture in Palestine: 1882–1948 [in Hebrew, *Cathedra* 16,165–189 1980]. Even–Zohar, Itamar. *St Zionism* No 4,167–184 Aut 1981
Encounter with Jesus in popular Islam [bibliog]. Musk, Bill. *Ev R Th* 10 No 3,247–257 Jl 1986
Humanism and secularism in the modern Arab heritage: the ideas of al–Kawākibī and Zurayk. Atiyeh, George N. *Hamdard Islam* 8 No 1,21–40 Spr 1985
Muslim revivalist thought in the Arab world: an overview. Haddad, Yvonne Y. *Muslim W* 76 Nos 3–4,143–167 Jl–O 1986
CULTURE AND RELIGION—NORTH AMERICA
Inua: spirit world of the Bering Sea eskimo [exhibition, 1983–1984]. *Etudes Inuit* 7 No 1,162–164 1983
The necessity of the theology of the cross today. Kelly, Robert A. *Consensus* 11 No 4,15–22 O 1985
CULTURE AND RELIGION—SOVIET UNION
American and Russian perceptions of freedom and security. Browning, Gary L. *B Y U St* 25 No 1,115–127 Wint 1985
A letter from a Siberian Jew. Anonymous. *RCDA* 23 No 10–12,173+ 1984
Soviet policies on the Jews: origins and objectives. Decter, Moshe. *RCDA* 23 No 10–12,164–165 1984
CULTURE AND RELIGION—UNITED STATES
Albert Hensley's two autobiographies and the history of American Indian autobiography [Winnebago Peyotists; excerpts, letters, text]. Brumble, David H, III. *Am Q* 37 No 5,702–718 Wint 1985
American Indian religious freedom litigation: promise and perils [sacred land sites]. Michaelsen, Robert S. *J Law Rel* 3 No 1,47–76 1985
Americans get religion in the new age: anything is permissible if everything is God. Burrows, Robert J L. *Chr T* 30 No 8,17–23 My 16 1986
A book worth discussing: *Habits of the heart: individualism and commitment in American life* [R N Bellah and others, 1985]. Conrad, Robert L. *Curr Th Miss* 13 No 3,171–173 Je 1986
Corporate cult: a Christian views the new managerial emphasis on corporate culture [as religion; Deal and Kennedy]. Hansen, Kristen. *Crux* 21 No 1,7–9 Mr 1985

CULTURE AND RELIGION—UNITED STATES
The effects of age, object, and cultural/religious background on children's concepts of death [tables; bibliog]. Candy–Gibbs, Sandra E; Sharp, Kay Colby; Petrun, Craig J. *Omega* 15 No 4,329–346 1984–1985
Electronic evangelists and political change in America: a susceptible population as a bellwether [tables; bibliog]. Mobley, G Melton. *J Rel Aging* 1 No 1,31–46 Fall 1984
A future of liturgical memory: Christian, American, familial. Madigan, Shawn. *Worship* 60 No 4,369–383 Jl 1986
Interpretations of the divine presence in history [*Raiders of the lost ark* and US religious history]. Hein, David. *St Luke J* 29 No 2,107–116 Mr 1986
Isaac Leeser and the Protestantization of American Judaism [por]. Sussman, Lance J. *Am Jew Archiv* 38 No 1,1–21 Ap 1986
New York down, Washington up [decline of the myth of New York; replies, 81 No 4,8–9 Ap 1986; rejoinders]. Lindberg, Tod. *Commentary* 81 No 1,36–42 Ja 1986
The perils of private religion: reflections on religion, morality, and public discourse. Roeber, A G. *Cresset* 49 No 9,20–24 O 1986
"Re–visioning america": religion's role in American life [symposia, Cent for American St, Indiana Univ–Purdue Univ, 1984–1986]. Carpenter, Joel. *TSF Bul* 9 No 5,14–15 My–Je 1986
Religion in post–Protestant America. Berger, Peter L. *Commentary* 81 No 5,41–46 My 1986
Religious experiences and modern synthetic religiosity. Raschke, Carl A. *J Dharma* 11 No 2,106–114 Ap–Je 1986
Study of religion in the United States of America: its past and its future [replies, J Moseley, L Tober, C Stewart; rejoinder]. Long, Charles H. *Rel St Th* 5 No 3,30–44 S 1985
Symposium on *Habits of the heart*. Norman, Ralph V, ed. *Sound* 69 No 1–2,1–187 Spr–Sum 1986*
Tikkun: to mend, repair and transform the world [US Jews and liberal/radical politics]. Lerner, Michael. *Tikkun* 1 No 1,3–13 1986
Topics of concern East and West; repr fr *Context* [summaries from 3 seminars in Japan]. Marty, Martin E. *Japan Chr Q* 52 No 1,10–16 Wint 1986
Wild Indians and the devil: the contemporary Catawba Indian spirit world [South Carolina; folktales, interviews]. Blumer, Thomas J. *American Indian Quarterly* 9 No 2,149–168 Spr 1985

CULTURE CONFLICT *see* also Acculturation; Counter Culture; East and West; Missions—Social Aspects; North and South
American Indian prophets: religious leaders and revitalization movements. Trafzer, Clifford E, ed. *American Indian Quarterly* 9 No 3,233–374 Sum 1985*
An analysis of Dorset art in relation to prehistoric culture stress [bibliog; tables; Fr abst]. Tacon, Paul S C. *Etudes Inuit* 7 No 1,41–65 1983
Cross–cultural counseling in theological context. Ridley, Charles R. *J Psych Th* 14 No 4,288–297 Wint 1986
Cultural dissolution: "I lost Africa" [fig; table; bibliog]. Stevenson–Moessner, Jeanne. *Missiology* 14 No 3,313–324 Jl 1986
Culture change and religious continuity among the Arviligdjuarmiut of Pelly Bay, NWT, 1935–1963 [fig; bibliog; Fr abst]. Remie, Cornelius H W. *Etudes Inuit* 7 No 2,53–77 1983
Culture clashes need cautious interpretation [editorial; terrorism and journalism]. Wall, James M. *Chr Cent* 103 No 13,379–380 Ap 16 1986
Culture–sensitive counseling and the Christian mission [example of Naikan therapy, Japan; replies, J Hinkle, D Augsburger; rejoinder]. Hesselgrave, David J. *Int Bul Miss R* 10 No 3,109–113 Jl 1986
The East Greenland Tupilaq image: old and new visions. Romalis, Sheila. *Etudes Inuit* 7 No 1,152–159 1983
The gospel on sale in the American supermarket: some reflections on the gospel, culture, and mission. Tse, Esther Lai Fun Cheng. *Trinity Sem R* 8 No 2,73–77 Fall 1986
The gospel to the urban Zulu: three cultures in conflict. Fleming, Kenneth C. *Ev Miss Q* 22 No 1,24–31 Ja 1986
Implications of a phenomenological approach to the study of African religions. Ikenga–Metuh, Emefie. *Rel St Bul* 4 No 3,142–153 S 1984
Krankheit als gesunde Reaktion auf eine ungesunde Situation [migrant workers in Europe]. Diallo, Jean Claude. *Ref* 34 No 1,64–66 F 1985
La fête du Pied [excerpt fr novel; Haiti; il; in German]. Traitler, Reinhild. *Ref* 34 No 5,353–359 O 1985
Missionaries: drivers or spare tires? Loewen, Jacob A. *Int R Miss* 75,253–260 Jl 1986
Moral values in a pluralistic society [workshop, 6th IAMS conf, Harare, 1985]. West, Charles C. *Miss St* 2 No 1,84–87 1985
Oral cultures and literate research [bibliog]. McConnell, Taylor. *Rel Ed* 81 No 3,341–355 Sum 1986
Separatisme religieux et indigenisation en Afrique Noire: pour une approche plus nuancée. Neckebrouck, V. *Bijdragen* 47,31–57 1986
A study of the Xhosa prophet Nxele; pt 2. Hodgson, Janet. *Rel So Africa* 7 No 1,3–23 Ja 1986
Theology and culture: implications for methodology of a case study in northern Thailand [fig]. Hughes, Philip J. *Colloquium (Australia–NZ)* 18 No 1,43–53 O 1985
Why do they leave: reflections on attrition [missionaries]. Allen, Frank. *Ev Miss Q* 22 No 2,118–122 Ap 1986

CULTURE DIFFUSION
The masks of Orthia [abst, Archaeological Inst of America, 87th, D 27–30 1985; Sparta]. Carter, Jane Burr. *Am J Arch* 90 No 2,185–186 Ap 1986

CULTURE PROCESS *see* Socialization

CULTUS *see* also Christian Saints—Cult; Ritual; Sacrifice

CULTUS, AMERINDIAN
The Aztecs: art and sacrifice [cosmology, mythology; Templo Mayor, Mexico City; plates]. Braun, Barbara. *Art in America* 72 No 4,126–139 Ap 1984

CULTUS, EGYPTIAN
Ἱερόδουλος im griechisch–römischen Ägypten [epigraphic testimony]. Scholl, Reinhold. *Historia* 34 No 4,466–492 1985

CULTUS, GREEK *see* also Dionysus (Greek God); Eleusinian Mysteries
Eumenides in Greek tragedy [list of 9 cults of Eumenides; Sophocles, Euripides, Aeschylus]. Brown, A L. *Classical Quarterly* ns 34 No 2,260–281 1984
The moral necessity of metaphor: rooting history in a figure of speech [il]. Ozick, Cynthia. *Harper's* 272 No 1632,62–68 My 1986
Poseidon's festival at the winter solstice [rites in 16 communities; fertility ritual; Demeter]. Robertson, Noel. *Classical Quarterly* ns 34 No 1,1–16 1984

CULTUS, HINDU
Cobra cult in South India. Ponnu, R. *Quarterly Journal of the Mythic Society* 74 No 1,22–30 1983
Living legends [reflections on the Janmashtami festival, India, birth of Krishna; photo]. Kroll, Judith. *Anima* 12 No 2,92–94 Spr 1986

CULTUS, HITTITE
La musica presso gli ittiti: un aspetto particolare del culto in honore di divinità. Badali', Enrico. *Bibbia e Oriente* No 147,55–64 Ja–Mr 1986

CULTUS, ISRAELITE *see* also Ark of the Covenant; Sacrifice—Biblical Teaching; Yahweh
Asherah in the Hebrew Bible and Northwest Semitic literature. Day, John. *J B L* 105 No 3,385–408 S 1986
Beobachtungen zum sogenannten Azazel–Ritus. Görg, Manfred. *Bib Not* No 33,10–16 1986
Biblical aspects of the process of mutual commitment. Falcke, Heino. *Ec R* 38 No 3,257–264 Jl 1986
Christian freedom and political freedom. Liechty, Daniel. *Conrad Grebel R* 4 No 2,101–123 Spr 1986
Gehenna: the topography of hell. Bailey, Lloyd R. *Bib Arch* 49 No 3,187–191 S 1986
Jeremiah and the Jerusalem conception of peace. Sisson, Jonathan Paige. *J B L* 105 No 3,429–442 S 1986
Jubilees, Bethel and the temple of Jacob [Gen 35:1–16; Jub 31:32; Judas Maccabeus]. Schwartz, Joshua. *Hebr U C A* 56,63–85 1985
Kultus und Ethos in Jerusalemer Theologie: ein Beitrag zur theologischen Begründung der Ethik im Alten Testament. Otto, Eckart. *Z Altt W* 98 No 2,161–179 1986
The Maimonides rationale for sacrifice. Orenstein, Walter. *Hebr St* 24,33–39 1983
The religion of the Old Testament: what are we studying? Coggins, Richard J. *King's Th R* 9 No 2,41–43 Aut 1986
The Syro–Palestinian iconography of woman and goddess [review article; *Frau und Göttin*, by U Winter, 1983]. Lipiński, Edward. *Isr Ex J* 36 No 1–2,87–96 1986
The tasks of the Levites: *Šmr* and *Ṣb'*. Spencer, John R. *Z Altt W* 96 No 2,267–271 1984
Yahweh and other deities: conflict and accomodation in the religion of Israel. Blenkinsopp, Joseph. *Interp* 40 No 4,354–366 O 1986
Yahweh: Lord of the heavens and the earth. Vawter, Bruce. *C B Q* 48 No 3,461–467 Jl 1986
Zur Entstehung des biblischen Monotheismus [bibliog]. Lang, Bernhard. *Th Q* 166 No 2,135–142 1986

CULTUS, JEWISH
The altar of incense in Hebrews 9:3–4. Camacho, Harold S. *A U Sem St* 24 No 1,5–12 Spr 1986
Herem–Bethel and Elephantine oath procedure. Toorn, K van der. *Z Altt W* 98 No 2,282–285 1986
"If any man thirsts": observations on the rabbinic background of John 7:37–39. Grigsby, Bruce H. *Biblica* 67 No 1,101–108 1986

CULTUS, ROMAN *see* also Emperor Worship, Roman
La fórmula de la *euocatio* y su presencia en contextos desacralizadores [French summary]. Alvar, Jaime. *Archivo Español de Arqueologia* 57,143–148 1984

CULTUS, TAOIST
The divine authorship of *Pei–yu chi* (Journey to the North) [cult of the Dark Emperor, Ming China; bibliog, glossary]. Seaman, Gary. *Journal of Asian Studies* 45 No 3,483–497 My 1986

CULVERWELL, NATHANIEL
Anomy and reason in the English Renaissance. Orrú, Marco. *J Hist Ideas* 47 No 2,177–196 Ap–Je 1986

CUNA INDIANS
Lore and life: Cuna Indian pageants, exorcism, and diplomacy in the 20th century. Moore, Alexander. *Ethnohistory* 30 No 2,93–106 1983

CUNDICK, ROBERT
Hymn–based service music for choir, organ, and other instruments [reviews]. Carroll, Roy W. *Hymn* 37 No 2,43–44 Ap 1986*

CUNEIFORM INSCRIPTIONS *see* also Akkadian Language—Texts; Ebla Tablets; Inscriptions, Sumerian; Sumerian Language—Texts; Ugaritic Language—Texts
Keilschriftbibliographie, 46, 1984 (Mit Nachträgen aus früheren Jahren) [indexes]. Caplice, Richard, and Klengel, Horst. *Orientalia* ns 54 No 4,1*–79* 1985

CUNEIFORM WRITING
The archaic texts from Uruk [bibliog]. Nissen, Hans J. *World Archaeology* 17 No 3,317–334 F 1986
Archaic Uruk cuneiform. Green, Margaret W. *Am J Arch* 90 No 4,464–466 O 1986
Early tokens and tablets in Mesopotamia: new information from Tell Abada and Tell Brak [bibliog]. Jasim, Sabah Abboud, and Oates, Joan. *World Archaeology* 17 No 3,348–361 F 1986
The invention of writing [figs]. Civil, Miguel. *Humanities (NEH)* 7 No 5,4–7 O 1986
The reading of the divine name Šakkan. Lambert, Wilfred G. *Orientalia* ns 55 No 2,152–158 1986
L'analyse graphémique de la version paléobabylonienne du mythe d'Atramhasīs. Prosecký, Jiří. *Archív Orientální* 54 No 1,61–76 1986

CUPITT, DON
Buddhism in recent British philosophy and theology. Collins, Steven. *Rel St* 21 No 4,475–493 D 1985
De–centring theology [theological discourse must satisfy the conditions of self–knowledge]. Turner, Denys. *Mod Th* 2 No 2,125–143 Ja 1986
Mondrian, Don Cupitt and the Cheshire cat: an adventure in wonderland [spirituality of the 20th cent]. Pickstone, Charles. *Th* 89,187–194 My 1986
Truth and objectivity: a response to Don Cupitt [*Taking leave of God*; review article]. Walker, David A. *Expos T* 97 No 3,75–79 D 1985

CUPS *see* Drinking Cups

CURIA ROMANA
Les laïcs et le "pouvoir de gouvernement" au sein de la Curie romaine. Monnot, Patrice. *Praxis Juridique Rel* 3 No 2,173–184 1986
Die Lehre im Leben der Kirche. Herms, Eilert. *Z Th K* 82 No 2,192–230 1985
The Roman Curia and liberation theology: the 2d (and final) round. Brown, Robert McAfee. *Chr Cent* 103 No 19,552–554 Je 4–11 1986
CURRAN, CHARLES E
The biblical hermeneutics on peacemaking in the bishops' pastoral [bibliog]. Schmidt, Daryl. *Bib Th Bul* 16 No 2,47–55 Ap 1986
The case of Charles Curran: sexuality, reality, and the law. Gudorf, Christine. *Chr Cris* 46 No 7,151–154 My 5 1986
Charles Curran [editorial]. Dyson, Anthony. *Mod Ch* ns 28 No 3,1–2 1986
Cleric on a collision course with Vatican over orthodoxy [news; C E Curran; photos]. Low, Charlotte. *Insight: The Washington Times* 2 No 30,14–15 Jl 28 1986
The ecumenical impact of the Curran case [editorial]. Wogaman, J Philip. *Chr Cent* 103 No 38,1108–1109 D 10 1986
Ethicists back Curran [news; Society of Christian Ethics, open letter to W Byron]. *Chr Cent* 103 No 17,480 My 14 1986
In doctrinal trouble [news; C E Curran, Catholic University of America]. *Chr Cent* 103 No 10,288 Mr 19–26 1986
An interpretation of "stance" in the moral theology of Charles E Curran. Grecco, Richard. *Eglise Th* 16 No 2,185–206 My 1985
Patience and humility. Verhey, Allen. *Ref J* 36 No 9,2–3 S 1986
Rome sends a strong message: US theologian loses his teaching license [news; Charles Curran]. Harris, Michael P. *Time* 128 No 9,65 S 1 1986
Sex, God, death and the press [editorial]. Schroth, Raymond A. *Chr Cent* 103 No 30,876–877 O 15 1986
The Vatican can't halt the search for truth [editorial]. Wall, James M. *Chr Cent* 103 No 26,763–764 S 10–17 1986
The Vatican moves to repress dissent. Bennett, John C. *Chr Cris* 46 No 14,331–332 O 6 1986
Vatican vs Curran: the self–definition of Catholicism. Shinn, Roger L. *Chr Cris* 46 No 14,336–337 O 6 1986
CURSING AND BLESSING *see* Blessing and Cursing
CURTAINS (IN RELIGION, FOLKLORE) *see* Veils
CUSHITIC LANGUAGES *see* also Afroasiatic Languages
CUSTODY OF CHILDREN
Décision de la Haute cour sur le gardiennage des infants [news; ruling in favor of divorced mother relocating children to Israel, 1981]. *Proche Orient Chr* 31,215–216 1981
CUSTOMS, SOCIAL *see* Manners and Customs
CUTHBERT, SAINT, BP, 634–687
The saints of Durham. Bonner, Gerald. *Sobornost* ns 8 No 1,34–46 1986
CUTTING OF GEMS *see* Gem Cutting
CUZCO, PERU
The lion in the city: royal symbols of transition in Cuzco [figs; bibliog]. Zuidema, R Tom. *Journal of Latin American Lore* 9 No 1,39–100 Sum 1983
CYBELE
A hellenistic statuette from Gordion: Kybele among the Muses [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Roller, Lynn E. *Am J Arch* 90 No 2,209 Ap 1986
Un posible testimonio de culto a Cibeles en Cascais (Portugal) [German summary]. Alvar, Jaime. *Archivo Español de Arqueología* 56,123–130 1983
CYBERNETICS *see* also Information Theory
The cybernetic dream of the 21st century [holism, computer consciousness, the magical tradition; bibliog]. Berman, Morris. *Journal of Humanistic Psychology* 26 No 2,24–51 Spr 1986
CYCLOP, WOLFF, 16TH CENT
"Zwinglianer" zwischen Ostsee und Harz in den Anfangsjahren der Reformation (1525–1532). Koch, Ernst. *Zwingliana* 16 No 6,517–545 1985
CYNICS
The Pharisaic revolution and Jesus as embodied Torah. Corbett, John. *S R* 15 No 3,375–391 1986
CYPRESS CREEK CHRISTIAN CHURCH (SPRING, TEX)
[Cypress Creek Christian Church, Spring, Texas; mechanical action organ built by Visser–Rowland Associates; photo, specifications]. *J Ch Music* 28 No 4,20 Ap 1986
CYPRIAN, SAINT, BP OF CARTHAGE
Die Heilung des Kranken vom Bethesdateich aus Joh 5:1–18 in frühchristlicher Sicht. Mees, Michael. *N T St* 32 No 4,596–608 O 1986
Reception of the non–Orthodox into the Orthodox Church. Erickson, John H. *Diakonia* 19 No 1–3,68–86 1984–1985
CYPRIAN, SAINT, BP OF CARTHAGE—PSEUDO–CYPRIAN WRITINGS
Le nom d'Adam et les points cardinaux: recherches sur un theme patristique. Cerbelaud, Dominique. *Vig Chr* 38 No 3,285–301 S 1984
CYPRUS—ANTIQUITIES
Two Late Bronze Age faience rhyta from a private collection in Nicosia [photos]. Flourentzos, P. *Levant* 18,169 1986
CYPRUS—CHURCH HISTORY
Convegno di Cipro [news; Nicosia, F 12–13 1985; Oriental Orth, Orthodox Eastern, Eastern Catholic Churches]. *St Ecum* 4 No 1,98–99 Ja–Mr 1986
Crusader castles of Cyprus. Rosser, John. *Archaeology* 39 No 4,40–47 Jl–Ag 1986
Visite en Chypre, au Patriarcat de Moscou et en Géorgie [news; docs; Didoros I, Gr Orthodox Patriarch of Jerusalem, 1981]. *Proche Orient Chr* 31,211–212 1981
CYPRUS—HISTORY
Is Cyprus ancient Alashiya: new evidence from an Egyptian tablet [figs, bibliog]. Wachsmann, Shelley. *Bib Arch* 49 No 1,37–40 Mr 1986
The social structure of the Cyprus detention camps: 1946–1949 [table]. Schaary, David. *St Zionism* No 6,273–290 Aut 1982
CYRANO DE BERGERAC, 1619–1655
Cyrano: poetry, the soul and heresy: a discussion on the play *Cyrano de Bergerac* [E Rostand]. Lewis, Christopher; Corbett, Deborah; Jacobs, Timothy; Barton, Beverly. *Epiphany* 6 No 4,50–63 Sum 1986*
CYRCETUR, THOMAS, 1376?–1452?
Thomas Cyrcetur, a 15th century theologian and preacher. Ball, R M. *J Eccl H* 37 No 2,205–239 Ap 1986
CYRIL, SAINT, BP OF JERUSALEM, 315–386
The authenticity of the recently discovered letter attributed to Cyril of Jerusalem. Wainwright, Philip. *Vig Chr* 40 No 3,286–293 S 1986
Christology in the Coptic Church: the nature of God the word incarnate. Malaty, Tadros Y. *Coptic Ch R* 7 No 1,4–14 Spr 1986
Meaning of Καθολικός in Greek fathers and its implications for ecclesiology and ecumenism [4th Int Patristic Symposium, NY, 1984]. Moroziuk, Russel P. *Patristic Byz R* 4 No 2,90–104 1985
CYRIL, SAINT, BP OF THESSALONICA, 827?–869
At the international symposium devoted to Sts Cyril and Methodius in Sofia [Bulgaria, Je 10–16 1985; news]. *J Moscow Patr* No 10,50–51 1985
Celebrations in Czechoslovakia to mark the 1100th anniv of the demise of St Methodius, equal to the apostles. Vladimir, Bp. *J Moscow Patr* No 7,53–55 1985
The Cyrillo–Methodian mission: the scriptural foundations. Obolensky, Dimitri. *St Vlad Th Q* 30 No 2,101–116 1986
Cyrillo–Methodian readings in the theological schools [news; Moscow, Leningrad, Odessa; 1100th anniv of demise of St Methodius]. *J Moscow Patr* No 11,55–56 1985
Église catholique [news]. *Iren* 58 No 4,525–531 1985
Église catholique [news; Pope John Paul II, encyclical on Sts Cyril and Methodius, Je 2 1985]. *Iren* 58 No 3,387–392 1985
Un important document oecuménique: l'encyclique "Slavorum Apostoli" sur SS Cyrille et Methode. Lanne, Emmanuel. *Iren* 58 No 4,492–498 1985
International symposium in Sofia devoted to Sts Cyril and Methodius, Equal to the Apostles [Je 10–16 1985]. Sorokin, Vladimir. *J Moscow Patr* No 5,49–52 1986
On the Feast of Sts Cyril and Methodius, Equal to the Apostles [sermon; Sir 6:18]. Bregeda, Vyacheslav. *J Moscow Patr* No 5,35–36 1985
Report of the CWME Orthodox Advisory Group, Sofia, Bulgaria [doc; O 21–26 1985]. *Int R Miss* 75,158–160 Ap 1986
Slavorum apostoli – Apostles of the Slavs [encyclical; Jl 2 1985]. John Paul II, Pope. *Diakonia* 19 No 1–3,184–209 1984–1985
CYRIL, SAINT, PATRIARCH OF ALEXANDRIA, D 444
Boletín de literatura antigua cristiana [bibliog essay]. Granado Bellido, Carmelo. *Est Eccles* 61 (No 239),435–445 O–D 1986*
The dove and the crow: an ornithological christology in Judaeo–Christian and Vedic symbolism. Coomaraswamy, Ananda K. *St Comp Rel* 16 No 3–4,141–147 Sum–Aut 1984
God: beyond gender – reflections on the patristic doctrine of God and feminist theology. Wesche, Kenneth P. *St Vlad Th Q* 30 No 4,291–308 1986
Jesu Selbstzeugnis nach Joh 5,19–30 in frühchristlicher Sicht. Mees, Michael. *Eph Th L* 62 No 1,102–117 Ap 1986
CYRIL LUCARIS, PATRIARCH OF CONSTANTINOPLE, 1572–1638
The legacy of Kyrill Loukaris: a contribution to the Orthodox–Reformed dialogue. Vischer, Lukas. *Mid–Stream* 25 No 2,165–183 Ap 1986
CYRIL VI *see* Kyrillos VI, Pope, Coptic Orthodox Patr, 1902–1971
CYRIL VI, POPE, COPTIC ORTHODOX PATR *see* Kyrillos VI, Pope, Coptic Orthodox Patr, 1902–1971
CYRUS II, KING OF PERSIA, 6TH CENT BC
Hermeneutical factors in determining the beginning of the seventy weeks (Daniel 9:25). Poythress, Vern Sheridan. *Trinity J* ns 6 No 2,131–149 Aut 1985
Herodotus on kings and tyrants: objective historiography or conventional portraiture? Gammie, John G. *J Near East St* 45 No 3,171–195 Jl 1986
CZECH AMERICANS
Life histories and research on religiosity among Czech–American elderly in the Midwest: the evolution of ecumenism and humanism [fig]. Johnson, Christopher Jay, and Hraba, Joseph. *J Rel Aging* 1 No 1,71–85 Fall 1984
CZECH LITERATURE
Alexander the Great in Persian–Tajik and Czech literatures. Bečka, Jiří. *Archív Orientální* 53 No 4,314–338 1985
CZECHOSLOVAKIA—CHURCH HISTORY *see* also John Huss Czechoslovak Theological Faculty; Orthodox Church in Czechoslovakia; Reformation—Bohemia; Slovak Evangelical Theological Faculty (Bratislava–Modra)
Church and state in Czechoslovakia from 1948 to 1956; 3 pts; tr by J Johannou. Kaplan, Karel. *Rel Comm Lands* 14 No 1,59–72 Spr; No 2,180–193 Sum; 3,273–282 Wint 1986
Czech religious *samizdat* [news]. *Rel Comm Lands* 14 No 2,203–205 Sum 1986
Jehovah's Witnesses in Czechoslovakia [news]. Tomský, Alexander. *Rel Comm Lands* 14 No 1,102–103 Spr 1986
Letters of two Czech clergymen [clergy licensing, persecution in Czechoslovakia]. Hrubý, Olga S, tr. *RCDA* 24 No 1,3–7 Wint 1985*
The Orthodox Theological Seminary in Prešov, Czechoslovakia [news]. Sorokowski, Andrew. *Rel Comm Lands* 14 No 1,104 Spr 1986
The significance of J A Comenius for modern philosophy [address, Colloquium Comenianum Hunnobrodense 1984]. Kalivoda, Robert. *Com Via* 28 No 1–2,59–66 Spr 1985
To truth, to liberty, to religion: "Veritas, libertas, pietas". Mikota, Miloš. *Faith Freedom* 39 (3) No 117,151–154 Aut 1986
1945–1985: address at the commemorative assembly of church and religious representatives in the CSSR, Ap 24 1985, Brno. Molnár, Amedeo. *Com Via* 28 No 1–2,1–7 Spr 1985
CZECHOSLOVAKIA—CHURCH HISTORY—1980–
Church celebrations in Czechoslovakia to mark the 40th anniversary of the great victory over German fascism [news]. Ikim, Vasilij Zakharovich (Vladimir), Bp. *J Moscow Patr* No 12,44–45 1985
Ecumenical prospects for churches in the CSSR. *J Moscow Patr* No 11,86–87 1985
His Holiness Patriarch Pimen visits Czechoslovakia [news; Karlovy Vary, O 10–N 4 1985]. Ikim, Vasilij Zakharovich (Vladimir), Bp. *J Moscow Patr* No 1,10–11 1986
The presentation of the diploma of doctor of theology *honoris causa* to His Beatitude Metropolitan Dorotej [news; O 11 1984; photo]. B, I. *J Moscow Patr* No 3,20–22 1985
Tchécoslovaquie [news; ecumenical activities]. *Iren* 58 No 3,425–426 1985

CZECHOSLOVAKIA—HISTORY
Celebrations in Czechoslovakia to mark the 1100th anniv of the demise of St Methodius, equal to the apostles. Vladimir, Bp. *J Moscow Patr* No 7,53–55 1985
A precious legacy versus kings and citizens: reflection on the evil of anti-semitism. Meissner, Frank. *RCDA* 24 No 1,10–17 Wint 1985
CZECHOSLOVAKIA—NATIONALISM
Deutsche, Tschechen und die Reformation. Kalivoda, Robert. *Com Via* 28 No 3–4,209–223 Wint 1985
CZECHOSLOVAKIA—RELIGION
Augustin Navrátil [political prisoner, Czechoslovakia]. Journal Staff. *Rel Comm Lands* 14 No 3,326–328 Wint 1986
The causes of increased interest in religion [Czechoslovakia]. Kadlecova, Erika, and Hrubý, Olga S, tr. *RCDA* 25 No 1,5–10 Wint 1986
Scientific atheism [excerpts fr session, Ministry of Education, in Prague]. Hrůza, Karel. *RCDA* 25 No 1,10–12+ Wint 1986

D

D DOCUMENT (BIBLICAL CRITICISM) *see* Deuteronomic Editor
DNA *see* Deoxyribonucleic Acid
D'AILLY, PIERRE *see* Pierre of Ailly, 1350–1420
D'AQUILI, EUGENE G
Encounter with neurobiology: the response of ritual studies [bibliog]. Turner, Edith L B. *Zygon* 21 No 2,219–232 Je 1986
Hasidic contraction: a model for interhemispheric dialogue [left and right brain function; bibliog]. Rotenberg, Mordechai. *Zygon* 21 No 2,201–217 Je 1986
D'COSTA, GAVIN
Christianity and other religions: is inclusivism enough [critique of christologies of H Küng, K Rahner, P Knitter, G D'Costa]. Race, Alan. *Th* 89,178–186 My 1986
Other religions [reply to Gavin D'Costa, "Elephants, ropes and a Christian theology of religions", 88,259–267 Jl 1985]. Smith, Terence Paul. *Th* 89,44–45 Ja 1986
D'ESCOTO, MIGUEL *see* Escoto, Miguel d'
D'EVREUX, YVE
Savage hierarchies: French Catholic observers of the New World. Whatley, Janet. *Sixteen Cent J* 17 No 3,319–330 Fall 1986
DABIZHA, ILIYA IVANOVICH (SERAFIM), 1915–1985
[Dabizha, Iliya Ivanovich (Serafim), 1915–1985; por]. *J Moscow Patr* No 5,29 1986
DACHAU (CONCENTRATION CAMP)
"Love redoubles one's strength" [priests at Dachau]. Starobeltsev, A. *J Moscow Patr* No 5,41–47 1986
DADAISM
Hugo Ball: Litanei zum Heiligen Hugo. Marti, Kurt. *Ref* 34 No 6,418–421 D 1985
DAHL, NILS ALSTRUD
The earliest Christian use of *Christos*: some suggestions [address, *Studiorum Novi Testamenti Societas*, Trondheim, Ag 20 1985]. Jonge, Marinus de. *N T St* 32 No 3,321–343 Jl 1986
DAHLBERG, EDWIN T, D 1986
[Dahlberg, Edwin T, d 1986] in memoriam. *Chr Cent* 103 No 27,802 S 24 1986
DAHLGREN, SAM
Paye-Bas [church news]. *Iren* 58 No 4,567 1985
DAHOMEY *see* Benin
DAHOOD, MITCHELL JOSEPH, 1922–1982
Trois remarques sur la résurrection des morts dans l'Ancien Testament [bibliog]. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,170–184 1984*
DAILY OFFICE *see* Divine Office
DAKOTA INDIANS *see* Sioux Indians
DALAI LAMA
Euthanasia: a Buddhist perspective. Lecso, Phillip A. *J Rel Health* 25 No 1,51–57 Spr 1986
[Traditional Tibet, Tibet under Chinese rule: video tapes, archival film footage; review]. *Parabola* 11 No 1,90 F 1986
DALAI LAMA XIV
Jüngste Entwicklungen des Buddhismus in Europa [1985]. Brück, Michael von. *Z Miss W* 70 No 1,71–73 Ja 1986
DALEY, RICHARD JOSEPH, 1902–1976
Re-calling the inconvenient hero: reflections on the last years of Martin Luther King, Jr. Harding, Vincent. *Union S Q R* 40 No 4,53–68 1986
DALLAS THEOLOGICAL SEMINARY
John F Walvoord: staunch conservative retires from Dallas Seminary [photos]. Fluent, Michael. *Fund J* 5 No 4,61–63 Ap 1986
DALMALM, ASA
Kindokitron i ljuset av kongolesiskt 1970-tal [review article; A Dalmalm, *L'église et l'épreuve de tradition*; Zaire; Eng summary]. Axelson, Sigbert. *Svensk Miss* 74 No 2,1–19 1986
DALMATIA *see also* Illyria
DALY, MARY
Current issues in Jewish feminist theology. Heschel, Susannah. *Chr Jew Relations* 19 No 2,23–32 Je 1986
Remembering her: feminist readings of the Christian tradition. D'Angelo, Mary Rose. *Toronto J Th* 2 No 1,118–126 Spr 1986
Teologias negra e feminista: um diálogo crítico com a teologia da libertação Latino-Americana. Biehl, João Guilherme. *Estudos Teol (Brazil)* 26 No 1,9–36 1986
DALY, ROBERT J
The use of scripture in moral theology. Spohn, William C. *Th St* 47 No 1,88–102 Mr 1986
DAM, KENNETH W
Basic issues at UNCTAD 6: towards a new qualitative interdependence. Fonseca, A J. *Soc Action (India)* 34 No 4,383–405 O–D 1984
DAMASCUS
Damas et la Damascène: leurs églises à l'époque byzantine. Nasrallah, Joseph. *Proche Orient Chr* 35 Nos 1–2,37–58 1985
Weizmann's man in Damascus: Dr Shlomo Felman's mission to Faisal's court, S 1919–Jl 1920. Rogel, Nakdimon. *St Zionism* No 8,237–268 Aut 1983
DAMASCUS DOCUMENT *see* Zadokite Documents
DAMASKINOS, METR (SWITZERLAND) *see* Papandreou, Damaskinos, Metr of Tranoupolis
DAMASUS I, SAINT, POPE
Le premier échange épistolaire entre Jérôme et Damase: lettres réelles ou fictives [Jerome, *epistles* 35–36]. Nautin, Pierre. *Freiburg Z Ph Th* 30 No 1–2,331–344 1983
DAMS
The social and environmental impact of big dams [tables; bibliog; case studies: India]. Chopra, Ravi. *Soc Action (India)* 33 No 2,168–183 Ap–Je 1983
DAN, ILANAH
Folktales and fairy tales: an evaluation of two Proppian analyses of biblical narratives [appendixes]. Milne, Pamela J. *J St O T* No 34,35–60 F 1986
DAN, JOSEPH
The early development of *Hasidut Ashkenaz* [evidence fr Hebrew 1st Crusade chronicles]. Chazan, Robert. *Jew Q R* 75 No 3,199–211 Ja 1985
DAN (AFRICAN PEOPLE)
Dan and Mende masks: a structural comparison [bibliog; plates; Fr summary]. Jedrej, M C. *Africa (Int African Inst)* 56 No 1,71–80 1986
DANCE
The dancer arrives [il]. King, Michael A. *Other Side* 22 No 3,38–40 Ap 1986
The perverted dance [sin]. King, Michael A. *Other Side* 22 No 2,28–31 Mr 1986
Traditional music and dance in Luo community life [bibliog]. Darkwa, Asante. *Anthropos* 80 No 4–6,646–653 1985
DANCE, RELIGIOUS
Dancing the nativity [photo, traditional African dances, Rwandese ballet company]. *One World* No 121,4–5 O 1986
Location and direction in African religious movements: some deictic contours of religious conversion. Fernandez, James W. *Hist Rel* 25 No 4,352–367 My 1986
Praising God with dance [Refiner's fire; liturgical dance, 5 Chicago-area churches]. Ephland, John Symington. *Chr T* 30 No 2,75 F 7 1986
Prayer as an act of daring dance: four biblical examples [2 Sam 7:18–28; Isa 37:16–20; Gen 32:9–12; Num 11:11–15]. Brueggemann, Walter. *Ref Lit Music* 20 No 1,31–37 Wint 1986
Sea change [author's journey into feminist religious experience, intuition, religious dance]. Rock, Judith. *Rel Intel Life* 3 No 2,69–77 Wint 1986
DANCING *see* also Dance, Religious; Folk Dancing
Care to dance? Willis, Paul. *Other Side* 22 No 8,38–39 O 1986
DANEELS, GOTTFRIED, CARDINAL
The conclusions of the Council of the Catholic Church and Faith [tr fr *Herder-Korrespondenz*, no 1, 1986; special synod of 1985]. Ruh, Ulrich. *Universitas* 28 No 1,11–16 1986
DANIEL *see* Bible (OT)– Daniel
DANIEL ALEKSANDROVICH, PRINCE OF MOSCOW, 1261–1303
At the Moscow Monastery of St Daniel [news; church celebrations for the demise of St Daniel]. Daniil, Hierodeacon. *J Moscow Patr* No 5,15–16 1985
DANIELOU, JEAN, CARDINAL, 1905–1974
Colossians and gnosis [Jewish mysticism at Colossae]. Yates, Roy. *J St N T* No 27,49–68 Je 1986
Is there a way out of the Christian crime: the philosophic question of the Holocaust. Eckardt, A Roy. *Holocaust Gen St* 1 No 1,121–126 1986
DANILOVSKIJ MONASTERY (MOSCOW)
At the Moscow Monastery of St Daniel [news; church celebrations for the demise of St Daniel]. Daniil, Hierodeacon. *J Moscow Patr* No 5,15–16 1985
Feast of the Vladimir Icon of the Mother of God in the St Daniel Monastery [Jl 6 1985; news]. Evlogij, Archimandrite. *J Moscow Patr* No 10,11 1985
Guests from abroad visit the Monastery of St Daniel [news; progress of restoration work]. Boris, Hierodeacon. *J Moscow Patr* No 1,18–19 1986
His Holiness Patriarch Pimen visits the Moscow Monastery of St Daniel [photo]. Polikarp, Hegumen. *J Moscow Patr* No 3,10–11 1986
Holy Easter in the Moscow Monastery of St Daniel. Mefodij, Hierodeacon. *J Moscow Patr* No 7,19–20 1986
In the Moscow Monastery of St Daniel [news; restoration work continues; photos]. *J Moscow Patr* No 8,14–16 1985
The Moscow Monastery of St Daniel [news; Russian Church; celebration of 40th anniv of victory in World War II]. Evlogij, Archimandrite. *J Moscow Patr* No 12,39 1985
Patronal feast at the St Daniel Monastery [Mr 16 1986]. *J Moscow Patr* No 6,22–23 1986
Profession in the Monastery of St Daniel [news; photo]. Makarov, A. *J Moscow Patr* No 7,12 1985
The return of the Danilov Monastery to the Russian Orthodox Church [news]. Ellis, Jane. *Rel Comm Lands* 14 No 2,216–218 Sum 1986
Service conducted by His Holiness Patriarch Pimen in the Moscow Monastery of St Daniel [news; commemoration of restoration, Je 1985]. Smirnov, Vadim. *J Moscow Patr* No 12,11–13 1985
URSS [news; ecumenical activities]. *Iren* 58 No 2,260–265 1985
DANISH LANGUAGE—TERMS
Ethik in der Begegnung zwischen zwei Traditionen: K E Løgstrups Kritik der angelsächsischen Moralphilosophie. Bexell, Göran. *Z Ev Ethik* 30 No 4,421–438 O 1986
Kierkegaard's two forms of conscious despair [tables; computer analysis of *Sickness unto death*; *svaghed, trods*]. Khan, Abrahim H, and McKinnon, Alastair. *S R* 14 No 4,435–453 1985
DANKER, FREDERICK W
The servant-benefactor as a model of greatness (Luke 22:24–30). Lull, David J. *Nov Test* 28 No 4,289–305 O 1986

DANNHAUSER, WERNER J
Religion [7 replies to W J Dannhauser, "Religion and the conservatives", 80 No 6,51–55 D 1985; rejoinder]. Schwarzbart, Elias M, and others. *Commentary* 81 No 3,7–10 Mr 1986
DANTE ALIGHIERI
Bells chiming the 11th hour: Dante Alighieri's *Inferno* and three processes of civilization. Clark, Peter Y. *Chr Lit* 35 No 2,5–15 Wint 1986
Cristoforo Landino's first lectures on Dante [Laurentian manuscript; appendix; plates]. Field, Arthur. *Renaissance Quarterly* 39 No 1,16–48 Spr 1986
Dante's magical memory cathedral [il]. Heyneman, Martha. *Parabola* 11 No 4,36–45 N 1986
DARBYITES *see* Plymouth Brethren
DARIUS I, KING OF PERSIA
Herodotus on kings and tyrants: objective historiography or conventional portraiture? Gammie, John G. *J Near East St* 45 No 3,171–195 Jl 1986
DARJEELING, INDIA
The Lepchas: from legends to the present day [tables]. Subba, Tanka B. *Rel Soc* 32 No 2,61–70 Je 1985
DARKNESS (IN RELIGION, FOLKLORE) *see* Light and Darkness
DARROW, CLARENCE, 1857–1938
Paul, the lawyer, on law [comparison of Romans and Galatians; the logic of legal argumentation]. Hall, Jerome. *J Law Rel* 3 No 2,331–379 1985
DARUMA *see* Bodhidharma
DARWIN, CHARLES
Aristotle, Darwin, and Gilson: can Darwinism and cosmic teleology be reconciled [review article; glossary]. Keener, Carl S. *Conrad Grebel R* 3 No 3,265–282 Fall 1985*
Baconianism, Darwinism, fundamentalism: a transatlantic crisis of faith [review article]. Gauvreau, Michael. *J Rel Hist* 13 No 4,434–444 D 1985*
Beyond war and peace: a reappraisal of the encounter between Christianity and science. Lindberg, David C, and Numbers, Ronald L. *Ch H* 55 No 3,338–354 S 1986
The Darwinian revolution and its implications for a modern Anabaptist theology [bibliog; reply, G Klassen, 1 No 2,53–56 83; rejoinder]. Keener, Carl S. *Conrad Grebel R* 1 No 1,13–32 Wint 1983
Evolutionary ethics: a phoenix arisen [bibliog]. Ruse, Michael. *Zygon* 21 No 1,95–112 Mr 1986
Die Nebenwirkung einer Reise: Darwins Theorie und ihre Folgen. Staudinger, Hugo. *Z Rel Gg* 38 No 2,167–185 1986
DARWINISM *see* Evolution
DASEIN
Hebt das Sola–Fide–Prinzip die Möglichkeit einer natürlichen Theologie auf: eine Rückfrage bei Thomas von Aquin. Müller, Gerhard Ludwig. *Catholica* 40 No 1,59–96 1986
On Heidegger's track: a response to a portrayal by George Steiner. Gould, Timothy. *Sound* 68 No 2,229–252 Sum 1985
DATA RETRIEVAL *see* Information Services
DATING (SOCIAL CUSTOMS) *see* Courtship
DAUGHTERS OF SAINT MARY (BENI SUEF, EGYPT)
An active community of Coptic Orthodox nuns [Daughters of Saint Mary, Beni Suef, Egypt; photo]. Wraw, John. *Sobornost* ns 8 No 1,47–50 1986
Egypt: a convent with a difference [Coptic Orthodox Order of the Community of the Daughters of St Mary]. *One World* No 112,19 Ja–F 1986
DAVENPORT, JAMES, 1716–1757
"A second and glorious reformation": the New Light extremism of Andrew Croswell. Schmidt, Leigh Eric. *William and Mary Q* 43 No 2,214–244 Ap 1986
DAVID, KING OF ISRAEL
The basis of empire: a study of the succession narrative [2 Sam 9–20; 1 Kgs 1–2]. McEvenue, Sean E. *Ex Auditu* 2,34–45 1986
The bearing of wisdom on the shape of 2 Samuel 11–12 and 1 Kings 3 [table]. Fontaine, Carole. *J St O T* No 34,61–77 F 1986
The Bible and sexuality. Goldingay, John. *Scot J Th* 39 No 2,175–188 1986
But did King David invent musical instruments? Freedman, David Noel. *Bible R* 1 No 2,48–51 Sum 1985
Chiasmus and the structure of David's lament [2 Sam 1:19–27]. Shea, William H. *J B L* 105 No 1,13–25 Mr 1986
The chronicler and the composition of 1 Esdras. Eskenazi, Tamara C. *C B Q* 48 No 1,39–61 Ja 1986
David and his circle in Genesis 38. Rendsburg, Gary A. *Vet Test* 36 No 4,438–446 O 1986
David as exemplar of spirituality: the redactional function of Psalm 19. Allen, Leslie C. *Biblica* 67 No 4,544–546 1986
David in history: a secular approach. Cargill, Jack. *Judaism* 35 No 2,211–222 Spr 1986
David statt Saul: göttliche Legitimation und menschliche Kompetenz des Königs als Motive der Redaktion von 1 Sam 16–18. Seidl, Theodor. *Z Altt W* 98 No 1,39–55 1986
David the deceiver and David the dupe [biblical narrative]. Marcus, David. *Prooftexts* 6 No 2,163–171 My 1986
David und Uria: Überlegungen zur Überlieferung von 2 Sam 11. Stoebe, Hans Joachim. *Biblica* 67 No 3,388–396 1986
[David, King of Israel; thematic issue]. Achtemeier, Paul J, ed. *Interp* 40 No 2,115–185 Ap 1986*
Davids rhetorischer Spruch an Saul: 1 Sam 17,34–36. Schedl, Claus. *Bib Not* No 32,38–40 1986
Essai sur la figure d'Abraham; repr fr *Bulletin du Centre Protestant d'Etudes* 25 no 3,5–13 1973. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,345–353 1984
Fiction and history in Samuel and Kings. Cook, Albert. *J St O T* No 36,27–48 O 1986
Functional Yahwism and social control in the early Israelite monarchy. Hill, Andrew E, and Herion, Gary A. *J Ev Th S* 29 No 3,277–284 S 1986
Gottes Herrschaft und Reich im Alten Testament. Haag, Ernst. *Int Kath Z* 15 No 2,97–109 1986
Inside King David's diary [Ps 56–59; Sam 21–24]. Yancey, Philip. *Chr T* 30 No 2,88 F 7 1986
The life of David [Glimpses of Greatness]. Willmington, Harold L. *Fund J* 5 No 2,56 F 1986
Melodrama as parable: the story of the poor man's ewe–lamb and the unmasking of David's topsy–turvy emotions. Lasine, Stuart. *Hebr Ann R* 8,101–124 1984
Men after God's own heart: the context of Thomas Traherne's emulation of David. Ponsford, Michael. *St Myst* 9 No 4,3–11 Wint 1986
Prayer as an act of daring dance: four biblical examples [2 Sam 7:18–28; Isa 37:16–20; Gen 32:9–12; Num 11:11–15]. Brueggemann, Walter. *Ref Lit Music* 20 No 1,31–37 Wint 1986
Le Psaume 144: structure et interprétation [Fr tr]. Tournay, Raymond J. *R Bib* 91 No 4,520–530 O 1984
A quartet of beasties in the Book of Proverbs. Daube, David. *J Th St* ns 36 No 2,380–386 O 1985
Readings, readers and the succession narrative: an essay on reception [bibliog]. Vorster, Willem S. *Z Altt W* 98 No 3,351–362 Aut 1986
Voices out of the silence: recovering the biblical witness of women [il]. Hollyday, Joyce. *Sojourners* 15 No 6,20–23 Je 1986
DAVID BEN JOSHUA MAIMONIDES, 1335?–1415?
The literary legacy of David Ben Joshua, last of the Maimonidean *négidim* [tables, lists of sources, MSS; genealogical chart]. Fenton, Paul B. *Jew Q R* 75 No 1,1–56 Jl 1984
DAVID II, HA–NAGID *see* David ben Joshua Maimonides, 1335?–1415?
DAVIDSON, DONALD
Romans 7:14–25 and the problem of *Akrasia* [*Bijdragen* 46,39–58 1985]. Beld, A van den. *Rel St* 21 No 4,495–515 D 1985; in Dutch
DAVIDSON, RANDALL, ABP OF CANTERBURY
The British Protestant theologians in the First World War: Germanophobia unleashed. Bailey, Charles E. *Harv Th R* 77 No 2,195–221 Ap 1984
The Salvation Army and the Church of England, 1882–1883 [table]. Murdoch, Norman H. *Hist Mag* 55 No 1,31–55 Mr 1986
DAVIE, WILLIAM RICHARDSON, 1756–1820
Samuel E McCorkle and a Christian republic, 1792–1802 [facsim]. Taylor, Thomas T. *Am Pres* 63 No 4,375–385 Wint 1985
DAVIES, J G
Six of one, half–dozen of another: essays in comparative religion [review of 5 books]. Rippin, Andrew. *Rel St Bul* 4 No 2,73–79 My 1984*
DAVIES, ROBERTSON
Robertson Davies: shaking hands with the devil [fiction review]. Hawkins, Peter S. *Chr Cent* 103 No 18,515–518 My 21–28 1986
DAVIES, SAMUEL, 1723–1761
Jefferson's Statute for Religious Freedom: The Hanover Presbytery Memorials, 1776–1786 [docs]. Smylie, James H, ed. *Am Pres* 63 No 4,355–373 Wint 1985
DAVIES, WILLIAM
Prelude to African Christian independency: the Afro–American factor in African Christianity. Sanneh, Lamin. *Harv Th R* 77 No 1,1–32 Ja 1984
DAVIS, CHARLES
Criticism and the development of a science of religion. Penner, Hans H. *S R* 15 No 2,165–175 1986
Method and reduction in the study of religion. Alton, Bruce. *S R* 15 No 2,153–164 1986
Neither nerve nor ecstasy: comment on the Wiebe–Davis exchange [methodology in study of religion]. Dawson, Lorne. *S R* 15 No 2,145–151 1986
DAVIS, GEORGE W
The intellectual development of Martin Luther King, Jr: influences and commentaries. Garrow, David J. *Union S Q R* 40 No 4,5–20 1986
DAVIS, STEPHEN T
Conceiving as existent: a final rejoinder to Davis [1980–1986; Anselm's ontological argument]. Loptson, Peter. *Int J Ph Rel* 19 No 1–2,123–125 1986
Davis' free will defense: an exposition and critique. Russell, John M. *Encount* 47 No 3,245–256 Sum 1986
Knowing that Jesus' resurrection occurred: a response to Stephen Davis [1 no 2,147–159 Ap 1984; rejoinder]. Habermas, Gary R. *Faith Phil* 2 No 3,295–302 Jl 1985
Philosophers and theologians on the Trinity. LaCugna, Catherine Mowry. *Mod Th* 2 No 3,169–181 Ap 1986
DAVIS, THURSTON M
[Davis, Thurston M; obit]. *Chr Cent* 103 No 30,882 O 15 1986
DAWSON, J WILLIAM, 1820–1899
Sir J William Dawson on creation and evolution. Reid, W Stanford. *Ref Th R* 45 No 1,13–17 Ja–Ap 1986
DAY CARE CENTERS
Breaking the tie that binds [day care]. Hunter, Brenda. *Chr T* 30 No 3,31–33 F 21 1986
Feminism, stage three. Levin, Michael. *Commentary* 82 No 2,27–31 Ag 1986
Pastor released from jail [news; G Ellis; unlicensed church–run day–care school, Tulsa, Oklahoma]. *Fund J* 5 No 3,70 Mr 1986
Pastors charged with operating an unlicensed church day–care center [news; R and L Norris, Lighthouse Foursquare Church, Santa Monica]. *Chr T* 30 No 5,54–55 Mr 21 1986
Speaking out for accessible and affordable child care [New Era Child Day Care Center, Baltimore]. Lichtenwalter, Jan. *E–SA* 14 No 10,33–35 N 1986
DAY DREAMS *see* Fantasy
DAY OF ATONEMENT *see* Yom Kippur
DAY OF PRAYER FOR PEACE
Assisi's Day of Prayer for Peace [editorial; O 27 1986]. Crow, Paul A, Jr. *Chr Cent* 103 No 37,1084–1085 D 3 1986
Entre chrétiens: Concile pour la paix et Rencontre d'Assise. *Iren* 59 No 1,72–78 1986
DAY OF YAHWEH
The Book of Joel and peripheral prophecy. Redditt, Paul L. *C B Q* 48 No 2,225–240 Ap 1986
The Day of Yahweh in the prophetic literature [M Th abst]. Joseph, M P. *Bangalore Th F* 18 No 1,52 Ja–Mr 1986
Le livre de Sophonie: le jour de YHWH thème structurant de la synthèse rédactionnelle. Renaud, Bernard. *R Sci Rel* 60 No 1–2,1–33 Ja–Ap 1986
The meaning of Amos 5:18–20. Smelik, Klaas A D. *Vet Test* 36 No 2,246–248 Ap 1986

DAY OF YAHWEH
The structure of Joel. Garrett, Duane A. *J Ev Th S* 28 No 3,289–297 S 1985
DAYTON CHRISTIAN SCHOOLS (OHIO)
Collison course [news; US Supreme Court, Dayton Christian Schools, Dayton, Ohio, L Hoskinson, sex–discrimination complaint]. *Chr Cent* 103 No 16,456–457 My 7 1986
Supreme Court to decide Dayton Christian School case [news; photo]. Mawyer, Martin. *Fund J* 5 No 6,61–62 Je 1986
Supreme Court to hear oral arguments in Dayton Christian Schools case [news]. Golphin, Vincent. *Chr T* 30 No 5,56–57 Mr 21 1986
DE BELGES, JEAN LEMAIRE *see* Lemaire de Belges, Jean, 1473?–1515?
DE BERCEO, GONZALO *see* Gonzalo, de Berceo, 13th Cent
DE CAMPO, HEYMERICUS *see* Heymericus of Campo, 1395–1460
DE CRESSONESSART, GUIARD *see* Guiard de Cressonessart, 14th Cent
DE HARTMANN, THOMAS ALEKSANDROVICH *see* Hartmann, Thomas De, 1885–1956
DE LA MOTTE GUYON, JEANNE MARIE BOUVIER *see* Guyon, Jeanne–Marie Bouvier de la Motte, 1648–1717
DE LA TORRE, EDICIO
Visa problems for a priest [Edicio de la Torre]. Cunningham, Doug. *Chr Cent* 103 No 3,968–969 N 5 1986
DE LORENZI, LORENZO
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
DE OAXACO, HERNANDO CORTES, MARQUES DEL VALLE *see* Cortés, Hernan, 1485–1547
DE ROCHES, JEAN LOUIS
Aperçus sur l'enseignement de l'Ancien Testament à l'Académie et à l'Université de Genève. Martin–Achard, Robert. *R Th Ph* 118 (3d ser 36) No 4,373–388 1986
DE SILVA, LYNN A, 1919–1982
[De Silva, Lynn A, 1919–1982]: in memoriam. *Bud Chr St* 3,157–158 1983
DEACONESSES
The role of women in the church. Steele, Elizabeth. *Curr Th Miss* 13 No 1,13–21 F 1986
She–preachers, widows and other women: the feminine dimension in Baptist life since 1600. Briggs, John H Y. *Bapt Q* 31 No 7,337–352 Jl 1986
Vida religiosa consagrada no protestantismo brasileiro [bibliog]. Dreher, Martin. *Estudos Teol (Brazil)* 25 No 2,185–197 1985
DEACONS *see* also Catholic Church—Deacons
Die Katholische Kirche des Ignatius von Antiochien und das Problem ihrer Normativität im zweiten Jahrhundert; pt 1. Staats, Reinhart. *Z Neut W* 77 No 1–2,126–145; No 3–4,242–254 1986*
Monepiskopat und monarchischer Episkopat: eine Bemerkung zur Terminologie. Schöllgen, Georg. *Z Neut W* 77 No 1–2,146–151 1986
DEAD *see* also Burial
Harming the dead [reply to B B Levenbook, 94,407–419, 1984; rejoinder]. Marquis, Don. *Ethics* 96 No 1,159–161 O 1985
Those who die [El Salvador]. Linscheid, John. *Other Side* 22 No 1,37 Ja–F 1986
Zum Volkstrauertag heute. Schnübbe, Otto. *Luther* 53 No 3,99–101 1982
DEAD (IN RELIGION, FOLKLORE) *see* also Prayers for the Dead
Cultos em memória dos mortos [doc; Igreja Evangelica de Confissão Luterana no Brasil]. Fischer, Joachim Herbert, ed. *Estudos Teol (Brazil)* 25 No 2,198–210 1985
Dakkhina and *agnicayana*: an extended application of Paul Mus's typology. White, David Gordon. *Hist Rel* 26 No 2,188–211 N 1986
Epigraphy in Pakistani tombs [Qur'anic and non–Qur'anic inscriptions]. Mahmood, Shaukat. *Hamdard Islam* 8 No 4,77–94 Wint 1985
Forgetfulness in the *Golden tablets of memory* [instructions concerning the afterlife; Greek texts, commentary, tr; diag]. Janko, R. *Classical Quarterly* ns 34 No 1,89–100 1984
Ghosts and ancestors in medieval Chinese religion: the *Yü–lan–p'en* festival as mortuary ritual [table; glossary]. Teiser, Stephen F. *Hist Rel* 26 No 1,47–67 Ag 1986
"Heilige" in afrikanischen Religionen. Dammann, Ernst. *St Miss* 35,415–436 1986
Moche: mito, rito y actualidad [chaos and the inversion of the world in Andean cosmology; figs, bibliog]. Hocquenghem, Anne Marie. *Allpanchis* 20 [No 23],145–160 1984
The sacredness of the cow in India [French summary; bibliog]. Batra, S M. *Soc Comp* 33 No 2–3,163–175 1986
Victor Apaza: la emergencia de un santo: descripcion y analisis del proceso de formacion de un nuevo culto popular [Eng summary]. Ronzelen de González, Teresa Van. *América Indígena* 45,647–668 O–D 1985
DEAD BODIES
Bentham on religion: atheism and the secular society. Crimmins, James E. *J Hist Ideas* 47 No 1,95–131 Ja–Mr 1986
Human organs and the open market. Perry, Clifton. *Ethics* 91 No 1,63–71 O 1980
L'âme ensommeillée et les avatars du corps selon la Sage Persan: essai sur l'anthropologie d'Aphraate; pt 2. Pierre, Marie Joseph. *Proche Orient Chr* 33 No 1–4,104–142 1983
DEAD SEA SCROLLS *see* Qumran Scrolls
DEADLY SINS *see* also Anger; Avarice; Envy; Gluttony; Lust
The seven deadly sins today, pt 1: Avarice [sermon, 2d Sunday after Pentecost]. Lysons, C Kenneth. *Expos T* 97 No 8,241–242 My 1986
The seven deadly sins today, pt 2: Envy [sermon, 7th Sunday after Pentecost]. Lysons, C Kenneth. *Expos T* 97 No 9,273–274 Je 1986
The seven deadly sins today, pt 3: Anger [sermon, 11th Sunday after Pentecost]. Lysons, C Kenneth. *Expos T* 97 No 10,302–304 Jl 1986
The seven deadly sins; pt 4: Gluttony. Lysons, C Kenneth. *Expos T* 97 No 11,339–341 Ag 1986
The seven deadly sins; pt 5: Sloth [sermon; 22nd Sunday after Pentecost]. Lysons, C Kenneth. *Expos T* 97 No 12,371–372 S 1986
DEAF
Bill Rice Ranch: more than a simple camping ministry. *Fund J* 5 No 5,48–49 My 1986
Shmuel: through deaf ears [reply, M H Spero]. Moss, Eric. *J Psych Jud* 10 No 1,26–38 Spr–Sum 1986
DEATH *see* also Bereavement; Children and Death; Children—Death; Euthanasia; Future Life; Martyrdom; Suicide; Terminal Care
Aging as a spiritualizing process. Jones, W Paul. *J Rel Aging* 1 No 1,3–16 Fall 1984
Among the sounds of night [excerpt, *A death in the family*, 1957; photographs by Wright Morris]. Agee, James. *Parabola* 11 No 3,62–67 Ag 1986
Arthur McGill: a memoir [bibliog]. Cain, David. *Harv Th R* 77 No 1,95–111 Ja 1984
At the edge of death: a pastor's role in decisions about withholding and withdrawing treatment. Longsworth, William M. *Perkins J* 39 No 1,44–50 Ja 1986
The ballroom without a ceiling [sermon; 1 Cor 15:36–58]. King, Michael A. *Chr Ministry* 17 No 3,32–33 My 1986
The dark night of hope [aging; death]. Brownlee, Annette Geoffrion. *J Rel Aging* 1 No 2,9–25 Wint 1984
Dealing with attitudes about death and aging in Japan. Saitō, Takeshi. *Japan Chr Q* 52 No 4,225–228 Fall 1986
Death and the hereafter [tables; bibliog]. Delooz, Pierre. *Pro Mundi Vita Europe N Am* Dossier No 31,1–21 1985
Death, resurrection, and the communion of the saints. Stroup, George W. *Ref Lit Music* 20 No 4,189–193 Fall 1986
Deathbed questions: discerning the unspoken. Chamberlain, Linwood H. *Leadership* 7 No 1,58–64 Wint 1986
Dietrich Bonhoeffer and Suzuki Masahisa on death; tr by R Terhune. Murakami, Shin. *Japan Chr Q* 52 No 3,174–178 Sum 1986
Dying is the inmate's highest duty [Holocaust]. Rumscheidt, H Martin. *S R* 14 No 4,487–496 1985
Ernest Becker and the claims of fundamental theology. Kenel, Sally A. *J Rel* 66 No 4,386–398 O 1986
"Exchanging earth for heaven": death in the Papuan mission fields [table]. Langmore, Diane. *J Rel Hist* 13 No 4,383–392 D 1985
Film and the mystery of the person; tr fr Fr by M D Jordan. Bedouelle, Guy. *Communio (US)* 13 No 1,84–94 Spr 1986
Images of death [review of *Forest of bliss*, film by R Gardner; photos]. Barrett, Marvin. *Parabola* 11 No 3,90–93 Ag 1986
Ishtar's proposal and Gilgamesh's refusal: an interpretation of *The Gilgamesh Epic*, tablet 6, lines 1–79. Abusch, Tzvi. *Hist Rel* 26 No 2,143–187 N 1986
The Lazarus lesson [sermon poem]. Bauermeister, Paul. *Curr Th Miss* 13 No 2,69–70 Ap 1986
Letting go down here [Lenten meditation; Rom 6:3]. Willimon, William H. *Chr Cent* 103 No 8,231–232 Mr 5 1986
The meaning of personal faith: a continuing research odyssey [auth biog sketch, p 84]. Spilka, Bernard. *J Psych Chr* 5 No 2,85–90 Sum 1986
Meditation and the dying process. Boerstler, Richard W. *Journal of Humanistic Psychology* 26 No 2,104–124 Spr 1986
Natural death and Christian fasting. Connelly, R J. *J Rel Health* 25 No 3,227–236 Fall 1986
On dying more than one death [brain death; personhood; bibliog]. Shrader, Douglas. *Hast Cent Rpt* 16 No 1,12–17 F 1986
On our obligations to the elderly [death, the family; bibliog]. Sapp, Stephen. *J Rel Aging* 1 No 2,27–37 Wint 1984
"Parmenides über die Meinungen der Sterblichen" [bibliog]. Bächli, Andreas. *Freiburg Z Ph Th* 30 No 1–2,125–166 1983
Predigt nach der bösen Tat. Knellwolf, Ulrich. *Ref* 35 No 3,180–182 Je 1986
The problem of death in East and West: immortality, eternal life, unbornness; tr by David Dilworth. Masao, Abe. *E Buddhist* ns 19 No 2,30–61 Aut 1986
Reflections on aging. Sittler, Joseph A. *Second Opinion* 3,126–132 1986
Silent passing [death of the poor]. Antieau, David K. *Other Side* 22 No 5,28–29 Je 1986
Sin and guilt in modern societies: a sociological commentary [inaugural address, Princeton Theological Sem, D 1985]. Fenn, Richard K. *Princ S B* ns 7 No 1,25–39 F 1986
Spurensicherung: Peter Nolls *Dikate über Sterben und Tod* im Spiegel ihrer Rezensenten [review article]. Bäumlin, Ursula. *Ref* 34 No 3,178–182 Je 1985
Taoism and biological science. Barnett, Raymond J. *Zygon* 21 No 3,297–317 S 1986
A truly noble death; repr fr *Catalyst* 10:3,1980 [mother's life and death; Papua New Guinea]. Narokobi, Bernard M. *Point* Series No 8,54–66 1986
DEATH—BIBLICAL TEACHING
Does 2 Cor 5:1–10 teach the reception of the resurrection body at the moment of death? Osei–Bonsu, Joseph. *J St N T* No 28,81–101 O 1986
Eternity [sermon; Easter]. Yarushevich, Nikolai, Metr. *J Moscow Patr* No 4,26–28 1985
"Fegfeuer": zur Hermeneutik eines umstrittenen Lehrstücks in der Eschatologie. Müller, Gerhard Ludwig. *Th Q* 166 No 1,25–39 1986
Ghosts [Africa]. Cook, Robert R. *E Africa J Ev Th* 4 No 1,35–48 1985
Imposters of God: an exposé of idolatry [excerpt; pt 3]. Stringfellow, William. *Sojourners* 15 No 8,36–37 Ag–S 1986
In pursuit of wholeness. Dale, Kenneth J. *Japan Chr Q* 52 No 4,246–248 Fall 1986
"Lazare est mort" (Note sur Jean 11:14–15). Delebecque, Édouard. *Biblica* 67 No 1,89–97 1986
Life after death [thematic issue]. Wenham, David, ed. *Themelios* ns 11 No 2,39–60 Ja 1986*
Pauline baptism and "secondary burial". Petersen, Norman R. *Harv Th R* 79 No 1–3,217–226 Ja–Jl 1986
Revelation 5:1–14 [expository article]. Achtemeier, Paul J. *Interp* 40 No 3,283–288 Jl 1986
Stoicism and anti–Stoicism in Qoheleth [bibliog]. Gammie, John G. *Hebr Ann R* 9,169–187 1985
Temptation: pursuit by the power of death [repr fr *Count it all joy*, 1967]. Stringfellow, William. *Sojourners* 15 No 4,34–38 Ap 1986
Time, eternity, and the intermediate state. Kettner, Edward G. *Concor J* 12 No 3,90–100 My 1986

DEATH—BIBLICAL TEACHING
Trois remarques sur la résurrection des morts dans l'Ancien Testament [bibliog]. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,170–184 1984*
L'espérance des croyants d'Israël face à la mort selon Esaïe 65:16c–25 et selon Daniel 12:1–4; repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,285–297 1984*
DEATH—CAUSES *see* also Drowning
DEATH—COMPARATIVE STUDIES
The concept of death and the after-life in the Old Testament and Igbo traditional religion: some reflections for contemporary missiology. Manus, Chris Ukachukwu. *Miss St* 3 No 2,41–56 1986
DEATH—LAW
Recht auf den eigenen Tod. Holderegger, Adrian. *Ref* 35 No 1,55–63 F 1986
DEATH—NEAR-DEATH EXPERIENCES
The here and the hereafter. Morton, Robert E. *Faith Freedom* 36 (1) No 106,29–40 Aut 1982
The last lecture: memory, death and experience [Western and Hindu myths]. O'Flaherty, Wendy Doniger. *Rel Intel Life* 4 No 1,60–70 Fall 1986
Near-death experience as mystical experience. Pennachio, John. *J Rel Health* 25 No 1,64–72 Spr 1986
DEATH—PSYCHOLOGY
Belief in afterlife and death anxiety: correlates and comparisons [tables; bibliog]. Aday, Ronald H. *Omega* 15 No 1,67–75 1984–1985
Bereavement: a parish-based approach for the Jamaican situation. Gregory, Howard. *Carib J Rel St* 6 No 2,24–38 S 1985
Brainstorm: a psychological odyssey [D Trumbull film, consciousness genre; fig, bibliog]. Roberts, Thomas B. *Journal of Humanistic Psychology* 26 No 1,126–136 Wint 1986
Christian reflections on stress management [bibliog]. Beck, James R. *J Psych Th* 14 No 1,22–28 Spr 1986
Death as the teacher of wisdom [Lenten meditation]. Borg, Marcus. *Chr Cent* 103 No 7,203–206 F 26 1986
Death concern and Roman Catholic worship attendance [tables]. Bristow, Thomas A. *J Psych Chr* 5 No 1,46–49 Spr 1986
Death concerns in differential levels of consciousness as functions of defense strategy and religious belief [appendix; bibliog]. Rosenheim, Eliyahu, and Muchnik, Benjamin. *Omega* 15 No 1,15–24 1984–1985
The death of everyone: Robert Lifton, Christian theology and apocalyptic imagery. Bregman, Lucy. *Horizons* 13 No 2,306–320 Fall 1986
The effects of age, object, and cultural/religious background on children's concepts of death [tables; bibliog]. Candy-Gibbs, Sandra E; Sharp, Kay Colby; Petrun, Craig J. *Omega* 15 No 4,329–346 1984–1985
Ernest Becker: a new Enlightenment view of evil. Benson, John E. *Dialog (Minnesota)* 25 No 2,101–107 Spr 1986
Expectation of death, participation in funeral arrangements, and grief adjustment [tables; bibliog]. Doka, Kenneth J. *Omega* 15 No 2,119–129 1984–1985
Exploring spiritual dimensions: toward a hermeneutic of divorce [excerpt fr "The effect of divorce on spiritual growth", M A thesis, 1984]. Blomquist, Jean M. *Past Psych* 34 No 3,161–172 Spr 1986
Immortalizing the self through sport [role identities and social orders; bibliog]. Schmitt, Raymond L, and Leonard, Wilbert M, II. *American Journal of Sociology* 91 No 5,1088–1111 Mr 1986
Metaphysics and the market [excerpt fr *The needs of strangers*, 1984; D Hume, James Boswell; religious need and secularism]. Ignatieff, Michael. *Bk Rel* 14 No 4,1+ Ap 1986
Relationship of religiosity to death anxiety of middle-aged males [tables, bibliog]. Downey, Ann M. *Psychological Reports* 54 No 3,811–822 Je 1984
The therapeutic value in the autopsy request. Roberts, Maurice E, and Fody, Edward P. *J Rel Health* 25 No 2,161–166 Sum 1986
Toynbee's frantic quest for survival. Lipski, Alexander. *J Rel Aging* 1 No 1,47–61 Fall 1984
DEATH (IN RELIGION, FOLKLORE)
Aboriginal beliefs and reincarnation [bibliog; diag]. Crawley, Marjorie. *Rel Trad* 6,1–29 1983
Akan proverbs about death [bibliog]. Brookman-Amissah, Joseph. *Anthropos* 81 No 1–3,75–85 1986
The belief in reincarnation among the Igbo of Nigeria [*ogbanje*; bibliog]. Stevenson, Ian. *J of Asian and African St* 20 No 1–2,13–30 Ja–Ap 1985
Categorias básicas, principios lógicos y redes simbólicas de la cosmovisión de los indios Ishír [bibliog]. Cordeu, Edgardo Jorge. *Journal of Latin American Lore* 10 No 2,189–275 Wint 1984
Considérations sur quelques croyances traditionnelles relatives à la survie [bibliog]. Moke Sangol, Bongo-Pasi, and Omven, Olish Etul. *Anthropos* 80 No 4–6,535–543 1985
Death in Islam: the Hawkes Bay case [F 1983, Pakistan; Naseem Fatima, Shiah leader; fig, bibliog]. Ahmed, Akbar S. *Man: J Royal Anthropological Inst* ns 21 No 1,120–134 Mr 1986
Death-scenes and farewell stories: an aspect of the master-disciple relationship in Mark and in some Talmudic tales. Neusner, Jacob. *Harv Th R* 79 No 1–3,187–197 Ja–Jl 1986
Dood en religie: over funeraire riten, in het bijzonder in het oude India. Bosch, L P van den. *Ned T Tijd* 40 No 3,209–226 Jl 1986
The emergence of the Hopi people [bibliog]. Vecsey, Christopher. *American Indian Quarterly* 7 No 3,69–92 Sum 1983
The funeral meal: a significant funerary ritual. Yoder, Lonnie. *J Rel Health* 25 No 2,149–160 Sum 1986
Growing yams and men: an interpretation of Kiman male ritualized homosexual behavior [Irian Jaya; bibliog]. Gray, J Patrick. *Journal of Homosexuality* 11 No 3–4,55–68 Sum 1985
Igbakhuan: exploration into Bini concept of born-to-die children. Onibere, S G Azuwou. *E Asia J Th* 4 No 1,55–61 Ap 1986
Kohelet und Sokrates – Versuch eines Vergleiches. Loewenclau, Ilse von. *Z Altt W* 98 No 3,327–338 Aut 1986
Medea: with the eyes of the lost goddess [images of Medea; reconstruction of myth displaying pattern of demotion]. Tuana, Nancy. *Sound* 68 No 2,253–272 Sum 1985
The visitation of Sarah Wight: holy carnival and the revolution of the saints in civil war London. Dailey, Barbara Ritter. *Ch H* 55 No 4,438–455 D 1986
DEATH IN ART
Death and Orthodox iconography. Bigham, Stephen. *St Vlad Th Q* 29 No 4,325–341 1985
The symbolism of death in the later Middle Ages [the human body and social institutions; bibliog]. Helgeland, John. *Omega* 15 No 2,145–160 1984–1985
DEATH IN LITERATURE
The ache for faith [on the 100th anniv of Emily Dickinson's death]. Becknell, Thomas. *Chr T* 30 No 11,23–25 Ag 8 1986
Achilles in the underworld: *Iliad*, *Odyssey*, and *Aethiopis* [3 eschatologies]. Edwards, Anthony T. *Gr Rom Byz St* 26 No 3,215–227 Aut 1985
From dust to dust: an exploration of elemental integrity [E H Erikson, intensified affinity with creation]. Mundahl, Thomas W. *Word World* 6 No 1,86–96 Wint 1986
The last bath of Agamemnon [Aeschylus' *Oresteia*; association of bath and robe with funeral ritual]. Seaford, Richard. *Classical Quarterly* ns 34 No 2,247–254 1984
Rilkes Grabspruch: ein weiterer Beitrag zu seinem Verständnis. Schmoll, Renate. *Z Rel Gg* 37 No 4,355–360 1985
Two examples of *rithā*: a comparison between Ahmad Shawqī and al-Mutanabbī [includes Arabic texts of 2 elegies; fate and death]. Larkin, Margaret. *J Arab Lit* 16,18–39 1985
The young Glatstein and the structure of his first book of poems [selections of Yiddish texts, tr]. Novershtern, Abraham. *Prooftexts* 6 No 2,131–146 My 1986
DEATH NOTICES *see* Obituaries
DEATH OF CHILDREN *see* Children—Death
DEATH OF GOD THEOLOGY
The death of God and the African religion: an African viewpoint [Agikuyu people]. Kamuyu-wa-Kang'ethe. *J Dharma* 10 No 4,379–391 O–D 1985
The death of God: an African viewpoint [Agikuyu people]. Kamuyu-wa-Kang'ethe. *Carib J Rel St* 6 No 2,1–23 S 1985
A deconstructionist manifesto: Mark C Taylor's *Erring* [review article; 1984]. Lowe, Walter. *J Rel* 66 No 3,324–331 Jl 1986
Erring: a postmodern a/theology [review article; M C Taylor, 1984]. Hodgson, Peter C, and Holzwarth, Eric. *Rel St R* 12 No 3–4,256–261 Jl–O 1986
"Mein armer Vetter, der du die Welt erlösen gewollt": die Gestalt Jesu im religiösen Werdegang von Heinrich Heine. Meulenberg, Leo F J. *Ker Do* 32 No 2,71–98 Ap–Je 1986
New Eden and new Babylon: religious thoughts of American authors: a bibliography [Afro-American, Jewish, and Southern authors]. Burr, Nelson R. *Hist Mag* 55 No 3,213–247 S 1986
Uma nova criação: o Cristo para o nosso tempo. Bakken, Norman K. *Estudos Teol (Brazil)* 24 No 2,118–128 1984
Novitas mundi: perception of the history of being, by D G Leahy [review articles; bibliog]. Scharlemann, Robert P, and Altizer, Thomas J J. *Rel St R* 11 No 4,347–352 O 1985
Théologie évangélique et théologie philosophique: à propos d'Eberhard Jüngel [review article; *Dieu, mystère du monde* 1983]. Richard, Jean. *Sci Esprit* 38 No 1,5–30 Ja–Ap 1986
DEATH PENALTY *see* Capital Punishment
DEBATES, RELIGIOUS *see* Disputations, Religious
DEBORAH, SONG OF *see* Song of Deborah
DEBORAH (BIBLICAL CHARACTER)
Personality study of Deborah. Rayburn, Carole A. *J Past Coun* 21 No 2,123–131 Fall–Wint 1986
Where are the Deborahs and Baraks [Judg 4–5; women in the church in India]. Strom, Donna. *Ev R Th* 10 No 1,19–26 Ja 1986
DEBTS, EXTERNAL
As the peso tumbles [Mexico; photo]. Carota, Estelle, and Carota, Mario. *Other Side* 22 No 3,26–27 Ap 1986
Debt, dependency, and liberation theology; pt 1: Democracy and the debt crisis [reply, N Eberstadt]. Assmann, Hugo. *This World* No 14,83–98 Spr–Sum 1986
Debt, dependency, and liberation theology; pt 2: Latin America and dependency theory. McGovern, Arthur F. *This World* No 14,104–123 1986
La deuda externa Argentina una aproximación desde el ángulo político. Llano, Daniel. *Cristianismo Soc* 23 No 1 [No 83],29–35 1985
Forgive us our debts [editorial; Third World debt crisis; photo]. Collum, Danny. *Sojourners* 15 No 3,4–5 Mr 1986
The IMF and economic and social human rights: a case study of Argentina, 1958–1985. Conklin, Margaret, and Davidson, Daphne. *Human Rights Q* 8 No 2,227–269 My 1986
Loans renewed [news; Churches' Emergency Committee on Southern Africa; US banks agree to renew loans to South Africa]. *Chr Cent* 103 No 10,289–290 Mr 19–26 1986
Non-solving the debt crisis: the real Baker Plan. Cavanagh, John, and others. *Chr Cris* 45 No 22,537–538 Ja 13 1986
DEBTS, PUBLIC
Reformed taxes. Tiemstra, John P. *Ref J* 36 No 12,8–9 D 1986
DECADE FOR WOMEN, 1975–1985 *see* United Nations Women's Decade Conference, Nairobi, 1985
DECALOG *see* Commandments, Ten
DECENTRALIZATION IN GOVERNMENT
Föderalismus und Dezentralisation: Bemerkungen aus Anlass der französischen Wahlen. Maier, Hans. *Int Kath Z* 15 No 3,279–287 1986
DECEPTION
The Book of Ruth – deception and shame. Phillips, Anthony. *J Jew St* 37 No 1,1–17 Spr 1986
David the deceiver and David the dupe [biblical narrative]. Marcus, David. *Prooftexts* 6 No 2,163–171 My 1986
Deception and self-deception as they relate to the clergy. Rowley, Donald W. *Rel Humanism* 20 No 4,176–181 Aut 1986
A policy of deception [Reagan administration; il]. Marker, Dennis. *Sojourners* 15 No 11,6 D 1986
DECISION MAKING *see* also Choice (Psychology)
Family decision making and long-term care for the elderly; pt 2: a review [of literature; bibliog]. Van Meter, Mary Jane S, and Johnson, Patricia T. *J Rel Aging* 1 No 4,59–72 Sum 1985

DECISION MAKING
Family decision making and long-term care for the elderly; pt 3: interventions for religious professionals and organizations. Van Meter, Mary Jane S, and Johnson, Patricia T. *J Rel Aging* 1 No 4,73–88 Sum 1985
Feelings influence thinking and behavior. Boy, Angelo V. *Rel Humanism* 20 No 3,121–126 Sum 1986
The images of Arabs and Jews as a factor in British policy towards Palestine. Sheffer, Gabriel. *Zionism* No 1,105–128 Spr 1980
Reason, religion, and decision-making in mission [bibliog]. Ramseyer, Robert L. *Missiology* 14 No 3,301–311 Jl 1986
Values, life-cycle decisions and counseling [bibliog]. Bumbar, Paul E. *J Past Coun* 20 No 1,53–64 Spr–Sum 1985

DECISION MAKING (ETHICS)
Abortion: a case study in ethical decision making [bibliog]. Crossman, Richard C. *Consensus* 11 No 4,5–13 O 1985
Aeschylus and practical conflict; preprint fr *The fragility of goodness: luck and ethics in Greek tragedy and philosophy*, 1985. Nussbaum, Martha. *Ethics* 95 No 2,233–267 Ja 1985
Assessing ethical and religious dimensions of decision making in industry: pastoral counseling [bibliog]. Natale, Samuel M. *J Past Coun* 20 No 1,65–71 Spr–Sum 1985
At the edge of death: a pastor's role in decisions about withholding and withdrawing treatment. Longsworth, William M. *Perkins J* 39 No 1,44–50 Ja 1986
Bioethical decision making: where the buck stops. McMillan, Richard C. *Per Rel St* 13 No 2,125–136 Sum 1986
Biomedical decision making: the blessings and curses of modern technology [5 articles]. Smith, Harold, ed. *Chr T* 30 No 5,11–16I Mr 21 1986
Christology, imitability and ethics. Webster, John B. *Scot J Th* 39 No 3,309–326 1986
A defense of St Thomas and the principle of double effect [bibliog]. Montaldi, Daniel F. *J Rel Ethics* 14 No 2,296–332 Fall 1986
Does reason tell us what moral code to follow and, indeed, to follow any moral code at all [reply, D Regan, pp 56–67; rejoinder]. Harsanyi, John C. *Ethics* 96 No 1,42–55 O 1985
Doing what comes naturally: Christian ethics and the is/ought question. Burtness, James H. *Dialog (Minnesota)* 25 No 3,186–192 Sum 1986
Exchanges on fundamental moral theology. McCormick, Richard A. *Th St* 47 No 1,69–88 Mr 1986
Family decision making, long-term care for the elderly, and the role of religious organizations; pt 1: the issues and the challenge. Johnson, Patricia T, and Van Meter, Mary Jane. *J Rel Aging* 1 No 3,61–69 Spr 1985
Handling power: unchristian, unfeminine, unkind [with evaluation by W O'Brien, pp 25,41]. Eggebroten, Anne. *Other Side* 22 No 10,20–25 D 1986
Moral blackmail. McConnell, Terrance C. *Ethics* 91 No 4,544–567 Jl 1981
The morality of religious belief. Nabe, Clyde M. *Rel St* 21 No 4,551–557 D 1985
Nontreatment decisions for severely compromised newborns. Kipnis, Kenneth, and Williamson, Gailynn M. *Ethics* 95 No 1,90–111 O 1984
Overlooked psychological aspects of ethical decision-making [bibliog]. Gavin, Eileen A. *J Past Coun* 20 No 1,5–11 Spr–Sum 1985
Persons and values: reasons in conflict and moral disagreement. Benn, Stanley I. *Ethics* 95 No 1,20–37 O 1984
Professionalism and responsibility in the technological society [reply, A A Harms, 3 No 3,283–285 Fall 1985]. Brunk, Conrad G. *Conrad Grebel R* 3 No 2,133–153 Spr 1985
Rationality, morality, and collective action [reply, B Barry, pp 156–158]. Elster, Jon. *Ethics* 96 No 1,136–155 O 1985
Religious and ethical dimensions of career decision making: the counselor's role [bibliog]. Richmond, Lee J. *J Past Coun* 20 No 1,12–17 Spr–Sum 1985
A reply to Owen Flanagan [pp 499–512] and some comments on the Puka–Goodpaster exchange [pp 468–498; rejoinder by O J Flanagan]. Kohlberg, Lawrence. *Ethics* 92 No 3,513–528 Ap 1982
Self-defense, pacifism and the possibility of killing. Ryan, Cheyney C. *Ethics* 93 No 3,508–524 Ap 1983
De sterkte van voorkeuren en de kritiek van principes: Hare over normatieve argumentatie [Eng summary; bibliog]. Heeger, Robert. *Ned T Tij* 40 No 1,44–52 Ja 1986
Tragic choices [review article; G Clabresi and P Bobbitt, 1978]. Barry, Brian. *Ethics* 94 No 2,303–318 Ja 1984
When is it justifiable not to treat? Weir, Robert F. *Second Opinion* 2,42–61 1986

DECLARATION OF HUMAN RIGHTS, 1948 *see* Universal Declaration of Human Rights, 1948

DECONSTRUCTION (CRITICISM)
Deconstruction and rehabilitation: C S Lewis' defense of Western textuality. Edwards, Bruce L, Jr. *J Ev Th S* 29 No 2,205–214 Je 1986
Deconstruction and theology. Hartin, Patrick J. *J Th So Africa* No 54,25–34 Mr 1986
A deconstructionist manifesto: Mark C Taylor's *Erring* [review article; 1984]. Lowe, Walter. *J Rel* 66 No 3,324–331 Jl 1986
Deconstructive therapy [postmodern thought and the evangelical scholar; R Rorty]. Lundin, Roger. *Ref J* 36 No 1,15–20 Ja 1986
Derrida and the Christian critic: a response to Clarence Walhout. Underwood, Horace H. *Chr Lit* 35 No 3,7–12 Spr 1986
Erring: a postmodern a/theology [review article; M C Taylor, 1984]. Hodgson, Peter C, and Holzwarth, Eric. *Rel St R* 12 No 3–4,256–261 Jl–O 1986
In defense of which metaphysics: a response to Huston Smith [pp 7–14]. Fontinell, Eugene. *Rel Intel Life* 3 No 3,28–38 Spr 1986
James and deconstruction: what difference does *différance* make? Gavin, William J. *Sound* 68 No 4,537–559 Wint 1985
Making sense of/with postmodernism [aesthetic, epistemic, and sociocultural descriptions of postmodernism]. Messmer, Michael W. *Sound* 68 No 3,404–426 Fall 1985
On deconstructing theology: a symposium on *Erring: a postmodern a/theology* [M C Taylor, 1984; bibliog]. Wyschogrod, E; Altizer, T J J; Lingis, A; Prabhu, J; Taylor, M C. *J A A R* 54 No 3,523–557 Fall 1986
Repetition/subversion: Derrida, Jabès, and the language of difference [poetic language]. Fóti, Véronique M. *Sound* 68 No 3,372–387 Fall 1985
Speech and writing in *The senses of Walden* [by S Cavell; deconstruction; J Derrida, M H Abrams]. Fischer, Michael. *Sound* 68 No 3,383–403 Fall 1985
Sufism, mysticism, structuralism: a dialogue. Izutsu, T, and Landolt, H. *Rel Trad* 7–9,1–24 1984–1986

DECORATION AND ORNAMENT, ARCHITECTURAL
The Corinthian capitals of the Capernaum synagogue: a revision [fig, photos; bibliog]; tr by G Doron and E Heinemann. Fischer, Moshe. *Levant* 18,131–142 1986
Farj en Gaulanitide: refuge judéo-chrétien [map, figs, plates]. Dauphin, Claudine. *Proche Orient Chr* 34 No 3–4,233–245 1984
The *Feng* in protohistoric Chinese religion [figs]. Paper, Jordan. *Hist Rel* 25 No 3,213–235 F 1986
Jerusalem tombs from the days of the First Temple [St Étienne Monastery; figs, photos, map]. Barkay, Gabriel, and Kloner, Amos. *Bib Arch R* 12 No 2,22–39 Mr–Ap 1986

DECREE ON ECUMENISM *see* Vatican Council, 2d, 1962–1965—Ecumenism

DEDHAM, ENGLAND
The Dedham Sabbath debate: more light on English sabbatarianism [analysis of 2 position papers]. Primus, John H. *Sixteen Cent J* 17 No 1,87–102 Spr 1986

DEDICATIONS (IN BOOKS)
Humanism on display: the Epistles dedicatory of Georg von Logau. Schaeffer, Peter. *Sixteen Cent J* 17 No 2,215–223 Sum 1986

DEDUCTION (LOGIC) *see* Logic

DEFECTION, RELIGIOUS *see* Church Membership

DEFENSE (MILITARY SCIENCE) *see* Attack and Defense (Military Science)

DEFENSE MECHANISMS (PSYCHOLOGY)
My values, your values: my defenses, your defenses: countertransference with clients of different religious denominations [bibliog]. Wicks, Robert J. *J Past Coun* 20 No 1,47–52 Spr–Sum 1985

DEFENSIVENESS (PSYCHOLOGY)
Death concerns in differential levels of consciousness as functions of defense strategy and religious belief [appendix; bibliog]. Rosenheim, Eliyahu, and Muchnik, Benjamin. *Omega* 15 No 1,15–24 1984–1985

DEFERENCE *see* Respect

DEFICIT FINANCING *see* also Budget Deficits

DEFINITION (LOGIC)
How to create a physical universe *ex nihilo* [Augustinian formulation; principle of creation by compounding]. Potter, Richard C. *Faith Phil* 3 No 1,16–26 Ja 1986
The reference of "God" [causal theory of reference, existence of God]. Miller, Richard B. *Faith Phil* 3 No 1,3–15 Ja 1986

DEFOE, DANIEL, 1660–1731
Ein Musterbuch der Neuzeit: Daniel Defoe, *Robinson Crusoe* (1719). Leibundgut, Hektor. *Ref* 34 No 6,405–412 D 1985

DEFOIS, GERARD
Religion et enquêtes statistiques [review article]. Sutter, Jacques. *Archiv Sci Soc Rel* 31 (61 No 2),187–206 Ap–Je 1986*

DEFORMITIES *see* Abnormalities, Human

DEGREES, ACADEMIC *see* also Doctor of Missiology Degree; Master of Divinity Degree
Getting a degree at sixty-three [reflection]. Pook, Mary Cecil. *Faith Freedom* 38 (1) No 112,44–47 Spr 1985
Globalizing theological education in North America [thematic issue]. Schuller, David S, ed. *Th Ed* 22 No 2,5–137 Spr 1986*

DEI VERBUM (DOCUMENT) *see* Vatican Council, 2d, 1962–1965—Revelation

DEIFICATION *see* Apotheosis; Sanctification

DEIR EL-BALAH *see* Palestine—Antiquities—Deir El-Balah

DEISM
Clarke on the Quaker background of William Bartram's approach to nature [reply to L Clarke, 46 No 2,435–448 Jl–S 1985]. Silver, Bruce. *J Hist Ideas* 47 No 3,507–510 Jl–S 1986
Joseph Smith and the plurality of worlds idea [bibliog]. Paul, Robert. *Dialogue (Mormon)* 19 No 2,13–36 Sum 1986
Robert Challe et le roman de la religion [review; new ed, *Difficultés sur la religion proposées au père Malebranche*]. Moureau, François. *R Hist Rel* 203 No 2,185–194 Ap–Je 1986
Samuel E McCorkle and a Christian republic, 1792–1802 [facsim]. Taylor, Thomas T. *Am Pres* 63 No 4,375–385 Wint 1985
The supernatural rationalism of Jonathan Mayhew. Gragg, Alan. *Per Rel St* 13 No 2,113–124 Sum 1986

DEISSMANN, GUSTAV ADOLF, 1866–1937
The British Protestant theologians in the First World War: Germanophobia unleashed. Bailey, Charles E. *Harv Th R* 77 No 2,195–221 Ap 1984

DEJECTION *see* Depression

DEKKER, C
Les archives ecclésiastiques d'après la leçon inaugurale de Professeur C Dekker [Eng summary]. Platelle, Henri. *M Sci Rel* 43 No 1,21–31 Mr 1986

DEKMEJIAN, R HRAIR
Coming to terms with the world of radical Islam [review of 8 books]. Lawrence, Bruce B. *Bk Rel* 14 No 1–2,5–18 *passim* Ja–F 1986*

DELAFOSSE, MARCEL
Orale Tradition als Interpretation von Geschichte: die Sage von Aura Poku [table; bibliog]. Luig, Ute. *Anthropos* 80 No 1–3,101–124 1985

DELARUELLE, ETIENNE
The Christian Middle Ages as an historiographical problem. Van Engen, John. *Am Hist R* 91 No 3,519–552 Je 1986

DELEUZE, GILLES
Bulletin de philosophie: le temps bifurqué: la refiguration du temps par le récit et l'image-temps du cinéma. Greisch, Jean. *R Sci Ph Th* 70 No 3,419–437 Jl 1986

DELHI
The challenge of urbanisation and the response [India; chronological table]. Chandrasekhara, C S. *Soc Action (India)* 32 No 2,214–228 Ap–Je 1982

DELHI
Dowry among the urban poor: perception and practice [India; bibliog]. Luthra, Arati. *Soc Action (India)* 33 No 2,194–217 Ap–Je 1983
Planning for the urban poor: basic needs and priorities [India; map, table, bibliog]. Ribeiro, E F N. *Soc Action (India)* 32 No 2,127–150 Ap–Je 1982
DELITZSCH, FRANZ JULIUS, 1813–1890
Propitiation in Old Testament prophecy. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 49 No 1,1–17 Ja 1985
Une collection de rétroversions hébraïques du Nouveau Testament [review article; J Carmignac]. Dupuy, Bernard. *Istina* 30 No 2,136–140 Ap–Je 1985*
DELLO JOIO, NORMAN
The sacred choral music of Norman Dello Joio [bibliog; interview of Dello Joio, pp 11–12]. Studebaker, Donald. *J Ch Music* 28 No 8,10–12 O 1986
DELP, ALFRED, 1907–1945
Alfred Delp und der 20ten Juli 1944: Ergebnisse aus neueren Forschungen. Bleistein, Roman. *Z K G* 97 No 1,66–78 1986
DELPHIAN ORACLE
Early Christian inspired speech and Hellenistic popular religion [annot bibliog]. Forbes, Christopher. *Nov Test* 28 No 3,257–270 Jl 1986
Kedrenos, Pseudo–Symeon, and the last oracle at Delphi. Markopoulos, A. *Gr Rom Byz St* 26 No 2,207–210 Sum 1985
DELUGE
"De historia gigantum": theological anthropology before Rabelais [giants, Genesis, Judeo–Christian historiography; excerpts]. Stephens, Walter E. *Traditio* 40,43–89 1984
Non–Semitic deluge stories and the Book of Genesis: a bibliographical and critical survey [maps; bibliog]. Lang, Bernhard. *Anthropos* 80 No 4–6,605–616 1985
A parallel motif in Lepcha and Barela–Bhilala mythology. Kapp, Dieter B. *Asian Folk St* 45 No 2,259–285 1986
The waters of the earth: an exegetical study of Psalm 104:1–9. Barker, David G. *Grace Th J* 7 No 1,57–80 Spr 1986
DEMAN, PAUL
Deconstruction and theology. Hartin, Patrick J. *J Th So Africa* No 54,25–34 Mr 1986
DEMARCO, DONALD
[Reply to D DeMarco, "Contemporary biotechnology", and S Grenz, "Abortion: a Christian response", 2 No 1,11–30 Wint 84]. Schroeder, David. *Conrad Grebel R* 2 No 2,155–158 Spr 1984
DEMAREST, BRUCE A
The sense of divinity: a critical examination of the views of Calvin and Demarest. Gootjes, N H. *West Th J* 48 No 2,337–350 Fall 1986
DEMCHENKO, IAKOV NIKOLAEVICH, 1907–1985
[Demchenko, Iakov Nikolaevich, 1907–1985]. *J Moscow Patr* No 6,36 1986
DEMETER (GODDESS)
Demeter–Ceres in the Ara Pacis and the Carthage relief [abst, Archaeological Inst of America, 87th, 27–30 1985]. Spaeth, Barbette Stanley. *Am J Arch* 90 No 2,210 Ap 1986
Demeter, Baubo, Iacchus, and a redactor. Marcovich, Miroslav. *Vig Chr* 40 No 3,294–301 S 1986
Medea: with the eyes of the lost goddess [images of Medea; reconstruction of myth displaying pattern of demotion]. Tuana, Nancy. *Sound* 68 No 2,253–272 Sum 1985
The mother–maid at Bethlehem [cultic fertility themes in Judg 17–19 and Ruth]. Wright, George R H. *Z Altt W* 98 No 1,56–72 1986
Mythic parables of female power: Inanna, Demeter and Persephone, and the Sleeping Beauty. Weimer, Joan Myers. *Anima* 13 No 1,5–23 Fall 1986
Poseidon's festival at the winter solstice [rites in 16 communities; fertility ritual; Demeter]. Robertson, Noel. *Classical Quarterly* ns 34 No 1,1–16 1984
DEMETRAKOPOULOS, STEPHANIE
Is it true: feeding, feces, and creativity in Anne Sexton's poetry. George, Diana Hume. *Sound* 68 No 3,357–371 Fall 1985
DEMJANJUK, JOHN
US courts decide Nazi war criminal can be extradited to Israel for trial [John Demjanjuk]. Stern, Marc D. *Patterns of Prejudice* 20 No 1,45–47 Ja 1986
DEMOCRACY *see* also Communism and Democracy; Equality
Argentina en búsqueda de la democracia [thematic issue]. Míguez Bonino, José, ed. *Cristianismo Soc* 23 No 1 [No 83],5–90 1985*
Bringen "Bewegungen" unsere Demokratie in Bewegung? Tschäni, Hans. *Ref* 34 No 6,413–415 D 1985
Debt, dependency, and liberation theology; pt 1: Democracy and the debt crisis [reply, N Eberstadt]. Assmann, Hugo. *This World* No 14,83–98 Spr–Sum 1986
Democracy and dogma in the fight against hunger. Lappé, Frances Moore. *Chr Cent* 103 No 38,1115–1117 D 10 1986
Demokratie, Konservatismus und Christentum: Troeltschs theologisches Konzept Umgang mit politischer Ethik [Ev–sozialen Kongress 1904]. Drescher, Hans G. *Z Ev Ethik* 30 No 1,84–98 Ja–Mr 1986
Epilog auf eine Totalrevision [Switzerland]. Muschg, Adolf. *Ref* 33 No 5,397–401 S 1984
The grasshopper years [1984–1985; US economic policy]. Miller, J Irwin. *Mid–Stream* 25 No 2,224–235 1986
Humanism and secularism in the modern Arab heritage: the ideas of al–Kawākibī and Zurayk. Atiyeh, George N. *Hamdard Islam* 8 No 1,21–40 Spr 1985
The impact of John Dewey on Jewish education. Olitzky, Kerry M. *Rel Ed* 81 No 1,5–18 Wint 1986
Lives at stake [editorial; US policy in Nicaragua]. Wallis, Jim. *Sojourners* 15 No 6,4 Je 1986
Profile: G K Chesterton; repr fr *Orthodoxy*, 1908 [on democracy; por]. Chesterton, G K. *Touchstone* 4 No 2,47–48 My 1986
A rationalist heresy as a political model: the *Deutschkatholiken* of the 1840s, the democratic movement and the moderate liberals. Kertesz, G A. *J Rel Hist* 13 No 4,355–369 D 1985
Robert Penn Warren, laureate. Anderson, David Earle. *Chr Cris* 46 No 8,170+ My 19 1986
The sources of democratic change [US social movements]. Boyte, Harry C, and Evans, Sara M. *Tikkun* 1 No 1,49–55 1986
Symposium on *Habits of the heart*. Norman, Ralph V, ed. *Sound* 69 No 1–2,1–187 Spr–Sum 1986*
A theory of trade union organisations in India [table; bibliog]. Tandon, Rajesh. *Soc Action (India)* 34 No 1,21–35 Ja–Mr 1984
Toward democratic education [excerpt fr *Choosing equality*]. Bastian, Ann, and others. *Tikkun* 1 No 2,76–83 1986
Was hat der Datenschutz für die Demokratie gebracht: Beschwernis oder Befreiung? Leuze, Ruth. *Z Ev Ethik* 30 No 1,75–84 Ja–Mr 1986
Wie direkt ist unsere Demokratie noch [Swiss politics]. Tschäni, Hans. *Ref* 33 No 4,249–252 Jl 1984
DEMOCRACY AND CHRISTIANITY
Aquino takes charge [Philippines]. Landé, Carl H, and Hooley, Richard. *Foreign Affairs* 64 No 5,1087–1107 Sum 1986
The Christian and the state: a constructive task. Dunn, James M. *Per Rel St* 12 No 4,19–32 Wint 1985
Discursive and ideological practices against the church of the poor – some theoretical remarks [bibliog]. Goldewijk, Berma Klein. *Exchange* 15 [No 43–44],86–98 Ap–S 1986
Die Kirche und der Kampf um die Wiederherstellung der Demokratie auf den Philippinen. Hofer, Eckhard. *Int Kath Z* 15 No 4,332–352 Jl 1986
The problem of evil in the public sphere. Sherman, Franklin. *Dialog (Minnesota)* 25 No 2,97–100 Spr 1986
Secular humanism and the schools. Ackley, Sheldon. *Rel Humanism* 20 No 3,130–136 Sum 1986
Die Zwei–Reiche–Lehre in ihren Bezug auf das kirchliche und gesellschaftliche Handeln. Mohaupt, Lutz. *Luther* 53 No 3,102–115 1982
DEMOCRACY AND RELIGION
Religion and democracy in the not–so–new republic [review article; American religious pluralism]. Lovin, Robin W. *Bk Rel* 14 No 4,5+ Ap 1986*
DEMOCRATIC PARTY
Changing partisanship and issue stands among American Catholics [tables; bibliog]. Penning, James M. *Soc Anal* 47 No 1,29–49 Spr 1986
A democratic fund–raising letter rips Pat Robertson [news; P G Kirk, Jr; photo]. Lawton, Kim A. *Chr T* 30 No 7,48 Ap 18 1986
Jesse L Jackson: more than an opportunist. Hatch, Roger D. *J Rel Thot* 42 No 2,73–84 Fall–Wint 1985–1986
DEMOGRAPHY *see* also Census; Population; United States—Population
Aging in South Asia [papers, Asian Regional Conf on Active Aging, Manila, Ja 24–28 1982]. Souza, Alfred de, ed. *Soc Action (India)* 32 No 1,1–64 Ja–Mr 1982*
Assessing the little communities of early America. Rutman, Darrett B. *William and Mary Q* 43 No 2,163–178 Ap 1986
El Brasil: un país con futuro. Mendoza, Andrés. *Informes P M V Am Lat* No 42,3–37 1986
Population pressure and agricultural productivity in Bangladesh [tables]. Chaudhury, Rafiqul Huda. *Soc Action (India)* 33 No 1,15–53 Ja–Mr 1983
The role of the church in aging: implications for policy and action. Hendrickson, Michael C. *J Rel Aging* 2 No 1–2,5–16 Fall–Wint 1985–86
The rural elderly and the church. Rowles, Graham D. *J Rel Aging* 2 No 1–2,79–98 Fall–Wint 1985–86
Shifting denominational power. Shawchuck, Norman, and Olson, Richard L. *Chr T* 30 No 1,18I–19I Ja 17 1986
"Whose Palestine" [replies to E Isaac and R J Isaac; rejoinder]. Curtis, Michael, and others. *Commentary* 82 No 4,2–22 *passim* O 1986
Whose Palestine [review article; *From time immemorial: origins of the Arab–Jewish conflict over Palestine*, by J Peters, 1984]. Isaac, Erich, and Isaac, Rael Jean. *Commentary* 82 No 1,29–37 Jl 1986
DEMONIAC POSSESSION
Demonizing and mental illness. Southard, Samuel, and Southard, Donna. *E Asia J Th* 4 No 2,170–183 O 1986
Demonizing and mental illness; pt 2 – The problem of assessment: Los Angeles. Southard, Samuel. *Past Psych* 34 No 4,264–287 Sum 1986
The place of exorcism in contemporary ministry. Twelftree, Graham H. *St Mark R* No 127,25–39 S 1986
DEMONIC
A prayer of a chance: taking evil seriously; pt 1 [interview by J Wallis; photos]. Cosby, Gordon. *Sojourners* 15 No 6,14–19 Je 1986
Religious mass suicide before Jonestown: the Russian Old Believers [bibliog]. Robbins, Thomas. *Soc Anal* 47 No 1,1–20 Spr 1986
Signs and wonders today [talk, 5th Natl Charismatic Conf for Clergy and Leaders, S 1985, Swanwick, Eng]. Pytches, David. *Int R Miss* 75,137–142 Ap 1986
DEMONIC IN LITERATURE
Cosmogony and self–cultivation: demonic and the ethical in 2 Chinese novels [*Journey to the west*; *Investiture of the gods*; bibliog]. Campany, Rob. *J Rel Ethics* 14 No 1,81–112 Spr 1986
DEMONOLOGY *see* also Charms; Devil; Exorcism; Satanism
Devas and Asuras in early Indian religious thought [Aryan mythology and history]. Wyatt, Nicolas. *Scot J Rel St* 7 No 1,61–77 Spr 1986
DEMONOLOGY, BIBLICAL
The angelology and demonology in the Septuagint of the Book of Job. Gammie, John G. *Hebr U C A* 56,1–19 1985
Pauline angelology and demonology: reflexions on designations of heavenly powers and on origin of angelic evil according to Paul. Benoit, Pierre. *Rel St Bul* 3 No 1,1–18 Ja 1983
DEMONSTRATIONS
Collective locomotion as collective behavior. McPhail, Clark, and Wohlstein, Ronald T. *American Sociological Review* 51 No 4,447–463 Ag 1986
Crying in the wilderness [Personal perspective; Good Friday protest; Livermore Laboratory]. Moyer, Linda Lancione. *Chr Cris* 46 No 7,148–149 My 5 1986
Fools on the Hill: American veterans fast for life [photo]. O'Brien, William. *Other Side* 22 No 10,32–34 D 1986
Georgia nuclear train resisters sentenced to one–year terms. Hall–williams, Steven. *Sojourners* 15 No 8,11–12 Ag–S 1986
Joining hands with Hands Across America [editorial; Memorial Day; concern for nation's poor and homeless]. Roehlkepartain, Eugene C. *Chr Cent* 103 No 19,542–543 Je 4–11 1986
The lessons of counterterrorism [Yale Univ protests against S African apartheid]. Summers, Joseph H. *Witness* 69 No 6,20–23 Je 1986
Out of hand in Philadelphia [editorial; white racial demonstrations]. Wilde, Margaret D. *Chr Cent* 103 No 6,166–167 F 19 1986
Peace activists stopped [news; El Salvador]. *Chr T* 30 No 3,52 F 21 1986

DEMONSTRATIONS
Pledge says "no" to *contra* aid [news; Pledge of Resistance; Witness for Peace, vigil on steps of the Capitol]. Hall–Williams, Steven. *Sojourners* 15 No 6,10 Je 1986
Pressure grows for US test ban [American Peace Test demonstration]. Rice, Jim. *Sojourners* 15 No 8,10 Ag–S 1986
"Stop the lies, stop the killing": religious leaders protest Reagan's Nicaragua policy [news; Mr 4 1986; photos]. Kemper, Vicki. *Sojourners* 15 No 5,8–10 My 1986
Veterans' fast for life [with statement by George Mizo, "Hauntingly familiar parallels to Vietnam"]. Everett, Melissa. *E–SA* 14 No 9,4–11 O 1986
Zapping Greenham's women: the secret war against peaceful protest. Ruether, Rosemary Radford. *Chr Cris* 46 No 11,265–266 Ag 11 1986
36,000 march in Washington [news; prolife demonstration]. *Chr T* 30 No 3,44 F 21 1986
DEMYTHOLOGIZATION *see* also Myth (Theology)
Demythologizing law [reply to M S Ball, pp 140–165]. Alexander, Frank S. *J Law Rel* 3 No 1,167–177 1985
Entmythologisierung in existentialer Interpretation. Schelkle, Karl Hermann. *Th Q* 165 No 4,257–266 1985
Die Evangelische Kirche vor der Theologie Rudolf Bultmanns. Lohse, Eduard, Bp. *Z Th K* 82 No 2,173–191 1985
Das Johannesevangelium in Streit der Methoden (1980–1984) [bibliog essay]. Becker, Jürgen. *Th Ru* 51 No 1,1–78 F 1986
Modernes Selbstgefühl und religiöse Erfahrung: Luther – Schleiermacher – Bultmann. Fischer, Hermann. *Luther* 56 No 3,116–128 1985
The origins of demythologizing revisited [R A Johnson, 1974]. Painter, John. *Aust Bib R* 33,2–14 O 1985
Rückkehr des mythologischen Weltbildes: Überlegungen bei einer neuen Lektüre von Bultmanns Programm der Entmythologisierung. Luz, Ulrich. *Ref* 33 No 6,448–453 N 1984
Rudolf Bultmann and the impossibility of God–talk. Craighead, Houston. *Faith Phil* 1 No 2,203–215 Ap 1984
Secularization and secularism: some Christian considerations. Bockmuehl, Klaus. *Ev R Th* 10 No 1,50–73 Ja 1986
Zu Rudolf Bultmanns 100ten Geburtstag [bibliog article]. Schmithals, Walter. *Th Ru* 51 No 1,79–91 F 1986
DENAUX, ADELBERT
Once more: the making of a synopsis [review art; K Aland; A Denaux and M Vervenne]. Neirynck, Frans. *Eph Th L* 62 No 1,141–154 Ap 1986
DENG, XIAO–PING
China is near [cultural recodings: imperial, colonial, religious and revolutionary traditions; photos]. Foster, Hal. *Art in America* 73 No 3,126–132 Mr 1985
DENIAL (PSYCHOLOGY)
Death as the teacher of wisdom [Lenten meditation]. Borg, Marcus. *Chr Cent* 103 No 7,203–206 F 26 1986
On our obligations to the elderly [death, the family; bibliog]. Sapp, Stephen. *J Rel Aging* 1 No 2,27–37 Wint 1984
DENIS THE CARTHUSIAN, 1402?–1471
Luther and the ascent of Jacob's ladder [presidential address, American Society of Church History, D 28 1985]. Steinmetz, David C. *Ch H* 55 No 2,179–192 Je 1986
DENISENKO, FILARET, METR
Visit of the Metropolitan Filaret of Kiev to the USA [O 24–N 1 1985]. *J Moscow Patr* No 5,38–39 1986
DENKHA IV, PATR *see* Dinkha IV (Khanania), Catholicos Patr (Assyrian Church)
DENMARK
Visiting the holy well at Tsvilelije, Denmark. Christ, Carol P. *Anima* 12 No 2,133–135 Spr 1986
DENMARK—CHURCH HISTORY
Grundtvig and India. Bugge, K E. *Bangalore Th F* 17 No 2,49–60 Ap–Je 1985
Grundtvig–litteratur 1979–1983. Jørgensen, Aage. *Grundtvig–Studier,* 103–134 1985
Muren om Israels hus: bemaerkninger og betragtninger i anledning af en disputats [Denmark, 1050–1170; rejoinder C Breengaard, pp 267–272]. Kaspersen, Søren. *Dansk T Tid* No 3,199–212 1985
Søren Kierkegaard–litteratur 1971–1980: en bibliografi. Jørgensen, Aage. *Kierkegaardiana* 12,129–235 1982
DENMARK—COLONIES
The East Greenland Tupilaq image: old and new visions. Romalis, Sheila. *Etudes Inuit* 7 No 1,152–159 1983
DENMARK—HISTORY
The collection of danegeld and heregeld in the reigns of Aethelred II and Cnut [appendix: payments listed in *Anglo–Saxon Chronicle*]. Lawson, M K. *Eng Hist R* 99,721–738 O 1984
A precious legacy versus kings and citizens: reflection on the evil of anti–semitism. Meissner, Frank. *RCDA* 24 No 1,10–17 Wint 1985
DENMARK—KINGS AND RULERS *see* also Canute the Great, King of Denmark and England, 995?–1035
DENNIS, JAMES SHEPARD, 1842–1914
James Shepard Dennis: Syrian Missionary and apologist [por]. Berger, William H. *Am Pres* 64 No 2,97–111 Sum 1986
DENOMINATIONAL COLLEGES *see* Church Colleges
DENOMINATIONAL MINISTRY STRATEGY
On DMS: a more favorable slant (In response to William Lazareth's theological section) [Pittsburgh Confession]. Arnal, Oscar L. *Dialog (Minnesota)* 25 No 2,141–144 Spr 1986
The real agenda in Pittsburgh: who speaks for the unemployed [reply to P P Kuenning, 20 no 1 1986]. Crouthamel, Luther A. *Luth F* 20 No 2,12–13 1986
Two kingdoms: weighed and found wanting: a critique of LCA's theological response to DMS. Kuenning, Paul P. *Luth F* 20 No 1,22–27 1986
DENOMINATIONS, RELIGIOUS *see* also Christian Sects; Confessionalism; Interdenominational Cooperation; Protestant Churches
Afsonderlike kerke vir afsonderijke bevolkingsgroepe: enkele opmerkings oor die sendingbeleid van die Nederduits Gereformeerde Kerk. Jonker, W D. *Scriptura* No 17,1–14 1986
Bilateral conversations and denominational horizons. Ford, John T. *J Ec St* 23 No 3,518–528 Sum 1986
Charles Haddon Spurgeon and the Baptist denomination. Briggs, John H Y. *Bapt Q* 31 No 5,218–240 Ja 1986
The growth of demoninational bureaucracies: a neglected aspect of American church history. Wright, Conrad. *Harv Th R* 77 No 2,177–194 Ap 1984
How institutionalized was Protestant piety in 19th century New Zealand? Lineham, P J. *J Rel Hist* 13 No 4,370–382 D 1985
Moravianism as an American denomination. Schattschneider, David A. *Meth H* 24 No 3,157–170 Ap 1986
My values, your values: my defenses, your defenses: countertransference with clients of different religious denominations [bibliog]. Wicks, Robert J. *J Past Coun* 20 No 1,47–52 Spr–Sum 1985
Shifting denominational power. Shawchuck, Norman, and Olson, Richard L. *Chr T* 30 No 1,18I–19I Ja 17 1986
Social sources of denominationalism reconsidered: post–revolutionary Boston as a case study [appendices]. Rose, Ann C. *Am Q* 38 No 2,243–264 Sum 1986
DENTISTRY, ANCIENT
Ancient dentistry in the eastern Mediterranean: a brief review [plate]. Zias, Joseph, and Numeroff, Karen. *Isr Ex J* 36 No 1–2,65–67 1986
DENVER, COLO
Unsere leit ("our people"): Anna Hillkowitz and the development of the East European Jewish woman professional in America. Abrams, Jeanne. *Am Jew Archiv* 37 No 2,275–289 N 1985
DENVER CONSERVATIVE BAPTIST SEMINARY
Denver Seminary: faculty development travel for globalization of theological education [rpt on Africa trip]. Covell, Ralph R. *Th Ed* 22 No 2,68–73 Spr 1986
DEONTOLOGY *see* Duty
DEOXYRIBONUCLEIC ACID
The rewards and risks of studying genes [review article]. Stich, Stephen P. *Hast Cent Rpt* 16 No 2,39–42 Ap 1986*
Toward regulating genetic engineering. Wilson, Leland. *Breth Life* 31 No 4,241–248 Aut 1986
"What's in your genes" medical genetic engineering. Roller, Gerald W. *Breth Life* 31 No 4,237–240 Aut 1986
DEPARTAMENTO ECUMENICO DE INVESTIGACIONES (SAN JOSE)
La labor de una editorial [Departamento Ecuménico de Investigaciones, San José, Costa Rica]. Bierzychudek, Eduardo. *R Bib (Buenos Aires)* 47 No 4,237–242 1985
DEPARTMENT OF HEALTH AND HUMAN SERVICES *see* United States—Department of Health and Human Services
DEPENDENCY
Debt, dependency, and liberation theology; pt 1: Democracy and the debt crisis [reply, N Eberstadt]. Assmann, Hugo. *This World* No 14,83–98 Spr–Sum 1986
Debt, dependency, and liberation theology; pt 2: Latin America and dependency theory. McGovern, Arthur F. *This World* No 14,104–123 1986
DEPENDENCY (PSYCHOLOGY)
Autorität in der Kirche. Hanssler, Bernhard. *Int Kath Z* 14 No 6,493–504 1985
Created persons [preprint fr *Created in God's image*]. Hoekema, Anthony A. *Ref J* 36 No 3,8–11 Mr 1986
Einige Bemerkungen zu K Nürnberger [29,438–65 1985; Dependenztheorie, Entwicklungsdebatte, theologische Ethik; rejoinder]. Hesse, Günter. *Z Ev Ethik* 30 No 1,99–103 Ja–Mr 1986
A prescription for Black progress [end to dependency]. Loury, Glenn C. *Chr Cent* 103 No 15,434–438 Ap 30 1986
DEPENDENT NATIONS *see* Dependency
DEPENDENT ORIGINATION (BUDDHISM) *see* Pratityasamutpada
DEPORTATION *see* also Extradition
DEPRESSION
Depression in Mormon women [tables; bibliog]. Bluhm, Harry P; Spendlove, David C; West, Dee Wayne. *Dialogue (Mormon)* 19 No 2,150–155 Sum 1986
"Gott in der Hölle lieben": Bedeutungswandel einer Metapher im Streit Fénelons mit Bossuet um den Begriff des "pur amour". Leuenberger, Robert. *Z Th K* 82 No 2,153–172 1985
Help your teen avoid suicide. LaHaye, Timothy F, and LaHaye, Beverly. *Fund J* 5 No 1,59 Ja 1986
Hopelessness and depression: a cognitive remedial approach. Lindquist, Stanley E. *J Psych Chr* 5 No 4,66–70 Wint 1986
In defense of talking to ourselves. Lloyd–Jones, D Martyn. *Leadership* 6 No 3,74–79 Sum 1985
In pursuit of wholeness: depression—Our common enemy. Dale, Kenneth J. *Japan Chr Q* 52 No 2,123–125 Spr 1986
Pascal's syndrome: positivism as a symptom of depression and mania [bibliog]. Caton, Hiram. *Zygon* 21 No 3,319–351 S 1986
Sharing a sensitive, sensible heart: a counselor tells what to do when your child is depressed [photos]. Bustanoby, Andre. *Fund J* 5 No 4,30–32 Ap 1986
The use of religious imagery in the treatment of unipolar depression: a case study [bibliog]. Propst, L Rebecca. *J Past Coun* 20 No 2,124–127 Fall–Wint 1985
DEPRIVATION (PSYCHOLOGY)
Augustine: search for a fail–safe God to trust. Dittes, James E. *J S S R* 25 No 1,57–63 Mr 1986
Families and cults: familial factors related to youth leaving or remaining in deviant religious groups [tables, bibliog]. Wright, Stuart A, and Piper, Elizabeth S. *J Marriage Fam* 48 No 1,15–25 F 1986
Harming the dead [reply to B B Levenbook, 94,407–419, 1984; rejoinder]. Marquis, Don. *Ethics* 96 No 1,159–161 O 1985
Letting ourselves be found: stories of a feminist spirituality; tr fr Ger by WCC Language Service. Langer, Heidemarie. *Ec R* 38 No 1,23–28 Ja 1986
Making sense of divorce grief [tables]. Hagemeyer, Stanley. *Past Psych* 34 No 4,237–250 Sum 1986
DEPROGRAMMING *see also* Brainwashing
Information disease: effects of covert induction and deprogramming. Conway, Flo; Siegelman, James; Carmichael, Carl; Coggins, John. *Update N Rel Mvt* 10 No 2,45–57 Je 1986

DEPROGRAMMING
Leaving the cults [defecting members and leaders; review of recent research; bibliog]. Schwartz, Lita Linzer. *Update N Rel Mvt* 9 No 4,3–10 D 1985
Reconstructing the "cult" experience: post–involvement attitudes as a function of mode of exit and post–involvement socialization. Lewis, James R. *Soc Anal* 47 No 2,151–159 Sum 1986
DEPTH PSYCHOLOGY *see* Psychology, Depth
DERESCH, WOLFGANG
Christentum und Sozialismus: ein Rückblick auf die Literatur der siebziger Jahre. Schrey, Heinz Horst. *Th Ru* 51 No 4,372–403 N 1986
DERR, THOMAS SIEGNER
Toward a new theology of nature [T S Derr, G D Kaufman, L L Birch]. Santmire, H Paul. *Dialog (Minnesota)* 25 No 1,43–50 Wint 1986
DERRETT, J DUNCAN M
Bound or free [divorce and remarriage; reply, J G Bishop, 89,301–302 Jl 1986]. Dickinson, Hugh. *Th* 89,102–108 Mr 1986
DERRICK, CHRISTOPHER
The dogmatic perversion of religion [response to Opus Dei "Catholic position paper" on church authority and intellectual freedom]. O'Donohue, John. *AFER* 28 No 5,312–322 O 1986
DERRIDA, JACQUES
Deconstruction and theology. Hartin, Patrick J. *J Th So Africa* No 54,25–34 Mr 1986
A deconstructionist manifesto: Mark C Taylor's *Erring* [review article; 1984]. Lowe, Walter. *J Rel* 66 No 3,324–331 Jl 1986
Derrida and the Christian critic: a response to Clarence Walhout. Underwood, Horace H. *Chr Lit* 35 No 3,7–12 Spr 1986
Derrida, formalism, and Christianity. Sherwood, John C. *Chr Lit* 35 No 4,15–17 Sum 1986
The expanding world of metaphor. Frye, Northrop. *J A A R* 53 No 4,585–598 D 1985
Is onto–theology passé, or can religion endure the death of metaphysics [6 replies]. Smith, Huston. *Rel Intel Life* 3 No 3,7–14 Spr 1986
James and deconstruction: what difference does *différance* make? Gavin, William J. *Sound* 68 No 4,537–559 Wint 1985
Repetition/subversion: Derrida, Jabès, and the language of difference [poetic language]. Fôti, Véronique M. *Sound* 68 No 3,372–387 Fall 1985
Speech and writing in *The senses of Walden* [by S Cavell; deconstruction; J Derrida, M H Abrams]. Fischer, Michael. *Sound* 68 No 3,388–403 Fall 1985
Sufism, mysticism, structuralism: a dialogue. Izutsu, T, and Landolt, H. *Rel Trad* 7–9,1–24 1984–1986
DESCAMPS, ALBERT L
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
DESCARTES, RENE
Autour de la connaissance intuitive des non–existants chez Ockham. Putallaz, François Xavier. *Freiburg Z Ph Th* 30 No 1–2,448–467 1983
Blaise Pascal and the intellectuals. Faille, Christopher. *This World* No 13,3–7 Wint 1986
The Cartesian masculinization of thought [17th century intellectual history, separation anxiety, flight from the feminine]. Bordo, Susan. *Signs: J Women Culture and Society* 11 No 3,439–456 Spr 1986
The idea of a Christian science and scholarship: sense or nonsense? Veatch, Henry B. *Faith Phil* 1 No 1,89–110 Ja 1984
In defense of Descartes; reply to R J Neuhaus, *forum Letter* D 10 1985. Jacobs, Beth. *Luth F* 20 No 2,8 1986
Maine de Biran et la Suisse, avec des textes inédits de Biran et des extraits de la correspondance d'Ernest Naville [2 papers]. Baertschi, Bernard, and Azouvi, François. *Cahiers R Th Ph* No 12,5–78 1985*
Quod Deus dicitur [ed transcript by P Caringella]. Voegelin, Eric. *J A A R* 53 No 4,569–584 D 1985
Reason and the face of the other [bibliog]. Watson, Stephen. *J A A R* 54 No 1,33–57 Spr 1986
La vie affective en psychologie et en philosophie: l'apport de V Frankl et de S Weil à une théorie thérapeutique du sentiment. Kühn, Rolf. *R Sci Ph Th* 69 No 4,548–562 O 1985
Whitehead and mind–body interaction: a response to Steven Rosen [8,13–25 Ja 1985; rejoinder]. Griffin, David Ray. *J Rel Psych Res* 9 No 1,4–10 Ja 1986
Zum funktionalen Interesse philosophischer Reflexionen über das Phänomen Religion bei Descartes, Kant und Schleiermacher [Eng sum]. Baum, Hermann. *N Z Sys Th* 28 No 1,14–28 1986
DESCENTS (IN RELIGION, FOLKLORE) *see* Catabasis
DESCHNER, JOHN
Promouvoir l'unité par des actes concrets [paper, WCC 6th, Vancouver, 1983]. Bouwen, Frans. *Proche Orient Chr* 33 No 1–4,182–186 1983
DESERT FATHERS
Jerome, Antioch, and the desert: a note on chronology. Scourfield, J H D. *J Th St* ns 37 No 1,117–120 Ap 1986
A note on the *Apoththegmata patrum*. Gould, Graham. *J Th St* ns 37 No 1,133–138 Ap 1986
Thomas Merton and Byzantine spirituality. Pennington, M Basil. *Diakonia* 19 No 1–3,105–117 1984–1985
Zum 13ten Kapitel des Grossen Briefes des Makarios/symeon: eine Anmerkung. Ihnken, Thomas. *Z K G* 97 No 1,79–84 1986
DESERTS
Desert deities: some new epigraphic evidence for the deities Dushares and Al–Lat from the Aqaba–Ma'an area of southern Jordan [figs]. Jobling, William J. *Rel Trad* 7–9,25–40 1984–1986
DESERTS (IN RELIGION, FOLKLORE) *see* Wilderness (Theology)
DESIRE
The concept of altruism. Clark, Ralph W. *Faith Phil* 2 No 2,158–167 Ap 1985
Desire for God: ground of the moral life in Aquinas. Porter, Jean. *Th St* 47 No 1,48–68 Mr 1986
It takes all kinds: sexuality and gender differences in Hildegard of Bingen's *Book of compound medicine* [tables]. Cadden, Joan. *Traditio* 40,149–174 1984
Lord Death's snare: gender–related imagery in the *Theragāthā* and the *Therigāthā*. Lang, Karen Christina. *J Fem St* 2 No 2,63–79 Fall 1986
Mill's moral theory and the problem of preference change. McPherson, Michael S. *Ethics* 92 No 2,252–273 Ja 1982
One religion could hide another or how does religion talk to desire [with auth biog sketch]. Godin, André. *J Psych Chr* 5 No 2,31–37 Sum 1986
Original sinfulness [genetically caused human desires, social environment, and sin; German summary]. Swinburne, Richard G. *N Z Sys Th* 27 No 3,235–250 1985
Rights and desires [reply to M Tooley, "Defense of abortion and infanticide", in J Feinberg, Ed, *Problem of abortion*, 1973,51–91]. Jones, Gary E. *Ethics* 92 No 1,52–56 O 1981
"Signless" meditations in Pāli Buddhism [*animitta*; liberation]. Harvey, Peter. *J Int Assoc Buddh St* 9 No 1,25–52 1986
The special theory of *pratītyasamutpāda*: the cycle of dependent origination [12 components]. Sopa, Geshe Lhundub. *J Int Assoc Buddh St* 9 No 1,105–119 1986
Tragic choices [review article; G Clabresi and P Bobbitt, 1978]. Barry, Brian. *Ethics* 94 No 2,303–318 Ja 1984
The unity of reason: a subversive reinterpretation of Kant [reply, S L Darwell, pp 89–99]. Gauthier, David. *Ethics* 96 No 1,74–88 O 1985
DESPAIR
Georges Bernanos ou le romain "sacerdotal" [tables]. Chalendar, Pierrette, and Chalendar, Gérard. *Foi Vie* 85 No 1,77–93 Ja 1986
Jacques Maritain, George Bernanos and Julien Green on the mystery of suffering and evil [bibliog]. Doering, Bernard. *Rel Lit* 17 No 3,37–55 Aut 1985
Kierkegaard's two forms of conscious despair [tables; computer analysis of *Sickness unto death*; *svaghed, trods*]. Khan, Abrahim H, and McKinnon, Alastair. *S R* 14 No 4,435–453 1985
Melancholy as despair: Pope's *Eloisa to Abelard* [plates]. Sena, John F. *Harv Th R* 76 No 4,443–454 O 1983
Rest in troublesome times [Treasures from the Text; Hebrew *hamah*]. Patterson, Richard D. *Fund J* 5 No 2,58 F 1986
DESPLAND, MICHAEL
La religion en occident: évolution des idées et du vécu [review article; by M Despland, 1979]. Preus, J Samuel. *Rel St R* 12 No 2,112–115 Ap 1986
DETECTIVE AND MYSTERY STORIES
Sleuths in the parish [clergy as detectives]. Kawano, Roland M. *Chr Ministry* 17 No 3,27–28 My 1986
DETERRENCE (STRATEGY)
The American Catholic bishops' peace pastoral: a critique of its logic [tables]. Murnion, William E. *Horizons* 13 No 1,67–89 Spr 1986
Beyond deterrence: new vistas, hard choices. Howell, Leon, ed. *Chr Cris* 46 No 17,410–418 N 1986*
Bishops review deterrence policy [news; Natl Conf of Catholic Bishops; committee to review US policy]. Kemper, Vicki. *Sojourners* 15 No 1,11 Ja 1986
Can nuclear weapons be used morally [comment on US and French Catholic bishops' pastoral letters]. Martino, Joseph P. *This World* No 13,75–92 Wint 1986
Can we deter deterrence? Long, Edward LeRoy, Jr. *Q R (Methodist)* 6 No 3,10–28 Fall 1986
"The challenge of peace": philosophers and strategists on nuclear use and deterrence [rev, *Nuclear deterrence*, ed R Hardin and others]. Walters, Gregory J. *Eglise Th* 17 No 3,355–386 1986
A Christian approach to the problem of security: a reply to Gordon Dunstan. West, Philip. *King's Th R* 9 No 2,55–58 Aut 1986
The church and national security policy [Lutheran Churches in the United States]. Gruetzner, James K. *Curr Th Miss* 13 No 2,81–88 Ap 1986
A consistent alternative view within the just war family [non–combatant immunity; pacifism]. Yoder, John Howard. *Faith Phil* 2 No 2,112–120 Ap 1985
Deterrence, maximization, and rationality. Gauthier, David. *Ethics* 94 No 3,474–495 Ap 1984
The doctrine of deterrence – a false ideology: why America and Europe did not put women and children first in 1984. Ryan, Michael. *Faith Freedom* 38 (1) No 112,33–40 Spr 1985
Hobbes's war of all against all. Kavka, Gregory S. *Ethics* 93 No 2,291–310 Ja 1983
In defense of creation: the nuclear crisis and a just peace [United Methodist Church bishops' *Foundation Document*]. United Methodist Church, Council of Bishops. *E–SA* 14 No 6,8–35 Je 1986
Leftist naivete [nuclear arms race; reply to K Robson, 17, 55–60 Wint 84; rejoinder]. Hill, Gregory S. *Dialogue (Mormon)* 19 No 1,11–13 Spr 1986
Moral aspects of nuclear deterrence; pt 2 [pt 1, O 1970, pp 361–371]. Higgins, James. *Down R* 103,299–319 O 1985
Not fresh, not insightful [reply to issue, "Mormon perspectives on war and peace", 17,11–114 Wint 84]. Merrill, A Brent. *Dialogue (Mormon)* 19 No 1,7–11 Spr 1986
Nuclear deterrence and deontology. Shaw, William H. *Ethics* 94 No 2,248–260 Ja 1984
The nuclear threat to earth's future: a theological–ethical perspective [table]. Das, Somen. *Bangalore Th F* 17 No 3,54–69 Jl–S 1985
"Star Wars": the making of a myth [Strategic Defense Initiative]. Collum, Danny. *Sojourners* 15 No 1,5–6 Ja 1986
Starry–eyed over star wars [editorial; Strategic Defense Initiative]. Heim, David. *Chr Cent* 103 No 6,164–166 F 19 1986
Symposium on ethics and nuclear deterrence. Hardin, Russell, and others, eds. *Ethics* 95 No 3,409–739 Ap 1985*
UMC bishops condemn deterrence ["in defense of creation"]. Hall–williams, Steven. *Sojourners* 15 No 7,10 Jl 1986
UMC bishops knock nukes [editorial; United Methodist Church bps, pastoral letter; nuclear war]. Moore, Arthur J. *Chr Cris* 46 No 9,197–198 Je 16 1986
Whither nuclear deterrence: the moral debate continues. Hollenbach, David. *Th St* 47 No 1,117–133 Mr 1986
DETROIT
Cat–and–mouse games: Detroit peacemakers under watch. Wylie, Jeanie. *Sojourners* 15 No 2,20–21 F 1986
DEUS ABSCONDITUS *see* God—Hiddenness; God—Transcendence
DEUTCHER EVANGELISCHER KIRCHENTAG
Churches and peace [appeal for a "Council of Peace", interview May 1986 by C Boerma]. Weizsäcker, C F von. *One World* No 117,4–6 Jl 1986

DEUTERNOMIC LAW *see* Bible (OT)—Law
DEUTERO-ISAIAH *see* Bible (OT)- Isaiah 40–66
DEUTERO-PAULINE HYPOTHESIS
Computers and the authorship of the Pauline epistles: a brief rejoinder [W C Wake, 37, Spr 1984]. Trudinger, Paul. *Faith Freedom* 39 (1) No 115,24–27 1986
Miszelle zu 1 Tim 6:20. Schlarb, Egbert. *Z Neut W* 77 No 3–4,276–281 1986
DEUTEROCANONICAL BOOKS *see* Bible (OT)- Apocrypha
DEUTERONOMIC EDITOR *see* also Documentary Hypothesis
Biblical laws of talion [influence of Naboth incident, Tamar story; bibliog]. Carmichael, Calum M. *Hebr Ann R* 9,107–126 1985
The Book of Ruth - deception and shame. Phillips, Anthony. *J Jew St* 37 No 1,1–17 Spr 1986
"The Christ must suffer": new light on the Jesus - Peter, Stephen, Paul parallels in Luke-Acts. Moessner, David P. *Nov Test* 28 No 3,220–256 Jl 1986
David und Uria: Überlegungen zur Überlieferung von 2 Sam 11. Stoebe, Hans Joachim. *Biblica* 67 No 3,388–396 1986
La figure prophétique de Moïse en Exode 3:1–4:17 [Eng summary]. Renaud, Bernard. *R Bib* 93 No 4,510–534 O 1986
The function of Josh 7:1–8:29 in the Deuteronomistic history. Begg, Christopher T. *Biblica* 67 No 3,320–334 1986
Das gibeonitische Bündnis im Lichte deuteronomischer Kriegsgebote: zum Verhältnis von Tradition und Interpretation in Jos 9. Schäfer-Lichtenberger, Christa. *Bib Not* No 34,58–81 1986
Israël et son histoire d'après l'historiographie deutéronomiste [bibliog]. Römer, Thomas. *E T Rel* 61 No 1,1–19 1986
Jeremiah's temple sermon and the Deuteronomists: an investigation of the redactional relationship between Jeremiah 7 and 26. Holt, Else Kragelund. *J St O T* No 36,73–87 O 1986
Joshua's total conquest of Canaan: a theological rationale. Teigen, Ragnar C. *Consensus* 11 No 4,23–30 O 1985
Judges 1:1–36: the Deuteronomistic reintroduction of the Book of Judges. Mullen, E Theodore, Jr. *Harv Th R* 77 No 1,33–54 Ja 1984
The non-mention of Amos, Hosea and Micah in the Deuteronomistic History. Begg, Christopher T. *Bib Not* No 32,41–53 1986
Oracles against the Israelite dynasties in 1 and 2 Kings [Fr summary]. Wallace, Howard N. *Biblica* 67 No 1,21–40 1986
Polémique à Tel-Aviv en 591 av J C [repr fr *Actes du Colloquium Biblicum Lovaniense 1985*]. Pons, Jacques. *E T Rel* 61 No 2,165–175 1986
Prayer in the wilderness traditions: in pursuit of divine justice [table, fig, bibliog]. Balentine, Samuel E. *Hebr Ann R* 9,53–74 1985
Pre-Deuteronomic allusions to the covenant in Hosea and Psalm 78. Day, John. *Vet Test* 36 No 1,1–12 Ja 1986
Process analysis applied to the Book of Deuteronomy [tables, fig]. Robinson, Alan. *Z Altt W* 96 No 2,185–194 1984
The prophetic history and the redaction of Kings [bibliog]. McKenzie, Steven L. *Hebr Ann R* 9,203–220 1985
Samuel in Ps 99 [vv 6–9]. Mommer, Peter. *Bib Not* No 31,27–30 1986
The significance of Jehoiachin's release: a new proposal. Begg, Christopher T. *J St O T* No 36,49–56 O 1986
The theology of the framework of Judges. Greenspahn, Frederick E. *Vet Test* 36 No 4,385–396 O 1986
2 Kings 20:12–19 as an element of the Deuteronomistic History. Begg, Christopher T. *C B Q* 48 No 1,27–38 Ja 1986
2 Kön 23:3 deuteronomistisch? Müller, Augustin R. *Bib Not* No 35,26–29 1986
DEUTSCH-EVANGELISCHEN FRAUENBUND
Die Ehre des Vaterlandes und die Ehre der Frauen: Deutsch-Evangelische Frauenbund im Übergang vom Kaiserreich zur Weimarer Republik. Kaufmann, Doris. *Ev Th* 46 No 3,277–292 My-Je 1986
DEUTSCHE CHRISTEN
The new light: German Christians and biblical distortion during the Third Reich [antisemitism in gospel translations]. Thornton, Larry. *Fides H* 18 No 2,32–43 Je 1986
Power politics and New Testament scholarship in the National Socialist period. Johnson, Marshall D. *J Ec St* 23 No 1,1–24 Wint 1986
Responsible sharing of the mystery of Christian faith: *disciplina arcani* in the life and theology of Dietrich Bonhoeffer. Matthews, John W. *Dialog (Minnesota)* 25 No 1,19–25 Wint 1986
The resurgence of religious nationalism [Deutsche Christen and Christian right; bibliog]. Thomas, J Mark. *Encount* 47 No 2,127–142 Spr 1986
Das Ringen der Bekennenden Kirche um eine gemeinsame Front 1936. Greschat, Martin, and Lächele, Rainer. *Z K G* 97 No 3,373–390 1986
DEUTSCHE FORSCHUNGSGEMEINSCHAFT
German archaeological research in the ancient city of Miletus. Müller-Wiener, Wolfgang. *Universitas* 28 No 1,61–64 1986
DEVADOSS, MUNGMURI, 1840?-1960
The influence of pentecostal teaching on some folk Christian religions in India. Raj, P Solomon. *Int R Miss* 75,39–46 Ja 1986
DEVELOPING COUNTRIES *see* Underdeveloped Areas
DEVELOPMENT, CHILD *see* Child Development
DEVELOPMENT, COMMUNITY *see* Community Development
DEVELOPMENT, ECONOMIC *see* Economic Development
DEVELOPMENT, HUMAN *see* Human Development
DEVELOPMENTAL PSYCHOLOGY *see* Psychology, Developmental
DEVIANT BEHAVIOR *see* also Conformity
Moral values in "La Suite de l'Entretien"; tr by J Coke and M Murray. Tarczylo, Théodore. *Eighteenth Century Life* ns 9 No 3,43–60 My 1985
DEVIL *see* also Demonic; Satanism
The angelology and demonology in the Septuagint of the Book of Job. Gammie, John G. *Hebr U C A* 56,1–19 1985
Antichrist in the early church. Weinrich, William C. *Concor Th Q* 49 No 2–3,135–147 Ap-Jl 1985
The devil and Job. Brockway, R W, and Hordern, P J. *Faith Freedom* 36 (1) No 106,41–44 Aut 1982
Geschichte und Struktur der balto-slavischen Religion [bibliog]. Biezais, Haralds. *Anthropos* 81 No 1–3,151–176 1986
How to deal with Satan? De Blois, Kees F. *Bib Tr* 37 No 3,301–309 Jl 1986
Wild Indians and the devil: the contemporary Catawba Indian spirit world [South Carolina; folktales, interviews]. Blumer, Thomas J. *American Indian Quarterly* 9 No 2,149–168 Spr 1985
DEVIL IN LITERATURE
Jacques Maritain, George Bernanos and Julien Green on the mystery of suffering and evil [bibliog]. Doering, Bernard. *Rel Lit* 17 No 3,37–55 Aut 1985
Updike and contemporary witchcraft [review article; *The witches of Eastwick* 1984]. Berryman, Charles. *South Atlantic Quarterly* 85 No 1,1–9 Wint 1986
DEVOTION *see* also Bhakti
Hegels Religionsphilosophie ["Andacht"; Eng summary]. Kaiser, Otto. *N Z Sys Th* 28 No 2,198–222 1986
Rachel's Tomb and the Milk Grotto of the Virgin Mary: two women's shrines in Bethlehem. Sered, Susan Starr. *J Fem St* 2 No 2,7–22 Fall 1986
William Farel: theologian of the common man. Hower, Robert G. *Ev J* 2 No 1,27–38 Spr 1984
DEVOTIONAL EXERCISES
Mortification on parade: penitential processions in 16th and 17th century France. Schneider, Robert A. *Renaissance and Reformation* ns 10 No 1,123–146 F 1986
On purity of heart [sermon]. Vakarik, Antonij, Abp. *J Moscow Patr* No 7,37–38 1985
The pastor's devotional life [Theological observer; Hulme, Behrens, Brekke, *Pastors in ministry*, 1985]. Hummel, Horace D. *Concor J* 12 No 1,1–2 Ja 1986
DEVOTIONAL LITERATURE *see* also Meditations; Prayers
The devotional writings of Martin Luther. Hower, Robert G. *Ev J* 1 No 2,65–77 Fall 1983
A guide to devotional reading [appendix to *Religious Affections*, by J Edwards, ed J Houston, 1984]. Houston, James M. *Crux* 22 No 3,2–15 S 1986
The therapeutic use of devotional reading in working with the aging. Strunk, Orlo, Jr. *J Rel Aging* 1 No 2,1–8 Wint 1984
Way of the Cross for persons with AIDS. Windal, Claudia. *Witness* 69 No 9,16–17 S 1986
DEVOTIONAL LITERATURE—BIBLIOGRAPHY
The classics of western spirituality: some recent volumes. Cunningham, Lawrence S. *Rel St R* 12 No 2,104–111 Ap 1986*
DEVOTIONAL LITERATURE—HISTORY
The divine authorship of *Pei-yu chi* (Journey to the North) [cult of the Dark Emperor, Ming China; bibliog, glossary]. Seaman, Gary. *Journal of Asian Studies* 45 No 3,483–497 My 1986
Honor for old age: 16th-century pious ideal or grim delusion [pious writings and English social history]. Tobriner, Alice. *J Rel Aging* 1 No 3,1–21 Spr 1985
The Middle English *Contemplations of the dread and love of God* [anonymous devotional treatise; tr excerpts]. Boenig, Robert. *St Myst* 9 No 2,27–36 Sum 1986
St Teresa of Ávila as allegorist: chapters 11–22 of the *Libro de la vida*. Chorpenning, Joseph F. *St Myst* 9 No 1,3–22 Spr 1986
DEWEY, JOHN
Cristianismo, educación y cambio social: del reformismo importado a la participación creativa en el proceso de educación liberadora. Carmen Bruno-Jofre, Rosa del. *Cristianismo Soc* 23 No 4 [No 86],79–92 1985
Dewey and Iqbāl on moral self and society: a comparative study of their thought. Aasi, Ghulam Haider. *Hamdard Islam* 8 No 4,51–63 Wint 1985
The impact of John Dewey on Jewish education. Olitzky, Kerry M. *Rel Ed* 81 No 1,5–18 Wint 1986
The literary and cultural study of religion: problems and prospects [bibliog]. Gunn, Giles. *J A A R* 53 No 4,617–633 D 1985
DHARMA
Eschatology: Christian and Buddhist. King, Winston L. *Religion* 16 No 2,169–185 Ap 1986
The Gandhian concepts of economic and political freedom. Kapur, Sudarshan. *Iliff R* 43 No 1,57–67 Wint 1986
Gandhi's concept of truth and the *advaita* tradition. Richards, Glyn. *Rel St* 22 No 1,1–14 Mr 1986
The Hindu models of interreligious dialogue. Sundararajan, K R. *J Ec St* 23 No 2,239–250 Spr 1986
Sacrifice and its spiritualization in Christian and Hindu traditions: a study in comparative theology [Jaimin, Ramanuja, Śrīvaisnava]. Clooney, Francis X, Jr. *Harv Th R* 78 No 3–4,361–380 Jl-O 1985
The sādhu ideal as realized by Hindu saints. Dhavamony, Mariasusai. *St Miss* 35,199–224 1986
DHARMA (BUDDHISM)
Āryadeva: un santo intellettuale [bibliog]. Sartori, Jolanda Savioli. *St Miss* 35,297–322 1986
Buddhism and feminism: toward their mutual transformation; pt 1. Gross, Rita M. *E Buddhist* ns 19 No 1,44–58 Spr 1986
Doctrine and the concept of truth in Dōgen's *Shōbōgenzō* [bibliog]. Wright, Dale S. *J A A R* 54 No 2,257–277 Sum 1986
The Legend of King Aśoka: a study and translation of the Aśokāvadāna [review article; J S Strong, 1983]. Keyes, Charles F. *Rel St R* 12 No 3–4,242–246 Jl-O 1986
The meaning of *vijñapti* in Vasubandhu's concept of mind [Yogācāra]. Hall, Bruce Cameron. *J Int Assoc Buddh St* 9 No 1,7–23 1986
Śāntideva, un mistico buddhista. Pezzali, Amalia. *St Miss* 35,323–346 1986
Śāriputta, der "Menschheit Fackelträger": ein Heiliger des Theravāda Buddhismus. Fuss, Michael. *St Miss* 35,257–296 1986
The Shingon Buddhist doctrine of interpenetration [glossary]. Snodgrass, Adrian. *Rel Trad* 7-9,53–81 1984–1986
DHYANA (BUDDHISM) *see* Meditation (Buddhism)
DHYANA (HINDUISM) *see* Meditation (Hinduism)
DIACONATE *see* Service (Theology)
DIAKONIA (THEOLOGY) *see* Service (Theology)
DIALECTIC *see* also Contradiction
Conversion and the hermeneutics of consent. Meyer, Ben F. *Ex Auditu* 1,36–46 1985

DIALECTIC

The creativity of tradition in Indonesian religion. Peacock, James L. *Hist Rel* 25 No 4,341–351 My 1986

De Pierre de La Ramée à François Patrizi: thémes et raison de la polémique autour d'Aristote [Eng summary]. Vasoli, Cesare. *R Sci Ph Th* 70 No 1,87–98 Ja 1986

"Denkende Aneignung des Glaubens": zur theologischen Komponente in Erich Heintels Grundriss der Dialektik. Koch, Traugott. *Th Ru* 51 No 3,315–328 Ag 1986

La dialectique kierkegaardienne. Kraege, Jean Denis. *R Th Ph* 118 (3d ser 36) No 1,47–66 1986

Le "Dialogue" d'Abélard [appendix: discussion]. Gandillac, Maurice de. *Cahiers R Th Ph* No 6,3–20 1981

Events, meanings and the current tasks of theology [American Academy of Religion, 75th, 1984, Chicago]. Gilkey, Langdon B. *J A A R* 53 No 4,717–734 D 1985

Evolutionary dialectics and Segundo's *Liberation of theology* [1976]. Olthuis, James H. *Cal Th J* 21 No 1,79–93 Ap 1986

The foot washing (John 13:1–20): an experiment in hermeneutics [repr fr *C B Q* 43,76–92 1981]. Schneiders, Sandra M. *Ex Auditu* 1,135–146 1985

Gabriel Harvey: exemplary Ramist and pragmatic humanist. Jardine, Lisa. *R Sci Ph Th* 70 No 1,36–48 Ja 1986

Habermas' critical theory: theological dimension [reply, J Toews, 3 No 2,179–185 Spr 85; rejoinder]. Siebert, Rudolf J. *Conrad Grebel R* 3 No 1,21–39 Wint 1985

Hegels Religionsphilosophie ["Andacht"; Eng summary]. Kaiser, Otto. *N Z Sys Th* 28 No 2,198–222 1986

Heriger and the study of philosophy at Lobbes in the 10th century [discussion of tract on the Eucharist]. Babcock, Robert G. *Traditio* 40,307–317 1984

"Jenseits von sein" Mutmassungen zu Status und Funktion der Ideen des Guten. Graeser, Andreas. *Freiburg Z Ph Th* 28 No 1–2,70–77 1981

Kierkegaard on freedom and the *scala paradisi* [salvation]. Pojman, Louis P. *Int J Ph Rel* 18 No 3,141–148 1985

Logic and the metaphysics of Hegel and Whitehead [bibliog]. Nussbaum, Charles. *Proc St* 15 No 1,32–52 Spr 1986

Lonergan and the comparative study of religions [J Neusner, J Z Smith, F E Reynolds]. Carmody, Denise Lardner, and Carmody, John Tully. *Rel St Th* 5 No 2,24–41 My 1985

Peter Abälard und die scholastische Exegese. Lohr, Charles H. *Freiburg Z Ph Th* 28 No 1–2,95–110 1981

The principle of contra-action [identity and relation; Nagarjuna]. Fox, Douglas A. *Faith Phil* 2 No 2,168–174 Ap 1985

Prolegomena zu einer Topik als inventiver Forschungslogik anhand von Rudolf Agricolas Dialektik. Uthemann, Karl Heinz. *Freiburg Z Ph Th* 32 No 3,391–423 1985

Psychoanalysis and theology: two dialectics [figs]. Hackett, Charles D. *J Rel Health* 25 No 1,29–45 Spr 1986

Ramus et Cicéron [Eng summary]. Meerhoff, Kees. *R Sci Ph Th* 70 No 1,25–35 Ja 1986

Sartre's struggle against the Holy. Gordon, Haim. *Int J Ph Rel* 19 No 1–2,95–103 1986

Le statut de l'invention dans l'oeuvre de La Ramèe [Eng summary]. Bruyère-Robinet, Nelly. *R Sci Ph Th* 70 No 1,15–24 Ja 1986

Toward a dialectical apologetic of hope: the confrontative dimension of Paul Ricoeur's contribution to fundamental theology. Albano, Peter J. *S R* 15 No 1,77–88 1986

Truth or meaning: Ricoeur versus Frei on biblical narrative. Comstock, Gary. *J Rel* 66 No 2,117–140 Ap 1986

L'enjeu philosophique d'une grammaire [Eng summary]. Magnard, Pierre. *R Sci Ph Th* 70 No 1,3–14 Ja 1986

DIALECTICAL MATERIALISM

Condiciones históricas que hicieron posible la incorporación del materialismo histórico en pensamiento cristiano en América Latina. Silva Gotay, Samuel. *Cristianismo Soc* 23 No 2 [No 84],25–48 1985

DIALECTICAL THEOLOGY

Krisis und Gnade: zur theologischen Deutung der Dialektik beim frühen Barth. Beintker, Michael. *Ev Th* 46 No 4–5,442–456 Jl–O 1986

Rupture et continuité: à l'occasion du centième anniversaire de la naissance de Karl Barth. Kraege, Jean Denis. *E T Rel* 61 No 4,497–521 1986

Schleiermacher und Kierkegaard: Übereinstimmung und Differenz. Anz, Wilhelm. *Z Th K* 82 No 4,409–429 1985

Tendenzen der Tillich-Forschung (1967–1983) [bibliog essay]. Schwöbel, Christoph. *Th Ru* 51 No 2,166–223 Ap 1986

DIALOGUE

The church and national security policy [Lutheran Churches in the United States]. Gruetzner, James K. *Curr Th Miss* 13 No 2,81–88 Ap 1986

Folklife studies and religion [methodology for study of Appalachian religion; fig]. Titon, Jeff Todd. *Mid-America Folklore* 13 No 2,4–11 Sum–Fall 1985

Hasidic contraction: a model for interhemispheric dialogue [left and right brain function; bibliog]. Rotenberg, Mordechai. *Zygon* 21 No 2,201–217 Je 1986

The intellectual dialogue of Friedrich von Hügel and Wilfrid Ward. Eigelsbach, Jo Ann. *Down R* 104,144–157 Ap 1986

Interpretation, contemplation, action: considerations on the task of a Catholic academy; tr by J Koeppel. Ratzinger, Joseph, Cardinal. *Communio (US)* 13 No 2,139–155 Sum 1986

The social rationality of theological discourse. Martin, Terence J, Jr. *Horizons* 13 No 1,23–42 Spr 1986

DIALOGUE (THEOLOGY) *see* also Bilateral Dialogues; Christianity and Other Religions; Communication (Theology); Ecumenical Movement; World Council of Churches—Interfaith Dialogue

An analysis of John Mbiti's missiology [bibliog]. Utuk, Efiong S. *Africa Th J* 15 No 1,3–15 1986

Les anciennes Églises orientales vont se rencontrer [news; participation in WCC; *Star of the East*]. *Proche Orient Chr* 31,325–326 1981

Aporien des Konsens–Rezeptions–Schemas [ecumenical theology]. Kreiner, Armin. *Catholica* 39 No 4,311–322 1985

Die Augustana im Horizont des christlich-jüdischen Gesprächs. Backhaus, Günther. *Luther* 52 No 2,72–78 1981

Bericht über Verlauf und Stand der Sagorsker Gespräche mit Blick auf die Pneumatologie. Schulz, Günther. *Freiburg Z Ph Th* 30 No 1–2,43–55 1983

Bonhoeffer and the limits of Jewish–Christian dialogue [J McClendon's *Ethics*; *Nachfolge*; photo]. Goldberg, Michael. *Bk Rel* 14 No 3,3–4 Mr 1986

Buddhist–Christian dialogue reconsidered. King, Winston L. *Bud Chr St* 2,5–11 1982

The Buddhist–Christian Dialogue: secularity and transformation. Mayer, John R. *Japan Rel* 14 No 2,1–18 Jl 1986

Christian mission and human transformation: toward century 21 [6th IAMS conf, Harare, 1985]. Anderson, Gerald H. *Miss St* 2 No 1,52–65 1985

A Christian theology of interreligious dialogue. Peters, Ted. *Chr Cent* 103 No 30,883–885 O 15 1986

Christian–Jewish relations: still a way to go. Siegman, Henry. *Judaism* 35 No 1,25–28 Wint 1986

Christianity and Judaism: the unfinished agenda [address, 50th Gen Assembly of World Jewish Congress, Jerusalem, 1986]. Siegman, Henry. *Chr Jew Relations* 19 No 1,57–63 Mr 1986

Christians, Jews and the women's movement. Eckardt, A Roy. *Chr Jew Relations* 19 No 2,13–22 Je 1986

Christology and pluralistic consciousness. Thomas, Madathilparampil M. *Int Bul Miss R* 10 No 3,106–108 Jl 1986

The church in dialogue with the contemporary world [repr]. Danielou, Jean, Cardinal. *Universitas* 27 No 4,251–255 1985

La Commission de Foi et Constitution et le mouvement pour l'unité qui s'exprime dans la foi apostolique; trad par M Delmotte [paper]. Deschner, John. *Istina* 31 No 1,25–38 Ja–Mr 1986

Die Confessio Augustana: ein Aufruf zur Selbstprüfung; über von U Gassmann. Lindberg, Carter. *Luther* 51 No 2,77–84 1980

Confessional universalism and inter-religious dialogue. Peters, Ted. *Dialog (Minnesota)* 25 No 2,145–149 Spr 1986

Convegno di Cipro [news; Nicosia, F 12–13 1985; Oriental Orth, Orthodox Eastern, Eastern Catholic Churches]. *St Ecum* 4 No 1,98–99 Ja–Mr 1986

Conversations between delegates of National Council of the Churches of Christ USA, representatives of WCC member churches, USSR. Prokofieva, I. *J Moscow Patr* No 3,60–62 1985

Dealing honestly with Judaism and Jewish history: James Parkes as a model for the Christian community. Everett, Robert Andrew. *J Ec St* 23 No 1,37–57 Wint 1986

Dialogue and mission: conflict or convergence? Amaladoss, Michael. *Int R Miss* 75,222–241 Jl 1986

Le "Dialogue" d'Abélard [appendix: discussion]. Gandillac, Maurice de. *Cahiers R Th Ph* No 6,3–20 1981

The dialogue decalogue: ground rules for interreligious, interideological dialogue [repr fr *J Ec St* 21 S 1984]. Swidler, Leonard. *Melanesian J Th* 1 No 2,187–193 O 1985

Dialogue in Sweden [reply; Jews and Christians]. Friedner, Gun. *Chr Jew Relations* 19 No 1,35–40 Mr 1986

The dialogue of Jews and Christians: a necessary hope. Tracy, David. *C T S Register* 76 No 1,20–28 Wint 1986

Dialogue with Kobori Nanrei Sohaku [abbot of Ryokoin, a subtemple of Daitokuji; by F Spier and D W Mitchell]. Nanrei, Kobori. *Japan Rel* 14 No 2,19–32 Jl 1986

Divine–human dialogue and the nature of God. Alston, William P. *Faith Phil* 2 No 1,5–20 Ja 1985

Du catholicisme à la communauté catholique: la recherche d'une identité. Jungo, Christian. *Freiburg Z Ph Th* 30 No 1–2,425–445 1983

Ecumenical theology and the *Societas oecumenica*. Thunberg, Lars. *Freiburg Z Ph Th* 30 No 1–2,17–26 1983

Exploring the human: theology in dialogue [review article]. O'Donnell, John. *Greg* 67 No 1,125–132 1986*

Extraordinary Synod of Bishops, 1985: message and final report [doc]. Extraordinary General Assembly of the Synod of Bishops, 2d, 1985. *One in Christ* 22 No 1,80–98 1986

The Faith and Order Commission and the movement for the unity which is expressed in the apostolic faith [Stavanger, Norway, Ag 1985]. Deschner, John. *E Asia J Th* 4 No 1,134–146 Ap 1986

The final report [Extraordinary Synod of Bishops, Rome; N–D 1985]. *AFER* 28 No 1–2,81–94 F–Ap 1986

A framework for Buddhist–Christian dialogue. Swearer, Donald K. *Bud Chr St* 1,9–11 1981

Der Friede in der Theologie. Balthasar, Hans Urs von. *Int Kath Z* 14 No 6,485–492 1985

The gospel and Islam [workshop, 6th IAMS conf, Harare, 1985]. Idarous, Nat, and Kerr, David. *Miss St* 2 No 1,87–92 1985

Helsinki and the church [Int meeting on human rights, Bern, Ap–My 1986]. Tschuy, Théo. *One World* No 118,7–8 Ag–S 1986

The Hindu models of interreligious dialogue. Sundararajan, K R. *J Ec St* 23 No 2,239–250 Spr 1986

Hindu spirituality: an invitation to dialogue? Ariarajah, S Wesley. *Ec R* 38 No 1,75–81 Ja 1986

The historicity of religions and the importance of religious dialogue. Kaufman, Gordon D. *Bud Chr St* 4,5–15 1984

The interfaith movement: a multiple vision [editorial]. Gordis, Robert. *Judaism* 35 No 1,7–9 Wint 1986

International symposium on Jewish–Christian dialogue since the 18th century [rpt; Mülheim, Mr 1986]. Bygott, Annette. *Chr Jew Relations* 19 No 2,42–45 Je 1986

Jewish–Christian dialogue on feminism and religion. Kellenbach, Katharina von. *Chr Jew Relations* 19 No 2,33–40 Je 1986

Jews and Christians don't talk honestly [review article]. Willimon, William H. *Bk Rel* 14 No 4,7+ Ap 1986*

Job and the Pharisees. Gorringe, Timothy J. *Interp* 40 No 1,17–28 Ja 1986

Die Katholiken und die Bibel. König, Franz, Cardinal. *Int Kath Z* 15 No 3,193–203 1986

Der Katholizismus als Heimat Martin Luthers? Müller, Gerhard, Bp. *Luther* 52 No 2,78–80 1981

Let us work together [2 pts; Natl Council of the Churches of Christ in the USA, relations with Soviet Union; Je 8–20 84]. Iosif, Archimandrite. *J Moscow Patr* No 6,66–70; 7,66–69 1985

DIALOGUE (THEOLOGY)
Lutheran ecumenical commitment; adapted fr *L'Unité Chrétienne*, No 38, Ap 1980; tr by G McLaughlin. Meyer, Harding. *Ecumenism* No 81,16–19 Mr 1986
[Lutheran–Jewish–Catholic colloquium, 6th, 1985; news; Trinity in Jewish–Christian dialogue; R W Jenson]. *Ec Trends* 15 No 2,31 F 1986
Meeting of Int Council of Christians and Jews and Hungarian Interchurch Peace Council, Budapest, N 1985 [rpt]. *Chr Jew Relations* 19 No 1,41–42 Mr 1986
Metropolitan Filaret of Kiev and Galich interviewed by [A Santini,] correspondent of the Italian newspaper *Unita* [F 21 1985]. Denisenko, Filaret, Metr. *J Moscow Patr* No 6,60–63 1985
Mission in a pluralistic age. Castro, Emilio. *Int R Miss* 75,198–210 Jl 1986
On interfaith dialogue: some important aspects [Christianity and Buddhism]. Doi, Masatoshi. *Bud Chr St* 4,17–28 1984
Orthodox Christians and Muslims [proceedings, Orthodox Christian – Muslim Symposium, Brookline, Massachusetts, Mr 1985]. Vaporis, Nomikos M, ed. *Gr Orth Th R* 31 No 1–2,ix–239 Spr–Sum 1986*
The Orthodox sensibility [in ecumenical dialogue]. Ugolnik, Anton. *Ec Trends* 15 No 3,44–47 Mr 1986
Patronage or propaganda in interreligious dialog [Assembly of the World's Religions, McAffee, NJ, N 15–21 1985; Unification Church]. Moss, Linda, and Chryssides, George. *Update N Rel Mvt* 10 No 1,10–14 Mr 1986
Pietism: a Lutheran resource for dialogue with evangelicalism; repr fr *Dialog (Minnesota)* 24,285–292 Fall 1985. Kuenning, Paul P. *Cov Q* 44 No 2,29–42 My 1986
The pluralistic situation and the coming dialogue between the world religions. Berger, Peter L. *Bud Chr St* 1,31–41 1981
La position de l'Orthodoxie dans le monde chrétien actuel [address, Athens, F 21 1985]. Konstantinides, Chrysostomos, Metr. *Istina* 30 No 2,191–202 Ap–Je 1985
Proselytizing without intolerance [review article; J Newman, *Foundations of religious tolerance*, 1982]. Thiessen, Elmer John. *S R* 14 No 3,333–345 1985
The quest for Christian consensus: bilateral theological dialogue in the ecumenical movement. Martensen, Daniel F, ed. *J Ec St* 23 No 3,361–544 Sum 1986*
"Recezione": cosa fanno le chiese con gli accordi ecumenici [Eng summary]. Stewart, Richard. *St Ecum* 4 No 1,9–26 Ja–Mr 1986
Das reformatorische Proprium und die Ökumene [Eng summary]. Kühn, Ulrich. *Ker Do* 32 No 3,170–187 Jl–S 1986
Relations entre les communions. *Iren* 59 No 3,366–394 1986
Relations entre les communions. *Iren* 59 No 2,231–246 1986
Relations entre les communions. *Iren* 59 No 4,508–527 1986
Report of the ecumenical observers to the Synod, delivered by Professor Henry Chadwick [Extraordinary Synod of Bishops, 1985]. Chadwick, Henry. *One in Christ* 22 No 1,98–100 1986*
The significance of this issue for the present ["fundamental difference" and "fundamental consensus"]; tr by J Burgess. Meyer, Harding. *Ec Trends* 15 No 3,38–41 Mr 1986
A source of depth and illumination into God: a Christian response to Islam. Victor, Henry. *Bangalore Th F* 17 No 2,37–48 Ap–Je 1985
The study of religion and inter–faith dialogue [bibliog]. Lubbe, Gerrie. *Rel So Africa* 7 No 2,27–37 Jl 1986
Symposium on "Cultures in dialogue" [news; Cartigny Ecumenical Centre, O 3–7 1984]. *J Moscow Patr* No 3,68–69 1985
Theses for liberating the dialogue between Lutherans and liberationists [reply to R A Kelly, 12,232–237 Ag 85]. Hoy, Michael. *Curr Th Miss* 13 No 1,38–41 F 1986
Topics of concern East and West; repr fr *Context* [summaries from 3 seminars in Japan]. Marty, Martin E. *Japan Chr Q* 52 No 1,10–16 Wint 1986
Toward developing an adequate and comprehensive understanding of evangelization [bibliog]. Persha, Jerry. *Missiology* 14 No 3,273–285 Jl 1986
Unity and the Orthodox sensibility. Ugolnik, Anton. *St Vlad Th Q* 30 No 1,67–86 1986
Unterwegs zu dialogischer Existenz: Theo Sundermeier, dem Fünfzigjährigen. Gern, Wolfgang, and others. *Z Miss W* 70 No 1,56–63 Ja 1986
Vatican II's vision and AMECEA's reality. Hearne, Brian. *AFER* 28 No 1–2,26–33 F–Ap 1986
Die Welt setzt die Tagesordnung Akzentverschiebungen im Missionsverständnis [Eng summary]. Müller, Karl. *Z Miss W* 70 No 2–3,128–139 1986
Zum Beginn des theologischen Gesprächs zwischen der EKD und der Russischen Orthodoxen Kirche nach dem Zweiten Weltkrieg. Besier, Gerhard. *Ev Th* 46 No 1,73–90 Ja–F 1986
Zur Lage der heutigen deutschsprachigen Theologie: Bemerkungen eines ungarischen Theologen. Vályi–Nagy, Ervin. *Ev Th* 46 No 1,4–11 Ja–F 1986
Zwischen Hoffnung und Vorbehalt [visit of Pope John Paul II to W Germany, N 1980]. Lohse, Eduard, Bp. *Luther* 52 No 2,49–51 1981
Zwischen kirchlicher und säkularer Öffentlichkeit: zur Situation christlich orientierter Kulturzeitschriften in der Schweiz. Altermatt, Urs. *Ref* 34 No 1,17–20 F 1985
The 40th anniv of victory over fascism and tasks of church communicators in preserving peace and promoting international friendship. Tikhon, Archimandrite. *J Moscow Patr* No 7,60–65 1985

DIANA, PRINCESS OF WALES
Grande–Bretagne [news; ecumenical activities]. *Iren* 58 No 2,248–254 1985

DIARIES
Charles Wesley, evangelist: the unpublished New Castle journal [hymns and sermons]. Tyson, John R. *Meth H* 25 No 1,41–60 O 1986
Childbirth, disease, and death among the Mennonites in 19th–century Russia [D Epp, J Epp, D Gaeddert, Diaries]. Toews, John B. *Menn Q R* 60 No 3,450–468 Jl 1986
The diary in Islamic historiography: some notes. Makdisi, George. *History and Theory* 25 No 2,173–185 1986
The Divinity School address of Mary Moody Emerson [by R W Emerson, 1838]: women's silence and speech in American Puritan tradition. Cole, Phyllis Blum. *Harvard Div Bul* 16 No 2,4–6 D 1985–Ja 1986
Household and family life in late 16th century Cologne: the Weinsberg family [fig, tables]. Jütte, Robert. *Sixteen Cent J* 17 No 2,165–182 Sum 1986
How growing old looks from within: a study of John Wesley's perception of the aging process revealed in his journal's "Birthday reflections". Drakeford, John W. *J Rel Aging* 1 No 2,39–51 Wint 1984
Im Kopf die Farben Blau, Rot, Gelb [writer's role; journal entries]. Blatter, Silvio. *Ref* 33 No 3,210–214 My 1984
The journal of Margaret Hoare Woods: "Bow me in deep humility of soul". Jennings, Judith. *Quaker H* 75 No 1,26–34 Spr 1986
Mexico: a CICARWS diary [earthquake, S 19 1985; photo]. *One World* No 112,20–21 Ja–F 1986
Needles and penury in 19th century London: the diary of a poor Quaker seamstress. Abel, Trudi. *Quaker H* 75 No 2,102–114 Fall 1986
Of ships and books: the travel journals of the early Princeton Seminary foreign missionaries. Calhoun, David B. *Presbyterion* 12 No 1,33–37 Spr 1986
Prelude to mission: Brainerd's expulsion from Yale [Jonathan Edwards' *Life*]. Pettit, Norman. *New England Quarterly* 59 No 1,28–50 Mr 1986
A research note on the discovery of writings by Savariraya Pillai, a Tamil diarist of mid–19th–century Tinnevelly [bibliog]. Paul, John J, and Frykenberg, Robert Eric. *Journal of Asian Studies* 44 No 3,521–528 My 1985
The Russian Orthodox Church in the mid–17th century as seen by Archdeacon Paul of Aleppo [7 pts]. Lebedev, Lev. *J Moscow Patr* No 7 1985–No 1 1986
Tremors of change: a journal from the shadows of Mt Kanlaon in Negros. Gaspar, Karl. *Sojourners* 15 No 4,14–19 Ap 1986
Wounded healer: the diary of Peter Geremia; introd by C P Doyo [photos]. Geremia, Peter Anthony. *Other Side* 22 No 4,41–46 My 1986

DIASPORA OF THE JEWS *see* Jews—Diaspora

DIATESSARON *see* Bible (NT)—Syriac—Diatessaron

DIBELIUS, MARTIN, 1883–1947
The *chreia* in the synoptic gospels. Butts, James R. *Bib Th Bul* 16 No 4,132–138 O 1986

DICK, THOMAS, 1774–1857
Joseph Smith and the plurality of worlds idea [bibliog]. Paul, Robert. *Dialogue (Mormon)* 19 No 2,13–36 Sum 1986

DICKENS, CHARLES, 1812–1870
The Day of Atonement in Charles Dickens' *A Christmas Carol*. Sable, Martin H. *Tradition (Jewish)* 22 No 3,66–76 Fall 1986
The first Hebrew newspaper and its significance [*Ha–Maggid*, Lyck, E Prussia, 1856–1903]. Diament, Carol. *Hebr St* 25,104–125 1984
Is it bleaker than we think [Masterpiece Theatre's *Bleak House*; editorial]. Larson, Janet Karsten. *Chr Cent* 103 No 4,85–87 Ja 29 1986
Traces of the English Victorian novel in the Enlightenment Hebrew novel: between Dickens and Smolenskin. Mazor, Yair. *Hebr St* 25,90–103 1984

DICKINSON, EMILY, 1830–1886
The ache for faith [on the 100th anniv of Emily Dickinson's death]. Becknell, Thomas. *Chr T* 30 No 11,23–25 Ag 8 1986

DICKINSON, JONATHAN, 1688–1747
Jonathan Dickinson and the making of the moderate Awakening [por; facsim]. Schmidt, Leigh Eric. *Am Pres* 63 No 4,341–353 Wint 1985

DICKS, RUSSELL L
A new age for ministry [to senior citizens]. Byrd, Julian L. *Perkins J* 39 No 3,25–30 Je 1986

DICTATORS
Dial–a–dictator [editorial; fall of J C Duvalier, F E Marcos]. Marker, Dennis. *Sojourners* 15 No 5,6 My 1986
"People Power" in the Philippines [deposition of F E Marcos, presidency of C Aquino]. Peerman, Dean. *Chr Cent* 103 No 8,228–229 Mr 5 1986

DICTATORSHIP
Argentina en búsqueda de la democracia. Míguez Bonino, José. *Cristianismo Soc* 23 No 1 [No 83],7–8 1985
Totalitarianism [4 letters in reply to W Laqueur, 80 No 4,29–35 O 1985; rejoinder]. Lowenthal, Richard, and others. *Commentary* 81 No 2,2–6 *passim* F 1986

DICTIONARIES *see* Encyclopedias and Dictionaries

DIDACHE
The Apocalypse of John as oral enactment. Barr, David L. *Interp* 40 No 3,243–256 Jl 1986

DIDASCALIA APOSTOLORUM
Le fragment de papyrus syriaque conservé à Florence [plates, facsim, tr]. Sauget, Joseph Marie. *Istituto Universitario Orientale Annali (Naples)* 45,1–16 1986

DIDEROT, DENIS, 1713–1784
Moral values in "La Suite de l'Entretien"; tr by J Coke and M Murray. Tarczylo, Théodore. *Eighteenth Century Life* ns 9 No 3,43–60 My 1985
The priest, the philosopher, and homosexuality in Enlightenment France; tr by N Stéphane. Delon, Michel. *Eighteenth Century Life* ns 9 No 3,122–131 My 1985
The pursuit of homosexuality in the 18th century: "utterly confused category" and–or rich repository? Rousseau, George Sebastian. *Eighteenth Century Life* ns 9 No 3,132–168 My 1985
Treatments of Anabaptists in 18th–century French reference works. Epp, Anthony R. *Menn Q R* 60 No 2,165–179 Ap 1986

DIDYMOS THE BLIND, OF ALEXANDRIA, 313?–398
Zur Katenenüberlieferung des Hiobkommentars von Didymos dem Blinden [Gk text, table]. Hagedorn, Ursula, and Hagedorn, Dieter. *Bul Am Soc Papyr* 22 No 1–4,55–58 1985

DIEN, NGUYEN KIM, ABP
Church–state relations in Vietnam. Mep, Jean Mais. *Pro Mundi Vita Asia–Australasia* Dossier No 35; E N Am No 32,1–35 1985

DIENST, KARL
Dank und Gruss [editorial; newly elected officers, Luther–Gesellschaft, 1983]. Slupina, Hans Ludwig. *Luther* 54 No 2,51–52 1983

DIETARY LAWS, JEWISH *see* Jews—Dietary Laws

DIETRICH, WALTER
The prophetic history and the redaction of Kings [bibliog]. McKenzie, Steven L. *Hebr Ann R* 9,203–220 1985

DIFFERENCE (PHILOSOPHY)
Différence fondamentale, consensus fondamental: esquisse d'un projet d'étude du Centre d'Études Oecuméniques de Strasbourg. Meyer, Harding. *Iren* 58 No 2,163–179 1985
Discerning difference: a taxonomy of culture, spirituality, and religion. Sheridan, Daniel P. *J Rel* 66 No 1,37–45 Ja 1986
Fundamental difference – fundamental consensus [summaries of papers, North American Academy of Ecumenists, Fall 1985; thematic issue]. Cogan, Patrick J, ed. *Ec Trends* 15 No 3,38–50 Mr 1986*
Repetition/subversion: Derrida, Jabès, and the language of difference [poetic language]. Fóti, Véronique M. *Sound* 68 No 3,372–387 Fall 1985
Roundtable discussion: feminist reflections on separation and unity in Jewish theology [C Keller, M Falk, A Solomon, R Gross]. Setel, T Drorah, and others. *J Fem St* 2 No 1,113–130 Spr 1986

DIFFERENCE (PSYCHOLOGY)
Beyond gender and race: the celebration of difference. Juneja, Renu. *Cresset* 49 No 9,5–10 O 1986
Perhaps the greatest heresy [uniformity]. Downing, F Gerald. *Mod Ch* ns 28 No 2,49–54 1986

DIFFUSIONISM *see* Culture Diffusion

DIGNITY
The geography of the human person. Schmitz, Kenneth L. *Communio (US)* 13 No 1,27–48 Spr 1986
Image de Dieu et dignité humaine. Pinto de Oliveira, Carlos Josaphat. *Freiburg Z Ph Th* 27 No 3,401–436 1980
Theology and the basis of human rights. Henley, John A. *Scot J Th* 39 No 3,361–378 1986
Über die Würde und die Rechte der menschlichen Person [doc]. International Theological Commission. *Int Kath Z* 15 No 3,256–270 1986
Die Würde des Menschen: eine Gabe des Geistes. Ibal, Bernard. *Int Kath Z* 15 No 1,35–37 1986

DILHERR, MICHAEL, D 1570 *see* Diller, Michael, D 1570

DILLARD, ANNIE
Annie Dillard: with her eyes open. Peterson, Eugene H. *Th Today* 43 No 2,178–191 Jl 1986

DILLARD, JAMES HARDY, 1856–1940
James Hardy Dillard: A Christian educator in the segregated South [photo]. Davison, D Ralph, Jr. *Hist Mag* 55 No 2,113–126 Je 1986

DILLENBERGER, JOHN
Art in seminary: revolutionizing theological education [Emory University; J Dillenberger, W Yates]. Goetz, Ronald. *Chr Cent* 103 No 10,299–303 *passim* Mr 19–26 1986

DILLER, MICHAEL, D 1570
The Pfeddersheim Disputation, 1557; [Lutherans and Anabaptists; Gotha, Forschungsbibliothek, MS Chart A94]. Oyer, John S, ed. *Menn Q R* 60 No 3,304–351 Jl 1986

DILLON, JOHN
The structure of Philo's allegorical treatises: review of 2 recent studies and additional comments [J Cazeaux; Winston and Dillon]. Runia, David T. *Vig Chr* 38 No 3,209–256 S 1984*

DILTHEY, WILHELM, 1833–1911
Lebendigkeit und Bedingtheit: der moralistische Faktor in der praktischen Philosophie. Balmer, Hans Peter. *Freiburg Z Ph Th* 32 No 3,491–507 1985
"Eine seltsame, ja ärgerliche Predigt": Gedanken zu Luthers Botschaft von der Rechtfertigung. Maron, Gottfried. *Luther* 54 No 2,53–78 1983

DIMITRIJ DONSKOI, GRAND DUKE OF MOSCOW, 1350–1389
"Appearance of icon of St Nicholas to Grand Duke Dimitriy Donskoi": fr collection, Church Archaeological Museum, MTA [bibliog]. Elevferij, Archimandrite. *J Moscow Patr* No 10,77–79 1985

DIMITRIOS I, PATRIARCH OF CONSTANTINOPLE
Au patriarcat grec orthodoxe d'Antioche [news; docs; mtgs, holy synod; Ignatios IV, visits to Constantinople, Athens, Moscow, 1980–81]. *Proche Orient Chr* 31,289–299 1981
La célébration de la fête de saint André à Istanbul (30 Nov 1984) [doc]. *Istina* 30 No 2,176–185 Ap–Je 1985
Chronique: Relations interconfessionnelles. *Proche Orient Chr* 35 No 1–2,200–206 1985
Rome et Constantinople: échange de visites en 1981 [news; docs]. *Proche Orient Chr* 31,311–316 1981
Visite au Patriarcat oecuménique [news; docs; Diodoros I, Gr Orthodox Patriarch of Jerusalem; Phanar, Istanbul, 1981]. *Proche Orient Chr* 31,204–208 1981

DIMITROV, SIMEON NIKOLOV (NEOFIT), BP
Bulgarian Orthodox Church [episcopal consecrations]. Vylkov, Vasil. *J Moscow Patr* No 5,54 1986

DIMNAH *see* Jordan—Antiquities—Khirbet ed-Dimnah

DINAH, DAUGHTER OF JACOB
Dinah, the Torah's forgotten woman. Salkin, Jeffrey K. *Judaism* 35 No 3,284–289 Sum 1986
The story of the rape of Dinah: the narrator and the reader [Gen 34; figs]. Caspi, Mishael Maswari. *Hebr St* 26 No 1,25–45 1985

DINESEN, ISAK
Out of Africa into a new year [editorial, Isak Dinesen]. Wall, James M. *Chr Cent* 103 No 2,35–36 Ja 15 1986

DING, GUANGXUN, BP
Foreign broadcasts [news; Bp K H Ting; beaming of religious programmes into China; photo]. *One World* No 113,20 Mr 1986
Sharing my China experiences [visit of Hungarian delegation, O 1985]. Tóth, Károly. *Ref W* 39 No 1,496–498 Mr 1986

DINKHA IV (KHANANIA), CATHOLICOS PATR (ASSYRIAN CHURCH)
SS Mar Denkha IV, patriarch de l'Église assyrienne de l'Orient, en visite à Rome [news; N 7–10 1984]. *Proche Orient Chr* 34 No 3–4,345–347 1984

DINNERS AND DINING *see* Eating and Meals

DINUR, YEHIEL
On seeing the invisible dimensions of the Holocaust. Roth, John K. *Holocaust Gen St* 1 No 1,147–153 1986

DIOCESES *see* also Catholic Church—Dioceses

DIOCLETIAN, EMPEROR OF ROME, 245–313
Divine insinuation in the *Panegyrici latini* [encomiastic orations and 4th cent cult of Roman emperors; tables]. Rodgers, Barbara Saylor. *Historia* 35 No 1,69–104 1986
The transfer of the Negev, Sinai and southern Transjordan from *Arabia* to *Palaestina*. Tsafrir, Yoram. *Isr Ex J* 36 No 1–2,77–86 1986

DIODORE, BP OF TARSUS
Gregory of Nyssa's apology for allegory [*Commentary on the Song of Songs*]. Heine, Ronald E. *Vig Chr* 38 No 4,360–370 D 1984

DIODOROS I (KARIVALIS), GREEK ORTHODOX PATR OF JERUSALEM
Élection du patriarche Diodoros [news; Gr Orthodox Patriarchate of Jerusalem, 1981]. *Proche Orient Chr* 31,200–203 1981
Premiers actes pastoraux [news; Diodoros I, Gr Orthodox patr of Jerusalem; consecration of 4 new abps, 1981]. *Proche Orient Chr* 31,203–204 1981
Visite à l'Église de Grèce [news; docs; Diodoros I, Gr Orthodox Patriarch of Jerusalem; Athens, 1981]. *Proche Orient Chr* 31,208–211 1981
Visite au Patriarcat oecuménique [news; docs; Diodoros I, Gr Orthodox Patriarch of Jerusalem; Phanar, Istanbul, 1981]. *Proche Orient Chr* 31,204–208 1981
Visite en Chypre, au Patriarcat de Moscou et en Géorgie [news; docs; Diodoros I, Gr Orthodox Patriarch of Jerusalem, 1981]. *Proche Orient Chr* 31,211–212 1981

DIODORUS SICULUS, 1ST CENT BC
Medea: with the eyes of the lost goddess [images of Medea; reconstruction of myth displaying pattern of demotion]. Tuana, Nancy. *Sound* 68 No 2,253–272 Sum 1985

DIONYSIA *see* Orphism

DIONYSIUS AREOPAGITA, PSEUDO–
Actualité de la théologie négative. Wackenheim, Charles. *R Sci Rel* 59 No 2,147–161 Ap 1985
The communion of infants: the Basel years [1433–1437]. Holeton, David R. *Com Via* 29 No 1–2,15–40 Spr 1986
Doing theology in light of divine aniconicity [J D Crossan]. Bauerschmidt, Frederick C. *St Luke J* 29 No 2,117–135 Mr 1986
Influjo de la iconologia del Pseudo–Dionisio en la iconografía medieval. Plazaola, Juan. *Est Ecles* 61 (No 237),151–171 Ap–Je 1986
Pagan theurgy and Christian sacramentalism in Denys the Areopagite. Louth, Andrew. *J Th St* ns 37 No 2,432–438 O 1986

DIONYSUS (GREEK GOD)
Dionysus and Semele: a narrative of dramatic contrasts in early imperial silver [wine cups; abst, Archaeol Inst America, 87th, 1985]. Van de Grift, Jon. *Am J Arch* 90 No 2,210 Ap 1986
The "Lenaia" vases and women as symposiasts in Attic cults of Dionysos [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Peirce, Sarah M. *Am J Arch* 90 No 2,218 Ap 1986

DIOSCURUS, PATRIARCH OF ALEXANDRIA, D 454
Christology in the Coptic Church: the nature of God the word incarnate. Malaty, Tadros Y. *Coptic Ch R* 7 No 1,4–14 Spr 1986

DIOSZEGI, VILMOS, 1923–1972
Schamanismus in Eurasien [review article; *Shamanism in Eurasia*, ed by M Hoppál, 1984]. Lommel, Andreas. *Anthropos* 80 No 1–3,262–268 1985

DIPLOMACY
La chancellerie impériale de Byzance du 13e au 15e siècle. Oikonomidès, Nicolas. *R E Byz* 43,167–195 1985
Die dynastischen Heiraten zwischen Kassiten und Elamern: eine verhängnisvolle Politik [*VS* 24,91]. Dijk, Jan van. *Orientalia* ns 55 No 2,159–170 1986
Middle East listening post: Eliyahu Sasson and the Israeli Legation in Turkey, 1949–1952. Nachmani, Amikam. *St Zionism* 6 No 2,263–285 Aut 1985
Religion and diplomacy [Special correspondence; United Nations]. Schulz, William F. *Chr Cent* 103 No 9,260–261 Mr 12 1986
"Sometimes there's just no reasoning with diplomats" [nuclear tests; meeting, author, A Guarisco, US ambassador A A Hartman, Moscow]. Solomon, Norman. *Witness* 69 No 4,12–13 Ap 1986
Weizmann's man in Damascus: Dr Shlomo Felman's mission to Faisal's court, S 1919–Jl 1920. Rogel, Nakdimon. *St Zionism* No 8,237–268 Aut 1983

DIRECTORIES
American Society of Missiology: directory of members, Winter 1985–86. *Missiology* 14 No 2,247–255 Ap 1986
APA–approved sponsors of continuing education in psychology [215 programs listed]. American Psychological Association, Subcomm on CE Approval. *American Psychologist* 40 No 6,695–704 Je 1985
Editors of APA primary journals: 1985 address list. *American Psychologist* 40 No 6,705–706 Je 1985
International Organization for Septuagint and Cognate Studies: directory [addresses]. *Bul Septuagint St* 18,39–50 Fall 1985
National AIDS related organizations [list; addresses]. *E–SA* 14 No 2,44–47 F 1986
Retreat and study centers [annot list; addresses, telephone numbers]. *Other Side* 22 No 3,52 Ap 1986
Retreat and study centers [annot list, addresses]. *Other Side* 22 No 4,58 My; No 5,46–47 Je 1986
SNTS membership list, 1986. *N T St* 32 No 2,297–320 Ap 1986
Summer opportunities: grative prescriptions for body, mind, and soul. Amarantides, Eunice. *Other Side* 22 No 4,56–57 My 1986

DIRK PHILIPS, 1504–1568
The ecclesiological focus of Dirk Philips' hermeneutical thought in 1559: a contextual study. Shantz, Douglas H. *Menn Q R* 60 No 2,115–127 Ap 1986

DIRKS, WALTER
Prophetenlos: Erinnerungen und Mutmassungen zum Ende der *Frankfurter Hefte*. Schuster, Max Josef. *Ref* 34 No 3,237–238 Je 1985

DISABLED *see* Handicapped

DISAFFECTION, RELIGIOUS *see* Church Membership

DISARMAMENT *see* also Antinuclear Movement; Strategic Arms Limitation Treaty

DISARMAMENT
Building for peace with bricks and swords [Neh 4; Ronald Reagan, arms agreements; editorial]. Wall, James M. *Chr Cent* 103 No 32,931–932 O 29 1986
Can nuclear weapons be used morally [comment on US and French Catholic bishops' pastoral letters]. Martino, Joseph P. *This World* No 13,75–92 Wint 1986
Christian mission and human transformation: toward century 21 [6th IAMS conf, Harare, 1985]. Anderson, Gerald H. *Miss St* 2 No 1,52–65 1985
Denuclearizing international politics. Ullman, Richard H. *Ethics* 95 No 3,567–588 Ap 1985
Disarmament of the heart. Hinson, E Glenn. *Faith Miss* 4 No 1,3–12 Fall 1986
La doctrina contemporánea de las Iglesias sobre la paz y el armamentismo: elenco documental. Departamento de Teología Fundamental, Univ Pont Comillas de Madrid. *Miscelanea Comillas* 43 No 82,239–259 Ja–Jn 1985
Global threat to mankind – global strategy of peace [rpt, 6th All–Christian Peace Assembly, Prague, CSSR, Jl 2–8 1985]. Denisenko, Filaret, Metr. *J Moscow Patr* No 10,29–40 1985
Letters to the President: children can influence the arms race [Samantha Smith]. Franz, Delton, and Weinbrenner, Ilene. *Other Side* 22 No 8,40–41 O 1986
Meeting, representatives of churches, USSR: 40th anniv of victory in the Great Patriotic War of 1941–1945 [Ap 18 1985]. Pimen (Sergey Mikhailovich Isvekov), Patr of Moscow, and others. *J Moscow Patr* No 6,33–50 1985*
A moral justification for war tax resistance [reply, J H A Dyck, 2 No 1,51–56 Wint 1984]. Friesen, Duane K. *Conrad Grebel R* 1 No 2,21–28 Spr 1983
Nuclear disarmament as a moral certainty. Goodin, Robert E. *Ethics* 95 No 3,641–658 Ap 1985
Once in a lifetime [Reykjavik superpower summit]. Collum, Danny. *Sojourners* 15 No 11,4–5 D 1986
Orthodox reflections on nuclear defense. Webster, Alexander F C. *St Vlad Th Q* 29 No 4,347–350 1985
"Schweiz ohne Armee" – Wie diskussionsfähig ist unsere Gesellschaft? Schoch, Jürg. *Ref* 35 No 5,335–338 O 1986
A shield against disarmament [editorial; Strategic Defense Initiative]. Rice, Jim. *Sojourners* 15 No 4,4–5 Ap 1986
Transarmament 2000: the spirit and the strategy [alternative foreign policy]. Waskow, Arthur. *Tikkun* 1 No 1,65–70 1986

DISASTER RELIEF
Anticipating disaster. VanElderen, Marlin J. *One World* No 119,4–6 O 1986
A year of major tests for evangelical relief agencies [Mexico City, Colombia disasters; news; photos]. Frame, Randall L. *Chr T* 30 No 1,32–33+ Ja 17 1986

DISASTERS *see* also Earthquakes
Biblical responses to catastrophe. Cohn, Robert L. *Judaism* 35 No 3,263–276 Sum 1986
"Cuando ardió el cielo y se quemó la tierra": la erupción del Volcan Chonal en la perspectiva de la mitología zoqué. Báez–Jorge, Félix. *América Indígena* 42 No 4,537–557 O–D 1982
[Disaster: nuclear accidents, church's preventive role: editorial]. Stockwell, Eugene L. *Int R Miss* 75,193–197 Jl 1986
Die Hoffnung kommt aus der Büchse der Pandora: ethische Überlegungen zur Atomenergie. Kaiser, Helmut. *Ref* 35 No 5,356–362 O 1986
Lent and the "right stuff" [editorial; explosion of space shuttle *Challenger*]. Suhor, Mary Lou. *Witness* 69 No 3,4 Mr 1986
Myths about the end of the world: three reviews. Muratore, Stephen. *Epiphany* 6 No 4,86–87 Sum 1986*
Nach Tschernobyl. Marti, Kurt. *Ref* 35 No 4,255–258 Ag 1986
NASA's promised land [editorial; explosion of space shuttle *Challenger*]. Clapp, Rodney. *Chr T* 30 No 8,15 My 16 1986
No danger [Chernobyl reactor meltdown]. Marker, Dennis. *Sojourners* 15 No 7,4–6 Jl 1986
The problem of evil in the public sphere. Sherman, Franklin. *Dialog (Minnesota)* 25 No 2,97–100 Spr 1986
Social implications of the Bhopal catastrophe [Union Carbide Corporation; Indian social structure, western technology]. Bidwai, Praful. *Soc Action (India)* 35 No 4,351–365 O–D 1985
Touching the face of god [editorial; explosion of space shuttle *Challenger*]. VanElderen, Marlin J. *Ref J* 36 No 3,2–3 Mr 1986
An unequivocal "no" to nuclear weapons [editorial; Chernobyl disaster; statement by United Methodist Council of Bishops]. Wall, James M. *Chr Cent* 103 No 17,475–476 My 14 1986

DISBELIEF *see* Belief and Doubt; Secularism

DISCERNMENT
The Baal Shem, my inscrutable neighbor and I. Simcox, Carroll E. *Chr Cent* 103 No 9,269–271 Mr 12 1986
The ecclesial assembly "interpreting subject" of the Apocalypse. Vanni, Ugo. *Rel St Bul* 4 No 2,79–85 My 1984

DISCERNMENT OF SPIRITS
Understanding God and discerning spirits; tr by S W Arndt. Chantraine, Georges. *Communio (US)* 13 No 2,156–169 Sum 1986

DISCIPLES
How to teach Christ's disciples: John 1:19–37 and Matthew 11:2–15 [sermon]. Sawicki, Marianne. *Lex Th Q* 21 No 1,14–26 Ja 1986
The rebuke of the disciples in Mark 8:14–21. Gibson, Jeffrey B. *J St N T* No 27,31–47 Je 1986
Spiritual master in the path of knowledge in Indian tradition [disciples and gurus]. McMichael, James D. *J Dharma* 11 No 1,17–28 Ja–Mr 1986

DISCIPLES–UCC ECUMENICAL PARTNERSHIP COMMITTEE
Bilaterals and the Uniting and United churches. Kinnamon, Michael. *J Ec St* 23 No 3,377–385 Sum 1986

DISCIPLES, TWELVE *see* also Apostles
Disciples/crowds/whoever: Markan characters and readers [list of characters by verse]. Malbon, Elizabeth Struthers. *Nov Test* 28 No 2,104–130 Ap 1986
Les figures du maitre et de ses disciples dans les premières communautés chrétiennes [Mk 1:16–20; Lk 5:1–11; Jn 1:35–51; tables]. Coulot, Claude. *R Sci Rel* 59 No 1,1–11 Ja 1985
Giovanni, figlio di Zebedeo: "il discepolo che amava" e il 4° Vangelo. Iafolla, Paolo. *Bibbia e Oriente* No 147,95–110 Ap–Je 1986

DISCIPLES ECUMENICAL CONSULTATIVE COUNCIL
2d International Conference of the Disciples Ecumenical Consultative Council [rpts, proceedings; Des Moines, 1985]. Crow, Paul A, Jr, ed. *Mid–Stream* 25 No 1,1–125 Ja 1986*

DISCIPLES OF CHRIST *see* also Christian Church (Disciples of Christ); Churches of Christ in Australia; Iglesia Discipulos de Cristo (Argentina); Iglesia Discipulos de Cristo (Puerto Rico); Theology, Disciples of Christ

DISCIPLES OF CHRIST—BIOGRAPHIES
Walter Scott: frontier Disciples evangelist. Gerrard, William A III. *Lex Th Q* 21 No 2,33–45 Ap 1986

DISCIPLES OF CHRIST—DOCTRINE
Disciples baptismal theology. Williamson, Clark M. *Mid–Stream* 25 No 2, Ap 1986
Disciples piety: a historical review with implications for spiritual formation. Williams, D Newell. *Encount* 47 No 1,1–25 Wint 1986
The silence of scripture and the Restoration Movement. Woodrow, Woody. *Restoration Q* 28 No 1,27–39 1985–1986

DISCIPLES OF CHRIST—RELATIONS
"Christians only, but not the only Christians" (Acts 19:1–7). Norris, Frederick W. *Restoration Q* 28 No 2,97–105 1985–1986

DISCIPLES OF CHRIST–ROMAN CATHOLIC INT COM FOR DIALOGUE
Papers and reports for the Disciples of Christ–Roman Catholic International Commission for Dialogue, 1984–1985. *Mid–Stream* 25 No 4,339–425 O 1986*

DISCIPLES OF CHRIST (CHRISTIAN CHURCH) *see* Christian Church (Disciples of Christ)

DISCIPLES OF CHRIST ECUMENICAL CONSULTATIVE COUNCIL
Jamaica [rpt to Disciples Ecumenical Consultative Council]. Byfield, Bevis. *Mid–Stream* 25 No 1,101–108 Ja 1986
Zaire [rpt to Disciples Ecumenical Consultative Council; Eglise du Christ au Zaire; ecumenism]. Elonda, Efefe. *Mid–Stream* 25 No 1,119–125 Ja 1986

DISCIPLES OF CHRIST ROM–CATHOLIC INT COM FOR DIALOGUE
Reflections on the 2d Vatican Council. McAllister, Lester G. *Impact (Claremont)* No 17,14–21 1986

DISCIPLESHIP *see* also Christian Life; Service (Theology)
Bonhoeffer and the limits of Jewish–Christian dialogue [J McClendon's *Ethics*; *Nachfolge*; photo]. Goldberg, Michael. *Bk Rel* 14 No 3,3–4 Mr 1986
Called to intimacy, called to mission [the inward journey]. Cosby, Mary. *Chr Ministry* 17 No 6,11–13 N 1986
Christian mission and human transformation: toward century 21 [6th IAMS conf, Harare, 1985]. Anderson, Gerald H. *Miss St* 2 No 1,52–65 1985
Disciples/crowds/whoever: Markan characters and readers [list of characters by verse]. Malbon, Elizabeth Struthers. *Nov Test* 28 No 2,104–130 Ap 1986
Discipleship and evangelism. Block, Isaak. *Direction* 14 No 2,76–81 Fall 1985
Discipleship and the life of grace. Donahue, John R. *S W J Th* ns 28 No 2,73–78 Spr 1986
Discipleship giving all. MacArthur, John F, Jr. *Fund J* 5 No 10,18–22 N 1986
Enhetsskapande element i Bibelns etiska mångfald. Gerhardsson, Birger. *Svensk T K* 62 No 2,49–58 1986
Imitatio rabbini. Kirschner, Robert. *J St Jud* 17 No 1,70–79 Je 1986
Krishna and Arjuna: a model of guru–śishya relationship [Hindu spiritual life]. D'Souza, Mervyn C. *J Dharma* 11 No 1,9–16 Ja–Mr 1986
Life after death: a Lenten meditation. Gerrish, Brian A. *Crit* 25 No 2,16–17 Spr 1986
The meaning of good works: Luther and the Anabaptists. Grislis, Egil. *Word World* 6 No 2,170–180 Spr 1986
A ministering people [Mennonite Brethren]. Ediger, Gerry. *Direction* 15 No 2,45–56 Fall 1986
Monks, mendicants and Anabaptists: Michael Sattler and Benedictines reconsidered [C Snyder, *Life and Thought of M Sattler*, 1984]. Martin, Dennis D. *Menn Q R* 60 No 2,139–164 Ap 1986
The once and future Christian [discipleship; life and teachings of Jesus in Matthew]. Sontag, Frederick. *Int J Ph Rel* 19 No 1–2,113–121 1986
The "parable" of the sheep and the goats: a challenge to Christian ethics [Matt 25:35–36]. Donahue, John R. *Th St* 47 No 1,3–31 Mr 1986
Renewal of the Christian community: a challenge for the pastoral ministry. Allen, Joseph. *St Vlad Th Q* 29 No 4,305–323 1985
A way in the world: the spiritual revolution of nonviolence. O'Brien, William. *Other Side* 22 No 9,16–22 N 1986

DISCIPLINE *see* also Church Discipline
Emergency aid for the swamped [checklist for saving time]. Smith, Fred. *Leadership* 6 No 3,52–59 Sum 1985
Everyday spirituality [Africa]. Sarpong, Peter K, Bp. *Ec R* 38 No 1,4–11 Ja 1986
Faith and spiritual discipline: a comparison of Augustinian and process theologies [Donatist, Pelagian controversies; human freedom]. Griffin, David Ray. *Faith Phil* 3 No 1,54–67 Ja 1986
Legalism or license: achieving the balance in Christian school discipline. Dobson, Edward. *Fund J* 5 No 8,12 S 1986
La santità di Mahātma Gandhi. Poli, Flavio. *St Miss* 35,241–256 1986

DISCOGRAPHY *see* Phonorecords

DISCOURSE ANALYSIS
The appropriation of Wittgenstein's work by philosophers of religion: towards a re–evaluation and an end. Incandela, Joseph M. *Rel St* 21 No 4,457–474 D 1985
The coherence of religious discourse [biblical rhetorical structure, covenant]. Keller, Joseph. *Angl Th R* 67 No 4,349–360 O 1985
Le discours prophétique: approche linguistique et textuelle. Chalendar, Pierrette, and Chalendar, Gérard. *Foi Vie* 85 No 1,23–31 Ja 1986
Les divisions massorétiques du livre de Samuel: à propos de la publication du Codex du Caire [tables]. Langlamet, F. *R Bib* 91 No 4,481–519 O 1984

DISCOURSE ANALYSIS
The "empty" concepts of traditional thinking: a semantic and pragmatic description [the Fang of Cameroon, *mana*–terms; bibliog]. Boyer, Pascal. *Man: J Royal Anthropological Inst* ns 21 No 1,50–64 Mr 1986
Four gospels, four discourse genre. Wallis, Ethel E. *Ev J* 1 No 2,78–91 Fall 1986
Jesus and the community of Israel: the inaugural discourse in Q. Catchpole, David R. *Bul J Rylands* 68 No 2,296–316 Spr 1986
Jesus and the critics: a logico–critical analysis of the Marcan confrontation [Mk 2:6–12]. Keller, Joseph. *Interp* 40 No 1,29–38 Ja 1986
Michel Foucault and the study of religion [bibliog]. Chidester, David. *Rel St R* 12 No 1,1–9 Ja 1986
Peasant politics and secret societies: the discourse of secrecy [2 case studies: Mau Mau, Kenya; Triad Society, China; bibliog]. Ulin, Robert C. *Anthropological Q* 59 No 1,28–39 Ja 1986
The principle of contra–action [identity and relation; Nagarjuna]. Fox, Douglas A. *Faith Phil* 2 No 2,168–174 Ap 1985
Un capítulo de narrativa bíblica: los "encargos" de Hch 1,1–12. Benéitez, Manuel. *Miscelanea Comillas* 43 No 83,329–382 Jl–D 1985
World and word in theophany [discourse, nature, biblical narrative; Ps 18: 6–20; 29:3–9; 114:3–8]. Schmitz, Kenneth L. *Faith Phil* 1 No 1,50–70 Ja 1984

DISCRIMINATION *see* also Convention on Elimination of Discrimination Against Women; Minorities
An analysis of gender based treaty law: contemporary development in historical perspective. Hevener, Natalie Kaufman. *Human Rights Q* 8 No 1,70–88 F 1986
Behind the Black–Jewish split [reply, J Bond, 81 No 3,13 Mr; 5 replies 81 No 4,2–8 Ap 1986; rejoinders]. Loury, Glenn C. *Commentary* 81 No 1,23–27 Ja 1986
A dream or a nightmare: Martin Luther King, Jr and Malcolm X – speaking the truth about America [photos]. Cone, James H. *Sojourners* 15 No 1,26–30 Ja 1986
First principles of racial equality: history and the politics and diplomacy of human rights provisions in the United Nations charter. Lauren, Paul Gordon. *Human Rights Q* 5 No 1,1–26 F 1983
Niebuhr, "realism", and civil rights in America [por]. Edwards, Herbert O. *Chr Cris* 46 No 1,12–15 F 3 1986
Quality aging. Hulme, William E. *J Rel Aging* 1 No 2,53–62 Wint 1984
Scheduled Caste converts in search of justice: in the halls of the Supreme court [India; religious discrimination]. Kananaikil, Jose. *Soc Action (India)* 36 No 1,101–107 Ja–Mr 1986
UN resolution on implementation of *Declaration on elimination of all forms of intolerance and of discrimination* [doc; Mr 1986]. *Chr Jew Relations* 19 No 2,59–61 Je 1986

DISCRIMINATION IN EDUCATION
Jewish students, the Jewish community and the "campus war" in Britain [Jewish–Arab controversy]. Lucas, Noah. *Patterns of Prejudice* 19 No 4,27–34 O 1985
Road to freedom: Indian Dalits struggle for justice [news; map, photo]. *Sojourners* 15 No 1,8–9 Ja 1986
Tribal education: an appraisal [India; tables; bibliog]. Ghosh, Kishalay. *Soc Action (India)* 36 No 1,54–69 Ja–Mr 1986

DISCRIMINATION IN EMPLOYMENT
Affirmative action [replies to C Cohen, "Naked racial preference", 81 No 3,24–31 Mr 1986; rejoinder]. Daly, James J; Baron, Stephen M; Noble, Jack. *Commentary* 82 No 1,4–6 Jl 1986
Effect of latent racial, ethnic, sexual biases on open itineracy in E Ohio Conf [D Min abst; Lancaster Theological Seminary, 1984]. Schreckengost, George Earl. *R Rel Res* 27 No 4,387 Je 1986
Ex–cultists need not apply. Collins, Denis. *Update N Rel Mvt* 10 No 1,23–31 Mr 1986
Naked racial preference [reverse discrimination, affirmative action; *W Wygant* vs *Board of Education*, Jackson, Mich, 1972–1981]. Cohen, Carl. *Commentary* 81 No 3,24–31 Mr 1986
Racial occupational inequality, 1940–1980: national and regional trends [US; tables; bibliog]. Fossett, Mark A; Galle, Omer R; Kelley, William R. *American Sociological Review* 51 No 3,421–429 Je 1986
A split labor market analysis of discrimination against Chinese immigrants, 1850–1882 [tables, fig, bibliog; appendix; Chinese pop by state]. Boswell, Terry E. *American Sociological Review* 51 No 3,352–371 Je 1986

DISEASES *see* also AIDS (Disease); Alzheimer's Disease; Anorexia Nervosa; Cancer; Epidemics; Hereditary Diseases; Leprosy
The social meanings of illness. Engelhardt, H Tristan, Jr. *Second Opinion* 1,27–39 1986

DISENCHANTMENT
Le désenchantement du monde: non sens ou renouveau du sens [Eng summary]. Isambert, François A. *Archiv Sci Soc Rel* 31 (61 No 1),83–103 Ja–Mr 1986
La fonction rationalisatrice de l'éthique religieuse dans la théorie wébérienne de la modernité [Eng summary]. Ladrière, Paul. *Archiv Sci Soc Rel* 31 (61 No 1),105–125 Ja–Mr 1986
Un paradigme inspiré de Weber: pour contribuer à renouveler le débat sur la sécularisation [Eng summary]. Lambert, Yves. *Archiv Sci Soc Rel* 31 (61 No 1),153–165 Ja–Mr 1986
Rationalisation, modernité et avenir de la religion chez Max Weber [Eng summary]. Séguy, Jean. *Archiv Sci Soc Rel* 31 (61 No 1),127–138 Ja–Mr 1986
La religion s'efface–t–elle de nos sociétés modernes [review article; M Gauchet, *le désenchantement du monde*, 1985]. Breton, Stanislas. *R Sci Ph Th* 69 No 4,563–576 O 1985

DISESTABLISHMENT *see* Establishment and Disestablishment

DISOBEDIENCE, CIVIL *see* Government, Resistance to

DISPENSATIONALISM
Christian thought and the problem of evil; tr fr *Hokma* by D E Anderson, R T Beckwith and G Bray; pt 4. Blocher, Henri. *Chmn* 99 No 4,293–316 1985
Does the State of Israel have theological significance [repr fr *Theodolite*, 7 No 1 83; reply, F Epp, 2 No 2,152–155 Spr 84]. Dekar, Paul R. *Conrad Grebel R* 2 No 1,31–46 Wint 1984
Fundamentalists, Israel and theological openness. Greenberg, Gershon. *Chr Jew Relations* 19 No 3,27–33 S 1986
The hermeneutics of covenant theology. Harbin, Michael A. *Bib Sac* 143,246–259 Jl–S 1986
Methodological proposals for scripture relevance; pt 1: Selected issues in theoretical hermeneutics. Richard, Ramesh P. *Bib Sac* 143,14–25 Ja–Mr 1986
Premillennialist christology, nonresistance, and the believer's church. Clouse, Robert G. *Restoration Q* 28 No 4,215–229 1985–1986
The Scofield Bible: a challenge from fundamentalism; tr fr Ger by L L Cranford. Eisenblätter, Winfried Helmut. *S W J Th* ns 28 No 3,45–48 Sum 1986
Theological perspectives on theonomy; pt 1: theonomy and dispensationalism. Lightner, Robert P. *Bib Sac* 143,26–36 Ja–Mr 1986
Theological perspectives on theonomy; pt 2: nondispensational responses to theonomy. Lightner, Robert P. *Bib Sac* 143,134–145 Ap–Je 1986
Theological perspectives on theonomy; pt 3: a dispensational response to theonomy. Lightner, Robert P. *Bib Sac* 143,228–245 Jl–S 1986

DISPLACED PERSONS *see* Refugees

DISPUTATIONS, RELIGIOUS *see* also Pfeddersheim Disputation, 1557
Controverse théologique entre deux fréres 70 ans aprés la révocation de l'Édit de Nantes [9 letters, 1754–1756; il; facsim]. Jas, Michel, ed. *R Hist Ph Rel* 65 No 4,395–447 O–D 1985
The Dedham Sabbath debate: more light on English sabbatarianism [analysis of 2 position papers]. Primus, John H. *Sixteen Cent J* 17 No 1,87–102 Spr 1986
Erasmus und Farel in Konflikt [Fr summary]. Augustijn, Cornelis. *Cahiers R Th Ph* No 9 (Pt 1),1–9 1983
Farel à la Dispute de Lausanne: sa défense de la doctrine de la justification par la foi. Stauffer, Richard. *Cahiers R Th Ph* No 9 (Pt 1),107–123 1983
"Gott in der Hölle lieben": Bedeutungswandel einer Metapher im Streit Fénelons mit Bossuet um den Begriff des "pur amour". Leuenberger, Robert. *Z Th K* 82 No 2,153–172 1985
Les relations d'Erasme et de Farel. Massaut, Jean Pierre. *Cahiers R Th Ph* No 9 (Pt 1),11–30 1983
A spark of enlightenment among the Jews of Yemen [1910–1938; *Darde'im, A'iqqshim; Emunat Ha–shem*]. Gamliel, Amram. *Hebr St* 25,82–89 1984
Wimpina's Druck der Ablassthesen Martin Luthers 1528 und Luthers frühe Aussagen zur Verbreitung seiner Ablassthesen. Honselmann, Klemens. *Z K G* 97 No 2,189–204 1986

DISPUTE SETTLEMENT *see* Conflict Management

DISRAELI, BENJAMIN, 1804–1881
Disraeli, Freud, and Jewish conspiracy theories. Rather, L J. *J Hist Ideas* 47 No 1,111–131 Ja–Mr 1986

DISSENT, POLITICAL
Activism at crossroads with signposts. Baxi, Upendra. *Soc Action (India)* 36 No 4,378–389 O–D 1986
Anti–apartheid movement broadens struggle [news; Free South Africa Movement, "Freedom Letter"; Bp D Tutu]. Kemper, Vicki. *Sojourners* 15 No 3,9–10 Mr 1986
The Christian as political activist: an address delivered at the Faith and History Conference, O 19 1984. Dunn, James M. *Fides H* 18 No 1,6–14 Ja 1986
The ethics of social protest: John Woolman (1720–1772) [theme of protest in relation to theology and theological ethics]. Dyson, Anthony O. *Bul J Rylands* 68 No 1,115–134 Aut 1985
How protest movements affect electoral politics [excerpt fr foreword, *This mighty dream*, by M Adamson and S Borgos]. Piven, Frances Fox, and Cloward, Richard A. *Witness* 69 No 2,16–19 F 1986
A moral justification for war tax resistance [reply, J H A Dyck, 2 No 1,51–56 Wint 1984]. Friesen, Duane K. *Conrad Grebel R* 1 No 2,21–28 Spr 1983
The national NGO convention: voluntarism, the state and the struggle for change. Fernandes, Walter. *Soc Action (India)* 36 No 4,431–441 O–D 1986
"Sometimes there's just no reasoning with diplomats" [nuclear tests; meeting, author, A Guarisco, US ambassador A A Hartman, Moscow]. Solomon, Norman. *Witness* 69 No 4,12–13 Ap 1986
Terrorism [*e–sa forum,126*]. Ranck, Lee, ed. *E–SA* 14 No 7,9–48 Jl–Ag 1986*
Trident resistance actions south and north [news; Kings Bay, Georgia Naval Submarine Base, Trident project; photo]. Collum, Danny. *Sojourners* 15 No 3,12 Mr 1986
Ziviler Ungehorsam: Versuch einer Begriffsklärung [2 pts]. Kleger, Heinz. *Ref* 34 No 1,34–39 F; 104–111 Ap 1985

DISSENT, RELIGIOUS
Vatican vs Curran: the self–definition of Catholicism. Shinn, Roger L. *Chr Cris* 46 No 14,336–337 O 6 1986

DISSENTERS, RELIGIOUS *see* also Free Churches; Puritans

DISSENTERS, RELIGIOUS—ENGLAND
The bawdy house riots of 1668. Harris, Tim. *Hist J* 29 No 3,537–556 S 1986
The dissenting tradition. Goring, Jeremy. *Faith Freedom* 39 (3) No 117,130–136 Aut 1986
Dr Johnson and the Dissenters. Ditchfield, G M. *Bul J Rylands* 68 No 2,373–409 Spr 1986
The peaceful apocalypse: familism and literacy in 16th century England [H Niclaes]. Hayes, T Wilson. *Sixteen Cent J* 17 No 2,131–143 Sum 1986
Protestant dissent in mid–19th century England: a house divided. Ellens, Jacob P. *Fides H* 18 No 1,15–24 Ja 1986
Radical dissent and the emancipation of women, 1780–1860. Watts, Ruth. *Faith Freedom* 38 (2) No 113,71–82 Sum 1985
Rational dissent and the enlightenment. Fitzpatrick, Martin. *Faith Freedom* 38 (2) No 113,83–101 Sum 1985
Rational dissent and the foundations of liberalism. Thomas, David Oswald. *Faith Freedom* 39 (1) No 115,14–23 1986
Robert Robinson: a pastor in Cambridge. Champion, Leonard G. *Bapt Q* 31 No 5,241–246 Ja 1986
Science and theological enterprise in early modern Europe. Pearson, Samuel C. *Encount* 47 No 1,27–39 Wint 1986
She–preachers, widows and other women: the feminine dimension in Baptist life since 1600. Briggs, John H Y. *Bapt Q* 31 No 7,337–352 Jl 1986

DISSERTATIONS, ACADEMIC
Theologische Examensarbeiten zur Missionswissenschaft und Religionswissenschaft im akademischen Jahr 1984–85. *Z Miss W* 70 No 1,74–80 Ja 1986
Theses [Marxism, religion, atheism]. *Rel Comm Lands* 14 No 3,309–311 Wint 1986
Theses [on religion in the Soviet Union]. *Rel Comm Lands* 14 No 1,91–94 Spr 1986
DISSERTATIONS, ACADEMIC—CANADA
Thèses; repr fr *Dissertation Abstracts International* [Inuit studies]. *Etudes Inuit* 8 No 2,173–188 1984
DISSERTATIONS, ACADEMIC—FRANCE
Holocaust "revisionism" in France: the Roques affair. *Patterns of Prejudice* 20 No 3,34–36 Jl 1986
Mémoires de maitrise soutenus à l'Institut Protestant de Théologie depuis le 20 mai 1984 [list]. *E T Rel* 61 No 1,105 1986
DISSERTATIONS, ACADEMIC—GERMANY
Die Verkündigung als transaktionales Ereignis zwischen Prediger und Hörer [diss absts Rostock Univ, 1985]. Engemann, Wilfried. *Th Lit* 111 No 6,478–479 Je 1986
DISSERTATIONS, ACADEMIC—INDIA
A historical study of the Synod Mission Board, 1953–81 [M Th abst; Mizoram Presbyterian Church, India]. Vanlalchuanawma. *Bangalore Th F* 18 No 1,56–57 Ja–Mr 1986
The image of God as the basis for human freedom and responsibility in the thought of selected modern theologians [M Th abst]. Thanzauva. *Bangalore Th F* 18 No 1,57–58 Ja–Mr 1986
[M Th thesis absts, United Theological College, Bangalore, India, 1985–1986]. Lott, Eric J, ed. *Bangalore Th F* 18 No 1,52–58 Ja–Mr 1986
Research at UTC, 1984–5 [United Theological College, Bangalore; M Th, B D theses]. *Bangalore Th F* 17 No 2,61–63 Ap–Je 1985
DISSERTATIONS, ACADEMIC—INDONESIA
Dissertations by Protestant theologians in Indonesia: a short bibliographical review [list of dissertations since 1950; table]. Hoekema, Alle G. *Exchange* 14 [No 42],35–57 D 1985
DISSERTATIONS, ACADEMIC—NORWAY
Teologiske doktordisputaser 1985. *Norsk T Tid* 87 No 1,40 1986
DISSERTATIONS, ACADEMIC—POLAND
Degree of Doctor of Theology conferred upon R Kozlowski [news; diss abst, "Church in thought of Afanasyev", Warsaw, 1985]. Wawryszewicz, Nikolai. *J Moscow Patr* No 1,44–45 1986
DISSERTATIONS, ACADEMIC—SOUTH AFRICA
Summaries of Master's and Doctor's theses in the Faculty of Theology, UNISA. *Th Ev* 19 No 3,57–64 S 1986
DISSERTATIONS, ACADEMIC—SOVIET UNION
Bishop Pierre of New York – Doctor of Canon Law [news; diss defense, Je 4 1985, Moscow Theological Academy and Seminary]. Alipij, Hieromonk. *J Moscow Patr* No 8,23–24 1985
DISSERTATIONS, ACADEMIC—SPAIN
Tesis doctorales y memorias de licenciatura 1980–1985 [Universidad Pontificia Comillas]. *Miscelanea Comillas* 44 No 85,565–572 1986
DISSERTATIONS, ACADEMIC—SWEDEN
A decade of text–linguistic analyses of biblical texts at Uppsala [discussion of 3 dissertations; figs, bibliog]. Olsson, Birger. *St Th* 39 No 2,107–126 1985
DISSERTATIONS, ACADEMIC—SWITZERLAND
Ein einsamer Weg [diss, review *missionary motivations: the Basel Mission in Cameroon*, J N Dah, Basel 1983, rejoinder]. Rossel, Jacques. *Ref* 35 No 6,440–446 D 1986
DISSERTATIONS, ACADEMIC—UNITED STATES
Andrews University doctrinal dissertation abstracts [regular feature]. *A U Sem St* 24 No 1,47–49 and subsequent issues, 1986–
Doctor of Missiology projects, 1981–1985: Trinity Evangelical Divinity School [list]. Warner, Timothy M. *Int Bul Miss R* 10 No 2,76–77 Ap 1986
Recent dissertations in religion. *Rel St R* 12 No 2,189–196 Ap 1986
Recent doctoral dissertations in church and state. Rosenbaum, Stuart E. *J Ch St* 27 No 3,643–644 Aut 1985
Summaries of doctoral dissertations. Harvard University. *Harv Th R* 79 No 4,467–484 O 1986*
Summaries of doctoral dissertations (Harvard, Divinity Sch, Dept Near Eastern Languages and Civilizations, Comm, Study of Religion]. *Harv Th R* 77 No 3–4,425–436 Jl–O 1984*
A survey of current dissertations and theses [Mormonism]. Stathis, Stephen W. *Dialogue (Mormon)* 19 No 3,134–138 Fall 1986
Thèses; repr fr *Dissertation Abstracts International* [Inuit studies]. *Etudes Inuit* 7 No 2,169–186 1983
Thèses; repr fr *Dissertation Abstracts International* [Inuit studies]. *Etudes Inuit* 8 No 2,173–188 1984
DISSIMILARITY *see* Resemblance (Philosophy)
DISTRIBUTION (ECONOMIC THEORY)
Reindustrialización con redistribución del ingreso [en Argentina]. Lavagna, Roberto. *Cristianismo Soc* 23 No 1 [No 83],21–27 1985
Tragic choices [review article; G Clabresi and P Bobbitt, 1978]. Barry, Brian. *Ethics* 94 No 2,303–318 Ja 1984
DIVES AND LAZARUS (PARABLE)
Abraham, son fils et son envoyé (Luc 16:19–31) [figs, tables]. Tanghe, Vincent. *R Bib* 91 No 4,557–577 O 1984
The New Testament and the question of racial injustice. Herzog, William R II. *Am Bapt Q* 5 No 1,12–32 Mr 1986
19th Sunday after Pentecost [homiletic helps; Lk 16:19–31; S 28, 1986]. Grothe, Jonathan. *Concor J* 12 No 4,146 Jl 1986
DIVINATION *see* also Dreams; Feng–shui
Gender and the structuring of reality in Temne divination: an interactive study [bibliog; Fr summary]. Shaw, Rosalind. *Africa (Int African Inst)* 55 No 3,286–303 1985
A textbook of physiognomy: the tradition of the *Shenxiang quanbian*. Kohn, Livia. *Asian Folk St* 45 No 2,227–258 1986
The uses of astrology [presidential address, American Oriental Soc, 194th, Seattle, Mr 25–28 1985]. Reiner, Erica. *J Am Orient Soc* 105 No 4,589–595 O–D 1985
DIVINE JUSTICE *see* God—Righteousness
DIVINE KINGSHIP *see* Kings and Rulers
DIVINE LAW *see* also Law of God
Le droit divin dans une perspective oecuménique. Van Der Helm, Ad. *Praxis Juridique Rel* 3 No 2,225–231 1986
DIVINE LIGHT MISSION *see* Balyogeshwar (Indian Guru)
DIVINE LOVE *see* God—Love
DIVINE MAN
La Cristologia di Marco: appunti su alcune piste della ricerca recente. Ferrario, Fulvio. *Bibbia e Oriente* No 147,15–31 Ja–Mr 1986
The divine human being. Koester, Helmut. *Harv Th R* 78 No 3–4,243–252 Jl–O 1985
Miracle or magic [review article; bibliogs]. Schoedel, William R, and Malina, Bruce J. *Rel St R* 12 No 1,31–39 Ja 1986.*
DIVINE MESSENGERS
Christ as divine agent in Paul. Wanamaker, Charles Arthur. *Scot J Th* 39 No 4,517–528 1986
Die Gattung des Prologs zum Buche Deuterojesaja (Jes 40:1–11). Loretz, Oswald. *Z Altt W* 96 No 2,210–220 1984
Messiahs. Sontag, Frederick. *Update N Rel Mvt* 10 No 1,32–40 Mr 1986
The plagues of Egypt: ancient tradition on literary invention? Van Seters, John. *Z Altt W* 98 No 1,31–39 1986
DIVINE NAME *see* God—Name
DIVINE OFFICE
Daily prayer services: an ancient alternative for our time [evening prayer & morning prayer orders; Presbyterian Church (USA)]. Stake, Donald Wilson. *Ref Lit Music* 20 No 1,18–21 Wint 1986
Der Laie und das Stundengebet der Kirche [interview]. Fischer, Balthasar. *Int Kath Z* 14 No 4,340–343 1985
Where shall we find the canticles [*Daily Prayer Book*, *Psalter*; Presbyterian Church (USA); hymnals; musical examples]. Wright, Helen L. *Ref Lit Music* 20 No 1,22–25 Wint 1986
DIVINE OFFICE—VESPERS
Evening sacrifice [sermon; Ps 141:1–2]. Nechayev, Pitirim, Abp of Volokolamsk. *J Moscow Patr* No 1,40–41 1985
DIVINE RIGHT OF KINGS
The Church of England and the royal supremacy [1300–1829]. Bennett, Gareth. *One in Christ* 22 No 4,304–313 1986
Heylyn's theory of royal Sovereignty. Meza, Rose Ethel Althaus. *Hist Mag* 55 No 3,179–202 S 1986
Tyndale's *The practyse of prelates*: Reformation doctrine and the royal supremacy. Boehrer, Bruce. *Renaissance and Reformation* ns 10 No 3,258–276 1986
Usurpation, obligation and obedience in the thought of the Engagement controversy. Burgers, Glenn. *Hist J* 29 No 3,515–536 S 1986
DIVINIZATION *see* also Theosis
"Not assumed is not healed": the *homoousion* and liberation theology [solidarity]. Gorringe, Timothy J. *Scot J Th* 38 No 4,481–490 1985
Skirting the sacred grove with Jean–Luc Godard [Virgin Mary, allegory and symbol, review of *Hail Mary*; photo]. Carlson, Timothy. *Bk Rel* 14 No 1–2,3–4 Ja–F 1986
DIVORCE *see* also Clergy—Divorce; Marriage; Remarriage
Argentina's prelates finally speak out [against divorce law; film *Hail Mary*; news]. DeHainaut, Raymond K. *Chr Cent* 103 No 7,207–209 F 26 1986
Bound or free [divorce and remarriage; reply, J G Bishop, 89,301–302 Jl 1986]. Dickinson, Hugh. *Th* 89,102–108 Mr 1986
Changing the focus of marriage counseling. Mace, David. *Chr Ministry* 17 No 4,23–24 Jl 1986
Divorce and group commitment: the case of the Jews [table; bibliog]. Brodbar–Nemzer, Jay Y. *J Marriage Fam* 48 No 2,329–340 My 1986
Encore sur divorce et remarriage selon Epiphane [*Panarion*; reply to P Nautin 37 No 2,157–173 1983]. Crouzel, Henri. *Vig Chr* 38 No 3,271–280 S 1984
Exploring spiritual dimensions: toward a hermeneutic of divorce [excerpt fr "The effect of divorce on spiritual growth", M A thesis, 1984]. Blomquist, Jean M. *Past Psych* 34 No 3,161–172 Spr 1986
Kanonistische Ansätze zur Frage der Rechtsstellung wiederverheirateter Geschiedener: aus Anlass einer Neuerscheinung [review]. Puza, Richard. *Th Q* 165 No 4,308–313 1985*
The law and Ivoirian women [bibliog]. Ellovich, Risa S. *Anthropos* 80 No 1–3,185–197 1985
Major life shapers: marriage and the family [T B Maston and G R Leslie]. Bridges, Julian C. *Per Rel St* 12 No 4,49–66 Wint 1985
Making sense of divorce grief [tables]. Hagemeyer, Stanley. *Past Psych* 34 No 4,237–250 Sum 1986
Marriage: the state of the union. Bustanoby, Andre. *Fund J* 5 No 6,20–22+ Je 1986
An overview; pt 8 [marriage, divorce and remarriage]. Dobson, Edward. *Fund J* 5 No 4,37–39 Ap 1986
The pardon of the clergy reconsidered [England, 1530–31; reply to J A Guy, *EHR* 97 (1982),481–503; rejoinder, 2d reply]. Bernard, G W. *J Eccl H* 37 No 2,258–282 Ap 1986
Pas de divorce civil pour les catholiques en Israël [news; court decision, 1981]. *Proche Orient Chr* 31,216 1981
The root causes of women's poverty and what we can do [photo]. Ehrenreich, Barbara. *Ch Soc* 76 No 3,19–28 J–F 1986
Sexual ethics, marriage, and divorce. Cahill, Lisa Sowle. *Th St* 47 No 1,102–117 Mr 1986
Study session introductory talks. Chima, Alex, and Lwaminda, Peter. *AFER* 28 No 3–4,168–185 Je–Ag 1986
Surviving a broken marriage. Hunt, Angela Elwell. *Fund J* 5 No 6,57 Je 1986
Therapy implications of shame in divorce counseling. Beck, Elizabeth A, and Beck, Charles E. *J Past Coun* 21 No 2,93–104 Fall–Wint 1986
Treatment for infidelity fall out. McBurney, Louis. *Leadership* 7 No 2,112–119 Spr 1986
Tyndale's *The practyse of prelates*: Reformation doctrine and the royal supremacy. Boehrer, Bruce. *Renaissance and Reformation* ns 10 No 3,258–276 1986
DIVORCE—BIBLICAL TEACHING
Calvin's Pentateuchal criticism: equity, hardness of heart, and divine accommodation in the Mosaic harmony commentary. Wright, David F. *Cal Th J* 21 No 1,33–50 Ap 1986

DIVORCE—BIBLICAL TEACHING
Divorce and the teaching of Paul; pt 7. Dobson, Edward. *Fund J* 5 No 3,26–27 Mr 1986
Le divorce chez Tertullien: examen de la question à la lumière des développements que le *De monogamia* consacre à ce sujet. Mattei, Paul. *R Sci Rel* 60 No 3–4,207–234 Jl–O 1986
Marriage, divorce and remarriage; pt 5: Divorce and the teaching of Jesus and Paul [2 pts]. Dobson, Edward. *Fund J* 5 No 1,39–40 Ja; 40–41 F 1986
The syntax of Matthew 19:9. Wenham, Gordon J. *J St N T* No 28,17–23 O 1986
Zur Rekonstruktion eines Jesusworts anhand der synoptischen Ehescheidungslogien (Mt 5:32; 19:9; Lk 10:11f; Mk 10:11f) [diag]. Stenger, Werner. *Kairos* 26 No 3–4,194–205 1984
DIVORCE (ISLAMIC LAW)
Conflict of law and religion in contemporary India: a study of the Supreme Court verdict relating to Muslim law [bibliog]. Momin, A R. *Soc Comp* 33 No 2–3,223–236 1986
Impact of Islam on the status of women from the socio–cultural point of view. Siddiqui, Muzammil. *Rel Soc* 32 No 2,39–42 Je 1985
The vowelling of Q 65,I [Qur'ān; regulations for divorced and widowed women]. Burton, John. *J Sem St* 29 No 2,267–283 Aut 1984
Women under the authority of Islam. Engineer, Asghar Ali. *Rel Soc* 32 No 2,20–38 Je 1985
DIVORCE (JEWISH LAW)
Canadian law eases halachic divorce *get* for Jewish women. Kayfetz, Ben. *Patterns of Prejudice* 20 No 2,37–39 Ap 1986
A survey of recent halakhic periodical literature [the "Sages of Spain" solution to modern–day *agunah*]. Bleich, J David. *Tradition (Jewish)* 22 No 3,77–87 Fall 1986
DIX, GREGORY
Presentation of the gifts: Orthodox insights for western liturgical renewal. Miller, E C, Jr. *Worship* 60 No 1,22–38 Ja 1986
DJOKJAKARTA (INDONESIA) *see* Yogyakarta (Indonesia)
DMITRI, BP *see* Royster, Dmitriy, Bp
DNEPROPETROVSK, UKRAINE
Dnepropetrovsk diocese [news; celebrations for 40th anniv of the Great Victory, 1945]. *J Moscow Patr* No 10,44 1985
DOCTOR OF MISSIOLOGY DEGREE
Doctor of Missiology degree in North American theological schools. *Int Bul Miss R* 10 No 4,177 O 1986
Doctor of Missiology projects, 1981–1985: Trinity Evangelical Divinity School [list]. Warner, Timothy M. *Int Bul Miss R* 10 No 2,76–77 Ap 1986
DOCTOROW, EDGAR LAURENCE
E L Doctorow's "Jewish" radicalism. Iannone, Carol. *Commentary* 81 No 3,53–56 Mr 1986
DOCTRINAL THEOLOGY *see* Theology, Doctrinal
DOCUMENTARY FILMS *see* Films, Documentary
DOCUMENTARY HYPOTHESIS *see* also Deuteronomic Editor; Elohist; Priestly Document (Biblical Criticism); Yahwist
La croissance du corpus historiographique de la Bible – une proposition. Rose, Martin. *R Th Ph* 118 (3d ser 36) No 3,217–236 1986
Forholdet mellem det jahvistiske og elohistiske materiale i Ex 3:1–41. Schmidt, Anne. *Dansk T Tid* 49 No 2,96–109 1986
Genesis bit by bit [review article; *Genesis: authorship study in computer–assisted statistical linguistics*, by Y Radday and H Shore]. Talstra, Eep. *Biblica* 67 No 4,557–564 1986
La péricope de Balaam et recherche sur la formation du Pentateuque [*La péricope de Balaam (Nom 22–24)*, by H Rouillard, 1985]. Renaud, Bernard. *R Sci Rel* 60 No 3–4,261–262 Jl–O 1986
Response to J A Loader, "The exilic period in Abraham Kuenen's account of Israelite religion" [96 No 1,3–23 1984]. Prinsloo, W S. *Z Altt W* 98 No 2,267–271 1986
A summary of recent findings in support of an early date for the so–called Priestly material of the Pentateuch. Hildebrand, David R. *J Ev Th S* 29 No 2,129–138 Je 1986
DOCUMENTATION AND INFORMATION SERVICES
AMECEA Documentation Service. Kelly, Joseph. *AFER* 28 No 1,48 F–Ap 1986
Documentation historique sur microfiche (CIDOC–Mexico). Houtart, François. *Soc Comp* 32 No 4,453 1985
DOCUMENTS *see* Archives; Church Statements; Ecumenical Movement—Documents; Papal Documents; Reformation—Documents
DODD, CHARLES HAROLD
"D'où es–tu" (Jean 19:9) [in Swedish, *Svensk Exegetisk Årsbok* 49,126–135 1984; Eng abst]. Dewailly, Louis M. *R Bib* 92 No 4,481–496 O 1985
Gegenwärtiges und kommendes Reich Gottes. McDermott, John M. *Int Kath Z* 15 No 2,142–144 1986
Das Johannesevangelium in Streit der Methoden (1980–1984) [bibliog essay]. Becker, Jürgen. *Th Ru* 51 No 1,1–78 F 1986
The theological appropriation of the Old Testament by the New Testament. Black, Matthew. *Scot J Th* 39 No 1,1–17 1986
DODDRIDGE, PHILIP, 1702–1751
A transatlantic community of saints: the Great Awakening and the first evangelical network, 1735–1755. O'Brien, Susan. *Am Hist R* 91 No 4,811–832 O 1986
DODDS, FRED WILLIAMS
Primitive Methodists on the railroad junctions of Igboland, 1910–1931. Kalu, Ogbu U. *J Rel Africa* 16 No 1,44–66 F 1986
DODGE, DAVID LOW, 1774–1853?
David Low Dodge: Presbyterian nonresistant and pioneer of the American peace movement. Morris, Valarie Ziegler. *Am Pres* 64 No 3,157–166 Fall 1986
DODGSON, CHARLES LUTWIDGE *see* Carroll, Lewis, 1832–1898
DOERING, HEINRICH
Die Thesen von Fries und Rahner und ihre Wirkungsgeschichte. Fries, Heinrich. *Th Q* 166 No 4,302–312 1986
DOGEN, KIGEN ZENJI, 1200–1253
Doctrine and the concept of truth in Dōgen's *Shōbōgenzō* [bibliog]. Wright, Dale S. *J A A R* 54 No 2,257–277 Sum 1986
Dōgen casts off "what": an analysis of *shinjin datsuraku* [Zen; glossary]. Heine, Steven. *J Int Assoc Buddh St* 9 No 1,53–70 1986
DOGMA, DEVELOPMENT OF
"The article by which the church stands or falls" [justification]. McGrath, Alister E. *Ev Q* 58 No 3,207–228 Jl 1986
Did Paul's view of the resurrection of the dead undergo development? Meyer, Ben F. *Th St* 47 No 3,363–387 S 1986
Dogmatik im Aufbruch – wohin [review article]. Geisser, Hans Friedrich. *Th Ru* 51 No 1,98–116 F 1986*
The *filioque*: dogma, theologoumenon or error? Stylianopoulos, Theodore. *Gr Orth Th R* 31 No 3–4,255–288 Fall–Wint 1986
Teachers and the teaching authority: the *magistri* and the *magisterium* [abr fr 1983 essay, *Lehrer un Lehramt der Kirche*]. Visser 't Hooft, Willem A. *Ec R* 38 No 2,152–202 Ap 1986
DOGMATIC THEOLOGY *see* Theology, Doctrinal
DOGMATISM
Gewissheit – mit aller Gewalt: sozialpsychologische und theologische Bemerkungen zum Fundamentalismus. Stoodt, Dieter. *Ref* 35 No 2,117–125 Ap 1986
DOGMATISM, RELIGIOUS
Bahā'ī fundamentalism and the academic study of the Bābī movement [rejoinder to M Afnán and W S Hatcher, 15,29–51 Ja 1985]. MacEoin, Denis. *Religion* 16 No 1,57–84 Ja 1986
DOGS (IN RELIGION, FOLKLORE)
A bibliography of dogs in the humanities. Baldwin, Robert. *Journal of the Delta Society* 2 No 1,6–13 1985
Eskimo motifs in Aleut art and folklore [bibliog; Fr abst]. Black, Lydia T. *Etudes Inuit* 7 No 1,3–23 1983
The sorceress, the friar, and the greyhound saint [film by P C Berger]. Blanken, Linda. *Humanities (NEH)* 7 No 3,5–12 Je 1986
DOHERTY, CATHERINE DE HUECK
Archimandrite Sophrony's Monastery of St John the Baptist in England. Wild, Robert. *St Vlad Th Q* 29 No 4,351–356 1985
DOLL, MARY CHOTARD
Nominated for bishop [news; M C Doll; photo]. *Witness* 69 No 6,14 Je 1986
DOLLAR, NORMAN
[Dollar, Norman:] a tribute [obit, por]. Dollar, Truman. *Fund J* 5 No 3,74+ Mr 1986
DOLLARD FESTIVAL
An interview with Harald Vogel; by D Reed [organs of North Germany and Holland]. Vogel, Harald. *Diapason* 77 No 3,10–13 Mr 1986
DOLORES STREET BAPTIST CHURCH (SAN FRANCISCO)
Lost support [news; Dolores Street Baptist Church, San Francisco; Pastor J Lowder says Bible has no sexual ethic]. *Chr Cent* 103 No 8,232–233 Mr 5 1986
DOME OF THE ROCK (JERUSALEM)
Between Mount Moriah and the Holy Sepulchre: the changing traditions of the Temple Mount in the central Middle Ages [diag]. Schein, Sylvia. *Traditio* 40,175–195 1984
DOMESDAY BOOK
The collection of danegeld and heregeld in the reigns of Aethelred II and Cnut [appendix: payments listed in *Anglo–Saxon Chronicle*]. Lawson, M K. *Eng Hist R* 99,721–738 O 1984
DOMESTIC AND FOREIGN MISSIONARY SOCIETY
Elizabeth Mars Johnson Thomson (1807–1864): a research note [il; African Mission school, Washington College, Hartford, Connecticut]. Burkett, Randall K. *Hist Mag* 55 No 1,21–30 Mr 1986
DOMESTIC RELATIONS *see* also Family; Marriage Law
AMENDS: abusive men exploring new directions [Marines]. Olander, E A. *Military Chap R* 15 No 2,43–52 Spr 1986
Commodity exchange and subordination: Montagnais–Naskapi and Huron women, 1600–1650. Anderson, Karen. *Signs: J Women Culture and Society* 11 No 1,48–62 Aut 1985
Die Gespräche des Konfuzius und Gotthelfs Bernerkalender. Buri, Fritz. *Z Rel Gg* 37 No 3,216–252 1985
The getaway: calling the "enemy" to the rescue [editorial]. Olson, Mark. *Other Side* 22 No 2,2–3 Mr 1986
Let us now praise women: telling the story whole. Erickson, Joyce Quiring. *Ref J* 36 No 5,6–11 My 1986
DOMINGO, CHARLES
Joseph Booth, prophet of radical change in Central and South Africa, 1891–1915. Langworthy, Harry W III. *J Rel Africa* 16 No 1,22–43 F 1986
DOMINICAN SISTERS
Nurses, midwives, and Joans–of–all–trades. Salamone, Frank A. *Missiology* 14 No 4,487–501 O 1986
DOMINICANS *see* also Saint Stephen Priory (Jerusalem)
Evangelización estructural: el ejemplo de los Mashco del sureste peruano [il, photo, Eng summary]; tr by D Saslawsky. Monnier, Alain. *América Indígena* 44 No 1,191–200 Ja–Mr 1984
Guillaume Farel et le dominicain Guy Furbity ou une dispute de prêcheurs. Bedouelle, Guy. *Cahiers R Th Ph* No 9 (Pt 1),89–98 1983
Gli ultimi anni di J Križanić (1678–1683). Golub, Ivan. *Orient Chr Per* 52 No 2,378–407 1986
DOMINICE, MAX
Quelle Réformation: les commémorations genevoises de la Réformation à travers les siècles. Fatio, Olivier. *R Th Ph* 118 (3d ser 36) No 2,111–130 1986
DONAGAN, ALAN
A defense of St Thomas and the principle of double effect [bibliog]. Montaldi, Daniel F. *J Rel Ethics* 14 No 2,296–332 Fall 1986
Moral absolutism and abortion: Alan Donagan on the hysterectomy and craniotomy cases [reply, A Donegan]. Reynolds, Terrence. *Ethics* 95 No 4,866–873 Jl 1985
Taking of human life [reply, A Donagan, pp 874–886]. Brock, Dan W. *Ethics* 95 No 4,851–865 Jl 1985
DONAHUE, JOHN R
Mark: myth and parable [figs; bibliog]. Malbon, Elizabeth Struthers. *Bib Th Bul* 16 No 1,8–17 Ja 1986
DONATION OF ORGANS, TISSUES *see* also Transplantation of Organs, Tissues

DONATION OF ORGANS, TISSUES
Acting out faith through organ donation. Moran, Mark. *Chr Cent* 103 No 20,572–573 Je 18–25 1986
DONATIONS *see* Christian Giving; Gifts
DONATISTS
The extinction of the church in North Africa. Botha, Chris J. *J Th So Africa* No 57,24–31 D 1986
Faith and spiritual discipline: a comparison of Augustinian and process theologies [Donatist, Pelagian controversies; human freedom]. Griffin, David Ray. *Faith Phil* 3 No 1,54–67 Ja 1986
Just war and holy war: two case studies in comparative Christian ethics. Webster, Alexander F C. *Chr Sch R* 15 No 4,343–371 1986
Senatorial bishops in the 4th century. Gilliard, Frank D. *Harv Th R* 77 No 2,153–175 Ap 1984
DONKEYS (IN RELIGION, FOLKLORE)
The donkey and the king [iconography of Sardinian ampullae, 400–616 ce, figs]. Haufmann, George M A. *Harv Th R* 78 No 3–4,421–430 Jl–O 1985
DONNE, JOHN, 1573–1631
Donne's holy sonnets and the seven penitential psalms. Dubinski, Roman. *Renaissance and Reformation* 10 No 2,201–216 1986
"Poetical fury": the religious enthusiasts of the late 17th century. Ponsford, Michael. *Chr Sch R* 16 No 1,24–39 S 1986
DONNELLAN, KEITH
The reference of "God" [causal theory of reference, existence of God]. Miller, Richard B. *Faith Phil* 3 No 1,3–15 Ja 1986
DONOHUE, JOHN J
Islamic theology in reaction to the West: some recent books [review article]. Rippin, Andrew. *Rel St Bul* 3 No 2,75–81 My 1983*
DOORS *see* also Gates
DOR *see* Palestine—Antiquities—Dor
DORCHESTER TEMPLE BAPTIST CHURCH (BOSTON)
One in the body: how an urban church learned to thrive on diversity [Dorchester Temple Baptist Church, Boston; il; bibliog]. Buttry, Daniel L. *Chr Ministry* 17 No 2,12–15 Mr 1986
DORDRECHT CONFESSION, 1632
The other Dort [Dordrecht Confession, 1632; Mennonites]. Martens, John. *Ref J* 36 No 2,14–16 F 1986
DORE, JOSEPH
Chronique de théologie: un nouveau manuel de théologie [*Le christianisme et la foi chrétienne*, ed by J Doré, 1985]. Rey, Bernard. *R Sci Ph Th* 70 No 2,281–287 Ap 1986
DORMITION, LAVRA OF THE, POCHAYEV *see* Pochayev Lavra of the Dormition
DORMITION ABBEY (JERUSALEM)
Incidents antichrétiens [news; Israel, 1979–1980; docs]. *Proche Orient Chr* 30,277–283 1980
DORMITION CHURCH OF THE NOVODEVICHY CONVENT (MOSCOW)
For the 300th anniv of the Dormition Church of the Novodevichy Convent in Moscow [Jl 28, Ag 10 1985; news]. Grigorij, Archimandrite. *J Moscow Patr* No 10,14 1985
DOROTEY, METR *see* Filipp, Dorotey, Metr of Prague
DOROTHEUS, VISION OF *see* Vision of Dorotheus
DORSET CULTURE
An analysis of Dorset art in relation to prehistoric culture stress [bibliog; tables; Fr abst]. Tacon, Paul S C. *Etudes Inuit* 7 No 1,41–65 1983
Daniel Weetaluktuk: contributions to Canadian Arctic anthropology. McCartney, Allen P. *Etudes Inuit* 8 No 1,103–115 1984
DORT, SYNOD OF, 1618–1619
A dark side of 17th century English Protestantism: the sin against the Holy Spirit. Tipson, Baird. *Harv Th R* 77 No 3–4,301–330 Jl–O 1984
DOSITHEUS, PATRIARCH OF JERUSALEM, 1641–1707 *see* also Confessio Dosithei
Die Erneuerung eines orthodoxen Schulwesens in Metochien des hl Grabes im letzten Drittel des 17ten Jahrhunderts. Suttner, Ernst C. *Ostkirch St* 34 No 4,281–299 D 1985
DOSSIN, GEORGES, 1896–1983
[Dossin, Georges, 1896–1983; obit; por]. Limet, Henri. *Archiv Orientforschung* 31,232–233 1984
DOSTOYEVSKY, FYODOR, 1821–1881
Agreeing with the adversary: a study in Dostoevsky's *Crime and Punishment*. Tishel, Patrick. *Epiphany* 6 No 4,7–10 Sum 1986
Dostoevskii's moral authority. Linnér, Sven. *Canadian–American Slavic Studies* 17 No 3,412–421 Fall 1983
A favourable view of Christian morality in a Soviet book [a review of Y N Davydov]. Kantman, Frantisek. *Rel Comm Lands* 14 No 3,339–346 Wint 1986
Icon vs myth: Dostoevsky, feminism and pornography. Langan, Janine. *Rel Lit* 18 No 1,63–72 Spr 1986
A Kantian theodicy. McKenzie, David. *Faith Phil* 1 No 2,236–247 Ap 1984
Livsåskådning och litterär form [review of recent studies of Dostoyevsky, Ekelund, and Conrad]. Stenström, Thure. *Svensk T K* 62 No 1,1–11 1986
DOUAI, FRANCE
A hitherto unnoticed autograph manuscript of the venerable Augustine Baker [Downside Library]. Jebb, Philip. *Down R* 104,25–40 Ja 1986
DOUBLE EFFECT
A defense of St Thomas and the principle of double effect [bibliog]. Montaldi, Daniel F. *J Rel Ethics* 14 No 2,296–332 Fall 1986
DOUBLES IN LITERATURE
What ails Antonio: the nature of evil in psychiatric disorders [psychoanalytic approach to *The merchant of Venice*; bibliog]. Goldberg, Carl. *J Psych Jud* 9 No 2,68–85 Fall–Wint 1985
DOUBT *see* Belief and Doubt
DOUGLAS, ANN
The local parish as a female institution: the experience of All Saints Episcopal Church in frontier Minnesota. Gundersen, Joan R. *Ch H* 55 No 3,307–322 S 1986
DOUGLAS, JAMES W
Christian pacifism and just-war tenets: how do they diverge? Miller, Richard B. *Th St* 47 No 3,448–472 S 1986
DOUGLAS, MARY
The "de-sociologizing" of the sociology of religion [survey of classical and contemporary theorists]. Segal, Robert A. *Scot J Rel St* 7 No 1,5–28 Spr 1986
Jesus and the Pharisees in socio-anthropological perspective. Smith, David. *Trinity J* ns 6 No 2,151–156 Aut 1985
Past imperfect: history and the prospect for liberalism [2 pts; prepr fr *Liberal Protestantism*, ed by R S Michaelsen and W C Roof]. Hutchison, William R. *Chr Cent* 103 No 1,11–15 Ja 1–8; No 2,42–46 Ja 15 1986
Purity and danger in the Rajneesh Foundation [international movement of religious communes]. Palmer, Susan J. *Update N Rel Mvt* 10 No 3,18–29 S 1986
The symbolism of death in the later Middle Ages [the human body and social institutions; bibliog]. Helgeland, John. *Omega* 15 No 2,145–160 1984–1985
Theology and anthropology: time for dialogue. Arbuckle, Gerald A. *Th St* 47 No 3,428–447 S 1986
DOUGLAS, THOMAS CLEMENT
[Douglas, Tommy:] Baptist socialist [obit]. Sinclair–Faulkner, Tom. *Chr Cent* 103 No 11,316–317 Ap 2 1986
DOUGLASS, FREDERICK, 1817–1895
The enduring Black jeremiad: the American jeremiad and Black protest rhetoric, from Frederick Douglass to W E B Du Bois, 1841–1919. Howard-Pitney, David. *Am Q* 38 No 4,481–492 Fall 1986
The faith journey of Frederick Douglass, 1818–1895. Hunt, James B. *Chr Sch R* 15 No 3,228–246 1986
DOVE (IN RELIGION, FOLKLORE)
Der Geist, die Weisheit und die Taube: feministisch-kritische Exegese eines neutestamentlichen Symbols. Schroer, Silvia. *Freiburg Z Ph Th* 33 No 1–2,197–225 1986
DOWNSIDE ABBEY—LIBRARY
A hitherto unnoticed autograph manuscript of the venerable Augustine Baker [Downside Library]. Jebb, Philip. *Down R* 104,25–40 Ja 1986
DOWRY
Dowry among the urban poor: perception and practice [India; bibliog]. Luthra, Arati. *Soc Action (India)* 33 No 2,194–217 Ap–Je 1983
DOXOLOGY
The heortology and theology of the nativity of Christ [5 pts]. Matfei, Archimandrite. *J Moscow Patr* No 6,72–76; 7,76–77; 8,75–77; 9,105–107; 10,74–76 1985
Lex orandi – lex credendi – lex agendi: zu einer ökumenisch konsensfähigen Verhältnisbestimmung von Liturgie, Theologie, Ethik. Berger, Teresa. *Archiv Liturg W* 27 No 3,425–432 1985
DOZIER, CARROLL T, BP
[Dozier, Carroll T, Bp; obit]. *Chr Cent* 103 No 1,10 Ja 1–8 1986
DRABBLE, MARGARET
Not feminism or babies, but salvation: a reconsideration of Margaret Drabble's *The waterfall* and *The needle's eye*. Myer, Valerie Grosvenor. *Faith Freedom* 38 (3) No 114,145–150 Aut 1985
DRAFT, MILITARY *see* Military Service, Compulsory
DRAGAS, GEORGE D
Towards unity-in-tension [2d WCC consultation, "Unity of Church, Renewal of Human Community", Prague, S 1985]. Best, Thomas F, and Crawford, Janet. *One World* No 113,17–19 Mr 1986
DRAGONS
The angelology and demonology in the Septuagint of the Book of Job. Gammie, John G. *Hebr U C A* 56,1–19 1985
DRAMA *see* also Melodrama; Music Review, Comedy, etc; Prologues and Epilogues; Theater
Dunbars Bremen: ein ethisches Lehrstück in einem Akt über den Einsatz von taktischen Atomwaffen [replies, A Stahl, H Ruh]. Stegenga, James A. *Ref* 34 No 2,113–130 Ap 1985
Isa 6:1–8:18 as dramatic writing. Nielsen, Kirsten. *St Th* 40 No 1,1–16 1986
DRAMA—THEMES
Feasts in time of the plague: Polish theatre and drama, post-Solidarity [Pope John Paul II; Polish drama and moral concern]. Czerwinski, E J. *Modern Drama* 27 No 1,41–54 Mr 1984
Theatre by the people, for the people and of the people: people's theatre and landless organising in Bangladesh [bibliog]. Kidd, Ross, and Rashid, Mamunur. *Soc Action (India)* 34 No 2,157–188 Ap–Je 1984
DRAMA, MEDIEVAL *see* Passion-Plays
DRAMA, MELANESIAN
The sorcerer's conversion [drama; Newton Theological College, Popondetta, Papua New Guinea]. *Point* Series No 8,44–53 1986
DRAMA (IN RELIGION, FOLKLORE)
Or so the story goes [Sanskrit myth]. Brook, Peter. *Parabola* 11 No 2,68–69 My 1986
DRAMA AND RELIGION
Amadeus revisited [drama criticism]. Terrien, Samuel. *Th Today* 42 No 4,435–443 Ja 1986
Children's musicals: the top of the line. Burke, John. *J Ch Music* 28 No 7,14–15 S 1986*
How should the biblical theologian go about constructing a theological model: a debate with Terence Fretheim. Patrick, Dale A. *Encount* 47 No 4,361–369 Aut 1986
La iglesia de San Nicolás y el antiguo teatro anatómico de la Universidad de Salamanca [Eng summary]. Santander, Teresa. *R Española Teo* 43 No 2,253–273 1983
Mortification on parade: penitential processions in 16th and 17th century France. Schneider, Robert A. *Renaissance and Reformation* ns 10 No 1,123–146 F 1986
The sorcerer's conversion [drama; Newton Theological College, Popondetta, Papua New Guinea]. *Point* Series No 8,44–53 1986
El teatro en los colegios de los jesuitas. Segura, Florencio. *Miscelanea Comillas* 43 No 83,299–327 Jl–D 1985
Zuni sacred theater [bibliog]. Tedlock, Barbara. *American Indian Quarterly* 7 No 3,93–110 Sum 1983
DRAMA CRITICISM *see* also Film Criticism; Television Criticism

DRAMA CRITICISM
Amadeus revisited [drama criticism]. Terrien, Samuel. *Th Today* 42 No 4,435–443 Ja 1986
Der Luzerner Schauspielplan 84–85: Werkstattbericht eines Stadttheaterdirektors. Bros, Philippe De. *Ref* 33 No 5,395–397 S 1984
The master builder and the failure of symbolic success [symbolism and meaning; Christianity, paganism]. Calderwood, James L. *Modern Drama* 27 No 4,616–636 D 1984
A peasant of El Salvador, written and produced by P Gould and S Stearns [drama review]. Luce, Don. *Other Side* 22 No 5,59 Je 1986
Schweizer Dramatik im Aufwind: von schweizerischen Bühnen. Dütsch, Adolf. *Ref* 33 No 4,319–321 Jl 1984
Suche nach "Eva". Mendgen, Eva. *Ref* 35 No 5,392–396 O 1986
Ur– und Erstaufführungen: von schweizerischen Bühnen. Dütsch, Adolf. *Ref* 33 No 3,238–240 My 1984
Woody Guthrie sang of a larger truth [editorial; "Reuben James" (Song); *Fences*, by A Wilson]. *Chr Cent* 103 No 7,195–196 F 26 1986
DRAMA IN EDUCATION
Theatre by the people, for the people and of the people: people's theatre and landless organising in Bangladesh [bibliog]. Kidd, Ross, and Rashid, Mamunur. *Soc Action (India)* 34 No 2,157–188 Ap–Je 1984
DRAPER, THEODORE
Yalta and the neoconservatives [reply to T Draper, "Neoconservative history", *New York Review of Books*, Ja 1986]. Seabury, Paul. *Commentary* 82 No 2,47–49 Ag 1986
DRAUGHT OF FISHES (MIRACLE) *see* Miraculous Draught of Fishes (Miracle)
DREAMS *see* also Visions
Cosmic implosion: miraculous experience in Hinduism [8 categories; photos, bibliog]. Preston, James J. *Anima* 12 No 2,144–160 Spr 1986
Dream interpretation in spiritual guidance. Howe, Leroy T. *J Past Care* 40 No 3,262–272 S 1986
"A dubious twilight": reflections on dreams in patristic literature. Miller, Patricia Cox. *Ch H* 55 No 2,153–164 Je 1986
Examining some precognitive dreams: do they simply predict or is there something more? Crowley, John R. *J Rel Psych Res* 9 No 3,175–181 Jl 1986
Footprints of God in Ialibu [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1977; bibliog]. Apea, Simon. *Point* Series No 8,218–255 1986
I will lift up my eyes to Mozano [Musama Disco Christo Church, Africa]. Pobee, John S. *Int R Miss* 75,123–127 Ap 1986
Illusion and reality in Indian and Western ontology [review article; *Dreams, illusion and other realities*, by W D O'Flaherty, 1984]. Obeyesekere, Gananath. *Rel St R* 12 No 3–4,216–220 Jl–O 1986
Images of the future: a hermeneutic. Croteau–Chonka, Clarisse C. *Rel Ed* 81 No 3,401–411 Sum 1986
The passionate mind: brain, dreams, memory, and social categories [diag, bibliog]. Fox, Robin. *Zygon* 21 No 1,31–46 Mr 1986
Picturing God. Ulanov, Ann Belford. *Rel Intel Life* 2 No 4,83–101 Sum 1985
Les premiers martyrs et leurs rêves: cohésion de l'histoire et des rêves dans quelques "Passions" latines de l'Afrique du Nord. Mertens, Cées. *R Hist Eccl* 81 No 1–2,5–46 1986
Smohalla, the Washani, and religion as a factor in Northwestern Indian history [Washani beliefs]. Trafzer, Clifford E, and Beach, Margery Ann. *American Indian Quarterly* 9 No 3,309–324 Sum 1985
The social stuff of revelation: pattern and purpose in Zionist dreams and visions [Zulus; tables, bibliog; Fr summary]. Kiernan, J P. *Africa (Int African Inst)* 55 No 3,304–318 1985
Some strange but exciting frontiers in pastoral counseling. Reid, Clyde H. *J Past Coun* 21 No 1,1–8 Spr–Sum 1986
The transcendent function of the bilateral brain [figs, bibliog]. Ross, Virginia. *Zygon* 21 No 2,233–247 Je 1986
DREAMS IN THE BIBLE
The Syro–Palestinian context of Solomon's dream. Seow, Choon–Leong. *Harv Th R* 77 No 2,141–152 Ap 1984
DREISBACH, JOHN
"Ride a circuit or let it alone": early practices that kept the United Brethren, Albright People and Methodists apart [1784–1817]. Gorrell, Donald K. *Meth H* 25 No 1,4–16 O 1986
DRESS AND CLOTHING *see* Clothing and Dress
DREWERMANN, E
Sollten wir ägyptischer werden, um wirklich christlich zu sein [review article; *Tiefenpsychologie und Exegese*, E Drewermann, 1984–5]. Gross, Walter. *Th Q* 166 No 3,224–226 1986
DREY, JOHANN SEBASTIAN VON, 1777–1853
Aufklärung durch Offenbarung: fundamentaltheologische Ansätze im Erbe das neuzeitlichen Denkens. Vergauwen, Guido. *Freiburg Z Ph Th* 30 No 1–2,275–305 1983
Fundamentaltheologie im 18ten Jahrhundert: Implikationen eines theologischen Methodenwandels. Heinz, Gerhard. *Th Q* 165 No 4,281–294 1985
Katholische Sexualpädagogik: Geschichte – Theologie – Praxis; pt 3. Bartholomäus, Wolfgang. *Th Q* 165 No 4,295–307 1985
DREYFUS CASE
Ancient Israel and modern Jewry: the ambivalence of French intellectuals. Wilson, Nelly. *Patterns of Prejudice* 18 No 3,19–26 Jl 1984
Classic Zionism and modern anti–semitism: parallels and influences (1883–1914). Doron, Joachim. *St Zionism* No 8,169–204 Aut 1983
DRINAN, ROBERT F
American Catholic attitudes toward the Zionist movement and the Jewish state [reflected in Catholic periodicals, 1945–1976]. Singer, David G. *J Ec St* 22 No 4,715–740 Fall 1985*
DRINKING CUPS
Ἀπέχει (Mk 14:41): *absurda lectio* [in German]. Müller, Klaus W. *Z Neut W* 77 No 1–2,83–100 1986
Casting Tiamat into another sphere: sources for the 'Ain Samiya goblet. Gates, Marie Henriette Carre. *Levant* 18,75–81 1986
Dionysus and Semele: a narrative of dramatic contrasts in early imperial silver [wine cups; abst, Archaeol Inst America, 87th, 1985]. Van de Grift, Jon. *Am J Arch* 90 No 2,210 Ap 1986
Two Late Bronze Age faience rhyta from a private collection in Nicosia [photos]. Flourentzos, P. *Levant* 18,169 1986
DRINKING CUSTOMS
Reciprocity and the San Juan fiesta [Ecuador; bibliog]. Barlett, Peggy F. *Journal of Anthropological Research* 36 No 1,116–130 Spr 1980
DRIVER, GODFREY ROLLES, 1892–1975
Isaiah 40:20: a case of not seeing the wood for the trees [*mskn* = Akkad *musukkannu*, *Dalbergia sissoo* Roxburgh (Wood); Fr summary]. Williamson, H G M. *Biblica* 67 No 1,1–19 1986
Mi ʿad tûmām: an abbreviated gloss [Damascus Document; Fr summary]. Callaway, Phillip R. *R Qumran* 12 No 2,263–268 Mr 1986
A technical metallurgical usage of *yṣ'* [Prov 25:4]. Van Leeuwen, Raymond C. *Z Altt W* 98 No 1,112–113 1986
DROEGE, THOMAS A
Proposals on religious development: a brief review. Sparkman, G Temp. *Rv Ex* 83 No 1,93–109 Wint 1986
DROPSIE COLLEGE (PHILADELPHIA)
[Papers, Harry and Martha Stern Guest Lecture Series 1983–84, Dropsie College]. Nemoy, Leon, ed. *Jew Q R* 75 No 3,199–321 Ja 1985*
DROZDOV, VASILIJ MIKHAILOVICH (FILARET), METR, 1782–1867
Academy's theology (A historical survey): for the 300th anniversary of the Moscow Theological Academy. Ivanov, M S. *J Moscow Patr* No 1,65–75 1986
DRUG ABUSE
Chemically dependent in Japan: the uncaring community. Cunningham, Robert A. *Japan Chr Q* 52 No 4,207–212 Fall 1986
Climbing the mountain in Kensington: community activists *vs* drugs [Philadelphia; photos]. Pierce, Susan E. *Witness* 69 No 2,6–9 F 1986
Dealing dependency and death for profit. Falwell, Jerry. *Fund J* 5 No 9,10 O 1986
Du refus du toxicomane au toxicomane "incapable": jurisprudence del'Église Catholique Romaine. Bamberg, Anne. *Praxis Juridique Rel* 3 No 1,116–126 1986
Nightmare of the '80s: despite its disastrous effects, the use of cocaine is skyrocketing [editorial]. Kantzer, Kenneth S, and Fromer, Paul. *Chr T* 30 No 4,14–15 Mr 7 1986
Reagan's spacey drug solution. Harris, Barbara C. *Witness* 69 No 9,19 S 1986
DRUG TESTING *see* Drugs—Testing
DRUG TRADE
The biotechnology revolution [genetic engineering companies, il]. Oxender, Dale L. *Breth Life* 31 No 4,223–236 Aut 1986
The drug issue and the national drug policy: health, development and politics [India; tables; bibliog]. Shiva, Mira. *Soc Action (India)* 35 No 3,267–277 Jl–S 1985
DRUGS *see* also Cocaine; Psychopharmacology
DRUGS—TESTING
Antidrug bandwagon promises a quick fix [editorial]. Wall, James M. *Chr Cent* 103 No 29,851 O 8 1986
The limits of science in on–the–job drug screening. Panner, Morris J, and Christakis, Nicholas A. *Hast Cent Rpt* 16 No 6,7–12 D 1986
DRUNKENNESS
Tough is not enough: penalties of drunk driving have not stopped the plague of highway deaths [editorial]. Kantzer, Kenneth S. *Chr T* 30 No 8,14–15 My 16 1986
DRUYANOV, ALTER
Documents on the history of Hibbat Zion and the settlement of Eretz–Yisrael, ed by A Druyanov and S Laskov, 1982 [review article]. Kolatt, Israel. *St Zionism* 7 No 1,161–167 Spr 1986
DU MOULIN, PIERRE, 1568–1658
Le songe de Jacob et sa lutte avec l'ange (Genèse 28 et 32): repères historiques d'une lecture et de ses variations [Eng summary]. Hammann, Gottried. *R Hist Ph Rel* 66 No 1,29–42 Ja–Mr 1986
DU PLESSIS, JOHANNES, 1886–1935
[Johannes du Plessis in retrospect; in Afrikaans]. Bosch, David J, ed. *Th Ev* 19 No 1,4–76 Mr 1986*
DU RAND, JAN A
Structural analyses in handbooks for translators [diags]. Olsson, Birger. *Bib Tr* 37 No 1,117–127 Ja 1986
DU TILLET, JEAN, BP OF MEAUX, 16TH CENT
The textual nature of an old Hebrew version of Matthew [du Tillet text, Bibliothèque Nationale Hebrew MSS no 132]. Howard, George. *J B L* 105 No 1,49–63 Mr 1986
DUALISM *see* also Manichaeism; Monism
The Cloud of Unknowing and the logic of *Not–Two*. Honda, Masaaki. *Bud Chr St* 1,93–96 1981
Considering the Trinity. Lash, Nicholas. *Mod Th* 2 No 3,183–196 Ap 1986
Dualism and the problem of individuation. Taliaferro, Charles. *Rel St* 22 No 2,263–276 Je 1986
Emptiness and the historical process: a historian's response to the image of Mahāyāna Buddhism in the works of J Cobb and G Rupp. Eckel, Malcolm David. *Bud Chr St* 3,7–19 1983
Feministische Theologie: Konsequenzen und Anfragen. Gerber, Uwe. *Ref* 34 No 6,450–456 D 1985
Political theology or ideological politics: an analysis of the Institute for Religion and Democracy. Fast, John G. *Direction* 14 No 1,51–57 Spr 1985
Roundtable discussion: feminist reflections on separation and unity in Jewish theology [C Keller, M Falk, A Solomon, R Gross]. Setel, T Drorah, and others. *J Fem St* 2 No 1,113–130 Spr 1986
Toward a metaphysic of community [in feminism and Christian Marxism]. Kirkpatrick, Frank G. *Scot J Th* 38 No 4,565–581 1985
Trois remarques sur la résurrection des morts dans l'Ancien Testament [bibliog]. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,170–184 1984*
Whitehead and mind–body interaction: a response to Steven Rosen [8,13–25 Ja 1985; rejoinder]. Griffin, David Ray. *J Rel Psych Res* 9 No 1,4–10 Ja 1986
DUBARLE, ANDRE MARIE
La discussione sul peccato originale [review article; *Le péché originel*, by A M Dubarle, 1983]. Alszeghy, Zoltán. *Greg* 67 No 1,133–139 1986

DUBARLE, DOMINIQUE
Third thoughts on certainty [God]. Trethowan, Illtyd. *Down R* 103,239–255 O 1985
DUBOIS, MARCEL
Recontres judéo–chrétiennes [news; conferences, Israel, 1980]. *Proche Orient Chr* 30,283 1980
DUBOIS, WILLIAM E B, 1868–1963
Black theology in American religion [American Academy of Religion, 75th, 1984, Chicago]. Cone, James H. *J A A R* 53 No 4,755–771 D 1985
The enduring Black jeremiad: the American jeremiad and Black protest rhetoric, from Frederick Douglass to W E B Du Bois, 1841–1919. Howard–Pitney, David. *Am Q* 38 No 4,481–492 Fall 1986
The origins of Black anti–semitism in America. Dinnerstein, Leonard. *Am Jew Archiv* 38 No 2,113–122 N 1986
W E B Du Bois: up to slavery. Sundquist, Eric J. *Commentary* 82 No 6,62–67 D 1986
DUBOSE, FRANCIS M
Towards a hermeneutic for "Biblical studies and mission". Bosch, David J. *Miss St* 3 No 2,65–79 1986
DUCHROW, ULRICH
Lutheran theology and the witness of peace [1st prize, essay contest on "Lutheran Pacifism", Univ Luth Church of Hope, Minneapolis]. Hordern, Richard P. *Word World* 6 No 2,133–160 Spr 1986
DUCOTE, JERRY
Schemes and devices: the far–reaching tentacles of the US surveillance network. Davis, William J. *Sojourners* 15 No 2,16–19 F 1986
DUDDY, NEIL
Neil Duddy and the peculiar teachings of the Local Church [with interview of N Duddy]. Aagaard, Johannes, and O'Connor, Thomas. *Update N Rel Mvt* 10 No 3,30–41 S 1986
DUECK, BERNARD
The *Christlicher saengerbund* and Mennonite choral singing in Russia [photos]. Letkemann, Peter. *Menn Life* 41 No 4,4–10 D 1986
DUERCKHEIM, KARLFRIED GRAF
Healing power and gesture [repr fr *The way of transformation* 1971, tr by R Lewinnek and P L Travers]. Dürckheim, Karlfried Graf. *Parabola* 11 No 3,26–33 Ag 1986
DUERER, ALBRECHT, 1471–1528
Luther und die Bilder [il]. Huonker–Jenny, Thomas. *Ref* 33 No 4,299–306 Jl 1984
DUERR, HANS PETER
Civilization as a product of wilderness: Hans Peter Duerr and his theories of culture. Culianu, Ioan P. *Ned T Tij* 40 No 4,305–311 O 1986
DUESSELDORF, WEST GERMANY
Düsseldorf diocese [news; Russian Church; photo]. *J Moscow Patr* No 8,32–33 1985
DUFF, RAYMOND S
Nontreatment decisions for severely compromised newborns. Kipnis, Kenneth, and Williamson, Gailynn M. *Ethics* 95 No 1,90–111 O 1984
DUFFORD, ROBERT
The steadfast love, liturgical music from the St Louis Jesuits, music and record [review]. McKenna, Edward J. *Worship* 60 No 3,261–262 My 1986
DUGARD, THOMAS, D 1683
Thomas Dugard and his circle in the 1630s: a "parliamentary–Puritan" connexion? Hughes, Ann. *Hist J* 29 No 4,771–793 D 1986
DUHM, BERNHARD, 1847–1928
The double curse in Jeremiah 20:14–18. Lundbom, Jack R. *J B L* 104 No 4,589–600 D 1985
DUIGNAN, MAUREEN
Movement seeks sanctuary for itself as well as aliens [news; San Francisco]. Brock, David. *Insight: The Washington Times* 2 No 32,18–20 Ag 11 1986
DUKE UNIVERSITY
Bishop Tutu, you look marvelous [editorial; his sermon at Duke Chapel, Ja 1986]. Willimon, William H. *Chr Cent* 103 No 5,109–110 F 5–12 1986
DUKWANA (XHOSA EVANGELIST)
Soga and Dukwana: the Christian struggle for liberation in mid–19th century South Africa. Hodgson, Janet. *J Rel Africa* 16 No 3,187–208 O 1986
DULIA *see* Christian Saints—Cult
DULLES, AVERY
Revelation as metaphoric process. Cook, Michael L. *Th St* 47 No 3,388–411 S 1986
Teachers and the teaching authority: the *magistri* and the *magisterium* [abr fr 1983 essay, *Lehrer un Lehramt der Kirche*]. Visser 't Hooft, Willem A. *Ec R* 38 No 2,152–202 Ap 1986
DULLES, JOHN FOSTER, 1888–1959
Eisenhower, American Jewry, and Israel [photo]. Alteras, Isaac. *Am Jew Archiv* 37 No 2,257–274 N 1985
DUMBARTON UNITED METHODIST CHURCH (WASHINGTON, DC)
Journey on the underground railroad [refugee fr El Salvador, given sanctuary by United Methodist Church, Washington, DC; photos]. Sosa, America, pseud, and Chang, Helen K. *E–SA* 14 No 1,26–30 Ja 1986
DUNCAN, SHEENA
Black Sash fights apartheid [South Africa; photos]. Sykes, Barbara M'Cready. *Witness* 69 No 3,10–12 Mr 1986
DUNKERS *see* Church of the Brethren
DUNN, JAMES D G
Re–enter the pre–existent Christ in Philippians 2:5–11 [J D G Dunn, parallels with Rom, 1 Cor, Gal, verbal aspect]. Hurst, L D. *N T St* 32 No 3,449–457 Jl 1986
DUNS SCOTUS, JOHN, 1266?–1308
Human nature, potency and the incarnation [christologies of Aquinas, Duns Scotus, Ockham; appendix: excerpts fr Aquinas]. Freddoso, Alfred J. *Faith Phil* 3 No 1,27–53 Ja 1986
Jean Duns Scot: *Traité du premier principe*; trad par J D Cavigioli, J M Meilland, et F X Putallaz. Duns Scotus, John, 1266?–1308. *Cahiers R Th Ph* No 10,1–110 1983*
La mission sacerdotale de retenir les péchés en liant les pécheurs; pt 2: l'exégèse médiévale du pouvoir de lier les pécheurs Margerie, Bertrand de. *R Sci Rel* 59 No 1,34–50 Ja 1985
Scholasticism Protestant and Catholic: Francis Turretin on the object and principles of theology. Muller, Richard A. *Ch H* 55 No 2,193–205 Je 1986
DUNSTAN, GORDON
A Christian approach to the problem of security: a reply to Gordon Dunstan. West, Philip. *King's Th R* 9 No 2,55–58 Aut 1986
DUPONT, JACQUES
"Israel" y la iglesia en la teologia de Lucas. Jáuregui, José Antonio. *Est Ecles* 61 (No 237),129–149 Ap–Je 1986
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
DUQUOC, CHRISTIAN
Een oecumenische ekklesiologie [review article; Christian Duquoc, *Des églises provisiores*, 1985]. *Bijdragen* 47,58–66 1986
DURA–EUROPOS *see* Syria—Antiquities—Dura–Europos
DURAN, DIEGO, 1537?–1588?
"No longer will there be a Mexico": omens, prophecies, conquest of Aztec empire [Quetzalcoatl prophecy]. Colston, Stephen A. *American Indian Quarterly* 9 No 3,239–258 Sum 1985
DURAYD IBN AL–SIMMAH
Ritual and sacrificial elements in the poetry of blood–vengeance: two poems by Durayd ibn al–Simmah and Muhalhil ibn Rabī'ah. Stetkevych, Suzanne Pinckney. *J Near East St* 45 No 1,31–43 Ja 1986
DURGA (HINDU GODDESS)
Femaleness: the Hindu perspective. Kumari, Ranjana. *Rel Soc* 32 No 2,3–10 Je 1985
DURHAM, ENGLAND—CHURCH HISTORY
The saints of Durham. Bonner, Gerald. *Sobornost* ns 8 No 1,34–46 1986
DURKHEIM, EMILE
David Emile Durkheim and the Jewish response to modernity. Moore, Deborah Dash. *Mod Jud* 6 No 3,287–300 O 1986
The "de–sociologizing" of the sociology of religion [survey of classical and contemporary theorists]. Segal, Robert A. *Scot J Rel St* 7 No 1,5–28 Spr 1986
Durkheim, Frazier, and Smith: the role of analogies and exemplars in the development of Durkheim's sociology of religion. Jones, Robert Alun. *American Journal of Sociology* 92 No 1,596–627 Jl 1986
The matter of habit [historical investigation of the concept in sociology, psychology; bibliog]. Camic, Charles. *American Journal of Sociology* 91 No 5,1039–1087 Mr 1986
Un paradigme inspiré de Weber: pour contribuer à renouveler le débat sur la sécularisation [Eng summary]. Lambert, Yves. *Archiv Sci Soc Rel* 31 (61 No 1),153–165 Ja–Mr 1986
The passionate mind: brain, dreams, memory, and social categories [diag, bibliog]. Fox, Robin. *Zygon* 21 No 1,31–46 Mr 1986
Power, gender, and the social meaning of Aguaruna suicide. Brown, Michael F. *Man: J Royal Anthropological Inst* ns 21 No 2,311–328 Je 1986
Prédication, culte protestant et mutations contemporaines du religieux. Willaime, Jean Paul. *Foi Vie* 85 No 2–3,7–21 Ap 1986
Religion and social structure in *The division of labor*, [by E Durkheim]. Wallwork, Ernest. *American Anthropologist* 86 No 1,43–64 Mr 1984
La religion s'efface–t–elle de nos sociétés modernes [review article; M Gauchet, *le désenchantement du monde*, 1985]. Breton, Stanislas. *R Sci Ph Th* 69 No 4,563–576 O 1985
Suicide in America: a test of Durkheim's theory of religious and family integration, 1933–1980 [bibliog]. Breault, K D. *American Journal of Sociology* 92 No 1,628–656 Jl 1986
Values, alienation, and Christian sociology [methodology; Christian education]. Perkins, Richard. *Chr Sch R* 15 No 1,8–27 1986
DURRANT, MICHAEL
Philosophers and theologians on the Trinity. LaCugna, Catherine Mowry. *Mod Th* 2 No 3,169–181 Ap 1986
DURY, JOHN, 1596–1680
The Lost Tribes, the Caraites and the English Millenarians. Popkin, R H. *J Jew St* 37 No 2,213–227 Aut 1986
DUSABLE HIGH SCHOOL (CHICAGO)
School–based health clinics: an idea whose time has come [news; photos]. Frame, Randall L. *Chr T* 30 No 4,42–44 Mr 7 1986
DUSHARES (SEMITIC GOD)
Desert deities: some new epigraphic evidence for the deities Dushares and Al–Lat from the Aqaba–Ma'an area of southern Jordan [figs]. Jobling, William J. *Rel Trad* 7–9,25–40 1984–1986
DUTCH—SOUTH AFRICA *see* also Afrikaners
DUTCH REFORMED CHURCH *see* Nederduitse Gereformeerde Kerk (South Africa); Nederlandse Hervormde Kerk; Reformed Church in America
DUTCH THEOLOGIANS *see* Theologians, Dutch
DUTTHAGAMANI, KING OF CEYLON
Buddhist conquest and the future of the church in Sri Lanka. Hoole, Charles. *Transformation* 3 No 1,23–25 Ja–Mr 1986
DUTY *see* also Ought
Abelard resurrected: soteriology, praxis and duty. Nicolson, R B. *J Th So Africa* No 56,34–46 S 1986
Abraham and dilemma: Kierkegaard's teleological suspension revisited [reason and ethics, choice]. Mooney, Edward F. *Int J Ph Rel* 19 No 1–2,23–41 1986
Christenrechte und Theologenpflichten. Seckler, Max. *Th Q* 165 No 4,323–326 1985
Christology, imitability and ethics. Webster, John B. *Scot J Th* 39 No 3,309–326 1986
The demands of justice. Benditt, Theodore M. *Ethics* 95 No 2,224–232 Ja 1985
Deterrence and deontology. McMahan, Jeff. *Ethics* 95 No 3,517–536 Ap 1985
Does reason tell us what moral code to follow and, indeed, to follow any moral code at all [reply, D Regan, pp 56–67; rejoinder]. Harsanyi, John C. *Ethics* 96 No 1,42–55 O 1985
The duty to relieve suffering. James, Susan. *Ethics* 93 No 1,4–21 O 1982

DUTY
The impossibility of altruism. Theron, Stephen. *Down R* 104,243–252 O 1986
Marlow's skepticism in *Heart of darkness* [J Conrad]. Arneson, Richard J. *Ethics* 94 No 3,420–440 Ap 1984
Mutual aid and respect for persons. Herman, Barbara. *Ethics* 94 No 4,577–602 Jl 1984
New paths in philosophical ethics. Krämer, Hans. *Universitas* 27 No 3,209–220 1985
Nuclear deterrence and deontology. Shaw, William H. *Ethics* 94 No 2,248–260 Ja 1984
Original sinfulness [genetically caused human desires, social environment, and sin; German summary]. Swinburne, Richard G. *N Z Sys Th* 27 No 3,235–250 1985
Proselytizing without intolerance [review article; J Newman, *Foundations of religious tolerance*, 1982]. Thiessen, Elmer John. *S R* 14 No 3,333–345 1985
Public roles, private roles, and different moral assessments of role performance. Jones, W T. *Ethics* 94 No 4,603–620 Jl 1984
The unity of reason: a subversive reinterpretation of Kant [reply, S L Darwell, pp 89–99]. Gauthier, David. *Ethics* 96 No 1,74–88 O 1985
DUVALIER, JEAN CLAUDE
Dial-a-dictator [editorial; fall of J C Duvalier, F E Marcos]. Marker, Dennis. *Sojourners* 15 No 5,6 My 1986
Downfall of the Duvalier dynasty [Editorial; Catholic Church, Haiti]. Peerman, Dean. *Chr Cent* 103 No 6,163–164 F 19 1986
Eyewitness: a week that shook Port-au-Prince [Haitian revolution; map]. Spencer, Daniel T. *Chr Cris* 46 No 4,81–84 Mr 17 1986
Voodoo and violence in post-Duvalier Haiti [editorial; Christian anti-voodooists]. Pearman, Dean. *Chr Cent* 103 No 22,638–639 Jl 16–23 1986
DWIGHT, TIMOTHY, 1752–1817
Antebellum evangelicals and the cultural revival of Jonathan Edwards. Conforti, Joseph. *Am Pres* 64 No 4,227–241 Wint 1986
DWORKIN, RONALD M
Hermeneutics and tradition: the role of the past in jurisprudence and theology. Cady, Linell E. *Harv Th R* 79 No 4,439–463 O 1986
Normative analysis in judicial determination of public policy. Hiers, Richard H. *J Law Rel* 3 No 1,77–115 1985
DYING *see* Death

E

E DOCUMENT (BIBLICAL CRITICISM) *see* Elohist
EAAT *see* Ecumenical Association of Third World Theologians
EATWOT *see* Ecumenical Association of Third World Theologians
EEC *see* European Economic Community
EFS *see* Evangeliska Fosterlands-Stiftelsen
EKD *see* Evangelische Kirche in Deutschland
ELLC *see* English Language Liturgical Consultation
ESP *see* Extrasensory Perception
EST *see* Erhard Seminar Training
EYCE *see* Ecumenical Youth Council of Europe
EADBERCT, SAINT *see* Edbert, Saint, Bp, D 698
EAGLES (IN RELIGION, FOLKLORE)
"No longer will there be a Mexico": omens, prophecies, conquest of Aztec empire [Quetzalcoatl prophecy]. Colston, Stephen A. *American Indian Quarterly* 9 No 3,239–258 Sum 1985
The Waptashi prophet and the Feather religion: derivative of the Washani [Jake Hunt (Titcam Nashat); Indian Shaker Church]. Beach, Margery Ann. *American Indian Quarterly* 9 No 3,325–333 Sum 1985
EAKIN, JOANN NASH
Interview: Joann Nash Eakin [assoc dir, WCC Program for Theological Education; interviewed by W Leonard]. Eakin, Joann Nash. *J Women Rel* 3 No 1,42–45 Fall 1983
EARL, JAMES W
The *Confessions* of St Augustine: a spiritual classic. Taylor, Janet. *Crux* 21 No 3,17–27 S 1985
EARLY BUDDHISM *see* Buddhism—Early Buddhism (To 250 BC)
EARLY CHRISTIAN LITERATURE *see* Christian Literature, Early
EARLY CHRISTIANS *see* Church History—0030–600
EARTH *see* also Cosmology; Geology
Ecumenical perspective in the global context: some biblical challenges and educational consequences. Bloth, Peter. *Ministerial Formation* No 34,25–28 Je 1986
EARTH (IN RELIGION, FOLKLORE)
Die ältere Simsonüberlieferung (Richter 14–15) [table]. Gese, Hartmut. *Z Th K* 82 No 3,261–280 1985
Getting back to Gaia: space-age reconnections in the arts and humanities. Noel, Daniel C. *Anima* 13 No 1,62–69 Fall 1986
Indian spirituality: another vision. West, James L. *Am Bapt Q* 5 No 4,348–356 D 1986
EARTH GODDESSES *see* also Cybele
Getting back to Gaia: space-age reconnections in the arts and humanities. Noel, Daniel C. *Anima* 13 No 1,62–69 Fall 1986
EARTHQUAKES
Earthquakes and ecumenism. Devadas, David. *One World* No 119,4–6 O 1986
Mexico: a CICARWS diary [earthquake, S 19 1985; photo]. *One World* No 112,20–21 Ja–F 1986
Mutmassungen über den Anlass des Martyriums von Ignatius von Antiochien [account by I Malalas; significance of earthquake, D 13 115]. Essig, Klaus Gunther. *Vig Chr* 40 No 2,105–117 Je 1986
The Third Nephi disaster: a geological view [destruction of Central and S American cities reported in Book of Mormon]. Baer, James L. *Dialogue (Mormon)* 19 No 1,129–132 Spr 1986
EAST AFRICA JOURNAL OF EVANGELICAL THEOLOGY
The African church in the year 2000 [editorial]. Simbiri, Isaac. *E Africa J Ev Th* 5 No 2,1–3 1986
EAST AND WEST
Buddhism in recent British philosophy and theology. Collins, Steven. *Rel St* 21 No 4,475–493 D 1985
China is near [cultural recodings: imperial, colonial, religious and revolutionary traditions; photos]. Foster, Hal. *Art in America* 73 No 3,126–132 Mr 1985
Chinese language, Chinese philosophy, and "truth" [bibliog, list of characters]. Hansen, Chad. *Journal of Asian Studies* 44 No 3,491–519 My 1985
Citizens of two worlds [3 papers; thematic issue]. Olson, George L, ed. *Japan Chr Q* 52 No 1,7–22 Wint 1986
Der Friede. Carstens, Karl. *Int Kath Z* 14 No 6,513–516 1985
The goal of meditation; pt 3 [fr *Chūsei shisō 2: Sekai shisōshi* V 21 1976]; tr by J P Keenan. Nakamura, Hajime. *Japan J Rel St* 13 No 1,63–79 Mr 1986
Helsinki and the church [Int meeting on human rights, Bern, Ap–My 1986]. Tschuy, Théo. *One World* No 118,7–8 Ag–S 1986
Indian art – and ours [review of exhibition, Metropolitan Museum, NY, S 1985–Ja 1986; reply, 82 no 1,7–9 Jl 1986; rejoinder]. Gardner, James. *Commentary* 81 No 4,57–62 Ap 1986
Islamic theology in reaction to the West: some recent books [review article]. Rippin, Andrew. *Rel St Bul* 3 No 2,75–81 My 1983*
Mystiken des Ostens und christliche Spiritualität. Walgrave, Jan Hendrik. *Int Kath Z* 15 No 4,289–302 Jl 1986
Peace activism East and West [news; il]. Duncan, Polly. *Sojourners* 15 No 1,9–10 Ja 1986
Prejudice, colonialism, and interethnic relations: an East-West dialogue [bibliog]. Ho, David Y F. *J of Asian and African St* 20 No 3–4,218–231 Jl–O 1985
Reformation und Orthodoxie: das erste ökumenische Gespräch zwischen der evangelisch-lutherischen und der griechischen Kirche (1574–1581). Wendebourg, Dorothea. *Freiburg Z Ph Th* 30 No 1–2,403–423 1983
La santità di Mahātma Gandhi. Poli, Flavio. *St Miss* 35,241–256 1986
Thomas Carlyle and Islam. Nash, Geoffrey. *World Order* 19 No 1–2,9–22 Fall 1984–Wint 1984–1985
Topics of concern East and West; repr fr *Context* [summaries from 3 seminars in Japan]. Marty, Martin E. *Japan Chr Q* 52 No 1,10–16 Wint 1986
We are different [Eastern and Western Christianity]. Tillard, Jean M R. *Mid-Stream* 25 No 3,276–286 Jl 1986
EAST ANGLIA (ENGLAND)
Clerical poverty in early 16th century England: some East Anglian evidence [tables]. Pound, John. *J Eccl H* 37 No 3,389–396 Jl 1986
The etiquette of pre-Reformation confession in East Anglia [Penance panels of the seven-sacrament fonts; plates]. Nichols, Ann Eljenholm. *Sixteen Cent J* 17 No 2,145–163 Sum 1986
EAST GERMANY *see* Germany, East
EAST INDIANS—UNITED STATES
Translating Indian Christianity to America. Williams, Raymond B. *Chr Cent* 103 No 30,889–890 O 15 1986
EAST SYRIAN CHURCH *see* Nestorian Church
EASTER *see* also Church Music—Church Year—Easter; Paschal Mystery
Beware of the Easter bunny [editorial]. Colson, Charles W. *Chr T* 30 No 5,72 Mr 21 1986
Call a feast: the Bible's outrageous route to peace [editorial]. Olson, Mark. *Other Side* 22 No 3,2 Ap 1986
Easter in the early church. Sabourin, Leopold. *Rel St Bul* 2 No 1,23–32 J– 1982
Easter: reliving the mystery [il]. Webber, Robert E. *Chr T* 30 No 5,16–18 Mr 21 1986
Easter: the demand and the promise [editorial]. Brown, Robert McAfee. *Chr Cris* 46 No 4,75–76 Mr 17 1986
Eternity [sermon; Easter]. Yarushevich, Nikolai, Metr. *J Moscow Patr* No 4,26–28 1985
From sorrow to terror to joy [Easter meditation]. Gibble, Kenneth L. *Chr Cent* 103 No 10,285–287 Mr 19–26 1986
Holy Easter in the Moscow Monastery of St Daniel. Mefodij, Hierodeacon. *J Moscow Patr* No 7,19–20 1986
Holy Easter in the Patriarchal Cathedral of the Epiphany. Sokolov, Feodor. *J Moscow Patr* No 6,20–21 1986
Homiletical helps on LW Series C—gospels [4th Sunday after Epiphany to Easter]. Daniel, David P, and others. *Concor J* 12 No 1,21–33 Ja 1986
Homiletical studies. *Concor Th Q* Regular feature, 1984–
The most surprising miracle of all [Easter: meditation]. Yancey, Philip. *Chr T* 30 No 6,64 Ap 4 1986
Osterkomputation – Geschichtstheologie – Theologiegeschichte: kalendarische Fragen und ihre theologische Bedeutung [rev of 2 bks; table]. Harnoncourt, Philipp. *Archiv Liturg W* 27 No 2,263–272 1985*
Time and unburdening and the recollection of the Lamb: the Easter service in Faulkner's *The sound and the fury* [il]. Merton, Thomas. *Epiphany* 6 No 3,26–37 Spr 1986
Triumph through defeat [sermon, Easter Day; 1 Cor 15:34]. Abba, Raymond. *Expos T* 97 No 5,149–150 F 1986
Zur Entstehung der Evangelien [background of Gospel of Mark as proclamation of Easter message]. Pokorný, Petr. *N T St* 32 No 3,393–403 Jl 1986
EASTER SEASON *see* also Ascension Day; Church Music—Church Year—Easter Season
Ash Wednesday (A) – the day of Pentecost (A) [lectionary use]. Blunt, Martha P; Bower, Peter C; Williams, Kenneth E; Weadon, David A. *Ref Lit Music* 20 No 4,222–232 Fall 1986
The Christian hope [sermon, 5th Sunday after Easter; Rom 8:18–39]. Ferguson, John. *Expos T* 97 No 7,204–205 Ap 1986
The dawning silence [sermon, 1st Sunday after Easter; Ex 6:28–30; Isa 6: 1–8; Mk 16:1–8]. Wilson, Jeffrey D. *Expos T* 97 No 6,173–174 Mr 1986
God's song of revelation: from Easter to Pentecost in the Apocalypse. Frerichs, Wendell W. *Word World* 6 No 2,216–228 Spr 1986
The great spring morning [sermon, 3d Sunday after Easter; Matt 28:6]. Patrick, Johnstone G. *Expos T* 97 No 6,176+ Mr 1986
Hello and goodbye [Eastertide meditation]. Freebairn, Harry A. *Chr Cent* 103 No 12,350–351 Ap 9 1986
Homiletical helps on LW Series C—gospels [2nd Sunday of Easter through 1st Sunday after Pentecost]. Matthias, Elmer, and others. *Concor J* 12 No 2,64–73 Mr 1986

EASTER SEASON
Homiletical resources for the Easter season [4 Sundays: Lk 24:13–35; Jn 20: 19–31; Acts 9:1–20; Rev 7:9–17; bibliog]. Buttrick, David G. *Q R (Methodist)* 6 No 1,65–85 Spr 1986
Living to the full [sermon, 2d Sunday after Easter; Jn 10:10]. Abba, Raymond. *Expos T* 97 No 6,174–176 Mr 1986
Songs in heaven [sermon, Sunday after Ascension; Rev 4:5]. Gibson, George G. *Expos T* 97 No 7,205–206 Ap 1986
That distinctive joy [sermon, 4th Sunday after Easter; Jn 16:22]. Guthrie, David. *Expos T* 97 No 6,177–178 Mr 1986
7th Sunday of Easter [homiletic helps; Jn 17:11b–19; My 19 1985]. Aho, Gerhard. *Concor Th Q* 48 No 4,336 O 1984
The 2d Sunday of Easter [homiletic helps; Rev 1:4–18; Ap 6 1986]. Aho, Gerhard. *Concor Th Q* 49 No 4,295–296 O 1985

EASTER VIGIL *see* Liturgy—Vigils—Easter

EASTERN CHURCHES *see* also Syrian Church

EASTERN CHURCHES—BIBLIOGRAPHY
Zeitschriftanschau [annot contents]. Röhling, Horst. *Ostkirch St* 34 No 2–3,219–231 S 1985

EASTERN CHURCHES, CATHOLIC *see* also Catholic Church—Byzantine Rite, Romanian; Catholic Church—Malabar Rite; Catholic Church—Malankara Rite; Catholic Church—Relations—Eastern Churches, Catholic
Le dialogue théologique entre l'Église catholique et l'Église orthodoxe: ses exigences et ses promesses. Lanne, Emmanuel. *Eph Th L* 61 No 4,355–364 D 1985
Grave problems of the Orientals in the Catholic Communion. Dymyd, Michel, and Narithooki, Antony. *Chr Orient* 7 No 1–2,94–104 Mr–Je 1986
Oriental Catholic Churches in North America: development and present state. *Madey, Johannes.* Chr Orient 7 No 4,156–180 D 1986
Les patriarches proche–orientaux au "Synode des évêques" de l'automne 1980 [news; docs; 5th meeting, Rome]. *Proche Orient Chr* 31,219–222 1981

EASTERN CHURCHES, CATHOLIC—RELATIONS
Chronique (1982–1984) sur les Églises orientales indiennes. Madey, Johannes. *Proche Orient Chr* 34 No 3–4,246–261 1984
Convegno di Cipro [news; Nicosia, F 12–13 1985; Oriental Orth, Orthodox Eastern, Eastern Catholic Churches]. *St Ecum* 4 No 1,98–99 Ja–Mr 1986
Deux décennies après Vatican II: où en est l'oecuménisme en Orient? Clément, Robert. *Proche Orient Chr* 33 No 1–4,217–235 1983
Ecclesiology [Catholic churches in India; honoring Placid J Podipara]. Koodapuzha, Xavier, ed. *Chr Orient* 7 No 1–2,5–90 Mr–Je 1986*
The ecumenical vocation of the Melkite Church [reply, J Meyendorff]. Khairallah, Philip A. *St Vlad Th Q* 30 No 3,189–216 1986
Ökumenische Gestalten des ersten Jahrtausends: "Interkommunion" oder "Communicatio in sacris" zwischen Ostsyrern und Katholiken? Sako, Louis, and Madey, Johannes. *Catholica* 40 No 2,154–164 1986
Thomas Christian culture [editorial]. Pathikulangara, Varghese. *Chr Orient* 7 No 3,105–110 S 1986

EASTERN EUROPE *see* Europe, Eastern

EASTERN ORTHODOX–ORIENTAL ORTHODOX DIALOGUES
Le dialogue entre l'Église orthodoxe et les Églises de l'ancien Orient: appréciations et perspectives [reply, C J-Dumont]. Konstantinides, Chrysostomos, Metr. *Proche Orient Chr* 30,14–57 1980

EASTERN ORTHODOX–ROMAN CATHOLIC CONSULTATION (USA)
An agreed statement on the Lima document *Baptism, Eucharist and Ministry* [doc]. Eastern Orthodox–Roman Catholic Consultation (USA). *Diakonia* 19 No 1–3,152–157 1984–1985

EASTERN ORTHODOX CHURCH *see* Orthodox Eastern Church

EASTERN RELIGIONS *see* also Buddhism; Christianity and Eastern Religions; Confucianism; Hinduism; Shinto
Baseball samadhi: a Yankee way of knowledge [comparative religion, Jungian psychology, ritual]. Gardella, Peter. *Bk Rel* 14 No 7,15–16 S 1986

EATING AND MEALS
The funeral meal: a significant funerary ritual. Yoder, Lonnie. *J Rel Health* 25 No 2,149–160 Sum 1986
Is it true: feeding, feces, and creativity in Anne Sexton's poetry. George, Diana Hume. *Sound* 68 No 3,357–371 Fall 1985
Table blessings [food and prayer]. Cobb, Kelton. *Chr Cent* 103 No 8,241–242 Mr 5 1986

EATING AND MEALS IN THE BIBLE
Paul's sense of place: an anthropological approach to community formation in Corinth [paper, NT Seminar, Kings College, London, 1982]. Barton, Steven C. *N T St* 32 No 2,225–246 Ap 1986

EBEDJESU, METR OF NISIBIS AND ARMENIA *see* Abdisho bar Berika, d 1318

EBEDYESHU *see* Abdisho bar Berika, d 1318

EBELING, GERHARD
Current trends in German theology. Schwarz, Hans. *Dialog (Minnesota)* 25 No 1,61–64 Wint 1986
Matthew 6:13a: the 6th petition in the Lord's Prayer. McCaughey, Davis. *Aust Bib R* 33,31–40 O 1985
Psychologische Diakonie und Seelsorge. Bonhoeffer, Thomas. *Z Th K* 82 No 4,477–500 1985
Recent continental theology: historical and systematic [review article]. Wainwright, Geoffrey. *Expos T* 97 No 9,267–272 Je 1986
Samvittighet – frigjøring og fremmedgjøring: om problemer i samvittighetens teologi. Wyller, Trygve. *Norsk T Tid* 87 No 2,101–113 1986
Teologi mellem forkyndelse og videnskabelighed [review article; S A Christoffersen, *Identifikasjon og verifikasjon*, 1984; G Ebeling]. Jørgensen, Theodor. *Norsk T Tid* 87 No 2,65–80 1986
Theologie der Relation: zum Neuansatz von G Ebelings *Dogmatik des christlichen Glaubens* beim Gebet. Selvatico, Pietro. *Freiburg Z Ph Th* 27 No 1–2,265–275 1980
Theologie und Erfahrung. Ritter, Werner H. *Luther* 53 No 1,23–37 1982

EBENEZER SOCIETY (MINNEAPOLIS, MINN)
Educational opportunities for older adults. Otterness, Omar G. *J Rel Aging* 2 No 3,87–95 Spr 1986

EBER (BIBLICAL CHARACTER)
The table of nations (Genesis 10): a socio–cultural approach [fig]. Oded, B. *Z Altt W* 98 No 1,14–31 1986

EBERHARD–KARLS–UNIVERSITAET (TUEBINGEN)
Correspondence of 1573–1581 between Lutheran theologians at Tübingen and Orthodox Patriarchate concerning sacred tradition; 3 pts. Zoppi, John J. *Patristic Byz R* 5 No 1,5–18; No 2,139–146; No 3,207–221 1986
5th International Patristic–Byzantine Symposium [rpt; Philadelphia, O 1985]. Tsirpanlis, Constantine N. *J Ec St* 22 No 4,886–887 Fall 1985

EBERSTADT, FERNANDA
Italian Jews [3 letters in reply to F Eberstadt, 80 No 4,41–47 O 1985; rejoinder]. Levi, Primo; Rosenthal, Raymond; Viterbi, Alan. *Commentary* 81 No 2,6–10 *passim* F 1986

EBIONISM
Philo and the Epistle to the Hebrews. Thurston, Robert W. *Ev Q* 58 No 2,133–143 Ap 1986

EBLA TABLETS
Genesis: archaeology – unraveling the truth about the patriarchs. Davis, John J. *Fund J* 5 No 4,18–19 Ap 1986
Ricerche di lessico eblaita; pt 1. Pomponio, Francesco, and Xella, Paulo. *Archiv Orientforschung* 31,25–31 1984

ECCLES, JOHN
Recent brain research and the mind–body dilemma. Wood, Lawrence W. *Asbury Th J* 41 No 1,37–78 Spr 1986

ECCLESIASTICAL CONTROVERSIES *see* Controversies, Ecclesiastical

ECCLESIASTICAL COURTS
Des limites de la justice administrative dans l'Église Catholique. Schlick, Jean. *Praxis Juridique Rel* 3 No 1,127–135 1986
Usury and the medieval English [records, cases]. Helmholz, R H. *Speculum* 61 No 2,364–380 Ap 1986

ECCLESIASTICAL GEOGRAPHY *see* also Parishes

ECCLESIASTICAL HISTORY *see* Church History

ECCLESIASTICAL INVESTMENTS *see* Investments, Ecclesiastical

ECCLESIASTICAL LAW *see* also Canon Law
Rechtstheologie im Gespräch. Riedel–Spangenberger, Ilona. *Catholica* 40 No 2,125–138 1986
La théorie du droit canonique à Münich: aperçu critique. Weiss, Andreas. *Praxis Juridique Rel* 3 No 1,91–102 1986

ECCLESIASTICAL PROCESSIONS *see* Processions, Ecclesiastical

ECCLESIASTICAL RECORDS AND REGISTERS *see* Church Records

ECCLESIOLOGY *see* Church

ECHEFU, APOSTLE
Doctrines. Apostolic Uno Uzo Ndu Christ Apostle Church. *Exchange* 15 [No 45],60 D 1986

ECK, JOHANN, 1486–1543
Erasmus and the correspondence with Johann Eck: a 16th century debate over scriptural authority. Benson, Bruce Ellis. *Trinity J* ns 6 No 2,157–165 Aut 1985
Remembering John Eck: the anti–reformer [500th birthday]. Moore, Walter L. *Chr Cent* 103 No 32,935–936 O 29 1986
Teachers and the teaching authority: the *magistri* and the *magisterium* [abr fr 1983 essay, *Lehrer un Lehramt der Kirche*]. Visser 't Hooft, Willem A. *Ec R* 38 No 2,152–202 Ap 1986

ECKHART, MEISTER, 1260?–1327
Actualité de la théologie négative. Wackenheim, Charles. *R Sci Rel* 59 No 2,147–161 Ap 1985
Being is more than life [excerpt fr *Meister Eckhart* by R B Blakney, 1941]. Eckhart, Meister. *Parabola* 11 No 3,34–37 Ag 1986
Bemerkungen zur *Theologia deutsch* und zum *Buch von geistlicher Armut*. Abramowski, Luise. *Z K G* 97 No 1,85–104 1986
Eckharts neue Metaphysik [*Meister Eckhart: Analogie, Univozität und Einheit*, by B Mojsisch, 1983; review article]. Wagner, Claus. *Freiburg Z Ph Th* 31 No 3,191–206 1984
Gründende Tiefe und offene Weite: ein Bericht über die internationale Erfurter Eckhartwoche [F 1978]. Kern, Udo. *Freiburg Z Ph Th* 27 No 3,356–382 1980
Heidegger and his origins: theological perspectives. O'Meara, Thomas Franklin. *Th St* 47 No 2,205–226 Je 1986
"Man sol loufen in den vride": "Frieden" bei Meister Eckhart. Kern, Udo. *Freiburg Z Ph Th* 33 No 1–2,99–110 1986
Meister Eckharts Auffassung von Zeit und Ewigkeit. Haas, Alois M. *Freiburg Z Ph Th* 27 No 3,325–355 1980

ECLIPSES
The uses of astrology [presidential address, American Oriental Soc, 194th, Seattle, Mr 25–28 1985]. Reiner, Erica. *J Am Orient Soc* 105 No 4,589–595 O–D 1985

ECOLE BIBLIQUE ET ARCHEOLOGIQUE FRANCAISE
The religious message of the Bible [interview by H Shanks; por, photos]. Benoit, Pierre. *Bib Arch R* 12 No 2,58–66 Mr–Ap 1986

ECOLOGY *see* also Conservation of Natural Resources; Human Ecology; Man—Relation to Nature; Nature (Theology)
Christian ecotheology and the Old Testament. Bratton, Susan Power. *Environmental Ethics* 6,195–209 1984
The ecological crisis: an Eastern Christian perspective [repr fr *St Vlad Sem Q* 22 no 4 1978; il]. Khalil, Issa J. *Epiphany* 6 No 3,38–50 Spr 1986
The ecotheology of James Watt. Bratton, Susan Power. *Environmental Ethics* 5,225–236 1983
Energy production and use: ethical implications [excerpts fr NCC policy statement; My 1979]. Cowap, Chris. *E–SA* 14 No 4,11–16 Ap 1986
Food and politics: business as usual has run its course; what are the options? Freudenberger, C Dean. *Word World* 6 No 1,40–53 Wint 1986
Food, famine and feminism [organic farming and need for ecologically sound food production]. Cleveland, Peggy. *J Women Rel* 3 No 1,17–21 Fall 1983
Genesis 1–3, ecology, and the dominion of man. Dumbrell, William J. *Crux* 21 No 4,16–26 D 1985
Job and ecology (And the significance of Job 40:15) [bibliog]. Gordis, Robert. *Hebr Ann R* 9,189–202 1985
Life, the universe and everything: Jürgen Moltmann's *God in Creation* [metaphor *zimsum* and logic of *creatio ex nihilo*]. McPherson, James. *St Mark R* No 128,34–46 D 1986
Oklahoma Native Americans lead struggle for safe disposal of toxic waste. Deere, Lisa. *E–SA* 14 No 10,28–31 N 1986
Soil and soul – land and life. Aldrich, Daniel Gaskill, Jr. *Iliff R* 43 No 3,3–11 Fall 1986

ECOLOGY
Towards a credible ecumenical theology of nature [Justice, Peace and the Integrity of Creation (JPIC)]. Gosling, David. *Ec R* 38 No 3,322–331 Jl 1986
Towards an ecological theology. McPherson, James. *Expos T* 97 No 8,236–240 My 1986

ECOLOGY AND CULTURE
All creation rejoices: Christian femininty in environmental healing [theocentric vs anthropocentric patriarchy]. Muratore, Stephen. *Epiphany* 7 No 1,26–35 Fall 1986
Anticipating the future [papers, University Scholars' Seminar, United Theological College, Bangalore, 1985]. Lott, Eric J, ed. *Bangalore Th F* 17 No 3,1–98 Jl–S 1985*
Braucht es eine Katastrophe [environmental policy, Switzerland]. Kriesi, Hanspeter. *Ref* 33 No 3,166–168 My 1984
Environment and community in Melanesia. Boseto, Leslie, Bp. *Melanesian J Th* 1 No 2,166–174 O 1985
The erosion of soil and culture. Kanten, Anne. *Word World* 6 No 1,35–39 Wint 1986
Political and territorial structures among hunter–gatherers [Australian Aboriginal and Eskimo cultures; tables; bibliog]. Layton, Robert. *Man: J Royal Anthropological Inst* ns 21 No 1,18–33 Mr 1986

ECONOMIC ASSISTANCE *see* also Food Relief; Military Assistance
Debates in the voluntary sector: some reflections. Jain, L C. *Soc Action (India)* 36 No 4,404–416 O–D 1986
Ecumenical Development Cooperative Society. Böhm, Gebhard. *Int R Miss* 75,316–323 Jl 1986
Some dilemmas facing action groups: reactions from activists [N Bhai, D Manohar, N Nayak, J Pradhan, R Tandon, G Pandey; India]. Fernandes, Walter. *Soc Action (India)* 34 No 2,197–215 Ap–Je 1984

ECONOMIC ASSISTANCE, AMERICAN
Church *vs Contra* aid [news; 100 million aid package to antigovernment rebels in Nicaragua; religious lobbying campaigns]. *Chr Cent* 103 No 12,353–354 Ap 9 1986
Foreign aid and domestic politics: Reagan, Congress, and the erosion of consensus. Bombardier, Gary. *Africa Report* 31 No 4,21–25 Jl–Ag 1986
Haitian unrest jeopardizes US aid [news]. Kemper, Vicki. *Sojourners* 15 No 3,10–11 Mr 1986
Pledge says "no" to *Contra* aid [news; Pledge of Resistance; Witness for peace, vigil on steps of the Capitol]. Hall–Williams, Steven. *Sojourners* 15 No 6,10 Je 1986

ECONOMIC ASSISTANCE, DOMESTIC
Assisting hard–hit farm families [news; church assistance; photos]. Bence, Evelyn. *Chr T* 30 No 8,34–36 My 16 1986
How will budget cuts affect those who need housing assistance [news]. Golphin, Vincent. *Chr T* 30 No 8,54+ My 16 1986

ECONOMIC ASSISTANCE, SWEDISH
Framtid för Afrika: utveckling i samverkan. Rigström, Margaretha. *Svensk Miss* 74 No 2,52–53 1986
Missionens u–landsinformation i SIDA–perspektiv [Eng summary; il]. Kärre, Bo. *Svensk Miss* 74 No 1,12–16 1986
Missionsinformation [thematic issue]. Jonson, Jonas, ed. *Svensk Miss* 74 No 1,1–62 1986*

ECONOMIC ASSISTANCE, SWISS
Bewegung auf dem schweizerischen Spendenmarkt: von wichtigen und heiklen Herausforderungen an die Hilfswerke. Berweger, Gottfried. *Ref* 35 No 6,419–423 D 1986
Die Entwicklungshilfe häutet sich: Notizen eines Zentralsekretärs [Expertenkommission von Brot für Brüder]. Ott, Hans. *Ref* 34 No 5,369–372 O 1985
Von der Projekthilfe zur Entwicklungspolitik: zwei Jahrzehnte Entwicklungspolitik in der Schweiz [1965–]. Strahm, Rudolf H. *Ref* 34 No 5,359–369 O 1985

ECONOMIC DEVELOPMENT *see* also Industrialization; Underdeveloped Areas; World Council of Churches—Commission for Development
Agricultural growth and occupational change in Ganganagar, Rajasthan [tables]. Alexander, K C. *Soc Action (India)* 33 No 1,54–70 Ja–Mr 1983
Basic issues at UNCTAD 6: towards a new qualitative interdependence. Fonseca, A J. *Soc Action (India)* 34 No 4,383–405 O–D 1984
De Medellín a Puebla: la evolucion de las ideas integracionistas del CELAM [Eng summary; bibliog]. Goetze, Dieter. *América Indígena* 44 No 1,157–181 Ja–Mr 1984
The Jubilee Principle: is it relevant for today? Lange, Harry M de. *Ec R* 38 No 4,437–443 O 1986
Modernization exhumed [social science theory]. Levy, Marion J, Jr. *J Dev Soc* 2 No 1,1–11 Ap 1986
The role of the church in a political crisis: Brazil, 1964. Krischke, Paulo J. *J Ch St* 27 No 3, 403–427 Aut 1985
A "scheme" for india's poor: what one Indian is doing to break the chains of slavery [Indian Ground Works Trust]. Olson, Mark. *Other Side* 22 No 5,8–9 Je 1986
Social and economic development toward world peace [Dudley County, Ga]. Breneman, Anne Rowley. *World Order* 19 No 3–4,23–37 Spr–Sum 1985
The United Nations at 40. United Nations Association of the USA. *Ch Soc* 76 No 2,21–29 N–D 1985

ECONOMIC DEVELOPMENT—ETHICAL ASPECTS
Milton Friedman and his ethics of the free market: a critical appraisal. McLellan, Barbara L. *Crux* 22 No 2,27–35 Je 1986

ECONOMIC DEVELOPMENT—RELIGIOUS ASPECTS
A Christian view of economics [stewardship of the earth]. Marshall, Paul. *Crux* 21 No 1,3–6 Mr 1985
Consequences and principles: a reexamination of the 1860 Free Methodist–Methodist Episcopal schism. McNeill, John W. *Meth H* 24 No 2,98–106 Ja 1986
Einige Bemerkungen zu K Nürnberger [29,438–65 1985; Dependenztheorie, Entwicklungsdebatte, theologische Ethik; rejoinder]. Hesse, Günter. *Z Ev Ethik* 30 No 1,99–103 Ja–Mr 1986
"Ihr habt mich nicht aufgenommen": zum kirchlichen Kampf um die Theologie der Befreiung. Eicher, Peter. *Ref* 34 No 5,334–344 O 1985
The importance of being ecumenical listeners [WCC role in development]. *One World* No 112,26–27 Ja–F 1986
Kirche und Wirtschaft in gemeinsamer Verantwortung für die Entwicklung der Weltwirtschaft. Casaroli, Agostino, Cardinal. *Int Kath Z* 15 No 5,393–398 1986
Los Machiguenga y la empresas misioneras [Eng summary; bibliog]; tr by P Bonfil. Fins, Stephanie. *América Indígena* 44 No 1,101–110 Ja–Mr 1984
A recipe for community: friends, not servants [John McNight, Community Workshop on Ec Dev; *Economic home cookin'*, 1986; editorial]. Heim, David. *Chr Cent* 103 No 33,965–966 N 5 1986
Die Weltwirtschaft im Licht der katholischen Soziallehre. Höffner, Joseph, Cardinal. *Int Kath Z* 15 No 5,399–408 1986

ECONOMIC DEVELOPMENT—SOCIAL ASPECTS
Arbeit [thematic issue]. Meier, Urs, ed. *Ref* 33 No 3,157–226 *passim* My 1984*
Debt, dependency, and liberation theology; pt 2: Latin America and dependency theory. McGovern, Arthur F. *This World* No 14,104–123 1986
Le développement: perspectives interculturelles. Diallo, Yaya. *Interculture* 19 No 1 (No 90 Fr ed),28–33 Ja 1986
Environment and community in Melanesia. Boseto, Leslie, Bp. *Melanesian J Th* 1 No 2,166–174 O 1985
Mot en friskare u–landsdebatt: fallet Tanzania [Eng summary; photo]. Greek, Gunnar. *Svensk Miss* 74 No 1,33–38 1986
The political economy of the disclosed society: a response to Bob Goudzwaard [*Capitalism and progress*, 1979; review article]. Gilbreath, W J Scott. *Crux* 21 No 1,22–24 Mr 1985
Social impact of environmental deterioration [India; thematic issue]. Fernandes, Walter, ed. *Soc Action (India)* 35 No 4,299–392 O–D 1985*
The social philosophy of Buddhism and the problem of inequality. Chakravarti, Uma. *Soc Comp* 33 No 2–3,199–221 1986
Sociology for industrial relations [India; bibliog]. Sheth, N R. *Soc Action (India)* 34 No 1,1–20 Ja–Mr 1984
Women and family in development plans in the Arab East. Fernea, Elizabeth. *J of Asian and African St* 21 No 1–2,79–88 1986

ECONOMIC HISTORY *see* also Quality of Life; United States—Economic Conditions

ECONOMIC HISTORY—0600–1500
Jewish and Christian theories of usury in the Middle Ages. Kirschenbaum, Aaron. *Jew Q R* 75 No 3,270–289 Ja 1985
Royal taxation and the social structure of medieval Anglo–Jewry: the tallages of 1239–1242 [tables; 5 appendixes]. Stacey, Robert C. *Hebr U C A* 56,175–249 1985

ECONOMIC HISTORY—1500–1599
Clerical poverty in early 16th century England: some East Anglian evidence [tables]. Pound, John. *J Eccl H* 37 No 3,389–396 Jl 1986
How much money was actually in the indulgence chest? Kiermayr, Reinhold. *Sixteen Cent J* 17 No 3,303–318 Fall 1986

ECONOMIC HISTORY—1800–1899
"Mein armer Vetter, der du die Welt erlösen gewollt": die Gestalt Jesu im religiösen Werdegang von Heinrich Heine. Meulenberg, Leo F J. *Ker Do* 32 No 2,71–98 Ap–Je 1986
Sismondi's forgotten ethical critique of early capitalism. Stewart, Ross E. *Crux* 22 No 2,19–26 Je 1986

ECONOMIC LAW *see* Sanctions (International Law)

ECONOMIC POLICY *see* also International Economic Relations; Land Reform; Social Policy; United States—Economic Policy
Democracy and dogma in the fight against hunger. Lappé, Frances Moore. *Chr Cent* 103 No 38,1115–1117 D 10 1986
Religion and the pathologies of economic life. Boulding, Kenneth E. *Rel Intel Life* 4 No 1,9–22 Fall 1986

ECONOMIC SECURITY *see* also Social Security
An older woman looks at women's poverty [photo]. Smith, Milo. *Ch Soc* 76 No 3,42–44 Ja–F 1986

ECONOMICS *see* also Banks; Bible—Economics; Capitalism; Consumption (Economics); Demography; Industry; Interest and Usury; International Economic Relations; Medical Economics; Population; Wages
Arbeit, Umwelt, qualitatives Wachstum – ökonomische und wirtschaftsethische Perspektiven. Stolz, Peter. *Z Ev Ethik* 30 No 2,191–210 Ap–Je 1986
Capitalismo versus socialismo: análisis económico de una controversia. Gómez Camacho, Francisco. *Miscelanea Comillas* 44 No 85,463–483 1986
Ethical values and economic theory: a survey [bibliog]. Wilber, Charles K, and Hoksbergen, Roland. *Rel St R* 12 No 3–4,208–214 Jl–O 1986
Jenseits der Arbeitsgesellschaft: Konturen einer postlaboristischen Lebenstorm [bibliog]. Ulrich, Peter. *Ref* 33 No 3,192–199 My 1984
Luis de Molina y la metodología de la ley natural. Gómez Camacho, Francisco. *Miscelanea Comillas* 43 No 82,155–194 Ja–Jn 1985

ECONOMICS—ETHICAL ASPECTS
Exchange revisited: individual utility and social solidarity. MacNeil, Ian R. *Ethics* 96 No 3,567–593 Ap 1986
Human organs and the open market. Perry, Clifton. *Ethics* 91 No 1,63–71 O 1980
Mill's moral theory and the problem of preference change. McPherson, Michael S. *Ethics* 92 No 2,252–273 Ja 1982
Tragic choices [review article; G Clabresi and P Bobbitt, 1978]. Barry, Brian. *Ethics* 94 No 2,303–318 Ja 1984

ECONOMICS AND CHRISTIANITY *see* also Bible (NT)—Economics; Capitalism and Christianity; Communism and Christianity; Investments, Ecclesiastical; Labor and Church; Poor and the Church; Social Problems; Stewardship, Christian
Antecedentes bíblicos a la lucha contra el fetichismo. Pixley, Jorge V. *Cristianismo Soc* 23 No 2 [No 84],91–101 1985
The bishops' pastoral: draft 2 disappoints [editorial]. Schindler, Thomas F. *Chr Cent* 103 No 2,38–39 Ja 15 1986
Christian life–style: toward a responsible economic ethic. Wilkinson, David R. *Per Rel St* 12 No 4,83–96 Wint 1985
[Christian principles in business and economics; thematic issue]. Houston, James M, ed. *Crux* 21 No 1,2–24 Mr 1985*
Christianity, culture and the meaning of mission. Drohan, Michael. *Int R Miss* 75,285–303 Jl 1986
Church and economy: responsibility for the future of the world economy; tr by Stephen W Arndt. Ratzinger, Joseph, Cardinal. *Communio (US)* 13 No 3,199–204 Fall 1986

ECONOMICS AND CHRISTIANITY
The church, the economy and the reconquista in early 14th–century Castile [Spanish summary]. Linehan, Peter. *R Española Teo* 43 No 2,275–303 1983
The dialogue between church and economy; tr by Stephen W Arndt. Casaroli, Agostino, Cardinal. *Communio (US)* 13 No 3,232–238 Fall 1986
Le discours social récent des évêques du Canada: analyse théologique. Dufort, Jean Marc. *Sci Esprit* 38 No 1,49–79 Ja–Ap 1986
Economic boycotts: an abridged history of use within United Methodism. Corbett, J Elliot. *E–SA* 14 No 11,19–42 D 1986
Economics. Bockmuehl, Klaus. *Crux* 22 No 2,2–35 Je 1986*
Economics, faith and practice. Dueck, Abe. *Direction* 14 No 2,50–53 Fall 1985
Ecumenical Development Cooperative Society. Böhm, Gebhard. *Int R Miss* 75,316–323 Jl 1986
Embracing a socialist vision: the evolution of Catholic social thought, Leo XIII to John Paul II. Mitchell, John J, Jr. *J Ch St* 27 No 3,465–481 Aut 1985
The emerging theology of life in Latin America [Spanish summary]. Arias, Mortimer, Bp. *Apuntes* 6 No 2,27–39 Sum 1986
How much money was actually in the indulgence chest? Kiermayr, Reinhold. *Sixteen Cent J* 17 No 3,303–318 Fall 1986
Ixlikon – auch Nicaragua–Kaffee gehört zum Bund. Strub–Jaccoud, Madeleine. *Ref* 34 No 4,299–302 Ag 1985
John Clifford's social gospel [Baptist Historical Society Annual Lecture, 1985]. Thompson, David M. *Bapt Q* 31 No 5,199–217 Ja 1986
Liderazgo protestante en una lucha campesina en México [Eng summary; bibliog]. Garma Navarro, Carlos. *América Indígena* 44 No 1,127–141 Ja–Mr 1984
Luther and liberation. Westhelle, Vítor. *Dialog (Minnesota)* 25 No 1,51–58 Wint 1986
Los Machiguenga y la empresas misioneras [Eng summary; bibliog]; tr by P Bonfil. Fins, Stephanie. *América Indígena* 44 No 1,101–110 Ja–Mr 1984
Manorial labour and religious ideology in the central Andes: a working hypothesis [bibliog]. Sallnow, Michael J. *Bulletin of Latin American Research* 2 No 2,38–56 My 1983
Of human toil, daily bread, and common life [review of 5 books]. Carter, Kenneth H, Jr. *Bk Rel* 14 No 8,7 O 1986*
The peace church in a world of conflict [reply, R Vogt, 2 No 2,149–151 Spr 84; rejoinder, 2 No 3,238–240 Fall 84]. Kossen, Henk B. *Conrad Grebel R* 2 No 1,1–9 Wint 1984
The promise of work [tables; reply, J Smucker, 2 No 1,62–66 Wint 84; rejoinder, 3 No 1,104–106 Wint 85]. Redekop, Calvin. *Conrad Grebel R* 1 No 3,1–19 Fall 1983
Speaking truth to power and other painful tasks [review article; money and Christian ethics]. Carter, Kenneth H, Jr. *Bk Rel* 14 No 3,7+ Mr 1986*
Traducciones competivas del evangelio en el Vaupés, Colombia [Eng summary]; tr by M E Vela. Jackson, Jean E. *América Indígena* 44 No 1,49–94 Ja–Mr 1984
Unzeitgemässe Theologie [*Einwürfe 1* by F W Marquardt, D Schellong, M Weinrich; 1983; review article]. Bäumlin, Klaus. *Ref* 33 No 3,158–161 My 1984
US Catholic church–related jobs as dual labor markets: a speculative inquiry [table; bibliog]. LaMagdeleine, Donald R. *R Rel Res* 27 No 4,315–327 Je 1986
The world economy in the light of Catholic social teaching. Höffner, Joseph, Cardinal. *Communio (US)* 13 No 3,205–215 Fall 1986

ECONOMICS AND RELIGION *see* also Economic Development—Religious Aspects; Poor and Religion; Socialism and Religion
A propos de Weber et l'Islam [bibliog; Eng summary]. Carré, Olivier. *Archiv Sci Soc Rel* 31 (61 No 1),139–152 Ja–Mr 1986
Arabic literacy and secrecy among the Mende of Sierra Leone. Bledsoe, Caroline H, and robey, Kenneth M. *Man: J Royal Anthropological Inst* ns 21 No 2,202–226 Je 1986
Auditing in Islamic framework. Khan, Muhammad Akram. *Hamdard Islam* 8 No 4,65–76 Wint 1985
Christianization as a legitimate alternative to Sanskritization [figs; bibliog]. Kanjamala, Augustine. *Missiology* 14 No 1,21–36 Ja 1986
Classic Zionism and modern anti–semitism: parallels and influences (1883–1914). Doron, Joachim. *St Zionism* No 8,169–204 Aut 1983
El concepto de fetichismo en el pensamiento de Marx: elementos para una teoría general marxista de la religión [diags]. Dussel, Enrique D. *Cristianismo Soc* 23 No 3 [No 85],7–59 1985
The early republic's supernatural economy: treasure seeking in the American Northeast, 1780–1830. Taylor, Alan. *Am Q* 38 No 1,6–34 Spr 1986
The Gandhian concepts of economic and political freedom. Kapur, Sudarshan. *Iliff R* 43 No 1,57–67 Wint 1986
The Jews and modern communism: the Sombart thesis reconsidered. Horowitz, Irving Louis. *Mod Jud* 6 No 1,13–25 F 1986
The margins of state intervention in an Islamic economy [bibliog]. Naqvi, Syed Nawab Haider. *Hamdard Islam* 6 No 3,47–61 Aut 1983
Missionsinformation [thematic issue]. Jonson, Jonas, ed. *Svensk Miss* 74 No 1,1–62 1986*
Parenthèse théorique: le refus religieux du monde, ses orientations et ses degrés; trad par P Fritsch. Weber, Max. *Archiv Sci Soc Rel* 31 (61 No 1),7–34 Ja–Mr 1986
Political economy of an Islamic system [bibliog]. Khan, Shahrukh Rafi. *Hamdard Islam* 8 No 4,3–34 Wint 1985
Religion and the economy: theory, practice, vision. Malone, Nancy M, ed. *Rel Intel Life* 4 No 1,9–48 Fall 1986*
Sacrifice and the commodity form in the Andes. Gose, Peter. *Man: J Royal Anthropological Inst* ns 21 No 2,296–310 Je 1986
Semblanza y patrimonio de Don Sancho Blázquez, Obispo de Ávila (1312–1355) [appendix, docs]. Moreno Núñez, José Ignacio. *Hispania Sacra* 37 No 75,155–188 1985
The social philosophy of Buddhism and the problem of inequality. Chakravarti, Uma. *Soc Comp* 33 No 2–3,199–221 1986
Toward the shari'ah paradigm of Islamic economics: the beginning of a scientific revolution. Arif, Muhammad. *Am J Islamic Soc Sci* 2 No 1,79–99 Jl 1985

ECONOMY (THEOLOGY)
Adam and the first–created world: Homily 45 [il]. Symeon Neotheologus, Abbot of St Mamas, 949–1022. *Epiphany* 6 No 3,11–19 Spr 1986
Immanente und ökonomische Trinität zur Frage des Funktionsverlustes der Trinitätslehre in der östlichen und westlichen Theologie. Schönborn, Christoph von. *Freiburg Z Ph Th* 27 No 1–2,247–264 1980
Mystical transformation of consciousness in Symeon the New Theologian. Price, James Robertson, III. *Diakonia* 19 No 1–3,6–16 1984–1985
Reception of the non–Orthodox into the Orthodox Church. Erickson, John H. *Diakonia* 19 No 1–3,68–86 1984–1985

ECSTASY
Abū Yazīd al–Bistāmī's description of the mystical experience [preprint fr *Sufi perspectives on experience, reality and life*]. Ansari, M Abdul Haq. *Hamdard Islam* 6 No 2,25–55 Sum 1983
The enthusiastic Protestants of Bogotá, Colombia: reflections on the growth of a movement. Westmeier, Karl Wilhelm. *Int R Miss* 75,13–24 Ja 1986
Luther und Ekstase. Ruokanen, Miikka. *Ker Do* 32 No 2,132–148 Ap–Je 1986
The state of transfiguration [repr fr *The Orthodox Word* 1:4 1965]. Symeon Neotheologus, Abbot of St Mamas, 949–1022. *Epiphany* 6 No 4,67–69 Sum 1986
The use and function of alliteration in the *Melos amoris* of Richard Rolle [ecstasy]. De Ford, Sara. *Mystics Q* 12 No 2,59–66 Je 1986

ECUADOR
A letter of solidarity. *Chr Cent* 103 No 3,64–65 Ja 22 1986
Reciprocity and the San Juan fiesta [Ecuador; bibliog]. Barlett, Peggy F. *Journal of Anthropological Research* 36 No 1,116–130 Spr 1980

ECUADOR—CHURCH HISTORY *see* also Missions—Ecuador
Las misiones y la aculturacion de los Shuar [Ecuador; Eng summary]. Botasso, Juan. *América Indígena* 44 No 1,143–155 Ja–Mr 1984

ECUADOR—RELIGION
Los cuerpos tiernos: simbolismo y magia en las prácticas post–parto en Ecuador. McKee, Lauris A. *América Indígena* 42 No 4,615–628 O–D 1982
Shamanism and politics in late–colonial Ecuador [bibliog]. Solomon, Frank. *American Ethnologist* 10 No 3,413–428 Ag 1983

ECUMENICAL ASSOCIATION OF AFRICAN THEOLOGIANS
Development of African theologies [workshop, 6th IAMS conf, Harare, 1985]. Dickson, Kwesi A; Kalilombe, Patrick A, Bp; Presler, Titus. *Miss St* 2 No 1,93–96 1985

ECUMENICAL ASSOCIATION OF THIRD WORLD THEOLOGIANS
The hermeneutics of the poor: the epistemological "break" in Third World theologies [South Africa as case study]. Frostin, Per. *St Th* 39 No 2,127–150 1985
Ökumenische Initiativen auf internationaler Ebene (IAMS, EATWOT, WCRP). Camps, Arnulf. *Z Miss W* 70 No 2–3,248–260 1986

ECUMENICAL CHRISTIAN CENTRE (BANGALORE)
Indian women [news; 1985 natl conf, Ecumenical Christian Centre, Bangalore]. *One World* No 113,20 Mr 1986

ECUMENICAL CHURCH LOAN FUND
Ecumenical Church Loan Fund. Stockwell, Eugene L. *Int R Miss* 75,314–316 Jl 1986

ECUMENICAL DEVELOPMENT COOPERATIVE SOCIETY
Biblical ethics and lending to the poor. Wee, Paul A. *Ec R* 38 No 4,416–430 O 1986
Ecumenical Development Cooperative Society. Böhm, Gebhard. *Int R Miss* 75,316–323 Jl 1986

ECUMENICAL MOVEMENT *see* also Baptism and Christian Union; Bilateral Dialogues; Catholic Church—Secretariat for Promoting Christian Unity; Christian Union; Christian World Communions; Christianity and Judaism; Christianity and Other Religions; Church Union; Church—Catholicity; Church—Unity; Community Centers, Ecumenical; Disciples Ecumenical Consultative Council; Ecumenical Church Loan Fund; Ecumenical Development Cooperative Society; Intercommunion; Interdenominational Cooperation; Local Church Councils; Lord's Supper and Christian Union; Missions and Christian Union; Ordination and Christian Union; Papacy and Christian Union; Sacraments and Christian Union; United and Uniting Churches; Vatican Council, 2d, 1962–1965—Ecumenism; World Council of Churches; Worship—Ecumenical Aspects
BEM and spirituality: a conversation with Brother Max Thurian [Taizé Community]. Thurian, Max. *Ec R* 38 No 1,29–34 Ja 1986
Bilateral conversations and denominational horizons. Ford, John T. *J Ec St* 23 No 3,518–528 Sum 1986
Bilaterals and the Uniting and United churches. Kinnamon, Michael. *J Ec St* 23 No 3,377–385 Sum 1986
Chiese in cammino verso l'unità [ecumenical rpts]. *St Ecum* 4 No 3–4,437–470 Jl–D 1986
Christian confidence [3d ann public lecture in theology, Flinders Univ of South Australia, 1985]. Runcie, Robert A K, Abp. *Colloquium (Australia–NZ)* 18 No 1,1–9 O 1985
Ecumenismo e vocabolario. Subilia, Vittorio. *Protestantesimo* 41 No 3,162–163 1986
Grail: An Ecumenical Journal [announcement of new publication]. *S R* 14 No 3,384–385 1985
Modernity as an eschatological setting: a new vista for the study of religions [presidential address, ASSR, Chicago, 1984]. Tiryakian, Edward A. *Hist Rel* 25 No 4,378–386 My 1986
Neuer Kirchenkampf: Anzeige einer an– und aufregenden Autobiographie [*Lebensführungen: der Wahrheit verpflichtet*, by W Künneth]. Mülhaupt, Erwin. *Luther* 51 No 2,85–94 1980
Ökumenische Initiativen auf internationaler Ebene (IAMS, EATWOT, WCRP). Camps, Arnulf. *Z Miss W* 70 No 2–3,248–260 1986
One aspect of Philip Potter's ecumenism [*koinonia*]. Smolík, Josef. *Com Via* 28 No 1–2,67–74 Spr 1985
Pour élargir l'espace de la tente oecuménique [Pentecostal, Holiness church]. Lovsky, Fadiey. *Foi Vie* 85 No 4,57–67 Jl 1986
Réforme et oecuménisme [bibliog]. Ricca, Paolo. *R Th Ph* 118 (3d ser 36) No 2,187–195 1986
Report from the Synod [Roman Catholic bishops, 1985]. Cattau, Daniel. *Ec Trends* 15 No 2,20–22 F 1986
[The search for visible church unity:]. Crow, Paul A, Jr, ed. *Mid–Stream* 25 No 3,243–321 Jl 1986*

ECUMENICAL MOVEMENT
Survey of church union negotiations 1983–1985/6 [inter– and intra–confessional]. Best, Thomas F. *Ec R* 38 No 4,456–479 O 1986
Theological debates: synodical and conciliar. Gros, Jeffrey. *Ec Trends* 15 No 2,18–19 F 1986
Towards the common expression of the apostolic faith today [WCC Faith and Order Commission, Stavanger, Norway, Ag 1985]. Hopko, Thomas. *E Asia J Th* 4 No 1,156–164 Ap 1986
Unification theology, ecumenicity, and "The God of *Principle*": response to F Sontag [pp 741–753]. Sonneborn, John Andrew. *J Ec St* 22 No 4,754–763 Fall 1985
The world Synod of Bishops: surfacing ecumenical issues [editorial]. Horgan, Thaddeus. *Ec Trends* 15 No 2,17–18 F 1986
ECUMENICAL MOVEMENT—BIBLIOGRAPHY *see* also Bibliographies—Ecumenical Movement
Bibliographia oecumenica: significant ecumenical titles available in the World Council of Churches. *Ec R* 38 No 1,118–120 Ja 1986
Bibliographia oecumenica: significant ecumenical titles available in the World Council of Churches. *Ec R* 38 No 2,247–249 Ap 1986
Bibliographie Edmund Schlink; pt 2. *Th Lit* 111 No 8, 635–639 Ag 1986
Ecumenical abstracts [regular feature]. Fittipaldi, Silvio E, ed. *J Ec St* 22 No 4,824–868 and subsequent issues, 1985–
An ecumenical bibliography. *Ec Trends* 15 No 8,121–129 S 1986
Recent materials received by the Centro Pro Unione in the area of ecumenics [bibliog]. *Centro Pro Un Bul* No 29,15–20 Spr 1986
Significant ecumenical journals: table of contents. *Ec R* 38 No 2,241–246; No 3,346–350; No 4,483–485 1986
ECUMENICAL MOVEMENT—BIOGRAPHIES
Henry Smith Leiper: ecumenical pioneer. Schmidt, William J. *Ec Trends* 15 No 5,77–80 My 1986
Ladislaus Laszt Ecumenical Prize [address; reply, Card R Etchegaray; Beersheba, D 1985]. Riegner, Gerhart M. *Chr Jew Relations* 19 No 1,25–28 Mr 1986
Rosa's ecumenical song [editorial; Rosa Page Welch]. Crow, Paul A, Jr. *Mid–Stream* 25 No 2,137–139 Ap 1986
Zeuge der teuren Gnade Gottes: Dank an Philip Potter. Raiser, Konrad. *Ökum Ru* 34 No 1,1–6 Ja 1985
ECUMENICAL MOVEMENT—CONGRESSES *see* also Conference Proceedings—Ecumenical Movement; Forum on Bilateral Conversations; North American Academy of Ecumenists; Societas Oecumenica
Baptism, Eucharist and Ministry conference [rpt; Chicago, Ap 2–4 1986]. *Mid–Stream* 25 No 3,322–329 Jl 1986
Catholiques et autres chrétiens [news; ecumenical activities; Orthodox and Anglican churches]. *Iren* 58 No 3,351–360 1985
Causes of hunger [Africa; ecumenical consultation, F 1984; Dakar, Senegal; photos]. Dorris, Thomas H. *One World* No 116,4–5 Je 1986
Conseil oecuménique des églises [news; obits of W A Visser 't Hooft, E C Blake; Central Comm; Faith & Order, Stavanger, 1985]. *Iren* 58 No 3,369–386 1985
Convegni dei delegati provinciali OFM per l'ecumenismo: "I Frati Minori italiani e l'impregno per l'unità dei fratelli" [Rome, 1984]. Voicu, Sever J, ed. *St Ecum* 3 No 3–4,491–500 Jl–D 1985*
Ecumenical perspectives on the Holy Spirit [papers, NCCCUSA consultation, Brookline, Mass, O 1985]. Vaporis, Nomikos M, ed. *Gr Orth Th R* 31 No 3–4,v–xi,231–427 Fall–Wint 1986*
Entre chrétiens [news; ecumenical activities; KEK, Societas Liturgica, 10th, Aug 1–6 1985]. *Iren* 58 No 3,366–369 1985
Faith and Order statement, Stavanger, Norway, August 1985 [doc; WCC]. *Ec Trends* 15 No 1,5–6 Ja 1986
Justice, peace and the integrity of creation [proposed WCC congress; photos]. VanElderen, Marlin J. *One World* No 116,12–16 Je 1986
Die Konvention von Treysa: ein Rückblick nach vierzig Jahren. Mehlhausen, Joachim. *Ökum Ru* 34 No 4,468–483 1985
Lutheran Council in the USA's Conference on Reception [rpt; Chicago, Ap 1985]. Cattau, Daniel. *J Ec St* 22 No 4,877–878 Fall 1985
Message to Christians of Europe: 3d ecumenical encounter, Conf of European Churches and Council of European Bishops' Confs [doc]. *J Moscow Patr* No 3,65–66 1985
NCCC consultation on the Holy Spirit [Brookline, Mass, O 24–25 1985]. Papademetriou, George C. *J Ec St* 23 No 2,334–335 Spr 1986
Patronage or propaganda in interreligious dialog [Assembly of the World's Religions, McAffee, NJ, N 15–21 1985; Unification Church]. Moss, Linda, and Chryssides, George. *Update N Rel Mvt* 10 No 1,10–14 Mr 1986
Pour une vivante espérance: 4th assemblée générale du Counseil d'Églises du Moyen–Orient Nicosie, 13–19 février 1985. Bouwen, Frans. *Proche Orient Chr* 35 Nos 1–2,59–86 1985
Roman Catholics and Disciples in dialogue [rpt; Mandeville, Jamaica, D 7–13 1985]. Lahutsky, Nadia M. *Mid–Stream* 25 No 4,426–429 O 1986
The Seventh International Congress of the Ecumenical Society of the Blessed Virgin Mary, Chichester, 1986. Stacpoole, Alberic, ed. *One in Christ* 22 No 4,347–410 1986*
Toward a common expression of faith: a Black North American perspective; introd by J Gros [NCC Faith and Order consultation]. National Council of Churches in the USA. *TSF Bul* 9 No 3,22–25 Ja–F 1986
Towards unity–in–tension [2d WCC consultation, "Unity of Church, Renewal of Human Community", Prague, S 1985]. Best, Thomas F, and Crawford, Janet. *One World* No 113,17–19 Mr 1986
Unser Glaube – Quelle der Hoffnung [Conf European Churches and Council of European Bishops' Conf, O 1984]. Arnold, John. *Ökum Ru* 34 No 3,359–361 Jl 1985
Upbeat ecumenism: the WCC at Cleveland. Crow, Paul A, Jr. *Chr Cent* 103 No 35,1022–1023 N 19 1986
The wider ecumenism: exploring new directions [Christianity and other religions; conf, Mr 1986]. Knitter, Paul F. *Ec Trends* 15 No 8,134–137 S 1986
2te wissenschaftliche Konsultation der *Societas Oecumenica* [rpt; Ag 28– S 1 1982, Denmark]. Planer–Friedrich, Götz. *Freiburg Z Ph Th* 30 No 1–2,5–15 1983
3d ecumenical encounter of CEC–CCEE in Riva del Garda [news; Italy, O 3–7 1984]. *J Moscow Patr* No 3,63–65 1985
1985 annual conference [of] the North American Academy of Ecumenists [rpt; Washington, DC, s 1985]. Martensen, Daniel F. *Mid–Stream* 25 No 2,238–239 1986
1985 Annual North American Academy of Ecumenists Conference [rpt; Washington, DC, S 27–29 1985]. Martensen, Daniel F. *J Ec St* 22 No 4,875–877 Fall 1985
The 1986 *BEM* Conference [Chicago]. *Ec Trends* 15 No 10,169–170 N 1986
The 23rd national workshop on Christian unity [rpt; Hartford, Connecticut, Ap 14–17 1986]. Stauffer, C Roy. *Mid–Stream* 25 No 3,334–337 Jl 1986
ECUMENICAL MOVEMENT—DOCUMENTATION
Bericht des Generalsekretärs Emilio Castro vor dem Zentralausschuss des Ökumenischen Rates der Kirchen: Buenos Aires, Jl–Ag 1985. Castro, Emilio. *Ökum Ru* 34 No 4,501–514 1985
Grundverschiedenheit – Grundkonsens: Problemskizze zu einem Studienprojekt des Strassburger Instituts für Ökumenische Forschung. Meyer, Harding. *Ökum Ru* 34 No 3,347–359 Jl 1985
Relations entre les communions. *Iren* 59 No 2,231–246 1986
Relations entre les communions. *Iren* 59 No 4,508–527 1986
WCC 1986: an illustrated account of the programmes and activities of the WCC since January 1985 [thematic issue]. VanElderen, Marlin J, ed. *One World* No 112,1–50 Ja–F 1986*
Der Zentralausschuss des Ökumenischen Rates der Kirchen in Argentinien. Arnold, Walter. *Ökum Ru* 34 No 4,514–521 1985
Zur Überwindbarkeit von Lehrdifferenzen: Überlegungen aus Anlass zweier neuerer Lösungsvorschläge. Dulles, Avery. *Th Q* 166 No 4,278–289 1986*
ECUMENICAL MOVEMENT—DOCUMENTS *see* also Baptism, Eucharist and Ministry (Document)
Agreed account of the 7th meeting (1984): Nashville. Disciples Of Christ–Roman Catholic Int Com for Dialogue. *Mid–Stream* 25 No 4,409–419 O 1986
Agreed account of 8th meeting (1985): Mandeville. Disciples Of Christ–Roman Catholic Int Com for Dialogue. *Mid–Stream* 25 No 4,419–425 O 1986
Agreed statement on Orthodox–Roman Catholic marriages [doc; appendix: canonical procedures]. Metropolitan New York–New Jersey Orthodox–Roman Catholic Dialogue. *Diakonia* 19 No 1–3,163–183 1984–1985
Das Amt der Kirche und die kirchlichen Ämter: ein Arbeitspapier der ERGK [doc; Fr summary]. Evangelisch–römisch–katholische Gesprächskommission der Schweiz. *Freiburg Z Ph Th* 31 No 3,241–309 1984
Anglicans et autres chrétiens [rpt, Anglican–Reformed International Commission, 1981–1984]. *Iren* 58 No 2,215–216 1985
Auf dem Weg zum gemeinsamen Aussprechen des apostolischen Glaubens heute. *Ökum Ru* 34 No 4,522–526 1985
The concern for spirituality: an analytical and bibliographical survey of the discussion within the WCC constituency. Bent, Ans J van der. *Ec R* 38 No 1,101–114 Ja 1986
Il credo della nostra speranza [doc; Council of European Bps Confs and Conf of European churches, Trent; 1984]. Conf of European Churches and Council of European Bishops' Confs. *St Ecum* 4 No 2,262–278 Ap–Je 1986
Documento sull'ecumenismo, Chiese valdesi e metodiste, 1982. Voicu, Sever J, ed. *St Ecum* 3 No 3–4,475–490 Jl–D 1985
Les églises issues de la Réforme et le mouvement oecuménique; introd par A Birmelé [doc; N 1984]. Ecumenical Institutes, Bensheim, Bern, Copehagen, Prague, Strasbourg. *Foi Vie* 85 No 4,1–54 Jl 1986
Die Einheit der Kirche und die Erneuerung der menschlichen Gemeinschaft. *Ökum Ru* 34 No 3,338–347 Jl 1985
Ein erfreulicher Fortschritt: zu dem gemeinsamen Studiendokument "Das Herrenmahl" [1979]. Herntrich, Hans Volker. *Luther* 51 No 1,1–8 1980
Evangelicals and Roman Catholics: dialogue on mission, 1977–1984: a report [doc; list of participants]. Meeking, Basil, and Stott, John R W. *Int Bul Miss R* 10 No 1,2–21 Ja 1986
The Extraordinary Synod of the Roman Catholic Church [Rome, N 21–D 7 1985; rpt fr observer, Baptist World Alliance; appendix: doc]. Russell, David S. *Bapt Q* 31 No 6,295–300 Ap 1986
Facing unity; models, forms and phases of Catholic–Lutheran church fellowship (Lutheran World Federation, 1985); 3 articles. Cogan, Patrick J, ed. *Ec Trends* 15 No 4,53–62 Ap 1986*
Faith and Order statement, Stavanger, Norway, August 1985 [doc; WCC]. *Ec Trends* 15 No 1,5–6 Ja 1986
German ecumenism [news; rpt, Jt Ecumenical Comm; Roman Catholic and Protestant churches in Federal Republic of Germany]. *One World* No 116,20 Je 1986
Un important document oecuménique: l'encyclique "Slavorum Apostoli" sur SS Cyrille et Methode. Lanne, Emmanuel. *Iren* 58 No 4,492–498 1985
Joint statement by participants in an African Christian–Jewish consultation [Nairobi, 1986]. *Chr Jew Relations* 19 No 4,59–60 D 1986
Une même foi, une même communion: à propos du dialogue théologique entre Orthodoxes et Catholiques. Lanne, Emmanuel. *Iren* 59 No 3,338–351 1986
Messaggio al cristiani d'Europa [doc; Trent, O 1984]. Conf of European Churches and Council of European Bishops' Confs. *St Ecum* 4 No 2,278–280 Ap–Je 1986
The mystery of the church in the Dublin Agreed Statement [Anglican–Orthodox Joint Doctrinal Commission, 1984]. Wybrew, Hugh. *Sobornost* ns 8 No 1,15–22 1986
NCCC policy statement on racial justice [doc; N 10 1984]. National Council of Churches in the USA. *Am Bapt Q* 5 No 1,55–68 Mr 1986
NCCC theological statement on racial justice [doc; N 6 1985]. National Council of Churches in the USA. *Am Bapt Q* 5 No 1,52–54 Mr 1986
Nous croyons en Dieu, Pére, Fils et Esprit Saint: explication oecuménique de foi apostolique [Nicée–Constantinople; doc]. World Council of Churches, Commission on Faith and Order. *Istina* 31 No 1,63–129 Ja–Mr 1986
"Nouvelle initiative oecuménique au Liban" [excerpt fr doc; F 10 1983]. Orthodox–Roman Catholic Theological Commission. *Proche Orient Chr* 33 No 1–4,266–267 1983
La novità dell'*unitatis Redintegratio* [summary of conf paper]. Cereti, Giovanni. *St Ecum* 3 No 3–4,508–514 Jl–D 1985
Relations entre les communions. *Iren* 59 No 3,366–394 1986
Some selected working papers from Faith and Order Commission, Stavanger, Norway, Ag 1985. Yeow, Choo Lak, ed. *E Asia J Th* 4 No 1,122–171 Ap 1986*

ECUMENICAL MOVEMENT—DOCUMENTS
Summary statement of the 2d triennium in the dialogue between Southern Baptist and Roman Catholic scholars (1982–1984) [doc]. *S W J Th* ns 28 No 2,117–119 Spr 1986
Synod of Bishops: excerpts fr USA bishops' rpt; excerpts fr Synod's final rpt; pope's address at ecumenical service; statement of observers. *Ec Trends* 15 No 2,23–27 F 1986
Theological and policy statements on racial justice made by the National Council of Churches of Christ, USA: an introductory comment. Cober, William K. *Am Bapt Q* 5 No 1,49–51 Mr 1986
Toward a common expression of faith: a Black North American perspective; introd by J Gros [NCC Faith and Order consultation]. National Council of Churches in the USA. *TSF Bul* 9 No 3,22–25 Ja–F 1986
USA National Conference of Catholic Bishops: evaluation, Final Report of the Anglican–Roman Catholic International Commission. *One in Christ* 21 No 4,320–329 1985

ECUMENICAL MOVEMENT—DOCUMENTS—RECEPTION
Aporien des Konsens–Rezeptions–Schemas [ecumenical theology]. Kreiner, Armin. *Catholica* 39 No 4,311–322 1985
Baptism, Eucharist and Ministry conference [rpt; Chicago, Ap 2–4 1986]. *Mid–Stream* 25 No 3,322–329 Jl 1986
The *Baptism, Eucharist and Ministry* document: An outline of one Baptist reflection. Scholer, David M. *Per Rel St* 13 No 4,121–125 Wint 1986
BEM finds favor with American churches [editorial]. Heim, S Mark. *Chr Cent* 103 No 17,476–477 My 14 1986
Catholiques et autres chrétiens [news; ecumenical activities; Orthodox and Anglican churches]. *Iren* 58 No 3,351–360 1985
Ecumenical dialogue and its reception. Willebrands, Johannes G M, Cardinal. *Diakonia* 19 No 1–3,118–128 1984–1985*
Ecumenical dialogue of the churches [report, General Assembly for Faith and Church Constitution, August 1985, Stavanger, Norway]. Ruh, Ulrich. *Universitas* 28 No 3,159–162 1986
Einheit der Kirchen – doxologisch Konzipiert: Dokumente zum Thema Gottesdienst aus dem Ökumenischen Rat der Kirchen. Berger, Teresa. *Liturg Jb* 36 No 4,249–261 1986
Europeans consider the reception of the Lima text [rpt; ecumenical conf, London, N 1985]. Tanner, Mary. *Mid–Stream* 25 No 3,333 Jl 1986
Evangelische Akzente im Verständnis der Eucharistie [Luther's "De captivitate Babylonica" and the Lima text: Eng summary]. Volk, Ernst. *Ker Do* 32 No 3,188–206 Jl–S 1986
Faith and Order: reading the mail [*BEM*'s reception]. *One World* No 112,13–14 Ja–F 1986
Foi et Constitution Conférence de Stavanger (15–25 août 1985) [rpt, docs]. Dupuy, Bernard, ed. *Istina* 31 No 1,3–144 Ja–Mr 1986*
Fourth forum on Bilateral Conversations [rpt; Bossey, Switzerland, Mr 5–19 1985]. Best, Thomas F. *Mid–Stream* 25 No 3,330–332 Jl 1986
France [news; ecumenical activities]. *Iren* 58 No 3,406–411 1985
Die Konvergenzerklärungen über Taufe, Eucharistie und Amt der Kommission für Glauben und Kirchenverfassung. Larentzakis, Grigorios. *Ökum Ru* 34 No 4,428–445 1985
Die Lima–Erklärung über Taufe, Eucharistie und Amt. Lorenz, Wolfgang. *Ökum Ru* 34 No 1,26–41 Ja 1985
Lutheran Council in the USA's Conference on Reception [rpt; Chicago, Ap 1985]. Cattau, Daniel. *J Ec St* 22 No 4,877–878 Fall 1985
Nature and function of bilateral and multilateral dialogues and their interrelation. Gassmann, Günther. *Mid–Stream* 25 No 3,299–308 Jl 1986
The official response to the Lima document. Gassmann, Günther. *Ec Trends* 15 No 11,186–188 D 1986
[Official responses to *BEM*; news]. *Ec Trends* 15 No 5,87 My 1986
Ökumenische Erklärungen und dogmatische Klärungen [Eng summary]. Slenczka, Reinhard. *Ker Do* 32 No 3,207–232 Jl–S 1986
On the process of reception. Anglican–Roman Catholic Committees of Southern California. *Ec Trends* 15 No 11,188–190 D 1986
Les présupposés de la réception ecclésiale ou le problème de la "recevabilité" [Eng summary]. Meyer, Harding. *Iren* 59 No 1,5–19 1986
Promouvoir l'unité par des actes concrets [paper, WCC 6th, Vancouver, 1983]. Bouwen, Frans. *Proche Orient Chr* 33 No 1–4,182–186 1983
Quelques réflexions sur la réception sans laisser de côté la vie et le plérôme de l'église [paper, WCC 6th, Vancouver 1983]. Papaderos, Alexandros. *Proche Orient Chr* 33 No 1–4,186–199 1983
Questions posées à une église réformée par la "réception" d'un document oecuménique; pt 1. Montmollin, Michel de. *Iren* 59 No 2,189–200; No 3,307–313 1986
De receptie van de Lima–text over doop, eucharistie en ambt in Nederland [Eng summary]. Blei, Karel. *Ned T Tij* 40 No 1,14–43 Ja 1986
La réception des textes des dialogues et la réception de la doctrine: deux problèmes pour les Anglicans [*BEM*, ARCIC]. Greenacre, Roger. *Iren* 58 No 4,471–491 1985
La "reception" du *BEM*: perspectives et résultats du Colloque inter–orthodoxe (Boston, 11–18 juin 1985) [Eng summary]. Limouris, Gennadios. *Iren* 59 No 1,32–59 1986
Reception past and present. Rausch, Thomas P. *Th St* 47 No 3,497–508 S 1986
Reception: a matter of perception [editorial]. Rausch, Thomas P. *Ec Trends* 15 No 11,190–191 D 1986
Reception: factor and moment in ecumenism [replies B B Zikmund, F S Fiorenza, R J Mouw, D F Martensen, C Angell, and D Cubie]. Sullivan, Emmanuel. *Ec Trends* 15 No 7,105–110 Jl–Ag 1986
"Recezione": cosa fanno le chiese con gli accordi ecumenici [Eng summary]. Stewart, Richard. *St Ecum* 4 No 1,9–26 Ja–Mr 1986
Reflections on the process of reception [Anglican–Roman Catholic Committees of Southern California]. O'Connor, Mark. *J Ec St* 23 No 2,337 Spr 1986
Das reformatorische Proprium und die Ökumene [Eng summary]. Kühn, Ulrich. *Ker Do* 32 No 3,170–187 Jl–S 1986
Response of the French Episcopal Conference to the ARCIC Final Report; repr fr *Documentation Catholique* No 1902,867ff S 1985. *One in Christ* 21 No 4,329–348 1985
Responses to the ARCIC *Final report*; a comparison of methodologies [reply, J F Hotchkin, No 6,99–100 Je 1986; rejoinder]. Wright, J Robert. *Ec Trends* 15 No 5,74–76 My 1986
Some Reformed responses to *Baptism, Eucharist and Ministry*. Sell, Alan P F. *Ref W* 39 No 3,549–565 S 1986
A statement on ecumenical statements [justification; Lutheran–Catholic dialogue]. Maxcey, Carl E. *Dialog (Minnesota)* 25 No 2,119–121 Spr 1986
Stellenwert des kirchlichen Amtes im ökumenischen Gespräch aus anglikanischer Sicht [Leuenberger Konkordie und Lima–Erklärungen]. Roberts, Richard H. *Z Th K* 83 No 3,370–403 1986
Taufe, Eucharistie und Amt 1982–1985: Beobachtungen zu einem Prozess. Gassmann, Günther. *Ökum Ru* 34 No 2,121–129 Ap 1985
Die Thesen von Fries und Rahner und ihre Wirkungsgeschichte. Fries, Heinrich. *Th Q* 166 No 4,302–312 1986
2d International Conference of the Disciples Ecumenical Consultative Council [rpts, proceedings; Des Moines, 1985]. Crow, Paul A, Jr, ed. *Mid–Stream* 25 No 1,1–125 Ja 1986*

ECUMENICAL MOVEMENT—HISTORY *see* also Vatican Council, 2d, 1962–1965—Ecumenism
The Eastern Orthodox in the ecumenical movement. Bria, Ion. *Ec R* 38 No 2,216–227 Ap 1986
Die erste internationale Konferenz der Kirchen für Frieden und Freundschaft in Konstanz 1914. Epting, Karl Christoph. *Ökum Ru* 34 No 1,7–25 Ja 1985
The evangelical kaleidoscope and the call to Christian unity [ecumenical and evangelical antipathy]. Smith, Timothy L. *Chr Sch R* 15 No 2,125–140 1986
Faith and Order: 1910–1985: a recollection. Tomkins, Oliver. *Mid–Stream* 25 No 2,155–164 Ap 1986
Friedrich Siegmund–Schultze: ein deutscher Wegbereiter der Ökumene. Krüger, Hanfried. *Ökum Ru* 34 No 3,315–320 Jl 1985
A living ecumenism: ecumenical figures from 5th–8th centuries. Sako, Louis. *Chr Orient* 7 No 1–2,74–77 Mr–Je 1986
Lutheran ecumenical commitment; adapted fr *L'Unité Chrétienne*, No 38, Ap 1980; tr by G McLaughlin. Meyer, Harding. *Ecumenism* No 81,16–19 Mr 1986
Der ökumenische Dialog zwanzig Jahre nach dem Zweiten Vatikanischen Konzil. Willebrands, Johannes G M, Cardinal. *Catholica* 39 No 4,241–254 1985
Patmos – Rhodes 1980: 1e réunion de la Comm pour le dialogue théologique entre l'Église cath et l'Église orth [docs; participants]. Bouwen, Frans. *Proche Orient Chr* 31,170–196 1981
Towards common confession of apostolic faith: ecumenical investigation into fundamentals of faith [study, WCC Faith and Order Comm]. Gassmann, Günther. *Centro Pro Un Bul* No 28,38–44 Fall 1985
Two decades of bilateral conversations and their impact on the ecumenical movement. Lanne, Emmanuel. *Mid–Stream* 25 No 3,309–321 Jl 1986
We are different [paper; 1985 Congress of American Ecumenists, Washington, DC]. Tillard, Jean M R. *One in Christ* 22 No 1,62–72 1986
The year in review [WCC activities; photos]. *One World* No 112,42–43 Ja–F 1986
Zukunft der Ökumene. Seckler, Max, ed. *Th Q* 166 No 4,243–301 1986*

ECUMENICAL MOVEMENT—PERIODICALS
Significant ecumenical journals: tables of contents. *Ec R* 38 No 1,115–117 Ja 1986

ECUMENICAL MOVEMENT—SOCIAL ASPECTS
Report from Vancouver: faith overcomes ambivalence [reply, R Neufeld, 2 No 3,231–233 Fall 1984]. Smucker, Donovan E. *Conrad Grebel R* 2 No 2,107–122 Spr 1984

ECUMENICAL MOVEMENT—STUDY
Bossey seminar on the teaching of ecumenics [rpt; Bossey, Switzerland, Jl 1986]. Martenson, Daniel F. *Mid–Stream* 25 No 4,435–440 O 1986
Oikoumene: how to avoid church complicity in power structures: difficulties and opportunities for ecumenical learning in the curacy. Godel, R. *Ministerial Formation* No 36,14–17 D 1986
Le 5e Congrès International de la Société du Droit des Églises Orientales [news; Thessalonica, S 22–27 1981]. *Proche Orient Chr* 31,326–327 1981

ECUMENICAL MOVEMENT—THEORY *see* also Theology, Ecumenical
The Black church and ecumenical wholeness. Brandon, John E. *Ec Trends* 15 No 6,101–104 Je 1986
Ecumenical perspective in the global context: some biblical challenges and educational consequences. Bloth, Peter. *Ministerial Formation* No 34,25–28 Je 1986
Formazione ecumenica e formazione permanente. Vetrali, Tecle. *St Ecum* 3 No 3–4,494–499 Jl–D 1985
The future of Faith and Order: two programmes, a single task. Tillard, Jean M R. *One in Christ* 21 No 4,312–319 1985
In one boat: the ecumenical crew and the storms we face; repr fr *Religion in a pluralistic society*, by J S Pobee, 1976. Blake, Eugene Carson. *Ec R* 38 No 2,127–132 Ap 1986
Der kontradiktorische Widerspruch und die Einigung der Kirchen: eine Überlegung zur Antwort von Eilert Herms auf den Rahner–Plan. Rücker, Heribert. *Ökum Ru* 34 No 2,171–183 Ap 1985
Meaning of *Καθολικός* in Greek fathers and its implications for ecclesiology and ecumenism [4th Int Patristic Symposium, NY, 1984]. Moroziuk, Russel P. *Patristic Byz R* 4 No 2,90–104 1985
Paths to doctrinal agreement: ten theses. Dulles, Avery. *Th St* 47 No 1,32–47 Mr 1986
Reception: factor and moment in ecumenism [replies B B Zikmund, F S Fiorenza, R J Mouw, D F Martensen, C Angell, and D Cubie]. Sullivan, Emmanuel. *Ec Trends* 15 No 7,105–110 Jl–Ag 1986
Le rôle de Foi et Constitution dans la situation oecuménique présent [address, WCC Faith and Order Comm conf, Ag 1985]. Castro, Emilio. *Istina* 31 No 1,138–144 Ja–Mr 1986
Solitude and solidarity [spirituality]. Porcile Santiso, Maria Teresa. *Ec R* 38 No 1,35–47 Ja 1986
The steps of ecumenical formation. Brouwer, Arie R. *Chr Cent* 103 No 27,803–805 S 24 1986
Teachers and the teaching authority: the *magistri* and the *magisterium* [abr fr 1983 essay, *Lehrer un Lehramt der Kirche*]. Visser 't Hooft, Willem A. *Ec R* 38 No 2,152–202 Ap 1986
Theologische Alternative zur Konsensökumene. Klein, Laurentius. *Th Q* 166 No 4,268–278 1986
Die Thesen von Fries und Rahner – Versuch einer Weiterführung: eine lutherische Stellungnahme zu These II und IV. Meyer, Harding. *Th Q* 166 No 4,290–301 1986

ECUMENICAL MOVEMENT—THEORY
Understanding "a certain, though imperfect" communion between Anglicans and Roman Catholics. O'Gara, Margaret. *Mid–Stream* 25 No 2,190–199 Ap 1986
Vangelo, conversione e riconciliazione: l'esperienza e il messaggio di S Francesco. Zoppetti, Giorgio. *St Ecum* 3 No 3–4,523–538 Jl–D 1985
Vangelo, conversione e riconcillazione: per una spiritualità ecumenica. Vetrali, Tecle. *St Ecum* 3 No 3–4,501–508 Jl–D 1985
We are different [Eastern and Western Christianity]. Tillard, Jean M R. *Mid–Stream* 25 No 3,276–286 Jl 1986
What is the future of councils of churches. Kessler, Diane C. *Ec Trends* 15 No 8,129–131 S 1986
Woran glaubt die ökumenische Bewegung: Bemerkungen zur Studie der Kommission für Glauben und Kirchenverfassung, apostolischen Glauben. Link, Hans Georg. *Ref* 33 No 4,255–259 Jl 1984

ECUMENICAL MOVEMENT– AFRICA *see* also All Africa Conference of Churches; South African Council f Churches; Sudan Council of Churches
AMECEA priorities and challenges. Catholic Higher Institute o' Eastern Africa. *AFER* 28 No 1–2,34–44 F–Ap 1986
AMECEA Research Department. Chima, Alex. *AFER* 28 No 1–2,47 F–Ap 1986
Christians in conflict: the social reality of the South African church [Forum on Christianity in African Context, Rhodes Univ, 1985]. De Gruchy, John W. *Colloquium (Australia–NZ)* 18 No 1,10–19 O 1985
How to tell the true church from the false. Kore, Danfulani. *E Africa J Ev Th* 5 No 2,5–15 1986
Interfaith dialogue: South Africa [il]. Lubbe, Gerrie. *One World* No 117,16–17 Jl 1986
A Jewish–Christian consultation in Nairobi, November 1986. Rosen, Jeremy. *Chr Jew Relations* 19 No 4,48–50 D 1986
Promotion of interreligious dialogue in the AMECEA countries. Arinze, Francis, Cardinal. *AFER* 28 No 3–4,128–142 Je–Ag 1986
Vatican II's vision and AMECEA's reality. Hearne, Brian. *AFER* 28 No 1–2,26–33 F–Ap 1986
Zaire [rpt to Disciples Ecumenical Consultative Council; Eglise du Christ au Zaire; ecumenism]. Elonda, Efefe. *Mid–Stream* 25 No 1,119–125 Ja 1986

ECUMENICAL MOVEMENT– ASIA *see* also Christian Conference of Asia
Asia: "mission" and "service" mean listening first [WCC Asia Week, O 1985]. *One World* No 112,21 Ja–F 1986
A brief report of the ATESEA–TFS Theological Seminar–Workshop II [Hong Kong, O–N 1984]. Athyal, Leelamma. *E Asia J Th* 4 No 1,172–174 Ap 1986
Emerging ecumenical cooperation: a new ecclesiology [the Philippines]. Camba, Erme, Bp. *Japan Chr Q* 52 No 1,17–22 Wint 1986

ECUMENICAL MOVEMENT– AUSTRALIA
Australia [rpt to Disciple Ecumenical Consultative Council; Churches of Christ]. Banks, Trevor. *Mid–Stream* 25 No 1,87–91 Ja 1986
Why the Church Union Movement failed in Australia, 1901–1925. Uidam, C. *J Rel Hist* 13 No 4,393–410 D 1985

ECUMENICAL MOVEMENT– CANADA *see* also Anglican–Lutheran Dialogue in Canada; Canadian Council of Churches
Canada [rpt to Disciples Ecumenical Consultative Council; Christian Church (Disciples of Christ); ecumenism]. Miles, W Ray. *Mid–Stream* 25 No 1,91–97 Ja 1986
The Canadian Lutheran–Anglican dialogue 1983–1986. Riegert, Eduard R, ed. *Consensus* 12 No 1–2,5–174 Spr 1986*
Ecumenism in Canada. Ryan, Thomas. *Ec Trends* 15 No 11,183–184 D 1986
Ecumenism in the middle of nowhere. Routhier, Gilles. *Ecumenism* No 84,19–22 D 1986
Lutheran–Roman Catholic dialogue in Edmonton. Schmitke, Kathleen. *Ecumenism* No 81,30–31 Mr 1986
Mutual eucharistic hospitality [ecumenical movement in Canada]. Sjoberg, Donald W, Bp. *Ecumenism* No 81,32–33 Mr 1986
The Week of Prayer – alive and well across Canada [news; ecumenical celebrations Ja 19–26 1986]. *Ecumenism* No 81,42–43 Mr 1986

ECUMENICAL MOVEMENT– CARIBBEAN AREA *see* also Caribbean Conference of Asia
Jamaica [rpt to Disciples Ecumenical Consultative Council]. Byfield, Bevis. *Mid–Stream* 25 No 1,101–108 Ja 1986
Puerto Rico [rpt to Disciples Ecumenical Consultative Council; *Iglesia Discipulos de Cristo*; ecumenism]. Figueroa, Juan, and Alvarez, Eliezer. *Mid–Stream* 25 No 1,114–118 Ja 1986

ECUMENICAL MOVEMENT– EAST EUROPE *see* also Polish Ecumenical Council
Ecumenical prospects for churches in the ČSSR. *J Moscow Patr* No 11,86–87 1985
Karl Barth's ökumenische Solidarität: am Beispiel Osteuropa. Lochman, Jan Milič. *Th Z* 42 No 4,332–351 Jl–Ag 1986
Romanian ecumenism: an Orthodox member of the WCC Executive Committee talks about church life in his country [interview; por]. Plamadeala, Antonie, Metr. *One World* No 115,16–18 My 1986
Roumanie [church news]. *Iren* 58 No 4,568 1985

ECUMENICAL MOVEMENT– EUROPE *see* also Conference of European Churches; Evangelisch–roemisch–katholische Gespraechskomm der Schweiz; Leuenberg Agreement, 1973; Lutheran–Reformed Conversations (Europe)
Bericht über Verlauf und Stand der Sagorsker Gespräche mit Blick auf die Pneumatologie. Schulz, Günther. *Freiburg Z Ph Th* 30 No 1–2,43–55 1983
Catholiques et autres chrétiens [news; Orthodox, Lutherans, Methodists, Pentecostals]. *Iren* 58 No 4,499–505 1985
Ecumenical theology and the *Societas oecumenica*. Thunberg, Lars. *Freiburg Z Ph Th* 30 No 1–2,17–26 1983
Les églises issues de la Réforme et le mouvement oecuménique; introd par A Birmelé [doc; N 1984]. Ecumenical Institutes, Bensheim, Bern, Copehagen, Prague, Strasbourg. *Foi Vie* 85 No 4,1–54 Jl 1986
Entre chrétiens [news; Lutherans, Orthodox, Catholics]. *Iren* 58 No 4,513–520 1985
Entre chrétiens: Concile pour la paix et Rencontre d'Assise. *Iren* 59 No 1,72–78 1986
France [church news]. *Iren* 58 No 4,552–556 1985
From the churches [rpt; Int Congress of Religious Orders, Trier, 1985; EKD session on peace council]. *Universitas* 28 No 1,71 1986
Italie [church news]. *Iren* 58 No 4,564–566 1985
Kirchen im Friedensbund Gottes: ekklesiologische Aspekte des Friedensauftrags der Kirchen heute [reply, E Meili]. Falcke, Heino. *Ref* 34 No 4,277–293 Ag 1985
Monastero dell'unità [news; Chevetogne]. Fortino, Eleuterio F. *St Ecum* 4 No 1,92–93 Ja–Mr 1986
Ein neuer Anfang: die Stuttgarter Erklärung in ökumenischer Sicht; pt 1. Link, Hans Georg. *Ökum Ru* 34 No 4,484–500 1985
Niveau–Unterschiede: "Potters Ära" und eine Erinnerung an Barmen. Bäumlin, Klaus. *Ref* 33 No 6,417–421 N 1984
Norvège [church news]. *Iren* 58 No 4,566–567 1985
Ökumene gewinnt Profil (I): zum beispiel Frankfurt [on praxis; reg feature]. Trautwein, Dieter, and others. *Ökum Ru* 34 No 1,54–70 Ja 1985
Ökumene gewinnt Profil; pt 2: zum Beispiel ökumenische Gemeindezentren. Köllner, Hartmut. *Ökum Ru* 34 No 2,184–199 Ap 1985
Ökumene gewinnt Profil; pt 3: zum Beispiel Ökumene in Berlin. Krüger–Day, Helga. *Ökum Ru* 34 No 3,321–337 Jl 1985
Orthodoxes et autres chrétiens [news; Oriental Orthodox, Old Catholics]. *Iren* 58 No 4,504–505 1985
Osservazioni sul *Catechismo degli Adulti* [review article; Conferenza Episcopale Italiana, 1981; Eng summary]. SAE – gruppo misto per una catechesi ecumenica. *St Ecum* 4 No 1,59–71 Ja–Mr 1986
Der Papst im Land der Reformation [Pope John Paul II, N 1980]. Herntrich, Hans Volker. *Luther* 52 No 1,1–5 1981
Pays–Bas [church news]. *Iren* 58 No 4,567 1985
De receptie van de Lima–text over doop, eucharistie en ambt in Nederland [Eng summary]. Blei, Karel. *Ned T Tij* 40 No 1,14–43 Ja 1986
Réflexions sur une absence de l'exégèse juive [No 4, 1986]. Jacob, Edmond. *Foi Vie* 85 No 6,77–79 D 1986
Schöpfung als ökumenische Verpflichtung. Lønning, Per. *Freiburg Z Ph Th* 30 No 1–2,57–72 1983
The tasks of the ecumenical commission of the churches. *Universitas* 28 No 2,139–140 1986
Zum Beginn des theologischen Gesprächs zwischen der EKD und der Russischen Orthodoxen Kirche nach dem Zweiten Weltkrieg. Besier, Gerhard. *Ev Th* 46 No 1,73–90 Ja–F 1986
Zusammenwirken in zwischenkirchlichen Beziehungen [excerpt from address, "Church for others", O 1984]. Sticher, Hermann. *Ökum Ru* 34 No 1,81–83 Ja 1985
Zwei erfreuliche Wegmarken: Memorandum der 3 Landeskirchen zu Asyl– und Flüchtlingsfragen; und "Sieben Thesen zur Ausländerpolitik". Walter, Peter. *Ref* 34 No 4,249–252 Ag 1985
Zwischen Hoffnung und Vorbehalt [visit of Pope John Paul II to W Germany, N 1980]. Lohse, Eduard, Bp. *Luther* 52 No 2,49–51 1981

ECUMENICAL MOVEMENT– GREAT BRITAIN *see* also British Council of Churches
Great Britain [rpt to Disciples Ecumenical Consultative Council; United Reformed Church in the UK]. Thompson, David M. *Mid–Stream* 25 No 1,98–101 Ja 1986
The Harborne Hall consultations: a Christian view. Thomas, Iorwerth. *Chr Jew Relations* 19 No 4,34–42 D 1986
The Harborne Hall consultations: a Jewish view. Friedman, Edie. *Chr Jew Relations* 19 No 4,43–47 D 1986
"Not strangers but pilgrims": an interchurch process on the nature and purpose of the church in the light of its mission. *One in Christ* 21 No 4,364–371 1985
Towards religious non–belligerence [editorial]. Dyson, Anthony O. *Mod Ch* ns 29 No 1,1–2 1986
Witnessing at the sharp end [sermon; Gal 3:26–29]. Matthews, Ruth. *One in Christ* 22 No 1,2–3 1986

ECUMENICAL MOVEMENT– IRELAND
Liberating Ireland: Dublin Christians build a new vision of reconciliation [Mike Garde, photos]. O'Brien, William. *Other Side* 22 No 8,6–8 O 1986

ECUMENICAL MOVEMENT– LATIN AMERICA *see* also Consejo Latinoamericano de Iglesias
Argentina [rpt to Disciples Ecumenical Consultative Council, *Iglesia Discipes de Cristo*; ecumenism]. *Mid–Stream* 25 No 1,84–87 Ja 1986
Brazil [news; ecumenical movement]. *Ministerial Formation* No 34,39–40 Je 1986
Building bridges ["party–lines" block ecumenical witness to gospel; interview]. Padilla, René. *Sojourners* 15 No 9,6–7 O 1986
Centre of Popular Theology [La Paz, Bolivia]. Kirby, Peadar. *One World* No 120,18 N 1986
Historia reciente de Protestantismo en America Latina (1959–1984). Prien, Hans Jürgen. *Estudos Teol (Brazil)* 26 No 1,59–72 1986

ECUMENICAL MOVEMENT– MIDDLE EAST *see* also Middle East Council of Churches
Ecumenical aspects of the Lebanese tragedy. Corbon, Jean. *Diakonia* 19 No 1–3,158–162 1984–1985

ECUMENICAL MOVEMENT– OCEANIA
New Zealand ferment: ecumenical success story. Bluck, John. *One World* No 115,9–10 My 1986
New zealand [rpt to Disciples Ecumenical Consultative Council; Associated Churches of Christ (Disciples); ecumenism]. Jacobs, Lyndsay. *Mid–Stream* 25 No 1,111–114 Ja 1986
Pacific: ecumenical learning and teaching [Oceania; photos]. *One World* No 112,36–37 Ja–F 1986
Whatever happened to the Melanesian Council of Churches: a study in ecumenical organisation. May, John D'Arcy. *Melanesian J Th* 1 No 2,138–157 O 1985

ECUMENICAL MOVEMENT– UNITED STATES *see* also Consultation on Church Union; Eastern Orthodox–Roman Catholic Consultation (USA); Lutheran–Methodist Dialogu (United States); Lutheran–Orthodox Dialogue (United States); Lutheran–Roman Catholic Dialogue (United States); Metropolitan NY–NJ Orthodox–Roman Catholic Dialogue; National Council of Churches in the USA; North American Academy of Ecumenists; Oriental Orthodox–Roman Catholic Consultation (USA)
CORA: an enabling regional ecumenical ministry. Sessions, James S. *Ec Trends* 15 No 10,162–163 N 1986
Eucharistic sharing [American Lutheran Church, Presbyterian Church (USA), and Reformed Church in America]. *Chr Cent* 103 No 26,769 S 10–17 1986

ECUMENICAL MOVEMENT– UNITED STATES
Four examples of ecumenical action today: ecumenical action for justice and peace [Seattle]. Cate, William B. *Ec Trends* 15 No 10,160–161 N 1986
The globalization of theological education: setting the task. Shriver, Donald W, Jr. *Th Ed* 22 No 2,7–18 Spr 1986
How to give up the confessions without seeming to [reply to D Preus, "Fellowship with other Christians", *Lutheran Standard* Ja 20 '84]. Marquart, Kurt E. *Concor Th Q* 48 No 2–3,245–249 1984
"Intensivere Gemeinschaft" in den USA [rpt; COCU plenary session, Baltimore, N 26–29 1984]. Groscurth, Reinhard. *Ökum Ru* 34 No 2,208–215 Ap 1985
A nineteenth century Disciples–Catholic dialogue. Wrather, Eva Jean. *Mid–Stream* 25 No 4,368–374 O 1986
Regional Ecumenical Network: Massachusetts Council of Churches. Nash, James A. *Ec Trends* 15 No 10,164–165 N 1986

ECUMENICAL PATRIARCHATE *see* Constantinople (Patriarchate)

ECUMENICAL SOCIETY OF THE BLESSED VIRGIN MARY
The Seventh International Congress of the Ecumenical Society of the Blessed Virgin Mary, Chichester, 1986. Stacpoole, Alberic, ed. *One in Christ* 22 No 4,347–410 1986*

ECUMENICAL YOUTH COUNCIL IN EUROPE
Appeal of the EYCE Executive Committee to the EYCE members [repr fr *DECR Information Bulletin* No 3 1985]. *J Moscow Patr* No 6,65 1985
Joint session of the EYCE Executive Committee and EYCE national correspondents [Ja 20–27 1985; news]. *J Moscow Patr* No 6,64 1985
Meeting of young Christians from socialist countries [message fr Metr Filaret of Minsk and Byelorussia; communique; N 1984, Suzdal]. *J Moscow Patr* No 8,58–59 1985
Regional EYCE session in Suzdal [Ecumenical Youth Council in Europe; N 24–29 1984]. Iosif, Archimandrite. *J Moscow Patr* No 7,70 1985
3d meeting between EYCE and ULAJE in Cuba [news; Ecumenical Youth Council, Europe, Latin Amer Council of Ecumenical Youth]. *J Moscow Patr* No 3,66–67 1985
16th general assembly of the EYCE [news; Ecumenical Youth Council in Europe, O 14–20 1984]. *J Moscow Patr* No 3,67–68 1985
17th General Meeting of EYCE [Sète, France, O 1985]. *J Moscow Patr* No 3,66–67 1986

ED–DIMNAH *see* Jordan—Antiquities—Khirbet ed–Dimnah

EDBERT, SAINT, BP, D 698
The saints of Durham. Bonner, Gerald. *Sobornost* ns 8 No 1,34–46 1986

EDDAS
Rigsthula: some medieval Christian analogues [motif of social tripartition in etiological myth]. Hill, Thomas D. *Speculum* 61 No 1,79–89 Ja 1986

EDDY, MARY BAKER, 1821–1910
Mary Baker Eddy and the 19th century "public" woman: a feminist reappraisal [Christian Science; stereotypes of women]. McDonald, Jean A. *J Fem St* 2 No 1,89–111 Spr 1986
Physic and metaphysic in 19th–century America: medical sectarians and religious healing. Albanese, Catherine L. *Ch H* 55 No 4,489–502 D 1986

EDEN
The snake in the grass: the problems of interpreting a symbol in the Hebrew Bible and rabbinic writings. Tabick, Jacqueline. *Religion* 16 No 2,155–167 Ap 1986

EDESSA—ANTIQUITIES
Turiner Grabtuch und Exegese heute, 2: Neues zur Geschichte des Tuches [plates]. Bulst, Werner. *Bib Z* ns 30 No 1,70–91 1986*

EDESSA, CHURCH OF
Three–Self in the context of world church history; tr by K Tute. Sun, Hanshu. *Ching Feng* 29 No 1,27–41 Mr 1986

EDFRITH, SAINT, BP, 8TH CENT
The saints of Durham. Bonner, Gerald. *Sobornost* ns 8 No 1,34–46 1986

EDFU *see* Egypt—Antiquities

EDICT OF ARLES, 353
Hilaire de Poitiers "Kirchenpolitiker": à propos d'un ouvrage récent [review article; H C Brennecke; G Scheibelreiter]. Doignon, Jean. *R Hist Eccl* 80 No 2,441–454 1985*

EDICT OF NANTES
The Christian quest for a usable past [anniversaries of Bach, Spener, Earl of Shaftesbury, revocation of Edict of Nantes]. Pierard, Richard V. *J Ev Th S* 29 No 1,3–14 Mr 1986
Controverse théologique entre deux fréres 70 ans aprés la révocation de l'Édit de Nantes [9 letters, 1754–1756; il; facsim]. Jas, Michel, ed. *R Hist Ph Rel* 65 No 4,395–447 O–D 1985
Elie Benoist, historian of the Edict of Nantes. Johnston, Charles. *Ch H* 55 No 4,468–488 D 1986
Protestants, avant et après la révocation [1685]. Deyon, Solange. *R Hist Ph Rel* 66 No 3,277–286 Jl–S 1986
La révocation de l'Édit de Nantes [bibliog article]. Gounelle, André. *E T Rel* 61 No 1,91–96 1986
Révocation de l'Édit de Nantes et Second Refuge [1681]. Anderfuhren, Jean. *Ref* 34 No 4,252–254 Ag 1985
Le tricentenaire de la Révocation de l'Édit de Nantes: historiographie et commemoration. Baubérot, Jean. *Archiv Sci Soc Rel* 31 (62 No 2),179–202 O–D 1986

EDITING
The citation of Greek manuscripts in six printed texts of the New Testament [tables]. Elliott, James K. *R Bib* 92 No 4,539–556 O 1985
Train of robes, plume of feathers: rhetoric in the religious publishing house. Timmerman, John H. *Cresset* 49 No 9,11–14 O 1986
When the editorial council sits down for a chat [*Theology Today*]. Dykstra, Craig. *Th Today* 42 No 4,509–513 Ja 1986

EDOM *see* also Pottery, Edomite
Mount Seir [in the *Good News Bible*]. Mundhenk, Norm. *Bib Tr* 37 No 2,236–237 Ap 1986
Sela': the rock of Edom [2 Kgs 14:7; 2 Chr 25:11–12]. Hart, Stephen. *Pal Ex Q* 118,91–95 Jl–D 1986
Some preliminary thoughts on settlement in southern Edom [maps, bibliog]. Hart, Stephen. *Levant* 18,51–58 1986
The transfer of the Negev, Sinai and southern Transjordan from *Arabia* to *Palaestina*. Tsafrir, Yoram. *Isr Ex J* 36 No 1–2,77–86 1986

EDOMITES
Petra, the timeless [fig, photos, map]. Hammond, Philip C. *Archaeology* 39 No 1,18–25 Ja–F 1986

EDUCATION *see* also Accreditation (Education); Adult Education; Christian Education; Continuing Education; Discrimination in Education; Drama in Education; Foreign Study; Jesuits—Education; Learning and Scholarship; Mennonites—Education; Private Schools; Public Schools; Religious Education; Schools; Segregation in Education; Sex Education; Teachers; Teaching; Tests and Measurements in Education; Women—Education
Autobiographical fragment of James Hervey Hyslop; 2 pts; ed by R I Anderson [spiritual and moral development]. Hyslop, James Hervey. *J Rel Psych Res* 9 No 2,81–92 Ap; No 3,145–160 Jl 1986
Education as a mission to the world of ignorance. Hart, Edward A. *Iliff R* 43 No 3,29–40 Fall 1986

EDUCATION—BIBLIOGRAPHY
Applying empirical research to ministry [bibliog essay]. Gibbs, Eugene S. *Chr Ed J* 7 No 1,79–88 1986

EDUCATION—EXPERIMENTAL METHODS
Building democracy in the mountains [Highlander Research and Education Center, Tennessee; interview; photos]. Horton, Myles. *Sojourners* 15 No 4,26–31 Ap 1986

EDUCATION—HISTORY
Education in ancient Israel. Crenshaw, James L. *J B L* 104 No 4,601–615 D 1985
Die Erneuerung eines orthodoxen Schulwesens in Metochien des hl Grabes im letzten Drittel des 17ten Jahrhunderts. Suttner, Ernst C. *Ostkirch St* 34 No 4,281–299 D 1985
Hebrew studies in Poland: Warsaw University. Tyloch, Witold. *Hebr St* 26 No 1,131–136 1985
James Hardy Dillard: A Christian educator in the segregated South [photo]. Davison, D Ralph, Jr. *Hist Mag* 55 No 2,113–126 Je 1986
The mirror and the spark: some paradoxes of contemporary education. Léna, Marguerite. *Communio (US)* 13 No 1,4–17 Spr 1986
"Nature as symbolic behavior": Crésol's *Autumn vacations* and early Baroque acting technique. Golding, Alfred S. *Renaissance and Reformation* ns 10 No 1,147–157 F 1986
Some biblical perspectives on education in the faith. Craigie, Peter C. *Touchstone* 4 No 2,9–16 My 1986

EDUCATION—METHODS *see* also Computer Assisted Instruction; Television in Education
Being a teacher: aboriginal and white teachers at work; pt 1 [Australia; tables]. Holm, Neil. *J Chr Ed* Papers 84,35–45 N 1985
Bildung [thematic issue]. Hasler, Ueli, ed. *Ref* 33 No 5,325,361–391 S 1984*
Co–operation and competition in the classroom [Australia]. Seiffert, Murray. *J Chr Ed* Papers 84,55–58 N 1985
CPE methods for the education of interdisciplinary professionals [reply, J L Florell; figs; tables]. Dayringer, Richard. *J Past Care* 40 No 1,30–39 Mr 1986
Education and revolution in Nicaragua: the national literacy crusade of 1980 and its aftermath. Arnove, Robert F. *Soc Action (India)* 33 No 1,93–113 Ja–Mr 1983
Education et intervention socialé en société pluraliste: lignes directrices. Das, Kalpana. *Interculture* 19 No 1 (No 90 Fr ed),15–27 Ja 1986
Möglichkeiten christlicher Erziehung in der heutigen Schule. Dienst, Karl. *Luther* 53 No 1,38–45 1982
Nostra Aetate: a turning point in history [antisemitism; bibliog: Jewish–Christian relations; 2 programs for teaching the Holocaust]. Fritz, Maureena. *Rel Ed* 81 No 1,67–78 Wint 1986
School begins at home [alternative approaches to education]. *J Chr Ed* Papers 84,59–60 N 1985
Teaching tips and tools [cross–cultural training]. Badgero, Ray. *Ev Miss Q* 22 No 2,187–189 Ap 1986

EDUCATION—PHILOSOPHY *see* also Culture and Education
Beyond liberation: an agenda for educational justice. Glenn, Charles L. *Chr Cent* 103 No 34,1006–1008 N 12 1986
Cristianismo, educación y cambio social: del reformismo importado a la participación creativa en el proceso de educación liberadora. Carmen Bruno–Jofre, Rosa del. *Cristianismo Soc* 23 No 4 [No 86],79–92 1985
The educational needs of the children of expatriates [table; bibliog]. Hill, Brian V. *Missiology* 14 No 3,325–346 Jl 1986
Enfleshing the Word [thematic issue]. Miller, Randolph Crump, ed. *Rel Ed* 81 No 3,340–423 Sum 1986*
Issues in Jewish and Christian religious education [thematic issue]. Westerhoff, John H III, ed. *Rel Ed* 81 No 1,4–92 Wint 1986*
Power, powerlessness and empowerment. Coll, Regina. *Rel Ed* 81 No 3,412–423 Sum 1986
Religionspädagogik oder Mythologie der Erziehung: Anmerkungen zur Krise erziehungswissenschaftlicher Theoriebildung. Lenzen, Dieter. *Ev Th* 46 No 2,159–170 Mr–Ap 1986
School begins at home [alternative approaches to education]. *J Chr Ed* Papers 84,59–60 N 1985
Symposium on moral development. Simon, Robert L, ed. *Ethics* 92 No 3,407–532 Ap 1982*
The teacher as guide. Abalos, David T. *J Dharma* 11 No 1,62–75 Ja–Mr 1986
To create a liberal philosophy of Jewish education. Aron, Isa. *Rel Ed* 81 No 4,545–567 Fall 1986
Toward democratic education [excerpt fr *Choosing equality*]. Bastian, Ann, and others. *Tikkun* 1 No 2,76–83 1986
World education in quest of a paradigm. Raman, S Pattabi. *World Order* 19 No 3–4,53–64 Spr–Sum 1985

EDUCATION—STUDY *see* Teachers—Education

EDUCATION, CLASSICAL
For the 300th anniv of the Moscow Theological Academy: the founding of the Slavonic–Greek–Latin Academy [2 pts; bibliog]. Ekonomtsev, I N. *J Moscow Patr* No 4,67–71; No 5,73–77 1985

EDUCATION, DOMESTIC *see* Education in the Home

EDUCATION, HIGHER *see* also Professional Education; Universities and Colleges
The church, the universities and learning in later Victorian England [tables]. Haig, A G L. *Hist J* 29 No 1,187–201 Mr 1986

EDUCATION, HIGHER
Fides et ratio: theology and higher education. Jellema, William W. *Ref R* 39 No 3,231–241 Spr 1986
The impact of tertiary education on religious orientation. De Vaus, David A. *J Chr Ed* Papers 84,9–20 N 1985
Ministry and the university in a postmodern world. Waters, Brent. *Rel Intel Life* 4 No 1,113–122 Fall 1986
Notes on the *madrasa* in medieval Islamic society [paper; Turkish–Belgian Friendship and Cultural Association, Ankara, D 1980]. Leiser, Gary. *Muslim W* 76 No 1,16–23 Ja 1986
Our 350th [anniversary of Reformed higher education in America]. Marsden, George M. *Ref J* 36 No 10,4 O 1986
Should you send your children to college? LaHaye, Timothy F, and LaHaye, Beverly. *Fund J* 5 No 6,43 Je 1986
Teaching moral values in higher education. Linton, Calvin D. *Rel Intel Life* 2 No 4,75–82 Sum 1985
Teaching the New Testament in an African context [Ghana]. Pobee, John S. *J Rel Thot* 42 No 2,22–29 Fall–Wint 1985–1986
Toward a revitalization of higher education. Johnson, Rick. *World Order* 19 No 1–2,39–48 Fall 1984–Wint 1984–1985
Turning the world rightside up [Christian higher education; photos]. Stellway, Richard J. *Chr T* 30 No 5,20–22 Mr 21 1986
EDUCATION, HUMANISTIC
Beyond frenzy: the role of humanities in the university. Giles, Mary E. *Rel Intel Life* 3 No 2,95–108 Wint 1986
Felipe Melanchthon, iniciador de la segunda enseñanza humanística [Sp tr of "Instructions for envoys to parish priests of Saxony"]. Labrador, Carmen. *Miscelanea Comillas* 42 No 80,17–36 Ja–Je 1984
Gate of horn, gate of ivory. Lyon, John. *Sound* 68 No 4,466–478 Wint 1985
Humanismo y universidad hoy en la tradicion de la Compañia de Jesus. Cobo Suero, Juan Manuel. *Miscelanea Comillas* 42 No 81,241–249 Jl–D 1984
The idea of a Christian science and scholarship: sense or nonsense? Veatch, Henry B. *Faith Phil* 1 No 1,89–110 Ja 1984
Zeitperspektive der Schule: alte und neue Leitbilder. Germann, Ursula. *Ref* 33 No 5,377–382 S 1984
EDUCATION, LIBERAL *see* Education, Humanistic
EDUCATION, MEDIEVAL
Massorah and "ad litteras" [standardization and development of Hebrew grammar; bibliog]. Rabin, Chaim. *Hebr St* 26 No 1,81–91 1985
Novitiate and instruction in the military orders during the 12th and 13th centuries. Forey, A J. *Speculum* 61 No 1,1–17 Ja 1986
EDUCATION, MORAL *see* Moral Education
EDUCATION, PRESCHOOL
Christianity, creativity, and the preschool age child. Murphy, Laurelyn D. *Chr Ed J* 7 No 1,15–28 1986
EDUCATION, PROFESSIONAL *see* Professional Education
EDUCATION, TERTIARY *see* Education, Higher
EDUCATION AND CHURCH *see* also Christian Education; Church Schools; Missions—Educational Work; Public Schools and Religion; Subhead Education under names of church bodies
Between two worlds – Young J Allen: China and America, 1836–1907 [Southern Methodist Episcopal Mission]. Leung, Yuen Sang. *Ching Feng* 28 No 4,190–206 D 1985
Building the city upon a hill: Dutch Calvinism and the schools [review art; James Bratt, *Dutch Calvinism in Modern America*]. Beversluis, N H. *Ref J* 36 No 9,19–22 S 1986
Charles Haddon Spurgeon, educationalist; pt 1: General educational concerns. Nicholls, M. *Bapt Q* 31 No 8,384–401 O 1986
Christian schools: Anabaptist or Reformist? Scotchmer, Paul F. *Chr Sch R* 15 No 4,331–342 1986
Evangelisches Erziehungshandeln ohne eigene pädagogische Theorie? Dienst, Karl. *Luther* 52 No 1,18–32 1981
Fides et ratio: theology and higher education. Jellema, William W. *Ref R* 39 No 3,231–241 Spr 1986
How Christian universities contribute to the corruption of youth: church and university in a confused age. Hauerwas, Stanley. *Katal* 9 No 3,21–28 Sum 1986
In defense of "learned ignorance": the liberal arts and the Christian church in partnership. Duke, James O. *Impact (Claremont)* No 17,22–31 1986
James Hardy Dillard: A Christian educator in the segregated South [photo]. Davison, D Ralph, Jr. *Hist Mag* 55 No 2,113–126 Je 1986
Möglichkeiten christlicher Erziehung in der heutigen Schule. Dienst, Karl. *Luther* 53 No 1,38–45 1982
Mormon response to secular education. Buchanan, Frederick S. *Rel Ed* 81 No 4,643–654 Fall 1986
On archives of a school and a college [review article; *Winchester College muniments* by S Himsworth, P Gwyn, W Graham, J Harvey]. Brooke, C N L. *J Eccl H* 37 No 2,303–308 Ap 1986
Schule – Theologie – Kirche [thematic issue]. Sauter, Gerhard, ed. *Ev Th* 46 No 2,111–180 Mr–Ap 1986*
Some biblical perspectives on education in the faith. Craigie, Peter C. *Touchstone* 4 No 2,9–16 My 1986
What evangelicals should expect of public schools. Glenn, Charles L. *Ref J* 36 No 9,14–18 S 1986
Why Christians should not be allowed to teach religion at state universities. Comstock, Gary. *Q R (Methodist)* 6 No 3,37–53 Fall 1986
EDUCATION AND RELIGION *see* also Religious Education
Arabic literacy and secrecy among the Mende of Sierra Leone. Bledsoe, Caroline H, and robey, Kenneth M. *Man: J Royal Anthropological Inst* ns 21 No 2,202–226 Je 1986
Being a teacher: aboriginal and white Australian teachers at work; pt 2. Holm, Neil. *J Chr Ed* Papers 85,53–60 Ap 1986
The child and the spiritual void today. Ruéggs, François, ed. *Pro Mundi Vita* No 105,2–40 1986*
A guide to the perplexed Jewish woman. Ochs, Peter, and Ochs, Vanessa L. *Rel Intel Life* 3 No 2,83–94 Wint 1986
The *ijāza*: academic certificate in Muslim education [includes facsim Arabic texts]. Nashabi, Hisham. *Hamdard Islam* 8 No 1,7–20 Spr 1985
The impact of tertiary education on religious orientation. De Vaus, David A. *J Chr Ed* Papers 84,9–20 N 1985
In another world: educational responses to modern pluralism [address, Australian Teachers' Christian Fellowship, Melbourne, 85; bibliog]. Hill, Brian V. *J Chr Ed* Papers 84,21–33 N 1985
Religion, hobby or habitat [editorial]. Hill, Brian V. *J Chr Ed* Papers 84,3–7 N 1985
EDUCATION AND STATE *see* also Educational Law; Federal Aid to Education
Les écoles au Québec: d'un statut confessionnel à une option. Hamel, François. *Praxis Juridique Rel* 3 No 1,7–17 1986
Les écoles confessionelles en Tunisie. Gueydan, Jean. *Praxis Juridique Rel* 3 No 1,28–42 1986
An education policy for the weaker sections [India; thematic issue]. Fernandes, Walter, ed. *Soc Action (India)* 36 No 1,1–100 Ja–Mr 1986*
Henry Ruffner and the struggle for public schools in antebellum Virginia [por]. Hunt, Thomas C. *Am Pres* 64 No 1,18–26 Spr 1986
L'école confessionnelle Catholique en Espagne. Petschen, Santiago. *Praxis Juridique Rel* 3 No 2,164–172 1986
L'enseignement privé en France: d'une situation contractuelle à une gestion "publique". Zimmerman, Marie. *Praxis Juridique Rel* 3 No 1,18–27 1986
EDUCATION IN THE BIBLE
Education in ancient Israel. Crenshaw, James L. *J B L* 104 No 4,601–615 D 1985
EDUCATION IN THE HOME
A family enrichment programme: communication skills and religious education in the family [tables]. McWhirter, J Jeffries. *J Chr Ed* Papers 84,47–54 N 1985
Growing up different: An interview with the Beerens family. *Sojourners* 15 No 10,32–36 N 1986
School begins at home [alternative approaches to education]. *J Chr Ed* Papers 84,59–60 N 1985
EDUCATION OF ADULTS *see* Adult Education
EDUCATION OF CHILDREN *see* also Education in the Home; Education, Elementary
The educational needs of the children of expatriates [table; bibliog]. Hill, Brian V. *Missiology* 14 No 3,325–346 Jl 1986
"Peace education" [replies to A Ryerson, "The scandal of peace education"; rejoinder]. Ris, Howard, and Alexander, Susan. *Commentary* 82 No 5,2,4–6 N 1986
EDUCATIONAL CHANGE *see* also Education—Experimental Methods
Arabic literacy and secrecy among the Mende of Sierra Leone. Bledsoe, Caroline H, and robey, Kenneth M. *Man: J Royal Anthropological Inst* ns 21 No 2,202–226 Je 1986
Bildung [thematic issue]. Hasler, Ueli, ed. *Ref* 33 No 5,325,361–391 S 1984*
EDUCATIONAL EVALUATION
CPE methods for the education of interdisciplinary professionals [reply, J L Florell; figs; tables]. Dayringer, Richard. *J Past Care* 40 No 1,30–39 Mr 1986
EDUCATIONAL LAW
Henry Ruffner and the struggle for public schools in antebellum Virginia [por]. Hunt, Thomas C. *Am Pres* 64 No 1,18–26 Spr 1986
Layman at law: handling a church–state case [constitutionality of Title I bypass provision; Missouri]. Wamble, Hugh. *Rv Ex* 83 No 2,259–273 Spr 1986
EDUCATIONAL MISSIONS *see* Missions—Educational Work
EDUCATIONAL PSYCHOLOGY *see* also Child Psychology; Learning, Psychology of
EDUCATIONAL SOCIOLOGY
The educational needs of the children of expatriates [table; bibliog]. Hill, Brian V. *Missiology* 14 No 3,325–346 Jl 1986
EDUCATIONAL SURVEYS
Lasting effects of CPE: a 5 year review [survey results; reply, W S Schmidt; tables]. Derrickson, Paul E, and Ebersole, Myron. *J Past Care* 40 No 1,5–15 Mr 1986
EDUCATIONAL TESTS *see* Tests and Measurements in Education
EDWARD II, KING OF ENGLAND, 1284–1327
The Despensers and the downfall of Edward II [table]. Saul, Nigel. *Eng Hist R* 99,1–33 Ja 1984
EDWARD III, KING OF ENGLAND, 1312–1377
Royal taxation and the English Church: the origins of William of Ockham's *An princeps*. Nederman, Cary J. *J Eccl H* 37 No 3,377–388 Jl 1986
EDWARDS, JAMES C
Wittgenstein and religion [review article; bibliog]. Diamond, Malcolm L. *Rel St R* 12 No 1,17–22 Ja 1986.*
EDWARDS, JONATHAN, 1703–1758
Antebellum evangelicals and the cultural revival of Jonathan Edwards. Conforti, Joseph. *Am Pres* 64 No 4,227–241 Wint 1986
Conrad Wright: historian of American Unitarianism. Lavan, Spencer. *Am J Th Ph* 7 No 2,94–105 My 1986
Disinterested benevolence: an American debate over the nature of Christian love [J Edwards, S Hopkins; bibliog]. Post, Stephen. *J Rel Ethics* 14 No 2,356–368 Fall 1986
Is the past unpreventable [God's foreknowledge and human free will]. Mavrodes, George I. *Faith Phil* 1 No 2,131–146 Ap 1984
Jonathan Edwards on rhetorical authority. Yarbrough, Stephen R. *J Hist Ideas* 47 No 3,395–408 Jl–S 1986
Jonathan Edwards: a case of medium–message conflict. Preus, Klemet. *Concor Th Q* 48 No 4,279–297 O 1984
On Ockham's way out. Plantinga, Alvin. *Faith Phil* 3 No 3,235–269 Jl 1986
Original sin, radical evil and moral identity. Quinn, Philip L. *Faith Phil* 1 No 2,188–202 Ap 1984
Prelude to mission: Brainerd's expulsion from Yale [Jonathan Edwards' *Life*]. Pettit, Norman. *New England Quarterly* 59 No 1,28–50 Mr 1986
Recovering the vision of holiness: Wesley's epistemic basis. O'Malley, J Steven. *Asbury Th J* 41 No 1,3–17 Spr 1986
Resolutions [excerpts]. Edwards, Jonathan. *Fund J* 5 No 1,14 Ja 1986
"A second and glorious reformation": the New Light extremism of Andrew Croswell. Schmidt, Leigh Eric. *William and Mary Q* 43 No 2,214–244 Ap 1986

EDWARDS, JONATHAN, 1703–1758
The supreme good. Jones, David C. *Presbyterion* 11 No 2,124–141 Fall 1985
A transatlantic community of saints: the Great Awakening and the first evangelical network, 1735–1755. O'Brien, Susan. *Am Hist R* 91 No 4,811–832 O 1986
The Yale Edwards [review essay]. Heimert, Alan. *Early Am Lit* 20 No 3,256–270 Wint 1985–1986*
EERDMANS, WILLIAM B
Visa refused [William B Eerdmans, South Africa; news]. *Chr Cent* 103 No 1,9–10 Ja 1–8 1986
EFFENDI, 'ABBAS *see* Abd al–Baha', 1844–1921
EFFIGIES (IN RELIGION, FOLKLORE)
Banishing of illnesses into effigies in Mongolia [incantations, diag, bibliog]. Heissig, Walther. *Asian Folk St* 45 No 1,33–43 1986
EFFINDI, SHOGHI, 1897–1957
Bahá'í fundamentalism and the academic study of the Bábí movement [rejoinder to M Afnán and W S Hatcher, 15,29–51 Ja 1985]. MacEoin, Denis. *Religion* 16 No 1,57–84 Ja 1986
EFFORT
Paradoxical intention in the life and thought of William James [salvation by relaxation]. Shaw, Marvin C. *Am J Th Ph* 7 No 1,5–16 Ja 1986
EFIK LANGUAGE
The role of the Catholic mission in the development of vernacular literature in eastern Nigeria. Omenka, Nicholas. *J Rel Africa* 16 No 2,121–137 1986
EFS *see* Evangeliska Fosterlands–Stiftelsen
EGERIA, 5TH CENT
Easter: reliving the mystery [il]. Webber, Robert E. *Chr T* 30 No 5,16–18 Mr 21 1986
EGGERT, JOHN
Anthem notes: Pentecost [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 4,26–41 Ap 1986*
EGLISE DU CHRIST AU ZAIRE
The doctrinal basis [1966]. Church of Christ in Congo. *Exchange* 15 [No 45],58–59 D 1986
Episcope and oversight in the church: an African perspective [Church of Christ in Zaire]. Efefe, Elonda. *Mid–Stream* 25 No 1,42–48 Ja 1986
Zaire [rpt to Disciples Ecumenical Consultative Council; Eglise du Christ au Zaire; ecumenism]. Elonda, Efefe. *Mid–Stream* 25 No 1,119–125 Ja 1986
EGLISE HARRISTE (IVORY COAST)
The Harrist Church in the Ivory Coast [review article, *The religious revolution in the Ivory Coast*, by S Walker, 1983]. Shank, David A. *J Rel Africa* 15 No 1,67–75 1985
EGLISE NEUCHATELOISE
L'ordination au saint ministère: un ancien formulaire de l'Eglise réformée neuchâteloise. Bürki, Bruno. *Freiburg Z Ph Th* 31 No 3,311–342 1984
EGLISE PROTESTANTE UNIE DE BELGIQUE
Belgique [news; ecumenical activities]. *Iren* 58 No 2,234–236 1985
EGLISE REFORMEE DE FRANCE
A l'épreuve du rite: liturgie et Bible. Parlier, Jean Luc. *E T Rel* 61 No 4,549–553 1986
Le choix des textes de prédication à l'occasion des bénédictions de mariage et des enterrements. Gruber, Jacques. *E T Rel* 61 No 4,541–547 1986
Évangéliser aujourd'hui: Billy Graham et les églises de la Réforme historique. Albecker, Christian. *Foi Vie* 85 No 4,69–76 Jl 1986
La prédication des laïcs comme enjeu de pouvoir dans le protestantisme [survey, results; tables]. Zwilling, Alain. *Foi Vie* 85 No 2–3,157–170 Ap 1986
Réflexions sur une absence de l'exégèse juive [No 4, 1986]. Jacob, Edmond. *Foi Vie* 85 No 6,77–79 D 1986
EGO (PSYCHOLOGY) *see* also Self
An anatomy of self–esteem: beyond narcissism. Rock, Stanley A. *Ref R* 39 No 1,2–15 Aut 1985
Attaining ego integrity through life review. Richter, Robert L. *J Rel Aging* 2 No 3,1–11 Spr 1986
Containment of projective identification as a means of ego development: theological considerations. Souder, Janet K. *J Psych Th* 14 No 2,117–124 Sum 1986
The ego. Cobb, John B, Jr. *Bud Chr St* 4,73–83 1984
Traditional and modern attitudes to religious biography [bibliog]. Oldmeadow, K S. *Rel Trad* 7–9,105–117 1984–1986
The ultimate deity in action: Tantra and Jung's warning against identifying with the deity. Hopkins, Jeffrey. *Bud Chr St* 5,159–172 1985
Values, life–cycle decisions and counseling [bibliog]. Bumbar, Paul E. *J Past Coun* 20 No 1,53–64 Spr–Sum 1985
What developmental phenomenon is Fowler studying? Ford–Grabowsky, Mary. *J Psych Chr* 5 No 3,5–13 Fall 1986
EGOISM *see* also Self–Interest
The concept of altruism. Clark, Ralph W. *Faith Phil* 2 No 2,158–167 Ap 1985
A constructive Freudian alternative to psychotherapeutic egoism. Wallwork, Ernest. *Sound* 69 No 1–2,145–164 Spr–Sum 1986
Kohlbergian theory: a philosophical counterinvitation [reply to B Puka, pp 468–490; rejoinder by L Kohlberg]. Goodpaster, Kenneth. *Ethics* 92 No 3,491–498 Ap 1982
Rights and autonomy. Richards, David A. *Ethics* 92 No 1,3–20 O 1981
Two examples of *rithā*: a comparison between Ahmad Shawqī and al–Mutanabbī [includes Arabic texts of 2 elegies; fate and death]. Larkin, Margaret. *J Arab Lit* 16,18–39 1985
Wickedness. Benn, Stanley I. *Ethics* 95 No 4,795–810 Jl 1985
EGYHAZKOZSEGI MUNKASSZAKOSZTALYOK
Aufstieg und Ende der katholischen Volksbewegungen in Ungarn. Vida, Stefan. *Int Kath Z* 15 No 1,89–95 1986
EGYPT *see* also Alexandria, Egypt; Law—Egypt; Sinai; Visitors, Foreign—Egypt
EGYPT—ANTIQUITIES *see* also Nag Hammadi Texts; Sinai—Antiquities
see Temples, Egyptian
Bir al–'Ain, eine volkstümliche Kultstätte bei Akhmîm [photo]. Meinardus, Otto. *Ostkirch St* 34 No 2–3,183–186 S 1985
Egyptomania: have we cursed the pharaohs? Holt, Frank L. *Archaeology* 39 No 2,60–63 Mr–Ap 1986
Giovanni Battista Belzoni [early Egyptian archaeologist]. Ryan, Donald P. *Bib Arch* 49 No 3,133–138 S 1986
New light on Temple J at Karnak [cult of Isis and Osiris; figs, plates]. Redford, Donald B. *Orientalia* ns 55 No 1,1–15 1986
Ptolemaic and Roman kilns in the western Nile Delta [figs, bibliog]. Coulson, William D E, and Wilkie, Nancy C. *A S O R Bul* No 263,61–75 Ag 1986
Teile einer Anaphora auf einem ägyptischen Papyrus–Amulett des 5ten Jahrhunderts [Berliner Museum Pap 13918]. Gamber, Klaus. *Ostkirch St* 34 No 2–3,178–182 S 1985
EGYPT—ANTIQUITIES—BIBLIOGRAPHY
Ägypten 1982 (Mit Nachträgen zu früherer Literatur) [bibliog; indexes]. Vittman, Günther, comp. *Archiv Orientforschung* 31,342–396 1984
EGYPT—ANTIQUITIES, JEWISH *see* Cairo Genizah
EGYPT—CHURCH HISTORY *see* also Church of Saint Aleksander Nevsky (Alexandria); Coptic Orthodox Church; Missions—Egypt
An active community of Coptic Orthodox nuns [Daughters of Saint Mary, Beni Suef, Egypt; photo]. Wraw, John. *Sobornost* ns 8 No 1,47–50 1986
Archevêques du Sinaï au 13e siecle. Samir, Khalil. *Orient Chr Per* 52 No 2,361–377 1986
Christian education in Egypt: past, present and future. Assad, Maurice. *Th R (Near East)* 7 No 1,44–61 1986
Chronique: Égypte. *Proche Orient Chr* 35 No 1–2,87–97 1985
The position of Origen in the Egyptian church: A historical perspective. Yanney, Rodolph. *Coptic Ch R* 7 No 2,50–57 Sum 1986
EGYPT—CHURCH HISTORY—1980–
Au patriarcat grec orthodoxe [news; Alexandria, Egypt, 1980–1983; includes interview with Timotheos, Metr of Central Africa]. *Proche Orient Chr* 33 No 1–4,244–259 1983
Égypte [church news]. *Iren* 58 No 4,545 1985
Pilgrimage of Gorneye Convent Sisters to the holy shrines of Egypt [S 12–23 1984; photos]. Feodora, Hegumenia. *J Moscow Patr* No 7,17–23 1985
La situation du patriarche copte orthodoxe Shenouda III [news; Egypt, 1983]. *Proche Orient Chr* 33 No 1–4,236–242 1983
Trip to Egypt [D 18 1984–Ja 1 1985; delegation of the Russian Orthodox Church]. *J Moscow Patr* No 7,23 1985
Vers la réhabilitation du pape Shenouda III [Coptic Orthodox Patriarch, Egypt; repr fr *Le Monde* D 30–31 1984]. *Proche Orient Chr* 34 No 3–4,289–290 1984
EGYPT—HISTORY— TO 525 BC
Byblos and Egypt in the 4th millennium BC [figs, photos; bibliog]. Prag, Kay. *Levant* 18,59–74 1986
Egyptian twins [stela of Suty and Hor, Brit Mus 826; tomb of Ni'ankhkhnum and Khnumhotpe; Abydos stela, Louvre C 167]. Baines, John. *Orientalia* ns 54 No 4,461–482 1985
Exploring Exodus: the oppression [photos, figs, bibliog]. Sarna, Nahum M. *Bib Arch* 49 No 2,68–80 Je 1986
A further note on Maya [Egyptian official]. Amer, Amin A M A. *Orientalia* ns 55 No 2,171–173 1986
The lunar dates of Thutmose III [fig, tables]. Casperson, Lee W. *J Near East St* 45 No 2,139–150 Ap 1986
The table of nations (Genesis 10): a socio–cultural approach [fig]. Oded, B. *Z Altt W* 98 No 1,14–31 1986
The trade relations of Palestine in the Early Bronze Age. Ben–Tor, Amnon. *J Economic and Social History of the Orient* 29 No 1,1–27 F 1986
EGYPT—HISTORY— 0332–30 BC
Ἱερόδουλος im griechisch–römischen Ägypten [epigraphic testimony]. Scholl, Reinhold. *Historia* 34 No 4,466–492 1985
EGYPT—HISTORY—1250–1517 *see* also Mamelukes
EGYPT—HISTORY—1953–
From war to war: the Jews of Egypt from 1948 to 1970 [table]. Laskier, Michael M. *St Zionism* 7 No 1,111–147 Spr 1986
EGYPT—KINGS AND RULERS *see* also Pharaohs
Herodotus on kings and tyrants: objective historiography or conventional portraiture? Gammie, John G. *J Near East St* 45 No 3,171–195 Jl 1986
EGYPT—POLITICS
Islamic revival and national development in the Arab world. Yassini, Ayman al–. *J of Asian and African St* 21 No 1–2,104–121 1986
EGYPT—RELIGION—ANCIENT PERIOD *see* also Cultus, Egyptian; Gods and Goddesses, Egyptian; Mythology, Egyptian; Priests, Egyptian
On transposing *soul* and *body* into a monistic conception of *being*: an example from ancient Egypt. Finnestad, Ragnhild Bjerre. *Religion* 16 No 4,359–373 O 1986
EGYPT—SOCIAL CONDITIONS
Application de la loi islamique [news; Egypt, Ap 30 1980]. *Proche Orient Chr* 33 No 1–4,241–244 1983
L'actualité nationale et les relations intercommunautaires [Egypt, 1984]. *Proche Orient Chr* 34 No 3–4,287–289 1984
EGYPTIAN ANTIQUITIES *see* also Palestine—Antiquities, Egyptian
The provenience of beerbottles from Deir el–Balah: a study by neutron activation analysis [figs, tables]. Yellin, J; Dothan, Trude; Gould, Bonnie. *Isr Ex J* 36 No 1–2,68–73 1986
EGYPTIAN COSMOLOGY *see* Cosmology, Egyptian
EGYPTIAN CULTUS *see* Cultus, Egyptian
EGYPTIAN LANGUAGE—TERMS
Addenda zur Diskussion um *nābī'* [rejoinder to H P Müller, 29,22–27 1985]. Görg, Manfred. *Bib Not* No 31,25–26 1986
Eine heterogene überlieferung in Gen 2,6 [bibliog]. Görg, Manfred. *Bib Not* No 31,19–24 1986
Weitere asiatische Toponyme in den Listen von Amara–West. Görg, Manfred. *Bib Not* No 35,14–20 1986
EGYPTIAN LANGUAGE—TEXTS
An essay in document transmission: *Nj–k3–'nh* and the earliest *hrjw rnpt* [figs]. Manuelian, Peter Der. *J Near East St* 45 No 1,1–18 Ja 1986
Some thoughts on Genesis 1 and 2 and Egyptian cosmology. Hoffmeier, James K. *J Anc Near East Soc* 15,39–49 1983

EGYPTIAN LANGUAGE—TEXTS
Texts of the Egyptian composition "The instruction of a man for his son" in the Oriental Institute Museum [figs]. Foster, John L. *J Near East St* 45 No 3,197–211 Jl 1986
EGYPTIAN LITERATURE *see* also Arabic Literature—Egyptian Authors
The bearing of wisdom on the shape of 2 Samuel 11–12 and 1 Kings 3 [table]. Fontaine, Carole. *J St O T* No 34,61–77 F 1986
LXX Proverbs 3:28 and ancient Egyptian wisdom [bibliog]. Fox, Michael V. *Hebr Ann R* 8,63–69 1984
Texts of the Egyptian composition "The instruction of a man for his son" in the Oriental Institute Museum [figs]. Foster, John L. *J Near East St* 45 No 3,197–211 Jl 1986
EGYPTIAN NAMES *see* Names, Egyptian
EGYPTIAN PLAGUES *see* Plagues of Egypt
EGYPTIAN POETRY
What use are poets in a time of need [feminism, destruction, Egyptian mythology]. Downing, Christine. *Sound* 68 No 3,301–317 Fall 1985
EGYPTIAN TEMPLES *see* Temples, Egyptian
EGYPTOLOGY
Io and the dark stranger (Sophocles, *Inachus* f 269a) [Greek aetiology of Egyptian race; Oxyrhynchus papyrus]. West, Stephanie. *Classical Quarterly* ns 34 No 2,292–302 1984
EHMAN, GABRIEL JOSEPH, D 1985
[Ehman, Gabriel Joseph, d 1985:] a postscript to Lonergan's tribute: following Lonergan's lead. Deahl, R J. *Rel St Th* 6 No 1–2,6–7 Ja–My 1986
EHRLICH, J N
Fundamentaltheologie im 18ten Jahrhundert: Implikationen eines theologischen Methodenwandels. Heinz, Gerhard. *Th Q* 165 No 4,281–294 1985
Katholische Sexualpädagogik: Geschichte – Theologie – Praxis; pt 3. Bartholomäus, Wolfgang. *Th Q* 165 No 4,295–307 1985
EICHRODT, WALTHER
The Bible between church and synagogue: thoughts on the interpretation of the Hebrew scriptures. Timmer, David E. *Ref R* 39 No 2,94–103 Wint 1986
Moïse, figure du médiateur selon l'Ancien Testament; repr fr *La figure de Moise: Écriture et relectures*, 1978 [bibliog]. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,107–128 1984
Quelques remarques sur la réunification du peuple de Dieu d'après Ezéchiel 37:15ss; repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,333–342 1984*
La signification de l'alliance dans l'Ancien Testament: d'après quelques récents travaux; repr fr *R Th Ph* 3d ser 18,88–102 1968. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,32–46 1984
Les voies de la théologie de l'Ancien Testament; repr fr *R Th Ph* 3d ser 9,217–226 1959. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,3–12 1984
L'oracle contre Shebnâ et le pouvoir des clefs, Es 22:15–25; repr fr *Th Z* 24,241–254 1968. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,223–236 1984
EIDSMOE, JOHN
Reconsecrating the public square [review article]. Grenz, Stanley J. *Fides H* 18 No 2,65–75 Je 1986*
EIELSEN, EILING, 1803–1883
The development of Norwegian-American Lutheranism in the upper Midwest [reply by T Nichol, pp 110–113]. Fevold, Eugene L. *Luth H Conf* 11,99–109 1986
EIELSEN SYNOD *see* Evangelical Lutheran Church in America (Eielsen Synod)
EIGHTEENTH CENTURY *see* also Church and State—1700–1799; Enlightenment; Social History—1700–1799
Barth, Buddeus and the eighteenth century. Williams, Stephen N. *Mod Th* 2 No 4,309–318 Jl 1986
Metaphysics and the market [excerpt fr *The needs of strangers*, 1984; D Hume, James Boswell; religious need and secularism]. Ignatieff, Michael. *Bk Rel* 14 No 4,1+ Ap 1986
EINSTEIN, ALBERT
The cosmic holism concept: an interdisciplinary tool in the quest for ultimate reality and meaning [bibliog]. Utke, Allen R. *Ult Real* 9 No 2,134–155 Je 1986
Growing up on campus: Princetoniana. Blackwood, James R. *Princ S B* ns 7 No 1,56–63 F 1986
EISENBETH, MAURICE
The place of aliyah in Moroccan Jewry's conception of Zionism. Yehuda, Zvi. *St Zionism* 6 No 2,199–210 Aut 1985
EISENHOWER, DWIGHT DAVID
Dinner with Butler and Eisenhower: a Columbia memoir [reply, E Gilson, 81 No 4,9–10 Ap 1986; rejoinder]. Le Comte, Edward. *Commentary* 81 No 1,56–62 Ja 1986
Eisenhower, American Jewry, and Israel [photo]. Alteras, Isaac. *Am Jew Archiv* 37 No 2,257–274 N 1985
Losing the peace [in 1945; reply to J Colville, 80 No 3,41–47 S 1985; letter; rejoinder]. Wedemeyer, A C. *Commentary* 81 No 1,8–13 *passim* Ja 1986
EISNER, ELLIOT W
Elliot Eisner's artistic model of education. Alexander, H A. *Rel Ed* 81 No 1,45–58 Wint 1986
EISSFELDT, OTTO, 1887–1973
Les voies de la théologie de l'Ancien Testament; repr fr *R Th Ph* 3d ser 9,217–226 1959. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,3–12 1984
EKELUND, VILHELM
Livsåskådning och litterär form [review of recent studies of Dostoyevsky, Ekelund, and Conrad]. Stenström, Thure. *Svensk T K* 62 No 1,1–11 1986
EKRON *see* Palestine—Antiquities—Tel Miqne
EL-ALEILIYAT *see* Palestine—Antiquities—El-'Aleiliyat
EL-FUL, TELL *see* Palestine—Antiquities—Tell el-Ful
EL-HESI, TELL *see* Palestine—Antiquities—Tel Hesi
EL-KHELEIFEH *see* Palestine—Antiquities—Tel el-Kheleifeh
EL-LEIJJUN *see* Jordan—Antiquities—El-Leijjun
EL (SEMITIC GOD)
Some observations on the Balaam tradition at Deir 'Allā [translit, tr of plaster inscription]. Hackett, Jo Ann. *Bib Arch* 49 No 4,216–222 D 1986
EL BARRO, NICARAGUA
In Nicaragua, a small victory over fear: going back to El Barro [Witness for Peace delegation]. Jeffrey, D Paul. *Chr Cris* 46 No 4,89–91 Mr 17 1986
EL FATAH *see* Palestine Liberation Organization
EL SALVADOR *see* also Refugees, Salvadoran; United States—Foreign Relations—El Salvador
El Salvador's refugees: targets in a new-style war. Golden, Renny. *Chr Cris* 46 No 12,289–294 S 8 1986
Peace activists stopped [news; El Salvador]. *Chr T* 30 No 3,52 F 21 1986
EL SALVADOR—CHURCH HISTORY *see* also Catholic Church—El Salvador
The struggle for life within the Central American society in crisis [figures, table, bibliog]. Samandú, Luis, and Siebers, Hans. *Exchange* 15 [No 43–44],7–50 Ap–S 1986
EL SALVADOR—CHURCH HISTORY—1980–
Liturgy under cover [El Salvador]. Berrigan, Daniel. *Other Side* 22 No 1,36–37 Ja–F 1986
EL SALVADOR—CIVIL WAR, 1980–
El Salvador: the agony continues [5 articles; photos]. Olson, Mark, ed. *Other Side* 22 No 1,35–39 Ja–F 1986*
Hope-filled realism: redeeming the struggle. McKenna, Margaret. *Other Side* 22 No 9,26–28 N 1986
On holy ground: witnessing hope in El Salvador [interview; photos]. Wright, Scott. *Sojourners* 15 No 3,30–34 Mr 1986
EL SALVADOR—POLITICS
El Salvador: methods used to document human rights violations. Valencia-Weber, Gloria, and Weber, Robert J. *Human Rights Q* 8 No 4,731–770 N 1986
Hope against hopelessness: the agony of Central America [photos]. McCullum, Hugh. *One World* No 118,11–15 Ag–S 1986
How the US Catholic bishops missed their chance to be a force for peace. Weigel, George S. *This World* No 13,8–26 Wint 1986
Journey on the underground railroad [refugee fr El Salvador, given sanctuary by United Methodist Church, Washington, DC; photos]. Sosa, America, pseud, and Chang, Helen K. *E-SA* 14 No 1,26–30 Ja 1986
Journey to Central America: Peter, Paul and Mary on the road [photos]. Stookey, Noel Paul. *Other Side* 22 No 10,26–30 D 1986
More death squads [news; El Salvador; Abp J R Quinn]. *Chr Cent* 103 No 19,546 Je 4–11 1986
Nicaragua [G Greene; *Mein Freund der General: Geschichte eines Engagements*]. Marti, Kurt. *Ref* 34 No 5,331–333 O 1985
Sanctuary and the law [excerpt from *Havens of refuge*; il]. Center for Constitutional Rights. *E-SA* 14 No 1,21–25 Ja 1986
Those who die [El Salvador]. Linscheid, John. *Other Side* 22 No 1,37 Ja–F 1986
We demand peace for the much-suffering land of El Salvador [religious workers, Russian Ch, religious associations in USSR]. Ridiger, Aleksij, Metr. *J Moscow Patr* No 1,39–40 1986
ELAM
Die dynastischen Heiraten zwischen Kassiten und Elamern: eine verhängnisvolle Politik [*VS* 24,91]. Dijk, Jan van. *Orientalia* ns 55 No 2,159–170 1986
ELAZAR, DANIEL J
Creating a Jewish feminist philosophy: an agenda and an approach. Ravven, Heidi M. *Anima* 12 No 2,96–105 Spr 1986
ELCHESAITES *see* Elkesaites
ELDER BROTHER (PARABLE) *see* Prodigal Son (Parable)
ELDERLY *see* Aged
ELDERS (CHURCH OFFICERS)
Die Katholische Kirche des Ignatius von Antiochien und das Problem ihrer Normativität im zweiten Jahrhundert; pt 1. Staats, Reinhart. *Z Neut W* 77 No 1–2,126–145; No 3–4,242–254 1986*
El ministerio a la luz de las liturgias de ordenación: perspectivas teológico-eclesiales. Tortras, Antonio M. *Est Eccles* 60 (No 235),411–441 O–D 1985
Monepiskopat und monarchischer Episkopat: eine Bemerkung zur Terminologie. Schöllgen, Georg. *Z Neut W* 77 No 1–2,146–151 1986
Zur Rolle des Presbyteriums bei der Priesterweihe: Balthasar Fischer zum Goldenen Priesterjubiläum. Kleinheyer, Bruno. *Liturg Jb* 36 No 4,238–248 1986
ELDERS (SYNAGOGUE OFFICERS)
A new inscription from Malta and the question of women elders in the diaspora Jewish communities. Kraemer, Ross S. *Harv Th R* 78 No 3–4,431–438 Jl–O 1985
ELDERS OF ZION, PROTOCOLS OF THE *see* Protocols of the Wise Men of Zion
ELDREDGE, NILES
Penetrating muddied waters: creationism and evolution [review article; bibliog]. Giddings, Luther Val. *Dialogue (Mormon)* 19 No 1,172–179 Spr 1986*
ELEAZAR BEN JUDAH, OF WORMS, 1165?–1230?
The early development of *Hasidut Ashkenaz* [evidence fr Hebrew 1st Crusade chronicles]. Chazan, Robert. *Jew Q R* 75 No 3,199–211 Ja 1985
ELECTION (THEOLOGY) *see* also Particularism (Theology); Predestination
The concept "Israel" in white theology: a theological critique. Maimela, Simon S. *Africa Th J* 15 No 2,79–90 1986
Dying is the inmate's highest duty [Holocaust]. Rumscheidt, H Martin. *S R* 14 No 4,487–496 1985
Is there saving grace apart from the proclamation of the Christian message [Baptist theology]. Neely, Alan P. *S W J Th* ns 28 No 2,105–111 Spr 1986
Karl Barth and the non-Christian religions. Harrison, Peter. *J Ec St* 23 No 2,207–224 Spr 1986
A midrash: the self-limitation of God. Fritz, Maureena. *J Ec St* 22 No 4,703–714 Fall 1985
On the called and chosen [sermon; Lk 14:21; 19:5–8; Matt 22:11–14]. Nechayev, Pitirim, Abp of Volokolamsk. *J Moscow Patr* No 12,34–36 1985

ELECTION (THEOLOGY)
A review article: Paul K Jewett, *Election and predestination*. Keefer, Luke L, Jr. *Ev J* 4 No 2,88–93 Fall 1986
ELECTION (THEOLOGY)—BIBLICAL TEACHING
Brèves remarques sur la signification théologique de la loi selon l'Ancien Testament; repr fr *E T Rel* 57,343–359 1982. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,90–106 1984
Election, the humanity of Jesus, and possible worlds. Hann, Robert R. *J Ev Th S* 29 No 3,295–305 S 1986
An exiled community as a missionary community: a study based on 1 Peter 2:9, 10. Steuernagel, Valdir R. *Ev R Th* 10 No 1,8–18 Ja 1986
First Peter and the new covenant; 2 pts. Pryor, John W. *Ref Th R* 45 No 1,1–4 Ja–Ap; 44–50 My–Ag 1986
Polémique à Tel-Aviv en 591 av J C [repr fr *Actes du Colloquium Biblicum Lovaniense 1985*]. Pons, Jacques. *E T Rel* 61 No 2,165–175 1986
La signification théologique de l'élection d'Israël; repr fr *Th Z* 16,331–341 1960. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,81–89 1984
ELECTION OF ISRAEL *see* Jews—Election, Doctrine of
ELECTIONS—AUSTRIA
The Waldheim case: facing up to the past [editorial; K Waldheim, candidate for president of Austria, Nazi connection]. Delloff, Linda Marie. *Chr Cent* 103 No 15,428–429 Ap 30 1986
ELECTIONS—ISRAEL
New Israeli law on the right to stand for election. Genn, Rowel. *Patterns of Prejudice* 20 No 1,49–50 Ja 1986
Le nouveau gouvernement [news; elections to Knesset, influence of religious parties, Israel, 1981]. *Proche Orient Chr* 31,213–214 1981
ELECTIONS—PHILIPPINES
Changes in the Philippines and Haiti: missions hopeful in uncertainty [news; photos]. Erickson, Howard. *Fund J* 5 No 5,70+ My 1986
Finding the Filipino path [editorial; change of governments]. Collum, Danny. *Sojourners* 15 No 5,4–6 My 1986
How did evangelicals prepare for the elections [the Philippines; interview]. Vencer, Agustin B, Jr. *Chr T* 30 No 3,53–54 F 21 1986
Lighting a candle [Philippines; Catholic Church; National Citizens Movement for Free Elections; photo]. Suter, Keith D. *One World* No 115,7–9 My 1986
People power and beyond [Philippines]. Stoltzfus, Gene. *Other Side* 22 No 4,36–38 My 1986
Seeds of a new society: faith and struggle in the Philippines [photos]. O'Brien, William. *Other Side* 22 No 4,16–24 My 1986
ELECTIONS—UNITED STATES *see* also Presidential Candidates
The Democrats won, but who lost? Spring, Beth. *Chr T* 30 No 18,41–45 D 12 1986
"Election project" [news; People for the American Way, religious intolerance in political campaigns]. *Chr Cent* 103 No 15,432 Ap 30 1986
Election '86: new consciousness, new coalitions [editorial]. Hovey, Gail. *Chr Cris* 46 No 13,307–308 S 22 1986
Endzeitlicher Völkerkampf oder der Regenbogen: Religion, Politik und die Kirchen in den amerikanischen Präsidentschaftswahlen 1984. Epps, Dwain C. *Ökum Ru* 34 No 2,143–154 Ap 1985
Evangelicals and the presidential elections of 1972, 1976, and 1980. Patterson, James Alan. *Fides H* 18 No 2,44–62 Je 1986
Das Gewicht der Moral: Wahljahr in den USA. Gysling, Erich. *Ref* 33 No 3,162–163 My 1984
ELECTRONIC CHURCH *see* Mass Media in Religion
ELECTRONIC DATA PROCESSING *see* also Computers
Perspektiven der Kommunikationstechnologie: soziologisch gesehen. Mackensen, Rainer. *Z Ev Ethik* 30 No 1,46–59 Ja–Mr 1986
Was hat der Datenschutz für die Demokratie gebracht: Beschwernis oder Befreiung? Leuze, Ruth. *Z Ev Ethik* 30 No 1,75–84 Ja–Mr 1986
ELECTRONIC WARFARE
Zapping Greenham's women: the secret war against peaceful protest. Ruether, Rosemary Radford. *Chr Cris* 46 No 11,265–266 Ag 11 1986
ELECTRONICS *see* also Microelectronics
ELEPHANTINE *see* Manuscripts, Aramaic—Elephantine Papyri
ELEUSINIAN MYSTERIES
The mother–maid at Bethlehem [cultic fertility themes in Judg 17–19 and Ruth]. Wright, George R H. *Z Altt W* 98 No 1,56–72 1986
Ululations from a well beside the Panathenaic Way [IL 1716; abst, paper, Archaeological Inst of America, 87th, D 27–30 1985]. Jordan, David R. *Am J Arch* 90 No 2,212 Ap 1986
ELIADE, MIRCEA, 1907–1986
Can there be a science of religion [Eliade, Berger; methodology; religious neutrality]. Yandell, Keith E. *Chr Sch R* 15 No 1,28–41 1986
Cultural hermeneutics: the concept of imagination in the phenomenological approaches of Henry Corbin and Mircea Eliade. Berger, Adriana. *J Rel* 66 No 2,141–156 Ap 1986
[Eliade, Mircea, 1907–1986] in memoriam. Dooling, Dorothea M. *Parabola* 11 No 3,2 Ag 1986
[Eliade, Mircea, 1907–1986; obit]. Kitagawa, Joseph M; O'flaherty, Wendy D; Reynolds, Frank E. *Hist Rel* 26 No 1,xi Ag 1986
[Eliade, Mircea, 1907–1986:] in memoriam. *Crit* 25 No 3,2 Aut 1986
[Eliade, Mircea, 1907–1986]: in memoriam. LaCocque, Andre. *C T S Register* 76 No 2,36 Spr 1986
[Eliade, Mircea, 1907–1986:] zum Gedenken. Antes, Peter. *Z Miss W* 70 No 4,305 O 1986
[Eliade, Mircea:] Eliade dies [obit]. *Chr Cent* 103 No 16,457 My 7 1986
Eulogy for Mircea Eliade. Long, Charles H. *Crit* 25 No 3,3–4 Aut 1986
Mircea Eliade and the fundamental structures of religious life. Vernoff, Charles E. *J Dharma* 11 No 2,147–160 Ap–Je 1986
Mircea Eliade: interview [por; photos]. Eliade, Mircea. *Chicago* 35 No 6,147–151,177–180 Je 1986
Prayer for Mircea Eliade. Scott, Nathan A, Jr. *Crit* 25 No 3,5 Aut 1986
Reductionism and belief: an appraisal of recent attacks on the doctrine of irreducible religion. Pals, Daniel. *J Rel* 66 No 1,18–36 Ja 1986
Religious relativism: Paul Tillich's "last word". Schwarz, O Douglas. *Am J Th Ph* 7 No 2,106–114 My 1986
Remembering Eliade: "he loved it all" [guest editorial]. O'Flaherty, Wendy Doniger. *Chr Cent* 103 No 19,540 Je 4–11 1986
That nice man [Mircea Eliade; reminiscences]. Marty, Martin E. *Chr Cent* 103 No 17,503 My 14 1986
ELIAS III IBN AL-HADITHI, PATR, D 1190
Les prologues de l'évangéliaire rimé de ʿAbdishu de Nisibe [Arabic critical ed, 8 authentic prologues; inauth prologue to John]. Samir, Khalil. *Proche Orient Chr* 31,43–70 1981
ELIEZER BEN HYRCANUS
Rabbi Éliézer et son fourneau: les débats des Sages de Yabné. Rash, Yehoshua. *Recher Sci Rel* 74 No 4,483–510 O–D 1986
ELIJAH, THE PROPHET
Antecedentes bíblicos a la lucha contra el fetichismo. Pixley, Jorge V. *Cristianismo Soc* 23 No 2 [No 84],91–101 1985
Jean le Baptiste était-il Élie: examen de la tradition néotestamentaire. Macina, Robert. *Proche Orient Chr* 34 No 3–4,209–232 1984
On the cognomen "Tishbite" of the Prophet Elijah [1 Kgs 17:1; proposed identification with Teshub; Haifa with Hepa]. Pick, Pinhas Walter. *Hebr St* 26 No 2,197–202 1985
Oracles against the Israelite dynasties in 1 and 2 Kings [Fr summary]. Wallace, Howard N. *Biblica* 67 No 1,21–40 1986
The prophetic history and the redaction of Kings [bibliog]. McKenzie, Steven L. *Hebr Ann R* 9,203–220 1985
Restabelecer a justiça de Deus no meio do povo: vida e luta do profeta Elias: sobre a missão profética. Mesters, Carlos. *Estudos Teol (Brazil)* 24 No 2,129–147 1984
What are you doing here: Elijah at Horeb [1 Kgs 19]. Dumbrell, William J. *Crux* 22 No 1,12–19 Mr 1986
ELIJAH BEN SOLOMON HA-KOHEN OF SMYRNA, D 1729
Hasid and *hakham*: paradoxical stories found in the cabbalistic ethical literature. Wineman, Aryeh. *Hebr St* 25,52–61 1984
ELIOT, THOMAS STEARNS, 1888–1965
Into the New Dispensation: T S Eliot's "The Journey of the Magi". Atwell, Robert. *Mod Ch* ns 28 No 4,19–27 1986
New Eden and new Babylon: religious thoughts of American authors: a bibliography [Catholicism in American literature]. Burr, Nelson R. *Hist Mag* 55 No 4,329–341 D 1986
T S Eliot's Christian society: still relevant today? Yancey, Philip. *Chr Cent* 103 No 35,1031–1033 N 19 1986
ELIOT, WILLIAM GREENLEAF, 1811–1887
Conservative voices in the *Western Messenger*: William Greenleaf Eliot and Harm Jan Huidekoper. Green, Judith Kent. *Harv Th R* 77 No 3–4,331–352 Jl–O 1984
ELISHA, THE PROPHET
The office of the Holy One. Domeris, William R. *J Th So Africa* No 54,35–38 Mr 1986
The prophetic history and the redaction of Kings [bibliog]. McKenzie, Steven L. *Hebr Ann R* 9,203–220 1985
ELISHA BEN AVUYAH, 2D CENT
Doutes et foi dans la tradition mystique juive [CERIT conf, F 1984]. Birnbaum, Michel. *R Sci Rel* 59 No 3–4,260–265 Jl–O 1985
ELITE (SOCIAL SCIENCES)
Dying is the inmate's highest duty [Holocaust]. Rumscheidt, H Martin. *S R* 14 No 4,487–496 1985
ELIZABETH I, QUEEN OF ENGLAND, 1533–1603
"The hole matter opened": iconic representation and interpretation in "The Quenes Majesties passage" [Elizabeth's accession, pageants]. Breitenburg, Mark. *Criticism* 28 No 1,1–25 Wint 1986
Root or link: Luther's position in the historical debate over the legitimacy of the Church of England, 1558–1625. Fritze, Ronald H. *J Eccl H* 37 No 2,288–302 Ap 1986
ELIZABETH II, QUEEN OF ENGLAND
Dissension between Britain's leading ladies [editorial]. Slack, Kenneth. *Chr Cent* 103 No 25,734–735 Ag 27–S 3 1986
ELKESAITES
Tools and tasks: Elchasaite and Manichaean purification rituals. Buckley, Jorunn Jacobsen. *J Rel* 66 No 4,399–411 O 1986
ELKIND, DAVID
Proposals on religious development: a brief review. Sparkman, G Temp. *Rv Ex* 83 No 1,93–109 Wint 1986
ELKINGTON, JOHN
The rewards and risks of studying genes [review article]. Stich, Stephen P. *Hast Cent Rpt* 16 No 2,39–42 Ap 1986*
ELLA, 9TH CENT
Viking atrocity and Skaldic verse: the rite of the blood-eagle. Frank, Roberta. *Eng Hist R* 99,332–343 Ap 1984
ELLC *see* English Language Liturgical Consultation
ELLIGER, KARL
Die Gattung des Prologs zum Buche Deuterojesaja (Jes 40:1–11). Loretz, Oswald. *Z Altt W* 96 No 2,210–220 1984
ELLINGSEN, SVEIN
On translating hymns: outrageous opinions and personal regrets [examples of "Wie schön leuchtet" and S Ellingsen hymn text]. Grindal, Gracia. *Hymn* 37 No 2,17–20 Ap 1986
Some reflections on translating hymns [examples of texts by S Ellingsen]. Durnbaugh, Hedda. *Hymn* 37 No 2,14–17 Ap 1986
ELLIOTT, JAMES K
Was Tischendorf really wrong: Mark 8:26b revisited [the reading Μὴ εἰς τὴν κώμην εἰσέλθῃς]. Miller, J I. *Nov Test* 28 No 2,97–103 Ap 1986
ELLIS, GLEN
Pastor released from jail [news; G Ellis; unlicensed church-run day-care school, Tulsa, Oklahoma]. *Fund J* 5 No 3,70 Mr 1986
ELLIS, JOHN TRACY
A flock at odds with its shepherds [news; US Catholic Church; photos]. Low, Charlotte, and Goode, Stephen. *Insight: The Washington Times* 2 No 30,8–13 Jl 28 1986
On defending Catholic higher education in America. Jordan, Mark D. *Communio (US)* 13 No 3,257–267 Fall 1986
ELLUL, JACQUES
Interpellatie in naam van de vrijheid: over de ethiek van Jacques Ellul [Eng summary]. Spijkerboer, A A. *Ned T Tij* 40 No 2,160–171 Ap 1986
Reflections on the Anabaptist view of law and morality [reply, J H A Dyck, 2 No 1,51–56 Wint 1984]. Brunk, Conrad G. *Conrad Grebel R* 1 No 2,1–20 Spr 1983

ELLUL, JACQUES—BIBLIOGRAPHY
Will the real Ellul please stand up: a bibliography survey. Clendenin, Daniel B. *Trinity J* ns 6 No 2,167–183 Aut 1985
ELMORE, ROBERT H, 1913–1985
[Elmore, Robert H, 1913–1985; obit]. *J Ch Music* 28 No 2,27 F 1986
[Elmore, Robert H, 1913–1985:] an appreciation [obit]. Spicer, David. *Diapason* 77 No 3,17 Mr 1986
ELOHIST
Die Erzählung von der Versuchung Abrahams Gen 22,1–19 und das Problem einer Theologie der elohistischen Pentateuchtexte. Schmitt, Hans Christoph. *Bib Not* No 34,82–109 1986
The plagues of Egypt: ancient tradition on literary invention? Van Seters, John. *Z Altt W* 98 No 1,31–39 1986
Prayer in the wilderness traditions: in pursuit of divine justice [table, fig, bibliog]. Balentine, Samuel E. *Hebr Ann R* 9,53–74 1985
ELVING, JACOB
"Invading America": home mission and ecclesiology in the Northwestern Mission Association, 1928–1950. Anderson, Philip J. *Cov Q* 44 No 1,37–50 F 1986
ELY, RICHARD THEODORE, 1854–1943
The concept of a national church in late nineteenth-century England and America. Phillips, Paul T. *J Rel Hist* 14 No 1,26–37 Je 1986
EMANATION
Apophasis in Plotinus: a critical approach. Sells, Michael. *Harv Th R* 78 No 1–2,47–65 Ja–Ap 1985
The supreme good. Jones, David C. *Presbyterion* 11 No 2,124–141 Fall 1985
"To walk in all his ways": towards a kabbalistic sexual ethic [*imitatio dei*; *mitzvot*; diag; bibliog]. Guberman, Karen. *J Rel Ethics* 14 No 1,61–80 Spr 1986
EMAR *see* Syria—Antiquities—Tell Meskeneh
EMBLEM BOOKS
Andrew Willet, England's first religious emblem writer. Daly, Peter M, and Valeri-Tomaszuk, Paola. *Renaissance and Reformation* 10 No 2,181–200 1986
Graven images: Protestant emblem books in England. Diehl, Huston. *Renaissance Quarterly* 39 No 1,49–66 Spr 1986
"The hole matter opened": iconic representation and interpretation in "The Quenes Majesties passage" [Elizabeth's accession, pageants]. Breitenburg, Mark. *Criticism* 28 No 1,1–25 Wint 1986
EMBRYOLOGY *see* also Fetus
Der Handel mit menschlichen Embryonen. Jacquinot, Claude. *Int Kath Z* 14 No 6,529–532 1985
Kommentar zu medizinisch-ethischen Richtlinien für die in-vitro-Fertilisation und den Embryotransfer. Kaiser, Helmut. *Z Ev Ethik* 30 No 3,270–295 Jl–S 1986
EMEQ HEFER *see* Palestine—Antiquities—Emeq Hefer
EMERGENCY RELIEF *see* Disaster Relief
EMERSON, MARY MOODY, 1774–1863
The Divinity School address of Mary Moody Emerson [by R W Emerson, 1838]: women's silence and speech in American Puritan tradition. Cole, Phyllis Blum. *Harvard Div Bul* 16 No 2,4–6 D 1985–Ja 1986
EMERSON, RALPH WALDO
Divine provocateur: Ralph Waldo Emerson's American preacher. Novak, Frank G, Jr. *Restoration Q* 28 No 2,87–96 1985–1986
The Divinity School address of Mary Moody Emerson [by R W Emerson, 1838]: women's silence and speech in American Puritan tradition. Cole, Phyllis Blum. *Harvard Div Bul* 16 No 2,4–6 D 1985–Ja 1986
"For God or against Him": Princeton, orthodoxy and transcendentalists. Carey, Jonathan Sinclair. *Am Pres* 64 No 4,243–258 Wint 1986
The moral necessity of metaphor: rooting history in a figure of speech [il]. Ozick, Cynthia. *Harper's* 272 No 1632,62–68 My 1986
New Eden and new Babylon: religious thoughts of American authors: a bibliography. Burr, Nelson R. *Hist Mag* 55 No 1,57–77 Mr and subsequent issues 1986
EMERTON, JOHN A
Nochmals Ἐφφαθά in Mk 7:34 [magical term, perhaps Aramaic]. Horton, Fred L, Jr. *Z Neut W* 77 No 1–2,101–108 1986
EMIGRATION AND IMMIGRATION *see* also Alien Labor; Europe—Emigration and Immigration; Migration; United States—Emigration And Immigration
Amerikanska influenser i nordiska psalm- och sångböcker. Selander, Inger. *Svensk T K* 62 No 1,25–32 1986
Les chrétiens d'Iraq continuent d'émigrer [news]. *Proche Orient Chr* 30,348–349 1980
Le pèlerinage à Fatima: processus d'une transaction entre tradition et modernité à partir d'une situation migratoire [Eng summary]. Lopes, Policarpo. *Soc Comp* 33 No 1,91–106 1986
The place of aliyah in Moroccan Jewry's conception of Zionism. Yehuda, Zvi. *St Zionism* 6 No 2,199–210 Aut 1985
Political considerations in British policy-making on immigration to Palestine. Sheffer, Gabriel. *St Zionism* No 4,237–274 Aut 1981
The social structure of the Cyprus detention camps: 1946–1949 [table]. Schaary, David. *St Zionism* No 6,273–290 Aut 1982
EMMAUS
On the road to Emmaus [believing the Bible]. Asvitt, Russell J. *Fund J* 5 No 3,28+ Mr 1986
EMME, DIETRICH
Warum ging Luther ins Kloster: Polemik gegen eine neue alte Luther-Legende und ihre Anhänger [Dietrich Emme, Johannes Bökmann]. Pesch, Otto Hermann. *Catholica* 39 No 4,255–278 1985
EMORY UNIVERSITY
Art in seminary: revolutionizing theological education [Emory University; J Dillenberger, W Yates]. Goetz, Ronald. *Chr Cent* 103 No 10,299–303 *passim* Mr 19–26 1986
EMORY UNIVERSITY—PITTS THEOLOGY LIBRARY
Acquisitions and the African Project at the Pitts Theology Library: a reflection. Jeschke, Channing R. *A T L A Pro* 40,75–87 1986
EMORY UNIVERSITY AFFILIATED HOSPITALS (ATLANTA)
Pastoral research: a definition and elaboration [paper, Southeast Reg of the Assoc for CPE, 1985 spring conf, Birmingham, Al; figs]. Morris, Robert A. *J Past Care* 40 No 1,21–28 Mr 1986
EMOTIONAL MATURITY
A phenomenology of Christian religious maturity [diags]. Alter, Margaret G. *Past Psych* 34 No 3,151–160 Spr 1986
EMOTIONS *see* also Aggressiveness (Psychology); Anxiety; Compassion; Control (Psychology); Crying; Depression; Desire; Despair; Escape (Psychology); Fear; Friendship; Happiness; Hope; Innocence (Psychology); Intimacy (Psychology); Jealousy; Joy; Love; Pain; Pleasure; Shame; Transference (Psychology)
The *abba* and *amma* in early monasticism: the first pastoral counselors? Bondi, Roberta C. *J Past Care* 40 No 4,311–320 D 1986
Aeschylus and practical conflict; preprint fr *The fragility of goodness: luck and ethics in Greek tragedy and philosophy*, 1985. Nussbaum, Martha. *Ethics* 95 No 2,233–267 Ja 1985
Aquinas's construction of a moral account of the passions. Jordan, Mark D. *Freiburg Z Ph Th* 33 No 1–2,71–97 1986
Brain science and the human spirit [figs, bibliog]. Trevarthen, Colwyn. *Zygon* 21 No 2,161–200 Je 1986
Construing God: exploration of relationships between reported interaction with God and concurrent emotional experience. Preston, Carol A, and Viney, Linda L. *J Psych Th* 14 No 4,319–329 Wint 1986
Emotional basis of moral attitudes: William James Award's address. Mailloux, Noel. *J Past Coun* 20 No 2,102–106 Fall–Wint 1985
Faith development in the adult life span. Olthuis, James H. *S R* 14 No 4,497–509 1985
Faith, flesh and feeling [experience of the world and experience of religious faith]. Brown, James F. *Worship* 60 No 3,225–231 My 1986
Feelings influence thinking and behavior. Boy, Angelo V. *Rel Humanism* 20 No 3,121–126 Sum 1986
An integrated approach to pastoral therapy [bibliog]. Carter, Del Myra. *J Psych Th* 14 No 2,146–154 Sum 1986
"Jesus won't love you if": abusing children emotionally. Narramore, Clyde M. *Fund J* 5 No 5,32–34 My 1986
Julian Huxley's humanist religion [*Religion without revelation*, 1967]. Wells, G A. *Scot J Rel St* 7 No 1,51–60 Spr 1986
Kopf und Bauch [reason and emotion in politics]. Marti, Kurt. *Ref* 34 No 3,175–177 Je 1985
Management of feelings: anger, sex, and depression [thematic issue]. Kliewer, Dean, ed. *J Psych Chr* 5 No 4,2–70 Wint 1986*
Melodrama as parable: the story of the poor man's ewe-lamb and the unmasking of David's topsy-turvy emotions. Lasine, Stuart. *Hebr Ann R* 8,101–124 1984
Messianic personalism: a role analysis of the Unification Church [bibliog]. Parsons, Arthur S. *J S S R* 25 No 2,141–161 Je 1986
The moment as a factor in emotional well-being. King, James Roy. *J Rel Health* 25 No 3,207–220 Fall 1986
Music: intellect and emotion [reply, D Falk, 2 No 3,229–231 Fall 1984; rejoinder, 3 No 1,106–107 Wint 1985]. Enns, Leonard J. *Conrad Grebel R* 2 No 2,89–105 Spr 1984
The passionate mind: brain, dreams, memory, and social categories [diag, bibliog]. Fox, Robin. *Zygon* 21 No 1,31–46 Mr 1986
Religious experience, archetypes, and the neurophysiology of emotions [bibliog]. Henry, James P. *Zygon* 21 No 1,47–74 Mr 1986
The seduction of the spirit [sermon, 5th Sunday after Pentecost; Ex 20:2–3]. Abba, Raymond. *Expos T* 97 No 8,245–246 My 1986
La vie affective en psychologie et en philosophie: l'apport de V Frankl et de S Weil à une théorie thérapeutique du sentiment. Kühn, Rolf. *R Sci Ph Th* 69 No 4,548–562 O 1985
The virtues of the inner life in formative Judaism. Neusner, Jacob. *Tikkun* 1 No 1,72–83 1986
EMPATHY
Altruism and society: a social learning perspective. Rushton, J Philippe. *Ethics* 92 No 3,425–446 Ap 1982
The cultural psychology of Kohut's self psychology [empathy]. Randall, Robert L. *J Rel Health* 25 No 2,137–141 Sum 1986
Edmond Cahn's sense of injustice: a contemporary reintroduction [empathy; the role of the judge; law schools]. Ledewitz, Bruce S. *J Law Rel* 3 No 2,277–330 1985
Holistic listening [for counselors and psychotherapists; figs, bibliog]. Rowan, John. *Journal of Humanistic Psychology* 26 No 1,83–102 Wint 1986
How people change in pastoral counseling and supervision: reflections on empathy and authority. Frazier, Richard T. *J Supervision Train* 8,34–44 1986
Kohut's psychology of the self as a model for theological dynamics. Kill, Anthony Steven. *Union S Q R* 41 No 1,17–32 1986
Methodological issues in pastoral counseling [identity, self-deception, limitations, quantitative approaches]. Pitamber, D Dayanand. *Bangalore Th F* 17 No 4,39–54 O–D 1985
EMPEDOCLES
Heraclitus, Empedocles, and others in a middle Platonist *cento* in Philo of Alexandria. Mansfeld, Jaap. *Vig Chr* 39 No 2,131–156 Je 1985
EMPEROR WORSHIP, ROMAN
Christian apologists and "the fall of the angels": an attack on Roman imperial power? Pagels, Elaine. *Harv Th R* 78 No 3–4,301–325 Jl–O 1985
Divine insinuation in the *Panegyrici latini* [encomiastic orations and 4th cent cult of Roman emperors; tables]. Rodgers, Barbara Saylor. *Historia* 35 No 1,69–104 1986
An early imperial pseudodipteral temple at Sardis [figs, plates]. Ratté, Christopher; Howe, Thomas N; Foss, Clive. *Am J Arch* 90 No 1,45–68 Ja 1986
EMPIRICAL THEOLOGY
La contribution de Bernard Lonergan à la théologie contemporaine. Roy, Louis. *S R* 14 No 4,475–485 1985
Die Frage nach dem Wesen der Religion und das Problem der Begründung ethischer Normen. Pfüller, Wolfgang. *N Z Sys Th* 28 No 3,245–260 1986
EMPIRICISM
Buddhism as religion and philosophy [evaluation of Kalansuriya, Jayatilleke, Kalupahana]. Rajapakse, Reginton. *Religion* 16 No 1,51–55 Ja 1986
Die Erkenntnis und die Sinne. Półtawski, Andrzej. *Freiburg Z Ph Th* 30 No 1–2,167–177 1983
Gott angesichts der heutigen wissenschaftlichen Mentalität. Agazzi, Evandro. *Freiburg Z Ph Th* 27 No 1–2,67–92 1980

EMPLOYEE COUNSELING
Counseling workers in industry: a priority. Natale, Samuel M. *J Past Coun* 21 No 2,132–140 Fall–Wint 1986
EMPLOYER–EMPLOYEE RELATIONS *see* Industrial Relations
EMPLOYMENT *see* also Discrimination in Employment; Women—Employment
Arbeit, Umwelt, qualitatives Wachstum – ökonomische und wirtschaftsethische Perspektiven. Stolz, Peter. *Z Ev Ethik* 30 No 2,191–210 Ap–Je 1986
Ist der Kapitalismus obsolet: Anmerkungen zum Beitrag von S Katterle [rejoinder to Katterle, 29,333–340 Jl–S 1985]. Harms, Jens. *Z Ev Ethik* 30 No 1,108–110 Ja–Mr 1986
Jenseits der Arbeitsgesellschaft: Konturen einer postlaboristischen Lebenstorm [bibliog]. Ulrich, Peter. *Ref* 33 No 3,192–199 My 1984
Les jeunes du Moyen–Orient [social, political, religious aspects]. Pozzo, Vittorio. *Proche Orient Chr* 34 No 3–4,262–286 1984
Die Krise als Befreiung der Arbeit: kirchliche Stellungnahmen zur Zukunft der Arbeit [bibliog]. Thévenaz, Jean Pierre. *Ref* 33 No 3,214–222 My 1984
Die Suche nach Sicherheit [employment in Europe, bibliog]. Gross, Peter. *Ref* 33 No 3,205–210 My 1984
US Catholic church–related jobs as dual labor markets: a speculative inquiry [table; bibliog]. LaMagdeleine, Donald R. *R Rel Res* 27 No 4,315–327 Je 1986
What you should know about steel [excerpts fr study by Locker/Abrecht Associates]. *Witness* 69 No 5,18 1986
The working poor and the labour aristocracy in a South Indian city: a descriptive and analytical account [Coimbatore; map, tables, bibliog]. Harris, John. *Modern Asian Studies* 20 No 2,231–283 Ap 1986
Zwischen Amt und Beruf: zur Problematik von Theologenarbeitslosigkeit. Drössler, Bernd T. *Z Th K* 82 No 4,501–522 1985
EMPTINESS *see* Sunyata
EN–CALCAT (BENEDICTINE ABBEY)
L'exil de Dom Lambert Beaudin au monastère d'En–Calcat (1932–1934); pt 2. Haqin, André. *R Hist Eccl* 80 No 2,415–440 1985
ENCYCLICALS, PAPAL
Apostolicae curae of 1896 reconsidered: Cardinal Willebrands' letter to ARCIC II. Franklin, R William. *Ec Trends* 15 No 5,80–82 My 1986
Armut in der Nachfolge heute; tr by B Halbe. Sheets, John R. *Int Kath Z* 14 No 5,447–460 1985
Chiesa Cattolica Romana: tre avvenimenti [news; *Slavorum Apostoli*; Catholic Church and Judaism; speech by John Paul II; 1985]. Cereti, Giovanni. *St Ecum* 4 No 1,82–88 Ja–Mr 1986
Le discours social récent des évêques du Canada: analyse théologique. Dufort, Jean Marc. *Sci Esprit* 38 No 1,49–79 Ja–Ap 1986
Église catholique [news; Pope John Paul II, encyclical on Sts Cyril and Methodius, Je 2 1985]. *Iren* 58 No 3,387–392 1985
Embracing a socialist vision: the evolution of Catholic social thought, Leo XIII to John Paul II. Mitchell, John J, Jr. *J Ch St* 27 No 3,465–481 Aut 1985
The Eucharist in international bilateral dialogues: points of convergence [encyclical *Transiturus de hoc mundo*]. Schreck, Christopher J. *J Ec St* 23 No 3,462–471 Sum 1986
Freheit und Befreiung: die anthropologische Vision der Instruktion "Libertatis conscientia". Ratzinger, Joseph, Cardinal. *Int Kath Z* 15 No 5,409–424 1986
Heiliger Geist und Erfahrung: die Enzyklika *Dominum et vivificantem* von Papst Johannes Paul II. Stalder, Kurt. *Ref* 35 No 5,338–341 O 1986
Un important document oecuménique: l'encyclique "Slavorum Apostoli" sur SS Cyrille et Methode. Lanne, Emmanuel. *Iren* 58 No 4,492–498 1985
Pentecost and Marxism [news; Pope John Paul II denounces philosophical materialism in his 5th encyclical, *Dominum et Vivificantem*]. *Chr Cent* 103 No 20,576 Je 18–25 1986
"Slavorum apostoli" – Apostles of the Slavs [encyclical; Jl 2 1985]. John Paul II, Pope. *Diakonia* 19 No 1–3,184–209 1984–1985
Teología y ciencias sociales. Gutiérrez, Gustavo. *Cristianismo Soc* 23 No 2 [No 84],49–67 1985
ENCYCLOPEDIAS AND DICTIONARIES *see* also Bible—Dictionaries
Al–Bustānī's *Da'irat al–Ma'ārif*. Jandora, John W. *Muslim W* 76 No 2,86–92 Ap 1986
The contribution that medieval studies can offer to the research initiated by the journal *Ultimate Reality and Meaning* [table]. Macken, Raymond. *Ult Real* 9 No 1,73–77 Mr 1986
Current trends in German theology. Schwarz, Hans. *Dialog (Minnesota)* 25 No 1,61–64 Wint 1986
The Dictionary of American Hymnology Project [rpt]. Temperley, Nicholas. *Hymn* 37 No 2,40+ Ap 1986
Keeping up with recent studies, 13: Hinduism [review article; bibliog]. Bishop, Peter. *Expos T* 97 No 8,227–232 My 1986
ENCYCLOPEDISTS
Moral values in "La Suite de l'Entretien"; tr by J Coke and M Murray. Tarczylo, Théodore. *Eighteenth Century Life* ns 9 No 3,43–60 My 1985
Treatments of Anabaptists in 18th–century French reference works. Epp, Anthony R. *Menn Q R* 60 No 2,165–179 Ap 1986
L'anti–trinitarisme chez les Réformés d'expression française au début du 19e siècle. Reymond, Bernard. *E T Rel* 61 No 2,213–226 1986
L'enjeu philosophique d'une grammaire [Eng summary]. Magnard, Pierre. *R Sci Ph Th* 70 No 1,3–14 Ja 1986
END OF THE WORLD *see* also Antichrist
The earth's end: eschatology and the perception of nature. Muratore, Stephen. *Epiphany* 6 No 4,40–49 Sum 1986
Fatale Bereitschaft zum Ende [address, Evangelischen Tagungs– und Studienzentrum Boldern, N 1983]. Eppler, Erhard. *Ref* 33 No 3,175–181 My 1984
Libya: a part of Ezekiel's prophecy [Ezek 38–39; map]. Hindson, Ed. *Fund J* 5 No 6,57–58 Je 1986
Myths about the end of the world: three reviews. Muratore, Stephen. *Epiphany* 6 No 4,86–87 Sum 1986*
Scriptural perspectives on how to survive the calamities of the last days [Book of Mormon]. Nibley, Hugh W. *B Y U St* 25 No 1,7–27 Wint 1985
The source of the dates in Lactantius' *Divine institutes* [tables]. Nicholson, O P. *J Th St* ns 36 No 2,291–310 O 1985
Worship between the holocausts. Downey, Michael. *Th Today* 43 No 1,75–87 Ap 1986
ENDO, SHUSAKU
Shusaku Endo: Japanese Catholic novelist. Fujia, Neil S. *Rel Intel Life* 3 No 3,101–113 Spr 1986
ENDS AND MEANS
Aristotle and Kant on the source of value. Korsgaard, Christine M. *Ethics* 96 No 3,486–505 Ap 1986
Humanity as an end in itself. Hill, Thomas E, Jr. *Ethics* 91 No 1,84–99 O 1980
Interpretation, contemplation, action: considerations on the task of a Catholic academy; tr by J Koeppel. Ratzinger, Joseph, Cardinal. *Communio (US)* 13 No 2,139–155 Sum 1986
Nuclear intentions. Dworkin, Gerald. *Ethics* 95 No 3,445–460 Ap 1985
Using persons and common sense. Davis, Nancy. *Ethics* 94 No 3,387–406 Ap 1984
ENDURANCE *see* Suffering
ENEMY *see* also Aliens
Christian faith, the Soviet threat, and a theology of the enemy. White, Robert A. *Ref R* 39 No 1,16–23 Aut 1985
The cross and the cold war: the Ephesian gospel of peace. Myers, Ched. *Sojourners* 15 No 10,28–31 N 1986
The getaway: calling the "enemy" to the rescue [editorial]. Olson, Mark. *Other Side* 22 No 2,2–3 Mr 1986
Reflections for an anthropology of peace; tr fr *Rassegna di Teologia* 24,1–14 1983. Rizzi, Armido. *Rel St Bul* 3 No 3,121–129 Ja 1983
ENEMY IN THE BIBLE
Die dargebotene Wange und Jesu Gebot der Feindesliebe: Erwägungen zu Lk 6:27–36; Matt 5:38–48. Neugebauer, Fritz. *Th Lit* 110 No 12,865–875 D 1985
Ethics and exegesis: "love your enemies" and the doctrine of non–violence [Matt 5:38–48; Lk 6:27–36; bibliog]. Horsley, Richard A. *J A A R* 54 No 1,3–31 Spr 1986
ENERGY CONSERVATION
The long–term energy crisis [*e–sa* forum, 125]. Ranck, Lee, ed. *E–SA* 14 No 4,3–46 Ap 1986.*
ENERGY INDUSTRIES
Renewable sources: energy when oil runs out – renewable or "solar" energy source industries still struggling on Capitol Hill for recognition. Moody, Joan. *E–SA* 14 No 4,22–27 Ap 1986
ENERGY POLICY
Eigene Möglichkeiten der Lebensführung wiedergewinnen. Kaiser, Helmut. *Ref* 33 No 5,343–344 S 1984
The long–term energy crisis [*e–sa* forum, 125]. Ranck, Lee, ed. *E–SA* 14 No 4,3–46 Ap 1986.*
ENGELBRIKTSON, OLAV, ABP, 16TH CENT
Lady Inger and her family: Norway's exemplar of mixed motives in the Reformation [map]. Christopherson, Kenneth E. *Ch H* 55 No 1,21–38 Mr 1986
ENGELHARDT, HUGO TRISTAM
Medical ethics in the absence of a moral consensus [review of 5 books]. Vance, Richard P. *Bk Rel* 14 No 10,5,12 D 1986*
ENGELS, FRIEDRICH
The origin of prostitution in ancient Mesopotamia. Lerner, Gerda. *Signs: J Women Culture and Society* 11 No 2,236–254 Wint 1986
[Reply to N Skledar, M Kukoc, "Toward a critique of the Marxian criticism of religion", 3 No 2,87–93 Wint 1985]. Rempel, John. *Conrad Grebel R* 3 No 2,187–188 Spr 1985
ENGGANO ISLAND, INDONESIA
Simeuluë – Nias – Mentawai – Enggano: bibliographische Ergänzung und Erweiterung (1959–84) zu Suzukis "Critical survey", 1958 [map]. Roth, Rolf B. *Anthropos* 80 No 4–6,421–470 1985
ENGINEERING, HUMAN *see* Human Engineering
ENGINEERING RESEARCH
Engineering anomalies and consciousness phenomena [figs]. Jahn, Robert G, and Dunne, Brenda J. *Perkins J* 39 No 2,32–54 Ap 1986
ENGLAND *see* Dissenters, Religious—England; Great Britain; Jews—England; Nottingham, England—Church History; Reformation—England
ENGLAND—CHURCH HISTORY *see* Great Britain—Church History
ENGLERT, ROBERT W
Publications de sources et travaux [*Cloud of Unknowing*; review of 2 books]. Hendrix, G. *R Hist Eccl* 80 No 2,551–552 1985*
ENGLISH CORRESPONDENCE *see* Correspondence, English
ENGLISH DRAMA *see* also Shakespeare, William—Plays
ENGLISH LANGUAGE *see* also Bible—English; Hebrew Language—Translating into English
ENGLISH LANGUAGE—ETYMOLOGY
A hitherto unnoticed autograph manuscript of the venerable Augustine Baker [Downside Library]. Jebb, Philip. *Down R* 104,25–40 Ja 1986
ENGLISH LANGUAGE—FOREIGN WORDS AND PHRASES
Reflections upon a brick wall, dillweed, mugwort bread and California carlore [Japanese loanwords in Eng]. Moeran, Brian. *Asian Folk St* 45 No 2,193–203 1986
ENGLISH LANGUAGE—GENDER
Blessings and their translation in current Jewish liturgies. Hoffman, Lawrence A. *Worship* 60 No 2,134–161 Mr 1986
Does God really want to be called "father"? Edwards, James R. *Chr T* 30 No 3,27–30 F 21 1986
Getting our act together [*Inclusive Language Lectionary*]. Klein, Ralph W, ed. *Curr Th Miss* 13 No 5,258–291 O 1986*
Taking the next step in inclusive language. Allen, Pamela Payne. *Chr Cent* 103 No 14,410–413 Ap 23 1986
Toward a unity that affirms diversity: an inclusive language lectionary. Mollenkott, Virginia Ramey. *Ecumenism* No 84,14–16 D 1986
ENGLISH LANGUAGE—LITURGICAL USE *see* Liturgical Language—English
ENGLISH LANGUAGE—MIDDLE ENGLISH *see* also Manuscripts, English (Middle English)

ENGLISH LANGUAGE LITURGICAL CONSULTATION
Forum: Common texts revisited [rpt; English Language Liturgical Consultation, Boston Univ, Ag 7–9 1985]. Allen, Horace R, Jr. *Worship* 60 No 2,172–175 Mr 1986
ENGLISH LITERATURE *see* also American Literature; Canadian Literature
ENGLISH LITERATURE—JEWISH AUTHORS
Interpretation: Cynthia Ozick's *Cannibal galaxy*. Sokoloff, Naomi B. *Prooftexts* 6 No 3,239–257 S 1986
ENGLISH LITERATURE—MIDDLE ENGLISH
"Grammaticus ludens": theological aspects of Langland's grammatical allegory. Overstreet, Samuel A. *Traditio* 40,252–296 1984
The Middle English *Contemplations of the dread and love of God* [anonymous devotional treatise; tr excerpts]. Boenig, Robert. *St Myst* 9 No 2,27–36 Sum 1986
ENGLISH LITERATURE—1500–1599
Honor for old age: 16th–century pious ideal or grim delusion [pious writings and English social history]. Tobriner, Alice. *J Rel Aging* 1 No 3,1–21 Spr 1985
ENGLISH LITERATURE—1600–1699
The Christian pilgrimage in George Herbert's *The Temple*. Allen, Diogenes. *Angl Th R* 67 No 4,329–347 O 1985
Men after God's own heart: the context of Thomas Traherne's emulation of David. Ponsford, Michael. *St Myst* 9 No 4,3–11 Wint 1986
Milton's world view [life and works, *Paradise Lost*; bibliog]. Low, Anthony. *Ult Real* 9 No 2,84–102 Je 1986
Political change and continuity of vision in Henry Vaughan's "Daphnis: an elegiac ecologue" [plate]. Watson, Graeme J. *Studies in Philology* 83 No 2,158–181 Spr 1986
Thomas Traherne and the location of intrinsic value. Attfield, Robin. *Rel Trad* 6,66–74 1983
ENGLISH LITERATURE—1700–1799
Images of God in pre–romantic English poetry [J Thomson, E Young, W Cowper; bibliog]. Leigh, David J. *Ult Real* 9 No 1,37–55 Mr 1986
Melancholy as despair: Pope's *Eloisa to Abelard* [plates]. Sena, John F. *Harv Th R* 76 No 4,443–454 O 1983
Ein Musterbuch der Neuzeit: Daniel Defoe, *Robinson Crusoe* (1719). Leibundgut, Hektor. *Ref* 34 No 6,405–412 D 1985
ENGLISH LITERATURE—1800–1899
The life and art of Fūgai Ekun (1568–1654). Addiss, Stephen. *E Buddhist* ns 19 No 1,59–75 Spr 1986
Savoring anew the century that academia abhors [Victorians]. Brett, Sally. *Bk Rel* 14 No 10,3–4,14 D 1986
Thomas Carlyle and Islam. Nash, Geoffrey. *World Order* 19 No 1–2,9–22 Fall 1984–Wint 1984–1985
"The wind is blind": power and constraint in the poetry of Alice Meynell. Anson, John S. *St Myst* 9 No 1,37–51 Spr 1986
ENGLISH LITERATURE—1900–
Miss Pym and Mr Larkin. Epstein, Joseph. *Commentary* 82 No 1,38–46 Jl 1986
Naphtali Herz Imber–Israel Zangwill: a correspondence [includes texts of 21 letters]. Einav, Yitzhak, ed. *St Zionism* No 4,185–213 Aut 1981
Die Oxforder Inklings–Autoren: Anmerkungen zu C S Lewis, J R R Tolkien, Charles Williams. Kranz, Gisbert. *Int Kath Z* 15 No 1,70–78 1986
Poetry is religion: the evolution of R S Thomas. Hurst, J S. *Expos T* 97 No 7,195–200 Ap 1986
Pym's cup: Anglicans and anthropologists. Lyles, Jean Caffey. *Chr Cent* 103 No 18,519–522 My 21–28 1986
Wisdom and shrewd observation in Sir Arthur Quiller–Couch's *Hetty Wesley*. Reeve, Gavin. *Faith Freedom* 39 (2) No 116,95–98 Sum 1986
ENGLISH POETRY *see* also Hymns, English
Beyond poetry [guest editorial; W Berry]. Basney, Lionel. *Ref J* 36 No 6,4–5 Je 1986
Una chiesa romantica ["ecclesiastical sonnets" of William Wordsworth]. Giannoni, Davide. *Bol Soc St Vald* No 157,59–65 Jl 1985
Getting ready for the hero: reflections on Martin Luther King, Jr and us. Harding, Vincent. *Sojourners* 15 No 1,15–20 Ja 1986
Images of God in pre–romantic English poetry [J Thomson, E Young, W Cowper; bibliog]. Leigh, David J. *Ult Real* 9 No 1,37–55 Mr 1986
Innocence renewed: the divine images of *Songs of Innocence and of Experience* [William Blake]. Law, Philip. *Th* 89,275–282 Jl 1986
"Let them take example": failed asceticism in Tennyson's "St Simeon Stylites". Brunner, Larry. *Chr Lit* 35 No 2,17–31 Wint 1986
Melancholy as despair: Pope's *Eloisa to Abelard* [plates]. Sena, John F. *Harv Th R* 76 No 4,443–454 O 1983
Poetry is religion: the evolution of R S Thomas. Hurst, J S. *Expos T* 97 No 7,195–200 Ap 1986
The poetry of the resurrection. Jasper, David. *Th* 89,96–102 Mr 1986
The poetry of war. Wilkinson, Alan. *Th* 89,459–469 N 1986
Sir John Betjeman: Christian poet? Townsend, Michael. *Expos T* 97 No 12,360–364 S 1986
"Telling of presence": the poetry of Kathleen Raine. Aubrey, Bryan. *St Myst* 9 No 4,14–26 Wint 1986
Willie Winkie [children's sermon]. MacLeod, Ian. *Expos T* 97 No 6,173 Mr 1986
"The wind is blind": power and constraint in the poetry of Alice Meynell. Anson, John S. *St Myst* 9 No 1,37–51 Spr 1986
ENLIGHTENMENT *see* also Haskalah; Rationalism
Aufklärung durch Offenbarung: fundamentaltheologische Ansätze im Erbe das neuzeitlichen Denkens. Vergauwen, Guido. *Freiburg Z Ph Th* 30 No 1–2,275–305 1983
Catholicism and modernity. Daly, Gabriel. *J A A R* 53 No 4,773–796 D 1985
Cotton Mather: physico–theologian. Jeske, Jeffrey. *J Hist Ideas* 47 No 4,583–594 O–D 1986
Ernest Becker: a new Enlightenment view of evil. Benson, John E. *Dialog (Minnesota)* 25 No 2,101–107 Spr 1986
Ernst Troeltsch et la "theologie liberale". Vallin, Pierre. *Recher Sci Rel* 72 No 3,359–380 Jl–S 1984
The flowering of religious *abertura* in 19th century Brazil: a study of the political context. Johnson, Robert E. *Fides H* 18 No 1,38–46 Ja 1986
Nature and possibility of a Mennonite theology [replies, H Loewen 1 No 2,56–58 Spr 83, G Kaufman, 3 No 1,99–101 Wint 85; rejoinder]. Reimer, A James. *Conrad Grebel R* 1 No 1,33–55 Wint 1983
The new history of the Enlightenment. Anchor, Robert. *Humanities (NEH)* 7 No 4,3–6 Ag 1986
The paradox of Da Free John [life and teachings, Johannine Daist Communion; excerpt, por]. Lane, David C. *Update N Rel Mvt* 10 No 1,49–61 Mr 1986
R G Collingwood and the religious sources of Nazism [bibliog]. Gilman, James E. *J A A R* 54 No 1,111–128 Spr 1986
Rational dissent and the enlightenment. Fitzpatrick, Martin. *Faith Freedom* 38 (2) No 113,83–101 Sum 1985
Reason and revelation in Lessing's enlightenment. Van Den Hengel, John. *Eglise Th* 17 No 2,171–194 My 1986
Robert Challe et le roman de la religion [review; new ed, *Difficultés sur la religion proposées au père Malebranche*]. Moureau, François. *R Hist Rel* 203 No 2,185–194 Ap–Je 1986
Samuel Cooper and natural law in religious context. Buchanan, John G. *Am Pres* 63 No 4,386–402 Wint 1985
Samuel E McCorkle and a Christian republic, 1792–1802 [facsim]. Taylor, Thomas T. *Am Pres* 63 No 4,375–385 Wint 1985
Study of religion in the United States of America: its past and its future [replies, J Moseley, L Tober, C Stewart; rejoinder]. Long, Charles H. *Rel St Th* 5 No 3,30–44 S 1985
Theologians in pursuit of the Enlightenment. Williams, Stephen N. *Th* 89,368–374 S 1986
Treatments of Anabaptists in 18th–century French reference works. Epp, Anthony R. *Menn Q R* 60 No 2,165–179 Ap 1986
Unauthorized sexual behavior during the Enlightenment: special issue of *Eighteenth–Century Life*. Maccubbin, Robert P, ed. *Eighteenth Century Life* ns 9 No 3,1–260 My 1985*
L'Aufklärung dans la théologie; pt 1: pénétration et bilan [thematic issue; Eng summaries]. Moingt, Joseph, ed. *Recher Sci Rel* 72 No 3,333–449 Jl–S 1984*
L'Aufklärung dans la théologie; pt 2: écarts et reprises [thematic issue; Eng summaries]. Moingt, Joseph, ed. *Recher Sci Rel* 72 No 4,483–568 O–D 1984*
L'Aufklärung de la théologie: "nec sunt contra rationem" [Eng summary]. Bourel, Dominique. *Recher Sci Rel* 72 No 3,333–358 Jl–S 1984
ENLIGHTENMENT—INFLUENCE
Jonathan Dickinson and the making of the moderate Awakening [por; facsim]. Schmidt, Leigh Eric. *Am Pres* 63 No 4,341–353 Wint 1985
ENLIGHTENMENT (BUDDHISM)
Chan (Zen) view of suffering [replies, S M Ogden and D Lochhead]. Tokiwa, Gishin. *Bud Chr St* 5,103–129 1985
Dōgen casts off "what": an analysis of *shinjin datsuraku* [Zen; glossary]. Heine, Steven. *J Int Assoc Buddh St* 9 No 1,53–70 1986
Feminine spiritual values and the problem of feminihilism [Buddhist tradition]. Chōsang, T J. *J Dharma* 10 No 4,361–378 O–D 1985
Kalyana metta: the Buddhist spiritual guru. Podgorski, Frank R. *J Dharma* 11 No 1,29–36 Ja–Mr 1986
The mirrors of Mahayana. Franck, Frederick. *Parabola* 11 No 2,64–67 My 1986
Mythologies of memory and forgetting [excerpt fr *Myth and reality*, 1963]. Eliade, Mircea. *Parabola* 11 No 4,68–75 N 1986
The Shingon Buddhist doctrine of interpenetration [glossary]. Snodgrass, Adrian. *Rel Trad* 7–9,53–81 1984–1986
ENLIGHTENMENT (HINDUISM)
Spiritual master in the path of knowledge in Indian tradition [disciples and gurus]. McMichael, James D. *J Dharma* 11 No 1,17–28 Ja–Mr 1986
ENNIUS, QUINTUS
The reconciliations of Juno [Ennius, Horace, Vergil, Ovid: divine sympathies and military history]. Feeney, D C. *Classical Quarterly* ns 34 No 1,179–194 1984
ENNUI *see* Boredom
ENOCH, BOOK OF
Berossus, Manetho, and *1 Enoch* in the world chronicle of Panodorus. Adler, William. *Harv Th R* 76 No 4,419–442 O 1983
The fall of angels as the source of philosophy in Hermias and Clement of Alexandria [dating the *Irrisio Gentilium Philosophorum*]. Bauckham, Richard. *Vig Chr* 39 No 4,313–330 D 1985
Gott – Menschensohn – Davidsohn: eine Untersuchung zur Traditionsgeschichte von Daniel 7:13f [table]. Bittner, Wolfgang. *Freiburg Z Ph Th* 32 No 3,343–372 1985
ENOCH (SLAVONIC BOOK)
Le nom d'Adam et les points cardinaux: recherches sur un theme patristique. Cerbelaud, Dominique. *Vig Chr* 38 No 3,285–301 S 1984
ENRILE, JUAN
Playing Philippine politics: the fall of Ferdinand Marcos [news; photo]. Hall–Williams, Steven. *Sojourners* 15 No 4,8–9 Ap 1986
ENRIQUE TARANCON, VICENTE, CARDINAL
A propos des mémoires d'un cardinal espagnol [review article; V Enrique Tarancón]. Cuenca Toribio, José Manuel. *R Hist Eccl* 80 No 2,467–470 1985*
El cardenal Tarancón, memoria viva de la Iglesia de España. Alvarez Bolado, Alfonso. *Miscelanea Comillas* 42 No 81,157–168 Jl–D 1984
ENROTH, RONALD
Putting Satan's work into perspective [news; seminar, "Satanism and neo–paganism"; Berkeley, California; D Korem; photos]. Frame, Randall L. *Chr T* 30 No 7,30+ Ap 18 1986
ENTERTAINMENTS *see* Amusements
ENTHUSIASM
"Poetical fury": the religious enthusiasts of the late 17th century. Ponsford, Michael. *Chr Sch R* 16 No 1,24–39 S 1986
L'enseignement sur "les choses de l'esprit": 1 Cor 12:1–3 [tables]. Mehat, André. *R Hist Ph Rel* 63 No 4,395–415 O–D 1983
ENUMERATIONS IN THE BIBLE *see* Lists in the Bible
ENVIRONMENT *see* Ecology
ENVIRONMENTAL POLICY
Anticipating the future [papers, University Scholars' Seminar, United Theological College, Bangalore, 1985]. Lott, Eric J, ed. *Bangalore Th F* 17 No 3,1–98 Jl–S 1985*

ENVIRONMENTAL POLICY
Braucht es eine Katastrophe [environmental policy, Switzerland]. Kriesi, Hanspeter. *Ref* 33 No 3,166–168 My 1984
A call to agricultural conversion. Kraps, John M. *Sojourners* 15 No 9,12 O 1986
The ecological crisis: an Eastern Christian perspective [repr fr *St Vlad Sem Q* 22 no 4 1978; il]. Khalil, Issa J. *Epiphany* 6 No 3,38–50 Spr 1986
The ecotheology of James Watt. Bratton, Susan Power. *Environmental Ethics* 5,225–236 1983
Erosion in the vineyard: a call to preserve the family farm. Dingman, Maurice J. *Sojourners* 15 No 9,26–27 O 1986
Forests, environment and people [thematic issue; India]. Souza, Alfred de, ed. *Soc Action (India)* 33 No 2,127–217 Ap–Je 1983*
An international storm over acid rain [Special correspondence; 2d Canada–US summit, Washington, DC, Ap 1986]. Watson, Albert G. *Chr Cent* 103 No 16,452–453 My 7 1986
Sacred land in America: what is it, how can it be protected [Hope and Navajo legal claims]. Michaelsen, Robert S. *Religion* 16 No 3,249–268 Jl 1986
Virtue: a foundation in the heart [the environment and future of life; Jonah]. Bauman, Stevan. *Epiphany* 6 No 4,26–29 Sum 1986
ENVY *see* also Jealousy
The green–eyed monster. Cerling, Charles, Jr. *Leadership* 7 No 2,120–121 Spr 1986
The seven deadly sins today, pt 2: Envy [sermon, 7th Sunday after Pentecost]. Lysons, C Kenneth. *Expos T* 97 No 9,273–274 Je 1986
EPHESUS
Acts 9:23–41 and an Ephesian inscription. Oster, Richard E. *Harv Th R* 77 No 2,233–237 Ap 1984
EPHRAEM THE SYRIAN, SAINT, 306?–373
The dependence of Romanos the Melodist upon the Syriac Ephrem: its importance for the origin of the *kontakion*. Petersen, William L. *Vig Chr* 39 No 2,171–187 Je 1985
"The flying Jesus": Luke 4:29–30 in the Syriac Diatessaron. Baarda, Tjitze. *Vig Chr* 40 No 4,313–341 D 1986
La jonction de l'*apocalypse de Sedrach* avec l'*homélie sur l'Amour* d'Éphrem. Perentidis, Stavros. *J Th St* ns 36 No 2,393–396 O 1985
Joseph the Hymnographer and Mary the gate [history of a metaphor]. Hillier, Richard. *J Th St* ns 36 No 2,311–320 O 1985
Language and the knowledge of God in Ephrem Syrus. Bundy, David D. *Patristic Byz R* 5 No 2,91–103 1986
To the roots of the Syriac Diatessaron tradition (T^A25:1–3). Baarda, Tjitze. *Nov Test* 28 No 1,1–25 Ja 1986
L'histoire des Actes apocryphes des apôtres du 3^e au 9^e siècle: le cas des Actes de Jean [bibliog; index]. Junod, Eric, and Kaestli, Jean–Daniel. *Cahiers R Th Ph* No 7,1–152 1982*
EPHRAIM (TRIBE OF ISRAEL)
Saul's battle against Amaleq (1 Sam 15) [Amalekites in Ephraim]. Edelman, Diana. *J St O T* No 35,71–84 Je 1986
EPHRAIM SOLOMON BEN AARON OF LUNTSHITS, 1550–1619
Zebulun and Issachar as an ethical paradigm [bibliog]. Breslauer, S Daniel. *Hebr Ann R* 8,13–23 1984
EPIC POETRY
Achilles in the underworld: *Iliad*, *Odyssey*, and *Aethiopis* [3 eschatologies]. Edwards, Anthony T. *Gr Rom Byz St* 26 No 3,215–227 Aut 1985
Bibleszenen in epischer Gestalt: ein Beitrag zu Alcimus Avitus [*De spiritalis historiae gestis*]. Ehlers, Wilhelm. *Vig Chr* 39 No 4,353–369 D 1985
EPICS
Ha–māqōm v^{e}ha–z^{e}man: 'ittēr ha–sītu'ētsiyyah 'eppiyit šel *'Orēah nātah la–lūn* le S Y ^{C}Agnōn [in Hebr]. Katz, Stephen. *Hebr St* 24,155–167 1983*
Milton's world view [life and works, *Paradise Lost*; bibliog]. Low, Anthony. *Ult Real* 9 No 2,84–102 Je 1986
On human values in Philippine epics [glossary]. Demetrio, Francisco R. *Asian Folk St* 45 No 2,205–225 1986
The Rāmāyana of Vālmīki: the world of Hindu epic [review of *The Rāmāyana of Vālmīki*, vol 1, ed by R P Goldman, 1984. Peterson, Indira V. *Rel St R* 12 No 2,97–102 Ap 1986*
EPIDEMICS
Responding to, learning from AIDS. Nelson, James B. *Chr Cris* 46 No 8,176–181 My 19 1986
EPIGRAMS
A note on the *Apoththegmata patrum*. Gould, Graham. *J Th St* ns 37 No 1,133–138 Ap 1986
EPIGRAPHY
Epigraphy in Pakistani mosques [Qur'anic and non–Qur'anic inscriptions]. Mahmood, Shaukat. *Hamdard Islam* 8 No 2,71–89 Sum 1985
Epigraphy in Pakistani tombs [Qur'anic and non–Qur'anic inscriptions]. Mahmood, Shaukat. *Hamdard Islam* 8 No 4,77–94 Wint 1985
Redating the Byblian inscriptions [photos, figs, alphabet charts]. Wallenfels, Ronald. *J Anc Near East Soc* 15,79–118 1983
EPILOGUES *see* Prologues and Epilogues
EPIPHANIES
Epiphanic imagery in Second Isaiah's portrayal of a new Exodus [bibliog]. Patrick, Dale A. *Hebr Ann R* 8,125–141 1984
EPIPHANIUS, SAINT, BP OF SALAMIS, 315?–402
Encore sur divorce et remarriage selon Épiphane [*Panarion*; reply to P Nautin 37 No 2,157–173 1983]. Crouzel, Henri. *Vig Chr* 38 No 3,271–280 S 1984
Épiphane témoin du texte d'Irénée: note critique sur Irénée, *Adv haer* I: 24,6 [*Panarion*]. Pourkier, Aline. *Vig Chr* 38 No 3,281–284 S 1984
EPIPHANY
The calling of gentiles [editorial; Epiphany]. Goetz, Ronald. *Chr Cent* 103 No 1,5–6 Ja 1–8 1986
First Sunday in Advent (A) – Last Sunday after the Epiphany (A) [Practical aids to lectionary use]. Jarvis, Cynthia A; Williams, Kenneth E; Weadon, David A. *Ref Lit Music* 20 No 3,166–173 Sum 1986
Homiletical helps on LW Series C—gospels [4th Sunday after Epiphany to Easter]. Daniel, David P, and others. *Concor J* 12 No 1,21–33 Ja 1986
Homiletical studies. *Concor Th Q* Regular feature, 1984–
On Epiphany [sermon; Matt 3:17; repr fr *Works* vol 1, pp 332–335, 1871, St Petersburg, Moscow]. Borisov, Innokentiy. *J Moscow Patr* No 1,38–39 1985
On Epiphany; repr fr *Collection of sermons, St Nicholas Church, Moscow, 1895–1897*, 1901, 19–27 [Gen 3:17–19]. Smirnov, M D. *J Moscow Patr* No 1,33–35 1986
Showing the body: reflections on 1 Corinthians 12–13 for Epiphany. Ormseth, Dennis. *Word World* 6 No 1,97–103 Wint 1986
EPIPHANY (PERIODICAL)
Epiphany bookservice. *Epiphany* Regular feature, 1986–
EPIPHANY CATHEDRAL (MOSCOW) *see* Patriarchal Cathedral of the Epiphany (Moscow)
EPIPHANY SEASON *see* also Church Music—Church Year—Epiphany Season; Quinquagesima; Sexagesima
The beauty of holiness [sermon; Epiphany season]. Jantzen, Grace. *King's Th R* 9 No 1,23–24 Spr 1986
Homilitical helps on LW Series A—old Testament readings [1st Sunday in Advent to 3d Sunday after Epiphany]. Feuerhahn, Ronald, and others. *Concor J* 12 No 6,221–236 N 1986
Light for the burned out [sermon, 1st Sunday after Epiphany; Jn 12:46]. Read, David H C. *Expos T* 97 No 3,81–82 D 1985
The place of praise [sermon, 2d Sunday after Epiphany; Ps 117]. Brand, Richard C, Jr. *Expos T* 97 No 3,82–84 D 1985
EPISCOPACY *see* also Apostolic Succession; Bishops
Body, hierarchy, and leadership in Chrysostom's *On the priesthood*. Valantasis, Richard. *Gr Orth Th R* 30 No 4,455–471 Wint 1985
Église locale et Église universelle: primauté, collégialité et synodalité. Schulz, Hans Joachim. *Proche Orient Chr* 31,3–22 1981
Die Ekklesiologie des Zweiten Vatikanums. Ratzinger, Joseph, Cardinal. *Int Kath Z* 15 No 1,41–52 1986
Extraordinary Synod of Bishops, 1985: message and final report [doc]. Extraordinary General Assembly of the Synod of Bishops, 2d, 1985. *One in Christ* 22 No 1,80–98 1986
The historic episcopate in Anglican ecclesiology the *esse* perspective. Tucker, Ansley. *Consensus* 12 No 1–2,99–115 Spr 1986
The minister as overseer. Jackson, Walter C. *Rv Ex* 83 No 4,559–571 Fall 1986
Les Prélatures personnelles vues par la doctrine. Le Tourneau, Dominique. *R Sci Rel* 60 No 3–4,235–260 Jl–O 1986
EPISCOPACY AND CHRISTIAN UNION
Ecumenical convergence on episcopal ministry [*BEM*]. Eijk, A H C van. *Bijdragen* 47,236–265 1986
Episcope and oversight among Disciples: present and future. Thompson, David M. *Mid–Stream* 25 No 1,34–41 Ja 1986
Episcope and oversight in the church: an African perspective [Church of Christ in Zaire]. Efefe, Elonda. *Mid–Stream* 25 No 1,42–48 Ja 1986
Facing unity; models, forms and phases of Catholic–Lutheran church fellowship (Lutheran World Federation, 1985); 3 articles. Cogan, Patrick J, ed. *Ec Trends* 15 No 4,53–62 Ap 1986*
The Lima text: a contribution to the unity of the churches. Lanne, Emmanuel. *St Liturg* 16 No 1–2,108–127 1986
Lutheran–Methodist dialogue [news; US Lutheran, Methodist theologians, meeting on episcopacy]. *Ec Trends* 15 No 5,84–85 My 1986
A message from the Disciples Ecumenical Consultative Council [doc; Jl 1985]. Disciples Ecumenical Consultative Council, 2d, 1985. *Mid–Stream* 25 No 1,79–84 Ja 1986
Primacy and authority in the ARCIC Report. Bradshaw, Timothy. *Th* 89,24–32 Ja 1986
Die Rezeption der Debatte über die Kollegialität. Vischer, Lukas. *Ev Th* 46 No 6,508–523 N–D 1986
Semper reformada: personal reflections on the 2d Int Conf of the Disciples Ecumenical Consultative Council [Des Moines, Jl 1985]. Tabbernee, William. *Mid–Stream* 25 No 1,65–78 Ja 1986
EPISCOPAL CHURCH *see* also Canon Law, Protestant Episcopal; Church and Social Problems—Anglican Communion; Church and Social Problems—Episcopal Church
EPISCOPAL CHURCH—BISHOPS
Bishop installed [news; E L Browning, Episcopal Church]. *Chr Cent* 103 No 6,168–169 F 19 1986
Building a vision with the people [interview by B Harris and M L Suhor; por]. Browning, Edmond Lee, Bp. *Witness* 69 No 4,6–9 Ap 1986
Church schism and secession: a necessary sequence [fig; table; bibliog; case studies from Episcopal Church]. Steed, Mary Lou. *R Rel Res* 27 No 4,344–355 Je 1986
Episcopal woman bishop, Roman women priests [news; Bp J S Spong; National Coalition of American Nuns]. *Witness* 69 No 3,8 Mr 1986
Lima: women in episcopate [pre–Lambeth consultation of bishops from the Americas]. Hames, Jerry. *Witness* 69 No 4,10 Ap 1986
The "Mind of the house" [interim meeting, House of Bishops, San Antonio]. Harris, Barbara C. *Witness* 69 No 11,17 N 1986
Nominated for bishop [news; M C Doll; photo]. *Witness* 69 No 6,14 Je 1986
A renewal leader from Pittsburgh [news; Bp Alden Hathaway]. *Chr T* 30 No 3,38 F 21 1986
Standing out there on the issues [Bp Paul Moore, Jr; por]. Anderson, Jervis. *New Yorker* 41–95 *passim* Ap 28 1986
EPISCOPAL CHURCH—CLERGY
In the matter of Sherwood and Gilson [editorial; gay priest, lesbian seminarian]. Suhor, Mary Lou. *Witness* 69 No 1,4 Ja 1986
EPISCOPAL CHURCH—CONGRESSES
EUC: the sleeping giant stirs [*A luta continua;* Episcopal Urban Caucus, 6th assembly]. Harris, Barbara C. *Witness* 69 No 2,11 F 1986
Leaders meet to discuss the future of the Episcopal Church [news; unity in spiritual renewal; photos]. Spring, Beth. *Chr T* 30 No 3,36–38 F 21 1986
EPISCOPAL CHURCH—CONTROVERSIES
Arresting tales of faith tested by revelation [review of 2 novels]. Horn, Huston. *Bk Rel* 14 No 9,5–7 N 1986*
Church schism and secession: a necessary sequence [fig; table; bibliog; case studies from Episcopal Church]. Steed, Mary Lou. *R Rel Res* 27 No 4,344–355 Je 1986
Episcopal splinter groups: schisms in the Episcopal Church, 1963–1985 [replies, J D Doenecke and W C Platt, pp 321–328]. Armentrout, Don S. *Hist Mag* 55 No 4,295–320 D 1986

EPISCOPAL CHURCH—CONTROVERSIES
Schism in perspective: a comparative view. Doenecke, Justus D. *Hist Mag* 55 No 4,321–325 D 1986
EPISCOPAL CHURCH—DOCTRINE
The Chicago–Lambeth Quadrilteral, 1886–1986. Griffiss, James E. *Ec Trends* 15 No 10,166–168 N 1986
The place of baptismal anointing in Christian initiation. Mitchell, Leonel L. *Angl Th R* 68 No 3,202–211 Jl 1986
EPISCOPAL CHURCH—EDUCATION *see* also Theological Seminaries, Episcopal
EPISCOPAL CHURCH—EXECUTIVE COUNCIL
Council sends mixed signals [*A luta continua;* Episcopal Ch, new Executive Council; investments with firms doing business in S Africa]. Harris, Barbara C. *Witness* 69 No 1,13 Ja 1986
Nibbling at the elephant [*A luta continua;* Episcopal Church divestment fr South Africa]. Harris, Barbara C. *Witness* 69 No 4,22 Ap 1986
EPISCOPAL CHURCH—GENERAL CONVENTION
The case of the missing canon [editorial; omission of "civil rights canon" fr *Constitution and canons of the Episcopal Church*]. Suhor, Mary Lou. *Witness* 69 No 4,4 Ap 1986
COCU reflections on the 1985 General Convention of the Episcopal Church [S 1985, Anaheim, California]. Burt, John H, Bp. *Mid–Stream* 25 No 2,239–243 1986
Responses to the ARCIC *Final report*; a comparison of methodologies [reply, J F Hotchkin, No 6,99–100 Je 1986; rejoinder]. Wright, J Robert. *Ec Trends* 15 No 5,74–76 My 1986
EPISCOPAL CHURCH—HISTORY *see* also American Loyalists; Historical Society of the Episcopal Church
"The Episcopal Church in the twentieth century: overview and retrospectus" [2d National Conference, Je 1986]. Woolverton, John, ed. *Hist Mag* 55 No 4,259–341 D 1986*
"A faithful soldier of Christ": the career of the Rev Dr Alexander Murray, missionary to Berks County, Pa, 1762–1778 [map]. Guenther, Karen. *Hist Mag* 55 No 1,5–20 Mr 1986
Political change and continuity of vision in Henry Vaughan's "Daphnis: an elegiac ecologue" [plate]. Watson, Graeme J. *Studies in Philology* 83 No 2,158–181 Spr 1986
EPISCOPAL CHURCH—HYMNS *see* Hymnal 1982 (Episcopal Church)
EPISCOPAL CHURCH—LITURGY
COCU reflections on the 1985 General Convention of the Episcopal Church [S 1985, Anaheim, California]. Burt, John H, Bp. *Mid–Stream* 25 No 2,239–243 1986
Common cup supported [news; Episcopal Church; AIDS]. *Chr Cent* 103 No 6,169 F 19 1986
Does the church need Black liturgy? Gallup, Grant. *Witness* 69 No 9,20–21 S 1986
EPISCOPAL CHURCH—MISSIONS
Elizabeth Mars Johnson Thomson (1807–1864): a research note [il; African Mission school, Washington College, Hartford, Connecticut]. Burkett, Randall K. *Hist Mag* 55 No 1,21–30 Mr 1986
EPISCOPAL CHURCH—RELATIONS—CATHOLIC CHURCH
Chicago accord [Episcopal and Roman Catholic churches of Chicago]. *Chr Cent* 103 No 37,1089–1090 D 3 1986
EPISCOPAL CHURCH—WOMEN
The great thing about Mary. Hiatt, Suzanne. *Witness* 69 No 12,6–8 D 1986
In a balloon with the Spirit [in memory of Jeannette Piccard]. Paullette, Phyllis. *Daughters of Sarah* 10 No 5,14–17 S–O 1984
The local parish as a female institution: the experience of All Saints Episcopal Church in frontier Minnesota. Gundersen, Joan R. *Ch H* 55 No 3,307–322 S 1986
The "Mind of the house" [interim meeting, House of Bishops, San Antonio]. Harris, Barbara C. *Witness* 69 No 11,17 N 1986
Standing out there on the issues [Bp Paul Moore, Jr; por]. Anderson, Jervis. *New Yorker* 41–95 *passim* Ap 28 1986
EPISCOPAL CHURCH OF BRAZIL *see* Igreja Episcopal do Brasil
EPISCOPAL CHURCH OF CUBA *see* Iglesia Episcopal de Cuba
EPISCOPAL CONFERENCES (ANGLICAN)
Grande–Bretagne [church news]. *Iren* 58 No 4,556–560 1985
Lima: women in episcopate [pre–Lambeth consultation of bishops from the Americas]. Hames, Jerry. *Witness* 69 No 4,10 Ap 1986
EPISCOPAL CONFERENCES (CATHOLIC) *see* also Conferencia Nacional dos Bispos do Brasil; Conferenza Episcopale Italiana; Consejo Episcopal Latinoamericano; Council of European Bishops' Conferences; Roman Catholic Bishops' Conference of England and Wales; Synod of Bishops
AMECEA: 9th plenary session. Rwehikiza, Felician N, ed. *AFER* 28 No 3–4,110–287 Je–Ag 1986*
Catholic bishops' conference statement on the charismatic renewal in Papua New Guinea. Kalisz, Ray, and Raich, Hermann. *Melanesian J Th* 1 No 2,194–199 O 1985
Le Catholicisme entre deux interprétations du Concile Vatican II: le Synode extraordinaire de 1985. Ladrière, Paul. *Archiv Sci Soc Rel* 31 (62 No 1),9–51 Jl–S 1986
Conférences épiscopales et autocéphalie des églises: obstacles à la convergence de deux formes de structure. Dumont, C J. *Istina* 30 No 2,131–140 Ap–Je 1985
Église chaldéene [news; meetings of Chaldean bishops, Baghdad, Ap 23–28 1980, Rome, S–O 1980]. *Proche Orient Chr* 30,347–348 1980
Extraordinary Synod meets in Rome [rpt, Rome, N 24–D 8, 1985]. Thompson, David M. *Mid–Stream* 25 No 4,430–432 O 1986
The laity and the Extraordinary Synod 1985. Kerkhofs, Jan. *Pro Mundi Vita* No 107,1–43 1986
Loreto, tappa significativa dell'ecumenismo in Italia [Eng summary]. Dal Ferro, Giuseppe. *St Ecum* 3 No 3–4,461–473 Jl–D 1985
Panorama de la Iglesia Católica en Argentina. *Cristianismo Soc* 23 No 1 [No 83],67–80 1985
Plenary study session on pastoral care of Christian families [9th assembly, AMECEA, Ap 1986]. Chima, Alex. *AFER* 28 No 1–2,72–75 F–Ap 1986
Sects or new religious movements: pastoral challenge. Vatican Secretariat for Promoting Christian Unity. *Update N Rel Mvt* 10 No 4,16–34 D 1986
L'histoire du CELAM ou l'oubli des origines. Houtart, François. *Archiv Sci Soc Rel* 31 (62 No 1),93–105 Jl–S 1986
EPISCOPAL CONFERENCES (CATHOLIC)—LATIN AMERICA
Catholic–Jewish Conference in Bogotá, Colombia [rpt; Ag 1985]. Born, Ira, and Levy, Bernard. *J Ec St* 22 No 4,881–882 Fall 1985
De Medellín a Puebla: la evolucion de las ideas integracionistas del CELAM [Eng summary; bibliog]. Goetze, Dieter. *América Indígena* 44 No 1,157–181 Ja–Mr 1984
Historia reciente de Protestantismo en America Latina (1959–1984). Prien, Hans Jürgen. *Estudos Teol (Brazil)* 26 No 1,59–72 1986
Die neuere Entwicklung der Katholischen Kirche und des Katholizismus in Brasilien [Eng summary]. Hoornaert, Eduardo. *Z Miss W* 70 No 2–3,190–202 1986
Die Praxis der Zielnormierung für das gesellschaftstheologische Engagement [fig]. Schöpfer, Hans. *Freiburg Z Ph Th* 27 No 1–2,188–203 1980
Primer encuentro latinoamericano de pastoral bíblica: declaración final [doc; use of Bible in ministry]. Federación Bíblica Católica Mundial. *R Bib (Buenos Aires)* 48 No 1,60–64 1986
L'histoire du CELAM ou l'oubli des origines. Houtart, François. *Archiv Sci Soc Rel* 31 (62 No 1),93–105 Jl–S 1986
EPISCOPAL CONFERENCES (ORTHODOX) *see* Great and Holy Synod (Orthodox)
EPISCOPAL URBAN CAUCUS
EUC: the sleeping giant stirs [*A luta continua;* Episcopal Urban Caucus, 6th assembly]. Harris, Barbara C. *Witness* 69 No 2,11 F 1986
"Vision quest" highlights EUC meet [news; Episcopal Urban Caucus, Pittsburgh; photo]. *Witness* 69 No 5,16–18 1986
EPISTLE OF ARISTEAS
An apologia for Septuagint studies. Wevers, John W. *Bul Septuagint St* 18,16–38 Fall 1985
EPISTLE OF BARNABAS
The form of the sermon in Hellenistic Judaism and early Christianity. Wills, Lawrence. *Harv Th R* 77 No 3–4,277–299 Jl–O 1984
La lecture du Psautier selon l'Épître de Barnabé [Eng summary]. Vesco, Jean Luc. *R Bib* 93 No 1,5–37 Ja 1986
EPISTLE TO DIOGNETUS
Éléments de polémique anti–juive dans l'*Ad Diognetum*. Poirier, Paul Hubert. *Vig Chr* 40 No 3,218–225 S 1986
EPISTLES OF CLEMENT *see* Clement, First Epistle of

EPITAPHS, ARAMAIC
Another Jewish Aramaic tombstone from Zoar [photos, table, Aramaic texts, Eng trs, notes]. Naveh, Joseph. *Hebr U C A* 56,103–116 1985
EPP, DAVID, 1779–1836
Childbirth, disease, and death among the Mennonites in 19th–century Russia [D Epp, J Epp, D Gaeddert, Diaries]. Toews, John B. *Menn Q R* 60 No 3,450–468 Jl 1986
EPP, JACOB, 19TH CENT
Childbirth, disease, and death among the Mennonites in 19th–century Russia [D Epp, J Epp, D Gaeddert, Diaries]. Toews, John B. *Menn Q R* 60 No 3,450–468 Jl 1986
Nonresistance and migration in the 1870's: two personal views; ed and tr by J B Toews [Russian Mennonites to US]. Gaeddert, Dietrich, and Epp, Jacob. *Menn Life* 41 No 2,9–15 Je 1986
EPSTEIN, EDWARD J
Espionage and the CIA [reply to E J Epstein, "Who killed the CIA", 80 No 4,53–57 O 1985]. Navrozov, Lev. *Commentary* 81 No 3,10–11 Mr 1986
EQUAL RIGHTS AMENDMENT
Economic boycotts: an abridged history of use within United Methodism. Corbett, J Elliot. *E–SA* 14 No 11,19–42 D 1986
A review and commentary on the prospects of a Mormon New Christian Right coalition [bibliog]. White, O Kendall. *R Rel Res* 28 No 2,180–188 D 1986
The social basis of antifeminism: religious networks and culture [bibliog]. Himmelstein, Jerome L. *J S S R* 25 No 1,1–15 Mr 1986
EQUALITY
A Christian affirmation of Rawls's idea of justice as fairness; pt 2 [bibliog]. Beckley, Harlan R. *J Rel Ethics* 14 No 2,229–246 Fall 1986
The church fathers and Hebrew political thought. Rackman, Emanuel. *Hebr St* 26 No 2,241–247 1985
A critique of personhood. Sapontzis, S F. *Ethics* 91 No 4,607–618 Jl 1981
The demands of justice. Benditt, Theodore M. *Ethics* 95 No 2,224–232 Ja 1985
Endstation Sehnsucht [review article; *Genus: zu einer Kritik der historischen Gleichheit*, 1983, by I Illich]. Schnegg, Brigitte, and Jánoska, Judith. *Ref* 33 No 5,326–331 S 1984
Experiments with equality: complexities in Peruvian public policy [bibliog]. Bourque, Susan C. *J of Asian and African St* 20 No 3–4,156–168 Jl–O 1985
Gleichberechtigung der Geschlechter: Emanzipation durch Bildung? Fetz, Anita. *Ref* 34 No 4,271–277 Ag 1985
Gottes Reich und die Wirtschaft in der Bibel [address, conf of economists and theologians, Rome, O 1985]. Lohfink, Norbert. *Int Kath Z* 15 No 2,110–123 1986
Hiérarchie sociale et mouvements de réformes chez les Musulmans du sous–continent Indien [Eng summary; bibliog]. Gaborieau, Marc. *Soc Comp* 33 No 2–3,237–256 1986
Racial occupational inequality, 1940–1980: national and regional trends [US; tables; bibliog]. Fossett, Mark A; Galle, Omer R; Kelley, William R. *American Sociological Review* 51 No 3,421–429 Je 1986
The remedy for a severe case of hierarchy: a good dose of equality? Badertscher, John. *Touchstone* 4 No 3,22–28 O 1986
Reproducing inequality: spirit cults and labor relations in colonial eastern India. Prakash, Gyan. *Modern Asian Studies* 20 No 2,209–230 Ap 1986
Right violations and injustices: can we always avoid trade–offs? Sher, George. *Ethics* 94 No 2,212–224 Ja 1984
Rights and autonomy. Richards, David A. *Ethics* 92 No 1,3–20 O 1981
Self–respect and the denial of rights [reply to V Held, *Ethics and public policy*, pp 31–43]. Galvin, Richard F. *Human Rights Q* 8 No 1,104–114 F 1986
The social philosophy of Buddhism and the problem of inequality. Chakravarti, Uma. *Soc Comp* 33 No 2–3,199–221 1986

EQUALITY
Solidarity - the meaning of the experience: a sociological survey; tr by I Korba. Krzeminski, Ireneusz. *Rel Comm Lands* 14 No 1,4–16 Spr 1986
L'Utopie et l'imaginaire juridique. Guyon, Gérard D. *Foi Vie* 85 No 1,49–65 Ja 1986
EQUALITY OF DISTRIBUTION *see* Distribution (Economic Theory)
EQUITY
Calvin's Pentateuchal criticism: equity, hardness of heart, and divine accommodation in the Mosaic harmony commentary. Wright, David F. *Cal Th J* 21 No 1,33–50 Ap 1986
ERASMUS, DESIDERIUS
Anomy and reason in the English Renaissance. Orrú, Marco. *J Hist Ideas* 47 No 2,177–196 Ap–Je 1986
Calvin's use of metaphorical language for God: God as enemy and God as mother. Douglass, Jane Dempsey. *Archiv Ref* 77,126–140 1986
Erasmus and Menno Simons. Augustijn, Cornelis. *Menn Q R* 60 No 4,497–508 O 1986
Erasmus and the correspondence with Johann Eck: a 16th century debate over scriptural authority. Benson, Bruce Ellis. *Trinity J* ns 6 No 2,157–165 Aut 1985
Erasmus' method of translation in his version of the New Testament [pub in Dutch in Jrnl of the Netherlands Bible Society, 4:2 1985]. Jonge, Henk Jan de. *Bib Tr* 37 No 1,135–138 Ja 1986
Erasmus und Farel in Konflikt [Fr summary]. Augustijn, Cornelis. *Cahiers R Th Ph* No 9 (Pt 1),1–9 1983
Erasmus von Rotterdam und die Einheit der Kirche. Padberg, Rudolf. *Catholica* 40 No 2,97–109 1986
Glaubensentscheidung und Glaubenserziehung: Zur pädogogischen Aktualität der Kontroverse zwischen Erasmus und Luther. Heine, Susanne. *Ev Th* 46 No 2,113–127 Mr–Ap 1986
Humanismo, erasmismo y utopía cristiana en el nacimiento de América. Hernández, F Martín. *Salmanticensis* 33 No 1,55–80 Ja–Ap 1986
Montaigne as satirist. Calder, Ruth. *Sixteen Cent J* 17 No 2,225–235 Sum 1986
Omniscience reinterpreted [reply, K Nürnberger; rejoinder]. Sontag, Frederick. *Th Ev* 19 No 2,26–32 Je 1986
Prier au 16e siècle: regards sur le *Biblisch Bettbüchlin* du Strasbourgeois Othon Brunfels. Lienhard, Marc. *R Hist Ph Rel* 66 No 1,43–55 Ja–Mr 1986
Les relations d'Erasme et de Farel. Massaut, Jean Pierre. *Cahiers R Th Ph* No 9 (Pt 1),11–30 1983
Renaissance exempla of schizophrenia: the cure by charity in Luther and Cervantes. Schleiner, Winfried. *Renaissance and Reformation* ns 9 No 3,157–176 Ag 1985
ERCONWALD OF LONDON, SAINT, BP, 630?–693?
Heathens and saints: *St Erkenwald* in its legendary context. Whatley, Gordon. *Speculum* 61 No 2,330–363 Ap 1986
ERDMAN, CHARLES R
The reorganization of Princeton Theological Seminary reconsidered. Clutter, Ronald T. *Grace Th J* 7 No 2,179–201 Fall 1986
ERECH (SUMERIAN CITY)
Archaic Uruk cuneiform. Green, Margaret W. *Am J Arch* 90 No 4,464–466 O 1986
ERHARD SEMINAR TRAINING
Americans get religion in the new age: anything is permissible if everything is God. Burrows, Robert J L. *Chr T* 30 No 8,17–23 My 16 1986
Est, une nouvelle religion? Pelletier, Pierre. *S R* 15 No 1,3–15 1986
ERIGENA, JOHANNES SCOTUS, 810?–877?
Influjo de la iconología del Pseudo–Dionisio en la iconografía medieval. Plazaola, Juan. *Est Eccles* 61 (No 237),151–171 Ap–Je 1986
Zu einem unbeachteten Maximuszitat in *Periphyseon* des Johannes Scottus Eriugena [excerpts]. Heinzer, Felix. *Traditio* 40,300–306 1984
ERIKSON, ERIK H
Adult conversions. Conn, Walter E. *Past Psych* 34 No 4,225–236 Sum 1986
Adult maturational processes and the facilitating environment. Acklin, Marvin W. *J Rel Health* 25 No 3,198–206 Fall 1986
Attaining ego integrity through life review. Richter, Robert L. *J Rel Aging* 2 No 3,1–11 Spr 1986
Attributes of religious maturity in aging people [E Erikson; ego integrity]. McFadden, Susan H. *J Rel Aging* 1 No 3,39–48 Spr 1985
Building faith: how a child learns to love God [4 articles]. Kantzer, Kenneth S, ed. *Chr T* 30 No 9,11–16I Je 13 1986
Cultural dissolution: "I lost Africa" [fig; table; bibliog]. Stevenson–Moessner, Jeanne. *Missiology* 14 No 3,313–324 Jl 1986
Faith development in the adult life span. Olthuis, James H. *S R* 14 No 4,497–509 1985
From dust to dust: an exploration of elemental integrity [E H Erikson, intensified affinity with creation]. Mundahl, Thomas W. *Word World* 6 No 1,86–96 Wint 1986
The Gandhian concepts of economic and political freedom. Kapur, Sudarshan. *Iliff R* 43 No 1,57–67 Wint 1986
Making sense of divorce grief [tables]. Hagemeyer, Stanley. *Past Psych* 34 No 4,237–250 Sum 1986
Psalm 23: song of passage. Lundbom, Jack R. *Interp* 40 No 1,5–16 Ja 1986
Psychohistory as history. Kohut, Thomas A. *Am Hist R* 91 No 2,336–354 Ap 1986
Towards a spirituality of aging and old age. Kollar, Nathan R. *J Rel Aging* 1 No 3,49–59 Spr 1985
Why, then, go to church: a discussion starter. Benson, John E. *Dialog (Minnesota)* 25 No 1,26–32 Wint 1986
ERIUGENA, JOHANNES SCOTUS *see* Erigena, Johannes Scotus, 810?–877?
ERKENWALD, SAINT, 630?–693? *see* Erconwald of London, Saint, Bp, 630?–693?
ERLANGEN DECLARATION, 1933
Power politics and New Testament scholarship in the National Socialist period. Johnson, Marshall D. *J Ec St* 23 No 1,1–24 Wint 1986
ERNESTI, JOHANN AUGUST, 1707–1781
Sprachinhalt und Interpretation: Bedeutung und Sinn in Schleiermachers Auseinandersetzung mit der hermeneutischen Tradition. Verlato, Micaela. *Z Th K* 83 No 1,39–84 F 1986
EROKH *see* Wambulu
EROS (GREEK GOD)
Eros and the arms of Achilles [in classical iconography; il, plates]. Miller, Stella G. *Am J Arch* 90 No 2,159–170 Ap 1986
EROSION *see* Soil Erosion
EROTIC ART *see* Pornography
EROTIC LITERATURE
La cantate de l'amour: à propos de deux ouvrages récents sur le Cantique des Cantiques [review article]. Renaud, Bernard. *R Sci Rel* 59 No 1,61–64 Ja 1985*
"My beloved is like a gazelle": imagery of the beloved boy in religious Hebrew poetry [bibliog]. Roth, Norman. *Hebr Ann R* 8,143–165 1984
Obscene literature in 18th century Italy: an historical and bibliographical note; tr by J Coke and D Marsh. Marchi, Armando. *Eighteenth Century Life* ns 9 No 3,244–260 My 1985
"Pleasure of the text, text of pleasure": eros and language in Origen's *Commentary on the Song of Songs* [bibliog]. Miller, Patricia Cox. *J A A R* 54 No 2,241–253 Sum 1986
"To glorify the song": images of love and redemption in Yemenite Jewish poetry [appendix; bibliog]. Caspi, Mishael Maswari. *Hebr St* 24,45–58 1983
EROTIC POETRY
Time and reality in *nasīb* and *ghazal* [7th cent romantic lyric; tr text, 2 versions, analysis]. Jacobi, Renate. *J Arab Lit* 16,1–17 1985
ERWIN, EDWARD
The ethics of behavior modification [review article; *Behavior therapy*, E Erwin, 1978; *Autonomy psychotherapy*, L A Buck, 1979]. Baier, Kurt. *Ethics* 91 No 3,499–511 Ap 1981
ERYOMIN, STEFAN PAVLOVICH (NIKOLAI), METR, 1892–1985
[Eryomin, Stefan Pavlovich (Nikolai), Metr, 1892–1985; obit]. *J Moscow Patr* No 2,3 1985
[Eryomin, Stepan Pavlovich (Nikolai), Metr, 1892–1985:] His Eminence, formerly of Korsun, Patr Exarch to W Europe [obit]. Krivoshein, Vassilij, Abp. *J Moscow Patr* No 12,22 1985
ERYTHRAIC LANGUAGES *see* Afroasiatic Languages
ES–SAFI *see* Jordan—Antiquities—Es–Safi
ESARHADDON, KING OF ASSYRIA
New additions to the corpus of Esarhaddon historical inscriptions [4 joins; photos, translit, Eng tr]. Cogan, Mordechai. *Archiv Orientforschung* 31,72–75 1984
ESAU (BIBLICAL CHARACTER)
Rachel and Esau. Chertok, Haim. *Tikkun* 1 No 2,54–58 1986
ESCAPE (PSYCHOLOGY)
Asleep in the storm [Mk 4:37–41]. Bobb, Victor. *Fund J* 5 No 3,59 Mr 1986
ESCHATOLOGY *see* also Antichrist; Apocalyptic Literature; End of the World; Future Life; History (Theology); Hope; Immortality; Jerusalem (Symbol); Jesus Christ—Messiahship; Jesus Christ—Second Advent; Judgment Day; Kingdom of God; Nirvana; Resurrection; Son of Man; Time (Theology)
A bus named Hope: recovering biblical eschatology [editorial, photo]. Krass, Alfred. *Other Side* 22 No 6,54–55 Jl–Ag 1986
Christian thought and the problem of evil; tr fr *Hokma* by D E Anderson, R T Beckwith and G Bray; pt 4. Blocher, Henri. *Chmn* 99 No 4,293–316 1985
"Fremdsein" als urchristlicher Lebensaspekt. Lampe, Peter. *Ref* 34 No 1,58–62 F 1985
Hoffnung und Verantwortung [eschatological ethics]. Ulrich, Hans G. *Ev Th* 46 No 1,26–37 Ja–F 1986
Macht und Ohnmacht der Bilder: Gedankensplitter zu Bildersprache und Bilderdenken [bibliog]. Schuster, Max Josef. *Ref* 33 No 4,287–293 Jl 1984
Modernity as an eschatological setting: a new vista for the study of religions [presidential address, ASSR, Chicago, 1984]. Tiryakian, Edward A. *Hist Rel* 25 No 4,378–386 My 1986
The natural God: a God even an atheist can believe in [bibliog]. Friedman, Joel I. *Zygon* 21 No 3,369–388 S 1986
The need for an ending [*The church and the bomb*]. Hauerwas, Stanley. *Mod Ch* ns 28 No 3,3–7 1986
Political change and continuity of vision in Henry Vaughan's "Daphnis: an elegiac ecologue" [plate]. Watson, Graeme J. *Studies in Philology* 83 No 2,158–181 Spr 1986
Präliminarien des Überlebens: Kants Entwurf "Zum ewigen Frieden" [bibliog]. Kleger, Heinz. *Ref* 33 No 5,349–355 S 1984
The principle of the future [eschatology and uncertainty]. Sontag, Frederick. *Faith Phil* 1 No 1,122–125 Ja 1984
The problem of the absoluteness of Christianity [1760–1981]. Braaten, Carl E. *Interp* 40 No 4,341–353 O 1986
Theologie und Kosmophysik. Thum, Beda. *Kairos* 26 No 1–2,108–124 1984
Toward an eschatology of the past. Holyer, Robert. *Th* 89,209–218 My 1986
Who is the true prophet [Horace or St John]. Georgi, Dieter. *Harv Th R* 79 No 1–3,100–126 Ja–Jl 1986
The world–end: an eternal paradigm and current crisis. Couteau, Robert. *Anima* 13 No 1,73–78 Fall 1986
ESCHATOLOGY—BIBLICAL TEACHING *see* also Paul, Saint, Apostle—Theology—Eschatology
Die Anfänge der johanneischen Schule. Strecker, Georg. *N T St* 32 No 1,31–47 Ja 1986
Apocalyptic traits in Matthew's Gospel. Sabourin, Leopold. *Rel St Bul* 3 No 1,19–36 Ja 1983
Die Attribute des eschatologischen Messias: Strukturlinien in der Ausprägung des alttestamentlichen Messiasbildes. Schunck, Klaus Dietrich. *Th Lit* 111 No 9,641–652 S 1986
Die woord, waarheid en (Nuwe–Testamentiese) wetenskap; pt 1 [bibliog; Eng summary]. Rousseau, Jacques. *Scriptura* No 16,17–28 1985
The ecclesial setting and pseudepigraphy in 2 Peter and its role in the formation of the canon [reply, W R Farmer, pp 30–46]. Farkasfalvy, Denis. *Second Cent* 5 No 1,3–29 Spr 1985–1986
Entmythologisierung in existentialer Interpretation. Schelkle, Karl Hermann. *Th Q* 165 No 4,257–266 1985

ESCHATOLOGY—BIBLICAL TEACHING
Der erste Thessalonicherbrief und die Entstehung der paulinischen Anthropologie. Schnelle, Udo. *N T St* 32 No 2,207–224 Ap 1986
Eschatologies of resurrection and destruction: the ethical significance of Paul's dispute with the Corinthians. Byrne, Brendan. *Down R* 104,288–298 O 1986
Die eschatologische Existenz des neuen Menschen. Herms, Eilert. *Z Th K* 83 No 4,464–483 1986
Essai d'évaluation théologique de l'apocalyptique juive; repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,156–169 1984*
An exegesis of Zechariah 7:4–14 in its canonical context. Scalise, Pamela J. *Faith Miss* 3 No 2,58–65 Spr 1986
God's song of revelation: from Easter to Pentecost in the Apocalypse. Frerichs, Wendell W. *Word World* 6 No 2,216–228 Spr 1986
Gottes Herrschaft und Reich im Alten Testament. Haag, Ernst. *Int Kath Z* 15 No 2,97–109 1986
Gottes Reich und die Wirtschaft in der Bibel [address, conf of economists and theologians, Rome, O 1985]. Lohfink, Norbert. *Int Kath Z* 15 No 2,110–123 1986
Heimkehr auf der Schulter oder/und auf der Hüfte Jes 49:226/60:46. Steck, Odil Hannes. *Z Altt W* 98 No 2,275–277 1986
Individuelle Eschatologie des Neuen Testaments. Haufe, Günter. *Z Th K* 83 No 4,436–463 1986
Isa 6:9–13 in the context of Isaiah's theology. Evans, Craig A. *J Ev Th S* 29 No 2,139–146 Je 1986
The lesson of the fig tree in Mark 13:28–32: a comparison between two exegetical methodologies [table]. McNicol, Allan. *Restoration Q* 27 No 4,193–207 1984
Life after death [thematic issue]. Wenham, David, ed. *Themelios* ns 11 No 2,39–60 Ja 1986*
Le livre de Sophonie: le jour de YHWH thème structurant de la synthèse rédactionnelle. Renaud, Bernard. *R Sci Rel* 60 No 1–2,1–33 Ja–Ap 1986
Matthew 11:12: a challenge to the evangelist's community. Doyle, Rod. *Colloquium (Australia–NZ)* 18 No 1,20–30 O 1985
A pagan reader of 2 Peter: cosmic conflagration in 2 Peter 3 and the *Octavius* of Minucius Felix. Thiede, Carsten Peter. *J St N T* No 26,79–96 F 1986
A passion prediction for Mark's community: Mark 13:9–13 [bibliog]. Graham, Helen R. *Bib Th Bul* 16 No 1,18–22 Ja 1986
The present age in the eschatology of the pastoral epistles. Towner, P H. *N T St* 32 No 3,427–448 Jl 1986
Taufe als Initiation in der Apostelgeschichte [eschatological, ecclesiological, and christological aspects]. Christiansen, Ellen Juhl. *St Th* 40 No 1,55–79 1986
Trois remarques sur la résurrection des morts dans l'Ancien Testament [bibliog]. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,170–184 1984*
Zur Erforschung und zum Verständnis der prophetischen Heilsworte. Westermann, D C. *Z Altt W* 98 No 1,1–13 1986
L'oracle contre Shebnâ et le pouvoir des clefs, Es 22:15–25; repr fr *Th Z* 24,241–254 1968. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,223–236 1984

ESCHATOLOGY—COMPARATIVE STUDIES
Eschatology: Christian and Buddhist. King, Winston L. *Religion* 16 No 2,169–185 Ap 1986

ESCHATOLOGY—HISTORY OF DOCTRINES
Das Bekenntnis des Philosophen: Gottfried Wilhelm Leibniz als Philosoph und Theologe [Eng summary]. Sparn, Walter. *N Z Sys Th* 28 No 2,139–178 1986
Constructive and critical functions of Christian eschatology [Ingersoll Lecture on Immortality, Harvard Divinity School, O 13 1983]. Pannenberg, Wolfhart. *Harv Th R* 77 No 2,119–139 Ap 1984
The contribution of John Wesley toward an ethic of nature. Rakestraw, Robert V. *Drew G* 56 No 3,14–25 Spr 1986
Free church assumptions in a Christian approach to Marxism: an Anabaptist Mennonite contribution [reply, P Peachey, 3 No 1,101–102 85]. Liechty, Daniel. *Conrad Grebel R* 2 No 3,211–217 Fall 1984
Messiahs. Sontag, Frederick. *Update N Rel Mvt* 10 No 1,32–40 Mr 1986
Presente y futuro en la escatología cristiana. Ladaria, Luis F. *Est Eccles* 60 (No 234),351–359 Jl–S 1985
Reformation und Chiliasmus: die Rolle des Martin Cellarius–Borrhaus. Seifert, Arno. *Archiv Ref* 77,226–264 1986
Reich Gottes [thematic issue]. Balthasar, Hans Urs von, and others, eds. *Int Kath Z* 15 No 2,97–144 1986*

ESCHATOLOGY—HISTORY OF DOCTRINES—0030–600
Antichrist in the early church. Weinrich, William C. *Concor Th Q* 49 No 2–3,135–147 Ap–Jl 1985
The date of the eschaton in the Book of Jubilees: a commentary on Jub 49: 22–50:5, CD 1:1–10, and 16:2–3. Wacholder, Ben Zion. *Hebr U C A* 56,87–101 1985
Personal and cosmic salvation in Origen [*De principiis*]. Rabinowitz, Celia E. *Vig Chr* 38 No 4,319–329 D 1984
A survey of the doctrine of the return of Christ in the ante–Nicene fathers. Lea, Thomas D. *J Ev Th S* 29 No 2,163–177 Je 1986

ESCHATOLOGY—HISTORY OF DOCTRINES—0600–1500
Eschatologisches Gedankengut bei Gregor VII [paper, Int Congress *La riforma Gregoriana e l'Europa*, My 1985, Salerno]. Benz, Karl Josef. *Z K G* 97 No 1,1–35 1986
La mission sacerdotale de retenir les péchés en liant les pécheurs; pt 2: l'exégèse médiévale du pouvoir de lier les pécheurs Margerie, Bertrand de. *R Sci Rel* 59 No 1,34–50 Ja 1985
Das Mysterium der Kirche: von der Macht der mittelalterlichen Bilder. Haas, Alois M. *Freiburg Z Ph Th* 30 No 1–2,99–123 1983

ESCHATOLOGY—HISTORY OF DOCTRINES—1500–1599 *see* also
Luther, Martin—Theology—Eschatology
Aspects of Calvin's eschatology; pt 1. Yeaton, Kenneth. *Chmn* 100 No 2,114–128; No 3,198–209 1986
The eschatological theology of Martin Luther; pt 1: Luther's basic concepts. Vogel, Winfried. *A U Sem St* 24 No 3,249–264 Aut 1986

ESCHATOLOGY—HISTORY OF DOCTRINES—1600–1699
The latter-day glory in the thought of Thomas Goodwin; repr fr *The Gospel Magazine*, Jl 1969. Dallison, Anthony. *Ev Q* 58 No 1,53–68 Ja 1986

ESCHATOLOGY—HISTORY OF DOCTRINES—1800–1899
Vladimir Solovyov's "signposts" along the eschatological path of godmanhood: genesis of "new religious consciousness in the Soviet Union". Metzger, Lawrence J. *Diakonia* 19 No 1–3,44–67 1984–1985

ESCHATOLOGY—HISTORY OF DOCTRINES—1900–
The death of everyone: Robert Lifton, Christian theology and apocalyptic imagery. Bregman, Lucy. *Horizons* 13 No 2,306–320 Fall 1986
Del socialismo cristiano europeo a la teología latinoamericana de la liberación; tr by J P Bastian. Blaser, Klauspeter. *Cristianismo Soc* 23 No 2 [No 84],7–23 1985
"Fegfeuer": zur Hermeneutik eines umstrittenen Lehrstücks in der Eschatologie. Müller, Gerhard Ludwig. *Th Q* 166 No 1,25–39 1986
Life after theology and other thoughts about eternity [review article]. Tilley, Terrence W. *Bk Rel* 14 No 3,5+ Mr 1986*
A note on Pannenberg's eschatology. *Harv Th R* 77 No 3–4,421–423 Jl–O 1984
Reading the Book of Revelation in the 20th century. Collins, Adela Yarbro. *Interp* 40 No 3,229–242 Jl 1986
Theology after Hiroshima. Bauckham, Richard. *Scot J Th* 38 No 4,583–601 1985
Weltkirche und Sakramententheologie. Wainwright, Geoffrey. *Th Q* 165 No 4,266–281 1985
Wendezeit [political theology; reply, S Vollenweider, 2,157–159, 1985]. Eicher, Peter. *Ref* 34 No 1,24–34 F 1985

ESCHATOLOGY, AFRICAN
The belief in reincarnation among the Igbo of Nigeria [*ogbanje*; bibliog]. Stevenson, Ian. *J of Asian and African St* 20 No 1–2,13–30 Ja–Ap 1985
A study of the Xhosa prophet Nxele; pt 2. Hodgson, Janet. *Rel So Africa* 7 No 1,3–23 Ja 1986
Time as an aspect of traditional African eschatology. Boer, Harry R. *Ref R* 39 No 3,199–205 Spr 1986

ESCHATOLOGY, AMERINDIAN
The fleeting moment: cosmogony, eschatology, and ethics in Aztec religion and society [reply, R M Green and C H Reynolds; bibliog]. Read, Kay A. *J Rel Ethics* 14 No 1,113–138 Spr 1986

ESCHATOLOGY, BUDDHIST
Eschatology: Christian and Buddhist. King, Winston L. *Religion* 16 No 2,169–185 Ap 1986
Rising from the lotus: two bodhisattvas from the *Lotus Sutra* as a psychodynamic paradigm for Nichiren [bibliog]. Jaffe, Paul D. *Japan J Rel St* 13 No 1,81–105 Mr 1986

ESCHATOLOGY, HINDU *see* Moksha; Nirvana

ESCHATOLOGY, ISLAMIC *see* also Mahdism
Islamic protest and semi-industrial capitalism: 'Yan Tatsine explained [Nigeria; bibliog; table; Fr summary]. Lubeck, Paul M. *Africa (Int African Inst)* 55 No 4,369–389 1985

ESCHATOLOGY, JEWISH *see* also Messianism, Jewish
The date of the eschaton in the Book of Jubilees: a commentary on Jub 49: 22–50:5, CD 1:1–10, and 16:2–3. Wacholder, Ben Zion. *Hebr U C A* 56,87–101 1985
Death concerns in differential levels of consciousness as functions of defense strategy and religious belief [appendix; bibliog]. Rosenheim, Eliyahu, and Muchnik, Benjamin. *Omega* 15 No 1,15–24 1984–1985
Early Christian cult in the light of Qumran [introd by L Sabourin]. Betz, Otto. *Rel St Bul* 2 No 2,73–85 Ap 1982
Jean le Baptiste était-il Élie: examen de la tradition néotestamentaire. Macina, Robert. *Proche Orient Chr* 34 No 3–4,209–232 1984
Moses Hess: problems of religion and faith. Volkov, Shulamit. *Zionism* No 3,1–15 Spr 1981
Popular prophetic movements at the time of Jesus: their principal features and social origins. Horsley, Richard A. *J St N T* No 26,3–27 F 1986
Roi, royauté et royaume, dans la Liturgie Angélique [4Q šir šab; Ger summary]. Carmignac, Jean. *R Qumran* 12 No 2,177–186 Mr 1986

ESCOFFIER, JEAN, 17TH CENT
The christologies of Karl Rahner [Fr summary]; 2 pts. Vola, Giorgio. *Bol Soc St Vald* No 157,3–28 Jl 1985

ESCOTO, DUNS *see* Duns Scotus, John, 1266?–1308

ESCOTO, MIGUEL D'
Via crucis: the way of the cross: a pilgrimage of faith by the Nicaraguan people [photos]. Menster–McPeek, Mark James. *Sojourners* 15 No 6,28–29 Je 1986

ESHLIMAN, NICOLAS
[Eshliman, Nicolas, d 1985; obit]. *Iren* 58 No 3,431 1985

ESKIMOS *see* also Iglulirmiut (Eskimo Tribe)
The death of Hieromonk Juvenaly [bibliog]. Oleksa, Michael. *St Vlad Th Q* 30 No 3,231–268 1986
Franz Boas' expedition to Baffin Island, 1883–1884 [maps; por; photos; Fr abst]. Cole, Douglas, and Müller-Wille, Ludger. *Etudes Inuit* 8 No 1,37–63 1984
From polygyny to cousin marriage: acculturation and marriage in 19th century Labrador Inuit society [tables; bibliog; Fr abst]. Scheffel, David. *Etudes Inuit* 8 No 2,61–75 1984
In Boas' steps: 100 years of Inuit anthropology [papers, 11th Int Congress of Anthropological and Ethnological Sciences, Quebec, 1983]. Saladin d'Anglure, Bernard, and Thérien, François, eds. *Etudes Inuit* 8 No 1,3–179 1984*
Political and territorial structures among hunter–gatherers [Australian Aboriginal and Eskimo cultures; tables; bibliog]. Layton, Robert. *Man: J Royal Anthropological Inst* ns 21 No 1,18–33 Mr 1986
La recherche sur les Inuit du nord québécois: bilan et perspectives [bibliog]. Dorais, Louis Jacques. *Etudes Inuit* 8 No 2,99–115 1984
Ruling Siberia: the imperial power, the Orthodox Church and the native people. Kobtzeff, Oleg. *St Vlad Th Q* 30 No 3,269–280 1986
The 4th Inuit Studies Conference [rpt, list of papers; N 15–18 1984, Montréal]. *Etudes Inuit* 8 No 2,167–172 1984
The 3d International Inuit Studies Conference [rpt, list of papers; O 1–3 1982, London, Ontario]. *Etudes Inuit* 7 No 2,156–161 1983

ESKIMOS—BIBLIOGRAPHY
Thèses; repr fr *Dissertation Abstracts International* [Inuit studies]. *Etudes Inuit* 7 No 2,169–186 1983
Thèses; repr fr *Dissertation Abstracts International* [Inuit studies]. *Etudes Inuit* 8 No 2,173–188 1984

ESKIMOS—RELIGION
Breath-soul and the owner: the many and the one in Inuit religion [bibliog]. Merkur, Daniel. *American Indian Quarterly* 7 No 3,23–39 Sum 1983
The Eskimo of Baffin Land; repr fr *Transactions of the Anthropological Soc of Washington* 3,1883–1885. Boas, Franz. *Etudes Inuit* 8 No 1,139–144 1984
Existence et mode d'intervention des sorciers (*Ilisiitsut*) dans la société inuit d'Ammassalik [bibliog; Eng abst]. Robbe, Pierre. *Etudes Inuit* 7 No 1,25–40 1983
Ijiqqat: voyage au pays de l'invisible inuit [bibliog; photos; Eng abst]. Saladin d'Anglure, Bernard. *Etudes Inuit* 7 No 1,67–83 1983
Inua: spirit world of the Bering Sea eskimo [exhibition, 1983–1984]. *Etudes Inuit* 7 No 1,162–164 1983
Inuit shamanism and the Moravian missionaries of Labrador: a textual agenda for the study of native Inuit religion. Rollman, Hans. *Etudes Inuit* 8 No 2,131–138 1984
ESPIONAGE *see* also Intelligence Service
"Black bags" are back [special correspondence; break-ins at sanctuary churches]. Renner, Gerald. *Chr Cent* 103 No 8,229–231 Mr 5 1986
A frightful litany [government surveillance, 1984–1985; listing of incidents, 1984–1985]. *Sojourners* 15 No 2,22 F 1986
Surveillance: targeting the church [thematic issue]. Wallis, Jim, ed. *Sojourners* 15 No 2,4,16–30 F 1986*
Wise as serpents, gentle as doves: examining Jesus' response to surveillance. Kellerman, Bill. *Sojourners* 15 No 2,24–29 *passim* F 1986
ESPIRITO SANTO (STATE)
Popular participation and public planning: action-research in Espirito Santo, Brazil [abst; 6th IAMS conf, Harare, 1985]. Krohling, Aloisio. *Miss St* 2 No 1,113–114 1985
ESQUIVEL, ADOLFO PEREZ *see* Perez Esquivel, Adolfo
ESSAY CONTESTS
Essay on Early Bronze Age wins *BAR* fellowship to Jerusalem [news; R Chute; por]. *Bib Arch R* 12 No 3,10 My–Je 1986
ESSENCE *see* also Christianity—Essence; Religion—Essence
ESSENES
Brèves remarques archéologiques concernant la chronologie des occupations ésséniennes de Qoumran. Laperrousaz, E M. *R Qumran* 12 No 2,199–212 Mr 1986
Early Christian cult in the light of Qumran [introd by L Sabourin]. Betz, Otto. *Rel St Bul* 2 No 2,73–85 Ap 1982
Der Essäerbrief: zur geistesgeschichtlichen Einordnung einer Fälschung [bibliog]. Klatt, Norbert. *Z Rel Gg* 38 No 1,32–48 1986
The historical Jesus: a challenge from Jerusalem [review article; *The historical Jesus*, by G Cornfeld, 1982]. Kesich, Veselin. *St Vlad Th Q* 30 No 1,17–42 1986
"In der Hand des Ananias": Erwägungen zu 1QS 6:20 und der urchristlichen Gütergemeinschaft [Fr and Eng summaries]. Capper, Brian J. *R Qumran* 12 No 2,223–236 Mr 1986
Peacemaking in the New Testament period. Frizzell, Lawrence E. *J Dharma* 11 No 2,161–171 Ap–Je 1986
ESSEX—CHURCH HISTORY
Essex and the king's cause in 1648. Lyndon, Brian. *Hist J* 29 No 1,17–39 Mr 1986
ESTABLISHED CHURCHES *see* also National Churches
ESTABLISHMENT AND DISESTABLISHMENT
Bentham on religion: atheism and the secular society. Crimmins, James E. *J Hist Ideas* 47 No 1,95–131 Ja–Mr 1986
The concept of a national church in late nineteenth-century England and America. Phillips, Paul T. *J Rel Hist* 14 No 1,26–37 Je 1986
Jefferson's Statute for Religious Freedom: The Hanover Presbytery Memorials, 1776–1786 [docs]. Smylie, James H, ed. *Am Pres* 63 No 4,355–373 Wint 1985
Protestant dissent in mid-19th century England: a house divided. Ellens, Jacob P. *Fides H* 18 No 1,15–24 Ja 1986
Separation of church and state: historical reality or judicial myth [United States, 1776–1947; table]. DeJong Norman. *Fides H* 18 No 1,25–37 Ja 1986
ESTHER *see* Bible (OT)–Esther; Purim (Feast of Esther)
ESTONIA—HISTORY
On the 40th anniversary of the liberation of Estonia [S 22 1984; photo]. Lekhtonen, A. *J Moscow Patr* No 3,49–52 1985
ESTONIAN EVANGELICAL LUTHERAN CHURCH
Jubilee of Archbishop Dr Edgar Hark [por]. *J Moscow Patr* No 7,66 1986
ESTONIAN LANGUAGE *see* Bible (NT)—Estonian
ESTRANGEMENT *see* Alienation
ESTUDOS TEOLOGICOS (PERIODICAL)
Estudos Teológicos: índice geral de autores e artigos publicados [1961–1985]. *Estudos Teol (Brazil)* 25 No 3,289–306 1985
ETCHEGARAY, ROGER, CARDINAL
Ludislaus Laszt Ecumenical Prize [address; reply, Card R Etchegaray; Beersheba, D 1985]. Riegner, Gerhart M. *Chr Jew Relations* 19 No 1,25–28 Mr 1986
ETEOCRETAN INSCRIPTIONS *see* Inscriptions, Eteocretan
ETERNAL LIFE *see* Future Life; Immortality
ETERNITY
Meister Eckharts Auffassung von Zeit und Ewigkeit. Haas, Alois M. *Freiburg Z Ph Th* 27 No 3,325–355 1980
Principles, permanence, and future divine judgment: a case study in theological method. Erickson, Millard J. *J Ev Th S* 28 No 3,317–325 S 1985
Robert Grosseteste's place in medieval discussions of the eternity of the world. Dales, Richard C. *Speculum* 61 No 3,544–563 Jl 1986
Schleiermacher on the divine causality. Boyer, Bruce L. *Rel St* 22 No 1,113–123 Mr 1986
Time, eternity, and the intermediate state. Kettner, Edward G. *Concor J* 12 No 3,90–100 My 1986
ETHELRED II, KING OF ENGLAND, 968?–1016
The collection of danegeld and heregeld in the reigns of Aethelred II and Cnut [appendix: payments listed in *Anglo-Saxon Chronicle*]. Lawson, M K. *Eng Hist R* 99,721–738 O 1984
ETHELWALD, SAINT, BP, D 740?
The saints of Durham. Bonner, Gerald. *Sobornost* ns 8 No 1,34–46 1986
ETHICAL CULTURE MOVEMENT
Felix Adler: from Reform Judaism to ethical culture. Chandler, Daniel Ross. *Rel Humanism* 20 No 4,182–194 Aut 1986
Not so strange bedfellows: Felix Adler and Ahad Ha'am. Kraut, Benny. *Am Jew Archiv* 37 No 2,305–308 N 1985
ETHICAL EDUCATION *see* Moral Education
ETHICAL HUMANISM *see* Humanistic Ethics
ETHICAL RELATIVISM
Cambio conceptual y cambio valorativo: dos ejemplos: "sexualidad" y "usura". Cañón Loyes, Camino, and Hortal Alonso, Augusto. *Miscelanea Comillas* 43 No 82,195–230 Ja–Jn 1985
Cumplimiento y desarrollo de la ley natural. Gómez Camacho, Francisco. *Miscelanea Comillas* 43 No 83,437–463 Jl–D 1985
The magic in the pronoun "my" [review article; *Moral luck*, B Williams, 1981]. MacIntyre, Alasdair. *Ethics* 94 No 1,113–125 O 1983
Présupposés éthiques et "coïncidence des opposés". Brunn, Emilie Zum. *Freiburg Z Ph Th* 33 No 1–2,111–128 1986
ETHICS *see* also Aristotle—Ethics; Bible—Ethics; Bioethics; Business Ethics; Conduct of Life; Conscience; Decision Making (Ethics); Double Effect; Duty; Ends and Means; Honor; Humanistic Ethics; Immorality; Journalism—Ethics; Judgment (Ethics); Justice; Law and Ethics; Metaethics; Moral Education; Natural Law; Norms; Political Ethics; Power (Philosophy); Principles (Ethics); Professional Ethics; Promises; Proportionalism (Ethics); Psychologists—Professional Ethics; Psychotherapy—Ethics; Responsibility; Right and Wrong; Self-interest; Self-sacrifice; Sexual Ethics; Social Ethics; Social Problems; Success; Values; Virtue; Virtues; Wealth—Ethics; Will (Ethics)
Buddhism in recent British philosophy and theology. Collins, Steven. *Rel St* 21 No 4,475–493 D 1985
La critica di Kierkegaard alle filosofie della storia. Tomassone, Letizia. *Protestantesimo* 41 No 3,129–141 1986
Emotional basis of moral attitudes: William James Award's address. Mailloux, Noel. *J Past Coun* 20 No 2,102–106 Fall–Wint 1985
An existential interpretation of success neurosis [fear of success as clinical syndrome and as universal experience; the ethical life]. Lacocque, Pierre É. *J Rel Health* 25 No 2,96–106 Sum 1986
A Kantian theodicy. McKenzie, David. *Faith Phil* 1 No 2,236–247 Ap 1984
Kierkegaard, Nietzsche, and the faith of our fathers. Lewis, Charles. *Int J Ph Rel* 20 No 1,3–16 1986
Lebendigkeit und Bedingtheit: der moralistische Faktor in der praktischen Philosophie. Balmer, Hans Peter. *Freiburg Z Ph Th* 32 No 3,491–507 1985
Medienethik [thematic issue]. Frey, Christopher, ed. *Z Ev Ethik* 30 No 1,1–84 Ja–Mr 1986*
Moral judgment and the acceptance of norms [reply, N L Sturgeon, pp 22–33; rejoinder]. Gibbard, Allan. *Ethics* 96 No 1,5–21 O 1985
Moralverkündigung: Aufgaben eines Ethikers heute. Juros, Helmut. *Ev Th* 46 No 1,38–46 Ja–F 1986
Philosophische Beiträge zur Ethik. Frey, Christofer, ed. *Z Ev Ethik* 30 No 4,361–438 O 1986*
Pluralism and ethics: toward a reconstruction of value. Cobb, William Daniel. *Encount* 47 No 4,309–331 Aut 1986
Symposium on *Habits of the heart*. Norman, Ralph V, ed. *Sound* 69 No 1–2,1–187 Spr–Sum 1986*
Symposium on moral development. Simon, Robert L, ed. *Ethics* 92 No 3,407–532 Ap 1982*
Tierversuch und Ethik. Teutsch, Gotthard M. *Z Ev Ethik* 30 No 4,439–447 O 1986
La vie affective en psychologie et en philosophie: l'apport de V Frankl et de S Weil à une théorie thérapeutique du sentiment. Kühn, Rolf. *R Sci Ph Th* 69 No 4,548–562 O 1985
ETHICS—BIBLIOGRAPHY *see* also Bibliographies—Ethics
Moral responsibility in the age of the individual [annot bibliog]. *Bk Rel* 14 No 10,15–16 D 1986
Zeitschriftanschau. Pöhlmann, Horst G. *N Z Sys Th* 27 No 3,315–326 1985
Zeitschriftanschau. Pöhlmann, Horst G. *N Z Sys Th* 28 No 1,101–107 1986
ETHICS—CONGRESSES *see* also Conference Proceedings—Ethics
Wheaton philosophy conference [rpt; "Applied ethics: doing justice", O 24–26 1985, Wheaton College, Illinois]. Werther, David. *TSF Bul* 9 No 3,26 Ja–F 1986
ETHICS—HISTORY
Deconstructive therapy [postmodern thought and the evangelical scholar; R Rorty]. Lundin, Roger. *Ref J* 36 No 1,15–20 Ja 1986
Distraction and Santayana's idea of progress [moral and spiritual life, self-knowledge]. Perricone, Christopher, Jr. *Transactions of the Charles S Peirce Soc* 19 No 2,167–181 Spr 1983
Les écrits d'Heymericus de Campo (1395–1460) sur les oeuvres d'Aristote [Latin text]. Cavigioli, Jean Daniel. *Freiburg Z Ph Th* 28 No 3,293–371 1981
MacIntyre and modern morality [review article; *After virtue*, A MacIntyre, 1981]. Frankena, William K. *Ethics* 93 No 3,579–587 Ap 1983
Moral values in "La Suite de l'Entretien"; tr by J Coke and M Murray. Tarczylo, Théodore. *Eighteenth Century Life* ns 9 No 3,43–60 My 1985
Peripatetic soul division, Posidonius, and middle Platonic moral psychology. Vander Waerdt, P A. *Gr Rom Byz St* 26 No 4,373–394 Wint 1985
Présupposés éthiques et "coïncidence des opposés". Brunn, Emilie Zum. *Freiburg Z Ph Th* 33 No 1–2,111–128 1986
Standesethos als Ausdruck hochmittelalterlicher Lebensform: ethische Humanismus Johannes von Salisbury (1115/20–1180). Guth, Klaus. *Freiburg Z Ph Th* 28 No 1–2,111–132 1981
The unity of reason: a subversive reinterpretation of Kant [reply, S L Darwell, pp 89–99]. Gauthier, David. *Ethics* 96 No 1,74–88 O 1985
ETHICS—METHODOLOGY
Bioethical decision making: where the buck stops. McMillan, Richard C. *Per Rel St* 13 No 2,125–136 Sum 1986
Ethik in einer sich verändernden Welt. Hunold, Gerfried W. *Th Q* 166 No 1,1–7 1986

ETHICS—METHODOLOGY
Evolutionary ethics: a phoenix arisen [bibliog]. Ruse, Michael. *Zygon* 21 No 1,95–112 Mr 1986
Four pathways of medical ethics. Vaux, Kenneth, and Vaux, Sara. *Second Opinion* 1,76–89 1986
Kritische Überlegungen zum Versuch einer philosophischen Letztbegründung der Ethik [K-O Apel, Kant, L Kohlberg; Eng summary]. Zentgraf, Martin. *N Z Sys Th* 27 No 3,223–234 1985
Luis de Molina y la metodologia de la ley natural. Gómez Camacho, Francisco. *Miscelanea Comillas* 43 No 82,155–194 Ja–Jn 1985
Medical ethics in the absence of a moral consensus [review of 5 books]. Vance, Richard P. *Bk Rel* 14 No 10,5,12 D 1986*
Morality and culture [review article; moral philosophy and cultural anthropology]. Douglas, Mary. *Ethics* 93 No 4,786–791 Jl 1983*
Über das Verhältnis von Werner Marx zu Martin Heidegger [bibliog]. Schoeller-von Haslingen, Karin. *Freiburg Z Ph Th* 31 No 3,453–470 1984

ETHICS—STUDY
New paths in philosophical ethics. Krämer, Hans. *Universitas* 27 No 3,209–220 1985

ETHICS, AFRICAN
Loo ammohhuuma: an Iraqw reconciliation rite. Kamera, W D. *Anthropos* 81 No 1–3,137–149 1986
Oath taking in Igboland: Orishaeze example. Anyanwu, Herbert Onyema. *Africa Th J* 15 No 2,103–110 1986

ETHICS, AMERINDIAN
The fleeting moment: cosmogony, eschatology, and ethics in Aztec religion and society [reply, R M Green and C H Reynolds; bibliog]. Read, Kay A. *J Rel Ethics* 14 No 1,113–138 Spr 1986

ETHICS, BUDDHIST
An Asian story of the Oedipus type [3 tr Buddhist versions of the Indian tale of Mahādeva; bibliog]. Mair, Victor A. *Asian Folk St* 45 No 1,19–32 1986
Buddhist ethics reexamined. King, Winston L, ed. *Bud Chr St* 3,7–60 1983*
Euthanasia: a Buddhist perspective. Lecso, Phillip A. *J Rel Health* 25 No 1,51–57 Spr 1986
The problem of theodicy in the *Awakening of faith* [Assoc for Asian Studies ann meeting, Chicago, 1982; fig]. Gregory, Peter N. *Rel St* 22 No 1,63–78 Mr 1986
Sāriputta, der "Menschheit Fackelträger": ein Heiliger des Theravāda Buddhismus. Fuss, Michael. *St Miss* 35,257–296 1986
The social philosophy of Buddhism and the problem of inequality. Chakravarti, Uma. *Soc Comp* 33 No 2–3,199–221 1986

ETHICS, CHINESE *see* also Tao
Cosmogony and self–cultivation: demonic and the ethical in 2 Chinese novels [*Journey to the west*; *Investiture of the gods*; bibliog]. Campany, Rob. *J Rel Ethics* 14 No 1,81–112 Spr 1986

ETHICS, CHRISTIAN *see* also Augustine, Saint, Bp of Hippo—Ethics; Barth, Karl—Ethics; Bible (NT)—Ethics; Calvin, John—Ethics; Christian Life; Church and Social Problems; Clergy—Ethics; Conscience, Examination of; Jesus Christ—Ethics; Law and Gospel; Love (Theology); Luther, Martin—Ethics; Marriage (Canon Law); Moral Theology; Promise (Christian Theology); Self–sacrifice; Sin; Social Ethics, Christian; Virtues (Christianity); Wesley, John—Ethics
Abortion: a Christian response [reply, D Schroeder, 2 No 2,155–158 Spr 1984; rejoinder, 2 No 3,240–241 Fall 1984]. Grenz, Stanley J. *Conrad Grebel R* 2 No 1,21–30 Wint 1984
Against the death penalty: a Christian stance in a secular world. Falls, M Margaret. *Chr Cent* 103 No 38,1118–1119 D 10 1986
Apartheid, heresy and the church in South Africa [bibliog]. Richardson, Neville. *J Rel Ethics* 14 No 1,1–21 Spr 1986
Arme atomique et conscience chrétienne. Schwarz–Liebermann von Wahlendorf, Hans Albrecht. *R Sci Rel* 59 No 1,51–60 Ja 1985
Bonhoeffer and the limits of Jewish–Christian dialogue [J McClendon's *Ethics*; *Nachfolge*; photo]. Goldberg, Michael. *Bk Rel* 14 No 3,3–4 Mr 1986
Bonhoeffer: theist or moralist [fundamental ethical nature of Christian belief]. Clements, Keith W. *Th* 89,203–209 My 1986
Bonhoeffer's ethics and the indigenization of Christianity in West Africa [bibliog]. Thomas, J Christopher. *Missiology* 14 No 1,83–90 Ja 1986
Buddhist ethics reexamined. King, Winston L, ed. *Bud Chr St* 3,7–60 1983*
Carl Rogers and the Christian virtues [bibliog]. Roberts, Robert C. *J Psych Th* 13 No 4,263–273 Wint 1985
Children of truth [Christianity and ethics]. Corduan, Winfried. *Fund J* 5 No 2,13–15 F 1986
A Christian affirmation of Rawls's idea of justice as fairness; pt 2 [bibliog]. Beckley, Harlan R. *J Rel Ethics* 14 No 2,229–246 Fall 1986
[Christian principles in business and economics; thematic issue]. Houston, James M, ed. *Crux* 21 No 1,2–24 Mr 1985*
Christian virtues and the doctrine of the mean. Kruschwitz, Robert B. *Faith Phil* 3 No 4,416–428 O 1986
Christology, imitability and ethics. Webster, John B. *Scot J Th* 39 No 3,309–326 1986
A code of ethics for Christian counselors. Beck, James R, and Mathews, R Kent. *J Psych Chr* 5 No 3,78–84 Fall 1986
Death and the hereafter [tables; bibliog]. Delooz, Pierre. *Pro Mundi Vita Europe N Am* Dossier No 31,1–21 1985
Delivering mental health services to ethnic minorities: ethical considerations [bibliog]. Uomoto, Jay M. *J Psych Th* 14 No 1,15–21 Spr 1986
Doing what comes naturally: Christian actions flow from Christian character. Clapp, Rodney. *Chr T* 30 No 12,24–25 S 5 1986
Doing what comes naturally: Christian ethics and the is/ought question. Burtness, James H. *Dialog (Minnesota)* 25 No 3,186–192 Sum 1986
Eritis sicut Deus: moral theory and the sin of pride. Meilaender, Gilbert. *Faith Phil* 3 No 4,397–415 O 1986
Ernst Troeltsch et la "theologie liberale". Vallin, Pierre. *Recher Sci Rel* 72 No 3,359–380 Jl–S 1984
An ethic of hope: the moral thought of Martin Luther King, Jr. Franklin, Robert Michael, Jr. *Union S Q R* 40 No 4,41–51 1986
Ethical issues in medicine: Catholic, Lutheran, and Reformed perspectives. Cahill, Lisa Sowle. *Second Opinion* 2,138–149 1986
Ethics and high school students. Higgins, Gregory C. *Rel Ed* 81 No 2,288–294 Spr 1986
Ethics and preaching. Keizer, Herman, Jr. *Military Chap R* 15 No 1,68–75 Wint 1986
The ethics of life and death [mercy killing, nuclear war, abortion]. Haldane, John J. *Scot J Th* 38 No 4,603–611 1985
Etikk for gjenfødte: [*På skaperens jord*, A Smith, 1984; *Innføring i kristen etikk*, Valen–sendstad, 1984]. Christoffersen, Svein Aage. *Norsk T Tid* 87 No 3,129–147 1986
Evangelicals and the ethics of information technology. Wozniak, Kenneth W M. *J Ev Th S* 28 No 3,335–342 S 1985
The example of Christ and voluntary active euthanasia. Clark, W Royce. *J Rel Health* 25 No 4,264–277 Wint 1986
Existen "dos morales" en Argentina? Dussel, Enrique D. *Cristianismo Soc* 23 No 1 [No 83],87–90 1985
A favourable view of Christian morality in a Soviet book [a review of Y N Davydov]. Kantman, Frantisek. *Rel Comm Lands* 14 No 3,339–346 Wint 1986
The grace of God as the foundation for ethics. Gibbs, Jeffery. *Concor Th Q* 48 No 2–3,185–201 1984
The hardest verses in the Bible [Matt 5:38–42]. Mavrodes, George I. *Ref J* 36 No 4,12–14 Ap 1986
Das Herz des Friedens: Anmerkungen zum Pazifismus; tr by O Simmel. Marion, Jean Luc. *Int Kath Z* 14 No 6,505–512 1985
Hoffnung und Verantwortung [eschatological ethics]. Ulrich, Hans G. *Ev Th* 46 No 1,26–37 Ja–F 1986
Homosexualités et méthodologie éthique [review article; *Homosexualités masculines et morale chrétienne*, by X Thévenot, 1985]. Guindon, André. *Eglise Th* 17 No 1,57–84 Ja 1986
The imitation of Christ [Tyndale Biblical Theology Lecture, 1985]. Webster, John B. *Tyndale Bul* No 37,95–120 1986
Interpellatie in naam van de vrijheid: over de ethiek van Jacques Ellul [Eng summary]. Spijkerboer, A A. *Ned T Tij* 40 No 2,160–171 Ap 1986
Jonathan Edwards on rhetorical authority. Yarbrough, Stephen R. *J Hist Ideas* 47 No 3,395–408 Jl–S 1986
Just war and holy war: two case studies in comparative Christian ethics. Webster, Alexander F C. *Chr Sch R* 15 No 4,343–371 1986
Lex orandi – lex credendi – lex agendi: zu einer ökumenisch konsensfähigen Verhältnisbestimmung von Liturgie, Theologie, Ethik. Berger, Teresa. *Archiv Liturg W* 27 No 3,425–432 1985
Living as a disciple [Southern Baptists]. Humphreys, Fisher H. *S W J Th* ns 28 No 2,79–84 Spr 1986
Mehr denken: Gottes Gerechtigkeit und unsere Ethik: Eine Erinnerung an K Barth im Barth–Jahr: Wolfgang Schweitzer, 70ten Geburtstag. Frey, Christofer. *Z Ev Ethik* 30 No 4,361–438 O 1986
Moral aspects of nuclear deterrence; pt 2 [pt 1, O 1970, pp 361–371]. Higgins, James. *Down R* 103,299–319 O 1985
Narrative and ethics in Barth [reply, G Hunsinger]. Werpehowski, William. *Th Today* 43 No 3,334–353 O 1986
Narrative ethics and Christian ethics. McClendon, James William, Jr. *Faith Phil* 3 No 4,383–396 O 1986
Original sinfulness [genetically caused human desires, social environment, and sin; German summary]. Swinburne, Richard G. *N Z Sys Th* 27 No 3,235–250 1985
Orthodox Christianity and bioethics. Harakas, Stanley S. *Gr Orth Th R* 31 No 1–2,181–194 Spr–Sum 1986
Pacifism and soteriology: a Mennonite experience. Weaver, J Denny. *Chr Sch R* 15 No 1,42–54 1986
Pour une réinterprétation éthique du dogme trinitaire. Fuchs, Eric. *E T Rel* 61 No 4,533–540 1986
Praxis and promise: on the ethics of political theology [review article]. Sturm, Douglas. *Ethics* 92 No 4,733–750 Jl 1982*
Problem of abortion: a complex bio–medical moral issue [editorial]. Gessell, John M. *St Luke J* 29 No 2,83–86 Mr 1986
Recent books on New Testament ethics. Hays, Richard B. *Q R (Methodist)* 6 No 4,13–30 Wint 1986
Réforme et oecuménisme [bibliog]. Ricca, Paolo. *R Th Ph* 118 (3d ser 36) No 2,187–195 1986
Resolutions [excerpts]. Edwards, Jonathan. *Fund J* 5 No 1,14 Ja 1986
Rome sends a strong message: US theologian loses his teaching license [news; Charles Curran]. Harris, Michael P. *Time* 128 No 9,65 S 1 1986
Shalom and the unborn. Gorman, Michael J. *Transformation* 3 No 1,26–32+ Ja–Mr 1986
Should we uphold unchanging moral absolutes [reply to D E Chismar and D A Rausch, 27,315–323 S 1984]. Bahnsen, Greg L. *J Ev Th S* 28 No 3,309–315 S 1985
Some theological reflections on Gutierrez's use of "liberation" as a theological concept. Hauerwas, Stanley. *Mod Th* 3 No 1,67–76 O 1986
The supreme good. Jones, David C. *Presbyterion* 11 No 2,124–141 Fall 1985
Sur deux livres récents de Roland Sublon [*Fonder l'éthique en psychoanalyse*, 1982, and *Menteur et prophète*, 1984]. Mengus, Raymond. *R Sci Rel* 59 No 2,176–178 Ap 1985
Symposium on Christianity and pacifism [3 papers; Society of Christian Philosophers, Univ of Notre Dame, Mr 8–10 1984]. Alston, William P, ed. *Faith Phil* 2 No 2,97–120 Ap 1985*
Taking time for peace: the ethical significance of the trivial [on learning to live with the bomb]. Hauerwas, Stanley. *Rel Intel Life* 3 No 3,87–100 Spr 1986
The theological ethics of Stanley Hauerwas: Christian ethics and the community of the church. Carter, Kenneth H, Jr. *Q R (Methodist)* 6 No 4,64–74 Wint 1986
Théologie et droits de l'homme: étude critique [review article; *Au nom de l'autre*, by E Fuchs and P A Stucki, 1985]. Ansaldi, Jean. *E T Rel* 61 No 1,101–104 1986
Theology after Hiroshima. Bauckham, Richard. *Scot J Th* 38 No 4,583–601 1985
Toward a Mennonite theology and ethic of creation. Redekop, Calvin. *Menn Q R* 60 No 3,387–403 Jl 1986
A trinitarian framework and Reformed distinctiveness: a critical assessment of *Christian and Reformed today* [J Bolt]. Vandervelde, George. *Cal Th J* 21 No 1,95–109 Ap 1986
The unrepeatable miracle [anti–abortion]. Anderson, John O, and Clark, Stephen R. *Fund J* 5 No 1,22–24 Ja 1986

ETHICS, CHRISTIAN
The way of the Christian [thematic issue]. Hultgren, Arland J, ed. *Word World* 6 No 2,123–206 Spr 1986*
William Temple on pacifism. Suggate, Alan M. *Mod Ch* ns 29 No 1,7–14 1986
Zum Verhältnis von Utopie und Reich Gottes: Probleme der Begründung einer christlichen Ethik in der modernen Gesellschaft. Lange, Dietz. *Z Th K* 83 No 4,507–542 1986

ETHICS, CHRISTIAN—HISTORY
Beobachtungen zum Gedankengang im 2ten Buch von Ambrosius, *De officiis*. Steidle, Wolf. *Vig Chr* 39 No 3,280–298 S 1985
Consequences and principles: a reexamination of the 1860 Free Methodist–Methodist Episcopal schism. McNeill, John W. *Meth H* 24 No 2,98–106 Ja 1986
Deciphering *Fear and trembling*'s secret message. Green, Ronald M. *Rel St* 22 No 1,95–111 Mr 1986
Development in Schweitzer's philosophy [Albert Schweitzer Festival, Palm Springs, Calif, F 1986]. Milligan, Charles S. *Iliff R* 43 No 1,11–36 Wint 1986
Friedrich von Spee: zum 350ten Todestag am 7 August 1985. Hohoff, Curt. *Int Kath Z* 14 No 5,461–479 1985
Jewish and Christian theories of usury in the Middle Ages. Kirschenbaum, Aaron. *Jew Q R* 75 No 3,270–289 Ja 1985
Justice et glorification: double préoccupation d'Ulrich Zwingli, reformateur (1484–1531). Bürki, Bruno. *Freiburg Z Ph Th* 31 No 3,411–420 1984
Maston, missionaries, and missions [T B Maston]. Adams, Bob E. *Per Rel St* 12 No 4,9–17 Wint 1985
Persuasive voices: clerical images of medieval wives [Ermengard; Adele of Blois]. Farmer, Sharon. *Speculum* 61 No 3,517–543 Jl 1986
The rise and decline of the "Puritan Sunday" in Providence, Rhode Island, 1810–1926. Gilkeson, John S, Jr. *New England Quarterly* 59 No 1,75–91 Mr 1986
L'incidence du Sermon de la Montagne sur l'éthique des Vaudois du Moyen Age. Gonnet, Giovanni. *Com Via* 29 No 3,119–127 Aut 1986

ETHICS, CHRISTIAN—METHODOLOGY
Abraham and dilemma: Kierkegaard's teleological suspension revisited [reason and ethics, choice]. Mooney, Edward F. *Int J Ph Rel* 19 No 1–2,23–41 1986
[*Ethics from a theocentric perspective*, 2 vols, by J M Gustafson, 1981, 1984; review article, bibliog]. Meilaender, Gilbert. *Rel St R* 12 No 1,11–16 Ja 1986
Norman Geisler's hierarchical ethics revisited. Olson, C Gordon. *Ev J* 4 No 1,3–14 Spr 1986
A phenomenology for Christian ethics [act, event, thing; moral reasoning]. Prust, Richard C. *Faith Phil* 2 No 1,66–82 Ja 1985
The place of ethics in the Christian tradition and the Confucian tradition: a methodological prolegomenon. Ro, Young Chan. *Rel St* 22 No 1,51–62 Mr 1986
The relevance of cultural conditioning for social ethics. Carroll R, M Daniel. *J Ev Th S* 29 No 3,307–315 S 1986
A response to Olson's critique of ethical hierarchicalism [reply to C G Olson, "Hierarchical Ethics Revisited", 4 no 1,3–14 spr 1986]. Geisler, Norman L. *Ev J* 4 No 2,82–87 Fall 1986
The style of James M Gustafson and the process of moral discernment [por]. Johnson, Elmer W. *Crit* 25 No 2,2–5 Spr 1986
Understanding early Christian ethics. Meeks, Wayne A. *J B L* 105 No 1,3–11 Mr 1986

ETHICS, COMPARATIVE
Le désenchantement du monde: non sens ou renouveau du sens [Eng summary]. Isambert, François A. *Archiv Sci Soc Rel* 31 (61 No 1),83–103 Ja–Mr 1986
Focus on cosmogony and religious ethics [5 papers fr Univ of Chicago confs, 1980–]. Reynolds, Frank E, and Lovin, Robin W, eds. *J Rel Ethics* 14 No 1,48–156 Spr 1986*
Prophetic Jewish humanism: historic, worship-based, nonsupernatural; 2 pts. Lehrman, Nathaniel S. *Rel Humanism* 20 No 2,74–80 Spr; 20 No 3,114–120 Sum 1986
Relativisme, tolérance religieuse et compréhension interculturelle. Ouellet, Fernand. *S R* 14 No 3,355–369 1985
A repository of theological and ethical values in Yoruba oral traditions, the Quran, the Hadith, and the Bible. Adelowo, E Dada. *Africa Th J* 15 No 2,127–141 1986

ETHICS, CONFUCIAN
The place of ethics in the Christian tradition and the Confucian tradition: a methodological prolegomenon. Ro, Young Chan. *Rel St* 22 No 1,51–62 Mr 1986

ETHICS, GERMAN
Zum Alternativ-Entwurf eines Gesetzes über Sterbehilfe. Calliess, Rolf Peter. *Z Ev Ethik* 30 No 3,247–252 Jl–S 1986

ETHICS, GREEK
Aeschylus and practical conflict; preprint fr *The fragility of goodness: luck and ethics in Greek tragedy and philosophy*, 1985. Nussbaum, Martha. *Ethics* 95 No 2,233–267 Ja 1985

ETHICS, HINDU
Krishna and Arjuna: a model of guru–śishya relationship [Hindu spiritual life]. D'Souza, Mervyn C. *J Dharma* 11 No 1,9–16 Ja–Mr 1986

ETHICS, ISLAMIC
A propos de Weber et l'Islam [bibliog; Eng summary]. Carré, Olivier. *Archiv Sci Soc Rel* 31 (61 No 1),139–152 Ja–Mr 1986
Can the clock go back: "Islamic fundamentalism". Molla, Claude F. *One World* No 121,7–9 D 1986
Islam and bioethics. Bakar, Osman. *Gr Orth Th R* 31 No 1–2,157–179 Spr–Sum 1986
The margins of state intervention in an Islamic economy [bibliog]. Naqvi, Syed Nawab Haider. *Hamdard Islam* 6 No 3,47–61 Aut 1983
The uses of the *qasida*: thematic and structural patterns in a poem of Bashshār [appendix: translit Arabic text; diag]. Meisami, Julie Scott. *J Arab Lit* 16,40–60 1985
Wal-muḥsanātu mina n-nisā'i illā mā malakat aimānukum und die koranische Sexualethik [Qur'an 4:24]. Motzki, Harald. *Der Islam* 63 No 2,192–218 1986

ETHICS, JAPANESE
God is rice: Asian culture and Christian faith [il]. Takenaka, Masao. *Risk Bk Ser* No 30,1–83 1986

ETHICS, JEWISH *see* also Bible (OT)—Ethics; Sin (Judaism)
Clothing and self: biblical and rabbinic perspectives. Poretsky, Rita C. *J Psych Jud* 10 No 1,42–54 Spr–Sum 1986
Hasid and *hakham*: paradoxical stories found in the cabbalistic ethical literature. Wineman, Aryeh. *Hebr St* 25,52–61 1984
Jewish and Christian theories of usury in the Middle Ages. Kirschenbaum, Aaron. *Jew Q R* 75 No 3,270–289 Ja 1985
The Jewish patient in a non-Jewish hospital. Rosner, Fred. *Soc Anal* 47 No 2,316–324 Sum 1986
Neonatal euthanasia: Jewish views of a contemporary dilemma. Jakobovits, Yoel. *Tradition (Jewish)* 22 No 3,13–30 Fall 1986
Prophetic Jewish humanism: historic, worship-based, nonsupernatural; 2 pts. Lehrman, Nathaniel S. *Rel Humanism* 20 No 2,74–80 Spr; 20 No 3,114–120 Sum 1986
Role of reason in the ethics of Maimonides: or why Maimonides could have had a doctrine of natural law even if he did not. Levine, Michael P. *J Rel Ethics* 14 No 2,279–295 Fall 1986
"To walk in all his ways": towards a kabbalistic sexual ethic [*imitatio dei*; *mitzvot*; diag; bibliog]. Guberman, Karen. *J Rel Ethics* 14 No 1,61–80 Spr 1986
Zebulun and Issachar as an ethical paradigm [bibliog]. Breslauer, S Daniel. *Hebr Ann R* 8,13–23 1984

ETHICS, PRACTICAL *see* Conduct of Life

ETHICS, RELIGIOUS
Another look at God and morality. Ross, Steven L. *Ethics* 94 No 1,87–98 O 1983
Divine command theories and human analogies [bibliog]. Hammond, John L. *J Rel Ethics* 14 No 1,216–223 Spr 1986
The *Euthyphro* objection to divine normative theories: a response. Faber, Paul. *Rel St* 21 No 4,559–572 D 1985
Focus on cosmogony and religious ethics [5 papers fr Univ of Chicago confs, 1980–]. Reynolds, Frank E, and Lovin, Robin W, eds. *J Rel Ethics* 14 No 1,48–156 Spr 1986*
La fonction rationalisatrice de l'éthique religieuse dans la théorie wébérienne de la modernité [Eng summary]. Ladrière, Paul. *Archiv Sci Soc Rel* 31 (61 No 1),105–125 Ja–Mr 1986
Gandhi's concept of truth and the *advaita* tradition. Richards, Glyn. *Rel St* 22 No 1,1–14 Mr 1986
In search of values [editorial]. Meserve, Harry C. *J Rel Health* 25 No 2,91–95 Sum 1986
Of words the speaker, of deeds the doer [narrative theology]. Grimes, Ronald L. *J Rel* 66 No 1,1–17 Ja 1986
A short guide to the fine art of naysaying [5 maxims; medical ethics]. Sellers, James. *Chr Cent* 103 No 4,94–96 Ja 29 1986
Suicide and the service of God. Lombardi, Joseph L. *Ethics* 95 No 1,56–67 O 1984
Theocentric ethics: "God will be God" [review article; J M Gustafson, *Ethics from a theocentric perspective*]. Schweiker, William. *Chr Cent* 103 No 2,36–38 Ja 15 1986

ETHICS, RELIGIOUS—METHODOLOGY
The place of ethics in the Christian tradition and the Confucian tradition: a methodological prolegomenon. Ro, Young Chan. *Rel St* 22 No 1,51–62 Mr 1986

ETHICS, RELIGIOUS—STUDY
Recent work on Kant on religion [review article; bibliog]. Godlove, Terry F. *Rel St R* 12 No 3–4,229–233 Jl–O 1986
Thomas Carlyle and Islam. Nash, Geoffrey. *World Order* 19 No 1–2,9–22 Fall 1984–Wint 1984–1985

ETHICS, SIKH
Ethics of creative enlightenment and activism in Sikhism. Singh, Dharam. *J Dharma* 10 No 4,354–360 O–D 1985

ETHICS AND RELIGION
Abortion: a case study in ethical decision making [bibliog]. Crossman, Richard C. *Consensus* 11 No 4,5–13 O 1985
Autonomy theses revisited [moral philosophy and religion]. Van Wyk, Robert N. *Faith Phil* 3 No 4,372–382 1986
Biblical justice and modern moral philosophy. Holmes, Arthur F. *Faith Phil* 3 No 4,429–439 O 1986
Bonhoeffer: theist or moralist [fundamental ethical nature of Christian belief]. Clements, Keith W. *Th* 89,203–209 My 1986
Cosmogony and the "questions of ethics" [reply to K A Read; diag; bibliog]. Green, Ronald M, and Reynolds, Charles H. *J Rel Ethics* 14 No 1,139–156 Spr 1986
Die Erzählung von Abrahams Opfer (Gen 22) und ihre Deutung bei Kant, Kierkegaard und Schelling [Eng summary]. Rosenau, Hartmut. *N Z Sys Th* 27 No 3,251–261 1985
Ethics and exegesis: "love your enemies" and the doctrine of non-violence [Matt 5:38–48; Lk 6:27–36; bibliog]. Horsley, Richard A. *J A A R* 54 No 1,3–31 Spr 1986
Éthique et théologie dans la critique de la faculté de juger de Kant [with discussion]. Schüssler, Ingeborg. *R Th Ph* 118 (3d ser 36) No 4,337–372 1986
How ethical is Abraham's "suspension of the ethical" [Kierkegaard's *Fear and trembling*]. Magno, Joseph A. *Faith Phil* 2 No 1,53–65 Ja 1985
Kritische Überlegungen zum Versuch einer philosophischen Letztbegründung der Ethik [K–O Apel, Kant, L Kohlberg; Eng summary]. Zentgraf, Martin. *N Z Sys Th* 27 No 3,223–234 1985
Ludwig Wittgenstein, architect [biography; ethics and aesthetics; Vienna; plates, photos]. Indiana, Gary. *Art in America* 73 No 1,112–133 Ja 1985
Proselytizing without intolerance [review article; J Newman, *Foundations of religious tolerance*, 1982]. Thiessen, Elmer John. *S R* 14 No 3,333–345 1985
Psychotherapy and counseling with religious women: some ethical concerns [bibliog]. Rayburn, Carole A. *J Past Coun* 20 No 1,18–30 Spr–Sum 1985
Une recherche interdisciplinaire: la bioéthique [bibliog]. Thévoz, Jean Marie. *R Th Ph* 118 (3d ser 36) No 1,67–79 1986
Religious orientation and moral judgment; pt 1 [Batson's and Allport's models, 2 studies; tables, bibliog]. Sapp, Gary L, and Jones, Logan. *J S S R* 25 No 2,208–214 Je 1986

ETHICS AND RELIGION
Theology and human rights. Stackhouse, Max L. *Perkins J* 39 No 4,11–18 O 1986
Valores familiares y dramaturgia social. Leñero–Otero, Luis. *Informes P M V Am Lat* No 44–45,1–46 1986
Voting one's Christian conscience. Basinger, David. *Chr Sch R* 15 No 2,141–156 1986
What is the true religion: toward an ecumenical criteriology. Küng, Hans. *J Th So Africa* No 56,4–23 S 1986
ETHICS AND TECHNOLOGY *see* Technology and Ethics
ETHIOPIA
Ethiopia charged with aid misuse. *Other Side* 22 No 7,3 S 1986
ETHIOPIA—CHURCH HISTORY
Christians in Marxist Ethiopia [map]. Doulos, Mikael. *Rel Comm Lands* 14 No 2,134–147 Sum 1986
Famine report [news; Ethiopia; photo]. *One World* No 116,19 Je 1986
ETHIOPIA—HISTORY—REVOLUTION, 1974
Christians in Marxist Ethiopia [map]. Doulos, Mikael. *Rel Comm Lands* 14 No 2,134–147 Sum 1986
The Orthodox Church and the state in the Ethiopian Revolution, 1974–84 [photos]. Larebo, Haile. *Rel Comm Lands* 14 No 2,148–159 Sum 1986
ETHIOPIA—POLITICS
Brave new words: linguistic innovation in the social and economic vocabulary of Amharic since 1960 [bibliog]. Tubiana, Joseph. *J Sem St* 30 No 1,85–93 Spr 1985
Ethiopia: the communist uses of famine. Puddington, Arch. *Commentary* 81 No 4,30–38 Ap 1986
ETHIOPIA—RELIGION
Improvements in the church situation in Ethiopia? Journal Staff. *Rel Comm Lands* 14 No 3,328–329 Wint 1986
ETHIOPIAN EVANGELICAL CHURCH MEKANE YESUS
Global report [news; China, South Africa, Ethiopia, Angola]. Mumper, Sharon E. *Ev Miss Q* 22 No 1,84–90 Ja 1986
ETHIOPIAN LANGUAGES *see* also Amharic Language
ETHIOPIC CHURCH
Feeding the hungry [Ethiopian Orthodox Church, Development and Inter-Church Aid; photos]. Keller, Katie. *One World* No 114,17–19 Ap 1986
The Orthodox Church and the state in the Ethiopian Revolution, 1974–84 [photos]. Larebo, Haile. *Rel Comm Lands* 14 No 2,148–159 Sum 1986
Die Orthodoxe Kirche Äthiopiens im zehnten Revolutionsjahr. Heyer, Friedrich. *Ökum Ru* 34 No 2,216–221 Ap 1985
Relief mission to Addis Ababa [Ethiopia; photo]. *J Moscow Patr* No 7,58–60 1985
ETHIOPIC CHURCH—LITURGY
L'inno mariano etiopico "Bese'et anti" (Beata sei) del "Sebhata Fequr" (Celebrazione del diletto). Raineri, Osvaldo. *Orient Chr Per* 52 No 2,421–431 1986
ETHIOPIC CHURCH—RELATIONS
Conflit entre Coptes et Éthiopiens [news; Israeli court decision over possession of chapels, Holy Sepulcher, 1981]. *Proche Orient Chr* 31,218–219 1981
Le voyage du patriarche de l'Église orthodoxe d'Éthiopie en Europe [news; docs; Thekle Haimanot in Germany, Austria, Rome, 1981]. *Proche Orient Chr* 31,316–319 1981
ETHIOPIC LANGUAGE—TEXTS
La version Éthiopienne de *L'histoire de Besoy*. Beylot, Robert. *R Hist Rel* 203 No 2,169–184 Ap–Je 1986
ETHNICITY *see* also Culture Conflict; Race Awareness; Racism
Alteridad – integracion – resistencia: apuntes sobre liberacion y la causa indigena [Eng summary]. Suess, Paulo. *América Indígena* 45,723–745 O–D 1985
Authenticity before the altar: a racial–ethnic colloquium [Inter–Ethnic Theological Colloquium, San Francisco Th Sem, N 7–10 1985]. Ramos, Jovelino, ed. *Ch Soc* 76 No 4,3–71 Mr–Ap 1986*
Changing partisanship and issue stands among American Catholics [tables; bibliog]. Penning, James M. *Soc Anal* 47 No 1,29–49 Spr 1986
The coloring of America. Massey, James Earl. *Chr T* 30 No 1,10I–11I Ja 17 1986
Ethnic group mobility in the Israeli labor market [tables; bibliog]. Lewin–Epstein, Noah, and Semyonov, Moshe. *American Sociological Review* 51 No 3,342–352 Je 1986
Ethnic identities and prejudices: perspectives from the Third World [thematic issue]. Paranjpe, A C, ed. *J of Asian and African St* 20 No 3–4,133–244 Jl–O 1985
Ethnic minority membership increases in conservative denominations [news; Assemblies of God, Southern Baptist Convention]. Religious News Service. *Chr T* 30 No 6,51 Ap 4 1986
Ethnocide and ethnogenesis: a case study of the Mississippi Band of Choctaw, a genocide avoided. Kohl, Seena B. *Holocaust Gen St* 1 No 1,91–100 1986
El ILV y una "tribu recién encontrada": la experiencia Amarakaeri [Summer Inst Linguistics; Eng summary; bibliog]; tr by M E Vela. Moore, Thomas R. *América Indígena* 44 No 1,25–48 Ja–Mr 1984
Imperative for US Christians: human rights in Asia. Harvey, Pharis J. *E–SA* 14 No 8,4–11 S 1986
Intermarriage in Hawaii, 1950–1983 [P Blau's structural theory; statistics, tables, bibliog]. Labov, Teresa, and Jacobs, Jerry A. *J Marriage Fam* 48 No 1,79–88 F 1986
Misioneros y cargos: notas sobre identidad y aculturación en los altos de Chiapas. Pellizzi, Francesco. *América Indígena* 42 No 4,7–33 O–D 1982
Misiones y pueblos indígenas [thematic issue]. Arze Quintanilla, Oscar, ed. *América Indígena* 44 No 1,5–200 Ja–Mr 1984*
The New Testament and the question of racial injustice. Herzog, William R II. *Am Bapt Q* 5 No 1,12–32 Mr 1986
Patterns of faith: woven together in life and mission. Nagano, Paul M. *Am Bapt Q* 5 No 4,336–347 D 1986
Race and ethnicity in the ABC: summarizing a research process and report [tables]. Light, Paul W. *Am Bapt Q* 5 No 1,36–48 Mr 1986
Rehabilitating ethnicity. Mierau, Eric. *Direction* 12 No 2,3–6 Ap 1983
Report on the pressures and opportunities for a peaceful solution to the ethnic conflict in Sri Lanka [Sinhalese, Tamils]. Singer, Marshall R. *J Dev Soc* 2 No 1,12–27 Ap 1986
Responses to the article by David J Hesselgrave ["Culture–sensitive counseling and the Christian mission", pp 109–113; rejoinder]. Hinkle, John E, Jr, and Augsburger, David. *Int Bul Miss R* 10 No 3,114–116 Jl 1986
Social boundaries within and between ethnic groups: Armenians in London. Talai, V. *Man: J Royal Anthropological Inst* ns 21 No 2,251–270 Je 1986
Vision for evangelizing the real America [Natl conv on evangelizing ethnic America, 1985; replies, V Elizondo, I Castuero; rejoinder]. Wagner, C Peter. *Int Bul Miss R* 10 No 2,59–64 Ap 1986
What's the matter with Warsaw [Jews in western US; reply L H Silberman, 38 no 2,185–186 n 1986]. Stern, Norton B, and Kramer, William M. *Am Jew Archiv* 37 No 2,301–304 N 1985
ETHNOGRAPHY *see* Anthropology; Ethnology
ETHNOLOGY *see* also Arctic Races; Cultural Relativism; Manners and Customs; Music—Ethnomusicology; Totemism
The "empty" concepts of traditional thinking: a semantic and pragmatic description [the Fang of Cameroon, *mana*–terms; bibliog]. Boyer, Pascal. *Man: J Royal Anthropological Inst* ns 21 No 1,50–64 Mr 1986
Ethnotheologie: zur Struktur unserer Mythen. Nethöfel, Wolfgang. *Th Z* 42 No 1,66–82 Ja–F 1986
The long Victorian sunset: anthropology, eugenics and race in Britain, c1900–48. Rich, Paul. *Patterns of Prejudice* 18 No 3,3–17 Jl 1984
Mission und Ethnologie. Moritzen, Niels Peter. *Z Miss* 12 No 4,198–249 1986*
Reinventing the shape of meaning: ambiguities in the ontology of ethnography. Anderson, Jan W. *Anthropological Q* 59 No 2,64–74 Ap 1986
ETHNOLOGY—METHODOLOGY *see* also Cross–cultural Studies
Les masques de Boas: Franz Boas et l'ethnographie des Inuit [map; plates; facsims of letters; bibliog; Eng summary]. Saladin d'Anglure, Bernard. *Études Inuit* 8 No 1,165–179 1984
ETHNOLOGY—AFRICA *see* also Afrikaners; Anufo; Ashantis; Berti; Bini; Dan; Grebo; Hausas; Igbo (West African People); Kaonde; Luo; Masai; Mende; Nuer; Temne; Yorubas; Zulus
Histories of the tribal and the modern ["primitive" artifacts as art; plates, photos]. Clifford, James. *Art in America* 73 No 4,164–215+ Ap 1985
The legacy of William Wadé Harris [bibliog]. Shank, David A. *Int Bul Miss R* 10 No 4,170–172,174–176 O 1986
Missionaries and anthropology: the case of the Scots of northern Malawi [bibliog]. Forster, Peter G. *J Rel Africa* 16 No 2,101–120 1986
ETHNOLOGY—ASIA *see* also Chewong (Malaysian People); Chinese; Koyas (Indic People); Kurumbas (Indic People); Lepchas; Lyngams (Indic People); Malays (Asian People); Mongols; Parayars (Indic People); Taiwanese
Ananku: a notion semantically reduced to signify female sacred power [Old Tamil; fig, appendix]. Rajam, V S. *J Am Orient Soc* 106 No 2,257–272 Ap–Je 1986
Hanism: Korean concept of ultimacy [2 replies, E S Yang and Y C Ro, pp 70–72; figs, bibliog]. Kim, Sang Yil. *Ult Real* 9 No 1,17–36 Mr 1986
"A passage to India" [geographical origin, social organization of Rgvedic migrants; bibliog]. Mukherjee, Prabhati. *J Economic and Social History of the Orient* 29 No 1,78–88 F 1986
Soziale Schichtung im kolonialen Java [table, map, figs, photos; bibliog]. Schweizer, Thomas. *Anthropos* 80 No 1–3,153–183 1985
Tribal exploitation [thematic issue; India]. Souza, Alfred de, ed. *Soc Action (India)* 33 No 3,243–320 Jl–S 1983*
ETHNOLOGY—AUSTRALIA *see* also Australian Aborigines
ETHNOLOGY—EURASIA *see* also Indo–Europeans
ETHNOLOGY—EUROPE *see* also Celts; Frisians
ETHNOLOGY—INDIA *see* also Barela–Bhilalas; Bhils; Lepchas; Siddhi (Indic People)
ETHNOLOGY—INDONESIA *see* also Batak (Sumatra)
Notes about some Balinese ideas and practices connected with sex from western Lombok [bibliog]. Duff–Cooper, Andrew. *Anthropos* 80 No 4–6,403–419 1985
Simeulué – Nias – Mentawai – Enggano: bibliographische Ergänzung und Erweiterung (1959–84) zu Suzukis "Critical survey", 1958 [map]. Roth, Rolf B. *Anthropos* 80 No 4–6,421–470 1985
ETHNOLOGY—LATIN AMERICA *see* also Indians of South America
L'ethnographie missionnaire des sauvages la première description franciscaine des Chiriguano (1782) [Eng summary]. Saignes, Thierry. *Journal de la Société des Américanistes* 70,21–42 1984
ETHNOLOGY—MIDDLE EAST
Io and the dark stranger (Sophocles, *Inachus* f 269a) [Greek aetiology of Egyptian race; Oxyrhynchus papyrus]. West, Stephanie. *Classical Quarterly* ns 34 No 2,292–302 1984
ETHNOLOGY—NIGERIA *see* also Bini
ETHNOLOGY—NORTH AMERICA *see* also Eskimos; Indians of Mexico; Indians of North America
Ethnic ministry: can Disciples do it? Martin, Vance. *Impact (Claremont)* No 17,8–13 1986
Europeans abroad: problems, perspectives and possibilities [review article]. Canny, Nicholas. *Hist J* 29 No 2,469–479 Je 1986*
ETHNOLOGY—OCEANIA *see* also Bell (New Guinea People); Chimbu (New Guinea People); Gnau (New Guinea People); Mbowamb (New Guinea People)
ETHNOLOGY—PHILIPPINES *see* also Tinguianes (Philippine People)
ETHNOLOGY—PHILOSOPHY *see* also Noble Savage
ETHNOLOGY—UNITED STATES *see* also Arab Americans; Indians of North America; Indochinese Americans
Utah's ethnic legacy [commencement address, Univ of Utah, Je 9 1984]. Papanikolas, Helen. *Dialogue (Mormon)* 19 No 1,41–48 Spr 1986
ETHNOLOGY IN THE BIBLE *see* also Blacks in the Bible; Philistines
"De historia gigantum": theological anthropology before Rabelais [giants, Genesis, Judeo–Christian historiography; excerpts]. Stephens, Walter E. *Traditio* 40,43–89 1984
The table of nations (Genesis 10): a socio–cultural approach [fig]. Oded, B. *Z Altt W* 98 No 1,14–31 1986
ETHNOPSYCHOLOGY
The clinical significances of Orthodox Jewish cultural content in idiographic responses to diagnostic psychological tests [figs, bibliog]. Spero, Moshe Halevi. *J Psych Jud* 9 No 2,86–113 Fall–Wint 1985

ETHNOPSYCHOLOGY
Counting your blessings: sacred numbers and the structure of reality [Oglala Lakota; bibliog]. Powers, William K. *Zygon* 21 No 1,75–94 Mr 1986
ETHOLOGY *see* Human Behavior
ETHOLOGY, HUMAN *see* Personal Space
ETIENNE DE BOURBON, 13TH CENT
The sorceress, the friar, and the greyhound saint [film by P C Berger]. Blanken, Linda. *Humanities (NEH)* 7 No 3,5–12 Je 1986
ETIOLOGICAL NARRATIVE *see* Aetiological Narrative
ETIQUETTE *see* also Clergy—Etiquette; Manners and Customs
ETO, SILAS
Symposium: theologies in contexts. Richardson, Paul; May, John D'Arcy; Tuza, Esau. *Melanesian J Th* 1 No 1,61–82 O 1985*
ETRUSCANS—RELIGION
The mask of Achilles: ancient views of the François vase [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Rowland, Ingrid D. *Am J Arch* 90 No 2,187 Ap 1986
ETZIONI, AMITAI
Church schism and secession: a necessary sequence [fig; table; bibliog; case studies from Episcopal Church]. Steed, Mary Lou. *R Rel Res* 27 No 4,344–355 Je 1986
EUCHARIST *see* Lord's Supper
EUCHARISTIC PRAYER *see* Lord's Supper (Liturgy)—Eucharistic Prayer
EUGENE IV, POPE
Papalist reaction to the Council of Constance: Juan de Torquemada to the present [decrees, *Haec Santa* and *Frequens*]. Izbicki, Thomas M. *Ch H* 55 No 1,7–20 Mr 1986
EUGENICS
The long Victorian sunset: anthropology, eugenics and race in Britain, c1900–48. Rich, Paul. *Patterns of Prejudice* 18 No 3,3–17 Jl 1984
Plato redivivus [eugenic program of *Republic* 5 and modern population control practices]. Vogt, Hermann Josef. *Th Q* 166 No 1,56–58 1986
Review article: some recent Christian thought on genetic experimentation. Fletcher, John C. *St Luke J* 29 No 3,216–221 Je 1986*
The rewards and risks of studying genes [review article]. Stich, Stephen P. *Hast Cent Rpt* 16 No 2,39–42 Ap 1986*
EULOGIAE *see* Lord's Supper—Bread and Wine
EULOGIUS, SAINT, D 859
The earliest Spanish Christian views of Islam. Wolf, Kenneth Baxter. *Ch H* 55 No 3,281–293 S 1986
EUMENIDES (GREEK MYTHOLOGY)
Eumenides in Greek tragedy [list of 9 cults of Eumenides; Sophocles, Euripides, Aeschylus]. Brown, A L. *Classical Quarterly* ns 34 No 2,260–281 1984
EUNOMIUS, BP OF CYZICUS
Gregory of Nyssa's apology for allegory [*Commentary on the Song of Songs*]. Heine, Ronald E. *Vig Chr* 38 No 4,360–370 D 1984
EUNUCHS
Les eunuques pour le Royaume [Mt 19:12]. Côté, Pierre-René. *Eglise Th* 17 No 3,321–334 1986
The hijras of India: cultural and individual dimensions of an institutionalized 3d gender role [photos; bibliog]. Nanda, Serena. *Journal of Homosexuality* 11 No 3–4,35–54 Sum 1985
EUPHEMISM
Translating euphemisms in the Bible. Ellingworth, Paul, and Mojola, Aloo. *Bib Tr* 37 No 1,139–143 Ja 1986
EURIPIDES
Eumenides in Greek tragedy [list of 9 cults of Eumenides; Sophocles, Euripides, Aeschylus]. Brown, A L. *Classical Quarterly* ns 34 No 2,260–281 1984
Medea: with the eyes of the lost goddess [images of Medea; reconstruction of myth displaying pattern of demotion]. Tuana, Nancy. *Sound* 68 No 2,253–272 Sum 1985
EUROPE—CHURCH HISTORY *see* also Catholic Church—Europe; Catholics—Europe; Church and State—Europe; Church Statistics—Europe; Conference of European Churches; Ecumenical Movement—Europe; Ecumenical Youth Council in Europe; Leuenberg Agreement, 1973; Lutheran Churches—Europe; Missions—Europe; Orthodox Eastern Church—Europe; Pentecostal Churches—Europe; Protestant Churches—Europe; Reformed Churches—Europe; Theological Education—Europe; Theology—Europe
Entstehungsbedingungen für öffentliche Toleranz am Beispiel des Kuttenberger Religionsfriedens von 1485. Eberhard, Winfried. *Com Viat* 29 No 3,129–154 Aut 1986

EUROPE—CHURCH HISTORY—1945–
Zum Beginn des theologischen Gesprächs zwischen der EKD und der Russischen Orthodoxen Kirche nach dem Zweiten Weltkrieg. Besier, Gerhard. *Ev Th* 46 No 1,73–90 Ja–F 1986
EUROPE—CHURCH HISTORY—1980–
Chronique des églises. *Iren* regular feature, 1986–
Die Krise als Befreiung der Arbeit: kirchliche Stellungnahmen zur Zukunft der Arbeit [bibliog]. Thévenaz, Jean Pierre. *Ref* 33 No 3,214–222 My 1984
Missions in Europe [5 articles]. Huff, Deborah W, ed. *Fund J* 5 No 3,32–42 Mr 1986*
Religion et enquêtes statistiques [review article]. Sutter, Jacques. *Archiv Sci Soc Rel* 31 (61 No 2),187–206 Ap–Je 1986*
EUROPE—EMIGRATION AND IMMIGRATION
Europeans abroad: problems, perspectives and possibilities [review article]. Canny, Nicholas. *Hist J* 29 No 2,469–479 Je 1986*
Krankheit als gesunde Reaktion auf eine ungesunde Situation [migrant workers in Europe]. Diallo, Jean Claude. *Ref* 34 No 1,64–66 F 1985
Strangers in our midst [European migrants and refugees]. Reidy, Miriam. *One World* No 114,9–10 Ap 1986
EUROPE—HISTORY *see* also European Economic Community; Political Science—History—Europe
The Bible, witness and Europe: historical and cultural aspects. Molnár, Amedeo. *Ref W* 39 No 4,632–642 D 1986
Rural societies in early modern Europe [review essay]. Manning, Roger B. *Sixteen Cent J* 17 No 3,353–363 Fall 1986*
EUROPE—HISTORY—0600–1500
La chancellerie impériale de Byzance du 13e au 15e siècle. Oikonomidès, Nicolas. *R E Byz* 43,167–195 1985
Royal taxation and the English Church: the origins of William of Ockham's *An princeps*. Nederman, Cary J. *J Eccl H* 37 No 3,377–388 Jl 1986
EUROPE—HISTORY—1500–1599
Calvin, Copernicus, and Castellio [cosmology]. Kaiser, Christopher B. *Cal Th J* 21 No 1,5–31 Ap 1986
EUROPE—HISTORY—1945– *see* North Atlantic Treaty Organization
The philosophical resistance of Leszek Kolakowski [address, 1977 Friedenpreis des Deutschen Buchhandels; por]. Schwan, Gesine. *Humanities (NEH)* 7 No 2,3–6 Ap 1986
The 15th Jefferson Lecturer in the humanities [biographical essay, L Kolakowski; Jefferson Lecture, My 16 1986; photos]. Blanken, Linda. *Humanities (NEH)* 7 No 2,7–9 Ap 1986
EUROPE—NATIONALISM
Social concepts prevalent in German Zionism: 1883–1914. Doron, Joachim. *St Zionism* No 5,1–32 Spr 1982
EUROPE—POLITICS
Conquest or liberation: thoughts on the fortieth anniversary of VE Day [May 8, 1945]. *Patterns of Prejudice* 19 No 2,34–36 Ap 1985
Die Deutschen: stören sie Europa? Hartmeier, Peter. *Ref* 33 No 6,410–413 N 1984
Nuclear weapons, no first use, and European order. Joffe, Josef. *Ethics* 95 No 3,606–618 Ap 1985
EUROPE—RACE RELATIONS
Fascism and racism in Europe: the report of the European Parliament's Committee of Inquiry. Genn, Rowel, and Lerman, Antony. *Patterns of Prejudice* 20 No 2,13–26 Ap 1986
EUROPE—RELIGION *see* also Buddhism—Europe; Culture and Religion—Europe; Freedom, Religious—Europe; Hinduism—Europe; Jews—Europe; Muslims—Europe; Religious Thought
EUROPE—SOCIO-ECONOMIC CONDITIONS *see* also Family–Europe
Europa springt über den eigenen Schatten [socio-economic conditions]. Gysling, Erich. *Ref* 34 No 3,173–174 Je 1985
Europa: gibt's Europa noch? Marti, Kurt. *Ref* 35 No 3,169–171 Je 1986
Gesundheit und Krankheit in der Ersten und in der Dritten Welt. Peters, Georges. *Ref* 35 No 3,212–222 Je 1986
Die Suche nach Sicherheit [employment in Europe, bibliog]. Gross, Peter. *Ref* 33 No 3,205–210 My 1984
Wohin treibt das Boot: Plädoyer für eine redliche Asylpolitik. Schmid, Walter. *Ref* 34 No 3,182–190 Je 1985
EUROPE, EASTERN *see* also Freedom, Religious—East Europe; Jews—East Europe
EUROPE, EASTERN—CHURCH HISTORY *see* also Catholic Church—East Europe; Catholics—East Europe; Church and State—East Europe; Ecumenical Movement—East Europe; Lutheran Churches—East Europe; Theology—East Europe
Theses [liberation theology; religion in communist countries]. *Rel Comm Lands* 14 No 2,206–209 Sum 1986
6th consultation between representatives of the churches in the USA and European socialist countries, "Karlovy Vary-VI" [D 1984]. Post, Avery, and Tóth, Károly, Bp. *J Moscow Patr* No 3,39–42 *passim* 1985*
EUROPE, EASTERN—EMIGRATION AND IMMIGRATION
Unsere leit ("our people"): Anna Hillkowitz and the development of the East European Jewish woman professional in America. Abrams, Jeanne. *Am Jew Archiv* 37 No 2,275–289 N 1985
EUROPEAN ASSEMBLY *see* European Parliament
EUROPEAN ASSOCIATION FOR JEWISH STUDIES
Los estudios targúmicos en el "Segundo Congreso de la Asociación Europea para los estudios judaicos" (22–26 julio 1984). Díez Merino, Luis. *Est Bib* ns 43 No 3–4,373–384 1985
EUROPEAN CONFERENCE OF CHURCHES *see* Conference of European Churches
EUROPEAN ECONOMIC COMMUNITY
Europa springt über den eigenen Schatten [socio-economic conditions]. Gysling, Erich. *Ref* 34 No 3,173–174 Je 1985
La Iglesia española y la integración de España en la Comunidad Europea. Vargas-Machuca, Antonio, ed. *Est Eccles* 61 (No 238),257–375 Jl–S 1986*
EUROPEAN LITERATURE—1450–1600 (RENAISSANCE)
"Gates pure and shining and serene": mutual gazing as an amatory motif in western literature and art [plates]. Baldwin, Robert. *Renaissance and Reformation* ns 10 No 1,23–48 F 1986
Silence as a rhetorical device in Marguerite de Navarre's *Theatre profane* [study of 3 comedies on the topos of faith]. Cornell, Regine Reynolds. *Sixteen Cent J* 17 No 1,17–31 Spr 1986
EUROPEAN PARLIAMENT
Fascism and racism in Europe: the report of the European Parliament's Committee of Inquiry. Genn, Rowel, and Lerman, Antony. *Patterns of Prejudice* 20 No 2,13–26 Ap 1986
EUROPEAN SOCIETY OF ECUMENICAL RESEARCH *see* Societas Oecumenica
EUROPEAN WAR, 1914–1918 *see* World War, 1914–1918
EUROPEAN WAR, 1939–1945 *see* World War, 1939–1945
EUSEBIUS PAMPHILI, BP OF CAESAREA
Boletín de literatura antigua cristiana [bibliog essay]. Granado Bellido, Carmelo. *Est Eccles* 60 (No 234),361–370 Jl–S 1985
Confesseurs non condamnés à mort dans le procès contre les chrétiens de Lyon l'année 177. Churruca, Juan de. *Vig Chr* 38 No 3,257–270 S 1984
The destruction of idols: sinful or meritorius? Thornton, Timothy C G. *J Th St* ns 37 No 1,121–129 Ap 1986
Digressions in the ecclesiastical histories of Socrates, Sozomen, and Theodoret. Nobbs, Alanna Emmett. *J Rel Hist* 14 No 1,1–11 Je 1986
The source of the dates in Lactantius' *Divine institutes* [tables]. Nicholson, O P. *J Th St* ns 36 No 2,291–310 O 1985
The theology of *The Teachings of Silvanus*. Broek, Roelof van den. *Vig Chr* 40 No 1,1–23 Mr 1986

EUSEBIUS PAMPHILI, BP OF CAESAREA
L'histoire des Actes apocryphes des apôtres du 3e au 9e siècle: le cas des Actes de Jean [bibliog; index]. Junod, Eric, and Kaestli, Jean-Daniel. *Cahiers R Th Ph* No 7,1-152 1982*
EUSTATHIUS, BP OF SEBASTE, 300?-377?
"In the cloud and in the sea": Basil of Caesarea and the exegesis of 1 Cor 10:2 [*De Spiritu Sancto* 14:31]. Haykin, Michael A G. *Vig Chr* 40 No 2,135-144 Je 1986
EUTHANASIA *see* also Death
The best interests of the baby. McCormick, Richard A. *Second Opinion* 2,18-25 1986
Do feeding tubes have more rights than patients [Brophy case]. Annas, George J. *Hast Cent Rpt* 16 No 1,26-32 F 1986
The ethics of life and death [mercy killing, nuclear war, abortion]. Haldane, John J. *Scot J Th* 38 No 4,603-611 1985
Eutanasia y distanasia: proplemas ético-morales [tables, figs]. Higuera, Gonzalo. *Est Eccles* 60 (No 235),385-409 O-D 1985
Euthanasia, liberty, and religion [review article; *Life and death with liberty and justice*, G Griesez, and J M Boyle, 1979]. Ladd, John. *Ethics* 93 No 1,129-138 O 1982
Euthanasia: a Buddhist perspective. Lecso, Phillip A. *J Rel Health* 25 No 1,51-57 Spr 1986
The example of Christ and voluntary active euthanasia. Clark, W Royce. *J Rel Health* 25 No 4,264-277 Wint 1986
Imperiled [case study, "Best interest of newborn," responses pp 18-39]. Bartholome, William G. *Second Opinion* 2,12-17 1986
Imperiled in the wilderness [parents' experience in the NICU]. Lebacqz, Karen. *Second Opinion* 2,26-31 1986
Live and let live and die when you must. Nelson, J Robert. *Perkins J* 39 No 1,1-9 Ja 1986
Neonatal euthanasia: Jewish views of a contemporary dilemma. Jakobovits, Yoel. *Tradition (Jewish)* 22 No 3,13-30 Fall 1986
Ortotanasia. Higuera, Gonzalo. *Miscelanea Comillas* 44 No 85,427-462 1986
Recht auf den eigenen Tod. Holderegger, Adrian. *Ref* 35 No 1,55-63 F 1986
Responsibilities to the imperiled infant. Bartholome, William G. *Second Opinion* 2,32-39 1986
Suicide and the service of God. Lombardi, Joseph L. *Ethics* 95 No 1,56-67 O 1984
Taking of human life [reply, A Donagan, pp 874-886]. Brock, Dan W. *Ethics* 95 No 4,851-865 Jl 1985
Withholding life support: the AMA stance. Franklin, Cory. *Second Opinion* 2,150-155 1986
Zum Alternativ-Entwurf eines Gesetzes über Sterbehilfe. Calliess, Rolf Peter. *Z Ev Ethik* 30 No 3,247-252 Jl-S 1986
EVAGRIUS, PONTICUS, 345?-399?
The authenticity of Gregory Nazianzen's five *Theological orations*. Norris, Frederick W. *Vig Chr* 39 No 4,331-339 D 1985
Origenismus - Gnostizismus: zum geistesgeschichtlichen Standort des Evagrios Pontikos. Bunge, J Gabriel. *Vig Chr* 40 No 1,24-54 Mr 1986
EVANGELICAL-ROMAN CATHOLIC DIALOGUE (SWITZERLAND) *see* Evangelisch-roemisch-katholische Gespraechskomm der Schweiz
EVANGELICAL-ROMAN CATHOLIC DIALOGUE ON MISSION
Evangelicals and Roman Catholics: dialogue on mission, 1977-1984: a report [doc; list of participants]. Meeking, Basil, and Stott, John R W. *Int Bul Miss R* 10 No 1,2-21 Ja 1986
EVANGELICAL ALLIANCE
How God speaks to our church and nation today. Fountain, Ossie. *Melanesian J Th* 1 No 2,126-137 O 1985
EVANGELICAL ALLIANCE MISSION
The Evangelical Alliance Mission [attrition of missionaries]. Pocock, Michael. *Ev Miss Q* 22 No 2,122-125 Ap 1986
EVANGELICAL CHURCH IN GERMANY *see* Evangelische Kirche in Deutschland
EVANGELICAL CHURCH OF CZECH BRETHREN—CLERGY
Letters of two Czech clergymen [clergy licensing, persecution in Czechoslovakia]. Hrubý, Olga S, tr. *RCDA* 24 No 1,3-7 Wint 1985*
EVANGELICAL CHURCHES OF WEST AFRICA
African seminary leaders assess their problems [interviews]. Turaki, Yusufu, and Paluku, Joseph. *Ev Miss Q* 22 No 2,132-139 Ap 1986
EVANGELICAL COMMITTEE FOR AID AND DEVELOPMENT *see* Comite Evangelico Pro-Ayuda al Desarrollo (Nicaragua)
EVANGELICAL COMMUNITY FOR APOSTOLIC ACTION
Lesotho and France: 150 years of friendship. Revet, Roland. *Ref W* 39 No 2,539-545 Je 1986
EVANGELICAL COUNSELS *see* also Chastity; Obedience; Poverty; Poverty (Virtue)
A monastic primer. Wynne, Edward A. *This World* No 15,108-123 Fall 1986
Orthodox spirituality: the monastic life [lecture, Seminar on Orthodoxy, Middle East Council of Churches, Aya Napa, Cyprus, O 1984]. Haddad, Frieda. *Ec R* 38 No 1,64-70 Ja 1986
Posséder en pauvreté: le droit de propriété d'une congrégation. Jacques, Roland. *Praxis Juridique Rel* 3 No 2,205-216 1986
EVANGELICAL COVENANT CHURCH—DOCTRINE
"Lutherans in their theology": Luther and the Covenant Church. Weborg, C John. *Explor* 8,23-30 Spr 1986
EVANGELICAL COVENANT CHURCH—HISTORY
The convergence of Convenantalism and interiority. Larsen, Paul E. *Cov Q* 44 No 1,13-23 F 1986
Developments in Covenant ecclesiology, 1914-1933. Olsson, Karl A. *Cov Q* 44 No 1,25-35 F 1986
EVANGELICAL COVENANT CHURCH—NORTHWEST CONFERENCE
"Invading America": home mission and ecclesiology in the Northwestern Mission Association, 1928-1950. Anderson, Philip J. *Cov Q* 44 No 1,37-50 F 1986
EVANGELICAL FELLOWSHIP OF SOUTH AFRICA
Living in South Africa: learning the ways of God. Wetmore, Hugh. *Transformation* 3 No 2,11-15 Ap-Je 1986
The South African Conference on Evangelical Leadership (SACEL) [photo]. Howard, David. *Transformation* 3 No 2,9-10 Ap-Je 1986
EVANGELICAL LUTHERAN CHURCH IN AMERICA *see* also Commission for a New Lutheran Church
Major Lutheran merger clears another hurdle. Thorkelson, Willmar. *Chr T* 30 No 14,32-33,36 O 3 1986
Naming the Lutherans. Marty, Martin E. *Chr Cent* 103 No 31,927 O 22 1986
What sort of bishop for ELCA? Lull, Timothy F. *Luth F* 20 No 4,14-15 1986
What's in a name - revisited [location and name of new Lutheran church]. Stuhr, Walter M. *Curr Th Miss* 13 No 3,192+ Je 1986
EVANGELICAL LUTHERAN CHURCH IN AMERICA (EIELSEN SYNOD)
Name snafu [news; proposed Evangelical Lutheran Church in America; Lutheran group in Minnesota owns name]. *Chr Cent* 103 No 16,455-456 My 7 1986
EVANGELICAL LUTHERAN CHURCH IN CANADA
What does it mean to be a Lutheran today; tr by M Story [confessional documents]. Pourchot, Daniel. *Ecumenism* No 81,10-12 Mr 1986
Who are the Lutherans [organizational chart of Evangelical Lutheran Church in Canada; statistics]. Pfrimmer, David. *Ecumenism* No 81,3-7 Mr 1986
EVANGELICAL LUTHERAN CHURCH IN TANZANIA
The Lutheran Church on the coast of Tanzania: the war years 1914-1920. Sicard, Sigvard von. *Africa Th J* 15 No 2,91-102 1986
Lutherans in dialogue: Papua New Guinea and Tanzania. Kautil, Kasek. *Melanesian J Th* 1 No 2,204-207 O 1985
Mission i Tanzania - inför framtiden [Eng summary]. Benettsson, Holger. *Svensk Miss* 74 No 3,47-49 1986*
EVANGELICAL LUTHERAN CHURCH OF CANADA *see* Evangelical Lutheran Church in Canada
EVANGELICAL LUTHERAN CHURCH OF FINLAND *see* Suomen Evankelis-Luterilainen Kirkko
EVANGELICAL LUTHERAN CHURCH OF PAPUA NEW GUINEA
Lutherans in dialogue: Papua New Guinea and Tanzania. Kautil, Kasek. *Melanesian J Th* 1 No 2,204-207 O 1985
Sermons [fr "Native sermon illustrations", unpub paper, 1975, in archives of Evangelical Lutheran Church of Papua New Guinea]. Wagner, Hans. *Point* Series No 8,24-30 1986*
EVANGELICAL METHODIST CHURCH OF ARGENTINA *see* Iglesia Evangelica Metodista Argentina
EVANGELICAL MINISTRIES, INC
James M Boice becomes head of Evangelical Ministries, Inc [news; *Eternity* magazine]. *Chr T* 30 No 2,50 F 7 1986
EVANGELICAL MISSIONS QUARTERLY
Editor's analysis. Reapsome, James W. *Ev Miss Q* Regular feature, 1986-
Global report. Mumper, Sharon E. *Ev Miss Q* Regular feature, 1986-
Periodically speaking. Tucker, Ruth A. *Ev Miss Q* Regular feature, 1986-
EVANGELICAL PENTECOSTAL MISSION (ANGOLA)
Nuovi membri del CEC [news; 6 churches, 1985]. *St Ecum* 4 No 1,82 Ja-Mr 1986
EVANGELICAL REFORMED CHURCH IN POLAND
The Evangelical Reformed Church in Poland. *Ref W* 39 No 3,593-594 S 1986
EVANGELICAL REVIVAL
Charles Haddon Spurgeon and the Baptist denomination. Briggs, John H Y. *Bapt Q* 31 No 5,218-240 Ja 1986
The spirituality of the evangelical revival. Lane, Belden C. *Th Today* 43 No 2,169-177 Jl 1986
Wesleyan influence on William and Catherine Booth. Murdoch, Norman H. *Wesley Th J* 20 No 2,97-103 Fall 1985
EVANGELICAL ROUNDTABLE, 3D, ST DAVID'S, PA, 1986
Evangelicalism: surviving its success [addresses]. Grounds, Vernon C, ed. *TSF Bul* 10 No 2,3-23 N-D 1986*
EVANGELICAL THEOLOGICAL SEMINARY OF INDONESIA
An Indonesian leader speaks to the church in the West [interview by S E Mumper]. Marantika, Chris. *Ev Miss Q* 22 No 1,6-11 Ja 1986
EVANGELICAL THEOLOGICAL SOCIETY
The Evangelical Theological Society: yesterday and today [tables]. Wiseman, John. *J Ev Th S* 28 No 5,5-24 1985
EVANGELICAL THEOLOGY *see* Theology, Evangelical
EVANGELICAL UNITED BRETHREN CHURCH
Martin Luther and the beginnings of United Methodism. Stein, K James. *Explor* 8,31-39 Spr 1986
EVANGELICAL WOMEN'S CAUCUS
Evangelical women face their homophobia [editorial]. Hardesty, Nancy A. *Chr Cent* 103 No 26,768 S 10-17 1986
Gay rights resolution divides membership of Evangelical Women's Caucus. Spring, Beth. *Chr T* 30 No 14,40-41,43 O 3, 1986
Handling power: unchristian, unfeminine, unkind [with evaluation by W O'Brien, pp 25,41]. Eggebroten, Anne. *Other Side* 22 No 10,20-25 D 1986
EVANGELICALISM *see* also Church and Social Problems—Evangelicalism; Evangelical Alliance; Evangelical Revival; Fundamentalism; Inter-Varsity Christian Fellowship; Moral Majority; National Association of Evangelicals; Pietism; Preaching, Evangelical; World Evangelical Fellowship
The Afrikaner and South Africa. Bosch, David J. *Th Today* 43 No 2,203-216 Jl 1986
Afrikaner civil religion and the current South African crisis. Bosch, David J. *Transformation* 3 No 2,23-30 Ap-Je 1986
"Bruised, bloodied, and broken": fundamentalism's internecine controversy in the 1960s. Pyles, Volie E. *Fides H* 18 No 3,45-55 O 1986
Christianity Today Institute - into the next century: trends facing the church. Muck, Terry C, ed. *Chr T* 30 No 1,21-32I Ja 17 1986*
The communities of Abazalwane at Kwa-Sizabantu and elsewhere as a challenge to the world. Van Rooy, J A. *Missionalia* 14 No 2,76-84 Ag 1986
Le courant évangélique français: un "intégrisme protestant" [table]. Baubérot, Jean, and Willaime, Jean Paul. *Soc Comp* 32 No 4,393-411 1985

EVANGELICALISM
De Evangelische Beweging: the evangelical movement in the Netherlands [Baptist, Pentecostal, "Full Gospel" churches; bibliog]. Boonstra, Harry. *Ref R* 39 No 1,32–51 Aut 1985
Declaration of the National Evangelical Council of Peru [doc, Ag 22 1984; protest of murders of Presbyterians]. Concilio Nacional Evangelico del Peru. *Transformation* 3 No 1,14–15 Ja–Mr 1986
Disciples identity in an ecumenical age [*BEM*]. Crow, Paul A, Jr. *Mid–Stream* 25 No 1,1–13 Ja 1986
Evangelicals and fundamentalists in the New Christian Right: religious differences in the Ohio Moral Majority [tables; bibliog]. Wilcox, Clyde. *J S S R* 25 No 3,355–363 S 1986
Evangelicals and the ethics of information technology. Wozniak, Kenneth W M. *J Ev Th S* 28 No 3,335–342 S 1985
Evangelicals and the presidential elections of 1972, 1976, and 1980. Patterson, James Alan. *Fides H* 18 No 2,44–62 Je 1986
Executions of evangelicals [news; Peru, 1983–1985; photo]. *Chr T* 30 No 5,58 Mr 21 1986
Fundamentalism and evangelicalism: a comparison and contrast; repr fr *In search of unity*, 1985 [Fundamentalism today]. Dobson, Edward. *Fund J* 5 No 3,12 Mr 1986
Fundamentalism and the South. Hill, Samuel S. *Per Rel St* 13 No 4,47–65 Wint 1986
Future directions for American evangelicals. Davis, John Jefferson. *J Ev Th S* 29 No 4,461–467 D 1986
A Latin American evangelical view of base communities. Sywulka, Stephen R. *Transformation* 3 No 3,29–30 Jl–S 1986
Learning from our weaknesses [Fundamentalism today; repr fr *In search of unity*, 1985]. Dobson, Edward. *Fund J* 5 No 4,12 Ap 1986
Living in South Africa: learning the ways of God. Wetmore, Hugh. *Transformation* 3 No 2,11–15 Ap–Je 1986
Mental health concepts of evangelical Protestants [study results; tables; bibliog]. McLatchie, Lois R, and Draguns, Juris G. *Journal of Psychology* 118 No 2,147–159 N 1984
The missing jewel of the evangelical church [worship]. White, James F. *Ref J* 36 No 6,11–16 Je 1986
Neo–evangelicals and scripture: a forgotten period of ferment. Price, Robert M. *Chr Sch R* 15 No 4,315–330 1986
Past imperfect: history and the prospect for liberalism [2 pts; prepr fr *Liberal Protestantism*, ed by R S Michaelsen and W C Roof]. Hutchison, William R. *Chr Cent* 103 No 1,11–15 Ja 1–8; No 2,42–46 Ja 15 1986
A plea for an "ethics of the cross" [Younger evangelical voices series: no 1]. Lim, David. *Transformation* 3 No 4,1–5 O–D 1986
A plea for conservative radicals and radical conservatives. Sider, Ronald J. *Chr Cent* 103 No 28,834–838 O 1 1986
Protestants and Jews. LaSor, William Sanford. *Judaism* 35 No 1,10–15 Wint 1986
Religion in post–Protestant America. Berger, Peter L. *Commentary* 81 No 5,41–46 My 1986
Testimony and religious cohesion. Ingram, Larry C. *Rel Ed* 81 No 2,295–309 Spr 1986
Thank God for Karl Barth, but [editorial]. Kantzer, Kenneth S. *Chr T* 30 No 14,14–15 O 3 1986
These days in Managua; Evangelicals: facts and fictions. Jeffrey, D Paul. *Chr Cris* 46 No 15,366–368 O 20 1986
Toward the recovery of our evangelical heritage. Bloesch, Donald G. *Ref R* 39 No 3,192–198 Spr 1986
Transformation in Ayachucho: from violence to peace and hope [Peru; map, tables, photos]. Escobar, Samuel. *Transformation* 3 No 1,9–13 Ja–Mr 1986
What's right with evangelical worship [Speaking out]. Pyles, Franklin Arthur. *Chr T* 30 No 3,14 F 21 1986
A wolf in sheep's clothing [reminiscences; evangelical social agendas]. Wallis, Jim. *Sojourners* 15 No 5,20–23 My 1986
Words for younger evangelicals [Older evangelical voices series: no 2]. Maston, T B. *Transformation* 3 No 3,28 Jl–S 1986
L'évangélisme: un intégrisme protestant américain? Golding, Gordon. *Soc Comp* 32 No 4,363–371 1985

EVANGELICALISM—ANGLICAN COMMUNION
How long a journey [review; R Webber *Evangelicals on the Canterbury Trail*]. Wolterstorff, Nicholas P. *Ref J* 36 No 12,2–3+ D 1986

EVANGELICALISM—BAPTISTS
Charles Haddon Spurgeon and the Baptist denomination. Briggs, John H Y. *Bapt Q* 31 No 5,218–240 Ja 1986

EVANGELICALISM—BIOGRAPHIES
CT at thirty: looking back at the forces and faces of American evangelicalism. *Chr T* 30 No 15,19–28 O 17 1986*
Elias Chacour: persecution and peace in the Mideast [interview by W OBrien]. Chacour, Elias. *Other Side* 22 No 7,8–11 S 1986
Robert Dick Wilson: the simplicity of a true scholar. DeRemer, Bernard R. *Fund J* 5 No 9,43–46 O 1986
Ron sider: working for kingdom values [interview by K Hayes]. Sider, Ronald J. *Other Side* 22 No 8,10–14 O 1986

EVANGELICALISM—CHURCH OF ENGLAND
Anglican evangelical missiology, 1922–1984 [abst; 6th IAMS conf, Harare, 1985]. Yates, Timothy E. *Miss St* 2 No 1,117–118 1985
John Charles Ryle: the bishop with simplicity of style and sincerity of soul [with sermon, pp 29–30; por]. Nix, William E. *Fund J* 5 No 10,27–28 N 1986
The Maddock brothers of Nottingham: a family of evangelical clergy [genealogical table]. Beckwith, Roger. *Chmn* 99 No 4,336–346 1985
A myopic curiosity: Martin Luther and the English Tractarians; repr fr *Angl Th R* 66,391–401 O 1984. Haugaard, William. *Explor* 8,41–50 Spr 1986
The Tractarian challenge to consensus and the identity of Anglicanism. Avis, Paul. *King's Th R* 9 No 1,14–17 Spr 1986

EVANGELICALISM—CONGRESSES *see* also Evangelical Roundtable, 3d, St David's, Penn, 1986
Historia reciente de Protestantismo en America Latina (1959–1984). Prien, Hans Jürgen. *Estudos Teol (Brazil)* 26 No 1,59–72 1986
National Association of Evangelicals: trying to avoid a midlife crisis [supporting Republicans, assoc nonpartisan; news; photos]. Frame, Randall L. *Chr T* 30 No 6,34–35 Ap 4 1986
School for evangelists [International Conference for Itinerant Evangelists, Amsterdam, 1986]. Dorris, Tom. *One World* No 119,7–8 O 1986
The South African Conference on Evangelical Leadership (SACEL) [photo]. Howard, David. *Transformation* 3 No 2,9–10 Ap–Je 1986

EVANGELICALISM—CONTROVERSIES
Why the noninerrantists are not listening: 6 tactical errors evangelicals commit. Bauman, Michael E. *J Ev Th S* 29 No 3,317–324 S 1986

EVANGELICALISM—EDUCATION
How can evangelical students in Asia obtain the best theological training [interview by S Mumper; photo]. Ro, Bong Rin. *Chr T* 30 No 2,56–57 F 7 1986
What evangelicals should expect of public schools. Glenn, Charles L. *Ref J* 36 No 9,14–18 S 1986

EVANGELICALISM—HISTORY
Antebellum evangelicals and the cultural revival of Jonathan Edwards. Conforti, Joseph. *Am Pres* 64 No 4,227–241 Wint 1986
Common sense traditions and American evangelical thought [influence of epistemological, ethical, and methodological common sense traditions]. Noll, Mark A. *Am Q* 37 No 2,216–238 Sum 1985
The evangelical kaleidoscope and the call to Christian unity [ecumenical and evangelical antipathy]. Smith, Timothy L. *Chr Sch R* 15 No 2,125–140 1986
Evangelicalism: surviving its success [addresses]. Grounds, Vernon C, ed. *TSF Bul* 10 No 2,3–23 N–D 1986*
Hugh Bryan and the evangelical movement in colonial South Carolina. Jackson, Harvey H. *William and Mary Q* 43 No 4,594–614 O 1986
"I want to be like Jesus": the self–defining power of evangelical hymnody [bibliog]. De Jong, Mary G. *J A A R* 54 No 3,461–493 Fall 1986
Our view of God affects what we do: methodology flows out of theology. Zens, Jon. *Search Together* 15 No 1–2,1–4,11 Spr–Sum 1986
The priorities of love. Kantzer, Kenneth S. *Chr T* 30 No 1,29I–31I Ja 17 1986
Revivalism in theory and practice: the case of Cornish Methodism [1791–1871]. Luker, David. *J Eccl H* 37 No 4,603–619 O 1986
The rise of evangelical youth movements [Youth for Christ, Young Life, Inter–Varsity]. Shelley, Bruce. *Fides H* 18 No 1,45–63 Ja 1986
Robert Carter's journey: from colonial patriarch to new nation mystic. Zwelling, Shomer S. *Am Q* 38 No 4,613–636 Fall 1986
A transatlantic community of saints: the Great Awakening and the first evangelical network, 1735–1755. O'Brien, Susan. *Am Hist R* 91 No 4,811–832 O 1986

EVANGELICALISM—MISSIONS
From Wheaton to Lausanne: the road to modification of contemporary evangelical mission theology [bibliog]. Utuk, Efiong S. *Missiology* 14 No 2,205–220 Ap 1986
North American evangelical missions: the last 100 years. Bergman, Marvin L. *TSF Bul* 10 No 2,24–26 N–D 1986
Training missionaries for the 21st century [replies by J Grantion, P Beals and E Pentecost]. Mayers, Marvin K. *Ev Miss Q* 22 No 3,306–319 Jl 1986

EVANGELICALISM—REFORMED CHURCHES
Afrikaner civil religion and the current South African crisis. Bosch, David J. *Transformation* 3 No 2,23–30 Ap–Je 1986
The reorganization of Princeton Theological Seminary reconsidered. Clutter, Ronald T. *Grace Th J* 7 No 2,179–201 Fall 1986

EVANGELICALISM—RELATIONS
Building bridges ["party–lines" block ecumenical witness to gospel; interview]. Padilla, René. *Sojourners* 15 No 9,6–7 O 1986
The challenge of religious pluralism. Netland, Harold A. *TSF Bul* 10 No 1,20–25 S–O 1986
Deconstructive therapy [postmodern thought and the evangelical scholar; R Rorty]. Lundin, Roger. *Ref J* 36 No 1,15–20 Ja 1986
Evangelical ecumenism: the frustration and the hope; repr fr *United Evangelical Action*. Petersen, Rodney L. *Ec Trends* 15 No 6,89–91 Je 1986
The evangelical kaleidoscope and the call to Christian unity [ecumenical and evangelical antipathy]. Smith, Timothy L. *Chr Sch R* 15 No 2,125–140 1986
Evangelicals and the COCU covenanting process. Lovelace, Richard. *Ec Trends* 15 No 9,144–146 O 1986
[Evangelicals in ecumenical discussions; editorial]. Bray, Gerald. *Chmn* 100 No 2,99–100 1986
Evangelicals reconsider the meaning of missions [editorial; conf, Wheaton College]. Heim, David. *Chr Cent* 103 No 22,636–637 Jl 16–23 1986
Finis to fratricide. Grounds, Vernon C. *TSF Bul* 10 No 2,4–8 N–D 1986
Pietism: a Lutheran resource for dialogue with evangelicalism; repr fr *Dialog (Minnesota)* 24,285–292 Fall 1985. Kuenning, Paul P. *Cov Q* 44 No 2,29–42 My 1986
Thinking like a Christian; pt 4: in but not of the world. Lockerbie, D Bruce. *Bib Sac* 143,291–301 O–D 1986

EVANGELICALISM—SOCIETIES *see* also Evangeliska Fosterlands–Stiftelsen

EVANGELICALISM—WOMEN
Does God listen to girls: women in society and the church. Van Leeuwen, Mary Stewart. *Ref J* 36 No 6,7–11 Je 1986
Hannah Whitehall Smith found the secret. Hardesty, Nancy A. *Daughters of Sarah* 10 No 5,20–22 S–O 1984
Women in leadership: finding ways to serve the church. Hestenes, Roberta, and others. *Chr T* 30 No 14,3I–16I O 3 1986

EVANGELICALS FOR SOCIAL ACTION
Evangelicals for social action: developing a biblical agenda for public life [photo]. Hayes, Kathleen. *Other Side* 22 No 3,10–11 Ap 1986

EVANGELISCH–LUTHERISCHE LANDESKIRCHE BRAUNSCHWEIG
Dem neuen Landesbischof von Braunschweig zum Gruss [news; Gerhard Müller]. Dienst, Karl. *Luther* 53 No 2,51–52 1982

EVANGELISCH–LUTHERISCHE LANDESKIRCHE SCHLESWIG–HOLSTEINS
Die Gemeinde als Trägerin der Evangelisch–Lutherischen Kirche. Jürgensen, Kurt. *Luther* 52 No 1,33–46 1981

EVANGELISCH–ROEMISCH–KATHOLISCHE GESPRAECHSKOMM DER SCHWEIZ
Das Amt der Kirche und die kirchlichen Ämter: ein Arbeitspapier der ERGK [doc; Fr summary]. Evangelisch–römisch–katholische Gesprächskommission der Schweiz. *Freiburg Z Ph Th* 31 No 3,241–309 1984

EVANGELISCHE-METHODISTISCHE KIRCHE
Jubiläum mit Blick in die Zukunft: 200 Jahre Evangelisch–Methodistische Kirche. Voight, Karl Heinz. *Ökum Ru* 34 No 1,77–81 Ja 1985
Zusammenwirken in zwischenkirchlichen Beziehungen [excerpt from address, "Church for others", O 1984]. Sticher, Hermann. *Ökum Ru* 34 No 1,81–83 Ja 1985
EVANGELISCHE KIRCHE IN DEUTSCHLAND *see* also Church and Social Problems—Evangelische Kirche (Germany)
Allemagne [church news]. *Iren* 58 No 4,534–535 1985
Erziehung zwischen den Konfessionen? Bartholomäus, Wolfgang. *Th Q* 166 No 4,313–314 1986
Die Evangelische Kirche vor der Theologie Rudolf Bultmanns. Lohse, Eduard, Bp. *Z Th K* 82 No 2,173–191 1985
From the churches [rpt; Int Congress of Religious Orders, Trier, 1985; EKD session on peace council]. *Universitas* 28 No 1,71 1986
Glaube und politische Macht [Landesgruppe Berlin der Luther–Gesellschaft, S 1981]. Honecker, Martin. *Luther* 53 No 2,75–93 1982
La prédication comme institution d'intégration ecclésiale et sociale [*Predigen und Hören* research project, EKD]. Daiber, Karl Fritz. *Foi Vie* 85 No 2–3,97–113 Ap 1986
[Schlink, Edmund, 1903–1984; obit]. Talypin (Longin). *J Moscow Patr* No 6,71 1985
Eine Stadt für Menschen [Aufforderung zur humanen und ökologischen Stadterneuerung]. Binswanger, Hans Christoph. *Ref* 34 No 5,329–330 O 1985
Statement on peace [doc; 40th anniv of end of WW II]; repr fr *EKD Bulletin* no 2 Je 1985]. Bund der Evangelischen Kirchen DDR, and Ev Kirche in Deutschland. *Ev R Th* 10 No 2,158–163 Ap 1986
West Germany and East Germany: other mansions [bibliog]. Littell, Betty G. *RCDA* 23 No 7–9,104–117 1984*
EVANGELISCHE KIRCHE IN DEUTSCHLAND—CLERGY
Zwischen Amt und Beruf: zur Problematik von Theologenarbeitslosigkeit. Drössler, Bernd T. *Z Th K* 82 No 4,501–522 1985
EVANGELISCHE KIRCHE IN DEUTSCHLAND—RELATIONS
Avvicinamento tra cristiani ortodossi ed evangelici: punto di vista di responsabili evangelici [news; Hanover, West Germany, Jl 17 1985]. *St Ecum* 4 No 1,101 Ja–Mr 1986
Ein Betrieb für reformierte Beerdigungen [editorial]. Huonker–Jenny, Renata. *Ref* 35 No 4,245–246 Ag 1986
Meeting with Christians from Dortmund [O 9 1984, Moscow; news]. *J Moscow Patr* No 4,66 1985
Ein neuer Anfang: die Stuttgarter Erklärung in ökumenischer Sicht; pt 1. Link, Hans Georg. *Ökum Ru* 34 No 4,484–500 1985
Der Papst im Land der Reformation [Pope John Paul II, N 1980]. Herntrich, Hans Volker. *Luther* 52 No 1,1–5 1981
The tasks of the ecumenical commission of the churches. *Universitas* 28 No 2,139–140 1986
Le voyage du patriarche de l'Église orthodoxe d'Éthiopie en Europe [news; docs; Thekle Haimanot in Germany, Austria, Rome, 1981]. *Proche Orient Chr* 31,316–319 1981
Zum Beginn des theologischen Gesprächs zwischen der EKD und der Russischen Orthodoxen Kirche nach dem Zweiten Weltkrieg. Besier, Gerhard. *Ev Th* 46 No 1,73–90 Ja–F 1986
10th theological conversations: representatives, Russian Orthodox Church, Evangelical Church in Germany – "Arnoldshain–X" [S 25–29]. Vakhromeyev, Kirill V (Filaret), Metr, ed. *J Moscow Patr* No 2,64–69 1985*
The 21st Evangelical Kirchentag [Düsseldorf, Je 5–9 1985; news; photo]. Sorokin, Vladimir. *J Moscow Patr* No 10,54–55 1985
25 Jahre theologische Gespräche zwischen Evangelischer Kirche in Deutschland und Moskauer Patriarchat. Slenczka, Reinhard. *Ökum Ru* 34 No 4,446–467 1985
EVANGELISCHE KIRCHE IN DEUTSCHLAND—WOMEN
Die Gemeinschaft von Frauen und Männern in der Kirche. Springe, Christa. *Ökum Ru* 34 No 3,298–308 Jl 1985
EVANGELISKA FOSTERLANDS–STIFTELSEN
U–landsinformation i ljuset av kristen livssyn. Lundgren, Karl Erik. *Svensk Miss* 74 No 1,60–62 1986
EVANGELISTIC CRUSADE *see* Revivals
EVANGELISTIC WORK *see* also Church Growth; Communication (Theology); Missions; Revivals; Salvation Army; Witnessing
Bible and human transformation [workshop, 6th IAMS conf, Harare, 1985]. Pobee, John S, and Bosch, David J. *Miss St* 2 No 1,67–70 1985
Evangelism and ecumenism [editorial]. Johnson, Emmett V. *Ec Trends* 15 No 8,132–134 S 1986
Evangelization: the task of every Christian. Forrest, Tom. *Int R Miss* 75,147–151 Ap 1986
Explosion, motivation, and consolidation: the historical anatomy of the Pentecostal missionary movement [Pentecostal centennial]. McClung, Grant. *Missiology* 14 No 2,159–172 Ap 1986
The gospel and Islam [workshop, 6th IAMS conf, Harare, 1985]. Idarous, Nat, and Kerr, David. *Miss St* 2 No 1,87–92 1985
Watch your attitude. Grounds, Vernon C. *Chr T* 30 No 18,32–33 D 12 1986
EVANGELISTIC WORK—BIBLICAL TEACHING
"You are my witnesses" [biblical concept]. Read, David H C. *Parabola* 11 No 1,23–27 F 1986
EVANGELISTIC WORK—CONGRESSES
Billy Graham and the barefoot evangelists [interview on Amsterdam '86]. *Chr T* 30 No 10,22–23 Jl 11 1986
Evangelicals reconsider the meaning of missions [editorial; conf, Wheaton College]. Heim, David. *Chr Cent* 103 No 22,636–637 Jl 16–23 1986
Training the world's evangelists [8,000 itinerant preachers, Amsterdam '86; il]. Lee, Ron. *Chr T* 30 No 12,41–43 S 5 1986
EVANGELISTIC WORK—HISTORY
Ethics and evangelism: learning from the third–century church. Webber, Robert E. *Chr Cent* 103 No 27,806–808 S 24 1986
The origin of the Student Volunteer watchword: "the evangelization of the world in this generation". Robert, Dana L. *Int Bul Miss R* 10 No 4,146–149 O 1986
EVANGELISTIC WORK—METHODS
Altered calls [guest editorial; evangelistic technique]. Stogsdill, Skip. *Ref J* 36 No 2,7 F 1986
Bailey Smith: no "nutrasweet" preaching [interview by Glenna R Fields; photos]. Smith, Bailey E. *Fund J* 5 No 1,52 Ja 1986
The father of church growth [Donald McGavran; includes interview]. Stafford, Tim. *Chr T* 30 No 3,19–23 F 21 1986
Football teams declare "gospel banners" out of bounds. Adair, James. *Chr T* 30 No 1,47 Ja 17 1986
Hispanic Christians in the United States [Congress on Evangelization; Fuller Theological Seminary]. Plowman, Edward E. *Chr T* 30 No 1,44–45 Ja 17 1986
It takes team effort to root churches in hard soil. Lukasse, Johan. *Ev Miss Q* 22 No 1,34–42 Ja 1986
The missionary that needs no visa [map]. Mumper, Sharon E. *Chr T* 30 No 3,24–26 F 21 1986
More "religion," less impact. Robinson, Haddon W. *Chr T* 30 No 1,4I–5I Ja 17 1986
Musical theatre: a prelude to the gospel [reply, M Ertman, pp 17–18]. Simmonds, Jim N. *Crux* 21 No 2,10–16 Je 1985
The numbers game [church statistics in evangelistic work]. Best, Bruce. *One World* No 114,16–17 Ap 1986
Quarterbacking for God [John Cartwright; athletics and evangelism]. Sutton, Louise. *Fund J* 5 No 1,53 Ja 1986
Video conference links Christians in 54 countries [Campus Crusade, satellite technology, training conferees; photos]. Capon, John. *Chr T* 30 No 2,46–47 F 7 1986
What we must do [world evangelization]. Lindsell, Harold. *Chr T* 30 No 1,26I–28I Ja 17 1986
EVANGELISTIC WORK—THEORY
Discipleship and evangelism. Block, Isaak. *Direction* 14 No 2,76–81 Fall 1985
Ecumenists and evangelizers [recent signs of Catholic–Protestant cooperation]. Illig, Alvin A. *Ec Trends* 15 No 6,91–93 Je 1986
Entre chrétiens [news; Lutherans, Orthodox, Catholics]. *Iren* 58 No 4,513–520 1985
Ihr werdet meine Zeugen sein: ein Aufruf zur Selbstbesinnung an die Kirchen des Reformierten Weltbundes, Neukirchen–Vluyn, 1983. Vischer, Lukas. *Ref* 33 No 5,336–338 S 1984
Das Laienapostolat in der Diskussion. Kupka, Jan. *Int Kath Z* 14 No 5,407–417 1985
Making converts: a Baptist view. Bentley, Eljee Young. *S W J Th* ns 28 No 2,54–58 Spr 1986
A statement for discussion in the church on *evangelism and witness*. Kolb, Erwin J. *Concor J* 12 No 1,17–20 Ja 1986
Toward developing an adequate and comprehensive understanding of evangelization [bibliog]. Persha, Jerry. *Missiology* 14 No 3,273–285 Jl 1986
EVANGELISTIC WORK– AFRICA
Adam Cornelius Igbudu: an assessment of his evangelisation efforts among the Isoko and Urhobo peoples of South–West Nigeria, 1914–1981. Onibere, S G Azuwou. *Miss St* 2 No 1,115 1985
The Old Testament and effective evangelism in Africa. Mafico, Temba L J. *Int R Miss* 75,400–409 O 1986
EVANGELISTIC WORK– ASIA
The Bible and people of other faiths. Ariarajah, S Wesley. *Risk Bk Ser* No 26,viii–xiv,1–71 1985
Palau attracts 337,500 [evangelist Luis Palau, 7–day crusade, Singapore]. *Chr T* 30 No 11,40 Ag 8 1986
Seeds of a new society: faith and struggle in the Philippines [photos]. O'Brien, William. *Other Side* 22 No 4,16–24 My 1986
Statement of the Federation of Asian Bishops' Conferences, first plenry assembly, 1974. *Exchange* 15 [No 45],76–84 D 1986
EVANGELISTIC WORK– EUROPE
Évangéliser aujourd'hui: Billy Graham et les églises de la Réforme historique. Albecker, Christian. *Foi Vie* 85 No 4,69–76 Jl 1986
Media opposition and bombings fail to damage Graham's Paris crusade [il]. Evans, Robert P. *Chr T* 30 No 16,58 N 7 1986
EVANGELISTIC WORK– GREAT BRITAIN
David Haag: testifying to God's reality in Scotland [interview]. Haag, David. *Fund J* 5 No 3,36–37 Mr 1986
The evangelical mission to the poor in 19th century England. Lewis, Donald M. *Crux* 21 No 3,9–16 S 1985
EVANGELISTIC WORK– LATIN AMERICA
Brazil '86 campaign reaps success. *Fund J* 5 No 8,36 S 1986
De Medellín a Puebla: la evolucion de las ideas integracionistas del CELAM [Eng summary; bibliog]. Goetze, Dieter. *América Indígena* 44 No 1,157–181 Ja–Mr 1984
Evangelistic crusades [news; Argentina; L Palau; photo]. *Chr T* 30 No 7,46 Ap 18 1986
How can North Americans help evangelize Mexico? Vasquez, Galo. *Chr T* 30 No 12,45 S 5 1986
The tension between evangelism and social action in the Pentecostal movement [Argentina]. Vaccaro de Petrella, Lidia Susana. *Int R Miss* 75,34–38 Ja 1986
EVANGELISTIC WORK– OCEANIA
Biblical sacrifice through Melanesian eyes [excerpt fr B Th thesis, Christian Leaders Training Coll, Banz, Papua New Guinea, 1979]. Idusulia, Penuel Ben. *Point* Series No 8,256–303 1986
Building the kingdom in sunburnt soil [Wholistic models of evangelism and social responsibility series: no 2]. Stuart, Morris. *Transformation* 3 No 3,17–22 Jl–S 1986
EVANGELISTIC WORK– THIRD WORLD
The day of salvation in the Third World [editorial; Amsterdam '86 trains national evangelists]. Kantzer, Kenneth S. *Chr T* 30 No 11,14–15 Ag 8 1986
The evangelization of the Third World [il]. Lee, Ron. *Chr T* 30 No 12,43–45 *passim* S 5 1986
Future directions for American evangelicals. Davis, John Jefferson. *J Ev Th S* 29 No 4,461–467 D 1986
EVANGELISTIC WORK– UNITED STATES
Approaching the end of an era [editorial; Billy Graham]. Pierard, Richard V. *Ref J* 36 No 6,3 Je 1986
Bill Rice Ranch: more than a simple camping ministry. *Fund J* 5 No 5,48–49 My 1986

EVANGELISTIC WORK- UNITED STATES
Cooperative evangelism [news; 30 Christian denominations join drive to reach 90 million Americans with no formal church ties]. *Ec Trends* 15 No 4,62–63 Ap 1986
Electronic evangelists and political change in America: a susceptible population as a bellwether [tables; bibliog]. Mobley, G Melton. *J Rel Aging* 1 No 1,31–46 Fall 1984
Evangelism to the affluent: a series of lectures [North Park Theol Sem, Chicago, 1986]. Rouner, Arthur A, Jr. *Cov Q* 44 No 3,3–45 Ag 1986*
High marks for Billy Graham crusade [Washington, DC Ap–My 1986]. Roos, Joe. *Sojourners* 15 No 8,6 Ag–S 1986
Mel Trotter: "everlasting at it". DeRemer, Bernard R. *Fund J* 5 No 1,45–47 Ja 1986
Vision for evangelizing the real America [Natl conv on evangelizing ethnic America, 1985; replies, V Elizondo, I Castuero; rejoinder]. Wagner, C Peter. *Int Bul Miss R* 10 No 2,59–64 Ap 1986
EVANGELISTS *see* also Graham, William F
Anatomy of a Presbyterian urban revival: J W Chapman in the Pacific Northwest [photo, ils]. Soden, Dale E. *Am Pres* 64 No 1,49–57 Spr 1986
Asahel Nettleton: the voice of revival [por]. Swanson, Robert A. *Fund J* 5 No 5,50–52 My 1986
Blessitt is still walking [news; A Blessitt, walking around with a large wooden cross since 1969]. *Chr T* 30 No 5,48 Mr 21 1986
Glimpses of Finney [review article]. Noll, Mark A. *Ref J* 36 No 5,22–24 My 1986*
A look back to the future [editorial; Youth for Christ movement]. Beers, V Gilbert. *Chr T* 30 No 1,17 Ja 17 1986
A preventive outreach to teens: Jerry Johnston reaches into public schools with his message against suicide and drugs [photos]. Prince, Michele. *Fund J* 5 No 4,33–34 Ap 1986
A scarlet sinner: E Howard Cadle [Biography; photo, por]. DeRemer, Bernard R. *Fund J* 5 No 6,28–30 Je 1986
Tim Lee taking a strong stand for America [Profile; photos]. Hunt, Angela Elwell. *Fund J* 5 No 5,40–41 My 1986
Walter Scott: frontier Disciples evangelist. Gerrard, William A III. *Lex Th Q* 21 No 2,33–45 Ap 1986
EVANGELISTS, CATHOLIC
The rise of the lay Catholic evangelist in England and America. Campbell, Debra. *Harv Th R* 79 No 4,413–437 O 1986
EVANS–PRITCHARD, EDWARD EVAN, 1902–1973
Anthropology's native problems: revisionism in the field [il]. Sass, Louis A. *Harper's* 272 No 1632,49–57 My 1986
Primitive reactions and the reactions of primitives: the 1983 Marett Lecture. Phillips, Dewi Z. *Rel St* 22 No 2,165–180 Je 1986
EVANS, JOSHUA, 1731–1798
Joshua Evans, 1731–1798: a study in eighteenth century Quaker singularity. Kelley, Donald Brooks. *Quaker H* 75 No 2,67–82 Fall 1986
EVANS, RUSTY *see* Uzilevsky, Marcus
EVANS, TONY
Tony Evans: a formidable salesman for God [Profile; photo]. Fluent, Michael. *Fund J* 5 No 6,39–40 Je 1986
EVE *see* Adam and Eve
EVENING PRAYER *see* Divine Office—Vespers
EVENTS (PHILOSOPHY)
The experience of creative interchange [H N Wieman]. Miller, David Lee. *Am J Th Ph* 7 No 1,17–27 Ja 1986
Miracles and principles of relative likelihood. Langtry, Bruce. *Int J Ph Rel* 18 No 3,123–131 1985
A phenomenology for Christian ethics [act, event, thing; moral reasoning]. Prust, Richard C. *Faith Phil* 2 No 1,66–82 Ja 1985
Toward a theology of pastoral event: reflections on the work of Seward Hiltner. Patton, John H. *J Past Care* 40 No 2,129–141 Je 1986
Whitehead and ethical monotheism. Holmes, Arthur F. *Faith Phil* 1 No 1,71–76 Ja 1984
EVIDENCE
Does belief in God need proof? Robbins, J Wesley. *Faith Phil* 2 No 3,272–286 Jl 1985
The evidence of God having spoken [reasoning, memory]. Smith, Steven G. *Faith Phil* 3 No 1,68–77 Ja 1986
A holy relic for all Christians [Turin Shroud]. Wise, Charles C. *J Rel Psych Res* 9 No 2,106–111 Ap 1986
Johnson's refutation of Berkeley: kicking the stone again. Patey, Douglas Lane. *J Hist Ideas* 47 No 1,139–145 Ja–Mr 1986
Making up lost time: writing on the writing of history [review of 4 books; literary theory]. Partner, Nancy F. *Speculum* 61 No 1,90–117 Ja 1986*
Miracles and principles of relative likelihood. Langtry, Bruce. *Int J Ph Rel* 18 No 3,123–131 1985
The morality of religious belief. Nabe, Clyde M. *Rel St* 21 No 4,551–557 D 1985
New light upon the empty tomb: the Turin Shroud and mediumistic evidence [reply, F Tribbe]. Vaughan, David. *J Rel Psych Res* 9 No 2,98–102 Ap 1986
Parapsychology: implications for religion and science [bibliog, tables]. Rao, K Ramakrishna. *Perkins J* 39 No 2,1–21 Ap 1986
Rationality and the theory of rationality. Echeverria, Edward J. *Chr Sch R* 15 No 4,372–387 1986
What is virtuous about faith [reply to R M Adams, 1 no 1,3–15 Ja 1984]. Muyskens, James. *Faith Phil* 2 No 1,43–52 Ja 1985
EVIDENCE (LAW) *see* Witnesses
EVIL *see* also Good and Evil; Theodicy
Analytical psychology and dynamics of human evil: a problematic case in the integration of psychology and theology. Griffin, G A Elmer. *J Psych Th* 14 No 4,269–277 Wint 1986
Anthropology's native problems: revisionism in the field [il]. Sass, Louis A. *Harper's* 272 No 1632,49–57 My 1986
Arthur McGill: a memoir [bibliog]. Cain, David. *Harv Th R* 77 No 1,95–111 Ja 1984
Christian thought and the problem of evil; tr fr *Hokma* by D E Anderson, R T Beckwith and G Bray; pt 4. Blocher, Henri. *Chmn* 99 No 4,293–316 1985
The Christian understanding of suffering [replies, M Abe and F H Cook]. Gilkey, Langdon. *Bud Chr St* 5,49–65 1985
Correlates and causes [self–esteem gospel]. Snyder, John I. *Th Today* 42 No 4,499–503 Ja 1986
La critica di Kierkegaard alle filosofie della storia. Tomassone, Letizia. *Protestantesimo* 41 No 3,129–141 1986
The divine attributes in John Knox's concept of God. Kyle, Richard. *West Th J* 48 No 1,161–172 Spr 1986
Dying is the inmate's highest duty [Holocaust]. Rumscheidt, H Martin. *S R* 14 No 4,487–496 1985
Evil spirits in pastoral practice. Ganly, John C. *AFER* 27 No 6,345–356 D 1985
Evil [thematic issue]. Braaten, Carl E, ed. *Dialog (Minnesota)* 25 No 2,87–113 Spr 1986*
Evil, a challenge to philosophy and theology; tr by D Pellauer. Ricoeur, Paul. *J A A R* 53 No 4,635–648 D 1985
Facing the wreckage of evil [panel discussion]. Bussell, Harold; Erikson, Mark; Palmer, Earl; Warner, Timothy. *Leadership* 7 No 4,132–140 Fall 1986
Forgiveness reconsidered. Phillips, Anthony. *Chr Jew Relations* 19 No 1,14–21 Mr 1986
Grâce et pardon [Eng summary]. Breton, Stanislas. *R Sci Ph Th* 70 No 2,185–196 Ap 1986
In what sense must God do his best: a response to Hasker [16 No 3,213–223 1984]. Basinger, David. *Int J Ph Rel* 18 No 3,161–164 1985
Is theism really a miracle [critique of J L Mackie, *The miracle of theism*]. Plantinga, Alvin. *Faith Phil* 3 No 2,109–134 Ap 1986
Jacques Maritain, George Bernanos and Julien Green on the mystery of suffering and evil [bibliog]. Doering, Bernard. *Rel Lit* 17 No 3,37–55 Aut 1985
Keith Yandell and the problem of evil. Mavrodes, George I. *Int J Ph Rel* 20 No 1,45–48 1986
Das Leid, das Böse und die Philosophie [review article, *Leid und Böses in Philosophischen Deutungen*, by C F Geyer, 1983]. Schlette, Heinz Robert. *Z Rel Gg* 37 No 3,253–255 1985
Logics of evil as secular moralities [4 contemporary western logics: liberal, therapeutic, naturalistic, technocratic]. Kavolis, Vytautas. *Sound* 68 No 2,189–211 Sum 1985
Marlow's skepticism in *Heart of darkness* [J Conrad]. Arneson, Richard J. *Ethics* 94 No 3,420–440 Ap 1984
Original sin, radical evil and moral identity. Quinn, Philip L. *Faith Phil* 1 No 2,168–202 Ap 1984
The problem of genuine evil: a critique of John Hick's theodicy. Mesle, C Robert. *J Rel* 66 No 4,412–430 O 1986
The rationality of belief in God: a response to Hans Küng [*Does God exist*, 1980]. Griffin, David Ray. *Faith Phil* 1 No 1,16–26 Ja 1984
Religious perspectives on suffering and evil and peace–experience. Gooch, Paul W. *J Dharma* 11 No 2,124–146 Ap–Je 1986
Teaching power encounter [missions]. Warner, Timothy M. *Ev Miss Q* 22 No 1,66–71 Ja 1986
Theology after Hiroshima. Bauckham, Richard. *Scot J Th* 38 No 4,583–601 1985
"Through a mirror dimly": Calvin's sermons on Job. Schreiner, Susan E. *Cal Th J* 21 No 2,175–193 N 1986
Updike and contemporary witchcraft [review article; *The witches of Eastwick* 1984]. Berryman, Charles. *South Atlantic Quarterly* 85 No 1,1–9 Wint 1986
Wickedness. Benn, Stanley I. *Ethics* 95 No 4,795–810 Jl 1985
EVIL EYE
What ails Antonio: the nature of evil in psychiatric disorders [psychoanalytic approach to *The merchant of Venice*; bibliog]. Goldberg, Carl. *J Psych Jud* 9 No 2,68–85 Fall–Wint 1985
EVODIUS, 4TH CENT
Platonisches Gedankengut im Brief des Evodius an Augustinus (Ep 158). Baltes, Matthias. *Vig Chr* 40 No 3,251–260 S 1986
EVOLUTION *see* also Competition
Aristotle, Darwin, and Gilson: can Darwinism and cosmic teleology be reconciled [review article; glossary]. Keener, Carl S. *Conrad Grebel R* 3 No 3,265–282 Fall 1985*
B B Warfield, the theory of evolution and early fundamentalism. Livingstone, David N. *Ev Q* 58 No 1,69–83 Ja 1986
Beyond war and peace: a reappraisal of the encounter between Christianity and science. Lindberg, David C, and Numbers, Ronald L. *Ch H* 55 No 3,338–354 S 1986
The Darwinian revolution and its implications for a modern Anabaptist theology [bibliog; reply, G Klassen, 1 No 2,53–56 83; rejoinder]. Keener, Carl S. *Conrad Grebel R* 1 No 1,13–32 Wint 1983
Darwinism at Chautauqua. McBath, James H. *Meth H* 24 No 4,227–237 Jl 1986
The doctrine of creation and modern science. Pannenberg, Wolfhart. *E Asia J Th* 4 No 1,33–46 Ap 1986
Evolution by blind chance. Britton, Barrie. *Scot J Th* 39 No 3,341–360 1986
Evolution, human nature, and the Christian persona [inaugural address, United Theological Seminary, N 1984]. DeMarinis, Valerie. *Th Markings* 14,9–12 Wint 1986
Evolutionists want more coverage in textbooks [news; California Board of Education]. *Fund J* 5 No 3,70 Mr 1986
Law and worldview: problems in the creation–science controversy. Caudill, David S. *J Law Rel* 3 No 1,1–46 1985
Natural law, evolution, and the question of personhood. Milby, T H. *Q R (Methodist)* 6 No 2,39–47 Sum 1986
Die Nebenwirkung einer Reise: Darwins Theorie und ihre Folgen. Staudinger, Hugo. *Z Rel Gg* 38 No 2,167–185 1986
Philosophical and theological reflections on recent neurobiological discoveries [bibliog]. Schmitz–Moormann, Karl. *Zygon* 21 No 2,249–257 Je 1986
Schöpfung und Evolution: eine philosophische Besinnung. Luyten, Norbert A. *Freiburg Z Ph Th* 27 No 3,437–456 1980
Science, religion and the creation–evolution controversy [reply, S S Kim, pp 57–59]. Nelkin, Dorothy. *Drew G* 57 No 2,46–56 Wint 1986
Sir J William Dawson on creation and evolution. Reid, W Stanford. *Ref Th R* 45 No 1,13–17 Ja–Ap 1986
Towards an Islamic critique of anthropological evolutionism [bibliog]. Ma'ruf, A Muhammad. *Am J Islamic Soc Sci* 3 No 1,89–107 S 1986

EVOLUTION
War, peace, and religion's biocultural evolution. Burhoe, Ralph Wendell. *Zygon* 21 No 4,439–472 D 1986
EVOLUTION—BIBLIOGRAPHY
Penetrating muddied waters: creationism and evolution [review article; bibliog]. Giddings, Luther Val. *Dialogue (Mormon)* 19 No 1,172–179 Spr 1986*
EVOLUTION, SOCIAL
Esoteric anthropology: "devolutionary" and "evolutionary" orientations in perennial philosophy. Isenberg, Sheldon R, and Thursby, Gene R. *Rel Trad* 7–9,177–226 1984–1986
Ethics, evolution and biblical criticism in the thought of Benjamin Jowett and John William Colenso. Hinchliff, Peter. *J Eccl H* 37 No 1,91–110 Ja 1986
Evolutionary ethics: a phoenix arisen [bibliog]. Ruse, Michael. *Zygon* 21 No 1,95–112 Mr 1986
Fasting and dieting: a research note [tables, bibliog]. Tamney, Joseph B. *R Rel Res* 27 No 3,255–263 Mr 1986
Original sinfulness [genetically caused human desires, social environment, and sin; German summary]. Swinburne, Richard G. *N Z Sys Th* 27 No 3,235–250 1985
Religion and social structure in *The division of labor*, [by E Durkheim]. Wallwork, Ernest. *American Anthropologist* 86 No 1,43–64 Mr 1984
Religion and the pathologies of economic life. Boulding, Kenneth E. *Rel Intel Life* 4 No 1,9–22 Fall 1986
EVOLUTION (TEILHARDIAN)
The earth's end: eschatology and the perception of nature. Muratore, Stephen. *Epiphany* 6 No 4,40–49 Sum 1986
Pierre Teilhard de Chardin: the relevancy of an experience. Davis, Simon C. *Rel St Bul* 1 No 5,143–150 N 1981
EWALD, GUENTER
Christentum und Sozialismus: ein Rückblick auf die Literatur der siebziger Jahre. Schrey, Heinz Horst. *Th Ru* 51 No 4,372–403 N 1986
EWCI *see* Evangelical Women's Caucus International
EWE (AFRICAN PEOPLE)
Location and direction in African religious movements: some deictic contours of religious conversion. Fernandez, James W. *Hist Rel* 25 No 4,352–367 My 1986
EWHA WOMAN'S UNIVERSITY, SEOUL, KOREA *see* Ihwa Yoja Taehakkyo
EX-VOTO *see* Votive Offerings
EX AUDITU (PERIODICAL)
Introduction [1st ann meeting, Symposium on Theological Interpretation of Scripture, Ag 1986; *Ex Auditu*]. Gillespie, Thomas W. *Ex Auditu* 1,xv–xvi 1985
EXAMINATION OF CONSCIENCE *see* Conscience, Examination of
EXAMPLE
Imitatio rabbini. Kirschner, Robert. *J St Jud* 17 No 1,70–79 Je 1986
Samuel's conscience. Jung, Leo. *Hebr St* 26 No 1,47–51 1985
Sāriputta, der "Menschheit Fackelträger": ein Heiliger des Theravāda Buddhismus. Fuss, Michael. *St Miss* 35,257–296 1986
Zum Beispiel der Beispielerzählungen: zur Formenlehre der Gleichnisse und zur Methodik der Gleichnisauslegung. Baasland, Ernst. *Nov Test* 28 No 3,193–219 Jl 1986
EXCAVATIONS (ARCHAEOLOGY) *see* also Archaeological Expeditions
Abila II (Summer 1986) [editorial]. Hummel, Horace D. *Concor J* 12 No 6,201 N 1986
Archaeology and symbolism in Aztec Mexico: the Templo Mayor of Tenochtitlan. Moctezuma, Eduardo Matos. *J A A R* 53 No 4,797–813 D 1985
Ausgrabungstätigkeit in Syrien [regular feature]. Kühne, Hartmut, comp. *Archiv Orientforschung* 31,111–199 1984*
Daniel Weetaluktuk: contributions to Canadian Arctic anthropology. McCartney, Allen P. *Etudes Inuit* 8 No 1,103–115 1984
German archaeological research in the ancient city of Miletus. Müller-Wiener, Wolfgang. *Universitas* 28 No 1,61–64 1986
Habuba on the Tigris: archaic Nineveh reconsidered [fig, photos, map]. Algaze, Guillermo. *J Near East St* 45 No 2,125–137 Ap 1986
Health and lifestyle of 140 Philadelphians excavated from the First African Baptist Church [abst, Arch Inst of America, 87th, 1985]. Angel, J; Kelley, Jennifer O; Parrington, Michael; Pinter, S. *Am J Arch* 90 No 2,215 Ap 1986
Iran [excavation rpts; regular feature]. Lippert, A, comp. *Archiv Orientforschung* 31,200–212 1984*
Nubian Christianity: the neglected heritage. Bowers, Paul. *E Africa J Ev Th* 4 No 1,3–23 1985
Reflections on the history and archaeology of Bahrain [review of 7 books; tables]. Potts, D T. *J Am Orient Soc* 105 No 4,675–710 O–D 1985*
EXCAVATIONS (ARCHAEOLOGY)—PALESTINE *see* also Archaeology, Syro-palestinian; Palestine—Antiquities
Archaeological research in Israel: 1960–1985 [bibliog]. Segal, Arthur. *Bib Th Bul* 16 No 2,73–77 Ap 1986
Brèves remarques archéologiques concernant la chronologie des occupations ésséniennes de Qoumrān. Laperrousaz, E M. *R Qumran* 12 No 2,199–212 Mr 1986
Crónica arqueológica [map]. Díez Fernández, Florentino. *Est Bib* ns 43 No 3–4,385–400 1985
Digging at the grass roots level [excavation of ancient farms near Jerusalem]. Holst, Robert. *Bib Arch R* 12 No 1,64 Ja–F 1986
Does the Holy Sepulchre Church mark the burial of Jesus [photos, figs]. Bahat, Dan. *Bib Arch R* 12 No 3,26–45 My–Je 1986
Excavation opportunities 1986 [site list, map, table, photos]. *Bib Arch R* 12 No 1,53–65 Ja–F 1986
Excavation techniques and recording systems: a theoretical study [tables, figs, bibliog]. Chapman, Rupert L III. *Pal Ex Q* 118,5–26 Ja–Je 1986
Excavations at Carmel (Kh Susiya) in 1984: preliminary report [figs, plates]. Negev, Avraham. *Isr Ex J* 35 No 4,231–252 1985
Israel's turn at the annual meeting [news; American Schools of Oriental Research, Anaheim, california, 1985; photos]. Shanks, Hershel. *Bib Arch R* 12 No 2,4–8 *passim* Mr–Ap 1986
Khirbet Khalladiya (Yiftaḥel) 1983 [rpt; pl]. Braun, Eliot. *R Bib* 91 No 3,400–403 Jl 1984
Late Bronze Age and Solomonic defenses at Gezer: new evidence [figs, photos, table, bibliog]. Dever, William G. *A S O R Bul* No 262,9–34 My 1986
A note on the Iron Age defence wall on the Ophel Hill of Jerusalem [figs, photos, bibliog]. Steiner, Margreet L. *Pal Ex Q* 118,27–32 Ja–Je 1986
Qaṣrin, 1983–1984 [rpt; map, fig, plates]. Ma'oz, Zvi U, and Killebrew, Ann. *Isr Ex J* 35 No 4,289–293 1985
Sainte-Marie de la Probatique: état et orientation des recherches [figs, plates; traditional site, birth of Virgin Mary, Jerusalem]. Pierre, Marie Joseph, and Rousée, Jourdain Marie. *Proche Orient Chr* 31,23–42 1981
Shiloh yields some, but not all, of its secrets [maps, figs, photos, bibliog]. Finkelstein, Israel. *Bib Arch R* 12 No 1,22–41 Ja–F 1986
Tell Batashi (Tel Batash) – Timna, 1979 à 1983 [rpt; table, fig, pl]. Kelm, George L, and Mazar, Amihai. *R Bib* 91 No 3,410–420 Jl 1984
Tell Jerisheh (Gerisa) 1982 et 1983 [rpt; pl]. Herzog, Ze'ev. *R Bib* 91 No 3,406–410 Jl 1984
EXCHANGE THEORY (SOCIOLOGY)
Dowry among the urban poor: perception and practice [India; bibliog]. Luthra, Arati. *Soc Action (India)* 33 No 2,194–217 Ap–Je 1983
Exchange revisited: individual utility and social solidarity. MacNeil, Ian R. *Ethics* 96 No 3,567–593 Ap 1986
Experiencing the Christian faith in Papua New Guinea: interview. Strathern, Andrew. *Int R Miss* 75,59–69 Ja 1986
Gift and commodity in archaic Greece [map, bibliog]. Morris, Ian. *Man: J Royal Anthropological Inst* ns 21 No 1,1–17 Mr 1986
Labor: a suggestion for rethinking the way of the Christian. Westhelle, Vítor. *Word World* 6 No 2,194–206 Spr 1986
The obligation to work. Becker, Lawrence C. *Ethics* 91 No 1,35–49 O 1980
Reciprocity and the San Juan fiesta [Ecuador; bibliog]. Barlett, Peggy F. *Journal of Anthropological Research* 36 No 1,116–130 Spr 1980
Religion and the pathologies of economic life. Boulding, Kenneth E. *Rel Intel Life* 4 No 1,9–22 Fall 1986
Sacrifice and the commodity form in the Andes. Gose, Peter. *Man: J Royal Anthropological Inst* ns 21 No 2,296–310 Je 1986
EXCOMMUNICATION
Apartheid, heresy and the church in South Africa [bibliog]. Richardson, Neville. *J Rel Ethics* 14 No 1,1–21 Spr 1986
Le dialogue entre l'Église orthodoxe et les Églises de l'ancien Orient: appréciations et perspectives [reply, C J Dumont]. Konstantinides, Chrysostomos, Metr. *Proche Orient Chr* 30,14–57 1980
Excommunicated [news; M A Sorrentino, director, Planned Parenthood of Rhode Island; C Harward, Mormon with AIDS]. *Chr Cent* 103 No 5,112 F 5–12 1986
Leader is excommunicated [news; M A Sorrentino, Planned Parenthood of Rhode Island; Catholic Church; photo]. *Chr T* 30 No 4,54 Mr 7 1986
Supporting choice: Christian responsibilities [editorial]. Hovey, Gail. *Chr Cris* 46 No 3,51–53 Mr 3 1986
Who should revoke Luther's excommunication? Ji, Won Yong. *Concor J* 12 No 6,203–204 N 1986
EXECUTIONS *see* also Capital Punishment
Actitud del P Huidobro, S J, ante la ejecución de prisioneros en la guerra civil: nuevos datos [includes letters to Franco government]. Sanz de Diego, Rafael Maria. *Est Ecles* 60 (No 235),443–484 O–D 1985
Alfred Nossig: a reappraisal. Almog, Shmuel. *St Zionism* No 7,1–29 Spr 1983
Execution day in Riyadh [Saudi Arabia]. Hallam, Clifford. *Commentary* 81 No 2,39–45 F 1986
United Nations action procedures against "disappearances", summary or arbitrary executions, and torture. Rodley, Nigel S. *Human Rights Q* 8 No 4,700–730 N 1986
EXEGESIS, BIBLICAL *see* Bible—Criticism, Interpretation
EXEGESIS, QUR'ANIC *see* Qur'an
EXEGETICAL PREACHING *see* Preaching, Exegetical
EXEMPLARISM
Durkheim, Frazier, and Smith: the role of analogies and exemplars in the development of Durkheim's sociology of religion. Jones, Robert Alun. *American Journal of Sociology* 92 No 1,596–627 Jl 1986
Exemplarism in Hadewijch: the quest for full-grownness. Carney, Sheila. *Down R* 103,276–295 O 1985
EXERCISES, SPIRITUAL *see* Spiritual Exercises
EXHAUSTION *see* Burn Out (Psychology)
EXHIBITIONS *see* also Archaeology—Exhibitions; Art—Exhibitions; Book Fairs
Exhibitions, "Religions in the Soviet Union" [news; Hungary, Jl 27–Ag 5; Helsinki, O 12–31 1984]. K, L. *J Moscow Patr* No 5,71–72 1985
Expositions et histoire religieuse; pt 4 [Paris, Gand, France; Brussels, Belgium, 1985]. Platelle, Henri. *M Sci Rel* 42 No 4,215–218 D 1985
Inua: spirit world of the Bering Sea eskimo [exhibition, 1983–1984]. *Etudes Inuit* 7 No 1,162–164 1983
EXILE, BABYLONIAN *see* Jews—History—0586–200 BC
EXILES *see* also Refugees
The conversion of the Jews of Clermont in AD 576. Brennan, Brian. *J Th St* ns 36 No 2,321–337 O 1985
Cultura y vida cotidiana en la reconstrucción democrática [Argentina]. García Canclini, Néstor. *Cristianismo Soc* 23 No 1 [No 83],53–65 1985
Neutral or neutralized [El Salvador]. Sibley, Anna Grant. *Other Side* 22 No 1,35–36 Ja–F 1986
Poetry and the legend of Confucius's exile [*Lun yü, Meng tzu* as historical sources]. Riegel, Jeffrey K. *J Am Orient Soc* 106 No 1,13–22 Ja–Mr 1986
Valens' recall of the Nicene exiles and anti-Arian propaganda. Snee, Rochelle. *Gr Rom Byz St* 26 No 4,395–419 Wint 1985
EXISTENCE
Autour de la connaissance intuitive des non-existants chez Ockham. Putallaz, François Xavier. *Freiburg Z Ph Th* 30 No 1–2,448–467 1983
Awakening to history: the prophecy of James Luther Adams. Beach, George K. *Am J Th Ph* 7 No 2,59–74 My 1986
How to create a physical universe *ex nihilo* [Augustinian formulation; principle of creation by compounding]. Potter, Richard C. *Faith Phil* 3 No 1,16–26 Ja 1986
Introduction [to Fr tr of John Duns Scotus, *Tractatus de primo principe*; bibliog]. Putallaz, François Xavier. *Cahiers R Th Ph* No 10,7–40 1983

EXISTENCE
Is the past unpreventable [God's foreknowledge and human free will]. Mavrodes, George I. *Faith Phil* 1 No 2,131–146 Ap 1984
"Jenseits von sein" Mutmassungen zu Status und Funktion der Ideen des Guten. Graeser, Andreas. *Freiburg Z Ph Th* 28 No 1–2,70–77 1981
"Parmenides über die Meinungen der Sterblichen" [bibliog]. Bächli, Andreas. *Freiburg Z Ph Th* 30 No 1–2,125–166 1983
La réflexion ouverte et l'être religieux: lecture de Paul Ricoeur [Eng summary]. De Bauw, Christine. *R Sci Ph Th* 70 No 2,197–215 Ap 1986
Theologien für eine postmoderne Welt [Ger trans of article in *Chr Cris* 44 No 2, 1984]. Cox, Harvey G. *Ref* 35 No 3,183–190 Je 1986

EXISTENCE OF GOD *see* God—Proof

EXISTENTIAL PSYCHOLOGY
Armut und Reichtum der Freiheit: eine philosophische Meditation. Ulrich, Ferdinand. *Ev Th* 46 No 1,46–73 Ja–F 1986
An existential approach to anger management training. Augsburger, David. *J Psych Chr* 5 No 4,25–29 Wint 1986
Myths, metaphors, and mentors [therapy; transformation]. Lageman, August G. *J Rel Health* 25 No 1,58–63 Spr 1986
Schools of thought in the psychology of religion [bibliog essay]. Meany, John. *J Past Coun* 20 No 2,137–151 Fall–Wint 1985
La vie affective en psychologie et en philosophie: l'apport de V Frankl et de S Weil à une théorie thérapeutique du sentiment. Kühn, Rolf. *R Sci Ph Th* 69 No 4,548–562 O 1985

EXISTENTIALISM *see* also Phenomenology; Self
Bioethical decision making: where the buck stops. McMillan, Richard C. *Per Rel St* 13 No 2,125–136 Sum 1986
Entmythologisierung in existentialer Interpretation. Schelkle, Karl Hermann. *Th Q* 165 No 4,257–266 1985
Ernest Becker: a new Enlightenment view of evil. Benson, John E. *Dialog (Minnesota)* 25 No 2,101–107 Spr 1986
A favourable view of Christian morality in a Soviet book [a review of Y N Davydov]. Kantman, Frantisek. *Rel Comm Lands* 14 No 3,339–346 Wint 1986
Fritz Heinemann – lebendig oder tot? Wisser, Richard. *Z Rel Gg* 37 No 2,143–157 1985
Itinerario espiritual de Paul Tillich: consideraciones ante un centenario [Fr summary]. Pastor, Félix Alejandro. *Greg* 67 No 1,47–86 1986
The problem of authority: Franz Kafka and Nagib Mahfuz. Myers, Richard K. *J Arab Lit* 17,82–96 1986
Schleiermacher und Kierkegaard: Übereinstimmung und Differenz. Anz, Wilhelm. *Z Th K* 82 No 4,409–429 1985
Toward an understanding of ministry as presence. Avery, William O. *J Past Care* 40 No 4,342–353 D 1986
Tro og forståelse: om Rudolf Bultmanns teologibegrep; tr by S Hjelde. Jüngel, Eberhard. *Norsk T Tid* 87 No 2,81–99 1986

EXODUS, THE
Critical chronology and the Exodus. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 49 No 4,267–271 O 1985
"Da boca de pequeninos": enfoques antropológicos [Old Testament]. Schwantes, Milton. *Estudos Teol (Brazil)* 24 No 2,148–160 1984
Die Darstellung der Juden und des Judentums in den Predigten des Zeno von Verona. Kampling, Rainer. *Kairos* 26 No 1–2,16–27 1984
Epiphanic imagery in Second Isaiah's portrayal of a new Exodus [bibliog]. Patrick, Dale A. *Hebr Ann R* 8,125–141 1984
The exodus of Jerusalem. Yoder, James D. *Ev J* 4 No 2,51–69 Fall 1986
Exodus 12:41: a translational problem. Hosch, Harold. *Hebr St* 24,11–15 1983
Exploring Exodus: the oppression [photos, figs, bibliog]. Sarna, Nahum M. *Bib Arch* 49 No 2,68–80 Je 1986
"Good news to the poor" – why does this Lucan motif appear to run dry in the Book of Acts? Berquist, James A. *Bangalore Th F* 18 No 1,1–16 Ja–Mr 1986
Gottes Freiheit – Spielraum des Menschen: alttestamentliche Aspekte eines biblisch-theologischen Themas. Hermisson, Hans Jürgen. *Z Th K* 82 No 2,129–152,1985
Judaism and the theology of liberation. Cohn-Sherbok, Dan. *Mod Th* 3 No 1,1–19 O 1986
Minjung economics: covenant with the poor. Yong-Bock, Kim. *Ec R* 38 No 3,280–285 Jl 1986
Minjung social biography and theology [stories of the powerless people, Korea; 2 stories]. Kim, Yung Bok. *Ching Feng* 28 No 4,221–231 D 1985
Polémique à Tel-Aviv en 591 av J C [repr fr *Actes du Colloquium Biblicum Lovaniense 1985*]. Pons, Jacques. *É T Rel* 61 No 2,165–175 1986
Power: some biblical perspectives. Weber, Hans Ruedi. *Ec R* 38 No 3,265–279 Jl 1986
Psalm 149: poetry, themes (Exodus and Conquest), and social function. Ceresko, Anthony R. *Biblica* 67 No 2,177–194 1986
Psalm 23: song of passage. Lundbom, Jack R. *Interp* 40 No 1,5–16 Ja 1986
What happened to the chariot wheels of Exodus 14:25? Stek, John H. *J B L* 105 No 2,293–294 Je 1986

EXORCISM
Banishing of illnesses into effigies in Mongolia [incantations, diag, bibliog]. Heissig, Walther. *Asian Folk St* 45 No 1,33–43 1986
The Eleazar miracle and Solomon's magical wisdom in Flavius Josephus's *antiquitates judaicae* 8:42–49. Duling, Dennis C. *Harv Th R* 78 No 1–2,1–25 Ja–Ap 1985
Jesus von Nazaret – Lehrer und Exorzist. Kampling, Rainer. *Bib Z* Ns 30 No 2,237–248 1986
Lore and life: Cuna Indian pageants, exorcism, and diplomacy in the 20th century. Moore, Alexander. *Ethnohistory* 30 No 2,93–106 1983
The place of exorcism in contemporary ministry. Twelftree, Graham H. *St Mark R* No 127,25–39 S 1986
Provisional annotated chronological list of witch-finding movement in Malawi, 1850–1980. Chakanza, J Chaphadzika. *J Rel Africa* 15 No 3,227–243 1985

EXPECTATION (PSYCHOLOGY)
Security of expectations: reformulating the theology of law and gospel; tr by J Hoffmeyer. Welker, Michael. *J Rel* 66 No 3,237–260 Jl 1986
The unexpected as a speech device: shifts of thematic expectancy in Jeremiah. Dorn, Louis. *Bib Tr* 37 No 2,216–222 Ap 1986

EXPERIENCE *see* also Empiricism; Facts (Philosophy); Paranormal Experience; Senses and Sensation
Bildlich gesprochen [metaphor and language]. Mainberger, Gonsalv K. *Ref* 33 No 4,294–298 Jl 1984
De l'analogie: questions disputées. Secretan, Philibert. *Freiburg Z Ph Th* 28 No 1–2,148–176 1981
The experience of creative interchange [H N Wieman]. Miller, David Lee. *Am J Th Ph* 7 No 1,17–27 Ja 1986
The importance of self-concept for the older adult [fig; bibliog]. Holtzclaw, Louis R. *J Rel Aging* 1 No 3,23–29 Spr 1985
[Isthmus Institute series on parapsychology; 3 papers]. Howe, Leroy T, ed. *Perkins J* 39 No 2,1–54 Ap 1986*
James and deconstruction: what difference does *différance* make? Gavin, William J. *Sound* 68 No 4,537–559 Wint 1985
Maine de Biran et la Suisse, avec des textes inédits de Biran et des extraits de la correspondance d'Ernest Naville [2 papers]. Baertschi, Bernard, and Azouvi, François. *Cahiers R Th Ph* No 12,5–78 1985*
Memory and forgetting. Kisly, Lorraine, ed. *Parabola* 11 No 4,6–77 N 1986*
Moral experience in the test of history. Johnstone, Brian V. *Eglise Th* 16 No 3,319–338 O 1985
Narrative and the real world: an argument for continuity. Carr, David. *History and Theory* 25 No 2,117–131 1986
Out from Eden [sadness]. Travers, Patricia L. *Parabola* 11 No 3,16–17 Ag 1986
Philosophy: man's mirror. Rauche, G A. *Scriptura* spec issue No S 2,1–20 1986
Revelation as metaphoric process. Cook, Michael L. *Th St* 47 No 3,388–411 S 1986
Sexual ethics, marriage, and divorce. Cahill, Lisa Sowle. *Th St* 47 No 1,102–117 Mr 1986
Unabgegolten: Anmerkungen zum Begriff "Bildung" von einem mehrfach Betroffenen. Züfle, Manfred. *Ref* 33 No 5,370–377 S 1984
The witness within [photos by L Connor]. Perera, Padma. *Parabola* 11 No 1,66–73 F 1986

EXPERIENCE (RELIGION) *see* also Conversion; Glossolalia; Mystical Union; Mysticism; Pentecostalism; Spiritual Life
The ancient and biblical view of the universe. Mafico, Temba L J. *J Th So Africa* No 54,3–14 Mr 1986
Attributes of religious maturity in aging people [E Erikson; ego integrity]. McFadden, Susan H. *J Rel Aging* 1 No 3,39–48 Spr 1985
Autour de la connaissance intuitive des non-existants chez Ockham. Putallaz, François Xavier. *Freiburg Z Ph Th* 30 No 1–2,448–467 1983
The blind side of the Black religious experience. Booth, William D. *J Rel Thot* 42 No 2,69–72 Fall–Wint 1985–1986
Buddhist-Christian dialogue reconsidered. King, Winston L. *Bud Chr St* 2,5–11 1982
Considérations sur quelques croyances traditionnelles relatives à la survie [bibliog]. Moke Sangol, Bongo-Pasi, and Omven, Olish Etul. *Anthropos* 80 No 4–6,535–543 1985
Cultural hermeneutics: the concept of imagination in the phenomenological approaches of Henry Corbin and Mircea Eliade. Berger, Adriana. *J Rel* 66 No 2,141–156 Ap 1986
The devotional experiment [religious commitment]. Davis, Caroline Franks. *Rel St* 22 No 1,15–28 Mr 1986
Dimension ecclésiale de l'expérience chrétienne. Torrell, Jean Pierre. *Freiburg Z Ph Th* 28 No 1–2,3–25 1981
The dimensions of religiosity: a conceptual model with an empirical test [Mormons; tables, bibliog]. Cornwall, Marie; Albrecht, Stan L; Cunningham, Perry H; Pitcher, Brian. *R Rel Res* 27 No 3,226–244 Mr 1986
Discussion: a look at the image makers [response to symposium papers, pp 107–126; bibliog]. Siderits, Mary Anne. *J Past Coun* 20 No 2,127–136 Fall–Wint 1985
Encounter with neurobiology: the response of ritual studies [bibliog]. Turner, Edith L B. *Zygon* 21 No 2,219–232 Je 1986
Lo estético y lo religioso: cotejo de experiencias y expresiones. Blanch, Antonio. *Miscelanea Comillas* 43 No 83,273–298 Jl–D 1985
Evil, a challenge to philosophy and theology; tr by D Pellauer. Ricoeur, Paul. *J A A R* 53 No 4,635–648 D 1985
"The father tells me so" – Wovoka: the Ghost Dance prophet [Wounded Knee]. Moses, L G. *American Indian Quarterly* 9 No 3,335–351 Sum 1985
Footprints of God in Ialibu [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1977; bibliog]. Apea, Simon. *Point* Series No 8,218–255 1986
Gottesschau und Gottesgeburt: zwei Types christlicher Gotteserfahrung in der Tradition. Mieth, Dietmar. *Freiburg Z Ph Th* 27 No 1–2,204–223 1980
Is modern historical consciousness large enough to comprehend the religious experience of scripture? Coward, Harold. *Rel St Bul* 4 No 3,125–141 S 1984
The last lecture: memory, death and experience [Western and Hindu myths]. O'Flaherty, Wendy Doniger. *Rel Intel Life* 4 No 1,60–70 Fall 1986
Macht und Ohnmacht der Bilder: Gedankensplitter zu Bildersprache und Bilderdenken [bibliog]. Schuster, Max Josef. *Ref* 33 No 4,287–293 Jl 1984
Mircea Eliade: interview [por; photos]. Eliade, Mircea. *Chicago* 35 No 6,147–151,177–180 Je 1986
Mysticism, phenomenalism, and W T Stace [private and public experience; interpretation; the given]. Overall, Christine. *Transactions of the Charles S Peirce Soc* 18 No 2,177–190 Spr 1982
Mystique et philosophie [Eng summary]. Colette, Jacques. *R Sci Ph Th* 70 No 3,329–348 Jl 1986
Near-death experience as mystical experience. Pennachio, John. *J Rel Health* 25 No 1,64–72 Spr 1986
The paradox of Da Free John [life and teachings, Johannine Daist Communion; excerpt, por]. Lane, David C. *Update N Rel Mvt* 10 No 1,49–61 Mr 1986
Peace-experience in religions. Kadankavil, Thomas, ed. *J Dharma* 11 No 2,102–207 Ap–Je 1986*
The philosophical evaluation of religious experience. Taber, John A. *Int J Ph Rel* 19 No 1–2,43–59 1986

EXPERIENCE (RELIGION)
The principle of credulity and religious experience. Martin, Michael. *Rel St* 22 No 1,79–93 Mr 1986
The principle of credulity and the evidential value of religious experience. Forgie, J William. *Int J Ph Rel* 19 No 3,145–159 1986
The problem of being Simone Weil. Cruise, P E. *Judaism* 35 No 1,98–106 Wint 1986
Process theology and the Catholic theological community. Mueller, J J. *Th St* 47 No 3,412–427 S 1986
Psalm 23: song of passage. Lundbom, Jack R. *Interp* 40 No 1,5–16 Ja 1986
Reason, truth and theology. Robinson, William David. *Mod Th* 2 No 2,87–105 Ja 1986
Religion as art and identity. Beit-Hallahmi, Benjamin. *Religion* 16 No 1,1–17 Ja 1986
Religious experience as liberation. Hay, David. *Faith Freedom* 39 (3) No 117,137–150 Aut 1986
Religious experience, archetypes, and the neurophysiology of emotions [bibliog]. Henry, James P. *Zygon* 21 No 1,47–74 Mr 1986
Religious experiences and modern synthetic religiosity. Raschke, Carl A. *J Dharma* 11 No 2,106–114 Ap–Je 1986
Révélation et expérience. Torrell, Jean Pierre. *Freiburg Z Ph Th* 27 No 3,383–400 1980
Rudolf Bultmann on Rudolf Otto. Lattke, Michael. *Harv Th R* 78 No 3–4,353–360 Jl–O 1985
Le sens [life and faith]. Charbonneau, Bernard. *Foi Vie* 85 No 1,1–11 Ja 1986
The silent guide [interviews by M Barrett]. Griffiths, Bede. *Parabola* 11 No 1,36–47 F 1986
Smohalla, the Washani, and religion as a factor in Northwestern Indian history [Washani beliefs]. Trafzer, Clifford E, and Beach, Margery Ann. *American Indian Quarterly* 9 No 3,309–324 Sum 1985
Third thoughts on certainty [God]. Trethowan, Illtyd. *Down R* 103,239–255 O 1985
Thoughts on the psychobiology of religion and the neurobiology of archetypal experience [bibliog]. Stevens, Anthony. *Zygon* 21 No 1,9–29 Mr 1986
Toward a theology of pastoral event: reflections on the work of Seward Hiltner. Patton, John H. *J Past Care* 40 No 2,129–141 Je 1986
The transcendent function of the bilateral brain [figs, bibliog]. Ross, Virginia. *Zygon* 21 No 2,233–247 Je 1986
The universal attitude of Konkō Daijin [life and thought of Kawate Bunjirō, founder of the Konkōkyō; bibliog]. Stoesz, Willis. *Japan J Rel St* 13 No 1,3–29 Mr 1986
What is religious experience for a Melanesian; repr fr *Point*, 1977. Narokobi, Bernard M. *Point* Series No 8,69–77 1986
Zen in the eye of Thomas Merton's poetry. Thurston, Bonnie Bowman. *Bud Chr St* 4,103–117 1984
Zum Verständnis ungegenständlicher Meditation. Riesenhuber, Klaus. *Int Kath Z* 15 No 4,320–331 Jl 1986

EXPERIENCE (RELIGION)—BUDDHISM
Kalyana metta: the Buddhist spiritual guru. Podgorski, Frank R. *J Dharma* 11 No 1,29–36 Ja–Mr 1986

EXPERIENCE (RELIGION)—CHRISTIANITY
Actualité de la théologie négative. Wackenheim, Charles. *R Sci Rel* 59 No 2,147–161 Ap 1985
Bekenntnisse [public profession of faith]. Eggimann, Ernst. *Ref* 34 No 3,199–202 Je 1985
Berührung als gottesdienstliches Symbol: liturgisch–phänomenologische Aspekte des taktilen Elementes. Reifenberg, Hermann. *Archiv Liturg W* 27 No 1,1–34 1985
Biblical historical study as liberation: toward an Afro–Christian hermeneutic. Wimbush, Vincent L. *J Rel Thot* 42 No 2,9–21 Fall–Wint 1985–1986
Bremond's Newman [Henri Bremond's view of John Henry Cardinal Newman, *c* 1900]. Haight, Roger. *J Th St* ns 36 No 2,350–379 O 1985
Can God be experienced as Trinity [review article; J P Mackey; D Brown]. Coakley, Sarah. *Mod Ch* ns 28 No 2,11–23 1986
Christian liberalism: ambiguous legacy, enduring ethos. Nash, James A. *Unit Univ Chr* 41 No 1,9–25 Spr 1986
Christian reconciliation: a psychodramatic contribution [workshop]. Carvalho, Esly Regina Souza de. *J Psych Chr* 5 No 1,5–10 Spr 1986
The Christian way through the Black experience. Paris, Peter J. *Word World* 6 No 2,125–131 Spr 1986
Considering the Trinity. Lash, Nicholas. *Mod Th* 2 No 3,183–196 Ap 1986
Ecumenical theology: ever ancient, ever new. Sullivan, Emmanuel. *Ec Trends* 15 No 1,1–5 Ja 1986
The emerging theology of life in Latin America [Spanish summary]. Arias, Mortimer, Bp. *Apuntes* 6 No 2,27–39 Sum 1986
Das Evangelium mit den Augen der Unterdrückten sehen [il]. Rieger, Albert. *Ref* 33 No 4,281–287 Jl 1984
Everyday spirituality [Africa]. Sarpong, Peter K, Bp. *Ec R* 38 No 1,4–11 Ja 1986
The excitement never ends [psychology of religion, auth biog sketch, p 50]. Malony, H Newton. *J Psych Chr* 5 No 2,51–54 Sum 1986
Exploring the human: theology in dialogue [review article]. O'Donnell, John. *Greg* 67 No 1,125–132 1986*
Explosion, motivation, and consolidation: the historical anatomy of the Pentecostal missionary movement [Pentecostal centennial]. McClung, Grant. *Missiology* 14 No 2,159–172 Ap 1986
Faith, flesh and feeling [experience of the world and experience of religious faith]. Brown, James F. *Worship* 60 No 3,225–231 My 1986
Farel's influence on Calvin: a prolusion [Fr summary]. Partee, Charles. *Cahiers R Th Ph* No 9 (Pt 1),173–186 1983
Feminism and religious experience [papers, Cornell Univ, O 26–29 1985]. Malone, Nancy M, ed. *Rel Intel Life* 3 No 2,3–79 Wint 1986*
Gebet und Theologie: Skizzen zur Neubesinnung des Gebetes im Kontext der systematisch–theologischen Theoriebildung. Wriedt, Markus. *Freiburg Z Ph Th* 31 No 3,421–452 1984
God and human experience in some recent works of Karl Rahner [review article; bibliog]. Taylor, Mark Lloyd. *Rel St R* 11 No 4,352–357 O 1985*
Interview [by R Burrows]: Elizabeth Fenske of the Spiritual Frontiers Fellowship. Fenske, Elizabeth. *Update N Rel Mvt* 10 No 1,41–48 Mr 1986
Itinerario espiritual de Paul Tillich: consideraciones ante un centenario [Fr summary]. Pastor, Félix Alejandro. *Greg* 67 No 1,47–86 1986
Learning and teaching in the Spirit. Wyckoff, D Campbell. *Princ S B* ns 7 No 1,40–55 F 1986
Libéracion et spiritualité en Amérique latine; trad par M Baurier et E Brauns [Eng summary]. Espeja, Jesus. *Recher Sci Rel* 74 No 1,13–48 Ja–Mr 1986
Luther und Ekstase. Ruokanen, Miikka. *Ker Do* 32 No 2,132–148 Ap–Je 1986
Luthers Ringen um Gott und unsere religiösen Lebensfragen. Loewenich, Walther von. *Luther* 52 No 2,52–60 1981
Modernes Selbstgefühl und religiöse Erfahrung: Luther – Schleiermacher – Bultmann. Fischer, Hermann. *Luther* 56 No 3,116–128 1985
Mystical transformation of consciousness in Symeon the New Theologian. Price, James Robertson, III. *Diakonia* 19 No 1–3,6–16 1984–1985
An objection to mysticism [review article; *A rumour of angels*, by P Berger, 1971]. Naulty, R A. *Colloquium (Australia–NZ)* 18 No 1,67–70 O 1985
One religion could hide another or how does religion talk to desire [with auth biog sketch]. Godin, André. *J Psych Chr* 5 No 2,31–37 Sum 1986
Pannenberg on verification in theology: an epistemic response [bibliog]. Russell, John M. *Iliff R* 43 No 1,37–55 Wint 1986
Pannenberg's theological anthropology: a review article [*Anthropology in theological perspective*, 1985]. Olson, Roger E. *Per Rel St* 13 No 2,161–169 Sum 1986
Paraklet und theologischer Anspruch im Johannesevangelium [Jn 14: 16,25; 15:26; 16:8–15]. Dietzfelbinger, Christian. *Z Th K* 82 No 4,389–408 1985
A phenomenological exploration of feminism and Christian orthodoxy. Roe, Michael D; Warner, Carolina F; Erickson, Shari R. *J Psych Chr* 5 No 1,30–38 Spr 1986
Praktische Theologie: ein Januskopf? Karrer, Leo. *Freiburg Z Ph Th* 30 No 1–2,307–329 1983
Der psychologische Aspekt in der Rechtfertigung durch den Glauben [Augustine, *De spiritu et litera* und Luthers "Turmerlebnis"]. Sundén, Hjalmar. *Ker Do* 32 No 2,120–131 Ap–Je 1986
Responses to the Spirit; pt 2: charismatics. Stockwell, Eugene L, ed. *Int R Miss* 75,113–157 Ap 1986*
Responses to the spirit, pt 1: Pentecostalism. Hollenweger, Walter J, ed. *Int R Miss* 75,1–81 Ja 1986
The role of words in revelation. Jodock, Darrell. *Word World* 6 No 3,278–287 Sum 1986
Sainteté et culture à propos de l'imaginaire de Sainte Thérèse de Lisieux. Leclercq, Jean. *St Miss* 35,99–110 1986
The silent guide [interviews by M Barrett]. Griffiths, Bede. *Parabola* 11 No 1,36–47 F 1986
Sin and consciousness of sin in Schleiermacher. Vance, Robert L. *Per Rel St* 13 No 3,241–262 Fall 1986
Solitude and solidarity [spirituality]. Porcile Santiso, Maria Teresa. *Ec R* 38 No 1,35–47 Ja 1986
The spirituality of the evangelical revival. Lane, Belden C. *Th Today* 43 No 2,169–177 Jl 1986
Supralapsarianism and the role of metaphysics in 16th century Reformed theology. Boughton, Lynne Courter. *West Th J* 48 No 1,63–96 Spr 1986
Talk about God. Ebner, James H. *Rel Ed* 81 No 3,466–484 Sum 1986
Theologie und Erfahrung. Ritter, Werner H. *Luther* 53 No 1,23–37 1982
Theology and experience. Thomas, Owen C. *Harv Th R* 78 No 1–2,179–201 Ja–Ap 1985
Tillich's *analogia imaginis*: hermeneutic of picture and poetry. Dowse, Dimis T. *Encount* 47 No 2,109–125 Spr 1986
A tilt toward the relational [modern spiritual needs and the church]. George, Carl F. *Chr T* 30 No 1,22I–23I Ja 17 1986
Toward the recovery of our evangelical heritage. Bloesch, Donald G. *Ref R* 39 No 3,192–198 Spr 1986
The Trinity and philosophical reflections: a study of David Brown's *The divine Trinity* [review article; 1985; rejoinder]. Surin, Kenneth. *Mod Th* 2 No 3,235–256 Ap 1986
Über meine religiöse Erfahrung [personal reflection; reply, D Wiebe, 3 No 2,182–185 Spr 1985; rejoinder]. Wiesner, Heinrich. *Ref* 34 No 3,204–205 Je 1985
Unzeitgemässe Theologie [*Einwürfe 1* by F W Marquardt, D Schellong, M Weinrich; 1983; review article]. Bäumlin, Klaus. *Ref* 33 No 3,158–161 My 1984
The Wesleyan heritage in America [papers, Wesleyan Theological Society, Atlanta, N 2–3 1984]. Deasley, Alex R G, ed. *Wesley Th J* 20 No 1,7–154 Spr 1985*
The witness of nature to God's existence and goodness. Allen, Diogenes. *Faith Phil* 1 No 1,27–43 Ja 1984
Worauf Erfahrung Theologie hinweist: Gerhard Sauter zum 50ten Geburtstag. Vogt, Theophil. *Ev Th* 46 No 2,170–180 Mr–Ap 1986
Words have never been enough [il]. Cook, John W. *Word World* 6 No 3,295–303 Sum 1986

EXPERIENCE (RELIGION)—HINDUISM
Cosmic implosion: miraculous experience in Hinduism [8 categories; photos, bibliog]. Preston, James J. *Anima* 12 No 2,144–160 Spr 1986
Jaimini's contribution to the theory of sacrifice as the experience of transcendence [paper; O 1984, World Sanskrit Conf, Univ of Penn]. Clooney, Francis X, Jr. *Hist Rel* 25 No 3,199–212 F 1986
Modes of meaning and experience: *viraha* and *vilaiyātal*. Shulman, David Dean. *Parabola* 11 No 3,8–15 Ag 1986

EXPERIENCE (RELIGION)—ISLAM
Abū Yazīd al-Bistāmī's description of the mystical experience [preprint fr *Sufi perspectives on experience, reality and life*]. Ansari, M Abdul Haq. *Hamdard Islam* 6 No 2,25–55 Sum 1983
Death in Islam: the Hawkes Bay case [F 1983, Pakistan; Naseem Fatima, Shiah leader; fig, bibliog]. Ahmed, Akbar S. *Man: J Royal Anthropological Inst* ns 21 No 1,120–134 Mr 1986

EXPERIMENT IN WORSHIP
All creatures great and small [news; Feast of St Francis, Cathedral of St John the Divine, NY, O 6 1985; photos]. Despot, Maggi. *Sojourners* 15 No 2,50–51 F 1986

EXPERIMENTAL METHODS IN EDUCATION *see* Education—Experimental Methods

EXPERIMENTATION ON CHILDREN
Learning from Ramsey. McCormick, Richard A. *Hast Cent Rpt* 16 No 5,11–12 O 1986
A moral analysis of human experimentation. Carney, Frederick S. *Perkins J* 39 No 1,24–33 Ja 1986
EXPERIMENTATION ON MAN
Der Handel mit menschlichen Embryonen. Jacquinot, Claude. *Int Kath Z* 14 No 6,529–532 1985
A moral analysis of human experimentation. Carney, Frederick S. *Perkins J* 39 No 1,24–33 Ja 1986
On opening human experimentation to moral debate. Bok, Sissela. *Hast Cent Rpt* 16 No 5,10–11 O 1986
EXPIATION *see* Atonement
EXPOSITIONS *see* Exhibitions
EXPOSITO, JOHN L
Islamic theology in reaction to the West: some recent books [review article]. Rippin, Andrew. *Rel St Bul* 3 No 2,75–81 My 1983*
EXPOSITORY PREACHING *see* Preaching, Exegetical; Preaching, Expository
EXPRESSION
Gesture in painting: problems in semiology [plates]. Chastel, André. *Renaissance and Reformation* ns 10 No 1,1–22 F 1986
EXPRESSIONISM
Tillich's *analogia imaginis*: hermeneutic of picture and poetry. Dowse, Dimis T. *Encount* 47 No 2,109–125 Spr 1986
EXPULSION FROM THE GARDEN *see* Fall of Man
EXTENSION PROGRAMS *see* Theology—Study—Extension Programs
EXTRADITION
US courts decide Nazi war criminal can be extradited to Israel for trial [John Demjanjuk]. Stern, Marc D. *Patterns of Prejudice* 20 No 1,45–47 J■ 1986
EXTRASENSORY PERCEPTION
Ghosts [Africa]. Cook, Robert R. *E Africa J Ev Th* 4 No 1,35–48 1985
EXTREME UNCTION *see* Anointing of the Sick
EXTREMISM *see* Radicalism
EXTRINSIC–INTRINSIC TYPOLOGY
Religious orientation and personality: a case study [John Hancock, Robert Carter; bibliog]. Kwilecki, Susan. *R Rel Res* 28 No 1,16–28 S 1986
EYCE *see* Ecumenical Youth Council of Europe
EYE (IN RELIGION, FOLKLORE)
"Gates pure and shining and serene": mutual gazing as an amatory motif in western literature and art [plates]. Baldwin, Robert. *Renaissance and Reformation* ns 10 No 1,23–48 F 1986
EZCURRA, ANA MARIA
Discursive and ideological practices against the church of the poor – some theoretical remarks [bibliog]. Goldewijk, Berma Klein. *Exchange* 15 [No 43–44],86–98 Ap–S 1986
EZEKIEL *see* Bible (OT)– Ezekiel
EZEKIEL, THE TRAGEDIAN, 2D CENT BC
Ezechielus the Dramatist and Ezekiel the Prophet: is the mysterious Ζῶον in the ἐξαγωγή a phoenix? Wacholder, Ben Zion, and Bowman, Steven. *Harv Th R* 78 No 3–4,253–277 Jl–O 1985
Ezekiel Tragicus 106: Δωρήματα [divine gifts as national privilege in 2d cent BC Jewish drama]. Horbury, William. *Vet Test* 36 No 1,37–51 Ja 1986
New light on an old drama [review article; *The Exagoge of Ezekiel* by H Jacobson, 1983]. Winston, David. *Judaism* 35 No 1,109–113 Wint 1986
EZION–GEBER *see* Palestine—Antiquities—Tell el–Kheleifeh
EZRA *see* Bible (OT)– Ezra
EZRA IV, EZRA V *see* Bible (OT)– Apocrypha—Esdras II

F

FAD *see* Arab Deterrent Force
FEBICAM *see* World Catholic Federation for the Biblical Apostolate
FIM *see* also Frontier Internship in Mission
FSLN *see* Frente Sandinista de Liberacion Nacional
FABER, FREDERICK W, 1814–1863
An interpretation: "Faith of our fathers" [hymn; Catholic text, modern text]. Hustad, Donald P. *Hymn* 37 No 1,32 Ja 1986
FABER STAPULENSIS, JACOBUS *see* Lefevre d'Etaples, Jacques, 1461?–1536
FABLES
Die ältere Simsonüberlieferung (Richter 14–15) [table]. Gese, Hartmut. *Z Th K* 82 No 3,261–280 1985
Pointen in der Jothamfabel [Judg 9:8–15]. Ebach, Jürgen, and Rüterswörden, U. *Bib Not* No 31,11–18 1986
FABLES, JEWISH
Many hyphens: reflections of an American–Jewish–feminist, writing from Jerusalem during the summer of 1985 [gender of God; tradition]. Green, Kathy. *Rel Intel Life* 3 No 2,37–44 Wint 1986
FACT AND VALUE *see* Ought
FACTS (PHILOSOPHY)
Common sense traditions and American evangelical thought [influence of epistemological, ethical, and methodological common sense traditions]. Noll, Mark A. *Am Q* 37 No 2,216–238 Sum 1985
Foreknowledge and necessity [free will and divine foreknowledge: incompatibilist, compatibilist arguments]. Hasker, William. *Faith Phil* 2 No 2,121–157 Ap 1985
Logik als Organon und als Theorie. Agazzi, Evandro. *Freiburg Z Ph Th* 31 No 3,3–7 1984
The New Testament and literary interpretation [historical criticism, truth]. Jasper, David. *Rel Lit* 17 No 3,1–10 Aut 1985
The use and misuse of religious language: an exercise for teachers; repr fr *J Chr Ed Papers* 83,5–12 Jl 1985 [worksheet]. Mavor, Ian G, and others. *Ev R Th* 10 No 1,74–82 Ja 1986*
FACULTY–STUDENT RELATIONSHIPS *see* Student–Faculty Relationships
FACULTY (EDUCATION) *see* Theological Seminaries—Faculty; Universities and Colleges—Faculty
FAD *see* Arab Deterrent Force
FAHR AD–DIN AR–RAZI *see* Razi, Fakhr al–Din Muhammad ibn 'Umar, 1149?–1210
FAIRBARN, PATRICK
The Reformed movement and Jewish evangelism. Glaser, Mitch. *Presbyterion* 11 No 2,101–117 Fall 1985
FAIRFAX, ALFRED
Kansas Quakers and the "Great Exodus": conflicting perceptions of responsibility within a 19th–century reform community. Woods, Randall B, and Sloan, David A. *Historian* 48 No 1,24–40 N 1985
FAIRNESS *see* also Justice
Some problems of fairness [reply, K Baier, pp 119–129; rejoinder]. Griffin, James. *Ethics* 96 No 1,100–118 O 1985
FAIRS *see* Exhibitions
FAIRY TALES
Folktales and fairy tales: an evaluation of two Proppian analyses of biblical narratives [appendixes]. Milne, Pamela J. *J St O T* No 34,35–60 F 1986
Mythic parables of female power: Inanna, Demeter and Persephone, and the Sleeping Beauty. Weimer, Joan Myers. *Anima* 13 No 1,5–23 Fall 1986
Parables and fairytales [bibliog]. Leary, Catherine. *Rel Ed* 81 No 3,485–499 Sum 1986
Women and the study of folklore [survey of scholarship; images of women, social roles and creativity, women artists]. Jordan, Rosan A, and De Caro, F A. *Signs: J Women Culture and Society* 11 No 3,500–518 Spr 1986
The Zuni Cinderella [bibliog]. Brotherston, Gordon. *Lat Am Ind Lit J* 2 No 2,110–126 Fall 1986
FAISAL I, KING OF IRAQ *see* Faysal I, King of Iraq, 1885–1933
FAITH *see* also Apostolic Faith; Belief and Doubt; Conference Proceedings—Ecumenical Movement; Creeds; Trust
Alternatives to abortion. Eckardt, Burnell F, Jr. *Concor Th Q* 49 No 2–3,200 Ap–Jl 1985
The appropriation of Wittgenstein's work by philosophers of religion: towards a re–evaluation and an end. Incandela, Joseph M. *Rel St* 21 No 4,457–474 D 1985
The assurance of faith: a Methodist approach to the question raised by the Roman Catholic doctrine of infallibility. Wainwright, Geoffrey. *One in Christ* 22 No 1,44–61 1986
The Baptist understanding of how grace is received. Angell, J William. *S W J Th* ns 28 No 2,18–23 Spr 1986
Das Bekenntnis der Alten Kirche und unser Bekennen heute: aus evangelischer Sicht. Vorster, Hans. *Catholica* 40 No 1,16–27 1986
Das Bekenntnis der Alten Kirche und unser Bekennen heute: aus katholischer Sicht. Urban, Hans Jörg. *Catholica* 40 No 1,1–15 1986
Belief in afterlife and death anxiety: correlates and comparisons [tables; bibliog]. Aday, Ronald H. *Omega* 15 No 1,67–75 1984–1985
Bells chiming the 11th hour: Dante Alighieri's *Inferno* and three processes of civilization. Clark, Peter Y. *Chr Lit* 35 No 2,5–15 Wint 1986
Der biblische Kanon und die Offenbarung [actualization of God; Eng summary]. Siegwalt, Gérard. *N Z Sys Th* 28 No 1,51–67 1986
Blessed art thou among women: Mary in the history of Christian thought. Hunter, Jim Ernest. *Rv Ex* 83 No 1,35–49 Wint 1986
The call to community: depending on God's grace; pt 2 [interview by J Wallis]. Cosby, Gordon. *Sojourners* 15 No 7,36–39 Jl 1986
Catching the "agitated horsefly" [editorial; faith, trust, mystery in modern life]. Wall, James M. *Chr Cent* 103 No 24,699–700 Ag 13–20 1986
Catholic and apostolic [tradition, truth in Christian doctrine]. Denyer, Nicholas. *Scot J Th* 38 No 4,515–528 1985
Christian confidence [3d ann public lecture in theology, Flinders Univ of South Australia, 1985]. Runcie, Robert A K, Abp. *Colloquium (Australia–NZ)* 18 No 1,1–9 O 1985
Commission mixte catholique–orthodoxe: la recontre de Créte (30 mai–8 juin 1984) [doc]. *Istina* 30 No 2,169–175 Ap–Je 1985
Communal worship and personal faith. Westerhoff, John H III. *Ref Lit Music* 20 No 2,61–66 Spr 1986
Die Confessio Augustana: ein Aufruf zur Selbstprüfung; über von U Gassmann. Lindberg, Carter. *Luther* 51 No 2,77–84 1980
Confession of faith [sermon, Meadville Theological School, Vesper Service, O 3 1924; repr]. Bowen, Clayton R. *Unit Univ Chr* 41 No 1,42–45 Spr 1986
Confessioni delle chiese – confessione della "oikoumene": unità e diversità, tradizione e rinnovamento nella "omologia" cristiana. Houtepen, Anton. *St Ecum* 4 No 2,225–260 Ap–Je 1986
Le confessioni di fede della chiesa primitiva nella tradizione classica anglicanan; trad di L C Altissimo [Eng summary]. Rowell, Geoffrey. *St Ecum* 4 No 2,149–180 Ap–Je 1986
Confessioni di ieri – fedeli di oggi; trad di S J Voicu [Eng summary]. Barth, Hans Martin. *St Ecum* 4 No 2,181–202 Ap–Je 1986
The conversation of faith: linking our stories with God's story [narrative theology; il]. Cunningham, Katherine Anne. *Chr Ministry* 17 No 2,9–11 Mr 1986
Il credo della nostra speranza [doc; Council of European Bps Confs and Conf of European churches, Trent; 1984]. Conf of European Churches and Council of European Bishops' Confs. *St Ecum* 4 No 2,262–278 Ap–Je 1986
De l'obligation de croire: les objections de Bayle au commentaire augustinien du "Contrains–les d'entrer" (Luc 14:16–23). Abel, Olivier. *E T Rel* 61 No 1,35–49 1986
Death in Islam: the Hawkes Bay case [F 1983, Pakistan; Naseem Fatima, Shiah leader; fig, bibliog]. Ahmed, Akbar S. *Man: J Royal Anthropological Inst* ns 21 No 1,120–134 Mr 1986
Deciphering *Fear and trembling*'s secret message. Green, Ronald M. *Rel St* 22 No 1,95–111 Mr 1986
Discipleship and the life of grace. Donahue, John R. *S W J Th* ns 28 No 2,73–78 Spr 1986
A dissenting voice: Catholic theologian David Tracy [photos]. Kennedy, Eugene. *New York Times Magazine,* 20–30 N 9 1986

FAITH
Einheit des Glaubens: Spuren des Cusanischen Dialogs *De pace fidei* bei Heymericus de Campo [Latin text]. Imbach, Ruedi. *Freiburg Z Ph Th* 27 No 1–2,5–23 1980
Evangelische Akzente im Verständnis der Eucharistie [Luther's "De captivitate Babylonica" and the Lima text: Eng summary]. Volk, Ernst. *Ker Do* 32 No 3,188–206 Jl–S 1986
Evolutionary dialectics and Segundo's *Liberation of theology* [1976]. Olthuis, James H. *Cal Th J* 21 No 1,79–93 Ap 1986
Facts, faith, and functionalism. Simpson, Theo. *King's Th R* 9 No 2,50–54 Aut 1986
Faith and spiritual discipline: a comparison of Augustinian and process theologies [Donatist, Pelagian controversies; human freedom]. Griffin, David Ray. *Faith Phil* 3 No 1,54–67 Ja 1986
Faith and the modern spirit: a reflection on Martin Rist as teacher and scholar. Percell, Emery A. *Iliff R* 43 No 2,23–41 Spr 1986
Faith and witness. Castro, Emilio. *Ec R* 38 No 4,447–455 O 1986
Faith comes to us through others. Austin, Diana C. *Chr Ministry* 17 No 5,30+ S 1986
Faith without belief? Pojman, Louis P. *Faith Phil* 3 No 2,157–176 Ap 1986
Faith, flesh and feeling [experience of the world and experience of religious faith]. Brown, James F. *Worship* 60 No 3,225–231 My 1986
Farel à la Dispute de Lausanne: sa défense de la doctrine de la justification par la foi. Stauffer, Richard. *Cahiers R Th Ph* No 9 (Pt 1),107–123 1983
Foi et religion: esquisse d'une confrontation entre Barth, Bonhoeffer et Tillich. Gounelle, André. *E T Rel* 61 No 4,523–532 1986
Eine Frage zu Augsburg [300th anniv of Augsburg Confession]. Herntrich, Hans Volker. *Luther* 51 No 2,53–54 1980
The functions of faith in primitive pentecostalism. Wacker, Grant. *Harv Th R* 77 No 3–4,353–375 Jl–O 1984
Gelebter Glaube – geglaubtes Leben: christliche Frömmigkeit im Verständnis Martin Luthers [address, Bielefeld, N 1979]. Bornkamm, Karin. *Luther* 52 No 2,60–72 1981
Glaubensentscheidung und Glaubenserziehung: Zur pädogogischen Aktualität der Kontroverse zwischen Erasmus und Luther. Heine, Susanne. *Ev Th* 46 No 2,113–127 Mr–Ap 1986
Gottes Wort lernen: 450 Jahre Luthers Kleiner Katechismus. Viebig, Johannes. *Luther* 51 No 3,130–138 1980
Hebt das Sola–Fide–Prinzip die Möglichkeit einer natürlichen Theologie auf: eine Rückfrage bei Thomas von Aquin. Müller, Gerhard Ludwig. *Catholica* 40 No 1,59–96 1986
How ethical is Abraham's "suspension of the ethical" [Kierkegaard's *Fear and trembling*]. Magno, Joseph A. *Faith Phil* 2 No 1,53–65 Ja 1985
Is faith staged? Downs, Perry. *Chr T* 30 No 15,29–30 O 17 1986
Is it the real thing. Bowman, George M. *Fund J* 5 No 7,44 Jl–Ag 1986
Kierkegaard, Nietzsche, and the faith of our fathers. Lewis, Charles. *Int J Ph Rel* 20 No 1,3–16 1986
Die Lehre im Leben der Kirche. Herms, Eilert. *Z Th K* 82 No 2,192–230 1985
The life of grace within us: defining the issues. Hinson, E Glenn. *S W J Th* ns 28 No 2,6–10 Spr 1986
Linguistic nonsense about faith, more politely: linguistic incongruence about faith. Mueller, Theodore. *Concor Th Q* 48 No 1,61–65 Ja 1984
Luther und Ekstase. Ruokanen, Miikka. *Ker Do* 32 No 2,132–148 Ap–Je 1986
"Make use of what I leave in love": Anne Bradstreet's didactic self [Puritanism; bibliog]. Hammond, Jeffrey A. *Rel Lit* 17 No 3,11–26 Aut 1985
Messaggio al cristiani d'Europa [doc; Trent, O 1984]. Conf of European Churches and Council of European Bishops' Confs. *St Ecum* 4 No 2,278–280 Ap–Je 1986
Metaphors, equations, and the faith [repr fr *Th Today* 37,59–67 1980]. Frye, Roland Mushat. *Ex Auditu* 1,47–53 1985
Ökumenische Erklärungen und dogmatische Klärungen [Eng summary]. Slenczka, Reinhard. *Ker Do* 32 No 3,207–232 Jl–S 1986
On the Sunday of St Thomas [sermon; Jn 20:25]. Akulov, Nikolai. *J Moscow Patr* No 5,34 1985
Paradoxical intention in the life and thought of William James [salvation by relaxation]. Shaw, Marvin C. *Am J Th Ph* 7 No 1,5–16 Ja 1986
Projektion: ein fragwürdiger Begriff in der Feuerbachrezeption [H–M Barth; Feuerbach's critique of religion; Eng summary]. Holzmüller, Thilo. *N Z Sys Th* 28 No 1,77–100 1986
Quod Deus dicitur [ed transcript by P Caringella]. Voegelin, Eric. *J A A R* 53 No 4,569–584 D 1985
The reference of "God" [causal theory of reference, existence of God]. Miller, Richard B. *Faith Phil* 3 No 1,3–15 Ja 1986
Reflections on the value of knowledge: a reply to Creel [1 no 2,230–235 Ap 1984]. Keller, James A. *Faith Phil* 2 No 2,191–194 Ap 1985
Das reformatorische Proprium und die Ökumene [Eng summary]. Kühn, Ulrich. *Ker Do* 32 No 3,170–187 Jl–S 1986
Religious beliefs as purpose claims. Whittaker, John H. *Int J Ph Rel* 20 No 1,17–30 1986
Report from Vancouver: faith overcomes ambivalence [reply, R Neufeld, 2 No 3,231–233 Fall 1984]. Smucker, Donovan E. *Conrad Grebel R* 2 No 2,107–122 Spr 1984
Report of the secretariat [WCC Commission on Faith and Order, Stavanger, Norway, Ag 1985]. Gassmann, Günther. *E Asia J Th* 4 No 1,125–133 Ap 1986
The rhetoric of faith. Luecke, Richard. *Word World* 6 No 3,304–312 Sum 1986
The saints zealous in love and labor: the Puritan psychology of work. Cohen, Charles L. *Harv Th R* 76 No 4,455–480 O 1983
Die Schäflein, die ihres Hirten Stimme hören: Luthers Beschreibung der Kirche [Reformation Day, 1985; Anna Kirche, Augsburg]. Junghans, Helmar. *Luther* 57 No 1,19–34 1986
Silence as a rhetorical device in Marguerite de Navarre's *Theatre profane* [study of 3 comedies on the topos of faith]. Cornell, Regine Reynolds. *Sixteen Cent J* 17 No 1,17–31 Spr 1986
Simplicity, analogy and plain religious lives. King–Farlow, John. *Faith Phil* 1 No 2,216–229 Ap 1984
Theologisches Reden über die Schöpfung christlich oder vor–christlich [Eng summary]. Baur, Jörg. *N Z Sys Th* 28 No 2,124–138 1986
Theology in the life of faith. Howe, Leroy T. *Iliff R* 43 No 3,13–28 Fall 1986
Third thoughts on certainty [God]. Trethowan, Illtyd. *Down R* 103,239–255 O 1985
"Through a glass darkly": the epistemology of Reinhold Niebuhr [bibliog]. Russell, John M. *J Rel St (Ohio)* 12 No 2,71–81 1986
Toward a Wesleyan understanding of Christian experience [bibliog]. Mercer, Jerry L. *Wesley Th J* 20 No 1,78–93 Spr 1985
Über meine religiöse Erfahrung [personal reflection; reply, D Wiebe, 3 No 2,182–185 Spr 1985; rejoinder]. Wiesner, Heinrich. *Ref* 34 No 3,204–205 Je 1985
Überlegungen zum Verhältnis von Theologie und Religionspädagogik. Ringshausen, Gerhard. *Ev Th* 46 No 2,148–159 Mr–Ap 1986
The ultimate indiscernibility of faith. Goulet, Jacques. *J Int Th C* 13 No 1,33–38 Fall 1985
The universal attitude of Konkō Daijin [life and thought of Kawate Bunjirō, founder of the Konkōkyō; bibliog]. Stoesz, Willis. *Japan J Rel St* 13 No 1,3–29 Mr 1986
Vermittler des Christenglaubens: Luthers Katechismen nach 450 Jahren [reply, J Ziethe, 52 No 2,81–85 1981]. Peters, Albrecht. *Luther* 51 No 1,26–44 1980
Versöhnende Liebe und versöhnte Liebe: zu Luthers 28ten These der Heidelberger Disputation. Plathow, Michael. *Luther* 52 No 3,114–131 1981
The virtue of faith [reply, J Muyskens, 2 no 1,43–52 Ja 1985]. Adams, Robert Merrihew. *Faith Phil* 1 No 1,3–15 Ja 1984
Was ist reformatische Rechtfertigungslehre? Hamm, Berndt. *Z Th K* 83 No 1,1–38 F 1986
Weltkirche und Sakramententheologie. Wainwright, Geoffrey. *Th Q* 165 No 4,266–281 1985
Wenn Grenzen transparent werden: Anmerkungen zu Edmund Schlinks *ökumenischer Dogmatik* [1983]. Herntrich, Hans Volker. *Luther* 57 No 1,41–46 1986
The witness of nature to God's existence and goodness. Allen, Diogenes. *Faith Phil* 1 No 1,27–43 Ja 1984
Youth and the language of faith [replies, W Jacob, D Russo, and D Schipani]. Dykstra, Craig. *Rel Ed* 81 No 2,163–184 Spr 1986
Zum Verständnis ungegenständlicher Meditation. Riesenhuber, Klaus. *Int Kath Z* 15 No 4,320–331 Jl 1986
Zur hermeneutischen Problematik des Glaubensdisputs in Hussitentum. Molnár, Amedeo. *Com Via* 29 No 1–2,1–14 Spr 1986
Zur theologischen Revision religionspädagogischer Theorien. Sauter, Gerhard. *Ev Th* 46 No 2,127–148 Mr–Ap 1986

FAITH—BIBLICAL TEACHING
Abraham: man of faith [Heb 11:8–10]. Willmington, Harold L. *Fund J* 5 No 4,21 Ap 1986
"Believing" in the beginnings of blessing–history. Renner, J T E. *Luth Th J* 20 No 2–3,47–54 Ag–N 1986
The Bible and Christian witness. Blei, Karel. *Ref W* 39 No 1,474–483 Mr 1986
Der erste Thessalonicherbrief und die Entstehung der paulinischen Anthropologie. Schnelle, Udo. *N T St* 32 No 2,207–224 Ap 1986
Essai sur la figure d'Abraham; repr fr *Bulletin du Centre Protestant d'Etudes* 25 no 3,5–13 1973. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,345–353 1984
An exegesis of Zechariah 7:4–14 in its canonical context. Scalise, Pamela J. *Faith Miss* 3 No 2,58–65 Spr 1986
The faith of ours which is not ours. Brož, Luděk. *Com Via* 28 No 1–2,33–46 Spr 1985
Inside King David's diary [Ps 56–59; Sam 21–24]. Yancey, Philip. *Chr T* 30 No 2,88 F 7 1986
Jesu Wort vom bergeversetzenden Glauben [Mk 11:22–25; Matt 17:20; Lk 17:6; tables]. Hahn, Ferdinand. *Z Neut W* 76 No 3–4,149–169 1985
Jewish–Gentile continuity in Paul: Torah and/or faith (Romans 9:1–5). Epp, Eldon Jay. *Harv Th R* 79 No 1–3,80–90 Ja–Jl 1986
Mark's teaching on faith. Beavis, Mary Ann. *Bib Th Bul* 16 No 4,139–142 O 1986
Prejudice, partiality, and faith: James 2. Polhill, John B. *Rv Ex* 83 No 3,395–404 Sum 1986
When the facts don't add up: a just, loving, and powerful God should follow certain rules, shouldn't he [Job]. Yancey, Philip. *Chr T* 30 No 9,19–22 Je 13 1986
Zur Entstehung der Evangelien [background of Gospel of Mark as proclamation of Easter message]. Pokorný, Petr. *N T St* 32 No 3,393–403 Jl 1986
4th Sunday after pentecost [sermon; faith; Matt 8:10–12]. Vorobiev, Vladimir. *J Moscow Patr* No 7,40 1985

FAITH—COMPARATIVE STUDIES
Thomas Carlyle and Islam. Nash, Geoffrey. *World Order* 19 No 1–2,9–22 Fall 1984–Wint 1984–1985

FAITH AND ORDER MOVEMENT
Faith and Order: 1910–1985: a recollection. Tomkins, Oliver. *Mid–Stream* 25 No 2,155–164 Ap 1986
The Lima text in the history of Faith and Order. Wainwright, Geoffrey. *St Liturg* 16 No 1–2,6–21 1986
Ein neuer Anfang: die Stuttgarter Erklärung in ökumenischer Sicht; pt 1. Link, Hans Georg. *Ökum Ru* 34 No 4,484–500 1985
The quest for Christian consensus: bilateral theological dialogue in the ecumenical movement. Martensen, Daniel F, ed. *J Ec St* 23 No 3,361–544 Sum 1986*

FAITH AND REASON *see* also Knowledge, Theory of (Religion)
Abraham and dilemma: Kierkegaard's teleological suspension revisited [reason and ethics, choice]. Mooney, Edward F. *Int J Ph Rel* 19 No 1–2,23–41 1986
Anomy and reason in the English Renaissance. Orrú, Marco. *J Hist Ideas* 47 No 2,177–196 Ap–Je 1986
Une Aufklärung "à la lumière de l'évangile": Karl Barth [Eng summary]. Corset, Paul. *Recher Sci Rel* 72 No 4,483–526 O–D 1984
Aufklärung durch Offenbarung: fundamentaltheologische Ansätze im Erbe das neuzeitlichen Denkens. Vergauwen, Guido. *Freiburg Z Ph Th* 30 No 1–2,275–305 1983
Baconianism, Darwinism, fundamentalism: a transatlantic crisis of faith [review article]. Gauvreau, Michael. *J Rel Hist* 13 No 4,434–444 D 1985*

FAITH AND REASON
Barth, Buddeus and the eighteenth century. Williams, Stephen N. *Mod Th* 2 No 4,309–318 Jl 1986
Das Bekenntnis des Philosophen: Gottfried Wilhelm Leibniz als Philosoph und Theologe [Eng summary]. Sparn, Walter. *N Z Sys Th* 28 No 2,139–178 1986
Betroffenheit: zur Wiederkehr einer verdrängten Dimension [faith and reason; hymns; bibliog]. Lempp, Eberhard. *Ref* 33 No 3,181–187 My 1984
Blaise Pascal and the intellectuals. Faille, Christopher. *This World* No 13,3–7 Wint 1986
Boundaries and center: a reflection on the religious, intellectual and aesthetic dimensions of my life. Woehrle, Thomas. *Rel Intel Life* 3 No 3,114–119 Spr 1986
The Catholic and the Calvinist: a dialogue on faith and reason. Gutting, Gary. *Faith Phil* 2 No 3,236–256 Jl 1985
Christian morality: biblical orientation and human evaluation [German summary]. Fuchs, Joseph. *Greg* 67 No 4,745–763 1986
De la foi a la foi par la raison Maïmonide et Thomas d'Aquin. Wohlman, Avital. *R Sci Ph Th* 70 No 4,521–558 O 1986
"Denkende Aneignung des Glaubens": zur theologischen Komponente in Erich Heintels Grundriss der Dialektik. Koch, Traugott. *Th Ru* 51 No 3,315–328 Ag 1986
The devotional experiment [religious commitment]. Davis, Caroline Franks. *Rel St* 22 No 1,15–28 Mr 1986
Do religious beliefs need grounds. Penelhum, Terence. *Ned T Tij* 40 No 3,227–237 Jl 1986
Die Erzählung von Abrahams Opfer (Gen 22) und ihre Deutung bei Kant, Kierkegaard und Schelling [Eng summary]. Rosenau, Hartmut. *N Z Sys Th* 27 No 3,251–261 1985
Faith and reason according to Maimonides, Spinoza and Mendelssohn. Papademetriou, George C. *Rel St Th* 5 No 1,18–24 Ja 1985
Faith and reason in Locke's *Essay [Concerning human understanding]*. Snyder, David C. *J Hist Ideas* 47 No 2,197–213 Ap–Je 1986
Fides et ratio: theology and higher education. Jellema, William W. *Ref R* 39 No 3,231–241 Spr 1986
Fornuft og åabenbaring: Nythomistisk taenkning i historisk perspektiv. Høgenhaven, Jesper. *Dansk T Tid* 49 No 3,218–233 1986
Gott handelt durch sein Wort: zur handlungstheoretischen Grundlegung der Fundamentaltheologie. Eicher, Peter. *Freiburg Z Ph Th* 30 No 1–2,233–258 1983
Hinduistische Religionsphilosophie; über aus Eng von U Faymonsville. Puthiadam, Ignatius. *Z Miss W* 70 No 1,1–14 Ja 1986
Ich glaube: Leseprobe aus einem neuerschienenen Glaubensbuch. Simmel, Oskar. *Int Kath Z* 15 No 2,183–190 1986
The incarnation and logic: their compatibility defended. Geisler, Norman L, and Watkins, William D. *Trinity J* ns 6 No 2,185–197 Aut 1985
The intellectual dialogue of Friedrich von Hügel and Wilfrid Ward. Eigelsbach, Jo Ann. *Down R* 104,144–157 Ap 1986
Intentionalitet og bevaegelse: om begrebet *springet* hos Søren Kierkegaard. Kühnhold, Christa. *Norsk T Tid* 87 No 1,1–14 1986
Invite et défi des lumières. Moingt, Joseph. *Recher Sci Rel* 72 No 4,555–568 O–D 1984
Kant and Kierkegaard: the limits of reason and the cunning of faith. Friedman, R Z. *Int J Ph Rel* 19 No 1–2,3–22 1986
A Kantian theodicy. McKenzie, David. *Faith Phil* 1 No 2,236–247 Ap 1984
Kirche und modernes Bewusstsein. Böckenförde, Ernst Wolfgang. *Int Kath Z* 15 No 2,153–168 1986
The last lecture: thinking about God, believing in God [Christian doctrines]. Adler, Mortimer J. *Rel Intel Life* 4 No 1,71–78 Fall 1986
Making room in history for the miraculous; 2 pts. Samuel, David. *Chmn* 100 No 1,46–55; No 2,101–113 1986
The meaning of Neoplatonism in the thought of Nicholas of Cusa. Hoye, William J. *Down R* 104,10–18 Ja 1986
Michael Polanyi: a post–critical understanding of religious belief. Thorsen, Donald A D. *Asbury Th J* 41 No 1,79–90 Spr 1986
More questions about God: a review article of *Does God exist* [H Küng, 1980]. Sabourin, Leopold. *Rel St Th* 6 No 1–2,27–34 Ja–My 1986
Moses Hess: problems of religion and faith. Volkov, Shulamit. *Zionism* No 3,1–15 Spr 1981
Naturalism in the natural sciences: a Christian perspective. De Vries, Paul. *Chr Sch R* 15 No 4,388–396 1986
Newman's Oriel experience: its significance for his life and thought. Merrigan, Terrence. *Bijdragen* 47,192–211 1986
Non–violence: a Buberian perspective. Grob, Leonard M. *J Jew St* 37 No 1,76–87 Spr 1986
Old Testament wisdom: a model for faith–learning integration. Curtis, Edward M. *Chr Sch R* 15 No 3,213–227 1986
On claiming less and believing more. Paton, Michael. *Th* 89,375–380 S 1986
Parenthèse théorique: le refus religieux du monde, ses orientations et ses degrés; trad par P Fritsch. Weber, Max. *Archiv Sci Soc Rel* 31 (61 No 1),7–34 Ja–Mr 1986
Philosophy's bowl of pottage: reflections on the value of faith [reply, J Keller, 2 No 2,191–194 Ap 1985]. Creel, Richard E. *Faith Phil* 1 No 2,230–235 Ap 1984
Polanyi on religion [metaphor, human knowledge]. Kuester, Harold. *Faith Phil* 1 No 1,77–88 Ja 1984
The principle of credulity and religious experience. Martin, Michael. *Rel St* 22 No 1,79–93 Mr 1986
Quelle Réformation: les commémorations genevoises de la Réformation à travers les siècles. Fatio, Olivier. *R Th Ph* 118 (3d ser 36) No 2,111–130 1986
Rationality and the theory of rationality. Echeverria, Edward J. *Chr Sch R* 15 No 4,372–387 1986
The rationality of belief in God: a response to Hans Küng [*Does God exist*, 1980]. Griffin, David Ray. *Faith Phil* 1 No 1,16–26 Ja 1984
The rationality of belief in inerrancy. Moreland, J P. *Trinity J* ns 7 No 1,75–86 Spr 1986
Reason and revelation in Lessing's enlightenment. Van Den Hengel, John. *Eglise Th* 17 No 2,171–194 My 1986
Reason, religion, and decision–making in mission [bibliog]. Ramseyer, Robert L. *Missiology* 14 No 3,301–311 Jl 1986
The reasoning of Holocaust theology. Feuer, Lewis S. *Judaism* 35 No 2,198–210 Spr 1986; This World No 14,70–82 Spr–Sum 1986
Religion oder Diskurs: zur Kritik des Habermasschen Religionsverständnisses. Gottwald, Franz Theo. *Z Rel Gg* 37 No 3,193–202 1985
The responsibility of biblical theology to communities of faith [repr fr *Th Today* 37,39–50 1980]. Hanson, Paul D. *Ex Auditu* 1,54–62 1985
The return of Maimonides [UNESCO conf, Paris 1985]. Hertzberg, Arthur. *New York Review of Books* 33 No 14,58–61 S 23 1986
Scholasticism Protestant and Catholic: Francis Turretin on the object and principles of theology. Muller, Richard A. *Ch H* 55 No 2,193–205 Je 1986
St John of the Cross and mystical "unknowing". Green, Deirdre. *Rel St* 22 No 1,29–40 Mr 1986
The supernatural rationalism of Jonathan Mayhew. Gragg, Alan. *Per Rel St* 13 No 2,113–124 Sum 1986
Supralapsarianism and the role of metaphysics in 16th century Reformed theology. Boughton, Lynne Courter. *West Th J* 48 No 1,63–96 Spr 1986
La théologie philosophique est–elle d'actualité? Brunner, Fernand. *Freiburg Z Ph Th* 31 No 3,155–162 1984
Theologie und Erfahrung. Ritter, Werner H. *Luther* 53 No 1,23–37 1982
Thinking like a Christian; pt 2: the means of grace, the hope of glory [W H Griffith Thomas Lectures, Dallas Theol Sem, N 1985]. Lockerbie, D Bruce. *Bib Sac* 143,99–108 Ap–Je 1986
Toward a critique of the Marxian criticism of religion [reply, J Rempel, 3 No 2,187–188 Spr 1985; rejoinder]. Skledar, Nikola, and Kukoc, Mislav. *Conrad Grebel R* 3 No 1,87–93 Wint 1985
Tro og forståelse: om Rudolf Bultmanns teologibegrep; tr by S Hjelde. Jüngel, Eberhard. *Norsk T Tid* 87 No 2,81–99 1986
Values, alienation, and Christian sociology [methodology; Christian education]. Perkins, Richard. *Chr Sch R* 15 No 1,8–27 1986
Verstehen und Verständigung: zur Problematisierung neuzeitlichen Wissenschaftsverständnisses. Feil, Ernst. *Freiburg Z Ph Th* 28 No 1–2,206–252 1981
Wesley's theology of love. Cubie, David L. *Wesley Th J* 20 No 1,122–154 Spr 1985
Widerspruchsfreiheit: überlegungen zum Verhältnis von Glauben und Denken [Eng summary]. Härle, Wilfried. *N Z Sys Th* 28 No 2,223–237 1986
World and word in theophany [discourse, nature, biblical narrative; Ps 18: 6–20; 29:3–9; 114:3–8]. Schmitz, Kenneth L. *Faith Phil* 1 No 1,50–70 Ja 1984
L'analogie selon E Jüngel remarques critiques l'enjeu d'un débat. Rémy, Gérard. *R Hist Ph Rel* 66 No 2,147–177 Ap–Je 1986
L'Aufklärung dans la théologie; pt 2: écarts et reprises [thematic issue; Eng summaries]. Moingt, Joseph, ed. *Recher Sci Rel* 72 No 4,483–568 O–D 1984*

FAITH ASSEMBLY
Former staff pastor says Faith Assembly is a cult. Lutes, Chris. *Chr T* 30 No 16,61–72 N 7 1986

FAITH CURE *see* Healing, Spiritual; Miracles

FAITH DEVELOPMENT
Baptized non–communicants and the celebration of the Lord's Supper [rpt, Commission on Theology of the Reformed Church in America]. Reformed Church in America, Commission on Theology. *Ref W* 39 No 2,528–538 Je 1986
Be conscious [self–awareness pilgrimage]. O'Connor, Tom. *Update N Rel Mvt* 10 No 4,44–49 D 1986
Building faith: how a child learns to love God [4 articles]. Kantzer, Kenneth S, ed. *Chr T* 30 No 9,1I–16I Je 13 1986
Christian growth in faith. Huebner, Dwayne. *Rel Ed* 81 No 4,511–521 Fall 1986
Conversion as crisis and process: a comparison of two models. Rhodes, J Steve. *J Psych Chr* 5 No 3,20–27 Fall 1986
The courage to act: justification by faith for today. Krass, Alfred. *Other Side* 22 No 8,54–55 O 1986
"Denkende Aneignung des Glaubens": zur theologischen Komponente in Erich Heintels Grundriss der Dialektik. Koch, Traugott. *Th Ru* 51 No 3,315–328 Ag 1986
A developmental perspective on adolescent "rebellion" in the church. Hill, Cathryn I. *J Psych Th* 14 No 4,306–318 Wint 1986
Faith development in the adult life span. Olthuis, James H. *S R* 14 No 4,497–509 1985
The faith journey of Frederick Douglass, 1818–1895. Hunt, James B. *Chr Sch R* 15 No 3,228–246 1986
From sinners to saints: the confessions of Saint Augustine and Malcolm X [biographies]. Van Horne, Winston A. *J Rel Thot* 43 No 1,76–101 Spr–Sum 1986
Marriage and non–believing Catholics: an American perspective [RCIA as paradigm]. Larson, Jan R, and Schmeiser, James A. *Eglise Th* 16 No 2,207–213 My 1985
Proposals on religious development: a brief review. Sparkman, G Temp. *Rv Ex* 83 No 1,93–109 Wint 1986
Talk about God. Ebner, James H. *Rel Ed* 81 No 3,466–484 Sum 1986
What developmental phenomenon is Fowler studying? Ford–Grabowsky, Mary. *J Psych Chr* 5 No 3,5–13 Fall 1986

FAITH HEALERS *see* Healers

FAITH MOVEMENT OF GERMAN CHRISTIANS *see* Deutsche Christen

FAITH UNITED METHODIST CHURCH (CEDAR RAPIDS, IOWA)
Haven in the heartland: how a small Midwest church moved from sympathy to sanctuary. Dawes, Gil. *Chr Ministry* 17 No 4,10–13 Jl 1986

FAKHR AD–DIN MUHAMMAD IBN 'UMAR AR–RAZI *see* Razi, Fakhr al–Din Muhammad ibn 'Umar, 1149?–1210

FAKIRBHAI, DHANJIBHAI
Indian Christian theology of suffering [tables]. Souter, Ian. *Bangalore Th F* 18 No 1,33–51 Ja–Mr 1986

FALATURI, ABDOLDJAVAD
Approaches to Islam: a review essay. Rippin, Andrew. *Rel St Bul* 1 No 5,137–142 N 1981*

FALL OF MAN *see* also Adam and Eve
Adam's fall and God's grace: John Wesley's theological anthropology. Cho, John Chongnahm. *Ev R Th* 10 No 3,202–213 Jl 1986
The Christian understanding of suffering [replies, M Abe and F H Cook]. Gilkey, Langdon. *Bud Chr St* 5,49–65 1985

FALL OF MAN
Esoteric anthropology: "devolutionary" and "evolutionary" orientations in perennial philosophy. Isenberg, Sheldon R, and Thursby, Gene R. *Rel Trad* 7–9,177–226 1984–1986
Eva an Gott. Gysel–Nef, Irene. *Ref* 33 No 6,424–426 N 1984
Fall or fall–short [fall of man]. Allaway, R H. *Expos T* 97 No 4,108–110 Ja 1986
Grace: a meditation from Camus [opening chapel address, 1985–86, Iliff School of Theology]. Brown, Delwin. *Iliff R* 43 No 1,3–10 Wint 1986
Images of women in early Buddhism and Christian gnosticism. Lang, Karen Christina. *Bud Chr St* 2,95–105 1982
In pursuit of wholeness [creation, the fall, restoration]. Dale, Kenneth J. *Japan Chr Q* 52 No 1,60–61 Wint 1986
Kierkegaard on freedom and the *scala paradisi* [salvation]. Pojman, Louis P. *Int J Ph Rel* 18 No 3,141–148 1985
Kohut's self psychology and the theory of narcissism: some implications regarding the fall and restoration of humanity. Greenlee, Lynn F. *J Psych Th* 14 No 2,110–116 Sum 1986
Mystical transformation of consciousness in Symeon the New Theologian. Price, James Robertson, III. *Diakonia* 19 No 1–3,6–16 1984–1985
Über die Würde und die Rechte der menschlichen Person [doc]. International Theological Commission. *Int Kath Z* 15 No 3,256–270 1986
The witness of nature to God's existence and goodness. Allen, Diogenes. *Faith Phil* 1 No 1,27–43 Ja 1984

FALLOUT, RADIOACTIVE *see* Radiation—Physiological Effects

FALSIFICATION *see* Verification and Falsification (Logic)

FALWELL, JERRY
Anti–apartheid movement broadens struggle [news; Free South Africa Movement, "Freedom Letter"; Bp D Tutu]. Kemper, Vicki. *Sojourners* 15 No 3,9–10 Mr 1986
Christians in the public square: time to rethink? Spring, Beth. *Chr T* 30 No 17,34–36 N 21 1986
Evangelicals and the presidential elections of 1972, 1976, and 1980. Patterson, James Alan. *Fides H* 18 No 2,44–62 Je 1986
Falwell backs away from politics. *Chr T* 30 No 15,46 O 17 1986
Falwell's foreign policy [editorial; photo]. Wallis, Jim. *Sojourners* 15 No 2,5–6 F 1986
Fundamentalists, Israel and theological openness. Greenberg, Gershon. *Chr Jew Relations* 19 No 3,27–33 S 1986
How stands the "wall" of separation [church and state]. Hastey, Stan L. *Rv Ex* 83 No 2,221–233 Spr 1986
An interview with Jerry Falwell. *Transformation* 3 No 2,36 Ap–Je 1986
Jerry Falwell starts a new political organization [news; Liberty Federation; photo]. *Chr T* 30 No 2,60 F 7 1986
Living with Jerry [Falwell]: a self–interview [il]. Killinger, John. *Chr Ministry* 17 No 2,22–24 Mr 1986
Power, glory – and politics [National Religious Broadcasters convention; Washington DC, F 1986; photos; table]. *Time* 127 No 7,62–69 F 17 1986
The resurgence of religious nationalism [Deutsche Christen and Christian right; bibliog]. Thomas, J Mark. *Encount* 47 No 2,127–142 Spr 1986
Taking stock of the New Christian Right [news analysis]. Hadden, Jeffrey K. *Chr T* 30 No 9,38–39 Je 13 1986
A vision of the future, not a tired agenda [Liberty Federation; editorial]. Wall, James M. *Chr Cent* 103 No 3,59–60 Ja 22 1986
When you put your body where your mouth is: how Falwell got it wrong. Jonsson, John N. *Transformation* 3 No 2,37–40 Ap–Je 1986

FAMILISTS
The peaceful apocalypse: familism and literacy in 16th century England [H Niclaes]. Hayes, T Wilson. *Sixteen Cent J* 17 No 2,131–143 Sum 1986

FAMILY *see* also Children; Church Work with Families; Clergy Families; Domestic Relations; Education in the Home; Fathers; Fathers and Sons; Home; Households; Kinship; Mothers; Parent and Child; Parents; Patriarchy; Polygamy; Tribes and Tribal System
Casamentos mistos [Lutheran and Catholic]. Kliewer, Gerd Uwe. *Estudos Teol (Brazil)* 26 No 1,73–80 1986
"The disorder of women": women, love, and the sense of justice. Pateman, Carole. *Ethics* 91 No 1,20–34 O 1980
Quelques réflexions sur les méthodes en théologie de la famille [review article; P Toinet, *Au commencement la famille*, 1985]. Lefebvre, Marcel. *Sci Esprit* 38 No 2,245–256 My–S 1986
Religion and changes in family patterns [Lutheran Church in America; tables; bibliog, appendix]. Hart, Stephen. *R Rel Res* 28 No 1,51–70 S 1986
What is a family? Minirth, Frank. *Fund J* 5 No 7,37 Jl–Ag 1986

FAMILY—BIBLICAL TEACHING
Autorität in der Kirche. Hanssler, Bernhard. *Int Kath Z* 14 No 6,493–504 1985

FAMILY—CONGRESSES
Les patriarches proche–orientaux au "Synode des évêques" de l'automne 1980 [news; docs; 5th meeting, Rome]. *Proche Orient Chr* 31,219–222 1981

FAMILY—ETHICAL ASPECTS
The reproductive revolution: ethics of assisted begetting [AID – artificial insemination by donor]. Meyer, R Charles. *Witness* 69 No 4,14–17 Ap 1986
Rights of children, rights of parents, and the moral basis of the family. Schoeman, Ferdinand. *Ethics* 91 No 1,6–19 O 1980

FAMILY—HISTORY
Married but not churched: plebeian sexual relations and marital nonconformity in 18th century Britain. Gillis, John R. *Eighteenth Century Life* ns 9 No 3,31–42 My 1985
Nouvelles perspectives sur la famille de Grégoire de Nazianze. Bernardi, Jean. *Vig Chr* 38 No 4,352–359 D 1984
"Woful childe of parents rage": suicide of children and adolescents in early modern England, 1507–1710 [tables]. Murphy, Terence R. *Sixteen Cent J* 17 No 3,259–270 Fall 1986

FAMILY—RELIGIOUS LIFE
Family devotions in the space age. Phillips, Michael E. *Leadership* 7 No 1,72–76 Wint 1986
A family enrichment programme: communication skills and religious education in the family [tables]. McWhirter, J Jeffries. *J Chr Ed* Papers 84,47–54 N 1985
Interfaith marriage and religious commitment among Catholics. Petersen, Larry R. *J Marriage Fam* 48 No 4,725–235 N 1986
Our Father/my father: the interprenetration of religious and familial imagery in the Puritan conception of the father. McCoy, Michael R. *Per Rel St* 13 No 1,45–54 Spr 1986
The place of family worship. Ng, David. *Ref Lit Music* 20 No 2,88–91 Spr 1986
Religion and parental child–rearing orientations: evidence of a Catholic–Protestant convergence [bibliog]. Alwin, Duane F. *American Journal of Sociology* 92 No 1,412–440 Jl 1986
Religious interest and involvement of young adults: a research note [tables, bibliog]. Mueller, Daniel P, and Cooper, Philip W. *R Rel Res* 27 No 3,245–253 Mr 1986
Suicide in America: a test of Durkheim's theory of religious and family integration, 1933–1980 [bibliog]. Breault, K D. *American Journal of Sociology* 92 No 1,628–656 Jl 1986
Transmission of religious values from parents to adolescents [Seventh–Day Adventist; tables, bibliog]. Dudley, Roger L, and Dudley, Margaret G. *R Rel Res* 28 No 1,3–15 S 1986

FAMILY—RELIGIOUS LIFE (ISLAM)
Les jeunes du Moyen–Orient [social, political, religious aspects]. Pozzo, Vittorio. *Proche Orient Chr* 34 No 3–4,262–286 1984

FAMILY– AFRICA
Guidelines for family cathechesis. *AFER* 28 No 3–4,277–287 Je–Ag 1986
The holy (Nuclear) family. Lambert, Rollins. *AFER* 28 No 5,337–338 O 1986

FAMILY– ASIA
Pastoral psychology and care in the People's Republic of China. Clinebell, Howard, Jr. *J Past Care* 40 No 4,367–380 D 1986
The Vietnamese family yesterday and today [extract of unpublished research report conducted at East–West Population Institute, Honolulu]. Lê Thi Qué. *Interculture* 19 No 3 (No 92 Eng ed),1–38 Jl–S 1986

FAMILY– CANADA
Sociodemographic characteristics of religious groups in Canada [tables; bibliog]. Heaton, Tim B. *Soc Anal* 47 No 1,54–65 Spr 1986

FAMILY– EUROPE
La familia ante las nuevas fronteras de la reproducción humana. Rodríguez Gracia, Alberto. *Miscelanea Comillas* 43 No 83,539–542 Jl–D 1985
Frau und Familie in der Bundesrepublik Deutschland. Greiner, Franz. *Int Kath Z* 15 No 6,499–514 N 1986
El Instituto Universitario de Matrimonio y Familia (IUMF). Garay Moreno, Rafael. *Miscelanea Comillas* 43 No 83,535–537 Jl–D 1985
Verantwortliche Partnerschaft in einer Welt des Pluralismus [review article]. Duss–von Werdt, Josef. *Ref* 34 No 3,170–173 Je 1985*

FAMILY– LATIN AMERICA
A familia protestante na sociedad baiana [Brazil]. Teixeira, Marli Geralda. *Cristianismo Soc* 23 No 3 [No 85],91–96 1985
Valores familiares y dramaturgia social. Leñero–Otero, Luis. *Informes P M V Am Lat* No 44–45,1–46 1986

FAMILY– UNITED STATES
Abuse to children and women: a selected bibliography. Mellor, Sucile E R. *Trinity Sem R* 8 No 1,24–38 Spr 1986
The American family today [photos]. Bustanoby, Andre. *Fund J* 5 No 9,16–19 O 1986
Black magazines stress strong families and spiritual values [news; *Beautiful for Him, Black Family*, F Kent; P W Brown; pors]. *Chr T* 30 No 5,49–50 Mr 21 1986
Dan Coats leads National Family Strengths Project [news; photo]. Wharton, Ann. *Fund J* 5 No 11,63 D 1986
Families and cults: familial factors related to youth leaving or remaining in deviant religious groups [tables, bibliog]. Wright, Stuart A, and Piper, Elizabeth S. *J Marriage Fam* 48 No 1,15–25 F 1986
Family matters [replies to G C Loury, "The family, the nation, and Senator Moynihan," 81 no 6,21–26 Je 1986; rejoinder]. Blum, Barbara B, and Jackson, Jacqueline Johnson. *Commentary* 82 No 3,2,4–5 S 1986
The family, the nation, and Senator Moynihan [review article, *Family and nation*, by D P Moynihan, 1986]. Loury, Glenn C. *Commentary* 81 No 6,21–26 Je 1986
Feminism, stage three. Levin, Michael. *Commentary* 82 No 2,27–31 Ag 1986
The New Christian Right and the social sciences: a response to [P H] McNamara [47 No 2,449–458 My 1985; rejoinder; bibliog]. Goettsch, Stephen L. *J Marriage Fam* 48 No 2,447–453 My 1986
The new feminism [replies to M Levin, "Feminism, stage three"; rejoinder]. Wattenberg, Ben, and others. *Commentary* 82 No 5,6,8–10 N 1986
On our obligations to the elderly [death, the family; bibliog]. Sapp, Stephen. *J Rel Aging* 1 No 2,27–37 Wint 1984
She is from a respected Christian family. Elhard, Leland. *Trinity Sem R* 8 No 1,15–18 Spr 1986
Young adolescents: a national study [survey, *Young adolescents and their parents*; tables]. Forliti, John E, and Benson, Peter L. *Rel Ed* 81 No 2,199–224 Spr 1986

FAMILY COUNSELING *see* also Marriage Counseling
Cooperation between clergy and family practice physicians: a new area of ministry [table]. Weikart, Robert. *J Past Care* 40 No 2,151–157 Je 1986
Crisis as opportunity for spiritual growth [family therapy]. Hall, C Margaret. *J Rel Health* 25 No 1,8–17 Spr 1986
Family decision making and long–term care for the elderly; pt 3: interventions for religious professionals and organizations. Van Meter, Mary Jane S, and Johnson, Patricia T. *J Rel Aging* 1 No 4,73–88 Sum 1985
Family decision making, long–term care for the elderly, and the role of religious organizations; pt 1: the issues and the challenge. Johnson, Patricia T, and Van Meter, Mary Jane. *J Rel Aging* 1 No 3,61–69 Spr 1985
The pastor as family referee [interview]. Engram, Don; Hempel, Joel; Kirk, Jerry; Tropf, Paul. *Leadership* 7 No 1,128–136 Wint 1986

FAMILY LAW *see* Domestic Relations

FAMILY LIFE *see* also Domestic Relations
Abortion: focus of conflict [questions concerning when life begins, quality of life, shape of family, and role of women in society]. Ohrstedt, Robert J. *Curr Th Miss* 13 No 3,132–142 Je 1986
Answering the cry for help: a counselor's plea for family enrichment. Hawkins, Ronald E. *Fund J* 5 No 4,35 Ap 1986

FAMILY LIFE
Bahá'í laws on the status of men [marriage and family]. Walbridge, Linda, and Walbridge, John. *World Order* 19 No 1–2,25–36 Fall 1984–Wint 1984–1985
Call the peacemakers blessed [parents and children]. Lutz, Norma Jean. *Fund J* 5 No 3,60 Mr 1986
Church as a family surrogate: another look at family ties, anomie, and church involvement [tables; bibliog]. Christiano, Kevin J. *J S S R* 25 No 3,339–354 S 1986
The contemporary fathering crisis: Bible and research psychology [reply, S Steiner, 2 No 1,56–59 1984; rejoinder, 2 No 2,158–161 1984]. Miller, John W. *Conrad Grebel R* 1 No 3,21–37 Fall 1983
A feminist response to Lasch [No 1,23–29]. Rubin, Lillian. *Tikkun* 1 No 2,89–91 1986
The gnostic world of anorexia nervosa. Sabom, W Stephen. *J Psych Th* 13 No 4,243–254 Wint 1985
Hilfe, mein Mann verdient so viel [working wives]. Würgler–Zweifel, Regula. *Ref* 33 No 3,173–174 My 1984
Household and family life in late 16th century Cologne: the Weinsberg family [fig, tables]. Jütte, Robert. *Sixteen Cent J* 17 No 2,165–182 Sum 1986
Men, women, and the remarriage of public and private spheres. Hahn, Celia Allison. *Chr Cent* 103 No 19,547–551 Je 4–11 1986
A new group studies factors that contribute to successful families [news; National Family Strengths Project; J Regier; photo]. Spring, Beth. *Chr T* 30 No 6,46 Ap 4 1986
Was können Frauen werden: Berufsprobleme von Frauen aus der Sicht einer Berufsberaterin. Ries, Marie–Louise. *Ref* 33 No 3,199–203 My 1984
Women and work: bringing it back home [editorial]. Wall, James M, ed. *Chr Cent* 103 No 25,731–732 Ag 27–S 3 1986
Young adolescents: a national study [survey, *Young adolescents and their parents*; tables]. Forliti, John E, and Benson, Peter L. *Rel Ed* 81 No 2,199–224 Spr 1986

FAMILY LIFE, CHRISTIAN
AMECEA Family–in–Community Catechesis Project. Kiura, Jane M. *AFER* 28 No 1–2,53–54 F–Ap 1986
Baptême et église: quelques réflexions théologiques et pastorales. Lapointe, Guy. *Eglise Th* 16 No 3,339–356 O 1985
Beyond the Three Stooges [war toys for children]. Oehlberg, Barbara. *Other Side* 22 No 9,38–39 N 1986
Christian education in Egypt: past, present and future. Assad, Maurice. *Th R (Near East)* 7 No 1,44–61 1986
Discovering mutuality: feminism in marriage and parenting [interview; photos]. Soley, Ginny Earnest, and Soley, Rob. *Sojourners* 15 No 1,32–35 Ja 1986
The end of female passivity [women in the work force, the church]. Van Leeuwen, Mary Stewart. *Chr T* 30 No 1,12I–13I Ja 17 1986
Facing a family crisis. Solomon, Charles R. *Fund J* 5 No 9,20–21,29 O 1986
"*familiaris consortio*": new light on mixed marriages. Hotchkin, John F. *One in Christ* 22 No 1,73–79 1986
Die Familie. Balthasar, Hans Urs von, ed. *Int Kath Z* 15 No 6,481–514 N 1986*
Family life and formation among the nomads. Davies, Colin C, Bp. *AFER* 28 No 3–4,252–257 Je–Ag 1986
George Fox and his family; pt 2. Sharman, Cecil W. *Quaker H* 75 No 1,1–11 Spr 1986
The journal of Margaret Hoare Woods: "Bow me in deep humility of soul". Jennings, Judith. *Quaker H* 75 No 1,26–34 Spr 1986
Lord, change my children's father [adapted fr *Taking a stand*; parenting]. Hendricks, Howard G. *Fund J* 5 No 2,51–52 F 1986
Major life shapers: marriage and the family [T B Maston and G R Leslie]. Bridges, Julian C. *Per Rel St* 12 No 4,49–66 Wint 1985
Parenting for peace and justice. McGinnis, James B, and McGinnis, Kathleen. *Faith Miss* 4 No 1,41–54 Fall 1986
The parsonage: still a fishbowl [thematic issue; il]. Roehlkepartain, Eugene C, ed. *Chr Ministry* 17 No 1,5–15 Ja 1986*
Personal touch enhances family ties. Meier, Paul, and Houmes, Dan. *Fund J* 5 No 6,44 Je 1986
Peter and Barbara Jenkins: reaching out to America—In to the family [Christian life; photos]. Hunt, Angela Elwell. *Fund J* 5 No 2,25–27 F 1986
Plenary study session on pastoral care of Christian families [9th assembly, AMECEA, Ap 1986]. Chima, Alex. *AFER* 28 No 1–2,72–75 F–Ap 1986
Prayer begins at home; or does it? Bole, William. *Fund J* 5 No 5,59 My 1986
Sexual ethics, marriage, and divorce. Cahill, Lisa Sowle. *Th St* 47 No 1,102–117 Mr 1986
Sexual passages and the Christian family. Kliewer, Dean. *Direction* 15 No 1,52–58 Spr 1986
Sibling rivalry: breaking family circles from cradle to grave [il]. Adams, Jay E. *Fund J* 5 No 9,25–26, 27–28 O 1986
Sieben kleine Kapitel über die Lebenswege Luthers und Käthes [summary of *Die Flucht der K von Bora*, by Jochen Klepper, 1951]. Mülhaupt, Erwin. *Luther* 57 No 1,1–18 1986
Some Christian family movements and associations to promote African Christian families. Wamala, Emmanuel, Bp. *AFER* 28 No 3–4,228–231 Je–Ag 1986

FAMILY LIFE, JEWISH
The Jewish family: a feminist perspective. Roiphe, Anne. *Tikkun* 1 No 2,70–75 1986
Kafka's father, Agnon's mother, Bellow's cousins [sociology of the modern Jewish family in fiction]. Alter, Robert. *Commentary* 81 No 2,46–52 F 1986
Marital relationships and self–esteem: how Jewish families are different [tables, bibliog, appendix]. Brodbar–Nemzer, Jay Y. *J Marriage Fam* 48 No 1,89–98 F 1986

FAMILY LIFE EDUCATION *see* also Marriage Counseling
Child sexual abuse in the church [bibliog]. Loewen, Irene. *Direction* 15 No 1,60–72 Spr 1986
A family enrichment programme: communication skills and religious education in the family [tables]. McWhirter, J Jeffries. *J Chr Ed* Papers 84,47–54 N 1985
Family–in–community cathechesis. Gouiller, Jean Luc, And FICC Team. *AFER* 28 No 3–4,258–264 Je–Ag 1986
Guidelines for family cathechesis. *AFER* 28 No 3–4,277–287 Je–Ag 1986

FAMILY PLANNING *see* Birth Control

FAMILY SIZE—RELIGIOUS ASPECTS
Family planning. Kiura, Andrew. *AFER* 28 No 3–4,215–227 Je–Ag 1986
How does religion influence fertility: the case of Mormons [tables, bibliog]. Heaton, Tim B. *J S S R* 25 No 2,248–258 Je 1986
Les jeunes du Moyen–Orient [social, political, religious aspects]. Pozzo, Vittorio. *Proche Orient Chr* 34 No 3–4,262–286 1984

FAMINES
Another holocaust [Refiner's fire; Ukrainian famine of 1932–33; *Harvest of despair*, film criticism]. Bultmann, Bud. *Chr T* 30 No 2,74–75 F 7 1986
Ethiopia: the communist uses of famine. Puddington, Arch. *Commentary* 81 No 4,30–38 Ap 1986
Feeding the hungry [Ethiopian Orthodox Church, Development and Inter–Church Aid; photos]. Keller, Katie. *One World* No 114,17–19 Ap 1986
Food, famine and feminism [organic farming and need for ecologically sound food production]. Cleveland, Peggy. *J Women Rel* 3 No 1,17–21 Fall 1983
Framtid för Afrika: utveckling i samverkan. Rigström, Margaretha. *Svensk Miss* 74 No 2,52–53 1986
Grèce [church news]. *Iren* 58 No 4,560–564 1985
Relief agencies confront a major crisis of their own [il]. Frame, Randy. *Chr T* 30 No 13,36–37 S 19 1986
What happened to hunger [editorial; sub–Saharan Africa]. Parham, Robert. *Chr Cent* 103 No 13,381–382 Ap 16 1986

FAN (AFRICAN PEOPLE)
The "empty" concepts of traditional thinking: a semantic and pragmatic description [the Fang of Cameroon, *mana*–terms; bibliog]. Boyer, Pascal. *Man: J Royal Anthropological Inst* ns 21 No 1,50–64 Mr 1986
Location and direction in African religious movements: some deictic contours of religious conversion. Fernandez, James W. *Hist Rel* 25 No 4,352–367 My 1986

FANTASY
Das fremde Kind: Beobachtungen zu einem Motiv in der phantastischen Kinder– und Jugendliteratur. Külling, Elisabeth. *Ref* 33 No 6,460–466 N 1984
Get rid of the lust in your life; excerpt fr *Tough marriage*, 1985. Mickey, Paul A. *TSF Bul* 9 No 4,11–15 Mr–Ap 1986
Phantasie und innere Bilder in der religiösen Erziehung. Schindler, Regine. *Ref* 35 No 5,348–356 O 1986
[Reply to S Rosenman, "The delusory source of the key anti–Judaic fantasy", 8 No 1,5–29 Fall–Wint 1981; rejoinder]. Levin, Schner. *J Psych Jud* 9 No 2,120–121 Fall–Wint 1985

FAPPANI, ANTONIO
From G B Montini to Pope Paul VI [review article]. Hebblethwaite, Peter. *J Eccl H* 37 No 2,309–320 Ap 1986*

FAR EAST BROADCASTING COMPANY
Radio and renewal: building the church in China. Hays, Pamela L. *Crux* 22 No 4,10–15 D 1986

FARA, TELL *see* Palestine—Antiquities—Tell Fara (South)

FARABI, AL–, 870?–950
Al–Fārābī and his contemporary society [bibliog]. Mueller, Eric. *Archív Orientální* 53 No 4,355–363 1985
Maimonides on prophecy. Papademetriou, George C. *Rel St Th* 5 No 1,25–38 Ja 1985

FARAH MANUFACTURING CO
Economic boycotts: an abridged history of use within United Methodism. Corbett, J Elliot. *E–SA* 14 No 11,19–42 D 1986

FAREL, GUILLAUME, 1489–1565
Actes du Colloque Guillaume Farel, Tome 1: Communications [Neuchâtel S 29–O 1 1980]. Barthel, Pierre; Scheurer, Rémy; Stauffer, Richard. *Cahiers R Th Ph* No 9 (Pt 1),i–x,1–297 1983*
Actes du Colloque Guillaume Farel, Tome 2: Répertoire de la correspondance; L'oeuvre imprimé [Neuchâtel, S 29–O 1 1980]. Barthel, Pierre; Scheurer, Rémy; Stauffer, Richard. *Cahiers R Th Ph* No 9 (Pt 2),1–145 1983*
William Farel: theologian of the common man. Hower, Robert G. *Ev J* 2 No 1,27–38 Spr 1984

FARISANI, T SIMON
Lutheran pastor arrested [T Simon Farisani, Sibasa, tribal homeland of Venda]. *Chr Cent* 103 No 39,1144 D 17 1986

FARLEY, EDWARD
Contemporary issues in theological education. Layman, Fred D. *Asbury Th J* 41 No 1,91–118 Spr 1986
In praise of shaky ground: the liminal Christ and cultural pluralism. Taylor, Mark Kline. *Th Today* 43 No 1,36–51 Ap 1986
The resurrection of Jesus and the origin of christology. Hallman, Joseph M. *Encount* 47 No 3,219–231 Sum 1986
The vocation of the theological educator [replies, G S Heyer, Jr, and J C Tucker]. Gustafson, James M. *Austin Sem Bul* 101 No 7,13–26 Mr 1986

FARM CORPORATIONS
Oklahoma: faith community and family farm – a state in crisis [socio–economic conditions]. Glenn, Max E. *Chr Cris* 46 No 16,384–386 N 3 1986

FARM LABOR ORGANIZING COMMITTEE
Baldemar velasquez: leading the FLOC to nonviolent victory [photo]. Linscheid, John. *Other Side* 22 No 6,6 Jl–Ag 1986
NCC rejects immediate Campbell boycott [news; soup company labor dispute]. Hall–Williams, Steven. *Sojourners* 15 No 1,12 Ja 1986
Soup's on for FLOC [news; Farm Labor Organizing Committee, Campbell Soup Co, Campbell Tomato growers Assoc]. Sadowski, Dennis. *Sojourners* 15 No 5,11–12 My 1986

FARM LABORERS *see* Agricultural Laborers

FARM LIFE *see* also Sociology, Rural
Oklahoma: faith community and family farm – a state in crisis [socio–economic conditions]. Glenn, Max E. *Chr Cris* 46 No 16,384–386 N 3 1986

FARM WORKER MINISTRY (AUBURNDALE, FLORIDA)
Under the Citrus trees: how Florida's Farm Workers found spiritual renewal [Auburndale ministry]. McGivney, Pearl. *Other Side* 22 No 8,15 O 1986
FARM WORKERS *see* Agricultural Laborers
FARMER, WILLIAM R
Is Mark the earliest gospel? Sabourin, Leopold. *Rel St Bul* 4 No 2,61–72 My 1984
FARMERS *see* also Agriculture
Assisting hard-hit farm families [news; church assistance; photos]. Bence, Evelyn. *Chr T* 30 No 8,34–36 My 16 1986
Be advocates for family farming, speakers at hearings urge church [news; United Meth Ch; Mr 12 1986]. Kruger, Kathy. *E–SA* 14 No 5,37–38 My 1986
Black farming on the decline: discrimination hastens losses. Waller, Kathryn J. *Sojourners* 15 No 9,8–9 O 1986
Ecumenical action in face of the farm crisis. Gray, Bruce C. *Ec Trends* 15 No 10,163–164 N 1986
The farm belt's far right: a historical overview. Ridgeway, James. *Sojourners* 15 No 9,22–24 O 1986
Farmers in crisis: a pastoral response. Thiessen, Walter. *Chr Ministry* 17 No 4,19–22 Jl 1986
Free tuition [for farmers, Bethel College, North Newton, Kansas; news]. *Chr Cent* 103 No 2,40 Ja 15 1986
Hearing the Word of God amid the farm crisis. Jennewein, Lin. *Chr Ministry* 17 No 4,20–21 Jl 1986
Ministry among the people of the land in the '80s. Beekmann, Darold H. *Word World* 6 No 1,5–17 Wint 1986
NCCC receives, allocates 500,000 dollars in farm aid [news]. *E–SA* 14 No 5,35–36 My 1986
"The only land we have": planned US base threatens Honduran farmers [news]. Kemper, Vicki. *Sojourners* 15 No 2,8–9 F 1986
Toward wholeness and community: strategies for pastoral and political response to the American rural crisis. Ostendorf, David L. *Word World* 6 No 1,55–65 Wint 1986
What's it like being a farmer today [statement; United Meth Ch hearing, Mr 21 1986]. Hayenga, Mary. *E–SA* 14 No 5,39 My 1986
FARMING *see* Agriculture
FARNWORTH, RICHARD, D 1666
Richard Farnworth and Thomas Atkinson: the earliest Quaker writers on sacred music [17th century]. Taylor, Thomas F. *Quaker H* 75 No 2,83–101 Fall 1986
FARRAKHAN, LOUIS
Black–Jewish controversies in Britain. Janner, Greville. *Patterns of Prejudice* 20 No 2,3–11 Ap 1986
The Farrakhan phenomenon: ideology, support, potential. King, Dennis. *Patterns of Prejudice* 20 No 1,11–22 Ja 1986
Healing the rift: relations between Blacks and Jews [replies, V D Gregory, K Kurtz; Chicago politics]. Page, Clarence. *C T S Register* 76 No 1,4–19 Wint 1986
FARRAR, FREDERICK WILLIAM, 1831–1903
Dean Farrar and the quest for the historical Jesus. Ellis, Ieuan. *Th* 89,108–115 Mr 1986
FARRELL, JACK
Former staff pastor says Faith Assembly is a cult. Lutes, Chris. *Chr T* 30 No 16,61–72 N 7 1986
FARRELLY, JOHN
Artificial birth control: an impasse revisited. Rigali, Norbert J. *Th St* 47 No 4,681–690 D 1986
FASCISM *see* also National Socialism
The appeal of fascism: pathological fantasy or intellectual coherence? Baker, David L. *Patterns of Prejudice* 20 No 3,3–13 Jl 1986
Aufstieg und Ende der katholischen Volksbewegungen in Ungarn. Vida, Stefan. *Int Kath Z* 15 No 1,89–95 1986
Fascism and racism in Europe: the report of the European Parliament's Committee of Inquiry. Genn, Rowel, and Lerman, Antony. *Patterns of Prejudice* 20 No 2,13–26 Ap 1986
A K Chesterton, the Strasser brothers and the politics of the National Front. Baker, David L. *Patterns of Prejudice* 19 No 3,21–33 Jl 1985
The 40th anniv of victory over fascism and tasks of church communicators in preserving peace and promoting international friendship. Tikhon, Archimandrite. *J Moscow Patr* No 7,60–65 1985
FASTING
Em defesa do povo indígena Kaingang greve de fome pela justiça e paz. Gierus, Friedrich. *Estudos Teol (Brazil)* 26 No 1,81–92 1986
Fasting and dieting: a research note [tables, bibliog]. Tamney, Joseph B. *R Rel Res* 27 No 3,255–263 Mr 1986
Fasting and food, not weapons: a Mormon response to conflict. England, Eugene. *B Y U St* 25 No 1,141–155 Wint 1985
Fools on the Hill: American veterans fast for life [photo]. O'Brien, William. *Other Side* 22 No 10,32–34 D 1986
Jesus and the critics: a logico–critical analysis of the Marcan confrontation [Mk 2:6–12]. Keller, Joseph. *Interp* 40 No 1,29–38 Ja 1986
Luke 5:29–35 [expository article]. Cousar, Charles B. *Interp* 40 No 1,58–63 Ja 1986
Natural death and Christian fasting. Connelly, R J. *J Rel Health* 25 No 3,227–236 Fall 1986
Las prácticas de piedad en el Evangelio de Tomás (Logion 6, 14, 27 y 104). Trevijano Etcheverría, Ramón. *Salmanticensis* 31 No 3,295–319 S–D 1984
The sacrament of penance: how to fast and prepare for confession [Liturgical practice]. Pravdolyubov, Sergij. *J Moscow Patr* No 12,68–70 1985
Veterans fast for life [with copy, veterans challenge]. Everett, Melissa. *Chr Cris* 46 No 15,358–360 O 20 1986
When we fast: an Orthodox perspective [excerpts from "Ecclesiastical Principles concerning fasting", tr fr Fr]. *One World* No 121,13–14 D 1986
FASTS AND FEASTS *see* also Church Year; Festivals; Orthodox Eastern Church, Russian—Fasts and Feasts
Cosmovisión y celebraciones del mundo andino a través del ejemplo de la comunidad de Q'uero (Paucartambo) [tables]. Müller, Thomas, and Müller, Helga. *Allpanchis* 20 [No 23],161–176 1984
Growing yams and men: an interpretation of Kiman male ritualized homosexual behavior [Irian Jaya; bibliog]. Gray, J Patrick. *Journal of Homosexuality* 11 No 3–4,55–68 Sum 1985
Mahzor Roma: the Cluj manuscript dated 5159 AM–1321 CE and the public fast in Rome in 1321 CE [text, pl]. Birnbaum, Eleazar. *Jew Q R* 76 No 2,59–95 O 1985
Making the most of Trinity Sunday [history and theology of the feast; liturgical suggestions]. LaCugna, Catherine Mowry. *Worship* 60 No 3,210–224 My 1986
Reciprocity and the San Juan fiesta [Ecuador; bibliog]. Barlett, Peggy F. *Journal of Anthropological Research* 36 No 1,116–130 Spr 1980
FATE AND FATALISM (ISLAM)
A propos de Weber et l'Islam [bibliog; Eng summary]. Carré, Olivier. *Archiv Sci Soc Rel* 31 (61 No 1),139–152 Ja–Mr 1986
FATE AND FATALISM (TAOISM)
La notion de *hsing* dans le taoïsme et son rapport avec celle du confucianisme [bibliog]. Robinet, Isabelle. *J Am Orient Soc* 106 No 1,183–196 Ja–Mr 1986
FATE AND FATALISM IN LITERATURE
Impermanence, fate, and the journey: Bashō and the problem of meaning. Barnhill, David L. *Religion* 16 No 4,323–341 O 1986
Two examples of *rithā*: a comparison between Ahmad Shawqī and al–Mutanabbī [includes Arabic texts of 2 elegies; fate and death]. Larkin, Margaret. *J Arab Lit* 16,18–39 1985
FATH, AL– *see* Palestine Liberation Organization
FATHER AND CHILD
Deciphering *Fear and trembling*'s secret message. Green, Ronald M. *Rel St* 22 No 1,95–111 Mr 1986
Fathers and fetuses. Harris, George W. *Ethics* 96 No 3,594–603 Ap 1986
Of fathers, fetuses, and fairy tales [editorial]. Levine, Carol. *Hast Cent Rpt* 16 No 5,2 O 1986
FATHERHOOD (THEOLOGY) *see* God—Fatherhood
FATHERLAND (THEOLOGY) *see* Homeland (Theology)
FATHERS
The contemporary fathering crisis: Bible and research psychology [reply, S Steiner, 2 No 1,56–59 1984; rejoinder, 2 No 2,158–161 1984]. Miller, John W. *Conrad Grebel R* 1 No 3,21–37 Fall 1983
Our Father/my father: the interprenetration of religious and familial imagery in the Puritan conception of the father. McCoy, Michael R. *Per Rel St* 13 No 1,45–54 Spr 1986
Der Vater und sein Kind. Does de Willebois, Alexander van der. *Int Kath Z* 15 No 6,486–495 N 1986
FATHERS (IN RELIGION, FOLKLORE)
Essai sur la figure d'Abraham; repr fr *Bulletin du Centre Protestant d'Etudes* 25 no 3,5–13 1973. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,345–353 1984
God as father in the Bible and the father image in several contemporary ancient Near Eastern myths: a comparison. Miller, John W. *S R* 14 No 3,347–354 1985
FATHERS AND SONS
Augustine as client and as theorist [bibliog]. TeSelle, Eugene. *J S S R* 25 No 1,92–101 Mr 1986
Confessions of unbelief: in quest of the vital lie [fictive theism in Augustine's *Confessions*; bibliog]. Kliever, Lonnie D. *J S S R* 25 No 1,102–115 Mr 1986
[Dollar, norman:] a tribute [obit, por]. Dollar, Truman. *Fund J* 5 No 3,74+ Mr 1986
Kafka's father, Agnon's mother, Bellow's cousins [sociology of the modern Jewish family in fiction]. Alter, Robert. *Commentary* 81 No 2,46–52 F 1986
Keeping house: David Waltner–Toews as father, son, and poet [interview by M L Reimer and P G Tiessen; reply, 3,102–104 Wint 85]. Waltner–Toews, David. *Conrad Grebel R* 2 No 3,219–228 Fall 1984
On the Sunday of the prodigal son [sermon; Lk 15:29–32]. Smirnov, Nikolai. *J Moscow Patr* No 2,45–46 1985
"Sometimes you just have to cry, huh, Daddy": a psychotherapist gives a perspective on the highest male calling. Graham, John D. *Fund J* 5 No 6,24–25 Je 1986
FATHERS OF THE CHURCH *see* also Ambrose, Saint, Bp of Milan; Augustine, Saint, Bp of Hippo; Christian Literature, Early; Christian Saints; Clement of Rome, Saint; Cyprian, Saint, Bp of Carthage; Eusebius Pamphili, Bp of Ceasarea; Gregory, Saint, Bp of Tours; Irenaeus, Saint; Tertullian
Belgique [church news]. *Iren* 58 No 4,536–542 1985
Boletín de literatura antigua cristiana [bibliog essay]. Granado Bellido, Carmelo. *Est Eccles* 61 (No 239),435–445 O–D 1986*
Bulletin de patrologie. Durand, G M de. *R Sci Ph Th* 70 No 4,591–623 O 1986
Christianity and the Latin tradition in early mediaeval Ireland. Kelly, Joseph F T. *Bul J Rylands* 68 No 2,410–433 Spr 1986
The church fathers and Hebrew political thought. Rackman, Emanuel. *Hebr St* 26 No 2,241–247 1985
The debate concerning usury in the Christian church. Sutherland, John R. *Crux* 22 No 2,3–9 Je 1986
The debate over the patristic texts on purgatory at the Council of Ferrara–Florence, 1438. Jorgenson, James. *St Vlad Th Q* 30 No 4,309–334 1986
Early Christian chiliasm, Jewish messianism, and the idea of the Holy Land. Wilken, Robert L. *Harv Th R* 79 No 1–3,298–307 Ja–Jl 1986
Éditions récentes des Pères latins. Gryson, Roger. *R Hist Eccl* 80 No 3–4,760–771 Jl–D 1985
L'histoire de l'eglise dans la pensée de Calvin. Fischer, Danielle. *Archiv Ref* 77,79–125 1986
The inspiration of the Bible; repr fr *Veckobladet*, S 1898; introd and tr by S F Westberg [lecture, Princeton, Illinois, Ag 18 1898]. Nyvall, David. *Cov Q* 44 No 2,3–27 My 1986
The new florilegia: Glazier's *Message of the Fathers* [review article]. Torjesen, Karen Jo. *Th St* 47 No 4,691–698 D 1986
Religious pluralism and early Christian theology. Wilken, Robert L. *Interp* 40 No 4,379–391 O 1986
The sources for Valentinian Gnosticism: a question of methodology. Desjardins, Michel. *Vig Chr* 40 No 4,342–347 D 1986
A survey of the doctrine of the return of Christ in the ante–Nicene fathers. Lea, Thomas D. *J Ev Th S* 29 No 2,163–177 Je 1986

FATHERS OF THE CHURCH
The use of the church fathers in the Formula of Concord. Preus, Jacob A O. *Concor Th Q* 48 No 2–3,97–112 Ap–Jl 1984

FATHERS OF THE CHURCH—BIBLICAL INTERPRETATION *see* also Augustine, Saint, Bp of Hippo—Biblical Interpretation
Antichrist in the early church. Weinrich, William C. *Concor Th Q* 49 No 2–3,135–147 Ap–Jl 1985
Die Aufnahme des philosophischen Gottesbegriffes in der frühchristlichen Theologie: W Pannenbergs These neu bedacht. Stead, Christopher. *Th Ru* 51 No 4,349–371 N 1986
El Cantar de los Cantares: poesía y ritual de la Pascua [Song 1:4–8:5]. Alegre Heitzmann, Alfonso. *Est Bib* ns 43 No 3–4,321–330 1985
The crucifixion of Haman and the scandal of the cross. Thornton, Timothy C G. *J Th St* ns 37 No 2,419–426 O 1986
Le divorce chez Tertullien: examen de la question à la lumière des développements que le *De monogamia* consacre à ce sujet. Mattei, Paul. *R Sci Rel* 60 No 3–4,207–234 Jl–O 1986
Der Gottesknecht bei Deuterojesaja im Verständnis der alten Kirche. Haag, Herbert. *Freiburg Z Ph Th* 31 No 3,343–377 1984
Hjältedikt eller själens resa – synen på Jobs bok i fornkyrkan. Hidal, Sten. *Svensk T K* 62 No 2,69–76 1986
L'image de Dieu: échos de Genèse 1:26 dans un coeur chrétien. Léna, Marguerite. *Foi Vie* 85 No 6,19–31 D 1986
"In meinem Namen versammelt": Mt 18:20 und liturgisches Handeln [bibliog; appendix by A A Häussling]. Lona, Horacio E. *Archiv Liturg W* 27 No 3,373–404 1985
Jesu Selbstzeugnis nach Joh 5,19–30 in frühchristlicher Sicht. Mees, Michael. *Eph Th L* 62 No 1,102–117 Ap 1986
Die Lesung der Heiligen Schrift "im Geist": ist die patristische Weise der Bibellesung heute möglich? La Potterie, Ignace de. *Int Kath Z* 15 No 3,209–224 1986
Major shifts in the interpretation of Romans. Nestingen, James Arne. *Word World* 6 No 4,373–381 Fall 1986
Mariette Canévet, *Gregoire de Nysse et l'herméneutique biblique*, 1983 [review article]. Winling, Raymond. *R Sci Rel* 59 No 3–4,266–267 Jl–O 1985
Patristic interpretation of Mark 2:26, "when Abiathar was high priest" [Chrysostom, Jerome]. Evans, Craig A. *Vig Chr* 40 No 2,183–186 Je 1986
Patristic scholarship in the aftermath of the modernist crisis. McWilliam, Joanne. *Angl Th R* 68 No 2,106–123 Ap 1986
The politics of paradise: Augustine's exegesis of Genesis 1–3 versus that of John Chrysostom. Pagels, Elaine. *Harv Th R* 78 No 1–2,67–99 Ja–Ap 1985
La postérité littéraire des chaînes exégétiques greques. Dorival, Gilles. *R E Byz* 43,209–226 1985
La presencia de Filón en el Hexameron de Teófilo de Antioquía [Eng summry; tables]. Martín, Juan Pablo. *Salmanticensis* 33 No 2,147–177 My–Ag 1986
Quatre formulas énigmatiques dans l'exégèse d'Hilaire de Poitiers [*In Matthaeum*]. Doignon, Jean. *Vig Chr* 38 No 4,371–384 D 1984
Reading Holy Scripture in the Spirit: is the patristic way of reading the Bible still possible today? La Potterie, Ignace de. *Communio (US)* 13 No 4,308–325 Wint 1986
Le témoin qui demeure: le disciple que Jésus aimait. La Potterie, Ignace de. *Biblica* 67 No 3,343–359 1986
Was las Tertullian 1 Kor 7:39? Bauer, Johannes B. *Z Neut W* 77 No 3–4,284–287 1986

FATHERS OF THE CHURCH—BIBLIOGRAPHY
Bibliografía patrística hispano–luso–americana, 4 (1983–1984). Trevijano Etcheverría, Ramón. *Salmanticensis* 33 No 1,87–112 Ja–Ap 1986
Bulletin de patrologie [bibliog essay]. Durand, G M de, and Doignon, Jean. *R Sci Ph Th* 69 No 4,577–610 O 1985
Bulletin de théologie patristique. Kannengiesser, Charles. *Recher Sci Rel* 74 No 4,575–614 O–D 1986
Bulletin de théologie patristique [bibliog essay]. Kannengiesser, Charles. *Recher Sci Rel* 72 No 4,591–627 O–D 1984
Chronique patristique; pt 3 [bibliog essay]. Dubois, Jean Daniel. *E T Rel* 61 No 2,257–269 1986

FATHERS OF THE CHURCH, GREEK *see* also Athanasius, Saint, Patriarch of Alexandria; Basil, The Great, Saint; Chrysostom, John, Saint; Clement of Alexandria; Gregory of Nazianzus, Saint, 329–389; Gregory, Saint, Bp of Nyssa; Ignatius, Saint, Bp of Antioch; John Damascene, Saint, 675?–749; Justin, Martyr, Saint; Origen; Theodore, Bp of Mopsuestia
Augustine's conception of deification. Bonner, Gerald. *J Th St* ns 37 No 2,369–386 O 1986
Boletín de literatura antigua cristiana [bibliog essay]. Granado Bellido, Carmelo. *Est Ecles* 61 (No 239),435–445 O–D 1986*
Defender of the Spirit [St Basil]. Furman, James E. *Coptic Ch R* 7 No 2,43–49 Sum 1986
Das Filioque in der Patristik nach V Rodzianko. Schultze, Bernhard. *Ostkirch St* 34 No 4,300–315 D 1985
De graeske kirkefaedres kristendom: en helleniseret kristendom eller en kristen hellenisme? Høeg, Kristian. *Dansk T Tid* 49 No 4,268–278 1986
Immanente und ökonomische Trinität zur Frage des Funktionsverlustes der Trinitätslehre in der östlichen und westlichen Theologie. Schönborn, Christoph von. *Freiburg Z Ph Th* 27 No 1–2,247–264 1980
The legacy of patristic humanism: some probabilities. Patrides, C A. *Chr Lit* 35 No 4,19–30 Sum 1986
Nouvelles perspectives sur la famille de Grégoire de Nazianze. Bernardi, Jean. *Vig Chr* 38 No 4,352–359 D 1984
La postérité littéraire des chaînes exégétiques greques. Dorival, Gilles. *R E Byz* 43,209–226 1985
"Schwerter zu Pflugscharen": die Rezeption von Jes 2,1–5 par Mi 4,1–5 in der Alten Kirche und die Neue Testament [bibliog]. Lohfink, Gerhard. *Th Q* 166 No 3,184–209 1986
Thomas Merton and Byzantine spirituality. Pennington, M Basil. *Diakonia* 19 No 1–3,105–117 1984–1985

FATHERS OF THE CHURCH, GREEK—BIBLICAL INTERPRETATION
Christian apologists and "the fall of the angels": an attack on Roman imperial power? Pagels, Elaine. *Harv Th R* 78 No 3–4,301–325 Jl–O 1985
La christologie de Théodoret de Cyr dans son *Commentaire sur le Cantique* [*In Canticum*]. Guinot, Jean Noël. *Vig Chr* 39 No 3,256–272 S 1985
Early medieval evidence for 12 homilies by Origen on the Apocalypse [Bamberg, Staatliche Bibliothek Patr 102 (BV 18), 9th cent]. Kelly, Joseph F T. *Vig Chr* 39 No 3,273–279 S 1985
Gregory of Nyssa's apology for allegory [*Commentary on the Song of Songs*]. Heine, Ronald E. *Vig Chr* 38 No 4,360–370 D 1984
Die Heilung des Kranken vom Bethesdateich aus Joh 5:1–18 in frühchristlicher Sicht. Mees, Michael. *N T St* 32 No 4,596–608 O 1986
"In the cloud and in the sea": Basil of Caesarea and the exegesis of 1 Cor 10:2 [*De Spiritu Sancto* 14:31]. Haykin, Michael A G. *Vig Chr* 40 No 2,135–144 Je 1986
"Pleasure of the text, text of pleasure": eros and language in Origen's *Commentary on the Song of Songs* [bibliog]. Miller, Patricia Cox. *J A A R* 54 No 2,241–253 Sum 1986

FATHERS OF THE CHURCH, GREEK—BIBLIOGRAPHY
The Orthodox Church and the patristic tradition [survey of recent books]. Rexine, John E. *Diakonia* 19 No 1–3,17–32 1984–1985*

FATHERS OF THE CHURCH, SYRIAC *see* also Aphraates, 4th Cent; Ephraem the Syrian, Saint, 306?–373
Isaac of Nineveh: some newly–discovered works [Paris syr 298; Oxford ms syr e 7]. Brock, Sebastian P. *Sobornost* ns 8 No 1,28–33 1986
Language and the knowledge of God in Ephrem Syrus. Bundy, David D. *Patristic Byz R* 5 No 2,91–103 1986

FATIGUE *see* also Burn Out (Psychology)

FATIMA (SHRINE)
Le pèlerinage à Fatima: processus d'une transaction entre tradition et modernité à partir d'une situation migratoire [Eng summary]. Lopes, Policarpo. *Soc Comp* 33 No 1,91–106 1986

FATIMITES
Der Treuhänder Gottes: die Edikte des Kalifen al–Hākim [c 996–1021]. Halm, Heinz. *Der Islam* 63 No 1,11–72 1986

FAULKNER, WILLIAM
Faulkner meditations: *The wild palms*; ed by J Y Holloway. Merton, Thomas. *Epiphany* 7 No 1,53–67 Fall 1986
New Eden and new Babylon: religious thoughts of American authors: a bibliography [Afro–American, Jewish, and Southern authors]. Burr, Nelson R. *Hist Mag* 55 No 3,213–247 S 1986
Time and unburdening and the recollection of the Lamb: the Easter service in Faulkner's *The sound and the fury* [il]. Merton, Thomas. *Epiphany* 6 No 3,26–37 Spr 1986

FAUST
"Den Göttern gleich ich nicht": the nature of Faust's salvation. Davis, Garold N. *B Y U St* 25 No 3,13–26 Sum 1985

FAVORSKY, IOANN SERAPIONOVICH 1901–1984
[Favorsky, Ioann Serapionovich, 1901–1984:] in memoriam. *J Moscow Patr* No 7,36 1985

FAYSAL I, KING OF IRAQ, 1885–1933
Weizmann's man in Damascus: Dr Shlomo Felman's mission to Faisal's court, S 1919–Jl 1920. Rogel, Nakdimon. *St Zionism* No 8,237–268 Aut 1983

FBI *see* United States—Federal Bureau of Investigation

FEAR
Audience response to religious fear appeals [table, bibliog]. Ragsdale, J Donald, and Durham, Kenneth R. *R Rel Res* 28 No 1,40–50 S 1986
The day after: a preliminary report on its effects on children [bibliog]. Chávez, Ernest L; Hamilton, Scott B; Keilin, W Greg. *American Psychologist* 41 No 6,722–723 Je 1986
Death concerns in differential levels of consciousness as functions of defense strategy and religious belief [appendix; bibliog]. Rosenheim, Eliyahu, and Muchnik, Benjamin. *Omega* 15 No 1,15–24 1984–1985
Did Athanasius deny Christ's fear? Pettersen, Alvyn. *Scot J Th* 39 No 3,327–340 1986
An existential interpretation of success neurosis [fear of success as clinical syndrome and as universal experience; the ethical life]. Lacocque, Pierre É. *J Rel Health* 25 No 2,96–106 Sum 1986
Hobbes's war of all against all. Kavka, Gregory S. *Ethics* 93 No 2,291–310 Ja 1983
Miami: cycles of fear [guest editorial; AIDS]. Schoonover, Melvin E. *Chr Cris* 46 No 8,174–175 My 19 1986
Relationship of religiosity to death anxiety of middle–aged males [tables, bibliog]. Downey, Ann M. *Psychological Reports* 54 No 3,811–822 Je 1984
Responding to, learning from AIDS. Nelson, James B. *Chr Cris* 46 No 8,176–181 My 19 1986

FEAR OF GOD
Fearing God. Eisenhower, William D. *Chr T* 30 No 2,32–34 F 7 1986
The sacrifice of Iphigeneia: an example of "distribution" of a Lucretian theme in Virgil [Sinon, Laocoon, the Iulus omen]. Hardie, P R. *Classical Quarterly* ns 34 No 2,406–412 1984
Thinking like a Christian; pt 1: the starting point [W H Griffith Thomas Lectures, Dallas Theological Seminary, N 5–8 1985]. Lockerbie, D Bruce. *Bib Sac* 143,3–13 Ja–Mr 1986
23d Sunday after Pentecost [sermon]. *J Moscow Patr* No 10,27–28 1985

FEAST OF THE MACCABEES *see* Hanukkah (Feast of Lights)

FEASTS *see* Fasts and Feasts

FEBICAM *see* World Catholic Federation for the Biblical Apostolate

FECES (IN RELIGION, FOLKLORE)
Is it true: feeding, feces, and creativity in Anne Sexton's poetry. George, Diana Hume. *Sound* 68 No 3,357–371 Fall 1985

FEDAK, ALFRED V
Anthem notes [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 3,18–30 Mr 1986*

FEDERACION BIBLICA CATOLICA MUNDIAL *see* World Catholic Federation for the Biblical Apostolate

FEDERAL AID TO BIRTH CONTROL
Summary report: International Conference on Population, Mexico City, Ag 6–14 1984. Campbell, Elizabeth. *Ch Soc* 76 No 2,43–49 N–D 1985
Title X battle waged for the unborn. Wharton, Ann. *Fund J* 5 No 1,70–71 Ja 1986

FEDERAL AID TO EDUCATION *see* also Church Schools—Federal Aid

FEDERAL AID TO HOSPITALS
Government funding treatment of non-profits weakens desired results [Title 18 amendments]. Rotvig, Roger A. *J Rel Aging* 2 No 1-2,69-77 Fall-Wint 1985-86
FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA *see* also National Council of Churches in the USA
FEDERAL EMERGENCY MANAGEMENT AGENCY *see* United States—Federal Emergency Management Agency
FEDERAL GOVERNMENT
Föderalismus und Dezentralisation: Bemerkungen aus Anlass der französischen Wahlen. Maier, Hans. *Int Kath Z* 15 No 3,279-287 1986
FEDERATION OF EVANGELICAL CHURCHES (EAST GERMANY) *see* Bund der Evangelischen Kirchen in der DDR
FEDERATION PROTESTANTE DE FRANCE
Le courant évangélique français: un "intégrisme protestant" [table]. Baubérot, Jean, and Willaime, Jean Paul. *Soc Comp* 32 No 4,393-411 1985
Predication protestante et culture contemporaine: analyse de prédications radiodiffusées. Vincent, Gilbert. *Foi Vie* 85 No 2-3,79-95 Ap 1986
FEDOTOV, VALENTIN ALEKSANDROVICH, 1932-1986
[Fedotov, Valentin Aleksandrovich, 1932-1986; por]. *J Moscow Patr* No 6,36 1986
FEEDING OF THE MULTITUDE (MIRACLE)
The miraculous feedings in Mark [sermon; 7th Sunday before Easter]. Barton, Stephen. *Expos T* 97 No 4,112-113 Ja 1986
The parable of the loaves. Bassler, Jouette M. *J Rel* 66 No 2,157-172 Ap 1986
Die wunderbare Speisung (Mk 6:30-44 parr) und Jesu Identität [eng summary]. Neugebauer, Fritz. *Ker Do* 32 No 4,254-277 O-D 1986
FEELING *see* Perception
FEELINGS *see* Emotions
FEINAN, JORDAN *see* Jordan—Antiquities—Feinan
FEINBERG, JOEL
Is self-respect a moral or a psychological concept? Massey, Stephen J. *Ethics* 93 No 2,246-261 Ja 1983
The status of rights. Morris, Herbert. *Ethics* 92 No 1,40-51 O 1981
FEINSTEIN, MOSES
Because of our many sins: the contemporary Jewish world as reflected in the *Responsa* of Moses Feinstein. Robinson, Ira. *Judaism* 35 No 1,35-46 Wint 1986
[Feinstein, Moses, d 1986; obit]. *Chr Cent* 103 No 13,384 Ap 16 1986
FELL, MARGARET ASKEW *see* Fox, Margaret Askew Fell, 1614-1702
FELLNER, FRITZ
Seeking the truth in Austria [Kurt Waldheim]. Delloff, Linda Marie. *Chr Cent* 103 No 25,739-743 Ag 27-S 3 1986
FELLOWSHIP, CHRISTIAN *see* Christian Fellowship
FELLOWSHIP INDEPENDENT BAPTIST CHURCH (STANLEY, VA)
Folklife studies and religion [methodology for study of Appalachian religion; fig]. Titon, Jeff Todd. *Mid-America Folklore* 13 No 2,4-11 Sum-Fall 1985
FELLOWSHIP OF RECONCILIATION
The British Protestant theologians in the First World War: Germanophobia unleashed. Bailey, Charles E. *Harv Th R* 77 No 2,195-221 Ap 1984
Grass-roots diplomacy: reconciling the superpowers [Fellowship of Reconciliation]. Deats, Richard Baggett. *Other Side* 22 No 1,40-43 Ja-F 1986
Meetings with the leadership of the International Fellowship of Reconciliation [O 23 1984, Soviet Peace Committee]. *J Moscow Patr* No 7,51-52 1985
FELLOWSHIP OF ST ALBAN AND ST SERGIUS
Unity and disunity today [from an Eastern Orthodox perspective; por, S N Bulgakov]. Zernov, Militza. *Sobornost* ns 8 No 1,23-26 1986
FELLOWSHIP OF STUDENTS MISSIOLOGY
Missiology students form society [Fellowship of Students Missiology (FSM)]. Russell, Thomas. *TSF Bul* 10 No 2,26-27 N-D 1986
FELMAN, SHLOMO, D 1954
Weizmann's man in Damascus: Dr Shlomo Felman's mission to Faisal's court, S 1919-Jl 1920. Rogel, Nakdimon. *St Zionism* No 8,237-268 Aut 1983
FELTHORP, THOMAS, 14TH CENT
Quelques traces du commentaire des sentences de Thomas Felthorp [MS Paris BN lat 16621 f180v]. Kaluza, Zénon. *Freiburg Z Ph Th* 30 No 1-2,189-199 1983
FEMININITY *see* also Masculinity
All creation rejoices: Christian femininty in environmental healing [theocentric vs anthropocentric patriarchy]. Muratore, Stephen. *Epiphany* 7 No 1,26-35 Fall 1986
Feminine behavior and radical action: Franciscans, Quakers, and the followers of Gandhi [moral life; the model of active parenthood]. Mack, Phyllis. *Signs: J Women Culture and Society* 11 No 3,457-477 Spr 1986
Feminine spiritual values and the problem of feminihilism [Buddhist tradition]. Chösang, T J. *J Dharma* 10 No 4,361-378 O-D 1985
From *Bildungsroman* to *Reifungsroman*: aging in Doris Lessing's fiction [maturation of the modern heroine; bibliog]. Waxman, Barbara Frey. *Sound* 68 No 3,318-334 Fall 1985
In homage to T'ien-fei [Eng tr of *Tai-shang shuo T'ien-fei chiu-k'u ling-yen miao-ching*; commentary]. Boltz, Judith Magee. *J Am Orient Soc* 106 No 1,211-232 Ja-Mr 1986
The ministry of women: an Anglican reflection. Tanner, Mary. *One in Christ* 21 No 4,284-292 1985
FEMININITY OF GOD
At the name of Jesus every knee shall bow. Watts, A McKibbin. *Touchstone* 4 No 3,5-12 O 1986
Calvin's use of metaphorical language for God: God as enemy and God as mother. Douglass, Jane Dempsey. *Archiv Ref* 77,126-140 1986
Current issues in Jewish feminist theology. Heschel, Susannah. *Chr Jew Relations* 19 No 2,23-32 Je 1986
Depatriarchalizing God in biblical interpretation: a critique. Miller, John W. *C B Q* 48 No 4,609-616 O 1986
Does God really want to be called "father"? Edwards, James R. *Chr T* 30 No 3,27-30 F 21 1986
Donald Bloesch on the Trinity: right battle, wrong battle lines [review article; *The Battle for the Trinity*, 1985]. Finger, Thomas N. *TSF Bul* 9 No 3,18-21 Ja-F 1986
Femaleness: the Hindu perspective. Kumari, Ranjana. *Rel Soc* 32 No 2,3-10 Je 1985
The feminization of God: second thoughts on the ethical implications of process theology. Porter, Jean. *St Luke J* 29 No 4,251-260 S 1986
Finding God in the memory: Julian and the loss of the visions. Pamchelli, Debra Scott. *Down R* 104,299-317 O 1986
From God as mother to priest as mother: Julian of Norwich and the movement for the ordination of women. Foss, David B. *Down R* 104,214-226 Jl 1986
God and motherhood in *The book of Margery Kempe*. Cohn, Ricki Jean. *St Myst* 9 No 1,26-35 Spr 1986
God: beyond gender - reflections on the patristic doctrine of God and feminist theology. Wesche, Kenneth P. *St Vlad Th Q* 30 No 4,291-308 1986
Die Göttin kehrt zurück [the feminine in mythology and religion]. Schroer, Silvia. *Ref* 33 No 6,443-448 N 1984
"I found God in myself and I loved her - I loved her fiercely": more thoughts on the work of Black women artists [photo]. Cliff, Michelle. *J Fem St* 2 No 1,7-39 Spr 1986
"I want to be like Jesus": the self-defining power of evangelical hymnody [bibliog]. De Jong, Mary G. *J A A R* 54 No 3,461-493 Fall 1986
In whose image: feminist theology at the crossroads. Zagano, Phyllis. *This World* No 15,78-86 Fall 1986
Jesus, the wisdom of God: a biblical basis for non-androcentric christology. Johnson, Elizabeth. *Eph Th L* 61 No 4,261-294 D 1985
Many hyphens: reflections of an American-Jewish-feminist, writing from Jerusalem during the summer of 1985 [gender of God; tradition]. Green, Kathy. *Rel Intel Life* 3 No 2,37-44 Wint 1986
A phenomenological exploration of feminism and Christian orthodoxy. Roe, Michael D; Warner, Carolina F; Erickson, Shari R. *J Psych Chr* 5 No 1,30-38 Spr 1986
The post-contact origin of an American Indian high god: the suppression of feminine spirituality [bibliog]. Paper, Jordan. *American Indian Quarterly* 7 No 4,1-24 Fall 1983
Reflections on the Christa [il]. Hunter, Edwina, ed. *J Women Rel* 4 No 2,1-62 Wint 1985*
Robert von Ranke Graves. Marti, Kurt. *Ref* 35 No 2,99-102 Ap 1986
The woman as preacher [comparative study of Afro-American female and male preachers]. Sanders, Cheryl J. *J Rel Thot* 43 No 1,6-23 Spr-Sum 1986
FEMINISM *see* also Women—Social Conditions; Women's Liberation Movement
Abortion: how should women decide [forum]. Lindermayer, Vivian, ed. *Chr Cris* 46 No 10,227-250 Jl 14 1986*
Anger in the body: feminism, religion and Kleinian psychoanalytic theory. Goldenberg, Naomi R. *J Fem St* 2 No 2,39-49 Fall 1986
Buddhism and feminism: toward their mutual transformation; pt 1. Gross, Rita M. *E Buddhist* ns 19 No 1,44-58 Spr 1986
Buddhist attitudes toward women's bodies. Paul, Diana Y. *Bud Chr St* 1,63-71 1981
The Cartesian masculinization of thought [17th century intellectual history, separation anxiety, flight from the feminine]. Bordo, Susan. *Signs: J Women Culture and Society* 11 No 3,439-456 Spr 1986
The churches' response to feminism [bibliog]. Dex, Shirley. *Bapt Q* 31 No 7,320-325 Jl 1986
Communities of women religious: paradigms of oppression and liberation. Chittister, Joan D. *Rel Intel Life* 4 No 1,84-104 Fall 1986
Community and choice in the promised land: report from the Seneca Women's Peace Encampment. Johnson, Mykel. *Chr Cris* 46 No 13,318-321 S 22 1986
Discovering mutuality: feminism in marriage and parenting [interview; photos]. Soley, Ginny Earnest, and Soley, Rob. *Sojourners* 15 No 1,32-35 Ja 1986
"The disorder of women": women, love, and the sense of justice. Pateman, Carole. *Ethics* 91 No 1,20-34 O 1980
Feminism in the church: the issue of our day. Weinrich, William C. *Concor Th Q* 50 No 2,139-144 Ap 1986
Feminism, stage three. Levin, Michael. *Commentary* 82 No 2,27-31 Ag 1986
A feminist fairy tale. Olsen, Sheryl Lee. *Daughters of Sarah* 11 No 1,16-17 Ja-F 1985
A feminist response to Lasch [No 1,23-29]. Rubin, Lillian. *Tikkun* 1 No 2,89-91 1986
Food, famine and feminism [organic farming and need for ecologically sound food production]. Cleveland, Peggy. *J Women Rel* 3 No 1,17-21 Fall 1983
Fundamentalism, feminism, and attitudes toward pornography [tables; bibliog]. Jelen, Ted G. *R Rel Res* 28 No 2,97-103 D 1986
How technology is reframing the abortion debate [bibliog]. Callahan, Daniel. *Hast Cent Rpt* 16 No 1,33-42 F 1986
Icon vs myth: Dostoevsky, feminism and pornography. Langan, Janine. *Rel Lit* 18 No 1,63-72 Spr 1986
Images of love and war in contemporary Israeli fiction: toward a feminist revision. Fuchs, Esther. *Mod Jud* 6 No 2,189-196 My 1986
Impatient for peace [review of 4 books; peace; feminism; family violence]. Huizenga, Annette B. *Daughters of Sarah* 10 No 4,18-20 Jl-Ag 1984
The instability of the analytical categories of feminist theory. Harding, Sandra. *Signs: J Women Culture and Society* 11 No 4,645-664 Sum 1986
The Jewish family: a feminist perspective. Roiphe, Anne. *Tikkun* 1 No 2,70-75 1986
Joan Chittister: a model for Christian feminism [interview; photo]. Chittister, Joan D. *Other Side* 22 No 3,12-15 Ap 1986
Looking differently at the world: the state of feminism today. Bassnett, Susan. *Mod Ch* ns 28 No 3,20-29 1986
A Marxist theory of women's nature. Holstrom, Nancy. *Ethics* 94 No 3,456-473 Ap 1984
Mary Baker Eddy and the 19th century "public" woman: a feminist reappraisal [Christian Science; stereotypes of women]. McDonald, Jean A. *J Fem St* 2 No 1,89-111 Spr 1986
The new feminism [replies to M Levin, "Feminism, stage three"; rejoinder]. Wattenberg, Ben, and others. *Commentary* 82 No 5,6,8-10 N 1986

FEMINISM
New feminist anthology out [news; *My story's on: ordinary women, extraordinary lives*, ed by P Ross]. *Witness* 69 No 3,20 Mr 1986
On "inclusive language". Vawter, Bruce. *Dialog (Minnesota)* 25 No 1,64–67 Wint 1986
One woman, two votes [feminist political activism]. Cunningham, Betsy. *Daughters of Sarah* 10 No 5,23–24 S–O 1984
A phenomenological exploration of feminism and Christian orthodoxy. Roe, Michael D; Warner, Carolina F; Erickson, Shari R. *J Psych Chr* 5 No 1,30–38 Spr 1986
Presbyterian women address the feminization of poverty [selected proceedings, conf, Women Economic Justice, Washington, DC, O 4–6 1984]. Brown, Mildred McKee, and Brown, Sydney Thomson, eds. *Ch Soc* 76 No 3,3–54 Ja–F 1986*
Psychotherapy and counseling with religious women: some ethical concerns [bibliog]. Rayburn, Carole A. *J Past Coun* 20 No 1,18–30 Spr–Sum 1985
Radical feminism: a paradigm for reformation? Ickert, Scott S. *Dialog (Minnesota)* 25 No 2,121–124 Spr 1986
Re–vamping the world [the Holy Prostitute, feminism; photo]. Metzger, Deena. *Anima* 12 No 2,109–122 Spr 1986
The relationship of humanism to feminism; pt 2. Wintermute, Carol. *Rel Humanism* 20 No 1,37–40 Wint 1986
The roles of church and community mothers: ambivalent American sexism or fragmented African familyhood. Gilkes, Cheryl Townsend. *J Fem St* 2 No 1,41–59 Spr 1986
Sex, marriage, and feminism [reply to A York and C Wintermute, 19,174–180; 194–197 Aut 1985; rejoinder by York]. Morris, Maxwell H. *Rel Humanism* 20 No 2,92–94 Spr 1986
Should women think in terms of rights? Hardwig, John. *Ethics* 94 No 3,441–455 Ap 1984
The sleepy wife: a feminist consideration of A B Yehoshua's fiction. Fuchs, Esther. *Hebr Ann R* 8,71–81 1984
Spirituality, community, and politics: B'not Esh and the feminist reconstruction of Judaism. Ackelsberg, Martha A. *J Fem St* 2 No 2,109–120 Fall 1986
Standing again at Sinai: Jewish memory from a feminist perspective. Plaskow, Judith. *Tikkun* 1 No 2,28–34 1986
To preserve and protect Life: a Christian feminist perspective on abortion. Soley, Ginny Earnest. *Sojourners* 15 No 9,34–37 O 1986
Trust and antitrust. Baier, Annette. *Ethics* 96 No 2,231–260 Ja 1986
What use are poets in a time of need [feminism, destruction, Egyptian mythology]. Downing, Christine. *Sound* 68 No 3,301–317 Fall 1985
Which issues are women's issues [repr]. Gifford, Carolyn De Swarte. *Daughters of Sarah* 10 No 2,5–7 Mr–Ap 1984

FEMINISM—BIBLIOGRAPHY
Feminist scholarship and human nature [review article]. Keohane, Nannerl O. *Ethics* 93 No 1,102–113 O 1982*

FEMINIST THEOLOGY
Beunruhigter Zwischenruf zur Theologie von Frauen. Bühler, Christian. *Ref* 35 No 6,426–431 D 1986
Beyond the academy gates: sources for feminist liberation theology. Hunt, Mary E. *J Women Rel* 3 No 1,7–16 Fall 1983
Bishop Dinah [Hardenbergh; editorial; Calvinist feminism]. Mouw, Richard J. *Ref J* 36 No 1,5 Ja 1986
Buddhism and feminism: toward their mutual transformation; pt II. Gross, Rita M. *E Buddhist* ns 19 No 2,62–74 Aut 1986
The case against the ordination of women [bibliog]. Van Dissel, Dirk. *St Mark R* No 125,34–46 Mr 1986
Christianity's male saviour – a problem for women? Young, Pamela Dickey. *Touchstone* 4 No 3,13–21 O 1986
The color of feminism: or speaking the Black woman's tongue. Williams, Delores S. *J Rel Thot* 43 No 1,42–58 Spr–Sum 1986
Creating a Jewish feminist philosophy: an agenda and an approach. Ravven, Heidi M. *Anima* 12 No 2,96–105 Spr 1986
Dialogue and the women's movement [3 articles]. Solomon, Norman, ed. *Chr Jew Relations* 19 No 2,13–40 Je 1986*
Does God really want to be called "father"? Edwards, James R. *Chr T* 30 No 3,27–30 F 21 1986
Doing feminist theology: A review article. Powles, Marjorie Agnes. *J Can Ch H Soc* 28 No 2,106–112 O 1986
Donald Bloesch on the Trinity: right battle, wrong battle lines [review article; *The Battle for the Trinity*, 1985]. Finger, Thomas N. *TSF Bul* 9 No 3,18–21 Ja–F 1986
Feminism and religious experience [papers, Cornell Univ, O 26–29 1985]. Malone, Nancy M, ed. *Rel Intel Life* 3 No 2,3–79 Wint 1986*
Feminism from the perspective of Buddhist practice. Gross, Rita M. *Bud Chr St* 1,73–82 1981
Feminism in First Corinthians: a dialogue with Elisabeth Schüssler Fiorenza [review article; *In memory of her*, 1983]. Padgett, Alan G. *Ev Q* 58 No 2,121–132 Ap 1986
A feminist critical interpretation for liberation: Martha and Mary: Lk 10: 38–42. Fiorenza, Elisabeth Schüssler. *Rel Intel Life* 3 No 2,21–36 Wint 1986
Feminist theology and Anglican theology. Thomas, Owen C. *Angl Th R* 68 No 2,125–137 Ap 1986
Feminist theology: organizing the field. Killen, Patricia O'Connell. *St Luke J* 30 No 1,31–40 D 1986
Feministische Theologie [4 articles; annot bibliog]. Meier, Urs, ed. *Ref* 34 No 6,403,435–461 D 1985*
Forbidden fruits and sorrow: Eve and the sociology of knowledge. Datan, Nancy. *J Past Coun* 21 No 2,105–118 Fall–Wint 1986
Fundamentele theologie en feministische theologie [Eng summary]. Wissink, Jozef. *Bijdragen* 47,318–324 1986
The future of feminist theology [androcentrism and misogyny of patriarchal theology]. Ruether, Rosemary Radford. *J A A R* 53 No 4,703–713 D 1985
Der Geist, die Weisheit und die Taube: feministisch–kritische Exegese eines neutestamentlichen Symbols. Schroer, Silvia. *Freiburg Z Ph Th* 33 No 1–2,197–225 1986
Gender politics behind the canon [review article; *In memory of her*, by E Schüssler Fiorenza, 1983]. Hardesty, Nancy A. *Daughters of Sarah* 10 No 4,7–9 Jl–Ag 1984
God: beyond gender – reflections on the patristic doctrine of God and feminist theology. Wesche, Kenneth P. *St Vlad Th Q* 30 No 4,291–308 1986
Gott als Mutter in Hosea 11. Schungel–Straumann, Helen. *Th Q* 166 No 2,119–134 1986
Die Göttin kehrt zurück [the feminine in mythology and religion]. Schroer, Silvia. *Ref* 33 No 6,443–448 N 1984
Handling power: unchristian, unfeminine, unkind [with evaluation by W O'Brien, pp 25,41]. Eggebroten, Anne. *Other Side* 22 No 10,20–25 D 1986
Hermeneutics and tradition: the role of the past in jurisprudence and theology. Cady, Linell E. *Harv Th R* 79 No 4,439–463 O 1986
In whose image: feminist theology at the crossroads. Zagano, Phyllis. *This World* No 15,78–86 Fall 1986
Inclusive Orthodoxy: recovering a suppressed tradition. Torjesen, Karen Jo, and Torjesen, Leif. *Other Side* 22 No 10,14–18 D 1986
Is Karl Barth my neighbor? Fraser, Elouise Renich. *TSF Bul* 9 No 5,11–14 My–Je 1986
Jewish women's history in the Roman period: a task for Christian theology. Brooten, Bernadette J. *Harv Th R* 79 No 1–3,22–30 Ja–Jl 1986
Letting ourselves be found: stories of a feminist spirituality; tr fr Ger by WCC Language Service. Langer, Heidemarie. *Ec R* 38 No 1,23–28 Ja 1986
Luther *sic* – Luther *non* [freedom, politics, feminism]. Elshtain, Jean Bethke. *Th Today* 43 No 2,155–168 Jl 1986
Missionaries, apostles, coworkers: Romans 16 and the reconstruction of women's early Christian history. Fiorenza, Elisabeth Schüssler. *Word World* 6 No 4,420–433 Fall 1986
Mythic parables of female power: Inanna, Demeter and Persephone, and the Sleeping Beauty. Weimer, Joan Myers. *Anima* 13 No 1,5–23 Fall 1986
A new approach to systematic theology [review article; *Sexism and God–talk: toward a feminist theology*, by R R Ruether]. Finger, Reta. *Daughters of Sarah* 10 No 4,13–15 Jl–Ag 1984
New yeast in the dough: Jesus transforms authority. Storrie, Kathleen. *Daughters of Sarah* 10 No 1,6–10 Ja–F 1984
On adding divine mothers to the Bible [*Inclusive Language Lectionary*]. Peters, Ted. *Curr Th Miss* 13 No 5,276–284 O 1986
Racial–ethnic Presbyterian women: in search for community [photo]. McRipley, Bernadine G. *Ch Soc* 76 No 4,47–53 Mr–Ap 1986
Re–contextualizing theology [feminism and Christian commitment]. Ruether, Rosemary Radford. *Th Today* 43 No 1,22–27 Ap 1986
Recent works in feminist theology. Knutsen, Mary, and O'Connor, June. *Rel St R* 12 No 3–4,197–205 Jl–O 1986*
Reflections on the Christa [il]. Hunter, Edwina, ed. *J Women Rel* 4 No 2,1–62 Wint 1985*
Remembering her: feminist readings of the Christian tradition. D'Angelo, Mary Rose. *Toronto J Th* 2 No 1,118–126 Spr 1986
[Reply to C Heyward, "An unfinished symphony of liberation"]. Mollenkott, Virginia Ramey. *J Fem St* 2 No 2,107–108 Fall 1986
[Reply to J Miller, "The contemporary fathering crisis", 1 No 3,21–37 Fall 1983; rejoinder, 2 No 2,158–161 Spr 1984]. Steiner, Sue C. *Conrad Grebel R* 2 No 1,56–59 Wint 1984
Roundtable discussion: feminist reflections on separation and unity in Jewish theology [C Keller, M Falk, A Solomon, R Gross]. Setel, T Drorah, and others. *J Fem St* 2 No 1,113–130 Spr 1986
Roundtable discussion: lesbianism and feminist theology [replies, B J Brooten, C B Fischer, D S Williams, and E T Beck]. Heyward, I Carter, and Hunt, Mary E. *J Fem St* 2 No 2,95–106 Fall 1986
Solitude and solidarity [spirituality]. Porcile Santiso, Maria Teresa. *Ec R* 38 No 1,35–47 Ja 1986
Suffering, feminist theory, and images of goddess. Gross, Rita M. *Anima* 13 No 1,39–46 Fall 1986
Teologias negra e feminista: um diálogo crítico com a teologia da libertação Latino–Americana. Biehl, João Guilherme. *Estudos Teol (Brazil)* 26 No 1,9–36 1986
Theological and biblical perspective: liberation for women calls for a liberated world [photos]. Wire, Antoinette Clark. *Ch Soc* 76 No 3,7–17 Ja–F 1986
Toward a metaphysic of community [in feminism and Christian Marxism]. Kirkpatrick, Frank G. *Scot J Th* 38 No 4,565–581 1985
Toward an inclusive theology: the systemic implications of the feminist critique. Maddox, Randy L. *Chr Sch R* 16 No 1,7–23 S 1986
West of Eden: from immanence to transcendence, from goddesses to gods. McDermott, Don. *Anima* 12 No 2,85–91 Spr 1986
Which color of the rainbow: a spectrum of feminist theologies [editorial]. Finger, Reta Halteman. *Daughters of Sarah* 10 No 4,4–6 Jl–Ag 1984
Wisdom christology in the New Testament: its scope and relevance. Gray, William. *Th* 89,448–459 N 1986
Women, theological education and ministry [thematic issue]. Amirtham, Samuel; Eakin, Joann Nash; Pobee, John S, eds. *Ministerial Formation* No 33,4–20 Mr 1986*

FEMINIST THEOLOGY—BIBLIOGRAPHY
Books: biblical feminism [annot list]. Sojourners Book Service. *Sojourners* 15 No 4,40–41 Ap 1986
Teaching christology in light of feminist issues. Kopas, Jane. *Horizons* 13 No 2,332–343 Fall 1986

FENELON, FRANCOIS DE SALIGNAC DE LA MOTHE, ABP, 1651–1715
"Gott in der Hölle lieben": Bedeutungswandel einer Metapher im Streit Fénelons mit Bossuet um den Begriff des "pur amour". Leuenberger, Robert. *Z Th K* 82 No 2,153–172 1985

FENG–SHUI
Only half–way to godhead: the Chinese geomancer as alchemist and cosmic pivot [tr folk tale of Lin Demigod; bibliog]. Seaman, Gary. *Asian Folk St* 45 No 1,1–18 1986

FERGUSON, JOHN
Anthem notes: Advent, Christmas Eve [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 6,15–26 Je 1986*

FERNANDES, GEORGE
Industrial relations in India: interviews with trade union leaders [M Fernandes, D Samant, S G Niyogi, G Fernandes, and others]. Fernandes, Walter. *Soc Action (India)* 34 No 1,47–66 Ja–Mr 1984

FERNANDES, MICHAEL
Industrial relations in India: interviews with trade union leaders [M Fernandes, D Samant, S G Niyogi, G Fernandes, and others]. Fernandes, Walter. *Soc Action (India)* 34 No 1,47–66 Ja–Mr 1984
FERRARA–FLORENCE, COUNCIL OF, 1438–1439
The debate over the patristic texts on purgatory at the Council of Ferrara–Florence, 1438. Jorgenson, James. *St Vlad Th Q* 30 No 4,309–334 1986
"Fegfeuer": zur Hermeneutik eines umstrittenen Lehrstücks in der Eschatologie. Müller, Gerhard Ludwig. *Th Q* 166 No 1,25–39 1986
Ottoman views and policies towards the Orthodox Christian Church. Karpat, Kemal H. *Gr Orth Th R* 31 No 1–2,131–155 Spr–Sum 1986
Wandlungen im Unionverständnis vom 2ten Konzil von Lyon bis zur Gegenwart. Suttner, Ernst C. *Ostkirch St* 34 No 2–3,128–150 S 1986
FERRARO, GERALDINE A
The lost honor of Geraldine Ferraro. Adams, James Ring. *Commentary* 81 No 2,34–38 F 1986
FERRAROTTI, FRANCO
Religion, modernité, sécularisation [review article]. Séguy, Jean. *Archiv Sci Soc Rel* 31 (61 No 2),175–185 Ap–Je 1986*
FERRÉ, NELS F S, 1908–1971
Nels F S Ferré on ultimate reality and the meaning of human life [bibliog]. Ferré, Frederick. *Ult Real* 9 No 2,103–116 Je 1986
Principles, permanence, and future divine judgment: a case study in theological method. Erickson, Millard J. *J Ev Th S* 28 No 3,317–325 S 1985
FERRINI, GIOVANNI BATTISTA, 1600?–1674
"Lost works" of Giovanni Battista Ferrini; pt 1 [tables, musical examples]. Baratz, Lewis Reece. *Diapason* 77 No 4,14–16 Ap 1986
"Lost works" of Giovanni Battista Ferrini; pt 2: the Vallicelliana repertory [musical examples]. Baratz, Lewis Reece. *Diapason* 77 No 5,12–13 My 1986
FERTILITY, HUMAN
How does religion influence fertility: the case of Mormons [tables, bibliog]. Heaton, Tim B. *J S S R* 25 No 2,248–258 Je 1986
FERTILITY (IN RELIGION, FOLKLORE)
Cosmovisión y celebraciones del mundo andino a través del ejemplo de la comunidad de Q'uero (Paucartambo) [tables]. Müller, Thomas, and Müller, Helga. *Allpanchis* 20 [No 23],161–176 1984
The fertile past: the Gabra concept of oral tradition. Kassam, Aneesa. *Africa (Int African Inst)* 56 No 2,193–209 1986
Growing yams and men: an interpretation of Kiman male ritualized homosexual behavior [Irian Jaya; bibliog]. Gray, J Patrick. *Journal of Homosexuality* 11 No 3–4,55–68 Sum 1985
Mircea Eliade: interview [por; photos]. Eliade, Mircea. *Chicago* 35 No 6,147–151,177–180 Je 1986
Rachel's Tomb and the Milk Grotto of the Virgin Mary: two women's shrines in Bethlehem. Sered, Susan Starr. *J Fem St* 2 No 2,7–22 Fall 1986
West of Eden: from immanence to transcendence, from goddesses to gods. McDermott, Don. *Anima* 12 No 2,85–91 Spr 1986
FERTILITY CULTS
The mother–maid at Bethlehem [cultic fertility themes in Judg 17–19 and Ruth]. Wright, George R H. *Z Altt W* 98 No 1,56–72 1986
The origin of prostitution in ancient Mesopotamia. Lerner, Gerda. *Signs: J Women Culture and Society* 11 No 2,236–254 Wint 1986
Poseidon's festival at the winter solstice [rites in 16 communities; fertility ritual; Demeter]. Robertson, Noel. *Classical Quarterly* ns 34 No 1,1–16 1984
FERTILIZATION (BIOLOGY)
Abortion: focus of conflict [questions concerning when life begins, quality of life, shape of family, and role of women in society]. Ohrstedt, Robert J. *Curr Th Miss* 13 No 3,132–142 Je 1986
FERTILIZATION IN VITRO
Artificial reproduction: a biblical appraisal. Anderson, J Kerby. *Bib Sac* 143,61–67 Ja–Mr 1986
Biomedical decision making: the blessings and curses of modern technology [5 articles]. Smith, Harold, ed. *Chr T* 30 No 5,11–16I Mr 21 1986
Kommentar zu medizinisch–ethischen Richtlinien für die in–vitro–Fertilisation und den Embryotransfer. Kaiser, Helmut. *Z Ev Ethik* 30 No 3,270–295 Jl–S 1986
Moral dimensions of *in vitro* fertilization. Neaves, William B, and Neaves, Priscilla W. *Perkins J* 39 No 1,10–23 Ja 1986
FESTIVALS *see* also Anniversaries; Fasts and Feasts; Film Festivals
Ghosts and ancestors in medieval Chinese religion: the *Yü–lan–p'en* festival as mortuary ritual [table; glossary]. Teiser, Stephen F. *Hist Rel* 26 No 1,47–67 Ag 1986
The Holy Family of the festival of life: the Pentecost festival in a small Brazilian town [bibliog]. Reily, Suzel Ana. *Journal of Latin American Lore* 11 No 2,177–193 Wint 1985
The Malay–Tamil cultural contacts with special reference to the festival of *Mandi Safar* [bibliog; appendix]. Singaravelu, S. *Asian Folk St* 45 No 1,67–78 1986
The politicization of the Ganapati festival; repr fr M Bhuriya, S Michael, eds, *Anthropology as a historical science*, 1984 [bibliog]. Michael, S M. *Soc Comp* 33 No 2–3,185–197 1986
Poseidon's festival at the winter solstice [rites in 16 communities; fertility ritual; Demeter]. Robertson, Noel. *Classical Quarterly* ns 34 No 1,1–16 1984
Das Wartburgfest im Rahmen des Reformationsjubiläums 1817. Meding, Wichmann von. *Z K G* 97 No 2,205–236 1986
Yanagawa Keiichi and community religion. Shimada, Hiromi. *Japan J Rel St* 13 No 2–3,211–226 Je–S 1986
Zuni sacred theater [bibliog]. Tedlock, Barbara. *American Indian Quarterly* 7 No 3,93–110 Sum 1983
FESTORAZZI, F
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
FESTSCHRIFTEN IN JOURNALS
[American Baptist scholar–churchman, Robert G Torbet]. Scholer, David M, ed. *Per Rel St* 13 No 4,5–125 Wint 1986*
Biblical and other studies in honor of Sheldon H Blank [por]. Ahroni, Reuben, ed. *Hebr Ann R* 8,1–272 1984*
Biblical and other studies in memory of S D Goitein [por]. Ahroni, Reuben, ed. *Hebr Ann R* 9,1–381 1985*
Christians among Jews and Gentiles: essays in honor of Krister Stendahl on his sixty–fifth birthday [por]. Nicklesburg, George W E, and Macrae, George W, eds. *Harv Th R* 79 No 1–3,vii–320 Ja–Jl 1986*
Christo et ecclesiae: studies in honour of H P Hamann on his 70th birthday. Strelan, John G, ed. *Luth Th J* 20 No 2–3,1–160 Ag–N 1986*
Commemorative issue: Bernard Lonergan, SJ. Cahill, P Joseph, ed. *Rel St Th* 5 No 2,9–96 My 1985*
Ecclesiology [Catholic churches in India; honoring Placid J Podipara]. Koodapuzha, Xavier, ed. *Chr Orient* 7 No 1–2,5–90 Mr–Je 1986*
Elizabeth Horsch Bender: a tribute. Oyer, John S, ed. *Menn Q R* 60 No 3,229–480 Jl 1986*
[Festschrift Heinrich Baltensweiler, 1926–1984; por]. Seybold, Klaus, ed. *Th Z* 42 No 5,365–432 S–O 1986*
Festschrift: Zum 75 jährigen Bestehen des Internationalen Instituts für Missionswissenschaftliche Forschungen. Waldenfels, Hans, ed. *Z Miss W* 70 No 2–3,97–274 1986*
Hommage à Rodolphe Peter [festschrift, 70th birthday; por, bibliog]. Benoit, André, ed. *R Hist Ph Rel* 66 No 1,1–130 Ja–Mr 1986*
In honor of Abraham I Katsh [special issue]. Schoville, Keith N, ed. *Hebr St* 26 No 2,196–352 1985*
[In honor of Spencer W Kimball; poetry, photos, journal excerpts]. Walker, Ronald W, and Kimball, Edward L, eds. *B Y U St* 25 No 4,1–166 Fall 1985*
In honour of Dennis Nineham. Houlden, Leslie. *Th* 89,339–341 S 1986*
In memoriam George W MacRae, SJ (27 July 1928–6 September 1985). Koester, Helmut, and others. *Harv Th R* 78 No 3–4,233–443 Jl–O 1985*
In memoriam Odo Casel OSB (1886–1946) zum hundertsten Geburtstag [thematic issue]. Häussling, Angelus A, ed. *Archiv Liturg W* 28 No 1,1–42 1986*
[Northwest Semitic studies in honor of Adrianus van Selms]. Fensham, F Charles, ed. *Journal of Northwest Semitic Languages* 12,1–161 1984*
Recent discoveries in neurobiology: do they matter for religion, the social sciences, and the humanities [special issue for Victor Turner]. Hefner, Philip J, ed. *Zygon* 21 No 1,5–112 Mr 1986*
Recent discoveries in neurobiology: do they matter for religion, the social sciences, and the humanities; pt 2 [spec issue for V Turner]. Hefner, Philip J, ed. *Zygon* 21 No 2,141–257 Je 1986*
Religion and society in contemporary Japan: a tribute to Yanagawa Keiichi. Akaike, Noriaki, and Swyngedouw, Jan, eds. *Japan J Rel St* 13 No 2–3,119–240 Je–S 1986
[Robert David Preus Festschrift]. Scaer, David P, ed. *Concor Th Q* 49 No 2–3,81–206 Ap–Jl 1985*
Sinological studies dedicated to Edward H Schafer [por, bibliog]. Kroll, Paul W, ed. *J Am Orient Soc* 106 No 1,1–245 Ja–Mr 1986*
[Special issue in honor of Abraham I Katsh; por, bibliog]. Schoville, Keith N, ed. *Hebr St* 26 No 1,3–160 1985*
Text and context [special issue in honor of Alfred George Rooks; bibliog]. Lategan, Bernard C, and Maartens, P J, eds. *Scriptura* spec issue No S 2,i–iii,1–96 1986*
Theme: Professor M Eugene Osterhaven – a tribute [por]. Hoff, Marvin D, ed. *Ref R* 39 No 3,147–283 Spr 1986*
Theologie zwischen den Zeiten: zum 100 Geburtstag von Karl Barth. Sauter, Gerhard, ed. *Ev Th* 46 No 4–5,295–493 Jl–O 1986*
Theologische Verständigung über Grenzen hinweg: Gerhard Sauter zum 50ten Geburtstag [thematic issue]. Ulrich, Hans G, and Stoevesandt, Hinrich, eds. *Ev Th* 46 No 1,1–102 Ja–F 1986*
[Thomas Buford Maston and the Southern Baptists; Festschrift]. Tillman, William M, Jr, ed. *Per Rel St* 12 No 4,1–96 Wint 1985*
A tribute of gratitude to Seward Hiltner [6 articles]. *J Past Care* 40 No 2,105–179 Je 1986*
A wise and discerning heart: Studies presented to Joseph A Fitzmyer, SJ in celebration of his 65th birthday [por]. Brown, Raymond E, and Di Lella, Alexander A. *C B Q* 48 No 3,375–522 Jl 1986*
FETISHISM
Antecedentes bíblicos a la lucha contra el fetichismo. Pixley, Jorge V. *Cristianismo Soc* 23 No 2 [No 84],91–101 1985
Challenges to Abou's Jesus [Burkina Faso; Christianity and sorceresses]. Entz, Loren. *Ev Miss Q* 22 No 1,46–50 Ja 1986
El concepto de fetichismo en el pensamiento de Marx: elementos para una teoría general marxista de la religión [diags]. Dussel, Enrique D. *Cristianismo Soc* 23 No 3 [No 85],7–59 1985
The irruption of the poor and theology of life [figure, bibliog]. Nieuwenhove, Jacques van, and Goldewijk, Berma Klein. *Exchange* 15 [No 43–44],51–84 Ap–S 1986
Magic in language and ritual: notes on Augustine's *Confessions* [bibliog]. Fenn, Richard K. *J S S R* 25 No 1,77–91 Mr 1986
FETSCHER, IRING
Christentum und Sozialismus: ein Rückblick auf die Literatur der siebziger Jahre. Schrey, Heinz Horst. *Th Ru* 51 No 4,372–403 N 1986
FETTER LANE SOCIETY
Eighteenth century encounters: Methodist–Moravian. Smith, Warren Thomas. *Meth H* 24 No 3,141–156 Ap 1986
John Wesley and the means of grace. Collins, Kenneth J. *Drew G* 56 No 3,26–33 Spr 1986
FETUS *see* also Embryology
Abortion: a Christian response [reply, D Schroeder, 2 No 2,155–158 Spr 1984; rejoinder, 2 No 3,240–241 Fall 1984]. Grenz, Stanley J. *Conrad Grebel R* 2 No 1,21–30 Wint 1984
Artificial reproduction: a biblical appraisal. Anderson, J Kerby. *Bib Sac* 143,61–67 Ja–Mr 1986
How technology is reframing the abortion debate [bibliog]. Callahan, Daniel. *Hast Cent Rpt* 16 No 1,33–42 F 1986
The metaethical framework of anti–abortion rhetoric [nature of morality, moral status of humans, nature of moral argument]. Lake, Randall A. *Signs: J Women Culture and Society* 11 No 3,478–499 Spr 1986
The moral status of the foetus: which option to choose. Fortin, Jacqueline. *Ecumenism* No 83,21–24 S 1986
Natural law, evolution, and the question of personhood. Milby, T H. *Q R (Methodist)* 6 No 2,39–47 Sum 1986
Not legally human [Minnesota Supreme Court; fetus; news]. *Chr Cent* 103 No 2,40–41 Ja 15 1986

FETUS
Plato redivivus [eugenic program of *Republic* 5 and modern population control practices]. Vogt, Hermann Josef. *Th Q* 166 No 1,56–58 1986
Pregnant women as fetal containers [Pamela Monson; California child support statute]. Annas, George J. *Hast Cent Rpt* 16 No 6,13–14 D 1986
Roe v *Wade* reaffirmed, again. Annas, George J. *Hast Cent Rpt* 16 No 5,26–27 O 1986
Shalom and the unborn. Gorman, Michael J. *Transformation* 3 No 1,26–32+ Ja–Mr 1986
The unrepeatable miracle [anti–abortion]. Anderson, John O, and Clark, Stephen R. *Fund J* 5 No 1,22–24 Ja 1986

FEUDALISM
Sulla guerra dei contadini e la riforma luterana. Rambaldi, Susanna Peyronel. *Protestantesimo* 41 No 2,81–88 1986

FEUERBACH, LUDWIG A
The internalization of God in Feuerbach: pre–Marx humanism in an oriental light [comparative study]. Lai, Whalen W. *Ching Feng* 29 No 1,20–26 Mr 1986
Projektion: ein fragwürdiger Begriff in der Feuerbachrezeption [H–M Barth; Feuerbach's critique of religion; Eng summary]. Holzmüller, Thilo. *N Z Sys Th* 28 No 1,77–100 1986
Toward a critique of the Marxian criticism of religion [reply, J Rempel, 3 No 2,187–188 Spr 1985; rejoinder]. Skledar, Nikola, and Kukoc, Mislav. *Conrad Grebel R* 3 No 1,87–93 Wint 1985

FEYERABEND, PAUL
Schöpfung und Evolution: eine wissenschaftstheoretische Alternative. Bucher, Theodor G. *Freiburg Z Ph Th* 32 No 3,455–490 1985

FICHTNER, JOSEPH
Sagesse de Dieu et sagesse humaine chez Ésaie; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,298–305 1984*

FICK, OTTO FRIEDERICH GEORG, 1795–1866
Fick family chronicle; 2 pts. Fick, Elise. *Concor H Inst Q* 59 No 3,127–141 Fall; No 4,165–180 Wint 1986

FICTION *see* also Detective and Mystery Stories; Romances; Science Fiction; Short Stories
Bulletin de philosophie: le temps bifurqué: la refiguration du temps par le récit et l'image–temps du cinéma. Greisch, Jean. *R Sci Ph Th* 70 No 3,419–437 Jl 1986
Desert song (Final installment) (*Mockingbird no Iru Machi*) [fiction]; tr by N Brannen. Mori, Reiko. *Japan Chr Q* 52 No 1,25–44 Wint 1986
Dostoevskii's moral authority. Linnér, Sven. *Canadian–American Slavic Studies* 17 No 3,412–421 Fall 1983
Entkolonialisierung der Seele [*This earth of Mankind*, by P A Tur, 1981; review article]. Schär, Hans Rudolf. *Ref* 33 No 4,246–249 Jl 1984
Fiction, falsehood, and reality in Hebrew scripture [bibliog]. Lasine, Stuart. *Hebr St* 25,24–40 1984
The guest as Hirschel: intertextual relations in Agnon's fiction [in Hebrew; Eng summary]. Katz, Stephen. *Hebr St* 26 No 2,343–351 1985
How does a convention mean: semiotic reading of Agnon's bilingual key–irony in *A guest for the night*. Feldman, Yael S. *Hebr U C A* 56,251–269 1985
Im Kopf die Farben Blau, Rot, Gelb [writer's role; journal entries]. Blatter, Silvio. *Ref* 33 No 3,210–214 My 1984
In pursuit of things past: David Shahar and the autobiography in current Israeli fiction. Feldman, Yael S. *Hebr St* 24,99–105 1983
John Updike and Kierkegaard's negative way: irony and indirect communication in *A Month of Sundays*. Crowley, Sue Mitchell. *Sound* 68 No 2,212–228 Sum 1985
Kafka's father, Agnon's mother, Bellow's cousins [sociology of the modern Jewish family in fiction]. Alter, Robert. *Commentary* 81 No 2,46–52 F 1986
La fête du Pied [excerpt fr novel; Haiti; il; in German]. Traitler, Reinhild. *Ref* 34 No 5,353–359 O 1985
Longing and belonging: Jerusalem in fiction as setting and mindset. Sokoloff, Naomi B. *Hebr St* 24,137–149 1983
Der lukanische Bericht von Tod und Auferstehung Jesu aus der Sicht eines hellenistischen Romanlesers. Kany, Roland. *Nov Test* 28 No 1,75–90 Ja 1986
Making up lost time: writing on the writing of history [review of 4 books; literary theory]. Partner, Nancy F. *Speculum* 61 No 1,90–117 Ja 1986*
Ha–māqôm v"ha–z"man: 'ittēr ha–sītu'ētsiyyah 'eppiyit šel *'Orēah nātah la–lûn* le S Y ᶜAgnōn [in Hebr]. Katz, Stephen. *Hebr St* 24,155–167 1983*
Middle Earth and the people of Kesh [review article; *Always coming home*, by Ursula LeGuin, 1985]. Brown, Robert McAfee. *Chr Cris* 46 No 8,187–190 My 19 1986
Montezuma's literary revenge [review article; Carlos Fuentes, *The Old Gringo*]. Eberstadt, Fernanda. *Commentary* 81 No 5,35–40 My 1986
Ein Musterbuch der Neuzeit: Daniel Defoe, *Robinson Crusoe* (1719). Leibundgut, Hektor. *Ref* 34 No 6,405–412 D 1985
Mythologies grassiennes. Derwa, Marcelle. *R Hist Rel* 202 No 4,339–377 O–D 1985
New images of Arabs in Israeli fiction. Morahg, Gilead. *Prooftexts* 6 No 2,147–162 My 1986
Paul: ein Bericht mit Kommentar (In Auszügen) [story of a German Catholic, 1920s–1940s]; pt 2. Greiner, Franz. *Int Kath Z* 14 No 4,358–381 1985
Paul: ein Bericht mit Kommentar (In Auszügen) [story of a German Catholic, 1920s–1940s]; pt 3. Greiner, Franz. *Int Kath Z* 14 No 6,549–571 1985
Pigeon feathers and witches [J Updike; por]. Kinsella, Rebbie. *Chr T* 30 No 4,60 Mr 7 1986
Pym's cup: Anglicans and anthropologists. Lyles, Jean Caffey. *Chr Cent* 103 No 18,519–522 My 21–28 1986
Robertson Davies: shaking hands with the devil [fiction review]. Hawkins, Peter S. *Chr Cent* 103 No 18,515–518 My 21–28 1986
Shusaku Endo: Japanese Catholic novelist. Fujia, Neil S. *Rel Intel Life* 3 No 3,101–113 Spr 1986
The sleepy wife: a feminist consideration of A B Yehoshua's fiction. Fuchs, Esther. *Hebr Ann R* 8,71–81 1984
Special issue on Sholem Aleichem: the critical tradition. Roskies, David G, ed. *Prooftexts* 6 No 1,1–96 Ja 1986*
Traces of the English Victorian novel in the Enlightenment Hebrew novel: between Dickens and Smolenskin. Mazor, Yair. *Hebr St* 25,90–103 1984
Updike and contemporary witchcraft [review article; *The witches of Eastwick* 1984]. Berryman, Charles. *South Atlantic Quarterly* 85 No 1,1–9 Wint 1986

FICTITIOUS NAMES *see* Anonyms and Pseudonyms

FIDEISM
De–centring theology [theological discourse must satisfy the conditions of self–knowledge]. Turner, Denys. *Mod Th* 2 No 2,125–143 Ja 1986

FIDELITY
To celebrate the death and life of William Stringfellow (March 5, 1985) [funeral sermon]. Berrigan, Daniel. *Rel Intel Life* 2 No 4,71–74 Sum 1985

FIEY, JEAN MAURICE
Reponse à quelques critiques récentes au sujet des catholicats melchites de Bagdad et de Romagyris [reply to works by J M Fiey]. Nasrallah, Joseph. *Proche Orient Chr* 33 No 1–4,160–170 1983

FIFE, JOHN M
Conspirators in compassion [interviews with sanctuary trial defendants, photos]. *Sojourners* 15 No 7,20–30 Jl 1986
Convicted of the gospel: inside the Tucson sanctuary trial [photo]. Kemper, Vicki. *Sojourners* 15 No 7,14–18 Jl 1986
A defeat for sanctuary: church activists are convicted of smuggling illegal aliens [news; US; My 1986]. Ostling, Richard N. *Time* 127 No 19,82 My 12 1986
We will continue [Rev John Fife at Tucson's Soutside Presbyterian Church]. *Sojourners* 15 No 7,19 Jl 1986

FIFTEENTH CENTURY *see* also Church History—1400–1499

FIG TREE (PARABLE) *see* Barren Fig Tree (Parable)

FIGURES OF SPEECH *see* also Chiasmus
Ἀπέχει (Mk 14:41): *absurda lectio* [in German]. Müller, Klaus W. *Z Neut W* 77 No 1–2,83–100 1986
Epiphanic imagery in Second Isaiah's portrayal of a new Exodus [bibliog]. Patrick, Dale A. *Hebr Ann R* 8,125–141 1984
The evolution of the Israeli attitude toward the Holocaust as reflected in modern Hebrew drama [bibliog]. Avisar, Ilan. *Hebr Ann R* 9,31–52 1985
Job's vision: the dialectic of person and presence [bibliog]. Williams, James G. *Hebr Ann R* 8,259–272 1984
Li Po's transcendent diction [Taoist imagery]. Kroll, Paul W. *J Am Orient Soc* 106 No 1,99–117 Ja–Mr 1986
"My beloved is like a gazelle": imagery of the beloved boy in religious Hebrew poetry [bibliog]. Roth, Norman. *Hebr Ann R* 8,143–165 1984
Renaming and wedding imagery in Isaiah 62. Andersen, T David. *Biblica* 67 No 1,75–80 1986
The sleepy wife: a feminist consideration of A B Yehoshua's fiction. Fuchs, Esther. *Hebr Ann R* 8,71–81 1984
Structure, style, and the prophetic message: an analysis of Isaiah 5:8–30 [table]. Chisholm, Robert B, Jr. *Bib Sac* 143,46–60 Ja–Mr 1986
Toward a new classification of the figures (Σχήματα) in the Greek New Testament. Snyman, A H, and Cronje, J v W. *N T St* 32 No 1,113–121 Ja 1986
The unexpected as a speech device: shifts of thematic expectancy in Jeremiah. Dorn, Louis. *Bib Tr* 37 No 2,216–222 Ap 1986

FIGURINES *see* Statuettes

FILARET, METR *see* Denisenko, Filaret, Metr

FILARET, METR OF MINSK AND BYELORUSSIA *see* Vakhromeyev, Kirill Varfolomeyevich (Filaret), Metr

FILARET, VOZNESENSKIJ, ABP *see* Voznesenskij, Gregorij N (Filaret), Abp, 1903–1985

FILARTIGA, JOELITO
Freedom from torture and the jurisdiction of municipal courts: Sri Lanka and United States perspectives. Chandrahasan, Nirmala. *Human Rights Q* 5 No 1,58–67 F 1983

FILIAL PIETY
Ghosts and ancestors in medieval Chinese religion: the *Yü–lan–p'en* festival as mortuary ritual [table; glossary]. Teiser, Stephen F. *Hist Rel* 26 No 1,47–67 Ag 1986
Josephus as a biblical interpreter: the ᶜ*Aqedah*. Feldman, Louis H. *Jew Q R* 75 No 3,212–252 Ja 1985
Self as the intersection of traditions: the autobiographical writings of Ssu–ma Ch'ien. Durrant, Stephen W. *J Am Orient Soc* 106 No 1,33–40 Ja–Mr 1986

FILIOQUE CONTROVERSY
Ecumenical perspectives on the Holy Spirit [papers, NCCCUSA consultation, Brookline, Mass, O 1985]. Vaporis, Nomikos M, ed. *Gr Orth Th R* 31 No 3–4,v–xi,231–427 Fall–Wint 1986*
Faith and Order Commission's consultation on the Holy Spirit [NCC, O 24–25 1985; news; *Filioque* clause]. *Ec Trends* 15 No 2,32–33 F 1986
Das Filioque in der Patristik nach V Rodzianko. Schultze, Bernhard. *Ostkirch St* 34 No 4,300–315 D 1985
Johannes Beccos. Darrouzès, Jean. *Int Kath Z* 15 No 1,38–40 1986
The meaning of the "Filioque"; tr by S W Arndt. Scheffczyk, Leo. *Communio (US)* 13 No 2,125–138 Sum 1986
NCCC consultation on the Holy Spirit [Brookline, Mass, O 24–25 1985]. Papademetriou, George C. *J Ec St* 23 No 2,334–335 Spr 1986
Paths to doctrinal agreement: ten theses. Dulles, Avery. *Th St* 47 No 1,32–47 Mr 1986
The pneumatology of Bernard Lonergan: a Byzantine comparison [Gregory Palamas]. Webb, Eugene. *Rel St Th* 5 No 2,13–23 My 1985
Reformation und Orthodoxie: das erste ökumenische Gespräch zwischen der evangelisch–lutherischen und der griechischen Kirche (1574–1581). Wendebourg, Dorothea. *Freiburg Z Ph Th* 30 No 1–2,403–423 1983
Der Sinn des *Filioque*. Scheffczyk, Leo. *Int Kath Z* 15 No 1,23–34 1986

FILIPP, DOROTEY, METR OF PRAGUE
Brotherly visit by the primate of the Orthodox Church of Czechoslovakia [news; Metr Dorotej, photo]. Vladimir, Archimandrite. *J Moscow Patr* No 3,57–59 1985
Joint communique [visit of Metr Dorotej of Prague to Patr Pimen, O 6–12 1984; news]. *J Moscow Patr* No 1,5–7 1985

FILIPP, DOROTEY, METR OF PRAGUE
The presentation of the diploma of doctor of theology *honoris causa* to His Beatitude Metropolitan Dorotej [news; O 11 1984; photo]. B, I. *J Moscow Patr* No 3,20–22 1985

FILM CRITICISM *see* also Television Criticism
Another holocaust [Refiner's fire; Ukrainian famine of 1932–33; *Harvest of despair*, film criticism]. Bultmann, Bud. *Chr T* 30 No 2,74–75 F 7 1986
The beat of the barrio: Rubén Blades brings his salsa to North America [review of 2 phonorecordings, 1 film]. Richardson, Ed. *Sojourners* 15 No 4,49–51 Ap 1986*
Brainstorm: a psychological odyssey [D Trumbull film, consciousness genre; fig, bibliog]. Roberts, Thomas B. *Journal of Humanistic Psychology* 26 No 1,126–136 Wint 1986
Brazil [film review]. Delloff, Linda Marie. *Chr Cent* 103 No 11,332 Ap 2 1986
Brazil, directed by T Gilliam; [film review]. Olson, Mark. *Other Side* 22 No 4,48–49 My 1986
Cézannes Licht in Platos Höhle [review of 2 films]. Leibundgut, Hektor. *Ref* 34 No 3,232–236 Je 1985*
Children under occupation: the GI replaces the Samurai [film review; *MacArthur's children*, directed by M Shinoda; Japan]. Brubaker, Paul. *Sojourners* 15 No 1,49–50 Ja 1986
The color of pain, the color of triumph: Black women's struggle in *The Color Purple* [film review; photos]. Holyday, Joyce. *Sojourners* 15 No 4,47–49 Ap 1986
The color purple [directed by S Spielberg; [film criticism]. O'Brien, William. *Other Side* 22 No 2,60 Mr 1986
Crossover dreams, starring R Blades; [film review]. Ouellette, Dan. *Other Side* 22 No 3,59 Ap 1986
Current cinema [*Trouble in mind*; *A room with a view*; *Lucas*; *Uforia*]. Wall, James M. *Chr Cent* 103 No 18,532–534 My 21–28 1986
Detente from the heart [film review, *Letter to Brezhnev*]. Collum, Danny. *Sojourners* 15 No 8,49–50 Ag–S 1986
Down and out in Beverly Hills [film review]. Forshey, Gerald E. *Chr Cent* 103 No 11,330 Ap 2 1986
Dreamchild [film review]. Delloff, Linda Marie. *Chr Cent* 103 No 11,332 Ap 2 1986
"Even sinners have souls" [film review; *The Color Purple*, directed by S Spielberg]. Neven, Tom. *Chr T* 30 No 4,59–60 Mr 7 1986
Filme sind Zeitspiegel: zur Situation des Schweizer Films. Jaeggi, Urs. *Ref* 33 No 3,235–238 My 1984
Godmakers response [to essays on film about Mormonism, 18,14–39 Sum 85]. Berry, Thomas E. *Dialogue (Mormon)* 19 No 1,5–6 Spr 1986
Going home to the hidden God [film review; *Trip to bountiful* directed by H Foote; photos]. Neff, David. *Chr T* 30 No 6,30–31 Ap 4 1986
Hail, Mary [directed by J L Goddard; film criticism]. Goodhue, Thomas. *Other Side* 22 No 1,55–56 Ja–F 1986
Hannah and her sisters [film review]. Wall, James M. *Chr Cent* 103 No 11,330–331 Ap 2 1985
Images of death [review of *Forest of bliss*, film by R Gardner; photos]. Barrett, Marvin. *Parabola* 11 No 3,90–93 Ag 1986
"In the way he should go" [film review; *28 Up*, by M Apted]. Ulstein, Stefan. *Chr T* 30 No 8,64 My 16 1986
Kennzeichen des schwarzafrikanischen Films. Jäggi, Bruno. *Ref* 34 No 6,466–469 D 1985
Kinotendenz 1986: Konflikt zwischen Geist und Materie. Jäggi, Bruno. *Ref* 35 No 5,396–399 O 1986
Latino [written, directed by H Wexler; film criticism]. Ouellette, Dan. *Other Side* 22 No 2,59–60 Mr 1986
A lot of heart: cross–cultural exchanges [film review: *Dim Sum: a little bit of heart*, directed by W Wang]. Rozzell, Liane. *Sojourners* 15 No 1,50–51 Ja 1986
Megiddo: city of destruction, 1982; directed by Shira Lindsay [film criticism]. Dever, William G. *Archaeology* 39 No 1,67+ Ja–F 1986
The mission. Wall, James M. *Chr Cent* 103 No 40,1181–1182 D 24 1986
The mission, by Robert Bolt; directed by Roland Joffe. Olson, Mark. *Other Side* 22 No 10,50 D 1986
Montreal Festival: broken barriers. Wall, James M. *Chr Cent* 103 No 27,812–815 S 24 1986
My children [film review; *Eleni*; photo]. Mosley, Steven. *Chr T* 30 No 4,59 Mr 7 1986
The name of the rose. Wall, James M. *Chr Cent* 103 No 40,1181 D 24 1986
Out of Africa into a new year [editorial, Isak Dinesen]. Wall, James M. *Chr Cent* 103 No 2,35–36 Ja 15 1986
Parting glances, directed by B Sherwood [film review]. Goodhue, Tom. *Other Side* 22 No 5,60 Je 1986
Power [film review]. Wall, James M. *Chr Cent* 103 No 11,332 Ap 2 1986
Purple passages: *The Color Purple*, by S Spielberg [film review]. Bond, Jean Carey. *Chr Cris* 46 No 4,92–94 Mr 17 1986
Ran, directed by Akira Kurosawa [film review]. Bender, Ross. *Other Side* 22 No 6,49 Jl–Ag 1986
Seeing red over *The Color Purple* [editorial]. Willimon, William H. *Chr Cent* 103 No 11,319 Ap 2 1986
Shoah, written and directed by C Lanzmann; [film review]. Hayes, Kathleen. *Other Side* 22 No 4,47–48 My 1986
Skirting the sacred grove with Jean–Luc Godard [Virgin Mary, allegory and symbol, review of *Hail Mary*; photo]. Carlson, Timothy. *Bk Rel* 14 No 1–2,3–4 Ja–F 1986
Something wild. Wall, James M. *Chr Cent* 103 No 40,1181 D 24 1986
The sorceress, the friar, and the greyhound saint [film by P C Berger]. Blanken, Linda. *Humanities (NEH)* 7 No 3,5–12 Je 1986
The superpower shuffle: dancing through the Cold War [*White Nights*, directed by T Hackford; film review]. Collum, Danny. *Sojourners* 15 No 3,50–51 1986
The sword and the oboe [film review; *The Mission*]. Neff, David. *Chr T* 30 No 18,63–64 D 12 1986
Three men and a cradle, directed by C Serreau [film review]. Goodhue, Tom. *Other Side* 22 No 5,60–61 Je 1986
The times of Harvey Milk [directed by R Pepstein; film criticism]. Linscheid, John. *Other Side* 22 No 1,56 Ja–F 1986
To the last detail: a relentless look at the annihilation of the Jews [film review: *Shoah*, directed, written and produced by C Lanzmann]. Collum, Danny. *Sojourners* 15 No 2,48–50 F 1986
Top five films of 1985 [*Out of Africa*, *Purple Rose of Cairo*, *Kiss of the Spider Woman*, *Ran*, *Prizzi's Honor*]. Forshey, Gerald E, and Wall, James M. *Chr Cent* 103 No 7,212–216 *passim* F 26 1986
[Traditional Tibet, Tibet under Chinese rule: video tapes, archival film footage; review]. *Parabola* 11 No 1,90 F 1986
The transcendental supermarket: a close encounter with American dreams [film review; *Uforia*, directed and written by J Binder]. Collum, Danny. *Sojourners* 15 No 6,48–50 Je 1986
Truffaut and other auteurs [review article; *Cahiers du Cinéma: the 1950's, Neo–Realism, Hollywood, New Wave*, ed by J Hiller]. Grenier, Richard. *Commentary* 81 No 3,47–52 Mr 1986
Vietnam War literature and film: a bibliography of secondary sources. Calloway, Catherine. *Bul Bibliog* 43 No 3,149–158 S 1986
Der Westerner: ein Nachruf mit gemischten Gefühlen [repr fr *Was ist los mit den Männern*, by H Bonorden]. Scheel, Kurt. *Ref* 34 No 6,473–475 D 1985
Witness to war, directed by D Shaffer; [film review]. Hayes, Kathleen. *Other Side* 22 No 4,49 My 1986
The wonder before our eyes [review of 2 films; *The Color Purple*, directed by S Spielberg; *Out of Africa*, directed by S Pollack]. Anker, Roy M. *Ref J* 36 No 2,22–25 F 1986

FILM FESTIVALS
Gedanken zu Filmen: zu den 20ten "Solothurner Filmtagen" 1985. Florin, Mario. *Ref* 34 No 2,154–157 Ap 1985

FILMER, ROBERT
Heylyn's theory of royal Sovereignty. Meza, Rose Ethel Althaus. *Hist Mag* 55 No 3,179–202 S 1986

FILMS *see* also Video Tapes
A bit part in history: on location in South America [excerpt fr *The Mission: a film journal* 1986; photos]. Berrigan, Daniel. *Sojourners* 15 No 8,14–19 Ag–S 1986
Bulletin de philosophie: le temps bifurqué: la refiguration du temps par le récit et l'image–temps du cinéma. Greisch, Jean. *R Sci Ph Th* 70 No 3,419–437 Jl 1986
Film [diminished interest]. Jellema, R Dirk. *Ref J* 36 No 9,5–6 S 1986
Der Kinogänger [meditation]. Becher, Martin Roda. *Ref* 34 No 1,77–78 F 1985

FILMS—RELIGIOUS ASPECTS
Argentina's prelates finally speak out [against divorce law; film *Hail Mary*; news]. DeHainaut, Raymond K. *Chr Cent* 103 No 7,207–209 F 26 1986
Art speaks to us of the unity of life [editorial]. Wall, James M. *Chr Cent* 103 No 20,571–572 Je 18–25 1986
"The Color Purple": what was missed. Williams, Delores S. *Chr Cris* 46 No 10,230–232 Jl 14 1986
Film and the mystery of the person; tr fr Fr by M D Jordan. Bedouelle, Guy. *Communio (US)* 13 No 1,84–94 Spr 1986
Gegensatzerfahrungen zum Praxisbezug praktischer Theologie. Weymann, Volker. *Z Th K* 82 No 4,455–476 1985
Interpretations of the divine presence in history [*Raiders of the lost ark* and US religious history]. Hein, David. *St Luke J* 29 No 2,107–116 Mr 1986
Presenting American religious folklife: a panel discussion [*Joy unspeakable*, videotape; list of recordings, films]. Lawless, Elaine J, and others. *Mid–America Folklore* 13 No 2,27–36 Sum–Fall 1985

FILMS, DOCUMENTARY
Witness to war, directed by D Shaffer; [film review]. Hayes, Kathleen. *Other Side* 22 No 4,49 My 1986

FILMS, RELIGIOUS
Alternative video [Christian videotapes]. Smith, Harold. *Chr T* 30 No 7,52+ Ap 18 1986
Godmakers response [to essays on film about Mormonism, 18,14–39 Sum 85]. Berry, Thomas E. *Dialogue (Mormon)* 19 No 1,5–6 Spr 1986
Islam in Senegalese literature and film [bibliog; Fr summary]. Cham, Mbye B. *Africa (Int African Inst)* 55 No 4,447–464 1985

FIM *see* Frontier Internship in Mission

FINAL CAUSE *see* Teleology

FINANCE *see* also Banks; Church Finance; Missions—Finance
Churchill and Palestine: at the exchequer, 1928. Cohen, Michael J. *St Zionism* No 8,269–290 Aut 1983

FINDLAY, JOHN N
Leibniz, Plantinga and the test for existence in possible worlds. Strasser, Mark. *Int J Ph Rel* 18 No 3,153–159 1985
The theological significance of Hartshorne's response to positivism. Grant, Colin. *Rel St* 21 No 4,573–588 D 1985

FINITUDE
Augustine: search for a fail–safe God to trust. Dittes, James E. *J S S R* 25 No 1,57–63 Mr 1986
Encountering and integrating Kierkegaard's absolute paradox. Schneider, Kirk J. *J of Humanistic Psychology* 26 No 3,62–80 Sum 1986
God and suffering: a fragment. Lull, Timothy F. *Dialog (Minnesota)* 25 No 2,93–96 Spr 1986
Hegels Religionsphilosophie ["Andacht"; Eng summary]. Kaiser, Otto. *N Z Sys Th* 28 No 2,198–222 1986
Of time and eternity in Kierkegaard's concept of anxiety. Dupré, Louis. *Faith Phil* 1 No 2,160–176 Ap 1984
Religious relativism: Paul Tillich's "last word". Schwarz, O Douglas. *Am J Th Ph* 7 No 2,106–114 My 1986
Suffering, feminist theory, and images of goddess. Gross, Rita M. *Anima* 13 No 1,39–46 Fall 1986
A vision of finitude: David Hartman's "A living covenant". Landes, Daniel. *Tikkun* 1 No 2,106–111 1986

FINKELSTEIN, NORMAN
Whose Palestine [review article; *From time immemorial: origins of the Arab–Jewish conflict over Palestine*, by J Peters, 1984]. Isaac, Erich, and Isaac, Rael Jean. *Commentary* 82 No 1,29–37 Jl 1986

FINLAND—CHURCH HISTORY *see* also Orthodox Eastern Church, Finnish; Orthodox Eastern Church, Russian—Finland; Suomen Evankelis–Luterilainen Kirkko
Exhibitions, "Religions in the Soviet Union" [news; Hungary, Jl 27–Ag 5; Helsinki, O 12–31 1984]. K, L. *J Moscow Patr* No 5,71–72 1985
Religious holidays restored [Finnish Parliament, Lutheran Church of Finland, Epiphany, Ascension; news]. *Chr Cent* 103 No 3,65 Ja 22 1986

FINLAND—CHURCH HISTORY—1980–
Finlandia: a causa del rifiuto dell'ordinazione delle donne, queste in numero sempre maggiore abbandonano la Chiesa luterana [news; 1984]. *St Ecum* 4 No 1,97 Ja–Mr 1986
FINLEY, JAMES B
When they all sat together in Dayton [families, church seating, 1847–1852]. Norwood, Frederick A. *Meth H* 25 No 1,34–40 O 1986
FINNEGAN, RUTH
From wisdom sayings to wisdom texts; pt 1. Schneider, Théo R. *Bib Tr* 37 No 1,128–135 Ja 1986
FINNEY, CHARLES GRANDISON, 1792–1875
Glimpses of Finney [review article]. Noll, Mark A. *Ref J* 36 No 5,22–24 My 1986*
FINNISH ORTHODOX CHURCH *see* Orthodox Eastern Church, Finnish
FIORENZA, ELISABETH SCHUESSLER
Comparative and historical sociology in Old Testament research: a study of Isaiah 3:12–15 [bibliog]. Premnath, D N. *Bangalore Th F* 17 No 4,19–38 O–D 1985
Feminism in First Corinthians: a dialogue with Elisabeth Schüssler Fiorenza [review article; *In memory of her*, 1983]. Padgett, Alan G. *Ev Q* 58 No 2,121–132 Ap 1986
Fundamentele theologie en feministische theologie [Eng summary]. Wissink, Jozef. *Bijdragen* 47,318–324 1986
Gender politics behind the canon [review article; *In memory of her*, by E Schüssler Fiorenza, 1983]. Hardesty, Nancy A. *Daughters of Sarah* 10 No 4,7–9 Jl–Ag 1984
Remembering her: feminist readings of the Christian tradition. D'Angelo, Mary Rose. *Toronto J Th* 2 No 1,118–126 Spr 1986
The role of women in the church. Steele, Elizabeth. *Curr Th Miss* 13 No 1,13–21 F 1986
The role of women in the New Testament church. Omanson, Roger L. *Rv Ex* 83 No 1,15–25 Wint 1986
Style and substance [Personal perspective; presidential address, American Academy of Religion; W D O'Flaherty; E S Fiorenza]. Tennis, Diane. *Chr Cris* 46 No 5,101–103 Ap 7 1986
Teologias negra e feminista: um diálogo crítico com a teologia da libertação Latino-Americana. Biehl, João Guilherme. *Estudos Teol (Brazil)* 26 No 1,9–36 1986
FIORENZA, FRANCIS SCHUESSLER
Ecumenical theology: ever ancient, ever new. Sullivan, Emmanuel. *Ec Trends* 15 No 1,1–5 Ja 1986
FIRE (IN RELIGION, FOLKLORE)
Nāgas and the magical cosmology of Buddhism. Rawlinson, Andrew. *Religion* 16 No 2,135–153 Ap 1986
The opossum in Mesoamerican mythology. Munn, Henry. *Journal of Latin American Lore* 10 No 1,23–62 Sum 1984
A pagan reader of 2 Peter: cosmic conflagration in 2 Peter 3 and the *Octavius* of Minucius Felix. Thiede, Carsten Peter. *J St N T* No 26,79–96 F 1986
The sacrifice of Iphigeneia: an example of "distribution" of a Lucretian theme in Virgil [Sinon, Laocoon, the Iulus omen]. Hardie, P R. *Classical Quarterly* ns 34 No 2,406–412 1984
The suspended tale of creation in the *Popol Vuh* [diags]. Prieto, Rene. *Lat Am Ind Lit J* 2 No 1,15–27 Spr 1986
FIREARMS
House passes handgun "decontrol" bill [news; Ap 10 1986]. *E–SA* 14 No 5,36 My 1986
FIRES *see* also Arson
FIRST AFRICAN BAPTIST CHURCH (PHILADELPHIA)
Health and lifestyle of 140 Philadelphians excavated from the First African Baptist Church [abst, Arch Inst of America, 87th, 1985]. Angel, J; Kelley, Jennifer O; Parrington, Michael; Pinter, S. *Am J Arch* 90 No 2,215 Ap 1986
FIRST BAPTIST CHURCH (ORANGE, TEX)
Stewardship education and promotion in the local church: a case study [First Baptist Church, Orange, Texas; table]. White, William H. *Bapt H Herit* 21 No 1,24–31 Ja 1986
FIRST CAUSE *see* God—Proof, Cosmological
FIRST MENNONITE CHURCH (NORMAL, ILL)
An urban Mennonite church – the first two decades [Normal, Ill, 1912–1928]. Goossen, Rachel Waltner. *Menn Life* 41 No 3,22–26 S 1986
FIRST PRESBYTERIAN CHURCH (BUFFALO, NY)
Squire Haskin: a tribute [photo]. Noehren, Robert. *Diapason* 77 No 2,2 F 1986
FISCHER, ANDREAS, D 1540?
Andreas Fischer: a case of mistaken identity [Andreas of Kremnitz/Andreas Fischer distinction]. Liechty, Daniel. *Archiv Ref* 76,299–304 1985
FISCHER, JOACHIM HERBERT
Publicações de Joachim Herbert Fischer [bibliog]. *Estudos Teol (Brazil)* 25 No 2,211–217 1985
FISCHER, JOHANNES *see* Piscator, Johannes, 1546–1625
FISCHER, WOLFRAM
Der Pfarrer und seine Gemeinde im Aspekt der Soziologie [review article]. Klaus, Bernhard. *Z Rel Gg* 37 No 3,265–271 1985*
FISH, STANLEY
Law and worldview: problems in the creation–science controversy. Caudill, David S. *J Law Rel* 3 No 1,1–46 1985
FISH (IN RELIGION, FOLKLORE)
Jona. Guilman, Serge. *E T Rel* 61 No 2,189–193 1986
Water sprites: the elders of the fish in aboriginal North America [bibliog]. Hultkrantz, Åke. *American Indian Quarterly* 7 No 3,1–22 Sum 1983
FISHER, HUBERT ELVIN, 1901–1985
[Fisher, Hubert Elvin, 1901–1985:] in memoriam. Krummel, John W. *Japan Chr Q* 52 No 1,59 Wint 1986
FISHER, JOHN, SAINT, BP OF ROCHESTER
The pardon of the clergy reconsidered [England, 1530–31; reply to J A Guy, *EHR* 97 (1982),481–503; rejoinder, 2d reply]. Bernard, G W. *J Eccl H* 37 No 2,258–282 Ap 1986
Vers une nouvelle bibliographie bucérienne: résultats d'un premier inventaire. Lardet, Pierre. *Cahiers R Th Ph* No 8,3–26 1983
FISHES, DRAUGHT OF (MIRACLE) *see* Miraculous Draught of Fishes (Miracle)
FITSEV, VLADIMIR VASILIEVICH
[Fitsev, Vladimir Vasilievich, d 1985; obit]. *J Moscow Patr* No 6,4 1985
FITZGERALD, FRANCIS SCOTT KEY, 1896–1940
The mystery of ungodliness: Renan's *Life of Jesus* as a subtext for F Scott Fitzgerald's *The Great Gatsby* and "Absolution". Christensen, Bryce J. *Chr Lit* 36 No 1,15–23 Fall 1986
FITZMYER, JOSEPH A
Books and articles by Joseph A Fitzmyer, SJ [selective bibliog]. Meier, John P. *C B Q* 48 No 3,379–386 Jl 1986
John the Baptist, the sinful woman and the Pharisee [Lk 7:36–50; comment on J A Fitzmyer, *Luke* (Anchor Bible 28), 1981, pp 683–94]. Kilgallen, John J. *J B L* 104 No 4,675–679 D 1985
Joseph A Fitzmyer, SJ: a biographical sketch. Bourke, Myles M. *C B Q* 48 No 3,375–378 Jl 1986
Recent studies on the origin of "Son of Man" in the gospels. Donahue, John R. *C B Q* 48 No 3,484–498 Jl 1986
A wise and discerning heart: Studies presented to Joseph A Fitzmyer, SJ in celebration of his 65th birthday [por]. Brown, Raymond E, and Di Lella, Alexander A. *C B Q* 48 No 3,375–522 Jl 1986*
FLAGELLANTS
Mortification on parade: penitential processions in 16th and 17th century France. Schneider, Robert A. *Renaissance and Reformation* ns 10 No 1,123–146 F 1986
FLANAGAN, NEAL M
[Flanagan, Neal M]: in memoriam. Guinan, Michael D. *C B Q* 48 No 2,290 Ap 1986
FLANAGAN, OWEN J
A reply to Owen Flanagan [pp 499–512] and some comments on the Puka–Goodpaster exchange [pp 468–498; rejoinder by O J Flanagan]. Kohlberg, Lawrence. *Ethics* 92 No 3,513–528 Ap 1982
FLANDERS *see* also Bruges, Flanders
[Archives de l'État à Renaix (Flandre orientale); review of 5 books]. Cauchies, Jean Marie. *R Hist Eccl* 80 No 2,557–558 1985*
FLAX, NEIL
Making sense of/with postmodernism [aesthetic, epistemic, and sociocultural descriptions of postmodernism]. Messmer, Michael W. *Sound* 68 No 3,404–426 Fall 1985
FLEMING, TOMAS J
3 songs from Martin Luther, settings by Tomas J Fleming, 1985 [review; vocal solo]. Heller, Andrew K. *J Ch Music* 28 No 6,27 Je 1986
FLENTROP ORGELBOUW BV (ZAANDAM, NETHERLANDS)
Flentrop organ installed at Lutheran Southern Theological Seminary [photo, specifications]. *J Ch Music* 28 No 4,21–22 Ap 1986
FLETCHER, JOHN WILLIAM, 1729–1785
Live and let live and die when you must. Nelson, J Robert. *Perkins J* 39 No 1,1–9 Ja 1986
FLEURE, HERBERT JOHN, 1877–
The long Victorian sunset: anthropology, eugenics and race in Britain, c1900–48. Rich, Paul. *Patterns of Prejudice* 18 No 3,3–17 Jl 1984
FLEURY, CLAUDE, 1640–1723
Les historiens catholiques et la Réforme protestante. Bedouelle, Guy. *R Th Ph* 118 (3d ser 36) No 2,131–144 1986
FLEW, ANTONY G N
Is it possible to know that Jesus was raised from the dead [reply, G R Habermas, 2 No 3,295–302 1985; rejoinder]. Davis, Stephen T. *Faith Phil* 1 No 2,147–159 Ap 1984
FLIEDNER, THEODOR, 1800–1864
Vida religiosa consagrada no protestantismo brasileiro [bibliog]. Dreher, Martin. *Estudos Teol (Brazil)* 25 No 2,185–197 1985
FLOOD, BIBLICAL *see* Deluge
FLORENCE
Bells chiming the 11th hour: Dante Alighieri's *Inferno* and three processes of civilization. Clark, Peter Y. *Chr Lit* 35 No 2,5–15 Wint 1986
FLORENCE—HISTORY
Society and religion in Renaissance Florence [review article]. Henderson, John. *Hist J* 29 No 1,213–225 Mr 1986*
Un'istituzione a carattere professionale nel 19 secolo: l'Asilo evangelico del dr Comandi [bibliog]. Valdambrini–Dragoni, Anna Maria. *Bol Soc St Vald* No 157,31–50 Jl 1985
FLORENSKIJ, PAVEL ALEKSANDROVICH, 1882–1943
La cultura e l'unità dei cristiani in Pavel Florenskij [Eng summary]. Kauchtschischwili, Nina. *St Ecum* 4 No 3–4,321–347 Jl–D 1986
Fr Paul Florensky: new bibliographical entries [review article]. Slesinski, Robert. *St Vlad Th Q* 30 No 2,162–171 1986
Pavel Florenskij: tappe di una formazione. Kauchtschischwili, Nina. *St Ecum* 4 No 3–4,377–389 Jl–D 1986
FLORES, PATRICK F, BP
Die hispanische Bevölkerung in den USA und die Katholische Kirche; über aus Eng von U Faymonville [Eng summary]. Ramirez, Ricardo, Bp. *Z Miss W* 70 No 2–3,203–213 1986
FLORIDA
Florida school authorities say students may not distribute Bibles [news]. *Fund J* 5 No 1,73 Ja 1986
FLOROVSKY, GEORGES VASILIEVICH, 1893–1979
People of God – its unity and its glory: discussion of John 17:17–24 in light of patristic thought [G Florovsky memorial lecture, 1985]. Scouteris, Constantine. *Gr Orth Th R* 30 No 4,399–420 Wint 1985
FLOSS, JOHANNES P
Stories of the conquest: Joshua 2,6,7 and 8 [bibliog]. Culley, Robert C. *Hebr Ann R* 8,25–44 1984
FLOWERS
In search of my father's garden [guest editorial; meditation]. Gallagher, Susan VanZanten. *Ref J* 36 No 6,5 Je 1986
FLUEHE, NIKOLAUS VON, 1417–1487
Zur Mystik des seligen Bruder Klaus. Planzer, Dominikus. *Freiburg Z Ph Th* 27 No 3,277–324 1980
FLUSSER, DAVID
Recontres judéo–chrétiennes [news; conferences, Israel, 1980]. *Proche Orient Chr* 30,283 1980

FLUSSER, DAVID
Wer hat Jesus zum Tode veurteilt [*Die letzen Tage Jesu in Jerusalem*, by D Flusser, 1982; review article]. Ben Chorin, Schalom. *Z Rel Gg* 37 No 1,63–65 1985
FLYNN, KILIAN
Two AMECEA giants [Kilian Flynn and Vincent J McCauley]. Healey, Joseph G. *AFER* 28 No 1–2,22–25 F–Ap 1986
FOCOLARE MOVEMENT
The Focolare Movement and a Buddhist–Christian dialogue of "deeds and collaboration". Mitchell, Donald W. *Bud Chr St* 5,195–202 1985
FOGGIE, CHARLES HERBERT
Fifty years of ministry in Zion: the anniversary of the Right Reverend Charles Herbert Foggie. Ellis, William W. *AME Zion Q R* 98 No 3,4–7 O 1986
Tribute to Bishop Charles Herbert Foggie [repr fr Congressional Record]. Fauntroy, Walter E. *AME Zion Q R* 98 No 3,10–11 O 1986
FOHRER, GEORG
Alttestamentliche Forschung in Aufsatzbänden. Thiel, Winfried. *Th Ru* 51 No 4,335–348 N 1986*
Esaïe 47 et la tradition prophétique sur Babylone; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,237–259 1984*
La signification de l'alliance dans l'Ancien Testament: d'après quelques récents travaux; repr fr *R Th Ph* 3d ser 18,88–102 1968. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,32–46 1984
L'oracle contre Shebnâ et le pouvoir des clefs, Es 22:15–25; repr fr *Th Z* 24,241–254 1968. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,223–236 1984
FOLEY, BARBARA
A case of academic freedom [politics, education at Northwestern Univ]. Epstein, Joseph. *Commentary* 82 No 3,37–47 S 1986
FOLEY, JOHN B
The steadfast love, liturgical music from the St Louis Jesuits, music and record [review]. McKenna, Edward J. *Worship* 60 No 3,261–262 My 1986
FOLK ART
Art for the people [Japanese folk artist Sadao Watanabe's biblical prints; ils]. Weber, Hans Ruedi. *One World* No 118,4–6 Ag–S 1986
An artist's journey into the heartland [folk art, rural Ohio]. Parr, Joyce. *Rel Intel Life* 4 No 1,80–83 Fall 1986
"I found God in myself and I loved her – I loved her fiercely": more thoughts on the work of Black women artists [photo]. Cliff, Michelle. *J Fem St* 2 No 1,7–39 Spr 1986
FOLK DANCING
In the swing: celebrating life – through folk dancing. Hayes, Kathleen. *Other Side* 22 No 6,44–45 Jl–Ag 1986
FOLK LITERATURE *see* also Oral–Formulaic Analysis; Riddles
Three foundations (Sholem Aleichem and the Yiddish literary tradition); tr fr *Heymishe ksovim: shrayber, bikher, problemen* 1,15–27 1972. Sadan, Dov. *Prooftexts* 6 No 1,55–63 Ja 1986
FOLK LITERATURE, BRAZILIAN
Oral and written pilgrim tales from northeast Brazil [ils; table]. Slater, Candace. *Journal of Latin American Lore* 9 No 2,191–230 Wint 1983
FOLK LITERATURE, CHINESE
Only half–way to godhead: the Chinese geomancer as alchemist and cosmic pivot [tr folk tale of Lin Demigod; bibliog]. Seaman, Gary. *Asian Folk St* 45 No 1,1–18 1986
FOLK LITERATURE, HEBREW
Samson's riddle and Samson's magic locks [Minoan–Mycenean influence]. Margalith, Othniel. *Vet Test* 36 No 2,225–234 Ap 1986
FOLK LITERATURE, INDIC
Domesticating the cosmos: history and structure in a folktale from India [classical Sanskrit tradition to modern Tamil; bibliog]. Blackburn, Stuart H. *Journal of Asian Studies* 45 No 3,527–543 My 1986
FOLK LITERATURE, JEWISH
On Sholem Aleichem (The writer and the folk); tr fr *Kol kitvei* 3,106–108 1967. Brenner, Yosef Haim. *Prooftexts* 6 No 1,17–21 Ja 1986
FOLK LITERATURE, SPANISH
Reinterpreting an ancient legend: the Judeo–Spanish version of *The Rape of Lucretia* [Sephardic community, Seattle]. Mirrer, Louise. *Prooftexts* 6 No 2,117–130 My 1986
FOLK MEDICINE
Physic and metaphysic in 19th–century America: medical sectarians and religious healing. Albanese, Catherine L. *Ch H* 55 No 4,489–502 D 1986
FOLK MUSIC AND SONGS *see* also Music, Popular
Fighting hunger with a song: Harry Chapin remembered [photo]. Polkow, Dennis. *Chr Cent* 103 No 24,710–712 Ag 13–20 1986
Noel Paul Stookey: celebrating God in song. Stookey, Noel Paul. *Other Side* 22 No 10,42–45 D 1986
Woody Guthrie sang of a larger truth [editorial; "Reuben James" (Song); *Fences*, by A Wilson]. *Chr Cent* 103 No 7,195–196 F 26 1986
FOLK MUSIC AND SONGS—BALLADS
Reinterpreting an ancient legend: the Judeo–Spanish version of *The Rape of Lucretia* [Sephardic community, Seattle]. Mirrer, Louise. *Prooftexts* 6 No 2,117–130 My 1986
FOLK MUSIC AND SONGS—SPIRITUALS
The Black contribution to evangelicalism. Massey, James Earl. *TSF Bul* 10 No 2,16–19 N–D 1986
Black theology in American religion. Cone, James H. *Th Today* 43 No 1,6–21 Ap 1986
The Christian way through the Black experience. Paris, Peter J. *Word World* 6 No 2,125–131 Spr 1986
The Lord will make a way somehow: Black worship and the Afro–American story. Trulear, Harold Dean. *J Int Th C* 13 No 1,87–104 Fall 1985
Rosa's ecumenical song [editorial; Rosa Page Welch]. Crow, Paul A, Jr. *Mid–Stream* 25 No 2,137–139 Ap 1986
FOLK MUSIC AND SONGS, AFRICAN
Traditional music and dance in Luo community life [bibliog]. Darkwa, Asante. *Anthropos* 80 No 4–6,646–653 1985
FOLK MUSIC AND SONGS, ASIAN
Formal speech acts as one discourse [the Chewong, Malay Peninsula, myths, songs, spells; appendix: 3 examples, bibliog]. Howell, Signe. *Man: J Royal Anthropological Inst* ns 21 No 1,79–101 Mr 1986
FOLK MUSIC AND SONGS, JAPANESE
Retrospective comprehension: Japanese foretelling songs [history of the form; Chinese precedents; bibliog]. Nishimura, Sey. *Asian Folk St* 45 No 1,45–66 1986
FOLK MUSIC AND SONGS, LADINO
Reinterpreting an ancient legend: the Judeo–Spanish version of *The Rape of Lucretia* [Sephardic community, Seattle]. Mirrer, Louise. *Prooftexts* 6 No 2,117–130 My 1986
FOLK MUSIC AND SONGS, SPANISH
The impact of folk song on sacred and profane love poetry in post–tridentine Spain. Wardropper, Bruce W. *Sixteen Cent J* 17 No 4,483–498 Wint 1986
FOLK RELIGION *see* also Culture and Religion; Piety; Religious Movements, Popular
The Catholicism of the common people [repr fr *Süddeutsche Zeitung*; tr fr Ger by WCC Language Service]. Steffensky, Fulbert. *Ec R* 38 No 1,12–16 Ja 1986
Encounter with Jesus in popular Islam [bibliog]. Musk, Bill. *Ev R Th* 10 No 3,247–257 Jl 1986
From "popular" to "local" religion: issues in early modern European religious history [review article; bibliog]. O'Neil, Mary R. *Rel St R* 12 No 3–4,222–226 Jl–O 1986*
[Mythic folk religion, money digging, and the Joseph Smith family; thematic issue]. Geary, Edward A. *B Y U St* 24 No 4,397–560 Fall 1984*
Revivalism in theory and practice: the case of Cornish Methodism [1791–1871]. Luker, David. *J Eccl H* 37 No 4,603–619 O 1986
Sociology of the devotion to the Virgin Mary [thematic issue]. Bastenier, Albert, ed. *Soc Comp* 33 No 1,5–138 1986*
The sorceress, the friar, and the greyhound saint [film by P C Berger]. Blanken, Linda. *Humanities (NEH)* 7 No 3,5–12 Je 1986
Ein Wort zur Verbindlichkeit der Volkskirche [reply to H Falckes, pp 277–293]. Meili, Ernst. *Ref* 34 No 4,303–306 Ag 1985
FOLK RELIGION– CHINA
Le patriarche Lü, le grand immortel. Raguin, Yves. *St Miss* 35,369–394 1986
FOLK RELIGION– GERMANY
Child of Saturn: the Renaissance church tower at Niederaltaich [il]. Carr, Amelia J, and Kremer, Richard L. *Sixteen Cent J* 17 No 4,401–434 Wint 1986
FOLK RELIGION– UNITED STATES
Physic and metaphysic in 19th–century America: medical sectarians and religious healing. Albanese, Catherine L. *Ch H* 55 No 4,489–502 D 1986
FOLK RELIGION, CHINESE
Retrospective comprehension: Japanese foretelling songs [history of the form; Chinese precedents; bibliog]. Nishimura, Sey. *Asian Folk St* 45 No 1,45–66 1986
FOLK RELIGION, CHRISTIAN
Du catholicisme à la communauté catholique: la recherche d'une identité. Jungo, Christian. *Freiburg Z Ph Th* 30 No 1–2,425–445 1983
Galesville: locus mirabilis [Wisconsin, Garden of Eden]. Lane, Belden C. *Chr Cent* 103 No 4,89–91 Ja 29 1986
The influence of pentecostal teaching on some folk Christian religions in India. Raj, P Solomon. *Int R Miss* 75,39–46 Ja 1986
Le miracle au Moyen Âge d'après un ouvrage récent [review article; P A Sigal, *L'homme et le miracle*, 1985; Eng summary]. Platelle, Henri. *M Sci Rel* 42 No 4,177–184 D 1985
FOLK RELIGION, ISLAMIC
The kinship–based cult of Muhammad among the Hamd of the Hawrān. Eccel, A Chris. *Der Islam* 63,323–333 1986
Popular Islam [thematic issue; Fr summaries]. Stewart, C C, ed. *Africa (Int African Inst)* 55 No 4,363–464 1985*
FOLK SONGS *see* Folk Music and Songs
FOLKLORE *see* also Charms; Giants; Legends; Mythology
The Christian Middle Ages as an historiographical problem. Van Engen, John. *Am Hist R* 91 No 3,519–552 Je 1986
Is Satan alive and well in northeast Arkansas ["Devil Worshiper" legend; map, appendix]. Long, Martha. *Mid–America Folklore* 13 No 2,18–26 Sum–Fall 1985
Zum Beispiel der Beispielerzählungen: zur Formenlehre der Gleichnisse und zur Methodik der Gleichnisauslegung. Baasland, Ernst. *Nov Test* 28 No 3,193–219 Jl 1986
FOLKLORE—STUDY *see* also Oral–Formulaic Analysis
Formal speech acts as one discourse [the Chewong, Malay Peninsula, myths, songs, spells; appendix: 3 examples, bibliog]. Howell, Signe. *Man: J Royal Anthropological Inst* ns 21 No 1,79–101 Mr 1986
Special issue: American religious folklife. Clements, William M, ed. *Mid–America Folklore* 13 No 2,1–36 Sum–Fall 1985*
Women and the study of folklore [survey of scholarship; images of women, social roles and creativity, women artists]. Jordan, Rosan A, and De Caro, F A. *Signs: J Women Culture and Society* 11 No 3,500–518 Spr 1986
FOLKLORE, AMERINDIAN
Wild Indians and the devil: the contemporary Catawba Indian spirit world [South Carolina; folktales, interviews]. Blumer, Thomas J. *American Indian Quarterly* 9 No 2,149–168 Spr 1985
FOLKLORE, BUDDHIST
Frühe Formen der Existenz: Initiation in Stufen: die Passage. Mühlmann, Wilhelm D. *Z Rel Gg* 38 No 1, 1–18 1986
FOLKLORE, CHINESE
A textbook of physiognomy: the tradition of the *Shenxiang quanbian*. Kohn, Livia. *Asian Folk St* 45 No 2,227–258 1986
FOLKLORE, ESKIMO
Eskimo motifs in Aleut art and folklore [bibliog; Fr abst]. Black, Lydia T. *Etudes Inuit* 7 No 1,3–23 1983
FOLKLORE, FRENCH
Les rites de passage: une constante anthropologique. Renard, Jean Bruno. *E T Rel* 61 No 2,227–238 1986

FOLKLORE, INDIC
An Asian story of the Oedipus type [3 tr Buddhist versions of the Indian tale of Mahādeva; bibliog]. Mair, Victor A. *Asian Folk St* 45 No 1,19–32 1986

FOLKLORE, JAPANESE
Retrospective comprehension: Japanese foretelling songs [history of the form; Chinese precedents; bibliog]. Nishimura, Sey. *Asian Folk St* 45 No 1,45–66 1986

FOLKLORE IN THE BIBLE
Folktales and fairy tales: an evaluation of two Proppian analyses of biblical narratives [appendixes]. Milne, Pamela J. *J St O T* No 34,35–60 F 1986

FOLKWAYS *see* Manners and Customs

FOLLY IN LITERATURE
Sidney's *Old Arcadia*: in praise of folly. Simon, Elliot M. *Sixteen Cent J* 17 No 3,285–302 Fall 1986

FONS VITAE CATHOLIC CATECHETICAL TRAINING CENTER (TAIWAN)
The charismatic renewal in Taiwan: a witness from a young Chinese woman. Chang, Bernadette. *Int R Miss* 75,132–136 Ap 1986

FONTANE, THEODOR, 1819–1899
Theodor Fontane: Mensch, Geschichte, Gesellschaft, Politik. Kraus, Hans Christof. *Z Rel Gg* 38 No 1,66–68 1986

FONTENELLE, BERNARD LE BOVIER DE, 1657–1757
On the origin of myths; tr by J Baldick. Fontenelle, Bernard le Bovier de. *King's Th R* 9 No 1,18–22 Spr 1986

FOOD *see* also Eating and Meals; Vegetarianism
Prevention: how misuse of a concept undercuts its worth. Goodman, Lenn E, and Goodman, Madeleine J. *Hast Cent Rpt* 16 No 2,26–39 Ap 1986

FOOD (IN RELIGION, FOLKLORE)
Growing yams and men: an interpretation of Kiman male ritualized homosexual behavior [Irian Jaya; bibliog]. Gray, J Patrick. *Journal of Homosexuality* 11 No 3–4,55–68 Sum 1985
The sacredness of the cow in India [French summary; bibliog]. Batra, S M. *Soc Comp* 33 No 2–3,163–175 1986
Tools and tasks: Eichasaite and Manichaean purification rituals. Buckley, Jorunn Jacobsen. *J Rel* 66 No 4,399–411 O 1986
The virgin and the clown: ritual elaboration in Pakistan migrants' weddings. Werbner, Pina. *Man: J Royal Anthropological Inst* ns 21 No 2,227–250 Je 1986
Wisdom and power: Petronius' *Satyricon* and the social world of early Christianity. Pervo, Richard I. *Angl Th R* 67 No 4,307–325 O 1985

FOOD INDUSTRY AND TRADE
Food and politics: business as usual has run its course; what are the options? Freudenberger, C Dean. *Word World* 6 No 1,40–53 Wint 1986
Hunger, food and the land in the biblical witness: the 1986 Zimmerman Lecture. Brueggemann, Walter. *Luth Th Sem Bul* 66 No 4,48–61 Fall 1986

FOOD RELIEF
Causes of hunger [Africa; ecumenical consultation, F 1984; Dakar, Senegal; photos]. Dorris, Thomas H. *One World* No 116,4–5 Je 1986
The edge of disaster [news; Christian relief agencies, Africa]. Bennett, Gail C. *Chr T* 30 No 11,39 Ag 8 1986
Die Entwicklungshilfe häutet sich: Notizen eines Zentralsekretärs [Expertenkommission von Brot für Brüder]. Ott, Hans. *Ref* 34 No 5,369–372 O 1985
Ethiopia charged with aid misuse. *Other Side* 22 No 7,3 S 1986
An evaluation of food aid [tables; bibliog]. Fonseca, A J. *Soc Action (India)* 33 No 1,71–92 Ja–Mr 1983
Famine report [news; Ethiopia; photo]. *One World* No 116,19 Je 1986
Feeding the hungry [Ethiopian Orthodox Church, Development and Inter-Church Aid; photos]. Keller, Katie. *One World* No 114,17–19 Ap 1986
Grand Central Station, where the Coalition for the Homeless feeds the hungry [Discoveries; photo]. Hirschfield, Robert. *Other Side* 22 No 3,6–7 Ap 1986
Sunshine Outreach gleaners reap abundantly [food bank program]. *Fund J* 5 No 2,52 F 1986

FOOD SUPPLY
Food and agriculture [thematic issue]. Souza, Alfred de, ed. *Soc Action (India)* 33 No 1,1–113 Ja–Mr 1983*
Food, famine and feminism [organic farming and need for ecologically sound food production]. Cleveland, Peggy. *J Women Rel* 3 No 1,17–21 Fall 1983
Global threat to mankind – global strategy of peace [rpt, 6th All-Christian Peace Assembly, Prague, CSSR, Jl 2–8 1985]. Denisenko, Filaret, Metr. *J Moscow Patr* No 10,29–40 1985
Pigs and the gospel: a sign of hope for the poor of Nicaragua [Jubilee world; photo]. Burger, Leo. *Other Side* 22 No 1,10–11 Ja–F 1986
Political and territorial structures among hunter-gatherers [Australian Aboriginal and Eskimo cultures; tables; bibliog]. Layton, Robert. *Man: J Royal Anthropological Inst* ns 21 No 1,18–33 Mr 1986

FOOLS AND JESTERS
Fool for Christ: Margie Brown juggles the gospel [photo]. Linscheid, John. *Other Side* 22 No 10,8–9 D 1986
In the company of laughter [fools, tricksters and clowns]. Beck, Peggy V. *Parabola* 11 No 3,18–25 Ag 1986

FOOT WASHING (RITE)
Battling sexism in Pittsburgh [news; Pittsburgh; Bp A Bevilacqua; washing of feet, Holy Thursday, intended for men only]. Smith, Ginny. *Sojourners* 15 No 6,10–11 Je 1986
Johannes 13, die Synoptiker und die "Methode" der johannischen Evangelienüberlieferung [diag]. Kleinknecht, Karl Theodor. *Z Th K* 82 No 3,361–388 1985

FOOTBALL
Banners are taboo [news; R Stewart; signs banned fr Washington Redskins home game; photo]. *Fund J* 5 No 5,67 My 1986
A rose by any other name [editorial; Rose Bowl, football, Cedar Rapids, Iowa]. Noll, Mark A. *Ref J* 36 No 1,2–3 Ja 1986

FOOTE, HORTON
Going home to the hidden God [film review; *Trip to bountiful* directed by H Foote; photos]. Neff, David. *Chr T* 30 No 6,30–31 Ap 4 1986

FORA (FRENCH) *see* Lesotho Evangelical Church

FORCE ARABE DE DISSUASION *see* Arab Deterrent Force

FORD, DAVID F
"Doxology" – "Jubilate" – "Liturgical Theology": zum Verhältnis von Liturgie und Theologie [review article]. Berger, Teresa. *Archiv Liturg W* 28 No 2,247–255 1986*

FORD, LEWIS S
Lewis S Ford, *The Emergence of Whitehead's Metaphysics, 1925–1929* [review article]. Mason, David R, and Griffin, David Ray. *Proc St* 15 No 3,192–207 Fall 1986

FORECASTS *see* also Twenty-First Century—Forecasts

FOREIGN INVESTMENTS *see* Investments, Foreign

FOREIGN RELATIONS *see* International Relations

FOREIGN STUDENTS *see* Foreign Study; Students, Foreign

FOREIGN STUDY
Sydöstasienporjektet [study abroad program for Uppsala students in theology]. Jonson, Jonas. *Svensk Miss* 74 No 2,54–56 1986

FOREIGN VISITORS *see* Visitors, Foreign

FOREIGN WORKERS *see* Agricultural Laborers, Foreign; Alien Labor

FORENSIC PSYCHIATRY
The excitement never ends [psychology of religion, auth biog sketch, p 50]. Malony, H Newton. *J Psych Chr* 5 No 2,51–54 Sum 1986

FOREST, JEAN DANIEL
"Oh bury me not in the lone prairie" [review article; *Les pratiques funéraires en Mésopotamia*, by J D Forest, 1983]. Charvát, Petr. *Archiv Orientální* 53 No 4,374–378 1985

FOREST, JIM
Figs from thistles: Jim Forest dreams with the IFOR [photo]. Vickery, Martha. *Other Side* 22 No 5,10–11 Je 1986

FORESTS *see* also Trees
Deforestation: a problem of viable environmental management [India]. Nadkarni, M V. *Bangalore Th F* 17 No 3,79–90 Jl–S 1985
Forests, environment and people [thematic issue; India]. Souza, Alfred de, ed. *Soc Action (India)* 33 No 2,127–217 Ap–Je 1983*
The social costs of deforestation [in India; forest dwellers; tables, bibliog]. Viegas, Philip, and Menon, Geeta. *Soc Action (India)* 35 No 4,326–350 O–D 1985

FORGERY OF ANTIQUITIES
Shroud image is the work of an artist. McCrone, Walter. *Skeptical Inquirer* 6 No 3,35–36 Spr 1982
The Shroud of Turin: a critical appraisal [human artifice has not been eliminated as possible method for forming shroud image]. Mueller, Marvin M. *Skeptical Inquirer* 6 No 3,15–34 Spr 1982

FORGERY OF MANUSCRIPTS
Der Essäerbrief: zur geistesgeschichtlichen Einordnung einer Fälschung [bibliog]. Klatt, Norbert. *Z Rel Gg* 38 No 1,32–48 1986

FORGETFULNESS *see* Memory

FORGIVENESS *see* also Confession; Mercy; Penance; Repentance
The abandonment of atonement. Grant, Colin. *King's Th R* 9 No 1,1–8 Spr 1986
Biblical perspectives on forgiveness. Domeris, William R. *J Th So Africa* No 54,48–50 Mr 1986
Bound or free [divorce and remarriage; reply, J G Bishop, 89,301–302 Jl 1986]. Dickinson, Hugh. *Th* 89,102–108 Mr 1986
An earnest of forgiveness [sermon; Matt 6:12]. Kucheryavy, Vladimir. *J Moscow Patr* No 7,38–39 1985
Evangelische Akzente im Verständnis der Eucharistie [Luther's "De captivitate Babylonica" and the Lima text: Eng summary]. Volk, Ernst. *Ker Do* 32 No 3,188–206 Jl–S 1986
Forgive to forget. Adams, Jay E. *Fund J* 5 No 4,15–17 Ap 1986
The forgiveness debate [Anthony Phillips' meditation]. Fisher, Eugene J. *Chr Jew Relations* 19 No 3,57–59 S 1986
The forgiveness debate [4 articles on Jewish–Christian relations]. Solomon, Norman, ed. *Chr Jew Relations* 19 No 1,3–24 Mr 1986*
Forgiveness of sins in Origen. Laporte, Jean. *Worship* 60 No 6,520–527 N 1986
Forgiveness: the essential socio-political structure of personal being. Torrance, Alan. *J Th So Africa* No 56,47–59 S 1986
Grâce et pardon [Eng summary]. Breton, Stanislas. *R Sci Ph Th* 70 No 2,185–196 Ap 1986
Human forgiveness is possible [review article; *Is human forgiveness possible* by J Patton, 1985]. Anderson, Herbert. *J Past Care* 40 No 2,173–179 Je 1986
Jesus and the critics: a logico-critical analysis of the Marcan confrontation [Mk 2:6–12]. Keller, Joseph. *Interp* 40 No 1,29–38 Ja 1986
John the Baptist, the sinful woman and the Pharisee [Lk 7:36–50; comment on J A Fitzmyer, *Luke* (Anchor Bible 28), 1981, pp 683–94]. Kilgallen, John J. *J B L* 104 No 4,675–679 D 1985
The kingdom of God's mercy [sermon; Matt 18:23–34]. Nikolaev, Dimitrij. *J Moscow Patr* No 10,26–27 1985
Lawyers and forgiveness: until seventy times seven? Harris, J W. *Mod Ch* ns 28 No 2,32–41 1986
Re-framing forgiveness. Patton, John H. *Cura Animarum* 36 No 1,40–47 My 1984
Das reformatorische Proprium und die Ökumene [Eng summary]. Kühn, Ulrich. *Ker Do* 32 No 3,170–187 Jl–S 1986
Sündenvergebung Jesu bei den Synoptikern und seine Voraussetzungen im AT und Frühjudentum [diss abst; Tübingen Univ, 1984]. Sung, Chong-Hyon. *Th Lit* 111 No 1,78 Ja 1986
Vergebung empfangen und der Versöhnung dienen: überlegungen zur Berufung des Christen auf dem Feld des Ethos [Italian summary]. Demmer, Klaus. *Greg* 67 No 2,235–263 1986

FORM (PHILOSOPHY)
Logik als Organon und als Wissenschaft [3 papers; Universität Freiburg symposium, 80th birthday of I M Bocheński]. Brantschen, J B, ed. *Freiburg Z Ph Th* 31 No 3,3–34 1984*
Music: intellect and emotion [reply, D Falk, 2 No 3,229–231 Fall 1984; rejoinder, 3 No 1,106–107 Wint 1985]. Enns, Leonard J. *Conrad Grebel R* 2 No 2,89–105 Spr 1984
"Signless" meditations in Pāli Buddhism [*animitta*; liberation]. Harvey, Peter. *J Int Assoc Buddh St* 9 No 1,25–52 1986

FORM CRITICISM *see* also Bible (OT)—Criticism, Form; Genre (Literature)

FORM CRITICISM
Bultmann and the age of exegesis [paper, 1984 Int Meeting, Society of Biblical Literature, for the 100th anniv of R Bultmann]. Cahill, P Joseph. *Rel St Th* 5 No 1,14–17 Ja 1985
FORMATION, SPIRITUAL *see* Spiritual Formation
FORMOSA *see* Taiwan
FORMULA OF CONCORD, 1577
"Historia" und "Utilitas": methodologische Aspekte der Abendmahlstheologie bei Martin Chemnitz. Oftestad, Bernt Torvild. *Archiv Ref* 77,186–225 1986
The use of the church fathers in the Formula of Concord. Preus, Jacob A O. *Concor Th Q* 48 No 2–3,97–112 Ap–Jl 1984
FORMULAIC ANALYSIS *see* Oral-Formulaic Analysis
FORRESTER, JAY WRIGHT
Der Erkenntnis Gottes und die Grenze der "Mission" der Christenheit. Honecker, Martin. *Luther* 53 No 1,10–22 1982
FORRESTOR, DUNCAN
History of Christianity in India: changing perspectives. David, S Immanuel. *Bangalore Th F* 17 No 4,55–62 O–D 1985
FORSCHUNGSBIBLIOTHEK (GOTHA)
The Pfeddersheim Disputation, 1557; [Lutherans and Anabaptists; Gotha, Forschungsbibliothek, MS Chart A94]. Oyer, John S, ed. *Menn Q R* 60 No 3,304–351 Jl 1986
FORSTER, EDWARD MORGAN
The return of values [E M Forster's *Howard's End*]. Wolfe, Alan. *Tikkun* 1 No 2,59–64 1986
FORTIFICATION *see* also Attack and Defense (Military Science)
FORTIFICATION, ANCIENT
Dimon und Phoronaim [map, figs, plates]. Worschech, Udo, and Knauf, Ernst Axel. *Bib Not* No 31,70–95 1986
Doura-Europas: études 1986. Leriche, Pierre, and others. *Syria* 63 No 1 2,1–156 1986*
Hezekiah's fortified cities and the *LMLK* stamps [map, table; bibliog]. Na'aman, Nadav. *A S O R Bul* No 261,5–21 F 1986
The Iron Age sites in the Negev highlands: military fortresses or nomads settling down [critique of R Cohen]. Finkelstein, Israel. *Bib Arch R* 12 No 4,46–53 Jl–Ag 1986
Jerusalem, City of David, 1985 [rpt; plates]. Shiloh, Yigal. *Isr Ex J* 35 No 4,301–303 1985
Jérusalem, la Ville de David (1978–1981) [rpt; maps, pls]. Shiloh, Yigal. *R Bib* 91 No 3,420–431 Jl 1984
Late Bronze Age and Solomonic defenses at Gezer: new evidence [figs, photos, table, bibliog]. Dever, William G. *A S O R Bul* No 262,9–34 My 1986
A method of affixing fortification walls to step gradients [late Roman foundation technique; fig]. Cherf, W J. *Am J Arch* 90 No 1,87–88 Ja 1986
A note on the Iron Age defence wall on the Ophel Hill of Jerusalem [figs, photos, bibliog]. Steiner, Margreet L. *Pal Ex Q* 118,27–32 Ja–Je 1986
On the Israelite fortress at Arad [fig, bibliog]. Mazar, Amihai, and Netzer, Ehud. *A S O R Bul* No 263,87–91 Ag 1986
The role of fortified cities in the Northern Kingdom during the reign of the Omride dynasty. Pienaar, D N. *Journal of Northwest Semitic Languages* 9,151–157 1981
The Saracens and the *limes* [map, bibliog]. Mayerson, Philip. *A S O R Bul* No 262,35–47 My 1986
Shiloh yields some, but not all, of its secrets [maps, figs, photos, bibliog]. Finkelstein, Israel. *Bib Arch R* 12 No 1,22–41 Ja–F 1986
Solomonic and Assyrian period "palaces" at Gezer [figs, table, plates]. Dever, William G. *Isr Ex J* 35 No 4,217–230 1985
Solomon's Negev defense line contained three fewer fortresses [figs]. Cohen, Rudolph. *Bib Arch R* 12 No 4,40–45 Jl–Ag 1986
Some preliminary thoughts on settlement in southern Edom [maps, bibliog]. Hart, Stephen. *Levant* 18,51–58 1986
Tel Batash (Timnah), 1985. Kelm, George L, and Mazar, Amihai. *Isr Ex J* 36 No 1–2,107–108 1986
Tel Dor, 1985. Stern, Ephraim, and Sharon, Ilan. *Isr Ex J* 36 No 1–2,101–104 1986
Tel Miqne, 1985 [plate]. Dothan, Trude, and Gitin, Seymour. *Isr Ex J* 36 No 1–2,104–107 1986
The "third wall" in Jerusalem and the "cave of the kings" (Josephus *War* 5 147) [map, figs, photos]. Kloner, Amos. *Levant* 18,121–129 1986
"Three-entrance" city gates of the Middle Bronze Age in Syria and Palestine [table, figs]. Gregori, Barbara. *Levant* 18,83–102 1986
Where is Ezion Geber: a reappraisal of the site N Glueck identified as King Solomon's Red Sea port [Tell el-Kheleifeh; photos, figs]. Pratico, Gary D. *Bib Arch R* 12 No 5,24–35 S–O 1986
The 1984 season at Gezer: Late Bronze and Iron Age city defenses [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Dever, William G. *Am J Arch* 90 No 2,223 Ap 1986
FORTUNATUS, VENANTIUS HONORIUS, 530?–600?
The conversion of the Jews of Clermont in AD 576. Brennan, Brian. *J Th St* ns 36 No 2,321–337 O 1985
St Radegund and the early development of her cult at Poitiers. Brennan, Brian. *J Rel Hist* 13 No 4,340–354 D 1985
FORUM ON BILATERAL CONVERSATIONS
Report on the 4th Forum on Bilateral Conversations [Bossey, Mr 1985]. Thompson, David M. *Mid-Stream* 25 No 1,126–129 Ja 1986
FOSDICK, HARRY EMERSON, 1878–1969
The Bible in Protestant liberalism: the hermeneutics of Harry Emerson Fosdick. Ferguson, Duncan S. *J Rel St (Ohio)* 12 No 2,14–26 1986
Interpretation and preaching [repr fr *Interp* 35,46–58 1981]. Buttrick, David G. *Ex Auditu* 1,83–91 1985
Oral Roberts, Harry Emerson Fosdick, and the divergent unities of American Protestantism [review article]. Carpenter, Joel. *Fides H* 18 No 3,73–80 O 1986
FOSSE, AUGUSTIN DU, 1750–1834
L'anti-trinitarisme chez les Réformés d'expression française au début du 19e siècle. Reymond, Bernard. *E T Rel* 61 No 2,213–226 1986
FOSSION, ANDRE
Structural reading: a review article [*Lire les Ecritures*, A Fossion, 1980]. Cahill, P Joseph. *Rel St Bul* 2 No 2,55–61 Ap 1982
FOSTER, GEORGE BURMAN, 1858–1918
The Chicago School. Gilpin, W Clark. *Crit* 25 No 3,7–10 Aut 1986
FOSTER, JAMES D
Response to [J D] Foster and [G T] Moran's "Piaget and parables" [13 No 2,97–103 Sum 1985; rejoinder]. Cole, Dick T. *J Psych Th* 14 No 1,49–53 Spr 1986
FOSTER, RICHARD J
Speaking truth to power and other painful tasks [review article; money and Christian ethics]. Carter, Kenneth H, Jr. *Bk Rel* 14 No 3,7+ Mr 1986*
FOUCAULT, MICHEL, 1926–1984
Anthropology's native problems: revisionism in the field [il]. Sass, Louis A. *Harper's* 272 No 1632,49–57 My 1986
Foucault on penance and the shaping of sexuality [review article; *The history of sexuality, vol 1*, 1980]. Payer, Pierre J. *S R* 14 No 3,313–320 1985
"The hole matter opened": iconic representation and interpretation in "The Quenes Majesties passage" [Elizabeth's accession, pageants]. Breitenburg, Mark. *Criticism* 28 No 1,1–25 Wint 1986
The literary and cultural study of religion: problems and prospects [bibliog]. Gunn, Giles. *J A A R* 53 No 4,617–633 D 1985
Michel Foucault and the study of religion [bibliog]. Chidester, David. *Rel St R* 12 No 1,1–9 Ja 1986
Michel Foucault et la morale sexuelle des Anciens. Piérart, Marcel. *Freiburg Z Ph Th* 33 No 1–2,23–43 1986
Michel Foucault: a "young conservative" [survey article; bibliog]. Fraser, Nancy. *Ethics* 96 No 1,165–184 O 1985
The priest, the philosopher, and homosexuality in Enlightenment France; tr by N Stéphane. Delon, Michel. *Eighteenth Century Life* ns 9 No 3,122–131 My 1985
The pursuit of homosexuality in the 18th century: "utterly confused category" and–or rich repository? Rousseau, George Sebastian. *Eighteenth Century Life* ns 9 No 3,132–168 My 1985
Der schwangere Mönch [ein mittelalterlicher Schwank, mit Michel Foucault neu gelesen; review article]. Schnyder, André. *Ref* 35 No 1,23–31 F 1986
"The secrets of generation display'd": *Aristotle's master-piece* in 18th century England [sexual advice literature; appendix]. Porter, Roy. *Eighteenth Century Life* ns 9 No 3,1–21 My 1985
FOUGEREUX DE GRANDBOIS, JEAN
Controverse théologique entre deux frères 70 ans aprés la révocation de l'Edit de Nantes [9 letters, 1754–1756; il; facsim]. Jas, Michel, ed. *R Hist Ph Rel* 65 No 4,395–447 O–D 1985
FOUNDATION FOR THEOLOGICAL EDUCATION IN SOUTH EAST ASIA
Writings of Chinese Christian church leaders now published in English. *Int R Miss* 75,167 Ap 1986
FOUNDERS OF RELIGIONS *see* also Baha'u'llah, 1817–1892
Awlād Hāratinā by Najib Mahfūz: an event in the Arab world. Abu-Haidar, Jareer. *J Arab Lit* 16,119–131 1985
"The father tells me so" – Wovoka: the Ghost Dance prophet [Wounded Knee]. Moses, L G. *American Indian Quarterly* 9 No 3,335–351 Sum 1985
Leaving the cults [defecting members and leaders; review of recent research; bibliog]. Schwartz, Lita Linzer. *Update N Rel Mvt* 9 No 4,3–10 D 1985
[Mythic folk religion, money digging, and the Joseph Smith family; thematic issue]. Geary, Edward A. *B Y U St* 24 No 4,397–560 Fall 1984*
Rising from the lotus: two bodhisattvas from the *Lotus Sutra* as a psychodynamic paradigm for Nichiren [bibliog]. Jaffe, Paul D. *Japan J Rel St* 13 No 1,81–105 Mr 1986
The Waptash prophet and the Feather religion: derivative of the Washani [Jake Hunt (Titcam Nashat); Indian Shaker Church]. Beach, Margery Ann. *American Indian Quarterly* 9 No 3,325–333 Sum 1985
FOUR (THE NUMBER)
Vierfaches: Strukturprinzip und Häufigkeitsfigur in Prov 1–9. Meinhold, Arndt. *Bib Not* No 33,53–79 1986
FOURTH PRESBYTERIAN CHURCH (CHICAGO)
Chicago Presbyterians and the businessman's religion, 1900–1920 [ils]. Heidebrecht, Paul H. *Am Pres* 64 No 1,39–48 Spr 1986
FOURTH PRESBYTERIAN CHURCH (PITTSBURGH)
The church that gambled [Pittsburgh's Fourth Presbyterian Church]. Frame, Randall L. *Chr T* 30 No 15,12–14 O 17 1986
FOWLER, JAMES W
Adult conversions. Conn, Walter E. *Past Psych* 34 No 4,225–236 Sum 1986
Building faith: how a child learns to love God [4 articles]. Kantzer, Kenneth S, ed. *Chr T* 30 No 9,11–16I Je 13 1986
Conversion as crisis and process: a comparison of two models. Rhodes, J Steve. *J Psych Chr* 5 No 3,20–27 Fall 1986
The faith journey of Frederick Douglass, 1818–1895. Hunt, James B. *Chr Sch R* 15 No 3,228–246 1986
Is faith staged? Downs, Perry. *Chr T* 30 No 15,29–30 O 17 1986
Proposals on religious development: a brief review. Sparkman, G Temp. *Rv Ex* 83 No 1,93–109 Wint 1986
What developmental phenomenon is Fowler studying? Ford-Grabowsky, Mary. *J Psych Chr* 5 No 3,5–13 Fall 1986
FOX, GEORGE, 1624–1691
Feminine behavior and radical action: Franciscans, Quakers, and the followers of Gandhi [moral life; the model of active parenthood]. Mack, Phyllis. *Signs: J Women Culture and Society* 11 No 3,457–477 Spr 1986
George Fox and his family; pt 2. Sharman, Cecil W. *Quaker H* 75 No 1,1–11 Spr 1986
Rufus Matthew Jones: mystic. Jones, Mary Hoxie. *Mystics Q* 12 No 1,14–18 Mr 1986
FOX, MARGARET ASKEW FELL, 1614–1702
George Fox and his family; pt 2. Sharman, Cecil W. *Quaker H* 75 No 1,1–11 Spr 1986
FOX, MATTHEW
Why an 11th commandment [letter to editor, reply to review by S Muratore, pp 84–88 Fall 1985; rejoinder]. Lanier, Jean. *Epiphany* 6 No 3,3–5 Spr 1986

FOX, RICHARD WIGHTMAN
Niebuhr still shapes the conscience of a nation [review of 6 books]. Brown, Charles C. *Bk Rel* 14 No 8,5,12–13 O 1986*
Niebuhr: locating the limits [review article; *Reinhold Niebuhr: a biography*, by R W Fox, 1986]. Harrison, Beverly Wildung. *Chr Cris* 46 No 2,35–39 F 17 1986
Reinhold Niebuhr: a reverberating voice [review article; R W Fox, *Reinhold Niebuhr: a biography*, 1986; photo]. Shinn, Roger L. *Chr Cent* 103 No 1,15–17 Ja 1–8 1986
Remembering Reinhold Niebuhr [thematic issue; por]. Howell, Leon, ed. *Chr Cris* 46 No 1,1–23 F 3 1986*
FOXE, JOHN, 1517–1587
John Foxe and "The story of Richard Hun, martyr". Smart, Stefan J. *J Eccl H* 37 No 1,1–14 Ja 1986
Root or link: Luther's position in the historical debate over the legitimacy of the Church of England, 1558–1625. Fritze, Ronald H. *J Eccl H* 37 No 2,288–302 Ap 1986
FRAADE, STEVEN D
Toward a theory of comparison: the case of comparative midrash. Neusner, Jacob. *Religion* 16 No 3,269–303 Jl 1986
FRANCE *see* also Provence; Visitors, Foreign—France
FRANCE—BIBLIOTHEQUE NATIONALE
The Monastery of Bâqûqâ in Iraq and an old owner's entry in MS Syr 341 of the Bibliothèque Nationale in Paris. Koningsveld, P S van. *Vet Test* 36 No 2,235–240 Ap 1986
FRANCE—CHURCH HISTORY *see* also Catholics—France; Church Statistics—France; Eglise Reformée de France; Federation Protestante de France; Theology—France
Le courant évangélique français: un "intégrisme protestant" [table]. Baubérot, Jean, and Willaime, Jean Paul. *Soc Comp* 32 No 4,393–411 1985
La dévotion mariale aux 17e et 18e siècles en Provence [Eng summary]. Cousin, Bernard. *Soc Comp* 33 No 1,57–64 1986
La querelle de l'intégrisme en France. Poulat, Émile. *Soc Comp* 32 No 4,343–351 1985
FRANCE—CHURCH HISTORY—0600–1500
Réflexions sur quelques papes français du bas moyen âge: un problème d'origine. Menache, Sophia. *R Hist Eccl* 81 No 1–2,117–130 1986
FRANCE—CHURCH HISTORY—1200–1299
The sorceress, the friar, and the greyhound saint [film by P C Berger]. Blanken, Linda. *Humanities (NEH)* 7 No 3,5–12 Je 1986
FRANCE—CHURCH HISTORY—1300–1399
The failure of John XXII's policy toward France and England: reasons and outcomes, 1316–1334. Menache, Sophia. *Ch H* 55 No 4,423–437 D 1986
FRANCE—CHURCH HISTORY—1500–1599
Farel, Calvin et Olivétan, sources de la spiritualité gallicane [tables, postscriptum]. Higman, Francis M. *Cahiers R Th Ph* No 9 (Pt 1),45–61 1983
John Calvin and late medieval thought: a study in late medieval influences upon Calvin's theological development. McGrath, Alister E. *Archiv Ref* 77,58–78 1986
Mortification on parade: penitential processions in 16th and 17th century France. Schneider, Robert A. *Renaissance and Reformation* ns 10 No 1,123–146 F 1986
Prelude to sedition: Calvin's attack on Nicodemism and religious compromise. Eire, Carlos M N. *Archiv Ref* 76,120–145 1985
Prologue to a massacre: popular unrest in Paris, 1557–1572 [ils]. Diefendorf, Barbara. *Am Hist R* 90 No 5,1067–1091 D 1985
FRANCE—CHURCH HISTORY—1600–1699
Biblical criticism and censorship in ancient régime France: the case of Richard Simon. Lambe, Patrick J. *Harv Th R* 78 No 1–2,149–177 Ja–Ap 1985
De l'obligation de croire: les objections de Bayle au commentaire augustinien du "Contrains-les d'entrer" (Luc 14:16–23). Abel, Olivier. *E T Rel* 61 No 1,35–49 1986
Elie Benoist, historian of the Edict of Nantes. Johnston, Charles. *Ch H* 55 No 4,468–488 D 1986
Foreign policy and parliament: the case of La Rochelle, 1625–1626. Cogswell, Thomas. *Eng Hist R* 99,241–267 Ap 1984
The Guises and their benefices, 1588–1641 [tables]. Bergin, J A. *Eng Hist R* 99,34–58 Ja 1984
The Protestant struggle for survival in early Bourbon France: the case of the Huguenot schools. Hudson, Elizabeth K. *Archiv Ref* 76,271–295 1985
Protestants, avant et après la révocation [1685]. Deyon, Solange. *R Hist Ph Rel* 66 No 3,277–286 Jl–S 1986
Révocation de l'Édit de Nantes et Second Refuge [1681]. Anderfuhren, Jean. *Ref* 34 No 4,252–254 Ag 1985
FRANCE—CHURCH HISTORY—1700–1799
Autour de la bulle "Unigenitus": son acceptation par l'assemblée du clergé; pt 1. Ceyssens, Lucien. *R Hist Eccl* 80 No 2,369–414; No 3–4,732–759 1985
Controverse théologique entre deux frères 70 ans aprés la révocation de l'Édit de Nantes [9 letters, 1754–1756; il; facsim]. Jas, Michel, ed. *R Hist Ph Rel* 65 No 4,395–447 O–D 1985
"Enfin n'y aurait-il pas moyen de vous attirer ici": deux aspects du rapatriement des protestants français au 18e s. Berkvens-Stevelinck, Christiane. *R Hist Ph Rel* 65 No 4,449–456 O–D 1985
General Ricci and the suppression of the Jesuit Order in France, 1760–4. Thompson, D G. *J Eccl H* 37 No 3,426–441 Jl 1986
"Gott in der Hölle lieben": Bedeutungswandel einer Metapher im Streit Fénelons mit Bossuet um den Begriff des "pur amour". Leuenberger, Robert. *Z Th K* 82 No 2,153–172 1985
La révocation de l'Édit de Nantes [bibliog article]. Gounelle, André. *E T Rel* 61 No 1,91–96 1986
Robert Challe et le roman de la religion [review; new ed, *Difficultés sur la religion proposées au père Malebranche*]. Moureau, François. *R Hist Rel* 203 No 2,185–194 Ap–Je 1986
La vie religieuse en France à l'epoque révolutionnaire [announcement; conf, N 1986, Chantilly]. Chagnon, Roland. *S R* 14 No 3,383–384 1985
FRANCE—CHURCH HISTORY—1800–
Lesotho and France: 150 years of friendship. Revet, Roland. *Ref W* 39 No 2,539–545 Je 1986
Mission civilisatrice: French cultural policy in the Middle East, 1860–1914. Burrows, Matthew. *Hist J* 29 No 1,109–135 Mr 1986
Le President de la République française, dernier et unique chef d'Etat au monde qui nomme les évêques. Metz, René. *R Sci Rel* 60 No 1–2,63–89 Ja–Ap 1986
FRANCE—CHURCH HISTORY—1800–1899
François de la Noue (1531–1591) au service du liberalisme du 19e siècle. Huseman, William H. *Renaissance and Reformation* ns 9 No 3,189–208 Ag 1985
Régime concordataire et police des cultes en France (1801–1905). Plongeron, Bernard. *S R* 14 No 3,293–302 1985
Sainteté et culture à propos de l'imaginaire de Sainte Thérèse de Lisieux. Leclercq, Jean. *St Miss* 35,99–110 1986
FRANCE—CHURCH HISTORY—1900–
Bremond's Newman [Henri Bremond's view of John Henry Cardinal Newman, *c* 1900]. Haight, Roger. *J Th St* ns 36 No 2,350–379 O 1985
[Turintsev, Aleksandr Aleksandrovich, Archpriest, 1896–1984; obit; por]. *J Moscow Patr* No 8,36–37 1985
L'actualité théologique dans les revues francophones de théologie (1975–1985). Mathon, Gérard. *M Sci Rel* 42 No 4,185–214 D 1985
L'influence de Dom Odo Casel en France [bibliography]. Gozier, André. *Archiv Liturg W* 28 No 1,22–25 1986
FRANCE—CHURCH HISTORY—1980–
France [church news]. *Iren* 58 No 4,552–556 1985
France [news; ecumenical activities]. *Iren* 58 No 2,244–248 1985
France [news; ecumenical activities]. *Iren* 58 No 3,406–411 1985
FRANCE—COLONIES
Mission civilisatrice: French cultural policy in the Middle East, 1860–1914. Burrows, Matthew. *Hist J* 29 No 1,109–135 Mr 1986
FRANCE—HISTORY—0600–1500
Alltag im Mittelalter [*Montaillou: ein Dorf vor dem Inquisitor 1294 bis 1324*, by E Le Roy Ladurie, 1980; review article]. Hersche, Peter. *Ref* 34 No 3,166–170 Je 1985
FRANCE—HISTORY—1300–1399
Faith, myth, and politics: the stereotype of the Jews and their expulsion from England and France. Menache, Sophia. *Jew Q R* 75 No 4,351–374 Ap 1985
FRANCE—HISTORY—1500–1599
Concorde ou tolérance: les Moyenneurs à la veille des guerres de religion en France. Turchetti, Mario. *R Th Ph* 118 (3d ser 36) No 3,255–267 1986
The triumphal entry in sixteenth-century France. Graham, V E. *Renaissance and Reformation* ns 10 No 3,237–256 1986
FRANCE—HISTORY—1562–1598 (WARS OF THE HUGUENOTS) *see* also Edict of Nantes
François de la Noue (1531–1591) au service du liberalisme du 19e siècle. Huseman, William H. *Renaissance and Reformation* ns 9 No 3,189–208 Ag 1985
The history of Fundamental Law in political thought from the French Wars of Religion to the American Revolution. Thompson, Martyn P. *Am Hist R* 91 No 5,1103–1128 D 1986
FRANCE—HISTORY—1600–1699
"Nature as symbolic behavior": Crésol's *Autumn vacations* and early Baroque acting technique. Golding, Alfred S. *Renaissance and Reformation* ns 10 No 1,147–157 F 1986
La "reception" du Concile de Trente par l'Église catholique romaine [Eng summary]. Alberigo, Giuseppe. *Iren* 58 No 3,311–337 1985
FRANCE—HISTORY—1700–1799
The priest, the philosopher, and homosexuality in Enlightenment France; tr by N Stéphane. Delon, Michel. *Eighteenth Century Life* ns 9 No 3,122–131 My 1985
Sexual imagination as revealed in the *Traité des superstitions* of Abbé Jean-Baptiste Thiers; tr by O Wagner and A Greenspan. Goulemot, Jean Marie. *Eighteenth Century Life* ns 9 No 3,22–30 My 1985
FRANCE—HISTORY—1789–1793 (REVOLUTION)
Conservative political thought in Britain in response to the French Revolution. Schofield, Thomas Philip. *Hist J* 29 No 3,601–622 S 1986
FRANCE—HISTORY—1800–1899
Nature humaine et Code Napoleon [repr fr *Droits, Revue Française de Théorie Juridique* No 2, 1985]. Martin, Xavier. *Foi Vie* 85 No 1,33–47 Ja 1986
Un projet d'union des Églises de Grèce et de Rome au 19e siècle [docs]. Magnin, J M. *Proche Orient Chr* 31,123–164 1981
FRANCE—HISTORY—1870–1871 (FRANCO-GERMAN WAR) *see* Franco-German War, 1870–1871
FRANCE—HISTORY—1870–1940 (THIRD REPUBLIC)
Paris and the rural hordes: an exploration of myth and reality in the French civil war of 1871. Tombs, Robert. *Hist J* 29 No 4,795–808 D 1986
FRANCE—HISTORY—1940–1945 (GERMAN OCCUPATION)
Reminiscences of Archimandrite Afanasiy Nechaev [Nazi occupation of Paris]. Genovefa, Sister. *J Moscow Patr* No 11,72–75 1985
Russians in the French Resistance [1940–1945]. Poltoratsky, N A. *J Moscow Patr* No 11,71–72 1985
FRANCE—INTELLECTUAL LIFE
Ancient Israel and modern Jewry: the ambivalence of French intellectuals. Wilson, Nelly. *Patterns of Prejudice* 18 No 3,19–26 Jl 1984
Aristotle, Darwin, and Gilson: can Darwinism and cosmic teleology be reconciled [review article; glossary]. Keener, Carl S. *Conrad Grebel R* 3 No 3,265–282 Fall 1985*
Gods that failed [intellectuals in France; plate, photo]. Pinto, Diana. *Wilson Quarterly* 10 No 1,75–83 1986
Marie de Gournay, editor of the *Essais* of Michel de Montaigne: a case-study in mentor-protégée friendship. Horowitz, Maryanne Cline. *Sixteen Cent J* 17 No 3,271–284 Fall 1986
Savage hierarchies: French Catholic observers of the New World. Whatley, Janet. *Sixteen Cent J* 17 No 3,319–330 Fall 1986
FRANCE—KINGS AND RULERS *see* also Louis XIII, King of France, 1601–1643; Louis XIV, King of France; Napoleon I
The triumphal entry in sixteenth-century France. Graham, V E. *Renaissance and Reformation* ns 10 No 3,237–256 1986

FRANCE—MORAL CONDITIONS
France: profile of a dead nation: will there be life after death? Lugar, Robert. *Fund J* 5 No 3,34–35 Mr 1986
FRANCE—POLITICS
Developments in France [French–German relations]. *Patterns of Prejudice* 19 No 2,28–39 Ap 1985
Föderalismus und Dezentralisation: Bemerkungen aus Anlass der französischen Wahlen. Maier, Hans. *Int Kath Z* 15 No 3,279–287 1986
Jean-Marie Le Pen and the new radical right in France. Shields, James G. *Patterns of Prejudice* 20 No 1,3–10 Ja 1986
L'enseignement privé en France: d'une situation contractuelle à une gestion "publique". Zimmerman, Marie. *Praxis Juridique Rel* 3 No 1,18–27 1986
FRANCE—RELIGION *see* also Jews—France
FRANCE—SOCIO-ECONOMIC CONDITIONS
La retraite–vieillesse/CAMAVIC des religieux(ses) et des ministres des cultes. Gindrey, Jeanine. *Praxis Juridique Rel* 3 No 2,185–201 1986
FRANCIS, JOSIAH, 1757?–1818
Prophet of war: Josiah Francis and the Creek War [War of 1812; British, Spanish, American, and Creek Indians]. Owsley, Frank L, Jr. *American Indian Quarterly* 9 No 3,273–293 Sum 1985
FRANCIS, LESLIE J
Religion et enquêtes statistiques [review article]. Sutter, Jacques. *Archiv Sci Soc Rel* 31 (61 No 2),187–206 Ap–Je 1986*
FRANCIS OF ASSISI, SAINT
All creatures great and small [news; Feast of St Francis, Cathedral of St John the Divine, NY, O 6 1985; photos]. Despot, Maggi. *Sojourners* 15 No 2,50–51 F 1986
Feminine behavior and radical action: Franciscans, Quakers, and the followers of Gandhi [moral life; the model of active parenthood]. Mack, Phyllis. *Signs: J Women Culture and Society* 11 No 3,457–477 Spr 1986
Formazione ecumenica e formazione permanente. Vetrali, Tecle. *St Ecum* 3 No 3–4,494–499 Jl–D 1985
Overcoming ourselves. Accardi, Rodger F. *J Supervision Train* 8,49–50 1986
The place of Mary in the writings of St Francis and St Clare. Harding, John. *One in Christ* 22 No 4,374–380 1986
S Francesco fratello di tutti i fratelli: uomo ecumenico [summary of conf paper]. Agresti, Giuliano. *St Ecum* 3 No 3–4,493–494 Jl–D 1985
Theology and biography: simple suggestions for a promising field. Duke, David Nelson. *Per Rel St* 13 No 2,137–149 Sum 1986
Vangelo, conversione e riconciliazione: l'esperienza e il messaggio di S Francesco. Zoppetti, Giorgio. *St Ecum* 3 No 3–4,523–538 Jl–D 1985
FRANCISCANS
Convegni dei delegati provinciali OFM per l'ecumenismo: "I Frati Minori italiani e l'impregno per l'unità dei fratelli" [Rome, 1984]. Voicu, Sever J, ed. *St Ecum* 3 No 3–4,491–500 Jl–D 1985*
Jean Duns Scot: *Traité du premier principe*; trad par J D Cavigioli, J M Meilland, et F X Putallaz. Duns Scotus, John, 1266?–1308. *Cahiers R Th Ph* No 10,1–110 1983*
John Michael Talbot: troubadour for the Lord [interview by W O'Brien; photos]. Talbot, John Michael. *Other Side* 22 No 5,48–51 Je 1986
L'ethnographie missionnaire des sauvages la première description franciscaine des Chiriguano (1782) [Eng summary]. Saignes, Thierry. *Journal de la Société des Américanistes* 70,21–42 1984
FRANCKEAN SYNOD (LUTHERAN)
Two kingdoms: weighed and found wanting: a critique of LCA's theological response to DMS. Kuenning, Paul P. *Luth F* 20 No 1,22–27 1986
FRANCO–GERMAN WAR, 1870–1871
François de la Noue (1531–1591) au service du libéralisme du 19e siècle. Huseman, William H. *Renaissance and Reformation* ns 9 No 3,189–208 Ag 1985
God and German unification: Protestant patriotic preaching during the Franco–Prussian War, 1870–71. Hoover, A J. *Fides H* 18 No 2,20–31 Je 1986
FRANCONIA MENNONITE CONFERENCE *see* Mennonite Church—Franconia Conference
FRANK, ANNE
The Diary of Anne Frank [authenticity]. *Patterns of Prejudice* 20 No 3,36–38 Jl 1986
FRANK, LEO M, D 1915
Posthumous pardon [news; Georgia; Leo M Frank; fiercest anti–semitic incident in American history]. *Chr Cent* 103 No 11,321 Ap 2 1986
FRANKEL, JONATHAN
Jonathan Frankel, *Prophecy and politics: socialism, nationalism and the Russian Jews, 1862–1917*, 1981 [review article]. Shapira, Anita. *St Zionism* 5 No 1,145–151 Spr 1984
FRANKFORT, HENRI, 1897–1954
The ancient and biblical view of the universe. Mafico, Temba L J. *J Th So Africa* No 54,3–14 Mr 1986
FRANKFURT, WEST GERMANY
Ökumene gewinnt Profil (I): zum Beispiel Frankfurt [on praxis; reg feature]. Trautwein, Dieter, and others. *Ökum Ru* 34 No 1,54–70 Ja 1985
FRANKFURTER HEFTE
Prophetenlos: Erinnerungen und Mutmassungen zum Ende der *Frankfurter Hefte*. Schuster, Max Josef. *Ref* 34 No 3,237–238 Je 1985
FRANKL, VIKTOR E
Reflections on the meaning of life in older age [Viktor Frankl, interviews, bibliog]. Missinne, Leo E, and Willeke–Kay, Judy. *J Rel Aging* 1 No 4,43–58 Sum 1985
La vie affective en psychologie et en philosophie: l'apport de V Frankl et de S Weil à une théorie thérapeutique du sentiment. Kühn, Rolf. *R Sci Ph Th* 69 No 4,548–562 O 1985
FRANKLIN, BENJAMIN
"The affairs of the revolution occasion'd the interruption": writing, revolution, deferral and conciliation in Franklin's autobiography. Looby, Christopher. *Am Q* 38 No 1,72–96 Spr 1986
Milton and Franklin. Dahiyat, Eid A. *Early Am Lit* 21 No 1,44–48 Spr 1986
FRANKS
Clovis' motives for becoming a Catholic Christian. Moorhead, John. *J Rel Hist* 13 No 4,329–339 D 1985
Images of the Franks in medieval Arabic writings. Dajani–Shakeel, Hadia. *Hamdard Islam* 8 No 3,43–65 Aut 1985
FRATICELLI *see* also Franciscans
FRAUD *see* Deception
FRAZER, JAMES GEORGE, 1854–1941
Durkheim, Frazier, and Smith: the role of analogies and exemplars in the development of Durkheim's sociology of religion. Jones, Robert Alun. *American Journal of Sociology* 92 No 1,596–627 Jl 1986
Non–Semitic deluge stories and the Book of Genesis: a bibliographical and critical survey [maps; bibliog]. Lang, Bernhard. *Anthropos* 80 No 4–6,605–616 1985
FRAZIER, E FRANKLIN
Family matters [replies to G C Loury, "The family, the nation, and Senator Moynihan," 81 no 6,21–26 Je 1986; rejoinder]. Blum, Barbara B, and Jackson, Jacqueline Johnson. *Commentary* 82 No 3,2,4–5 S 1986
FREDERICK I BARBAROSSA, EMPEROR, 1122?–1190
Appelationen an den Papst und Delegationsgerichtsbarkeit am Beispiel Alexanders III und Heinrichs von Frankreich [symposium, 1984]. Falkenstein, Ludwig. *Z K G* 97 No 1,36–65 1986
FREDERICK III, THE WISE, ELECTOR OF SAXONY, 1463–1525
Haben sie tatsächlich nie miteinander gesprochen: Luther und sein Landesfürst Friedrich der Weise. Ludolphy, Ingetraut. *Luther* 53 No 3,115–121 1982
FREE CHURCHES
Das Bekenntnis der Alten Kirche und unser Bekennen heute: aus freikirchlicher Sicht. Motel, Hans–Beat. *Catholica* 40 No 1,28–38 1986
The believers' church. Yarbrough, Slayden. *S W J Th* ns 28 No 3,33–44 Sum 1986
Martin Luther and the early free church tradition. Dunbar, David G. *Explor* 8,51–57 Spr 1986
The missing jewel of the evangelical church [worship]. White, James F. *Ref J* 36 No 6,11–16 Je 1986
Song and sermon in the "free church" tradition: dream and reality. Hedrick, Charles W. *Restoration Q* 28 No 3,155–169 1986
FREE CHURCHES—RELATIONS
Free church assumptions in a Christian approach to Marxism: an Anabaptist Mennonite contribution [reply, P Peachey, 3 No 1,101–102 85]. Liechty, Daniel. *Conrad Grebel R* 2 No 3,211–217 Fall 1984
A reflection on bilateral statements concerning baptism, initiation, and membership [reply, G F Moede]. Harmon, Richard W. *J Ec St* 23 No 3,433–440 Sum 1986
[Reply to D Liechty, "Free church assumptions in a Christian approach to Marxism", 2 No 3,211–217 Fall 84; rejoinder]. Peachey, Paul. *Conrad Grebel R* 3 No 1,101–102 Wint 1985
FREE CHURCHES (SWEDEN)
Amerikanska influenser i nordiska psalm– och sångböcker. Selander, Inger. *Svensk T K* 62 No 1,25–32 1986
FREE CHURCHES (SWITZERLAND)
Alternativen erproben: die Schweiz Evang Synode (SES) auf ihrem fünfjährigen Weg. Brunner, Hans Heinrich. *Ref* 35 No 5,342–345 O 1986
FREE METHODIST CHURCH
Consequences and principles: a reexamination of the 1860 Free Methodist–Methodist Episcopal schism. McNeill, John W. *Meth H* 24 No 2,98–106 Ja 1986
FREE MINISTRY
Community priests in the New Zealand Anglican Church. Gilbard, Bruce. *Ministerial Formation* No 34,4–11 Je 1986
FREE SOUTH AFRICA MOVEMENT
Anti–apartheid movement broadens struggle [news; Free South Africa Movement, "Freedom Letter"; Bp D Tutu]. Kemper, Vicki. *Sojourners* 15 No 3,9–10 Mr 1986
FREE WILL AND DETERMINISM *see* also Freedom (Theology); God—Omniscience; Responsibility
Davis' free will defense: an exposition and critique. Russell, John M. *Encount* 47 No 3,245–256 Sum 1986
The example of Christ and voluntary active euthanasia. Clark, W Royce. *J Rel Health* 25 No 4,264–277 Wint 1986
Foreknowledge and necessity [free will and divine foreknowledge: incompatibilist, compatibilist arguments]. Hasker, William. *Faith Phil* 2 No 2,121–157 Ap 1985
Glaubensentscheidung und Glaubenserziehung: Zur pädogogischen Aktualität der Kontroverse zwischen Erasmus und Luther. Heine, Susanne. *Ev Th* 46 No 2,113–127 Mr–Ap 1986
History without the flow of time [philosophical and theological consequences; German summary; bibliog]. Mellor, D H. *N Z Sys Th* 28 No 1,68–76 1986
The impact of modern and social science assumptions on the reconstruction of Israelite history [bibliog]. Herion, Gary A. *J St O T* No 34,3–33 F 1986
Inerrancy and free will: some further thoughts [rejoinder to N Geisler, 57 No 4,347–353 O 1985]. Basinger, David, and Basinger, Randall. *Ev Q* 58 No 4,351–354 O 1986
Is God "significantly free"? Morriston, Wesley. *Faith Phil* 2 No 3,257–264 Jl 1985
Is the past unpreventable [God's foreknowledge and human free will]. Mavrodes, George I. *Faith Phil* 1 No 2,131–146 Ap 1984
Mysticism in American Wesleyanism: Thomas Upham. Salter, Darius. *Wesley Th J* 20 No 1,94–107 Spr 1985
The new Calvinism: a sheep in wolves' clothing. Basinger, David. *Scot J Th* 39 No 4,483–499 1986
Of time and eternity in Kierkegaard's concept of anxiety. Dupré, Louis. *Faith Phil* 1 No 2,160–176 Ap 1984
Omniscience reinterpreted [reply, K Nürnberger; rejoinder]. Sontag, Frederick. *Th Ev* 19 No 2,26–32 Je 1986
Our view of God affects what we do: methodology flows out of theology. Zens, Jon. *Search Together* 15 No 1–2,1–4,11 Spr–Sum 1986
Paradoxical intention in the life and thought of William James [salvation by relaxation]. Shaw, Marvin C. *Am J Th Ph* 7 No 1,5–16 Ja 1986
Simplicity and freedom: a response to Stump and Kretzmann [2 No 4,353–382 O 1985]. Hasker, William. *Faith Phil* 3 No 2,192–201 Ap 1986
The theological context of American Wesleyanism. Berg, Daniel N. *Wesley Th J* 20 No 1,45–60 Spr 1985

FREE WILL AND DETERMINISM
Zwischen den Zeiten: einige Bemerkungen zum geschichtlichen Verständnis der theologischen Anfänge Karl Barths. Wenz, Gunther. *N Z Sys Th* 28 No 3,284–295 1986
FREEDMAN, DAVID NOEL
Chiasmus and the structure of David's lament [2 Sam 1:19–27]. Shea, William H. *J B L* 105 No 1,13–25 Mr 1986
Contentious priests and contentious people in Hosea 4:1–10. Lundbom, Jack R. *Vet Test* 36 No 1,52–70 Ja 1986
Hebrew orthography and the Book of Job [reply to D N Freedman, *Eretz–Israel* 9,35–44 1969; tables]. Barr, James. *J Sem St* 30 No 1,1–33 Spr 1985
Qinâh meter and strophic structure in Psalm 137 [tables, fig, bibliog]. Shea, William H. *Hebr Ann R* 8,199–214 1984
FREEDOM *see* also Civil Rights; Equality; Slavery
American and Russian perceptions of freedom and security. Browning, Gary L. *B Y U St* 25 No 1,115–127 Wint 1985
Arme atomique et conscience chrétienne. Schwarz–Liebermann von Wahlendorf, Hans Albrecht. *R Sci Rel* 59 No 1,51–60 Ja 1985
Black theology in American religion [American Academy of Religion, 75th, 1984, Chicago]. Cone, James H. *J A A R* 53 No 4,755–771 D 1985
Crime and character. Novak, Michael. *This World* No 14,26–54 Spr–Sum 1986
Demythologizing law [reply to M S Ball, pp 140–165]. Alexander, Frank S. *J Law Rel* 3 No 1,167–177 1985
Das Deuteronomium und die Menschenrechte. Braulik, Georg. *Th Q* 166 No 1,8–24 1986
Freedom to shape, not to control [editorial; 200th anniv, drafting of US Constitution]. Wall, James M. *Chr Cent* 103 No 8,227–228 Mr 5 1986
Friedenssicherung durch Abschreckung: eine Diskussion der ethischen Argumente. Mieth, Dietmar. *Th Q* 165 No 4,318–322 1985
The Gandhian concepts of economic and political freedom. Kapur, Sudarshan. *Iliff R* 43 No 1,57–67 Wint 1986
The head covering and Lord's Supper in 1 Cor 11:2–34 [adapted fr *Bible knowledge commentary*, ed by Walvoord and Zuck, 1983, 1985]. Lowery, David K. *Bib Sac* 143,155–163 Ap–Je 1986
Humanism and secularism in the modern Arab heritage: the ideas of al–Kawākibī and Zurayk. Atiyeh, George N. *Hamdard Islam* 8 No 1,21–40 Spr 1985
Hungary after 30 years: how much freedom [anniv, 1956 uprising; editorial]. Delloff, Linda Marie. *Chr Cent* 103 No 34,996–998 N 12 1986
The image of God as the basis for human freedom and responsibility in the thought of selected modern theologians [M Th abst]. Thanzauva. *Bangalore Th F* 18 No 1,57–58 Ja–Mr 1986
Is a theology of the state possible in plural Australia? Kaye, Bruce. *Colloquium (Australia–NZ)* 18 No 1,54–60 O 1985
Languages of liberation in East Germany [responses of church and state to 40th anniv of World War 2]. Burgess, John P. *Th Today* 43 No 2,249–258 Jl 1986
La modernité théologique de l'Aufklärung selon J B Metz [Eng summary]. Lavalette, Henri de. *Recher Sci Rel* 72 No 4,527–553 O–D 1984
The polarity of individualism and conformity, a dynamic of the dream of freedom, examined in *Looking backward* [by E Bellamy]. James, Max H. *Chr Lit* 35 No 1,17–59 Fall 1985
Political struggle and renewal [workshop, 6th IAMS conf, Harare, 1985]. Thomas, Norman, and Fernandes, Walter. *Miss St* 2 No 1,73–76 1985
The sales lady [propagandizing liberty as consumer freedom]. Lee, Richard. *Cresset* 49 No 9,25 O 1986
The Statue of Liberty. Dobson, Edward. *Fund J* 5 No 7,12 Jl–Ag 1986
Verantwortliche Partnerschaft in einer Welt des Pluralismus [review article]. Duss–von Werdt, Josef. *Ref* 34 No 3,170–173 Je 1985*
FREEDOM, ACADEMIC
A case of academic freedom [politics, education at Northwestern Univ]. Epstein, Joseph. *Commentary* 82 No 3,37–47 S 1986
Elf Jahre Präsident einer deutschen Universität: Erinnerungen [Munich Univ]. Lobkowicz, Nikolaus. *Int Kath Z* 15 No 4,352–373 Jl 1986
In doctrinal trouble [news; C E Curran, Catholic University of America]. *Chr Cent* 103 No 10,288 Mr 19–26 1986
Interpretation, contemplation, action: considerations on the task of a Catholic academy; tr by J Koeppel. Ratzinger, Joseph, Cardinal. *Communio (US)* 13 No 2,139–155 Sum 1986
Preparation for teaching about religions in public schools. Warshaw, Thayer S. *Rel Ed* 81 No 1,79–92 Wint 1986
Professor resigns [news; J Lown, Point Loma Nazarene College, San Diego; Jesus Seminar]. *Chr Cent* 103 No 9,265 Mr 12 1986
Religious authority and scholarship. Meynell, Hugo. *Rel St Bul* 4 No 1,18–22 Ja 1984
Sectarian colleges and academic freedom [paper; SSSR meeting, Chicago, 1984; tables; bibliog]. Ingram, Larry C. *R Rel Res* 27 No 4,300–314 Je 1986
FREEDOM, CHRISTIAN *see* Freedom (Theology)
FREEDOM, POLITICAL
The Budapest Cultural Forum [rpt; follow–up conf to Helsinki Accord]. Glazer, Nathan. *This World* No 13,98–102 Wint 1986
Christian freedom and political freedom. Liechty, Daniel. *Conrad Grebel R* 4 No 2,101–123 Spr 1986
Fundamentalism, intolerance, and the "threat to liberty". Brown, Harold O J. *Fund J* 5 No 10,14–16 N 1986
Political rights and political liberties in nations: an evaluation of human rights measures, 1950–1984. Bollen, Kenneth A. *Human Rights Q* 8 No 4,567–591 N 1986
Shifting sands of liberty [Reagan appointees]. Collum, Danny. *Sojourners* 15 No 9,6 O 1986
FREEDOM, RELIGIOUS *see* also Church and State; Persecution; Toleration, Religious
Bonhoeffer, Barmen and Anglo–Saxon individualism. Clements, Keith W. *J Th So Africa* No 54,15–24 Mr 1986
The dogmatic perversion of religion [response to Opus Dei "Catholic position paper" on church authority and intellectual freedom]. O'Donohue, John. *AFER* 28 No 5,312–322 O 1986
Fonction contemporaine de la Réforme. Duquoc, Christian. *R Th Ph* 118 (3d ser 36) No 2,179–186 1986
Football teams declare "gospel banners" out of bounds. Adair, James. *Chr T* 30 No 1,47 Ja 17 1986
Fundamentalists threaten religious liberty watchdog [Baptist Joint Committee on Public Affairs; Special report]. Roehlkepartain, Eugene C. *Chr Cent* 103 No 3,980+ N 5 1986
Observations sur l'interpretation du concept de liberté religieuse dans le christianisme et l'islam. Haafkens, Johannes. *Bul Islam* 3 No 3,6–15 Jl 1985
Le plaidoyer de Tertullien pour la liberté religieuse. Bélanger, Rodrigue. *S R* 14 No 3,281–91 1985
Projet de loi sur les droits de l'homme [news; confs on religious liberty, Christian reaction to Knesset legislation, Israel, 1979–1980]. *Proche Orient Chr* 31,214–215 1981
Protestants acquitted of proselytism charges. *Chr T* 30 No 10,39,42 Jl 11 1986
The real religious persecution is not in Nebraska [speaking out]. Robb, James. *Chr T* 30 No 10,10 Jl 11 1986
Where religious freedom is under attack [news; communist–bloc nations; toleration and restriction]. Genet, Harry. *Chr T* 30 No 6,49–51 Ap 4 1986
FREEDOM, RELIGIOUS—AFRICA
The Islamic law of apostasy and its modern applicability: a case from the Sudan. Na'im, Abdullahi Ahmed an–. *Religion* 16 No 3,197–224 Jl 1986
FREEDOM, RELIGIOUS—ASIA
Anthem or prayer [news; India; Jehovah's Witnesses]. *Chr T* 30 No 3,52 F 21 1986
A theological analysis of the Indian church's responses relating to religious freedom in India since independence [M Th abst]. Roy, A Parimol. *Bangalore Th F* 18 No 1,53–54 Ja–Mr 1986
FREEDOM, RELIGIOUS—CARIBBEAN AREA
Dez dias de descoberta e emoção entre Havana, Santiago de Cuba e Guantánamo. Maraschin, Jaci C. *Estudos Teol (Brazil)* 24 No 2,172–197 1984
FREEDOM, RELIGIOUS—EAST EUROPE
Bulgarian press articles [news]. *Rel Comm Lands* 14 No 1,82–84 Spr 1986
The Orthodox Church press under Balkan Communism [Albania, Bulgaria, Romania and Yugoslavia]. Ghermani, Dionisie. *RCDA* 23 No 10–12,153–157 1984
Persecution of the Turkish minority in Bulgaria. *RCDA* 24 No 3,86–87 Sum 1985
Poland's struggle for freedom: the balance after 5 years. Davies, Richard T. *RCDA* 24 No 4,105–107 Aut 1985
Protecting and promoting religious rights in E Europe and Soviet Union [excerpts, Senate Foreign Relations Comm hearing, Je 1984]. Boiter, Albert. *RCDA* 23 No 10–12,145–152 1984
The situation of the Hungarian Catholic Church. Molnár, Thomas. *RCDA* 24 No 3,84–86 Sum 1985
Violations of religious freedom and human rights in Soviet–controlled Central Europe. Matthews, Gary. *RCDA* 24 No 4,108–110 Aut 1985
The WCC's (Non–) approach to human rights in closed societies [review of *Human rights on the ecumenical agenda*, by E Weingärtner]. Van Rossum, Jacob. *RCDA* 23 No 10–12,166–169 1984
FREEDOM, RELIGIOUS—EUROPE
Elie Benoist, historian of the Edict of Nantes. Johnston, Charles. *Ch H* 55 No 4,468–488 D 1986
Garantías de la enseñanza de la religión en el ordenamiento europeo. Zamarriego, Tomás. *Est Eccles* 61 (No 238),305–321 Jl–S 1986
Garantías para la enseñanza religiosa en el ordenamiento jurídico español. Yanes, Elías. *Est Eccles* 61 (No 238),291–303 Jl–S 1986
Régime concordataire et police des cultes en France (1801–1905). Plongeron, Bernard. *S R* 14 No 3,293–302 1985
Use of phylacteries and prayer shawl is part of freedom of religion [decision, Constitutional Court, Austria]. Roth, S J. *Patterns of Prejudice* 20 No 2,36–37 Ap 1986
FREEDOM, RELIGIOUS—GREAT BRITAIN
Daniel Neal and the "Puritan Revolution". Okie, Laird. *Ch H* 55 No 4,456–467 D 1986
FREEDOM, RELIGIOUS—IRELAND
The career of John Abernethy (1680–1740) father of nonsubscription in Ireland and defender of religious liberty. Barlow, Richard B. *Harv Th R* 78 No 3–4,399–419 Jl–O 1985
FREEDOM, RELIGIOUS—LATIN AMERICA
The flowering of religious *abertura* in 19th century Brazil: a study of the political context. Johnson, Robert E. *Fides H* 18 No 1,38–46 Ja 1986
Panorama de la Iglesia Católica en Argentina. *Cristianismo Soc* 23 No 1 [No 83],67–80 1985
These days in Managua; Evangelicals: facts and fictions. Jeffrey, D Paul. *Chr Cris* 46 No 15,366–368 O 20 1986
FREEDOM, RELIGIOUS—MIDDLE EAST
Einige Bemerkungen zur Frage der Allgemeinen Menschenrechte im Islam. Schumann, Olaf. *Z Ev Ethik* 30 No 2,155–174 Ap–Je 1986
Liberté religieuse et apostasie dans l'islam. Aldeeb Abu–Sahlieh, Sami A. *Praxis Juridique Rel* 3 No 1,43–76 1986
FREEDOM, RELIGIOUS—OCEANIA
No vote in paradise [Pacific peoples]. Quass, Susan. *E–SA* 14 No 8,18–24 S 1986
FREEDOM, RELIGIOUS—SOVIET UNION
The church under Gorbachev. Deyneka, Anita, and Deyneka, Peter, Jr. *Chr T* 30 No 18,26–31 D 12 1986
France [church news]. *Iren* 58 No 4,552–556 1985
In defense of persecuted Christians. Vins, Georgi P. *RCDA* 23 No 7–9,102–103 1984
In dudgeon at the truth [reprint fr Soviet weekly]. *RCDA* 23 No 7–9,99–100 1984
Irina Ratushinskaya [political prisoner, Soviet Union]. Korba, Irena. *Rel Comm Lands* 14 No 3,314–316 Wint 1986
The "Islamic factor" in the Soviet Union [news]. Anderson, John. *Rel Comm Lands* 14 No 2,212–214 Sum 1986
Persecution of believers in Ukraine. Svitlychna, Nadia O. *RCDA* 24 No 3,88–92 Sum 1985
Protecting and promoting religious rights in E Europe and Soviet Union [excerpts, Senate Foreign Relations Comm hearing, Je 1984]. Boiter, Albert. *RCDA* 23 No 10–12,145–152 1984
Recantations by religious prisoners in the Soviet Union [news; pors]. Korba, Irena. *Rel Comm Lands* 14 No 2,214–216 Sum 1986

FREEDOM, RELIGIOUS—SOVIET UNION
Regulations for commissions associated with city and district executive committees to monitor compliance with the laws on religious cults. *RCDA* 24 No 4,111–116 Aut 1985
Renewed harassment of the Council of Baptist Prisoners' Relatives [news; Soviet Union]. Anderson, John. *Rel Comm Lands* 14 No 1,99–100 Spr 1986
Results of KGB–sponsored East–West religious exchanges. Vins, Georgi P. *RCDA* 24 No 3,78–83 Sum 1985
Silent testimony of the persecuted church [Soviet Union; includes eyewitness document]. *RCDA* 23 No 7–9,101–102 1984
Situation of religion and the church in the Lithuanian SSR as of January 1, 1984 [Soviet documents]. *RCDA* 25 No 1,39–46 Wint 1986
Soviet religious *samizdat* [news]. *Rel Comm Lands* 14 No 3,297–303 Wint 1986
An unforgotten past: recent writings by Soviet emigré Baptists in West Germany. Klippenstein, Lawrence. *Rel Comm Lands* 14 No 1,17–32 Spr 1986
The WCC's (Non–) approach to human rights in closed societies [review of *Human rights on the ecumenical agenda*, by E Weingärtner]. Van Rossum, Jacob. *RCDA* 23 No 10–12,166–169 1984

FREEDOM, RELIGIOUS—UNITED STATES
American Indian religious freedom litigation: promise and perils [sacred land sites]. Michaelsen, Robert S. *J Law Rel* 3 No 1,47–76 1985
Can churches discipline members and win in court: [*Guinn* v *Church of Christ, Collinsville, Okla*]. Flowers, Ronald B. *J Ch St* 27 No 3,483–498 Aut 1985
Church and state: is the American experiment in crisis? Coe, Barbara, ed. *Drew G* 57 No 2,1–92 Wint 1986*
Florida school authorities say students may not distribute Bibles [news]. *Fund J* 5 No 1,73 Ja 1986
Friends of religious liberty: why the embarrassing silence [Sun Myung Moon, tax fraud; M Guinn; Church of Christ, Collinsville, Okla]. Colson, Charles W. *Chr T* 30 No 7,56 Ap 18 1986
Jefferson's Statute for Religious Freedom: The Hanover Presbytery Memorials, 1776–1786 [docs]. Smylie, James H, ed. *Am Pres* 63 No 4,355–373 Wint 1985
Law and worldview: problems in the creation–science controversy. Caudill, David S. *J Law Rel* 3 No 1,1–46 1985
A legal and constitutional survey of religious liberty in the United States [1st and 14th amendments; recommendations to GA]. Laycock, Douglas. *Ch Soc* 76 No 5,42–88 My–Je 1986
New religious movements, brainwashing, and deprogramming – the view from the law journals: a review essay and survey [bibliog]. Robbins, Thomas. *Rel St R* 11 No 4,361–362,364–370 O 1985
The principle of religious freedom and the dynamics of Baptist history. Handy, Robert T. *Per Rel St* 13 No 4,23–33 Wint 1986
A push to teach religious liberty in public schools [news; Americans United for Separation of Church and State]. *Chr T* 30 No 9,47 Je 13 1986
Religion and democracy in the not–so–new republic [review article; American religious pluralism]. Lovin, Robin W. *Bk Rel* 14 No 4,5+ Ap 1986*
Religion and politics: a proper mix [US]. Dunn, James M. *Per Rel St* 13 No 2,151–160 Sum 1986
Religion in post–Protestant America. Berger, Peter L. *Commentary* 81 No 5,41–46 My 1986
Religious freedom and the public schools [editorial]. Haymes, Don. *Chr Cent* 103 No 36,1060–1061 N 26 1986
The renewed Catholic debate on church and state [Cardinal Bernardin; Bishop Malone]. Pawlikowski, John T. *Chr Cent* 103 No 24,707–710 Ag 13–20 1986
Sacred land in America: what is it, how can it be protected [Hopi and Navajo legal claims]. Michaelsen, Robert S. *Religion* 16 No 3,249–268 Jl 1986
The sanctuary decision: a threat to religious liberty, constitutional experts assess the implications [news; Tucson, Arizona]. Frame, Randall L. *Chr T* 30 No 9,52–53 Je 13 1986
The Supreme Court and the religion clauses of the 1st Amendment. Aiesi, Donald P. *Rv Ex* 83 No 2,181–194 Spr 1986
A theological and biblical reflection on religious liberty. Casper, Charles B. *Ch Soc* 76 No 5,29–41 My–Je 1986
Thomas Jefferson's religious journey [docs]. Frank, Willard C, Jr. *Rel Humanism* 20 No 1,8–17 Wint 1986
The tradition of religious freedom [rpt, Virginia Foundation for the Humanities and Public Policy, 1985; ils]. Taylor, Caroline. *Humanities (NEH)* 7 No 2,28–29 Ap 1986

FREEDOM (PHILOSOPHY)
Armut und Reichtum der Freiheit: eine philosophische Meditation. Ulrich, Ferdinand. *Ev Th* 46 No 1,46–73 Ja–F 1986
F W J Schelling's idea of ultimate reality and meaning [bibliog]. Smid, Stefan. *Ult Real* 9 No 1,56–69 Mr 1986
Freedom and necessity in Shinran's concept of karma, tr by Dennis Horita. Yoshifumi, Ueda. *E Buddhist* ns 19 No 1,76–100 Spr 1986
Die Freiheit als Welt und die Welt als Gefüge: zur theologischen Bedeutung der Strukturontologie Heinrich Rombachs. Salmann, Elmar. *Freiburg Z Ph Th* 33 No 1–2,153–179 1986
Is God "significantly free"? Morriston, Wesley. *Faith Phil* 2 No 3,257–264 Jl 1985
Maine de Biran et la Suisse, avec des textes inédits de Biran et des extraits de la correspondance d'Ernest Naville [2 papers]. Baertschi, Bernard, and Azouvi, François. *Cahiers R Th Ph* No 12,5–78 1985*
A Marxist theory of women's nature. Holstrom, Nancy. *Ethics* 94 No 3,456–473 Ap 1984
Metaphysik und Anthropologie: Interpretationen zur Schrift Lambda des Aristoteles. Balmer, Hans Peter. *Freiburg Z Ph Th* 28 No 1–2,78–94 1981
Mill's moral theory and the problem of preference change. McPherson, Michael S. *Ethics* 92 No 2,252–273 Ja 1982
The philosophical resistance of Leszek Kolakowski [address, 1977 Friedenpreis des Deutschen Buchhandels; por]. Schwan, Gesine. *Humanities (NEH)* 7 No 2,3–6 Ap 1986
Réflexions sur la *causa sui* [Eng summary]. Breton, Stanislas. *R Sci Ph Th* 70 No 3,349–364 Jl 1986
Special issue on rights. Barry, Brian, ed. *Ethics* 92 No 1,3–95 O 1981*
Spinoza on freedom of expression. Pitts, Edward I. *J Hist Ideas* 47 No 1,21–35 Ja–Mr 1986

FREEDOM (THEOLOGY) *see* also Free Will and Determinism; Liberation Theology
Awakening to history: the prophecy of James Luther Adams. Beach, George K. *Am J Th Ph* 7 No 2,59–74 My 1986
Barth, the Trinity, and human freedom [reply, C Campbell]. Gunton, Colin. *Th Today* 43 No 3,316–330 O 1986
Bonhoeffer, Barmen und das Bekenntnis Christi heute. De Gruchy, John W. *Ökum Ru* 34 No 2,130–142 Ap 1985
Christ has made us free: characteristics and limitations of Christian freedom; repr fr *Freedom Tear Fund Bible Study Booklet No 4*. Green, Michael. *Ev R Th* 10 No 2,104–109 Ap 1986
Christian freedom and political freedom. Liechty, Daniel. *Conrad Grebel R* 4 No 2,101–123 Spr 1986
Christology and christologies in India: an introduction; tr by L Lagerwerf [bibliog; glossary of Sanskrit terms; map]. Lin, Jan van. *Exchange* 14 [No 42],1–33 D 1985
Christsein heute im Sinne Martin Luthers. Peters, Albrecht. *Luther* 53 No 2,53–74 1982
"Da boca de pequeninos": enfoques antropológicos [Old Testament]. Schwantes, Milton. *Estudos Teol (Brazil)* 24 No 2,148–160 1984
Divine persuasion and coercion. Ford, Lewis S. *Encount* 47 No 3,267–274 Sum 1986
Un document apaisant et bienvenu [*Instruction sur la liberté chretienne et la libération*]. Marlé, René. *Recher Sci Rel* 74 No 2,216–219 Ap–Je 1986
The eclipse of meaning: religion and self–discovery in Pannenberg's recent thought. West, J Michael. *Harvard Div Bul* 14 No 3,10–12 F–Mr 1984
The ego. Cobb, John B, Jr. *Bud Chr St* 4,73–83 1984
Eritis sicut Deus: moral theory and the sin of pride. Meilaender, Gilbert. *Faith Phil* 3 No 4,397–415 O 1986
Faith and spiritual discipline: a comparison of Augustinian and process theologies [Donatist, Pelagian controversies; human freedom]. Griffin, David Ray. *Faith Phil* 3 No 1,54–67 Ja 1986
Faith development in the adult life span. Olthuis, James H. *S R* 14 No 4,497–509 1985
Formulations of Christian beliefs in recent exposition on Paul's Epistles to the Romans and Galatians [review article]. Sabourin, Leopold. *Rel St Bul* 1 No 5,120–136 N 1981*
Freedom, choice and responsibility assumptions in human existence. Krebs, Elfriede. *Crux* 21 No 4,6–9 D 1985
Freheit und Befreiung: die anthropologische Vision der Instruktion "Libertatis conscientia". Ratzinger, Joseph, Cardinal. *Int Kath Z* 15 No 5,409–424 1986
Die Freiheit der Wahrheit und die Notwendigkeit eines kirchenleitenden Lehramtes in der evangelischen Kirche. Koch, Traugott. *Z Th K* 82 No 2,231–260 1985
The God of *Principle*: a critical evaluation [*Divine Principle*, Unification Church; reply, J A Sonneborn]. Sontag, Frederick. *J Ec St* 22 No 4,741–753 Fall 1985
God's perfection and freedom: a reply to Morriston ["Is God significantly free," 2 No 3, 1985]. Lehe, Robert T. *Faith Phil* 3 No 3,319–323 Jl 1986
Gottes Freiheit – Spielraum des Menschen: alttestamentliche Aspekte eines biblisch–theologischen Themas. Hermisson, Hans Jürgen. *Z Th K* 82 No 2,129–152,1985
"Homecoming to truth": address on tolerance by Stefan Andres [tr by S and J Wint Dyck; reply, H Fast, 3 No 1,111–113 Wint 1985]. Andres, Stefan, 1906–1970. *Conrad Grebel R* 2 No 3,179–188 Fall 1984
Instruction on Christian freedom and liberation [Sacred Congregation for the Doctrine of the Faith, 1986]. Benestad, J Brian. *Communio (US)* 13 No 3,252–257 Fall 1986
Interpellatie in naam van de vrijheid: over de ethiek van Jacques Ellul [Eng summary]. Spijkerboer, A A. *Ned T Tij* 40 No 2,160–171 Ap 1986
Justice and liberation in the Eucharist. Wren, Brian. *Chr Cent* 103 No 28,839–842 O 1 1986
The Karl Barth centennial: an appreciative critique [por]. Goetz, Ronald. *Chr Cent* 103 No 16,458–463 My 7 1986
Kierkegaard on freedom and the *scala paradisi* [salvation]. Pojman, Louis P. *Int J Ph Rel* 18 No 3,141–148 1985
Kirche, die Institution der Befreiung: Reflexionen zum Verhältnis von Kirchenbegriff und kirchlicher Wirklichkeit [Eng summary]. Steinacker, Peter. *N Z Sys Th* 27 No 3,290–314 1985
Luther *sic* – Luther *non* [freedom, politics, feminism]. Elshtain, Jean Bethke. *Th Today* 43 No 2,155–168 Jl 1986
Maritain and Niebuhr [review article; J W Cooper, *The theology of freedom: the legacy of Jacques Maritain and Reinhold Niebuhr*]. Neuhaus, Richard John. *This World* No 13,113–121 Wint 1986
Offenbarung und Neuzeit: christologische Überlegungen zur geistesgeschichtlichen Situation. Salmann, Elmar. *Freiburg Z Ph Th* 31 No 3,109–154 1984
On being a compassionate oppressor [role of pastoral counselor]. Hopkins, Paul E. *Past Psych* 34 No 3,204–213 Spr 1986
On Ockham's way out. Plantinga, Alvin. *Faith Phil* 3 No 3,235–269 Jl 1986
[Peace, freedom and authority; thematic issue]. Balthasar, Hans Urs von, ed. *Int Kath Z* 14 No 6,481–528 1985*
The politics of paradise: Augustine's exegesis of Genesis 1–3 versus that of John Chrysostom. Pagels, Elaine. *Harv Th R* 78 No 1–2,67–99 Ja–Ap 1985
Radical feminism: a paradigm for reformation? Ickert, Scott S. *Dialog (Minnesota)* 25 No 2,121–124 Spr 1986
Les religions non chrétiennes et le christianisme dans la première dissertation de Tillich sur Schelling. Richard, Jean. *S R* 14 No 4,415–434 1985
Remarques sur la signification théologique de la création selon l'Ancien Testament; repr fr *R Hist Ph Rel* 52,3–11 1972. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,147–155 1984
Samvittighet – frigjøring og fremmedgjøring: om problemer i samvittighetens teologi. Wyller, Trygve. *Norsk T Tid* 87 No 2,101–113 1986
La teología de la liberación a la luz del magisterio de Juan Pablo II en América Latina [appendices]. González, Carlos Ignacio. *Greg* 67 No 1,5–46 1986
La teología de la liberación: una opción histórica. Vidales, Raúl. *Cristianismo Soc* 23 No 2 [No 84],69–80 1985

FREEDOM (THEOLOGY)
Über die Würde und die Rechte der menschlichen Person [doc]. International Theological Commission. *Int Kath Z* 15 No 3,256–270 1986
FREEDOM OF CONSCIENCE *see* also Conscientious Objectors
Examination of legal justification for war tax resistance: scope of freedom of conscience under Canadian Charter of Rights and Freedoms. Goossen, Richard J. *Conrad Grebel R* 4 No 1,21–41 Wint 1986
Das Herz des Friedens: Anmerkungen zum Pazifismus; tr by O Simmel. Marion, Jean Luc. *Int Kath Z* 14 No 6,505–512 1985
FREEDOM OF INFORMATION
Bless our spy [US government, FBI informants in small Baptist church]. Cox, Harvey G. *Other Side* 22 No 6,31 Jl–Ag 1986
Domination of information in the United States: an annotated bibliography of selected books. Bennett, James R. *Bul Bibliog* 43 No 2,82–99 Je 1986
Fernsehen als Friedensstörer [media and church–state issues, West Germany]. Roegele, Otto B. *Int Kath Z* 14 No 6,517–528 1985
Wer hat Angst vor Datenschutz [ein Gespräch mit Rainer J Schweizer, Leiter des Dienstes für Datenschutz]. Wysseier, Ruth. *Ref* 35 No 1,31–39 F 1986
FREEDOM OF SPEECH
Banners are taboo [news; R Stewart; signs banned fr Washington Redskins home game; photo]. *Fund J* 5 No 5,67 My 1986
A case for mandatory public service for conscientious objectors [reply, J R Burkholder, 2 No 3,235–238 Fall 84; 3 No 1,109–111 Wint 85]. Lederach, James S. *Conrad Grebel R* 2 No 2,139–148 Spr 1984
A case of academic freedom [politics, education at Northwestern Univ]. Epstein, Joseph. *Commentary* 82 No 3,37–47 S 1986
Free speech and press: an absolute right? Jeffery, Anthea J. *Human Rights Q* 8 No 2,197–226 My 1986
Is art above ethics [editorial]. Colson, Charles W. *Chr T* 30 No 3,64 F 21 1986
Spinoza on freedom of expression. Pitts, Edward I. *J Hist Ideas* 47 No 1,21–35 Ja–Mr 1986
FREEDOM OF THE PRESS *see* also Censorship
Free speech and press: an absolute right? Jeffery, Anthea J. *Human Rights Q* 8 No 2,197–226 My 1986
The media blackout [South Africa; photos]. Heard, A H. *Africa Report* 31 No 2,57–59 Mr–Ap 1986
These days in Managua: sojourn in the desert [war related socio–economic conditions]. Reding, Andrew. *Chr Cris* 46 No 15,360–364 O 20 1986
FREEMAN, HOBART
Former staff pastor says Faith Assembly is a cult. Lutes, Chris. *Chr T* 30 No 16,61–72 N 7 1986
FREEMASONS
Masonología española post–franquista [bibliog]. Alvarez Lázaro, Pedro. *Miscelanea Comillas* 43 No 83,505–530 Jl–D 1985
Young Turks, Freemasons, Jews and the question of Zionism in the Ottoman Empire (1908–1913). Öke, Mim Kemâl. *St Zionism* 7 No 2,199–218 Aut 1986
FREETOWN, SIERRA LEONE
Prelude to African Christian independency: the Afro–American factor in African Christianity. Sanneh, Lamin. *Harv Th R* 77 No 1,1–32 Ja 1984
FREI, HANS W
Historical–critical methods' failure of nerve and a prescription for a tonic [repr fr *Angl Th R* 39,115–134 1977]. Edwards, O C, Jr. *Ex Auditu* 1,92–105 1985
Interpretation and preaching [repr fr *Interp* 35,46–58 1981]. Buttrick, David G. *Ex Auditu* 1,83–91 1985
Truth or meaning: Ricoeur versus Frei on biblical narrative. Comstock, Gary. *J Rel* 66 No 2,117–140 Ap 1986
FREIBURG, WEST GERMANY
Reconciliation in Germany; tr by J S Conway [Freiburg]. Deist, Ursula. *Chr Jew Relations* 19 No 1,21–24 Mr 1986
FREIRE, PAULO
Action groups: beginning or end of a dream [india, bibliog]. Volken, Henry. *Soc Action (India)* 34 No 2,115–131 Ap–Je 1984
Cristianismo, educación y cambio social: del reformismo importado a la participación creativa en el proceso de educación liberadora. Carmen Bruno–Jofre, Rosa del. *Cristianismo Soc* 23 No 4 [No 86],79–92 1985
Education and revolution in Nicaragua: the national literacy crusade of 1980 and its aftermath. Arnove, Robert F. *Soc Action (India)* 33 No 1,93–113 Ja–Mr 1983
On being a compassionate oppressor [role of pastoral counselor]. Hopkins, Paul E. *Past Psych* 34 No 3,204–213 Spr 1986
FREMANTLE, WILLIAM H
The concept of a national church in late nineteenth–century England and America. Phillips, Paul T. *J Rel Hist* 14 No 1,26–37 Je 1986
FRENCH, JOHN DENTON PINKSTONE, 1852–1925
Sir John French's resignation over the Curragh affair: role of the editor of the *Morning Post* [appendix: correspondence, H A Gwynne]. Wilson, Keith M. *Eng Hist R* 99,807–812 O 1984
FRENCH CORRESPONDENCE *see* Correspondence, French
FRENCH DISSERTATIONS *see* Dissertations, Academic—France
FRENCH DRAMA
Cyrano: poetry, the soul and heresy: a discussion on the play *Cyrano de Bergerac* [E Rostand]. Lewis, Christopher; Corbett, Deborah; Jacobs, Timothy; Barton, Beverly. *Epiphany* 6 No 4,50–63 Sum 1986*
Sade's subversion of bourgeois drama. Hayes, Julie C. *Eighteenth Century Life* ns 10 No 2,1–11 My 1986
Silence as a rhetorical device in Marguerite de Navarre's *Theatre profane* [study of 3 comedies on the topos of faith]. Cornell, Regine Reynolds. *Sixteen Cent J* 17 No 1,17–31 Spr 1986
FRENCH EPISCOPAL CONFERENCE *see* Conference Episcopal Francaise
FRENCH LITERATURE *see* also Encyclopedists
Georges Bernanos ou le romain "sacerdotal" [tables]. Chalendar, Pierrette, and Chalendar, Gérard. *Foi Vie* 85 No 1,77–93 Ja 1986
Treatments of Anabaptists in 18th–century French reference works. Epp, Anthony R. *Menn Q R* 60 No 2,165–179 Ap 1986
L'expression liminaire du religieux dans *Les Misérables* de Victor Hugo [Eng summary]. Jossua, Jean Pierre. *R Sci Ph Th* 70 No 2,237–248 Ap 1986
FRENCH POETRY
Le monde d'Edmond Jeanneret. Lovsky, Fadiey. *Foi Vie* 85 No 6,13–17 D 1986
La poétique d'Edmond Jeanneret. Blondel, Jacques. *Foi Vie* 85 No 6,1–12 D 1986
FRENCH REFORMED CHURCH *see* Eglise Reformee de France
FRENCH SERMONS *see* Sermons, French
FREND, WILLIAM H C
The story of people [review article; *The rise of Christianity*, by W H C Frend]. Siddals, Ruth M. *Expos T* 97 No 7,200–202 Ap 1986
FRENTE SANDINISTA DE LIBERACION NACIONAL
Against aid to the *contras*. Bell, Peter D. *Chr Cris* 46 No 3,54–56 Mr 3 1986
"By the people": constitution making in Nicaragua [representative and participatory]. Reding, Andrew. *Chr Cris* 46 No 18,434–440 D 8 1986
Campus Crusade director describes government harassment of evangelicals [Nicaragua; photo]. Spring, Beth. *Chr T* 30 No 2,52–53 F 7 1986
CEPAD's view [interview; por]. Parajon, Gustavo. *Chr T* 30 No 7,38 *passim* Ap 18 1986
Contras *vs* Sandinistas: what should the US do [news; Nicaragua]. Spring, Beth. *Chr T* 30 No 7,36–40 Ap 18 1986
Educating the new Nicaragua. Moore, Gary. *This World* No 14,12–25 Spr–Sum 1986
How the Nicaraguan resistance can win. Kemble, Penn, and Cruz, Arturo J. *Commentary* 82 No 6,19–29 D 1986
Losing Central America. Singer, Max. *Commentary* 82 No 1,11–14 Jl 1986
The struggle for life within the Central American society in crisis [figures, table, bibliog]. Samandú, Luis, and Siebers, Hans. *Exchange* 15 [No 43–44],7–50 Ap–S 1986
World hunger, First Baptist Church and the Sandinistas [Case studies in social ethics, no 1]. Neely, Alan P. *Transformation* 3 No 1,18–22 Ja–Mr 1986
FRERES MUSULMANS *see* Brotherhoods, Muslim
FRETHEIM, TERENCE
How should the biblical theologian go about constructing a theological model: a debate with Terence Fretheim. Patrick, Dale A. *Encount* 47 No 4,361–369 Aut 1986
FREUD, SIGMUND
Augustine: the reader as selfobject [bibliog]. Gay, Volney P. *J S S R* 25 No 1,64–76 Mr 1986
A constructive Freudian alternative to psychotherapeutic egoism. Wallwork, Ernest. *Sound* 69 No 1–2,145–164 Spr–Sum 1986
The contemporary fathering crisis: Bible and research psychology [reply, S Steiner, 2 No 1,56–59 1984; rejoinder, 2 No 2,158–161 1984]. Miller, John W. *Conrad Grebel R* 1 No 3,21–37 Fall 1983
De–centring theology [theological discourse must satisfy the conditions of self–knowledge]. Turner, Denys. *Mod Th* 2 No 2,125–143 Ja 1986
"The disorder of women": women, love, and the sense of justice. Pateman, Carole. *Ethics* 91 No 1,20–34 O 1980
Disraeli, Freud, and Jewish conspiracy theories. Rather, L J. *J Hist Ideas* 47 No 1,111–131 Ja–Mr 1986
An existential interpretation of success neurosis [fear of success as clinical syndrome and as universal experience; the ethical life]. Lacocque, Pierre E. *J Rel Health* 25 No 2,96–106 Sum 1986
God, mother and me: an object relational perspective on religious material. McDargh, John. *Past Psych* 34 No 4,251–263 Sum 1986
Is it true: feeding, feces, and creativity in Anne Sexton's poetry. George, Diana Hume. *Sound* 68 No 3,357–371 Fall 1985
"It is no longer I that do it". Matthews, Gareth B. *Faith Phil* 1 No 1,44–49 Ja 1984
Our desire of unrest. Jacobs, Michael. *Mod Ch* ns 29 No 1,15–22 1986
Psychoanalysis and religious healing: siblings or strangers [bibliog]. Kakar, Sudhir. *J A A R* 53 No 4,841–853 D 1985
Psychoanalysis and theology: two dialectics [figs]. Hackett, Charles D. *J Rel Health* 25 No 1,29–45 Spr 1986
The reference of "God" [causal theory of reference, existence of God]. Miller, Richard B. *Faith Phil* 3 No 1,3–15 Ja 1986
Religion as art and identity. Beit–Hallahmi, Benjamin. *Religion* 16 No 1,1–17 Ja 1986
Schools of thought in the psychology of religion [bibliog essay]. Meany, John. *J Past Coun* 20 No 2,137–151 Fall–Wint 1985
"Tu no has querido sacrificio ni oblacion": Salmo 40:7; Hebreos 10:5; pt 1 [R Girard's theory of sacrifice]. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 2,65–87 1986
FREYDT, JOHANN LUDWIG, 1748–1807
Moravian composers series, pt 14: Johann Ludwig Freydt [facsim]. Boeringer, James. *J Ch Music* 28 No 2,12–13 F 1986
FRIARS *see* also Dominicans; Monasticism and Religious Orders
FRICK, HEINRICH, 1893–1952
Marburger Gelehrte [*Gelehrtenbiographien*, ed by I Schnack; review article]. Merk, Otto. *Z Rel Gg* 37 No 1,68–71 1985
FRIEDLAENDER, DAVID, 1750–1834
International symposium on Jewish–Christian dialogue since the 18th century [rpt; Mülheim, Mr 1986]. Bygott, Annette. *Chr Jew Relations* 19 No 2,42–45 Je 1986
FRIEDLAENDER, PAUL, 1882–1968
Marburger Gelehrte [*Gelehrtenbiographien*, ed by I Schnack; review article]. Merk, Otto. *Z Rel Gg* 37 No 1,68–71 1985
FRIEDLANDER, SAUL
The final solution: intended or contingent: the Stuttgart Conference of May 1984 and the historical debate. Fox, John P. *Patterns of Prejudice* 18 No 3,27–39 Jl 1984
FRIEDMAN, MILTON
Milton Friedman and his ethics of the free market: a critical appraisal. McLellan, Barbara L. *Crux* 22 No 2,27–35 Je 1986

FRIEDMANN, ROBERT, 1891–1970
Nature and possibility of a Mennonite theology [replies, H Loewen 1 No 2,56–58 Spr 83, G Kaufman, 3 No 1,99–101 Wint 85; rejoinder]. Reimer, A James. *Conrad Grebel R* 1 No 1,33–55 Wint 1983
Recasting the Anabaptist vision: the longer view [Mennonite "fundamentalism", 1898–1944, H Bender's "The Anabaptist Vision", 1943]. Gross, Leonard. *Menn Q R* 60 No 3,352–363 Jl 1986
FRIEDRICH-SCHILLER-UNIVERSITAET JENA
Das Wartburgfest im Rahmen des Reformationsjubiläums 1817. Meding, Wichmann von. *Z K G* 97 No 2,205–236 1986
FRIEDRICH, CASPAR DAVID, 1774–1840
Der unendliche Raum als Motiv: Romantiker-Ausstellungen in Bern und Zurich. Waldkirch, Bernhard von. *Ref* 34 No 4,315–318 Ag 1985
FRIEDRICH, GERHARD
[Friedrich, Gerhard:] in memoriam. Slenczka, Reinhard, and Ruprecht, Arndt. *Ker Do* 32 No 2,69 Ap–Je 1986
FRIEDRICH, RUDOLF
Die grosse Mühe des Bundesstaates mit betroffenen Regionen [Switzerland]. Tschäni, Hans. *Ref* 34 No 4,247–249 Ag 1985
FRIENDS, SOCIETY OF *see* Society of Friends
FRIENDS OF WEST AFRICA
Friends of West Africa: an opportunity for service [Mormon medical assistance project]. Clegg, Reed L. *Dialogue (Mormon)* 19 No 1,94–104 Spr 1986
FRIENDSHIP
Can men and women be just friends. Bustanoby, Andre. *Fund J* 5 No 8,44–46 S 1986
Emperor, bishops, and friends in late antique Cappadocia [appendices: chronology of Valens 370–371]. Van Dam, Raymond. *J Th St* ns 37 No 1,53–76 Ap 1986
Friendships and delinquency [tables, figs, appendixes, bibliog]. Giordano, Peggy C; Cernkovich, Stephen A; Pugh, M D. *American Journal of Sociology* 91 No 5,1170–1202 Mr 1986
Marie de Gournay, editor of the *Essais* of Michel de Montaigne: a case-study in mentor-protégée friendship. Horowitz, Maryanne Cline. *Sixteen Cent J* 17 No 3,271–284 Fall 1986
Pastor's friendships; pt 1: project overview and explanation of pedestal effect; pt 2: impact of congregational norms [tables]. Blackbird, Tegan, and Wright, Paul H. *J Psych Th* 13 No 4,274–283 Wint 1985; 14 No 1,29–41 Spr 1986
Prayer as the gift and exercise of personal relationships. Houston, James M. *Crux* 21 No 3,3–8 S 1985
Reflections for an anthropology of peace; tr fr *Rassegna di Teologia* 24,1–14 1983. Rizzi, Armido. *Rel St Bul* 3 No 3,121–129 Ja 1983
Some Anglican friends of Cardinal Newman. Hopkinson, David. *Down R* 104,132–143 Ap 1986
Standesethos als Ausdruck hochmittelalterlicher Lebensform: ethische Humanismus Johannes von Salisbury (1115/20–1180). Guth, Klaus. *Freiburg Z Ph Th* 28 No 1–2,111–132 1981
Structure and change in Aquinas's religious ethics [bibliog]. Edwards, Steven Anthony. *J A A R* 54 No 2,281–302 Sum 1986
Theology, politics, and friendship [Reinhold Niebuhr and C C Morrison]. Cox, Harvey G. *Chr Cris* 46 No 1,16+ F 3 1986
FRIES, HEINRICH
Healing the breach of the 16th century: an imperative possibility [Lutheran-Catholic dialogue]. Neuhaus, Richard John. *Dialog (Minnesota)* 25 No 1,39–43 Wint 1986
Lutheran Council in the USA's Conference on Reception [rpt; Chicago, Ap 1985]. Cattau, Daniel. *J Ec St* 22 No 4,877–878 Fall 1985
Paths to doctrinal agreement: ten theses. Dulles, Avery. *Th St* 47 No 1,32–47 Mr 1986
Scopo e confini della teologia fondamentale [review article]. Fisichella, Rino. *Greg* 67 No 2,340–357 1986*
Die Thesen von Fries und Rahner – Versuch einer Weiterführung: eine lutherische Stellungnahme zu These II und IV. Meyer, Harding. *Th Q* 166 No 4,290–301 1986
Die Thesen von Fries und Rahner und ihre Wirkungsgeschichte. Fries, Heinrich. *Th Q* 166 No 4,302–312 1986
FRINGS, JOSEPH, CARDINAL
Bischofsamt im "Dritten Reich". Hürten, Heinz. *Int Kath Z* 14 No 6,536–549 1985
FRISCH, MAX
Psychologische Diakonie und Seelsorge. Bonhoeffer, Thomas. *Z Th K* 82 No 4,477–500 1985
FRISIANS
The "Hollander" settlements in Mazovia; tr by S T Myovich [16–18th cent Frisian-Mennonite settlement in Poland; photos, figs]. Marchlewski, Wojiech. *Menn Life* 41 No 1,5–9 Mr 1986
FROEHMER, WILHELM
An Arabian trinity [pre-Islam]. Bowersock, Glen Warren. *Harv Th R* 79 No 1–3,17–21 Ja–Jl 1986
νουαεμιθ – a note on "An Arabian trinity". Bowersock, Glen Warren. *Harv Th R* 79 No 4,465 O 1986
FROMM, ERICH
Gut and Böse: zur religiös-ethischen Thematik der Psychologie Erich Fromms. Lindinger, Helge. *Z Ev Ethik* 30 No 3,307–316 Jl–S 1986
Loving: a developmental challenge of middle age. Marburg, Galen Sanford. *J Rel Health* 25 No 2,122–136 Sum 1986
FRONTIER INTERNSHIP IN MISSION
Crossing frontiers [news; repr fr Christian Conf of Asia *News*, D 1985; 25th anniv of Frontier Internship in Mission]. Yuzon, L A. *Int R Miss* 75,162–163 Ap 1986
FRONTIER LIFE
Bernhard Marks: a profile of one man's courage on the western frontier [por]. Rosenthal, Charles L. *Am Jew Archiv* 37 No 2,293–299 N 1985
A missionary/preacher as America moved west: the ministry of John Wesley Osborne. Young, Betty I. *Meth H* 24 No 4,195–215 Jl 1986
The trial of Thomas Blackwood: Presbyterians, public morals, and the politics of medicine on the Michigan frontier. Franklin, William E. *Am Pres* 64 No 3,167–174 Fall 1986
FRONTO, 5TH CENT
"Sheep in wolves' clothing": the letters of Consentius to Augustine. Van Dam, Raymond. *J Eccl H* 37 No 4,515–535 O 1986
FRY, C GEORGE
Approaches to Islam: a review essay. Rippin, Andrew. *Rel St Bul* 1 No 5,137–142 N 1981*
FRYE, NORTHROP
Fiction and history in Samuel and Kings. Cook, Albert. *J St O T* No 36,27–48 O 1986
FSM *see* Fellowship of Students Missiology
FUCHS, ERIC
Théologie et droits de l'homme: étude critique [review article; *Au nom de l'autre*, by E Fuchs and P A Stucki, 1985]. Ansaldi, Jean. *E T Rel* 61 No 1,101–104 1986
FUCHS, JOSEF
The use of scripture in moral theology. Spohn, William C. *Th St* 47 No 1,88–102 Mr 1986
FUEHMANN, FRANS
Für Widersprüche Sprache finden: zu Wahrnehmungen Franz Fühmanns. Weymann, Volker. *Ref* 34 No 6,431–434 D 1985
FUENTES, CARLOS
Montezuma's literary revenge [review article; Carlos Fuentes, *The Old Gringo*]. Eberstadt, Fernanda. *Commentary* 81 No 5,35–40 My 1986
FUGAI, EKUN, 1568–1654
The life and art of Fūgai Ekun (1568–1654). Addiss, Stephen. *E Buddhist* ns 19 No 1,59–75 Spr 1986
FUJIWARA, SEIKA, 1561–1619
"Primeval chaos" and "mental void" in early Tokugawa ideology: Fujiwara Seika, Suzuki Shōsan and Yamazaki Ansai [bibliog]. Ooms, Herman. *Japan J Rel St* 13 No 4,245–260 D 1986
FUL, TELL EL- *see* Palestine—Antiquities—Tell el-Ful
FULAH LANGUAGE
The role of language in West African Islam [bibliog; Fr summary]. Brenner, Louis, and Last, Murray. *Africa (Int African Inst)* 55 No 4,432–446 1985
FULAHS (AFRICAN PEOPLE)
Colonialism and the emergence of Fulani identity [bibliog]. Salamone, Frank A. *J of Asian and African St* 20 No 3–4,193–202 Jl–O 1985
FULBRIGHT, J WILLIAM
Die Macht der Frauen: Frauendekade 1975–1985. Renschler, Regula. *Ref* 34 No 5,396–397 O 1985
FULFILLMENT *see* Promise and Fulfillment; Self-Actualization
FULL GOSPEL MOVEMENT *see* Pentecostalism
FULLER, GEORGE
Can seminaries adapt to the student of the '80s [4 seminary presidents on "second careers" and a growing partnership with the local church]. *Chr T* 30 No 2,35–40 F 7 1986
FULLER, MARGARET
To the edges of ideology: Margaret Fuller's centrifugal evolution. Chevigny, Bell Gale. *Am Q* 38 No 2,173–201 Sum 1986
FULLER THEOLOGICAL SEMINARY
Church growth at Fuller. Glasser, Arthur F. *Missiology* 14 No 4,401–420 O 1986
A declaration of conscience about the arms race: statement from Fuller Theological Seminary. *E-SA* 14 No 9,41–43 O 1986
Demonizing and mental illness; pt 2 – The problem of assessment: Los Angeles. Southard, Samuel. *Past Psych* 34 No 4,264–287 Sum 1986
Fuller Seminary cancels course on signs and wonders [news]. Chandler, Marjorie Lee. *Chr T* 30 No 3,48–49 F 21 1986
My pilgrimage in mission. McGavran, Donald A. *Int Bul Miss R* 10 No 2,53–54,56–58 Ap 1986
"Who follows in his train": Edward John Carnell as a model for evangelical theology. Stackhouse, John G, Jr. *Crux* 21 No 2,19–27 Je 1985
FULLER THEOLOGICAL SEMINARY—SCHOOL OF WORLD MISSION
School of World Mission, Fuller Theological Seminary. Pierson, Paul E. *Th Ed* 22 No 2,74–78 Spr 1986
FUNCTIONALISM
Facts, faith, and functionalism. Simpson, Theo. *King's Th R* 9 No 2,50–54 Aut 1986
The first urban Christians: the social world of the Apostle Paul, by W A Meeks [review article; bibliog]. Elliot, John H. *Rel St R* 11 No 4,329–335 O 1985
Netzwerk: der transaktionale Einspruch gegen das Paradigma der struktural-funktionalen Ethnologie [diag; bibliog]. Streck, Bernhard. *Anthropos* 80 No 4–6,569–586 1985
FUND RAISING
Contributors misled [news; J Bakker, PTL cable TV network, programs in S Korea]. *Chr Cent* 103 No 11,321–322 Ap 2 1986
A democratic fund-raising letter rips Pat Robertson [news; P G Kirk, Jr; photo]. Lawton, Kim A. *Chr T* 30 No 7,48 Ap 18 1986
Fighting hunger with a song: Harry Chapin remembered [photo]. Polkow, Dennis. *Chr Cent* 103 No 24,710–712 Ag 13–20 1986
Fund-raising crackdown [news; "Las Vegas" fund-raising events; Illinois; Chicago Catholic schools]. *Chr Cent* 103 No 4,87–88 Ja 29 1986
Missionsinformation [thematic issue]. Jonson, Jonas, ed. *Svensk Miss* 74 No 1,1–62 1986*
The stewardship heritage of Southern Baptists [thematic issue]. May, Lynn E, Jr, ed. *Bapt H Herit* 21 No 1,1–56 Ja 1986*
FUNDAMENTAL THEOLOGY *see* Theology, Fundamental
FUNDAMENTALISM *see* also Conservatism, Religious; Evangelicalism; Literalism; Modernist-Fundamentalist Controversy
After election win, Baptist fundamentalists seen certain to gain control of seminaries [news; So Baptist Convention; A P Rogers; photo]. Ingalls, Zoë. *Chronicle of Higher Education* 32 No 16,1+ Je 18 1986
Anglican integrity and Christian unity: towards reconciling the conflicting Protestant and Catholic paradigms. Moses, John A. *Colloquium (Australia-NZ)* 18 No 1,31–42 O 1985
B B Warfield, the theory of evolution and early fundamentalism. Livingstone, David N. *Ev Q* 58 No 1,69–83 Ja 1986

FUNDAMENTALISM
Bahā'ī fundamentalism and the academic study of the Bābī movement [rejoinder to M Afnán and W S Hatcher, 15,29–51 Ja 1985]. MacEoin, Denis. *Religion* 16 No 1,57–84 Ja 1986
Baptists' leaders defend drive to make seminaries reflect fundamentalism [news; Southern Baptist Convention; A P Rogers; photo]. Ingalls, Zoë. *Chronicle of Higher Education* 32 No 17,3 Je 25 1986
Between Scylla and Charybdis [editorial; fundamentalism and secularism]. *Ev R Th* 10 No 1,7 Ja 1986
The Bible Union: a case study in Australian fundamentalism [1920s]. Parker, David. *J Rel Hist* 14 No 1,71–99 Je 1986
"Bruised, bloodied, and broken": fundamentalism's internecine controversy in the 1960s. Pyles, Volie E. *Fides H* 18 No 3,45–55 O 1986
Catholicism and modernity. Daly, Gabriel. *J A A R* 53 No 4,773–796 D 1985
The common ground of liberals and fundamentalists. Inbody, Tyron. *Per Rel St* 13 No 3,197–206 Fall 1986
Creeds and Christian unity: a Southern Baptist perspective. Hinson, E Glenn. *J Ec St* 23 No 1,25–36 Wint 1986
Defensive structuring and codification of practice: Franconia Mennonite Conference. Hostetler, Beulah Stauffer. *Menn Q R* 60 No 3,429–444 Jl 1986
Evangelicals and fundamentalists in the New Christian Right: religious differences in the Ohio Moral Majority [tables; bibliog]. Wilcox, Clyde. *J S S R* 25 No 3,355–363 S 1986
Fundamentalism and evangelicalism: a comparison and contrast; repr fr *In search of unity*, 1985 [Fundamentalism today]. Dobson, Edward. *Fund J* 5 No 3,12 Mr 1986
Fundamentalism and the South. Hill, Samuel S. *Per Rel St* 13 No 4,47–65 Wint 1986
Fundamentalism, feminism, and attitudes toward pornography [tables; bibliog]. Jelen, Ted G. *R Rel Res* 28 No 2,97–103 D 1986
Fundamentalismus. Geldbach, Erich. *Ref* 35 No 2,111–117 Ap 1986
Fundamentalists, Israel and theological openness. Greenberg, Gershon. *Chr Jew Relations* 19 No 3,27–33 S 1986
Gewissheit – mit aller Gewalt: sozialpsychologische und theologische Bemerkungen zum Fundamentalismus. Stoodt, Dieter. *Ref* 35 No 2,117–125 Ap 1986
God's choice: the total world of a fundamentalist Christian school [excerpt]. Peshkin, Alan. *Bk Rel* 14 No 5–6,1,10–12+ My–Je 1986
Gorbachev–Reagan summit irrelevant [editorial]. Dollar, Truman. *Fund J* 5 No 2,66 F 1986
Israelis accept fundamentalist allies [Int Chr Embassy in Jerusalem; radical Jewish Orthodoxy; editorial]. Wall, James M. *Chr Cent* 103 No 34,995–996 N 12 1986
Jewish fear of fundamentalist activism exaggerated. Spero, Aryeh. *Fund J* 5 No 9,14 O 1986
Learning from our weaknesses [Fundamentalism today; repr fr *In search of unity*, 1985]. Dobson, Edward. *Fund J* 5 No 4,12 Ap 1986
Legalism or license: achieving the balance in Christian school discipline. Dobson, Edward. *Fund J* 5 No 8,12 S 1986
Living with Jerry [Falwell]: a self–interview [il]. Killinger, John. *Chr Ministry* 17 No 2,22–24 Mr 1986
Mental health concepts of evangelical Protestants [study results; tables; bibliog]. McLatchie, Lois R, and Draguns, Juris G. *Journal of Psychology* 118 No 2,147–159 N 1984
Midcentury change in the Mennonite Church [Franconia Conf; repr fr *American Mennonites and Protestant Movements*, 1986]. Hostetler, Beulah Stauffer. *Menn Q R* 60 No 1,58–82 Ja 1986
Modernity as an eschatological setting: a new vista for the study of religions [presidential address, ASSR, Chicago, 1984]. Tiryakian, Edward A. *Hist Rel* 25 No 4,378–386 My 1986
Onward, Christian shoulders. Marty, Martin E. *Chr Cent* 103 No 38,1135 D 10 1986
A plea to fellow fundamentalists. Lightner, Robert P. *Fund J* 5 No 6,14–15 Je 1986
Power, glory – and politics [National Religious Broadcasters convention; Washington DC, F 1986; photos; table]. *Time* 127 No 7,62–69 F 17 1986
The preacher and politics. Dollar, Truman. *Fund J* 5 No 1,74 Ja 1986
Protestants and Jews. LaSor, William Sanford. *Judaism* 35 No 1,10–15 Wint 1986
The pulpit makes the difference [adapted reprint]. Dollar, Truman. *Fund J* 5 No 11,14–15,66 1986
Reading, writing, and religion [review of *God's choice: the total world of a fundamentalist Christian school*, by Alan Peskin]. Leishman, Katie. *The Atlantic* 258 No 5,135–139 N 1986
Religious integrism, comparative attempt [proceedings, Assoc Française de Sociologie Religieuse, N 1984]. Ladrière, Paul, ed. *Soc Comp* 32 No 4,334–448 1985*
Sacred humanism. Pierard, Richard V. *Ref J* 36 No 10,4–5 O 1986
SBC fundamentalists on the march [Special correspondence; ann meeting]. Hastey, Stan L. *Chr Cent* 103 No 18,511–512 My 21–28 1986
SBC moderates prepare for exile [editorial]. Roehlkepartain, Eugene C. *Chr Cent* 103 No 21,604–605 Jl 2–9 1986
Science, religion and the creation–evolution controversy [reply, S S Kim, pp 57–59]. Nelkin, Dorothy. *Drew G* 57 No 2,46–56 Wint 1986
"Smite them hip and thigh": Rambo Christianity [news; American fundamentalists pray for divine retribution; photo]. Woodward, Kenneth L; King, Patricia; Katz, Susan. *Newsweek* 107 No 26,70 Je 30 1986
Southern Baptists and a new religious establishment. Leonard, Bill J. *Chr Cent* 103 No 26,775–777 S 10–17 1986
La télévision religieuse: tension ou polarisation entre fondamentalistes et modernistes. Hofbeck, Joseph. *S R* 14 No 3,371–382 1985
Whither Southern Baptists? Kent, Dan G, ed. *S W J Th* ns 28 No 3,5–48 Sum 1986*
Zugänge zur Bibel: Hindernisse und Perspektiven [review, *Sauvez la Bible* by J Zumstein,] 1985]. Weymann, Volker. *Ref* 35 No 2,126–131 Ap 1986

FUNDAMENTALISM—ISLAM
Can the clock go back: "Islamic fundamentalism". Molla, Claude F. *One World* No 121,7–9 D 1986
Coming to terms with the world of radical Islam [review of 8 books]. Lawrence, Bruce B. *Bk Rel* 14 No 1–2,5–18 *passim* Ja–F 1986*
Cutting a deal in the land of sacred rage [Islamic fundamentalism; arms for hostages]. Wall, James M. *Chr Cent* 103 No 36,1059–1060 N 26 1986
Fundamentalist Muslims between America and Russia. Pipes, Daniel. *Foreign Affairs* 64 No 5,939–959 Sum 1986
Global report [news; Nicaragua; Lebanon; Christian radio; non–western missions]. Mumper, Sharon E. *Ev Miss Q* 22 No 2,208–214 Ap 1986
"Intégrisme islamique"? Carré, Olivier. *Soc Comp* 32 No 4,413–420 1985
Is fundamentalism an integrism [bibliog]. Alexander, Daniel. *Soc Comp* 32 No 4,373–392 1985
The Islamic law of apostasy and its modern applicability: a case from the Sudan. Na'im, Abdullahi Ahmed an–. *Religion* 16 No 3,197–224 Jl 1986
Shi'ite fundamentalist leads '85 newsmakers [editorial; *Christian Century*'s Religious Newsmaker of the Year, 1985]. Wall, James M. *Chr Cent* 103 No 1,3–4 Ja 1–8 1986
Tradition as a modality of change: Islamic examples. Waldman, Marilyn Robinson. *Hist Rel* 25 No 4,318–340 My 1986
Die Versuchung des Gottesstaates: zum islamischen Fundamentalismus. Hottinger, Arnold. *Ref* 35 No 2,134–138 Ap 1986
L'intégrisme islamique en Iran [1979–]. Richard, Yann. *Soc Comp* 32 No 4,421–428 1985

FUNDAMENTALS (PERIODICAL)
B B Warfield, the theory of evolution and early fundamentalism. Livingstone, David N. *Ev Q* 58 No 1,69–83 Ja 1986

FUNERAL RITES
The belief in reincarnation among the Igbo of Nigeria [*ogbanje*; bibliog]. Stevenson, Ian. *J of Asian and African St* 20 No 1–2,13–30 Ja–Ap 1985
Dood en religie: over funeraire riten, in het bijzonder in het oude India. Bosch, L P van den. *Ned T Tij* 40 No 3,209–226 Jl 1986
The funeral meal: a significant funerary ritual. Yoder, Lonnie. *J Rel Health* 25 No 2,149–160 Sum 1986
Ghosts and ancestors in medieval Chinese religion: the *Yü–lan–p'en* festival as mortuary ritual [table; glossary]. Teiser, Stephen F. *Hist Rel* 26 No 1,47–67 Ag 1986
Honras fúnebres que el ayuntamiento de la Villa de Madrid celebró María Luisa de Orléans y Mariana de Austria y del Carlos 2. Cayetano Martín, Carmen; Guerrero, Pilar Flores; Gallego Rubio, C. *Hispania Sacra* 37 No 75,313–326 1985
The Kurumbas' relationship to the "megalithic" cult of the Nilgiri Hills (South India) [map, photos, bibliog]. Kapp, Dieter B. *Anthropos* 80 No 4–6,493–534 1985
The last bath of Agamemnon [Aeschylus' *Oresteia*; association of bath and robe with funeral ritual]. Seaford, Richard. *Classical Quarterly* ns 34 No 2,247–254 1984
Some Kogi models of the beyond. Reichel–Dolmatoff, Gerardo. *Journal of Latin American Lore* 10 No 1,63–85 Sum 1984
Les "tombes de chiens": mythologies de la mort en pays serer (Sénégal) [bibliog]. Dupier, Marguerite. *J Rel Africa* 15 No 3,201–215 1985
Trauer auf Trobriand: eine ethnologisch–linguistische Fallstudie [diag, photos, bibliog]. Senft, Gunter. *Anthropos* 80 No 4–6,471–492 1985

FUNERAL SERMONS
Le choix des textes de prédication à l'occasion des bénédictions de mariage et des enterrements. Gruber, Jacques. *E T Rel* 61 No 4,541–547 1986
Homily, funeral of Father Bernard Lonergan, SJ, Our Lady of Lourdes Church, Toronto, Nov 29 1984. Crowe, Frederick E. *Rel St Th* 5 No 2,9–12 My 1985
Predigt nach der bösen Tat. Knellwolf, Ulrich. *Ref* 35 No 3,180–182 Je 1986
A son's tribute to his father [eulogy]. Lawrence, Charles Radford, III. *Witness* 69 No 6,12–14 Je 1986
To celebrate the death and life of William Stringfellow (March 5, 1985) [funeral sermon]. Berrigan, Daniel. *Rel Intel Life* 2 No 4,71–74 Sum 1985

FUNERAL SERVICE
À l'épreuve du rite: liturgie et Bible. Parlier, Jean Luc. *E T Rel* 61 No 4,549–553 1986
Ein Betrieb für reformierte Beerdigungen [editorial]. Huonker–Jenny, Renata. *Ref* 35 No 4,245–246 Ag 1986
Developing a session policy on funerals. McKim, Linda Jo. *Ref Lit Music* 20 No 4,208–210 Fall 1986
From amnesia to anamnesis: sacraments and the Presbyterian funeral rite. Holper, J Frederick. *Ref Lit Music* 20 No 4,204–207 Fall 1986
The new funeral rite. Briner, Lewis A. *Ref Lit Music* 20 No 4,198–203 Fall 1986
Order of Christian funerals. Tegels, Aelred. *Worship* 60 No 1,76–79 Ja 1986
The role of music in the burial liturgy [Lutheran churches]. Bangert, Mark P. *Curr Th Miss* 13 No 1,30–37 F 1986

FUNERALS *see* also Church Music—Funerals; Mourning Customs
Expectation of death, participation in funeral arrangements, and grief adjustment [tables; bibliog]. Doka, Kenneth J. *Omega* 15 No 2,119–129 1984–1985
Funerals and the shape of human existence. Grainger, Roger. *Mod Ch* ns 28 No 3,30–34 1986

FUNERALS, CHRISTIAN
The funeral service. Bower, Peter C, ed. *Ref Lit Music* 20 No 4,188–221 Fall 1986*
Funerals: a way to glorify God [adapted fr *Comforting the bereaved*]. Wiersbe, Warren W, and Wiersbe, David W. *Fund J* 5 No 5,44–45 My 1986
The order of Christian funerals: a study in bereavement and lament. Sparkes, Robert, and Rutherford, Richard. *Worship* 60 No 6,499–510 N 1986
Rite et parole dans les actes pastoraux. Prieur, J M. *E T Rel* 61 No 1,76–79 1986

FUNERALS, JAPANESE
Continuity and change: funeral customs in modern Japan [bibliog]. Nakamaki, Hirochika. *Japan J Rel St* 13 No 2–3,177–192 Je–S 1986

FUNERALS, JEWISH *see* also Mourning Customs, Jewish

FUNG, RAYMOND
A lively debate on how to evanglize the world [D McGavran, WCC; photos]. *One World* No 112,10–11 Ja–F 1986

FUNK, JOHN F, 1835–1930
The doctrinal era of the Mennonite Church [1898–1944]. Gross, Leonard. *Menn Q R* 60 No 1,83–103 Ja 1986
Pacifism and soteriology: a Mennonite experience. Weaver, J Denny. *Chr Sch R* 15 No 1,42–54 1986

FURBITY, GUY, 16TH CENT
Guillaume Farel et le dominicain Guy Furbity ou une dispute de prêcheurs. Bedouelle, Guy. *Cahiers R Th Ph* No 9 (Pt 1),89–98 1983
FURNITURE
Royal wooden furniture from Gordion [photos]. Simpson, Elizabeth, and Payton, Robert. *Archaeology* 39 No 6,40–47 N–D 1986
FUTUH *see* Islamic Empire
FUTURE
Anticipating the future [papers, University Scholars' Seminar, United Theological College, Bangalore, 1985]. Lott, Eric J, ed. *Bangalore Th F* 17 No 3,1–98 Jl–S 1985*
Bethlehem 1996. Hutterli, Kurt. *Ref* 35 No 6,460–463 D 1986
Envisioning the World's future: neglected prophetic insights. Miller, John W. *Conrad Grebel R* 4 No 1,1–20 Wint 1986
Ethik in einer sich verändernden Welt. Hunold, Gerfried W. *Th Q* 166 No 1,1–7 1986
Für eine Wissenschaft der Zukunft. Davis, Joan. *Ref* 34 No 3,214–219 Je 1985
A future of liturgical memory: Christian, American, familial. Madigan, Shawn. *Worship* 60 No 4,369–383 Jl 1986
Future trends in mission research [abst; 6th IAMS conf, Harare, 1985]. Knipe, William T. *Miss St* 2 No 1,113 1985
Images of the future: a hermeneutic. Croteau–Chonka, Clarisse C. *Rel Ed* 81 No 3,401–411 Sum 1986
Jenseits der Arbeitsgesellschaft: Konturen einer postlaboristischen Lebenstorm [bibliog]. Ulrich, Peter. *Ref* 33 No 3,192–199 My 1984
The principle of the future [eschatology and uncertainty]. Sontag, Frederick. *Faith Phil* 1 No 1,122–125 Ja 1984
FUTURE CONTINGENTS (LOGIC)
Foreknowledge and necessity [free will and divine foreknowledge: incompatibilist, compatibilist arguments]. Hasker, William. *Faith Phil* 2 No 2,121–157 Ap 1985
FUTURE LIFE *see* also Death; Eschatology; Immortality; Purgatory; Resurrection
Akan proverbs about death [bibliog]. Brookman–Amissah, Joseph. *Anthropos* 81 No 1–3,75–85 1986
Belief in afterlife and death anxiety: correlates and comparisons [tables; bibliog]. Aday, Ronald H. *Omega* 15 No 1,67–75 1984–1985
Considérations sur quelques croyances traditionnelles relatives à la survie [bibliog]. Moke Sangol, Bongo–Pasi, and Omven, Olish Etul. *Anthropos* 80 No 4–6,535–543 1985
Constructive and critical functions of Christian eschatology [Ingersoll Lecture on Immortality, Harvard Divinity School, O 13 1983]. Pannenberg, Wolfhart. *Harv Th R* 77 No 2,119–139 Ap 1984
Death and the hereafter [tables; bibliog]. Delooz, Pierre. *Pro Mundi Vita Europe N Am* Dossier No 31,1–21 1985
The early development of *Hasidut Ashkenaz* [evidence fr Hebrew 1st Crusade chronicles]. Chazan, Robert. *Jew Q R* 75 No 3,199–211 Ja 1985
The here and the hereafter. Morton, Robert E. *Faith Freedom* 36 (1) No 106,29–40 Aut 1982
Ijiqqat: voyage au pays de l'invisible inuit [bibliog; photos; Eng abst]. Saladin d'Anglure, Bernard. *Etudes Inuit* 7 No 1,67–83 1983
Individuelle Eschatologie des Neuen Testaments. Haufe, Günter. *Z Th K* 83 No 4,436–463 1986
Interview [by R Burrows]: Elizabeth Fenske of the Spiritual Frontiers Fellowship. Fenske, Elizabeth. *Update N Rel Mvt* 10 No 1,41–48 Mr 1986
Is personal identity retained in the resurrection? Davis, Stephen T. *Mod Th* 2 No 4,329–340 Jl 1986
A Kantian theodicy. McKenzie, David. *Faith Phil* 1 No 2,236–247 Ap 1984
The king's way; tr by Walter P Baldwin; pt 7. Suzuki, Masahisa. *Japan Chr Q* 52 No 1,23–24 Wint 1986
Koheleth: a perspective of life after death? Schoors, Antoon. *Eph Th L* 61 No 4,295–303 D 1985
Life after death [thematic issue]. Wenham, David, ed. *Themelios* ns 11 No 2,39–60 Ja 1986*
Reincarnation: can Christianity accomodate it [bibliog]. Anderson, Rodger I. *J Rel Psych Res* 9 No 4,189–202 O 1986
Some Kogi models of the beyond. Reichel–Dolmatoff, Gerardo. *Journal of Latin American Lore* 10 No 1,63–85 Sum 1984
40th anniv of the demise of his holiness Patr Sergiy: "Eternal life" [repr fr *On salvation* pp 96–114 1895]. Sergius (Ivan N Stragorodsky), Patr of Moscow, 1867–1944. *J Moscow Patr* No 1,70–78 1985
FUTURE PUNISHMENT *see* also Purgatory; Restorationism
Abraham, son fils et son envoyé (Luc 16:19–31) [figs, tables]. Tanghe, Vincent. *R Bib* 91 No 4,557–577 O 1984
The alleged Origenism of St Gregory of Nyssa. Barrois, Georges. *St Vlad Th Q* 30 No 1,7–16 1986
The Old Testament view of life after death. Alexander, Desmond. *Themelios* ns 11 No 2,41–46 Ja 1986
Principles, permanence, and future divine judgment: a case study in theological method. Erickson, Millard J. *J Ev Th S* 28 No 3,317–325 S 1985
The problem of judgment. Travis, Stephen H. *Themelios* ns 11 No 2,52–57+ Ja 1986
FUTUROLOGY
A theology for the third wave. Wingeier, Douglas E. *E Asia J Th* 4 No 1,14–28 Ap 1986
FYODOROV, KONSTANTIN VASILIEVICH, 1915–1984
[Fyodorov, Konstantin Vasilievich, 1915–1984; obit]. *J Moscow Patr* No 3,36 1985

G

GABA PUBLICATIONS
API Gaba Publications [Kenya]. Rwehikiza, Felician N. *AFER* 28 No 1–2,63–66 F–Ap 1986
GABLER, JOHANN PHILIPP, 1753–1826
La théologie de l'Ancien Testament après les travaux de G von Rad; repr fr *E T Rel* 47,219–226 1972. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,13–20 1984
GADAMER, HANS GEORG
Comparative and historical sociology in Old Testament research: a study of Isaiah 3:12–15 [bibliog]. Premnath, D N. *Bangalore Th F* 17 No 4,19–38 O–D 1985
Contemporary hermeneutic philosophy and theological studies. Maddox, Randy L. *Rel St* 21 No 4,517–529 D 1985
Conversion and the hermeneutics of consent. Meyer, Ben F. *Ex Auditu* 1,36–46 1985
The foot washing (John 13:1–20): an experiment in hermeneutics [repr fr *C B Q* 43,76–92 1981]. Schneiders, Sandra M. *Ex Auditu* 1,135–146 1985
Hermeneutics and tradition: the role of the past in jurisprudence and theology. Cady, Linell E. *Harv Th R* 79 No 4,439–463 O 1986
Interpreting the New Testament today [inaugural lecture, Chair of NT Studies, Univ of London, 1978]. Stanton, Graham N. *Ex Auditu* 1,63–73 1985
Perceiving reality and anticipating the future. Gregorios, Paulos, Metr. *Bangalore Th F* 17 No 3,1–23 Jl–S 1985
The social rationality of theological discourse. Martin, Terence J, Jr. *Horizons* 13 No 1,23–42 Spr 1986
What might martyrdom mean [repr from *Suffering and martyrdom in the New Testament*, ed by W Horbury and B McNeill, 1981]. Lash, Nicholas. *Ex Auditu* 1,14–24 1985
GADARA *see* Jordan—Antiquities—Umm Qeis
GADDAFI, MOAMMAR *see* Qaddafi, Muammar
GADEN, JOHN R
The ordination of women: balancing the scriptural evidence [bibliog]. Peterson, David. *St Mark R* No 125,13–21 Mr 1986
GADEYNE, G
[Archives de l'État à Renaix (Flandre orientale); review of 5 books]. Cauchies, Jean Marie. *R Hist Eccl* 80 No 2,557–558 1985*
GAEDDERT, DIETRICH
Childbirth, disease, and death among the Mennonites in 19th–century Russia [D Epp, J Epp, D Gaeddert, Diaries]. Toews, John B. *Menn Q R* 60 No 3,450–468 Jl 1986
Nonresistance and migration in the 1870's: two personal views; ed and tr by J B Toews [Russian Mennonites to US]. Gaeddert, Dietrich, and Epp, Jacob. *Menn Life* 41 No 2,9–15 Je 1986
GAGER, JOHN G
[Anti–semitism in early Christianity; review of 2 books; bibliog]. Darling, Robin Anne. *Rel St R* 11 No 4,341–347 O 1985*
[Anti–semitism in John Chrysostom and in pagan and Christian antiquity; review of 3 books; bibliog]. Zans, Peter S. *Rel St R* 11 No 4,337–341 O 1985*
The origins of anti–semitism: attitudes toward Judaism in pagan and Christian antiquity, by J G Gager [review article; bibliog]. Goldenberg, Robert. *Rel St R* 11 No 4,335–337 O 1985
GALEN, 129–199
Galinus Quwā an–Nafs: zitiert, adaptiert, korrigiert. Biesterfeldt, H H *Der Islam* 63 No 1,119–136 1986
Medical spirits and the medieval language of life [*spiritus, medium*]. Bono, James J. *Traditio* 40,91–130 1984
GALESION, MOUNT
Un colophon métrique d'Athanase le Galésiote (13e s) [identification of copyist with Patr Athanasios I; Gk text, tr]. Declerck, José. *R E Byz* 43,197–208 1985
GALESVILLE, WIS
Galesville: locus mirabilis [Wisconsin, Garden of Eden]. Lane, Belden C. *Chr Cent* 103 No 4,89–91 Ja 29 1986
GALILEA, SEGUNDO
Libéracion et spiritualité en Amérique latine; trad par M Baurier et E Brauns [Eng summary]. Espeja, Jesus. *Recher Sci Rel* 74 No 1,13–48 Ja–Mr 1986
Speaking truth to power and other painful tasks [review article; money and Christian ethics]. Carter, Kenneth H, Jr. *Bk Rel* 14 No 3,7+ Mr 1986*
GALILEE *see* also Palestine—Antiquities—Galilee
Galilea en los Evangelios de Mateo, Marcos y Lucas: la equivocidad del término Galilea. Martinez, Gabriel B. *Est Bib* ns 43 No 3–4,331–371 1985
La Galilée dans le message des Évangiles et l'origine de l'église en Galilée [appendices; map]. Ternant, Paul. *Proche Orient Chr* 30,75–131 1980
GALILEI, GALILEO, 1564–1642
Beyond war and peace: a reappraisal of the encounter between Christianity and science. Lindberg, David C, and Numbers, Ronald L. *Ch H* 55 No 3,338–354 S 1986
GALINSKY, OLEG IVANOVICH (FEOFAN)
Archimandrite Feofan – deputy head of the Department of External Church Relations [Moscow Patriarchate]. *J Moscow Patr* No 7,28 1986
GALLAGHER, EUGENE V
Miracle or magic [review article; bibliogs]. Schoedel, William R, and Malina, Bruce J. *Rel St R* 12 No 1,31–39 Ja 1986.*
GALLICANISM *see* also Ultramontanism
Autour de la bulle "Unigenitus": son acceptation par l'assemblée du clergé; pt 1. Ceyssens, Lucien. *R Hist Eccl* 80 No 2,369–414; No 3–4,732–759 1985
General Ricci and the suppression of the Jesuit Order in France, 1760–4. Thompson, D G. *J Eccl H* 37 No 3,426–441 Jl 1986
Régime concordataire et police des cultes en France (1801–1905). Plongeron, Bernard. *S R* 14 No 3,293–302 1985
GALLUP, GEORGE, JR
Gallup says nuclear threat prompts search for spiritual meaning. *Fund J* 5 No 9,63 O 1986
GALLUS CAESAR, 325?–354
Jews, Christians, and the Gallus revolt in 4th–century Palestine [photos, figs, bibliog]. Nathanson, Barbara Geller. *Bib Arch* 49 No 1,26–36 Mr 1986
GALVIN, J P
Eine jüdisch Stimme zur Auferstehung Jesu [review article]. Kümmel, Werner Georg. *Th Ru* 51 No 1,92–97 F 1986*

GAMALIEL II
Rabbi Éliézer et son fourneau: les débats des Sages de Yabné. Rash, Yehoshua. *Recher Sci Rel* 74 No 4,483–510 O–D 1986
GAMALIEL OF JABNEH *see* Gamaliel II
GAMBER, KLAUS
Dr [Klaus] Gamber's works on liturgics, 1964–1984 [review essay]. Nikitin, V. *J Moscow Patr* No 1,78–79 1986
GAMBLING *see* also Lotteries
A battle over casinos [news; Louisiana, proposed state lottery]. *Chr T* 30 No 4,54 Mr 7 1986
GAMBLING—RELIGIOUS ASPECTS
Playing cards and popular culture in 16th century Nuremberg [plates]. Smoller, Laura A. *Sixteen Cent J* 17 No 2,183–214 Sum 1986
GAMBRELL, JAMES BURTON, 1841–1921
The stewardship concepts of J B Gambrell. Wood, Presnall H. *Bapt H Herit* 21 No 1,48–54 Ja 1986
GAMORAN, EMANUEL, 1895–1962
The impact of John Dewey on Jewish education. Olitzky, Kerry M. *Rel Ed* 81 No 1,5–18 Wint 1986
GANADO, ARIZ
The Bierkempers, Navajos, and the Ganado Presbyterian Mission, 1901–1912 [por]. Moore, Edgar W. *Am Pres* 64 No 2,125–135 Sum 1986
GANAPATI (HINDU GOD)
The politicization of the Ganapati festival; repr fr M Bhuriya, S Michael, eds, *Anthropology as a historical science*, 1984 [bibliog]. Michael, S M. *Soc Comp* 33 No 2–3,185–197 1986
GANDHI, INDIRA
The Akali Party and Sikh militancy: move for greater autonomy or secessionism in Punjab [table]. Malik, Yogendra K. *Asian Survey* 26 No 3,345–362 Mr 1986
Basic issues at UNCTAD 6: towards a new qualitative interdependence. Fonseca, A J. *Soc Action (India)* 34 No 4,383–405 O–D 1984
GANDHI, MAHATMA
Feminine behavior and radical action: Franciscans, Quakers, and the followers of Gandhi [moral life; the model of active parenthood]. Mack, Phyllis. *Signs: J Women Culture and Society* 11 No 3,457–477 Spr 1986
Gandhi studied and applied [review article]. Elder, Joseph W. *Rel St R* 12 No 2,128–131 Ap 1986*
The Gandhian concepts of economic and political freedom. Kapur, Sudarshan. *Iliff R* 43 No 1,57–67 Wint 1986
Gandhi's concept of truth and the *advaita* tradition. Richards, Glyn. *Rel St* 22 No 1,1–14 Mr 1986
Gandhi's God – a substitute for the British Empire? Wilson, Jim. *Religion* 16 No 4,343–357 O 1986
The intellectual development of Martin Luther King, Jr: influences and commentaries. Garrow, David J. *Union S Q R* 40 No 4,5–20 1986
Non–violence: a Buberian perspective. Grob, Leonard M. *J Jew St* 37 No 1,76–87 Spr 1986
The nuclear threat to earth's future: a theological–ethical perspective [table]. Das, Somen. *Bangalore Th F* 17 No 3,54–69 Jl–S 1985
La santità di Mahātma Gandhi. Poli, Flavio. *St Miss* 35,241–256 1986
Struggle for peace: complementary models in the context of India. Pushparajan, A. *J Dharma* 11 No 2,172–195 Ap–Je 1986
Theology and spirituality of nonviolence. Jegen, Mary Evelyn. *Worship* 60 No 2,119–133 Mr 1986
The theology of Martin Luther King, Jr. Cone, James H. *Union S Q R* 40 No 4,21–39 1986
GANDHI, RAJIV
Perceiving reality and anticipating the future. Gregorios, Paulos, Metr. *Bangalore Th F* 17 No 3,1–23 Jl–S 1985
Report on the pressures and opportunities for a peaceful solution to the ethnic conflict in Sri Lanka [Sinhalese, Tamils]. Singer, Marshall R. *J Dev Soc* 2 No 1,12–27 Ap 1986
GANGANAGAR, INDIA
Agricultural growth and occupational change in Ganganagar, Rajasthan [tables]. Alexander, K C. *Soc Action (India)* 33 No 1,54–70 Ja–Mr 1983
GANGES RIVER
Pilgrimage to the source: Hindu and Christian at Gangotri [excerpt fr *The mountain of the Lord*, 1966]. Christian Institute for the Study of Religion and Society. *Ec R* 38 No 1,82–92 Ja 1986
GANGS
Friendships and delinquency [tables, figs, appendixes, bibliog]. Giordano, Peggy C; Cernkovich, Stephen A; Pugh, M D. *American Journal of Sociology* 91 No 5,1170–1202 Mr 1986
GANNES, ABRAHAM P
Hebrew Culture Foundation. Konvitz, Milton R. *Hebr St* 26 No 1,147–150 1985
GANZHEIT (PSYCHOLOGY) *see* Wholeness
GARABANDAL, SPAIN
"Apparitions": critical comments [putative appearances of the Virgin Mary at Garabandal, Spain, and Medjugorje, Yugoslavia]. Sabourin, Leopold. *Rel St Bul* 4 No 3,165–170 S 1984
GARCIA, LUCAS
La iglesia de Guatemala: entre el martirio y la esperanza de un pueblo [maps, tables, graphs; names of dead and missing]. Valdes Cifuentes, Héctor. *Informes P M V Am Lat* No 41,1–39 1985
GARCIA, NINETH
INS harassment at O'Hare [editorial; N García, Grupo de Apoyo Mutuo, Guatemala; human rights]. Peerman, Dean. *Chr Cent* 103 No 18,512–513 My 21–28 1986
GARDEIL, AMBROISE
Third thoughts on certainty [God]. Trethowan, Illtyd. *Down R* 103,239–255 O 1985
GARDEN, ALEXANDER, 1730?–1791
"A second and glorious reformation": the New Light extremism of Andrew Croswell. Schmidt, Leigh Eric. *William and Mary Q* 43 No 2,214–244 Ap 1986
GARDEN OF EDEN *see* Eden
GARDENS
A biblical garden with no apple trees [Cathedral of St John the Divine, NY]. Miller, Nancy. *Bib Arch R* 12 No 1,6 Ja–F 1986
GARDENS (IN RELIGION, FOLKLORE)
Jesaja 60:13 – Bauholz oder Tempelgarten? Steck, Odil Hannes. *Bib Not* No 30,29–34 1985
St Teresa of Ávila as allegorist: chapters 11–22 of the *Libro de la vida*. Chorpenning, Joseph F. *St Myst* 9 No 1,3–22 Spr 1986
West of Eden: from immanence to transcendence, from goddesses to gods. McDermott, Don. *Anima* 12 No 2,85–91 Spr 1986
GARDINER, STEPHEN, BP OF WINCHESTER, 1483?–1555
The Church of England and the royal supremacy [1300–1829]. Bennett, Gareth. *One in Christ* 22 No 4,304–313 1986
A study in the formulation of policy: the genesis and evolution of the Act of Six Articles [1539; table]. Redworth, Glyn. *J Eccl H* 37 No 1,42–67 Ja 1986
GARDNER, MARTIN
The demotion of man [popular anti–modernisms and anti–westernisms]. Shaw, Peter. *Commentary* 82 No 3,30–36 S 1986
GARDNER, ROBERT
Images of death [review of *Forest of bliss*, film by R Gardner; photos]. Barrett, Marvin. *Parabola* 11 No 3,90–93 Ag 1986
GARO, PAUL GRIGORIOU, 1911–1985
[Garo, Paul Grigoriou, 1911–1985; obit]. *Iren* 58 No 3,416–417 1985
GARRETTSON, CATHERINE LIVINGSTONE, 1752–1849
Searching and finding: a research topic. Zaragoza, Diane Lobody. *Th Today* 42 No 4,514–516 Ja 1986
GARRISON, JIM
Theology after Hiroshima. Bauckham, Richard. *Scot J Th* 38 No 4,583–601 1985
GARRISON, WILLIAM LLOYD, 1805–1879
The faith journey of Frederick Douglass, 1818–1895. Hunt, James B. *Chr Sch R* 15 No 3,228–246 1986
GARRISSON–ESTEBE, JANINE *see* Garrisson, Janine
GARRISSON, JANINE
Prologue to a massacre: popular unrest in Paris, 1557–1572 [ils]. Diefendorf, Barbara. *Am Hist R* 90 No 5,1067–1091 D 1985
GARTMAN, F *see* Hartmann, Thomas De, 1885–1956
GARVEY, MARCUS, 1887–1940
Black theology. Arscott, Lindsay A. *Ev R Th* 10 No 2,137–146 Ap 1986
GARY–SMITH, SHARON
Tired of being sick and tired [National Black Women's Health Projects]. Ranck, Lee. *E–SA* 14 No 10,23–27 N 1986
GARZON, JUAN, 16TH CENT
Tipu: a Maya town on the Spanish colonial frontier [Belize; photos, map]. Jones, Grant D; Kautz, Robert R; Graham, Elizabeth. *Archaeology* 39 No 1,40–47 Ja–F 1986
GASC, ESAIE, 1748–1813
L'anti–trinitarisme chez les Réformés d'expression française au début du 19e siècle. Reymond, Bernard. *E T Rel* 61 No 2,213–226 1986
GASCOIGNE, THOMAS
Thomas Cyrcetur, a 15th century theologian and preacher. Ball, R M. *J Eccl H* 37 No 2,205–239 Ap 1986
GASCOIGNE FAMILY
A hitherto unnoticed autograph manuscript of the venerable Augustine Baker [Downside Library]. Jebb, Philip. *Down R* 104,25–40 Ja 1986
GASSMANN, GUENTHER
[Official responses to *BEM*; news]. *Ec Trends* 15 No 5,87 My 1986
Die Thesen von Fries und Rahner und ihre Wirkungsgeschichte. Fries, Heinrich. *Th Q* 166 No 4,302–312 1986
GATAKER, THOMAS, 1574–1654
Providence, chance and the new science in early Stuart Cambridge. Todd, Margo. *Hist J* 29 No 3,697–711 S 1986
GATES
The history of Jerusalem's Benjamin Gate: a case of interrupted continuity? Cohn, Erich W. *Pal Ex Q* 118,138–143 Jl–D 1986
Late Bronze Age and Solomonic defenses at Gezer: new evidence [figs, photos, table, bibliog]. Dever, William G. *A S O R Bul* No 262,9–34 My 1986
Les portes de Jérusalem selon Mukaddasi: nouvelle identification [Eng summary; fig]. Bahat, Dan. *R Bib* 93 No 3,429–435 Jl 1986
"Three–entrance" city–gates of the Middle Bronze Age in Syria and Palestine [table, figs]. Gregori, Barbara. *Levant* 18,83–102 1986
GATES AND GUARDIANS (IN RELIGION, FOLKLORE)
Forgetfulness in the *Golden tablets of memory* [instructions concerning the afterlife; Greek texts, commentary, tr; diag]. Janko, R. *Classical Quarterly* ns 34 No 1,89–100 1984
Joseph the Hymnographer and Mary the gate [history of a metaphor]. Hillier, Richard. *J Th St* ns 36 No 2,311–320 O 1985
The tasks of the Levites: *Šmr* and *Ṣb'*. Spencer, John R. *Z Altt W* 96 No 2,267–271 1984
GAUCHET, MARCEL
Christianité et déchristianisation. Bourg, Dominique. *R Sci Rel* 59 No 2,162–175 Ap 1985
La religion s'efface–t–elle de nos sociétés modernes [review article; M Gauchet, *le désenchantement du monde*, 1985]. Breton, Stanislas. *R Sci Ph Th* 69 No 4,563–576 O 1985
Religion, modernité, sécularisation [review article]. Séguy, Jean. *Archiv Sci Soc Rel* 31 (61 No 2),175–185 Ap–Je 1986*
GAUDIUM ET SPES (DOCUMENT) *see* Vatican Council, 2d, 1962–1965—Church in the Modern World
GAUL
Ramus et Cicéron [Eng summary]. Meerhoff, Kees. *R Sci Ph Th* 70 No 1,25–35 Ja 1986
GAUL—CHURCH HISTORY
The conversion of the Jews of Clermont in AD 576. Brennan, Brian. *J Th St* ns 36 No 2,321–337 O 1985
St Radegund and the early development of her cult at Poitiers. Brennan, Brian. *J Rel Hist* 13 No 4,340–354 D 1985
GAULANITIS *see* Palestine—Antiquities—Golan
GAUNILO OF MARMOUTIER, 11TH CENT
A primordial reply to modern Gaunilos. Downey, James Patrick. *Rel St* 22 No 1,41–49 Mr 1986
GAUTAMA BUDDHA *see* Buddhas—Gautama (Sakyamuni)

GAUTHIER, LEON, BP
Zwei erfreuliche Wegmarken: Memorandum der 3 Landeskirchen zu Asyl- und Flüchtlingsfragen; und "Sieben Thesen zur Ausländerpolitik". Walter, Peter. *Ref* 34 No 4,249–252 Ag 1985
GAUTHIER, RENE A
Le commentaire de S Thomas d'Aquin sur le *Traité de l'âme* [review article; *Opera omnia* 45, 1, ed by R Gauthier, 1984]. Bazan, B C. *R Sci Ph Th* 69 No 4,521–547 O 1985
GAY LIBERATION MOVEMENT *see* Homosexuality
GAZANKULU (SOUTH AFRICA)
Mozambican refugees [to Gazankulu, S Africa; photos]. Vanappelghem, Marc. *One World* No 115,4–6 My 1986
GAZZI, SULAIMAN AL– *see* Sulaiman Al Gazzi, Bp
GEBHARDT, ERNST
The *Christlicher saengerbund* and Mennonite choral singing in Russia [photos]. Letkemann, Peter. *Menn Life* 41 No 4,4–10 D 1986
GEDERA COMMUNE
The Biluim: reality and legend [includes 19 letters]. Laskov, Shulamit. *Zionism* No 3,17–69 Spr 1981
GEERTZ, CLIFFORD
Anthropology's native problems: revisionism in the field [il]. Sass, Louis A. *Harper's* 272 No 1632,49–57 My 1986
Critique of media lacks imagination [letter; reply to W Fore, 102,834–836 S 25, and J Wall, 102,883–884 O 9 1985]. Forshey, Gerald E, and Mahan, Jeffery H. *Chr Cent* 103 No 1,20–21 Ja 1–8 1986
The "de–sociologizing" of the sociology of religion [survey of classical and contemporary theorists]. Segal, Robert A. *Scot J Rel St* 7 No 1,5–28 Spr 1986
Geertz on religion: the theory and the practice [understanding a religion from the believer's point of view]. Munson, Henry, Jr. *Religion* 16 No 1,19–32 Ja 1986
The literary and cultural study of religion: problems and prospects [bibliog]. Gunn, Giles. *J A A R* 53 No 4,617–633 D 1985
The science of religion in an Indian theological context. Lott, Eric J. *Bangalore Th F* 17 No 4,1–18 O–D 1985
The sound of religion [bibliog]. Staal, Frits. *Numen* 33 No 2,185–224 D 1986
GEFKEN, JAN WILLEM, 1807–1877
Theory and practice in Dutch Calvinism on the racial issue in the 19th century [réveil]. Kuiper, Dirk T. *Cal Th J* 21 No 1,51–78 Ap 1986
GEHAZI (BIBLICAL CHARACTER)
Towards unraveling the rhetorical imitation of sources in Acts: 2 Kgs 5 as one component of Acts 8:9–40 [tables; Fr summary]. Brodie, Thomas Louis. *Biblica* 67 No 1,41–67 1986
GEHENNA *see* Hell
GEISLER, NORMAN
Norman Geisler's hierarchical ethics revisited. Olson, C Gordon. *Ev J* 4 No 1,3–14 Spr 1986
GEISTESGESCHICHTE *see* History of Ideas
GEM CUTTING
Baba Ghor and the Ratanpur Rakshisha [Indian legend and its importance for history of agate bead industry; bibliog]. Francis, Peter, Jr. *J Economic and Social History of the Orient* 29 No 2,198–204 Je 1986
GEMARA *see* Talmud
GEMAYEL, PIERRE, 1905–1984
Les conflits armés entre mouvements chrétiens [news; doc; Lebanon, 1980]. *Proche Orient Chr* 30,319–329 1980
Une "entente" constamment retardée [news; Lebanon, 1980–1981]. *Proche Orient Chr* 31,249–263 1981
Le tableau de la situation au Liban d'août à décembre 1984 [news]. *Proche Orient Chr* 34 No 3–4,298–322 1984
GENDER *see* also English Language—Gender; Sex
Beyond gender and race: the celebration of difference. Juneja, Renu. *Cresset* 49 No 9,5–10 O 1986
Gender and the structuring of reality in Temne divination: an interactive study [bibliog; Fr summary]. Shaw, Rosalind. *Africa (Int African Inst)* 55 No 3,286–303 1985
Imago dei and church order; repr fr *Presbyterion*, Spr 1985. Capper, Leroy S. *Ev R Th* 10 No 3,214–227 Jl 1986
It takes all kinds: sexuality and gender differences in Hildegard of Bingen's *Book of compound medicine* [tables]. Cadden, Joan. *Traditio* 40,149–174 1984
Power, gender, and the social meaning of Aguaruna suicide. Brown, Michael F. *Man: J Royal Anthropological Inst* ns 21 No 2,311–328 Je 1986
A reply to Owen Flanagan [pp 499–512] and some comments on the Puka–Goodpaster exchange [pp 468–498; rejoinder by O J Flanagan]. Kohlberg, Lawrence. *Ethics* 92 No 3,513–528 Ap 1982
Virtue, sex, and gender: some philosophical reflections on the moral psychology debate [reply, L Kohlberg; rejoinder]. Flanagan, Owen J, Jr. *Ethics* 92 No 3,499–512 Ap 1982
Women worship [sermon; Saint Hilda and the Celtic Church]. Page, Patricia. *J Women Rel* 3 No 1,46–52 Fall 1983
GENEALOGY *see* also Bible—Genealogy; Biography
"The hole matter opened": iconic representation and interpretation in "The Quenes Majesties passage" [Elizabeth's accession, pageants]. Breitenburg, Mark. *Criticism* 28 No 1,1–25 Wint 1986
The Maddock brothers of Nottingham: a family of evangelical clergy [genealogical table]. Beckwith, Roger. *Chmn* 99 No 4,336–346 1985
The resolution on patrilineal descent: a theological defense [Central Conference of American Rabbis, M 15 1983]. Vogel, M H. *Mod Jud* 6 No 2,127–156 My 1986
GENERAL (N AM) CONFERENCE OF MENNONITE BRETHREN CHURCHES
The church as a covenant community [Mennonite Brethren identity]. Guenther, Allen. *Direction* 15 No 2,4–77 Fall 1986*
Church discipline in a pluralistic society. Warkentin, Marvin L. *Direction* 12 No 2,15–27 Ap 1983
Mennonite Brethren church membership profile, 1972–1982. Toews, J B; Konrad, Abram G; Dueck, Al. *Direction* 14 No 2,3–88 Fall 1985*
Survey–research and kingdom politics: are they really compatible: a response to the M B church membership profile [14 no 2]. Siemens, Robert. *Direction* 15 No 1,73–79 Spr 1986
The waters that divide: conference resolutions on re–baptism [and debate articles from General Conference]. Weins, Delbert, ed. *Direction* 14 No 1,4–25 Spr 1985*
GENERAL BAPTISTS
She–preachers, widows and other women: the feminine dimension in Baptist life since 1600. Briggs, John H Y. *Bapt Q* 31 No 7,337–352 Jl 1986
GENERAL CONFERENCE MENNONITE CHURCH
Alexanderwohl architecture [Mennonite Church, Goessel, Kansas; photos, figs]. Stucky, Brian D. *Menn Life* 41 No 1,16–23 Mr 1986
GENERATIONS, RELATIONS OF *see* Age Groups
GENET, JEAN
Re–vamping the world [the Holy Prostitute, feminism; photo]. Metzger, Deena. *Anima* 12 No 2,109–122 Spr 1986
GENETIC COUNSELING
Génétique médicale, reproduction humaine et implications éthiques. Doucet, Hubert. *S R* 15 No 1,43–54 1986
In California, voluntary mass prenatal screening. Steinbrook, Robert. *Hast Cent Rpt* 16 No 5,5–7 O 1986
Indiana clergy: a survey of their human genetics–bioethics educational needs [reply, R H Grizzard; table]. Mertens, Thomas R; Hendrix, Jon R; Mendenhall, Gordon L. *J Past Care* 40 No 1,43–53 Mr 1986
GENETIC ENGINEERING *see* also Clones (Biology); Fertilization in Vitro
The biotechnology revolution [genetic engineering companies, il]. Oxender, Dale L. *Breth Life* 31 No 4,223–236 Aut 1986
Genetic engineering: promise and threat [photos, tables]. Chamberland, Dennis. *Chr T* 30 No 2,22–28 F 7 1986
[Nature and implications of genetic engineering, study papers]. Wilson, Leland, ed. *Breth Life* 31 No 4,199–251 Aut 1986.*
Orthogenics: the optimization of heredity and environment. Graham, Robert Klark. *Rel Humanism* 20 No 2,88–91+ Spr 1986
The rewards and risks of studying genes [review article]. Stich, Stephen P. *Hast Cent Rpt* 16 No 2,39–42 Ap 1986*
GENETIC PSYCHOLOGY *see* Psychology, Developmental
GENETICS *see* also Eugenics; Medical Genetics
Original sinfulness [genetically caused human desires, social environment, and sin; German summary]. Swinburne, Richard G. *N Z Sys Th* 27 No 3,235–250 1985
GENEVA—UNIVERSITE *see* Université de Genève
GENEVA (CANTON)—CHURCH HISTORY
Beza, guide for the faithful life [lectures on Job, sermons on Song of Songs, 1587]. Raitt, Jill. *Scot J Th* 39 No 1,83–107 1986
Quelle Réformation: les commémorations genevoises de la Réformation à travers les siècles. Fatio, Olivier. *R Th Ph* 118 (3d ser 36) No 2,111–130 1986
Eine weltweite Entdeckungs–Reise Calvins: Bericht über ein Symposium in Genf. Renfer, Rudolf. *Ref* 35 No 4,281–286 Ag 1986
450 years [news; anniv of Reformation in Geneva; World Alliance of Reformed Churches declaration]. *One World* No 115,20 My 1986
GENIUS
The divine human being. Koester, Helmut. *Harv Th R* 78 No 3–4,243–252 Jl–O 1985
GENIZAH, CAIRO *see* Cairo Genizah
GENKU, 1133–1212 *see* Honen, 1133–1212
GENNADIUS II, PATRIARCH OF CONSTANTINOPLE, 1405?–1472?
Ottoman views and policies towards the Orthodox Christian Church. Karpat, Kemal H. *Gr Orth Th R* 31 No 1–2,131–155 Spr–Sum 1986
GENNEP, ARNOLD VAN, 1873–1957
Les actes pastoraux: vestiges d'une chrétieté ou diaconie du sens? Delteil, Gérard. *E T Rel* 61 No 1,83–89 1986
Dood en religie: over funeraire riten, in het bijzonder in het oude India. Bosch, L P van den. *Ned T Tij* 40 No 3,209–226 Jl 1986
Les rites de passage: une constante anthropologique. Renard, Jean Bruno. *E T Rel* 61 No 2,227–238 1986
GENNESARETH, LAKE OF *see* Galilee, Sea of
GENOCIDE
The Armenians and the Ottoman Empire: roots of terrorism [bibliog]. Papazian, Pierre. *Midwest Quarterly* 27 No 2,215–229 Wint 1986
The "cowardly" executioner: on disobedience in the SS. Goldhagen, Daniel. *Patterns of Prejudice* 19 No 2,19–32 Ap 1985
Cry for Cambodia [editorial; communist regime of Pol Pot]. Ericson, Edward E, Jr. *Ref J* 36 No 2,2–3 F 1986
Ethnocide and ethnogenesis: a case study of the Mississippi Band of Choctaw, a genocide avoided. Kohl, Seena B. *Holocaust Gen St* 1 No 1,91–100 1986
Genocide and social science. Freeman, Michael. *Patterns of Prejudice* 20 No 4,3–15 O 1986
Inside Guatemala [Grupo de Apoyo Mutuo]. Spencer, Daniel T. *Chr Cris* 46 No 11,262–265 Ag 11 1986
Iran's Bahai'is: victims of continuing genocide. Frelick, Bill. *Chr Cent* 103 No 37,1095–1097 D 3 1986
The role of Turkish physicians in the World War I genocide of Ottoman Armenians. Dadrian, Vahakn N. *Holocaust Gen St* 1 No 2,169–192 1986
GENRE (ART)
Women and the study of folklore [survey of scholarship; images of women, social roles and creativity, women artists]. Jordan, Rosan A, and De Caro, F A. *Signs: J Women Culture and Society* 11 No 3,500–518 Spr 1986
GENRE (LITERATURE)
Eridu, Dunnu, and Babel: a study in comparative mythology ["Eridu Genesis", Harab myth; creation and flood; bibliog]. Miller, Patrick D, Jr. *Hebr Ann R* 9,227–251 1985
Fiction, falsehood, and reality in Hebrew scripture [bibliog]. Lasine, Stuart. *Hebr St* 25,24–40 1984
Humanism on display: the Epistles dedicatory of Georg von Logau. Schaeffer, Peter. *Sixteen Cent J* 17 No 2,215–223 Sum 1986
The mother–maid at Bethlehem [cultic fertility themes in Judg 17–19 and Ruth]. Wright, George R H. *Z Altt W* 98 No 1,56–72 1986
Three foundations (Sholem Aleichem and the Yiddish literary tradition); tr fr *Heymishe ksovim: shrayber, bikher, problemen* 1,15–27 1972. Sadan, Dov. *Prooftexts* 6 No 1,55–63 Ja 1986

GENRE (LITERATURE)
Time and reality in *nasīb* and *ghazal* [7th cent romantic lyric; tr text, 2 versions, analysis]. Jacobi, Renate. *J Arab Lit* 16,1–17 1985
L'homme à l'école de Dieu: d'Antioch à Nisibe: [mouvement scoliaste nestorien; pt 3; appendix: documents et données]. Macina, Robert. *Proche Orient Chr* 33 No 1–4,39–103 1983

GENSICHEN, HANS WERNER
Weltreligionen und Weltfrieden [review article; H W Gensichen, 1985]. Friedli, Richard. *Z Miss W* 70 No 1,38–41 Ja 1986

GENTILES IN THE NEW TESTAMENT
Christianity and world religions: New Testament questions. Perkins, Pheme. *Interp* 40 No 4,367–378 O 1986
Christians among Jews and Gentiles: essays in honor of Krister Stendahl on his sixty-fifth birthday [por]. Nicklesburg, George W E, and MacRae, George W, eds. *Harv Th R* 79 No 1–3,vii–320 Ja–Jl 1986*
The "curse of the law" and the inclusion of the gentiles: Galatians 3:13–14. Donaldson, T L. *N T St* 32 No 1,94–112 Ja 1986
An elusive unity: Paul, Acts, and the early church [address, Catholic Biblical Assoc, 48th, Univ of San Francisco, Ag 12 1985]. Achtemeier, Paul J. *C B Q* 48 No 1,1–26 Ja 1986
The god-fearers – a literary and theological invention [photos, figs]. MacLennan, Robert S, and Kraabel, A Thomas. *Bib Arch R* 12 No 5,46–53+ S–O 1986
Jesus and the Greeks: reflections on a theology of religious identity. Pathrapankal, Joseph. *J Dharma* 10 No 4,392–403 O–D 1985
Jews and gentiles as people of the covenant: the background and message of Romans 11. Zerbe, Gordon. *Direction* 12 No 3,20–28 Jl 1983
Jews and god-fearers in the holy city of Aphrodite [Aphrodisias in Asia Minor]. Tannenbaum, Robert E. *Bib Arch R* 12 No 5,54–57+ S–O 1986
Matthew 15:21–28. Meier, John P. *Interp* 40 No 4,397–402 O 1986
The omnipresence of the god-fearers [photos of Gk inscriptions]. Feldman, Louis H. *Bib Arch R* 12 No 5,58–63+ S–O 1986
The opponents in Philippians 3 [circumcized gentile semi-gnostics]. Grayston, Kenneth. *Expos T* 97 No 6,170–172 Mr 1986
The rebuke of the disciples in Mark 8:14–21. Gibson, Jeffrey B. *J St N T* No 27,31–47 Je 1986
Rettung der Heiden und Erwählung Israels: Einige vorläufige Erwägungen zu Römer 11,25–27. Sänger, Dieter. *Ker Do* 32 No 2,99–119 Ap–Je 1986
Romans 1:18–23. Keck, Leander E. *Interp* 40 No 4,402–406 O 1986
The Syro-Phoenician woman. Sugirtharajah, R S. *Expos T* 98 No 1,13–15 O 1986
What is the gospel? Peters, Ted. *Per Rel St* 13 No 1,21–43 Spr 1986

GENTILES IN THE OLD TESTAMENT
Análisis literario y de la relectura de las tradiciones en Isaías 19:16–25 [diag]. Schvindt, Claudio. *R Bib (Buenos Aires)* 48 No 1,51–59 1986
An interpretation of Zephaniah 2:11 with special reference to the phrase *'iš mimqōmô* [bibliog]. Du Preez, J. *Scriptura* No 19,18–24 1986
Isaiah 45:20–25. Clements, Ronald E. *Interp* 40 No 4,392–397 O 1986
The prophetic contribution to dialogue. Malchow, Bruce V. *Bib Th Bul* 16 No 4,127–131 O 1986
Yahweh and other deities: conflict and accomodation in the religion of Israel. Blenkinsopp, Joseph. *Interp* 40 No 4,354–366 O 1986
2 Kings 20:12–19 as an element of the Deuteronomistic History. Begg, Christopher T. *C B Q* 48 No 1,27–38 Ja 1986

GEO A HORMEL AND COMPANY
The real Hormel story: bringing home the bacon [strike, Ag 17 1985, Austin, Minnesota]. Somplatsky-Jarman, William. *Chr Cris* 46 No 3,56–58 Mr 3 1986
Supporters boost Hormel strikers [news; Austin, Minnesota; Local P-9, United Food and Commercial Workers]. Erem, Suzan. *Sojourners* 15 No 5,12 My 1986

GEOGRAPHY, ANCIENT *see* also Bible (OT)—Geography; Cities and Towns, Ancient
Weitere asiatische Toponyme in den Listen von Amara-West. Görg, Manfred. *Bib Not* No 35,14–20 1986

GEOGRAPHY, HISTORICAL
A propos de Bessai d'Éphèse [monastery]. Malamut, Élisabeth. *R E Byz* 43,243–251 1985
Das historische Phänomen: die Reise (Vorwiegend im 19ten Jahrhundert). Salewski, Michael. *Z Rel Gg* 38 No 2,114–132 1986

GEOGRAPHY, MEDIEVAL
Early British chorography. Mendyk, Stan. *Sixteen Cent J* 17 No 4,459–481 Wint 1986

GEOGRAPHY AND RELIGION
Between Mount Moriah and the Holy Sepulchre: the changing traditions of the Temple Mount in the central Middle Ages [diag]. Schein, Sylvia. *Traditio* 40,175–195 1984
The land [thematic issue]. Hultgren, Arland J, ed. *Word World* 6 No 1,3–96 Wint 1986*

GEOLOGY *see* also Earth
The Third Nephi disaster: a geological view [destruction of Central and S American cities reported in Book of Mormon]. Baer, James L. *Dialogue (Mormon)* 19 No 1,129–132 Spr 1986

GEOMETRY
Constructive geometry and the Śrī-cakra diagram [figs; bibliog]. Fonseca, Rory. *Religion* 16 No 1,33–49 Ja 1986

GEOPOLITICS *see* World Politics

GEORGE, DAVID
Prelude to African Christian independency: the Afro-American factor in African Christianity. Sanneh, Lamin. *Harv Th R* 77 No 1,1–32 Ja 1984

GEORGE KEDRENOS, 12TH CENT
Kedrenos, Pseudo-Symeon, and the last oracle at Delphi. Markopoulos, A. *Gr Rom Byz St* 26 No 2,207–210 Sum 1985

GEORGI, DIETER
Profile: Dieter Georgi. Daniel, Missy. *Harvard Div Bul* 14 No 5,12–13 Je–Ag 1984

GEORGIA *see* also Atlanta, Georgia
Arguing sexual privacy [news; US Supreme Court; Georgia sodomy law]. *Chr T* 30 No 8,48 My 16 1986
Posthumous pardon [news; Georgia; Leo M Frank; fiercest anti-semitic incident in American history]. *Chr Cent* 103 No 11,321 Ap 2 1986

GEORGIA—CHURCH HISTORY
Daniel Marshall: energetic evangelist for the Separate Baptist cause. Hunt, Gregory L. *Bapt H Herit* 21 No 2,5–18 Ap 1986

GEORGIA—LAW
CBN to sell stations [news; Christian Broadcasting Network]. *Chr T* 30 No 8,48 My 16 1986

GEORGIA, SOVIET UNION—CHURCH HISTORY
Note sulla storia dei rapporti tra il papato di Roma e i re della Georgia (Secoli 13–17). Tabagua, Ilia M. *Istituto Universitario Orientale Annali (Naples)* 45,317–323 1986
St Nina, Equal to the Apostles, and the baptism of Georgia. Nikitin, V. *J Moscow Patr* No 3,49–56 1986

GEORGIEVSKY, ALEKSEI IVANOVICH, 1904–1984
[Georgievsky, Aleksei Ivanovich, *professor emeritus*, Moscow Theological Academy, 1904–1984; obit]. Moscow Theological Academy, Council. *J Moscow Patr* No 6,25–27 1985
[Georgievsky, Aleksei Ivanovich, 1903–1984; obit]. *J Moscow Patr* No 2,40 1985

GERAR
The wells of Gerar [Gen 21:22–32; 26:12–22]. Matthews, Victor H. *Bib Arch* 49 No 2,118–126 Je 1986

GERBERT, MARTIN, 1720–1793
Fundamentaltheologie im 18ten Jahrhundert: Implikationen eines theologischen Methodenwandels. Heinz, Gerhard. *Th Q* 165 No 4,281–294 1985
Katholische Sexualpädagogik: Geschichte – Theologie – Praxis; pt 3. Bartholomäus, Wolfgang. *Th Q* 165 No 4,295–307 1985

GERBRANDT, J J
New acquisitions in the Fresno Center [for Mennonite Brethren Studies]. *Direction* 14 No 1,58 Spr 1985

GEREFORMEERDE KERK VAN SUID-AFRIKA
Those double-jointed Doppers [guest editorial; Reformed churches, S Africa; reply, C Boomsma, No 4,8–10 Ap 1986; rejoinder]. LaGrand, James. *Ref J* 36 No 2,3–5 F 1986

GEREFORMEERDE KERKEN IN NEDERLAND
De Evangelische Beweging: the evangelical movement in the Netherlands [Baptist, Pentecostal, "Full Gospel" churches; bibliog]. Boonstra, Harry. *Ref R* 39 No 1,32–51 Aut 1985
Mission tomorrow: interdependence at the cutting edge. Honig, Anton G. *Int R Miss* 75,304–313 Jl 1986
Theory and practice in Dutch Calvinism on the racial issue in the 19th century [réveil]. Kuiper, Dirk T. *Cal Th J* 21 No 1,51–78 Ap 1986

GERHARD, JOHANN, 1582–1637
Der Erkenntnis Gottes und die Grenze der "Mission" der Christenheit. Honecker, Martin. *Luther* 53 No 1,10–22 1982

GERHARDT, PAUL, 1607–1676
"Schau an der schönen Gärten Zier": Paul Gerhardts "Sommergesang" als Vorübung zu einer theologischen Ästhetik. Brändle, Werner. *Ev Th* 46 No 3,256–277 My–Je 1986

GERHART, EMANUEL VOGEL, 1817–1904
Emanuel V Gerhart on the "Christ-idea" as fundamental principle. Muller, Richard A. *West Th J* 48 No 1,97–117 Spr 1986

GERIATRICS *see* Aged

GERISA, TEL *see* Palestine—Antiquities—Tel Gerisa

GERKIN, CHARLES V
Bereavement: a parish-based approach for the Jamaican situation. Gregory, Howard. *Carib J Rel St* 6 No 2,24–38 S 1985

GERLEMAN, GILLIS
Shalom reaffirmed: a response to [Gillis] Gerleman's theory ["Die Wurzel *Šlm*", *Z Altt W* 85,1–14 1973]. Jarick, John. *Luth Th J* 20 No 1,2–9 My 1986

GERMAN, ARCHIMANDRITE *see* Krasilnikov, Andrei M (German), 1907–1985

GERMAN AMERICANS
German Lutherans in Minnesota: glimpses into the Americanization of a city parish, 1890–1940 [reply, G Offermann, pp 35–38; bibliog]. Marschke, Paul. *Luth H Conf* 11,14–34 1986
"Ride a circuit or let it alone": early practices that kept the United Brethren, Albright People and Methodists apart [1784–1817]. Gorrell, Donald K. *Meth H* 25 No 1,4–16 O 1986
Some customer: the particularity of Niebuhr's Niebuhrianism [photo]. Miller, William Lee. *Chr Cris* 46 No 1,19–22 F 3 1986

GERMAN BAPTIST BRETHREN *see* also Church of the Brethren
The dress of the Brethren (And Church of the Brethren) [1719–1985, Conservative Brethren and change]. Rupel, Esther F. *Breth Life* 31 No 3,135–150 Sum 1986
A response to the progressive position on plain dress [by D Stouffer]. Miller, Marcus. *Breth Life* 31 No 3,158–161 Sum 1986
The significance of Old German Baptist plain dress in the 1980s [reply, E F Bittinger, pp 175–179]. Benedict, Fred W. *Breth Life* 31 No 3,162–174 Sum 1986

GERMAN BAPTIST BRETHREN (CONSERVATIVES) *see* German Baptist Brethren

GERMAN CHRISTIANS *see* Deutsche Christen

GERMAN CORRESPONDENCE *see* Correspondence, German

GERMAN DISSERTATIONS *see* Dissertations, Academic—Germany

GERMAN EAST AFRICA *see* Tanzania

GERMAN LANGUAGE *see* also Bible—German; Manuscripts, German
Bruchstücke einer deutschen Missaleübersetzung des 15ten Jahrhunderts vom Niederrhein [Aschaffenburg, Stiftsbibl, U 106 (Fragm 9)]. Beckers, Helmut. *Archiv Liturg W* 27 No 1,91–102 1985
The German factor in earlier Lutheranism in Australia: small gain against great loss. Pahl, P D. *Luth Th J* 20 No 2–3,122–127 Ag–N 1986
Probleme der Sprachbildung. Marti, Kurt. *Ref* 33 No 5,340–342 S 1984

GERMAN LETTERS *see* Correspondence, German

GERMAN LITERATURE *see* also Swiss Literature
"Den Göttern gleich ich nicht": the nature of Faust's salvation. Davis, Garold N. *B Y U St* 25 No 3,13–26 Sum 1985
Friedrich Schlegel's *Lucinde*: a case study in the relation of religion to romanticism. Pattison, George. *Scot J Th* 38 No 4,545–564 1985

GERMAN LITERATURE—AUSTRIAN AUTHORS
Geist oder Macht: Hugo von Hofmannsthals Drama *Der Turm* [2 pts]. Kunisch, Hermann. *Int Kath Z* 15 No 1,52–69; No 2,168–172 1986
GERMAN LITERATURE—JEWISH AUTHORS
The centenary of Kafka [Jl 13 1983]. Silberschlag, Eisig. *Hebr St* 24,69–75 1983
Kafka and the golem: translating Paul Celan. Felstiner, John. *Prooftexts* 6 No 2,172–183 My 1986
GERMAN LITERATURE—1900–
Ernst Jünger [90th birthday, Mr 29 1985]. Marti, Kurt. *Ref* 34 No 2,94–97 Ap 1985
Für Widersprüche Sprache finden: zu Wahrnehmungen Franz Fühmanns. Weymann, Volker. *Ref* 34 No 6,431–434 D 1985
Geschichte des Eigensinns [review article; *Hiob*, by J Roth, 1930, repr ed 1977]. Zimmermann, Arthur. *Ref* 35 No 4,268–272 Ag 1986
Hugo Ball: Litanei zum Heiligen Hugo. Marti, Kurt. *Ref* 34 No 6,418–421 D 1985
Mythologies grassiennes. Derwa, Marcelle. *R Hist Rel* 202 No 4,339–377 O–D 1985
GERMAN MISSIONARIES *see* Missionaries, German
GERMAN OCCUPATION OF THE NETHERLANDS *see* Netherlands—History—1940–1945 (German Occupation)
GERMAN PHILOSOPHY *see* Philosophy, German
GERMAN POETRY
Après 7 années de prédication évangélique, où en étaient les Strasbourgeois, 1528: le pamphlet de Hans von Schore [Ger text]. Rott, Jean. *R Hist Ph Rel* 66 No 1,57–70 Ja–Mr 1986
Rilkes Grabspruch: ein weiterer Beitrag zu seinem Verständnis. Schmoll, Renate. *Z Rel Gg* 37 No 4,355–360 1985
GERMAN RESEARCH ASSOCIATION *see* Deutsche Forschungsgemeinschaft
GERMAN SOUTH-WEST AFRICA *see* Namibia
GERMAN THEOLOGIANS *see* Theologians, German
GERMANIC TRIBES *see* also Visigoths
Seelenvorstellungen bei den Germanen und ihre Übernahme und Umformung durch die christliche Mission. Hasenfratz, Hans Peter. *Z Rel Gg* 38 No 1,19–31 1986
GERMANS
Der "deutsche" Luther. Aland, Kurt. *Luther* 51 No 3,115–129 1980
GERMANS—IDENTITY
Die Deutschen: stören sie Europa? Hartmeier, Peter. *Ref* 33 No 6,410–413 N 1984
GERMANS– CZECHOSLOVAKIA
Deutsche, Tschechen und die Reformation. Kalivoda, Robert. *Com Via* 28 No 3–4,209–223 Wint 1985
GERMANS– SOVIET UNION
Mennonites, the Molotschna, and the Volksdeutsche Mittelstelle in the Second World War; tr J D Thiesen [Germans, USSR, photos]. Gerlach, Horst. *Menn Life* 41 No 3,4–9 S 1986
GERMANS– UNITED STATES
The outsider as outsider: German intellectual exiles in America after 1930 [review article]. Toliver, Suzannne Shipley. *Am Jew Archiv* 38 No 1,85–91 Ap 1986*
GERMANTOWN (PHILADELPHIA)
More than a place [Guatemalan refugees in US]. Loder, Theodore. *E–SA* 14 No 1,2–5 *passim* Ja 1986
GERMANUS, SAINT, BP, 496?–576
Pelagianism: Britain and the continent. Markus, R A. *J Eccl H* 37 No 2,191–204 Ap 1986
GERMANY *see* also Jews—Germany; Silesia; Visitors, Foreign—Germany; Women—Germany
GERMANY—CHURCH HISTORY *see* also Catholics—Germany; Church and State—Germany; Evangelische Kirche in Deutschland; Kirchentag; Theology—Germany
An interview with Harald Vogel; by D Reed [organs of North Germany and Holland]. Vogel, Harald. *Diapason* 77 No 3,10–13 Mr 1986
GERMANY—CHURCH HISTORY—0600–1500
Bemerkungen zur *Theologia deutsch* und zum *Buch von geistlicher Armut*. Abramowski, Luise. *Z K G* 97 No 1,85–104 1986
Bruchstücke einer deutschen Missaleübersetzung des 15ten Jahrhunderts vom Niederrhein [Aschaffenburg, Stiftsbibl, U 106 (Fragm 9)]. Beckers, Helmut. *Archiv Liturg W* 27 No 1,91–102 1985
GERMANY—CHURCH HISTORY—1100–1199
Cathedrals, provosts and prebends: a comparison of 12th–century German and English practice. Barrow, Julia. *J Eccl H* 37 No 4,536–564 O 1986
GERMANY—CHURCH HISTORY—1500–1599 *see* also Reformation—Germany
Haben sie tatsächlich nie miteinander gesprochen: Luther und sein Landesfürst Friedrich der Weise. Ludolphy, Ingetraut. *Luther* 53 No 3,115–121 1982
Martin Bucers Anteil am Bericht der oberländischen Prediger über den Abschluss der Wittenberger Konkordie (1536) [Eng abst]. Greschat, Martin. *Archiv Ref* 76,296–298 1985
Roman Catholic reflections on Melanchthon's *De Potestate et Primatu Papae*. Tavard, George H. *Concor Th Q* 49 No 4,253–266 O 1985
Wittenberg and Canterbury [on the Lord's Supper]. Stephenson, John. *Concor Th Q* 48 No 2–3,165–183 1984
GERMANY—CHURCH HISTORY—1600–1699
Pietismus im Werden – Forschungen zu Schleswig–Holstein. Blaufuss, Dietrich. *Z Rel Gg* 38 No 1,58–63 1986
Religions– und Geistesgeschichte des 17/18 Jh (Rev, *Die wissenschaftliche Neuausgabe der pietistischen Sammelbiographie v J H Reitz*. Blaufuss, Dietrich. *Z Rel Gg* 37 No 4,344–350 1985
GERMANY—CHURCH HISTORY—1800–1899
Inerrancy and revival in Germany [19th cent]. Detzler, Wayne A. *J Ev Th S* 28 No 3,327–333 S 1985
A rationalist heresy as a political model: the *Deutschkatholiken* of the 1840s, the democratic movement and the moderate liberals. Kertesz, G A. *J Fel Hist* 13 No 4,355–369 D 1985
Das Wartburgfest im Rahmen des Reformationsjubiläums 1817. Meding, Wichmann von. *Z K G* 97 No 2,205–236 1986
GERMANY—CHURCH HISTORY—1900–
Die Ehre des Vaterlandes und die Ehre der Frauen: Deutsch–Evangelische Frauenbund im Übergang vom Kaiserreich zur Weimarer Republik. Kaufmann, Doris. *Ev Th* 46 No 3,277–292 My–Je 1986
Gottesdienstübertragung in Hörfunk und Fernsehen der ARD: Konzept und Perspektiven. Sanders, Wilm. *Liturg Jb* 36 No 3,142–154 1986
The need of the evangelical church: an illustration of transition in Karl Barth's theology. Rumscheidt, H Martin. *J Th So Africa* No 57,4–16 D 1986
Neuer Kirchenkampf: Anzeige einer an– und aufregenden Autobiographie [*Lebensführungen: der Wahrheit verpflichtet*, by W Künneth]. Mülhaupt, Erwin. *Luther* 51 No 2,85–94 1980
Der politische Kontext der Apologetik [Eng summary]. Bolewski, Hans. *Ker Do* 32 No 4,293–317 O–D 1986
GERMANY—CHURCH HISTORY—1933–1945 *see* also Barmer Bekenntnis, 1934
Abschluss eines Lebens – Abschluss eines Werkes: P Ludwig Volk SJ und Band 6 der *Akten deutschen Bischöfe 1933–1945*. Roegele, Otto B. *Int Kath Z* 14 No 6,533–536 1985
Addresses in honour of Dietrich Bonhoeffer [news]. *Universitas* 27 No 3,240–241 1985
Alfred Delp und der 20ten Juli 1944: Ergebnisse aus neueren Forschungen. Bleistein, Roman. *Z K G* 97 No 1,66–78 1986
Bischofsamt im "Dritten Reich". Hürten, Heinz. *Int Kath Z* 14 No 6,536–549 1985
The Confession of Altona [Germany, Ev Luth Ch of Altona, Ja 11 1933; Eng text of doc]. Ahlers, Rolf. *Harv Th R* 77 No 3–4,377–394 Jl–O 1984
Geschichtliche Schuld und kirchliches Bekenntnis: die sogenannte Stuttgarter Schulderklärung. Honecker, Martin. *Th Z* 42 No 2,132–158 Mr–ap 1986
Historie und bleibendes Erbe des Jahres 1934: Anmerkungen zu K Scholder, *Die Kirchen und das Dritte Reich*. Faulenbach, Karl Heinrich. *Ev Th* 46 No 6,551–554 N–D 1986
The new light: German Christians and biblical distortion during the Third Reich [antisemitism in gospel translations]. Thornton, Larry. *Fides H* 18 No 2,32–43 Je 1986
Odo Casel und Karl Rahner: Disput über das Wiener Memorandum [2 unveröffentlichte Dokumente aus 1943]. Maas–Ewerd, Theodor. *Archiv Liturg W* 28 No 2,193–234 1986
Die Religiöse Gesellschaft der Freunde zur Zeit der NS–Diktatur. Carter, J Roger. *Ökum Ru* 34 No 3,370–373 Jl 1985
GERMANY—CHURCH HISTORY—1945– *see* also Germany, East—Church History; Germany, West—Church History
Die Gemeinde als Trägerin der Evangelisch–Lutherischen Kirche. Jürgensen, Kurt. *Luther* 52 No 1,33–46 1981
Die Konvention von Treysa: ein Rückblick nach vierzig Jahren. Mehlhausen, Joachim. *Ökum Ru* 34 No 4,468–483 1985
GERMANY—CHURCH HISTORY—1980–
Der Papst im Land der Reformation [Pope John Paul II, N 1980]. Herntrich, Hans Volker. *Luther* 52 No 1,1–5 1981
Zwischen Hoffnung und Vorbehalt [visit of Pope John Paul II to W Germany, N 1980]. Lohse, Eduard, Bp. *Luther* 52 No 2,49–51 1981
GERMANY—COLONIES
"Deutsche müssen wir in Kamerun erziehen": die evangelische Mission zur Zeit des Kolonialismus am Beispiel der Basler Mission. Rennstich, Karl. *Ref* 33 No 6,427–433 N 1984
GERMANY—CULTURAL RELATIONS
Ideal und Wirklichkeit: Deutsche Reisende in Griechenland 1800 bis 1840 [bibliog]. Löhneysen, Wolfgang F von. *Z Rel Gg* 38 No 2,133–166 1986
GERMANY—FOREIGN RELATIONS
Kirchliche Mitschuld und Mitverantwortung in unserm Verhältnis zur Sowjetunion. Schweitzer, Wolfgang. *Z Ev Ethik* 30 No 2, 124–131 Ap–Je 1986
GERMANY—HISTORY *see* also Political Science—History—Germany
Der "deutsche" Luther. Aland, Kurt. *Luther* 51 No 3,115–129 1980
GERMANY—HISTORY—HISTORIOGRAPHY
Household and family life in late 16th century Cologne: the Weinsberg family [fig, tables]. Jütte, Robert. *Sixteen Cent J* 17 No 2,165–182 Sum 1986
GERMANY—HISTORY—0600–1500
"Social struggles" or the price of power: German urban uprisings in the late Middle Ages. Rotz, Rhiman A. *Archiv Ref* 76,64–95 1985
GERMANY—HISTORY—1700–1799
Kants Kniefall vor der verschleierten Isis [bibliog]. Klatt, Norbert. *Z Rel Gg* 37 No 2,97–117 1985
GERMANY—HISTORY—1800–1899
Biedermeier, Junges Deutschland, Vormärz: Zeitgeist in einer Diskussion der Literaturwissenschaft. Kantzenbach, Friedrich Wilhelm. *Z Rel Gg* 37 No 2,118–142 1985
Reisen und Reisende im 19ten Jahrhundert. Kantzenbach, Friedrich Wilhelm, ed. *Z Rel Gg* 38 No 2,97–185 1986*
GERMANY—HISTORY—1871–1918
Die Ehre des Vaterlandes und die Ehre der Frauen: Deutsch–Evangelische Frauenbund im Übergang vom Kaiserreich zur Weimarer Republik. Kaufmann, Doris. *Ev Th* 46 No 3,277–292 My–Je 1986
Hermann Cohen und die Frage nach dem Jüdischen. Dethloff, Klaus. *Kairos* 27 No 3–4,241–256 1985
GERMANY—HISTORY—1918–1933
Horoskope für Hitler und Hindenburg: Hanussens und anderer Zukunftsdeutungen um 1931–1933. Haacke, Wilmont. *Z Rel Gg* 37 No 2,162–169 1985
GERMANY—HISTORY—1933–1945 *see* also National Socialism—Germany
Anne Dore Weidemann–Russell memoir [interview by H Silver, 1984]. Weidemann–Russell, Anne Dore. *Anima* 12 No 2,125–132 Spr 1986
German Zionism and the rise to power of National Socialism. Eloni, Yehuda. *St Zionism* 6 No 2,247–262 Aut 1985
Neudeutschland Gau Oberschlesien im sog der nationalsozialistischen Machtergreifung. Stallmach, Josef. *Int Kath Z* 15 No 3,271–279 1986
Paul: ein Bericht mit Kommentar (In Auszügen) [story of a German Catholic, 1920s–1940s]; pt 2. Greiner, Franz. *Int Kath Z* 14 No 4,358–381 1985

GERMANY—HISTORY—1933–1945
Paul: ein Bericht mit Kommentar (In Auszügen) [story of a German Catholic, 1920s–1940s]; pt 3. Greiner, Franz. *Int Kath Z* 14 No 6,549–571 1985
Vergangenheitsbewältigung und Geschichtsschreibung [bibliog essay: Nazi Germany]. Lechner, Kilian. *Int Kath Z* 15 No 4,374–381 Jl 1986
GERMANY—HISTORY—1945–
Images of the wall: a scar across Germany [editorial]. Burgess, John P. *Chr Cent* 103 No 23,672–673 Jl 30–Ag 6 1986
GERMANY—INTELLECTUAL LIFE
Akademische Politik und Staatswissenschaft in Heidelberg – von den Anfängen bis zu Max Weber. Maier, Hans. *Int Kath Z* 15 No 6,548–574 N 1986
Albert der Grosse und die deutsche philosophische Kultur des Mittelalters. Sturlese, Loris. *Freiburg Z Ph Th* 28 No 1–2,133–147 1981
Als ich sehen lernte: über den Künstler Emil Preetorius und seine Gedankenwelt – Erinnerungen aus der Kriegs– und Nachkriegszeit. Stöcklein, Paul. *Int Kath Z* 15 No 5,459–480 1986
Fritz Heinemann – lebendig oder tot? Wisser, Richard. *Z Rel Gg* 37 No 2,143–157 1985
Marburger Gelehrte [*Gelehrtenbiographien*, ed by I Schnack; review article]. Merk, Otto. *Z Rel Gg* 37 No 1,68–71 1985
"Mein armer Vetter, der du die Welt erlösen gewollt": die Gestalt Jesu im religiösen Werdegang von Heinrich Heine. Meulenberg, Leo F J. *Ker Do* 32 No 2,71–98 Ap–Je 1986
Organisierte Religionskritik im 19ten und 20ten Jahrhundert. Kaiser, Jochen Christoph. *Z Rel Gg* 37 No 3,203–215 1985
Theodor Fontane: Mensch, Geschichte, Gesellschaft, Politik. Kraus, Hans Christof. *Z Rel Gg* 38 No 1,66–68 1986
Zeitgeist und Jugend: Jahrestagung 1984 der Gesellschaft für Geistesgeschichte. Geyer, Ulrich. *Z Rel Gg* 37 No 2,169–172 1985
GERMANY—KINGS AND RULERS *see* also Frederick III, the Wise, Elector of Saxony, 1463–1525
GERMANY—NATIONALISM
Biedermeier, Junges Deutschland, Vormärz: Zeitgeist in einer Diskussion der Literaturwissenschaft. Kantzenbach, Friedrich Wilhelm. *Z Rel Gg* 37 No 2,118–142 1985
German nationalists' hopes of reunification. *Patterns of Prejudice* 19 No 1,33–36 Ja 1985
Mennonites, the Molotschna, and the Volksdeutsche Mittelstelle in the Second World War; tr J D Thiesen [Germans, USSR, photos]. Gerlach, Horst. *Menn Life* 41 No 3,4–9 S 1986
GERMANY—POLITICS
Föderalismus und Dezentralisation: Bemerkungen aus Anlass der französischen Wahlen. Maier, Hans. *Int Kath Z* 15 No 3,279–287 1986
GERMANY, EAST—CHURCH HISTORY *see* also Bund der Evangelischen Kirchen in der DDR; Theology—Germany, East
Celebration of the 40th anniversary of the CDU [Christian Democratic Union of Germany (DDR)]. *J Moscow Patr* No 2,44–46 1986
Christian options in East Germany [church on the wall, Berlin]. Burgess, John P. *Chr Cent* 103 No 3,72–73 Ja 22 1986
GDR press articles [news]. *Rel Comm Lands* 14 No 2,197–198 Sum 1986
Languages of liberation in East Germany [responses of church and state to 40th anniv of World War 2]. Burgess, John P. *Th Today* 43 No 2,249–258 Jl 1986
On the "other" side of the Berlin Wall: theology and church in today's East Germany. Burgess, John P. *Chr Cris* 46 No 11,271–275 Ag 11 1986
GERMANY, EAST—CHURCH HISTORY—1980–
Disarmament from below: the token personal peace pledge [tr from Ger]. *Ec R* 38 No 3,342–343 Jl 1986
New leaders for the Protestant Church in the GDR [news]. Gordon, Arvan. *Rel Comm Lands* 14 No 2,211–212 Sum 1986
GERMANY, EAST—POLITICS
German nationalists' hopes of reunification. *Patterns of Prejudice* 19 No 1,33–36 Ja 1985
Strategies of church–state coexistence [East Germany]. Ramet, Pedro. *RCDA* 24 No 2,37–41 Spr 1985
GERMANY, EAST—RELIGION
Christian–Jewish seminar in East Germany [Mr 1986]. Swidler, Leonard. *J Ec St* 23 No 2,338–339 Spr 1986
Reisenotizen aus der DDR. Marti, Kurt. *Ref* 35 No 1,15–18 F 1986
GERMANY, EAST—SOCIAL POLICY
Anne Dore Weidemann–Russell memoir [interview by H Silver, 1984]. Weidemann–Russell, Anne Dore. *Anima* 12 No 2,125–132 Spr 1986
GERMANY, EAST—SOCIO–ECONOMIC CONDITIONS
Reisenotizen aus der DDR. Marti, Kurt. *Ref* 35 No 1,15–18 F 1986
GERMANY, WEST *see* also Law—Germany, West; Visitors, Foreign—Germany, West
Innocence, corruption, Holocaust. Krondorfer, Bjorn. *Chr Cris* 46 No 11,276–277 Ag 11 1986
GERMANY, WEST—CHURCH HISTORY *see* also Evangelische Kirche in Deutschland; Theology—Germany, West
"Aufgeklärte" Ritualien: Forschungskolloquium in Bamberg. Kohlschein, Franz. *Liturg Jb* 36 No 3,202–204 1986
Catholic congress [news; 89th German Catholic Congress, Bonn, W Germany, S 10–14 1986]. *Universitas* 28 No 2,144 1986
Correspondence between Polish and German bishops [news; anniv of 1965 exchange of letters]. *Universitas* 28 No 1,73 1986
Fernsehen als Friedensstörer [media and church–state issues, West Germany]. Roegele, Otto B. *Int Kath Z* 14 No 6,517–528 1985
Ökumene gewinnt Profil; pt 2: zum Beispiel ökumenische Gemeindezentren. Köllner, Hartmut. *Ökum Ru* 34 No 2,184–199 Ap 1985
Die Zwei–Reiche–Lehre in ihren Bezug auf das kirchliche und gesellschaftliche Handeln. Mohaupt, Lutz. *Luther* 53 No 3,102–115 1982
GERMANY, WEST—CHURCH HISTORY—1980–
Allemagne [church news]. *Iren* 58 No 4,534–535 1985
Allemagne [news; ecumenical activities]. *Iren* 58 No 2,233–234 1985
Allemagne [news; ecumenical activities; 21st *Kirchentag*, Düsseldorf, Je 5–9 1985]. *Iren* 58 No 3,397–400 1985
Deutscher Evangelischer Kirchentag 1985 [news; Christian–Jewish relations]. Levine, Irving B. *J Ec St* 22 No 4,878–879 Fall 1985
Disarmament from below: the token personal peace pledge [tr from Ger]. *Ec R* 38 No 3,342–343 Jl 1986
From the churches [news; W Germany]. *Universitas* 27 No 4,325 1985
German ecumenism [news; rpt, Jt Ecumenical Comm; Roman Catholic and Protestant churches in Federal Republic of Germany]. *One World* No 116,20 Je 1986
GERMANY, WEST—CULTURAL RELATIONS
Völkerkunde und Entwicklungspolitik in der Bundesrepublik Deutschland [bibliog]. Bliss, Frank. *Anthropos* 80 No 4–6,617–641 1985
GERMANY, WEST—EDUCATION
The fallacy of the received word: a reexamination of Merton's pietism–science thesis [rejoinder to R K Merton, 89 No 5 Mr 84]. Becker, George. *American Journal of Sociology* 91 No 5,1203–1218 Mr 1986
GERMANY, WEST—POLITICS *see* also Sozialdemokratische Partei Deutschlands
Für Widersprüche Sprache finden: zu Wahrnehmungen Franz Fühmanns. Weymann, Volker. *Ref* 34 No 6,431–434 D 1985
German nationalists' hopes of reunification. *Patterns of Prejudice* 19 No 1,33–36 Ja 1985
No probation for neo–Nazi criminals in Germany. Roth, S J. *Patterns of Prejudice* 19 No 1,43–44 Ja 1985
Second attempt in Germany to outlaw denial of the Holocaust. *Patterns of Prejudice* 18 No 3,45–47 Jl 1984
West Germany waters down "denial of the Holocaust bill". Roth, S J. *Patterns of Prejudice* 19 No 2,41–43 Ap 1985
GERMANY, WEST—RELIGION
Gottesdienstübertragung in Hörfunk und Fernsehen der ARD: Konzept und Perspektiven. Sanders, Wilm. *Liturg Jb* 36 No 3,142–154 1986
Mythologies grassiennes. Derwa, Marcelle. *R Hist Rel* 202 No 4,339–377 O–D 1985
Reconciliation in Germany; tr by J S Conway [Freiburg]. Deist, Ursula. *Chr Jew Relations* 19 No 1,21–24 Mr 1986
GERMANY, WEST—SOCIO–ECONOMIC CONDITIONS
Die Familie. Balthasar, Hans Urs von, ed. *Int Kath Z* 15 No 6,481–514 N 1986*
Zwischen Amt und Beruf: zur Problematik von Theologenarbeitslosigkeit. Drössler, Bernd T. *Z Th K* 82 No 4,501–522 1985
GERONTOLOGY *see* Aged
GERSTNER, JOHN
Classical apologetics: a rational defense [review article; R C Sproul, J Gerstner, and A Lindsley, 1984]. Zemek, George J, Jr. *Grace Th J* 7 No 1,111–123 Spr 1986
GERTRUDE, THE GREAT, SAINT, 1256–1302
Solitude and solidarity [spirituality]. Porcile Santiso, Maria Teresa. *Ec R* 38 No 1,35–47 Ja 1986
GESENIUS, HEINRICH FRIEDRICH WILHELM, 1786–1842
Lines on the life and work of Heinrich Friedrich Wilhelm Gesenius. Fellman, Jack. *Journal of Northwest Semitic Languages* 9,33–34 1981
GESTALT PSYCHOLOGY *see* also Attribution (Social Psychology)
Macht und Ohnmacht der Bilder: Gedankensplitter zu Bildersprache und Bilderdenken [bibliog]. Schuster, Max Josef. *Ref* 33 No 4,287–293 Jl 1984
GESTURE
"Head on lap" in Sumero–Akkadian literature. Layton, Scott C. *J Anc Near East Soc* 15,59–62 1983
The hem of the garment in marriage: the meaning of the symbolic gesture in Ruth 3:9 and Ezek 16:8. Kruger, Paul A. *Journal of Northwest Semitic Languages* 12,79–86 1984
The language of gesture in the Renaissance: selected proceedings [N 1983, Univ of Toronto]. Eisenbichler, Konrad, and Sohm, Philip, eds. *Renaissance and Reformation* ns 10 No 1,1–157 F 1986*
GESTURE IN WORSHIP
The etiquette of pre–Reformation confession in East Anglia [Penance panels of the seven–sacrament fonts; plates]. Nichols, Ann Eljenholm. *Sixteen Cent J* 17 No 2,145–163 Sum 1986
GETHSEMANE, AGONY IN *see* Jesus Christ—Passion
GETTY, J PAUL, MUSEUM *see* J Paul Getty Museum, Malibu, California
GEWIRTH, ALAN
Rights and autonomy. Richards, David A. *Ethics* 92 No 1,3–20 O 1981
GEYER, BERNHARD
A neglected gloss on the *Isagoge* by Peter Abelard. Mews, Constant. *Freiburg Z Ph Th* 31 No 3,35–55 1984
GEYER, CARL FRIEDRICH
Das Leid, das Böse und die Philosophie [review article, *Leid und Böses in Philosophischen Deutungen*, by C F Geyer, 1983]. Schlette, Heinz Robert. *Z Rel Gg* 37 No 3,253–255 1985
GEZER, TEL *see* Palestine—Antiquities—Gezer
GHANA—CHURCH HISTORY *see* also Missions– Ghana; Musama Disco Christo Church (Mozano, Ghana)
Conversion and problem solving: the case of the Anufo of Northern Ghana [abst; 6th IAMS conf, Harare, 1985]. Kirby, Jon P. *Miss St* 2 No 1,112 1985
Oberoende kyrkor i Ghana; tr by M Melin fr *Pro Mundi Vita* Dossier No 32,2–38 1985 [photo]. Leferink, J R. *Svensk Miss* 74 No 2,20–34 1986
Teaching the New Testament in an African context [Ghana]. Pobee, John S. *J Rel Thot* 42 No 2,22–29 Fall–Wint 1985–1986
GHANA—HISTORY
Accumulation, wealth and belief in Asante history; pt 2: the 20th cent [bibliog; Fr summary]. McCaskie, T C. *Africa (Int African Inst)* 56 No 1,3–23 1986
GHANA—RELIGION
Akan proverbs about death [bibliog]. Brookman–Amissah, Joseph. *Anthropos* 81 No 1–3,75–85 1986
Cool shade, peace and power: the *gyedua* (Tree of reception) as an ideological instrument of identity management among the Akan of Ghana. Platvoet, Jan Gerard. *J Rel Africa* 15 No 3,174–200 1985
GHASSULIAN AGE *see* Bronze Age
GHAZZALI, AL–, 1058–1111
A great Muslim mystic [Al-Ghazzali]. Watt, W Montgomery. *St Miss* 35,161–178 1986
Miracles in medieval Jewish philosophy. Kreisel, Howard. *Jew Q R* 75 No 2,99–133 O 1984

GHAZZALI, AL-, 1058–1111
The *ru'yā* controversy and the interpretation of Qur'an verse 7 (*al-A'āf*): 143 [vision of God]. Tuft, A K. *Hamdard Islam* 6 No 3,3–41, Aut 1983
GHENT, TREATY OF, 1814
Prophet of war: Josiah Francis and the Creek War [War of 1812; British, Spanish, American, and Creek Indians]. Owsley, Frank L, Jr. *American Indian Quarterly* 9 No 3,273–293 Sum 1985
GHEORGHE MOVILA, METR *see* Movila, Gheorghe, Metr, 16th Cent
GHERARDINI, BRUNERO
Lutero e Maria [review article; B Gherardini, 1985]. Campi, Emidio. *Protestantesimo* 41 No 3,156–162 1986
GHOR, BABA (HABASH), 15TH CENT
Baba Ghor and the Ratanpur Rakshisha [Indian legend and its importance for history of agate bead industry; bibliog]. Francis, Peter, Jr. *J Economic and Social History of the Orient* 29 No 2,198–204 Je 1986
GHOST DANCE
"The father tells me so" – Wovoka: the Ghost Dance prophet [Wounded Knee]. Moses, L G. *American Indian Quarterly* 9 No 3,335–351 Sum 1985
Revitalization movements and the hope of peace. Kehoe, Alice B. *Zygon* 21 No 4,491–500 D 1986
Tolowa Indian Shakers and the role of prophecy at Smith River, California [Ghost Dance]. Slagle, Al Logan. *American Indian Quarterly* 9 No 3,353–374 Sum 1985
GHOSTS
Ghosts [Africa]. Cook, Robert R. *E Africa J Ev Th* 4 No 1,35–48 1985
Ghosts and ancestors in medieval Chinese religion: the *Yü-lan-p'en* festival as mortuary ritual [table; glossary]. Teiser, Stephen F. *Hist Rel* 26 No 1,47–67 Ag 1986
Patron saints and pagan ghosts: the pairing of opposites [Santa Maria del Camarin (The Virgin), spirits in Agana, Guam; bibliog]. Mitchell, Roger E. *Asian Folk St* 45 No 1,101–123 1986
GIACOMO (BELTRITTI), LATIN PATRIARCH OF JERUSALEM
Les patriarches proche-orientaux au "Synode des evêques" de l'automne 1980 [news; docs; 5th meeting, Rome]. *Proche Orient Chr* 31,219–222 1981
GIANTS
"De historia gigantum": theological anthropology before Rabelais [giants, Genesis, Judeo-Christian historiography; excerpts]. Stephens, Walter E. *Traditio* 40,43–89 1984
GIBEONITES
Das gibeonitische Bündnis im Lichte deuteronomischer Kriegsgebote: zum Verhältnis von Tradition und Interpretation in Jos 9. Schäfer-Lichtenberger, Christa. *Bib Not* No 34,58–81 1986
GIESELER, JOHANN KARL LUDWIG, 1792–1854
The futility of preaching Moses (Acts 15:21). Schwartz, Daniel R. *Biblica* 67 No 2,276–281 1986
GIFT OF TONGUES *see* Glossolalia
GIFTS
Banquets and Pharisees: frugality encounters appropriate extravagance [il]. Hall, Eddy. *Other Side* 22 No 5,39–41 Je 1986
Cutting the gift that ties: Genesis 2 and 3 [God's gifts and the question of obedience]. Reichenbach, Bruce R. *Breth Life* 31 No 2,111–120 Spr 1986
Ezekiel Tragicus 106: Δωρήματα [divine gifts as national privilege in 2d cent BC Jewish drama]. Horbury, William. *Vet Test* 36 No 1,37–51 Ja 1986
Gift and commodity in archaic Greece [map, bibliog]. Morris, Ian. *Man: J Royal Anthropological Inst* ns 21 No 1,1–17 Mr 1986
Presentation of the gifts: Orthodox insights for western liturgical renewal. Miller, E C, Jr. *Worship* 60 No 1,22–38 Ja 1986
What is grace: a Roman Catholic perspective. Dollard, Jerome R. *S W J Th* ns 28 No 2,11–14 Spr 1986
GIFTS, SPIRITUAL *see* also Baptism in the Holy Spirit; Charisma; Glossolalia; Prophecy
The charismatic renewal in Taiwan: a witness from a young Chinese woman. Chang, Bernadette. *Int R Miss* 75,132–136 Ap 1986
The Holy Spirit and spiritual gifts; repr fr *Bib Sac*, O 1973. Walvoord, John F. *Bib Sac* 143,109–122 Ap–Je 1986
The role of women in the *Testament of Job*. Horst, Pieter W van der. *Ned T Tij* 40 No 4,273–289 O 1986
A serving people [Mennonite Brethren]. Kopp, Herb. *Direction* 15 No 2,57–68 Fall 1986
Showing the body: reflections on 1 Corinthians 12–13 for Epiphany. Ormseth, Dennis. *Word World* 6 No 1,97–103 Wint 1986
The significance of charismatic experiences for the mission of the church, tr fr Ger [8th Eur Charismatic Leaders' Conf, Switz, 1984]. Bittlinger, Arnold. *Int R Miss* 75,117–122 Ap 1986
Signs and wonders today [talk, 5th Natl Charismatic Conf for Clergy and Leaders, S 1985, Swanwick, Eng]. Pytches, David. *Int R Miss* 75,137–142 Ap 1986
Spiritual gifts and the work of the kingdom. Garcia, Albert L. *Concor Th Q* 49 No 2–3,149–160 Ap–Jl 1985
Theological foundations for spiritual care [5 Wesleyan tenets for nurses]. Brittain, John N. *J Rel Health* 25 No 2,107–121 Sum 1986
Vivid signs of the gift of the Spirit: the Lima text on baptism and some recent English language baptismal liturgies [*BEM*, article 19]. Spinks, Bryan D. *Worship* 60 No 3,232–246 My 1986*
Die Würde des Menschen: eine Gabe des Geistes. Ibal, Bernard. *Int Kath Z* 15 No 1,35–37 1986
L'enseignement sur "les choses de l'esprit": 1 Cor 12:1–3 [tables]. Mehat, André. *R Hist Ph Rel* 63 No 4,395–415 O–D 1983
GIKUYU (AFRICAN PEOPLE) *see* Kikuyu
GILBERT OF POITIERS, D 1154
Ny tilgang til middelalderens kristne taenkning og dens spekulative kristologi [review; Theology and philosophy in 12th cent, L Nielsen]. Pedersen, Jørgen. *Dansk T Tid* 49 No 3,177–197 1986
GILES, KEVIN R
The ordination of women: balancing the scriptural evidence [bibliog]. Peterson, David. *St Mark R* No 125,13–21 Mr 1986
GILGAMESH (SUMERIAN HERO) *see* also Akkadian Language—Texts—Gilgamesh
Ishtar's proposal and Gilgamesh's refusal: an interpretation of *The Gilgamesh Epic*, tablet 6, lines 1–79. Abusch, Tzvi. *Hist Rel* 26 No 2,143–187 N 1986
Living stories [il]. Jordan-Smith, Paul. *Parabola* 11 No 4,50–55 N 1986
GILKEY, LANGDON B
Catholicism and modernity. Daly, Gabriel. *J A A R* 53 No 4,773–796 D 1985
The challenge of the new historicism. Dean, William. *J Rel* 66 No 3,261–281 Jl 1986
Contemporary theologians and the visual arts [bibliog]. Dillenberger, John. *J A A R* 53 No 4,599–615 D 1985
The future of the past: history and policy-making in religious education. Seymour, Jack L. *Rel Ed* 81 No 1,113–133 Wint 1986
Laboratories of the soul: testing God's new creation in 2 Japanese prison camps [L Gilkey, J G Ballard]. Clapp, Rodney. *Chr T* 30 No 4,23–26 Mr 7 1986
Theology and experience. Thomas, Owen C. *Harv Th R* 78 No 1–2,179–201 Ja–Ap 1985
GILL, JERRY H
Mysticism or mediation: a response to Gill [1 No 1,111–121 Ja 1984; rejoinder]. Perovich, Anthony N, Jr. *Faith Phil* 2 No 2,179–188 Ap 1985
GILLE, GOTTFRIED
Budapest connection reactivated [G Gille, research project on G Neumark's "Wer nur den lieben Gott lässt walten"]. Durnbaugh, Hedda. *Hymn* 37 No 2,42 Ap 1986
GILLIGAN, CAROL
Adult conversions. Conn, Walter E. *Past Psych* 34 No 4,225–236 Sum 1986
Creating a Jewish feminist philosophy: an agenda and an approach. Ravven, Heidi M. *Anima* 12 No 2,96–105 Spr 1986
A reply to Lawrence Kohlberg [pp 513–528]. Flanagan, Owen J, Jr. *Ethics* 92 No 3,529–532 Ap 1982
A reply to Owen Flanagan [pp 499–512] and some comments on the Puka–Goodpaster exchange [pp 468–498; rejoinder by O J Flanagan]. Kohlberg, Lawrence. *Ethics* 92 No 3,513–528 Ap 1982
Virtue, sex, and gender: some philosophical reflections on the moral psychology debate [reply, L Kohlberg; rejoinder]. Flanagan, Owen J, Jr. *Ethics* 92 No 3,499–512 Ap 1982
GILSON, ANNE
In the matter of Sherwood and Gilson [editorial; gay priest, lesbian seminarian]. Suhor, Mary Lou. *Witness* 69 No 1,4 Ja 1986
GILSON, ETIENNE
Aristotle, Darwin, and Gilson: can Darwinism and cosmic teleology be reconciled [review article; glossary]. Keener, Carl S. *Conrad Grebel R* 3 No 3,265–282 Fall 1985*
Autour de la connaissance intuitive des non-existants chez Ockham. Putallaz, François Xavier. *Freiburg Z Ph Th* 30 No 1–2,448–467 1983
The last lecture: thinking about God, believing in God [Christian doctrines]. Adler, Mortimer J. *Rel Intel Life* 4 No 1,71–78 Fall 1986
GINGERICH, MELVIN
The long weekend or the short week: Mennonite peace theology, 1925–1944. Toews, Paul. *Menn Q R* 60 No 1,38–57 Ja 1986
GINSBERG, HAROLD L
The magic of Kothar, the Ugaritic craftsman god, in KTU 1:6 VI 49–50 [*Hbr, d't* in Baal cycle]. Smith, Mark S. *R Bib* 91 No 3,377–380 Jl 1984
GINZBERG, ASHER, 1856–1927
American Reform Judaism and Zionism: early efforts at ideological rapprochement. Meyer, Michael A. *St Zionism* No 7,49–64 Spr 1983
Be'er Tuvia (Kastina): the failure of a settlement. Giladi, Dan. *Zionism* No 1,9–45 Spr 1980
The impact of John Dewey on Jewish education. Olitzky, Kerry M. *Rel Ed* 81 No 1,5–18 Wint 1986
Martin Buber's impact on German Zionism before World War I. Reinharz, Jehuda. *St Zionism* No 6,171–184 Aut 1982
Not so strange bedfellows: Felix Adler and Ahad Ha'am. Kraut, Benny. *Am Jew Archiv* 37 No 2,305–308 N 1985
The rejection of the diaspora in Zionist thought: two approaches. Schweid, Eliezer. *St Zionism* 5 No 1,43–70 Spr 1984
GIOVANNI BALBI OF GENOA *see* Joannes Balbus
GIPPSLAND (REGION: AUSTRALIA) *see* also Anglican Church of Australia—Diocese of Gippsland
GIRARD, MARC
Complements sur la structure litteraire du Ps 2 et son rapport au Ps 1. Auffret, Pierre. *Bib Not* No 35,7–13 1986
"Yahvé m'accueillera": étude structurelle du ps 27 [M Girard, *Les Psaumes: Analyse structurelle et interprétation: 1–50*, 1984]. Auffret, Pierre. *Sci Esprit* 38 No 1,97–113 Ja–Ap 1986
GIRARD, RENE
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 1. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 1,1–30 1986
"Tu no has querido sacrificio ni oblacion": Salmo 40:7; Hebreos 10:5; pt 1 [R Girard's theory of sacrifice]. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 2,65–87 1986
GISU (AFRICAN PEOPLE)
Witches and thieves: deviant motivations in Gisu society [attribution theory; bibliog]. Heald, Suzette. *Man: J Royal Anthropological Inst* ns 21 No 1,65–78 Mr 1986
GIUSSANI, LUIGI
The pope's youthful "new Jesuits": the spirited Comunione e Liberazione works to reform society [news]. Harris, Michael P. *Time* 128 No 10,70 S 8 1986
GIVEON, RAPHAEL, 1916–1985
[Giveon, Raphael, 1916–1985; obit]. *Isr Ex J* 35 No 4,304 1985
GLADDEN, WASHINGTON, 1836–1918
The concept of a national church in late nineteenth-century England and America. Phillips, Paul T. *J Rel Hist* 14 No 1,26–37 Je 1986
GLADSTONE, JACOB *see* Glatstein, Jacob, 1896–1971
GLASGOW AFRICAN MISSIONARY SOCIETY
Soga and Dukwana: the Christian struggle for liberation in mid-19th century South Africa. Hodgson, Janet. *J Rel Africa* 16 No 3,187–208 O 1986

GLASSE, JAMES
Beyond the "profession" of ministry: the priest, the teacher, and the Christ [bibliog]. Blaisdell, Charles R. *Encount* 47 No 1,41–60 Wint 1986
GLASTONBURY ABBEY
Two early lists of literates in England: 1334, 1373 [appendix, lists]. Kaeuper, Richard W. *Eng Hist R* 99,363–369 Ap 1984
GLATSTEIN, JACOB, 1896–1971
The young Glatstein and the structure of his first book of poems [selections of Yiddish texts, tr]. Novershtern, Abraham. *Prooftexts* 6 No 2,131–146 My 1986
GLAUBENSBEWEGUNG DEUTSCHE CHRISTEN *see* Deutsche Christen
GLEBO (AFRICAN PEOPLE) *see* Grebo
GLICK, ROBERT P
Anthem notes: Epiphany season [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 8,13–26 O 1986*
GLORY OF GOD *see* also Theophanies
The beauty of holiness [sermon; Epiphany season]. Jantzen, Grace. *King's Th R* 9 No 1,23–24 Spr 1986
Ezéchiel, témoin de l'honneur de YHWH; repr fr *Mélanges André Neher*, 1975, pp 165–174. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,323–332 1984
La gloire de Dieu est de cacher la parole. Simmonet, Jacques. *R Hist Ph Rel* 63 No 4,435–446 O–D 1983
Herrlichkeit der Schöpfung: ein orthodoxer Beitrag. Nikolaou, Theodore. *Ostkirch St* 34 No 2–3,151–162 S 1985
Justice et glorification: double préoccupation d'Ulrich Zwingli, reformateur (1484–1531). Bürki, Bruno. *Freiburg Z Ph Th* 31 No 3,411–420 1984
People of God – its unity and its glory: discussion of John 17:17–24 in light of patristic thought [G Florovsky memorial lecture, 1985]. Scouteris, Constantine. *Gr Orth Th R* 30 No 4,399–420 Wint 1985
Sounding God's glory: Karl Barth and Wolfgang Amadeus Mozart [repr fr *Wolfgang Amadeus Mozart*, 1986; ils]. Updike, John. *Bk Rel* 14 No 3,10+ Mr 1986
The supreme good. Jones, David C. *Presbyterion* 11 No 2,124–141 Fall 1985
Thinking like a Christian; pt 2: the means of grace, the hope of glory [W H Griffith Thomas Lectures, Dallas Theol Sem, N 1985]. Lockerbie, D Bruce. *Bib Sac* 143,99–108 Ap–Je 1986
Worship and the search for community in the Presbyterian Church (USA): the Hispanic experience [photo]. Martinez, Jill. *Ch Soc* 76 No 4,42–46 Mr–Ap 1986
Worship and the search for community in the Reformed tradition [reply, M J Kimura Angevine; photo]. Huenemann, Edward M. *Ch Soc* 76 No 4,30–35 Mr–Ap 1986
GLOSSES
Richard Rolle as a biblical commentator. Clark, J P H. *Down R* 104,165–213 Jl 1986
GLOSSES, LATIN
Cristoforo Landino's first lectures on Dante [Laurentian manuscript; appendix; plates]. Field, Arthur. *Renaissance Quarterly* 39 No 1,16–48 Spr 1986
A neglected gloss on the *Isagoge* by Peter Abelard. Mews, Constant. *Freiburg Z Ph Th* 31 No 3,35–55 1984
GLOSSOLALIA
Early Christian inspired speech and Hellenistic popular religion [annot bibliog]. Forbes, Christopher. *Nov Test* 28 No 3,257–270 Jl 1986
The functions of faith in primitive pentecostalism. Wacker, Grant. *Harv Th R* 77 No 3–4,353–375 Jl–O 1984
The Holy Spirit and spiritual gifts; repr fr *Bib Sac*, O 1973. Walvoord, John F. *Bib Sac* 143,109–122 Ap–Je 1986
Liturgical order and glossolalia in 1 Corinthians 14:26c–33a. Richardson, William E. *N T St* 32 No 1,144–153 Ja 1986
Liturgical order and glossolalia: 1 Corinthians 14:26c–33a and its implications [diss abst; Andrews Univ, 1983]. Richardson, William E. *A U Sem St* 24 No 1,47–48 Spr 1986
Renewal for mission: an Anglican perspective. Harper, Michael. *Int R Miss* 75,129–131 Ap 1986
Speaking in tongues: the only sign of reception of the Holy Spirit? Obeng, E A. *Africa Th J* 15 No 2,121–126 1986
What does the future hold for charismatic renewal [photos]. Duin, Julia. *Chr T* 30 No 8,38–44 *passim* My 16 1986
GLUECK, NELSON, 1900–1971
Rabbi Nelson Glueck: an archaeologist's secret life in the service of the OSS [photos, maps]. Fierman, Floyd S. *Bib Arch R* 12 No 5,18–22 S–O 1986
Transjordan in the Bronze and Iron Ages: a critique of Glueck's synthesis [photos, map, bibliog]. Sauer, James A. *A S O R Bul* No 263,1–26 Ag 1986
Where is Ezion-Geber: a reappraisal of the site N Glueck identified as King Solomon's Red Sea port [Tell el-Kheleifeh; photos, figs]. Pratico, Gary D. *Bib Arch R* 12 No 5,24–35 S–O 1986
GLUTTONY
The seven deadly sins; pt 4: Gluttony. Lysons, C Kenneth. *Expos T* 97 No 11,339–341 Ag 1986
GLYPTICS
Ancient seals and the Bible; ed by L Gorelick and E Williams-Forte, 1983 [review article; tr by H Keel-Leu]. Keel, Othmar. *J Am Orient Soc* 106 No 2,307–311 Ap–Je 1986
GNAU (NEW GUINEA PEOPLE)
The look of magic [anthropological investigation of belief and intention behind ritual practice]. Lewis, Gilbert. *Man: J Royal Anthropological Inst* ns 21 No 3,414–437 S 1986
GNOSTICISM
Carpocratians and curriculum: Irenaeus' reply. Grant, Robert M. *Harv Th R* 79 No 1–3,127–136 Ja–Jl 1986
Colossians and gnosis [Jewish mysticism at Colossae]. Yates, Roy. *J St N T* No 27,49–68 Je 1986
Conversion and gnosis in the *Gospel of Truth*. McGuire, Anne. *Nov Test* 28 No 4,338–355 O 1986
Evil, a challenge to philosophy and theology; tr by D Pellauer. Ricoeur, Paul. *J A A R* 53 No 4,635–648 D 1985
Genesis Rabbah as polemic: an introductory account [bibliog]. Neusner, Jacob. *Hebr Ann R* 9,253–265 1985
Die Gestalt des Simon Magus in Apg 8 und in der simonianischen Gnosis – Aporien einer Gesamtdeutung. Bergmeier, Roland. *Z Neut W* 77 No 3–4,267–275 1986
The gnostic world of anorexia nervosa. Sabom, W Stephen. *J Psych Th* 13 No 4,243–254 Wint 1985
Gnosticism as Platonism: with special reference to Marsanes (NHC 10,1). Pearson, Birger A. *Harv Th R* 77 No 1,55–72 Ja 1984
Gott und die Märtyrer: Überlegungen zu Tertullian, *Scorpiace*. Damme, Dirk van. *Freiburg Z Ph Th* 27 No 1–2,107–119 1980
How many gnostics? Samuel, Alan E. *Bul Am Soc Papyr* 22 No 1–4,297–322 1985
Images of women in early Buddhism and Christian gnosticism. Lang, Karen Christina. *Bud Chr St* 2,95–105 1982
Der Judasbrief: Aspekte der Forschung in den letzten Jahrzehnten [bibliog essay]. Heiligenthal, Roman. *Th Ru* 51 No 2,117–129 Ap 1986
Die Katholische Kirche des Ignatius von Antiochien und das Problem ihrer Normativität im zweiten Jahrhundert; pt 1. Staats, Reinhart. *Z Neut W* 77 No 1–2,126–145; No 3–4,242–254 1986*
Miszelle zu 1 Tim 6:20. Schlarb, Egbert. *Z Neut W* 77 No 3–4,276–281 1986
Origenismus – Gnostizismus: zum geistesgeschichtlichen Standort des Evagrios Pontikos. Bunge, J Gabriel. *Vig Chr* 40 No 1,24–54 Mr 1986
The origins of demythologizing revisited [R A Johnson, 1974]. Painter, John. *Aust Bib R* 33,2–14 O 1985
Polycarp and Marcion: a note. Nielsen, Charles M. *Th St* 47 No 2,297–299 Je 1986
Las prácticas de piedad en el Evangelio de Tomás (Logion 6, 14, 27 y 104). Trevijano Etcheverría, Ramón. *Salmanticensis* 31 No 3,295–319 S–D 1984
GNOSTICISM—BIBLIOGRAPHY
Bibliographia gnostica: supplementum 15. Scholer, David M. *Nov Test* 28 No 4,356–380 O 1986
GOAJIRO INDIANS
Production and the status of women: an anthropological interpretation of historical materialism [diag; bibliog]. Watson-Franke, Maria Barbara. *Anthropos* 80 No 1–3,1–14 1985
GOAL (PSYCHOLOGY)
Values, life-cycle decisions and counseling [bibliog]. Bumbar, Paul E. *J Past Coun* 20 No 1,53–64 Spr–Sum 1985
GOCH, JOHANN VON, D 1475?
The superiority of pre-critical exegesis [repr fr *Th Today* 37,27–38 1980]. Steinmetz, David C. *Ex Auditu* 1,74–82 1985
GOD *see* also Anthropomorphism; Atheism; Death of God Theology; Deism; Fear of God; Holy Spirit; Holy, The; Metaphysics; Monotheism; Ontology; Pantheism; Paul, Saint, Apostle—Theology—God; Rationalism; Son of God; Theism; Theodicy; Trinity
GOD—ACTIVITY
Análisis literario y de la relectura de las tradiciones en Isaías 19:16–25 [diag]. Schvindt, Claudio. *R Bib (Buenos Aires)* 48 No 1,51–59 1986
Christianus arabicus, cuius nomen Raimundus Lullus [in Eng; figs, plate, appendix: Lull's knowledge of Arabic; medieval philosophy]. Lohr, Charles H. *Freiburg Z Ph Th* 31 No 3,57–88 1984
The dancer arrives [il]. King, Michael A. *Other Side* 22 No 3,38–40 Ap 1986
The divine activity. Pittenger, Norman. *Encount* 47 No 3,257–266 Sum 1986
Divine persuasion and coercion. Ford, Lewis S. *Encount* 47 No 3,267–274 Sum 1986
Ezéchiel 37, 1–14: du chaos à la vie. Ellul, Danielle. *Foi Vie* 85 No 5,3–8 S 1986
The God of *Principle*: a critical evaluation [*Divine Principle*, Unification Church; reply, J A Sonneborn]. Sontag, Frederick. *J Ec St* 22 No 4,741–753 Fall 1985
God the namer: a note on Ephesians 1:21b. Allen, Thomas G. *N T St* 32 No 3,470–475 Jl 1986
Gott handelt durch sein Wort: zur handlungstheoretischen Grundlegung der Fundamentaltheologie. Eicher, Peter. *Freiburg Z Ph Th* 30 No 1–2,233–258 1983
The imitation of Christ [Tyndale Biblical Theology Lecture, 1985]. Webster, John B. *Tyndale Bul* No 37,95–120 1986
John Wesley and Conyers Middleton on divine intervention in history. Campbell, Ted A. *Ch H* 55 No 1,39–49 Mr 1986
A phenomenology for Christian ethics [act, event, thing; moral reasoning]. Prust, Richard C. *Faith Phil* 2 No 1,66–82 Ja 1985
Psalm 77 and the Book of Exodus [15; 34:6]. Kselman, John S. *J Anc Near East Soc* 15,51–58 1983
Revelation in biblical times. Talmon, Shemaryahu. *Hebr St* 26 No 1,53–70 1985
Schleiermacher on the divine causality. Boyer, Bruce L. *Rel St* 22 No 1,113–123 Mr 1986
Simplicity and freedom: a response to Stump and Kretzmann [2 No 4,353–382 O 1985]. Hasker, William. *Faith Phil* 3 No 2,192–201 Ap 1986
Symposium on prayer [2 papers; reply, rejoinder; Society of Christian Philosophers, 1983]. Alston, William P, ed. *Faith Phil* 2 No 1,3–42 Ja 1985*
The theology of Revelation: "the Lord our God the Almighty reigns" [Rev 19:6]. Boring, M Eugene. *Interp* 40 No 3,257–269 Jl 1986
GOD—ANGER *see* God—Wrath
GOD—ART
Images of God in western art [ils]. Dillenberger, Jane. *Bible R* 1 No 2,26–36 Sum 1985
GOD—ATTRIBUTES *see* also Femininity of God; God—Immutability; God—Providence; God—Righteousness; God—Sovereignty
Awakening to history: the prophecy of James Luther Adams. Beach, George K. *Am J Th Ph* 7 No 2,59–74 My 1986
The Book of Job [spiritual formation theme]. Mitchell, Stephen. *Tikkun* 1 No 1,56–64 1986
The characterization of Yahweh in the vision of Isaiah. Watts, John D. *Rv Ex* 83 No 3,439–450 Sum 1986
A comparative study of the language people use to describe the personalities of God and their earthly parents. Justice, William G, and Lambert, Warren. *J Past Care* 40 No 2,166–172 Je 1986

GOD—ATTRIBUTES
Divine ascriptions in the *Summa Alexandrinorum*. Dunlop, D M. *Hamdard Islam* 6 No 3,43–45, Aut 1983
The divine attributes in John Knox's concept of God. Kyle, Richard. *West Th J* 48 No 1,161–172 Spr 1986
Die Erzählung von Abrahams Opfer (Gen 22) und ihre Deutung bei Kant, Kierkegaard und Schelling [Eng summary]. Rosenau, Hartmut. *N Z Sys Th* 27 No 3,251–261 1985
The *Euthyphro* objection to divine normative theories: a response. Faber, Paul. *Rel St* 21 No 4,559–572 D 1985
God concepts and religious commitment among Christian university students. Hammersla, Joy Fisher; Andrews–Qualls, Lisa C; Frease, Lynne G. *J S S R* 25 No 4,424–435 D 1986
Gottes Freiheit – Spielraum des Menschen: alttestamentliche Aspekte eines biblisch–theologischen Themas. Hermisson, Hans Jürgen. *Z Th K* 82 No 2,129–152,1985
Images of and for God in the Psalms [M Th abst]. Lianhnuni, R. *Bangalore Th F* 18 No 1,53 Ja–Mr 1986
A Kantian theodicy. McKenzie, David. *Faith Phil* 1 No 2,236–247 Ap 1984
A midrash: the self–limitation of God. Fritz, Maureena. *J Ec St* 22 No 4,703–714 Fall 1985
Notice sur le Traité de Pierre d'Ailly sur la *Consolation* de Boèce. Chappuis–Baeriswyl, Marguerite. *Freiburg Z Ph Th* 31 No 3,89–107 1984
On petitionary prayer [reply, E Stump, pp 30–37; rejoinder]. Hoffman, Joshua. *Faith Phil* 2 No 1,21–29 Ja 1985
Questions about God [issues, review of selected essays fr *Is God GOD*, A O Stever and J W McClendon, Jr, eds, 1983]. Sabourin, Leopold. *Rel St Th* 5 No 1,7–13 Ja 1985
The reasoning of Holocaust theology. Feuer, Lewis S. *Judaism* 35 No 2,198–210 Spr 1986; This World No 14,70–82 Spr–Sum 1986
Rudolf Bultmann and the impossibility of God–talk. Craighead, Houston. *Faith Phil* 1 No 2,203–215 Ap 1984
Schleiermacher on the divine causality. Boyer, Bruce L. *Rel St* 22 No 1,113–123 Mr 1986
Simplicity, analogy and plain religious lives. King–Farlow, John. *Faith Phil* 1 No 2,216–229 Ap 1984
Structural unity in the Book of Wisdom [tables]. Webster, Edwin C. *E Asia J Th* 4 No 1,98–112 Ap 1986
Whitehead's use of imagination in his conception of God. Kopas, Jane. *Horizons* 13 No 1,7–22 Spr 1986
Why are Unitarians disciples of Jesus [address, Independent Congregational Church, Meadville, Pennsylvania, Ja 22 1922; repr]. Bowen, Clayton R. *Unit Univ Chr* 41 No 1,35–41 Spr 1986
Why, God: a tale of two sufferers [Russell Baker; Job]. Cooper, Burton Z. *Th Today* 42 No 4,423–434 Ja 1986
Your god is too middle–sized: taming the Omnipotent is tricky business. Stackhouse, John G, Jr. *Chr T* 30 No 9,23 Je 13 1986

GOD—BEAUTY
Beauty. Jenson, Robert W. *Dialog (Minnesota)* 25 No 4,250–259 Fall 1986

GOD—BIBLICAL TEACHING
Calvin's Pentateuchal criticism: equity, hardness of heart, and divine accommodation in the Mosaic harmony commentary. Wright, David F. *Cal Th J* 21 No 1,33–50 Ap 1986
Creator Spiritus: zu einem unerledigten Problem der Pneumatologie. Beintker, Michael. *Ev Th* 46 No 1,12–26 Ja–F 1986
"Dieu en question" et l'Ancien Testament (Remarques sur un débat actuel) [lecture, seminar, Ja 1973, Geneva]. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,354–367 1984*
Evangelicals and process theism: seeking a middle ground [bibliog]. Basinger, Randall. *Chr Sch R* 15 No 2,157–167 1986
Ezéchiel, témoin de l'honneur de YHWH; repr fr *Mélanges André Neher*, 1975, pp 165–174. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,323–332 1984
God, the jilted lover. Yancey, Philip. *Chr T* 30 No 8,72 My 16 1986
El lenguaje bíblico sobre Dios. Pastor, Félix Alejandro. *Est Eccles* 60 (No 234),273–303 Jl–S 1985
The office of the Holy One. Domeris, William R. *J Th So Africa* No 54,35–38 Mr 1986
Power: some biblical perspectives. Weber, Hans Ruedi. *Ec R* 38 No 3,265–279 Jl 1986
A rational inquiry into God: chapters 4–27 of the Book of Job [French summary]. Cox, Dermot. *Greg* 67 No 4,621–658 1986
The theology of Revelation: "the Lord our God the Almighty reigns" [Rev 19:6]. Boring, M Eugene. *Interp* 40 No 3,257–269 Jl 1986
Theonome Skepsis und Lebensfreude: zu Koh 1,12–3,15. Müller, Hans Peter. *Bib Z* ns 30 No 1,1–19 1986
To think and to pray [convocation address, 1984]. Stendahl, Krister. *Harvard Div Bul* 15 No 2,16+ D 1984–Ja 1985
Yahweh's plan in Isaiah and in the rest of the Old Testament. Jenšèn, Joseph. *C B Q* 48 No 3,443–455 Jl 1986
Zur Entstehung des biblischen Monotheismus [bibliog]. Lang, Bernhard. *Th Q* 166 No 2,135–142 1986

GOD—CHANGELESSNESS *see* God—Immutability

GOD—COMMANDS *see* also Obedience (Theology)
Abraham and dilemma: Kierkegaard's teleological suspension revisited [reason and ethics, choice]. Mooney, Edward F. *Int J Ph Rel* 19 No 1–2,23–41 1986
Another look at God and morality. Ross, Steven L. *Ethics* 94 No 1,87–98 O 1983
Autonomy theses revisited [moral philosophy and religion]. Van Wyk, Robert N. *Faith Phil* 3 No 4,372–382 1986
Divine command theories and human analogies [bibliog]. Hammond, John L. *J Rel Ethics* 14 No 1,216–223 Spr 1986
The *Euthyphro* objection to divine normative theories: a response. Faber, Paul. *Rel St* 21 No 4,559–572 D 1985
Kierkegaard, Nietzsche, and the faith of our fathers. Lewis, Charles. *Int J Ph Rel* 20 No 1,3–16 1986
The pre–Mosaic servants of God in the *Testaments of the Twelve Patriarchs* and in the writings of Justin and Irenaeus. Jonge, Marinus de. *Vig Chr* 39 No 2,157–170 Je 1985
Suicide and the service of God. Lombardi, Joseph L. *Ethics* 95 No 1,56–67 O 1984
Which God ought we to obey and why? MacIntyre, Alasdair. *Faith Phil* 3 No 4,359–371 O 1986

GOD—COMPARATIVE STUDIES
A comparative study of creation stories in Yoruba religion, Islam and Judaeo–Christianity. Adelowo, E Dada. *Africa Th J* 15 No 1,29–53 1986
The concept of relationship as a key to the comparative understanding of Christianity and Islam. Glaser, Ida. *Themelios* ns 11 No 2,57–60 Ja 1986
The God of the oppressed and the God who is empty [3d ann "God Conference", Puerto Rico, Ja 1984]. McDaniel, Jay. *J Ec St* 22 No 4,687–702 Fall 1985
The internalization of God in Feuerbach: pre–Marx humanism in an oriental light [comparative study]. Lai, Whalen W. *Ching Feng* 29 No 1,20–26 Mr 1986
Muslim and Byzantine Christian relations: letter of Paul of Antioch and Ibn Taymīyah's response. Siddiqi, Muzammil H. *Gr Orth Th R* 31 No 1–2,33–45 Spr–Sum 1986
Tamblot und der weisse Götze der Macht: eine philippinische Exodusgeschichte aus dem Jahr 1622. Reese, Günter. *Ref* 33 No 4,270–277 Jl 1984

GOD—CREATOR *see* also Creation—Biblical Teaching
A book worth discussing: *God in creation* [by J Moltmann, 1985]. Peters, Ted. *Curr Th Miss* 13 No 4,241–244 Ag 1986
The cosmic community: a new ecological concept of reality in science and religion. Moltmann, Jürgen. *Ching Feng* 29 No 2–3 S 1986
Cosmic dimensions of the Genesis creation account [Carl Michalson Memorial Lecture, 1985]. Anderson, Bernhard W. *Drew G* 56 No 3,1–13 Spr 1986
Créateur et aménagement de l'espace dans l'hymne de louange d'Esaie 40,12–31. Bizeul, Yves, and Ganzevoort, Inge. *Foi Vie* 85 No 5,42–51 S 1986
Creation as the work of God the three–in–one. Bell, Janice M. *Colloquium (Australia–NZ)* 18 No 2,25–30 My 1986
Creator Spiritus: zu einem unerledigten Problem der Pneumatologie. Beintker, Michael. *Ev Th* 46 No 1,12–26 Ja–F 1986
Evolution by blind chance. Britton, Barrie. *Scot J Th* 39 No 3,341–360 1986
F W J Schelling's idea of ultimate reality and meaning [bibliog]. Smid, Stefan. *Ult Real* 9 No 1,56–69 Mr 1986
Father, Son and Spirit: so, what's in a name? Belonick, Deborah. *Epiphany* 7 No 1,7–11 Fall 1986
The first article – the neglected article. Studtmann, Arnold D. *Concor J* 12 No 4,130–134 Jl 1986
How to create a physical universe *ex nihilo* [Augustinian formulation; principle of creation by compounding]. Potter, Richard C. *Faith Phil* 3 No 1,16–26 Ja 1986
In pursuit of wholeness [creation, the fall, restoration]. Dale, Kenneth J. *Japan Chr Q* 52 No 1,60–61 Wint 1986
Life, the universe and everything: Jürgen Moltmann's *God in Creation* [metaphor *zimsum* and logic of *creatio ex nihilo*]. McPherson, James. *St Mark R* No 128,34–46 D 1986
Live and let live and die when you must. Nelson, J Robert. *Perkins J* 39 No 1,1–9 Ja 1986
Nous croyons en Dieu, Pére, Fils et Esprit Saint: explication oecuménique de foi apostolique [Nicée–Constantinople; doc]. World Council of Churches, Commission on Faith and Order. *Istina* 31 No 1,63–129 Ja–Mr 1986
Occurrences and significance of *Yōṣēr Ha'ādām* benediction [in Jewish liturgy and literature; tables; in Hebrew; Eng summary]. Bar–Ilan, Meir. *Hebr U C A* 56,9*–27* 1985
Das priesterschriftliche Zeugnis von Jahwe dem Schöpfer gegenüber der Eigenwertigkeit einer sogenannten Schöpfungswirklichkeit. Strauss, Hans. *Bib Not* No 33,21–28 1986
The problem of evil: picking up the pieces. Hefner, Philip J. *Dialog (Minnesota)* 25 No 2,87–92 Spr 1986
Theologisches Reden über die Schöpfung christlich oder vor–christlich [Eng summary]. Baur, Jörg. *N Z Sys Th* 28 No 2,124–138 1986
Toward a renewed theology of creation: implications for the question of human rights. Richard, Lucien. *Eglise Th* 17 No 2,149–170 My 1986
Whitehead and ethical monotheism. Holmes, Arthur F. *Faith Phil* 1 No 1,71–76 Ja 1984

GOD—EXISTENCE *see* God—Proof

GOD—FACE
Job's vision: the dialectic of person and presence [bibliog]. Williams, James G. *Hebr Ann R* 8,259–272 1984

GOD—FATHERHOOD *see* also Adoption (Theology)
The contemporary fathering crisis: Bible and research psychology [reply, S Steiner, 2 No 1,56–59 1984; rejoinder, 2 No 2,158–161 1984]. Miller, John W. *Conrad Grebel R* 1 No 3,21–37 Fall 1983
Does God really want to be called "father"? Edwards, James R. *Chr T* 30 No 3,27–30 F 21 1986
Footprints of God in Ialibu [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1977; bibliog]. Apea, Simon. *Point* Series No 8,218–255 1986
God as father in the Bible and the father image in several contemporary ancient Near Eastern myths: a comparison. Miller, John W. *S R* 14 No 3,347–354 1985
God–talk or baby–talk: more on "abba". Rimbach, James A. *Curr Th Miss* 13 No 4,232–235 Ag 1986
On adding divine mothers to the Bible [*Inclusive Language Lectionary*]. Peters, Ted. *Curr Th Miss* 13 No 5,276–284 O 1986
Our Father/my father: the interprenetration of religious and familial imagery in the Puritan conception of the father. McCoy, Michael R. *Per Rel St* 13 No 1,45–54 Spr 1986

GOD—FEMININITY *see* Femininity of God

GOD—FOREKNOWLEDGE
Is the past unpreventable [God's foreknowledge and human free will]. Mavrodes, George I. *Faith Phil* 1 No 2,131–146 Ap 1984
Omniscience reinterpreted [reply, K Nürnberger; rejoinder]. Sontag, Frederick. *Th Ev* 19 No 2,26–32 Je 1986
On Ockham's way out. Plantinga, Alvin. *Faith Phil* 3 No 3,235–269 Jl 1986

GOD—GLORY *see* Glory of God

GOD—GOODNESS
The abandonment of atonement. Grant, Colin. *King's Th R* 9 No 1,1–8 Spr 1986
Cutting the gift that ties: Genesis 2 and 3 [God's gifts and the question of obedience]. Reichenbach, Bruce R. *Breth Life* 31 No 2,111–120 Spr 1986
A Kantian theodicy. McKenzie, David. *Faith Phil* 1 No 2,236–247 Ap 1984
Omnibenevolence and evil. Flemming, Arthur. *Ethics* 96 No 2,261–281 Ja 1986
The supreme good. Jones, David C. *Presbyterion* 11 No 2,124–141 Fall 1985

GOD—HIDDENNESS
Actualité de la théologie négative. Wackenheim, Charles. *R Sci Rel* 59 No 2,147–161 Ap 1985
La gloire de Dieu est de cacher la parole. Simmonet, Jacques. *R Hist Ph Rel* 63 No 4,435–446 O–D 1983
Recent continental theology: historical and systematic [review article]. Wainwright, Geoffrey. *Expos T* 97 No 9,267–272 Je 1986
Trois étapes – trois distances – trois temps [preaching; Eng summary]. Gagnebin, Laurent. *R Hist Ph Rel* 66 No 1,79–91 Ja–Mr 1986
Worship between the holocausts. Downey, Michael. *Th Today* 43 No 1,75–87 Ap 1986

GOD—HISTORY OF DOCTRINES
Evil, a challenge to philosophy and theology; tr by D Pellauer. Ricoeur, Paul. *J A A R* 53 No 4,635–648 D 1985
The God of Abraham, Isaac, and Anselm [diag]. Morris, Thomas V. *Faith Phil* 1 No 2,177–187 Ap 1984
Gottesschau und Gottesgeburt: zwei Types christlicher Gotteserfahrung in der Tradition. Mieth, Dietmar. *Freiburg Z Ph Th* 27 No 1–2,204–223 1980
The last lecture: thinking about God, believing in God [Christian doctrines]. Adler, Mortimer J. *Rel Intel Life* 4 No 1,71–78 Fall 1986
Profil de l'Église catholique. Duprey, Pierre. *Proche Orient Chr* 31,117–122 1981
Theology for a nuclear age, by G D Kaufman, 1985; review article. Cole-Turner, Ronald. *Cumberland Sem* 24 No 1,30–31 Spr 1986
What do you mean when you say God? Packer, James I. *Chr T* 30 No 13,27–31 S 19 1986

GOD—HISTORY OF DOCTRINES—0030–600 *see* also Augustine, Saint, Bp of Hippo—Theology—God; Theotokos
God: beyond gender – reflections on the patristic doctrine of God and feminist theology. Wesche, Kenneth P. *St Vlad Th Q* 30 No 4,291–308 1986
Gott und die Märtyrer: Überlegungen zu Tertullian, *Scorpiace*. Damme, Dirk van. *Freiburg Z Ph Th* 27 No 1–2,107–119 1980

GOD—HISTORY OF DOCTRINES—0600–1500 *see* also Thomas Aquinas, Saint—Theology—God
The meaning of Neoplatonism in the thought of Nicholas of Cusa. Hoye, William J. *Down R* 104,10–18 Ja 1986

GOD—HISTORY OF DOCTRINES—1500–1599 *see* also Calvin, John—Theology—God; Luther, Martin—Theology—God
Calvin's Pentateuchal criticism: equity, hardness of heart, and divine accommodation in the Mosaic harmony commentary. Wright, David F. *Cal Th J* 21 No 1,33–50 Ap 1986
The divine attributes in John Knox's concept of God. Kyle, Richard. *West Th J* 48 No 1,161–172 Spr 1986
La Trinité au musée. Stucki, P A, and Vouga, François. *E T Rel* 61 No 2,195–212 1986

GOD—HISTORY OF DOCTRINES—1600–1699
A propos du Dieu de Leibniz. Secretan, Philibert. *Freiburg Z Ph Th* 27 No 1–2,24–35 1980

GOD—HISTORY OF DOCTRINES—1900–
African Christian independency [workshop, 6th IAMS conf, Harare, 1985]. Chirenje, J Mutero; Daneel, M L; Dillon-Malone, Clive; Gort, J D. *Miss St* 2 No 1,76–81 1985
Donald Bloesch on the Trinity: right battle, wrong battle lines [review article; *The Battle for the Trinity*, 1985]. Finger, Thomas N. *TSF Bul* 9 No 3,18–21 Ja–F 1986
God and human experience in some recent works of Karl Rahner [review article; bibliog]. Taylor, Mark Lloyd. *Rel St R* 11 No 4,352–357 O 1985*
God and the world: one man's search and discovery [Alfred North Whitehead]. Wilmot, Laurence F. *Rel St* 22 No 1,125–150 Mr 1986
God is God: the meaning of a controversial formula and the fundamental problem of speaking about God. Busch, Eberhard. *Princ S B* ns 7 No 2,101–113 Jl 1986
Karl Barth 1886–1986: an evangelical appraisal. Bockmuehl, Klaus. *Crux* 22 No 3,28–32 S 1986
Kultmysterium heute – Modell sakramentaler Begegnung: Rückschau und Vorschau auf Odo Casel. Lies, Lothar. *Archiv Liturg W* 28 No 1,2–21 1986
Libéracion et spiritualité en Amérique latine; trad par M Baurier et E Brauns [Eng summary]. Espeja, Jesus. *Recher Sci Rel* 74 No 1,13–48 Ja–Mr 1986
A little known American [Edgar Sheffield Brightman, systematic coherence]. Gillies, Robert. *Expos T* 97 No 11,323–328 Ag 1986
Nous croyons en Dieu, Père, Fils et Esprit Saint: explication oecuménique de foi apostolique [Nicée-Constantinople; doc]. World Council of Churches, Commission on Faith and Order. *Istina* 31 No 1,63–129 Ja–Mr 1986

GOD—IMITATION
"To walk in all his ways": towards a kabbalistic sexual ethic [*imitatio dei*; *mitzvot*; diag; bibliog]. Guberman, Karen. *J Rel Ethics* 14 No 1,61–80 Spr 1986

GOD—IMMANENCE *see* also Mystical Union
The gnostic world of anorexia nervosa. Sabom, W Stephen. *J Psych Th* 13 No 4,243–254 Wint 1985
God and the world: one man's search and discovery [Alfred North Whitehead]. Wilmot, Laurence F. *Rel St* 22 No 1,125–150 Mr 1986
Gottesschau und Gottesgeburt: zwei Types christlicher Gotteserfahrung in der Tradition. Mieth, Dietmar. *Freiburg Z Ph Th* 27 No 1–2,204–223 1980
The idea of spirit in the mature Royce [6 philosophical senses of the spirit; the Beloved Community]. Oppenheim, Frank M. *Transactions of the Charles S Peirce Soc* 19 No 4,381–395 Fall 1983
Images of God in pre–romantic English poetry [J Thomson, E Young, W Cowper; bibliog]. Leigh, David J. *Ult Real* 9 No 1,37–55 Mr 1986
Immanente und ökonomische Trinität zur Frage des Funktionsverlustes der Trinitätslehre in der östlichen und westlichen Theologie. Schönborn, Christoph von. *Freiburg Z Ph Th* 27 No 1–2,247–264 1980
Interview [by R Burrows]: Elizabeth Fenske of the Spiritual Frontiers Fellowship. Fenske, Elizabeth. *Update N Rel Myt* 10 No 1,41–48 Mr 1986
Job and ecology (And the significance of Job 40:15) [bibliog]. Gordis, Robert. *Hebr Ann R* 9,189–202 1985
Shahadah [witnessing in Sufism]. Danner, Victor. *Parabola* 11 No 1,48–57 F 1986
Täyumänavar, a mystic of divine union. Dhavamony, Mariasusai. *St Miss* 35,225–240 1986
Teilhard de Chardin and Julian of Norwich: a rapprochement. Furness, Jean. *Mystics Q* 12 No 2,67–70 Je 1986
Theistic orthodoxy, theistic consubtantialism, and theistic internalism. Oakes, Robert. *Int J Ph Rel* 19 No 3,177–189 1986
The visionary eye and its pluridimensional perception [mystics and their visions]. Maisonneuve, Roland. *St Myst* 9 No 2,15–20 Sum 1986

GOD—IMMUTABILITY
An evangelical reformulation of the doctrine of the immutability of God. Ware, Bruce A. *J Ev Th S* 29 No 4,431–446 D 1986
Evangelicals and process theism: seeking a middle ground [bibliog]. Basinger, Randall. *Chr Sch R* 15 No 2,157–167 1986
Die Macht und Ohnmacht der Liebe – Randglossen zum dogmatischen Satz: Gott ist unveränderlich. Brantschen, J B. *Freiburg Z Ph Th* 27 No 1–2,224–246 1980
Should we uphold unchanging moral absolutes [reply to D E Chismar and D A Rausch, 27,315–323 S 1984]. Bahnsen, Greg L. *J Ev Th S* 28 No 3,309–315 S 1985
Theological perspectives on theonomy; pt 1: theonomy and dispensationalism. Lightner, Robert P. *Bib Sac* 143,26–36 Ja–Mr 1986
Theological perspectives on theonomy; pt 3: a dispensational response to theonomy. Lightner, Robert P. *Bib Sac* 143,228–245 Jl–S 1986

GOD—IMPASSIBILITY *see* Suffering of God

GOD—INCORPOREALITY
Theistic orthodoxy, theistic consubtantialism, and theistic internalism. Oakes, Robert. *Int J Ph Rel* 19 No 3,177–189 1986

GOD—INFINITY
'Finitum est capax infiniti': zur Vor– und Interpretationsgeschichte dieser Formel. Schenk, Wolfgang. *Com Via* 28 No 3–4,195–207 Wint 1985
Is God an "open place" in Spinoza's philosophy of religion [reply to A Naess, "Spinoza's finite God," *Rev Int Phil* 35, 120–26 1981]. Siebrand, Heine J. *N Z Sys Th* 28 No 3,261–274 1986
Limited definiteness of "God" in Spinoza's system: answer to Heine Siebrand. Naess, Arne. *N Z Sys Th* 28 No 3,275–283 1986

GOD—JUDGMENT *see* Judgment of God

GOD—JUSTICE *see* God—Righteousness

GOD—KNOWABLENESS
Der biblische Kanon und die Offenbarung [actualization of God; Eng summary]. Siegwalt, Gérard. *N Z Sys Th* 28 No 1,51–67 1986
The color of God: Israel's God–talk and life experience. Fretheim, Terence E. *Word World* 6 No 3,256–265 Sum 1986
Defining the modern concept of self–revelation: toward a synthesis of Barth and Pannenberg. Wood, Laurence W. *Asbury Th J* 41 No 2,85–105 Fall 1986
Eberhard Jüngel: *God as the mystery of the world* [theology of the crucified one in dispute between theism and atheism, review article] Webster, John B. *Scot J Th* 39 No 4,551–556 1986
Enfleshing the Psalms. McCandless, J Bardarah. *Rel Ed* 81 No 3,372–390 Sum 1986
Der Erkenntnis Gottes und die Grenze der "Mission" der Christenheit. Honecker, Martin. *Luther* 53 No 1,10–22 1982
Exodus 6:3 in Pentateuchal criticism. Glisson, Shawn D. *Restoration Q* 28 No 3,135–143 1986
Faith without belief? Pojman, Louis P. *Faith Phil* 3 No 2,157–176 Ap 1986
Gebet und Mystik; über von H U von Balthasar. Walgrave, Jan Hendrik. *Int Kath Z* 14 No 4,307–314 1985
Gebet und Theologie: Skizzen zur Neubesinnung des Gebetes im Kontext der systematisch–theologischen Theoriebildung. Wriedt, Markus. *Freiburg Z Ph Th* 31 No 3,421–452 1984
God is his own exegete. Balthasar, Hans Urs von. *Communio (US)* 13 No 4,280–367 Wint 1986
God, mother and me: an object relational perspective on religious material. McDargh, John. *Past Psych* 34 No 4,251–263 Sum 1986
Hegels Religionsphilosophie ["Andacht"; Eng summary]. Kaiser, Otto. *N Z Sys Th* 28 No 2,198–222 1986
Kant and Kierkegaard: the limits of reason and the cunning of faith. Friedman, R Z. *Int J Ph Rel* 19 No 1–2,3–22 1986
Karl Barth and the Latin heresy. Torrance, Thomas F. *Scot J Th* 39 No 4,461–482 1986
Language and the knowledge of God in Ephrem Syrus. Bundy, David D. *Patristic Byz R* 5 No 2,91–103 1986
Luthers Ringen um Gott und unsere religiösen Lebensfragen. Loewenich, Walther von. *Luther* 52 No 2,52–60 1981
The new Calvinist epistemology. Cooke, Vincent M. *Th St* 47 No 2,273–285 Je 1986
Pannenberg on verification in theology: an epistemic response [bibliog]. Russell, John M. *Iliff R* 43 No 1,37–55 Wint 1986
Picturing God. Ulanov, Ann Belford. *Rel Intel Life* 2 No 4,83–101 Sum 1985
The principle of credulity and religious experience. Martin, Michael. *Rel St* 22 No 1,79–93 Mr 1986
Questions about God [issues, review of selected essays fr *Is God GOD*, A O Stever and J W McClendon, Jr, eds, 1983]. Sabourin, Leopold. *Rel St Th* 5 No 1,7–13 Ja 1985
Religious experience as liberation. Hay, David. *Faith Freedom* 39 (3) No 117,137–150 Aut 1986
Sainteté et culture à propos de l'imaginaire de Sainte Thérèse de Lisieux. Leclercq, Jean. *St Miss* 35,99–110 1986

GOD—KNOWABLENESS
Science and religion [thematic issue; A R Peacocke on critical realism in science and religion; 6 replies]. Malone, Nancy M, ed. *Rel Intel Life* 2 No 4,3–101 Sum 1985*
The sense of divinity: a critical examination of the views of Calvin and Demarest. Gootjes, N H. *West Th J* 48 No 2,337–350 Fall 1986
St Augustine between Mani and Christ. Tavard, George H. *Patristic Byz R* 5 No 3,196–206 1986
Talk about God. Ebner, James H. *Rel Ed* 81 No 3,466–484 Sum 1986
Teología y ciencias sociales. Gutiérrez, Gustavo. *Cristianismo Soc* 23 No 2 [No 84],49–67 1985
Théologie évangélique et théologie philosophique: à propos d'Eberhard Jüngel [review article; *Dieu, mystère du monde* 1983]. Richard, Jean. *Sci Esprit* 38 No 1,5–30 Ja–Ap 1986
Third thoughts on certainty [God]. Trethowan, Illtyd. *Down R* 103,239–255 O 1985
Tillich's *analogia imaginis*: hermeneutic of picture and poetry. Dowse, Dimis T. *Encount* 47 No 2,109–125 Spr 1986
The Trinity and philosophical reflections: a study of David Brown's *The divine Trinity* [review article; 1985; rejoinder]. Surin, Kenneth. *Mod Th* 2 No 3,235–256 Ap 1986
Truth and objectivity: a response to Don Cupitt [*Taking leave of God*; review article]. Walker, David A. *Expos T* 97 No 3,75–79 D 1985
Understanding God and discerning spirits; tr by S W Arndt. Chantraine, Georges. *Communio (US)* 13 No 2,156–169 Sum 1986
The voice of truth [sermon; Lk 4:38–41]. Reznikov, Vyacheslov. *J Moscow Patr* No 10,25–26 1985
Widerspruchsfreiheit: überlegungen zum Verhältnis von Glauben und Denken [Eng summary]. Härle, Wilfried. *N Z Sys Th* 28 No 2,223–237 1986
40th anniv of the demise of his holiness Patr Sergiy: "Eternal life" [repr fr *On salvation* pp 96–114 1895]. Sergius (Ivan N Stragorodsky), Patr of Moscow, 1867–1944. *J Moscow Patr* No 1,70–78 1985
GOD—KNOWLEDGE *see* God—Omniscience
GOD—LOVE
The abandonment of atonement. Grant, Colin. *King's Th R* 9 No 1,1–8 Spr 1986
The Christian pilgrimage in George Herbert's *The Temple*. Allen, Diogenes. *Angl Th R* 67 No 4,329–347 O 1985
Contemporary biotechnology in the context of conflicting theological perspectives [reply, D Schroeder, 2 No 2,155–158 Spr 1984]. DeMarco, Donald. *Conrad Grebel R* 2 No 1,11–19 Wint 1984
Fearing God. Eisenhower, William D. *Chr T* 30 No 2,32–34 F 7 1986
The fullness of divine love: reflections on a Russian Pentecost icon [il]. Nouwen, Henri J M. *Sojourners* 15 No 6,24–27 Je 1986
"Gott in der Hölle lieben": Bedeutungswandel einer Metapher im Streit Fénelons mit Bossuet um den Begriff dès "pur amour". Leuenberger, Robert. *Z Th K* 82 No 2,153–172 1985
The Middle English *Contemplations of the dread and love of God* [anonymous devotional treatise; tr excerpts]. Boenig, Robert. *St Myst* 9 No 2,27–36 Sum 1986
El "mundo" en los escritos juanicos: un ensayo de interpretación. Grohar, Ignacio Luis. *R Bib (Buenos Aires)* 47 No 4,221–227 1985
Nels F S Ferré on ultimate reality and the meaning of human life [bibliog]. Ferré, Frederick. *Ult Real* 9 No 2,103–116 Je 1986
A proper mission of the Holy Spirit. Coffey, David M. *Th St* 47 No 2,227–250 Je 1986
Prophet in Israel und Juda: das Prophetenverständnis des Hosea und Amos. Zobel, Hans Jürgen. *Z Th K* 82 No 3,281–299 1985
The pure church: the burden of Anabaptism. Martin, Maurice. *Conrad Grebel R* 1 No 2,29–41 Spr 1983
A valentine for those who fear Yahweh: the Book of Malachi. Klein, Ralph W. *Curr Th Miss* 13 No 3,143–152 Je 1986
Versöhnende Liebe und versöhnte Liebe: zu Luthers 28ten These der Heidelberger Disputation. Plathow, Michael. *Luther* 52 No 3,114–131 1981
GOD—MERCY
Faith and spiritual discipline: a comparison of Augustinian and process theologies [Donatist, Pelagian controversies; human freedom]. Griffin, David Ray. *Faith Phil* 3 No 1,54–67 Ja 1986
The kingdom of God's mercy [sermon; Matt 18:23–34]. Nikolaev, Dimitrij. *J Moscow Patr* No 10,26–27 1985
GOD—MOTHERHOOD
Gott als Mutter in Hosea 11. Schungel-Straumann, Helen. *Th Q* 166 No 2,119–134 1986
Imaging God as mother. Phillips, Nancy Van Wyk. *Ref R* 40 No 1,42–50 Aut 1986
The motherhood of God and Zion as mother. Schmitt, John J. *R Bib* 92 No 4,557–569 O 1985
Shusaku Endo: Japanese Catholic novelist. Fujia, Neil S. *Rel Intel Life* 3 No 3,101–113 Spr 1986
GOD—NAME
At the name of Jesus every knee shall bow. Watts, A McKibbin. *Touchstone* 4 No 3,5–12 O 1986
Elohim and Jehovah in Mormonism and the Bible [bibliog]. Kirkland, Boyd. *Dialogue (Mormon)* 19 No 1,77–93 Spr 1986
Father, Son and Spirit: so, what's in a name? Belonick, Deborah. *Epiphany* 7 No 1,7–11 Fall 1986
Footprints of God in Ialibu [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1977; bibliog]. Apea, Simon. *Point* Series No 8,218–255 1986
The God of Israel and the Holy One. Schmitt, John J. *Hebr St* 24,27–31 1983
God-talk or baby-talk: more on "abba". Rimbach, James A. *Curr Th Miss* 13 No 4,232–235 Ag 1986
Gottes Freiheit – Spielraum des Menschen: alttestamentliche Aspekte eines biblisch-theologischen Themas. Hermisson, Hans Jürgen. *Z Th K* 82 No 2,129–152,1985
Law at Qumran: a critical reaction to Lawrence H Schiffman, *Sectarian law in the Dead Sea Scrolls* [Fr and Ger summaries]. Milikowsky, Chaim. *R Qumran* 12 No 2,237–249 Mr 1986
Le lieu que YHWH a choisi pour y mettre son Nom (TM, LXX, Vg et Targums): critique textuelle d'une formule deutéronomiste. Laberge, Léo. *Est Bib* ns 43 No 3–4,209–236 1985
Metaphysical topics in rabbinic literature [Ex 3:14]. Lichtenstein, Aharon. *Hebr St* 25,42–45 1984
The name of God in Melanesia. Pech, Rufus. *Melanesian J Th* 1 No 1,30–46 O 1985
Naming the Trinity: orthodoxy and inclusivity. Ramshaw-Schmidt, Gail. *Worship* 60 No 6,491–498 N 1986
Une nouvelle "querelle des rites" [entre Rome et Pékin au tournant du 17e et du 18e siècles]. Proust, Jacques. *E T Rel* 61 No 1,80–82 1986
Ṣb'wt: ein Gottestitel [bibliog]. Görg, Manfred. *Bib Not* No 30,15–18 1985
GOD—OMNIPOTENCE
Davis' free will defense: an exposition and critique. Russell, John M. *Encount* 47 No 3,245–256 Sum 1986
A little known American [Edgar Sheffield Brightman, systematic coherence]. Gillies, Robert. *Expos T* 97 No 11,323–328 Ag 1986
Nous croyons en Dieu, Pére, Fils et Esprit Saint: explication oecuménique de foi apostolique [Nicée–Constantinople; doc]. World Council of Churches, Commission on Faith and Order. *Istina* 31 No 1,63–129 Ja–Mr 1986
Schleiermacher on the divine causality. Boyer, Bruce L. *Rel St* 22 No 1,113–123 Mr 1986
The theology of Revelation: "the Lord our God the Almighty reigns" [Rev 19:6]. Boring, M Eugene. *Interp* 40 No 3,257–269 Jl 1986
GOD—OMNIPRESENCE *see* also Presence of God
GOD—OMNISCIENCE
Continuity, possibility, and omniscience: a contrasting view [R Creel, Whitehead]. Keller, James A. *Proc St* 15 No 1,1–18 Spr 1986
Divine cognitive power. Taliaferro, Charles. *Int J Ph Rel* 18 No 3,133–140 1985
Divine–human dialogue and the nature of God. Alston, William P. *Faith Phil* 2 No 1,5–20 Ja 1985
Evangelicals and process theism: seeking a middle ground [bibliog]. Basinger, Randall. *Chr Sch R* 15 No 2,157–167 1986
Hartshorne and idealistic philosophy [replies, G Reeves and C Hartshorne, pp 41–48]. Stearns, Brent. *Am J Th Ph* 7 No 1,28–40 Ja 1986
Omniscience reinterpreted [reply, K Nürnberger; rejoinder]. Sontag, Frederick. *Th Ev* 19 No 2,26–32 Je 1986
The principle of the future [eschatology and uncertainty]. Sontag, Frederick. *Faith Phil* 1 No 1,122–125 Ja 1984
Professor Lucas on omniscience ["The second epistemic way", 18 No 3, 107–114 1985]. Beard, Robert W. *Int J Ph Rel* 20 No 1,37–43 1986
GOD—PASSIBILITY *see* Suffering of God
GOD—PERFECTION
God's perfection and freedom: a reply to Morriston ["Is God significantly free," 2 No 3, 1985]. Lehe, Robert T. *Faith Phil* 3 No 3,319–323 Jl 1986
GOD—PERSONHOOD
Gott und die Götter [Karl Barth on the distinctiveness of God]. Stoevesandt, Hinrich. *Ev Th* 46 No 4–5,457–476 Jl–O 1986
Imago trinitatis: the being of God as a model for ministry. Campbell, Cynthia McCall. *Austin Sem Bul* 102 No 4,5–15 O 1986
Karl Barth on the Trinity: a family resemblance. Bradshaw, Timothy. *Scot J Th* 39 No 2,145–164 1986
The Son and the Spirit as distinct persons of the Trinity. Priebbenow, C R. *Luth Th J* 20 No 2–3,76–80 Ag–N 1986
The one who is worshipped: Erwägungen zu Charles Hartshornes Versuch, Gott zu denken. Dalferth, Ingolf U. *Z Th K* 83 No 4,484–506 1986
GOD—POWER *see* God—Omnipotence
GOD—PRESENCE *see* Presence of God
GOD—PROOF
The cosmic holism concept: an interdisciplinary tool in the quest for ultimate reality and meaning [bibliog]. Utke, Allen R. *Ult Real* 9 No 2,134–155 Je 1986
Decentering Whitehead [God in process thought]. Sherburne, Donald W. *Proc St* 15 No 2,83–94 Sum 1986
Derrida and the Christian critic: a response to Clarence Walhout. Underwood, Horace H. *Chr Lit* 35 No 3,7–12 Spr 1986
Do religious beliefs need grounds. Penelhum, Terence. *Ned T Tij* 40 No 3,227–237 Jl 1986
Does belief in God need proof? Robbins, J Wesley. *Faith Phil* 2 No 3,272–286 Jl 1985
Donald Wayne Viney, *Charles Hartshorne and the Existence of God* [review article]. Luft, Eric von der. *Proc St* 15 No 3,207–212 Fall 1986
The evidence of God having spoken [reasoning, memory]. Smith, Steven G. *Faith Phil* 3 No 1,68–77 Ja 1986
The existence of God in Hans Küng's *Does God exist* [1980]. Rocca, Gregory. *Faith Phil* 3 No 2,177–191 Ap 1986
The foundations of theism: a reply [to P Quinn, 2 No 4,469–486 1985]. Plantinga, Alvin. *Faith Phil* 3 No 3,298–318 Jl 1986
Gott angesichts der heutigen wissenschaftlichen Mentalität. Agazzi, Evandro. *Freiburg Z Ph Th* 27 No 1–2,67–92 1980
Gott ist sein eigener Exeget. Balthasar, Hans Urs von. *Int Kath Z* 15 No 1,8–13 1986
In what sense must God do his best: a response to Hasker [16 No 3,213–223 1984]. Basinger, David. *Int J Ph Rel* 18 No 3,161–164 1985
Is theism really a miracle [critique of J L Mackie, *The miracle of theism*]. Plantinga, Alvin. *Faith Phil* 3 No 2,109–134 Ap 1986
A Kantian theodicy. McKenzie, David. *Faith Phil* 1 No 2,236–247 Ap 1984
More questions about God: a review article of *Does God exist* [H Küng, 1980]. Sabourin, Leopold. *Rel St Th* 6 No 1–2,27–34 Ja–My 1986
The natural God: a God even an atheist can believe in [bibliog]. Friedman, Joel I. *Zygon* 21 No 3,369–388 S 1986
The new Calvinist epistemology. Cooke, Vincent M. *Th St* 47 No 2,273–285 Je 1986
Of time and eternity in Kierkegaard's concept of anxiety. Dupré, Louis. *Faith Phil* 1 No 2,160–176 Ap 1984
On being a Christian [review article; H Küng, 1977]. Sabourin, Leopold. *Rel St Bul* 1 No 1,2–18 Ja 1981
The philosophical evaluation of religious experience. Taber, John A. *Int J Ph Rel* 19 No 1–2,43–59 1986
Prove it: apologetics and the arguments for God's existence. Weiss, Noel E. *Luth Th J* 20 No 2–3,19–29 Ag–N 1986
The rationality of belief in God: a response to Hans Küng [*Does God exist*, 1980]. Griffin, David Ray. *Faith Phil* 1 No 1,16–26 Ja 1984

GOD—PROOF
The reference of "God" [causal theory of reference, existence of God]. Miller, Richard B. *Faith Phil* 3 No 1,3–15 Ja 1986
Resurrecting Peirce's "neglected argument" for God [outline of argument, consideration of 5 objections]. Rohatyn, Dennis. *Transactions of the Charles S Peirce Soc* 18 No 1,66–74 Wint 1982
Revelation: a Hindu contribution. Sharma, Arvind. *E Asia J Th* 4 No 2,157–160 O 1986
The second epistemic way [argument for the existence of an omniscient being; bibliog]. Lucas, Billy Joe. *Int J Ph Rel* 18 No 3,107–114 1985*
Swinburne's argument from consciousness. Bringsjord, Selmer. *Int J Ph Rel* 19 No 3,127–143 1986
The one who is worshipped: Erwägungen zu Charles Hartshornes Versuch, Gott zu denken. Dalferth, Ingolf U. *Z Th K* 83 No 4,484–506 1986
The Trinity and philosophical reflections: a study of David Brown's *The divine Trinity* [review article; 1985; rejoinder]. Surin, Kenneth. *Mod Th* 2 No 3,235–256 Ap 1986
The witness of nature to God's existence and goodness. Allen, Diogenes. *Faith Phil* 1 No 1,27–43 Ja 1984

GOD—PROOF, COSMOLOGICAL
Hume's challenge and Paley's response [influence on *Bridgewater treatises*]. Addinall, Peter. *Expos T* 97 No 8,232–236 My 1986
Shaken atheism: a look at the fine-tuned universe. Rolston, Holmes III. *Chr Cent* 103 No 37,1093–1095 D 3 1986
Simplicity and freedom: a response to Stump and Kretzmann [2 No 4,353–382 O 1985]. Hasker, William. *Faith Phil* 3 No 2,192–201 Ap 1986

GOD—PROOF, EMPIRICAL
The God of Abraham, Isaac, and Anselm [diag]. Morris, Thomas V. *Faith Phil* 1 No 2,177–187 Ap 1984
The principle of credulity and the evidential value of religious experience. Forgie, J William. *Int J Ph Rel* 19 No 3,145–159 1986

GOD—PROOF, MORAL
Analogical inference in Hume's philosophy of religion. Jacquette, Dale. *Faith Phil* 2 No 3,287–294 Jl 1985
Éthique et théologie dans la critique de la faculté de juger de Kant [with discussion]. Schüssler, Ingeborg. *R Th Ph* 118 (3d ser 36) No 4,337–372 1986
The non-moral element in Kant's "moral proof" of the existence of God [reply to P Byrne, 32 No 4,333–343 1979]. Michalson, Gordon E, Jr. *Scot J Th* 39 No 4,501–515 1986
Philosophy and the religious quest. Morris, Thomas V. *Humanities (NEH)* 7 No 2,25 Ap 1986

GOD—PROOF, ONTOLOGICAL
Another note on the ontological argument [N Malcolm]. Beanblossom, Ronald E. *Faith Phil* 2 No 2,175–178 Ap 1985
The Catholic and the Calvinist: a dialogue on faith and reason. Gutting, Gary. *Faith Phil* 2 No 3,236–256 Jl 1985
Conceiving as existent: a final rejoinder to Davis [1980–1986; Anselm's ontological argument]. Loptson, Peter. *Int J Ph Rel* 19 No 1–2,123–125 1986
An explication of Kant's refutation of the ontological argument for the existence of God. Baldwin, S A. *Asbury Sem* 40 No 2,32–41 Wint 1985
God and empty terms [ontological argument; critique of A Plantinga. Sayward, Charles. *Int J Ph Rel* 18 No 3,149–152 1985
The God of Abraham, Isaac, and Anselm [diag]. Morris, Thomas V. *Faith Phil* 1 No 2,177–187 Ap 1984
Hartshorne and idealistic philosophy [replies, G Reeves and C Hartshorne, pp 41–48]. Stearns, Brent. *Am J Th Ph* 7 No 1,28–40 Ja 1986
Is God "significantly free"? Morriston, Wesley. *Faith Phil* 2 No 3,257–264 Jl 1985
Leibniz, Plantinga and the test for existence in possible worlds. Strasser, Mark. *Int J Ph Rel* 18 No 3,153–159 1985
Newman, Anselm and proof of the existence of God. Armour, Leslie. *Int J Ph Rel* 19 No 1–2,87–93 1986
The primacy of intellection. Schuon, Frithjof. *St Comp Rel* 16 No 3–4,131–135 Sum–Aut 1984
A primordial reply to modern Gaunilos. Downey, James Patrick. *Rel St* 22 No 1,41–49 Mr 1986
The theological significance of Hartshorne's response to positivism. Grant, Colin. *Rel St* 21 No 4,573–588 D 1985

GOD—PROVIDENCE *see* also God—Sovereignty
De Providentia: zur Gotteslehre im frühen Luthertum. Hägglund, Bengt. *Z Th K* 83 No 3,356–369 1986
Une démarche réformée dans le dialogue entre théologiens et physiciens. Peter, Martin, and Widmer, Gabriel. *R Th Ph* 118 (3d ser 36) No 4,389–406 1986
John Knox's concept of history: a focus on the providential and apocalyptic aspects of his religious faith. Kyle, Richard. *Fides H* 18 No 2,5–19 Je 1986
The Lord will make a way somehow: Black worship and the Afro-American story. Trulear, Harold Dean. *J Int Th C* 13 No 1,87–104 Fall 1985
Mysticism in American Wesleyanism: Thomas Upham. Salter, Darius. *Wesley Th J* 20 No 1,94–107 Spr 1985
Pastoral theological implications of the aging process. Becker, Arthur H. *J Rel Aging* 2 No 3,13–30 Spr 1986
Providence, chance and the new science in early Stuart Cambridge. Todd, Margo. *Hist J* 29 No 3,697–711 S 1986
Quelle Réformation: les commémorations genevoises de la Réformation à travers les siècles. Fatio, Olivier. *R Th Ph* 118 (3d ser 36) No 2,111–130 1986
Les "Soirées" de Joseph de Maistre: une création théologique originale [Eng summary]. Vallin, Pierre. *Recher Sci Rel* 74 No 3,341–362 Jl–S 1986
Theology after Hiroshima. Bauckham, Richard. *Scot J Th* 38 No 4,583–601 1985
L'histoire de l'eglise dans la pensée de Calvin. Fischer, Danielle. *Archiv Ref* 77,79–125 1986

GOD—RIGHTEOUSNESS
Die Bekehrung des Paulus und das paulinische Evangelium: zur Frage der Evidenz in Botschaft und Theologie des Apostels. Luck, Ulrich. *Z Neut W* 76 No 3–4,187–208 1985
The blessings of mental anguish [goals of the Christian counselor; value of weakness]. Evans, C Stephen. *Chr T* 30 No 1,26–27,29 Ja 17 1986
The costly loss of lament [Ps 39]. Brueggemann, Walter. *J St O T* No 36,57–71 O 1986
Divine justice and the retributive duty of civil government. James, Stephen A. *Trinity J* ns 6 No 2,199–210 Aut 1985
Formulations of Christian beliefs in recent exposition on Paul's Epistles to the Romans and Galatians [review article]. Sabourin, Leopold. *Rel St Bul* 1 No 5,120–136 N 1981*
Heathens and saints: *St Erkenwald* in its legendary context. Whatley, Gordon. *Speculum* 61 No 2,330–363 Ap 1986
Jacques Maritain, George Bernanos and Julien Green on the mystery of suffering and evil [bibliog]. Doering, Bernard. *Rel Lit* 17 No 3,37–55 Aut 1985
Luther und unsere kirchliche Wirklichkeit heute: ein Vortrag zum Lutherjahr 1983. Slenczka, Reinhard. *Luther* 56 No 3,101–116 1985
No heaven without purgatory. Brown, David. *Rel St* 21 No 4,447–456 D 1985
Prayer in the wilderness traditions: in pursuit of divine justice [table, fig, bibliog]. Balentine, Samuel E. *Hebr Ann R* 9,53–74 1985
Romains, 10:4: encore une fois. Refoulé, François. *R Bib* 91 No 3,321–350 Jl 1984
Scripture and structure in the development of the argument in Romans 9–11. Aageson, James W. *C B Q* 48 No 2,265–289 Ap 1986
Toward a shalom biblical theology [peace and Mennonite theology]. Yoder, Perry B. *Conrad Grebel R* 1 No 3,39–49 Fall 1983
A valentine for those who fear Yahweh: the Book of Malachi. Klein, Ralph W. *Curr Th Miss* 13 No 3,143–152 Je 1986

GOD—SILENCE
Silence as a rhetorical device in Marguerite de Navarre's *Theatre profane* [study of 3 comedies on the topos of faith]. Cornell, Regine Reynolds. *Sixteen Cent J* 17 No 1,17–31 Spr 1986
The silence of Jesus before Herod: an interpretative suggestion. Soards, Marion L. *Aust Bib R* 33,41–45 O 1985

GOD—SOVEREIGNTY *see* also Theocracy
Calvin's Pentateuchal criticism: equity, hardness of heart, and divine accommodation in the Mosaic harmony commentary. Wright, David F. *Cal Th J* 21 No 1,33–50 Ap 1986
Geschichtslenker und Waffenhändler [Switzerland's role]. Marti, Kurt. *Ref* 34 No 1,21–23 F 1985
Gottes *relationales* Sein und der Beginn der Gottesherrschaft: Augustins *De trin* V und *De civ Dei* XII 16. Frohnhofen, Herbert. *Vig Chr* 40 No 2,145–152 Je 1986
The Karl Barth centennial: an appreciative critique [por]. Goetz, Ronald. *Chr Cent* 103 No 16,458–463 My 7 1986
The meaning of *l"šybnw* in Amos 1:3–2:6. Barré, Michael L. *J B L* 105 No 4,611–631 D 1986
The new Calvinism: a sheep in wolves' clothing. Basinger, David. *Scot J Th* 39 No 4,483–499 1986
Our view of God affects what we do: methodology flows out of theology. Zens, Jon. *Search Together* 15 No 1–2,1–4,11 Spr–Sum 1986
A source of depth and illumination into God: a Christian response to Islam. Victor, Henry. *Bangalore Th F* 17 No 2,37–48 Ap–Je 1985
Zwischen den Zeiten: einige Bemerkungen zum geschichtlichen Verständnis der theologischen Anfänge Karl Barths. Wenz, Gunther. *N Z Sys Th* 28 No 3,284–295 1986

GOD—SUFFERING *see* Suffering of God

GOD—TRANSCENDENCE *see* also Apophatic Theology
Augustine as client and as theorist [bibliog]. TeSelle, Eugene. *J S S R* 25 No 1,92–101 Mr 1986
Augustine: search for a fail-safe God to trust. Dittes, James E. *J S S R* 25 No 1,57–63 Mr 1986
The idea of spirit in the mature Royce [6 philosophical senses of the spirit; the Beloved Community]. Oppenheim, Frank M. *Transactions of the Charles S Peirce Soc* 19 No 4,381–395 Fall 1983
Karl Barth on the Trinity: a family resemblance. Bradshaw, Timothy. *Scot J Th* 39 No 2,145–164 1986
The origins of demythologizing revisited [R A Johnson, 1974]. Painter, John. *Aust Bib R* 33,2–14 O 1985
Toward a renewed theology of creation: implications for the question of human rights. Richard, Lucien. *Eglise Th* 17 No 2,149–170 My 1986
Zwischen Gottesmystik und Christuszeugnis: zur Theologie Karl Rahners. Peters, Albrecht. *Th Ru* 51 No 3,269–314 Ag 1986

GOD—WILL *see* Will of God

GOD—WISDOM
The manifold wisdom of God: a consecration sermon [St Paul's Cathedral, consecration of T Butler and C Mayfield, N 29 1985]. Carr, Wesley. *Th* 89,122–124 Mr 1986
Sagesse de Dieu et sagesse humaine chez Ésaie; repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,298–305 1984*

GOD—WORSHIP AND LOVE *see* also Praise of God
Abū Yazīd al-Bistāmī's description of the mystical experience [preprint fr *Sufi perspectives on experience, reality and life*]. Ansari, M Abdul Haq. *Hamdard Islam* 6 No 2,25–55 Sum 1983
The God of no respect (Isaiah 40:12–31) [sermon]. McNeese, Art. *Restoration Q* 28 No 2,79–85 1985–1986
Der eine Gott und das Gebet zu den Heiligen. Müller, Gerhard Ludwig. *Int Kath Z* 14 No 4,319–333 1985
The seduction of the spirit [sermon, 5th Sunday after Pentecost; Ex 20:2–3]. Abba, Raymond. *Expos T* 97 No 8,245–246 My 1986

GOD—WRATH
Ἀπέχει (Mk 14:41): *absurda lectio* [in German]. Müller, Klaus W. *Z Neut W* 77 No 1–2,83–100 1986
Calvin's use of metaphorical language for God: God as enemy and God as mother. Douglass, Jane Dempsey. *Archiv Ref* 77,126–140 1986
Hell disappeared; no one noticed: a civic argument [divine retribution as enforcer of values in public schools]. Marty, Martin E. *Harv Th R* 78 No 3–4,381–398 Jl–O 1985
Jeremiah: relevant for the eighties. Martens, Elmer A. *Direction* 15 No 1,3–13 Spr 1986
The pure church: the burden of Anabaptism. Martin, Maurice. *Conrad Grebel R* 1 No 2,29–41 Spr 1983
A technical term for the wrath of God [*aganáktesis*]. Baldwin, Barry. *Patristic Byz R* 4 No 2,109 1985

GOD—WRATH
Theological perspectives on punishment. Ogden, Schubert M. *Perkins J* 39 No 3,20–24 Je 1986
GOD, KNOWLEDGE OF *see* God—Knowableness
GOD, TRUST IN *see* Trust in God
GOD (AFRICAN RELIGION)
A comparative study of creation stories in Yoruba religion, Islam and Judaeo–Christianity. Adelowo, E Dada. *Africa Th J* 15 No 1,29–53 1986
The death of God and the African religion: an African viewpoint [Agikuyu people]. Kamuyu–wa–Kang'ethe. *J Dharma* 10 No 4,379–391 O–D 1985
The death of God: an African viewpoint [Agikuyu people]. Kamuyu–wa–Kang'ethe. *Carib J Rel St* 6 No 2,1–23 S 1985
Human prudence and implied divine sanctions in Malagasy proverbial wisdom. Rogers, Alan D. *J Rel Africa* 15 No 3,216–217 1985
The Igbe cult in Isokoland and missionary and government reactions, 1915–1930. Akama, E S. *J Rel Africa* 15 No 1,25–49 1985
Lessons for westerners from Setiloane's christology [reply to G Setiloane, "I am an African", pp 78–80]. Schroeder, Edward H. *Curr Th Miss* 13 No 2,71–77 Ap 1986
Ritual dirt and purification rites among the Igbo. Ikenga–Metuh, Emefie. *J Rel Africa* 15 No 1,3–24 1985
Santi tra gli antenati africani? Wolanin, Adam. *St Miss* 35,395–413 1986
Which God do missionaries preach [tables; bibliog]. Loewen, Jacob A. *Missiology* 14 No 1,3–19 Ja 1986
GOD (AMERINDIAN RELIGION)
"The father tells me so" – Wovoka: the Ghost Dance prophet [Wounded Knee]. Moses, L G. *American Indian Quarterly* 9 No 3,335–351 Sum 1985
Looking through the mirror of life [interview by C R Farrer; Mescalero Apache; photo]. Second, Bernard. *Parabola* 11 No 2,70–73 My 1986
Smohalla, the Washani, and religion as a factor in Northwestern Indian history [Washani beliefs]. Trafzer, Clifford E, and Beach, Margery Ann. *American Indian Quarterly* 9 No 3,309–324 Sum 1985
Tolowa Indian Shakers and the role of prophecy at Smith River, California [Ghost Dance]. Slagle, Al Logan. *American Indian Quarterly* 9 No 3,353–374 Sum 1985
Which God do missionaries preach [tables; bibliog]. Loewen, Jacob A. *Missiology* 14 No 1,3–19 Ja 1986
GOD (BUDDHISM)
Questions about God [issues, review of selected essays fr *Is God GOD*, A O Stever and J W McClendon, Jr, eds, 1983]. Sabourin, Leopold. *Rel St Th* 5 No 1,7–13 Ja 1985
GOD (ISLAM)
Jews, Christians, and Muslims according to the Qur'ān. *Gr Orth Th R* 31 No 1–2,105–120 Spr–Sum 1986
The Qur'anic story of Joseph: plot, themès, and characters. Mir, Mustansir. *Muslim W* 76 No 1,1–15 Ja 1986
Sainthood and spirituality in Islam. Cragg, Kenneth, Bp. *St Miss* 35,179–198 1986
Shahadah [witnessing in Sufism]. Danner, Victor. *Parabola* 11 No 1,48–57 F 1986
L'imaginaire dans le Coran. Bouamama, Ali. *R Sci Rel* 60 No 1–2,90–99 Ja–Ap 1986
GOD (JUDAISM)
Maimonides and Cordovero: the rationalist and the mystic. Feinberg, Chaim. *Judaism* 35 No 3,325–339 Sum 1986
Many hyphens: reflections of an American–Jewish–feminist, writing from Jerusalem during the summer of 1985 [gender of God; tradition]. Green, Kathy. *Rel Intel Life* 3 No 2,37–44 Wint 1986
A midrash: the self–limitation of God. Fritz, Maureena. *J Ec St* 22 No 4,703–714 Fall 1985
A quickening in Judaism: review article. Newbery, J W E. *Rel St Bul* 3 No 3,134–137 S 1983*
Tevye's art of quotation [Sholem Aleichem's stories; narrative technique]. Stern, Michael. *Prooftexts* 6 No 1,79–96 Ja 1986
Torah, language and philosophy: a Jewish critique. Ochs, Peter. *Int J Ph Rel* 18 No 3,115–122 1985
GOD (MELANESIAN RELIGION)
Footprints of God in Ialibu [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1977; bibliog]. Apea, Simon. *Point* Series No 8,218–255 1986
Makasol kastam kansol stori [creed of Paliau Church; Manus Province, Papua New Guinea]; tr fr Tok Pisin by J D May. Maloat, Paliau. *Point* Series No 8,31–43 1986
Prayers [collection; Melanesia]. Aerts, Theo, ed. *Point* Series No 8,3–8 1–310 1986
What is religious experience for a Melanesian; repr fr *Point*, 1977. Narokobi, Bernard M. *Point* Series No 8,69–77 1986
GOD (PHILOSOPHY) *see* also God—Proof
Aan het nihilisme voorbij: de godsdienstfilosofie van Nishitani [Eng summary]. Vroom, H M. *Ned T Tij* 40 No 2,143–159 Ap 1986
Contemporary biotechnology in the context of conflicting theological perspectives [reply, D Schroeder, 2 No 2,155–158 Spr 1984]. DeMarco, Donald. *Conrad Grebel R* 2 No 1,11–19 Wint 1984
Eckharts neue Metaphysik [*Meister Eckhart: Analogie, Univozität und Einheit*, by B Mojsisch, 1983; review article]. Wagner, Claus. *Freiburg Z Ph Th* 31 No 3,191–206 1984
Edwin Scribner Ames's religious humanism. Peden, Creighton. *Rel Humanism* 20 No 2,81–87 Spr 1986
God and the world: one man's search and discovery [Alfred North Whitehead]. Wilmot, Laurence F. *Rel St* 22 No 1,125–150 Mr 1986
History without the flow of time [philosophical and theological consequences; German summary; bibliog]. Mellor, D H. *N Z Sys Th* 28 No 1,68–76 1986
The human self–realization of God: Hegelian elements in Pannenberg's christology. Olson, Roger E. *Per Rel St* 13 No 3,207–223 Fall 1986
Is God "significantly free"? Morriston, Wesley. *Faith Phil* 2 No 3,257–264 Jl 1985
Offenbarung und Neuzeit: christologische Überlegungen zur geistesgeschichtlichen Situation. Salmann, Elmar. *Freiburg Z Ph Th* 31 No 3,109–154 1984
On Heidegger's track: a response to a portrayal by George Steiner. Gould, Timothy. *Sound* 68 No 2,229–252 Sum 1985
On petitionary prayer [reply, E Stump, pp 30–37; rejoinder]. Hoffman, Joshua. *Faith Phil* 2 No 1,21–29 Ja 1985
Quod Deus dicitur [ed transcript by P Caringella]. Voegelin, Eric. *J A A R* 53 No 4,569–584 D 1985
Reeves and Stearns on my idealism [reply to B Stearns and G Reeves, pp 28–45]. Hartshorne, Charles. *Am J Th Ph* 7 No 1,46–48 Ja 1986
The reference of "God" [causal theory of reference, existence of God]. Miller, Richard B. *Faith Phil* 3 No 1,3–15 Ja 1986
Science, theology, and religion: comments on Arthur Peacocke's essay ["Intimations of reality", pp 7–26]. Scharlemann, Robert P. *Rel Intel Life* 2 No 4,59–63 Sum 1985
The theological significance of Hartshorne's response to positivism. Grant, Colin. *Rel St* 21 No 4,573–588 D 1985
Whitehead's use of imagination in his conception of God. Kopas, Jane. *Horizons* 13 No 1,7–22 Spr 1986
World and word in theophany [discourse, nature, biblical narrative; Ps 18: 6–20; 29:3–9; 114:3–8]. Schmitz, Kenneth L. *Faith Phil* 1 No 1,50–70 Ja 1984
GOD AND MAN *see* also Covenants (Theology); Mystical Union
À propos de la théologie de l'Ancien Testament: une hypothèse de travail; repr fr *Th Z* 35,63–71 1979. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,21–29 1984
Actualité de la théologie négative. Wackenheim, Charles. *R Sci Rel* 59 No 2,147–161 Ap 1985
Another look at God and morality. Ross, Steven L. *Ethics* 94 No 1,87–98 O 1983
An artist, his art, and the Christian community; tr by S W Arndt; introd by D L Schindler [plates]. Congdon, William. *Communio (US)* 13 No 2,170–188 Sum 1986
Bekenntnisse [public profession of faith]. Eggimann, Ernst. *Ref* 34 No 3,199–202 Je 1985
Der biblische Kanon und die Offenbarung [actualization of God; Eng summary]. Siegwalt, Gérard. *N Z Sys Th* 28 No 1,51–67 1986
"Ein Bund für": eine Skizze [church today]. Vonaesch, Pierre. *Ref* 34 No 4,293–297 Ag 1985
Catholicism's view of an ungraced person and a graced person. Miller, Edward Jeremy. *S W J Th* ns 28 No 2,24–30 Spr 1986
The Christian pilgrimage in George Herbert's *The Temple*. Allen, Diogenes. *Angl Th R* 67 No 4,329–347 O 1985
[Christian prayer; thematic issue]. Balthasar, Hans Urs von, ed. *Int Kath Z* 14 No 4,289–339 1985*
Christian reconciliation: a psychodramatic contribution [workshop]. Carvalho, Esly Regina Souza de. *J Psych Chr* 5 No 1,5–10 Spr 1986
Christianité et déchristianisation. Bourg, Dominique. *R Sci Rel* 59 No 2,162–175 Ap 1985
The coherence of religious discourse [biblical rhetorical structure, covenant]. Keller, Joseph. *Angl Th R* 67 No 4,349–360 O 1985
Colloquium on law, metaphor, and theology: a Frances Lewis Law Center colloquium [papers; Washington and Lee Univ, N 7–9 1984]. Scherschlight, Michael, and Yates, Wilson, eds. *J Law Rel* 3 No 1,140–213 1985*
The color of God: Israel's God–talk and life experience. Fretheim, Terence E. *Word World* 6 No 3,256–265 Sum 1986
Le confessioni della chiesa primitiva: origine funzione, recezione; trad di S Siliberti [Eng summary]. Papandreou, Damaskinos, Metr. *St Ecum* 4 No 2,131–148 Ap–Je 1986
Confessioni di ieri – fedeli di oggi; trad di S J Voicu [Eng summary]. Barth, Hans Martin. *St Ecum* 4 No 2,181–202 Ap–Je 1986
Confessions of unbelief: in quest of the vital lie [fictive theism in Augustine's *Confessions*; bibliog]. Kliever, Lonnie D. *J S S R* 25 No 1,102–115 Mr 1986
Considering the Trinity. Lash, Nicholas. *Mod Th* 2 No 3,183–196 Ap 1986
Construing God: exploration of relationships between reported interaction with God and concurrent emotional experience. Preston, Carol A, and Viney, Linda L. *J Psych Th* 14 No 4,319–329 Wint 1986
Covenant, humanity, and scripture: some theological reflections. Wells, Paul. *West Th J* 48 No 1,17–45 Spr 1986
Deciphering *Fear and trembling*'s secret message. Green, Ronald M. *Rel St* 22 No 1,95–111 Mr 1986
Desire for God: ground of the moral life in Aquinas. Porter, Jean. *Th St* 47 No 1,48–68 Mr 1986
Development in Schweitzer's philosophy [Albert Schweitzer Festival, Palm Springs, Calif, F 1986]. Milligan, Charles S. *Iliff R* 43 No 1,11–36 Wint 1986
Dewey and Iqbāl on moral self and society: a comparative study of their thought. Aasi, Ghulam Haider. *Hamdard Islam* 8 No 4,51–63 Wint 1985
"Dieu en question" et l'Ancien Testament (Remarques sur un débat actuel) [lecture, seminar, Ja 1973, Geneva]. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,354–367 1984*
Le discours prophétique: approche linguistique et textuelle. Chalendar, Pierrette, and Chalendar, Gérard. *Foi Vie* 85 No 1,23–31 Ja 1986
La discussione sul peccato originale [review article; *Le péché originel*, by A M Dubarle, 1983]. Alszeghy, Zoltán. *Greg* 67 No 1,133–139 1986
Die Erzählung von Abrahams Opfer (Gen 22) und ihre Deutung bei Kant, Kierkegaard und Schelling [Eng summary]. Rosenau, Hartmut. *N Z Sys Th* 27 No 3,251–261 1985
Ethics of creative enlightenment and activism in Sikhism. Singh, Dharam. *J Dharma* 10 No 4,354–360 O–D 1985
Eva an Gott. Gysel–Nef, Irene. *Ref* 33 No 6,424–426 N 1984
Exploring the human: theology in dialogue [review article]. O'Donnell, John. *Greg* 67 No 1,125–132 1986*
F W J Schelling's idea of ultimate reality and meaning [bibliog]. Smid, Stefan. *Ult Real* 9 No 1,56–69 Mr 1986
Faith and reason according to Maimonides, Spinoza and Mendelssohn. Papademetriou, George C. *Rel St Th* 5 No 1,18–24 Ja 1985
Faith and spiritual discipline: a comparison of Augustinian and process theologies [Donatist, Pelagian controversies; human freedom]. Griffin, David Ray. *Faith Phil* 3 No 1,54–67 Ja 1986
Farels Frömmigkeit [Fr summary]. Burger, Christoph. *Cahiers R Th Ph* No 9 (Pt 1),149–159 1983
Das Gebet und sein kirchlicher Rahmen; über von H U von Balthasar. Chantraine, Georges. *Int Kath Z* 14 No 4,294–306 1985
God and objective moral values. Gascoigne, Robert. *Rel St* 21 No 4,531–549 D 1985

GOD AND MAN

The God of *Principle*: a critical evaluation [*Divine Principle*, Unification Church; reply, J A Sonneborn]. Sontag, Frederick. *J Ec St* 22 No 4,741–753 Fall 1985

Gott ist sein eigener Exeget. Balthasar, Hans Urs von. *Int Kath Z* 15 No 1,8–13 1986

Gott, Mensch und Gesetz: zur Unerfüllbarkeit des Gesetzes nach Luthers grosser Galaterbriefvorlesung. Steindl, Helmut. *Freiburg Z Ph Th* 30 No 1–2,385–401 1983

"Hercules Gallicus" et la conception du libre arbitre dans le commentaire sur le quatrième Évangile de Martin Bucer [il]. Backus, Irena. *Cahiers R Th Ph* No 8,51–56 1983

The hermeneutics of T B Maston: reappraised and extended. Greenfield, Guy. *Per Rel St* 12 No 4,33–47 Wint 1985

How grace is received: some Roman Catholic perspectives. Greene, Richard R. *S W J Th* ns 28 No 2,31–34 Spr 1986

Humanism and secularism in the modern Arab heritage: the ideas of al-Kawākibī and Zurayk. Atiyeh, George N. *Hamdard Islam* 8 No 1,21–40 Spr 1985

Image et ressemblance dans la tradition sacerdotale: Gen 1:26–28; 5:1–3; 9: 6b. Hinschberger, Régine. *R Sci Rel* 59 No 3–4,185–199 Jl–O 1985

Image, likeness, and deification in the human person; tr fr Ger by I Ionita and R Barringer. Staniloae, Dumitru. *Communio (US)* 13 No 1,64–83 Spr 1986

Intentionalitet og bevaegelse: om begrebet *springet* hos Søren Kierkegaard. Kühnhold, Christa. *Norsk T Tid* 87 No 1,1–14 1986

Israël, peuple sacerdotal; repr fr *Ministères et laïcat*, Taizé, 1964. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,129–146 1984

Jean Duns Scot: *Traité du premier principe*; trad par J D Cavigioli, J M Meilland, et F X Putallaz. Duns Scotus, John, 1266?–1308. *Cahiers R Th Ph* No 10,1–110 1983*

Jeremiah and sainthood. Conroy, Charles. *St Miss* 35,1–40 1986

Jews, Christians, and Muslims according to the Qur'ān. *Gr Orth Th R* 31 No 1–2,105–120 Spr–Sum 1986

Job and the Pharisees. Gorringe, Timothy J. *Interp* 40 No 1,17–28 Ja 1986

Jona. Guilman, Serge. *E T Rel* 61 No 2,189–193 1986

Jonathan Edwards on rhetorical authority. Yarbrough, Stephen R. *J Hist Ideas* 47 No 3,395–408 Jl–S 1986

Die Katholiken und die Bibel. König, Franz, Cardinal. *Int Kath Z* 15 No 3,193–203 1986

Kierkegaard on freedom and the *scala paradisi* [salvation]. Pojman, Louis P. *Int J Ph Rel* 18 No 3,141–148 1985

Kierkegaard's understanding of Socrates [man and God]. Morris, T F. *Int J Ph Rel* 19 No 1–2,106–111 1986

Leopoldo Panero and Saint John of the Cross [tr and discussion of Panero's "Las manos ciegas"; Spanish religious poetry]. Ackerman, Jane E. *St Myst* 9 No 2,40–47 Sum 1986

Luther als Bibelhumanist [Marburger Theologischen Seminar, My 1981]. Junghans, Helmar. *Luther* 53 No 1,1–9 1982

Luthers Ringen um Gott und unsere religiösen Lebensfragen. Loewenich, Walther von. *Luther* 52 No 2,52–60 1981

Die Macht und Ohnmacht der Liebe – Randglossen zum dogmatischen Satz: Gott ist unveränderlich. Brantschen, J B. *Freiburg Z Ph Th* 27 No 1–2,224–246 1980

"Make use of what I leave in love": Anne Bradstreet's didactic self [Puritanism; bibliog]. Hammond, Jeffrey A. *Rel Lit* 17 No 3,11–26 Aut 1985

Marginalien zur lutherischen Theologie heute [Eng summary]. Seils, Martin. *N Z Sys Th* 28 No 2,111–123 1986

Mariette Canévet, *Gregoire de Nysse et l'herméneutique biblique*, 1983 [review article]. Winling, Raymond. *R Sci Rel* 59 No 3–4,266–267 Jl–O 1985

The mediation and immediacy of grace in the community of faith: a Baptist perspective [reply, W Reiser]. Harmon, Richard W. *S W J Th* ns 28 No 2,35–41 Spr 1986

Miracles in medieval Jewish philosophy. Kreisel, Howard. *Jew Q R* 75 No 2,99–133 O 1984

El "mundo" en los escritos juanicos: un ensayo de interpretación. Grohar, Ignacio Luis. *R Bib (Buenos Aires)* 47 No 4,221–227 1985

"Not assumed is not healed": the *homoousion* and liberation theology [solidarity]. Gorringe, Timothy J. *Scot J Th* 38 No 4,481–490 1985

Notice sur le Traité de Pierre d'Ailly sur la *Consolation* de Boèce. Chappuis-Baeriswyl, Marguerite. *Freiburg Z Ph Th* 31 No 3,89–107 1984

"O admirabile commercium": Relecture zweier Antiphoneninterpretationen. Gahbauer, Ferdinand R. *Archiv Liturg W* 27 No 1,70–90 1985

An objection to mysticism [review article; *A rumour of angels*, by P Berger, 1971]. Naulty, R A. *Colloquium (Australia–NZ)* 18 No 1,67–70 O 1985

On the primary and secondary contacts between God and man [Conf, Tōzai Shūkyō Kōryū Gakki, 1st, Kyoto, 1982; discuss, p 129]. Takizawa, Katsumi. *Bud Chr St* 3,123–127 1983

Original sinfulness [genetically caused human desires, social environment, and sin; German summary]. Swinburne, Richard G. *N Z Sys Th* 27 No 3,235–250 1985

Orthodox spirituality: the monastic life [lecture, Seminar on Orthodoxy, Middle East Council of Churches, Aya Napa, Cyprus, O 1984]. Haddad, Frieda. *Ec R* 38 No 1,64–70 Ja 1986

Pannenberg on verification in theology: an epistemic response [bibliog]. Russell, John M. *Iliff R* 43 No 1,37–55 Wint 1986

Paul on the Areopagus: a mission perspective. Samuel, S Johnson. *Bangalore Th F* 18 No 1,17–32 Ja–Mr 1986

La pensée idéaliste allemande sur les religions. Despland, Michel. *S R* 14 No 4,455–463 1985

A phenomenology of Christian religious maturity [diags]. Alter, Margaret G. *Past Psych* 34 No 3,151–160 Spr 1986

Presentation of the gifts: Orthodox insights for western liturgical renewal. Miller, E C, Jr. *Worship* 60 No 1,22–38 Ja 1986

Psalm 23: song of passage. Lundbom, Jack R. *Interp* 40 No 1,5–16 Ja 1986

Quelques types de sainteté en Islam. Caspar, Robert. *St Miss* 35,123–159 1986

The radicality of grace: the Pharisee and the tax collector (Lk 18:9–14) as a parable of Jesus. Lorenzen, Thorwald. *Faith Miss* 3 No 2,66–75 Spr 1986

Den Reformator wieder zu Wort kommen lassen: Gedanken zu Martin Luthers Eschatologie. Dirschauer, Klaus. *Luther* 53 No 3,122–137 1982

The *ru'yā* controversy and the interpretation of Qur'an verse 7 (*al-A'āf*): 143 [vision of God]. Tuft, A K. *Hamdard Islam* 6 No 3,3–41, Aut 1983

Sagesse de Dieu et sagesse humaine chez Ésaie; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,298–305 1984*

Sartre's struggle against the Holy. Gordon, Haim. *Int J Ph Rel* 19 No 1–2,95–103 1986

Die Schäflein, die ihres Hirten Stimme hören: Luthers Beschreibung der Kirche [Reformation Day, 1985; Anna Kirche, Augsburg]. Junghans, Helmar. *Luther* 57 No 1,19–34 1986

Le sens [life and faith]. Charbonneau, Bernard. *Foi Vie* 85 No 1,1–11 Ja 1986

La signification de l'alliance dans l'Ancien Testament: d'après quelques récents travaux; repr fr *R Th Ph* 3d ser 18,88–102 1968. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,32–46 1984

Skirting the sacred grove with Jean-Luc Godard [Virgin Mary, allegory and symbol, review of *Hail Mary*; photo]. Carlson, Timothy. *Bk Rel* 14 No 1–2,3–4 Ja–F 1986

The supreme good. Jones, David C. *Presbyterion* 11 No 2,124–141 Fall 1985

Symposium on prayer [2 papers; reply, rejoinder; Society of Christian Philosophers, 1983]. Alston, William P, ed. *Faith Phil* 2 No 1,3–42 Ja 1985*

Technology and alienation [address, Inst for Ultimate Reality and Meaning, 3d, Toronto, Ag 23 1985; bibliog]. Rotstein, Abraham. *Ult Real* 9 No 1.4–16 Mr 1986

Teilhard de Chardin and Julian of Norwich: a rapprochement. Furness, Jean. *Mystics Q* 12 No 2,67–70 Je 1986

La teologia fundamental como teologia del encuentro entre la revelación y el hombre. Jiménez Ortiz, Antonio. *Est Eccles* 61 (No 236),3–21 Ja–Mr 1986

La théologie de l'Ancien Testament après les travaux de G von Rad; repr fr *E T Rel* 47,219–226 1972. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,13–20 1984

Theologie der Relation: zum Neuansatz von G Ebelings *Dogmatik des christlichen Glaubens* beim Gebet. Selvatico, Pietro. *Freiburg Z Ph Th* 27 No 1–2,265–275 1980

Theologisches Reden über die Schöpfung christlich oder vor-christlich [Eng summary]. Baur, Jörg. *N Z Sys Th* 28 No 2,124–138 1986

Thoughts on the psychobiology of religion and the neurobiology of archetypal experience [bibliog]. Stevens, Anthony. *Zygon* 21 No 1,9–29 Mr 1986

La Trinité au musée. Stucki, P A, and Vouga, François. *E T Rel* 61 No 2,195–212 1986

Trois ouvrages sur l'alliance dans l'Ancien Testament; repr fr *R Th Ph* 110,299–306 1978 [review article]. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,47–54 1984*

The vicarious repentance of Christ in the theology of John McLeod Campbell and R C Moberly. Kettler, Christian D. *Scot J Th* 38 No 4,529–543 1985

Vladimir Solovyov's "signposts" along the eschatological path of godmanhood: genesis of "new religious consciousness in the Soviet Union". Metzger, Lawrence J. *Diakonia* 19 No 1–3,44–67 1984–1985

Les voies de la théologie de l'Ancien Testament; repr fr *R Th Ph* 3d ser 9,217–226 1959. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,3–12 1984

Was the incarnation redundant: a Catholic and an evangelical respond [K Rahner and E J Carnell]. Trembath, Kern R. *Horizons* 13 No 1,43–66 Spr 1986

What is grace: a Roman Catholic perspective. Dollard, Jerome R. *S W J Th* ns 28 No 2,11–14 Spr 1986

Worship and the scientific revolution: learning to sing the Lord's song in a strange land [address to the House of Bishops, Spokane, 1983]. Spong, John Shelby, Bp. *St Luke J* 29 No 3,206–215 Je 1986

Die Würde des Menschen: eine Gabe des Geistes. Ibal, Bernard. *Int Kath Z* 15 No 1,35–37 1986

L'espérance des croyants d'Israël face à la mort selon Esaïe 65:16c–25 et selon Daniel 12:1–4; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,285–297 1984*

1 Chronicles 28:9 – Yahweh "seeks out" Solomon. McConville, J Gordon. *J Th St* ns 37 No 1,105–108 Ap 1986

40th anniv of the demise of his holiness Patr Sergiy: "Eternal life" [repr fr *On salvation* pp 96–114 1895]. Sergius (Ivan N Stragorodsky), Patr of Moscow, 1867–1944. *J Moscow Patr* No 1,70–78 1985

GOD AND MAN, MYSTICAL UNION *see* Mystical Union

GOD IN LITERATURE

"The Color Purple": what was missed. Williams, Delores S. *Chr Cris* 46 No 10,230–232 Jl 14 1986

Gibt es eine moderne christliche Lyrik? Andreotti, Marlo. *Ref* 35 No 1,18–22 F 1986

Images of God in pre–romantic English poetry [J Thomson, E Young, W Cowper; bibliog]. Leigh, David J. *Ult Real* 9 No 1,37–55 Mr 1986

Innocence renewed: the divine images of *Songs of Innocence and of Experience* [William Blake]. Law, Philip. *Th* 89,275–282 Jl 1986

The master builder and the failure of symbolic success [symbolism and meaning; Christianity, paganism]. Calderwood, James L. *Modern Drama* 27 No 4,616–636 D 1984

"Men that are safe, and sure": Jonson's "Tribe of Ben" epistle in its patronage context. Evans, Robert C. *Renaissance and Reformation* ns 9 No 4,235–254 N 1985

Mysticism and suicide: Anne Sexton's last poetry. Shurr, William H. *Sound* 68 No 3,335–356 Fall 1985

New Eden and new Babylon: religious thoughts of American authors: a bibliography [Afro–American, Jewish, and Southern authors]. Burr, Nelson R. *Hist Mag* 55 No 3,213–247 S 1986

The use and function of alliteration in the *Melos amoris* of Richard Rolle [ecstasy]. De Ford, Sara. *Mystics Q* 12 No 2,59–66 Je 1986

GODARD, JEAN LUC

Cézannes Licht in Platos Höhle [review of 2 films]. Leibundgut, Hektor. *Ref* 34 No 3,232–236 Je 1985*

GODARD, JEAN LUC
Skirting the sacred grove with Jean-Luc Godard [Virgin Mary, allegory and symbol, review of *Hail Mary*; photo]. Carlson, Timothy. *Bk Rel* 14 No 1–2,3–4 Ja–F 1986

GODDESS RELIGION
The earth's end: eschatology and the perception of nature. Muratore, Stephen. *Epiphany* 6 No 4,40–49 Sum 1986
Many hyphens: reflections of an American–Jewish–feminist, writing from Jerusalem during the summer of 1985 [gender of God; tradition]. Green, Kathy. *Rel Intel Life* 3 No 2,37–44 Wint 1986
Re–contextualizing theology [feminism and Christian commitment]. Ruether, Rosemary Radford. *Th Today* 43 No 1,22–27 Ap 1986
Suffering, feminist theory, and images of goddess. Gross, Rita M. *Anima* 13 No 1,39–46 Fall 1986
West of Eden: from immanence to transcendence, from goddesses to gods. McDermott, Don. *Anima* 12 No 2,85–91 Spr 1986

GODDESSES *see* also Earth Goddesses; Mother Goddesses
The Aztecs: art and sacrifice [cosmology, mythology; Templo Mayor, Mexico City; plates]. Braun, Barbara. *Art in America* 72 No 4,126–139 Ap 1984
Eumenides in Greek tragedy [list of 9 cults of Eumenides; Sophocles, Euripides, Aeschylus]. Brown, A L. *Classical Quarterly* ns 34 No 2,260–281 1984
Die Göttin kehrt zurück [the feminine in mythology and religion]. Schroer, Silvia. *Ref* 33 No 6,443–448 N 1984
Mythic parables of female power: Inanna, Demeter and Persephone, and the Sleeping Beauty. Weimer, Joan Myers. *Anima* 13 No 1,5–23 Fall 1986
Re–vamping the world [the Holy Prostitute, feminism; photo]. Metzger, Deena. *Anima* 12 No 2,109–122 Spr 1986
Women and the study of folklore [survey of scholarship; images of women, social roles and creativity, women artists]. Jordan, Rosan A, and De Caro, F A. *Signs: J Women Culture and Society* 11 No 3,500–518 Spr 1986

GODPARENTS
Baptismal sponsorship as a source of power for Zapotec women in Oaxaca, Mexico. Sault, Nicole L. *Journal of Latin American Lore* 11 No 2,225–243 Wint 1985

GODS AND GODDESSES *see* also Goddesses; Sky Gods; Venus Deities
Le polytheisme chez Max Weber [paper; conf, *Des dieux et des hommes* Paris, 1985, Eng summary]. Freund, Julien. *Archiv Sci Soc Rel* 31 (61 No 1),51–61 Ja–Mr 1986
The Tingyans of northern Philippines and their spirit world [maps; bibliog]. Gaioni, Dominic T. *Anthropos* 80 No 4–6,381–401 1985

GODS AND GODDESSES, AFRICAN
Yoruba thunder deities and sovereignty: *Ara* versus *Sango* [maps; bibliog]. Schlitz, Marc. *Anthropos* 80 No 1–3,67–84 1985

GODS AND GODDESSES, AMERINDIAN *see* also Mythology, Amerindian
Archaeology and symbolism in Aztec Mexico: the Templo Mayor of Tenochtitlan. Moctezuma, Eduardo Matos. *J A A R* 53 No 4,797–813 D 1985
"Cuando ardió el cielo y se quemó la tierra": la erupción del Volcan Chonal en la perspectiva de la mitología zoqué. Báez–Jorge, Félix. *América Indígena* 42 No 4,537–557 O–D 1982
The influence of pre–Hispanic Yucatecan Maya religion in contemporary Lacandon Maya ritual [bibliog]. McGee, R Jon. *Journal of Latin American Lore* 10 No 2,175–187 Wint 1984
"La probranza de votan": apendice fantasma del "Popol Vuh". Kerkhoff, Manfred H. *América Indígena* 44 No 4,713–746 O–D 1984
Symbols, soul and magical healing among the Otomí Indians [figs]. Dow, James. *Journal of Latin American Lore* 10 No 1,3–21 Sum 1984
The Teotihuacán spider woman [bibliog; ils]. Taube, Karl. *Journal of Latin American Lore* 9 No 2,107–189 Wint 1983
Who was Tlaloc? Klein, Cecelia F. *Journal of Latin American Lore* 6 No 2,155–204 Wint 1980

GODS AND GODDESSES, ARAB *see* also Allat (Arab Goddess)
An Arabian trinity [pre–Islam]. Bowersock, Glen Warren. *Harv Th R* 79 No 1–3,17–21 Ja–Jl 1986

GODS AND GODDESSES, ASSYRO–BABYLONIAN *see* also Shakkan (Mesopotamian God)
"The gods like flies": no offense intended [*Epic of Gilgamesh* III 5:34]. Rimbach, James A. *E Asia J Th* 4 No 1,87–97 Ap 1986
The uses of astrology [presidential address, American Oriental Soc, 194th, Seattle, Mr 25–28 1985]. Reiner, Erica. *J Am Orient Soc* 105 No 4,589–595 O–D 1985

GODS AND GODDESSES, BALTO–SLAVIC
Geschichte und Struktur der balto–slavischen Religion [bibliog]. Biezais, Haralds. *Anthropos* 81 No 1–3,151–176 1986

GODS AND GODDESSES, BUDDHIST
Nāgas and the magical cosmology of Buddhism. Rawlinson, Andrew. *Religion* 16 No 2,135–153 Ap 1986

GODS AND GODDESSES, CANAANITE
Remarks on the Tel Qarnayim goddess [fig]. Giveon, Raphael. *Bib Not* No 33,7–9 1986
Which God do missionaries preach [tables; bibliog]. Loewen, Jacob A. *Missiology* 14 No 1,3–19 Ja 1986

GODS AND GODDESSES, CHINESE *see* also Hsi Wang Mu (Taoist Goddess)

GODS AND GODDESSES, EGYPTIAN *see* also Bes (Egyptian God); Isis (Egyptian Goddess); Osiris (Egyptian God)
Cléopâtre et Aséneth. Schwartz, Jacques. *R Hist Ph Rel* 65 No 4,457–459 O–D 1985
Egyptian twins [stela of Suty and Hor, Brit Mus 826; tomb of Ni'ankhkhnum and Khnumhotpe; Abydos stela, Louvre C 167]. Baines, John. *Orientalia* ns 54 No 4,461–482 1985
Les Récits de création en Egypte ancienne. Menu, Bernadette. *Foi Vie* 85 No 5,65–77 S 1986

GODS AND GODDESSES, GREEK *see* also Artemis (Greek Goddess); Asclepius (Greek God); Athena (Greek Goddess); Cybele; Demeter (Goddess); Dionysus (Greek God); Zeus
Distribution patterns of archaic Greek votive offerings [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Simon, Christopher G. *Am J Arch* 90 No 2,193–194 Ap 1986
The gods of Parthenon north metopes N31 and N32 [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Schwab, Katherine A. *Am J Arch* 90 No 2,207 Ap 1986
Intellectuals and religion in ancient Greece: notes on a Weberian theme [Homer, Hesiod, pre–Socratics]. Bryant, Joseph M. *British Journal of Sociology* 37 No 2,269–296 Je 1986
A note on Argive votive relief of Selene [figs]. Patterson, Stephen J. *Harv Th R* 78 No 3–4,439–443 Jl–O 1985
Pylos et les enfers. Sergent, Bernard. *R Hist Rel* 203 No 1,5–39 Ja–Mr 1986
Les récits de création dans le monde grec. Salles, Catherine. *Foi Vie* 85 No 5,79–86 S 1986
Les théogonies orphiques et le papyrus de Derveni [appendix]. Brisson, Luc. *R Hist Rel* 202 No 4,389–420 O–D 1985

GODS AND GODDESSES, HINDU *see* also Akrura (Hindu God); Arjuna; Brahma (Hindu God); Durga (Hindu Goddess); Ganapati (Hindu God); Krishna (Hindu God); Vishnu (Hindu God)
Arockyai Mary, gardienne du village chez les Parayars de l'Inde du sud [Valghira Manickam; Eng summary]. Deliège, Robert. *Soc Comp* 33 No 1,75–89 1986
Devas and Asuras in early Indian religious thought [Aryan mythology and history]. Wyatt, Nicolas. *Scot J Rel St* 7 No 1,61–77 Spr 1986
The hijras of India: cultural and individual dimensions of an institutionalized 3d gender role [photos; bibliog]. Nanda, Serena. *Journal of Homosexuality* 11 No 3–4,35–54 Sum 1985
L'image de'Adimūrti Vāsudeva au Bihar et au Bengale, du 5e au 12e siècle [plates]. Bautze–Picron, Claudine. *Istituto Universitario Orientale Annali (Naples)* 45,437–481 1986
Jaimini's contribution to the theory of sacrifice as the experience of transcendence [paper; O 1984, World Sanskrit Conf, Univ of Penn]. Clooney, Francis X, Jr. *Hist Rel* 25 No 3,199–212 F 1986
The sacredness of the cow in India [French summary; bibliog]. Batra, S M. *Soc Comp* 33 No 2–3,163–175 1986
The taming of Kāliya: a comparison of the *Harivamśa*, *Visnu–purāna* and *Bhāgavata–purāna* versions [Krsna, Visnu]. Matchett, Freda. *Religion* 16 No 2,115–133 Ap 1986

GODS AND GODDESSES, HITTITE
Another great queen relief at Alaça Hüyük [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Alexander, Robert L. *Am J Arch* 90 No 2,191 Ap 1986

GODS AND GODDESSES, HURRIAN *see* also Hepa (Hurrian Goddess); Teshub (Hurrian God)

GODS AND GODDESSES, INDIC
Tribal religion in India: a case study of the Bhils [bibliog]. Bhuriya, Mahipal. *Soc Comp* 33 No 2–3,275–283 1986

GODS AND GODDESSES, JAPANESE
The silence of the gods and the confusion of Nichiren [bibliog; glossary; biographical notes]. Naylor, B Christina. *Rel Trad* 7–9,119–175 1984–1986
The universal attitude of Konkō Daijin [life and thought of Kawate Bunjirō, founder of the Konkōkyō; bibliog]. Stoesz, Willis. *Japan J Rel St* 13 No 1,3–29 Mr 1986

GODS AND GODDESSES, MELANESIAN
The name of God in Melanesia. Pech, Rufus. *Melanesian J Th* 1 No 1,30–46 O 1985

GODS AND GODDESSES, NABATAEAN *see* also Obodas (Nabataean God)

GODS AND GODDESSES, NATIVE AMERICAN *see* Gods and Goddesses, Amerindian

GODS AND GODDESSES, ROMAN *see* also Janus; Venus (Goddess)
Divine insinuation in the *Panegyrici latini* [encomiastic orations and 4th cent cult of Roman emperors; tables]. Rodgers, Barbara Saylor. *Historia* 35 No 1,69–104 1986
The sacrifice of Iphigeneia: an example of "distribution" of a Lucretian theme in Virgil [Sinon, Laocoon, the Iulus omen]. Hardie, P R. *Classical Quarterly* ns 34 No 2,406–412 1984

GODS AND GODDESSES, SEMITIC *see* also Allat (Arab Goddess); Asherah (Canaanite Goddess); Baal (Canaanite God); Dushares (Semitic God); El (Semitic God); Gods and Goddesses, South Arabian

GODS AND GODDESSES, SOUTH ARABIAN
Zur Frage eines Astralkultes im vorislamischen Arabien. Seidensticker, Tilman. *Z Deutschen Morgenländischen Gesellschaft* 136,493–511 1986

GODS AND GODDESSES, SUMERIAN *see* also Inanna (Sumerian goddess); Tammuz (Deity)
The origin of prostitution in ancient Mesopotamia. Lerner, Gerda. *Signs: J Women Culture and Society* 11 No 2,236–254 Wint 1986

GODSHALK, ABRAHAM, 1791–1838
Pacifism and soteriology: a Mennonite experience. Weaver, J Denny. *Chr Sch R* 15 No 1,42–54 1986

GOELL, THERESA
[Goell, Theresa:] memorial fund established [obit; photos]. *Bib Arch R* 12 No 3,8 My–Je 1986

GOETHE, JOHANN WOLFGANG VON
"Den Göttern gleich ich nicht": the nature of Faust's salvation. Davis, Garold N. *B Y U St* 25 No 3,13–26 Sum 1985
Goethes Kenntnis von Türkeischrifttum. Hennig, John. *Z Rel Gg* 37 No 4,351–354 1985
Goethes religiöse Entwicklung. Hohoff, Curt. *Int Kath Z* 15 No 6,534–547 N 1986
Ideal und Wirklichkeit: Deutsche Reisende in Griechenland 1800 bis 1840 [bibliog]. Löhneysen, Wolfgang F von. *Z Rel Gg* 38 No 2,133–166 1986
Lebendigkeit und Bedingtheit: der moralistische Faktor in der praktischen Philosophie. Balmer, Hans Peter. *Freiburg Z Ph Th* 32 No 3,491–507 1985

GOETZ, JOSEPH
Santi tra gli antenati africani? Wolanin, Adam. *St Miss* 35,395–413 1986

GOFFMAN, ERVING, 1922–1982
The prodigious work of Erving Goffman, 1922–1982 [review essay]. Wier, Frank E. *Q R (Methodist)* 6 No 2,100–107 Sum 1986

GOG AND MAGOG
Libya: a part of Ezekiel's prophecy [Ezek 38–39 map]. Hindson, Ed. *Fund J* 5 No 6,57–58 Je 1986

GOGARTEN, FRIEDRICH, 1887–1968
Secularization and secularism: some Christian considerations. Bockmuehl, Klaus. *Ev R Th* 10 No 1,50–73 Ja 1986
The theology of nationalism of Emanuel Hirsch. Seban, Jean-Loup. *Princ S B* ns 7 No 2,157–176 Jl 1986
GOGH, VINCENT VAN
Die Malerei des Impressionismus in ihrem "historischen Widerspruch". Thomas, Hans Michael. *Z Rel Gg* 37 No 1,72–77 1985
GOGOLUSHKO, ROMAN ALEKSEYEVICH, 1894–1984
[Gogolushko, Roman Alekseyevich, 1894–1984; obit]. *J Moscow Patr* No 1,36 1985
GOITEIN, SHELOMO DOV, 1900–1985
Biblical and other studies in memory of S D Goitein [por]. Ahroni, Reuben, ed. *Hebr Ann R* 9,1–381 1985*
[Goitein, Shelomo Dov, 1900–1985]. Rosenthal, Franz, and others. *Speculum* 61 No 3,760–761 Jl 1986
GOLAN *see* Palestine—Antiquities—Golan
GOLD
Silber und Gold, Gold und Silber: zur Wertschätzung der Edelmetalle im Alten Israel. Kessler, Rainer. *Bib Not* No 31,57–69 1986
GOLD ARTICLES
Accumulation, wealth and belief in Asante history; pt 2: the 20th cent [bibliog; Fr summary]. McCaskie, T C. *Africa (Int African Inst)* 56 No 1,3–23 1986
Gold offerings of Šulgi. Van De Mieroop, Marc. *Orientalia* ns 55 No 2,131–151 1986
GOLD COAST (COLONY) *see* Ghana
GOLDBERG, GEORGE
Reconsecrating the public square [review article]. Grenz, Stanley J. *Fides H* 18 No 2,65–75 Je 1986*
GOLDBERG, LEAH, 1911–1970
The evolution of the Israeli attitude toward the Holocaust as reflected in modern Hebrew drama [bibliog]. Avisar, Ilan. *Hebr Ann R* 9,31–52 1985
GOLDBERG, MICHAEL J.
Jews and Christians do not talk honestly [review article]. Willimon, William H. *Bk Rel* 14 No 1,7 Ap 1986*
GOLDEN, RENNY
Editor's choice: nonfiction [3 books on sanctuary movement]. Boers, Arthur. *Other Side* 22 No 3,57–58 Ap 1986*
GOLDEN RULE
Hillel and godson [Jesus and Jewish culture and religion; Unitarianism]. Rusterholtz, Wallace P. *Rel Humanism* 20 No 1,2–7 Wint 1986
GOLDEN WRIT OF GOD (SECT)
Tax exemption denied [news; Golden Writ of God sect; Oregon Supreme Court]. *Chr Cent* 103 No 8,234 Mr 5 1986
GOLDMAN, RONALD
Proposals on religious development: a brief review. Sparkman, G Temp. *Rv Ex* 83 No 1,93–109 Wint 1986
GOLDSTEIN, DAVID, 1870–1958
The rise of the lay Catholic evangelist in England and America. Campbell, Debra. *Harv Th R* 79 No 4,413–437 O 1986
GOLDSTEIN, JONATHAN
Creation *ex nihilo* revisited: a reply to Jonathan Goldstein [35 No 2,127–135 1984]. Winston, David. *J Jew St* 37 No 1,88–91 Spr 1986
GOLEM
Kafka and the golem: translating Paul Celan. Felstiner, John. *Prooftexts* 6 No 2,172–183 My 1986
GOLGOTHA
The Garden Tomb: was Jesus buried here [figs, photos]. Barkay, Gabriel. *Bib Arch R* 12 No 2,40–53,56–57 Mr–Ap 1986
GOLIATH (BIBLICAL CHARACTER)
"De historia gigantum": theological anthropology before Rabelais [giants, Genesis, Judeo-Christian historiography; excerpts]. Stephens, Walter E. *Traditio* 40,43–89 1984
Goliat aus Gat. Görg, Manfred. *Bib Not* No 34,17–21 1986
GOLLANCZ, VICTOR
Re-review: Victor Gollancz's *A Year of Grace*. Pattison, George. *Mod Ch* ns 28 No 4,40–43 1986
GOLLWITZER, HELMUT
"Historia" und "Utilitas": methodologische Aspekte der Abendmahlstheologie bei Martin Chemnitz. Oftestad, Bernt Torvild. *Archiv Ref* 77,186–225 1986
Kirche, die Institution der Befreiung: Reflexionen zum Verhältnis von Kirchenbegriff und kirchlicher Wirklichkeit [Eng summary]. Steinacker, Peter. *N Z Sys Th* 27 No 3,290–314 1985
GOLOMB, ELIAYAHU, 1893–1945
The mission of the Jewish parachutists from Palestine in Europe in World War II. Gelber, Yoav. *St Zionism* 7 No 1,51–76 Spr 1986
GOLUBEV, PAVEL IVANOVICH, 1913–1984
[Golubev, Pavel Ivanovich, 1913–1984; obit]. *J Moscow Patr* No 1,36 1985
GOMEZ, MEDARDO ERNESTO, BP
Salvadorean bishop [Bp Medardo Ernesto Gomez]. *One World* No 120,19 N 1986
GONDIKALIS, VASILEIOS
Ecumenism and Athonite theology [review article; Vasileios Gondikalis, *Hymn of entry*, 1984]. Slesinski, Robert. *Diakonia* 19 No 1–3,144–151 1984–1985
GONZALO, DE BERCEO, 13TH CENT
The exegesis and iconography of vision in Gonzalo de Berceo's *Vida de Santa Ria*. Farcasiu, Simina M. *Speculum* 61 No 2,305–329 Ap 1986
GOOD, THE
"Jenseits von sein" Mutmassungen zu Status und Funktion der Ideen des Guten. Graeser, Andreas. *Freiburg Z Ph Th* 28 No 1–2,70–77 1981
Platonisches Gedankengut im Brief des Evodius an Augustinus (Ep 158). Baltes, Matthias. *Vig Chr* 40 No 3,251–260 S 1986
The supreme good. Jones, David C. *Presbyterion* 11 No 2,124–141 Fall 1985
Zu Thomas von Aquin: *Summa theologiae* I 6:4. Albert, Karl. *Freiburg Z Ph Th* 31 No 3,207–209 1984
GOOD AND EVIL *see* also Demonic; Evil; Fall of Man; Order and Chaos; Theodicy
Analogical inference in Hume's philosophy of religion. Jacquette, Dale. *Faith Phil* 2 No 3,287–294 Jl 1985
Christ and the powers of darkness: lessons from Colossians. Roth, Robert Paul. *Word World* 6 No 3,336–344 Sum 1986
Dimensions of affective meaning in late-mediaeval religious art [study rpt; tables, figs]. Hyman, Bronwen. *S R* 14 No 3,321–332 1985
Distraction and Santayana's idea of progress [moral and spiritual life, self-knowledge]. Perricone, Christopher, Jr. *Transactions of the Charles S Peirce Soc* 19 No 2,167–181 Spr 1983
The *Euthyphro* objection to divine normative theories: a response. Faber, Paul. *Rel St* 21 No 4,559–572 D 1985
From sinners to saints: the confessions of Saint Augustine and Malcolm X [biographies]. Van Horne, Winston A. *J Rel Thot* 43 No 1,76–101 Spr–Sum 1986
Good and evil as softwares of the brain: on psychological "immediates" underlying the metaphysical "ultimates" [bibliog]. Peeters, Guido. *Ult Real* 9 No 3,210–231 S 1986
A good girl in her place: Cather's *Shadows on the rock* [goodness; narrative technique]. Skaggs, Merrill Maguire. *Rel Lit* 17 No 3,27–36 Aut 1985
Indian Christian theology of suffering [tables]. Souter, Ian. *Bangalore Th F* 18 No 1,33–51 Ja–Mr 1986
Is God "significantly free"? Morriston, Wesley. *Faith Phil* 2 No 3,257–264 Jl 1985
Is the Jungian approach Christian: An analysis. Hempelmann, Dean L. *Concor J* 12 No 5,161–166 S 1986
A little known American [Edgar Sheffield Brightman, systematic coherence]. Gillies, Robert. *Expos T* 97 No 11,323–328 Ag 1986
Makasol kastam kansol stori [creed of Paliau Church; Manus Province, Papua New Guinea]; tr fr Tok Pisin by J D May. Maloat, Paliau. *Point* Series No 8,31–43 1986
New paths in philosophical ethics. Krämer, Hans. *Universitas* 27 No 3,209–220 1985
Omnibenevolence and evil. Flemming, Arthur. *Ethics* 96 No 2,261–281 Ja 1986
Original sinfulness [genetically caused human desires, social environment, and sin; German summary]. Swinburne, Richard G. *N Z Sys Th* 27 No 3,235–250 1985
A phenomenology for Christian ethics [act, event, thing; moral reasoning]. Prust, Richard C. *Faith Phil* 2 No 1,66–82 Ja 1985
Romans 7:14–25 and the problem of *Akrasia* [*Bijdragen* 46,39–58 1985]. Beld, A van den. *Rel St* 21 No 4,495–515 D 1985; in Dutch, *Bijdragen* 46,39–58 1985*
A valentine for those who fear Yahweh: the Book of Malachi. Klein, Ralph W. *Curr Th Miss* 13 No 3,143–152 Je 1986
We have met the enemy: on not becoming what we hate [facing the enemy, pt 1 of 4]. Wink, Walter. *Sojourners* 15 No 10,15–18 N 1986
Die Wirtschaft zwischen Gut und Böse [*Wirtschaftsethik: Grundlagen in theologischer Perspektive*, by A Rich, 1984; review article]. Huber, Gerhard. *Ref* 34 No 2,86–89 Ap 1985
Die 1ten Barmer These und die Theologie Martin Luthers. Iwand, Hans Joachim. *Ev Th* 46 No 3,214–231 My–Je 1986
GOOD FRIDAY *see* also Lent
A council for peace: a sermon on Good Friday [tr fr Ger]. Weizsäcker, C F von. *Ec R* 38 No 3,310–317 Jl 1986
Crying in the wilderness [Personal perspective; Good Friday protest; Livermore Laboratory]. Moyer, Linda Lancione. *Chr Cris* 46 No 7,148–149 My 5 1986
Touch wood [sermon, Good Friday; Lam 1:7–12; Heb 10:14–18; Mk 15:1–39]. Lewis, David. *Expos T* 97 No 5,148–149 F 1986
GOOD NEWS BIBLE *see* Bible—English—Today's English
GOOD SAMARITAN (PARABLE)
The New Testament and literary interpretation [historical criticism, truth]. Jasper, David. *Rel Lit* 17 No 3,1–10 Aut 1985
The New Testament and the question of racial injustice. Herzog, William R II. *Am Bapt Q* 5 No 1,12–32 Mr 1986
GOOD WORKS (THEOLOGY) *see* also Work (Theology)
The concept of altruism. Clark, Ralph W. *Faith Phil* 2 No 2,158–167 Ap 1985
A critique of the paper ["We are different," by J M R Tillard]. Mallon, Elias. *Ec Trends* 15 No 3,49–50 Mr 1986
Erasmus und Farel in Konflikt [Fr summary]. Augustijn, Cornelis. *Cahiers R Th Ph* No 9 (Pt 1),1–9 1983
La foi et les oeuvres: un dialogue interdisciplinaire. Piguet, J Claude. *R Th Ph* 118 (3d ser 36) No 3,291–296 1986
John Wesley and the means of grace. Collins, Kenneth J. *Drew G* 56 No 3,26–33 Spr 1986
The meaning of good works: Luther and the Anabaptists. Grislis, Egil. *Word World* 6 No 2,170–180 Spr 1986
Les relations d'Erasme et de Farel. Massaut, Jean Pierre. *Cahiers R Th Ph* No 9 (Pt 1),11–30 1983
Rewards and pitfalls in studying Mennonite history. Sherk, J Harold, Jr. *Conrad Grebel R* 1 No 2,43–52 Spr 1983
Why is boasting excluded: a note on Rom 3:27 and 4:2. Lambrecht, Jan. *Eph Th L* 61 No 4,365–369 D 1985
GOODALL, JANE
The demotion of man [popular anti-modernisms and anti-westernisms]. Shaw, Peter. *Commentary* 82 No 3,30–36 S 1986
GOODKIND, HOWARD W
The Maya and the Mormons [6 letters in reply to H W Goodkind "Lord Kingsborough lost his fortune", S–O 1985]. Cragholm, Lynn, and others. *Bib Arch R* 12 No 1,20–21+ Ja–F 1986
GOODNESS OF GOD *see* God—Goodness
GOODPASTER, KENNETH E
A reply to Owen Flanagan [pp 499–512] and some comments on the Puka–Goodpaster exchange [pp 468–498; rejoinder by O J Flanagan]. Kohlberg, Lawrence. *Ethics* 92 No 3,513–528 Ap 1982
GOODSPEED, EDGAR JOHNSON, 1871–1962
Did Luke know any of the Pauline letters [tables of correspondances between Lk and 1 Cor, 1 Thess]. Goulder, Michael D. *Per Rel St* 13 No 2,97–112 Sum 1986

GOODWIN, THOMAS, 1600–1680
The latter-day glory in the thought of Thomas Goodwin; repr fr *The Gospel Magazine*, Jl 1969. Dallison, Anthony. *Ev Q* 58 No 1,53–68 Ja 1986
GOPPELT, LEONHARD
Erwägungen zum Problem einer "Theologie der synoptischen Evangelien". Lindemann, Andreas. *Z Neut W* 77 No 1–2,1–33 1986
GORBACHEV, MIKHAIL
The church under Gorbachev. Deyneka, Anita, and Deyneka, Peter, Jr. *Chr T* 30 No 18,26–31 D 12 1986
From Hiroshima to Chernobyl [editorial; nuclear technology, US–Soviet relations]. Collum, Danny. *Sojourners* 15 No 8,5–6 Ag–S 1986
Gorbachev and the Jews [reply, J Green, 82 No 4,22–23 O 1986; rejoinder]. Kagedan, Allan. *Commentary* 81 No 5,47–50 My 1986
The millennial initiative of Mikhail Gorbachev [guest editorial]. Geyer, Alan F. *Chr Cris* 46 No 2,27–28 F 17 1986
My fellow student – Mikhail Gorbachev. Mlynář, Zdeněk. *RCDA* 24 No 2,56–58 Spr 1985
Soviet Christians one year after Gorbachev [news; photos]. O'Connell, Brian F. *Chr T* 30 No 5,44–46 Mr 21 1986
Will Gorbachev reform the Soviet Union? Bukovsky, Vladimir. *Commentary* 82 No 3,19–24 S 1986
GORDIUM (ANCIENT CITY) *see* Turkey—Antiquities—Gordion
GORDON-CONWELL THEOLOGICAL SEMINARY
Globalization in theological education at Gordon-Conwell Theological Seminary. Wilson, J Christy, Jr. *Th Ed* 22 No 2,79–84 Spr 1986
GORDON, AHARON DAVID, 1856–1922
The rejection of the diaspora in Zionist thought: two approaches. Schweid, Eliezer. *St Zionism* 5 No 1,43–70 Spr 1984
GORDON, CHARLES GEORGE, 1833–1885
The Garden Tomb: was Jesus buried here [figs, photos]. Barkay, Gabriel. *Bib Arch R* 12 No 2,40–53,56–57 Mr–Ap 1986
GORDON, JUDAH LEIB, 1831–1892
The national poet: the emergence of a concept in Hebrew literary criticism (1885–1905). Bar-El, Judith. *Prooftexts* 6 No 3,205–220 S 1986
GORDON, MARY
The continuous thread of revelation. Martin, Guy V. *Harvard Div Bul* 15 No 3,4–6 F–Mr 1985
GORE, CHARLES, BP OF OXFORD, 1853–1932
Authority in English theology from the Oxford Movement to the present. Stephenson, John. *Concor Th Q* 48 No 4,265–277 O 1984
GORE, TIPPER
Porn rock upsets Washington Wives [news; Parent Music Resource Center]. Mawyer, Martin. *Fund J* 5 No 2,62–63 F 1986
GORELICK, LEONARD
Ancient seals and the Bible; ed by L Gorelick and E Williams-Forte, 1983 [review article; tr by H Keel-Leu]. Keel, Othmar. *J Am Orient Soc* 106 No 2,307–311 Ap–Je 1986
GORNEYE CONVENT (JERUSALEM)
Pilgrimage of Gorneye Convent Sisters to the holy shrines of Egypt [S 12–23 1984; photos]. Feodora, Hegumenia. *J Moscow Patr* No 7,17–23 1985
GORODETSKAIA, NADEZHDA DANILOVNA
Nadezhda Gorodetskaia: the study and practice of kenosis [por]. Hill, Elizabeth. *Sobornost* ns 8 No 2,51–61 1986
GOSDEN, ERIC W, D 1985
In memoriam [obituaries]. Krummel, John W. *Japan Chr Q* 52 No 2,121–123 Spr 1986
GOSHEN, IND *see* Mennonite Historical Library, Goshen College
GOSHEN COLLEGE
Mingling with Mennonites [editorial; Anabaptist-Reformed dialogue]. Van Leeuwen, Mary Stewart. *Ref J* 36 No 4,4–5 Ap 1986
GOSLAR, WEST GERMANY
"Zwinglianer" zwischen Ostsee und Harz in den Anfangsjahren der Reformation (1525–1532). Koch, Ernst. *Zwingliana* 16 No 6,517–545 1985
GOSPEL *see* Christian Gospel
GOSPEL, SOCIAL *see* Social Gospel
GOSPEL AND LAW *see* Law and Gospel
GOSPEL MUSIC *see* Hymns, English (American)—Gospel Hymns
GOSPEL OF BARNABAS
Christ in the so-called *Gospel of Barnabas* as a man and a prophet only. Ayad, Boulos Ayad. *Coptic Ch R* 7 No 4,114–117 Wint 1986
The so-called *Gospel of Barnabas*. Ayad, Boulos Ayad. *Coptic Ch R* 7 No 3,85–90 Fall 1986
GOSPEL OF THE NAZARENES
Jérome, Isaïe 6 et l'Évangile des Nazoréens. Klijn, A F J. *Vig Chr* 40 No 3,245–250 S 1986
GOSPEL OF THOMAS
Bulletin sur la Vierge Marie; 2 pts [bibliog essay; appendix: societies, research institutes; chronological annot bibliog, Marian studies]. Laurentin, René, and Sion, N D de. *R Sci Ph Th* 69 No 4,611–643 O 1985; 70 No 1,101–150 Ja 1986
Las prácticas de piedad en el Evangelio de Tomás (Logion 6, 14, 27 y 104). Trevijano Etcheverría, Ramón. *Salmanticensis* 31 No 3,295–319 S–D 1984
GOSPEL OF TRUTH
Colossians and gnosis [Jewish mysticism at Colossae]. Yates, Roy. *J St N T* No 27,49–68 Je 1986
Conversion and gnosis in the *Gospel of Truth*. McGuire, Anne. *Nov Test* 28 No 4,338–355 O 1986
GOTTHEIL, RICHARD JAMES HORATIO, 1862–1936
Max Nordau, 1914: an evaluation of Herzl's political activity [includes letter fr Nordau to R Gottheil]. Friesel, Evyatar. *St Zionism* No 7,65–70 Spr 1983
GOTTHELF, JEREMIAS, 1797–1854
Die Gespräche des Konfuzius und Gotthelfs Bernerkalender. Buri, Fritz. *Z Rel Gg* 37 No 3,216–252 1985
Eine Predigt über Wahrheit und Liebe: die Gotthelf-Inszenierungen des Theaters 1230 [Bern]. Sollberger, Dieter. *Ref* 34 No 3,229–232 Je 1985
GOTTWALD, NORMAN K
Analyzing the abominable: our understanding of Canaanite religion. Hillers, Delbert R. *Jew Q R* 75 No 3,253–269 Ja 1985
The impact of modern and social science assumptions on the reconstruction of Israelite history [bibliog]. Herion, Gary A. *J St O T* No 34,3–33 F 1986
El método sociológico en los estudios bíblicos. Aguirre, Rafael. *Est Ecles* 60 (No 234),305–331 Jl–S 1985
Die Rebellionsthese in Gottwalds *The tribes of Yahweh* [bibliog]. Oppermann, Ralf. *Bib Not* No 33,80–99 1986
GOUDZWAARD, BOB
The political economy of the disclosed society: a response to Bob Goudzwaard [*Capitalism and progress*, 1979; review article]. Gilbreath, W J Scott. *Crux* 21 No 1,22–24 Mr 1985
GOUILLARD, JEAN, 1910–1984
[Gouillard, Jean:] in memoriam (21 juin 1910–27 juin 1984). *R ÉE Byz* 43,317 1985
GOULD, CAROL C
Creating a Jewish feminist philosophy: an agenda and an approach. Ravven, Heidi M. *Anima* 12 No 2,96–105 Spr 1986
GOUNELLE, ANDRE
de Trinitate: questions de méthode. Gagnebin, Laurent. *E T Rel* 61 No 1,63–73 1986
GOURNAY, MARIE DE
Marie de Gournay, editor of the *Essais* of Michel de Montaigne: a case-study in mentor-protégée friendship. Horowitz, Maryanne Cline. *Sixteen Cent J* 17 No 3,271–284 Fall 1986
GOVERNMENT *see* Political Science
GOVERNMENT, CHURCH *see* Church Polity
GOVERNMENT, RESISTANCE TO
The attitude of the government of India towards Indian National Movement – a case study: Dr Ernest Forrester-Paton. Jeyakumar, D Arthur. *Ind Ch H R* 20 No 1,43–53 Je 1986
Black Sash fights apartheid [South Africa; photos]. Sykes, Barbara M'Cready. *Witness* 69 No 3,10–12 Mr 1986
Bring no more vain offerings: tax resistance and personal witness. Tousley, Ben. *Harvard Div Bul* 14 No 3,8–9,12 F–Mr 1984
The challenge from within: signs of doubt in military personnel [Soundings]. Hummert, Vic. *Sojourners* 15 No 5,38 My 1986
The challenge of *Gau Mata*: British policy and religious change in India, 1880–1916. Robb, Peter. *Modern Asian Studies* 20 No 2,285–319 Ap 1986
The Christian and civil disobedience. Heffelbower, Duane. *Direction* 15 No 1,23–30 Spr 1986
The Christian and the state: a constructive task. Dunn, James M. *Per Rel St* 12 No 4,19–32 Wint 1985
Civil disobedience and conversion [jail experiences of 64 women after blockade of Livermore Laboratory, My 1982]. Brown, Carole. *J Women Rel* 3 No 1,25–35 Fall 1983
Confession and resistance in Hitler-Germany (1933–1945) [reply to A Hastings]. Lehmann-Habeck, Martin. *Miss St* 2 No 1,34–38 1985
The Confession of Altona [Germany, Ev Luth Ch of Altona, Ja 11 1933; Eng text of doc]. Ahlers, Rolf. *Harv Th R* 77 No 3–4,377–394 Jl–O 1984
The "cowardly" executioner: on disobedience in the SS. Goldhagen, Daniel. *Patterns of Prejudice* 19 No 2,19–32 Ap 1985
Doing theology for human transformation [6th IAMS conf, Harare, 1985; discussion; replies by A Kirk and P Nontawasee]. Govender, Shun. *Miss St* 2 No 1,39–46 1985
An ethic of hope: the moral thought of Martin Luther King, Jr. Franklin, Robert Michael, Jr. *Union S Q R* 40 No 4,41–51 1986
The ethics of obedience: a Lutheran development. Shearier, Jeffrey E. *Concor J* 12 No 2,55–63 Mr 1986
Examination of legal justification for war tax resistance: scope of freedom of conscience under Canadian Charter of Rights and Freedoms. Goossen, Richard J. *Conrad Grebel R* 4 No 1,21–41 Wint 1986
Existen "dos morales" en Argentina? Dussel, Enrique D. *Cristianismo Soc* 23 No 1 [No 83],87–90 1985
Existencia cristã na realidade politica. Schumann, Breno. *Estudos Teol (Brazil)* 25 No 2,115–126 1985
Expression of compassion, symbol of resistance against injustice, sign of hope [United Methodists and refugees fr Central America; il]. Schulze, Linda. *E-SA* 14 No 1,38–45 Ja 1986
Eyewitness: a week that shook Port-au-Prince [Haitian revolution; map]. Spencer, Daniel T. *Chr Cris* 46 No 4,81–84 Mr 17 1986
Faith and resistance in Missouri [news; retreat, Ap 3–5 1986; civil disobedience action, Whiteman Air Force Base; photos]. Campagna, Bob, and Deibner, Susan K. *Sojourners* 15 No 6,11–12 Je 1986
The geography of prophecy: a strategy for speaking truth to power [reply to W Brueggemann]. Holladay, Martin. *Other Side* 22 No 8,29–30 O 1986
The gospel compels [editorial; US policy in Central America; Pentecost; Pledge of Resistance]. Sojourners Peace Ministry. *Sojourners* 15 No 3,6 Mr 1986
An investigation of the ethical dilemma of Christians in South Africa. Hofmeyr, Jan W. *J Th So Africa* No 55,31–41 Je 1986
Keepers of the dream: the Black church and Martin Luther King, Jr. Evans, James H, Jr. *Am Bapt Q* 5 No 1,75–84 Mr 1986
Looking forward: a letter to the Pledge of Resistance network. Wallis, Jim; Berryman, Angie; Slade, Stephen. *Sojourners* 15 No 2,11–12 F 1986
National Initiative for Reconciliation: Statement of Affirmation [reply, M Prozesky; rejoinder, K Nürnberger; S Africa, S 1985]. National Initiative for Reconciliation, South Africa. *J Th So Africa* No 54,51–52 Mr 1986
Options narrow for sanctuary. Atkins, Henry L, Jr. *Witness* 69 No 6,8+ Je 1986
Planting peace in the West Bank [Palestinian Center for Study of Nonviolence]. Collum, Danny. *Sojourners* 15 No 6,12 Je 1986
Pledge network renews commitment [news; Pledge of Resistance; US Central American policy]. Kemper, Vicki. *Sojourners* 15 No 2,10 F 1986
Political struggle and renewal [workshop, 6th IAMS conf, Harare, 1985]. Thomas, Norman, and Fernandes, Walter. *Miss St* 2 No 1,73–76 1985
Praying for a change of government [sermon; South Africa; Je 16 1985]. Clarke, Robert. *J Th So Africa* No 54,42–47 Mr 1986

GOVERNMENT, RESISTANCE TO
A profile of Leah Tutu [photo]. McClellan, Monique. *Witness* 69 No 3,12–14 Mr 1986
Puah, the giver of life. Campbell–Hinney, Dorothy. *Daughters of Sarah* 10 No 5,4–6 S–O 1984
Reflections on the Anabaptist view of law and morality [reply, J H A Dyck, 2 No 1,51–56 Wint 1984]. Brunk, Conrad G. *Conrad Grebel R* 1 No 2,1–20 Spr 1983
Relevance of Anabaptist nonviolence for Nicaragua today [reply, H Flores, 2 No 3,233–235 Fall 84; rejoinder, 3 No 1,107–109 Wint 85]. Snyder, C Arnold. *Conrad Grebel R* 2 No 2,123–137 Spr 1984
[Reply to J S Lederach, "A case for mandatory public service", 2 No 2,139–148 Spr 84; rejoinder, 3 No 1,109–111 Wint 85]. Burkholder, John R. *Conrad Grebel R* 2 No 3,235–238 Fall 1984
Searching for ways of mission in revolution [reply, W D Taylor]. Dekker, James C. *Ev Miss Q* 22 No 2,142–154 Ap 1986
South African church stirs pot [*Kairos Document*]. Johnston, William. *Witness* 69 No 1,20–22 Ja 1986
Der strafrechtliche Nötigungstatbestand und das verfassungsrechtliche Gebot der Tatbestandsbestimmtheit. Calliess, Rolf Peter. *Z Ev Ethik* 30 No 2,132–154 Ap–Je 1986
A street congregation [S Korea]. Hyung–Kyu, Park. *Ec R* 38 No 1,98–100 Ja 1986
Struggles faced in living God's kingdom: Papua New Guinea, Irian Jaya [Partnership mission, development, Lae, Papua New Guinea]. Daimoi, Joshua. *Point* Series No 8,124–131 1986
Surveillance: targeting the church [thematic issue]. Wallis, Jim, ed. *Sojourners* 15 No 2,4,16–30 F 1986*
Taxes and tax resistance: equally illegitimate [reply to F A Sand]. Eller, Vernard. *Other Side* 22 No 3,35–36 Ap 1986
War–tax resistance: an important first step [reply to F A Sand, pp 28–32]. Durland, Bill, and Durland, Eugenia. *Other Side* 22 No 3,33–34 Ap 1986
We are angry gentle people [blockade of Livermore Laboratory, My 1982]. Bishop, Nadean. *J Women Rel* 3 No 1,36–41 Fall 1983
Ziviler Ungehorsam: Versuch einer Begriffsklärung [2 pts]. Kleger, Heinz. *Ref* 34 No 1,34–39 F; 104–111 Ap 1985

GOVERNMENT OFFICIALS *see* Public Officers

GOVORUCHKIN, JAKOV FEDOROVICH (JUVENALY), D 1796
The death of Hieromonk Juvenaly [bibliog]. Oleksa, Michael. *St Vlad Th Q* 30 No 3,231–268 1986

GRABMANN, MARTIN, 1875–1949
A neglected gloss on the *Isagoge* by Peter Abelard. Mews, Constant. *Freiburg Z Ph Th* 31 No 3,35–55 1984

GRABO, NORMAN S
Jonathan Edwards on rhetorical authority. Yarbrough, Stephen R. *J Hist Ideas* 47 No 3,395–408 Jl–S 1986

GRACE *see* also Covenants (Theology); Law and Gospel
Amadeus revisited [drama criticism]. Terrien, Samuel. *Th Today* 42 No 4,435–443 Ja 1986
By grace alone: the significance of the core doctrine of the Reformation for the present crisis in South Africa. Nürnberger, Klaus. *Transformation* 3 No 2,41–48 Ap–Je 1986
The costliness of grace [Lenten meditation; Mk 9:43–48]. Goetz, Ronald. *Chr Cent* 103 No 5,111–112 F 5–12 1986
La cupabilité au piège du rite et du tout dire dans le religieux chrétien. Riber, Robert. *R Sci Rel* 60 No 1–2,100–111 Ja–Ap 1986
Forgiveness: the essential socio–political structure of personal being. Torrance, Alan. *J Th So Africa* No 56,47–59 S 1986
Georges Bernanos ou le romain "sacerdotal" [tables]. Chalendar, Pierrette, and Chalendar, Gérard. *Foi Vie* 85 No 1,77–93 Ja 1986
Grace and gratitude [editorial]. Kerr, Hugh T. *Th Today* 43 No 2,151–154 Jl 1986
Grace as power. Nolland, John L. *Nov Test* 28 No 1,26–31 Ja 1986
Grâce et pardon [Eng summary]. Breton, Stanislas. *R Sci Ph Th* 70 No 2,185–196 Ap 1986
Grace is everywhere [sermon, 10th Sunday after Pentecost; Mk 14:3–9]. Brand, Richard C, Jr. *Expos T* 97 No 9,277–278 Je 1986
The grace of God as the foundation for ethics. Gibbs, Jeffery. *Concor Th Q* 48 No 2–3,185–201 1984
Grace: a meditation from Camus [opening chapel address, 1985–86, Iliff School of Theology]. Brown, Delwin. *Iliff R* 43 No 1,3–10 Wint 1986
John Wesley and the means of grace. Collins, Kenneth J. *Drew G* 56 No 3,26–33 Spr 1986
Jonathan Edwards on rhetorical authority. Yarbrough, Stephen R. *J Hist Ideas* 47 No 3,395–408 Jl–S 1986
The meaning of good works: Luther and the Anabaptists. Grislis, Egil. *Word World* 6 No 2,170–180 Spr 1986
Naming grace: a theology of proclamation. Hilkert, Mary Catherine. *Worship* 60 No 5,434–449 S 1986
Preaching the theology of grace. Wilson–Kastner, Patricia. *St Luke J* 29 No 4,285–292 S 1986
The shadow of Augustine. Sailer, William S. *Ev J* 1 No 2,51–64 Fall 1983
Shall we, then, live by grace? Freerksen, James A. *Fund J* 5 No 11,20–21,34 D 1986
Sin and consciousness of sin in Schleiermacher. Vance, Robert L. *Per Rel St* 13 No 3,241–262 Fall 1986
Thinking like a Christian; pt 2: the means of grace, the hope of glory [W H Griffith Thomas Lectures, Dallas Theol Sem, N 1985]. Lockerbie, D Bruce. *Bib Sac* 143,99–108 Ap–Je 1986
Trinity and revelation. Williams, Rowan D. *Mod Th* 2 No 3,197–212 Ap 1986
Was ist reformatische Rechtfertigungslehre? Hamm, Berndt. *Z Th K* 83 No 1,1–38 F 1986
Weltkirche und Sakramententheologie. Wainwright, Geoffrey. *Th Q* 165 No 4,266–281 1985
Whitefield and Wesley on righteousness by grace. Smith, Timothy L. *TSF Bul* 9 No 4,5–8 Mr–Ap 1986
Winding downward to a disturbing sense of grace [review article; 2 books by W Wangerin, Jr]. Rubel, Warren. *Curr Th Miss* 13 No 4,197–204 Ag 1986*
Worship and transformation. Edgerton, W Dow. *C T S Register* 75 No 3,11–19 Fall 1985

GRACE—BIBLICAL TEACHING
The Baptist understanding of how grace is received. Angell, J William. *S W J Th* ns 28 No 2,18–23 Spr 1986
Grace [2 Cor 8:1–9]. Satake, Akira. *Japan Chr Q* 52 No 2,101–105 Spr 1986
Law and grace: the nature of the contrast in John 1:17. Dumbrell, William J. *Ev Q* 58 No 1,25–37 Ja 1986
Revelation and tradition in the Pauline *euangelion*. Chamblin, Knox. *West Th J* 48 No 1,1–16 Spr 1986
The theology of the framework of Judges. Greenspahn, Frederick E. *Vet Test* 36 No 4,385–396 O 1986
What is grace: a Roman Catholic perspective. Dollard, Jerome R. *S W J Th* ns 28 No 2,11–14 Spr 1986

GRACE—COMPARATIVE STUDIES
Krisis und Gnade: zur theologischen Deutung der Dialektik beim frühen Barth. Beintker, Michael. *Ev Th* 46 No 4–5,442–456 Jl–O 1986
The power of God's grace in the world of religions: Christianity facing other religions. Song, Choan–Seng. *Ching Feng* 29 No 2–3 S 1986

GRACE—HISTORY OF DOCTRINES
Adam's fall and God's grace: John Wesley's theological anthropology. Cho, John Chongnahm. *Ev R Th* 10 No 3,202–213 Jl 1986
Grace: Roman Catholic–Southern Baptist Dialogue (1982–1984) [thematic issue]. Garrett, James Leo, Jr, ed. *S W J Th* ns 28 No 2,4–119 Spr 1986*
John Wesley and the means of grace. Collins, Kenneth J. *Asbury Sem* 40 No 2,23–31 Wint 1985
L'iniziazione alla fede cristiana secondo la teologia e la prassi della Chiesa ortodossa [Eng summary]. Yosefidis, Alexandre. *St Ecum* 3 No 3–4,413–422 Jl–D 1985

GRACE—HISTORY OF DOCTRINES—0600–1500
The death of Christ and the doctrine of grace in John Wycliffe. Doyle, Robert. *Chmn* 99 No 4,317–335 1985
Le "Dialogue" d'Abélard [appendix: discussion]. Gandillac, Maurice de. *Cahiers R Th Ph* No 6,3–20 1981

GRACE—HISTORY OF DOCTRINES—1900–
Une Aufklärung "à la lumière de l'évangile": Karl Barth [Eng summary]. Corset, Paul. *Recher Sci Rel* 72 No 4,483–526 O–D 1984
The christologies of Karl Rahner [Fr summary]; 2 pts. McDermott, John M. *Greg* 67 No 1,87–123; No 2,297–327 1986
Evolutionary dialectics and Segundo's *Liberation of theology* [1976]. Olthuis, James H. *Cal Th J* 21 No 1,79–93 Ap 1986
A theology for the third wave. Wingeier, Douglas E. *E Asia J Th* 4 No 1,14–28 Ap 1986

GRACE THEOLOGICAL SEMINARY
Grace Theological Journal index 1980–1985. Petersen, Paul D, and Turner, David L, eds. *Grace Th J* 7 No 2,281–315 Fall 1986

GRADUATE THEOLOGICAL UNION (BERKELEY, CALIF) *see* also Center for Women and Religion (Berkeley, Calif)

GRADUATION ADDRESSES *see* Baccalaureate Addresses

GRAEF, HILDA C
Joseph the Hymnographer and Mary the gate [history of a metaphor]. Hillier, Richard. *J Th St* ns 36 No 2,311–320 O 1985

GRAETZ, HEINRICH HIRSCH, 1817–1891
Heinrich Graetz and Heinrich von Treitschke: a comparison of their historical images of the modern Jew. Meyer, Michael A. *Mod Jud* 6 No 1,1–11 F 1986
Von der "Anawim–Partei" zur "Kirche der Armen": die bibelwissenschaftliche Ahnentafel eines Hauptbegriffs der "Theologie der Befreiung". Lohfink, Norbert. *Biblica* 67 No 2,153–176 1986

GRAF, FRIEDRICH WILHELM
Karl Barth, der Liberalismus und der Nationalsozialismus: Gegendarstellung zu Friedrich Wilhelm Grafs Behandlung dieses Themas. Tödt, Heinz Eduard. *Ev Th* 46 No 6,536–551 N–D 1986
A rationalist heresy as a political model: the *Deutschkatholiken* of the 1840s, the democratic movement and the moderate liberals. Kertesz, G A. *J Rel Hist* 13 No 4,355–369 D 1985

GRAGLIA, LINO A
The Constitution and the Court [10 replies, L A Graglia, "How the constitution disappeared", 81 no 2,19–27 F 1986; rejoinder]. Rabinove, Samuel, and others. *Commentary* 81 No 6,2–11 Je 1986

GRAHAM, ANGUS CHARLES
Chinese language, Chinese philosophy, and "truth" [bibliog, list of characters]. Hansen, Chad. *Journal of Asian Studies* 44 No 3,491–519 My 1985

GRAHAM, BILLY *see* Graham, William F

GRAHAM, MARTIN, 1875–1949
Martin Grabmanns Werke in Briefen und Analysen von Aleksander Birkenmajer. Glombik, Czeslaw. *Z Rel Gg* 37 No 4,331–343 1985

GRAHAM, WILLIAM F
Approaching the end of an era [editorial; Billy Graham]. Pierard, Richard V. *Ref J* 36 No 6,3 Je 1986
Billy Graham and the barefoot evangelists [interview on Amsterdam '86]. *Chr T* 30 No 10,22–23 Jl 11 1986
Billy Graham's Washington crusade gains the support of Black church leaders [news; photos]. Spring, Beth. *Chr T* 30 No 9,40–41 Je 13 1986
Dr Billy Graham visits the Soviet Union [S 9–21 1984; news]. *J Moscow Patr* No 1,58–61 1985
The Evangelical Theological Society: yesterday and today [tables]. Wiseman, John. *J Ev Th S* 28 No 5,5–24 1985
Évangéliser aujourd'hui: Billy Graham et les églises de la Réforme historique. Albecker, Christian. *Foi Vie* 85 No 4,69–76 Jl 1986
High marks for Billy Graham crusade [Washington, DC Ap–My 1986]. Roos, Joe. *Sojourners* 15 No 8,6 Ag–S 1986
Media opposition and bombings fail to damage Graham's Paris crusade [il]. Evans, Robert P. *Chr T* 30 No 16,58 N 7 1986
Power, glory – and politics [National Religious Broadcasters convention; Washington DC, F 1986; photos; table]. *Time* 127 No 7,62–69 F 17 1986
Reflections on Billy Graham's trip to Romania; tr by P Booth [*samizdat* "open letter" to Billy Graham]. Anonymous. *Rel Comm Lands* 14 No 2,224–227 Sum 1986
Results of KGB–sponsored East–West religious exchanges. Vins, Georgi P. *RCDA* 24 No 3,78–83 Sum 1985

GRAHAM, WILLIAM F
School for evangelists [International Conference for Itinerant Evangelists, Amsterdam, 1986]. Dorris, Tom. *One World* No 119,7–8 O 1986
GRAIL
The Sacred Heart and the legend of the Holy Grail. Guénon, René. *St Comp Rel* 16 No 3–4,234–241 Sum–Aut 1984
GRAIL (PERIODICAL)
Grail: An Ecumenical Journal [announcement of new publication]. *S R* 14 No 3,384–385 1985
GRAINARIES *see* Granaries
GRAINERIES *see* Granaries
GRAMMAR *see* also Semitic Languages—Grammar, Comparative
Einige philosophische Bemerkungen zu Montagues Grammatik. Marti–Huang, Duen. *Freiburg Z Ph Th* 33 No 1–2,141–152 1986
"Grammaticus ludens": theological aspects of Langland's grammatical allegory. Overstreet, Samuel A. *Traditio* 40,252–296 1984
L'enjeu philosophique d'une grammaire [Eng summary]. Magnard, Pierre. *R Sci Ph Th* 70 No 1,3–14 Ja 1986
GRAMMAR, COMPARATIVE
Chinese language, Chinese philosophy, and "truth" [bibliog, list of characters]. Hansen, Chad. *Journal of Asian Studies* 44 No 3,491–519 My 1985
Exceptions to Apollonius' canon in the New Testament: a grammatical study [appendix]. Hull, Sanford D. *Trinity J* ns 7 No 1,3–16 Spr 1986
Verbfunktionen der Basis *HYY* [tables; bibliog]. Floss, Johannes P. *Bib Not* No 30,35–101 1985
GRAMSCI, ANTONIO D', 1891–1937
Lech Walesa: organic intellectual [photo]. Inchausti, Robert. *Chr Cent* 103 No 19,554–556 Je 4–11 1986
GRANARIES
Are there beehive granaries at Tell Jemmeh: a rejoinder [to J Currid, 49 No 1,20–24 Mr 1986]. Van Beek, Gus W. *Bib Arch* 49 No 4,245–247 D 1986
The beehive building of ancient Palestine [photos, figs, bibliog]. Currid, John D. *Bib Arch* 49 No 1,20–25 Mr 1986
GRAND JURY
"Grand jury abuse to continue" [interview by R W Gillett]. Cueto, Maria. *Witness* 69 No 7–8,13–16 Jl–Ag 1986
Guerra, Cueto home from prison. Suhor, Mary Lou. *Witness* 69 No 7–8,12,16 Jl–Ag 1986
GRAND RAPIDS, MICH *see* also Calvin Theological Seminary
Text of US Supreme Court decision: *Grand Rapids School District* v *Ball*. *J Ch St* 27 No 3,615–627 Aut 1985
GRANT, AMY
In the "Christian rock" sound can you hear God whisper? Smith, Michael R. *Fund J* 5 No 2,22–23 F 1986
GRANT, ROBERT MCQUEEN
Der Judasbrief: Aspekte der Forschung in den letzten Jahrzehnten [bibliog essay]. Heiligenthal, Roman. *Th Ru* 51 No 2,117–129 Ap 1986
GRANTS–IN–AID *see* also Federal Aid to Birth Control
GRASIA (INDIC PEOPLE) *see* also Bhils
GRASS, GUENTER
Mythologies grassiennes. Derwa, Marcelle. *R Hist Rel* 202 No 4,339–377 O–D 1985
GRASS ROOTS ECCLESIAL COMMUNITIES *see* Basic Christian Communities
GRATIANUS, CHRISTOPHER *see* Lutz, Samuel, 1674–1750
GRATITUDE
Agradecer como tomar considerações sobre a santa ceia como eucaristia. Hüffmeier, Wilhelm. *Estudos Teol (Brazil)* 25 No 2,127–152 1985
Grace and gratitude [editorial]. Kerr, Hugh T. *Th Today* 43 No 2,151–154 Jl 1986
Psalm 34 [expository article]. Richards, Kent Harold. *Interp* 40 No 2,175–180 Ap 1986
GRATIUS, ORTWIN, 1480–1542
Ortwin Gratius, conciliarism, and the call for church reform. Mehl, James V. *Archiv Ref* 76,169–194 1985
GRAUN, KARL HEINRICH, 1704–1759
Anthem notes: Epiphany season [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 8,13–26 O 1986*
GRAVES *see* Burial; Cemeteries; Tombs; Tombstones
GRAVES, ROBERT VON RANKE, 1895–1985
Robert von Ranke Graves. Marti, Kurt. *Ref* 35 No 2,99–102 Ap 1986
GRAY, JAMES MARTIN, 19TH CENT
James M Gray: bearer of the word; repr fr *Moody Monthly* [por]. Fellman, Eric. *Fund J* 5 No 4,45–47 Ap 1986
GRAY, LAUREL
Heart trips: how the "Hunger Enablers" spark awareness and involvement. Harnden, Philip, and Krass, Alfred. *Other Side* 22 No 5,6–7 Je 1986
GRAYSTON, KENNETH
Once more: the translation of Οτ δέ in Matthew 28:17. Horst, Pieter W van der. *J St N T* No 27,27–30 Je 1986
GREAT AND HOLY SYNOD (ORTHODOX)
Session of the Inter–Orthodox Commission for the Preparation of the council [Chambesy, F 1986]. *J Moscow Patr* No 5,53 1986
Vers le "saint et grand Concile" orthodoxe: la deuxiéme conférence panorthodoxe préconciliaire (Chambésy, 3–12 sept 1982) [doc]. *Istina* 30 No 2,141–168 Ap–Je 1985
GREAT AWAKENING
Hugh Bryan and the evangelical movement in colonial South Carolina. Jackson, Harvey H. *William and Mary Q* 43 No 4,594–614 O 1986
Jonathan Dickinson and the making of the moderate Awakening [por; facsim]. Schmidt, Leigh Eric. *Am Pres* 63 No 4,341–353 Wint 1985
Jonathan Edwards: a case of medium–message conflict. Preus, Klemet. *Concor Th Q* 48 No 4,279–297 O 1984
Millennialism among Virginia revivalists 1740–1800. Bergman, Marvin L. *Fides H* 18 No 3,56–70 O 1986
Prelude to mission: Brainerd's expulsion from Yale [Jonathan Edwards' *Life*]. Pettit, Norman. *New England Quarterly* 59 No 1,28–50 Mr 1986
"A second and glorious reformation": the New Light extremism of Andrew Croswell. Schmidt, Leigh Eric. *William and Mary Q* 43 No 2,214–244 Ap 1986
The supernatural rationalism of Jonathan Mayhew. Gragg, Alan. *Per Rel St* 13 No 2,113–124 Sum 1986
A transatlantic community of saints: the Great Awakening and the first evangelical network, 1735–1755. O'Brien, Susan. *Am Hist R* 91 No 4,811–832 O 1986
250 years of the Welsh revival: the two leaders. Luff, Alan. *Expos T* 97 No 12,364–368 S 1986
GREAT BRITAIN *see* also Law—Great Britain; Scotland; Wales; Women—Great Britain
GREAT BRITAIN—CHURCH HISTORY *see* also Baptists—Great Britain; Church and State—Great Britain; Church of England; Church Records—Great Britain; Dissenters, Religious—England; Ecumenical Movement—Great Britain; Evangelistic Work—Great Britain; Missions, Home—Great Britain; Monasteries—Great Britain; Plymouth Brethren; Puritans; Roman Catholic Bishops' Conference of England and Wales; Theology—Great Britain; United Reformed Church in the United Kingdom; Wales—Church History
Il battesimo dei credenti e il battesimo dei bambini [Eng summary]. Paschetto, Enrico. *St Ecum* 3 No 3–4,363–382 Jl–D 1985
Church discipline in the Loughwood [Baptist Church, England] records [1653–1900]. Whiteley, J B. *Bapt Q* 31 No 6,288–294 Ap 1986
The Church of England and the royal supremacy [1300–1829]. Bennett, Gareth. *One in Christ* 22 No 4,304–313 1986
GREAT BRITAIN—CHURCH HISTORY—0449–1066 (ANGLO–SAXON)
Pelagianism: Britain and the continent. Markus, R A. *J Eccl H* 37 No 2,191–204 Ap 1986
Reflections of the Benedictine Rule in Bede's homiliary. Walt, A G P van der. *J Eccl H* 37 No 3,367–376 Jl 1986
The saints of Durham. Bonner, Gerald. *Sobornost* ns 8 No 1,34–46 1986
GREAT BRITAIN—CHURCH HISTORY—0600–1500
The appropriation of parish churches [by monasteries in mediaeval England]. Elliott, Bernard. *Down R* 104,19–24 Ja 1986
Thomas Cyrcetur, a 15th century theologian and preacher. Ball, R M. *J Eccl H* 37 No 2,205–239 Ap 1986
Usury and the medieval English [records, cases]. Helmholz, R H. *Speculum* 61 No 2,364–380 Ap 1986
GREAT BRITAIN—CHURCH HISTORY—1100–1199
Cathedrals, provosts and prebends: a comparison of 12th–century German and English practice. Barrow, Julia. *J Eccl H* 37 No 4,536–564 O 1986
The *Diffinicio Eucaristie* formerly attributed to Robert Grosseteste. Goering, Joseph. *J Th St* ns 37 No 1,91–104 Ap 1986
GREAT BRITAIN—CHURCH HISTORY—1300–1399
Richard Rolle as a biblical commentator. Clark, J P H. *Down R* 104,165–213 Jl 1986
Royal taxation and the English Church: the origins of William of Ockham's *An princeps*. Nederman, Cary J. *J Eccl H* 37 No 3,377–388 Jl 1986
Two uncontroversial fragments of Wyclif in an Oxford manuscript [Exeter College MS 6; Latin text]. Banning, Jozef H A van. *J Th St* ns 36 No 2,338–349 O 1985
GREAT BRITAIN—CHURCH HISTORY—1400–1499
The etiquette of pre–Reformation confession in East Anglia [Penance panels of the seven–sacrament fonts; plates]. Nichols, Ann Eljenholm. *Sixteen Cent J* 17 No 2,145–163 Sum 1986
Wyclif, Joan of Arc, and Margery Kempe. Boyd, Beverly. *Mystics Q* 12 No 3,112–118 S 1986
GREAT BRITAIN—CHURCH HISTORY—1500–
Andrew Willet, England's first religious emblem writer. Daly, Peter M, and Valeri–Tomaszuk, Paola. *Renaissance and Reformation* 10 No 2,181–200 1986
Anomy and reason in the English Renaissance. Orrú, Marco. *J Hist Ideas* 47 No 2,177–196 Ap–Je 1986
"The first that made separation from the Reformed Church of England" [appendix]. Martin, Joseph Walford. *Archiv Ref* 77,281–312 1986
GREAT BRITAIN—CHURCH HISTORY—1500–1599 *see* also Reformation—England
Alexander Alesius' lectures on the Psalms at Cambridge, 1536. Wiedermann, Gotthelf. *J Eccl H* 37 No 1,15–41 Ja 1986
An Anglican understanding of ministry and church polity in the 16th century. Stoute, Douglas. *Consensus* 12 No 1–2,71–83 Spr 1986
The Dedham Sabbath debate: more light on English sabbatarianism [analysis of 2 position papers]. Primus, John H. *Sixteen Cent J* 17 No 1,87–102 Spr 1986
Graven images: Protestant emblem books in England. Diehl, Huston. *Renaissance Quarterly* 39 No 1,49–66 Spr 1986
John Foxe and "The story of Richard Hun, martyr". Smart, Stefan J. *J Eccl H* 37 No 1,1–14 Ja 1986
The pardon of the clergy reconsidered [England, 1530–31; reply to J A Guy, *EHR* 97 (1982),481–503; rejoinder, 2d reply]. Bernard, G W. *J Eccl H* 37 No 2,258–282 Ap 1986
Root or link: Luther's position in the historical debate over the legitimacy of the Church of England, 1558–1625. Fritze, Ronald H. *J Eccl H* 37 No 2,288–302 Ap 1986
A study in the formulation of policy: the genesis and evolution of the Act of Six Articles [1539; table]. Redworth, Glyn. *J Eccl H* 37 No 1,42–67 Ja 1986
Thomas Cranmer's eucharistic doctrine and the prayer books of Edward VI. Cate, Fred H. *Hist Mag* 55 No 2,95–111 Je 1986
Vor vierhundertfünfzig Jahren [Thomas More]. Hill, Roland. *Int Kath Z* 14 No 6,571–576 1985
GREAT BRITAIN—CHURCH HISTORY—1600–1699
A commons investigation of Arminianism and popery in Cambridge on the eve of the Civil War. Hoyle, David. *Hist J* 29 No 2,419–425 Je 1986
A dark side of 17th century English Protestantism: the sin against the Holy Spirit. Tipson, Baird. *Harv Th R* 77 No 3–4,301–330 Jl–O 1984
"For children in Yeeres and children in understanding": the emergence of the *English Catechism* under Elizabeth and the early Stuarts. Green, Ian. *J Eccl H* 37 No 3,397–425 Jl 1986
George Fox and his family; pt 2. Sharman, Cecil W. *Quaker H* 75 No 1,1–11 Spr 1986

GREAT BRITAIN—CHURCH HISTORY—1600–1699
A hitherto unnoticed autograph manuscript of the venerable Augustine Baker [Downside Library]. Jebb, Philip. *Down R* 104,25–40 Ja 1986
The idea of the restoration of the Jews in English Protestant thought, 1661–1701. Matar, N I. *Harv Th R* 78 No 1–2,115–148 Ja–Ap 1985
The latter-day glory in the thought of Thomas Goodwin; repr fr *The Gospel Magazine*, Jl 1969. Dallison, Anthony. *Ev Q* 58 No 1,53–68 Ja 1986
The Lost Tribes, the Caraites and the English Millenarians. Popkin, R H. *J Jew St* 37 No 2,213–227 Aut 1986
The *Pilgrim's Progress* in the context of Bunyan's dialogue with the radicals. Haskin, Dayton. *Harv Th R* 77 No 1,73–94 Ja 1984
The saints zealous in love and labor: the Puritan psychology of work. Cohen, Charles L. *Harv Th R* 76 No 4,455–480 O 1983
Sion College and the London Provincial Assembly, 1647–1660. Anderson, Philip J. *J Eccl H* 37 No 1,68–90 Ja 1986
The christologies of Karl Rahner [Fr summary]; 2 pts. Vola, Giorgio. *Bol Soc St Vald* No 157,3–28 Jl 1985

GREAT BRITAIN—CHURCH HISTORY—1700–1799
Charles Wesley, evangelist: the unpublished New Castle journal [hymns and sermons]. Tyson, John R. *Meth H* 25 No 1,41–60 O 1986
Dr Johnson and the Dissenters. Ditchfield, G M. *Bul J Rylands* 68 No 2,373–409 Spr 1986
John Wesley and English Arminianism. Keefer, Luke L, Jr. *Ev J* 4 No 1,15–28 Spr 1986
The Lamspring Council Book, 1715–1802. Agius, Denis. *Down R* 104,158–161 Ap 1986
Ein Musterbuch der Neuzeit: Daniel Defoe, *Robinson Crusoe* (1719). Leibundgut, Hektor. *Ref* 34 No 6,405–412 D 1985
Robert Robinson: a pastor in Cambridge. Champion, Leonard G. *Bapt Q* 31 No 5,241–246 Ja 1986
A transatlantic community of saints: the Great Awakening and the first evangelical network, 1735–1755. O'Brien, Susan. *Am Hist R* 91 No 4,811–832 O 1986
The Wesleyan quadrilateral in John Wesley. Outler, Albert C. *Wesley Th J* 20 No 1,7–18 Spr 1985
Wesley's theology of love. Cubie, David L. *Wesley Th J* 20 No 1,122–154 Spr 1985

GREAT BRITAIN—CHURCH HISTORY—1800–
The church, the universities and learning in later Victorian England [tables]. Haig, A G L. *Hist J* 29 No 1,187–201 Mr 1986
The intellectual dialogue of Friedrich von Hügel and Wilfrid Ward. Eigelsbach, Jo Ann. *Down R* 104,144–157 Ap 1986

GREAT BRITAIN—CHURCH HISTORY—1800–1899 *see* also Oxford Movement
Canning, Wellington and the Catholic question, 1827–1829. Machin, G I T. *Eng Hist R* 99,94–100 Ja 1984
The concept of a national church in late nineteenth-century England and America. Phillips, Paul T. *J Rel Hist* 14 No 1,26–37 Je 1986
The dissenting tradition. Goring, Jeremy. *Faith Freedom* 39 (3) No 117,130–136 Aut 1986
The evangelical mission to the poor in 19th century England. Lewis, Donald M. *Crux* 21 No 3,9–16 S 1985
John Clifford's social gospel [Baptist Historical Society Annual Lecture, 1985]. Thompson, David M. *Bapt Q* 31 No 5,199–217 Ja 1986
The Maddock brothers of Nottingham: a family of evangelical clergy [genealogical table]. Beckwith, Roger. *Chmn* 99 No 4,336–346 1985
Nineteenth century missions in south-east England: the organizational response to the French Revolution. Homan, Roger. *Archiv Sci Soc Rel* 31 (62 No 1),151–160 Jl–S 1986
Protestant dissent in mid-19th century England: a house divided. Ellens, Jacob P. *Fides H* 18 No 1,15–24 Ja 1986
Radical dissent and the emancipation of women, 1780–1860. Watts, Ruth. *Faith Freedom* 38 (2) No 113,71–82 Sum 1985
Revivalism in theory and practice: the case of Cornish Methodism [1791–1871]. Luker, David. *J Eccl H* 37 No 4,603–619 O 1986
Wesleyan influence on William and Catherine Booth. Murdoch, Norman H. *Wesley Th J* 20 No 2,97–103 Fall 1985

GREAT BRITAIN—CHURCH HISTORY—1900–
Black Christianity in Britain: survival or liberation: a white perspective and testimony. Wilkinson, John. *Int R Miss* 75,25–33 Ja 1986

GREAT BRITAIN—CHURCH HISTORY—1980–
The Bishops' Conference of England and Wales: preparing for the Extraordinary Synod [N 1985]. *One in Christ* 21 No 4,348–364 1985
Conversion to Roman Catholicism and the challenge to ecumenism. Kollar, René. *J Ec St* 23 No 2,276–280 Spr 1986
England through American eyes: religion [editorial]. Benne, Robert. *Dialog (Minnesota)* 25 No 4,242–243 Fall 1986
Grande-Bretagne [church news]. *Iren* 58 No 4,556–560 1985
Grande-Bretagne [news; ecumenical activities]. *Iren* 58 No 2,248–254 1985
Grande-Bretagne [news; ecumenical activities]. *Iren* 58 No 3,411–416 1985
Holy Communion in British Unitarian churches. Robbins, Jack. *Unit Univ Chr* 41 No 2–3,87–88 Sum–Fall 1986
Marginal notes [tour of British churches]. Wallis, Jim. *Sojourners* 15 No 10,26–27 N 1986
"Not strangers but pilgrims": an interchurch process on the nature and purpose of the church in the light of its mission. *One in Christ* 21 No 4,364–371 1985

GREAT BRITAIN—COLONIES *see* also Hong Kong; India—History—1765–1947 (British Occupation)
British administration in Brunei 1906–1959 [table]. Horton, A V M. *Modern Asian Studies* 20 No 2,353–374 Ap 1986
British plans for the evacuation of Palestine in 1941–1942. Zweig, Ronald W. *St Zionism* No 8,291–303 Aut 1983
Churchill and Palestine: at the exchequer, 1928. Cohen, Michael J. *St Zionism* No 8,269–290 Aut 1983
Colonialism and the emergence of Fulani identity [bibliog]. Salamone, Frank A. *J of Asian and African St* 20 No 3–4,193–202 Jl–O 1985
Crisis as turning point: Chaim Weizmann in World War I. Barzilay-Yegar, Devorah. *St Zionism* No 6,241–254 Aut 1982
How institutionalized was Protestant piety in 19th century New Zealand? Lineham, P J. *J Rel Hist* 13 No 4,370–382 D 1985
The "Moral Radical Party" and the Anglo-Jamaican campaign for the abolition of the negro apprenticeship system. Tyrrel, Alex. *Eng Hist R* 99,481–502 Jl 1984
Political considerations in British policy-making on immigration to Palestine. Sheffer, Gabriel. *St Zionism* No 4,237–274 Aut 1981
Prophet of war: Josiah Francis and the Creek War [War of 1812; British, Spanish, American, and Creek Indians]. Owsley, Frank L, Jr. *American Indian Quarterly* 9 No 3,273–293 Sum 1985

GREAT BRITAIN—COLONIES—AFRICA
Muslim resistance to missionary penetration of northern Nigeria, 1857–1960: a missiological interpretation. Ikenga-Metuh, Emefie. *Miss St* 3 No 2,28–40 1986
Prelude to African Christian independency: the Afro-American factor in African Christianity. Sanneh, Lamin. *Harv Th R* 77 No 1,1–32 Ja 1984
Teaching the New Testament in an African context [Ghana]. Pobee, John S. *J Rel Thot* 42 No 2,22–29 Fall–Wint 1985–1986
Theory and practice in Dutch Calvinism on the racial issue in the 19th century [reveil]. Kuiper, Dirk T. *Cal Th J* 21 No 1,51–78 Ap 1986
The Igbe cult in Isokoland and missionary and government reactions, 1915–1930. Akama, E S. *J Rel Africa* 15 No 1,25–49 1985

GREAT BRITAIN—COLONIES—AUSTRALIA
Is a theology of the state possible in plural Australia? Kaye Bruce. *Colloquium (Australia–NZ)* 18 No 1,54–60 O 1985

GREAT BRITAIN—EDUCATION *see* also Universities and Colleges—Great Britain
Jewish students, the Jewish community and the "campus war" in Britain [Jewish–Arab controversy]. Lucas, Noah. *Patterns of Prejudice* 19 No 4,27–34 O 1985
Learning, work and worship: F D Maurice [1805–1872]. Zuber, Robert. *Rel Ed* 81 No 4,594–608 Fall 1986
On reading religious education books in Britain [bibliog essay]. Elias, John L. *Rel Ed* 81 No 2,322–326 Spr 1986
The phenomenological approach to religious education for a multi-faith society. Singh, B R. *Chmn* 100 No 3,231–248 1986

GREAT BRITAIN—EMIGRATION AND IMMIGRATION
The Manchester connection [Sephardi–Ashkenazi relationship, 20th cent]. Raphael, Chaim. *Commentary* 82 No 3,48–53 S 1986

GREAT BRITAIN—FOREIGN RELATIONS
Foreign policy and parliament: the case of La Rochelle, 1625–1626. Cogswell, Thomas. *Eng Hist R* 99,241–267 Ap 1984
The images of Arabs and Jews as a factor in British policy towards Palestine. Sheffer, Gabriel. *Zionism* No 1,105–128 Spr 1980
[Review article; *Churchill and the Jews*, M J Cohen, 1985; *Britain and Palestine during the 2d World War*, R W Zweig, 1986]. Thornton, A P. *St Zionism* 7 No 1,149–160 Spr 1986

GREAT BRITAIN—HISTORY *see* also Political Science—History—Great Britain

GREAT BRITAIN—HISTORY—SOURCES
Two early lists of literates in England: 1334, 1373 [appendix, lists]. Kaeuper, Richard W. *Eng Hist R* 99,363–369 Ap 1984

GREAT BRITAIN—HISTORY—0449–1066 (ANGLO SAXON)
The collection of danegeld and heregeld in the reigns of Aethelred II and Cnut [appendix: payments listed in *Anglo-Saxon Chronicle*]. Lawson, M K. *Eng Hist R* 99,721–738 O 1984

GREAT BRITAIN—HISTORY—1200–1299
Faith, myth, and politics: the stereotype of the Jews and their expulsion from England and France. Menache, Sophia. *Jew Q R* 75 No 4,351–374 Ap 1985
Magna Carta and the charters of the Welsh princes [appendix: Welsh princes' submission of 1211]. Smith, J Beverley. *Eng Hist R* 99,344–362 Ap 1984
Royal taxation and the social structure of medieval Anglo-Jewry: the tallages of 1239–1242 [tables; 5 appendixes]. Stacey, Robert C. *Hebr U C A* 56,175–249 1985
Some further evidence concerning the dating of the origins of the legend of Robin Hood [appendix: 13th cent court records]. Crook, David. *Eng Hist R* 99,530–534 Jl 1984

GREAT BRITAIN—HISTORY—1300–1399
The Despensers and the downfall of Edward II [table]. Saul, Nigel. *Eng Hist R* 99,1–33 Ja 1984
Two early lists of literates in England: 1334, 1373 [appendix, lists]. Kaeuper, Richard W. *Eng Hist R* 99,363–369 Ap 1984

GREAT BRITAIN—HISTORY—1400–1499
The King's Council and the first protectorate of the Duke of York, 1453–1454 [appendix: fMS Eng 751 folios 211v–214v]. Griffiths, Ralph A. *Eng Hist R* 99,67–82 Ja 1984

GREAT BRITAIN—HISTORY—1500–1599
Almshouses in 16th-century England: housing for the poor elderly [table]. Tobriner, Alice. *J Rel Aging* 1 No 4,13–41 Sum 1985
Honor for old age: 16th-century pious ideal or grim delusion [pious writings and English social history]. Tobriner, Alice. *J Rel Aging* 1 No 3,1–21 Spr 1985
Polydore Vergil and the strange disappearance of Christopher Urswick [early Tudor England]. Kaufman, Peter Iver. *Sixteen Cent J* 17 No 1,69–85 Spr 1986

GREAT BRITAIN—HISTORY—1600–1699
Thomas Dugard and his circle in the 1630s: a "parliamentary-Puritan" connexion? Hughes, Ann. *Hist J* 29 No 4,771–793 D 1986

GREAT BRITAIN—HISTORY—1642–1649 (CIVIL WAR)
A commons investigation of Arminianism and popery in Cambridge on the eve of the Civil War. Hoyle, David. *Hist J* 29 No 2,419–425 Je 1986
The Lord Lieutenancy on the eve of the Civil Wars: the impressment of George Plowright. Stater, Victor L. *Hist J* 29 No 2,279–296 Je 1986

GREAT BRITAIN—HISTORY—1642–1660 (PURITAN REVOLUTION)
Daniel Neal and the "Puritan Revolution". Okie, Laird. *Ch H* 55 No 4,456–467 D 1986
Essex and the king's cause in 1648. Lyndon, Brian. *Hist J* 29 No 1,17–39 Mr 1986
Usurpation, obligation and obedience in the thought of the Engagement controversy. Burgers, Glenn. *Hist J* 29 No 3,515–536 S 1986

GREAT BRITAIN—HISTORY—1642–1660 (PURITAN REVOLUTION)
The visitation of Sarah Wight: holy carnival and the revolution of the saints in civil war London. Dailey, Barbara Ritter. *Ch H* 55 No 4,438–455 D 1986
GREAT BRITAIN—HISTORY—1660–1688 (RESTORATION)
The bawdy house riots of 1668. Harris, Tim. *Hist J* 29 No 3,537–556 S 1986
"Poetical fury": the religious enthusiasts of the late 17th century. Ponsford, Michael. *Chr Sch R* 16 No 1,24–39 S 1986
Political change and continuity of vision in Henry Vaughan's "Daphnis: an elegiac ecologue" [plate]. Watson, Graeme J. *Studies in Philology* 83 No 2,158–181 Spr 1986
GREAT BRITAIN—HISTORY—1700–1799
The Jacobitism of Berkeley's *Passive obedience*. Berman, David. *J Hist Ideas* 47 No 2,309–319 Ap–Je 1986
Married but not churched: plebeian sexual relations and marital nonconformity in 18th century Britain. Gillis, John R. *Eighteenth Century Life* ns 9 No 3,31–42 My 1985
"The secrets of generation display'd": *Aristotle's master-piece* in 18th century England [sexual advice literature; appendix]. Porter, Roy. *Eighteenth Century Life* ns 9 No 3,1–21 My 1985
GREAT BRITAIN—HISTORY—1800–1899
Anglo–American religion and hegemonic change in the world system, c 1870–1980 [Great Britain and US compared]. Smith, Peter. *British Journal of Sociology* 37 No 1,88–105 Mr 1986
"My volume, your volume, our volume" [*A history of the English people in the 19th century*, by E Halévy, tr by E I Watkin]. Goffin, Magdalen. *Down R* 103,256–275 O 1985
Why was there no Marxism in Great Britain? McKibbin, Ross. *Eng Hist R* 99,297–331 Ap 1984
GREAT BRITAIN—HISTORY—1900–
Sir John French's resignation over the Curragh affair: role of the editor of the *Morning Post* [appendix: correspondence, H A Gwynne]. Wilson, Keith M. *Eng Hist R* 99,807–812 O 1984
GREAT BRITAIN—INTELLECTUAL LIFE
Science and theological enterprise in early modern Europe. Pearson, Samuel C. *Encount* 47 No 1,27–39 Wint 1986
GREAT BRITAIN—INTELLECTUAL LIFE—BIOGRAPHIES
Maimonides in English Christian thought and scholarship: an alphabetical survey [biographical sketches of English intellectuals w bibliog]. Dienstag, Jacob I. *Hebr St* 26 No 2,249–299 1985
GREAT BRITAIN—INTELLECTUAL LIFE—1500–1599
Early British chorography. Mendyk, Stan. *Sixteen Cent J* 17 No 4,459–481 Wint 1986
Sidney's *Old Arcadia*: in praise of folly. Simon, Elliot M. *Sixteen Cent J* 17 No 3,285–302 Fall 1986
GREAT BRITAIN—INTELLECTUAL LIFE—1600–1699
"Men that are safe, and sure": Jonson's "Tribe of Ben" epistle in its patronage context. Evans, Robert C. *Renaissance and Reformation* ns 9 No 4,235–254 N 1985
GREAT BRITAIN—INTELLECTUAL LIFE—1700–1799
Johnson's refutation of Berkeley: kicking the stone again. Patey, Douglas Lane. *J Hist Ideas* 47 No 1,139–145 Ja–Mr 1986
GREAT BRITAIN—INTELLECTUAL LIFE—1800–1899
Ethics, evolution and biblical criticism in the thought of Benjamin Jowett and John William Colenso. Hinchliff, Peter. *J Eccl H* 37 No 1,91–110 Ja 1986
Harriet Martineau and her brother James. Yates, Gayle Graham. *Faith Freedom* 39 (2) No 116,66–78 Sum 1986
Thomas Carlyle and Islam. Nash, Geoffrey. *World Order* 19 No 1–2,9–22 Fall 1984–Wint 1984–1985
GREAT BRITAIN—INTELLECTUAL LIFE—1900–
The British Protestant theologians in the First World War: Germanophobia unleashed. Bailey, Charles E. *Harv Th R* 77 No 2,195–221 Ap 1984
The long Victorian sunset: anthropology, eugenics and race in Britain, c1900–48. Rich, Paul. *Patterns of Prejudice* 18 No 3,3–17 Jl 1984
GREAT BRITAIN—KINGS AND RULERS *see* also Canute the Great, King of Denmark and England, 995?–1035; Charles I, King of England, 1600–1649; Edward II, King of England, 1284–1327; Elizabeth I, Queen of England, 1533–1603; Henry II, King of England; Henry III, King of England; Henry VI, King of England, 1421–1471; Henry VIII, King of England; James I, King of England, 1566–1625; John, King of England, 1167–1216; Victoria, Queen of England, 1819–1901; William I, King of England, 1027?–1087
Royal fever [editorial; wedding of Prince Andrew to Sarah Ferguson]. Slack, Kenneth. *Chr Cent* 103 No 17,478–479 My 14 1986
GREAT BRITAIN—MILITARY POLICY
The Lord Lieutenancy on the eve of the Civil Wars: the impressment of George Plowright. Stater, Victor L. *Hist J* 29 No 2,279–296 Je 1986
GREAT BRITAIN—MINORITIES *see* also Armenians—Great Britain; Blacks—Great Britain; Pakistanis—Great Britain
GREAT BRITAIN—PARLIAMENT
Baptist Members of Parliament in the 20th century [tables; MP list with short biographies]. Bebbington, David W. *Bapt Q* 31 No 6,252–287 Ap 1986
Heylyn's theory of royal Sovereignty. Meza, Rose Ethel Althaus. *Hist Mag* 55 No 3,179–202 S 1986
New British Public Order Bill proposes changes in racial incitement offences. Genn, Rowel. *Patterns of Prejudice* 20 No 1,47–49 Ja 1986
GREAT BRITAIN—POLITICS
Anti–racism, anti–Zionism and antisemitism – debates in the British women's movement. Pope, Juliet J. *Patterns of Prejudice* 20 No 3,13–25 Jl 1986
Antisemites in Britain. *Patterns of Prejudice* 19 No 2,27–28 Ap 1985
British racists' antisemitism. *Patterns of Préjudice* 19 No 1,36–37 Ja 1985
Churchill and the Jews: the Holocaust. Cohen, Michael J. *Mod Jud* 6 No 1,27–49 F 1986
Dissension between Britain's leading ladies [editorial]. Slack, Kenneth. *Chr Cent* 103 No 25,734–735 Ag 27–S 3 1986
An end to Thatcher's confidence [British Defense Secretary M Heseltine's resignation]. Slack, Kenneth. *Chr Cent* 103 No 7,197–198 F 26 1986
A K Chesterton, the Strasser brothers and the politics of the National Front. Baker, David L. *Patterns of Prejudice* 19 No 3,21–33 Jl 1985
"Loyalist" terrorism in Ireland. Slack, Kenneth. *Chr Cent* 103 No 20,573–575 Je 18–25 1986
The racialization of politics in Britain: why Scotland is different. Miles, Robert, and Dunlop, Anne. *Patterns of Prejudice* 20 No 1,23–33 Ja 1986
Tory rumblings [editorial; Margaret Thatcher, lowest rating since before Falklands war]. Slack, Kenneth. *Chr Cent* 103 No 12,351–352 Ap 9 1986
GREAT BRITAIN—RACE RELATIONS
Black–Jewish controversies in Britain. Janner, Greville. *Patterns of Prejudice* 20 No 2,3–11 Ap 1986
Does promoting good race relations justify restricting citizens' rights: an English judgment [legal developments]. Roth, S J. *Patterns of Prejudice* 19 No 2,40–41 Ap 1985
House of Lords decision in South African boycott case. Genn, Rowel. *Patterns of Prejudice* 19 No 3,45 Jl 1985
New British Public Order Bill proposes changes in racial incitement offences. Genn, Rowel. *Patterns of Prejudice* 20 No 1,47–49 Ja 1986
The Protocols of Zion and the *Morning Post*, 1919–1920. Wilson, Keith M. *Patterns of Prejudice* 19 No 3,5–14 Jl 1985
The racialization of politics in Britain: why Scotland is different. Miles, Robert, and Dunlop, Anne. *Patterns of Prejudice* 20 No 1,23–33 Ja 1986
"Waiting for the catastrophe": race and the political agenda in Britain. Studlar, Donley T. *Patterns of Prejudice* 19 No 1,4–15 Ja 1985
GREAT BRITAIN—RELIGION *see* also Cults—Great Britain
How and why does the treatment of new religions differ in Britain and America. Wallis, Roy. *Update N Rel Mvt* 10 No 1,3–10 Mr 1986
Keeping up with recent studies, 13: Hinduism [review article; bibliog]. Bishop, Peter. *Expos T* 97 No 8,227–232 My 1986
GREAT BRITAIN—SOCIAL CONDITIONS—HISTORY
John Clifford's social gospel [Baptist Historical Society Annual Lecture, 1985]. Thompson, David M. *Bapt Q* 31 No 5,199–217 Ja 1986
"Woful childe of parents rage": suicide of children and adolescents in early modern England, 1507–1710 [tables]. Murphy, Terence R. *Sixteen Cent J* 17 No 3,259–270 Fall 1986
GREAT BRITAIN—SOCIO-ECONOMIC CONDITIONS
The body by love possessed: Christianity and late capitalism in Britain. Milbank, John. *Mod Th* 3 No 1,35–65 O 1986
Cities' problems [news; "Faith in the City", rpt by Abp R Runcie, 1983; photo]. *One World* No 113,20 Mr 1986
Faith in the city [Abp of Canterbury's Comm on Urban Priority Areas (ACUPA)]. Marchant, Colin; Reed, Bruce; Smith, Austin. *Mod Ch* ns 28 No 2,3–10 1986
The inner city: church and government clash [Great Britain; editorial]. Slack, Kenneth. *Chr Cent* 103 No 3,60–62 Ja 22 1986
Mentally ill people: a challenge to the churches. Pattison, Stephen. *Mod Ch* ns 29 No 1,28–38 1986
The metaphor for two worlds: the American West, Industrial Revolution in England, and modernization theory. Noble, David W, and Fores, Michael. *Sound* 68 No 2,139–159 Sum 1985
GREAT COMMISSION *see* Commissions—Biblical Teaching
GREAT TRIBULATION *see* Tribulation (Christian Eschatology)
GREBEL, CONRAD, 1498?–1526
The element of unity in the Anabaptist practice of the Lord's Supper. Kroeker, Wally. *Direction* 12 No 3,29–38 Jl 1983
Rewards and pitfalls in studying Mennonite history. Sherk, J Harold, Jr. *Conrad Grebel R* 1 No 2,43–52 Spr 1983
GREBO (AFRICAN PEOPLE)
The legacy of William Wadé Harris [bibliog]. Shank, David A. *Int Bul Miss R* 10 No 4,170–172,174–176 O 1986
GRECHULEVICH, VASILIJ VASILIEVICH (VITALIJ), BP, 1822–1885
In memory of Bishop Vitaliy (Grechulevich) of Mogilev: for the centenary of the demise [bibliog of published works]. Chernov, O. *J Moscow Patr* No 1,20–24 1986
GRECO-ROMAN RELIGION *see* also Cultus, Roman
Paganism in the Greek world at the end of antiquity: the case of rural Anatolia and Greece. Trombley, Frank R. *Harv Th R* 78 No 3–4,327–352 Jl–O 1985
Religious pluralism and early Christian theology. Wilken, Robert L. *Interp* 40 No 4,379–391 O 1986
The sacrifice of Iphigeneia: an example of "distribution" of a Lucretian theme in Virgil [Sinon, Laocoon, the Iulus omen]. Hardie, P R. *Classical Quarterly* ns 34 No 2,406–412 1984
Theo–Logical anthropology and the criticism of religion(s). Franzmann, Majella, and Lattke, Michael. *E Asia J Th* 4 No 2,121–126 O 1986
GREECE *see* also Athens (Greece); Civilization, Greek; Visitors, Foreign—Greece
GREECE—ANTIQUITIES
Distribution patterns of archaic Greek votive offerings [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Simon, Christopher G. *Am J Arch* 90 No 2,193–194 Ap 1986
Introducing the "Rheitoi Athena" [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Roccos, Linda Jones. *Am J Arch* 90 No 2,208 Ap 1986
Temples A and O at Selinous [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Miles, Margaret M. *Am J Arch* 90 No 2,194 Ap 1986
The treatment of skulls in reused geometric graves [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Fiedler, Barbara A. *Am J Arch* 90 No 2,193 Ap 1986
Ululations from a well beside the Panathenaic Way [IL 1716; abst, paper, Archaeological Inst of America, 87th, D 27–30 1985]. Jordan, David R. *Am J Arch* 90 No 2,212 Ap 1986
The Zeus sanctuary on Mt Kokkygion above Hermion, Argolis [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Munn, Mary Lou Zimmerman. *Am J Arch* 90 No 2,192–193 Ap 1986
The 8th–century sanctuary of Athena Alea at Tegea [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Voyatzis, Mary. *Am J Arch* 90 No 2,194 Ap 1986
GREECE—CHURCH HISTORY
Global report: a worldwide survey of church and mission. Mumper, Sharon E. *Ev Miss Q* 22 No 4,434–440 O 1986

GREECE—CHURCH HISTORY—BIBLIOGRAPHY
Bibliographie, iII: Geschichte, 2: Spätantike, Byzanz, Griechenland. Tretter, Hannelore. *Ostkirch St* 34 No 2–3,232–280; No 4,354–382 1985 1985
GREECE—CHURCH HISTORY—1980–
Grèce [news; ecumenical activities]. *Iren* 58 No 3,416–418 1985
Grecia: pareri favorevoli a proseguire il dialogo tra Ortodossi e Cattolici romani [news]. *St Ecum* 4 No 1,100 Ja–Mr 1986
Pilgrimage to holy Mount Athos [Ag 3–17 1984, Athens; news; Russian Church]. Iljuscenko, Variaam, Bp. *J Moscow Patr* No 1,16–20 1985
Visite à l'Église de Grèce [news; docs; Diodoros I, Gr Orthodox Patriarch of Jerusalem; Athens, 1981]. *Proche Orient Chr* 31,208–211 1981
Voyage de S B Bénédictos en Grèce [news; 1980]. *Proche Orient Chr* 31,197–198 1981
GREECE—HISTORY—AGE OF TYRANTS, 7TH–6TH CENT BC
Herodotus on kings and tyrants: objective historiography or conventional portraiture? Gammie, John G. *J Near East St* 45 No 3,171–195 Jl 1986
GREECE—HISTORY—ANCIENT PERIOD
The eternal values of ancient Greek genius. Demetrius, James Kleon. *Patristic Byz R* 4 No 2,105–108 1985
Gift and commodity in archaic Greece [map, bibliog]. Morris, Ian. *Man: J Royal Anthropological Inst* ns 21 No 1,1–17 Mr 1986
The political role of Ezra as Persian governor. Margalith, Othniel. *Z Altt W* 98 No 1,110–112 1986
A survey of 25 years (1960–1985) of Israeli scholarship on Jewish history in the Second Temple Period (539 BCE–135 CE) [bibliog]. Mor, Menachem, and Rappaport, Uriel. *Bib Th Bul* 16 No 2,56–72 Ap 1986
Visions of the past: Jews and Greeks. Jacobson, Howard. *Judaism* 35 No 4,467–482 Fall 1986
GREECE—HISTORY—1800–1899
Ideal und Wirklichkeit: Deutsche Reisende in Griechenland 1800 bis 1840 [bibliog]. Löhneysen, Wolfgang F von. *Z Rel Gg* 38 No 2,133–166 1986
Ottoman views and policies towards the Orthodox Christian Church. Karpat, Kemal H. *Gr Orth Th R* 31 No 1–2,131–155 Spr–Sum 1986
Un projet d'union des Églises de Grèce et de Rome au 19e siècle [docs]. Magnin, J M. *Proche Orient Chr* 31,123–164 1981
GREECE—RACE RELATIONS
Racism and antisemitism measured in Greece. *Patterns of Prejudice* 20 No 3,38–40 Jl 1986
GREECE—RELIGION
Protestants acquitted of proselytism charges. *Chr T* 30 No 10,39,42 Jl 11 1986
GREECE—RELIGION—ANCIENT PERIOD *see* also Cultus, Greek; Gods and Goddesses, Greek; Judaism and Greco-Roman Religion; Mythology, Greek
Un divin pluriel: monothéisme et polythéisme chez Nietzsche [Eng summary]. Guibal, Francis. *R Sci Ph Th* 70 No 3,393–409 Jl 1986
Early Christian inspired speech and Hellenistic popular religion [annot bibliog]. Forbes, Christopher. *Nov Test* 28 No 3,257–270 Jl 1986
Facing otherness: the tragic mask in ancient Greece; tr by Ann Hobart. Calame, Claude. *Hist Rel* 26 No 2,125–142 N 1986
Forgetfulness in the *Golden tablets of memory* [instructions concerning the afterlife; Greek texts, commentary, tr; diag]. Janko, R. *Classical Quarterly* ns 34 No 1,89–100 1984
Intellectuals and religion in ancient Greece: notes on a Weberian theme [Homer, Hesiod, pre–Socratics]. Bryant, Joseph M. *British Journal of Sociology* 37 No 2,269–296 Je 1986
Pylos et les enfers. Sergent, Bernard. *R Hist Rel* 203 No 1,5–39 Ja–Mr 1986
GREED *see* Avarice
GREEK ANTIQUITIES *see* also Palestine—Antiquities, Greek; Pottery, Greek; Turkey—Antiquities, Greek
Ptolemaic and Roman kilns in the western Nile Delta [figs, bibliog]. Coulson, William D E, and Wilkie, Nancy C. *A S O R Bul* No 263,61–75 Ag 1986
A survey of Greek defixiones not included in the special corpora [curse tablets; annot list of locations]. Jordan, David R. *Gr Rom Byz St* 26 No 2,151–197 Sum 1985
GREEK ART *see* Art, Greek
GREEK CATHOLIC RITE *see* Catholic Church—Byzantine Rite, Greek
GREEK CIVILIZATION *see* Civilization, Greek
GREEK COSMOGONY *see* Cosmogony, Greek
GREEK CULTUS *see* Cultus, Greek
GREEK DRAMA
Io and the dark stranger (Sophocles, *Inachus* f 269a) [Greek aetiology of Egyptian race; Oxyrhynchus papyrus]. West, Stephanie. *Classical Quarterly* ns 34 No 2,292–302 1984
Jesus, *hypocrites*, and Herodians [Jesus and the theater; figs; bibliog]. Stock, Augustine. *Bib Th Bul* 16 No 1,3–7 Ja 1986
The well-equipped traveller: *Birds* 42 [ritual equipment in Aristophanes]. Hamilton, Richard. *Gr Rom Byz St* 26 No 3,235–239 Aut 1985
GREEK DRAMA (TRAGEDY)
Aeschylus and practical conflict; preprint fr *The fragility of goodness: luck and ethics in Greek tragedy and philosophy*, 1985. Nussbaum, Martha. *Ethics* 95 No 2,233–267 Ja 1985
Eumenides in Greek tragedy [list of 9 cults of Eumenides; Sophocles, Euripides, Aeschylus]. Brown, A L. *Classical Quarterly* ns 34 No 2,260–281 1984
GREEK FATHERS OF THE CHURCH *see* Fathers of the Church, Greek
GREEK HISTORIANS *see* Historians, Greek
GREEK LANGUAGE *see* also Bible (NT)—Greek; Bible (NT)—Language, Style; Bible (OT)—Greek; Chiasmus; Hebrew Language—Translating into Greek; Letter Writing, Greek
The eternal values of ancient Greek genius. Demetrius, James Kleon. *Patristic Byz R* 4 No 2,105–108 1985
'n Speekwielprogram vir die afdruk van Griekse en Hebreeuse tekste met die mikrorekenaar. Pretorius, E A C. *Th Ev* 19 No 3,47–56 S 1986
Die Teilung des Imperium Romanum als Ursache für die ost–westliche Kirchenspaltung. Gahbauer, Ferdinand R. *Ostkirch St* 34 No 2–3,105–127 S 1985
GREEK LANGUAGE—ADJECTIVES
The articular references to the Holy Spirit in the synoptic gospels and Acts. Mowery, Robert L. *Bib Res* 31,26–45 1986
GREEK LANGUAGE—ADVERBS
"D'où es–tu" (Jean 19:9) [in Swedish, *Svensk Exegetisk Årsbok* 49,126–135 1984; Eng abst]. Dewailly, Louis M. *R Bib* 92 No 4,481–496 O 1985
GREEK LANGUAGE—DIALECTS—KOINE
The transformation of the second aorist in Koine Greek. Gignac, Francis T. *Bul Am Soc Papyr* 22 No 1–4,49–54 1985
GREEK LANGUAGE—GRAMMAR
The composition of Eph 1:3–14. Robbins, Charles J. *J B L* 105 No 4,677–687 D 1986
Exceptions to Apollonius' canon in the New Testament: a grammatical study [appendix]. Hull, Sanford D. *Trinity J* ns 7 No 1,3–16 Spr 1986
A less theological reading of John 20:17. McGehee, Michael. *J B L* 105 No 2,299–302 Je 1986
Toward a new classification of the figures (Σχήματα) in the Greek New Testament. Snyman, A H, and Cronje, J v W. *N T St* 32 No 1,113–121 Ja 1986
GREEK LANGUAGE—METRICS AND RHYTHMICS
Un colophon métrique d'Athanase le Galésiote (13e s) [identification of copyist with Patr Athanasios I; Gk text, tr]. Declerck, José. *R E Byz* 43,197–208 1985
GREEK LANGUAGE—PREPOSITIONS
Semitic influence on the use of some prepositions in the Book of Revelation. Newport, Kenneth G C. *Bib Tr* 37 No 3,328–334 Jl 1986
Translating prepositions. Hope, Edward R. *Bib Tr* 37 No 4,401–412 O 1986
The use of *ek* in Revelation: evidence of Semitic influence. Newport, Kenneth G C. *A U Sem St* 24 No 3,223–230 Aut 1986
GREEK LANGUAGE—PRONUNCIATION
Massorah and "ad litteras" [standardization and development of Hebrew grammar; bibliog]. Rabin, Chaim. *Hebr St* 26 No 1,81–91 1985
GREEK LANGUAGE—SEMITICISMS
Luke 19:31–34, Mishnaic Hebrew, and Bible translation: is Κύριοι τοῦ πώλου singular? Buth, Randall. *J B L* 104 No 4,680–685 D 1985
Semitic influence on the use of some prepositions in the Book of Revelation. Newport, Kenneth G C. *Bib Tr* 37 No 3,328–334 Jl 1986
The use of *ek* in Revelation: evidence of Semitic influence. Newport, Kenneth G C. *A U Sem St* 24 No 3,223–230 Aut 1986
GREEK LANGUAGE—SUBJUNCTIVE
The classification of subjunctives [in Greek]: a statistical study. Boyer, James L. *Grace Th J* 7 No 1,3–19 Spr 1986
GREEK LANGUAGE—SYNTAX
Note on 2 Corinthians 1:17b. *J Th St* ns 37 No 2,404–415 O 1986
Once more: the translation of Οἱ δέ in Matthew 28:17. Horst, Pieter W van der. *J St N T* No 27,27–30 Je 1986
The syntax of Matthew 19:9. Wenham, Gordon J. *J St N T* No 28,17–23 O 1986
The theological foundation of the presbyter's argument in 2 Jn (2 Jn 4–6). Von Wahlde, Urban C. *Z Neut W* 76 No 3–4,209–224 1985
Unreal conditions in the letters of Paul [Rom 9:29; 1 Cor 2:8; 11:31; Gal 1:10; 3:21]. Winger, Michael. *J B L* 105 No 1,110–112 Mr 1986
GREEK LANGUAGE—TERMS *see* also Charisma; Logos; Theotokos
Ἁρπαγμος and the meaning of Philippians 2:5–11 [table]. Wright, Nicholas T. *J Th St* ns 37 No 2,321–352 O 1986
In a stable born our brother [reply to K Bailey, *Sunday Telegraph* D 9 1984]. Ottey, J L. *Expos T* 98 No 3,71–73 D 1986
New Testament vocabulary: corrections and supplement. Neirynck, Frans. *Eph Th L* 62 No 1,134–140 Ap 1986
Römer 6:4–5 Εἰς τὸν θάνατον und Τῷ ὁμοιώματι τοῦ θανάτου αὐτοῦ als Schlüssel zu Röm 6:1–11. Frid, Bo. *Bib Z* Ns 30 No 2,188–203 1986
The servant–benefactor as a model of greatness (Luke 22:24–30). Lull, David J. *Nov Test* 28 No 4,289–305 O 1986
A serving people [Mennonite Brethren]. Kopp, Herb. *Direction* 15 No 2,57–68 Fall 1986
GREEK LANGUAGE—TERMS—ADELPHOS
Das Adjektiv Ἀγαπητός in den paulinischen Briefen: eine traditionsgeschichtliche Miszelle. Wischmeyer, Oda. *N T St* 32 No 3,476–480 Jl 1986
GREEK LANGUAGE—TERMS—AGALLIAOMAI
Johanneisches "Jubeln". Mörchen, Roland. *Bib Z* Ns 30 No 2,248–250 1986
GREEK LANGUAGE—TERMS—AGANAKTESIS
A technical term for the wrath of God [*aganáktesis*]. Baldwin, Barry. *Patristic Byz R* 4 No 2,109 1985
GREEK LANGUAGE—TERMS—AGAPE
De l'agape à la diaconie, en Afrique chrétienne. Hamman, Adalbert. *Th Z* 42 No 3,214–221 My–Je 1986
The theological foundation of the presbyter's argument in 2 Jn (2 Jn 4–6). Von Wahlde, Urban C. *Z Neut W* 76 No 3–4,209–224 1985
GREEK LANGUAGE—TERMS—AGAPETOS
Das Adjektiv Ἀγαπητός in den paulinischen Briefen: eine traditionsgeschichtliche Miszelle. Wischmeyer, Oda. *N T St* 32 No 3,476–480 Jl 1986
GREEK LANGUAGE—TERMS—ALETHEIA
"Parmenides über die Meinungen der Sterblichen" [bibliog]. Bächli, Andreas. *Freiburg Z Ph Th* 30 No 1–2,125–166 1983
GREEK LANGUAGE—TERMS—ANAGKAIOS
The meaning of Philo's text about the gilded shields [Pontius Pilate, dedication in honor of Tiberius]. Davies, P S. *J Th St* ns 37 No 1,109–114 Ap 1986
GREEK LANGUAGE—TERMS—ANAMNESIS
Biblical aspects of the process of mutual commitment. Falcke, Heino. *Ec R* 38 No 3,257–264 Jl 1986
Mythologies of memory and forgetting [excerpt fr *Myth and reality*, 1963]. Eliade, Mircea. *Parabola* 11 No 4,68–75 N 1986
GREEK LANGUAGE—TERMS—ANAPTYXAS
Ανοιξας – αναπτυξας: over de vaststelling van de tekst van Lukas 4,17 in het Diatessaron. Baarda, Tjitze. *Ned T Tij* 40 No 3,199–208 Jl 1986
GREEK LANGUAGE—TERMS—ANOIXAS
Ανοιξας – αναπτυξας: over de vaststelling van de tekst van Lukas 4,17 in het Diatessaron. Baarda, Tjitze. *Ned T Tij* 40 No 3,199–208 Jl 1986
GREEK LANGUAGE—TERMS—ANOMIA
anomia and the question of an antinomian polemic in Matthew. Davison, James E. *J B L* 104 No 4,617–635 D 1985

GREEK LANGUAGE—TERMS—ANTHROPOS
Re-enter the pre-existent Christ in Philippians 2:5-11 [J D G Dunn, parallels with Rom, 1 Cor, Gal, verbal aspect]. Hurst, L D. *N T St* 32 No 3,449-457 Jl 1986
GREEK LANGUAGE—TERMS—APECHEIN
Ἀπέχει (Mk 14:41): *absurda lectio* [in German]. Müller, Klaus W. *Z Neut W* 77 No 1-2,83-100 1986
GREEK LANGUAGE—TERMS—APOKATASTASIS
Personal and cosmic salvation in Origen [*De principiis*]. Rabinowitz, Celia E. *Vig Chr* 38 No 4,319-329 D 1984
GREEK LANGUAGE—TERMS—APOSTOLOS
Paul's use of Ἀπόστολος. Dorsey, Charles. *Restoration Q* 28 No 4,193-200 1985-1986
GREEK LANGUAGE—TERMS—APOSTOLOS, APOSTELLEIN
The origin of the NT apostle-concept: a review of research. Agnew, Francis H. *J B L* 105 No 1,75-96 Mr 1986
GREEK LANGUAGE—TERMS—ARCHAI
Pauline angelology and demonology: reflexions on designations of heavenly powers and on origin of angelic evil according to Paul. Benoit, Pierre. *Rel St Bul* 3 No 1,1-18 Ja 1983
GREEK LANGUAGE—TERMS—ARCHEGOS
archēgos: the salvation history of the Epistle to the Hebrews. Scott, Julius J. *J Ev Th S* 29 No 1,47-54 Mr 1986
GREEK LANGUAGE—TERMS—ARCHISYNAGOGOS
The ministry of women in the early church: the archaeological evidence; repr fr *Duke Divinity School Review* 46 1980 [il; bibliog]. Irvin, Dorothy. *Touchstone* 4 No 1,24-33 Ja 1986
GREEK LANGUAGE—TERMS—ARSENOKOITAI
Can Ἀρσενοκοῖται be translated by "homosexuals" (1 Cor 6:9; 1 Tim 1:10) [reply to D F Wright, 38 No 2,125-153 1984]. Petersen, William L. *Vig Chr* 40 No 2,187-191 Je 1986
GREEK LANGUAGE—TERMS—ATHANATOS
Platon et les présocratiques: introduction à la double qualification du *Phédon* [Eng summary]. Bels, Jacques. *R Sci Ph Th* 70 No 2,217-235 Ap 1986
GREEK LANGUAGE—TERMS—BAPTISMA
The biblical significance of baptism by immersion. Wiens, Devon. *Direction* 14 No 1,10-13 Spr 1985
GREEK LANGUAGE—TERMS—BIASTES
Matthew 11:12: a challenge to the evangelist's community. Doyle, Rod. *Colloquium (Australia-NZ)* 18 No 1,20-30 O 1985
GREEK LANGUAGE—TERMS—BIAZESTHAI
Matthew 11:12: a challenge to the evangelist's community. Doyle, Rod. *Colloquium (Australia-NZ)* 18 No 1,20-30 O 1985
GREEK LANGUAGE—TERMS—CHALKOS
Noisy gong or acoustic vase: a note on 1 Corinthians 13:1. Klein, William W. *N T St* 32 No 2,286-289 Ap 1986
GREEK LANGUAGE—TERMS—CHARIS
Grace as power. Nolland, John L. *Nov Test* 28 No 1,26-31 Ja 1986
Luke's use of Χάρις. Nolland, John L. *N T St* 32 No 4,614-620 O 1986
GREEK LANGUAGE—TERMS—CHOREIN
Le témoin qui demeure: le disciple que Jésus aimait. La Potterie, Ignace de. *Biblica* 67 No 3,343-359 1986
GREEK LANGUAGE—TERMS—CHORISMOS
Encore sur divorce et remarriage selon Épiphane [*Panarion*; reply to P Nautin 37 No 2,157-173 1983]. Crouzel, Henri. *Vig Chr* 38 No 3,271-280 S 1984
GREEK LANGUAGE—TERMS—CHRISTOS
The earliest Christian use of *Christos*: some suggestions [address, *Studiorum Novi Testamenti Societas*, Trondheim, Ag 20 1985]. Jonge, Marinus de. *N T St* 32 No 3,321-343 Jl 1986
GREEK LANGUAGE—TERMS—DEI
Why so many "musts" [translating Gk *dei* in NT]. Grumm, Meinert. *Curr Th Miss* 13 No 3,169-170 Je 1986
GREEK LANGUAGE—TERMS—DIAKONIE
De l'agape à la diaconie, en Afrique chrétienne. Hamman, Adalbert. *Th Z* 42 No 3,214-221 My-Je 1986
GREEK LANGUAGE—TERMS—DIDASKALOS
La didascalie et ses agents dans les épitres pastorales. Schlosser, Jacques. *R Sci Rel* 59 No 2,81-94 Ap 1985
GREEK LANGUAGE—TERMS—DIKAIOS
Luke 23:47 and the Lucan view of Jesus' death [meaning of *dikaios*]. Karris, Robert J. *J B L* 105 No 1,65-74 Mr 1986
GREEK LANGUAGE—TERMS—DOREMA
Ezekiel Tragicus 106: Δωρήματα [divine gifts as national privilege in 2d cent BC Jewish drama]. Horbury, William. *Vet Test* 36 No 1,37-51 Ja 1986
GREEK LANGUAGE—TERMS—DOXA
"Parmenides über die Meinungen der Sterblichen" [bibliog]. Bächli, Andreas. *Freiburg Z Ph Th* 30 No 1-2,125-166 1983
GREEK LANGUAGE—TERMS—DRAKON
The angelology and demonology in the Septuagint of the Book of Job. Gammie, John G. *Hebr U C A* 56,1-19 1985
GREEK LANGUAGE—TERMS—DYNAMEIS
Pauline angelology and demonology: reflexions on designations of heavenly powers and on origin of angelic evil according to Paul. Benoit, Pierre. *Rel St Bul* 3 No 1,1-18 Ja 1983
GREEK LANGUAGE—TERMS—DYNAMIS
Towards unraveling the rhetorical imitation of sources in Acts: 2 Kgs 5 as one component of Acts 8:9-40 [tables; Fr summary]. Brodie, Thomas Louis. *Biblica* 67 No 1,41-67 1986
GREEK LANGUAGE—TERMS—DYNATOS
Die Δυνατοί in 1 Kor 1:26 [fig]. Sänger, Dieter. *Z Neut W* 76 No 3-4,285-291 1985
GREEK LANGUAGE—TERMS—ECHEIN
Jésus contemporain d'Abraham selon Jean 8:57 [Eng summary]. Delebecque, Édouard. *R Bib* 93 No 1,85-92 Ja 1986
GREEK LANGUAGE—TERMS—EGENETO
St John as poet. Kermode, Frank. *J St N T* No 28,3-16 O 1986
GREEK LANGUAGE—TERMS—EGO
Israel and Paul in Romans 7:7-12 [Mosaic law]. Moo, Douglas J. *N T St* 32 No 1,122-135 Ja 1986
GREEK LANGUAGE—TERMS—EIDOLON
1 John 5:21: τεκνία, φυλάξατε ἑαυτὰ ἀπὸ τῶν εἰδώλων. Suggit, John N. *J Th St* ns 36 No 2,386-390 O 1985
GREEK LANGUAGE—TERMS—EIRENE
Friede im Himmel: die lukanische Redaktion von Lk 19:38 und ihre Deutung. Baarlink, Heinrich. *Z Neut W* 76 No 3-4,170-186 1985
GREEK LANGUAGE—TERMS—EIRONEIA
Comparison, self-praise and irony: Paul's boasting and the conventions of Hellenistic rhetoric. Forbes, Christopher. *N T St* 32 No 1,1-30 Ja 1986
GREEK LANGUAGE—TERMS—EISPHEREIN
Matthew 6:13a: the 6th petition in the Lord's Prayer. McCaughey, Davis. *Aust Bib R* 33,31-40 O 1985
GREEK LANGUAGE—TERMS—EKDEMEIN
"Being at home in the body we are in exile from the Lord" (2 Cor 5:6b). Murphy-O'Connor, Jerome. *R Bib* 93 No 2,214-221 Ap 1986
GREEK LANGUAGE—TERMS—EKDEXESTHE
Houses for hospitality: 1 Cor 11:17-34. Nicholson, G C. *Colloquium (Australia-NZ)* 19 No 1,1-6 O 1986
GREEK LANGUAGE—TERMS—EKERUCHEN
1 Peter 3:18-20, ancient mythology, and the intermediate state. Feinberg, John S. *West Th J* 48 No 2,303-336 Fall 1986
GREEK LANGUAGE—TERMS—EKKLESIA
Zur Interpretation der paulinischen Formel Ἡ κατ' οἶκον ἐκκλησία [fig]. Gielen, Marlis. *Z Neut W* 77 No 1-2,109-125 1986
GREEK LANGUAGE—TERMS—EKPOREUESTHAI
Das Filioque in der Patristik nach V Rodzianko. Schultze, Bernhard. *Ostkirch St* 34 No 4,300-315 D 1985
GREEK LANGUAGE—TERMS—EKTROMA
An Ἔκτρωμα, though appointed from the womb: Paul's apostolic self-description in 1 Corinthians 15 and Galatians 1. Nickelsburg, George W E. *Harv Th R* 79 No 1-3,198-205 Ja-Jl 1986
GREEK LANGUAGE—TERMS—EN
St John as poet. Kermode, Frank. *J St N T* No 28,3-16 O 1986
GREEK LANGUAGE—TERMS—EN CHRISTO
Der erste Thessalonicherbrief und die Entstehung der paulinischen Anthropologie. Schnelle, Udo. *N T St* 32 No 2,207-224 Ap 1986
GREEK LANGUAGE—TERMS—ENDEMEIN
"Being at home in the body we are in exile from the Lord" (2 Cor 5:6b). Murphy-O'Connor, Jerome. *R Bib* 93 No 2,214-221 Ap 1986
GREEK LANGUAGE—TERMS—EPHPHATHA
Nochmals Ἐφφαθά in Mk 7:34 [magical term, perhaps Aramaic]. Horton, Fred L, Jr. *Z Neut W* 77 No 1-2,101-108 1986
GREEK LANGUAGE—TERMS—EPIPHANEIA
The present age in the eschatology of the pastoral epistles. Towner, P H. *N T St* 32 No 3,427-448 Jl 1986
GREEK LANGUAGE—TERMS—ETHNOS
"Good news to the poor" - why does this Lucan motif appear to run dry in the Book of Acts? Berquist, James A. *Bangalore Th F* 18 No 1,1-16 Ja-Mr 1986
GREEK LANGUAGE—TERMS—EVANGELION
Zur Entstehung der Evangelien [background of Gospel of Mark as proclamation of Easter message]. Pokorný, Petr. *N T St* 32 No 3,393-403 Jl 1986
GREEK LANGUAGE—TERMS—EXOUSIAI
Pauline angelology and demonology: reflexions on designations of heavenly powers and on origin of angelic evil according to Paul. Benoit, Pierre. *Rel St Bul* 3 No 1,1-18 Ja 1983
GREEK LANGUAGE—TERMS—GE
The end of the Γῆ (Acts 1:8): beginning or end of the Christian vision? Schwartz, Daniel R. *J B L* 105 No 4,669-676 D 1986
GREEK LANGUAGE—TERMS—HAGIOS
The translation of holy in Monkole: solving a problem [Kandi, Benin]. Loewen, Jacob A. *Bib Tr* 37 No 2,222-227 Ap 1986
GREEK LANGUAGE—TERMS—HARPAZEIN
Matthew 11:12: a challenge to the evangelist's community. Doyle, Rod. *Colloquium (Australia-NZ)* 18 No 1,20-30 O 1985
GREEK LANGUAGE—TERMS—HEDONE
A call to repent, love others, and remember God: James 4. Blevins, William L. *Rv Ex* 83 No 3,419-426 Sum 1986
GREEK LANGUAGE—TERMS—HEMEIS
The "curse of the law" and the inclusion of the gentiles: Galatians 3:13-14. Donaldson, T L. *N T St* 32 No 1,94-112 Ja 1986
GREEK LANGUAGE—TERMS—HIERODOULOS
Ἱερόδουλος im griechisch-römischen Ägypten [epigraphic testimony]. Scholl, Reinhold. *Historia* 34 No 4,466-492 1985
GREEK LANGUAGE—TERMS—HINA
The classification of subjunctives [in Greek]: a statistical study. Boyer, James L. *Grace Th J* 7 No 1,3-19 Spr 1986
GREEK LANGUAGE—TERMS—HOI DE
Once more: the translation of Οἱ δέ in Matthew 28:17. Horst, Pieter W van der. *J St N T* No 27,27-30 Je 1986
GREEK LANGUAGE—TERMS—HORAIOS
Acts 3:1-10: the healing of the temple beggar as Lucan theology. Hamm, Dennis. *Biblica* 67 No 3,305-319 1986
GREEK LANGUAGE—TERMS—HYPOKRITES
Jesus, *hypocrites*, and Herodians [Jesus and the theater; figs; bibliog]. Stock, Augustine. *Bib Th Bul* 16 No 1,3-7 Ja 1986
GREEK LANGUAGE—TERMS—HYPOTASSO
Submission in the New Testament. Doel, Anthonie van den. *Breth Life* 31 No 2,121-125 Spr 1986
GREEK LANGUAGE—TERMS—IOUDAIZEIN
Der antiochenische Zwischenfall (Galater 2:11-14). Holtz, Traugott. *N T St* 32 No 3,344-361 Jl 1986
GREEK LANGUAGE—TERMS—KAKIE KAKOS
kakiē kakōs in the Sahidic version of Matthew 21:41. Kuhn, K H. *J Th St* ns 36 No 2,390-393 O 1985

GREEK LANGUAGE—TERMS—KARDIA
Καρδία als Bezeichnung für den Mageneingang [Jas 5:5; Acts 14:17]. Lerle, Ernst. *Z Neut W* 76 No 3–4,292–294 1985
GREEK LANGUAGE—TERMS—KATALYMA
A Diatessaric rendering in Luke 2:7 [in Estonian Bible, Luther]. Must, Hildegard. *N T St* 32 No 1,136–143 Ja 1986
GREEK LANGUAGE—TERMS—KATHOLIKE
Meaning of Καθολικός in Greek fathers and its implications for ecclesiology and ecumenism [4th Int Patristic Symposium, NY, 1984]. Moroziuk, Russel P. *Patristic Byz R* 4 No 2,90–104 1985
GREEK LANGUAGE—TERMS—KOINOBION
Hermitic, cenobitic, and secular ideals in Byzantine hagiography of the 9th century. Kazhdan, Alexander. *Gr Orth Th R* 30 No 4,473–487 Wint 1985
GREEK LANGUAGE—TERMS—KOINONIA
Ecclésiologie de communion et exigence oecuménique. Tillard, Jean M R. *Iren* 59 No 2,201–230 1986
Good stewards of God's varied grace: theological reflections on stewardship in the Disciples of Christ [2 lectures; bibliog]. Williamson, Clark M. *Encount* 47 No 1,61–83 Wint 1986
koinonia in the New Testament [diag]. Sabourin, Leopold. *Rel St Bul* 1 No 4,109–115 S 1981
GREEK LANGUAGE—TERMS—KYRIOS
Does the Bible teach lordship salvation? Blauvelt, Livingston, Jr. *Bib Sac* 143,37–45 Ja–Mr 1986
Luke 19:31–34, Mishnaic Hebrew, and Bible translation: is Κύριοι τοῦ πώλου singular? Buth, Randall. *J B L* 104 No 4,680–685 D 1985
GREEK LANGUAGE—TERMS—KYRIOTETES
Pauline angelology and demonology: reflexions on designations of heavenly powers and on origin of angelic evil according to Paul. Benoit, Pierre. *Rel St Bul* 3 No 1,1–18 Ja 1983
GREEK LANGUAGE—TERMS—LALEO
Information, technology and theology. Parsons, Michael W S. *Mod Ch* ns 28 No 2,42–48 1986
GREEK LANGUAGE—TERMS—LEITOURGIA
The church: "people of God" or liturgical assembly [Comm for a New Lutheran Church]. Senn, Frank C. *Dialog (Minnesota)* 25 No 2,134–138 Spr 1986
GREEK LANGUAGE—TERMS—LOGOS
Die Aufgabe einer theologischen Interpretation des 4ten Evangeliums. Klaiber, Walter. *Z Th K* 82 No 3,300–324 1985
GREEK LANGUAGE—TERMS—MARTYS
Witness in a biblical perspective. Newbigin, Lesslie. *Miss St* 3 No 2,80–84 1986
GREEK LANGUAGE—TERMS—MENUO
The meaning of Philo's text about the gilded shields [Pontius Pilate, dedication in honor of Tiberius]. Davies, P S. *J Th St* ns 37 No 1,109–114 Ap 1986
GREEK LANGUAGE—TERMS—MYSTERION
Rettung der Heiden und Erwählung Israels: Einige vorläufige Erwägungen zu Römer 11,25–27. Sänger, Dieter. *Ker Do* 32 No 2,99–119 Ap–Je 1986
GREEK LANGUAGE—TERMS—NIPTEIN
Tobie, 7:9: problème de critique textuelle. Couroyer, Bernard. *R Bib* 91 No 3,351–361 Jl 1984
GREEK LANGUAGE—TERMS—NOMOS
Israel and Paul in Romans 7:7–12 [Mosaic law]. Moo, Douglas J. *N T St* 32 No 1,122–135 Ja 1986
The meaning of *nomos* in Philo's *Exposition of the law*. Reinhartz, Adele. *S R* 15 No 3,337–345 1986
The nature of *nomos* (Law) within the *Testaments of the Twelve Patriarchs*. Slingerland, H Dixon. *J B L* 105 No 1,3–48 Mr 1986
Paul's double critique of Jewish boasting: a study of Rom 3:27 in its context. Thompson, Richard W. *Biblica* 67 No 4,520–531 1986
Torah, nomos, and law: a question of "meaning". Westerholm, Stephen. *S R* 15 No 3,327–336 1986
"Under law": structural analysis and the Pauline concept of law in Galatians 3:21–4:11. Belleville, Linda L. *J St N T* No 26,53–78 F 1986
GREEK LANGUAGE—TERMS—OIKODOME
Liturgical order and glossolalia in 1 Corinthians 14:26c–33a. Richardson, William E. *N T St* 32 No 1,144–153 Ja 1986
GREEK LANGUAGE—TERMS—ONOMAZO
God the namer: a note on Ephesians 1:21b. Allen, Thomas G. *N T St* 32 No 3,470–475 Jl 1986
GREEK LANGUAGE—TERMS—PARABOLE
parabole and *parrhesia* in Mark. Bishop, Jonathan. *Interp* 40 No 1,39–52 Ja 1986
GREEK LANGUAGE—TERMS—PARADIDONAI
A passion prediction for Mark's community: Mark 13:9–13 [bibliog]. Graham, Helen R. *Bib Th Bul* 16 No 1,18–22 Ja 1986
GREEK LANGUAGE—TERMS—PARRHESIA
parabole and *parrhesia* in Mark. Bishop, Jonathan. *Interp* 40 No 1,39–52 Ja 1986
GREEK LANGUAGE—TERMS—PARTHENOS
Who are the "virgins" discussed in 1 Corinthians 7:25–38? Bound, James F. *Ev J* 2 No 1,3–15 Spr 1984
GREEK LANGUAGE—TERMS—PATER
L'arrière–plan araméen du "Pater" [reconstructed Aramaic version]. Grelot, Pierre. *R Bib* 91 No 4,531–556 O 1984
GREEK LANGUAGE—TERMS—PEIRASMOS
Matthew 6:13a: the 6th petition in the Lord's Prayer. McCaughey, Davis. *Aust Bib R* 33,31–40 O 1985
GREEK LANGUAGE—TERMS—PHOBOUMENOS
The god–fearers – a literary and theological invention [photos, figs]. MacLennan, Robert S, and Kraabel, A Thomas. *Bib Arch R* 12 No 5,46–53+ S–O 1986
GREEK LANGUAGE—TERMS—PLEROSAI
Theological perspectives on theonomy; pt 3: a dispensational response to theonomy. Lightner, Robert P. *Bib Sac* 143,228–245 Jl–S 1986
GREEK LANGUAGE—TERMS—PNEUMA
The angelology and demonology in the Septuagint of the Book of Job. Gammie, John G. *Hebr U C A* 56,1–19 1985
The articular references to the Holy Spirit in the synoptic gospels and Acts. Mowery, Robert L. *Bib Res* 31,26–45 1986
GREEK LANGUAGE—TERMS—PNEUMATI, PNEUMASIN
1 Peter 3:18–20, ancient mythology, and the intermediate state. Feinberg, John S. *West Th J* 48 No 2,303–336 Fall 1986
GREEK LANGUAGE—TERMS—POIESIS
Labor: a suggestion for rethinking the way of the Christian. Westhelle, Vítor. *Word World* 6 No 2,194–206 Spr 1986
GREEK LANGUAGE—TERMS—POTHEN
"D'où es–tu" (Jean 19:9) [in Swedish, *Svensk Exegetisk Årsbok* 49,126–135 1984; Eng abst]. Dewailly, Louis M. *R Bib* 92 No 4,481–496 O 1985
GREEK LANGUAGE—TERMS—PRAXIS
Labor: a suggestion for rethinking the way of the Christian. Westhelle, Vítor. *Word World* 6 No 2,194–206 Spr 1986
GREEK LANGUAGE—TERMS—PROBOLEUS
Das Filioque in der Patristik nach V Rodzianko. Schultze, Bernhard. *Ostkirch St* 34 No 4,300–315 D 1985
GREEK LANGUAGE—TERMS—PROLAMBANO
Houses for hospitality: 1 Cor 11:17–34. Nicholson, G C. *Colloquium (Australia–NZ)* 19 No 1,1–6 O 1986
GREEK LANGUAGE—TERMS—PSEUDOMENOI
The text of Matthew 5:11. Holmes, Michael W. *N T St* 32 No 2,283–286 Ap 1986
GREEK LANGUAGE—TERMS—PSYCHE
Platon et les présocratiques: introduction à la double qualification du *Phédon* [Eng summary]. Bels, Jacques. *R Sci Ph Th* 70 No 2,217–235 Ap 1986
GREEK LANGUAGE—TERMS—RUESTHAI
Heil und Heilung im Neuen Testament. Schrage, Wolfgang. *Ev Th* 46 No 3,197–214 My–Je 1986
GREEK LANGUAGE—TERMS—SARX
soma – sarx: the body and the flesh – an insight into patristic anthropology. Chryssavgis, John. *Colloquium (Australia–NZ)* 18 No 1,61–66 O 1985
L'arrière–plan et les connotations vétérotestamentaires de *sarx* et de *sōma*: étude préliminaire [fig]. Lys, Daniel. *Vet Test* 36 No 2,163–204 Ap 1986
GREEK LANGUAGE—TERMS—SEBOMENOS
The god–fearers – a literary and theological invention [photos, figs]. MacLennan, Robert S, and Kraabel, A Thomas. *Bib Arch R* 12 No 5,46–53+ S–O 1986
GREEK LANGUAGE—TERMS—SEISMOS
Mutmassungen über den Anlass des Martyriums von Ignatius von Antiochien [account by I Malalas; significance of earthquake, D 13 115]. Essig, Klaus Gunther. *Vig Chr* 40 No 2,105–117 Je 1986
GREEK LANGUAGE—TERMS—SKENOSIS
Skēnōsis – the tabernacling of the Word. Pobee, John S. *Miss St* 3 No 2,4–13 1986
GREEK LANGUAGE—TERMS—SOMA
soma – sarx: the body and the flesh – an insight into patristic anthropology. Chryssavgis, John. *Colloquium (Australia–NZ)* 18 No 1,61–66 O 1985
L'arrière–plan et les connotations vétérotestamentaires de *sarx* et de *sōma*: étude préliminaire [fig]. Lys, Daniel. *Vet Test* 36 No 2,163–204 Ap 1986
GREEK LANGUAGE—TERMS—SOPHIA
sôpiyyâ (Prov 31:27) as hymnic participle and play on *sophia*. Wolters, Al. *J B L* 104 No 4,577–587 D 1985
GREEK LANGUAGE—TERMS—SOZEIN
Heil und Heilung im Neuen Testament. Schrage, Wolfgang. *Ev Th* 46 No 3,197–214 My–Je 1986
Liberation in the New Testament [validity of "liberation theology" tested by fidelity to Word of God]. France, R T. *Ev Q* 58 No 1,3–23 Ja 1986
GREEK LANGUAGE—TERMS—SPERMA
The "opponents" in 1 John. Painter, John. *N T St* 32 No 1,48–71 Ja 1986
GREEK LANGUAGE—TERMS—STOICHEION
"Under law": structural analysis and the Pauline concept of law in Galatians 3:21–4:11. Belleville, Linda L. *J St N T* No 26,53–78 F 1986
GREEK LANGUAGE—TERMS—STREPHEIN
"And the Lord turned and looked straight at Peter": understanding Luke 22:61. Soards, Marion L. *Biblica* 67 No 4,518–519 1986
GREEK LANGUAGE—TERMS—SYNEIDESIS
The meaning and function of Συνείδησις in Hebrews 9 and 10. Selby, Gary S. *Restoration Q* 28 No 3,145–154 1986
GREEK LANGUAGE—TERMS—TALANTON
Translation of *talanton* "talent". Naegele, J. *Bib Tr* 37 No 4,441–443 O 1986
GREEK LANGUAGE—TERMS—TECHNE
Nachahmung der Natur: das aristotelische Verständnis des menschlichen Herstellens. Schröder, Richard. *Z Ev Ethik* 30 No 4,373–398 O 1986
GREEK LANGUAGE—TERMS—THELESIS
Anmerkungen zum Willensbegriff Maximus' Confessors. Heinzer, Felix. *Freiburg Z Ph Th* 28 No 3,372–392 1981
GREEK LANGUAGE—TERMS—THEOMENIA
Mutmassungen über den Anlass des Martyriums von Ignatius von Antiochien [account by I Malalas; significance of earthquake, D 13 115]. Essig, Klaus Gunther. *Vig Chr* 40 No 2,105–117 Je 1986
GREEK LANGUAGE—TERMS—THERIA
The angelology and demonology in the Septuagint of the Book of Job. Gammie, John G. *Hebr U C A* 56,1–19 1985
GREEK LANGUAGE—TERMS—THYMIATERION
The altar of incense in Hebrews 9:3–4. Camacho, Harold S. *A U Sem St* 24 No 1,5–12 Spr 1986
GREEK LANGUAGE—TERMS—TINA
1 Peter 1:11: Τίνα Ἢ ποῖον καιρὸν. Kilpatrick, George D. *Nov Test* 28 No 1,91–92 Ja 1986
GREEK LANGUAGE—TERMS—TINES MEN
A previously unnoticed Greek variant of Matt 16:14–some say John the Baptist. Wright, Benjamin G III. *J B L* 105 No 4,694–697 D 1986
GREEK LANGUAGE—TRANSLATING INTO ENGLISH
Why so many "musts" [translating Gk *dei* in NT]. Grumm, Meinert. *Curr Th Miss* 13 No 3,169–170 Je 1986

GREEK LANGUAGE—TRANSLATING INTO LATIN
Die Rezeption der Fachsprache griechischer Philosophie im Lateinischen. Puelma, Mario. *Freiburg Z Ph Th* 33 No 1–2,45–69 1986
GREEK LANGUAGE—VERB
Re–enter the pre–existent Christ in Philippians 2:5–11 [J D G Dunn, parallels with Rom, 1 Cor, Gal, verbal aspect]. Hurst, L D. *N T St* 32 No 3,449–457 Jl 1986
The transformation of the second aorist in Koine Greek. Gignac, Francis T. *Bul Am Soc Papyr* 22 No 1–4,49–54 1985
The use of the optative in Luke–Acts: grammatical classification and implications for translation [bibliog]. Du Plooy, Gerhard P V. *Scriptura* No 19,25–43 1986
GREEK LANGUAGE—WORD FREQUENCY
The classification of subjunctives [in Greek]: a statistical study. Boyer, James L. *Grace Th J* 7 No 1,3–19 Spr 1986
GREEK LAW
Plea for a Muslim law of nations. Iqbal, Afzal. *Hamdard Islam* 8 No 2,97–112 Sum 1985
GREEK LITERATURE *see* also Bible—Relation to Greco–Roman Literature; Christian Literature, Early; Hellenism; Homer; Inscriptions, Greek; Jewish Literature (Hellenistic); Manuscripts, Greek
Achilles in the underworld: *Iliad*, *Odyssey*, and *Aethiopis* [3 eschatologies]. Edwards, Anthony T. *Gr Rom Byz St* 26 No 3,215–227 Aut 1985
Callimachus' *Hymn to Zeus*. Hopkinson, N. *Classical Quarterly* ns 34 No 1,139–148 1984
The *chreia* in the synoptic gospels. Butts, James R. *Bib Th Bul* 16 No 4,132–138 O 1986
Josephus as a biblical interpreter: the *ʿAqedah*. Feldman, Louis H. *Jew Q R* 75 No 3,212–252 Ja 1985
Der lukanische Bericht von Tod und Auferstehung Jesu aus der Sicht eines hellenistischen Romanlesers. Kany, Roland. *Nov Test* 28 No 1,75–90 Ja 1986
Luke's preface in the context of Greek preface–writing [appendix: Greek scientific prefaces]. Alexander, Loveday. *Nov Test* 28 No 1,48–74 Ja 1986
Sulaymān al–Bustānī and comparative literary studies in Arabic. Fanus, Wajih. *J Arab Lit* 17,105–119 1986
GREEK LITERATURE (BYZANTINE)
Mutmassungen über den Anlass des Martyriums von Ignatius von Antiochien [account by I Malalas; significance of earthquake, D 13 115]. Essig, Klaus Gunther. *Vig Chr* 40 No 2,105–117 Je 1986
La postérité littéraire des chaînes exégétiques greques. Dorival, Gilles. *R E Byz* 43,209–226 1985
GREEK MANUSCRIPTS *see* Manuscripts, Greek
GREEK MYTHOLOGY *see* Mythology, Greek
GREEK ORTHODOX ARCHDIOCESE OF NORTH AND SOUTH AMERICA
Evidence of the kingdom: the New York weeping icons. Bowes, Marie. *Epiphany* 6 No 4,37–39 Sum 1986
GREEK ORTHODOX CHURCH *see* Orthodox Eastern Church, Greek
GREEK PHILOSOPHY *see* Philosophy, Greek
GREEK POETRY
St John as poet. Kermode, Frank. *J St N T* No 28,3–16 O 1986
Les théogonies orphiques et le papyrus de Derveni [appendix]. Brisson, Luc. *R Hist Rel* 202 No 4,389–420 O–D 1985
GREEK RHETORIC *see* Rhetoric, Ancient
GREEK SCULPTURE *see* Sculpture, Greek
GREEK TEMPLES *see* Temples, Greek
GREEKS—HISTORY
Die Erneuerung eines orthodoxen Schulwesens in Metochien des hl Grabes im letzten Drittel des 17ten Jahrhunderts. Suttner, Ernst C. *Ostkirch St* 34 No 4,281–299 D 1985
GREELEY, ANDREW M
On defending Catholic higher education in America. Jordan, Mark D. *Communio (US)* 13 No 3,257–267 Fall 1986
GREEN, AL
The gospel in Memphis [*He is the light*, by A Green; phonorecording; review]. Collum, Danny. *Sojourners* 15 No 3,49–50 1986
GREEN, JULIEN
Jacques Maritain, George Bernanos and Julien Green on the mystery of suffering and evil [bibliog]. Doering, Bernard. *Rel Lit* 17 No 3,37–55 Aut 1985
GREEN, RONALD M
Introduction [to "Focus on cosmogony and religious ethics"; bibliog]. Lovin, Robin W, and Reynolds, Frank E. *J Rel Ethics* 14 No 1,48–60 Spr 1986
GREENBERG, URI ZEVI
The development of some key metaphors in Uri Zevi Greenberg's poetry. Nash, Stanley. *Hebr St* 24,121–135 1983
GREENE, GRAHAM
Judas, our brother. Harper, L Alexander. *St Luke J* 29 No 2,96–102 Mr 1986
Nicaragua [G Greene; *Mein Freund der General: Geschichte eines Engagements*]. Marti, Kurt. *Ref* 34 No 5,331–333 O 1985
GREENE, SHIRLEY
Religion and reform in the city: the Re–Thinking Chicago movement of the 1930s. Dorn, Jacob H. *Ch H* 55 No 3,323–337 S 1986
GREENLAND—RELIGION
The East Greenland Tupilaq image: old and new visions. Romalis, Sheila. *Etudes Inuit* 7 No 1,152–159 1983
GREENSPAHN, FREDERICK E
[F E] Greenspahn's *Hapax legomena* [*in Biblical Hebrew*; review article; 1984]. Rendsburg, Gary A. *Jew Q R* 75 No 4,410–412 Ap 1985
GREENWALD, AMELIA, 1886–1966
Amelia Greenwald: the Jewish Florence Nightingale [por]. Turitz, Leo E. *Am Jew Archiv* 37 No 2,291–292 N 1985
GREENWAY, LEONARD, 1907–1985
[Greenway, Leonard, 1907–1985; obit]. *J Ev Th S* 29 No 1,122–123 Mr 1986
GREEVEN, HEINRICH
An examination of the text and apparatus of three recent Greek synopses [tables]. Elliott, James K. *N T St* 32 No 4,557–582 O 1986*
GREGORIAN CHANT *see* Church Music—Chant (Plain, Gregorian)
GREGORIJ, BP OF KONSTANTIN *see* Stafanov, Georgij Ivanov (Gregorij), Bp
GREGORIOS, PAULOS, METR
Report from Vancouver: faith overcomes ambivalence [reply, R Neufeld, 2 No 3,231–233 Fall 1984]. Smucker, Donovan E. *Conrad Grebel R* 2 No 2,107–122 Spr 1984
GREGORY, DONALD R
A primordial reply to modern Gaunilos. Downey, James Patrick. *Rel St* 22 No 1,41–49 Mr 1986
GREGORY, SAINT, BP OF NYSSA
The alleged Origenism of St Gregory of Nyssa. Barrois, Georges. *St Vlad Th Q* 30 No 1,7–16 1986
Basilius als lebende Mönchsregel in Gregors von Nyssa *De virginitate* [relation to writings of Macarius–Symeon]. Staats, Reinhart. *Vig Chr* 39 No 3,228–255 S 1985
Closing the Cappadocian circle: Saint Gregory of Nyssa. Furman, James E. *Coptic Ch R* 7 No 4,99–110 Wint 1986
The etymology of salvation in Gregory of Nyssa's *De Virginitate*. Blank, David L. *J Th St* ns 37 No 1,77–90 Ap 1986
Gregory of Nyssa's apology for allegory [*Commentary on the Song of Songs*]. Heine, Ronald E. *Vig Chr* 38 No 4,360–370 D 1984
Mariette Canévet, *Gregoire de Nysse et l'herméneutique biblique*, 1983 [review article]. Winling, Raymond. *R Sci Rel* 59 No 3–4,266–267 Jl–O 1985
On the profession of a Christian: τι τὸ τοῦ Χριστιανοῦ Ἐπάγγελμα by Saint Gregory of Nyssa [includes Eng tr of text]. Casimir, Brother. *Gr Orth Th R* 30 No 4,433–445 Wint 1985
People of God – its unity and its glory: discussion of John 17:17–24 in light of patristic thought [G Florovsky memorial lecture, 1985]. Scouteris, Constantine. *Gr Orth Th R* 30 No 4,399–420 Wint 1985
Une querelle sur les pèlerinages autour d'un texte patristique (Grégoire de Nysse, *Lettre 2*) [appendix]. Maraval, Pierre. *R Hist Ph Rel* 66 No 2,131–146 Ap–Je 1986
Zum 13ten Kapitel des Grossen Briefes des Makarios/symeon: eine Anmerkung. Ihnken, Thomas. *Z K G* 97 No 1,79–84 1986
GREGORY, SAINT, BP OF TOURS
Clovis' motives for becoming a Catholic Christian. Moorhead, John. *J Rel Hist* 13 No 4,329–339 D 1985
The conversion of the Jews of Clermont in AD 576. Brennan, Brian. *J Th St* ns 36 No 2,321–337 O 1985
St Radegund and the early development of her cult at Poitiers. Brennan, Brian. *J Rel Hist* 13 No 4,340–354 D 1985
L'histoire des Actes apocryphes des apôtres du 3e au 9e siècle: le cas des Actes de Jean [bibliog; index]. Junod, Eric, and Kaestli, Jean–Daniel. *Cahiers R Th Ph* No 7,1–152 1982*
GREGORY DEKAPOLITES, SAINT, 780?–842
What an infidel saw that a faithful did not: Gregory Dekapolites (D 842) and Islam. Sahas, Daniel J. *Gr Orth Th R* 31 No 1–2,47–67 Spr–Sum 1986
GREGORY I, THE GREAT, SAINT, POPE
Boletín de literatura antigua cristiana [bibliog essay]. Granado Bellido, Carmelo. *Est Eccles* 60 (No 234),361–370 Jl–S 1985
The conversion of the Jews of Clermont in AD 576. Brennan, Brian. *J Th St* ns 36 No 2,321–337 O 1985
Éditions récentes des Pères latins. Gryson, Roger. *R Hist Eccl* 80 No 3–4,760–771 Jl–D 1985
The exegesis and iconography of vision in Gonzalo de Berceo's *Vida de Santa Ria*. Farcasiu, Simina M. *Speculum* 61 No 2,305–329 Ap 1986
formica Dei: Augustine's *Enarratio in Psalmum* 66 3 [Job as "God's ant"]. Jackson, M G St A. *Vig Chr* 40 No 2,153–168 Je 1986
Heathens and saints: *St Erkenwald* in its legendary context. Whatley, Gordon. *Speculum* 61 No 2,330–363 Ap 1986
Hjältedikt eller själens resa – synen på Jobs bok i fornkyrkan. Hidal, Sten. *Svensk T K* 62 No 2,69–76 1986
GREGORY OF NAZIANZUS, SAINT, 329–389
The authenticity of Gregory Nazianzen's five *Theological orations*. Norris, Frederick W. *Vig Chr* 39 No 4,331–339 D 1985
Boletín de literatura antigua cristiana [bibliog essay]. Granado Bellido, Carmelo. *Est Eccles* 60 (No 234),361–370 Jl–S 1985
Boletín de literatura antigua cristiana [bibliog essay]. Granado Bellido, Carmelo. *Est Eccles* 61 (No 239),435–445 O–D 1986*
Emperor, bishops, and friends in late antique Cappadocia [appendices: chronology of Valens 370–371]. Van Dam, Raymond. *J Th St* ns 37 No 1,53–76 Ap 1986
The first of the Cappadocian fathers [Gregory of Nazianzus]. Furman, James E. *Coptic Ch R* 7 No 1,15–21 Spr 1986
God: beyond gender – reflections on the patristic doctrine of God and feminist theology. Wesche, Kenneth P. *St Vlad Th Q* 30 No 4,291–308 1986
Nouvelles perspectives sur la famille de Grégoire de Nazianze. Bernardi, Jean. *Vig Chr* 38 No 4,352–359 D 1984
GREGORY OF RIMINI, D 1358
John Calvin and late medieval thought: a study in late medieval influences upon Calvin's theological development. McGrath, Alister E. *Archiv Ref* 77,58–78 1986
GREGORY VII, SAINT, POPE
Eschatologisches Gedankengut bei Gregor VII [paper, Int Congress *La riforma Gregoriana e l'Europa*, My 1985, Salerno]. Benz, Karl Josef. *Z K G* 97 No 1,1–35 1986
GREGORY XII, POPE
Papalist reaction to the Council of Constance: Juan de Torquemada to the present [decrees, *Haec Santa* and *Frequens*]. Izbicki, Thomas M. *Ch H* 55 No 1,7–20 Mr 1986
GREIMAS, ALGIRDAS J
Approche sociologique du mouvement des "Antoniens" au Kongo: essai du modèle actantiel de A J Greimas [map, tables; bibliog]. Goncalves, António C. *Anthropos* 80 No 4–6,555–568 1985
GRELOT, PIERRE
Deformación y formación de los Evangelios: De Claude Tresmontant à Pierre Grelot [review article]. Rasco, Emilio. *Greg* 67 No 2,329–339 1986*
Israël, peuple sacerdotal; repr fr *Ministères et laïcat*, Taizé, 1964. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,129–146 1984

GRELOT, PIERRE
Ministries: then and now [review article; P Grelot, *église et ministères; pour un dialogue critique avec E Schillebeeckx*, 1983]. Sabourin, Leopold. *Rel St Bul* 4 No 3,159–165 S 1984
GRENADA, WEST INDIES
Church and state in Grenada during the Bishop regime, 1979–1983 [government doc, "Analysis of the church"]. Vermaat, J A Emerson. *Rel Comm Lands* 14 No 1,43–58 Spr 1986
The church in a frozen revolution [Carriacou; photos]. Guinan, James. *Witness* 69 No 1,10–12 Ja 1986
GRENZ, STANLEY J
[Reply to D DeMarco, "Contemporary biotechnology", and S Grenz, "Abortion: a Christian response", 2 No 1,11–30 Wint 84]. Schroeder, David. *Conrad Grebel R* 2 No 2,155–158 Spr 1984
GRESCHAT, MARTIN
Zur Erforschung der Barmer Theologischen Erklärung von 1934 [bibliog essay]. Hauschild, Wolf Dieter. *Th Ru* 51 No 2,130–165 Ap 1986
GRIDCHIN, IOANN SERGEYEVICH, 1933–1984
[Gridchin, Ioann Sergeyevich, 1933–1984; obit]. *J Moscow Patr* No 8,38 1985
GRIEF *see* also Bereavement; Crying
Augustine: search for a fail–safe God to trust. Dittes, James E. *J S S R* 25 No 1,57–63 Mr 1986
Deathbed questions: discerning the unspoken. Chamberlain, Linwood H. *Leadership* 7 No 1,58–64 Wint 1986
Expectation of death, participation in funeral arrangements, and grief adjustment [tables; bibliog]. Doka, Kenneth J. *Omega* 15 No 2,119–129 1984–1985
The goodness of grief. Raines, John C. *Chr Cent* 103 No 30,886–887 O 15 1986
Making sense of divorce grief [tables]. Hagemeyer, Stanley. *Past Psych* 34 No 4,237–250 Sum 1986
Pet attachment as a delayed mourning process [case study of Holocaust survivor; bibliog]. Stern, Judith. *J Psych Jud* 9 No 2,114–119 Fall–Wint 1985
Theological foundations for spiritual care [5 Wesleyan tenets for nurses]. Brittain, John N. *J Rel Health* 25 No 2,107–121 Sum 1986
GRIESBACH HYPOTHESIS *see* Synoptic Problem
GRIESHABER, HELMUT A P
H A P Grieshaber and contemporary art. Speth, Kurt. *Universitas* 27 No 4,295–301 1985
GRIFFIN, DAVID RAY
Hartshorne and idealistic philosophy [replies, G Reeves and C Hartshorne, pp 41–48]. Stearns, Brent. *Am J Th Ph* 7 No 1,28–40 Ja 1986
Historische Kontingenz und universale Relevanz in neueren Prozess–Christologien [Eng summary]. Schwarz, Hans. *N Z Sys Th* 28 No 1,3–13 1986
The problem of evil: picking up the pieces. Hefner, Philip J. *Dialog (Minnesota)* 25 No 2,87–92 Spr 1986
The problem of genuine evil: a critique of John Hick's theodicy. Mesle, C Robert. *J Rel* 66 No 4,412–430 O 1986
GRIFFIN, SUSAN
Feminist scholarship and human nature [review article]. Keohane, Nannerl O. *Ethics* 93 No 1,102–113 O 1982*
Icon vs myth: Dostoevsky, feminism and pornography. Langan, Janine. *Rel Lit* 18 No 1,63–72 Spr 1986
GRIGORIJ, CHUKOV, METR *see* Chukov, Nikolai Kirillovich (Grigorij), Metr, 1870–1955
GRIMKE, FRANCIS JAMES, 1850–1937
Civil religion and the crisis of civil rights [reply, W J Deichmann, pp 43–45]. Moses, Wilson J. *Drew G* 57 No 2,24–42 Wint 1986
GRIMM, HAROLD JOHN, 1901–1983
[Grimm, Harold John, 1901–1983; obit]. Chrisman, Miriam Usher. *Archiv Ref* 76,5 1985
GRINDOD, JOHN, BP
Australie [church news]. *Iren* 58 No 4,536 1985
GRISDALE, JOHN, BP, 1845–1922
The Church of England and the "foreigner" in the Dioceses of Qu'Appelle and Saskatchewan. Powell, Trevor. *J Can Ch H Soc* 28 No 1,31–43 Ap 1986
GRISEZ, GERMAIN G
Euthanasia, liberty, and religion [review article; *Life and death with liberty and justice*, G Griesez, and J M Boyle, 1979]. Ladd, John. *Ethics* 93 No 1,129–138 O 1982
Moral absolutism and abortion: Alan Donagan on the hysterectomy and craniotomy cases [reply, A Donegan]. Reynolds, Terrence. *Ethics* 95 No 4,866–873 Jl 1985
GRIT (ORGANIZATION)
True grit: teaching young women to do "men's work". Hayes, Kathleen. *Other Side* 22 No 5,7–8 Je 1986
GROEN VAN PRINSTERER, GUILLAUME, 1801–1876
Theory and practice in Dutch Calvinism on the racial issue in the 19th century [réveil]. Kuiper, Dirk T. *Cal Th J* 21 No 1,51–78 Ap 1986
GROEZINGER, KARL ERICH
Theologie der Musik im frühen Judentum [review, *Musik und Gesang in der Theologie der frühen judischen Literatur*, K Grözinger]. Werner, Eric. *Z Rel Gg* 37 No 3,258–260 1985
GROF, STANISLAV
Brainstorm: a psychological odyssey [D Trumbull film, consciousness genre; fig, bibliog]. Roberts, Thomas B. *Journal of Humanistic Psychology* 26 No 1,126–136 Wint 1986
GROOM, LESTER H
Reviews: organ. Heller, Andrew K, and Hannemann, Daniel. *J Ch Music* 28 No 4,44–45 Ap 1986*
GROOME, THOMAS H
Thomas Groome's shared Christian praxis. Smallbones, Jackie. *Chr Ed J* 7 No 1,57–67 1986
GROOTAERS, WILLEM A
The divine authorship of *Pei–yu chi* (Journey to the North) [cult of the Dark Emperor, Ming China; bibliog, glossary]. Seaman, Gary. *Journal of Asian Studies* 45 No 3,483–497 My 1986
GROSDIDIER DE MATONS, JOSE
The dependence of Romanos the Melodist upon the Syriac Ephrem: its importance for the origin of the *kontakion*. Petersen, William L. *Vig Chr* 39 No 2,171–187 Je 1985
GROSS, RITA M *see* Setel, T Drorah, jt auth
GROSSETESTE, ROBERT, BP, D 1253
The *Diffinicio Eucaristie* formerly attributed to Robert Grosseteste. Goering, Joseph. *J Th St* ns 37 No 1,91–104 Ap 1986
Robert Grosseteste's place in medieval discussions of the eternity of the world. Dales, Richard C. *Speculum* 61 No 3,544–563 Jl 1986
GROSSMAN, DAVID
New images of Arabs in Israeli fiction. Morahg, Gilead. *Prooftexts* 6 No 2,147–162 My 1986
GROSSMAN, VASILY, 1905–1964
A Russian writer's Jewish fate; tr by A Nakhimovsky [review article; Vasily Grossman, *Life and Fate*]. Markish, Simon. *Commentary* 81 No 4,39–47 Ap 1986
GROTIUS, HUGO, 1583–1645
The community of mankind in the thought of Leibniz; tr by C C Boone. Bähr, H W. *Universitas* 28 No 2,101–111 1986
GROUP COUNSELING
Burnaby Christian Counseling Group: a working model [Vancouver, BC]. Ducklow, Patrick. *J Psych Chr* 5 No 3,71–77 Fall 1986
GROUP DYNAMICS
Testimony and religious cohesion. Ingram, Larry C. *Rel Ed* 81 No 2,295–309 Spr 1986
GROUP MINISTRY
How pastors and associates get along. Berkley, James D. *Leadership* 7 No 1,108–112 Wint 1986
It takes team effort to root churches in hard soil. Lukasse, Johan. *Ev Miss Q* 22 No 1,34–42 Ja 1986
GROUP THERAPY *see* also Family Counseling
GROUP TO ESTABLISH TRUST BETWEEN THE US AND USSR
Soviet peace group faces harassment [news; Group to Establish Trust between USSR and USA]. Duncan, Polly. *Sojourners* 15 No 4,12 Ap 1986
Soviet trust group members released [Soviet peace movement]. Duncan, Polly. *Sojourners* 15 No 11,11–12 D 1986
GROUPE DE RECHERCHE EN ETUDES PASTORALES
Le Groupe de Recherche en Etudes Pastorales (GREP), compte–rendu du 3ème colloque, Juin 1985: "Les études pastorales". Hofbeck, Joseph. *S R* 14 No 3,383 1985
GROUPS *see* Age Groups; Church Group Work; Interpersonal Relations; Social Groups
GROVES, SACRED *see* Trees
GROWTH *see* also Psychology, Developmental
Paradoxical intention in the life and thought of William James [salvation by relaxation]. Shaw, Marvin C. *Am J Th Ph* 7 No 1,5–16 Ja 1986
GROWTH, CHURCH *see* Church Growth
GROWTH, ECONOMIC *see* Economic Development
GRUBB, WILLIAM
An urban Mennonite church – the first two decades [Normal, Ill, 1912–1928]. Goossen, Rachel Waltner. *Menn Life* 41 No 3,22–26 S 1986
GRUBER, MAYER I
The motherhood of God and Zion as mother. Schmitt, John J. *R Bib* 92 No 4,557–569 O 1985
GRUCHY, LYDIA
"Ladies – we give you the pulpit" [50th anniv of ordination of Lydia Gruchy, United Church of Canada]. Hallett, Mary. *Touchstone* 4 No 1,6–17 Ja 1986
Lydia Gruchy: the first woman ordained in the United Church of Canada [por]. Hallett, Mary. *Touchstone* 4 No 1,18–23 Ja 1986
GRUEBER, HEINRICH, 1891–1975
Dona nobis pacem: das Friedensengagement Heinrich Grübers 1949 bis 1957. Wirth, Günter. *Com Via* 29 No 3,161–173 Aut 1986
GRUENBAUM, YIZHAK, 1879–1970
Al–Domi: Palestinian intellectuals and the Holocaust, 1943–1945. Porat, Dina. *St Zionism* 5 No 1,97–124 Spr 1984
GRUNDMANN, HERBERT, 1902–1970
The Christian Middle Ages as an historiographical problem. Van Engen, John. *Am Hist R* 91 No 3,519–552 Je 1986
GRUNDMANN, WALTHER
Power politics and New Testament scholarship in the National Socialist period. Johnson, Marshall D. *J Ec St* 23 No 1,1–24 Wint 1986
GRUNDTVIG, NICOLAI F S, 1783–1872
Grundtvig and India. Bugge, K E. *Bangalore Th F* 17 No 2,49–60 Ap–Je 1985
Schöpfung als ökumenische Verpflichtung. Lønning, Per. *Freiburg Z Ph Th* 30 No 1–2,57–72 1983
Teologi mellem forkyndelse og videnskabelighed [review article; S A Christoffersen, *Identifikasjon og verifikasjon*, 1984; G Ebeling]. Jørgensen, Theodor. *Norsk T Tid* 87 No 2,65–80 1986
GRUNDTVIG, NICOLAI F S, 1783–1872—BIBLIOGRAPHY
Grundtvig–litteratur 1979–1983. Jørgensen, Aage. *Grundtvig–Studier*, 103–134 1985
GRYNSZPAN, HERSCHEL
Herschel Grynszpan: the fate of a forgotten assassin. Roizen, Ron. *Holocaust Gen St* 1 No 2,217–228 1986
GUADALAJARA, MEXICO
Xenofobia y nacionalismo revolucionario, los tumultos de Guadalajara, México, en 1910 [maps]. Ortoll, Servando, and Bloch, Avital H. *Cristianismo Soc* 23 No 4 [No 86],62–78 1985
GUAJIRO INDIANS *see* Goajiro Indians
GUARANI INDIANS
Problems in articulating the traditional Tupi–Guarani *Welt–und–Lebensanschauung*. Strum, Fred Gillette. *Lat Am Ind Lit J* 2 No 1,1–14 Spr 1986
GUARDIAN ANGELS
We beseech the Lord for a guardian angel [sermon, Feast of St Michael the Archangel, N 21 1985]. Nechayev, Pitirim, Abp of Volokolamsk. *J Moscow Patr* No 1,32–33 1986

GUARDINI, ROMANO, 1885–1968
Liturgie und Kirchenmusik. Ratzinger, Joseph, Cardinal. *Int Kath Z* 15 No 3,243–256 1986
"Liturgiewissenschaft": Name und Sache über eineinhalb Jahrhunderte, anlässlich einer Publikation von Franz Kohlschein. Merz, Michael B. *Archiv Liturg W* 27 No 1,103–108 1985
Romano Guardini: Wegbereiter und Wegbegleiter der liturgischen Erneuerung. Schilson, Arno. *Liturg Jb* 36 No 1,3–27 1986
Um das "Jahrbuch für Liturgiewissenschaft": Briefe an Odo Casel, 1920–1921. Guardini, Romano, and Häusling, Angelus A, ed. *Archiv Liturg W* 28 No 2,184–192 1986
GUARIMPOTUS, 9TH CENT
Arius and the Meletian Schism [Codex veronensis 60]. Williams, Rowan D. *J Th St* ns 37 No 1,35–52 Ap 1986
GUARISCO, ANTHONY
"Sometimes there's just no reasoning with diplomats" [nuclear tests; meeting, author, A Guarisco, US ambassador A A Hartman, Moscow]. Solomon, Norman. *Witness* 69 No 4,12–13 Ap 1986
GUATEMALA—CHURCH HISTORY
La iglesia de Guatemala: entre el martirio y la esperanza de un pueblo [maps, tables, graphs; names of dead and missing]. Valdes Cifuentes, Héctor. *Informes P M V Am Lat* No 41,1–39 1985
Searching for ways of mission in revolution [reply, W D Taylor]. Dekker, James C. *Ev Miss Q* 22 No 2,142–154 Ap 1986
GUATEMALA—POLITICS *see* also Refugees, Guatemalan
Guatemala: an experiment in populism [photo]. Parkyn, David Lee. *Chr Cent* 103 No 12,358–360 Ap 9 1986
INS harassment at O'Hare [editorial; N García, Grupo de Apoyo Mutuo, Guatemala; human rights]. Peerman, Dean. *Chr Cent* 103 No 18,512–513 My 21–28 1986
Sanctuary and the law [excerpt from *Havens of refuge*; il]. Center for Constitutional Rights. *E–SA* 14 No 1,21–25 Ja 1986
GUATEMALA—SOCIO–ECONOMIC CONDITIONS
A cry for peace [South America]. Alvarez, Carmelo E. *Mid–Stream* 25 No 1,14–17 Ja 1986
Hope against hopelessness: the agony of Central America [photos]. McCullum, Hugh. *One World* No 118,11–15 Ag–S 1986
GUBERMAN, KAREN
Cosmogony and the "questions of ethics" [reply to K A Read; diag; bibliog]. Green, Ronald M, and Reynolds, Charles H. *J Rel Ethics* 14 No 1,139–156 Spr 1986
Introduction [to "Focus on cosmogony and religious ethics"; bibliog]. Lovin, Robin W, and Reynolds, Frank E. *J Rel Ethics* 14 No 1,48–60 Spr 1986
GUDER, DARRELL L
Being, doing, and saying [review article; D L Guder, *Be my witnesses: the church's mission, message and messengers*, 1985]. McKim, Donald K. *Ref J* 36 No 6,19–22 Je 1986
GUENON, RENE, 1886–1951
Esoteric anthropology: "devolutionary" and "evolutionary" orientations in perennial philosophy. Isenberg, Sheldon R, and Thursby, Gene R. *Rel Trad* 7–9,177–226 1984–1986
Traditional and modern attitudes to religious biography [bibliog]. Oldmeadow, K S. *Rel Trad* 7–9,105–117 1984–1986
GUERRA, STEVEN
Life, liberty and the pursuit of duplicity [*A luta continua;* US political prisoners]. Harris, Barbara C. *Witness* 69 No 3,19 Mr 1986
GUERRILLAS
Robertson's *contra* chaplains [news; Pat Robertson; Nicaragua]. Hall–Williams, Steven. *Sojourners* 15 No 4,10–11 Ap 1986
The struggle for life within the Central American society in crisis [figures, table, bibliog]. Samandú, Luis, and Siebers, Hans. *Exchange* 15 [No 43–44],7–50 Ap–S 1986
GUIARD DE CRESSONESSART, 14TH CENT
Le procès d'inquisition contre Marguerite Porete et Guiard de Cressonessart (1309–1310) [docs]. Verdeyen, Paul. *R Hist Eccl* 81 No 1–2,47–94 1986
GUIDED MISSILE SILOS
Pointing missiles at school children [locations of US Minuteman missile silos; maps, photos]. Day, Sam. *Witness* 69 No 5,6–9 My 1986
GUIDED MISSILES *see* also Trident (Weapons Systems)
GUIGO I, PRIOR OF THE GRANDE CHARTREUSE, 1083?–1136
Boletín de literatura antigua cristiana [bibliog essay]. Granado Bellido, Carmelo. *Est Eccles* 60 (No 234),361–370 Jl–S 1985
GUILLIAUD, CLAUDE, 1493–1551
Recherche biblique et réforme religieuse, 20 ans après le groupe de Meaux: C Guilliaud, un chanoine théologal du diocèse d'Autun. Roussel, Bernard. *Cahiers R Th Ph* No 9 (Pt 1),31–43 1983
GUILT *see* also Shame; Sin
La cupabilité au piège du rite et du tout dire dans le religieux chrétien. Riber, Robert. *R Sci Rel* 60 No 1–2,100–111 Ja–Ap 1986
Family decision making and long–term care for the elderly; pt 2: a review [of literature; bibliog]. Van Meter, Mary Jane S, and Johnson, Patricia T. *J Rel Aging* 1 No 4,59–72 Sum 1985
Geschichtliche Schuld und kirchliches Bekenntnis: die sogenannte Stuttgarter Schulderklärung. Honecker, Martin. *Th Z* 42 No 2,132–158 Mr–ap 1986
Ist der Schuldvorwurf recht und billig? Heeger, Robert. *Z Ev Ethik* 30 No 2,175–190 Ap–Je 1986
Judaism and the concept of forgiving [Manor House Consultation, London, N 1985]. Friedlander, Albert H. *Chr Jew Relations* 19 No 1,6–13 Mr 1986
Languages of liberation in East Germany [responses of church and state to 40th anniv of World War 2]. Burgess, John P. *Th Today* 43 No 2,249–258 Jl 1986
Moral judgment and the acceptance of norms [reply, N L Sturgeon, pp 22–33; rejoinder]. Gibbard, Allan. *Ethics* 96 No 1,5–21 O 1985
No heaven without purgatory. Brown, David. *Rel St* 21 No 4,447–456 D 1985
Pascal's syndrome: positivism as a symptom of depression and mania [bibliog]. Caton, Hiram. *Zygon* 21 No 3,319–351 S 1986
Possible fallacies in permissive and remissive psychotherapy [bibliog]. Kaufman, Harry. *J Past Coun* 20 No 2,75–79 Fall–Wint 1985
Romans, pastoral counseling, and the introspective conscience of the west. Borchert, Gerald L. *Rv Ex* 83 No 1,81–92 Wint 1986
Sin and guilt in modern societies: a sociological commentary [inaugural address, Princeton Theological Sem, D 1985]. Fenn, Richard K. *Princ S B* ns 7 No 1,25–39 F 1986
The status of rights. Morris, Herbert. *Ethics* 92 No 1,40–51 O 1981
Zwischen Pazifismus und Verschwörung: Gerechtigkeit und Schult im Denken Dietrich Bonhoeffers. Mohaupt, Lutz. *Luther* 57 No 3,127–143 1986
GUINEFORT, SAINT
The sorceress, the friar, and the greyhound saint [film by P C Berger]. Blanken, Linda. *Humanities (NEH)* 7 No 3,5–12 Je 1986
GUINN, MARIAN
Can churches discipline members and win in court: [*Guinn* v *Church of Christ, Collinsville, Okla*]. Flowers, Ronald B. *J Ch St* 27 No 3,483–498 Aut 1985
Friends of religious liberty: why the embarrassing silence [Sun Myung Moon, tax fraud; M Guinn; Church of Christ, Collinsville, Okla]. Colson, Charles W. *Chr T* 30 No 7,56 Ap 18 1986
GUISE FAMILY
The Guises and their benefices, 1588–1641 [tables]. Bergin, J A. *Eng Hist R* 99,34–58 Ja 1984
GUJARATI LITERATURE
The dramatis personae of a Jain Old Gujarātī presentation [*śālibhadracarita*; Śrenika, Kūnika, Cellana, Gotama]. Bender, Ernest. *J Am Orient Soc* 106 No 2,323–326 Ap–Je 1986
GUN CONTROL *see* Firearms
GUNDRY, ROBERT H
The hermeneutics of evangelical redaction criticism. Thomas, Robert L. *J Ev Th S* 29 No 4,447–459 D 1986
GUNDYAEV, NIKOLAI
Appointment of a new rector of the Leningrad Theological Schools [N Gundyaev]. *J Moscow Patr* No 5,16 1986
GUNKEL, HERMANN, 1862–1932
Un exégète devant Genèse 32:23–33; repr fr *Analyse structurale et exégèse biblique*, ed by F Bovon, 1971–72, pp 41–62. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,187–208 1984
La théologie de l'Ancien Testament après les travaux de G von Rad; repr fr *E T Rel* 47,219–226 1972. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,13–20 1984
GUNTON, COLIN
Theologians in pursuit of the Enlightenment. Williams, Stephen N. *Th* 89,368–374 S 1986
GURDJIEFF, GEORGES IVANOVITCH, 1872–1949
The sound of Gurdjieff [review of *The music of Gurdjieff/de Hartmann*, 1985, 4–record album]. Rosenthal, Laurence. *Parabola* 11 No 3,86–89 Ag 1986
GURUS *see* also Balyogeshwar (Indian Guru)
Five paths to salvation in contemporary guruism [Hatha, Japa, Surat–Shabd, Kundalini Yoga and Tantra]. Mangalwadi, Vishal. *Update N Rel Mvt* 9 No 4,24–33 D 1985
The guru as pastoral counselingor [vignettes of pastoral counseling by Pramukh Swami, a guru of Swaminarayan Hinduism]. Williams, Raymond B. *J Past Care* 40 No 4,331–340 D 1986
The paradox of Da Free John [life and teachings, Johannine Daist Communion; excerpt, por]. Lane, David C. *Update N Rel Mvt* 10 No 1,49–61 Mr 1986
Psychoanalysis and religious healing: siblings or strangers [bibliog]. Kakar, Sudhir. *J A A R* 53 No 4,841–853 D 1985
Purāna as scripture: from sound to image of the holy word in the Hindu tradition. Brown, C Mackenzie. *Hist Rel* 26 No 1,68–86 Ag 1986
Spiritual journeys [thematic issue]. Podgorski, Frank R, ed. *J Dharma* 11 No 1,3–89 Ja–Mr 1986*
GURWITSCH, ARON
Die Erkenntnis und die Sinne. Półtawski, Andrzej. *Freiburg Z Ph Th* 30 No 1–2,167–177 1983
GUSTAFSON, JAMES M
The burden of Auschwitz: rethinking morality [Christian tradition and the Holocaust]. Willis, Robert E. *Sound* 68 No 2,273–293 Sum 1985
Cosmogony and self–cultivation: demonic and the ethical in 2 Chinese novels [*Journey to the west*; *Investiture of the gods*; bibliog]. Campany, Rob. *J Rel Ethics* 14 No 1,81–112 Spr 1986
Ethics from a theocentric perspective, 2 vols, by J M Gustafson, 1981, 1984; review article, bibliog]. Meilaender, Gilbert. *Rel St R* 12 No 1,11–16 Ja 1986
Exchanges on fundamental moral theology. McCormick, Richard A. *Th St* 47 No 1,69–88 Mr 1986
Labor: a suggestion for rethinking the way of the Christian. Westhelle, Vitor. *Word World* 6 No 2,194–206 Spr 1986
Moral discourse in the church: a process politicized: how do and should Lutherans address social ethics? Nelson, Paul. *Luth F* 20 No 1,19–21 1986
A response to William Werpehowski ["Narrative and ethics in Barth", pp 354–360]. Hunsinger, George. *Th Today* 43 No 3,354–360 O 1986
The style of James M Gustafson and the process of moral discernment [por]. Johnson, Elmer W. *Crit* 25 No 2,2–5 Spr 1986
Theocentric ethics: "God will be God" [review article; J M Gustafson, *Ethics from a theocentric perspective*]. Schweiker, William. *Chr Cent* 103 No 2,36–38 Ja 15 1986
GUSTAVUS ADOLPHUS COLLEGE
Contribution of the Swedes to Lutheranism in the upper Midwest [charts; maps]. Johnson, Emeroy. *Luth H Conf* 11,1–10 1986
GUTHRIE, DONALD
Die woord, waarheid en (Nuwe–Testamentiese) wetenskap; pt 1 [bibliog; Eng summary]. Rousseau, Jacques. *Scriptura* No 16,17–28 1985
GUTHRIE, WILLIAM KEITH CHAMBERS
On the unity of Orphic and Milesian thought. Finkelberg, Aryeh. *Harv Th R* 79 No 4,321–335 O 1986
GUTHRIE, WOODY, 1912–1967
Woody Guthrie sang of a larger truth [editorial; "Reuben James" (Song); *Fences*, by A Wilson]. *Chr Cent* 103 No 7,195–196 F 26 1986

GUTIERREZ, CONSTANCIO
trento, un concilio para la unión: glosa bibliográfica [review article; C Gutiérrez, 1981]. Escalera, José. *Miscelanea Comillas* 42 No 80,71–77 Ja–Je 1984
GUTIERREZ, GUSTAVO
Doing theology for human transformation [6th IAMS conf, Harare, 1985; discussion; replies by A Kirk and P Nontawasee]. Govender, Shun. *Miss St* 2 No 1,39–46 1985
"Ihr habt mich nicht aufgenommen": zum kirchlichen Kampf um die Theologie der Befreiung. Eicher, Peter. *Ref* 34 No 5,334–344 O 1985
The irruption of the poor and theology of life [figure, bibliog]. Nieuwenhove, Jacques van, and Goldewijk, Berma Klein. *Exchange* 15 [No 43–44],51–84 Ap–S 1986
Die lateinamerikanische Theologie der Befreiung in ihrem theologischen Selbstverständnis. Kern, Udo. *Com Via* 29 No 1–2,41–66 Spr 1986
Libéracion et spiritualité en Amérique latine; trad par M Baurier et E Brauns [Eng summary]. Espeja, Jesus. *Recher Sci Rel* 74 No 1,13–48 Ja–Mr 1986
Liberation praxis: challenge to Lutheran theology. Nessan, Craig L. *Dialog (Minnesota)* 25 No 2,124–128 Spr 1986
Liberation theology and the Vatican: a drama in 5 acts [Dudleian Lecture]. Brown, Robert McAfee. *Harvard Div Bul* 15 No 4,4–6+ Ap–Je 1985
Praxis and promise: on the ethics of political theology [review article]. Sturm, Douglas. *Ethics* 92 No 4,733–750 Jl 1982*
Praxis and theology in recent debates. Min, Anselm K. *Scot J Th* 39 No 4,529–549 1986
The Roman Curia and liberation theology: the 2d (And final) round. Brown, Robert McAfee. *Chr Cent* 103 No 19,552–554 Je 4–11 1986
Some theological reflections on Gutierrez's use of "liberation" as a theological concept. Hauerwas, Stanley. *Mod Th* 3 No 1,67–76 O 1986
Spirituality and liberation; preprint fr *Theology and the struggles for liberation*, ed by L Cormie and R Snyder [bibliog]. Brown, Robert McAfee. *St Luke J* 29 No 3,169–205 Je 1986
Théologiens en procès: theologie de la liberation dans ses rapports avec l'Europe et avec les instances magistérielles [Eng summary]. Marlé, René. *Recher Sci Rel* 74 No 1,79–110 Ja–Mr 1986
Theology and spirituality in a Latin American context [Dudleian Lecture, introd by Henri J M Nouwen]. Gutiérrez, Gustavo. *Harvard Div Bul* 14 No 5,4–5 Je–Ag 1984
GUTMANN, BRUNO, 1876–1966
The Africanization of missionary Christianity: history and typology. Kaplan, Steven. *J Rel Africa* 16 No 3,166–186 O 1986
GUTTING, GARY
Faith without belief? Pojman, Louis P. *Faith Phil* 3 No 2,157–176 Ap 1986
Simplicity, analogy and plain religious lives. King–Farlow, John. *Faith Phil* 1 No 2,216–229 Ap 1984
GUTZKOW, KARL, 1811–1878
Biedermeier, Junges Deutschland, Vormärz: Zeitgeist in einer Diskussion der Literaturwissenschaft. Kantzenbach, Friedrich Wilhelm. *Z Rel Gg* 37 No 2,118–142 1985
GUY, JEAN C
A note on the *Apoththegmata patrum*. Gould, Graham. *J Th St* ns 37 No 1,133–138 Ap 1986
GUYANA—CHURCH HISTORY
Guyana problems [news; actions by People's National Congress against church representatives]. *One World* No 114,20 Ap 1986
GUYON, JEANNE-MARIE BOUVIER DE LA MOTTE, 1648–1717
"Gott in der Hölle lieben": Bedeutungswandel einer Metapher im Streit Fénelons mit Bossuet um den Begriff des "pur amour". Leuenberger, Robert. *Z Th K* 82 No 2,153–172 1985
GWYNNE, H A
Sir John French's resignation over the Curragh affair: role of the editor of the *Morning Post* [appendix: correspondence, H A Gwynne]. Wilson, Keith M. *Eng Hist R* 99,807–812 O 1984
GYATSHO, GEJONG TENZIN *see* Dalai Lama XIV
GYATSO, TENZIN *see* Dalai Lama XIV
GYOGI, 668?–748?
Beispiele buddhistischer Heiligkeit im japanischen Buddhismus. Waldenfels, Hans. *St Miss* 35,347–367 1986

H

HA-LEVY, YISHAQ, 1866–1932
A spark of enlightenment among the Jews of Yemen [1910–1938; *Darde'im, A'iqqshim; Emunat Ha-shem*]. Gamliel, Amram. *Hebr St* 25,82–89 1984
HAAN, RAYMOND H
Reviews: brass. Mitchell, Gilbert, and Wold, Wayne L. *J Ch Music* 28 No 5,25–26 My 1986*
HAAS, ALOIS M
Bemerkungen zur *Theologia deutsch* und zum *Buch von geistlicher Armut*. Abramowski, Luise. *Z K G* 97 No 1,85–104 1986
HABERMAS, GARY R
Science, the public, and the Shroud of Turin [review article; bibliog]. Schafersman, Steven D. *Skeptical Inquirer* 6 No 3,37–56 Spr 1982*
HABERMAS, JUERGEN
The contemporary critical theory of Jürgen Habermas [review article]. Gottlieb, Roger S. *Ethics* 91 No 2,280–295 Ja 1981*
Contemporary hermeneutic philosophy and theological studies. Maddox, Randy L. *Rel St* 21 No 4,517–529 D 1985
Les fondements des normes canoniques et la théorie habermasienne. Sosoe, Lukas K. *Praxis Juridique Rel* 3 No 1,77–90 1986
[Future of religion: communicative praxis – communication community; conf, Dubrovnik, Yugoslavia, 1984; diag, 5 papers]. Reimer, A James, ed. *Conrad Grebel R* 3 No 1,1–93 Wint 1985*
Gott handelt durch sein Wort: zur handlungstheoretischen Grundlegung der Fundamentaltheologie. Eicher, Peter. *Freiburg Z Ph Th* 30 No 1–2,233–258 1983
Habermas' critical theory: theological dimension [reply, J Toews, 3 No 2,179–185 Spr 85; rejoinder]. Siebert, Rudolf J. *Conrad Grebel R* 3 No 1,21–39 Wint 1985
Habermas's new critical theory: its promise and problems [review of *the theory of communicative action*, vol 1]. Alexander, Jeffrey C. *American Journal of Sociology* 91 No 2,400–424 S 1985
The knowledge–power system and action groups: the role of participative research. Sheth, D L. *Soc Action (India)* 34 No 2,189–196 Ap–Je 1984
Making sense of/with postmodernism [aesthetic, epistemic, and sociocultural descriptions of postmodernism]. Messmer, Michael W. *Sound* 68 No 3,404–426 Fall 1985
Michel Foucault: a "young conservative" [survey article; bibliog]. Fraser, Nancy. *Ethics* 96 No 1,165–184 O 1985
Mythos und politische Legitimation [photos]. Leibundgut, Hektor. *Ref* 33 No 6,454–460 N 1984
Peasant politics and secret societies: the discourse of secrecy [2 case studies: Mau Mau, Kenya; Triad Society, China; bibliog]. Ulin, Robert C. *Anthropological Q* 59 No 1,28–39 Ja 1986
La prédication comme institution d'intégration ecclésiale et sociale [*Predigen und Hören* research project, EKD]. Daiber, Karl Fritz. *Foi Vie* 85 No 2–3,97–113 Ap 1986
Religion oder Diskurs: zur Kritik des Habermasschen Religionsverständnisses. Gottwald, Franz Theo. *Z Rel Gg* 37 No 3,193–202 1985
HABICHT, MAXIMILIAN
Neglected conclusions of the *Arabian nights*: gleanings in forgotten and overlooked recensions. Grotzfeld, Heinz. *J Arab Lit* 16,73–87 1985
HABIRU (ANCIENT PEOPLE)
Habiru and Hebrews: the transfer of a social term to the literary sphere. Na'aman, Nadav. *J Near East St* 45 No 4,271–288 O 1986
Die Rebellionsthese in Gottwalds *The tribes of Yahweh* [bibliog]. Oppermann, Ralf. *Bib Not* No 33,80–99 1986
HABIT
The matter of habit [historical investigation of the concept in sociology, psychology; bibliog]. Camic, Charles. *American Journal of Sociology* 91 No 5,1039–1087 Mr 1986
Resurrecting Peirce's "neglected argument" for God [outline of argument, consideration of 5 objections]. Rohatyn, Dennis. *Transactions of the Charles S Peirce Soc* 18 No 1,66–74 Wint 1982
HABITAT FOR HUMANITY (AMERICUS, GA)
Jimmy Carter in two worlds. Yancey, Philip. *Chr T* 30 No 14,64 O 3 1986
Millard Fuller: building houses for humanity [interview]. Fuller, Millard. *Other Side* 22 No 1,12–15 Ja–F 1986
HACHLILI, RACHEL
On the archaeological evidence for a coin–on–eye Jewish burial custom in the 1st century AD [reply to Hachlili, Killebrew; rejoinder]. Meacham, William. *Bib Arch* 49 No 1,56–59 Mr 1986
Some remarks on R Hachlili's and A Killebrew's "Jewish funerary customs" [115,109–132 Jl–D 1983]. Rahmani, L Y. *Pal Ex Q* 118,96–100 Jl–D 1986
HACKS, PETER
Die Oxforder Inklings–Autoren: Anmerkungen zu C S Lewis, J R R Tolkien, Charles Williams. Kranz, Gisbert. *Int Kath Z* 15 No 1,70–78 1986
HADDAD, YVONNE YAZBECK
Islamic theology in reaction to the West: some recent books [review article]. Rippin, Andrew. *Rel St Bul* 3 No 2,75–81 My 1983*
HADES *see* Hell
HADEWIJCH, 13TH CENT
Exemplarism in Hadewijch: the quest for full–grownness. Carney, Sheila. *Down R* 103,276–295 O 1985
The harvest of Hadewijch: Brautmystik and Wesenmystik. Nugent, Don Christopher. *Mystics Q* 12 No 3,119–126 S 1986
Psychological and spiritual growth in Hadewijch and Julian of Norwich. Lucas, Elona K. *St Myst* 9 No 3,3–20 Fall 1986
HADHAM, JOHN, 1896–1981 *see* Parkes, James William, 1896–1981
HADITH *see* also Sunna
Ahmad ibn Hanbal: the saint–scholar of Baghdad. Haque, Ziaul. *Hamdard Islam* 8 No 3,67–90 Aut 1985
The diary in Islamic historiography: some notes. Makdisi, George. *History and Theory* 25 No 2,173–185 1986
The expedition of al–Hudaybiya reconsidered [Sura 48; reply to F B Ali, *Muslim W* 71,47–62 Ja 81]. Watt, W Montgomery. *Hamdard Islam* 8 No 1,3–6 Spr 1985
Humanism and secularism in the modern Arab heritage: the ideas of al–Kawākibī and Zurayk. Atiyeh, George N. *Hamdard Islam* 8 No 1,21–40 Spr 1985
Ibādi Hadīth: an essay on normalization. Wilkinson, J C. *Der Islam* 62 No 2,231–259 1985
A repository of theological and ethical values in Yoruba oral traditions, the Quran, the Hadith, and the Bible. Adelowo, E Dada. *Africa Th J* 15 No 2,127–141 1986
The *ru'yā* controversy and the interpretation of Qur'an verse 7 (*al–A'āf*): 143 [vision of God]. Tuft, A K. *Hamdard Islam* 6 No 3,3–41, Aut 1983
Tradition as a modality of change: Islamic examples. Waldman, Marilyn Robinson. *Hist Rel* 25 No 4,318–340 My 1986
HADITHI, ABU HALIM ILIYA IBN AL– *see* Elias III ibn al–Hadithi, Patr, d 1190
HADOT, PIERRE
Philosophie als geistliche Übung: zu einem Aufsatzband von Pierre Hadot [1981; review article]. Imbach, Ruedi. *Freiburg Z Ph Th* 30 No 1–2,179–187 1983
HADRIAN, ROMAN EMPEROR, 76–138
Does the Holy Sepulchre Church mark the burial of Jesus [photos, figs]. Bahat, Dan. *Bib Arch R* 12 No 3,26–45 My–Je 1986
HAECKEL, ERNST, 1834–1919
Die Nebenwirkung einer Reise: Darwins Theorie und ihre Folgen. Staudinger, Hugo. *Z Rel Gg* 38 No 2,167–185 1986
HAENCHEN, ERNST
Geistbesitz, Geistverleihung und Wundermacht: Erwägungen zur Tradition und zur lukanischen Redaktion in Apg 8:5–25. Koch, Dietrich Alex. *Z Neut W* 77 No 1–2,64–82 1986

HAEUSSLING, ANGELUS A
"Liturgiewissenschaft": Name und Sache über eineinhalb Jahrhunderte, anlässlich einer Publikation von Franz Kohlschein. Merz, Michael B. *Archiv Liturg W* 27 No 1,103–108 1985
HAGAR
Hagar, die Ägypterin. Görg, Manfred. *Bib Not* No 33,17–20 1986
Out of the shadows: Hagar's story [sermon; Gen 16:1–16; 21:9–21]. Karay, Diane. *Chr Ministry* 17 No 2,33–34 Mr 1986
HAGENAU, CONFERENCE OF, 1540
Über das Vorhaben und Scheitern eines Religionsgesprächs: ein Verfahrensstreit auf dem Konvent von Hagenau (1540) [Eng abst]. Honée, Eugène. *Archiv Ref* 76,195–216 1985
HAGGADAH
The meaning and status of Torah in the thought of Abraham Joshua Heschel. Merkle, John C. *Rel St Bul* 4 No 1,9–18 Ja 1984
Midrash as biblical philology [table]. Gottlieb, Isaac B. *Jew Q R* 75 No 2,134–161 O 1984
Most tender and fairest of women: a study in the transmission of aggada [cannibalism in Deut, Kgs, Josephus, rabbinic literature; table]. Visotzky, Burton L. *Harv Th R* 76 No 4,403–418 O 1983
HAGGADAH, PASSOVER
Das jüdische Element in der Illustration der Pesach-Haggadot des 17ten und 18ten Jahrhunderts. Schubert, Kurt. *Kairos* 27 No 3–4,279–288 1985
Two related Arameans: a difficult reading in the Passover Haggadah. Lachs, Samuel Tobias. *J St Jud* 17 No 1,65–69 Je 1986
HAGIA SOPHIA, ISTANBUL
Reconsecrate Hagia Sophia [editorial]. Peerman, Dean. *Chr Cent* 103 No 15,431–432 Ap 30 1986
HAGIN, KENNETH E
A theological evaluation of the prosperity gospel. Sarles, Ken L. *Bib Sac* 143,329–352 O–D 1986
HAGIOGRAPHY *see* also Legends, Christian
Ahmad ibn Hanbal: the saint-scholar of Baghdad. Haque, Ziaul. *Hamdard Islam* 8 No 3,67–90 Aut 1985
Athanasius' *Vita Antonii*: a sociological interpretation. Brennan, Brian. *Vig Chr* 39 No 3,209–227 S 1985
Bodhidharma as textual and religious paradigm. Faure, Bernard. *Hist Rel* 25 No 3,187–198 F 1986
The exegesis and iconography of vision in Gonzalo de Berceo's *Vida de Santa Ria*. Farcasiu, Simina M. *Speculum* 61 No 2,305–329 Ap 1986
Heathens and saints: *St Erkenwald* in its legendary context. Whatley, Gordon. *Speculum* 61 No 2,330–363 Ap 1986
Hermitic, cenobitic, and secular ideals in Byzantine hagiography of the 9th century. Kazhdan, Alexander. *Gr Orth Th R* 30 No 4,473–487 Wint 1985
On the Feast of Sts Cyril and Methodius, Equal to the Apostles [sermon; Sir 6:18]. Bregeda, Vyacheslav. *J Moscow Patr* No 5,35–36 1985
Paganism in the Greek world at the end of antiquity: the case of rural Anatolia and Greece. Trombley, Frank R. *Harv Th R* 78 No 3–4,327–352 Jl–O 1985
Pour une hagiographie comparative. Leclercq, Jean. *St Miss* 35,111–121 1986
Rabban Bûya de Shaqlâwâ, et de Jéricho. Fiey, Jean Maurice. *Proche Orient Chr* 33 No 1–4,34–38 1983
The sādhu ideal as realized by Hindu saints. Dhavamony, Mariasusai. *St Miss* 35,199–224 1986
Saint Séraf im de Sarov devant la critique historique: étude-synthèse. Rochcau, Vsevolod. *Proche Orient Chr* 33 No 1–4,3–18 1983
The saints who shone forth in the land of Bulgaria [saints' days, S 16–O 27]. Kirill, Archimandrite. *J Moscow Patr* No 2,61–62 1985
Sociology of the devotion to the Virgin Mary [thematic issue]. Bastenier, Albert, ed. *Soc Comp* 33 No 1,5–138 1986*
St Nina, Equal to the Apostles, Enlightener of Iberia (Georgia): for the 1650th anniversary of her departure. Ilyicheva, N, and nikitin, V. *J Moscow Patr* No 11,77–82 1985
St Radegund and the early development of her cult at Poitiers. Brennan, Brian. *J Rel Hist* 13 No 4,340–354 D 1985
St Teresa of Avila as allegorist: chapters 11–22 of the *Libro de la vida*. Chorpenning, Joseph F. *St Myst* 9 No 1,3–22 Spr 1986
La Vie de saint Léontios, ascète en Lycie [tr of Turkish text by Seraphim of Pisidia]. Jacob, Xavier. *R E Byz* 43,237–242 1985
What an infidel saw that a faithful did not: Gregory Dekapolites (D 842) and Islam. Sahas, Daniel J. *Gr Orth Th R* 31 No 1–2,47–67 Spr–Sum 1986
HAGION OROS *see* Athos (Monasteries)
HAHN, FERDINAND
Der Judasbrief: Aspekte der Forschung in den letzten Jahrzehnten [bibliog essay]. Heiligenthal, Roman. *Th Ru* 51 No 2,117–129 Ap 1986
HAIFA, ISRAEL
On the cognomen "Tishbite" of the Prophet Elijah [1 Kgs 17:1; proposed identification with Teshub; Haifa with Hepa]. Pick, Pinhas Walter. *Hebr St* 26 No 2,197–202 1985
HAIGHT, ROGER D
The creed that liberates [review article; *An alternative vision: an interpretation of liberation theology*, R Haight, 1985]. Baum, Gregory. *Horizons* 13 No 1,136–149 Spr 1986
HAIR (IN RELIGION, FOLKLORE)
Samson's riddle and Samson's magic locks [Minoan-Mycenean influence]. Margalith, Othniel. *Vet Test* 36 No 2,225–234 Ap 1986
HAITI
Haiti: after the revolution, slow hopeful change. Erickson, Howard. *Fund J* 5 No 10,41 N 1986
Voodoo and violence in post-Duvalier Haiti [editorial; Christian anti-voodooists]. Pearman, Dean. *Chr Cent* 103 No 22,638–639 Jl 16–23 1986
HAITI—POLITICS
Changes in the Philippines and Haiti: missions hopeful in uncertainty [news; photos]. Erickson, Howard. *Fund J* 5 No 5,70+ My 1986
Downfall of the Duvalier dynasty [Editorial; Catholic Church, Haiti]. Peerman, Dean. *Chr Cent* 103 No 6,163–164 F 19 1986
Eyewitness: a week that shook Port-au-Prince [Haitian revolution; map]. Spencer, Daniel T. *Chr Cris* 46 No 4,81–84 Mr 17 1986
Haitian unrest jeopardizes US aid [news]. Kemper, Vicki. *Sojourners* 15 No 3,10–11 Mr 1986
HAITI—RELIGION
African diaspora. Raboteau, Albert J. *Princ S B* ns 7 No 2,114–129 Jl 1986
Haïtian pilgrimage to O L of Saut d'Eau: a sociological analysis [french summary; bibliog]. Laguerre, Michel. *Soc Comp* 33 No 1,5–21 1986
Haiti's Christians make use of new political freedom [interview]. Noel, Claude. *Chr T* 30 No 14,30–31 O 3 1986
HAITI—SOCIO-ECONOMIC CONDITIONS
La fête du Pied [excerpt fr novel; Haiti; il; in German]. Traitler, Reinhild. *Ref* 34 No 5,353–359 O 1985
HAITJEMA, T L
Theologie en kerk te Groningen gedurende het Nationaal-Socialisme (1933–1945), met betrekking tot de Duitse kerkstrijd [Eng summary]. Nijenhuis, Willem. *Ned T Tij* 40 No 2,112–142 Ap 1986
HAKUIN, 1686–1769
Beispiele buddhistischer Heiligkeit im japanischen Buddhismus. Waldenfels, Hans. *St Miss* 35,347–367 1986
HALACHA *see* also Rabbinic Literature
Authority and authenticity in Jewish philosophy. Gillman, Neil. *Judaism* 35 No 2,223–232 Spr 1986
Because of our many sins: the contemporary Jewish world as reflected in the *Responsa* of Moses Feinstein. Robinson, Ira. *Judaism* 35 No 1,35–46 Wint 1986
Creating a Jewish feminist philosophy: an agenda and an approach. Ravven, Heidi M. *Anima* 12 No 2,96–105 Spr 1986
The early period of Halakhic Midrash. Halivni, David. *Tradition (Jewish)* 22 No 1,37–58 Spr 1986
Être un Juif de son choix [news; resume of *Jerusalem Post* article, M R Hammer, danger to Jewish values in Israel today]. *Proche Orient Chr* 30,283–285 1980
Halakhic man: a review essay [J B Soloveitchik, 1983]. Dorff, Elliot N. *Mod Jud* 6 No 1,91–98 F 1986
Jewish and Christian theories of usury in the Middle Ages. Kirschenbaum, Aaron. *Jew Q R* 75 No 3,270–289 Ja 1985
Judaism and psychology: a behavioral analysis. Shimoff, Eliot. *J Psych Jud* 10 No 1,14–25 Spr–Sum 1986
Lekah Tov: the first book printed in Eretz-Israel and its author [R Yom Tov Zahalon]. Ben-Yosef, Arie. *Hebr St* 26 No 2,319–323 1985
The meaning and status of Torah in the thought of Abraham Joshua Heschel. Merkle, John C. *Rel St Bul* 4 No 1,9–18 Ja 1984
Rabbi J B Soloveitchik on human knowledge: between Maimonidean and neo-Kantian philosophy. Ravitzky, Aviezer. *Mod Jud* 6 No 2,157–188 My 1986
The resolution on patrilineal descent: a theological defense [Central Conference of American Rabbis, M 15 1983]. Vogel, M H. *Mod Jud* 6 No 2,127–156 My 1986
The Samaritans in Tannaitic Halakhah. Schiffman, Lawrence H. *Jew Q R* 75 No 4,323–350 Ap 1985
Soloveitchik's halakhic Platonism [review article, *Halakhic man* by J B Soloveitchik, 1983]. Morgan, Michael L. *J Rel* 66 No 2,194–198 Ap 1986
Survey of recent halakhic periodical literature [artificial heart implantation]. Bleich, J David. *Tradition (Jewish)* 22 No 2,67–88 Sum 1986
A survey of recent halakhic periodical literature [the "Sages of Spain" solution to modern-day *agunah*]. Bleich, J David. *Tradition (Jewish)* 22 No 3,77–87 Fall 1986
"To walk in all his ways": towards a kabbalistic sexual ethic [*imitatio dei*; *mitzvot*; diag; bibliog]. Guberman, Karen. *J Rel Ethics* 14 No 1,61–80 Spr 1986
A vision of finitude: David Hartman's "A living covenant". Landes, Daniel. *Tikkun* 1 No 2,106–111 1986
HALEVI, YEHUDA, 1086–1142
The "ages of man" in 2 medieval Hebrew poems [Samuel Ibn Naghrillah, Judah ha-Levi; Eng trs]. Roth, Norman. *Hebr St* 24,41–44 1983
Lights in the heart of the sea: some images of Judah Halevi's. Hamori, Andras. *J Sem St* 30 No 1,75–83 Spr 1985
"My beloved is like a gazelle": imagery of the beloved boy in religious Hebrew poetry [bibliog]. Roth, Norman. *Hebr Ann R* 8,143–165 1984
HALEVY, ELIE, 1870–1937
"My volume, your volume, our volume" [*A history of the English people in the 19th century*, by E Halévy, tr by E I Watkin]. Goffin, Magdalen. *Down R* 103,256–275 O 1985
HALFDAN, 9TH CENT
Viking atrocity and Skaldic verse: the rite of the blood-eagle. Frank, Roberta. *Eng Hist R* 99,332–343 Ap 1984
HALFMANN, WILHELM, BP
Die Gemeinde als Trägerin der Evangelisch-Lutherischen Kirche. Jürgensen, Kurt. *Luther* 52 No 1,33–46 1981
HALLAJ, AL-HUSAIN IBN MANSUR AL-, 858–922
Quelques types de sainteté en Islam. Caspar, Robert. *St Miss* 35,123–159 1986
HALLE, MORRIS
Qinâh meter and strophic structure in Psalm 137 [tables, fig, bibliog]. Shea, William H. *Hebr Ann R* 8,199–214 1984
HALLET, GARTH L
Infallibility and contraception: a reply to Garth Hallett [43,629–650 D 82]. Grisez, Germain. *Th St* 47 No 1,134–145 Mr 1986
HALLEY'S COMET
Is Isaiah 14:12–15 a reference to Comet Halley? Etz, Donald V. *Vet Test* 36 No 3,289–301 Jl 1986
The magi and Halley's Comet. Phipps, William E. *Th Today* 43 No 1,88–92 Ap 1986
HALLO, WILLIAM W
Ancient seals and the Bible; ed by L Gorelick and E Williams-Forte, 1983 [review article; tr by H Keel-Leu]. Keel, Othmar. *J Am Orient Soc* 106 No 2,307–311 Ap–Je 1986
HALLONSTEN, GOESTA
Tertullianforschung in Nordeuropa [E Kouri, *Tertullian und die römische Antike*; G Hallonsten, *Satisfactio bei Tertullian*]. Haendler, Gert. *Th Lit* 111 No 1,1–10 Ja 1986

HALLOWEEN
Is Satan alive and well in northeast Arkansas ["Devil Worshiper" legend; map, appendix]. Long, Martha. *Mid-America Folklore* 13 No 2,18–26 Sum–Fall 1985
HALPERN, BARUCH
Saul's rescue of Jabesh-Gilead (1 Sam 11:1–11): sorting story from history. Edelman, Diana. *Z Altt W* 96 No 2,195–209 1984
HALVERSON, RICHARD C
People to meet, books to read [life in Christ; 3 books]. Jones, Charles E. *Fund J* 5 No 1,35–36 Ja 1986
HAM (BIBLICAL CHARCTER)
The table of nations (Genesis 10): a socio-cultural approach [fig]. Oded, B. *Z Altt W* 98 No 1,14–31 1986
HAMAMATSU, JAPAN
Continuity and change: funeral customs in modern Japan [bibliog]. Nakamaki, Hirochika. *Japan J Rel St* 13 No 2–3,177–192 Je–S 1986
HAMANN, HENRY PAUL
Christo et ecclesiae: studies in honour of H P Hamann on his 70th birthday. Strelan, John G, ed. *Luth Th J* 20 No 2–3,1–160 Ag–N 1986*
HAMANN, JOHANN GEORG, 1730–1788
Vernunft ist Sprache [Eng summary]. Bayer, Oswald. *Ker Do* 32 No 4,278–292 O–D 1986
Vernunftautorität und Bibelkritik in der Kontroverse zwischen Johann Georg Hamann und Immanuel Kant [Eng summary]. Bayer, Oswald. *N Z Sys Th* 28 No 2,179–197 1986
HAMBOURGER, ROBERT M
Miracles and principles of relative likelihood. Langtry, Bruce. *Int J Ph Rel* 18 No 3,123–131 1985
HAMILTON, WILLIAM
The death of God: an African viewpoint [Agikuyu people]. Kamuyu-wa-Kang'ethe. *Carib J Rel St* 6 No 2,1–23 S 1985
HAMITO-SEMITIC LANGUAGES *see* Afroasiatic Languages
HAMMER, JOSEPH VON
Neglected conclusions of the *Arabian nights*: gleanings in forgotten and overlooked recensions. Grotzfeld, Heinz. *J Arab Lit* 16,73–87 1985
HAMMER, M REUVEN
Être un Juif de son choix [news; resume of *Jerusalem Post* article, M R Hammer, danger to Jewish values in Israel today]. *Proche Orient Chr* 30,283–285 1980
HAMMERS, GERHARD
Tendenzen der Tillich-Forschung (1967–1983) [bibliog essay]. Schwöbel, Christoph. *Th Ru* 51 No 2,166–223 Ap 1986
HAMMOND, PHILLIP E
Religion, modernité, sécularisation [review article]. Séguy, Jean. *Archiv Sci Soc Rel* 31 (61 No 2),175–185 Ap–Je 1986*
HAMSUN, KNUT, 1859–1952
Between Hebrew and Scandinavian literature: where oscillating structures become osculation points. Mazor, Yair. *Mod Jud* 6 No 1,51–77 F 1986
HANAN, PATRICK
The divine authorship of *Pei-yu chi* (Journey to the North) [cult of the Dark Emperor, Ming China; bibliog, glossary]. Seaman, Gary. *Journal of Asian Studies* 45 No 3,483–497 My 1986
HANCOCK, JOHN, 1737–1793
Religious orientation and personality: a case study [John Hancock, Robert Carter; bibliog]. Kwilecki, Susan. *R Rel Res* 28 No 1,16–28 S 1986
HAND WASHING (JEWISH RITE)
Tobie, 7:9: problème de critique textuelle. Couroyer, Bernard. *R Bib* 91 No 3,351–361 Jl 1984
HANDBELLS *see* Musical Instruments—Handbells
HANDEL, GEORGE FREDERICK
Handel and the hymn tune; pt 2: some hymn tune arrangements [examples]. Wilson, John. *Hymn* 37 No 1,25–31 Ja 1986
Handel recordings: the musical options. Sampson, H Grant. *Eighteenth Century Life* ns 10 No 2,73–86 My 1986
Handel's *Messiah*: "elegant entertainment" or "Protestant elevation"? Stapert, Calvin. *Ref J* 36 No 11,19–27 N 1986
Johann Sebastian Bach and George Frederick Handel: in remembrance of the three-hundredth anniversary of their births. Kelling, Hans Wilhelm. *B Y U St* 25 No 2,31–50 Spr 1985
HANDICAPPED *see* also Church Work with the Handicapped; Mentally Handicapped; Physically Handicapped
Bioethical decision making: where the buck stops. McMillan, Richard C. *Per Rel St* 13 No 2,125–136 Sum 1986
Disability rights: transforming our views of ability [Resource guide; addresses, telephone nos]. *Other Side* 22 No 2,48 Mr 1986
For the handicapped, rights but no welcome. Will, George F. *Hast Cent Rpt* 16 No 3,5–8 Je 1986
HANDICAPPED CHILDREN
The Baby Doe regulations: another view of change. Weil, William B, Jr. *Hast Cent Rpt* 16 No 2,12–13 Ap 1986
The Baby Doe rule: still a threat [medical care of handicapped infants and federal policy; bibliog]. Moskop, John C, and Saldanha, Rita L. *Hast Cent Rpt* 16 No 2,8–14 Ap 1986
A chance to laugh [abortion and birth defects]. Geno, Suzy Lowry. *Fund J* 5 No 1,28 Ja 1986
Health, healing, and wholeness [handicapped children; personal reflections]. Wilke, Harold. *Other Side* 22 No 2,24–26 Mr 1986
Lawyers claim handicapped infants warrant legal protection [news]. *Fund J* 5 No 1,72 Ja 1986
The logical case for "wrongful life" [*Procanik* v *Cillo*, New Jersey Supreme Court case; bibliog]. Steinbock, Bonnie. *Hast Cent Rpt* 16 No 2,15–20 Ap 1986
HANDLING OF SNAKES (HOLINESS CHURCHES) *see* Snake Cults (Holiness Churches)
HANKS, JOYCE M
Will the real Ellul please stand up: a bibliography survey. Clendenin, Daniel B. *Trinity J* ns 6 No 2,167–183 Aut 1985
HANNAH (BIBLICAL CHARACTER)
1 Sam 1:2–2:11 – a life-world lament of affliction. Van Zyl, A H. *Journal of Northwest Semitic Languages* 12,151–161 1984
HANNAY, MARGARET P
The rich legacy of women's piety in the Middle Ages [reviews of 4 books]. Clark, Elizabeth A. *Bk Rel* 14 No 7,6–7 S 1986*
HANOVER PRESBYTERY
Jefferson's Statute for Religious Freedom: The Hanover Presbytery Memorials, 1776–1786 [docs]. Smylie, James H, ed. *Am Pres* 63 No 4,355–373 Wint 1985
HANSMANN, HANS, D 1529
The testimony of a Bernese Anabaptist [J Horsch collection, Ger text, Eng tr]. *Menn Q R* 60 No 3,289–303 Jl 1986
HANSON, PAUL D
The political thought of the Book of Revelation [Tyndale Ethics Lecture, 1985]. O'Donovan, Oliver. *Tyndale Bul* No 37,61–94 1986
HANSOT, ELISABETH
The future of the past: history and policy-making in religious education. Seymour, Jack L. *Rel Ed* 81 No 1,113–133 Wint 1986
HANUKKAH (FEAST OF LIGHTS)
La dédicace, les Maccabées et le Messie [Eng summary]. Nodet, Étienne. *R Bib* 93 No 3,321–375 Jl 1986
Hanukkah. Feinberg, Charles Lee. *Fund J* 5 No 11,16–18 D 1986
Hanumas – Christmakah – no. Urbrock, William J. *Curr Th Miss* 13 No 6,361–363 D 1986
HANUSSEN, ERIK JAN
Horoskope für Hitler und Hindenburg: Hanussens und anderer Zukunftsdeutungen um 1931–1933. Haacke, Wilmont. *Z Rel Gg* 37 No 2,162–169 1985
HAPAX LEGOMENON
[F E] Greenspahn's *Hapax legomena [in Biblical Hebrew*; review article; 1984]. Rendsburg, Gary A. *Jew Q R* 75 No 4,410–412 Ap 1985
HAPPINESS *see* also Joy; Pleasure
Aristotle and Kant on the source of value. Korsgaard, Christine M. *Ethics* 96 No 3,486–505 Ap 1986
Have a happy day [Personal perspective; quality of life]. Willimon, William H. *Chr Cent* 103 No 10,287–288 Mr 19–26 1986
The impossibility of altruism. Theron, Stephen. *Down R* 104,243–252 O 1986
Philosophy's bowl of pottage: reflections on the value of faith [reply, J Keller, 2 No 2,191–194 Ap 1985]. Creel, Richard E. *Faith Phil* 1 No 2,230–235 Ap 1984
Toward a Wesleyan understanding of Christian experience [bibliog]. Mercer, Jerry L. *Wesley Th J* 20 No 1,78–93 Spr 1985
The unity of reason: a subversive reinterpretation of Kant [reply, S L Darwell, pp 89–99]. Gauthier, David. *Ethics* 96 No 1,74–88 O 1985
Whatever became of joy? Griffin, Graeme M. *J Past Care* 40 No 2,143–149 Je 1986
HAQQI, YAHYA
"Deconstructing" *The Saint's Lamp*. Siddiq, Muhammad. *J Arab Lit* 17,126–145 1986
HARAN, MENAHEM
The altar of incense in Hebrews 9:3–4. Camacho, Harold S. *A U Sem St* 24 No 1,5–12 Spr 1986
HARARE, ZIMBABWE
Conseil oecuménique des Églises [rpts; World Mission and Evangelism, Extraordinary Synod of Bishops, Harare Declaration]. *Iren* 59 No 1,79–83 1986
Harare Declaration [doc; leaders of churches fr W Europe, N America, Australia, S Africa, other parts of Africa; D 10 1985]. *E-SA* 14 No 5,11–12 My 1986
Harare followup [news; "Harare Declaration" endorsed by NCCCUSA]. *One World* No 114,20–21 Ap 1986
In Harare, new strategies for South Africa [interview by G Hovey]. McCloud, Oscar. *Chr Cris* 45 No 22,539–542 Ja 13 1986
Strong words from church leaders [Harare Declaration, D 1985, immediate and comprehensive sanctions against South Africa]. McClellan, Monique. *One World* No 113,15–17 Mr 1986
HARDENBERGH, DINAH
Bishop Dinah [Hardenbergh; editorial; Calvinist feminism]. Mouw, Richard J. *Ref J* 36 No 1,5 Ja 1986
HARDIN, RUSSELL
The utilitarian logic of inalienable rights. Kuflik, Arthur. *Ethics* 97 No 1,75–87 O 1986
HARDT, C AUGUST, 1893–1982
God's grace and providential care in my life; pt 1 [por]. Hardt, C August. *Concor H Inst Q* 59 No 2,71–85 Sum 1986
HARDWICK, MICHAEL
Arguing sexual privacy [news; US Supreme Court; Georgia sodomy law]. *Chr T* 30 No 8,48 My 16 1986
HARDY, DANIEL W
"Doxology" – "Jubilate" – "Liturgical Theology": zum Verhältnis von Liturgie und Theologie [review article]. Berger, Teresa. *Archiv Liturg W* 28 No 2,247–255 1986*
HARDY, THOMAS
Savoring anew the century that academia abhors [Victorians]. Brett, Sally. *Bk Rel* 14 No 10,3–4,14 D 1986
HARE, JULIUS C, 1795–1855
A myopic curiosity: Martin Luther and the English Tractarians; repr fr *Angl Th R* 66,391–401 O 1984. Haugaard, William. *Explor* 8,41–50 Spr 1986
HARE, RICHARD M
Aeschylus and practical conflict; preprint fr *The fragility of goodness: luck and ethics in Greek tragedy and philosophy*, 1985. Nussbaum, Martha. *Ethics* 95 No 2,233–267 Ja 1985
Brethren at worship: questions of fittingness and adequacy. Groff, Warren F. *Breth Life* 31 No 1,9–15 Wint 1986
Ethik in der Begegnung zwischen zwei Traditionen: K E Løgstrups Kritik der angelsächsischen Moralphilosophie. Bexell, Göran. *Z Ev Ethik* 30 No 4,421–438 O 1986
God and objective moral values. Gascoigne, Robert. *Rel St* 21 No 4,531–549 D 1985
Persons and values: reasons in conflict and moral disagreement. Benn, Stanley I. *Ethics* 95 No 1,20–37 O 1984

HARE, RICHARD M
Romans 7:14–25 and the problem of *Akrasia* [*Bijdragen* 46,39–58 1985]. Beld, A van den. *Rel St* 21 No 4,495–515 D 1985; in Dutch, *Bijdragen* 46,39–58 1985*
De sterkte van voorkeuren en de kritiek van principes: Hare over normatieve argumentatie [Eng summary; bibliog]. Heeger, Robert. *Ned T Tij* 40 No 1,44–52 Ja 1986
HARK, EDGAR, ABP
Jubilee of Archbishop Dr Edgar Hark [por]. *J Moscow Patr* No 7,66 1986
HARKIANAKIS, STYLIANOS, METR
Orthodoxes et autres chrétiens [rpt, Orthodox–Roman Catholic Theological Commission, Crete, My 30–Je 8 1984]. *Iren* 58 No 2,211–215 1985
HARKINS, PAUL W
[Anti-semitism in John Chrysostom and in pagan and Christian antiquity; review of 3 books; bibliog]. Zaas, Peter S. *Rel St R* 11 No 4,337–341 O 1985*
HARMONY OF THE SPHERES
A lesson from the arcane world of the heavenly spheres according to Maimonides [bibliog]. Blumenthal, David R. *Hebr Ann R* 9,79–89 1985
HARNACK, ADOLF VON, 1851–1930
Adolf Harnack and the "expansion" of early Christianity: a reappraisal of social history [bibliog]. White, L Michael. *Second Cent* 5 No 2,97–127 Sum 1985–1986
The British Protestant theologians in the First World War: Germanophobia unleashed. Bailey, Charles E. *Harv Th R* 77 No 2,195–221 Ap 1984
Did Luke know any of the Pauline letters [tables of correspondances between Lk and 1 Cor, 1 Thess]. Goulder, Michael D. *Per Rel St* 13 No 2,97–112 Sum 1986
Essence – identity – liberation: three ways of looking at Christianity [bibliog]. May, John D'Arcy. *Rel Trad* 6,30–41 1983
A letter from Henry J Cadbury to Adolf von Harnack. Cotter, Wendy J. *Harv Th R* 78 No 1–2,219–222 Ja–Ap 1985
"Not assumed is not healed": the *homoousion* and liberation theology [solidarity]. Gorringe, Timothy J. *Scot J Th* 38 No 4,481–490 1985
Updating Adolf von Harnack: the tension between myth and its embodiment: country music, the New Testament, and sexuality. Nichol, Chris. *Colloquium (Australia–NZ)* 19 No 1,33–42 O 1986
Von der "Anawim–Partei" zur "Kirche der Armen": die bibelwissenschaftliche Ahnentafel eines Hauptbegriffs der "Theologie der Befreiung". Lohfink, Norbert. *Biblica* 67 No 2,153–176 1986
HARPOCRATION, VALERIUS
Eumenides in Greek tragedy [list of 9 cults of Eumenides; Sophocles, Euripides, Aeschylus]. Brown, A L. *Classical Quarterly* ns 34 No 2,260–281 1984
HARRIS, HOWEL, 1712–1773
250 years of the Welsh revival: the two leaders. Luff, Alan. *Expos T* 97 No 12,364–368 S 1986
HARRIS, JOHN
The duty to relieve suffering. James, Susan. *Ethics* 93 No 1,4–21 O 1982
HARRIS, LIS
What does it mean to be Jewish in America today [review of 3 books]. Winston, Diane. *Bk Rel* 14 No 1–2,6–9 *passim* Ja–F 1986*
HARRIS, MARTIN, 1783–1872
Martin Harris: Mormonism's early convert [bibliog]. Walker, Ronald W. *Dialogue (Mormon)* 19 No 4,29–43 Wint 1986
New documents and Mormon beginnings [letters: J Smith to J Stowell, Je 18 1825; M Harris to W W Phelps, O 23 1830; facsims]. Jessee, Dean C. *B Y U St* 24 No 4,397–428 Fall 1984
Rediscovering the context of Joseph Smith's treasure seeking [bibliog]. Taylor, Alan. *Dialogue (Mormon)* 19 No 4,18–28 Wint 1986
HARRIS, MURRAY J
The New Testament view of life after death. Harris, Murray J. *Themelios* ns 11 No 2,47–52 Ja 1986
HARRIS, WILLIAM WADDY, 1850–1929
The legacy of William Wadé Harris [bibliog]. Shank, David A. *Int Bul Miss R* 10 No 4,170–172,174–176 O 1986
HARRISON, BENJAMIN, 1833–1901
Benjamin Harrison: the religious thought and practice of a Presbyterian president. Ringenberg, William C. *Am Pres* 64 No 3,175–189 Fall 1986
HARRISON, EVERETT F
Neo–evangelicals and scripture: a forgotten period of ferment. Price, Robert M. *Chr Sch R* 15 No 4,315–330 1986
HART, LAURIE
Con que derecho adoctrina ustedes a nuestros indígenas: polemica entorno al Instituto Linguístico de Verano [Eng summary; bibliog]. Stoll, David. *América Indígena* 44 No 1,9–24 Ja–Mr 1984
HART, RAY L
American philosophy of religion from a European perspective: the problem of meaning and being [bibliog]; tr by H H Oliver. Buri, Fritz. *J A A R* 53 No 4,651–673 1985
Contemporary theologians and the visual arts [bibliog]. Dillenberger, John. *J A A R* 53 No 4,599–615 D 1985
HARTFORD SEMINARY FOUNDATION
The Arabic manuscript collection at Hartford Seminary. Boullata, Issa J. *Hamdard Islam* 8 No 2,91–95 Sum 1985
HARTMAN, ARTHUR A
"Sometimes there's just no reasoning with diplomats" [nuclear tests; meeting, author, A Guarisco, US ambassador A A Hartman, Moscow]. Solomon, Norman. *Witness* 69 No 4,12–13 Ap 1986
HARTMAN, DAVID
Does the State of Israel have theological significance [repr fr *Theodolite*, 7 No 1 83; reply, F Epp, 2 No 2,152–155 Spr 84]. Dekar, Paul R. *Conrad Grebel R* 2 No 1,31–46 Wint 1984
A vision of finitude: David Hartman's "A living covenant". Landes, Daniel. *Tikkun* 1 No 2,106–111 1986
HARTMAN, DONNA
Grass–roots diplomacy: reconciling the superpowers [Fellowship of Reconciliation]. Deats, Richard Baggett. *Other Side* 22 No 1,40–43 Ja–F 1986
HARTMANN, THOMAS DE, 1885–1956
The sound of Gurdjieff [review of *The music of Gurdjieff/de Hartmann*, 1985, 4–record album]. Rosenthal, Laurence. *Parabola* 11 No 3,86–89 Ag 1986
HARTSHORNE, CHARLES
Continuity, possibility, and omniscience: a contrasting view [R Creel, Whitehead]. Keller, James A. *Proc St* 15 No 1,1–18 Spr 1986
Donald Wayne Viney, *Charles Hartshorne and the Existence of God* [review article]. Luft, Eric von der. *Proc St* 15 No 3,207–212 Fall 1986
The feminization of God: second thoughts on the ethical implications of process theology. Porter, Jean. *St Luke J* 29 No 4,251–260 S 1986
Hartshorne and idealistic philosophy [replies, G Reeves and C Hartshorne, pp 41–48]. Stearns, Brent. *Am J Th Ph* 7 No 1,28–40 Ja 1986
Process theology: a survey and an appraisal. Geisler, Norman L, and Watkins, William D. *Themelios* ns 12 No 1,15–22 S 1986
The one who is worshipped: Erwägungen zu Charles Hartshornes Versuch, Gott zu denken. Dalferth, Ingolf U. *Z Th K* 83 No 4,484–506 1986
The theological significance of Hartshorne's response to positivism. Grant, Colin. *Rel St* 21 No 4,573–588 D 1985
HARTZ, LOUIS
Church and state in America: how unique [reply, K Jones, p 72]. Wilson, John F. *Drew G* 57 No 2,60–71 Wint 1986
HARTZELL, JOSEPH C, BP
Papers on Africa [Bp J C Hartzell papers, Louisiana State Univ, Baton Rouge]. Maser, Frederick E, ed. *Meth H* 24 No 2,123 Ja 1986
HARTZLER, JOHN E
Mennonite progressives and World War I [photos]. Juhnke, James C. *Menn Life* 41 No 4,14–16 D 1986
The role of women in the Mennonite transition from traditionalism to denominationalism [1890–1929]. Juhnke, James C. *Menn Life* 41 No 3,17–20 S 1986
HARVARD UNIVERSITY
Ivy walls built on the cornerstone of Christian faith. Melnick, A James. *Fund J* 5 No 8,16–17 S 1986
The primacy of Hebrew in early America. Silberschlag, Eisig. *Hebr St* 26 No 1,123–130 1985
HARVARD UNIVERSITY—DIVINITY SCHOOL
Bridges and barriers [Christian–Muslim panel]. West, J Michael. *Harvard Div Bul* 15 No 2,6–7 D 1984–Ja 1985
Community and commitment [interview]. *Harvard Div Bul* 15 No 4,11–12 Ap–Je 1985
George W MacRae named Acting Dean. *Harvard Div Bul* 15 No 4,2 Ap–Je 1985
Globalization in the curriculum of Harvard Divinity School. Smith, Jane I. *Th Ed* 22 No 2,85–91 Spr 1986
Japanese Buddhist to endow lectureship. *Harvard Div Bul* 15 No 2,2 D 1984–Ja 1985
A Krister professorship [Stendahl chair]. *Harvard Div Bul* 15 No 2,3 D 1984–Ja 1985
[MacRae, George W, SJ] in memoriam. Koester, Helmut. *Harv Th R* 78 No 3–4,233–235 Jl–O 1985
Ronald Thiemann to be HDS Dean. *Harvard Div Bul* 16 No 2,2 D 1985–Ja 1986
HARVEY, ANTHONY E
"Constraints" and the Jesus of history [A E Harvey, *Jesus and the constraints of history*, 1982]. Wright, Nicholas T. *Scot J Th* 39 No 2,189–210 1986
HARVEY, GABRIEL, 1550?–1631
Gabriel Harvey: exemplary Ramist and pragmatic humanist. Jardine, Lisa. *R Sci Ph Th* 70 No 1,36–48 Ja 1986
HARVEY, VAN AUSTIN
Empty tomb or empty argument: a failure of nerve in recent studies of Mark 16? Henaut, Barry W. *S R* 15 No 2,177–190 1986
Is it possible to know that Jesus was raised from the dead [reply, G R Habermas, 2 No 3,295–302 1985; rejoinder]. Davis, Stephen T. *Faith Phil* 1 No 2,147–159 Ap 1984
The morality of religious belief. Nabe, Clyde M. *Rel St* 21 No 4,551–557 D 1985
HASAFIS, PHILOUMENOS
Incidents antichrétiens [news; Israel, 1979–1980; docs]. *Proche Orient Chr* 30,277–283 1980
HASAN AL–BASRI, AL–, 642–728
Quelques types de sainteté en Islam. Caspar, Robert. *St Miss* 35,123–159 1986
HASI, TEL *see* Palestine—Antiquities—Tel Hesi
HASIDISM
The Baal Shem, my inscrutable neighbor and I. Simcox, Carroll E. *Chr Cent* 103 No 9,269–271 Mr 12 1986
Early Hasidic teachings – esoteric mysticism, or a medium of communal leadership. Loewenthal, Tali. *J Jew St* 37 No 1,58–75 Spr 1986
Hasidic contraction: a model for interhemispheric dialogue [left and right brain function; bibliog]. Rotenberg, Mordechai. *Zygon* 21 No 2,201–217 Je 1986
Homage to Chagall the theologian. Bowden, Andrew. *Th* 89,116–121 Mr 1986
Joy: the psychological enigma of East European Jewry: tr by C Leviant. Klepfisz, Heszel. *Judaism* 35 No 3,351–360 Sum 1986
Martin Buber's impact on German Zionism before World War I. Reinharz, Jehuda. *St Zionism* No 6,171–184 Aut 1982
What does it mean to be Jewish in America today [review of 3 books]. Winston, Diane. *Bk Rel* 14 No 1–2,6–9 *passim* Ja–F 1986*
HASKALAH
The first Hebrew newspaper and its significance [*Ha–Maggid*, Lyck, E Prussia, 1856–1903]. Diament, Carol. *Hebr St* 25,104–125 1984
Intellektualismus und Mystik als Faktoren jüdischer Selbstdefinition. Maier, Johann. *Kairos* 27 No 3–4,230–240 1985
The national idea and the revival of Hebrew. Rabin, Chaim. *St Zionism* No 7,31–48 Spr 1983
Not just an appendix: the narrative of M D Brandshtetter and its role in Haskalah Hebrew fiction. Mazor, Yair. *Hebr St* 24,59–67 1983
The portrait of Jewish participation in the Polish revolt of 1861–64 reflected in two Hebrew stories by Perez Smolenskin. Patterson, David. *Hebr St* 26 No 2,307–318 1985

HASKALAH
Process of enlightenment [in Hebrew; Eng summary]. Pelli, Moshe. *Hebr St* 26 No 1,115–121 1985
Samuel Romnelli and his *Maśśā ba'rāb* [1792; bibliog]. Stillman, Norman A, and Stillman, Yedida K. *Hebr Ann R* 9,343–354 1985
A spark of enlightenment among the Jews of Yemen [1910–1938; *Darde'im, A'iqqshim; Emunat Ha-shem*]. Gamliel, Amram. *Hebr St* 25,82–89 1984
Traces of the English Victorian novel in the Enlightenment Hebrew novel: between Dickens and Smolenskin. Mazor, Yair. *Hebr St* 25,90–103 1984

HASKER, WILLIAM
In what sense must God do his best: a response to Hasker [16 No 3,213–223 1984]. Basinger, David. *Int J Ph Rel* 18 No 3,161–164 1985

HASKIN, SQUIRE
Squire Haskin: a tribute [photo]. Noehren, Robert. *Diapason* 77 No 2,2 F 1986

HASSAN, JIMMY
Campus Crusade director describes government harassment of evangelicals [Nicaragua; photo]. Spring, Beth. *Chr T* 30 No 2,52–53 F 7 1986
These days in Managua; Evangelicals: facts and fictions. Jeffrey, D Paul. *Chr Cris* 46 No 15,366–368 O 20 1986

HASTINGS, SELINA SHIRLEY *see* Huntingdon, Selina Hastings, Countess of, 1707–1791

HATCHER, WILLIAM S
Bahá'í fundamentalism and the academic study of the Bābī movement [rejoinder to M Afnán and W S Hatcher, 15,29–51 Ja 1985]. MacEoin, Denis. *Religion* 16 No 1,57–84 Ja 1986

HATE
Judas, our brother. Harper, L Alexander. *St Luke J* 29 No 2,96–102 Mr 1986
Thou shalt hate thy neighbor [editorial; Identity churches]. Dobson, Edward. *Fund J* 5 No 1,12 Ja 1986

HATHAWAY, ALDEN, BP
A renewal leader from Pittsburgh [news; Bp Alden Hathaway]. *Chr T* 30 No 3,38 F 21 1986

HATON, CLAUDE, 19TH CENT
Prologue to a massacre: popular unrest in Paris, 1557–1572 [ils]. Diefendorf, Barbara. *Am Hist R* 90 No 5,1067–1091 D 1985

HATTUSHILISH III, HITTITE KING
Religiöse Geschichtsdeutung und politische Propaganda im Grossen Text des Hattušiliš III. Schmid, Georg. *Z Rel Gg* 37 No 1,1–21 1985

HAUDENOSAUNEE *see* Iroquois Indians

HAUERWAS, STANLEY
Christian pacifism and just–war tenets: how do they diverge? Miller, Richard B. *Th St* 47 No 3,448–472 S 1986
Doing what comes naturally: Christian actions flow from Christian character. Clapp, Rodney. *Chr T* 30 No 12,24–25 S 5 1986
Medical ethics in the absence of a moral consensus [review of 5 books]. Vance, Richard P. *Bk Rel* 14 No 10,5,12 D 1986*
Pluralism and ethics: toward a reconstruction of value. Cobb, William Daniel. *Encount* 47 No 4,309–331 Aut 1986
Recent titles in medical ethics [review article]. Churchill, Larry R. *Q R (Methodist)* 6 No 1,97–105 Spr 1986
The theological ethics of Stanley Hauerwas: Christian ethics and the community of the church. Carter, Kenneth H, Jr. *Q R (Methodist)* 6 No 4,64–74 Wint 1986

HAUGE, HANS NIELSEN, 1771–1824
The development of Norwegian–American Lutheranism in the upper Midwest [reply by T Nichol, pp 110–113]. Fevold, Eugene L. *Luth H Conf* 11,99–109 1986

HAUGK, KENNETH C
Stephen Series celebrates 10th year [lay ministry]. *Int R Miss* 75,165–166 Ap 1986

HAUSA LANGUAGE
The role of language in West African Islam [bibliog; Fr summary]. Brenner, Louis, and Last, Murray. *Africa (Int African Inst)* 55 No 4,432–446 1985

HAUSAS (AFRICAN PEOPLE)
Fremde Muslime: Hausa–Gemeinden in der Diaspora. Heine, Peter. *Z Miss W* 70 No 4,288–298 O 1986

HAUSER, HENRI, 1886–1946
François de la Noue (1531–1591) au service du liberalisme du 19e siècle. Huseman, William H. *Renaissance and Reformation* ns 9 No 3,189–208 Ag 1985

HAUSMANN, HANS, D 1529 *see* Hansmann, Hans, D 1529

HAVERFORD COLLEGE, PENNSYLVANIA
Respectable pacifists: Quaker response to World War I. Kohrman, Allan. *Quaker H* 75 No 1,35–53 Spr 1986

HAVILAND, LAURA
Kansas Quakers and the "Great Exodus": conflicting perceptions of responsibility within a 19th–century reform community. Woods, Randall B, and Sloan, David A. *Historian* 48 No 1,24–40 N 1985

HAVNER, VANCE
[Havner, Vance:] dies at 84. *Chr T* 30 No 13,48 S 19 1986

HAWAII
Intermarriage in Hawaii, 1950–1983 [P Blau's structural theory; statistics, tables, bibliog]. Labov, Teresa, and Jacobs, Jerry A. *J Marriage Fam* 48 No 1,79–88 F 1986

HAWAII—CHURCH HISTORY
"Not alone" [Japanese in Hawaii]. Ogoshi, Ted T. *Japan Chr Q* 52 No 2,87–90 Spr 1986

HAWKINS, GERALD S
Stonehenge astronomy: anatomy of a modern myth [figs, photos]. Chippindale, Christopher. *Archaeology* 39 No 1,48–52 Ja–F 1986

HAYDN, FRANZ JOSEPH, 1732–1809
Franz Joseph Haydn: music for the captain and the lowliest stoker. Stapert, Calvin. *Ref J* 36 No 7,13–19 Jl 1986

HAYEK, ANTOINE, SYRIAN CATHOLIC PATRIARCH *see* Ignatius Anthony II (Hayek), Syrian Catholic Patriarch

HAYES, TED
Justiceville: Ted Hayes envisions a home for the homeless [Los Angeles; por, photo]. Johnson, Jan. *Other Side* 22 No 1,7–8 Ja–F 1986

HAYMARKET SQUARE RIOT, CHICAGO, 1886 *see* Chicago—Haymarket Square Riot, 1886

HAZARDOUS SUBSTANCES *see* also Pesticides
The drug issue and the national drug policy: health, development and politics [India; tables; bibliog]. Shiva, Mira. *Soc Action (India)* 35 No 3,267–277 Jl–S 1985

HEALERS
African Christian independency [workshop, 6th IAMS conf, Harare, 1985]. Chirenje, J Mutero; Daneel, M L; Dillon–Malone, Clive; Gort, J D. *Miss St* 2 No 1,76–81 1985
Alba [Philippines: women, healing, birth; short story]. Brainard, Cecilia Manguerra. *St Myst* 9 No 2,52–58 Sum 1986
The belief in reincarnation among the Igbo of Nigeria [*ogbanje*; bibliog]. Stevenson, Ian. *J of Asian and African St* 20 No 1–2,13–30 Ja–Ap 1985
Female healers in the Ming and the Lodge of Ritual and Ceremony [Peking; fig]. Cass, Victoria B. *J Am Orient Soc* 106 No 1,233–240 Ja–Mr 1986
Jesus is paradigm [life of Jesus and personal pilgrimage]. Word, Carroll E, Jr. *J Rel Psych Res* 9 No 1,53–58 Ja 1986
Testing the wine from John Wimber's Vineyard [California's latest "boom church"; Signs and Wonders movement]. Stafford, Tim. *Chr T* 30 No 11,17–22 Ag 8 1986
A theological evaluation of the prosperity gospel. Sarles, Ken L. *Bib Sac* 143,329–352 O–D 1986

HEALING
Banishing of illnesses into effigies in Mongolia [incantations, diag, bibliog]. Heissig, Walther. *Asian Folk St* 45 No 1,33–43 1986
Cosmic implosion: miraculous experience in Hinduism [8 categories; photos, bibliog]. Preston, James J. *Anima* 12 No 2,144–160 Spr 1986
Cultural emancipation and healing in the Third World. Becken, Hans Jürgen, and Grundmann, Christoffer. *Miss St* 3 No 1,61–62 1986
Gehet hin und heilet: Betrachtung zu Mt 10,1+7–10. Grundmann, Christoffer. *Z Miss* 12 No 2,70–75 1986
Healing: mission and ministry of the church. Bauermeister, Paul. *Curr Th Miss* 13 No 4,205–213 Ag 1986
Health and healing in the Qur'an. Elkadi, Ahmed. *Am J Islamic Soc Sci* 2 No 2,291–296 D 1985
Heilung, afrikanisch verstanden, und ärztliche Mission, europäisch verstanden. Ranger, Terence, and Moritzen, Niels Peter. *Z Miss* 12 No 1,37–43 1986
Die Kirche als heilende Gemeinschaft. Becken, Hans Jürgen. *Z Miss* 12 No 1,44–47 1986
Religion and medicine: a meditation on lines by A J Heschel. Barnard, David. *Sound* 68 No 4,443–465 Wint 1985
The sorceress, the friar, and the greyhound saint [film by P C Berger]. Blanken, Linda. *Humanities (NEH)* 7 No 3,5–12 Je 1986
The therapeutic language of the Bible. Fueter, Paul D. *Int R Miss* 75,211–221 Jl 1986; Bib Tr 37 No 3,309–319 Jl 1986
Tolowa Indian Shakers and the role of prophecy at Smith River, California [Ghost Dance]. Slagle, Al Logan. *American Indian Quarterly* 9 No 3,353–374 Sum 1985
What kind of *Tikkun*? Alperovitz, Gar. *Tikkun* 1 No 1,14–17,110–124 1986
Wounds that heal [editorial]. Beers, V Gilbert. *Chr T* 30 No 16,12 N 7 1986

HEALING, SPIRITUAL *see* also Exorcism
African Christian independency [workshop, 6th IAMS conf, Harare, 1985]. Chirenje, J Mutero; Daneel, M L; Dillon–Malone, Clive; Gort, J D. *Miss St* 2 No 1,76–81 1985
Altar symbolism in Peruvian ritual healing [bibliog; tables]. Joralemon, Donald. *Journal of Latin American Lore* 11 No 1,3–29 Sum 1985
AMECEA priorities and challenges. Catholic Higher Institute Of Eastern Africa. *AFER* 28 No 1–2,34–44 F–Ap 1986
Building a caring community: an approach through personal growth training. Dale, Kenneth J. *Japan Chr Q* 52 No 4,197–201 Fall 1986
Christian Science dialog [surrejoinder to R Swan]. Christiansen, Stig K. *Update N Rel Mvt* 9 No 3,61–62 S 85
Christian Science today: resuming the dialogue. Gottschalk, Stephen. *Chr Cent* 103 No 39,1146–1148 D 17 1986
The church as a healing community [workshop, 6th IAMS conf, Harare, 1985]. Becken, Hans Jürgen. *Miss St* 2 No 1,82–84 1985
Folk healing and the structure of conquest in southwest Colombia. Taussig, Michael. *Journal of Latin American Lore* 6 No 2,217–278 Wint 1980
Healing as a missiological challenge. Grundmann, Christoffer. *Miss St* 3 No 2,57–62 1986
Healing in suburbia: the Women's Aglow Fellowship. Setta, Susan M. *J Rel St (Ohio)* 12 No 2,46–56 1986
Healing: tradition and Pentecostalism in Africa today. Lartey, Emmanuel Y. *Int R Miss* 75,75–81 Ja 1986
Heilungs– und Segnungsgottesdienste in der Landeskirche: die Evangelische Hochschulgemeinde Zürich hört den Heilungsauftrag Jesu. Kübler, Robert. *Ref* 35 No 3,229–232 Je 1986
I will lift up my eyes to Mozano [Musama Disco Christo Church, Africa]. Pobee, John S. *Int R Miss* 75,123–127 Ap 1986
In pursuit of wholeness [creation, the fall, restoration]. Dale, Kenneth J. *Japan Chr Q* 52 No 1,60–61 Wint 1986
The influence of pentecostal teaching on some folk Christian religions in India. Raj, P Solomon. *Int R Miss* 75,39–46 Ja 1986
An introduction to independent African churches. Olowola, Cornelius Abiodum. *E Africa J Ev Th* 3 No 2,21–49 1984
Kindokitron i ljuset av kongolesiskt 1970–tal [review article; A Dalmalm, *L'église et l'épreuve de tradition*; Zaire; Eng summary]. Axelson, Sigbert. *Svensk Miss* 74 No 2,1–19 1986
Location and direction in African religious movements: some deictic contours of religious conversion. Fernandez, James W. *Hist Rel* 25 No 4,352–367 My 1986
The look of magic [anthropological investigation of belief and intention behind ritual practice]. Lewis, Gilbert. *Man: J Royal Anthropological Inst* ns 21 No 3,414–437 S 1986
Mount Selinda and Chikore (United Church of Christ) [Zimbabwe, rpt, 6th IAMS conf, Harare, 1985]. Huizer, Gerrit. *Miss St* 2 No 1,100–101 1985

HEALING, SPIRITUAL
On the healing of the soul [sermon; Matt 5:3–12. Klementiev, Vyacheslav. *J Moscow Patr* No 2,47 1985
Psychoanalysis and religious healing: siblings or strangers [bibliog]. Kakar, Sudhir. *J A A R* 53 No 4,841–853 D 1985
Purity and danger in the Rajneesh Foundation [international movement of religious communes]. Palmer, Susan J. *Update N Rel Mvt* 10 No 3,18–29 S 1986
Religion, health and healing: findings from a southern city [Richmond, Virginia; tables]. Johnson, Daniel M; Williams, J Sherwood; Bromley, David G. *Soc Anal* 47 No 1,66–73 Spr 1986
Response to Korean shamanism by the Pentecostal church [tables]. Yoo, Boo Woong. *Int R Miss* 75,70–74 Ja 1986
Salvation, healing and the transformation of consciousness in some indigenous churches of Zambia [abst; 6th IAMS conf, Harare, 1985]. Dillon-Malone, Clive. *Miss St* 2 No 1,107–108 1985
The social stuff of revelation: pattern and purpose in Zionist dreams and visions [Zulus; tables, bibliog; Fr summary]. Kiernan, J P. *Africa (Int African Inst)* 55 No 3,304–318 1985
South Australian Anglicans and spiritual healing: the Hickson healing mission of 1923. Hilliard, David. *Colloquium (Australia–NZ)* 19 No 1,25–32 O 1986
Spiritual healing of the sick [excerpt fr *Information and Reflections on Worldwide Charismatic Renewal*, No 1, O 1985]. *Int R Miss* 75,166–167 Ap 1986
Symbols, soul and magical healing among the Otomí Indians [figs]. Dow, James. *Journal of Latin American Lore* 10 No 1,3–21 Sum 1984
HEALING OF THE CANAANITE WOMAN'S DAUGHTER (MIRACLE)
Quatre formulas énigmatiques dans l'exégèse d'Hilaire de Poitiers [*In Matthaeum*]. Doignon, Jean. *Vig Chr* 38 No 4,371–384 D 1984
HEALING OF THE MAN WITH PALSY (MIRACLE)
Die Heilung des Kranken vom Bethesdateich aus Joh 5:1–18 in frühchristlicher Sicht. Mees, Michael. *N T St* 32 No 4,596–608 O 1986
Sainte-Marie de la Probatique: état et orientation des recherches [figs, plates; traditional site, birth of Virgin Mary, Jerusalem]. Pierre, Marie Joseph, and Rousée, Jourdain Marie. *Proche Orient Chr* 31,23–42 1981
HEALTH *see* also Clergy—Health; Medicine and Religion; Mental Health; Public Health; Women—Health
Community health as the quest for an alternative [medicalization of health; medicine and social injustice; India; bibliog]. Narayan, Ravi. *Soc Action (India)* 35 No 3,254–266 Jl–S 1985
Health and lifestyle of 140 Philadelphians excavated from the First African Baptist Church [abst, Arch Inst of America, 87th, 1985]. Angel, J; Kelley, Jennifer O; Parrington, Michael; Pinter, S. *Am J Arch* 90 No 2,215 Ap 1986
A healthy perspective [nutrition]. Albers, Gregg. *Fund J* 5 No 5,60 My 1986
Quality aging. Hulme, William E. *J Rel Aging* 1 No 2,53–62 Wint 1984
Women and natural resources [poor rural women in India; bibliog]. Agarwal, Anil, and Narain, Sunita. *Soc Action (India)* 35 No 4,301–325 O–D 1985
HEALTH—BIBLICAL TEACHING
Heil und Heilung im Neuen Testament. Schrage, Wolfgang. *Ev Th* 46 No 3,197–214 My–Je 1986
Heilungs- und Segnungsgottesdienste in der Landeskirche: die Evangelische Hochschulgemeinde Zürich hört den Heilungsauftrag Jesu. Kübler, Robert. *Ref* 35 No 3,229–232 Je 1986
Illness theodicies in the New Testament. Price, Robert M. *Soc Anal* 47 No 2,309–315 Sum 1986
HEALTH AND RELIGION
Cooperation between clergy and family practice physicians: a new area of ministry [table]. Weikart, Robert. *J Past Care* 40 No 2,151–157 Je 1986
Dimensions of basic faith and the special traditions. Gilkey, Langdon B. *Second Opinion* 2,107–119 1986
God and the just world: causal and coping attributions to God in health situations [tables, bibliog]. Pargament, Kenneth I, and Hahn, June. *J S S R* 25 No 2,193–207 Je 1986
Handlungsfähigkeit – Leidensfähigkeit: Medizin und Menschenbild. Ringeling, Hermann. *Z Ev Ethik* 30 No 3,253–269 Jl–S 1986
Healing a city: AIDS in San Francisco [photos]. Godges, John. *Second Opinion* 3,10–29 1986
Health and healing in the Qur'an. Elkadi, Ahmed. *Am J Islamic Soc Sci* 2 No 2,291–296 D 1985
How growing old looks from within: a study of John Wesley's perception of the aging process revealed in his journal's "Birthday reflections". Drakeford, John W. *J Rel Aging* 1 No 2,39–51 Wint 1984
Islam and bioethics. Bakar, Osman. *Gr Orth Th R* 31 No 1–2,157–179 Spr–Sum 1986
Orthodox Christianity and bioethics. Harakas, Stanley S. *Gr Orth Th R* 31 No 1–2,181–194 Spr–Sum 1986
Religion, health and healing: findings from a southern city [Richmond, Virginia; tables]. Johnson, Daniel M; Williams, J Sherwood; Bromley, David G. *Soc Anal* 47 No 1,66–73 Spr 1986
Second opinion in health, faith, and ethics. Marty, Martin E. *Second Opinion* 1,8–25 1986
Some functions of belief in illness and health. Oates, Wayne E. *Cura Animarum* 37 No 1,5–21 F 1985
Theological foundations for spiritual care [5 Wesleyan tenets for nurses]. Brittain, John N. *J Rel Health* 25 No 2,107–121 Sum 1986
Traditions of health in western culture. Burns, Chester R. *Second Opinion* 2,120–136 1986
HEALTH CARE *see* also Aged—Care and Hygiene
CPE methods for the education of interdisciplinary professionals [reply, J L Florell; figs; tables]. Dayringer, Richard. *J Past Care* 40 No 1,30–39 Mr 1986
Gesundheit und Krankheit in der Ersten und in der Dritten Welt. Peters, Georges. *Ref* 35 No 3,212–222 Je 1986
Health for all: a Presbyterian perspective. Crawley, Gwen, ed. *Ch Soc* 77 No 1,7–45 S–O 1986*
The health system in India [thematic issue]. Fernandes, Walter, ed. *Soc Action (India)* 35 No 3,199–277 Jl–S 1985*
Leid und Abhängigkeit im Alter: die Bedeutung des sozialen Umfeldes für die Sinnfrage. Zimmermann, Robert. *Ref* 35 No 3,224–229 Je 1986
Organismus und Umwelt. Liechti, Jürg. *Ref* 35 No 3,199–206 Je 1986
Primary health care is the primary concern [WCC; Zimbabwe conf with NGOs; Tanzania; photo]. *One World* No 112,17 Ja–F 1986
Professionalism and ethics in nursing. Sullivan, Mary Carroll. *Second Opinion* 1,102–119 1986
Rethinking paradigms in geriatric ethics [overemphasis on the concept of autonomy]. Spielman, Bethany J. *J Rel Health* 25 No 2,142–148 Sum 1986
Sinn und Ökonomie der medizinischen Arbeit: Beobachtungen zur Diagnose des Krankenhauses und seiner Zukunft. Degen, Johannes. *Z Ev Ethik* 30 No 3,296–306 Jl–S 1986
Taking health care to the disadvantaged majority [interview]. *Chr T* 30 No 18,49–50 D 12 1986
Theological reflections on genetic engineering. Snyder, Graydon F. *Breth Life* 31 No 4,209–214 Aut 1986
Working globally: the Christian Medical Commission. Crawley, Gwen. *Ch Soc* 77 No 1,51–55 S–O 1986
HEALTH CARE—UNITED STATES
Adequate health care—Whose responsibility [13th annual symposium on politics and ethics, Ap 9–10, 1986; Washington, DC]. Enquist, Roy J. *Luth Th Sem Bul* 66 No 3,3–82 Sum 1986*
The Baby Doe rule: still a threat [medical care of handicapped infants and federal policy; bibliog]. Moskop, John C, and Saldanha, Rita L. *Hast Cent Rpt* 16 No 2,8–14 Ap 1986
Congress overrides veto to create new bioethics panels [news; Health Research Extension Act, 1985]. Levine, Carol. *Hast Cent Rpt* 16 No 2,2 Ap 1986
Government funding treatment of non-profits weakens desired results [Title 18 amendments]. Rotvig, Roger A. *J Rel Aging* 2 No 1–2,69–77 Fall–Wint 1985–86
Health policy on the town meeting agenda [American Health Decisions movement]. Hines, Brian. *Hast Cent Rpt* 16 No 2,5–7 Ap 1986
School-based health clinics: an idea whose time has come [news; photos]. Frame, Randall L. *Chr T* 30 No 4,42–44 Mr 7 1986
Should undocumented aliens be entitled to health care [amendment to 1966 Medicaid legislation, 1986]. Nickel, James W. *Hast Cent Rpt* 16 No 6,19–23 D 1986
Similarities and differences of care in a medical center [table]. Cairns, Alexander B, and Hunter, James S. *J Past Care* 40 No 1,68–75 Mr 1986
Who will lead the revolution in American health care [an interview]. Califano, Joseph A, Jr. *Second Opinion* 2,92–105 1986
HEALTH INSURANCE *see* Insurance, Health
HEALTHY HAPPY HOLY ORGANIZATION
New religious movements turn to worldly success [3HO Foundation, Divine Light Mission, Vajradhatv; bibliog]. Khalsa, Kirpal Singh. *J S S R* 25 No 2,233–247 Je 1986
HEARING *see* also Listening
The evidence of God having spoken [reasoning, memory]. Smith, Steven G. *Faith Phil* 3 No 1,68–77 Ja 1986
Listening for the fullness of the Word of God [the personal reading of scripture]. Mazziotta, Richard. *Ref Lit Music* 20 No 2,81–84 Spr 1986
HEART *see* also Artificial Heart
HEART, PURITY OF *see* Purity of Heart
HEART (IN RELIGION, FOLKLORE)
Disarmament of the heart. Hinson, E Glenn. *Faith Miss* 4 No 1,3–12 Fall 1986
Messianic personalism: a role analysis of the Unification Church [bibliog]. Parsons, Arthur S. *J S S R* 25 No 2,141–161 Je 1986
The prayer of the heart in Hesychasm and Sufism. Nasr, Seyyed Hossein. *Gr Orth Th R* 31 No 1–2,195–203 Spr–Sum 1986
L'âme ensommeillée et les avatars du corps selon la Sage Persan: essai sur l'anthropologie d'Aphraate; pt 2. Pierre, Marie Joseph. *Proche Orient Chr* 33 No 1–4,104–142 1983
HEART OF JESUS *see* Sacred Heart
HEAVEN *see* also Tien (Chinese Religion)
Aspects of Calvin's eschatology; pt 1. Yeaton, Kenneth. *Chmn* 100 No 2,114–128; No 3,198–209 1986
A comparative study of creation stories in Yoruba religion, Islam and Judaeo-Christianity. Adelowo, E Dada. *Africa Th J* 15 No 1,29–53 1986
Friede im Himmel: die lukanische Redaktion von Lk 19:38 und ihre Deutung. Baarlink, Heinrich. *Z Neut W* 76 No 3–4,170–186 1985
Imagine there's no heaven. Yancey, Philip. *Chr T* 30 No 18,72 D 12 1986
Joseph the Hymnographer and Mary the gate [history of a metaphor]. Hillier, Richard. *J Th St* ns 36 No 2,311–320 O 1985
No heaven without purgatory. Brown, David. *Rel St* 21 No 4,447–456 D 1985
HEAVEN IN LITERATURE
The exegesis and iconography of vision in Gonzalo de Berceo's *Vida de Santa Ria*. Farcasiu, Simina M. *Speculum* 61 No 2,305–329 Ap 1986
Het visioen van Dorotheüs (Papyrus Bodmer XXIX) [Dutch tr; Eng summary]. Horst, Pieter W van der, and Kessels, Antonius H M. *Ned T Tij* 40 No 2,97–111 Ap 1986
HEBBLETHWAITE, BRIAN L
Life after theology and other thoughts about eternity [review article]. Tilley, Terrence W. *Bk Rel* 14 No 3,5+ Mr 1986*
HEBBLETHWAITE, PETER
Pope and journalist: on a recent biography of Pope John XXIII [P Hebblethwaite, 1984]. Chappin, Marcel. *Greg* 67 No 3,517–531 1986
HEBEL, JOHANN PETER, 1760–1826
Nature – Sprache – Heimat in Heideggers Denken. Strolz, Walter. *Z Th K* 83 No 1,111–136 F 1986
HEBERT, ARTHUR G
The evangelist John's conception of the church as delineated in his Gospel. Giesbrecht, Herbert. *Ev Q* 58 No 2,101–119 Ap 1986
HEBREW CALENDAR *see* Calendar, Jewish
HEBREW CHRISTIANS *see* Jewish Christians
HEBREW CULTURE FOUNDATION
Hebrew Culture Foundation. Konvitz, Milton R. *Hebr St* 26 No 1,147–150 1985
HEBREW LANGUAGE *see* also Aramaic Language; Bible (OT)—Hebrew; Paleography, Hebrew

HEBREW LANGUAGE
Hebrew poets on the Hebrew language: Amihai's "*Makhshavōt le'umiōt*" and Pagis' "*Targilīm be-ʿivrit shimushit*" [Eng trs]. Sokoloff, Naomi B. *Hebr St* 25,148–164 1984
'n Speekwielprogram vir die afdruk van Griekse en Hebreeuse tekste met die mikrorekenaar. Pretorius, E A C. *Th Ev* 19 No 3,47–56 S 1986
HEBREW LANGUAGE—ETYMOLOGY
Notes on Esther [etymologies of personal names]. Zadok, Ran. *Z Altt W* 98 No 1,105–110 1986
Südsemitische Marginalien zur Etymologie von *nābī*. Müller, Walter W. *Bib Not* No 32,31–37 1986
HEBREW LANGUAGE—GRAMMAR
Massorah and "ad litteras" [standardization and development of Hebrew grammar; bibliog]. Rabin, Chaim. *Hebr St* 26 No 1,81–91 1985
On some Arabic dialectical features paralleled by Hebrew and Aramaic. Blau, Joshua. *Jew Q R* 76 No 1,5–12 Jl 1985
HEBREW LANGUAGE—HISTORY
The contribution of the old *Yishuv* to the revival of Hebrew. Parfitt, Tudor V. *J Sem St* 29 No 2,255–265 Aut 1984
Hebrew in Palestine before and after 1882 [bibliog]. Ornan, Uzzi. *J Sem St* 29 No 2,225–254 Aut 1984
Late linguistic features in Esther. Bergey, Ron. *Jew Q R* 75 No 1,66–78 Jl 1984
HEBREW LANGUAGE—IDIOMS
"*Al tasēg gevūl ʿōlim*" (Peah 5:6; 7:3) [in Eng; Prov 22:28 and aphoristic tradition]. Cohen, Naomi G. *Hebr U C A* 56,145–166 1985
"In der Hand des Ananias": Erwägungen zu 1QS 6:20 und der urchristlichen Gütergemeinschaft [Fr and Eng summaries]. Capper, Brian J. *R Qumran* 12 No 2,223–236 Mr 1986
Occurrences and significance of *Yōsēr Ha'ādām* benediction [in Jewish liturgy and literature; tables; in Hebrew; Eng summary]. Bar-Ilan, Meir. *Hebr U C A* 56,9*–27* 1985
yad wašem: an idiomatic phrase in biblical literature and its variations [Isa 56:5]. Talmon, Shemaryahu. *Hebr St* 25,8–17 1984
HEBREW LANGUAGE—LEXICOGRAPHY
Amos 5:13 contextually understood. Jackson, Jared J. *Z Altt W* 98 No 3,434–435 Aut 1986
[F E] Greenspahn's *Hapax legomena* [*in Biblical Hebrew*; review article; 1984]. Rendsburg, Gary A. *Jew Q R* 75 No 4,410–412 Ap 1985
Malachi 2:12: *ʾēr wĕʿōneh*: another look. Glazier-McDonald, Beth. *J B L* 105 No 2,295–298 Je 1986
Midrash as biblical philology [table]. Gottlieb, Isaac B. *Jew Q R* 75 No 2,134–161 O 1984
Moses: meek or miserable? Rogers, Cleon. *J Ev Th S* 29 No 3,257–263 S 1986
The wealth of synonyms in the Hebrew language [in Hebrew; Eng summary; *Šemeš, ʿam, šimha, beged*; figs]. Slutzky, Leon. *Hebr St* 26 No 2,325–342 1985
HEBREW LANGUAGE—METRICS AND RHYTHMICS
The climactic tricolon. Yaron, Reuven. *J Jew St* 37 No 2,153–159 Aut 1986
The effectiveness of Isaiah's speech [rhetorical analysis of Isa 1:21–26]. Gitay, Yehoshua. *Jew Q R* 75 No 2,162–172 O 1984
Die Gattung des Prologs zum Buche Deuterojesaja (Jes 40:1–11). Loretz, Oswald. *Z Altt W* 96 No 2,210–220 1984
Janus parallelism in Genesis 6:3. Christensen, Duane L. *Hebr St* 27 No 1,20–24 1986
Kolometrie ugaritischer und hebraïscher Poesie: Grundlagen, informationstheoretische und literaturwissenschaftliche Aspekte. Loretz, Oswald. *Z Altt W* 98 No 2,249–266 1986
Meaningful rhyme in the Hebrew poetry of Spain (Sacred Poetry of Rabbi Moses Ibn Ezra). Dana, Joseph. *Jew Q R* 76 No 3,169–189 Ja 1986
The poetry of the Book of Ruth; pt 2. Moor, Johannes C de. *Orientalia* ns 55 No 1,16–46 1986
qînāh meter and strophic structure in Psalm 137 [tables, fig, bibliog]. Shea, William H. *Hebr Ann R* 8,199–214 1984
HEBREW LANGUAGE—MORPHOLOGY
Die Konjugation von Nomina im Althebräischen. Müller, Hans Peter. *Z Altt W* 96 No 2,245–263 1984
HEBREW LANGUAGE—NOUN
Die Konjugation von Nomina im Althebräischen. Müller, Hans Peter. *Z Altt W* 96 No 2,245–263 1984
HEBREW LANGUAGE—ORTHOGRAPHY
Beiträge zur Erforschung der Sprache der Kupfer-Rolle [Fr summary]. Thorion, Yohanan. *R Qumran* 12 No 2,163–176 Mr 1986
Hebrew orthography and the Book of Job [reply to D N Freedman, *Eretz-Israel* 9,35–44 1969; tables]. Barr, James. *J Sem St* 30 No 1,1–33 Spr 1985
Noch zu *k's* in 1QH 9:5 [reply to G W Nebe, 12 No 1,119–120 1985]. Thorion-Vardi, Talia. *R Qumran* 12 No 2,279–281 Mr 1986
HEBREW LANGUAGE—PARTICLE
'Aval and *'ela* conjunctions in modern Hebrew [figs, bibliog]. Kopelovich-Hanash, Ziona. *Hebr St* 25,132–140 1984
Function and interpretation of *ki* in biblical Hebrew. Aejmelaeus, Anneli. *J B L* 105 No 2,193–209 Je 1986
HEBREW LANGUAGE—PHONEMICS
Observations about the pronunciation of Hebrew in rabbinic sources [bibliog]. Weinberg, Werner. *Hebr U C A* 56,117–143 1985
HEBREW LANGUAGE—PREPOSITIONS
Translating prepositions. Hope, Edward R. *Bib Tr* 37 No 4,401–412 O 1986
HEBREW LANGUAGE—PRONOUNS
Subject pronouns in colloquial Hebrew [paradigms]. Bolozky, Shmuel. *Hebr St* 25,126–130 1984
HEBREW LANGUAGE—STUDY
Jewish studies in America: present problems and future prospects. Roth, Norman. *Judaism* 35 No 2,162–169 Spr 1986
A review article of *Songs of the Sabbath sacrifices: a critical edition*, by Carol Newsom. Qimron, Elisha. *Harv Th R* 79 No 4,349–371 O 1986
Saadia's biblical exegesis and his poetic practice [bibliog]. Tobi, Yosef. *Hebr Ann R* 8,241–257 1984
[Silver anniversary edition]. Schoville, Keith N, and Fox, Michael V, eds. *Hebr St* 25,1–164 1984*
[Special issue in honor of Abraham I Katsh; por, bibliog]. Schoville, Keith N, ed. *Hebr St* 26 No 1,3–160 1985*
HEBREW LANGUAGE—STUDY—BIBLIOGRAPHY
Publications by Prof Abraham I Katsh [chronological list; Judaism, Hebrew studies, Israel]. *Hebr St* 26 No 1,19–24 1985
HEBREW LANGUAGE—SYNTAX
The conditioning of stress position in *waw* consecutive perfect forms in biblical Hebrew [bibliog]. Revell, E John. *Hebr Ann R* 9,277–300 1985
Consolation, rejection, and repentance in Job 42:6. Morrow, William S. *J B L* 105 No 2,211–225 Je 1986
Exodus 12:41: a translational problem. Hosch, Harold. *Hebr St* 24,11–15 1983
"Ein feste Burg" der Beitrag der Prädikate zur Aussageabsicht von Ps 46 [Hebrew transliteration]. Schweizer, Harald. *Th Q* 166 No 2,107–119 1986
Zum Problem der Satzgrenzen im Hebräischen – Beobachtungen an Pendenskonstruktionen. Gross, Walter. *Bib Not* No 35,50–72 1986
Zur chronologischen Struktur von Jer 30, 12–17: Reflexion auf die involvierten grammatischen Ebenen [fig; bibliog]. Gerlach, Monica. *Bib Not* No 33,34–52 1986
HEBREW LANGUAGE—TERMS *see* also Bible (OT)—Criticism, Textual
[F E] Greenspahn's *Hapax legomena* [*in Biblical Hebrew*; review article; 1984]. Rendsburg, Gary A. *Jew Q R* 75 No 4,410–412 Ap 1985
Issachar: slave or freeman? Heck, Joel D. *J Ev Th S* 29 No 4,385–396 D 1986
mfʿad tûmām: an abbreviated gloss [Damascus Document; Fr summary]. Callaway, Phillip R. *R Qumran* 12 No 2,263–268 Mr 1986
Nochmals Ἐφφαθά in Mk 7:34 [magical term, perhaps Aramaic]. Horton, Fred L, Jr. *Z Neut W* 77 No 1–2,101–108 1986
Le Psaume 144: structure et interprétation [Fr tr]. Tournay, Raymond J. *R Bib* 91 No 4,520–530 O 1984
Die soziale Gruppe im Weltbild des Chronisten [tables]. Weinberg, Joel P. *Z Altt W* 98 No 1,72–95 1986
Technical terms in biblical Hebrew [Tyndale Old Testament Lecture, 1985]. Cowley, Roger W. *Tyndale Bul* No 37,21–28 1986*
The theological basis for the prohibition of images in the Old Testament [*pesel, têmûnâ, šiqqûts, tôʿēbâ, hebel*]. Curtis, Edward M. *J Ev Th S* 28 No 3,277–287 S 1985
The value of rhetorical criticism in Psalm 69 [diag]. Allen, Leslie C. *J B L* 105 No 4,577–598 D 1986
Wisdom in Daniel and the origin of apocalyptic [bibliog]. Wilson, Gerald H. *Hebr Ann R* 9,373–381 1985
HEBREW LANGUAGE—TERMS—'ABANIM
On the meaning of *Ûbāʿēšim ûbā'ābānîm* in Exodus 7:19. Houtman, Cornelis. *Vet Test* 36 No 3,347–352 Jl 1986
HEBREW LANGUAGE—TERMS—'ACHAR
Enigmatic Bible passages: the timing of the snagging of the ram, Genesis 22:13 [*aḥar*; bibliog]. Pope, Marvin H. *Bib Arch* 49 No 2,114–117 Je 1986
HEBREW LANGUAGE—TERMS—'ALAZ, 'ALATZ
Das Problem der Homonymie beim althebräischen *ʿlz/ʿlṣ* [table; bibliog]. Vanoni, Gottfried. *Bib Not* No 33,29–33 1986
HEBREW LANGUAGE—TERMS—'AM
The wealth of synonyms in the Hebrew language [in Hebrew; Eng summary; *Šemeš, ʿam, šimha, beged*; figs]. Slutzky, Leon. *Hebr St* 26 No 2,325–342 1985
HEBREW LANGUAGE—TERMS—'ANI
The lexical context of the terminology for "poor" in the Book of Proverbs [*rāš, dal, 'ebyōn, ʿānī*; tables; bibliog]. Wittenberg, G H. *Scriptura* spec issue No S 2,40–85 1986
HEBREW LANGUAGE—TERMS—'ASAR
What happened to the chariot wheels of Exodus 14:25? Stek, John H. *J B L* 105 No 2,293–294 Je 1986
HEBREW LANGUAGE—TERMS—'ASIR
Judges 16:21 in the light of the Akkadian sources [treatment of prisoners of war; Borger *Asarhaddon* 68 ii 18–20]. Toorn, K van der. *Vet Test* 36 No 2,248–253 Ap 1986
HEBREW LANGUAGE—TERMS—'DBCH
'Rbyh in the Temple Scroll 24:8 [read *'dbyḥ*]. Callaway, Phillip R. *R Qumran* 12 No 2,269–270 Mr 1986
HEBREW LANGUAGE—TERMS—'EBYON
The lexical context of the terminology for "poor" in the Book of Proverbs [*rāš, dal, 'ebyōn, ʿānī*; tables; bibliog]. Wittenberg, G H. *Scriptura* spec issue No S 2,40–85 1986
HEBREW LANGUAGE—TERMS—'ED
Eine heterogene überlieferung in Gen 2,6 [bibliog]. Görg, Manfred. *Bib Not* No 31,19–24 1986
Once again the heavenly witness of Ps 89:38 [reply to E T Mullen, 102 No 2,207–218 Je 1983; *ʿēd baššaḥaq*]. Mosca, Paul G. *J B L* 105 No 1,27–37 Mr 1986
HEBREW LANGUAGE—TERMS—'ERETS
The earth is the Lord's: a theology of earth and land. Brueggemann, Walter. *Sojourners* 15 No 9,28–32 O 1986
HEBREW LANGUAGE—TERMS—'ETMAHA
The term *'etmaha* in Genesis Rabba [tables]. Brown, Ronald N. *Hebr U C A* 56,167–174 1985
HEBREW LANGUAGE—TERMS—'ETSIM
On the meaning of *Ûbāʿēšim ûbā'ābānîm* in Exodus 7:19. Houtman, Cornelis. *Vet Test* 36 No 3,347–352 Jl 1986
HEBREW LANGUAGE—TERMS—'IR
"House"/"city": an unrecognized parallel word pair [Psalms 127]. Fleming, Daniel E. *J B L* 105 No 4,689–693 D 1986
HEBREW LANGUAGE—TERMS—'LM (ROOT)
Nota sobre Prov 30:19 (*wʿderek geber bʿalmāh*) [*Ǵlm* I, "obscurity"]. Olmo Lete, Gregorio del. *Biblica* 67 No 1,68–74 1986
Qoheleth's "dark house" (Eccl 12:5). Youngblood, Ronald F. *J Ev Th S* 29 No 4,397–410 D 1986
HEBREW LANGUAGE—TERMS—'OT
Observations about the pronunciation of Hebrew in rabbinic sources [bibliog]. Weinberg, Werner. *Hebr U C A* 56,117–143 1985

HEBREW LANGUAGE—TERMS—'RYH
Der "Löwe" von Jeremia 12:8: Bemerkungen zu einem prophetischen Gedicht [revocalize *'uryâ*, "Viehstall"]. Seybold, Klaus. *Vet Test* 36 No 1,93–104 Ja 1986

HEBREW LANGUAGE—TERMS—'SHSH (ROOT)
Noch zu *k's* in 1QH 9:5 [reply to G W Nebe, 12 No 1,119–120 1985]. Thorion-Vardi, Talia. *R Qumran* 12 No 2,279–281 Mr 1986

HEBREW LANGUAGE—TERMS—'UR, 'OR
Pivotal polysemy in Jeremiah 25:10–11. Grossberg, Daniel. *Vet Test* 36 No 4,481–485 O 1986

HEBREW LANGUAGE—TERMS—AMEN
Let the people say amen [sermon; Ex 19; Rev 1:4–8]. Yonteck, E Barbara. *Chr Ministry* 17 No 6,32–33 N 1986

HEBREW LANGUAGE—TERMS—ARON
The designation of the ark in priestly theology [table, bibliog, list of abbreviations]. Seow, Choon-Leong. *Hebr Ann R* 8,185–198 1984

HEBREW LANGUAGE—TERMS—B'R
The root *bʿr* in Ugaritic and in Isaiah in the meaning "to pillage" [Isa 3:14, 5:5, 6:13]. Fensham, F Charles. *Journal of Northwest Semitic Languages* 9,67–69 1981

HEBREW LANGUAGE—TERMS—BADAD
ʿAmm l'bādād yiškōn: a report from Mari and an oracle of Balaam [Num 23:6]. Malamat, Abraham. *Jew Q R* 76 No 1,47–50 Jl 1985

HEBREW LANGUAGE—TERMS—BARUKH
Blessings and their translation in current Jewish liturgies. Hoffman, Lawrence A. *Worship* 60 No 2,134–161 Mr 1986

HEBREW LANGUAGE—TERMS—BASAR
Was kann die anthropologische *bśr*-Konzeption zur Deutung der Urgeschichte beitragen? Abir, S. *Z Altt W* 98 No 2,179–198 1986
L'arrière-plan et les connotations vétérotestamentaires de *sarx* et de *sōma*: étude préliminaire [fig]. Lys, Daniel. *Vet Test* 36 No 2,163–204 Ap 1986

HEBREW LANGUAGE—TERMS—BAYIT
"House"/"city": an unrecognized parallel word pair [Psalms 127]. Fleming, Daniel E. *J B L* 105 No 4,689–693 D 1986

HEBREW LANGUAGE—TERMS—BEGED
The wealth of synonyms in the Hebrew language [in Hebrew; Eng summary; *Šemeš, ʿam, šimha, beged*; figs]. Slutzky, Leon. *Hebr St* 26 No 2,325–342 1985

HEBREW LANGUAGE—TERMS—BERITH
Propitiation in Old Testament prophecy. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 49 No 1,1–17 Ja 1985
Quelques remarques sur la nouvelle alliance chez Jérémie: Jérémie 31:31–34; repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,55–78 1984*
La signification de l'alliance dans l'Ancien Testament: d'après quelques récents travaux; repr fr *R Th Ph* 3d ser 18,88–102 1968. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,32–46 1984
Trois ouvrages sur l'alliance dans l'Ancien Testament; repr fr *R Th Ph* 110,299–306 1978 [review article]. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,47–54 1984*

HEBREW LANGUAGE—TERMS—BOSHET
Bōšet in Zephaniah 3:5. Cathcart, Kevin J. *Journal of Northwest Semitic Languages* 12,35–39 1984

HEBREW LANGUAGE—TERMS—BYT WLM
Qoheleth's "dark house" (Eccl 12:5). Youngblood, Ronald F. *J Ev Th S* 29 No 4,397–410 D 1986

HEBREW LANGUAGE—TERMS—BYT YSR'L
Israel's house: reflections on the use of *byt ysr'l* in the Old Testament in the light of its ancient Near Eastern environment. Block, Daniel I. *J Ev Th S* 28 No 3,257–275 S 1985

HEBREW LANGUAGE—TERMS—CHAKAMIM
Jeremiah's progressive paradox [*Hakāmîm* vs *dʿbar* YHWH]. Moore, Michael S. *R Bib* 93 No 3,386–414 Jl 1986

HEBREW LANGUAGE—TERMS—CHEBEL
The meaning of *Hebel* for Qohelet. Fox, Michael V. *J B L* 105 No 3,409–427 S 1986
Stoicism and anti-Stoicism in Qoheleth [bibliog]. Gammie, John G. *Hebr Ann R* 9,169–187 1985

HEBREW LANGUAGE—TERMS—CHEN
Grace as power. Nolland, John L. *Nov Test* 28 No 1,26–31 Ja 1986

HEBREW LANGUAGE—TERMS—CHESED
The formulaic pair *Ṭwb (W)ḥsd* in the Psalter. Barré, Michael L. *Z Altt W* 98 No 1,100–105 1986
Hesed and the Holocaust. Paldiel, Mordecai. *J Ec St* 23 No 1,90–106 Wint 1986
Two approaches to the problem of suffering [Job, Ruth]. Hammer, Reuven. *Judaism* 35 No 3,300–305 Sum 1986

HEBREW LANGUAGE—TERMS—CHKM (ROOT)
Wisdom in Daniel and the origin of apocalyptic [bibliog]. Wilson, Gerald H. *Hebr Ann R* 9,373–381 1985

HEBREW LANGUAGE—TERMS—CHSR (ROOT)
An unrecognized denotation of the verb *Ḥsr* in Ben-Sira and rabbinic Hebrew [bibliog]. Bronznick, Norman M. *Hebr Ann R* 9,91–105 1985

HEBREW LANGUAGE—TERMS—DABAR
The Word of God in Orthodox Christianity. Aghiorgoussis, Maximos, Bp. *Gr Orth Th R* 31 No 1–2,79–103 Spr–Sum 1986

HEBREW LANGUAGE—TERMS—DAL
The lexical context of the terminology for "poor" in the Book of Proverbs [*rāš, dal, 'ebyōn, ʿānî*; tables; bibliog]. Wittenberg, G H. *Scriptura* spec issue No S 2,40–85 1986

HEBREW LANGUAGE—TERMS—DAM, DAMIM
Que son sang soit sur sa tête [formula, "blood on head"]. Babut, Jean Marc. *Vet Test* 36 No 4,474–480 O 1986

HEBREW LANGUAGE—TERMS—DAT
Esra und das "Gesetz" [*dat, tōrāh, sōfēr* in Ezr 7–10, Neh 8]. Rendtorff, Rolf. *Z Altt W* 96 No 2,165–184 1984

HEBREW LANGUAGE—TERMS—DIQDEQ
Observations about the pronunciation of Hebrew in rabbinic sources [bibliog]. Weinberg, Werner. *Hebr U C A* 56,117–143 1985

HEBREW LANGUAGE—TERMS—DOR
The interpretation of *dwr* in Ecclesiastes 1:4. Ogden, Graham S. *J St O T* No 34,91–92 F 1986

HEBREW LANGUAGE—TERMS—DRSH (ROOT)
1 Chronicles 28:9 – Yahweh "seeks out" Solomon. McConville, J Gordon. *J Th St* ns 37 No 1,105–108 Ap 1986

HEBREW LANGUAGE—TERMS—EDUT
The designation of the ark in priestly theology [table, bibliog, list of abbreviations]. Seow, Choon-Leong. *Hebr Ann R* 8,185–198 1984

HEBREW LANGUAGE—TERMS—ELOHIM
Elohim and Jehovah in Mormonism and the Bible [bibliog]. Kirkland, Boyd. *Dialogue (Mormon)* 19 No 1,77–93 Spr 1986

HEBREW LANGUAGE—TERMS—GALAH
Revelation in biblical times. Talmon, Shemaryahu. *Hebr St* 26 No 1,53–70 1985

HEBREW LANGUAGE—TERMS—GEB
Jerusalem tombs from the days of the First Temple [St Étienne Monastery; figs, photos, map]. Barkay, Gabriel, and Kloner, Amos. *Bib Arch R* 12 No 2,22–39 Mr–Ap 1986

HEBREW LANGUAGE—TERMS—HAMAH
Rest in troublesome times [Treasures from the Text; Hebrew *hamah*]. Patterson, Richard D. *Fund J* 5 No 2,58 F 1986

HEBREW LANGUAGE—TERMS—HEBEL
Qoheleth: enigmatic pessimist or godly sage? Caneday, Ardel B. *Grace Th J* 7 No 1,21–56 Spr 1986

HEBREW LANGUAGE—TERMS—K'NEGDO
A helper equal to him [Gen 1:27; 2:18–24]. Rosenzweig, Michael L. *Judaism* 35 No 3,277–280 Sum 1986

HEBREW LANGUAGE—TERMS—KABOD
Ezéchiel, témoin de l'honneur de YHWH; repr fr *Mélanges André Neher*, 1975, pp 165–174. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,323–332 1984

HEBREW LANGUAGE—TERMS—KARNAYIM
karne ha-hod: a symbolic interpretation [Ex 34:29–30]. Orenstein, Walter. *Hebr St* 25,46–50 1984

HEBREW LANGUAGE—TERMS—KAWWANAH
"To walk in all his ways": towards a kabbalistic sexual ethic [*imitatio dei*; *mitzvot*; diag; bibliog]. Guberman, Karen. *J Rel Ethics* 14 No 1,61–80 Spr 1986

HEBREW LANGUAGE—TERMS—KOHEN
Die Priestertitel *kmr* und *khn* [bibliog]. Görg, Manfred. *Bib Not* No 30,7–14 1985

HEBREW LANGUAGE—TERMS—KOMER
Die Priestertitel *kmr* und *khn* [bibliog]. Görg, Manfred. *Bib Not* No 30,7–14 1985

HEBREW LANGUAGE—TERMS—KPR (ROOT)
Propitiation in the language and typology of the Old Testament. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 48 No 2–3,221–243 1984

HEBREW LANGUAGE—TERMS—L'H
The end of the Γῆ (Acts 1:8): beginning or end of the Christian vision? Schwartz, Daniel R. *J B L* 105 No 4,669–676 D 1986

HEBREW LANGUAGE—TERMS—LO'
Alternative interpretations of *lō'* in Exodus 6:3 and Jeremiah 7:22. Whitney, G E. *West Th J* 48 No 1,151–159 Spr 1986

HEBREW LANGUAGE—TERMS—MACHIACH
The earliest Christian use of *Christos*: some suggestions [address, *Studiorum Novi Testamenti Societas*, Trondheim, Ag 20 1985]. Jonge, Marinus de. *N T St* 32 No 3,321–343 Jl 1986

HEBREW LANGUAGE—TERMS—MAPTE'ACH
How does a convention mean: semiotic reading of Agnon's bilingual key-irony in *A guest for the night*. Feldman, Yael S. *Hebr U C A* 56,251–269 1985

HEBREW LANGUAGE—TERMS—MESILLAH
Another peculiar term in the Book of Chronicles: *mʿsillah*, "highway" [1 Chron 26:16,18; 2 Chron 9:11 and Akk *mušlālu*]. Dorsey, David A. *Jew Q R* 75 No 4,385–391 Ap 1985

HEBREW LANGUAGE—TERMS—MESUKKAN
Isaiah 40:20: a case of not seeing the wood for the trees [*mskn* = Akkad *musukkannu*, *Dalbergia sissoo* Roxburgh (Wood); Fr summary]. Williamson, H G M. *Biblica* 67 No 1,1–19 1986

HEBREW LANGUAGE—TERMS—MI YODEA'
The expression *mî yódēaʿ* in the Hebrew bible. Crenshaw, James L. *Vet Test* 36 No 3,274–288 Jl 1986

HEBREW LANGUAGE—TERMS—MLK (ROOT)
Roi, royauté et royaume, dans la Liturgie Angélique [4Q šir šab; Ger summary]. Carmignac, Jean. *R Qumran* 12 No 2,177–186 Mr 1986

HEBREW LANGUAGE—TERMS—MWR'
mwr' in Pešer Habaquq 6:5 ["fear"]. Thorion-Vardi, Talia. *R Qumran* 12 No 2,282 Mr 1986

HEBREW LANGUAGE—TERMS—N'R (ROOT)
Northwest Semitic notes on some texts in 1 Samuel. Althann, Robert. *Journal of Northwest Semitic Languages* 12,27–34 1984

HEBREW LANGUAGE—TERMS—NABI'
Addenda zur Diskussion um *nābî'* [rejoinder to H P Müller, 29,22–27 1985]. Görg, Manfred. *Bib Not* No 31,25–26 1986
Prophet in Israel und Juda: das Prophetenverständnis des Hosea und Amos. Zobel, Hans Jürgen. *Z Th K* 82 No 3,281–299 1985
Südsemitische Marginalien zur Etymologie von *nābī*. Müller, Walter W. *Bib Not* No 32,31–37 1986

HEBREW LANGUAGE—TERMS—NCHT (ROOT)
Marginalien zur Basis *NḤT*. Görg, Manfred. *Bib Not* No 32,20–21 1986

HEBREW LANGUAGE—TERMS—NEPHESH
The concept of death and the after-life in the Old Testament and Igbo traditional religion: some reflections for contemporary missiology. Manus, Chris Ukachukwu. *Miss St* 3 No 2,41–56 1986

HEBREW LANGUAGE—TERMS—NETINIM
The Tell el-Fûl jar inscription and the *netînîm* [hand copy; bibliog]. Puech, Émile. *A S O R Bul* No 261,69–72 F 1986

HEBREW LANGUAGE—TERMS—NQM (ROOT)
Der Rachetag in Jesaja 61:2: ein Kapitel redaktionsgeschichtlicher Kleinarbeit. Steck, Odil Hannes. *Vet Test* 36 No 3,323–338 Jl 1986

HEBREW LANGUAGE—TERMS—PI SHENAYIM
The meaning of *pî šᵉnayim* in Deuteronomy 21:17. Davies, Eryl W. *Vet Test* 36 No 3,341–347 Jl 1986
HEBREW LANGUAGE—TERMS—PLL (ROOT)
Lex talionis and Exodus 21:22–25. Westbrook, Raymond. *R Bib* 93 No 1,52–69 Ja 1986
HEBREW LANGUAGE—TERMS—QB' (ROOT)
Imitatio rabbini. Kirschner, Robert. *J St Jud* 17 No 1,70–79 Je 1986
HEBREW LANGUAGE—TERMS—QHY (ROOT)
On the interpretation of the Palestinian Targumic reading *wqht* in Gen 32: 25. Lund, Jerome A. *J B L* 105 No 1,99–103 Mr 1986
HEBREW LANGUAGE—TERMS—R" (ROOT)
Prayer in the wilderness traditions: in pursuit of divine justice [table, fig, bibliog]. Balentine, Samuel E. *Hebr Ann R* 9,53–74 1985
HEBREW LANGUAGE—TERMS—RA'AH
Revelation in biblical times. Talmon, Shemaryahu. *Hebr St* 26 No 1,53–70 1985
HEBREW LANGUAGE—TERMS—RASH
The lexical context of the terminology for "poor" in the Book of Proverbs [*rāš, dal, 'ebyôn, ʿānî*; tables; bibliog]. Wittenberg, G H. *Scriptura* spec issue No S 2,40–85 1986
HEBREW LANGUAGE—TERMS—RATSON
Propitiation in Old Testament prophecy. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 49 No 1,1–17 Ja 1985
HEBREW LANGUAGE—TERMS—RUACH
Creator Spiritus: zu einem unerledigten Problem der Pneumatologie. Beintker, Michael. *Ev Th* 46 No 1,12–26 Ja–F 1986
HEBREW LANGUAGE—TERMS—SADE
Translating *sade* "field" in the Old Testament. Fry, Euan. *Bib Tr* 37 No 4,412–417 O 1986
HEBREW LANGUAGE—TERMS—SDQ (ROOT)
Lutheran theology and the witness of peace [1st prize, essay contest on "Lutheran Pacifism", Univ Luth Church of Hope, Minneapolis]. Hordern, Richard P. *Word World* 6 No 2,133–160 Spr 1986
HEBREW LANGUAGE—TERMS—SEMEL
Heisst *semel* "Bild, Statue" [Hebrew, Phoenician–Punic *sml*, Indo–European *s–m–l, z–m–l*]. Dohmen, Christoph. *Z Altt W* 96 No 2,263–266 1984
HEBREW LANGUAGE—TERMS—SHALIACH
The origin of the NT apostle–concept: a review of research. Agnew, Francis H. *J B L* 105 No 1,75–96 Mr 1986
HEBREW LANGUAGE—TERMS—SHALOM
Jeremiah and the Jerusalem conception of peace. Sisson, Jonathan Paige. *J B L* 105 No 3,429–442 S 1986
Shalom reaffirmed: a response to [Gillis] Gerleman's theory ["Die Wurzel *Šlm*", *Z Altt W* 85,1–14 1973]. Jarick, John. *Luth Th J* 20 No 1,2–9 My 1986
"Shalom": paradigm for a living and prophetic church. Jafta, Lizo. *Missionalia* 14 No 3,127–133 N 1986
HEBREW LANGUAGE—TERMS—SHAMA' 'AL
The reading at 2 Kings 20:13. Begg, Christopher T. *Vet Test* 36 No 3,339–341 Jl 1986
HEBREW LANGUAGE—TERMS—SHBR (ROOT)
On breaking teeth [Ps 3:7, Job 29:17; Heb *Šibbēr šinnayim* and Akkadian (Emar) *Šinnāti šubburu*]. Hackett, Jo Ann, and Huehnergard, John. *Harv Th R* 77 No 3–4,259–275 Jl–O 1984
HEBREW LANGUAGE—TERMS—SHE'AR
Isaiah 2 and the prophet's message to the north [Isa 2:2–22 composed by Isaiah as unified composition in context of Syro–Ephraimite war]. Roberts, J J M. *Jew Q R* 75 No 3,290–308 Ja 1985
HEBREW LANGUAGE—TERMS—SHEBET
"Avec un sceptre de fer": Ps 2:9 et l'archéologie [*Šēbeṭ barzel*]. Lemaire, André. *Bib Not* No 32,25–30 1986
HEBREW LANGUAGE—TERMS—SHEKEL
The translation of *shekel*. Mundhenk, Norm. *Bib Tr* 37 No 2,237–238 Ap 1986
HEBREW LANGUAGE—TERMS—SHEMESH
The wealth of synonyms in the Hebrew language [in Hebrew; Eng summary; *Šemeš, ʿam, šimha, beged*; figs]. Slutzky, Leon. *Hebr St* 26 No 2,325–342 1985
HEBREW LANGUAGE—TERMS—SHINNAYIM
On breaking teeth [Ps 3:7, Job 29:17; Heb *Šibbēr šinnayim* and Akkadian (Emar) *Šinnāti šubburu*]. Hackett, Jo Ann, and Huehnergard, John. *Harv Th R* 77 No 3–4,259–275 Jl–O 1984
HEBREW LANGUAGE—TERMS—SHMR (ROOT)
The tasks of the Levites: *Šmr* and *Ṣb'*. Spencer, John R. *Z Altt W* 96 No 2,267–271 1984
HEBREW LANGUAGE—TERMS—SHWB (ROOT)
The meaning of *l"šybnw* in Amos 1:3–2:6. Barré, Michael L. *J B L* 105 No 4,611–631 D 1986
HEBREW LANGUAGE—TERMS—SIMCHA
The wealth of synonyms in the Hebrew language [in Hebrew; Eng summary; *Šemeš, ʿam, šimha, beged*; figs]. Slutzky, Leon. *Hebr St* 26 No 2,325–342 1985
HEBREW LANGUAGE—TERMS—SKN
Le lieu que YHWH a choisi pour y mettre son Nom (TM, LXX, Vg et Targums): critique textuelle d'une formule deutéronomiste. Laberge, Léo. *Est Bib* ns 43 No 3–4,209–236 1985
HEBREW LANGUAGE—TERMS—SOPIYYA
sôpiyyâ (Prov 31:27) as hymnic participle and play on *sophia*. Wolters, Al. *J B L* 104 No 4,577–587 D 1985
HEBREW LANGUAGE—TERMS—TO'EBA
Biblical abominations and Sumerian taboos. Hallo, William W. *Jew Q R* 76 No 1,21–40 Jl 1985
HEBREW LANGUAGE—TERMS—TOB
The formulaic pair *Twb (W)hsd* in the Psalter. Barré, Michael L. *Z Altt W* 98 No 1,100–105 1986
HEBREW LANGUAGE—TERMS—'TSABA'OT
Ṣb'wt: ein Gottestitel [bibliog]. Görg, Manfred. *Bib Not* No 30,15–18 1985
HEBREW LANGUAGE—TERMS—TSB' (ROOT)
The tasks of the Levites: *Šmr* and *Ṣb'*. Spencer, John R. *Z Altt W* 96 No 2,267–271 1984
HEBREW LANGUAGE—TERMS—TSDQ (ROOT)
Zebulun and Issachar as an ethical paradigm [bibliog]. Breslauer, S Daniel. *Hebr Ann R* 8,13–23 1984
HEBREW LANGUAGE—TERMS—TSIMTSUM
A midrash: the self–limitation of God. Fritz, Maureena. *J Ec St* 22 No 4,703–714 Fall 1985
HEBREW LANGUAGE—TERMS—TSRR (ROOT)
Angústia versus esperança: uma leitura ontológico–dialética de Alguns Salmos. Casalis, Mateus. *Estudos Teol (Brazil)* 25 No 3,281–288 1985
HEBREW LANGUAGE—TERMS—YAD
yad wašem: an idiomatic phrase in biblical literature and its variations [Isa 56:5]. Talmon, Shemaryahu. *Hebr St* 25,8–17 1984
HEBREW LANGUAGE—TERMS—YADA'
Revelation in biblical times. Talmon, Shemaryahu. *Hebr St* 26 No 1,53–70 1985
HEBREW LANGUAGE—TERMS—YOD
Der Buchstabenname *yod* als Ersatz des Tetragramms in 4Q 511, Fragm 10, Zeile 12? Nebe, G Wilhelm. *R Qumran* 12 No 2,283–284 Mr 1986
HEBREW LANGUAGE—TERMS—YR'T
(b)yr't yhwh in Prov 15, 16 und sein ägyptisches Äquivalent. Fischer–Elfert, Hans W. *Bib Not* No 32,7–10 1986
HEBREW LANGUAGE—TERMS—YTS' (ROOT)
A technical metallurgical usage of *ys'* [Prov 25:4]. Van Leeuwen, Raymond C. *Z Altt W* 98 No 1,112–113 1986
HEBREW LANGUAGE—TERMS—ZERO'
The arm of God versus the arm of Pharaoh in the Exodus narratives. Hoffmeier, James K. *Biblica* 67 No 3,378–387 1986
HEBREW LANGUAGE—TRANSLATING INTO ENGLISH
Blessings and their translation in current Jewish liturgies. Hoffman, Lawrence A. *Worship* 60 No 2,134–161 Mr 1986
HEBREW LANGUAGE—TRANSLATING INTO GREEK
L'arrière–plan et les connotations vétérotestamentaires de *sarx* et de *sōma*: étude préliminaire [fig]. Lys, Daniel. *Vet Test* 36 No 2,163–204 Ap 1986
HEBREW LANGUAGE—TRANSLITERATION
Projects for the Latinization of the Hebrew script. Nedava, Joseph. *Hebr St* 26 No 1,137–146 1985
HEBREW LANGUAGE—VERB
The ancient Hebrew prefix conjugation in the light of Amarnah Canaanite. Rainey, Anson F. *Hebr St* 27 No 1,4–19 1986
The conditioning of stress position in *waw* consecutive perfect forms in biblical Hebrew [bibliog]. Revell, E John. *Hebr Ann R* 9,277–300 1985
"Ein feste Burg" der Beitrag der Prädikate zur Aussageabsicht von Ps 46 [Hebrew transliteration]. Schweizer, Harald. *Th Q* 166 No 2,107–119 1986
Semantic productivity and word frequency in Modern Hebrew verb formation. Bolozky, Shmuel. *Hebr St* 27 No 1,38–46 1986
Sôpiyyâ (Prov 31:27) as hymnic participle and play on *sophia*. Wolters, Al. *J B L* 104 No 4,577–587 D 1985
Verbfunktionen der Basis *HYY* [tables; bibliog]. Floss, Johannes P. *Bib Not* No 30,35–101 1985
L'infinitif absolu chez Ben Sira et à Qumrân [Ger and Eng summaries]. Carmignac, Jean. *R Qumran* 12 No 2,251–261 Mr 1986
HEBREW LANGUAGE—WORD FREQUENCY
Genesis bit by bit [review article; *Genesis: authorship study in computer–assisted statistical linguistics*, by Y Radday and H Shore]. Talstra, Eep. *Biblica* 67 No 4,557–564 1986
Israel's house: reflections on the use of *byt yśr'l* in the Old Testament in the light of its ancient Near Eastern environment. Block, Daniel I. *J Ev Th S* 28 No 3,257–275 S 1985
HEBREW LANGUAGE, MODERN
'Aval and *'ela* conjunctions in modern Hebrew [figs, bibliog]. Kopelovich–Hanash, Ziona. *Hebr St* 25,132–140 1984
The contribution of the old *Yishuv* to the revival of Hebrew. Parfitt, Tudor V. *J Sem St* 29 No 2,255–265 Aut 1984
The emergence of a native Hebrew culture in Palestine: 1882–1948 [in Hebrew, *Cathedra* 16,165–189 1980]. Even–Zohar, Itamar. *St Zionism* No 4,167–184 Aut 1981; Hebrew, *Cathedra* 16,165–189 1980
Hebrew in Palestine before and after 1882 [bibliog]. Ornan, Uzzi. *J Sem St* 29 No 2,225–254 Aut 1984
Languages in contact: the contribution of the Arabic language to the revival of Hebrew [glossary; bibliog]. Shivtiel, Avihai. *J Sem St* 30 No 1,95–113 Spr 1985
The national idea and the revival of Hebrew. Rabin, Chaim. *St Zionism* No 7,31–48 Spr 1983
Religion and education: the cultural question and the Zionist movement, 1897–1913. Rinott, Moshe. *St Zionism* 5 No 1,1–17 Spr 1984
Semantic productivity and word frequency in Modern Hebrew verb formation. Bolozky, Shmuel. *Hebr St* 27 No 1,38–46 1986
Subject pronouns in colloquial Hebrew [paradigms]. Bolozky, Shmuel. *Hebr St* 25,126–130 1984
HEBREW LITERATURE *see* also Folk Literature, Hebrew; Inscriptions, Hebrew; Jewish Literature; Manuscripts, Hebrew; Midrash; Short Stories, Hebrew; Talmud
The early development of *Hasidut Ashkenaz* [evidence fr Hebrew 1st Crusade chronicles]. Chazan, Robert. *Jew Q R* 75 No 3,199–211 Ja 1985
Fawns of the palace and fawns of the field [Shelomo Ibn Saqbel, *Neum asher ben yehuda*]. Scheindlin, Raymond P. *Prooftexts* 6 No 3,189–203 S 1986
Lᵉkah Tov: the first book printed in Eretz–Israel and its author [R Yom Tov Zahalon]. Ben–Yosef, Arie. *Hebr St* 26 No 2,319–323 1985
[Silver anniversary edition]. Schoville, Keith N, and Fox, Michael V, eds. *Hebr St* 25,1–164 1984*
HEBREW LITERATURE, MODERN
Appelfeld's exceptional universe: harmony out of chaos. Coffin, Edna Amir. *Hebr St* 24,85–98 1983
Between Hebrew and Scandinavian literature: where oscillating structures become oculation points. Mazor, Yair. *Mod Jud* 6 No 1,51–77 F 1986
The development of some key metaphors in Uri Zevi Greenberg's poetry. Nash, Stanley. *Hebr St* 24,121–135 1983

HEBREW LITERATURE, MODERN
Discoveries of reading: stories of childhood by Bialik, Shahar, and Roth [bibliog]. Sokoloff, Naomi B. *Hebr Ann R* 9,321–342 1985
The guest as Hirschel: intertextual relations in Agnon's fiction [in Hebrew; Eng summary]. Katz, Stephen. *Hebr St* 26 No 2,343–351 1985
How does a convention mean: semiotic reading of Agnon's bilingual key–irony in *A guest for the night*. Feldman, Yael S. *Hebr U C A* 56,251–269 1985
Images of love and war in contemporary Israeli fiction: toward a feminist revision. Fuchs, Esther. *Mod Jud* 6 No 2,189–196 My 1986
In Egypt, in exile: studies in two works of Yishaq Ben–Ner. Kofman, Rena Lee. *Hebr St* 24,107–119 1983
In pursuit of things past: David Shahar and the autobiography in current Israeli fiction. Feldman, Yael S. *Hebr St* 24,99–105 1983
Isaac and Ishmael write about each other [Arab–Jewish relations in modern Hebrew and Palestinian Arab literature]. Gamzu, Yossi. *Judaism* 35 No 3,306–315 Sum 1986
Longing and belonging: Jerusalem in fiction as setting and mindset. Sokoloff, Naomi B. *Hebr St* 24,137–149 1983
Ha–māqōm v'ha–z'man: 'ittēr ha–sītu'ētsiyyah 'eppiyit šel *'Orēah nātah la–lûn* le S Y ʿAgnōn [in Hebr]. Katz, Stephen. *Hebr St* 24,155–167 1983*
Martin Buber's impact on German Zionism before World War I. Reinharz, Jehuda. *St Zionism* No 6,171–184 Aut 1982
New images of Arabs in Israeli fiction. Morahg, Gilead. *Prooftexts* 6 No 2,147–162 My 1986
Not just an appendix: the narrative of M D Brandshtetter and its role in Haskalah Hebrew fiction. Mazor, Yair. *Hebr St* 24,59–67 1983
The portrait of Jewish participation in the Polish revolt of 1861–64 reflected in two Hebrew stories by Perez Smolenskin. Patterson, David. *Hebr St* 26 No 2,307–318 1985
Process of enlightenment [in Hebrew; Eng summary]. Pelli, Moshe. *Hebr St* 26 No 1,115–121 1985
Promise and peril: Yizhar's encounter with nature. Beizer–Bohrer, Ruth. *Hebr St* 24,77–83 1983
Samuel Romnelli and his *Maśśā baʿrāb* [1792; bibliog]. Stillman, Norman A, and Stillman, Yedida K. *Hebr Ann R* 9,343–354 1985
The sleepy wife: a feminist consideration of A B Yehoshua's fiction. Fuchs, Esther. *Hebr Ann R* 8,71–81 1984
Traces of the English Victorian novel in the Enlightenment Hebrew novel: between Dickens and Smolenskin. Mazor, Yair. *Hebr St* 25,90–103 1984
Yosef Haim Brenner's attitude toward socialism and the workers' movement. Gorni, Yosef. *St Zionism* No 6,185–210 Aut 1982
Zebulun and Issachar as an ethical paradigm [bibliog]. Breslauer, S Daniel. *Hebr Ann R* 8,13–23 1984

HEBREW LITERATURE, MODERN—BIBLIOGRAPHY
A selected and annotated bibliography for 1985: the history of Zionism and the state of Israel. Sadinsky, Rachel. *St Zionism* 7 No 2,303–340 Aut 1986

HEBREW NAMES *see* Names, Hebrew

HEBREW NEWSPAPERS
The first Hebrew newspaper and its significance [*Ha–Maggid*, Lyck, E Prussia, 1856–1903]. Diament, Carol. *Hebr St* 25,104–125 1984

HEBREW POETRY *see* also Bible (OT)– Psalms
Acrostic poems in the Hebrew Bible: alphabetic and otherwise. Freedman, David Noel. *C B Q* 48 No 3,408–431 Jl 1986
The "ages of man" in 2 medieval Hebrew poems [Samuel Ibn Naghrillah, Judah ha–Levi; Eng trs]. Roth, Norman. *Hebr St* 24,41–44 1983
Chiasmus and the structure of David's lament [2 Sam 1:19–27]. Shea, William H. *J B L* 105 No 1,13–25 Mr 1986
Complements sur la structure litteraire du Ps 2 et son rapport au Ps 1. Auffret, Pierre. *Bib Not* No 35,7–13 1986
Contentious priests and contentious people in Hosea 4:1–10. Lundbom, Jack R. *Vet Test* 36 No 1,52–70 Ja 1986
Disguised wrath and hidden heresy: on Bialik's "Dance of despair" [Hebrew text, tr]. Ben–Porat, Ziva. *Prooftexts* 6 No 3,221–237 S 1986
The formulaic pair *Twb (W)ḥsd* in the Psalter. Barré, Michael L. *Z Altt W* 98 No 1,100–105 1986
The Jacob tradition in Hosea 12:4–5 [bibliog]. McKenzie, Steven L. *Vet Test* 36 No 3,311–322 Jl 1986
Kolometrie ugaritischer und hebraïscher Poesie: Grundlagen, informationstheoretische und literaturwissenschaftliche Aspekte. Loretz, Oswald. *Z Altt W* 98 No 2,249–266 1986
The lexical context of the terminology for "poor" in the Book of Proverbs [*rāš, dal, 'ebyōn, ʿānī*; tables; bibliog]. Wittenberg, G H. *Scriptura* spec issue No S 2,40–85 1986
Lights in the heart of the sea: some images of Judah Halevi's. Hamori, Andras. *J Sem St* 30 No 1,75–83 Spr 1985
Der "Löwe" von Jeremia 12:8: Bemerkungen zu einem prophetischen Gedicht [revocalize *'uryā*, "Viehstall"]. Seybold, Klaus. *Vet Test* 36 No 1,93–104 Ja 1986
The national poet: the emergence of a concept in Hebrew literary criticism (1885–1905). Bar–El, Judith. *Prooftexts* 6 No 3,205–220 S 1986
Neh 9 and Pss 105, 106, 135 and 136: post–exilic historical traditions in poetic form. Fensham, F Charles. *Journal of Northwest Semitic Languages* 9,35–51 1981
The oracles of Jeremiah in Northwest Semitic research [Ugaritic literature and grammar]. Althann, Robert. *Scriptura* No 16,17–28 1985
A poetic analysis of Isaiah 40:1–2. Geller, Stephen A. *Harv Th R* 77 No 3–4,413–420 Jl–O 1984
The poetry of the Book of Ruth; pt 2. Moor, Johannes C de. *Orientalia* ns 55 No 1,16–46 1986
Problems in analysing Hebrew poetry. Andersen, T David. *E Asia J Th* 4 No 2,68–94 O 1986
Prosa und Dichtung in der Bibel: logotechnische Analyse von Dtn 1:9–18. Schedl, Claus. *Z Altt W* 98 No 2,271–275 1986
Psalm 149: poetry, themes (Exodus and Conquest), and social function. Ceresko, Anthony R. *Biblica* 67 No 2,177–194 1986
Le Psaume 144: structure et interprétation [Fr tr]. Tournay, Raymond J. *R Bib* 91 No 4,520–530 O 1984
qînāh meter and strophic structure in Psalm 137 [tables, fig, bibliog]. Shea, William H. *Hebr Ann R* 8,199–214 1984
A rhetorical study of Isaiah 66 [figs, table]. Webster, Edwin C. *J St O T* No 34,93–108 F 1986
Robert Alter on biblical poetry: a review essay [*The art of biblical poetry*, 1986]. Greenstein, Edward L. *Hebr St* 27 No 1,82–91 1986
Sirach 51:1–12: poetic structure and analysis of Ben Sira's Psalm. Di Lella, Alexander A. *C B Q* 48 No 3,395–407 Jl 1986
Taking a literary approach to the Old Testament [review]. Murphy, Roland E. *Bk Rel* 14 No 9,6 N 1986*
"To glorify the song": images of love and redemption in Yemenite Jewish poetry [appendix; bibliog]. Caspi, Mishael Maswari. *Hebr St* 24,45–58 1983
Wisdom's song: Proverbs 1:20–33. Murphy, Roland E. *C B Q* 48 No 3,456–460 Jl 1986

HEBREW POETRY—PIYYUTIM
"My beloved is like a gazelle": imagery of the beloved boy in religious Hebrew poetry [bibliog]. Roth, Norman. *Hebr Ann R* 8,143–165 1984
Panegyric poetry of Ibn Gabirol: translations and analysis. Roth, Norman. *Hebr St* 25,62–81 1984
Poetry and society in the works of Abraham ben Halfon (Yemen, 12th century) [bibliog]. Tobi, Yosef. *Hebr Ann R* 9,363–372 1985
Toward a *s'lihah* on the Holocaust. Trepp, Leo. *Judaism* 35 No 3,344–350 Sum 1986

HEBREW POETRY—STUDY
Maimonides on Hebrew language and poetry. Roth, Norman. *Hebr St* 26 No 1,93–101 1985
Saadia's biblical exegesis and his poetic practice [bibliog]. Tobi, Yosef. *Hebr Ann R* 8,241–257 1984

HEBREW POETRY, MODERN
The development of some key metaphors in Uri Zevi Greenberg's poetry. Nash, Stanley. *Hebr St* 24,121–135 1983
Hebrew poets on the Hebrew language: Amihai's "*Makhshavōt le'umiōt*" and Pagis' "*Targilim be–ʿivrīt shimushīt*" [Eng trs]. Sokoloff, Naomi B. *Hebr St* 25,148–164 1984
Transformations: Holocaust poems in Dan Pagis' *Gilgul* [Hebrew texts, Eng trs; bibliog]. Sokoloff, Naomi B. *Hebr Ann R* 8,215–240 1984

HEBREW STUDIES (PERIODICAL)
[Silver anniversary edition]. Schoville, Keith N, and Fox, Michael V, eds. *Hebr St* 25,1–164 1984*

HEBREW UNION COLLEGE–JEWISH INSTITUTE OF RELIGION
Professor Sheldon H Blank, rabbi [por]. Ahroni, Reuben. *Hebr Ann R* 8,1–2 1984

HEBREW UNIVERSITY OF JERUSALEM
Archaeological research in Israel: 1960–1985 [bibliog]. Segal, Arthur. *Bib Th Bul* 16 No 2,73–77 Ap 1986

HEDERA COMMUNE, PALESTINE
Yosef Busel, the Hedera Commune and the birth of the kvutza. Frankel, Rafael. *Zionism* No 1,83–104 Spr 1980

HEDONISM
Moral values in "La Suite de l'Entretien"; tr by J Coke and M Murray. Tarczylo, Théodore. *Eighteenth Century Life* ns 9 No 3,43–60 My 1985

HEERMANN, JOHANN, 1585–1647
A devout heart and spirit: John Heermann (1585–1647) [por; hymn text, "O Gott, du frommer Gott"]. Teuscher, Gerhart. *Hymn* 37 No 4,16–20 O 1986

HEGEL, GEORG W F
Angústia versus esperança: uma leitura ontológico–dialética de Alguns Salmos. Casalis, Mateus. *Estudos Teol (Brazil)* 25 No 3,281–288 1985
Bemerkungen zur Beschreibung des Anfangenden in Hegels Logik. Graeser, Andreas. *Freiburg Z Ph Th* 32 No 3,439–454 1985
Creating a Jewish feminist philosophy: an agenda and an approach. Ravven, Heidi M. *Anima* 12 No 2,96–105 Spr 1986
La dialectique kierkegaardienne. Kraege, Jean Denis. *R Th Ph* 118 (3d ser 36) No 1,47–66 1986
Eros und Agape: zum philosophischen Begriff der Liebe. Nikolaus, Wolfgang. *Z Ev Ethik* 30 No 4,399–420 O 1986
Evil, a challenge to philosophy and theology; tr by D Pellauer. Ricoeur, Paul. *J A A R* 53 No 4,635–648 D 1985
Habermas' critical theory: theological dimension [reply, J Toews, 3 No 2,179–185 Spr 85; rejoinder]. Siebert, Rudolf J. *Conrad Grebel R* 3 No 1,21–39 Wint 1985
Hegel on religion and identity. Schlitt, Dale M. *Eglise Th* 17 No 2,195–221 My 1986
The Hegelian roots of Woodrow Wilson's progressivism. Newman, Simon P. *Am Pres* 64 No 3,191–201 Fall 1986
Hegel's lectures on the philosophy of religion [review of *Complete English edition of Hegel's* Lectures on the Philosophy of Religion]. O'Donnell, Francis J. *Humanities (NEH)* 7 No 2,27 Ap 1986
Hegels Religionsphilosophie ["Andacht"; Eng summary]. Kaiser, Otto. *N Z Sys Th* 28 No 2,198–222 1986
The human self–realization of God: Hegelian elements in Pannenberg's christology. Olson, Roger E. *Per Rel St* 13 No 3,207–223 Fall 1986
"Imperialistic missionarism" and the kibbutz paradigm for coexistence. Rotenberg, Mordechai. *Zygon* 21 No 4,473–490 D 1986
Karl Barth on the Trinity: a family resemblance. Bradshaw, Timothy. *Scot J Th* 39 No 2,145–164 1986
Kritische Überlegungen zum Versuch einer philosophischen Letztbegründung der Ethik [K–O Apel, Kant, L Kohlberg; Eng summary]. Zentgraf, Martin. *N Z Sys Th* 27 No 3,223–234 1985
Labor: a suggestion for rethinking the way of the Christian. Westhelle, Vítor. *Word World* 6 No 2,194–206 Spr 1986
Logic and the metaphysics of Hegel and Whitehead [bibliog]. Nussbaum, Charles. *Proc St* 15 No 1,32–52 Spr 1986
Mediation and negativity in Hegel's phenomenology of Christian consciousness. De Nys, Martin J. *J Rel* 66 No 1,46–67 Ja 1986
Of time and eternity in Kierkegaard's concept of anxiety. Dupré, Louis. *Faith Phil* 1 No 2,160–176 Ap 1984
Orientalist constructions of India. Inden, Ronald. *Modern Asian Studies* 20 No 3,401–446 1986
The political thought of the Book of Revelation [Tyndale Ethics Lecture, 1985]. O'Donovan, Oliver. *Tyndale Bul* No 37,61–94 1986
Projektion: ein fragwürdiger Begriff in der Feuerbachrezeption [H–M Barth; Feuerbach's critique of religion; Eng summary]. Holzmüller, Thilo. *N Z Sys Th* 28 No 1,77–100 1986

HEGEL, GEORG W F
Questions posthegéliennes: à partir de l'oeuvre de Georges Morel [Eng summary]. Guibal, Francis. *Recher Sci Rel* 74 No 3,363–398 Jl–S 1986
Quod Deus dicitur [ed transcript by P Caringella]. Voegelin, Eric. *J A A R* 53 No 4,569–584 D 1985
Schleiermacher und Kierkegaard: Übereinstimmung und Differenz. Anz, Wilhelm. *Z Th K* 82 No 4,409–429 1985
The second difference: for a trinitarianism without reserve. Milbank, John. *Mod Th* 2 No 3,213–234 Ap 1986
The significance of the categories "part" and "whole" for the epistemology of theology. Pannenberg, Wolfhart. *J Rel* 66 No 4,369–385 O 1986
Technology and alienation [address, Inst for Ultimate Reality and Meaning, 3d, Toronto, Ag 23 1985; bibliog]. Rotstein, Abraham. *Ult Real* 9 No 1,4–16 Mr 1986
Toward a critique of the Marxian criticism of religion [reply, J Rempel, 3 No 2,187–188 Spr 1985; rejoinder]. Skledar, Nikola, and Kukoc, Mislav. *Conrad Grebel R* 3 No 1,87–93 Wint 1985
The Trinity and the incarnation: Hegel and classical approaches. Min, Anselm K. *J Rel* 66 No 2,173–193 Ap 1986
Ulrich Asendorf: *Luther und Hegel* [review article]. Ringleben, Joachim. *Th Ru* 51 No 4,414–420 N 1986
Das utopische Ich [review of *Der Mann ohne Eigenschaften*, by R Musil, new ed, 1981]. Leibundgut, Hektor. *Ref* 35 No 5,326–331 O 1986
Vernunftreich und Staat–Kirche: das Reich Gottes im neuzeitlichen Denken. Henrici, Peter. *Int Kath Z* 15 No 2,131–141 1986
L'Aufklärung: un mythe, une tâche – la critique d'Adorno et de Horkheimer. Petitdemange, Guy. *Recher Sci Rel* 72 No 3,421–449 Jl–S 1984
L'écriture et son autre: du rapport entre la philosophie et la théologie dans les écrits de jeunesse de Hegel. Theis, Robert. *Freiburg Z Ph Th* 28 No 1–2,177–205 1981

HEIDEGGER, MARTIN
De l'analogie: questions disputées. Secretan, Philibert. *Freiburg Z Ph Th* 28 No 1–2,148–176 1981
Frederick Neumann. Neumann, Edith. *Ex Auditu* 1,iii–xiv 1985
Heidegger and his origins: theological perspectives. O'Meara, Thomas Franklin. *Th St* 47 No 2,205–226 Je 1986
Heidegger y la teología: trazos de un camino (1915–1927). Candela, José A. *Miscelanea Comillas* 42 No 81,209–240 Jl–D 1984
Is onto–theology passé, or can religion endure the death of metaphysics [6 replies]. Smith, Huston. *Rel Intel Life* 3 No 3,7–14 Spr 1986
Lebendigkeit und Bedingtheit: der moralistische Faktor in der praktischen Philosophie. Balmer, Hans Peter. *Freiburg Z Ph Th* 32 No 3,491–507 1985
Nature – Sprache – Heimat in Heideggers Denken. Strolz, Walter. *Z Th K* 83 No 1,111–136 F 1986
On Heidegger's track: a response to a portrayal by George Steiner. Gould, Timothy. *Sound* 68 No 2,229–252 Sum 1985
Qu'est–ce que la vérité; trad par J Schouwey de *Kleine Schriften I: Philosophie Hermeneutik*, 1976. Gadamer, Hans Georg. *R Th Ph* 118 (3d ser 36) No 1,21–34 1986
Über das Verhältnis von Werner Marx zu Martin Heidegger [bibliog]. Schoeller–von Haslingen, Karin. *Freiburg Z Ph Th* 31 No 3,453–470 1984
Vad har Bultmanns teologi med kunskapsteoretiska frågor att göra? Herrmann, Eberhard. *Svensk T K* 62 No 3,103–108 1986

HEIDELBERG CATECHISM
The hermeneutics of the Otterbeins [1774–1813]. O'Malley, J Steven. *Meth H* 25 No 1,17–28 O 1986
On the consolation of a Christian scholar: Zacharias Ursinus (1534–83) and the Reformation of Heidelberg. Burchill, Christopher J. *J Eccl H* 37 No 4,565–583 O 1986

HEIDELBERG DISPUTATION, 1518
Versöhnende Liebe und versöhnte Liebe: zu Luthers 28ten These der Heidelberger Disputation. Plathow, Michael. *Luther* 52 No 3,114–131 1981

HEILBUT, ANTHONY
The outsider as outsider: German intellectual exiles in America after 1930 [review article]. Toliver, Suzannne Shipley. *Am Jew Archiv* 38 No 1,85–91 Ap 1986*

HEILER, FRIEDRICH, 1892–1967
Marburger Gelehrte [*Gelehrtenbiographien*, ed by I Schnack; review article]. Merk, Otto. *Z Rel Gg* 37 No 1,68–71 1985

HEILSGESCHICHTE *see* History (Theology)

HEIM, S MARK
1985 Annual North American Academy of Ecumenists Conference [rpt; Washington, DC, S 27–29 1985]. Martensen, Daniel F. *J Ec St* 22 No 4,875–877 Fall 1985

HEIMERL, H
Kanonistische Ansätze zur Frage der Rechtsstellung wiederverheirateter Geschiedener: aus Anlass einer Neuerscheinung [review]. Puza, Richard. *Th Q* 165 No 4,308–313 1985*

HEINE, HEINRICH, 1797–1856
Heinrich Graetz and Heinrich von Treitschke: a comparison of their historical images of the modern Jew. Meyer, Michael A. *Mod Jud* 6 No 1,1–11 F 1986
"Mein armer Vetter, der du die Welt erlösen gewollt": die Gestalt Jesu im religiösen Werdegang von Heinrich Heine. Meulenberg, Leo F J. *Ker Do* 32 No 2,71–98 Ap–Je 1986

HEINEMANN, FRITZ
Fritz Heinemann – lebendig oder tot? Wisser, Richard. *Z Rel Gg* 37 No 2,143–157 1985

HEINRICH VON NORDLINGEN, 14TH CENT
The vernacular letters of Heinrich von Nördlingen [medieval German priest, mystic]. Stoudt, Debra L. *Mystics Q* 12 No 1,19–25 Mr 1986

HEINTEL, ERICH
"Denkende Aneignung des Glaubens": zur theologischen Komponente in Erich Heintels Grundriss der Dialektik. Koch, Traugott. *Th Ru* 51 No 3,315–328 Ag 1986

HEKHALOTH–MERKABAH TEXTS
Die Überlegenheit des Mystikers: zur Aussage der Gedulla–Hymnen in Hekhalot Rabbati 1,2–2,3. Wewers, Gerd A. *J St Jud* 17 No 1,3–22 Je 1986

HELCK, WOLFGANG
An essay in document transmission: *Nj–k3–ʿnh* and the earliest *hrjw rnpt* [figs]. Manuelian, Peter Der. *J Near East St* 45 No 1,1–18 Ja 1986

HELD, JOACHIM, BP
Avvicinamento tra cristiani ortodossi ed evangelici: punto di vista di responsabili evangelici [news; Hanover, West Germany, Jl 17 1985]. *St Ecum* 4 No 1,101 Ja–Mr 1986

HELD, VIRGINIA
Self–respect and the denial of rights [reply to V Held, *Ethics and public policy*, pp 31–43]. Galvin, Richard F. *Human Rights Q* 8 No 1,104–114 F 1986

HELD, WILBUR
Anthem notes: Christmas [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 7,24–37 S 1986*

HELENA, SAINT, 246–326?
Does the Holy Sepulchre Church mark the burial of Jesus [photos, figs]. Bahat, Dan. *Bib Arch R* 12 No 3,26–45 My–Je 1986

HELL *see* also Catabasis; Jesus Christ—Descent into Hell; Purgatory; Sheol
"Do you believe in hell" [editorial]. Kantzer, Kenneth S. *Chr T* 30 No 3,12 F 21 1986
Gehenna: the topography of hell. Bailey, Lloyd R. *Bib Arch* 49 No 3,187–191 S 1986
"Gott in der Hölle lieben": Bedeutungswandel einer Metapher im Streit Fénelons mit Bossuet um den Begriff des "pur amour". Leuenberger, Robert. *Z Th K* 82 No 2,153–172 1985
Hell disappeared; no one noticed: a civic argument [divine retribution as enforcer of values in public schools]. Marty, Martin E. *Harv Th R* 78 No 3–4,381–398 Jl–O 1985
"Saved or damned": tracing a persistent Protestantism in early Mormon thought. Underwood, Grant. *B Y U St* 25 No 3,85–103 Sum 1985
Thinking about hell [major Western views of hell; plate]. Bernstein, Alan. *Wilson Quarterly* 10 No 3,78–89 1986
Who needs hell? *Harvard Div Bul* 15 No 2,2 D 1984–Ja 1985

HELL IN LITERATURE
Achilles in the underworld: *Iliad*, *Odyssey*, and *Aethiopis* [3 eschatologies]. Edwards, Anthony T. *Gr Rom Byz St* 26 No 3,215–227 Aut 1985
Pylos et les enfers. Sergent, Bernard. *R Hist Rel* 203 No 1,5–39 Ja–Mr 1986

HELLENISM *see* also Bible (NT)—Hellenistic Influence; Civilization, Greek; Jewish Literature (Hellenistic); Judaism and Philosophy—Greek Philosophy; Neoplatonism; Philosophy and Christianity—Greek Philosophy
Carpocratians and curriculum: Irenaeus' reply. Grant, Robert M. *Harv Th R* 79 No 1–3,127–136 Ja–Jl 1986
Das dritte Buch über "Moses". Wiefel, Wolfgang. *Th Lit* 111 No 12,865–882 D 1986
Early Christian inspired speech and Hellenistic popular religion [annot bibliog]. Forbes, Christopher. *Nov Test* 28 No 3,257–270 Jl 1986
De graeske kirkefaedres kristendom: en helleniseret kristendom eller en kristen hellenisme? Høeg, Kristian. *Dansk T Tid* 49 No 4,268–278 1986
Hellenic colonies in ancient Albania. Prifti, Peter R. *Archaeology* 39 No 4,26–31 Jl–Ag 1986
Ideal und Wirklichkeit: Deutsche Reisende in Griechenland 1800 bis 1840 [bibliog]. Löhneysen, Wolfgang F von. *Z Rel Gg* 38 No 2,133–166 1986
Die philosophisch–religiöse Kosmos–Erfahrung der "Hellenen" als Gegensatz zur Jüdisch–Christlichen Schöpfungswirklichkeit. Neidl, Walter M. *Kairos* 27 No 1–2,192–206 1985

HELLENISTIC JUDAISM *see* Jewish Literature (Hellenistic)

HELLENISTIC LITERATURE *see* Greek Literature

HELLER, BENJAMIN
The evolution of Zionist activity in the Jewish communities of Morocco, Tunisia and Algeria: 1897–1947. Laskier, Michael M. *St Zionism* No 8,205–236 Aut 1983

HELLER, JOSEPH
Portraits of David: canonical and otherwise [inaugural address, O 4 1985, Iliff Sch of Theol; also pub in *Iliff R* 42 no 3,2–21 85]. Petersen, David L. *Interp* 40 No 2,130–142 Ap 1986

HELLHOLM, DAVID
A decade of text–linguistic analyses of biblical texts at Uppsala [discussion of 3 dissertations; figs, bibliog]. Olsson, Birger. *St Th* 39 No 2,107–126 1985

HELPING BEHAVIOR
Church–based mutual help groups for caregivers of non–institutionalized elders [bibliog]. Haber, David. *J Rel Aging* 1 No 1,63–69 Fall 1984
Four secrets of lending a helping hand. Evansen, Virginia. *Fund J* 5 No 6,45 Je 1986
Mutual aid and respect for persons. Herman, Barbara. *Ethics* 94 No 4,577–602 Jl 1984

HELSINKI AGREEMENT, 1975
The Budapest Cultural Forum [rpt; follow–up conf to Helsinki Accord]. Glazer, Nathan. *This World* No 13,98–102 Wint 1986
Les droits de l'homme. Vallet, Odon. *E T Rel* 61 No 2,247–250 1986
For the 10th anniversary of the Helsinki Final Act [news; history; Russian Church]. Ridiger, Aleksij, Metr. *J Moscow Patr* No 10,41–42 1985
Helsinki and the church [Int meeting on human rights, Bern, Ap–My 1986]. Tschuy, Théo. *One World* No 118,7–8 Ag–S 1986
Menschenrechte, Vertrauensbildung und die Schlussakte von Helsinki. Tschuy, Theo. *Ref* 33 No 5,338–340 S 1984

HELVETIC CONFESSIONS
Reformation und Chiliasmus: die Rolle des Martin Cellarius–Borrhaus. Seifert, Arno. *Archiv Ref* 77,226–264 1986

HEMBA (AFRICAN PEOPLE) *see* Luba

HEMEL HEMPSTEAD, ENGLAND *see* Amaravati Buddhist Centre (Hemel Hempstead, England)

HENEL, INGELBORG C
Tendenzen der Tillich–Forschung (1967–1983) [bibliog essay]. Schwöbel, Christoph. *Th Ru* 51 No 2,166–223 Ap 1986

HENGEL, MARTIN
Liberation in the New Testament [validity of "liberation theology" tested by fidelity to Word of God]. France, R T. *Ev Q* 58 No 1,3–23 Ja 1986

HENKEL, WILLI
Die Provinzialkonzilien in Mexiko: eine Rezension [*Die Konzilien in Lateinamerika*, by W Henkel, 1984]. Meier, Johannes. *Z Miss W* 70 No 4,299–301 O 1986
HENNIG, JOHN
Bibliographie John Hennig 1977–1986 [Nachträgen 1971–1976; zusammenfassenden Register der behandelten Themen]. Häussling, Angelus A. *Archiv Liturg W* 28 No 2,235–246 1986
HENRY, CARL F H
"Bruised, bloodied, and broken": fundamentalism's internecine controversy in the 1960s. Pyles, Volie E. *Fides H* 18 No 3,45–55 O 1986
HENRY, MARIE–LOUISE
Marie–Louise Henry zum 75ten Geburtstag [bibliog]. Lindner, Wolf–Volker. *Th Lit* 111 No 12,925–926 D 1986
HENRY II, KING OF ENGLAND
Appelationen an den Papst und Delegationsgerichtsbarkeit am Beispiel Alexanders III und Heinrichs von Frankreich [symposium, 1984]. Falkenstein, Ludwig. *Z K G* 97 No 1,36–65 1986
HENRY III, KING OF ENGLAND
Royal taxation and the social structure of medieval Anglo–Jewry: the tallages of 1239–1242 [tables; 5 appendixes]. Stacey, Robert C. *Hebr U C A* 56,175–249 1985
HENRY IV, HOLY ROMAN EMPEROR, 1050–1106
Eschatologisches Gedankengut bei Gregor VII [paper, Int Congress *La riforma Gregoriana e l'Europa*, My 1985, Salerno]. Benz, Karl Josef. *Z K G* 97 No 1,1–35 1986
HENRY VI, KING OF ENGLAND, 1421–1471
The King's Council and the first protectorate of the Duke of York, 1453–1454 [appendix: fMS Eng 751 folios 211v–214v]. Griffiths, Ralph A. *Eng Hist R* 99,67–82 Ja 1984
HENRY VIII, KING OF ENGLAND
Alexander Alesius' lectures on the Psalms at Cambridge, 1536. Wiedermann, Gotthelf. *J Eccl H* 37 No 1,15–41 Ja 1986
The pardon of the clergy reconsidered [England, 1530–31; reply to J A Guy, *EHR* 97 (1982),481–503; rejoinder, 2d reply]. Bernard, G W. *J Eccl H* 37 No 2,258–282 Ap 1986
A study in the formulation of policy: the genesis and evolution of the Act of Six Articles [1539; table]. Redworth, Glyn. *J Eccl H* 37 No 1,42–67 Ja 1986
Tyndale's *The practyse of prelates*: Reformation doctrine and the royal supremacy. Boehrer, Bruce. *Renaissance and Reformation* ns 10 No 3,258–276 1986
HENSLEY, ALBERT
Albert Hensley's two autobiographies and the history of American Indian autobiography [Winnebago Peyotists; excerpts, letters, text]. Brumble, David H, III. *Am Q* 37 No 5,702–718 Wint 1985
HEPA (HURRIAN GODDESS)
On the cognomen "Tishbite" of the Prophet Elijah [1 Kgs 17:1; proposed identification with Teshub; Haifa with Hepa]. Pick, Pinhas Walter. *Hebr St* 26 No 2,197–202 1985
HERACLITUS, OF EPHESUS
Heraclitus, Empedocles, and others in a middle Platonist *cento* in Philo of Alexandria. Mansfeld, Jaap. *Vig Chr* 39 No 2,131–156 Je 1985
The Trinity and time [principle of complementarity, spatialized time (Parmenides), dynamized space (Heraclitus)]. Williams, Arthur H, Jr. *Scot J Th* 39 No 1,65–81 1986
HERBERT, CLARENCE
On dying more than one death [brain death; personhood; bibliog]. Shrader, Douglas. *Hast Cent Rpt* 16 No 1,12–17 F 1986
HERBERT, GEORGE
The Christian pilgrimage in George Herbert's *The Temple*. Allen, Diogenes. *Angl Th R* 67 No 4,329–347 O 1985
"Poetical fury": the religious enthusiasts of the late 17th century. Ponsford, Michael. *Chr Sch R* 16 No 1,24–39 S 1986
HERBERT, ROBERT T
Reduplication and representational christology. Morris, Thomas V. *Mod Th* 2 No 4,319–327 Jl 1986
HERBERT OF BOSHAM
Scholarship and intolerance in the medieval academy: the study and evaluation of Judaism in European Christendom [reply, G I Langmuir]. Cohen, Jeremy. *Am Hist R* 91 No 3,592–613 Je 1986
HERBICIDES—WAR USE
The devastating war: disastrous to Indochina and to human rights. Luce, Don. *E–SA* 14 No 8,30–36 S 1986
HERDER, JOHANN GOTTFRIED, 1744–1803
Zur Übersetzungstheorie der Frühromantik – Berührungspunkte bei Herder und Friedrich Schlegel. Schmidt, Wolff A von. *Z Rel Gg* 37 No 2,158–162 1985
HEREDITARY DISEASES
"What's in your genes" medical genetic engineering. Roller, Gerald W. *Breth Life* 31 No 4,237–240 Aut 1986
HEREDITY
Orthogenics: the optimization of heredity and environment. Graham, Robert Klark. *Rel Humanism* 20 No 2,88–91+ Spr 1986
HERESIES AND HERETICS (CHRISTIANITY) *see* also Christian Sects
Häresie oder Methodenzwang [review article]. Kantzenbach, Friedrich Wilhelm. *Z Rel Gg* 38 No 1,49–57 1986*
Newman's moral conversion. Brent, Allen. *Down R* 104,79–94 Ap 1986
Open season [heresy hunters, believers endangered]. Muck, Terry C. *Chr T* 30 No 17,16–17 N 21 1986
A Plutarchean key to the *Tiers livre* [Rabelais]. Swanson, James L. *Sixteen Cent J* 17 No 2,237–239 Sum 1986
Reception of the non–Orthodox into the Orthodox Church. Erickson, John H. *Diakonia* 19 No 1–3,68–86 1984–1985
HERESIES AND HERETICS (CHRISTIANITY)—0030–600 *see* also Apollinarianism; Arianism; Docetism; Elkesaites; Gnosticism; Manichaeism; Marcion, of Sinope; Montanism; Pelagianism; Priscillian, 340?–386; Subordinationism; Valentinians
Analyse du traité de Tertullien *De Praescriptione Haereticorum*. Munier, Charles. *R Sci Rel* 59 No 1,12–33 Ja 1985
Hanniqola'ītēs [explanation of 666]. Topham, Michael. *Expos T* 98 No 2,44–45 N 1986
Die Häretiker des Judasbriefes. Sellin, Gerhard. *Z Neut W* 77 No 3–4,206–225 1986
Die Irrlehrer des ersten Johannesbriefes. Blank, Josef. *Kairos* 26 No 3–4,166–193 1984
Rechtgläubigkeit, Ketzerei, Streit unter Brüdern – drei Exempla aus der Alten Kirche. Brändle, Rudolf. *Th Z* 42 No 5,375–385 S–O 1986
"Sheep in wolves' clothing": the letters of Consentius to Augustine. Van Dam, Raymond. *J Eccl H* 37 No 4,515–535 O 1986
Some themes in later Roman anti–Manichaean polemics; pt 1. Lieu, Samuel N C. *Bul J Rylands* 68 No 2,434–472 Spr 1986
HERESIES AND HERETICS (CHRISTIANITY)—0600–1500 *see* also Cathari
La *Confessio Evangelica* du Catharisme Occitan: nouveaux aspects du Catharisme. Stein–Schneider, Herbert. *E T Rel* 61 No 3,353–370 1986
Le procès d'inquisition contre Marguerite Porete et Guiard de Cressonessart (1309–1310) [docs]. Verdeyen, Paul. *R Hist Eccl* 81 No 1–2,47–94 1986
The sorceress, the friar, and the greyhound saint [film by P C Berger]. Blanken, Linda. *Humanities (NEH)* 7 No 3,5–12 Je 1986
The Waldensian recourse to violence. Treesh, Susanna K. *Ch H* 55 No 3,294–306 S 1986
HERESIES AND HERETICS (CHRISTIANITY)—1500–
The Benedictine origins of a mid–sixteenth century heresy. Collett, Barry. *J Rel Hist* 14 No 1,12–25 Je 1986
Christ's descent into hell and redemption through evil: a Radical Reformation perspective. Friedman, Jerome. *Archiv Ref* 76,217–230 1985
John Foxe and "The story of Richard Hun, martyr". Smart, Stefan J. *J Eccl H* 37 No 1,1–14 Ja 1986
Prelude to sedition: Calvin's attack on Nicodemism and religious compromise. Eire, Carlos M N. *Archiv Ref* 76,120–145 1985
HERESIES AND HERETICS (CHRISTIANITY)—1800–1899
A rationalist heresy as a political model: the *Deutschkatholiken* of the 1840s, the democratic movement and the moderate liberals. Kertesz, G A. *J Rel Hist* 13 No 4,355–369 D 1985
HERESIES AND HERETICS (CHRISTIANITY)—1900–
Welcome to the inquisition [*The seduction of Christianity*, by D Hunt and T A McMahon]. Wise, Robert L. *Chr T* 30 No 8,10 My 16 1986
HERESIES AND HERETICS (JUDAISM)
Cain and Abel in the Palestinian Targums: a brief note on an old controversy. Bassler, Jouette M. *J St Jud* 17 No 1,56–64 Je 1986
HERESY
Apartheid, heresy and the church in South Africa [bibliog]. Richardson, Neville. *J Rel Ethics* 14 No 1,1–21 Spr 1986
Re–vamping the world [the Holy Prostitute, feminism; photo]. Metzger, Deena. *Anima* 12 No 2,109–122 Spr 1986
HERIGER OF LOBBES, 990–1007
Heriger and the study of philosophy at Lobbes in the 10th century [discussion of tract on the Eucharist]. Babcock, Robert G. *Traditio* 40,307–317 1984
HERMANN, G
Eumenides in Greek tragedy [list of 9 cults of Eumenides; Sophocles, Euripides, Aeschylus]. Brown, A L. *Classical Quarterly* ns 34 No 2,260–281 1984
HERMANN, KENNETH W
Outside the Christian college [reply to K W Hermann, 34 No 11,19–23 N 1985]. Boer, Jesse de. *Ref J* 36 No 2,8–9 F 1986
HERMELINK, HEINRICH, 1877–1958
Marburger Gelehrte [*Gelehrtenbiographien*, ed by I Schnack; review article]. Merk, Otto. *Z Rel Gg* 37 No 1,68–71 1985
HERMENEUTICS *see* also Bible—Criticism, Interpretation; Language and Religion
Actualité de la théologie négative. Wackenheim, Charles. *R Sci Rel* 59 No 2,147–161 Ap 1985
Akzente und Problemstellungen in der gegenwärtigen evangelischen Missionstheologie [Eng summary]. Gensichen, Hans Werner. *Z Miss W* 70 No 2–3,112–127 1986
Anthropology's native problems: revisionism in the field [il]. Sass, Louis A. *Harper's* 272 No 1632,49–57 My 1986
Antimony and exegesis in Kierkegaard. Plass, Paul. *Th Z* 42 No 1,26–39 Ja–F 1986
Approaches to contemporary hermeneutics: major emphases in biblical interpretation [diags]. McKim, Donald K. *Ref R* 39 No 2,86–93 Wint 1986
Barth and textuality [reply, R Thieman]. Lindbeck, George A. *Th Today* 43 No 3,361–376 O 1986
Bible and human transformation [workshop, 6th IAMS conf, Harare, 1985]. Pobee, John S, and Bosch, David J. *Miss St* 2 No 1,67–70 1985
The biblical hermeneutics on peacemaking in the bishops' pastoral [bibliog]. Schmidt, Daryl. *Bib Th Bul* 16 No 2,47–55 Ap 1986
Biblical hermeneutics on the move [repr fr *Word World* 1,140–152 1981]. Froehlich, Karlfried. *Ex Auditu* 1,3–13 1985
Bodhidharma as textual and religious paradigm. Faure, Bernard. *Hist Rel* 25 No 3,187–198 F 1986
Bultmann and the age of exegesis [paper, 1984 Int Meeting, Society of Biblical Literature, for the 100th anniv of R Bultmann]. Cahill, P Joseph. *Rel St Th* 5 No 1,14–17 Ja 1985
Canonization: hearing the voice of the same God through historically dissimilar traditions [repr fr *Interp* 36,21–33 1982]. Sheppard, Gerald T. *Ex Auditu* 1,106–114 1985
Contemporary hermeneutic philosophy and theological studies. Maddox, Randy L. *Rel St* 21 No 4,517–529 D 1985
Conversion and the hermeneutics of consent. Meyer, Ben F. *Ex Auditu* 1,36–46 1985
La critique de la religion, une fonction mal reconnue. Charron, André. *Sci Esprit* 38 No 2,151–179 My–S 1986
Cultural hermeneutics: the concept of imagination in the phenomenological approaches of Henry Corbin and Mircea Eliade. Berger, Adriana. *J Rel* 66 No 2,141–156 Ap 1986
The dialogue of Jews and Christians: a necessary hope. Tracy, David. *C T S Register* 76 No 1,20–28 Wint 1986
Discerning difference: a taxonomy of culture, spirituality, and religion. Sheridan, Daniel P. *J Rel* 66 No 1,37–45 Ja 1986

HERMENEUTICS
Doing theology for human transformation [6th IAMS conf, Harare, 1985; discussion; replies by A Kirk and P Nontawasee]. Govender, Shun. *Miss St* 2 No 1,39–46 1985
Elliot Eisner's artistic model of education. Alexander, H A. *Rel Ed* 81 No 1,45–58 Wint 1986
The emerging theology of life in Latin America [Spanish summary]. Arias, Mortimer, Bp. *Apuntes* 6 No 2,27–39 Sum 1986
Entmythologisierung in existentialer Interpretation. Schelkle, Karl Hermann. *Th Q* 165 No 4,257–266 1985
Esoteric anthropology: "devolutionary" and "evolutionary" orientations in perennial philosophy. Isenberg, Sheldon R, and Thursby, Gene R. *Rel Trad* 7–9,177–226 1984–1986
Events, meanings and the current tasks of theology [American Academy of Religion, 75th, 1984, Chicago]. Gilkey, Langdon B. *J A A R* 53 No 4,717–734 D 1985
Feminism and religious faith: renewal or new creation? Ruether, Rosemary Radford. *Rel Intel Life* 3 No 2,7–20 Wint 1986
A feminist critical interpretation for liberation: Martha and Mary: Lk 10: 38–42. Fiorenza, Elisabeth Schüssler. *Rel Intel Life* 3 No 2,21–36 Wint 1986
Folklife studies and religion [methodology for study of Appalachian religion; fig]. Titon, Jeff Todd. *Mid-America Folklore* 13 No 2,4–11 Sum–Fall 1985
Hasidic contraction: a model for interhemispheric dialogue [left and right brain function; bibliog]. Rotenberg, Mordechai. *Zygon* 21 No 2,201–217 Je 1986
Hemenêutica em Lutero: um estudo fundamentado em "À nobreza cristã de nação alemã" [figs]. Fluck, Marlon R. *Estudos Teol (Brazil)* 26 No 2,145–168 1986
A hermeneutic for Christian education [figs]. Conrad, Robert L. *Rel Ed* 81 No 3,392–400 Sum 1986
Hermeneutics and historicity in the study of Buddhism. Maraldo, John C. *E Buddhist* ns 19 No 1,17–43 Spr 1986
Hermeneutics and tradition: the role of the past in jurisprudence and theology. Cady, Linell E. *Harv Th R* 79 No 4,439–463 O 1986
A hermeneutics of social embodiment [texts and history]. Meeks, Wayne A. *Harv Th R* 79 No 1–3,176–186 Ja–Jl 1986
The hermeneutics of T B Maston: reappraised and extended. Greenfield, Guy. *Per Rel St* 12 No 4,33–47 Wint 1985
The hermeneutics of the poor: the epistemological "break" in Third World theologies [South Africa as case study]. Frostin, Per. *St Th* 39 No 2,127–150 1985
Images of the future: a hermeneutic. Croteau–Chonka, Clarisse C. *Rel Ed* 81 No 3,401–411 Sum 1986
Interpretation and preaching [repr fr *Interp* 35,46–58 1981]. Buttrick, David G. *Ex Auditu* 1,83–91 1985
An interpretation of magic [conf on Melanesian religion, La Trobe Univ, Melbourne, Ag 1982; map, bibliog]. MacDonald, Mary N. *Rel Trad* 7–9,83–104 1984–1986
An interpretation of religion and society in Karl Marx and Gibson Winter. Wallace, Mark I. *Encount* 47 No 2,143–157 Spr 1986
Interpretation, contemplation, action: considerations on the task of a Catholic academy; tr by J Koeppel. Ratzinger, Joseph, Cardinal. *Communio (US)* 13 No 2,139–155 Sum 1986
Interpreting the New Testament today [inaugural lecture, Chair of NT Studies, Univ of London, 1978]. Stanton, Graham N. *Ex Auditu* 1,63–73 1985
Jewish–Christian dialogue on feminism and religion. Kellenbach, Katharina von. *Chr Jew Relations* 19 No 2,33–40 Je 1986
Making up lost time: writing on the writing of history [review of 4 books; literary theory]. Partner, Nancy F. *Speculum* 61 No 1,90–117 Ja 1986*
Marxist and Christian hermeneutics: a study of Jameson's *The political unconscious*. Walhout, Clarence. *Faith Phil* 3 No 2,135–156 Ap 1986
Michel Foucault: a "young conservative" [survey article; bibliog]. Fraser, Nancy. *Ethics* 96 No 1,165–184 O 1985
La modernité théologique de l'Aufklärung selon J B Metz [Eng summary]. Lavalette, Henri de. *Recher Sci Rel* 72 No 4,527–553 O–D 1984
Mosaic and Platonist exegesis: Philo on "finding" and "refinding". Runia, David T. *Vig Chr* 40 No 3,209–217 S 1986
The mufti, the text and the world: legal interpretation in Yemen [bibliog]. Messick, Brinkley. *Man: J Royal Anthropological Inst* ns 21 No 1,102–119 Mr 1986
The narrative structure of soteriology. Root, Michael. *Mod Th* 2 No 2,145–158 Ja 1986
The New Testament and literary interpretation [historical criticism, truth]. Jasper, David. *Rel Lit* 17 No 3,1–10 Aut 1985
Of words the speaker, of deeds the doer [narrative theology]. Grimes, Ronald L. *J Rel* 66 No 1,1–17 Ja 1986
The Old Testament: scripture or theology [repr fr *Interp* 35,229–242 1981]. McEvenue, Sean E. *Ex Auditu* 1,115–124 1985
On rereading Romans 1–6 or overcoming the hermeneutics of suspicion. Raschke, Carl A. *Ex Auditu* 1,146–155 1985
On the reading of scripture. Schindler, David L, ed. *Communio (US)* 13 No 4,280–287 Wint 1986
The parable of the loaves. Bassler, Jouette M. *J Rel* 66 No 2,157–172 Ap 1986
The place of theology in the study of religion [replies, W Lowe, L M Tober, C Y Stewart, Jr; rejoinder]. Farley, Edward. *Rel St Th* 5 No 3,9–29 S 1985
The poor as hermeneutical subject in liberation theology. Naudé, P J. *Scriptura* No 17,15–34 1986
Presenting American religious folklife: a panel discussion [*Joy unspeakable*, videotape; list of recordings, films]. Lawless, Elaine J, and others. *Mid-America Folklore* 13 No 2,27–36 Sum–Fall 1985
The primacy of consent and the uses of suspicion. Meyer, Ben F. *Ex Auditu* 2,7–18 1986
Qu'est–ce que la vérité; trad par J Schouwey de *Kleine Schriften I: Philosophie Hermeneutik*, 1976. Gadamer, Hans Georg. *R Th Ph* 118 (3d ser 36) No 1,21–34 1986
Reductionism and belief: an appraisal of recent attacks on the doctrine of irreducible religion. Pals, Daniel. *J Rel* 66 No 1,18–36 Ja 1986
The relativity of meaning [critique of J Skorupsi's relativist approach to social beliefs, traditions]. Wahlström, Bertel. *Rel St* 22 No 2,205–217 Je 1986
The relevance of cultural conditioning for social ethics. Carroll R, M Daniel. *J Ev Th S* 29 No 3,307–315 S 1986
Religious studies and its community of inquiry. Tracy, David. *Crit* 25 No 3,21–24 Aut 1986
Romans and reform. Stortz, Martha Ellen. *Word World* 6 No 4,369–372 Fall 1986
Sir Edwyn Hoskyns and the contemporary relevance of "biblical theology" [repr fr *N T St* 30,321–334 1984]. Fuller, Reginald H. *Ex Auditu* 1,25–35 1985
Le songe de Jacob et sa lutte avec l'ange (Genèse 28 et 32): repères historiques d'une lecture et de ses variations [Eng summary]. Hammann, Gottried. *R Hist Ph Rel* 66 No 1,29–42 Ja–Mr 1986
Sound and senses: toward a hermeneutics of performance. Sullivan, Lawrence E. *Hist Rel* 26 No 1,1–33 Ag 1986
The sound of religion [bibliog]. Staal, Frits. *Numen* 33 No 2,185–224 D 1986
Sprachinhalt und Interpretation: Bedeutung und Sinn in Schleiermachers Auseinandersetzung mit der hermeneutischen Tradition. Verlato, Micaela. *Z Th K* 83 No 1,39–84 F 1986
Stories [interpretation of religious utterance]. Palmer, Humphrey. *Mod Th* 2 No 2,107–123 Ja 1986
Structure and religion. Penner, Hans H. *Hist Rel* 25 No 3,236–254 F 1986
Sur deux livres récents de Roland Sublon [*Fonder l'éthique en psychoanalyse*, 1982, and *Menteur et prophète*, 1984]. Mengus, Raymond. *R Sci Rel* 59 No 2,176–178 Ap 1985
Systematic wonder: the rhetoric of secular religions [bibliog]. Booth, Wayne C. *J A A R* 53 No 4,677–702 1985
Theological method: the search for a new paradigm in a pluralistic age. Rhem, Richard A. *Ref R* 39 No 3,242–254 Spr 1986
Theological pluralism: an Asian response to David Tracy [bibliog]. Shen, Philip. *J A A R* 53 No 4,735–751 D 1985
Theologie und Erfahrung. Ritter, Werner H. *Luther* 53 No 1,23–37 1982
A thesis concerning truth. Neville, Robert C. *Proc St* 15 No 2,127–136 Sum 1986
Three components of interpretation: a psychological contribution to the question of hermeneutics [fig, bibliog]. Åkerberg, Hans. *St Th* 40 No 1,17–44 1986
Tillich's *analogia imaginis*: hermeneutic of picture and poetry. Dowse, Dimis T. *Encount* 47 No 2,109–125 Spr 1986
Trinity and revelation. Williams, Rowan D. *Mod Th* 2 No 3,197–212 Ap 1986
Truth or meaning: Ricoeur versus Frei on biblical narrative. Comstock, Gary. *J Rel* 66 No 2,117–140 Ap 1986
Trying to keep up [editorial]. Hultgren, Arland J. *Dialog (Minnesota)* 25 No 4,248–249 Fall 1986
Überlegungen zur Hermeneutik an Hand von Mk 1:21–28. Suhl, Alfred. *Kairos* 26 No 1–2,28–38 1984
The unity of reason: a subversive reinterpretation of Kant [reply, S L Darwell, pp 89–99]. Gauthier, David. *Ethics* 96 No 1,74–88 O 1985
The use of scripture in moral theology. Spohn, William C. *Th St* 47 No 1,88–102 Mr 1986
The uses of error. Kermode, Frank. *Th* 89,425–431 N 1986
What might martyrdom mean [repr from *Suffering and martyrdom in the New Testament*, ed by W Horbury and B McNeill, 1981]. Lash, Nicholas. *Ex Auditu* 1,14–24 1985
Willard Swartley evaluates Virginia Mollenkott's hermeneutics. *Daughters of Sarah* 10 No 2,22–24 Mr–Ap 1984
The world of the text: theological hermeneutics in the thought of Karl Barth and Paul Ricoeur. Wallace, Mark I. *Union S Q R* 41 No 1,1–15 1986
L'homme et le langage; trad par J Schouwey de *Kleine Schriften I: Philosophie Hermeneutik*, 1976. Gadamer, Hans Georg. *R Th Ph* 118 (3d ser 36) No 1,11–19 1986

HERMENEUTICS—BIBLIOGRAPHY
Sobre la cognitividad de los símbolos: apunte bibliográfico. Gómez Caffarena, José. *Miscelanea Comillas* 42 No 81,189–208 Jl–D 1984

HERMENEUTICS, BIBLICAL *see* Bible (NT)—Criticism, Interpretation; Bible (OT)—Criticism, Interpretation; Bible—Criticism, Interpretation

HERMIAS
The fall of angels as the source of philosophy in Hermias and Clement of Alexandria [dating the *Irrisio Gentilium Philosophorum*]. Bauckham, Richard. *Vig Chr* 39 No 4,313–330 D 1985

HERMIONE, GREECE
The Zeus sanctuary on Mt Kokkygion above Hermion, Argolis [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Munn, Mary Lou Zimmerman. *Am J Arch* 90 No 2,192–193 Ap 1986

HERMITAGE ORDER *see* Renunciate Hermitage Order

HERMITS
Hermitic, cenobitic, and secular ideals in Byzantine hagiography of the 9th century. Kazhdan, Alexander. *Gr Orth Th R* 30 No 4,473–487 Wint 1985
Zur Mystik des seligen Bruder Klaus. Planzer, Dominikus. *Freiburg Z Ph Th* 27 No 3,277–324 1980

HERMS, EILERT
Der kontradiktorische Widerspruch und die Einigung der Kirchen: eine Überlegung zur Antwort von Eilert Herms auf den Rahner–Plan. Rücker, Heribert. *Ökum Ru* 34 No 2,171–183 Ap 1985
Lima: pro und contra [reply to R Slenczka, F Beisser, E Volk, and E Herms, 31,2–96 Ja–Mr 1986; Eng summary]. Pannenberg, Wolfhart. *Ker Do* 32 No 1,35–51 Ja–Mr 1986

HERNANDEZ, IGNACIO
US aiding Nicaragua's church opposition [Protestant dissent]. Kemper, Vicki. *Sojourners* 15 No 10,9–10 N 1986

HERNANDEZ ALBALATE, EMILIO JOAQUIN, BP
Getting to know Cuba again [with interview of Episcopal Bp E J Hernandez Albalate]. Partridge, Cora Cheney. *Witness* 69 No 1,14–15+ Ja 1986

HERNTRICH, HANS VOLKER
Dank an Hans Volker Herntrich [retiring editor]. Müller, Gerhard, Bp. *Luther* 53 No 3,138–139 1982

HERNTRICH, HANS VOLKER
Hans Volker Herntrich: 10 Jahre Schriftleiter. Slupina, Hans Ludwig. *Luther* 51 No 2,98–99 1980
HEROD ANTIPAS
Hérode Antipas et Jean le Baptiste: quelques remarques sur les confusions chronologiques de Flavius Josèphe. Saulnier, Christiane. *R Bib* 91 No 3,362–376 Jl 1984
HEROD I, THE GREAT
Herod's mighty Temple Mount. Ben-Dov, Meir. *Bib Arch R* 12 No 6,40–49 N–D 1986
Law and piety in Herod's architecture. Richardson, Peter. *S R* 15 No 3,347–360 1986
HERODIANS
Jesus, *hypocrites*, and Herodians [Jesus and the theater; figs; bibliog]. Stock, Augustine. *Bib Th Bul* 16 No 1,3–7 Ja 1986
A survey of 25 years (1960–1985) of Israeli scholarship on Jewish history in the Second Temple Period (539 BCE–135 CE) [bibliog]. Mor, Menachem, and Rappaport, Uriel. *Bib Th Bul* 16 No 2,56–72 Ap 1986
The Zealots: their origin, relationships and importance in the Jewish Revolt. Horsley, Richard A. *Nov Test* 28 No 2,159–192 Ap 1986
HERODIAS, 1ST CENT
Which Salome did Aristobulus marry [photos, figs, appendix, bibliog]. Kokkinos, Nikos. *Pal Ex Q* 118,33–50 Ja–Je 1986
HERODIUM *see* Palestine—Antiquities—Herodium
HERODOTUS
Herodotus on kings and tyrants: objective historiography or conventional portraiture? Gammie, John G. *J Near East St* 45 No 3,171–195 Jl 1986
HEROES *see* also Achilles; Gilgamesh (Sumerian Hero)
Brainstorm: a psychological odyssey [D Trumbull film, consciousness genre; fig, bibliog]. Roberts, Thomas B. *Journal of Humanistic Psychology* 26 No 1,126–136 Wint 1986
The character of Washington: a study in Republican culture. Schwartz, Barry. *Am Q* 38 No 2,202–222 Sum 1986
The ego. Cobb, John B, Jr. *Bud Chr St* 4,73–83 1984
Ernest Becker: a new Enlightenment view of evil. Benson, John E. *Dialog (Minnesota)* 25 No 2,101–107 Spr 1986
Female social behaviour: two descriptive patterns within the "birth of the hero" paradigm. Brenner, Athalya. *Vet Test* 36 No 3,257–273 Jl 1986
Getting ready for the hero: reflections on Martin Luther King, Jr and us. Harding, Vincent. *Sojourners* 15 No 1,15–20 Ja 1986
The hero club: Martin Luther King and the heavenly feast [editorial]. Olson, Mark. *Other Side* 22 No 1,2 Ja–F 1986
King honored as national hero [news; Ja 20 1986; 1st observance]. Kemper, Vicki. *Sojourners* 15 No 3,11–12 Mr 1986
Moses: divine servant and Israelite hero [Ex 32; bibliog]. Dozeman, Thomas B. *Hebr Ann R* 8,45–61 1984
On admirable immorality. Baron, Marcia. *Ethics* 96 No 3,557–566 Ap 1986
Re-calling the inconvenient hero: reflections on the last years of Martin Luther King, Jr. Harding, Vincent. *Union S Q R* 40 No 4,53–68 1986
Samson's riddle and Samson's magic locks [Minoan–Mycenean influence]. Margalith, Othniel. *Vet Test* 36 No 2,225–234 Ap 1986
Simsson – Widerstandskämpfer und Volksheld. Kegler, Jürgen. *Com Via* 28 No 3–4,97–117 Wint 1985
Unfinished business: Sholem Aleichem's *From the fair* [autobiography and the artist]. Roskies, David G. *Prooftexts* 6 No 1,65–78 Ja 1986
HERR, LARRY G
Observations on Northwest Semitic seals [review article; L G Herr, *The scripts of ancient Northwest Semitic seals*, 1978]. Israel, Felice. *Orientalia* ns 55 No 1,70–77 1986
HERRERA, OSCAR
Movement seeks sanctuary for itself as well as aliens [news; San Francisco]. Brock, David. *Insight: The Washington Times* 2 No 32,18–20 Ag 11 1986
HERRNSTEIN, RICHARD J
Back to criminal psychology [review; *Crime and human nature*, by J Q Wilson and R J Herrnstein]. Adelson, Joseph. *Commentary* 81 No 3,44–46 Mr 1986
HERSHBERGER, GUY F
The long weekend or the short week: Mennonite peace theology, 1925–1944. Toews, Paul. *Menn Q R* 60 No 1,38–57 Ja 1986
HERSHELL, DAVID BERLINER
The British and Prussian consuls at Jerusalem and the strange last will of Rabbi Hershell. Blumberg, Arnold. *Zionism* No 1,1–8 Spr 1980
HERSLEB, SVEND BROCHMANN, 1784–1836
Teologistudiet på norsk: om framveksten av en studieplan for det teologiske fakultet 1811–1832. Aukrust, Knut. *Norsk T Tid* 87 No 1,15–39 1986
HERTZ, JOSEPH HERMAN, 1872–1946
Rabbi Joseph H Hertz to Henrietta Szold: letters from South Africa [1899–1901, photos]. Levin, Alexandra Lee. *Am Jew Archiv* 38 No 2,179–184 N 1986
HERTZ, ROBERT
Dood en religie: over funeraire riten, in het bijzonder in het oude India. Bosch, L P van den. *Ned T Tij* 40 No 3,209–226 Jl 1986
HERVIEW-LEGER, DANIELE
Religion, modernité, sécularisation [review article]. Séguy, Jean. *Archiv Sci Soc Rel* 31 (61 No 2),175–185 Ap–Je 1986*
HERWEGEN, ILDEFONS, 1874–1946
Briefe an der Laacher Abt Ildefons Herwegen aus den Jahren 1917 bis 1934: herausgegeben von A A Häussling [50 letters]. Guardini, Romano. *Archiv Liturg W* 27 No 2,205–262 1985
HERZ, MARTIN
"O admirabile commercium": Relecture zweier Antiphoneninterpretationen. Gahbauer, Ferdinand R. *Archiv Liturg W* 27 No 1,70–90 1985
HERZL, THEODOR, 1860–1904
Classic Zionism and modern anti-semitism: parallels and influences (1883–1914). Doron, Joachim. *St Zionism* No 8,169–204 Aut 1983
The concept of time in the partition controversy of 1937 [Palestine]. Shapira, Anita. *St Zionism* 6 No 2,211–228 Aut 1985
Fire and water: Ze'ev Jabotinsky and the revisionist movement. Shavit, Yaakov. *St Zionism* No 4,215–236 Aut 1981
The first Anglo-Jewish pilgrimage to Palestine: 1897. Cohen, Stuart A. *Zionism* No 3,71–85 Spr 1981
Herzl's newspapers: the creation of *Die Welt*. Toury, Jacob. *Zionism* No 2,159–172 Aut 1980
The history of the Zionists and the history of the Jews. Vital, David. *St Zionism* No 6,159–170 Aut 1982
Martin Buber's impact on German Zionism before World War I. Reinharz, Jehuda. *St Zionism* No 6,171–184 Aut 1982
Max Nordau, 1914: an evaluation of Herzl's political activity [includes letter fr Nordau to R Gottheil]. Friesel, Evyatar. *St Zionism* No 7,65–70 Spr 1983
Religion and education: the cultural question and the Zionist movement, 1897–1913. Rinott, Moshe. *St Zionism* 5 No 1,1–17 Spr 1984
Social concepts prevalent in German Zionism: 1883–1914. Doron, Joachim. *St Zionism* No 5,1–32 Spr 1982
Some reflections on religion and nationalism. O'Brien, Conor Cruise. *St Zionism* 6 No 2,161–169 Aut 1985
Utopian elements in Zionist thought. Gorni, Yosef. *St Zionism* 5 No 1,19–27 Spr 1984
HERZOG, FREDERICK
Schleiermacher and the theology of bourgeois society: a critique of the critics. Crouter, Richard. *J Rel* 66 No 3,302–323 Jl 1986
HESBAN *see* Jordan—Antiquities—Heshbon
HESBURGH, THEODORE M
The biblical hermeneutics on peacemaking in the bishops' pastoral [bibliog]. Schmidt, Daryl. *Bib Th Bul* 16 No 2,47–55 Ap 1986
HESCHEL, ABRAHAM JOSHUA
Abraham Joshua Heschel and interfaith dialogue. Merkle, John C. *Chr Jew Relations* 19 No 4,23–33 D 1986
Does the State of Israel have theological significance [repr fr *Theodolite*, 7 No 1 83; reply, F Epp, 2 No 2,152–155 Spr 84]. Dekar, Paul R. *Conrad Grebel R* 2 No 1,31–46 Wint 1984
The meaning and status of Torah in the thought of Abraham Joshua Heschel. Merkle, John C. *Rel St Bul* 4 No 1,9–18 Ja 1984
Religion and medicine: a meditation on lines by A J Heschel. Barnard, David. *Sound* 68 No 4,443–465 Wint 1985
HESELTINE, MICHAEL RAY DIBDIN
An end to Thatcher's confidence [British Defense Secretary M Heseltine's resignation]. Slack, Kenneth. *Chr Cent* 103 No 7,197–198 F 26 1986
HESHBON *see* Jordan—Antiquities—Heshbon
HESI, TELL EL- *see* Palestine—Antiquities—Tell el-Hesi
HESIOD
Callimachus' *Hymn to Zeus*. Hopkinson, N. *Classical Quarterly* ns 34 No 1,139–148 1984
Intellectuals and religion in ancient Greece: notes on a Weberian theme [Homer, Hesiod, pre-Socratics]. Bryant, Joseph M. *British Journal of Sociology* 37 No 2,269–296 Je 1986
Medea: with the eyes of the lost goddess [images of Medea; reconstruction of myth displaying pattern of demotion]. Tuana, Nancy. *Sound* 68 No 2,253–272 Sum 1985
Quod Deus dicitur [ed transcript by P Caringella]. Voegelin, Eric. *J A A R* 53 No 4,569–584 D 1985
HESS, MOSES, 1812–1875
Moses Hess: problems of religion and faith. Volkov, Shulamit. *Zionism* No 3,1–15 Spr 1981
HESYCHASM
Bedenken gegen den Hesychasmus aus orthodoxer Sicht. Dimitrijević, Dimitrije. *Ostkirch St* 34 No 4,325–330 D 1985
On the life and theological heritage of St Gregory Palamas, Archbishop of Thessalonica [debate on essence and energies; 4 pts]. Veniaminov, V. *J Moscow Patr* No 2,73–76; No 3,70–76; No 4,72–76; No 5 78–80 1985
The prayer of Jesus and its relationship to Hesychasm and Orthodox spirituality; 3 pts. Brame, Grace A. *Patristic Byz R* 5 No 1,48–60 1986
The prayer of the heart in Hesychasm and Sufism. Nasr, Seyyed Hossein. *Gr Orth Th R* 31 No 1–2,195–203 Spr–Sum 1986
HESYCHIUS OF JERUSALEM, D 451?
"Hesychius redivivus": un prédicateur hiérosolymitain de la première moitié du 5e siècle. Aubineau, Michel. *Freiburg Z Ph Th* 28 No 1–2,253–270 1981
HEUER, KENNETH
Myths about the end of the world: three reviews. Muratore, Stephen. *Epiphany* 6 No 4,86–87 Sum 1986*
HEVIA, RENATO
Chile jails editor [News; Renato Hevia, D 4 1985]. *Chr Cent* 103 No 1,10 Ja 1–8 1986
HEYLYN, PETER, 1600–1662
Heylyn's theory of royal Sovereignty. Meza, Rose Ethel Althaus. *Hist Mag* 55 No 3,179–202 S 1986
HEYM, STEFAN
David statt Saul: göttliche Legitimation und menschliche Kompetenz des Königs als Motive der Redaktion von 1 Sam 16–18. Seidl, Theodor. *Z Altt W* 98 No 1,39–55 1986
HEYMERICUS OF CAMPO, 1395–1460
Les écrits d'Heymericus de Campo (1395–1460) sur les oeuvres d'Aristote [Latin text]. Cavigioli, Jean Daniel. *Freiburg Z Ph Th* 28 No 3,293–371 1981
Einheit des Glaubens: Spuren des Cusanischen Dialogs *De pace fidei* bei Heymericus de Campo [Latin text]. Imbach, Ruedi. *Freiburg Z Ph Th* 27 No 1–2,5–23 1980
HEZEKIAH, KING OF JUDAH
Hezekiah's fortified cities and the *LMLK* stamps [map, table; bibliog]. Na'aman, Nadav. *A S O R Bul* No 261,5–21 F 1986
Prayer as an act of daring dance: four biblical examples [2 Sam 7:18–28; Isa 37:16–20; Gen 32:9–12; Num 11:11–15]. Brueggemann, Walter. *Ref Lit Music* 20 No 1,31–37 Wint 1986
The reading at 2 Kings 20:13. Begg, Christopher T. *Vet Test* 36 No 3,339–341 Jl 1986
Die Rettung Jerusalems im Jahr 701 vor Christus: zum Verhältnis und Verständnis historischer und theologischer Aussagen. Liwak, Rüdiger. *Z Th K* 83 No 2,137–166 1986

HEZEKIAH, KING OF JUDAH
Sennacherib's defeat: words at war in 2 Kings 18:13–19:37. Fewell, Danna Nolan. *J St O T* No 34,79–90 F 1986
2 Kings 20:12–19 as an element of the Deuteronomistic History. Begg, Christopher T. *C B Q* 48 No 1,27–38 Ja 1986
HIBBAT ZION
Be'er Tuvia (Kastina): the failure of a settlement. Giladi, Dan. *Zionism* No 1,9–45 Spr 1980
The Biluim: reality and legend [includes 19 letters]. Laskov, Shulamit. *Zionism* No 3,17–69 Spr 1981
Documents on the history of Hibbat Zion and the settlement of Eretz-Yisrael, ed by A Druyanov and S Laskov, 1982 [review article]. Kolatt, Israel. *St Zionism* 7 No 1,161–167 Spr 1986
The evolution of Zionist activity in the Jewish communities of Morocco, Tunisia and Algeria: 1897–1947. Laskier, Michael M. *St Zionism* No 8,205–236 Aut 1983
The first Hebrew newspaper and its significance [*Ha-Maggid*, Lyck, E Prussia, 1856–1903]. Diament, Carol. *Hebr St* 25,104–125 1984
Jonathan Frankel, *Prophecy and politics: socialism, nationalism and the Russian Jews, 1862–1917*, 1981 [review article]. Shapira, Anita. *St Zionism* 5 No 1,145–151 Spr 1984
Religion and education: the cultural question and the Zionist movement, 1897–1913. Rinott, Moshe. *St Zionism* 5 No 1,1–17 Spr 1984
HICK, JOHN H
Anglican evangelical missiology, 1922–1984 [Bp S Neill, M A Warren; bibliog]. Yates, Timothy E. *Missiology* 14 No 2,147–157 Ap 1986
The challenge of religious pluralism. Netland, Harold A. *TSF Bul* 10 No 1,20–25 S–O 1986
Confessional universalism and inter-religious dialogue. Peters, Ted. *Dialog (Minnesota)* 25 No 2,145–149 Spr 1986
Constructive and critical functions of Christian eschatology [Ingersoll Lecture on Immortality, Harvard Divinity School, O 13 1983]. Pannenberg, Wolfhart. *Harv Th R* 77 No 2,119–139 Ap 1984
Dogmatiek een wetenschap: een contradictie [Eng summary]. Brom, L J van den. *Ned T Tij* 40 No 1,53–81 Ja 1986
The incarnation and logic: their compatibility defended. Geisler, Norman L, and Watkins, William D. *Trinity J* ns 6 No 2,185–197 Aut 1985
Myths, signs and significations. Loughlin, Gerard. *Th* 89,268–275 Jl 1986
Other religions [reply to Gavin D'Costa, "Elephants, ropes and a Christian theology of religions", 88,259–267 Jl 1985]. Smith, Terence Paul. *Th* 89,44–45 Ja 1986
The pluralist paradigm in the Christian theology of religions. D'Costa, Gavin. *Scot J Th* 39 No 2,211–224 1986
The problem of evil: picking up the pieces. Hefner, Philip J. *Dialog (Minnesota)* 25 No 2,87–92 Spr 1986
The problem of genuine evil: a critique of John Hick's theodicy. Mesle, C Robert. *J Rel* 66 No 4,412–430 O 1986
The problem of judgment. Travis, Stephen H. *Themelios* ns 11 No 2,52–57 + Ja 1986
The problem of the absoluteness of Christianity [1760–1981]. Braaten, Carl E. *Interp* 40 No 4,341–353 O 1986
Professor Hick on religious pluralism. Netland, Harold A. *Rel St* 22 No 2,249–261 Je 1986
Redemption and the divine realities: a study of Hick, and an alternative. Corliss, Richard L. *Rel St* 22 No 2,235–248 Je 1986
Theodicy, tragedy, and soteriology: the legacy of Schleiermacher. Williams, Robert R. *Harv Th R* 77 No 3–4,395–412 Jl–O 1984
HICKLING, COLIN J A
The setting of 2 Corinthians [Inst for Biblical Research Lecture, 1985]. Martin, Ralph P. *Tyndale Bul* No 37,3–19 1986
HICKSON, JAMES MOORE
South Australian Anglicans and spiritual healing: the Hickson healing mission of 1923. Hilliard, David. *Colloquium (Australia-NZ)* 19 No 1,25–32 O 1986
HIDES AND SKINS—DRESSING AND DYEING
Bible scrolls in eastern and western Jewish communities from Qumran to the High Middle Ages [figs]. Haran, Menahem. *Hebr U C A* 56,21–62 1985
HIDLIS HADJO *see* Francis, Josiah, 1775?–1818
HIEROGAMIA
La huella cristológica de Jn 1:13 en el siglo 2 y la insólita audacia de esta fórmula joanea [diag]. Cernuda, Antonio Vicent. *Est Bib* ns 43 No 3–4,275–320 1985
Narrative art in John 4. Cahill, P Joseph. *Rel St Bul* 2 No 2,41–47 Ap 1982
Notes on the sacred marriage rite [Sumerian]. Frayne, Douglas R. *Bibliotheca Orientalis* 42,6–22 Ja–Mr 1985
HIEROGLYPHIC INSCRIPTIONS *see* Inscriptions, Hieroglyphic
HIERONYMUS, SAINT *see* Jerome, Saint
HIGH GODS
The post-contact origin of an American Indian high god: the suppression of feminine spirituality [bibliog]. Paper, Jordan. *American Indian Quarterly* 7 No 4,1–24 Fall 1983
Tribal religion in India: a case study of the Bhils [bibliog]. Bhuriya, Mahipal. *Soc Comp* 33 No 2–3,275–283 1986
HIGH SCHOOL STUDENTS
Adolescents in Canadian culture: religious development [review article; R W Bibby and D C Posterski, *The emerging generation*, 1985]. Ban, Joseph D. *Rel Ed* 81 No 2,225–238 Spr 1986
Dropping out: the once and future crisis [interview by B Thompson]. Milliken, Bill. *Chr T* 30 No 15,32–36 O 17 1986
Ethics and high school students. Higgins, Gregory C. *Rel Ed* 81 No 2,288–294 Spr 1986
School-based health clinics: an idea whose time has come [news; photos]. Frame, Randall L. *Chr T* 30 No 4,42–44 Mr 7 1986
HIGHER CRITICISM *see* Bible—Criticism, Interpretation
HIGHER EDUCATION *see* Education, Higher
HIGHLANDER RESEARCH AND EDUCATION CENTER (KNOXVILLE, TENN)
Building democracy in the mountains [Highlander Research and Education Center, Tennessee; interview; photos]. Horton, Myles. *Sojourners* 15 No 4,26–31 Ap 1986
HIJACKING OF AIRCRAFT
The networks and the hostages [Israel; 4 replies to D Bar-Illan, 80 No 3,33–37 S 1985; letters; rejoinder]. Regensteiner, Henry; Rostow, Eugene V; Slaughter, John E; Doochin, A. *Commentary* 81 No 1,20–21 Ja 1986
HIKING *see* also Walking
HILARY, SAINT, BP OF POITIERS, D 367?
Bulletin de patrologie [bibliog essay]. Durand, G M de, and Doignon, Jean. *R Sci Ph Th* 69 No 4,577–610 O 1985
Quatre formulas énigmatiques dans l'exégèse d'Hilaire de Poitiers [*In Matthaeum*]. Doignon, Jean. *Vig Chr* 38 No 4,371–384 D 1984
HILDA OF WHITBY, SAINT, 614–680
Hilda of Whitby. Angell, Jeannette. *Daughters of Sarah* 10 No 5,8–12 S–O 1984
Women worship [sermon; Saint Hilda and the Celtic Church]. Page, Patricia. *J Women Rel* 3 No 1,46–52 Fall 1983
HILDEBRANDT, FRANZ, 1909–1985
[Hildebrandt, Franz, 1909–1985] a memorial statement. Baker, Frank. *Meth H* 24 No 4,238–240 Jl 1986
HILDEGARD OF BINGEN, SAINT, 1098–1179
It takes all kinds: sexuality and gender differences in Hildegard of Bingen's *Book of compound medicine* [tables]. Cadden, Joan. *Traditio* 40,149–174 1984
Music and mysticism in Hildegard von Bingen's *O ignis spiritus paracliti*. Boenig, Robert. *St Myst* 9 No 3,60–72 Fall 1986
Solitude and solidarity [spirituality]. Porcile Santiso, Maria Teresa. *Ec R* 38 No 1,35–47 Ja 1986
HILDESHEIMER, ESRIEL, 1820–1899
"Our brothers and our flesh": Rabbi Esriel Hildesheimer and the Jews of Ethiopia. Ellenson, David. *Judaism* 35 No 1,63–65 Wint 1986
HILL, KENT
A new executive director [news; Institute on Religion and Democracy; K Hill; photo]. *Chr T* 30 No 4,54 Mr 7 1986
HILL, MORTON A, 1917–1985
[Hill, Morton A, 1917–1985; obit; por]. *Chr T* 30 No 1,46 Ja 17 1986
HILLEL, 70? BC–10? AD
Exégèse rabbinique et exégèse johannique [Eng abst]. Manns, Frédéric. *R Bib* 92 No 4,525–538 O 1985
Hillel and godson [Jesus and Jewish culture and religion; Unitarianism]. Rusterholtz, Wallace P. *Rel Humanism* 20 No 1,2–7 Wint 1986
HILLKOWITZ, ANNA
Unsere leit ("our people"): Anna Hillkowitz and the development of the East European Jewish woman professional in America. Abrams, Jeanne. *Am Jew Archiv* 37 No 2,275–289 N 1985
HILLS, A M
The Wesleyan quadrilateral in the American Holiness tradition. Hynson, Leon O. *Wesley Th J* 20 No 1,19–33 Spr 1985
HILTNER, SEWARD, 1909–1984
Adult conversions. Conn, Walter E. *Past Psych* 34 No 4,225–236 Sum 1986
[Hiltner, Seward, 1909–1984; obit]. *Princ S B* ns 7 No 1,76–78 F 1986
Romans, pastoral counseling, and the introspective conscience of the west. Borchert, Gerald L. *Rv Ex* 83 No 1,81–92 Wint 1986
A tribute of gratitude to Seward Hiltner [6 articles]. *J Past Care* 40 No 2,105–179 Je 1986*
Two pioneers [editorial; C Wise; S Hiltner]. Florell, John L. *J Past Care* 40 No 1,1–2 Mr 1986
Whatever became of joy? Griffin, Graeme M. *J Past Care* 40 No 2,143–149 Je 1986
HIMMELFARB, MILTON
The Jewish vote [replies to M Himmelfarb, "Another look at the Jewish vote", 80 No 6,39–44 D 1985]. Levin, Michael; Epstein, Lawrence J; Baker, William A. *Commentary* 81 No 3,6–7 Mr 1986
HIMMLER, HEINRICH
Kommandostab Reichsführer-SS: Himmler's personal murder brigades in 1941 [tr fr Hebrew]. Büchler, Yehoshua. *Holocaust Gen St* 1 No 1,11–25 1986
Mennonites, the Molotschna, and the Volksdeutsche Mittelstelle in the Second World War; tr J D Thiesen [Germans, USSR, photos]. Gerlach, Horst. *Menn Life* 41 No 3,4–9 S 1986
HINDENBURG, PAUL VON, 1847–1934
Horoskope für Hitler und Hindenburg: Hanussens und anderer Zukunftsdeutungen um 1931–1933. Haacke, Wilmont. *Z Rel Gg* 37 No 2,162–169 1985
HINDERLIE, MAREN
Maren Hinderlie: storytelling is more than her vocation [Discoveries; por]. Zett, Natalie. *Other Side* 22 No 3,7–9 Ap 1986
HINDU ART *see* Art, Hindu
HINDU MENDICANTS *see* Sadhus
HINDU SAINTS
The sādhu ideal as realized by Hindu saints. Dhavamony, Mariasusai. *St Miss* 35,199–224 1986
Tāyumānavar, a mystic of divine union. Dhavamony, Mariasusai. *St Miss* 35,225–240 1986
HINDU SECTS *see* also Brahmanism; Lingayats; Sivaism; Swami-narayanis
HINDU SHRINES *see* also Temples, Hindu
HINDU SYMBOLISM *see* Symbolism, Hindu
HINDU THEOLOGY *see* also Dharma; Mimamsa; Moksha; Truth (Hinduism); Vaishnavism
Bādarāyana: creator of systematic theology. Pereira, José. *Rel St* 22 No 2,193–204 Je 1986
The internalization of God in Feuerbach: pre-Marx humanism in an oriental light [comparative study]. Lai, Whalen W. *Ching Feng* 29 No 1,20–26 Mr 1986
Keeping up with recent studies, 13: Hinduism [review article; bibliog]. Bishop, Peter. *Expos T* 97 No 8,227–232 My 1986
Revelation: a Hindu contribution. Sharma, Arvind. *E Asia J Th* 4 No 2,157–160 O 1986
HINDU WOMEN *see* Women, Hindu

HINDUISM *see* also Asceticism (Hinduism); Brahmanism; Caste—India; Civilization, Indic; Cultus, Hindu; Ethics, Hindu; Gurus; Janmastami (Hinduism); Kundalini; Man (Hinduism); Marriage (Hinduism); Moksha; Mysticism—Hinduism; Mythology, Hindu; Philosophy, Hindu; Pilgrims and Pilgrimages, Hindu; Radhasoami Satsang Sabha; Religious Life (Hinduism); Santi (Hinduism); Sex (Hinduism); Sociology, Hindu; Spiritual Life (Hinduism); Symbolism, Hindu; Tantrism; Vedanta; Wisdom (Hinduism); Women in Hinduism; Yoga
Mircea Eliade: interview [por; photos]. Eliade, Mircea. *Chicago* 35 No 6,147–151,177–180 Je 1986
Religion and nationalism in India and Sri Lanka. Smart, Ninian. *Rel St Bul* 4 No 1,2–9 Ja 1984
What is Hinduism: a sociological approach [bibliog]. Sharma, Arvind. *Soc Comp* 33 No 2–3,177–183 1986
HINDUISM—BIBLIOGRAPHY
Bibliography on social analysis of Indian religions. Visvanathan, Susan. *Soc Comp* 33 No 2–3,285–297 1986
HINDUISM—EUROPE
Hinduism and Buddhism in Nordic countries and Nordic mission in Hindu and Buddhist countries [rpt in Ger; Aarhus, Je 1985]. Baer, Harald. *Z Miss W* 70 No 1,68–70 Ja 1986
HINDUISM—HISTORY
The sacredness of the cow in India [French summary; bibliog]. Batra, S M. *Soc Comp* 33 No 2–3,163–175 1986
HINDUISM—PSYCHOLOGY
The guru as pastoral counselingor [vignettes of pastoral counseling by Pramukh Swami, a guru of Swaminarayan Hinduism]. Williams, Raymond B. *J Past Care* 40 No 4,331–340 D 1986
HINDUISM—RELATIONS *see* also Christianity and Hinduism; Islam and Hinduism
The challenge of *Gau Mata*: British policy and religious change in India, 1880–1916. Robb, Peter. *Modern Asian Studies* 20 No 2,285–319 Ap 1986
Gita's universal outlook [interpreting the *Bhagavadgita* on salvation: survey of Hindu religious tradition]. Sharma, Arvind. *Update N Rel Mvt* 9 No 4,42–46 D 1985
The Hindu models of interreligious dialogue. Sundararajan, K R. *J Ec St* 23 No 2,239–250 Spr 1986
HINDUISM—RITUAL
Person, text, tradition: India's Ācārya. Welbon, G R. *Hist Rel* 25 No 4,368–377 My 1986
HINDUISM—SACRED BOOKS *see* also Bhagavadgita; Puranas; Upanishads
Ayodhyā: le nom et le lieu [bibliog]. Bakker, Hans. *R Hist Rel* 203 No 1,53–66 Ja–Mr 1986
The centrality of *Śanti* in Hindu scriptures. Thannippara, Alexander. *J Dharma* 11 No 2,196–207 Ap–Je 1986
The Rāmāyana of Vālmīki: the world of Hindu epic [review of *The Rāmāyana of Vālmīki*, vol 1, ed by R P Goldman, 1984. Peterson, Indira V. *Rel St R* 12 No 2,97–102 Ap 1986*
HINDUISM—STUDY *see* also Gurus
Cosmic implosion: miraculous experience in Hinduism [8 categories; photos, bibliog]. Preston, James J. *Anima* 12 No 2,144–160 Spr 1986
Keeping up with recent studies, 13: Hinduism [review article; bibliog]. Bishop, Peter. *Expos T* 97 No 8,227–232 My 1986
HINDUISM AND BUDDHISM *see* Buddhism and Hinduism
HINDUISM AND STATE
Religious extremism and Hindu ecumenism. Heim, S Mark. *Chr Cent* 103 No 40,1177–1181 D 24 1986
HINDUS *see* also East Indians
HINDUS—IDENTITY
What is Hinduism: a sociological approach [bibliog]. Sharma, Arvind. *Soc Comp* 33 No 2–3,177–183 1986
HINKELAMMERT, FRANZ JOSEF
The irruption of the poor and theology of life [figure, bibliog]. Nieuwenhove, Jacques van, and Goldewijk, Berma Klein. *Exchange* 15 [No 43–44],51–84 Ap–S 1986
HINLICKY, PAUL R
Whither nuclear deterrence: the moral debate continues. Hollenbach, David. *Th St* 47 No 1,117–133 Mr 1986
HINSKE, NORBERT
Norbert Hinske: *Lebenserfahrung und Philosophie* [review article]. Trillhaas, Wolfgang. *Th Ru* 51 No 4,421–425 N 1986
HINSON, E GLENN
Old Baptists, new Baptists: a reporter looks at the battle to control the SBC. Mattingly, Terry. *S W J Th* ns 28 No 3,5–11 Sum 1986
HINTEN, WOLFGANG VON
Bemerkungen zur *Theologia deutsch* und zum *Buch von geistlicher Armut*. Abramowski, Luise. *Z K G* 97 No 1,85–104 1986
HIPA (HURRIAN GODDESS) *see* Hepa (Hurrian Goddess)
HIPPOCRATES, 460?–377? BC
Abschied vom hippokratischen Eid? Rössler, Dietrich. *Z Th K* 82 No 2,251–260 1985
HIPPOLYTUS, SAINT, 3D CENT
Épiphane témoin du texte d'Irénée: note critique sur Irénée, *Adv haer* I: 24,6 [*Panarion*]. Pourkier, Aline. *Vig Chr* 38 No 3,281–284 S 1984
Jesu Selbstzeugnis nach Joh 5,19–30 in frühchristlicher Sicht. Mees, Michael. *Eph Th L* 62 No 1,102–117 Ap 1986
The Lima text in the light of historical research. Kaczynski, Reiner. *St Liturg* 16 No 1-2,22–39 1986
The Lima text: a contribution to the unity of the churches. Lanne, Emmanuel. *St Liturg* 16 No 1-2,108–127 1986
Significato teologico liturgico della confermazione cristiana nella Chiesa latina ieri e oggi [Eng summary]. Nocent, Adrien. *St Ecum* 3 No 3–4,313–333 Jl–D 1985
HIROSHIMA
The Hiroshima tragedy must never be repeated [Machiyu Kurokawa; photo]. K, L. *J Moscow Patr* No 8,53–54 1985
Minjung social biography and theology [stories of the powerless people, Korea; 2 stories]. Kim, Yung Bok. *Ching Feng* 28 No 4,221–231 D 1985
Penetrating the language curtain: a study of militaristic metaphors [also poem by Michiko Ogino, Hiroshima survivor]. Harder, Bernhard D. *Conrad Grebel R* 4 No 2,141–151 Spr 1986
Reflections on war and peace for an ecumenical theology 40 years after Hiroshima [Peter Ainslie Lecture on Christian Unity]. Koyama, Kosuke. *Mid–Stream* 25 No 2,141–154 Ap 1986
Theology after Hiroshima. Bauckham, Richard. *Scot J Th* 38 No 4,583–601 1985
Zur Frage der Sittlichkeit atomarer Abschreckung: offener Brief an Prof Dr Ludger Oeing–Hanhoff [No 1,53–55 1985]. Greinacher, Norbert. *Th Q* 165 No 4,314–317 1985
HIRSCH, EMANUEL, 1888–1972
Die Freiheit der Wahrheit und die Notwendigkeit eines kirchenleitenden Lehramtes in der evangelischen Kirche. Koch, Traugott. *Z Th K* 82 No 2,231–250 1985
The obligations and limits of political commitment. Neuhaus, Richard John. *This World* No 14,55–69 Spr–Sum 1986
The theology of nationalism of Emanuel Hirsch. Seban, Jean–Loup. *Princ S B* ns 7 No 2,157–176 Jl 1986
HIRSCH, EMIL GUSTAVE, 1851–1923
Interpreting the New Testament today [inaugural lecture, Chair of NT Studies, Univ of London, 1978]. Stanton, Graham N. *Ex Auditu* 1,63–73 1985
HIRSCH, ERIC DONALD
Fiction, falsehood, and reality in Hebrew scripture [bibliog]. Lasine, Stuart. *Hebr St* 25,24–40 1984
The single intent of scripture: critical examination of a theological construct [literary theory of E D Hirsch]. Kunjummen, Raju D. *Grace Th J* 7 No 1,81–110 Spr 1986
HISAMATSU, SHIN'ICHI, 1889–1980
Chan (Zen) view of suffering [replies, S M Ogden and D Lochhead]. Tokiwa, Gishin. *Bud Chr St* 5,103–129 1985
On the Zen philosophy of Hisamatsu Shinichi [Conf, Tōzai Shūkyō Kōryū Gakki, 1st, Kyoto, 1982; discuss, pp 137–156]. Takizawa, Katsumi. *Bud Chr St* 3,131–136 1983
HISBAN *see* Jordan—Antiquities—Heshbon
HISTORIANS *see* also Church Historians
Making up lost time: writing on the writing of history [review of 4 books; literary theory]. Partner, Nancy F. *Speculum* 61 No 1,90–117 Ja 1986*
Mythistory, or truth, myth, history, and historians [repr fr *Mythistory and other essays*, 1986]. McNeill, William H. *Am Hist R* 91 No 1,1–10 F 1986
Tuchman's view of history's folly [*The march of folly: fr Troy to Vietnam*, 1984, review article]. Happ, Howard J. *Th Today* 42 No 4,504–508 Ja 1986
HISTORIANS, ARAB
Images of the Franks in medieval Arabic writings. Dajanī–Shakeel, Hadia. *Hamdard Islam* 8 No 3,43–65 Aut 1985
HISTORIANS, BYZANTINE
Berossus, Manetho, and *1 Enoch* in the world chronicle of Panodorus. Adler, William. *Harv Th R* 76 No 4,419–442 O 1983
Kedrenos, Pseudo–Symeon, and the last oracle at Delphi. Markopoulos, A. *Gr Rom Byz St* 26 No 2,207–210 Sum 1985
HISTORIANS, ENGLISH
Toynbee's frantic quest for survival. Lipski, Alexander. *J Rel Aging* 1 No 1,47–61 Fall 1984
HISTORIANS, FRENCH
[Ariès, Philippe, 1914–1984; obit]. Jost, Hans Ulrich. *Ref* 33 No 3,171–173 My 1984
HISTORIANS, GERMAN
Justus möser. Maier, Hans. *Int Kath Z* 15 No 5,447–459 1986
HISTORIANS, GREEK
Speeches and dialogue in Acts [table]. Horsley, G H R. *N T St* 32 No 4,609–614 O 1986
HISTORIANS, ITALIAN
Polydore Vergil and the strange disappearance of Christopher Urswick [early Tudor England]. Kaufman, Peter Iver. *Sixteen Cent J* 17 No 1,69–85 Spr 1986
HISTORIANS, JEWISH
The history of the Zionists and the history of the Jews. Vital, David. *St Zionism* No 6,159–170 Aut 1982
Josephus as a biblical interpreter: the *ʿAqedah*. Feldman, Louis H. *Jew Q R* 75 No 3,212–252 Ja 1985
Max Wiener as a historian of Jewish religion in the emancipation period [in Hebrew; Eng summary]. Luz, Ehud. *Hebr U C A* 56,29*–36* 1985
A survey of 25 years (1960–1985) of Israeli scholarship on Jewish history in the Second Temple Period (539 BCE–135 CE) [bibliog]. Mor, Menachem, and Rappaport, Uriel. *Bib Th Bul* 16 No 2,56–72 Ap 1986
HISTORIANS, ROMAN
Speeches and dialogue in Acts [table]. Horsley, G H R. *N T St* 32 No 4,609–614 O 1986
HISTORIC BUILDINGS
St Bartholomew's sues [news; New York City Landmarks Preservation Commission; 47–story office tower]. *Chr Cent* 103 No 19,546 Je 4–11 1986
HISTORICAL CHRONOLOGY *see* Chronology, Historical
HISTORICAL COMMISSION (SOUTHERN BAPTIST) *see* Southern Baptist Convention—Historical Commission
HISTORICAL GEOGRAPHY *see* Geography, Historical
HISTORICAL RESEARCH
Institut d'histoire de la Rèformation 8e rapport d'activité 1983–1985. *R Th Ph* 118 (3d ser 36) No 3,307–319 1986
Norman Perrin's pilgrimage: releasing the Bible to the public. Mercer, Calvin R. *Chr Cent* 103 No 17,483–486 My 14 1986
Searching and finding: a research topic. Zaragoza, Diane Lobody. *Th Today* 42 No 4,514–516 Ja 1986
Stadt und Reformation: Stand und Aufgaben der Forschung [bibliog]. Greyerz, Kaspar von. *Archiv Ref* 76,6–63 1985

HISTORICAL SOCIETY OF THE EPISCOPAL CHURCH
"The Episcopal Church in the twentieth century: overview and retrospectus [2d National Conference, Je 1986]. Woolverton, John, ed. *Hist Mag* 55 No 4,259–341 D 1986*
HISTORICAL THEOLOGY *see* Theology, Doctrinal
HISTORICISM
The challenge of the new historicism. Dean, William. *J Rel* 66 No 3,261–281 Jl 1986
Dispensing with metaphysics in religious thought [reply to H Smith, pp 7–14]. West, Cornel. *Rel Intel Life* 3 No 3,53–56 Spr 1986
The historicity of religions and the importance of religious dialogue. Kaufman, Gordon D. *Bud Chr St* 4,5–15 1984
Historiography and the new Mormon history: a historian's perspective [bibliog]. Alexander, Thomas G. *Dialogue (Mormon)* 19 No 3,25–49 Fall 1986
Historismus und Kulturrelativismus [bibliog]. Szalay, Miklós. *Anthropos* 80 No 4–6,587–604 1985
Nature and possibility of a Mennonite theology [replies, H Loewen 1 No 2,56–58 Spr 83, G Kaufman, 3 No 1,99–101 Wint 85; rejoinder]. Reimer, A James. *Conrad Grebel R* 1 No 1,33–55 Wint 1983
The New Testament and literary interpretation [historical criticism, truth]. Jasper, David. *Rel Lit* 17 No 3,1–10 Aut 1985
Vernunftautorität und Bibelkritik in der Kontroverse zwischen Johann Georg Hamann und Immanuel Kant [Eng summary]. Bayer, Oswald. *N Z Sys Th* 28 No 2,179–197 1986
HISTORIOGRAPHY *see* also Bible (NT)—Historiography; Bible (OT)—Historiography; Middle Ages—Historiography; Mormons and Mormonism—History; Psychohistory; Reformation—Historiography; United States—Historiography
Berossus, Manetho, and *1 Enoch* in the world chronicle of Panodorus. Adler, William. *Harv Th R* 76 No 4,419–442 O 1983
"De historia gigantum": theological anthropology before Rabelais [giants, Genesis, Judeo-Christian historiography; excerpts]. Stephens, Walter E. *Traditio* 40,43–89 1984
Digressions in the ecclesiastical histories of Socrates, Sozomen, and Theodoret. Nobbs, Alanna Emmett. *J Rel Hist* 14 No 1,1–11 Je 1986
Herodotus on kings and tyrants: objective historiography or conventional portraiture? Gammie, John G. *J Near East St* 45 No 3,171–195 Jl 1986
Historiography and the new Mormon history: a historian's perspective [bibliog]. Alexander, Thomas G. *Dialogue (Mormon)* 19 No 3,25–49 Fall 1986
Making room in history for the miraculous; 2 pts. Samuel, David. *Chmn* 100 No 1,46–55; No 2,101–113 1986
Michel Foucault et la morale sexuelle des Anciens. Piérart, Marcel. *Freiburg Z Ph Th* 33 No 1–2,23–43 1986
"My volume, your volume, our volume" [*A history of the English people in the 19th century*, by E Halévy, tr by E I Watkin]. Goffin, Magdalen. *Down R* 103,256–275 O 1985
The new history of the Enlightenment. Anchor, Robert. *Humanities (NEH)* 7 No 4,3–6 Ag 1986
Objective history: the best teacher [address, Church History Assoc of India, O 1985]. Parecattil, Joseph, Cardinal. *Ind Ch H R* 19 No 2,95–98 D 1985
Polydore Vergil and the strange disappearance of Christopher Urswick [early Tudor England]. Kaufman, Peter Iver. *Sixteen Cent J* 17 No 1,69–85 Spr 1986
Possible history. Searle, Eleanor. *Speculum* 61 No 4,779–786 O 1986
Remarques sur l'utilisation du genre littéraire historique par Philon dans *Vita Moysis*, ou Moise général en chef-prophète. Canevet, Mariette. *R Sci Rel* 60 No 3–4,189–206 Jl–O 1986
Le tricentenaire de la Révocation de l'Édit de Nantes: historiographie et commemoration. Baubérot, Jean. *Archiv Sci Soc Rel* 31 (62 No 2),179–202 O–D 1986
Tuchman's view of history's folly [*The march of folly: fr Troy to Vietnam*, 1984, review article]. Happ, Howard J. *Th Today* 42 No 4,504–508 Ja 1986
Vergangenheitsbewältigung und Geschichtsschreibung [bibliog essay: Nazi Germany]. Lechner, Kilian. *Int Kath Z* 15 No 4,374–381 Jl 1986
William Buell Sprague: patriarch of American collectors. Mulder, John M, and Stouffer, Isabelle. *Am Pres* 64 No 1,1–17 Spr 1986
HISTORY *see* also Biography; Church History; Conspiracies; Economic History; Genealogy; Massacres; Oral History; Psychohistory; Social History
Is modern historical consciousness large enough to comprehend the religious experience of scripture? Coward, Harold. *Rel St Bul* 4 No 3,125–141 S 1984
Mythistory, or truth, myth, history, and historians [repr fr *Mythistory and other essays*, 1986]. McNeill, William H. *Am Hist R* 91 No 1,1–10 F 1986
Qu'est-ce que la vérité; trad par J Schouwey de *Kleine Schriften I: Philosophie Hermeneutik*, 1976. Gadamer, Hans Georg. *R Th Ph* 118 (3d ser 36) No 1,21–34 1986
Toward an eschatology of the past. Holyer, Robert. *Th* 89,209–218 My 1986
HISTORY—CHRONOLOGY *see* Chronology, Historical
HISTORY—CONGRESSES
Gesellschaft für Geistesgeschichte zum Thema "Reisen" [symposium, 1985]. Töpner, Kurt. *Z Rel Gg* 37 No 3,271–272 1985
16ten Internationaler Kongress der Geschichtswissenschaften [rpt; Stuttgart, Ag–S 1985]. Meier, Johannes. *Z Miss W* 70 No 1,64–66 Ja 1986
HISTORY—METHODOLOGY
Auf der Suche nach der Geschichte [review article; *In search of history*, by J Van Seters, 1983]. Koch, Klaus. *Biblica* 67 No 1,109–117 1986
Le commentaire de S Thomas d'Aquin sur le *Traité de l'âme* [review article; *Opera omnia* 45, 1, ed by R Gauthier, 1984]. Bazan, B C. *R Sci Ph Th* 69 No 4,521–547 O 1985
Comparative chronology and the ancient Near East: the case for symbiosis. Henige, David. *A S O R Bul* No 261,57–68 F 1986
Historismus und Kulturrelativismus [bibliog]. Szalay, Miklós. *Anthropos* 80 No 4–6,587–604 1985
History of Christianity in India: changing perspectives. David, S Immanuel. *Bangalore Th F* 17 No 4,55–62 O–D 1985
The history of the Zionists and the history of the Jews. Vital, David. *St Zionism* No 6,159–170 Aut 1982
El método sociológico en los estudios bíblicos. Aguirre, Rafael. *Est Eccles* 60 (No 234),305–331 Jl–S 1985
Oral history in mission evaluation [sample interviews; bibliog]. Smith, Larry Douglas. *Missiology* 14 No 1,71–81 Ja 1986
Possible history. Searle, Eleanor. *Speculum* 61 No 4,779–786 O 1986
Psychohistory as history. Kohut, Thomas A. *Am Hist R* 91 No 2,336–354 Ap 1986
Recreating the history of Israel [methodology in recent histories of Israel; bibliog]. Whitelam, Keith W. *J St O T* No 35,45–70 Je 1986
HISTORY—PHILOSOPHY *see* also Historicism; History (Theology)
Bulletin de philosophie: le temps bifurqué: la refiguration du temps par le récit et l'image–temps du cinéma. Greisch, Jean. *R Sci Ph Th* 70 No 3,419–437 Jl 1986
Conrad Wright: historian of American Unitarianism. Lavan, Spencer. *Am J Th Ph* 7 No 2,94–105 My 1986
La critica di Kierkegaard alle filosofie della storia. Tomassone, Letizia. *Protestantesimo* 41 No 3,129–141 1986
Culture, history, and the retrieval of the past. Hall, David L. *Proc St* 15 No 2,120–126 Sum 1986
Events, meanings and the current tasks of theology [American Academy of Religion, 75th, 1984, Chicago]. Gilkey, Langdon B. *J A A R* 53 No 4,717–734 D 1985
The future of the past: history and policy-making in religious education. Seymour, Jack L. *Rel Ed* 81 No 1,113–133 Wint 1986
George Huntson Williams: an historian for all seasons. George, Timothy. *Am J Th Ph* 7 No 2,75–93 My 1986
The gospels as historical testimony. Merkley, Paul. *Ev Q* 58 No 4,319–336 O 1986
Hermeneutics and historicity in the study of Buddhism. Maraldo, John C. *E Buddhist* ns 19 No 1,17–43 Spr 1986
History and doctrine: the foundational character of Bernard Lonergan's "Christian philosophy" [Blondel, Rahner]. Riley, Philip Boo. *Rel St Th* 5 No 2,79–96 My 1985
Making up lost time: writing on the writing of history [review of 4 books; literary theory]. Partner, Nancy F. *Speculum* 61 No 1,90–117 Ja 1986*
Mircea Eliade: interview [por; photos]. Eliade, Mircea. *Chicago* 35 No 6,147–151,177–180 Je 1986
Moral experience in the test of history. Johnstone, Brian V. *Eglise Th* 16 No 3,319–338 O 1985
Narrative and the real world: an argument for continuity. Carr, David. *History and Theory* 25 No 2,117–131 1986
Nature – Sprache – Heimat in Heideggers Denken. Strolz, Walter. *Z Th K* 83 No 1,111–136 F 1986
Offenbarung und Neuzeit: christologische Überlegungen zur geistesgeschichtlichen Situation. Salmann, Elmar. *Freiburg Z Ph Th* 31 No 3,109–154 1984
Orientalist constructions of India. Inden, Ronald. *Modern Asian Studies* 20 No 3,401–446 1986
Reason and revelation in Lessing's enlightenment. Van Den Hengel, John. *Eglise Th* 17 No 2,171–194 My 1986
Time and narrative, vol 1 [review article; P Ricoeur; tr by K McLaughlin and D Pellauer, 1984]. Joy, Morny, and Kepnes, Steven D. *Rel St R* 12 No 3–4,247–254 Jl–O 1986
Visions of the past: Jews and Greeks. Jacobson, Howard. *Judaism* 35 No 4,467–482 Fall 1986
Zur Problematik um die Theorie der europäischen Revolutionen [review article; *Revolution in Europe*, by F Seibt, 1984]. Kalivoda, Robert. *Com Via* 29 No 1–2,67–78 Spr 1986
HISTORY—SOURCES *see* also Archives; Church Records; Reformation—Documents
Berossus, Manetho, and *1 Enoch* in the world chronicle of Panodorus. Adler, William. *Harv Th R* 76 No 4,419–442 O 1983
James Hardy Dillard: A Christian educator in the segregated South [photo]. Davison, D Ralph, Jr. *Hist Mag* 55 No 2,113–126 Je 1986
Research on pre–colonial Western Yorùbáland: a note on source–materials. Adédiran, Bíódún. *Anthropos* 80 No 4–6,545–554 1985
HISTORY—STUDY
History texts and patriotism [news; photos]. Wharton, Ann. *Fund J* 5 No 5,68–69 My 1986
Toynbee's frantic quest for survival. Lipski, Alexander. *J Rel Aging* 1 No 1,47–61 Fall 1984
HISTORY, ANCIENT *see* also Bible—History of Biblical Events
Religiöse Geschichtsdeutung und politische Propaganda im Grossen Text des Hattušiliš III. Schmid, Georg. *Z Rel Gg* 37 No 1,1–21 1985
HISTORY (THEOLOGY) *see* also Apocalypticism; Economy (Theology); Eschatology; Revolution (Theology)
Abelard resurrected: soteriology, praxis and duty. Nicolson, R B. *J Th So Africa* No 56,34–46 S 1986
Asian contributions to ecumenical theology. Song, Choan-Seng. *Drew G* 57 No 1,1–39 Fall 1986
Atonement, history and narrative. Webster, John B. *Th Z* 42 No 2,115–131 Mr–Ap 1986
Une Aufklärung "à la lumière de l'évangile": Karl Barth [Eng summary]. Corset, Paul. *Recher Sci Rel* 72 No 4,483–526 O–D 1984
Augustine on history: a perspective for our time. Ferguson, Duncan S. *Ev Q* 58 No 1,39–52 Ja 1986
Awakening to history: the prophecy of James Luther Adams. Beach, George K. *Am J Th Ph* 7 No 2,59–74 My 1986
Das Bekenntnis des Philosophen: Gottfried Wilhelm Leibniz als Philosoph und Theologe [Eng summary]. Sparn, Walter. *N Z Sys Th* 28 No 2,139–178 1986
The challenge of the new historicism. Dean, William. *J Rel* 66 No 3,261–281 Jl 1986
Christ in our history: not just a savior for individual sins. Krass, Alfred. *Other Side* 22 No 2,61–63 Mr 1986
Condiciones históricas que hicieron posible la incorporación del materialismo histórico en pensamiento cristiano en América Latina. Silva Gotay, Samuel. *Cristianismo Soc* 23 No 2 [No 84],25–48 1985
Constructive and critical functions of Christian eschatology [Ingersoll Lecture on Immortality, Harvard Divinity School, O 13 1983]. Pannenberg, Wolfhart. *Harv Th R* 77 No 2,119–139 Ap 1984
"Da boca de pequeninos": enfoques antropológicos [Old Testament]. Schwantes, Milton. *Estudos Teol (Brazil)* 24 No 2,148–160 1984

HISTORY (THEOLOGY)
A deconstructionist manifesto: Mark C Taylor's *Erring* [review article; 1984]. Lowe, Walter. *J Rel* 66 No 3,324–331 Jl 1986
Del socialismo cristiano europeo a la teología latinoamericana de la liberación; tr by J P Bastian. Blaser, Klauspeter. *Cristianismo Soc* 23 No 2 [No 84],7–23 1985
O desencontro entre a teologia Luterana e a teologia da libertação. Westhelle, Vítor. *Estudos Teol (Brazil)* 26 No 1,37–58 1986
Educating for cult (And Christian) awareness [Unification Church theology]. Majika, Frank. *Rel Ed* 81 No 2,280–287 Spr 1986
Emptiness and the historical process: a historian's response to the image of Mahāyāna Buddhism in the works of J Cobb and G Rupp. Eckel, Malcolm David. *Bud Chr St* 3,7–19 1983
Ernst Troeltsch et la "theologie liberale". Vallin, Pierre. *Recher Sci Rel* 72 No 3,359–380 Jl–S 1984
Esaie 54 et la nouvelle Jerusalem; repr [bibliog]. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,260–284 1984*
Evangelización estructural: el ejemplo de los Mashco del sureste peruano [il, photo, Eng summary]; tr by D Saslawsky. Monnier, Alain. *América Indigena* 44 No 1,191–200 Ja–Mr 1984
Existência cristã na realidade politica. Schumann, Breno. *Estudos Teol (Brazil)* 25 No 2,115–126 1985
A final harvest: Karl Rahner's last theological writings [bibliog]. O'Donovan, Leo J. *Rel St R* 11 No 4,357–361 O 1985
Fonction contemporaine de la Réforme. Duquoc, Christian. *R Th Ph* 118 (3d ser 36) No 2,179–186 1986
Frelsehistorie *og* historie: et synspunkt på bibelsk teologi. Strange, John. *Dansk T Tid* No 4,225–237 1985
George Huntson Williams: an historian for all seasons. George, Timothy. *Am J Th Ph* 7 No 2,75–93 My 1986
Geschichtslenker und Waffenhändler [Switzerland's role]. Marti, Kurt. *Ref* 34 No 1,21–23 F 1985
Grundtvig and India. Bugge, K E. *Bangalore Th F* 17 No 2,49–60 Ap–Je 1985
Historical criticism and the current methodological crisis [repr fr *Scot J Th* 36,59–71 1983]. Nations, Archie L. *Ex Auditu* 1,125–132 1985
Historische Kontingenz und universale Relevanz in neueren Prozess–Christologien [Eng summary]. Schwarz, Hans. *N Z Sys Th* 28 No 1,3–13 1986
Interpretations of the divine presence in history [*Raiders of the lost ark* and US religious history]. Hein, David. *St Luke J* 29 No 2,107–116 Mr 1986
John Knox's concept of history: a focus on the providential and apocalyptic aspects of his religious faith. Kyle, Richard. *Fides H* 18 No 2,5–19 Je 1986
Jonathan Edwards on rhetorical authority. Yarbrough, Stephen R. *J Hist Ideas* 47 No 3,395–408 Jl–S 1986
Making history: Jeremiah's guide for Christians who know how to blush [replies, pp 26–30]. Brueggemann, Walter. *Other Side* 22 No 8,21–25 O 1986
The "midrash" and biographic rehabilitation [bibliog]. Rotenberg, Mordechai. *J S S R* 25 No 1,41–55 Mr 1986
Nels F S Ferré on ultimate reality and the meaning of human life [bibliog]. Ferré, Frederick. *Ult Real* 9 No 2,103–116 Je 1986
Osterkomputation – Geschichtstheologie – Theologiegeschichte: kalendarische Fragen und ihre theologische Bedeutung [rev of 2 bks; table]. Harnoncourt, Philipp. *Archiv Liturg W* 27 No 2,263–272 1985*
Patristic scholarship in the aftermath of the modernist crisis. McWilliam, Joanne. *Angl Th R* 68 No 2,106–123 Ap 1986
The political thought of the Book of Revelation [Tyndale Ethics Lecture, 1985]. O'Donovan, Oliver. *Tyndale Bul* No 37,61–94 1986
Praxis and promise: on the ethics of political theology [review article]. Sturm, Douglas. *Ethics* 92 No 4,733–750 Jl 1982*
Predication protestante et culture contemporaine: analyse de prédications radiodiffusées. Vincent, Gilbert. *Foi Vie* 85 No 2–3,79–95 Ap 1986
Psychoanalysis and theology: two dialectics [figs]. Hackett, Charles D. *J Rel Health* 25 No 1,29–45 Spr 1986
Quelques remarques sur la réunification du peuple de Dieu d'après Ezéchiel 37:15ss; repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,333–342 1984*
A rationale for the future of Israel. Saucy, Robert L. *J Ev Th S* 28 No 4,433–442 D 1985
Reflections on war and peace for an ecumenical theology 40 years after Hiroshima [Peter Ainslie Lecture on Christian Unity]. Koyama, Kosuke. *Mid–Stream* 25 No 2,141–154 Ap 1986
Les religions non chrétiennes et le christianisme dans la première dissertation de Tillich sur Schelling. Richard, Jean. *S R* 14 No 4,415–434 1985
A sense of history. Cupitt, Don. *Th* 89,362–366 S 1986
The shape of theological reflection: using people's movements as resource [theology in an Asian setting; diags]. England, John C. *Ching Feng* 28 No 4,207–220 D 1985
Les "Soirées" de Joseph de Maistre: une création théologique originale [Eng summary]. Vallin, Pierre. *Recher Sci Rel* 74 No 3,341–362 Jl–S 1986
The theology of Revelation: "the Lord our God the Almighty reigns" [Rev 19:6]. Boring, M Eugene. *Interp* 40 No 3,257–269 Jl 1986
Theonome Skepsis und Lebensfreude: zu Koh 1,12–3,15. Müller, Hans Peter. *Bib Z* ns 30 No 1,1–19 1986
Toward the renewal of New Testament christology. Keck, Leander E. *N T St* 32 No 3,362–377 Jl 1986
Truth, the daughter of time [editorial; theology and history]. Drury, John. *Th* 89,255–256 Jl 1986
Une unique histoire: réflexion autour d'un thème majeur des théologies de la libération. Duquoc, Christian. *Recher Sci Rel* 74 No 2,201–215 Ap–Je 1986
L'histoire de l'eglise dans la pensée de Calvin. Fischer, Danielle. *Archiv Ref* 77,79–125 1986

HISTORY OF IDEAS
Baconianism, Darwinism, fundamentalism: a transatlantic crisis of faith [review article]. Gauvreau, Michael. *J Rel Hist* 13 No 4,434–444 D 1985*
The Darwinian revolution and its implications for a modern Anabaptist theology [bibliog; reply, G Klassen, 1 No 2,53–56 83; rejoinder]. Keener, Carl S. *Conrad Grebel R* 1 No 1,13–32 Wint 1983
De Pierre de La Ramée à François Patrizi: thémes et raison de la polémique autour d'Aristote [Eng summary]. Vasoli, Cesare. *R Sci Ph Th* 70 No 1,87–98 Ja 1986
Deconstructive therapy [postmodern thought and the evangelical scholar; R Rorty]. Lundin, Roger. *Ref J* 36 No 1,15–20 Ja 1986
Gesellschaft für Geistesgeschichte zum Thema "Reisen" [symposium, 1985]. Töpner, Kurt. *Z Rel Gg* 37 No 3,271–272 1985
"Jenseits von sein" Mutmassungen zu Status und Funktion der Ideen des Guten. Graeser, Andreas. *Freiburg Z Ph Th* 28 No 1–2,70–77 1981
Das Leid, das Böse und die Philosophie [review article, *Leid und Böses in Philosophischen Deutungen*, by C F Geyer, 1983]. Schlette, Heinz Robert. *Z Rel Gg* 37 No 3,253–255 1985
Making sense of/with postmodernism [aesthetic, epistemic, and sociocultural descriptions of postmodernism]. Messmer, Michael W. *Sound* 68 No 3,404–426 Fall 1985
The matter of habit [historical investigation of the concept in sociology, psychology; bibliog]. Camic, Charles. *American Journal of Sociology* 91 No 5,1039–1087 Mr 1986
Novitas mundi: perception of the history of being, by D G Leahy [review articles; bibliog]. Scharlemann, Robert P, and Altizer, Thomas J J. *Rel St R* 11 No 4,347–352 O 1985
Offenbarung und Neuzeit: christologische Überlegungen zur geistesgeschichtlichen Situation. Salmann, Elmar. *Freiburg Z Ph Th* 31 No 3,109–154 1984
Philosophy and peace. Okolo, Chukwudum B. *Universitas* 28 No 1,51–59 1986
Le polytheisme chez Max Weber [paper; conf, *Des dieux et des hommes* Paris, 1985, Eng summary]. Freund, Julien. *Archiv Sci Soc Rel* 31 (61 No 1),51–61 Ja–Mr 1986
The properties of libertinism [etymology and usage]. Turner, James G. *Eighteenth Century Life* ns 9 No 3,75–87 My 1985
La théologie philosophique est–elle d'actualité? Brunner, Fernand. *Freiburg Z Ph Th* 31 No 3,155–162 1984
Thinking about hell [major Western views of hell; plate]. Bernstein, Alan. *Wilson Quarterly* 10 No 3,78–89 1986
Traditional and modern attitudes to religious biography [bibliog]. Oldmeadow, K S. *Rel Trad* 7–9,105–117 1984–1986
Zeitgeist und Jugend: Jahrestagung 1984 der Gesellschaft für Geistesgeschichte. Geyer, Ulrich. *Z Rel Gg* 37 No 2,169–172 1985
Zur Methode der Religionswissenschaft. Figl, Johann. *Kairos* 27 No 1–2,173–191 1985

HISTORY OF RELIGIONS (RELIGIONSWISSENSCHAFT) *see* also Religions
Frühe Formen der Existenz: Initiation in Stufen: die Passage. Mühlmann, Wilhelm D. *Z Rel Gg* 38 No 1, 1–18 1986
Das Institut für Missiologie und Religionswissenschaft in Fribourg. Friedli, Richard. *Z Miss W* 70 No 2–3,245–247 1986
Interpreting religions [religious tradition, 5 categories of symbolic expression, religious studies]. Cahill, P Joseph. *Rel St Th* 5 No 1,39–43 Ja 1985
Klassische Religionsphänomenologie und Missiologie [Eng summary]. Dhavamony, Mariasusai. *Z Miss W* 70 No 2–3,222–231 1986
Mircea Eliade: interview [por; photos]. Eliade, Mircea. *Chicago* 35 No 6,147–151,177–180 Je 1986
Myths of the universe: the earth spirit and the coming of a new age [an interview by Cate Miodini]. Campbell, Joseph. *Anima* 13 No 1,29–36 Fall 1986
Religionsgeschichtliche Kongresse in Australien [Sydney; Ag 1985]. Klimkeit, Hans Joachim. *Z Rel Gg* 38 No 1,69 1986
Religious relativism: Paul Tillich's "last word". Schwarz, O Douglas. *Am J Th Ph* 7 No 2,106–114 My 1986
Structure and religion. Penner, Hans H. *Hist Rel* 25 No 3,236–254 F 1986
Systematische Religionswissenschaft: eine Neuorientierung [Eng summary]. Antes, Peter. *Z Miss W* 70 No 2–3,214–221 1986
Veröffentlichungen von Alois Closs (D 10te Jänner 1984). Mitlacher, Melitta. *Anthropos* 80 No 4–6,677–689 1985

HISTORY OF RELIGIONS SCHOOL
Das Johannesevangelium in Streit der Methoden (1980–1984) [bibliog essay]. Becker, Jürgen. *Th Ru* 51 No 1,1–78 F 1986
Reading the Book of Revelation in the 20th century. Collins, Adela Yarbro. *Interp* 40 No 3,229–242 Jl 1986
The transformation of wisdom: a study of the prologue of John's Gospel. Ashton, John. *N T St* 32 No 2,161–186 Ap 1986

HITLER, ADOLF
Alfred Delp und der 20ten Juli 1944: Ergebnisse aus neueren Forschungen. Bleistein, Roman. *Z K G* 97 No 1,66–78 1986
Bonhoeffer and the limits of Jewish–Christian dialogue [J McClendon's *Ethics*; *Nachfolge*; photo]. Goldberg, Michael. *Bk Rel* 14 No 3,3–4 Mr 1986
The final solution: intended or contingent: the Stuttgart Conference of May 1984 and the historical debate. Fox, John P. *Patterns of Prejudice* 18 No 3,27–39 Jl 1984
Holocaust gleanings [genocide of Armenians, Jews]. Rudavsky, David. *Hebr St* 26 No 1,151–160 1985
Horoskope für Hitler und Hindenburg: Hanussens und anderer Zukunftsdeutungen um 1931–1933. Haacke, Wilmont. *Z Rel Gg* 37 No 2,162–169 1985
The Mufti of Jerusalem, Amin el–Husseini, and his diplomatic activity during World War II (O 1941–Jl 1943). Carpi, Daniel. *St Zionism* No 7,101–131 Spr 1983

HITTITE LANGUAGE
Hethitische Opfertexte mit *anahi, ahrušhi* und *huprušhi* und hurrischen Sprüchen; pt 1. Kammenhuber, Annelies. *Orientalia* ns 55 No 2,105–130 1986
Proverbs and proverbial allusions in Hittite. Beckman, Gary. *J Near East St* 45 No 1,19–30 Ja 1986

HITTITE LANGUAGE—TEXTS
Untersuchungen zu Piyamaradu; pt 2: Piyamarad und Tawagalawa im Brief KUB 14 3 [*Ahhiyawa–Achaean* problem]. Heinhold–Krahmer, Susanne. *Orientalia* ns 55 No 1,47–62 1986

HITTITE LITERATURE
Religiöse Geschichtsdeutung und politische Propaganda im Grossen Text des Hattušiliš III. Schmid, Georg. *Z Rel Gg* 37 No 1,1–21 1985

HITTITE SCULPTURE *see* Sculpture, Hittite

HITTITES *see* also Cultus, Hittite
Political conditions in the eastern Mediterranean during the Late Bronze Age [figs, bibliog]. Merrillees, Robert S. *Bib Arch* 49 No 1,42–50 Mr 1986

HITTITES—KINGS AND RULERS *see* also Hattushilish III, Hittite King
Madduwatta and Hittite policy in western Anatolia. Bryce, Trevor R. *Historia* 35 No 1,1–12 1986

HJERPE, ERIK G
Developments in Covenant ecclesiology, 1914–1933. Olsson, Karl A. *Cov Q* 44 No 1,25–35 F 1986

HO (CHINESE PHILOSOPHY)
The ultimate realization of the Confucian ideal universal harmony as seen by China's revolutionary thinker Li Dazhao (1889–1927) [bibliog]. Huang, Songkang. *Ult Real* 9 No 3,188–209 S 1986

HOBBES, THOMAS
Anomy and reason in the English Renaissance. Orrú, Marco. *J Hist Ideas* 47 No 2,177–196 Ap–Je 1986
A contractarian defense of nuclear deterrence. Morris, Christopher W. *Ethics* 95 No 3,479–496 Ap 1985
The geography of justice: Beitz's critique of skepticism and statism [review article; *Political theory and int relations*, C Beitz, 1979]. Shue, Henry. *Ethics* 92 No 4,710–719 Jl 1982
Hobbes's war of all against all. Kavka, Gregory S. *Ethics* 93 No 2,291–310 Ja 1983
The socinian connection: further thoughts on the religion of Hobbes. Coady, C A J. *Rel St* 22 No 2,277–280 Je 1986
Vernunftreich und Staat–Kirche: das Reich Gottes im neuzeitlichen Denken. Henrici, Peter. *Int Kath Z* 15 No 2,131–141 1986
L'Utopie et l'imaginaire juridique. Guyon, Gérard D. *Foi Vie* 85 No 1,49–65 Ja 1986

HOBBS, HERSCHEL
Old Baptists, new Baptists: a reporter looks at the battle to control the SBC. Mattingly, Terry. *S W J Th* ns 28 No 3,5–11 Sum 1986

HOCHSTETTER, E
Autour de la connaissance intuitive des non–existants chez Ockham. Putallaz, François Xavier. *Freiburg Z Ph Th* 30 No 1–2,448–467 1983

HODALY, FOUAD
Palestinian Christians: caught in a war of two rights [map, photos]. Spring, Beth. *Chr T* 30 No 7,16–21 Ap 18 1986

HODGE, CHARLES, 1797–1878
"For God or against Him": Princeton, orthodoxy and transcendentalists. Carey, Jonathan Sinclair. *Am Pres* 64 No 4,243–258 Wint 1986

HODGES, MELVIN L
Assemblies of God mission theology: a historical perspective [bibliog]. McGee, Gary B. *Int Bul Miss R* 10 No 4,166,168–169 O 1986

HODGSON, PETER C
Hegel's lectures on the philosophy of religion [review of *Complete English edition of Hegel's* Lectures on the Philosophy of Religion]. O'Donnell, Francis J. *Humanities (NEH)* 7 No 2,27 Ap 1986

HOEFFNER, JOSEPH, CARDINAL
Fernsehen als Friedensstörer [media and church–state issues, West Germany]. Roegele, Otto B. *Int Kath Z* 14 No 6,517–528 1985

HOENECKE, ADOLPH, 1835–1908
The Wauwatosa theology: John Philip Koehler and his exegetical methodology. Werth, Charles E. *Ch H* 55 No 2,206–217 Je 1986

HOFFMANN, E T A, 1776–1822
Das fremde Kind: Beobachtungen zu einem Motiv in der phantastischen Kinder– und Jugendliteratur. Külling, Elisabeth. *Ref* 33 No 6,460–466 N 1984

HOFFMANN, MELCHIOR, 1495?–1543?
Was Dr Kuehler's conception of early Dutch Anabaptism historically sound: historical discussion of Anabaptist Münster 450 years later. Stayer, James M. *Menn Q R* 60 No 3,261–288 Jl 1986

HOFFMANN, R JOSEPH
Ein neues Markionbild; [review article, *Marcion: on the restitution of Christianity*, 1984, by R Hoffmann]. May, Gerhard. *Th Ru* 51 No 4,404–413 N 1986

HOFFMEYER, HORST, 1903–1944
Mennonites, the Molotschna, and the Volksdeutsche Mittelstelle in the Second World War; tr J D Thiesen [Germans, USSR, photos]. Gerlach, Horst. *Menn Life* 41 No 3,4–9 S 1986

HOFMANN, MARK
The document diggers and their discoveries: a panel [Mormon documents]. May, Cheryll L, and others. *Dialogue (Mormon)* 19 No 4,44–76 Wint 1986

HOFMANNSTHAL, HUGO VON, 1874–1929
Geist oder Macht: Hugo von Hofmannsthals Drama *Der Turm* [2 pts]. Kunisch, Hermann. *Int Kath Z* 15 No 1,52–69; No 2,168–172 1986

HOFSTADTER, DOUGLAS R
The cybernetic dream of the 21st century [holism, computer consciousness, the magical tradition; bibliog]. Berman, Morris. *Journal of Humanistic Psychology* 26 No 2,24–51 Spr 1986

HOLBEIN, HANS, 1497–1543
A late medieval theme with an evangelical slant: Holbein the Younger's *Allegory of the OT and NT* and the problem of its patron. Duke, Alastair, And Fletcher, John. *Archiv Ref* 76,305–309 1985

HOLDERNESS, GINNY WARD
Intentional youth ministry: two models. Myers, Bill. *C T S Register* 76 No 3,49–58 Fall 1986

HOLIDAYS *see* also Fasts and Feasts; Memorial Day; Mother's Day; Thanksgiving Day; Vacations; Veterans Day
Getting ready for the hero: reflections on Martin Luther King, Jr and us. Harding, Vincent. *Sojourners* 15 No 1,15–20 Ja 1986
A great prophet of God [Martin Luther King, Jr; 1st celebration, national holiday; por]. Wallis, Jim. *Sojourners* 15 No 1,4 Ja 1986
Hanumas – Christmakah – no. Urbrock, William J. *Curr Th Miss* 13 No 6,361–363 D 1986
The hero club: Martin Luther King and the heavenly feast [editorial]. Olson, Mark. *Other Side* 22 No 1,2 Ja–F 1986
Intersections: preaching and civil religion. Eslinger, Richard L. *Perkins J* 39 No 3,1–8 Je 1986
King honored as national hero [news; Ja 20 1986; 1st observance]. Kemper, Vicki. *Sojourners* 15 No 3,11–12 Mr 1986
King: a Black hero for all people [Martin Luther King day; 1st observance, Ja 15 1986; photo]. Watley, William D. *Chr Cent* 103 No 2,39 Ja 15 1986
Living the dream [editorial; suggestions for celebrating Martin Luther King, Jr's birthday]. Satterwhite, John H. *AME Zion Q R* 97 No 4,43–46 Ja 1986
Martin Luther King, Jr: the legacy lives [editorial]. Young, Andrea. *Chr Cris* 45 No 22,531–532 Ja 13 1986
Religious holidays restored [Finnish Parliament, Lutheran Church of Finland, Epiphany, Ascension; news]. *Chr Cent* 103 No 3,65 Ja 22 1986
Remembering King through his ideals [Ja 20 1986; birthday of Martin Luther King, Jr, national holiday, first observance]. Williams, Preston. *Chr Cent* 103 No 6,175–177 F 19 1986
Remembering Martin Luther King, Jr [photos]. Frame, Randall L. *Chr T* 30 No 3,45–46 F 21 1986
State and religion in Japan: a crack in the wall? Baldwin, Frank. *Chr Cris* 46 No 7,154–158 My 5 1986

HOLINESS *see* also Consecration; Pentecostalism; Perfection; Sanctification
The Christian's vocation: the call to holiness according to the First Epistle of Peter. Kendall, David W. *Asbury Sem* 40 No 1,3–12 Spr 1985
Early Christian cult in the light of Qumran [introd by L Sabourin]. Betz, Otto. *Rel St Bul* 2 No 2,73–85 Ap 1982
Job and the Pharisees. Gorringe, Timothy J. *Interp* 40 No 1,17–28 Ja 1986
The life of action [excerpt fr *In search of the spirit*]. Shideler, Mary McDermott. *Bk Rel* 14 No 1–2,1–13 *passim*,20–21 Ja–F 1986
The office of the Holy One. Domeris, William R. *J Th So Africa* No 54,35–38 Mr 1986
Recovering the vision of holiness: Wesley's epistemic basis. O'Malley, J Steven. *Asbury Th J* 41 No 1,3–17 Spr 1986
Ritual dirt and purification rites among the Igbo. Ikenga–Metuh, Emefie. *J Rel Africa* 15 No 1,3–24 1985
Roundtable discussion: feminist reflections on separation and unity in Jewish theology [C Keller, M Falk, A Solomon, R Gross]. Setel, T Drorah, and others. *J Fem St* 2 No 1,113–130 Spr 1986
Saints: Christianity and other religions [thematic issue]. Dhavamony, Mariasusai, ed. *St Miss* 35,1–436 1986*
La santità di Mahātma Gandhi. Poli, Flavio. *St Miss* 35,241–256 1986
"To walk in all his ways": towards a kabbalistic sexual ethic [*imitatio dei*; *mitzvot*; diag; bibliog]. Guberman, Karen. *J Rel Ethics* 14 No 1,61–80 Spr 1986
Wesleyan influence on William and Catherine Booth. Murdoch, Norman H. *Wesley Th J* 20 No 2,97–103 Fall 1985
Whitefield and Wesley on righteousness by grace. Smith, Timothy L. *TSF Bul* 9 No 4,5–8 Mr–Ap 1986

HOLINESS CHURCHES *see* also Pentecostal Churches; Wesleyan Church
The development of 19th century Holiness theology. Dieter, Melvin E. *Wesley Th J* 20 No 1,61–77 Spr 1985
Pneumatological issues in the Holiness Movement. Dayton, Donald W. *Gr Orth Th R* 31 No 3–4,361–387 Fall–Wint 1986
Pour élargir l'espace de la tente oecuménique [Pentecostal, Holiness church]. Lovsky, Fadiey. *Foi Vie* 85 No 4,57–67 Jl 1986

HOLISTIC HEALTH *see* Health Care

HOLL, KARL, 1866–1926
"Eine seltsame, ja ärgerliche Predigt": Gedanken zu Luthers Botschaft von der Rechtfertigung. Maron, Gottfried. *Luther* 54 No 2,53–78 1983

HOLLADAY, CARL R
Intertestamental literature [reviews of 4 books]. Murphy–O'Connor, Jerome. *R Bib* 92 No 4,626–630 O 1985*

HOLLADAY, DOUGLAS
Christians help the Reagan administration assess policies on South Africa [news]. *Chr T* 30 No 3,46 F 21 1986

HOLLAND *see* Netherlands

HOLLAND, JOHN L
Does God like SAE–types best [bibliog]. Richmond, Lee J. *J Past Coun* 20 No 2,80–85 Fall–Wint 1985

HOLLANDER, HARM W
Structural analyses in handbooks for translators [diags]. Olsson, Birger. *Bib Tr* 37 No 1,117–127 Ja 1986

HOLLENWEGER, WALTER J
Heilungs– und Segnungsgottesdienste in der Landeskirche: die Evangelische Hochschulgemeinde Zürich hört den Heilungsauftrag Jesu. Kübler, Robert. *Ref* 35 No 3,229–232 Je 1986

HOLMBERG, BENGT
El método sociológico en los estudios bíblicos. Aguirre, Rafael. *Est Ecles* 60 (No 234),305–331 Jl–S 1985
The setting of 2 Corinthians [Inst for Biblical Research Lecture, 1985]. Martin, Ralph P. *Tyndale Bul* No 37,3–19 1986

HOLMES, DAVID S
Clinical use of meditation as self–regulation strategy: comments on Holmes's conclusions, implications [39 no 1 Ja 1984; rejoinder; bibliog]. Shapiro, Deane H. *American Psychologist* 40 No 6,719–722 Je 1985
Meditation and somatic arousal reduction [reply to D S Holmes, 39 no 1 Ja 1984; bibliog]. West, Michael A. *American Psychologist* 40 No 6,717–719 Je 1985
Meditation and somatic arousal: a comment on Holmes's review [39 no 1 Ja 1984; bibliog]. Suler, John R. *American Psychologist* 40 No 6,717 Je 1985
Rebuttal to conclusions of David S Holmes's article: "Meditation and somatic arousal reduction" [39 no 1 Ja 1984; rejoinder; bibliog]. Benson, Herber, and Friedman, Richard. *American Psychologist* 40 No 6,725–728 Je 1985

HOLMES, JOHN HOYNES
Theology, politics, and friendship [Reinhold Niebuhr and C C Morrison]. Cox, Harvey G. *Chr Cris* 46 No 1,16+ F 3 1986

HOLMES, URBAN TIGNER, III, 1930–1981
Beyond the "profession" of ministry: the priest, the teacher, and the Christ [bibliog]. Blaisdell, Charles R. *Encount* 47 No 1,41–60 Wint 1986

HOLMSTROEM, MARK
Sociology for industrial relations [India; bibliog]. Sheth, N R. *Soc Action (India)* 34 No 1,1–20 Ja–Mr 1984
HOLOCAUST, JEWISH (1939–1945)
Attitudes on the Holocaust [survey results; news]. *Chr Cent* 103 No 1,10 Ja 1–8 1986
Bonhoeffer and the limits of Jewish–Christian dialogue [J McClendon's *Ethics*; *Nachfolge*; photo]. Goldberg, Michael. *Bk Rel* 14 No 3,3–4 Mr 1986
The burden of Auschwitz: rethinking morality [Christian tradition and the Holocaust]. Willis, Robert E. *Sound* 68 No 2,273–293 Sum 1985
Choose life [impact of Holocaust on American Jewish community]. Silver, Daniel Jeremy. *Judaism* 35 No 4,458–466 Fall 1986
Churchill and the Jews: the Holocaust. Cohen, Michael J. *Mod Jud* 6 No 1,27–49 F 1986
Concerning authentic and unauthentic responses to the Holocaust. Fackenheim, Emil L. *Holocaust Gen St* 1 No 1,101–120 1986
Al–Domi: Palestinian intellectuals and the Holocaust, 1943–1945. Porat, Dina. *St Zionism* 5 No 1,97–124 Spr 1984
Dying is the inmate's highest duty [Holocaust]. Rumscheidt, H Martin. *S R* 14 No 4,487–496 1985
Genocide and social science. Freeman, Michael. *Patterns of Prejudice* 20 No 4,3–15 O 1986
Hesed and the Holocaust. Paldiel, Mordecai. *J Ec St* 23 No 1,90–106 Wint 1986
The Holocaust and the state of Israel: a Catholic perspective. Fisher, Eugene J. *Judaism* 35 No 1,16–24 Wint 1986
Holocaust gleanings [genocide of Armenians, Jews]. Rudavsky, David. *Hebr St* 26 No 1,151–160 1985
The Holocaust on trial in Canada [trial of E Zundel]. Butovsky, Avriel. *Patterns of Prejudice* 19 No 3,34–36 Jl 1985
Images of the Holocaust [photo essay]. Milton, Sybil. *Holocaust Gen St* 1 No 1,27–61; No 2,193–216 1986
An interveiw with Elie Wiesel [by Harry J Cargas]. Wiesel, Elie. *Holocaust Gen St* 1 No 1,5–10 1986
The Jewish–Christian "summit" [speech, Geneva, Jl 1986; Carmelite convent, Auschwitz]. Steg, Ady. *Chr Jew Relations* 19 No 3,47–51 S 1986
Judaism and the concept of forgiving [Manor House Consultation, London, N 1985]. Friedlander, Albert H. *Chr Jew Relations* 19 No 1,6–13 Mr 1986
Judgment entered against Institute for Historical Review in Holocaust denial case. Genn, Rowel. *Patterns of Prejudice* 19 No 4,43–44 O 1985
Jüdische Elemente in den Werken A Schnitzlers, F Kafkas, J Roths und P Celans. Allerhand, Jacob. *Kairos* 27 No 3–4,288–329 1985
The nativization of the Holocaust. Berenbaum, Michael. *Judaism* 35 No 4,447–457 Fall 1986
A precious legacy versus kings and citizens: reflection on the evil of anti–semitism. Meissner, Frank. *RCDA* 24 No 1,10–17 Wint 1985
Radical round up: apartheid and Holocaust. *Patterns of Prejudice* 19 No 2,33–34 Ap 1985
Second attempt in Germany to outlaw denial of the Holocaust. *Patterns of Prejudice* 18 No 3,45–47 Jl 1984
Secular theodicy and historical evidence. Sidorsky, David. *Holocaust Gen St* 1 No 2,265–277 1986
Teaching the Holocaust by indirection. Halperin, Irving. *Judaism* 35 No 4,441–446 Fall 1986
Toward a *s'lihah* on the Holocaust. Trepp, Leo. *Judaism* 35 No 3,344–350 Sum 1986
West Germany waters down "denial of the Holocaust bill". Roth, S J. *Patterns of Prejudice* 19 No 2,41–43 Ap 1985
Worship between the holocausts. Downey, Michael. *Th Today* 43 No 1,75–87 Ap 1986
HOLOCAUST, JEWISH (1939–1945)—BIBLIOGRAPHY
From political expediency to moral neglect: the United States and the religio–ethnic experience, 1933–1945 [review of 3 books]. Kuczewski, Andre. *Am Jew Archiv* 37 No 2,309–321 N 1985*
The history of the Holocaust: a selective, annotated bibliography of books and films in English. Fischer, Russell G. *Bul Bibliog* 43 No 1,38–43 Mr 1986
The Holocaust as history: the issues [a review article]. Fox, John P. *Patterns of Prejudice* 19 No 2,44–55 Ap 1985
HOLOCAUST, JEWISH (1939–1945)—CONGRESSES
The Bitburg memorial service [Germany, 1985; Deutscher Evangelischer Kirchentag, Duesseldorf; plenary session; news]. Levine, Irving B. *Ec Trends* 15 No 2,34 F 1986
The final solution: intended or contingent: the Stuttgart Conference of May 1984 and the historical debate. Fox, John P. *Patterns of Prejudice* 18 No 3,27–39 Jl 1984
What caused the Holocaust? *Harvard Div Bul* 15 No 4,3 Ap–Je 1985
HOLOCAUST, JEWISH (1939–1945)—HISTORIOGRAPHY
The Diary of Anne Frank [authenticity]. *Patterns of Prejudice* 20 No 3,36–38 Jl 1986
Holocaust "revisionism" in France: the Roques affair. *Patterns of Prejudice* 20 No 3,34–36 Jl 1986
HOLOCAUST, JEWISH (1939–1945)—PSYCHOLOGICAL ASPECTS
Appelfeld's exceptional universe: harmony out of chaos. Coffin, Edna Amir. *Hebr St* 24,85–98 1983
The "cowardly" executioner: on disobedience in the SS. Goldhagen, Daniel. *Patterns of Prejudice* 19 No 2,19–32 Ap 1985
Innocence, corruption, Holocaust. Krondorfer, Bjorn. *Chr Cris* 46 No 11,276–277 Ag 11 1986
Literature as resistance: survival in the camps. Fine, Ellen S. *Holocaust Gen St* 1 No 1,79–89 1986
Pet attachment as a delayed mourning process [case study of Holocaust survivor; bibliog]. Stern, Judith. *J Psych Jud* 9 No 2,114–119 Fall–Wint 1985
The politics of anger [post–Holocaust Jewish politics]. Roiphe, Anne. *Tikkun* 1 No 1,18–22 1986
The prisoner's first encounter with Auschwitz. Unger, Michal. *Holocaust Gen St* 1 No 2,279–295 1986
Something holy in a profane place: Germans and Jews in suffering and prayer. Heschel, Susannah. *Chr Cris* 46 No 14,338–342 O 6 1986
HOLOCAUST, JEWISH (1939–1945)—SURVIVORS
Italian Jews [3 letters in reply to F Eberstadt, 80 No 4,41–47 O 1985; rejoinder]. Levi, Primo; Rosenthal, Raymond; Viterbi, Alan. *Commentary* 81 No 2,6–10 *passim* F 1986
Shoah, written and directed by C Lanzmann; [film review]. Hayes, Kathleen. *Other Side* 22 No 4,47–48 My 1986
To the last detail: a relentless look at the annihilation of the Jews [film review: *Shoah*, directed, written and produced by C Lanzmann]. Collum, Danny. *Sojourners* 15 No 2,48–50 F 1986
The Yishuv and the survivors of the Holocaust. Shapira, Anita. *St Zionism* 7 No 2,277–301 Aut 1986
HOLOCAUST, JEWISH (1939–1945)—THEOLOGY
Forgiveness reconsidered. Phillips, Anthony. *Chr Jew Relations* 19 No 1,14–21 Mr 1986
International symposium on Jewish–Christian dialogue since the 18th century [rpt; Mülheim, Mr 1986]. Bygott, Annette. *Chr Jew Relations* 19 No 2,42–45 Je 1986
Post–Holocaust theology: a journey out of the kingdom of night. Eckardt, Alice L. *Holocaust Gen St* 1 No 2,229–240 1986
The reasoning of Holocaust theology. Feuer, Lewis S. *Judaism* 35 No 2,198–210 Spr 1986; This World No 14,70–82 Spr–Sum 1986
HOLOCAUST, JEWISH (1939–1945) IN LITERATURE
The evolution of the Israeli attitude toward the Holocaust as reflected in modern Hebrew drama [bibliog]. Avisar, Ilan. *Hebr Ann R* 9,31–52 1985
On seeing the invisible dimensions of the Holocaust. Roth, John K. *Holocaust Gen St* 1 No 1,147–153 1986
Paul Celan's *Todesfuge*. Felstiner, John. *Holocaust Gen St* 1 No 2,249–264 1986
Reflections on Isaac. Rosenfeld, Alvin H. *Holocaust Gen St* 1 No 2,241–248 1986
Transformations: Holocaust poems in Dan Pagis' *Gilgul* [Hebrew texts, Eng trs; bibliog]. Sokoloff, Naomi B. *Hebr Ann R* 8,215–240 1984
HOLOGRAPHY
psi and the holographic paradigm [paper, Intl Conf on Christian Parapsychology, London, S 1984; bibliog]. Rogers, Charles T G. *J Rel Psych Res* 9 No 1,27–35 Ja 1986
HOLT, ARTHUR E
Religion and reform in the city: the Re–Thinking Chicago movement of the 1930s. Dorn, Jacob H. *Ch H* 55 No 3,323–337 S 1986
HOLTKAMP ORGAN COMPANY
[St Patrick's Episcopal Church, Washington, DC; mechanical action organ by Holtkamp Organ Co; photo, specifications]. *J Ch Music* 28 No 4,15 Ap 1986
HOLY, THE *see* also Center (In Religion, Folklore); Presence of God
The apostle Paul as saint. Stanley, David. *St Miss* 35,71–97 1986
Beispiele buddhistischer Heiligkeit im japanischen Buddhismus. Waldenfels, Hans. *St Miss* 35,347–367 1986
The devotional experiment [religious commitment]. Davis, Caroline Franks. *Rel St* 22 No 1,15–28 Mr 1986
The God of Israel and the Holy One. Schmitt, John J. *Hebr St* 24,27–31 1983
Der eine Gott und das Gebet zu den Heiligen. Müller, Gerhard Ludwig. *Int Kath Z* 14 No 4,319–333 1985
"Heilige" in afrikanischen Religionen. Dammann, Ernst. *St Miss* 35,415–436 1986
Mircea Eliade: interview [por; photos]. Eliade, Mircea. *Chicago* 35 No 6,147–151,177–180 Je 1986
The office of the Holy One. Domeris, William R. *J Th So Africa* No 54,35–38 Mr 1986
Reductionism and belief: an appraisal of recent attacks on the doctrine of irreducible religion. Pals, Daniel. *J Rel* 66 No 1,18–36 Ja 1986
Religious experience, archetypes, and the neurophysiology of emotions [bibliog]. Henry, James P. *Zygon* 21 No 1,47–74 Mr 1986
Sartre's struggle against the Holy. Gordon, Haim. *Int J Ph Rel* 19 No 1–2,95–103 1986
Spirituality and liberation; preprint fr *Theology and the struggles for liberation*, ed by L Cormie and R Snyder [bibliog]. Brown, Robert McAfee. *St Luke J* 29 No 3,169–205 Je 1986
Structure and religion. Penner, Hans H. *Hist Rel* 25 No 3,236–254 F 1986
Theology and biography: simple suggestions for a promising field. Duke, David Nelson. *Per Rel St* 13 No 2,137–149 Sum 1986
Toward a Wesleyan understanding of Christian experience [bibliog]. Mercer, Jerry L. *Wesley Th J* 20 No 1,78–93 Spr 1985
Das unterscheidend christliche Gebet. Balthasar, Hans Urs von. *Int Kath Z* 14 No 4,289–293 1985
Yanagawa Keiichi and community religion. Shimada, Hiromi. *Japan J Rel St* 13 No 2–3,211–226 Je–S 1986
HOLY CROSS
Touch wood [sermon, Good Friday; Lam 1:7–12; Heb 10:14–18; Mk 15:1–39]. Lewis, David. *Expos T* 97 No 5,148–149 F 1986
Via crucis: the way of the cross: a pilgrimage of faith by the Nicaraguan people [photos]. Menster–McPeek, Mark James. *Sojourners* 15 No 6,28–29 Je 1986
Weep not for me: meditations on the cross and the resurrection. Taylor, John V. *Risk Bk Ser* No 27,vi–ix,1–46 1986*
HOLY CROSS GREEK ORTHODOX SCHOOL OF THEOLOGY (BROOKLINE, MA)
Orthodox Christians and Muslims in Dialogue. Papademetriou, George C. *Gr Orth Th R* 31 No 1–2,5–8 Spr–Sum 1986
HOLY DAYS *see* Fasts and Feasts
HOLY FAMILY *see* Jesus Christ—Family
HOLY GRAIL *see* Grail
HOLY LAND *see* Land (Theology); Palestine
HOLY MAMA *see* Eto, Silas
HOLY MAN
Der numinose Mensch als Wundertäter. Speyer, Wolfgang. *Kairos* 26 No 3–4,129–153 1984
The office of the Holy One. Domeris, William R. *J Th So Africa* No 54,35–38 Mr 1986
HOLY OILS *see* also Chrism
HOLY ORDERS *see* Clergy—Office; Ordination

HOLY PLACES *see* Sacred Places
HOLY ROMAN EMPIRE *see* also Charlemagne; Charles V, Holy Roman Emperor; Frederick I Barbarossa, Emperor, 1122?–1190; Frederick III, the Wise, Elector of Saxony, 1463–1525; Henry IV, Holy Roman Emperor, 1050–1106; John Frederick I, the Magnanimous, Elector, 1503–1554
HOLY SCRIPTURE *see* Bible
HOLY SEE *see* Papacy

HOLY SEPULCHRE *see* also Church of the Holy Sepulchre (Jerusalem)
HOLY SHROUD
The Age of the Shroud. *Chr T* 30 No 16,60 N 7 1986
A holy relic for all Christians [Turin Shroud]. Wise, Charles C. *J Rel Psych Res* 9 No 2,106–111 Ap 1986
New evidence may explain image on Shroud of Turin: chemical tests link Shroud to Jerusalem [photos, figs]. Kohlbeck, Joseph A, and Nitowski, Eugenia L. *Bib Arch R* 12 No 4,18–29 Jl–Ag 1986
New light upon the empty tomb: the Turin Shroud and mediumistic evidence [reply, F Tribbe]. Vaughan, David. *J Rel Psych Res* 9 No 2,98–102 Ap 1986
On the archaeological evidence for a coin–on–eye Jewish burial custom in the 1st century AD [reply to Hachlili, Killebrew; rejoinder]. Meacham, William. *Bib Arch* 49 No 1,56–59 Mr 1986
Special critique on the Shroud of Turin [3 articles]. Frazier, Kendrick, ed. *Skeptical Inquirer* 6 No 3,15–56 Spr 1982*
Turiner Grabtuch und Exegese heute, 2: Neues zur Geschichte des Tuches [plates]. Bulst, Werner. *Bib Z* ns 30 No 1,70–91 1986*
"Whose likeness and inscription is this" (Mark 12:16) [reply to W Meacham, pp 56–59; bibliog]. Rahmani, L Y. *Bib Arch* 49 No 1,60–61 Mr 1986
HOLY SPIRIT *see* also Baptism in the Holy Spirit; Calvin, John—Theology—Holy Spirit; Gifts, Spiritual; Luther, Martin—Theology—Holy Spirit; Paraclete; Paul, Saint, Apostle—Theology—Holy Spirit; Pentecost; Trinity
African Christian independency [workshop, 6th IAMS conf, Harare, 1985]. Chirenje, J Mutero; Daneel, M L; Dillon–Malone, Clive; Gort, J D. *Miss St* 2 No 1,76–81 1985
The articular references to the Holy Spirit in the synoptic gospels and Acts. Mowery, Robert L. *Bib Res* 31,26–45 1986
Bericht über Verlauf und Stand der Sagorsker Gespräche mit Blick auf die Pneumatologie. Schulz, Günther. *Freiburg Z Ph Th* 30 No 1–2,43–55 1983
Conclave reappraises Holy Spirit's role in evangelization [news; repr fr World Ev Fellowship *Global Report*, N 1985; Oslo]. *Int R Miss* 75,161 Ap 1986
A dark side of 17th century English Protestantism: the sin against the Holy Spirit. Tipson, Baird. *Harv Th R* 77 No 3–4,301–330 Jl–O 1984
Ecumenical perspectives on the Holy Spirit [papers, NCCCUSA consultation, Brookline, Mass, O 1985]. Vaporis, Nomikos M, ed. *Gr Orth Th R* 31 No 3–4,v–xi,231–427 Fall–Wint 1986*
Der Geist, die Weisheit und die Taube: feministisch–kritische Exegese eines neutestamentlichen Symbols. Schroer, Silvia. *Freiburg Z Ph Th* 33 No 1–2,197–225 1986
Heiliger Geist und Erfahrung: die Enzyklika *Dominum et vivificantem* von Papst Johannes Paul II. Stalder, Kurt. *Ref* 35 No 5,338–341 O 1986
Learning and teaching in the Spirit. Wyckoff, D Campbell. *Princ S B* ns 7 No 1,40–55 F 1986
New christology, new spirituality. Helminiak, Daniel A. *Sound* 68 No 2,160–178 Sum 1985
Opções básicas na avaliação teológica de religiões, ideologias e culturas [bibliog]. Droogers, André. *Estudos Teol (Brazil)* 25 No 3,271–280 1985
Orthodox spirituality: the monastic life [lecture, Seminar on Orthodoxy, Middle East Council of Churches, Aya Napa, Cyprus, O 1984]. Haddad, Frieda. *Ec R* 38 No 1,64–70 Ja 1986
The *Pilgrim's Progress* in the context of Bunyan's dialogue with the radicals. Haskin, Dayton. *Harv Th R* 77 No 1,73–94 Ja 1984
Responses to the Spirit; pt 2: charismatics. Stockwell, Eugene L, ed. *Int R Miss* 75,113–157 Ap 1986*
Responses to the spirit, pt 1: Pentecostalism. Hollenweger, Walter J, ed. *Int R Miss* 75,1–81 Ja 1986
Revelation of the spirit, language beyond words [Nicolas Zernov memorial lecture, Univ of Oxford, N 1985]. Bobrinskoy, Boris. *Sobornost* ns 8 No 1,6–14 1986
Schöpfung als ökumenische Verpflichtung. Lønning, Per. *Freiburg Z Ph Th* 30 No 1–2,57–72 1983
Spirit and struggle: who's in charge here? Krass, Alfred. *Other Side* 22 No 9,54–55 N 1986
Spirit, structure and truth in the church. Roberts, Richard H. *Mod Th* 3 No 1,77–106 O 1986
The translation of holy in Monkole: solving a problem [Kandi, Benin]. Loewen, Jacob A. *Bib Tr* 37 No 2,222–227 Ap 1986
2te wissenschaftliche Konsultation der *Societas Oecumenica* [rpt; Ag 28– S 1 1982, Denmark]. Planer–Friedrich, Götz. *Freiburg Z Ph Th* 30 No 1–2,5–15 1983
HOLY SPIRIT—ART
With one accord in one place: examining the Icon of the Descent of the Holy Spirit [figs]. Bowes, Marie. *Epiphany* 6 No 3,68–76 Spr 1986
HOLY SPIRIT—BIBLICAL TEACHING
The anointing with the Holy Spirit in Luke–Acts. Russell, Walt. *Trinity J* ns 7 No 1,47–63 Spr 1986
Esprit des commencements et esprit des prolongements dans les Actes: note sur la "pentecôte des Samaritains" [Acts 8:5–25]. Gourgues, Michel. *R Bib* 93 No 3,376–385 Jl 1986
John 3:3, 5: baptism, spirit and the kingdom. Beasley–Murray, George R. *Expos T* 97 No 6,167–170 Mr 1986
The living water (John 4:10–14; 6:35c; 7:37–39). Allison, Dale C, Jr. *St Vlad Th Q* 30 No 2,143–157 1986
On the feast of Pentecost [sermon; Jn 3:3–6; Rom 8:9]. Skurat, K. *J Moscow Patr* No 6,28–29 1985
Paraklet und theologischer Anspruch im Johannesevangelium [Jn 14: 16,25; 15:26; 16:8–15]. Dietzfelbinger, Christian. *Z Th K* 82 No 4,389–408 1985
The reconciliation of Rom 8:26f to New Testament writings and themes. Obeng, E A. *Scot J Th* 39 No 2,165–174 1986
Speaking in tongues: the only sign of reception of the Holy Spirit? Obeng, E A. *Africa Th J* 15 No 2,121–126 1986
HOLY SPIRIT—HISTORY OF DOCTRINES
The assurance of faith: a Methodist approach to the question raised by the Roman Catholic doctrine of infallibility. Wainwright, Geoffrey. *One in Christ* 22 No 1,44–61 1986
Ecumenical theology and the *Societas oecumenica*. Thunberg, Lars. *Freiburg Z Ph Th* 30 No 1–2,17–26 1983
Et in Spiritum Sanctum [thematic issue]. Balthasar, Hans Urs von, and others, eds. *Int Kath Z* 15 No 1,1–40 1986*
Gebet und Mystik; über von H U von Balthasar. Walgrave, Jan Hendrik. *Int Kath Z* 14 No 4,307–314 1985
Das Gebet und sein kirchlicher Rahmen; über von H U von Balthasar. Chantraine, Georges. *Int Kath Z* 14 No 4,294–306 1985
The Holy Spirit and spiritual gifts; repr fr *Bib Sac*, O 1973. Walvoord, John F. *Bib Sac* 143,109–122 Ap–Je 1986
Die Lesung der Heiligen Schrift "im Geist": ist die patristische Weise der Bibellesung heute möglich? La Potterie, Ignace de. *Int Kath Z* 15 No 3,209–224 1986
The pneumatology of Bernard Lonergan: a Byzantine comparison [Gregory Palamas]. Webb, Eugene. *Rel St Th* 5 No 2,13–23 My 1985
The second difference: for a trinitarianism without reserve. Milbank, John. *Mod Th* 2 No 3,213–234 Ap 1986
Two directions for pneumatology. Meynell, Hugo. *Rel St Bul* 2 No 3,101–116 S 1982
Das Wirken des Heiligen Geistes in Kirche und Welt. Bassarak, Gerhard. *Freiburg Z Ph Th* 30 No 1–2,27–41 1983
HOLY SPIRIT—HISTORY OF DOCTRINES—0030–600
"In the cloud and in the sea": Basil of Caesarea and the exegesis of 1 Cor 10:2 [*De Spiritu Sancto* 14:31]. Haykin, Michael A G. *Vig Chr* 40 No 2,135–144 Je 1986
L'esposizione dei testi pneumatologici nel commento di Teodoro di Mopsuestia al Quarto Vangelo [French summary]. Ferraro, Giuseppe. *Greg* 67 No 2,265–296 1986
HOLY SPIRIT—HISTORY OF DOCTRINES—0600–1500 *see* also Thomas Aquinas, Saint—Theology—Holy Spirit
HOLY SPIRIT—HISTORY OF DOCTRINES—1500–1599
The ecclesiological focus of Dirk Philips' hermeneutical thought in 1559: a contextual study. Shantz, Douglas H. *Menn Q R* 60 No 2,115–127 Ap 1986
Erasmus und Farel in Konflikt [Fr summary]. Augustijn, Cornelis. *Cahiers R Th Ph* No 9 (Pt 1),1–9 1983
Versöhnende Liebe und versöhnte Liebe: zu Luthers 28ten These der Heidelberger Disputation. Plathow, Michael. *Luther* 52 No 3,114–131 1981
HOLY SPIRIT—HISTORY OF DOCTRINES—1700–
Saint Sérafim de Sarov devant la critique historique: étude–synthèse. Rochcau, Vsevolod. *Proche Orient Chr* 33 No 1–4,3–18 1983
HOLY SPIRIT—HISTORY OF DOCTRINES—1800–
Les religions non chrétiennes et le christianisme dans la première dissertation de Tillich sur Schelling. Richard, Jean. *S R* 14 No 4,415–434 1985
HOLY SPIRIT—HISTORY OF DOCTRINES—1800–1899
The development of 19th century Holiness theology. Dieter, Melvin E. *Wesley Th J* 20 No 1,61–77 Spr 1985
What the Holy Spirit can and cannot do: the ambiguities of Phoebe Palmer's theology of experience [appendix: *Guide to holiness*]. White, Charles Edward. *Wesley Th J* 20 No 1,108–121 Spr 1985
HOLY SPIRIT—HISTORY OF DOCTRINES—1900–
The being of spirit and the Holy Spirit; tr by M D Jordan. Bruaire, Claude. *Communio (US)* 13 No 2,118–124 Sum 1986
Creator Spiritus: zu einem unerledigten Problem der Pneumatologie. Beintker, Michael. *Ev Th* 46 No 1,12–26 Ja–F 1986
The influence of Karl Barth on Catholic theology [French summary]. Rosato, Philip J. *Greg* 67 No 4,659–678 1986
Nous croyons en Dieu, Père, Fils et Esprit Saint: explication oecuménique de foi apostolique [Nicée–Constantinople; doc]. World Council of Churches, Commission on Faith and Order. *Istina* 31 No 1,63–129 Ja–Mr 1986
Spirit, theocracy and the true humanity: salvation in the theology of A A van Ruler. Fries, Paul R. *Ref R* 39 No 3,206–213 Spr 1986
HOLY SPIRIT—PROCESSION *see* also Filioque Controversy
Der Heilige Geist und die "totale" Inkarnation. Sicari, Antonio Maria. *Int Kath Z* 15 No 1,14–22 1986
A proper mission of the Holy Spirit. Coffey, David M. *Th St* 47 No 2,227–250 Je 1986
We are different [paper; 1985 Congress of American Ecumenists, Washington, DC]. Tillard, Jean M R. *One in Christ* 22 No 1,62–72 1986
Zu Karl Barths Traum von einer Theologie des Heiligen Geistes. Dantine, Johannes. *Th Lit* 111 No 6,401–408 Je 1986
HOLY SPIRIT SKETE (LE MENIL–SAINT–DENIS, FRANCE)
The Holy Spirit Skete near Paris [Moscow Patriarchate]. Sergij, Archimandrite. *J Moscow Patr* No 9,17 1985
HOLY THURSDAY *see* Maundy Thursday
HOLY WAR *see* also Jihad
Just war and holy war: two case studies in comparative Christian ethics. Webster, Alexander F C. *Chr Sch R* 15 No 4,343–371 1986
HOLY WAR, HEBREW
The Ark of the Covenant and the Temple of Janus: the magico–military numen of the state in Jerusalem and Rome. Brown, John Pairman. *Bib Z* ns 30 No 1,20–35 1986
The Maccabean martyrs' contribution to holy war. Heard, Warren J. *Ev Q* 58 No 4,291–318 O 1986
Notes sur l'évolution des conceptions de "guerre sainte" dans les *Manuscrits de la Mer Morte*. Laperrousaz, E M. *R Qumran* 12 No 2,271–278 Mr 1986
HOLY WEEK *see* also Church Music—Church Year—Holy Week; Easter; Good Friday; Jesus Christ—Passion; Maundy Thursday; Palm Sunday
The powerlessness of Jesus Christ [Holy Week; il]. Spong, John Shelby, Bp. *Witness* 69 No 3,6–8 Mr 1986
A way in the world: the spiritual revolution of nonviolence. O'Brien, William. *Other Side* 22 No 9,16–22 N 1986
Weep not for me: meditations on the cross and the resurrection. Taylor, John V. *Risk Bk Ser* No 27,vi–ix,1–46 1986*

HOLY WEEK—LITURGY
El Cantar de los Cantares: poesía y ritual de la Pascua [Song 1:4–8:5]. Alegre Heitzmann, Alfonso. *Est Bib* ns 43 No 3–4,321–330 1985
On keeping Holy Week [new services, Church of England Liturgical Commission]. Stevenson, Kenneth W. *Th* 89,32–38 Ja 1986
HOME *see* also Houses
Homing in [meditation]. Basney, Lionel. *Ref J* 36 No 11,17–18 N 1986
Slippered feet aboard *The African Queen* [reply to M S Ball, pp 140–165; philosophy of law]. Shaffer, Thomas L. *J Law Rel* 3 No 1,193–201 1985
HOME CARE SERVICES
The home health care agency: a new setting for pastoral care. Rice, Sara C. *J Past Care* 40 No 3,247–251 S 1986
Issues in publicly subsidized long term care systems and implications for the religious sector. Morris, John N. *J Rel Aging* 2 No 1–2,151–163 Fall–Wint 1985–86
HOME EDUCATION *see* Education in the Home
HOME MISSIONS *see* Missions, Home
HOMELAND (THEOLOGY)
The church and indigenous land rights: Pitjantjatjara land rights in Australia. Edwards, William H. *Missiology* 14 No 4,473–486 O 1986
Nature – Sprache – Heimat in Heideggers Denken. Strolz, Walter. *Z Th K* 83 No 1,111–136 F 1986
HOMELANDS (SOUTH AFRICA) *see* also Gazankulu (South Africa)
HOMELESSNESS
Alicia's leap: "Hoping the worst doesn't happen" [editorial: the homeless]. Hirschfield, Robert. *Chr Cris* 46 No 16,383 N 3 1986
Grand Central Station, where the Coalition for the Homeless feeds the hungry [Discoveries; photo]. Hirschfield, Robert. *Other Side* 22 No 3,6–7 Ap 1986
Homeless families: a women's issue [editorial]. Hirschfield, Robert. *Chr Cent* 103 No 24,702–703 Ag 13–20 1986
Homeless in America: three witnesses: No place like home; Hotel for the homeless; The suburban untouchables. Kelly, Tom; Hirschfield, Robert; Chambers, Mary Jane. *Chr Cris* 46 No 6,130–135 Ap 21 1986
Homelessness coalition plans national strategy. Kincannon, Keary. *Sojourners* 15 No 11,11 D 1986
Joining hands with Hands Across America [editorial; Memorial Day; concern for nation's poor and homeless]. Roehlkepartain, Eugene C. *Chr Cent* 103 No 19,542–543 Je 4–11 1986
Justiceville: Ted Hayes envisions a home for the homeless [Los Angeles; por, photo]. Johnson, Jan. *Other Side* 22 No 1,7–8 Ja–F 1986
New York people of faith press for housing rights. Greenberg, Marc L. *Sojourners* 15 No 8,12 Ag–S 1986
HOMER
Eros and the arms of Achilles [in classical iconography; il, plates]. Miller, Stella G. *Am J Arch* 90 No 2,159–170 Ap 1986
Heraclitus, Empedocles, and others in a middle Platonist *cento* in Philo of Alexandria. Mansfeld, Jaap. *Vig Chr* 39 No 2,131–156 Je 1985
Intellectuals and religion in ancient Greece: notes on a Weberian theme [Homer, Hesiod, pre–Socratics]. Bryant, Joseph M. *British Journal of Sociology* 37 No 2,269–296 Je 1986
Josephus as a biblical interpreter: the *ʿAqedah*. Feldman, Louis H. *Jew Q R* 75 No 3,212–252 Ja 1985
HOMES (INSTITUTIONS) *see* Institutional Care
HOMICIDE *see* also Infanticide; Murder
Not legally human [Minnesota Supreme Court; fetus; news]. *Chr Cent* 103 No 2,40–41 Ja 15 1986
HOMILETICS *see* Preaching
HOMILIES *see* Sermons
HOMOOUSION
God: beyond gender – reflections on the patristic doctrine of God and feminist theology. Wesche, Kenneth P. *St Vlad Th Q* 30 No 4,291–308 1986
Karl Barth and the Latin heresy. Torrance, Thomas F. *Scot J Th* 39 No 4,461–482 1986
The legacy of Karl Barth (1886–1986). Torrance, Thomas F. *Scot J Th* 39 No 3,289–308 1986
"Not assumed is not healed": the *homoousion* and liberation theology [solidarity]. Gorringe, Timothy J. *Scot J Th* 38 No 4,481–490 1985
HOMOSEXUALITY *see* also Lesbianism; Ordination of Homosexuals
Addressing the AIDS crisis [editorial]. Collum, Danny. *Sojourners* 15 No 2,6 F 1986
AIDS and the churches: belated, growing response. Stiles, B J. *Chr Cris* 45 No 22,534–536 Ja 13 1986
AIDS, death, and God: gay liberational theology and the problem of suffering. Clark, J Michael. *J Past Coun* 21 No 1,40–54 Spr–Sum 1986
AIDS: ministry issues for chaplains [survey results; tables]. Bohne, John. *Past Psych* 34 No 3,173–192 Spr 1986
AIDS: public health and civil liberties [spec suppl]. Levine, Carol, and Bermel, Joyce, eds. *Hast Cent Rpt* 16 No 6,1*–36* 1986*
Anthropology and homosexual behavior [thematic issue]. Blackwood, Evelyn, ed. *Journal of Homosexuality* 11 No 3–4,ix–xiii,1–200 Sum 1985*
Cleric on a collision course with Vatican over orthodoxy [news; C E Curran; photos]. Low, Charlotte. *Insight: The Washington Times* 2 No 30,14–15 Jl 28 1986
Dialog with gay and lesbian Lutherans: a response ["A call for dialog," Lutherans Concerned, North America, 1986]. Klein, Ralph W. *Curr Th Miss* 13 No 5,304–306 O 1986
Eros and the arms of Achilles [in classical iconography; il, plates]. Miller, Stella G. *Am J Arch* 90 No 2,159–170 Ap 1986
Evangelical women face their homophobia [editorial]. Hardesty, Nancy A. *Chr Cent* 103 No 26,768 S 10–17 1986
A flock at odds with its shepherds [news; US Catholic Church; photos]. Low, Charlotte, and Goode, Stephen. *Insight: The Washington Times* 2 No 30,8–13 Jl 28 1986
Foucault on penance and the shaping of sexuality [review article; *The history of sexuality, vol 1*, 1980]. Payer, Pierre J. *S R* 14 No 3,313–320 1985
Gays and God's love: compulsions and affirmations [guest editorial]. Crew, Louie. *Chr Cris* 46 No 4,78–81 Mr 17 1986
Heterosexism: enforcing male supremacy. Heyward, I Carter. *Witness* 69 No 4,18–20 Ap 1986
Homosexualités et méthodologie éthique [review article; *Homosexualités masculines et morale chrétienne*, by X Thévenot, 1985]. Guindon, André. *Eglise Th* 17 No 1,57–84 Ja 1986
Homosexuality debate: dangers and desires [reply to C Braaten, Forum Letter, Ag 8, 1986]. *Luth F* 20 No 4,5 1986
In the matter of Sherwood and Gilson [editorial; gay priest, lesbian seminarian]. Suhor, Mary Lou. *Witness* 69 No 1,4 Ja 1986
Lutherans Concerned issue call for dialogue [replies, no 4,295–298 Fall 1986]. Braaten, Carl E. *Dialog (Minnesota)* 25 No 2,83–84 Spr 1986
McNeill leaves Jesuits. *Chr Cent* 103 No 35,1025 N 19 1986
Miami: cycles of fear [guest editorial; AIDS]. Schoonover, Melvin E. *Chr Cris* 46 No 8,174–175 My 19 1986
Moral values in "La Suite de l'Entretien"; tr by J Coke and M Murray. Tarczylo, Théodore. *Eighteenth Century Life* ns 9 No 3,43–60 My 1985
New friends [Mormons and homosexuality]. Anonymous. *Dialogue (Mormon)* 19 No 1,133–141 Spr 1986
On Bishop Tutu, gays, Christmas and belonging together. Boyd, Malcolm. *Witness* 69 No 12,16–18 D 1986
Parting glances, directed by B Sherwood [film review]. Goodhue, Tom. *Other Side* 22 No 5,60 Je 1986
Pastoral counselors: their attitudes toward gay and lesbian clients. Hochstein, Lorna M. *J Past Care* 40 No 2,158–165 Je 1986
The priest, the philosopher, and homosexuality in Enlightenment France; tr by N Stéphane. Delon, Michel. *Eighteenth Century Life* ns 9 No 3,122–131 My 1985
The pursuit of homosexuality in the 18th century: "utterly confused category" and–or rich repository? Rousseau, George Sebastian. *Eighteenth Century Life* ns 9 No 3,132–168 My 1985
Responding to, learning from AIDS. Nelson, James B. *Chr Cris* 46 No 8,176–181 My 19 1986
Rupert de Deutz et John Boswell désarmés devant le même devinette. Silvestre, H. *R Hist Eccl* 80 No 3–4,771–775 Jl–D 1985
Sodomy in the Dutch Republic during the 18th century [table]. Huussen, Arend H, Jr. *Eighteenth Century Life* ns 9 No 3,169–178 My 1985
Spirituality as a component in counseling lesbians–gays. Topper, Charles J. *J Past Coun* 21 No 1,55–59 Spr–Sum 1986
Understanding the gay reality [editorial]. Spong, John Shelby, Bp. *Chr Cent* 103 No 3,62–63 Ja 22 1986
The United Church of Christ and human sexuality: the life cycle of a social concern. Fukuyama, Yoshio. *C T S Register* 76 No 3,1–10 Fall 1986
The Vatican statement on homosexuality. *Chr T* 30 No 18,48 D 12 1986
Washington Allston: American martyr [St Peter, scriptural subjects in the mature paintings; 12 plates]. Lloyd, Phoebe. *Art in America* 72 No 3,144–155+ Mr 1984
HOMOSEXUALITY—BIBLICAL TEACHING
Can Ἀρσενοκοῖται be translated by "homosexuals" (1 Cor 6:9; 1 Tim 1:10) [reply to D F Wright, 38 No 2,125–153 1984]. Petersen, William L. *Vig Chr* 40 No 2,187–191 Je 1986
Relations natural and unnatural: a response to J Boswell's exegesis of Rom 1 [*Christianity, social tolerance and homosexuality*; bibliog]. Hays, Richard B. *J Rel Ethics* 14 No 1,184–215 Spr 1986
A response to Anderson ["Resurrection of Jesus as hermeneutical criterion", pp 15–20; rejoinder]. Sheppard, Gerald T. *TSF Bul* 9 No 4,21–22 Mr–Ap 1986
Response to: "Dialogue with gay and lesbian lutherans" [R W Klein, 13 No 5,304–306 O 1986]. Lutherans Concerned. *Curr Th Miss* 13 No 6,358–360 D 1986
HOMOSEXUALITY—LAW
Gay rights and the churches: social pluralism and Christian order [editorial]. Moore, Arthur J. *Chr Cris* 46 No 6,127–130 Ap 21 1986
Sodomy and the Supreme Court [*Bowers* v *Hardwick*]. Robinson, David. *Commentary* 82 No 4,57–61 O 1986
L'homosexuel(le), un(e) incapable "juridique": ou du caractère pernicieux du c 1095; pt 1. Zimmerman, Marie. *Praxis Juridique Rel* 3 No 2,238–241 1986
HONDA, MASAAKI
Japanese Christian theology in encounter with Buddhism. Yagi, Seiichi. *Bud Chr St* 2,131–135 1982
HONDURAS
An eyewitness report [Salvador refugees; Honduras]. Cockburn, Bruce. *Other Side* 22 No 1,39 Ja–F 1986
Hear our plea: refugees of Colomoncagua [Salvadorans; Honduras; photo]. *Other Side* 22 No 1,38 Ja–F 1986
"The only land we have": planned US base threatens Honduran farmers [news]. Kemper, Vicki. *Sojourners* 15 No 2,8–9 F 1986
HONDURAS—CHURCH HISTORY
El Padre Subirana y las tierras concedidas a los indios hondureños en el siglo 19. Davidson, William V. *América Indígena* 41 No 3,447–459 Jl–S 1984
HONDURAS—RELIGION
Los hijos del copal y la candela: ritos agrarios y tradicion oral de los lencas de Honduras. Chapman, Anne. *América Indígena* 44 No 3,543–552 Jl–S 1984
HONECKER, MARTIN
Zum Verhältnis von Utopie und Reich Gottes: Probleme der Begründung einer christlichen Ethik in der modernen Gesellschaft. Lange, Dietz. *Z Th K* 83 No 4,507–542 1986
HONEN, 1133–1212
Beispiele buddhistischer Heiligkeit im japanischen Buddhismus. Waldenfels, Hans. *St Miss* 35,347–367 1986
HONESTY *see* Integrity; Truthfulness and Falsehood
Confessions of unbelief: in quest of the vital lie [fictive theism in Augustine's *Confessions*; bibliog]. Kliever, Lonnie D. *J S S R* 25 No 1,102–115 Mr 1986
Dealing with deception. Miller, Kevin A. *Leadership* 7 No 4,116–129 Fall 1986
HONEY (IN RELIGION, FOLKLORE)
Cléopâtre et Aséneth. Schwartz, Jacques. *R Hist Ph Rel* 65 No 4,457–459 O–D 1985
HONG KONG
Bausteine für eine Arbeitertheologie in Hong Kong. Huppenbauer, Hanns Walter. *Z Miss* 12 No 2,86–98 1986

HONG KONG
Sisters and brothers, lovers and enemies: marriage resistance in Southern Kwangtung [*sou hei* movement, Hong Kong, 1865–1935]. Sankar, Andrea. *Journal of Homosexuality* 11 No 3–4,69–81 Sum 1985
HONG KONG—CHURCH HISTORY *see* also Missions—Hong Kong; Tao Fong Shan Ecumenical Centre (Hong Kong)
Demonizing and mental illness. Southard, Samuel, and Southard, Donna. *E Asia J Th* 4 No 2,170–183 O 1986
Ministerial formation for the working class: the Jifu Programme. Chang, Peter S C. *Ev R Th* 10 No 4,365–372 O 1986
HONOR
A matter of honor: a social–historical analysis of 2 Corinthians 10. Dewey, Arthur J. *Harv Th R* 78 No 1–2,209–217 Ja–Ap 1985
Paul's shame for the gospel [bibliog]. Corrigan, Gregory M. *Bib Th Bul* 16 No 1,23–27 Ja 1986
HONORIUS OF AUGUSTODUNENSIS, 1106–1135
Anti–Jewish literature and attitudes in the 12th century; 2 pts [*Imago mundi*, by Honorius Augustodunensis]. Flint, Valerie I J. *J Jew St* 37 No 1,39–57 Spr; No 2,183–205 Aut 1986
HOOD, R W, JR
An empirical study of contemplative prayer as an adjunct to psychotherapy [bibliog]. Finney, John R, and Malony, H Newton. *J Psych Th* 13 No 4,284–290 Wint 1985
HOOKER, RICHARD, 1554?–1600
An Anglican understanding of ministry and church polity in the 16th century. Stoute, Douglas. *Consensus* 12 No 1–2,71–83 Spr 1986
Anomy and reason in the English Renaissance. Orrú, Marco. *J Hist Ideas* 47 No 2,177–196 Ap–Je 1986
The Church of England and the royal supremacy [1300–1829]. Bennett, Gareth. *One in Christ* 22 No 4,304–313 1986
The idea of a Christian science and scholarship: sense or nonsense? Veatch, Henry B. *Faith Phil* 1 No 1,89–110 Ja 1984
HOOKER, THOMAS, 1586–1647
The saints zealous in love and labor: the Puritan psychology of work. Cohen, Charles L. *Harv Th R* 76 No 4,455–480 O 1983
HOOKS, BENJAMIN
Blacks and Jews [reply to G C Loury, "Behind the Black–Jewish split", 81 No 1,23–27 Ja 1986; rejoinder]. Bond, Julian. *Commentary* 81 No 3,13 Mr 1986
HOPE *see* also Despair
Cajetan und Luther: zur Begegnung von Thomismus und Reformation [Eng summary]. Lohse, Bernhard. *Ker Do* 32 No 3,150–169 Jl–S 1986
Christian confidence [3d ann public lecture in theology, Flinders Univ of South Australia, 1985]. Runcie, Robert A K, Abp. *Colloquium (Australia–NZ)* 18 No 1,1–9 O 1985
Constructive and critical functions of Christian eschatology [Ingersoll Lecture on Immortality, Harvard Divinity School, O 13 1983]. Pannenberg, Wolfhart. *Harv Th R* 77 No 2,119–139 Ap 1984
La cupabilité au piège du rite et du tout dire dans le religieux chrétien. Riber, Robert. *R Sci Rel* 60 No 1–2,100–111 Ja–Ap 1986
The dark night of hope [aging; death]. Brownlee, Annette Geoffrion. *J Rel Aging* 1 No 2,9–25 Wint 1984
The death of everyone: Robert Lifton, Christian theology and apocalyptic imagery. Bregman, Lucy. *Horizons* 13 No 2,306–320 Fall 1986
The downfall of King Saul: the neurobiological consequences of losing hope. Van Praag, Herman M. *Judaism* 35 No 4,414–428 Fall 1986
An ethic of hope: the moral thought of Martin Luther King, Jr. Franklin, Robert Michael, Jr. *Union S Q R* 40 No 4,41–51 1986
Faith without belief? Pojman, Louis P. *Faith Phil* 3 No 2,157–176 Ap 1986
The gospel as judgment and hope for the nations. Maier, Gerhard. *Ev R Th* 10 No 4,298–310 O 1986
Herrlichkeit der Schöpfung: ein orthodoxer Beitrag. Nikolaou, Theodore. *Ostkirch St* 34 No 2–3,151–162 S 1985
Hoffnung und Verantwortung [eschatological ethics]. Ulrich, Hans G. *Ev Th* 46 No 1,26–37 Ja–F 1986
Hope [and New Zealand society]. Nairn, Mitzi. *E Asia J Th* 4 No 1,29–32 Ap 1986
Reformed perspective on mission and hope [reply to D McKim, 38 No 8, 1985]. Williams, Stephen N. *Ref W* 39 No 4,625–631 D 1986
Sadness in art. Remde, Harry. *Parabola* 11 No 3,48–51 Ag 1986
Suffering and triumph in Paul's letter to the Romans. Beker, Johan Christiaan. *Horizons Bib Th* 7 No 2,105–119 D 1985
The theology of Martin Luther King, Jr. Cone, James H. *Union S Q R* 40 No 4,21–39 1986
Toward a dialectical apologetic of hope: the confrontative dimension of Paul Ricoeur's contribution to fundamental theology. Albano, Peter J. *S R* 15 No 1,77–88 1986
L'Utopie et l'imaginaire juridique. Guyon, Gérard D. *Foi Vie* 85 No 1,49–65 Ja 1986
HOPE—BIBLICAL TEACHING
Angústia versus esperança: uma leitura ontológico–dialética de Alguns Salmos. Casalis, Mateus. *Estudos Teol (Brazil)* 25 No 3,281–288 1985
Christus: Hoffnung für die Schöpfung. Nandrásky, Karol. *Com Via* 28 No 1–2,47–57 Spr 1985
Ezra–Nehemiah and the fulfillment of prophecy [nature of hope in post–exilic Judaism]. McConville, J Gordon. *Vet Test* 36 No 2,205–224 Ap 1986
The gospel of hope [sermon; 21st Sunday after Pentecost]. Barker, Kenneth S. *Expos T* 97 No 12,370–371 S 1986
Hope in a hopeless world; repr fr *Th R (Near East)* 6 no 1, Ap 1985 [meditations on Rom 4:18–25; 8:18–25]. Ateek, Naim. *Ev R Th* 10 No 1,33–38 Ja 1986
"Hope" in Ephesians 1:18: a contextual approach. Robertson, A C. *J Th So Africa* No 55,62–63 Je 1986
L'espérance des croyants d'Israël face à la mort selon Esaïe 65:16c–25 et selon Daniel 12:1–4; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,285–297 1984*
HOPI INDIANS
The battle for Big Mountain: Navajo and Hopi peoples resist relocation [photo, map]. Kemper, Vicki, and Thomas, Diane. *Sojourners* 15 No 8,8–9 Ag–S 1986
Carl Oscar Borg [Swedish American artist; plates]. Laird, Helen. *Swedish–Am Hist Q* 37 No 2,74–93 Ap 1986
The emergence of the Hopi people [bibliog]. Vecsey, Christopher. *American Indian Quarterly* 7 No 3,69–92 Sum 1983
The other side of Big Mountain [Arizona; Hopi, Navaho reservations; removal of Navaho]. Magnuson, Jon. *Chr Cent* 103 No 16,463–467 *passim* My 7 1986
Sacred land in America: what is it, how can it be protected [Hope and Navajo legal claims]. Michaelsen, Robert S. *Religion* 16 No 3,249–268 Jl 1986
Supplication and participation: the distance and relation of the sacred in Hopi prayer rites [bibliog]. Loftin, John D. *Anthropos* 81 No 1–3,177–201 1986
Tuuhikya: the Hopi healer [bibliog]. Grant, Richard Earl. *American Indian Quarterly* 6 No 3–4,291–304 Fall–Wint 1982
HOPKINS, GERARD MANLEY, 1844–1889
Margaret, Bottom, Paul and the inexpressible [G M Hopkins, Shakespeare]. Gooch, Paul W. *Word World* 6 No 3,313–325 Sum 1986
On Heidegger's track: a response to a portrayal by George Steiner. Gould, Timothy. *Sound* 68 No 2,229–252 Sum 1985
HOPKINS, SAMUEL, 1721–1803
Disinterested benevolence: an American debate over the nature of Christian love [J Edwards, S Hopkins; bibliog]. Post, Stephen. *J Rel Ethics* 14 No 2,356–368 Fall 1986
HOPPAL, MIHALY
Schamanismus in Eurasien [review article; *Shamanism in Eurasia*, ed by M Hoppál, 1984]. Lommel, Andreas. *Anthropos* 80 No 1–3,262–268 1985
HOPSON, HAL H
Hymn–based service music for choir, organ, and other instruments [reviews]. Carroll, Roy W. *Hymn* 37 No 2,43–44 Ap 1986*
HORACE, 65–8 BC
Formica Dei: Augustine's *Enarratio in Psalmum* 66 3 [Job as "God's ant"]. Jackson, M G St A. *Vig Chr* 40 No 2,153–168 Je 1986
Montaigne as satirist. Calder, Ruth. *Sixteen Cent J* 17 No 2,225–235 Sum 1986
The reconciliations of Juno [Ennius, Horace, Vergil, Ovid: divine sympathies and military history]. Feeney, D C. *Classical Quarterly* ns 34 No 1,179–194 1984
Who is the true prophet [Horace or St John]. Georgi, Dieter. *Harv Th R* 79 No 1–3,100–126 Ja–Jl 1986
HOREB, MOUNT *see* Sinai, Mount
HOREVTAKIS, NIKOLAOS (THEODOROS)
The new Exarch of the Alexandrian Patriarch [news; Archimandrite Theodoros (Horevtakis); por]. Petlyuchenko, Viktor. *J Moscow Patr* No 1,43 1986
HORKHEIMER, MAX, 1895–1973
Fundamental theology and communicative praxis as the ethics of universal solidarity. Peukert, Helmut. *Conrad Grebel R* 3 No 1,41–65 Wint 1985
L'Aufklärung: un mythe, une tâche – la critique d'Adorno et de Horkheimer. Petitdemange, Guy. *Recher Sci Rel* 72 No 3,421–449 Jl–S 1984
HORMEL AND COMPANY *see* Geo A Hormel and Company
HOROSCOPE *see* Astrology
HORSCH, JOHN, 1866–1943
The testimony of a Bernese Anabaptist [J Horsch collection, Ger text, Eng tr]. *Menn Q R* 60 No 3,289–303 Jl 1986
Was Dr Kuehler's conception of early Dutch Anabaptism historically sound: historical discussion of Anabaptist Münster 450 years later. Stayer, James M. *Menn Q R* 60 No 3,261–288 Jl 1986
HORSES
The Ugaritic hippiatric texts and *BAM* 159 [appendix: translit, Eng tr]. Cohen, Chaim. *J Anc Near East Soc* 15,1–12 1983
HORSES IN THE BIBLE
Die Pferde in den Nachtgesichten des Sacharja. Richter, Hans Friedemann. *Z Altt W* 98 No 1,96–100 1986
HORTICULTURE *see* also Organic Farming
HORTON, ROBIN
Anticipating the future of ecosystems [reply, J Sahi]. Shiva, Vandana. *Bangalore Th F* 17 No 3,35–47 Jl–S 1985
The "empty" concepts of traditional thinking: a semantic and pragmatic description [the Fang of Cameroon, *mana*–terms; bibliog]. Boyer, Pascal. *Man: J Royal Anthropological Inst* ns 21 No 1,50–64 Mr 1986
HORTON, WALTER MARSHALL
The Reformed roots of American neo–orthodoxy. Voskuil, Dennis N. *Ref R* 39 No 3,271–280 Spr 1986
HORVAT 'AMMUDIM *see* Palestine—Antiquities—Horvat 'Ammudim
HOSEA (BIBLICAL PROPHET) *see* Bible (OT)– Hosea
HOSHEA, KING OF ISRAEL
Historical and chronological notes on the kingdoms of Israel and Judah in the 8th century BC [table]. Na'aman, Nadav. *Vet Test* 36 No 1,71–92 Ja 1986
HOSIUS, BP OF CORDOVA, 257?–357
Ante omnia de sancta fide et de integritate veritate: Glaubensfragen auf der Synode von Serdika (342) [Greek text, critical apparatus]. Tetz, Martin. *Z Neut W* 76 No 3–4,243–269 1985
HOSKYNS, EDWYN CLEMENT, 1884–1937
Sir Edwyn Hoskyns and the contemporary relevance of "biblical theology" [repr fr *N T St* 30,321–334 1984]. Fuller, Reginald H. *Ex Auditu* 1,25–35 1985
HOSPICES
Helping AIDS victims [news; New York hospice, Mother Teresa]. *Chr T* 30 No 2,59 F 7 1986
Portrait from the edge: notes of a hospice volunteer. Hirschfield, Robert. *Chr Cris* 46 No 2,32 F 17 1986
HOSPITALITY
Cool shade, peace and power: the *gyedua* (Tree of reception) as an ideological instrument of identity management among the Akan of Ghana. Platvoet, Jan Gerard. *J Rel Africa* 15 No 3,174–200 1985
Houses for hospitality: 1 Cor 11:17–34. Nicholson, G C. *Colloquium (Australia–NZ)* 19 No 1,1–6 O 1986

HOSPITALLERS
The military orders and the Spanish reconquest in the 12th and 13th centuries [struggle against Islam in the Iberian peninsula]. Forey, A J. *Traditio* 40,197–234 1984
Novitiate and instruction in the military orders during the 12th and 13th centuries. Forey, A J. *Speculum* 61 No 1,1–17 Ja 1986

HOSPITALS *see* also Chaplains, Hospital; Children—Hospital Care; Federal Aid to Hospitals; Nurses and Nursing; Psychiatric Hospitals; Sick, Care of
Hospitals and the emergence of bioethics. Caldwell, George B. *Second Opinion* 1,120–123 1986
Sinn und Ökonomie der medizinischen Arbeit: Beobachtungen zur Diagnose des Krankenhauses und seiner Zukunft. Degen, Johannes. *Z Ev Ethik* 30 No 3,296–306 Jl–S 1986

HOSTAGES
Former hostage doesn't regret his captivity [interview; Mr 7, 1984, first American kidnapped in Lebanon; photo]. Levin, Jeremy. *Chr T* 30 No 8,50–51 My 16 1986
A hostage's relaease [reply to D Pipes, "Syria: the Cuba of the Middle East"; rejoinder]. Dodge, David S. *Commentary* 82 No 5,10 N 1986
The morality of nuclear deterrence: hostage holding and consequences. Lee, Stephen. *Ethics* 95 No 3,549–566 Ap 1985
Taking the word to a terror–prone world: missionaries know they could become hostages, but many are willing to take the risk [news; photo Pope, Mark. *Chr T* 30 No 4,50+ Mr 7 1986
Weirs show us "what is excellent" [editorial; B Weir, held captive in Lebanon by radical Shi'ites]. Wall, James M. *Chr Cent* 103 No 14,403–404 Ap 23 1986

HOT AND COLD (IN RELIGION, FOLKLORE)
The virgin and the clown: ritual elaboration in Pakistan migrants' weddings. Werbner, Pina. *Man: J Royal Anthropological Inst* ns 21 No 2,227–250 Je 1986

HOTCHKIN, JOHN F
Lutheran Council in the USA's Conference on Reception [rpt; Chicago, Ap 1985]. Cattau, Daniel. *J Ec St* 22 No 4,877–878 Fall 1985

HOUGH, JOSEPH C, JR
Globalization and the task of theological education in North America. Browning, Don S. *Th Ed* 23 No 1,43–59 Aut 1986

HOULDEN, JAMES LESLIE
lex orandi and *Lex credendi* – strange bed–fellows: some reflections on worship and doctrine. Stevenson, Kenneth W. *Scot J Th* 39 No 2,225–241 1986

HOURS, BOOK OF
Die fortschreibung der liturgiekonstitution in den nachfolgenden konzilsdokumenten: Emil Joseph Lengeling zum Gedenken. Fischer, Balthasar. *Liturg Jb* 36 No 4,211–221 1986

HOUSE, EDWARD MANDELL, 1858–1938
Brandeis and the origins of the Balfour Declaration. Halpern, Ben. *St Zionism* No 7,71–100 Spr 1983

HOUSE CHURCHES
In whose image: feminist theology at the crossroads. Zagano, Phyllis. *This World* No 15,78–86 Fall 1986
Paul's sense of place: an anthropological approach to community formation in Corinth [paper, NT Seminar, Kings College, London, 1982]. Barton, Steven C. *N T St* 32 No 2,225–246 Ap 1986
Zur Interpretation der paulinischen Formel ἡ κατ' οἶκον ἐκκλησία [fig]. Gielen, Marlis. *Z Neut W* 77 No 1–2,109–125 1986

HOUSE OF LORDS *see* Great Britain—Parliament

HOUSE OF REPRESENTATIVES *see* United States—Congress

HOUSEHOLD DUTIES—BIBLICAL TEACHING
Traditions in 1 Corinthians. Ellis, E Earle. *N T St* 32 No 4,481–502 O 1986

HOUSEHOLDS *see* also Japanese Language—Terms—Ie
Household and family life in late 16th century Cologne: the Weinsberg family [fig, tables]. Jütte, Robert. *Sixteen Cent J* 17 No 2,165–182 Sum 1986
One aspect of Philip Potter's ecumenism [*koinonia*]. Smolík, Josef. *Com Via* 28 No 1–2,67–74 Spr 1985
Paul's sense of place: an anthropological approach to community formation in Corinth [paper, NT Seminar, Kings College, London, 1982]. Barton, Steven C. *N T St* 32 No 2,225–246 Ap 1986

HOUSES
Le culte marial de la Sainte Maison de Lorette et son évolution [Eng summary; statistics]. Tanoni, Italo. *Soc Comp* 33 No 1,107–138 1986
The Eskimo of Baffin Land; repr fr *Transactions of the Anthropological Soc of Washington* 3,1883–1885. Boas, Franz. *Etudes Inuit* 8 No 1,139–144 1984
Ludwig Wittgenstein, architect [biography; ethics and aesthetics; Vienna; plates, photos]. Indiana, Gary. *Art in America* 73 No 1,112–133 Ja 1985

HOUSES, PALESTINIAN
Joshua's altar: an Iron Age I watchtower [photos, figs; reply to A Zertal]. Kempinski, Aharon. *Bib Arch R* 12 No 1,42,44–49 Ja–F 1986
Umm el–Jimāl: an Arab town in late antiquity [map]. Knauf, Ernst Axel. *R Bib* 91 No 4,578–586 O 1984

HOUSING *see* also Public Housing; Slums
Almshouses in 16th–century England: housing for the poor elderly [table]. Tobriner, Alice. *J Rel Aging* 1 No 4,13–41 Sum 1985
An approach to urban land policy [India]. Menezes, Louis. *Soc Action (India)* 32 No 2,166–178 Ap–Je 1982
How will budget cuts affect those who need housing assistance [news]. Golphin, Vincent. *Chr T* 30 No 8,54+ My 16 1986
Les jeunes du Moyen–Orient [social, political, religious aspects]. Pozzo, Vittorio. *Proche Orient Chr* 34 No 3–4,262–286 1984
Justiceville: Ted Hayes envisions a home for the homeless [Los Angeles; por, photo]. Johnson, Jan. *Other Side* 22 No 1,7–8 Ja–F 1986
Millard Fuller: building houses for humanity [interview]. Fuller, Millard. *Other Side* 22 No 1,12–15 Ja–F 1986
Our legal advice [right of Soviet citizens to housing]. *J Moscow Patr* No 6,80 1985
A writ of possession [housing, District of Columbia]. Lynch, Joe. *Sojourners* 15 No 5,48 My 1986

HOUSTON, LYDA S, 1891–1986
In memoriam. Krummel, John W. *Japan Chr Q* 52 No 3,183–185 Sum 1986

HOWARD, DAVID M
Leaders plan a move to non–western headquarters [news; World Evangelical Fellowship]. *Chr T* 30 No 5,46 Mr 21 1986

HOWARD, THOMAS, 3D DUKE OF NORFOLK *see* Norfolk, Thomas Howard, 3d Duke of, 1473–1554

HOXHA, ENVER
Albania after Hoxha's death [photos]. Hodges, Pauline. *Rel Comm Lands* 14 No 3,268–272 Wint 1986

HSI WANG MU (TAOIST GODDESS)
Performers and female Taoist adepts: Hsi Wang Mu as the patron deity of women in medieval China. Cahill, Suzanne. *J Am Orient Soc* 106 No 1,155–168 Ja–Mr 1986

HSIEN
Le patriarche Lü, le grand immortel. Raguin, Yves. *St Miss* 35,369–394 1986

HSUAN–T'IEN SHANG–TI (CHINESE DEITY)
The divine authorship of *Pei–yu chi* (Journey to the North) [cult of the Dark Emperor, Ming China; bibliog, glossary]. Seaman, Gary. *Journal of Asian Studies* 45 No 3,483–497 My 1986

HUBATSCH, WALTHER, 1915–1984
[Hubatsch, Walther, 1915–1984; obit]. Salewski, Michael. *Z Rel Gg* 38 No 2,186–189 1986

HUBBARD, DAVID A
Can seminaries adapt to the student of the '80s [4 seminary presidents on "second careers" and a growing partnership with the local church]. *Chr T* 30 No 2,35–40 F 7 1986

HUBBARD, L RON, 1911–1986
[Hubbard, L Ron; obit]. *Chr Cent* 103 No 5,113 F 5–12 1986
[Hubbard, L Ron; obit]. *Fund J* 5 No 5,46 My 1986
[Hubbard, L Ron:] founder of Scientology is dead at 74 [obit; por]. Hopkins, Joseph M. *Chr T* 30 No 4,52–53 Mr 7 1986
Leaving the cults [defecting members and leaders; review of recent research; bibliog]. Schwartz, Lita Linzer. *Update N Rel Mvt* 9 No 4,3–10 D 1985

HUBMANN, FRANZ D
Verstockungsvollzug und prophetische Legitimation: literarkritische Beobachtungen zu Jes 7,1–17 [bibliog]. Dohmen, Christoph. *Bib Not* No 31,37–56 1986

HUDAYBIYA, TREATY OF AL–
The expedition of al–Hudaybiya reconsidered [Sura 48; reply to F B Ali, *Muslim W* 71,47–62 Ja 81]. Watt, W Montgomery. *Hamdard Islam* 8 No 1,3–6 Spr 1985
Plea for a Muslim law of nations. Iqbal, Afzal. *Hamdard Islam* 8 No 2,97–112 Sum 1985

HUDHALI, ABU DHU'AYB, 7TH CENT *see* Abu Dhu'ayb al–Hudhali, Khuwaylid ibn Khalid, 7th cent

HUDSON, ANNE
Two uncontroversial fragments of Wyclif in an Oxford manuscript [Exeter College MS 6; Latin text]. Banning, Jozef H A van. *J Th St* ns 36 No 2,338–349 O 1985

HUDSON, WILLIAM DONALD
Ethik in der Begegnung zwischen zwei Traditionen: K E Løgstrups Kritik der angelsächsischen Moralphilosophie. Bexell, Göran. *Z Ev Ethik* 30 No 4,421–438 O 1986

HUDSON BAY
Daniel Weetaluktuk: contributions to Canadian Arctic anthropology. McCartney, Allen P. *Etudes Inuit* 8 No 1,103–115 1984
Les masques de Boas: Franz Boas et l'ethnographie des Inuit [map; plates; facsims of letters; bibliog; Eng summary]. Saladin d'Anglure, Bernard. *Etudes Inuit* 8 No 1,165–179 1984

HUDSON'S BAY COMPANY
The Anglican Church and the Indian in the Northwest. Archer, John H. *J Can Ch H Soc* 28 No 1,19–30 Ap 1986

HUEBNER, HANS
Paul and the law [review of 3 books]. Wedderburn, Alexander J M. *Scot J Th* 38 No 4,613–622 1985*
Paul and the law: observations on some recent debates. Barclay, John M G. *Themelios* ns 12 No 1,5–15 S 1986
Paul, the lawyer, on law [comparison of Romans and Galatians; the logic of legal argumentation]. Hall, Jerome. *J Law Rel* 3 No 2,331–379 1985

HUEGEL, FRIEDRICH VON, 1852–1925
Bremond's Newman [Henri Bremond's view of John Henry Cardinal Newman, *c* 1900]. Haight, Roger. *J Th St* ns 36 No 2,350–379 O 1985
The intellectual dialogue of Friedrich von Hügel and Wilfrid Ward. Eigelsbach, Jo Ann. *Down R* 104,144–157 Ap 1986

HUGH OF ORLEANS *see* Hugh Primas, 12th Cent

HUGH OF SAINT CHER, D 1263
Luther and the ascent of Jacob's ladder [presidential address, American Society of Church History, D 28 1985]. Steinmetz, David C. *Ch H* 55 No 2,179–192 Je 1986

HUGH OF SAINT VICTOR, 1096?–1141
Influjo de la iconologia del Pseudo–Dionisio en la iconografia medieval. Plazaola, Juan. *Est Eccles* 61 (No 237),151–171 Ap–Je 1986
Medical spirits and the medieval language of life [*spiritus, medium*]. Bono, James J. *Traditio* 40,91–130 1984

HUGH PRIMAS, 12TH CENT
Hugh Primas 18: a poetic *glosula* on Amiens, Reims, and Peter Abelard. McDonough, Christopher J. *Speculum* 61 No 4,806–835 O 1986

HUGHES, CHARLES
Charles hughes: spared for a purpose [photo]. Hunt, Angela Elwell. *Fund J* 5 No 10,42 N 1986

HUGHES, HELEN KATHLEEN
In and about the vineyard [Ecumenical notes; liturgical texts]. Bassett, Joseph A. *Unit Univ Chr* 41 No 1,46–48 Spr 1986

HUGHES, PHILIP E
The altar of incense in Hebrews 9:3–4. Camacho, Harold S. *A U Sem St* 24 No 1,5–12 Spr 1986

HUGHES, ROBERT J
Anthem notes: Christmas [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 7,24–37 S 1986*
HUGHES, WILLIAM
Cooperation in Contextualization [Congo House Training Institute (Colwyn Bay Wales)]. King, Hazel. *J Rel Africa* 16 No 1,2–21 F 1986
HUGO, VICTOR, 1802–1885
L'expression liminaire du religieux dans *Les Misérables* de Victor Hugo [Eng summary]. Jossua, Jean Pierre. *R Sci Ph Th* 70 No 2,237–248 Ap 1986
HUGUENOTS *see* also Edict of Nantes
The Christian quest for a usable past [anniversaries of Bach, Spener, Earl of Shaftesbury, revocation of Edict of Nantes]. Pierard, Richard V. *J Ev Th S* 29 No 1,3–14 Mr 1986
Concorde ou tolérance: les Moyenneurs à la veille des guerres de religion en France. Turchetti, Mario. *R Th Ph* 118 (3d ser 36) No 3,255–267 1986
Elie Benoist, historian of the Edict of Nantes. Johnston, Charles. *Ch H* 55 No 4,468–488 D 1986
"Enfin n'y aurait–il pas moyen de vous attirer ici": deux aspects du rapatriement des protestants français au 18e s. Berkvens–Stevelinck, Christiane. *R Hist Ph Rel* 65 No 4,449–456 O–D 1985
Foreign policy and parliament: the case of La Rochelle, 1625–1626. Cogswell, Thomas. *Eng Hist R* 99,241–267 Ap 1984
The Manakin experiment: a French Protestant colony in the New World [1700–1717]. Crewdson, Robert L. *Hist Mag* 55 No 3,203–211 S 1986
Prologue to a massacre: popular unrest in Paris, 1557–1572 [ils]. Diefendorf, Barbara. *Am Hist R* 90 No 5,1067–1091 D 1985
The Protestant struggle for survival in early Bourbon France: the case of the Huguenot schools. Hudson, Elizabeth K. *Archiv Ref* 76,271–295 1985
Protestants, avant et après la révocation [1685]. Deyon, Solange. *R Hist Ph Rel* 66 No 3,277–286 Jl–S 1986
HUI–CHIH, FL 676–703
Hui–chih (Fl 676–703 AD), a Brahmin born in China [bibliog]. Forte, Antonio. *Istituto Universitario Orientale Annali (Naples)* 45,105–134 1986
HUI–K'AI, 1183–1260
The Cloud of Unknowing and the *Mumonkan*: Christian and Buddhist meditation methods. Aitken, Robert. *Bud Chr St* 1,87–91 1981
HUIDEKOPER, HARM JAN, 19TH CENT
Conservative voices in the *Western Messenger*: William Greenleaf Eliot and Harm Jan Huidekoper. Green, Judith Kent. *Harv Th R* 77 No 3–4,331–352 Jl–O 1984
HUIDOBRO Y POLANCO, FERNANDO DE
Actitud del P Huidobro, S J, ante la ejecución de prisioneros en la guerra civil: nuevos datos [includes letters to Franco government]. Sanz de Diego, Rafael Maria. *Est Ecles* 60 (No 235),443–484 O–D 1985
HUITZILOPOCHTLI (MEXICAN GOD)
The Aztecs: art and sacrifice [cosmology, mythology; Templo Mayor, Mexico City; plates]. Braun, Barbara. *Art in America* 72 No 4,126–139 Ap 1984
"No longer will there be a Mexico": omens, prophecies, conquest of Aztec empire [Quetzalcoatl prophecy]. Colston, Stephen A. *American Indian Quarterly* 9 No 3,239–258 Sum 1985
HUIZING, PETER
Kanonistische Ansätze zur Frage der Rechtsstellung wiederverheirateter Geschiedener: aus Anlass einer Neuerscheinung [review]. Puza, Richard. *Th Q* 165 No 4,308–313 1985*
Peter Huizing et la "déthéologisation" du droit canonique [interview]. Degen, Henk. *Praxis Juridique Rel* 3 No 1,103–108 1986
HULME, WILLIAM
The pastor's devotional life [Theological observer; Hulme, Behrens, Brekke, *Pastors in ministry*, 1985]. Hummel, Horace D. *Concor J* 12 No 1,1–2 Ja 1986
HULTKRANTZ, AKE
A voice out of the ground [review article]. Newbery, J W E. *Rel St Bul* 3 No 3,138–140 S 1983*
HUMAN ACTS
The imitation of Christ [Tyndale Biblical Theology Lecture, 1985]. Webster, John B. *Tyndale Bul* No 37,95–120 1986
HUMAN BEHAVIOR
Aggression and the aggressive impulse: the present state of knowledge in ethology. Eibl–Eibesfeld, Irenäus. *Universitas* 27 No 3,227–233 1985
Co–operation [social relationships]. Bateson, Patrick. *Th* 89,5–10 Ja 1986
Feelings influence thinking and behavior. Boy, Angelo V. *Rel Humanism* 20 No 3,121–126 Sum 1986
Possible selves [bibliog]. Markus, Hazel, and Nurius, Paula. *American Psychologist* 41 No 9,954–969 S 1986
HUMAN BEINGS *see* Man
HUMAN BODY *see* Body, Human
HUMAN DEVELOPMENT
The contribution of the Catholic Church to work for the Third World. Watzal, Ludwig. *Universitas* 27 No 3,183–188 1985
Disarmament, development, and the church. Meirman, Mark. *Pro Mundi Vita* No 91,1–32 O 1982*
Entwicklung [4 articles, excerpt fr novel and editorial]. Schär, Hans Rudolf. *Ref* 34 No 5,323–324,353–382 O 1985*
The missing link in tribal development: the cultural dimension [India]. Prasad, R R. *Bangalore Th F* 17 No 3,70–78 Jl–S 1985
People development and mission [abst; 6th IAMS conf, Harare, 1985]. Yeow, Choo Lak. *Miss St* 2 No 1,118 1985
Popular participation and public planning: action–research in Espirito Santo, Brazil [abst; 6th IAMS conf, Harare, 1985]. Krohling, Aloisio. *Miss St* 2 No 1,113–114 1985
Social activists and people's movements [thematic issue; India and Bangladesh]. Fernandes, Walter, ed. *Soc Action (India)* 34 No 2,115–215 Ap–Je 1984*
Values for involvement: theology and politics; repr fr *Catalyst* 5:3,1975; [Papua New Guinea]. Momis, John. *Point* Series No 8,78–94 1986
Völkerkunde und Entwicklungspolitik in der Bundesrepublik Deutschland [bibliog]. Bliss, Frank. *Anthropos* 80 No 4–6,617–641 1985
Die Welt setzt die Tagesordnung Akzentverschiebungen im Missionsverständnis [Eng summary]. Müller, Karl. *Z Miss W* 70 No 2–3,128–139 1986
Wesleyan theology and developmental structuralism: an evaluation. Joy, Donald M. *Wesley Th J* 20 No 2,77–90 Fall 1985
World human development. Dahl, Gregory C, and others. *World Order* 19 No 3–4,11–64 Spr–Sum 1985*
"Your kingdom come": Bible studies, affirmations of Melanesian workshop [Partnership in mission, development, Lae, Papua New Guinea]. Boseto, Leslie, Bp. *Point* Series No 8,95–123 1986
HUMAN ECOLOGY *see* also Environmental Policy; Human Development; Human Settlements; Quality of Life
A Christian view of economics [stewardship of the earth]. Marshall, Paul. *Crux* 21 No 1,3–6 Mr 1985
Forests, environment and people [thematic issue; India]. Souza, Alfred de, ed. *Soc Action (India)* 33 No 2,127–217 Ap–Je 1983*
Global threat to mankind – global strategy of peace [rpt, 6th All–Christian Peace Assembly, Prague, CSSR, Jl 2–8 1985]. Denisenko, Filaret, Metr. *J Moscow Patr* No 10,29–40 1985
Hope, unity and peace: vital concerns of the Conference of European Churches [2 pts]. Sorokin, Vladimir, and Ivanov, Vladimir. *J Moscow Patr* No 9,94–96; No 10,55–60 1985
Science, values, and survival [bibliog]. Sperry, Roger W. *Journal of Humanistic Psychology* 26 No 2,8–23 Spr 1986
Social impact of environmental deterioration [India; thematic issue]. Fernandes, Walter, ed. *Soc Action (India)* 35 No 4,299–392 O–D 1985*
Eine Stadt für Menschen [Aufforderung zur humanen und ökologischen Stadterneuerung]. Binswanger, Hans Christoph. *Ref* 34 No 5,329–330 O 1985
Technology and ethics: reflections after Chernobyl. French, William. *Chr Cent* 103 No 23,675–678 Jl 30–Ag 6 1986
HUMAN ENGINEERING *see* also Biomedical Engineering; Genetic Engineering
Catching up with the revolution [human engineering, Christian morality]. Smedes, Lewis B. *Chr T* 30 No 2,26 F 7 1986
Review article: some recent Christian thought on genetic experimentation. Fletcher, John C. *St Luke J* 29 No 3,216–221 Je 1986*
HUMAN EXPERIMENTATION *see* Experimentation on Man
HUMAN LIFE *see* Life Cycle
HUMAN NATURE *see* Man; Persons (Philosophy)
HUMAN RELATIONS *see* Interpersonal Relations
HUMAN RIGHTS *see* also Civil Rights; Natural Law; United Nations Commission on Human Rights; Universal Declaration of Human Rights, 1948; Women—Rights; World Council of Churches—Human Rights
Abortion: a Christian response [reply, D Schroeder, 2 No 2,155–158 Spr 1984; rejoinder, 2 No 3,240–241 Fall 1984]. Grenz, Stanley J. *Conrad Grebel R* 2 No 1,21–30 Wint 1984
A critique of personhood. Sapontzis, S F. *Ethics* 91 No 4,607–618 Jl 1981
The demands of justice. Benditt, Theodore M. *Ethics* 95 No 2,224–232 Ja 1985
Das Deuteronomium und die Menschenrechte. Braulik, Georg. *Th Q* 166 No 1,8–24 1986
Les droits de l'homme. Vallet, Odon. *E T Rel* 61 No 2,247–250 1986
The duty to relieve suffering. James, Susan. *Ethics* 93 No 1,4–21 O 1982
Ehrfurcht und Achtung [editorial]. Leibundgut, Hektor. *Ref* 35 No 1,1 F 1986
Einige Bemerkungen zur Frage der Allgemeinen Menschenrechte im Islam. Schumann, Olaf. *Z Ev Ethik* 30 No 2,155–174 Ap–Je 1986
Feminismus und Theologie: Definierbares und Undefinierbares. Huonker–Jenny, Renata. *Ref* 34 No 6,435–439 D 1985
Free speech and press: an absolute right? Jeffery, Anthea J. *Human Rights Q* 8 No 2,197–226 My 1986
Global human rights: an interpretation of the contemporary Catholic understanding. Hollenbach, David. *Perkins J* 39 No 4,1–10 O 1986
How the Constitution disappeared [10 replies, 81 No 6,2–11 Je 1986; rejoinder]. Graglia, Lino A. *Commentary* 81 No 2,19–27 F 1986
Is a theology of the state possible in plural Australia? Kaye, Bruce. *Colloquium (Australia–NZ)* 18 No 1,54–60 O 1985
Is self–respect a moral or a psychological concept? Massey, Stephen J. *Ethics* 93 No 2,246–261 Ja 1983
John Courtney Murray and the Catholic human rights revolution. Weigel, George S. *This World* No 15,14–27 Fall 1986
The jurisdictional tensions between international and domestic law. Lockwood, Bert B, ed. *Human Rights Q* 5 No 1,1–107 F 1983*
Kennan and human rights. Christenson, Gordon A. *Human Rights Q* 8 No 3,345–373 Ag 1986
A map of horrors and a conspiracy of hope [25th anniv, Amnesty International; editorial]. Peerman, Dean. *Chr Cent* 103 No 33,963–965 N 5 1986
Menschenrechtliche Aspekte der Arbeit: Arbeit als Erwerbstätigkeit. Zenger, Christoph Andreas. *Ref* 35 No 1,46–54 F 1986
Mission and human rights [workshop, 6th IAMS conf, Harare, 1985]. Bourdeaux, Michael; McLaughlin, Janice; Robert, Dana L. *Miss St* 2 No 1,70–72 1985
A modern theory of just war [review article; *Just and unjust wars*, M Walzer, 1977]. Lackey, Douglas. *Ethics* 92 No 3,533–546 Ap 1982
Moral blackmail. McConnell, Terrance C. *Ethics* 91 No 4,544–567 Jl 1981
The "Moral Radical Party" and the Anglo–Jamaican campaign for the abolition of the negro apprenticeship system. Tyrrel, Alex. *Eng Hist R* 99,481–502 Jl 1984
Nature humaine et Code Napoleon [repr fr *Droits, Revue Française de Théorie Juridique* No 2, 1985]. Martin, Xavier. *Foi Vie* 85 No 1,33–47 Ja 1986
Papst Johannes Paul II und die Menschenrechte: philosophische Überlegungen. Höffe, Otfried. *Freiburg Z Ph Th* 27 No 1–2,36–55 1980
Readers International: a publishing alliance for human rights [photos]. O'Brien, William. *Other Side* 22 No 3,54–55 Ap 1986
The Reagan turnaround on human rights. Jacoby, Tamar. *Foreign Affairs* 64 No 5,1066–1086 Sum 1986
Response to a critical need: outreach, justice ministries. *E–SA* 14 No 10,9–11+ N 1986
The right to be human; repr fr *Christian Arena*, D 1984. Martínez, Pablo. *Ev R Th* 10 No 3,270–276 Jl 1986

HUMAN RIGHTS
Right violations and injustices: can we always avoid trade-offs? Sher, George. *Ethics* 94 No 2,212–224 Ja 1984
Rights of children, rights of parents, and the moral basis of the family. Schoeman, Ferdinand. *Ethics* 91 No 1,6–19 O 1980
Searching for ways of mission in revolution [reply, W D Taylor]. Dekker, James C. *Ev Miss Q* 22 No 2,142–154 Ap 1986
Six of one, half-dozen of another: essays in comparative religion [review of 5 books]. Rippin, Andrew. *Rel St Bul* 4 No 2,73–79 My 1984*
Special issue on rights. Barry, Brian, ed. *Ethics* 92 No 1,3–95 O 1981*
Eine Stadt für Menschen [Aufforderung zur humanen und ökologischen Stadterneuerung]. Binswanger, Hans Christoph. *Ref* 34 No 5,329–330 O 1985
Struggles faced in living God's kingdom: Papua New Guinea, Irian Jaya [Partnership mission, development, Lae, Papua New Guinea]. Daimoi, Joshua. *Point* Series No 8,124–131 1986
Symposium: statistical issues in the field of human rights. Claude, Richard P, and Jabine, Thomas B, eds. *Human Rights Q* 8 No 4,551–770 N 1986*
Taking of human life [reply, A Donagan, pp 874–886]. Brock, Dan W. *Ethics* 95 No 4,851–865 Jl 1985
Théologie et droits de l'homme: étude critique [review article; *Au nom de l'autre*, by E Fuchs and P A Stucki, 1985]. Ansaldi, Jean. *E T Rel* 61 No 1,101–104 1986
Theology and human rights. Stackhouse, Max L. *Perkins J* 39 No 4,11–18 O 1986
Theology and the basis of human rights. Henley, John A. *Scot J Th* 39 No 3,361–378 1986
Toward a renewed theology of creation: implications for the question of human rights. Richard, Lucien. *Eglise Th* 17 No 2,149–170 My 1986
Über die Würde und die Rechte der menschlichen Person [doc]. International Theological Commission. *Int Kath Z* 15 No 3,256–270 1986
UN resolution on implementation of *Declaration on elimination of all forms of intolerance and of discrimination* [doc; Mr 1986]. *Chr Jew Relations* 19 No 2,59–61 Je 1986
United Nations action against slavery: a critical evaluation. Zoglin, Kathryn. *Human Rights Q* 8 No 2,306–339 My 1986
The United Nations at 40. United Nations Association of the USA. *Ch Soc* 76 No 2,21–29 N–D 1985
United States foreign policy and human rights. Allen, Joseph L. *Perkins J* 39 No 4,25–33 O 1986
United states involvement in human rights agreements [list of documents, chronology, status]. *Ch Soc* 76 No 2,60–61 N–D 1985
Using persons and common sense. Davis, Nancy. *Ethics* 94 No 3,387–406 Ap 1984
The utilitarian logic of inalienable rights. Kuflik, Arthur. *Ethics* 97 No 1,75–87 O 1986
Was hat der Datenschutz für die Demokratie gebracht: Beschwernis oder Befreiung? Leuze, Ruth. *Z Ev Ethik* 30 No 1,75–84 Ja–Mr 1986
Wer hat Angst vor Datenschutz [ein Gespräch mit Rainer J Schweizer, Leiter des Dienstes für Datenschutz]. Wysseier, Ruth. *Ref* 35 No 1,31–39 F 1986
Who is a refugee [diag]. Shacknove, Andrew E. *Ethics* 95 No 2,274–284 Ja 1985
Die Würde des Menschen: eine Gabe des Geistes. Ibal, Bernard. *Int Kath Z* 15 No 1,35–37 1986
16th century scholasticism and the colonization of America: Francisco de Vitoria and his influence. Traboulay, David. *Z Miss W* 70 No 1,15–37 Ja 1986

HUMAN RIGHTS—BIBLIOGRAPHY
The human rights literature on Africa: a bibliography. Cobbah, Josiah, and Hamalengwa, Munyonzwe. *Human Rights Q* 8 No 1,115–125 F 1986

HUMAN RIGHTS—CONGRESSES
Decision-making at the United Nations Commission on Human Rights, 1979–82. Tolley, Howard, Jr. *Human Rights Q* 5 No 1,27–57 F 1983
Helsinki and the church [Int meeting on human rights, Bern, Ap–My 1986]. Tschuy, Théo. *One World* No 118,7–8 Ag–S 1986
Violations of religious freedom and human rights in Soviet-controlled Central Europe. Matthews, Gary. *RCDA* 24 No 4,108–110 Aut 1985

HUMAN RIGHTS– AFRICA
The human rights literature on Africa: a bibliography. Cobbah, Josiah, and Hamalengwa, Munyonzwe. *Human Rights Q* 8 No 1,115–125 F 1986
International law, human rights, and Namibian independence. McDougall, Gay J. *Human Rights Q* 8 No 3,443–470 Ag 1986
Legal consequences for states of the illegality of apartheid. Butcher, Goler Teal. *Human Rights Q* 8 No 3,404–442 Ag 1986
The OAU and human rights: prospects for the 1980s and beyond. Ojo, Olusola, and Sesay, Amadu. *Human Rights Q* 8 No 1,89–103 F 1986
Op soek na 'n gemeenskaplike waardesisteem vir Suid-Afrika [Eng summary; bibliog]. Lategan, Bernard C. *Scriptura* No 18,1–21 1986

HUMAN RIGHTS– ASIA
The Catholic Church in South Korea: social involvement and church growth [tables; appendix: S Korea chronology]. Buchmeier, Francis X, ed. *Pro Mundi Vita Asia–Australasia* Dossier No 36,1–28 1986
Human rights in Asia [*e–sa* forum,127]. Ranck, Lee, ed. *E–SA* 14 No 8,4–44 S 1986*
Human rights in Asia [1974]. Human Rights Working Group, Christian Conference of Asia. *Exchange* 15 [No 45],70–75 D 1986
Legal treatment of Koreans in Japan: the impact of international human rights law on Japanese law. Iwasawa, Yuji. *Human Rights Q* 8 No 2,131–179 My 1986
Statement from the Korea Evangelical Fellowship [intro by Kim Myung Hyuk]. *Transformation* 3 No 4,28–30 O–D 1986

HUMAN RIGHTS– EAST EUROPE
The position of the Turks in Bulgaria. Kolendić, Anton. *RCDA* 24 No 4,120–122 Aut 1985

HUMAN RIGHTS– LATIN AMERICA
Argentina en búsqueda de la democracia [thematic issue]. Míguez Bonino, José, ed. *Cristianismo Soc* 23 No 1 [No 83],5–90 1985*
"By the people": constitution making in Nicaragua [representative and participatory]. Reding, Andrew. *Chr Cris* 46 No 18,434–440 D 8 1986
Conspirators in compassion [interviews with sanctuary trial defendants, photos]. *Sojourners* 15 No 7,20–30 Jl 1986
El Salvador: methods used to document human rights violations. Valencia-Weber, Gloria, and Weber, Robert J. *Human Rights Q* 8 No 4,731–770 N 1986
The emerging theology of life in Latin America [Spanish summary]. Arias, Mortimer, Bp. *Apuntes* 6 No 2,27–39 Sum 1986
Government practices concerning human rights in Latin America. Míguez Bonino, José. *Perkins J* 39 No 4,19–24 O 1986
Guatemala: an experiment in populism [photo]. Parkyn, David Lee. *Chr Cent* 103 No 12,358–360 Ap 9 1986
Guidelines for field reporting of basic human rights violations. Reiter, Randy B; Zunzunegui, M V; Quiroga, Jose. *Human Rights Q* 8 No 4,628–653 N 1986
Human rights and the Catholic Church in Brazil, 1970–1983: the Pontifical Justice and Peace Commission of the São Paulo Archdiocese. Pope, Clara Amanda. *J Ch St* 27 No 3,429–452 Aut 1985
Human rights workers in El Salvador suppressed. Hall-Williams, Steven. *Sojourners* 15 No 9,10 O 1986
The IMF and economic and social human rights: a case study of Argentina, 1958–1985. Conklin, Margaret, and Davidson, Daphne. *Human Rights Q* 8 No 2,227–269 My 1986
Restoring human rights in Uruguay: an interview. Pérez Aguirre, Luis. *Chr Cent* 103 No 36,1069–1072 N 26 1986
Sanctuary and the law [excerpt from *Havens of refuge*; il]. Center for Constitutional Rights. *E–SA* 14 No 1,21–25 Ja 1986
"Stop the lies, stop the killing": religious leaders protest Reagan's Nicaragua policy [news; Mr 4 1986; photos]. Kemper, Vicki. *Sojourners* 15 No 5,8–10 My 1986
Supporting brothers and sisters in the struggle [WCC Central Comm, Argentina, 1985]. *One World* No 112,28–29 Ja–F 1986
Transformation in Ayachucho: from violence to peace and hope [Peru; map, tables, photos]. Escobar, Samuel. *Transformation* 3 No 1,9–13 Ja–Mr 1986
We demand peace for the much-suffering land of El Salvador [religious workers, Russian Ch, religious associations in USSR]. Ridiger, Aleksij, Metr. *J Moscow Patr* No 1,39–40 1986

HUMAN RIGHTS– MIDDLE EAST
Advocates for the homeless. *Chr T* 30 No 16,66–67 N 7 1986
The persecution of the Iranian Bahá'í community and the emergence of a universal moral order. Van Den Hoonaard, Will C. *World Order* 19 No 1–2,51–57 Fall 1984–Wint 1984–1985
Projet de loi sur les droits de l'homme [news; confs on religious liberty, Christian reaction to Knesset legislation, Israel, 1979–1980]. *Proche Orient Chr* 31,214–215 1981

HUMAN RIGHTS– SOVIET UNION
The Budapest Cultural Forum [rpt; follow-up conf to Helsinki Accord]. Glazer, Nathan. *This World* No 13,98–102 Wint 1986
Campaign against Georgian musical *refuseniks* [news]. Burch, Carolyn. *Rel Comm Lands* 14 No 1,95–97 Spr 1986
Human rights debated [NCC 1986 travel seminar to the USSR]. Burgess, John P. *Witness* 69 No 11,22–24 N 1986
Menschenrechte, Vertrauensbildung und die Schlussakte von Helsinki. Tschuy, Theo. *Ref* 33 No 5,338–340 S 1984

HUMAN SACRIFICE *see* Sacrifice, Human

HUMAN SETTLEMENTS
The "Hollander" settlements in Mazovia; tr by S T Myovich [16–18th cent Frisian-Mennonite settlement in Poland; photos, figs]. Marchlewski, Wojiech. *Menn Life* 41 No 1,5–9 Mr 1986
Palestine in 19th century, Jewish settlement in Palestine during British Mandate, and Zionist Movement: Israeli historiography, 1973–1979. Shavit, Yaakov. *Zionism* No 1,141–150 Spr 1980

HUMANISM *see* also Education, Humanistic
The American Psychological Association and value pluralism [bibliog]. Neumann, Joseph K. *J Psych Th* 14 No 3,185–193 1986
Contemporary biotechnology in the context of conflicting theological perspectives [reply, D Schroeder, 2 No 2,155–158 Spr 1984]. DeMarco, Donald. *Conrad Grebel R* 2 No 1,11–19 Wint 1984
Creative interchange and the integrity of liberal religion. Shaw, Marvin C. *Faith Freedom* 38 (3) No 114,134–144 Aut 1985
Dos rasgos humanistas particularmente afines con el espíritu del evangelio. Gómez Caffarena, José. *Miscelanea Comillas* 43 No 82,231–238 Ja–Jn 1985
Grace: a meditation from Camus [opening chapel address, 1985–86, Iliff School of Theology]. Brown, Delwin. *Iliff R* 43 No 1,3–10 Wint 1986
Humanisierung der Persönlichkeit in theologischer Sicht. Fritzsche, Helmut. *Th Lit* 111 No 5,321–336 My 1986
Michel Foucault: a "young conservative" [survey article; bibliog]. Fraser, Nancy. *Ethics* 96 No 1,165–184 O 1985
On a slow boat to Erehwon [response to 1984–1985 issues, a symposium on humanism, secularism, and religion]. Carson, Marion C. *Rel Humanism* 20 No 1,42–44 Wint 1986
On being a Christian [review article; H Küng, 1977]. Sabourin, Leopold. *Rel St Bul* 1 No 1,2–18 Ja 1981
The relationship of humanism to feminism; pt 2. Wintermute, Carol. *Rel Humanism* 20 No 1,37–40 Wint 1986
A vital, personal humanism. Edwords, Frederick. *Rel Humanism* 20 No 4,155–160 Aut 1986
L'Aufklärung dans la théologie; pt 1: pénétration et bilan [thematic issue; Eng summaries]. Moingt, Joseph, ed. *Recher Sci Rel* 72 No 3,333–449 Jl–S 1984*

HUMANISM—CONGRESSES
[Groupe de contact "Histoire de l'Humanisme", Brussels, N 17 1984; rpt]. Mund-Dorchie, Monique. *R Hist Eccl* 80 No 2,570–571 1985

HUMANISM—0030–600
The legacy of patristic humanism: some probabilities. Patrides, C A. *Chr Lit* 35 No 4,19–30 Sum 1986

HUMANISM—0600–1500
Standesethos als Ausdruck hochmittelalterlicher Lebensform: ethische Humanismus Johannes von Salisbury (1115/20–1180). Guth, Klaus. *Freiburg Z Ph Th* 28 No 1–2,111–132 1981

HUMANISM—1400–1499
Cristoforo Landino's first lectures on Dante [Laurentian manuscript; appendix; plates]. Field, Arthur. *Renaissance Quarterly* 39 No 1,16–48 Spr 1986

HUMANISM—1500–1599
Die Augustana im Horizont des christlich-jüdischen Gesprächs. Backhaus, Günther. *Luther* 52 No 2,72–78 1981
Child of Saturn: the Renaissance church tower at Niederaltaich [il]. Carr, Amelia J, and Kremer, Richard L. *Sixteen Cent J* 17 No 4,401–434 Wint 1986
Felipe Melanchthon, iniciador de la segunda enseñanza humanística [Sp tr of "Instructions for envoys to parish priests of Saxony"]. Labrador, Carmen. *Miscelanea Comillas* 42 No 80,17–36 Ja–Je 1984
Humanism on display: the Epistles dedicatory of Georg von Logau. Schaeffer, Peter. *Sixteen Cent J* 17 No 2,215–223 Sum 1986
Humanismo, erasmismo y utopia cristiana en el nacimiento de América. Hernández, F Martin. *Salmanticensis* 33 No 1,55–80 Ja–Ap 1986
Hvor havde han det fra: bemaerkninger til den nyere diskussion om Luthers vej til reformationen. Grane, Leif. *Norsk T Tid* 87 No 4,195–204 1986
Luther als Bibelhumanist [Marburger Theologischen Seminar, My 1981]. Junghans, Helmar. *Luther* 53 No 1,1–9 1982
Luther und Spalatin: zum 500ten Geburtstag Georg Spalatins (17 Januar 1484). Höss, Irmgard. *Luther* 55 No 1,1–12 1984
Luther's impact on the universities—And the reverse. Kittelson, James M. *Concor Th Q* 48 No 1,23–38 Ja 1984
Machiavelli and humanism. Sanderson, Donald G. *Rel Humanism* 20 No 3,98–103 Sum 1986
Pierre de La Ramée (Ramus) [thematic issue]. Robinet, André, ed. *R Sci Ph Th* 70 No 1,2–100 Ja 1986*
The triumphal entry in sixteenth-century France. Graham, V E. *Renaissance and Reformation* ns 10 No 3,237–256 1986
Vor vierhundertfünfzig Jahren [Thomas More]. Hill, Roland. *Int Kath Z* 14 No 6,571–576 1985
Zwingli und die Kirche: Scholastik und Humanismus im Kirchenbegriff Zwinglis. Pollet, J V. *Zwingliana* 16 No 6,489–499 1985
16th century scholasticism and the colonization of America: Francisco de Vitoria and his influence. Traboulay, David. *Z Miss W* 70 No 1,15–37 Ja 1986

HUMANISM—1600–1699
Bible quotations in the works of Comenius. Nováková, Julie. *Com Via* 28 No 3–4,225–238 Wint 1985

HUMANISM—1900–
Secular humanism *within* the church [popular American values and tradition]. Marsden, George M. *Chr T* 30 No 1,14I–15I Ja 17 1986
Solidarity – the meaning of the experience: a sociological survey; tr by I Korba. Krzeminski, Ireneusz. *Rel Comm Lands* 14 No 1,4–16 Spr 1986

HUMANISM, RELIGIOUS
Aufstieg und Ende der katholischen Volksbewegungen in Ungarn. Vida, Stefan. *Int Kath Z* 15 No 1,89–95 1986
A call for Christian humanism; thinking like a Christian; pt 3. Lockerbie, D Bruce. *Bib Sac* 143,195–204 Jl–S 1986
Dos rasgos humanistas particularmente afines con el espíritu del evangelio. Gómez Caffarena, José. *Miscelanea Comillas* 42 No 81,256–263 Jl–D 1984
Edwin Scribner Ames's religious humanism. Peden, Creighton. *Rel Humanism* 20 No 2,81–87 Spr 1986
La fonction rationalisatrice de l'éthique religieuse dans la théorie wébérienne de la modernité [Eng summary]. Ladrière, Paul. *Archiv Sci Soc Rel* 31 (61 No 1),105–125 Ja–Mr 1986
Humanism and secularism in the modern Arab heritage: the ideas of al-Kawākibī and Zurayk. Atiyeh, George N. *Hamdard Islam* 8 No 1,21–40 Spr 1985
Humanismo y universidad hoy en la tradicion de la Compañia de Jesus. Cobo Suero, Juan Manuel. *Miscelanea Comillas* 42 No 81,241–249 Jl–D 1984
Julian Huxley's humanist religion [*Religion without revelation*, 1967]. Wells, G A. *Scot J Rel St* 7 No 1,51–60 Spr 1986
On being human [dehumanization in modern society]. Houston, Joseph. *Scot J Th* 38 No 4,471–479 1985
Un paradigme inspiré de Weber: pour contribuer à renouveler le débat sur la sécularisation [Eng summary]. Lambert, Yves. *Archiv Sci Soc Rel* 31 (61 No 1),153–165 Ja–Mr 1986
Preaching in an apocalyptic age. O'Driscoll, Herbert. *Military Chap R* 15 No 1,7–14 Wint 1986
Prophetic Jewish humanism: historic, worship-based, nonsupernatural; 2 pts. Lehrman, Nathaniel S. *Rel Humanism* 20 No 2,74–80 Spr; 20 No 3,114–120 Sum 1986
La proximité et la distance dans l'*utopie* de Thomas More. Chené, Adèle. *Renaissance and Reformation* ns 10 No 3,277–288 1986
"Real humanism": Marxism as a critique of Christianity. Bockmuehl, Klaus. *Crux* 21 No 2,3–9 Je 1985
Sacred humanism. Pierard, Richard V. *Ref J* 36 No 10,4–5 O 1986
La santità di Mahātma Gandhi. Poli, Flavio. *St Miss* 35,241–256 1986
Toward a liberal, liberating biblical humanism. Johnson, Anthony P. *Rel Humanism* 20 No 1,30–36 Wint 1986
Yosef Haim Brenner's attitude toward socialism and the workers' movement. Gorni, Yosef. *St Zionism* No 6,185–210 Aut 1982

HUMANISTIC ETHICS
A critique of personhood. Sapontzis, S F. *Ethics* 91 No 4,607–618 Jl 1981
Ethics and high school students. Higgins, Gregory C. *Rel Ed* 81 No 2,288–294 Spr 1986

HUMANISTIC PSYCHOLOGY *see* also Existential Psychology
Carl Rogers and the Christian virtues [bibliog]. Roberts, Robert C. *J Psych Th* 13 No 4,263–273 Wint 1985
Fulfillment and obligation in the modern psychologies. Browning, Don S. *Angl Th R* 68 No 4,287–301 O 1986
Humanistic psychology and Christian thought: a comparative analysis [bibliog]. Dodgen, Doreen J, and McMinn, Mark R. *J Psych Th* 14 No 3,194–202 1986
Schools of thought in the psychology of religion [bibliog essay]. Meany, John. *J Past Coun* 20 No 2,137–151 Fall–Wint 1985
Self-actualization and the sinful creature. Cameron, J M. *Communio (US)* 13 No 1,49–63 Spr 1986
Toward a secular humanistic psychology [bibliog]. Smith, M Brewster. *Journal of Humanistic Psychology* 26 No 1,7–26 Wint 1986

HUMANITIES
Le face à face Charpentier – La Ramée: à propos d'Aristote [Eng summary]. Matton, Sylvain. *R Sci Ph Th* 70 No 1,67–86 Ja 1986
Gabriel Harvey: exemplary Ramist and pragmatic humanist. Jardine, Lisa. *R Sci Ph Th* 70 No 1,36–48 Ja 1986
The idea of a Christian science and scholarship: sense or nonsense? Veatch, Henry B. *Faith Phil* 1 No 1,89–110 Ja 1984
In defense of "learned ignorance": the liberal arts and the Christian church in partnership. Duke, James O. *Impact (Claremont)* No 17,22–31 1986

HUMANITIES—STUDY
Beyond frenzy: the role of humanities in the university. Giles, Mary E. *Rel Intel Life* 3 No 2,95–108 Wint 1986
Recent discoveries in neurobiology: do they matter for religion, the social sciences, and the humanities [special issue for Victor Turner]. Hefner, Philip J, ed. *Zygon* 21 No 1,5–112 Mr 1986*
Toward a revitalization of higher education. Johnson, Rick. *World Order* 19 No 1–2,39–48 Fall 1984–Wint 1984–1985

HUMANITIES AND SCIENCE *see* Science and the Humanities

HUMANITY
Covenant, humanity, and scripture: some theological reflections. Wells, Paul. *West Th J* 48 No 1,17–45 Spr 1986
The experience of creative interchange [H N Wieman]. Miller, David Lee. *Am J Th Ph* 7 No 1,17–27 Ja 1986
Humanity as an end in itself. Hill, Thomas E, Jr. *Ethics* 91 No 1,84–99 O 1980
Die ein Menschheit: ein Argument Hans Joachim Iwands gegen den Krieg. Sänger, Peter. *Com Via* 28 No 3–4,147–160 Wint 1985
On being human [dehumanization in modern society]. Houston, Joseph. *Scot J Th* 38 No 4,471–479 1985
Reflections on the meaning of life in older age [Viktor Frankl, interviews, bibliog]. Missinne, Leo E, and Willeke-Kay, Judy. *J Rel Aging* 1 No 4,43–58 Sum 1985
What is the true religion: toward an ecumenical criteriology. Küng, Hans. *J Th So Africa* No 56,4–23 S 1986

HUMANS *see* Man

HUMAYMA *see* Jordan—Antiquities—Humayma

HUME, DAVID
Analogical inference in Hume's philosophy of religion. Jacquette, Dale. *Faith Phil* 2 No 3,287–294 Jl 1985
Do religious beliefs need grounds. Penelhum, Terence. *Ned T Tij* 40 No 3,227–237 Jl 1986
Does reason tell us what moral code to follow and, indeed, to follow any moral code at all [reply, D Regan, pp 56–67; rejoinder]. Harsanyi, John C. *Ethics* 96 No 1,42–55 O 1985
Hume's challenge and Paley's response [influence on *Bridgewater treatises*]. Addinall, Peter. *Expos T* 97 No 8,232–236 My 1986
Is it possible to know that Jesus was raised from the dead [reply, G R Habermas, 2 No 3,295–302 1985; rejoinder]. Davis, Stephen T. *Faith Phil* 1 No 2,147–159 Ap 1984
Is theism really a miracle [critique of J L Mackie, *The miracle of theism*]. Plantinga, Alvin. *Faith Phil* 3 No 2,109–134 Ap 1986
Metaphysics and the market [excerpt fr *The needs of strangers*, 1984; D Hume, James Boswell; religious need and secularism]. Ignatieff, Michael. *Bk Rel* 14 No 4,1+ Ap 1986
Miracles and principles of relative likelihood. Langtry, Bruce. *Int J Ph Rel* 18 No 3,123–131 1985
Omnibenevolence and evil. Flemming, Arthur. *Ethics* 96 No 2,261–281 Ja 1986
The social rationality of theological discourse. Martin, Terence J, Jr. *Horizons* 13 No 1,23–42 Spr 1986
Trust and antitrust. Baier, Annette. *Ethics* 96 No 2,231–260 Ja 1986

HUME, GEORGE BASIL, CARDINAL
Investiture of Sir Sigmund Sternberg [news; photo; papal honor]. Solomon, Norman. *Chr Jew Relations* 19 No 2,41–42 Je 1986

HUMILITY
Christian liberalism: ambiguous legacy, enduring ethos. Nash, James A. *Unit Univ Chr* 41 No 1,9–25 Spr 1986
Gelebter Glaube – geglaubtes Leben: christliche Frömmigkeit im Verständnis Martin Luthers [address, Bielefeld, N 1979]. Bornkamm, Karin. *Luther* 52 No 2,60–72 1981
Georges Bernanos ou le romain "sacerdotal" [tables]. Chalendar, Pierrette, and Chalendar, Gérard. *Foi Vie* 85 No 1,77–93 Ja 1986
Humility and commitment: an approach to modern hermeneutics. Corduan, Winfried. *Themelios* ns 11 No 3,83–88 Ap 1986
The journal of Margaret Hoare Woods: "Bow me in deep humility of soul". Jennings, Judith. *Quaker H* 75 No 1,26–34 Spr 1986
Triumphalism in the gospels [Matt 21; Mk 11; Lk 19; Jn 12]. Visser 't Hooft, Willem A. *Scot J Th* 38 No 4,491–504 1985

HUMOR *see* Wit and Humor

HUNE (AFRICAN PEOPLE)
Religion and repression: enforcing feminine inequality in an "egalitarian society". Salamone, Frank A. *Anthropos* 81 No 4–6,517–528 1986

HUNGARY—CHURCH HISTORY *see* also Catholic Church—Hungary; Interchurch Peace Council in Hungary
Andreas Fischer: a case of mistaken identity [Andreas of Kremnitz/Andreas Fischer distinction]. Liechty, Daniel. *Archiv Ref* 76,299–304 1985
Aufstieg und Ende der katholischen Volksbewegungen in Ungarn. Vida, Stefan. *Int Kath Z* 15 No 1,89–95 1986
The Bible in Hungarian. Radó, György. *Bib Tr* 37 No 1,144–145 Ja 1986
Hungary: from the ruling church to the "church of the people". Wildmann, Janos. *Rel Comm Lands* 14 No 2,160–171 Sum 1986
On the way of diakonia and the serving church: forty years of Hungarian Protestant theology; introd and tr by J Eibner [doc]. Poór, József. *Rel Comm Lands* 14 No 1,105–111 Spr 1986
The situation of the Hungarian Catholic Church. Molnár, Thomas. *RCDA* 24 No 3,84–86 Sum 1985

HUNGARY—CHURCH HISTORY—1980–
Hongrie [church news]. *Iren* 58 No 4,564 1985
Hongrie [news; ecumenical activities]. *Iren* 58 No 3,418–419 1985
[Hungary:] patriarchal parishes [news; Russian Church]. *J Moscow Patr* No 4,16–18 1985

HUNGARY—EDUCATION
Should a Christian teach in atheistic schools; repr fr Hungarian *samizdat* journal, *Beszélö*, 1985; tr by S Thatcher. Kornél, Hallgatag, pseud. *Rel Comm Lands* 14 No 2,221–224 Sum 1986
HUNGARY—POLITICS
Hungary after 30 years: how much freedom [anniv, 1956 uprising; editorial]. Delloff, Linda Marie. *Chr Cent* 103 No 34,996–998 N 12 1986
Methods of anti–Hungarian psychological warfare [repr fr Soviet newspaper article]. Pálfy, *József*. *RCDA* 24 No 4,124–126 Aut 1985
HUNGARY—RELIGION
A brotherly word: to all members of the Hungarian Lutheran Church. Committee of Hungarian Lutherans. *Rel Comm Lands* 14 No 3,330–331 Wint 1986
Pressure for reform in the Hungarian Lutheran Church. Eibner, John. *Rel Comm Lands* 14 No 3,323–326 Wint 1986
Reformed and other Protestant churches in Hungary today. Harsányi, Andrew. *RCDA* 25 No 1,13–22 Wint 1986
HUNGER *see* also Famines; Fasting; Food Supply
Beans, beans, and more beans: Third World women and hunger [repr fr *Seeds*, 1983]. Meador, Paula. *Daughters of Sarah* 10 No 2,8–9 Mr–Ap 1984
Democracy and dogma in the fight against hunger. Lappé, Frances Moore. *Chr Cent* 103 No 38,1115–1117 D 10 1986
An evaluation of food aid [tables; bibliog]. Fonseca, A J. *Soc Action (India)* 33 No 1,71–92 Ja–Mr 1983
Fasting and food, not weapons: a Mormon response to conflict. England, Eugene. *B Y U St* 25 No 1,141–155 Wint 1985
Fighting hunger with a song: Harry Chapin remembered [photo]. Polkow, Dennis. *Chr Cent* 103 No 24,710–712 Ag 13–20 1986
Hunger – der Sahelstaat Niger und die Selbstversorgung: Anmerkungen zur Aktion "für eine Welt ohne Hunger". Ziegler, Peter. *Ref* 33 No 4,253–255 Jl 1984
Hunger in Africa [WCC response; map, table]. *One World* No 112,22–23 Ja–F 1986
Hunger, food and the land in the biblical witness: the 1986 Zimmerman Lecture. Brueggemann, Walter. *Luth Th Sem Bul* 66 No 4,48–61 Fall 1986
Protect our children: helping kids face an unjust world. Northup, Wendy Bauers. *Other Side* 22 No 6,40–41 Jl–Ag 1986
Rising expectations among the world's poor. Frykenberg, Robert E. *Chr T* 30 No 1,61–71 Ja 17 1986
Statement of the CPC Working Committee on Hunger in Africa [doc; My 13–17 1985]. Christian Peace Conference. *J Moscow Patr* No 8,58 1985
The stranger within your gates: uprooted people in the world today. Jacques, André. *Risk Bk Ser* No 29,vii–viii, 1–87 1986
Women and natural resources [poor rural women in India; bibliog]. Agarwal, Anil, and Narain, Sunita. *Soc Action (India)* 35 No 4,301–325 O–D 1985
World hunger, First Baptist Church and the Sandinistas [Case studies in social ethics, no 1]. Neely, Alan P. *Transformation* 3 No 1,18–22 Ja–Mr 1986
HUNGER ACTION ENABLER PROGRAM
Heart trips: how the "Hunger Enablers" spark awareness and involvement. Harnden, Philip, and Krass, Alfred. *Other Side* 22 No 5,6–7 Je 1986
HUNGER STRIKES *see* Fasting
HUNNE, RICHARD, 16TH CENT
John Foxe and "The story of Richard Hun, martyr". Smart, Stefan J. *J Eccl H* 37 No 1,1–14 Ja 1986
HUNT, DAVID
Welcome to the inquisition [*The seduction of Christianity*, by D Hunt and T A McMahon]. Wise, Robert L. *Chr T* 30 No 8,10 My 16 1986
HUNT, JAKE
The Waptashi prophet and the Feather religion: derivative of the Washani [Jake Hunt (Titcam Nashat); Indian Shaker Church]. Beach, Margery Ann. *American Indian Quarterly* 9 No 3,325–333 Sum 1985
HUNTER, WILLIAM B
Milton, subordination, and the two–stage *logos*. Bauman, Michael E. *West Th J* 48 No 1,173–182 Spr 1986
HUNTHAUSEN, RAYMOND G, ABP
The American bishops' winding course. Balmer, Randall H. *Ref J* 36 No 12,7–8 D 1986
Archbishop curbed [R Hunthausen, Seattle]. *Chr Cent* 103 No 26,769 S 10–17 1986
NCCB backs Vatican [disciplinary action against Bp Raymond Hunthausen, Seattle]. *Chr Cent* 103 No 36,1064 N 26 1986
Vatican constricts Hunthausen's authority. Kemper, Vicki. *Sojourners* 15 No 10,10–11 N 1986
HUNTING (IN RELIGION, FOLKLORE)
The origin of God in the blood of the lamb: the implications of shamanism for a new age ethic [killing animals; bibliog]. Abbott, Sally Mansfield. *Anima* 12 No 2,139–143 Spr 1986
HUNTINGTON, WILLIAM REED
The concept of a national church in late nineteenth–century England and America. Phillips, Paul T. *J Rel Hist* 14 No 1,26–37 Je 1986
HURLEY, DENIS, ABP
Église catholique [news; ecumenical activities]. *Iren* 58 No 2,229–233 1985
Resolutions of the 6th IAMS conference, Harare, 8–14 Ja 1985. *Miss St* 2 No 1,133–134 1985
HURON INDIANS
Commodity exchange and subordination: Montagnais–Naskapi and Huron women, 1600–1650. Anderson, Karen. *Signs: J Women Culture and Society* 11 No 1,48–62 Aut 1985
HURRIAN LANGUAGE
Hethitische Opfertexte mit *anahi, ahrušhi* und *hupruššhi* und hurrischen Sprüchen; pt 1. Kammenhuber, Annelies. *Orientalia* ns 55 No 2,105–130 1986
HURRIAN LANGUAGE—TERMS
Hurritische Lexikography [review article; *Glossaire de la langue hourrite*, by E Laroche, 1980]. Wilhelm, Gernot. *Orientalia* ns 54 No 4,487–496 1985
Hurro–Urartian borrowings in Old Armenian. Diakonoff, Igor M. *J Am Orient Soc* 105 No 4,597–603 O–D 1985
HURRIANS
On the cognomen "Tishbite" of the Prophet Elijah [1 Kgs 17:1; proposed identification with Teshub; Haifa with Hepa]. Pick, Pinhas Walter. *Hebr St* 26 No 2,197–202 1985
HUSAIN IBN MANSUR, AL–HALLAJ *see* Hallaj, al–Husain ibn Mansur al–, 858–922
HUSBANDS *see* also Clergy Spouses
HUSS, JOHN, 1369–1415
La norma biblica nell'hussitismo; trad di G Conte. Molnár, Amedeo. *Protestantesimo* 41 No 2,65–80 1986
HUSSEINI, HAJI (MUHAMMAD) AMIN AL–
The Mufti of Jerusalem, Amin el–Husseini, and his diplomatic activity during World War II (O 1941–Jl 1943). Carpi, Daniel. *St Zionism* No 7,101–131 Spr 1983
HUSSERL, EDMUND
De l'analogie: questions disputées. Secretan, Philibert. *Freiburg Z Ph Th* 28 No 1–2,148–176 1981
Die Erkenntnis und die Sinne. Półtawski, Andrzej. *Freiburg Z Ph Th* 30 No 1–2,167–177 1983
Heidegger and his origins: theological perspectives. O'Meara, Thomas Franklin. *Th St* 47 No 2,205–226 Je 1986
Husserl revisited: the forgotten distinction between psychology and phenomenology. Jennings, Jerry L. *American Psychologist* 41 No 11,1231–1240 N 1986
Intentionnel et universel chez Abélard [appendix: discussion]. Vanni Rovighi, Sofia. *Cahiers R Th Ph* No 6,21–30 1981
Reason and the face of the other [bibliog]. Watson, Stephen. *J A A R* 54 No 1,33–57 Spr 1986
HUSSITES
Kirchengesang und die erste Reformation. Salajka, Milan. *Com Via* 29 No 3,155–159 Aut 1986
La mise en question du baptême des enfants por les hussites radicaux. Molnár, Amedeo. *Com Via* 28 No 3–4,177–193 Wint 1985
La norma biblica nell'hussitismo; trad di G Conte. Molnár, Amedeo. *Protestantesimo* 41 No 2,65–80 1986
Zur hermeneutischen Problematik des Glaubensdisputs in Hussitentum. Molnár, Amedeo. *Com Via* 29 No 1–2,1–14 Spr 1986
HUT, HANS, D 1527
In search of the "common man" in early German Anabaptist ideology. Packull, Werner O. *Sixteen Cent J* 17 No 1,51–67 Spr 1986
HUTCHISON, PEGGY
Conspirators in compassion [interviews with sanctuary trial defendants, photos]. *Sojourners* 15 No 7,20–30 Jl 1986
Obeying the highest authority [Tucson, Arizona trial of 11 sanctuary workers; photos]. Tafolla Garcia, Joyce Y. *E–SA* 14 No 1,35–37 Ja 1986
HUTTERIAN SOCIETY OF BROTHERS
Bruderhof women: a testimony of love [photos]. Nash, Connie, ed. *Other Side* 22 No 6,12–15 Jl–Ag 1986
Life together: the bruderhof community: a living witness to God's kingdom [Rifton, NY]. Thompson, Barbara. *Other Side* 22 No 6,10–11 Jl–Ag 1986
HUTTERITE BRETHREN—HISTORY
Characteristics of the radical reformation in historical perspective. Durnbaugh, Donald F. *Com Via* 29 No 3,97–118 Aut 1986
Christ's descent into hell and redemption through evil: a Radical Reformation perspective. Friedman, Jerome. *Archiv Ref* 76,217–230 1985
HUXLEY, JULIAN
Devas and Asuras in early Indian religious thought [Aryan mythology and history]. Wyatt, Nicolas. *Scot J Rel St* 7 No 1,61–77 Spr 1986
Julian Huxley's humanist religion [*Religion without revelation*, 1967]. Wells, G A. *Scot J Rel St* 7 No 1,51–60 Spr 1986
HUXLEY, THOMAS HENRY, 1825–1895
Ethics, evolution and biblical criticism in the thought of Benjamin Jowett and John William Colenso. Hinchliff, Peter. *J Eccl H* 37 No 1,91–110 Ja 1986
HUYSMANN, ROELOF *see* Agricola, Rodolphus, 1443?–1485
HUYSMANS, JORIS KARL, 1848–1907
Mystique et philosophie [Eng summary]. Colette, Jacques. *R Sci Ph Th* 70 No 3,329–348 Jl 1986
HYKSOS
Exploring Exodus: the oppression [photos, figs, bibliog]. Sarna, Nahum M. *Bib Arch* 49 No 2,68–80 Je 1986
HYLDAHL, NIELS
Disposition og metode i *Josefus som historieskriver*: et svar på N Hyldahls hovedindvending mod min disputats. Bilde, Per. *Dansk T Tid* No 3,195–198 1985
HYMERS, ROBERT L, JR
"Smite them hip and thigh": Rambo Christianity [news; American fundamentalists pray for divine retribution; photo]. Woodward, Kenneth L; King, Patricia; Katz, Susan. *Newsweek* 107 No 26,70 Je 30 1986
The ultimate act of patriotism. Dobson, Edward. *Fund J* 5 No 9,12 O 1986
HYMN FESTIVALS
Celebrate in song with a hymn festival [photo]. Wold, Wayne L. *J Ch Music* 28 No 2,4–6 F 1986
HYMN PLAYING *see* Hymns—Accompaniment
HYMN SOCIETY OF AMERICA
The Dictionary of American Hymnology Project [rpt]. Temperley, Nicholas. *Hymn* 37 No 2,40+ Ap 1986
Reflections on the Hymn Society conference in Toronto, July 6–8, 1986 [photos]. Cawley, Janet. *Hymn* 37 No 4,10–12 O 1986
Two new hymns for Advent [fr Hymn Soc of America search]. *Hymn* 37 No 4,28–30 O 1986
HYMN TUNES
Handel and the hymn tune; pt 2: some hymn tune arrangements [examples]. Wilson, John. *Hymn* 37 No 1,25–31 Ja 1986
John B Jackson, Southern tunebook compiler [*Knoxville harmony*, shape-note music, 1838]. Music, David W. *Hymn* 37 No 3,26–30 Jl 1986
"Sing out the glad news" [conf rpt; hymn tunes; Toronto, F 7–8 1986; Inst for Canadian Music, Univ of Toronto]. Grant, John Webster. *Hymn* 37 No 2,39–40 Ap 1986

HYMN TUNES
"View the present through the promise," for year A, Advent 1 [hymn; with tune "Homiletics," by Carol Ann Doran]. Troeger, Thomas H. *Hymn* 37 No 4,30 O 1986
"Welcome the wild one, the desert declaimer," for years A, B, C, Advent 2 [hymn; with tune, "Declaimer," by Anne O'Leary]. Wren, Brian. *Hymn* 37 No 4,28–29 O 1986
William Billings and the hymn-tune [facsim]. Kroeger, Karl. *Hymn* 37 No 3,19–26 Jl 1986

HYMN WRITERS *see* also Heermann, Johann, 1585–1647; Luther, Martin; Watts, Isaac, 1674–1748; Wesley, Charles
Elisabeth Cruciger, den evangeliska kristenhetens första psalm författarinna: ett historisk och hymnologiskt perspektiv [1500–1599]. Arvastson, Allan. *Svensk T K* 62 No 3,109–120 1986
Hymn story, hymn myth: the case of Ina Ogdon ["Brighten the corner where you are"; pors]. Gardner, Joseph H. *Hymn* 37 No 3,30–34 Jl 1986
An interview with Svein Ellingsen; by P Westermeyer [hymns in Norwegian, Eng, Ger trs]. Ellingsen, Svein. *Hymn* 37 No 2,7–13 Ap 1986
Praise God and pound the typewriter: a critical appreciation of Thomas Troeger [*New hymns for the lectionary*, 1986; review]. Wren, Brian. *Hymn* 37 No 3,13–19 Jl 1986
"Schau an der schönen Gärten Zier": Paul Gerhardts "Sommergesang" als Vorübung zu einer theologischen Ästhetik. Brändle, Werner. *Ev Th* 46 No 3,256–277 My–Je 1986

HYMNAL 1982 (EPISCOPAL CHURCH)
The Episcopal "Hymnal 1982" makes its debut. Wyton, Alec. *J Ch Music* 28 No 2,9–11 F 1986

HYMNALS *see* also Hymnal 1982 (Episcopal Church); Lutheran Book of Worship
Amerikanska influenser i nordiska psalm- och sångböcker. Selander, Inger. *Svensk T K* 62 No 1,25–32 1986
Betroffenheit: zur Wiederkehr einer verdrängten Dimension [faith and reason; hymns; bibliog]. Lempp, Eberhard. *Ref* 33 No 3,181–187 My 1984
Choosing a hymnal: an act of ministry on behalf of the whole church. Doran, Carol, and Troeger, Thomas H. *Hymn* 37 No 2,21–24 Ap 1986
The *Hymn Book* revisited [United Church of Canada, 1971]. Semple, Stuart. *Touchstone* 4 No 1,40–45 Ja 1986
Hymns and angel wings [United Methodist Hymnal Revision Committee]. *Chr Cent* 103 No 38,1113 D 10 1986
John B Jackson, Southern tunebook compiler [*Knoxville harmony*, shape-note music, 1838]. Music, David W. *Hymn* 37 No 3,26–30 Jl 1986
Marching to war with the hymn critics [editorial; "Onward Christian soldiers", United methodist hymnal]. Wall, James M. *Chr Cent* 103 No 21,603–604 Jl 2–9 1986
The Methodist–Moravian legacy of hymns [tables]. Strauss, Barbara J. *Meth H* 24 No 3,179–190 Ap 1986
New hymnals [news; Lutheran Church of Finland]. *Chr Cent* 103 No 4,88 Ja 29 1986
Toronto and hymnody. McKellar, Hugh D. *Hymn* 37 No 3,8–13 Jl 1986
Where shall we find the canticles [*Daily Prayer Book*, *Psalter*; Presbyterian Church (USA); hymnals; musical examples]. Wright, Helen L. *Ref Lit Music* 20 No 1,22–25 Wint 1986

HYMNALS—BIBLIOGRAPHY
Bibliography of hymnals in use in American and Canadian churches [by denomination or publisher]. Eskew, Harry L. *Hymn* 37 No 2,25–30 Ap 1986

HYMNS—ACCOMPANIMENT
Developing the art of creative hymn planning [music examples]. Lawrence, Joy E. *J Ch Music* 28 No 9,8–11 N 1986

HYMNS—BIBLIOGRAPHY
Hymns in periodical literature [annot bibliog]. Ralston, Jack L. *Hymn* 37 No 1,34–35 Ja 1986
Hymns in periodical literature [annot bibliog]. Ralston, Jack L. *Hymn* 37 No 4,32–34 O 1986

HYMNS—CANTICLES
Where shall we find the canticles [*Daily Prayer Book*, *Psalter*; Presbyterian Church (USA); hymnals; musical examples]. Wright, Helen L. *Ref Lit Music* 20 No 1,22–25 Wint 1986

HYMNS—CANTICLES—BENEDICTUS
El "Benedictus" como memoria de la alianza: estructura y teología de Lucas 1:68–79 [diag]. Croatto, J Severino. *R Bib (Buenos Aires)* 47 No 4,207–219 1985
Les structures du Benedictus (Luc 1:68–79). Rousseau, François. *N T St* 32 No 2,268–282 Ap 1986

HYMNS—CANTICLES—MAGNIFICAT
El "Benedictus" como memoria de la alianza: estructura y teología de Lucas 1:68–79 [diag]. Croatto, J Severino. *R Bib (Buenos Aires)* 47 No 4,207–219 1985
The Magnificat; tr by P Barry [sermon; Lk 1:46–55]. Sun, Hanshu. *Ching Feng* 28 No 4,232–239 D 1985
Maria – ohne Schleier [Lk 1,42–52]. Huppenbauer, Hanns Walter. *Z Miss* 12 No 1,2–5 1986

HYMNS—CANTICLES—NUNC DIMITTIS
Le cantique de Siméon (Luc 2:29–32) [Eng summary]. Grelot, Pierre. *R Bib* 93 No 4,481–509 O 1986

HYMNS—CANTICLES—PHOS HILARON
"O peaceful light" [sermon; Jn 1:9–14; 9:5; 14:6]. Nechayev, Pitirim, Abp of Volokolamsk. *J Moscow Patr* No 2,43–45 1985
Phos hilaron: joyous song of the light. Keyl, Timothy J. *Curr Th Miss* 13 No 6,354–357 D 1986

HYMNS—CONGRESSES *see* also Hymn Society of America
International Conference on Hymnody [rpt; Moravian College, Pennsylvania, Ag 11–16 1985; paper summaries]. Bruch, Delores. *Diapason* 77 No 2,11–13 F 1986
"Sing out the glad news" [conf rpt; hymn tunes; Toronto, F 7–8 1986; Inst for Canadian Music, Univ of Toronto]. Grant, John Webster. *Hymn* 37 No 2,39–40 Ap 1986

HYMNS—PSALMODY
First Sunday in Advent (A) – Last Sunday after the Epiphany (A) [Practical aids to lectionary use]. Jarvis, Cynthia A; Williams, Kenneth E; Weadon, David A. *Ref Lit Music* 20 No 3,166–173 Sum 1986
How can we sing the Lord's song: some desiderata for a contemporary plainsong gradual. Floyd, Michael H. *Ref Lit Music* 20 No 2,95–101 Spr 1986
Psalms for the cantor, vol I: common responsorial psalms, vol II: Lent and Holy Week, World Library Publications, 1985 [review]. McKenna, Edward J. *Worship* 60 No 3,262–263 My 1986
Sunday between September 4 and September 10, inclusive – Christ the King (C) [Practical aids to lectionary use]. Bower, Peter C; Fort, Robert; Hopson, Hal H. *Ref Lit Music* 20 No 2,102–108 Spr 1986
A time to cry and a time to laugh: using the psalms of lament in the wedding service. Jinkins, Michael. *Chr Ministry* 17 No 3,19–20 My 1986
Trinity Sunday (C) – Sunday between August 28 and September 3, inclusive (C) [Practical aids to lectionary use]. Bower, Peter C; Fort, Robert; Hopson, Hal H. *Ref Lit Music* 20 No 1,38–43 Wint 1986
Die Zumutung der Genfer Psalmen: Notizen über ein vergessenes reformiertes Erbe. Bäumlin, Klaus. *Ref* 35 No 4,272–280 Ag 1986

HYMNS—THEOLOGY
Betroffenheit: zur Wiederkehr einer verdrängten Dimension [faith and reason; hymns; bibliog]. Lempp, Eberhard. *Ref* 33 No 3,181–187 My 1984
Charles Wesley's theology of redemption: a study in structure and method. Tyson, John R. *Wesley Th J* 20 No 2,7–28 Fall 1985
The hymn as theological statement [Hymn Society of America, Toronto, 1986]. Grant, John W. *Hymn* 37 No 4,7–10 O 1986
Hymnody as theological empowerment. Wren, Brian. *C T S Register* 76 No 2,11–24 Spr 1986
Joseph the Hymnographer and Mary the gate [history of a metaphor]. Hillier, Richard. *J Th St* ns 36 No 2,311–320 O 1985

HYMNS—TRANSLATING
On translating hymns: outrageous opinions and personal regrets [examples of "Wie schön leuchtet" and S Ellingsen hymn text]. Grindal, Gracia. *Hymn* 37 No 2,17–20 Ap 1986
Some reflections on translating hymns [examples of texts by S Ellingsen]. Durnbaugh, Hedda. *Hymn* 37 No 2,14–17 Ap 1986

HYMNS—USE
Hymn concertatos: hymn anthems recycled [Sing a new song to the Lord; bibliog]. McCormick, David W. *Ref Lit Music* 20 No 2,109–111 Spr 1986
Hymn-based service music for choir and organ, solo organ, and handbells and other instruments [review article]. Carroll, Roy W. *Hymn* 37 No 4,34–36 O 1986
Hymn-based service music for choir, organ, and other instruments [reviews]. Carroll, Roy W. *Hymn* 37 No 2,43–44 Ap 1986*
Hymn-based service music for solo organ, organ with brass and percussion, and solo piano [review article]. Carroll, Roy W. *Hymn* 37 No 3,37–39 Jl 1986
Hymns and chorale preludes for the month: April 1986 [Easter 2–Easter 5; organ preludes]. *J Ch Music* 28 No 2,11 F 1986
Hymns and chorale preludes for the month: May, June 1986 [Easter 6–Pentecost 5: St Peter and St Paul, Apostles; organ preludes]. *J Ch Music* 28 No 4,23–24 Ap 1986
Hymns and chorale preludes for the month: October, November, December 1986 [Pentecost 20 – Christmas]. *J Ch Music* 28 No 7,21–22 S 1986
Hymns for the marriage service [Sing a new song to the Lord]. McCormick, David W. *Ref Lit Music* 20 No 3,177–178 Sum 1986
Hymns for the month: February, March 1986 [F 2–Mr 15 1986; organ preludes]. *J Ch Music* 28 No 1,13–14 Ja 1986
Hymns for the month: July, August, September 1986 [Pentecost 7 – Pentecost 19; organ preludes]. *J Ch Music* 28 No 6,13–14 Je 1986
Selecting hymns. Kroon, Linda S. *J Ch Music* 28 No 5,4–6 My 1986
Trinity Sunday (C) – Sunday between August 28 and September 3, inclusive (C) [Practical aids to lectionary use]. Bower, Peter C; Fort, Robert; Hopson, Hal H. *Ref Lit Music* 20 No 1,38–43 Wint 1986

HYMNS, AMERICAN *see* Hymns, English (American)

HYMNS, ENGLISH
A carol of two centuries: *O come, o come, Emmanuel* [*Veni, Emmanuel*; facsim]. Studwell, William E. *J Ch Music* 28 No 10,10–11 D 1986
Charles Wesley, evangelist: the unpublished New Castle journal [hymns and sermons]. Tyson, John R. *Meth H* 25 No 1,41–60 O 1986
Church music as a shaper of Baptist theology. Hendricks, William L. *Bapt H Herit* 21 No 3,3–8 Jl 1986
Faith and freedom in the hymnody of James Martineau. Trudinger, Paul. *Faith Freedom* 39 (2) No 116,79–81 Sum 1986
Handel and the hymn tune; pt 2: some hymn tune arrangements [examples]. Wilson, John. *Hymn* 37 No 1,25–31 Ja 1986
Hymn for healing (Tune: Aberystwyth). Fike, Francis. *Ref J* 36 No 6,18 Je 1986
An interpretation: "Beneath the cross of Jesus" [hymn, Elizabeth C Clephane]. Hustad, Donald P. *Hymn* 37 No 3,36–37 Jl 1986
An interpretation: "Faith of our fathers" [hymn; Catholic text, modern text]. Hustad, Donald P. *Hymn* 37 No 1,32 Ja 1986
The Methodist–Moravian legacy of hymns [tables]. Strauss, Barbara J. *Meth H* 24 No 3,179–190 Ap 1986
Praise God and pound the typewriter: a critical appreciation of Thomas Troeger [*New hymns for the lectionary*, 1986; review]. Wren, Brian. *Hymn* 37 No 3,13–19 Jl 1986
Song and sermon in the "free church" tradition: dream and reality. Hedrick, Charles W. *Restoration Q* 28 No 3,155–169 1986
Stories of hymns, 37: Lord, thy church on earth is seeking thy renewal from above [children's sermon]. Davey, Cyril J. *Expos T* 97 No 3,79 D 1985
Stories of hymns, 38: In the cross of Christ I glory [children's sermon]. Davey, Cyril J. *Expos T* 97 No 4,110 Ja 1986
Stories of hymns, 39: All glory, laud and honour [children's sermon]. Davey, Cyril J. *Expos T* 97 No 5,142 F 1986
Stories of hymns, 41: Hail, thou once despised Jesus [children's sermon]. Davey, Cyril J. *Expos T* 97 No 7,203–204 Ap 1986
Stories of hymns, 44: God of concrete, God of steel [children's sermon]. Davey, Cyril J. *Expos T* 97 No 10,301–302 Jl 1986
Stories of hymns, 46: Let us with a gladsome mind [children's sermon]. Davey, Cyril J. *Expos T* 97 No 12,368 S 1986
Stories of hymns, 47: Oft in danger, oft in woe [children's sermon]. Davey, Cyril J. *Expos T* 98 No 1,15 O 1986
Stories of hymns, 48: O little town of Bethlehem [children's sermon]. Davey, Cyril J. *Expos T* 98 No 2,45–46 N 1986

HYMNS, ENGLISH
Stories of hymns, 49: As with gladness men of old [children's sermon]. Davey, Cyril J. *Expos T* 98 No 3,77 D 1986
"Welcome the wild one, the desert declaimer," for years A, B, C, Advent 2 [hymn; with tune, "Declaimer," by Anne O'Leary]. Wren, Brian. *Hymn* 37 No 4,28–29 O 1986
HYMNS, ENGLISH (AMERICAN) *see* also Folk Music and Songs—Spirituals
Amerikanska influenser i nordiska psalm- och sångböcker. Selander, Inger. *Svensk T K* 62 No 1,25–32 1986
The carol of the animals. Klammer, Enno, and Manz, Paul. *Curr Th Miss* 13 No 6,366–367 D 1986
The Dictionary of American Hymnology Project [rpt]. Temperley, Nicholas. *Hymn* 37 No 2,40+ Ap 1986
Ethnic hymnody series: Socio–economic double entendre in the songs of the Snake Handlers [photos, fig, examples]. Moore, J Kenneth. *Hymn* 37 No 2,30–36 Ap 1986
"I want to be like Jesus": the self–defining power of evangelical hymnody [bibliog]. De Jong, Mary G. *J A A R* 54 No 3,461–493 Fall 1986
An interpretation: "Now the Silence" [hymn, Jaroslav J Vajda]. Hustad, Donald P. *Hymn* 37 No 4,27 O 1986
Stories of hymns, 40: I need Thee every hour [children's sermon]. Davey, Cyril J. *Expos T* 97 No 6,172–173 Mr 1986
Stories of hymns, 42: Break thou the bread of life [children's sermon]. Davey, Cyril J. *Expos T* 97 No 8,240 My 1986
Stories of hymns, 43: Great is thy faithfulness [children's sermon]. Davey, Cyril J. *Expos T* 97 No 9,272 Je 1986
"View the present through the promise," for year A, Advent 1 [hymn; with tune "Homiletics," by Carol Ann Doran]. Troeger, Thomas H. *Hymn* 37 No 4,30 O 1986
HYMNS, ENGLISH (AMERICAN)—GOSPEL HYMNS
Hymn story, hymn myth: the case of Ina Ogdon ["Brighten the corner where you are"; pors]. Gardner, Joseph H. *Hymn* 37 No 3,30–34 Jl 1986
Looking for the gospel at a gospel concert [American nationalism in contemporary, commercial gospel music]. McFarland, John Robert. *Chr Cent* 103 No 20,579–581 Je 18–25 1986
Of concerts and concerns [Christian Artists Music Seminar, Estes Park, Colo]. Rabey, Steve. *Chr T* 30 No 13,42 S 19 1986
HYMNS, GERMAN *see* also Luther, Martin—Hymns
Bach's use of the chorale as an agent of exegesis. Krapf, Gerhard. *Rel St Th* 6 No 1–2,20–26 Ja–My 1986
Budapest connection reactivated [G Gille, research project on G Neumark's "Wer nur den lieben Gott lässt walten"]. Durnbaugh, Hedda. *Hymn* 37 No 2,42 Ap 1986
Considerations of chorale text in Bach *Clavierübung III* [musical examples; bibliog]. Roese, Janis M. *Diapason* 77 No 7,16–19 Je 1986
A devout heart and spirit: John Heermann (1585–1647) [por; hymn text, "O Gott, du frommer Gott"]. Teuscher, Gerhart. *Hymn* 37 No 4,16–20 O 1986
Elisabeth Cruciger, den evangeliska kristenhetens första psalm författarinna: ett historisk och hymnologiskt perspektiv [1500–1599]. Arvastson, Allan. *Svensk T K* 62 No 3,109–120 1986
Felix Manz' Abschiedsworte an seine Mitbrüder vor der Hinrichtung 1527: die Echtheit des Liedes "Bey Christo will ich bleiben". Locher, Gottfried W. *Zwingliana* 17 No 1,11–25 1986
"Schau an der schönen Gärten Zier"; Paul Gerhardts "Sommergesang" als Vorübung zu einer theologischen Ästhetik. Brändle, Werner. *Ev Th* 46 No 3,256–277 My–Je 1986
HYMNS, GREEK *see* also Hymns—Canticles—Phos Hilaron
HYMNS, GREEK (BIBLICAL) *see* Bible (NT)—Hymns
HYMNS, GREEK (BYZANTINE)
The dependence of Romanos the Melodist upon the Syriac Ephrem: its importance for the origin of the *kontakion*. Petersen, William L. *Vig Chr* 39 No 2,171–187 Je 1985
Joseph the Hymnographer and Mary the gate [history of a metaphor]. Hillier, Richard. *J Th St* ns 36 No 2,311–320 O 1985
HYMNS, GREEK (CLASSICAL)
Callimachus' *Hymn to Zeus*. Hopkinson, N. *Classical Quarterly* ns 34 No 1,139–148 1984
HYMNS, HEBREW *see* also Bible (OT)—Hymns
HYMNS, HEBREW (BIBLICAL)
Sʿpiyyá (Prov 31:27) as hymnic participle and play on *sophia*. Wolters, Al. *J B L* 104 No 4,577–587 D 1985
HYMNS, JEWISH
Die Überlegenheit des Mystikers: zur Aussage der Gedulla-Hymnen in Hekhalot Rabbati 1,2–2,3. Wewers, Gerd A. *J St Jud* 17 No 1,3–22 Je 1986
HYMNS, LATIN *see* also Hymns—Canticles
A carol of two centuries: *O come, o come, Emmanuel* [*Veni, Emmanuel*; facsim]. Studwell, William E. *J Ch Music* 28 No 10,10–11 D 1986
An interpretation: Come, Holy Ghost, our souls inspire [9th cent hymn, tr by J Cosin]. Hustad, Donald P. *Hymn* 37 No 2,37 Ap 1986
HYMNS, LATIN (EARLY CHRISTIAN)
Erronum cohors: zum Hymnus des Ambrosius *Aeterne rerum conditor*. Merkelbach, Reinhold. *Vig Chr* 40 No 4,390–391 D 1986
HYMNS, MELANESIAN
Hymns [Melanesia; 12 tr fr Bel by R Pech and 6 in Tok Pisin]. Pech, Rufus, and others. *Point* Series No 8,9–23 1–310 1986*
HYMNS, NORWEGIAN
Amerikanska influenser i nordiska psalm- och sångböcker. Selander, Inger. *Svensk T K* 62 No 1,25–32 1986
An interview with Svein Ellingsen; by P Westermeyer [hymns in Norwegian, Eng, Ger trs]. Ellingsen, Svein. *Hymn* 37 No 2,7–13 Ap 1986
Some reflections on translating hymns [examples of texts by S Ellingsen]. Durnbaugh, Hedda. *Hymn* 37 No 2,14–17 Ap 1986
HYMNS, RUSSIAN
The heortology and theology of the nativity of Christ [5 pts]. Matfei, Archimandrite. *J Moscow Patr* No 6,72–76; 7,76–77; 8,75–77; 9,105–107; 10,74–76 1985
Panikhida hymns in Russian music. Trubachyov, S. *J Moscow Patr* No 2,68–75; No 3,69–72 1986
Precentor Father Vasiliy Zinoviev, composer of religious music: for the 60th anniv of his demise [por, photo, bibliog]. Bakumenko, V. *J Moscow Patr* No 1,22–25 1985
HYMNS, SWAHILI
Singing our theology [African hymnology; bibliog]. Olson, Howard S. *Africa Th J* 15 No 1,16–28 1986
HYPNOTISM
Perspectives on hypnosis and cultism [psychology of hypnotic and cultic induction, comparison]. Zeitlin, Hillel. *Update N Rel Mvt* 10 No 1,15–22 Mr 1986
HYPOBOREANS *see* Arctic Races
HYPOCRISY
"It is no longer I that do it". Matthews, Gareth B. *Faith Phil* 1 No 1,44–49 Ja 1984
HYPOSTASIS
The Jewish roots of christology: the discovery of the hypostatic voice. Charlesworth, James H. *Scot J Th* 39 No 1,19–41 1986
HYPOSTATIC UNION *see* also Jesus Christ—Natures
Le Christ terrestre et la vision [Eng summary]. Galot, Jean. *Greg* 67 No 3,429–450 1986
The second difference: for a trinitarianism without reserve. Milbank, John. *Mod Th* 2 No 3,213–234 Ap 1986
HYRCANUS, ELIEZER BEN *see* Eliezer ben Hyrcanus

I

I–LI, 1854–1943 *see* Ely, Richard Theodore, 1854–1943
I–THOU *see* Relation (Theology)
IAMS *see* International Association for Mission Studies
IARF *see* International Association for Religious Freedom
ICBMS *see* Intercontinental Ballistic Missiles
ICDC *see* Indian Cultural Development Centre (Madras)
ICEL *see* International Commission on English in the Liturgy; International Consultation on English Texts
ICWIM *see* Witwatersrand Industrial Mission
IRS *see* United States—Internal Revenue Service
IUMF *see* Instituto Universitario de Matrimonio y Familia, Madrid
IAKOVOS, ABP OF NORTH AND SOUTH AMERICA *see* Coucouzis, Demetrios A (Iakovos), Abp
IALIBU, PAPUA NEW GUINEA
Footprints of God in Ialibu [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1977; bibliog]. Apea, Simon. *Point* Series No 8,218–255 1986
IBADISM
Ibādi Hadīth: an essay on normalization. Wilkinson, J C. *Der Islam* 62 No 2,231–259 1985
IBELLIN *see* Palestine—Antiquities—Ibellin
IBN ABI ZAYD AL–QAYRAWANI, 10TH CENT
Mālikī law and the *Risāla* of Ibn Abī Zayd al–Qayrawānī. Kenny, J. *Hamdard Islam* 6 No 3,63–71 Aut 1983
IBN AL'ARABI, 1165–1240
Shahadah [witnessing in Sufism]. Danner, Victor. *Parabola* 11 No 1,48–57 F 1986
Sūfīs, Nāth–Yogīs and Indian literary texts: some lines of congruence [*Ruśdnāmā, Kabīr, Padmāvat*]. Mishra, Vijay. *Rel Trad* 6,42–65 1983
Sufism, mysticism, structuralism: a dialogue. Izutsu, T, and Landolt, H. *Rel Trad* 7–9,1–24 1984–1986
IBN AT–TAYYIB *see* Abu'l Faraq Abdu'llah ibn at–Tayyib, d 1043
IBN EZRA, ABRAHAM BEN MEIR, 1089–1164
Abraham Ibn Ezra and the origin of some Medieval grammatical terms. Greenspahn, Frederick E. *Jew Q R* 76 No 3,217–227 Ja 1986
IBN EZRA, MOSES BEN JACOB, 1055–1135
Meaningful rhyme in the Hebrew poetry of Spain (Sacred Poetry of Rabbi Moses Ibn Ezra). Dana, Joseph. *Jew Q R* 76 No 3,169–189 Ja 1986
IBN GABIROL, SOLOMON BEN JUDAH, 1021–1058?
"My beloved is like a gazelle": imagery of the beloved boy in religious Hebrew poetry [bibliog]. Roth, Norman. *Hebr Ann R* 8,143–165 1984
Panegyric poetry of Ibn Gabirol: translations and analysis. Roth, Norman. *Hebr St* 25,62–81 1984
IBN GAYYAT, ISAAC BEN JUDAH, 1038–1089
"My beloved is like a gazelle": imagery of the beloved boy in religious Hebrew poetry [bibliog]. Roth, Norman. *Hebr Ann R* 8,143–165 1984
IBN HAZM, ABU MUHAMMAD ALI IBN AHMAD IBN SA'ID, 994–1064
Christianus arabicus, cuius nomen Raimundus Lullus [in Eng; figs, plate, appendix: Lull's knowledge of Arabic; medieval philosophy]. Lohr, Charles H. *Freiburg Z Ph Th* 31 No 3,57–88 1984
Die Kritik des ibn Hazm an Kindīs Metaphysik. Daiber, Hans. *Der Islam* 63 No 2,284–302 1986
Notes on Ibn Hazm's rejection of analogy (Qiyās) in matters of religious law. Abdallah, Fadel I. *Am J Islamic Soc Sci* 2 No 2,207–224 D 1985
IBN KHAFAJAH, 1058–1139
Love and war: a poem of Ibn Khafājah [Arabic text; tr, and commentary]. Schippers, Arie, and Mattock, John. *J Arab Lit* 17,50–68 1986
IBN KHALDUN, 1332–1406
A propos de Weber et l'Islam [bibliog; Eng summary]. Carré, Olivier. *Archiv Sci Soc Rel* 31 (61 No 1),139–152 Ja–Mr 1986
Bemerkungen zur politischen Theorie Ibn Khaldun's. Rothholz, Walter. *Z Rel Gg* 37 No 4,307–321 1985
Eastern Orthodoxy and Islam: an historical overview. Haddad, Robert M. *Gr Orth Th R* 31 No 1–2,17–32 Spr–Sum 1986
Ibn Khaldūn's theories of perception, logic and knowledge: an Islamic phenomenology. Schleifer, Aliah. *Am J Islamic Soc Sci* 2 No 2,225–231 D 1985
IBN KHATIB AL–RAYY *see* Razi, Fakhr al–Din Muhammad ibn 'Umar, 1149?–1210
IBN LUKA, KUSTA *see* Qusta ibn Luqa, 820?–912?

IBN MALKUN, ISHU'YAB *see* Ishu'yab ibn Malkun, 13th Cent
IBN MANSUR AL-HALLAJ, AL-HUSAIN *see* Hallaj, al-Husain ibn Mansur al-, 858–922
IBN QUTAYBAH, 'ABD ALLAH IBN MUSLIM, 828–889?
The uses of the *qasīda*: thematic and structural patterns in a poem of Bashshār [appendix: translit Arabic text; diag]. Meisami, Julie Scott. *J Arab Lit* 16,40–60 1985
IBN RASHIQ AL-'QAYRAWANI, AL-HASAN, D 1064?
The status of the poet in *Jāhiliyya*. Rizvi, Khurshid. *Hamdard Islam* 6 No 2,97–110 Sum 1983
IBN RUSHD *see* Averroes, 1126–1198
IBN SABIN, ABD AL-HAGG IBN IBRAHIM, 1216?–1270
Christianus arabicus, cuius nomen Raimundus Lullus [in Eng; figs, plate, appendix: Lull's knowledge of Arabic; medieval philosophy]. Lohr, Charles H. *Freiburg Z Ph Th* 31 No 3,57–88 1984
IBN SAQBEL, SHELOMO, 12TH CENT
Fawns of the palace and fawns of the field [Shelomo Ibn Saqbel, *Neum asher ben yehuda*]. Scheindlin, Raymond P. *Prooftexts* 6 No 3,189–203 S 1986
IBN SINA *see* Avicenna, 980–1037
IBN TAYMIYAH, AHMAD IBN 'ABD AL-HALIM, 1263–1328
Muslim and Byzantine Christian relations: letter of Paul of Antioch and Ibn Taymīyah's response. Siddiqi, Muzammil H. *Gr Orth Th R* 31 No 1–2,33–45 Spr–Sum 1986
IBN TUFAYL, D 1185
Moïse de Narbonne: sur les *sefirot*, les spheres, et les intellects separes: commentaire sur le *Hayy ibn Yaqzān* d'Ibn Tufayl. Hoyoun, Maurice R. *Jew Q R* 76 No 2,97–147 O 1985
IBRAHIM, MOAWIYAH
Reflections on the history and archaeology of Bahrain [review of 7 books; tables]. Potts, D T. *J Am Orient Soc* 105 No 4,675–710 O–D 1985*
IBSEN, HENRIK, 1828–1906
The master builder and the failure of symbolic success [symbolism and meaning; Christianity, paganism]. Calderwood, James L. *Modern Drama* 27 No 4,616–636 D 1984
ICE, JACKSON LEE
The ecological crisis: an Eastern Christian perspective [repr fr *St Vlad Sem Q* 22 no 4 1978; il]. Khalil, Issa J. *Epiphany* 6 No 3,38–50 Spr 1986
ICELANDIC AND OLD NORSE LITERATURE
rígsthula: some medieval Christian analogues [motif of social tripartition in etiological myth]. Hill, Thomas D. *Speculum* 61 No 1,79–89 Ja 1986
ICONOCLASM
Die Bedeutung des Islam für den byzantinischen Bilderstreit. Beltz, Walter. *Z Rel Gg* 37 No 3,256–257 1985
China is near [cultural recodings: imperial, colonial, religious and revolutionary traditions; photos]. Foster, Hal. *Art in America* 73 No 3,126–132 Mr 1985
Eastern Orthodoxy and Islam: an historical overview. Haddad, Robert M. *Gr Orth Th R* 31 No 1–2,17–32 Spr–Sum 1986
John Knox and the purification of religion: the intellectual aspects of his crusade against idolatry. Kyle, Richard. *Archiv Ref* 77,265–280 1986
Luther und die Bilder [il]. Huonker–Jenny, Thomas. *Ref* 33 No 4,299–306 Jl 1984
What an infidel saw that a faithful did not: Gregory Dekapolites (D 842) and Islam. Sahas, Daniel J. *Gr Orth Th R* 31 No 1–2,47–67 Spr–Sum 1986
ICONOGRAPHY *see* also Icons
Ancient seals and the Bible; ed by L Gorelick and E Williams–Forte, 1983 [review article; tr by H Keel–Leu]. Keel, Othmar. *J Am Orient Soc* 106 No 2,307–311 Ap–Je 1986
The Aztecs: art and sacrifice [cosmology, mythology; Templo Mayor, Mexico City; plates]. Braun, Barbara. *Art in America* 72 No 4,126–139 Ap 1984
Byzantine art as propaganda [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Mango, Cyril. *Am J Arch* 90 No 2,217 Ap 1986
Death and Orthodox iconography. Bigham, Stephen. *St Vlad Th Q* 29 No 4,325–341 1985
The donkey and the king [iconography of Sardinian ampullae, 400–616 ce, figs]. Haufmann, George M A. *Harv Th R* 78 No 3–4,421–430 Jl–O 1985
Eros and the arms of Achilles [in classical iconography; il, plates]. Miller, Stella G. *Am J Arch* 90 No 2,159–170 Ap 1986
The exegesis and iconography of vision in Gonzalo de Berceo's *Vida de Santa Ria*. Farcasiu, Simina M. *Speculum* 61 No 2,305–329 Ap 1986
Film and the mystery of the person; tr fr Fr by M D Jordan. Bedouelle, Guy. *Communio (US)* 13 No 1,84–94 Spr 1986
"The hole matter opened": iconic representation and interpretation in "The Quenes Majesties passage" [Elizabeth's accession, pageants]. Breitenburg, Mark. *Criticism* 28 No 1,1–25 Wint 1986
Die Ikonographie der Ambrosianischen Bibel. Schubert, Kurt. *Kairos* 27 No 1–2,207–214 1985
Influjo de la iconologia del Pseudo–Dionisio en la iconografía medieval. Plazaola, Juan. *Est Ecles* 61 (No 237),151–171 Ap–Je 1986
Isaiah or Jacob: the iconographic question on the coronation portals of Senlis, Chartres, and Reims [figs]. Adams, Roger J. *Gesta* 23 No 2,119–130 1984
Melancholy as despair: Pope's *Eloisa to Abelard* [plates]. Sena, John F. *Harv Th R* 76 No 4,443–454 O 1983
Rome et les images saintes. Lanne, Emmanuel. *Iren* 59 No 2,163–188 1986
"Show me a denarius": symbolism of Roman coinage and Christian beliefs [importance to NT study]. Oster, Richard E. *Restoration Q* 28 No 2,107–115 1985–1986
The Syro–Palestinian iconography of woman and goddess [review article; *Frau und Göttin*, by U Winter, 1983]. Lipiński, Edward. *Isr Ex J* 36 No 1–2,87–96 1986
L'image de'Adimūrti Vāsudeva au Bihar et au Bengale, du 5e au 12e siècle [plates]. Bautze–Picron, Claudine. *Istituto Universitario Orientale Annali (Naples)* 45,437–481 1986
ICONOGRAPHY, INDIC
Devas and Asuras in early Indian religious thought [Aryan mythology and history]. Wyatt, Nicolas. *Scot J Rel St* 7 No 1,61–77 Spr 1986
The significance of Vishnu reclining on the serpent. Sharma, Arvind. *Religion* 16 No 2,101–114 Ap 1986
ICONS
Evidence of the kingdom: the New York weeping icons. Bowes, Marie. *Epiphany* 6 No 4,37–39 Sum 1986
Images, icons, and the visual arts. Peters, Ted. *Dialog (Minnesota)* 25 No 4,255–261 Fall 1986
The Orthodox sensibility [in ecumenical dialogue]. Ugolnik, Anton. *Ec Trends* 15 No 3,44–47 Mr 1986
["Ours is a world of images"; editorial]. Tolbert, Philip. *Epiphany* 6 No 3,2 Spr 1986
Recht und Grenzen einer Ikonensemiotik. Onasch, Konrad. *Th Lit* 111 No 4,241–258 Ap 1986
Rublev's Icon of the Trinity: a reflection on the spiritual life. Nouwen, Henri J M. *Harvard Div Bul* 14 No 5,8–9 Je–Ag 1984
ICONS, RUSSIAN
"Appearance of icon of St Nicholas to Grand Duke Dimitriy Donskoi": fr collection, Church Archaeological Museum, MTA [bibliog]. Elevferij, Archimandrite. *J Moscow Patr* No 10,77–79 1985
Celebrations in the Pochaev Lavra of the Dormition [news; Russian Church; feast in honor of icon of Mother of God, Ag 1985; photos]. Babich, Vladimir. *J Moscow Patr* No 12,13–14 1985
Feast of the Vladimir Icon of the Mother of God in the St Daniel Monastery [Jl 6 1985; news]. Evlogij, Archimandrite. *J Moscow Patr* No 10,11 1985
Fr Paul Florensky: new bibliographical entries [review article]. Slesinski, Robert. *St Vlad Th Q* 30 No 2,162–171 1986
The fullness of divine love: reflections on a Russian Pentecost icon [il]. Nouwen, Henri J M. *Sojourners* 15 No 6,24–27 Je 1986
The Kursk Cathedral of St Sergiy and the Kazan Icon of the Mother of God. Lebedev, V. *J Moscow Patr* No 3,23–26 1985
Smolensk diocese [news; Russian Church; celebrations in honor of Icon of Mother of God Cathedral Church of the Dormition; photo]. *J Moscow Patr* No 3,29–31 1985
With one accord in one place: examining the Icon of the Descent of the Holy Spirit [figs]. Bowes, Marie. *Epiphany* 6 No 3,68–76 Spr 1986
ICWIM *see* Witwatersrand Industrial Mission
IDEA (PHILOSOPHY)
Bildlich gesprochen [metaphor and language]. Mainberger, Gonsalv K. *Ref* 33 No 4,294–298 Jl 1984
"Jenseits von sein" Mutmassungen zu Status und Funktion der Ideen des Guten. Graeser, Andreas. *Freiburg Z Ph Th* 28 No 1–2,70–77 1981
Kants Kniefall vor der verschleierten Isis [bibliog]. Klatt, Norbert. *Z Rel Gg* 37 No 2,97–117 1985
Petrus Ramus und sein Verhältnis zur Schultradition [Eng summary]. Risse, Wilhelm. *R Sci Ph Th* 70 No 1,49–65 Ja 1986
Traditional and modern attitudes to religious biography [bibliog]. Oldmeadow, K S. *Rel Trad* 7–9,105–117 1984–1986
L'aspect néoplatonicien de la critique des idées par Aristote (*Métaphysique*, Z 14–15). Guérard, Christian. *R Th Ph* 118 (3d ser 36) No 1,35–45 1986
IDEAL TYPES *see* Typology (Sociology)
IDEALISM
Between idealism and neo–scholasticism: the fundamental and apologetic theology of Alois Schmid (1825–1910). O'Meara, Thomas Franklin. *Eglise Th* 17 No 3,335–354 1986
Fundamentaltheologie im 18ten Jahrhundert: Implikationen eines theologischen Methodenwandels. Heinz, Gerhard. *Th Q* 165 No 4,281–294 1985
Hartshorne and idealistic philosophy [replies, G Reeves and C Hartshorne, pp 41–48]. Stearns, Brent. *Am J Th Ph* 7 No 1,28–40 Ja 1986
Hegel on religion and identity. Schlitt, Dale M. *Eglise Th* 17 No 2,195–221 My 1986
Johnson's refutation of Berkeley: kicking the stone again. Patey, Douglas Lane. *J Hist Ideas* 47 No 1,139–145 Ja–Mr 1986
Marlow's skepticism in *Heart of darkness* [J Conrad]. Arneson, Richard J. *Ethics* 94 No 3,420–440 Ap 1984
The meaning of *vijñapti* in Vasubandhu's concept of mind [Yogācāra]. Hall, Bruce Cameron. *J Int Assoc Buddh St* 9 No 1,7–23 1986
On how to dismantle the Wesleyan quadrilateral: a study in the thought of Albert C Knudson. Abraham, William J. *Wesley Th J* 20 No 1,34–44 Spr 1985
La pensée idéaliste allemande sur les religions. Despland, Michel. *S R* 14 No 4,455–463 1985
Schleiermacher und Kierkegaard: Übereinstimmung und Differenz. Anz, Wilhelm. *Z Th K* 82 No 4,409–429 1985
L'idéalisme axiologique et existentiel de René le Senne. Kühn, Rolf. *R Sci Ph Th* 70 No 4,577–590 O 1986
IDEAS, HISTORY OF *see* History of Ideas
IDENTIFICATION (PSYCHOLOGY)
Containment of projective identification as a means of ego development: theological considerations. Souder, Janet K. *J Psych Th* 14 No 2,117–124 Sum 1986
IDENTIFICATION (RELIGION) *see* also Baptists—Identity; Christians—Identity; Jews—Identity; Lutherans—Identity; Mennonites—Identity
"Commonly, (Though falsely) called": Reflections on the search for Baptist identity. Brackney, William H. *Per Rel St* 13 No 4,67–82 Wint 1986
La prédication comme institution d'intégration ecclésiale et sociale [*Predigen und Hören* research project, EKD]. Daiber, Karl Fritz. *Foi Vie* 85 No 2–3,97–113 Ap 1986
Religion and refugee resettlement in the United States: a research note [Indochinese; tables; bibliog]. Burwell, Ronald J; Hill, Peter; Van Wicklin, John F. *R Rel Res* 27 No 4,356–366 Je 1986
Rising from the lotus: two bodhisattvas from the *Lotus Sutra* as a psychodynamic paradigm for Nichiren [bibliog]. Jaffe, Paul D. *Japan J Rel St* 13 No 1,81–105 Mr 1986
Le système médiatique et ses réthoriques persuasives [bibliog]. Quere, Louis. *Foi Vie* 85 No 2–3,23–33 Ap 1986
Teologi mellem forkyndelse og videnskabelighed [review article; S A Christoffersen, *Identifikasjon og verifikasjon*, 1984; G Ebeling]. Jørgensen, Theodor. *Norsk T Tid* 87 No 2,65–80 1986
Testimony and religious cohesion. Ingram, Larry C. *Rel Ed* 81 No 2,295–309 Spr 1986

IDENTITY *see* also Afro-Americans—Identity; Ego (Psychology); Self
A la recherche de l'identité chrétienne [reactions to Extraordinary Synod of Bishops, N–D 1985]. Brož, Luděk. *Com Via* 29 No 1–2,93–95 Spr 1986
Adult conversions. Conn, Walter E. *Past Psych* 34 No 4,225–236 Sum 1986
Adult maturational processes and the facilitating environment. Acklin, Marvin W. *J Rel Health* 25 No 3,198–206 Fall 1986
Albert Hensley's two autobiographies and the history of American Indian autobiography [Winnebago Peyotists; excerpts, letters, text]. Brumble, David H, III. *Am Q* 37 No 5,702–718 Wint 1985
Baptism and Christian identity: a Presbyterian approach [review article]. Watkins, Keith. *Worship* 60 No 1,55–63 Ja 1986*
Christ amidst crisis [identity, morality, security and theological crises in the Caribbean]. Mulrain, George M. *Carib J Rel St* 6 No 2,39–52 S 1985
Colonialism and the emergence of Fulani identity [bibliog]. Salamone, Frank A. *J of Asian and African St* 20 No 3–4,193–202 Jl–O 1985
Comment le christianisme est-il devenu *religio* [CERIT conf, My 1984]. Sachot, Maurice. *R Sci Rel* 59 No 2,95–118 Ap 1985
Cultura y vida cotidiana en la reconstrucción democrática [Argentina]. García Canclini, Néstor. *Cristianismo Soc* 23 No 1 [No 83],53–65 1985
Cultural dissolution: "I lost Africa" [fig; table; bibliog]. Stevenson-Moessner, Jeanne. *Missiology* 14 No 3,313–324 Jl 1986
Disciples identity in an ecumenical age [*BEM*]. Crow, Paul A, Jr. *Mid-Stream* 25 No 1,1–13 Ja 1986
Du catholicisme à la communauté catholique: la recherche d'une identité. Jungo, Christian. *Freiburg Z Ph Th* 30 No 1–2,425–445 1983
Eliezer Schweid: a philosophy of return. Oppenheim, Michael. *Judaism* 35 No 1,66–77 Wint 1986
Essence – identity – liberation: three ways of looking at Christianity [bibliog]. May, John D'Arcy. *Rel Trad* 6,30–41 1983
The future of the human: man or machine? Chennakesavan, Sarasvati. *Bangalore Th F* 17 No 3,24–34 Jl–S 1985
The Gandhian concepts of economic and political freedom. Kapur, Sudarshan. *Iliff R* 43 No 1,57–67 Wint 1986
Der Grundgedanke des "Tractatus" als Metamorphose des obersten Grundsatzes der "Kritik der reinen Vernunft". Ferber, Rafael. *Freiburg Z Ph Th* 33 No 1–2,129–134 1986
Hegel on religion and identity. Schlitt, Dale M. *Eglise Th* 17 No 2,195–221 My 1986
Identitetsproblem och livsvärde hos några aktuella svenska lyriker. Thunberg, Lars. *Bangalore Th F* 17 No 4,55–62 O–D 1985; Ind Ch H R 20 No 1,1–12
Immortalizing the self through sport [role identities and social orders; bibliog]. Schmitt, Raymond L, and Leonard, Wilbert M, II. *American Journal of Sociology* 91 No 5,1088–1111 Mr 1986
Is personal identity retained in the resurrection? Davis, Stephen T. *Mod Th* 2 No 4,329–340 Jl 1986
Islamische Mystik und religiöse Identität [Eng summary]. Schimmel, Annemarie. *Z Miss W* 70 No 2–3,232–238 1986
Jesus and the Greeks: reflections on a theology of religious identity. Pathrapankal, Joseph. *J Dharma* 10 No 4,392–403 O–D 1985
Koheleth and Camus: two views of achievement. Schwartz, Matthew J. *Judaism* 35 No 1,29–34 Wint 1986
La prédication: crise d'identité ou crise de la communication [bibliog]. Campiche, Roland. *Foi Vie* 85 No 2–3,171–178 Ap 1986
Making use of your past. Berkley, James D. *Leadership* 6 No 3,108–113 Sum 1985
The management of a complex religious identity: the case of Zulu Zionism [bibliog]. Kiernan, J P. *Rel So Africa* 7 No 2,3–14 Jl 1986
A neglected gloss on the *Isagoge* by Peter Abelard. Mews, Constant. *Freiburg Z Ph Th* 31 No 3,35–55 1984
Original sin, radical evil and moral identity. Quinn, Philip L. *Faith Phil* 1 No 2,188–202 Ap 1984
Persönlichkeit [editorial]. Bäumlin, Klaus. *Ref* 35 No 5,325 O 1986
A phenomenology for Christian ethics [act, event, thing; moral reasoning]. Prust, Richard C. *Faith Phil* 2 No 1,66–82 Ja 1985
A question of identity: the Brethren in Christ in the interwar period. Sider, E Morris. *Menn Q R* 60 No 1,31–37 Ja 1986
Receptivity to an outside religion: light from interaction between sociology and missiology [bibliog]. Montgomery, Robert L. *Missiology* 14 No 3,287–299 Jl 1986
Religion as art and identity. Beit-Hallahmi, Benjamin. *Religion* 16 No 1,1–17 Ja 1986
Response to Farley and Long ["Place of theology in study of religion," pp 9–24; "Study of religion in USA," pp 30–44; rejoinder]. Stewart, Claude Y, Jr. *Rel St Th* 5 No 3,58–63 S 1985
Ser católico: dimensões brasileiras um estudo sobre a atribuicão de identidade através da religião [Eng summary]. Rodriguez Brandão, Carlos. *América Indígena* 45,691–722 O–D 1985
Struggles faced in living God's kingdom: Papua New Guinea, Irian Jaya [Partnership mission, development, Lae, Papua New Guinea]. Daimoi, Joshua. *Point* Series No 8,124–131 1986
Where are you [editorial]. Kerr, Hugh T. *Th Today* 42 No 4,419–422 Ja 1986
Worauf Erfahrung Theologie hinweist: Gerhard Sauter zum 50ten Geburtstag. Vogt, Theophil. *Ev Th* 46 No 2,170–180 Mr–Ap 1986
Die zweite und dritte Fremdarbeitergeneration: eine soziale Zeitbombe [Switzerland]. Steiner-Khamsi, Gita. *Ref* 34 No 1,53–57 F 1985

IDENTITY, PERSONAL *see* Self

IDENTITY CHURCHES *see* Christian Identity Movement

IDEOLOGIEKRITIK *see* Criticism (Philosophy)

IDEOLOGY
Anglo-American religion and hegemonic change in the world system, c 1870–1980 [Great Britain and US compared]. Smith, Peter. *British Journal of Sociology* 37 No 1,88–105 Mr 1986
China is near [cultural recodings: imperial, colonial, religious and revolutionary traditions; photos]. Foster, Hal. *Art in America* 73 No 3,126–132 Mr 1985
Christology, Tragedy and "Ideology" [reply to P West, "Christology as ideology", 88,428–436 N 1985]. Surin, Kenneth. *Th* 89,283–291 Jl 1986
Con que derecho adoctrina ustedes a nuestros indígenas: polemica entorno al Instituto Linguístico de Verano [Eng summary; bibliog]. Stoll, David. *América Indígena* 44 No 1,9–24 Ja–Mr 1984
Discursive and ideological practices against the church of the poor – some theoretical remarks [bibliog]. Goldewijk, Berma Klein. *Exchange* 15 [No 43–44],86–98 Ap–S 1986
Evolutionary dialectics and Segundo's *Liberation of theology* [1976]. Olthuis, James H. *Cal Th J* 21 No 1,79–93 Ap 1986
Gods that failed [intellectuals in France; plate, photo]. Pinto, Diana. *Wilson Quarterly* 10 No 1,75–83 1986
Manorial labour and religious ideology in the central Andes: a working hypothesis [bibliog]. Sallnow, Michael J. *Bulletin of Latin American Research* 2 No 2,38–56 My 1983
Myth and ideology in a 19th-century Peruvian peasant uprising [includes Quechua myths; appendix: Spanish transcripts of myths]. Stein, William W. *Ethnohistory* 29 No 4,237–264 1982
Myth and politics in the works of Sorel and Barthes. Tager, Michael. *J Hist Ideas* 47 No 4,625–639 O–D 1986
Opções básicas na avaliação teológica de religiões, ideologias, e culturas [bibliog]. Droogers, André. *Estudos Teol (Brazil)* 25 No 3,271–280 1985
The origins of "Jewish Labor" ideology. Shapira, Anita. *St Zionism* No 5,93–113 Spr 1982
The peace church in a world of conflict [reply, R Vogt, 2 No 2,149–151 Spr 84; rejoinder, 2 No 3,238–240 Fall 84]. Kossen, Henk B. *Conrad Grebel R* 2 No 1,1–9 Wint 1984
Political theology or ideological politics: an analysis of the Institute for Religion and Democracy. Fast, John G. *Direction* 14 No 1,51–57 Spr 1985
The powerful simplifiers. Sisk, John P. *Commentary* 82 No 5,70–73 N 1986
La religion soviétique. Vallet, Odon. *Foi Vie* 85 No 1,67–76 Ja 1986
Sex bias in modern medicine: gender discrimination in health training, delivery and personnel [India; bibliog]. Batliwla, Srilatha; Daswani, Mona; Bakshi, Leena. *Soc Action (India)* 35 No 3,241–253 Jl–S 1985
The sociopolitical effects of ideological change: the Buddhist conversion of Maharashtrian Untouchables [O 14 1956; bibliog]. Gokhale, Jayashree B. *Journal of Asian Studies* 45 No 2,269–292 F 1986
Terrorists: fulfilling a moral obligation. Crenshaw, Martha. *E–SA* 14 No 7,16–20 Jl–Ag 1986
Weltanschauung als Wissenschaft Philosophie, Ideologie und Religion. Küng, Guido. *Freiburg Z Ph Th* 27 No 1–2,56–66 1980

IDOLATRY
Antecedentes bíblicos a la lucha contra el fetichismo. Pixley, Jorge V. *Cristianismo Soc* 23 No 2 [No 84],91–101 1985
Events, meanings and the current tasks of theology [American Academy of Religion, 75th, 1984, Chicago]. Gilkey, Langdon B. *J A A R* 53 No 4,717–734 D 1985
Imposters of God: an exposé of idolatry [excerpt; pt 3]. Stringfellow, William. *Sojourners* 15 No 8,36–37 Ag–S 1986
The irruption of the poor and theology of life [figure, bibliog]. Nieuwenhove, Jacques van, and Goldewijk, Berma Klein. *Exchange* 15 [No 43–44],51–84 Ap–S 1986
Modern technology: idol or divine gift; repr fr *Crux*, S 1984. Marshall, Paul. *Ev R Th* 10 No 3,258–269 Jl 1986
Taxes and idolatry: the forgotten biblical witness [2 Sam 24; 1 Chron 21; 4 replies]. Sand, Faith Annette. *Other Side* 22 No 3,28–32 *passim* Ap 1986
Which God ought we to obey and why? MacIntyre, Alasdair. *Faith Phil* 3 No 4,359–371 O 1986
Widerspruchsfreiheit: überlegungen zum Verhältnis von Glauben und Denken [Eng summary]. Härle, Wilfried. *N Z Sys Th* 28 No 2,223–237 1986

IDOLS AND IMAGES
Controverse théologique entre deux frères 70 ans aprés la révocation de l'Édit de Nantes [9 letters, 1754–1756; il; facsim]. Jas, Michel, ed. *R Hist Ph Rel* 65 No 4,395–447 O–D 1985
The destruction of idols: sinful or meritorius? Thornton, Timothy C G. *J Th St* ns 37 No 1,121–129 Ap 1986
The East Greenland Tupilaq image: old and new visions. Romalis, Sheila. *Etudes Inuit* 7 No 1,152–159 1983
La exclusión de los "otros dioses" y sus imágenes en el decálogo. Croatto, J Severino. *R Bib (Buenos Aires)* 48 No 3,129–139 1986
Gottes Freiheit – Spielraum des Menschen: alttestamentliche Aspekte eines biblisch-theologischen Themas. Hermisson, Hans Jürgen. *Z Th K* 82 No 2,129–152,1985
Images, icons, and the visual arts. Peters, Ted. *Dialog (Minnesota)* 25 No 4,255–261 Fall 1986
Isaiah 40:20: a case of not seeing the wood for the trees [*mskn* = Akkad *musukkannu*, *Dalbergia sissoo* Roxburgh (Wood); Fr summary]. Williamson, H G M. *Biblica* 67 No 1,1–19 1986
The LXX version of the Second Commandment (Ex 20:3–6 = Deut 5:7–10): a polemic against idols, not images. Tatum, W Barnes. *J St Jud* 17 No 2,177–195 D 1986
The meaning of good works: Luther and the Anabaptists. Grislis, Egil. *Word World* 6 No 2,170–180 Spr 1986
["Ours is a world of images"; editorial]. Tolbert, Philip. *Epiphany* 6 No 3,2 Spr 1986
Symbols, soul and magical healing among the Otomí Indians [figs]. Dow, James. *Journal of Latin American Lore* 10 No 1,3–21 Sum 1984
The theological basis for the prohibition of images in the Old Testament [*pesel, têmûnâ, šiqqûts, tô'êbâ, hebel*]. Curtis, Edward M. *J Ev Th S* 28 No 3,277–287 S 1985

IDOWU, E BOLAJI
Afrikansk religionsteologi [Eng summary; photos; bibliog]. Westerlund, David. *Svensk Miss* 74 No 2,39–47 1986
Santi tra gli antenati africani? Wolanin, Adam. *St Miss* 35,395–413 1986

IE (JAPANESE HOUSEHOLD) *see* Japanese Language—Terms—Ie

IGBO (WEST AFRICAN PEOPLE)
The belief in reincarnation among the Igbo of Nigeria [*ogbanje*; bibliog]. Stevenson, Ian. *J of Asian and African St* 20 No 1–2,13–30 Ja–Ap 1985
Characteristics of cases of the reincarnation type among the Igbo of Nigeria [tables]. Stevenson, Ian. *J of Asian and African St* 21 No 3–4,204–216 1986
The concept of death and the after-life in the Old Testament and Igbo traditional religion: some reflections for contemporary missiology. Manus, Chris Ukachukwu. *Miss St* 3 No 2,41–56 1986

IGBO (WEST AFRICAN PEOPLE)
The future of foreign missionary congregations in Africa: a Nigerian example [bibliog]. Uzukwu, Eugene E. *AFER* 27 No 6,331–344 D 1985
Oath taking in Igboland: Orishaeze example. Anyanwu, Herbert Onyema. *Africa Th J* 15 No 2,103–110 1986
Ritual dirt and purification rites among the Igbo. Ikenga-Metuh, Emefie. *J Rel Africa* 15 No 1,3–24 1985

IGBO LANGUAGE
The role of the Catholic mission in the development of vernacular literature in eastern Nigeria. Omenka, Nicholas. *J Rel Africa* 16 No 2,121–137 1986

IGBUDU, ADAM CORNELIUS, 1914–1981
Adam Cornelius Igbudu: an assessment of his evangelisation efforts among the Isoko and Urhobo peoples of South-West Nigeria, 1914–1981. Onibere, S G Azuwou. *Miss St* 2 No 1,115 1985

IGGERET HA-KODESH
"To walk in all his ways": towards a kabbalistic sexual ethic [*imitatio dei*; *mitzvot*; diag; bibliog]. Guberman, Karen. *J Rel Ethics* 14 No 1,61–80 Spr 1986

IGLESIA DISCIPULOS DE CRISTO (ARGENTINA)
Argentina [rpt to Disciples Ecumenical Consultative Council, *Iglesia Disciples de Cristo*; ecumenism]. *Mid-Stream* 25 No 1,84–87 Ja 1986

IGLESIA DISCIPULOS DE CRISTO (PUERTO RICO)
Puerto Rico [rpt to Disciples Ecumenical Consultative Council; *Iglesia Discipulos de Cristo*; ecumenism]. Figueroa, Juan, and Alvarez, Eliezer. *Mid-Stream* 25 No 1,114–118 Ja 1986

IGLESIA EPISCOPAL DE CUBA
Dez dias de descoberta e emoção entre Havana, Santiago de Cuba e Guantânamo. Maraschin, Jaci C. *Estudos Teol (Brazil)* 24 No 2,172–197 1984
Getting to know Cuba again [with interview of Episcopal Bp E J Hernandez Albalate]. Partridge, Cora Cheney. *Witness* 69 No 1,14–15+ Ja 1986

IGLESIA ESPANOLA REFORMADA EPISCOPAL
Scottish reformers and the establishment of Reformed Christianity in Spain, 1868–72 [bibliog]. Class, Bradley M. *Missiology* 14 No 2,185–203 Ap 1986

IGLESIA EVANGELICA METODISTA ARGENTINA
A letter of solidarity. *Chr Cent* 103 No 3,64–65 Ja 22 1986

IGLESIA PRESBITERIANA NACIONAL DEL PERU
Declaration of the National Evangelical Council of Peru [doc, Ag 22 1984; protest of murders of Presbyterians]. Concilio Nacional Evangelico del Peru. *Transformation* 3 No 1,14–15 Ja-Mr 1986

IGLULIRMIUT (ESKIMO TRIBE)
The incest of sun and moon: an examination of the symbolism of time and space in two Iglulik myths [2 myth texts; bibliog]. Oosten, J G. *Etudes Inuit* 7 No 1,143–151 1983

IGNATIOS IV (HAZIM), GREEK ORTHODOX PATR OF ANTIOCH
Au patriarcat grec orthodoxe d'Antioche [news; docs; mtgs, holy synod; Ignatios IV, visits to Constantinople, Athens, Moscow, 1980–81]. *Proche Orient Chr* 31,289–299 1981
Au patriarcat grec orthodoxe d'Antioche [news; Syria, 1983]. *Proche Orient Chr* 33 No 1–4,353–365 1983
Au Patriarcat grec orthodoxe [news; Syria, 1984]. *Proche Orient Chr* 34 No 3–4,335–340 1984
Les hiérarchies chrétiennes au centre de la vie religieuse et de la vie nationale [news; docs; Lebanon, 1980–1981]. *Proche Orient Chr* 31,263–289 1981
Réception officielle du patriarche Ignace IV au Liban [news]. *Proche Orient Chr* 30,289–292 1980
Réunion des patriarches orthodoxes du Moyen-Orient à Chypre [Ap 5 1982]. *Proche Orient Chr* 33 No 1–4,367–368 1983
S B Ignace IV au sommet islamique de Ta'if [news; Saudi Arabia, Ja 25–28 1981]. *Proche Orient Chr* 31,299–300 1981
S B Ignace IV d'Antioche à Paris: un appel à la convergence créatrice. Bouwen, Frans. *Proche Orient Chr* 33 No 1–4,200–209 1983

IGNATIUS, OF LOYOLA, SAINT
Ignatian spirituality in the work of Morton Kelsey [bibliog]. Bunker, Diane E. *J Psych Th* 14 No 3,203–212 Fall 1986
Ignatius Loyola and John Wesley: experience and strategies of conversion. Byrne, Brendan. *Colloquium (Australia-NZ)* 19 No 1,54–66 O 1986
Ouvrage important sur l'analyse ignatienne de la société du 16 siècle [review article; D Bertrand, *Politique de Ignace de Loyola*]. Potvin, Remi. *Sci Esprit* 38 No 1,115–122 Ja-Ap 1986
Understanding God and discerning spirits; tr by S W Arndt. Chantraine, Georges. *Communio (US)* 13 No 2,156–169 Sum 1986

IGNATIUS, SAINT, BP OF ANTIOCH
The form of the sermon in Hellenistic Judaism and early Christianity. Wills, Lawrence. *Harv Th R* 77 No 3–4,277–299 Jl-O 1984
La huella cristológica de Jn 1:13 en el siglo 2 y la insólita audacia de esta fórmula joanea [diag]. Cernuda, Antonio Vicent. *Est Bib* ns 43 No 3–4,275–320 1985
Die Katholische Kirche des Ignatius von Antiochien und das Problem ihrer Normativität im zweiten Jahrhundert; pt 1. Staats, Reinhart. *Z Neut W* 77 No 1–2,126–145; No 3–4,242–254 1986*
Das Leidensverständnis bei Paulus und Ignatius von Antiochien. Rebell, Walter. *N T St* 32 No 3,457–465 Jl 1986
The Lima text in the light of historical research. Kaczynski, Reiner. *St Liturg* 16 No 1–2,22–39 1986
Meaning of Καθολικός in Greek fathers and its implications for ecclesiology and ecumenism [4th Int Patristic Symposium, NY, 1984]. Moroziuk, Russel P. *Patristic Byz R* 4 No 2,90–104 1985
Monepiskopat und monarchischer Episkopat: eine Bemerkung zur Terminologie. Schöllgen, Georg. *Z Neut W* 77 No 1–2,146–151 1986
Mutmassungen über den Anlass des Martyriums von Ignatius von Antiochien [account by I Malalas; significance of earthquake, D 13 115]. Essig, Klaus Gunther. *Vig Chr* 40 No 2,105–117 Je 1986
People of God – its unity and its glory: discussion of John 17:17–24 in light of patristic thought [G Florovsky memorial lecture, 1985]. Scouteris, Constantine. *Gr Orth Th R* 30 No 4,399–420 Wint 1985
Pilgerschaft und meditation. Henrici, Peter. *Int Kath Z* 15 No 4,303–308 Jl 1986

IGNATIUS (SEVERIUS ZAKKA), SYRIAN ORTHODOX PATR OF ANTIOCH
Au Patriarchat syrien orthodoxe [news; Syria, 1984; includes interview with Mar Ignatius Zakka, repr fr *Monday Morning* O 1984]. *Proche Orient Chr* 34 No 3–4,341–344 1984
Joint declaration of Pope John Paul II and Patriarch Ignatius Zakka I [doc; Je 23 1984]. *Diakonia* 19 No 1–3,221–228 1984–1985
Die ökumenische Relevanz der von Papst Johannes Paul IIten, Patr Ignatius Zakka Iten geschlossenen zwischenkirchlichen Vereinbarung. Madey, Johannes. *Catholica* 40 No 2,139–153 1986

IGNATIUS ANTHONY II (HAYEK), SYRIAN CATHOLIC PATRIARCH
Les patriarches proche-orientaux au "Synode des évêques" de l'automne 1980 [news; docs; 5th meeting, Rome]. *Proche Orient Chr* 31,219–222 1981

IGNATIUS JAKUB III, SYRIAN ORTHODOX PATR OF ANTIOCH
[Ignatius Jakub III, Syr Orth Patr of Antioch, 1912–1980:] Au patriarcat syrien orthodoxe [obit; news]. *Proche Orient Chr* 30,340–347 1980

IGNORANCE (THEORY OF KNOWLEDGE)
Getting the big picture: know the Bible – and not just Bible trivia [editorial]. Foster, Richard J. *Chr T* 30 No 7,12–13 Ap 18 1986
Human transformation: the new age anthropology. Peters, Ted. *Dialog (Minnesota)* 25 No 3,226–231 Sum 1986
The special theory of *pratītyasamutpāda*: the cycle of dependent origination [12 components]. Sopa, Geshe Lhundub. *J Int Assoc Buddh St* 9 No 1,105–119 1986

IGREJA EPISCOPAL DO BRASIL
Dez dias de descoberta e emoção entre Havana, Santiago de Cuba e Guantânamo. Maraschin, Jaci C. *Estudos Teol (Brazil)* 24 No 2,172–197 1984

IGREJA EVANGELICA DE CONFISSAO LUTERANA NO BRASIL
Casamentos mistos [Lutheran and Catholic]. Kliewer, Gerd Uwe. *Estudos Teol (Brazil)* 26 No 1,73–80 1986
Cultos em memória dos mortos [doc; Igreja Evangelica de Confissão Luterana no Brasil]. Fischer, Joachim Herbert, ed. *Estudos Teol (Brazil)* 25 No 2,198–210 1985
Em defesa do povo indígena Kaingang greve de fome pela justiça e paz. Gierus, Friedrich. *Estudos Teol (Brazil)* 26 No 1,81–92 1986
Igreja em tempo de repressão: IECLB, 1970, à luz de alguns de seus meios de comunicação [tables, bibliog]. Streck, Edson E. *Estudos Teol (Brazil)* 26 No 2,121–143 1986
Solidariedade dos crucificados: eclesiogênese e credibilidade contextual; tr by W O Schlupp. Schoenborn, Ulrich. *Estudos Teol (Brazil)* 25 No 3,225–247 1985

IHWA YOJA TAEHAKKYO
Mission från tredje världen: ett personligt perspektiv; tr by Ida Renman. Chun, Chae Ok. *Svensk Miss* 74 No 3,28–34 1986

IJTIHAD
The mufti, the text and the world: legal interpretation in Yemen [bibliog]. Messick, Brinkley. *Man: J Royal Anthropological Inst* ns 21 No 1,102–119 Mr 1986

IKENGA-METUH, EMEFIE
Afrikansk religionsteologi [Eng summary; photos; bibliog]. Westerlund, David. *Svensk Miss* 74 No 2,39–47 1986

IKIM, VASILIJ ZAKHAROVICH (VLADIMIR), BP
[Podolsk:] archimandrite Vladimir Ikim nominated and consecrated Bishop [Je 29–30 1985; speeches by Bp Vladimir, Patr Pimen; por]. *J Moscow Patr* No 9,7–12 1985

ILIFF, JOHN WESLEY, 1831–1878
John Wesley Iliff and theological education in the West [por]. Templin, J Alton. *Meth H* 24 No 2,67–81 Ja 1986

ILIFF SCHOOL OF THEOLOGY
Faith and the modern spirit: a reflection on Martin Rist as teacher and scholar. Percell, Emery A. *Iliff R* 43 No 2,23–41 Spr 1986

ILIYA ABU MADI, 1889–1957
Iliyā Abū Mādī and the riddle of life in his poetry. Boullata, Issa J. *J Arab Lit* 17,69–81 1986

ILLEGAL LITERATURE *see* Underground Literature

ILLEGITIMACY
No more bastards [editorial; Law Commission's proposal to end distinction between legitimate and illegitimate children]. Coleman, Peter. *Th* 89,171–173 My 1986

ILLICH, IVAN
Endstation Sehnsucht [review article; *Genus: zu einer Kritik der historischen Gleichheit*, 1983, by I Illich]. Schnegg, Brigitte, and Jánoska, Judith. *Ref* 33 No 5,326–331 S 1984

ILLINOIS *see* also Chicago; Nauvoo, Illinois
Lottery as victimizer [news; T O'Gorman, Chicago, Illinois lottery]. *Chr Cent* 103 No 12,353 Ap 9 1986
Supreme Court weighs abortion case [news; *Roe* v *Wade*, Pennsylvania and Illinois cases]. Mawyer, Martin. *Fund J* 5 No 1,68–69 Ja 1986

ILLITERACY
An education policy for the weaker sections [India; thematic issue]. Fernandes, Walter, ed. *Soc Action (India)* 36 No 1,1–100 Ja–Mr 1986*
Future scenario of Indian education in 2001 AD [reply, M G Augustine]. Shashidhar, B, and Nagaraju, C S. *Bangalore Th F* 17 No 3,91–96 Jl-S 1985
Henry Ruffner and the struggle for public schools in antebellum Virginia [por]. Hunt, Thomas C. *Am Pres* 64 No 1,18–26 Spr 1986
The importance of a library within the Black local church. Owens, Irene. *J Rel Thot* 42 No 2,62–68 Fall–Wint 1985–1986
Les jeunes du Moyen-Orient [social, political, religious aspects]. Pozzo, Vittorio. *Proche Orient Chr* 34 No 3–4,262–286 1984

ILLNESS *see* Diseases; Sick

ILLUMINATION OF BOOKS AND MANUSCRIPTS
Census and bibliography of medieval manuscripts containing Apocalypse illustrations, *ca* 800–1500; pt 1. Emmerson, Richard Kenneth, and Lewis, Suzanne. *Traditio* 40,337–379 1984

ILLUSION
Illusion and reality in Indian and Western ontology [review article; *Dreams, illusion and other realities*, by W D O'Flaherty, 1984]. Obeyesekere, Gananath. *Rel St R* 12 No 3–4,216–220 Jl-O 1986

ILLUSION
Narrative, truth and illusion [B Lonergan]. Haught, John. *Rel St Th* 5 No 2,68–78 My 1985
ILLUSTRATED BOOKS *see* also Emblem Books
ILLYRIA
Die Teilung des Imperium Romanum als Ursache für die ost–westliche Kirchenspaltung. Gahbauer, Ferdinand R. *Ostkirch St* 34 No 2–3,105–127 S 1985
ILONGOT (PHILIPPINE PEOPLE)
Anthropology's native problems: revisionism in the field [il]. Sass, Louis A. *Harper's* 272 No 1632,49–57 My 1986
IMAGE
Discussion: a look at the image makers [response to symposium papers, pp 107–126; bibliog]. Siderits, Mary Anne. *J Past Coun* 20 No 2,127–136 Fall–Wint 1985
Heisst *semel* "Bild, Statue" [Hebrew, Phoenician–Punic *sml*, Indo–European *s–m–l, z–m–l*]. Dohmen, Christoph. *Z Altt W* 96 No 2,263–266 1984
The images of Arabs and Jews as a factor in British policy towards Palestine. Sheffer, Gabriel. *Zionism* No 1,105–128 Spr 1980
Images of women in early Buddhism and Christian gnosticism. Lang, Karen Christina. *Bud Chr St* 2,95–105 1982
The neglected significance of visual imagery. Werkman, Sidney. *Cura Animarum* 37 No 1,47–50 F 1985
Reason and the face of the other [bibliog]. Watson, Stephen. *J A A R* 54 No 1,33–57 Spr 1986
Technology and alienation [address, Inst for Ultimate Reality and Meaning, 3d, Toronto, Ag 23 1985; bibliog]. Rotstein, Abraham. *Ult Real* 9 No 1,4–16 Mr 1986
IMAGE (THEOLOGY)
God, mother and me: an object relational perspective on religious material. McDargh, John. *Past Psych* 34 No 4,251–263 Sum 1986
Graven images: Protestant emblem books in England. Diehl, Huston. *Renaissance Quarterly* 39 No 1,49–66 Spr 1986
Influjo de la iconologia del Pseudo–Dionisio en la iconografia medieval. Plazaola, Juan. *Est Eccles* 61 (No 237),151–171 Ap–Je 1986
Religious imagery, paradox and metaphor in psychotherapy: introduction. Rossi, Albert S. *J Past Coun* 20 No 2,107 Fall–Wint 1985
The story of the self: the self of the story [comparative views]. Giles, James E. *Rel Intel Life* 4 No 1,105–112 Fall 1986
The use of religious imagery in the treatment of unipolar depression: a case study [bibliog]. Propst, L Rebecca. *J Past Coun* 20 No 2,124–127 Fall–Wint 1985
L'imaginaire dans le Coran. Bouamama, Ali. *R Sci Rel* 60 No 1–2,90–99 Ja–Ap 1986
IMAGE OF GOD *see* also God—Imitation
A comparative study of creation stories in Yoruba religion, Islam and Judaeo–Christianity. Adelowo, E Dada. *Africa Th J* 15 No 1,29–53 1986
La concepción del hombre como imagen de Dios y su reinterpretación en Cristo. Ladaria, Luis F. *Miscelanea Comillas* 43 No 83,383–399 Jl–D 1985
The etymology of salvation in Gregory of Nyssa's *De Virginitate*. Blank, David L. *J Th St* ns 37 No 1,77–90 Ap 1986
Genesis and abortion: an exegetical test of a biblical warrant in ethics. Kurz, William S. *Th St* 47 No 4,668–680 D 1986
Der eine Gott und das Gebet zu den Heiligen. Müller, Gerhard Ludwig. *Int Kath Z* 14 No 4,319–333 1985
Gottes Freiheit – Spielraum des Menschen: alttestamentliche Aspekte eines biblisch–theologischen Themas. Hermisson, Hans Jürgen. *Z Th K* 82 No 2,129–152,1985
The grace of God as the foundation for ethics. Gibbs, Jeffery. *Concor Th Q* 48 No 2–3,185–201 1984
Image de Dieu et dignité humaine. Pinto de Oliveira, Carlos Josaphat. *Freiburg Z Ph Th* 27 No 3,401–436 1980
Image et ressemblance dans la tradition sacerdotale: Gen 1:26–28; 5:1–3; 9: 6b. Hinschberger, Régine. *R Sci Rel* 59 No 3–4,185–199 Jl–O 1985
The image of God as the basis for human freedom and responsibility in the thought of selected modern theologians [M Th abst]. Thanzauva. *Bangalore Th F* 18 No 1,57–58 Ja–Mr 1986
Image, likeness, and deification in the human person; tr fr Ger by I Ionita and R Barringer. Staniloae, Dumitru. *Communio (US)* 13 No 1,64–83 Spr 1986
Imago dei and church order; repr fr *Presbyterion*, Spr 1985. Capper, Leroy S. *Ev R Th* 10 No 3,214–227 Jl 1986
Man in the image of God: the disagreement between Barth and Brunner reconsidered. O'Donovan, Joan E. *Scot J Th* 39 No 4,433–459 1986
Occurrences and significance of *Yōṣēr Ha'ādām* benediction [in Jewish liturgy and literature; tables; in Hebrew; Eng summary]. Bar–Ilan, Meir. *Hebr U C A* 56,9*–27* 1985
Pannenberg's theological anthropology: a review article [*Anthropology in theological perspective*, 1985]. Olson, Roger E. *Per Rel St* 13 No 2,161–169 Sum 1986
Paul on the Areopagus: a mission perspective. Samuel, S Johnson. *Bangalore Th F* 18 No 1,17–32 Ja–Mr 1986
La teología de la liberación: una opción histórica. Vidales, Raúl. *Cristianismo Soc* 23 No 2 [No 84],69–80 1985
Theological reflections on "*Imago trinitatis*: the being of God as a model for ministry". Heyer, George S, Jr. *Austin Sem Bul* 102 No 4,17–22 O 1986
Thinking like a Christian; pt 2: the means of grace, the hope of glory [W H Griffith Thomas Lectures, Dallas Theol Sem, N 1985]. Lockerbie, D Bruce. *Bib Sac* 143,99–108 Ap–Je 1986
Through a glass darkly. Dooling, Dorothea M. *Parabola* 11 No 2,42–47 My 1986
Toward a renewed theology of creation: implications for the question of human rights. Richard, Lucien. *Eglise Th* 17 No 2,149–170 My 1986
When God changes, we change: God's image in psychotherapy [bibliog; spiritual direction self report]. Culligan, Kevin G. *J Past Coun* 20 No 2,108–111 Fall–Wint 1985
"When keeping silent no longer will do": a theological agenda for the contemporary church [role of women]. Marshall–Green, Molly. *Rv Ex* 83 No 1,27–33 Wint 1986
L'homme créé a l'image de Dieu: (Genèse 1,26–27): Pierre de touche de l'interprétation biblique. Heintz, Jean Georges. *Foi Vie* 85 No 5,53–64 S 1986
L'image de Dieu: échos de Genèse 1:26 dans un coeur chrétien. Léna, Marguerite. *Foi Vie* 85 No 6,19–31 D 1986
IMAGERY *see* Figures of Speech
IMAGES *see* Idols and Images
IMAGINATION *see* also Creativity; Fantasy
American philosophy of religion from a European perspective: the problem of meaning and being [bibliog]; tr by H H Oliver. Buri, Fritz. *J A A R* 53 No 4,651–673 1985
Bildlich gesprochen [metaphor and language]. Mainberger, Gonsalv K. *Ref* 33 No 4,294–298 Jl 1984
Catholicism and modernity. Daly, Gabriel. *J A A R* 53 No 4,773–796 D 1985
The challenge of the new historicism. Dean, William. *J Rel* 66 No 3,261–281 Jl 1986
Contemporary theologians and the visual arts [bibliog]. Dillenberger, John. *J A A R* 53 No 4,599–615 D 1985
Cultural hermeneutics: the concept of imagination in the phenomenological approaches of Henry Corbin and Mircea Eliade. Berger, Adriana. *J Rel* 66 No 2,141–156 Ap 1986
Le désenchantement du monde: non sens ou renouveau du sens [Eng summary]. Isambert, François A. *Archiv Sci Soc Rel* 31 (61 No 1),83–103 Ja–Mr 1986
Enfleshing the Word. Robinson, Edward. *Rel Ed* 81 No 3,356–371 Sum 1986
The expanding world of metaphor. Frye, Northrop. *J A A R* 53 No 4,585–598 D 1985
Faith and reason according to Maimonides, Spinoza and Mendelssohn. Papademetriou, George C. *Rel St Th* 5 No 1,18–24 Ja 1985
The finite I Am: reason and imagination in Coleridge's religious thought. Anderson, Wayne C. *Ult Real* 9 No 4,243–261 D 1986
Imagination and the preaching of a military chaplain. Ennis, Raymond E. *Military Chap R* 15 No 1,52–58 Wint 1986
Imagining a new world. Harvey, Mark S. *Chr Cent* 103 No 40,1168–1169 D 24 1986
Maimonides on prophecy. Papademetriou, George C. *Rel St Th* 5 No 1,25–38 Ja 1985
The moral necessity of metaphor: rooting history in a figure of speech [il]. Ozick, Cynthia. *Harper's* 272 No 1632,62–68 My 1986
On rereading Romans 1–6 or overcoming the hermeneutics of suspicion. Raschke, Carl A. *Ex Auditu* 1,146–155 1985
Parables and fairytales [bibliog]. Leary, Catherine. *Rel Ed* 81 No 3,485–499 Sum 1986
Phantasie und innere Bilder in der religiösen Erziehung. Schindler, Regine. *Ref* 35 No 5,348–356 O 1986
Picturing God. Ulanov, Ann Belford. *Rel Intel Life* 2 No 4,83–101 Sum 1985
Preaching imagination. DuPriest, Travis. *Curr Th Miss* 13 No 5,307–309 O 1986
La réflexion ouverte et l'être religieux: lecture de Paul Ricoeur [Eng summary]. De Bauw, Christine. *R Sci Ph Th* 70 No 2,197–215 Ap 1986
Sainteté et culture à propos de l'imaginaire de Sainte Thérèse de Lisieux. Leclercq, Jean. *St Miss* 35,99–110 1986
Science and religion: getting the conversation going. King, William H. *Chr Cent* 103 No 21,611–614 Jl 2–9 1986
Sexual imagination as revealed in the *Traité des superstitions* of Abbé Jean–Baptiste Thiers; tr by O Wagner and A Greenspan. Goulemot, Jean Marie. *Eighteenth Century Life* ns 9 No 3,22–30 My 1985
Das Sinn–Sein–Problem in heutiger amerikanischer Imaginations– und Prozess– Theologie. Buri, Fritz. *Th Z* 42 No 1,46–65 Ja–F 1986
Tillich's *analogia imaginis*: hermeneutic of picture and poetry. Dowse, Dimis T. *Encount* 47 No 2,109–125 Spr 1986
Whitehead's use of imagination in his conception of God. Kopas, Jane. *Horizons* 13 No 1,7–22 Spr 1986
L'imaginaire dans le Coran. Bouamama, Ali. *R Sci Rel* 60 No 1–2,90–99 Ja–Ap 1986
IMAHORI, SEIJI
Portrait of a peacemaker, 6: Imahori Seiji. Swain, David L. *Japan Chr Q* 52 No 2,111–113 Spr 1986
IMAMITES
Ibādi Hadīth: an essay on normalization. Wilkinson, J C. *Der Islam* 62 No 2,231–259 1985
IMAMS
Death in Islam: the Hawkes Bay case [F 1983, Pakistan; Naseem Fatima, Shiah leader; fig, bibliog]. Ahmed, Akbar S. *Man: J Royal Anthropological Inst* ns 21 No 1,120–134 Mr 1986
Zu einigen Werken des Imams Abū Tālib an–Nātiq bi l–Haqq [d 1033]. Madelung, Wilferd. *Der Islam* 63 No 1,5–10 1986
IMBER, NAPTHALI HERZ, 1856–1909
Naphtali Herz Imber–Israel Zangwill: a correspondence [includes texts of 21 letters]. Einav, Yitzhak, ed. *St Zionism* No 4,185–213 Aut 1981
IMITATIO DEI *see* God—Imitation
IMITATION IN LITERATURE *see* also Mimesis
Men after God's own heart: the context of Thomas Traherne's emulation of David. Ponsford, Michael. *St Myst* 9 No 4,3–11 Wint 1986
Towards unravelling Luke's use of the Old Testament: Luke 7:11–17 as an *imitatio* of 1 Kings 17:17–24. Brodie, Thomas Louis. *N T St* 32 No 2,247–267 Ap 1986
IMITATION OF CHRIST *see* Jesus Christ—Example
IMMACULATE CONCEPTION
America's Catholics: what they believe [interview by D Bloesch, il]. Dulles, Avery. *Chr T* 30 No 16,23–27 N 7 1986
Skirting the sacred grove with Jean–Luc Godard [Virgin Mary, allegory and symbol, review of *Hail Mary*; photo]. Carlson, Timothy. *Bk Rel* 14 No 1–2,3–4 Ja–F 1986
IMMANENCE (PHILOSOPHY)
Immanence and transcendence: connections with personality and personal life [Paul Hanly Furfey Lecture, 1985]. Swanson, Guy E. *Soc Anal* 47 No 3,189–215 Fall 1986
IMMANENCE OF GOD *see* God—Immanence
IMMATERIALITY
New light upon the empty tomb: the Turin Shroud and mediumistic evidence [reply, F Tribbe]. Vaughan, David. *J Rel Psych Res* 9 No 2,98–102 Ap 1986

IMMIGRANT LABOR *see* Alien Labor
IMMIGRATION AND EMIGRATION *see* Emigration and Immigration
IMMORALITY
On admirable immorality. Baron, Marcia. *Ethics* 96 No 3,557–566 Ap 1986
IMMORTALITY *see* also Future Life; Resurrection
Cultos em memória dos mortos [doc; Igreja Evangelica de Confissão Luterana no Brasil]. Fischer, Joachim Herbert, ed. *Estudos Teol (Brazil)* 25 No 2,198–210 1985
Le dernier argument du Phédon de Platon en faveur de l'immortalité de l'âme. Brunner, Fernand. *R Sci Ph Th* 70 No 4,497–520 O 1986
Dualism and the problem of individuation. Taliaferro, Charles. *Rel St* 22 No 2,263–276 Je 1986
Exploring the multiple dimensions of aging [interior life, pathos of aging, and biblical eternal life]. Sittler, Joseph A. *J Rel Aging* 2 No 1–2,165–172 Fall–Wint 1985–86
Immortalizing the self through sport [role identities and social orders; bibliog]. Schmitt, Raymond L, and Leonard, Wilbert M, II. *American Journal of Sociology* 91 No 5,1088–1111 Mr 1986
The New Testament view of life after death. Harris, Murray J. *Themelios* ns 11 No 2,47–52 Ja 1986
Regarding immortality [relation to value]. Perrett, Roy W. *Rel St* 22 No 2,219–233 Je 1986
The religious dimension of individual immortality in the thinking of William James. Westra, Laura. *Faith Phil* 3 No 3,285–297 Jl 1986
Theology of time after theology of being [bibliog]. Horvath, Tibor. *Sci Esprit* 38 No 1,81–96 Ja–Ap 1986
IMMORTALITY (IN RELIGION, FOLKLORE)
Achilles in the underworld: *Iliad*, *Odyssey*, and *Aethiopis* [3 eschatologies]. Edwards, Anthony T. *Gr Rom Byz St* 26 No 3,215–227 Aut 1985
Only half–way to godhead: the Chinese geomancer as alchemist and cosmic pivot [tr folk tale of Lin Demigod; bibliog]. Seaman, Gary. *Asian Folk St* 45 No 1,1–18 1986
Trois remarques sur la résurrection des morts dans l'Ancien Testament [bibliog]. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,170–184 1984*
IMMORTALS
Le patriarche Lü, le grand immortel. Raguin, Yves. *St Miss* 35,369–394 1986
IMPERIALISM *see* also Colonialism and Neocolonialism; Dependency
The Armenians and the Ottoman Empire: roots of terrorism [bibliog]. Papazian, Pierre. *Midwest Quarterly* 27 No 2,215–229 Wint 1986
Tupperware party in the Philippines: "I'll take 3 bowls and a cake saver". Epp–Tiessen, Esther. *Daughters of Sarah* 10 No 2,10–12 Mr–Ap 1984
Yoruba thunder deities and sovereignty: *Ara* versus *Sango* [maps; bibliog]. Schlitz, Marc. *Anthropos* 80 No 1–3,67–84 1985
IMPLEMENTS, ANCIENT *see* also Stone Implements
Viewing the holy untensils (P Ox V,840). Schwartz, Daniel R. *N T St* 32 No 1,153–159 Ja 1986
IMPORTS *see* Commerce
IMPOTENCE
The hijras of India: cultural and individual dimensions of an institutionalized 3d gender role [photos; bibliog]. Nanda, Serena. *Journal of Homosexuality* 11 No 3–4,35–54 Sum 1985
Sexual imagination as revealed in the *Traité des superstitions* of Abbé Jean–Baptiste Thiers; tr by O Wagner and A Greenspan. Goulemot, Jean Marie. *Eighteenth Century Life* ns 9 No 3,22–30 My 1985
IMSCHOOT, PAUL VAN
La signification de l'alliance dans l'Ancien Testament: d'après quelques récents travaux; repr fr *R Th Ph* 3d ser 18,88–102 1968. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,32–46 1984
Les voies de la théologie de l'Ancien Testament; repr fr *R Th Ph* 3d ser 9,217–226 1959. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,3–12 1984
IN VITRO FERTILIZATION *see* Fertilization in Vitro
INANNA (SUMERIAN GODDESS) *see* also Ishtar (Goddess); Venus Deities
Mythic parables of female power: Inanna, Demeter and Persephone, and the Sleeping Beauty. Weimer, Joan Myers. *Anima* 13 No 1,5–23 Fall 1986
INCANTATIONS
Banishing of illnesses into effigies in Mongolia [incantations, diag, bibliog]. Heissig, Walther. *Asian Folk St* 45 No 1,33–43 1986
INCARNATION *see* also Christmas; Hypostatic Union; Jesus Christ—Incarnation
Akzente und Problemstellungen in der gegenwärtigen evangelischen Missionstheologie [Eng summary]. Gensichen, Hans Werner. *Z Miss W* 70 No 2–3,112–127 1986
Christianité et déchristianisation. Bourg, Dominique. *R Sci Rel* 59 No 2,162–175 Ap 1985
The death of God and the African religion: an African viewpoint [Agikuyu people]. Kamuyu–wa–Kang'ethe. *J Dharma* 10 No 4,379–391 O–D 1985
Del socialismo cristiano europeo a la teología latinoamericana de la liberación; tr by J P Bastian. Blaser, Klauspeter. *Cristianismo Soc* 23 No 2 [No 84],7–23 1985
Du catholicisme à la communauté catholique: la recherche d'une identité. Jungo, Christian. *Freiburg Z Ph Th* 30 No 1–2,425–445 1983
Enfleshing the Word. Robinson, Edward. *Rel Ed* 81 No 3,356–371 Sum 1986
Events, meanings and the current tasks of theology. Gill, Jerry H. *Faith Phil* 1 No 1,111–121 Ja 1984
The gnostic world of anorexia nervosa. Sabom, W Stephen. *J Psych Th* 13 No 4,243–254 Wint 1985
"Grammaticus ludens": theological aspects of Langland's grammatical allegory. Overstreet, Samuel A. *Traditio* 40,252–296 1984
The heortology and theology of the nativity of Christ [5 pts]. Matfei, Archimandrite. *J Moscow Patr* No 6,72–76; 7,76–77; 8,75–77; 9,105–107; 10,74–76 1985
How grace is received: some Roman Catholic perspectives. Greene, Richard R. *S W J Th* ns 28 No 2,31–34 Spr 1986
Human nature, potency and the incarnation [christologies of Aquinas, Duns Scotus, Ockham; appendix: excerpts fr Aquinas]. Freddoso, Alfred J. *Faith Phil* 3 No 1,27–53 Ja 1986
Indigenization as incarnation: the concept of a Melanesian Christ; repr fr *Point* 1977. Gaqurae, Joe. *Point* Series No 8,207–217 1986
Die ein Menschheit: ein Argument Hans Joachim Iwands gegen den Krieg. Sänger, Peter. *Com Via* 28 No 3–4,147–160 Wint 1985
A midrash: the self–limitation of God. Fritz, Maureena. *J Ec St* 22 No 4,703–714 Fall 1985
The ministry in the local church: roles and involvement. Onunwa, Udobata. *E Africa J Ev Th* 4 No 1,49–58 1985
The mystery of ungodliness: Renan's *Life of Jesus* as a subtext for F Scott Fitzgerald's *The Great Gatsby* and "Absolution". Christensen, Bryce J. *Chr Lit* 36 No 1,15–23 Fall 1986
New christology, new spirituality. Helminiak, Daniel A. *Sound* 68 No 2,160–178 Sum 1985
On the profession of a Christian: τι τὸ τοῦ Χριστιανοῦ Ἐπάγγελμα by Saint Gregory of Nyssa [includes Eng tr of text]. Casimir, Brother. *Gr Orth Th R* 30 No 4,433–445 Wint 1985
People of God – its unity and its glory: discussion of John 17:17–24 in light of patristic thought [G Florovsky memorial lecture, 1985]. Scouteris, Constantine. *Gr Orth Th R* 30 No 4,399–420 Wint 1985
Project Wangaratta: an experiment in church history and church renewal [Australia]. Swanson, Herbert R, and Hughes, Philip J. *E Asia J Th* 4 No 1,178–185 Ap 1986
A proper mission of the Holy Spirit. Coffey, David M. *Th St* 47 No 2,227–250 Je 1986
Questions posthegéliennes: à partir de l'oeuvre de Georges Morel [Eng summary]. Guibal, Francis. *Recher Sci Rel* 74 No 3,363–398 Jl–S 1986
Skirting the sacred grove with Jean–Luc Godard [Virgin Mary, allegory and symbol, review of *Hail Mary*; photo]. Carlson, Timothy. *Bk Rel* 14 No 1–2,3–4 Ja–F 1986
Solidariedade dos crucificados: eclesiogênese e credibilidade contextual; tr by W O Schlupp. Schoenborn, Ulrich. *Estudos Teol (Brazil)* 25 No 3,225–247 1985
Vision for evangelizing the real America [Natl conv on evangelizing ethnic America, 1985; replies, V Elizondo, I Castuero; rejoinder]. Wagner, C Peter. *Int Bul Miss R* 10 No 2,59–64 Ap 1986
Who decides what in a local church: an attempt to understand localisation in relation to the missionary era of the United Church; repr. Tuza, Esau. *Point* Series No 8,175–184 1986*
INCAS *see* also Quechua Indians
Hierarchy and space in Incaic social organization. Zuidema, Reiner T. *Ethnohistory* 30 No 2,49–75 1983
The lion in the city: royal symbols of transition in Cuzco [figs; bibliog]. Zuidema, R Tom. *Journal of Latin American Lore* 9 No 1,39–100 Sum 1983
The reconstruction of the myth of Inkarri; tr by R N Luxton [bibliog]. Vázquez, Juan Adolfo. *Lat Am Ind Lit J* 2 No 2,92–109 Fall 1986
INCENDIARISM *see* Arson
INCENSE
The altar of incense in Hebrews 9:3–4. Camacho, Harold S. *A U Sem St* 24 No 1,5–12 Spr 1986
A bronze caryatid censer from Amman [figs, photos]. Khalil, Lutfi A. *Levant* 18,103–110 1986
INCLUSIVE LANGUAGE
Guidelines for inclusive language in liturgical publications. Watkins, Keith. *Unit Univ Chr* 41 No 2–3,89–92 Sum–Fall 1986
INCULTURATION *see* Acculturation
INDEFECTIBILITY OF THE CHURCH *see* Church—Indefectibility
INDEPENDENCE *see* Autonomy
INDEPENDENT CHURCH ASSOCIATIONS
Have high school and college ministries outlived their purpose [news; photos]. Bird, Brian. *Chr T* 30 No 4,44–45 Mr 7 1986
Surviving leadership in fast forward [interview]. MacDonald, Gordon. *Chr T* 30 No 7,22–26 Ap 18 1986
INDEPENDENT CHURCHES *see* also Indigenous Churches
Broar i missionen; tr by Mia Melin. Williams, Theodore. *Svensk Miss* 74 No 3,15–21 1986
INDEPENDENT CHURCHES—AFRICA *see* also Musama Disco Christo Church (Mozano, Ghana)
African Christian independency [workshop, 6th IAMS conf, Harare, 1985]. Chirenje, J Mutero; Daneel, M L; Dillon–Malone, Clive; Gort, J D. *Miss St* 2 No 1,76–81 1985
Cooperation in Contextualization [Congo House Training Institute (Colwyn Bay Wales)]. King, Hazel. *J Rel Africa* 16 No 1,2–21 F 1986
First practitioners conference of missionaries working with African independent churches. *Miss St* 3 No 2,95 1986
How "Christian" are African independent churches [bibliog]. Gilliland, Dean S. *Missiology* 14 No 3,259–272 Jl 1986
Joseph Booth, prophet of radical change in Central and South Africa, 1891–1915. Langworthy, Harry W, III. *J Rel Africa* 16 No 1,22–43 F 1986
Oberoende kyrkor i Ghana; tr by M Melin fr *Pro Mundi Vita* Dossier No 32,2–38 1985 [photo]. Leferink, J R. *Svensk Miss* 74 No 2,20–34 1986
Prelude to African Christian independency: the Afro–American factor in African Christianity. Sanneh, Lamin. *Harv Th R* 77 No 1,1–32 Ja 1984
Salvation, healing and the transformation of consciousness in some indigenous churches of Zambia [abst; 6th IAMS conf, Harare, 1985]. Dillon–Malone, Clive. *Miss St* 2 No 1,107–108 1985
Separatisme religieux et indigenisation en Afrique Noire: pour une approche plus nuancée. Neckebrouck, V. *Bijdragen* 47,31–57 1986
St Francis Community in Makoni [Zimbabwe; rpt, 6th IAMS conf, Harare, 1985]. Ahlstrand, Kajsha; Meijers, Cathrien; Raalte, Jan van; Lagerwerf, Leny. *Miss St* 2 No 1,98–100 1985
Vatican II's vision and AMECEA's reality. Hearne, Brian. *AFER* 28 No 1–2,26–33 F–Ap 1986
INDETERMINACY, PLACES OF (LITERATURE) *see* Places of Indeterminacy (Literature)
INDEX LIBRORUM PROHIBITORUM
La "reception" du Concile de Trente par l'Église catholique romaine [Eng summary]. Alberigo, Giuseppe. *Iren* 58 No 3,311–337 1985
INDEXES *see* also Religious Periodicals—Indexes
Assyriologie: Register – Realien, Worter, Textstellen (1982–April 1984, mit Nachträgen) [indexes]. Hirsch, Hans, and Hunger, Hermann, eds. *Archiv Orientforschung* 31,239–316 1984

INDEXES
Index to Proceedings 1947–1986. O'Brien, Betty A, comp. *A T L A Pro* 40,393–440 1986
Die Kuyunjik–Sammlung 1982–1983: Nachträge zu Leichty's Bibliography, HKL II 331–395 und AfO 28 365–394. Borger, Rykele, ed. *Archiv Orientforschung* 31,331–336 1984
Mesopotamien und Nachbargebiete 1983 (Mit Nachträgen) [indexes]. Hirsch, Hans, and Hunger, Hermann, eds. *Archiv Orientforschung* 31,317–330 1984
INDEXING *see* also Religious Periodicals—Indexes
INDIA *see* also Andaman and Nicobar Islands, India; Assam; Kerala (State); Law—India; Nilgiri Hills, India (Region); Port Blair, India; Punjab (State); Statistics—India; Tamilnadu; Visitors, Foreign—India; Women—India
INDIA—ANTIQUITIES
Vijayanagara: the city of victory [photos]. Fritz, John M; Michell, George; Rao, M S Nagaraja. *Archaeology* 39 No 2,22–29 Mr–Ap 1986
INDIA—CHURCH HISTORY *see* also Catholic Church—Malabar Rite; Church of North India; Church of South India; Malankara Orthodox Syrian Church; Mar Thoma Syrian Church of Malabar; Methodist Church in Southern Asia; Missions—India; Missions, Home—India; Saint Thomas Christians; Theologians, Indic; Theological Education—India; Theology—India
The Christian mission in India: a look at the churches and their contributions. Bergquist, James A. *Trinity Sem R* 8 No 2,78–84 Fall 1986
Christianization as a legitimate alternative to Sanskritization [figs; bibliog]. Kanjamala, Augustine. *Missiology* 14 No 1,21–36 Ja 1986
Culture and gospel: the Indian experience. Thangaraj, M Thomas. *Soc Anal* 47 No 3,107–115 Fall 1986
Easter experience [action groups, India]; introd by M J Joseph. Kamath, Fred Rodrigues. *Ec R* 38 No 1,93–94 Ja 1986
The erection of the eparchy of Tellicherry and the missionary predicament of the Syro–Malabar Church. Kudilil, George. *Chr Orient* 7 No 4,181–192 D 1986
The gospel and social transformation: a case study on the Lyngams of Northeast India [abst; 6th IAMS conf, Harare, 1985]. Karotemprel, Sebastian. *Miss St* 2 No 1,112 1985
Grundtvig and India. Bugge, K E. *Bangalore Th F* 17 No 2,49–60 Ap–Je 1985
A historical study of the Synod Mission Board, 1953–81 [M Th abst; Mizoram Presbyterian Church, India]. Vanlalchuanawma. *Bangalore Th F* 18 No 1,56–57 Ja–Mr 1986
History of Christianity in India: changing perspectives. David, S Immanuel. *Bangalore Th F* 17 No 4,55–62 O–D 1985
Impact of Christianity on the status of women from the socio–cultural point of view [India]. Franklin, Doris. *Rel Soc* 32 No 2,43–55 Je 1985
Implications of the involvement of a minority group in people's struggles: the case of India [abst; 6th IAMS conf, Harare, 1985]. Fernandes, Walter. *Miss St* 2 No 1,109 1985
Inculturation and the local church. Rayan, Samuel. *Miss St* 3 No 2,14–27 1986
The influence of pentecostal teaching on some folk Christian religions in India. Raj, P Solomon. *Int R Miss* 75,39–46 Ja 1986
Objective history: the best teacher [address, Church History Assoc of India, O 1985]. Parecattil, Joseph, Cardinal. *Ind Ch H R* 19 No 2,95–98 D 1985
Perceiving reality and anticipating the future. Gregorios, Paulos, Metr. *Bangalore Th F* 17 No 3,1–23 Jl–S 1985
Report on the progress of the multi–volume *History of Christianity in India* [1985]. Mundadan, A Mathias. *Ind Ch H R* 19 No 2,89–92 D 1985
Six–volume project of Church History Association of India [rpt]. Mundadan, A Mathias. *E Asia J Th* 4 No 1,175–177 Ap 1986
Struggle for peace: complementary models in the context of India. Pushparajan, A. *J Dharma* 11 No 2,172–195 Ap–Je 1986
Syriac manuscripts in South India: the library of the Saint Thomas Apostolic Seminary [mss list]. McConaughy, Daniel L. *Orient Chr Per* 52 No 2,432–434 1986
A theological analysis of the Indian church's responses relating to religious freedom in India since independence [M Th abst]. Roy, A Parimol. *Bangalore Th F* 18 No 1,53–54 Ja–Mr 1986
Towards a contextualised curriculum: an Indian attempt. Amirtham, Samuel. *Ministerial Formation* No 34,29–32 Je 1986
Towards an indigenous church: efforts to attain selfhood in L M S churches in South Travancar from 1900 to 1947 [M Th abst]. Rajayan, P. *Bangalore Th F* 18 No 1,55–56 Ja–Mr 1986
INDIA—CHURCH HISTORY—BIBLIOGRAPHY
Annual bibliography of Christianity in India. Anderson, Bernard, and Correia–Afonso, John, comps. *Heras Institute* No 4,3–64 1984*
INDIA—CHURCH HISTORY—CONGRESSES
Report on the 6th triennial conference of CHAI [Church History Assoc of India, O 18–21 1985, Mangalapuzha, Alwaye, Kerala]. Jeyakumar, D Arthur. *Ind Ch H R* 19 No 2,85–88 D 1985
INDIA—CHURCH HISTORY—1800–1899
A critique of the missionary movement in Chotanagpur 1845–1900. Koyal, Sivaji. *Ind Ch H R* 19 No 2,137–152 D 1985
Social and economic backgrounds of 19th century London missionaries in southern Travancore [includes list of LMS missionaries]. Kooiman, Dick. *Ind Ch H R* 19 No 2,99–127 D 1985
INDIA—CHURCH HISTORY—1900–
Minority consciousness of Christians in post–independent India: a historical perspective. Oommen, George. *Bangalore Th F* 17 No 2,19–36 Ap–Je 1985
Visiting hospitable India [N 23–28 1984; news; Russian Church delegation]. Rusnak, Nikodim, Metr. *J Moscow Patr* No 4,62–64 1985
INDIA—CHURCH HISTORY—1980–
Chronique (1982–1984) sur les Églises orientales indiennes. Madey, Johannes. *Proche Orient Chr* 34 No 3–4,246–261 1984
Inde [church news]. *Iren* 58 No 4,564 1985
INDIA—CIVILIZATION
Ayodhyā: le nom et le lieu [bibliog]. Bakker, Hans. *R Hist Rel* 203 No 1,53–66 Ja–Mr 1986
INDIA—CONSTITUTION
The conflict between tradition and modernity. Balasundaram, S N. *J Dharma* 11 No 3,236–248 Jl–S 1986
Uniform vs Common Civil Code in India. Mohmood, Tahir. *J Dharma* 11 No 3,227–235 Jl–S 1986
INDIA—CULTURAL RELATIONS—MALAYSIA
The Malay–Tamil cultural contacts with special reference to the festival of *Mandi Safar* [bibliog; appendix]. Singaravelu, S. *Asian Folk St* 45 No 1,67–78 1986
INDIA—DESCRIPTION AND TRAVEL
Images of death [review of *Forest of bliss*, film by R Gardner; photos]. Barrett, Marvin. *Parabola* 11 No 3,90–93 Ag 1986
Vārānasī: a name study [Benares]. Dubey, Devi Prasad. *Archív Orientální* 53 No 4,347–354 1985
INDIA—ECONOMIC POLICY
Evolution of a labour policy in India. Lok Sabha Secretariat (Indian Parliament). *Soc Action (India)* 36 No 3,317–332 Jl–S 1986
INDIA—EDUCATION
An education policy for the weaker sections [India; thematic issue]. Fernandes, Walter, ed. *Soc Action (India)* 36 No 1,1–100 Ja–Mr 1986*
Future scenario of Indian education in 2001 AD [reply, M G Augustine]. Shashidhar, B, and Nagaraju, C S. *Bangalore Th F* 17 No 3,91–96 Jl–S 1985
New perspectives on the missionary role in the 19th century language agitation in Assam. Downs, Frederick S. *Ind Ch H R* 20 No 1,13–29 Je 1986
Theological education in India today [doc; Pariyaram, Kerala, D 28–31 1984]. Indian Theological Association. *J Dharma* 10 No 4,413–422 O–D 1985
INDIA—FOREIGN OPINION
Jesus, India, and muddy eyes. Burger, Leo. *Other Side* 22 No 5,20–23 Je 1986
Orientalist constructions of India. Inden, Ronald. *Modern Asian Studies* 20 No 3,401–446 1986
INDIA—FOREIGN RELATIONS
Soviet–Indian meeting of religious figures [O 1–2 1984, Moscow; news]. *J Moscow Patr* No 1,43–44 1985
INDIA—HISTORY
From millenarianism to Jharkhand: the changing nature of social movements in tribal Chotanagpur. Misra, Kamal K. *J of Asian and African St* 21 No 3–4,226–236 1986
Non–tribal colonisation and tribal deprivation in Andhra. Rao, M S A. *Soc Action (India)* 33 No 3,308–320 Jl–S 1983
A revolution in Krsnaism: the cult of Gopāla. Hein, Norvin. *Hist Rel* 25 No 4,296–317 My 1986
The social philosophy of Buddhism and the problem of inequality. Chakravarti, Uma. *Soc Comp* 33 No 2–3,199–221 1986
INDIA—HISTORY—1765–1947 (BRITISH OCCUPATION)
The attitude of the government of India towards Indian National Movement – a case study: Dr Ernest Forrester–Paton. Jeyakumar, D Arthur. *Ind Ch H R* 20 No 1,43–53 Je 1986
The challenge of *Gau Mata*: British policy and religious change in India, 1880–1916. Robb, Peter. *Modern Asian Studies* 20 No 2,285–319 Ap 1986
The Gandhian concepts of economic and political freedom. Kapur, Sudarshan. *Iliff R* 43 No 1,57–67 Wint 1986
Gandhi's God – a substitute for the British Empire? Wilson, Jim. *Religion* 16 No 4,343–357 O 1986
Health services system in India: an expression of socio–economic inequalities [bibliog]. Qadeer, Imrana. *Soc Action (India)* 35 No 3,199–223 Jl–S 1985
Muslims and political representation in colonial India: the making of Pakistan. Shaikh, Farzana. *Modern Asian Studies* 20 No 3,539–557 1986
The religious complex in 18th–century Poona [table]. Bhattacharya, Kamaleswar. *J Am Orient Soc* 105 No 4,719–725 O–D 1985
Reproducing inequality: spirit cults and labor relations in colonial eastern India. Prakash, Gyan. *Modern Asian Studies* 20 No 2,209–230 Ap 1986
A research note on the discovery of writings by Savariraya Pillai, a Tamil diarist of mid–19th–century Tinnevelly [bibliog]. Paul, John J, and Frykenberg, Robert Eric. *Journal of Asian Studies* 44 No 3,521–528 My 1985
The secular as sacred: the religio–political rationalization of B G Tilak [bibliog]. Harvey, Mark J. *Modern Asian Studies* 20 No 2,321–331 Ap 1986
INDIA—HISTORY—1900–
La santità di Mahātma Gandhi. Poli, Flavio. *St Miss* 35,241–256 1986
INDIA—INDUSTRIES
Social implications of the Bhopal catastrophe [Union Carbide Corporation; Indian social structure, western technology]. Bidwai, Praful. *Soc Action (India)* 35 No 4,351–365 O–D 1985
INDIA—KINGS AND RULERS *see* also Asoka, 273–231 BC
The Legend of King Aśoka: a study and translation of the Aśokāvadāna [review article; J S Strong, 1983]. Keyes, Charles F. *Rel St R* 12 No 3–4,242–246 Jl–O 1986
Prince Khusraw (1587–1622). Ali, Mubarak. *Hamdard Islam* 6 No 3,73–102 Aut 1983
INDIA—MINORITIES
The hijras of India: cultural and individual dimensions of an institutionalized 3d gender role [photos; bibliog]. Nanda, Serena. *Journal of Homosexuality* 11 No 3–4,35–54 Sum 1985
The Lepchas: from legends to the present day [tables]. Subba, Tanka B. *Rel Soc* 32 No 2,61–70 Je 1985
Minority consciousness of Christians in post–independent India: a historical perspective. Oommen, George. *Bangalore Th F* 17 No 2,19–36 Ap–Je 1985
The missing link in tribal development: the cultural dimension [India]. Prasad, R R. *Bangalore Th F* 17 No 3,70–78 Jl–S 1985
The Sikhs as a "minority" in a Sikh majority state in India [tables]. Wallace, Paul. *Asian Survey* 26 No 3,363–377 Mr 1986
Tribal exploitation [thematic issue; India]. Souza, Alfred de, ed. *Soc Action (India)* 33 No 3,243–320 Jl–S 1983*
INDIA—NATIONALISM
On the national consciousness of Indian Muslims. Marková, Dagmar. *Archív Orientální* 54 No 1,1–18 1986

INDIA—NATIONALISM
Towards an indigenous church: efforts to attain selfhood in L M S churches in South Travancar from 1900 to 1947 [M Th abst]. Rajayan, P. *Bangalore Th F* 18 No 1,55–56 Ja–Mr 1986

INDIA—POLITICS
The Akali Party and Sikh militancy: move for greater autonomy or secessionism in Punjab [table]. Malik, Yogendra K. *Asian Survey* 26 No 3,345–362 Mr 1986
India and the missionaries [reply to "Stamp out missionaries", D 4 1985]. Johnson, Gerhard T. *Chr Cent* 103 No 8,244+ Mr 5 1986
Industrial relations in India: interviews with trade union leaders [M Fernandes, D Samant, S G Niyogi, G Fernandes, and others]. Fernandes, Walter. *Soc Action (India)* 34 No 1,47–66 Ja–Mr 1984
Report on the pressures and opportunities for a peaceful solution to the ethnic conflict in Sri Lanka [Sinhalese, Tamils]. Singer, Marshall R. *J Dev Soc* 2 No 1,12–27 Ap 1986
Roots of rural violence in Bihar: a case study of Arwal. Matthew, Mammen. *Soc Action (India)* 36 No 3,333–342 Jl–S 1986
Social activists and people's movements [thematic issue; India and Bangladesh]. Fernandes, Walter, ed. *Soc Action (India)* 34 No 2,115–215 Ap–Je 1984*
Some dilemmas facing action groups: reactions from activists [N Bhai, D Manohar, N Nayak, J Pradhan, R Tandon, G Pandey; India]. Fernandes, Walter. *Soc Action (India)* 34 No 2,197–215 Ap–Je 1984
A theory of trade union organisations in India [table; bibliog]. Tandon, Rajesh. *Soc Action (India)* 34 No 1,21–35 Ja–Mr 1984
Voluntary action and government control [India]. Fernandes, Walter, ed. *Soc Action (India)* 36 No 4,359–451 O–D 1986*
Whither secular India [Muslims and Hindus, government]. Dhagamwar, Vasudha. *Soc Action (India)* 36 No 1,108–113 Ja–Mr 1986

INDIA—POPULATION
Aspects of urbanization in India and Bangladesh [thematic issue]. Souza, Alfred de, ed. *Soc Action (India)* 32 No 2,113–228 Ap–Je 1982*

INDIA—RACE RELATIONS
Plural and differential acculturation at Port Blair [India]. Dhar, Bibhash. *Anthropos* 80 No 4–6,658–664 1985

INDIA—RELIGION *see* also Brahmanism; Buddhism; Cults—India; Hinduism; Islam—India; Jainism; Muslims—India; Sikhism
Absolutheitsanspruch und Universalität des christlichen Glaubens – Probleme der Kirche in Indien. Klaes, Norbert. *Z Miss* 12 No 1,22–33 1986
Arockyai Mary, gardienne du village chez les Parayars de l'Inde du sud [Valghira Manickam; Eng summary]. Deliège, Robert. *Soc Comp* 33 No 1,75–89 1986
Christianization as a legitimate alternative to Sanskritization [figs; bibliog]. Kanjamala, Augustine. *Missiology* 14 No 1,21–36 Ja 1986
Domesticating the cosmos: history and structure in a folktale from India [classical Sanskrit tradition to modern Tamil; bibliog]. Blackburn, Stuart H. *Journal of Asian Studies* 45 No 3,527–543 My 1986
Dood en religie: over funeraire riten, in het bijzonder in het oude India. Bosch, L P van den. *Ned T Tij* 40 No 3,209–226 Jl 1986
Gandhi's concept of truth and the *advaita* tradition. Richards, Glyn. *Rel St* 22 No 1,1–14 Mr 1986
Journey beyond caste, *ashramas* and reincarnation [spiritual life in India]. Seidel, George J. *J Dharma* 11 No 1,76–82 Ja–Mr 1986
Living legends [reflections on the Janmashtami festival, India, birth of Krishna; photo]. Kroll, Judith. *Anima* 12 No 2,92–94 Spr 1986
Origin and function of the guru. Leidecker, Kurt F. *J Dharma* 11 No 1,5–8 Ja–Mr 1986
Person, text, tradition: India's Ācārya. Welbon, G R. *Hist Rel* 25 No 4,368–377 My 1986
Religion and nationalism in India and Sri Lanka. Smart, Ninian. *Rel St Bul* 4 No 1,2–9 Ja 1984
Religion and Uniform Civil Code [conf, 1986, Bangalore]. Kadankavil, Thomas, ed. *J Dharma* 11 No 3,214–304 Jl–S 1986*
Reproducing inequality: spirit cults and labor relations in colonial eastern India. Prakash, Gyan. *Modern Asian Studies* 20 No 2,209–230 Ap 1986
The sacredness of the cow in India [French summary; bibliog]. Batra, S M. *Soc Comp* 33 No 2–3,163–175 1986
Scheduled Caste converts in search of justice: in the halls of the Supreme court [India; religious discrimination]. Kananaikil, Jose. *Soc Action (India)* 36 No 1,101–107 Ja–Mr 1986
The science of religion in an Indian theological context. Lott, Eric J. *Bangalore Th F* 17 No 4,1–18 O–D 1985
The secular as sacred: the religio–political rationalization of B G Tilak [bibliog]. Harvey, Mark J. *Modern Asian Studies* 20 No 2,321–331 Ap 1986
Sociology of Indian religions [thematic issue; statistics]. Houtart, François, ed. *Soc Comp* 33 No 2–3,155–297 1986*
The sociopolitical effects of ideological change: the Buddhist conversion of Maharashtrian Untouchables [O 14 1956; bibliog]. Gokhale, Jayashree B. *Journal of Asian Studies* 45 No 2,269–292 F 1986
Spiritual journeys [thematic issue]. Podgorski, Frank R, ed. *J Dharma* 11 No 1,3–89 Ja–Mr 1986*
Struggle for peace: complementary models in the context of India. Pushparajan, A. *J Dharma* 11 No 2,172–195 Ap–Je 1986
Sūfīs, Nāth–Yogīs and Indian literary texts: some lines of congruence [*Ruśdnāmā, Kabīr, Padmāvat*]. Mishra, Vijay. *Rel Trad* 6,42–65 1983
Whither secular India [Muslims and Hindus, government]. Dhagamwar, Vasudha. *Soc Action (India)* 36 No 1,108–113 Ja–Mr 1986

INDIA—SOCIAL LIFE AND CUSTOMS *see* also Caste—India; Marriage Customs and Rites, Indic
The Indian Cultural Development Centre of Madras, India. Vachon, R. *Interculture* 19 No 4 (No 93 Eng ed),2–3 O 1986

INDIA—SOCIAL POLICY
An approach to urban land policy [India]. Menezes, Louis. *Soc Action (India)* 32 No 2,166–178 Ap–Je 1982
The challenge of urbanisation and the response [India; chronological table]. Chandrasekhara, C S. *Soc Action (India)* 32 No 2,214–228 Ap–Je 1982
Forests, environment and people [thematic issue; India]. Souza, Alfred de, ed. *Soc Action (India)* 33 No 2,127–217 Ap–Je 1983*
Planning for the urban poor: basic needs and priorities [India; map, table, bibliog]. Ribeiro, E F N. *Soc Action (India)* 32 No 2,127–150 Ap–Je 1982

INDIA—SOCIO-ECONOMIC CONDITIONS *see* also Caste—India
Action groups: beginning or end of a dream [india, bibliog]. Volken, Henry. *Soc Action (India)* 34 No 2,115–131 Ap–Je 1984
Agricultural growth and occupational change in Ganganagar, Rajasthan [tables]. Alexander, K C. *Soc Action (India)* 33 No 1,54–70 Ja–Mr 1983
Annotated bibliography on labour and unemployment [India]. *Soc Action (India)* 36 No 3,343–347 Jl–S 1986
Anticipating the future [papers, University Scholars' Seminar, United Theological College, Bangalore, 1985]. Lott, Eric J, ed. *Bangalore Th F* 17 No 3,1–98 Jl–S 1985*
Development through indigenous resources. Spellman, J W. *Interculture* 19 No 4 (No 93 Eng ed),4–16 O 1986
Dowry among the urban poor: perception and practice [India; bibliog]. Luthra, Arati. *Soc Action (India)* 33 No 2,194–217 Ap–Je 1983
The drug issue and the national drug policy: health, development and politics [India; tables; bibliog]. Shiva, Mira. *Soc Action (India)* 35 No 3,267–277 Jl–S 1985
An education policy for the weaker sections [India; thematic issue]. Fernandes, Walter, ed. *Soc Action (India)* 36 No 1,1–100 Ja–Mr 1986*
An evaluation of food aid [tables; bibliog]. Fonseca, A J. *Soc Action (India)* 33 No 1,71–92 Ja–Mr 1983
Forest management and forest policy in India: a critical review [tables, bibliog; appendix: vegetation in India]. Gadgil, Madhav; Prasad, S Narendra; Ali, Rauf. *Soc Action (India)* 33 No 2,127–155 Ap–Je 1983
Forests in the new forest policy [India; bibliog]. Saldanha, Cecil J. *Soc Action (India)* 33 No 2,184–193 Ap–Je 1983
Freeing India's laborers: the Christian Center for Labor Concerns works for justice [photos]. Ravi, John, and Houseworth–Findlay, Jim. *Other Side* 22 No 5,18–19 Je 1986
The health system in India [thematic issue]. Fernandes, Walter, ed. *Soc Action (India)* 35 No 3,199–277 Jl–S 1985*
A historical study of the Synod Mission Board, 1953–81 [M Th abst; Mizoram Presbyterian Church, India]. Vanlalchuanawma. *Bangalore Th F* 18 No 1,56–57 Ja–Mr 1986
Industrial relations in India [thematic issue]. Souza, Alfred de, ed. *Soc Action (India)* 34 No 1,1–76 Ja–Mr 1984*
Labour and employment in India. Fernandes, Walter, ed. *Soc Action (India)* 36 No 3,241–332 Jl–S 1986*
Marathas and tribals: an evaluation of approaches to rural inequality [India]. Heredia, R C. *Soc Action (India)* 33 No 3,245–261 Jl–S 1983
Mass poverty in rural India: organisation of the rural poor in the context of the existing power structure. Volken, Henry. *Soc Action (India)* 33 No 1,1–14 Ja–Mr 1983
Rapid diagnostic team approach for appraising health and family welfare programmes. Khan, M E. *Soc Action (India)* 36 No 4,417–430 O–D 1986
Religious extremism and Hindu ecumenism. Heim, S Mark. *Chr Cent* 103 No 40,1177–1181 D 24 1986
The role of women in social change and people's movements [India]. Ghotoskar, Sujata, and Kanhere, Vijay. *Soc Action (India)* 34 No 2,132–144 Ap–Je 1984
A "scheme" for india's poor: what one Indian is doing to break the chains of slavery [Indian Ground Works Trust]. Olson, Mark. *Other Side* 22 No 5,8–9 Je 1986
The social and environmental impact of big dams [tables; bibliog; case studies: India]. Chopra, Ravi. *Soc Action (India)* 33 No 2,168–183 Ap–Je 1983
Social impact of environmental deterioration [India; thematic issue]. Fernandes, Walter, ed. *Soc Action (India)* 35 No 4,299–392 O–D 1985*
Sociology for industrial relations [India; bibliog]. Sheth, N R. *Soc Action (India)* 34 No 1,1–20 Ja–Mr 1984
Some remarks regarding a term of *dāsakalpa* in the *Kautilīya Arthaśāstra* [slaves, temporary dependents, ancient Indian society]. *J Economic and Social History of the Orient* 29 No 2,190–198 1985
Statement of the National Conference on the Emerging Church of the Poor, Dhyana Ashram, Madras, India, 1986. *E Asia J Th* 4 No 2,23–29 O 1986
Trade unions: the sociological dilemma [India; bibliog]. Mamkoottam, Kuriakose. *Soc Action (India)* 34 No 1,36–46 Ja–Mr 1984
Trends in rural–urban differences in Punjab [tables; bibliog]. Kamra, Sarita. *Soc Action (India)* 32 No 2,151–165 Ap–Je 1982
Tribal education: an appraisal [India; tables; bibliog]. Ghosh, Kishalay. *Soc Action (India)* 36 No 1,54–69 Ja–Mr 1986
What is the church doing to elevate the status of women in India [interview by S Mumper]. Thomas, Juliet. *Chr T* 30 No 15,47 O 17 1986
Who prefers eucalyptus and why [Social Forestry Programme in India, needs of rural people; tables, bibliog]. Reddy, S T Somashekhara. *Soc Action (India)* 35 No 4,366–378 O–D 1985
Women workers: gender inequalities and social justice [India]. Souza, Alfred de, ed. *Soc Action (India)* 34 No 4,325–405 O–D 1984*
The working poor and the labour aristocracy in a South Indian city: a descriptive and analytical account [Coimbatore; map, tables, bibliog]. Harris, John. *Modern Asian Studies* 20 No 2,231–283 Ap 1986

INDIAN CULTURAL DEVELOPMENT CENTRE (MADRAS)
The Indian Cultural Development Centre of Madras, India. Vachon, R. *Interculture* 19 No 4 (No 93 Eng ed),2–3 O 1986
Interview with James Melchior, executive director ICDC, [by Paul Gonsalves]. Melchior, James. *Interculture* 19 No 4 (No 93 Eng ed),16–23 O 1986
A letter of clarification. Melchior, James. *Interculture* 19 No 4 (No 93 Eng ed),24–25 O 1986

INDIAN SHAKER CHURCH OF THE PACIFIC NORTHWEST
Tolowa Indian Shakers and the role of prophecy at Smith River, California [Ghost Dance]. Slagle, Al Logan. *American Indian Quarterly* 9 No 3,353–374 Sum 1985
The Waptashi prophet and the Feather religion: derivative of the Washani [Jake Hunt (Titcam Nashat); Indian Shaker Church]. Beach, Margery Ann. *American Indian Quarterly* 9 No 3,325–333 Sum 1985

INDIAN THEOLOGICAL ASSOCIATION
Theological education in India today [doc; Pariyaram, Kerala, D 28–31 1984]. Indian Theological Association. *J Dharma* 10 No 4,413–422 O–D 1985

INDIANA—CHURCH HISTORY
Indiana clergy: a survey of their human genetics–bioethics educational needs [reply, R H Grizzard; table]. Mertens, Thomas R; Hendrix, Jon R; Mendenhall, Gordon L. *J Past Care* 40 No 1,43–53 Mr 1986

INDIANA—CHURCH HISTORY
Presenting American religious folklife: a panel discussion [*Joy unspeakable*, videotape; list of recordings, films]. Lawless, Elaine J, and others. *Mid-America Folklore* 13 No 2,27–36 Sum–Fall 1985

INDIANAPOLIS
Religious community and integration into a Jewish commitment in the United States [tables; bibliog; appendix of integration variables]. Levine, Betty C. *R Rel Res* 27 No 4,328–343 Je 1986

INDIANAPOLIS—CHURCH HISTORY
A scarlet sinner: E Howard Cadle [Biography; photo, por]. DeRemer, Bernard R. *Fund J* 5 No 6,28–30 Je 1986

INDIANS OF CANADA *see* Indians of North America—Canada

INDIANS OF CENTRAL AMERICA *see* also Lenca Indians; Mosquito Indians; Mythology, Amerindian; Otomi Indians; Quechua Indians
Inside Guatemala [Grupo de Apoyo Mutuo]. Spencer, Daniel T. *Chr Cris* 46 No 11,262–265 Ag 11 1986

INDIANS OF CENTRAL AMERICA—CLAIMS
El Padre Subirana y las tierras concedidas a los indios hondureños en el siglo 19. Davidson, William V. *América Indígena* 41 No 3,447–459 Jl–S 1984

INDIANS OF CENTRAL AMERICA—GOVERNMENT RELATIONS
Lore and life: Cuna Indian pageants, exorcism, and diplomacy in the 20th century. Moore, Alexander. *Ethnohistory* 30 No 2,93–106 1983

INDIANS OF CENTRAL AMERICA—LEGAL STATUS
Indian rights in the Americas [news; Inter-American Indian Congress, Santa Fe, New Mexico, N 1985]. Hall-Williams, Steven. *Sojourners* 15 No 1,10–11 Ja 1986

INDIANS OF CENTRAL AMERICA—RELIGION
Los hijos del copal y la candela: ritos agrarios y tradicion oral de los lencas de Honduras. Chapman, Anne. *América Indígena* 44 No 3,543–552 Jl–S 1984

INDIANS OF CENTRAL AMERICA—SOCIO-ECONOMIC CONDITIONS
Hope against hopelessness: the agony of Central America [photos]. McCullum, Hugh. *One World* No 118,11–15 Ag–S 1986

INDIANS OF MEXICO *see* also Manuscripts, Mexican (Pre-Columbian); Mayas; Mocho Indians; Nahuas; Olmecs; Otomi Indians; Zapotec Indians; Zoque Indians
Humanismo, erasmismo y utopía cristiana en el nacimiento de América. Hernández, F Martin. *Salmanticensis* 33 No 1,55–80 Ja–Ap 1986
Primary and secondary effects of violence control among the nonviolent Zapotec. O'Nell, Carl W. *Anthropological Q* 59 No 4,184–190 O 1986

INDIANS OF MEXICO—CHURCH HISTORY
Liderazgo protestante en una lucha campesina en México [Eng summary; bibliog]. Garma Navarro, Carlos. *América Indígena* 44 No 1,127–141 Ja–Mr 1984

INDIANS OF MEXICO—MISSIONS
Community psychology and unreached peoples: applications to needs and resource assessment [tables; bibliog]. O'Donnell, Kelly S. *J Psych Th* 14 No 3,213–223 Fall 1986
Misioneros y cargos: notas sobre identidad y aculturación en los altos de Chiapas. Pellizzi, Francesco. *América Indígena* 42 No 4,7–33 O–D 1982

INDIANS OF MEXICO—RELIGION
The cosmic serpent in the Codex Baranda. Vázquez, Juan Adolfo. *Journal of Latin American Lore* 9 No 1,3–15 Sum 1983
"Cuando ardió el cielo y se quemó la tierra": la erupción del Volcan Chonal en la perspectiva de la mitología zoqué. Báez-Jorge, Félix. *América Indígena* 42 No 4,537–557 O–D 1982
The opossum in Mesoamerican mythology. Munn, Henry. *Journal of Latin American Lore* 10 No 1,23–62 Sum 1984
Le prédateur céleste: notes sur le sacrifice Mazahua [Eng summary]. Galinier, Jacques. *Journal de la Société des Américanistes* 70,153–165 1984
'La probranza de votan": apendice fantasma del "Popol Vuh". Kerkhoff, Manfred H. *América Indígena* 44 No 4,713–746 O–D 1984
Quetzalcoatl and the agon of time: a literary reading of the *Anales de Cuauhtitlan*. Gingerich, Willard. *New Scholar* 10 No 1–2,41–60 1986

INDIANS OF NORTH AMERICA *see* also American Indian Movement; Art, Amerindian; Catawba Indians; Cree Indians; Huron Indians; Iroquois Indians; Mescalero Indians; Mohegan Indians; Mythology, Amerindian; Navajo Indians; Oglala Indians; Pueblo Indians; Sioux Indians; Tsimshian Indians; Women, Amerindian; Zuni Indians
Europeans abroad: problems, perspectives and possibilities [review article]. Canny, Nicholas. *Hist J* 29 No 2,469–479 Je 1986*
Here to stay [American Indians; table, graph, il]. Limerick, Patricia Nelson. *Wilson Quarterly* 10 No 1,99–112 1986

INDIANS OF NORTH AMERICA—BIOGRAPHIES
Albert Hensley's two autobiographies and the history of American Indian autobiography [Winnebago Peyotists; excerpts, letters, text]. Brumble, David H, III. *Am Q* 37 No 5,702–718 Wint 1985
Main Poc: Potowatomi wabeno [Indian sorcerer and warrior leader]. Edmunds, R David. *American Indian Quarterly* 9 No 3,259–272 Sum 1985

INDIANS OF NORTH AMERICA—CANADA
Rupert's Land issue [3 papers]. Archer, John H. *J Can Ch H Soc* 28 No 1,3–43 Ap 1986*

INDIANS OF NORTH AMERICA—CHURCH HISTORY
Theological institutions before the altar [theological education and native Americans; photo; reply to W Lee, pp 54–60]. Corbett, Cecil. *Ch Soc* 76 No 4,64–67 Mr–Ap 1986
"Vision quest" highlights EUC meet [news; Episcopal Urban Caucus, Pittsburgh; photo]. *Witness* 69 No 5,16–18 1986

INDIANS OF NORTH AMERICA—CLAIMS
Navajo–Hopi dispute. *Chr Cent* 103 No 25,736–737 Ag 27–S 3 1986

INDIANS OF NORTH AMERICA—DANCES
The Zuni Cinderella [bibliog]. Brotherston, Gordon. *Lat Am Ind Lit J* 2 No 2,110–126 Fall 1986
Zuni sacred theater [bibliog]. Tedlock, Barbara. *American Indian Quarterly* 7 No 3,93–110 Sum 1983

INDIANS OF NORTH AMERICA—GOVERNMENT RELATIONS
The battle for Big Mountain: Navajo and Hopi peoples resist relocation [photo, map]. Kemper, Vicki, and Thomas, Diane. *Sojourners* 15 No 8,8–9 Ag–S 1986
Black Hills not for sale [guest editorial; proposed Sioux Nation Black Hills Act]. Dodd, Dee Anne. *Chr Cris* 46 No 9,198 Je 16 1986
Ethnocide and ethnogenesis: a case study of the Mississippi Band of Choctaw, a genocide avoided. Kohl, Seena B. *Holocaust Gen St* 1 No 1,91–100 1986
Oklahoma Native Americans lead struggle for safe disposal of toxic waste. Deere, Lisa. *E-SA* 14 No 10,28–31 N 1986
The other side of Big Mountain [Arizona; Hopi, Navaho reservations; removal of Navaho]. Magnuson, Jon. *Chr Cent* 103 No 16,463–467 *passim* My 7 1986
Salvation and Indian removal [John F Schermerhorn; Cherokees]. Van Hoeven, James W. *Ref R* 39 No 3,255–270 Spr 1986
Smohalla, the Washani, and religion as a factor in Northwestern Indian history [Washani beliefs]. Trafzer, Clifford E, and Beach, Margery Ann. *American Indian Quarterly* 9 No 3,309–324 Sum 1985
"We also have a religion": the free exercise of religion among Native Americans [bibliog]. Michaelsen, Robert S. *American Indian Quarterly* 7 No 3,111–142 Sum 1983

INDIANS OF NORTH AMERICA—LEGAL STATUS, LAWS
Sacred land in America: what is it, how can it be protected [Hope and Navajo legal claims]. Michaelsen, Robert S. *Religion* 16 No 3,249–268 Jl 1986

INDIANS OF NORTH AMERICA—MISSIONS
The Bierkempers, Navajos, and the Ganado Presbyterian Mission, 1901–1912 [por]. Moore, Edgar W. *Am Pres* 64 No 2,125–135 Sum 1986
The death of Hieromonk Juvenaly [bibliog]. Oleksa, Michael. *St Vlad Th Q* 30 No 3,231–268 1986
Emma Douse Crosby: "Mother of the Tsimpsheans" [por]. Morrison, George M. *Touchstone* 4 No 3,38–45 O 1986
Indian spirituality: another vision. West, James L. *Am Bapt Q* 5 No 4,348–356 D 1986
Kenekuk, Kickapoo prophet: acculturation without assimiliation [survival of Vermillion Kickapoo; Christianity, tribal belief]. Herring, Joseph B. *American Indian Quarterly* 9 No 3,295–307 Sum 1985
Saints, mission, the experience of God: the beatification of Junipero Serra. McCarroll, Tolbert. *Chr Cris* 46 No 14,343–344 O 6 1986
Samson Occom: Mohegan missionary and writer of the 18th century. Peyer, Bernd. *American Indian Quarterly* 6 No 3–4,208–217 Fall–Wint 1982
Separate confrontations: gender as a factor in Indian adaptation to European colonization in New France. Devens, Carol. *Am Q* 38 No 3,461–480 Fall 1986

INDIANS OF NORTH AMERICA—POLITICS
The new Indian politics [photos]. Cornell, Stephen. *Wilson Quarterly* 10 No 1,113–131 1986
Russ Means joins Nicaraguan struggle [news; entered Nicaragua escorted by members of Indian organization Misurasata]. *Other Side* 22 No 2,4 Mr 1986

INDIANS OF NORTH AMERICA—RELIGION *see* also Christianity and Amerindian Religions; Eskimos—Religion; God (Amerindian Religion); Native American Church; Sun Dance
American Indian prophets: religious leaders and revitalization movements. Trafzer, Clifford E, ed. *American Indian Quarterly* 9 No 3,233–374 Sum 1985*
The emergence of the Hopi people [bibliog]. Vecsey, Christopher. *American Indian Quarterly* 7 No 3,69–92 Sum 1983
"The father tells me so" – Wovoka: the Ghost Dance prophet [Wounded Knee]. Moses, L G. *American Indian Quarterly* 9 No 3,335–351 Sum 1985
The hero twins [bibliog]. Carr, Helen. *New Scholar* 10 No 1–2,1–17 1986
Liminality and incorporation in the art of the Tlingit shaman [bibliog; photos]. Jonaitis, Aldona. *American Indian Quarterly* 7 No 3,41–68 Sum 1983
Native Americans and the land: "the end of living, and the beginning of survival". Tinker, George E. *Word World* 6 No 1,66–75 Wint 1986
The peril of visions: changes of vision patterns among the Wind River Shoshoni [photos]. Hultkrantz, Åke. *Hist Rel* 26 No 1,34–46 Ag 1986
The post-contact origin of an American Indian high god: the suppression of feminine spirituality [bibliog]. Paper, Jordan. *American Indian Quarterly* 7 No 4,1–24 Fall 1983
La religion como fuente de resistencia entre los pueblos nativos de Norteamerica: una vision general [Eng summary]. Huizer, Gerrit. *América Indígena* 45,787–804 O–D 1985
Supplication and participation: the distance and relation of the sacred in Hopi prayer rites [bibliog]. Loftin, John D. *Anthropos* 81 No 1–3,177–201 1986
A voice out of the ground [review article]. Newbery, J W E. *Rel St Bul* 3 No 3,138–140 S 1983*
Water sprites: the elders of the fish in aboriginal North America [bibliog]. Hultkrantz, Åke. *American Indian Quarterly* 7 No 3,1–22 Sum 1983
"We also have a religion": the free exercise of religion among Native Americans [bibliog]. Michaelsen, Robert S. *American Indian Quarterly* 7 No 3,111–142 Sum 1983
Wild Indians and the devil: the contemporary Catawba Indian spirit world [South Carolina; folktales, interviews]. Blumer, Thomas J. *American Indian Quarterly* 9 No 2,149–168 Spr 1985
Zuni sacred theater [bibliog]. Tedlock, Barbara. *American Indian Quarterly* 7 No 3,93–110 Sum 1983

INDIANS OF NORTH AMERICA—TREATIES *see* also Indians of North America—Government Relations

INDIANS OF NORTH AMERICA—WARS
Main Poc: Potowatomi wabeno [Indian sorcerer and warrior leader]. Edmunds, R David. *American Indian Quarterly* 9 No 3,259–272 Sum 1985
Prophet of war: Josiah Francis and the Creek War [War of 1812; British, Spanish, American, and Creek Indians]. Owsley, Frank L, Jr. *American Indian Quarterly* 9 No 3,273–293 Sum 1985

INDIANS OF SOUTH AMERICA *see* also Aguaruna Indians; Cayapo Indians; Chiriguano Indians; Choroti Indians; Goajiro Indians; Incas; Ishir Indians; Jivaro Indians; Kamsa Indians; Kogi Indians; Mashco Indians; Mythology, Amerindian; Péz Indians; Paez Indians; Rikbaktca Indians; Siona Indians; Sipibo Indians; Tucano Indians; Waurá Indians; Yecuana Indians
16th century scholasticism and the colonization of America: Francisco de Vitoria and his influence. Traboulay, David. *Z Miss W* 70 No 1,15–37 Ja 1986
INDIANS OF SOUTH AMERICA—BIBLIOGRAPHY
Latin American Indian languages [bibliog; by language]. Lozano, Eduardo. *Lat Am Ind Lit J* 2 No 1,78–90 Spr 1986
INDIANS OF SOUTH AMERICA—CHURCH HISTORY
A trinity of Christs: cultic processes in Andean Catholicism [San Salvador, Cuzco region, Peru; map, tables, fig, bibliog]. Sallnow, Michael J. *American Ethnologist* 9 No 4,730–749 N 1982
INDIANS OF SOUTH AMERICA—CLAIMS
Em defesa do povo indígena Kaingang greve de fome pela justiça e paz. Gierus, Friedrich. *Estudos Teol (Brazil)* 26 No 1,81–92 1986
INDIANS OF SOUTH AMERICA—CONGRESSES
Building links among Argentina's Indians [Programme to Combat Racism conf, Buenos Aires, Jl 1985; photos]. *One World* No 112,27–29 Ja–F 1986
INDIANS OF SOUTH AMERICA—DANCES
Muerte y caos/salvación y orden: un análisis filosófico acerca de la musica y los rituales de los Amuesha. Smith, Richard Chase. *América Indígena* 42 No 4,651–686 O–D 1982
INDIANS OF SOUTH AMERICA—GOVERNMENT RELATIONS
Myth and ideology in a 19th–century Peruvian peasant uprising [includes Quechua myths; appendix: Spanish transcripts of myths]. Stein, William W. *Ethnohistory* 29 No 4,237–264 1982
Shamanism and politics in late–colonial Ecuador [bibliog]. Solomon, Frank. *American Ethnologist* 10 No 3,413–428 Ag 1983
INDIANS OF SOUTH AMERICA—MISSIONS
Inkulturation und Befreiung: Fragen und Perspektiven, die die Indianer betreffen. Suess, Paulo. *Z Miss* 12 No 3,166–174 1986
Los misioneros y las fronteras [impact of missions on ethnic identity; map, bibliog]; tr by P Bonfil. Hill, Jonathan D. *América Indígena* 44 No 1,183–190 Ja–Mr 1984
Misiones y pueblos indígenas [thematic issue]. Arze Quintanilla, Oscar, ed. *América Indígena* 44 No 1,5–200 Ja–Mr 1984*
Solidariedade dos crucificados: eclesiogénese e credibilidade contextual; tr by W O Schlupp. Schoenborn, Ulrich. *Estudos Teol (Brazil)* 25 No 3,225–247 1985
Los teólogos salmantinos ante el problema bautismal en la evangelizacion de América (16th cent) [Eng summary]. Borobio, Dionisio. *Salmanticensis* 33 No 2,179–206 My–Ag 1986
INDIANS OF SOUTH AMERICA—RELIGION *see* also Christianity and Amerindian Religions
Achikee, Chificha y Mama Huaca en la tradicion oral andina. Hartmann, Roswith. *América Indígena* 44 No 4,649–662 O–D 1984
Alteridad – integracion – resistencia: apuntes sobre liberacion y la causa indigena [Eng summary]. Suess, Paulo. *América Indígena* 45,723–745 O–D 1985
Chamanismo y etnobotánica en la cuena amazónica. Instituto Indigenista Interamericano. *América Indígena* 46 No 1,101–116 Ja–Mr 1986*
Cosmovisión y celebraciones del mundo andino a través del ejemplo de la comunidad de Q'uero (Paucartambo) [tables]. Müller, Thomas, and Müller, Helga. *Allpanchis* 20 [No 23],161–176 1984
Los dioses de los cerros en los Andes [diag; bibliog]. Martínez, Gabriel. *Journal de la Société des Américanistes* 69,85–115 1983
Um eclipse do sol na aldeia Waurá. Penteado Coelho, Vera. *Journal de la Société des Américanistes* 69,147–167 1983
Evangelización estructural: el ejemplo de los Mashco del sureste peruano [il, photo, Eng summary]; tr by D Saslawsky. Monnier, Alain. *América Indígena* 44 No 1,191–200 Ja–Mr 1984
Folk healing and the structure of conquest in southwest Colombia. Taussig, Michael. *Journal of Latin American Lore* 6 No 2,217–278 Wint 1980
The geometric designs of the Shipibo–Conibo in ritual context [bibliog; photos]. Gebhart–Sayer, Angelika. *Journal of Latin American Lore* 11 No 2,143–175 Wint 1985
Hierarchy and space in Incaic social organization. Zuidema, Reiner T. *Ethnohistory* 30 No 2,49–75 1983
History, myth, and the dynamics of territorial maintenance in Tierradentro, Colombia. Rappaport, Joanne. *American Ethnologist* 12 No 1,27–45 F 1985
History, ritual, and myth: 19th century millenarian movements in the northwest Amazon. Wright, Robin M, and Hill, Jonathan D. *Ethnohistory* 33 No 1,31–54 1986
Manorial labour and religious ideology in the central Andes: a working hypothesis [bibliog]. Sallnow, Michael J. *Bulletin of Latin American Research* 2 No 2,38–56 My 1983
Las misiones protestantes y la resistencia indígena en el sur de Colombia [Eng summary; bibliog]; tr by P Bonfil. Rappaport, Joanne. *América Indígena* 44 No 1,111–126 Ja–Mr 1984
Mito de Inkarri–Qollari (Cuatro nacraciones) [Quecha and Spanish texts]. Müller, Thomas, and Müller, Helga. *Allpanchis* 20 [No 23],125–143 1984
Moche: mito, rito y actualidad [chaos and the inversion of the world in Andean cosmology; figs, bibliog]. Hocquenghem, Anne Marie. *Allpanchis* 20 [No 23],145–160 1984
Los niveles semánticos de la cosmovisión Chorote [tables]. Siffredi, Alejandra. *Journal of Latin American Lore* 10 No 1,87–110 Sum 1984
Procesos por supersticiones en la provincia de Cajamarca en la segunda mitad del siglo 18 [bibliog]. Dammert Bellido, José, Bp. *Allpanchis* 20 [No 23],177–184 1984
The reconstruction of the myth of Inkarri; tr by R N Luxton [bibliog]. Vázquez, Juan Adolfo. *Lat Am Ind Lit J* 2 No 2,92–109 Fall 1986
Sacrifice and the commodity form in the Andes. Gose, Peter. *Man: J Royal Anthropological Inst* ns 21 No 2,296–310 Je 1986
Sound and senses: toward a hermeneutics of performance. Sullivan, Lawrence E. *Hist Rel* 26 No 1,1–33 Ag 1986
Tiempo del espacio y espacio del tiempo en los Andes [Eng summary]. Molinié Fioravanti, Antoinette. *Journal de la Société des Américanistes* 71,97–114 1985
Víctor Apaza: la emergencia de un santo: descripcion y analisis del proceso de formacion de un nuevo culto popular [Eng summary]. Ronzelen de González, Teresa Van. *América Indígena* 45,647–668 O–D 1985
Volcan indien, volcan chrétien à propos de l'éruption du Huaynaputina en l'an 1600 (Pérou méridional) [Eng summary]. Bouysse–Cassagne, Thérèse, and Bouysse, Philippe. *Journal de la Société des Américanistes* 70,43–68 1984
INDIANS OF SOUTH AMERICA IN LITERATURE
Voice of the Runa: Quechua substratum in the narrative of José María Arguedas [bibliog]. Beyersdorff, Margot. *Lat Am Ind Lit J* 2 No 1,28–48 Spr 1986
INDIC ART *see* Art, Indic
INDIC CIVILIZATION *see* Civilization, Indic
INDIC COSMOLOGY *see* Cosmology, Hindu
INDIC DISSERTATIONS *see* Dissertations, Academic—India
INDIC LITERATURE *see* also Bengali Literature; Folklore, Indic
Sūfīs, Nāth–Yogīs and Indian literary texts: some lines of congruence [*Ruśdnāmā, Kabīr, Padmāvat*]. Mishra, Vijay. *Rel Trad* 6,42–65 1983
INDIC MYTHOLOGY *see* Mythology, Indic
INDIC SCULPTURE *see* Sculpture, Indic
INDIGENIZATION
Afrikansk religionsteologi [Eng summary; photos; bibliog]. Westerlund, David. *Svensk Miss* 74 No 2,39–47 1986
Alteridad – integracion – resistencia: apuntes sobre liberacion y la causa indigena [Eng summary]. Suess, Paulo. *América Indígena* 45,723–745 O–D 1985
Christian faith in Melanesia. Miria, Peter. *Melanesian J Th* 1 No 1,10–16 O 1985
Christians in conflict: the social reality of the South African church [Forum on Christianity in African Context, Rhodes Univ, 1985]. De Gruchy, John W. *Colloquium (Australia–NZ)* 18 No 1,10–19 O 1985
Cooperation in Contextualization [Congo House Training Institute (Colwyn Bay Wales)]. King, Hazel. *J Rel Africa* 16 No 1,2–21 F 1986
Development through indigenous resources. Spellman, J W. *Interculture* 19 No 4 (No 93 Eng ed),4–16 O 1986
The gospel of Jesus Christ and revolutionary transformation [6th IAMS conf, Harare, 1985; photos; discussion]. Banana, Canaan S. *Miss St* 2 No 1,10–21 1985
The Hindu models of interreligious dialogue. Sundararajan, K R. *J Ec St* 23 No 2,239–250 Spr 1986
Indigenization as incarnation: the concept of a Melanesian Christ; repr fr *Point* 1977. Gaqurae, Joe. *Point* Series No 8,207–217 1986
Instances of "God–talks" in Melanesia. Tuza, Esau. *Melanesian J Th* 1 No 1,47–60 O 1985
Intercultural theology. Hollenweger, Walter J. *Th Today* 43 No 1,28–35 Ap 1986
Kultur– und Evangelisation: theologische Versuche in der Evangelischen Kirche von Ostjava. Ohnesorge, Burckhard. *Ökum Ru* 34 No 1,42–54 Ju 1985
Making Christianity indigenous in Bali [map]. Nielsen, Niels, Jr. *Chr Cent* 103 No 7,209–210+ F 26 1986
Religion and political culture in Africa. Mazrui, Ali A. *J A A R* 53 No 4,817–839 D 1985
Religion und Mission in ethnologischer Sicht. Schuster, Meinhard. *Z Miss* 12 No 4,241–249 1986
The role of christology in the writings of Joshua Russel Chandran [M Th abst]. Sahanan, L E. *Bangalore Th F* 18 No 1,54–55 Ja–Mr 1986
Separatisme religieux et indigenisation en Afrique Noire: pour une approche plus nuancée. Neckebrouck, V. *Bijdragen* 47,31–57 1986
Some thoughts on possible challenges for a Melanesian theology. Tavoa, Michael. *Melanesian J Th* 1 No 1,25–29 O 1985
Statement of the Federation of Asian Bishops' Conferences, first plenry assembly, 1974. *Exchange* 15 [No 45],76–84 D 1986
Towards an indigenous church: efforts to attain selfhood in L M S churches in South Travancar from 1900 to 1947 [M Th abst]. Rajayan, P. *Bangalore Th F* 18 No 1,55–56 Ja–Mr 1986
INDIGENIZATION OF WORSHIP
Albert Hensley's two autobiographies and the history of American Indian autobiography [Winnebago Peyotists; excerpts, letters, text]. Brumble, David H, III. *Am Q* 37 No 5,702–718 Wint 1985
An analysis of John Mbiti's missiology [bibliog]. Utuk, Efiong S. *Africa Th J* 15 No 1,3–15 1986
Bonhoeffer's ethics and the indigenization of Christianity in West Africa [bibliog]. Thomas, J Christopher. *Missiology* 14 No 1,83–90 Ja 1986
The Christian way through the Black experience. Paris, Peter J. *Word World* 6 No 2,125–131 Spr 1986
A future of liturgical memory: Christian, American, familial. Madigan, Shawn. *Worship* 60 No 4,369–383 Jl 1986
Inculturation not adaptation: time to change terminology. Arbuckle, Gerald A. *Worship* 60 No 6,511–520 N 1986
Inculturation of liturgy and worship in Africa. Healey, Joseph G. *Worship* 60 No 5,412–423 S 1986
An introduction to independent African churches. Olowola, Cornelius Abiodum. *E Africa J Ev Th* 3 No 2,21–49 1984
Kenekuk, Kickapoo prophet: acculturation without assimiliation [survival of Vermillion Kickapoo; Christianity, tribal belief]. Herring, Joseph B. *American Indian Quarterly* 9 No 3,295–307 Sum 1985
The Lima text: a contribution to the unity of the churches. Lanne, Emmanuel. *St Liturg* 16 No 1–2,108–127 1986
Oberoende kyrkor i Ghana; tr by M Melin fr *Pro Mundi Vita* Dossier No 32,2–38 1985 [photo]. Leferink, J R. *Svensk Miss* 74 No 2,20–34 1986
Pilgrimage at Chalma: indigenous piety in Mexico [photos; bibliog]. Verástique, Bernardino. *Harvard Div Bul* 15 No 4,7–9 Ap–Je 1985
Rev Fr Placid J Podipara and the Syro–Malabar liturgy. Mannooramparampil, Thomas. *Chr Orient* 7 No 1–2,52–58 Mr–Je 1986
Singing our theology [African hymnology; bibliog]. Olson, Howard S. *Africa Th J* 15 No 1,16–28 1986
Three–Self in the context of world church history; tr by K Tute. Sun, Hanshu. *Ching Feng* 29 No 1,27–41 Mr 1986

INDIGENIZATION OF WORSHIP
Tolowa Indian Shakers and the role of prophecy at Smith River, California [Ghost Dance]. Slagle, Al Logan. *American Indian Quarterly* 9 No 3,353–374 Sum 1985
Wild Indians and the devil: the contemporary Catawba Indian spirit world [South Carolina; folktales, interviews]. Blumer, Thomas J. *American Indian Quarterly* 9 No 2,149–168 Spr 1985
INDIGENOUS CHURCH ADMINISTRATION
The curses of money on missions to India. Stanley, Rajamani; Hedlund, Roger E; Masih, J P. *Ev Miss Q* 22 No 3,294–302 Jl 1986
Who decides what in a local church: an attempt to understand localisation in relation to the missionary era of the United Church; repr. Tuza, Esau. *Point* Series No 8,175–184 1986*
INDIGENOUS CHURCHES *see* also Independent Churches
The African church and indigenisation question: an Igbo experience. Nzomiwu, J P C. *AFER* 28 No 5,323–334 O 1986
After twenty years' research on Pentecostalism [guest editorial; repr fr *Th* 87,403–412 N 84]. Hollenweger, Walter J. *Int R Miss* 75,3–12 Ja 1986*
The enthusiastic Protestants of Bogotá, Colombia: reflections on the growth of a movement. Westmeier, Karl Wilhelm. *Int R Miss* 75,13–24 Ja 1986
Experiencing the Christian faith in Papua New Guinea: interview. Strathern, Andrew. *Int R Miss* 75,59–69 Ja 1986
Founding or finding: a theology for new church development. Reist, John S, Jr. *J Rel Thot* 43 No 1,102–115 Spr–Sum 1986
The Harrist Church in the Ivory Coast [review article, *The religious revolution in the Ivory Coast*, by S Walker, 1983]. Shank, David A. *J Rel Africa* 15 No 1,67–75 1985
The influence of pentecostal teaching on some folk Christian religions in India. Raj, P Solomon. *Int R Miss* 75,39–46 Ja 1986
Mission tomorrow: interdependence at the cutting edge. Honig, Anton G. *Int R Miss* 75,304–313 Jl 1986
Missionaries: drivers or spare tires? Loewen, Jacob A. *Int R Miss* 75,253–260 Jl 1986
Motlalepula Chabaku: a South African who "comes with the rain" [photo]. Chabuku, Motlalepula. *Other Side* 22 No 10,10–13 D 1986
Symposium: theologies in contexts. Richardson, Paul; May, John D'Arcy; Tuza, Esau. *Melanesian J Th* 1 No 1,61–82 O 1985*
150 Jahre christliche Präsenz in Akropong aus der Sicht eines Ethnologen. Jenkins, Paul. *Z Miss* 12 No 4,213–218 1986
INDIGENOUS CLERGY *see* also Clergy; Missions—Indigenous Workers
The Anglican Church and the Indian in the Northwest. Archer, John H. *J Can Ch H Soc* 28 No 1,19–30 Ap 1986
Community priests in the New Zealand Anglican Church. Gilbard, Bruce. *Ministerial Formation* No 34,4–11 Je 1986
Primitive Methodists on the railroad junctions of Igboland, 1910–1931. Kalu, Ogbu U. *J Rel Africa* 16 No 1,44–66 F 1986
Soga and Dukwana: the Christian struggle for liberation in mid–19th century South Africa. Hodgson, Janet. *J Rel Africa* 16 No 3,187–208 O 1986
INDIVIDUAL AND SOCIETY *see* also Interpersonal Relations
Assessing the little communities of early America. Rutman, Darrett B. *William and Mary Q* 43 No 2,163–178 Ap 1986
Autonomy as justice: spatiality and the revelation of otherness [bibliog]. Jung, L Shannon. *J Rel Ethics* 14 No 1,157–183 Spr 1986
Capitalismo versus socialismo: análisis económico de una controversia. Gómez Camacho, Francisco. *Miscelanea Comillas* 44 No 85,463–483 1986
Church as *communio*; tr by S W Arndt. Kasper, Walter. *Communio (US)* 13 No 2,100–117 Sum 1986
Co-operation [social relationships]. Bateson, Patrick. *Th* 89,5–10 Ja 1986
The community of mankind in the thought of Leibniz; tr by C C Boone. Bähr, H W. *Universitas* 28 No 2,101–111 1986
The convergence of rights and utility: the case of Rawls and Mill. Gauss, Gerald F. *Ethics* 92 No 1,57–72 O 1981
Cosmic piety in Whitehead's works. Welker, Michael. *Am J Th Ph* 7 No 3,121–131 S 1986
The cultural psychology of Kohut's self psychology [empathy]. Randall, Robert L. *J Rel Health* 25 No 2,137–141 Sum 1986
The "de-sociologizing" of the sociology of religion [survey of classical and contemporary theorists]. Segal, Robert A. *Scot J Rel St* 7 No 1,5–28 Spr 1986
The demands of justice. Benditt, Theodore M. *Ethics* 95 No 2,224–232 Ja 1985
Devotion to the Virgin Mary in Sri Lanka: letters to Our Lady of Perpetual Succour [French summary]. Devallée, Thérèse. *Soc Comp* 33 No 1,65–74 1986
Dewey and Iqbāl on moral self and society: a comparative study of their thought. Aasi, Ghulam Haider. *Hamdard Islam* 8 No 4,51–63 Wint 1985
The duty to relieve suffering. James, Susan. *Ethics* 93 No 1,4–21 O 1982
Exchange revisited: individual utility and social solidarity. MacNeil, Ian R. *Ethics* 96 No 3,567–593 Ap 1986
Hobbes's war of all against all. Kavka, Gregory S. *Ethics* 93 No 2,291–310 Ja 1983
The idea of spirit in the mature Royce [6 philosophical senses of the spirit; the Beloved Community]. Oppenheim, Frank M. *Transactions of the Charles S Peirce Soc* 19 No 4,381–395 Fall 1983
Identitetsproblem och livsvärde hos några aktuella svenska lyriker. Thunberg, Lars. *Bangalore Th F* 17 No 4,55–62 O–D 1985; Ind Ch H R 20 No 1,1–12
Immortalizing the self through sport [role identities and social orders; bibliog]. Schmitt, Raymond L, and Leonard, Wilbert M, II. *American Journal of Sociology* 91 No 5,1088–1111 Mr 1986
Kirche, die Institution der Befreiung: Reflexionen zum Verhältnis von Kirchenbegriff und kirchlicher Wirklichkeit [Eng summary]. Steinacker, Peter. *N Z Sys Th* 27 No 3,290–314 1985
Men, women, and the remarriage of public and private spheres. Hahn, Celia Allison. *Chr Cent* 103 No 19,547–551 Je 4–11 1986
Monde perçu et changements dûs à l'incarnation dans 58 prédications de Noël 1982 (Pasteurs et prêtres de Suisse romande). Gilleron, S Anne. *Foi Vie* 85 No 2–3,57–78 Ap 1986
Netzwerk: der transaktionale Einspruch gegen das Paradigma der struktural-funktionalen Ethnologie [diag; bibliog]. Streck, Bernhard. *Anthropos* 80 No 4–6,569–586 1985
North American psychology: gospel of modernity [reply, R Alapack]. Dueck, Alvin. *Conrad Grebel R* 3 No 2,165–178 Spr 1985
On the concept of person; tr fr Ger by P Verhalen. Balthasar, Hans Urs von. *Communio (US)* 13 No 1,18–26 Spr 1986
The pastoral counselor as prophet [conforming or reforming society]. Bain, Homer A. *J Past Care* 40 No 4,322–329 D 1986
Persons and values: reasons in conflict and moral disagreement. Benn, Stanley I. *Ethics* 95 No 1,20–37 O 1984
The psychology of religion: a clinical/community psychology perspective. Pargament, Kenneth I. *J Psych Chr* 5 No 2,68–72 Sum 1986
Public roles, private roles, and different moral assessments of role performance. Jones, W T. *Ethics* 94 No 4,603–620 Jl 1984
Religious orientation and personality: a case study [John Hancock, Robert Carter; bibliog]. Kwilecki, Susan. *R Rel Res* 28 No 1,16–28 S 1986
Rights of children, rights of parents, and the moral basis of the family. Schoeman, Ferdinand. *Ethics* 91 No 1,6–19 O 1980
Le sens [life and faith]. Charbonneau, Bernard. *Foi Vie* 85 No 1,1–11 Ja 1986
Society, modes of knowing, modes of being [reply to H Smith, pp 7–14; bibliog]. Cobb, Larry. *Rel Intel Life* 3 No 3,20–27 Spr 1986
Symposium on *Habits of the heart*. Norman, Ralph V, ed. *Sound* 69 No 1–2,1–187 Spr–Sum 1986*
Symposium on moral development. Simon, Robert L, ed. *Ethics* 92 No 3,407–532 Ap 1982*
Tragic choices [review article; G Clabresi and P Bobbitt, 1978]. Barry, Brian. *Ethics* 94 No 2,303–318 Ja 1984
Zurück bleiben Virtuosen und Zuschauer [*Verfall und Ende des öffentlichen Lebens: die Tyrannei der Intimität*, by R Sennett]. Lempp, Eberhard. *Ref* 34 No 1,3–7 F 1985
INDIVIDUAL AND STATE *see* also Freedom; Freedom, Political
Christian freedom and political freedom. Liechty, Daniel. *Conrad Grebel R* 4 No 2,101–123 Spr 1986
The ethics of obedience: a Lutheran development. Shearier, Jeffrey E. *Concor J* 12 No 2,55–63 Mr 1986
The Lutheran two-kingdoms doctrine and subservience to the state in modern Germany. Pierard, Richard V. *J Ev Th S* 29 No 2,193–203 Je 1986
Reflections for an anthropology of peace; tr fr *Rassegna di Teologia* 24,1–14 1983. Rizzi, Armido. *Rel St Bul* 3 No 3,121–129 Ja 1983
Vergangenheitsbewältigung und Geschichtsschreibung [bibliog essay: Nazi Germany]. Lechner, Kilian. *Int Kath Z* 15 No 4,374–381 Jl 1986
Who is a refugee [diag]. Shacknove, Andrew E. *Ethics* 95 No 2,274–284 Ja 1985
INDIVIDUALISM *see* also Self-interest
A book worth discussing: *Habits of the heart: individualism and commitment in American life* [R N Bellah and others, 1985]. Conrad, Robert L. *Curr Th Miss* 13 No 3,171–173 Je 1986
The communitarian critique of liberalism. Lasch, Christopher. *Sound* 69 No 1–2,60–76 Spr–Sum 1986
Conrad Wright: historian of American Unitarianism. Lavan, Spencer. *Am J Th Ph* 7 No 2,94–105 My 1986
Individualism, process, liberation, and the work of Christ. Placher, William C. *Encount* 47 No 3,233–243 Sum 1986
The polarity of individualism and conformity, a dynamic of the dream of freedom, examined in *Looking backward* [by E Bellamy]. James, Max H. *Chr Lit* 35 No 1,17–59 Fall 1985
Privatreligionen. Leibundgut, Hektor. *Ref* 35 No 4,299–304 Ag 1986
Project on Religion and American Public Life: retrospect and prospects [Inst for Advanced Study of Religion, Univ of Chicago]. Hinze, Christine Firer. *Crit* 25 No 1,18–21 Wint 1986
Psicologia a serviço da libertação: possibilidades e limites da psicologia na pastoral de aconselhamento. Hoch, Lothar C. *Estudos Teol (Brazil)* 25 No 3,249–269 1985
Reclaiming the corporate self: the meaning and ministry of worship in a privatistic culture. Doran, Carol, and Troeger, Thomas H. *Worship* 60 No 3,200–210 My 1986
Religious community and individualism: conceptual adaptations by one group of Mennonites [tables; bibliog]. Smucker, Joseph. *J S S R* 25 No 3,273–291 S 1986
Review article: *Habits of the heart: individualism, commitment in American life* [R Bellah, R Madsen, W Sullivan, S Tipton, 1985]. Winter, Gibson. *Princ S B* ns 7 No 1,81–84 F 1986
INDIVIDUALITY *see* also Conformity; Identity; Personality
The geography of the human person. Schmitz, Kenneth L. *Communio (US)* 13 No 1,27–48 Spr 1986
Die Malerei des Impressionismus in ihrem "historischen Widerspruch". Thomas, Hans Michael. *Z Rel Gg* 37 No 1,72–77 1985
Mill's moral theory and the problem of preference change. McPherson, Michael S. *Ethics* 92 No 2,252–273 Ja 1982
INDIVIDUATION *see* also Self (Philosophy)
Dualism and the problem of individuation. Taliaferro, Charles. *Rel St* 22 No 2,263–276 Je 1986
Individuation and co-inherence: a manifesto [interpersonal relations, Jesus Christ as example]. Hamilton, Robert. *Th* 89,15–20 Ja 1986
Thoughts on the psychobiology of religion and the neurobiology of archetypal experience [bibliog]. Stevens, Anthony. *Zygon* 21 No 1,9–29 Mr 1986
INDO-EUROPEAN LANGUAGES *see* also German Language; Sanskrit Language
INDO-EUROPEANS
Geschichte und Struktur der balto-slavischen Religion [bibliog]. Biezais, Haralds. *Anthropos* 81 No 1–3,151–176 1986
"A passage to India" [geographical origin, social organization of Rgvedic migrants; bibliog]. Mukherjee, Prabhati. *J Economic and Social History of the Orient* 29 No 1,78–88 F 1986
White men among American Baptists. Ernst, Eldon G. *Am Bapt Q* 5 No 4,387–393 D 1986
INDOCHINA *see* also Asia, Southeast

INDOCHINESE AMERICANS
Religion and refugee resettlement in the United States: a research note [Indochinese; tables; bibliog]. Burwell, Ronald J; Hill, Peter; Van Wicklin, John F. *R Rel Res* 27 No 4,356–366 Je 1986
INDOCHINESE LANGUAGE *see* also Chinese Language
INDOCTRINATION *see* Brainwashing
INDONESIA *see* also Bali; Ethnology—Indonesia; Irian Jaya (Province); Java
INDONESIA—CHURCH HISTORY *see* also Missions—Indonesia
The visiting professorship, Indonesia, Ap 9–My 3, 1985 [rpt]. Niguidula, Lydia N. *E Asia J Th* 4 No 1,186–191 Ap 1986
The 1986 Indonesian theological librarians' seminar [Feb 20–21]. Hommes, Tjaard G. *E Asia J Th* 4 No 2,190–194 O 1986
INDONESIA—CONSTITUTION
The "Pancasila" in Indonesia. Hutagalung, Sutan M. *LWF Doc* No 20,22–30 Je 1986
INDONESIA—RELIGION *see* also Islam—Indonesia
Indonesien: panca sila – samhällets fundament eller kontrollinstrument. Jonson, Jonas. *Svensk Miss* 74 No 3,52–57 1986
The limitations of a discipline: a reply to Peter Suzuki ["Limitations of structuralism", 79 No 1–3,47–53 1984; photo; bibliog]. Feldman, Jerome A. *Anthropos* 80 No 4–6,643–646 1985
INDONESIA—SOCIAL CONDITIONS
Power structures, self identity and transcending consciousness [Indonesian religion and Christianity]. Siahaan, S M. *E Asia J Th* 4 No 2,127–137 O 1986
Symbols of social differentiation: a comparative investigation of signs, the signified and symbolic meanings in Borneo [photos; bibliog]. King, Victor T. *Anthropos* 80 No 1–3,125–152 1985
INDONESIAN LANGUAGE—TERMS *see* also Pancasila (Indonesian Concept)
INDUCTION (LOGIC)
Gehört die Logik zur Ontologie oder zur Mathematik [S Leśniewski]. Küng, Guido. *Freiburg Z Ph Th* 31 No 3,21–34 1984
Is God an "open place" in Spinoza's philosophy of religion [reply to A Naess, "Spinoza's finite God," *Rev Int Phil* 35, 120–26 1981]. Siebrand, Heine J. *N Z Sys Th* 28 No 3,261–274 1986
Moral experience in the test of history. Johnstone, Brian V. *Eglise Th* 16 No 3,319–338 O 1985
INDULGENCES
The church's treasures (*Thesauri ecclesiae*) then and now. Peter, Carl J. *Th St* 47 No 2,251–272 Je 1986
How much money was actually in the indulgence chest? Kiermayr, Reinhold. *Sixteen Cent J* 17 No 3,303–318 Fall 1986
The mystery of Luther's 95 Theses on indulgences: how "Lutheran" are they? Leske, Elmore. *Luth Th J* 20 No 2–3,81–96 Ag–N 1986
INDUSTRIAL RELATIONS *see* also Employee Counseling; Labor Laws
Church role vital for justice in new workplaces [bibliog]. Gillett, Richard W. *Witness* 69 No 2,12–15 F 1986
Elijah Barayi: president, Congress of South African Trade Unions [interview; photos]. Barayi, Elijah. *Africa Report* 31 No 2,15–18 Mr–Ap 1986
The employee as caregiver: how business responds. Levine, Carol. *Hast Cent Rpt* 16 No 6,3–4 D 1986
Haymarket: unrest over a matter of rest [guest editorial; centennial]. Gorman, James R. *Chr Cent* 103 No 15,430–431 Ap 30 1986
Industrial relations in India [thematic issue]. Souza, Alfred de, ed. *Soc Action (India)* 34 No 1,1–76 Ja–Mr 1984*
Labour and employment in India. Fernandes, Walter, ed. *Soc Action (India)* 36 No 3,241–332 Jl–S 1986*
Leadership secular and sacred: an interpretive review of William G Ouchi's *Theory Z*. Mikolaski, Samuel J. *Crux* 21 No 1,19–21 Mr 1985
The limits of science in on–the–job drug screening. Panner, Morris J, and Christakis, Nicholas A. *Hast Cent Rpt* 16 No 6,7–12 D 1986
NCC rejects immediate Campbell boycott [news; soup company labor dispute]. Hall–Williams, Steven. *Sojourners* 15 No 1,12 Ja 1986
Organizing the struggle: Cyril Ramaphosa, general secretary, National Union of Mineworkers [interview; South Africa; photos]. Ramaphosa, Cyril. *Africa Report* 31 No 2,10–14 Mr–Ap 1986
The promise of work [tables; reply, J Smucker, 2 No 1,62–66 Wint 84; rejoinder, 3 No 1,104–106 Wint 85]. Redekop, Calvin. *Conrad Grebel R* 1 No 3,1–19 Fall 1983
Soup's on for FLOC [news; Farm Labor Organizing Committee, Campbell Soup Co, Campbell Tomato growers Assoc]. Sadowski, Dennis. *Sojourners* 15 No 5,11–12 My 1986
South Africa's new trade unionism [Congress of South African Trade Unions, N 1985]. Lewis, David. *Chr Cris* 46 No 6,136–139 Ap 21 1986
Women *beedi* workers in Vellore: pedagogy for a people's organisation [tobacco industry; India]. Anuradha, G; Eswara Prasad, K V; Akhtar, Syed. *Soc Action (India)* 34 No 4,325–339 O–D 1984
INDUSTRIALIZATION
Reindustrialización con redistribución del ingreso [en Argentina]. Lavagna, Roberto. *Cristianismo Soc* 23 No 1 [No 83],21–27 1985
INDUSTRY *see* also Steel Industry
The body by love possessed: Christianity and late capitalism in Britain. Milbank, John. *Mod Th* 3 No 1,35–65 O 1986
Marxist and Christian hermeneutics: a study of Jameson's *The political unconscious*. Walhout, Clarence. *Faith Phil* 3 No 2,135–156 Ap 1986
INDUSTRY—SOCIAL ASPECTS *see* also Technology—Social Aspects
Assessing ethical and religious dimensions of decision making in industry: pastoral counseling [bibliog]. Natale, Samuel M. *J Past Coun* 20 No 1,65–71 Spr–Sum 1985
Production and the status of women: an anthropological interpretation of historical materialism [diag; bibliog]. Watson–Franke, Maria Barbara. *Anthropos* 80 No 1–3,1–14 1985
Social implications of the Bhopal catastrophe [Union Carbide Corporation; Indian social structure, western technology]. Bidwai, Praful. *Soc Action (India)* 35 No 4,351–365 O–D 1985
The working poor and the labour aristocracy in a South Indian city: a descriptive and analytical account [Coimbatore; map, tables, bibliog]. Harris, John. *Modern Asian Studies* 20 No 2,231–283 Ap 1986
INDUSTRY AND CHURCH
Erwartungen an künftige EKD–Äusserungen zur Arbeitnehmer–Partizipation. Juhl, Paul Georg. *Z Ev Ethik* 30 No 3,316–330 Jl–S 1986
Para una aproximación teórica del fenómeno religioso protestante en América Central. Bastian, Jean Pierre. *Cristianismo Soc* 23 No 3 [No 85],61–68 1985
INDUSTRY AND STATE *see* also Military–Industrial Complex
Cozy nuclear camaraderie. Bean, Kevin. *Witness* 69 No 9,6–8 S 1986
Debates in the voluntary sector: some reflections. Jain, L C. *Soc Action (India)* 36 No 4,404–416 O–D 1986
Ecology *vs* development: the struggle for survival [Narmada River Valley Project, India; modernization, the poor]. Kothari, Smitu. *Soc Action (India)* 35 No 4,379–392 O–D 1985
The NGOs, the state and world capitalism. Kothari, Rajni. *Soc Action (India)* 36 No 4,360–377 O–D 1986
INERRANCY OF THE BIBLE *see* Bible—Inspiration
INFACT (PEACE ORGANIZATION)
INFACT launches GE boycott. Kemper, Vicki. *Sojourners* 15 No 10,12 N 1986
INFALLIBILITY *see* also Church—Infallibility; Popes—Infallibility
INFALLIBILITY (PHILOSOPHY)
Is the past unpreventable [God's foreknowledge and human free will]. Mavrodes, George I. *Faith Phil* 1 No 2,131–146 Ap 1984
INFANCY NARRATIVES *see* Jesus Christ—Nativity
INFANT BAPTISM *see* also Baptism
Il battesimo dei credenti e il battesimo dei bambini [Eng summary]. Paschetto, Enrico. *St Ecum* 3 No 3–4,363–382 Jl–D 1985
Children and communion: agreed statements [International Anglican Consultation, Boston, Jl 1985]. *Angl Th R* 68 No 3,185–197 Jl 1986
Dynamic equivalence and some theological problems in the *NIV* [infant baptism in Acts]. Scott, James W. *West Th J* 48 No 2,351–361 Fall 1986
The Lima text: a contribution to the unity of the churches. Lanne, Emmanuel. *St Liturg* 16 No 1–2,108–127 1986
La mise en question du baptême des enfants por les hussites radicaux. Molnár, Amedeo. *Com Via* 28 No 3–4,177–193 Wint 1985
Who cares about baptism [results of Durham survey]. Astley, Jeff, and Pickering, Bill. *Th* 89,264–268 Jl 1986
INFANT COMMUNION
Children and communion: agreed statements [International Anglican Consultation, Boston, Jl 1985]. *Angl Th R* 68 No 3,185–197 Jl 1986
The communion of infants: the Basel years [1433–1437]. Holeton, David R. *Com Via* 29 No 1–2,15–40 Spr 1986
A theological reflection on the experience of inclusion/exclusion at the Eucharist. Stevenson, Kenneth W. *Angl Th R* 68 No 3,212–221 Jl 1986
Who cares about baptism [results of Durham survey]. Astley, Jeff, and Pickering, Bill. *Th* 89,264–268 Jl 1986
INFANT DOE CASE
The Baby Doe regulations: another view of change. Weil, William B, Jr. *Hast Cent Rpt* 16 No 2,12–13 Ap 1986
The Baby Doe rule: still a threat [medical care of handicapped infants and federal policy; bibliog]. Moskop, John C, and Saldanha, Rita L. *Hast Cent Rpt* 16 No 2,8–14 Ap 1986
Checkmating the Baby Doe regulations. Annas, George J. *Hast Cent Rpt* 16 No 4,29–31 Ag 1986
Neonatal euthanasia: Jewish views of a contemporary dilemma. Jakobovits, Yoel. *Tradition (Jewish)* 22 No 3,13–30 Fall 1986
Treating Baby Doe: the ethics of uncertainty. Rhoden, Nancy K. *Hast Cent Rpt* 16 No 4,34–42 Ag 1986
US Supreme Court hears Baby Doe case [news]. Mawyer, Martin. *Fund J* 5 No 3,68 Mr 1986
INFANTICIDE
Egyptian twins [stela of Suty and Hor, Brit Mus 826; tomb of Ni'ankhkhnum and Khnumhotpe; Abydos stela, Louvre C 167]. Baines, John. *Orientalia* ns 54 No 4,461–482 1985
INFANTS
The logical case for "wrongful life" [*Procanik* v *Cillo*, New Jersey Supreme Court case; bibliog]. Steinbock, Bonnie. *Hast Cent Rpt* 16 No 2,15–20 Ap 1986
Les représentations d'altérité dans la perception de l'enfant. Milot, Micheline. *S R* 15 No 2,233–249 1986
INFANTS—DEATH *see* also Euthanasia
"Aunt Grace can't have babies" [perinatal death; pastoral care]. Cox, A James. *J Rel Health* 25 No 1,73–85 Spr 1986
Nontreatment decisions for severely compromised newborns. Kipnis, Kenneth, and Williamson, Gailynn M. *Ethics* 95 No 1,90–111 O 1984
INFANTS—HOSPITAL CARE
The Baby Doe regulations: another view of change. Weil, William B, Jr. *Hast Cent Rpt* 16 No 2,12–13 Ap 1986
The Baby Doe rule: still a threat [medical care of handicapped infants and federal policy; bibliog]. Moskop, John C, and Saldanha, Rita L. *Hast Cent Rpt* 16 No 2,8–14 Ap 1986
Confusion over the language of the Baby Doe regulations ["chronically and irreversibly comatose"; L Steinhaus; Minnesota, 1986]. Bermel, Joyce. *Hast Cent Rpt* 16 No 6,2 D 1986
Focus on the neonatal intensive care unit [photos]. Wind, James P, ed. *Second Opinion* 2,7–89 1986*
INFANTS—MORTALITY
Health for all: whither the child [India; maternal and child health care; infant mortality; statistics]. Chatterjee, Meera. *Soc Action (India)* 35 No 3,224–240 Jl–S 1985
INFINITE *see* also Absolute, The; Finitude
Encountering and integrating Kierkegaard's absolute paradox. Schneider, Kirk J. *J of Humanistic Psychology* 26 No 3,62–80 Sum 1986
Jean Duns Scot: *Traité du premier principe*; trad par J D Cavigioli, J M Meilland, et F X Putallaz. Duns Scotus, John, 1266?–1308. *Cahiers R Th Ph* No 10,1–110 1983*
Kierkegaard's understanding of Socrates [man and God]. Morris, T F. *Int J Ph Rel* 19 No 1–2,105–111 1986
The mysticism of immensity: a comparative study of creative cosmologies. Bishop, Peter. *Colloquium (Australia–NZ)* 18 No 2,1–17 My 1986

INFLUENCE (PSYCHOLOGY)
Persuasive voices: clerical images of medieval wives [Ermengard; Adele of Blois]. Farmer, Sharon. *Speculum* 61 No 3,517–543 Jl 1986
La *Zwischenbetrachtung* un espace théorique intermédiaire [Eng summary]. Fritsch, Philippe. *Archiv Sci Soc Rel* 31 (61 No 1),35–49 Ja–Mr 1986

INFORMATION *see* also Freedom of Information
The Buddha and the computer: meditation in an age of information. Novak, Philip. *J Rel Health* 25 No 3,188–192 Fall 1986
Information disease: effects of covert induction and deprogramming. Conway, Flo; Siegelman, James; Carmichael, Carl; Coggins, John. *Update N Rel Mvt* 10 No 2,45–57 Je 1986
Information, technology and theology. Parsons, Michael W S. *Mod Ch* ns 28 No 2,42–48 1986
Missionsinformation [thematic issue]. Jonson, Jonas, ed. *Svensk Miss* 74 No 1,1–62 1986*

INFORMATION NETWORKS
Domination of information in the United States: an annotated bibliography of selected books. Bennett, James R. *Bul Bibliog* 43 No 2,82–99 Je 1986
Der prekäre Übergang zur Informationsgesellschaft: Kommunikation als Thema ethischer Reflexion. Meier, Urs. *Ref* 34 No 5,346–352 O 1985
Schemes and devices: the far–reaching tentacles of the US surveillance network. Davis, William J. *Sojourners* 15 No 2,16–19 F 1986
Wer hat Angst vor Datenschutz [ein Gespräch mit Rainer J Schweizer, Leiter des Dienstes für Datenschutz]. Wysseier, Ruth. *Ref* 35 No 1,31–39 F 1986

INFORMATION SERVICES *see* also Documentation and Information Services; Religion—Information Services
ASTIS bibliography, un instrument de repérage de l'information scientifique sur le monde nordique. Drolet, Gaëtan. *Etudes Inuit* 8 No 1,181–189 1984
Evangelicals and the ethics of information technology. Wozniak, Kenneth W M. *J Ev Th S* 28 No 3,335–342 S 1985

INFORMATION THEORY *see* also Communication—Theory
Chinas Modernisierungspolitik und globaler Technologiewettbewerb. Leuenberger, Theodor. *Ref* 35 No 1,12–15 F 1986
Menschenbild und neue Ethik in der Informationsgesellschaft von Morgen. Hummel, Gert. *Z Ev Ethik* 30 No 3,330–336 Jl–S 1986
The sermon, communication theory, and seminary education. Koch, John B. *Luth Th J* 20 No 2–3,108–115 Ag–N 1986

INFORMED CONSENT
Rules of practice in Paul Ramsey's medical ethics. Jones, Richard W. *Perkins J* 39 No 1,34–43 Ja 1986

INFORMED CONSENT (MEDICAL LAW)
Recht auf den eigenen Tod. Holderegger, Adrian. *Ref* 35 No 1,55–63 F 1986
Therefore choose death [patients' decisions; replies, 82 no 1,2–4 jl 1986; rejoinder]. Appelbaum, Paul S, and Klein, Joel. *Commentary* 81 No 4,23–29 Ap 1986

INGALLS, MARILLA
Women in Baptist history. Blevins, Carolyn DeArmond. *Rv Ex* 83 No 1,51–61 Wint 1986

INGATHERING (FEAST) *see* Sukkoth

INGE, WILLIAM RALPH, 1860–1954
The long Victorian sunset: anthropology, eugenics and race in Britain, c1900–48. Rich, Paul. *Patterns of Prejudice* 18 No 3,3–17 Jl 1984

INGER, LADY, OF AUSTRAAT, 16TH CENT
Lady Inger and her family: Norway's exemplar of mixed motives in the Reformation [map]. Christopherson, Kenneth E. *Ch H* 55 No 1,21–38 Mr 1986

INHERITANCE
Our legal advice [Soviet legislation on the rights of inheritance]. *J Moscow Patr* No 10,79 1985

INHERITANCE (JEWISH LAW)
The British and Prussian consuls at Jerusalem and the strange last will of Rabbi Hershell. Blumberg, Arnold. *Zionism* No 1,1–8 Spr 1980
The meaning of *pi šᵉnayim* in Deuteronomy 21:17. Davies, Eryl W. *Vet Test* 36 No 3,341–347 Jl 1986

INITIATION RITES *see* also Baptism; Circumcision; Confirmation
Les rites de passage: une constante anthropologique. Renard, Jean Bruno. *E T Rel* 61 No 2,227–238 1986
The Waptashi prophet and the Feather religion: derivative of the Washani [Jake Hunt (Titcam Nashat); Indian Shaker Church]. Beach, Margery Ann. *American Indian Quarterly* 9 No 3,325–333 Sum 1985

INITIATION RITES—CATHOLIC CHURCH
Marriage and non–believing Catholics: an American perspective [RCIA as paradigm]. Larson, Jan R, and Schmeiser, James A. *Église Th* 16 No 2,207–213 My 1985
The preparation of adults for holy baptism: suggestions for its implementation. Ford, Steven R. *St Luke J* 30 No 1,41–51 D 1986
Significato teologico liturgico della confermazione cristiana nella Chiesa latina ieri e oggi [Eng summary]. Nocent, Adrien. *St Ecum* 3 No 3–4,313–333 Jl–D 1985

INITIATIONS
The "empty" concepts of traditional thinking: a semantic and pragmatic description [the Fang of Cameroon, *mana*–terms; bibliog]. Boyer, Pascal. *Man: J Royal Anthropological Inst* ns 21 No 1,50–64 Mr 1986
Taufe als Initiation in der Apostelgeschichte [eschatological, ecclesiological, and christological aspects]. Christiansen, Ellen Juhl. *St Th* 40 No 1,55–79 1986

INITSIATIVNIKI (SOVIET BAPTISTS)
Renewed harassment of the Council of Baptist Prisoners' Relatives [news; Soviet Union]. Anderson, John. *Rel Comm Lands* 14 No 1,99–100 Spr 1986
An unforgotten past: recent writings by Soviet emigré Baptists in West Germany. Klippenstein, Lawrence. *Rel Comm Lands* 14 No 1,17–32 Spr 1986

INJUSTICE
Edmond Cahn's sense of injustice: a contemporary reintroduction [empathy; the role of the judge; law schools]. Ledewitz, Bruce S. *J Law Rel* 3 No 2,277–330 1985
The stranger within your gates: uprooted people in the world today. Jacques, André. *Risk Bk Ser* No 29,vii–viii, 1–87 1986*

INN OF THE SPIRIT (YULAN, NY)
Inn of the Spirit: an uncommon retreat center for common folk [photo]. Linscheid, John. *Other Side* 22 No 1,50–51 Ja–F 1986

INNER LIGHT
Jonathan Edwards on rhetorical authority. Yarbrough, Stephen R. *J Hist Ideas* 47 No 3,395–408 Jl–S 1986
The *Pilgrim's Progress* in the context of Bunyan's dialogue with the radicals. Haskin, Dayton. *Harv Th R* 77 No 1,73–94 Ja 1984

INNOCENCE
Comments on Dan Brock [pp 851–856] and Terrence Reynolds [pp 866–873; taking human life]. Donagan, Alan. *Ethics* 95 No 4,874–886 Jl 1985
False naivety in the prologue to Job [bibliog]. Clines, David J A. *Hebr Ann R* 9,127–136 1985

INQUIRY (THEORY OF KNOWLEDGE)
An echo from the foothills: to marshal the forces of reason [conformity and intellectual freedom in the Mormon Church; bibliog]. Newell, L Jackson. *Dialogue (Mormon)* 19 No 1,26–34 Spr 1986
Proverbs 25:27 once again. Van Leeuwen, Raymond C. *Vet Test* 36 No 1,105–114 Ja 1986
Reflections on the value of knowledge: a reply to Creel [1 no 2,230–235 Ap 1984]. Keller, James A. *Faith Phil* 2 No 2,191–194 Ap 1985

INQUISITION *see* also Catholic Church—Congregation for Doctrine of the Faith
La "reception" du Concile de Trente par l'Église catholique romaine [Eng summary]. Alberigo, Giuseppe. *Iren* 58 No 3,311–337 1985

INQUISITION—FRANCE
Alltag im Mittelalter [*Montaillou: ein Dorf vor dem Inquisitor 1294 bis 1324*, by E Le Roy Ladurie, 1980; review article]. Hersche, Peter. *Ref* 34 No 3,166–170 Je 1985
Le procès d'inquisition contre Marguerite Porete et Guiard de Cressonsessart (1309–1310) [docs]. Verdeyen, Paul. *R Hist Eccl* 81 No 1–2,47–94 1986
The sorceress, the friar, and the greyhound saint [film by P C Berger]. Blanken, Linda. *Humanities (NEH)* 7 No 3,5–12 Je 1986

INQUISITION—SPAIN
Morisques et inquisition dans les Iles Canaries. Carrasco, Raphaël. *R Hist Rel* 202 No 4,379–387 O–D 1985
Los probelmas de jurisdicción del Santo Oficio: *La Junta Magna* (1696) [1252–1700; appendix, docs]. Martínez Millán, José. *Hispania Sacra* 37 No 75,205–259 1985
Trial of an inquisitor: the dismissal of Diego Rodríguez Lucero, inquisitor of Córdoba, in 1508. Edwards, John. *J Eccl H* 37 No 2,240–257 Ap 1986

INSANITY—LAW *see* Mental Illness—Law

INSCRIPTIONS *see* also Seals (Numismatics); Tablets (Paleography)

INSCRIPTIONS, AKKADIAN
Judges 16:21 in the light of the Akkadian sources [treatment of prisoners of war; Borger *Asarhaddon* 68 ii 18–20]. Toorn, K van der. *Vet Test* 36 No 2,248–253 Ap 1986

INSCRIPTIONS, AMERINDIAN
Interpretation of a sacred calendar of the Dresden Codex [Mayan chronology; ils]. Brito Sansores, William. *Lat Am Ind Lit J* 2 No 1,66–75 Spr 1986
The last pre–Columbian ball game [analysis of Mayan calendar fr broken rings on Ball Court, Uxmal, Yucatan; il; bibliog]. Luxton, Richard N. *Lat Am Ind Lit J* 2 No 1,60–65 Spr 1986

INSCRIPTIONS, ARABIC
Early Islamic inscribed pottery lamps from Jordan [figs, photos; bibliog]. Khairy, Nabil I, and Amr, Abdel Jalil. *Levant* 18,143–153 1986
Epigraphy in Pakistani mosques [Qur'anic and non–Qur'anic inscriptions]. Mahmood, Shaukat. *Hamdard Islam* 8 No 2,71–89 Sum 1985
Epigraphy in Pakistani tombs [Qur'anic and non–Qur'anic inscriptions]. Mahmood, Shaukat. *Hamdard Islam* 8 No 4,77–94 Wint 1985

INSCRIPTIONS, ARAMAIC
Another Jewish Aramaic tombstone from Zoar [photos, table, Aramaic texts, Eng trs, notes]. Naveh, Joseph. *Hebr U C A* 56,103–116 1985
The Bir–Hadad stele and the biblical kings of Aram [photos, facsim, translit, tr]. Reinhold, Gotthard G G. *A U Sem St* 24 No 2,115–126 Sum 1986
Les grottes de el–'Aleiliyât et la Laure de Saint–Firmin: des refuges juifs et byzantins [pls, figs]. Patrich, Joseph, and Rubin, Rehav. *R Bib* 91 No 3,381–387 Jl 1984
The language of rebellion in Psalm 2 and the plaster texts from Deir ᶜAlla. Sasson, Victor. *A U Sem St* 24 No 2,147–154 Sum 1986
A new Aramaic stele from Taymā' [text, facsim]. Cross, Frank Moore. *C B Q* 48 No 3,387–394 Jl 1986
The ossuary of Yehohanah granddaughter of the high priest Theophilus [fig, plates]. Barag, Dan, and Flusser, David. *Isr Ex J* 36 No 1–2,39–44 1986
Some observations on the Balaam tradition at Deir Allā [translit, tr of plaster inscription]. Hackett, Jo Ann. *Bib Arch* 49 No 4,216–222 D 1986

INSCRIPTIONS, CUNEIFORM *see* Cuneiform Inscriptions

INSCRIPTIONS, ETEOCRETAN
Semitic inscriptions from Crete [bibliog]. Gordon, Cyrus H. *Hebr Ann R* 8,83–88 1984

INSCRIPTIONS, GREEK
Acts 9:23–41 and an Ephesian inscription. Oster, Richard E. *Harv Th R* 77 No 2,233–237 Ap 1984
Andreas *Philoktistes*: a proconsul of Byzantine Palestine [Gk inscription; fig, plate]. Holum, Kenneth G. *Isr Ex J* 36 No 1–2,61–64 1986
Forgetfulness in the *Golden tablets of memory* [instructions concerning the afterlife; Greek texts, commentary, tr; diag]. Janko, R. *Classical Quarterly* ns 34 No 1,89–100 1984
The Garden Tomb and the misfortunes of an inscription. Murphy–O'Connor, Jerome. *Bib Arch R* 12 No 2,54–55 Mr–Ap 1986
Il Giudei della Fenicia a Beth Sheʿarim. Vattioni, Francesco. *Istituto Universitario Orientale Annali (Napleş)* 45,399–403 1986
Ἱερόδουλος im griechisch–römischen Ägypten [epigraphic testimony]. Scholl, Reinhold. *Historia* 34 No 4,466–492 1985

INSCRIPTIONS, GREEK
An inscription from the Temple of Bel in Palmyra reconsidered [fig, bibliog]. Flema, Zbigniew T. *A S O R Bul* No 263,81–83 Ag 1986
Jews and god-fearers in the holy city of Aphrodite [Aphrodisias in Asia Minor]. Tannenbaum, Robert E. *Bib Arch R* 12 No 5,54–57+ S–O 1986
Khirbet Zikhrin (1982 à 1984) [figs, pl]. Fischer, Moshe. *R Bib* 93 No 2,269–276 Ap 1986
The ministry of women in the early church: the archaeological evidence; repr fr *Duke Divinity School Review* 46 1980 [il; bibliog]. Irvin, Dorothy. *Touchstone* 4 No 1,24–33 Ja 1986
A note on Argive votive relief of Selene [figs]. Patterson, Stephen J. *Harv Th R* 78 No 3–4,439–443 Jl–O 1985
The omnipresence of the god-fearers [photos of Gk inscriptions]. Feldman, Louis H. *Bib Arch R* 12 No 5,58–63+ S–O 1986
A survey of Greek defixiones not included in the special corpora [curse tablets; annot list of locations]. Jordan, David R. *Gr Rom Byz St* 26 No 2,151–197 Sum 1985
Ululations from a well beside the Panathenaic Way [IL 1716; abst, paper, Archaeological Inst of America, 87th, D 27–30 1985]. Jordan, David R. *Am J Arch* 90 No 2,212 Ap 1986
Which Salome did Aristobulus marry [photos, figs, appendix, bibliog]. Kokkinos, Nikos. *Pal Ex Q* 118,33–50 Ja–Je 1986

INSCRIPTIONS, HEBREW
A group of Hebrew bullae from the City of David [figs, list of legible names, paleographic chart, plates]. Shiloh, Yigal. *Isr Ex J* 36 No 1–2,16–38 1986
Hezekiah's fortified cities and the *LMLK* stamps [map, table; bibliog]. Na'aman, Nadav. *A S O R Bul* No 261,5–21 F 1986
A matter to be put right: the Yabneh-Yam case continued. Sasson, Victor. *Journal of Northwest Semitic Languages* 12,115–120 1984
The Tell el-Fûl jar inscription and the *netînim* [hand copy; bibliog]. Puech, Émile. *A S O R Bul* No 261,69–72 F 1986
When the priests trumpeted the onset of the Sabbath [Hebrew inscription from Temple Mount recalls sacred signal]. Demsky, Aaron. *Bib Arch R* 12 No 6,50–52+ N–D 1986

INSCRIPTIONS, HIEROGLYPHIC
An essay in document transmission: *Nj-k3-ʿnh* and the earliest *hrjw rnpt* [figs]. Manuelian, Peter Der. *J Near East St* 45 No 1,1–18 Ja 1986
New light on Temple J at Karnak [cult of Isis and Osiris; figs, plates]. Redford, Donald B. *Orientalia* ns 55 No 1,1–15 1986

INSCRIPTIONS, JEWISH
Les grottes de el-ʿAleiliyât et la Laure de Saint-Firmin: des refuges juifs et byzantins [pls, figs]. Patrich, Joseph, and Rubin, Rehav. *R Bib* 91 No 3,381–387 Jl 1984
Jews and god-fearers in the holy city of Aphrodite [Aphrodisias in Asia Minor]. Tannenbaum, Robert E. *Bib Arch R* 12 No 5,54–57+ S–O 1986
A new inscription from Malta and the question of women elders in the diaspora Jewish communities. Kraemer, Ross S. *Harv Th R* 78 No 3–4,431–438 Jl–O 1985
The omnipresence of the god-fearers [photos of Gk inscriptions]. Feldman, Louis H. *Bib Arch R* 12 No 5,58–63+ S–O 1986

INSCRIPTIONS, LATIN
A proposito dell'VII° volume dell'*inscriptiones christianae Urbis Romae saeculo septimo antiquiores*. Capizzi, C. *Orient Chr Per* 52 No 2,408–420 1986
La fórmula de la *euocatio* y su presencia en contextos desacralizadores [French summary]. Alvar, Jaime. *Archivo Español de Arqueología* 57,143–148 1984
An inscription from the Temple of Bel in Palmyra reconsidered [fig, bibliog]. Flema, Zbigniew T. *A S O R Bul* No 263,81–83 Ag 1986
Roman roads in western Samaria [figs, maps, bibliog]. Roll, Israel, and Ayalon, Etan. *Pal Ex Q* 118,113–134 Jl–D 1986
Un posible testimonio de culto a Cibeles en Cascais (Portugal) [German summary]. Alvar, Jaime. *Archivo Español de Arqueología* 56,123–130 1983

INSCRIPTIONS, MOABITE
Why the Moabite Stone was blown to pieces: 9th cent BC inscription adds new dimension to biblical account of Mesha's rebellion [photos]. Horn, Siegfried H. *Bib Arch R* 12 No 3,50–61 My–Je 1986

INSCRIPTIONS, NABATAEAN
The Arabic loanwords in Nabatean Aramaic. O'Connor, M. *J Near East St* 45 No 3,213–229 Jl 1986
A new Nabatean inscription from Umm el-Jimâl. Knauf, Ernst Axel. *Istituto Universitario Orientale Annali (Naples)* 45,17–18 1986
Obodas the god [Nabataean inscription; figs]. Negev, Avraham; Naveh, Joseph; Shaked, S. *Isr Ex J* 36 No 1–2,56–60 1986
Petra, the timeless [fig, photos, map]. Hammond, Philip C. *Archaeology* 39 No 1,18–25 Ja–F 1986
Religio-legal Nabataean inscription from the Atargatis/Al-ʿUzza Temple at Petra [fig, paleographic table]. Hammond, Philip C; Johnson, David J; Jones, Richard N. *A S O R Bul* No 263,77–80 Ag 1986

INSCRIPTIONS, PALMYRENE
An inscription from the Temple of Bel in Palmyra reconsidered [fig, bibliog]. Flema, Zbigniew T. *A S O R Bul* No 263,81–83 Ag 1986

INSCRIPTIONS, PHOENICIAN
Redating the Byblian inscriptions [photos, figs, alphabet charts]. Wallenfels, Ronald. *J Anc Near East Soc* 15,79–118 1983
Supplementa Ismaelitica 8: Philisto-arabische Münzen [figs]. Knauf, Ernst Axel. *Bib Not* No 30,19–28 1985

INSCRIPTIONS, SEMITIC *see* also Paleography, Semitic
Notes d'épigraphie nord-ouest sémitique [plate]. Lemaire, André. *Semitica* 35,13–17 1985
Semitic inscriptions from Crete [bibliog]. Gordon, Cyrus H. *Hebr Ann R* 8,83–88 1984

INSCRIPTIONS, SUMERIAN
Ein weiterer Tonnagel des Ur-Nammu von Ur III [photos; translit, tr]. Görg, Manfred. *Bib Not* No 34,22–24 1986

INSCRIPTIONS, SYRIAC
A new *bîtmyā* inscription from Kâmed el-Lawz in the Lebanon Valley [map, table, Syriac text, notes]. Elitzur, Y, and Erlich, Ze'ev. *J Am Orient Soc* 105 No 4,711–714 O–D 1985

INSCRIPTIONS, THAMUDIC
The Arabic loanwords in Nabatean Aramaic. O'Connor, M. *J Near East St* 45 No 3,213–229 Jl 1986
Desert deities: some new epigraphic evidence for the deities Dushares and Al-Lat from the Aqaba-Ma'an area of southern Jordan [figs]. Jobling, William J. *Rel Trad* 7–9,25–40 1984–1986

INSECTS (IN RELIGION, FOLKLORE) *see* also Ants; Bees; Locusts; Scarabs

INSEMINATION, ARTIFICIAL *see* Artificial Insemination

INSIGHT *see* also Intuition
"Gates pure and shining and serene": mutual gazing as an amatory motif in western literature and art [plates]. Baldwin, Robert. *Renaissance and Reformation* ns 10 No 1,23–48 F 1986
Lonergan and Leavis [critics of modern culture]. Fitzpatrick, Joseph. *Rel St Th* 5 No 2,42–67 My 1985
Lonergan and the comparative study of religions [J Neusner, J Z Smith, F E Reynolds]. Carmody, Denise Lardner, and Carmody, John Tully. *Rel St Th* 5 No 2,24–41 My 1985
The prophetic vision of the local congregation: on seeing Christian education whole. Brown, George, Jr. *Ref R* 39 No 1,24–31 Aut 1985
Seeing deeply: the key to Christian vigor. Campbell, Charles R. *Chr T* 30 No 8,30–31 My 16 1986

INSKIP, JOHN SWANNELL, 1816–1884
When they all sat together in Dayton [families, church seating, 1847–1852]. Norwood, Frederick A. *Meth H* 25 No 1,34–40 O 1986

INSPIRATION *see* also Bible—Inspiration

INSTINCT
Pavlov's religious orientation [bibliog]. Windholz, George. *J S S R* 25 No 3,320–327 S 1986

INSTITUT CATHOLIQUE DE PARIS
L'exil de Dom Lambert Beaudin au monastère d'En-Calcat (1932–1934); pt 2. Haqin, André. *R Hist Eccl* 80 No 2,415–440 1985

INSTITUT FUER MISSIOLOGIE UND RELIGIONSWISSENSCHAFT
Das Institut für Missiologie und Religionswissenschaft in Fribourg. Friedli, Richard. *Z Miss W* 70 No 2–3,245–247 1986

INSTITUT FUER MISSIONSWISSENSCHAFTLICHE FORSCHUNGEN
Einheit und Vielheit in der Weltkirche 75 Jahre Internationales Institut für Missionswissenschaftliche Forschungen. Risse, Günter. *Z Miss W* 70 No 4,308–310 O 1986

INSTITUT PROTESTANT DE THEOLOGIE
Mémoires de maitrise soutenus à l'Institut Protestant de Théologie depuis le 20 mai 1984 [list]. *E T Rel* 61 No 1,105 1986

INSTITUTE FOR ADVANCED CHRISTIAN STUDIES
An intellectual feast among friends [Inst for Advanced Christian Studies seminar]. Van Leeuwen, Mary Stewart. *Ref J* 36 No 8,2–4 Ag 1986

INSTITUTE FOR CANADIAN MUSIC *see* University of Toronto—Institute for Canadian Music

INSTITUTE FOR CHRISTIAN STUDIES (TORONTO)
[Zylstra, Bernard:] "what a great spot for a resurrection" [obit]. Greidanus, Morris N. *Ref J* 36 No 4,5–6 Ap 1986

INSTITUTE FOR CONTEXTUAL THEOLOGY (SOUTH AFRICA)
Resolutions of the 6th IAMS conference, Harare, 8–14 Ja 1985. *Miss St* 2 No 1,133–134 1985

INSTITUTE FOR ULTIMATE REALITY AND MEANING
3d Biennial Meeting of URAM [news; Toronto, Ag 1985]. Thompson, Henry O. *J Ec St* 22 No 4,882 Fall 1985

INSTITUTE FOR ZIONIST RESEARCH
One hundred years of Zionism, 1882–1982: Int Conf, D 1981, Tel Aviv Univ [announcement; list of participants, paper abstr]. *St Zionism* No 4,313–346 Aut 1981

INSTITUTE IN CULTURE AND CREATION SPIRITUALITY
Why an 11th commandment [letter to editor, reply to review by S Muratore, pp 84–88 Fall 1985; rejoinder]. Lanier, Jean. *Epiphany* 6 No 3,3–5 Spr 1986

INSTITUTE ON RELIGION AND DEMOCRACY
Discursive and ideological practices against the church of the poor – some theoretical remarks [bibliog]. Goldewijk, Berma Klein. *Exchange* 15 [No 43–44],86–98 Ap–S 1986
IRD denies charge [Institute on Religion and Democracy; charges by Nicaraguan government that it is financed by US government; news]. *Chr Cent* 103 No 3,64 Ja 22 1986
A new executive director [news; Institute on Religion and Democracy; K Hill; photo]. *Chr T* 30 No 4,54 Mr 7 1986
Who is above the battle [Presbyterians for Democracy and Religious Freedom; Inst on Religion and Democracy; Tennessee presbytery]. TeSelle, Eugene. *Chr Cris* 46 No 5,105–107 Ap 7 1986

INSTITUTIONAL CARE
Almshouses in 16th-century England: housing for the poor elderly [table]. Tobriner, Alice. *J Rel Aging* 1 No 4,13–41 Sum 1985
Family decision making and long-term care for the elderly; pt 2: a review [of literature; bibliog]. Van Meter, Mary Jane S, and Johnson, Patricia T. *J Rel Aging* 1 No 4,59–72 Sum 1985
Paul Anderson: the world's strongest man lifts young people from delinquency [Profile; photo]. Hunt, Angela Elwell. *Fund J* 5 No 3,43–44 Mr 1986

INSTITUTIONAL CHURCH *see* Institutionalism (Religion)

INSTITUTIONALISM (RELIGION)
Der Heilige Geist und die "totale" Inkarnation. Sicari, Antonio Maria. *Int Kath Z* 15 No 1,14–22 1986
How institutionalized was Protestant piety in 19th century New Zealand? Lineham, P J. *J Rel Hist* 13 No 4,370–382 D 1985
Is the church following the wrong models? Wyke, Clement H. *Chr Ministry* 17 No 6,30–31 N 1986
On ecclesiastical provincialism. Marney, Carlyle. *TSF Bul* 10 No 1,4 S–O 1986
Le sens [life and faith]. Charbonneau, Bernard. *Foi Vie* 85 No 1,1–11 Ja 1986

INSTITUTIONS, ASSOCIATIONS *see* Associations, Institutions

INSTITUTO UNIVERSITARIO DE MATRIMONIO Y FAMILIA (MADRID)
El Instituto Universitario de Matrimonio y Familia (IUMF). Garay Moreno, Rafael. *Miscelanea Comillas* 43 No 83,535–537 Jl–D 1985
INSTRUCTIONAL SYSTEMS ANALYSIS *see* Educational Surveys
INSTRUMENTAL MUSIC *see* Music, Instrumental
INSTRUMENTATION AND ORCHESTRATION
Praise the lord with the sound [of varied instruments in worship; bibliog]. Hannemann, Daniel. *J Ch Music* 28 No 7,8–9 S 1986
INSTRUMENTS (MUSIC) *see* Musical Instruments
INSURANCE, HEALTH *see* also Medical Care—Finance; Medicare
Current federal responsibility and options for the future in health care. Gordon, Nancy M. *Luth Th Sem Bul* 66 No 3,72–82 Sum 1986
The future of health insurance: political and ethical considerations. Vladeck, Bruce C. *Luth Th Sem Bul* 66 No 3,56–71 Sum 1986
INSURANCE, SOCIAL *see* Social Security
INTEGRAL HUMAN DEVELOPMENT *see* Human Development
INTEGRATION, SOCIAL *see* Social Integration
INTEGRITY
Adult conversions. Conn, Walter E. *Past Psych* 34 No 4,225–236 Sum 1986
Integrity [in Christian life]. Walvoord, John F. *Fund J* 5 No 3,51–52 Mr 1986
Referee between two loves [editorial; integrity]. Beers, V Gilbert. *Chr T* 30 No 6,12 Ap 4 1986
INTELLECT *see* also Imagination; Perception; Reason; Wisdom
Das "intelligibile" in der scholastischen Erkenntnislehre des 13ten Jahrhunderts. Hödl, Ludwig. *Freiburg Z Ph Th* 30 No 1–2,345–372 1983
Jean Duns Scot: *Traité du premier principe*; trad par J D Cavigioli, J M Meilland, et F X Putallaz. Duns Scotus, John, 1266?–1308. *Cahiers R Th Ph* No 10,1–110 1983*
Lonergan and Leavis [critics of modern culture]. Fitzpatrick, Joseph. *Rel St Th* 5 No 2,42–67 My 1985
Maimonides on prophecy. Papademetriou, George C. *Rel St Th* 5 No 1,25–38 Ja 1985
Music: intellect and emotion [reply, D Falk, 2 No 3,229–231 Fall 1984; rejoinder, 3 No 1,106–107 Wint 1985]. Enns, Leonard J. *Conrad Grebel R* 2 No 2,89–105 Spr 1984
Philoponos and Avicenna on the separability of the intellect: a case of Orthodox Christian–Muslim agreement. Gutas, Dimitri. *Gr Orth Th R* 31 No 1–2,121–129 Spr–Sum 1986
Quod Deus dicitur [ed transcript by P Caringella]. Voegelin, Eric. *J A A R* 53 No 4,569–584 D 1985
Shahadah [witnessing in Sufism]. Danner, Victor. *Parabola* 11 No 1,48–57 F 1986
INTELLECTUAL LIFE *see* also Great Britain—Intellectual Life; Jews—Intellectual Life; United States—Intellectual Life
Dying is the inmate's highest duty [Holocaust]. Rumscheidt, H Martin. *S R* 14 No 4,487–496 1985
INTELLECTUALS *see* also Scholars
The artist as cultural guide: Camus' post–Christian asceticism [bibliog]. Woolfolk, Alan. *Soc Anal* 47 No 2,93–110 Sum 1986
Blaise Pascal and the intellectuals. Faille, Christopher. *This World* No 13,3–7 Wint 1986
Cultura y vida cotidiana en la reconstrucción democrática [Argentina]. García Canclini, Néstor. *Cristianismo Soc* 23 No 1 [No 83],53–65 1985
An echo from the foothills: to marshal the forces of reason [conformity and intellectual freedom in the Mormon Church; bibliog]. Newell, L Jackson. *Dialogue (Mormon)* 19 No 1,26–34 Spr 1986
Gods that failed [intellectuals in France; plate, photo]. Pinto, Diana. *Wilson Quarterly* 10 No 1,75–83 1986
Intellectuals and religion in ancient Greece: notes on a Weberian theme [Homer, Hesiod, pre–Socratics]. Bryant, Joseph M. *British Journal of Sociology* 37 No 2,269–296 Je 1986
Lech Walesa: organic intellectual [photo]. Inchausti, Robert. *Chr Cent* 103 No 19,554–556 Je 4–11 1986
The outsider as outsider: German intellectual exiles in America after 1930 [review article]. Toliver, Suzannne Shipley. *Am Jew Archiv* 38 No 1,85–91 Ap 1986*
INTELLIGENCE SERVICE *see* also Espionage
Domination of information in the United States: an annotated bibliography of selected books. Bennett, James R. *Bul Bibliog* 43 No 2,82–99 Je 1986
Schemes and devices: the far–reaching tentacles of the US surveillance network. Davis, William J. *Sojourners* 15 No 2,16–19 F 1986
War criminals aided [news; newly discovered US intelligence documents: Vatican aided Nazi war criminals after World War II]. *Chr Cent* 103 No 18,513 My 21–28 1986
INTENTION
The concept of altruism. Clark, Ralph W. *Faith Phil* 2 No 2,158–167 Ap 1985
A consistent alternative view within the just war family [non–combatant immunity; pacifism]. Yoder, John Howard. *Faith Phil* 2 No 2,112–120 Ap 1985
A defense of St Thomas and the principle of double effect [bibliog]. Montaldi, Daniel F. *J Rel Ethics* 14 No 2,296–332 Fall 1986
Deterrence and deontology. McMahan, Jeff. *Ethics* 95 No 3,517–536 Ap 1985
Deterrence, maximization, and rationality. Gauthier, David. *Ethics* 94 No 3,474–495 Ap 1984
The dynamics of the will in Buddhist and Christian practice. Novak, Philip. *Bud Chr St* 4,51–72 1984
Die Erkenntnis und die Sinne. Półtawski, Andrzej. *Freiburg Z Ph Th* 30 No 1–2,167–177 1983
Intentionalitet og bevaegelse: om begrebet *springet* hos Søren Kierkegaard. Kühnhold, Christa. *Norsk T Tid* 87 No 1,1–14 1986
Intentionnel et universel chez Abélard [appendix: discussion]. Vanni Rovighi, Sofia. *Cahiers R Th Ph* No 6,21–30 1981
An interpretation of magic [conf on Melanesian religion, La Trobe Univ, Melbourne, Ag 1982; map, bibliog]. MacDonald, Mary N. *Rel Trad* 7–9,83–104 1984–1986
Kants antithetisches Problem und Lonergans rationale Auffassung von der Wirklichkeit [Eng summary]. Sala, Giovanni B. *Greg* 67 No 3,471–516 1986
The look of magic [anthropological investigation of belief and intention behind ritual practice]. Lewis, Gilbert. *Man: J Royal Anthropological Inst* ns 21 No 3,414–437 S 1986
Moral cognition, behaviorism, and social learning theory. Rushton, J Philippe. *Ethics* 92 No 3,459–467 Ap 1982
Nuclear deterrence and deontology. Shaw, William H. *Ethics* 94 No 2,248–260 Ja 1984
Nuclear intentions. Dworkin, Gerald. *Ethics* 95 No 3,445–460 Ap 1985
Original sinfulness [genetically caused human desires, social environment, and sin; German summary]. Swinburne, Richard G. *N Z Sys Th* 27 No 3,235–250 1985
Paradoxical intention in the life and thought of William James [salvation by relaxation]. Shaw, Marvin C. *Am J Th Ph* 7 No 1,5–16 Ja 1986
A phenomenology for Christian ethics [act, event, thing; moral reasoning]. Prust, Richard C. *Faith Phil* 2 No 1,66–82 Ja 1985
Psychological approaches to altruism: an evaluation. Krebs, Dennis. *Ethics* 92 No 3,447–458 Ap 1982
Romans 7:14–25 and the problem of *Akrasia* [*Bijdragen* 46,39–58 1985]. Beld, A van den. *Rel St* 21 No 4,495–515 D 1985; in Dutch, *Bijdragen* 46,39–58 1985*
The single intent of scripture: critical examination of a theological construct [literary theory of E D Hirsch]. Kunjummen, Raju D. *Grace Th J* 7 No 1,81–110 Spr 1986
The verdict on sanctuary: the movement girds for new battles [guest editorial]. Gittings, James A. *Chr Cris* 46 No 9,200–202 Je 16 1986
INTER–CULTURAL STUDIES *see* Cross–cultural Studies
INTER–UNIVERSITY CENTRE OF POST GRADUATE STUDIES
Discourse as future–oriented remembrance: the nature and role of religion in the post–Enlightenment paradigm. Reimer, A James. *Conrad Grebel R* 3 No 1,1–17 Wint 1985
INTER–VARSITY CHRISTIAN FELLOWSHIP
The rise of evangelical youth movements [Youth for Christ, Young Life, Inter–Varsity]. Shelley, Bruce. *Fides H* 18 No 1,45–63 Ja 1986
Surviving leadership in fast forward [interview]. MacDonald, Gordon. *Chr T* 30 No 7,22–26 Ap 18 1986
INTERCESSION *see* Prayer
INTERCESSOR (THEOLOGY) *see* Mediator (Theology)
INTERCHURCH AID, REFUGEE AND WORLD SERVICE COMMISSION *see* World Council of Churches—Aid, Refugees, World Service
INTERCHURCH PEACE COUNCIL (NETHERLANDS)
IKV: challenge for peace in the Dutch churches [interview by L Wittner; Holland's Interchurch Peace Council]. Faber, Mient Jan. *Chr Cris* 46 No 16,391–394 N 3 1986
INTERCHURCH PEACE COUNCIL IN HUNGARY
Meeting of Int Council of Christians and Jews and Hungarian Interchurch Peace Council, Budapest, N 1985 [rpt]. *Chr Jew Relations* 19 No 1,41–42 Mr 1986
INTERCOMMUNION *see* also Church Membership
The Eucharist as the sacrament of sharing: an Orthodox point of view. Limouris, Gennadios. *Ec R* 38 No 4,401–415 O 1986
Ökumenische Gestalten des ersten Jahrtausends: "Interkommunion" oder "Communicatio in sacris" zwischen Ostsyrern und Katholiken? Sako, Louis, and Madey, Johannes. *Catholica* 40 No 2,154–164 1986
Possibilities and limitations of eucharistic communion. Timiadis, Emilianos, Metr. *Patristic Byz R* 5 No 3,165–184 1986
Understanding "a certain, though imperfect" communion between Anglicans and Roman Catholics. O'Gara, Margaret. *Mid–Stream* 25 No 2,190–199 Ap 1986
Unity and disunity today [from an Eastern Orthodox perspective; por, S N Bulgakov]. Zernov, Militza. *Sobornost* ns 8 No 1,23–26 1986
INTERCONTINENTAL BALLISTIC MISSILES
Pointing missiles at school children [locations of US Minuteman missile silos; maps, photos]. Day, Sam. *Witness* 69 No 5,6–9 My 1986
INTERCULTURAL STUDIES *see* Cross–cultural Studies
INTERDENOMINATIONAL COOPERATION
Cooperative evangelism [news; 30 Christian denominations join drive to reach 90 million Americans with no formal church ties]. *Ec Trends* 15 No 4,62–63 Ap 1986
Ecumenism in action: report of a joint Roman Catholic–United Methodist service project at the parish level [apendix]. McHenry, John M. *One in Christ* 22 No 2,169–191 1986
Mission tomorrow: interdependence at the cutting edge. Honig, Anton G. *Int R Miss* 75,304–313 Jl 1986
Settimana di studio al Segretariato per l'Unione dei Cristiani: Formazione e collaborazione ecumenica nelle chiese locali [news; Rome]. Fortino, Eleuterio F. *St Ecum* 4 No 1,88–92 Ja–Mr 1986
What is the future of councils of churches. Kessler, Diane C. *Ec Trends* 15 No 8,129–131 S 1986
Working ecumenically: the interdenominational approach [AIDS, an example]. Sendzik, Dan. *Ch Soc* 77 No 1,46–50 S–O 1986
INTERDISCIPLINARY STUDY
Cognitive development theory: an interdisciplinary treatment of Kohlberg [reply, K E Goodpaster, pp 491–498; rejoinder by L Kohlberg]. Puka, Bill. *Ethics* 92 No 3,468–490 Ap 1982
Une recherche interdisciplinaire: la bioéthique [bibliog]. Thévoz, Jean Marie. *R Th Ph* 118 (3d ser 36) No 1,67–79 1986
Teaching students to make connections. Walker–Van Tress, Mary Beth. *Luth F* 20 No 4,22–23 1986
Völkerkunde und Entwicklungspolitik in der Bundesrepublik Deutschland [bibliog]. Bliss, Frank. *Anthropos* 80 No 4–6,617–641 1985
INTERDISCIPLINARY STUDY—BIBLIOGRAPHY *see* also Bibliographies—Interdisciplinary Studies
INTEREST AND USURY
Biblical ethics and lending to the poor. Wee, Paul A. *Ec R* 38 No 4,416–430 O 1986
Cambio conceptual y cambio valorativo: dos ejemplos: "sexualidad" y "usura". Cañón Loyes, Camino, and Hortal Alonso, Augusto. *Miscelanea Comillas* 43 No 82,195–230 Ja–Jn 1985

INTEREST AND USURY
The debate concerning usury in the Christian church. Sutherland, John R. *Crux* 22 No 2,3–9 Je 1986
Jewish and Christian theories of usury in the Middle Ages. Kirschenbaum, Aaron. *Jew Q R* 75 No 3,270–289 Ja 1985
Martin Luther and John Calvin on the ethics of property. Gilbreath, W J Scott. *Crux* 22 No 2,10–18 Je 1986
Usury and the medieval English [records, cases]. Helmholz, R H. *Speculum* 61 No 2,364–380 Ap 1986
INTERIOR DEPARTMENT (UNITED STATES) *see* United States—Department of the Interior
INTERMARRIAGE *see* Marriage, Mixed
INTERMEDIATE STATE
Aspects of Calvin's eschatology; pt 1. Yeaton, Kenneth. *Chmn* 100 No 2,114–128; No 3,198–209 1986
Time, eternity, and the intermediate state. Kettner, Edward G. *Concor J* 12 No 3,90–100 My 1986
1 Peter 3:18–20, ancient mythology, and the intermediate state. Feinberg, John S. *West Th J* 48 No 2,303–336 Fall 1986
INTERNAL REVENUE SERVICE *see* United States—Internal Revenue Service
INTERNAL SECURITY
Surveillance: targeting the church [thematic issue]. Wallis, Jim, ed. *Sojourners* 15 No 2,4,16–30 F 1986*
INTERNATIONAL AGENCIES
Who is a refugee [diag]. Shacknove, Andrew E. *Ethics* 95 No 2,274–284 Ja 1985
INTERNATIONAL ASSOCIATION FOR HISTORY OF RELIGIONS
Le Congrès de l'Association Internationale d'Histoire des Religions, Sydney, Australie, août 1985 [rpt]. Chagnon, Roland. *S R* 14 No 3,384 1985
INTERNATIONAL ASSOCIATION FOR MISSION STUDIES
Christian mission and human transformation [proceedings, 6th Int Assoc for Mission Studies, Harare, Zimbabwe, Ja 8–14 1985]. Verstraelen–Gilhuis, Gerdien, ed. *Miss St* 2 No 1,1–149 1985*
IAMS projects and activities, Biblical Studies and Missiology (BISAM). Wietzke, Joachim, ed. *Miss St* 3 No 2,64–87 1986*
Ökumenische Initiativen auf internationaler Ebene (IAMS, EATWOT, WCRP). Camps, Arnulf. *Z Miss W* 70 No 2–3,248–260 1986
On the origin of IAMS. Myklebust, Olav Guttorm. *Miss St* 3 No 1,4–11 1986
Visa for witness: a new focus on the theology of mission and ecumenism. Spindler, Marc R. *Miss St* 3 No 1,51–60 1986
INTERNATIONAL ASSOCIATION FOR RELIGIOUS FREEDOM
The religious path to peace: the 25th IARF congress [rpt; Tokyo, 1984]. Godfrey, Peter B. *Faith Freedom* 38 (1) No 112,5–32 Spr 1985
INTERNATIONAL ASSOCIATION FOR THE HISTORY OF RELIGIONS
IAHR–Kongress in Sydney [rpt; Ag 1985]. Berner, Ulrich. *Z Miss W* 70 No 1,66–67 Ja 1986
INTERNATIONAL BUSINESS ENTERPRISES *see* also Campbell Soup Company; General Electric Company; Investments, Foreign; Union Carbide Corporation
Debates in the voluntary sector: some reflections. Jain, L C. *Soc Action (India)* 36 No 4,404–416 O–D 1986
The NGOs, the state and world capitalism. Kothari, Rajni. *Soc Action (India)* 36 No 4,360–377 O–D 1986
Profit without honor: divesting from apartheid. Cason, Jim, and Fleshman, Mike. *Chr Cris* 46 No 9,212–217 Je 16 1986
INTERNATIONAL CATHOLIC–JEWISH LIAISON COMMITTEE
12th meeting of the International Catholic–Jewish Liaison Committee [rpt; Rome, O 1985]. Fisher, Eugene J. *J Ec St* 22 No 4,887–889 Fall 1985
INTERNATIONAL CATHOLIC MOVEMENT FOR PEACE *see* Pax Christi International
INTERNATIONAL CENTER FOR UNIV TEACHING JEWISH CIVILIZATION
On university teaching of contemporary Jewish civilization. Davis, Moshe. *Judaism* 35 No 2,170–182 Spr 1986
INTERNATIONAL CHRISTIAN EMBASSY OF JERUSALEM
Israelis accept fundamentalist allies [Int Chr Embassy in Jerusalem; radical Jewish Orthodoxy; editorial]. Wall, James M. *Chr Cent* 103 No 34,995–996 N 12 1986
2 reports on the 1st International Christian Zionist Congress [news; Basel, Switzerland, Ag 1985]. Wilson, Marvin R, and Rottenberg, Isaac C. *J Ec St* 22 No 4,882–884 Fall 1985
INTERNATIONAL COMMISSION FOR THEOLOGICAL DIALOGUE *see* Orthodox–Roman Catholic Theological Commission
INTERNATIONAL COMMISSION ON ENGLISH IN THE LITURGY
The Association for English Worship [*Prayers of the Roman Missal: two English versions compared by the association;* Chronicle]. Tegels, Aelred. *Worship* 60 No 3,256–258 My 1986
The ICEL translations revision process [consultation on texts of the Order of Mass, eucharistic prayers, proper prefaces; Chronicle]. Tegels, Aelred. *Worship* 60 No 3,256 My 1986
In and about the vineyard [Ecumenical notes; liturgical texts]. Bassett, Joseph A. *Unit Univ Chr* 41 No 1,46–48 Spr 1986
The order of Christian funerals: a study in bereavement and lament. Sparkes, Robert, and Rutherford, Richard. *Worship* 60 No 6,499–510 N 1986
INTERNATIONAL CONFERENCE FOR ITINERANT EVANGELISTS
Training the world's evangelists [8,000 itinerant preachers, Amsterdam '86; il]. Lee, Ron. *Chr T* 30 No 12,41–43 S 5 1986
INTERNATIONAL CONFERENCE FOR THE SOCIOLOGY OF RELIGION
La 18ème CISR à Louvain [1985; rpt]. Cipriani, Roberto. *Soc Comp* 32 No 4,449–451 1985
INTERNATIONAL CONFERENCE ON POPULATION, MEXICO CITY, 1984
Summary report: International Conference on Population, Mexico City, Ag 6–14 1984. Campbell, Elizabeth. *Ch Soc* 76 No 2,43–49 N–D 1985
INTERNATIONAL CONGRESS FOR LUTHER RESEARCH
Luther at Erfurt 1983 [rpt; 6th Luther Congress]. Klug, Eugene F. *Concor Th Q* 48 No 1,69–72 Ja 1984
INTERNATIONAL CONSULTATION ON ENGLISH TEXTS
Forum: Common texts revisited [rpt; English Language Liturgical Consultation, Boston Univ, Ag 7–9 1985]. Allen, Horace R, Jr. *Worship* 60 No 2,172–175 Mr 1986
INTERNATIONAL COUNCIL OF CHRISTIANS AND JEWS
Christian–Jewish dialogue and its contribution to peace. Mulder, D C. *Chr Jew Relations* 19 No 2,5–12 Je 1986
The colloquium of the International Council of Christian and Jews, Spain, Jl 198. Barbosa da Silva, António. *Chr Jew Relations* 19 No 3,36–41 S 1986
Hongrie [church news]. *Iren* 58 No 4,564 1985
Investiture of Sir Sigmund Sternberg [news; photo; papal honor]. Solomon, Norman. *Chr Jew Relations* 19 No 2,41–42 Je 1986
Meeting of Int Council of Christians and Jews and Hungarian Interchurch Peace Council, Budapest, N 1985 [rpt]. *Chr Jew Relations* 19 No 1,41–42 Mr 1986
INTERNATIONAL DEBTS *see* Debts, External
INTERNATIONAL ECONOMIC RELATIONS *see* also Economic Assistance; Investments, Foreign; Third World
Basic issues at UNCTAD 6: towards a new qualitative interdependence. Fonseca, A J. *Soc Action (India)* 34 No 4,383–405 O–D 1984
Debt, dependency, and liberation theology; pt 1: Democracy and the debt crisis [reply, N Eberstadt]. Assmann, Hugo. *This World* No 14,83–98 Spr–Sum 1986
Debt, dependency, and liberation theology; pt 2: Latin America and dependency theory. McGovern, Arthur F. *This World* No 14,104–123 1986
Do we still need Europe [America's strategic interest in Europe]. Cohen, Eliot A. *Commentary* 81 No 1,28–35 Ja 1986
Entwicklung [4 articles, excerpt fr novel and editorial]. Schär, Hans Rudolf. *Ref* 34 No 5,323–324,353–382 O 1985*
Petropower and Soviet expansion. Epstein, Edward Jay. *Commentary* 82 No 1,23–28 Jl 1986
Reindustrialización con redistribución del ingreso [en Argentina]. Lavagna, Roberto. *Cristianismo Soc* 23 No 1 [No 83],21–27 1985
Die Weltwirtschaft im Licht der katholischen Soziallehre. Höffner, Joseph, Cardinal. *Int Kath Z* 15 No 5,399–408 1986
INTERNATIONAL FELLOWSHIP OF EVANGELICAL STUDENTS
Global report [news; China, South Africa, Ethiopia, Angola]. Mumper, Sharon E. *Ev Miss Q* 22 No 1,84–90 Ja 1986
INTERNATIONAL FELLOWSHIP OF RECONCILIATION
Figs from thistles: Jim Forest dreams with the IFOR [photo]. Vickery, Martha. *Other Side* 22 No 5,10–11 Je 1986
INTERNATIONAL FINANCE *see* also Debts, External
INTERNATIONAL JEWISH COMMITTEE ON INTERRELIGIOUS CONSULT
A Jewish–Christian consultation in Nairobi, November 1986. Rosen, Jeremy. *Chr Jew Relations* 19 No 4,48–50 D 1986
Joint statement by participants in an African Christian–Jewish consultation [Nairobi, 1986]. *Chr Jew Relations* 19 No 4,59–60 D 1986
INTERNATIONAL L'ARCHE FEDERATION
Called to compassion [interview]. Vanier, Jean. *Other Side* 22 No 2,14–17 Mr 1986
Simple miracles: a little bit of heaven at a L'Arche home [for mentally handicapped; photos]. O'Brien, William. *Other Side* 22 No 2,10–12 Mr 1986
INTERNATIONAL LAW *see* also Extradition; Sanctions (International Law); Treaties
The community of mankind in the thought of Leibniz; tr by C C Boone. Bähr, H W. *Universitas* 28 No 2,101–111 1986
Dealing with Libya [news; expressing "profound distress", reports of missile fire between US and Libya, A Brouwer, telegram to Reagan]. *Chr Cent* 103 No 13,383–384 Ap 16 1986
International law, human rights, and Namibian independence. McDougall, Gay J. *Human Rights Q* 8 No 3,443–470 Ag 1986
International refugee protection. Kennedy, David. *Human Rights Q* 8 No 1,1–69 F 1986
The jurisdictional tensions between international and domestic law. Lockwood, Bert B, ed. *Human Rights Q* 5 No 1,1–107 F 1983*
Legal consequences for states of the illegality of apartheid. Butcher, Goler Teal. *Human Rights Q* 8 No 3,404–442 Ag 1986
Legal treatment of Koreans in Japan: the impact of international human rights law on Japanese law. Iwasawa, Yuji. *Human Rights Q* 8 No 2,131–179 My 1986
Nazi war crimes – an international legal responsibility [war criminals in Canada]. Cotler, Irwin. *Patterns of Prejudice* 20 No 4,31–41 O 1986
Plea for a Muslim law of nations. Iqbal, Afzal. *Hamdard Islam* 8 No 2,97–112 Sum 1985
Sanctuary and the law [excerpt from *Havens of refuge*; il]. Center for Constitutional Rights. *E–SA* 14 No 1,21–25 Ja 1986
The United Nations at 40. United Nations Association of the USA. *Ch Soc* 76 No 2,21–29 N–D 1985
INTERNATIONAL MONETARY FUND
Basic issues at UNCTAD 6: towards a new qualitative interdependence. Fonseca, A J. *Soc Action (India)* 34 No 4,383–405 O–D 1984
The IMF and economic and social human rights: a case study of Argentina, 1958–1985. Conklin, Margaret, and Davidson, Daphne. *Human Rights Q* 8 No 2,227–269 My 1986
Non–solving the debt crisis: the real Baker Plan. Cavanagh, John, and others. *Chr Cris* 45 No 22,537–538 Ja 13 1986
INTERNATIONAL OFFENSES *see* also Genocide
INTERNATIONAL ORGANIZATION FOR STUDY OF THE OLD TESTAMENT
International Organization for the Study of the Old Testament [rpt; 9th, Salamanca, Ag 28–S 2 1983; Theological observer]. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 48 No 4,299–302 O 1984
INTERNATIONAL PACIFIC FAIR, 16TH, LIMA, PERU
Exhibition in Peru ["Religion in the USSR"]. *J Moscow Patr* No 4,63–65 1986
INTERNATIONAL PEN CLUB *see* PEN (Writers' Organization)

INTERNATIONAL PHYSICIANS FOR THE PREVENTION OF NUCLEAR WAR
Portrait of a peacemaker, 5: International Physicians for the Prevention of Nuclear War [1985 Nobel Peace Prize winner]. Swain, David L. *Japan Chr Q* 52 No 1,46–48 Wint 1986

INTERNATIONAL RELATIONS *see* also Diplomacy; National Security; Neutrality; Peace; United Nations; War; World Politics
Die Bedrohungen liegen anderswo: fragwürdige ideologische Voraussetzungen [just war theory]. Schmutz, Andreas. *Ref* 34 No 2,135–136 Ap 1985
Denuclearizing international politics. Ullman, Richard H. *Ethics* 95 No 3,567–588 Ap 1985
Dunbars Bremen: ein ethisches Lehrstück in einem Akt über den Einsatz von taktischen Atomwaffen [replies, A Stahl, H Ruh]. Stegenga, James A. *Ref* 34 No 2,113–130 Ap 1985
An evaluation of food aid [tables; bibliog]. Fonseca, A J. *Soc Action (India)* 33 No 1,71–92 Ja–Mr 1983
Fatale Bereitschaft zum Ende [address, Evangelischen Tagungs– und Studienzentrum Boldern, N 1983]. Eppler, Erhard. *Ref* 33 No 3,175–181 My 1984
The frustrated alliance: the revisionist movement and the Polish government–in–exile, 1939–1945. Engel, David. *St Zionism* 7 No 1,11–36 Spr 1986
The geography of justice: Beitz's critique of skepticism and statism [review article; *Political theory and int relations*, C Beitz, 1979]. Shue, Henry. *Ethics* 92 No 4,710–719 Jl 1982
Das historische Phänomen: die Reise (Vorwiegend im 19ten Jahrhundert). Salewski, Michael. *Z Rel Gg* 38 No 2,114–132 1986
Hunger – der Sahelstaat Niger und die Selbstversorgung: Anmerkungen zur Aktion "für eine Welt ohne Hunger". Ziegler, Peter. *Ref* 33 No 4,253–255 Jl 1984
Kennan and human rights. Christenson, Gordon A. *Human Rights Q* 8 No 3,345–373 Ag 1986
Menschenrechte, Vertrauensbildung und die Schlussakte von Helsinki. Tschuy, Theo. *Ref* 33 No 5,338–340 S 1984
Public roles, private roles, and different moral assessments of role performance. Jones, W T. *Ethics* 94 No 4,603–620 Jl 1984
Security, international responsibility, and reconciliation. Weber, Theodore R. *Q R (Methodist)* 6 No 2,12–29 Sum 1986
Symposium on ethics and nuclear deterrence. Hardin, Russell, and others, eds. *Ethics* 95 No 3,409–739 Ap 1985*
UNESCO ohne USA. Ott, Hans. *Ref* 33 No 3,164–165 My 1984
Unsicherheit über die Frage der Sicherheit. Gysling, Erich. *Ref* 34 No 1,11–13 F 1985
Women: the global connection; pt 2 [thematic issue]. Fischer, Clare B, ed. *J Women Rel* 3 No 1,1–59 Fall 1983*
Zionist foreign policy and Ben–Gurion's visit to the United States in 1939. Gal, Allon. *St Zionism* 7 No 1,37–50 Spr 1986

INTERNATIONAL RELATIONS—DOCUMENTS
Source material [bibliog; docs and publications on foreign affairs, by region and subject]. Rigney, Janet, ed. *Foreign Affairs* 64 No 5,1130–1135 Sum 1986

INTERNATIONAL RELATIONS AND CHURCH *see* also World Council of Churches—International Affairs
Canada's overseas role [churches offer ethical perspectives on foreign policies]. Milne, Mike. *One World* No 117,8–10 Jl 1986
Fasting and food, not weapons: a Mormon response to conflict. England, Eugene. *B Y U St* 25 No 1,141–155 Wint 1985
For the Soviet–American summit in Geneva, N 19–21 1985. *J Moscow Patr* No 2,37–41 1986
For the 10th anniversary of the Helsinki Final Act [news; history; Russian Church]. Ridiger, Aleksij, Metr. *J Moscow Patr* No 10,41–42 1985
Global threat to mankind – global strategy of peace [rpt, 6th All–Christian Peace Assembly, Prague, CSSR, Jl 2–8 1985]. Denisenko, Filaret, Metr. *J Moscow Patr* No 10,29–40 1985
Helsinki and the church [Int meeting on human rights, Bern, Ap–My 1986]. Tschuy, Théo. *One World* No 118,7–8 Ag–S 1986
Hope, unity and peace: vital concerns of the Conference of European Churches [2 pts]. Sorokin, Vladimir, and Ivanov, Vladimir. *J Moscow Patr* No 9,94–96; No 10,55–60 1985
International Christian meeting in Warsaw [Je 1985]. *J Moscow Patr* No 2,47–48 1986
International Forum for Peace and Security in Europe [F 28–Mr 3 1985, Belgium; news; themes]. *J Moscow Patr* No 7,41 1985
International seminar at the Publishing Department [Moscow Patriarchate; news; Mr 21–22 1985]. *J Moscow Patr* No 5,16 1985
Kirchliche Mitschuld und Mitverantwortung in unserm Verhältnis zur Sowjetunion. Schweitzer, Wolfgang. *Z Ev Ethik* 30 No 2, 124–131 Ap–Je 1986
The last frontier: the law of the sea [UN treaty, 1982; WCC contribution]. Suter, Keith D. *One World* No 113,4–5 Mr 1986
Let us work together [2 pts; Natl Council of the Churches of Christ in the USA, relations with Soviet Union; Je 8–20 84]. Iosif, Archimandrite. *J Moscow Patr* No 6,66–70; 7,66–69 1985
Meeting of the CPC Presidential Board [Budapest, D 3–5 1985; statements on SDI, S Africa]. *J Moscow Patr* No 5,33–36 1986
Meeting of the CPC Working Committee [communique, Sofia, Mr 3–7 1986]. *J Moscow Patr* No 7,39–44 1986
Meetings with the leadership of the International Fellowship of Reconciliation [O 23 1984, Soviet Peace Committee]. *J Moscow Patr* No 7,51–52 1985
Mormons and foreign policy. Hillam, Ray C, and Andrews, David M. *B Y U St* 25 No 1,57–73 Wint 1985
Un projet d'union des Églises de Grèce et de Rome au 19e siècle [docs]. Magnin, J M. *Proche Orient Chr* 31,123–164 1981
Regional EYCE session in Suzdal [Ecumenical Youth Council in Europe; N 24–29 1984]. Iosif, Archimandrite. *J Moscow Patr* No 7,70 1985
Results of KGB–sponsored East–West religious exchanges. Vins, Georgi P. *RCDA* 24 No 3,78–83 Sum 1985
Round table meeting in the Soviet Afro–Asian Solidarity Committee [speech, O 9 1985]. Vakhromeyev, Kirill V (Filaret), Metr. *J Moscow Patr* No 5,36–38 1986
Über die Würde und die Rechte der menschlichen Person [doc]. International Theological Commission. *Int Kath Z* 15 No 3,256–270 1986
The United Nations: reality and hope [thematic issue]. Smylie, Robert F, ed. *Ch Soc* 76 No 2,3–63 N–D 1985*
The 40th anniv of victory over fascism and tasks of church communicators in preserving peace and promoting international friendship. Tikhon, Archimandrite. *J Moscow Patr* No 7,60–65 1985

INTERNATIONAL RELATIONS AND RELIGION
Anglo–American religion and hegemonic change in the world system, c 1870–1980 [Great Britain and US compared]. Smith, Peter. *British Journal of Sociology* 37 No 1,88–105 Mr 1986
Bridges of friendship [rpt, USSR delegation to US, Bridges for Peace; Soviet impressions]. Kuzminov, Leonid. *J Moscow Patr* No 2,50–53 1985
The British and Prussian consuls at Jerusalem and the strange last will of Rabbi Hershell. Blumberg, Arnold. *Zionism* No 1,1–8 Spr 1980
The burning fuse: the unacceptable face of religion [interreligious conflict]. Bowker, J W. *Zygon* 21 No 4,415–438 D 1986
"Imperialistic missionarism" and the kibbutz paradigm for coexistence. Rotenberg, Mordechai. *Zygon* 21 No 4,473–490 D 1986
Inter–religious contribution to the solution of Middle East issues [2 pts; photos; Russian Church]. Poyarkov, Juvenalij, Metr. *J Moscow Patr* No 4,54–56; No 5,54–59 1985
International Round Table Conference: "New dangers to the sacred gift of life: our tasks" [F 11–13 1985, Moscow; antinuclear movement]. Gregorios, Paulos, Metr, ed. *J Moscow Patr* No 4,30–53 1985*
Meeting, representatives of churches, USSR: 40th anniv of victory in the Great Patriotic War of 1941–1945 [Ap 18 1985]. Pimen (Sergey Mikhailovich Isvekov), Patr of Moscow, and others. *J Moscow Patr* No 6,33–50 1985*
Representatives of churches in the USSR visit the United States [S 27–O 11 1984; news; Bridges for Peace organization]. *J Moscow Patr* No 2,48–50 1985
Soviet–Indian meeting of religious figures [O 1–2 1984, Moscow; news]. *J Moscow Patr* No 1,43–44 1985

INTERNATIONAL RELIEF *see* also Food Relief
Aid for *contra* victims [Quest for Justice; news]. *Chr Cent* 103 No 2,40 Ja 15 1986
Earthquakes and ecumenism. Devadas, David. *One World* No 119,4–6 O 1986
How did USA for Africa help Christian relief agencies [il]. Frame, Randy. *Chr T* 30 No 16,54–56 N 7 1986
Relief agencies confront a major crisis of their own [il]. Frame, Randy. *Chr T* 30 No 13,36–37 S 19 1986
Relief mission to Addis Ababa [Ethiopia; photo]. *J Moscow Patr* No 7,58–60 1985
We aren't the world [aid frenzy]. Colson, Charles W. *Chr T* 30 No 9,56 Je 13 1986
A year of major tests for evangelical relief agencies [Mexico City, Colombia disasters; news; photos]. Frame, Randall L. *Chr T* 30 No 1,32–33+ Ja 17 1986

INTERNATIONAL RELIEF—SOCIETIES *see* also Mennonite Central Committee

INTERNATIONAL THEOLOGICAL COMMISSION
La conscience que Jésus avait de lui–même et de sa mission: quatre propositions avec commentaire. International Theological Commission. *Greg* 67 No 3,413–427 1986
Über die Würde und die Rechte der menschlichen Person [doc]. International Theological Commission. *Int Kath Z* 15 No 3,256–270 1986

INTERNATIONAL WOMEN'S YEAR, 1975
Die Macht der Frauen: Frauendekade 1975–1985. Renschler, Regula. *Ref* 34 No 5,396–397 O 1985

INTERNATIONAL YEAR OF PEACE, 1986
"The challenge of peace": philosophers and strategists on nuclear use and deterrence [rev, *Nuclear deterrence*, ed R Hardin and others]. Walters, Gregory J. *Eglise Th* 17 No 3,355–386 1986
International Year of Peace: three essays [thematic issue]. Strelan, John G, ed. *Luth Th J* 20 No 1,1–18 My 1986*
Learning to build peace: for the International Year of Peace. Lebedev, Lev. *J Moscow Patr* No 6,47–49 1986
LWF officers' letter on International Year of Peace [doc; F 3–5 1986, to 104 LWF member churches]. Lutheran World Federation Officers. *LWF Doc* No 19,19–20 Ap 1986
Peace journey [news; United Nations Int Year of Peace, Stages 2 and 3]. *One World* No 115,21 My 1986

INTERNATIONAL YOUTH YEAR, 1985
Ecumenical youth work: realism, not pessimism [International Youth Year, 1985]. *One World* No 112,35 Ja–F 1986

INTERNATIONALER VERSOEHNUNGSBUND *see* International Fellowship of Reconciliation

INTERNATIONALES INST MISSIONSWISSENSCHAFTLICHE FORSCHUNGEN
Festschrift: Zum 75 jährigen Bestehen des Internationalen Instituts für Missionswissenschaftliche Forschungen. Waldenfels, Hans, ed. *Z Miss W* 70 No 2–3,97–274 1986*

INTERNMENT CAMPS *see* Concentration Camps

INTERPERSONAL RELATIONS *see* also Children and Adults; Competition (Psychology); Conflict of Generations; Dependency (Psychology); Friendship; Individual and Society; Intimacy (Psychology); Physician and Patient; Psychiatrists and Clients; Trust
Adult maturational processes and the facilitating environment. Acklin, Marvin W. *J Rel Health* 25 No 3,198–206 Fall 1986
Adversarialism in America and the professions. May, William F. *Sound* 69 No 1–2,77–98 Spr–Sum 1986
Assessing the little communities of early America. Rutman, Darrett B. *William and Mary Q* 43 No 2,163–178 Ap 1986
The atonement in the context of liberation theology. Maimela, Simon S. *Int R Miss* 75,261–269 Jl 1986
Augustine as client and as theorist [bibliog]. TeSelle, Eugene. *J S S R* 25 No 1,92–101 Mr 1986
Autonomy as justice: spatiality and the revelation of otherness [bibliog]. Jung, L Shannon. *J Rel Ethics* 14 No 1,157–183 Spr 1986
Church leaders must relate to people. Howell, Vincent W. *AME Zion Q R* 98 No 1,28–29 Ap 1986

INTERPERSONAL RELATIONS
The color of God: Israel's God–talk and life experience. Fretheim, Terence E. *Word World* 6 No 3,256–265 Sum 1986
Cosmology and therapy. Hall, C Margaret. *J Rel Health* 25 No 4,254–263 Wint 1986
Devotion to the Virgin Mary in Sri Lanka: letters to Our Lady of Perpetual Succour [French summary]. Devallée, Thérèse. *Soc Comp* 33 No 1,65–74 1986
Dominance and domination [exclusive language]. Miller, Lynette. *Touchstone* 4 No 2,21–24 My 1986
Exchange revisited: individual utility and social solidarity. MacNeil, Ian R. *Ethics* 96 No 3,567–593 Ap 1986
Experiencing the Christian faith in Papua New Guinea: interview. Strathern, Andrew. *Int R Miss* 75,59–69 Ja 1986
A family enrichment programme: communication skills and religious education in the family [tables]. McWhirter, J Jeffries. *J Chr Ed* Papers 84,47–54 N 1985
Feminine behavior and radical action: Franciscans, Quakers, and the followers of Gandhi [moral life; the model of active parenthood]. Mack, Phyllis. *Signs: J Women Culture and Society* 11 No 3,457–477 Spr 1986
Friendships and delinquency [tables, figs, appendixes, bibliog]. Giordano, Peggy C; Cernkovich, Stephen A; Pugh, M D. *American Journal of Sociology* 91 No 5,1170–1202 Mr 1986
God, mother and me: an object relational perspective on religious material. McDargh, John. *Past Psych* 34 No 4,251–263 Sum 1986
Gorillas get along: why can't we? Foyle, Marjory. *Ev Miss Q* 22 No 1,14–20 Ja 1986
Human partnership. Simons, Bob. *Colloquium (Australia–NZ)* 19 No 1,7–24 O 1986
Individuation and co–inherence: a manifesto [interpersonal relations, Jesus Christ as example]. Hamilton, Robert. *Th* 89,15–20 Ja 1986
Kohut's psychology of the self as a model for theological dynamics. Kill, Anthony Steven. *Union S Q R* 41 No 1,17–32 1986
Lovelorn farangs: the correspondence between foreign men and Thai girls [bibliog]. Cohen, Erik. *Anthropological Q* 59 No 3,115–127 Jl 1986
Loving: a developmental challenge of middle age. Marburg, Galen Sanford. *J Rel Health* 25 No 2,122–136 Sum 1986
The magic in the pronoun "my" [review article; *Moral luck*, B Williams, 1981]. MacIntyre, Alasdair. *Ethics* 94 No 1,113–125 O 1983
Melanesia stepping stones for the preaching of the kingdom [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1982]. To Vaninara, Caspar. *Point* Series No 8,132–171 1986
Methodological issues in pastoral counseling [identity, self–deception, limitations, quantitative approaches]. Pitamber, D Dayanand. *Bangalore Th F* 17 No 4,39–54 O–D 1985
Mind your tongue: reflections on Christian conversation. Hulme, William E. *Word World* 6 No 3,249–255 Sum 1986
Missionaries and anthropologists: an inquiry into their ambivalent relationship [bibliog]. Salamone, Frank A. *Missiology* 14 No 1,55–70 Ja 1986
Netzwerk: der transaktionale Einspruch gegen das Paradigma der struktural–funktionalen Ethnologie [diag; bibliog]. Streck, Bernhard. *Anthropos* 80 No 4–6,569–586 1985
On being a compassionate oppressor [role of pastoral counselor]. Hopkins, Paul E. *Past Psych* 34 No 3,204–213 Spr 1986
On being human [dehumanization in modern society]. Houston, Joseph. *Scot J Th* 38 No 4,471–479 1985
Pastoral research: a definition and elaboration [paper, Southeast Reg of the Assoc for CPE, 1985 spring conf, Birmingham, Al; figs]. Morris, Robert A. *J Past Care* 40 No 1,21–28 Mr 1986
A phenomenology of Christian religious maturity [diags]. Alter, Margaret G. *Past Psych* 34 No 3,151–160 Spr 1986
Philosophy: man's mirror. Rauche, G A. *Scriptura* spec issue No S 2,1–20 1986
The presence and absence of God in object relational and theological perspectives. Underwood, Ralph L. *J Psych Th* 14 No 4,298–305 Wint 1986
Prospects of intergroup relations in an intense conflict situation: *Jews and Arabs in Israel* [study rpt; tables, bibliog]. Amir, Yehuda; Ben–Ari, Rachel; Bizman, Aharon. *J of Asian and African St* 20 No 3–4,203–217 Jl–O 1985
The pursuit of homosexuality in the 18th century: "utterly confused category" and–or rich repository? Rousseau, George Sebastian. *Eighteenth Century Life* ns 9 No 3,132–168 My 1985
Rethinking paradigms in geriatric ethics [overemphasis on the concept of autonomy]. Spielman, Bethany J. *J Rel Health* 25 No 2,142–148 Sum 1986
Sexual ethics, marriage, and divorce. Cahill, Lisa Sowle. *Th St* 47 No 1,102–117 Mr 1986
Should women think in terms of rights? Hardwig, John. *Ethics* 94 No 3,441–455 Ap 1984
Slippered feet aboard *The African Queen* [reply to M S Ball, pp 140–165; philosophy of law]. Shaffer, Thomas L. *J Law Rel* 3 No 1,193–201 1985
A snob; wow [teens and church]. Johnson, Mel. *Fund J* 5 No 5,60 My 1986
A sociological journey into sexuality [fig; bibliog]. Reiss, Ira L. *J Marriage Fam* 48 No 2,233–242 My 1986
Toward a metaphysic of community [in feminism and Christian Marxism]. Kirkpatrick, Frank G. *Scot J Th* 38 No 4,565–581 1985
Trust and antitrust. Baier, Annette. *Ethics* 96 No 2,231–260 Ja 1986
Yanagawa Keiichi and community religion. Shimada, Hiromi. *Japan J Rel St* 13 No 2–3,211–226 Je–S 1986

INTERPRETATION *see* Hermeneutics

INTERPRETATION OF KNOWLEDGE (COPTIC TEXT)
Images of women in early Buddhism and Christian gnosticism. Lang, Karen Christina. *Bud Chr St* 2,95–105 1982

INTERRACIAL MARRIAGE
Intermarriage in Hawaii, 1950–1983 [P Blau's structural theory; statistics, tables, bibliog]. Labov, Teresa, and Jacobs, Jerry A. *J Marriage Fam* 48 No 1,79–88 F 1986

INTERROGATION *see* Questioning

INTERSTATE RENDITION *see* Extradition

INTERVIEWING
Interviewing new staff members. Onderdonk, Susan E. *J Ch Music* 28 No 5,7–9 My 1986
Oral history in mission evaluation [sample interviews; bibliog]. Smith, Larry Douglas. *Missiology* 14 No 1,71–81 Ja 1986
When the questions get tough: encouraging the "most charitable construction" for your church [media interviews]. Detz, Joan. *Luth F* 20 No 1,16–18 1986

INTIMACY (PSYCHOLOGY)
Adult conversions. Conn, Walter E. *Past Psych* 34 No 4,225–236 Sum 1986
Dyadic intimacy and social control in three cult movements [bibliog]. Wright, Stuart A. *Soc Anal* 47 No 2,137–150 Sum 1986
Exploring spiritual dimensions: toward a hermeneutic of divorce [excerpt fr "The effect of divorce on spiritual growth", M A thesis, 1984]. Blomquist, Jean M. *Past Psych* 34 No 3,161–172 Spr 1986
The geography of the human person. Schmitz, Kenneth L. *Communio (US)* 13 No 1,27–48 Spr 1986
Love is not all there is to marriage: preparing for a lifetime commitment [adapted fr *Parents at their best*; photos]. Narramore, Clyde M. *Fund J* 5 No 6,16–19 Je 1986
The minister and intimacy. Harber, Jerry L. *Cumberland Sem* 24 No 1,11–14 Spr 1986

INTROIT *see* Liturgy—Entrance Rites

INTROVERSION *see* also Mysticism; Spiritual Life
Religious orientation and personality: a case study [John Hancock, Robert Carter; bibliog]. Kwilecki, Susan. *R Rel Res* 28 No 1,16–28 S 1986

INTUITION *see* also Insight
Approaches to contemporary hermeneutics: major emphases in biblical interpretation [diags]. McKim, Donald K. *Ref R* 39 No 2,86–93 Wint 1986
Autour de la connaissance intuitive des non–existants chez Ockham. Putallaz, François Xavier. *Freiburg Z Ph Th* 30 No 1–2,448–467 1983
Cultural hermeneutics: the concept of imagination in the phenomenological approaches of Henry Corbin and Mircea Eliade. Berger, Adriana. *J Rel* 66 No 2,141–156 Ap 1986
Die Erkenntnis und die Sinne. Półtawski, Andrzej. *Freiburg Z Ph Th* 30 No 1–2,167–177 1983
Oral cultures and literate research [bibliog]. McConnell, Taylor. *Rel Ed* 81 No 3,341–355 Sum 1986
Sea change [author's journey into feminist religious experience, intuition, religious dance]. Rock, Judith. *Rel Intel Life* 3 No 2,69–77 Wint 1986
The sense of divinity: a critical examination of the views of Calvin and Demarest. Gootjes, N H. *West Th J* 48 No 2,337–350 Fall 1986

INUIT *see* Eskimos

INUKSIUTIIT KATIMAJIIT ASSOCIATION
The 4th Inuit Studies Conference [rpt, list of papers; N 15–18 1984, Montréal]. *Etudes Inuit* 8 No 2,167–172 1984
The 3d International Inuit Studies Conference [rpt, list of papers; O 1–3 1982, London, Ontario]. *Etudes Inuit* 7 No 2,156–161 1983

INVESTMENTS, ECCLESIASTICAL
Council sends mixed signals [*A luta continua;* Episcopal Ch, new Executive Council; investments with firms doing business in S Africa]. Harris, Barbara C. *Witness* 69 No 1,13 Ja 1986
Divestment [news; Trinity Church (Episcopal), Wall Street]. *Chr Cent* 103 No 7,202 F 26 1986
The United Methodist Church's investments in apartheid. Johnson, Cassandra E. *AME Zion Q R* 97 No 4,27–34 Ja 1986

INVESTMENTS, FOREIGN *see* also Debts, External

INVESTMENTS, FOREIGN—SOUTH AFRICA
Churches mount campaign against rollover of bank loans to South Africa. *E–SA* 14 No 5,13 My 1986
Churches take action against firms doing business with South Africa [news]. *Chr T* 30 No 2,51–52 F 7 1986
Loans renewed [news; Churches' Emergency Committee on Southern Africa; US banks agree to renew loans to South Africa]. *Chr Cent* 103 No 10,289–290 Mr 19–26 1986
Nibbling at the elephant [*A luta continua;* Episcopal Church divestment fr South Africa]. Harris, Barbara C. *Witness* 69 No 4,22 Ap 1986
Planning for life after apartheid. Armstrong, James. *Chr Cent* 103 No 35,1021–1022 N 19 1986
Profit without honor: divesting from apartheid. Cason, Jim, and Fleshman, Mike. *Chr Cris* 46 No 9,212–217 Je 16 1986
South African investments: the ethical dilemmas. Deyton, C Edward. *Chr Cent* 103 No 32,945–947 O 29 1986
Strategies for divestment from United States companies and financial institutions doing business with or in South Africa. Gosiger, Mary C. *Human Rights Q* 8 No 3,517–539 Ag 1986
Trading places (Around Pretoria). Harris, Barbara C. *Witness* 69 No 7–8,21 Jl–Ag 1986
The United Methodist Church's investments in apartheid. Johnson, Cassandra E. *AME Zion Q R* 97 No 4,27–34 Ja 1986
10 years after Soweto: special Soweto anniversary supplement [3 articles]. Howell, Leon, ed. *Chr Cris* 46 No 9,207–217 Je 16 1986*

INVISIBLE WORLD *see* Spirits

IOAN, EXARCH OF BULGARIA, 10TH CENT
St Ioann of Rila, miracle worker [Bulgarian Orthodox Church history]. Gavriil, Archimandrite. *J Moscow Patr* No 5,60–61 1985

IOANN, LAVRINENKO, ABP *see* Lavrinenko, Viktor Filipovich (Ioann), Abp, 1899–1985

IOANNES BEKKOS *see* Johannes Beccos, Patriarch of Constantinople, d 1293

IONA COMMUNITY, SCOTLAND
Iona expands [Iona Community, Scotland; ecumenical residential center]. Gustafson, Robert K. *Chr Cent* 103 No 2,48–49 Ja 15 1986

IONOVA, MARIA MARTYNOVA, 1895–1985
[Ionova, Maria Martynova, schema–nun, 1895–1985]. *J Moscow Patr* No 8,38 1985

IOV OF POCHAYEV, SAINT, D 1651
St Iov's Day at the Pochaev Lavra of the Dormition [S 10 1984; news, photo]. Babich, Vladimir. *J Moscow Patr* No 1,26–27 1985

IPHIGENEIA (GREEK MYTHOLOGY)
The sacrifice of Iphigeneia: an example of "distribution" of a Lucretian theme in Virgil [Sinon, Laocoon, the Iulus omen]. Hardie, P R. *Classical Quarterly* ns 34 No 2,406–412 1984

IQBAL, MUHAMMAD, 1877?–1938
Dewey and Iqbāl on moral self and society: a comparative study of their thought. Aasi, Ghulam Haider. *Hamdard Islam* 8 No 4,51–63 Wint 1985
Muslim nationalism: Iqbal's synthesis of pan–Islamism and nationalism. Al–Mujahid, Sharif. *Am J Islamic Soc Sci* 2 No 1,29–40 Jl 1985
IRAKOV *see* Wambulu
IRAN—ANTIQUITIES *see* also Excavations (Archaeology)—Iran; Persepolis
IRAN—CHURCH HISTORY
Les minorités religieuses en Iran [news; Jews, Bahá'ís, Christians]. *Proche Orient Chr* 30,349–350 1980
L'Évêque "bons offices": Mgr Capucci entre Rome et Téhéran [news; docs; Catholic schools in Iran]. *Proche Orient Chr* 30,350–357 1980
IRAN—ECONOMIC POLICY
Iran: political economy of an Islamic state. Amin, Tahir. *Am J Islamic Soc Sci* 2 No 1,41–61 Jl 1985
IRAN—FOREIGN RELATIONS *see* also United States—Foreign Relations—Iran
Fundamentalist Muslims between America and Russia. Pipes, Daniel. *Foreign Affairs* 64 No 5,939–959 Sum 1986
Le nouvel ambassadeur auprès du Saint–Siège [news; doc; Iranian ambassador, audience with John Paul II, Rome, N 24 1981]. *Proche Orient Chr* 31,308–309 1981
IRAN—HISTORY—ANCIENT TO 640 AD
A living ecumenism: ecumenical figures from 5th–8th centuries. Sako, Louis. *Chr Orient* 7 No 1–2,74–77 Mr–Je 1986
A survey of 25 years (1960–1985) of Israeli scholarship on Jewish history in the Second Temple Period (539 BCE–135 CE) [bibliog]. Mor, Menachem, and Rappaport, Uriel. *Bib Th Bul* 16 No 2,56–72 Ap 1986
IRAN—HISTORY—1925–1979 (PAHLAVI DYNASTY)
Iran and Islamic resurgence [review article]. Bishop, Dale L. *Chr Cris* 46 No 5,113–117 Ap 7 1986*
IRAN—KINGS AND RULERS *see* also Achaemenids (Persian Dynasty); Cyrus II, King of Persia, 6th Cent BC; Darius I, King of Persia; Xerxes I, King of Persia
IRAN—POLITICS
Ayatullah Ruhullah al–Musavi Khomeini's ultimate reality and meaning [bibliog]. Siddiqui, M Haroon. *Ult Real* 9 No 2,117–133 Je 1986
IRAN—RELIGION *see* also Baha'i Faith—Iran; Islam—Iran; Jews—Iran; Shiites
Coming to terms with the world of radical Islam [review of 8 books]. Lawrence, Bruce B. *Bk Rel* 14 No 1–2,5–18 *passim* Ja–F 1986*
Le communità zoroastriane d'Iran dopo la Rivoluzione. Vitalone, Mario. *Istituto Universitario Orientale Annali (Naples)* 45,177–192 1986
Iran's Bahai'is: victims of continuing genocide. Frelick, Bill. *Chr Cent* 103 No 37,1095–1097 D 3 1986
IRAQ—ANTIQUITIES *see* also Mesopotamia—Antiquities
BA portrait: Paul Émile Botta [bibliog]. McGovern, Francis H, and McGovern, John N. *Bib Arch* 49 No 2,109–113 Je 1986
IRAQ—CHURCH HISTORY *see* also Baquqa Monastery, Iraq
Église chaldéene [news; meetings of Chaldean bishops, Baghdad, Ap 23–28 1980, Rome, S–O 1980]. *Proche Orient Chr* 30,347–348 1980
Reponse à quelques critiques récentes au sujet des catholicats melchites de Bagdad et de Romagyris [reply to works by J M Fiey]. Nasrallah, Joseph. *Proche Orient Chr* 33 No 1–4,160–170 1983
Visite d'une délégation oecuménique irakienne au Vatican et au COeE [news; repr fr *SOEPI* 30 Ag 31 1984]. *Proche Orient Chr* 34 No 3–4,334–335 1984
IRAQW *see* Wambulu
IRELAND—CHURCH HISTORY *see* also Church Statistics—Ireland; Ecumenical Movement—Ireland
The career of John Abernethy (1680–1740) father of nonsubscription in Ireland and defender of religious liberty. Barlow, Richard B. *Harv Th R* 78 No 3–4,399–419 Jl–O 1985
Christianity and the Latin tradition in early mediaeval Ireland. Kelly, Joseph F T. *Bul J Rylands* 68 No 2,410–433 Spr 1986
Sketches and reflections on a Celtic pilgrimage; illustrations by M Bowes and A Mitchell [Wales, Ireland, Glastonbury; map]. Barton, Beverly. *Epiphany* 6 No 4,70–75 Sum 1986
IRELAND—HISTORY
Sir John French's resignation over the Curragh affair: role of the editor of the *Morning Post* [appendix: correspondence, H A Gwynne]. Wilson, Keith M. *Eng Hist R* 99,807–812 O 1984
IRELAND—POLITICS
Heritage, religion, and politics fuel conflict on the Emerald Isle [map, table, photos]. Liddle, Ernest V. *Fund J* 5 No 3,38–40 Mr 1986
IRELAND, NORTHERN *see* Northern Ireland
IRENAEUS, SAINT
Carpocratians and curriculum: Irenaeus' reply. Grant, Robert M. *Harv Th R* 79 No 1–3,127–136 Ja–Jl 1986
La chronologie de Io 5–7: le commentaire de Martin Bucer (1528–36) et la tradition exégétique. Backus, Irena. *Cahiers R Th Ph* No 8,41–50 1983
The emergence of Christian theology. Osborn, Eric F. *Princ S B* ns 7 No 3,244–255 1986
Épiphane témoin du texte d'Irénée: note critique sur Irénée, *Adv haer* I: 24,6 [*Panarion*]. Pourkier, Aline. *Vig Chr* 38 No 3,281–284 S 1984
The fall of angels as the source of philosophy in Hermias and Clement of Alexandria [dating the *Irrisio Gentilium Philosophorum*]. Bauckham, Richard. *Vig Chr* 39 No 4,313–330 D 1985
Die Heilung des Kranken vom Bethesdateich aus Joh 5:1–18 in frühchristlicher Sicht. Mees, Michael. *N T St* 32 No 4,596–608 O 1986
La huella cristológica de Jn 1:13 en el siglo 2 y la insólita audacia de esta fórmula joanea [diag]. Cernuda, Antonio Vicent. *Est Bib* ns 43 No 3–4,275–320 1985
Insights on ministry: Irenaeus. Donovan, Mary Ann. *Toronto J Th* 2 No 1,79–93 Spr 1986
"Not assumed is not healed": the *homoousion* and liberation theology [solidarity]. Gorringe, Timothy J. *Scot J Th* 38 No 4,481–490 1985
Paulus in der Apostelgeschichte und die Geschichte des Urchristentums [Paul as first among apostles]. Jervell, Jacob. *N T St* 32 No 3,378–392 Jl 1986
The pre–Mosaic servants of God in the *Testaments of the Twelve Patriarchs* and in the writings of Justin and Irenaeus. Jonge, Marinus de. *Vig Chr* 39 No 2,157–170 Je 1985
Schöpfung als ökumenische Verpflichtung. Lønning, Per. *Freiburg Z Ph Th* 30 No 1–2,57–72 1983
Theodicy, tragedy, and soteriology: the legacy of Schleiermacher. Williams, Robert R. *Harv Th R* 77 No 3–4,395–412 Jl–O 1984
The way to Nicea: reflections from a Mennonite perspective [reply, S Voolstra]. Finger, Thomas N. *Conrad Grebel R* 3 No 3,231–249 Fall 1985
IRGUN ZEVA'I LE'UMMI
The concept of revolt in Menachem Begin's thought. Sofer, Sasson. *St Zionism* 7 No 1,97–109 Spr 1986
The frustrated alliance: the revisionist movement and the Polish government–in–exile, 1939–1945. Engel, David. *St Zionism* 7 No 1,11–36 Spr 1986
IRIAN BARAT *see* Irian Jaya (Province)
IRIAN JAYA (PROVINCE)
Die bessere Schöpfung: Mission bei den Eipo und Yalenang. Heeschen, Volker. *Z Miss* 12 No 4,202–208 1986
Gesichtspunkte zur Verbrennung sakraler Gegenstände im Hochland von Irian Jaya. Zöllner, Siegfried. *Z Miss* 12 No 4,209–212 1986
Growing yams and men: an interpretation of Kiman male ritualized homosexual behavior [Irian Jaya; bibliog]. Gray, J Patrick. *Journal of Homosexuality* 11 No 3–4,55–68 Sum 1985
Struggles faced in living God's kingdom: Papua New Guinea, Irian Jaya [Partnership mission, development, Lae, Papua New Guinea]. Daimoi, Joshua. *Point* Series No 8,124–131 1986
IRISH—UNITED STATES
Irish, Scotch and Scotch–Irish, a reconsideration. Eid, Leroy V. *Am Pres* 64 No 4,211–225 Wint 1986
IRISH CATHOLICS
A house divided: Protestant schisms and the rise of religious tolerance [Calvinism; Scotland; bibliog]. Bruce, Steve. *Soc Anal* 47 No 1,21–28 Spr 1986
IRISH COUNCIL OF CHURCHES
Responses to the Lima Report: first indications from British and Irish churches. Davey, Colin. *One in Christ* 22 No 3,277–289 1986
IRKUTSK, RUSSIA
Irkutsk diocese [news; Russian Church]. *J Moscow Patr* No 4,18–19 1985
IRON AGE—JORDAN
Transjordan in the Bronze and Iron Ages: a critique of Glueck's synthesis [photos, map, bibliog]. Sauer, James A. *A S O R Bul* No 263,1–26 Ag 1986
IRON AGE—PALESTINE
Edomite pottery at the end of the Iron Age; tr by D Salz [fig, table, map]. Mazar, Eilat. *Isr Ex J* 35 No 4,253–269 1985
Excavations at Tell Qasile, 1982–1984: preliminary report [figs, plates]. Mazar, Amihai. *Isr Ex J* 36 No 1–2,1–15 1986
The Garden Tomb: was Jesus buried here [figs, photos]. Barkay, Gabriel. *Bib Arch R* 12 No 2,40–53,56–57 Mr–Ap 1986
A group of Hebrew bullae from the City of David [figs, list of legible names, paleographic chart, plates]. Shiloh, Yigal. *Isr Ex J* 36 No 1–2,16–38 1986
The Iron Age sites in the Negev highlands – military fortresses or nomads settling down [critique of R Cohen]. Finkelstein, Israel. *Bib Arch R* 12 No 4,46–53 Jl–Ag 1986
Jerusalem, City of David, 1985 [rpt; plates]. Shiloh, Yigal. *Isr Ex J* 35 No 4,301–303 1985
The Judean *lmlk* stamps: some unresolved issues. Moore, Michael S. *Restoration Q* 28 No 1,17–26 1985–1986
A note on the Iron Age defence wall on the Ophel Hill of Jerusalem [figs, photos, bibliog]. Steiner, Margreet L. *Pal Ex Q* 118,27–32 Ja–Je 1986
On the Israelite fortress at Arad [fig, bibliog]. Mazar, Amihai, and Netzer, Ehud. *A S O R Bul* No 263,87–91 Ag 1986
Shiloh yields some, but not all, of its secrets [maps, figs, photos, bibliog]. Finkelstein, Israel. *Bib Arch R* 12 No 1,22–41 Ja–F 1986
Solomon's Negev defense line contained three fewer fortresses [figs]. Cohen, Rudolph. *Bib Arch R* 12 No 4,40–45 Jl–Ag 1986
South Palestinian Bes vessels of the Persian Period [photos, figs; bibliog]. Blakely, Jeffrey A, and Horton, Fred L, Jr. *Levant* 18,111–119 1986
Tel Batash (Timnah), 1985. Kelm, George L, and Mazar, Amihai. *Isr Ex J* 36 No 1–2,107–108 1986
Tel Miqne, 1985 [plate]. Dothan, Trude, and Gitin, Seymour. *Isr Ex J* 36 No 1–2,104–107 1986
IRONWORK
"Avec un sceptre de fer": Ps 2:9 et l'archéologie [*Šēbeṭ barzel*]. Lemaire, André. *Bib Not* No 32,25–30 1986
IRONY
Alternative interpretations of *lō'* in Exodus 6:3 and Jeremiah 7:22. Whitney, G E. *West Th J* 48 No 1,151–159 Spr 1986
Comparison, self–praise and irony: Paul's boasting and the conventions of Hellenistic rhetoric. Forbes, Christopher. *N T St* 32 No 1,1–30 Ja 1986
How does a convention mean: semiotic reading of Agnon's bilingual key–irony in *A guest for the night*. Feldman, Yael S. *Hebr U C A* 56,251–269 1985
John Updike and Kierkegaard's negative way: irony and indirect communication in *A Month of Sundays*. Crowley, Sue Mitchell. *Sound* 68 No 2,212–228 Sum 1985
Meaning and anti–meaning in S Y Agnon's "Edo and Enam": the function of the absurd [in Hebrew; bibliog; Eng summary]. Fuchs, Esther. *Hebr St* 25,142–147 1984
Narrative mode and theological claim: a study in the Fourth Gospel. O'Day, Gail R. *J B L* 105 No 4,657–668 D 1986
Of time and eternity in Kierkegaard's concept of anxiety. Dupré, Louis. *Faith Phil* 1 No 2,160–176 Ap 1984
Two examples of *rithā*: a comparison between Ahmad Shawqī and al–Mutanabbī [includes Arabic texts of 2 elegies; fate and death]. Larkin, Margaret. *J Arab Lit* 16,18–39 1985
IROQUOIS INDIANS
The hero twins [bibliog]. Carr, Helen. *New Scholar* 10 No 1–2,1–17 1986
The story and structure of the Iroquois Confederacy [bibliog]. Vecsey, Christopher. *J A A R* 54 No 1,79–106 Spr 1986

IROQUOIS INDIANS
Who or what's a witch: Iroquois persons of power [bibliog]. Blanchard, David. *American Indian Quarterly* 6 No 3–4,218–237 Fall–Wint 1982
IRRATIONALISM *see* also Absurd; Belief and Doubt
How ethical is Abraham's "suspension of the ethical" [Kierkegaard's *Fear and trembling*]. Magno, Joseph A. *Faith Phil* 2 No 1,53–65 Ja 1985
R G Collingwood and the religious sources of Nazism [bibliog]. Gilman, James E. *J A A R* 54 No 1,111–128 Spr 1986
Yoga, UFOs, and cult membership [origins of new western beliefs]. Hexham, Irving. *Update N Rel Mvt* 10 No 3,3–18 S 1986
IRRELIGION *see* also Atheism; Secularism
Metaphysics and the market [excerpt fr *The needs of strangers*, 1984; D Hume, James Boswell; religious need and secularism]. Ignatieff, Michael. *Bk Rel* 14 No 4,1+ Ap 1986
Organisierte Religionskritik im 19ten und 20ten Jahrhundert. Kaiser, Jochen Christoph. *Z Rel Gg* 37 No 3,203–215 1985
IRVINGISM *see* Catholic Apostolic Church
IRWIN, MARIE R, 1910–1986
In memoriam. Krummel, John W. *Japan Chr Q* 52 No 3,183–185 Sum 1986
IS AND OUGHT *see* Ought
ISAAC, SACRIFICE OF *see* Akedah
ISAAC OF NINEVEH, 7TH CENT
Isaac of Nineveh: some newly–discovered works [Paris syr 298; Oxford ms syr e 7]. Brock, Sebastian P. *Sobornost* ns 8 No 1,28–33 1986
Mar Isaac of Niniveh and his relevance nowadays [review article; *The Ascetical Homilies*, tr by Holy Transfiguration Monastery, 1984]. Bunge, J Gabriel. *Chr Orient* 7 No 4,193–195 D 1986
ISAIAH *see* Bible (OT)– Isaiah
ISER, WOLFGANG
The parable of the loaves. Bassler, Jouette M. *J Rel* 66 No 2,157–172 Ap 1986
ISHIR INDIANS
Categorías básicas, principios lógicos y redes simbólicas de la cosmovisión de los indios Ishír [bibliog]. Cordeu, Edgardo Jorge. *Journal of Latin American Lore* 10 No 2,189–275 Wint 1984
ISHMAEL, RABBI, 20TH CENT
Religious pluralism – a Jewish view. Schaalman, Herman. *C T S Register* 76 No 1,29–35 Wint 1986
ISHO'YAHB I OF ARZUN (NESTORIAN CATHOLICOS), 6TH CENT
Ökumenische Gestalten des ersten Jahrtausends: "Interkommunion" oder "Communicatio in sacris" zwischen Ostsyrern und Katholiken? Sako, Louis, and Madey, Johannes. *Catholica* 40 No 2,154–164 1986
ISHO'YAHB II OF GDALA (NESTORIAN CATHOLICOS), 7TH CENT
Ökumenische Gestalten des ersten Jahrtausends: "Interkommunion" oder "Communicatio in sacris" zwischen Ostsyrern und Katholiken? Sako, Louis, and Madey, Johannes. *Catholica* 40 No 2,154–164 1986
ISHTAR (GODDESS) *see* also Venus Deities
Ishtar's proposal and Gilgamesh's refusal: an interpretation of *The Gilgamesh Epic*, tablet 6, lines 1–79. Abusch, Tzvi. *Hist Rel* 26 No 2,143–187 N 1986
ISHU'YAB IBN MALKUN, 13TH CENT
Les prologues de l'évangéliaire rimé de ᶜAbdishu de Nisibe [Arabic critical ed, 8 authentic prologues; inauth prologue to John]. Samir, Khalil. *Proche Orient Chr* 31,43–70 1981
ISIS (EGYPTIAN GODDESS)
New light on Temple J at Karnak [cult of Isis and Osiris; figs, plates]. Redford, Donald B. *Orientalia* ns 55 No 1,1–15 1986
ISLAM *see* also Angels (Islam); Body, Human—Religious Aspects—Islam; Christianity and Islam; Civilization, Islamic; Community (Islam); Folk Religion, Islamic; Fundamentalism—Islam; Mahdism; Modernism—Islam; Muhammad, The Prophet; Muslims; Mysticism—Islam; Politics and Islam; Prophets, Muslim; Qur'an; Revelation (Islam); Salvation (Islam); Sociology, Islamic; Spiritual Life (Islam)
ISLAM—APOLOGETICS
Islam and Judaism: encounters in medieval times [bibliog]. Mansoor, Menahem. *Hebr St* 26 No 1,103–113 1985
A late 19th century Muslim response to the Western criticism of Islam – an analysis of Amīr ᶜAlī's life and works. Ahsan, Abdullah. *Am J Islamic Soc Sci* 2 No 2,179–206 D 1985
The prophethood of Muhammad in the writings of Muhammad ᶜAbdu and Rashīd Rīdā'. Seferta, Yusuf H R. *Hamdard Islam* 8 No 2,11–29 Sum 1985
ISLAM—BIBLIOGRAPHY
Bibliography on social analysis of Indian religions. Visvanathan, Susan. *Soc Comp* 33 No 2–3,285–297 1986
Bulletin d'islamologie et d'études arabes. Gilliot, Claude. *R Sci Ph Th* 70 No 3,439–464 Jl 1986
Coming to terms with the world of radical Islam [review of 8 books]. Lawrence, Bruce B. *Bk Rel* 14 No 1–2,5–18 *passim* Ja–F 1986*
Islamic theology in reaction to the West: some recent books [review article]. Rippin, Andrew. *Rel St Bul* 3 No 2,75–81 My 1983*
Muslims in America: a select bibliography. Haddad, Yvonne Y. *Muslim W* 76 No 2,93–122 Ap 1986
A revised bibliography of medieval Yemeni history in light of recent publications and discoveries. Gochenour, D Thomas. *Der Islam* 63,309–322 1986
Survey of periodicals [on Islam]. *Muslim W* 76 Nos 3–4,257–261 Jl–O 1986
Survey of periodicals [on Islam; list, by subjects]. *Muslim W* 76 No 1,60–65 J■ 1986
Survey of periodicals [on Islam; list, by subjects]. *Muslim W* 76 No 2,139–142 Ap 1986
ISLAM—CONGRESSES
S B Ignace IV au sommet islamique de Ta'if [news; Saudi Arabia, Ja 25–28 1981]. *Proche Orient Chr* 31,299–300 1981
ISLAM—EDUCATION *see* Muslims—Education
ISLAM—HISTORIOGRAPHY
The diary in Islamic historiography: some notes. Makdisi, George. *History and Theory* 25 No 2,173–185 1986
ISLAM—HISTORY
The doctrine of jihad: an introduction. Mohammad, Noor. *J Law Rel* 3 No 2,381–397 1985
Eastern Orthodoxy and Islam: an historical overview. Haddad, Robert M. *Gr Orth Th R* 31 No 1–2,17–32 Spr–Sum 1986
Islam in West Africa – its political and cultural influence. Khatim, Ali al. *Bul Islam* 3 No 4,1–23 O 1985
Kein Zwang in der Religion: zur Frage der Toleranz im Islam gegenüber Nichtglaubigen, Andersglaubigen und den eigenen Glaubensgenossen. Tröger, Karl Wolfgang. *Kairos* 26 No 1–2,89–101 1984
Revivalism and social transformations in Islamic history. Voll, John O. *Muslim W* 76 Nos 3–4,168–180 Jl–O 1986
ISLAM—HISTORY—EARLY PERIOD
Auditing in Islamic framework. Khan, Muhammad Akram. *Hamdard Islam* 8 No 4,65–76 Wint 1985
The conflicts between the Prophet and the opposition in Madina. Rahman, Hannah. *Der Islam* 62 No 2,260–297 1985
The expedition of al–Hudaybiya reconsidered [Sura 48; reply to F B Ali, *Muslim W* 71,47–62 Ja 81]. Watt, W Montgomery. *Hamdard Islam* 8 No 1,3–6 Spr 1985
ISLAM—HISTORY—0750–1258
Abū Yazīd al–Bistāmī's description of the mystical experience [preprint fr *Sufi perspectives on experience, reality and life*]. Ansari, M Abdul Haq. *Hamdard Islam* 6 No 2,25–55 Sum 1983
Ahmad ibn Hanbal: the saint–scholar of Baghdad. Haque, Ziaul. *Hamdard Islam* 8 No 3,67–90 Aut 1985
Divine ascriptions in the *Summa Alexandrinorum*. Dunlop, D M. *Hamdard Islam* 6 No 3,43–45, Aut 1983
Die Frage der schriftlichen oder mündlichen Überlieferung der Wissenschaften im frühen Islam. Schoeler, Gregor. *Der Islam* 62 No 2,201–230 1985
Ibādi Hadīth: an essay on normalization. Wilkinson, J C. *Der Islam* 62 No 2,231–259 1985
Images of the Franks in medieval Arabic writings. Dajanī–Shakeel, Hadia. *Hamdard Islam* 8 No 3,43–65 Aut 1985
Mālikī law and the *Risāla* of Ibn Abī Zayd al–Qayrawānī. Kenny, J. *Hamdard Islam* 6 No 3,63–71 Aut 1983
Der Treuhänder Gottes: die Edikte des Kalifen al–Hākim [c 996–1021]. Halm, Heinz. *Der Islam* 63 No 1,11–72 1986
ISLAM—HISTORY—1258–1517
The classical heritage in Islamic art: the case of medieval architecture. Hillenbrand, Robert. *Scot J Rel St* 7 No 2,123–140 Aut 1986
Notes on the *madrasa* in medieval Islamic society [paper; Turkish–Belgian Friendship and Cultural Association, Ankara, D 1980]. Leiser, Gary. *Muslim W* 76 No 1,16–23 Ja 1986
ISLAM—HISTORY—1517–1900
The Kadizadelis: discordant revivalism in 17th century Istanbul. Zilfi, Madeline C. *J Near East St* 45 No 4,251–269 O 1986
ISLAM—HISTORY—1900– *see* also Islamic Revival
Islamic mysticism, politics and Ruhollah Khomeini [repr 1985]. Mottahedeh, Roy P. *Bk Rel* 14 No 1–2,16 Ja–F 1986
Pan–Islam and the making of the early Indian Muslim socialists. Ansari, K H. *Modern Asian Studies* 20 No 3,509–537 1986
Rashīd Ridā's quest for an Islamic government. Seferta, Yusuf H R. *Hamdard Islam* 8 No 4,35–50 Wint 1985
ISLAM—HISTORY—1980–
Shiᶜite fundamentalist leads '85 newsmakers [editorial; *Christian Century*'s Religious Newsmaker of the Year, 1985]. Wall, James M. *Chr Cent* 103 No 1,3–4 Ja 1–8 1986
ISLAM—MARRIAGE *see* Marriage (Islam); Marriage Customs and Rites, Islamic
ISLAM—RELATIONS *see* also Christianity and Islam; Judaism and Islam
Die analyse von Sure 112: Kritiken, Synthesen, neue Ansätze. Ambros, Arne A. *Der Islam* 63 No 2,219–247 1986
Die Bedeutung des Islam für den byzantinischen Bilderstreit. Beltz, Walter. *Z Rel Gg* 37 No 3,256–257 1985
Islamic attitudes to cultural borrowing. Watt, W Montgomery. *Scot J Rel St* 7 No 2,141–149 Aut 1986
Meta–religion: towards a critical world theology. Al Faruqi, Ismail Raji. *Am J Islamic Soc Sci* 3 No 1,13–57 S 1986
Les minorités religieuses en Iran [news; Jews, Bahá'ís, Christians]. *Proche Orient Chr* 30,349–350 1980
La tolérance religieuse dans les empires Turco–Mongols. Roux, Jean Paul. *R Hist Rel* 203 No 2,131–168 Ap–Je 1986
ISLAM—RITUAL *see* Islamic Religious Practice
ISLAM—STUDY
Ambiguities of understanding [review article; *On understanding Islam*, by W C Smith, 1981]. Frank, Richard M. *J Am Orient Soc* 106 No 2,313–321 Ap–Je 1986
Approaches to Islam: a review essay. Rippin, Andrew. *Rel St Bul* 1 No 5,137–142 N 1981*
Biblical and other studies in memory of S D Goitein [por]. Ahroni, Reuben, ed. *Hebr Ann R* 9,1–381 1985*
Hannah Sohrweide (1919–1984) [biographical sketch; Islamic studies]. Flemming, Barbara. *Der Islam* 63 No 1,1–4 1986
"Intégrisme islamique"? Carré, Olivier. *Soc Comp* 32 No 4,413–420 1985
Introduction: popular Islam in 20th century Africa. Stewart, C C. *Africa (Int African Inst)* 55 No 4,363–368 1985
Louis Massignon, Christian Islamologist. Basetti–Sani, Giulio F. *Hamdard Islam* 8 No 1,55–79 Spr 1985
Martin Luthers Beitrag zur Kenntnis und Kritik des Islam [Eng summary]. Bobzin, Hartmut. *N Z Sys Th* 27 No 3,262–289 1985
Mohammed Arkoun et la pensée islamique: pour un sursaut [review article]. Hamès, Constant. *Archiv Sci Soc Rel* 30 (60 No 2),187–193 O–D 1985*
The Qur'ānic exegesis and Mawlānā al–Daryābādī: a note. Kidwai, A R. *Hamdard Islam* 8 No 2,63–70 Sum 1985
ISLAM—UNITY *see* Ummah (Islam)
ISLAM—WESTERN AUTHORS
Iran and Islamic resurgence [review article]. Bishop, Dale L. *Chr Cris* 46 No 5,113–117 Ap 7 1986*
Louis Massignon, Christian Islamologist. Basetti–Sani, Giulio F. *Hamdard Islam* 8 No 1,55–79 Spr 1985

ISLAM—WESTERN AUTHORS
Martin Luthers Beitrag zur Kenntnis und Kritik des Islam [Eng summary]. Bobzin, Hartmut. *N Z Sys Th* 27 No 3,262–289 1985
Thomas Carlyle and Islam. Nash, Geoffrey. *World Order* 19 No 1–2,9–22 Fall 1984–Wint 1984–1985
ISLAM– AFGHANISTAN
Islam and the Afghan regime [map]. Anderson, John. *Rel Comm Lands* 14 No 2,172–179 Sum 1986
ISLAM– AFRICA
Colonialism and the emergence of Fulani identity [bibliog]. Salamone, Frank A. *J of Asian and African St* 20 No 3–4,193–202 Jl–O 1985
Islam in Dahomey: a case study of the introduction and influence of Islam in a peripheral area of West Africa. Law, Robin. *Scot J Rel St* 7 No 2,95–122 Aut 1986
Muslim resistance to missionary penetration of northern Nigeria, 1857–1960: a missiological interpretation. Ikenga–Metuh, Emefie. *Miss St* 3 No 2,28–40 1986
Popular Islam [thematic issue; Fr summaries]. Stewart, C C, ed. *Africa (Int African Inst)* 55 No 4,363–464 1985*
Tuan Guru: prince, prisoner, pioneer [bibliog]. Lubbe, Gerrie. *Rel So Africa* 7 No 1,25–35 Ja 1986
ISLAM– AFRICA, WEST
Fremde Muslime: Hausa–Gemeinden in der Diaspora. Heine, Peter. *Z Miss W* 70 No 4,288–298 O 1986
The role of language in West African Islam [bibliog; Fr summary]. Brenner, Louis, and Last, Murray. *Africa (Int African Inst)* 55 No 4,432–446 1985
ISLAM– ASIA, CENTRAL
Theologen und Mystiker in Hurāsān und Transoxanien. Radtke, Bernd. *Z Deutschen Morgenländischen Gesellschaft* 136,536–569 1986
ISLAM– ASIA, SOUTHEAST
British administration in Brunei 1906–1959 [table]. Horton, A V M. *Modern Asian Studies* 20 No 2,353–374 Ap 1986
The Islamic city: Melaka to Jogjakarta, *c* 1500–1800 [bibliog; glossary]. Kathirithamby–Wells, J. *Modern Asian Studies* 20 No 2,333–351 Ap 1986
ISLAM– EUROPE
Notes on Islamic mystical brotherhoods in northeast Bulgaria. De Jong, Frederick. *Der Islam* 63 No 2,303–308 1986
ISLAM– INDIA
The battle of Balakote (1831) and the death of Sayyid Ahmad Shahīd: a reappraisal. Ahmad, Qeyamuddin. *Hamdard Islam* 8 No 3,91–102 Aut 1985
The challenge of *Gau Mata*: British policy and religious change in India, 1880–1916. Robb, Peter. *Modern Asian Studies* 20 No 2,285–319 Ap 1986
Conflict of law and religion in contemporary India: a study of the Supreme Court verdict relating to Muslim law [bibliog]. Momin, A R. *Soc Comp* 33 No 2–3,223–236 1986
Hiérarchie sociale et mouvements de réformes chez les Musulmans du sous–continent Indien [Eng summary; bibliog]. Gaborieau, Marc. *Soc Comp* 33 No 2–3,237–256 1986
History of the evolution of Muslim personal law in India. Rahiman, K K Abdul. *J Dharma* 11 No 3,249–263 Jl–S 1986
Islamische Mystik und religiöse Identität [Eng summary]. Schimmel, Annemarie. *Z Miss W* 70 No 2–3,232–238 1986
Mullā ʿAbd al–ʿAlī Baḥr al–ʿUlūm [biography and works of Indic Muslim theologian]. Ansārī, Muḥammad Iqbāl. *Hamdard Islam* 6 No 2,69–96 Sum 1983
Presbyterians and Islam in India [repr, *J Pres H* 62 no 3,215–262 Fall 1984]. Brush, Stanley E. *Ind Ch H R* 19 No 2,128–136 D 1985*
Prince Khusraw (1587–1622). Ali, Mubarak. *Hamdard Islam* 6 No 3,73–102 Aut 1983
Whither secular India [Muslims and Hindus, government]. Dhagamwar, Vasudha. *Soc Action (India)* 36 No 1,108–113 Ja–Mr 1986
ISLAM– INDONESIA
The creativity of tradition in Indonesian religion. Peacock, James L. *Hist Rel* 25 No 4,341–351 My 1986
The Islamic city: Melaka to Jogjakarta, *c* 1500–1800 [bibliog; glossary]. Kathirithamby–Wells, J. *Modern Asian Studies* 20 No 2,333–351 Ap 1986
The political and social challenge of the Islamic revival in Malaysia and Indonesia. Von der Mehden, Fred R. *Muslim W* 76 Nos 3–4,219–233 Jl–O 1986
Soziale Schichtung im kolonialen Java [table, map, figs, photos; bibliog]. Schweizer, Thomas. *Anthropos* 80 No 1–3,153–183 1985
ISLAM– IRAN
L'intégrisme islamique en Iran [1979–]. Richard, Yann. *Soc Comp* 32 No 4,421–428 1985
ISLAM– JORDAN
Physical Islamization in Amman [tables; map]. Rogan, Eugene Lawrence. *Muslim W* 76 No 1,24–42 Ja 1986
ISLAM– MALAYSIA
The political and social challenge of the Islamic revival in Malaysia and Indonesia. Von der Mehden, Fred R. *Muslim W* 76 Nos 3–4,219–233 Jl–O 1986
ISLAM– MOROCCO
Islamic revivalism in Morocco and Tunisia. Munson, Henry, Jr. *Muslim W* 76 Nos 3–4,203–218 Jl–O 1986
ISLAM– NIGERIA
Islamic protest and semi–industrial capitalism: 'Yan Tatsine explained [Nigeria; bibliog; table; Fr summary]. Lubeck, Paul M. *Africa (Int African Inst)* 55 No 4,369–389 1985
The Maitatsine revolution in Nigeria. Ojo, M Adeleye. *Am J Islamic Soc Sci* 2 No 2,297–306 D 1985
ISLAM– PAKISTAN
The Ahmadis of Islam: a Mormon encounter and perspective [bibliog]. Jones, Garth N. *Dialogue (Mormon)* 19 No 2,39–54 Sum 1986
Death in Islam: the Hawkes Bay case [F 1983, Pakistan; Naseem Fatima, Shiah leader; fig, bibliog]. Ahmed, Akbar S. *Man: J Royal Anthropological Inst* ns 21 No 1,120–134 Mr 1986
Epigraphy in Pakistani mosques [Qur'anic and non–Qur'anic inscriptions]. Mahmood, Shaukat. *Hamdard Islam* 8 No 2,71–89 Sum 1985
Epigraphy in Pakistani tombs [Qur'anic and non–Qur'anic inscriptions]. Mahmood, Shaukat. *Hamdard Islam* 8 No 4,77–94 Wint 1985
Muslims and political representation in colonial India: the making of Pakistan. Shaikh, Farzana. *Modern Asian Studies* 20 No 3,539–557 1986
Parliament, parties, polls and Islam: issues in the current debate on religion and politics in Pakistan. Ahmad, Mumtaz. *Am J Islamic Soc Sci* 2 No 1,15–28 Jl 1985
The *wasīya* of ʿAbd al–Karīm al–Lāhōrī [includes Arabic text of *Wasiya* and Eng tr]. Mallick, M Tahir. *Hamdard Islam* 8 No 2,41–61 Sum 1985
ISLAM– SENEGAL
Islam in Senegalese literature and film [bibliog; Fr summary]. Cham, Mbye B. *Africa (Int African Inst)* 55 No 4,447–464 1985
ISLAM– SOVIET UNION
The "Islamic factor" in the Soviet Union [news]. Anderson, John. *Rel Comm Lands* 14 No 2,212–214 Sum 1986
La religion soviétique. Vallet, Odon. *Foi Vie* 85 No 1,67–76 Ja 1986
Theses [on religion in the Soviet Union]. *Rel Comm Lands* 14 No 1,91–94 Spr 1986
ISLAM– SUDAN
Drinking the Koran: the meaning of Koranic verses in Berti erasure [bibliog; Fr summary]. El–Tom, Abdullahi Osman. *Africa (Int African Inst)* 55 No 4,414–431 1985
Islam and the state in Numayri's Sudan [bibliog; Fr summary]. Warburg, Gabriel R. *Africa (Int African Inst)* 55 No 4,400–413 1985
The Islamic law of apostasy and its modern applicability: a case from the Sudan. Na'im, Abdullahi Ahmed an–. *Religion* 16 No 3,197–224 Jl 1986
Mahdist faith and the legitimation of popular revolt in western Sudan [bibliog; map; Fr summary]. Kapteijns, Lidwien. *Africa (Int African Inst)* 55 No 4,390–399 1985
Sudan's Islamic experiment. Esposito, John L. *Muslim W* 76 Nos 3–4,181–202 Jl–O 1986
ISLAM– TUNISIA
Islamic revivalism in Morocco and Tunisia. Munson, Henry, Jr. *Muslim W* 76 Nos 3–4,203–218 Jl–O 1986
ISLAM– TURKEY
The Kadizadelis: discordant revivalism in 17th century Istanbul. Zilfi, Madeline C. *J Near East St* 45 No 4,251–269 O 1986
Rashīd Ridā's quest for an Islamic government. Seferta, Yusuf H R. *Hamdard Islam* 8 No 4,35–50 Wint 1985
ISLAM– UNITED STATES
Christian–Muslim dialogue in Chicago [rpt; Lutheran School of Theology, 1985]. Lesher, William E. *J Ec St* 22 No 4,880 Fall 1985
ISLAM– YEMEN
The mufti, the text and the world: legal interpretation in Yemen [bibliog]. Messick, Brinkley. *Man: J Royal Anthropological Inst* ns 21 No 1,102–119 Mr 1986
ISLAM AND AFRICAN RELIGIONS *see* Islam—Africa
Arabic literacy and secrecy among the Mende of Sierra Leone. Bledsoe, Caroline H, and robey, Kenneth M. *Man: J Royal Anthropological Inst* ns 21 No 2,202–226 Je 1986
Challenges to Abou's Jesus [Burkina Faso; Christianity and sorceresses]. Entz, Loren. *Ev Miss Q* 22 No 1,46–50 Ja 1986
Conversion and problem solving: the case of the Anufo of Northern Ghana [abst; 6th IAMS conf, Harare, 1985]. Kirby, Jon P. *Miss St* 2 No 1,112 1985
The gospel and Islam [workshop, 6th IAMS conf, Harare, 1985]. Idarous, Nat, and Kerr, David. *Miss St* 2 No 1,87–92 1985
A Muslim monarijns. Holt, P M. *J African Hist* 27 No 3,564–566 1986
Religion and political culture in Africa. Mazrui, Ali A. *J A A R* 53 No 4,817–839 D 1985
A repository of theological and ethical values in Yoruba oral traditions, the Quran, the Hadith, and the Bible. Adelowo, E Dada. *Africa Th J* 15 No 2,127–141 1986
ISLAM AND HINDUISM
Conflict of law and religion in contemporary India: a study of the Supreme Court verdict relating to Muslim law [bibliog]. Momin, A R. *Soc Comp* 33 No 2–3,223–236 1986
Hiérarchie sociale et mouvements de réformes chez les Musulmans du sous–continent Indien [Eng summary; bibliog]. Gaborieau, Marc. *Soc Comp* 33 No 2–3,237–256 1986
The politicization of the Ganapati festival; repr fr M Bhuriya, S Michael, eds, *Anthropology as a historical science*, 1984 [bibliog]. Michael, S M. *Soc Comp* 33 No 2–3,185–197 1986
Sūfīs, Nāth–Yogīs and Indian literary texts: some lines of congruence [*Ruśdnāmā, Kabīr, Padmāvat*]. Mishra, Vijay. *Rel Trad* 6,42–65 1983
ISLAM AND JUDAISM *see* Judaism and Islam
ISLAM AND PHILOSOPHY
Avicenna's *Treatise on love* and the nonphilosophical Muslim tradition. Bell, Joseph Norment. *Der Islam* 63 No 1,73–89 1986
The balance sheet of Western philosophy in this century. Garaudy, Roger. *Am J Islamic Soc Sci* 2 No 2,169–78 D 1985
Die Frage der schriftlichen oder mündlichen Überlieferung der Wissenschaften im frühen Islam. Schoeler, Gregor. *Der Islam* 62 No 2,201–230 1985
Ğālīnus Quwā an–Nafs: zitiert, adaptiert, korrigiert. Biesterfeldt, H H. *Der Islam* 63 No 1,119–136 1986
Die Kritik des ibn Hazm an Kindīs Metaphysik. Daiber, Hans. *Der Islam* 63 No 2,284–302 1986
ISLAM AND PHILOSOPHY—GREEK PHILOSOPHY
Philoponos and Avicenna on the separability of the intellect: a case of Orthodox Christian–Muslim agreement. Gutas, Dimitri. *Gr Orth Th R* 31 No 1–2,121–129 Spr–Sum 1986
ISLAM AND STATE
Bulgarian press articles [news]. *Rel Comm Lands* 14 No 1,82–84 Spr 1986
Conflict of law and religion in contemporary India: a study of the Supreme Court verdict relating to Muslim law [bibliog]. Momin, A R. *Soc Comp* 33 No 2–3,223–236 1986
The formation of the Islamic state. Donner, Fred M. *J Am Orient Soc* 106 No 2,283–296 Ap–Je 1986

ISLAM AND STATE
Fundamentalist Muslims between America and Russia. Pipes, Daniel. *Foreign Affairs* 64 No 5,939–959 Sum 1986
Iran: political economy of an Islamic state. Amin, Tahir. *Am J Islamic Soc Sci* 2 No 1,41–61 Jl 1985
Islam and the Afghan regime [map]. Anderson, John. *Rel Comm Lands* 14 No 2,172–179 Sum 1986
Islam and the state in Numayri's Sudan [bibliog; Fr summary]. Warburg, Gabriel R. *Africa (Int African Inst)* 55 No 4,400–413 1985
Islam in West Africa – its political and cultural influence. Khatim, Ali al. *Bul Islam* 3 No 4,1–23 O 1985
The Islamic law of apostasy and its modern applicability: a case from the Sudan. Na'im, Abdullahi Ahmed an–. *Religion* 16 No 3,197–224 Jl 1986
Islamic protest and semi–industrial capitalism: 'Yan Tatsine explained [Nigeria; bibliog; table; Fr summary]. Lubeck, Paul M. *Africa (Int African Inst)* 55 No 4,369–389 1985
Mahdist faith and the legitimation of popular revolt in western Sudan [bibliog; map; Fr summary]. Kapteijns, Lidwien. *Africa (Int African Inst)* 55 No 4,390–399 1985
The margins of state intervention in an Islamic economy [bibliog]. Naqvi, Syed Nawab Haider. *Hamdard Islam* 6 No 3,47–61 Aut 1983
The "Pancasila" in Indonesia. Hutagalung, Sutan M. *LWF Doc* No 20,22–30 Je 1986
Physical Islamization in Amman [tables; map]. Rogan, Eugene Lawrence. *Muslim W* 76 No 1,24–42 Ja 1986
Political economy of an Islamic system [bibliog]. Khan, Shahrukh Rafi. *Hamdard Islam* 8 No 4,3–34 Wint 1985
Rashid Ridā's quest for an Islamic government. Seferta, Yusuf H R. *Hamdard Islam* 8 No 4,35–50 Wint 1985
Religious modernism and its echo in the political development of the Islamic world [bibliog]. Nasr, Seyyed Vali Reza N. *Hamdard Islam* 8 No 3,3–41 Aut 1985
Toward the realization of *ummah*: the relevance of the Philippine *dar al–harb*. Braibanti, Ralph. *Am J Islamic Soc Sci* 2 No 1,1–14 Jl 1985
Tradition as a modality of change: Islamic examples. Waldman, Marilyn Robinson. *Hist Rel* 25 No 4,318–340 My 1986
Die Versuchung des Gottesstaates: zum islamischen Fundamentalismus. Hottinger, Arnold. *Ref* 35 No 2,134–138 Ap 1986

ISLAMIC ARCHITECTURE *see* Architecture, Islamic

ISLAMIC ART *see* Art, Islamic

ISLAMIC EMPIRE
La tolérance religieuse dans les empires Turco–Mongols. Roux, Jean Paul. *R Hist Rel* 203 No 2,131–168 Ap–Je 1986

ISLAMIC EMPIRE—0622–750
The conflicts between the Prophet and the opposition in Madina. Rahman, Hannah. *Der Islam* 62 No 2,260–297 1985
The formation of the Islamic state. Donner, Fred M. *J Am Orient Soc* 106 No 2,283–296 Ap–Je 1986

ISLAMIC EMPIRE—0750–1258
Observations on the first 3 decades of the Almorāvid dynasty: a numismatic study [miszellen]. Kassis, Hanna E. *Der Islam* 62 No 2,311–325 1985
A revised bibliography of medieval Yemeni history in light of recent publications and discoveries. Gochenour, D Thomas. *Der Islam* 63,309–322 1986
Der Treuhänder Gottes: die Edikte des Kalifen al–Hākim [c 996–1021]. Halm, Heinz. *Der Islam* 63 No 1,11–72 1986

ISLAMIC EMPIRE—1258–1517
Bemerkungen zur politischen Theorie Ibn Khaldun's. Rothholz, Walter. *Z Rel Gg* 37 No 4,307–321 1985
Haram documents related to the Jews of late 14th century Jerusalem [Arabic texts, tr]. Little, Donald P. *J Sem St* 30 No 2,227–264 Aut 1985
The Islamic world and the Crusades. Hillenbrand, Carole. *Scot J Rel St* 7 No 2,150–157 Aut 1986
Quatre lettres de Şeref Beq de Bitlîs (1516–1520): études turco–safavides 11. Bacqué–Grammont, Jean Louis, and Adle, Chahryar. *Der Islam* 63 No 1,90–118 1986

ISLAMIC ETHICS *see* Ethics, Islamic

ISLAMIC LAW *see* also Divorce (Islamic Law); Ijtihad; Jihad; Judges (Islamic Law)
Application de la loi islamique [news; Egypt, Ap 30 1980]. *Proche Orient Chr* 33 No 1–4,241–244 1983
Chronique: Égypte. *Proche Orient Chr* 35 No 1–2,87–97 1985
Conflict of law and religion in contemporary India: a study of the Supreme Court verdict relating to Muslim law [bibliog]. Momin, A R. *Soc Comp* 33 No 2–3,223–236 1986
Einige Bemerkungen zur Frage der Allgemeinen Menschenrechte im Islam. Schumann, Olaf. *Z Ev Ethik* 30 No 2,155–174 Ap–Je 1986
The formation of the Islamic state. Donner, Fred M. *J Am Orient Soc* 106 No 2,283–296 Ap–Je 1986
Haram documents related to the Jews of late 14th century Jerusalem [Arabic texts, tr]. Little, Donald P. *J Sem St* 30 No 2,227–264 Aut 1985
History of the evolution of Muslim personal law in India. Rahiman, K K Abdul. *J Dharma* 11 No 3,249–263 Jl–S 1986
Islam and bioethics. Bakar, Osman. *Gr Orth Th R* 31 No 1–2,157–179 Spr–Sum 1986
The Islamic law of apostasy and its modern applicability: a case from the Sudan. Na'im, Abdullahi Ahmed an–. *Religion* 16 No 3,197–224 Jl 1986
A note on Islamic spirituality. Brown, Stuart E. *Ec R* 38 No 1,71–74 Ja 1986
Notes on Ibn Hazm's rejection of analogy (Qiyās) in matters of religious law. Abdallah, Fadel I. *Am J Islamic Soc Sci* 2 No 2,207–224 D 1985
Notes on the *madrasa* in medieval Islamic society [paper; Turkish–Belgian Friendship and Cultural Association, Ankara, D 1980]. Leiser, Gary. *Muslim W* 76 No 1,16–23 Ja 1986
Plea for a Muslim law of nations. Iqbal, Afzal. *Hamdard Islam* 8 No 2,97–112 Sum 1985
Toward the shari'ah paradigm of Islamic economics: the beginning of a scientific revolution. Arif, Muhammad. *Am J Islamic Soc Sci* 2 No 1,79–99 Jl 1985
Die Versuchung des Gottesstaates: zum islamischen Fundamentalismus. Hottinger, Arnold. *Ref* 35 No 2,134–138 Ap 1986
Wal–muhsanātu mina n–nisā'i illā mā malakat aimānukum und die koranische Sexualethik [Qur'an 4:24]. Motzki, Harald. *Der Islam* 63 No 2,192–218 1986
L'actualité nationale et les relations intercommunautaires [Egypt, 1984]. *Proche Orient Chr* 34 No 3–4,287–289 1984

ISLAMIC LAW—INTERPRETATION AND CONSTRUCTION
The doctrine of jihad: an introduction. Mohammad, Noor. *J Law Rel* 3 No 2,381–397 1985
Hanafī *Uṣūl al–fiqh* through a manuscript of al–Ǧaṣṣās [bibliog]. Bernand, Marie. *J Am Orient Soc* 105 No 4,623–635 O–D 1985
Liberté religieuse et apostasie dans l'islam. Aldeeb Abu–Sahlieh, Sami A. *Praxis Juridique Rel* 3 No 1,43–76 1986
Mālikī law and the *Risāla* of Ibn Abī Zayd al–Qayrawānī. Kenny, J. *Hamdard Islam* 6 No 3,63–71 Aut 1983
The mufti, the text and the world: legal interpretation in Yemen [bibliog]. Messick, Brinkley. *Man: J Royal Anthropological Inst* ns 21 No 1,102–119 Mr 1986
Political economy of an Islamic system [bibliog]. Khan, Shahrukh Rafi. *Hamdard Islam* 8 No 4,3–34 Wint 1985

ISLAMIC LEARNING AND SCHOLARSHIP *see* also Muslims—Intellectual Life
Arabic literacy and secrecy among the Mende of Sierra Leone. Bledsoe, Caroline H, and robey, Kenneth M. *Man: J Royal Anthropological Inst* ns 21 No 2,202–226 Je 1986
Al–Bustantī's *Dā'irat al–Ma'ārif*. Jandora, John W. *Muslim W* 76 No 2,86–92 Ap 1986
Christianus arabicus, cuius nomen Raimundus Lullus [in Eng; figs, plate, appendix: Lull's knowledge of Arabic; medieval philosophy]. Lohr, Charles H. *Freiburg Z Ph Th* 31 No 3,57–88 1984
Die Frage der schriftlichen oder mündlichen Überlieferung der Wissenschaften im frühen Islam. Schoeler, Gregor. *Der Islam* 62 No 2,201–230 1985
Ibādi Hadīth: an essay on normalization. Wilkinson, J C. *Der Islam* 62 No 2,231–259 1985
The *ijāza*: academic certificate in Muslim education [includes facsim Arabic texts]. Nashabi, Hisham. *Hamdard Islam* 8 No 1,7–20 Spr 1985
Islamization of knowledge with special reference to political science. AbuSulayman, 'AbdulHamid. *Am J Islamic Soc Sci* 2 No 2,263–289 D 1985
A late 19th century Muslim response to the Western criticism of Islam – an analysis of Amīr ʿAlī's life and works. Ahsan, Abdullah. *Am J Islamic Soc Sci* 2 No 2,179–206 D 1985
The limitations of science and the teachings of science from the Islamic perspective [bibliog]. El Nejjar, Zaghloul R. *Am J Islamic Soc Sci* 3 No 1,59–75 S 1986
Mohammed Arkoun et la pensée islamique: pour un sursaut [review article]. Hamès, Constant. *Archiv Sci Soc Rel* 30 (60 No 2),187–193 O–D 1985*
Mullā ʿAbd al–ʿAlī Baḥr al–ʿUlūm [biography and works of Indic Muslim theologian]. Ansārī, Muḥammad Iqbāl. *Hamdard Islam* 6 No 2,69–96 Sum 1983
Notes on the *madrasa* in medieval Islamic society [paper; Turkish–Belgian Friendship and Cultural Association, Ankara, D 1980]. Leiser, Gary. *Muslim W* 76 No 1,16–23 Ja 1986
Use of journal literature by Muslim social science scholars in the United States. Ur–Rehman, Sajjad. *Am J Islamic Soc Sci* 2 No 1,63–77 Jl 1985

ISLAMIC LITERATURE *see* also Arabic Literature
A great Muslim mystic [Al–Ghazzali]. Watt, W Montgomery. *St Miss* 35,161–178 1986
Islam in Senegalese literature and film [bibliog; Fr summary]. Cham, Mbye B. *Africa (Int African Inst)* 55 No 4,447–464 1985
Muslim and Byzantine Christian relations: letter of Paul of Antioch and Ibn Taymīyah's response. Siddiqi, Muzammil H. *Gr Orth Th R* 31 No 1–2,33–45 Spr–Sum 1986
Sainthood and spirituality in Islam. Cragg, Kenneth, Bp. *St Miss* 35,179–198 1986
Time and reality in *nasīb* and *ghazal* [7th cent romantic lyric; tr text, 2 versions, analysis]. Jacobi, Renate. *J Arab Lit* 16,1–17 1985
The *wasiya* of ʿAbd al–Karīm al–Lāhōrī [includes Arabic text of *Wasiya* and Eng tr]. Mallick, M Tahir. *Hamdard Islam* 8 No 2,41–61 Sum 1985
Zu einigen Werken des Imams Abū Tālib an–Nātiq bi l–Haqq [d 1033]. Madelung, Wilferd. *Der Islam* 63 No 1,5–10 1986

ISLAMIC MARTYRS *see* Martyrs (Islam)

ISLAMIC POETRY
Islamische Mystik und religiöse Identität [Eng summary]. Schimmel, Annemarie. *Z Miss W* 70 No 2–3,232–238 1986

ISLAMIC RELIGIOUS PRACTICE *see* also Family—Religious Life (Islam); Mysticism—Islam
Guiding light: selection from the *Holy Qur'an*. AbuSulayman, 'AbdulHamid. *Am J Islamic Soc Sci* 3 No 1,10–11 S 1986
The kinship–based cult of Muhammad among the Hamd of the Hawrān. Eccel, A Chris. *Der Islam* 63,323–333 1986
Liberté religieuse et apostasie dans l'islam. Aldeeb Abu–Sahlieh, Sami A. *Praxis Juridique Rel* 3 No 1,43–76 1986
A note on Islamic spirituality. Brown, Stuart E. *Ec R* 38 No 1,71–74 Ja 1986

ISLAMIC REVIVAL
"Intégrisme islamique"? Carré, Olivier. *Soc Comp* 32 No 4,413–420 1985
Islamic revival and national development in the Arab world. Yassini, Ayman al–. *J of Asian and African St* 21 No 1–2,104–121 1986
Religion and politics in contemporary Islamic revivalism. Bijlefeld, William A, ed. *Muslim W* 76 Nos 3–4,,143–233 Jl–O 1986*
Tradition as a modality of change: Islamic examples. Waldman, Marilyn Robinson. *Hist Rel* 25 No 4,318–340 My 1986

ISLAMIC SAINTS
Baba Ghor and the Ratanpur Rakshisha [Indian legend and its importance for history of agate bead industry; bibliog]. Francis, Peter, Jr. *J Economic and Social History of the Orient* 29 No 2,198–204 Je 1986
Quelques types de sainteté en Islam. Caspar, Robert. *St Miss* 35,123–159 1986
Sainthood and spirituality in Islam. Cragg, Kenneth, Bp. *St Miss* 35,179–198 1986

ISLAMIC SECTS *see* also Ahmadiyya; Brotherhoods, Muslim; Imamites; Mahdism; Shiites; Sufism; Sunnites
Islamic protest and semi-industrial capitalism: 'Yan Tatsine explained [Nigeria; bibliog; table; Fr summary]. Lubeck, Paul M. *Africa (Int African Inst)* 55 No 4,369–389 1985
The Maitatsine revolution in Nigeria. Ojo, M Adeleye. *Am J Islamic Soc Sci* 2 No 2,297–306 D 1985
Notes on Islamic mystical brotherhoods in northeast Bulgaria. De Jong, Frederick. *Der Islam* 63 No 2,303–308 1986
Zu einigen Werken des Imams Abū Tālib an-Nātiq bi l-Haqq [d 1033]. Madelung, Wilferd. *Der Islam* 63 No 1,5–10 1986
ISLAMIC STUDIES *see* Islam—Study
ISLAMIC THEOLOGY *see* also Fundamentalism—Islam; God (Islam); Man (Islam); Qur'an—Theology; Theologians, Muslim
The concept of relationship as a key to the comparative understanding of Christianity and Islam. Glaser, Ida. *Themelios* ns 11 No 2,57–60 Ja 1986
The doctrine of jihad: an introduction. Mohammad, Noor. *J Law Rel* 3 No 2,381–397 1985
Islamic theology in reaction to the West: some recent books [review article]. Rippin, Andrew. *Rel St Bul* 3 No 2,75–81 My 1983*
Muslim and Byzantine Christian relations: letter of Paul of Antioch and Ibn Taymīyah's response. Siddiqi, Muzammil H. *Gr Orth Th R* 31 No 1–2,33–45 Spr–Sum 1986
The *ru'yā* controversy and the interpretation of Qur'an verse 7 (*al-A'āf*): 143 [vision of God]. Tuft, A K. *Hamdard Islam* 6 No 3,3–41, Aut 1983
The signs of prophecy: the emergence and early development of a theme in Arabic theological literature. Stroumsa, Sarah. *Harv Th R* 78 No 1–2,101–114 Ja–Ap 1985
L'imaginaire dans le Coran. Bouamama, Ali. *R Sci Rel* 60 No 1–2,90–99 Ja–Ap 1986
ISLANDS OF THE PACIFIC *see* Oceania
ISMA'IL, SULTAN OF MOROCCO, D 1727
Sultan Ismaël en de nakomelingen van de Profeet Mohammed: religie en realpolitik in Marokko rond het jaar 1700 [Eng abst]. Beck, Herman. *Ned T Tij* 40 No 1,1–13 Ja 1986
ISNAD *see* Hadith
ISOKA (AFRICAN PEOPLE)
The Igbe cult in Isokoland and missionary and government reactions, 1915–1930. Akama, E S. *J Rel Africa* 15 No 1,25–49 1985
ISRAEL *see* also Arabs—Israel; Kibbutzim; Law—Israel
Concerning authentic and unauthentic responses to the Holocaust. Fackenheim, Emil L. *Holocaust Gen St* 1 No 1,101–120 1986
In the land of light [photo essay]. Smith, Rodney. *Harvard Div Bul* 14 No 5,10–11 Je–Ag 1984
La lettre "Redemptionis anno" de Jean-Paul II sur Jérusalem. Ehrlich, E L. *Istina* 31 No 2,181–183 Ap–Je 1986
Travels of the last Benjamin of Tudela [reflections on modern Israel]; tr by Stephen Mitchell. Amichai, Yehuda. *Tikkun* 1 No 1,43–48 1986
ISRAEL—ANTIQUITIES *see* also Excavations (Archaeology)—Palestine; Palestine—Antiquities
Archaeological research in Israel: 1960–1985 [bibliog]. Segal, Arthur. *Bib Th Bul* 16 No 2,73–77 Ap 1986
Israel's turn at the annual meeting [news; American Schools of Oriental Research, Anaheim, california, 1985; photos]. Shanks, Hershel. *Bib Arch R* 12 No 2,4–8 *passim* Mr–Ap 1986
Treasures of the Holy Land: ancient art from the Israel Museum. Tadmor, Miriam. *Archaeology* 39 No 5,60–63 S–O 1986
ISRAEL—CHURCH HISTORY *see* also Christians—Israel
ISRAEL—CHURCH HISTORY—1980–
Baptists consider court's request to move church [news; Israel; Narkis Street Baptist Church]. *Chr T* 30 No 9,45 Je 13 1986
Conflit entre Coptes et Éthiopiens [news; Israeli court decision over possession of chapels, Holy Sepulcher, 1981]. *Proche Orient Chr* 31,218–219 1981
Incidents antichrétiens [news; Israel, 1979–1980; docs]. *Proche Orient Chr* 30,277–283 1980
Israel [news; Eastern churches]. *Proche Orient Chr* 33 No 1–4,259–266 1983
Israelis accept fundamentalist allies [Int Chr Embassy in Jerusalem; radical Jewish Orthodoxy; editorial]. Wall, James M. *Chr Cent* 103 No 34,995–996 N 12 1986
Les Juifs de Saint Ambroise ou faut-il reconstruire l'Église baptiste incendiée [Israel, 1982]. *Proche Orient Chr* 34 No 3–4,294–295 1984
Le président de l'État rend visite à la communauté grecque catholique de Haïfa [news; Y Navon, Abp M Salloum, O 25 1981]. *Proche Orient Chr* 31,218 1981
Les prêtres peuvent guider les groupes de pèlerins en Israël [news; ministry of tourism decision, 1981]. *Proche Orient Chr* 31,218 1981
Recontres judéo-chrétiennes [news; conferences, Israel, 1980]. *Proche Orient Chr* 30,283 1980
ISRAEL—DEPARTMENT OF ANTIQUITIES
Antiquities director confronts problems and controversies [A Eitan, Israel; interviewed by H Shanks; photos]. Eitan, Avraham. *Bib Arch R* 12 No 4,30–38 Jl–Ag 1986
ISRAEL—EMIGRATION AND IMMIGRATION
The 'aliyah of "three hundred rabbis" in 1211: Tosafist attitudes toward settling in the land of Israel. Kanarfogel, Ephraim. *Jew Q R* 76 No 3,191–215 Ja 1986
"Our brothers and our flesh": Rabbi Esriel Hildesheimer and the Jews of Ethiopia. Ellenson, David. *Judaism* 35 No 1,63–65 Wint 1986
Redefining Zionism [appendix: the Jerusalem Program, adopted by 27th Zionist Congress, Je 1968]. Schwarz, Sidney H. *Judaism* 35 No 3,316–324 Sum 1986
ISRAEL—FOREIGN OPINION
American Catholic attitudes toward the Zionist movement and the Jewish state [reflected in Catholic periodicals, 1945–1976]. Singer, David G. *J Ec St* 22 No 4,715–740 Fall 1985*
Antisemitism in the Netherlands: past and present. Stein, Richard A. *Patterns of Prejudice* 19 No 1,17–24 Ja 1985
Black–Jewish relations in 1984: a survey of Black US Congressmen. Cohen, Kitty O. *Patterns of Prejudice* 19 No 2,4–18 Ap 1985
Eisenhower, American Jewry, and Israel [photo]. Alteras, Isaac. *Am Jew Archiv* 37 No 2,257–274 N 1985
The Holocaust and the state of Israel: a Catholic perspective. Fisher, Eugene J. *Judaism* 35 No 1,16–24 Wint 1986
Jewish students, the Jewish community and the "campus war" in Britain [Jewish–Arab controversy]. Lucas, Noah. *Patterns of Prejudice* 19 No 4,27–34 O 1985
The Jewish vote [replies to M Himmelfarb, "Another look at the Jewish vote", 80 No 6,39–44 D 1985]. Levin, Michael; Epstein, Lawrence J; Baker, William A. *Commentary* 81 No 3,6–7 Mr 1986
Redefining Zionism [appendix: the Jerusalem Program, adopted by 27th Zionist Congress, Je 1968]. Schwarz, Sidney H. *Judaism* 35 No 3,316–324 Sum 1986
Réflexions sur une absence de l'exégèse juive [No 4, 1986]. Jacob, Edmond. *Foi Vie* 85 No 6,77–79 D 1986
ISRAEL—FOREIGN RELATIONS
Christianity and Judaism: the unfinished agenda [address, 50th Gen Assembly of World Jewish Congress, Jerusalem, 1986]. Siegman, Henry. *Chr Jew Relations* 19 No 1,57–63 Mr 1986
Le "Credo de Bâle": un programme d'action des chrétiens amis d'Israël. Giniewski, Paul. *Foi Vie* 85 No 1,95–99 Ja 1986
Israel and the Lebanese Phalange: the birth of a relationship, 1948–1951. Morris, Benny. *St Zionism* 5 No 1,125–144 Spr 1984
Israels unnötiger Krieg in Libanon. Hottinger, Arnold. *Ref* 33 No 5,332–334 S 1984
On terrorism and demons: a call for humility [Personal perspective; US bombing of Libya, Ap 14 1986]. Beggs, Sarah J. *Chr Cent* 103 No 16,454–455 My 7 1986
Present at the creation [*Political and diplomatic documents December 1947–May 1948*, ed by G Yogev, 1979; review article]. Wasserstein, Bernard. *Zionism* No 3,157–165 Spr 1981
Rome must recognize Israel [repr fr *N Y Times*, D 4 1985]. Hertzberg, Arthur. *Chr Jew Relations* 19 No 1,50–52 Mr 1986
La situation au Sud et le problème de "l'implantation" [news; settlement of Palestinians in Lebanon]. *Proche Orient Chr* 30,306–312 1980
A value dependence on the diaspora. Weiss, David W. *Tradition (Jewish)* 22 No 2,41–46 Sum 1986
Vatican recognition of Israel [letter; World Jewish Congress campaign]. Bronfman, Edgar M. *Chr Jew Relations* 19 No 1,49–50 Mr 1986
Une visite au Vatican qui n'a pas eu lieu [news; Yitzhak Shamir, 1981]. *Proche Orient Chr* 31,214 1981
ISRAEL—FOREIGN RELATIONS—ARAB COUNTRIES *see* Jewish–Arab Relations
ISRAEL—HISTORY *see* also Zionism
Edmond de Rothschild and Zionism. Naor, Mordechai. *St Zionism* 7 No 2,185–197 Aut 1986
Ethnic group mobility in the Israeli labor market [tables; bibliog]. Lewin-Epstein, Noah, and Semyonov, Moshe. *American Sociological Review* 51 No 3,342–352 Je 1986
Middle East listening post: Eliyahu Sasson and the Israeli Legation in Turkey, 1949–1952. Nachmani, Amikam. *St Zionism* 6 No 2,263–285 Aut 1985
Moshe Sharett, David Ben-Gurion and the "Palestinian option," 1948–1956. Pappe, Ilan. *St Zionism* 7 No 1,77–96 Spr 1986
One hundred years of Zionism, 1882–1982: Int Conf, D 1981, Tel Aviv Univ [announcement; list of participants, paper absts]. *St Zionism* No 4,313–346 Aut 1981
The social structure of the Cyprus detention camps: 1946–1949 [table]. Schaary, David. *St Zionism* No 6,273–290 Aut 1982
The Yishuv and the survivors of the Holocaust. Shapira, Anita. *St Zionism* 7 No 2,277–301 Aut 1986
ISRAEL—HISTORY—BIBLIOGRAPHY
A selected and annotated bibliography: the history of Zionism and the state of Israel. Carpi, Judith. *St Zionism* Annual feature,See Aut issues 1980–
ISRAEL—HISTORY—1948–1949
The American Jewish Committee and Jewish statehood, 1947–1948. Kaufman, Menahem. *St Zionism* 7 No 2,259–275 Aut 1986
ISRAEL—INTELLECTUAL LIFE
A survey of 25 years (1960–1985) of Israeli scholarship on Jewish history in the Second Temple Period (539 BCE–135 CE) [bibliog]. Mor, Menachem, and Rappaport, Uriel. *Bib Th Bul* 16 No 2,56–72 Ap 1986
ISRAEL—MILITARY POLICY *see* also Lebanon—Invasion by Israel, 1982–
Les communautés religieuses et les chefs d'églises au milieu des drames qui meurtrissent et écartèlent le Liban [news; 1982]. *Proche Orient Chr* 33 No 1–4,286–353 1983
Un Liban-Sud victime d'une guerre oubliée [news; "implantation of Palestinians; civil war and Israeli military actions, 1980–1981"]. *Proche Orient Chr* 31,222–230 1981
ISRAEL—NAME *see* Israel (The People)
ISRAEL—POLITICS
Archeology as politics [reply to G W Bowersock, "Palestine: ancient history and modern politics", *Grand Street*, Aut 1984]. Shanks, Hershel. *Commentary* 82 No 2,50–52 Ag 1986
How not to occupy the West Bank. Milson, Menahem. *Commentary* 81 No 4,15–22 Ap 1986
An interview with Amos Oz [by David Twersky]. Oz, Amos. *Tikkun* 1 No 2,23–27 1986
Israel acts against Rabbi Kahane's racism. Roth, S J. *Patterns of Prejudice* 19 No 1,38–40 Ja 1985
Israel faces uncertainty as Shamir takes over. Stein, Kenneth W. *Chr Cent* 103 No 31,909–910 O 22 1986
Israeli Supreme Court on the right to stand for election. Genn, Rowel. *Patterns of Prejudice* 19 No 3,41–43 Jl 1985
Israel's "cultural war" [news; secular and religious Jews]. *Chr Cent* 103 No 22,643 Jl 16–23 1986
Israel's National Unity Government, 1984–1986: a retrospective. Bar-On, Mordechai. *Tikkun* 1 No 2,65–69 1986
Kach and Meir Kahane: the emergence of Jewish quasi-fascism [2 pts]. Sprinzak, Ehud. *Patterns of Prejudice* 19 No 3,15–21 Jl; No 4,3–13 O 1985

ISRAEL—POLITICS
Protestants and Jews. LaSor, William Sanford. *Judaism* 35 No 1,10–15 Wint 1986
ISRAEL—POPULATION
La population chrétien en Israel [1983 census statistics]. *Proche Orient Chr* 34 No 3–4,292 1984
ISRAEL—RACE RELATIONS
Practicing nonviolence on the West Bank [Palestinian village, Qatanna]. Hirschfield, Robert. *Chr Cent* 103 No 29,853–854 O 8 1986
Prospects of intergroup relations in an intense conflict situation: *Jews and Arabs in Israel* [study rpt; tables, bibliog]. Amir, Yehuda; Ben-Ari, Rachel; Bizman, Aharon. *J of Asian and African St* 20 No 3–4,203–217 Jl–O 1985
ISRAEL—RELIGION
Être un Juif de son choix [news; resume of *Jerusalem Post* article, M R Hammer, danger to Jewish values in Israel today]. *Proche Orient Chr* 30,283–285 1980
Interfaith relations in Israel. Wigoder, Geoffrey. *Chr Jew Relations* 19 No 3,7–15 S 1986
The lack of Jewish–Arab dialogue in Israel and the spirit of Judaism: a testimony. Gordon, Haim. *J Ec St* 23 No 2,266–275 Spr 1986
Une lettre du Père Daniel sur la mission [news; repr fr *Ha'aretz*, My 8 1981; Christians in Israel; alleged mission activities]. *Proche Orient Chr* 31,216–218 1981
Pas de divorce civil pour les catholiques en Israël [news; court decision, 1981]. *Proche Orient Chr* 31,216 1981
Projet de loi sur les droits de l'homme [news; confs on religious liberty, Christian reaction to Knesset legislation, Israel, 1979–1980]. *Proche Orient Chr* 31,214–215 1981
La signification religieuse de la "Terre d'Israël" dan les Notes catéchétiques. Siegman, Henry. *Istina* 31 No 2,184–187 Ap–Je 1986
L'intolerance [non–Jews in Israel]. *Proche Orient Chr* 34 No 3–4,292–294 1984
ISRAEL—RELIGION (ANCIENT) *see* Cultus, Israelite
ISRAEL—SOCIAL POLICY
Nuclear arms and the missing man [editorial]. Wall, James M. *Chr Cent* 103 No 35,1019–1020 N 19 1986
ISRAEL—SOCIO-ECONOMIC CONDITIONS
Ethnic group mobility in the Israeli labor market [tables; bibliog]. Lewin–Epstein, Noah, and Semyonov, Moshe. *American Sociological Review* 51 No 3,342–352 Je 1986
ISRAEL–ARAB WAR, 1967—OCCUPIED TERRITORIES
The central question [the West Bank and Gaza]. Eban, Abba. *Tikkun* 1 No 2,19–22 1986
How not to occupy the West Bank. Milson, Menahem. *Commentary* 81 No 4,15–22 Ap 1986
Israel's West Bank policy [reply to M Wilson, "How not to occupy the West Bank," 81 No 4,15–22 Ap 1986; rejoinder]. Goldstein, Eric. *Commentary* 82 No 3,6–7 S 1986
Paying less attention to the Middle East. Haass, Richard N. *Commentary* 82 No 2,22–26 Ag 1986
Prospects of intergroup relations in an intense conflict situation: *Jews and Arabs in Israel* [study rpt; tables, bibliog]. Amir, Yehuda; Ben-Ari, Rachel; Bizman, Aharon. *J of Asian and African St* 20 No 3–4,203–217 Jl–O 1985
ISRAEL, REMNANT OF *see* Remnant (Theology)
ISRAEL (CHRISTIAN THEOLOGY)
American Catholic attitudes toward the Zionist movement and the Jewish state [reflected in Catholic periodicals, 1945–1976]. Singer, David G. *J Ec St* 22 No 4,715–740 Fall 1985*
The concept "Israel" in white theology: a theological critique. Maimela, Simon S. *Africa Th J* 15 No 2,79–90 1986
Does the State of Israel have theological significance [repr fr *Theodolite*, 7 No 1 83; reply, F Epp, 2 No 2,152–155 Spr 84]. Dekar, Paul R. *Conrad Grebel R* 2 No 1,31–46 Wint 1984
Das Evangelium und Israel: Erwägungen zu Römer 9–11. Hofius, Otfried. *Z Th K* 83 No 3,297–324 1986
The idea of the restoration of the Jews in English Protestant thought, 1661–1701. Matar, N I. *Harv Th R* 78 No 1–2,115–148 Ja–Ap 1985
"Israel" y la iglesia en la teologia de Lucas. Jáuregui, José Antonio. *Est Ecles* 61 (No 237),129–149 Ap–Je 1986
A new context for christology [reply to P M Van Buren, pp 31–50]. Williamson, Clark M. *Rel Intel Life* 3 No 4,72–76 Sum 1986
Paul M Van Buren's re–understanding of Judaism and Christianity [reply to P M Van Buren, pp 31–50]. Kanter, Shamai. *Rel Intel Life* 3 No 4,18–30 Sum 1986
A rationale for the future of Israel. Saucy, Robert L. *J Ev Th S* 28 No 4,433–442 D 1985
The root, the remnant, and the branches. Sneen, Donald. *Word World* 6 No 4,398–409 Fall 1986
La signification théologique de l'élection d'Israël; repr fr *Th Z* 16,331–341 1960. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,81–89 1984
The story is not yet over [reply to P M Van Buren, pp 31–50]. Burrell, David B. *Rel Intel Life* 3 No 4,9–17 Sum 1986
Zionism, Israel, and Christian hope. Everett, Robert Andrew. *Reflections (New Haven)* 82 No 3,13–17 Ap 1985
ISRAEL (DIVIDED KINGDOM) *see* also Hoshea, King of Israel; Jehu, King of Israel; Judah (Ancient Kingdom); Pekah, King of Israel
Ésaie et Jérémie aux prises avec les problèmes politiques: contribution à l'étude du thème, prophétie et politique; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,306–322 1984*
Foreign chariotry and cavalry in the armies of Tiglath–Pileser III and Sargon II [units from Samaria]. Dalley, Stephanie. *Iraq* 47,31–38 1985
Isaiah 2 and the prophet's message to the north [Isa 2:2–22 composed by Isaiah as unified composition in context of Syro–Ephraimite war]. Roberts, J J M. *Jew Q R* 75 No 3,290–308 Ja 1985
New viewpoints on the chronology of the kings of Judah and Israel. Laato, Antti. *Z Altt W* 98 No 2,210–221 1986
Prophet in Israel und Juda: das Prophetenverständnis des Hosea und Amos. Zobel, Hans Jürgen. *Z Th K* 82 No 3,281–299 1985
The role of fortified cities in the Northern Kingdom during the reign of the Omride dynasty. Pienaar, D N. *Journal of Northwest Semitic Languages* 9,151–157 1981
2 Kings 9:31–Jehu as Zimri. Olyan, Saul M. *Harv Th R* 78 No 1–2,203–207 Ja–Ap 1985
ISRAEL (THE PEOPLE)
The chronicler and the composition of 1 Esdras. Eskenazi, Tamara C. *C B Q* 48 No 1,39–61 Ja 1986
The "curse of the law" and the inclusion of the gentiles: Galatians 3:13–14. Donaldson, T L. *N T St* 32 No 1,94–112 Ja 1986
Ezekiel 40–48 in a visionary context. Niditch, Susan. *C B Q* 48 No 2,208–224 Ap 1986
Faith, myth, and politics: the stereotype of the Jews and their expulsion from England and France. Menache, Sophia. *Jew Q R* 75 No 4,351–374 Ap 1985
Das Gleichnis vom Sämann (Mk 4,3–9) [bibliog]. Lohfink, Gerhard. *Bib Z* ns 30 No 1,36–69 1986
Israël, peuple sacerdotal; repr fr *Ministères et laïcat*, Taizé, 1964. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,129–146 1984
Jesus and the community of Israel: the inaugural discourse in Q. Catchpole, David R. *Bul J Rylands* 68 No 2,296–316 Spr 1986
The Jewish–Christian argument in the first century: different people talking about different things to different people. Neusner, Jacob. *Rel St Th* 6 No 1–2,8–19 Ja–My 1986
The names Israel and Jew in ancient Judaism and in the New Testament 2 pts. Tomson, Peter J. *Bijdragen* 47,120–140; 266–289 1986
Rettung der Heiden und Erwählung Israels: Einige vorläufige Erwägungen zu Römer 11,25–27. Sänger, Dieter. *Ker Do* 32 No 2,99–119 Ap–Je 1986
La signification théologique de l'élection d'Israël; repr fr *Th Z* 16,331–341 1960. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,81–89 1984
La théologie de l'Ancien Testament après les travaux de G von Rad; repr fr *E T Rel* 47,219–226 1972. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,13–20 1984
ISRAEL (THE WORD)
"Israel" vor der Entstehung des Königtums. Neu, Rainer. *Bib Z* Ns 30 No 2,204–221 1986
Israel's house: reflections on the use of *byt yśr'l* in the Old Testament in the light of its ancient Near Eastern environment. Block, Daniel I. *J Ev Th S* 28 No 3,257–275 S 1985
The rebuke of the disciples in Mark 8:14–21. Gibson, Jeffrey B. *J St N T* No 27,31–47 Je 1986
ISRAEL (UNITED KINGDOM) *see* also David, King of Israel; Saul, King of Israel; Solomon, King of Israel
The basis of empire: a study of the succession narrative [2 Sam 9–20; 1 Kgs 1–2]. McEvenue, Sean E. *Ex Auditu* 2,34–45 1986
Functional Yahwism and social control in the early Israelite monarchy. Hill, Andrew E, and Herion, Gary A. *J Ev Th S* 29 No 3,277–284 S 1986
Das harte Joch (1 Kön 12,4): Fronarbeit in der Salomo–Überlieferung. Dietrich, Walter. *Bib Not* No 34,7–16 1986
The historical David. McCarter, P Kyle, Jr. *Interp* 40 No 2,117–129 Ap 1986
Quelques remarques sur la réunification du peuple de Dieu d'après Ezéchiel 37:15ss; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,333–342 1984*
Religion and national unity: guidelines for Nigeria from the Judean exilic and post–exilic experience. Abe, G O. *Africa Th J* 15 No 1,63–72 1986
Samuel und das Problem des Königtums: die Tradition von Gilgal. Bettenzoli, Giuseppe. *Bib Z* Ns 30 No 2,222–236 1986
Samuel und Saul in geschichtlicher und theologischer Auffassung. Bettenzoli, Giuseppe. *Z Altt W* 98 No 3,338–351 Aut 1986
The symbols of power: aspects of royal propaganda in the United Monarchy [bibliog]. Whitelam, Keith W. *Bib Arch* 49 No 3,166–173 S 1986
ISRAEL BEN ELIEZER, BA'AL SHEM TOB, 1700?–1760
The Baal Shem, my inscrutable neighbor and I. Simcox, Carroll E. *Chr Cent* 103 No 9,269–271 Mr 12 1986
ISRAEL MUSEUM (JERUSALEM) *see* Muze'on Yisrael (Jerusalem)
ISRAEL OF GOD *see* People of God
ISRAELI DRAMA
The evolution of the Israeli attitude toward the Holocaust as reflected in modern Hebrew drama [bibliog]. Avisar, Ilan. *Hebr Ann R* 9,31–52 1985
ISRAELI LITERATURE *see* also Hebrew Literature, Modern
ISRAELITE ARCHITECTURE *see* Architecture, Israelite
ISRAELITES, ANCIENT *see* also Architecture, Israelite; Conquest of Canaan; Cultus, Israelite; Exodus, The; Israel (Divided Kingdom); Israel (United Kingdom); Jerusalem—History—Ancient Period; Judah (Ancient Kingdom); Judges, Israelite; Marriage Customs and Rites, Israelite; Patriarchs (Bible); Rechabites
Analyzing the abominable: our understanding of Canaanite religion. Hillers, Delbert R. *Jew Q R* 75 No 3,253–269 Ja 1985
The duration of the Israelite sojourn in Egypt [Ex 12:40; Gen 15:13–21]. Ray, Paul J, Jr. *A U Sem St* 24 No 3,231–248 Aut 1986
Education in ancient Israel. Crenshaw, James L. *J B L* 104 No 4,601–615 D 1985
Exploring Exodus: the oppression [photos, figs, bibliog]. Sarna, Nahum M. *Bib Arch* 49 No 2,68–80 Je 1986
A formação social do Israel pré–estatal: uma tentative de reconstrução histórica, a partir do Cântico de Débora (Jz 5). Dreher, Carlos A. *Estudos Teol (Brazil)* 26 No 2,169–201 1986
From Alt to anthropology: the rise of the Israelite state [bibliog]. Hauer, Chris, Jr. *J St O T* No 36,3–15 O 1986
Habiru and Hebrews: the transfer of a social term to the literary sphere. Na'aman, Nadav. *J Near East St* 45 No 4,271–288 O 1986
The impact of modern and social science assumptions on the reconstruction of Israelite history [bibliog]. Herion, Gary A. *J St O T* No 34,3–33 F 1986
The profile of an Israelite city. Geus, Cornelius de. *Bib Arch* 49 No 4,224–227 D 1986
Recreating the history of Israel [methodology in recent histories of Israel; bibliog]. Whitelam, Keith W. *J St O T* No 35,45–70 Je 1986
Simsson – Widerstandskämpfer und Volksheld. Kegler, Jürgen. *Com Via* 28 No 3–4,97–117 Wint 1985
Some biblical perspectives on education in the faith. Craigie, Peter C. *Touchstone* 4 No 2,9–16 My 1986
Was early Israel a segmentary society? Rogerson, J W. *J St O T* No 36,17–26 O 1986

ISRAELITES, ANCIENT
Yahweh and other deities: conflict and accomodation in the religion of Israel. Blenkinsopp, Joseph. *Interp* 40 No 4,354–366 O 1986
430 Jahre, 400 Jahre oder 4 Generationen – zu den Zeitangaben über den Ägyptenaufenthalt der "Israeliten". Kreuzer, Siegfried. *Z Altt W* 98 No 2,199210 1986
ISRAELITES, ANCIENT—BIBLIOGRAPHY
Bulletin d'exégèse de l'Ancien Testament: Pentateuque, Livres historiques, Histoire d'Israël [bibliog essay]. Briend, Jacques. *Recher Sci Rel* 72 No 4,569–589 O–D 1984
ISSACHAR (TRIBE OF ISRAEL)
Issachar: slave or freeman? Heck, Joel D. *J Ev Th S* 29 No 4,385–396 D 1986
Zebulun and Issachar as an ethical paradigm [bibliog]. Breslauer, S Daniel. *Hebr Ann R* 8,13–23 1984
ISTANBUL
The Kadizadelis: discordant revivalism in 17th century Istanbul. Zilfi, Madeline C. *J Near East St* 45 No 4,251–269 O 1986
ISTANBUL—CHURCH HISTORY *see* also Hagia Sophia, Istanbul
Une délégation de l'Église catholique au Patriarcat oecuménique pour la fête de saint André [news; N 29–D 2 1984; Istanbul]. *Proche Orient Chr* 34 No 3–4,347–351 1984
ISTHMUS INSTITUTE
[Isthmus Institute series on parapsychology; 3 papers]. Howe, Leroy T, ed. *Perkins J* 39 No 2,1–54 Ap 1986*
ISVEKOV, SERGEY MIKHAILOVICH, PATR *see* Pimen (Sergey Mikhailovich Isvekov), Patriarch of Moscow
ITALIAN LANGUAGE *see* Bible—Italian
ITALIAN LITERATURE
Italian Jews [3 letters in reply to F Eberstadt, 80 No 4,41–47 O 1985; rejoinder]. Levi, Primo; Rosenthal, Raymond; Viterbi, Alan. *Commentary* 81 No 2,6–10 *passim* F 1986
Obscene literature in 18th century Italy: an historical and bibliographical note; tr by J Coke and D Marsh. Marchi, Armando. *Eighteenth Century Life* ns 9 No 3,244–260 My 1985
ITALIAN THEOLOGICAL ASSOCIATION *see* Associazione Teologica Italiana
ITALY—ANTIQUITIES *see* also Rome (City)—Antiquities
The mask of Achilles: ancient views of the François vase [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Rowland, Ingrid D. *Am J Arch* 90 No 2,187 Ap 1986
ITALY—CHURCH HISTORY *see* also Chiesa Evangelica Valdese; Theology—Italy
Le culte marial de la Sainte Maison de Lorette et son évolution [Eng summary; statistics]. Tanoni, Italo. *Soc Comp* 33 No 1,107–138 1986
ITALY—CHURCH HISTORY—1500–1599
The Benedictine origins of a mid–sixteenth century heresy. Collett, Barry. *J Rel Hist* 14 No 1,12–25 Je 1986
ITALY—CHURCH HISTORY—1980–
Documento sull'ecumenismo, Chiese valdesi e metodiste, 1982. Voicu, Sever J, ed. *St Ecum* 3 No 3–4,475–490 Jl–D 1985
II convegno a vent'anni dall' *Unitatis Redintegratio* [Delegati per l'Ecumenismo; 5 papers, Fonni, Ap 24–28 1985]. *St Ecum* 3 No 3–4,500–538 Jl–D 1985*
Italie [church news]. *Iren* 58 No 4,564–566 1985
Italie [news; ecumenical activities]. *Iren* 58 No 3,420–421 1985
Loreto, tappa significativa dell'ecumenismo in Italia [Eng summary]. Dal Ferro, Giuseppe. *St Ecum* 3 No 3–4,461–473 Jl–D 1985
Osservazioni sul *Catechismo degli Adulti* [review article; Conferenza Episcopale Italiana, 1981; Eng summary]. SAE – gruppo misto per una catechesi ecumenica. *St Ecum* 4 No 1,59–71 Ja–Mr 1986
3d ecumenical encounter of CEC–CCEE in Riva del Garda [news; Italy, O 3–7 1984]. *J Moscow Patr* No 3,63–65 1985
ITALY—EDUCATION *see* also Universities and Colleges—Italy
Un'istituzione a carattere professionale nel 19 secolo: l'Asilo evangelico del dr Comandi [bibliog]. Valdambrini–Dragoni, Anna Maria. *Bol Soc St Vald* No 157,31–50 Jl 1985
ITALY—HISTORY—1500–1599
Teaching adults to read in 16th century Venice: Giovanni Antonio Tagliente's *Libro maistrevole*. Schutte, Anne Jacobson. *Sixteen Cent J* 17 No 1,3–16 Spr 1986
ITALY—HISTORY—1700–1799
Obscene literature in 18th century Italy: an historical and bibliographical note; tr by J Coke and D Marsh. Marchi, Armando. *Eighteenth Century Life* ns 9 No 3,244–260 My 1985
ITALY—RELIGION *see* also Jews—Italy
ITAMARI, ELIJAH HA-KOHEN HA- *see* Elijah ben Solomon ha-Kohen of Smyrna, d 1729
ITINERANCY (CHURCH POLITY)
A missionary/preacher as America moved west: the ministry of John Wesley Osborne. Young, Betty I. *Meth H* 24 No 4,195–215 Jl 1986
"Ride a circuit or let it alone": early practices that kept the United Brethren, Albright People and Methodists apart [1784–1817]. Gorrell, Donald K. *Meth H* 25 No 1,4–16 O 1986
"A second and glorious reformation": the New Light extremism of Andrew Croswell. Schmidt, Leigh Eric. *William and Mary Q* 43 No 2,214–244 Ap 1986
ITZKUS *see* Glatstein, Jacob, 1896–1971
IULIA HERODIAS SALOME *see* Salome, Queen of Lesser Armenia, 1st Cent
IUMF *see* Instituto Universitario de Matrimonio y Familia, Madrid
IVANO–FRANKOVSK, UKRAINE
Ivano–Frankovsk diocese [news; Russian Church]. *J Moscow Patr* No 2,35 1985
Ivano–Frankovsk diocese [news; Russian Church]. *J Moscow Patr* No 12,26 1985
Ivano–Frankovsk diocese [news; Russian Church]. *J Moscow Patr* No 2,27–28 1986
IVANOV, ILIYA GRIGORIEVICH
[Ivanov, Iliya Grigorievich, d 1985] demise of AUCECB honorary chairman [obit]. *J Moscow Patr* No 7,65 1985
IVANOVO, RUSSIA
Ivanovo diocese [news; Russian Church]. *J Moscow Patr* No 4,18 1985
IVORIES
Jérusalem, la Ville de David (1978–1981) [rpt; maps, pls]. Shiloh, Yigal. *R Bib* 91 No 3,420–431 Jl 1984
IVORY COAST
The law and Ivoirian women [bibliog]. Ellovich, Risa S. *Anthropos* 80 No 1–3,185–197 1985
Orale Tradition als Interpretation von Geschichte: die Sage von Aura Poku [table; bibliog]. Luig, Ute. *Anthropos* 80 No 1–3,101–124 1985
IVORY COAST—CHURCH HISTORY
The legacy of William Wadé Harris [bibliog]. Shank, David A. *Int Bul Miss R* 10 No 4,170–172,174–176 O 1986
IVORY COAST—RELIGION
The Harrist Church in the Ivory Coast [review article, *The religious revolution in the Ivory Coast*, by S Walker, 1983]. Shank, David A. *J Rel Africa* 15 No 1,67–75 1985
IWAND, HANS JOACHIM, 1899–1960
Die Lehre von Evangelium und Gesetz bei Hans J Iwand. Seim, Jürgen. *Ev Th* 46 No 3,231–246 My–Je 1986
Die ein Menschheit: ein Argument Hans Joachim Iwands gegen den Krieg. Sänger, Peter. *Com Via* 28 No 3–4,147–160 Wint 1985
IZBICKI, THOMAS M
Un nuevo estudio sobre la eclesiología de Juan de Torquemada [review article; *Protector of the faith*, by T Izbicki, 1981]. García y García, Antonio. *R Española Teo* 43 No 2,525–533 1983
IZHEVSK, RUSSIA
Izhevsk diocese [news; Russian Church]. *J Moscow Patr* No 8,33 1985
Udmurt diocese [news; Russian Church]. *J Moscow Patr* No 12,29 1985

J

J DOCUMENT (BIBLICAL CRITICISM) *see* Yahwist
J F NORDLIE COMPANY
[New Home Lutheran Church, Mitchell, South Dakota; tracker action organ by J F Nordlie co; photo, registration]. *J Ch Music* 28 No 4,43 Ap 1986
J P STEVENS AND CO
Economic boycotts: an abridged history of use within United Methodism. Corbett, J Elliot. *E–SA* 14 No 11,19–42 D 1986
J PAUL GETTY MUSEUM, MALIBU, CALIFORNIA
Ein neuer Zeuge stadtrömischer Liturgie aus der Mitte des 7ten Jh: das Evangeliar Malibu, CA, Getty–Mus, Kat–Nr IV 1 [tables]. Böhne, Winfried. *Archiv Liturg W* 27 No 1,35–69 1985
JA–BANG, SOOK
When Korean wives call [Director Sook Ja–Bang; Washington, DC; photo]. Chang, Helen K. *E–SA* 14 No 10,12–18 N 1986
JABES, EDMOND
Repetition/subversion: Derrida, Jabès, and the language of difference [poetic language]. Fóti, Véronique M. *Sound* 68 No 3,372–387 Fall 1985
JABNEH, COUNCIL OF
"Hebräische Bibel" – "Altes Testament". Stahl, Rainer. *Com Via* 29 No 1–2,79–83 Spr 1986
JABNEH (BET–DIN)
Rabbi Éliézer et son fourneau: les débats des Sages de Yabné. Rash, Yehoshua. *Recher Sci Rel* 74 No 4,483–510 O–D 1986
JABOTINSKY, VLADIMIR, 1880–1940
The concept of time in the partition controversy of 1937 [Palestine]. Shapira, Anita. *St Zionism* 6 No 2,211–228 Aut 1985
Fire and water: Ze'ev Jabotinsky and the revisionist movement. Shavit, Yaakov. *St Zionism* No 4,215–236 Aut 1981
Jabotinsky and Jewish autonomy in the Diaspora. Goldstein, Joseph. *St Zionism* 7 No 2,219–232 Aut 1986
Politics and messianism: the Zionist Revisionist Movement and Polish political culture. Shavit, Yaakov. *St Zionism* 6 No 2,229–246 Aut 1985
Projects for the Latinization of the Hebrew script. Nedava, Joseph. *Hebr St* 26 No 1,137–146 1985
JACKMAN, JARRELL C
The outsider as outsider: German intellectual exiles in America after 1930 [review article]. Toliver, Suzannne Shipley. *Am Jew Archiv* 38 No 1,85–91 Ap 1986*
JACKSON, ABBIE CLEMENT, D 1986
Sermon given at funeral of Dr Abbie Clement Jackson [Broadway Temple AME Zion Church, Louisville, Ap 1986]. Hoggard, J Clinton, Bp. *AME Zion Q R* 98 No 2,18–20 Jl 1986
JACKSON, ANDREW
Prophet of war: Josiah Francis and the Creek War [War of 1812; British, Spanish, American, and Creek Indians]. Owsley, Frank L, Jr. *American Indian Quarterly* 9 No 3,273–293 Sum 1985
Salvation and Indian removal [John F Schermerhorn; Cherokees]. Van Hoeven, James W. *Ref R* 39 No 3,255–270 Spr 1986
JACKSON, JESSE
Black–Jewish relations in 1984: a survey of Black US Congressmen. Cohen, Kitty O. *Patterns of Prejudice* 19 No 2,4–18 Ap 1985
The Cuban church reborn. Rendon, Thomas. *Other Side* 22 No 6,24–30 Jl–Ag 1986
Jesse Jackson on Black–Jewish relations [interview by Kitty O Cohen]. Jackson, Jesse. *Patterns of Prejudice* 20 No 4,43–45 O 1986
Jesse Jackson spoke, but not many listened [news; Natl Religious Broadcasters; photo]. *Chr T* 30 No 4,47 Mr 7 1986
Jesse L Jackson: more than an opportunist. Hatch, Roger D. *J Rel Thot* 42 No 2,73–84 Fall–Wint 1985–1986
Rainbow solidifies [founding convention, National Rainbow Coalition]. Collum, Danny. *Sojourners* 15 No 7,11 Jl 1986
Religious broadcasters [news; Natl Religious Broadcasters ann convention; coverage by CBS "60 Minutes", Morley Safer]. *Chr Cent* 103 No 10,289 Mr 19–26 1986

JACKSON, JESSE
Teologias negra e feminista: um diálogo crítico com a teologia da libertação Latino-Americana. Biehl, João Guilherme. *Estudos Teol (Brazil)* 26 No 1,9–36 1986
JACKSON, JOHN B, 1793?–1859?
John B Jackson, Southern tunebook compiler [*Knoxville harmony*, shape-note music, 1838]. Music, David W. *Hymn* 37 No 3,26–30 Jl 1986
JACKSON, MICH
Affirmative action [replies to C Cohen, "Naked racial preference", 81 No 3,24–31 Mr 1986; rejoinder]. Daly, James J; Baron, Stephen M; Noble, Jack. *Commentary* 82 No 1,4–6 Jl 1986
Naked racial preference [reverse discrimination, affirmative action; *W Wygant* vs *Board of Education*, Jackson, Mich, 1972–1981]. Cohen, Carl. *Commentary* 81 No 3,24–31 Mr 1986
JACKSON, SHELDON, 1834–1909
Presbyterian reunion, reorganization and expansion in the late 19th century [photo]. Reifsnyder, Richard W. *Am Pres* 64 No 1,27–38 Spr 1986
JACOB, THE PATRIARCH
A propos de la bénédiction de Juda en Genèse 49:8–12(10); repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,209–222 1984*
Un exégète devant Genèse 32:23–33; repr fr *Analyse structurale et exégèse biblique*, ed by F Bovon, 1971–72, pp 41–62. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,187–208 1984
Isaiah or Jacob: the iconographic question on the coronation portals of Senlis, Chartres, and Reims [figs]. Adams, Roger J. *Gesta* 23 No 2,119–130 1984
Jacob in darkness (And light): a study in contrasts. Zucker, David Jeremy. *Judaism* 35 No 4,402–413 Fall 1986
The Jacob tradition in Hosea 12:4–5 [bibliog]. McKenzie, Steven L. *Vet Test* 36 No 3,311–322 Jl 1986
Jubilees, Bethel and the temple of Jacob [Gen 35:1–16; Jub 31:32; Judas Maccabeus]. Schwartz, Joshua. *Hebr U C A* 56,63–85 1985
Luther and the ascent of Jacob's ladder [presidential address, American Society of Church History, D 28 1985]. Steinmetz, David C. *Ch H* 55 No 2,179–192 Je 1986
Prayer as an act of daring dance: four biblical examples [2 Sam 7:18–28; Isa 37:16–20; Gen 32:9–12; Num 11:11–15]. Brueggemann, Walter. *Ref Lit Music* 20 No 1,31–37 Wint 1986
The Qur'anic story of Joseph: plot, themes, and characters. Mir, Mustansir. *Muslim W* 76 No 1,1–15 Ja 1986
Le songe de Jacob et sa lutte avec l'ange (Genèse 28 et 32): repères historiques d'une lecture et de ses variations [Eng summary]. Hammann, Gottried. *R Hist Ph Rel* 66 No 1,29–42 Ja–Mr 1986
JACOBI, JOHANN GEORG, 1740–1814
Kants Kniefall vor der verschleierten Isis [bibliog]. Klatt, Norbert. *Z Rel Gg* 37 No 2,97–117 1985
JACOBITES
The Jacobitism of Berkeley's *Passive obedience*. Berman, David. *J Hist Ideas* 47 No 2,309–319 Ap–Je 1986
JACOBITES (SYRIAN) *see* also Syrian Orthodox Church (Non-Chalcedonian)
[Jacobite–Syro–Malabar relations; news]. *Ec Trends* 15 No 2,31 F 1986
A Muslim account of Christian doctrine [al–Shahrastānī, *Kitāb al–Milal wa'l–Niḥal*; introd, tr]. Watt, W Montgomery. *Hamdard Islam* 6 No 2,57–68 Sum 1983
JACOBS, MAURICE, 1896–1984
[Jacobs, Maurice, 1896–1984:] in memoriam. Marcus, Jacob Rader. *Am Jew Archiv* 37 No 2,340–341 N 1985
JACOBSEN, THORKILD
Eridu, Dunnu, and Babel: a study in comparative mythology ["Eridu Genesis", Harab myth; creation and flood; bibliog]. Miller, Patrick D, Jr. *Hebr Ann R* 9,227–251 1985
JACOBSON, HOWARD
New light on an old drama [review article; *The Exagoge of Ezekiel* by H Jacobson, 1983]. Winston, David. *Judaism* 35 No 1,109–113 Wint 1986
JACOBSON, VICTOR
Attempts at an Arab–Jewish agreement in Palestine during the thirties. Dothan, Shmuel. *Zionism* No 2,213–238 Aut 1980
JACQUES, ANDRE
Communication et communicabilité: à propos du livre de Francis Jacques *L'espace logique de l'interlocution*. Clair, André. *R Sci Ph Th* 70 No 2,249–253 Ap 1986
JAECKEL, EBERHARD
The final solution: intended or contingent: the Stuttgart Conference of May 1984 and the historical debate. Fox, John P. *Patterns of Prejudice* 18 No 3,27–39 Jl 1984
JAEGER, LORENZ, CARDINAL
Bischofsamt im "Dritten Reich". Hürten, Heinz. *Int Kath Z* 14 No 6,536–549 1985
JAHIZ, AMR IBN BAHR AL–, 776–869
Al–Jāhiz and the rise of biological evolutionism. Bayrakdar, Mehmet. *Hamdard Islam* 8 No 2,31–39 Sum 1985
JAHRBUCH FUER LITURGIEWISSENSCHAFT (PERIODICAL)
In memoriam Odo Casel OSB (1886–1948) zum hundertsten Geburtstag. Häussling, Angelus A. *Archiv Liturg W* 28 No 1,1 1986
JAHWIST DOCUMENT *see* Yahwist
JAILS *see* Prisons and Prisoners
JAIMINI
Jaimini's contribution to the theory of sacrifice as the experience of transcendence [paper; O 1984, World Sanskrit Conf, Univ of Penn]. Clooney, Francis X, Jr. *Hist Rel* 25 No 3,199–212 F 1986
JAINA LEGENDS *see* Legends, Jaina
JAINISM
Authority of religion and the status of women in the Jain religion. Nagaraj, A R, and Keerthi, Chandra. *Rel Soc* 32 No 2,56–60 Je 1985
Buddhism and the caste system [karma]. Krishan, Y. *J Int Assoc Buddh St* 9 No 1,71–83 1986
Defining division: an historical overview of Jain social organization. Banks, Marcus J. *Modern Asian Studies* 20 No 3,447–460 1986
The dramatis personae of a Jain Old Gujarātī presentation [*śālibhadracarita*; Śrenika, Kūnika, Cellana, Gotama]. Bender, Ernest. *J Am Orient Soc* 106 No 2,323–326 Ap–Je 1986
JAINISM—BIBLIOGRAPHY
Bibliography on social analysis of Indian religions. Visvanathan, Susan. *Soc Comp* 33 No 2–3,285–297 1986
JAKOBOVITS, IMMANUEL
Black–Jewish controversies in Britain. Janner, Greville. *Patterns of Prejudice* 20 No 2,3–11 Ap 1986
JALAL AL–DIN, MUHAMMAD TAHIR IBN *see* Muhammad Tahir ibn Jalal al–Din, Shaykh, 1867–1957
JAMAICA *see* also Rastafarianism
Jamaica [rpt to Disciples Ecumenical Consultative Council]. Byfield, Bevis. *Mid–Stream* 25 No 1,101–108 Ja 1986
Jamaica: Reagan's Caribbean model. Sunshine, Catherine A. *Chr Cris* 46 No 12,294–296 S 8 1986
The "Moral Radical Party" and the Anglo–Jamaican campaign for the abolition of the negro apprenticeship system. Tyrrel, Alex. *Eng Hist R* 99,481–502 Jl 1984
JAMAICA—RELIGION
Bereavement: a parish–based approach for the Jamaican situation. Gregory, Howard. *Carib J Rel St* 6 No 2,24–38 S 1985
The English Bible in Jamaican Rastafarianism. Breiner, Laurence A. *J Rel Thot* 42 No 2,30–43 Fall–Wint 1985–1986
JAMES, HENRY, SR, 1811–1882
The works of Henry James, Sr: a bibliography [including works on Swedenborg]. Brown, Steven Elliott. *Bul Bibliog* 43 No 1,23–29 Mr 1986
JAMES, HENRY, 1843–1916
The distinguished thing [sermon; Ez 1:25, 28]. Cross, Anthony J. *Faith Freedom* 39 (3) No 117,111–114 Aut 1986
JAMES, MONTAGUE RHODES, 1862–1936
La jonction de l'*apocalypse de Sedrach* avec l'*homélie sur l'Amour* d'Éphrem. Perentidis, Stavros. *J Th St* ns 36 No 2,393–396 O 1985
Towards assessing the Latin text of "5 Ezra": the "Christian" connection. Kraft, Robert A. *Harv Th R* 79 No 1–3,158–169 Ja–Jl 1986
JAMES, SAINT, SON OF ALPHAEUS, APOSTLE
Little–known laborers. Blair, Terrell R. *Fund J* 5 No 1,32–33 Ja 1986
JAMES, SAINT, SON OF ZEBEDEE, APOSTLE
Zur Rolle von Petrus, Jakobus und Johannes im Markusevangelium. Stegemann, Ekkehard W. *Th Z* 42 No 5,366–374 S–O 1986
JAMES, WILLIAM, 1842–1910
A catastrophe model of conversion [diag; bibliog]. Hofmeyr, Jan W. *Rel So Africa* 7 No 1,47–58 Ja 1986
The devotional experiment [religious commitment]. Davis, Caroline Franks. *Rel St* 22 No 1,15–28 Mr 1986
Emotional basis of moral attitudes: William James Award's address. Mailloux, Noel. *J Past Coun* 20 No 2,102–106 Fall–Wint 1985
In defense of which metaphysics: a response to Huston Smith [pp 7–14]. Fontinell, Eugene. *Rel Intel Life* 3 No 3,28–38 Spr 1986
James and deconstruction: what difference does *différance* make? Gavin, William J. *Sound* 68 No 4,537–559 Wint 1985
Lettres de Bergson à F Abauzit [appendix: 8 previously unpublished letters by Henri Bergson]. Vincent, Gilbert, ed. *R Hist Ph Rel* 65 No 4,381–394 O–D 1985
Paradoxical intention in the life and thought of William James [salvation by relaxation]. Shaw, Marvin C. *Am J Th Ph* 7 No 1,5–16 Ja 1986
The religious dimension of individual immortality in the thinking of William James. Westra, Laura. *Faith Phil* 3 No 3,285–297 Jl 1986
Schools of thought in the psychology of religion [bibliog essay]. Meany, John. *J Past Coun* 20 No 2,137–151 Fall–Wint 1985
There's much more here than ontology: a reply to Huston Smith [pp 7–14]. Ochs, Peter. *Rel Intel Life* 3 No 3,43–52 Spr 1986
Toward a theology of pastoral event: reflections on the work of Seward Hiltner. Patton, John H. *J Past Care* 40 No 2,129–141 Je 1986
JAMES I, KING OF ENGLAND, 1566–1625
Root or link: Luther's position in the historical debate over the legitimacy of the Church of England, 1558–1625. Fritze, Ronald H. *J Eccl H* 37 No 2,288–302 Ap 1986
JAMESON, FREDERIC
Making sense of/with postmodernism [aesthetic, epistemic, and sociocultural descriptions of postmodernism]. Messmer, Michael W. *Sound* 68 No 3,404–426 Fall 1985
Marxist and Christian hermeneutics: a study of Jameson's *The political unconscious*. Walhout, Clarence. *Faith Phil* 3 No 2,135–156 Ap 1986
JAMNIA, COUNCIL OF *see* Jabneh, Council of
JAN HUSS THEOLOGICAL FACULTY *see* John Huss Czechoslovak Theological Faculty
JAN VAN LEYDEN, D 1526
Was Dr Kuehler's conception of early Dutch Anabaptism historically sound: historical discussion of Anabaptist Münster 450 years later. Stayer, James M. *Menn Q R* 60 No 3,261–288 Jl 1986
JANMASTAMI (HINDUISM)
Living legends [reflections on the Janmashtami festival, India, birth of Krishna; photo]. Kroll, Judith. *Anima* 12 No 2,92–94 Spr 1986
JANSEN, GODFREY H
Approaches to Islam: a review essay. Rippin, Andrew. *Rel St Bul* 1 No 5,137–142 N 1981*
JANSENISTS
Autour de la bulle "Unigenitus": son acceptation par l'assemblée du clergé; pt 1. Ceyssens, Lucien. *R Hist Eccl* 80 No 2,369–414; No 3–4,732–759 1985
Blaise Pascal and the intellectuals. Faille, Christopher. *This World* No 13,3–7 Wint 1986
Von der Synode in Pistoia (1786) zum 2ten Vatikanischen Konzil: zur Morphologie der Liturgiereform im 20ten Jahrhundert. Gerhards, Albert. *Liturg Jb* 36 No 1,28–45 1986
JANSSENS, LOUIS
Fulfillment and obligation in the modern psychologies. Browning, Don S. *Angl Th R* 68 No 4,287–301 O 1986

JANSSENS, YVONNE
Chronique patristique; pt 3 [bibliog essay]. Dubois, Jean Daniel. *E T Rel* 61 No 2,257–269 1986
JANUS
The Ark of the Covenant and the Temple of Janus: the magico–military numen of the state in Jerusalem and Rome. Brown, John Pairman. *Bib Z* ns 30 No 1,20–35 1986
JAPAN *see* also Hiroshima; Koreans—Japan; Kyoto, Japan; Visitors, Foreign—Japan
JAPAN—CHURCH HISTORY *see* also Christians—Japan; Missions—Japan; Mukyokai; Theology—Japan; United Church of Christ in Japan
Inochi no denwa: a caring ministry via telephone [tables]. Saitō, Yukio. *Japan Chr Q* 52 No 4,216–219 Fall 1986
Japan Church Growth Institute: a model for in–service education for national pastors. Gill, Robert. *Ev Miss Q* 22 No 1,71–76 Ja 1986
Mission på lång sikt – sam i Japan. Hansén, Sven Olof. *Svensk Miss* 74 No 3,44 1986
Women's liberation in Japan and Japanese Christianity. Okuda, Akiko. *Mod Ch* ns 28 No 4,3–8 1986
JAPAN—CHURCH HISTORY—1980–
The 4th peace conference of representatives of Christian churches in Japan and the Soviet Union [Kyoto, N 1985]. *J Moscow Patr* No 5,39–40 1986
JAPAN—CIVILIZATION
Stranger in a strange land; repr fr the *No 1 Shimbun* Ja 15 1983 [Japanese culture and foreign residents]. Wolferen, Karel van. *Japan Chr Q* 52 No 1,7–9+ Wint 1986
JAPAN—CULTURAL RELATIONS
Nichibei bashi (Exchange bridge). Halvarson, Carl M. *Japan Chr Q* 52 No 2,91–95 Spr 1986
JAPAN—EMPERORS *see* also Jinmu, Emperor of Japan
JAPAN—FOREIGN OPINION
Topics of concern East and West; repr fr *Context* [summaries from 3 seminars in Japan]. Marty, Martin E. *Japan Chr Q* 52 No 1,10–16 Wint 1986
JAPAN—HISTORY
Japanese Gimin: peasant martyrs in popular memory [1600–]. Walthall, Anne. *Am Hist R* 91 No 5,1076–1102 D 1986
Retrospective comprehension: Japanese foretelling songs [history of the form; Chinese precedents; bibliog]. Nishimura, Sey. *Asian Folk St* 45 No 1,45–66 1986
JAPAN—HISTORY—1600–1699
"Primeval chaos" and "mental void" in early Tokugawa ideology: Fujiwara Seika, Suzuki Shōsan and Yamazaki Ansai [bibliog]. Ooms, Herman. *Japan J Rel St* 13 No 4,245–260 D 1986
JAPAN—HISTORY—1937–1945
Reflections on war and peace for an ecumenical theology 40 years after Hiroshima [Peter Ainslie Lecture on Christian Unity]. Koyama, Kosuke. *Mid–Stream* 25 No 2,141–154 Ap 1986
JAPAN—HISTORY—1945–1952 (OCCUPATION)
Children under occupation: the GI replaces the Samurai [film review; *MacArthur's children*, directed by M Shinoda; Japan]. Brubaker, Paul. *Sojourners* 15 No 1,49–50 Ja 1986
JAPAN—INDUSTRIES
Religious rites in a Japanse factory [bibliog]. Lewis, David C. *Japan J Rel St* 13 No 4,261–275 D 1986
JAPAN—MINORITIES
Not the chrysanthemum but the crown of thorns: a new vision of mission in Japan. Shoji, Tsutomu. *Int R Miss* 75,383–390 O 1986
JAPAN—NATIONALISM
Nakasones Traum von Gross–Japan: die pazifische Wirtschafts–Supermacht unter Nakasones Führung. Hänggi, Heiner. *Ref* 35 No 5,332–335 O 1986
JAPAN—POLITICS
Economic aid and fingerprinting: two sides of the same coin? Kurata, Masahiko. *Japan Chr Q* 52 No 4,240–241 Fall 1986
State and religion in Japan: a crack in the wall? Baldwin, Frank. *Chr Cris* 46 No 7,154–158 My 5 1986
JAPAN—RACE RELATIONS
Legal treatment of Koreans in Japan: the impact of international human rights law on Japanese law. Iwasawa, Yuji. *Human Rights Q* 8 No 2,131–179 My 1986
JAPAN—RELIGION *see* also Buddhism—Japan; Shinto
Buddhist–Christian dialogue: past, present and future; interview by Bruce Long. Abe, Masao, And Cobb, John. *Bud Chr St* 1,12–29 1981
East Asia: the politics of inculturation. Tang, Edmund. *Pro Mundi Vita* No 104,3–51 1986
"Imperialistic missionarism" and the kibbutz paradigm for coexistence. Rotenberg, Mordechai. *Zygon* 21 No 4,473–490 D 1986
Introducing Agon–Shū. Spier, Fredrik. *Japan Rel* 14 No 2,46–70 Jl 1986
Japanese attitudes towards disabled people. Akiie, Henry Ninomiya. *Japan Chr Q* 52 No 4,202–206 Fall 1986
On interfaith dialogue: some important aspects [Christianity and Buddhism]. Doi, Masatoshi. *Bud Chr St* 4,17–28 1984
Patriarchal revolution in ancient Japan: episodes from the *Nihonshoki* Sūjin Chronicle. Ellwood, Robert. *J Fem St* 2 No 2,23–37 Fall 1986
Perfect Liberty: a religion of pyrotechnics and art [new Japanese religion in Brazil; lists of precepts, principles; bibliog]. Hattem, Willem C van, and Hattem, Gijsbertus van. *Update N Rel Mvt* 9 No 4,47–54 D 1985
Religion and society in contemporary Japan: a tribute to Yanagawa Keiichi. Akaike, Noriaki, and Swyngedouw, Jan, eds. *Japan J Rel St* 13 No 2–3,119–240 Je–S 1986
The religious situation and civil religion in Japan with special reference to Yasukuni Shrine [photo]. Eto, Naozumi. *LWF Doc* No 20,8–21 Je 1986
Topics of concern East and West; repr fr *Context* [summaries from 3 seminars in Japan]. Marty, Martin E. *Japan Chr Q* 52 No 1,10–16 Wint 1986
Toward understanding Japanese Christianity. Grosjean, Yasuko Morihara. *Drew G* 57 No 1,60–66 Fall 1986
JAPAN—SOCIO–ECONOMIC CONDITIONS
Chemically dependent in Japan: the uncaring community. Cunningham, Robert A. *Japan Chr Q* 52 No 4,207–212 Fall 1986
Culture–sensitive counseling and the Christian mission [example of Naikan therapy, Japan; replies, J Hinkle, D Augsburger; rejoinder]. Hesselgrave, David J. *Int Bul Miss R* 10 No 3,109–113 Jl 1986
Dealing with attitudes about death and aging in Japan. Saitō, Takeshi. *Japan Chr Q* 52 No 4,225–228 Fall 1986
Leadership secular and sacred: an interpretive review of William G Ouchi's *Theory Z*. Mikolaski, Samuel J. *Crux* 21 No 1,19–21 Mr 1985
Problems of growing old in Japan. Ichikawa, Kazuhiro. *Japan Chr Q* 52 No 4,220–224 Fall 1986
Television as Japanese children's environment. Suzuki, Midori. *Japan Chr Q* 52 No 4,213–215 Fall 1986
JAPAN CHURCH GROWTH INSTITUTE
Japan Church Growth Institute: a model for in–service education for national pastors. Gill, Robert. *Ev Miss Q* 22 No 1,71–76 Ja 1986
JAPANESE FOLK MUSIC *see* Folk Music and Songs, Japanese
JAPANESE LANGUAGE
Reflections upon a brick wall, dillweed, mugwort bread and California car–lore [Japanese loanwords in Eng]. Moeran, Brian. *Asian Folk St* 45 No 2,193–203 1986
JAPANESE LANGUAGE—TERMS
Dōgen casts off "what": an analysis of *shinjin datsuraku* [Zen; glossary]. Heine, Steven. *J Int Assoc Buddh St* 9 No 1,53–70 1986
JAPANESE LANGUAGE—TERMS—IE
The religious situation and civil religion in Japan with special reference to Yasukuni Shrine [photo]. Eto, Naozumi. *LWF Doc* No 20,8–21 Je 1986
JAPANESE LITERATURE *see* also Folklore, Japanese; Short Stories, Japanese
Bibliography of Japanese women poets and fiction writers since 1868. Sixel, Nancy, and Fairbanks, Carol. *Bul Bibliog* 43 No 4,195–220 D 1986
Shusaku Endo: Japanese Catholic novelist. Fujia, Neil S. *Rel Intel Life* 3 No 3,101–113 Spr 1986
JAPANESE POETRY
Bibliography of Japanese women poets and fiction writers since 1868. Sixel, Nancy, and Fairbanks, Carol. *Bul Bibliog* 43 No 4,195–220 D 1986
Impermanence, fate, and the journey: Bashō and the problem of meaning. Barnhill, David L. *Religion* 16 No 4,323–341 O 1986
JAPANESE TEA CEREMONY
A Christian reflection on beauty in the Japanese cultural context; repr fr *Ref W* 38 No 7,357–365 1985. Takenaka, Masao. *Japan Chr Q* 52 No 3,143–149 Sum 1986
JAPANESE WOMEN *see* Women, Japanese
JASPER, JOHN, 1812–1901
From slavery to servanthood: John Jasper sang the praises of Jesus [por]. Johnson, Robert B. *Fund J* 5 No 2,32–34 F 1986
JASSAWALLA, K S
The challenge of *Gau Mata*: British policy and religious change in India, 1880–1916. Robb, Peter. *Modern Asian Studies* 20 No 2,285–319 Ap 1986
JAVA
Entkolonialisierung der Seele [*This earth of Mankind*, by P A Tur, 1981; review article]. Schär, Hans Rudolf. *Ref* 33 No 4,246–249 Jl 1984
Soziale Schichtung im kolonialen Java [table, map, figs, photos; bibliog]. Schweizer, Thomas. *Anthropos* 80 No 1–3,153–183 1985
JAVA—RELIGION *see* also Christian Church In East Java
Dissertations by Protestant theologians in Indonesia: a short bibliographical review [list of dissertations since 1950; table]. Hoekema, Alle G. *Exchange* 14 [No 42],35–57 D 1985
Frühe Formen der Existenz: Initiation in Stufen: die Passage. Mühlmann, Wilhelm D. *Z Rel Gg* 38 No 1, 1–18 1986
JAWHARI, TANTAWI AL– *see* Tantawi al–Jawhari, 1862–1940
JAYASI MALIK MUHAMMAD *see* Malik Muhammad Jayasi, 16th Cent
JAYATILLEKE, KULATISSA NANDA
Buddhism as religion and philosophy [evaluation of Kalansuriya, Jayatilleke, Kalupahana]. Rajapakse, Reginton. *Religion* 16 No 1,51–55 Ja 1986
JAYEWARDENE, JUNIUS RICHARD
Report on the pressures and opportunities for a peaceful solution to the ethnic conflict in Sri Lanka [Sinhalese, Tamils]. Singer, Marshall R. *J Dev Soc* 2 No 1,12–27 Ap 1986
JAZZ *see* Music, Popular—Jazz
JEALOUSY
A sociological journey into sexuality [fig; bibliog]. Reiss, Ira L. *J Marriage Fam* 48 No 2,233–242 My 1986
JEAN DE MONTAGNAC *see* Montagnac, Jean de, 15th Cent
JEAN ERIGENE *see* Erigena, Johannes Scotus, 810?–877?
JEANNERET, EDMOND
Le monde d'Edmond Jeanneret. Lovsky, Fadiey. *Foi Vie* 85 No 6,13–17 D 1986
La poétique d'Edmond Jeanneret. Blondel, Jacques. *Foi Vie* 85 No 6,1–12 D 1986
JEANVROT, VICTOR
Régime concordataire et police des cultes en France (1801–1905). Plongeron, Bernard. *S R* 14 No 3,293–302 1985
JEFFERSON, THOMAS
Jefferson's Statute for Religious Freedom: The Hanover Presbytery Memorials, 1776–1786 [docs]. Smylie, James H, ed. *Am Pres* 63 No 4,355–373 Wint 1985
Separation of church and state: historical reality or judicial myth [United States, 1776–1947; table]. DeJong Norman. *Fides H* 18 No 1,25–37 Ja 1986
Thomas Jefferson's religious journey [docs]. Frank, Willard C, Jr. *Rel Humanism* 20 No 1,8–17 Wint 1986
The tradition of religious freedom [rpt, Virginia Foundation for the Humanities and Public Policy, 1985; ils]. Taylor, Caroline. *Humanities (NEH)* 7 No 2,28–29 Ap 1986
JEHAD *see* Jihad
JEHOIACHIN, KING OF JUDAH
The significance of Jehoiachin's release: a new proposal. Begg, Christopher T. *J St O T* No 36,49–56 O 1986

JEHOSHAPHAT, KING OF ISRAEL
The Chronicler's Jehoshaphat. Dillard, Ray. *Trinity J* ns 7 No 1,17–22 Spr 1986
JEHOVAH'S WITNESSES
Anthem or prayer [news; India; Jehovah's Witnesses]. *Chr T* 30 No 3,52 F 21 1986
Jehovah's Witnesses in Czechoslovakia [news]. Tomský, Alexander. *Rel Comm Lands* 14 No 1,102–103 Spr 1986
Le Jéhovisme: une conception comportementaliste de la vie religieuse. Dericquebourg, Régis. *Archiv Sci Soc Rel* 31 (62 No 1),161–176 Jl–S 1986
The millennium and the self: Jehovah's Witnesses on the Copperbelt in the '50s. Epstein, Arnold Leonard. *Anthropos* 81 No 4–6,529–554 1986
Nonorthodox sects report global membership gains: church leaders say some Third World Christians are being misled by the groups [news]. Tucker, Ruth A. *Chr T* 30 No 9,48,50–51 Je 13 1986
JEHU, KING OF ISRAEL
Oracles against the Israelite dynasties in 1 and 2 Kings [Fr summary]. Wallace, Howard N. *Biblica* 67 No 1,21–40 1986
2 Kings 9:31–Jehu as Zimri. Olyan, Saul M. *Harv Th R* 78 No 1–2,203–207 Ja–Ap 1985
JELBENG (MALAYSIAN PEOPLE) *see* Chewong (Malaysian People)
JEN (CHINESE PHILOSOPHY)
The place of ethics in the Christian tradition and the Confucian tradition: a methodological prolegomenon. Ro, Young Chan. *Rel St* 22 No 1,51–62 Mr 1986
JENA UNIVERSITAET *see* Friedrich-Schiller-Universitaet Jena
JENKINS, BARBARA AND PETER
Peter and Barbara Jenkins: reaching out to America—In to the family [Christian life; photos]. Hunt, Angela Elwell. *Fund J* 5 No 2,25–27 F 1986
JENKINS, DAVID E, BP
Cheering or jeering Durham's bishop [David Jenkins]. Slack, Kenneth. *Chr Cent* 103 No 28,829–831 O 1 1986
Grande–Bretagne [news; ecumenical activities]. *Iren* 58 No 2,248–254 1985
Grande–Bretagne [news; ecumenical activities]. *Iren* 58 No 3,411–416 1985
Lex orandi and *Lex credendi* – strange bed–fellows: some reflections on worship and doctrine. Stevenson, Kenneth W. *Scot J Th* 39 No 2,225–241 1986
JENS, WALTER
Theologie und Literatur: ein Symposion [Tübingen, My 1984]. Marti, Kurt. *Ref* 33 No 4,259–262 Jl 1984
JENSON, ROBERT W
[Lutheran–Jewish–Catholic colloquium, 6th, 1985; news; Trinity in Jewish–Christian dialogue; R W Jenson]. *Ec Trends* 15 No 2,31 F 1986
Whither nuclear deterrence: the moral debate continues. Hollenbach, David. *Th St* 47 No 1,117–133 Mr 1986
JENZER, CARLO
Zwei erfreuliche Wegmarken: Memorandum der 3 Landeskirchen zu Asyl- und Flüchtlingsfragen; und "Sieben Thesen zur Ausländerpolitik". Walter, Peter. *Ref* 34 No 4,249–252 Ag 1985
JEPHTHAH (BIBLICAL CHARACTER)
Son, father, judge: a story; tr by V Eden [based on Judg 11–12]. Bartov, Hanoch. *Commentary* 81 No 3,32–39 Mr 1986
The theme of the Jephthah story (Judges 10:6–12:7). Webb, Barry. *Ref Th R* 45 No 2,34–43 My–Ag 1986
JERASH *see* Jordan—Antiquities—Jerash
JERASH, JORDAN *see* Jordan—Antiquities—Jerash
JEREMIAH *see* Bible (OT)–Jeremiah
JEREMIAS, JOACHIM
Erwägungen zum Problem einer "Theologie der synoptischen Evangelien". Lindemann, Andreas. *Z Neut W* 77 No 1–2,1–33 1986
God–talk or baby–talk: more on "abba". Rimbach, James A. *Curr Th Miss* 13 No 4,232–235 Ag 1986
Implications of recent exegetical studies for the doctrine of the Lord's Supper: a survey of the literature. Pless, John T. *Concor Th Q* 48 No 2–3,203–220 1984
Matthew 6:13a: the 6th petition in the Lord's Prayer. McCaughey, Davis. *Aust Bib R* 33,31–40 O 1985
JEREMIAS II, PATRIARCH OF CONSTANTINOPLE, 1530?–1595
Church relations between Moscow–Constantinople–Alexandria towards the end of the 16th century. Tsirpanlis, Constantine N. *Patristic Byz R* 5 No 3,185–195 1986
Correspondence of 1573–1581 between Lutheran theologians at Tübingen and Orthodox Patriarchate concerning sacred tradition; 3 pts. Zoppi, John J. *Patristic Byz R* 5 No 1,5–18; No 2,139–146; No 3,207–221 1986
Reformation und Orthodoxie: das erste ökumenische Gespräch zwischen der evangelisch–lutherischen und der griechischen Kirche (1574–1581). Wendebourg, Dorothea. *Freiburg Z Ph Th* 30 No 1–2,403–423 1983
The role of Patriarch Jeremiah II Tranos in the reformation of the Kievan Metropolia. Moroziuk, Russel P. *Patristic Byz R* 5 No 2,104–127 1986
5th International Patristic–Byzantine Symposium [rpt; Philadelphia, O 1985]. Tsirpanlis, Constantine N. *J Ec St* 22 No 4,886–887 Fall 1985
JERISHEH, TELL *see* Palestine—Antiquities—Tel Gerisa
JEROBOAM I, KING OF ISRAEL
Oracles against the Israelite dynasties in 1 and 2 Kings [Fr summary]. Wallace, Howard N. *Biblica* 67 No 1,21–40 1986
JEROME, SAINT
Boletín de literatura antigua cristiana [bibliog essay]. Granado Bellido, Carmelo. *Est Ecles* 61 (No 239),435–445 O–D 1986
La chronologie de Io 5–7: le commentaire de Martin Bucer (1528–36) et la tradition exégétique. Backus, Irena. *Cahiers R Th Ph* No 8,41–50 1983
Épistolaires médiévaux de S Jérôme: jalons pour un classement. Lardet, Pierre. *Freiburg Z Ph Th* 28 No 1–2,271–289 1981
Erasmus and the correspondence with Johann Eck: a 16th century debate over scriptural authority. Benson, Bruce Ellis. *Trinity J* ns 6 No 2,157–165 Aut 1985
Jerome, Antioch, and the desert: a note on chronology. Scourfield, J H D. *J Th St* ns 37 No 1,117–120 Ap 1986
Jérome, Isaïe 6 et l'Évangile des Nazoréens. Klijn, A F J. *Vig Chr* 40 No 3,245–250 S 1986
Manasseh and his prayer. Bream, Howard N. *Luth Th Sem Bul* 66 No 4,5–47 Fall 1986
Patristic interpretation of Mark 2:26, "when Abiathar was high priest" [Chrysostom, Jerome]. Evans, Craig A. *Vig Chr* 40 No 2,183–186 Je 1986
Le premier échange épistolaire entre Jérôme et Damase: lettres réelles ou fictives [Jerome, *epistles* 35–36]. Nautin, Pierre. *Freiburg Z Ph Th* 30 No 1–2,331–344 1983
Scholarship and intolerance in the medieval academy: the study and evaluation of Judaism in European Christendom [reply, G I Langmuir]. Cohen, Jeremy. *Am Hist R* 91 No 3,592–613 Je 1986
JERUSALEM *see* also Dormition Abbey, Jerusalem; Hebrew University of Jerusalem; Palestine—Antiquities—Jerusalem; Saint Stephen Priory (Jerusalem)
Early Christian chiliasm, Jewish messianism, and the idea of the Holy Land. Wilken, Robert L. *Harv Th R* 79 No 1–3,298–307 Ja–Jl 1986
The Holocaust and the state of Israel: a Catholic perspective. Fisher, Eugene J. *Judaism* 35 No 1,16–24 Wint 1986
Lettre apostolique "Redemptionis anno" sur Jérusalem. John Paul II, Pope. *Istina* 31 No 2,196–200 Ap–Je 1986
La lettre "Redemptionis anno" de Jean–Paul II sur Jérusalem. Ehrlich, E L. *Istina* 31 No 2,181–183 Ap–Je 1986
New evidence may explain image on Shroud of Turin: chemical tests link Shroud to Jerusalem [photos, figs]. Kohlbeck, Joseph A, and Nitowski, Eugenia L. *Bib Arch R* 12 No 4,18–29 Jl–Ag 1986
JERUSALEM—CHURCH HISTORY *see* also Church of the Holy Sepulchre (Jerusalem); Church of the Probatica (Jerusalem); Gorneye Convent (Jerusalem); Orthodox Eastern Church, Russian—Jerusalem Mission; Saint Anne Church (Jerusalem)
Die christliche Jerusalemsehnsucht im 19ten Jahrhundert: der geistige und geschichtliche Hintergrund der Gründung J L Schnellers. Hammer, Karl. *Th Z* 42 No 3,255–266 My–Je 1986
Une église médiévale dans le quartier juif de Jérusalem [fig, plate]. Bahat, Dan, and Reich, Ronny. *R Bib* 93 No 1,111–114 Ja 1986
JERUSALEM—CHURCH HISTORY—0600–1500
Between Mount Moriah and the Holy Sepulchre: the changing traditions of the Temple Mount in the central Middle Ages [diag]. Schein, Sylvia. *Traditio* 40,175–195 1984
JERUSALEM—CHURCH HISTORY—1980–
Metropolitan Filaret visits Jerusalem [news; Russian Church; Jl 11–19 1985]. *J Moscow Patr* No 1,24 1986
No proselytizing [news; Brigham Young University, Jerusalem center]. *Chr Cent* 103 No 8,234 Mr 5 1986
JERUSALEM—HISTORY
Excavating in the shadow of the Temple Mount. Shanks, Hershel. *Bib Arch R* 12 No 6,20–38 N–D 1986
The history of Jerusalem's Benjamin Gate: a case of interrupted continuity? Cohn, Erich W. *Pal Ex Q* 118,138–143 Jl–D 1986
The *Templum* and the *Saeculum*: sacred space and time in Israel and Etruria. Brown, John Pairman. *Z Altt W* 98 No 3,415–433 Aut 1986
JERUSALEM—HISTORY—ANCIENT PERIOD
The political role of Ezra as Persian governor. Margalith, Othniel. *Z Altt W* 98 No 1,110–112 1986
Die Rettung Jerusalems im Jahr 701 vor Christus: zum Verhältnis und Verständnis historischer und theologischer Aussagen. Liwak, Rüdiger. *Z Th K* 83 No 2,137–166 1986
JERUSALEM—HISTORY—0600–1500
Haram documents related to the Jews of late 14th century Jerusalem [Arabic texts, tr]. Little, Donald P. *J Sem St* 30 No 2,227–264 Aut 1985
JERUSALEM—HISTORY—1900–
The Mufti of Jerusalem, Amin el–Husseini, and his diplomatic activity during World War II (O 1941–Jl 1943). Carpi, Daniel. *St Zionism* No 7,101–131 Spr 1983
Urban planning and the garden suburbs of Jerusalem, 1918–1925 [map]. Biger, Gideon. *St Zionism* 7 No 1,1–9 Spr 1986
JERUSALEM—WALLS *see* also Western Wall (Jerusalem)
The history of Jerusalem's Benjamin Gate: a case of interrupted continuity? Cohn, Erich W. *Pal Ex Q* 118,138–143 Jl–D 1986
A note on the Iron Age defence wall on the Ophel Hill of Jerusalem [figs, photos, bibliog]. Steiner, Margreet L. *Pal Ex Q* 118,27–32 Ja–Je 1986
Les portes de Jérusalem selon Mukaddasi: nouvelle identification [Eng summary; fig]. Bahat, Dan. *R Bib* 93 No 3,429–435 Jl 1986
The "third wall" in Jerusalem and the "cave of the kings" (Josephus *War* 5 147) [map, figs, photos]. Kloner, Amos. *Levant* 18,121–129 1986
JERUSALEM, COUNCIL OF, 48? AD
An elusive unity: Paul, Acts, and the early church [address, Catholic Biblical Assoc, 48th, Univ of San Francisco, Ag 12 1985]. Achtemeier, Paul J. *C B Q* 48 No 1,1–26 Ja 1986
JERUSALEM, SYNOD OF, 1672
The legacy of Kyrill Loukaris: a contribution to the Orthodox–Reformed dialogue. Vischer, Lukas. *Mid–Stream* 25 No 2,165–183 Ap 1986
JERUSALEM (LATIN PATRIARCHATE)
Les prêtres peuvent guider les groupes de pèlerins en Israël [news; ministry of tourism decision, 1981]. *Proche Orient Chr* 31,218 1981
JERUSALEM (PATRIARCHATE)
[Benediktos (Papadopoulos), Gr Orthodox Patr of Jerusalem, 1892–1980] Décès de S B Bénédictos; Funérailles. *Proche Orient Chr* 31,198–200 1981
The dates of Patriarch Sophronius II of Jerusalem (*post* 1048–1076,83). Grierson, Philip. *R E Byz* 43,231–235 1985
Élection du patriarche Diodoros [news; Gr Orthodox Patriarchate of Jerusalem, 1981]. *Proche Orient Chr* 31,200–203 1981
Die Erneuerung eines orthodoxen Schulwesens in Metochien des hl Grabes im letzten Drittel des 17ten Jahrhunderts. Suttner, Ernst C. *Ostkirch St* 34 No 4,281–299 D 1985
Premiers actes pastoraux [news; Diodoros I, Gr Orthodox patr of Jerusalem; consecration of 4 new abps, 1981]. *Proche Orient Chr* 31,203–204 1981
Visite à l'Église de Grèce [news; docs; Diodoros I, Gr Orthodox Patriarch of Jerusalem; Athens, 1981]. *Proche Orient Chr* 31,208–211 1981

JERUSALEM (PATRIARCHATE)
Visite au Patriarcat oecuménique [news; docs; Diodoros I, Gr Orthodox Patriarch of Jerusalem; Phanar, Istanbul, 1981]. *Proche Orient Chr* 31,204–208 1981
Visite en Chypre, au Patriarcat de Moscou et en Géorgie [news; docs; Diodoros I, Gr Orthodox Patriarch of Jerusalem, 1981]. *Proche Orient Chr* 31,211–212 1981
Voyage de S B Bénédictos en Grèce [news; 1980]. *Proche Orient Chr* 31,197–198 1981
JERUSALEM (SYMBOL)
Esaie 54 et la nouvelle Jerusalem; repr [bibliog]. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,260–284 1984*
Longing and belonging: Jerusalem in fiction as setting and mindset. Sokoloff, Naomi B. *Hebr St* 24,137–149 1983
The motherhood of God and Zion as mother. Schmitt, John J. *R Bib* 92 No 4,557–569 O 1985
Das Mysterium der Kirche: von der Macht der mittelalterlichen Bilder. Haas, Alois M. *Freiburg Z Ph Th* 30 No 1–2,99–123 1983
JERUSALEM IN JUDAISM *see* also Jews—Restoration
JERUSALEM IN THE BIBLE
Gerusalemme nella vita e pensiero di San Paolo. Provera, Mario. *Bibbia e Oriente* No 147,111–120 Ap–Je 1986
Hermeneutical factors in determining the beginning of the seventy weeks (Daniel 9:25). Poythress, Vern Sheridan. *Trinity J* ns 6 No 2,131–149 Aut 1985
Isaiah 2 and the prophet's message to the north [Isa 2:2–22 composed by Isaiah as unified composition in context of Syro–Ephraimite war]. Roberts, J J M. *Jew Q R* 75 No 3,290–308 Ja 1985
Jeremiah and the Jerusalem conception of peace. Sisson, Jonathan Paige. *J B L* 105 No 3,429–442 S 1986
Nehemiah, model for change agents: a social science approach to scripture [figs]. Tollefson, Kenneth. *Chr Sch R* 15 No 2,107–124 1986
Le recueil d'oracles contre les nations d'Ezéchiel 25–37 dans la rédaction du livre d'Ezéchiel [Eng summary]. Gosse, Bernard. *R Bib* 93 No 4,535–562 O 1986
Renaming and wedding imagery in Isaiah 62. Andersen, T David. *Biblica* 67 No 1,75–80 1986
JERUSALEM TEMPLE *see* also Tabernacle
The altar of incense in Hebrews 9:3–4. Camacho, Harold S. *A U Sem St* 24 No 1,5–12 Spr 1986
Approaching sacred space. Bokser, Baruch M. *Harv Th R* 78 No 3–4,279–299 Jl–O 1985
The Book of Joel and peripheral prophecy. Redditt, Paul L. *C B Q* 48 No 2,225–240 Ap 1986
The chronicler and the composition of 1 Esdras. Eskenazi, Tamara C. *C B Q* 48 No 1,39–61 Ja 1986
Excavating in the shadow of the Temple Mount. Shanks, Hershel. *Bib Arch R* 12 No 6,20–38 N–D 1986
Exclusion from the sanctuary and the city of the sanctuary in the Temple Scroll [table, bibliog]. Schiffman, Lawrence H. *Hebr Ann R* 9,301–320 1985
Ezekiel 40–48 in a visionary context. Niditch, Susan. *C B Q* 48 No 2,208–224 Ap 1986
The Jeremiah model for Jesus in the temple [Matt 23:29–24:2; Jer 7 and 26]. Winkle, Ross E. *A U Sem St* 24 No 2,155–172 Sum 1986
Jeremiah's temple sermon and the Deuteronomists: an investigation of the redactional relationship between Jeremiah 7 and 26. Holt, Else Kragelund. *J St O T* No 36,73–87 O 1986
Peter: the high priest of the new covenant [bibliog]. Forberg, Tord. *E Asia J Th* 4 No 1,113–121 Ap 1986
Some observations on *Sefer Yesira*; pt 2: the temple at the centre of the universe. Hayman, Peter. *J Jew St* 37 No 2,176–182 Aut 1986
The temple curtain and Jesus' death in the Gospel of Luke. Sylva, Dennis D. *J B L* 105 No 2,239–250 Je 1986
Viewing the holy untensils (P Ox V,840). Schwartz, Daniel R. *N T St* 32 No 1,153–159 Ja 1986
When the priests trumpeted the onset of the Sabbath [Hebrew inscription from Temple Mount recalls sacred signal]. Demsky, Aaron. *Bib Arch R* 12 No 6,50–52+ N–D 1986
JERUSALEM TEMPLE—DESTRUCTION
Apocalyptic and rabbinic responses to the destruction of 70. Kirschner, Robert. *Harv Th R* 78 No 1–2,27–46 Ja–Ap 1985
Challenge and response: Pesiqta deRab Kahana, chapter 26 as an oblique reply to Christian claims. Silberman, Lou H. *Harv Th R* 79 No 1–3,247–253 Ja–Jl 1986
Matthew 27:51 in early Christian exegesis. Jonge, M de. *Harv Th R* 79 No 1–3,67–79 Ja–Jl 1986
Rabbi Éliézer et son fourneau: les débats des Sages de Yabné. Rash, Yehoshua. *Recher Sci Rel* 74 No 4,483–510 O–D 1986
JERUSALEM TEMPLE—HEROD
Herod's mighty Temple Mount. Ben–Dov, Meir. *Bib Arch R* 12 No 6,40–49 N–D 1986
JERUSALEM TEMPLE—SOLOMON
Another fiscal practice in the ancient Near East: 2 Kings 12:5–17 and a letter to Esarhaddon (*LAS* 277). Hurowitz, Victor. *J Near East St* 45 No 4,289–294 O 1986
Another peculiar term in the Book of Chronicles: *m'sillah*, "highway" [1 Chron 26:16,18; 2 Chron 9:11 and Akk *mušlālu*]. Dorsey, David A. *Jew Q R* 75 No 4,385–391 Ap 1985
Between Mount Moriah and the Holy Sepulchre: the changing traditions of the Temple Mount in the central Middle Ages [diag]. Schein, Sylvia. *Traditio* 40,175–195 1984
JERUSALEM TEMPLE—ZERUBBABEL
Jesaja 60:13 – Bauholz oder Tempelgarten? Steck, Odil Hannes. *Bib Not* No 30,29–34 1985
Some echoes of the preaching in the Second Temple: tradition elements in Zechariah 1–8. Mason, Rex A. *Z Altt W* 96 No 2,221–235 1984
JERVELL, JACOB
"Israel" y la iglesia en la teologia de Lucas. Jáuregui, José Antonio. *Est Ecles* 61 (No 237),129–149 Ap–Je 1986
JESSEY, HENRY, 1603–1663
The visitation of Sarah Wight: holy carnival and the revolution of the saints in civil war London. Dailey, Barbara Ritter. *Ch H* 55 No 4,438–455 D 1986
JESTERS *see* Fools and Jesters
JESUIT REFUGEE SERVICE
The Jesuit Refugee Service – a vision. Smith, Simon E. *AFER* 28 No 1–2,77–80 F–Ap 1986
JESUITS
Alfred Delp und der 20ten Juli 1944: Ergebnisse aus neueren Forschungen. Bleistein, Roman. *Z K G* 97 No 1,66–78 1986
La funcion integradora de la pedagogia jesuitica. Gómez, Agustín Alonso. *Miscelanea Comillas* 42 No 81,250–255 Jl–D 1984
Jerarquías de valores en la educación española: estudio comparativo de dos tipos de población escolar [Jesuits]. López–Yarto, Luis, and Morales Vallejo, Pedro. *Miscelanea Comillas* 43 No 82,93–153 Ja–Jn 1985
Joseph A Fitzmyer, SJ: a biographical sketch. Bourke, Myles M. *C B Q* 48 No 3,375–378 Jl 1986
Liturgy under cover [El Salvador]. Berrigan, Daniel. *Other Side* 22 No 1,36–37 Ja–F 1986
McNeill leaves Jesuits. *Chr Cent* 103 No 35,1025 N 19 1986
Ouvrage important sur l'analyse ignatienne de la société du 16 siècle [review article; D Bertrand, *Politique de Ignace de Loyola*]. Potvin, Remi. *Sci Esprit* 38 No 1,115–122 Ja–Ap 1986
Vida religiosa e increencia: un análisis de actitudes. López–Yarto, Luis. *Miscelanea Comillas* 44 No 85,385–426 1986
JESUITS—EDUCATION
Humanismo y universidad hoy en la tradicion de la Compañia de Jesus. Cobo Suero, Juan Manuel. *Miscelanea Comillas* 42 No 81,241–249 Jl–D 1984
The Protestant struggle for survival in early Bourbon France: the case of the Huguenot schools. Hudson, Elizabeth K. *Archiv Ref* 76,271–295 1985
JESUITS—HISTORY
Armut in der Nachfolge heute; tr by B Halbe. Sheets, John R. *Int Kath Z* 14 No 5,447–460 1985
Commodity exchange and subordination: Montagnais–Naskapi and Huron women, 1600–1650. Anderson, Karen. *Signs: J Women Culture and Society* 11 No 1,48–62 Aut 1985
Europeans abroad: problems, perspectives and possibilities [review article]. Canny, Nicholas. *Hist J* 29 No 2,469–479 Je 1986*
Friedrich von Spee: zum 350ten Todestag am 7 August 1985. Hohoff, Curt. *Int Kath Z* 14 No 5,461–479 1985
General Ricci and the suppression of the Jesuit Order in France, 1760–4. Thompson, D G. *J Eccl H* 37 No 3,426–441 Jl 1986
Graven images: Protestant emblem books in England. Diehl, Huston. *Renaissance Quarterly* 39 No 1,49–66 Spr 1986
Making Jesuits more modern: changing values in a changing religious order [tables, bibliog]. Faase, Thomas P. *Soc Action (India)* 32 No 1,65–86 Ja–Mr 1982
"Nature as symbolic behavior": Crésol's *Autumn vacations* and early Baroque acting technique. Golding, Alfred S. *Renaissance and Reformation* ns 10 No 1,147–157 F 1986
Une nouvelle "querelle des rites" [entre Rome et Pékin au tournant du 17e et du 18e siècles]. Proust, Jacques. *E T Rel* 61 No 1,80–82 1986
Patron saints and pagan ghosts: the pairing of opposites [Santa Maria del Camarin (The Virgin), spirits in Agana, Guam; bibliog]. Mitchell, Roger E. *Asian Folk St* 45 No 1,101–123 1986
Razón y Fe ante el reformismo de principios de siglo. Laboa, Juan María. *Miscelanea Comillas* 43 No 82,19–40 Ja–Jn 1985
El teatro en los colegios de los jesuitas. Segura, Florencio. *Miscelanea Comillas* 43 No 83,299–327 Jl–D 1985
Verstehen und Verständigung: zur Problematisierung neuzeitlichen Wissenschaftsverständnisses. Feil, Ernst. *Freiburg Z Ph Th* 28 No 1–2,206–252 1981
JESUITS—MISSIONS
Misioneros y colonos como agentes del cambio social, Brasil. Hahn, Robert A. *América Indígena* 41 No 3,463–500 Jl–S 1981
JESUS CHRIST *see* also Antichrist; Atonement; Incarnation; Logos; Trinity
The absoluteness of Jesus Christ and Christ-centered syncretism; repr fr *ec r* 37,387–397 O 1985. Thomas, Madathilparampil M. *Japan Chr Q* 52 No 3,133–142 Sum 1986
Another Jesus [Christian missions in Japan]. Koedyker, John. *Japan Chr Q* 52 No 3,167–169 Sum 1986
Die woord, waarheid en (Nuwe–Testamentiese) wetenskap; pt 1 [bibliog; Eng summary]. Rousseau, Jacques. *Scriptura* No 16,17–28 1985
"Incidentalism" in theology – or a theology for thirty-year-olds [the uses of Jesus in recent theology]. Wright, David F. *Themelios* ns 11 No 3,88–90 Ap 1986
A new quest for christology: a current issue for theology in Japan. Matsunaga, Kikuo. *Japan Chr Q* 52 No 3,150–166 Sum 1986
"Who do men say that I am" [recent works on Jesus]. Murphy, Cullen. *The Atlantic* 258 No 6,37–58 D 1986
Witness in a biblical perspective. Newbigin, Lesslie. *Miss St* 3 No 2,80–84 1986
JESUS CHRIST—AFRICAN INTERPRETATIONS
Challenges to Abou's Jesus [Burkina Faso; Christianity and sorceresses]. Entz, Loren. *Ev Miss Q* 22 No 1,46–50 Ja 1986
I am an African [poem; repr fr *Risk* 9 No 3 1973; reply, E H Schroeder, pp 71–77]. Setiloane, Gabriel M. *Curr Th Miss* 13 No 2,78–80 Ap 1986
Lessons for westerners from Setiloane's christology [reply to G Setiloane, "I am an African", pp 78–80]. Schroeder, Edward H. *Curr Th Miss* 13 No 2,71–77 Ap 1986
Our faith in Jesus Christ. Episcopate of Zaïre. *Exchange* 15 [No 45],28–36 D 1986
JESUS CHRIST—AFRO–AMERICAN INTERPRETATIONS
"Deliverance to the captives": images of Jesus Christ in the minds of Afro–American slaves. Baldwin, Lewis V. *J Rel St (Ohio)* 12 No 2,27–45 1986
JESUS CHRIST—AMERINDIAN INTERPRETATIONS
Moche: mito, rito y actualidad [chaos and the inversion of the world in Andean cosmology; figs, bibliog]. Hocquenghem, Anne Marie. *Allpanchis* 20 [No 23],145–160 1984

JESUS CHRIST—AMERINDIAN INTERPRETATIONS
A trinity of Christs: cultic processes in Andean Catholicism [San Salvador, Cuzco region, Peru; map, tables, fig, bibliog]. Sallnow, Michael J. *American Ethnologist* 9 No 4,730–749 N 1982

JESUS CHRIST—APOCRYPHAL AND LEGENDARY LITERATURE
Viewing the holy untensils (P Ox V,840). Schwartz, Daniel R. *N T St* 32 No 1,153–159 Ja 1986

JESUS CHRIST—APPEARANCES
Die Bekehrung des Paulus und das paulinische Evangelium: zur Frage der Evidenz in Botschaft und Theologie des Apostels. Luck, Ulrich. *Z Neut W* 76 No 3–4,187–208 1985
Jesus risen: bodily resurrection but no empty tomb replies, 89,296–300 Jl 1986]. Lindars, Barnabas. *Th* 89,90–96 Mr 1986

JESUS CHRIST—ART
Biblical and non–biblical elements in Italian Renaissance representations of the crucifixion [diags]. Saunderson, Barbara. *J St N T* No 27,89–112 Je 1986
Dancing the nativity [photo, traditional African dances, Rwandese ballet company]. *One World* No 121,4–5 O 1986
Enguerrand Quarton et Jean de Montagnac: réflexion sur la genèse de la Pietà d'Avignon [plate]. Simonnet, Jacques. *R Hist Ph Rel* 66 No 3,261–275 Jl–S 1986
God is rice: Asian culture and Christian faith [il]. Takenaka, Masao. *Risk Bk Ser* No 30,1–83 1986
The Pistoia lamentation [figs]. Derbes, Anne. *Gesta* 23 No 2,131–135 1984
Sculptural creations; tr by S W Arndt [plate]. Egger, Gebhart. *Communio (US)* 13 No 2,189–191 Sum 1986
Turiner Grabtuch und Exegese heute, 2: Neues zur Geschichte des Tuches [plates]. Bulst, Werner. *Bib Z* ns 30 No 1,70–91 1986*
Washington Allston: American martyr [St Peter, scriptural subjects in the mature paintings; 12 plates]. Lloyd, Phoebe. *Art in America* 72 No 3,144–155+ Mr 1984

JESUS CHRIST—ASCENSION *see* also Ascension Day
The Ascension in Luke–Acts [Tyndale New Testament Lecture, 1985]. Maile, John F. *Tyndale Bul* No 37,29–59 1986
The presence of the absence [editorial; Ascension; theological significance of hiatus between first and second coming; il]. Kerr, Hugh T. *Th Today* 43 No 1,1–5 Ap 1986
Un capítulo de narrativa bíblica: los "encargos" de Hch 1,1–12. Benéitez, Manuel. *Miscelanea Comillas* 43 No 83,329–382 Jl–D 1985

JESUS CHRIST—ASIAN INTERPRETATIONS *see* also Jesus Christ—Hindu Interpretations

JESUS CHRIST—ATTITUDE TOWARDS THE OLD TESTAMENT
Jesus' view of scripture [Fundamentals in focus]. Coleman, Robert E. *Fund J* 5 No 2,37–39 F 1986
The justification of theology with a special application to contemporary christology. Reymond, Robert L. *Presbyterion* 12 No 1,1–16 Spr 1986

JESUS CHRIST—ATTITUDE TOWARDS WOMEN
Feminismus und Theologie: Definierbares und Undefinierbares. Huonker–Jenny, Renata. *Ref* 34 No 6,435–439 D 1985
Jesus and women: Luke's gospel. Kopas, Jane. *Th Today* 43 No 2,192–202 Jl 1986
New yeast in the dough: Jesus transforms authority. Storrie, Kathleen. *Daughters of Sarah* 10 No 1,6–10 Ja–F 1984
The role of women in the New Testament church. Omanson, Roger L. *Rv Ex* 83 No 1,15–25 Wint 1986
Teaching christology in light of feminist issues. Kopas, Jane. *Horizons* 13 No 2,332–343 Fall 1986

JESUS CHRIST—AUTHORITY
Autorität in der Kirche. Hanssler, Bernhard. *Int Kath Z* 14 No 6,493–504 1985

JESUS CHRIST—BAPTISM
L'Apologie du baptême d'eau à la fin du premier siècle [les récits du baptême de Jesus]. Chevallier, Max Alain. *N T St* 32 No 4,528–543 O 1986

JESUS CHRIST—BETRAYAL
Judas, our brother. Harper, L Alexander. *St Luke J* 29 No 2,96–102 Mr 1986

JESUS CHRIST—BIBLIOGRAPHY
A survey of the 1967–1981 study of the Son of Man. Jackson, Don. *Restoration Q* 28 N0 2,67–78 1985–1986

JESUS CHRIST—BIRTH *see* Jesus Christ—Nativity; Virgin Birth

JESUS CHRIST—BLESSING OF CHILDREN
Die Kinder der Weisheit: zur Auslegung von Mk 10:13–16 *par.* Ringshausen, Gerhard. *Z Neut W* 77 No 1–2,34–63 1986

JESUS CHRIST—BUDDHIST INTERPRETATIONS
Jesus' entry into Parinirvana: Manichaean identity in Buddhist Central Asia. Klimkeit, Hans Joachim. *Numen* 33 No 2,225–240 D 1986

JESUS CHRIST—BURIAL
Does the Holy Sepulchre Church mark the burial of Jesus [photos, figs]. Bahat, Dan. *Bib Arch R* 12 No 3,26–45 My–Je 1986
The Garden Tomb and the misfortunes of an inscription. Murphy–O'Connor, Jerome. *Bib Arch R* 12 No 2,54–55 Mr–Ap 1986
The Garden Tomb: was Jesus buried here [figs, photos]. Barkay, Gabriel. *Bib Arch R* 12 No 2,40–53,56–57 Mr–Ap 1986

JESUS CHRIST—CHILDHOOD
Recent views on Luke's infancy narratives [review article; I H Marshall, *The Gospel of Luke: commentary on the Gk text*, 1978]. Sabourin, Leopold. *Rel St Bul* 1 No 1,18–25 Ja 1981

JESUS CHRIST—CHRONOLOGY
Wer hat Jesus zum Tode verurteilt [*Die letzen Tage Jesu in Jerusalem*, by D Flusser, 1982; review article]. Ben Chorin, Schalom. *Z Rel Gg* 37 No 1,63–65 1985

JESUS CHRIST—CLEANSING OF THE TEMPLE
Jesus cleanses the temple: an exposition of Matthew 21:12–17. Sumithra, Sunand. *Ev R Th* 10 No 3,277–283 Jl 1986
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 1. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 1,1–30 1986

JESUS CHRIST—CONFLICTS
Jesus and the critics: a logico–critical analysis of the Marcan confrontation [Mk 2:6–12]. Keller, Joseph. *Interp* 40 No 1,29–38 Ja 1986
The "opponents" in 1 John. Painter, John. *N T St* 32 No 1,48–71 Ja 1986

JESUS CHRIST—CRUCIFIXION *see* also Good Friday; Jesus Christ—Seven Last Words; Theologia Crucis
La croix et le sacrifice de sanctification. Domché, Étienne. *E T Rel* 61 No 2,251–255 1986
The crucifixion of Haman and the scandal of the cross. Thornton, Timothy C G. *J Th St* ns 37 No 2,419–426 O 1986
The death of Christ and the doctrine of grace in John Wycliffe. Doyle, Robert. *Chmn* 99 No 4,317–335 1985
The death of Jesus in contemporary theology: systematic perspectives and historical issues. Galvin, John P. *Horizons* 13 No 2,239–252 Fall 1986
The example of Christ and voluntary active euthanasia. Clark, W Royce. *J Rel Health* 25 No 4,264–277 Wint 1986
The exodus of Jerusalem. Yoder, James D. *Ev J* 4 No 2,51–69 Fall 1986
A holy relic for all Christians [Turin Shroud]. Wise, Charles C. *J Rel Psych Res* 9 No 2,106–111 Ap 1986
Der lukanische Bericht von Tod und Auferstehung Jesu aus der Sicht eines hellenistischen Romanlesers. Kany, Roland. *Nov Test* 28 No 1,75–90 Ja 1986
Luke 23:47 and the Lucan view of Jesus' death [meaning of *dikaios*]. Karris, Robert J. *J B L* 105 No 1,65–74 Mr 1986
Matthew 27:51 in early Christian exegesis. Jonge, M de. *Harv Th R* 79 No 1–3,67–79 Ja–Jl 1986
La morte de Jésus: une erreur tactique. Rochat, François. *E T Rel* 61 No 3,325–329 1986
Mystical transformation of consciousness in Symeon the New Theologian. Price, James Robertson, III. *Diakonia* 19 No 1–3,6–16 1984–1985
Nous croyons en Dieu, Père, Fils et Esprit Saint: explication oecuménique de foi apostolique [Nicée–Constantinople; doc]. World Council of Churches, Commission on Faith and Order. *Istina* 31 No 1,63–129 Ja–Mr 1986
Paul's shame for the gospel [bibliog]. Corrigan, Gregory M. *Bib Th Bul* 16 No 1,23–27 Ja 1986
Le scandale de la croix expliqué par le chant du serviteur d'Esaïe 53: réflexion sur Philippiens 2:6–11. Wagner, Guy. *E T Rel* 61 No 2,177–187 1986
The secret of praying in Jesus' name [the crucifixion]. Gleason, Carlton P. *Fund J* 5 No 1,16–17 Ja 1986
Solidariedade dos crucificados: eclesiogênese e credibilidade contextual; tr by W O Schlupp. Schoenborn, Ulrich. *Estudos Teol (Brazil)* 25 No 3,225–247 1985
The structure of sacrifice; tr by L Niculescu. Galeriu, Constantin. *St Vlad Th Q* 30 No 1,43–66 1986; Mid–Stream 25 No 3,260–275 Jl 1986
The theology of Revelation: "the Lord our God the Almighty reigns" [Rev 19:6]. Boring, M Eugene. *Interp* 40 No 3,257–269 Jl 1986
Touch wood [sermon, Good Friday; Lam 1:7–12; Heb 10:14–18; Mk 15:1–39]. Lewis, David. *Expos T* 97 No 5,148–149 F 1986

JESUS CHRIST—DEATH *see* Jesus Christ—Crucifixion

JESUS CHRIST—DESCENT INTO HELL
Christ's descent into hell and redemption through evil: a Radical Reformation perspective. Friedman, Jerome. *Archiv Ref* 76,217–230 1985
Worship between the holocausts. Downey, Michael. *Th Today* 43 No 1,75–87 Ap 1986
1 Peter 3:18–20, ancient mythology, and the intermediate state. Feinberg, John S. *West Th J* 48 No 2,303–336 Fall 1986

JESUS CHRIST—DISCIPLES *see* Apostles; Disciples, Twelve

JESUS CHRIST—DIVINITY *see* also Son of God
Apologétique byzantine contre l'Islam (8e–13e siècle), 2e partie: Jésus–Christ, Fils de Dieu, Sauveur. Khoury, Adel Théodore. *Proche Orient Chr* 30,132–174 1980
De Trinitate: questions de méthode. Gagnebin, Laurent. *E T Rel* 61 No 1,63–73 1986
The divine human being. Koester, Helmut. *Harv Th R* 78 No 3–4,243–252 Jl–O 1985
Of logic and lordship: the validity of a categorical syllogism supporting Christ's deity. Beckwith, Francis J. *J Ev Th S* 29 No 4,429–430 D 1986
The office of the Holy One. Domeris, William R. *J Th So Africa* No 54,35–38 Mr 1986
The parable of the wicked husbandmen and the secret of Jesus' divine sonship in Matthew: some literary–critical observations. Kingsbury, Jack Dean. *J B L* 105 No 4,643–655 D 1986
The Word of God in Orthodox Christianity. Aghiorgoussis, Maximos, Bp. *Gr Orth Th R* 31 No 1–2,79–103 Spr–Sum 1986
L'anti–trinitarisme chez les Réformés d'expression française au début du 19e siècle. Reymond, Bernard. *E T Rel* 61 No 2,213–226 1986
L'écriture et son autre: du rapport entre la philosophie et la théologie dans les écrits de jeunesse de Hegel. Theis, Robert. *Freiburg Z Ph Th* 28 No 1–2,177–205 1981

JESUS CHRIST—DRAMA *see* also Passion–plays
Jesus, *hypocrites*, and Herodians [Jesus and the theater; figs; bibliog]. Stock, Augustine. *Bib Th Bul* 16 No 1,3–7 Ja 1986
The master builder and the failure of symbolic success [symbolism and meaning; Christianity, paganism]. Calderwood, James L. *Modern Drama* 27 No 4,616–636 D 1984

JESUS CHRIST—ENTRY INTO JERUSALEM *see* also Palm Sunday
Luke 19:31–34, Mishnaic Hebrew, and Bible translation: is Κύριοι τοῦ πώλου singular? Buth, Randall. *J B L* 104 No 4,680–685 D 1985
Triumphalism in the gospels [Matt 21; Mk 11; Lk 19; Jn 12]. Visser 't Hooft, Willem A. *Scot J Th* 38 No 4,491–504 1985

JESUS CHRIST—ETHICS
Ethics and exegesis: "love your enemies" and the doctrine of non–violence [Matt 5:38–48; Lk 6:27–36; bibliog]. Horsley, Richard A. *J A A R* 54 No 1,3–31 Spr 1986
The New Testament and the question of racial injustice. Herzog, William R II. *Am Bapt Q* 5 No 1,12–32 Mr 1986
A way in the world: the spiritual revolution of nonviolence. O'Brien, William. *Other Side* 22 No 9,16–22 N 1986

JESUS CHRIST—EXALTATION
The Ascension in Luke–Acts [Tyndale New Testament Lecture, 1985]. Maile, John F. *Tyndale Bul* No 37,29–59 1986
Exaltation and solidarity with Christ: Ephesians 1:20 and 2:6. Allen, Thomas G. *J St N T* No 28,103–120 O 1986

JESUS CHRIST—EXAMPLE
Abelard resurrected: soteriology, praxis and duty. Nicolson, R B. *J Th So Africa* No 56,34–46 S 1986
Banquets and Pharisees: frugality encounters appropriate extravagance [il]. Hall, Eddy. *Other Side* 22 No 5,39–41 Je 1986
Called to intimacy, called to mission [the inward journey]. Cosby, Mary. *Chr Ministry* 17 No 6,11–13 N 1986
Christology, imitability and ethics. Webster, John B. *Scot J Th* 39 No 3,309–326 1986
The costliness of grace [Lenten meditation; Mk 9:43–48]. Goetz, Ronald. *Chr Cent* 103 No 5,111–112 F 5–12 1986
The Eucharist as the imitation of Christ. Laurence, John D. *Th St* 47 No 2,286–296 Je 1986
The gospel for the rest of our century. Henry, Carl F H. *Chr T* 30 No 1,24I–25I Ja 17 1986
The imitation of Christ [Tyndale Biblical Theology Lecture, 1985]. Webster, John B. *Tyndale Bul* No 37,95–120 1986
Individuation and co–inherence: a manifesto [interpersonal relations, Jesus Christ as example]. Hamilton, Robert. *Th* 89,15–20 Ja 1986
Like Christ: an exposition of Ephesians 4:13. Strauss, Richard L. *Bib Sac* 143,260–265 Jl–S 1986
The meaning of good works: Luther and the Anabaptists. Grislis, Egil. *Word World* 6 No 2,170–180 Spr 1986
The poverty of Christ; tr by Stephen W Arndt. Balthasar, Hans Urs von. *Communio (US)* 13 No 3,196–198 Fall 1986
Relevance of Anabaptist nonviolence for Nicaragua today [reply, H Flores, 2 No 3,233–235 Fall 84; rejoinder, 3 No 1,107–109 Wint 85]. Snyder, C Arnold. *Conrad Grebel R* 2 No 2,123–137 Spr 1984
[Reply to S and J W Dyck, "*homecoming to truth*: address on tolerance by Stefan Andres", 2 No 3,179–188 Fall 1984]. Fast, Heinold. *Conrad Grebel R* 3 No 1,111–113 Wint 1985
Sāntideva, un mistico buddhista. Pezzali, Amalia. *St Miss* 35,323–346 1986
Taxes and idolatry: the forgotten biblical witness [2 Sam 24; 1 Chron 21; 4 replies]. Sand, Faith Annette. *Other Side* 22 No 3,28–32 *passim* Ap 1986
Thinking like a Christian; pt 1: the starting point [W H Griffith Thomas Lectures, Dallas Theological Seminary, N 5–8 1985]. Lockerbie, D Bruce. *Bib Sac* 143,3–13 Ja–Mr 1986
Your will be done – mission in Christ's way [selections fr Commission on World Mission and Evangelism]. Conway, Martin. *Int R Miss* 75,423–459 O 1986*
L'unité chrétienne [repr fr *Vers l'unité chrétienne*, 1969]. Matta al–Miskin. *Iren* 58 No 3,338–350 1985
JESUS CHRIST—FAMILY
The Holy Family of the festival of life: the Pentecost festival in a small Brazilian town [bibliog]. Reily, Suzel Ana. *Journal of Latin American Lore* 11 No 2,177–193 Wint 1985
Holy family: an Advent exercise. Bauermeister, Paul. *Curr Th Miss* 13 No 6,335–338 D 1986
The holy (Nuclear) family. Lambert, Rollins. *AFER* 28 No 5,337–338 O 1986
The role of Jesus' mother in John's Gospel: a reappraisal. Grassi, Joseph A. *C B Q* 48 No 1,67–80 Ja 1986
JESUS CHRIST—FORTY DAYS *see* also Jesus Christ—Appearances
JESUS CHRIST—FOUNDATION OF THE CHURCH *see* Church—Foundation
JESUS CHRIST—GENEALOGY
Parallels to Matthew's version of the pedigree of Jesus [Luke, OT, Greek, Roman]. Mussies, Gerard. *Nov Test* 28 No 1,32–47 Ja 1986
Per un riesame della genealogia di Matteo. Stramare, Tarcisio. *Bibbia e Oriente* No 147,3–13 Ja–Mr 1986
A textual note on Luke 3:33. Heater, Homer, Jr. *J St N T* No 28,25–29 O 1986
JESUS CHRIST—HINDU INTERPRETATIONS
The Bible and people of other faiths. Ariarajah, S Wesley. *Risk Bk Ser* No 26,viii–xiv,1–71 1985
Christology and christologies in India: an introduction; tr by L Lagerwerf [bibliog; glossary of Sanskrit terms; map]. Lin, Jan van. *Exchange* 14 [No 42],1–33 D 1985
Christology and pluralistic consciousness. Thomas, Madathilparampil M. *Int Bul Miss R* 10 No 3,106–108 Jl 1986
JESUS CHRIST—HISTORICITY
Atonement, history and narrative. Webster, John B. *Th Z* 42 No 2,115–131 Mr–Ap 1986
"Constraints" and the Jesus of history [A E Harvey, *Jesus and the constraints of history*, 1982]. Wright, Nicholas T. *Scot J Th* 39 No 2,189–210 1986
Dean Farrar and the quest for the historical Jesus. Ellis, Ieuan. *Th* 89,108–115 Mr 1986
Frelsehistorie *og* historie: et synspunkt på bibelsk teologi. Strange, John. *Dansk T Tid* No 4,225–237 1985
From barren mazes to gentle rappings: the emergence of Jesus research [with annot bibliog]. Charlesworth, James H. *Princ S B* ns 7 No 3,221–230 1986
Glück und Unglück eines Theologen mit seiner Kirche – am Beispiel der beiden Tübinger J A Möhler und D F Strauss. Geisser, Hans Friedrich. *Z Th K* 83 No 1,85–110 F 1986
The gospels as historical testimony. Merkley, Paul. *Ev Q* 58 No 4,319–336 O 1986
The historical Jesus: a challenge from Jerusalem [review article; *The historical Jesus*, by G Cornfeld, 1982]. Kesich, Veselin. *St Vlad Th Q* 30 No 1,17–42 1986
Historical–critical analysis and Buddhist–Christian dialogue. Seifert, Friedrich. *Bud Chr St* 2,63–76 1982
A humanist looks at the future of Unitarian Universalism. McKown, Delos B. *Rel Humanism* 20 No 2,58–64 + Spr 1986
Jesus among the historians. Meier, John P. *New York Times Book Review* 1,16–19 D 21 1986
Jesus, a Jew. Williamson, Clark M. *Impact (Claremont)* No 16,1–14 1986
Norman Perrin's pilgrimage: releasing the Bible to the public. Mercer, Calvin R. *Chr Cent* 103 No 17,483–486 My 14 1986
Off on a new quest for the historical Jesus. Michaels, J Ramsey. *Bk Rel* 14 No 5–6,3–4 My–Je 1986
The search for the historical Sākyamuni in light of the historical Jesus. Lai, Whalen W. *Bud Chr St* 2,77–91 1982
Théologie athée; trad et notes de Jean–Louis Schlegel. Rosenzweig, Franz. *Recher Sci Rel* 74 No 4,545–557 O–D 1986
Towards a fully systemic scepticism: in the service of faith. Downing, F Gerald. *Th* 89,355–361 S 1986
Verstehen und Verständigung: zur Problematisierung neuzeitlichen Wissenschaftsverständnisses. Feil, Ernst. *Freiburg Z Ph Th* 28 No 1–2,206–252 1981
"Who do men say that I am" [recent works on Jesus]. Murphy, Cullen. *The Atlantic* 258 No 6,37–58 D 1986
JESUS CHRIST—HISTORY OF DOCTRINES
Das Bekenntnis des Philosophen: Gottfried Wilhelm Leibniz als Philosoph und Theologe [Eng summary]. Sparn, Walter. *N Z Sys Th* 28 No 2,139–178 1986
Christological foundations of theological education [reforming the graduate curriculum]. Ban, Joseph D. *Ministerial Formation* No 34,12–24 Je 1986
Christology: the immovable object [reply to P M Van Buren, pp 31–50]. Wyschogrod, Michael. *Rel Intel Life* 3 No 4,77–80 1986
Le dialogue entre l'Église orthodoxe et les Églises de l'ancien Orient: appréciations et perspectives [reply, C J Dumont]. Konstantinides, Chrysostomos, Metr. *Proche Orient Chr* 30,14–57 1980
Dogmatik im Aufbruch – wohin [review article]. Geisser, Hans Friedrich. *Th Ru* 51 No 1,98–116 F 1986*
The dove and the crow: an ornithological christology in Judaeo–Christian and Vedic symbolism. Coomaraswamy, Ananda K. *St Comp Rel* 16 No 3–4,141–147 Sum–Aut 1984
Gott ist sein eigener Exeget. Balthasar, Hans Urs von. *Int Kath Z* 15 No 1,8–13 1986
In praise of shaky ground: the liminal Christ and cultural pluralism. Taylor, Mark Kline. *Th Today* 43 No 1,36–51 Ap 1986
Is a Chalcedonian christology coherent? Moulder, James. *Mod Th* 2 No 4,285–307 Jl 1986
Jesus, the wisdom of God: a biblical basis for non–androcentric christology. Johnson, Elizabeth. *Eph Th L* 61 No 4,261–294 D 1985
New christology, new spirituality. Helminiak, Daniel A. *Sound* 68 No 2,160–178 Sum 1985
"O admirabile commercium": Relecture zweier Antiphoneninterpretationen. Gahbauer, Ferdinand R. *Archiv Liturg W* 27 No 1,70–90 1985
Opções básicas na avaliação teológica de religiões, ideologias e culturas [bibliog]. Droogers, André. *Estudos Teol (Brazil)* 25 No 3,271–280 1985
Perspectives on a Mennonite theology [replies, G D Kaufman, 3 No 1,95–101 Wint 1985]. Weaver, J Denny. *Conrad Grebel R* 2 No 3,189–210 Fall 1984
The resurrection of Jesus and the origin of christology. Hallman, Joseph M. *Encount* 47 No 3,219–231 Sum 1986
Toward the renewal of New Testament christology. Keck, Leander E. *N T St* 32 No 3,362–377 Jl 1986
Trinity and revelation. Williams, Rowan D. *Mod Th* 2 No 3,197–212 Ap 1986
The way to Nicea: reflections from a Mennonite perspective [reply, S Voolstra]. Finger, Thomas N. *Conrad Grebel R* 3 No 3,231–249 Fall 1985
We are different [paper; 1985 Congress of American Ecumenists, Washington, DC]. Tillard, Jean M R. *One in Christ* 22 No 1,62–72 1986
JESUS CHRIST—HISTORY OF DOCTRINES—0030–600 *see* also Bible (NT)—Theology—Christology; Subordinationism; Theotokos
Apollinaris von Laodicea und die origenistische Tradition. Mühlenberg, Ekkehard. *Z Neut W* 76 No 3–4,270–383 1985
Die Aufgabe einer theologischen Interpretation des 4ten Evangeliums. Klaiber, Walter. *Z Th K* 82 No 3,300–324 1985
Augustine's conception of deification. Bonner, Gerald. *J Th St* ns 37 No 2,369–386 O 1986
Christ and the powers of darkness: lessons from Colossians. Roth, Robert Paul. *Word World* 6 No 3,336–344 Sum 1986
La christologie de Théodoret de Cyr dans son *Commentaire sur le Cantique [In Canticum]*. Guinot, Jean Noël. *Vig Chr* 39 No 3,256–272 S 1985
Une citation retrouvée de Jean Chrysostome, *Catachesis de iuramento*, chez Sévère d'Antioche, *Contra additiones Juliani*. Aubineau, Michel, and Séd, Nicolas. *Vig Chr* 39 No 4,340–352 D 1985
De Jésus de Nazareth au Christ Pantocrator. Bovon, François. *Foi Vie* 85 No 5,87–96 S 1986
Did Athanasius deny Christ's fear? Pettersen, Alvyn. *Scot J Th* 39 No 3,327–340 1986
Les figures du maître et de ses disciples dans les premières communautés chrétiennes [Mk 1:16–20; Lk 5:1–11; Jn 1:35–51; tables]. Coulot, Claude. *R Sci Rel* 59 No 1,1–11 Ja 1985
La huella cristológica de Jn 1:13 en el siglo 2 y la insólita audacia de esta fórmula joanea [diag]. Cernuda, Antonio Vicent. *Est Bib* ns 43 No 3–4,275–320 1985
The Jewish roots of christology: the discovery of the hypostatic voice. Charlesworth, James H. *Scot J Th* 39 No 1,19–41 1986
Lukas: Theologie der Heilgeschichte. Staněk, Jaroslav B. *Com Via* 28 No 1–2,9–31 Spr 1985
Uma nova criação: o Cristo para o nosso tempo. Bakken, Norman K. *Estudos Teol (Brazil)* 24 No 2,118–128 1984
The "parable" of the sheep and the goats: a challenge to Christian ethics [Matt 25:35–36]. Donahue, John R. *Th St* 47 No 1,3–31 Mr 1986
Philo and the Epistle to the Hebrews. Thurston, Robert W. *Ev Q* 58 No 2,133–143 Ap 1986
The prophecy of Christ and his witnesses according to the discourses of Acts [traditions criticism]. Dillon, Richard J. *N T St* 32 No 4,544–556 O 1986
Revelation and tradition in the Pauline *euangelion*. Chamblin, Knox. *West Th J* 48 No 1,1–16 Spr 1986
Romains, 10:4: encore une fois. Refoulé, François. *R Bib* 91 No 3,321–350 Jl 1984
Speaking of Jesus: reclaiming critical aspects of New Testament christology. Hultgren, Arland J. *Word World* 6 No 3,326–335 Sum 1986
The theological appropriation of the Old Testament by the New Testament. Black, Matthew. *Scot J Th* 39 No 1,1–17 1986

JESUS CHRIST—HISTORY OF DOCTRINES—0030–600
The theology of *The Teachings of Silvanus*. Broek, Roelof van den. *Vig Chr* 40 No 1,1–23 Mr 1986
Truth as revealed in scripture [reply to P M Van Buren, pp 31–50]. Glasser, Arthur F. *Rel Intel Life* 3 No 4,65–71 Sum 1986
Wisdom christology in the New Testament: its scope and relevance. Gray, William. *Th* 89,448–459 N 1986
JESUS CHRIST—HISTORY OF DOCTRINES—0600–1500 *see* also Thomas Aquinas, Saint—Theology—Christology
Apologétique byzantine contre l'Islam (8e–13e siècle), 2e partie: Jésus–Christ, Fils de Dieu, Sauveur. Khoury, Adel Théodore. *Proche Orient Chr* 30,132–174 1980
The death of Christ and the doctrine of grace in John Wycliffe. Doyle, Robert. *Chmn* 99 No 4,317–335 1985
God and motherhood in *The book of Margery Kempe*. Cohn, Ricki Jean. *St Myst* 9 No 1,26–35 Spr 1986
Ny tilgang til middelalderens kristne taenkning og dens spekulative kristologi [review; Theology and philosophy in 12th cent, L Nielsen]. Pedersen, Jørgen. *Dansk T Tid* 49 No 3,177–197 1986
Zu einem unbeachteten Maximuszitat in *Periphyseon* des Johannes Scottus Eriugena [excerpts]. Heinzer, Felix. *Traditio* 40,300–306 1984
L'homme à l'école de Dieu: d'Antioch à Nisibe: [mouvement scoliaste nestorien; pt 3; appendix: documents et données]. Macina, Robert. *Proche Orient Chr* 33 No 1–4,39–103 1983
JESUS CHRIST—HISTORY OF DOCTRINES—1500–
Offenbarung und Neuzeit: christologische Überlegungen zur geistesgeschichtlichen Situation. Salmann, Elmar. *Freiburg Z Ph Th* 31 No 3,109–154 1984
JESUS CHRIST—HISTORY OF DOCTRINES—1500–1599
Christologische Gedanken Luthers zum Sterben Jesu: bei Auslegung von Ps 8 und Ps 22 im Kommentar von 1519 bis 1521. Beintker, Horst. *Archiv Ref* 77,5–30 1986
Christsein heute im Sinne Martin Luthers. Peters, Albrecht. *Luther* 53 No 2,53–74 1982
Farel à la Dispute de Lausanne: sa défense de la doctrine de la justification par la foi. Stauffer, Richard. *Cahiers R Th Ph* No 9 (Pt 1),107–123 1983
Farels Frömmigkeit [Fr summary]. Burger, Christoph. *Cahiers R Th Ph* No 9 (Pt 1),149–159 1983
Farel's influence on Calvin: a prolusion [Fr summary]. Partee, Charles. *Cahiers R Th Ph* No 9 (Pt 1),173–186 1983
Gelebter Glaube – geglaubtes Leben: christliche Frömmigkeit im Verständnis Martin Luthers [address, Bielefeld, N 1979]. Bornkamm, Karin. *Luther* 52 No 2,60–72 1981
"Historia" und "Utilitas": methodologische Aspekte der Abendmahlstheologie bei Martin Chemnitz. Oftestad, Bernt Torvild. *Archiv Ref* 77,186–225 1986
Den Reformator wieder zu Wort kommen lassen: Gedanken zu Martin Luthers Eschatologie. Dirschauer, Klaus. *Luther* 53 No 3,122–137 1982
Sanctification in Lutheran theology. Scaer, David P. *Concor Th Q* 49 No 2–3,181–197 Ap–Jl 1985
L'antitrinitarisme socinien. Groot, Aart de. *E T Rel* 61 No 1,51–61 1986
JESUS CHRIST—HISTORY OF DOCTRINES—1600–1699
Milton, subordination, and the two–stage *logos*. Bauman, Michael E. *West Th J* 48 No 1,173–182 Spr 1986
JESUS CHRIST—HISTORY OF DOCTRINES—1800–1899
The vicarious repentance of Christ in the theology of John McLeod Campbell and R C Moberly. Kettler, Christian D. *Scot J Th* 38 No 4,529–543 1985
JESUS CHRIST—HISTORY OF DOCTRINES—1900–
African Christian independency [workshop, 6th IAMS conf, Harare, 1985]. Chirenje, J Mutero; Daneel, M L; Dillon–Malone, Clive; Gort, J D. *Miss St* 2 No 1,76–81 1985
The "Bible and Christology" document of the Biblical Commission. Kereszty, Roch A. *Communio (US)* 13 No 4,342–367 Wint 1986
The Bible and people of other faiths. Ariarajah, S Wesley. *Risk Bk Ser* No 26,viii–xiv,1–71 1985
Christ as divine agent in Paul. Wanamaker, Charles Arthur. *Scot J Th* 39 No 4,517–528 1986
Christ in our history: not just a savior for individual sins. Krass, Alfred. *Other Side* 22 No 2,61–63 Mr 1986
The christologies of Karl Rahner [Fr summary]; 2 pts. McDermott, John M. *Greg* 67 No 1,87–123; No 2,297–327 1986
Christology and christologies in India: an introduction; tr by L Lagerwerf [bibliog; glossary of Sanskrit terms; map]. Lin, Jan van. *Exchange* 14 [No 42],1–33 D 1985
Christology and soteriology: a response to Wolfhart Pannenberg's critique of the soteriological approach to christology. McGrath, Alister E. *Th Z* 42 No 3,222–236 My–Je 1986
The christology of John Cobb. Rattigan, Mary T. *Encount* 47 No 3,205–218 Sum 1986
Christology, Tragedy and "Ideology" [reply to P West, "Christology as ideology", 88,428–436 N 1985]. Surin, Kenneth. *Th* 89,283–291 Jl 1986
La Comisión Bíblica y la cristología. Fitzmyer, Joseph A. *Est Ecles* 61 (No 236),71–77 Ja–Mr 1986
"Constraints" and the Jesus of history [A E Harvey, *Jesus and the constraints of history*, 1982]. Wright, Nicholas T. *Scot J Th* 39 No 2,189–210 1986
La Cristologia di Marco: appunti su alcune piste della ricerca recente. Ferrario, Fulvio. *Bibbia e Oriente* No 147,15–31 Ja–Mr 1986
The death of Jesus in contemporary theology: systematic perspectives and historical issues. Galvin, John P. *Horizons* 13 No 2,239–252 Fall 1986
Dialogue and mission: conflict or convergence? Amaladoss, Michael. *Int R Miss* 75,222–241 Jl 1986
Directions in the study of Barth's christology [review article]. Muller, Richard A. *West Th J* 48 No 1,119–134 Spr 1986*
Editorial [W A Visser 't Hooft; E C Blake]. Castro, Emilio. *Ec R* 38 No 2,121–126 Ap 1986
A final harvest: Karl Rahner's last theological writings [bibliog]. O'Donovan, Leo J. *Rel St R* 11 No 4,357–361 O 1985
Función simbólica y trabajo teológico. Tornos, Andrés. *Miscelanea Comillas* 42 No 81,169–187 Jl–D 1984
Glaube, der aus dem Hören kommt: zu Karl Barths 100 Geburtstag. Schellong, Dieter. *Ref* 35 No 3,172–179 Je 1986
God and human experience in some recent works of Karl Rahner [review article; bibliog]. Taylor, Mark Lloyd. *Rel St R* 11 No 4,352–357 O 1985*
Historische Kontingenz und universale Relevanz in neueren Prozess–Christologien [Eng summary]. Schwarz, Hans. *N Z Sys Th* 28 No 1,3–13 1986
The human self–realization of God: Hegelian elements in Pannenberg's christology. Olson, Roger E. *Per Rel St* 13 No 3,207–223 Fall 1986
Indigenization as incarnation: the concept of a Melanesian Christ; repr fr *Point* 1977. Gaqurae, Joe. *Point* Series No 8,207–217 1986
Individualism, process, liberation, and the work of Christ. Placher, William C. *Encount* 47 No 3,233–243 Sum 1986
Interview [by R Burrows]: Elizabeth Fenske of the Spiritual Frontiers Fellowship. Fenske, Elizabeth. *Update N Rel Mvt* 10 No 1,41–48 Mr 1986
The irruption of the poor and theology of life [figure, bibliog]. Nieuwenhove, Jacques van, and Goldewijk, Berma Klein. *Exchange* 15 [No 43–44],51–84 Ap–S 1986
Jesus' communicative actions: the basis for Christian faith praxis, witnessing, and confessing [reply, W Swartley, 3 No 2,185–187 85]. Arens, Edmund. *Conrad Grebel R* 3 No 1,67–85 Wint 1985
Jesus Cristo, a única palavra de Deus que devemos ouvir: reflexões sobre a 1ª tese da Declaração Teológica de Barmen. Fischer, Joachim. *Estudos Teol (Brazil)* 24 No 2,98–117 1984
Jesus von Nazaret – Lehrer und Exorzist. Kampling, Rainer. *Bib Z* Ns 30 No 2,237–248 1986
Jesus, der Proletarier [review article, *Der zensierte Jesus*, by A Mayer]. Ben Chorin, Schalom. *Z Rel Gg* 37 No 3,260–265 1985
The justification of theology with a special application to contemporary christology. Reymond, Robert L. *Presbyterion* 12 No 1,1–16 Spr 1986
Labor: a suggestion for rethinking the way of the Christian. Westhelle, Vítor. *Word World* 6 No 2,194–206 Spr 1986
Learning from Unification christology [letter in reply to S J Grenz , No 1,8–12 Ja 1986]. Mavrodes, George I. *Ref J* 36 No 5,5–6 My 1986
The legacy of Karl Barth (1886–1986). Torrance, Thomas F. *Scot J Th* 39 No 3,289–308 1986
Lessons for westerners from African christologies [abst; 6th IAMS conf, Harare, 1985]. Schroeder, Edward H. *Miss St* 2 No 1,116 1985
Libéracion et spiritualité en Amérique latine; trad par M Baurier et E Brauns [Eng summary]. Espeja, Jesus. *Recher Sci Rel* 74 No 1,13–48 Ja–Mr 1986
Lost faith in literal theology [news; Catholic Church; photos]. Low, Charlotte. *Insight: The Washington Times* 2 No 30,16–17 Jl 28 1986
Marginalien zur lutherischen Theologie heute [Eng summary]. Seils, Martin. *N Z Sys Th* 28 No 2,111–123 1986
Melanesia stepping stones for the preaching of the kingdom [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1982]. To Vaninara, Caspar. *Point* Series No 8,132–171 1986
Nature and possibility of a Mennonite theology [replies, H Loewen 1 No 2,56–58 Spr 83, G Kaufman, 3 No 1,99–101 Wint 85; rejoinder]. Reimer, A James. *Conrad Grebel R* 1 No 1,33–55 Wint 1983
Nous croyons en Dieu, Pére, Fils et Esprit Saint: explication oecuménique de foi apostolique [Nicée–Constantinople; doc]. World Council of Churches, Commission on Faith and Order. *Istina* 31 No 1,63–129 Ja–Mr 1986
On being a Christian [review article; H Küng, 1977]. Sabourin, Leopold. *Rel St Bul* 1 No 1,2–18 Ja 1981
Premillennialist christology, nonresistance, and the believer's church. Clouse, Robert G. *Restoration Q* 28 No 4,215–229 1985–1986
Principles for interpreting Christ/Buddha: Katsumi Takizawa and John B Cobb, Jr. Nobuhara, Tokiyuki. *Bud Chr St* 3,63–97 1983
Puntos de partida y criterios para la elaboración de una cristología sistemática [Eng summary]. Gonzalez de Cardedal, Olegario. *Salmanticensis* 33 No 1,5–53 Ja–Ap 1986
Questions about the future of the World Council of Churches [talk, Graduate School of Ecumenical Studies, Bossey, 1983]. Visser 't Hooft, Willem A. *Ec R* 38 No 2,133–139 Ap 1986
Reflections on contextualization: a critical appraisal of Daniel von Allmen's "Birth of theology" [*Int R Miss* 64,37–52 1975]. Carson, Donald A. *E Africa J Ev Th* 3 No 1,16–59 1984
[Reply to J Denny Weaver, "Perspectives on a Mennonite theology", 2 No 3,189–210 Fall 1984]. Bryant, Darrol. *Conrad Grebel R* 3 No 1,95–99 Wint 1985
Review symposium: *No other name: Christian attitudes toward world religions*, by P F Knitter, 1985: five perspectives [rejoinder]. Collinge, W; Sheridan, D; Carmody, D L; Loewe, W P; Cenkner, W. *Horizons* 13 No 1,116–135 Spr 1986
Die Rezeption der Barthschen Christologie in der katholischen Theologie der Gegenwart. Nossol, Alfons. *Ev Th* 46 No 4–5,351–369 Jl–O 1986
The role of christology in the writings of Joshua Russel Chandran [M Th abst]. Sahanan, L E. *Bangalore Th F* 18 No 1,54–55 Ja–Mr 1986
Sir Edwyn Hoskyns and the contemporary relevance of "biblical theology" [repr fr *N T St* 30,321–334 1984]. Fuller, Reginald H. *Ex Auditu* 1,25–35 1985
Some notes on christology in the Worldwide Church of God. Beverley, James A. *Update N Rel Mvt* 9 No 4,54–59 D 1985
Spirit, theocracy and the true humanity: salvation in the theology of A A van Ruler. Fries, Paul R. *Ref R* 39 No 3,206–213 Spr 1986
Der Staat – Regnum Christi oder Instrumentum Diaboli: zu K Barths und O Cullmanns Theologie des Staates. Pohle, Lutz. *Int Kath Z* 15 No 2,145–152 1986
Theological method: the search for a new paradigm in a pluralistic age. Rhem, Richard A. *Ref R* 39 No 3,242–254 Spr 1986
Théologie de la croix et culture indienne: l'interprétation de V Chakkarai à la lumière de Philippiens 2:6–11. Basset, Jean C. *R Hist Ph Rel* 63 No 4,417–433 O–D 1983
The theology of the NIV [New Int Version Bible translation; table]. Jackson, Don. *Restoration Q* 27 No 4,208–220 1984
Vom gepredigten Jesus zum gelehrten Christus. Marquardt, Friedrich Wilhelm. *Ev Th* 46 No 4–5,315–325 Jl–O 1986
Was the incarnation redundant: a Catholic and an evangelical respond [K Rahner and E J Carnell]. Trembath, Kern R. *Horizons* 13 No 1,43–66 Spr 1986
Zur Aktualität der Christologie Karl Adams: über von J Meyer zu Schlochtern. Krieg, Robert. *Th Q* 166 No 2,92–107 1986
Zwischen Gottesmystik und Christuszeugnis: zur Theologie Karl Rahners. Peters, Albrecht. *Th Ru* 51 No 3,269–314 Ag 1986

JESUS CHRIST—HOLY SHROUD *see* Holy Shroud
JESUS CHRIST—HUMANITY *see* also Incarnation
Behold His glory [sermon]. Falwell, Jerry. *Fund J* 5 No 11,22–25 D 1986
Christ in the so-called *Gospel of Barnabas* as a man and a prophet only. Ayad, Boulos Ayad. *Coptic Ch R* 7 No 4,114–117 Wint 1986
Christianity's male saviour – a problem for women? Young, Pamela Dickey. *Touchstone* 4 No 3,13–21 O 1986
La concepción del hombre como imagen de Dios y su reinterpretación en Cristo. Ladaria, Luis F. *Miscelanea Comillas* 43 No 83,383–399 Jl–D 1985
Covenant, humanity, and scripture: some theological reflections. Wells, Paul. *West Th J* 48 No 1,17–45 Spr 1986
Did Athanasius deny Christ's fear? Pettersen, Alvyn. *Scot J Th* 39 No 3,327–340 1986
Election, the humanity of Jesus, and possible worlds. Hann, Robert R. *J Ev Th S* 29 No 3,295–305 S 1986
Finitum est capax infiniti . zur Vor- und Interpretationsgeschichte dieser Formel. Schenk, Wolfgang. *Com Via* 28 No 3–4,195–207 Wint 1985
The humanity of God and of man: an introduction to Eberhard Jüngel; repr fr *Evangel*, Spr 1984. Webster, John B. *Ev R Th* 10 No 3,239–246 Jl 1986
"I want to be like Jesus": the self-defining power of evangelical hymnody [bibliog]. De Jong, Mary G. *J A A R* 54 No 3,461–493 Fall 1986
Learning from Unification christology [letter in reply to S J Grenz , No 1,8–12 Ja 1986]. Mavrodes, George I. *Ref J* 36 No 5,5–6 My 1986
"Mein armer Vetter, der du die Welt erlösen gewollt": die Gestalt Jesu im religiösen Werdegang von Heinrich Heine. Meulenberg, Leo F J. *Ker Do* 32 No 2,71–98 Ap–Je 1986
Re-enter the pre-existent Christ in Philippians 2:5–11 [J D G Dunn, parallels with Rom, 1 Cor, Gal, verbal aspect]. Hurst, L D. *N T St* 32 No 3,449–457 Jl 1986
1 John 5:21: τεκνία, φυλάξατε ἑαυτὰ ἀπὸ τῶν εἰδώλων. Suggit, John N. *J Th St* ns 36 No 2,386–390 O 1985
JESUS CHRIST—INCARNATION
Adam and the first-created world: Homily 45 [il]. Symeon Neotheologus, Abbot of St Mamas, 949–1022. *Epiphany* 6 No 3,11–19 Spr 1986
The Christ mass: back through headlong time [liturgical reading]. Wangerin, Walter, Jr. *Curr Th Miss* 13 No 6,326–334 D 1986
Le Christ terrestre et la vision [Eng summary]. Galot, Jean. *Greg* 67 No 3,429–450 1986
Christology in the Coptic Church: the nature of God the word incarnate. Malaty, Tadros Y. *Coptic Ch R* 7 No 1,4–14 Spr 1986
Eberhard Jüngel: *God as the mystery of the world* [theology of the crucified one in dispute between theism and atheism, review article] Webster, John B. *Scot J Th* 39 No 4,551–556 1986
Der Heilige Geist und die "totale" Inkarnation. Sicari, Antonio Maria. *Int Kath Z* 15 No 1,14–22 1986
How do we know God [sermon; 1st Sunday after Christmas]. Abba, Raymond. *Expos T* 98 No 2,50–51 N 1986
The incarnation and logic: their compatibility defended. Geisler, Norman L, and Watkins, William D. *Trinity J* ns 6 No 2,185–197 Aut 1985
Is a Chalcedonian christology coherent? Moulder, James. *Mod Th* 2 No 4,285–307 Jl 1986
Joseph the Hymnographer and Mary the gate [history of a metaphor]. Hillier, Richard. *J Th St* ns 36 No 2,311–320 O 1985
Law and grace: the nature of the contrast in John 1:17. Dumbrell, William J. *Ev Q* 58 No 1,25–37 Ja 1986
Live and let live and die when you must. Nelson, J Robert. *Perkins J* 39 No 1,1–9 Ja 1986
Die Menschwerdung Gottes: Überlegungen zur Auslegungsproblematik des Johannesevangeliums am Beispiel von Joh 6. Weder, Hans. *Z Th K* 82 No 3,325–360 1985
Monde perçu et changements dûs à l'incarnation dans 58 prédications de Noël 1982 (Pasteurs et prêtres de Suisse romande). Gilleron, S Anne. *Foi Vie* 85 No 2–3,57–78 Ap 1986
Mystical transformation of consciousness in Symeon the New Theologian. Price, James Robertson, III. *Diakonia* 19 No 1–3,6–16 1984–1985
Ny tilgang til middelalderens kristne taenkning og dens spekulative kristologi [review; Theology and philosophy in 12th cent, L Nielsen]. Pedersen, Jørgen. *Dansk T Tid* 49 No 3,177–197 1986
On the concept of person; tr fr Ger by P Verhalen. Balthasar, Hans Urs von. *Communio (US)* 13 No 1,18–26 Spr 1986
Das *Pascha Mysterium* des Wortes Gottes. Sicari, Antonio Maria. *Int Kath Z* 15 No 3,225–235 1986
A postscript to the 6th Assembly of the World Council of Churches [reply, R Neufeld, 2 No 3,231–233 Fall 1984]. Rempel, John. *Conrad Grebel R* 2 No 2,117–122 Spr 1984
The sign [sermon; 4th Sunday in Advent]. Pritchard, Alwyn. *Expos T* 98 No 2,48–50 N 1986
The Trinity and philosophical reflections: a study of David Brown's *The divine Trinity* [review article; 1985; rejoinder]. Surin, Kenneth. *Mod Th* 2 No 3,235–256 Ap 1986
The Trinity and the incarnation: Hegel and classical approaches. Min, Anselm K. *J Rel* 66 No 2,173–193 Ap 1986
Was the incarnation redundant: a Catholic and an evangelical respond [K Rahner and E J Carnell]. Trembath, Kern R. *Horizons* 13 No 1,43–66 Spr 1986
When God becomes vulnerable [editorial]. Kinlaw, Dennis F. *Chr T* 30 No 2,12 F 7 1986
JESUS CHRIST—INTERCESSION
Emanuel V Gerhart on the "Christ-idea" as fundamental principle. Muller, Richard A. *West Th J* 48 No 1,97–117 Spr 1986
Gemeinsames oder persönliches Beten. Ambaum, Jan. *Int Kath Z* 14 No 4,315–318 1985
Is there saving grace apart from the proclamation of the Christian message [Baptist theology]. Neely, Alan P. *S W J Th* ns 28 No 2,105–111 Spr 1986
JESUS CHRIST—ISLAMIC INTERPRETATIONS
Apologétique byzantine contre l'Islam (8^{e}–13^{e} siècle), 2^{e} partie: Jésus-Christ, Fils de Dieu, Sauveur. Khoury, Adel Théodore. *Proche Orient Chr* 30,132–174 1980
The concept of relationship as a key to the comparative understanding of Christianity and Islam. Glaser, Ida. *Themelios* ns 11 No 2,57–60 Ja 1986
Encounter with Jesus in popular Islam [bibliog]. Musk, Bill. *Ev R Th* 10 No 3,247–257 Jl 1986
JESUS CHRIST—JEWISH INTERPRETATIONS *see* also Jesus Christ—Relation to Judaism
Authority and authenticity in Jewish philosophy. Gillman, Neil. *Judaism* 35 No 2,223–232 Spr 1986
Die Beurteilung Jesu und des Neuen Testaments beim spanisch-jüdischen Religionsphilosophen Josef Albo. Mutius, Hans Georg von. *Freiburg Z Ph Th* 27 No 3,457–464 1980
The historical Jesus: a challenge from Jerusalem [review article; *The historical Jesus*, by G Cornfeld, 1982]. Kesich, Veselin. *St Vlad Th Q* 30 No 1,17–42 1986
The Jew and missionary Christianity [review article; *The Jew and the Christian missionary*, G Sigal, 1981]. Sabourin, Leopold. *Rel St Bul* 2 No 3,131–142 S 1982
Eine jüdisch Stimme zur Auferstehung Jesu [review article]." Kümmel, Werner Georg. *Th Ru* 51 No 1,92–97 F 1986*
JESUS CHRIST—JEWISHNESS *see* Jesus Christ—Relation to Judaism
JESUS CHRIST—JOURNEYS
Der Aufbau des Markusevangeliums – ein hermeneutischer Schlüssel? Schenke, Ludger. *Bib Not* No 32,54–82 1986
JESUS CHRIST—KENOSIS
"Fremdsein" als urchristlicher Lebensaspekt. Lampe, Peter. *Ref* 34 No 1,58–62 F 1985
Ἁρπαγμος and the meaning of Philippians 2:5–11 [table]. Wright, Nicholas T. *J Th St* ns 37 No 2,321–352 O 1986
Mission in Christ's way. Müller, Karl. *Int R Miss* 75,366–375 O 1986
Shusaku Endo: Japanese Catholic novelist. Fujia, Neil S. *Rel Intel Life* 3 No 3,101–113 Spr 1986
JESUS CHRIST—KINGDOM *see* also Kingdom of God
Christus: Hoffnung für die Schöpfung. Nandrásky, Karol. *Com Via* 28 No 1–2,47–57 Spr 1985
The churches as peace making communities and agents of change. Sider, Ronald J. *Ev R Th* 10 No 4,311–334 O 1986
JESUS CHRIST—KNOWABLENESS
The seeds have been sown between the lines [Jesus Christ's unliterary legacy]. Britt, Suzanne. *Bk Rel* 14 No 4,3–4 Ap 1986
Tillich's *analogia imaginis*: hermeneutic of picture and poetry. Dowse, Dimis T. *Encount* 47 No 2,109–125 Spr 1986
JESUS CHRIST—LANGUAGE
The neglected role of semantics in the search for the Aramaic words of Jesus. Hurst, L D. *J St N T* No 28,63–80 O 1986
L'arrière-plan araméen du "Pater" [reconstructed Aramaic version]. Grelot, Pierre. *R Bib* 91 No 4,531–556 O 1984
JESUS CHRIST—LAST SUPPER *see* Last Supper
JESUS CHRIST—LOGIA *see* Jesus Christ—Words
JESUS CHRIST—LORD'S SUPPER *see* Lord's Supper
JESUS CHRIST—MARXIST INTERPRETATIONS
Liberation theology comes of age. Weir, J Emmette. *Expos T* 98 No 1,3–9 O 1986
JESUS CHRIST—MESSIAHSHIP *see* also Messiah
About Jesus' self-understanding. Sabourin, Leopold. *Rel St Bul* 3 No 3,129–134 S 1983
Asymmetry, converts, and messiah. Ucko, Hans. *J Ec St* 22 No 4,770–773 Fall 1985
Christ the saviour [Treasures from the text]. Patterson, Richard D. *Fund J* 5 No 1,64 Ja 1986
A christology of superiority in the synoptic gospels; tr fr *E T Rel* 54,579–591 1979. Kieffer, René. *Rel St Bul* 3 No 2,61–75 My 1983
The David of the Psalms. Mays, James Luther. *Interp* 40 No 2,143–155 Ap 1986
The form of the Bartimaeus narrative [Mark 10:46–52]. Steinhauser, Michael G. *N T St* 32 No 4,583–595 O 1986
Das jüdäische Antievangelium. Ben Chorin, Schalom. *Z Rel Gg* 37 No 1,65–67 1985
Luke 4:22–30 [expository article]. Miller, Donald G. *Interp* 40 No 1,53–58 Ja 1986
Luke 6:17–26 [expository article]. Tiede, David L. *Interp* 40 No 1,63–68 Ja 1986
A man for all seasons: David in rabbinic and New Testament literature. Bassler, Jouette M. *Interp* 40 No 2,156–169 Ap 1986
Matthew 21:1–11 [expository article; David symbolism]. Meyer, Paul W. *Interp* 40 No 2,180–185 Ap 1986
Messiahs. Sontag, Frederick. *Update N Rel Mvt* 10 No 1,32–40 Mr 1986
Messianic movements. Woodhall, Ralph. *One in Christ* 22 No 4,332–346 1986
The theology of Revelation: "the Lord our God the Almighty reigns" [Rev 19:6]. Boring, M Eugene. *Interp* 40 No 3,257–269 Jl 1986
Triumphalism in the gospels [Matt 21; Mk 11; Lk 19; Jn 12]. Visser 't Hooft, Willem A. *Scot J Th* 38 No 4,491–504 1985
Une unique histoire: réflexion autour d'un thème majeur des théologies de la libération. Duquoc, Christian. *Recher Sci Rel* 74 No 2,201–215 Ap–Je 1986
What did Jesus say: the "criterion of dissimilarity" and John 6:53. Ayers, James. *Ref J* 36 No 12,16–18 D 1986
JESUS CHRIST—MINISTRY *see* also Jesus Christ—Person and Offices
Beyond the "profession" of ministry: the priest, the teacher, and the Christ [bibliog]. Blaisdell, Charles R. *Encount* 47 No 1,41–60 Wint 1986
La conscience que Jésus avait de lui-même et de sa mission: quatre propositions avec commentaire. International Theological Commission. *Greg* 67 No 3,413–427 1986
Disciples/crowds/whoever: Markan characters and readers [list of characters by verse]. Malbon, Elizabeth Struthers. *Nov Test* 28 No 2,104–130 Ap 1986
The evangelist John's conception of the church as delineated in his Gospel. Giesbrecht, Herbert. *Ev Q* 58 No 2,101–119 Ap 1986
Law and grace: the nature of the contrast in John 1:17. Dumbrell, William J. *Ev Q* 58 No 1,25–37 Ja 1986
Ministry in the New Testament and the early church. Gray, Patrick T R. *Consensus* 12 No 1–2,53–70 Spr 1986
The rebuke of the disciples in Mark 8:14–21. Gibson, Jeffrey B. *J St N T* No 27,31–47 Je 1986

JESUS CHRIST—MINISTRY
The structure of John's prologue: its implications for the gospel's narrative structure [table]. Staley, Jeff. *C B Q* 48 No 2,241–264 Ap 1986
Toward developing an adequate and comprehensive understanding of evangelization [bibliog]. Persha, Jerry. *Missiology* 14 No 3,273–285 Jl 1986
The Word of God in worship. Torrance, David W. *Scot Bul Ev Th* 1,11–16 1983
Die wunderbare Speisung (Mk 6:30–44 parr) und Jesu Identität [eng summary]. Neugebauer, Fritz. *Ker Do* 32 No 4,254–277 O–D 1986

JESUS CHRIST—MIRACLES *see* also Feeding of the Multitude (Miracle); Healing of the Man with Palsy (Miracle); Marriage in Cana (Miracle); Miraculous Draught of Fishes (Miracle); Raising of Lazarus (Miracle)
La déroute de l'aveugle (Mc 8:22–26): Écriture et pratique chrétienne [Eng summary]. Collange, Jean François. *R Hist Ph Rel* 66 No 1,21–28 Ja–Mr 1986
Ein "doppeltes Leiden" in Lk 13,11: zu einer Notiz von Günther Schwarz [*Καὶ ἦν συγκύπτουσα*, 20,58 1983]. Radl, Walter. *Bib Not* No 31,35–36 1986
Entmythologisierung in existentialer Interpretation. Schelkle, Karl Hermann. *Th Q* 165 No 4,257–266 1985
The form of the Bartimaeus narrative [Mark 10:46–52]. Steinhauser, Michael G. *N T St* 32 No 4,583–595 O 1986
John 9 and the interpretation of the Fourth Gospel. Painter, John. *J St N T* No 28,31–61 O 1986
Luke 5:29–35 [expository article]. Cousar, Charles B. *Interp* 40 No 1,58–63 Ja 1986
Nochmals Ἐφφαθά in Mk 7:34 [magical term, perhaps Aramaic]. Horton, Fred L, Jr. *Z Neut W* 77 No 1–2,101–108 1986
Positive perspectives on two Lucan miracles. Derrett, J Duncan M. *Down R* 104,272–287 O 1986
Signs and wonders today [talk, 5th Natl Charismatic Conf for Clergy and Leaders, S 1985, Swanwick, Eng]. Pytches, David. *Int R Miss* 75,137–142 Ap 1986
Towards unravelling Luke's use of the Old Testament: Luke 7:11–17 as an *imitatio* of 1 Kings 17:17–24. Brodie, Thomas Louis. *N T St* 32 No 2,247–267 Ap 1986
Überlegungen zur Hermeneutik an Hand von Mk 1:21–28. Suhl, Alfred. *Kairos* 26 No 1–2,28–38 1984

JESUS CHRIST—MYSTICAL BODY *see* also Church—Foundation; Communion of Saints; Mystical Union; Paschal Mystery
Der Apostolat der Laien. Balter, Lucjan. *Int Kath Z* 14 No 5,392–406 1985
"Ecclesia subsistit in ecclesia Catholica" [alternative interp of *Lumen Gentium* 8 and *Unitatis Redintegratio* 4; Eng summary]. Pattaro, Germano. *St Ecum* 4 No 1,27–58 Ja–Mr 1986
Die Ekklesiologie des Zweiten Vatikanums. Ratzinger, Joseph, Cardinal. *Int Kath Z* 15 No 1,41–52 1986
Eucharist and ministry in bilateral and multilateral dialogue [rev repr fr *St Vl Th Q* 28 no 4, 287–294 1985]. Erickson, John H. *J Ec St* 23 No 3,472–478 Sum 1986
Eucharistic ecclesiology. McPartlan, Paul. *One in Christ* 22 No 4,314–331 1986
Gemeinsames oder persönliches Beten. Ambaum, Jan. *Int Kath Z* 14 No 4,315–318 1985
Der Heilige Geist und die "totale" Inkarnation. Sicari, Antonio Maria. *Int Kath Z* 15 No 1,14–22 1986
Kultmysterium heute – Modell sakramentaler Begegnung: Rückschau und Vorschau auf Odo Casel. Lies, Lothar. *Archiv Liturg W* 28 No 1,2–21 1986
Like Christ: an exposition of Ephesians 4:13. Strauss, Richard L. *Bib Sac* 143,260–265 Jl–S 1986
On the profession of a Christian: *τι τὸ τοῦ Χριστιανοῦ Ἐπάγγελμα* by Saint Gregory of Nyssa [includes Eng tr of text]. Casimir, Brother. *Gr Orth Th R* 30 No 4,433–445 Wint 1985
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
The phenomena of ekklesia. Mackler, Floyd. *Search Together* 15 No 1–2,5–11 Spr–Sum 1986
Revelation 21:1–8 [expository article]. Raber, Rudolph W. *Interp* 40 No 3,296–301 Jl 1986
Roman Catholic understanding of the Eucharist. Reiser, William. *S W J Th* ns 28 No 2,85–91 Spr 1986
Showing the body: reflections on 1 Corinthians 12–13 for Epiphany. Ormseth, Dennis. *Word World* 6 No 1,97–103 Wint 1986
Über die Versöhnung innerhalb der Kirche [abr fr doc, D 8 1974]. Paul VI, Pope. *Int Kath Z* 14 No 6,481–484 1985
Das unterscheidend christliche Gebet. Balthasar, Hans Urs von. *Int Kath Z* 14 No 4,289–293 1985
Virginity and its meaning for women's sexuality in early Christianity. Castelli, Elizabeth. *J Fem St* 2 No 1,61–88 Spr 1986
L'âme ensommeillée et les avatars du corps selon la Sage Persan: essai sur l'anthropologie d'Aphraate; pt 2. Pierre, Marie Joseph. *Proche Orient Chr* 33 No 1–4,104–142 1983
L'unité plurielle de l'église d'après le Nouveau Testament [Eng summary]. Chevallier, Max Alain. *R Hist Ph Rel* 66 No 1,3–20 Ja–Mr 1986

JESUS CHRIST—NAME *see* also Good Shepherd; Lamb of God; Son of God
Archēgos: the salvation history of the Epistle to the Hebrews. Scott, Julius J. *J Ev Th S* 29 No 1,47–54 Mr 1986
At the name of Jesus every knee shall bow. Watts, A McKibbin. *Touchstone* 4 No 3,5–12 O 1986
Christ's pre–existence. Sabourin, Leopold. *Rel St Bul* 4 No 1,22–29 Ja 1984
The earliest Christian use of *Christos*: some suggestions [address, *Studiorum Novi Testamenti Societas*, Trondheim, Ag 20 1985]. Jonge, Marinus de. *N T St* 32 No 3,321–343 Jl 1986
Formulations of Christian beliefs in recent exposition on Paul's Epistles to the Romans and Galatians [review article]. Sabourin, Leopold. *Rel St Bul* 1 No 5,120–136 N 1981*
"In meinem Namen versammelt": Mt 18:20 und liturgisches Handeln [bibliog; appendix by A A Häussling]. Lona, Horacio E. *Archiv Liturg W* 27 No 3,373–404 1985
Jesus Christ and Christ Jesus are one person, not two. Bruns, Paul C. *Bib Tr* 37 No 2,234–235 Ap 1986
Taufe als Initiation in der Apostelgeschichte [eschatological, ecclesiological, and christological aspects]. Christiansen, Ellen Juhl. *St Th* 40 No 1,55–79 1986
The text of the *titulus* in John 19:19–20 as found in some Italian Renaissance painting. Wilcox, Max. *J St N T* No 27,113–116 Je 1986
Toward the renewal of New Testament christology. Keck, Leander E. *N T St* 32 No 3,362–377 Jl 1986
What's in a name: characterization in Luke. Dawsey, James M. *Bib Th Bul* 16 No 4,143–147 O 1986

JESUS CHRIST—NATIVITY *see* also Christmas; Epiphany; Jesus Christ—Incarnation; Virgin Birth
Conceived by the Holy Spirit, born of the Virgin Mary [rebuttal of objections to doctrine of Virgin Birth]. Scotland, N A D. *Ev R Th* 10 No 1,27–32 Ja 1986
Dancing the nativity [photo, traditional African dances, Rwandese ballet company]. *One World* No 121,4–5 O 1986
A Diatessaric rendering in Luke 2:7 [in Estonian Bible, Luther]. Must, Hildegard. *N T St* 32 No 1,136–143 Ja 1986
The gifts of the three wise women. Houston, Haviland C. *E–SA* 14 No 10,4–8,41 N 1986
Gospel infancy narrative research from 1976 to 1986: part I (Matthew) (Bibliog]. Brown, Raymond E. *C B Q* 48 No 3,468–483 Jl 1986
Gospel infancy narrative research from 1976 to 1986: part II (Luke). Brown, Raymond E. *C B Q* 48 No 4,660–680 O 1986
Gottesschau und Gottesgeburt: zwei Types christlicher Gotteserfahrung in der Tradition. Mieth, Dietmar. *Freiburg Z Ph Th* 27 No 1–2,204–223 1980
The heortology and theology of the nativity of Christ [5 pts]. Matfei, Archimandrite. *J Moscow Patr* No 6,72–76; 7,76–77; 8,75–77; 9,105–107; 10,74–76 1985
In a stable born our brother [reply to K Bailey, *Sunday Telegraph* D 9 1984]. Ottey, J L. *Expos T* 98 No 3,71–73 D 1986
Living legends [reflections on the Janmashtami festival, India, birth of Krishna; photo]. Kroll, Judith. *Anima* 12 No 2,92–94 Spr 1986
The magi and Halley's Comet. Phipps, William E. *Th Today* 43 No 1,88–92 Ap 1986
Uma nova criação: o Cristo para o nosso tempo. Bakken, Norman K. *Estudos Teol (Brazil)* 24 No 2,118–128 1984
Psychological aspects of Mary as model of the church. Pugh, Bronwyn, Viscountess Astor. *One in Christ* 22 No 4,393–397 1986
Recent views on Luke's infancy narratives [review article; I H Marshall, *The Gospel of Luke: commentary on the Gk text*, 1978]. Sabourin, Leopold. *Rel St Bul* 1 No 1,18–25 Ja 1981

JESUS CHRIST—NATURES *see* also Jesus Christ—Divinity; Jesus Christ—Humanity
Human nature, potency and the incarnation [christologies of Aquinas, Duns Scotus, Ockham; appendix: excerpts fr Aquinas]. Freddoso, Alfred J. *Faith Phil* 3 No 1,27–53 Ja 1986
Narsai on the passion of Jesus and the exalted humanity. Bonian, Stephen. *Diakonia* 19 No 1–3,96–117 1984–1985
Perspectives on a Mennonite theology [replies, D Bryant, G D Kaufman, 3 No 1,95–101 Wint 1985]. Weaver, J Denny. *Conrad Grebel R* 2 No 3,189–210 Fall 1984
The theology of *The Teachings of Silvanus*. Broek, Roelof van den. *Vig Chr* 40 No 1,1–23 Mr 1986
Trends in synoptic christology. Chouinard, Larry. *Restoration Q* 28 No 4,201–214 1985–1986

JESUS CHRIST—PARABLES *see* also Dives and Lazarus (Parable); Good Samaritan (Parable); Laborers in the Vineyard (Parable); Leaven (Parable); Pharisee and the Publican (Parable); Prodigal Son (Parable); Sheep and Goats (Parable); Sower (Parable); Talents (Parable); Unmerciful Servant (Parable)
Doing theology in light of divine aniconicity [J D Crossan]. Bauerschmidt, Frederick C. *St Luke J* 29 No 2,117–135 Mr 1986
The gospel–potential of our Lord's parables. Rossow, Francis C. *Concor J* 12 No 1,3–8 Ja 1986
Jesus' dreaming [stories in intercultural hermeneutics, Australian aborigines]. Carrington, Don. *St Mark R* No 128,3–18 D 1986
Lignelse – myte – dekonstruktion: om John Dominic Crossans lignelsest eorier. Hallbäck, Geert. *Dansk T Tid* 49 No 1,32–50 1986
Mark: myth and parable [figs; bibliog]. Malbon, Elizabeth Struthers. *Bib Th Bul* 16 No 1,8–17 Ja 1986
Parables and fairytales [bibliog]. Leary, Catherine. *Rel Ed* 81 No 3,485–499 Sum 1986
Parabole and *parrhesia* in Mark. Bishop, Jonathan. *Interp* 40 No 1,39–52 Ja 1986
Response to [J D] Foster and [G T] Moran's "Piaget and parables" [13 No 2,97–103 Sum 1985; rejoinder]. Cole, Dick T. *J Psych Th* 14 No 1,49–53 Spr 1986
The superiority of pre–critical exegesis [repr fr *Th Today* 37,27–38 1980]. Steinmetz, David C. *Ex Auditu* 1,74–82 1985
Zum Beispiel der Beispielerzählungen: zur Formenlehre der Gleichnisse und zur Methodik der Gleichnisauslegung. Baasland, Ernst. *Nov Test* 28 No 3,193–219 Jl 1986

JESUS CHRIST—PASSION *see* also Good Friday; Holy Week; Jesus Christ—Crucifixion; Jesus Christ—Trial; Paschal Mystery; Passion–Plays
Easter in the early church. Sabourin, Leopold. *Rel St Bul* 2 No 1,23–32 J■ 1982
Jesus on the Mount of Olives (Luke 22:39–46): tradition and theology. Green, Joel B. *J St N T* No 26,29–48 F 1986
"Lord, save my life" (Ps 116:4) as generative text for Jesus' Gethsemane prayer (Mark 14:36a). Kiley, Mark. *C B Q* 48 No 4,655–659 O 1986
Luther's theology of Christian suffering and its implications for pastoral care. Tinder, Galen. *Dialog (Minnesota)* 25 No 2,108–113 Spr 1986
The master builder and the failure of symbolic success [symbolism and meaning; Christianity, paganism]. Calderwood, James L. *Modern Drama* 27 No 4,616–636 D 1984
Matthew 21:1–11 [expository article; David symbolism]. Meyer, Paul W. *Interp* 40 No 2,180–185 Ap 1986
O caminho da paixão de Jesus na perspectiva do evangelista Marcos [bibliog]. Hoefelmann, Verner. *Estudos Teol (Brazil)* 26 No 2,99–119 1986
On the Passion [sermon; Jn 12:37; Lk 23:34]. Afanasij, Bp of Perm and Solikamsk. *J Moscow Patr* No 3,37–38 1985

JESUS CHRIST—PASSION
Osterkomputation – Geschichtstheologie – Theologiegeschichte: kalendarische Fragen und ihre theologische Bedeutung [rev of 2 bks; table]. Harnoncourt, Philipp. *Archiv Liturg W* 27 No 2,263–272 1985*
The passion according to Luke. Brown, Raymond E. *Worship* 60 No 1,2–9 Ja 1986
A passion prediction for Mark's community: Mark 13:9–13 [bibliog]. Graham, Helen R. *Bib Th Bul* 16 No 1,18–22 Ja 1986
The sign of the Son triumphant [Jonah; Matt 12:40]. Forseth, Patricia A. *Ref J* 36 No 3,12–14 Mr 1986
Les théologies de la mort du Christ chez Paul. Maillot, Alphonse. *Foi Vie* 85 No 6,33–45 D 1986
The three days in the synoptic passion predictions. Perry, John M. *C B Q* 48 No 4,637–654 O 1986
Weep not for me: meditations on the cross and the resurrection. Taylor, John V. *Risk Bk Ser* No 27,vi–ix,1–46 1986*
JESUS CHRIST—PERSON AND OFFICES *see* also Jesus Christ—Royal Office
The "curse of the law" and the inclusion of the gentiles: Galatians 3:13–14. Donaldson, T L. *N T St* 32 No 1,94–112 Ja 1986
Karl Barth and the Latin heresy. Torrance, Thomas F. *Scot J Th* 39 No 4,461–482 1986
Prayer as the gift and exercise of personal relationships. Houston, James M. *Crux* 21 No 3,3–8 S 1985
Predigt nach der bösen Tat. Knellwolf, Ulrich. *Ref* 35 No 3,180–182 Je 1986
La "représentation" de Dorothée Sölle; 2 pts. Gruber, Jacques. *R Hist Ph Rel* 66 No 2,179–210 Ap–Je; No 3,287–318 Jl–S 1986
Le royaume de Dieu comme critique des royaumes des hommes. Coninck, Frédéric de. *Foi Vie* 85 No 6,47–72 D 1986
What is the literary form of Hebrews 11? Miller, Merland Ray. *J Ev Th S* 29 No 4,419–427 D 1986
Why are Unitarians disciples of Jesus [address, Independent Congregational Church, Meadville, Pennsylvania, Ja 22 1922; repr]. Bowen, Clayton R. *Unit Univ Chr* 41 No 1,35–41 Spr 1986
JESUS CHRIST—PRAYERS *see* also Lord's Prayer
God–talk or baby–talk: more on "abba". Rimbach, James A. *Curr Th Miss* 13 No 4,232–235 Ag 1986
The prayer of Jesus and its relationship to Hesychasm and Orthodox spirituality; 3 pts. Brame, Grace A. *Patristic Byz R* 5 No 1,48–60 1986
JESUS CHRIST—PRE–EXISTENCE
Christ's pre–existence. Sabourin, Leopold. *Rel St Bul* 4 No 1,22–29 Ja 1984
"D'où es–tu" (Jean 19:9) [in Swedish, *Svensk Exegetisk Årsbok* 49,126–135 1984; Eng abst]. Dewailly, Louis M. *R Bib* 92 No 4,481–496 O 1985
Re–enter the pre–existent Christ in Philippians 2:5–11 [J D G Dunn, parallels with Rom, 1 Cor, Gal, verbal aspect]. Hurst, L D. *N T St* 32 No 3,449–457 Jl 1986
Reduplication and representational christology. Morris, Thomas V. *Mod Th* 2 No 4,319–327 Jl 1986
JESUS CHRIST—PRESENCE
Bekenntnisse [public profession of faith]. Eggimann, Ernst. *Ref* 34 No 3,199–202 Je 1985
Die fortschreibung der liturgiekonstitution in den nachfolgenden konzilsdokumenten: Emil Joseph Lengeling zum Gedenken. Fischer, Balthasar. *Liturg Jb* 36 No 4,211–221 1986
JESUS CHRIST—PRIESTHOOD
The case against the ordination of women [bibliog]. Van Dissel, Dirk. *St Mark R* No 125,34–46 Mr 1986
Early Christian cult in the light of Qumran [introd by L Sabourin]. Betz, Otto. *Rel St Bul* 2 No 2,73–85 Ap 1982
Jesus and the universe in Hebrews. Ellingworth, Paul. *Ev Q* 58 No 4,337–350 O 1986
Die Paränese Hebr 13:16 im Kontext des Hebräerbriefs: einer Fallstudie semiotisch–orientierter Textinterpretation und Sachkritik. Schenk, Wolfgang. *St Th* 39 No 2,73–106 1985
The priest as the redeemed man: a biblical–theological study of the priesthood. Cheung, Alex T M. *J Ev Th S* 29 No 3,265–275 S 1986
Die "sacra potestas" und die Laien. Corecco, Eugenio. *Freiburg Z Ph Th* 27 No 1–2,120–154 1980
St Luke and atonement. Ravens, D A S. *Expos T* 97 No 10,291–294 Jl 1986
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 1. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 1,1–30 1986
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 2. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 3,141–152 1986
The uses of antithesis in Hebrews 8–10. Attridge, Harold W. *Harv Th R* 79 No 1–3,1–9 Ja–Jl 1986
Women and ordination. Thomas, M M, Bp. *St Mark R* No 125,3–12 Mr 1986
JESUS CHRIST—PRIMACY
Christology and pluralistic consciousness. Thomas, Madathilparampil M. *Int Bul Miss R* 10 No 3,106–108 Jl 1986
Commitment to Christ and the doctrine of scripture. Cockerton, John. *Scot Bul Ev Th* 1,17–20 1983
"None other gods" – "No other name" [W Visser 't Hooft]. Mulder, D C. *Ec R* 38 No 2,209–215 Ap 1986
Reflections on war and peace for an ecumenical theology 40 years after Hiroshima [Peter Ainslie Lecture on Christian Unity]. Koyama, Kosuke. *Mid–Stream* 25 No 2,141–154 Ap 1986
Was the incarnation redundant: a Catholic and an evangelical respond [K Rahner and E J Carnell]. Trembath, Kern R. *Horizons* 13 No 1,43–66 Spr 1986
JESUS CHRIST—PROPHECIES
Die Christologiese uitleg van die Ou Testament en die implikasies vir die prediking [bibliog; Eng summary]. Spangenberg, I J J. *Scriptura* No 16,29–46 1985
JESUS CHRIST—PROPHETIC OFFICE
The anointing with the Holy Spirit in Luke–Acts. Russell, Walt. *Trinity J* ns 7 No 1,47–63 Spr 1986
Christ in the so–called *Gospel of Barnabas* as a man and a prophet only. Ayad, Boulos Ayad. *Coptic Ch R* 7 No 4,114–117 Wint 1986
"The Christ must suffer": new light on the Jesus – Peter, Stephen, Paul parallels in Luke–Acts. Moessner, David P. *Nov Test* 28 No 3,220–256 Jl 1986
The Jeremiah model for Jesus in the temple [Matt 23:29–24:2; Jer 7 and 26]. Winkle, Ross E. *A U Sem St* 24 No 2,155–172 Sum 1986
JESUS CHRIST—PSYCHOLOGY
Did Athanasius deny Christ's fear? Pettersen, Alvyn. *Scot J Th* 39 No 3,327–340 1986
Jesus is paradigm [life of Jesus and personal pilgrimage]. Word, Carroll E, Jr. *J Rel Psych Res* 9 No 1,53–58 Ja 1986
JESUS CHRIST—RELATION TO JUDAISM
"Constraints" and the Jesus of history [A E Harvey, *Jesus and the constraints of history*, 1982]. Wright, Nicholas T. *Scot J Th* 39 No 2,189–210 1986
The context of Jesus Christ: Israel [preprint]. Van Buren, Paul. *Rel Intel Life* 3 No 4,31–50 Sum 1986
Jesus and the world of Judaism [by G Vermes, 1984, review]. Flusser, David. *Judaism* 35 No 3,361–362 Sum 1986
Jesus the Jew in the apostolic writings [reply to P M Van Buren, pp 31–50]. Gaston, Lloyd. *Rel Intel Life* 3 No 4,55–59 Sum 1986
Jesus, a Jew. Williamson, Clark M. *Impact (Claremont)* No 16,1–14 1986
Liturgie und das Judentum [Literaturbericht]. Hennig, John. *Archiv Liturg W* 28 No 1,163–171 1986
A new context for christology [reply to P M Van Buren, pp 31–50]. Williamson, Clark M. *Rel Intel Life* 3 No 4,72–76 Sum 1986
O caminho da paixão de Jesus na perspectiva do evangelista Marcos [bibliog]. Hoefelmann, Verner. *Estudos Teol (Brazil)* 26 No 2,99–119 1986
The "opponents" in 1 John. Painter, John. *N T St* 32 No 1,48–71 Ja 1986
The Pharisaic revolution and Jesus as embodied Torah. Corbett, John. *S R* 15 No 3.375–391 1986
Rite of passage: the implications of Matthew 4:1–11 for an understanding of the Jewishness of Jesus. Hunter, Alastair G. *Chr Jew Relations* 19 No 4,7–22 D 1986
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 1 Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 1,1–30 1986
JESUS CHRIST—RELATION TO OLD TESTAMENT
A christology of superiority in the synoptic gospels; tr fr *E T Rel* 54,579–591 1979. Kieffer, René. *Rel St Bul* 3 No 2,61–75 My 1983
Die Christologiese uitleg van die Ou Testament en die implikasies vir die prediking [bibliog; Eng summary]. Spangenberg, I J J. *Scriptura* No 16,29–46 1985
God's words to our fathers: towards an inclusive missiology. Premasagar, P Victor. *Int R Miss* 75,279–284 Jl 1986
Israel's history personified: Romans 7:7–13 in relation to Paul's teaching on the "old man". Karlberg, Mark W. *Trinity J* ns 7 No 1,65–74 Spr 1986
Jesus and the community of Israel: the inaugural discourse in Q. Catchpole, David R. *Bul J Rylands* 68 No 2,296–316 Spr 1986
The Jew and missionary Christianity [review article; *The Jew and the Christian missionary*, G Sigal, 1981]. Sabourin, Leopold. *Rel St Bul* 2 No 3,131–142 S 1982
On the road to Emmaus [believing the Bible]. Asvitt, Russell J. *Fund J* 5 No 3,28+ Mr 1986
Parallels to Matthew's version of the pedigree of Jesus [Luke, OT, Greek, Roman]. Mussies, Gerard. *Nov Test* 28 No 1,32–47 Ja 1986
Sündenvergebung Jesu bei den Synoptikern und seine Voraussetzungen im AT und Frühjudentum [diss abst; Tübingen Univ, 1984]. Sung, Chong–Hyon. *Th Lit* 111 No 1,78 Ja 1986
The therapeutic language of the Bible. Fueter, Paul D. *Int R Miss* 75,211–221 Jl 1986; Bib Tr 37 No 3,309–319 Jl 1986
The typological interpretation of scripture. Poysti, Keith. *Direction* 12 No 3,3–11 Jl 1983
JESUS CHRIST—RELATIONS WITH CONTEMPORARIES
Early Christian cult in the light of Qumran [introd by L Sabourin]. Betz, Otto. *Rel St Bul* 2 No 2,73–85 Ap 1982
Der Friede Gottes und der Friede der Welt: eine exegetische Vergewisserung am Neuen Testament. Klein, Günter. *Z Th K* 83 No 3,325–355 1986
Jesus and the critics: a logico–critical analysis of the Marcan confrontation [Mk 2:6–12]. Keller, Joseph. *Interp* 40 No 1,29–38 Ja 1986
Jesus and the Pharisees in socio–anthropological perspective. Smith, David. *Trinity J* ns 6 No 2,151–156 Aut 1985
Jesus' communicative actions: the basis for Christian faith praxis, witnessing, and confessing [reply, W Swartley, 3 No 2,185–187 85]. Arens, Edmund. *Conrad Grebel R* 3 No 1,67–85 Wint 1985
Matthew 15:21–28. Meier, John P. *Interp* 40 No 4,397–402 O 1986
"Outside" and "inside": a Markan motif. Moore, W Ernest. *Expos T* 98 No 2,39–43 N 1986
Popular prophetic movements at the time of Jesus: their principal features and social origins. Horsley, Richard A. *J St N T* No 26,3–27 F 1986
Sources of social credit in 1st century Palestine: immanence and authority in the Jesus movement [bibliog]. Fenn, Richard K. *Ex Auditu* 2,19–33 1986
Wise as serpents, gentle as doves: examining Jesus' response to surveillance. Kellerman, Bill. *Sojourners* 15 No 2,24–29 *passim* F 1986
JESUS CHRIST—RELICS *see* Holy Shroud
JESUS CHRIST—RESURRECTION *see* also Easter; Paschal Mystery; Resurrection
Achard of Saint Victor and the medieval exegetical tradition: Rom 7:22–25 in a sermon on the feast of the resurrection. Merrill, Timothy F. *West Th J* 48 No 1,47–62 Spr 1986
A christological tendency in P^{75} [Lk 24]. Parsons, Mikeal C. *J B L* 105 No 3,463–479 S 1986
Christ's resurrection and ours: the structure of Pauline thought; tr fr *Nouvelle Revue Théologique* 103,330–339 1981. Kieffer, René. *Rel St Bul* 2 No 1,15–23 Ja 1982
The cross and pastoral care. Henning, Lawrence H. *Curr Th Miss* 13 No 1,22–29 F 1986
Easter: the demand and the promise [editorial]. Brown, Robert McAfee. *Chr Cris* 46 No 4,75–76 Mr 17 1986
Empty tomb or empty argument: a failure of nerve in recent studies of Mark 16? Henaut, Barry W. *S R* 15 No 2,177–190 1986

JESUS CHRIST—RESURRECTION
Entmythologisierung in existentialer Interpretation. Schelkle, Karl Hermann. *Th Q* 165 No 4,257–266 1985
Galilea en los Evangelios de Mateo, Marcos y Lucas: la equivocidad del término Galilea. Martínez, Gabriel B. *Est Bib* ns 43 No 3–4,331–371 1985
The historical Jesus: a challenge from Jerusalem [review article; *The historical Jesus*, by G Cornfeld, 1982]. Kesich, Veselin. *St Vlad Th Q* 30 No 1,17–42 1986
Homiletical resources for the Easter season [4 Sundays: Lk 24:13–35; Jn 20: 19–31; Acts 9:1–20; Rev 7:9–17; bibliog]. Buttrick, David G. *Q R (Methodist)* 6 No 1,65–85 Spr 1986
Is it possible to know that Jesus was raised from the dead [reply, G R Habermas, 2 No 3,295–302 1985; rejoinder]. Davis, Stephen T. *Faith Phil* 1 No 2,147–159 Ap 1984
Is the Jungian approach Christian: An analysis. Hempelmann, Dean L. *Concor J* 12 No 5,161–166 S 1986
Jesus risen: bodily resurrection but no empty tomb replies, 89,296–300 Jl 1986]. Lindars, Barnabas. *Th* 89,90–96 Mr 1986
The Jew and missionary Christianity [review article; *The Jew and the Christian missionary*, G Sigal, 1981]. Sabourin, Leopold. *Rel St Bul* 2 No 3,131–142 S 1982
Eine jüdisch Stimme zur Auferstehung Jesu [review article]. Kümmel, Werner Georg. *Th Ru* 51 No 1,92–97 F 1986*
Knowing that Jesus' resurrection occurred: a response to Stephen Davis [1 no 2,147–159 Ap 1984; rejoinder]. Habermas, Gary R. *Faith Phil* 2 No 3,295–302 Jl 1985
A less theological reading of John 20:17. McGehee, Michael. *J B L* 105 No 2,299–302 Je 1986
Lost faith in literal theology [news; Catholic Church; photos]. Low, Charlotte. *Insight: The Washington Times* 2 No 30,16–17 Jl 28 1986
Der lukanische Bericht von Tod und Auferstehung Jesu aus der Sicht eines hellenistischen Romanlesers. Kany, Roland. *Nov Test* 28 No 1,75–90 Ja 1986
Luke 24:42–43. Kilpatrick, George D. *Nov Test* 28 No 4,306–308 O 1986
New light upon the empty tomb: the Turin Shroud and mediumistic evidence [reply, F Tribbe]. Vaughan, David. *J Rel Psych Res* 9 No 2,98–102 Ap 1986
Nous croyons en Dieu, Pére, Fils et Esprit Saint: explication oecuménique de foi apostolique [Nicée–Constantinople; doc]. World Council of Churches, Commission on Faith and Order. *Istina* 31 No 1,63–129 Ja–Mr 1986
El origen de la fe pascual según Rudolf Pesch. Goita, José de. *Est Ecles* 61 (No 236),23–65 Ja–Mr 1986
The poetry of the resurrection. Jasper, David. *Th* 89,96–102 Mr 1986
Presente y futuro en la escatología cristiana. Ladaria, Luis F. *Est Ecles* 60 (No 234),351–359 Jl–S 1985
The principle of the future [eschatology and uncertainty]. Sontag, Frederick. *Faith Phil* 1 No 1,122–125 Ja 1984
Los que dicen que no hay resurrección (1 Cor 15,2). Trevijano Etcheverría, Ramón. *Salmanticensis* 33 No 3,275–302 S–D 1986
Qumran studies: challenge to consensus. Crotty, Robert B. *Rel Trad* 7–9,41–51 1984–1986
The resurrection of Jesus and the origin of christology. Hallman, Joseph M. *Encount* 47 No 3,219–231 Sum 1986
Resurrection of Jesus as hermeneutical criterion; pt 2: sexual parity in pastoral ministry [replies, B Mickelsen, G Sheppard; rejoinder]. Anderson, Ray S. *TSF Bul* 9 No 4,15–20 Mr–Ap 1986
Senile dementia and a resurrection theology. Weaver, Glenn D. *Th Today* 42 No 4,444–456 Ja 1986
The Trinity and philosophical reflections: a study of David Brown's *The divine Trinity* [review article; 1985; rejoinder]. Surin, Kenneth. *Mod Th* 2 No 3,235–256 Ap 1986
La vie victorieuse de la mort [paper, WCC 6th, Vancouver, 1983]. Haddad, Frieda. *Proche Orient Chr* 33 No 1–4,173–176 1983
Weep not for me: meditations on the cross and the resurrection. Taylor, John V. *Risk Bk Ser* No 27,vi–ix,1–46 1986*
Zur Entstehung der Evangelien [background of Gospel of Mark as proclamation of Easter message]. Pokorný, Petr. *N T St* 32 No 3,393–403 Jl 1986
Zur Entstehung des Glaubens an die Auferstehung Jesu: ein neuer Versuch. Pesch, Rudolf. *Freiburg Z Ph Th* 30 No 1–2,73–98 1983*

JESUS CHRIST—ROYAL OFFICE
The Baptist understanding of how grace is received. Angell, J William. *S W J Th* ns 28 No 2,18–23 Spr 1986
Bonhoeffer, Barmen und das Bekenntnis Christi heute. De Gruchy, John W. *Ökum Ru* 34 No 2,130–142 Ap 1985
La didascalie et ses agents dans les épîtres pastorales. Schlosser, Jacques. *R Sci Rel* 59 No 2,81–94 Ap 1985
Does the Bible teach lordship salvation? Blauvelt, Livingston, Jr. *Bib Sac* 143,37–45 Ja–Mr 1986
The enthronement of Christ in Ephesians. Penner, Erwin. *Direction* 12 No 3,12–19 Jl 1983
The exaltation of Jesus and the restoration of Israel in Acts 1. Tiede, David L. *Harv Th R* 79 No 1–3,278–286 Ja–Jl 1986
God the namer: a note on Ephesians 1:21b. Allen, Thomas G. *N T St* 32 No 3,470–475 Jl 1986
Gottes Reich und die Kirche. Balthasar, Hans Urs von. *Int Kath Z* 15 No 2,124–130 1986
Jesus as Lord in Acts and in the gospel message. Bock, Darrell L. *Bib Sac* 143,146–154 Ap–Je 1986
Matthew 21:1–11 [expository article; David symbolism]. Meyer, Paul W. *Interp* 40 No 2,180–185 Ap 1986
Le scandale de la croix expliqué par le chant du serviteur d'Esaïe 53: réflexion sur Philippiens 2:6–11. Wagner, Guy. *E T Rel* 61 No 2,177–187 1986
Der Staat – Regnum Christi oder Instrumentum Diaboli: zu K Barths und O Cullmanns Theologie des Staates. Pohle, Lutz. *Int Kath Z* 15 No 2,145–152 1986

JESUS CHRIST—SACRED HEART *see* Sacred Heart

JESUS CHRIST—SACRIFICE *see* Atonement; Lamb of God

JESUS CHRIST—SAYINGS *see* Jesus Christ—Words

JESUS CHRIST—SECOND ADVENT *see* also Eschatology; Jesus Christ—Appearances; Judgment Day
Apocalyptic traits in Matthew's Gospel. Sabourin, Leopold. *Rel St Bul* 3 No 1,19–36 Ja 1983
Christ's resurrection and ours: the structure of Pauline thought; tr fr *Nouvelle Revue Théologique* 103,330–339 1981. Kieffer, René. *Rel St Bul* 2 No 1,15–23 Ja 1982
Does 2 Cor 5:1–10 teach the reception of the resurrection body at the moment of death? Osei–Bonsu, Joseph. *J St N T* No 28,81–101 O 1986
The eschatological theology of Martin Luther; pt 1: Luther's basic concepts. Vogel, Winfried. *A U Sem St* 24 No 3,249–264 Aut 1986
The presence of the absence [editorial; Ascension; theological significance of hiatus between first and second coming; il]. Kerr, Hugh T. *Th Today* 43 No 1,1–5 Ap 1986
The present age in the eschatology of the pastoral epistles. Towner, P H. *N T St* 32 No 3,427–448 Jl 1986
Psychoanalysis and theology: two dialectics [figs]. Hackett, Charles D. *J Rel Health* 25 No 1,29–45 Spr 1986
A survey of the doctrine of the return of Christ in the ante–Nicene fathers. Lea, Thomas D. *J Ev Th S* 29 No 2,163–177 Je 1986

JESUS CHRIST—SELF-UNDERSTANDING
About Jesus' self–understanding. Sabourin, Leopold. *Rel St Bul* 3 No 3,129–134 S 1983
Le Christ terrestre et la vision [Eng summary]. Galot, Jean. *Greg* 67 No 3,429–450 1986
La conscience que Jésus avait de lui–même et de sa mission: quatre propositions avec commentaire. International Theological Commission. *Greg* 67 No 3,413–427 1986

JESUS CHRIST—SERMON ON THE MOUNT *see* Sermon on the Mount

JESUS CHRIST—SEVEN LAST WORDS
The temple curtain and Jesus' death in the Gospel of Luke. Sylva, Dennis D. *J B L* 105 No 2,239–250 Je 1986

JESUS CHRIST—SIGNIFICANCE
Christianity and other religions: is inclusivism enough [critique of christologies of H Küng, K Rahner, P Knitter, G D'Costa]. Race, Alan. *Th* 89,178–186 My 1986
Educating for cult (And Christian) awareness [Unification Church theology]. Majika, Frank. *Rel Ed* 81 No 2,280–287 Spr 1986
The Son and the Moon: an evangelical critique of Unification christology. Grenz, Stanley J. *Ref J* 36 No 1,8–12 Ja 1986
What is the gospel? Peters, Ted. *Per Rel St* 13 No 1,21–43 Spr 1986

JESUS CHRIST—SINLESSNESS
Theological perspectives on theonomy; pt 1: theonomy and dispensationalism. Lightner, Robert P. *Bib Sac* 143,26–36 Ja–Mr 1986

JESUS CHRIST—TEACHINGS *see* also Beatitudes; Jesus Christ—Parables; Jesus Christ—Words; Sermon on the Mount
Die Armut Christi. Balthasar, Hans Urs von. *Int Kath Z* 15 No 5,385–387 1986
A camel through the eye of a needle [Mk 10:25; wealth; being pursued as penance]. Derrett, J Duncan M. *N T St* 32 No 3,465–470 Jl 1986
A dark side of 17th century English Protestantism: the sin against the Holy Spirit. Tipson, Baird. *Harv Th R* 77 No 3–4,301–330 Jl–O 1984
Divine justice and the retributive duty of civil government. James, Stephen A. *Trinity J* ns 6 No 2,199–210 Aut 1985
"Evangelize the poor" (Lk 4:18). Sabourin, Leopold. *Rel St Bul* 1 No 4,101–109 S 1981
Jesus and the Greeks: reflections on a theology of religious identity. Pathrapankal, Joseph. *J Dharma* 10 No 4,392–403 O–D 1985
Jésus de Nazareth et Paul de Tarse: essai de relecture thélogique. Habermacher, Jean François. *R Th Ph* 118 (3d ser 36) No 4,407–416 1986
Jesus' view of scripture [Fundamentals in focus]. Coleman, Robert E. *Fund J* 5 No 2,37–39 F 1986
Jesus von Nazaret – Lehrer und Exorzist. Kampling, Rainer. *Bib Z* Ns 30 No 2,237–248 1986
John 9 and the interpretation of the Fourth Gospel. Painter, John. *J St N T* No 28,31–61 O 1986
"Leadership": Mark 10:35–45 [sermon, Rockefeller Chapel, O 20 1985]. Lovin, Robin W. *Crit* 25 No 2,18–21 Spr 1986
Liberation in the New Testament [validity of "liberation theology" tested by fidelity to Word of God]. France, R T. *Ev Q* 58 No 1,3–23 Ja 1986
Marriage, divorce and remarriage; pt 5: Divorce and the teaching of Jesus and Paul [2 pts]. Dobson, Edward. *Fund J* 5 No 1,39–40 Ja; 40–41 F 1986
On the quality of life and religion [sermon, Rockefeller Chapel, My 12 1985; Rom 12:1–2]. Betz, Hans Dieter. *Crit* 25 No 2,11–15 Spr 1986
The once and future Christian [discipleship; life and teachings of Jesus in Matthew]. Sontag, Frederick. *Int J Ph Rel* 19 No 1–2,113–121 1986
The origins of the Spirit intercession motif in Romans 8:26. Obeng, E A. *N T St* 32 No 4,621–632 O 1986
Paul and the missionary discourse. Allison, Dale C, Jr. *Eph Th L* 61 No 4,369–375 D 1985
The politics of Jesus. Blackburn, J R. *Faith Freedom* 39 (1) No 115,37–44 1986
Schleitheim pacifism and modernity: [contemporary Mennonite pacifist apologetic; reply, H Loewen, 3 No 3,285–287 Fall 1985]. Miller, John W. *Conrad Grebel R* 3 No 2,155–163 Spr 1985
The syntax of Matthew 19:9. Wenham, Gordon J. *J St N T* No 28,17–23 O 1986
The third way: reclaiming Jesus' nonviolent alternative. Wink, Walter. *Sojourners* 15 No 11,28–33 D 1986
Traditions in 1 Corinthians. Ellis, E Earle. *N T St* 32 No 4,481–502 O 1986
Violence and the gospel: the teachings of the Old Testament, the New Testament, and the Book of Mormon. Firmage, Edwin Brown. *B Y U St* 25 No 1,31–53 Wint 1985

JESUS CHRIST—TEMPTATION
Interpellatie in naam van de vrijheid: over de ethiek van Jacques Ellul [Eng summary]. Spijkerboer, A A. *Ned T Tij* 40 No 2,160–171 Ap 1986
Temptation: pursuit by the power of death [repr fr *Count it all joy*, 1967]. Stringfellow, William. *Sojourners* 15 No 4,34–38 Ap 1986

JESUS CHRIST—TITLES *see* Jesus Christ—Name

JESUS CHRIST—TRANSFIGURATION
En torno a la transfiguración [Hispanic identification with suffering; Eng summary]. Soto, Juan Sigifredo. *Apuntes* 6 No 2,40–43 Sum 1986

JESUS CHRIST—TRANSFIGURATION
Excellent glory: sermon for the Transfiguration of the Lord [2 Pet 1:17]. Vakarik, Antonij, Abp. *J Moscow Patr* No 8,39–40 1985
JESUS CHRIST—TRIAL *see* also Jesus Christ—Passion
The historical Jesus: a challenge from Jerusalem [review article; *The historical Jesus*, by G Cornfeld, 1982]. Kesich, Veselin. *St Vlad Th Q* 30 No 1,17–42 1986
"Qu'as–tu fait" et "d'où es–tu": le procès de Jésus chez Jean (18,28 – 19,16a); pt 1. Charbonneau, André. *Sci Esprit* 38 No 2,203–219 My–S 1986
The silence of Jesus before Herod: an interpretative suggestion. Soards, Marion L. *Aust Bib R* 33,41–45 O 1985
The trial of politics and religion [sermon; Jn 18:28–19:16]. Gillespie, Thomas W. *Ex Auditu* 2,69–73 1986
JESUS CHRIST—TWELVE DISCIPLES *see* Disciples, Twelve
JESUS CHRIST—WORDS *see* also Jesus Christ—Teachings
The Cambridge pericope: the addition to Luke 6:4 in Codex Bezae. Bammel, Ernst. *N T St* 32 No 3,404–426 Jl 1986
The *chreia* in the synoptic gospels. Butts, James R. *Bib Th Bul* 16 No 4,132–138 O 1986
Die dargebotene Wange und Jesu Gebot der Feindesliebe: Erwägungen zu Lk 6:27–36; Matt 5:38–48. Neugebauer, Fritz. *Th Lit* 110 No 12,865–875 D 1985
La fuente de los logia (Q) [reconstruction]. Denker, Jürgen. *R Bib (Buenos Aires)* 47 No 4,185–206 1985
Jesu Wort vom bergeversetzenden Glauben [Mk 11:22–25; Matt 17:20; Lk 17:6; tables]. Hahn, Ferdinand. *Z Neut W* 76 No 3–4,149–169 1985
Matthew 11:12: a challenge to the evangelist's community. Doyle, Rod. *Colloquium (Australia–NZ)* 18 No 1,20–30 O 1985
Paraklet und theologischer Anspruch im Johannesevangelium [Jn 14:16,25; 15:26; 16:8–15]. Dietzfelbinger, Christian. *Z Th K* 82 No 4,389–408 1985
Professor resigns [news; J Lown, Point Loma Nazarene College, San Diego; Jesus Seminar]. *Chr Cent* 103 No 9,265 Mr 12 1986
Voting out the fourth beatitude: the Jesus Seminar decides what Jesus did and did not say. Wessel, Walter W. *Chr T* 30 No 18,34–35 D 12 1986
What did Jesus say: the "criterion of dissimilarity" and John 6:53. Ayers, James. *Ref J* 36 No 12,16–18 D 1986
Zur Rekonstruktion eines Jesusworts anhand der synoptischen Ehescheidungslogien (Mt 5:32; 19:9; Lk 10:11f; Mk 10:11f) [diag]. Stenger, Werner. *Kairos* 26 No 3–4,194–205 1984
2 Corinthians 1:17,18: echo of a dominical logion. Wenham, David. *Nov Test* 28 No 3,271–279 Jl 1986
JESUS CHRIST IN ART *see* Jesus Christ—Art
JESUS CHRIST IN LITERATURE
Dean Farrar and the quest for the historical Jesus. Ellis, Ieuan. *Th* 89,108–115 Mr 1986
The seeds have been sown between the lines [Jesus Christ's unliterary legacy]. Britt, Suzanne. *Bk Rel* 14 No 4,3–4 Ap 1986
"The wind is blind": power and constraint in the poetry of Alice Meynell. Anson, John S. *St Myst* 9 No 1,37–51 Spr 1986
JESUS CHRIST IN MUSIC
"I want to be like Jesus": the self–defining power of evangelical hymnody [bibliog]. De Jong, Mary G. *J A A R* 54 No 3,461–493 Fall 1986
JESUS CHRIST IN THE LITURGY
Worship and spirituality. Webber, Robert E. *Ref Lit Music* 20 No 2,67–71 Spr 1986
JESUS PEOPLE
Oregon retreat center battles the IRS [Shiloh Retreat Center, photos]. Frame, Randall L. *Chr T* 30 No 14,28–30 O 3 1986
JESUS PRAYER
Archimandrite Sophrony's Monastery of St John the Baptist in England. Wild, Robert. *St Vlad Th Q* 29 No 4,351–356 1985
JEWEL, JOHN, 1522–1571
An Anglican understanding of ministry and church polity in the 16th century. Stoute, Douglas. *Consensus* 12 No 1–2,71–83 Spr 1986
JEWELRY, ANCIENT
Ancient gold ring depicts the Holy Sepulchre [photos, figs]. Meshorer, Yaakov. *Bib Arch R* 12 No 3,46–48 My–Je 1986
JEWETT, PAUL K
Questions on Christian priesthood [review of recent publications; E Schillebeeckx, E Käsemann, I Raming, P K Jewett, J Reumann]. Sabourin, Leopold. *Rel St Bul* 2 No 1,1–15 Ja 1982
A review article: Paul K Jewett, *Election and predestination*. Keefer, Luke L, Jr. *Ev J* 4 No 2,88–93 Fall 1986
JEWISH–ARAB RELATIONS *see* also Judaism and Islam
The Arab problem in the ideology of Lehi. Getter, Miriam. *Zionism* No 1,129–139 Spr 1980
The Arab world discovers anti–semitism. Lewis, Bernard. *Commentary* 81 No 5,30–34 My 1986
Attempts at an Arab–Jewish agreement in Palestine during the thirties. Dothan, Shmuel. *Zionism* No 2,213–238 Aut 1980
Attitudes to Arab–Jewish confrontation as reflected in the Hebrew press: 1900–1918. Gorni, Yosef. *Zionism* No 1,47–81 Spr 1980
Be'er Tuvia (Kastina): the failure of a settlement. Giladi, Dan. *Zionism* No 1,9–45 Spr 1980
Binationalism: an interpretation of Zionism, 1941–1947. Margalit, Elkana. *St Zionism* No 4,275–312 Aut 1981
A chance for peace negotiations in the Middle East. Stein, Kenneth W. *Chr Cent* 103 No 11,323–325 Ap 2 1986
Delimitation of the eastern border of Palestine [map]. Alsberg, Avraham P. *Zionism* No 3,87–98 Spr 1981
Elias Chacour: persecution and peace in the Mideast [interview by W OBrien]. Chacour, Elias. *Other Side* 22 No 7,8–11 S 1986
Ethnic group mobility in the Israeli labor market [tables; bibliog]. Lewin–Epstein, Noah, and Semyonov, Moshe. *American Sociological Review* 51 No 3,342–352 Je 1986
From time immemorial: dwellers in the Holy Land [critique of Joan Peters book, pub 1984]. Wilken, Robert L. *Chr Cent* 103 No 23,678–680 Jl 30–Ag 6 1986
From war to war: the Jews of Egypt from 1948 to 1970 [table]. Laskier, Michael M. *St Zionism* 7 No 1,111–147 Spr 1986
Haram documents related to the Jews of late 14th century Jerusalem [Arabic texts, tr]. Little, Donald P. *J Sem St* 30 No 2,227–264 Aut 1985
The images of Arabs and Jews as a factor in British policy towards Palestine. Sheffer, Gabriel. *Zionism* No 1,105–128 Spr 1980
In Egypt, in exile: studies in two works of Yishaq Ben–Ner. Kofman, Rena Lee. *Hebr St* 24,107–119 1983
Inter–religious contribution to the solution of Middle East issues [2 pts; photos; Russian Church]. Poyarkov, Juvenalij, Metr. *J Moscow Patr* No 4,54–56; No 5,54–59 1985
Interfaith relations in Israel. Wigoder, Geoffrey. *Chr Jew Relations* 19 No 3,7–15 S 1986
Isaac and Ishmael write about each other [Arab–Jewish relations in modern Hebrew and Palestinian Arab literature]. Gamzu, Yossi. *Judaism* 35 No 3,306–315 Sum 1986
Israel and the Lebanese Phalange: the birth of a relationship, 1948–1951. Morris, Benny. *St Zionism* 5 No 1,125–144 Spr 1984
Israel bans Palestinian pastor's travel. Hall–Williams, Steven. *Sojourners* 15 No 10,12 N 1986
Jewish students, the Jewish community and the "campus war" in Britain [Jewish–Arab controversy]. Lucas, Noah. *Patterns of Prejudice* 19 No 4,27–34 O 1985
Kach and Meir Kahane: the emergence of Jewish quasi–fascism [2 pts]. Sprinzak, Ehud. *Patterns of Prejudice* 19 No 3,15–21 Jl; No 4,3–13 O 1985
The lack of Jewish–Arab dialogue in Israel and the spirit of Judaism: a testimony. Gordon, Haim. *J Ec St* 23 No 2,266–275 Spr 1986
Liberalism and Zionism [review of *The tragedy of Zionism*, B Avishai and *The siege*, C C O'Brien]. Alexander, Edward. *Commentary* 81 No 2,28–33 F 1986
Middle East listening post: Eliyahu Sasson and the Israeli Legation in Turkey, 1949–1952. Nachmani, Amikam. *St Zionism* 6 No 2,263–285 Aut 1985
The Middle East: past time for a peace policy [interview by J Wake]. Solomonow, Allan, and Kennedy, R Scott. *Chr Cris* 46 No 7,158–163 My 5 1986
The morality of peacemaking: reflections on the Arab/Israeli conflict. Huebner, Harry. *Conrad Grebel R* 4 No 3,201–224 Fall 1986
Moshe Sharett, David Ben–Gurion and the "Palestinian option," 1948–1956. Pappe, Ilan. *St Zionism* 7 No 1,77–96 Spr 1986
The Mufti of Jerusalem, Amin el–Husseini, and his diplomatic activity during World War II (O 1941–Jl 1943). Carpi, Daniel. *St Zionism* No 7,101–131 Spr 1983
New images of Arabs in Israeli fiction. Morahg, Gilead. *Prooftexts* 6 No 2,147–162 My 1986
The option on Ghaur al–Kibd: contacts between Emir Abdallah and the Zionist executive, 1932–1935. Shapira, Anita. *Zionism* No 2,239–283 Aut 1980
Palestinian priest denied travel rights. *Other Side* 22 No 8,3 O 1986
Paying less attention to the Middle East. Haass, Richard N. *Commentary* 82 No 2,22–26 Ag 1986
Planting peace in the West Bank [Palestinian Center for Study of Nonviolence]. Collum, Danny. *Sojourners* 15 No 6,12 Je 1986
Political considerations in British policy–making on immigration to Palestine. Sheffer, Gabriel. *St Zionism* No 4,237–274 Aut 1981
Le président de l'État rend visite à la communauté grecque catholique de Haïfa [news; Y Navon, Abp M Salloum, O 25 1981]. *Proche Orient Chr* 31,218 1981
Prospects of intergroup relations in an intense conflict situation: *Jews and Arabs in Israel* [study rpt; tables, bibliog]. Amir, Yehuda; Ben–Ari, Rachel; Bizman, Aharon. *J of Asian and African St* 20 No 3–4,203–217 Jl–O 1985
The return of Maimonides [UNESCO conf, Paris 1985]. Hertzberg, Arthur. *New York Review of Books* 33 No 14,58–61 S 23 1986
[Sāyigh, Fā'iz] The iron in the soul: in memoriam. Cragg, Kenneth, Bp. *Muslim W* 76 No 2,67–79 Ap 1986
Weizmann's man in Damascus: Dr Shlomo Felman's mission to Faisal's court, S 1919–Jl 1920. Rogel, Nakdimon. *St Zionism* No 8,237–268 Aut 1983
Who can celebrate Christmas in Bethlehem [editorial]. Ruether, Rosemary Radford. *Chr Cris* 46 No 18,427–428 D 8 1986
"Whose Palestine" [replies to E Isaac and R J Isaac; rejoinder]. Curtis, Michael, and others. *Commentary* 82 No 4,2–22 *passim* O 1986
Whose Palestine [review article; *From time immemorial: origins of the Arab–Jewish conflict over Palestine*, by J Peters, 1984]. Isaac, Erich, and Isaac, Rael Jean. *Commentary* 82 No 1,29–37 Jl 1986
JEWISH–ROMAN WAR, 66–73 *see* Jews—History– 0066–73 (Rebellion)
JEWISH AGENCY
The option on Ghaur al–Kibd: contacts between Emir Abdallah and the Zionist executive, 1932–1935. Shapira, Anita. *Zionism* No 2,239–283 Aut 1980
Zionist policy and the fate of European Jewry, 1943–1944. Gelber, Yoav. *St Zionism* No 7,133–167 Spr 1983
JEWISH ANTIQUITIES *see* Jews—Antiquities
JEWISH ART *see* Art, Jewish
JEWISH CALENDAR *see* Calendar, Jewish
JEWISH CHILDREN
Conservative Judaism and adolescence [incorporation of rabbinic texts into Jewish high school; importance of bar mitzvah]. Schoenberg, Elliot Salo. *Rel Ed* 81 No 2,251–266 Spr 1986
Educating Jews and Americans: influence of first American Jewish juvenile monthly magazine [*Young Israel*]. Elwell, Sue Levi. *Rel Ed* 81 No 2,240–250 Spr 1986
The Jewish point of view [on adolescent spirituality]. Tucker, Gordon. *Pro Mundi Vita* No 105,24–31 1986
Sholem Aleichem (A typology of his characters); tr fr *Geklibene shriftn* 1, pp 91–109 1929. Ba'al–Makhshoves. *Prooftexts* 6 No 1,7–15 Ja 1986
JEWISH CHRISTIANS—EARLY CHURCH *see* also Elkesaites; Jews in the New Testament; Judaizers
Der antiochenische Zwischenfall (Galater 2:11–14). Holtz, Traugott. *N T St* 32 No 3,344–361 Jl 1986
The Book of Elkesai and Merkabah mysticism. Baumgarten, Joseph M. *J St Jud* 17 No 2,212–223 D 1986
Farj en Gaulanitide: refuge judéo–chrétien [map, figs, plates]. Dauphin, Claudine. *Proche Orient Chr* 34 No 3–4,233–245 1984

JEWISH CHRISTIANS—EARLY CHURCH
The historical Jesus: a challenge from Jerusalem [review article; *The historical Jesus*, by G Cornfeld, 1982]. Kesich, Veselin. *St Vlad Th Q* 30 No 1,17–42 1986
Jüdische Wege des altkirchlichen Dogmas. Brox, Norbert. *Kairos* 26 No 1–2,1–16 1984
Outreach to gentiles and Jews: New Testament reflections. Sloyan, Gerard S. *J Ec St* 22 No 4,764–769 Fall 1985
Pauline inconsistency: reflections on 1 Corinthians 9:19–23 and Galatians 2:11–14 [principle of accomodation]. Carson, Donald A. *Chmn* 100 No 1,6–45 1986
Paulus in der Apostelgeschichte und die Geschichte des Urchristentums [Paul as first among apostles]. Jervell, Jacob. *N T St* 32 No 3,378–392 Jl 1986
Peacemaking in the New Testament period. Frizzell, Lawrence E. *J Dharma* 11 No 2,161–171 Ap–Je 1986
Romans 7 and Jewish dietary law. Segal, Alan F. *S R* 15 No 3,361–374 1986
Sepphoris: "ornament of all Galilee". Meyers, Eric M; Netzer, Ehud; Meyers, Carol L. *Bib Arch* 49 No 1,4–19 Mr 1986
The setting of 2 Corinthians [Inst for Biblical Research Lecture, 1985]. Martin, Ralph P. *Tyndale Bul* No 37,3–19 1986
What is the gospel? Peters, Ted. *Per Rel St* 13 No 1,21–43 Spr 1986
JEWISH CHRONOLOGY *see* Chronology, Jewish
JEWISH COMMUNITIES
The academy and the community [Jewish studies]. Fishbane, Michael. *Judaism* 35 No 2,147–154 Spr 1986
Be'er Tuvia (Kastina): the failure of a settlement. Giladi, Dan. *Zionism* No 1,9–45 Spr 1980
Bible scrolls in eastern and western Jewish communities from Qumran to the High Middle Ages [figs]. Haran, Menahem. *Hebr U C A* 56,21–62 1985
Criteria and conception in the historiography of German and American Zionism. Friesel, Evyatar. *Zionism* No 2,285–302 Aut 1980
Divorce and group commitment: the case of the Jews [table; bibliog]. Brodbar–Nemzer, Jay Y. *J Marriage Fam* 48 No 2,329–340 My 1986
Religious community and integration into a Jewish commitment in the United States [tables; bibliog; appendix of integration variables]. Levine, Betty C. *R Rel Res* 27 No 4,328–343 Je 1986
Yankees in yarmulkes: small–town Jewish life in eastern Long Island [photos]. Gerard, Helene. *Am Jew Archiv* 38 No 1,22–56 Ap 1986
Yosef Busel, the Hedera Commune and the birth of the kvutza. Frankel, Rafael. *Zionism* No 1,83–104 Spr 1980
JEWISH CONSUMPTIVES' RELIEF SOCIETY
Unsere leit ("our people"): Anna Hillkowitz and the development of the East European Jewish woman professional in America. Abrams, Jeanne. *Am Jew Archiv* 37 No 2,275–289 N 1985
JEWISH COSMOLOGY *see* Cosmology, Jewish
JEWISH DRAMA
Ezechielus the Dramatist and Ezekiel the Prophet: is the mysterious Ζῶον in the ἐξαγωγή a phoenix? Wacholder, Ben Zion, and Bowman, Steven. *Harv Th R* 78 No 3–4,253–277 Jl–O 1985
Ezekiel Tragicus 106: Δωρήματα [divine gifts as national privilege in 2d cent BC Jewish drama]. Horbury, William. *Vet Test* 36 No 1,37–51 Ja 1986
New light on an old drama [review article; *The Exagoge of Ezekiel* by H Jacobson, 1983]. Winston, David. *Judaism* 35 No 1,109–113 Wint 1986
JEWISH ETHICS *see* Ethics, Jewish
JEWISH HOLIDAYS *see* Judaism—Fasts and Feasts
JEWISH HOLOCAUST (1939–1945) *see* Holocaust, Jewish (1939–1945)
JEWISH HYMNS *see* Hymns, Jewish
JEWISH LABOR MOVEMENT
Binationalism: an interpretation of Zionism, 1941–1947. Margalit, Elkana. *St Zionism* No 4,275–312 Aut 1981
The debate in Mapai on the use of violence, 1932–1935. Shapira, Anita. *Zionism* No 3,99–124 Spr 1981
Fire and water: Ze'ev Jabotinsky and the revisionist movement. Shavit, Yaakov. *St Zionism* No 4,215–236 Aut 1981
Jonathan Frankel, *Prophecy and politics: socialism, nationalism and the Russian Jews, 1862–1917*, 1981 [review article]. Shapira, Anita. *St Zionism* 5 No 1,145–151 Spr 1984
The origins of "Jewish Labor" ideology. Shapira, Anita. *St Zionism* No 5,93–113 Spr 1982
The rejection of the diaspora in Zionist thought: two approaches. Schweid, Eliezer. *St Zionism* 5 No 1,43–70 Spr 1984
"Torah and labor": the radicalization of religion within a national framework. Fishman, Aryei. *St Zionism* No 6,255–272 Aut 1982
Yosef Busel, the Hedera Commune and the birth of the kvutza. Frankel, Rafael. *Zionism* No 1,83–104 Spr 1980
Yosef Haim Brenner's attitude toward socialism and the workers' movement. Gorni, Yosef. *St Zionism* No 6,185–210 Aut 1982
The Zionist Movement and the Arabs. Kolatt, Israel. *St Zionism* No 5,129–157 Spr 1982
JEWISH LAW *see* also Bible (OT)—Law; Divorce (Jewish Law); Halacha; Marriage (Jewish Law); Mishnah; Sabbath (Jewish Law); Slavery (Jewish Law)
Exclusion from the sanctuary and the city of the sanctuary in the Temple Scroll [table, bibliog]. Schiffman, Lawrence H. *Hebr Ann R* 9,301–320 1985
Judaism and animal experimentation. Bleich, J David. *Tradition (Jewish)* 22 No 1,1–36 Spr 1986
Law and piety in Herod's architecture. Richardson, Peter. *S R* 15 No 3,347–360 1986
Law at Qumran: a critical reaction to Lawrence H Schiffman, *Sectarian law in the Dead Sea Scrolls* [Fr and Ger summaries]. Milikowsky, Chaim. *R Qumran* 12 No 2,237–249 Mr 1986
Maimonides' philosophical division of the laws [in Hebrew; Eng summary]. Kasher, Hannah. *Hebr U C A* 56,1*–7* 1985
Secularization and the diminishing decline of religion [Judaism; tables, bibliog]. Sharot, Stephan; Ayalon, Hannah; Ben–Rafael, Eliezer. *R Rel Res* 27 No 3,193–207 Mr 1986
Smoking: a Jewish view. Bulka, Reuven P. *J Rel Health* 25 No 3,221–226 Fall 1986
Survey of recent halakhic periodical literature [artificial heart implantation]. Bleich, J David. *Tradition (Jewish)* 22 No 2,67–88 Sum 1986
JEWISH LEARNING AND SCHOLARSHIP
Between Berlin and Slobodka: the life and writings of Yosef Zev Lipovitz. Goldberg, Hillel. *Tradition (Jewish)* 22 No 2,47–66 Sum 1986
Biblical and other studies in honor of Sheldon H Blank [por]. Ahroni, Reuben, ed. *Hebr Ann R* 8,1–272 1984*
Biblical and other studies in memory of S D Goitein [por]. Ahroni, Reuben, ed. *Hebr Ann R* 9,1–381 1985*
Eliezer Schweid: a philosophy of return. Oppenheim, Michael. *Judaism* 35 No 1,66–77 Wint 1986
Jewish studies and Jewish faith. Green, Arthur. *Tikkun* 1 No 1,84–90 1986
Jewish studies in the universities: a balance sheet [8 papers]. Gordis, Robert, ed. *Judaism* 35 No 2,134–248 Spr 1986.*
Life amid the paradigms or the absence of a Jewish critique of culture. Cohen, Arthur A. *J A A R* 54 No 3,499–520 Fall 1986
Maimonides and Cordovero: the rationalist and the mystic. Feinberg, Chaim. *Judaism* 35 No 3,325–339 Sum 1986
Martin Buber's reception among Jews. Mendes–Flohr, Paul. *Mod Jud* 6 No 2,111–126 My 1986
The mathematical writings of Maimonides [MS, Manisa, Turkey (Genel 1706/6), folios 26b–33b]. Langermann, Y Tzvi. *Jew Q R* 75 No 1,57–65 Jl 1984
Rabbi Joseph Colon (1420–1480). Rabinowicz, Harry. *Hebr St* 26 No 2,301–306 1985
The return of Maimonides [UNESCO conf, Paris 1985]. Hertzberg, Arthur. *New York Review of Books* 33 No 14,58–61 S 23 1986
Russian Orthodox scholar criticises Soviet anti–semitism [news; I F Martynov]. Burch, Carolyn. *Rel Comm Lands* 14 No 1,97–99 Spr 1986
The Scholem–Kurzweil debate and modern Jewish historiography. Myers, David. *Mod Jud* 6 No 3,261–286 O 1986
[Special issue in honor of Abraham I Katsh; por, bibliog]. Schoville, Keith N, ed. *Hebr St* 26 No 1,3–160 1985*
A survey of 25 years (1960–1985) of Israeli scholarship on Jewish history in the Second Temple Period (539 BCE–135 CE) [bibliog]. Mor, Menachem, and Rappaport, Uriel. *Bib Th Bul* 16 No 2,56–72 Ap 1986
JEWISH LITERATURE *see* also American Literature—Jewish Authors; Apocalyptic Literature; Fables, Jewish; German Literature—Jewish Authors; Halacha; Hebrew Literature; Legends, Jewish; Midrash; Mishnah; Rabbinic Literature; Russian Literature—Jewish Authors; Talmud; Tosefta; Yiddish Literature
Alfred Nossig: a reappraisal. Almog, Shmuel. *St Zionism* No 7,1–29 Spr 1983
Aramaic *piyyutim* from the Byzantine period [vocabulary list; list of poems]. Sokoloff, Michael, and Yahalom, Joseph. *Jew Q R* 75 No 3,309–321 Ja 1985
Israel Salanter's suspended conversation. Goldberg, Hillel. *Tradition (Jewish)* 22 No 3,31–43 Fall 1986
The literary legacy of David Ben Joshua, last of the Maimonidean *nĕgīdim* [tables, lists of sources, MSS; genealogical chart]. Fenton, Paul B. *Jew Q R* 75 No 1,1–56 Jl 1984
Literature as resistance: survival in the camps. Fine, Ellen S. *Holocaust Gen St* 1 No 1,79–89 1986
Paul Celan's *Todesfuge*. Felstiner, John. *Holocaust Gen St* 1 No 2,249–264 1986
A Russian writer's Jewish fate; tr by A Nakhimovsky [review article; Vasily Grossman, *Life and Fate*]. Markish, Simon. *Commentary* 81 No 4,39–47 Ap 1986
Special issue on Sholem Aleichem: the critical tradition. Roskies, David G, ed. *Prooftexts* 6 No 1,1–96 Ja 1986*
Utopian elements in Zionist thought. Gorni, Yosef. *St Zionism* 5 No 1,19–27 Spr 1984
JEWISH LITERATURE (HELLENISTIC)
Ezechielus the Dramatist and Ezekiel the Prophet: is the mysterious Ζῶον in the ἐξαγωγή a phoenix? Wacholder, Ben Zion, and Bowman, Steven. *Harv Th R* 78 No 3–4,253–277 Jl–O 1985
The form of the sermon in Hellenistic Judaism and early Christianity. Wills, Lawrence. *Harv Th R* 77 No 3–4,277–299 Jl–O 1984
Heraclitus, Empedocles, and others in a middle Platonist *cento* in Philo of Alexandria. Mansfeld, Jaap. *Vig Chr* 39 No 2,131–156 Je 1985
New light on an old drama [review article; *The Exagoge of Ezekiel* by H Jacobson, 1983]. Winston, David. *Judaism* 35 No 1,109–113 Wint 1986
Remarques sur l'utilisation du genre littéraire historique par Philon dans *Vita Moysis*, ou Moise général en chef–prophète. Canevet, Mariette. *R Sci Rel* 60 No 3–4,189–206 Jl–O 1986
The structure of Philo's allegorical treatises: review of 2 recent studies and additional comments [J Cazeaux; Winston and Dillon]. Runia, David T. *Vig Chr* 38 No 3,209–256 S 1984*
JEWISH LITERATURE (HELLENISTIC)—BIBLIOGRAPHY
Bulletin du Judaïsme ancien. Paul, André. *Recher Sci Rel* 74 No 1,129–157 Ja–Mr 1986
JEWISH NAMES *see* Names, Jewish
JEWISH PHILOSOPHY *see* Philosophy, Jewish
JEWISH POETRY *see* also Hebrew Poetry
An introduction to the poetry of Dan Pagis; tr by S Mitchell. Pagis, Dan. *Tikkun* 1 No 2,98–101 1986
Kafka and the golem: translating Paul Celan. Felstiner, John. *Prooftexts* 6 No 2,172–183 My 1986
Meaningful rhyme in the Hebrew poetry of Spain (Sacred Poetry of Rabbi Moses Ibn Ezra). Dana, Joseph. *Jew Q R* 76 No 3,169–189 Ja 1986
JEWISH PRAYERS
Are these blessings really offensive [phraseology of Jewish prayers and the disabled]. Cohen, Jeffrey M. *Judaism* 35 No 3,340–343 Sum 1986
Mahzor Roma: the Cluj manuscript dated 5159 AM–1321 CE and the public fast in Rome in 1321 CE [text, pl]. Birnbaum, Eleazar. *Jew Q R* 76 No 2,59–95 O 1985
Occurrences and significance of *Yōṣēr Ha'ādām* benediction [in Jewish liturgy and literature; tables; in Hebrew; Eng summary]. Bar–Ilan, Meir. *Hebr U C A* 56,9*–27* 1985
A petition *baqqāšā* addressed to Rabbi Shalom Shabazi: a Yemenite Jewish saint [unpub MS; facsim, Hebrew text; bibliog]. Ahroni, Reuben. *Hebr Ann R* 9,5–30 1985

JEWISH PRAYERS
Toward a *s'lihah* on the Holocaust. Trepp, Leo. *Judaism* 35 No 3,344–350 Sum 1986
JEWISH PRESS *see* Press, Jewish
JEWISH QUESTION
Ancient Israel and modern Jewry: the ambivalence of French intellectuals. Wilson, Nelly. *Patterns of Prejudice* 18 No 3,19–26 Jl 1984
Ber Borokhov [Zionist leader]. Mintz, Matityahu. *St Zionism* No 5,33–53 Spr 1982
Christians against the Nazis. Siegele-Wenschkewitz, Leonore. *Luth Th J* 20 No 1,10–13 My 1986
Classic Zionism and modern anti-semitism: parallels and influences (1883–1914). Doron, Joachim. *St Zionism* No 8,169–204 Aut 1983
The concept of time in the partition controversy of 1937 [Palestine]. Shapira, Anita. *St Zionism* 6 No 2,211–228 Aut 1985
The final solution: intended or contingent: the Stuttgart Conference of May 1984 and the historical debate. Fox, John P. *Patterns of Prejudice* 18 No 3,27–39 Jl 1984
Hermann Cohen und die Frage nach dem Jüdischen. Dethloff, Klaus. *Kairos* 27 No 3–4,241–256 1985
The Jews and modern communism: the Sombart thesis reconsidered. Horowitz, Irving Louis. *Mod Jud* 6 No 1,13–25 F 1986
The rejection of the diaspora in Zionist thought: two approaches. Schweid, Eliezer. *St Zionism* 5 No 1,43–70 Spr 1984
Social concepts prevalent in German Zionism: 1883–1914. Doron, Joachim. *St Zionism* No 5,1–32 Spr 1982
JEWISH SCRIBES *see* Scribes, Jewish
JEWISH SECTS *see* also Essenes; Hasidism; Karaites; Pharisees; Qumran Community; Sadducees; Zadokites
JEWISH THEOLOGICAL SEMINARY OF AMERICA (NEW YORK)
The Judaism born in America. Singer, Howard. *Commentary* 82 No 6,41–47 D 1986
Mordecai Kaplan, the Teachers Institute, and the foundations of Jewish education in America [por]. Scult, Mel. *Am Jew Archiv* 38 No 1,57–84 Ap 1986

JEWISH THEOLOGY *see* also God (Judaism); Land (Jewish Theology); Man (Jewish Theology); Samaritan Theology
Christian–Jewish relations: still a way to go. Siegman, Henry. *Judaism* 35 No 1,25–28 Wint 1986
Creating a Jewish feminist philosophy: an agenda and an approach. Ravven, Heidi M. *Anima* 12 No 2,96–105 Spr 1986
Creation *ex nihilo* revisited: a reply to Jonathan Goldstein [35 No 2,127–135 1984]. Winston, David. *J Jew St* 37 No 1,88–91 Spr 1986
Current issues in Jewish feminist theology. Heschel, Susannah. *Chr Jew Relations* 19 No 2,23–32 Je 1986
Judaism and the theology of liberation. Cohn-Sherbok, Dan. *Mod Th* 3 No 1,1–19 O 1986
The meaning and status of Torah in the thought of Abraham Joshua Heschel. Merkle, John C. *Rel St Bul* 4 No 1,9–18 Ja 1984
The reasoning of Holocaust theology. Feuer, Lewis S. *Judaism* 35 No 2,198–210 Spr 1986; This World No 14,70–82 Spr–Sum 1986
Religious pluralism – a Jewish view. Schaalman, Herman. *C T S Register* 76 No 1,29–35 Wint 1986
Roundtable discussion: feminist reflections on separation and unity in Jewish theology [C Keller, M Falk, A Solomon, R Gross]. Setel, T Drorah, and others. *J Fem St* 2 No 1,113–130 Spr 1986
Something holy in a profane place: Germans and Jews in suffering and prayer. Heschel, Susannah. *Chr Cris* 46 No 14,338–342 O 6 1986
Der Taheb: ein "messianischer" Heilsbringer der Samaritaner [bibliog]. Dexinger, Ferdinand. *Kairos* 27 No 1–2,1–172 1985
Theologie der Musik im frühen Judentum [review, *Musik und Gesang in der Theologie der frühen judischen Literatur*, K Grözinger]. Werner, Eric. *Z Rel Gg* 37 No 3,258–260 1985
The virtues of the inner life in formative Judaism. Neusner, Jacob. *Tikkun* 1 No 1,72–83 1986
A vision of finitude: David Hartman's "A living covenant". Landes, Daniel. *Tikkun* 1 No 2,106–111 1986
JEWS *see* also Family Life, Jewish; Holocaust, Jewish (1939–1945); Israel; Refugees, Jewish; Sephardim; Women, Jewish; World Jewish Congress; World War, 1939–1945—Jews
JEWS—ANTIQUITIES *see* also Cairo Genizah; Inscriptions, Jewish; Palestine—Antiquities; Tabernacle; Weights and Measures, Jewish
Another Jewish Aramaic tombstone from Zoar [photos, table, Aramaic texts, Eng trs, notes]. Naveh, Joseph. *Hebr U C A* 56,103–116 1985
Bible scrolls in eastern and western Jewish communities from Qumran to the High Middle Ages [figs]. Haran, Menahem. *Hebr U C A* 56,21–62 1985
"Israel" vor der Entstehung des Königtums. Neu, Rainer. *Bib Z* Ns 30 No 2,204–221 1986
JEWS—BIOGRAPHIES
Alfred Nossig: a reappraisal. Almog, Shmuel. *St Zionism* No 7,1–29 Spr 1983
Amelia Greenwald: the Jewish Florence Nightingale [por]. Turitz, Leo E. *Am Jew Archiv* 37 No 2,291–292 N 1985
Bernhard Marks: a profile of one man's courage on the western frontier [por]. Rosenthal, Charles L. *Am Jew Archiv* 37 No 2,293–299 N 1985
"The chief": a pen portrait of Chaim Weizmann [preprint fr biography]. Rose, Norman. *St Zionism* 6 No 2,171–197 Aut 1985
Dreamer and achiever [A I Katsh]. Bilgray, Albert T. *Hebr St* 26 No 1,7–17 1985
Not so strange bedfellows: Felix Adler and Ahad Ha'am. Kraut, Benny. *Am Jew Archiv* 37 No 2,305–308 N 1985
Rabbi Joseph Colon (1420–1480). Rabinowicz, Harry. *Hebr St* 26 No 2,301–306 1985
What does it mean to be Jewish in America today [review of 3 books]. Winston, Diane. *Bk Rel* 14 No 1–2,6–9 *passim* Ja–F 1986*
JEWS—CABALA *see* Kabbalah
JEWS—CIVILIZATION
Bible scrolls in eastern and western Jewish communities from Qumran to the High Middle Ages [figs]. Haran, Menahem. *Hebr U C A* 56,21–62 1985
The cultural condition of the Jewish people. Jakobovits, Immanuel. *Tradition (Jewish)* 22 No 2,16–32 Sum 1986
On university teaching of contemporary Jewish civilization. Davis, Moshe. *Judaism* 35 No 2,170–182 Spr 1986
Some changing aspects of Jewish scholarship. Haberman, Jacob. *Judaism* 35 No 2,183–197 Spr 1986
JEWS—CONTROVERSIES
A spark of enlightenment among the Jews of Yemen [1910–1938; *Darde'im, A'iqqshim; Emunat Ha-shem*]. Gamliel, Amram. *Hebr St* 25,82–89 1984
JEWS—CONVERTS TO CHRISTIANITY *see* Converts from Judaism
JEWS—CULTURAL RELATIONS
Hebrew Culture Foundation. Konvitz, Milton R. *Hebr St* 26 No 1,147–150 1985
Orthodox Judaism and the smaller American community. Singer, Shmuel. *Tradition (Jewish)* 22 No 1,59–64 Spr 1986
Process of enlightenment [in Hebrew; Eng summary]. Pelli, Moshe. *Hebr St* 26 No 1,115–121 1985
L'étranger et le paria dans l'oeuvre de Max Weber et de Georg Simmel [Eng summary]. Raphaël, Freddy. *Archiv Sci Soc Rel* 31 (61 No 1),63–81 Ja–Mr 1986
JEWS—DEFINITION
Eliezer Schweid: a philosophy of return. Oppenheim, Michael. *Judaism* 35 No 1,66–77 Wint 1986
Some comments on Centrist Orthodoxy. Lamm, Norman. *Tradition (Jewish)* 22 No 3,1–12 Fall 1986
Was ist jüdisch an der jüdischen Kultur? Schubert, Kurt, ed. *Kairos* 27 No 3–4,229–352 1985*
JEWS—DIASPORA *see* also Jews—Migrations; Jews—Restoration
Classic Zionism and modern anti-semitism: parallels and influences (1883–1914). Doron, Joachim. *St Zionism* No 8,169–204 Aut 1983
German Zionism and the rise to power of National Socialism. Eloni, Yehuda. *St Zionism* 6 No 2,247–262 Aut 1985
The god-fearers – a literary and theological invention [photos, figs]. MacLennan, Robert S, and Kraabel, A Thomas. *Bib Arch R* 12 No 5,46–53+ S–O 1986
Jabotinsky and Jewish autonomy in the Diaspora. Goldstein, Joseph. *St Zionism* 7 No 2,219–232 Aut 1986
Jews and god-fearers in the holy city of Aphrodite [Aphrodisias in Asia Minor]. Tannenbaum, Robert E. *Bib Arch R* 12 No 5,54–57+ S–O 1986
New light on an old drama [review article; *The Exagoge of Ezekiel* by H Jacobson, 1983]. Winston, David. *Judaism* 35 No 1,109–113 Wint 1986
The omnipresence of the god-fearers [photos of Gk inscriptions]. Feldman, Louis H. *Bib Arch R* 12 No 5,58–63+ S–O 1986
The origins of "Jewish Labor" ideology. Shapira, Anita. *St Zionism* No 5,93–113 Spr 1982
The place of aliyah in Moroccan Jewry's conception of Zionism. Yehuda, Zvi. *St Zionism* 6 No 2,199–210 Aut 1985
Redefining Zionism [appendix: the Jerusalem Program, adopted by 27th Zionist Congress, Je 1968]. Schwarz, Sidney H. *Judaism* 35 No 3,316–324 Sum 1986
The rejection of the diaspora in Zionist thought: two approaches. Schweid, Eliezer. *St Zionism* 5 No 1,43–70 Spr 1984
A survey of 25 years (1960–1985) of Israeli scholarship on Jewish history in the Second Temple Period (539 BCE–135 CE) [bibliog]. Mor, Menachem, and Rappaport, Uriel. *Bib Th Bul* 16 No 2,56–72 Ap 1986
A value dependence on the diaspora. Weiss, David W. *Tradition (Jewish)* 22 No 2,41–46 Sum 1986
JEWS—DIETARY LAWS
The Jewish patient in a non-Jewish hospital. Rosner, Fred. *Soc Anal* 47 No 2,316–324 Sum 1986
Romans 7 and Jewish dietary law. Segal, Alan F. *S R* 15 No 3,361–374 1986
JEWS—EDUCATION *see* also Jewish Learning and Scholarship; Religious Education, Jewish
Educating Jews and Americans: influence of first American Jewish juvenile monthly magazine [*Young Israel*]. Elwell, Sue Levi. *Rel Ed* 81 No 2,240–250 Spr 1986
The impact of John Dewey on Jewish education. Olitzky, Kerry M. *Rel Ed* 81 No 1,5–18 Wint 1986
Interpretation: Cynthia Ozick's *Cannibal galaxy*. Sokoloff, Naomi B. *Prooftexts* 6 No 3,239–257 S 1986
Issues in Jewish and Christian religious education [thematic issue]. Westerhoff, John H III, ed. *Rel Ed* 81 No 1,4–92 Wint 1986*
Julia Richman and the German Jewish establishment: passion, arrogance, and the Americanization of the Ostjuden [1855–1912, photos]. Berrol, Selma C. *Am Jew Archiv* 38 No 2,138–177 N 1986
Mordecai Kaplan, the Teachers Institute, and the foundations of Jewish education in America [por]. Scult, Mel. *Am Jew Archiv* 38 No 1,57–84 Ap 1986
The rejection of the diaspora in Zionist thought: two approaches. Schweid, Eliezer. *St Zionism* 5 No 1,43–70 Spr 1984
Religion and education: the cultural question and the Zionist movement, 1897–1913. Rinott, Moshe. *St Zionism* 5 No 1,1–17 Spr 1984
To create a liberal philosophy of Jewish education. Aron, Isa. *Rel Ed* 81 No 4,545–567 Fall 1986
JEWS—ELECTION, DOCTRINE OF *see* also Remnant (Theology)
Análisis literario y de la relectura de las tradiciones en Isaías 19:16–25 [diag]. Schvindt, Claudio. *R Bib (Buenos Aires)* 48 No 1,51–59 1986
The promise given to Abraham [map]. Kaiser, Walter C, Jr. *Fund J* 5 No 4,20–21+ Ap 1986
Rettung der Heiden und Erwählung Israels: Einige vorläufige Erwägungen zu Römer 11,25–27. Sänger, Dieter. *Ker Do* 32 No 2,99–119 Ap–Je 1986
Romains, 10:4: encore une fois. Refoulé, François. *R Bib* 91 No 3,321–350 Jl 1984
JEWS—EMANCIPATION
The Jews and modern communism: the Sombart thesis reconsidered. Horowitz, Irving Louis. *Mod Jud* 6 No 1,13–25 F 1986
Max Wiener as a historian of Jewish religion in the emancipation period [in Hebrew; Eng summary]. Luz, Ehud. *Hebr U C A* 56,29*–36* 1985
The rejection of the diaspora in Zionist thought: two approaches. Schweid, Eliezer. *St Zionism* 5 No 1,43–70 Spr 1984
JEWS—EMIGRATION AND IMMIGRATION *see* Jews—Migrations

JEWS—FRANCE
40 ans après: mémoires juives [bibliog essay]. Bensimon, Doris. *Archiv Sci Soc Rel* 30 (60 No 2),175–186 O–D 1985
JEWS—GERMANY
Criteria and conception in the historiography of German and American Zionism. Friesel, Evyatar. *Zionism* No 2,285–302 Aut 1980
JEWS—HISTORIOGRAPHY
Criteria and conception in the historiography of German and American Zionism. Friesel, Evyatar. *Zionism* No 2,285–302 Aut 1980
Heinrich Graetz and Heinrich von Treitschke: a comparison of their historical images of the modern Jew. Meyer, Michael A. *Mod Jud* 6 No 1,1–11 F 1986
The history of the Zionists and the history of the Jews. Vital, David. *St Zionism* No 6,159–170 Aut 1982
Palestine in 19th century, Jewish settlement in Palestine during British Mandate, and Zionist Movement: Israeli historiography, 1973–1979. Shavit, Yaakov. *Zionism* No 1,141–150 Spr 1980
The Scholem–Kurzweil debate and modern Jewish historiography. Myers, David. *Mod Jud* 6 No 3,261–286 O 1986
Some changing aspects of Jewish scholarship. Haberman, Jacob. *Judaism* 35 No 2,183–197 Spr 1986
Visions of the past: Jews and Greeks. Jacobson, Howard. *Judaism* 35 No 4,467–482 Fall 1986
JEWS—HISTORY *see* also Chronology, Jewish; Israelites, Ancient; Judah (Ancient Kingdom); Judaism—History
The names Israel and Jew in ancient Judaism and in the New Testament 2 pts. Tomson, Peter J. *Bijdragen* 47,120–140; 266–289 1986
JEWS—HISTORY—ANCIENT PERIOD *see* Judah (Ancient Kingdom)
JEWS—HISTORY—SOURCES
Intertestamental literature [reviews of 4 books]. Murphy-O'Connor, Jerome. *R Bib* 92 No 4,626–630 O 1985*
A survey of 25 years (1960–1985) of Israeli scholarship on Jewish history in the Second Temple Period (539 BCE–135 CE) [bibliog]. Mor, Menachem, and Rappaport, Uriel. *Bib Th Bul* 16 No 2,56–72 Ap 1986
JEWS—HISTORY—0586–200 BC
Biblical responses to catastrophe. Cohn, Robert L. *Judaism* 35 No 3,263–276 Sum 1986
Jeremiah 29:5–7: a Deuteronomic allusion [Hebrew texts; bibliog]. Berlin, Adele. *Hebr Ann R* 8,3–11 1984
Nehemiah, model for change agents: a social science approach to scripture [figs]. Tollefson, Kenneth. *Chr Sch R* 15 No 2,107–124 1986
Polémique à Tel-Aviv en 591 av J C [repr fr *Actes du Colloquium Biblicum Lovaniense 1985*]. Pons, Jacques. *E T Rel* 61 No 2,165–175 1986
The political role of Ezra as Persian governor. Margalith, Othniel. *Z Altt W* 98 No 1,110–112 1986
The provincial government of Persian period Judea and the Yehud coins. Betlyon, John Wilson. *J B L* 105 No 4,633–642 D 1986
A que partido político perteneció Jeremías? Pixley, Jorge V. *R Bib (Buenos Aires)* 48 No 1,31–49 1986
A second reading of Jeremiah after the dismantling [Jer 24]. Brueggemann, Walter. *Ex Auditu* 1,156–168 1985
Some echoes of the preaching in the Second Temple: tradition elements in Zechariah 1–8. Mason, Rex A. *Z Altt W* 96 No 2,221–235 1984
JEWS—HISTORY—200 BC–70 AD
The end (Of what) is at hand. Walters, Stanley D. *Toronto J Th* 2 No 1,23–46 Spr 1986
High priests and the politics of Roman Palestine: a contextual analysis of the evidence in Josephus. Horsley, Richard A. *J St Jud* 17 No 1,23–55 Je 1986
Jubilees, Bethel and the temple of Jacob [Gen 35:1–16; Jub 31:32; Judas Maccabeus]. Schwartz, Joshua. *Hebr U C A* 56,63–85 1985
The meaning of Philo's text about the gilded shields [Pontius Pilate, dedication in honor of Tiberius]. Davies, P S. *J Th St* ns 37 No 1,109–114 Ap 1986
Notes sur l'évolution des conceptions de "guerre sainte" dans les *Manuscrits de la Mer Morte*. Laperrousaz, E M. *R Qumran* 12 No 2,271–278 Mr 1986
On the archaeological evidence for a coin–on–eye Jewish burial custom in the 1st century AD [reply to Hachlili, Killebrew; rejoinder]. Meacham, William. *Bib Arch* 49 No 1,56–59 Mr 1986
The ossuary of Yehohanah granddaughter of the high priest Theophilus [fig, plates]. Barag, Dan, and Flusser, David. *Isr Ex J* 36 No 1–2,39–44 1986
Popular prophetic movements at the time of Jesus: their principal features and social origins. Horsley, Richard A. *J St N T* No 26,3–27 F 1986
Who paid the temple tax when the Jews were under Roman rule? Mandell, Sara. *Harv Th R* 77 No 2,223–232 Ap 1984
JEWS—HISTORY– 0066–73 (REBELLION)
Les grottes de el-'Aleiliyât et la Laure de Saint-Firmin: des refuges juifs et byzantins [pls, figs]. Patrich, Joseph, and Rubin, Rehav. *R Bib* 91 No 3,381–387 Jl 1984
Peacemaking in the New Testament period. Frizzell, Lawrence E. *J Dharma* 11 No 2,161–171 Ap–Je 1986
The Zealots: their origin, relationships and importance in the Jewish Revolt. Horsley, Richard A. *Nov Test* 28 No 2,159–192 Ap 1986
JEWS—HISTORY– 0070–600
The composition and publication of Josephus's *Bellum Iudaicum* Book 7. Schwartz, Seth. *Harv Th R* 79 No 4,373–386 O 1986
Jews, Christians, and the Gallus revolt in 4th-century Palestine [photos, figs, bibliog]. Nathanson, Barbara Geller. *Bib Arch* 49 No 1,26–36 Mr 1986
The Samaritans in Tannaitic Halakhah. Schiffman, Lawrence H. *Jew Q R* 75 No 4,323–350 Ap 1985
Sepphoris: "ornament of all Galilee". Meyers, Eric M; Netzer, Ehud; Meyers, Carol L. *Bib Arch* 49 No 1,4–19 Mr 1986
2 *Baruch* and the Romans. Murphy, Frederick J. *J B L* 104 No 4,663–669 D 1985
JEWS—HISTORY– 0600–1500
Abraham Ibn Ezra and the origin of some Medieval grammatical terms. Greenspahn, Frederick E. *Jew Q R* 76 No 3,217–227 Ja 1986
Das Alltagsleben der österreichischen Juden im Mittelalter. Spitzer, Schlomo. *Kairos* 26 No 1–2,66–79 1984
Anti-Jewish literature and attitudes in the 12th century; 2 pts [*Imago mundi*, by Honorius Augustodunensis]. Flint, Valerie I J. *J Jew St* 37 No 1,39–57 Spr; No 2,183–205 Aut 1986
Armenkultur und Literatur: zur Entwicklung eines Motivs in der antijüdischen Polemik des 12 Jahrhunderts. Friedman, Yvonne. *Kairos* 26 No 1–2,80–88 1984
Christians and Jews – some positive images [medieval Europe]. Saperstein, Marc. *Harv Th R* 79 No 1–3,236–246 Ja–Jl 1986
The early development of *Hasidut Ashkenaz* [evidence fr Hebrew 1st Crusade chronicles]. Chazan, Robert. *Jew Q R* 75 No 3,199–211 Ja 1985
Faith, myth, and politics: the stereotype of the Jews and their expulsion from England and France. Menache, Sophia. *Jew Q R* 75 No 4,351–374 Ap 1985
Haram documents related to the Jews of late 14th century Jerusalem [Arabic texts, tr]. Little, Donald P. *J Sem St* 30 No 2,227–264 Aut 1985
Islam and Judaism: encounters in medieval times [bibliog]. Mansoor, Menahem. *Hebr St* 26 No 1,103–113 1985
Das jüdäische Antievangelium. Ben Chorin, Schalom. *Z Rel Gg* 37 No 1,65–67 1985
Mahzor Roma: the Cluj manuscript dated 5159 AM–1321 CE and the public fast in Rome in 1321 CE [text, pl]. Birnbaum, Eleazar. *Jew Q R* 76 No 2,59–95 O 1985
Poetry and society in the works of Abraham ben Halfon (Yemen, 12th century) [bibliog]. Tobi, Yosef. *Hebr Ann R* 9,363–372 1985
Royal taxation and the social structure of medieval Anglo–Jewry: the tallages of 1239–1242 [tables; 5 appendixes]. Stacey, Robert C. *Hebr U C A* 56,175–249 1985
Typisches der mittelalterlichen jüdischen Philosophie am Beispiel des Unspezifischen. Simon, Heinrich. *Kairos* 27 No 3–4,257–278 1985
JEWS—HISTORY– 1600–
Early Hasidic teachings – esoteric mysticism, or a medium of communal leadership. Loewenthal, Tali. *J Jew St* 37 No 1,58–75 Spr 1986
JEWS—HISTORY– 1700–1799
The Muslim vocabulary of the *Kitāb-i Sar Guzasht-i Kāshān* by Bābāī ibn Farhād. Moreen, Vera B. *Jew Q R* 75 No 4,375–384 Ap 1985
JEWS—HISTORY– 1789–1945
Disraeli, Freud, and Jewish conspiracy theories. Rather, L J. *J Hist Ideas* 47 No 1,111–131 Ja–Mr 1986
Process of enlightenment [in Hebrew; Eng summary]. Pelli, Moshe. *Hebr St* 26 No 1,115–121 1985
Some changing aspects of Jewish scholarship. Haberman, Jacob. *Judaism* 35 No 2,183–197 Spr 1986
Some reflections on religion and nationalism. O'Brien, Conor Cruise. *St Zionism* 6 No 2,161–169 Aut 1985
JEWS—HISTORY– 1800–1899
The Biluim: reality and legend [includes 19 letters]. Laskov, Shulamit. *Zionism* No 3,17–69 Spr 1981
The British and Prussian consuls at Jerusalem and the strange last will of Rabbi Hershell. Blumberg, Arnold. *Zionism* No 1,1–8 Spr 1980
The contribution of the old *Yishuv* to the revival of Hebrew. Parfitt, Tudor V. *J Sem St* 29 No 2,255–265 Aut 1984
The first Hebrew newspaper and its significance [*Ha-Maggid*, Lyck, E Prussia, 1856–1903]. Diament, Carol. *Hebr St* 25,104–125 1984
Hebrew in Palestine before and after 1882 [bibliog]. Ornan, Uzzi. *J Sem St* 29 No 2,225–254 Aut 1984
Herzl's newspapers: the creation of *Die Welt*. Toury, Jacob. *Zionism* No 2,159–172 Aut 1980
The portrait of Jewish participation in the Polish revolt of 1861–64 reflected in two Hebrew stories by Perez Smolenskin. Patterson, David. *Hebr St* 26 No 2,307–318 1985
Social concepts prevalent in German Zionism: 1883–1914. Doron, Joachim. *St Zionism* No 5,1–32 Spr 1982
What's the matter with Warsaw [Jews in western US; reply L H Silberman, 38 no 2,185–186 n 1986]. Stern, Norton B, and Kramer, William M. *Am Jew Archiv* 37 No 2,301–304 N 1985
Zamenhof's letter to the Biluim [includes text of N 30 1883 letter]. Laskov, Shulamit. *Zionism* No 2,151–157 Aut 1980
JEWS—HISTORY– 1900– *see* also Holocaust, Jewish (1939–1945)
Activism versus moderation: the conflict between Abba Hillel Silver and Stephen Wise during the 1940s. Ganin, Zvi. *St Zionism* 5 No 1,71–95 Spr 1984
From political expediency to moral neglect: the United States and the religio–ethnic experience, 1933–1945 [review of 3 books]. Kuczewski, Andre. *Am Jew Archiv* 37 No 2,309–321 N 1985*
The history of the Zionists and the history of the Jews. Vital, David. *St Zionism* No 6,159–170 Aut 1982
Jabotinsky and Jewish autonomy in the Diaspora. Goldstein, Joseph. *St Zionism* 7 No 2,219–232 Aut 1986
Jacob H Schiff becomes a Zionist: a chapter in American–Jewish self–definition, 1907–1917 [with letters of Schiff and J W Mack]. Friesel, Evyatar. *St Zionism* No 5,55–92 Spr 1982
Joyce and the Jews. Nadel, Ira Bruce. *Mod Jud* 6 No 3,301–310 O 1986
Martin Buber's impact on German Zionism before World War I. Reinharz, Jehuda. *St Zionism* No 6,171–184 Aut 1982
Nachman Syrkin: the populist and prophetic strands in socialist Zionism. Frankel, Jonathan. *Zionism* No 2,173–212 Aut 1980
Projects for the Latinization of the Hebrew script. Nedava, Joseph. *Hebr St* 26 No 1,137–146 1985
The role of the Jewish state in helping to create a better world [repr fr *The New Palestine*, Je 11 1943]. Russell, Bertrand. *Zionism* No 3,127–131 Spr 1981
Secularization and the diminishing decline of religion [Judaism; tables, bibliog]. Sharot, Stephan; Ayalon, Hannah; Ben-Rafael, Eliezer. *R Rel Res* 27 No 3,193–207 Mr 1986
Young Turks, Freemasons, Jews and the question of Zionism in the Ottoman Empire (1908–1913). Öke, Mim Kemâl. *St Zionism* 7 No 2,199–218 Aut 1986
JEWS—HISTORY– 1945– *see* also Israel
The cultural condition of the Jewish people. Jakobovits, Immanuel. *Tradition (Jewish)* 22 No 2,16–32 Sum 1986
Nostra Aetate: a turning point in history [antisemitism; bibliog: Jewish–Christian relations; 2 programs for teaching the Holocaust]. Fritz, Maureena. *Rel Ed* 81 No 1,67–78 Wint 1986

JEWS—HISTORY- 1945–
On university teaching of contemporary Jewish civilization. Davis, Moshe. *Judaism* 35 No 2,170–182 Spr 1986
JEWS—HOLY WAR *see* Holy War, Hebrew
JEWS—IDENTITY
Behind the Black–Jewish split [reply, J Bond, 81 No 3,13 Mr; 5 replies 81 No 4,2–8 Ap 1986; rejoinders]. Loury, Glenn C. *Commentary* 81 No 1,23–27 Ja 1986
Classic Zionism and modern anti–semitism: parallels and influences (1883–1914). Doron, Joachim. *St Zionism* No 8,169–204 Aut 1983
Cooperation with non–Orthodox Jews. Wurzburger, Walter S. *Tradition (Jewish)* 22 No 2,33–40 Sum 1986
Discoveries of reading: stories of childhood by Bialik, Shahar, and Roth [bibliog]. Sokoloff, Naomi B. *Hebr Ann R* 9,321–342 1985
Does the State of Israel have theological significance [repr fr *Theodolite*, 7 No 1 83; reply, F Epp, 2 No 2,152–155 Spr 84]. Dekar, Paul R. *Conrad Grebel R* 2 No 1,31–46 Wint 1984
A guide to the perplexed Jewish woman. Ochs, Peter, and Ochs, Vanessa L. *Rel Intel Life* 3 No 2,83–94 Wint 1986
Hebrew Bible in colleges and universities. Levenson, Jon D. *Rel Ed* 81 No 1,37–44 Wint 1986
Jewish studies and Jewish faith. Green, Arthur. *Tikkun* 1 No 1,84–90 1986
Jewish studies and religious studies. Blumenthal, David R. *Rel Ed* 81 No 1,29–36 Wint 1986
Karaites in the Soviet Union: a historical review and the current situation. Goldin, Eli. *Rel Comm Lands* 14 No 1,33–41 Spr 1986
The names Israel and Jew in ancient Judaism and in the New Testament 2 pts. Tomson, Peter J. *Bijdragen* 47,120–140; 266–289 1986
The politics of anger [post–Holocaust Jewish politics]. Roiphe, Anne. *Tikkun* 1 No 1,18–22 1986
The problem of being Simone Weil. Cruise, P E. *Judaism* 35 No 1,98–106 Wint 1986
The resolution on patrilineal descent: a theological defense [Central Conference of American Rabbis, M 15 1983]. Vogel, M H. *Mod Jud* 6 No 2,127–156 My 1986
Roundtable discussion: feminist reflections on separation and unity in Jewish theology [C Keller, M Falk, A Solomon, R Gross]. Setel, T Drorah, and others. *J Fem St* 2 No 1,113–130 Spr 1986
The Samaritans in Tannaitic Halakhah. Schiffman, Lawrence H. *Jew Q R* 75 No 4,323–350 Ap 1985
Secularization and the diminishing decline of religion [Judaism; tables, bibliog]. Sharot, Stephan; Ayalon, Hannah; Ben–Rafael, Eliezer. *R Rel Res* 27 No 3,193–207 Mr 1986
Tikkun: to mend, repair and transform the world [US Jews and liberal/radical politics]. Lerner, Michael. *Tikkun* 1 No 1,3–13 1986
To see the world through Jewish eyes. Bogot, Howard I. *Rel Ed* 81 No 1,60–66 Wint 1986
What kind of *Tikkun*? Alperovitz, Gar. *Tikkun* 1 No 1,14–17,110–124 1986
The Zionist Movement and the Arabs. Kolatt, Israel. *St Zionism* No 5,129–157 Spr 1982
JEWS—INTELLECTUAL LIFE
Intellektualismus und Mystik als Faktoren jüdischer Selbstdefinition. Maier, Johann. *Kairos* 27 No 3–4,230–240 1985
Moses Hess: problems of religion and faith. Volkov, Shulamit. *Zionism* No 3,1–15 Spr 1981
Naphtali Herz Imber–Israel Zangwill: a correspondence [includes texts of 21 letters]. Einav, Yitzhak, ed. *St Zionism* No 4,185–213 Aut 1981
Not so strange bedfellows: Felix Adler and Ahad Ha'am. Kraut, Benny. *Am Jew Archiv* 37 No 2,305–308 N 1985
The outsider as outsider: German intellectual exiles in America after 1930 [review article]. Toliver, Suzannne Shipley. *Am Jew Archiv* 38 No 1,85–91 Ap 1986*
Unfinished business: Sholem Aleichem's *From the fair* [autobiography and the artist]. Roskies, David G. *Prooftexts* 6 No 1,65–78 Ja 1986
JEWS—KINGS AND RULERS *see* also Herod Antipas; Herod I, the Great
A que partido político perteneció Jeremías? Pixley, Jorge V. *R Bib (Buenos Aires)* 48 No 1,31–49 1986
Which Salome did Aristobulus marry [photos, figs, appendix, bibliog]. Kokkinos, Nikos. *Pal Ex Q* 118,33–50 Ja–Je 1986
JEWS—LANGUAGES *see* also Hebrew Language; Hebrew Language, Modern; Judeo–persian Language
Jewish studies in America: present problems and future prospects. Roth, Norman. *Judaism* 35 No 2,162–169 Spr 1986
Tevye's art of quotation [Sholem Aleichem's stories; narrative technique]. Stern, Michael. *Prooftexts* 6 No 1,79–96 Ja 1986
L'arrière–plan araméen du "Pater" [reconstructed Aramaic version]. Grelot, Pierre. *R Bib* 91 No 4,531–556 O 1984
JEWS—LAW *see* Jewish Law
JEWS—LEARNING AND SCHOLARSHIP *see* Jewish Learning and Scholarship
JEWS—LITERATURE *see* Jewish Literature
JEWS—LITURGY *see* Judaism—Liturgy
JEWS—MIGRATIONS *see* also Jews—Diaspora
Attitudes to Arab–Jewish confrontation as reflected in the Hebrew press: 1900–1918. Gorni, Yosef. *Zionism* No 1,47–81 Spr 1980
Be'er Tuvia (Kastina): the failure of a settlement. Giladi, Dan. *Zionism* No 1,9–45 Spr 1980
The Biluim: reality and legend [includes 19 letters]. Laskov, Shulamit. *Zionism* No 3,17–69 Spr 1981
Criteria and conception in the historiography of German and American Zionism. Friesel, Evyatar. *Zionism* No 2,285–302 Aut 1980
The emergence of a native Hebrew culture in Palestine: 1882–1948 [in Hebrew, *Cathedra* 16,165–189 1980]. Even–Zohar, Itamar. *St Zionism* No 4,167–184 Aut 1981; Hebrew, *Cathedra* 16,165–189 1980
The evolution of Zionist activity in the Jewish communities of Morocco, Tunisia and Algeria: 1897–1947. Laskier, Michael M. *St Zionism* No 8,205–236 Aut 1983
From war to war: the Jews of Egypt from 1948 to 1970 [table]. Laskier, Michael M. *St Zionism* 7 No 1,111–147 Spr 1986
German Zionism and the rise to power of National Socialism. Eloni, Yehuda. *St Zionism* 6 No 2,247–262 Aut 1985
Harold MacMichael and Palestine's future. Cohen, Gavriel. *Zionism* No 3,133–150 Spr 1981
The Manchester connection [Sephardi–Ashkenazi relationship, 20th cent]. Raphael, Chaim. *Commentary* 82 No 3,48–53 S 1986
The option on Ghaur al–Kibd: contacts between Emir Abdallah and the Zionist executive, 1932–1935. Shapira, Anita. *Zionism* No 2,239–283 Aut 1980
The origins of "Jewish Labor" ideology. Shapira, Anita. *St Zionism* No 5,93–113 Spr 1982
The place of aliyah in Moroccan Jewry's conception of Zionism. Yehuda, Zvi. *St Zionism* 6 No 2,199–210 Aut 1985
Political considerations in British policy–making on immigration to Palestine. Sheffer, Gabriel. *St Zionism* No 4,237–274 Aut 1981
Social concepts prevalent in German Zionism: 1883–1914. Doron, Joachim. *St Zionism* No 5,1–32 Spr 1982
The social structure of the Cyprus detention camps: 1946–1949 [table]. Schaary, David. *St Zionism* No 6,273–290 Aut 1982
South African Judaism: an expression of conservative traditionalism. Hellig, Jocelyn. *Judaism* 35 No 2,233–242 Spr 1986
Yosef Busel, the Hedera Commune and the birth of the kvutza. Frankel, Rafael. *Zionism* No 1,83–104 Spr 1980
Zamenhof's letter to the Biluim [includes text of N 30 1883 letter]. Laskov, Shulamit. *Zionism* No 2,151–157 Aut 1980
Zionist policy and the fate of European Jewry, 1943–1944. Gelber, Yoav. *St Zionism* No 7,133–167 Spr 1983
JEWS—NATIONALISM *see* also Zionism
Bertrand Russell on the Jewish state: 1943. Porat, Dina, ed. *Zionism* No 3,125–131 Spr 1981
The emergence of a native Hebrew culture in Palestine: 1882–1948 [in Hebrew, *Cathedra* 16,165–189 1980]. Even–Zohar, Itamar. *St Zionism* No 4,167–184 Aut 1981; Hebrew, *Cathedra* 16,165–189 1980
The national idea and the revival of Hebrew. Rabin, Chaim. *St Zionism* No 7,31–48 Spr 1983
The role of the Jewish state in helping to create a better world [repr fr *The New Palestine*, Je 11 1943]. Russell, Bertrand. *Zionism* No 3,127–131 Spr 1981
JEWS—PERSECUTIONS *see* also Antisemitism; Martyrs (Judaism)
The Biluim: reality and legend [includes 19 letters]. Laskov, Shulamit. *Zionism* No 3,17–69 Spr 1981
Jonathan Frankel, *Prophecy and politics: socialism, nationalism and the Russian Jews, 1862–1917*, 1981 [review article]. Shapira, Anita. *St Zionism* 5 No 1,145–151 Spr 1984
Nostra Aetate: a turning point in history [antisemitism; bibliog: Jewish–Christian relations; 2 programs for teaching the Holocaust]. Fritz, Maureena. *Rel Ed* 81 No 1,67–78 Wint 1986
JEWS—POLAND
The Yishuv and the survivors of the Holocaust. Shapira, Anita. *St Zionism* 7 No 2,277–301 Aut 1986
JEWS—POLITICS *see* Politics and Judaism; Zionism
JEWS—PRIESTS *see* Priests, Jewish
JEWS—RELATIONS—CHRISTIANS *see* also Christianity and Judaism; International Council Of Christians And Jews; National Workshop on Christian–jewish Relations; Workshop On Christian–jewish Relations
Bonhoeffer and the limits of Jewish–Christian dialogue [J McClendon's *Ethics*; *Nachfolge*; photo]. Goldberg, Michael. *Bk Rel* 14 No 3,3–4 Mr 1986
A Carmelite convent at Auschwitz [news; repr fr *Le Soir* (Brussels), O 14 1985]. Bailly, Michel. *Chr Jew Relations* 19 No 1,43–45 Mr 1986
Catholics and Father Coughlin: misremembering the past [US Catholics and Jews, 1930s]. Kolodny, Ralph L. *Patterns of Prejudice* 19 No 4,15–25 O 1985
The Christian communities and the State of Israel. Rossing, Daniel. *Chr Jew Relations* 19 No 3,16–26 S 1986
Christian–Jewish dialogue in Jerusalem. Volker, Joseph A. *J Ec St* 23 No 2,336–337 Spr 1986
Christian–Jewish seminar in East Germany [Mr 1986]. Swidler, Leonard. *J Ec St* 23 No 2,338–339 Spr 1986
Christians and Jews – some positive images [medieval Europe]. Saperstein, Marc. *Harv Th R* 79 No 1–3,236–246 Ja–Jl 1986
Dialogue in Sweden [reply; Jews and Christians]. Friedner, Gun. *Chr Jew Relations* 19 No 1,35–40 Mr 1986
The forgiveness debate [Anthony Phillips' meditation]. Fisher, Eugene J. *Chr Jew Relations* 19 No 3,57–59 S 1986
The forgiveness debate [4 articles on Jewish–Christian relations]. Solomon, Norman, ed. *Chr Jew Relations* 19 No 1,3–24 Mr 1986*
Furor over convent near Auschwitz [repr fr *N Y Times*, Ja 21 1986]. Lewis, Paul. *Chr Jew Relations* 19 No 1,45–48 Mr 1986
Hanumas – Christmakah – no. Urbrock, William J. *Curr Th Miss* 13 No 6,361–363 D 1986
Hebrew Bible in colleges and universities. Levenson, Jon D. *Rel Ed* 81 No 1,37–44 Wint 1986
Interfaith relations in Israel. Wigoder, Geoffrey. *Chr Jew Relations* 19 No 3,7–15 S 1986
A Jewish experience of Clinical Pastoral Education. Silberman, Jeffery Martin. *J Past Care* 40 No 4,354–357 D 1986
Jewish fear of fundamentalist activism exaggerated. Spero, Aryeh. *Fund J* 5 No 9,14 O 1986
Jewish studies and religious studies. Blumenthal, David R. *Rel Ed* 81 No 1,29–36 Wint 1986
A Jewish–Christian consultation in Nairobi, November 1986. Rosen, Jeremy. *Chr Jew Relations* 19 No 4,48–50 D 1986
Jewish–Christian dialogue. LeFevre, Perry D ed. *C T S Register* 76 No 1,4–45 Wint 1986*
Jews and Christians don't talk honestly [review article]. Willimon, William H. *Bk Rel* 14 No 4,7 + Ap 1986*
Les Juifs de Saint Ambroise ou faut–il reconstruire l'Église baptiste incendiée [Israel, 1982]. *Proche Orient Chr* 34 No 3–4,294–296 1984
Ladislaus Laszt Ecumenical Prize [address; reply, Card R Etchegaray; Beersheba, D 1985]. Riegner, Gerhart M. *Chr Jew Relations* 19 No 1,25–28 Mr 1986
Meeting of Int Council of Christians and Jews and Hungarian Interchurch Peace Council, Budapest, N 1985 [rpt]. *Chr Jew Relations* 19 No 1,41–42 Mr 1986

JEWS—RELATIONS—CHRISTIANS
National Workshop on Christian–Jewish Relations [rpt; Baltimore, Md]. Lacy, Donald C. *Mid–Stream* 25 No 4,432–435 O 1986
Nostra Aetate: a turning point in history [antisemitism; bibliog: Jewish–Christian relations; 2 programs for teaching the Holocaust]. Fritz, Maureena. *Rel Ed* 81 No 1,67–78 Wint 1986
"Our brothers and our flesh": Rabbi Esriel Hildesheimer and the Jews of Ethiopia. Ellenson, David. *Judaism* 35 No 1,63–65 Wint 1986
Protestants and Jews. LaSor, William Sanford. *Judaism* 35 No 1,10–15 Wint 1986
Reconciliation in Germany; tr by J S Conway [Freiburg]. Deist, Ursula. *Chr Jew Relations* 19 No 1,21–24 Mr 1986
Reconciling our differences with the Jewish people. Simpson, David E. *Reflections (New Haven)* 82 No 3,7–9 Ap 1985
[Reply to G M Riegner, pp 25–28; acceptance of Ladislaus Laszt Prize]. Etchegaray, Roger, Cardinal. *Chr Jew Relations* 19 No 1,29–34 Mr 1986
Report on the National Workshop on Christian–Jewish Relations [8th, St Louis]. Johannsen, Carole. *Reflections (New Haven)* 82 No 3,10–12 Ap 1985
The Rome Catholic–Jewish colloquium, November 1986. Shepherd, Margaret. *Chr Jew Relations* 19 No 4,52–58 D 1986
Something holy in a profane place: Germans and Jews in suffering and prayer. Heschel, Susannah. *Chr Cris* 46 No 14,338–342 O 6 1986
L'Intolerance (non–Jews in Israel). *Proche Orient Chr* 34 No 3–4,292–294 1984

JEWS—RELIGIOUS EDUCATION *see* Religious Education, Jewish

JEWS—RESTORATION
The idea of the restoration of the Jews in English Protestant thought, 1661–1701. Matar, N I. *Harv Th R* 78 No 1–2,115–148 Ja–Ap 1985
The Lost Tribes, the Caraites and the English Millenarians. Popkin, R H. *J Jew St* 37 No 2,213–227 Aut 1986

JEWS—SOCIAL CONDITIONS
Royal taxation and the social structure of medieval Anglo–Jewry: the tallages of 1239–1242 [tables; 5 appendixes]. Stacey, Robert C. *Hebr U C A* 56,175–249 1985
Shmuel: through deaf ears [reply, M H Spero]. Moss, Eric. *J Psych Jud* 10 No 1,26–38 Spr–Sum 1986
Yankees in yarmulkes: small–town Jewish life in eastern Long Island [photos]. Gerard, Helene. *Am Jew Archiv* 38 No 1,22–56 Ap 1986

JEWS—SOCIAL LIFE AND CUSTOMS *see* also Jewish Communities

JEWS– ALGERIA
The evolution of Zionist activity in the Jewish communities of Morocco, Tunisia and Algeria: 1897–1947. Laskier, Michael M. *St Zionism* No 8,205–236 Aut 1983

JEWS– AUSTRALIA
On university teaching of contemporary Jewish civilization. Davis, Moshe. *Judaism* 35 No 2,170–182 Spr 1986

JEWS– AUSTRIA
Frederick Neumann. Neumann, Edith. *Ex Auditu* 1,iii–xiv 1985
Seeking the truth in Austria [Kurt Waldheim]. Delloff, Linda Marie. *Chr Cent* 103 No 25,739–743 Ag 27–S 3 1986
Use of phylacteries and prayer shawl is part of freedom of religion [decision, Constitutional Court, Austria]. Roth, S J. *Patterns of Prejudice* 20 No 2,36–37 Ap 1986

JEWS– CANADA
Canadian law eases halachic divorce *get* for Jewish women. Kayfetz, Ben. *Patterns of Prejudice* 20 No 2,37–39 Ap 1986

JEWS– EAST EUROPE
Joy: the psychological enigma of East European Jewry: tr by C Leviant. Klepfisz, Heszel. *Judaism* 35 No 3,351–360 Sum 1986
Romanian religious press articles [news]. *Rel Comm Lands* 14 No 3,305–308 Wint 1986

JEWS– EGYPT
From war to war: the Jews of Egypt from 1948 to 1970 [table]. Laskier, Michael M. *St Zionism* 7 No 1,111–147 Spr 1986
The literary legacy of David Ben Joshua, last of the Maimonidean *négidim* [tables, lists of sources, MSS; genealogical chart]. Fenton, Paul B. *Jew Q R* 75 No 1,1–56 Jl 1984

JEWS– ENGLAND
Black–Jewish controversies in Britain. Janner, Greville. *Patterns of Prejudice* 20 No 2,3–11 Ap 1986
Faith, myth, and politics: the stereotype of the Jews and their expulsion from England and France. Menache, Sophia. *Jew Q R* 75 No 4,351–374 Ap 1985
The first Anglo–Jewish pilgrimage to Palestine: 1897. Cohen, Stuart A. *Zionism* No 3,71–85 Spr 1981
The idea of the restoration of the Jews in English Protestant thought, 1661–1701. Matar, N I. *Harv Th R* 78 No 1–2,115–148 Ja–Ap 1985
Investiture of Sir Sigmund Sternberg [news; photo; papal honor]. Solomon, Norman. *Chr Jew Relations* 19 No 2,41–42 Je 1986
Royal taxation and the social structure of medieval Anglo–Jewry: the tallages of 1239–1242 [tables; 5 appendixes]. Stacey, Robert C. *Hebr U C A* 56,175–249 1985

JEWS– ETHIOPIA
"Our brothers and our flesh": Rabbi Esriel Hildesheimer and the Jews of Ethiopia. Ellenson, David. *Judaism* 35 No 1,63–65 Wint 1986

JEWS– EUROPE
The first Hebrew newspaper and its significance [*Ha–Maggid*, Lyck, E Prussia, 1856–1903]. Diament, Carol. *Hebr St* 25,104–125 1984
Herzl's newspapers: the creation of *Die Welt*. Toury, Jacob. *Zionism* No 2,159–172 Aut 1980
A precious legacy versus kings and citizens: reflection on the evil of anti–semitism. Meissner, Frank. *RCDA* 24 No 1,10–17 Wint 1985
Zionist policy and the fate of European Jewry, 1943–1944. Gelber, Yoav. *St Zionism* No 7,133–167 Spr 1983

JEWS– FRANCE
Ancient Israel and modern Jewry: the ambivalence of French intellectuals. Wilson, Neily. *Patterns of Prejudice* 18 No 3,19–26 Jl 1984
Faith, myth, and politics: the stereotype of the Jews and their expulsion from England and France. Menache, Sophia. *Jew Q R* 75 No 4,351–374 Ap 1985
On university teaching of contemporary Jewish civilization. Davis, Moshe. *Judaism* 35 No 2,170–182 Spr 1986
A survey of Jewish–Christian relations in France in recent years; pt 1. Hoch, Marie Thérèse. *J Ec St* 22 No 4,869–875 Fall 1985

JEWS– GERMANY
The early development of *Hasidut Ashkenaz* [evidence fr Hebrew 1st Crusade chronicles]. Chazan, Robert. *Jew Q R* 75 No 3,199–211 Ja 1985
German Zionism and the rise to power of National Socialism. Eloni, Yehuda. *St Zionism* 6 No 2,247–262 Aut 1985
Gershom Scholem and the Jung Juda Youth Group in Berlin, 1913–1918. Weiner, Hannah. *St Zionism* 5 No 1,29–42 Spr 1984
In Berlin again. Dawidowicz, Lucy S. *Commentary* 82 No 2,32–41 Ag 1986
Martin Buber's impact on German Zionism before World War I. Reinharz, Jehuda. *St Zionism* No 6,171–184 Aut 1982
The outsider as outsider: German intellectual exiles in America after 1930 [review article]. Toliver, Suzannne Shipley. *Am Jew Archiv* 38 No 1,85–91 Ap 1986*
Social concepts prevalent in German Zionism: 1883–1914. Doron, Joachim. *St Zionism* No 5,1–32 Spr 1982
Something holy in a profane place: Germans and Jews in suffering and prayer. Heschel, Susannah. *Chr Cris* 46 No 14,338–342 O 6 1986
Zwischen den Welten: Martin Buber: eine deutsch–jüdische Symbiose? Weinrich, Michael. *Kairos* 26 No 3–4,206–223 1984

JEWS– IRAN
Les minorités religieuses en Iran [news; Jews, Bahá'is, Christians]. *Proche Orient Chr* 30,349–350 1980
The Muslim vocabulary of the *Kitāb–i Sar Guzasht–i Kāshān* by Bābāī ibn Farhād. Moreen, Vera B. *Jew Q R* 75 No 4,375–384 Ap 1985

JEWS– ITALY
Italian Jews [3 letters in reply to F Eberstadt, 80 No 4,41–47 O 1985; rejoinder]. Levi, Primo; Rosenthal, Raymond; Viterbi, Alan. *Commentary* 81 No 2,6–10 *passim* F 1986
Mahzor Roma: the Cluj manuscript dated 5159 AM–1321 CE and the public fast in Rome in 1321 CE [text, pl]. Birnbaum, Eleazar. *Jew Q R* 76 No 2,59–95 O 1985
Pope John Paul II's visit to the synagogue in Rome [speeches by Prof G Saban, Rabbi E Toaff and Pope; Ap 1986]. Saban, Giacomo; Toaff, Elio; John Paul Ii, Pope. *Chr Jew Relations* 19 No 2,46–56 Je 1986
Rabbi Joseph Colon (1420–1480). Rabinowicz, Harry. *Hebr St* 26 No 2,301–306 1985
Samuel Romnelli and his *Maśśā ba'rāb* [1792; bibliog]. Stillman, Norman A, and Stillman, Yedida K. *Hebr Ann R* 9,343–354 1985

JEWS– LATIN AMERICA
Early Zionism in Brazil: the founding years, 1913–1922 [docs]. Falbel, Nachman. *Am Jew Archiv* 38 No 2,123–136 N 1986
On university teaching of contemporary Jewish civilization. Davis, Moshe. *Judaism* 35 No 2,170–182 Spr 1986
Sandista anti–semitism and its apologists. Muravchik, Joshua; Alberts, Susan; Korenstein, Antony. *Commentary* 82 No 3,25–29 S 1986

JEWS– MOROCCO
The place of aliyah in Moroccan Jewry's conception of Zionism. Yehuda, Zvi. *St Zionism* 6 No 2,199–210 Aut 1985

JEWS– NETHERLANDS
Antisemitism in the Netherlands: past and present. Stein, Richard A. *Patterns of Prejudice* 19 No 1,17–24 Ja 1985

JEWS– NORTH AMERICA
On university teaching of contemporary Jewish civilization. Davis, Moshe. *Judaism* 35 No 2,170–182 Spr 1986

JEWS– POLAND
Alfred Nossig: a reappraisal. Almog, Shmuel. *St Zionism* No 7,1–29 Spr 1983
The frustrated alliance: the revisionist movement and the Polish government–in–exile, 1939–1945. Engel, David. *St Zionism* 7 No 1,11–36 Spr 1986
Hebrew studies in Poland: Warsaw University. Tyloch, Witold. *Hebr St* 26 No 1,131–136 1985
Photographing behind the Warsaw Ghetto wall, 1941 [tr G A Vigar; photos]. Heydecker, Joe J. *Holocaust Gen St* 1 No 1,63–77 1986
Politics and messianism: the Zionist Revisionist Movement and Polish political culture. Shavit, Yaakov. *St Zionism* 6 No 2,229–246 Aut 1985
The portrait of Jewish participation in the Polish revolt of 1861–64 reflected in two Hebrew stories by Perez Smolenskin. Patterson, David. *Hebr St* 26 No 2,307–318 1985

JEWS– ROMANIA
[Reply to Metr Antonie on wartime history of Jews in Romania]. Freedman, Ruth Gruber. *One World* No 120,21 N 1986

JEWS– RUSSIA
Ber Borokhov [Zionist leader]. Mintz, Matityahu. *St Zionism* No 5,33–53 Spr 1982
The Biluim: reality and legend [includes 19 letters]. Laskov, Shulamit. *Zionism* No 3,17–69 Spr 1981
Jonathan Frankel, *Prophecy and politics: socialism, nationalism and the Russian Jews, 1862–1917*, 1981 [review article]. Shapira, Anita. *St Zionism* 5 No 1,145–151 Spr 1984
Nachman Syrkin: the populist and prophetic strands in socialist Zionism. Frankel, Jonathan. *Zionism* No 2,173–212 Aut 1980
On Sholem Aleichem (The writer and the folk); tr fr *Kol kitvei* 3,106–108 1967. Brenner, Yosef Haim. *Prooftexts* 6 No 1,17–21 Ja 1986
Tevye's art of quotation [Sholem Aleichem's stories; narrative technique]. Stern, Michael. *Prooftexts* 6 No 1,79–96 Ja 1986

JEWS– SOUTH AFRICA
On university teaching of contemporary Jewish civilization. Davis, Moshe. *Judaism* 35 No 2,170–182 Spr 1986
Rabbi Joseph H Hertz to Henrietta Szold: letters from South Africa [1899–1901, photos]. Levin, Alexandra Lee. *Am Jew Archiv* 38 No 2,179–184 N 1986
South African Judaism: an expression of conservative traditionalism. Hellig, Jocelyn. *Judaism* 35 No 2,233–242 Spr 1986

JEWS– SOVIET UNION
The Budapest Cultural Forum [rpt; follow–up conf to Helsinki Accord]. Glazer, Nathan. *This World* No 13,98–102 Wint 1986

JEWS– SOVIET UNION
Gorbachev and the Jews [reply, J Green, 82 No 4,22–23 O 1986; rejoinder]. Kagedan, Allan. *Commentary* 81 No 5,47–50 My 1986
Karaites in the Soviet Union: a historical review and the current situation. Goldin, Eli. *Rel Comm Lands* 14 No 1,33–41 Spr 1986
A letter from a Siberian Jew. Anonymous. *RCDA* 23 No 10–12,173+ 1984
Other mansions: "other voices, other rooms" [USSR]. Littell, Betty G. *RCDA* 25 No 1,23–25 Wint 1986
Reflections on the art of lying [I E Babel and antisemitism in the Soviet Union]. Allon, Dafna. *Commentary* 81 No 6,47–54 Je 1986
Russian Orthodox scholar criticises Soviet anti–semitism [news; I F Martynov]. Burch, Carolyn. *Rel Comm Lands* 14 No 1,97–99 Spr 1986
Schcharansky's secret. Alexander, Edward. *Commentary* 82 No 4,52–56 O 1986
Soviet Jewry [reply to A Kagedan, "Gorbachev and the Jews", rejoinder]. Green, Jerome. *Commentary* 82 No 4,22–23 O 1986
Soviet policies on the Jews: origins and objectives. Decter, Moshe. *RCDA* 23 No 10–12,164–165 1984
Soviet press articles [news]. *Rel Comm Lands* 14 No 2,198–203 Sum 1986
Soviet religious *samizdat* [news]. *Rel Comm Lands* 14 No 3,297–303 Wint 1986
Theses [on religion in the Soviet Union]. *Rel Comm Lands* 14 No 1,91–94 Spr 1986
With the ferment of lies [rpt; Soviet newspaper article]. Zelinsky, K. *RCDA* 24 No 4,119 Aut 1985

JEWS– SPAIN
Die Beurteilung Jesu und des Neuen Testaments beim spanisch–jüdischen Religionsphilosophen Josef Albo. Mutius, Hans Georg von. *Freiburg Z Ph Th* 27 No 3,457–464 1980
Reinterpreting an ancient legend: the Judeo–Spanish version of *The Rape of Lucretia* [Sephardic community, Seattle]. Mirrer, Louise. *Prooftexts* 6 No 2,117–130 My 1986

JEWS– SWEDEN
Dialogue in Sweden [reply; Jews and Christians]. Friedner, Gun. *Chr Jew Relations* 19 No 1,35–40 Mr 1986

JEWS– UNITED STATES *see* also American Jewish Committee
The academy and the community [Jewish studies]. Fishbane, Michael. *Judaism* 35 No 2,147–154 Spr 1986
Activism versus moderation: the conflict between Abba Hillel Silver and Stephen Wise during the 1940s. Ganin, Zvi. *St Zionism* 5 No 1,71–95 Spr 1984
American Christian opposition to missions to the Jews – 1816–1900. Sarna, Jonathan D. *J Ec St* 23 No 2,225–238 Spr 1986
The American Jewish Committee and Jewish statehood, 1947–1948. Kaufman, Menahem. *St Zionism* 7 No 2,259–275 Aut 1986
American Reform Judaism and Zionism: early efforts at ideological rapprochement. Meyer, Michael A. *St Zionism* No 7,49–64 Spr 1983
Anti–Semitism report [news; Anti–Defamation League, B'nai B'rith, 1985]. *Chr Cent* 103 No 4,87 Ja 29 1986
"Before I built a wall": Jews, religion and American public life. Pickus, Noah. *This World* No 15,28–43 Fall 1986
Brandeis becomes a Zionist. Halpern, Ben. *Mod Jud* 6 No 3,227–243 O 1986
Brandeis's view on the upbuilding of Palestine, 1914–1923. Gal, Allon. *St Zionism* No 6,211–240 Aut 1982
Choose life [impact of Holocaust on American Jewish community]. Silver, Daniel Jeremy. *Judaism* 35 No 4,458–466 Fall 1986
Criteria and conception in the historiography of German and American Zionism. Friesel, Evyatar. *Zionism* No 2,285–302 Aut 1980
The distinctiveness of American Jewish humor. Whitfield, Stephen J. *Mod Jud* 6 No 3,245–260 O 1986
Divorce and group commitment: the case of the Jews [table; bibliog]. Brodbar–Nemzer, Jay Y. *J Marriage Fam* 48 No 2,329–340 My 1986
Educating Jews and Americans: influence of first American Jewish juvenile monthly magazine [*Young Israel*]. Elwell, Sue Levi. *Rel Ed* 81 No 2,240–250 Spr 1986
Eisenhower, American Jewry, and Israel [photo]. Alteras, Isaac. *Am Jew Archiv* 37 No 2,257–274 N 1985
The impact of John Dewey on Jewish education. Olitzky, Kerry M. *Rel Ed* 81 No 1,5–18 Wint 1986
Isaac Leeser and the Protestantization of American Judaism [por]. Sussman, Lance J. *Am Jew Archiv* 38 No 1,1–21 Ap 1986
Jacob H Schiff becomes a Zionist: a chapter in American–Jewish self–definition, 1907–1917 [with letters of Schiff and J W Mack]. Friesel, Evyatar. *St Zionism* No 5,55–92 Spr 1982
Jesse Jackson on Black–Jewish relations [interview by Kitty O Cohen]. Jackson, Jesse. *Patterns of Prejudice* 20 No 4,43–45 O 1986
The Jewish vote [replies to M Himmelfarb, "Another look at the Jewish vote", 80 No 6,39–44 D 1985]. Levin, Michael; Epstein, Lawrence J; Baker, William A. *Commentary* 81 No 3,6–7 Mr 1986
Jews as a race: US court on protection of property from antisemitic vandalism. Stern, Marc D. *Patterns of Prejudice* 20 No 2,34–36 Ap 1986
Jonathan Frankel, *Prophecy and politics: socialism, nationalism and the Russian Jews, 1862–1917*, 1981 [review article]. Shapira, Anita. *St Zionism* 5 No 1,145–151 Spr 1984
The Judaism born in America. Singer, Howard. *Commentary* 82 No 6,41–47 D 1986
Marital relationships and self–esteem: how Jewish families are different [tables, bibliog, appendix]. Brodbar–Nemzer, Jay Y. *J Marriage Fam* 48 No 1,89–98 F 1986
Mordecai Kaplan, the Teachers Institute, and the foundations of Jewish education in America [por]. Scult, Mel. *Am Jew Archiv* 38 No 1,57–84 Ap 1986
The nativization of the Holocaust. Berenbaum, Michael. *Judaism* 35 No 4,447–457 Fall 1986
Orthodox Judaism and the smaller American community. Singer, Shmuel. *Tradition (Jewish)* 22 No 1,59–64 Spr 1986
The outsider as outsider: German intellectual exiles in America after 1930 [review article]. Toliver, Suzannne Shipley. *Am Jew Archiv* 38 No 1,85–91 Ap 1986*
The people's lawyers: the predominance of Jews in public interest law. Arzt, Donna E. *Judaism* 35 No 1,47–62 Wint 1986
The politics of anger [post–Holocaust Jewish politics]. Roiphe, Anne. *Tikkun* 1 No 1,18–22 1986
Posthumous pardon [news; Georgia; Leo M Frank; fiercest anti–semitic incident in American history]. *Chr Cent* 103 No 11,321 Ap 2 1986
The primacy of Hebrew in early America. Silberschlag, Eisig. *Hebr St* 26 No 1,123–130 1985
Religion's tryst with politics [US]. Hinson, E Glenn. *Rv Ex* 83 No 2,209–220 Spr 1986
Religious community and integration into a Jewish commitment in the United States [tables; bibliog; appendix of integration variables]. Levine, Betty C. *R Rel Res* 27 No 4,328–343 Je 1986
The resolution on patrilineal descent: a theological defense [Central Conference of American Rabbis, M 15 1983]. Vogel, M H. *Mod Jud* 6 No 2,127–156 My 1986
What does it mean to be Jewish in America today [review of 3 books]. Winston, Diane. *Bk Rel* 14 No 1–2,6–9 *passim* Ja–F 1986*
What's the matter with Warsaw [Jews in western US; reply L H Silberman, 38 no 2,185–186 n 1986]. Stern, Norton B, and Kramer, William M. *Am Jew Archiv* 37 No 2,301–304 N 1985
Yankees in yarmulkes: small–town Jewish life in eastern Long Island [photos]. Gerard, Helene. *Am Jew Archiv* 38 No 1,22–56 Ap 1986
Zionist foreign policy and Ben–Gurion's visit to the United States in 1939. Gal, Allon. *St Zionism* 7 No 1,37–50 Spr 1986

JEWS– YEMEN
[Goitein, Shelomo Dov, 1900–1985; obit; por]. Ahroni, Reuben. *Hebr Ann R* 9,1–4 1985
A petition *baqqāšā* addressed to Rabbi Shalom Shabazi: a Yemenite Jewish saint [unpub MS; facsim, Hebrew text; bibliog]. Ahroni, Reuben. *Hebr Ann R* 9,5–30 1985
Poetry and society in the works of Abraham ben Halfon (Yemen, 12th century) [bibliog]. Tobi, Yosef. *Hebr Ann R* 9,363–372 1985
A spark of enlightenment among the Jews of Yemen [1910–1938; *Darde'im, A'iqqshim; Emunat Ha–shem*]. Gamliel, Amram. *Hebr St* 25,82–89 1984
"To glorify the song": images of love and redemption in Yemenite Jewish poetry [appendix; bibliog]. Caspi, Mishael Maswari. *Hebr St* 24,45–58 1983

JEWS IN LITERATURE
Appelfeld's exceptional universe: harmony out of chaos. Coffin, Edna Amir. *Hebr St* 24,85–98 1983
The Arab world discovers anti–semitism. Lewis, Bernard. *Commentary* 81 No 5,30–34 My 1986
Die Darstellung der Juden und des Judentums in den Predigten des Zeno von Verona. Kampling, Rainer. *Kairos* 26 No 1–2,16–27 1984
Disraeli, Freud, and Jewish conspiracy theories. Rather, L J. *J Hist Ideas* 47 No 1,111–131 Ja–Mr 1986
The evolution of the Israeli attitude toward the Holocaust as reflected in modern Hebrew drama [bibliog]. Avisar, Ilan. *Hebr Ann R* 9,31–52 1985
Hasid and *hakham*: paradoxical stories found in the cabbalistic ethical literature. Wineman, Aryeh. *Hebr St* 25,52–61 1984
In Egypt, in exile: studies in two works of Yishaq Ben–Ner. Kofman, Rena Lee. *Hebr St* 24,107–119 1983
Isaac and Ishmael write about each other [Arab–Jewish relations in modern Hebrew and Palestinian Arab literature]. Gamzu, Yossi. *Judaism* 35 No 3,306–315 Sum 1986
Justin Martyr's Trypho [Christian–Jewish dialogue]. Trakatellis, Demetrios. *Harv Th R* 79 No 1–3,287–297 Ja–Jl 1986
Kafka's father, Agnon's mother, Bellow's cousins [sociology of the modern Jewish family in fiction]. Alter, Robert. *Commentary* 81 No 2,46–52 F 1986
Longing and belonging: Jerusalem in fiction as setting and mindset. Sokoloff, Naomi B. *Hebr St* 24,137–149 1983
Pedagogical guidelines for literary antisemitism. Gelber, Mark H. *Patterns of Prejudice* 20 No 1,34–44 Ja 1986
The *Shechinah* theme in Roth's "Conversion of the Jews". Tippens, Darryl. *Chr Lit* 35 No 3,13–20 Spr 1986
Special issue on Sholem Aleichem: the critical tradition. Roskies, David G, ed. *Prooftexts* 6 No 1,1–96 Ja 1986*
What ails Antonio: the nature of evil in psychiatric disorders [psychoanalytic approach to *The merchant of Venice*; bibliog]. Goldberg, Carl. *J Psych Jud* 9 No 2,68–85 Fall–Wint 1985

JEWS IN THE NEW TESTAMENT *see* also Jewish Christians—Early Church
Abraham, son fils et son envoyé (Luc 16:19–31) [figs, tables]. Tanghe, Vincent. *R Bib* 91 No 4,557–577 O 1984
Christians among Jews and Gentiles: essays in honor of Krister Stendahl on his sixty–fifth birthday [por]. Nicklesburg, George W E, and MacRae, George W, eds. *Harv Th R* 79 No 1–3,vii–320 Ja–Jl 1986*
An elusive unity: Paul, Acts, and the early church [address, Catholic Biblical Assoc, 48th, Univ of San Francisco, Ag 12 1985]. Achtemeier, Paul J. *C B Q* 48 No 1,1–26 Ja 1986
Das Evangelium und Israel: Erwägungen zu Römer 9–11. Hofius, Otfried. *Z Th K* 83 No 3,297–324 1986
Is the New Testament anti–semitic? Vasholz, Robert I. *Presbyterion* 11 No 2,118–123 Fall 1985
Jews and gentiles as people of the covenant: the background and message of Romans 11. Zerbe, Gordon. *Direction* 12 No 3,20–28 Jl 1983
"The Jews" in the Pauline portion of Acts [bibliog]. Slingerland, H Dixon. *J A A R* 54 No 2,305–321 Sum 1986
The names Israel and Jew in ancient Judaism and in the New Testament 2 pts. Tomson, Peter J. *Bijdragen* 47,120–140; 266–289 1986
Nostra Aetate: a turning point in history [antisemitism; bibliog: Jewish–Christian relations; 2 programs for teaching the Holocaust]. Fritz, Maureena. *Rel Ed* 81 No 1,67–78 Wint 1986
Reconciling our differences with the Jewish people. Simpson, David E. *Reflections (New Haven)* 82 No 3,7–9 Ap 1985
Rettung der Heiden und Erwählung Israels: Einige vorläufige Erwägungen zu Römer 11,25–27. Sänger, Dieter. *Ker Do* 32 No 2,99–119 Ap–Je 1986
Rite of passage: the implications of Matthew 4:1–11 for an understanding of the Jewishness of Jesus. Hunter, Alastair G. *Chr Jew Relations* 19 No 4,7–22 D 1986
The root, the remnant, and the branches. Sneen, Donald. *Word World* 6 No 4,398–409 Fall 1986

JEWS IN THE NEW TESTAMENT
Soziologische Implikationen der paulinischen Rechtfertigungslehre in Galaterbrief am Beispiel der "Werke des Gesetzes". Heiligenthal, Roman. *Kairos* 26 No 1–2,38–53 1984
Truth as revealed in scripture [reply to P M Van Buren, pp 31–50]. Glasser, Arthur F. *Rel Intel Life* 3 No 4,65–71 Sum 1986
Was Timothy Jewish (Acts 16:1–3): patristic exegesis, rabbinic law, and matrilineal descent. Cohen, Shaye J D. *J B L* 105 No 2,251–268 Je 1986
JEZEBEL (BIBLICAL CHARACTER)
Biblical laws of talion [influence of Naboth incident, Tamar story; bibliog]. Carmichael, Calum M. *Hebr Ann R* 9,107–126 1985
2 Kings 9:31–Jehu as Zimri. Olyan, Saul M. *Harv Th R* 78 No 1–2,203–207 Ja–Ap 1985
JIHAD *see* also Islamic Law
The doctrine of jihad: an introduction. Mohammad, Noor. *J Law Rel* 3 No 2,381–397 1985
Mahdist faith and the legitimation of popular revolt in western Sudan [bibliog; map; Fr summary]. Kapteijns, Lidwien. *Africa (Int African Inst)* 55 No 4,390–399 1985
Note on MacEoin's "Bahá'í fundamentalism" [2nd reply to D McEoin; rejoinder]. Afnán, Muhammad, and Hatcher, William S. *Religion* 16 No 2,187–192 Ap 1986
Umar's Jihad [reviews; *The holy war of Umar Ta*, by D Robinson; *The Islamic regime of Fuuta Tooro*, by M Kane and others]. Fage, J. *J African Hist* 27 No 3,570–573 1986
L'actualité nationale et les relations intercommunautaires [Egypt, 1984]. *Proche Orient Chr* 34 No 3–4,287–289 1984
JIHI *see* Compassion (Buddhism)
JINMU, EMPEROR OF JAPAN
State and religion in Japan: a crack in the wall? Baldwin, Frank. *Chr Cris* 46 No 7,154–158 My 5 1986
JIVARO INDIANS *see* also Aguaruna Indians
Las misiones y la aculturacion de los Shuar [Ecuador; Eng summary]. Botasso, Juan. *América Indígena* 44 No 1,143–155 Ja–Mr 1984
JNANA (BUDDHIST) *see* Wisdom (Buddhism)
JNANADEVA, 13TH CENT
The secular as sacred: the religio-political rationalization of B G Tilak [bibliog]. Harvey, Mark J. *Modern Asian Studies* 20 No 2,321–331 Ap 1986
JO-BEN (MALAYSIAN PEOPLE) *see* Chewong (Malaysian People)
JOAB (BIBLICAL CHARACTER)
Stopping the juggernaut: a close reading of 2 Samuel 20:13–22. Geyer, Marcia L. *Union S Q R* 41 No 1,33–42 1986
JOACHIM OF FIORE
The development of 19th century Holiness theology. Dieter, Melvin E. *Wesley Th J* 20 No 1,61–77 Spr 1985
Mission to the Jews and Jewish-Christian contacts in the polemical literature of the High Middle Ages [reply, G I Langmuir]. Berger, David. *Am Hist R* 91 No 3,576–591 Je 1986
Vernunftreich und Staat-Kirche: das Reich Gottes im neuzeitlichen Denken. Henrici, Peter. *Int Kath Z* 15 No 2,131–141 1986
JOAN OF ARC, SAINT
Wyclif, Joan of Arc, and Margery Kempe. Boyd, Beverly. *Mystics Q* 12 No 3,112–118 S 1986
JOANNES BALBUS
"Grammaticus ludens": theological aspects of Langland's grammatical allegory. Overstreet, Samuel A. *Traditio* 40,252–296 1984
JOANNES SCOTUS ERIGENA *see* Erigena, Johannes Scotus, 810?–877?
JOB, TESTAMENT OF *see* Testament of Job
JOB (BIBLICAL CHARACTER) *see* Bible (OT)– Job
JOB SATISFACTION *see* also Burn Out (Psychology)
The promise of work [tables; reply, J Smucker, 2 No 1,62–66 Wint 84; rejoinder, 3 No 1,104–106 Wint 85]. Redekop, Calvin. *Conrad Grebel R* 1 No 3,1–19 Fall 1983
Revising the concept of vocation for the industrial age [dignity of work; factory workers]. Middleton, Robert G. *Chr Cent* 103 No 32,943–945 O 29 1986
JOB SEARCH *see* Applications for Positions
JODO SHINSHU *see* Pure Land Buddhism
JOE ALON CENTER FOR REGIONAL AND FOLKLORE STUDIES (ISRAEL)
The Joe Alon Center for Regional and Folklore Studies [photos]. Borowski, Oded. *Bib Arch* 49 No 4,210–215 D 1986
JOGJAKARTA (INDONESIA) *see* Yogyakarta (Indonesia)
JOHANNAH BAR QURSOS, BP OF THELLA
Il commento al Trisagio di Giovanni Bar Qursûs [Syriac text]. Poggi, Vincenzo. *Orient Chr Per* 52 No 1,202–210 1986
JOHANNES, EREMITA *see* Cassian, John, 370–435
JOHANNES ANNIUS VITERBIENSIS *see* Nanni, Giovanni, 1432?–1502
JOHANNES BECCOS, PATRIARCH OF CONSTANTINOPLE, D 1293
Johannes Beccos. Darrouzès, Jean. *Int Kath Z* 15 No 1,38–40 1986
JOHANNES CLIMACUS, 579?–649?
The prayer of Jesus and its relationship to Hesychasm and Orthodox spirituality; 3 pts. Brame, Grace A. *Patristic Byz R* 5 No 1,48–60 1986
The prayer of the heart in Hesychasm and Sufism. Nasr, Seyyed Hossein. *Gr Orth Th R* 31 No 1–2,195–203 Spr–Sum 1986
The resurrection of the body according to Saint John of the Ladder. Chrysavgis, John. *Gr Orth Th R* 30 No 4,447–453 Wint 1985
Soma – sarx: the body and the flesh – an insight into patristic anthropology. Chrysavgis, John. *Colloquium (Australia-NZ)* 18 No 1,61–66 O 1985
JOHANNINE DAIST COMMUNION *see* Renunciate Hermitage Order
JOHANSSON, CARL
Entre chrétiens [news; Lutherans, Orthodox, Catholics]. *Iren* 58 No 4,513–520 1985
JOHN, DA FREE
The paradox of Da Free John [life and teachings, Johannine Daist Communion; excerpt, por]. Lane, David C. *Update N Rel Mvt* 10 No 1,49–61 Mr 1986
JOHN, KING OF ENGLAND, 1167–1216
Magna Carta and the charters of the Welsh princes [appendix: Welsh princes' submission of 1211]. Smith, J Beverley. *Eng Hist R* 99,344–362 Ap 1984
JOHN, SAINT, APOSTLE
The Apocalypse of John as oral enactment. Barr, David L. *Interp* 40 No 3,243–256 Jl 1986
Giovanni, figlio di Zebedeo: "il discepolo che amava" e il 4° Vangelo. Iafolla, Paolo. *Bibbia e Oriente* No 147,95–110 Ap–Je 1986
La mission de Pierre et celle de Jean: note philologique sur Jean 21. Delebecque, Édouard. *Biblica* 67 No 3,335–342 1986
Le témoin qui demeure: le disciple que Jésus aimait. La Potterie, Ignace de. *Biblica* 67 No 3,343–359 1986
The theology of Revelation: "the Lord our God the Almighty reigns" [Rev 19:6]. Boring, M Eugene. *Interp* 40 No 3,257–269 Jl 1986
Zur Rolle von Petrus, Jakobus und Johannes im Markusevangelium. Stegemann, Ekkehard W. *Th Z* 42 No 5,366–374 S–O 1986
JOHN AMOS COMENIUS THEOLOGY FACULTY (PRAGUE)
Abp Pitirim of Volokolamsk – Doctor of Theology "honoris causa" of John Amos Comenius Theological Faculty in Prague. Ikim, Vasilij Zakharovich (Vladimir), Bp. *J Moscow Patr* No 3,60–62 1986
JOHN CHRYSOSTOM, SAINT *see* Chrysostom, John, Saint
JOHN DAMASCENE, SAINT, 675?–749
Damas et la Damascène: leurs églises à l'époque byzantine. Nasrallah, Joseph. *Proche Orient Chr* 35 Nos 1–2,37–58 1985
JOHN FREDERICK I, THE MAGNANIMOUS, ELECTOR, 1503–1554
Luther's last battles [repr fr *Luther's last battles*, 1983]. Edwards, Mark U, Jr. *Concor Th Q* 48 No 2–3,125–140 1984
Über das Vorhaben und Scheitern eines Religionsgesprächs: ein Verfahrensstreit auf dem Konvent von Hagenau (1540) [Eng abst]. Honée, Eugène. *Archiv Ref* 76,195–216 1985
JOHN HUSS CZECHOSLOVAK THEOLOGICAL FACULTY
Czechoslovak guests of the Russian Orthodox Church [news; John Huss Theol Faculty, Prague; Ev Luth Faculty, Bratislava, Ap 1985]. Palladij, Archimandrite. *J Moscow Patr* No 11,87–88 1985
JOHN OF EPHESUS, BP
Paganism in the Greek world at the end of antiquity: the case of rural Anatolia and Greece. Trombley, Frank R. *Harv Th R* 78 No 3–4,327–352 Jl–O 1985
JOHN OF LEYDEN *see* Jan van Leyden
JOHN OF MONTAGNAC *see* Montagnac, Jean de, 15th Cent
JOHN OF SALISBURY, 1115?–1180?
Standesethos als Ausdruck hochmittelalterlicher Lebensform: ethische Humanismus Johannes von Salisbury (1115/20–1180). Guth, Klaus. *Freiburg Z Ph Th* 28 No 1–2,111–132 1981
JOHN OF THE CROSS, SAINT, 1542–1591
Actualité de la théologie négative. Wackenheim, Charles. *R Sci Rel* 59 No 2,147–161 Ap 1985
The impact of folk song on sacred and profane love poetry in post-tridentine Spain. Wardropper, Bruce W. *Sixteen Cent J* 17 No 4,483–498 Wint 1986
Leopoldo Panero and Saint John of the Cross [tr and discussion of Panero's "Las manos ciegas"; Spanish religious poetry]. Ackerman, Jane E. *St Myst* 9 No 2,40–47 Sum 1986
St John of the Cross and mystical "unknowing". Green, Deirdre. *Rel St* 22 No 1,29–40 Mr 1986
JOHN OF THE LADDER, SAINT *see* Johannes Climacus, 579?–649?
JOHN OF THELLA *see* Johannah Bar Qursos, Bp of Thella
JOHN PAUL II, POPE
Après le décès de SS Khoren I^{er}, Sa Sainteté Karékine II lui succède comme catholicos de Cilicie [news]. *Proche Orient Chr* 33 No 1–4,267–276 1983
Au patriarcat grec melkite catholique [news; docs; mtgs, holy synod; visit, Maximos V, Rome; Catholic school statistics; Syria; 1980–81]. *Proche Orient Chr* 31,301–306 1981
Belgique [news; ecumenical activities]. *Iren* 58 No 2,234–236 1985
La célébration de la fête de saint André à Istanbul (30 Nov 1984) [doc]. *Istina* 30 No 2,176–185 Ap–Je 1985
Chiesa Cattolica Romana: tre avvenimenti [news; *Slavorum Apostoli*; Catholic Church and Judaism; speech by John Paul II; 1985]. Cereti, Giovanni. *St Ecum* 4 No 1,82–88 Ja–Mr 1986
Chronique: Relations interconfessionnelles. *Proche Orient Chr* 35 No 1–2,200–206 1985
Cruciform labour: the cross in two recent theologies of work. West, Philip. *Mod Ch* ns 28 No 4,9–15 1986
Différence fondamentale, consensus fondamental: esquisse d'un projet d'étude du Centre d'Études Oecuméniques de Strasbourg. Meyer, Harding. *Iren* 58 No 2,163–179 1985
Documents: Rome et Cantorbéry, échange de lettres sur l'ordination des femmes. *Iren* 59 No 3,352–365 1986
Église catholique [news; Pope John Paul II, encyclical on Sts Cyril and Methodius, Je 2 1985]. *Iren* 58 No 3,387–392 1985
Les Églises chrétiennes et l'attentat contre le Pape [news; messages fr patr of Constantinople and other eastern patriarchates, 1981]. *Proche Orient Chr* 31,319–325 1981
Embracing a socialist vision: the evolution of Catholic social thought, Leo XIII to John Paul II. Mitchell, John J, Jr. *J Ch St* 27 No 3,465–481 Aut 1985
États-Unis [church news]. *Iren* 58 No 4,545–552 1985
An event of historic importance [news; visit of Pope John Paul II to Synagogue of Rome; Ap 1986]. Halperin, Jean. *Chr Jew Relations* 19 No 2,57–59 Je 1986
Feasts in time of the plague: Polish theatre and drama, post-Solidarity [Pope John Paul II; Polish drama and moral concern]. Czerwinski, E J. *Modern Drama* 27 No 1,41–54 Mr 1984
A flock at odds with its shepherds [news; US Catholic Church; photos]. Low, Charlotte, and Goode, Stephen. *Insight: The Washington Times* 2 No 30,8–13 Jl 28 1986
God and man in Nicaragua. O'Brien, Conor Cruise. *The Atlantic* 258 No 2,50–72 Aug 1986
Heiliger Geist und Erfahrung: die Enzyklika *Dominum et vivificantem* von Papst Johannes Paul II. Stalder, Kurt. *Ref* 35 No 5,338–341 O 1986

JOHN PAUL II, POPE
Heurs et malheurs de la catéchès en France: le débat autour de *Pierres Vivantes*. Comby, Jean. *Archiv Sci Soc Rel* 31 (62 No 1),53–60 Jl–S 1986
His Holiness Pope John Paul II's address to the Syro–Malabar and Syro–Malankara hierachies on 19th Dec, 1985. John Paul II, Pope. *Chr Orient* 7 No 1–2,15–18 Mr–Je 1986
La Iglesia es una casta meretriz (Entrevista del padre Leonardo Boff); tr fr *Der Spiegel* No 38,148–159 S 17 1984, by C Keiemburg. Boff, Leonardo. *Cristianismo Soc* 23 No 2 [No 84],115–124 1985
[Ignatius Jakub III, Syr Orth Patr of Antioch, 1912–1980:] Au patriarcat syrien orthodoxe [obit; news]. *Proche Orient Chr* 30,340–347 1980
Un important document oecuménique: l'encyclique "Slavorum Apostoli" sur SS Cyrille et Methode. Lanne, Emmanuel. *Iren* 58 No 4,492–498 1985
Inkulturation: eine Aufgabe für die afrikanische Kirche. Mutiso–Mbinda, John. *Z Miss W* 70 No 2–3,164–171 1986
Interpreting change in American Catholicism: the river and the floodgate [H Paul Douglass lecture, 1986; bibliog]. Hoge, Dean R. *R Rel Res* 27 No 4,289–299 Je 1986
James Schall's contribution to the debate over liberation theology [review article; *Liberation Theology in Latin America*, 1982]. Johnston, Edwin D. *Per Rel St* 13 No 1,65–72 Spr 1986
John Paul II and the mission of the church today. Engelen, J M van. *Pro Mundi Vita* No 103,1–36 1985
Joint declaration of Pope John Paul II and Patriarch Ignatius Zakka I [doc; Je 23 1984]. *Diakonia* 19 No 1–3,221–228 1984–1985
Joint statement by the Roman Catholic Church and the World Council of Churches [doc; Pope John Paul II in Geneva, Je 12 1984]. Willebrands, Johannes G M, Cardinal, and Potter, Philip A. *Diakonia* 9 No 1–3,225–228 1984–1985
Lutheran, Catholic leaders exchange letters of hope [John Paul II, J R Crumley; texts of letters]. *Ec Trends* 15 No 1,11–14 Ja 1986
Mensaje de Juan Pablo II a FEBICAM. John Paul Ii, Pope. *R Bib (Buenos Aires)* 48 No 2,120–121 1986
Mutual declarations of respect: Pope John Paul makes a historic visit to a synagogue [news; Ap 1986]. Ostling, Richard N. *Time* 127 No 17,58 Ap 28 1986
The next ecumenical step [Word of God, guide, source of light, truth]. *Luth F* 20 No 2,22–23 1986
Le nouvel ambassadeur auprès du Saint–Siège [news; doc; Iranian ambassador, audience with John Paul II, Rome, N 24 1981]. *Proche Orient Chr* 31,308–309 1981
Die ökumenische Relevanz der von Papst Johannes Paul IIten, Patr Ignatius Zakka Iten geschlossenen zwischenkirchlichen Vereinbarung. Madey, Johannes. *Catholica* 40 No 2,139–153 1986
On the Vatican's document denouncing liberation theology [1985]. *RCDA* 24 No 2,60–61 Spr 1985
Orthodoxes et autres chrétiens [news; ecumenical activities, Catholic church]. *Iren* 58 No 3,360–364 1985
A papal "first" [news; John Paul II's visit to oldest synagogue in Rome, Ap 13 1986]. *Chr Cent* 103 No 15,432 Ap 30 1986
La pape Jean–Paul II et le Liban en 1983 [news]. *Proche Orient Chr* 33 No 1–4,278–286 1983
Der Papst im Land der Reformation [Pope John Paul II, N 1980]. Herntrich, Hans Volker. *Luther* 52 No 1,1–5 1981
Papst Johannes Paul II und die Menschenrechte: philosophische Überlegungen. Höffe, Otfried. *Freiburg Z Ph Th* 27 No 1–2,36–55 1980
Pentecost and Marxism [news; Pope John Paul II denounces philosophical materialism in his 5th encyclical, *Dominum et Vivificantem*]. *Chr Cent* 103 No 20,576 Je 18–25 1986
Pope John Paul II's message [to AMECEA President, April 9, 1986]. *AFER* 28 No 3–4,111–113 Je–Ag 1986
Les Prélatures personnelles vues par la doctrine. Le Tourneau, Dominique. *R Sci Rel* 60 No 3–4,235–260 Jl–O 1986
Recontres entre juifs et chrétiens. *Istina* 31 No 2,145–222 Ap–Je 1986*
Rencontre du pape avec les dirigeants de l'Anti–defamation League of B'nai B'rith [news; 1984]. *Proche Orient Chr* 34 No 3–4,295–297 1984
Report from the Synod [Roman Catholic bishops, 1985]. Cattau, Daniel. *Ec Trends* 15 No 2,20–22 F 1986
Rome et Constantinople: échange de visites en 1981 [news; docs]. *Proche Orient Chr* 31,311–316 1981
Settimana di studio al Segretariato per l'Unione dei Cristiani: Formazione e collaborazione ecumenica nelle chiese locali [news; Rome]. Fortino, Eleuterio F. *St Ecum* 4 No 1,88–92 Ja–Mr 1986
Telegram to His Holiness Pope John Paul II [April 21, 1986; AMECEA 9th Plenary]. *AFER* 28 No 3–4,110 Je–Ag 1986
Teologia y ciencias sociales. Gutiérrez, Gustavo. *Cristianismo Soc* 23 No 2 [No 84],49–67 1985
Le voyage du patriarche de l'Église orthodoxe d'Éthiopie en Europe [news, docs; Thekle Haimanot in Germany, Austria, Rome, 1981]. *Proche Orient Chr* 31,316–319 1981
Women: crux of ecumenism: the Rome–Canterbury letters. Spong, John Shelby, Bp. *Chr Cris* 46 No 18,430–431 D 8 1986
Women's ordination: the correspondence between Rome and Canterbury. *One in Christ* 22 No 3,289–299 1986
Y a–t–il un modèle ecclésial polonais? Michel, Patrick. *Archiv Sci Soc Rel* 31 (62 No 1),81–92 Jl–S 1986
Zwischen Hoffnung und Vorbehalt [visit of Pope John Paul II to W Germany, N 1980]. Lohse, Eduard, Bp. *Luther* 52 No 2,49–51 1981

JOHN PAUL II, POPE—HOMILIES
The homily of His Holiness Pope John Paul II on the occasion of the qurbana of beatification. John Paul II, Pope. *Chr Orient* 7 No 1–2,19–23 Mr–Je 1986
Prayer for Christian Unity: Pope John Paul II [homily, prayer service after Extraordinary Synod of Bishops, D 5 1985]. John Paul II, Pope. *One in Christ* 22 No 1,101–102 1986

JOHN PAUL II, POPE—SPEECHES
Pope John Paul II's visit to the synagogue in Rome [speeches by Prof G Saban, Rabbi E Toaff and Pope; Ap 1986]. Saban, Giacomo; Toaff, Elio; John Paul Ii, Pope. *Chr Jew Relations* 19 No 2,46–56 Je 1986
La teología de la liberación a la luz del magisterio de Juan Pablo II en América Latina [appendices]. González, Carlos Ignacio. *Greg* 67 No 1,5–46 1986

JOHN PHILOPONOS, 6TH CENT
Philoponos and Avicenna on the separability of the intellect: a case of Orthodox Christian–Muslim agreement. Gutas, Dimitri. *Gr Orth Th R* 31 No 1–2,121–129 Spr–Sum 1986

JOHN RYLANDS UNIVERSITY LIBRARY OF MANCHESTER
Unedited Middle English prose in Rylands manuscripts [list of unpublished MSS; transcriptions of selected texts]. Lester, G A. *Bul J Rylands* 68 No 1,135–160 Aut 1985*

JOHN SCOTUS ERIGENA *see* Erigena, Johannes Scotus, 810?–877?

JOHN THE BAPTIST
Die Aufgabe einer theologischen Interpretation des 4ten Evangeliums. Klaiber, Walter. *Z Th K* 82 No 3,300–324 1985
El "Benedictus" como memoria de la alianza: estructura y teología de Lucas 1:68–79 [diag]. Croatto, J Severino. *R Bib (Buenos Aires)* 47 No 4,207–219 1985
Hérode Antipas et Jean le Baptiste: quelques remarques sur les confusions chronologiques de Flavius Josèphe. Saulnier, Christiane. *R Bib* 91 No 3,362–376 Jl 1984
How to teach Christ's disciples: John 1:19–37 and Matthew 11:2–15 [sermon]. Sawicki, Marianne. *Lex Th Q* 21 No 1,14–26 Ja 1986
Jean le Baptiste était–il Élie: examen de la tradition néotestamentaire. Macina, Robert. *Proche Orient Chr* 34 No 3–4,209–232 1984
John the Baptist, the sinful woman and the Pharisee [Lk 7:36–50; comment on J A Fitzmyer, *Luke* (Anchor Bible 28), 1981, pp 683–94]. Kilgallen, John J. *J B L* 104 No 4,675–679 D 1985
Matthew 11:12: a challenge to the evangelist's community. Doyle, Rod *Colloquium (Australia–NZ)* 18 No 1,20–30 O 1985
A passion prediction for Mark's community: Mark 13:9–13 [bibliog]. Graham, Helen R. *Bib Th Bul* 16 No 1,18–22 Ja 1986
Sündenvergebung Jesu bei den Synoptikern und seine Voraussetzungen im AT und Frühjudentum [diss abst; Tübingen Univ, 1984]. Sung, Chong–Hyon. *Th Lit* 111 No 1,78 Ja 1986
L'Apologie du baptême d'eau à la fin du premier siècle [les récits du baptême de Jesus]. Chevallier, Max Alain. *N T St* 32 No 4,528–543 O 1986

JOHN THE SCOT *see* Erigena, Johannes Scotus, 810?–877?

JOHN V PALAEOLOGOS, BYZANTINE EMPEROR, 1341–1391
La chancellerie impériale de Byzance du 13e au 15e siècle. Oikonomidès, Nicolas. *R E Byz* 43,167–195 1985

JOHN XXII, POPE
The failure of John XXII's policy toward France and England: reasons and outcomes, 1316–1334. Menache, Sophia. *Ch H* 55 No 4,423–437 D 1986

JOHN XXIII, POPE
From G B Montini to Pope Paul VI [review article]. Hebblethwaite, Peter. *J Eccl H* 37 No 2,309–320 Ap 1986*
Global human rights: an interpretation of the contemporary Catholic understanding. Hollenbach, David. *Perkins J* 39 No 4,1–10 O 1986
Pope and journalist: on a recent biography of Pope John XXIII [P Hebblethwaite, 1984]. Chappin, Marcel. *Greg* 67 No 3,517–531 1986

JOHNSON, LUKE T
The conversation of faith: linking our stories with God's story [narrative theology; II]. Cunningham, Katherine Anne. *Chr Ministry* 17 No 2,9–11 Mr 1986

JOHNSON, PAUL
[3 replies to P Johnson, 80 No 3,27–32 S 1985; letters; rejoinder]. Nixon, Richard; O'Dowd, M C; Robinove, Charles J. *Commentary* 81 No 1,6–8 Ja 1986

JOHNSON, ROGER A
The origins of demythologizing revisited [R A Johnson, 1974]. Painter, John. *Aust Bib R* 33,2–14 O 1985
Principles of atheological education [CNLC policy]. Jenson, Robert W. *Dialog (Minnesota)* 25 No 1,59–60 Wint 1986

JOHNSON, SAMUEL, 1709–1784
Dr Johnson and the Dissenters. Ditchfield, G M. *Bul J Rylands* 68 No 2,373–409 Spr 1986
Johnson's refutation of Berkeley: kicking the stone again. Patey, Douglas Lane. *J Hist Ideas* 47 No 1,139–145 Ja–Mr 1986

JOHNSTON, JERRY
A preventive outreach to teens: Jerry Johnston reaches into public schools with his message against suicide and drugs [photos]. Prince, Michele. *Fund J* 5 No 4,33–34 Ap 1986

JOHNSTON, RAYMOND
[Johnston, Raymond:] in memoriam. Beckwith, Roger. *Chmn* 99 No 4,292 + 1985 .

JOINT INTERNATIONAL COMMISSION FOR THEOLOGICAL DIALOGUE *see* Orthodox–Roman Catholic Theological Commission

JOINT ROMAN CATHOLIC–LUTHERAN–REFORMED STUDY COMMISSION
Gemeinsamkeiten und Unterschiede in evangelischem und römisch–katholischem Eheverständnis. Echternach, Horst. *Ökum Ru* 34 No 2,155–170 Ap 1985

JOINT WORKING GROUP BETWEEN ROMAN CATHOLIC CHURCH AND WCC
Carte blanche voor "Getuigen": Ontwikkelingen in de getuigenisterminologie en –Theologie binnen de Wereldraad en het Vaticaan. Molendijk, Arie L. *Ned T Tij* 40 No 4,290–304 O 1986
Conseil oecuménique des Églises [news]. *Iren* 58 No 4,520–524 1985
The Joint Working Group: instrument of dissent and metanoia: a discussion of the issue of mixed marriage [*Motu proprio*]. Bildstein, Walter. *J Ec St* 23 No 1,107–112 Wint 1986

JOLIET, JEHAN, 1870–1937
Dom Jehan Joliet (1870–1937): un projet de monachisme bénédictin chinois [Eng summary]. Delcourt, Henri Philippe. *M Sci Rel* 43 No 1,3–19 Mr 1986

JOLIVET, JEAN
Intentionnel et universel chez Abélard [appendix: discussion]. Vanni Rovighi, Sofia. *Cahiers R Th Ph* No 6,21–30 1981

JONAH *see* Bible (OT)–Jonah

JONAS, HANS
The origins of demythologizing revisited [R A Johnson, 1974]. Painter, John. *Aust Bib R* 33,2–14 O 1985
JONATHAN, TARGUM *see* Bible (OT)—Aramaic—Targum Jonathan
JONCAS, MICHAEL
Christian daily prayer (O joyful light), music and album or cassette, by Michael Joncas, 1985 [review]. McKenna, Edward J. *Worship* 60 No 3,263 My 1986
JONES, D GARETH
The case of *Brave New People*: a shadow and a hope [review of D G Jones, *Brave New People*]. Mott, Stephen Charles. *TSF Bul* 10 No 2,27–31 N–D 1986
JONES, DAVID
The Anglican Church and the Indian in the Northwest. Archer, John H. *J Can Ch H Soc* 28 No 1,19–30 Ap 1986
Send only those who rise a peg: Anglican clergy in the Yukon, 1858–1932. Coates, Kenneth. *J Can Ch H Soc* 28 No 1,3–18 Ap 1986
JONES, JAMES WARREN, 1931–1978
Religious mass suicide before Jonestown: the Russian Old Believers [bibliog]. Robbins, Thomas. *Soc Anal* 47 No 1,1–20 Spr 1986
JONES, JIM *see* Jones, James Warren, 1931–1978
JONES, RUFUS MATTHEW, 1863–1948
Respectable pacifists: Quaker response to World War I. Kohrman, Allan. *Quaker H* 75 No 1,35–53 Spr 1986
Rufus Matthew Jones: mystic. Jones, Mary Hoxie. *Mystics Q* 12 No 1,14–18 Mr 1986
JONES, STEPHEN
Intentional youth ministry: two models. Myers, Bill. *C T S Register* 76 No 3,49–58 Fall 1986
JONESTOWN, GUYANA, MASS DEATHS, 1978
Religious mass suicide before Jonestown: the Russian Old Believers [bibliog]. Robbins, Thomas. *Soc Anal* 47 No 1,1–20 Spr 1986
JONGELING, BASTIAAN, 1913–1986
[Jongeling, Bastiaan, 1913–1986:] In Erinnerung. Woude, A S van der. *J St Jud* 17 No 1,2 Je 1986
JONSON, BEN, 1573?–1637
"Men that are safe, and sure": Jonson's "Tribe of Ben" epistle in its patronage context. Evans, Robert C. *Renaissance and Reformation* ns 9 No 4,235–254 N 1985
JORDAHL, LEIGH
No "standards" needed [reply to L Jordahl, *Forum letter* S 27 1985]. Borge, Michael. *Luth F* 20 No 1,6+ 1986
JORDAN—ANTIQUITIES *see* also Nabataean Antiquities; Palestine—Antiquities; Petra; Pottery—Jordan
Early Islamic inscribed pottery lamps from Jordan [figs, photos; bibliog]. Khairy, Nabil I, and Amr, Abdel Jalil. *Levant* 18,143–153 1986
Some unusual glazed Mamluke saucer lamps [figs; bibliog]. Amr, Abdel Jalil. *Levant* 18,155–161 1986
JORDAN—ANTIQUITIES—AIN GHAZAL
White objects from ʿAin Ghazāl, near Amman [map, figs; bibliog]. Kafafi, Zeidan A. *A S O R Bul* No 261,51–56 F 1986
JORDAN—ANTIQUITIES—AMMAN
A bronze caryatid censer from Amman [figs, photos]. Khalil, Lutfi A. *Levant* 18,103–110 1986
JORDAN—ANTIQUITIES—AZRAQ
Prehistoric environment and settlement in Azraq basin: interim report 1984 excavation season [map, figs, photos, tables; bibliog; corrigenda]. Garrard, Andrew; Byrd, Brian; Betts, Alison V G. *Levant* 18,5–24 1986
JORDAN—ANTIQUITIES—BUSEIRAH
Edomite pottery at the end of the Iron Age; tr by D Salz [fig, table, map]. Mazar, Eilat. *Isr Ex J* 35 No 4,253–269 1985
JORDAN—ANTIQUITIES—ED-DER
Eine Weinpresse im biblischen Moab [figs]. Rosenthal, Uwe. *Bib Not* No 34,25–29 1986
JORDAN—ANTIQUITIES—EL-LEIJJUN
El-Leijjūn et le *limes arabicus*. Parker, S Thomas. *R Bib* 93 No 2,256–261 Ap 1986
JORDAN—ANTIQUITIES—ES-SAFI
Another Jewish Aramaic tombstone from Zoar [photos, table, Aramaic texts, Eng trs, notes]. Naveh, Joseph. *Hebr U C A* 56,103–116 1985
JORDAN—ANTIQUITIES—FEINAN
Feinan, 1984 [pl]. Hauptmann, A; Weisberger, G; Knauf, Ernst Axel. *R Bib* 93 No 2,236–238 Ap 1986
JORDAN—ANTIQUITIES—HESHBON
The stratigraphy of Tell Hesbân, Jordan, in the Byzantine period [diss abst; Andrews Univ, 1983]. Storfjell, J Bjørnar. *A U Sem St* 24 No 1,49 Spr 1986
JORDAN—ANTIQUITIES—HUMAYMA
The water-supply systems of Nabataean and Roman Humayma [maps, photos, figs, bibliog]. Eadie, John W, and Oleson, John Peter. *A S O R Bul* No 262,49–76 My 1986
JORDAN—ANTIQUITIES—JERASH
Jérash: sanctuaire de Zeus [figs]. Seigne, J. *R Bib* 93 No 2,238–247 Ap 1986
JORDAN—ANTIQUITIES—KHIRBET ED-DIMNAH
Dimon und Phoronaim [map, figs, plates]. Worschech, Udo, and Knauf, Ernst Axel. *Bib Not* No 31,70–95 1986
JORDAN—ANTIQUITIES—KHIRBET EDH-DARIH
Khirbet edh-Darih (1985). Villeneuve, F. *R Bib* 93 No 2,247–252 Ap 1986
JORDAN—ANTIQUITIES—MADABA
Madaba [mosaics; pls]. Piccirillo, M. *R Bib* 93 No 2,261–267 Ap 1986
JORDAN—ANTIQUITIES—SELA'
Selaʿ: the rock of Edom [2 Kgs 14:7; 2 Chr 25:11–12]. Hart, Stephen. *Pal Ex Q* 118,91–95 Jl–D 1986
JORDAN—ANTIQUITIES—TAWILAN
Edomite pottery at the end of the Iron Age; tr by D Salz [fig, table, map]. Mazar, Eilat. *Isr Ex J* 35 No 4,253–269 1985
JORDAN—ANTIQUITIES—TELL DEIR 'ALLA
The language of rebellion in Psalm 2 and the plaster texts from Deir ʿAlla. Sasson, Victor. *A U Sem St* 24 No 2,147–154 Sum 1986
Some observations on the Balaam tradition at Deir ʿallā [translit, tr of plaster inscription]. Hackett, Jo Ann. *Bib Arch* 49 No 4,216–222 D 1986
JORDAN—ANTIQUITIES—TELL EL-KHARAZA
Desert deities: some new epigraphic evidence for the deities Dushares and Al-Lat from the Aqaba-Ma'an area of southern Jordan [figs]. Jobling, William J. *Rel Trad* 7–9,25–40 1984–1986
JORDAN—ANTIQUITIES—TELL UMM HAMMAD
Excavations at Tell Um Hammad, 1984 [maps, diags, figs, tables; bibliog]. Helms, S W. *Levant* 18,25–50 1986
JORDAN—ANTIQUITIES—UMM EL-BAYYARAH
Edomite pottery at the end of the Iron Age; tr by D Salz [fig, table, map]. Mazar, Eilat. *Isr Ex J* 35 No 4,253–269 1985
Petra, the timeless [fig, photos, map]. Hammond, Philip C. *Archaeology* 39 No 1,18–25 Ja–F 1986
JORDAN—ANTIQUITIES—UMM EL-JIMAL
A new Nabatean inscription from Umm el-Jimāl. Knauf, Ernst Axel. *Istituto Universitario Orientale Annali (Naples)* 45,17–18 1986
Umm el-Jimāl: an Arab town in late antiquity [map]. Knauf, Ernst Axel. *R Bib* 91 No 4,578–586 O 1984
JORDAN—ANTIQUITIES—UMM QEIS
Umm Qeis (Gadara) [rpt; map, figs, pls]. Wagner-Lux, U, and Vriezen, K J H. *R Bib* 91 No 3,388–394 Jl 1984
JORDAN—ANTIQUITIES—WADI EL-HASA
Exploration du Wādi el-Hasā (1981 et 1982) [rpt; tables, fig, map]. MacDonald, Burton. *R Bib* 91 No 3,395–400 Jl 1984
Peasants, pastoralists and *Pax Romana*: mutualism in the southern highlands of Jordan [maps, figs, photos, graphs; bibliog]. Banning, E B. *A S O R Bul* No 261,25–50 F 1986
JORDAN—HISTORY
The transfer of the Negev, Sinai and southern Transjordan from *Arabia* to *Palaestina*. Tsafrir, Yoram. *Isr Ex J* 36 No 1–2,77–86 1986
JORDAN—KINGS AND RULERS *see* also Abdallah, King of Jordan, 1882–1951
JORDAN—RELIGION
The kinship-based cult of Muhammad among the Hamd of the Hawrān. Eccel, A Chris. *Der Islam* 63,323–333 1986
JORDAN RIVER VALLEY
The option on Ghaur al-Kibd: contacts between Emir Abdallah and the Zionist executive, 1932–1935. Shapira, Anita. *Zionism* No 2,239–283 Aut 1980
JORNOD, J P
Zwei erfreuliche Wegmarken: Memorandum der 3 Landeskirchen zu Asyl- und Flüchtlingsfragen; und "Sieben Thesen zur Ausländerpolitik". Walter, Peter. *Ref* 34 No 4,249–252 Ag 1985
JOS EVANGELICAL THEOLOGICAL SEMINARY (NIGERIA)
African seminary leaders assess their problems [interviews]. Turaki, Yusufu, and Paluku, Joseph. *Ev Miss Q* 22 No 2,132–139 Ap 1986
JOSEPH, ILSE, 1900–1986
[Joseph, Ilse, 1900–1986; obit; por]. Solomon, Norman. *Chr Jew Relations* 19 No 1,5 Mr 1986
JOSEPH, THE HYMNOGRAPHER, 810?–886?
Joseph the Hymnographer and Mary the gate [history of a metaphor]. Hillier, Richard. *J Th St* ns 36 No 2,311–320 O 1985
JOSEPH, THE PATRIARCH
The Joseph story, Genesis 48 and the canonical process; tr by K Engelken. Seebass, Horst. *J St O T* No 35,29–43 Je 1986
Joseph, trusted favorite. Patterson, Richard D. *Fund J* 5 No 4,24–25 Ap 1986
The Qur'anic story of Joseph: plot, themes, and characters. Mir, Mustansir. *Muslim W* 76 No 1,1–15 Ja 1986
JOSEPH AND ASENATH
Cléopâtre et Aséneth. Schwartz, Jacques. *R Hist Ph Rel* 65 No 4,457–459 O–D 1985
JOSEPH SHABBEZI *see* Shabazi, Shalem, 1619–1686
JOSEPHUS, FLAVIUS
Christian community and governmental power in the Gospel of Matthew [table]. Mauser, Ulrich. *Ex Auditu* 2,46–54 1986
The composition and publication of Josephus's *Bellum Iudaicum* Book 7. Schwartz, Seth. *Harv Th R* 79 No 4,373–386 O 1986
La dédicace, les Maccabées et le Messie [Eng summary]. Nodet, Étienne. *R Bib* 93 No 3,321–375 Jl 1986
Disposition og metode i *Josefus som historieskriver*: et svar på N Hyldahls hovedindvending mod min disputats. Bilde, Per. *Dansk T Tid* No 3,195–198 1985
The Eleazar miracle and Solomon's magical wisdom in Flavius Josephus's *antiquitates judaicae* 8:42–49. Duling, Dennis C. *Harv Th R* 78 No 1–2,1–25 Ja–Ap 1985
Ezekiel Tragicus 106: Δωρήματα [divine gifts as national privilege in 2d cent BC Jewish drama]. Horbury, William. *Vet Test* 36 No 1,37–51 Ja 1986
La Galilée dans le message des Évangiles et l'origine de l'église en Galilée [appendices; map]. Ternant, Paul. *Proche Orient Chr* 30,75–131 1980
Hérode Antipas et Jean le Baptiste: quelques remarques sur les confusions chronologiques de Flavius Josèphe. Saulnier, Christiane. *R Bib* 91 No 3,362–376 Jl 1984
High priests and the politics of Roman Palestine: a contextual analysis of the evidence in Josephus. Horsley, Richard A. *J St Jud* 17 No 1,23–55 Je 1986
Josephus and the twenty-two-book canon of sacred scripture. Christensen, Duane L. *J Ev Th S* 29 No 1,37–46 Mr 1986
Josephus as a biblical interpreter: the *ʿAqedah*. Feldman, Louis H. *Jew Q R* 75 No 3,212–252 Ja 1985
The LXX version of the Second Commandment (Ex 20:3–6 = Deut 5:7–10): a polemic against idols, not images. Tatum, W Barnes. *J St Jud* 17 No 2,177–195 D 1986
Most tender and fairest of women: a study in the transmission of aggada [cannibalism in Deut, Kgs, Josephus, rabbinic literature; table]. Visotzky, Burton L. *Harv Th R* 76 No 4,403–418 O 1983
Popular prophetic movements at the time of Jesus: their principal features and social origins. Horsley, Richard A. *J St N T* No 26,3–27 F 1986

JOSEPHUS, FLAVIUS
The "third wall" in Jerusalem and the "cave of the kings" (Josephus *War* 5 147) [map, figs, photos]. Kloner, Amos. *Levant* 18,121–129 1986
The twelve and the phylarchs [bibliog]. Horbury, William. *N T St* 32 No 4,503–527 O 1986
Which Salome did Aristobulus marry [photos, figs, appendix, bibliog]. Kokkinos, Nikos. *Pal Ex Q* 118,33–50 Ja–Je 1986
The Zealots: their origin, relationships and importance in the Jewish Revolt. Horsley, Richard A. *Nov Test* 28 No 2,159–192 Ap 1986

JOSHUA *see* Bible (OT)– Joshua

JOSSUA, JEAN PIERRE
La licorne: invention littéraire et production religieuse [review article; *La licorne*: histoire d'un couple, by J P Jossua, 1985]. Ollivier, Blaise. *Archiv Sci Soc Rel* 31 (61 No 2),169–173 Ap–Je 1986

JOTHAM (BIBLICAL CHARACTER)
Pointen in der Jothamfabel [Judg 9:8–15]. Ebach, Jürgen, and Rüterswörden, U. *Bib Not* No 31,11–18 1986

JOURNAL–KEEPING *see* Diaries

JOURNAL OF CHURCH MUSIC
Journal of Church Music: reader survey 1985. *J Ch Music* 28 No 3,15–18 Mr 1986
Journal of Church Music: reader survey; pt 2: the readers talk back. *J Ch Music* 28 No 4,17–19 Ap 1986

JOURNAL OF PSYCHOTHERAPY AS A RELIGIOUS PROCESS
An early attempt at integration: the *Journal of Psychotherapy as a Religious Process* [bibliog]. Vande Kemp, Hendrika, and Houskamp, Beth. *J Psych Th* 14 No 1,3–14 Spr 1986

JOURNAL OF RELIGION AND HEALTH
Twenty–five years [editorial]. Meserve, Harry C. *J Rel Health* 25 No 4,249–253 Wint 1986

JOURNAL OF THE EVANGELICAL THEOLOGICAL SOCIETY
Index to the *Bulletin–Journal of the Evangelical Theological Society*, vol 1–25, 1958–1982. Wiseman, John, ed. *J Ev Th S* 28 No 5,5–191 1985*

JOURNAL OF THE MOSCOW PATRIARCHATE
The publishing department of the Moscow Patriarchate marks its 40th anniversary [3 pts; history, bibliog]. Komarov, K. *J Moscow Patr* No 3,12–19; No 4,9–15; No 5,16–23 1985

JOURNALISM *see* also Freedom of the Press
Culture clashes need cautious interpretation [editorial; terrorism and journalism]. Wall, James M. *Chr Cent* 103 No 13,379–380 Ap 16 1986
No ultimatum [news; Cardinal John O'Connor; New York Medical College; abortions]. *Chr Cent* 103 No 11,321 Ap 2 1986

JOURNALISM—ETHICS
The hate that dare not speak its name [antisemitism in Gore Vidal, "The empire lovers strike back", the *Nation*, Mr 1986]. Podhoretz, Norman. *Commentary* 82 No 5,21–32 N 1986
Konstituenten einer Medien– und Journalismus–Ethik: zur Theorie von Medien– und Journalismus–Regelungssystemen. Saxer, Ulrich. *Z Ev Ethik* 30 No 1,21–45 Ja–Mr 1986
Missionsinformation [thematic issue]. Jonson, Jonas, ed. *Svensk Miss* 74 No 1,1–62 1986*
Der tägliche Ärger mit Presse und Fernsehen: für einen rechenschaftspflichtigen Journalismus. Boventer, Hermann. *Int Kath Z* 15 No 2,173–183 1986

JOURNALISM—POLITICAL ASPECTS
Attitudes to Arab–Jewish confrontation as reflected in the Hebrew press: 1900–1918. Gorni, Yosef. *Zionism* No 1,47–81 Spr 1980
BBC under fire [editorial]. Slack, Kenneth. *Chr Cent* 103 No 37,1086–1087 D 3 1986
Chile jails editor [News; Renato Hevia, D 4 1985]. *Chr Cent* 103 No 1,10 Ja 1–8 1986
A conversation with Ben Bagdikian [interview by M L Suhor]. Bagdikian, Ben. *Witness* 69 No 7–8,18–20 Jl–Ag 1986
Jesse L Jackson: more than an opportunist. Hatch, Roger D. *J Rel Thot* 42 No 2,73–84 Fall–Wint 1985–1986
The lost honor of Geraldine Ferraro. Adams, James Ring. *Commentary* 81 No 2,34–38 F 1986
The media blackout [South Africa; photos]. Heard, A H. *Africa Report* 31 No 2,57–59 Mr–Ap 1986
Seis meses de gobierno democrático: situación política [Argentina]. Equipo político, fundación ecuménica de Cuyo. *Cristianismo Soc* 23 No 1 [No 83],9–19 1985
Tunnel vision [Personal perspective; N Podhoretz; *Commentary*; apartheid; New People's Army (Philippines)]. Lekachman, Robert. *Chr Cris* 45 No 22,532–534 Ja 13 1986

JOURNALISM, RELIGIOUS *see* also Press, Jewish; Press, Presbyterian
Cancellation [news; Religion Newswriters Association, Salt Lake City; Mormon Church, women reporters]. *Chr Cent* 103 No 7,201 F 26 1986
A conversation with Ben Bagdikian [interview by M L Suhor]. Bagdikian, Ben. *Witness* 69 No 7–8,18–20 Jl–Ag 1986
Elijah Lovejoy and freedom: martyr for the cause [abolition]. Hall, Joseph H. *Presbyterion* 12 No 1,38–57 Spr 1986
Las iglesias protestantes norteamericanas en la política expansionista de 1898, su reflejo en Cuba [bibliog]. Cepeda, Rafael. *Cristianismo Soc* 23 No 4 [No 86],35–61 1985
Missionsinformation i årsböcker och organisations–tidningar [Eng summary; photos]. Wahlström, Per–Åke, and Melin, Mia. *Svensk Miss* 74 No 1,41–51 1986
Olive Branch Awards [news; 2d straight year, *Christian century*, outstanding magazine coverage, nuclear arms race]. *Chr Cent* 103 No 12,353 Ap 9 1986
Press coverage of religion: better, but not good enough. Kraps, John M. *Chr Cent* 103 No 3,978–979 N 5 1986
SBC press guidelines [news; Southern Baptist Convention]. *Chr Cent* 103 No 10,290 Mr 19–26 1986
Shi'ite fundamentalist leads '85 newsmakers [editorial; *Christian Century*'s Religious Newsmaker of the Year, 1985]. Wall, James M. *Chr Cent* 103 No 1,3–4 Ja 1–8 1986
Shi'ites and fundamentalism [reply to J Wall, "Shi'ite fundamentalist leads '85 newsmakers", No 1,3–4 Ja 1–8 1986]. Mehdi, Birgitta Gustafson. *Chr Cent* 103 No 9,272 Mr 12 1986

JOURNEYS (IN RELIGION, FOLKLORE) *see* Pilgrims and Pilgrimages; Travel (In Religion, Folklore)

JOUX, BENJAMINE DE
The Manakin experiment: a French Protestant colony in the New World [1700–1717]. Crewdson, Robert L. *Hist Mag* 55 No 3,203–211 S 1986

JOWETT, BENJAMIN, 1817–1893
Ethics, evolution and biblical criticism in the thought of Benjamin Jowett and John William Colenso. Hinchliff, Peter. *J Eccl H* 37 No 1,91–110 J■ 1986
The superiority of pre–critical exegesis [repr fr *Th Today* 37,27–38 1980]. Steinmetz, David C. *Ex Auditu* 1,74–82 1985

JOY *see* also Pleasure
"Es ist dir gesagt, Mensch, was gut ist": J S Bachs Kantate BWV 45: ihre Theologie und Musik [text, music example; Eng summary]. Steiger, Lothar, and Steiger, Renate. *Ker Do* 32 No 1,3–34 Ja–Mr 1986
Finding the cause for celebration and rejoicing [Pastor's viewpoint]. Truvillion, Jesse G. *Ref Lit Music* 20 No 2,113–115 Spr 1986
Joy: the psychological enigma of East European Jewry: tr by C Leviant. Klepfisz, Heszel. *Judaism* 35 No 3,351–360 Sum 1986
The once and future Christian [discipleship; life and teachings of Jesus in Matthew]. Sontag, Frederick. *Int J Ph Rel* 19 No 1–2,113–121 1986
The secret of the gospel [joy]. Vanier, Jean. *Other Side* 22 No 2,18–23 Mr 1986
Six points in a theology of suffering. Dotts, Ted. *Q R (Methodist)* 6 No 2,59–63 Sum 1986
Stoicism and anti–Stoicism in Qoheleth [bibliog]. Gammie, John G. *Hebr Ann R* 9,169–187 1985
That distinctive joy [sermon, 4th Sunday after Easter; Jn 16:22]. Guthrie, David. *Expos T* 97 No 6,177–178 Mr 1986
Theonome Skepsis und Lebensfreude: zu Koh 1,12–3,15. Müller, Hans Peter. *Bib Z* ns 30 No 1,1–19 1986
Whatever became of joy? Griffin, Graeme M. *J Past Care* 40 No 2,143–149 Je 1986

JOY, DONALD
Building faith: how a child learns to love God [4 articles]. Kantzer, Kenneth S, ed. *Chr T* 30 No 9,1I–16I Je 13 1986

JOYCE, JAMES
Joyce and the Jews. Nadel, Ira Bruce. *Mod Jud* 6 No 3,301–310 O 1986

JOYOUS LIGHT (CANTICLE) *see* Hymns—Canticles—Phos Hilaron

JU–CHING, CH'AN–SHIH, 1163–1228
Dōgen casts off "what": an analysis of *shinjin datsuraku* [Zen; glossary]. Heine, Steven. *J Int Assoc Buddh St* 9 No 1,53–70 1986

JUAN DE LA CRUZ *see* John of the Cross, Saint, 1542–1591

JUBILEES, BOOK OF *see* Book of Jubilees

JUDAH (ANCIENT KINGDOM) *see* also Hezekiah, King of Judah; Rehoboam, King of Judah
Bullae from the City of David: a hoard of seal impressions from the Israelite period [photos, figs]. Shiloh, Yigal, and Tarler, David. *Bib Arch* 49 No 4,196–209 D 1986
Ésaie et Jérémie aux prises avec les problèmes politiques: contribution à l'étude du thème, prophétie et politique; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,306–322 1984*
An important passage for determining the historical setting of a prophetic oracle: Isaiah 1:7–8. Willis, John T. *St Th* 39 No 2,151–169 1985
Israël et son histoire d'après l'historiographie deutéronomiste [bibliog]. Römer, Thomas. *E T Rel* 61 No 1,1–19 1986
The Judean *lmlk* stamps: some unresolved issues. Moore, Michael S. *Restoration Q* 28 No 1,17–26 1985–1986
Judges 1:1–36: the Deuteronomistic reintroduction of the Book of Judges. Mullen, E Theodore, Jr. *Harv Th R* 77 No 1,33–54 Ja 1984
New viewpoints on the chronology of the kings of Judah and Israel. Laato, Antti. *Z Altt W* 98 No 2,210–221 1986
A que partido político perteneció Jeremías? Pixley, Jorge V. *R Bib (Buenos Aires)* 48 No 1,31–49 1986
Religion and national unity: guidelines for Nigeria from the Judean exilic and post–exilic experience. Abe, G O. *Africa Th J* 15 No 1,63–72 1986
Die Rettung Jerusalems im Jahr 701 vor Christus: zum Verhältnis und Verständnis historischer und theologischer Aussagen. Liwak, Rüdiger. *Z Th K* 83 No 2,137–166 1986
L'oracle contre Shebnâ et le pouvoir des clefs, Es 22:15–25; repr fr *Th Z* 24,241–254 1968. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,223–236 1984

JUDAH (TRIBE OF ISRAEL)
À propos de la bénédiction de Juda en Genèse 49:8–12(10); repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,209–222 1984*

JUDAH AND TAMAR
David and his circle in Genesis 38. Rendsburg, Gary A. *Vet Test* 36 No 4,438–446 O 1986

JUDAH HALEVI *see* Halevi, Yehuda, 1086–1142

JUDAICA *see* Jewish Literature

JUDAISM *see* also Angels (Judaism); Apostasy (Judaism); Christianity and Judaism; Conservative Judaism; Cultus, Jewish; God (Judaism); Hasidism; Heresies and Heretics (Judaism); Jewish Communities; Jewish Theology; Marriage (Judaism); Mishnah; Mysticism—Judaism; Orthodox Judaism; Prayer (Judaism); Priests, Jewish; Purity, Ritual (Judaism); Reform Judaism; Sacrifice (Judaism); Salvation (Judaism); Sex (Judaism); Social Problems—Judaism; Symbolism, Jewish; Synagogues; Tradition (Judaism)
Judaism as tragic religion. Och, Bernard. *Judaism* 35 No 4,487–494 Fall 1986
Was ist jüdisch an der jüdischen Kultur? Schubert, Kurt, ed. *Kairos* 27 No 3–4,229–352 1985*

JUDAISM—APOLOGETICS
Forbidden fruits and sorrow: Eve and the sociology of knowledge. Datan, Nancy. *J Past Coun* 21 No 2,105–118 Fall–Wint 1986
Genesis Rabbah as polemic: an introductory account [bibliog]. Neusner, Jacob. *Hebr Ann R* 9,253–265 1985
Islam and Judaism: encounters in medieval times [bibliog]. Mansoor, Menahem. *Hebr St* 26 No 1,103–113 1985

JUDAISM—BIBLIOGRAPHY
Bulletin du Judaïsme ancien. Paul, André. *Recher Sci Rel* 74 No 1,129–157 Ja–Mr 1986

JUDAISM—BIBLIOGRAPHY
Bulletin du Judaïsme moderne. Bourel, Dominique. *Recher Sci Rel* 74 No 4,559–574 O–D 1986
A survey of 25 years (1960–1985) of Israeli scholarship on Jewish history in the Second Temple Period (539 BCE–135 CE) [bibliog]. Mor, Menachem, and Rappaport, Uriel. *Bib Th Bul* 16 No 2,56–72 Ap 1986
What does it mean to be Jewish in America today [review of 3 books]. Winston, Diane. *Bk Rel* 14 No 1–2,6–9 *passim* Ja–F 1986*

JUDAISM—FASTS AND FEASTS *see* also Hanukkah (Feast of Lights); Passover; Pentecost; Pesiqta Rabbathi; Purim (Feast of Esther); Sukkoth; Yom Kippur
Aramaic *piyyutim* from the Byzantine period [vocabulary list; list of poems]. Sokoloff, Michael, and Yahalom, Joseph. *Jew Q R* 75 No 3,309–321 Ja 1985

JUDAISM—HISTORIOGRAPHY
Max Wiener as a historian of Jewish religion in the emancipation period [in Hebrew; Eng summary]. Luz, Ehud. *Hebr U C A* 56,29*–36* 1985
A survey of 25 years (1960–1985) of Israeli scholarship on Jewish history in the Second Temple Period (539 BCE–135 CE) [bibliog]. Mor, Menachem, and Rappaport, Uriel. *Bib Th Bul* 16 No 2,56–72 Ap 1986
When tales travel: the interpretation of multiple appearances of a single saying or story in Talmudic literature. Neusner, Jacob. *J St N T* No 27,69–88 Je 1986

JUDAISM—HISTORY *see* also Jews—History; Tannaim
Croisées du judaïsme. Moingt, Joseph, ed. *Recher Sci Rel* 74 No 4,481–574 O–D 1986*
The virtues of the inner life in formative Judaism. Neusner, Jacob. *Tikkun* 1 No 1,72–83 1986

JUDAISM—HISTORY—ANCIENT PERIOD, TO 70 AD
La fonction rationalisatrice de l'éthique religieuse dans la théorie wébérienne de la modernité [Eng summary]. Ladrière, Paul. *Archiv Sci Soc Rel* 31 (61 No 1),105–125 Ja–Mr 1986
Jews, Gentiles, and synagogues in the Book of Acts. Gager, John G. *Harv Th R* 79 No 1–3,91–99 Ja–Jl 1986
The twelve and the phylarchs [bibliog]. Horbury, William. *N T St* 32 No 4,503–527 O 1986

JUDAISM—HISTORY—POST-EXILIC PERIOD, 586 BC–210 AD
The Book of Joel and peripheral prophecy. Redditt, Paul L. *C B Q* 48 No 2,225–240 Ap 1986
Dealing honestly with Judaism and Jewish history: James Parkes as a model for the Christian community. Everett, Robert Andrew. *J Ec St* 23 No 1,37–57 Wint 1986
La dédicace, les Maccabées et le Messie [Eng summary]. Nodet, Étienne. *R Bib* 93 No 3,321–375 Jl 1986
Doutes et foi dans la tradition mystique juive [CERIT conf, F 1984]. Birnbaum, Michel. *R Sci Rel* 59 No 3–4,260–265 Jl–O 1985
The early period of Halakhic Midrash. Halivni, David. *Tradition (Jewish)* 22 No 1,37–58 Spr 1986
Les espaces du II Esaïe: de la route impériale à l'avènement de la parole. Smyth, François. *Foi Vie* 85 No 5,31–41 S 1986
Ezra–Nehemiah and the fulfillment of prophecy [nature of hope in post-exilic Judaism]. McConville, J Gordon. *Vet Test* 36 No 2,205–224 Ap 1986
Genèse 1 et son milieu d'origine. Römer, Thomas. *Foi Vie* 85 No 5,19–29 S 1986
Law and piety in Herod's architecture. Richardson, Peter. *S R* 15 No 3,347–360 1986
The role of women in the *Testament of Job*. Horst, Pieter W van der. *Ned T Tij* 40 No 4,273–289 O 1986
A survey of 25 years (1960–1985) of Israeli scholarship on Jewish history in the Second Temple Period (539 BCE–135 CE) [bibliog]. Mor, Menachem, and Rappaport, Uriel. *Bib Th Bul* 16 No 2,56–72 Ap 1986

JUDAISM—HISTORY—TALMUDIC PERIOD, 10–425
Apocalyptic and rabbinic responses to the destruction of 70. Kirschner, Robert. *Harv Th R* 78 No 1–2,27–46 Ja–Ap 1985
Colossians and gnosis [Jewish mysticism at Colossae]. Yates, Roy. *J St N T* No 27,49–68 Je 1986
Early Christian chiliasm, Jewish messianism, and the idea of the Holy Land. Wilken, Robert L. *Harv Th R* 79 No 1–3,298–307 Ja–Jl 1986
The god-fearers – a literary and theological invention [photos, figs]. MacLennan, Robert S, and Kraabel, A Thomas. *Bib Arch R* 12 No 5,46–53+ S–O 1986
Jews and god-fearers in the holy city of Aphrodite [Aphrodisias in Asia Minor]. Tannenbaum, Robert E. *Bib Arch R* 12 No 5,54–57+ S–O 1986
The names Israel and Jew in ancient Judaism and in the New Testament 2 pts. Tomson, Peter J. *Bijdragen* 47,120–140; 266–289 1986
The omnipresence of the god-fearers [photos of Gk inscriptions]. Feldman, Louis H. *Bib Arch R* 12 No 5,58–63+ S–O 1986
Rabbi Éliézer et son fourneau: les débats des Sages de Yabné. Rash, Yehoshua. *Recher Sci Rel* 74 No 4,483–510 O–D 1986
Scripture and Mishnah in earliest rabbinic Judaism. Lightstone, Jack N. *S R* 15 No 3,317–325 1986
The synoptic problem in rabbinic literature: the cases of the Mishna, Tosepta, Sipra, and *Leviticus Rabba*. Neusner, Jacob. *J B L* 105 No 3,499–507 S 1986

JUDAISM—HISTORY—0425–1789
The 'aliyah of "three hundred rabbis" in 1211: Tosafist attitudes toward settling in the land of Israel. Kanarfogel, Ephraim. *Jew Q R* 76 No 3,191–215 Ja 1986
Die Ikonographie der Ambrosianischen Bibel. Schubert, Kurt. *Kairos* 27 No 1–2,207–214 1985
The literary legacy of David Ben Joshua, last of the Maimonidean *nĕgīdim* [tables, lists of sources, MSS; genealogical chart]. Fenton, Paul B. *Jew Q R* 75 No 1,1–56 Jl 1984
Miracles in medieval Jewish philosophy. Kreisel, Howard. *Jew Q R* 75 No 2,99–133 O 1984

JUDAISM—HISTORY—1800–1899
Isaac Leeser and the Protestantization of American Judaism [por]. Sussman, Lance J. *Am Jew Archiv* 38 No 1,1–21 Ap 1986

JUDAISM—HISTORY—1900–
American Reform Judaism and Zionism: early efforts at ideological rapprochement. Meyer, Michael A. *St Zionism* No 7,49–64 Spr 1983
Martin Buber's reception among Jews. Mendes-Flohr, Paul. *Mod Jud* 6 No 2,111–126 My 1986
Zwischen den Welten: Martin Buber: eine deutsch-jüdische Symbiose? Weinrich, Michael. *Kairos* 26 No 3–4,206–223 1984

JUDAISM—HISTORY—1945–
Because of our many sins: the contemporary Jewish world as reflected in the *Responsa* of Moses Feinstein. Robinson, Ira. *Judaism* 35 No 1,35–46 Wint 1986

JUDAISM—LITURGY
Are these blessings really offensive [phraseology of Jewish prayers and the disabled]. Cohen, Jeffrey M. *Judaism* 35 No 3,340–343 Sum 1986
Blessings and their translation in current Jewish liturgies. Hoffman, Lawrence A. *Worship* 60 No 2,134–161 Mr 1986
Das jüdische Element in der Illustration der Pesach-Haggadot des 17ten und 18ten Jahrhunderts. Schubert, Kurt. *Kairos* 27 No 3–4,279–288 1985
Liturgie und das Judentum [Literaturbericht]. Hennig, John. *Archiv Liturg W* 28 No 1,163–171 1986
Mahzor Roma: the Cluj manuscript dated 5159 AM–1321 CE and the public fast in Rome in 1321 CE [text, pl]. Birnbaum, Eleazar. *Jew Q R* 76 No 2,59–95 O 1985
Many hyphens: reflections of an American-Jewish-feminist, writing from Jerusalem during the summer of 1985 [gender of God; tradition]. Green, Kathy. *Rel Intel Life* 3 No 2,37–44 Wint 1986
Meaningful rhyme in the Hebrew poetry of Spain (Sacred Poetry of Rabbi Moses Ibn Ezra). Dana, Joseph. *Jew Q R* 76 No 3,169–189 Ja 1986
Occurrences and significance of *Yŏşēr Ha'ādām* benediction [in Jewish liturgy and literature; tables; in Hebrew; Eng summary]. Bar-Ilan, Meir. *Hebr U C A* 56,9*–27* 1985
Theologie der Musik im frühen Judentum [review, *Musik und Gesang in der Theologie der frühen judischen Literatur*, K Grözinger]. Werner, Eric. *Z Rel Gg* 37 No 3,258–260 1985
Toward a *s'lihah* on the Holocaust. Trepp, Leo. *Judaism* 35 No 3,344–350 Sum 1986
Two related Arameans: a difficult reading in the Passover Haggadah. Lachs, Samuel Tobias. *J St Jud* 17 No 1,65–69 Je 1986

JUDAISM—RELATIONS *see* also Christianity and Judaism
Análisis literario y de la relectura de las tradiciones en Isaías 19:16–25 [diag]. Schvindt, Claudio. *R Bib (Buenos Aires)* 48 No 1,51–59 1986
The return of Maimonides [UNESCO conf, Paris 1985]. Hertzberg, Arthur. *New York Review of Books* 33 No 14,58–61 S 23 1986
Secularization and the diminishing decline of religion [Judaism; tables, bibliog]. Sharot, Stephan; Ayalon, Hannah; Ben-Rafael, Eliezer. *R Rel Res* 27 No 3,193–207 Mr 1986

JUDAISM—RITUAL *see* also Judaism—Liturgy; Sacrifice (Judaism)
The Book of Joel and peripheral prophecy. Redditt, Paul L. *C B Q* 48 No 2,225–240 Ap 1986

JUDAISM—SACRED BOOKS *see* also Bible (OT)

JUDAISM—STUDY
Biblical and other studies in memory of S D Goitein [por]. Ahroni, Reuben, ed. *Hebr Ann R* 9,1–381 1985*
Director foresees Jews, Moslems, Christians in harmonious cooperation at new institute [B Lewis, Annenberg Research Inst; por]. Paul, Angus. *Chronicle of Higher Education* 32 No 22,5–6 Jl 30 1986
Issues in Jewish and Christian religious education [thematic issue]. Westerhoff, John H III, ed. *Rel Ed* 81 No 1,4–92 Wint 1986*
Jewish studies in the universities: a balance sheet [8 papers]. Gordis, Robert, ed. *Judaism* 35 No 2,134–248 Spr 1986.*
New Vatican notes on Judaism: a revolutionary potential. Pawlikowski, John T. *Ec Trends* 15 No 4,64–66 Ap 1986
Scholarship and intolerance in the medieval academy: the study and evaluation of Judaism in European Christendom [reply, G I Langmuir]. Cohen, Jeremy. *Am Hist R* 91 No 3,592–613 Je 1986
Six of one, half-dozen of another: essays in comparative religion [review of 5 books]. Rippin, Andrew. *Rel St Bul* 4 No 2,73–79 My 1984*
Studies in hope: Judaism in Christian theological education. Petuchowski, Jakob J. *Harvard Div Bul* 14 No 4,10–11 Ap–My 1984
When tales travel: the interpretation of multiple appearances of a single saying or story in Talmudic literature. Neusner, Jacob. *J St N T* No 27,69–88 Je 1986

JUDAISM, LIBERAL *see* Reform Judaism

JUDAISM AND AFRICAN RELIGIONS
The Old Testament and effective evangelism in Africa. Mafico, Temba L J. *Int R Miss* 75,400–409 O 1986

JUDAISM AND CHRISTIANITY *see* Christianity and Judaism

JUDAISM AND GRECO-ROMAN RELIGION
Die jüdische Komponente des griechisch-jüdischen Synkretismus. Simon, Marie. *Kairos* 27 No 3–4,330–339 1985
The origins of anti-semitism: attitudes toward Judaism in pagan and Christian antiquity, by J G Gager [review article; bibliog]. Goldenberg, Robert. *Rel St R* 11 No 4,335–337 O 1985

JUDAISM AND ISLAM
Islam and Judaism: encounters in medieval times [bibliog]. Mansoor, Menahem. *Hebr St* 26 No 1,103–113 1985
Islam and the religions of the ancient Orient: a reappraisal; pt 1. Tomback, Richard S. *Journal of Northwest Semitic Languages* 12,125–131 1984
Jewish conversion to Islam: the perspective of a *quaestio* [Spanish summary]. Stalls, William C. *R Española Teo* 43 No 2,235–251 1983
The literary legacy of David Ben Joshua, last of the Maimonidean *nĕgīdim* [tables, lists of sources, MSS; genealogical chart]. Fenton, Paul B. *Jew Q R* 75 No 1,1–56 Jl 1984
Miracles in medieval Jewish philosophy. Kreisel, Howard. *Jew Q R* 75 No 2,99–133 O 1984
The Muslim vocabulary of the *Kitāb-i Sar Guzasht-i Kāshān* by Bābāī ibn Farhād. Moreen, Vera B. *Jew Q R* 75 No 4,375–384 Ap 1985
Resolutions of the 8th Plenary Assembly of the World Jewish Congress, Jerusalem, Ja 1986. *Chr Jew Relations* 19 No 1,54–56 Mr 1986
The Zionist Movement and the Arabs. Kolatt, Israel. *St Zionism* No 5,129–157 Spr 1982

JUDAISM AND PHILOSOPHY *see* also Philosophy, Jewish
Creating a Jewish feminist philosophy: an agenda and an approach. Ravven, Heidi M. *Anima* 12 No 2,96–105 Spr 1986

JUDAISM AND PHILOSOPHY
Maimonides on prophecy. Papademetriou, George C. *Rel St Th* 5 No 1,25–38 Ja 1985
Torah, language and philosophy: a Jewish critique. Ochs, Peter. *Int J Ph Rel* 18 No 3,115–122 1985
JUDAISM AND PHILOSOPHY—GREEK PHILOSOPHY
Das dritte Buch über "Moses". Wiefel, Wolfgang. *Th Lit* 111 No 12,865–882 D 1986
How to read Philo. Runia, David T. *Ned T Tij* 40 No 3,185–198 Jl 1986
The meaning of *nomos* in Philo's *Exposition of the law*. Reinhartz, Adele. *S R* 15 No 3,337–345 1986
Stoicism and anti–Stoicism in Qoheleth [bibliog]. Gammie, John G. *Hebr Ann R* 9,169–187 1985
JUDAISM AND STATE
From Alt to anthropology: the rise of the Israelite state [bibliog]. Hauer, Chris, Jr. *J St O T* No 36,3–15 O 1986
Karaites in the Soviet Union: a historical review and the current situation. Goldin, Eli. *Rel Comm Lands* 14 No 1,33–41 Spr 1986
Max Wiener as a historian of Jewish religion in the emancipation period [in Hebrew; Eng summary]. Luz, Ehud. *Hebr U C A* 56,29*–36* 1985
Projet de loi sur les droits de l'homme [news; confs on religious liberty, Christian reaction to Knesset legislation, Israel, 1979–1980]. *Proche Orient Chr* 31,214–215 1981
Was early Israel a segmentary society? Rogerson, J W. *J St O T* No 36,17–26 O 1986
JUDAIZERS *see* also Jewish Christians—Early Church; Jews in the New Testament
The god–fearers – a literary and theological invention [photos, figs]. MacLennan, Robert S, and Kraabel, A Thomas. *Bib Arch R* 12 No 5,46–53+ S–O 1986
Jews and god–fearers in the holy city of Aphrodite [Aphrodisias in Asia Minor]. Tannenbaum, Robert E. *Bib Arch R* 12 No 5,54–57+ S–O 1986
The omnipresence of the god–fearers [photos of Gk inscriptions]. Feldman, Louis H. *Bib Arch R* 12 No 5,58–63+ S–O 1986
The opponents in Philippians 3 [circumcized gentile semi–gnostics]. Grayston, Kenneth. *Expos T* 97 No 6,170–172 Mr 1986
[R L] Wilken's *John Chrysostom and the Jews* [review article; 1983]. Geller–Nathanson, Barbara. *Jew Q R* 75 No 4,408–410 Ap 1985
JUDAS ISCARIOT
Judas, our brother. Harper, L Alexander. *St Luke J* 29 No 2,96–102 Mr 1986
La mort de Judas (Mt 27,3–10; Ac 1,15–26). Desautels, Luc. *Sci Esprit* 38 No 2,221–239 My–S 1986
JUDEO–PERSIAN LANGUAGE
The Muslim vocabulary of the *Kitāb–i Sar Guzasht–i Kāshān* by Bābāī ibn Farhād. Moreen, Vera B. *Jew Q R* 75 No 4,375–384 Ap 1985
JUDGE, E A
Comparison, self–praise and irony: Paul's boasting and the conventions of Hellenistic rhetoric. Forbes, Christopher. *N T St* 32 No 1,1–30 Ja 1986
JUDGES, ISRAELITE
Samuel und das Problem des Königtums: die Tradition von Gilgal. Bettenzoli, Giuseppe. *Bib Z* Ns 30 No 2,222–236 1986
Saul's rescue of Jabesh–Gilead (1 Sam 11:1–11): sorting story from history. Edelman, Diana. *Z Altt W* 96 No 2,195–209 1984
Where are the Deborahs and Baraks [Judg 4–5; women in the church in India]. Strom, Donna. *Ev R Th* 10 No 1,19–26 Ja 1986
JUDGES (ISLAMIC LAW)
The mufti, the text and the world: legal interpretation in Yemen [bibliog]. Messick, Brinkley. *Man: J Royal Anthropological Inst* ns 21 No 1,102–119 Mr 1986
JUDGES (JEWISH LAW)
Law at Qumran: a critical reaction to Lawrence H Schiffman, *Sectarian law in the Dead Sea Scrolls* [Fr and Ger summaries]. Milikowsky, Chaim. *R Qumran* 12 No 2,237–249 Mr 1986
JUDGMENT *see* also Common Sense
The consolation of philosophy: response to Huston Smith [pp 7–14]. Carmody, Denise Lardner. *Rel Intel Life* 3 No 3,15–19 Spr 1986
Kant and Kierkegaard: the limits of reason and the cunning of faith. Friedman, R Z. *Int J Ph Rel* 19 No 1–2,3–22 1986
Subject–object in knowing [reply to H Smith, pp 7–14]. McGovern, Arthur F. *Rel Intel Life* 3 No 3,39–42 Spr 1986
The supernatural rationalism of Jonathan Mayhew. Gragg, Alan. *Per Rel St* 13 No 2,113–124 Sum 1986
The utilities of Bernard Lonergan: a primer [table, bibliog]. Carmody, Denise Lardner. *Rel Intel Life* 3 No 3,60–77 Spr 1986
JUDGMENT (ETHICS)
The American Catholic bishops' peace pastoral: a critique of its logic [tables]. Murnion, William E. *Horizons* 13 No 1,67–89 Spr 1986
A consistent alternative view within the just war family [non–combatant immunity; pacifism]. Yoder, John Howard. *Faith Phil* 2 No 2,112–120 Ap 1985
Does reason tell us what moral code to follow and, indeed, to follow any moral code at all [reply, D Regan, pp 56–67; rejoinder]. Harsanyi, John C. *Ethics* 96 No 1,42–55 O 1985
Doing what comes naturally: Christian ethics and the is/ought question. Burtness, James H. *Dialog (Minnesota)* 25 No 3,186–192 Sum 1986
Edmond Cahn's sense of injustice: a contemporary reintroduction [empathy; the role of the judge; law schools]. Ledewitz, Bruce S. *J Law Rel* 3 No 2,277–330 1985
Éthique et théologie dans la critique de la faculté de juger de Kant [with discussion]. Schüssler, Ingeborg. *R Th Ph* 118 (3d ser 36) No 4,337–372 1986
God and objective moral values. Gascoigne, Robert. *Rel St* 21 No 4,531–549 D 1985
Moral judgment and the acceptance of norms [reply, N L Sturgeon, pp 22–33; rejoinder]. Gibbard, Allan. *Ethics* 96 No 1,5–21 O 1985
Normative analysis in judicial determination of public policy. Hiers, Richard H. *J Law Rel* 3 No 1,77–115 1985
Religious orientation and moral judgment; pt 1 [Batson's and Allport's models, 2 studies; tables, bibliog]. Sapp, Gary L, and Jones, Logan. *J S S R* 25 No 2,208–214 Je 1986
JUDGMENT (THEOLOGY)
The certainty of judgment and the power of prayer: James 5. Omanson, Roger L. *Rv Ex* 83 No 3,427–438 Sum 1986
The gospel as judgment and hope for the nations. Maier, Gerhard. *Ev R Th* 10 No 4,298–310 O 1986
The judgment [Matt 25:31–34; meditation fr a Latin American basic Christian community]. *Ec R* 38 No 1,95–98 Ja 1986
Justification by grace – to the doers: an analysis of the place of Romans 2 in the theology of Paul. Snodgrass, Klyne R. *N T St* 32 No 1,72–93 Ja 1986
The problem of judgment. Travis, Stephen H. *Themelios* ns 11 No 2,52–57+ Ja 1986
Some modalities of symbolic usage in Revelation 18 [fig]. Strand, Kenneth A. *A U Sem St* 24 No 1,37–46 Spr 1986
JUDGMENT DAY *see* also Day of Yahweh; Jesus Christ—Second Advent
"Es ist dir gesagt, Mensch, was gut ist": J S Bachs Kantate BWV 45: ihre Theologie und Musik [text, music example; Eng summary]. Steiger, Lothar, and Steiger, Renate. *Ker Do* 32 No 1,3–34 Ja–Mr 1986
"Fegfeuer": zur Hermeneutik eines umstrittenen Lehrstücks in der Eschatologie. Müller, Gerhard Ludwig. *Th Q* 166 No 1,25–39 1986
The "parable" of the sheep and the goats: a challenge to Christian ethics [Matt 25:35–36]. Donahue, John R. *Th St* 47 No 1,3–31 Mr 1986
JUDGMENT OF GOD
God as judge, God as savior [sermon; AIDS; Hos 6:1–3; Rom 1:24–2:1; 3:21–25; 5:20–21]. Shoemaker, H Stephen. *Chr Ministry* 17 No 1,24–26 Ja 1986
Jogging past the AIDS clinic [editorial]. Yancey, Philip. *Chr T* 30 No 4,64 Mr 7 1986
Messiahs. Sontag, Frederick. *Update N Rel Mvt* 10 No 1,32–40 Mr 1986
Principles, permanence, and future divine judgment: a case study in theological method. Erickson, Millard J. *J Ev Th S* 28 No 3,317–325 S 1985
La production de la loi: la pensée de la loi en Romains 2:12–27 [Eng summary]. Lafon, Guy. *Recher Sci Rel* 74 No 3,321–340 Jl–S 1986
A second reading of Jeremiah after the dismantling [Jer 24]. Brueggemann, Walter. *Ex Auditu* 1,156–168 1985
JUELICHER, ADOLF, 1857–1938
Marburger Gelehrte [*Gelehrtenbiographien*, ed by I Schnack; review article]. Merk, Otto. *Z Rel Gg* 37 No 1,68–71 1985
Zum Beispiel der Beispielerzählungen: zur Formenlehre der Gleichnisse und zur Methodik der Gleichnisauslegung. Baasland, Ernst. *Nov Test* 28 No 3,193–219 Jl 1986
JUENGEL, EBERHARD
Bibliography: the theology of Eberhard Jüngel. Webster, John B. *Mod Ch* ns 28 No 3,41–44 1986
Différence fondamentale, consensus fondamental: esquisse d'un projet d'étude du Centre d'Études Oecuméniques de Strasbourg. Meyer, Harding. *Iren* 58 No 2,163–179 1985
Eberhard Jüngel, en espanol [*Dios como misterio del mundo*, trad por F Carlos Vevia, 198. Martínez Camino, Juan A. *Miscelanea Comillas* 43 No 83,401–417 Jl–D 1985
Eberhard Jüngel: *God as the mystery of the world* [theology of the crucified one in dispute between theism and atheism, review article] Webster, John B. *Scot J Th* 39 No 4,551–556 1986
The humanity of God and of man: an introduction to Eberhard Jüngel; repr fr *Evangel*, Spr 1984. Webster, John B. *Ev R Th* 10 No 3,239–246 Jl 1986
The second difference: for a trinitarianism without reserve. Milbank, John. *Mod Th* 2 No 3,213–234 Ap 1986
Théologie évangélique et théologie philosophique: à propos d'Eberhard Jüngel [review article; *Dieu, mystère du monde* 1983]. Richard, Jean. *Sci Esprit* 38 No 1,5–30 Ja–Ap 1986
L'analogie selon E Jüngel remarques critiques l'enjeu d'un débat. Rémy, Gérard. *R Hist Ph Rel* 66 No 2,147–177 Ap–Je 1986
JUENGER, ERNST
Ernst Jünger [90th birthday, Mr 29 1985]. Marti, Kurt. *Ref* 34 No 2,94–97 Ap 1985
JUHASZ, TAMASZ
Roumanie [church news]. *Iren* 58 No 4,568 1985
JULIAN, EMPEROR OF ROME
Kedrenos, Pseudo–Symeon, and the last oracle at Delphi. Markopoulos, A. *Gr Rom Byz St* 26 No 2,207–210 Sum 1985
JULIAN OF NORWICH
Finding God in the memory: Julian and the loss of the visions. Pamchelli, Debra Scott. *Down R* 104,299–317 O 1986
From God as mother to priest as mother: Julian of Norwich and the movement for the ordination of women. Foss, David B. *Down R* 104,214–226 Jl 1986
God and motherhood in *The book of Margery Kempe*. Cohn, Ricki Jean. *St Myst* 9 No 1,26–35 Spr 1986
Perception of self in Julian of Norwich's *Showings*. Bradley, Ritamary. *Down R* 104,227–239 Jl 1986
Psychological and spiritual growth in Hadewijch and Julian of Norwich. Lucas, Elona K. *St Myst* 9 No 3,3–20 Fall 1986
Teilhard de Chardin and Julian of Norwich: a rapprochement. Furness, Jean. *Mystics Q* 12 No 2,67–70 Je 1986
The visionary eye and its pluridimensional perception [mystics and their visions]. Maisonneuve, Roland. *St Myst* 9 No 2,15–20 Sum 1986
JULIUS AFRICANUS, SEXTUS *see* Africanus, Sextus Julius, 160?–240?
JULIUS I, SAINT, POPE
Ante omnia de sancta fide et de integritate veritate: Glaubensfragen auf der Synode von Serdika (342) [Greek text, critical apparatus]. Tetz, Martin. *Z Neut W* 76 No 3–4,243–269 1985
JUNAYD, ABU 'L–QASIM AL–, 9TH CENT
Sufism, mysticism, structuralism: a dialogue. Izutsu, T, and Landolt, H. *Rel Trad* 7–9,1–24 1984–1986
JUNG, CARL GUSTAV
Analytical psychology and dynamics of human evil: a problematic case in the integration of psychology and theology. Griffin, G A Elmer. *J Psych Th* 14 No 4,269–277 Wint 1986
Biofeedback, consciousness, and human potential [bibliog; tables]. Green, Elmer E. *Perkins J* 39 No 2,22–31 Ap 1986
Fulfillment and obligation in the modern psychologies. Browning, Don S. *Angl Th R* 68 No 4,287–301 O 1986

JUNG, CARL GUSTAV
Ignatian spirituality in the work of Morton Kelsey [bibliog]. Bunker, Diane E. *J Psych Th* 14 No 3,203–212 Fall 1986
Is the Jungian approach Christian: An analysis. Hempelmann, Dean L. *Concor J* 12 No 5,161–166 S 1986
Jung answers Job [excerpt from *No other light: points of convergence in psychology and spirituality*]. Wolff–Salin, Mary. *Bk Rel* 14 No 8,1,4,14–15 O 1986
A learner in the kingdom: an assessment of the writings of Christopher Bryant, SSJE (1905–85). Henderson, Ian. *Th* 89,10–15 Ja 1986
Myth, ritual, and the archetypal hypothesis [neurobiological analysis; fig, bibliog]. D'Aquili, Eugene G. *Zygon* 21 No 2,141–160 Je 1986
Newman's progress towards Rome: a psychological consideration of his conversion to Catholicism. Merrigan, Terrence. *Down R* 104,95–112 Ap 1986
The only freedom: an interview with Helen M Luke. Luke, Helen M. *Parabola* 11 No 2,56–63 My 1986
Philosophical and theological reflections on recent neurobiological discoveries [bibliog]. Schmitz–Moormann, Karl. *Zygon* 21 No 2,249–257 Je 1986
Picturing God. Ulanov, Ann Belford. *Rel Intel Life* 2 No 4,83–101 Sum 1985
Religious experience, archetypes, and the neurophysiology of emotions [bibliog]. Henry, James P. *Zygon* 21 No 1,47–74 Mr 1986
Religious orientation and personality: a case study [John Hancock, Robert Carter; bibliog]. Kwilecki, Susan. *R Rel Res* 28 No 1,16–28 S 1986
Schools of thought in the psychology of religion [bibliog essay]. Meany, John. *J Past Coun* 20 No 2,137–151 Fall–Wint 1985
Synchronicity or spirit? Crowley, John R. *J Rel Psych Res* 9 No 1,37–52 Ja 1986
Thoughts on the psychobiology of religion and the neurobiology of archetypal experience [bibliog]. Stevens, Anthony. *Zygon* 21 No 1,9–29 Mr 1986
The transcendent function of the bilateral brain [figs, bibliog]. Ross, Virginia. *Zygon* 21 No 2,233–247 Je 1986
Les types psychologiques: une explication et un remède a la désaffection des cultes [Eng summary]. Kaempf, Bernard. *R Hist Ph Rel* 66 No 1,93–108 Ja–Mr 1986
The ultimate deity in action: Tantra and Jung's warning against identifying with the deity. Hopkins, Jeffrey. *Bud Chr St* 5,159–172 1985
What developmental phenomenon is Fowler studying? Ford–Grabowsky, Mary. *J Psych Chr* 5 No 3,5–13 Fall 1986

JUNIOR HIGH SCHOOL STUDENTS
You can't teach junior highers anything. Scott, Eugene C. *Leadership* 7 No 1,86–88 Wint 1986

JUNO (GODDESS)
The reconciliations of Juno [Ennius, Horace, Vergil, Ovid: divine sympathies and military history]. Feeney, D C. *Classical Quarterly* ns 34 No 1,179–194 1984

JUPITER (PLANET)
Necessity, possibility, and the stone which cannot be moved. Mavrodes, George I. *Faith Phil* 2 No 3,265–271 Jl 1985

JUPITER (ROMAN GOD)
Evander, Jupiter and Arcadia [*Aeneid* 8:572–4]. Harrison, S J. *Classical Quarterly* ns 34 No 2,487–488 1984
The reconciliations of Juno [Ennius, Horace, Vergil, Ovid: divine sympathies and military history]. Feeney, D C. *Classical Quarterly* ns 34 No 1,179–194 1984

JURISDICTION (CANON LAW)
Appelationen an den Papst und Delegationsgerichtsbarkeit am Beispiel Alexanders III und Heinrichs von Frankreich [symposium, 1984]. Falkenstein, Ludwig. *Z K G* 97 No 1,36–65 1986

JURISPRUDENCE *see* also Law
Ahmad ibn Hanbal: the saint–scholar of Baghdad. Haque, Ziaul. *Hamdard Islam* 8 No 3,67–90 Aut 1985
Anomy and reason in the English Renaissance. Orrú, Marco. *J Hist Ideas* 47 No 2,177–196 Ap–Je 1986
Biblical laws of talion [influence of Naboth incident, Tamar story; bibliog]. Carmichael, Calum M. *Hebr Ann R* 9,107–126 1985
Etiology in the Moses tradition: the case of Exodus 18. Van Seters, John. *Hebr Ann R* 9,355–361 1985
Hanafī *Uṣūl al–fiqh* through a manuscript of al–Ǧaṣṣāṣ [bibliog]. Bernand, Marie. *J Am Orient Soc* 105 No 4,623–635 O–D 1985
Hermeneutics and tradition: the role of the past in jurisprudence and theology. Cady, Linell E. *Harv Th R* 79 No 4,439–463 O 1986
Normative analysis in judicial determination of public policy. Hiers, Richard H. *J Law Rel* 3 No 1,77–115 1985

JURY *see* also Grand Jury
Court stacks the deck in capital cases [editorial; right of prosecutors to disqualify any juror strongly opposed to death penalty]. Lake, L B. *Chr Cent* 103 No 20,575–576 Je 18–25 1986

JUST WAR *see* War—Ethical Aspects

JUSTICE *see* also Criminal Justice; Injustice; Social Justice
Ad hoc apologetics. Werpehowski, William. *J Rel* 66 No 3,282–301 Jl 1986
Autonomy as justice: spatiality and the revelation of otherness [bibliog]. Jung, L Shannon. *J Rel Ethics* 14 No 1,157–183 Spr 1986
Beyond liberation: an agenda for educational justice. Glenn, Charles L. *Chr Cent* 103 No 34,1006–1008 N 12 1986
Black theology in American religion [American Academy of Religion, 75th, 1984, Chicago]. Cone, James H. *J A A R* 53 No 4,755–771 D 1985
A Christian affirmation of Rawls's idea of justice as fairness; pt 2 [bibliog]. Beckley, Harlan R. *J Rel Ethics* 14 No 2,229–246 Fall 1986
Christianity and pacifism [just war theory]. Mouw, Richard J. *Faith Phil* 2 No 2,105–111 Ap 1985
The costly loss of lament [Ps 39]. Brueggemann, Walter. *J St O T* No 36,57–71 O 1986
The demands of justice. Benditt, Theodore M. *Ethics* 95 No 2,224–232 Ja 1985
O desencontro entre a teologia Luterana e a teologia da libertação. Westhelle, Vitor. *Estudos Teol (Brazil)* 26 No 1,37–58 1986
"The disorder of women": women, love, and the sense of justice. Pateman, Carole. *Ethics* 91 No 1,20–34 O 1980
Dos rasgos humanistas particularmente afines con el espíritu del evangelio. Gómez Caffarena, José. *Miscelanea Comillas* 43 No 82,231–238 Ja–Jn 1985
Dos rasgos humanistas particularmente afines con el espíritu del evangelio. Gómez Caffarena, José. *Miscelanea Comillas* 42 No 81,256–263 Jl–D 1984
Educating for peace and justice. McGinnis, James B. *Rel Ed* 81 No 3,446–465 Sum 1986
The Gandhian concepts of economic and political freedom. Kapur, Sudarshan. *Iliff R* 43 No 1,57–67 Wint 1986
The geography of justice: Beitz's critique of skepticism and statism [review article; *Political theory and int relations*, C Beitz, 1979]. Shue, Henry. *Ethics* 92 No 4,710–719 Jl 1982
How ethical is Abraham's "suspension of the ethical" [Kierkegaard's *Fear and trembling*]. Magno, Joseph A. *Faith Phil* 2 No 1,53–65 Ja 1985
Is a self–respecting Christian woman an oxymoron: reflections on a feminist spirituality for justice. Heyward, I Carter. *Rel Intel Life* 3 No 2,45–62 Wint 1986
Justice et glorification: double préoccupation d'Ulrich Zwingli, reformateur (1484–1531). Bürki, Bruno. *Freiburg Z Ph Th* 31 No 3,411–420 1984
A lawyer's truth: notes for a moral philosophy of litigation practice. Burns, Robert P. *J Law Rel* 3 No 2,229–276 1985
Loo ammohhuuma: an Iraqw reconciliation rite. Kamera, W D. *Anthropos* 81 No 1–3,137–149 1986
The magic in the pronoun "my" [review article; *Moral luck*, B Williams, 1981]. MacIntyre, Alasdair. *Ethics* 94 No 1,113–125 O 1983
Marxism and morals [review article]. Simonds, A P. *Ethics* 93 No 4,792–799 Jl 1983*
The metaphorical reciprocity between theology and law [reply to M S Ball, pp 140–165]. Lehmann, Paul L. *J Law Rel* 3 No 1,179–191 1985
Metaphors for criminal law [reply to M S Ball, pp 140–165]. Herron, Roy Brasfield. *J Law Rel* 3 No 1,205–213 1985
The minister as prophet [Opening Convocation, Princeton Theological Sem, S 22 1985]. Paris, Peter J. *Princ S B* ns 7 No 1,15–19 F 1986
Pacifism: some philosophical considerations. Hauerwas, Stanley. *Faith Phil* 2 No 2,99–104 Ap 1985
Parenting for peace and justice. McGinnis, James B, and McGinnis, Kathleen. *Faith Miss* 4 No 1,41–54 Fall 1986
Pilgram Marpeck and the justice of Christ [diss abst; Harvard Divinity School, 1984]. Boyd, Stephen Blake. *Menn Q R* 60 No 2,202–203 Ap 1986
A reply to Owen Flanagan [pp 499–512] and some comments on the Puka–Goodpaster exchange [pp 468–498; rejoinder by O J Flanagan]. Kohlberg, Lawrence. *Ethics* 92 No 3,513–528 Ap 1982
Right violations and injustices: can we always avoid trade–offs? Sher, George. *Ethics* 94 No 2,212–224 Ja 1984
Sanctuary convictions: law over justice [guest editorial; Tucson, Arizona; 11 sanctuary workers]. Medvescek, Christina. *Chr Cent* 103 No 19,541–542 Je 4–11 1986
Shalom and the unborn. Gorman, Michael J. *Transformation* 3 No 1,26–32+ Ja–Mr 1986
Should women think in terms of rights? Hardwig, John. *Ethics* 94 No 3,441–455 Ap 1984
Statement on peace and justice (Ag 1985, in commemoration of the 40th anniv of the end of the Second World War) [doc]. Lutheran World Federation, Executive Committee. *LWF Doc* No 19,13–14 Ap 1986
Structure and change in Aquinas's religious ethics [bibliog]. Edwards, Steven Anthony. *J A A R* 54 No 2,281–302 Sum 1986
The structure of practical justification in Rawls's theory of justice; 2 pts. Olds, Mason. *Rel Humanism* 20 No 2,51–57; No 3,104–113 1986
The theology of Martin Luther King, Jr. Cone, James H. *Union S Q R* 40 No 4,21–39 1986
Theories of justice in new religious and parareligious movements. Bird, Frederick. *S R* 15 No 1,17–28 1986
Thinking about hell [major Western views of hell; plate]. Bernstein, Alan. *Wilson Quarterly* 10 No 3,78–89 1986
Victor Apaza: la emergencia de un santo: descripcion y analisis del proceso de formacion de un nuevo culto popular [Eng summary]. Ronzelen de González, Teresa Van. *América Indígena* 45,647–668 O–D 1985
Wheaton philosophy conference [rpt; "Applied ethics: doing justice", O 24–26 1985, Wheaton College, Illinois]. Werther, David. *TSF Bul* 9 No 3,26 Ja–F 1986
Which God ought we to obey and why? MacIntyre, Alasdair. *Faith Phil* 3 No 4,359–371 O 1986
Zwischen Pazifismus und Verschwörung: Gerechtigkeit und Schult im Denken Dietrich Bonhoeffers. Mohaupt, Lutz. *Luther* 57 No 3,127–143 1986

JUSTICE—BIBLICAL TEACHING
The Bible and social justice [review article; J Miranda, *Marx and the Bible*, 1974]. Sabourin, Leopold. *Rel St Bul* 1 No 3,66–74 My 1981
Biblical justice and modern moral philosophy. Holmes, Arthur F. *Faith Phil* 3 No 4,429–439 O 1986
The Book of Job [spiritual formation theme]. Mitchell, Stephen. *Tikkun* 1 No 1,56–64 1986
Esta la justicia enraizada en el NT [outlines; bibliog]. Pietrantonio, Ricardo. *R Bib (Buenos Aires)* 48 No 2,89–119 1986
Jonah as a philosophical book. Levine, Etan. *Z Altt W* 96 No 2,235–245 1984
The lexical context of the terminology for "poor" in the Book of Proverbs [*rāš, dal, 'ebyōn, ʿānī*; tables; bibliog]. Wittenberg, G H. *Scriptura* spec issue No S 2,40–85 1986
Luke 23:47 and the Lucan view of Jesus' death [meaning of *dikaios*]. Karris, Robert J. *J B L* 105 No 1,65–74 Mr 1986
The "parable" of the sheep and the goats: a challenge to Christian ethics [Matt 25:35–36]. Donahue, John R. *Th St* 47 No 1,3–31 Mr 1986
Peace and justice in our baptismal identity. Casey, Diane Dates. *Trinity Sem R* 8 No 1,10–15 Spr 1986
Power, justice, and peace: an exegesis of Psalm 72. Miller, Patrick D, Jr. *Faith Miss* 4 No 1,65–70 Fall 1986
Reflections for an anthropology of peace; tr fr *Rassegna di Teologia* 24,1–14 1983. Rizzi, Armido. *Rel St Bul* 3 No 3,121–129 Ja 1983
Restabelecer a justiça de Deus no meio do povo: vida e luta do profeta Elias: sobre a missão profética. Mesters, Carlos. *Estudos Teol (Brazil)* 24 No 2,129–147 1984

JUSTICE—BIBLICAL TEACHING
Retribution and punishment in the Old Testament, in the light of the New Testament [the Second Finlayson Lecture]. Kidner, Derek. *Scot Bul Ev Th* 1,3–9 1983
"Shalom": paradigm for a living and prophetic church. Jafta, Lizo. *Missionalia* 14 No 3,127–133 N 1986
Toward a shalom biblical theology [peace and Mennonite theology]. Yoder, Perry B. *Conrad Grebel R* 1 No 3,39–49 Fall 1983
Why care about justice? Wolterstorff, Nicholas P. *Ref J* 36 No 8,9–14 Ag 1986
JUSTICE—BIBLIOGRAPHY
Peace and justice: some bibliographical suggestions. Bryant, Robert H. *Th Markings* 14,15–16 Wint 1986*
JUSTICE, ADMINISTRATION OF
Truth dismissed [editorial; trial of 11 sanctuary workers, Tucson, Arizona; Isa 59:14–15]. Kemper, Vicki. *Sojourners* 15 No 4,4 Ap 1986
JUSTICE AND PEACE COMMISSION (BRAZIL)
Human rights and the Catholic Church in Brazil, 1970–1983: the Pontifical Justice and Peace Commission of the São Paulo Archdiocese. Pope, Clara Amanda. *J Ch St* 27 No 3,429–452 Aut 1985
JUSTICE OF GOD *see* God—Righteousness
JUSTIFICATION *see also* Good Works (Theology); Grace; Law and Gospel; Righteousness
America's Catholics: what they believe [interview by D Bloesch, il]. Dulles, Avery. *Chr T* 30 No 16,23–27 N 7 1986
Die Botschaft der Rechtfertigung als Überwindung der Sinnkrise bei Paul Tillich: zum 100 Geburtstag Paul Tillich. Schnübbe, Otto. *Luther* 57 No 3,99–112 1986
Christian atonement and Kantian justification. Quinn, Philip L. *Faith Phil* 3 No 4,440–462 O 1986
The courage to act: justification by faith for today. Krass, Alfred. *Other Side* 22 No 8,54–55 O 1986
Ecumenical implications of the "Melanchthonian blight" [C Braaten, No 2,82–83 Spr 1986]. Ellingsen, Mark. *Dialog (Minnesota)* 25 No 4,299–301 Fall 1986
Les églises issues de la Réforme et le mouvement oecuménique; introd par A Birmelé [doc; N 1984]. Ecumenical Institutes, Bensheim, Bern, Copehagen, Prague, Strasbourg. *Foi Vie* 85 No 4,1–54 Jl 1986
Hermeneutics and theological method. Madson, Meg H. *J Ec St* 23 No 3,529–544 Sum 1986
"Justification by faith": the canonical principle. Demson, David. *Toronto J Th* 2 No 1,63–78 Spr 1986
Justification by faith: the "critical principle" for an ecumenical theology [reply, J Gatta]. Welsh, Robert K. *J Ec St* 23 No 3,504–512 Sum 1986
Lutheran theology and the witness of peace [1st prize, essay contest on "Lutheran Pacifism", Univ Luth Church of Hope, Minneapolis]. Hordern, Richard P. *Word World* 6 No 2,133–160 Spr 1986
Modes and levels of confession: a Protestant perspective on "basic differences". Heim, S Mark. *Mid–Stream* 25 No 3,287–298 Jl 1986
On rereading Romans 1–6 or overcoming the hermeneutics of suspicion. Raschke, Carl A. *Ex Auditu* 1,146–155 1985
Recent developments in the discussion concerning justification by faith. Plernik, Joseph. *Toronto J Th* 2 No 1,47–62 Spr 1986
Das reformatorische Proprium und die Ökumene [Eng summary]. Kühn, Ulrich. *Ker Do* 32 No 3,170–187 Jl–S 1986
"The rope breaks when it is tightest": Luther on the body, consciousness, and the word. Miles, Margaret R. *Harv Th R* 77 No 3–4,239–258 Jl–O 1984
Understanding Christian and Buddhist personal transformation: Luther's justification by faith and the Indian Buddhist perfection of wisdom. Streng, Frederick J. *Bud Chr St* 2,15–44 1982*
JUSTIFICATION—BIBLICAL TEACHING *see also* Paul, Saint, Apostle—Theology—Justification
The faith of ours which is not ours. Brož, Luděk. *Com Via* 28 No 1–2,33–46 Spr 1985
Imposters of God: an exposé of idolatry [excerpt; pt 3]. Stringfellow, William. *Sojourners* 15 No 8,36–37 Ag–S 1986
JUSTIFICATION—HISTORY OF DOCTRINES
"The article by which the church stands or falls" [justification]. McGrath, Alister E. *Ev Q* 58 No 3,207–228 Jl 1986
Clergy mental health and the doctrine of justification. Preus, Robert D. *Concor Th Q* 48 No 2–3,113–123 1984
Healing the breach of the 16th century: an imperative possibility [Lutheran–Catholic dialogue]. Neuhaus, Richard John. *Dialog (Minnesota)* 25 No 1,39–43 Wint 1986
Hebt das Sola–Fide–Prinzip die Möglichkeit einer natürlichen Theologie auf: eine Rückfrage bei Thomas von Aquin. Müller, Gerhard Ludwig. *Catholica* 40 No 1,59–96 1986
Una lettura della *Römerbriefvorlesung* di Lutero [review article; *Martin Lutero*, by G Pani, 1983]. Cassese, Michele. *St Ecum* 4 No 1,73–78 Ja–Mr 1986
The life of grace within us: defining the issues. Hinson, E Glenn. *S W J Th* ns 28 No 2,6–10 Spr 1986
Martin Luther – a "pathfinder"? Heinze, Rudi. *Chmn* 100 No 2,147–159 1986
"Eine seltsame, ja ärgerliche Predigt": Gedanken zu Luthers Botschaft von der Rechtfertigung. Maron, Gottfried. *Luther* 54 No 2,53–78 1983
The shadow of Augustine. Sailer, William S. *Ev J* 1 No 2,51–64 Fall 1983
We are different [paper; 1985 Congress of American Ecumenists, Washington, DC]. Tillard, Jean M R. *One in Christ* 22 No 1,62–72 1986
JUSTIFICATION—HISTORY OF DOCTRINES—1500–1599 *see also* Calvin, John—Theology—Justification; Luther, Martin—Theology—Justification
Alexander Alesius' lectures on the Psalms at Cambridge, 1536. Wiedermann, Gotthelf. *J Eccl H* 37 No 1,15–41 Ja 1986
Bugenhagens Theologie: Anfänge, Entwicklungen und Ausbildungen bis zum Römerbriefkolleg 1525. Holfelder, Hans Hermann. *Luther* 57 No 2,65–80 1986
Farel à la Dispute de Lausanne: sa défense de la doctrine de la justification par la foi. Stauffer, Richard. *Cahiers R Th Ph* No 9 (Pt 1),107–123 1983
Versöhnende Liebe und versöhnte Liebe: zu Luthers 28ten These der Heidelberger Disputation. Plathow, Michael. *Luther* 52 No 3,114–131 1981
JUSTIFICATION—HISTORY OF DOCTRINES—1600–1699
La position de Bossuet dans la controverse sur la justification par la foi. Bavaud, Georges. *Freiburg Z Ph Th* 32 No 3,425–438 1985
JUSTIFICATION—HISTORY OF DOCTRINES—1700–1799
Methodism – our theology. Cannon, William R, Bp. *Asbury Sem* 40 No 2,3–9 Wint 1985
JUSTIFICATION—HISTORY OF DOCTRINES—1900–
Anglicans et autres chrétiens [news; ARCIC II, Graymoor, NY, Ag 26–S 4, 1985]. *Iren* 58 No 4,506–508 1985
Lutheran Council in the USA's Conference on Reception [rpt; Chicago, Ap 1985]. Cattau, Daniel. *J Ec St* 22 No 4,877–878 Fall 1985
A statement on ecumenical statements [justification; Lutheran–Catholic dialogue]. Maxcey, Carl E. *Dialog (Minnesota)* 25 No 2,119–121 Spr 1986
What's new in the Lutheran–Catholic agreement on justification by faith? Ryan, Thomas. *Ecumenism* No 81,26–29 Mr 1986
JUSTIN, MARTYR, SAINT
Christian apologists and "the fall of the angels": an attack on Roman imperial power? Pagels, Elaine. *Harv Th R* 78 No 3–4,301–325 Jl–O 1985
Comment le christianisme est–il devenu *religio* [CERIT conf, My 1984]. Sachot, Maurice. *R Sci Rel* 59 No 2,95–118 Ap 1985
Éléments de polémique anti–juive dans l'*Ad Diognetum*. Poirier, Paul Hubert. *Vig Chr* 40 No 3,218–225 S 1986
The fall of angels as the source of philosophy in Hermias and Clement of Alexandria [dating the *Irrisio Gentilium Philosophorum*]. Bauckham, Richard. *Vig Chr* 39 No 4,313–330 D 1985
La huella cristológica de Jn 1:13 en el siglo 2 y la insólita audacia de esta fórmula joanea [diag]. Cernuda, Antonio Vicent. *Est Bib* ns 43 No 3–4,275–320 1985
Justin Martyr's Trypho [Christian–Jewish dialogue]. Trakatellis, Demetrios. *Harv Th R* 79 No 1–3,287–297 Ja–Jl 1986
The pre–Mosaic servants of God in the *Testaments of the Twelve Patriarchs* and in the writings of Justin and Irenaeus. Jonge, Marinus de. *Vig Chr* 39 No 2,157–170 Je 1985
La structure littéraire de l'*Apologie* de Justin. Munier, Charles. *R Sci Rel* 60 No 1–2,34–54 Ja–Ap 1986
The way to Nicea: reflections from a Mennonite perspective [reply, S Voolstra]. Finger, Thomas N. *Conrad Grebel R* 3 No 3,231–249 Fall 1985
JUSTINIAN, EMPEROR OF THE EAST
Die Teilung des Imperium Romanum als Ursache für die ost–westliche Kirchenspaltung. Gahbauer, Ferdinand R. *Ostkirch St* 34 No 2–3,105–127 S 1985
JUVENILE DELINQUENCY
Friendships and delinquency [tables, figs, appendixes, bibliog]. Giordano, Peggy C; Cernkovich, Stephen A; Pugh, M D. *American Journal of Sociology* 91 No 5,1170–1202 Mr 1986

K

KEK *see* Conference of European Churches
K'AAN, EDUMONDU *see* Cahn, Edmond Nathaniel, 1906–1964
K'UNG FU TZU *see* Confucius
KABBALAH
The alleged Sabbateanism of Rabbi Moshe Hayyim Luzzatto. Gallant, Batya. *Tradition (Jewish)* 22 No 3,44–53 Fall 1986
Doutes et foi dans la tradition mystique juive [CERIT conf, F 1984]. Birnbaum, Michel. *R Sci Rel* 59 No 3–4,260–265 Jl–O 1985
La gloire de Dieu est de cacher la parole. Simmonet, Jacques. *R Hist Ph Rel* 63 No 4,435–446 O–D 1983
Hasid and *hakham*: paradoxical stories found in the cabbalistic ethical literature. Wineman, Aryeh. *Hebr St* 25,52–61 1984
Hasidic contraction: a model for interhemispheric dialogue [left and right brain function; bibliog]. Rotenberg, Mordechai. *Zygon* 21 No 2,201–217 Je 1986
Life, the universe and everything: Jürgen Moltmann's *God in Creation* [metaphor *zimsum* and logic of *creatio ex nihilo*]. McPherson, James. *St Mark R* No 128,34–46 D 1986
The literary legacy of David Ben Joshua, last of the Maimonidean *nĕgīdim* [tables, lists of sources, MSS; genealogical chart]. Fenton, Paul B. *Jew Q R* 75 No 1,1–56 Jl 1984
Metaphors of sacrifice in the *Zohar*. Perry, T A. *St Comp Rel* 16 No 3–4,188–197 Sum–Aut 1984
A midrash: the self–limitation of God. Fritz, Maureena. *J Ec St* 22 No 4,703–714 Fall 1985
Moïse de Narbonne: sur les *sefirot*, les spheres, et les intellects separes: commentaire sur le *Hayy ibn Yaqzān* d'Ibn Tufayl. Hoyoun, Maurice R. *Jew Q R* 76 No 2,97–147 O 1985
The Sinaitic theophany according to the Jewish tradition. Schaya, Leo. *St Comp Rel* 16 No 3–4,214–233 Sum–Aut 1984
St John of the Cross and mystical "unknowing". Green, Deirdre. *Rel St* 22 No 1,29–40 Mr 1986
"To walk in all his ways": towards a kabbalistic sexual ethic [*imitatio dei*; *mitzvot*; diag; bibliog]. Guberman, Karen. *J Rel Ethics* 14 No 1,61–80 Spr 1986
KABIR, 15TH CENT
Sūfīs, Nāth–Yogīs and Indian literary texts: some lines of congruence [*Ruśdnāmā*, *Kabīr*, *Padmāvat*]. Mishra, Vijay. *Rel Trad* 6,42–65 1983
KADIZADE, MEHMED IBN MUSTAFA, D 1635
The Kadizadelis: discordant revivalism in 17th century Istanbul. Zilfi, Madeline C. *J Near East St* 45 No 4,251–269 O 1986
KADUSHIN, MAX
A guide to the perplexed Jewish woman. Ochs, Peter, and Ochs, Vanessa L. *Rel Intel Life* 3 No 2,83–94 Wint 1986
KAESEMANN, ERNST
Die Aufgabe einer theologischen Interpretation des 4ten Evangeliums. Klaiber, Walter. *Z Th K* 82 No 3,300–324 1985
Christology, imitability and ethics. Webster, John B. *Scot J Th* 39 No 3,309–326 1986

KAESEMANN, ERNST
Formulations of Christian beliefs in recent exposition on Paul's Epistles to the Romans and Galatians [review article]. Sabourin, Leopold. *Rel St Bul* 1 No 5,120–136 N 1981*
The imitation of Christ [Tyndale Biblical Theology Lecture, 1985]. Webster, John B. *Tyndale Bul* No 37,95–120 1986
Das Johannesevangelium in Streit der Methoden (1980–1984) [bibliog essay]. Becker, Jürgen. *Th Ru* 51 No 1,1–78 F 1986
Der Judasbrief: Aspekte der Forschung in den letzten Jahrzehnten [bibliog essay]. Heiligenthal, Roman. *Th Ru* 51 No 2,117–129 Ap 1986
"Justification by faith": the canonical principle. Demson, David. *Toronto J Th* 2 No 1,63–78 Spr 1986
The justification of theology with a special application to contemporary christology. Reymond, Robert L. *Presbyterion* 12 No 1,1–16 Spr 1986
Narrative mode and theological claim: a study in the Fourth Gospel. O'Day, Gail R. *J B L* 105 No 4,657–668 D 1986
Questions on Christian priesthood [review of recent publications; E Schillebeeckx, E Käsemann, I Raming, P K Jewett, J Reumann]. Sabourin, Leopold. *Rel St Bul* 2 No 1,1–15 Ja 1982
Recent developments in the discussion concerning justification by faith. Plernik, Joseph. *Toronto J Th* 2 No 1,47–62 Spr 1986
Le scandale de la croix expliqué par le chant du serviteur d'Esaïe 53: réflexion sur Philippiens 2:6–11. Wagner, Guy. *E T Rel* 61 No 2,177–187 1986
Von Personen: Ernst Käsemann zum 80ten Geburtstag. Stuhlmacher, Peter. *Th Lit* 111 No 11,860–862 N 1986
Das wandernde Gottesvolk: zum Basismotiv des Hebräerbriefes. Grässer, Erich. *Z Neut W* 77 No 3–4,160–179 1986
What is the gospel? Peters, Ted. *Per Rel St* 13 No 1,21–43 Spr 1986

KAFKA, FRANZ
Anfang und Ende [1984–1985 theater season, Switzerland]. Dütsch, Adolf. *Ref* 33 No 6,472–474 N 1984
Antipoden Kafkas. Ben Chorin, Schalom. *Z Rel Gg* 38 No 1,64–66 1986
The centenary of Kafka [Jl 13 1983]. Silberschlag, Eisig. *Hebr St* 24,69–75 1983
Jüdische Elemente in den Werken A Schnitzlers, F Kafkas, J Roths und P Celans. Allerhand, Jacob. *Kairos* 27 No 3–4,288–329 1985
Kafka and the golem: translating Paul Celan. Felstiner, John. *Prooftexts* 6 No 2,172–183 My 1986
Kafka's father, Agnon's mother, Bellow's cousins [sociology of the modern Jewish family in fiction]. Alter, Robert. *Commentary* 81 No 2,46–52 F 1986
The problem of authority: Franz Kafka and Nagib Mahfuz. Myers, Richard K. *J Arab Lit* 17,82–96 1986
Samvittighet – frigjøring og fremmedgjøring: om problemer i samvittighetens teologi. Wyller, Trygve. *Norsk T Tid* 87 No 2,101–113 1986

KAFTAN, JULIUS
Demokratie, Konservatismus und Christentum: Troeltschs theologisches Konzept Umgang mit politischer Ethik [Ev–sozialen Kongress 1904]. Drescher, Hans G. *Z Ev Ethik* 30 No 1,84–98 Ja–Mr 1986

KAHANA, A
An unrecognized denotation of the verb *Hsr* in Ben–Sira and rabbinic Hebrew [bibliog]. Bronznick, Norman M. *Hebr Ann R* 9,91–105 1985

KAHANE, MEIR
Incidents antichrétiens [news; Israel, 1979–1980; docs]. *Proche Orient Chr* 30,277–283 1980
Israel acts against Rabbi Kahane's racism. Roth, S J. *Patterns of Prejudice* 19 No 1,38–40 Ja 1985
Kach and Meir Kahane: the emergence of Jewish quasi–fascism [2 pts]. Sprinzak, Ehud. *Patterns of Prejudice* 19 No 3,15–21 Jl; No 4,3–13 O 1985

KAHONDE (AFRICAN PEOPLE) *see* Kaonde

KAINGANGUE INDIANS
Em defesa do povo indigena Kaingang greve de fome pela justiça e paz. Gierus, Friedrich. *Estudos Teol (Brazil)* 26 No 1,81–92 1986

KAIROS
A theology for the third wave. Wingeier, Douglas E. *E Asia J Th* 4 No 1,14–28 Ap 1986

KAIROS DOCUMENT (SOUTH AFRICA)
Afrique du Sud [church news]. *Iren* 58 No 4,533–534 1985
An american looks at *Kairos* [South African theology]. Eckardt, A Roy. *Th Today* 43 No 2,217–228 Jl 1986
Biblical perspectives on forgiveness. Domeris, William R. *J Th So Africa* No 54,48–50 Mr 1986
Biblical perspectives on the poor. Domeris, William R. *J Th So Africa* No 57,57–61 D 1986
Bishop Desmond Tutu [interview; photos]. Tutu, Desmond M, Abp. *Africa Report* 31 No 2,53–54 Mr–Ap 1986
A challenge to action [excerpt fr *Kairos Document*; photo]. *Africa Report* 31 No 2,54–56 Mr–Ap 1986
The church and the struggle for South Africa. De Gruchy, John W. *Th Today* 43 No 2,229–243 Jl 1986
The *Kairos* debate: a Dutch Reformed (NGK) congregation response. *J Th So Africa* No 57,65–68 D 1986
Keine Versöhnung von Mose und Pharao: zum südafrikanischen "Kairos–Dokument". Busch, Eberhard. *Ref* 35 No 2,93–96 Ap 1986
The obligations and limits of political commitment. Neuhaus, Richard John. *This World* No 14,55–69 Spr–Sum 1986
Responses to the *Kairos Document*. Verstraelen, Frans J, and others. *Miss St* 3 No 1,63–74 1986*
South African church stirs pot [*Kairos Document*]. Johnston, William. *Witness* 69 No 1,20–22 Ja 1986
Southern Africa is dying for freedom [*Kairos Document*]. Massey, Harold. *E–SA* 14 No 5,4–10 My 1986
Southern Africa today: the *Kairos* debate. De Gruchy, John W, ed. *J Th So Africa* No 55,42–57 Je 1986*
[Statement of Southern African Catholic Bishops Conference, Ja 31 1986; doc]. Southern African Catholic Bishops Conference. *Africa Report* 31 No 2,56 Mr–Ap 1986
The use of scripture in the *Kairos Document*: a biblical ethical perspective. Goba, Bonganjalo. *J Th So Africa* No 56,61–65 S 1986
10 years after Soweto: special Soweto anniversary supplement [3 articles]. Howell, Leon, ed. *Chr Cris* 46 No 9,207–217 Je 16 1986*

KAISER, MATTHAEUS
Kanonistische Ansätze zur Frage der Rechtsstellung wiederverheirateter Geschiedener: aus Anlass einer Neuerscheinung [review]. Puza, Richard. *Th Q* 165 No 4,308–313 1985*
Sexual ethics, marriage, and divorce. Cahill, Lisa Sowle. *Th St* 47 No 1,102–117 Mr 1986

KAISER, OTTO
Alttestamentliche Forschung in Aufsatzbänden. Thiel, Winfried. *Th Ru* 51 No 4,335–348 N 1986*
Recent continental Old Testament literature [review article]. Coggins, Richard J. *Expos T* 97 No 10,298–301 Jl 1986*

KALAM *see* Islamic Theology

KALANSURIYA, A D P
Buddhism as religion and philosophy [evaluation of Kalansuriya, Jayatilleke, Kalupahana]. Rajapakse, Reginton. *Religion* 16 No 1,51–55 Ja 1986

KALB, BERNARD
Witness to truth, witnesses to lies [editorial; Iran arms deal controversy]. Brown, Robert McAfee. *Chr Cris* 46 No 16,380–381 N 3 1986

KALBFLEISCH, RODGERS
Anthem notes: Holy Week [short reviews; scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 1,14–28 Ja 1986*

KALDI, GYORGY
The Bible in Hungarian. Radó, György. *Bib Tr* 37 No 1,144–145 Ja 1986

KALDY, ZOLTAN, BP
Allemagne [news; ecumenical activities]. *Iren* 58 No 2,233–234 1985

KALI (HINDU GODDESS) *see* Durga (Hindu Goddess)

KALILOMBE, PATRICK M, BP
AMECEA priorities and challenges. Catholic Higher Institute Of Eastern Africa. *AFER* 28 No 1–2,34–44 F–Ap 1986
Basic Christian communities and the participatory church theology [bibliog]. Timira, Alphonse. *AFER* 27 No 6,375–381 D 1985

KALIMANTAN *see* Borneo

KALIYA (HINDU GOD)
The taming of Kāliya: a comparison of the *Harivaṁśa*, *Viṣnu–purāna* and *Bhāgavata–purāna* versions [Krsna, Visnu]. Matchett, Freda. *Religion* 16 No 2,115–133 Ap 1986

KALLISTRAT, TSINTSADZE, PATRIARCH–CATHOLICOS, 1866–1952
His Holiness and Beatitude Catholicos–Patriarch Kallistrat of All Georgia: for the 120th anniversary of his birth. Nikitin, V. *J Moscow Patr* No 7,47–54 1986

KALUGA, RUSSIA
Kaluga diocese [news; Russian Church]. *J Moscow Patr* No 1,29 1985
Kaluga diocese [news; Russian Church]. *J Moscow Patr* No 7,27–28 1985

KALUPAHANA, DAVID J
Buddhism as religion and philosophy [evaluation of Kalansuriya, Jayatilleke, Kalupahana]. Rajapakse, Reginton. *Religion* 16 No 1,51–55 Ja 1986

KAMA
The secular as sacred: the religio–political rationalization of B G Tilak [bibliog]. Harvey, Mark J. *Modern Asian Studies* 20 No 2,321–331 Ap 1986

KAMIKO, VENANCIO
History, ritual, and myth: 19th century millenarian movements in the northwest Amazon. Wright, Robin M, and Hill, Jonathan D. *Ethnohistory* 33 No 1,31–54 1986

KAMPUCHEA—POLITICS
Cry for Cambodia [editorial; communist regime of Pol Pot]. Ericson, Edward E, Jr. *Ref J* 36 No 2,2–3 F 1986

KAMSA INDIANS
Los hijos del bejuco solar y la campana celeste: el yaje en la cultura popular urbana [bibliog; Eng summary]. Ramírez De jara, María Clemencia, and Pinzón, Carlos Ernesto. *América Indígena* 46 No 1,163–188 Ja–Mr 1986

KAMWANA, ELLIOTT
Joseph Booth, prophet of radical change in Central and South Africa, 1891–1915. Langworthy, Harry W, III. *J Rel Africa* 16 No 1,22–43 F 1986

KANAWADA, LEO V, JR
From political expediency to moral neglect: the United States and the religio–ethnic experience, 1933–1945 [review of 3 books]. Kuczewski, Andre. *Am Jew Archiv* 37 No 2,309–321 N 1985*

KANDORI, GENSHICHI, 1814–1883 *see* Konko Daijin, 1814–1883

KANE, CHEIKH HAMIDOU
Islam in Senegalese literature and film [bibliog; Fr summary]. Cham, Mbye B. *Africa (Int African Inst)* 55 No 4,447–464 1985

KANG'ETHE, KAMUYU–WA– *see* Kamuyu–wa–Kang'ethe

KANIUK, YORAM *see* Sherara, Yosef

KANNENGIESSER, CHARLES
Athanasius, *Contra gentes* and *De incarnatione*: place and date of composition. Slusser, Michael. *J Th St* ns 37 No 1,114–117 Ap 1986

KANSAS
Alexanderwohl architecture [Mennonite Church, Goessel, Kansas; photos, figs]. Stucky, Brian D. *Menn Life* 41 No 1,16–23 Mr 1986
Kansas Quakers and the "Great Exodus": conflicting perceptions of responsibility within a 19th–century reform community. Woods, Randall B, and Sloan, David A. *Historian* 48 No 1,24–40 N 1985

KANT, IMMANUEL
Abelard resurrected: soteriology, praxis and duty. Nicolson, R B. *J Th So Africa* No 56,34–46 S 1986
Aeschylus and practical conflict; preprint fr *The fragility of goodness: luck and ethics in Greek tragedy and philosophy*, 1985. Nussbaum, Martha. *Ethics* 95 No 2,233–267 Ja 1985
Aristotle and Kant on the source of value. Korsgaard, Christine M. *Ethics* 96 No 3,486–505 Ap 1986
Aufklärung durch Offenbarung: fundamentaltheologische Ansätze im Erbe das neuzeitlichen Denkens. Vergauwen, Guido. *Freiburg Z Ph Th* 30 No 1–2,275–305 1983
Biblical justice and modern moral philosophy. Holmes, Arthur F. *Faith Phil* 3 No 4,429–439 O 1986
Christian atonement and Kantian justification. Quinn, Philip L. *Faith Phil* 3 No 4,440–462 O 1986

KANT, IMMANUEL
Comments on Dan Brock [pp 851–856] and Terrence Reynolds [pp 866–873; taking human life]. Donagan, Alan. *Ethics* 95 No 4,874–886 Jl 1985
Cumplimiento y desarrollo de la ley natural. Gómez Camacho, Francisco. *Miscelanea Comillas* 43 No 83,437–463 Jl–D 1985
De l'analogie: questions disputées. Secretan, Philibert. *Freiburg Z Ph Th* 28 No 1–2,148–176 1981
De-centring theology [theological discourse must satisfy the conditions of self-knowledge]. Turner, Denys. *Mod Th* 2 No 2,125–143 Ja 1986
Deciphering *Fear and trembling*'s secret message. Green, Ronald M. *Rel St* 22 No 1,95–111 Mr 1986
Une démarche réformée dans le dialogue entre théologiens et physiciens. Peter, Martin, and Widmer, Gabriel. *R Th Ph* 118 (3d ser 36) No 4,389–406 1986
Éthique et théologie dans la critique de la faculté de juger de Kant [with discussion]. Schüssler, Ingeborg. *R Th Ph* 118 (3d ser 36) No 4,337–372 1986
An explication of Kant's refutation of the ontological argument for the existence of God. Baldwin, S A. *Asbury Sem* 40 No 2,32–41 Wint 1985
Fundamentaltheologie im 18ten Jahrhundert: Implikationen eines theologischen Methodenwandels. Heinz, Gerhard. *Th Q* 165 No 4,281–294 1985
God and objective moral values. Gascoigne, Robert. *Rel St* 21 No 4,531–549 D 1985
Gott handelt durch sein Wort: zur handlungstheoretischen Grundlegung der Fundamentaltheologie. Eicher, Peter. *Freiburg Z Ph Th* 30 No 1–2,233–258 1983
Der Grundgedanke des "Tractatus" als Metamorphose des obersten Grundsatzes der "Kritik der reinen Vernunft". Ferber, Rafael. *Freiburg Z Ph Th* 33 No 1–2,129–134 1986
Humanity as an end in itself. Hill, Thomas E, Jr. *Ethics* 91 No 1,84–99 O 1980
Hume's challenge and Paley's response [influence on *Bridgewater treatises*]. Addinall, Peter. *Expos T* 97 No 8,232–236 My 1986
Kant and Kierkegaard: the limits of reason and the cunning of faith. Friedman, R Z. *Int J Ph Rel* 19 No 1–2,3–22 1986
A Kantian theodicy. McKenzie, David. *Faith Phil* 1 No 2,236–247 Ap 1984
Kants antithetisches Problem und Lonergans rationale Auffassung von der Wirklichkeit [Eng summary]. Sala, Giovanni B. *Greg* 67 No 3,471–516 1986
Kants Kniefall vor der verschleierten Isis [bibliog]. Klatt, Norbert. *Z Rel Gg* 37 No 2,97–117 1985
Katholische Sexualpädagogik: Geschichte – Theologie – Praxis; pt 3. Bartholomäus, Wolfgang. *Th Q* 165 No 4,295–307 1985
Kierkegaard and the relativist challenge to practical philosophy [bibliog]. Mehl, Peter J. *J Rel Ethics* 14 No 2,247–278 Fall 1986
Kritische Überlegungen zum Versuch einer philosophischen Letztbegründung der Ethik [K–O Apel, Kant, L Kohlberg; Eng summary]. Zentgraf, Martin. *N Z Sys Th* 27 No 3,223–234 1985
A lawyer's truth: notes for a moral philosophy of litigation practice. Burns, Robert P. *J Law Rel* 3 No 2,229–276 1985
The logic of *topos* and the religious worldview; tr by Yusa Michiko. Kitarō, Nishida. *E Buddhist* ns 19 No 2,1–29 Aut 1986
The magic in the pronoun "my" [review article; *Moral luck*, B Williams, 1981]. MacIntyre, Alasdair. *Ethics* 94 No 1,113–125 O 1983
Maine de Biran et la Suisse, avec des textes inédits de Biran et des extraits de la correspondance d'Ernest Naville [2 papers]. Baertschi, Bernard, and Azouvi, François. *Cahiers R Th Ph* No 12,5–78 1985*
Making sense of/with postmodernism [aesthetic, epistemic, and sociocultural descriptions of postmodernism]. Messmer, Michael W. *Sound* 68 No 3,404–426 Fall 1985
Moral blackmail. McConnell, Terrance C. *Ethics* 91 No 4,544–567 Jl 1981
Mutual aid and respect for persons. Herman, Barbara. *Ethics* 94 No 4,577–602 Jl 1984
The non-moral element in Kant's "moral proof" of the existence of God [reply to P Byrne, 32 No 4,333–343 1979]. Michalson, Gordon E, Jr. *Scot J Th* 39 No 4,501–515 1986
Of time and eternity in Kierkegaard's concept of anxiety. Dupré, Louis. *Faith Phil* 1 No 2,160–176 Ap 1984
Original sin, radical evil and moral identity. Quinn, Philip L. *Faith Phil* 1 No 2,188–202 Ap 1984
The origins of demythologizing revisited [R A Johnson, 1974]. Painter, John. *Aust Bib R* 33,2–14 O 1985
Philosophy and peace. Okolo, Chukwudum B. *Universitas* 28 No 1,51–59 1986
Präliminarien des Überlebens: Kants Entwurf "Zum ewigen Frieden" [bibliog]. Kleger, Heinz. *Ref* 33 No 5,349–355 S 1984
The primacy of intellection. Schuon, Frithjof. *St Comp Rel* 16 No 3–4,131–135 Sum–Aut 1984
Public roles, private roles, and different moral assessments of role performance. Jones, W T. *Ethics* 94 No 4,603–620 Jl 1984
Quod Deus dicitur [ed transcript by P Caringella]. Voegelin, Eric. *J A A R* 53 No 4,569–584 D 1985
Rabbi J B Soloveitchik on human knowledge: between Maimonidean and neo-Kantian philosophy. Ravitzky, Aviezer. *Mod Jud* 6 No 2,157–188 My 1986
Reason and the face of the other [bibliog]. Watson, Stephen. *J A A R* 54 No 1,33–57 Spr 1986
Recent work on Kant on religion [review article; bibliog]. Godlove, Terry F. *Rel St R* 12 No 3–4,229–233 Jl–O 1986
Rights and autonomy. Richards, David A. *Ethics* 92 No 1,3–20 O 1981
Should women think in terms of rights? Hardwig, John. *Ethics* 94 No 3,441–455 Ap 1984
Some problems of fairness [reply, K Baier, pp 119–129; rejoinder]. Griffin, James. *Ethics* 96 No 1,100–118 O 1985
The unity of reason: a subversive reinterpretation of Kant [reply, S L Darwell, pp 89–99]. Gauthier, David. *Ethics* 96 No 1,74–88 O 1985
Vernunftautorität und Bibelkritik in der Kontroverse zwischen Johann Georg Hamann und Immanuel Kant [Eng summary]. Bayer, Oswald. *N Z Sys Th* 28 No 2,179–197 1986
Vernunftreich und Staat-Kirche: das Reich Gottes im neuzeitlichen Denken. Henrici, Peter. *Int Kath Z* 15 No 2,131–141 1986
La vie affective en psychologie et en philosophie: l'apport de V Frankl et de S Weil à une théorie thérapeutique du sentiment. Kühn, Rolf. *R Sci Ph Th* 69 No 4,548–562 O 1985
World and word in theophany [discourse, nature, biblical narrative; Ps 18: 6–20; 29:3–9; 114:3–8]. Schmitz, Kenneth L. *Faith Phil* 1 No 1,50–70 Ja 1984
Zum funktionalen Interesse philosophischer Reflexionen über das Phänomen Religion bei Descartes, Kant und Schleiermacher [Eng sum]. Baum, Hermann. *N Z Sys Th* 28 No 1,14–28 1986
L'Aufklärung de la théologie: "nec sunt contra rationem" [Eng summary]. Bourel, Dominique. *Recher Sci Rel* 72 No 3,333–358 Jl–S 1984
L'Aufklärung (1897); trad par Paul Corset et Michel Guervel [in French]. Troeltsch, Ernst. *Recher Sci Rel* 72 No 3,381–418 Jl–S 1984

KANTER, ROSABETH MOSS
Community and commitment in the Rajneesh Foundation. Palmer, Susan J. *Update N Rel Mvt* 10 No 4,3–15 D 1986

KAONDE (AFRICAN PEOPLE) *see* also Luba
Evil spirits in pastoral practice. Ganly, John C. *AFER* 27 No 6,345–356 D 1985

KAPELRUD, ARVID S
The Book of Joel and peripheral prophecy. Redditt, Paul L. *C B Q* 48 No 2,225–240 Ap 1986

KAPLAN, JACOB HYMAN
Ancient Israel and modern Jewry: the ambivalence of French intellectuals. Wilson, Nelly. *Patterns of Prejudice* 18 No 3,19–26 Jl 1984

KAPLAN, MORDECHAI MENAHEM
Mordecai Kaplan, the Teachers Institute, and the foundations of Jewish education in America [por]. Scult, Mel. *Am Jew Archiv* 38 No 1,57–84 Ap 1986

KAPLANSKY, SHELOMO, 1884–1950
Binationalism: an interpretation of Zionism, 1941–1947. Margalit, Elkana. *St Zionism* No 4,275–312 Aut 1981

KAPPEN, SEBASTIAN
La "réception" de l'Instruction de 1984 en Asie et en Afrique [Congregation for Doctrine of Faith; liberation theology; Eng summary]. Kerkhofs, Jan. *Recher Sci Rel* 74 No 1,111–128 Ja–Mr 1986

KARA, AVIGDOR BEN ISAAC, D 1439
Hasid and *hakham*: paradoxical stories found in the cabbalistic ethical literature. Wineman, Aryeh. *Hebr St* 25,52–61 1984

KARAITES
Karaites in the Soviet Union: a historical review and the current situation. Goldin, Eli. *Rel Comm Lands* 14 No 1,33–41 Spr 1986
The Lost Tribes, the Caraites and the English Millenarians. Popkin, R H. *J Jew St* 37 No 2,213–227 Aut 1986

KAREKIN II (SARKISSIAN), ARMENIAN CATHOLICOS OF CILICIA
Après le décès de SS Khoren Ier, Sa Sainteté Karékine II lui succède comme catholicos de Cilicie [news]. *Proche Orient Chr* 33 No 1–4,267–276 1983
Les hiérarchies chrétiennes au centre de la vie religieuse et de la vie nationale [news; docs; Lebanon, 1980–1981]. *Proche Orient Chr* 31,263–289 1981
Vie et rayonnement de l'Église arménienne apostolique du liban [news; messages from catholicos–coadjutor Karékine II Sarkissian]. *Proche Orient Chr* 30,292–294 1980

KARIVALIS, DIODOROS, PATRIARCH OF JERUSALEM *see* Diodoros I (Karivalis), Greek Orthodox Patr of Jerusalem

KARLOVY VARY CONFERENCES
6th consultation between representatives of the churches in the USA and European socialist countries, "Karlovy Vary–VI" [D 1984]. Post, Avery, and Tóth, Károly, Bp. *J Moscow Patr* No 3,39–42 *passim* 1985*

KARLSTADT, ANDREAS RUDOLF
The meaning of good works: Luther and the Anabaptists. Grislis, Egil. *Word World* 6 No 2,170–180 Spr 1986

KARMA
Il bodhicittotpāda e lo svincolamento dal karman: note di Buddhismo Mahāyāna; 2 pts. Burrini, Alda Gallerano. *Istituto Universitario Orientale Annali (Naples)* 45,145–163,325–40 1986
Buddhism and the caste system [karma]. Krishan, Y. *J Int Assoc Buddh St* 9 No 1,71–83 1986
A Buddhist philosophy of karma and Christian spiritual theology [replies, Ching Tat, Ko Wong Siu, Peter K H Lee]. Mitchell, Donald W. *Ching Feng* 29 No 1,5–13 Mr 1986
Dakkhina and *agnicayana*: an extended application of Paul Mus's typology. White, David Gordon. *Hist Rel* 26 No 2,188–211 N 1986
The early Chinese Buddhist understanding of the psyche: Chen Hui's commentary on the *Yin chih ju ching* [table]. Lai, Whalen W. *J Int Assoc Buddh St* 9 No 1,85–103 1986
Euthanasia: a Buddhist perspective. Lecso, Phillip A. *J Rel Health* 25 No 1,51–57 Spr 1986
Freedom and necessity in Shinran's concept of karma, tr by Dennis Horita. Yoshifumi, Ueda. *E Buddhist* ns 19 No 1,76–100 Spr 1986
The nuclear threat to earth's future: a theological–ethical perspective [table]. Das, Somen. *Bangalore Th F* 17 No 3,54–69 Jl–S 1985
The special theory of *pratītyasamutpāda*: the cycle of dependent origination [12 components]. Sopa, Geshe Lhundub. *J Int Assoc Buddh St* 9 No 1,105–119 1986
Theology and culture: implications for methodology of a case study in northern Thailand [fig]. Hughes, Philip J. *Colloquium (Australia–NZ)* 18 No 1,43–53 O 1985

KARMIRIS, JOHANNES M
Bedenken gegen den Hesychasmus aus orthodoxer Sicht. Dimitrijević, Dimitrije. *Ostkirch St* 34 No 4,325–330 D 1985

KARNAK, EGYPT *see* Egypt—Antiquities

KAROLI, GASPAR
The Bible in Hungarian. Radó, György. *Bib Tr* 37 No 1,144–145 Ja 1986

KARYOPHYLLES, JOHANNES, D 1693
Die Erneuerung eines orthodoxen Schulwesens in Metochien des hl Grabes im letzten Drittel des 17ten Jahrhunderts. Suttner, Ernst C. *Ostkirch St* 34 No 4,281–299 D 1985

KASHAN, IRAN
The Muslim vocabulary of the *Kitāb-i Sar Guzasht-i Kāshān* by Bābāī ibn Farhād. Moreen, Vera B. *Jew Q R* 75 No 4,375–384 Ap 1985

KASPER, WALTER
Considering the Trinity. Lash, Nicholas. *Mod Th* 2 No 3,183–196 Ap 1986
Église catholique [news]. *Iren* 58 No 4,525–531 1985
Die Freiheit der Wahrheit und die Notwendigkeit eines kirchenleitenden Lehramtes in der evangelischen Kirche. Koch, Traugott. *Z Th K* 82 No 2,231–250 1985
The second difference: for a trinitarianism without reserve. Milbank, John. *Mod Th* 2 No 3,213–234 Ap 1986
KASS, LEON
Recent titles in medical ethics [review article]. Churchill, Larry R. *Q R (Methodist)* 6 No 1,97–105 Spr 1986
KASSIAN, IOANN *see* Cassian, John, 370–435
KASSITES
Die dynastischen Heiraten zwischen Kassiten und Elamern: eine verhängnisvolle Politik [*VS* 24,91]. Dijk, Jan van. *Orientalia* ns 55 No 2,159–170 1986
KASULIS, THOMAS P
Dōgen casts off "what": an analysis of *shinjin datsuraku* [Zen; glossary]. Heine, Steven. *J Int Assoc Buddh St* 9 No 1,53–70 1986
KATABA INDIANS *see* Catawba Indians
KATHOLISCHE INST MISSIONSTHEOLOGISCHE GRUNDLAGENFORSCHUNG
Das Katholische Institut für Missionstheologische Grundlagenforschung in München. Wolfinger, Franz. *Z Miss W* 70 No 2–3,243–244 1986
KATO, RYOICHI
Beyond our horizons: time for atonement. Orimuri, Jō. *Japan Chr Q* 52 No 2,126–127 Spr 1986
KATOLIKUS AGRARIFJUSAGI LEGENYEGYLETEK ORSZAGOS TESTULETE
Aufstieg und Ende der katholischen Volksbewegungen in Ungarn. Vida, Stefan. *Int Kath Z* 15 No 1,89–95 1986
KATSH, ABRAHAM I
In honor of Abraham I Katsh [special issue]. Schoville, Keith N, ed. *Hebr St* 26 No 2,196–352 1985*
[Special issue in honor of Abraham I Katsh; por, bibliog]. Schoville, Keith N, ed. *Hebr St* 26 No 1,3–160 1985*
KATSUNO, LYNDA
Getting disability on the churches' agenda [L Katsuno, disabled women and sexuality]. *One World* No 112,37 Ja–F 1986
KATTERLE, SIEGFRIED
Ist der Kapitalismus obsolet: Anmerkungen zum Beitrag von S Katterle [rejoinder to Katterle, 29,333–340 Jl–S 1985]. Harms, Jens. *Z Ev Ethik* 30 No 1,108–110 Ja–Mr 1986
KATZ, MICHAEL B
The future of the past: history and policy-making in religious education. Seymour, Jack L. *Rel Ed* 81 No 1,113–133 Wint 1986
KATZ, STEVEN T
Events, meanings and the current tasks of theology. Gill, Jerry H. *Faith Phil* 1 No 1,111–121 Ja 1984
KATZNELSON, BERL, 1887–1944
The debate in Mapai on the use of violence, 1932–1935. Shapira, Anita. *Zionism* No 3,99–124 Spr 1981
Al-Domi: Palestinian intellectuals and the Holocaust, 1943–1945. Porat, Dina. *St Zionism* 5 No 1,97–124 Spr 1984
KATZRIN *see* Palestine—Antiquities—Qatsrin
KAUFFMAN, DANIEL, 1865–1944
The doctrinal era of the Mennonite Church [1898–1944]. Gross, Leonard. *Menn Q R* 60 No 1,83–103 Ja 1986
Pacifism and soteriology: a Mennonite experience. Weaver, J Denny. *Chr Sch R* 15 No 1,42–54 1986
Recasting the Anabaptist vision: the longer view [Mennonite "fundamentalism", 1898–1944, H Bender's "The Anabaptist Vision", 1943]. Gross, Leonard. *Menn Q R* 60 No 3,352–363 Jl 1986
KAUFMAN, GORDON D
American philosophy of religion from a European perspective: the problem of meaning and being [bibliog]; tr by H H Oliver. Buri, Fritz. *J A A R* 53 No 4,651–673 1985
Contemporary theologians and the visual arts [bibliog]. Dillenberger, John. *J A A R* 53 No 4,599–615 D 1985
Deconstruction and theology. Hartin, Patrick J. *J Th So Africa* No 54,25–34 Mr 1986
Dogmatiek een wetenschap: een contradictie [Eng summary]. Brom, L J van den. *Ned T Tij* 40 No 1,53–81 Ja 1986
Nature and possibility of a Mennonite theology [replies, H Loewen 1 No 2,56–58 Spr 83, G Kaufman, 3 No 1,99–101 Wint 85; rejoinder]. Reimer, A James. *Conrad Grebel R* 1 No 1,33–55 Wint 1983
Rudolf Bultmann and the impossibility of God-talk. Craighead, Houston. *Faith Phil* 1 No 2,203–215 Ap 1984
Theology after Hiroshima. Bauckham, Richard. *Scot J Th* 38 No 4,583–601 1985
Theology for a nuclear age, by G D Kaufman, 1985; review article. Cole-Turner, Ronald. *Cumberland Sem* 24 No 1,30–31 Spr 1986
Toward a new theology of nature [T S Derr, G D Kaufman, L L Birch]. Santmire, H Paul. *Dialog (Minnesota)* 25 No 1,43–50 Wint 1986
KAUFMAN, PAUL L, 1917–1985
[Kaufman, Paul L, 1917–1985; obit]. *J Ev Th S* 29 No 1,123 Mr 1986
KAUFMAN, STEPHEN A
Source criticism of the Temple Scroll: the purity laws. Callaway, Phillip R. *R Qumran* 12 No 2,213–222 Mr 1986
KAUFMANN, YEHEZKEL, 1889–1963
Analyzing the abominable: our understanding of Canaanite religion. Hillers, Delbert R. *Jew Q R* 75 No 3,253–269 Ja 1985
The rejection of the diaspora in Zionist thought: two approaches. Schweid, Eliezer. *St Zionism* 5 No 1,43–70 Spr 1984
KAUNDE (AFRICAN PEOPLE) *see* Kaonde
KAVANAGH, AIDAN
"Doxology" – "Jubilate" – "Liturgical Theology": zum Verhältnis von Liturgie und Theologie [review article]. Berger, Teresa. *Archiv Liturg W* 28 No 2,247–255 1986*
Lex orandi and *Lex credendi* – strange bed-fellows: some reflections on worship and doctrine. Stevenson, Kenneth W. *Scot J Th* 39 No 2,225–241 1986
KAWAKIBI, 'ABD AL-RAHMAN, 1855–1902
Humanism and secularism in the modern Arab heritage: the ideas of al-Kawākibī and Zurayk. Atiyeh, George N. *Hamdard Islam* 8 No 1,21–40 Spr 1985
KAYAPO INDIANS *see* Cayapo Indians
KAZAN, RUSSIA
Kazan diocese [news; Russian Church]. *J Moscow Patr* No 8,33 1985
Kazan diocese [news; Russian Church; photo]. *J Moscow Patr* No 12,26–27 1985
KAZANSKY, PYOTR SIMONOVICH, 1819–1878
In memory of Prof P S Kazansky of the Moscow Theological Academy for the 175th birthday anniv [por; bibliog]. Georgij, Hegumen. *J Moscow Patr* No 7,13–16 1985
KAZANTZAKIS, NIKOS, 1883–1957
Judas, our brother. Harper, L Alexander. *St Luke J* 29 No 2,96–102 Mr 1986
KEATS, JOHN
The seeds have been sown between the lines [Jesus Christ's unliterary legacy]. Britt, Suzanne. *Bk Rel* 14 No 4,3–4 Ap 1986
KEBLE, JOHN, 1792–1866
Authority in English theology from the Oxford Movement to the present. Stephenson, John. *Concor Th Q* 48 No 4,265–277 O 1984
Cardinal Newman – humanly speaking [relations to Anglicanism as a Catholic]. Leach, Rachel. *Down R* 104,113–131 Ap 1986
Le confessioni di fede della chiesa primitiva nella tradizione classica anglicanan; trad di L C Altissimo [Eng summary]. Rowell, Geoffrey. *St Ecum* 4 No 2,149–180 Ap–Je 1986
KECK, LEANDER E
The parish as context for theological education. Overman, J Andrew. *Q R (Methodist)* 6 No 2,30–38 Sum 1986
The use of scripture in moral theology. Spohn, William C. *Th St* 47 No 1,88–102 Mr 1986
KEDAR, BENJAMIN Z
The earliest Spanish Christian views of Islam. Wolf, Kenneth Baxter. *Ch H* 55 No 3,281–293 S 1986
KEDRENOS, GEORGE *see* George Kedrenos, 12th Cent
KEDROV, VARNAVA, BP OF CHEBOSKARY
Archbishop Varnava of Cheboksary and Chuvashia awarded [news; medal of honor, Soviet Peace Fund, Je 24 1984]. Karlinov, Iliya. *J Moscow Patr* No 3,55–56 1985
KEE, HOWARD CLARK
El método sociológico en los estudios bíblicos. Aguirre, Rafael. *Est Eccles* 60 (No 234),305–331 Jl–S 1985
Miracle or magic [review article; bibliogs]. Schoedel, William R, and Malina, Bruce J. *Rel St R* 12 No 1,31–39 Ja 1986.*
KEENER, CARL S
Perspectives on a Mennonite theology [replies, D Bryant, G D Kaufman, 3 No 1,95–101 Wint 1985]. Weaver, J Denny. *Conrad Grebel R* 2 No 3,189–210 Fall 1984
KEGAN, ROBERT
Adult conversions. Conn, Walter E. *Past Psych* 34 No 4,225–236 Sum 1986
KEITH, SIR ARTHUR, 1866–1944
The long Victorian sunset: anthropology, eugenics and race in Britain, c1900–48. Rich, Paul. *Patterns of Prejudice* 18 No 3,3–17 Jl 1984
KEKCHI INDIANS
Searching for ways of mission in revolution [reply, W D Taylor]. Dekker, James C. *Ev Miss Q* 22 No 2,142–154 Ap 1986
KELBER, WERNER H
Mark: myth and parable [figs; bibliog]. Malbon, Elizabeth Struthers. *Bib Th Bul* 16 No 1,8–17 Ja 1986
KELLER, LUDWIG, 1849–1915
Characteristics of the radical reformation in historical perspective. Durnbaugh, Donald F. *Com Via* 29 No 3,97–118 Aut 1986
KELLERMAN, BILL
Cat-and-mouse games: Detroit peacemakers under watch. Wylie, Jeanie. *Sojourners* 15 No 2,20–21 F 1986
KELLERMANN, ULRICH
Trois remarques sur la résurrection des morts dans l'Ancien Testament [bibliog]. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,170–184 1984*
KELLY, GEORGE ARMSTRONG
Religion and democracy in the not-so-new republic [review article; American religious pluralism]. Lovin, Robin W. *Bk Rel* 14 No 4,5+ Ap 1986*
KELLY, JOHN NORMAN DAVIDSON
Jerome, Antioch, and the desert: a note on chronology. Scourfield, J H D. *J Th St* ns 37 No 1,117–120 Ap 1986
KELLY, THOMAS R
Learning and teaching in the Spirit. Wyckoff, D Campbell. *Princ S B* ns 7 No 1,40–55 F 1986
KELSEY, DAVID H
Biblical historical study as liberation: toward an Afro-Christian hermeneutic. Wimbush, Vincent L. *J Rel Thot* 42 No 2,9–21 Fall-Wint 1985–1986
Historical-critical methods' failure of nerve and a prescription for a tonic [repr fr *Angl Th R* 39,115–134 1977]. Edwards, O C, Jr. *Ex Auditu* 1,92–105 1985
The logic of infallibility: an evangelical doctrine at issue. Cameron, Nigel M de S. *Scot Bul Ev Th* 1,39–43 1983
KELSEY, MORTON
Ignatian spirituality in the work of Morton Kelsey [bibliog]. Bunker, Diane E. *J Psych Th* 14 No 3,203–212 Fall 1986
Life after theology and other thoughts about eternity [review article]. Tilley, Terrence W. *Bk Rel* 14 No 3,5+ Mr 1986*
KELVES, DANIEL J
The rewards and risks of studying genes [review article]. Stich, Stephen P. *Hast Cent Rpt* 16 No 2,39–42 Ap 1986*

KEMPE, MARGERY, 1373?–1440?
God and motherhood in *The book of Margery Kempe*. Cohn, Ricki Jean. *St Myst* 9 No 1,26–35 Spr 1986
Wyclif, Joan of Arc, and Margery Kempe. Boyd, Beverly. *Mystics Q* 12 No 3,112–118 S 1986
KEMPIS, THOMAS A *see* Thomas à Kempis
KEMPSON, JAMES OBERT
James Obert Kempson: reflections about the pastoral gifts of a giant from Little Mountain [por]. Summers, Thomas A. *Cura Animarum* 36 No 1,4–11 My 1984
KENDALL, HENRY, 1834–1909
Presbyterian reunion, reorganization and expansion in the late 19th century [photo]. Reifsnyder, Richard W. *Am Pres* 64 No 1,27–38 Spr 1986
KENEKUK, 1795?–1852
Kenekuk, Kickapoo prophet: acculturation without assimiliation [survival of Vermillion Kickapoo; Christianity, tribal belief]. Herring, Joseph B. *American Indian Quarterly* 9 No 3,295–307 Sum 1985
KENNAN, GEORGE F
Kennan and human rights. Christenson, Gordon A. *Human Rights Q* 8 No 3,345–373 Ag 1986
War, peace, and arms control: a review essay. Hollist, W Ladd. *B Y U St* 25 No 1,167–174 Wint 1985*
KENNEDY, GERALD HAMILTON, BP
Salmagundi and a personal recollection of the Kennedy controversy [Bp Gerald Kennedy, correspondence, 1968]. Maser, Frederick E, ed. *Meth H* 24 No 2,120–123 Ja 1986
KENNEDY, JOHN FITZGERALD
Patriotism and war [Cuban missile crisis]. Somerville, John. *Ethics* 91 No 4,568–578 Jl 1981
Southern Baptists and the separation of church and state. Leonard, Bill J. *Rv Ex* 83 No 2,195–207 Spr 1986
KENNEDY, ROBERT F, 1925–1968
Patriotism and war [Cuban missile crisis]. Somerville, John. *Ethics* 91 No 4,568–578 Jl 1981
KENNY, ANTHONY J
Is the past unpreventable [God's foreknowledge and human free will]. Mavrodes, George I. *Faith Phil* 1 No 2,131–146 Ap 1984
Romans 7:14–25 and the problem of *Akrasia* [*Bijdragen* 46,39–58 1985]. Beld, A van den. *Rel St* 21 No 4,495–515 D 1985; in Dutch, *Bijdragen* 46,39–58 1985*
KENOSIS *see* Jesus Christ—Kenosis
KENSINGTON JOINT ACTION COUNCIL (PHILADELPHIA)
Climbing the mountain in Kensington: community activists *vs* drugs [Philadelphia; photos]. Pierce, Susan E. *Witness* 69 No 2,6–9 F 1986
KENT, F W
Society and religion in Renaissance Florence [review article]. Henderson, John. *Hist J* 29 No 1,213–225 Mr 1986*
KENT, FRANK
Black magazines stress strong families and spiritual values [news; *Beautiful for Him, Black Family*, F Kent; P W Brown; pors]. *Chr T* 30 No 5,49–50 Mr 21 1986
KENYA *see* also Visitors, Foreign—Kenya
KENYA—CHURCH HISTORY
Building a better Kenya together. Sestero, Christiana. *AFER* 27 No 6,324–330 D 1985
Theological reflections on the novels of Ngũgĩ wa Thiongo. Anonby, John. *E Africa J Ev Th* 5 No 2,16–21 1986
KENYA—CHURCH HISTORY—1980–
Riunione della Commissione di missione ed evangelizzazione [news; WCC; Limuru, Kenya, Ja 13–20 1985]. *St Ecum* 4 No 1,79–80 Ja–Mr 1986
KENYA—EDUCATION
The Kikuyu Independent Schools Movement: an unintended outcome of mission [abst; 6th IAMS conf, Harare, 1985]. Templin, Carl H. *Miss St* 2 No 1,116–117 1985
KENYA—RELIGION
The death of God and the African religion: an African viewpoint [Agikuyu people]. Kamuyu–wa–Kang'ethe. *J Dharma* 10 No 4,379–391 O–D 1985
The death of God: an African viewpoint [Agikuyu people]. Kamuyu–wa–Kang'ethe. *Carib J Rel St* 6 No 2,1–23 S 1985
Traditional music and dance in Luo community life [bibliog]. Darkwa, Asante. *Anthropos* 80 No 4–6,646–653 1985
KENYA—SOCIAL CONDITIONS
The fertile past: the Gabra concept of oral tradition. Kassam, Aneesa. *Africa (Int African Inst)* 56 No 2,193–209 1986
Reflections on Nairobi [United Nations Decade for Women]. Scherr, Cynthia, and Fields, Karen. *Harvard Div Bul* 16 No 2,11–12 D 1985–Ja 1986
KENYON, KATHLEEN M, 1906–1978
A note on the Iron Age defence wall on the Ophel Hill of Jerusalem [figs, photos, bibliog]. Steiner, Margreet L. *Pal Ex Q* 118,27–32 Ja–Je 1986
KENYON COLLEGE
Who's afraid of women's studies [Kenyon College curriculum; replies, 81 No 5,13–16+ My 1986; rejoinder]. Lilla, Elizabeth. *Commentary* 81 No 2,53–57 F 1986
Women's studies at Kenyon [6 replies to E Lilla, "Who's afraid of women's studies", 81 No 2,53–57 F 1986; rejoinder]. Smolak, Linda, and others. *Commentary* 81 No 5,13–16+ My 1986
KERALA (STATE)
Christian missionary work and socio–religious movements in Kerala 1850–1910. Gladstone, J W. *Ind Ch H R* 20 No 1,30–42 Je 1986
The erection of the eparchy of Tellicherry and the missionary predicament of the Syro–Malabar Church. Kudilil, George. *Chr Orient* 7 No 4,181–192 D 1986
Objective history: the best teacher [address, Church History Assoc of India, O 1985]. Parecattil, Joseph, Cardinal. *Ind Ch H R* 19 No 2,95–98 D 1985
[Podipara, Placid Joseph, 1899–1985] "Er liebte die Kirche als seine Mutter". Madey, Johannes. *Ostkirch St* 34 No 2–3,192–195 S 1985
Social and economic backgrounds of 19th century London missionaries in southern Travancore [includes list of LMS missionaries]. Kooiman, Dick. *Ind Ch H R* 19 No 2,99–127 D 1985
Wrestling against time: the performance aspects of agni [review article; *Agni: the Vedic ritual of the fire altar*, by F Staal]. Schechner, Richard. *Journal of Asian Studies* 45 No 2,359–363 F 1986
KEREKE EA EVANGELI LESOTHO *see* Lesotho Evangelical Church
KERMODE, FRANK
Making up lost time: writing on the writing of history [review of 4 books; literary theory]. Partner, Nancy F. *Speculum* 61 No 1,90–117 Ja 1986*
KERNBERG, OTTO F
Psychoanalysis and theology: two dialectics [figs]. Hackett, Charles D. *J Rel Health* 25 No 1,29–45 Spr 1986
KERR, DAVID
Du nouveau dans le dialogue islamo–chrétien [oriental church participation, Ctr for st of Islam and Chr–Muslim relations, Birmingham]. Hornus, Jean Michel. *Proche Orient Chr* 31,165–169 1981
KERR, GRACE, 1888–1985
In memoriam. Krummel, John W. *Japan Chr Q* 52 No 3,183–185 Sum 1986
KERTBENY, C VON, 1824–1882
Can Ἀρσενοκοῖται be translated by "homosexuals" (1 Cor 6:9; 1 Tim 1:10) [reply to D F Wright, 38 No 2,125–153 1984]. Petersen, William L. *Vig Chr* 40 No 2,187–191 Je 1986
KERVRAN, MONIK
Reflections on the history and archaeology of Bahrain [review of 7 books; tables]. Potts, D T. *J Am Orient Soc* 105 No 4,675–710 O–D 1985*
KERYGMA
Mythos und Kerygma: anthropologische und theologische Aspekte. Müller, Hans Peter. *Z Th K* 83 No 4,405–435 1986
On rereading Romans 1–6 or overcoming the hermeneutics of suspicion. Raschke, Carl A. *Ex Auditu* 1,146–155 1985
Paraklet und theologischer Anspruch im Johannesevangelium [Jn 14: 16,25; 15:26; 16:8–15]. Dietzfelbinger, Christian. *Z Th K* 82 No 4,389–408 1985
Towards a hermeneutic for "Biblical studies and mission". Bosch, David J. *Miss St* 3 No 2,65–79 1986
Vom gepredigten Jesus zum gelehrten Christus. Marquardt, Friedrich Wilhelm. *Ev Th* 46 No 4–5,315–325 Jl–O 1986
KEWA (NEW GUINEA PEOPLE)
Footprints of God in Ialibu [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1977; bibliog]. Apea, Simon. *Point* Series No 8,218–255 1986
An interpretation of magic [conf on Melanesian religion, La Trobe Univ, Melbourne, Ag 1982; map, bibliog]. MacDonald, Mary N. *Rel Trad* 7–9,83–104 1984–1986
KHABAROVSK, RUSSIA
Khabarovsk diocese [news; Russian Church]. *J Moscow Patr* No 5,25–26 1985
Khabarovsk diocese [news; Russian Church]. *J Moscow Patr* No 5,16–17 1986
KHADDAFI, MUAMMAR *see* Qaddafi, Muammar
KHAN, MUHAMMAD ZAFRULLA
Islamic theology in reaction to the West: some recent books [review article]. Rippin, Andrew. *Rel St Bul* 3 No 2,75–81 My 1983*
KHARKOV, UKRAINE
Kharkov diocese [news; celebrations for 40th anniv of victory, 1945]. *J Moscow Patr* No 10,44 1985
Kharkov diocese [news; Russian Church]. *J Moscow Patr* No 3,28 1986
KHIRBET ED–DEIR *see* Palestine—Antiquities—Khirbet ed–Deir
KHIRBET ED–DIMNAH *see* Jordan—Antiquities—Khirbet ed–Dimnah
KHIRBET EDH–DARIH *see* Jordan—Antiquities—Khirbet edh–Darih
KHIRBET KHALLADIYEH *see* Palestine—Antiquities—Yiftach'el
KHIRBET SEILUN *see* Palestine—Antiquities—Shiloh
KHIRBET SUSIYA *see* Palestine—Antiquities—Susiya
KHIRBET ZIKHRIN *see* Palestine—Antiquities—Khirbet Zikhrin
KHLEBNIKOV, MAKSIM IVANOVICH, 1771–1856
The Church of St Elijah in Mozhaisk. *J Moscow Patr* No 10,16–19 1985
KHMELNITSKY, UKRAINE
Khmelnitsky diocese [news; Russian Church]. *J Moscow Patr* No 3,28 1985
Khmelnitsky diocese [news; Russian Church]. *J Moscow Patr* No 3,29 1986
Khmelnitsky diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Polishchuk, Feodor. *J Moscow Patr* No 8,45–46 1985
KHOMEINI, RUHOLLAH, AYATOLLAH
Approaches to Islam: a review essay. Rippin, Andrew. *Rel St Bul* 1 No 5,137–142 N 1981*
Ayatullah Ruhullah al–Musavi Khomeini's ultimate reality and meaning [bibliog]. Siddiqui, M Haroon. *Ult Real* 9 No 2,117–133 Je 1986
Fundamentalist Muslims between America and Russia. Pipes, Daniel. *Foreign Affairs* 64 No 5,939–959 Sum 1986
Islamic mysticism, politics and Ruhollah Khomeini [repr 1985]. Mottahedeh, Roy P. *Bk Rel* 14 No 1–2,16 Ja–F 1986
KHORAICHE, ANTOINE BOUTROS, CARDINAL
SB Mgr Khoreiche est agrégé au collège des cardinaux [news, Ja 5 1983]. *Proche Orient Chr* 33 No 1–4,276–278 1983
KHOREICHE, ANTOINE, MARONITE PATRIARCH *see* Anthony Peter (Khoraiche), Maronite Patriarch
KHOREN I, ARMENIAN CATHOLICOS OF CILICIA, 1914–1983
Après le décès de SS Khoren Ier, Sa Sainteté Karékine II lui succède comme catholicos de Cilicie [news]. *Proche Orient Chr* 33 No 1–4,267–276 1983
KHORSABAD, IRAQ
BA portrait: Paul Émile Botta [bibliog]. McGovern, Francis H, and McGovern, John N. *Bib Arch* 49 No 2,109–113 Je 1986
The Khorsabad wall relief: a Mediterranean seascape or river transport of timbers [reply to P Albenda, *Assur* 3 No 3 1983]. Linder, Elisha. *J Am Orient Soc* 106 No 2,273–281 Ap–Je 1986
Some fragments of stone reliefs from Khorsabad [figs]. Albenda, Pauline, and Guralnick, Eleanor. *J Near East St* 45 No 3,231–242 Jl 1986

KHOSRACHAIAN, SEYED HANI
Le nouvel ambassadeur auprès du Saint-Siège [news; doc; Iranian ambassador, audience with John Paul II, Rome, N 24 1981]. *Proche Orient Chr* 31,308–309 1981
KHUSRAW, PRINCE, 1587–1622
Prince Khusraw (1587–1622). Ali, Mubarak. *Hamdard Islam* 6 No 3,73–102 Aut 1983
KHUWAYLID IBN KHALID AL-HUDHALI, ABU DHU'AYB, 7TH CENT *see* Abu Dhu'ayb al-Hudhali, Khuwaylid ibn Khalid, 7th cent
KIBBUTZIM
Death customs in a non-religious kibbutz: the use of sacred symbols in a seculary society [bibliog]. Rubin, Nissan. *J S S R* 25 No 3,292–303 S 1986
"Imperialistic missionarism" and the kibbutz paradigm for coexistence. Rotenberg, Mordechai. *Zygon* 21 No 4,473–490 D 1986
The social structure of the Cyprus detention camps: 1946–1949 [table]. Schaary, David. *St Zionism* No 6,273–290 Aut 1982
KIBRE, PEARL, 1900–1985
[Kibre, Pearl, 1900–1985; obit]. Grant, Edward, and others. *Speculum* 61 No 3,761–763 Jl 1986
KICHIGAN, GEORGIJ, 1914–1985
[Kichigin, Georgij, 1914–1985]. *J Moscow Patr* No 3,34 1986
KICKAPOO INDIANS
Kenekuk, Kickapoo prophet: acculturation without assimiliation [survival of Vermillion Kickapoo; Christianity, tribal belief]. Herring, Joseph B. *American Indian Quarterly* 9 No 3,295–307 Sum 1985
KIDNAPPING
To return or not return [Argentina; children of parents who disappeared; photos]. Bianchi, Barbara, and Pury, Sylvain de. *One World* No 116,10–11 Je 1986
KIERKEGAARD, SOEREN
Abraham and dilemma: Kierkegaard's teleological suspension revisited [reason and ethics, choice]. Mooney, Edward F. *Int J Ph Rel* 19 No 1–2,23–41 1986
Antimony and exegesis in Kierkegaard. Plass, Paul. *Th Z* 42 No 1,26–39 Ja–F 1986
The blessings of mental anguish [goals of the Christian counselor; value of weakness]. Evans, C Stephen. *Chr T* 30 No 1,26–27,29 Ja 17 1986
La critica di Kierkegaard alle filosofie della storia. Tomassone, Letizia. *Protestantesimo* 41 No 3,129–141 1986
Death as the teacher of wisdom [Lenten meditation]. Borg, Marcus. *Chr Cent* 103 No 7,203–206 F 26 1986
Deciphering *Fear and trembling*'s secret message. Green, Ronald M. *Rel St* 22 No 1,95–111 Mr 1986
La dialectique kierkegaardienne. Kraege, Jean Denis. *R Th Ph* 118 (3d ser 36) No 1,47–66 1986
Do religious beliefs need grounds. Penelhum, Terence. *Ned T Tij* 40 No 3,227–237 Jl 1986
Encountering and integrating Kierkegaard's absolute paradox. Schneider, Kirk J. *J of Humanistic Psychology* 26 No 3,62–80 Sum 1986
Ernest Becker and the claims of fundamental theology. Kenel, Sally A. *J Rel* 66 No 4,386–398 O 1986
Frederick Neumann. Neumann, Edith. *Ex Auditu* 1,iii–xiv 1985
Friedrich Schlegel's *Lucinde*: a case study in the relation of religion to romanticism. Pattison, George. *Scot J Th* 38 No 4,545–564 1985
How ethical is Abraham's "suspension of the ethical" [Kierkegaard's *Fear and trembling*]. Magno, Joseph A. *Faith Phil* 2 No 1,53–65 Ja 1985
John Updike and Kierkegaard's negative way: irony and indirect communication in *A Month of Sundays*. Crowley, Sue Mitchell. *Sound* 68 No 2,212–228 Sum 1985
Kant and Kierkegaard: the limits of reason and the cunning of faith. Friedman, R Z. *Int J Ph Rel* 19 No 1–2,3–22 1986
Kierkegaard and the relativist challenge to practical philosophy [bibliog]. Mehl, Peter J. *J Rel Ethics* 14 No 2,247–278 Fall 1986
Kierkegaard on freedom and the *scala paradisi* [salvation]. Pojman, Louis P. *Int J Ph Rel* 18 No 3,141–148 1985
Kierkegaard, Nietzsche, and the faith of our fathers. Lewis, Charles. *Int J Ph Rel* 20 No 1,3–16 1986
Kierkegaard's two forms of conscious despair [tables; computer analysis of *Sickness unto death*; *svaghed*, *trods*]. Khan, Abrahim H, and McKinnon, Alastair. *S R* 14 No 4,435–453 1985
Kierkegaard's understanding of Socrates [man and God]. Morris, T F. *Int J Ph Rel* 19 No 1–2,106–111 1986
Lebendigkeit und Bedingtheit: der moralistische Faktor in der praktischen Philosophie. Balmer, Hans Peter. *Freiburg Z Ph Th* 32 No 3,491–507 1985
My relation to Soren Kierkegaard; repr fr *Soren Kierkegaard Newsletter* No 9; tr by L Pojman. Barth, Karl. *TSF Bul* 9 No 5,3–4 My–Je 1986
Den obyggelige tale: om Søren Kierkegaards "Atten obpbyggelige Taler" og deres status i forfatterskabet. Kingo, Anders. *Dansk T Tid* 48 No 2,129–144 1985
Of time and eternity in Kierkegaard's concept of anxiety. Dupré, Louis. *Faith Phil* 1 No 2,160–176 Ap 1984
Romans, pastoral counseling, and the introspective conscience of the west. Borchert, Gerald L. *Rv Ex* 83 No 1,81–92 Wint 1986
Schleiermacher und Kierkegaard: Übereinstimmung und Differenz. Anz, Wilhelm. *Z Th K* 82 No 4,409–429 1985
Theologie und Literatur: ein Symposion [Tübingen, My 1984]. Marti, Kurt. *Ref* 33 No 4,259–262 Jl 1984
What is virtuous about faith [reply to R M Adams, 1 no 1,3–15 Ja 1984]. Muyskens, James. *Faith Phil* 2 No 1,43–52 Ja 1985
KIERKEGAARD, SOEREN—BIBLIOGRAPHY
Søren Kierkegaard-litteratur 1971–1980: en bibliografi. Jørgensen, Aage. *Kierkegaardiana* 12,129–235 1982
KIEV—CHURCH HISTORY
The coming of Christianity to Rus'. Simon, Constantine. *Diakonia* 19 No 1–3,33–43 1984–1985
The history of the church in Russia. Littell, Betty G. *RCDA* 24 No 3,74–77 Sum 1985
Kiev diocese [news; Russian Church]. *J Moscow Patr* No 2,25–26 1986
Wandlungen im Unionverständnis vom 2ten Konzil von Lyon bis zur Gegenwart. Suttner, Ernst C. *Ostkirch St* 34 No 2–3,128–150 S 1986
KIKAWADA, ISAAC M
Commentaries on Genesis for the left and right brain [review article]. Witherington, Ben. *Bk Rel* 14 No 4,6–7 Ap 1986*
KIKUYU (AFRICAN PEOPLE)
The death of God: an African viewpoint [Agikuyu people]. Kamuyu-wa-Kang'ethe. *Carib J Rel St* 6 No 2,1–23 S 1985
The Kikuyu Independent Schools Movement: an unintended outcome of mission [abst; 6th IAMS conf, Harare, 1985]. Templin, Carl H. *Miss St* 2 No 1,116–117 1985
KILANI, RASHID 'ALI, 1893–1965
The Mufti of Jerusalem, Amin el-Husseini, and his diplomatic activity during World War II (O 1941–Jl 1943). Carpi, Daniel. *St Zionism* No 7,101–131 Spr 1983
KILBY, CLYDE S, 1902–1986
[Kilby, Clyde S, 1902–1986] Opening a wardrobe [obit]. Noll, Mark A. *Ref J* 36 No 12,6–7 D 1986
KILIAN, RUDOLF
Verstockungsvollzug und prophetische Legitimation: literarkritische Beobachtungen zu Jes 7,1–17 [bibliog]. Dohmen, Christoph. *Bib Not* No 31,37–56 1986
KILIVILA LANGUAGE
Trauer auf Trobriand: eine ethnologisch–linguistische Fallstudie [diag, photos, bibliog]. Senft, Gunter. *Anthropos* 80 No 4–6,471–492 1985
KILLEBREW, ANN
On the archaeological evidence for a coin–on–eye Jewish burial custom in the 1st century AD [reply to Hachlili, Killebrew; rejoinder]. Meacham, William. *Bib Arch* 49 No 1,56–59 Mr 1986
Some remarks on R Hachlili's and A Killebrew's "Jewish funerary customs" [115,109–132 Jl–D 1983]. Rahmani, L Y. *Pal Ex Q* 118,96–100 Jl–D 1986
KILMARTIN, EDWARD
A proper mission of the Holy Spirit. Coffey, David M. *Th St* 47 No 2,227–250 Je 1986
KILNS
Ptolemaic and Roman kilns in the western Nile Delta [figs, bibliog]. Coulson, William D E, and Wilkie, Nancy C. *A S O R Bul* No 263,61–75 Ag 1986
KILWING, NORBERT
Verbfunktionen der Basis *HYY* [tables; bibliog]. Floss, Johannes P. *Bib Not* No 30,35–101 1985
KIM, IL-SONG
Christian background in the early life of Kim Il-Song. Ch'oe, Yong-Ho. *Asian Survey* 26 No 10,1082–1091 O 1986
KIM, SEYOON
Gott – Menschensohn – Davidsohn: eine Untersuchung zur Traditionsgeschichte von Daniel 7:13f [table]. Bittner, Wolfgang. *Freiburg Z Ph Th* 32 No 3,343–372 1985
KIM, YOUNG OON
The Son and the Moon: an evangelical critique of Unification christology. Grenz, Stanley J. *Ref J* 36 No 1,8–12 Ja 1986
KIMAM (NEW GUINEA PEOPLE)
Growing yams and men: an interpretation of Kiman male ritualized homosexual behavior [Irian Jaya; bibliog]. Gray, J Patrick. *Journal of Homosexuality* 11 No 3–4,55–68 Sum 1985
KIMBALL, SPENCER W, 1895–1985
[In honor of Spencer W Kimball; poetry, photos, journal excerpts]. Walker, Ronald W, and Kimball, Edward L, eds. *B Y U St* 25 No 4,1–166 Fall 1985*
KIMBANGUISM
The African tradition of sharing [tr fr French]. Buakasa Tulu Kia Mpansu. *Ec R* 38 No 4,386–393 O 1986
The churches and Africa [WCC activities; photos]. Pobee, John S. *One World* No 113,11–15 Mr 1986
Religion and political culture in Africa. Mazrui, Ali A. *J A A R* 53 No 4,817–839 D 1985
KIMCHI, DAVID, 1160?–1235?
Contentious priests and contentious people in Hosea 4:1–10. Lundbom, Jack R. *Vet Test* 36 No 1,52–70 Ja 1986
KINDI, ABU YUSUF YA'QUB B ISHAQ, D 870?
Die Kritik des ibn Hazm an Kindīs Metaphysik. Daiber, Hans. *Der Islam* 63 No 2,284–302 1986
KINDNESS *see* also Compassion
KING, EDWARD, BP, D 1910
Bishop King: right heart, wrong head. Neville, Graham. *Mod Ch* ns 28 No 3,15–19 1986
KING, JAMES R
Approaches to Islam: a review essay. Rippin, Andrew. *Rel St Bul* 1 No 5,137–142 N 1981*
KING, MARTIN LUTHER, JR
American Baptist resolution: 1986 – special celebration of the life and ministry of Martin Luther King, Jr. American Baptist Churches in the USA, General Board. *Am Bapt Q* 5 No 1,2–3 Mr 1986
Black theology. Arscott, Lindsay A. *Ev R Th* 10 No 2,137–146 Ap 1986
Black theology and Cuban theology: emerging dialogue [seminar, Martin Luther King, Jr; Cuba, Sum 1986; Special Report]. Evans, James H, Jr. *Chr Cent* 103 No 32,948–950 O 29 1986
Black theology in American religion. Cone, James H. *Th Today* 43 No 1,6–21 Ap 1986
Black theology in American religion [American Academy of Religion, 75th, 1984, Chicago]. Cone, James H. *J A A R* 53 No 4,755–771 D 1985
Christian pacifism and just-war tenets: how do they diverge? Miller, Richard B. *Th St* 47 No 3,448–472 S 1986
Civil religion and the crisis of civil rights [reply, W J Deichmann, pp 43–45]. Moses, Wilson J. *Drew G* 57 No 2,24–42 Wint 1986
A dream or a nightmare: Martin Luther King, Jr and Malcolm X – speaking the truth about America [photos]. Cone, James H. *Sojourners* 15 No 1,26–30 Ja 1986
Getting ready for the hero: reflections on Martin Luther King, Jr and us. Harding, Vincent. *Sojourners* 15 No 1,15–20 Ja 1986
A great prophet of God [Martin Luther King, Jr; 1st celebration, national holiday; por]. Wallis, Jim. *Sojourners* 15 No 1,4 Ja 1986

KING, MARTIN LUTHER, JR
The hero club: Martin Luther King and the heavenly feast [editorial]. Olson, Mark. *Other Side* 22 No 1,2 Ja–F 1986
Keepers of the dream: the Black church and Martin Luther King, Jr. Evans, James H, Jr. *Am Bapt Q* 5 No 1,75–84 Mr 1986
King honored as national hero [news; Ja 20 1986; 1st observance]. Kemper, Vicki. *Sojourners* 15 No 3,11–12 Mr 1986
King: a Black hero for all people [Martin Luther King day; 1st observance, Ja 15 1986; photo]. Watley, William D. *Chr Cent* 103 No 2,39 Ja 15 1986
Living the dream [editorial; suggestions for celebrating Martin Luther King, Jr's birthday]. Satterwhite, John H. *AME Zion Q R* 97 No 4,43–46 Ja 1986
Martin Luther King, Jr, Black theology, and the Black church. Cone, James H. *AME Zion Q R* 98 No 2,2–17 Jl 1986
Martin Luther King, Jr: January 15, 1929–April 4, 1968 [thematic issue]. Cone, James H, ed. *Union S Q R* 40 No 4,3–68 1986*
Martin Luther King, Jr: the legacy lives [editorial]. Young, Andrea. *Chr Cris* 45 No 22,531–532 Ja 13 1986
Movement hangover [Personal perspective; Statement to South and Nation; civil rights]. Campbell, Will D. *Chr Cris* 46 No 4,77–78 Mr 17 1986
Niebuhr, "realism", and civil rights in America [por]. Edwards, Herbert O. *Chr Cris* 46 No 1,12–15 F 3 1986
The peaceful warrior: John Lewis discusses Martin Luther King, Jr and the freedom movement [interview; photos]. Lewis, John. *Sojourners* 15 No 1,23–25 Ja 1986
Remembering King through his ideals [Ja 20 1986; birthday of Martin Luther King, Jr, national holiday, first observance]. Williams, Preston. *Chr Cent* 103 No 6,175–177 F 19 1986
Remembering Martin Luther King, Jr [photos]. Frame, Randall L. *Chr T* 30 No 3,45–46 F 21 1986

KING JAMES VERSION *see* Bible—English—Authorized

KINGDOM OF GOD *see* also Eschatology; Jesus Christ—Kingdom; People of God; Two Kingdoms Doctrine
The biblical hermeneutics on peacemaking in the bishops' pastoral [bibliog]. Schmidt, Daryl. *Bib Th Bul* 16 No 2,47–55 Ap 1986
Christian thought and the problem of evil; tr fr *Hokma* by D E Anderson, R T Beckwith and G Bray; pt 4. Blocher, Henri. *Chmn* 99 No 4,293–316 1985
Constructive and critical functions of Christian eschatology [Ingersoll Lecture on Immortality, Harvard Divinity School, O 13 1983]. Pannenberg, Wolfhart. *Harv Th R* 77 No 2,119–139 Ap 1984
The David of the Psalms. Mays, James Luther. *Interp* 40 No 2,143–155 Ap 1986
Del socialismo cristiano europeo a la teología latinoamericana de la liberación; tr by J P Bastian. Blaser, Klauspeter. *Cristianismo Soc* 23 No 2 [No 84],7–23 1985
La didascalie et ses agents dans les épîtres pastorales. Schlosser, Jacques. *R Sci Rel* 59 No 2,81–94 Ap 1985
Doing theology in light of divine aniconicity [J D Crossan]. Bauerschmidt, Frederick C. *St Luke J* 29 No 2,117–135 Mr 1986
Die drei Schönheitskinder des kommenden Reiches: trinitarische Weiterführung von Paul Tillichs Theologie der Tiefe. Wittschier, Sturmius M. *Catholica* 40 No 4,287–314 1986
Der Erkenntnis Gottes und die Grenze der "Mission" der Christenheit. Honecker, Martin. *Luther* 53 No 1,10–22 1982
Erwägungen zum Problem einer "Theologie der synoptischen Evangelien". Lindemann, Andreas. *Z Neut W* 77 No 1–2,1–33 1986
Die Gemeinde als Trägerin der Evangelisch–Lutherischen Kirche. Jürgensen, Kurt. *Luther* 52 No 1,33–46 1981
Das Gleichnis vom Sämann (Mk 4,3–9) [bibliog]. Lohfink, Gerhard. *Bib Z* ns 30 No 1,36–69 1986
Jesus' dreaming [stories in intercultural hermeneutics, Australian aborigines]. Carrington, Don. *St Mark R* No 128,3–18 D 1986
John Paul II and the mission of the church today. Engelen, J M van. *Pro Mundi Vita* No 103,1–36 1985
John 3:3, 5: baptism, spirit and the kingdom. Beasley–Murray, George R. *Expos T* 97 No 6,167–170 Mr 1986
The Kingdom of God and the economy in the Bible; tr by Stephen W Arndt. Lohfink, Norbert. *Communio (US)* 13 No 3,216–231 Fall 1986
The Kingdom of God in Islam and its comparison with Christianity; tr by Stephen W Arndt. Jomier, Jacques. *Communio (US)* 13 No 3,267–271 Fall 1986
Liberation in the New Testament [validity of "liberation theology" tested by fidelity to Word of God]. France, R T. *Ev Q* 58 No 1,3–23 Ja 1986
The Lima text on ministry: a theological response. Duraisingh, Christopher. *Bangalore Th F* 17 No 2,1–18 Ap–Je 1985
Luke 4:22–30 [expository article]. Miller, Donald G. *Interp* 40 No 1,53–58 Ja 1986
Marketplace or mission: the church as a sign of the kingdom. Krass, Alfred. *Other Side* 22 No 3,61–62 Ap 1986
Matthew 11:12: a challenge to the evangelist's community. Doyle, Rod. *Colloquium (Australia–NZ)* 18 No 1,20–30 O 1985
Melanesia stepping stones for the preaching of the kingdom [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1982]. To Vaninara, Caspar. *Point* Series No 8,132–171 1986
Nothingness and fulfillment: from Laozi's concept of *Wu* to Jesus' teaching on the kingdom of God. Lee, Peter K H. *Ching Feng* 29 No 2–3 S 1986
On the profession of a Christian: τι τὸ τοῦ Χριστιανοῦ Ἐπάγγελμα by Saint Gregory of Nyssa [includes Eng tr of text]. Casimir, Brother. *Gr Orth Th R* 30 No 4,433–445 Wint 1985
The politics of Jesus. Blackburn, J R. *Faith Freedom* 39 (1) No 115,37–44 1986
Praying for kings: the place of human rulers in the divine plan of salvation. Wainwright, Geoffrey. *Ex Auditu* 2,117–127 1986
The prophethood of Muhammad in the writings of Muhammad ʿAbdu and Rashīd Rīdā'. Seferta, Yusuf H R. *Hamdard Islam* 8 No 2,11–29 Sum 1985
Den Reformator wieder zu Wort kommen lassen: Gedanken zu Martin Luthers Eschatologie. Dirschauer, Klaus. *Luther* 53 No 3,122–137 1982
Reich Gottes [thematic issue]. Balthasar, Hans Urs von, and others, eds. *Int Kath Z* 15 No 2,97–144 1986*
[Reply to P R Dekar, "Does the State of Israel have theological significance", 2 No 1,31–46 Wint 1984]. Epp, Frank H. *Conrad Grebel R* 2 No 2,152–155 Spr 1984
Roi, royauté et royaume, dans la Liturgie Angélique [4Q šir šab; Ger summary]. Carmignac, Jean. *R Qumran* 12 No 2,177–186 Mr 1986
Roumanie [church news]. *Iren* 58 No 4,568 1985
Le royaume de Dieu comme critique des royaumes des hommes. Coninck, Frédéric de. *Foi Vie* 85 No 6,47–72 D 1986
The second difference: for a trinitarianism without reserve. Milbank, John. *Mod Th* 2 No 3,213–234 Ap 1986
Struggles faced in living God's kingdom: Papua New Guinea, Irian Jaya [Partnership mission, development, Lae, Papua New Guinea]. Daimoi, Joshua. *Point* Series No 8,124–131 1986
Thomas Müntzer, theologian and rebel with a cause. Kuenning, Paul P. *Cov Q* 44 No 4,3–23 N 1986
The Trinity and time [principle of complementarity, spatialized time (Parmenides), dynamized space (Heraclitus)]. Williams, Arthur H, Jr. *Scot J Th* 39 No 1,65–81 1986
Violence and the gospel: the teachings of the Old Testament, the New Testament, and the Book of Mormon. Firmage, Edwin Brown. *B Y U St* 25 No 1,31–53 Wint 1985
"Your kingdom come": Bible studies, affirmations of Melanesian workshop [Partnership in mission, development, Lae, Papua New Guinea]. Boseto, Leslie, Bp. *Point* Series No 8,95–123 1986
Zum Verhältnis von Utopie und Reich Gottes: Probleme der Begründung einer christlichen Ethik in der modernen Gesellschaft. Lange, Dietz. *Z Th K* 83 No 4,507–542 1986
Zwingli und die Kirche: Scholastik und Humanismus im Kirchenbegriff Zwinglis. Pollet, J V. *Zwingliana* 16 No 6,489–499 1985

KINGS AND RULERS *see* also Assyria—Kings and Rulers; Divine Right of Kings; France—Kings and Rulers; Great Britain—Kings and Rulers; Jews—Kings and Rulers; Queens
The donkey and the king [iconography of Sardinian ampullae, 400–616 ce, figs]. Haufmann, George M A. *Harv Th R* 78 No 3–4,421–430 Jl–O 1985
The mixed constitution and the distinction between regal and political power in the work of Thomas Aquinas. Blythe, James M. *J Hist Ideas* 47 No 4,547–565 O–D 1986
Neglected conclusions of the *Arabian nights*: gleanings in forgotten and overlooked recensions. Grotzfeld, Heinz. *J Arab Lit* 16,73–87 1985

KINGS AND RULERS—BIBLICAL TEACHING
Gottes Herrschaft und Reich im Alten Testament. Haag, Ernst. *Int Kath Z* 15 No 2,97–109 1986
Toward a shalom biblical theology [peace and Mennonite theology]. Yoder, Perry B. *Conrad Grebel R* 1 No 3,39–49 Fall 1983

KINGS AND RULERS, ANCIENT
"Avec un sceptre de fer": Ps 2:9 et l'archéologie [*Šēbeṭ barzel*]. Lemaire, André. *Bib Not* No 32,25–30 1986
The Bir–Hadad stele and the biblical kings of Aram [photos, facsim, translit, tr]. Reinhold, Gotthard G G. *A U Sem St* 24 No 2,115–126 Sum 1986
Comparative chronology and the ancient Near East: the case for symbiosis. Henige, David. *A S O R Bul* No 261,57–68 F 1986
Further studies in Ugaritic epistolography [7 letters; translits, Eng trs, notes; appendix: vocalized texts]. Pardee, Dennis. *Archiv Orientforschung* 31,213–230 1984
Herodotus on kings and tyrants: objective historiography or conventional portraiture? Gammie, John G. *J Near East St* 45 No 3,171–195 Jl 1986
The historical David. McCarter, P Kyle, Jr. *Interp* 40 No 2,117–129 Ap 1986
The king's enforcement of the Vinaya Pitaka: the purification of the sangha under Aśoka (*c* BC 269–232). Voyce, M B. *Z Rel Gg* 37 No 1,38–57 1985
The "third wall" in Jerusalem and the "cave of the kings" (Josephus *War* 5 147) [map, figs, photos]. Kloner, Amos. *Levant* 18,121–129 1986

KINGS AND RULERS (IN RELIGION, FOLKLORE)
Callimachus' *Hymn to Zeus*. Hopkinson, N. *Classical Quarterly* ns 34 No 1,139–148 1984
Christian freedom and political freedom. Liechty, Daniel. *Conrad Grebel R* 4 No 2,101–123 Spr 1986
Eridu, Dunnu, and Babel: a study in comparative mythology ["Eridu Genesis", Harab myth; creation and flood; bibliog]. Miller, Patrick D, Jr. *Hebr Ann R* 9,227–251 1985
The lion in the city: royal symbols of transition in Cuzco [figs; bibliog]. Zuidema, R Tom. *Journal of Latin American Lore* 9 No 1,39–100 Sum 1983
The magi and Halley's Comet. Phipps, William E. *Th Today* 43 No 1,88–92 Ap 1986
Praying for kings: the place of human rulers in the divine plan of salvation. Wainwright, Geoffrey. *Ex Auditu* 2,117–127 1986
The prophetic critique of kings. Miller, Patrick D, Jr. *Ex Auditu* 2,82–95 1986
Roi, royauté et royaume, dans la Liturgie Angélique [4Q šir šab; Ger summary]. Carmignac, Jean. *R Qumran* 12 No 2,177–186 Mr 1986
Salomo und das rätsel der Perle [miszellen; bibliog]. Venzlaff, Helga, and König, Ditte. *Der Islam* 62 No 2,298–310 1985

KINGS AND RULERS IN THE OLD TESTAMENT
The Chronicler's Jehoshaphat. Dillard, Ray. *Trinity J* ns 7 No 1,17–22 Spr 1986
David statt Saul: göttliche Legitimation und menschliche Kompetenz des Königs als Motive der Redaktion von 1 Sam 16–18. Seidl, Theodor. *Z Altt W* 98 No 1,39–55 1986
Historical and chronological notes on the kingdoms of Israel and Judah in the 8th century BC [table]. Na'aman, Nadav. *Vet Test* 36 No 1,71–92 Ja 1986
Die Königs– und Hofsprüche und der Ursprung der israelitischen Weisheit. Golka, Friedemann W. *Vet Test* 36 No 1,13–36 Ja 1986
Oracles against the Israelite dynasties in 1 and 2 Kings [Fr summary]. Wallace, Howard N. *Biblica* 67 No 1,21–40 1986
Pointen in der Jothamfabel [Judg 9:8–15]. Ebach, Jürgen, and Rüterswörden, U. *Bib Not* No 31,11–18 1986
The prophetic history and the redaction of Kings [bibliog]. McKenzie, Steven L. *Hebr Ann R* 9,203–220 1985

KINGS AND RULERS IN THE OLD TESTAMENT
Prophets and institutions in the Old Testament; tr by T Trapp [*Charisma und Institution*, ed by T Rendtorff, pp 87–101]. Wolff, Hans Walter. *Curr Th Miss* 13 No 1,5–12 F 1986
Saul's rescue of Jabesh–Gilead (1 Sam 11:1–11): sorting story from history. Edelman, Diana. *Z Altt W* 96 No 2,195–209 1984
The symbols of power: aspects of royal propaganda in the United Monarchy [bibliog]. Whitelam, Keith W. *Bib Arch* 49 No 3,166–173 S 1986
The Syro–Palestinian context of Solomon's dream. Seow, Choon–Leong. *Harv Th R* 77 No 2,141–152 Ap 1984
2 Kings 20:12–19 as an element of the Deuteronomistic History. Begg, Christopher T. *C B Q* 48 No 1,27–38 Ja 1986

KINGSLEY, CHARLES, 1819–1875
Kingsley and a Victorian view of miracles. Parrish, Geoffrey. *Faith Freedom* 38 (3) No 114,151–157 Aut 1985

KINGSTON, JAMAICA *see* also United Theological College of the West Indies

KINSHIP *see* also Clans and Clan System; Tribes and Tribal System
The ethnological structure of the Middle East with reference to [endogamy and polygyny]. Wassel, Mohamed. *Hamdard Islam* 8 No 1,41–54 Spr 1985
The kinship–based cult of Muhammad among the Hamd of the Hawrān. Eccel, A Chris. *Der Islam* 63,323–333 1986

KIRCHENTAG
Allemagne [news; ecumenical activities; 21st *Kirchentag*, Düsseldorf, Je 5–9 1985]. *Iren* 58 No 3,397–400 1985
The Bitburg memorial service [Germany, 1985; Deutscher Evangelischer Kirchentag, Duesseldorf; plenary session; news]. Levine, Irving B. *Ec Trends* 15 No 2,34 F 1986
Deutscher Evangelischer Kirchentag 1985 [news; Christian–Jewish relations]. Levine, Irving B. *J Ec St* 22 No 4,878–879 Fall 1985
The 21st Evangelical Kirchentag [Düsseldorf, Je 5–9 1985; news; photo]. Sorokin, Vladimir. *J Moscow Patr* No 10,54–55 1985

KIRK, J ANDREW
Methodological proposals for scripture relevance; pt 1: Selected issues in theoretical hermeneutics. Richard, Ramesh P. *Bib Sac* 143,14–25 Ja–Mr 1986

KIRK, JOHN
The issue of slavery: relations between the CMS and the state on the East African coast prior to 1895. Githige, R M. *J Rel Africa* 16 No 3,209–225 O 1986

KIRK, PAUL G, JR
A democratic fund–raising letter rips Pat Robertson [news; P G Kirk, Jr; photo]. Lawton, Kim A. *Chr T* 30 No 7,48 Ap 18 1986

KIRKBY, WILLIAM WEST
Send only those who rise a peg: Anglican clergy in the Yukon, 1858–1932. Coates, Kenneth. *J Can Ch H Soc* 28 No 1,3–18 Ap 1986

KIRKPATRICK, JEANNE
Totale Freiheitsdoktrin auf dem Prüfstand. Gysling, Erich. *Ref* 35 No 4,251–252 Ag 1986

KIROV, RUSSIA
Kirov diocese [news; Russian Church]. *J Moscow Patr* No 10,19–20 1985
Kirov diocese [news; Russian Church]. *J Moscow Patr* No 5,17–18 1986

KIROVOGRAD, UKRAINE
Kirovograd diocese [news; Russian Church]. *J Moscow Patr* No 6,22–23 1985

KIRTLAND, OHIO
Joseph Smith III and the Kirtland Temple suit. Launius, Roger D. *B Y U St* 25 No 3,110–116 Sum 1985

KISHINEV, MOLDAVIA
Jubilee celebrations in Moldavia [news; 40th anniv liberation of Moldavia, Ag 24 1984; photo]. Buburuz, Petr. *J Moscow Patr* No 1,47–48 1985
Kishinev diocese [news; Russian Church]. *J Moscow Patr* No 5,26–28 1985
Kishinev diocese [news; Russian Church]. *J Moscow Patr* No 11,61–62 1985

KITAGAWA, JOSEPH M
Introduction: on the ASSR and Joseph Kitagawa [American Society for the Scientific Study of Religion]. O'Flaherty, Wendy Doniger. *Hist Rel* 25 No 4,293–295 My 1986

KITCHER, PHILIP
Penetrating muddied waters: creationism and evolution [review article; bibliog]. Giddings, Luther Val. *Dialogue (Mormon)* 19 No 1,172–179 Spr 1986*

KITTEL, BONNIE PEDROTTI
[In memory of Bonnie Kittel]. Lacerre, Barbara. *Reflections (New Haven)* 83 No 2,7 Wint 1986
[Kittel, Bonnie Pedrotti] reflections on her life and character. Pedrotti, Ray. *Reflections (New Haven)* 83 No 2,6–7 Wint 1986
[Kittel, Bonnie Pedrotti] Remembered: the victory of the victim. Keck, Leander E. *Reflections (New Haven)* 83 No 2,3–4 Wint 1986
[Kittel, Bonnie Pedrotti] Remembrance and thanksgiving. Wilson, Robert R, and others. *Reflections (New Haven)* 83 No 2,4–5 Wint 1986

KITTEL, GERHARD
Power politics and New Testament scholarship in the National Socialist period. Johnson, Marshall D. *J Ec St* 23 No 1,1–24 Wint 1986

KJLBERG, LAWRENCE
Relativisme, tolérance religieuse et compréhension interculturelle. Ouellet, Fernand. *S R* 14 No 3,355–369 1985

KKK *see* Ku Klux Klan

KLAPP, ORRIN EDGAR
Mennonite community change: from ethnic enclaves to social networks. Driedger, Leo. *Menn Q R* 60 No 3,374–386 Jl 1986

KLASSEN, GLEN R
Essentialism or emergentism [rejoinder to G R Klassen, 1 No 2,53–56 Spr 1983]. Keener, Carl S. *Conrad Grebel R* 2 No 1,47–50 Wint 1984

KLAUCK, HANS JOSEF
Zur Interpretation der paulinischen Formel Ἡ κατ' οἶκον ἐκκλησία [fig]. Gielen, Marlis. *Z Neut W* 77 No 1–2,109–125 1986

KLAUS, BROTHER *see* Fluehe, Nikolaus von, 1417–1487

KLAWEK, ALEKSY
Hebrew studies in Poland: Warsaw University. Tyloch, Witold. *Hebr St* 26 No 1,131–136 1985

KLEB (MALAYSIAN PEOPLE) *see* Chewong (Malaysian People)

KLEIN, F A
Why the Moabite Stone was blown to pieces: 9th cent BC inscription adds new dimension to biblical account of Mesha's rebellion [photos]. Horn, Siegfried H. *Bib Arch R* 12 No 3,50–61 My–Je 1986

KLEIN, GUENTER
Die Kinder der Weisheit: zur Auslegung von Mk 10:13–16 *par*. Ringshausen, Gerhard. *Z Neut W* 77 No 1–2,34–63 1986

KLEIN, MELANIE
Anger in the body: feminism, religion and Kleinian psychoanalytic theory. Goldenberg, Naomi R. *J Fem St* 2 No 2,39–49 Fall 1986

KLENCKE, PHILIPP FRIEDRICH HERMANN, 1813–1881
Der Essäerbrief: zur geistesgeschichtlichen Einordnung einer Fälschung [bibliog]. Klatt, Norbert. *Z Rel Gg* 38 No 1,32–48 1986

KLEPPER, JOCHEN
Sieben kleine Kapitel über die Lebenswege Luthers und Käthes [summary of *Die Flucht der K von Bora*, by Jochen Klepper, 1951]. Mülhaupt, Erwin. *Luther* 57 No 1,1–18 1986

KLIMKEIT, HANS JOACHIM
Manichaean art and calligraphy [review article; H J Klimkeit, 1982]. Lieu, Samuel N C. *Z Rel Gg* 37 No 1,58–62 1985

KLINE, MEREDITH G
Theological perspectives on theonomy; pt 2: nondispensational responses to theonomy. Lightner, Robert P. *Bib Sac* 143,134–145 Ap–Je 1986

KNAPP, MARTIN WELLS
The Wesleyan quadrilateral in the American Holiness tradition. Hynson, Leon O. *Wesley Th J* 20 No 1,19–33 Spr 1985

KNAPP, STEVE
Movement seeks sanctuary for itself as well as aliens [news; San Francisco]. Brock, David. *Insight: The Washington Times* 2 No 32,18–20 Ag 11 1986

KNIGGE, HEINRICH, 16TH CENT
"Zwinglianer" zwischen Ostsee und Harz in den Anfangsjahren der Reformation (1525–1532). Koch, Ernst. *Zwingliana* 16 No 6,517–545 1985

KNIGHTS TEMPLARS *see* Templars

KNITTER, PAUL F
Christentum und Religionen: eine Rezension [*No other name*, by P F Knitter, 1985]. Waldenfels, Hans. *Z Miss W* 70 No 4,302–304 O 1986
Confessional universalism and inter–religious dialogue. Peters, Ted. *Dialog (Minnesota)* 25 No 2,145–149 Spr 1986
The pluralist paradigm in the Christian theology of religions. D'Costa, Gavin. *Scot J Th* 39 No 2,211–224 1986
Review symposium: *No other name: Christian attitudes toward world religions*, by P F Knitter, 1985: five perspectives [rejoinder]. Collinge, W; Sheridan, D; Carmody, D L; Loewe, W P; Cenkner, W. *Horizons* 13 No 1,116–135 Spr 1986

KNOCHE, HANS JUERGEN
Die Thesen von Fries und Rahner und ihre Wirkungsgeschichte. Fries, Heinrich. *Th Q* 166 No 4,302–312 1986

KNOWLEDGE, SOCIOLOGY OF
The identity theory of prejudice: a perspective from the intellectual tradition of India. Paranjpe, A C. *J of Asian and African St* 20 No 3–4,232–244 Jl–O 1985
The knowledge–power system and action groups: the role of participative research. Sheth, D L. *Soc Action (India)* 34 No 2,189–196 Ap–Je 1984
Michel Foucault and the study of religion [bibliog]. Chidester, David. *Rel St R* 12 No 1,1–9 Ja 1986
Miracle or magic [review article; bibliogs]. Schoedel, William R, and Malina, Bruce J. *Rel St R* 12 No 1,31–39 Ja 1986.*
Reflections on 30 years of biblical study. Davies, William D. *Scot J Th* 39 No 1,43–64 1986
Religionspädagogik oder Mythologie der Erziehung: Anmerkungen zur Krise erziehungswissenschaftlicher Theoriebildung. Lenzen, Dieter. *Ev Th* 46 No 2,159–170 Mr–Ap 1986
Schleiermacher and the theology of bourgeois society: a critique of the critics. Crouter, Richard. *J Rel* 66 No 3,302–323 Jl 1986
La "science cosmique" est–elle une science ou une religion? Gauthier, Madeleine. *S R* 15 No 1,29–41 1986
Spirit, structure and truth in the church. Roberts, Richard H. *Mod Th* 3 No 1,77–106 O 1986

KNOWLEDGE, THEORY OF *see* also Belief and Doubt; Cognition; Common Sense; Comprehension; Concepts; Experience; Hermeneutics; Identity; Ideology; Ignorance (Theory of Knowledge); Inquiry (Theory of Knowledge); Intellect; Intuition; Judgment; Perception; Rationalism; Reality; Relativity; Self–knowledge; Subjectivity; Truth; Truth, Correspondence Theory of
Abélard et Guillaume d'Ockham, lecteurs de Porphyre [appendix: discussion]. Jolivet, Jean. *Cahiers R Th Ph* No 6,31–57 1981
Anthropology's native problems: revisionism in the field [il]. Sass, Louis A. *Harper's* 272 No 1632,49–57 My 1986
Anticipating the future of ecosystems [reply, J Sahi]. Shiva, Vandana. *Bangalore Th F* 17 No 3,35–47 Jl–S 1985
Autour de la connaissance intuitive des non–existants chez Ockham. Putallaz, François Xavier. *Freiburg Z Ph Th* 30 No 1–2,448–467 1983
Brain, mind and God [il]. Ashbrook, James B. *Chr Cent* 103 No 10,295–298 Mr 19–26 1986
Can religion endure the death of metaphysics [thematic issue]. Malone, Nancy M, ed. *Rel Intel Life* 3 No 3,3–56 Spr 1986*
The Cartesian masculinization of thought [17th century intellectual history, separation anxiety, flight from the feminine]. Bordo, Susan. *Signs: J Women Culture and Society* 11 No 3,439–456 Spr 1986
Chinese language, Chinese philosophy, and "truth" [bibliog, list of characters]. Hansen, Chad. *Journal of Asian Studies* 44 No 3,491–519 My 1985
La contribution de Bernard Lonergan à la théologie contemporaine. Roy, Louis. *S R* 14 No 4,475–485 1985
The creative dialogue between human intelligibility and reality: relational aspects of natural science and theology [diags]. Neidhardt, W Jim. *Asbury Th J* 41 No 2,59–83 Fall 1986

KNOWLEDGE, THEORY OF
Divine cognitive power. Taliaferro, Charles. *Int J Ph Rel* 18 No 3,133–140 1985
Dogmatiek een wetenschap: een contradictie [Eng summary]. Brom, L J van den. *Ned T Tij* 40 No 1,53–81 Ja 1986
Elliot Eisner's artistic model of education. Alexander, H A. *Rel Ed* 81 No 1,45–58 Wint 1986
Le face à face Charpentier – La Ramée: à propos d'Aristote [Eng summary]. Matton, Sylvain. *R Sci Ph Th* 70 No 1,67–86 Ja 1986
Faith and reason in Locke's *Essay* [*Concerning human understanding*]. Snyder, David C. *J Hist Ideas* 47 No 2,197–213 Ap–Je 1986
Future scenario of Indian education in 2001 AD [reply, M G Augustine]. Shashidhar, B, and Nagaraju, C S. *Bangalore Th F* 17 No 3,91–96 Jl–S 1985
Genetische semiologie: Symboltheorie im Ausgang von Ernst Cassirer und Jean Piaget. Fetz, Reto Luzius. *Freiburg Z Ph Th* 28 No 3,434–470 1981
Der Grundgedanke des "Tractatus" als Metamorphose des obersten Grundsatzes der "Kritik der reinen Vernunft". Ferber, Rafael. *Freiburg Z Ph Th* 33 No 1–2,129–134 1986
Hartshorne and idealistic philosophy [replies, G Reeves and C Hartshorne, pp 41–48]. Stearns, Brent. *Am J Th Ph* 7 No 1,28–40 Ja 1986
History without the flow of time [philosophical and theological consequences; German summary; bibliog]. Mellor, D H. *N Z Sys Th* 28 No 1,68–76 1986
The idea of a Christian science and scholarship: sense or nonsense? Veatch, Henry B. *Faith Phil* 1 No 1,89–110 Ja 1984
The immanence of knowledge and the ecstasy of faith. Davis, Charles. *S R* 15 No 2,191–196 1986
In defense of Descartes; reply to R J Neuhaus, *Forum Letter* D 10 1985. Jacobs, Beth. *Luth F* 20 No 2,8 1986
Das "intelligibile" in der scholastischen Erkenntnislehre des 13ten Jahrhunderts. Hödl, Ludwig. *Freiburg Z Ph Th* 30 No 1–2,345–372 1983
Is the past unpreventable [God's foreknowledge and human free will]. Mavrodes, George I. *Faith Phil* 1 No 2,131–146 Ap 1984
John R Carnes: *Axiomatics and dogmatics* [review article; 1982]. Nebelsick, Harold P. *Scot J Th* 39 No 3,379–393 1986
Johnson's refutation of Berkeley: kicking the stone again. Patey, Douglas Lane. *J Hist Ideas* 47 No 1,139–145 Ja–Mr 1986
Kants antithetisches Problem und Lonergans rationale Auffassung von der Wirklichkeit [Eng summary]. Sala, Giovanni B. *Greg* 67 No 3,471–516 1986
Kants Kniefall vor der verschleierten Isis [bibliog]. Klatt, Norbert. *Z Rel Gg* 37 No 2,97–117 1985
The literary and cultural study of religion: problems and prospects [bibliog]. Gunn, Giles. *J A A R* 53 No 4,617–633 D 1985
Logik als Organon und als Wissenschaft [3 papers; Universität Freiburg symposium, 80th birthday of I M Bocheński]. Brantschen, J B, ed. *Freiburg Z Ph Th* 31 No 3,3–34 1984*
The lonely and tragic structure of Bertrand Russell's thought. Wenderoth, Christine. *Rel Humanism* 20 No 1,18–27 Wint 1986
Lonergan and Leavis [critics of modern culture]. Fitzpatrick, Joseph. *Rel St Th* 5 No 2,42–67 My 1985
Ludwig Wittgenstein ante la cuestión del sentido de la vida [Eng summary]. Alfaro, Juan. *Greg* 67 No 4,693–744 1986
Michael Polanyi's theory of meaning and reality: prolegomenon to exploiting Polanyi's resources on ultimate reality and meaning. Gulick, Walter. *Ult Real* 9 No 4,262–275 D 1986
Michel Foucault: a "young conservative" [survey article; bibliog]. Fraser, Nancy. *Ethics* 96 No 1,165–184 O 1985
Narrative, truth and illusion [B Lonergan]. Haught, John. *Rel St Th* 5 No 2,68–78 My 1985
The nonspeculative basis of metaphysics. Pols, Edward. *Proc St* 15 No 2,95–105 Sum 1986
North American psychology: gospel of modernity [reply, R Alapack]. Dueck, Alvin. *Conrad Grebel R* 3 No 2,165–178 Spr 1985
Of time and eternity in Kierkegaard's concept of anxiety. Dupré, Louis. *Faith Phil* 1 No 2,160–176 Ap 1984
On thinking more crazily than philosophers: Wittgenstein, knowledge and religious beliefs. High, Dallas M. *Int J Ph Rel* 19 No 3,161–175 1986
Orientalist constructions of India. Inden, Ronald. *Modern Asian Studies* 20 No 3,401–446 1986
"Parmenides über die Meinungen der Sterblichen" [bibliog]. Bächli, Andreas. *Freiburg Z Ph Th* 30 No 1–2,125–166 1983
Petrus Ramus und sein Verhältnis zur Schultradition [Eng summary]. Risse, Wilhelm. *R Sci Ph Th* 70 No 1,49–65 Ja 1986
Philosophy and the religious quest. Morris, Thomas V. *Humanities (NEH)* 7 No 2,25 Ap 1986
Physics, Buddhism, and postmodern interpretation [bibliog]. McCance, Dawne C. *Zygon* 21 No 3,287–296 S 1986
Polanyi on religion [metaphor, human knowledge]. Kuester, Harold. *Faith Phil* 1 No 1,77–88 Ja 1984
Rabbi J B Soloveitchik on human knowledge: between Maimonidean and neo–Kantian philosophy. Ravitzky, Aviezer. *Mod Jud* 6 No 2,157–188 My 1986
The rationality of belief in inerrancy. Moreland, J P. *Trinity J* ns 7 No 1,75–86 Spr 1986
Reason and revelation in Lessing's enlightenment. Van Den Hengel, John. *Eglise Th* 17 No 2,171–194 My 1986
The role of words in revelation. Jodock, Darrell. *Word World* 6 No 3,278–287 Sum 1986
Science and religion [thematic issue; A R Peacocke on critical realism in science and religion; 6 replies]. Malone, Nancy M, ed. *Rel Intel Life* 2 No 4,3–101 Sum 1985*
Science and tradition; tr by D M Dooling. Nicolescu, Basarab. *Parabola* 11 No 1,28–35 F 1986
The significance of J A Comenius for modern philosophy [address, Colloquium Comenianum Hunnobrodense 1984]. Kalivoda, Robert. *Com Via* 28 No 1–2,59–66 Spr 1985
Tower of Babel or, Babylon revisited: communication in the postmodern world. Belford, Fontaine. *Rel Intel Life* 3 No 3,81–86 Spr 1986
The utilities of Bernard Lonergan: a primer [table, bibliog]. Carmody, Denise Lardner. *Rel Intel Life* 3 No 3,60–77 Spr 1986
Vad har Bultmanns teologi med kunskapsteoretiska frågor att göra? Herrmann, Eberhard. *Svensk T K* 62 No 3,103–108 1986
Values, alienation, and Christian sociology [methodology; Christian education]. Perkins, Richard. *Chr Sch R* 15 No 1,8–27 1986
Vernunftautorität und Bibelkritik in der Kontroverse zwischen Johann Georg Hamann und Immanuel Kant [Eng summary]. Bayer, Oswald. *N Z Sys Th* 28 No 2,179–197 1986
Weltanschauung als Wissenschaft Philosophie, Ideologie und Religion. Küng, Guido. *Freiburg Z Ph Th* 27 No 1–2,56–66 1980
La *Zwischenbetrachtung* un espace théorique intermédiaire [Eng summary]. Fritsch, Philippe. *Archiv Sci Soc Rel* 31 (61 No 1),35–49 Ja–Mr 1986

KNOWLEDGE, THEORY OF (RELIGION) *see* also Faith and Reason; God—Knowableness; Truth (Theology)
Belief systems workshop [missions]. Allison, Norman E. *Ev Miss Q* 22 No 2,184–185 Ap 1986
Bentham's metaphysics and the science of divinity. Crimmins, James E. *Harv Th R* 79 No 4,387–411 O 1986
Bremond's Newman [Henri Bremond's view of John Henry Cardinal Newman, *c* 1900]. Haight, Roger. *J Th St* ns 36 No 2,350–379 O 1985
Can there be a science of religion [Eliade, Berger; methodology; religious neutrality]. Yandell, Keith E. *Chr Sch R* 15 No 1,28–41 1986
Catholic and apostolic [tradition, truth in Christian doctrine]. Denyer, Nicholas. *Scot J Th* 38 No 4,515–528 1985
Computer theology: a new era for theology. Jones, W Paul. *Q R (Methodist)* 6 No 1,41–55 Spr 1986
Correlation and theology: Barth and Tillich re–examined. Harrison, Peter. *S R* 15 No 1,65–76 1986
De–centring theology [theological discourse must satisfy the conditions of self–knowledge]. Turner, Denys. *Mod Th* 2 No 2,125–143 Ja 1986
Desire for God: ground of the moral life in Aquinas. Porter, Jean. *Th St* 47 No 1,48–68 Mr 1986
The dimensions of religiosity: a conceptual model with an empirical test [Mormons; tables, bibliog]. Cornwall, Marie; Albrecht, Stan L; Cunningham, Perry H; Pitcher, Brian. *R Rel Res* 27 No 3,226–244 Mr 1986
Do religious beliefs need grounds. Penelhum, Terence. *Ned T Tij* 40 No 3,227–237 Jl 1986
Does belief in God need proof? Robbins, J Wesley. *Faith Phil* 2 No 3,272–286 Jl 1985
Esoteric anthropology: "devolutionary" and "evolutionary" orientations in perennial philosophy. Isenberg, Sheldon R, and Thursby, Gene R. *Rel Trad* 7–9,177–226 1984–1986
Formal speech acts as one discourse [the Chewong, Malay Peninsula, myths, songs, spells; appendix: 3 examples, bibliog]. Howell, Signe. *Man: J Royal Anthropological Inst* ns 21 No 1,79–101 Mr 1986
The foundations of theism: a reply [to P Quinn, 2 No 4,469–486 1985]. Plantinga, Alvin. *Faith Phil* 3 No 3,298–318 Jl 1986
Función simbólica y trabajo teológico. Tornos, Andrés. *Miscelanea Comillas* 42 No 81,169–187 Jl–D 1984
Historische Kontingenz und universale Relevanz in neueren Prozess–Christologien [Eng summary]. Schwarz, Hans. *N Z Sys Th* 28 No 1,3–13 1986
How do we know God [sermon; 1st Sunday after Christmas]. Abba, Raymond. *Expos T* 98 No 2,50–51 N 1986
Is it possible to know that Jesus was raised from the dead [reply, G R Habermas, 2 No 3,295–302 1985; rejoinder]. Davis, Stephen T. *Faith Phil* 1 No 2,147–159 Ap 1984
Jonathan Edwards on rhetorical authority. Yarbrough, Stephen R. *J Hist Ideas* 47 No 3,395–408 Jl–S 1986
Language and the knowledge of God in Ephrem Syrus. Bundy, David D. *Patristic Byz R* 5 No 2,91–103 1986
Luther als Bibelhumanist [Marburger Theologischen Seminar, My 1981]. Junghans, Helmar. *Luther* 53 No 1,1–9 1982
Mediation and negativity in Hegel's phenomenology of Christian consciousness. De Nys, Martin J. *J Rel* 66 No 1,46–67 Ja 1986
Mysticism, phenomenalism, and W T Stace [private and public experience; interpretation; the given]. Overall, Christine. *Transactions of the Charles S Peirce Soc* 18 No 2,177–190 Spr 1982
Mysticism, veridicality, and modality. Oakes, Robert. *Faith Phil* 2 No 3,217–235 Jl 1985
The new Calvinist epistemology. Cooke, Vincent M. *Th St* 47 No 2,273–285 Je 1986
Origenes som teologisk utfordring? Norderval, Øyvind. *Norsk T Tid* 87 No 4,219–243 1986
The philosophical evaluation of religious experience. Taber, John A. *Int J Ph Rel* 19 No 1–2,43–59 1986
Professor Hick on religious pluralism. Netland, Harold A. *Rel St* 22 No 2,249–261 Je 1986
Proselytizing without intolerance [review article; J Newman, *Foundations of religious tolerance*, 1982]. Thiessen, Elmer John. *S R* 14 No 3,333–345 1985
The rationality of belief in God: a response to Hans Küng [*Does God exist*, 1980]. Griffin, David Ray. *Faith Phil* 1 No 1,16–26 Ja 1984
Recent work on Kant on religion [review article; bibliog]. Godlove, Terry F. *Rel St R* 12 No 3–4,229–233 Jl–O 1986
Recovering the vision of holiness: Wesley's epistemic basis. O'Malley, J Steven. *Asbury Th J* 41 No 1,3–17 Spr 1986
Reductionism and belief: an appraisal of recent attacks on the doctrine of irreducible religion. Pals, Daniel. *J Rel* 66 No 1,18–36 Ja 1986
La réflexion ouverte et l'être religieux: lecture de Paul Ricoeur [Eng summary]. De Bauw, Christine. *R Sci Ph Th* 70 No 2,197–215 Ap 1986
Reply to Paul de Vries ["Naturalism in the natural sciences", 15 No 4; rejoinder]. Wolterstorff, Nicholas P. *Chr Sch R* 16 No 1,53–58 S 1986
The sādhu ideal as realized by Hindu saints. Dhavamony, Mariasusai. *St Miss* 35,199–224 1986
Scholasticism Protestant and Catholic: Francis Turretin on the object and principles of theology. Muller, Richard A. *Ch H* 55 No 2,193–205 Je 1986
The science of religion in an Indian theological context. Lott, Eric J. *Bangalore Th F* 17 No 4,1–18 O–D 1985
The second epistemic way [argument for the existence of an omniscient being; bibliog]. Lucas, Billy Joe. *Int J Ph Rel* 18 No 3,107–114 1985*
The significance of the categories "part" and "whole" for the epistemology of theology. Pannenberg, Wolfhart. *J Rel* 66 No 4,369–385 O 1986
Spiritual journeys [thematic issue]. Podgorski, Frank R, ed. *J Dharma* 11 No 1,3–89 Ja–Mr 1986*

KNOWLEDGE, THEORY OF (RELIGION)
St John of the Cross and mystical "unknowing". Green, Deirdre. *Rel St* 22 No 1,29–40 Mr 1986
Stimmt es für mich – oder wo bleibt die Wahrheit? Schär, Hans Rudolf. *Ref* 35 No 5,370–377 O 1986
Täyumānavar, a mystic of divine union. Dhavamony, Mariasusai. *St Miss* 35,225–240 1986
Theologie als Erkenntnis: Edmund Schlinks Verständnis von Wahrheit vor dem Hintergrund der Theologen seiner Generation. Ritschl, Dietrich. *Ökum Ru* 34 No 3,287–298 Jl 1985
La théologie philosophique est–elle d'actualité? Brunner, Fernand. *Freiburg Z Ph Th* 31 No 3,155–162 1984
Theology and experience. Thomas, Owen C. *Harv Th R* 78 No 1–2,179–201 Ja–Ap 1985
Theology of culture and systematic theology in Paul Tillich. Richard, Jean. *Eglise Th* 17 No 2,223–232 My 1986
"Through a glass darkly": the epistemology of Reinhold Niebuhr [bibliog]. Russell, John M. *J Rel St (Ohio)* 12 No 2,71–81 1986
The Trinity and philosophical reflections: a study of David Brown's *The divine Trinity* [review article; 1985; rejoinder]. Surin, Kenneth. *Mod Th* 2 No 3,235–256 Ap 1986
The ultimate indiscernibility of faith. Goulet, Jacques. *J Int Th C* 13 No 1,33–38 Fall 1985
Vergebung empfangen und der Versöhnung dienen: überlegungen zur Berufung des Christen auf dem Feld des Ethos [Italian summary]. Demmer, Klaus. *Greg* 67 No 2,235–263 1986
The visionary eye and its pluridimensional perception [mystics and their visions]. Maisonneuve, Roland. *St Myst* 9 No 2,15–20 Sum 1986
The Wesleyan heritage in America [papers, Wesleyan Theological Society, Atlanta, N 2–3 1984]. Deasley, Alex R G, ed. *Wesley Th J* 20 No 1,7–154 Spr 1985*
World and word in theophany [discourse, nature, biblical narrative; Ps 18: 6–20; 29:3–9; 114:3–8]. Schmitz, Kenneth L. *Faith Phil* 1 No 1,50–70 Ja 1984
Zum funktionalen Interesse philosophischer Reflexionen über das Phänomen Religion bei Descartes, Kant und Schleiermacher [Eng sum]. Baum, Hermann. *N Z Sys Th* 28 No 1,14–28 1986

KNOWLEDGE OF GOD *see* God—Knowableness; God—Omniscience

KNOX, JOHN, 1505–1572
The *Book of Discipline*: church and state in the Scottish Reformation. Reid, W Stanford. *Fides H* 18 No 3,35–44 O 1986
The divine attributes in John Knox's concept of God. Kyle, Richard. *West Th J* 48 No 1,161–172 Spr 1986
John Knox and the purification of religion: the intellectual aspects of his crusade against idolatry. Kyle, Richard. *Archiv Ref* 77,265–280 1986
John Knox: preacher, teacher, soldier, spy [with sermon on education, pp 32–33]. Bartlett, Billy Vick. *Fund J* 5 No 8,30–33 S 1986
John Knox's concept of history: a focus on the providential and apocalyptic aspects of his religious faith. Kyle, Richard. *Fides H* 18 No 2,5–19 Je 1986
John Knox's methods of biblical interpretation: an important source of his intellectual radicalness. Kyle, Richard. *J Rel St (Ohio)* 12 No 2,57–70 1986
Presbyterians and prayers for the sick: changing patterns of pastoral ministry. Winter, R Milton. *Am Pres* 64 No 3,141–155 Fall 1986
Reformed faith and religious liberty [16th–20th centuries]. Little, David. *Ch Soc* 76 No 5,5–28 My–Je 1986

KNUD THE GREAT *see* Canute the Great, King of Denmark and England, 995?–1035

KNUDSON, ALBERT CORNELIUS
On how to dismantle the Wesleyan quadrilateral: a study in the thought of Albert C Knudson. Abraham, William J. *Wesley Th J* 20 No 1,34–44 Spr 1985

KNUTSEN, MARY
Worship between the holocausts. Downey, Michael. *Th Today* 43 No 1,75–87 Ap 1986

KOAN
Beispiele buddhistischer Heiligkeit im japanischen Buddhismus. Waldenfels, Hans. *St Miss* 35,347–367 1986

KOCH, KONRAD *see* Wimpina, Konrad, 1465?–1531

KOCHUTHARA, THOMAS
La "réception" de l'Instruction de 1984 en Asie et en Afrique [Congregation for Doctrine of Faith; liberation theology; Eng summary]. Kerkhofs, Jan. *Recher Sci Rel* 74 No 1,111–128 Ja–Mr 1986

KOEBENHAVENS UNIVERSITET
Teologistudiet på norsk: om framveksten av en studieplan for det teologiske fakultet 1811–1832. Aukrust, Knut. *Norsk T Tid* 87 No 1,15–39 1986

KOEHLER, JOHN PHILIP, 1859–1951
The Wauwatosa theology: John Philip Koehler and his exegetical methodology. Werth, Charles E. *Ch H* 55 No 2,206–217 Je 1986

KOEHLER, LUDWIG
La signification de l'alliance dans l'Ancien Testament: d'après quelques récents travaux; repr fr *R Th Ph* 3d ser 18,88–102 1968. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,32–46 1984
Les voies de la théologie de l'Ancien Testament; repr fr *R Th Ph* 3d ser 9,217–226 1959. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,3–12 1984

KOGI INDIANS
Some Kogi models of the beyond. Reichel–Dolmatoff, Gerardo. *Journal of Latin American Lore* 10 No 1,63–85 Sum 1984

KOGON, EUGEN
Prophetenlos: Erinnerungen und Mutmassungen zum Ende der *Frankfurter Hefte*. Schuster, Max Josef. *Ref* 34 No 3,237–238 Je 1985

KOHL, MARVIN
Euthanasia: a Buddhist perspective. Lecso, Phillip A. *J Rel Health* 25 No 1,51–57 Spr 1986

KOHLBERG, LAWRENCE
Adult conversions. Conn, Walter E. *Past Psych* 34 No 4,225–236 Sum 1986
Building faith: how a child learns to love God [4 articles]. Kantzer, Kenneth S, ed. *Chr T* 30 No 9,11–16I Je 13 1986
Church conflict and moral stages: a Kohlbergian interpretation. Clouse, Bonnidel. *J Psych Chr* 5 No 3,14–19 Fall 1986
Fundamental theology and communicative praxis as the ethics of universal solidarity. Peukert, Helmut. *Conrad Grebel R* 3 No 1,41–65 Wint 1985
Kritische Überlegungen zum Versuch einer philosophischen Letztbegründung der Ethik [K–O Apel, Kant, L Kohlberg; Eng summary]. Zentgraf, Martin. *N Z Sys Th* 27 No 3,223–234 1985
A reply to Lawrence Kohlberg [pp 513–528]. Flanagan, Owen J, Jr. *Ethics* 92 No 3,529–532 Ap 1982
Symposium on moral development. Simon, Robert L, ed. *Ethics* 92 No 3,407–532 Ap 1982*
Wesleyan theology and developmental structuralism: an evaluation. Joy, Donald M. *Wesley Th J* 20 No 2,77–90 Fall 1985

KOHLER, KAUFMANN, 1843–1926
American Reform Judaism and Zionism: early efforts at ideological rapprochement. Meyer, Michael A. *St Zionism* No 7,49–64 Spr 1983

KOHLSCHEIN, FRANZ
"Liturgiewissenschaft": Name und Sache über eineinhalb Jahrhunderte, anlässlich einer Publikation von Franz Kohlschein. Merz, Michael B. *Archiv Liturg W* 27 No 1,103–108 1985

KOHN, HANS, 1891–1971
Some reflections on religion and nationalism. O'Brien, Conor Cruise. *St Zionism* 6 No 2,161–169 Aut 1985

KOHN, WILLIAM, BP
Planners suggest name and headquarters city for new Lutheran church [news]. Thorkelson, Willmar. *Chr T* 30 No 5,50–51+ Mr 21 1986

KOHOUT, PAVEL
Anfang und Ende [1984–1985 theater season, Switzerland]. Dütsch, Adolf. *Ref* 33 No 6,472–474 N 1984

KOHUT, HEINZ
Augustine: the reader as selfobject [bibliog]. Gay, Volney P. *J S S R* 25 No 1,64–76 Mr 1986
The cultural psychology of Kohut's self psychology [empathy]. Randall, Robert L. *J Rel Health* 25 No 2,137–141 Sum 1986
Kohut's psychology of the self as a model for theological dynamics. Kill, Anthony Steven. *Union S Q R* 41 No 1,17–32 1986
Kohut's self psychology and the theory of narcissism: some implications regarding the fall and restoration of humanity. Greenlee, Lynn F. *J Psych Th* 14 No 2,110–116 Sum 1986
Psychologische Diakonie und Seelsorge. Bonhoeffer, Thomas. *Z Th K* 82 No 4,477–500 1985

KOINIDIS, PARTHENIOS, METR
Orthodoxes et autres chrétiens [rpt, Orthodox–Roman Catholic Theological Commission, Crete, My 30–Je 8 1984]. *Iren* 58 No 2,211–215 1985

KOINONIA *see* Christian Fellowship; Community (Theology)

KOLAKOWSKI, LESZEK
A Kolakowski anthology [excerpts fr 6 books, 1 essay; ils]. *Humanities (NEH)* 7 No 2,10–16 Ap 1986*
The philosophical resistance of Leszek Kolakowski [address, 1977 Friedenpreis des Deutschen Buchhandels; por]. Schwan, Gesine. *Humanities (NEH)* 7 No 2,3–6 Ap 1986
Philosophy and the religious quest. Morris, Thomas V. *Humanities (NEH)* 7 No 2,25 Ap 1986
Religion et actualité. Séguy, Jean. *Archiv Sci Soc Rel* 31 (62 No 2),179–202 O–D 1986
Religion, modernité, sécularisation [review article]. Séguy, Jean. *Archiv Sci Soc Rel* 31 (61 No 2),175–185 Ap–Je 1986*
The 15th Jefferson Lecturer in the humanities [biographical essay, L Kolakowski; Jefferson Lecture, My 16 1986; photos]. Blanken, Linda. *Humanities (NEH)* 7 No 2,7–9 Ap 1986

KOLBE, MAXIMILIAN, SAINT, 1894–1941
A Carmelite convent at Auschwitz [news; repr fr *Le Soir* (Brussels), O 14 1985]. Bailly, Michel. *Chr Jew Relations* 19 No 1,43–45 Mr 1986

KOLIN, IOANN DANILOVICH (MERKURIJ), 1937–1985
[Kolbin, Ioann Danilovich (Merkurij), 1937–1985]. *J Moscow Patr* No 3,34 1986

KOLITZ, ZVI
A quickening in Judaism: review article. Newbery, J W E. *Rel St Bul* 3 No 3,134–137 S 1983*

KOLUSCHAN INDIANS *see* Tlingit Indians

KOLYADA, IOANN IAKOVLEVICH, 1947–1984
[Kolyada, Ioann Iakovlevich, 1947–1984] in memoriam [por]. *J Moscow Patr* No 2,42 1985

KONDOMERKOS, TIMOTHEOS, METR
Au patriarcat grec orthodoxe [news; Alexandria, Egypt, 1980–1983; includes interview with Timotheos, Metr of Central Africa]. *Proche Orient Chr* 33 No 1–4,244–259 1983

KONGELIGE NORSK FREDERIKS UNIVERSITET *see* Universitetet i Oslo

KONKO DAIJIN, 1814–1883
The universal attitude of Konkō Daijin [life and thought of Kawate Bunjirō, founder of the Konkōkyō; bibliog]. Stoesz, Willis. *Japan J Rel St* 13 No 1,3–29 Mr 1986

KONOPLEV, VIKTOR ALEKSANDROVICH (ALEKSIJ), METR
Bishop, soldier, citizen [Metr Aleksiy of Kalinin and Kashin; Russian history; por]. Basyuk, Ioann. *J Moscow Patr* No 5,46–47 1985

KONSTANTINIDES, CHRYSOSTOMOS, METR OF MYRA
Orthodoxes et autres chrétiens [news; ecumenical activities, Catholic church]. *Iren* 58 No 3,360–364 1985

KONTAKION
The dependence of Romanos the Melodist upon the Syriac Ephrem: its importance for the origin of the *kontakion*. Petersen, William L. *Vig Chr* 39 No 2,171–187 Je 1985

KOOK, ABRAHAM ISAAC, 1865–1935
Marginal annotations on Rabbi Kook's *Orot HaKodesh*. Amon, Moshe. *S R* 15 No 1,55–64 1986

KOOP, C EVERETT
Alternatives to abortion. Eckardt, Burnell F, Jr. *Concor Th Q* 49 No 2–3,200 Ap–Jl 1985

KOPYCHKO, VASILIJ DANILOVICH
Helping the partisans [Archpriest Vasiliy Danilovich Kopychko; por; Russian Church history]. Trofimov, S. *J Moscow Patr* No 5,47–50 1985
The veterans meeting [Great Patriotic War 1941–1945; clergy reminiscences; pors]. *J Moscow Patr* No 5,50–54 1985
KORAN *see* Qur'an
KORE (GODDESS) *see* Persephone (Goddess)
KOREA *see* also Women—Korea; Women, Korean
KOREA—CHURCH HISTORY *see* also Christians—Korea; Missions—Korea; Presbyterian Church of Korea; Theology—Korea
Christian background in the early life of Kim Il-Song. Ch'oe, Yong-Ho. *Asian Survey* 26 No 10,1082–1091 O 1986
Mission från tredje världen: ett personligt perspektiv; tr by Ida Renman. Chun, Chae Ok. *Svensk Miss* 74 No 3,28–34 1986
The priesthood of "Han": "called to witness to the Gospel today" [Korean Minjing theology]. Kwang-sun Suh, David. *Ref W* 39 No 4,597–607 D 1986
Rediscovering, reuniting the Korean family. Epps, Dwain C. *Chr Cris* 46 No 15,369–372 O 20 1986
Reformed witness in Korea: a historical reflection. Park, Keun-Won. *Ref W* 39 No 4,608–616 D 1986
KOREA—RELIGION
Eastern philosophy meets Christian thought. Ryu, Kee Chong. *Drew G* 57 No 1,52–59 Fall 1986
Response to Korean shamanism by the Pentecostal church [tables]. Yoo, Boo Woong. *Int R Miss* 75,70–74 Ja 1986
KOREA—UNIFICATION
Korea: north and south [news; NCC policy statement on reunification of Korea]. *Chr Cent* 103 No 18,513–514 My 21–28 1986
KOREA (NORTH)—CHURCH HISTORY
North Korean Christians 1st official WCC visit [news; photos]. Weingärtner, Erich. *One World* No 114,6–7 Ap 1986
KOREA (SOUTH)—CHURCH HISTORY *see* also Presbyterian Church in the Republic of Korea; Presbyterian Church in the Republic of Korea
Another tale of two cities [repr, Korea and Norway]. Smith, Robert. *Int R Miss* 75,163–165 Ap 1986
The Catholic Church in South Korea: social involvement and church growth [tables; appendix: S Korea chronology]. Buchmeier, Francis X, ed. *Pro Mundi Vita Asia–Australasia* Dossier No 36,1–28 1986
Christianity in Korea: a bibliography. Lagerwerf, Leny. *Exchange* 15 [No 45],95–104 D 1986
Sju dagar i Seoul [Ap 26–My 5 1986]. Eilert, Håkan. *Svensk Miss* 74 No 3,57–60 1986
A street congregation [S Korea]. Hyung-Kyu, Park. *Ec R* 38 No 1,98–100 Ja 1986
KOREA (SOUTH)—EDUCATION *see* also Universities and Colleges—Korea
KOREA (SOUTH)—POLITICS
Men and women in the South Korean National Assembly: social barriers to representational roles. Darcy, R, and Song, Sunhee. *Asian Survey* 26 No 1,670–687 Je 1986
Our view of the current situation of the nation [statement, Presbyterian Church of Korea, My 22 1986]. *Ref W* 39 No 3,589–593 S 1986
South Koreans continue democratic struggle [news]. Ogle, Dorothy, and Harvey, Pharis J. *Sojourners* 15 No 5,11 My 1986
Statement from the Korea Evangelical Fellowship [intro by Kim Myung Hyuk]. *Transformation* 3 No 4,28–30 O–D 1986
Stop US support to Chun Do Hwan [human rights problems in South Korea]. *E–SA* staff. *E–SA* 14 No 8,37–42 S 1986
KOREA (SOUTH)—RELIGION
East Asia: the politics of inculturation. Tang, Edmund. *Pro Mundi Vita* No 104,3–51 1986
The God of *Principle*: a critical evaluation [*Divine Principle*, Unification Church; reply, J A Sonneborn]. Sontag, Frederick. *J Ec St* 22 No 4,741–753 Fall 1985
A heavy "latter rain" is expected in Asia. Smith, Harold B. *Chr T* 30 No 16,48,50–51 N 7 1986
Men and women in the South Korean National Assembly: social barriers to representational roles. Darcy, R, and Song, Sunhee. *Asian Survey* 26 No 1,670–687 Je 1986
KOREA (SOUTH)—SOCIO-ECONOMIC CONDITIONS
The Catholic Church in South Korea: social involvement and church growth [tables; appendix: S Korea chronology]. Buchmeier, Francis X, ed. *Pro Mundi Vita Asia–Australasia* Dossier No 36,1–28 1986
Christianity in Korea: a bibliography. Lagerwerf, Leny. *Exchange* 15 [No 45],95–104 D 1986
KOREA EVANGELICAL FELLOWSHIP
Statement from the Korea Evangelical Fellowship [intro by Kim Myung Hyuk]. *Transformation* 3 No 4,28–30 O–D 1986
KOREAN CHRISTIANS
A momentous encounter [two Koreas sharing Lord's Supper, Ecumenical Center, Geneva; il]. Weingärtner, Erich. *One World* No 120,4–6 N 1986
KOREAN PHILOSOPHY *see* Philosophy, Korean
KOREAN WAR—1950–1953
Korea: reuniting a divided people [Special report]. Smylie, Robert F. *Chr Cent* 103 No 22,650–651 Jl 16–23 1986
KOREAN WOMEN *see* Women, Korean
KOREANS
Minjung social biography and theology [stories of the powerless people, Korea; 2 stories]. Kim, Yung Bok. *Ching Feng* 28 No 4,221–231 D 1985
KOREANS—JAPAN
I touched the theological heart in Japan. Song, Choan-Seng. *E Asia J Th* 4 No 1,2–14 Ap 1986
Legal treatment of Koreans in Japan: the impact of international human rights law on Japanese law. Iwasawa, Yuji. *Human Rights Q* 8 No 2,131–179 My 1986
KOREANS--UNITED STATES
An immigrant church in mission: Korean Methodism in the world parish. Kim, Hae Jong. *Drew G* 57 No 1,40–51 Fall 1986
KOREM, DANNY
Putting Satan's work into perspective [news; seminar, "Satanism and neo-paganism"; Berkeley, California; D Korem; photos]. Frame, Randall L. *Chr T* 30 No 7,30+ Ap 18 1986
KORNHUBER, HANS
Recent brain research and the mind–body dilemma. Wood, Lawrence W. *Asbury Th J* 41 No 1,37–78 Spr 1986
KOROL, IOANN YULIANOVICH, 1910–1985
[Korol, Ioann Yulianovich, archpriest; obit]. Kochkodan, Pavel. *J Moscow Patr* No 11,64 1985
KORSUN, UKRAINE
Korsun diocese [news; Russian Church]. *J Moscow Patr* No 9,20–21 1985
Korsun diocese [news; Russian Church]. *J Moscow Patr* No 7,30–31 1986
KORYDALEUS, THEOPHIL, 1574–1646
Die Erneuerung eines orthodoxen Schulwesens in Metochien des hl Grabes im letzten Drittel des 17ten Jahrhunderts. Suttner, Ernst C. *Ostkirch St* 34 No 4,281–299 D 1985
KOSSEN, HENK B
[Reply to H B Kossen, "The peace church in a world of conflict", 2 No 1,1–9 Wint 84; rejoinder 2 No 3,238–240 Fall 84]. Vogt, Roy. *Conrad Grebel R* 2 No 2,149–151 Spr 1984
KOSTA IBN LUKA *see* Qusta ibn Luqa, 820?–912?
KOSTIN, VASILIJ IVANOVICH, 1901–1985
[Kostin, Vasilij Ivanovich, 1901–1985; por]. *J Moscow Patr* No 6,36 1986
KOSTROMA, RUSSIA
Kostroma diocese [news; Russian Church]. *J Moscow Patr* No 9,21–22 1985
Kostroma diocese [news; Russian Church]. *J Moscow Patr* No 6,34–35 1986
KOTHAR
The magic of Kothar, the Ugaritic craftsman god, in KTU 1:6 VI 49–50 [*Hbr, d't* in Baal cycle]. Smith, Mark S. *R Bib* 91 No 3,377–380 Jl 1984
KOTTUKAPALLY, J
La "réception" de l'Instruction de 1984 en Asie et en Afrique [Congregation for Doctrine of Faith; liberation theology; Eng summary]. Kerkhofs, Jan. *Recher Sci Rel* 74 No 1,111–128 Ja–Mr 1986
KOURI, E I
Tertullianforschung in Nordeuropa [E Kouri, *Tertullian und die römische Antike*; G Hallonsten, *Satisfactio bei Tertullian*]. Haendler, Gert. *Th Lit* 111 No 1,1–10 Ja 1986
KOVALCHUK-KOVAL, IGOR KONSTANTINOVICH, 1913–1984
[Kovalchuk-Koval, Igor Konstantinovich, 1913–1984; obit]. *J Moscow Patr* No 3,36 1985
KOWNACKI, MARY LOU
Mary Lou Kownacki: a vocation of peacemaking [interview]. *Other Side* 22 No 9,10–13 N 1986
KOYAS (INDIC PEOPLE)
Non-tribal colonisation and tribal deprivation in Andhra. Rao, M S A. *Soc Action (India)* 33 No 3,308–320 Jl–S 1983
KOZLOWSKI, ROSTISLAW NIKOLAEVICH
Degree of Doctor of Theology conferred upon R Kozlowski [news; diss abst, "Church in thought of Afanasyev", Warsaw, 1985]. Wawryszewicz, Nikolai. *J Moscow Patr* No 1,44–45 1986
KOZOL, JONATHAN
The importance of a library within the Black local church. Owens, Irene. *J Rel Thot* 42 No 2,62–68 Fall–Wint 1985–1986
KRAABEL, A T
Jews, Gentiles, and synagogues in the Book of Acts. Gager, John G. *Harv Th R* 79 No 1–3,91–99 Ja–Jl 1986
KRAEMER, HENDRIK, 1888–1965
The absoluteness of Jesus Christ and Christ-centered syncretism; repr fr *ec r* 37,387–397 O 1985. Thomas, Madathilparampil M. *Japan Chr Q* 52 No 3,133–142 Sum 1986
Dissertations by Protestant theologians in Indonesia: a short bibliographical review [list of dissertations since 1950; table]. Hoekema, Alle G. *Exchange* 14 [No 42],35–57 D 1985
KRAETZL, H
Kanonistische Ansätze zur Frage der Rechtsstellung wiederverheirateter Geschiedener: aus Anlass einer Neuerscheinung [review]. Puza, Richard. *Th Q* 165 No 4,308–313 1985*
KRAILSHEIMER, ALBAN JOHN
The real de Rance recovered [appendix]. Stacpoole, Alberic. *Down R* 104,253–267 O 1986
KRAMER, SAMUEL NOAH
Notes on the sacred marriage rite [Sumerian]. Frayne, Douglas R. *Bibliotheca Orientalis* 42,6–22 Ja–Mr 1985
KRAPF, GERHARD
Reviews: organ. Heller, Andrew K, and Hannemann, Daniel. *J Ch Music* 28 No 4,44–45 Ap 1986*
KRASILNIKOV, ANDREI M (GERMAN), 1907–1985
[Krasilnikov, Andrei M (German), 1907–1985; por]. Smirnov, Vadim. *J Moscow Patr* No 5,28 1986
KRAUS, FRANZ XAVER, 1840–1901
Liberaler Katholizismus im 19ten Jahrhundert: zu einer bemerkenswerten Neuedition [essays by Franz X Kraus, ed by C Weber, 1983]. Weitlauff, Manfred. *Z K G* 97 No 2,237–253 1986
KRAUS, HANS JOACHIM
Dogmatik im Aufbruch – wohin [review article]. Geisser, Hans Friedrich. *Th Ru* 51 No 1,98–116 F 1986*
Kirche, die Institution der Befreiung: Reflexionen zum Verhältnis von Kirchenbegriff und kirchlicher Wirklichkeit [Eng summary]. Steinacker, Peter. *N Z Sys Th* 27 No 3,290–314 1985
KRAUS, KARL, 1874–1936
Frederick Neumann. Neumann, Edith. *Ex Auditu* 1,iii–xiv 1985
Ludwig Wittgenstein, architect [biography; ethics and aesthetics; Vienna; plates, photos]. Indiana, Gary. *Art in America* 73 No 1,112–133 Ja 1985
KRAUSE, REINHOLD
Power politics and New Testament scholarship in the National Socialist period. Johnson, Marshall D. *J Ec St* 23 No 1,1–24 Wint 1986

KRAUTH, CHARLES PORTERFIELD, 1823–1883
The conflict over Lutheran ecumenical priorities [reply, D S Yeago, 20 no 4,6–19]. Kuenning, Paul P. *Luth F* 20 No 2,14–19 1986
KRCHO, LONGIN, BP
Russian Orthodox Church delegation visits Yugoslavia [consecration of Bp Longin of Moravich, O 1985]. Platon, Archimandrite. *J Moscow Patr* No 7,45–46 1986
KREBS, DENNIS
Moral cognition, behaviorism, and social learning theory. Rushton, J Philippe. *Ethics* 92 No 3,459–467 Ap 1982
KREHBIEL, H P
The long weekend or the short week: Mennonite peace theology, 1925–1944. Toews, Paul. *Menn Q R* 60 No 1,38–57 Ja 1986
KREMERRS, HEINZ
International symposium on Jewish–Christian dialogue since the 18th century [rpt; Mülheim, Mr 1986]. Bygott, Annette. *Chr Jew Relations* 19 No 2,42–45 Je 1986
KRETSHMAR, GEORG
Zur Erforschung der Barmer Theologischen Erklärung von 1934 [bibliog essay]. Hauschild, Wolf Dieter. *Th Ru* 51 No 2,130–165 Ap 1986
KRETZMANN, NORMAN
Simplicity and freedom: a response to Stump and Kretzmann [2 No 4,353–382 O 1985]. Hasker, William. *Faith Phil* 3 No 2,192–201 Ap 1986
KRISHNA (HINDU GOD)
Akrūra et la tradition Bhāgavata selon le *Harivaṁśa*. Couture, André. *S R* 15 No 2,221–232 1986
Krishna and Arjuna: a model of guru–śishya relationship [Hindu spiritual life]. D'Souza, Mervyn C. *J Dharma* 11 No 1,9–16 Ja–Mr 1986
Living legends [reflections on the Janmashtami festival, India, birth of Krishna; photo]. Kroll, Judith. *Anima* 12 No 2,92–94 Spr 1986
A revolution in Krsnaism: the cult of Gopāla. Hein, Norvin. *Hist Rel* 25 No 4,296–317 My 1986
The taming of Kāliya: a comparison of the *Harivaṁśa*, *Visnu–purāna* and *Bhāgavata–purāna* versions [Krsna, Visnu]. Matchett, Freda. *Religion* 16 No 2,115–133 Ap 1986
KRISHNA CONSCIOUSNESS MOVEMENT
Five paths to salvation in contemporary guruism [Hatha, Japa, Surat–Shabd, Kundalini Yoga and Tantra]. Mangalwadi, Vishal. *Update N Rel Mvt* 9 No 4,24–33 D 1985
The Hare Krishna movement in the USSR. Anderson, John. *Rel Comm Lands* 14 No 3,316–317 Wint 1986
Krishnas vs the locals [Moundsville, W Va]. *Chr Cent* 103 No 30,882 O 15 1986
Soviet religious *samizdat* [news]. *Rel Comm Lands* 14 No 3,297–303 Wint 1986
The world of Hare Krishna [visits to New York and Philadelphia temples; photos]. Stromsten, Amy. *Society (Transaction: Soc Sci and Modern)* 23 No 2,73–77 Ja–F 1986
KRIVOSHEIN, VSEVOLOD A (VASSILIJ), ABP, 1900–1985
[Krivoshein, Vsevolod A (Vassilij), Abp, 1900–1985; obit]. Kojevnikov, Alyona. *Rel Comm Lands* 14 No 1,103–104 Spr 1986
[Krivoshein, Vsevolod A (Vassilij), Abp, 1900–1985; por]. *J Moscow Patr* No 4,34–38 1986
[Krivoshein, Vsevolod Aleksandrovich (Vassilij)] Archbishop Basil of Brussels (1900–85) [obit]. Ware, Kallistos T, Bp. *Sobornost* ns 8 No 1,51–54 1986
KRIZANIC, JURAJ, 1617?–1683
Gli ultimi anni di J Križanić (1678–1683). Golub, Ivan. *Orient Chr Per* 52 No 2,378–407 1986
KROETKE, WOLF
Zur Erforschung der Barmer Theologischen Erklärung von 1934 [bibliog essay]. Hauschild, Wolf Dieter. *Th Ru* 51 No 2,130–165 Ap 1986
KROEZE, JAN HENDRIK, 1897–1984
[Kroeze, Jan Hendrik, 1897–1984]. Fensham, F Charles. *Journal of Northwest Semitic Languages* 12,19–20 1984
KROPF, RICHARD W
Life after theology and other thoughts about eternity [review article]. Tilley, Terrence W. *Bk Rel* 14 No 3,5+ Mr 1986*
KRUPNOV, BORIS FYODOROVICH (SERAFIM), 1905–1985
[Krupnov, Boris Fyodorovich (Serafim), 1905–1985] in memoriam. *J Moscow Patr* No 10,23 1985
KU KLUX KLAN
Black America: from bad news to good news–bad news. Wood, John A. *Per Rel St* 12 No 4,67–81 Wint 1985
KKK hides under new masks [news; neo–Nazi groups such as Posse Comitatus, Aryan Nations, and the Order; photo]. Stimson, Eva. *Sojourners* 15 No 4,11–12 Ap 1986
The Klan that tried to steal Christmas [Commerce, Georgia; Special correspondence]. Breitenhirt, Blake, Jr. *Chr Cent* 103 No 7,199–200 F 26 1986
White supremacists take on trappings of religion [Christian Identity movement; photos]. Stimson, Eva. *Chr T* 30 No 11,30–31 Ag 8 1986
KUEBLER–ROSS, ELISABETH
Methodological issues in pastoral counseling [identity, self–deception, limitations, quantitative approaches]. Pitamber, D Dayanand. *Bangalore Th F* 17 No 4,39–54 O–D 1985
KUEHLER, W J
Was Dr Kuehler's conception of early Dutch Anabaptism historically sound: historical discussion of Anabaptist Münster 450 years later. Stayer, James M. *Menn Q R* 60 No 3,261–288 Jl 1986
KUEMMEL, WERNER GEORG
Die Bekehrung des Paulus und das paulinische Evangelium: zur Frage der Evidenz in Botschaft und Theologie des Apostels. Luck, Ulrich. *Z Neut W* 76 No 3–4,187–208 1985
Die woord, waarheid en (Nuwe–Testamentiese) wetenskap; pt 1 [bibliog; Eng summary]. Rousseau, Jacques. *Scriptura* No 16,17–28 1985
KUENEN, ABRAHAM, 1828–1891
Response to J A Loader, "The exilic period in Abraham Kuenen's account of Israelite religion" [96 No 1,3–23 1984]. Prinsloo, W S. *Z Altt W* 98 No 2,267–271 1986
KUENG, HANS
Anglican integrity and Christian unity: towards reconciling the conflicting Protestant and Catholic paradigms. Moses, John A. *Colloquium (Australia–NZ)* 18 No 1,31–42 O 1985
Bridges and barriers [Christian–Muslim panel]. West, J Michael. *Harvard Div Bul* 15 No 2,6–7 D 1984–Ja 1985
Christianity and other religions: is inclusivism enough [critique of christologies of H Küng, K Rahner, P Knitter, G D'Costa]. Race, Alan. *Th* 89,178–186 My 1986
Eschatologies of resurrection and destruction: the ethical significance of Paul's dispute with the Corinthians. Byrne, Brendan. *Down R* 104,288–298 O 1986
The existence of God in Hans Küng's *Does God exist* [1980]. Rocca, Gregory. *Faith Phil* 3 No 2,177–191 Ap 1986
Der Fall "Küng" und seine ökumenischen Konsequenzen. Schnübbe, Otto. *Luther* 51 No 3,105–114 1980
More questions about God: a review article of *Does God exist* [H Küng, 1980]. Sabourin, Leopold. *Rel St Th* 6 No 1–2,27–34 Ja–My 1986
On being a Christian [review article; H Küng, 1977]. Sabourin, Leopold. *Rel St Bul* 1 No 1,2–18 Ja 1981
Projektion: ein fragwürdiger Begriff in der Feuerbachrezeption [H–M Barth; Feuerbach's critique of religion; Eng summary]. Holzmüller, Thilo. *N Z Sys Th* 28 No 1,77–100 1986
The rationality of belief in God: a response to Hans Küng [*Does God exist*, 1980]. Griffin, David Ray. *Faith Phil* 1 No 1,16–26 Ja 1984
Teachers and the teaching authority: the *magistri* and the *magisterium* [abr fr 1983 essay, *Lehrer un Lehramt der Kirche*]. Visser 't Hooft, Willem A. *Ec R* 38 No 2,152–202 Ap 1986
Theological method: the search for a new paradigm in a pluralistic age. Rhem, Richard A. *Ref R* 39 No 3,242–254 Spr 1986
Theologie und Literatur: ein Symposion [Tübingen, My 1984]. Marti, Kurt. *Ref* 33 No 4,259–262 Jl 1984
Time, eternity, and the intermediate state. Kettner, Edward G. *Concor J* 12 No 3,90–100 My 1986
KUENNETH, WALTER
Neuer Kirchenkampf: Anzeige einer an– und aufregenden Autobiographie [*Lebensführungen: der Wahrheit verpflichtet*, by W Künneth]. Mülhaupt, Erwin. *Luther* 51 No 2,85–94 1980
KUENNING, PAUL
A Lutheran identity crisis [editorial; P Kuenning; Lutheran–Reformed relations]. *Luth F* 20 No 2,5 1986
KUENTZI, HANS, D 1529
Michael Sattler's baptism: some comments [C A Snyder, *The Life and Thought of Michael Sattler*, 1984]. Fast, Heinold. *Menn Q R* 60 No 3,364–373 Jl 1986
KUHN, THOMAS S
Anglican integrity and Christian unity: towards reconciling the conflicting Protestant and Catholic paradigms. Moses, John A. *Colloquium (Australia–NZ)* 18 No 1,31–42 O 1985
Anticipating the future of ecosystems [reply, J Sahi]. Shiva, Vandana. *Bangalore Th F* 17 No 3,35–47 Jl–S 1985
Changing fashions in biblical interpretation. Crotty, Robert B. *Aust Bib R* 33,15–30 O 1985
Ethical values and economic theory: a survey [bibliog]. Wilber, Charles K, and Hoksbergen, Roland. *Rel St R* 12 No 3–4,208–214 Jl–O 1986
Theological method: the search for a new paradigm in a pluralistic age. Rhem, Richard A. *Ref R* 39 No 3,242–254 Spr 1986
KUIBYSHEV, RUSSIA
Kuibyshev diocese [news; celebrations for 40th anniv of victory, 1945]. Savin, A A. *J Moscow Patr* No 10,44 1985
Kuibyshev diocese [news; Russian Church]. *J Moscow Patr* No 4,39 1986
KUKAI, 774–835
Beispiele buddhistischer Heiligkeit im japanischen Buddhismus. Waldenfels, Hans. *St Miss* 35,347–367 1986
The Shingon Buddhist doctrine of interpenetration [glossary]. Snodgrass, Adrian. *Rel Trad* 7–9,53–81 1984–1986
KUNDALINI
Five paths to salvation in contemporary guruism [Hatha, Japa, Surat–Shabd, Kundalini Yoga and Tantra]. Mangalwadi, Vishal. *Update N Rel Mvt* 9 No 4,24–33 D 1985
The paradox of Da Free John [life and teachings, Johannine Daist Communion; excerpt, por]. Lane, David C. *Update N Rel Mvt* 10 No 1,49–61 Mr 1986
KUNDYRA, IOANN GEORGIEVICH (IOV), 1902–1985
[Kundrya, Ioann Georgievich (Iov), 1902–1985]. *J Moscow Patr* No 3,34 1986
KUNG FU TZU *see* Confucius
KUNTILAT AJRUD *see* Palestine—Antiquities—Kuntillat Quraiya
KUREBAYASHI, KODO
Dōgen casts off "what": an analysis of *shinjin datsuraku* [Zen; glossary]. Heine, Steven. *J Int Assoc Buddh St* 9 No 1,53–70 1986
KURTZ, PAUL
The supreme good. Jones, David C. *Presbyterion* 11 No 2,124–141 Fall 1985
KURUMBAS (INDIC PEOPLE)
The Kurumbas' relationship to the "megalithic" cult of the Nilgiri Hills (South India) [map, photos, bibliog]. Kapp, Dieter B. *Anthropos* 80 No 4–6,493–534 1985
KURZWEIL, BARUCH
The Scholem–Kurzweil debate and modern Jewish historiography. Myers, David. *Mod Jud* 6 No 3,261–286 O 1986
KUSCHKE, A
The lexical context of the terminology for "poor" in the Book of Proverbs [*rāš, dal, 'ebyōn, ʿānī*; tables; bibliog]. Wittenberg, G H. *Scriptura* spec issue No S 2,40–85 1986
KUSHNER, HAROLD
Is religion for the happy–minded: a response to Harold Kushner. Winiarz, Mordechai. *Tradition (Jewish)* 22 No 3,54–65 Fall 1986
KUSNETSOV, ANATOLIJ, BP
Bishop Anatolij of Ufa and Sterlitamak visits Spain and France [news; Russian Church; Ap 14–27 1985]. *J Moscow Patr* No 1,25 1986

KUSNETSOV, ANATOLIJ, BP
Bishop Anatolij on a trip to Spain and France [Ap 14–27 1985]. *J Moscow Patr* No 9,4 1985
KUSTA IBN LUKA *see* Qusta ibn Luqa, 820?–912?
KUTSCH, ERNST
Quelques remarques sur la nouvelle alliance chez Jérémie: Jérémie 31:31–34; repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,55–78 1984*
Trois ouvrages sur l'alliance dans l'Ancien Testament; repr fr *R Th Ph* 110,299–306 1978 [review article]. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,47–54 1984*
KUYPER, ABRAHAM, 1837–1920
Abraham Kuyper's edition of the *Institutes*. De Jong, James A. *Cal Th J* 21 No 2,231–232 N 1986
The Afrikaner and South Africa. Bosch, David J. *Th Today* 43 No 2,203–216 Jl 1986
Afrikaner civil religion and the current South African crisis [lecture, Princeton Seminary, O 1985]. Bosch, David J. *Princ S B* ns 7 No 1,1–14 F 1986
Theory and practice in Dutch Calvinism on the racial issue in the 19th century [réveil]. Kuiper, Dirk T. *Cal Th J* 21 No 1,51–78 Ap 1986
Where have all the theologians gone [editorial; conf, "Religion and history of American intellectual life", Wilson Center, Washington]. Marsden, George M. *Ref J* 36 No 4,2–4 Ap 1986
KUZNETS, SIMON SMITH
The metaphor for two worlds: the American West, Industrial Revolution in England, and modernization theory. Noble, David W, and Fores, Michael. *Sound* 68 No 2,139–159 Sum 1985
KWA LANGUAGES
Writing words as words in Kwa languages. Koops, Robert. *Bib Tr* 37 No 4,443–445 O 1986
KYDONES, DEMETRIUS, 1324?–1398?
Eastern Orthodoxy and Islam: an historical overview. Haddad, Robert M. *Gr Orth Th R* 31 No 1–2,17–32 Spr–Sum 1986
KYKKOTIS, CHRYSOSTOMOS, ABP OF NEA JUSTINIANA
Réunion des patriarches orthodoxes du Moyen-Orient à Chypre [Ap 5 1982]. *Proche Orient Chr* 33 No 1–4,367–368 1983
KYNDAL, ERIK
En luthersk besindelse på nadveren: oppositionsindlaeg ved Erik Kyndals disputats den 10 juni 1985. Widmann, Peter. *Dansk T Tid* 49 No 4,279–297 1986
KYOTO, JAPAN
Buddhism and fine arts in Kyoto; pt 1; tr by Hirano Umeyo. Tsukamoto, Zenryū. *E Buddhist* ns 19 No 1,1–16 Spr 1986
KYOTO SCHOOL (BUDDHIST PHILOSOPHY)
Encounter with nothing-at-all: reflections on Hans Waldenfels' *Absolute nothingness* [1980]. Cook, Francis H. *Bud Chr St* 2,136–144 1982
The Kyoto School and the school of consequent eschatology [review; *Der Buddha-Christus als der Herr des Wahren Selbst*, F Buri]. Seifert, Friedrich. *Bud Chr St* 4,125–134 1984
KYRILLOS VI, POPE, COPTIC ORTHODOX PATR, 1902–1971
Days in the life of a contemporary saint [Pope Kyrillos VI; por]. Ava Mina, Raphael. *Coptic Ch R* 7 No 1,22–28 Spr 1986

L

L'ENGLE, MADELEINE
Madeleine l'Engle: making us feel more human. Lorentzen, Mel. *Other Side* 22 No 9,42–44 N 1986
L'HUILLIER, PETER (PAUL), BP
Bishop Pierre of New York – Doctor of Canon Law [news; diss defense, Je 4 1985, Moscow Theological Academy and Seminary]. Alipij, Hieromonk. *J Moscow Patr* No 8,23–24 1985
LA NOUE, FRANCOIS DE, 1531–1591
François de la Noue (1531–1591) au service du liberalisme du 19e siècle. Huseman, William H. *Renaissance and Reformation* ns 9 No 3,189–208 Ag 1985
LA PIRA, GIORGIO, 1904–1977
Delegation from the "Friends of Giorgio La Pira" organization [news; Soviet Union, N 8–16 1984; photo]. K, L. *J Moscow Patr* No 3,53–54 1985
LA POTTERIE, IGNACE DE
The theological foundation of the presbyter's argument in 2 Jn (2 Jn 4–6). Von Wahlde, Urban C. *Z Neut W* 76 No 3–4,209–224 1985
LA ROCHELLE, SYNOD OF, 1571
Foreign policy and parliament: the case of La Rochelle, 1625–1626. Cogswell, Thomas. *Eng Hist R* 99,241–267 Ap 1984
LA TROBE, BENJAMIN
Eighteenth century encounters: Methodist-Moravian. Smith, Warren Thomas. *Meth H* 24 No 3,141–156 Ap 1986
LABERTHONNIERE, LUCIEN, 1860–1932
Présence de Laberthonnière: sur quelques publications récentes. Virgoulay, René. *R Sci Rel* 60 No 1–2,55–62 Ja–Ap 1986
LABOR, MIGRANT *see* Migrant Labor
LABOR AND CHURCH *see* also Economics and Christianity; Industry and Church
Erwartungen an künftige EKD-Äusserungen zur Arbeitnehmer-Partizipation. Juhl, Paul Georg. *Z Ev Ethik* 30 No 3,316–330 Jl–S 1986
Learning, work and worship: F D Maurice [1805–1872]. Zuber, Robert. *Rel Ed* 81 No 4,594–608 Fall 1986
Lech Walesa: organic intellectual [photo]. Inchausti, Robert. *Chr Cent* 103 No 19,554–556 Je 4–11 1986
Ministerial formation for the working class: the Jifu Programme. Chang, Peter S C. *Ev R Th* 10 No 4,365–372 O 1986
Nineteenth century missions in south-east England: the organizational response to the French Revolution. Homan, Roger. *Archiv Sci Soc Rel* 31 (62 No 1),151–160 Jl–S 1986
Religion and labor reform in antebellum America: the world of William Field Young. Lazerow, Jama. *Am Q* 38 No 2,265–286 Sum 1986
Solidarity – the meaning of the experience: a sociological survey; tr by I Korba. Krzeminski, Ireneusz. *Rel Comm Lands* 14 No 1,4–16 Spr 1986
LABOR LAWS *see* also Alien Labor
Application of labour laws to manual and office workers employed by religious organizations [advice; Soviet Union]. *J Moscow Patr* No 11,111–112 1985
Evolution of a labour policy in India. Lok Sabha Secretariat (Indian Parliament). *Soc Action (India)* 36 No 3,317–332 Jl–S 1986
LABOR UNIONS *see* also Congress of South African Trade Unions; Farm Labor Organizing Committee; National Union of Mine Workers (South Africa); Solidarity Union (Poland); United Food and Commercial Workers
Appalachian spring [Appalachian studies; bibliog essay]. Smylie, James H. *Th Today* 42 No 4,457–470 Ja 1986
Building democracy in the mountains [Highlander Research and Education Center, Tennessee; interview; photos]. Horton, Myles. *Sojourners* 15 No 4,26–31 Ap 1986
Industrial relations in India: interviews with trade union leaders [M Fernandes, D Samant, S G Niyogi, G Fernandes, and others]. Fernandes, Walter. *Soc Action (India)* 34 No 1,47–66 Ja–Mr 1984
South Africa's new trade unionism [Congress of South African Trade Unions, N 1985]. Lewis, David. *Chr Cris* 46 No 6,136–139 Ap 21 1986
A theory of trade union organisations in India [table; bibliog]. Tandon, Rajesh. *Soc Action (India)* 34 No 1,21–35 Ja–Mr 1984
Trade unions: the sociological dilemma [India; bibliog]. Mamkoottam, Kuriakose. *Soc Action (India)* 34 No 1,36–46 Ja–Mr 1984
Variations of ethnicity: Afrikaner and black nationalism in South Africa. Adam, Heribert. *J of Asian and African St* 20 No 3–4,156–168 Jl–O 1985
LABORATORY ANIMALS
Judaism and animal experimentation. Bleich, J David. *Tradition (Jewish)* 22 No 1,1–36 Spr 1986
Tierversuch und Ethik. Teutsch, Gotthard M. *Z Ev Ethik* 30 No 4,439–447 O 1986
LABORERS IN THE VINEYARD (PARABLE)
Sermon study: Matthew 20:1–6. Strelan, John G. *Luth Th J* 20 No 1,19–21 My 1986
LABORING CLASSES *see* also Agricultural Laborers; Alien Labor; Farmers; Industrial Relations; Job Satisfaction; Migrant Labor; Peasants; Slavery; Strikes; Sugar Workers; Unemployed; Women—Employment; Work
Agricultural growth and occupational change in Ganganagar, Rajasthan [tables]. Alexander, K C. *Soc Action (India)* 33 No 1,54–70 Ja–Mr 1983
Bausteine für eine Arbeitertheologie in Hong Kong. Huppenbauer, Hanns Walter. *Z Miss* 12 No 2,86–98 1986
Freeing India's laborers: the Christian Center for Labor Concerns works for justice [photos]. Ravi, John, and Houseworth-Findlay, Jim. *Other Side* 22 No 5,18–19 Je 1986
Labour and employment in India. Fernandes, Walter, ed. *Soc Action (India)* 36 No 3,241–332 Jl–S 1986*
A Marxist theory of women's nature. Holstrom, Nancy. *Ethics* 94 No 3,456–473 Ap 1984
Nineteenth century missions in south-east England: the organizational response to the French Revolution. Homan, Roger. *Archiv Sci Soc Rel* 31 (62 No 1),151–160 Jl–S 1986
Reproducing inequality: spirit cults and labor relations in colonial eastern India. Prakash, Gyan. *Modern Asian Studies* 20 No 2,209–230 Ap 1986
Sociology for industrial relations [India; bibliog]. Sheth, N R. *Soc Action (India)* 34 No 1,1–20 Ja–Mr 1984
A split labor market analysis of discrimination against Chinese immigrants, 1850–1882 [tables, fig, bibliog; appendix; Chinese pop by state]. Boswell, Terry E. *American Sociological Review* 51 No 3,352–371 Je 1986
Why was there no Marxism in Great Britain? McKibbin, Ross. *Eng Hist R* 99,297–331 Ap 1984
Women workers: gender inequalities and social justice [India]. Souza, Alfred de, ed. *Soc Action (India)* 34 No 4,325–405 O–D 1984*
The working poor and the labour aristocracy in a South Indian city: a descriptive and analytical account [Coimbatore; map, tables, bibliog]. Harris, John. *Modern Asian Studies* 20 No 2,231–283 Ap 1986
LABRADOR (CANADA)
From polygyny to cousin marriage: acculturation and marriage in 19th century Labrador Inuit society [tables; bibliog; Fr abst]. Scheffel, David. *Etudes Inuit* 8 No 2,61–75 1984
Inuit shamanism and the Moravian missionaries of Labrador: a textual agenda for the study of native Inuit religion. Rollman, Hans. *Etudes Inuit* 8 No 2,131–138 1984
LACAN, JACQUES
Michel Foucault and the study of religion [bibliog]. Chidester, David. *Rel St R* 12 No 1,1–9 Ja 1986
Psychoanalysis and theology: two dialectics [figs]. Hackett, Charles D. *J Rel Health* 25 No 1,29–45 Spr 1986
Romains 7:7s selon Jacques Lacan. Roquefort, Daniel. *E T Rel* 61 No 3,343–352 1986
LACKEY, DOUGLAS P
Nuclear deterrence and deontology. Shaw, William H. *Ethics* 94 No 2,248–260 Ja 1984
LACOCQUE, ANDRE
Job's vision: the dialectic of person and presence [bibliog]. Williams, James G. *Hebr Ann R* 8,259–272 1984
LACTANTIUS, 240?–320?
The source of the dates in Lactantius' *Divine institutes* [tables]. Nicholson, O P. *J Th St* ns 36 No 2,291–310 O 1985
Unius arbitrio mundum regi necesse est: Lactantius' concern for the preservation of Roman society. Ocker, Christopher. *Vig Chr* 40 No 4,348–364 D 1986
Die Wahrheit im Heilsplan Gottes bei Minucius Felix (*Oct* 38,7). Buchheit, Vincenz. *Vig Chr* 39 No 2,105–109 Je 1985
LADDERS (IN RELIGION, FOLKLORE)
Joseph the Hymnographer and Mary the gate [history of a metaphor]. Hillier, Richard. *J Th St* ns 36 No 2,311–320 O 1985
Kierkegaard on freedom and the *scala paradisi* [salvation]. Pojman, Louis P. *Int J Ph Rel* 18 No 3,141–148 1985

LADDERS (IN RELIGION, FOLKLORE)
Luther and the ascent of Jacob's ladder [presidential address, American Society of Church History, D 28 1985]. Steinmetz, David C. *Ch H* 55 No 2,179–192 Je 1986
Medical spirits and the medieval language of life [*spiritus, medium*]. Bono, James J. *Traditio* 40,91–130 1984
LADINO LANGUAGE *see* also Folk Music and Songs, Ladino
LADURIE, EMMANUEL LE ROY *see* Le Roy Ladurie, Emmanuel
LAFFIN, JOHN
Approaches to Islam: a review essay. Rippin, Andrew. *Rel St Bul* 1 No 5,137–142 N 1981*
LAFFON, GUSTAVE
Un projet d'union des Églises de Grèce et de Rome au 19e siècle [docs]. Magnin, J M. *Proche Orient Chr* 31,123–164 1981
LAGRANGE, MARIE JOSEPH, 1855–1938
Romains, 10:4: encore une fois. Refoulé, François. *R Bib* 91 No 3,321–350 Jl 1984
LAHAYE, TIMOTHY F
Magazine says Tim LaHaye received help from Unification Church [news; photos]. Spring, Beth. *Chr T* 30 No 1,40–41 Ja 17 1986
LAITY *see* also Clergy and Laity; Confraternities; Congregations; Lay Ministry; Missionaries, Lay; Preaching, Lay
Das Amt der Kirche und die kirchlichen Ämter: ein Arbeitspapier der ERGK [doc; Fr summary]. Evangelisch–römisch–katholische Gesprächskommission der Schweiz. *Freiburg Z Ph Th* 31 No 3,241–309 1984
Campus ministry [more women, laity; news]. *Chr Cent* 103 No 2,41 Ja 15 1986
Catholicism's view of an ungraced person and a graced person. Miller, Edward Jeremy. *S W J Th* ns 28 No 2,24–30 Spr 1986
Es gibt "Zufälle", die keine Zufälle sind [Bund der Deutschen Katholischen Jugend]. Simmel, Oskar. *Int Kath Z* 15 No 4,382–383 Jl 1986
Der Laie und das Stundengebet der Kirche [interview]. Fischer, Balthasar. *Int Kath Z* 14 No 4,340–343 1985
Lay apostolate – Christ's command. Kiliwa, E B. *AFER* 28 No 3–4,143–148 Je–Ag 1986
On prayer and the spiritual life of the laity (From the letters of Schemahegumen Ioann). Alekseyev, Ivan Alekseyevich (Ioann). *J Moscow Patr* No 9,30–33 1985
The pope's youthful "new Jesuits": the spirited Comunione e Liberazione works to reform society [news]. Harris, Michael P. *Time* 128 No 10,70 S 8 1986
Die Praxis der Zielnormierung für das gesellschaftstheologische Engagement [fig]. Schöpfer, Hans. *Freiburg Z Ph Th* 27 No 1–2,188–203 1980
The rise of the lay Catholic evangelist in England and America. Campbell, Debra. *Harv Th R* 79 No 4,413–437 O 1986
Die Rolle der Laien in der Liturgie: zum nächsten Treffen der europäischen Liturgiekommissions–Sekretäre [questionnaire results]. Waibel, Artur. *Liturg Jb* 36 No 2,92–108 1986
Die "sacra potestas" und die Laien. Corecco, Eugenio. *Freiburg Z Ph Th* 27 No 1–2,120–154 1980
Seminary laity: unknown, thus unloved. Ismail, Andar. *E Asia J Th* 4 No 2,184–185 O 1986
Spiritual maturity is for the laity too. Gibbs, Mark. *Ec R* 38 No 1,57–63 Ja 1986
[The laity; thematic issue; articles in German]. Balthasar, Hans Urs von, ed. *Int Kath Z* 14 No 5,385–437 1985*
A theology of everday life [Australia]. Brennan, Geoffrey, ed. *St Mark R* No 126,1–45 Je 1986*
LAKE OF GENNESARETH *see* Galilee, Sea of
LAKHISH, TEL *see* Palestine—Antiquities—Lachish
LAKOFF, ROBIN
'Aval and *'ela* conjunctions in modern Hebrew [figs, bibliog]. Kopelovich–Hanash, Ziona. *Hebr St* 25,132–140 1984
LAKOTA INDIANS *see* Oglala Indians; Sioux Indians
LALAWETHIKA *see* Tenskwatawa, Shawnee Prophet, 1775?–1834
LAMAISM *see* also Dalai Lama
LAMAR, JAMES S, 19TH CENT
Baconianism and the Bible in the Disciples of Christ: James S Lamar and "The Organon of Scripture". Allen, C Leonard. *Ch H* 55 No 1,65–80 Mr 1986
LAMB OF GOD
Die Buchrolle und das Lamm (Apk 5 und 10). Bergmeier, Roland. *Z Neut W* 76 No 3–4,225–242 1985
God's song of revelation: from Easter to Pentecost in the Apocalypse. Frerichs, Wendell W. *Word World* 6 No 2,216–228 Spr 1986
Revelation 5:1–14 [expository article]. Achtemeier, Paul J. *Interp* 40 No 3,283–288 Jl 1986
LAMBARDE, WILLIAM, 1536–1601
Early British chorography. Mendyk, Stan. *Sixteen Cent J* 17 No 4,459–481 Wint 1986
LAMBETH CONFERENCES
Authority in Anglicanism. Flynn, John M. *Consensus* 12 No 1–2,17–39 Spr 1986
Christian confidence [3d ann public lecture in theology, Flinders Univ of South Australia, 1985]. Runcie, Robert A K, Abp. *Colloquium (Australia–NZ)* 18 No 1,1–9 O 1985
LAMBETH QUADRILATERAL
The Chicago–Lambeth Quadrilteral, 1886–1986. Griffiss, James E. *Ec Trends* 15 No 10,166–168 N 1986
LAMBSDORFF, OTTO
Basic issues at UNCTAD 6: towards a new qualitative interdependence. Fonseca, A J. *Soc Action (India)* 34 No 4,383–405 O–D 1984
LAMECH (BIBLICAL CHARACTER)
The table of nations (Genesis 10): a socio–cultural approach [fig]. Oded, B. *Z Altt W* 98 No 1,14–31 1986
LAMENNAIS, HUGUES FELICITE ROBERT DE, 1782–1854
Entre Bossuet et Lamennais: quelques équivoques historiques de "politique chrétienne". Plongeron, Bernard. *S R* 15 No 3,277–301 1986
LAMENTS
Chiasmus and the structure of David's lament [2 Sam 1:19–27]. Shea, William H. *J B L* 105 No 1,13–25 Mr 1986
The costly loss of lament [Ps 39]. Brueggemann, Walter. *J St O T* No 36,57–71 O 1986
Enfleshing the Psalms. McCandless, J Bardarah. *Rel Ed* 81 No 3,372–390 Sum 1986
Lament reversed – Isaiah 1:21ff. Willis, John T. *Z Altt W* 98 No 2,236–248 1986
New directions in Psalms research: good news for theology and church. Hopkins, Denise Dombkowski. *St Luke J* 29 No 4,271–283 S 1986
Once again the heavenly witness of Ps 89:38 [reply to E T Mullen, 102 No 2,207–218 Je 1983; *ʿēd baššahaq*]. Mosca, Paul G. *J B L* 105 No 1,27–37 Mr 1986
The order of Christian funerals: a study in bereavement and lament. Sparkes, Robert, and Rutherford, Richard. *Worship* 60 No 6,499–510 N 1986
Qināh meter and strophic structure in Psalm 137 [tables, fig, bibliog]. Shea, William H. *Hebr Ann R* 8,199–214 1984
A time to cry and a time to laugh: using the psalms of lament in the wedding service. Jinkins, Michael. *Chr Ministry* 17 No 3,19–20 My 1986
Worship between the holocausts. Downey, Michael. *Th Today* 43 No 1,75–87 Ap 1986
1 Sam 1:2–2:11 – a life–world lament of affliction. Van Zyl, A H. *Journal of Northwest Semitic Languages* 12,151–161 1984
LAMOUILLE, ARNAUD
Le texte des Actes des Apôtres et les caractéristiques stylistiques lucaniennes [table, Alexandrian and Western texts; Eng summary]. Neirynck, Frans, and Segbroeck, Frans van. *Eph Th L* 61 No 4,304–339 D 1985
LAMPE, F A, 1683–1729
The hermeneutics of the Otterbeins [1774–1813]. O'Malley, J Steven. *Meth H* 25 No 1,17–28 O 1986
LAMPE, GEOFFREY WILLIAM HUGO
Two directions for pneumatology. Meynell, Hugo. *Rel St Bul* 2 No 3,101–116 S 1982
LAMPS, ANCIENT
Early Islamic inscribed pottery lamps from Jordan [figs, photos; bibliog]. Khairy, Nabil I, and Amr, Abdel Jalil. *Levant* 18,143–153 1986
Some unusual glazed Mamluke saucer lamps [figs; bibliog]. Amr, Abdel Jalil. *Levant* 18,155–161 1986
LAND
The battle for Big Mountain: Navajo and Hopi peoples resist relocation [photo, map]. Kemper, Vicki, and Thomas, Diane. *Sojourners* 15 No 8,8–9 Ag–S 1986
Environment and community in Melanesia. Boseto, Leslie, Bp. *Melanesian J Th* 1 No 2,166–174 O 1985
LAND—BIBLICAL TEACHING
Biblical perspectives on the land [gift, family, world, and future]. Olson, Dennis T. *Word World* 6 No 1,18–27 Wint 1986
The earth is the Lord's: a theology of earth and land. Brueggemann, Walter. *Sojourners* 15 No 9,28–32 O 1986
The end of the Γῆ (Acts 1:8): beginning or end of the Christian vision? Schwartz, Daniel R. *J B L* 105 No 4,669–676 D 1986
Hunger, food and the land in the biblical witness: the 1986 Zimmerman Lecture. Brueggemann, Walter. *Luth Th Sem Bul* 66 No 4,48–61 Fall 1986
Joshua's total conquest of Canaan: a theological rationale. Teigen, Ragnar C. *Consensus* 11 No 4,23–30 O 1985
The land, the law, and the poor. Herron, Roy Brasfield. *Word World* 6 No 1,76–84 Wint 1986
Die Landverheissung: ein Element der Bundestheologie im Alten Testament. Springer, Bernard. *Kairos* 26 No 1–2,54–65 1984
Toward a new theology of nature [T S Derr, G D Kaufman, L L Birch]. Santmire, H Paul. *Dialog (Minnesota)* 25 No 1,43–50 Wint 1986
LAND (IN RELIGION, FOLKLORE)
Sacred land in America: what is it, how can it be protected [Hope and Navajo legal claims]. Michaelsen, Robert S. *Religion* 16 No 3,249–268 Jl 1986
LAND (JEWISH THEOLOGY) *see* also Zionism
The 'aliyah of "three hundred rabbis" in 1211: Tosafist attitudes toward settling in the land of Israel. Kanarfogel, Ephraim. *Jew Q R* 76 No 3,191–215 Ja 1986
The Arab problem in the ideology of Lehi. Getter, Miriam. *Zionism* No 1,129–139 Spr 1980
Attitudes to Arab–Jewish confrontation as reflected in the Hebrew press: 1900–1918. Gorni, Yosef. *Zionism* No 1,47–81 Spr 1980
Be'er Tuvia (Kastina): the failure of a settlement. Giladi, Dan. *Zionism* No 1,9–45 Spr 1980
Der Grundtext in Jesaja 60 und sein Aufbau. Steck, Odil Hannes. *Z Th K* 83 No 3,261–296 1986
The origins of "Jewish Labor" ideology. Shapira, Anita. *St Zionism* No 5,93–113 Spr 1982
LAND (THEOLOGY)
Early Christian chiliasm, Jewish messianism, and the idea of the Holy Land. Wilken, Robert L. *Hary Th R* 79 No 1–3,298–307 Ja–Jl 1986
La Galilée dans le message des Évangiles et l'origine de l'église en Galilée [appendices; map]. Ternant, Paul. *Proche Orient Chr* 30,75–131 1980
The land [thematic issue]. Hultgren, Arland J, ed. *Word World* 6 No 1,3–96 Wint 1986*
Soil and soul – land and life. Aldrich, Daniel Gaskill, Jr. *Iliff R* 43 No 3,3–11 Fall 1986
LAND REFORM
An approach to urban land policy [India]. Menezes, Louis. *Soc Action (India)* 32 No 2,166–178 Ap–Je 1982
Em defesa do povo indígena Kaingang greve de fome pela justiça e paz. Gierus, Friedrich. *Estudos Teol (Brazil)* 26 No 1,81–92 1986
Firm steps in a new direction: the Aquino era begins [Philippines]. Porter, Gareth. *Chr Cris* 46 No 5,107–111 Ap 7 1986
Manorial labour and religious ideology in the central Andes: a working hypothesis [bibliog]. Sallnow, Michael J. *Bulletin of Latin American Research* 2 No 2,38–56 My 1983
Mass poverty in rural India: organisation of the rural poor in the context of the existing power structure. Volken, Henry. *Soc Action (India)* 33 No 1,1–14 Ja–Mr 1983
LAND SETTLEMENT *see* also Colonization; Human Settlements

LAND SETTLEMENT
The Iron Age sites in the Negev highlands – military fortresses or nomads settling down [critique of R Cohen]. Finkelstein, Israel. *Bib Arch R* 12 No 4,46–53 Jl–Ag 1986
Un Liban–Sud victime d'une guerre oubliée [news; "implantation of Palestinians; civil war and Israeli military actions, 1980–1981"]. *Proche Orient Chr* 31,222–230 1981
La situation au Sud et le problème de "l'implantation" [news; settlement of Palestinians in Lebanon]. *Proche Orient Chr* 30,306–312 1980

LAND SETTLEMENT PATTERNS
Achaemenid settlement in the Persepolis plain [figs, tables]. Sumner, W M. *Am J Arch* 90 No 1,3–31 Ja 1986
Aspects of homogeneity and variability among some Acheulean sites of the Yiron Plateau, Israel [tables, figs, photos, graphs; bibliog]. Ohel, Milla Y. *Anthropos* 80 No 1–3,199–225 1985
The climate in Eretz Israel during biblical times. Ben–Yoseph, Jacob. *Hebr St* 26 No 2,225–239 1985
Middle Bronze Age II Palestine: its settlements and population [map, tables; bibliog]. Broshi, Magen, and Gophna, Ram. *A S O R Bul* No 261,73–90 F 1986
Some preliminary thoughts on settlement in southern Edom [maps, bibliog]. Hart, Stephen. *Levant* 18,51–58 1986
Transjordan in the Bronze and Iron Ages: a critique of Glueck's synthesis [photos, map, bibliog]. Sauer, James A. *A S O R Bul* No 263,1–26 Ag 1986

LAND TENURE *see* also Indians of North America—Land Tenure
The church and indigenous land rights: Pitjantjatjara land rights in Australia. Edwards, William H. *Missiology* 14 No 4,473–486 O 1986
A critique of the missionary movement in Chotanagpur 1845–1900. Koyal, Sivaji. *Ind Ch H R* 19 No 2,137–152 D 1985
Reproducing inequality: spirit cults and labor relations in colonial eastern India. Prakash, Gyan. *Modern Asian Studies* 20 No 2,209–230 Ap 1986
Who prefers eucalyptus and why [Social Forestry Programme in India, needs of rural people; tables, bibliog]. Reddy, S T Somashekhara. *Soc Action (India)* 35 No 4,366–378 O–D 1985

LAND'S END (RETREAT CENTER), SARANAC LAKE, NEW YORK
Land's End: it finds God's dominion in its own back yard [photo]. Linscheid, John. *Other Side* 22 No 3,50–51 Ap 1986

LANDINO, CRISTOFORO, 1424–1504
Cristoforo Landino's first lectures on Dante [Laurentian manuscript; appendix; plates]. Field, Arthur. *Renaissance Quarterly* 39 No 1,16–48 Spr 1986

LANE, WILLIAM L
The hermeneutics of evangelical redaction criticism. Thomas, Robert L. *J Ev Th S* 29 No 4,447–459 D 1986

LANGA TOWNSHIP, UITENHAGE, SOUTH AFRICA
The Langa shootings and the Kannemeyer Commission of Enquiry [S Africa]. Haysom, Nicholas. *Human Rights Q* 8 No 3,494–510 Ag 1986
Nothing really gets better: reflections on the 25 years between Sharpeville and Uitenhage [S Africa]. Nicholson, Chris. *Human Rights Q* 8 No 3,511–516 Ag 1986
A short background to the shooting incident in Langa Township, Uitenhage [S Africa]. Majodina, Thole. *Human Rights Q* 8 No 3,488–493 Ag 1986

LANGFORD, DAVID
Myths about the end of the world: three reviews. Muratore, Stephen. *Epiphany* 6 No 4,86–87 Sum 1986*

LANGFORD, THOMAS A
Exploring Methodist theology after John Wesley [review article]. Campbell, Ted A. *Bk Rel* 14 No 3,6 Mr 1986*

LANGLAND, WILLIAM, 1330?–1400?
"Grammaticus ludens": theological aspects of Langland's grammatical allegory. Overstreet, Samuel A. *Traditio* 40,252–296 1984

LANGONE, MICHAEL D
A reply to Maher and Langone's statistical critique of Kilbourne [24,325–326 S 85; bibliog; tables]. Kilbourne, Brock K. *J S S R* 25 No 1,116–123 Mr 1986

LANGTON, STEPHEN, CARDINAL, D 1228
Magna Carta and the charters of the Welsh princes [appendix: Welsh princes' submission of 1211]. Smith, J Beverley. *Eng Hist R* 99,344–362 Ap 1984

LANGUAGE *see* also Communication; Linguistics; Liturgical Language; Meaning; Pessimism; Philology; Semantics; Sociolinguistics; Speech; Translating
Becoming what we are: the verbal ambiguity. Keller, Joseph. *Iliff R* 43 No 3,41–51 Fall 1986
"Everything is in it": rabbinic interpretation and modern literary theory. Handelman, Susan. *Judaism* 35 No 4,429–440 Fall 1986
Penetrating the language curtain: a study of militaristic metaphors [also poem by Michiko Ogino, Hiroshima survivor]. Harder, Bernhard D. *Conrad Grebel R* 4 No 2,141–151 Spr 1986

LANGUAGE—ETYMOLOGY
Hurro–Urartian borrowings in Old Armenian. Diakonoff, Igor M. *J Am Orient Soc* 105 No 4,597–603 O–D 1985
Personal names in Ruth: a note on biblical etymologies. Gordis, Robert. *Judaism* 35 No 3,298–299 Sum 1986
The properties of libertinism [etymology and usage]. Turner, James G. *Eighteenth Century Life* ns 9 No 3,75–87 My 1985

LANGUAGE—PHILOSOPHY *see* also Analysis (Philosophy); Speech Acts (Linguistics); Structuralism (Literary Analysis)
Chinese language, Chinese philosophy, and "truth" [bibliog, list of characters]. Hansen, Chad. *Journal of Asian Studies* 44 No 3,491–519 My 1985
Communication et communicabilité: à propos du livre de Francis Jacques *L'espace logique de l'interlocution*. Clair, André. *R Sci Ph Th* 70 No 2,249–253 Ap 1986
Des paroles inédites "faisant appel à des zones enfouies d'humanité non–dite". Rey, Dominique. *Freiburg Z Ph Th* 31 No 3,163–176 1984
Einige philosophische Bemerkungen zu Montagues Grammatik. Marti–Huang, Duen. *Freiburg Z Ph Th* 33 No 1–2,141–152 1986
The expanding world of metaphor. Frye, Northrop. *J A A R* 53 No 4,585–598 D 1985
Der Grundgedanke des "Tractatus" als Metamorphose des obersten Grundsatzes der "Kritik der reinen Vernunft". Ferber, Rafael. *Freiburg Z Ph Th* 33 No 1–2,129–134 1986
Habermas's new critical theory: its promise and problems [review of *the theory of communicative action*, vol 1]. Alexander, Jeffrey C. *American Journal of Sociology* 91 No 2,400–424 S 1985
Interest in philosophy: three themes for religious education [meaning, liberation, relation]. *Moran, Gabriel.* Rel Ed 81 No 3,424–445 Sum 1986
James and deconstruction: what difference does *différance* make? Gavin, William J. *Sound* 68 No 4,537–559 Wint 1985
Jonathan Edwards on rhetorical authority. Yarbrough, Stephen R. *J Hist Ideas* 47 No 3,395–408 Jl–S 1986
Linguistic nonsense about faith, more politely: linguistic incongruence about faith. Mueller, Theodore. *Concor Th Q* 48 No 1,61–65 Ja 1984
Making up lost time: writing on the writing of history [review of 4 books; literary theory]. Partner, Nancy F. *Speculum* 61 No 1,90–117 Ja 1986*
Nature – Sprache – Heimat in Heideggers Denken. Strolz, Walter. *Z Th K* 83 No 1,111–136 F 1986
The New Testament and literary interpretation [historical criticism, truth]. Jasper, David. *Rel Lit* 17 No 3,1–10 Aut 1985
Prolegomena zu einer Topik als inventiver Forschungslogik anhand von Rudolf Agricolas Dialektik. Uthemann, Karl Heinz. *Freiburg Z Ph Th* 32 No 3,391–423 1985
Qu'est–ce que la vérité; trad par J Schouwey de *Kleine Schriften I: Philosophie Hermeneutik*, 1976. Gadamer, Hans Georg. *R Th Ph* 118 (3d ser 36) No 1,21–34 1986
The reference of "God" [causal theory of reference, existence of God]. Miller, Richard B. *Faith Phil* 3 No 1,3–15 Ja 1986
Repetition/subversion: Derrida, Jabès, and the language of difference [poetic language]. Fôti, Véronique M. *Sound* 68 No 3,372–387 Fall 1985
Speech and writing in *The senses of Walden* [by S Cavell; deconstruction; J Derrida, M H Abrams]. Fischer, Michael. *Sound* 68 No 3,388–403 Fall 1985
Sprachinhalt und Interpretation: Bedeutung und Sinn in Schleiermachers Auseinandersetzung mit der hermeneutischen Tradition. Verlato, Micaela. *Z Th K* 83 No 1,39–84 F 1986
Torah, language and philosophy: a Jewish critique. Ochs, Peter. *Int J Ph Rel* 18 No 3,115–122 1985
Vernunft ist Sprache [Eng summary]. Bayer, Oswald. *Ker Do* 32 No 4,278–292 O–D 1986
L'homme et le langage; trad par J Schouwey de *Kleine Schriften I: Philosophie Hermeneutik*, 1976. Gadamer, Hans Georg. *R Th Ph* 118 (3d ser 36) No 1,11–19 1986

LANGUAGE—STUDY
Probleme der Sprachbildung. Marti, Kurt. *Ref* 33 No 5,340–342 S 1984
Racism's last word [excerpt; repr fr *Critical Inquiry*, Aut 1985]. Derrida, Jacques. *Harper's* 272 No 1629,21–22 F 1986

LANGUAGE—STYLE
Li Po's transcendent diction [Taoist imagery]. Kroll, Paul W. *J Am Orient Soc* 106 No 1,99–117 Ja–Mr 1986

LANGUAGE—WORD FREQUENCY *see* also Hebrew Language—Word Frequency
The sequence of phonemes in Semitic roots (Based on evidence from Arabic) [tables]. LaSor, William Sanford. *Hebr St* 26 No 1,71–80 1985

LANGUAGE, LITURGICAL *see* Liturgical Language

LANGUAGE AND CULTURE
Brave new words: linguistic innovation in the social and economic vocabulary of Amharic since 1960 [bibliog]. Tubiana, Joseph. *J Sem St* 30 No 1,85–93 Spr 1985
Creoles: new languages and an old debate. Harris, John W. *J Chr Ed* Papers 85,9–22 Ap 1986
Horace Bushnell's philosophy of language considered as a mode of cultural criticism. Kramer, Michael P. *Am Q* 38 No 4,573–590 Fall 1986
Probleme der Sprachbildung. Marti, Kurt. *Ref* 33 No 5,340–342 S 1984
Variations of ethnicity: Afrikaner and black nationalism in South Africa. Adam, Heribert. *J of Asian and African St* 20 No 3–4,156–168 Jl–O 1985

LANGUAGE AND RELIGION *see* also Language Question in the Mission Field; Liturgical Language; Theology—Terminology
Anmerkungen zur Sprachverwendung in der Kirche [bibliog]. Schweizer, Harald. *Th Q* 166 No 3,209–223 1986
The appropriation of Wittgenstein's work by philosophers of religion: towards a re–evaluation and an end. Incandela, Joseph M. *Rel St* 21 No 4,457–474 D 1985
Bentham's metaphysics and the science of divinity. Crimmins, James E. *Harv Th R* 79 No 4,387–411 O 1986
The coherence of religious discourse [biblical rhetorical structure, covenant]. Keller, Joseph. *Angl Th R* 67 No 4,349–360 O 1985
The color of God: Israel's God–talk and life experience. Fretheim, Terence E. *Word World* 6 No 3,256–265 Sum 1986
Conversion stories and their popularization in Japan's new religions [bibliog]. Shimazono, Susumu. *Japan J Rel St* 13 No 2–3,157–175 Je–S 1986
La critique de la religion, une fonction mal reconnue. Charron, André. *Sci Esprit* 38 No 2,151–179 My–S 1986
De l'analogie: questions disputées. Secretan, Philibert. *Freiburg Z Ph Th* 28 No 1–2,148–176 1981
De–centring theology [theological discourse must satisfy the conditions of self–knowledge]. Turner, Denys. *Mod Th* 2 No 2,125–143 Ja 1986
Dōgen casts off "what": an analysis of *shinjin datsuraku* [Zen; glossary]. Heine, Steven. *J Int Assoc Buddh St* 9 No 1,53–70 1986
Eberhard Jüngel: *God as the mystery of the world* [theology of the crucified one in dispute between theism and atheism, review article] Webster, John B. *Scot J Th* 39 No 4,551–556 1986
The English Bible in Jamaican Rastafarianism. Breiner, Laurence A. *J Rel Thot* 42 No 2,30–43 Fall–Wint 1985–1986
Für Widersprüche Sprache finden: zu Wahrnehmungen Franz Fühmanns. Weymann, Volker. *Ref* 34 No 6,431–434 D 1985
Islamization of linguistics. Syeed, Sayyid Muhammad. *Am J Islamic Soc Sci* 3 No 1,77–87 S 1986
Language and the knowledge of God in Ephrem Syrus. Bundy, David D. *Patristic Byz R* 5 No 2,91–103 1986
Language for those who have ears to hear [*Inclusive Language Lectionary*]. Stortz, Martha Ellen. *Curr Th Miss* 13 No 5,285–291 O 1986

LANGUAGE AND RELIGION
El lenguaje bíblico sobre Dios. Pastor, Félix Alejandro. *Est Ecles* 60 (No 234),273–303 Jl–S 1985
[Limitations of language in expressing theological concepts; editorial]. Hackel, Sergei. *Sobornost* ns 8 No 1,5 1986
Magic in language and ritual: notes on Augustine's *Confessions* [bibliog]. Fenn, Richard K. *J S S R* 25 No 1,77–91 Mr 1986
Medical spirits and the medieval language of life [*spiritus, medium*]. Bono, James J. *Traditio* 40,91–130 1984
Other religions [reply to Gavin D'Costa, "Elephants, ropes and a Christian theology of religions", 88,259–267 Jl 1985]. Smith, Terence Paul. *Th* 89,44–45 Ja 1986
Die Paradoxie des Simul–Prinzips [Lutheran principle of justification, statistical modal theory; Eng summary]. Kirjavainen, Heikki. *N Z Sys Th* 28 No 1,29–50 1986
The power of partnership in language [sex–exclusive language issues]. Russell, Letty M. *Th Markings* 14,1–8 Wint 1986
The properties of libertinism [etymology and usage]. Turner, James G. *Eighteenth Century Life* ns 9 No 3,75–87 My 1985
Recent works in feminist theology. Knutsen, Mary, and O'Connor, June. *Rel St R* 12 No 3–4,197–205 Jl–O 1986*
The redemption of language. Keller, Joseph. *Encount* 47 No 2,159–168 Spr 1986
The reference of "God" [causal theory of reference, existence of God]. Miller, Richard B. *Faith Phil* 3 No 1,3–15 Ja 1986
Revelation of the spirit, language beyond words [Nicolas Zernov memorial lecture, Univ of Oxford, N 1985]. Bobrinskoy, Boris. *Sobornost* ns 8 No 1,6–14 1986
The role of language in West African Islam [bibliog; Fr summary]. Brenner, Louis, and Last, Murray. *Africa (Int African Inst)* 55 No 4,432–446 1985
Rudolf Bultmann and the impossibility of God–talk. Craighead, Houston. *Faith Phil* 1 No 2,203–215 Ap 1984
Det sakrales semantik: sprog og religion i en mytisk, metafysisk og hermeneutisk filosofi. Wind, H C. *Dansk T Tid* No 4,238–266 1985
The second difference: for a trinitarianism without reserve. Milbank, John. *Mod Th* 2 No 3,213–234 Ap 1986
The social rationality of theological discourse. Martin, Terence J, Jr. *Horizons* 13 No 1,23–42 Spr 1986
Théologie et pédagogie. Baumann, Maurice, and Dubied, Pierre Luigi. *E T Rel* 61 No 3,371–382 1986
The therapeutic language of the Bible. Fueter, Paul D. *Int R Miss* 75,211–221 Jl 1986; Bib Tr 37 No 3,309–319 Jl 1986
The use and misuse of religious language: an exercise for teachers; repr fr *J Chr Ed Papers* 83,5–12 Jl 1985 [worksheet]. Mavor, Ian G, and others. *Ev R Th* 10 No 1,74–82 Ja 1986*
Youth and the language of faith [replies, W Jacob, D Russo, and D Schipani]. Dykstra, Craig. *Rel Ed* 81 No 2,163–184 Spr 1986

LANGUAGE AND SEX *see* Sexism in Language

LANGUAGE QUESTION IN THE CHURCH *see* also Liturgical Language; Liturgy—Translating
Choosing the words of the church. Ramshaw–Schmidt, Gail. *Word World* 6 No 3,288–294 Sum 1986
Cleaning up our language about ministry. Kolden, Marc. *Dialog (Minnesota)* 25 No 1,33–38 Wint 1986
Getting our act together [*Inclusive Language Lectionary*]. Klein, Ralph W, ed. *Curr Th Miss* 13 No 5,258–291 O 1986*
God, women and men: language and imagery. Matthews, Ruth. *Bapt Q* 31 No 7,331–334 Jl 1986
Is Jesus Lord? Hardesty, Nancy A. *Daughters of Sarah* 10 No 4,24 Jl–Ag 1984
Naming the Trinity: orthodoxy and inclusivity. Ramshaw–Schmidt, Gail. *Worship* 60 No 6,491–498 N 1986
"When keeping silent no longer will do": a theological agenda for the contemporary church [role of women]. Marshall–Green, Molly. *Rv Ex* 83 No 1,27–33 Wint 1986

LANGUAGE QUESTION IN THE MISSION FIELD
Jesus' dreaming [stories in intercultural hermeneutics, Australian aborigines]. Carrington, Don. *St Mark R* No 128,3–18 D 1986
Protestant missions and the history of Lingala [bibliog]. Samarin, William J. *J Rel Africa* 16 No 2,138–163 1986
The role of the Catholic mission in the development of vernacular literature in eastern Nigeria. Omenka, Nicholas. *J Rel Africa* 16 No 2,121–137 1986

LANGUAGES *see* also Amerindian Languages; Armenian Language; Bibliographies—Languages; Canaanite Language; Chinese Language; Jews—Languages; Mayan Languages; Semitic Languages

LANGUAGES—PHILOSOPHY *see* also Performative (Philosophy)

LANGUAGES—REVIVAL
The contribution of the old *Yishuv* to the revival of Hebrew. Parfitt, Tudor V. *J Sem St* 29 No 2,255–265 Aut 1984
Hebrew in Palestine before and after 1882 [bibliog]. Ornan, Uzzi. *J Sem St* 29 No 2,225–254 Aut 1984
Languages in contact: the contribution of the Arabic language to the revival of Hebrew [glossary; bibliog]. Shivtiel, Avihai. *J Sem St* 30 No 1,95–113 Spr 1985

LANNE, EMMANUEL
Italie [church news]. *Iren* 58 No 4,564–566 1985

LANTZ, LEE
An urban Mennonite church – the first two decades [Normal, Ill, 1912–1928]. Goossen, Rachel Waltner. *Menn Life* 41 No 3,22–26 S 1986

LANZMANN, CLAUDE
To the last detail: a relentless look at the annihilation of the Jews [film review: *Shoah*, directed, written and produced by C Lanzmann]. Collum, Danny. *Sojourners* 15 No 2,48–50 F 1986

LAO–TZU
Nothingness and fulfillment: from Laozi's concept of *Wu* to Jesus' teaching on the kingdom of God. Lee, Peter K H. *Ching Feng* 29 No 2–3 S 1986
Le patriarche Lü, le grand immortel. Raguin, Yves. *St Miss* 35,369–394 1986

LAO–TZU—TAO TE CHING
The roots of altruism in the Taoist tradition [bibliog]. Kirkland, J Russell. *J A A R* 54 No 1,59–77 Spr 1986

LAOCOON (GREEK MYTHOLOGY)
The sacrifice of Iphigeneia: an example of "distribution" of a Lucretian theme in Virgil [Sinon, Laocoon, the Iulus omen]. Hardie, P R. *Classical Quarterly* ns 34 No 2,406–412 1984

LAOS—MINORITIES *see* also Mien Tribe

LAPIDARY ART *see* Gem Cutting

LAPIDE, PINCHAS
Eine jüdisch Stimme zur Auferstehung Jesu [review article]. Kümmel, Werner Georg. *Th Ru* 51 No 1,92–97 F 1986*

LAPP, JOHN E
Midcentury change in the Mennonite Church [Franconia Conf; repr fr *American Mennonites and Protestant Movements*, 1986]. Hostetler, Beulah Stauffer. *Menn Q R* 60 No 1,58–82 Ja 1986

LAPPE, MARC
The rewards and risks of studying genes [review article]. Stich, Stephen P. *Hast Cent Rpt* 16 No 2,39–42 Ap 1986*

LAQUEUR, WALTER
Totalitarianism [reply to W Laqueur, 80 No 4,29–35 O 1985; rejoinder]. Ulmer, Melville J. *Commentary* 81 No 4,10–11 Ap 1986
Totalitarianism [4 letters in reply to W Laqueur, 80 No 4,29–35 O 1985; rejoinder]. Lowenthal, Richard, and others. *Commentary* 81 No 2,2–6 *passim* F 1986
Walter Laqueur at sixty–five. Kaplan, Roger. *Commentary* 82 No 4,72–75 O 1986

LARKIN, PHILIP, 1922–1985
[Larkin, Philip: in memoriam]. Yates, Keith. *Mod Ch* ns 29 No 1,3–6 1986
Miss Pym and Mr Larkin. Epstein, Joseph. *Commentary* 82 No 1,38–46 Jl 1986

LAROCHE, EMMANUEL
Hurritische Lexikography [review article; *Glossaire de la langue hourrite*, by E Laroche, 1980]. Wilhelm, Gernot. *Orientalia* ns 54 No 4,487–496 1985

LAROUCHE, LYNDON HERMYLE
The Lyndon LaRouche cult: bizarre but effective. Lerman, Antony. *Patterns of Prejudice* 20 No 2,27–32 Ap 1986

LARSEN, CURTIS E
Reflections on the history and archaeology of Bahrain [review of 7 books; tables]. Potts, D T. *J Am Orient Soc* 105 No 4,675–710 O–D 1985*

LASKOV, SHULAMIT
Documents on the history of Hibbat Zion and the settlement of Eretz–Yisrael, ed by A Druyanov and S Laskov, 1982 [review article]. Kolatt, Israel. *St Zionism* 7 No 1,161–167 Spr 1986

LAST JUDGMENT *see* Judgment Day; Sheep and Goats (Parable)

LAST SACRAMENTS *see* Anointing of the Sick

LAST SUPPER *see* also Lord's Supper

LATERAN COUNCIL, 4TH, 1215
Foucault on penance and the shaping of sexuality [review article; *The history of sexuality, vol 1*, 1980]. Payer, Pierre J. *S R* 14 No 3,313–320 1985

LATIN AMERICA *see* also Central America; Jews—Latin America; Refugees, Latin American

LATIN AMERICA—CHURCH HISTORY *see* also Baptists—Latin America; Catholic Church—Latin America; Church and State—Latin America; Church Statistics—Latin America; Consejo Episcopal Latinoamericano; Ecumenical Movement—Latin America; Evangelicalism—Latin America; Evangelistic Work—Latin America; Mennonites—Latin America; Methodist Churches—Latin America; Missions—Latin America; Pentecostal Churches—Latin America; Protestant Churches—Latin America; Protestants—Latin America; Theological Education—Latin America; Theology—Latin America
Basic Christian Communities: church–centred or world–centered [reply, F Lobinger]. Healey, Joseph G. *Missionalia* 14 No 1,14–32 Ap 1986
A bit part in history: on location in south america [excerpt fr *The Mission: a film journal* 1986; photos]. Berrigan, Daniel. *Sojourners* 15 No 8,14–19 Ag–S 1986
Condiciones históricas que hicieron posible la incorporación del materialismo histórico en pensamiento cristiano en América Latina. Silva Gotay, Samuel. *Cristianismo Soc* 23 No 2 [No 84],25–48 1985
Das Evangelium mit den Augen der Unterdrückten sehen [il]. Rieger, Albert. *Ref* 33 No 4,281–287 Jl 1984
Genèse et développement de la théologie de la libération. Arroyo, Gonzalo. *Recher Sci Rel* 74 No 2,185–200 Ap–Je 1986
How long o Lord: a sermon on the gospel and liberation; repr. Hundley, Ray. *Ev R Th* 10 No 2,164–173 Ap 1986
Kirchengeschichte Lateinamerikas: ein Forschungsbericht. Prien, Hans Jürgen. *Th Lit* 111 No 11,785–800 N 1986
Où le peuple joue sa vie; le communautés de base; trad par P Sempe [Brazil, Mexico; Eng summary]. Bravo, Carlos. *Recher Sci Rel* 74 No 1,49–78 Ja–Mr 1986
Schools of sharing: Basic Ecclesial Communities. Santa Ana, Julio de. *Ec R* 38 No 4,381–385 O 1986
Ser joven cristiano hoy en America Latina. Rodríguez F, Jaime. *Informes P M V Am Lat* No 43,3–30 1986*
Spirituality and liberation; preprint fr *Theology and the struggles for liberation*, ed by L Cormie and R Snyder [bibliog]. Brown, Robert McAfee. *St Luke J* 29 No 3,169–205 Je 1986

LATIN AMERICA—CHURCH HISTORY—1900–
FEBICAM: Primer encuentro sobre la Biblia en la pastoral en America Latina: palabras de bienvenida. Herrera S, César. *R Bib (Buenos Aires)* 47 No 4,228–233 1985
Historia reciente de Protestantismo en America Latina (1959–1984). Prien, Hans Jürgen. *Estudos Teol (Brazil)* 26 No 1,59–72 1986
Relevance of Anabaptist nonviolence for Nicaragua today [reply, H Flores, 2 No 3,233–235 Fall 84; rejoinder, 3 No 1,107–109 Wint 85]. Snyder, C Arnold. *Conrad Grebel R* 2 No 2,123–137 Spr 1984

LATIN AMERICA—COLONIZATION
The roles of Christ and Inkarrí in Andean religion. Gow, David D. *Journal of Latin American Lore* 6 No 2,279–296 Wint 1980
Los teólogos salmantinos ante el problema bautismal en la evangelizacion de América (16th cent) [Eng summary]. Borobio, Dionisio. *Salmanticensis* 33 No 2,179–206 My–Ag 1986

LATIN AMERICA—COLONIZATION
16th century scholasticism and the colonization of America: Francisco de Vitoria and his influence. Traboulay, David. *Z Miss W* 70 No 1,15–37 Ja 1986

LATIN AMERICA—FOREIGN RELATIONS—UNITED STATES
Penetración ideológica norteamericana y anti–yanquismo, perspectiva histórica [thematic issue]. Bastian, Jean Pierre, ed. *Cristianismo Soc* 23 No 4 [No 86],5–92 1985*

LATIN AMERICA—HISTORY *see* also Political Science—History—Latin America
Cultura y vida cotidiana en la reconstrucción democrática [Argentina]. García Canclini, Néstor. *Cristianismo Soc* 23 No 1 [No 83],53–65 1985
La deuda externa Argentina una aproximación desde el ángulo político. Llano, Daniel. *Cristianismo Soc* 23 No 1 [No 83],29–35 1985
Reindustrialización con redistribución del ingreso [en Argentina]. Lavagna, Roberto. *Cristianismo Soc* 23 No 1 [No 83],21–27 1985

LATIN AMERICA—HISTORY—SOURCES
Documentation historique sur microfiche (CIDOC–Mexico). Houtart, François. *Soc Comp* 32 No 4,453 1985

LATIN AMERICA—POLITICS *see* also Political Science—History—Latin America; Revolutions—Latin America
El Brasil: un país con futuro. Mendoza, Andrés. *Informes P M V Am Lat* No 42,3–37 1986
A cry for peace [South America]. Alvarez, Carmelo E. *Mid–Stream* 25 No 1,14–17 Ja 1986
Government practices concerning human rights in Latin America. Míguez Bonino, José. *Perkins J* 39 No 4,19–24 O 1986
Latin America's peace movement [editorial; Service for Peace and Justice, A Pérez Esquivel]. Wilde, Margaret D. *Chr Cent* 103 No 12,348–349 Ap 9 1986
Metropolitan Filaret of Kiev and Galich interviewed by [A Santini,] correspondent of the Italian newspaper *Unita* [F 21 1985]. Denisenko, Filaret, Metr. *J Moscow Patr* No 6,60–63 1985
[Reply to C A Snyder, "The relevance of Anabaptist nonviolence for Nicaragua today", 2,123–137 Spr 84; rejoinder, 3,107–109 1985]. Flores, Humberto Flores. *Conrad Grebel R* 2 No 3,233–235 Fall 1984
Supporting brothers and sisters in the struggle [WCC Central Comm, Argentina, 1985]. *One World* No 112,28–29 Ja–F 1986

LATIN AMERICA—RELIGION *see* also Culture and Religion—Latin America; Freedom, Religious—Latin America; Indians of South America—Religion
Sociología de la religión [thematic issue]. Bastian, Jean Pierre, ed. *Cristianismo Soc* 23 No 3 [No 85],5–96 1985*

LATIN AMERICA—SOCIO–ECONOMIC CONDITIONS *see* also Family—Latin America
BECs in socio–cultural perspective. Libanio, J B. *Transformation* 3 No 3,7–11 Jl–S 1986
Debt, dependency, and liberation theology; pt 1: Democracy and the debt crisis [reply, N Eberstadt]. Assmann, Hugo. *This World* No 14,83–98 Spr–Sum 1986
Debt, dependency, and liberation theology; pt 2: Latin America and dependency theory. McGovern, Arthur F. *This World* No 14,104–123 1986
The harsh choice: resisting systemic violence. Lacey, Hugh. *Other Side* 22 No 9,24–25 N 1986
The judgment [Matt 25:31–34; meditation fr a Latin American basic Christian community]. *Ec R* 38 No 1,95–98 Ja 1986
Ser joven cristiano hoy en America Latina. Rodríguez F, Jaime. *Informes P M V Am Lat* No 43,3–30 1986*

LATIN AMERICAN COUNCIL OF CHURCHES *see* Consejo Latinamericano de Iglesias

LATIN AMERICAN EVANGELICAL CONFERENCE *see* Conferencia Evangelica Latinoamericana

LATIN AMERICAN JEWISH CONGRESS
Catholic–Jewish Conference in Bogotá, Colombia [rpt; Ag 1985]. Born, Ira, and Levy, Bernard. *J Ec St* 22 No 4,881–882 Fall 1985

LATIN AMERICANS *see* also Women, Latin American

LATIN FATHERS OF THE CHURCH *see* Fathers of the Church

LATIN HYMNS *see* Hymns, Latin

LATIN LANGUAGE *see* also Bible—Latin; Manuscripts, Latin
"Grammaticus ludens": theological aspects of Langland's grammatical allegory. Overstreet, Samuel A. *Traditio* 40,252–296 1984
Die Teilung des Imperium Romanum als Ursache für die ost–westliche Kirchenspaltung. Gahbauer, Ferdinand R. *Ostkirch St* 34 No 2–3,105–127 S 1985

LATIN LANGUAGE—TERMS
Die Rezeption der Fachsprache griechischer Philosophie im Lateinischen. Puelma, Mario. *Freiburg Z Ph Th* 33 No 1–2,45–69 1986

LATIN LANGUAGE—TERMS—CAUSA SUI
Réflexions sur la *causa sui* [Eng summary]. Breton, Stanislas. *R Sci Ph Th* 70 No 3,349–364 Jl 1986

LATIN LANGUAGE—TERMS—COMMUNIO
The concern for *communio* in Luther's preaching and liturgical writing: 1524–1530. Laskey, Dennis A. *Concor J* 12 No 2,44–54 Mr 1986

LATIN LANGUAGE—TERMS—CONCORDIA
"Concordia" – where did it come from? Scaer, David P. *Concor Th Q* 49 No 2–3,199 Ap–Jl 1985

LATIN LANGUAGE—TERMS—DIVINAS
Divine insinuation in the *Panegyrici latini* [encomiastic orations and 4th cent cult of Roman emperors; tables]. Rodgers, Barbara Saylor. *Historia* 35 No 1,69–104 1986

LATIN LANGUAGE—TERMS—NUMEN
Divine insinuation in the *Panegyrici latini* [encomiastic orations and 4th cent cult of Roman emperors; tables]. Rodgers, Barbara Saylor. *Historia* 35 No 1,69–104 1986

LATIN LANGUAGE—TERMS—PERSONA
The geography of the human person. Schmitz, Kenneth L. *Communio (US)* 13 No 1,27–48 Spr 1986
On the concept of person; tr fr Ger by P Verhalen. Balthasar, Hans Urs von. *Communio (US)* 13 No 1,18–26 Spr 1986

LATIN LANGUAGE—TERMS—QUIDAM QUIDEM
A previously unnoticed Greek variant of Matt 16:14–some say John the Baptist. Wright, Benjamin G III. *J B L* 105 No 4,694–697 D 1986

LATIN LANGUAGE—TERMS—SUBSISTIT
"Ecclesia subsistit in ecclesia Catholica" [alternative interp of *Lumen Gentium* 8 and *Unitatis Redintegratio* 4; Eng summary]. Pattaro, Germano. *St Ecum* 4 No 1,27–58 Ja–Mr 1986

LATIN LANGUAGE—TERMS—SUPERSTITIO
Comment le christianisme est–il devenu *religio* [CERIT conf, My 1984]. Sachot, Maurice. *R Sci Rel* 59 No 2,95–118 Ap 1985
Superstitio – die Beurteilung des frühen Christentums durch die Römer. Lührmann, Dieter. *Th Z* 42 No 3,193–213 My–Je 1986

LATIN LANGUAGE—TERMS—SURSUM COR
Augustinus en die *sursum cor(da)*. Stoop, J A. *Th Ev* 19 No 2,41–53 Je 1986

LATIN LITERATURE *see* also Christian Literature, Early
Wisdom and power: Petronius' *Satyricon* and the social world of early Christianity. Pervo, Richard I. *Angl Th R* 67 No 4,307–325 O 1985

LATIN LITERATURE, MEDIEVAL AND MODERN
"Carmina Runensia": 12th century verses from the Cistercian monastery of Rein [texts of 6 poems]. Yates, Donald N. *Traditio* 40,318–328 1984
Zu einem unbeachteten Maximuszitat in *Periphyseon* des Johannes Scottus Eriugena [excerpts]. Heinzer, Felix. *Traditio* 40,300–306 1984

LATIN ORIENT
Turiner Grabtuch und Exegese heute, 2: Neues zur Geschichte des Tuches [plates]. Bulst, Werner. *Bib Z* ns 30 No 1,70–91 1986*

LATIN PHILOLOGY
Massorah and "ad litteras" [standardization and development of Hebrew grammar; bibliog]. Rabin, Chaim. *Hebr St* 26 No 1,81–91 1985

LATIN POETRY
Eine Betrachtung Joachim Vadians über christliche Dichtung. Rüsch, Ernst Gerhard. *Th Z* 42 No 1,14–25 Ja–F 1986
Hugh Primas 18: a poetic *glosula* on Amiens, Reims, and Peter Abelard. McDonough, Christopher J. *Speculum* 61 No 4,806–835 O 1986
Prudentius' *Contra Symmachum*: eine Einheit? Döpp, Siegmar. *Vig Chr* 40 No 1,66–82 Mr 1986
The sacrifice of Iphigeneia: an example of "distribution" of a Lucretian theme in Virgil [Sinon, Laocoon, the Iulus omen]. Hardie, P R. *Classical Quarterly* ns 34 No 2,406–412 1984

LATIN RHETORIC *see* Rhetoric, Ancient

LATOURETTE, KENNETH SCOTT
History's lessons for tomorrow's mission. Jones, Tracey K, Jr. *Int Bul Miss R* 10 No 2,50–53 Ap 1986

LATTER–DAY SAINTS *see* Church of Jesus Christ of Latter–Day Saints; Mormons and Mormonism; Reorganized Church of Jesus Christ of Latter–Day Saints

LATVIA—CHURCH HISTORY
Jubilee of Bishop Julian Cardinal Vaivods [news]. Smykovsky, Petr. *J Moscow Patr* No 4,64–65 1985

LAU, FRANZ
Die Einführung des landesherrlichen Kirchenregiments. Zimmermann, Gunter. *Archiv Ref* 76,146–168 1985

LAUD, WILLIAM, ABP OF CANTERBURY, 1573–1645
A commons investigation of Arminianism and popery in Cambridge on the eve of the Civil War. Hoyle, David. *Hist J* 29 No 2,419–425 Je 1986

LAUDATORY POETRY, HEBREW
Panegyric poetry of Ibn Gabirol: translations and analysis. Roth, Norman. *Hebr St* 25,62–81 1984

LAUDATORY POETRY, LATIN
Divine insinuation in the *Panegyrici latini* [encomiastic orations and 4th cent cult of Roman emperors; tables]. Rodgers, Barbara Saylor. *Historia* 35 No 1,69–104 1986

LAUGHTER
A comic response to the gospel: the dethronement of the powers. Niedenthal, Morris J. *Dialog (Minnesota)* 25 No 4,286–290 Fall 1986

LAURELVILLE MENNONITE CHURCH CENTER
The web of love: strengthening community at Laurelville. King, Michael. *Other Side* 22 No 9,7–8 N 1986

LAURENCE, MARGARET
From dust to dust: an exploration of elemental integrity [E H Erikson, intensified affinity with creation]. Mundahl, Thomas W. *Word World* 6 No 1,86–96 Wint 1986

LAUSANNE, SWITZERLAND
Farel à la Dispute de Lausanne: sa défense de la doctrine de la justification par la foi. Stauffer, Richard. *Cahiers R Th Ph* No 9 (Pt 1),107–123 1983

LAUSANNE COVENANT, 1974
From Wheaton to Lausanne: the road to modification of contemporary evangelical mission theology [bibliog]. Utuk, Efiong S. *Missiology* 14 No 2,205–220 Ap 1986

LAVIGERIE, CHARLES MARTIAL ALLEMAND, CARDINAL, 1825–1892
Un projet d'union des Églises de Grèce et de Rome au 19e siècle [docs]. Magnin, J M. *Proche Orient Chr* 31,123–164 1981

LAVRA OF SAINT FIRMIN *see* Saint Firmin Monastery (Palestine)

LAVRA OF THE DORMITION, POCHAYEV *see* Pochayev Lavra of the Dormition

LAVRINENKO, VIKTOR FILIPOVICH (IOANN), ABP, 1899–1985
[Lavrinenko, Viktor Filipovich (Ioann), Abp, 1899–1985; por]. Daikovsky, Antonin. *J Moscow Patr* No 2,24 1986

LAW *see* also Abortion—Law; Assyro–Babylonian Law; Bible—Law; Canon Law; Children—Law; Copyright; Criminal Law; Death—Law; Educational Law; Homosexuality—Law; International Law; Jewish Law; Jurisprudence; Justice; Labor Laws; Marriage Law; Martial Law; Medical Law; Public Health Laws; Sex and Law
Das Deuteronomium und die Menschenrechte. Braulik, Georg. *Th Q* 166 No 1,8–24 1986

LAW—BIBLICAL TEACHING *see* Bible (OT)—Law; Bible—Law

LAW—CASES *see* also Infant Doe Case; Quinlan Case
Do feeding tubes have more rights than patients [Brophy case]. Annas, George J. *Hast Cent Rpt* 16 No 1,26–32 F 1986

LAW—CASES
Layman at law: handling a church–state case [constitutionality of Title I bypass provision; Missouri]. Wamble, Hugh. *Rv Ex* 83 No 2,259–273 Spr 1986
The logical case for "wrongful life" [*Procanik* v *Cillo*, New Jersey Supreme Court case; bibliog]. Steinbock, Bonnie. *Hast Cent Rpt* 16 No 2,15–20 Ap 1986
LAW—HISTORY—0600-1500
Usury and the medieval English [records, cases]. Helmholz, R H. *Speculum* 61 No 2,364–380 Ap 1986
LAW—PHILOSOPHY
The doctrine of incorporation: new vistas for the enforcement of international human rights [US]. Hassan, Farooq. *Human Rights Q* 5 No 1,68–86 F 1983
Edmond Cahn's sense of injustice: a contemporary reintroduction [empathy; the role of the judge; law schools]. Ledewitz, Bruce S. *J Law Rel* 3 No 2,277–330 1985
Les fondements ontologiques du droit: une approche phénoménologique; pt 1. Charff, Michèle. *Praxis Juridique Rel* 3 No 2,232–237 1986
Kritizistische Kritik am Naturrecht – ein Ritt gegen Windmühlen? Sitter, Beat. *Freiburg Z Ph Th* 28 No 1–2,26–69 1981
A lawyer's truth: notes for a moral philosophy of litigation practice. Burns, Robert P. *J Law Rel* 3 No 2,229–276 1985
Metaphors for criminal law [reply to M S Ball, pp 140–165]. Herron, Roy Brasfield. *J Law Rel* 3 No 1,205–213 1985
Normative analysis in judicial determination of public policy. Hiers, Richard H. *J Law Rel* 3 No 1,77–115 1985
The obligation to work. Becker, Lawrence C. *Ethics* 91 No 1,35–49 O 1980
Slippered feet aboard *The African Queen* [reply to M S Ball, pp 140–165; philosophy of law]. Shaffer, Thomas L. *J Law Rel* 3 No 1,193–201 1985
LAW- AFRICA
The law and Ivoirian women [bibliog]. Ellovich, Risa S. *Anthropos* 80 No 1–3,185–197 1985
LAW- AUSTRALIA
Is a theology of the state possible in plural Australia? Kaye, Bruce. *Colloquium (Australia–NZ)* 18 No 1,54–60 O 1985
Some aspects of religion and law: the case of church union in Australia. Black, Alan W. *Religion* 16 No 3,225–247 Jl 1986
LAW- AUSTRIA
All administrative acts in Austria must comply with the prohibition of Nazism [decision, Constitutional Court]. Roth, S J. *Patterns of Prejudice* 20 No 2,33–34 Ap 1986
Use of phylacteries and prayer shawl is part of freedom of religion [decision, Constitutional Court, Austria]. Roth, S J. *Patterns of Prejudice* 20 No 2,36–37 Ap 1986
LAW- CANADA
Canadian law eases halachic divorce *get* for Jewish women. Kayfetz, Ben. *Patterns of Prejudice* 20 No 2,37–39 Ap 1986
Examination of legal justification for war tax resistance: scope of freedom of conscience under Canadian Charter of Rights and Freedoms. Goossen, Richard J. *Conrad Grebel R* 4 No 1,21–41 Wint 1986
Nazi war crimes – an international legal responsibility [war criminals in Canada]. Cotler, Irwin. *Patterns of Prejudice* 20 No 4,31–41 O 1986
LAW- EGYPT
Application de la loi islamique [news; Egypt, Ap 30 1980]. *Proche Orient Chr* 33 No 1–4,241–244 1983
LAW- FRANCE
The Klaus Barbie case: war crimes versus crimes against humanity. Ruzié, David. *Patterns of Prejudice* 20 No 3,27–33 Jl 1986
Nature humaine et Code Napoleon [repr fr *Droits, Revue Française de Théorie Juridique* No 2, 1985]. Martin, Xavier. *Foi Vie* 85 No 1,33–47 Ja 1986
LAW- GERMANY, WEST
Ist der Schuldvorwurf recht und billig? Heeger, Robert. *Z Ev Ethik* 30 No 2,175–190 Ap–Je 1986
Der strafrechtliche Nötigungstatbestand und das verfassungsrechtliche Gebot der Tatbestandsbestimmtheit. Calliess, Rolf Peter. *Z Ev Ethik* 30 No 2,132–154 Ap–Je 1986
West Germany waters down "denial of the Holocaust bill". Roth, S J. *Patterns of Prejudice* 19 No 2,41–43 Ap 1985
LAW- GREAT BRITAIN
Britain extends legal protection against racism. Roth, S J. *Patterns of Prejudice* 19 No 1,41–42 Ja 1985
Does promoting good race relations justify restricting citizens' rights: an English judgment [legal developments]. Roth, S J. *Patterns of Prejudice* 19 No 2,40–41 Ap 1985
No more bastards [editorial; Law Commission's proposal to end distinction between legitimate and illegitimate children]. Coleman, Peter. *Th* 89,171–173 My 1986
LAW- INDIA
Anthem or prayer [news; India; Jehovah's Witnesses]. *Chr T* 30 No 3,52 F 21 1986
Conflict of law and religion in contemporary India: a study of the Supreme Court verdict relating to Muslim law [bibliog]. Momin, A R. *Soc Comp* 33 No 2–3,223–236 1986
The cooperative sector and government control. Reddy, Rama. *Soc Action (India)* 36 No 4,390–403 O–D 1986
Labour and employment in India. Fernandes, Walter, ed. *Soc Action (India)* 36 No 3,241–332 Jl–S 1986*
Policy against missionaries [news; India]. *Chr T* 30 No 8,52 My 16 1986
Religion and Uniform Civil Code [conf, 1986, Bangalore]. Kadankavil, Thomas, ed. *J Dharma* 11 No 3,214–304 Jl–S 1986*
Who prefers eucalyptus and why [Social Forestry Programme in India, needs of rural people; tables, bibliog]. Reddy, S T Somashekhara. *Soc Action (India)* 35 No 4,366–378 O–D 1985
LAW- ISRAEL
Conflit entre Coptes et Éthiopiens [news; Israeli court decision over possession of chapels, Holy Sepulcher, 1981]. *Proche Orient Chr* 31,218–219 1981
Décision de la Haute cour sur le gardiennage des infants [news; ruling in favor of divorced mother relocating children to Israel, 1981]. *Proche Orient Chr* 31,215–216 1981
Israel adopts bad law against racism. Lerner, Natan. *Patterns of Prejudice* 20 No 4,52–53 O 1986
New Israeli law on the right to stand for election. Genn, Rowel. *Patterns of Prejudice* 20 No 1,49–50 Ja 1986
Pas de divorce civil pour les catholiques en Israël [news; court decision, 1981]. *Proche Orient Chr* 31,216 1981
Projet de loi sur les droits de l'homme [news; confs on religious liberty, Christian reaction to Knesset legislation, Israel, 1979–1980]. *Proche Orient Chr* 31,214–215 1981
LAW- JAPAN
Legal treatment of Koreans in Japan: the impact of international human rights law on Japanese law. Iwasawa, Yuji. *Human Rights Q* 8 No 2,131–179 My 1986
LAW- SOUTH AFRICA
The Langa shootings and the Kannemeyer Commission of Enquiry [S Africa]. Haysom, Nicholas. *Human Rights Q* 8 No 3,494–510 Ag 1986
Law, politics, and treason in South Africa. Rayner, Mary. *Human Rights Q* 8 No 3,471–486 Ag 1986
LAW- SOVIET UNION
Application of labour laws to manual and office workers employed by religious organizations [advice; Soviet Union]. *J Moscow Patr* No 11,111–112 1985
The obligation to work. Becker, Lawrence C. *Ethics* 91 No 1,35–49 O 1980
Our legal advice [right of Soviet citizens to housing]. *J Moscow Patr* No 6,80 1985
Our legal advice [Soviet legislation on the rights of inheritance]. *J Moscow Patr* No 10,79 1985
Our legal advice: the rights and obligations of religious societies [in Soviet Union]. *J Moscow Patr* No 1,80 1986
Speculation on changes in Soviet legislation on religion [news]. Rowe, Michael. *Rel Comm Lands* 14 No 3,312–314 Wint 1986
LAW- SPAIN
Garantías para la enseñanza religiosa en el ordenamiento jurídico español. Yanes, Elías. *Est Ecles* 61 (No 238),291–303 Jl–S 1986
La personalidad jurídica de la Iglesia Católica en el Derecho Español. Garrido Falla, Fernando. *Est Ecles* 61 (No 238),269–278 Jl–S 1986
LAW- SWITZERLAND
Die Ehe im christlichen Verständnis: theologische Überlegungen zum neuen Eherecht. Ringeling, Hermann. *Ref* 34 No 4,263–268 Ag 1985
Ehewirklichkeit und Eherecht: Gedanken aus der Praxis zur Diskussion um ein neues Eherecht. Geissbühler, Annemarie. *Ref* 34 No 4,268–271 Ag 1985
LAW- UNITED STATES *see* also United States—Supreme Court
AIDS: public health and civil liberties [spec suppl]. Levine, Carol, and Bermel, Joyce, eds. *Hast Cent Rpt* 16 No 6,1*–36* 1986*
The Baby Doe regulations: another view of change. Weil, William B, Jr. *Hast Cent Rpt* 16 No 2,12–13 Ap 1986
Clergy confidentiality and child abuse [4 letters in reply to J W Scot, 103 No 6,174–175 F 19 1986]. Pellauer, Mary D; Baker, Jerry; Robbennolt, Roger L. *Chr Cent* 103 No 15,440–442 Ap 30 1986
Confidentiality and child abuse: church and state collide. Scott, Jeffery Warren. *Chr Cent* 103 No 6,174–175 F 19 1986
The federal budget: balance or perish [Gramm–Rudman–Hollings amendment]. Pasquariello, Ronald D. *Chr Cent* 103 No 2,46–48 Ja 15 1986
Interpreting the Constitution: the use of international human rights norms. Martineau, Robert J, Jr. *Human Rights Q* 5 No 1,87–107 F 1983
Law and worldview: problems in the creation–science controversy. Caudill, David S. *J Law Rel* 3 No 1,1–46 1985
Law natural: its family of metaphors and its theology [replies, F S Alexander, and others]. Ball, Milner S. *J Law Rel* 3 No 1,140–165 1985
Layman at law: handling a church–state case [constitutionality of Title I bypass provision; Missouri]. Wamble, Hugh. *Rv Ex* 83 No 2,259–273 Spr 1986
Not legally human [Minnesota Supreme Court; fetus; news]. *Chr Cent* 103 No 2,40–41 Ja 15 1986
The promise of American law: a theological humanistic view of the legal process, by M S Ball [review article]. Manning, R Kenneth, Jr. *J Law Rel* 3 No 1,215–224 1985
Sanctuary and the law [excerpt from *Havens of refuge*; il]. Center for Constitutional Rights. *E–SA* 14 No 1,21–25 Ja 1986
Shaping who we are: the budget battle [guest editorial; Gramm–Rudman–Hollings balanced budget law]. Bickerman, John, and Greenstein, Robert. *Chr Cris* 46 No 8,171–173 My 19 1986
The US Constitution and the intent of the farmers [reply, P Gabel, pp 41–45]. Tushnet, Mark. *Tikkun* 1 No 2,35–40 1986
LAW, ANCIENT *see* also Law—Egypt
"Constraints" and the Jesus of history [A E Harvey, *Jesus and the constraints of history*, 1982]. Wright, Nicholas T. *Scot J Th* 39 No 2,189–210 1986
LAW, LABOR *see* Labor Laws
LAW (THEOLOGY) *see* also Bible—Law; Law and Gospel; Law of God
Anomy and reason in the English Renaissance. Orrú, Marco. *J Hist Ideas* 47 No 2,177–196 Ap–Je 1986
Brèves remarques sur la signification théologique de la loi selon l'Ancien Testament; repr fr *E T Rel* 57,343–359 1982. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,90–106 1984
Der Friede. Carstens, Karl. *Int Kath Z* 14 No 6,513–516 1985
"Das Gesetz als Thema biblischer Theologie": Anmerkungen zu einem Entwurf Peter Stuhlmachers. Kalusche, Martin. *Z Neut W* 77 No 3–4,194–205 1986
Jésus de Nazareth et Paul de Tarse: essai de relecture théologique. Habermacher, Jean François. *R Th Ph* 118 (3d ser 36) No 4,407–416 1986
Karl Barths Prolegomena zur Dogmatik: Entwicklungslinien vom *Unterricht in der christlichen Religion* bis zur *Kirchlichen Dogmatik*. Meckenstock, Günter. *N Z Sys Th* 28 No 3,296–310 1986
Lawyers and forgiveness: until seventy times seven? Harris, J W. *Mod Ch ns* 28 No 2,32–41 1986
Maimonides on prophecy. Papademetriou, George C. *Rel St Th* 5 No 1,25–38 Ja 1985
The meaning and status of Torah in the thought of Abraham Joshua Heschel. Merkle, John C. *Rel St Bul* 4 No 1,9–18 Ja 1984

LAW (THEOLOGY)
Melanesia stepping stones for the preaching of the kingdom [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1982]. To Vaninara, Caspar. *Point* Series No 8,132–171 1986
Paul, the lawyer, on law [comparison of Romans and Galatians; the logic of legal argumentation]. Hall, Jerome. *J Law Rel* 3 No 2,331–379 1985
The promise of American law: a theological humanistic view of the legal process, by M S Ball [review article]. Manning, R Kenneth, Jr. *J Law Rel* 3 No 1,215–224 1985
Rechtstheologie im Gespräch. Riedel–Spangenberger, Ilona. *Catholica* 40 No 2,125–138 1986
Theological perspectives on theonomy; pt 3: a dispensational response to theonomy. Lightner, Robert P. *Bib Sac* 143,228–245 Jl–S 1986
Théologie et droits de l'homme: étude critique [review article; *Au nom de l'autre*, by E Fuchs and P A Stucki, 1985]. Ansaldi, Jean. *E T Rel* 61 No 1,101–104 1986

LAW (THEOLOGY)—CONGRESSES
Colloquium on law, metaphor, and theology: a Frances Lewis Law Center colloquium [papers; Washington and Lee Univ, N 7–9 1984]. Scherschlight, Michael, and Yates, Wilson, eds. *J Law Rel* 3 No 1,140–213 1985*

LAW AND ETHICS *see* also Legal Ethics
AIDS: public health and civil liberties [spec suppl]. Levine, Carol, and Bermel, Joyce, eds. *Hast Cent Rpt* 16 No 6,1*–36* 1986*
Aportacion etica a la tarea del legislador positivo en materia de fecundacion asistida. Higuera, Gonzalo. *Est Eccles* 61 (No 237),219–228 Ap–Je 1986
Kennan and human rights. Christenson, Gordon A. *Human Rights Q* 8 No 3,345–373 Ag 1986
A lawyer's truth: notes for a moral philosophy of litigation practice. Burns, Robert P. *J Law Rel* 3 No 2,229–276 1985
A moral justification for war tax resistance [reply, J H A Dyck, 2 No 1,51–56 Wint 1984]. Friesen, Duane K. *Conrad Grebel R* 1 No 2,21–28 Spr 1983
Nontreatment decisions for severely compromised newborns. Kipnis, Kenneth, and Williamson, Gailynn M. *Ethics* 95 No 1,90–111 O 1984
Normative analysis in judicial determination of public policy. Hiers, Richard H. *J Law Rel* 3 No 1,77–115 1985
On being human [dehumanization in modern society]. Houston, Joseph. *Scot J Th* 38 No 4,471–479 1985
Reflections on the Anabaptist view of law and morality [reply, J H A Dyck, 2 No 1,51–56 Wint 1984]. Brunk, Conrad G. *Conrad Grebel R* 1 No 2,1–20 Spr 1983
Sanctuary and the law [excerpt from *Havens of refuge*; il]. Center for Constitutional Rights. *E–SA* 14 No 1,21–25 Ja 1986
Should undocumented aliens be entitled to health care [amendment to 1966 Medicaid legislation, 1986]. Nickel, James W. *Hast Cent Rpt* 16 No 6,19–23 D 1986
Toward regulating genetic engineering. Wilson, Leland. *Breth Life* 31 No 4,241–248 Aut 1986
The unity of reason: a subversive reinterpretation of Kant [reply, S L Darwell, pp 89–99]. Gauthier, David. *Ethics* 96 No 1,74–88 O 1985

LAW AND GOSPEL *see* also Antinomianism; Freedom (Theology); Legalism in Religion; Luther, Martin—Theology—Law and Gospel; Paul, Saint, Apostle—Theology—Law and Gospel; Two Kingdoms Doctrine
Anomia and the question of an antinomian polemic in Matthew. Davison, James E. *J B L* 104 No 4,617–635 D 1985
O desencontro entre a teologia Luterana e a teologia da libertação. Westhelle, Vítor. *Estudos Teol (Brazil)* 26 No 1,37–58 1986
Forgiveness: the essential socio–political structure of personal being. Torrance, Alan. *J Th So Africa* No 56,47–59 S 1986
Freedom from the law in Luke–Acts [reply to C L Blomberg, 22,53–80 1984]. Downing, F Gerald. *J St N T* No 26,49–52 F 1986
Greeks, Jews, and Lutherans in the middle half of Acts. Kraabel, A Thomas. *Harv Th R* 79 No 1–3,147–157 Ja–Jl 1986
Karl Barth und Martin Luther. Peters, Albrecht. *Luther* 57 No 3,113–119 1986
Law and grace: the nature of the contrast in John 1:17. Dumbrell, William J. *Ev Q* 58 No 1,25–37 Ja 1986
Die Lehre von Evangelium und Gesetz bei Hans J Iwand. Seim, Jürgen. *Ev Th* 46 No 3,231–246 My–Je 1986
On DMS: a more favorable slant (In response to William Lazareth's theological section) [Pittsburgh Confession]. Arnal, Oscar L. *Dialog (Minnesota)* 25 No 2,141–144 Spr 1986
The Pharisee lurking: reflections on Luke 18:9–14. Strelan, John G. *Luth Th J* 20 No 2–3,116–120 Ag–N 1986
Quotas: the new legalism [editorial] Braaten, Carl E. *Dialog (Minnesota)* 25 No 1,3–4 Wint 1986
Sanctification in Lutheran theology. Scaer, David P. *Concor Th Q* 49 No 2–3,181–197 Ap–Jl 1985
Security of expectations: reformulating the theology of law and gospel; tr by J Hoffmeyer. Welker, Michael. *J Rel* 66 No 3,237–260 Jl 1986
Thomas Müntzer, theologian and rebel with a cause. Kuenning, Paul P. *Cov Q* 44 No 4,3–23 N 1986
The "whole office of the law" in the theology of John Calvin. Potter, Mary Lane. *J Law Rel* 3 No 1,117–139 1985
Die 1ten Barmer These und die Theologie Martin Luthers. Iwand, Hans Joachim. *Ev Th* 46 No 3,214–231 My–Je 1986

LAW AND MENTAL ILLNESS *see* Mental Illness—Law

LAW AND RELIGION *see* also Freedom (Theology); Islamic Law
American Indian religious freedom litigation: promise and perils [sacred land sites]. Michaelsen, Robert S. *J Law Rel* 3 No 1,47–76 1985
Conflict of law and religion in contemporary India: a study of the Supreme Court verdict relating to Muslim law [bibliog]. Momin, A R. *Soc Comp* 33 No 2–3,223–236 1986
Consumer protection and deviant religion: a case study [Nevada, 1983; bibliog]. Richardson, James T. *R Rel Res* 28 No 2,168–179 D 1986
Euthanasia, liberty, and religion [review article; *Life and death with liberty and justice*, G Griesez, and J M Boyle, 1979]. Ladd, John. *Ethics* 93 No 1,129–138 O 1982
An exegetical paper: 1 Corinthians 6:1–11. Fuller, Reginald H. *Ex Auditu* 2,96–104 1986
Faith and reason according to Maimonides, Spinoza and Mendelssohn. Papademetriou, George C. *Rel St Th* 5 No 1,18–24 Ja 1985
The Islamic law of apostasy and its modern applicability: a case from the Sudan. Na'im, Abdullahi Ahmed an–. *Religion* 16 No 3,197–224 Jl 1986
The law and Ivoirian women [bibliog]. Ellovich, Risa S. *Anthropos* 80 No 1–3,185–197 1985
Law at Qumran: a critical reaction to Lawrence H Schiffman, *Sectarian law in the Dead Sea Scrolls* [Fr and Ger summaries]. Milikowsky, Chaim. *R Qumran* 12 No 2,237–249 Mr 1986
Layman at law: handling a church–state case [constitutionality of Title I bypass provision; Missouri]. Wamble, Hugh. *Rv Ex* 83 No 2,259–273 Spr 1986
The mufti, the text and the world: legal interpretation in Yemen [bibliog]. Messick, Brinkley. *Man: J Royal Anthropological Inst* ns 21 No 1,102–119 Mr 1986
Neil Duddy and the peculiar teachings of the Local Church [with interview of N Duddy]. Aagaard, Johannes, and O'Connor, Thomas. *Update N Rel Mvt* 10 No 3,30–41 S 1986
New religious movements, brainwashing, and deprogramming – the view from the law journals: a review essay and survey [bibliog]. Robbins, Thomas. *Rel St R* 11 No 4,361–362,364–370 O 1985
Reformation politics: the relevance of OT ethics in Calvinist political theory. Karlberg, Mark W. *J Ev Th S* 29 No 2,179–191 Je 1986
Religion and Uniform Civil Code [conf, 1986, Bangalore]. Kadankavil, Thomas, ed. *J Dharma* 11 No 3,214–304 Jl–S 1986*
Sacred land in America: what is it, how can it be protected [Hope and Navajo legal claims]. Michaelsen, Robert S. *Religion* 16 No 3,249–268 Jl 1986
Scheduled Caste converts in search of justice: in the halls of the Supreme court [India; religious discrimination]. Kananaikil, Jose. *Soc Action (India)* 36 No 1,101–107 Ja–Mr 1986
Some aspects of religion and law: the case of church union in Australia. Black, Alan W. *Religion* 16 No 3,225–247 Jl 1986
Toward a biblical theology of litigation: a law professor looks at 1 Cor 6:1–11. Taylor, Robert D. *Ex Auditu* 2,105–116 1986
"We also have a religion": the free exercise of religion among Native Americans [bibliog]. Michaelsen, Robert S. *American Indian Quarterly* 7 No 3,111–142 Sum 1983

LAW AND SOCIETY *see* Sociological Jurisprudence

LAW OF GOD
Jeremiah's barbs [Advent meditation; Jer 31:31–34]. Goetz, Ronald. *Chr Cent* 103 No 38,1111–1112 D 10 1986
Luther und der Dekalog [Eng summary]. Schunck, Klaus Dietrich. *Ker Do* 32 No 1,52–68 Ja–Mr 1986
The pre–Mosaic servants of God in the *Testaments of the Twelve Patriarchs* and in the writings of Justin and Irenaeus. Jonge, Marinus de. *Vig Chr* 39 No 2,157–170 Je 1985
Should we uphold unchanging moral absolutes [reply to D E Chismar and D A Rausch, 27,315–323 S 1984]. Bahnsen, Greg L. *J Ev Th S* 28 No 3,309–315 S 1985
Theological perspectives on theonomy; pt 1: theonomy and dispensationalism. Lightner, Robert P. *Bib Sac* 143,26–36 Ja–Mr 1986
Theological perspectives on theonomy; pt 2: nondispensational responses to theonomy. Lightner, Robert P. *Bib Sac* 143,134–145 Ap–Je 1986
War is declared on public education [news; Christian Reconstruction; Christian Liberty Academy, Arlington Heights, Illinois]. Heidebrecht, Paul H. *Chr T* 30 No 7,40+ Ap 18 1986

LAW OF THE SEA TREATY, 1982
The last frontier: the law of the sea [UN treaty, 1982; WCC contribution]. Suter, Keith D. *One World* No 113,4–5 Mr 1986

LAWES, WILLIAM G
"Exchanging earth for heaven": death in the Papuan mission fields [table]. Langmore, Diane. *J Rel Hist* 13 No 4,383–392 D 1985

LAWRENCE, CHARLES RADFORD II, 1915–1986
[Lawrence, Charles Radford, II, 1915–1986] in memoriam [por]. *Witness* 69 No 6,12 Je 1986
[Lawrence, Charles Radford, II, 1915–1986 obit]. *Chr Cent* 103 No 15,433 Ap 30 1986
A son's tribute to his father [eulogy]. Lawrence, Charles Radford, III. *Witness* 69 No 6,12–14 Je 1986

LAWRENCE LIVERMORE NATIONAL LABORATORY
Civil disobedience and conversion [jail experiences of 64 women after blockade of Livermore Laboratory, My 1982]. Brown, Carole. *J Women Rel* 3 No 1,25–35 Fall 1983
Crying in the wilderness [Personal perspective; Good Friday protest; Livermore Laboratory]: Moyer, Linda Lancione. *Chr Cris* 46 No 7,148–149 My 5 1986
We are angry gentle people [blockade of Livermore Laboratory, My 1982]. Bishop, Nadean. *J Women Rel* 3 No 1,36–41 Fall 1983

LAWYERS
Lawyers and forgiveness: until seventy times seven? Harris, J W. *Mod Ch* ns 28 No 2,32–41 1986
The people's lawyers: the predominance of Jews in public interest law. Arzt, Donna E. *Judaism* 35 No 1,47–62 Wint 1986

LAY MINISTRY
AMECEA priorities and challenges. Catholic Higher Institute Of Eastern Africa. *AFER* 28 No 1–2,34–44 F–Ap 1986
Centre of Popular Theology [La Paz, Bolivia]. Kirby, Peadar. *One World* No 120,18 N 1986
Extended communion: one parish's experience [Ulverston, Diocese of Carlisle]. Smethurst, David A. *Chmn* 100 No 2,134–146 1986
The laity within the ecclesial communion. Grootaers, Jan. *Pro Mundi Vita* No 106,1–40 1986
Lay ministries for African Christian families. De Jong, Dennis Harold, Bp. *AFER* 28 No 3–4,240–244 Je–Ag 1986
Lay pastoral care revisited. Oglesby, William B, Jr. *J Past Care* 40 No 2,119–128 Je 1986
Lay pastoral counseling: thoughts and response [forum, B K Estadt, Siang–Yang Tan, pp 292–304]. Emerson, James Gordon. *J Past Care* 40 No 4,291,304–309 D 1986
Lutheran lay ministry: 25 years; 3 pts [photos]. Jahnke, Ronald H. *Concor H Inst Q* 59 No 1,2–12 Spr; No 2,51–58 Sum 1986
Paying Peter and Paul: benefits of a hospital–based lay pastoral visitation program. Wood, Gregg D. *J Past Care* 40 No 3,253–261 S 1986

LAY MINISTRY
Die "sacra potestas" und die Laien. Corecco, Eugenio. *Freiburg Z Ph Th* 27 No 1–2,120–154 1980
Shared ministry. Stacker, Joe R. *Rv Ex* 83 No 4,597–604 Fall 1986
Signs of the times for Canada's United Church [editorial]. Sinclair-Faulkner, Tom. *Chr Cent* 103 No 36,1061–1062 N 26 1986
Stephen Series celebrates 10th year [lay ministry]. *Int R Miss* 75,165–166 Ap 1986
Unplanned learning at a lay training conference [WCC, Dodoma, Tanzania, F 1985]. *One World* No 112,31 Ja–F 1986
US Catholic church–related jobs as dual labor markets: a speculative inquiry [table; bibliog]. LaMagdeleine, Donald R. *R Rel Res* 27 No 4,315–327 Je 1986
LAY PREACHING *see* Preaching, Lay
LAYING ON OF HANDS *see* also Ordination—Reformed Churches
Berührung als gottesdienstliches Symbol: liturgisch–phänomenologische Aspekte des taktilen Elementes. Reifenberg, Hermann. *Archiv Liturg W* 27 No 1,1–34 1985
Healing: mission and ministry of the church. Bauermeister, Paul. *Curr Th Miss* 13 No 4,205–213 Ag 1986
Ein Stück nicht verwirklichter Liturgiereform: zur doppelten "Zeichenkraft" des Firmritus. Kleinheyer, Bruno. *Liturg Jb* 36 No 1,58–64 1986
Vivid signs of the gift of the Spirit: the Lima text on baptism and some recent English language baptismal liturgies [*BEM*, article 19]. Spinks, Bryan D. *Worship* 60 No 3,232–246 My 1986*
Zur Rolle des Presbyteriums bei der Priesterweihe: Balthasar Fischer zum Goldenen Priesterjubiläum. Kleinheyer, Bruno. *Liturg Jb* 36 No 4,238–248 1986
L'ordination au saint ministère: un ancien formulaire de l'Eglise réformée neuchâteloise. Bürki, Bruno. *Freiburg Z Ph Th* 31 No 3,311–342 1984
LAYMEN *see* Laity
LAZARES, CASILDA
Straight talk from a Filipina. Williams, Mary Tatem. *Japan Chr Q* 52 No 2,110–111 Spr 1986
LAZARETH, WILLIAM H
On DMS: a more favorable slant (In response to William Lazareth's theological section) [Pittsburgh Confession]. Arnal, Oscar L. *Dialog (Minnesota)* 25 No 2,141–144 Spr 1986
Two kingdoms: weighed and found wanting: a critique of LCA's theological response to DMS. Kuenning, Paul P. *Luth F* 20 No 1,22–27 1986
LAZARUS, EMMA, 1849–1887
Emma Lazarus: a poet of exile and freedom. Gordh, George. *Chr Cent* 103 No 35,1033–1036 N 19 1986
LAZARUS, RAISING OF (MIRACLE) *see* Raising of Lazarus (Miracle)
LAZARUS AND DIVES (PARABLE) *see* Dives and Lazarus (Parable)
LAZARUS THE GALESIOTE, D 1054?
A propos de Bessai d'Éphèse [monastery]. Malamut, Élisabeth. *R E Byz* 43,243–251 1985
LAZINESS
The seven deadly sins; pt 5: Sloth [sermon; 22nd Sunday after Pentecost]. Lysons, C Kenneth. *Expos T* 97 No 12,371–372 S 1986
LAZOR, THEODOSIUS, METR OF ALL AMERICA AND CANADA
Égypte [church news]. *Iren* 58 No 4,545 1985
LE BOVIER DE FONTENELLE, BERNARD *see* Fontenelle, Bernard Le Bovier de, 1657–1757
LE CROIX, JESSICA
US aiding Nicaragua's church opposition [Protestant dissent]. Kemper, Vicki. *Sojourners* 15 No 10,9–10 N 1986
LE DESPENSER, HUGH, THE ELDER, 1261–1326
The Despensers and the downfall of Edward II [table]. Saul, Nigel. *Eng Hist R* 99,1–33 Ja 1984
LE GOFF, JACQUES
The Christian Middle Ages as an historiographical problem. Van Engen, John. *Am Hist R* 91 No 3,519–552 Je 1986
LE MENIL–SAINT–DENIS, FRANCE *see* also Holy Spirit Skete (Le Menil–Saint–Denis, France
LE PEN, JEAN–MARIE
Developments in France [French–German relations]. *Patterns of Prejudice* 19 No 2,28–39 Ap 1985
Jean–Marie Le Pen and the new radical right in France. Shields, James G. *Patterns of Prejudice* 20 No 1,3–10 Ja 1986
LE ROY LADURIE, EMMANUEL
Alltag im Mittelalter [*Montaillou: ein Dorf vor dem Inquisitor 1294 bis 1324*, by E Le Roy Ladurie, 1980; review article]. Hersche, Peter. *Ref* 34 No 3,166–170 Je 1985
Making up lost time: writing on the writing of history [review of 4 books; literary theory]. Partner, Nancy F. *Speculum* 61 No 1,90–117 Ja 1986*
LE SENNE, RENE, 1882–1954
L'idéalisme axiologique et existentiel de René le Senne. Kühn, Rolf. *R Sci Ph Th* 70 No 4,577–590 O 1986
LEA, HENRY CHARLES, 1825–1909
Trial of an inquisitor: the dismissal of Diego Rodriguez Lucero, inquisitor of Córdoba, in 1508. Edwards, John. *J Eccl H* 37 No 2,240–257 Ap 1986
LEADERSHIP
Fire and water: Ze'ev Jabotinsky and the revisionist movement. Shavit, Yaakov. *St Zionism* No 4,215–236 Aut 1981
The historical David. McCarter, P Kyle, Jr. *Interp* 40 No 2,117–129 Ap 1986
Leadership secular and sacred: an interpretive review of William G Ouchi's *Theory Z*. Mikolaski, Samuel J. *Crux* 21 No 1,19–21 Mr 1985
The Mandelas and the future of South Africa [review of 2 books; photos]. Young, Andrew. *Africa Report* 31 No 2,34–36 Mr–Ap 1986*
Power, powerlessness and empowerment. Coll, Regina. *Rel Ed* 81 No 3,412–423 Sum 1986
Reflections on a new era in the Philippines: "third force" myths and realities. Bello, Walden. *Chr Cris* 46 No 5,111–113 Ap 7 1986
The salience of ethnicity in African politics: the case of Zimbabwe [bibliog]. Sithole, Masipula. *J of Asian and African St* 20 No 3–4,181–192 Jl–O 1985
Values for involvement: theology and politics; repr fr *Catalyst* 5:3,1975; [Papua New Guinea]. Momis, John. *Point* Series No 8,78–94 1986
"Your kingdom come": Bible studies, affirmations of Melanesian workshop [Partnership in mission, development, Lae, Papua New Guinea]. Boseto, Leslie, Bp. *Point* Series No 8,95–123 1986
LEADERSHIP, RELIGIOUS
American Indian prophets: religious leaders and revitalization movements. Trafzer, Clifford E, ed. *American Indian Quarterly* 9 No 3,233–374 Sum 1985*
The apostle Paul as saint. Stanley, David. *St Miss* 35,71–97 1986
Arabic literacy and secrecy among the Mende of Sierra Leone. Bledsoe, Caroline H, and robey, Kenneth M. *Man: J Royal Anthropological Inst* ns 21 No 2,202–226 Je 1986
Associations and small Christian communities: rivals or partners? Lobinger, Fritz. *AFER* 27 No 6,357–365 D 1985
Baptism, Eucharist, Ministry, and us: the challenge of *BEM* for Disciples. Best, Thomas F. *Mid–Stream* 25 No 1,18–28 Ja 1986
Body, hierarchy, and leadership in Chrysostom's *On the priesthood*. Valantasis, Richard. *Gr Orth Th R* 30 No 4,455–471 Wint 1985
Calvin avait–il conscience de réformer l'église? Ganoczy, Alexandre. *R Th Ph* 118 (3d ser 36) No 2,161–177 1986
Calvin und Farel: Aspekte ihres Verhältnisses [Fr summary]. Lange van Ravenswaay, J Marius J. *Cahiers R Th Ph* No 9 (Pt 1),62–72 1983
Casting lots for church leaders. Buursma, William D. *Leadership* 6 No 3,99–100 Sum 1985
Christian confidence [3d ann public lecture in theology, Flinders Univ of South Australia, 1985]. Runcie, Robert A K, Abp. *Colloquium (Australia–NZ)* 18 No 1,1–9 O 1985
Christian leadership: an interview with Gordon MacDonald. MacDonald, Gordon. *TSF Bul* 9 No 3,3–9 Ja–F 1986
Church leaders must relate to people. Howell, Vincent W. *AME Zion Q R* 98 No 1,28–29 Ap 1986
Days in the life of a contemporary saint [Pope Kyrillos VI; por]. Ava Mina, Raphael. *Coptic Ch R* 7 No 1,22–28 Spr 1986
Death in Islam: the Hawkes Bay case [F 1983, Pakistan; Naseem Fatima, Shiah leader; fig, bibliog]. Ahmed, Akbar S. *Man: J Royal Anthropological Inst* ns 21 No 1,120–134 Mr 1986
Defensive structuring and codification of practice: Franconia Mennonite Conference. Hostetler, Beulah Stauffer. *Menn Q R* 60 No 3,429–444 Jl 1986
Early Hasidic teachings – esoteric mysticism, or a medium of communal leadership. Loewenthal, Tali. *J Jew St* 37 No 1,58–75 Spr 1986
Energy and endurance. Muck, Terry C, ed. *Leadership* 7 No 3,12–137 Sum 1986*
Episcope and oversight in the church: an African perspective [Church of Christ in Zaire]. Efefe, Elonda. *Mid–Stream* 25 No 1,42–48 Ja 1986
Eschatologisches Gedankengut bei Gregor VII [paper, Int Congress *La riforma Gregoriana e l'Europa*, My 1985, Salerno]. Benz, Karl Josef. *Z K G* 97 No 1,1–35 1986
Feasts in time of the plague: Polish theatre and drama, post–Solidarity [Pope John Paul II; Polish drama and moral concern]. Czerwinski, E J. *Modern Drama* 27 No 1,41–54 Mr 1984
Findings report [Mennonite Brethren Study Conference, 1986]. *Direction* 15 No 2,69–77 Fall 1986
The Gandhian concepts of economic and political freedom. Kapur, Sudarshan. *Iliff R* 43 No 1,57–67 Wint 1986
I will lift up my eyes to Mozano [Musama Disco Christo Church, Africa]. Pobee, John S. *Int R Miss* 75,123–127 Ap 1986
The Igbe cult in Isokoland and missionary and government reactions, 1915–1930. Akama, E S. *J Rel Africa* 15 No 1,25–49 1985
The influence of pentecostal teaching on some folk Christian religions in India. Raj, P Solomon. *Int R Miss* 75,39–46 Ja 1986
The Islamic city: Melaka to Jogjakarta, *c* 1500–1800 [bibliog; glossary]. Kathirithamby–Wells, J. *Modern Asian Studies* 20 No 2,333–351 Ap 1986
Leadership. Samuel, Vinay C. *Transformation* 3 No 4,21–27 O–D 1986
Leadership and the ethics of prophecy [Mormonism; bibliog]. Edwards, Paul M. *Dialogue (Mormon)* 19 No 4,77–84 Wint 1986
"Leadership": Mark 10:35–45 [sermon, Rockfeller Chapel, O 20 1985]. Lovin, Robin W. *Crit* 25 No 2,18–21 Spr 1986
Leaving the cults [defecting members and leaders; review of recent research; bibliog]. Schwartz, Lita Linzer. *Update N Rel Mvt* 9 No 4,3–10 D 1985
Liderazgo protestante en una lucha campesina en México [Eng summary; bibliog]. Garma Navarro, Carlos. *América Indígena* 44 No 1,127–141 Ja–Mr 1984
A little personal care, please [personalized leadership in churches]. Hodges, Cecil. *Fund J* 5 No 5,43 My 1986
Luther avait–il conscience de réformer l'église [bibliog]. Lienhard, Marc. *R Th Ph* 118 (3d ser 36) No 2,145–159 1986
Maasai leadership development: an emerging process. Elliston, Edgar. *E Africa J Ev Th* 2 No 2,20–31 1983
Martin Luther King, Jr: January 15, 1929–April 4, 1968 [thematic issue]. Cone, James H, ed. *Union S Q R* 40 No 4,3–68 1986*
Melanesia stepping stones for the preaching of the kingdom [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1982]. To Vaninara, Caspar. *Point* Series No 8,132–171 1986
Los menonitas centroamericanos: una tradición revisada [tables]. Carrasco, Pedro Enrique. *Cristianismo Soc* 23 No 3 [No 85],69–80 1985
Midcentury change in the Mennonite Church [Franconia Conf; repr fr *American Mennonites and Protestant Movements*, 1986]. Hostetler, Beulah Stauffer. *Menn Q R* 60 No 1,58–82 Ja 1986
The minister. Honeycutt, Roy L, ed. *Rv Ex* 83 No 4,521–604 Fall 1986*
A ministering people [Mennonite Brethren]. Ediger, Gerry. *Direction* 15 No 2,45–56 Fall 1986
Modes of leader rhetoric in the institutional development of Mormonism [tables, bibliog]. Shepherd, Gary, and Shepherd, Gordon. *Soc Anal* 47 No 2,125–136 Sum 1986
The motives behind cult converts and cult leaders [3 categories of converts; bibliog]. Levine, Edward M. *Update N Rel Mvt* 9 No 4,11–23 D 1985
Obu's conflicting opinions of the white man and African spiritual leadership [Nigerian religious movement]. Mbon, Friday M. *Update N Rel Mvt* 10 No 3,57–62 S 1986
Para una aproximación teórica del fenómeno religioso protestante en América Central. Bastian, Jean Pierre. *Cristianismo Soc* 23 No 3 [No 85],61–68 1985

LEADERSHIP, RELIGIOUS
Paul and Augustine: conversion narratives, orthodox traditions, and the retrospective self. Fredriksen, Paula. *J Th St* ns 37 No 1,3–34 Ap 1986
The persecution of the Iranian Bahá'í community and the emergence of a universal moral order. Van Den Hoonaard, Will C. *World Order* 19 No 1–2,51–57 Fall 1984–Wint 1984–1985
Persuasion. Muck, Terry C, ed. *Leadership* 6 No 4,12–136 Fall 1985*
Response to Korean shamanism by the Pentecostal church [tables]. Yoo, Boo Woong. *Int R Miss* 75,70–74 Ja 1986
A serving people [Mennonite Brethren]. Kopp, Herb. *Direction* 15 No 2,57–68 Fall 1986
Sharpening the pastor's focus [interview]. Getz, Gene. *Leadership* 6 No 3,12–19 Sum 1985
The sociopolitical effects of ideological change: the Buddhist conversion of Maharashtrian Untouchables [O 14 1956; bibliog]. Gokhale, Jayashree B. *Journal of Asian Studies* 45 No 2,269–292 F 1986
Stephen Series celebrates 10th year [lay ministry]. *Int R Miss* 75,165–166 Ap 1986
Strategies for social change employed by Comunidades Eclesiais de Base (CEBs) in the Archdiocese of São Paulo [appendixes, bibliog]. Hewitt, W E. *J S S R* 25 No 1,16–30 Mr 1986
A study of the Xhosa prophet Nxele; pt 2. Hodgson, Janet. *Rel So Africa* 7 No 1,3–23 Ja 1986
Sultan Ismaël en de nakomelingen van de Profeet Mohammed: religie en realpolitik in Marokko rond het jaar 1700 [Eng abst]. Beck, Herman. *Ned T Tij* 40 No 1,1–13 Ja 1986
Surviving leadership in fast forward [interview]. MacDonald, Gordon. *Chr T* 30 No 7,22–26 Ap 18 1986
Towards a theology of leadership. Nott, Peter. *Expos T* 97 No 5,138–142 F 1986
Training leaders for a church on the run [Ecuador]. Klassen, Jacob P. *Ev Miss Q* 22 No 1,54–59 Ja 1986
Tuan Guru: prince, prisoner, pioneer [bibliog]. Lubbe, Gerrie. *Rel So Africa* 7 No 1,25–35 Ja 1986
The universal attitude of Konkō Daijin [life and thought of Kawate Bunjirō, founder of the Konkōkyō; bibliog]. Stoesz, Willis. *Japan J Rel St* 13 No 1,3–29 Mr 1986
The universal pastoral ministry of the Bishop of Rome: a Roman Catholic approach. Rand, Cuthbert. *One in Christ* 22 No 1,4–23 1986
The value of accreditation for Third World theological education. Kivunzi, Titus M. *E Africa J Ev Th* 2 No 2,32–41 1983
Was bedeutet die theologische Wissenschaft für die Entscheidungsfindung in kirchlichen Leitungsgremien? Sunnus, Siegfried H. *Ev Th* 46 No 6,524–535 N–D 1986
Who decides what in a local church: an attempt to understand localisation in relation to the missionary era of the United Church; repr. Tuza, Esau. *Point* Series No 8,175–184 1986*
Women in leadership: finding ways to serve the church. Hestenes, Roberta, and others. *Chr T* 30 No 14,3I–16I O 3 1986

LEAGUE OF NATIONS
The first debate on Palestine in the Permanent Mandates Commission of the League of Nations. Freundlich, Yehoshua. *St Zionism* No 5,115–128 Spr 1982

LEAHY, D G
Novitas mundi: perception of the history of being, by D G Leahy [review articles; bibliog]. Scharlemann, Robert P, and Altizer, Thomas J J. *Rel St R* 11 No 4,347–352 O 1985

LEAMAN, OLIVER
Leaman's *Introduction to medieval Islamic philosophy*: a review article [1985]. Marmura, Michael E. *Muslim W* 76 No 1,43–45 Ja 1986

LEARNED SOCIETIES *see* also American Academy of Religion; American Psychological Association; American Society for the Study of Religion; Society of Biblical Literature
The tenured left. Balch, Stephen H, and London, Herbert I. *Commentary* 82 No 4,41–51 O 1986

LEARNING, PSYCHOLOGY OF
Bibliographic instruction in an African theological school [tables; bibliog]. Bowen, Dorothy N. *Africa Th J* 15 No 1,54–62 1986
Brain science and the human spirit [figs, bibliog]. Trevarthen, Colwyn. *Zygon* 21 No 2,161–200 Je 1986
A model for education and supervision in pastoral counseling training. DeSobe, Gerald J. *J Supervision Train* 8,102–109 1986
The passionate mind: brain, dreams, memory, and social categories [diag, bibliog]. Fox, Robin. *Zygon* 21 No 1,31–46 Mr 1986
Response to [J D] Foster and [G T] Moran's "Piaget and parables" [13 No 2,97–103 Sum 1985; rejoinder]. Cole, Dick T. *J Psych Th* 14 No 1,49–53 Spr 1986
Stimulating faith by way of contradiction. Noyce, Gaylord. *Chr Cent* 103 No 24,703–704 Ag 13–20 1986
Transmission of religious values from parents to adolescents [Seventh-Day Adventist; tables, bibliog]. Dudley, Roger L, and Dudley, Margaret G. *R Rel Res* 28 No 1,3–15 S 1986
Zur theologischen Revision religionspädagogischer Theorien. Sauter, Gerhard. *Ev Th* 46 No 2,127–148 Mr–Ap 1986

LEARNING AND SCHOLARSHIP *see* also Afro-American Learning and Scholarship; Christian Learning and Scholarship; Islamic Learning and Scholarship; Jewish Learning and Scholarship; Protestant Learning And Scholarship; Scholarly Publishing
Cristoforo Landino's first lectures on Dante [Laurentian manuscript; appendix; plates]. Field, Arthur. *Renaissance Quarterly* 39 No 1,16–48 Spr 1986
Feminist scholarship and human nature [review article]. Keohane, Nannerl O. *Ethics* 93 No 1,102–113 O 1982*
For the love of it [scholarship]. Owens, Virginia Stem. *Ref J* 36 No 3,7 Mr 1986
Intercultural theology. Hollenweger, Walter J. *Th Today* 43 No 1,28–35 Ap 1986
Lost in the library of Babel (A meditation on the state of learning). Wilkinson, Loren. *Crux* 22 No 1,20–26 Mr 1986
Reflections on 30 years of biblical study. Davies, William D. *Scot J Th* 39 No 1,43–64 1986
Religious authority and scholarship. Meynell, Hugo. *Rel St Bul* 4 No 1,18–22 Ja 1984
Remembering Eliade: "he loved it all" [guest editorial]. O'Flaherty, Wendy Doniger. *Chr Cent* 103 No 19,540 Je 4–11 1986
Stalking the sacrifice [review article; *Agni: the Vedic ritual of the fire altar*, by F Staal, 1983]. Knipe, David M. *Journal of Asian Studies* 45 No 2,355–358 F 1986
Un témoignage de C Lévi-Strauss sur Franz Boas [with Eng tr]. Levi-Strauss, Claude. *Etudes Inuit* 8 No 1,3–10 1984
Toward a revitalization of higher education. Johnson, Rick. *World Order* 19 No 1–2,39–48 Fall 1984–Wint 1984–1985
What is scholarly [editorial]. Cole, Charles E. *Q R (Methodist)* 6 No 2,3–11 Sum 1986
Women and the study of folklore [survey of scholarship; images of women, social roles and creativity, women artists]. Jordan, Rosan A, and De Caro, F A. *Signs: J Women Culture and Society* 11 No 3,500–518 Spr 1986

LEARNING AND SCHOLARSHIP, MEDIEVAL
Christianity and the Latin tradition in early mediaeval Ireland. Kelly, Joseph F T. *Bul J Rylands* 68 No 2,410–433 Spr 1986
The contribution that medieval studies can offer to the research initiated by the journal *Ultimate Reality and Meaning* [table]. Macken, Raymond. *Ult Real* 9 No 1,73–77 Mr 1986
"De historia gigantum": theological anthropology before Rabelais [giants, Genesis, Judeo-Christian historiography; excerpts]. Stephens, Walter E. *Traditio* 40,43–89 1984
Medical spirits and the medieval language of life [*spiritus, medium*]. Bono, James J. *Traditio* 40,91–130 1984
Scholarship and intolerance in the medieval academy: the study and evaluation of Judaism in European Christendom [reply, G I Langmuir]. Cohen, Jeremy. *Am Hist R* 91 No 3,592–613 Je 1986

LEARY, RICHARD P
Patron saints and pagan ghosts: the pairing of opposites [Santa Maria del Camarin (The Virgin), spirits in Agana, Guam; bibliog]. Mitchell, Roger E. *Asian Folk St* 45 No 1,101–123 1986

LEAVEN (PARABLE)
La variante neotestamentaria "levadura de los panes" [Matt 16:12]. O'Callaghan, José. *Biblica* 67 No 1,98–100 1986

LEAVIS, FRANK RAYMOND
Lonergan and Leavis [critics of modern culture]. Fitzpatrick, Joseph. *Rel St Th* 5 No 2,42–67 My 1985

LEBACQZ, KAREN
Recent titles in medical ethics [review article]. Churchill, Larry R. *Q R (Methodist)* 6 No 1,97–105 Spr 1986

LEBANESE LITERATURE *see* also Arabic Literature—Lebanese Authors

LEBANON *see* also Missions—Lebanon; Sidon

LEBANON—ANTIQUITIES
A new *bltmya* inscription from Kāmed el-Lawz in the Lebanon Valley [map, table, Syriac text, notes]. Elitzur, Y, and Erlich, Ze'ev. *J Am Orient Soc* 105 No 4,711–714 O–D 1985

LEBANON—ARMED FORCES
Une Armée nouvelle, mais toujours contesté [news; Lebanon, 1980–1981]. *Proche Orient Chr* 31,230–233 1981

LEBANON—CHURCH HISTORY *see* also Christians—Lebanon

LEBANON—CHURCH HISTORY—1970–
Beyrouth a un nouveau métropolite grec-orthodoxe [news; election of Elia Awde, reactions, Lebanon, 1979–1980]. *Proche Orient Chr* 30,285–289 1980
Ecumenical aspects of the Lebanese tragedy. Corbon, Jean. *Diakonia* 19 No 1–3,158–162 1984–1985
Réception officielle du patriarche Ignace IV au Liban [news]. *Proche Orient Chr* 30,289–292 1980
Vie et rayonnement de l'Église arménienne apostolique du liban [news; messages from catholicos-coadjutor Karékine II Sarkissian]. *Proche Orient Chr* 30,292–294 1980

LEBANON—CHURCH HISTORY—1980–
Les decisions et déclarations des patriarches et des assemblées épiscopales (Août–décembre 1984) [news; Lebanon]. *Proche Orient Chr* 34 No 3–4,322–334 1984
Document de l'assemblée des patriarches et évêques catholiques du Liban (Février 1980) sur les problèmes sociaux; pt 2. *Proche Orient Chr* 30,266–276 1980
Les hiérarchies chrétiennes au centre de la vie religieuse et de la vie nationale [news; docs; Lebanon, 1980–1981]. *Proche Orient Chr* 31,263–289 1981
Interventions de la hiérarchie catholique de janvier à juillet 1980; mission du Cardinal Casaroli [news; Lebanon]. *Proche Orient Chr* 30,294–305 1980
"Nouvelle initiative oecuménique au Liban" [excerpt fr doc; F 10 1983]. Orthodox-Roman Catholic Theological Commission. *Proche Orient Chr* 33 No 1–4,266–267 1983
Ordination of deacons at Antelias cathedral: Bikfaya, Lebanon. *Ministerial Formation* No 36,18–19 D 1986
La pape Jean-Paul II et le Liban en 1983 [news]. *Proche Orient Chr* 33 No 1–4,278–286 1983
Record school enrollment [news; Beirut Baptist School]. *Chr T* 30 No 5,58 Mr 21 1986

LEBANON—CIVIL WAR, 1975–
Affrontements entre Chiites et Palestino-progressiste, difficultés de minorités chrétiennes dans la Béqaa [news; Lebanon]. *Proche Orient Chr* 30,315–319 1980
Chronique: Liban. *Proche Orient Chr* 35 No 1–2,97–194 1985
Les conflits armés entre mouvements chrétiens [news; doc; Lebanon, 1980]. *Proche Orient Chr* 30,319–329 1980
Les hiérarchies chrétiennes au centre de la vie religieuse et de la vie nationale [news; docs; Lebanon, 1980–1981]. *Proche Orient Chr* 31,263–289 1981
Imbroglio politico-confessionel autour de l'armée nationale et de la "Force arabe de dissuasion" [news; Lebanon, 1980]. *Proche Orient Chr* 30,312–315 1980
Is there hope for peace in Lebanon [interview]. Rodgers, Leonard. *Chr T* 30 No 14,36,39–40 36 O 3 1986
Lebanon's fragmentation: feudalism in the 1980's. Rubeiz, Ghassan. *One World* No 117,7–8 Jl 1986

LEBANON—CIVIL WAR, 1975–
Un Liban Sud victime d'une guerre oubliée [news; "implantation of Palestinians; civil war and Israeli military actions, 1980–1981"]. *Proche Orient Chr* 31,222–230 1981
Un pays livré à la violence [news; Lebanon, civil war, 1980–1981]. *Proche Orient Chr* 31,233–249 1981
La situation au Sud et le problème de "l'implantation" [news; settlement of Palestinians in Lebanon]. *Proche Orient Chr* 30,306–312 1980

LEBANON—EDUCATION
Lebanon 1788–1966. Ziadeh, Nicola. *Th R (Near East)* 7 No 1,23–43 1986

LEBANON—HISTORY
Israel and the Lebanese Phalange: the birth of a relationship, 1948–1951. Morris, Benny. *St Zionism* 5 No 1,125–144 Spr 1984
Lebanon 1788–1966. Ziadeh, Nicola. *Th R (Near East)* 7 No 1,23–43 1986

LEBANON—INVASION BY ISRAEL, 1982–
Les communautés religieuses et les chefs d'églises au milieu des drames qui meurtrissent et écartèlent le Liban [news; 1982]. *Proche Orient Chr* 33 No 1–4,286–353 1983
Israels unnötiger Krieg in Libanon. Hottinger, Arnold. *Ref* 33 No 5,332–334 S 1984
Le tableau de la situation au Liban d'août à décembre 1984 [news]. *Proche Orient Chr* 34 No 3–4,298–322 1984
La vie victorieuse de la mort [paper, WCC 6th, Vancouver, 1983]. Haddad, Frieda. *Proche Orient Chr* 33 No 1–4,173–176 1983

LEBANON—KINGS AND RULERS *see also* Bashir Shihab II, 1767–1850

LEBANON—POLITICS
A la recherche d'une "entente" introuvable [news; doc; Lebanon, 1980]. *Proche Orient Chr* 30,329–340 1980
Une "entente" constamment retardée [news; Lebanon, 1980–1981]. *Proche Orient Chr* 31,249–263 1981
Global report [news; Nicaragua; Lebanon; Christian radio; non-western missions]. Mumper, Sharon E. *Ev Miss Q* 22 No 2,208–214 Ap 1986

LEBANON—RELIGION
Chronique: Liban. *Proche Orient Chr* 35 No 1–2,97–194 1985

LEBBE, VINCENT
IAMS institutional member: "Centre Vincent Lebbe" of Louvain-la-Neuve University. Simon, Maurice. *Miss St* 3 No 1,78–79 1986

LEBRETON, JULES
Bremond's Newman [Henri Bremond's view of John Henry Cardinal Newman, *c* 1900]. Haight, Roger. *J Th St* ns 36 No 2,350–379 O 1985

LECLERC, JEAN, 16TH CENT
Certains récits du martyrologe de Crespin ont-ils une origine farellienne? Gilmont, Jean François. *Cahiers R Th Ph* No 9 (Pt 1),187–202 1983

LECLERCQ, JEAN
The Christian Middle Ages as an historiographical problem. Van Engen, John. *Am Hist R* 91 No 3,519–552 Je 1986

LECTIONARIES *see also* Catholic Church—Lectionaries; Liturgy—Evangeliaries
Das Alte Testament als Quelle der Eröffnungsverse der Messe: eine Durchsicht des Missale Romanum von 1970. Hennig, John. *Archiv Liturg W* 28 No 1,43–60 1986
First Sunday in Advent (A) – Last Sunday after the Epiphany (A) [Practical aids to lectionary use]. Jarvis, Cynthia A; Williams, Kenneth E; Weadon, David A. *Ref Lit Music* 20 No 3,166–173 Sum 1986
Getting our act together [Inclusive Language Lectionary]. Klein, Ralph W, ed. *Curr Th Miss* 13 No 5,258–291 O 1986*
God's song of revelation: from Easter to Pentecost in the Apocalypse. Frerichs, Wendell W. *Word World* 6 No 2,216–228 Spr 1986
In and about the vineyard [Ecumenical notes; liturgical texts]. Bassett, Joseph A. *Unit Univ Chr* 41 No 1,46–48 Spr 1986
Inclusive language: do we need it? Huizenga, Annette B, ed. *Daughters of Sarah* 11 No 1,2–18,22 Ja–F 1985*
Marcion strikes again [editorial; Concordia Publishing House; Old Testament reading in Every Sunday Bulletin Series]. Hummel, Horace D. *Concor J* 12 No 2,42–43 Mr 1986
Protestant worship today. Anderson, Fred R. *Th Today* 43 No 1,63–74 Ap 1986
Sunday between September 4 and September 10, inclusive – Christ the King (C) [Practical aids to lectionary use]. Bower, Peter C; Fort, Robert; Hopson, Hal H. *Ref Lit Music* 20 No 2,102–108 Spr 1986
Toward a unity that affirms diversity: an inclusive language lectionary. Mollenkott, Virginia Ramey. *Ecumenism* No 84,14–16 D 1986
Trinity Sunday (C) – Sunday between August 28 and September 3, inclusive (C) [Practical aids to lectionary use]. Bower, Peter C; Fort, Robert; Hopson, Hal H. *Ref Lit Music* 20 No 1,38–43 Wint 1986
A unity that affirms diversity: An inclusive language lectionary. Mollenkott, Virginia Ramey. *Ec Trends* 15 No 1,9–10 Ja 1986
Week by week [lectionary; prayers; suggestions for action; Je 1–Jl 6 1986]. *Other Side* 22 No 5,42–43 Je 1986
Week by week [lectionary, prayers; Febr 16–Mr 16 1986]. *Other Side* 22 No 2,50–51 Mr 1986
Week by week [lectionary, prayers, social action suggestions; Mr 23–Ap 20 1986]. *Other Side* 22 No 3,48–49 Ap 1986
Week by week [lectionary, prayers, suggestions for action, Ap 27–My 25 1986]. *Other Side* 22 No 4,54–55 My 1986

LECTURES AND LECTURING
Cristoforo Landino's first lectures on Dante [Laurentian manuscript; appendix, plates]. Field, Arthur. *Renaissance Quarterly* 39 No 1,16–48 Spr 1986

LEE, LUTHER, 1800–1889
Church union dialogue in the come-outer tradition: Wesleyan Methodists and Methodist Protestants, 1858–1867. Brackney, William H. *Meth H* 24 No 2,82–97 Ja 1986

LEE, TIM
Tim Lee taking a strong stand for America [Profile; photos]. Hunt, Angela Elwell. *Fund J* 5 No 5,40–41 My 1986

LEE, WITNESS
Neil Duddy and the peculiar teachings of the Local Church [with interview of N Duddy]. Aagaard, Johannes, and O'Connor, Thomas. *Update N Rel Mvt* 10 No 3,30–41 S 1986

LEES, ROSEMARY ANN
Publications de sources et travaux [*Cloud of Unknowing*; review of 2 books]. Hendrix, G. *R Hist Eccl* 80 No 2,551–552 1985*

LEESER, ISAAC, 1806–1868
Isaac Leeser and the Protestantization of American Judaism [por]. Sussman, Lance J. *Am Jew Archiv* 38 No 1,1–21 Ap 1986

LEEUW, GERARDUS VAN DER, 1890–1950
Implications of a phenomenological approach to the study of African religions. Ikenga-Metuh, Emefie. *Rel St Bul* 4 No 3,142–153 S 1984
Theologie en kerk te Groningen gedurende het Nationaal-Socialisme (1933–1945), met betrekking tot de Duitse kerkstrijd [Eng summary]. Nijenhuis, Willem. *Ned T Tij* 40 No 2,112–142 Ap 1986
Zur Methode der Religionswissenschaft. Figl, Johann. *Kairos* 27 No 1–2,173–191 1985

LEFEBVRE, MARCEL, ABP
The archbishop and San Pablo: the creation of priestly folklore in Mitla, Oaxaca, Mexico. Messer, Ellen. *Journal of Latin American Lore* 10 No 2,139–149 Wint 1984
Der Friede in der Theologie. Balthasar, Hans Urs von. *Int Kath Z* 14 No 6,485–492 1985

LEFEVRE D'ETAPLES, JACQUES, 1461?–1536
Die Abendmahlslehre Wilhelm Farels [Fr summary]. Jacobs, Elfriede. *Cahiers R Th Ph* No 9 (Pt 1),161–171 1983
Die Arbeit einiger französischer Studenten für die Verbreitung der Reformation in Turin und ihre Beziehungen zu Farel [Fr summary]. Vinay, Valdo. *Cahiers R Th Ph* No 9 (Pt 1),73–81 1983
Farel's influence on Calvin: a prolusion [Fr summary]. Partee, Charles. *Cahiers R Th Ph* No 9 (Pt 1),173–186 1983

LEGAL ETHICS *see* also Law and Ethics
Ist der Schuldvorwurf recht und billig? Heeger, Robert. *Z Ev Ethik* 30 No 2,175–190 Ap–Je 1986

LEGALISM IN RELIGION
Disciples piety: a historical review with implications for spiritual formation. Williams, D Newell. *Encount* 47 No 1,1–25 Wint 1986
Paul's arguments as evidence of the Christianity from which he diverged. Smith, Morton. *Harv Th R* 79 No 1–3,254–260 Ja–Jl 1986

LEGENDS *see* also Bible (OT)—Legends; Folklore; Mythology
Some further evidence concerning the dating of the origins of the legend of Robin Hood [appendix: 13th cent court records]. Crook, David. *Eng Hist R* 99,530–534 Jl 1984

LEGENDS, AMERINDIAN
The story and structure of the Iroquois Confederacy [bibliog]. Vecsey, Christopher. *J A A R* 54 No 1,79–106 Spr 1986

LEGENDS, CHRISTIAN
Another Jesus [Christian missions in Japan]. Koedyker, John. *Japan Chr Q* 52 No 3,167–169 Sum 1986
Anti-Jewish literature and attitudes in the 12th century; 2 pts [*Imago mundi*, by Honorius Augustodunensis]. Flint, Valerie I J. *J Jew St* 37 No 1,39–57 Spr; No 2,183–205 Aut 1986
The archbishop and San Pablo: the creation of priestly folklore in Mitla, Oaxaca, Mexico. Messer, Ellen. *Journal of Latin American Lore* 10 No 2,139–149 Wint 1984
Le culte marial de la Sainte Maison de Lorette et son évolution [Eng summary; statistics]. Tanoni, Italo. *Soc Comp* 33 No 1,107–138 1986

LEGENDS, ISLAMIC
Baba Ghor and the Ratanpur Rakshisha [Indian legend and its importance for history of agate bead industry; bibliog]. Francis, Peter, Jr. *J Economic and Social History of the Orient* 29 No 2,198–204 Je 1986

LEGENDS, JAINA
The dramatis personae of a Jain Old Gujarātī presentation [*śālibhadracarita*; Śrenika, Kūnika, Celiana, Gotama]. Bender, Ernest. *J Am Orient Soc* 106 No 2,323–326 Ap–Je 1986

LEGENDS, JEWISH
The Eleazar miracle and Solomon's magical wisdom in Flavius Josephus's *antiquitates judaicae* 8:42–49. Duling, Dennis C. *Harv Th R* 78 No 1–2,1–25 Ja–Ap 1985
Most tender and fairest of women: a study in the transmission of aggada [cannibalism in Deut, Kgs, Josephus, rabbinic literature; table]. Visotzky, Burton L. *Harv Th R* 76 No 4,403–418 O 1983
Reinterpreting an ancient legend: the Judeo-Spanish version of *The Rape of Lucretia* [Sephardic community, Seattle]. Mirrer, Louise. *Prooftexts* 6 No 2,117–130 My 1986

LEGGETT, JOHN
Arresting tales of faith tested by revelation [review of 2 novels]. Horn, Huston. *Bk Rel* 14 No 9,5–7 N 1986*

LEGITIMATION (RELIGION)
Pluralism and Jewish education [reply to T D Cooper, 79 no 2,203–211 Spr 1984]. Greenberg, Simon. *Rel Ed* 81 No 1,19–28 Wint 1986
Root or link: Luther's position in the historical debate over the legitimacy of the Church of England, 1558–1625. Fritze, Ronald H. *J Eccl H* 37 No 2,288–302 Ap 1986

LEGITIMATION (SOCIAL SCIENCES)
The contemporary critical theory of Jürgen Habermas [review article]. Gottlieb, Roger S. *Ethics* 91 No 2,280–295 Ja 1981*
Mahdist faith and the legitimation of popular revolt in western Sudan [bibliog; map; Fr summary]. Kapteijns, Lidwien. *Africa (Int African Inst)* 55 No 4,390–399 1985
Mythos und politische Legitimation [photos]. Leibundgut, Hektor. *Ref* 33 No 6,454–460 N 1984
Soziale Schichtung im kolonialen Java [table, map, figs, photos; bibliog]. Schweizer, Thomas. *Anthropos* 80 No 1–3,153–183 1985

LEGUIN, URSULA
Middle Earth and the people of Kesh [review article; *Always coming home*, by Ursula LeGuin, 1985]. Brown, Robert McAfee. *Chr Cris* 46 No 8,187–190 My 19 1986

LEHMANN, KARL, BP
Différence fondamentale, consensus fondamental: esquisse d'un projet d'étude du Centre d'Études Oecuméniques de Strasbourg. Meyer, Harding. *Iren* 58 No 2,163–179 1985

LEHNERT, JOSEPHINE *see* Pascaline, Sister

LEIBNIZ, GOTTFRIED
A propos du Dieu de Leibniz. Secretan, Philibert. *Freiburg Z Ph Th* 27 No 1–2,24–35 1980
Das Bekenntnis des Philosophen: Gottfried Wilhelm Leibniz als Philosoph und Theologe [Eng summary]. Sparn, Walter. *N Z Sys Th* 28 No 2,139–178 1986
The community of mankind in the thought of Leibniz; tr by C C Boone. Bähr, H W. *Universitas* 28 No 2,101–111 1986
Human nature, potency and the incarnation [christologies of Aquinas, Duns Scotus, Ockham; appendix: excerpts fr Aquinas]. Freddoso, Alfred J. *Faith Phil* 3 No 1,27–53 Ja 1986
A Kantian theodicy. McKenzie, David. *Faith Phil* 1 No 2,236–247 Ap 1984
Leibniz, Plantinga and the test for existence in possible worlds. Strasser, Mark. *Int J Ph Rel* 18 No 3,153–159 1985
Maine de Biran et la Suisse, avec des textes inédits de Biran et des extraits de la correspondance d'Ernest Naville [2 papers]. Baertschi, Bernard, and Azouvi, François. *Cahiers R Th Ph* No 12,5–78 1985*
Quod Deus dicitur [ed transcript by P Caringella]. Voegelin, Eric. *J A A R* 53 No 4,569–584 D 1985
LEICH, WERNER, BP
Bishop Dr Werner Leich – chairman of the Conference of the Union of Evangelical Churches in the GDR. *J Moscow Patr* No 6,58 1986
New leaders for the Protestant Church in the GDR [news]. Gordon, Arvan. *Rel Comm Lands* 14 No 2,211–212 Sum 1986
LEIKEN, ROBERT
Contras *vs* Sandinistas: what should the US do [news; Nicaragua]. Spring, Beth. *Chr T* 30 No 7,36–40 Ap 18 1986
LEIPER, HENRY SMITH, 1891–1975
Henry Smith Leiper: ecumenical pioneer. Schmidt, William J. *Ec Trends* 15 No 5,77–80 My 1986
LEIPZIG UNIVERSITAETSBIBLIOTHEK
Eine bisher unbekannte Handschrift mit dem Text von Heinrich Bullingers "Ratio Studiorum" in der Leipziger Universitätsbibliothek. Döring, Detlef. *Zwingliana* 17 No 1,27–32 1986
LEISURE
Missionary leisure. Braun, Paul. *Ev Miss Q* 22 No 1,20 Ja 1986
Verteidigung des Lesens. Zimmermann, Arthur. *Ref* 33 No 6,435–437 N 1984
LEITH, ELIZABETH VAN DER
Sexual ethics, marriage, and divorce. Cahill, Lisa Sowle. *Th St* 47 No 1,102–117 Mr 1986
LELAND, JOHN, 1506?–1552
Early British chorography. Mendyk, Stan. *Sixteen Cent J* 17 No 4,459–481 Wint 1986
LELOIR, LOUIS
"The flying Jesus": Luke 4:29–30 in the Syriac Diatessaron. Baarda, Tjitze. *Vig Chr* 40 No 4,313–341 D 1986
LEMAIRE, ANDRE
Education in ancient Israel. Crenshaw, James L. *J B L* 104 No 4,601–615 D 1985
LEMAIRE DE BELGES, JEAN, 1473?–1515?
"De historia gigantum": theological anthropology before Rabelais [giants, Genesis, Judeo-Christian historiography; excerpts]. Stephens, Walter E. *Traditio* 40,43–89 1984
LEMBERG *see* Lvov, Ukraine
LEMESHEVSKIJ, VIKTOR VIKTOROVICH (MANUIL), METR, 1884–1968
Historischer Wert der Bio-Bibliographie der Russisch-Orthodoxen Bischöfe von Metropolit Manuil Lemeševskij. Patock, Coelestin. *Ostkirch St* 34 No 4,316–324 D 1985
LEMNIUS, SIMON, 1511–1550
Lemnius und Melanchthon. Wachinger, Franz. *Archiv Ref* 77,141–157 1986
LENASIA, SOUTH AFRICA *see* also Reformed Church in Africa, Lenasia (South Africa)
LENCA INDIANS
Los hijos del copal y la candela: ritos agrarios y tradicion oral de los lencas de Honduras. Chapman, Anne. *América Indígena* 44 No 3,543–552 Jl–S 1984
LENFANT, JEAN, 16TH CENT
Farel et la réforme dans le comté de Sarrewerden. Denis, Philippe. *Cahiers R Th Ph* No 9 (Pt 1),125–135 1983
LENGELING, EMIL JOSEPH, 1916–1986
Die fortschreibung der liturgiekonstitution in den nachfolgenden konzilsdokumenten: Emil Joseph Lengeling zum Gedenken. Fischer, Balthasar. *Liturg Jb* 36 No 4,211–221 1986
LENIN, VLADIMIR IL'ICH, 1870–1924
Del socialismo cristiano europeo a la teología latinoamericana de la liberación; tr by J P Bastian. Blaser, Klauspeter. *Cristianismo Soc* 23 No 2 [No 84],7–23 1985
LENINGRAD
Saint Petersburg – Leningrad [religious history]. Littell, Betty G. *RCDA* 24 No 4,101–104+ Aut 1985
LENINGRAD—CHURCH HISTORY
Leningrad diocese [news; Russian Church]. *J Moscow Patr* No 1,29 1985
Leningrad diocese [news; Russian Church]. *J Moscow Patr* No 1,30 1986
LENINGRAD THEOLOGICAL ACADEMY AND SEMINARY
Abp John Vikström: Doctor of Theology "Honoris Causa" of Leningrad Theol Academy [news; Ev Luth Ch of Finland; address, por]. *J Moscow Patr* No 1,51–53 1986
Appointment of a new rector of the Leningrad Theological Schools [N Gundyaev]. *J Moscow Patr* No 5,16 1986
Cyrillo-Methodian readings in the theological schools [news; Moscow, Leningrad, Odessa; 1100th anniv of demise of St Methodius]. *J Moscow Patr* No 11,55–56 1985
Ecumenical prayer at the LTA [D 26 1985]. *J Moscow Patr* No 4,62 1986
Graduation ceremonies at the theological schools [news; Moscow, Leningrad, Odessa, Je 6 1985; photos; address by Patr Pimen]. Tsypin, V; Chizhov, A; Tikhon, Hegumen. *J Moscow Patr* No 8,16–22 1985
New academic year in the LTA and LTS and OTS [news; Russian Church; Leningrad Theol Acad and Sem, Odessa Theol Sem, 1985–6]. Burmylo, Igor, and Tikhon, Hegumen. *J Moscow Patr* No 12,21 1985
The presentation of the diploma of doctor of theology *honoris causa* to His Beatitude Metropolitan Dorotej [news; O 11 1984; photo]. B, I. *J Moscow Patr* No 3,20–22 1985
Students of the Leningrad Theological Schools travel in the Soviet Union. *J Moscow Patr* No 6,30–31 1986
Test lectures for the title of docent at the Leningrad Theological Academy [news; Russian Church; Ap 4 1985]. Larisa, Sister. *J Moscow Patr* No 11,57 1985
Theological youth seminar at the Leningrad Theological Schools [representatives, Autonomous Orthodox Church of Finland; F 1984]. Tikhomirov, B. *J Moscow Patr* No 1,50–52 1985
175th anniv of the Leningrad Theological Academy [history, curriculum, faculty; celebration, O 8–9 1984; speeches; photo]. Chizhov, A. *J Moscow Patr* No 2,22–32 1985
LENNON, JOHN, 1940–1980
Lennon relived: the radical pacifist as rock and roller [phonorecording; review; *Live in New York City*, by J Lennon]. Collum, Danny. *Sojourners* 15 No 5,50–51 My 1986
LENSKI, GERALD
Religion and parental child-rearing orientations: evidence of a Catholic-Protestant convergence [bibliog]. Alwin, Duane F. *American Journal of Sociology* 92 No 1,412–440 Jl 1986
LENT *see* also Church Music—Church Year—Lent; Good Friday; Holy Week; Jesus Christ—Passion; Palm Sunday
Against the spirit of the age [sermon; 1st Sunday in Lent; 2 Cor 6:17]. Camroux, Martin. *Expos T* 97 No 4,113–115 Ja 1986
Ash Wednesday (A) – the day of Pentecost (A) [lectionary use]. Blunt, Martha P; Bower, Peter C; Williams, Kenneth E; Weadon, David A. *Ref Lit Music* 20 No 4,222–232 Fall 1986
At the centre of the self [sermon, 3d Sunday in Lent; Lk 9:23,24]. Reid, David H C. *Expos T* 97 No 5,142–144 F 1986
The costliness of grace [Lenten meditation; Mk 9:43–48]. Goetz, Ronald. *Chr Cent* 103 No 5,111–112 F 5–12 1986
Death as the teacher of wisdom [Lenten meditation]. Borg, Marcus. *Chr Cent* 103 No 7,203–206 F 26 1986
Exodus and community: meditations for Lent [il]. McAlister, Elizabeth. *Sojourners* 15 No 3,36–37 1986
"Get thee behind me, Satan" [Lenten meditation; Mk 8:27–33]. Goetz, Ronald. *Chr Cent* 103 No 9,263–264 Mr 12 1986
God's gift of displacement: meditations for Lent [photo]. McAlister, Elizabeth. *Sojourners* 15 No 2,38–39 F 1986
Homiletical helps on LW Series C—gospels [4th Sunday after Epiphany to Easter]. Daniel, David P, and others. *Concor J* 12 No 1,21–33 Ja 1986
Homiletical studies. *Concor Th Q* Regular feature, 1984–
Lent and the "right stuff" [editorial; explosion of space shuttle *Challenger*]. Suhor, Mary Lou. *Witness* 69 No 3,4 Mr 1986
A letter from the dead [Lenten meditation; personal tragedy]. Wuchter, Michael D. *Chr Cent* 103 No 7,196–197 F 26 1986
Letting go down here [Lenten meditation; Rom 6:3]. Willimon, William H. *Chr Cent* 103 No 8,231–232 Mr 5 1986
Life after death: a Lenten meditation. Gerrish, Brian A. *Crit* 25 No 2,16–17 Spr 1986
Murder amongst the vines [sermon, 5th Sunday in Lent; Mk 12:1–8]. Morrice, W G. *Expos T* 97 No 5,145–147 F 1986
On being a survivor [Lenten meditation, Mk 10:45]. Willimon, William H. *Chr Cent* 103 No 6,167–168 F 19 1986
On repentance: the 2d Sunday in Lent [sermon; Mk 2:5]. Sulotsky, Aleksandr. *J Moscow Patr* No 4,28–29 1985
On the Gospel of John: the gospel as healing word [homiletical resources; jn 3:1–17; 4:5–42; 9:1–41; 11:1–45]. Ringe, Sharon H. *Q R (Methodist)* 6 No 4,75–103 Wint 1986
Samuel's little robe [sermon, 4th Sunday in Lent; 1 Sam 2:18]. MacLeod, Ian. *Expos T* 97 No 5,144–145 F 1986
Some things to guard against [sermon; 2d Sunday in Lent; Jude 24]. Hutchison, Henry. *Expos T* 97 No 4,115–116 Ja 1986
Week by week [lectionary, prayers; Febr 16–Mr 16 1986]. *Other Side* 22 No 2,50–51 Mr 1986
LENTRICCHIA, FRANK
The challenge of the new historicism. Dean, William. *J Rel* 66 No 3,261–281 Jl 1986
LEO I, THE GREAT, SAINT, POPE
Bulletin de patrologie [bibliog essay]. Durand, G M de, and Doignon, Jean. *R Sci Ph Th* 69 No 4,577–610 O 1985
Christology in the Coptic Church: the nature of God the word incarnate. Malaty, Tadros Y. *Coptic Ch R* 7 No 1,4–14 Spr 1986
Newman's moral conversion. Brent, Allen. *Down R* 104,79–94 Ap 1986
Significato teologico liturgico della confermazione cristiana nella Chiesa latina ieri e oggi [Eng summary]. Nocent, Adrien. *St Ecum* 3 No 3–4,313–333 Jl–D 1985
LEO XII, POPE
Catholicism and modernity. Daly, Gabriel. *J A A R* 53 No 4,773–796 D 1985
LEO XIII, POPE
Apostolicae curae of 1896 reconsidered: Cardinal Willebrands' letter to ARCIC II. Franklin, R William. *Ec Trends* 15 No 5,80–82 My 1986
Embracing a socialist vision: the evolution of Catholic social thought, Leo XIII to John Paul II. Mitchell, John J, Jr. *J Ch St* 27 No 3,465–481 Aut 1985
LEON-PORTILLA, MIGUEL
Problems in articulating the traditional Tupi-Guarani *Welt-und-Lebensanschauung*. Strum, Fred Gillette. *Lat Am Ind Lit J* 2 No 1,1–14 Spr 1986
LEONARD, GRAHAM, BP
A defiant bishop. *Chr Cent* 103 No 35,1025–1026 N 19 1986
Press casts an eye on archbishop's marriage [current affairs, Church of England]. Slack, Kenneth. *Chr Cent* 103 No 39,1141–1142 D 17 1986
Unorthodox "adoption" for an orthodox bishop [editorial]. Slack, Kenneth. *Chr Cent* 103 No 30,877–879 O 15 1986

LEONTIUS OF ATHENS, SAINT
La Vie de saint Léontios, ascète en Lycie [tr of Turkish text by Seraphim of Pisidia]. Jacob, Xavier. *R E Byz* 43,237-242 1985
LEONTIUS OF BYZANTIUM, 500?-543?
Leontius, presbyter of Constantinople, the author of ps Chrysostom, *In Psalmum 92* (CPG 4548)? Datema, C, and Allen, P. *Vig Chr* 40 No 2,169-182 Je 1986
LEOPOLD I, GRAND DUKE OF TUSCANY, 1747-1792
Von der Synode in Pistoia (1786) zum 2ten Vatikanischen Konzil: zur Morphologie der Liturgiereform im 20ten Jahrhundert. Gerhards, Albert. *Liturg Jb* 36 No 1,28-45 1986
LEPCHAS
The Lepchas: from legends to the present day [tables]. Subba, Tanka B. *Rel Soc* 32 No 2,61-70 Je 1985
A parallel motif in Lepcha and Barela Bhilala mythology. Kapp, Dieter B. *Asian Folk St* 45 No 2,269-285 1986
LEPROSY
Was Byzantine Herodium a leprosarium? Ziss, Joseph. *Bib Arch* 49 No 3,182-186 S 1986
LESBIANISM
Gay rights resolution divides membership of Evangelical Women's Caucus. Spring, Beth. *Chr T* 30 No 14,40-41,43 O 3, 1986
My sister, my spouse. woman identified women in medieval Christianity. Matter, E Ann. *J Fem St* 2 No 2,81-93 Fall 1986
Pastoral counselors: their attitudes toward gay and lesbian clients. Hochstein, Lorna M. *J Past Care* 40 No 2,158-165 Je 1986
Roundtable discussion: lesbianism and feminist theology [replies, B J Brooten, C B Fischer, D S Williams, and E T Beck]. Heyward, I Carter, and Hunt, Mary E. *J Fem St* 2 No 2,95-106 Fall 1986
Sisters and brothers, lovers and enemies: marriage resistance in Southern Kwangtung [*sou hei* movement, Hong Kong, 1865-1935]. Sankar, Andrea. *Journal of Homosexuality* 11 No 3-4,69-81 Sum 1985
LESLIE, GERALD R
Major life shapers: marriage and the family [T B Maston and G R Leslie]. Bridges, Julian C. *Per Rel St* 12 No 4,49-66 Wint 1985
LESNIEWSKI, STANISLAW, 1886-1939
Gehört die Logik zur Ontologie oder zur Mathematik [S Leśniewski]. Küng, Guido. *Freiburg Z Ph Th* 31 No 3,21-34 1984
LESOTHO EVANGELICAL CHURCH
Lesotho and France: 150 years of friendship. Revel, Roland. *Ref W* 39 No 2,539-545 Je 1986
LESSER MYSTERIES *see* Cultus, Greek
LESSING, DORIS
From *Bildungsroman* to *Reifungsroman*: aging in Doris Lessing's fiction [maturation of the modern heroine, bibliog]. Waxman, Barbara Frey. *Sound* 68 No 3,318-334 Fall 1985
LESSING, GOTTHOLD EPHRAIM, 1729-1781
Aufklärung durch Offenbarung: fundamentaltheologische Ansätze im Erbe des neuzeitlichen Denkens. Vergauwen, Guido. *Freiburg Z Ph Th* 30 No 1-2,275-306 1983
The problem of the absoluteness of Christianity [1760-1981]. Braaten, Carl E. *Interp* 40 No 4,341-353 O 1986
Reason and revelation in Lessing's enlightenment. Van Den Hengel, John. *Eglise Th* 17 No 2,171-194 My 1986
Zur Entstehung des Glaubens an die Auferstehung Jesu: ein neuer Versuch. Pesch, Rudolf. *Freiburg Z Ph Th* 30 No 1-2,73-98 1983*
LETTER WRITING *see also* Correspondence
Devotion to the Virgin Mary in Sri Lanka: letters to Our Lady of Perpetual Succour [French summary]. Devallée, Thérèse. *Soc Comp* 33 No 1,65-74 1986
The vernacular letters of Heinrich von Nördlingen [medieval German priest, mystic]. Stoudt, Debra L. *Mystics Q* 12 No 1,19-25 Mr 1986
LETTER WRITING, GREEK
The ecclesial setting and pseudepigraphy in 2 Peter and its role in the formation of the canon [reply, W R Farmer, pp 30-46]. Farkasfalvy, Denis. *Second Cent* 5 No 1,3-29 Spr 1985-1986
"Grace to you and peace": the apostolic greeting [NT and early Christian epistolography, list of greeting formulae]. Lieu, Judith M. *Bul J Rylands* 68 No 1,161-178 Aut 1985
The theological foundation of the presbyter's argument in 2 Jn (2 Jn 4-6). Von Wahlde, Urban C. *Z Neut W* 76 No 3-4,209-224 1985
LETTERS, PAPAL
Documents Rome et Cantorbéry, échange de lettres sur l'ordination des femmes. *Iren* 59 No 3,352-365 1986
Pope John Paul II's message [to AMECEA President, April 9, 1986]. *AFER* 28 No 3-4,111-113 Je-Ag 1986
Rencontres entre juifs et chrétiens. *Istina* 31 No 2,145-222 Ap-Je 1986*
LEUENBERG AGREEMENT, 1973
Lutheran Reformed dialogue: much progress, but further to go [editorial]. Root, Michael. *Dialog (Minnesota)* 25 No 2,85 Spr 1986
Stellenwert des kirchlichen Amtes im ökumenischen Gespräch aus anglikanischer Sicht [Leuenberger Konkordie und Lima Erklärungen]. Roberts, Richard H. *Z Th K* 83 No 3,370-403 1986
LEUKEMIA
In jeopardy every hour [Mormon testimonial]. Taber, Susan B. *Dialogue (Mormon)* 19 No 4,109-120 Wint 1986
LEVANT *see also* Mediterranean Area
LEVCHENKO, AGRIPPINA TROFIMOVNA (AGNESA), 1894-1985
[Levchenko, Agrippina Trofimovna (Agnesa), 1894-1985; por]. *J Moscow Patr* No 2,35 1986
LEVENSON, JOSEPH R
Tradition as a modality of change: Islamic examples. Waldman, Marilyn Robinson. *Hist Rel* 25 No 4,318-340 My 1986
LEVERTOV, DENISE
Denise Levertov's poetics and *Oblique prayers* [bibliog]. Beck, Joyce Lorraine. *Rel Lit* 18 No 1,45-61 Spr 1986
LEVI STRAUSS, CLAUDE
Anthropology's native problems. revisionism in the field [il]. Sass, Louis A. *Harper's* 272 No 1632,49-57 My 1986
Archaische Metallgewinnung und die Idee der Wiedergeburt. Lüling, Günter. *Z Rel Gg* 37 No 1,22-37 1985
The "empty" concepts of traditional thinking: a semantic and pragmatic description [the Fang of Cameroon, *mana*-terms; bibliog]. Boyer, Pascal. *Man: J Royal Anthropological Inst* ns 21 No 1,50-64 Mr 1986
A house half built [history of structuralism and biblical structuralism; bibliog]. Cahill, P Joseph. *Rel St Bul* 2 No 3,143-153 S 1982
Myth, ritual, and the archetypal hypothesis [neurobiological analysis; fig, bibliog]. D'Aquili, Eugene G. *Zygon* 21 No 2,141-160 Je 1986
The passionate mind: brain, dreams, memory, and social categories [diag, bibliog]. Fox, Robin. *Zygon* 21 No 1,31-46 Mr 1986
Structure and religion. Penner, Hans H. *Hist Rel* 25 No 3,236-254 F 1986
Sufism, mysticism, structuralism: a dialogue. Izutsu, T, and Landolt, H. *Rel Trad* 7-9,1-24 1984-1986
Theology and anthropology: time for dialogue. Arbuckle, Gerald A. *Th St* 47 No 3,428-447 S 1986
LEVI, TESTAMENT OF *see* Testament of Levi
LEVI BEN GERSHON, 1288-1344
Miracles in medieval Jewish philosophy. Kreisel, Howard. *Jew Q R* 75 No 2,99-133 O 1984
LEVIATHAN *see* Monsters in the Bible
LEVIN, CHRISTOPH
Recent continental Old Testament literature [review article]. Coggins, Richard J. *Expos T* 97 No 10,298-301 Jl 1986*
LEVIN, MICHAEL
Nairobi [UN Women's Decade Conf; 7 replies to M Levin, 80 No 4,48-52 O 1985; letters; rejoinder]. Sandler, Bernice R, and others. *Commentary* 81 No 1,13-20 *passim* Ja 1986
LEVIN, MICHAEL E
Dualism and the problem of individuation. Taliaferro, Charles. *Rel St* 22 No 2,263-276 Je 1986
LEVINAS, EMMANUEL
Reason and the face of the other [bibliog]. Watson, Stephen. *J A A R* 54 No 1,33-57 Spr 1986
LEVINTHAL, LOUIS EDWARD
Hebrew Culture Foundation. Konvitz, Milton R. *Hebr St* 26 No 1,147-150 1985
LEVIRATE
The Book of Ruth – deception and shame. Phillips, Anthony. *J Jew St* 37 No 1,1-17 Spr 1986
LEVITES
Some echoes of the preaching in the Second Temple: tradition elements in Zechariah 1-8. Mason, Rex A. *Z Altt W* 96 No 2,221-235 1984
The tasks of the Levites: *Šmr* and *Ṣb'*. Spencer, John R. *Z Altt W* 96 No 2,267-271 1984
LEVITICUS RABBAH *see* Midrash Rabbah– Leviticus
LEVY-BRUHL, LUCIEN, 1857-1939
Counting your blessings: sacred numbers and the structure of reality [Oglala Lakota, bibliog]. Powers, William K. *Zygon* 21 No 1,75-94 Mr 1986
LEVY, SAMUEL D
The place of aliyah in Moroccan Jewry's conception of Zionism. Yehuda, Zvi. *St Zionism* 6 No 2,199-210 Aut 1985
LEWIS, BERNARD
Director foresees Jews, Moslems, Christians in harmonious cooperation at new institute [B Lewis, Annenberg Research Inst; por]. Paul, Angus. *Chronicle of Higher Education* 32 No 22,5-6 Jl 30 1986
LEWIS, CLIVE STAPLES, 1898-1963
Deconstruction and rehabilitation: C S Lewis' defense of Western textuality. Edwards, Bruce L, Jr. *J Ev Th S* 29 No 2,205-214 Je 1986
The grace of God as the foundation for ethics. Gibbs, Jeffery. *Concor Th Q* 48 No 2-3,185-201 1984
Is there salvation outside the Christian faith [table]. Shaw, Mark R. *E Africa J Ev Th* 2 No 2,42-62 1983
Justice: retributive or reformative? Cole, G A. *Ref Th R* 45 No 1,5-12 Ja-Ap 1986
Die Oxforder Inklings-Autoren: Anmerkungen zu C S Lewis, J R R Tolkien, Charles Williams. Kranz, Gisbert. *Int Kath Z* 15 No 1,70-78 1986
Scripture in the writings of C S Lewis. Friesen, Garry L. *Ev J* 1 No 1,17-27 Spr 1983
The vicarious repentance of Christ in the theology of John McLeod Campbell and R C Moberly. Kettler, Christian D. *Scot J Th* 38 No 4,529-543 1985
LEWIS, HYWEL D
Dualism and the problem of individuation. Taliaferro, Charles. *Rel St* 22 No 2,263-276 Je 1986
LEX TALIONIS
Biblical laws of talion [influence of Naboth incident, Tamar story; bibliog]. Carmichael, Calum M. *Hebr Ann R* 9,107-126 1985
Lex talionis and Exodus 21:22-25. Westbrook, Raymond. *R Bib* 93 No 1,52-69 Ja 1986
LEXICOLOGY *see also* Hapax Legomenon
LEXINGTON CONVENTION, 1841 (VIRGINIA)
Henry Ruffner and the struggle for public schools in antebellum Virginia [por]. Hunt, Thomas C. *Am Pres* 64 No 1,18-26 Spr 1986
LI, PO
Li Po's transcendent diction [Taoist imagery]. Kroll, Paul W. *J Am Orient Soc* 106 No 1,99-117 Ja-Mr 1986
LI (CHINESE PHILOSOPHY)
The place of ethics in the Christian tradition and the Confucian tradition: a methodological prolegomenon. Ro, Young Chan. *Rel St* 22 No 1,51-62 Mr 1986
LI DA-ZHAO, 1889-1927
The ultimate realization of the Confucian ideal universal harmony as seen by China's revolutionary thinker Li Dazhao (1889-1927) [bibliog]. Huang, Songkang. *Ult Real* 9 No 3,188-209 S 1986
LI MA T'EOU, 1552-1610 *see* Ricci, Matteo, 1552-1610
LIBAN, JERZY, 1464-1550
Hebrew studies in Poland: Warsaw University. Tyloch, Witold. *Hebr St* 26 No 1,131-136 1985

LIBEL
Neil Duddy and the peculiar teachings of the Local Church [with interview of N Duddy]. Aagaard, Johannes, and O'Connor, Thomas. *Update N Rel Mvt* 10 No 3,30–41 S 1986

LIBER PONTIFICALIS
Un éclairage indirect sur le modernisme: les enseignements de l'Annuario Pontificio. Poulat, Émile. *R Hist Eccl* 80 No 3–4,775–783 Jl–D 1985

LIBERAL ARTS *see* Education, Humanistic

LIBERAL JUDAISM *see* Reform Judaism

LIBERAL THEOLOGY *see* Liberalism (Religion)

LIBERALISM
"Before I built a wall": Jews, religion and American public life. Pickus, Noah. *This World* No 15,28–43 Fall 1986
Bibliography: getting to know the new right. Sleeman, John. *Mod Ch* ns 29 No 1,45–51 1986
The challenges of adulthood for a liberal society. Novak, Michael. *Chr Cent* 103 No 25,744–745 Ag 27–S 3 1986
Church and state in America: how unique [reply, K Jones, p 72]. Wilson, John F. *Drew G* 57 No 2,60–71 Wint 1986
The coming break in liberal consciousness: toward an imaginable transcendence. Alperovitz, Gar. *Chr Cris* 46 No 3,59–65 Mr 3 1986
Ernst Troeltsch et la "theologie liberale". Vallin, Pierre. *Recher Sci Rel* 72 No 3,359–380 Jl–S 1984
François de la Noue (1531–1591) au service du libéralisme du 16e siècle. Huseman, William H. *Renaissance and Reformation* ns 9 No 3,189–208 Ag 1985
Is liberalism dead, or just in need of a second opinion? Jennings, Bruce. *Hast Cent Rpt* 16 No 1,4 F 1986
Liberalism and Zionism [review of *The tragedy of Zionism*, B Avishai and *The siege*, C C O'Brien]. Alexander, Edward. *Commentary* 81 No 2,28–33 F 1986
Logics of evil as secular moralities [4 contemporary western logics: liberal, therapeutic, naturalistic, technocratic]. Kavolis, Vytautas. *Sound* 68 No 2,189–211 Sum 1985
Luce, *Life* and "the American way". Carlson, Allan C. *This World* No 13,56–74 Wint 1986
R G Collingwood and the religious sources of Nazism [bibliog]. Gilman, James E. *J A A R* 54 No 1,111–128 Spr 1986
Rational dissent and the enlightenment. Fitzpatrick, Martin. *Faith Freedom* 38 (2) No 113,83–101 Sum 1985
Symposium on *Habits of the heart*. Norman, Ralph V, ed. *Sound* 69 No 1–2,1–187 Spr–Sum 1986*
Tikkun: to mend, repair and transform the world [US Jews and liberal/radical politics]. Lerner, Michael. *Tikkun* 1 No 1,3–13 1986
Unmasking the black conservatives. West, Cornel. *Chr Cent* 103 No 22,644–648 Jl 16–23 1986
What's wrong with the right [US new right; replies R Lichtman and I. Rubin, rejoinder, 1 no 2, 85–97 1986]. Lasch, Christopher. *Tikkun* 1 No 1,23–29 1986

LIBERALISM (RELIGION) *see* also Conservatism, Religious; Modernism
Adiaphorism, pluralism and non-agression, or why liberal churchgoers are not evangelistically inclined. Bodycomb, John. *Colloquium (Australia NZ)* 18 No 2,54–58 My 1986
The Bible in Protestant liberalism: the hermeneutics of Harry Emerson Fosdick. Ferguson, Duncan S. *J Rel St (Ohio)* 12 No 2,14–26 1986
Biographies in liberal religious scholarship [thematic issue]. Lavan, Spencer, ed. *Am J Th Ph* 7 No 2,59–114 My 1986*
Christian political realism after Niebuhr: the case of John Bennett. Bucher, Glenn R. *Union S Q R* 41 No 1,43–58 1986
The common ground of liberals and fundamentalists. Inbody, Tyron. *Per Rel St* 13 No 3,197–206 Fall 1986
Communion services and sermons. Wintle, Thomas D. *Unit Univ Chr* 41 No 2–3,1–92 Sum–Fall 1986*
Creative interchange and the integrity of liberal religion. Shaw, Marvin C. *Faith Freedom* 38 (3) No 114,134–144 Aut 1985
"Der Götze wackelt": erste Überlegungen zu Karl Barths Liberalismuskritik. Graf, Friedrich Wilhelm. *Ev Th* 46 No 4–5,422–441 Jl–O 1986
In and about the vineyard [Ecumenical notes; liturgical texts]. Bassett, Joseph A. *Unit Univ Chr* 41 No 1,46–48 Spr 1986
Is fundamentalism an integrism [bibliog]. Alexander, Daniel. *Soc Comp* 32 No 4,373–392 1985
Jüdische Elemente in den Werken A Schnitzlers, F Kafkas, J Roths und P Celans. Allerhand, Jacob. *Kairos* 27 No 3–4,288–329 1985
The Karl Barth centennial: an appreciative critique [por]. Goetz, Ronald. *Chr Cent* 103 No 16,458–463 My 7 1986
Karl Barth, der Liberalismus und der Nationalsozialismus: Gegendarstellung zu Friedrich Wilhelm Grafs Behandlung dieses Themas. Tödt, Heinz Eduard. *Ev Th* 46 No 6,536–551 N–D 1986
Keepers of the dream: the Black church and Martin Luther King, Jr. Evans, James H, Jr. *Am Bapt Q* 5 No 1,75–84 Mr 1986
Liberal Christianity and the Bible [thematic issue]. Wintle, Thomas D, ed. *Unit Univ Chr* 41 No 1,3–45 Spr 1986*
Liberaler Katholizismus im 19ten Jahrhundert: zu einer bemerkenswerten Neuedition [essays by Franz X Kraus, ed by C Weber, 1983]. Weitlauff, Manfred. *Z K G* 97 No 2,237–253 1986
Liberalism in theory and praxis. Schulz, William F. *Faith Freedom* 39 (3) No 117,115–129 Aut 1986
Loisy and the liberal Protestants. Dietrich, Wendell S. *S R* 14 No 3,303–311 1985
Newman's Oriel experience: its significance for his life and thought. Merrigan, Terrence. *Bijdragen* 47,192–211 1986
Past imperfect: history and the prospect for liberal Protestantism. Hutchison, William R. *Harvard Div Bul* 16 No 2,7–10 D 1985–Ja 1986
Past imperfect: history and the prospect for liberalism [2 pts, prepr fr *Liberal Protestantism*, ed by R S Michaelsen and W C Roof]. Hutchison, William R. *Chr Cent* 103 No 1,11–15 Ja 1–8; No 2,42–46 Ja 15 1986
Rational dissent and the foundations of liberalism. Thomas, David Oswald. *Faith Freedom* 39 (1) No 115,14–23 1986
Re-review: Victor Gollancz's *A Year of Grace*. Pattison, George. *Mod Ch* ns 28 No 4,40–43 1986
Reflections on *The scripture principle*. Pinnock, Clark H. *TSF Bul* 9 No 4,8–11 Mr–Ap 1986
Religion and reform in the city: the Re-Thinking Chicago movement of the 1930s. Dorn, Jacob H. *Ch H* 55 No 3,323–337 S 1986
The reorganization of Princeton Theological Seminary reconsidered. Clutter, Ronald T. *Grace Th J* 7 No 2,179–201 Fall 1986
Secularism and the need for a new Reformation of Christianity. Badham, Paul. *Faith Freedom* 39 (2) No 116,82–89 Sum 1986
La télévision religieuse: tension ou polarisation entre fondamentalistes et modernistes. Hofbeck, Joseph. *S R* 14 No 3,371–382 1985
Toward a liberal, liberating biblical humanism. Johnson, Anthony P. *Rel Humanism* 20 No 1,30–36 Wint 1986
Truth, relativism, and postliberal theology [G A Lindbeck, *The nature of doctrine*, 1984]. Root, Michael. *Dialog (Minnesota)* 25 No 3,175–180 Sum 1986

LIBERATION MOVEMENTS *see* also Christian Dalit Liberation Movement; Women's Liberation Movement
Alteridad – integracion – resistencia: apuntes sobre liberacion y la causa indigena [Eng summary]. Suess, Paulo. *América Indígena* 45,723–746 O–D 1985
Christians, Muslims and liberation in South Africa. Lubbe, Gerrie. *J Th So Africa* No 56,24–33 S 1986
Straight talk from a Filipina. Williams, Mary Tatem. *Japan Chr Q* 52 No 2,110–111 Spr 1986

LIBERATION THEOLOGY *see* also Black Theology, Freedom (Theology), Politics and Christianity; Poor and the Church; Revolution (Theology); Social Justice; Theology, Contextual
Abelard resurrected: soteriology, praxis and duty. Nicolson, R B. *J Th So Africa* No 56,34–46 S 1986
Anmerkungen zu Problemen und Fragen der Befreiungstheologie. Santoro, Filippo. *Int Kath Z* 15 No 5,425–439 1986
The atonement in the context of liberation theology. Maimela, Simon S. *Int R Miss* 75,261–269 Jl 1986
Ban lifted [news; L Boff]. *Chr Cent* 103 No 13,383 Ap 16 1986
Die Basisgemeindenbewegung in Spanien [bibliog]. Floristán, Casiano. *Th Q* 166 No 1,48–55 1986
Beyond the academy gates: sources for feminist liberation theology. Hunt, Mary E. *J Women Rel* 3 No 1,7–16 Fall 1983
Christenrechte und Theologenpflichten. Seckler, Max. *Th Q* 165 No 4,323–326 1985
Claiming the center [address, Alumnus of the Year 1985 award, Divinity School, Univ of Chicago; introd by D P Gillies; por]. Cobb, John B, Jr. *Crit* 25 No 1,2–8 Wint 1986
Comparative and historical sociology in Old Testament research: a study of Isaiah 3:12–15 [bibliog]. Premnath, D N. *Bangalore Th F* 17 No 4,19–38 O–D 1985
La condition des théologiens depuis Vatican II, vue par l'un d'entre eux Jossua, Jean Pierre. *Archiv Sci Soc Rel* 31 (62 No 1),119–134 Jl–S 1986
The creed that liberates [review article; *An alternative vision: an interpretation of liberation theology*, R Haight, 1985]. Baum, Gregory. *Horizons* 13 No 1,136–149 Spr 1986
Cristianismo, educación y cambio social: del reformismo importado a la participación creativa en el proceso de educación liberadora. Carmen Bruno Jofre, Rosa del. *Cristianismo Soc* 23 No 4 [No 86],79–92 1985
A critique of Latin American liberation theology. Fuliga, Joseph B. *E Asia J Th* 4 No 2,52–61 O 1986
Debt, dependency, and liberation theology; pt 1: Democracy and the debt crisis [reply, N Eberstadt]. Assmann, Hugo. *This World* No 14,93–99 Spr–Sum 1986
Debt, dependency, and liberation theology; pt 2: Latin America and dependency theory. McGovern, Arthur F. *This World* No 14,104–123 1986
O desencontro entre a teologia Luterana e a teologia da libertação. Wachelle, Vitor. *Estudos Teol (Brasil)* 26 No 1,37–68 1986
Doing theology in Korea with reference to theological education: from Minjung Theological viewpoint. Moon, Tong Whan. *E Asia J Th* 4 No 2,35–45 O 1986
The emerging theology of life in Latin America [Spanish summary]. Arias, Mortimer, Bp. *Apuntes* 6 No 2,27–39 Sum 1986
Essence – identity – liberation: three ways of looking at Christianity [bibliog]. May, John D'Arcy. *Rel Trad* 6,30–41 1983
An evangelical appraisal of liberation theology. Henry, Carl F H. *This World* No 15,99–107 Fall 1986
The evangelical witness to the poor and oppressed. Hanks, Thomas D. *TSF Bul* 10 No 1,11–20 S–O 1986
Das Evangelium mit den Augen der Unterdrückten sehen [II]. Rieger, Albert. *Ref* 33 No 4,281–287 Jl 1984
Evolutionary dialectics and Segundo's *Liberation of theology* [1976]. Olthuis, James H. *Cal Th J* 21 No 1,79–93 Ap 1986
Fidel y la religion signals new era in Cuba [Special correspondence; Fidel Castro, interviewed by F Betto]. Rendon, Thomas. *Chr Cent* 103 No 18,508–509 My 21–28 1986
Genèse et développement de la théologie de la libération. Arroyo, Gonzalo *Recher Sci Rel* 74 No 2,185–200 Ap–Je 1986
God and man in Nicaragua. O'Brien, Conor Cruise. *The Atlantic* 258 No 2,50–72 Aug 1986
The God of the oppressed and the God who is empty [3d ann "God Conference", Puerto Rico, Ja 1984]. McDaniel, Jay. *J Rel St* 22 No 4,687–702 Fall 1986
"Good news to the poor" – why does this Lucan motif appear to run dry in the Book of Acts? Berquist, James A. *Bangalore Th F* 18 No 1,1–16 Ja–Mr 1986
The harsh choice: resisting systemic violence. Lacey, Hugh. *Other Side* 22 No 9,24–25 N 1986
The hermeneutics of the poor: the epistemological "break" in Third World theologies [South Africa as case study]. Frostin, Per. *St Th* 39 No 2,127–150 1985
"Ihr habt mich nicht aufgenommen": zum kirchlichen Kampf um die Theologie der Befreiung. Eicher, Peter. *Ref* 34 No 5,334–344 O 1985
Im Aufbruch zu einer kulturell polyzentrischen Weltkirche [Eng summary]. Metz, Johann Baptist. *Z Miss W* 70 No 2–3,140–153 1986
Inculturation and the local church. Rayan, Samuel. *Miss St* 3 No 2,14–27 1986
Individualism, process, liberation, and the work of Christ. Plecher, William C. *Encount* 47 No 3,235–243 Sum 1986
Instruction on the "theology of liberation": a comment [repr fr *AFER*, 27 No 1,3–8 F 1985]. Magesa, Laurenti. *Melanesian J Th* 1 No 2,175–181 O 1985

LIBERATION THEOLOGY
Interest in philosophy: three themes for religious education [meaning, liberation, relation]. *Moran, Gabriel.* Rel Ed 81 No 3,424–445 Sum 1986
James Schall's contribution to the debate over liberation theology [review article; *Liberation Theology in Latin America*, 1982]. Johnston, Edwin D. *Per Rel St* 13 No 1,65–72 Spr 1986
Konflikt und Bekenntnis [Nicaragua]. Marti, Kurt. *Ref* 34 No 3,202–203 Je 1985
Labor: a suggestion for rethinking the way of the Christian. Westhelle, Vitor. *Word World* 6 No 2,194–206 Spr 1986
Laboratorio di teologia sistematica: primo incontro, Roma, Facoltà di Teologia, 12–13 Marzo 1986. Peyrot, Lucilla. *Protestantesimo* 41 No 4,224–227 1986
Die lateinamerikanische Theologie der Befreiung in ihrem theologischen Selbstverständnis. Kern, Udo. *Com Via* 29 No 1–2,41–66 Spr 1986
Leonardo Boff: theologian for all Christians. Brown, Robert McAfee. *Chr Cent* 103 No 21,615–617 Jl 2–9 1986
A lesson on liberation: Rome's newest pronouncement [news; photos]. Osting, Richard N. *Time* 127 No 15,84 Ap 14 1986
Liberation in the New Testament [validity of "liberation theology" tested by fidelity to Word of God]. France, R T. *Ev Q* 58 No 1,3–23 Ja 1986
Liberation praxis: challenge to Lutheran theology. Nessan, Craig L. *Dialog (Minnesota)* 25 No 2,124–128 Spr 1986
Liberation theology and the Old Testament in South India. Habel, Norman C. *Luth Th J* 20 No 2–3,55–63 Ag–N 1986
Liberation theology and the Vatican: a drama in 5 acts [Dudleian Lecture]. Brown, Robert McAfee. *Harvard Div Bul* 15 No 4,4–6+ Ap–Je 1985
Liberation theology comes of age. Weir, J Emmette. *Expos T* 98 No 1,3–9 O 1986
Liberation theology in the context of Papua New Guinea. Bundervoet, Albert. *Melanesian J Th* 1 No 2,182–186 O 1985
[Liberation theology; thematic issue]. Sumithra, Sunand, ed. *Ev R Th* 10 No 2,103–146, 164–173 Ap 1986*
Life and death in Central America: sociological, theological and political interpretation of irruption of the new subject [thematic issue]. Lagerwerf, Leny, ed. *Exchange* 15 [No 43–44],1–97 Ap–S 1986*
Luther and liberation. Westhelle, Vitor. *Dialog (Minnesota)* 25 No 1,51–58 Wint 1986
Metropolitan Filaret of Kiev and Galich interviewed by [A Santini,] correspondent of the Italian newspaper *Unita* [F 21 1985]. Denisenko, Filaret, Metr. *J Moscow Patr* No 6,60–63 1985
Modernity as an eschatological setting: a new vista for the study of religions [presidential address, ASSR, Chicago, 1984]. Tiryakian, Edward A. *Hist Rel* 25 No 4,378–396 My 1986
La música al servicio del Reino [Eng summary]. Rosas, Carlos. *Apuntes* 6 No 1,3–11 Spr 1986
"Not assumed is not healed": the *homoousion* and liberation theology [solidarity]. Gorringe, Timothy J. *Scot J Th* 38 No 4,481–490 1985
On the Vatican's document denouncing liberation theology [1985]. *RCDA* 24 No 2,60–61 Spr 1985
Politische Bildung in der brasilianischen Kirche. Deelen, Godfried. *Z Miss W* 70 No 1,42–47 Ja 1986
The poor as hermeneutical subject in liberation theology. Naudé, P J. *Scriptura* No 17,15–34 1986
The poverty of Christ; tr by Stephen W Arndt. Balthasar, Hans Urs von. *Communio (US)* 13 No 3,196–198 Fall 1986
Praxis and promise: on the ethics of political theology [review article]. Sturm, Douglas. *Ethics* 92 No 4,733–750 Jl 1982*
Praxis and theology in recent debates. Min, Anselm K. *Scot J Th* 39 No 4,529–549 1986
The priesthood of "Han": "called to witness to the Gospel today" [Korean Minjung theology]. Kwang-sun Suh, David. *Ref W* 39 No 4,597–607 D 1986
Psicologia a serviço da libertação: possibilidades e limites da psicologia na pastoral de aconselhamento. Hoch, Lothar C. *Estudos Teol (Brazil)* 25 No 3,249–269 1985
Re-contextualizing theology [feminism and Christian commitment]. Ruether, Rosemary Radford. *Th Today* 43 No 1,22–27 Ap 1986
Recent continental theology: historical and systematic [review article]. Wainwright, Geoffrey. *Expos T* 97 No 9,267–272 Je 1986
Relevance of Anabaptist nonviolence for Nicaragua today [reply, H Flores, 2 No 3,233–235 Fall 84, rejoinder, 3 No 1,107–109 Wint 85]. Snyder, C Arnold. *Conrad Grebel R* 2 No 2,123–137 Spr 1984
The Roman Curia and liberation theology: the 2d (And final) round. Brown, Robert McAfee. *Chr Cent* 103 No 19,552–554 Je 4–11 1986
The salvation debate and evangelical response; pt 2. Adeyemo, Tokunboh. *E Africa J Ev Th* 2 No 2,4–19 1983
Seward Hiltner: he changed my life. Emerson, James Gordon. *J Past Care* 40 No 2,105–112 Je 1986
Solidariedade dos crucificados: eclesiogênese e credibilidade contextual; tr by W O Schlupp. Schoenborn, Ulrich. *Estudos Teol (Brazil)* 25 No 3,225–247 1985
Special issue: theology, truth and liberation. Surin, Kenneth, ed. *Mod Th* 3 No 1,1–100 O 1986*
Spirituality and liberation; preprint fr *Theology and the struggles for liberation*, ed by L Cormie and R Snyder [biblio]. Brown, Robert McAfee. *St Luke J* 29 No 3,169–205 Je 1986
The task of theology in South Africa today. Maimela, Simon S. *Dialog (Minnesota)* 25 No 4,281–285 Fall 1986
The tension between evangelism and social action in the Pentecostal movement [Argentina]. Vaccaro de Petrella, Lidia Susana. *Int R Miss* 75,34–38 Ja 1986
La teología de la liberación a la luz del magisterio de Juan Pablo II en América Latina [appendices]. González, Carlos Ignacio. *Greg* 67 No 1,5–46 1986
La teologia di Leonardo Boff: una promessa per l'ecumenismo? Barth, Hans Martin. *Protestantesimo* 41 No 4,193–205 1986
Teología y liberación [thematic issue]. Bastian, Jean Pierre, ed. *Cristianismo Soc* 23 No 2 [No 84],5–124 1985*
Teologias negra e feminista: um diálogo crítico com a teologia da libertação Latino-Americana. Biehl, João Guilherme. *Estudos Teol (Brazil)* 26 No 1,9–30 1986
Theological education before the altar [reply to W Lee, pp 54–60]. Castillo Cardenas, Gonzalo. *Ch Soc* 76 No 4,61–63 Mr–Ap 1986
Théologie de la libération. Dussel, Enrique D. *Recher Sci Rel* 74 No 2,165–178 Ap–Je 1986
Théologie de la libération [thematic issue]. Moingt, Joseph, ed. *Recher Sci Rel* 74 No 1,7–128 Ja–Mr 1986*
Theology and culture: implications for methodology of a case study in northern Thailand [fig]. Hughes, Philip J. *Colloquium (Australia–NZ)* 18 No 1,43–53 O 1985
Theology and spirituality in a Latin American context [Dudleian Lecture, introd by Henri J M Nouwen]. Gutiérrez, Gustavo. *Harvard Div Bul* 14 No 5,4–5 Je–Ag 1984
Theology in the struggle for justice. Barr, William R. *Lex Th Q* 21 No 3,66–75 Jl 1986
Theses for liberating the dialogue between Lutherans and liberationists [reply to R A Kelly, 12,232–237 Ag 85]. Hoy, Michael. *Curr Th Miss* 13 No 1,38–41 F 1986
Theses [liberation theology; religion in communist countries]. *Rel Comm Lands* 14 No 2,206–209 Sum 1986
Third World–First World linkages in the 1970s and 1980s. Barndt, Joseph R. *Ec R* 38 No 3,332–336 Jl 1986
Toward a metaphysic of community [in feminism and Christian Marxism]. Kirkpatrick, Frank G. *Scot J Th* 38 No 4,565–581 1985
Une unique histoire: réflexion autour d'un thème majeur des théologies de la libération. Duquoc, Christian. *Recher Sci Rel* 74 No 2,201–215 Ap–Je 1986
Unsere Schwierigkeiten mit der Theologie der Befreiung. Marti, Kurt. *Ref* 34 No 4,255–257 Ag 1985
The use of scripture in the *Kairos Document*: a biblical ethical perspective. Goba, Bonganjalo. *J Th So Africa* No 56,61–65 S 1986
Von der "Anawim-Partei" zur "Kirche der Armen": die bibelwissenschaftliche Ahnentafel eines Hauptbegriffs der "Theologie der Befreiung". Lohfink, Norbert. *Biblica* 67 No 2,153–176 1986
Die Welt setzt die Tagesordnung Akzentverschiebungen im Missionsverständnis [Eng summary]. Müller, Karl. *Z Miss W* 70 No 2–3,128–139 1986
Women's liberation theology as the foundation for Asian theology. Lee, Sung Hee. *E Asia J Th* 4 No 2,2–13 O 1986

LIBERATION THEOLOGY—BIBLIOGRAPHY
Bibliography: introduction to liberation theology. Corner, Mark, and Rowland, Christopher. *Mod Ch* ns 28 No 4,28–31 1986
Bibliography: Latin American liberation theology since 1976. Jordan, Stuart. *Mod Ch* ns 28 No 4,32–39 1986
Books: liberation, Sojourners Book Service. *Sojourners* 15 No 7,32 Jl 1986
Issues in liberation theology: a review essay. Russell, Letty M. *Reflections (New Haven)* 83 No 2,11–15 Wint 1986
Recent titles in liberation theology. Brown, Robert McAfee. *Q R (Methodist)* 6 No 4,31–42 Wint 1986

LIBERATION THEOLOGY—CONGRESSES
Internationale Konferenz über Befreiungstheologie in Vancouver [rpt, F 6–8 1986]. Nebel, Richard. *Z Miss W* 70 No 4,310–312 O 1986

LIBERIA—CHURCH HISTORY
Elizabeth Mars Johnson Thomson (1807–1864): a research note [il; African Mission school, Washington College, Hartford, Connecticut]. Burkett, Randall K. *Hist Mag* 55 No 1,21–30 Mr 1986

LIBERTINISM
Jonathan Dickinson and the making of the moderate Awakening [por; facsim]. Schmidt, Leigh Eric. *Am Pres* 63 No 4,341–353 Wint 1985
Obscene literature in 18th century Italy: an historical and bibliographical note; tr by J Coke and D Marsh. Marchi, Armando. *Eighteenth Century Life* ns 9 No 3,244–260 My 1985
The priest, the philosopher, and homosexuality in Enlightenment France; tr by N Stéphane. Delon, Michel. *Eighteenth Century Life* ns 9 No 3,122–131 My 1985
The properties of libertinism [etymology and usage]. Turner, James G. *Eighteenth Century Life* ns 9 No 3,75–87 My 1985

LIBERTY *see* Freedom

LIBERTY, RELIGIOUS *see* Freedom, Religious

LIBERTY (THEOLOGY) *see* Freedom (Theology)

LIBERTY BAPTIST COLLEGE *see* Liberty University (Lynchburg, Va)

LIBERTY FEDERATION
Jerry Falwell starts a new political organization [news; Liberty Federation; photo]. *Chr T* 30 No 2,60 F 7 1986
A vision of the future, not a tired agenda [Liberty Federation; editorial]. Wall, James M. *Chr Cent* 103 No 3,59–60 Ja 22 1986

LIBERTY HOME BIBLE INSTITUTE
Liberty Home Bible Institute breaks all records. *Fund J* 5 No 11,55 D 1986

LIBERTY LOBBY (US)
Populist party launched by US Liberty Lobby. *Patterns of Prejudice* 18 No 3,41–43 Jl 1984

LIBERTY UNIVERSITY (LYNCHBURG, VA)
[Barlow, Daniel L; obit; por]. *Fund J* 5 No 1,65 Ja 1986
Henry Morris: a helper [por]. *Fund J* 5 No 3,64 Mr 1986
Kathleen Lind: Liberty students' dorm mama [por]. *Fund J* 5 No 2,59 F 1986
[Liberty university news items]. *Fund J* 5 No 1 and Ff Issues, 1986–
Where is Jerry Falwell headed in 1986 [interview]. Falwell, Jerry. *Chr T* 30 No 3,39–41 F 21 1986

LIBRARIANS
Librarians: a booksellers' perspective. Carter, Brian. *A T L A Pro* 40,282–286 1986

LIBRARIES *see* also Acquistions (Libraries); Automation of Library Processes; Collection Development (Libraries); Information Services; Theological Libraries
Majorities for censorships an analysis of responses from American demographic groups in the General Social Surveys [tables, graphs]. White, Howard D. *Library Journal* 111 No 12,31–38 Jl 1986

LIBRARIES—HISTORY
Don Francisco de Sosa, Obispo de Almería (1515–1520), bibliófilo y mecenas [Eng summary; inventory of books]. García Oro, José. *R Española Teo* 43 No 2,305–334 1983

LIBRARIES, ANCIENT
Die Kuyunjik–Sammlung 1982–1983: Nachträge zu Leichty's Bibliography, HKL II 331–395 und AfO 28 365–394. Borger, Rykele, ed. *Archiv Orientforschung* 31,331–336 1984
LIBRARIES, CATHOLIC
Die Päpstliche Missionsbibliothek der Kongregation für die Evangelisierung der Völker. Henkel, Willi. *Z Miss W* 70 No 2–3,261–265 1986
LIBRARIES, CHURCH
The importance of a library within the Black local church. Owens, Irene. *J Rel Thot* 42 No 2,62–68 Fall–Wint 1985–1986
Research opportunities in the Southern Baptist Historical Library and Archives. Sumners, Bill. *Bapt H Herit* 21 No 2,23–25 Ap 1986
LIBRARY SCIENCE—RESEARCH
Bibliographic instruction in an African theological school [tables; bibliog]. Bowen, Dorothy N. *Africa Th J* 15 No 1,54–62 1986
LIBYA
America responds to terrorism [aerial bombing of Tripoli]. Mawyer, Martin. *Fund J* 5 No 6,59–60 Je 1986
Bombing Libya: wrong problem, wrong solution [guest editorial]. Bishop, Dale L. *Chr Cris* 46 No 7,147–148 My 5 1986
Confronting the 70% solution [editorial; popular support of US aerial bombing of Libya; responses by church leaders]. *Witness* 69 No 6,5 Je 1986
Dealing with Libya [news; expressing "profound distress", reports of missile fire between US and Libya, A Brouwer, telegram to Reagan]. *Chr Cent* 103 No 13,383–384 Ap 16 1986
Libya raid undermines morality and security [editorial; US bombing of Libya, Ap 14 1986]. Wall, James M. *Chr Cent* 103 No 15,427–428 Ap 30 1986
Libya: a part of Ezekiel's prophecy [Ezek 38–39; map]. Hindson, Ed. *Fund J* 5 No 6,57–58 Je 1986
Libyan raid [news; US bombing of Tripoli and Benghazi, Ap 15 1986; WCC condemnation]. *One World* No 116,21 Je 1986
On Libya, on terrorism: second thoughts needed [editorial]. Bennett, John C. *Chr Cris* 46 No 8,173–174 My 19 1986
On terrorism and demons: a call for humility [Personal perspective; US bombing of Libya, Ap 14 1986]. Beggs, Sarah J. *Chr Cent* 103 No 16,454–455 My 7 1986
Responses to Libya attack [news; WCC, NCC, Pax Christi USA, Catholic bishops, American Jewish Comm, Pat Robertson]. *Chr Cent* 103 No 16,455 My 7 1986
LICENSES
Pastor released from jail [news; G Ellis; unlicensed church–run day–care school, Tulsa, Oklahoma]. *Fund J* 5 No 3,70 Mr 1986
LIETZMANN, HANS, 1875–1942
Ante omnia de sancta fide et de integritate veritate: Glaubensfragen auf der Synode von Serdika (342) [Greek text, critical apparatus]. Tetz, Martin. *Z Neut W* 76 No 3–4,243–269 1985
Implications of recent exegetical studies for the doctrine of the Lord's Supper: a survey of the literature. Pless, John T. *Concor Th Q* 48 No 2–3,203–220 1984
LIFE *see* also Conduct of Life; Death; Existence; Immortality; Man (Philosophy); Ontology; Quality of Life
Association between religiosity and Purpose–in–Life test: does it reflect purpose or satisfaction [tables, bibliog]. Dufton, Brian D, and Perlman, Daniel. *J Psych Th* 14 No 1,42–48 Spr 1986
Awakening to history: the prophecy of James Luther Adams. Beach, George K. *Am J Th Ph* 7 No 2,59–74 My 1986
Categorías básicas, principios lógicos y redes simbólicas de la cosmovisión de los indios Ishír [bibliog]. Cordeu, Edgardo Jorge. *Journal of Latin American Lore* 10 No 2,189–275 Wint 1984
The emerging theology of life in Latin America [Spanish summary]. Arias, Mortimer, Bp. *Apuntes* 6 No 2,27–39 Sum 1986
Gaining meaning and purpose from seven aspects of reality. Tough, Allen. *Ult Real* 9 No 4,291–300 D 1986
A good girl in her place: Cather's *Shadows on the rock* [goodness; narrative technique]. Skaggs, Merrill Maguire. *Rel Lit* 17 No 3,27–36 Aut 1985
Grundtvig and India. Bugge, K E. *Bangalore Th F* 17 No 2,49–60 Ap–Je 1985
Honor for old age: 16th–century pious ideal or grim delusion [pious writings and English social history]. Tobriner, Alice. *J Rel Aging* 1 No 3,1–21 Spr 1985
The irruption of the poor and theology of life [figure, bibliog]. Nieuwenhove, Jacques van, and Goldewijk, Berma Klein. *Exchange* 15 [No 43–44],51–84 Ap–S 1986
Is the Jungian approach Christian: An analysis. Hempelmann, Dean L. *Concor J* 12 No 5,161–166 S 1986
The moment as a factor in emotional well–being. King, James Roy. *J Rel Health* 25 No 3,207–220 Fall 1986
Präliminarien des Überlebens: Kants Entwurf "Zum ewigen Frieden" [bibliog]. Kleger, Heinz. *Ref* 33 No 5,349–355 S 1984
Reflections on the meaning of life in older age [Viktor Frankl, interviews, bibliog]. Missinne, Leo E, and Willeke–Kay, Judy. *J Rel Aging* 1 No 4,43–58 Sum 1985
Religious beliefs as purpose claims. Whittaker, John H. *Int J Ph Rel* 20 No 1,17–30 1986
Sadness. Dooling, Dorothea M. *Parabola* 11 No 3,1–128 Ag 1986*
Le sens [life and faith]. Charbonneau, Bernard. *Foi Vie* 85 No 1,1–11 Ja 1986
La teología de la liberación: una opción histórica. Vidales, Raúl. *Cristianismo Soc* 23 No 2 [No 84],69–80 1985
Toward an eschatology of the past. Holyer, Robert. *Th* 89,209–218 My 1986
Towards a spirituality of aging and old age. Kollar, Nathan R. *J Rel Aging* 1 No 3,49–59 Spr 1985
A vital, personal humanism. Edwords, Frederick. *Rel Humanism* 20 No 4,155–160 Aut 1986
Zum funktionalen Interesse philosophischer Reflexionen über das Phänomen Religion bei Descartes, Kant und Schleiermacher [Eng sum]. Baum, Hermann. *N Z Sys Th* 28 No 1,14–28 1986
LIFE, CHRISTIAN *see* Christian Life
LIFE, SPIRITUAL *see* Spiritual Life
LIFE (BIOLOGY)
Abortion: a Christian response [reply, D Schroeder, 2 No 2,155–158 Spr 1984; rejoinder, 2 No 3,240–241 Fall 1984]. Grenz, Stanley J. *Conrad Grebel R* 2 No 1,21–30 Wint 1984
Abortion: focus of conflict [questions concerning when life begins, quality of life, shape of family, and role of women in society]. Ohrstedt, Robert J. *Curr Th Miss* 13 No 3,132–142 Je 1986
Bioethical decision making: where the buck stops. McMillan, Richard C. *Per Rel St* 13 No 2,125–136 Sum 1986
The ethics of life and death [mercy killing, nuclear war, abortion]. Haldane, John J. *Scot J Th* 38 No 4,603–611 1985
Der Handel mit menschlichen Embryonen. Jacquinot, Claude. *Int Kath Z* 14 No 6,529–532 1985
Live and let live and die when you must. Nelson, J Robert. *Perkins J* 39 No 1,1–9 Ja 1986
Medical spirits and the medieval language of life [*spiritus, medium*]. Bono, James J. *Traditio* 40,91–130 1984
The moral status of the foetus: which option to choose. Fortin, Jacqueline. *Ecumenism* No 83,21–24 S 1986
Natural law, evolution, and the question of personhood. Milby, T H. *Q R (Methodist)* 6 No 2,39–47 Sum 1986
On dying more than one death [brain death; personhood; bibliog]. Shrader, Douglas. *Hast Cent Rpt* 16 No 1,12–17 F 1986
Une recherche interdisciplinaire: la bioéthique [bibliog]. Thévoz, Jean Marie. *R Th Ph* 118 (3d ser 36) No 1,67–79 1986
To preserve and protect Life: a Christian feminist perspective on abortion. Soley, Ginny Earnest. *Sojourners* 15 No 9,34–37 O 1986
LIFE (PERIODICAL)
Luce, *Life* and "the American way". Carlson, Allan C. *This World* No 13,56–74 Wint 1986
LIFE AFTER DEATH *see* Future Life; Immortality
LIFE CYCLE *see* also Rites of Passage
Adult maturational processes and the facilitating environment. Acklin, Marvin W. *J Rel Health* 25 No 3,198–206 Fall 1986
The attitudes and knowledge of church members and pastors related to older adults and retirement. Apel, Mary Dean. *J Rel Aging* 2 No 3,31–43 Spr 1986
Hindu spirituality: an invitation to dialogue? Ariarajah, S Wesley. *Ec R* 38 No 1,75–81 Ja 1986
How old is old [editorial]. Meserve, Harry C. *J Rel Health* 25 No 3,171–176 Fall 1986
A life–cycle approach to anger management training. Kliewer, Dean. *J Psych Chr* 5 No 4,30–39 Wint 1986
Pastoral theological implications of the aging process. Becker, Arthur H. *J Rel Aging* 2 No 3,13–30 Spr 1986
The special theory of *pratītyasamutpāda*: the cycle of dependent origination [12 components]. Sopa, Geshe Lhundub. *J Int Assoc Buddh St* 9 No 1,105–119 1986
A time to renew [Jewish Law and US economics]. Waskow, Arthur. *Rel Intel Life* 4 No 1,34–45 Fall 1986
Values, life–cycle decisions and counseling [bibliog]. Bumbar, Paul E. *J Past Coun* 20 No 1,53–64 Spr–Sum 1985
LIFE CYCLE IN LITERATURE
The "ages of man" in 2 medieval Hebrew poems [Samuel Ibn Naghrillah, Judah ha–Levi; Eng trs]. Roth, Norman. *Hebr St* 24,41–44 1983
LIFE EXPECTANCY
Knowing your age. Yates, F Eugene. *J Rel Aging* 2 No 1–2,41–53 Fall–Wint 1985–86
The third quarter of life: implications for American religious institutions. Bronte, D Lydia. *J Rel Aging* 2 No 1–2,117–125 Fall–Wint 1985–86
LIFE IN CHRIST *see* Christian Life
LIFE OF JESUS RESEARCH *see* Jesus Christ—Historicity
LIFE SCIENCES—ETHICS *see* Bioethics
LIFE STYLE *see* Conduct of Life
LIFTON, ROBERT
The death of everyone: Robert Lifton, Christian theology and apocalyptic imagery. Bregman, Lucy. *Horizons* 13 No 2,306–320 Fall 1986
LIGHT AND DARKNESS (IN RELIGION, FOLKLORE) *see* also Candles and Lights
Die Aufgabe einer theologischen Interpretation des 4ten Evangeliums. Klaiber, Walter. *Z Th K* 82 No 3,300–324 1985
Death and Orthodox iconography. Bigham, Stephen. *St Vlad Th Q* 29 No 4,325–341 1985
The dual glow/grow motif [OT]. Grossberg, David. *Biblica* 67 No 4,547–554 1986
Israël, peuple sacerdotal; repr fr *Ministères et laïcat*, Taizé, 1964. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,129–146 1984
Karne ha–hod: a symbolic interpretation [Ex 34:29–30]. Orenstein, Walter. *Hebr St* 25,46–50 1984
Lights in the heart of the sea: some images of Judah Halevi's. Hamori, Andras. *J Sem St* 30 No 1,75–83 Spr 1985
Le patriarche Lü, le grand immortel. Raguin, Yves. *St Miss* 35,369–394 1986
Qoheleth's "dark house" (Eccl 12:5). Youngblood, Ronald F. *J Ev Th S* 29 No 4,397–410 D 1986
LIGHTFOOT, JOSEPH BARBER, 1828–1889
Ἁρπαγμός and the meaning of Philippians 2:5–11 [table]. Wright, Nicholas T. *J Th St* ns 37 No 2,321–352 O 1986
LIGHTS AND CANDLES *see* Candles and Lights
LIKHOUDES, JOANNIKIOS
For the 300th anniv of the Moscow Theological Academy: the founding of the Slavonic–Greek–Latin Academy [2 pts; bibliog]. Ekonomtsev, I N. *J Moscow Patr* No 4,67–71; No 5,73–77 1985
LILIENBLUM, MOSES LEIB, 1843–1910
Process of enlightenment [in Hebrew; Eng summary]. Pelli, Moshe. *Hebr St* 26 No 1,115–121 1985
LILITH
Forbidden fruits and sorrow: Eve and the sociology of knowledge. Datan, Nancy. *J Past Coun* 21 No 2,105–118 Fall–Wint 1986

LIMA, ERROL D'
La "réception" de l'Instruction de 1984 en Asie et en Afrique [Congregation for Doctrine of Faith; liberation theology; Eng summary]. Kerkhofs, Jan. *Recher Sci Rel* 74 No 1,111–128 Ja–Mr 1986
LIMA, PERU *see* International Pacific Fair, 16th, Lima, Peru
LIMA DOCUMENT *see* Baptism, Eucharist and Ministry (Document)
LIMBURG CATHEDRAL
From the churches [news; W Germany]. *Universitas* 27 No 4,325 1985
LIMERZAL, BRITTANY
Un paradigme inspiré de Weber: pour contribuer à renouveler le débat sur la sécularisation [Eng summary]. Lambert, Yves. *Archiv Sci Soc Rel* 31 (61 No 1),153–165 Ja–Mr 1986
LIMINALITY
Feminine behavior and radical action: Franciscans, Quakers, and the followers of Gandhi [moral life; the model of active parenthood]. Mack, Phyllis. *Signs: J Women Culture and Society* 11 No 3,457–477 Spr 1986
In praise of shaky ground: the liminal Christ and cultural pluralism. Taylor, Mark Kline. *Th Today* 43 No 1,36–51 Ap 1986
Liminality and incorporation in the art of the Tlingit shaman [bibliog; photos]. Jonaitis, Aldona. *American Indian Quarterly* 7 No 3,41–68 Sum 1983
The spirituality of the evangelical revival. Lane, Belden C. *Th Today* 43 No 2,169–177 Jl 1986
Students, chaplaincy and pilgrimage. Moody, Christopher. *Th* 89,440–447 N 1986
Victor Apaza: la emergencia de un santo: descripcion y analisis del proceso de formacion de un nuevo culto popular [Eng summary]. Ronzelen de González, Teresa Van. *América Indígena* 45,647–668 O–D 1985
Worship and transformation. Edgerton, W Dow. *C T S Register* 75 No 3,11–19 Fall 1985
LIMITATION *see* Finitude
LINCOLN, ABRAHAM
Prayed politics ["active pessimism"]. Bachelder, Robert S. *Chr Cent* 103 No 4,92–94 Ja 29 1986
LINCOLN, C ERIC
Sociology of Afro–American religion: an appraisal of C Eric Lincoln's contributions. Trulear, Harold Dean. *J Rel Thot* 42 No 2,44–55 Fall–Wint 1985–1986
LINDARS, BARNABAS
The empty tomb [replies to B Lindars, "Jesus risen", 89,90–96 Mr 1986]. Mascall, E L; Polkinghorne, John; Glasswell, Mark E. *Th* 89,296–300 Jl 1986
Das Johannesevangelium in Streit der Methoden (1980–1984) [bibliog essay]. Becker, Jürgen. *Th Ru* 51 No 1,1–78 F 1986
Recent studies on the origin of "Son of Man" in the gospels. Donahue, John R. *C B Q* 48 No 3,484–498 Jl 1986
The theological appropriation of the Old Testament by the New Testament. Black, Matthew. *Scot J Th* 39 No 1,1–17 1986
LINDBECK, GEORGE A
Ad hoc apologetics. Werpehowski, William. *J Rel* 66 No 3,282–301 Jl 1986
Bemerkungen aus Amerika zu Dietrich Ritschls *Logik der Theologie*. Wainwright, Geoffrey. *Ev Th* 46 No 6,555–561 N–D 1986
Contemporary theologians and the visual arts [bibliog]. Dillenberger, John. *J A A R* 53 No 4,599–615 D 1985
A hermeneutics of social embodiment [texts and history]. Meeks, Wayne A. *Harv Th R* 79 No 1–3,176–186 Ja–Jl 1986
Paths to doctrinal agreement: ten theses. Dulles, Avery. *Th St* 47 No 1,32–47 Mr 1986
Truth, relativism, and postliberal theology [G A Lindbeck, *The nature of doctrine*, 1984]. Root, Michael. *Dialog (Minnesota)* 25 No 3,175–180 Sum 1986
The Word in the world is true. Sponheim, Paul. *Dialog (Minnesota)* 25 No 3,167–174 Sum 1986
LINDBLOM, CHARLES EDWARD
Political economy of an Islamic system [bibliog]. Khan, Shahrukh Rafi. *Hamdard Islam* 8 No 4,3–34 Wint 1985
LINDEMANN, ANDREAS
Romains, 10:4: encore une fois. Refoulé, François. *R Bib* 91 No 3,321–350 Jl 1984
LINDSELL, HAROLD
The responsibility of biblical theology to communities of faith [repr fr *Th Today* 37,39–50 1980]. Hanson, Paul D. *Ex Auditu* 1,54–62 1985
LINDSEY, HAL
Reading the Book of Revelation in the 20th century. Collins, Adela Yarbro. *Interp* 40 No 3,229–242 Jl 1986
What are they saying about Armageddon [H Lindsey, *Late great planet earth*]. Jenson, Joseph. *Curr Th Miss* 13 No 5,292–301 O 1986
LINDSLEY, ARTHUR
Classical apologetics: a rational defense [review article; R C Sproul, J Gerstner, and A Lindsley, 1984]. Zemek, George J, Jr. *Grace Th J* 7 No 1,111–123 Spr 1986
LINDSTROM, PAUL
War is declared on public education [news; Christian Reconstruction; Christian Liberty Academy, Arlington Heights, Illinois]. Heidebrecht, Paul H. *Chr T* 30 No 7,40+ Ap 18 1986
LINDT, ANDREAS, 1920–1985
[Lindt, Andreas, 1920–1985; obit]. Bäumlin, Klaus. *Ref* 34 No 6,404–405 D 1985
[Lindt, Andreas, 1920–1985; obit]. Dellsperger, Rudolf. *Zwingliana* 17 No 1,1–5 1986
LING–PAO (TAOIST SECT)
The roots of altruism in the Taoist tradition [bibliog]. Kirkland, J Russell. *J A A R* 54 No 1,59–77 Spr 1986
LINGALA LANGUAGE
Protestant missions and the history of Lingala [bibliog]. Samarin, William J. *J Rel Africa* 16 No 2,138–163 1986
LINGAYATS
Mind, phallus, and the transpersonal self: the yogic symbolism of the *linga* in the mythology of Śiva [bibliog]. Castillo, Richard J, and Shapiro, S I. *St Myst* 9 No 2,59–66 Sum 1986
LINGUISTIC ANALYSIS (LINGUISTICS)
Saadia's biblical exegesis and his poetic practice [bibliog]. Tobi, Yosef. *Hebr Ann R* 8,241–257 1984
LINGUISTIC ANALYSIS (PHILOSOPHY) *see* Analysis (Philosophy)
LINGUISTICS *see* also Speech Acts (Linguistics)
Abraham Ibn Ezra and the origin of some Medieval grammatical terms. Greenspahn, Frederick E. *Jew Q R* 76 No 3,217–227 Ja 1986
The art of biblical narrative: a review article [R Alter, 1981]. Cahill, P Joseph. *Rel St Bul* 2 No 2,48–54 Ap 1982
A decade of text–linguistic analyses of biblical texts at Uppsala [discussion of 3 dissertations; figs, bibliog]. Olsson, Birger. *St Th* 39 No 2,107–126 1985
A house half built [history of structuralism and biblical structuralism; bibliog]. Cahill, P Joseph. *Rel St Bul* 2 No 3,143–153 S 1982
Islamization of linguistics. Syeed, Sayyid Muhammad. *Am J Islamic Soc Sci* 3 No 1,77–87 S 1986
Late linguistic features in Esther. Bergey, Ron. *Jew Q R* 75 No 1,66–78 Jl 1984
Latin American Indian languages [bibliog; by language]. Lozano, Eduardo. *Lat Am Ind Lit J* 2 No 1,78–90 Spr 1986
The lexical context of the terminology for "poor" in the Book of Proverbs [*rāš, dal, 'ebyōn, 'ānî*; tables; bibliog]. Wittenberg, G H. *Scriptura* spec issue No S 2,40–85 1986
Meaning and scripture [reply to S L Talbott, 35 No 6,8–12 Je 85]. Koops, Robert. *Ref J* 36 No 1,7–8 Ja 1986
The redemption of language. Keller, Joseph. *Encount* 47 No 2,159–168 Spr 1986
LINGUISTICS—SOCIETIES *see* also Summer Institute of Linguistics
LINGUISTICS, STATISTICAL *see* also Greek Language—Word Frequency
Genesis bit by bit [review article; *Genesis: authorship study in computer–assisted statistical linguistics*, by Y Radday and H Shore]. Talstra, Eep. *Biblica* 67 No 4,557–564 1986
Kierkegaard's two forms of conscious despair [tables; computer analysis of *Sickness unto death*; *svaghed, trods*]. Khan, Abrahim H, and McKinnon, Alastair. *S R* 14 No 4,435–453 1985
The sequence of phonemes in Semitic roots (Based on evidence from Arabic) [tables]. LaSor, William Sanford. *Hebr St* 26 No 1,71–80 1985
LINNER, SVEN
Livsåskådning och litterär form [review of recent studies of Dostoyevsky, Ekelund, and Conrad]. Stenström, Thure. *Svensk T K* 62 No 1,1–11 1986
LION (IN RELIGION, FOLKLORE)
The "lion attack" in archaic Greek sculpture: triumph and death [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Markoe, Glenn E. *Am J Arch* 90 No 2,186–187 Ap 1986
Der "Löwe" von Jeremia 12:8: Bemerkungen zu einem prophetischen Gedicht [revocalize *'uryâ*, "Viehstall"]. Seybold, Klaus. *Vet Test* 36 No 1,93–104 Ja 1986
LIPINSKI, EDWARD
Further studies in Ugaritic epistolography [7 letters; translits, Eng trs, notes; appendix: vocalized texts]. Pardee, Dennis. *Archiv Orientforschung* 31,213–230 1984
LIPKIN, ISRAEL, 1810–1883 *see* Salanter, Israel, 1810–1883
LIPOVITZ, YOSEF ZEV, 1884–1966
Between Berlin and Slobodka: the life and writings of Yosef Zev Lipovitz. Goldberg, Hillel. *Tradition (Jewish)* 22 No 2,47–66 Sum 1986
LIPP, HANS
Hvad er skabelsesfilosofiske udsagns egenart: Hans Lipps' fanomenologiske filosofi og K E Løgstrups religionsfilosofi? Wolf, Jakob. *Dansk T Tid* 49 No 1,20–31 1986
LISLE, ARTHUR PLANTAGENET, VISCOUNT, 1480?–1542
A study in the formulation of policy: the genesis and evolution of the Act of Six Articles [1539; table]. Redworth, Glyn. *J Eccl H* 37 No 1,42–67 Ja 1986
LISTENING
God, mother and me: an object relational perspective on religious material. McDargh, John. *Past Psych* 34 No 4,251–263 Sum 1986
Holistic listening [for counselors and psychotherapists; figs, bibliog]. Rowan, John. *Journal of Humanistic Psychology* 26 No 1,83–102 Wint 1986
The moment of the void: a meditation on the Book of Jeremiah. Pattison, George. *Expos T* 97 No 5,132–136 F 1986
Music: intellect and emotion [reply, D Falk, 2 No 3,229–231 Fall 1984; rejoinder, 3 No 1,106–107 Wint 1985]. Enns, Leonard J. *Conrad Grebel R* 2 No 2,89–105 Spr 1984
LISTS IN THE BIBLE
The chieftains' gifts: Numbers, chapter 7. Milgrom, Jacob. *Hebr Ann R* 9,221–225 1985
The "list" genre and narrative style in the court tales of Daniel. Coxon, Peter W. *J St O T* No 35,95–121 Je 1986
LITANIES *see* Liturgy—Litanies
LITERACY *see* also Illiteracy; Writing—History
Arabic literacy and secrecy among the Mende of Sierra Leone. Bledsoe, Caroline H, and robey, Kenneth M. *Man: J Royal Anthropological Inst* ns 21 No 2,202–226 Je 1986
Deconstruction and rehabilitation: C S Lewis' defense of Western textuality. Edwards, Bruce L, Jr. *J Ev Th S* 29 No 2,205–214 Je 1986
Education and revolution in Nicaragua: the national literacy crusade of 1980 and its aftermath. Arnove, Robert F. *Soc Action (India)* 33 No 1,93–113 Ja–Mr 1983
Litterati, spirituales, and lay Christians according to Otloh of Saint Emmeram. Resnick, Irven M. *Ch H* 55 No 2,165–178 Je 1986
The peaceful apocalypse: familism and literacy in 16th century England [H Niclaes]. Hayes, T Wilson. *Sixteen Cent J* 17 No 2,131–143 Sum 1986
Teaching adults to read in 16th century Venice: Giovanni Antonio Tagliente's *Libro maistrevole*. Schutte, Anne Jacobson. *Sixteen Cent J* 17 No 1,3–16 Spr 1986
Trends in rural–urban differences in Punjab [tables; bibliog]. Kamra, Sarita. *Soc Action (India)* 32 No 2,151–165 Ap–Je 1982
Two early lists of literates in England: 1334, 1373 [appendix, lists]. Kaeuper, Richard W. *Eng Hist R* 99,363–369 Ap 1984
LITERALISM *see* also Fundamentalism

LITERALISM
Beyond literalism [Mormon understanding of the authority of the Bible; bibliog]. Russell, William D. *Dialogue (Mormon)* 19 No 1,57–68 Spr 1986
John Knox's methods of biblical interpretation: an important source of his intellectual radicalness. Kyle, Richard. *J Rel St (Ohio)* 12 No 2,57–70 1986
Lost faith in literal theology [news; Catholic Church; photos]. Low, Charlotte. *Insight: The Washington Times* 2 No 30,16–17 Jl 28 1986
Methodological proposals for scripture relevance; pt 1: Selected issues in theoretical hermeneutics. Richard, Ramesh P. *Bib Sac* 143,14–25 Ja–Mr 1986
Simplicity, analogy and plain religious lives. King–Farlow, John. *Faith Phil* 1 No 2,216–229 Ap 1984
LITERARY CHARACTERS *see* Characters and Characteristics
LITERARY CRITICISM *see* Bible (NT)—Criticism, Literary; Bible (OT)—Criticism, Literary; Bible—Criticism, Literary; Criticism
LITERARY FORGERIES *see* also Anonyms and Pseudonyms
LITERATURE *see* also Allegory; American Literature; Arabic Literature; Authors; Autobiography; Bibliographies—Literature; Buddhist Literature; Canadian Literature; Children's Literature; Criticism; Detective and Mystery Stories; Drama; Egyptian Literature; English Literature; European Literature; Fables; Fairy Tales; Genre (Literature); German Literature; Hebrew Literature; Imitation; Islamic Literature; Japanese Literature; Jewish Literature; Pali Literature; Poetry; Religious Literature; Romanticism; Spanish Literature; Swedish Literature; Tamil Literature; Tragedy; Typology (Literature); Ugaritic Literature; Vedic Literature; Wisdom Literature; Yiddish Literature
LITERATURE—AESTHETICS
Georges Bernanos ou le romain "sacerdotal" [tables]. Chalendar, Pierrette, and Chalendar, Gérard. *Foi Vie* 85 No 1,77–93 Ja 1986
Ramus et Cicéron [Eng summary]. Meerhoff, Kees. *R Sci Ph Th* 70 No 1,25–35 Ja 1986
Le statut de l'invention dans l'oeuvre de La Ramèe [Eng summary]. Bruyère–Robinet, Nelly. *R Sci Ph Th* 70 No 1,15–24 Ja 1986
LITERATURE—COMPARATIVE STUDIES
Rígsthula: some medieval Christian analogues [motif of social tripartition in etiological myth]. Hill, Thomas D. *Speculum* 61 No 1,79–89 Ja 1986
LITERATURE—STUDY
Deconstruction and theology. Hartin, Patrick J. *J Th So Africa* No 54,25–34 Mr 1986
Pedagogical guidelines for literary antisemitism. Gelber, Mark H. *Patterns of Prejudice* 20 No 1,34–44 Ja 1986
LITERATURE—THEMES *see* also Aged; Animals; Arabs; Catholicism; Catholocism In Literature; Clergy; Death; Folly; Forgiveness; Gardens; God; Heaven; Hell; Heroes; Jews; Paradise; Politics; Reconciliation; Redemption; Resurrection; Silence; Spirituality; Suicide; Values; War
Hebrew poets on the Hebrew language: Amihai's "*Makhshavōt le'umiōt*" and Pagis' "*Targilim be-'ivrit shimushīt*" [Eng trs]. Sokoloff, Naomi B. *Hebr St* 25,148–164 1984
Identitetsproblem och livsvärde hos några aktuella svenska lyriker. Thunberg, Lars. *Bangalore Th F* 17 No 4,55–62 O–D 1985; Ind Ch H R 20 No 1,1–12
Tower of Babel or, Babylon revisited: communication in the postmodern world. Belford, Fontaine. *Rel Intel Life* 3 No 3,81–86 Spr 1986
Zebulun and Issachar as an ethical paradigm [bibliog]. Breslauer, S Daniel. *Hebr Ann R* 8,13–23 1984
LITERATURE, CATHOLIC
Georges Bernanos ou le romain "sacerdotal" [tables]. Chalendar, Pierrette, and Chalendar, Gérard. *Foi Vie* 85 No 1,77–93 Ja 1986
LITERATURE, GUJARATI *see* Gujarati Literature
LITERATURE, INTERTESTAMENTAL *see* also Apocryphal Books (OT)
Intertestamental literature [reviews of 4 books]. Murphy–O'Connor, Jerome. *R Bib* 92 No 4,626–630 O 1985*
LITERATURE, JEWISH *see* Jewish Literature
LITERATURE, MEDIEVAL
Anti–Jewish literature and attitudes in the 12th century; 2 pts [*Imago mundi*, by Honorius Augustodunensis]. Flint, Valerie I J. *J Jew St* 37 No 1,39–57 Spr; No 2,183–205 Aut 1986
God and motherhood in *The book of Margery Kempe*. Cohn, Ricki Jean. *St Myst* 9 No 1,26–35 Spr 1986
"Grammaticus ludens": theological aspects of Langland's grammatical allegory. Overstreet, Samuel A. *Traditio* 40,252–296 1984
It takes all kinds: sexuality and gender differences in Hildegard of Bingen's *Book of compound medicine* [tables]. Cadden, Joan. *Traditio* 40,149–174 1984
Le miracle au Moyen Âge d'après un ouvrage récent [review article; P A Sigal, *L'homme et le miracle*, 1985; Eng summary]. Platelle, Henri. *M Sci Rel* 42 No 4,177–184 D 1985
Mission to the Jews and Jewish–Christian contacts in the polemical literature of the High Middle Ages [reply, G I Langmuir]. Berger, David. *Am Hist R* 91 No 3,576–591 Je 1986
The rhetoric of deviation in Lorenzo Valla's *The profession of the religious*. Pugliese, Olga Z. *Renaissance and Reformation* ns 9 No 4,263–274 N 1985
Der schwangere Mönch [ein mittelalterlicher Schwank, mit Michel Foucault neu gelesen; review article]. Schnyder, André. *Ref* 35 No 1,23–31 F 1986
St Teresa of Ávila as allegorist: chapters 11–22 of the *Libro de la vida*. Chorpenning, Joseph F. *St Myst* 9 No 1,3–22 Spr 1986
The use and function of alliteration in the *Melos amoris* of Richard Rolle [ecstasy]. De Ford, Sara. *Mystics Q* 12 No 2,59–66 Je 1986
LITERATURE, MODERN
La fête du Pied [excerpt fr novel; Haiti; il; in German]. Traitler, Reinhild. *Ref* 34 No 5,353–359 O 1985
LITERATURE, MODERN—1900–
Geist oder Macht: Hugo von Hofmannsthals Drama *Der Turm* [2 pts]. Kunisch, Hermann. *Int Kath Z* 15 No 1,52–69; No 2,168–172 1986
Judas, our brother. Harper, L Alexander. *St Luke J* 29 No 2,96–102 Mr 1986
Nicaragua [G Greene; *Mein Freund der General: Geschichte eines Engagements*]. Marti, Kurt. *Ref* 34 No 5,331–333 O 1985
The problem of authority: Franz Kafka and Nagib Mahfuz. Myers, Richard K. *J Arab Lit* 17,82–96 1986
Transforming images *Flannery O'Connor: Images of Grace*, by Harold Fickett and Douglas Gilbert]. Nisly, Paul W. *Chr T* 30 No 18,64 D 12 1986
Voice of the Runa: Quechua substratum in the narrative of José María Arguedas [bibliog]. Beyersdorff, Margot. *Lat Am Ind Lit J* 2 No 1,28–48 Spr 1986
LITERATURE, MORMON *see* Mormon Literature
LITERATURE, PHILIPPINE *see* Philippine Literature
LITERATURE, SCANDINAVIAN *see* Scandinavian Literature
LITERATURE, UNDERGROUND *see* Underground Literature
LITERATURE AND CHRISTIANITY *see* also Story–Telling (Theology)
Arresting tales of faith tested by revelation [review of 2 novels]. Horn, Huston. *Bk Rel* 14 No 9,5–7 N 1986*
Una chiesa romantica ["ecclesiastical sonnets" of William Wordsworth]. Giannoni, Davide. *Bol Soc St Vald* No 157,59–65 Jl 1985
Cyrano: poetry, the soul and heresy: a discussion on the play *Cyrano de Bergerac* [E Rostand]. Lewis, Christopher; Corbett, Deborah; Jacobs, Timothy; Barton, Beverly. *Epiphany* 6 No 4,50–63 Sum 1986*
The divine activity of the poet [poetry as revelation]. Vanek, Elizabeth Anne. *Curr Th Miss* 13 No 2,108–110 Ap 1986
Finding a place for poets in the church. Norris, Kathleen. *Chr Cent* 103 No 35,1053–1054 N 19 1986
Georges Bernanos ou le romain "sacerdotal" [tables]. Chalendar, Pierrette, and Chalendar, Gérard. *Foi Vie* 85 No 1,77–93 Ja 1986
Gibt es eine moderne christliche Lyrik? Andreotti, Marlo. *Ref* 35 No 1,18–22 F 1986
Heathens and saints: *St Erkenwald* in its legendary context. Whatley, Gordon. *Speculum* 61 No 2,330–363 Ap 1986
Jacques Maritain, George Bernanos and Julien Green on the mystery of suffering and evil [bibliog]. Doering, Bernard. *Rel Lit* 17 No 3,37–55 Aut 1985
The literary approach to the study of the Old Testament: promise and pitfalls. Longman, Tremper III. *J Ev Th S* 28 No 4,385–398 D 1985
"Make use of what I leave in love": Anne Bradstreet's didactic self [Puritanism; bibliog]. Hammond, Jeffrey A. *Rel Lit* 17 No 3,11–26 Aut 1985
Milton's world view [life and works, *Paradise Lost*; bibliog]. Low, Anthony. *Ult Real* 9 No 2,84–102 Je 1986
Mr Updike's planet. Crews, Frederick. *New York Review of Books* 33 No 19,7–8 D 4 1986
The New Testament and literary interpretation [historical criticism, truth]. Jasper, David. *Rel Lit* 17 No 3,1–10 Aut 1985
Of stars, glands, and God [review of J Updike, *Roger's Version*]. Anker, Roy M. *Ref J* 36 No 12,19–21 D 1986
Off on a new quest for the historical Jesus. Michaels, J Ramsey. *Bk Rel* 14 No 5–6,3–4 My–Je 1986
The peaceful apocalypse: familism and literacy in 16th century England [H Niclaes]. Hayes, T Wilson. *Sixteen Cent J* 17 No 2,131–143 Sum 1986
A Plutarchean key to the *Tiers livre* [Rabelais]. Swanson, James L. *Sixteen Cent J* 17 No 2,237–239 Sum 1986
Poetry is religion: the evolution of R S Thomas. Hurst, J S. *Expos T* 97 No 7,195–200 Ap 1986
Political change and continuity of vision in Henry Vaughan's "Daphnis: an elegiac ecologue" [plate]. Watson, Graeme J. *Studies in Philology* 83 No 2,158–181 Spr 1986
Provocations on the church and the arts [preprint fr *Gravity and Grace*, 1986]. Sittler, Joseph A. *Chr Cent* 103 No 10,291–294 Mr 19–26 1986
Rigsthula: some medieval Christian analogues [motif of social tripartition in etiological myth]. Hill, Thomas D. *Speculum* 61 No 1,79–89 Ja 1986
Sartre's struggle against the Holy. Gordon, Haim. *Int J Ph Rel* 19 No 1–2,95–103 1986
The seeds have been sown between the lines [Jesus Christ's unliterary legacy]. Britt, Suzanne. *Bk Rel* 14 No 4,3–4 Ap 1986
Shusaku Endo: Japanese Catholic novelist. Fujia, Neil S. *Rel Intel Life* 3 No 3,101–113 Spr 1986
Silence as a rhetorical device in Marguerite de Navarre's *Theatre profane* [study of 3 comedies on the topos of faith]. Cornell, Regine Reynolds. *Sixteen Cent J* 17 No 1,17–31 Spr 1986
Surplus and surface: an exploration of beauty. Rochelle, Jay. *Dialog (Minnesota)* 25 No 4,266–271 Fall 1986
Time and unburdening and the recollection of the Lamb: the Easter service in Faulkner's *The sound and the fury* [il]. Merton, Thomas. *Epiphany* 6 No 3,26–37 Spr 1986
Walker Percy: a cunning message in a secular age [photo]. Buie, Jim. *Other Side* 22 No 7,42–44 S 1986
LITERATURE AND CHRISTIANITY—BIBLIOGRAPHY
Bibliography [Christianity in literature]. Dunn, Robert P, and others. *Chr Lit* Regular feature, 1985–
LITERATURE AND MORALS
Cosmogony and self–cultivation: demonic and the ethical in 2 Chinese novels [*Journey to the west*; *Investiture of the gods*; bibliog]. Campany, Rob. *J Rel Ethics* 14 No 1,81–112 Spr 1986
The moral necessity of metaphor: rooting history in a figure of speech [il]. Ozick, Cynthia. *Harper's* 272 No 1632,62–68 My 1986
Mythologies grassiennes. Derwa, Marcelle. *R Hist Rel* 202 No 4,339–377 O–D 1985
What ails Antonio: the nature of evil in psychiatric disorders [psychoanalytic approach to *The merchant of Venice*; bibliog]. Goldberg, Carl. *J Psych Jud* 9 No 2,68–85 Fall–Wint 1985
LITERATURE AND RELIGION *see* also Redemption; Religious Poetry
Annie Dillard: with her eyes open. Peterson, Eugene H. *Th Today* 43 No 2,178–191 Jl 1986
An Asian story of the Oedipus type [3 tr Buddhist versions of the Indian tale of Mahādeva; bibliog]. Mair, Victor A. *Asian Folk St* 45 No 1,19–32 1986
Callimachus' *Hymn to Zeus*. Hopkinson, N. *Classical Quarterly* ns 34 No 1,139–148 1984
Cultural hermeneutics: the concept of imagination in the phenomenological approaches of Henry Corbin and Mircea Eliade. Berger, Adriana. *J Rel* 66 No 2,141–156 Ap 1986

LITERATURE AND RELIGION
The Day of Atonement in Charles Dickens' *A Christmas Carol*. Sable, Martin H. *Tradition (Jewish)* 22 No 3,66–76 Fall 1986
Denise Levertov's poetics and *Oblique prayers* [bibliog]. Beck, Joyce Lorraine. *Rel Lit* 18 No 1,45–61 Spr 1986
Eumenides in Greek tragedy [list of 9 cults of Eumenides; Sophocles, Euripides, Aeschylus]. Brown, A L. *Classical Quarterly* ns 34 No 2,260–281 1984
Exemplarism in Hadewijch: the quest for full-grownness. Carney, Sheila. *Down R* 103,276–295 O 1985
The expanding world of metaphor. Frye, Northrop. *J A A R* 53 No 4,585–598 D 1985
Friedrich Schlegel's *Lucinde*: a case study in the relation of religion to romanticism. Pattison, George. *Scot J Th* 38 No 4,545–564 1985
Geist oder Macht: Hugo von Hofmannsthals Drama *Der Turm* [2 pts]. Kunisch, Hermann. *Int Kath Z* 15 No 1,52–69; No 2,168–172 1986
[Gerald Vizenor: thematic issue]. Wilson, Terry P, ed. *American Indian Quarterly* 9 No 1,1–78 Wint 1985*
God's whispers in a "godless" literature [Lithuanian literature]. Landsbergis, Algirdas. *Rel Comm Lands* 14 No 3,262–267 Wint 1986
Identitetsproblem och livsvärde hos några aktuella svenska lyriker. Thunberg, Lars. *Bangalore Th F* 17 No 4,55–62 O–D 1985; Ind Ch H R 20 No 1,1–12
Into the New Dispensation: T S Eliot's "The Journey of the Magi". Atwell, Robert. *Mod Ch* ns 28 No 4,19–27 1986
Jüdische Elemente in den Werken A Schnitzlers, F Kafkas, J Roths und P Celans. Allerhand, Jacob. *Kairos* 27 No 3–4,288–329 1985
The literary and cultural study of religion: problems and prospects [bibliog]. Gunn, Giles. *J A A R* 53 No 4,617–633 D 1985
Livsåskådning och litterär form [review of recent studies of Dostoyevsky, Ekelund, and Conrad]. Stenström, Thure. *Svensk T K* 62 No 1,1–11 1986
Margaret, Bottom, Paul and the inexpressible [G M Hopkins, Shakespeare]. Gooch, Paul W. *Word World* 6 No 3,313–325 Sum 1986
Marlow's skepticism in *Heart of darkness* [J Conrad]. Arneson, Richard J. *Ethics* 94 No 3,420–440 Ap 1984
The moral necessity of metaphor: rooting history in a figure of speech [il]. Ozick, Cynthia. *Harper's* 272 No 1632,62–68 My 1986
Die Oxforder Inklings–Autoren: Anmerkungen zu C S Lewis, J R R Tolkien, Charles Williams. Kranz, Gisbert. *Int Kath Z* 15 No 1,70–78 1986
Pigeon feathers and witches [J Updike; por]. Kinsella, Rebbie. *Chr T* 30 No 4,60 Mr 7 1986
The *Pilgrim's Progress* in the context of Bunyan's dialogue with the radicals. Haskin, Dayton. *Harv Th R* 77 No 1,73–94 Ja 1984
Portraits of David: canonical and otherwise [inaugural address, O 4 1985, Iliff Sch of Theol; also pub in *Iliff R* 42 no 3,2–21 85]. Petersen, David L. *Interp* 40 No 2,130–142 Ap 1986
Prédication et narration. Chollet, Jean. *Foi Vie* 85 No 2–3,35–49 Ap 1986
The sacrifice of Iphigeneia: an example of "distribution" of a Lucretian theme in Virgil [Sinon, Laocoon, the Iulus omen]. Hardie, P R. *Classical Quarterly* ns 34 No 2,406–412 1984
Samvittighet – frigjøring og fremmedgjøring: om problemer i samvittighetens teologi. Wyller, Trygve. *Norsk T Tid* 87 No 2,101–113 1986
The *Shechinah* theme in Roth's "Conversion of the Jews". Tippens, Darryl. *Chr Lit* 35 No 3,13–20 Spr 1986
Tevye's art of quotation [Sholem Aleichem's stories; narrative technique]. Stern, Michael. *Prooftexts* 6 No 1,79–96 Ja 1986
Theological reflections on the novels of Ngũgĩ wa Thiongo. Anonby, John. *E Africa J Ev Th* 5 No 2,16–21 1986
The vision of John Updike. McTavish, John. *Touchstone* 4 No 3,29–37 O 1986
Winding downward to a disturbing sense of grace [review article; 2 books by W Wangerin, Jr]. Rubel, Warren. *Curr Th Miss* 13 No 4,197–204 Ag 1986*
Wisdom and power: Petronius' *Satyricon* and the social world of early Christianity. Pervo, Richard I. *Angl Th R* 67 No 4,307–325 O 1985
L'expression liminaire du religieux dans *Les Misérables* de Victor Hugo [Eng summary]. Jossua, Jean Pierre. *R Sci Ph Th* 70 No 2,237–248 Ap 1986

LITERATURE AND RELIGION—BIBLIOGRAPHY
New Eden and new Babylon: religious thoughts of American authors: a bibliography. Burr, Nelson R. *Hist Mag* 55 No 1,57–77 Mr and subsequent issues 1986

LITERATURE AND RELIGION—CONGRESSES
Theologie und Literatur: ein Symposion [Tübingen, My 1984]. Marti, Kurt. *Ref* 33 No 4,259–262 Jl 1984

LITERATURE AND SCIENCE
Mysticism, science, and the task of poetry. Clements, Arthur L. *St Myst* 9 No 4,46–59 Wint 1986

LITERATURE AND SOCIETY
Literature as resistance: survival in the camps. Fine, Ellen S. *Holocaust Gen St* 1 No 1,79–89 1986
Poetry and society in the works of Abraham ben Halfon (Yemen, 12th century) [bibliog]. Tobi, Yosef. *Hebr Ann R* 9,363–372 1985
The polarity of individualism and conformity, a dynamic of the dream of freedom, examined in *Looking backward* [by E Bellamy]. James, Max H. *Chr Lit* 35 No 1,17–59 Fall 1985
Robert Penn Warren, laureate. Anderson, David Earle. *Chr Cris* 46 No 8,170–4 My 19 1986

LITHUANIA—RELIGION
Official Soviet documents on religion appear in Lithuanian *samizdat*. Sapiets, Marite. *Rel Comm Lands* 14 No 3,318–319 Wint 1986
Regulations for commissions associated with city and district executive committees to monitor compliance with the laws on religious cults. *RCDA* 24 No 4,111–116 Aut 1985
Situation of religion and the church in the Lithuanian SSR as of January 1, 1984 [Soviet documents]. *RCDA* 25 No 1,39–46 Wint 1986

LITHUANIAN LITERATURE
God's whispers in a "godless" literature [Lithuanian literature]. Landsbergis, Algirdas. *Rel Comm Lands* 14 No 3,262–267 Wint 1986

LITSAS, FOTIOS K
The Orthodox Church and the patristic tradition [survey of recent books]. Rexine, John E. *Diakonia* 19 No 1–3,17–32 1984–1985*

LITTLE, DAVID
Cosmogony and the "questions of ethics" [reply to K A Read; diag; bibliog]. Green, Ronald M, and Reynolds, Charles H. *J Rel Ethics* 14 No 1,139–156 Spr 1986
The structure of practical justification in Rawls's theory of justice; 2 pts. Olds, Mason. *Rel Humanism* 20 No 2,51–57; No 3,104–113 1986

LITTLE ROCK, ARK
"And that's what I like about the South". Epstein, Joseph. *Commentary* 82 No 5,40–50 N 1986

LITURGICAL ADAPTATION
Feminism and religious faith: renewal or new creation? Ruether, Rosemary Radford. *Rel Intel Life* 3 No 2,7–20 Wint 1986
Inculturation not adaptation: time to change terminology. Arbuckle, Gerald A. *Worship* 60 No 6,511–520 N 1986
Liturgy under cover [El Salvador]. Berrigan, Daniel. *Other Side* 22 No 1,36–37 Ja–F 1986
A people without a liturgy – an essay on Brethren worship: past and present. Brown, Dale W. *Breth Life* 31 No 1,24–32 Wint 1986

LITURGICAL DANCE *see* Dance, Religious

LITURGICAL LANGUAGE *see* also Language and Religion; Language Question in the Church; Latin Language
Guidelines for inclusive language in liturgical publications. Watkins, Keith. *Unit Univ Chr* 41 No 2–3,89–92 Sum–Fall 1986
In and about the vineyard [Ecumenical notes; liturgical texts]. Bassett, Joseph A. *Unit Univ Chr* 41 No 1,46–48 Spr 1986
Parole de Dieu, langage et symbole: éléments pour une réflexion sur le culte réformé [Eng abst]. Müller, Denis. *Iren* 58 No 2,199–208 1985
Revised liturgy: inclusive or sexist [replies to P P Allen, "Taking the next step in inclusive language", No 14,410–413 Ap 23]. *Chr Cent* 103 No 21,620–622 Jl 2–9 1986
Taking the next step in inclusive language. Allen, Pamela Payne. *Chr Cent* 103 No 14,410–413 Ap 23 1986
Toward a unity that affirms diversity: an inclusive language lectionary. Mollenkott, Virginia Ramey. *Ecumenism* No 84,14–16 D 1986
Vivid signs of the gift of the Spirit: the Lima text on baptism and some recent English language baptismal liturgies [*BEM*, article 19]. Spinks, Bryan D. *Worship* 60 No 3,232–246 My 1986*

LITURGICAL LANGUAGE—ENGLISH *see* also International Consultation on English Texts

LITURGICAL LANGUAGE—GREEK
Divine services held in Greek in a Moscow church [Ap 7, Ag 15 1985; news; photo]. *J Moscow Patr* No 10,15 1985

LITURGICAL MOVEMENT
Lex orandi and *Lex credendi* – strange bed-fellows: some reflections on worship and doctrine. Stevenson, Kenneth W. *Scot J Th* 39 No 2,225–241 1986
Roman liturgical reform [review article; *La riforma liturgica (1948–1975)*, by Annibale Bugnini, 1983]. McManus, Frederick R. *Worship* 60 No 3,194–200 My 1986

LITURGICAL OBJECTS *see* also Candles and Lights; Church Pennants
The stoning of Stefan. Martin, Stefan J T. *Luth F* 20 No 3,30 1986

LITURGICAL PLANNING
Building positive staff relationships [liturgical planning]. Amundson, Melvin. *J Ch Music* 28 No 3,11–14 Mr 1986
Congregational music in mass meetings [Sing a new song to the Lord]. McCormick, David W. *Ref Lit Music* 20 No 1,47 Wint 1986
The drama in worship [Musician's viewpoint]. Schreiber, Joseph W. *Ref Lit Music* 20 No 2,112 Spr 1986
Selecting hymns. Kroon, Linda S. *J Ch Music* 28 No 5,4–6 My 1986
Who is the director of worship? Collman, Richard F. *Q R (Methodist)* 6 No 1,35–40 Spr 1986
Why bother with personalized weddings: weddings can express values that last a lifetime. Roehlkepartain, Jolene L, and Roehlkepartain, Eugene C. *Chr Ministry* 17 No 3,15–18 My 1986

LITURGICAL VESTMENTS *see* Church Vestments

LITURGICAL YEAR *see* Church Year

LITURGICS *see* Liturgy—Study

LITURGICS AND CHRISTIAN UNION
Baptism, Eucharist and Ministry: a liturgical appraisal of the Lima text [papers, *Societas Liturgica*, 1985]. Wainwright, Geoffrey, ed. *St Liturg* 16 No 1–2,1–128 1986*
Einheit der Kirchen – doxologisch Konzipiert: Dokumente zum Thema Gottesdienst aus dem Ökumenischen Rat der Kirchen. Berger, Teresa. *Liturg Jb* 36 No 4,249–261 1986
Glaube der Kirche und kirchliche Glaubensvermittlung: zum neuen Katholischen Erwachsenen-Katechismus. Wenz, Gunther. *Ev Th* 46 No 6,565–571 N–D 1986
Lex orandi – lex credendi – lex agendi: zu einer ökumenisch konsensfähigen Verhältnisbestimmung von Liturgie, Theologie, Ethik. Berger, Teresa. *Archiv Liturg W* 27 No 3,425–432 1985
Liturgical convergence. Gibson, Paul. *Ecumenism* No 84,9–11 D 1986
Worship as the fundamental ecumenical experience ["Lima liturgy"]. Brand, Eugene L. *Ec Trends* 15 No 1,7–8 Ja 1986

LITURGIES *see* also Hymns—Canticles
Jewish resources for Christian worship [includes a liturgy using Qumran material]. Kimbrough, S T, Jr. *Q R (Methodist)* 6 No 1,56–64 Spr 1986
Las oraciones visigóticas de los formularios penitenciales del Reginensis 316. Janini, José. *Hispania Sacra* 37 No 75,191–204 1985
Roi, royauté et royaume, dans la Liturgie Angélique [4Q šir šab; Ger summary]. Carmignac, Jean. *R Qumran* 12 No 2,177–186 Mr 1986

LITURGIES, EARLY CHRISTIAN *see* also Liturgy of Saint Mark; Lord's Supper (Liturgy)—Early Church
An early Syriac commentary on the liturgy. Brock, Sebastian P. *J Th St* ns 37 No 2,387–403 O 1986
Kyrie eleison and the entrance rite of the Roman Eucharist. Baldovin, John F. *Worship* 60 No 4,334–347 Jl 1986
The Lima text in the light of historical research. Kaczynski, Reiner. *St Liturg* 16 No 1–2,22–39 1986
Toward liturgical hermeneutics: some Byzantine examples. Rorem, Paul. *Curr Th Miss* 13 No 6,346–353 D 1986

LITURGIES, EASTERN CHURCHES *see* also Liturgy of Saint Mark

LITURGY *see* also Baptism (Liturgy); Bible—Liturgical Use; Bible—Liturgy; Catholic Church—Liturgy; Church Music; Church Year; Confirmation (Liturgy); Divine Office; Hymns; Hymns—Canticles; Lectionaries; Lord's Supper (Liturgy); Luther, Martin—Liturgy; Lutheran Churches—Liturgy; Mary, Virgin, in the Liturgy; Monasticism and Religious Orders—Liturgy; Ordination (Liturgy); Orthodox Eastern Church—Liturgy; Orthodox Eastern Church, Russian—Liturgy; Public Worship; Reformed Churches—Liturgy; Sacraments; Worship
Das Gebet und sein kirchlicher Rahmen; über von H U von Balthasar. Chantraine, Georges. *Int Kath Z* 14 No 4,294–306 1985
Gemeinsames oder persönliches Beten. Ambaum, Jan. *Int Kath Z* 14 No 4,315–318 1985
Making the most of Trinity Sunday [history and theology of the feast; liturgical suggestions]. LaCugna, Catherine Mowry. *Worship* 60 No 3,210–224 My 1986
Nurturing a church's spirituality. Romney, Rodney R. *Chr Ministry* 17 No 6,5–8 N 1986
LITURGY—ANTIPHONS
"O admirabile commercium": Relecture zweier Antiphoneninterpretationen. Gahbauer, Ferdinand R. *Archiv Liturg W* 27 No 1,70–90 1985
LITURGY—BIBLIOGRAPHY *see* also Bibliographies—Liturgy
Bulletin de liturgie. Gy, Pierre Marie. *R Sci Ph Th* 70 No 2,271–280 Ap 1986
Bulletin de théologie pratique [bibliog article]. Gagnebin, Laurent. *E T Rel* 61 No 1,97–100 1986
Dr [Klaus] Gamber's works on liturgics, 1964–1984 [review essay]. Nikitin, V. *J Moscow Patr* No 1,78–79 1986
Ministeria communitatis: evangelische Marginalien zu einer katholischen Darstellung der Ordinationsliturgie [bibliog]. Schulz, Frieder. *Archiv Liturg W* 27 No 3,412–424 1985
LITURGY—COMPARATIVE STUDIES
Religionen und Liturgie der Kirche [annot bibliog]. Wisse, Stephen. *Archiv Liturg W* 27 No 2,330–336 1985
LITURGY—CONGRESSES *see* also Conference Proceedings—Liturgy; English Language Liturgical Consultation; North American Academy of Liturgy
AMECEA liturgical colloquium [news; Catholic Church, Africa]. *AFER* 27 No 6,323 D 1985
Baptism, Eucharist and Ministry: a liturgical appraisal of the Lima text [papers, *Societas Liturgica*, 1985]. Wainwright, Geoffrey, ed. *St Liturg* 16 No 1–2,1–128 1986*
Conférences Saint-Serge: semaines d'études liturgiques [bibliog essay]. Häussling, Angelus A. *Archiv Liturg W* 28 No 2,256–259 1986
LITURGY—ENTRANCE RITES
Kyrie eleison and the entrance rite of the Roman Eucharist. Baldovin, John F. *Worship* 60 No 4,334–347 Jl 1986
LITURGY—EVANGELIARIES
Ein neuer Zeuge stadtrömischer Liturgie aus der Mitte des 7ten Jh: das Evangeliar Malibu, CA, Getty-Mus, Kat-Nr IV 1 [tables]. Böhne, Winfried. *Archiv Liturg W* 27 No 1,35–69 1985
Les prologues de l'évangéliaire rimé de ᶜAbdishu de Nisibe [Arabic critical ed, 8 authentic prologues; inauth prologue to John]. Samir, Khalil. *Proche Orient Chr* 31,43–70 1981
LITURGY—GRADUALS
How can we sing the Lord's song: some desiderata for a contemporary plainsong gradual. Floyd, Michael H. *Ref Lit Music* 20 No 2,95–101 Spr 1986
LITURGY—HANDBOOKS, MANUALS
New worship manual is introduced [Office of worship news; Presbyterian Church (USA); *Presbytery and Synod Worship Manual*]. Daniels, Harold M. *Ref Lit Music* 20 No 1,50 Wint 1986
LITURGY—HISTORY
Easter: reliving the mystery [il]. Webber, Robert E. *Chr T* 30 No 5,16–18 Mr 21 1986
Der Gottesdienst der Kirche: Texte, Quellen, Studien [Literaturbericht]. Häussling, Angelus A; Klöckener, M; Neunheuser, Burkhard; Olivar, A. *Archiv Liturg W* 28 No 1,61–129 1986
Liturgie als Kunstwerk: Gottesdiensterfahrung in der Romantik nach dem Zeugnis des Wilhelm Heinrich Wackenroder. Kohlschein, Franz. *Archiv Liturg W* 27 No 2,273–276 1985
Liturgie und Volksfrömmigkeit: Gebetbücher und Gebetbuchliteratur vom Mittelalter bis zur Gegenwart [annot bibliog]. Küppers, Kurt. *Archiv Liturg W* 27 No 1,177–203 1985
Marriage liturgy: lessons from history [Eastern and Western rites]. Stevenson, Kenneth W. *Angl Th R* 68 No 3,225–240 Jl 1986
Mat 18:20 in der Texttradition der lateinischen Liturgie [appendix to H E Lona, pp 373–404]. Häussling, Angelus A. *Archiv Liturg W* 27 No 3,405–407 1985
"O admirabile commercium": Relecture zweier Antiphoneninterpretationen. Gahbauer, Ferdinand R. *Archiv Liturg W* 27 No 1,70–90 1985
Phos hilaron: joyous song of the light. Keyl, Timothy J. *Curr Th Miss* 13 No 6,354–357 D 1986
Romano Guardini: Wegbereiter und Wegbegleiter der liturgischen Erneuerung. Schilson, Arno. *Liturg Jb* 36 No 1,3–27 1986
The Russian Orthodox Church in the mid-17th century as seen by Archdeacon Paul of Aleppo [7 pts]. Lebedev, Lev. *J Moscow Patr* No 7 1985–No 1 1986
LITURGY—HISTORY—SOURCES
Teile einer Anaphora auf einem ägyptischen Papyrus-Amulett des 5ten Jahrhunderts [Berliner Museum Pap 13918]. Gamber, Klaus. *Ostkirch St* 34 No 2–3,178–182 S 1985
LITURGY—LITANIES
Fervent prayer: on the significance of the great ektene [sermon]. Belyansky, Vasilij. *J Moscow Patr* No 6,29–32 1985
Litany of contemporary Episcopal saints. Cutler, Sandy. *Witness* 69 No 12,22–23 D 1986
A peacemaking litany for the United Nations. *Ch Soc* 76 No 2,54–55 N–D 1985
Real and worshipful general intercessions. Hovda, Robert W. *Worship* 60 No 6,527–534 N 1986
LITURGY—LORD'S SUPPER *see* Lord's Supper (Liturgy)
LITURGY—MISSALS *see* also Catholic Church—Liturgy—Missal
Bruchstücke einer deutschen Missaleübersetzung des 15ten Jahrhunderts vom Niederrhein [Aschaffenburg, Stiftsbibl, U 106 (Fragm 9)]. Beckers, Helmut. *Archiv Liturg W* 27 No 1,91–102 1985
LITURGY—OFFERTORY
The celebration of the Eucharist: some consequences for the formation of the religious life. Heidi, Sister. *Ec R* 38 No 3,286–296 Jl 1986
Diakonia im Herrenmahl: Sinndeutung des Opfergangs aus der Stiftung der Eucharistie. Jilek, August. *Liturg Jb* 36 No 1,46–57 1986
Presentation of the gifts: Orthodox insights for western liturgical renewal. Miller, E C, Jr. *Worship* 60 No 1,22–38 Ja 1986
LITURGY—PREFACES
Wie neu sind die "neuen" Präfationen im Missale Romanum 1970 und im Deutschen Messbuch 1974? Küppers, Kurt. *Liturg Jb* 36 No 2,75–91 1986
LITURGY—STUDY
Briefe an der Laacher Abt Ildefons Herwegen aus den Jahren 1917 bis 1934: herausgegeben von A A Häussling [50 letters]. Guardini, Romano. *Archiv Liturg W* 27 No 2,205–262 1985
"Doxology" – "Jubilate" – "Liturgical Theology": zum Verhältnis von Liturgie und Theologie [review article]. Berger, Teresa. *Archiv Liturg W* 28 No 2,247–255 1986*
Grenz- und Grundlagenfragen der Liturgiewissenschaft [annot bibliog]. Merz, Michael B. *Archiv Liturg W* 27 No 2,356–371 1985
Historical studies and contemporary worship [The amen corner]. Hovda, Robert W. *Worship* 60 No 2,162–167 Mr 1986
"Liturgiewissenschaft": Name und Sache über eineinhalb Jahrhunderte, anlässlich einer Publikation von Franz Kohlschein. Merz, Michael B. *Archiv Liturg W* 27 No 1,103–108 1985
Liturgivetenskapliga forskningslinjer. Eckerdal, Lars. *Svensk T K* 62 No 4,145–150 1986
Preparing a global perspective in liturgical studies. Ryan, John Barry. *Worship* 60 No 4,291–304 Jl 1986
Reclaiming the corporate self: the meaning and ministry of worship in a privatistic culture. Doran, Carol, and Troeger, Thomas H. *Worship* 60 No 3,200–210 My 1986
Um das "Jahrbuch für Liturgiewissenschaft": Briefe an Odo Casel, 1920–1921. Guardini, Romano, and Häusling, Angelus A, ed. *Archiv Liturg W* 28 No 2,184–192 1986
LITURGY—TERMINOLOGY *see* Liturgical Language
LITURGY—TEXTS
The Association for English Worship [*Prayers of the Roman Missal: two English versions compared by the association;* Chronicle]. Tegels, Aelred. *Worship* 60 No 3,256–258 My 1986
The ICEL translations revision process [consultation on texts of the Order of Mass, eucharistic prayers, proper prefaces; Chronicle]. Tegels, Aelred. *Worship* 60 No 3,256 My 1986
LITURGY—TRANSLATING
Blessings and their translation in current Jewish liturgies. Hoffman, Lawrence A. *Worship* 60 No 2,134–161 Mr 1986
Forum: Common texts revisited [rpt; English Language Liturgical Consultation, Boston Univ, Ag 7–9 1985]. Allen, Horace R, Jr. *Worship* 60 No 2,172–175 Mr 1986
LITURGY—VIGILS—EASTER
On keeping Holy Week [new services, Church of England Liturgical Commission]. Stevenson, Kenneth W. *Th* 89,32–38 Ja 1986
Les sacrements de l'ancien euchologe constantinopolitain; pt 7: l'"illumination" de la nuit de Pâques [L'eau baptismale]. Arranz, Miguel. *Orient Chr Per* 52 No 1,145–178 1986
LITURGY AND ARCHITECTURE
Acoustics in the worship space III. Riedel, Scott R. *Diapason* 77 No 1,10 Ja 1986
The state of the art of our church today. Kacmarcik, Frank. *Worship* 60 No 5,455–459 S 1986
LITURGY AND CULTURE *see* also Indigenization of Worship; Liturgical Adaptation
Les actes pastoraux: vestiges d'une chrétieté ou diaconie du sens? Delteil, Gérard. *E T Rel* 61 No 1,83–89 1986
AMECEA priorities and challenges. Catholic Higher Institute Of Eastern Africa. *AFER* 28 No 1–2,34–44 F–Ap 1986
A brief on Black worship: culture and theology. Mitchell, Henry H. *Am Bapt Q* 5 No 4,397–403 D 1986
A future of liturgical memory: Christian, American, familial. Madigan, Shawn. *Worship* 60 No 4,369–383 Jl 1986
Liturgie und Kirchenmusik. Ratzinger, Joseph, Cardinal. *Int Kath Z* 15 No 3,243–256 1986
Mission across cultures and traditional Lutheran cultus. Vogel, Larry M. *Concor J* 12 No 3,81–89 My 1986
Modern dogma and liturgical renewal. Keifert, Patrick R. *Curr Th Miss* 13 No 4,214–227 Ag 1986
Prédication, culte protestant et mutations contemporaines du religieux. Willaime, Jean Paul. *Foi Vie* 85 No 2–3,7–21 Ap 1986
Reclaiming the corporate self: the meaning and ministry of worship in a privatistic culture. Doran, Carol, and Troeger, Thomas H. *Worship* 60 No 3,200–210 My 1986
"Rite et parole" – les actes pastoraux: conclusions. Gagnebin, Laurent. *E T Rel* 61 No 4,555–559 1986
Rite et parole dans les actes pastoraux. Prieur, J M. *E T Rel* 61 No 1,76–79 1986
Ritual form: liturgy's sociological dimension. Flanagan, Kieran. *Mod Th* 2 No 4,341–361 Jl 1986
Romano Guardini: Wegbereiter und Wegbegleiter der liturgischen Erneuerung. Schilson, Arno. *Liturg Jb* 36 No 1,3–27 1986
Translating the psalter: the case for New Skete [Eastern Orthodox version]. Sheehan, Donald. *St Vlad Th Q* 29 No 4,342–347 1985
LITURGY AND THE ARTS
Beauty. Braaten, Carl E, ed. *Dialog (Minnesota)* 25 No 4,250–277 Fall 1986*
Liturgie als Kunstwerk: Gottesdiensterfahrung in der Romantik nach dem Zeugnis des Wilhelm Heinrich Wackenroder. Kohlschein, Franz. *Archiv Liturg W* 27 No 2,273–276 1985
Praising God with dance [Refiner's fire; liturgical dance, 5 Chicago-area churches]. Ephland, John Symington. *Chr T* 30 No 2,75 F 7 1986

LITURGY AND THE ARTS
Recognizing an ancient unity: music and liturgy as complemental disciplines. Doran, Carol, and Troeger, Thomas H. *Worship* 60 No 5,386–398 S 1986
There's nothing like a professional musician. Hovda, Robert W. *Worship* 60 No 5,449–455 S 1986
Truth and taste on Sunday morning. Keifert, Patrick R. *Dialog (Minnesota)* 25 No 3,193–200 Sum 1986
LITURGY AND THEOLOGY *see* also Church Music—Theology
Berührung als gottesdienstliches Symbol: liturgisch-phänomenologische Aspekte des taktilen Elementes. Reifenberg, Hermann. *Archiv Liturg W* 27 No 1,1–34 1985
Heilungs- und Segnungsgottesdienste in der Landeskirche: die Evangelische Hochschulgemeinde Zürich hört den Heilungsauftrag Jesu. Kübler, Robert. *Ref* 35 No 3,229–232 Je 1986
The heorthology and theology of the nativity of Christ [5 pts]. Matfei, Archimandrite. *J Moscow Patr* No 6,72–76; 7,76–77; 8,75–77; 9,105–107; 10,74–76 1985
Kultmysterium heute – Modell sakramentaler Begegnung: Rückschau und Vorschau auf Odo Casel. Lies, Lothar. *Archiv Liturg W* 28 No 1,2–21 1986
Lex orandi – lex credendi – lex agendi: zu einer ökumenisch konsensfähigen Verhältnisbestimmung von Liturgie, Theologie, Ethik. Berger, Teresa. *Archiv Liturg W* 27 No 3,425–432 1985
Lex orandi and *Lex credendi* – strange bed-fellows: some reflections on worship and doctrine. Stevenson, Kenneth W. *Scot J Th* 39 No 2,225–241 1986
"Liturgiewissenschaft": Name und Sache über eineinhalb Jahrhunderte, anlässlich einer Publikation von Franz Kohlschein. Merz, Michael B. *Archiv Liturg W* 27 No 1,103–108 1985
Ministeria communitatis: evangelische Marginalien zu einer katholischen Darstellung der Ordinationsliturgie [bibliog]. Schulz, Frieder. *Archiv Liturg W* 27 No 3,412–424 1985
Mission across cultures and traditional Lutheran cultus. Vogel, Larry M. *Concor J* 12 No 3,81–89 My 1986
Modern dogma and liturgical renewal. Keifert, Patrick R. *Curr Th Miss* 13 No 4,214–227 Ag 1986
Newness mediated by worship [the world in which we live is not a given but a contrivance]. Brueggemann, Walter. *Ref Lit Music* 20 No 2,55–60 Spr 1986
Odo Casels Theologie des monastischen Lebens. Severus, Emmanuel von. *Archiv Liturg W* 28 No 2,173–183 1986
Roman Catholic understanding of the Eucharist. Reiser, William. *S W J Th* ns 28 No 2,85–91 Spr 1986
Romano Guardini: Wegbereiter und Wegbegleiter der liturgischen Erneuerung. Schilson, Arno. *Liturg Jb* 36 No 1,3–27 1986
The theological legacy of Alexander Schmemann. Slesinski, Robert. *Diakonia* 19 No 1–3,87–95 1984–1985
Worship between the holocausts. Downey, Michael. *Th Today* 43 No 1,75–87 Ap 1986
LITURGY AND THEOLOGY—BIBLIOGRAPHY
Bibliographie John Hennig 1977–1986 [Nachträgen 1971–1976; zusammenfassenden Register der behandelten Themen]. Häussling, Angelus A. *Archiv Liturg W* 28 No 2,235–246 1986
Liturgie im Gesamtzusammenhang der Theologie [annot bibliog]. Neunheuser, Burkhard. *Archiv Liturg W* 27 No 2,277–329 1985
LITURGY OF SAINT JAMES *see* Syrian Church—Liturgy
LITURGY OF SAINT JOHN CHRYSOSTOM *see* Orthodox Eastern Church—Liturgy
LITURGY OF SAINT MARK
Teile einer Anaphora auf einem ägyptischen Papyrus-Amulett des 5ten Jahrhunderts [Berliner Museum Pap 13918]. Gamber, Klaus. *Ostkirch St* 34 No 2–3,178–182 S 1985
LITURGY OF THE HOURS *see* Divine Office
LIUREDE LA CLARTAE *see* Sefer Ha-Bahir
LIVINGSTONE, DAVID, 1813–1873
Afrikaner civil religion and the current South African crisis [lecture, Princeton Seminary, O 1985]. Bosch, David J. *Princ S B* ns 7 No 1,1–14 F 1986
LIVINGSTONE COLLEGE (SALISBURY, NC)
Remembering the dream [Livingstone college, Salisbury, NC]. Davis, Glenda M. *AME Zion Q R* 98 No 1,24–27 Ap 1986
LLOYD-JONES, HUGH
Forgetfulness in the *Golden tablets of memory* [instructions concerning the afterlife; Greek texts, commentary, tr; diag]. Janko, R. *Classical Quarterly* ns 34 No 1,89–100 1984
LLOYD, GEORGE EXTON, BP, 1861–1940
The Church of England and the "foreigner" in the Dioceses of Qu'Appelle and Saskatchewan. Powell, Trevor. *J Can Ch H Soc* 28 No 1,31–43 Ap 1986
LLYWELYN AP IORWERTH, D 1240
Magna Carta and the charters of the Welsh princes [appendix: Welsh princes' submission of 1211]. Smith, J Beverley. *Eng Hist R* 99,344–362 Ap 1984
LO BUE, FRANCESCO
Apollos, Hebrews, and Corinth: Bishop Montefiore's theory examined. Hurst, L D. *Scot J Th* 38 No 4,505–513 1985
LOADER, JAMES A
Response to J A Loader, "The exilic period in Abraham Kuenen's account of Israelite religion" [96 No 1,3–23 1984]. Prinsloo, W S. *Z Altt W* 98 No 2,267–271 1986
LOAVES AND FISHES (MIRACLE) *see* Feeding of the Multitude (Miracle)
LOBBES, BELGIUM (ABBEY)
Heriger and the study of philosophy at Lobbes in the 10th century [discussion of tract on the Eucharist]. Babcock, Robert G. *Traditio* 40,307–317 1984
LOCAL CHURCH *see* Congregations; Parishes
LOCAL CHURCH (INTERNATIONAL CHURCH)
Neil Duddy and the peculiar teachings of the Local Church [with interview of N Duddy]. Aagaard, Johannes, and O'Connor, Thomas. *Update N Rel Mvt* 10 No 3,30–41 S 1986
LOCAL CHURCH COUNCILS *see* also Church Federation of Greater Chicago; Massachusetts Council of Churches
Ecumenism in the middle of nowhere. Routhier, Gilles. *Ecumenism* No 84,19–22 D 1986
Gilt by association. Jacobsen, Wayne. *Leadership* 7 No 4,102–107 Fall 1986
Ökumene gewinnt Profil (I): zum beispiel Frankfurt [on praxis; reg feature]. Trautwein, Dieter, and others. *Ökum Ru* 34 No 1,54–70 Ja 1985
Survey on Roman Catholic arch/dioceses' participation in state ecumenical agencies [rpt; N 1984]. *Ec Trends* 15 No 4,67–68 Ap 1986
LOCKE, JOHN
Adversarialism in America and the professions. May, William F. *Sound* 69 No 1–2,77–98 Spr–Sum 1986
The Bible in public life. Heideman, Eugene P. *Ref R* 39 No 3,222–230 Spr 1986
Faith and reason in Locke's *Essay* [*Concerning human understanding*]. Snyder, David C. *J Hist Ideas* 47 No 2,197–213 Ap–Je 1986
"It is no longer I that do it". Matthews, Gareth B. *Faith Phil* 1 No 1,44–49 Ja 1984
Jefferson's Statute for Religious Freedom: The Hanover Presbytery Memorials, 1776–1786 [docs]. Smylie, James H, ed. *Am Pres* 63 No 4,355–373 Wint 1985
Jonathan Edwards on rhetorical authority. Yarbrough, Stephen R. *J Hist Ideas* 47 No 3,395–408 Jl–S 1986
Science and theological enterprise in early modern Europe. Pearson, Samuel C. *Encount* 47 No 1,27–39 Wint 1986
The supernatural rationalism of Jonathan Mayhew. Gragg, Alan. *Per Rel St* 13 No 2,113–124 Sum 1986
LOCKOUTS *see* Strikes
LOCKRIDGE, KENNETH A
Assessing the little communities of early America. Rutman, Darrett B. *William and Mary Q* 43 No 2,163–178 Ap 1986
LOCUSTS (IN RELIGION, FOLKLORE)
A quartet of beasties in the Book of Proverbs. Daube, David. *J Th St* ns 36 No 2,380–386 O 1985
The structure of Joel. Garrett, Duane A. *J Ev Th S* 28 No 3,289–297 S 1985
LODER, JAMES
Conversion as crisis and process: a comparison of two models. Rhodes, J Steve. *J Psych Chr* 5 No 3,20–27 Fall 1986
Singing the Lord's song in a foreign land: a theoretical foundation for growth and education in the CPE process. Gaventa, William C, Jr. *J Supervision Train* 8,21–32 1986
LOEB, ISIDORE
Von der "Anawim-Partei" zur "Kirche der Armen": die bibelwissenschaftliche Ahnentafel eines Hauptbegriffs der "Theologie der Befreiung". Lohfink, Norbert. *Biblica* 67 No 2,153–176 1986
LOEGSTRUP, KNUD E
Ethik in der Begegnung zwischen zwei Traditionen: K E Løgstrups Kritik der angelsächsischen Moralphilosophie. Bexell, Göran. *Z Ev Ethik* 30 No 4,421–438 O 1986
Fremtidens tilintetgørelse: en kritik af tid rum-dulaismen i K E Løgstrups *Skabelse og tilintetgørelse*. Jensen, Withøft. *Dansk T Tid* 49 No 3,198–217 1986
Hvad er skabelsesfilosofiske udsagns egenart: Hans Lipps' fanomenologiske filosofi og K E Løgstrups religionsfilosofi? Wolf, Jakob. *Dansk T Tid* 49 No 1,20–31 1986
Det sakrales semantik: sprog og religion i en mytisk, metafysisk og hermeneutisk filosofi. Wind, H C. *Dansk T Tid* No 4,238–266 1985
Teologi mellem forkyndelse og videnskabelighed [review article; S A Christoffersen, *Identifikasjon og verifikasjon*, 1984; G Ebeling]. Jørgensen, Theodor. *Norsk T Tid* 87 No 2,65–80 1986
LOEWE, LUDWIG, 1839–1886
Classic Zionism and modern anti-semitism: parallels and influences (1883–1914). Doron, Joachim. *St Zionism* No 8,169–204 Aut 1983
LOGAU, GEORG VON, 16TH CENT
Humanism on display: the Epistles dedicatory of Georg von Logau. Schaeffer, Peter. *Sixteen Cent J* 17 No 2,215–223 Sum 1986
LOGIA *see* Jesus Christ—Words
LOGIC *see* also Analogy; Contradiction; Modality (Logic); Paradox; Possibilities; Propositions (Logic); Reasoning; Symbolic Logic; Verification and Falsification (Logic)
Bemerkungen zur Beschreibung des Anfangenden in Hegels Logik. Graeser, Andreas. *Freiburg Z Ph Th* 32 No 3,439–454 1985
Dogmatiek een wetenschap: een contradictie [Eng summary]. Brom, L J van den. *Ned T Tij* 40 No 1,53–81 Ja 1986
Einige philosophische Bemerkungen zu Montagues Grammatik. Marti-Huang, Duen. *Freiburg Z Ph Th* 33 No 1–2,141–152 1986
Exégèse rabbinique et exégèse johannique [Eng abst]. Manns, Frédéric. *R Bib* 92 No 4,525–538 O 1985
Le face à face Charpentier – La Ramée: à propos d'Aristote [Eng summary]. Matton, Sylvain. *R Sci Ph Th* 70 No 1,67–86 Ja 1986
Al-Fārābī and his contemporary society [bibliog]. Mueller, Eric. *Archív Orientální* 53 No 4,355–363 1985
Jesus and the critics: a logico-critical analysis of the Marcan confrontation [Mk 2:6–12]. Keller, Joseph. *Interp* 40 No 1,29–38 Ja 1986
Logic and the metaphysics of Hegel and Whitehead [bibliog]. Nussbaum, Charles. *Proc St* 15 No 1,32–52 Spr 1986
Logik als Organon und als Wissenschaft [3 papers; Universität Freiburg symposium, 80th birthday of I M Bocheński]. Brantschen, J B, ed. *Freiburg Z Ph Th* 31 No 3,3–34 1984*
Miracles and principles of relative likelihood. Langtry, Bruce. *Int J Ph Rel* 18 No 3,123–131 1985
Petrus Ramus und sein Verhältnis zur Schultradition [Eng summary]. Risse, Wilhelm. *R Sci Ph Th* 70 No 1,49–65 Ja 1986
Schöpfung und Evolution: eine wissenschaftstheoretische Alternative. Bucher, Theodor G. *Freiburg Z Ph Th* 32 No 3,455–490 1985
Le statut de l'invention dans l'oeuvre de La Ramèe [Eng summary]. Bruyère-Robinet, Nelly. *R Sci Ph Th* 70 No 1,15–24 Ja 1986
Stoicism and anti-Stoicism in Qoheleth [bibliog]. Gammie, John G. *Hebr Ann R* 9,169–187 1985

LOGIC, BUDDHIST
The principle of contra-action [identity and relation; Nagarjuna]. Fox, Douglas A. *Faith Phil* 2 No 2,168–174 Ap 1985
LOGIC, MEDIEVAL
Christianus arabicus, cuius nomen Raimundus Lullus [in Eng; figs, plate, appendix: Lull's knowledge of Arabic; medieval philosophy]. Lohr, Charles H. *Freiburg Z Ph Th* 31 No 3,57–88 1984
Heriger and the study of philosophy at Lobbes in the 10th century [discussion of tract on the Eucharist]. Babcock, Robert G. *Traditio* 40,307–317 1984
A neglected gloss on the *Isagoge* by Peter Abelard. Mews, Constant. *Freiburg Z Ph Th* 31 No 3,35–55 1984
Prolegomena zu einer Topik als inventiver Forschungslogik anhand von Rudolf Agricolas Dialektik. Uthemann, Karl Heinz. *Freiburg Z Ph Th* 32 No 3,391–423 1985
LOGIC AND FAITH *see* Faith and Reason
LOGOS *see* also Word of God
Christology in the Coptic Church: the nature of God the word incarnate. Malaty, Tadros Y. *Coptic Ch R* 7 No 1,4–14 Spr 1986
Did Athanasius deny Christ's fear? Pettersen, Alvyn. *Scot J Th* 39 No 3,327–340 1986
Eastern Orthodoxy and Islam: an historical overview. Haddad, Robert M. *Gr Orth Th R* 31 No 1–2,17–32 Spr–Sum 1986
Entmythologisierung in existentialer Interpretation. Schelkle, Karl Hermann. *Th Q* 165 No 4,257–266 1985
John 9 and the interpretation of the Fourth Gospel. Painter, John. *J St N T* No 28,31–61 O 1986
Karl Barth and the Latin heresy. Torrance, Thomas F. *Scot J Th* 39 No 4,461–482 1986
The lost child and the Christ child. Doel, David C. *Faith Freedom* 39 (1) No 115,28–36 1986
Milton, subordination, and the two-stage *logos*. Bauman, Michael E. *West Th J* 48 No 1,173–182 Spr 1986
Philo and the Epistle to the Hebrews. Thurston, Robert W. *Ev Q* 58 No 2,133–143 Ap 1986
Principles for interpreting Christ/Buddha: Katsumi Takizawa and John B Cobb, Jr. Nobuhara, Tokiyuki. *Bud Chr St* 3,63–97 1983
St Athanasios: the dynamics of salvation. Bebawi, George. *Sobornost* ns 8 No 2,24–41 1986
Stoicism and anti-Stoicism in Qoheleth [bibliog]. Gammie, John G. *Hebr Ann R* 9,169–187 1985
The transformation of wisdom: a study of the prologue of John's Gospel. Ashton, John. *N T St* 32 No 2,161–186 Ap 1986
LOGOTHERAPY *see* Psychotherapy
LOHAMEI HERUT YISRAEL
The Arab problem in the ideology of Lehi. Getter, Miriam. *Zionism* No 1,129–139 Spr 1980
LOHFINK, GERHARD
The Ascension in Luke-Acts [Tyndale New Testament Lecture, 1985]. Maile, John F. *Tyndale Bul* No 37,29–59 1986
LOHFINK, NORBERT
Recent continental Old Testament literature [review article]. Coggins, Richard J. *Expos T* 97 No 10,298–301 Jl 1986*
LOHMEYER, ERNST, 1890–1946
Le scandale de la croix expliqué par le chant du serviteur d'Esaïe 53: réflexion sur Philippiens 2:6–11. Wagner, Guy. *E T Rel* 61 No 2,177–187 1986
LOHRENZ, JOHN H
New acquisitions in the Fresno Center [for Mennonite Brethren Studies]. *Direction* 14 No 1,58 Spr 1985
LOHSE, EDUARD, BP
Catholiques et autres chrétiens [news; Orthodox, Lutherans, Methodists, Pentecostals]. *Iren* 58 No 4,499–505 1985
Erwägungen zum Problem einer "Theologie der synoptischen Evangelien". Lindemann, Andreas. *Z Neut W* 77 No 1–2,1–33 1986
Grande-Bretagne [news; ecumenical activities]. *Iren* 58 No 3,411–416 1985
Le voyage du patriarche de l'Église orthodoxe d'Éthiopie en Europe [news; docs; Thekle Haimanot in Germany, Austria, Rome, 1981]. *Proche Orient Chr* 31,316–319 1981
LOISY, ALFRED F, 1857–1940
Essence – identity – liberation: three ways of looking at Christianity [bibliog]. May, John D'Arcy. *Rel Trad* 6,30–41 1983
Gegenwärtiges und kommendes Reich Gottes. McDermott, John M. *Int Kath Z* 15 No 2,142–144 1986
Loisy and the liberal Protestants. Dietrich, Wendell S. *S R* 14 No 3,303–311 1985
LOKROS, GERMANOS, D 1687
Die Erneuerung eines orthodoxen Schulwesens in Metochien des hl Grabes im letzten Drittel des 17ten Jahrhunderts. Suttner, Ernst C. *Ostkirch St* 34 No 4,281–299 D 1985
LOLLARDS
The peaceful apocalypse: familism and literacy in 16th century England [H Niclaes]. Hayes, T Wilson. *Sixteen Cent J* 17 No 2,131–143 Sum 1986
Wyclif, Joan of Arc, and Margery Kempe. Boyd, Beverly. *Mystics Q* 12 No 3,112–118 S 1986
LOMA LINDA UNIVERSITY
Science, religion, belief, and Baby Fae [2 replies to G J Annas, 15,15–17 F 1985, letters; rejoinder]. Holt, Jerry Lee, and Branson, Bruce. *Hast Cent Rpt* 16 No 1,46–47 F 1986
LOMBARD, PIERRE
Reflections on the history and archaeology of Bahrain [review of 7 books; tables]. Potts, D T. *J Am Orient Soc* 105 No 4,675–710 O–D 1985*
LOMBARDINI, SANDRO
Sulla guerra dei contadini e la riforma luterana. Rambaldi, Susanna Peyronel. *Protestantesimo* 41 No 2,81–88 1986
LONDON
Social boundaries within and between ethnic groups: Armenians in London. Talai, V. *Man: J Royal Anthropological Inst* ns 21 No 2,251–270 Je 1986
LONDON—CHURCH HISTORY *see* also Great Britain—Church History
Needles and penury in 19th century London: the diary of a poor Quaker seamstress. Abel, Trudi. *Quaker H* 75 No 2,102–114 Fall 1986
The Salvation Army and the Church of England, 1882–1883 [table]. Murdoch, Norman H. *Hist Mag* 55 No 1,31–55 Mr 1986
William Tyndale (D 1536): a martyr for all seasons. Anderson, Marvin W. *Sixteen Cent J* 17 No 3,331–352 Fall 1986
LONDON—HISTORY
The Protocols of Zion and the *Morning Post*, 1919–1920. Wilson, Keith M. *Patterns of Prejudice* 19 No 3,5–14 Jl 1985
LONDON CITY MISSION
The evangelical mission to the poor in 19th century England. Lewis, Donald M. *Crux* 21 No 3,9–16 S 1985
LONDON MISSIONARY SOCIETY
"Exchanging earth for heaven": death in the Papuan mission fields [table]. Langmore, Diane. *J Rel Hist* 13 No 4,383–392 D 1985
Social and economic backgrounds of 19th century London missionaries in southern Travancore [includes list of LMS missionaries]. Kooiman, Dick. *Ind Ch H R* 19 No 2,99–127 D 1985
Towards an indigenous church: efforts to attain selfhood in L M S churches in South Travancar from 1900 to 1947 [M Th abst]. Rajayan, P. *Bangalore Th F* 18 No 1,55–56 Ja–Mr 1986
LONDON PROVINCIAL ASSEMBLY
Sion College and the London Provincial Assembly, 1647–1660. Anderson, Philip J. *J Eccl H* 37 No 1,68–90 Ja 1986
LONELINESS *see* also Solitude
Doing mission [women's role; perfectionism; loneliness]. Rowen, Samuel. *Ev Miss Q* 22 No 1,94–100 Ja 1986
Individuation and co-inherence: a manifesto [interpersonal relations, Jesus Christ as example]. Hamilton, Robert. *Th* 89,15–20 Ja 1986
Loneliness and religiosity: in the world but not of it. Dufton, Brian D, and Perlman, Daniel. *J Psych Th* 14 No 2,135–145 Sum 1986
LONERGAN, BERNARD J F, 1904–1984
Bernard Lonergan as pastoral theologian. Crowe, Frederick E. *Greg* 67 No 3,451–470 1986
Commemorative issue: Bernard Lonergan, SJ. Cahill, P Joseph, ed. *Rel St Th* 5 No 2,9–96 My 1985*
The consolation of philosophy: response to Huston Smith [pp 7–14]. Carmody, Denise Lardner. *Rel Intel Life* 3 No 3,15–19 Spr 1986
La contribution de Bernard Lonergan à la théologie contemporaine. Roy, Louis. *S R* 14 No 4,475–485 1985
The foundations of Christian moral experience [preprint from *Christian foundations of ethics and doctrine*, Fortress Pr]. Walter, James J. *Eglise Th* 16 No 2,169–183 My 1985
G B Sala and E Schillebeeckx on the eucharistic presence: a critique [transignification and transubstantiation; French summary]. Beer, Peter. *Sci Esprit* 38 No 1,31–48 Ja–Ap 1986
Kants antithetisches Problem und Lonergans rationale Auffassung von der Wirklichkeit [Eng summary]. Sala, Giovanni B. *Greg* 67 No 3,471–516 1986
Le *Lonergan Workshop* 1986 [13th, Boston College]. Robert, Pierre. *Sci Esprit* 38 No 2,241–243 My–S 1986
Lonergan's method and Christian ministry. Drilling, Peter J. *Sci Esprit* 38 No 2,181–202 My–S 1986
Moral experience in the test of history. Johnstone, Brian V. *Eglise Th* 16 No 3,319–338 O 1985
The Old Testament: scripture or theology [repr fr *Interp* 35,229–242 1981]. McEvenue, Sean E. *Ex Auditu* 1,115–124 1985
Some implications of Lonergan's view of conversion for pastoral counseling [as an art or science]. Kelley, Joseph T. *J Past Care* 40 No 4,359–366 D 1986
The utilities of Bernard Lonergan: a primer [table, bibliog]. Carmody, Denise Lardner. *Rel Intel Life* 3 No 3,60–77 Spr 1986
LONG, BURKE O
New help for understanding the Old Testament [review article; 4 vols from *The forms of the Old Testament literature*]. Curtis, Byron G. *Bk Rel* 14 No 3,11–12 Mr 1986*
LONG ISLAND, NEW YORK
Yankees in yarmulkes: small-town Jewish life in eastern Long Island [photos]. Gerard, Helene. *Am Jew Archiv* 38 No 1,22–56 Ap 1986
LONGEVITY *see* also Life Expectancy
Aging as a scientific and value-laden field of inquiry. Birren, James E. *J Rel Aging* 2 No 1–2,29–39 Fall–Wint 1985–86
The graying of America. Malony, H Newton. *Chr T* 30 No 1,81–91 Ja 17 1986
LONGHURST, JOHN
Hymn-based service music for choir, organ, and other instruments [reviews]. Carroll, Roy W. *Hymn* 37 No 2,43–44 Ap 1986*
LOOMER, BERNARD MACDOUGALL
[Loomer, Bernard MacDougall; obit]. Hayward, John F. *Crit* 25 No 1,9–11 Wint 1986
LOOS, ADOLF, 1870–1933
Ludwig Wittgenstein, architect [biography; ethics and aesthetics; Vienna; plates, photos]. Indiana, Gary. *Art in America* 73 No 1,112–133 Ja 1985
LOPATKA, ADAM
Allemagne [news; ecumenical activities]. *Iren* 58 No 2,233–234 1985
LORD'S DAY *see* Sunday
LORD'S PRAYER
Daily prayer and renewal [prayer as corporate act]. Shelton, Robert M. *Ref Lit Music* 20 No 2,85–87 Spr 1986
The Lord's Prayer by N A Rimsky-Korsakov [music score]. Iosif, Heirodeacon. *J Moscow Patr* No 2,79–80 1986
Matthew 6:13a: the 6th petition in the Lord's Prayer. McCaughey, Davis. *Aust Bib R* 33,31–40 O 1985
St Maximos the Confessor and his commentary on the Lord's Prayer. Venediktov, I. *J Moscow Patr* No 7,69–73 1986
Tribulation within limits: Jesus' model prayer is a lesson in humility. Kreeft, Peter. *Chr T* 30 No 8,24–25 My 16 1986
Your will be done – mission in Christ's way [selections fr Commission on World Mission and Evangelism]. Conway, Martin. *Int R Miss* 75,423–459 O 1986*
L'arrière-plan araméen du "Pater" [reconstructed Aramaic version]. Grelot, Pierre. *R Bib* 91 No 4,531–556 O 1984

LORD'S SUPPER
The aesthetic factor in art and religion. Bell, Richard H. *Rel St* 22 No 2,181–192 Je 1986
Commission mixte catholique–orthodoxe: la recontre de Créte (30 mai–8 juin 1984) [doc]. *Istina* 30 No 2,169–175 Ap–Je 1985
Communal worship and personal faith. Westerhoff, John H III. *Ref Lit Music* 20 No 2,61–66 Spr 1986
Justice and liberation in the Eucharist. Wren, Brian. *Chr Cent* 103 No 28,839–842 O 1 1986

LORD'S SUPPER—ADMISSION
Agradecer como tomar considerações sobre a santa ceia como eucaristia. Hüffmeier, Wilhelm. *Estudos Teol (Brazil)* 25 No 2,127–152 1985
The issue is *who*. Bengson, Glen A. *Luth F* 20 No 4,5 1986

LORD'S SUPPER—ADMISSION AGE *see* also Infant Communion
Anglicans et autres chrétiens [news; ecumenical activities; communication of children]. *Iren* 58 No 3,364–365 1985
Baptized non–communicants and the celebration of the Lord's Supper [rpt, Commission on Theology of the Reformed Church in America]. Reformed Church in America, Commission on Theology. *Ref W* 39 No 2,528–538 Je 1986

LORD'S SUPPER—ANGLICAN COMMUNION
Extended communion: one parish's experience [Ulverston, Diocese of Carlisle]. Smethurst, David A. *Chmn* 100 No 2,134–146 1986
A theological reflection on the experience of inclusion/exclusion at the Eucharist. Stevenson, Kenneth W. *Angl Th R* 68 No 3,212–221 Jl 1986
Wittenberg and Canterbury [on the Lord's Supper]. Stephenson, John. *Concor Th Q* 48 No 2–3,165–183 1984

LORD'S SUPPER—BAPTISTS
The Lima text as a pointer to the future: a Baptist perspective. Hinson, E Glenn. *St Liturg* 16 No 1–2,92–99 1986
The Lord's Supper: theory and practice among Baptists. Steely, John E. *S W J Th* ns 28 No 2,90–93 Spr 1986

LORD'S SUPPER—BIBLICAL TEACHING
A converted and baptized people [a Mennonite Brethren perspective]. Bystrom, Raymond O. *Direction* 15 No 2,9–20 Fall 1986
Early Christian cult in the light of Qumran [introd by L Sabourin]. Betz, Otto. *Rel St Bul* 2 No 2,73–85 Ap 1982
The head covering and Lord's Supper in 1 Cor 11:2–34 [adapted fr *Bible knowledge commentary*, ed by Walvoord and Zuck, 1983, 1985]. Lowery, David K. *Bib Sac* 143,155–163 Ap–Je 1986
Houses for hospitality: 1 Cor 11:17–34. Nicholson, G C. *Colloquium (Australia–NZ)* 19 No 1,1–6 O 1986
Implications of recent exegetical studies for the doctrine of the Lord's Supper: a survey of the literature. Pless, John T. *Concor Th Q* 48 No 2–3,203–220 1984
Johannes 13, die Synoptiker und die "Methode" der johannischen Evangelienüberlieferung [diag]. Kleinknecht, Karl Theodor. *Z Th K* 82 No 3,361–388 1985
The Lord's Supper and the concept of Ἀναμνησις. Jones, Ray Carlton, Jr. *Word World* 6 No 4,434–445 Fall 1986

LORD'S SUPPER—BREAD AND WINE
Die Abendmahlslehre Wilhelm Farels [Fr summary]. Jacobs, Elfriede. *Cahiers R Th Ph* No 9 (Pt 1),161–171 1983
AIDS fears [news; communion practices, British churches]. *Chr Cent* 103 No 10,290 Mr 19–26 1986
AIDS hysteria and the common cup: take and drink. Hovda, Robert W. *Worship* 60 No 1,67–73 Ja 1986
Common cup supported [news; Episcopal Church; AIDS]. *Chr Cent* 103 No 6,169 F 19 1986
Common cup, *noch einmal* [reply, F C Senn, no 4, 131]. Keifert, Patrick R. *Dialog (Minnesota)* 25 No 3,164–165 Sum 1986
Diakonia im Herrenmahl: Sinndeutung des Opfergangs aus der Stiftung der Eucharistie. Jilek, August. *Liturg Jb* 36 No 1,46–57 1986
Gedanken zu einem personalen Verständnis der eucharistischen Realpräsenz. Hintzen, Georg. *Catholica* 39 No 4,279–310 1985
Die heilige Eucharistie in orthodoxer Sicht. Pančovski, Ivan. *Ostkirch St* 34 No 2–3,163–177 S 1985
Keep common cup [during eucharistic celebrations, despite growing fears of AIDS; news]. *Chr Cent* 103 No 1,9 Ja 1–8 1986
Understanding the gay reality [editorial]. Spong, John Shelby, Bp. *Chr Cent* 103 No 3,62–63 Ja 22 1986
What an infidel saw that a faithful did not: Gregory Dekapolites (D 842) and Islam. Sahas, Daniel J. *Gr Orth Th R* 31 No 1–2,47–67 Spr–Sum 1986

LORD'S SUPPER—CATHOLIC CHURCH
Basic Christian communities and the participatory church theology [bibliog]. Timira, Alphonse. *AFER* 27 No 6,378–381 D 1985
The celebration of the Eucharist: some consequences for the formation of the religious life. Heidi, Sister. *Ec R* 38 No 3,286–296 Jl 1986
Church as *communio*; tr by S W Arndt. Kasper, Walter. *Communio (US)* 13 No 2,100–117 Sum 1986
Dimension ecclésiale de l'expérience chrétienne. Torrell, Jean Pierre. *Freiburg Z Ph Th* 28 No 1–2,3–25 1981
Église catholique [news; ecumenical activities]. *Iren* 58 No 2,229–233 1985
Die Ekklesiologie des Zweiten Vatikanums. Ratzinger, Joseph, Cardinal. *Int Kath Z* 15 No 1,41–52 1986
La Eucaristía en los recientes acuerdos ecuménicos. Gesteira Garza, Manuel. *Miscelanea Comillas* 42 No 80,37–70 Ja–Je 1984
The Eucharist as re–presentation. Giraudo, Cesare. *Rel St Bul* 4 No 3,154–159 S 1984
The Eucharist as the imitation of Christ. Laurence, John D. *Th St* 47 No 2,286–296 Je 1986
The Eucharist in international bilateral dialogues: points of convergence [encyclical *Transiturus de hoc mundo*]. Schreck, Christopher J. *J Ec St* 23 No 3,462–471 Sum 1986
Eucharistic ecclesiology. McPartlan, Paul. *One in Christ* 22 No 4,314–331 1986
Die fortschreibung der liturgiekonstitution in den nachfolgenden konzilsdokumenten: Emil Joseph Lengeling zum Gedenken. Fischer, Balthasar. *Liturg Jb* 36 No 4,211–221 1986
G B Sala and E Schillebeeckx on the eucharistic presence: a critique [transignification and transubstantiation; French summary]. Beer, Peter. *Sci Esprit* 38 No 1,31–48 Ja–Ap 1986
Gedanken zu einem personalen Verständnis der eucharistischen Realpräsenz. Hintzen, Georg. *Catholica* 39 No 4,279–310 1985
Gottesdienstübertragung in Hörfunk und Fernsehen der ARD: Konzept und Perspektiven. Sanders, Wilm. *Liturg Jb* 36 No 3,142–154 1986
Praise and thanksgiving in noneucharistic communion services. Beeck, Frans Jozef van. *Worship* 60 No 5,423–434 S 1986
Das reformatische Abendmahl aus katholischer Sicht: "Uberlegungen zur Auslegung von UR 22". Hintzen, Georg. *Catholica* 40 No 3,203–228 1986
Roman Catholic understanding of the Eucharist. Reiser, William. *S W J Th* ns 28 No 2,85–91 Spr 1986
Romano Guardini: Wegbereiter und Wegbegleiter der liturgischen Erneuerung. Schilson, Arno. *Liturg Jb* 36 No 1,3–27 1986
I sacramenti dell'iniziazione cristiana: usi liturgici propri delle chiese ed unità della fede [Eng summary]. Peri, Vittorio. *St Ecum* 3 No 3–4,383–411 Jl–D 1985
Sakrament und Sakramentalität. Garijo–Guembe, Miguel M. *Catholica* 40 No 2,110–124 1986
Die Sonntagsmesse im Fernsehen: eine Umfrage zur Übertragungspraxis in den europäischen Ländern. Heinz, Andreas. *Liturg Jb* 36 No 3,170–176 1986
Von der Synode in Pistoia (1786) zum 2ten Vatikanischen Konzil: zur Morphologie der Liturgiereform im 20ten Jahrhundert. Gerhards, Albert. *Liturg Jb* 36 No 1,28–45 1986
Zur Fernsehübertragung der Messfeier: ein kritischer Beitrag zum Gespräch zwischen Kirche und Medien. Meyer, Hans Bernhard. *Liturg Jb* 36 No 3,133–141 1986

LORD'S SUPPER—CELEBRATION
"Habere ius sacerdotis": sacerdoce et laïcat au témoignage de Tertullien, *De exhortatione castitatis de monogamia* [appendix]. Mattei, Paul. *R Sci Rel* 59 No 3–4,200–221 Jl–O 1985
Proclaim the feast: bread, wine, and the world. Krass, Alfred. *Other Side* 22 No 5,62–63 Je 1986
Worship and spirituality. Webber, Robert E. *Ref Lit Music* 20 No 2,67–71 Spr 1986

LORD'S SUPPER—CHURCHES OF CHRIST
Desiring unity finding division: historical and hermeneutical reflections on the 19th century Restoration movement. Zens, Jon. *Search Together* 15 No 3–4,1–32 Fall–Wint 1986

LORD'S SUPPER—EASTERN CHURCHES, CATHOLIC
Samonas de Gaza ou Sulaïman al–Gazzi: évêque melkite de Gaza, 11e siècle [attribution of dialogue on Eucharist, *PG* 120]. Dick, Ignace. *Proche Orient Chr* 30,175–178 1980

LORD'S SUPPER—ELEMENTS *see* Lord's Supper—Bread and Wine

LORD'S SUPPER—HISTORY OF DOCTRINES
The conflict over Lutheran ecumenical priorities [reply, D S Yeago, 20 no 4,6–19]. Kuenning, Paul P. *Luth F* 20 No 2,14–19 1986
The element of unity in the Anabaptist practice of the Lord's Supper. Kroeker, Wally. *Direction* 12 No 3,29–38 Jl 1983
Luther's preaching on the Lord's Supper: a comparison with preaching in the late Middle Ages. Laskey, Dennis A. *Concor J* 12 No 5,167–171 S 1986
La transustanciación eucarística: un milagro o un misterio? Gesteira Garza, Manuel. *Miscelanea Comillas* 44 No 85,339–383 1986

LORD'S SUPPER—HISTORY OF DOCTRINES—0030–600
The Lima text in the light of historical research. Kaczynski, Reiner. *St Liturg* 16 No 1–2,22–39 1986
Die Menschwerdung Gottes: Überlegungen zur Auslegungsproblematik des Johannesevangeliums am Beispiel von Joh 6. Weder, Hans. *Z Th K* 82 No 3,325–360 1985

LORD'S SUPPER—HISTORY OF DOCTRINES—0600–1500
The *Diffinicio Eucaristie* formerly attributed to Robert Grosseteste. Goering, Joseph. *J Th St* ns 37 No 1,91–104 Ap 1986
Heriger and the study of philosophy at Lobbes in the 10th century [discussion of tract on the Eucharist]. Babcock, Robert G. *Traditio* 40,307–317 1984
Samonas de Gaza ou Sulaïman al–Gazzi: évêque melkite de Gaza, 11e siècle [attribution of dialogue on Eucharist, *PG* 120]. Dick, Ignace. *Proche Orient Chr* 30,175–178 1980
Tractatus Magistri Petri Abaielardi De sacramento altaris [in Eng; manuscript of *Sic et Non*; appendixes]. Barrow, Julia. *Traditio* 40,328–336 1984

LORD'S SUPPER—HISTORY OF DOCTRINES—1500–1599 *see* also Calvin, John—Theology—Lord's Supper; Luther, Martin—Theology—Lord's Supper
Die Abendmahlslehre Wilhelm Farels [Fr summary]. Jacobs, Elfriede. *Cahiers R Th Ph* No 9 (Pt 1),161–171 1983
Christ's descent into hell and redemption through evil: a Radical Reformation perspective. Friedman, Jerome. *Archiv Ref* 76,217–230 1985
The curious histories of the Wittenberg Concord. Kittelson, James M, and Schurb, Ken. *Concor Th Q* 50 No 2,119–137 Ap 1986
Gesamtgilde und Täufer: der Radikalisierungsprozess in der Reformatischen Bewegung zum Täuferreich 1534–35 [Eng abst]. Kuratsuka, Taira. *Archiv Ref* 76,231–270 1985
"Historia" und "Utilitas": methodologische Aspekte der Abendmahlstheologie bei Martin Chemnitz. Oftestad, Bernt Torvild. *Archiv Ref* 77,186–225 1986
Johannes Bugenhagens Anteil am Abendmahlsstreit zwischen 1525 und 1532. Koch, Ernst. *Th Lit* 111 No 10,705–730 O 1986
Luther und Spalatin: zum 500ten Geburtstag Georg Spalatins (17 Januar 1484). Höss, Irmgard. *Luther* 55 No 1,1–12 1984
Martin Bucers Anteil am Bericht der oberländischen Prediger über den Abschluss der Wittenberger Konkordie (1536) [Eng abst]. Greschat, Martin. *Archiv Ref* 76,296–298 1985
Die Nördlinger Reformation unter Theobald Billican. Simon, Gerhard. *Luther* 52 No 3,131–137 1981
Thomas Cranmer's eucharistic doctrine and the prayer books of Edward VI. Cate, Fred H. *Hist Mag* 55 No 2,95–111 Je 1986
Ein unbekannter "Syllogismus" Martin Bucers zum Ius Reformationis aus der Zeit der Wittenberger Konkordie [texts and chronology]. Kroon, Marijn de. *Archiv Ref* 77,158–185 1986
"Zwinglianer" zwischen Ostsee und Harz in den Anfangsjahren der Reformation (1525–1532). Koch, Ernst. *Zwingliana* 16 No 6,517–545 1985

LORD'S SUPPER—HISTORY OF DOCTRINES—1900–
From the churches [rpt; Int Congress of Religious Orders, Trier, 1985; EKD session on peace council]. *Universitas* 28 No 1,71 1986
Spirituality and liberation; preprint fr *Theology and the struggles for liberation*, ed by L Cormie and R Snyder [bibliog]. Brown, Robert McAfee. *St Luke J* 29 No 3,169–205 Je 1986
Summary statement of the 2d triennium in the dialogue between Southern Baptist and Roman Catholic scholars (1982–1984) [doc]. *S W J Th* ns 28 No 2,117–119 Spr 1986
Weltkirche und Sakramententheologie. Wainwright, Geoffrey. *Th Q* 165 No 4,266–281 1985
LORD'S SUPPER—LUTHERAN CHURCHES
AIDS and the common cup [editorial]. Senn, Frank C. *Dialog (Minnesota)* 25 No 1,4–5 Wint 1986
The catholic assembly [in Lutheranism]. Carlson, Walter D. *Dialog (Minnesota)* 25 No 1,8–13 Wint 1986
Evangelische Akzente im Verständnis der Eucharistie [Luther's "De captivitate Babylonica" and the Lima text: Eng summary]. Volk, Ernst. *Ker Do* 32 No 3,188–206 Jl–S 1986
En luthersk besindelse på nadveren: oppositionsindlaeg ved Erik Kyndals disputats den 10 juni 1985. Widmann, Peter. *Dansk T Tid* 49 No 4,279–297 1986
On weekly communion: talk vs doing. Gleason, David P. *Luth F* 20 No 3,16–18 1986
Questions about the Lutheran–Reformed dialogue [letter to Bp D Preus]. Bastien, Peter E. *Dialog (Minnesota)* 25 No 1,67–69 Wint 1986
The sacramental presence in Lutheran orthodoxy. Klug, Eugene F. *Concor Th Q* 50 No 2,95–107 Ap 1986
What happened to eucharistic piety? Bastien, Peter E. *Luth F* 20 No 3,10–12 1986
Wittenberg and Canterbury [on the Lord's Supper]. Stephenson, John. *Concor Th Q* 48 No 2–3,165–183 1984
LORD'S SUPPER—MENNONITES
The element of unity in the Anabaptist practice of the Lord's Supper. Kroeker, Wally. *Direction* 12 No 3,29–38 Jl 1983
LORD'S SUPPER—METHODIST CHURCHES
Developing Eucharist awareness. Pugh, William L. *Q R (Methodist)* 6 No 3,32–36 Fall 1986
LORD'S SUPPER—ORTHODOX EASTERN CHURCH
The Eucharist as the sacrament of sharing: an Orthodox point of view. Limouris, Gennadios. *Ec R* 38 No 4,401–415 O 1986
Die heilige Eucharistie in orthodoxer Sicht. Pančovski, Ivan. *Ostkirch St* 34 No 2–3,163–177 S 1985
The living water (John 4:10–14; 6:35c; 7:37–39). Allison, Dale C, Jr. *St Vlad Th Q* 30 No 2,143–157 1986
"Wandlung" im ostkirchlich–liturgischen Verständnis: eine Orientierung im Disput um Transsubstantiation und Transsignifikation. Schulz, Hans Joachim. *Catholica* 40 No 4,270–286 1986
L'iniziazione alla fede cristiana secondo la teologia e la prassi della Chiesa ortodossa [Eng summary]. Yosefidis, Alexandre. *St Ecum* 3 No 3–4,413–422 Jl–D 1985
LORD'S SUPPER—REAL PRESENCE *see* also Transubstantiation
Creation of time and Christ's presence in the Eucharist. Ross, Sharon Zanter. *Luth F* 20 No 4,10–13 1986
Gedanken zu einem personalen Verständnis der eucharistischen Realpräsenz. Hintzen, Georg. *Catholica* 39 No 4,279–310 1985
The holy Eucharist as considered in bilateral conversations [reply, C J Schreck, pp 462–471]. Nelson, J Robert. *J Ec St* 23 No 3,449–461 Sum 1986
The Lord's Supper according to the World Council of Churches. Evanson, Charles J. *Concor Th Q* 49 No 2–3,117–134 Ap–Jl 1985
The sacramental presence in Lutheran orthodoxy. Klug, Eugene F. *Concor Th Q* 50 No 2,95–107 Ap 1986
Sakrament und Sakramentalität. Garijo–Guembe, Miguel M. *Catholica* 40 No 2,110–124 1986
Wittenberg and Canterbury [on the Lord's Supper]. Stephenson, John. *Concor Th Q* 48 No 2–3,165–183 1984
LORD'S SUPPER—REFORMED CHURCHES
Die Abendmahlslehre Wilhelm Farels [Fr summary]. Jacobs, Elfriede. *Cahiers R Th Ph* No 9 (Pt 1),161–171 1983
Baptized non–communicants and the celebration of the Lord's Supper [rpt, Commission on Theology of the Reformed Church in America]. Reformed Church in America, Commission on Theology. *Ref W* 39 No 2,528–538 Je 1986
The Lord's Supper in the Reformed family [table]. Sell, Alan P F. *Ref W* 39 No 2,518–527 Je 1986
Parole de Dieu, langage et symbole: éléments pour une réflexion sur le culte réformé [Eng abst]. Müller, Denis. *Iren* 58 No 2,199–208 1985
LORD'S SUPPER—SACRIFICE
Diakonia im Herrenmahl: Sinndeutung des Opfergangs aus der Stiftung der Eucharistie. Jilek, August. *Liturg Jb* 36 No 1,46–57 1986
Die heilige Eucharistie in orthodoxer Sicht. Pančovski, Ivan. *Ostkirch St* 34 No 2–3,163–177 S 1985
LORD'S SUPPER—UNITARIANS AND UNITARIANISM
Communion services and sermons. Wintle, Thomas D. *Unit Univ Chr* 41 No 2–3,1–92 Sum–Fall 1986*
LORD'S SUPPER (LITURGY) *see* also Chalices
Communion services and sermons. Wintle, Thomas D. *Unit Univ Chr* 41 No 2–3,1–92 Sum–Fall 1986*
The concern for *communio* in Luther's preaching and liturgical writing: 1524–1530. Laskey, Dennis A. *Concor J* 12 No 2,44–54 Mr 1986
The cup of salvation: take and drink [hygiene, common or individual cup]. Senn, Frank C. *Luth F* 20 No 3,19–29 1986
The game of one–cupmanship [the wide angle; common cup in Lord's Supper; hygiene]. Hale, Robert S. *Luth F* 20 No 4,24 1986
The heart of worship: a contemporary narrative Eucharist. Bangert, Mark P. *Curr Th Miss* 13 No 4,228–231 Ag 1986
Die heilige Eucharistie in orthodoxer Sicht. Pančovski, Ivan. *Ostkirch St* 34 No 2–3,163–177 S 1985
The Lima text as a standard for current understandings and practice of the eucharist. Bürki, Bruno. *St Liturg* 16 No 1–2,64–79 1986
La liturgia o la eucaristia [Lutheran churches]. Cartford, Gerhard. *Estudos Teol (Brazil)* 25 No 2,172–184 1985
Marriage liturgy: lessons from history [Eastern and Western rites]. Stevenson, Kenneth W. *Angl Th R* 68 No 3,225–240 Jl 1986
Playful reflections on the structure of eucharistic liturgy. Smith, R Frederick. *Worship* 60 No 1,38–46 Ja 1986
Repertory in the American Catholic parish [photo]. Batastini, Robert J. *Hymn* 37 No 1,10–13 Ja 1986
Semiotische analyse van de schuldbelijdenis aan het begin van de eucharistieviering [French summary]. Lukken, Gerard. *Bijdragen* 47,290–317 1986
LORD'S SUPPER (LITURGY)—EARLY CHURCH
The Apocalypse of John as oral enactment. Barr, David L. *Interp* 40 No 3,243–256 Jl 1986
An early Syriac commentary on the liturgy. Brock, Sebastian P. *J Th St* ns 37 No 2,387–403 O 1986
The Lord's Supper, not the Passover Seder. Senn, Frank C. *Worship* 60 No 4,362–368 Jl 1986
LORD'S SUPPER (LITURGY)—EUCHARISTIC PRAYER
The dialogue before the anaphora in the Byzantine eucharistic liturgy; pt 1: the opening greeting. Taft, Robert. *Orient Chr Per* 52 No 2,299–324 1986
Early Latin parallels to the Roman Canon: possible references to a eucharistic prayer in Zeno of Verona. Jeanes, Gordon. *J Th St* ns 37 No 2,427–431 O 1986
Evangelische Akzente im Verständnis der Eucharistie [Luther's "De captivitate Babylonica" and the Lima text: Eng summary]. Volk, Ernst. *Ker Do* 32 No 3,188–206 Jl–S 1986
Praise and thanksgiving in noneucharistic communion services. Beeck, Frans Jozef van. *Worship* 60 No 5,423–434 S 1986
Teile einer Anaphora auf einem ägyptischen Papyrus Amulett des 5ten Jahrhunderts [Berliner Museum Pap 13918]. Gamber, Klaus. *Ostkirch St* 34 No 2–3,178–182 S 1985
"Wandlung" im ostkirchlich–liturgischen Verständnis: eine Orientierung im Disput um Transsubstantiation und Transsignifikation. Schulz, Hans Joachim. *Catholica* 40 No 4,270–286 1986
LORD'S SUPPER AND CHRISTIAN UNION *see* also Intercommunion
The blight of Calixtus [Lutheran–Reformed dialogue; *An invitation to action*]. Madson, Meg H, and Sundberg H, Walter. *Dialog (Minnesota)* 25 No 3,221–223 Sum 1986
Ein erfreulicher Fortschritt: zu dem gemeinsamen Studiendokument "Das Herrenmahl" [1979]. Herntrich, Hans Volker. *Luther* 51 No 1,1–8 1980
La Eucaristía en los recientes acuerdos ecuménicos. Gesteira Garza, Manuel. *Miscelanea Comillas* 42 No 80,37–70 Ja–Je 1984
Eucharist and ministry in bilateral and multilateral dialogue [rev repr fr *St Vl Th Q* 28 no 4, 287–294 1985]. Erickson, John H. *J Ec St* 23 No 3,472–478 Sum 1986
The Eucharist as the sacrament of sharing: an Orthodox point of view. Limouris, Gennadios. *Ec R* 38 No 4,401–415 O 1986
Eucharistic sharing [American Lutheran Church, Presbyterian Church (USA), and Reformed Church in America]. *Chr Cent* 103 No 26,769–810–17 1986
Evangelische Akzente im Verständnis der Eucharistie [Luther's "De captivitate Babylonica" and the Lima text: Eng summary]. Volk, Ernst. *Ker Do* 32 No 3,188–206 Jl–S 1986
Gedanken zu einem personalen Verständnis der eucharistischen Realpräsenz. Hintzen, Georg. *Catholica* 39 No 4,279–310 1985
The holy Eucharist as considered in bilateral conversations [reply, C J Schreck, pp 462–471]. Nelson, J Robert. *J Ec St* 23 No 3,449–461 Sum 1986
How to give up the confessions without seeming to [reply to D Preus, "Fellowship with other Christians", *Lutheran Standard* Ja 20 '84]. Marquart, Kurt E. *Concor Th Q* 48 No 2–3,245–249 1984
The Lima text as a standard for current understandings and practice of the eucharist. Bürki, Bruno. *St Liturg* 16 No 1–2,64–79 1986
The Lima text: a contribution to the unity of the churches. Lanne, Emmanuel. *St Liturg* 16 No 1–2,108–127 1986
The Lord's Supper according to the World Council of Churches. Evanson, Charles J. *Concor Th Q* 49 No 2–3,117–134 Ap–Jl 1985
Lutheran–Reformed dialogue: much progress, but further to go [editorial]. Root, Michael. *Dialog (Minnesota)* 25 No 2,85 Spr 1986
A momentous encounter [two Koreas sharing Lord's Supper, Ecumenical Center, Geneva; ill]. Weingärtner, Erich. *One World* No 120,4–6 N 1986
Mutual eucharistic hospitality [ecumenical movement in Canada]. Sjoberg, Donald W, Bp. *Ecumenism* No 81,32–33 Mr 1986
The picture is changing before our eyes: another "perspective" on Lutheran–Reformed dialogue [reply to J F Anderson, 19 no 4 1985]. Bagnall, Ronald B. *Luth F* 20 No 2,20–21 1986
Possibilities and limitations of eucharistic communion. Timiadis, Emilianos, Metr. *Patristic Byz R* 5 No 3,165–184 1986
Das reformatische Abendmahl aus katholischer Sicht: "Überlegungen zur Auslegung von UR 22". Hintzen, Georg. *Catholica* 40 No 3,203–228 1986
Response of the French Episcopal Conference to the ARCIC Final Report; repr fr *Documentation Catholique* No 1902,807ff 8 1985. *One in Christ* 21 No 4,329–348 1985
Le rôle de Foi et Constitution dans la situation oecuménique présent [ad dress, WCC Faith and Order Comm conf, Ag 1985]. Castro, Emilio. *Istina* 31 No 1,138–144 Ja–Mr 1986
Une seule Église de Dieu: l'Église brisée. Tillard, Jean M R. *Proche Orient Chr* 30,3–13 1980
The sharing of faith, the sharing of resources. Kinnamon, Michael. *Ec R* 38 No 4,370–377 O 1986
A theological reflection on the experience of inclusion/exclusion at the Eucharist. Stevenson, Kenneth W. *Angl Th R* 68 No 3,212–224 Jl 1986
USA National Conference of Catholic Bishops: evaluation, Final Report of the Anglican–Roman Catholic International Commission. *One in Christ* 21 No 4,320–329 1985
LORENZ, KONRAD
Aggression and the aggressive impulse: the present state of knowledge in ethology. Eibl–Eibesfeld, Irenäus. *Universitas* 27 No 3,227–233 1985
LORENZ, RUEDIGER
Teologi mellem forkyndelse og videnskabelighed [review article; S A Christoffersen, *Identifikasjon og verifikasjon*, 1984; G Ebeling]. Jørgensen, Theodor. *Norsk T Tid* 87 No 2,65–80 1986

LORENZANA, FRANCISCO ANTONIO DE, CARDINAL, 1722–1804
El Cardenal Lorenzana y las juntas de caridad. García Ruipérez, Mariano. *Hispania Sacra* 37 No 75,33–58 1985
LORESTAN (REGION), IRAN
Iran [excavation rpts; regular feature]. Lippert, A, comp. *Archiv Orientforschung* 31,200–212 1984*
LORETO, ITALY
Le culte marial de la Sainte Maison de Lorette et son évolution [Eng summary; statistics]. Tanoni, Italo. *Soc Comp* 33 No 1,107–138 1986
LORIMER, JOHN
The Reformed movement and Jewish evangelism. Glaser, Mitch. *Presbyterion* 11 No 2,101–117 Fall 1985
LOS ANGELES
Carl Oscar Borg [Swedish American artist; plates]. Laird, Helen. *Swedish Am Hist Q* 37 No 2,74–93 Ap 1986
Justiceville: Ted Hayes envisions a home for the homeless [Los Angeles; por, photo]. Johnson, Jan. *Other Side* 22 No 1,7–8 Ja–F 1986
LOSS (PSYCHOLOGY) *see* Deprivation (Psychology)
LOT, NEPHEW OF ABRAHAM
Sodom as nexus: the web of design in biblical narrative. Alter, Robert. *Tikkun* 1 No 1,30–38 1986
LOTTERIES
Lottery as victimizer [news; T O'Gorman, Chicago, Illinois lottery]. *Chr Cent* 103 No 12,353 Ap 9 1986
LOUGHWOOD BAPTIST CHURCH, ENGLAND
Church discipline in the Loughwood [Baptist Church, England] records [1653–1900]. Whiteley, J B. *Bapt Q* 31 No 6,288–294 Ap 1986
LOUIS XIII, KING OF FRANCE, 1601–1643
Foreign policy and parliament: the case of La Rochelle, 1625–1626. Cogswell, Thomas. *Eng Hist R* 99,241–267 Ap 1984
LOUIS XIV, KING OF FRANCE
Autour de la bulle "Unigenitus": son acceptation par l'assemblée du clergé; pt 1. Ceyssens, Lucien. *R Hist Eccl* 80 No 2,369–414; No 3–4,732–759 1985
Elie Benoist, historian of the Edict of Nantes. Johnston, Charles. *Ch H* 55 No 4,468–488 D 1986
Protestants, avant et après la révocation [1685]. Deyon, Solange. *R Hist Ph Rel* 66 No 3,277–286 Jl–S 1986
LOUISIANA—CHURCH HISTORY
Black liberation and the Catholic Church: the Louisiana experience [table, map]. Wright, Frederick D. *J Int Th C* 13 No 1,61–75 Fall 1985
Plantation Christianity [religious practice and moral attitudes among Louisiana sugar cane workers, 1982]. Burkart, Julia. *Mid-America Folklore* 13 No 2,12–17 Sum–Fall 1985
LOUISIANA STATE UNIVERSITY
Papers on Africa [Bp J C Hartzell papers, Louisiana State Univ, Baton Rouge]. Musser, Frederick E, ed. *Meth H* 24 No 2,123 Ja 1986
LOURDUSAMY, SIMON, CARDINAL
Église catholique [news]. *Iren* 58 No 4,525–531 1985
Intervention of Cardinal Lourdusamy in the Synod. Lourdusamy, Simon, Cardinal. *Chr Orient* 7 No 1–2,23–25 Mr–Je 1986
LOUVRE (MUSEUM) *see* Musee du Louvre
LOVE *see* also Brotherliness; Courtly Love; Friendship
Attributes of religious maturity in aging people [E Erikson; ego integrity]. McFadden, Susan H. *J Rel Aging* 1 No 3,39–48 Spr 1985
Film and the mystery of the person; tr fr Fr by M D Jordan. Bedouelle, Guy. *Communio (US)* 13 No 1,84–94 Spr 1986
Friedrich Schlegel's *Lucinde*: a case study in the relation of religion to romanticism. Pattison, George. *Scot J Th* 38 No 4,545–564 1985
The impact of folk song on sacred and profane love poetry in post-tridentine Spain. Wardropper, Bruce W. *Sixteen Cent J* 17 No 4,483–498 Wint 1986
John Wesley and Mary Queen of Scots: a love affair with history. *Meth H* 24 No 4,216–226 Jl 1986
Judas, our brother. Harper, L Alexander. *St Luke J* 29 No 2,96–102 Mr 1986
Love as a moral norm: the ethical thought of E J Carnell [bibliog]. Wozniak, Kenneth W M. *TSF Bul* 9 No 3,15–18 Ja–F 1986
Loving: a developmental challenge of middle age. Marburg, Galen Sanford. *J Rel Health* 25 No 2,122–136 Sum 1986
Milton's bower of bliss: a rewriting of Spenser's art of married love. King, John N. *Renaissance and Reformation* ns 10 No 3,289–299 1986
Possible fallacies in permissive and remissive psychotherapy [bibliog]. Kaufman, Harry. *J Past Coun* 20 No 2,75–79 Fall–Wint 1985
Eine Predigt über Wahrheit und Liebe: die Gotthelf-Inszenierungen des Theaters 1230 [Bern]. Sollberger, Dieter. *Ref* 34 No 3,229–232 Je 1985
La santità di Mahâtma Gandhi. Poli, Flavio. *St Miss* 35,241–256 1986
Der schwangere Mönch [ein mittelalterlicher Schwank, mit Michel Foucault neu gelesen; review article]. Schnyder, André. *Ref* 35 No 1,23–31 F 1986
"The secrets of generation display'd": *Aristotle's master-piece* in 18th century England [sexual advice literature, appendix]. Porter, Roy. *Eighteenth Century Life* ns 9 No 3,1–21 My 1985
Sexual imagination as revealed in the *Traité des superstitions* of Abbé Jean-Baptiste Thiers; tr by O Wagner and A Greenspan. Goulemot, Jean Marie. *Eighteenth Century Life* ns 9 No 3,22–30 My 1985
Should women think in terms of rights? Hardwig, John. *Ethics* 94 No 3,441–455 Ap 1984
Time and reality in *nasib* and *ghazal* [7th cent romantic lyric; tr text, 2 versions, analysis]. Jacobi, Renate. *J Arab Lit* 16,1–17 1985
The uses of the *qasida*: thematic and structural patterns in a poem of Bashshâr [appendix: translit Arabic text; diag]. Moisami, Julie Scott. *J Arab Lit* 16,40–60 1985
LOVE (THEOLOGY) *see* also Charity; God—Love
Das Adjektiv Ἀγαπητός in den paulinischen Briefen: eine traditionsgeschichtliche Miszelle. Wischmeyer, Oda. *N T St* 32 No 3,476–480 Jl 1986
Augustine as client and as theorist [bibliog]. TeSelle, Eugene. *J S S R* 25 No 1,92–101 Mr 1986
Avicenna's *Treatise on love* and the nonphilosophical Muslim tradition. Bell, Joseph Norment. *Der Islam* 63 No 1,73–89 1986
The Baal Shem, my inscrutable neighbor and I. Simcox, Carroll E. *Chr Cent* 103 No 9,269–271 Mr 12 1986
Biblical perspectives on forgiveness. Domeris, William R. *J Th So Africa* No 54,48–50 Mr 1986
Carl Rogers and the Christian virtues [bibliog]. Roberts, Robert C. *J Psych Th* 13 No 4,263–273 Wint 1985
A Christian affirmation of Rawls's idea of justice as fairness; pt 2 [bibliog]. Beckley, Harlan R. *J Rel Ethics* 14 No 2,229–246 Fall 1986
The concern for *communio* in Luther's preaching and liturgical writing: 1524–1530. Laskey, Dennis A. *Concor J* 12 No 2,44–54 Mr 1986
Confessio fidei. Pittenger, Norman. *Faith Freedom* 39 (1) No 115,8–13 1986
Desire for God: ground of the moral life in Aquinas. Porter, Jean. *Th St* 47 No 1,48–68 Mr 1986
Development in Schweitzer's philosophy [Albert Schweitzer Festival, Palm Springs, Calif, F 1986]. Milligan, Charles S. *Iliff R* 43 No 1,11–36 Wint 1986
Disinterested benevolence: an American debate over the nature of Christian love [J Edwards, S Hopkins; bibliog]. Post, Stephen. *J Rel Ethics* 14 No 2,356–368 Fall 1986
Enhetsskapande element i Bibelns etiska mångfald. Gerhardsson, Birger. *Svensk T K* 62 No 2,49–58 1986
Eros und Agape: zum philosophischen Begriff der Liebe. Nikolaus, Wolfgang. *Z Ev Ethik* 30 No 4,399–420 O 1986
Exemplarism in Hadewijch: the quest for full-grownness. Carney, Sheila. *Down R* 103,276–295 O 1985
Faith and reason according to Maimonides, Spinoza and Mendelssohn. Papademetriou, George C. *Rel St Th* 5 No 1,18–24 Ja 1985
Faith development in the adult life span. Olthuis, James H. *S R* 14 No 4,497–509 1985
Der Friede. Carstens, Karl. *Int Kath Z* 14 No 6,513–516 1985
Fulfillment and obligation in the modern psychologies. Browning, Don S. *Angl Th R* 68 No 4,287–301 O 1986
Das Gebot der Nächstenliebe bei Paulus: eine traditionsgeschichtliche Untersuchung. Wischmeyer, Oda. *Bib Z* Ns 30 No 2,161–187 1986
Global threat to mankind – global strategy of peace [rpt, 6th All-Christian Peace Assembly, Prague, CSSR, Jl 2–8 1985]. Denisenko, Filaret, Metr. *J Moscow Patr* No 10,29–40 1985
"Gott in der Hölle lieben": Bedeutungswandel einer Metapher im Streit Fénelons mit Bossuet um den Begriff des "pur amour". Leuenberger, Robert. *Z Th K* 82 No 2,153–172 1985
The head covering and Lord's Supper in 1 Cor 11:2–34 [adapted fr *Bible knowledge commentary*, ed by Walvoord and Zuck, 1983, 1985]. Lowery, David K. *Bib Sac* 143,155–163 Ap–Je 1986
Image, likeness, and deification in the human person; tr fr Ger by I Ionita and R Barringer. Staniloae, Dumitru. *Communio (US)* 13 No 1,64–83 Spr 1986
Indian Christian theology of suffering [tables]. Souter, Ian. *Bangalore Th F* 18 No 1,33–51 Ja–Mr 1986
Is a Chalcedonian christology coherent? Moulder, James. *Mod Th* 2 No 4,285–307 Jl 1986
Is Karl Barth my neighbor? Fraser, Elouise Renich. *TSF Bul* 9 No 5,11–14 My–Je 1986
Jesus and the greatest commandment in Mark 10:17–22: a test case for John Wesley's "theology of love". Cockerill, Gareth L. *Asbury Sem* 40 No 1,13–21 Spr 1985
A love so fierce [problem of suffering]. Plantinga, Cornelius, Jr. *Ref J* 36 No 11,5–6 N 1986
Die Macht und Ohnmacht der Liebe – Randglossen zum dogmatischen Satz: Gott ist unveränderlich. Brantschen, J B. *Freiburg Z Ph Th* 27 No 1–2,224–246 1980
Marriage: a school of love [il]. Myers, Jacob. *Epiphany* 6 No 3,20–24 Spr 1986
The minister as gift-giver. Claypool, John R. *Cura Animarum* 36 No 1,48–52 My 1984
The mirror and the spark: some paradoxes of contemporary education. Léna, Marguerite. *Communio (US)* 13 No 1,4–17 Spr 1986
Multiple meaning: part of a compound literary device in the Hebrew Bible. Grossberg, Daniel. *E Asia J Th* 4 No 1,77–86 Ap 1986
Nels F S Ferré on ultimate reality and the meaning of human life [bibliog]. Ferré, Frederick. *Ult Real* 9 No 2,103–116 Je 1986
The obligation of love; repr fr *Moody Monthly* [sermon; 1 pet 1:22–23; 2: 1–3; Thunder in the pulpit]. Gray, James Martin. *Fund J* 5 No 4,48–49 Ap 1986
"Pleasure of the text, text of pleasure": eros and language in Origen's *Commentary on the Song of Songs* [bibliog]. Miller, Patricia Cox. *J A A R* 54 No 2,241–253 Sum 1986
La position de Bossuet dans la controverse sur la justification par la foi. Bavaud, Georges. *Freiburg Z Ph Th* 32 No 3,425–438 1985
Présence de Laberthonnière: sur quelques publications récentes. Virgoulay, René. *R Sci Rel* 60 No 1–2,55–62 Ja–Ap 1986
The priorities of love. Kantzer, Kenneth S. *Chr T* 30 No 1,291–311 Ja 17 1986
Quelques types de sainteté en Islam. Caspar, Robert. *St Miss* 35,123–159 1986
Re-vamping the world [the Holy Prostitute, feminism; photo]. Metzger, Deena. *Anima* 12 No 2,109–122 Spr 1986
Reason, religion, and decision-making in mission [bibliog]. Ramseyer, Robert L. *Missiology* 14 No 3,301–311 Jl 1986
Renaissance exempla of schizophrenia: the cure by charity in Luther and Cervantes. Schleiner, Winfried. *Renaissance and Reformation* ns 9 No 3,157–176 Ag 1985
Renewal of the Christian community: a challenge for the pastoral ministry. Allen, Joseph. *St Vlad Th Q* 29 No 4,305–323 1985
The saints zealous in love and labor: the Puritan psychology of work. Cohen, Charles L. *Harv Th R* 76 No 4,455–480 O 1983
Shusaku Endo: Japanese Catholic novelist. Fujia, Neil S. *Rel Intel Life* 3 No 3,101–113 Spr 1986
Structure and change in Aquinas's religious ethics [bibliog]. Edwards, Steven Anthony. *J A A R* 54 No 2,281–302 Sum 1986
The structure of sacrifice; tr by L Niculescu. Galeriu, Constantin. *St Vlad Th Q* 30 No 1,43–66 1986; Mid-Stream 25 No 3,260–275 Jl 1986
The supreme good. Jones, David C. *Presbyterion* 11 No 2,124–141 Fall 1985
Teología y ciencias sociales. Gutiérrez, Gustavo. *Cristianismo Soc* 23 No 2 [No 84],49–67 1985

LOVE (THEOLOGY)
The theology of Martin Luther King, Jr. Cone, James H. *Union S Q R* 40 No 4,21–39 1986
The therapeutic language of the Bible. Fueter, Paul D. *Int R Miss* 75,211–221 Jl 1986; Bib Tr 37 No 3,309–319 Jl 1986
A tilt toward the relational [modern spiritual needs and the church]. George, Carl F. *Chr T* 30 No 1,221–231 Ja 17 1986
Unification theology, ecumenicity, and "The God of *Principle*": response to F Sontag [pp 741–753]. Sonneborn, John Andrew. *J Ec St* 22 No 4,754–763 Fall 1985
Versöhnende Liebe und versöhnte Liebe: zu Luthers 28ten These der Heidelberger Disputation. Plathow, Michael. *Luther* 52 No 3,114–131 1981
Von der politischen Brisanz der Liebe [review article; *Religion und Frau*, by E Sorge, 1985]. Traitler, Reinhild. *Ref* 34 No 6,440–443 D 1985
Wesley's theology of love. Cubie, David L. *Wesley Th J* 20 No 1,122–154 Spr 1985
William Tyndale's suggestions for a Protestant missiology [bibliog]. Smeeton, Donald Dean. *Missiology* 14 No 2,173–184 Ap 1986
25th Sunday after Pentecost: "Who is my neighbour" [sermon; Lk 10:33–45]. Akulov, Petr. *J Moscow Patr* No 11,69 1985

LOVE (THEOLOGY)—BIBLICAL TEACHING
Die dargebotene Wange und Jesu Gebot der Feindesliebe: Erwägungen zu Lk 6:27–36; Matt 5:38–48. Neugebauer, Fritz. *Th Lit* 110 No 12,865–875 D 1985
The "parable" of the sheep and the goats: a challenge to Christian ethics [Matt 25:35–36]. Donahue, John R. *Th St* 47 No 1,3–31 Mr 1986
The theological foundation of the presbyter's argument in 2 Jn (2 Jn 4–6). Von Wahlde, Urban C. *Z Neut W* 76 No 3–4,209–224 1985

LOVE FEASTS
A people without a liturgy – an essay on Brethren worship: past and present. Brown, Dale W. *Breth Life* 31 No 1,24–32 Wint 1986

LOVE IN LITERATURE
Cyrano: poetry, the soul and heresy: a discussion on the play *Cyrano de Bergerac* [E Rostand]. Lewis, Christopher; Corbett, Deborah; Jacobs, Timothy; Barton, Beverly. *Epiphany* 6 No 4,50–63 Sum 1986*

LOVEJOY, ELIJAH PARISH, 1802–1837
Elijah Lovejoy and freedom: martyr for the cause [abolition]. Hall, Joseph H. *Presbyterion* 12 No 1,38–57 Spr 1986

LOVING KINDNESS *see* Compassion

LOW INCOME HOUSING *see* Public Housing

LOWDER, JAMES
Lost support [news; Dolores Street Baptist Church, San Francisco; pastor J Lowder says Bible has no sexual ethic]. *Chr Cent* 103 No 8,232–233 Mr 5 1986

LOWE, VICTOR
Alfred North Whitehead: a biography [review article, *Alfred North Whitehead: the man and his work*, by V Lowe, 1985]. Ford, Lewis S. *J Rel* 66 No 2,199–202 Ap 1986

LOWENTHAL, ISADOR
Presbyterians and Islam in India [repr, *J Pres H* 62 no 3,215–262 Fall 1984]. Brush, Stanley E. *Ind Ch H R* 19 No 2,128–136 D 1985*

LOWERY, JOSEPH
Blacks and Jews [reply to G C Loury, "Behind the Black–Jewish split", 81 No 1,23–27 Ja 1986; rejoinder]. Bond, Julian. *Commentary* 81 No 3,13 Mr 1986

LOWN, JOHN
Professor resigns [news; J Lown, Point Loma Nazarene College, San Diego; Jesus Seminar]. *Chr Cent* 103 No 9,265 Mr 12 1986

LOYALTY *see also* Patriotism
Josiah Royce's philosophy of loyalty: a hermeneutical tool for Pauline theology. Dotterer, Donald William. *Am J Th Ph* 7 No 3,149–163 S 1986
Marlow's skepticism in *Heart of darkness* [J Conrad]. Arneson, Richard J. *Ethics* 94 No 3,420–440 Ap 1984

LOYALTY OATHS
Usurpation, obligation and obedience in the thought of the Engagement controversy. Burgers, Glenn. *Hist J* 29 No 3,515–536 S 1986

LOYOLA, IGNATIUS, SAINT *see* Ignatius, of Loyola, Saint

LOYOLA UNIVERSITY OF CHICAGO—INSTITUTE OF PASTORAL STUDIES
US Catholic church-related jobs as dual labor markets: a speculative inquiry [table; bibliog]. LaMagdeleine, Donald R. *R Rel Res* 27 No 4,315–327 Je 1986

LU TUNG-PIN, 10TH CENT
Le patriarche Lü, le grand immortel. Raguin, Yves. *St Miss* 35,369–394 1986

LUBA (AFRICAN PEOPLE) *see also* Kasonde
Luba culture: ultimate reality in an African society: a phenomenological approach. Theuws, Jacques A. *Ult Real* 9 No 3,163–187 S 1986

LUBAC, HENRI DE
Eucharistic ecclesiology. McPartlan, Paul. *One in Christ* 22 No 4,314–331 1986
Die Lesung der Heiligen Schrift "im Geist": ist die patristische Weise der Bibellesung heute möglich? La Potterie, Ignace de. *Int Kath Z* 15 No 3,209–224 1986

LUBICH, CHIARA
The Focolare Movement and a Buddhist-Christian dialogue of "deeds and collaboration". Mitchell, Donald W. *Bud Chr St* 5,195–202 1985

LUCAS, B J
Professor Lucas on omniscience ["The second epistemic way", 18 No 3, 107–114 1985]. Beard, Robert W. *Int J Ph Rel* 20 No 1,37–43 1986

LUCAS, GEORGE
Interpretations of the divine presence in history [*Raiders of the lost ark* and US religious history]. Hein, David. *St Luke J* 29 No 2,107–116 Mr 1986

LUCAS, VINCENT, BP
The Africanization of missionary Christianity: history and typology. Kaplan, Steven. *J Rel Africa* 16 No 3,166–186 O 1986

LUCE, ALICE E
Assemblies of God mission theology: a historical perspective [bibliog]. McGee, Gary B. *Int Bul Miss R* 10 No 4,166,168–169 O 1986

LUCE, HENRY ROBINSON, 1898–1967
Luce, *Life* and "the American way". Carlson, Allan C. *This World* No 13,56–74 Wint 1986

LUCERNE, SWITZERLAND
Der Luzerner Schauspielplan 84–85: Werkstattbericht eines Stadttheaterdirektors. Bros, Philippe De. *Ref* 33 No 5,395–397 S 1984

LUCERO, DIEGO RODRIGUEZ, BP
Trial of an inquisitor: the dismissal of Diego Rodríguez Lucero, inquisitor of Córdoba, in 1508. Edwards, John. *J Eccl H* 37 No 2,240–257 Ap 1986

LUCIUS VALERIUS CATALLUS MESSALINUS, D 93?
The composition and publication of Josephus's *Bellum Iudaicum* Book 7. Schwartz, Seth. *Harv Th R* 79 No 4,373–386 O 1986

LUCKNER, GERTRUD
Dr Gertrud Luckner [reprint]. Pragai, Michael J. *Chr Jew Relations* 19 No 4,5–6 D 1986

LUCRETIUS, 99?–55 BC
The sacrifice of Iphigeneia: an example of "distribution" of a Lucretian theme in Virgil [Sinon, Laocoon, the Iulus omen]. Hardie, P R. *Classical Quarterly* ns 34 No 2,406–412 1984

LUDWIG-MAXIMILIANS-UNIVERSITAET MUENCHEN
Elf Jahre Präsident einer deutschen Universität: Erinnerungen [Munich Univ]. Lobkowicz, Nikolaus. *Int Kath Z* 15 No 4,352–373 Jl 1986
New institute of Orthodox theology [news; Munich]. *Universitas* 27 No 3,240 1985
New Orthodox Theological Institute in the FRG [news; Univ of Munich]. *J Moscow Patr* No 12,50 1985

LUDWIG, THEODORE M
Extra ecclesiam nulla salus: statement, Dept of Systematic Theology [Concordia Theological Seminary, Ft Wayne]. *Concor Th Q* 50 No 3–4,161 163 Jl–O 1986

LUECK, WOLFGANG
Der Pfarrer und seine Gemeinde im Aspekt der Soziologie [review article]. Klaus, Bernhard. *Z Rel Gg* 37 No 3,265–271 1985*

LUEDEMANN, GERD
Die Gestalt des Simon Magus in Apg 8 und in der simonianischen Gnosis Aporien einer Gesamtdeutung. Bergmeier, Roland. *Z Neut W* 77 No 3 4,267–275 1986

LUGANSK *see* Voroshilovgrad, Ukraine

LUGBARA (AFRICAN PEOPLE)
Lugbara illness beliefs and social change. Barnes-Dean, Virginia Lee. *Africa (Int African Inst)* 56 No 3,334–351 1986

LUIS DE SANVITORES, DIEGO *see* Sanvitores, Diego Luis de, 17th Cent

LUKAS, PALIAU
Mukasol kastam kansol stori [creed of Paliau Church; Manus Province, Papua New Guinea]; tr fr Tok Pisin by J D May. Maloat, Paliau. *Point* Series No 8,31–43 1986

LUKE, SAINT
Did Luke know any of the Pauline letters [tables of correspondances between Lk and 1 Cor, 1 Thess]. Goulder, Michael D. *Per Rel St* 13 No 2,97–112 Sum 1986

LULL, RAYMOND, 1235?–1316
Christianus arabicus, cuius nomen Raimundus Lullus [in Eng; figs, plate, appendix: Lull's knowledge of Arabic; medieval philosophy]. Lohr, Charles H. *Freiburg Z Ph Th* 31 No 3,57–88 1984
Die Exzerptensammlung des Nikolaus von Kues aus den Werken Ramón Lulls [tables; facsim]. Lohr, Charles H. *Freiburg Z Ph Th* 30 No 1 2,373–384 1983

LUMEN GENTIUM (DOCUMENT) *see* Vatican Council, 2d, 1962–1965 Church

LUNA, PEDRO LOPEZ DE
Prelados de la Casa de Luna en los albores del s 14 [appendix of official correspondence and documents]. Moxó, Francisco De. *Hispania Sacra* 37 No 75,95–153 1985

LUNA, XIMENO DE
Prelados de la Casa de Luna en los albores del s 14 [appendix of official correspondence and documents]. Moxó, Francisco De. *Hispania Sacra* 37 No 75,95–153 1985

LUNDBOM, JACK R
Changing fashions in biblical interpretation. Crotty, Robert B. *Aust Bib R* 33,15–30 O 1985

LUNGE, VINCENS, 16TH CENT
Lady Inger and her family: Norway's exemplar of mixed motives in the Reformation [map]. Christopherson, Kenneth E. *Ch H* 55 No 1,21–38 Mr 1986

LUNTSHITS, EPHRAIM SOLOMON BEN AARON *see* Ephraim Solomon ben Aaron of Luntshits, 1550–1619

LUO (AFRICAN PEOPLE)
Traditional music and dance in Luo community life [bibliog]. Darkwa, Asante. *Anthropos* 80 No 4–6,646–653 1985

LURISTAN *see* Lorestan (Region), Iran

LUSHEIS
A historical study of the Synod Mission Board, 1953–81 [M Th abst; Mizoram Presbyterian Church, India]. Vanlaichuanawma. *Bangalore Th F* 18 No 1,56–57 Ja–Mr 1986

LUSSEURAN, JACQUES
Jeremy [fr *Le monde commence aujourd'hui*, 1959; tr by N Oxenhandler; Buchenwald]. Lusseuran, Jacques. *Parabola* 11 No 2,20–29 My 1986

LUST
Get rid of the lust in your life; excerpt fr *Tough marriage*, 1985. Mickey, Paul A. *TSF Bul* 9 No 4,11–15 Mr–Ap 1986
Guarding against temptation [adapted reprint]. Alcorn, Randy C. *Fund J* 5 No 10,52–53 N 1986

LUTHER-GESELLSCHAFT
Bericht von der Vorstandssitzung [Luther-Gesellschaft, Hamburg, O 29–30, 1979]. Slupina, Hans Ludwig. *Luther* 51 No 1,50–51 1980

LUTHER–GESELLSCHAFT
Dank und Gruss [editorial; newly elected officers, Luther–Gesellschaft, 1983]. Slupina, Hans Ludwig. *Luther* 54 No 2,51–52 1983
Hans Volker Herntrich: 10 Jahre Schriftleiter. Slupina, Hans Ludwig. *Luther* 51 No 2,98–99 1980

LUTHER, KATHARINA VON BORA, 1499–1552
Sieben kleine Kapitel über die Lebenswege Luthers und Käthes [summary of *Die Flucht der K von Bora*, by Jochen Klepper, 1951]. Mülhaupt, Erwin. *Luther* 57 No 1,1–18 1986

LUTHER, MARTIN
Die Reformation auf Münzen und Medaillen: Zu drei Büchern über Martin Luther und die Reformation auf Münzen und Medaillen. Düfel, Hans. *Luther* 57 No 2,81–89 1986
Ulrich Asendorf: *Luther und Hegel* [review article]. Ringleben, Joachim. *Th Ru* 51 No 4,414–420 N 1986
Who should revoke Luther's excommunication? Ji, Won Yong. *Concor J* 12 No 6,203–204 N 1986

LUTHER, MARTIN—BIBLE TRANSLATION *see* also Bible—German—Luther Bible

LUTHER, MARTIN—BIBLICAL INTERPRETATION
Alexander Alesius' lectures on the Psalms at Cambridge, 1536. Wiedermann, Gotthelf. *J Eccl H* 37 No 1,15–41 Ja 1986
The Bible and the Word of God. McMillan, William. *Unit Univ Chr* 41 No 1,5–8 Spr 1986
Christologische Gedanken Luthers zum Sterben Jesu: bei Auslegung von Ps 8 und Ps 22 im Kommentar von 1519 bis 1521. Beintker, Horst. *Archiv Ref* 77,5–30 1986
"Justification by faith": the canonical principle. Demson, David. *Toronto J Th* 2 No 1,63–78 Spr 1986
Una lettura della *Römerbriefvorlesung* di Lutero [review article; *Martin Lutero*, by G Pani, 1983]. Cassese, Michele. *St Ecum* 4 No 1,73–78 Ja–Mr 1986
Lutero y Don Isaac Abrabanel, exegetas de Dn 11,36–39. Ruíz, Gregorio. *Miscelanea Comillas* 42 No 80,3–16 Ja–Je 1984
Luther als Bibelhumanist [Marburger Theologischen Seminar, My 1981]. Junghans, Helmar. *Luther* 53 No 1,1–9 1982
Luther and the ascent of Jacob's ladder [presidential address, American Society of Church History, D 28 1985]. Steinmetz, David C. *Ch H* 55 No 2,179–192 Je 1986
Luther und der Dekalog [Eng summary]. Schunck, Klaus Dietrich. *Ker Do* 32 No 1,52–68 Ja–Mr 1986
Manasseh and his prayer. Bream, Howard N. *Luth Th Sem Bul* 66 No 4,5–47 Fall 1986
Die Parānese Hebr 13:16 im Kontext des Hebräerbriefs: einer Fallstudie semiotisch–orientierter Textinterpretation und Sachkritik. Schenk, Wolfgang. *St Th* 39 No 2,73–106 1985
Der psychologische Aspekt in der Rechtfertigung durch den Glauben [Augustine, *De spiritu et litera* und Luthers "Turmerlebnis"]. Sundén, Hjalmar. *Ker Do* 32 No 2,120–131 Ap–Je 1986
Representative historical and contemporary approaches to biblical interpretation. Newport, John P. *Faith Miss* 3 No 2,32–48 Spr 1986
The superiority of pre–critical exegesis [repr fr *Th Today* 37,27–38 1980]. Steinmetz, David C. *Ex Auditu* 1,74–82 1985
Was ist reformatische Rechtfertigungslehre? Hamm, Berndt. *Z Th K* 83 No 1,1–38 F 1986

LUTHER, MARTIN—BIBLIOGRAPHY
Chronique: quelques publications récentes relatives à Martin Luther [bibliog essay]. Lienhard, Marc. *R Hist Ph Rel* 65 No 4,461–480 O–D 1985
Panorama bibliográfico del centenario luterano. Alemany, José J. *Miscelanea Comillas* 42 No 80,79–101 Ja–Je 1984
Walch – Luther's sämtliche Schriften [announcement of repr of St Louis (Walch) ed of Luther's Works]. Wesselschmidt, Quentin F. *Concor J* 12 No 2,43 Mr 1986

LUTHER, MARTIN—BIOGRAPHY
Der "deutsche" Luther. Aland, Kurt. *Luther* 51 No 3,115–129 1980
Luther avait–il conscience de réformer l'église [bibliog]. Lienhard, Marc. *R Th Ph* 118 (3d ser 36) No 2,145–159 1986
Luther's last battles [repr fr *Luther's last battles*, 1983]. Edwards, Mark U, Jr. *Concor Th Q* 48 No 2–3,125–140 1984
Luthers Leben für junge Leser: biographische Darstellungen aus zwei Jahrhunderten. Bertlein, Hermann. *Luther* 55 No 1,13–47 1984
Martin Luther als Christ. Klesy, Eduard. *Luther* 54 No 2,79–93 1983
Der Reichtum einer geschichtlichen Persönlichkeit: Martin Luther. Junghans, Helmar. *Freiburg Z Ph Th* 31 No 3,379–394 1984
Der "Schimpfer" Martin Luther. Brecht, Martin. *Luther* 52 No 3,97–113 1981
Sieben kleine Kapitel über die Lebenswege Luthers und Käthes [summary of *Die Flucht der K von Bora*, by Jochen Klepper, 1951]. Mülhaupt, Erwin. *Luther* 57 No 1,1–18 1986
Warum ging Luther ins Kloster: Polemik gegen eine neue alte Luther–Legende und ihre Anhänger [Dietrich Emme, Johannes Bökmann]. Pesch, Otto Hermann. *Catholica* 39 No 4,255–278 1985

LUTHER, MARTIN—CATECHISMS
Considerations of chorale text in Bach *Clavierübung III* [musical examples; bibliog]. Roese, Janis M. *Diapason* 77 No 7,16–19 Je 1986
Gottes Wort lernen: 450 Jahre Luthers Kleiner Katechismus. Viebig, Johannes. *Luther* 51 No 3,130–138 1980
Observations on Osiander's *Catechism sermons*. Schild, Maurice E. *Luth Th J* 20 No 2–3,97–107 Ag–N 1986
Please don't call Sunday the Sabbath. Ring, Rodney E. *Dialog (Minnesota)* 25 No 2,139–140 Spr 1986
Vermittler des Christenglaubens: Luthers Katechismen nach 450 Jahren [reply, J Ziethe, 52 No 2,81–85 1981]. Peters, Albrecht. *Luther* 51 No 1,26–44 1980
Widerspruchsfreiheit: überlegungen zum Verhältnis von Glauben und Denken [Eng summary]. Härle, Wilfried. *N Z Sys Th* 28 No 2,223–237 1986

LUTHER, MARTIN—CATHOLIC AUTHORS
Alemany, josé joaquín, Ed. Memoria De lutero. *Miscelanea Comillas* 42 No 80,3–101 Ja–Je 1984*
Martin Luther from a Roman Catholic perspective: yesterday and today. Meyer, Charles R. *Explor* 8,17–22 Spr 1986
Warum ging Luther ins Kloster: Polemik gegen eine neue alte Luther–Legende und ihre Anhänger [Dietrich Emme, Johannes Bökmann]. Pesch, Otto Hermann. *Catholica* 39 No 4,255–278 1985

LUTHER, MARTIN—ETHICS
Abortion and the two kingdoms. Liefeld, David R. *Concor J* 12 No 6,205–216 N 1986
Martin Luther and John Calvin on the ethics of property. Gilbreath, W J Scott. *Crux* 22 No 2,10–18 Je 1986
Now you see it, now you don't: ethical reflections on a textual variant in Matthew 6. Burtness, James H. *Word World* 6 No 2,161–169 Spr 1986
The transmission of Luther's teachings on women and matrimony: the case of Zwickau. Karant–Nunn, Susan C. *Archiv Ref* 77,31–46 1986
Two kingdoms: weighed and found wanting: a critique of LCA's theological response to DMS. Kuenning, Paul P. *Luth F* 20 No 1,22–27 1986

LUTHER, MARTIN—HERITAGE FROM THE PAST
The use of the church fathers in the Formula of Concord. Preus, Jacob A O. *Concor Th Q* 48 No 2–3,97–112 Ap–Jl 1984

LUTHER, MARTIN—HYMNS
Luther's hymns and Johann Sebastian Bach [with discussion]. Froehlich, Karlfried. *Luth Th Sem Bul* 66 No 1,3–29 Wint 1986
Renaessancehumanistisk retorik i Luthers salmer. Kjaergaard, Jørgen. *Dansk T Tid* 49 No 1,1–19 1986
3 songs from Martin Luther, settings by Tomas J Fleming, 1985 [review; vocal solo]. Heller, Andrew K. *J Ch Music* 28 No 6,27 Je 1986

LUTHER, MARTIN—INFLUENCE
Alexander Alesius' lectures on the Psalms at Cambridge, 1536. Wiedermann, Gotthelf. *J Eccl H* 37 No 1,15–41 Ja 1986
Anglican integrity and Christian unity: towards reconciling the conflicting Protestant and Catholic paradigms. Moses, John A. *Colloquium (Australia–NZ)* 18 No 1,31–42 O 1985
Die Bedeutung der Reformation für die Dritte Welt [address, 450th anniv of Luther at Coburg Castle, S 1980]. Bürkle, Horst. *Luther* 52 No 1,6–17 1981
"Lutherans in their theology": Luther and the Covenant Church. Weborg, C John. *Explor* 8,23–30 Spr 1986
Martin Luther and his influence on England. Huelin, Gordon. *King's Th R* 9 No 1,9–13 Spr 1986
Martin Luther, 1483–1983: in commemoration [special issue]. Stein, K James, ed. *Explor* 8,3–57 Spr 1986*
Martin Luthers Beitrag zur Kenntnis und Kritik des Islam [Eng summary]. Bobzin, Hartmut. *N Z Sys Th* 27 No 3,262–289 1985
Martin Luthers theologischer Einfluss auf das Ethos. Beintker, Horst. *Wissenschaftlicher Z F–Schiller–Univ Jena* 33 No 3,359–371 1984
The *Pilgrim's Progress* in the context of Bunyan's dialogue with the radicals. Haskin, Dayton. *Harv Th R* 77 No 1,73–94 Ja 1984
Prier au 16e siècle: regards sur le *Biblisch Bettbüchlin* du Strasbourgeois Othon Brunfels. Lienhard, Marc. *R Hist Ph Rel* 66 No 1,43–55 Ja–Mr 1986
Root or link: Luther's position in the historical debate over the legitimacy of the Church of England, 1558–1625. Fritze, Ronald H. *J Eccl H* 37 No 2,288–302 Ap 1986
L'Aufklärung de la théologie: "nec sunt contra rationem" [Eng summary]. Bourel, Dominique. *Recher Sci Rel* 72 No 3,333–358 Jl–S 1984

LUTHER, MARTIN—INFLUENCE ON EDUCATION
Glaubensentscheidung und Glaubenserziehung: Zur pädogogischen Aktualität der Kontroverse zwischen Erasmus und Luther. Heine, Susanne. *Ev Th* 46 No 2,113–127 Mr–Ap 1986
Luther's impact on the universities—And the reverse. Kittelson, James M. *Concor Th Q* 48 No 1,23–38 Ja 1984

LUTHER, MARTIN—LITERARY ACTIVITY
A catalog of Reformation tracts in the Heritage Room of the James White Library, Andrews University [woodcuts]. Mitchell, Mary Jane, and Erbes, Ellen S, eds. *A U Sem St* 24 No 1,81–112 Spr 1986
The devotional writings of Martin Luther. Hower, Robert G. *Ev J* 1 No 2,65–77 Fall 1983

LUTHER, MARTIN—LITURGY
Pour un usage évangélique du rite. Büchler, Pierre. *E T Rel* 61 No 2,239–244 1986

LUTHER, MARTIN—MUSIC
Luther and music [Apollonian, Dionysian]. Reuning, Daniel. *Concor Th Q* 48 No 1,17–21 Ja 1984
Luther's influence on Bach: musical theologian and theological musician. Lindau, Joanne Eva. *Crux* 22 No 3,16–21 S 1986
Luthers musikbegriff und die Kirchenmusik Bachs [music scores]. Krummacher, Friedhelm. *Luther* 56 No 3,136–151 1985
Martin Luther Colloquium 1985: Luther, music, and Johann Sebastian Bach, in commemoration of Bach's 300th birthday [papers; O 1985]. Gritsch, Eric W, ed. *Luth Th Sem Bul* 66 No 1,1–42 Wint 1986*

LUTHER, MARTIN—NINETY–FIVE THESES
Cajetan und Luther: zur Begegnung von Thomismus und Reformation [Eng summary]. Lohse, Bernhard. *Ker Do* 32 No 3,150–169 Jl–S 1986
The mystery of Luther's 95 Theses on indulgences: how "Lutheran" are they? Leske, Elmore. *Luth Th J* 20 No 2–3,81–96 Ag–N 1986
Wimpina's Druck der Ablassthesen Martin Luthers 1528 und Luthers frühe Aussagen zur Verbreitung seiner Ablassthesen. Honselmann, Klemens. *Z K G* 97 No 2,189–204 1986

LUTHER, MARTIN—POLITICAL SCIENCE
Civil righteousness in Pittsburgh: rebuttal from a member of the Bishops' Commission [to P P Kuenning, 20 no 2 1986]. Lazareth, William H. *Luth F* 20 No 2,9–11 1986
O desencontro entre a teologia Luterana e a teologia da libertação. Westhelle, Vítor. *Estudos Teol (Brazil)* 26 No 1,37–58 1986
The ethics of obedience: a Lutheran development. Shearier, Jeffrey E. *Concor J* 12 No 2,55–63 Mr 1986
Existência cristã na realidade politica. Schumann, Breno. *Estudos Teol (Brazil)* 25 No 2,115–126 1985
Glaube und politische Macht [Landesgruppe Berlin der Luther–Gesellschaft, S 1981]. Honecker, Martin. *Luther* 53 No 2,75–93 1982
Hemenêutica em Lutero: um estudo fundamentado em "A nobreza cristã de nação alemã" [figs]. Fluck, Marlon R. *Estudos Teol (Brazil)* 26 No 2,145–168 1986
Luther *sic* – Luther *non* [freedom, politics, feminism]. Elshtain, Jean Bethke. *Th Today* 43 No 2,155–168 Jl 1986

LUTHER, MARTIN—POLITICAL SCIENCE
Die Zwei-Reiche-Lehre in ihren Bezug auf das kirchliche und gesellschaftliche Handeln. Mohaupt, Lutz. *Luther* 53 No 3,102–115 1982
LUTHER, MARTIN—PREACHING
Bemerkungen zu Luthers praktischem Beitrag bei der Ausbreitung und Durchsetzung seiner Lehre. Weber, Wolfgang. *Z K G* 97 No 3,309–333 1986
Luther's preaching on the Lord's Supper: a comparison with preaching in the late Middle Ages. Laskey, Dennis A. *Concor J* 12 No 5,167–171 S 1986
Die Schäflein, die ihres Hirten Stimme hören: Luthers Beschreibung der Kirche [Reformation Day, 1985; Anna Kirche, Augsburg]. Junghans, Helmar. *Luther* 57 No 1,19–34 1986
LUTHER, MARTIN—RELATIONS WITH CONTEMPORARIES
Farel's influence on Calvin: a prolusion [Fr summary]. Partee, Charles. *Cahiers R Th Ph* No 9 (Pt 1),173–186 1983
Haben sie tatsächlich nie miteinander gesprochen: Luther und sein Landesfürst Friedrich der Weise. Ludolphy, Ingetraut. *Luther* 53 No 3,115–121 1982
Les historiens catholiques et la Réforme protestante. Bedouelle, Guy. *R Th Ph* 118 (3d ser 36) No 2,131–144 1986
John Bugenhagen and the *Comma Johanneum*. Posset, Franz. *Concor Th Q* 49 No 4,245–251 O 1985
Lemnius und Melanchthon. Wachinger, Franz. *Archiv Ref* 77,141–157 1986
Luther und Spalatin: zum 500ten Geburtstag Georg Spalatins (17 Januar 1484). Höss, Irmgard. *Luther* 55 No 1,1–12 1984
The meaning of good works: Luther and the Anabaptists. Grislis, Egil. *Word World* 6 No 2,170–180 Spr 1986
Playing cards and popular culture in 16th century Nuremberg [plates]. Smoller, Laura A. *Sixteen Cent J* 17 No 2,183–214 Sum 1986
Wimpina's Druck der Ablassthesen Martin Luthers 1528 und Luthers frühe Aussagen zur Verbreitung seiner Ablassthesen. Honselmann, Klemens. *Z K G* 97 No 2,189–204 1986
LUTHER, MARTIN—STUDY
Luther research in America and Japan [bibliog essay]. Spitz, Lewis W, and Watanabe, Morimichi. *Concor Th Q* 48 No 1,39–54 Ja 1984
Luthers Stellung zu Judentum und Islam. Wallmann, Johannes. *Luther* 57 No 2,49–60 1986
Professor Mülhaupt wird 75 Jahre. Slupina, Hans Ludwig. *Luther* 51 No 2,95–97 1980
Recent continental theology: historical and systematic [review article]. Wainwright, Geoffrey. *Expos T* 97 No 9,267–272 Je 1986
LUTHER, MARTIN—THEOLOGY
Bemerkungen zu Luthers praktischem Beitrag bei der Ausbreitung und Durchsetzung seiner Lehre. Weber, Wolfgang. *Z K G* 97 No 3,309–333 1986
Calvin's use of metaphorical language for God: God as enemy and God as mother. Douglass, Jane Dempsey. *Archiv Ref* 77,126–140 1986
Die Confessio Augustana: ein Aufruf zur Selbstprüfung; über von U Gassmann. Lindberg, Carter. *Luther* 51 No 2,77–84 1980
The eschatological theology of Martin Luther; pt 1: Luther's basic concepts. Vogel, Winfried. *A U Sem St* 24 No 3,249–264 Aut 1986
Gelebter Glaube – geglaubtes Leben: christliche Frömmigkeit im Verständnis Martin Luthers [address, Bielefeld, N 1979]. Bornkamm, Karin. *Luther* 52 No 2,60–72 1981
Hvor havde han det fra: bemaerkninger til den nyere diskussion om Luthers vej til reformationen. Grane, Leif. *Norsk T Tid* 87 No 4,195–204 1986
Karl Barth und Martin Luther. Peters, Albrecht. *Luther* 57 No 3,113–119 1986
Der Katholizismus als Heimat Martin Luthers? Müller, Gerhard, Bp. *Luther* 52 No 2,78–80 1981
The kindred heart: Luther on meditation. Kleinig, John W. *Luth Th J* 20 No 2–3,142–154 Ag–N 1986
Labor: a suggestion for rethinking the way of the Christian. Westhelle, Vítor. *Word World* 6 No 2,194–206 Spr 1986
Lutero e Maria [review article; B Gherardini, 1985]. Campi, Emidio. *Protestantesimo* 41 No 3,156–162 1986
Luther after five centuries. Stein, K James. *Explor* 8,5–15 Spr 1986
Luther and Moltmann: the theology of the cross. Eckardt, Burnell F, Jr. *Concor Th Q* 49 No 1,19–28 Ja 1985
Luther on tradition. Sundberg, Walter. *Dialog (Minnesota)* 25 No 2,114–118 Spr 1986
Luther und die Bilder [il]. Huonker-Jenny, Thomas. *Ref* 33 No 4,299–306 Jl 1984
Luther und Ekstase. Ruokanen, Miikka. *Ker Do* 32 No 2,132–148 Ap–Je 1986
Martin Luther's understanding of suffering: its implications for the Indian context [M Th abst]. Santharaj, John S. *Bangalore Th F* 18 No 1,57 Ja–Mr 1986
Theologie und Erfahrung. Ritter, Werner H. *Luther* 53 No 1,23–37 1982
Versöhnende Liebe und versöhnte Liebe: zu Luthers 28ten These der Heidelberger Disputation. Plathow, Michael. *Luther* 52 No 3,114–131 1981
Was Luther a missionary? Bunkowske, Eugene W. *Concor Th Q* 49 No 2–3,161–179 Ap–Jl 1985
William Tyndale (D 1536): a martyr for all seasons. Anderson, Marvin W. *Sixteen Cent J* 17 No 3,331–352 Fall 1986
Das Wirken des Heiligen Geistes in Kirche und Welt. Bassarak, Gerhard. *Freiburg Z Ph Th* 30 No 1–2,27–41 1983
Die 1ten Barmer These und die Theologie Martin Luthers. Iwand, Hans Joachim. *Ev Th* 46 No 3,214–231 My–Je 1986
LUTHER, MARTIN—THEOLOGY—BAPTISM
A dimensão missionária do batismo [inaugural address, Escola Superior de Teologia, São Leopoldo, Brazil, O 10 1984]. Malschitzky, Harald. *Estudos Teol (Brazil)* 25 No 2,153–171 1985
Disciples baptismal theology. Williamson, Clark M. *Mid-Stream* 25 No 2, Ap 1986
LUTHER, MARTIN—THEOLOGY—CHURCH
An assessment of LCMS polity and practice on the basis of the Treatise. Wollenburg, George F. *Concor Th Q* 49 No 2–3,87–115 Ap–Jl 1985
Die Freiheit der Wahrheit und die Notwendigkeit eines kirchenleitenden Lehramtes in der evangelischen Kirche. Koch, Traugott. *Z Th K* 82 No 2,231–250 1985
Die Gemeinde als Trägerin der Evangelisch-Lutherischen Kirche. Jürgensen, Kurt. *Luther* 52 No 1,33–46 1981
Going to church [thematic issue]. Braaten, Carl E, ed. *Dialog (Minnesota)* 25 No 1,8–38 Wint 1986*
Grundgedanken der Ekklesiologie beim jungen Luther. Prien, Hans Jürgen. *Archiv Ref* 76,96–119 1985
Luther avait-il conscience de réformer l'église [bibliog]. Lienhard, Marc. *R Th Ph* 118 (3d ser 36) No 2,145–159 1986
Martin Luther and the early free church tradition. Dunbar, David G. *Explor* 8,51–57 Spr 1986
Die Schäflein, die ihres Hirten Stimme hören: Luthers Beschreibung der Kirche [Reformation Day, 1985; Anna Kirche, Augsburg]. Junghans, Helmar. *Luther* 57 No 1,19–34 1986
The suffering church: a study of Luther's *theologia crucis* [relationship with distinction of two kingdoms]. Kelly, Robert A. *Concor Th Q* 50 No 1,3–17 Ja 1986
Teachers and the teaching authority: the *magistri* and the *magisterium* [abr fr 1983 essay, *Lehrer un Lehramt der Kirche*]. Visser 't Hooft, Willem A. *Ec R* 38 No 2,152–202 Ap 1986
LUTHER, MARTIN—THEOLOGY—ESCHATOLOGY
Den Reformator wieder zu Wort kommen lassen: Gedanken zu Martin Luthers Eschatologie. Dirschauer, Klaus. *Luther* 53 No 3,122–137 1982
LUTHER, MARTIN—THEOLOGY—FAITH
Modernes Selbstgefühl und religiöse Erfahrung: Luther – Schleiermacher – Bultmann. Fischer, Hermann. *Luther* 56 No 3,116–128 1985
LUTHER, MARTIN—THEOLOGY—GOD
De Providentia: zur Gotteslehre im frühen Luthertum. Hägglund, Bengt. *Z Th K* 83 No 3,356–369 1986
Luthers Ringen um Gott und unsere religiösen Lebensfragen. Loewenich, Walther von. *Luther* 52 No 2,52–60 1981
Omniscience reinterpreted [reply, K Nürnberger; rejoinder]. Sontag, Frederick. *Th Ev* 19 No 2,26–32 Je 1986
Widerspruchsfreiheit: überlegungen zum Verhältnis von Glauben und Denken [Eng summary]. Härle, Wilfried. *N Z Sys Th* 28 No 2,223–237 1986
LUTHER, MARTIN—THEOLOGY—HOLY SPIRIT
Creator Spiritus: zu einem unerledigten Problem der Pneumatologie. Beintker, Michael. *Ev Th* 46 No 1,12–26 Ja–F 1986
Let the Spirit come: Lutheran interpretation of the Holy Spirit. Stortz, Martha Ellen. *Gr Orth Th R* 31 No 3–4,311–333 Fall–Wint 1986
LUTHER, MARTIN—THEOLOGY—JUSTIFICATION
Die Botschaft von der Rechtfertigung: Vermittlung und Aktualisierung. Müller, Gerhard, Bp. *Luther* 57 No 1,34–41 1986
Cajetan und Luther: zur Begegnung von Thomismus und Reformation [Eng summary]. Lohse, Bernhard. *Ker Do* 32 No 3,150–169 Jl–S 1986
The church's treasures (*Thesauri ecclesiae*) then and now. Peter, Carl J. *Th St* 47 No 2,251–272 Je 1986
Una lettura della *Römerbriefvorlesung* di Lutero [review article; *Martin Lutero*, by G Pani, 1983]. Cassese, Michele. *St Ecum* 4 No 1,73–78 Ja–Mr 1986
Luther and the doctrine of justification. Preus, Robert D. *Concor Th Q* 48 No 1,1–15 Ja 1984
Luther und unsere kirchliche Wirklichkeit heute: ein Vortrag zum Lutherjahr 1983. Slenczka, Reinhard. *Luther* 56 No 3,101–116 1985
Martin Luther – a "pathfinder"? Heinze, Rudi. *Chmn* 100 No 2,147–159 1986
Martin Luther, 1483–1983: in commemoration [special issue]. Stein, K James, ed. *Explor* 8,3–57 Spr 1986*
Die Paradoxie des Simul-Prinzips [Lutheran principle of justification, statistical modal theory; Eng summary]. Kirjavainen, Heikki. *N Z Sys Th* 28 No 1,29–50 1986
Der psychologische Aspekt in der Rechtfertigung durch den Glauben [Augustine, *De spiritu et litera* und Luthers "Turmerlebnis"]. Sundén, Hjalmar. *Ker Do* 32 No 2,120–131 Ap–Je 1986
Romans and reform. Stortz, Martha Ellen. *Word World* 6 No 4,369–372 Fall 1986
"Eine seltsame, ja ärgerliche Predigt": Gedanken zu Luthers Botschaft von der Rechtfertigung. Maron, Gottfried. *Luther* 54 No 2,53–78 1983
Understanding Christian and Buddhist personal transformation: Luther's justification by faith and the Indian Buddhist perfection of wisdom. Streng, Frederick J. *Bud Chr St* 2,15–44 1982*
Was ist reformatische Rechtfertigungslehre? Hamm, Berndt. *Z Th K* 83 No 1,1–38 F 1986
LUTHER, MARTIN—THEOLOGY—LAW AND GOSPEL
Adiaphora. Luetkehoelter, G W. *Consensus* 12 No 1–2,117–135 Spr 1986
Anomy and reason in the English Renaissance. Orrú, Marco. *J Hist Ideas* 47 No 2,177–196 Ap–Je 1986
Glaubensentscheidung und Glaubenserziehung: Zur pädogogischen Aktualität der Kontroverse zwischen Erasmus und Luther. Heine, Susanne. *Ev Th* 46 No 2,113–127 Mr–Ap 1986
Gott, Mensch und Gesetz: zur Unerfüllbarkeit des Gesetzes nach Luthers grosser Galaterbriefvorlesung. Steindl, Helmut. *Freiburg Z Ph Th* 30 No 1–2,385–401 1983
Die Lehre von Evangelium und Gesetz bei Hans J Iwand. Seim, Jürgen. *Ev Th* 46 No 3,231–246 My–Je 1986
Luther and liberation. Westhelle, Vítor. *Dialog (Minnesota)* 25 No 1,51–58 Wint 1986
La mission sacerdotale de retenir les péchés en liant les pécheurs; pt 3: Luther et Trente face au pouvoir de lier et de retenir. Margerie, Bertrand de. *R Sci Rel* 59 No 2,119–146 Ap 1985
LUTHER, MARTIN—THEOLOGY—LORD'S SUPPER
The catholic assembly [in Lutheranism]. Carlson, Walter D. *Dialog (Minnesota)* 25 No 1,8–13 Wint 1986
The concern for *communio* in Luther's preaching and liturgical writing: 1524–1530. Laskey, Dennis A. *Concor J* 12 No 2,44–54 Mr 1986
Evangelische Akzente im Verständnis der Eucharistie [Luther's "De captivitate Babylonica" and the Lima text: Eng summary]. Volk, Ernst. *Ker Do* 32 No 3,188–206 Jl–S 1986
The Lord's Supper according to the World Council of Churches. Evanson, Charles J. *Concor Th Q* 49 No 2–3,117–134 Ap–Jl 1985

LUTHER, MARTIN—THEOLOGY—LORD'S SUPPER
Luther on going to church. Laskey, Dennis A. *Dialog (Minnesota)* 25 No 1,14–18 Wint 1986
Luther's preaching on the Lord's Supper: a comparison with preaching in the late Middle Ages. Laskey, Dennis A. *Concor J* 12 No 5,167–171 S 1986
LUTHER, MARTIN—THEOLOGY—MAN
Christsein heute im Sinne Martin Luthers. Peters, Albrecht. *Luther* 53 No 2,53–74 1982
Renaissance exempla of schizophrenia: the cure by charity in Luther and Cervantes. Schleiner, Winfried. *Renaissance and Reformation* ns 9 No 3,157–176 Ag 1985
"The rope breaks when it is tightest": Luther on the body, consciousness, and the word. Miles, Margaret R. *Harv Th R* 77 No 3–4,239–258 Jl–O 1984
Samvittighet – frigjøring og fremmedgjøring: om problemer i samvittighetens teologi. Wyller, Trygve. *Norsk T Tid* 87 No 2,101–113 1986
LUTHER, MARTIN—THEOLOGY—MINISTRY
The idea of ministry in early Lutheranism. Malina, Joanna, and Stoute, Douglas. *Consensus* 12 No 1–2,85–97 Spr 1986
Luther the *Seelsorger*. Kraus, George. *Concor Th Q* 48 No 2–3,153–163 1984
Spiritual gifts and the work of the kingdom. Garcia, Albert L. *Concor Th Q* 49 No 2–3,149–160 Ap–Jl 1985
LUTHER, MARTIN—THEOLOGY—SANCTIFICATION
Luther's perspectives on spirituality. Seabright, Russell. *Trinity Sem R* 8 No 1,3–9 Spr 1986
Rewards and pitfalls in studying Mennonite history. Sherk, J Harold, Jr. *Conrad Grebel R* 1 No 2,43–52 Spr 1983
Sanctification in Lutheran theology. Scaer, David P. *Concor Th Q* 49 No 2–3,181–197 Ap–Jl 1985
LUTHER, MARTIN—THEOLOGY—SOTERIOLOGY
Luther's theology of Christian suffering and its implications for pastoral care. Tinder, Galen. *Dialog (Minnesota)* 25 No 2,108–113 Spr 1986
LUTHER, MARTIN—500TH ANNIVERSARY
Alemany, josé joaquín, Ed. Memoria De lutero. *Miscelanea Comillas* 42 No 80,3–101 Ja–Je 1984*
Luther at Erfurt 1983 [rpt; 6th Luther Congress]. Klug, Eugene F. *Concor Th Q* 48 No 1,69–72 Ja 1984
Luther und unsere kirchliche Wirklichkeit heute: ein Vortrag zum Lutherjahr 1983. Slenczka, Reinhard. *Luther* 56 No 3,101–116 1985
Luthers Leben für junge Leser: biographische Darstellungen aus zwei Jahrhunderten. Bertlein, Hermann. *Luther* 55 No 1,13–47 1984
Martin Luther, 1483–1983: in commemoration [special issue]. Stein, K James, ed. *Explor* 8,3–57 Spr 1986*
A testimony for Luther from an unexpected quarter [*Neue Heimat*, My 1983, DDR]. *Concor Th Q* 48 No 1,73 Ja 1984
LUTHER (PERIODICAL)
Dank an Hans Volker Herntrich [retiring editor]. Müller, Gerhard, Bp. *Luther* 53 No 3,138–139 1982
Hans Volker Herntrich: 10 Jahre Schriftleiter. Slupina, Hans Ludwig. *Luther* 51 No 2,98–99 1980
LUTHER NORTHWESTERN THEOLOGICAL SEMINARY (ST PAUL)
Common cup, *noch einmal* [reply, F C Senn, no 4, 131]. Keifert, Patrick R. *Dialog (Minnesota)* 25 No 3,164–165 Sum 1986
LUTHER RESEARCH *see* Luther, Martin—Study
LUTHERAN–METHODIST DIALOGUE (UNITED STATES)
Lutheran–Methodist dialogue [news; US Lutheran, Methodist theologians, meeting on episcopacy]. *Ec Trends* 15 No 5,84–85 My 1986
LUTHERAN–ORTHODOX DIALOGUE (UNITED STATES)
États–Unis [church news]. *Iren* 58 No 4,545–552 1985
États–Unis [news; ecumenical activities]. *Iren* 58 No 2,240–244 1985
Luthériens et autres chrétiens [news; ecumenical activities, Orthodox churches]. *Iren* 58 No 3,365–366 1985
Session of the Orthodox–Lutheran Joint Commission [news; Muhlenberg College, Allentown, Pa, My 24–30 1985]. *J Moscow Patr* No 1,53 1986
LUTHERAN–REFORMED CONVERSATIONS (EUROPE)
France [news; ecumenical activities]. *Iren* 58 No 2,244–248 1985
LUTHERAN–REFORMED DIALOGUE, 3D, 1981–1983
An invitation to action: dialogue, debate, and decision. Nichol, Todd W. *Dialog (Minnesota)* 25 No 3,216–220 Sum 1986
Lutheran–Reformed dialogue: much progress, but further to go [editorial]. Root, Michael. *Dialog (Minnesota)* 25 No 2,85 Spr 1986
Questions about the Lutheran–Reformed dialogue [letter to Bp D Preus]. Bastien, Peter E. *Dialog (Minnesota)* 25 No 1,67–69 Wint 1986
LUTHERAN–REFORMED INTERNATIONAL DIALOGUE COMMISSION
Lutheran–Reformed dialogue [Geneva, 2–6 D 1985]. *Ref W* 39 No 1,499 Mr 1986
LUTHERAN–ROMAN CATHOLIC DIALOGUE (UNITED STATES)
Catholic bishops' president on RC–L dialogue [abr fr sermon, address; repr fr *Origins* 15 No 23,388–391]. *Ec Trends* 15 No 1,15–16 Ja 1986
Hermeneutics and theological method. Madson, Meg H. *J Ec St* 23 No 3,529–544 Sum 1986
Justification by faith: the "critical principle" for an ecumenical theology [reply, J Gatta]. Welsh, Robert K. *J Ec St* 23 No 3,504–512 Sum 1986
Lutherans and Catholics at a turning point [list of dialogue reports]. Hotchkin, John F. *Ecumenism* No 81,23–25 Mr 1986
A statement on ecumenical statements [justification; Lutheran–Catholic dialogue]. Maxcey, Carl E. *Dialog (Minnesota)* 25 No 2,119–121 Spr 1986
What's new in the Lutheran–Catholic agreement on justification by faith? Ryan, Thomas. *Ecumenism* No 81,26–29 Mr 1986
LUTHERAN–ROMAN CATHOLIC JOINT COMMISSION
Catholiques et autres chrétiens [news; Orthodox, Lutherans, Methodists, Pentecostals]. *Iren* 58 No 4,499–505 1985
Ein erfreulicher Fortschritt: zu dem gemeinsamen Studiendokument "Das Herrenmahl" [1979]. Herntrich, Hans Volker. *Luther* 51 No 1,1–8 1980
Facing unity; models, forms and phases of Catholic–Lutheran church fellowship (Lutheran World Federation, 1985); 3 articles. Cogan, Patrick J, ed. *Ec Trends* 15 No 4,53–62 Ap 1986*
France [church news]. *Iren* 58 No 4,552–556 1985
Roman Catholic–Lutheran dialogue. Meyer, Harding. *One in Christ* 22 No 2,146–168 1986
Lutheran Council in the USA's Conference on Reception [rpt; Chicago, Ap 1985]. Cattau, Daniel. *J Ec St* 22 No 4,877–878 Fall 1985
Lutherans and Catholics at a turning point [list of dialogue reports]. Hotchkin, John F. *Ecumenism* No 81,23–25 Mr 1986
Luthériens et autres chrétiens [news; Catholics, Baptists, Orthodox, Anglicans]. *Iren* 58 No 4,508–513 1985
Luthériens et autres chrétiens [rpts; Catholics, Methodist, Lutheran World Federation]. *Iren* 58 No 2,216–217 1985
Wege und Irrwege katholisch–lutherischer Kirchengemeinschaft: eine kritische Würdigung der jüngsten Dialogergebnisse. Nørgaard–Højen, Peder. *Ökum Ru* 34 No 4,401–427 1985
LUTHERAN ACADEMY
The Lutheran academy [editorial]. Keifert, Patrick R. *Dialog (Minnesota)* 25 No 3,165–166 Sum 1986
LUTHERAN BOOK OF WORSHIP
Holy baptism in the *Lutheran Book of Worship*. Stauffer, S Anita. *Curr Th Miss* 13 No 6,339–345 D 1986
Phos hilaron: joyous song of the light. Keyl, Timothy J. *Curr Th Miss* 13 No 6,354–357 D 1986
The role of music in the burial liturgy [Lutheran churches]. Bangert, Mark P. *Curr Th Miss* 13 No 1,30–37 F 1986
LUTHERAN CHURCH – MISSOURI SYNOD
Allemagne [church news]. *Iren* 58 No 4,534–535 1985
États–Unis [church news]. *Iren* 58 No 4,545–552 1985
Providing a basis for a civil religion in America. Scaer, David P. *Concor Th Q* 49 No 2–3,201–204 Ap–Jl 1985
LUTHERAN CHURCH – MISSOURI SYNOD—BIOGRAPHIES
God's grace and providential care in my life; pt 1 [por]. Hardt, C August. *Concor H Inst Q* 59 No 2,71–85 Sum 1986
Have Bible – will travel – send ticket: a brief biography of Dr deWitt Peter Robinson 1906–1985. Groteluschen, Norman. *Concor H Inst Q* 59 No 3,107–113 Fall 1986
[Robert David Preus Festschrift]. Scaer, David P, ed. *Concor Th Q* 49 No 2–3,81–206 Ap–Jl 1985*
LUTHERAN CHURCH – MISSOURI SYNOD—CLERGY
Lutheran lay ministry: 25 years; 3 pts [photos]. Jahnke, Ronald H. *Concor H Inst Q* 59 No 1,2–12 Spr; No 2,51–58 Sum 1986
LUTHERAN CHURCH – MISSOURI SYNOD—CONTROVERSIES
Extra ecclesiam nulla salus: statement, Dept of Systematic Theology [Concordia Theological Seminary, Ft Wayne]. *Concor Th Q* 50 No 3–4,161–163 Jl–O 1986
A theological critique of *Women in the Church* [Comm on Theology & Church Relations, Lutheran Church–Missouri Synod, 1985]. Hinlicky, Paul R. *Dialog (Minnesota)* 25 No 4,303–306 Fall 1986
LUTHERAN CHURCH – MISSOURI SYNOD—EDUCATION
Foundations of the Missouri system of higher education [reply, J S Hamre, pp 96–98]. Solberg, Richard. *Luth H Conf* 11,76–95 1986
Two LCMS colleges close [St John's College, Winfield, Kansas; St Paul's College and High School, Concordia, Missouri; news]. *Chr Cent* 103 No 2,41 Ja 15 1986
LUTHERAN CHURCH – MISSOURI SYNOD—GOVERNMENT
An assessment of LCMS polity and practice on the basis of the Treatise. Wollenburg, George F. *Concor Th Q* 49 No 2–3,87–115 Ap–Jl 1985
Vying for top LCMS spot [news]. *Chr Cent* 103 No 16,456 My 7 1986
LUTHERAN CHURCH – MISSOURI SYNOD—HISTORY
Autobiography. Wetzel, Herman F. *Concor H Inst Q* 59 No 4,158–164 Wint 1986
Fick family chronicle; 2 pts. Fick, Elise. *Concor H Inst Q* 59 No 3,127–141 Fall; No 4,165–180 Wint 1986
World War II crisis in Brazil. Miller, George L. *Concor H Inst Q* 59 No 4,147–154 Wint 1986
LUTHERAN CHURCH – MISSOURI SYNOD—MISSIONS
The church growth movement: a word of caution. Huebel, Glenn. *Concor Th Q* 50 No 3–4,165–181 Jl–O 1986
Lay ministry – a historical note [China]. Arndt, Edward J. *Concor H Inst Q* 59 No 4,183–185 Wint 1986
A statement for discussion in the church on *evangelism and witness*. Kolb, Erwin J. *Concor J* 12 No 1,17–20 Ja 1986
The Titantic disaster and our Lutheran China mission. Arndt, Karl J R. *Concor H Inst Q* 59 No 4,181–183 Wint 1986
LUTHERAN CHURCH – MISSOURI SYNOD—WOMEN
Synod bans women clergy [Lutheran Church, Missouri Synod]. *Chr Cent* 103 No 24,704–705 Ag 13–20 1986
A theological critique of *Women in the Church* [Comm on Theology & Church Relations, Lutheran Church–Missouri Synod, 1985]. Hinlicky, Paul R. *Dialog (Minnesota)* 25 No 4,303–306 Fall 1986
LUTHERAN CHURCH IN AMERICA
An exchange of letters between Bishop James R Crumley, Jr and Pope John Paul II; introd by W G Rusch. Crumley, James R, Jr, Bp, and John Paul II, Pope. *One in Christ* 22 No 2,192–198 1986
Religion and changes in family patterns [Lutheran Church in America; tables; bibliog, appendix]. Hart, Stephen. *R Rel Res* 28 No 1,51–70 S 1986
LUTHERAN CHURCH IN AMERICA—BISHOPS
Those LCA Bishops [Merger controversy]. Braaten, Carl E. *Dialog (Minnesota)* 25 No 3,214–216 Sum 1986
LUTHERAN CHURCH IN AMERICA—CANADA SECTION *see* also Evangelical Lutheran Church in Canada
LUTHERAN CHURCH IN AMERICA—CLERGY
Removal recommended [news; D Solberg, Lutheran Church of America]. *Chr Cent* 103 No 6,169 F 19 1986
LUTHERAN CHURCH IN AMERICA—CONTROVERSIES
Civil righteousness in Pittsburgh: rebuttal from a member of the Bishops' Commission [to P P Kuenning, 20 no 2 1986]. Lazareth, William H. *Luth F* 20 No 2,9–11 1986
On DMS: a more favorable slant (In response to William Lazareth's theological section) [Pittsburgh Confession]. Arnal, Oscar L. *Dialog (Minnesota)* 25 No 2,141–144 Spr 1986
The real agenda in Pittsburgh: who speaks for the unemployed [reply to P P Kuenning, 20 no 1 1986]. Crouthamel, Luther A. *Luth F* 20 No 2,12–13 1986
Two kingdoms: weighed and found wanting: a critique of LCA's theological response to DMS. Kuenning, Paul P. *Luth F* 20 No 1,22–27 1986

LUTHERAN CHURCH IN AMERICA—RELATIONS
Church leadership perspectives on the implementation of dialogue proposals [reply, J E Andrews]. Crumley, James R. *J Ec St* 23 No 3,424–428 Sum 1986
An invitation to action: dialogue, debate, and decision. Nichol, Todd W. *Dialog (Minnesota)* 25 No 3,216–220 Sum 1986
Lutheran, Catholic leaders exchange letters of hope [John Paul II, J R Crumley; texts of letters]. *Ec Trends* 15 No 1,11–14 Ja 1986
LUTHERAN CHURCH IN AMERICA—SOCIAL TEACHINGS
Moral discourse in the church: a process politicized: how do and should Lutherans address social ethics? Nelson, Paul. *Luth F* 20 No 1,19–21 1986
LUTHERAN CHURCH IN FINLAND *see* Suomen Evankelis–Luterilainen Kirkko
LUTHERAN CHURCH OF AUSTRALIA—BIBLIOGRAPHY
Henry Paul Hamann: a bibliography. Zweck, Trevor. *Luth Th J* 20 No 2–3,155–160 Ag–N 1986
LUTHERAN CHURCHES *see* also Baptism—Lutheran Churches; Church and Social Problems—Lutheran Churches; Church Music– Lutheran Churches; Church Orders, Lutheran; Confession—Lutheran Churches; Lord's Supper—Lutheran Churches; Preaching, Lutheran
La fonction rationalisatrice de l'éthique religieuse dans la théorie wébérienne de la modernité [Eng summary]. Ladrière, Paul. *Archiv Sci Soc Rel* 31 (61 No 1),105–125 Ja–Mr 1986
LUTHERAN CHURCHES—ARCHIVES
Living history recalled with sight and sound. Kendrick, Alice M. *Luth H Conf* 11,114–118 1986
LUTHERAN CHURCHES—BIOGRAPHIES
John Bugenhagen: theological existence and practice. Schild, Maurice E. *Concor J* 12 No 1,9–16 Ja 1986
LUTHERAN CHURCHES—BISHOPS
Die Freiheit der Wahrheit und die Notwendigkeit eines kirchenleitenden Lehramtes in der evangelischen Kirche. Koch, Traugott. *Z Th K* 82 No 2,231–250 1985
Mission and bishop in the new church [Lutheran]. Bergquist, James A. *Dialog (Minnesota)* 25 No 2,132–133 Spr 1986
Dem neuen Landesbischof von Braunschweig zum Gruss [news; Gerhard Müller]. Dienst, Karl. *Luther* 53 No 2,51–52 1982
What sort of bishop for ELCA? Lull, Timothy F. *Luth F* 20 No 4,14–15 1986
LUTHERAN CHURCHES—CATECHISMS *see* also Luther, Martin—Catechisms
LUTHERAN CHURCHES—CATHOLIC AUTHORS
A new name for a new church ["Lutheran Catholic Church"; a Roman Catholic viewpoint]. Larson, Coleen Kemper. *Luth F* 20 No 2,23–24 1986
LUTHERAN CHURCHES—CONTROVERSIES *see* also Lutheran Church in America—Controversies
An invitation to action: dialogue, debate, and decision. Nichol, Todd W. *Dialog (Minnesota)* 25 No 3,216–220 Sum 1986
Neuer Kirchenkampf: Anzeige einer an– und aufregenden Autobiographie [*Lebensführungen: der Wahrheit verpflichtet*, by W Künneth]. Mülhaupt, Erwin. *Luther* 51 No 2,85–94 1980
The ordination of women [Theological observer; reply to comment in *Lutheran Standard*, O 4 1985]. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 50 No 1,27–30 Ja 1986
Removal recommended [news; D Solberg, Lutheran Church of America]. *Chr Cent* 103 No 6,169 F 19 1986
The Wauwatosa theology: John Philip Koehler and his exegetical methodology. Werth, Charles E. *Ch H* 55 No 2,206–217 Je 1986
Whose agenda in Pittsburgh? Honeywell, Charles L. *Luth F* 20 No 3,6–8 1986
LUTHERAN CHURCHES—CREEDS *see* also Augsburg Confession; Book of Concord
Questions about the Lutheran–Reformed dialogue [letter to Bp D Preus]. Bastien, Peter E. *Dialog (Minnesota)* 25 No 1,67–69 Wint 1986
What does it mean to be a Lutheran today; tr by M Story [confessional documents]. Pourchot, Daniel. *Ecumenism* No 81,10–12 Mr 1986
LUTHERAN CHURCHES—DOCTRINE *see* also Baptism—Lutheran Churches; Lord's Supper—Lutheran Churches; Marriage—Lutheran Churches; Sacraments—Lutheran Churches; Theology, Lutheran
A brotherly word: to all members of the Hungarian Lutheran Church. Committee of Hungarian Lutherans. *Rel Comm Lands* 14 No 3,330–331 Wint 1986
The concept of authority in the church. Nostbakken, Roger W. *Consensus* 12 No 1–2,41–52 Spr 1986
Hermeneutics and theological method. Madson, Meg H. *J Ec St* 23 No 3,529–544 Sum 1986
Let the Spirit come: Lutheran interpretation of the Holy Spirit. Stortz, Martha Ellen. *Gr Orth Th R* 31 No 3–4,311–333 Fall–Wint 1986
A Lutheran perspective on the inward call to the ministry. Peter, David J. *Concor J* 12 No 4,121–129 Jl 1986
Toward a new Lutheran dogmatics. Green, Lowell C. *Concor Th Q* 50 No 2,109–117 Ap 1986
What's new in the Lutheran–Catholic agreement on justification by faith? Ryan, Thomas. *Ecumenism* No 81,26–29 Mr 1986
LUTHERAN CHURCHES—EDUCATION *see* also Theological Seminaries, Lutheran; Universities and Colleges, Lutheran
Christian schools: Anabaptist or Reformist? Scotchmer, Paul F. *Chr Sch R* 15 No 4,331–342 1986
German Lutherans in Minnesota: glimpses into the Americanization of a city parish, 1890–1940 [reply, G Offermann, pp 35–38; bibliog]. Marschke, Paul. *Luth H Conf* 11,14–34 1986
What future for theological education [Lutheran churches; Consultation on Theological Education, rpt]. Tietjen, John H. *Curr Th Miss* 13 No 1,65+ F 1986
What makes a college "Lutheran" [review article; *Lutheran higher education in North America*, by R W Solberg, 1986]. Klein, Christa R. *Luth F* 20 No 4,25–28 1986
LUTHERAN CHURCHES—GOVERNMENT
Luther und Spalatin: zum 500ten Geburtstag Georg Spalatins (17 Januar 1484). Höss, Irmgard. *Luther* 55 No 1,1–12 1984
True and false thinking on representation [editorial]. Braaten, Carl E. *Dialog (Minnesota)* 25 No 4,247–248 Fall 1986
LUTHERAN CHURCHES—HISTORY *see* also Lutheran Historical Conference
Barmen 1934–1984: ein Literaturbericht [bibliog essay]. Amberg, Ernst Heinz. *Th Lit* 111 No 3,161–174 Mr 1986
Gottes Wort lernen: 450 Jahre Luthers Kleiner Katechismus. Viebig, Johannes. *Luther* 51 No 3,130–138 1980
LUTHERAN CHURCHES—HISTORY—SOURCES
The Pfeddersheim Disputation, 1557; [Lutherans and Anabaptists; Gotha, Forschungsbibliothek, MS Chart A94]. Oyer, John S, ed. *Menn Q R* 60 No 3,304–351 Jl 1986
Response to "The beginning of English Lutheranism in the upper Midwest" [by D A Flesner, pp 43–69]. Fischer, Robert H. *Luth H Conf* 11,70–75 1986
LUTHERAN CHURCHES—HYMNS *see* also Church Music– Lutheran Churches; Lutheran Book of Worship
Amerikanska influenser i nordiska psalm– och sångböcker. Selander, Inger. *Svensk T K* 62 No 1,25–32 1986
Elisabeth Cruciger, den evangeliska kristenhetens första psalm författarinna: ett historisk och hymnologiskt perspektiv [1500–1599]. Arvastson, Allan. *Svensk T K* 62 No 3,109–120 1986
Hymns [Melanesia; 12 tr fr Bel by R Pech and 6 in Tok Pisin]. Pech, Rufus, and others. *Point* Series No 8,9–23 1–310 1986*
LUTHERAN CHURCHES—LITURGY *see* also Lutheran Book of Worship
Common stories, common fears, common future [Catholic–Lutheran liturgical reform]. Scheck, Raymond C. *Luth F* 20 No 4,16–17 1986
The cup of salvation: take and drink [hygiene, common or individual cup]. Senn, Frank C. *Luth F* 20 No 3,19–29 1986
Eucharistic piety: a question of wholeness. Johnson, Phillip. *Luth F* 20 No 3,13–15 1986
The heart of worship: a contemporary narrative Eucharist. Bangert, Mark P. *Curr Th Miss* 13 No 4,228–231 Ag 1986
La liturgia o la eucaristia [Lutheran churches]. Cartford, Gerhard. *Estudos Teol (Brazil)* 25 No 2,172–184 1985
Mission across cultures and traditional Lutheran cultus. Vogel, Larry M. *Concor J* 12 No 3,81–89 My 1986
Modern dogma and liturgical renewal. Keifert, Patrick R. *Curr Th Miss* 13 No 4,214–227 Ag 1986
On weekly communion: talk vs doing. Gleason, David P. *Luth F* 20 No 3,16–18 1986
Una sancta: back to a basic [editorial]. Klein, Leonard R. *Luth F* 20 No 3,4–6 1986
What happened to eucharistic piety? Bastien, Peter E. *Luth F* 20 No 3,10–12 1986
LUTHERAN CHURCHES—MEMBERSHIP
Lutheran decline [news; worldwide membership]. *Chr Cent* 103 No 6,168 F 19 1986
Lutheran losses. *Chr Cent* 103 No 31,913 O 22 1986
Lutheran membership drops [news]. *Chr T* 30 No 3,52 F 21 1986
LUTHERAN CHURCHES—MISSIONS
A critique of the missionary movement in Chotanagpur 1845–1900. Koyal, Sivaji. *Ind Ch H R* 19 No 2,137–152 D 1985
Der Erkenntnis Gottes und die Grenze der "Mission" der Christenheit. Honecker, Martin. *Luther* 53 No 1,10–22 1982
Grundtvig and India. Bugge, K E. *Bangalore Th F* 17 No 2,49–60 Ap–Je 1985
John H F Kuder: an interview [missionary to Papua New Guinea]. Kuder, John H F. *Trinity Sem R* 8 No 2,55–60 Fall 1986
The Lutheran Church on the coast of Tanzania: the war years 1914–1920. Sicard, Sigvard von. *Africa Th J* 15 No 2,91–102 1986
Mission across cultures and traditional Lutheran cultus. Vogel, Larry M. *Concor J* 12 No 3,81–89 My 1986
Papua New Guinea and one hundred years of Lutheranism. Skarsten, Trygve R. *Trinity Sem R* 8 No 2,61–67 Fall 1986
The structural dilemma for social services in Christian mission: why theology and function are pulling in opposite directions. Bergquist, James A. *Int R Miss* 75,242–252 Jl 1986
LUTHERAN CHURCHES—PASTORAL LETTERS AND CHARGES
LWF officers' letter on International Year of Peace [doc; F 3–5 1986, to 104 LWF member churches]. Lutheran World Federation Officers. *LWF Doc* No 19,19–20 Ap 1986
LUTHERAN CHURCHES—RELATIONS *see* also Lutheran World Federation; Lutheran–Methodist Dialogue (United States)
Implementing global inclusiveness. Lesher, William E. *Curr Th Miss* 13 No 2,126+ Ap 1986
The Lutherans in Canada [thematic issue]. Ryan, Thomas, ed. *Ecumenism* No 81,1–33 Mr 1986*
Pietism: a Lutheran resource for dialogue with evangelicalism; repr fr *Dialog (Minnesota)* 24,285–292 Fall 1985. Kuenning, Paul P. *Cov Q* 44 No 2,29–42 My 1986
Stavanger dans une perspective luthérienne; trad par M Delmotte [WCC Faith and Order Comm conf, Norway, Ag 1985]. Gassmann, Günther. *Istina* 31 No 1,5–9 Ja–Mr 1986
Wenn Grenzen transparent werden: Anmerkungen zu Edmund Schlinks *ökumenischer Dogmatik* [1983]. Herntrich, Hans Volker. *Luther* 57 No 1,41–46 1986
LUTHERAN CHURCHES—RELATIONS—ANGLICAN COMMUNION *see* also Anglican–Lutheran Dialogue in Canada
An Anglican comment [*Facing Unity*; Roman Catholic–Lutheran–Anglican relations]. Fuller, Reginald H. *Ec Trends* 15 No 4,53–55 Ap 1986
The Canadian Lutheran–Anglican dialogue 1983–1986. Riegert, Eduard R, ed. *Consensus* 12 No 1–2,5–174 Spr 1986*
LUTHERAN CHURCHES—RELATIONS—CATHOLIC CHURCH *see* also Joint Roman Catholic–lutheran–reformed Study Commission; Lutheran–Roman Catholic Dialogue (United States); Lutheran–Roman Catholic Joint Commission
Auf dem Weg zu einer evangelisch/alt–katholischen Eucharistie–Vereinbarung [with documents]. Oeyen, Christian. *Ökum Ru* 34 No 3,362–369 Jl 1985
Common stories, common fears, common future [Catholic–Lutheran liturgical reform]. Scheck, Raymond C. *Luth F* 20 No 4,16–17 1986

LUTHERAN CHURCHES—RELATIONS—CATHOLIC CHURCH
An exchange of letters between Bishop James R Crumley, Jr and Pope John Paul II; introd by W G Rusch. Crumley, James R, Jr, Bp, and John Paul II, Pope. *One in Christ* 22 No 2,192–198 1986
Grundverschiedenheit – Grundkonsens: Problemskizze zu einem Studienprojekt des Strassburger Instituts für Ökumenische Forschung. Meyer, Harding. *Ökum Ru* 34 No 3,347–359 Jl 1985
Healing the breach of the 16th century: an imperative possibility [Lutheran–Catholic dialogue]. Neuhaus, Richard John. *Dialog (Minnesota)* 25 No 1,39–43 Wint 1986
Into the breach [editorial; Partners in Reconciliation, an assoc of Lutherans for evangelical catholic unity]. Stone, Glenn C. *Luth F* 20 No 2,22 1986
Lutheran, Catholic leaders exchange letters of hope [John Paul II, J R Crumley; texts of letters]. *Ec Trends* 15 No 1,11–14 Ja 1986
Mary and the saints: Article 21 and the Roman response [Augsburg Confession]. Hagen, Kenneth. *Dialog (Minnesota)* 25 No 3,212–214 Sum 1986
Nahziel: "Schwesterkirchen": zum Stand des offiziellen katholisch–lutherischen Dialogs. Döring, Heinrich. *Ökum Ru* 34 No 3,265–287 Jl 1985
The next ecumenical step [Word of God, guide, source of light, truth]. *Luth F* 20 No 2,22–23 1986
Der ökumenische Dialog zwanzig Jahre nach dem Zweiten Vatikanischen Konzil. Willebrands, Johannes G M, Cardinal. *Catholica* 39 No 4,241–254 1985
Der Papst im Land der Reformation [Pope John Paul II, N 1980]. Herntrich, Hans Volker. *Luther* 52 No 1,1–5 1981
Les présupposés de la réception ecclésiale ou le problème de la "recevabilité" [Eng summary]. Meyer, Harding. *Iren* 59 No 1,5–19 1986
La sacramentalité de l'église et la tradition luthérienne. Birmelé, André. *Iren* 59 No 4,482–507 1986
Die Thesen von Fries und Rahner – Versuch einer Weiterführung: eine lutherische Stellungnahme zu These II und IV. Meyer, Harding. *Th Q* 166 No 4,290–301 1986
Was gilt noch von den antirömischen Verwerfungen der Reformation? Schwarz, Reinhard. *Luther* 57 No 2,60–64 1986
Zwischen Hoffnung und Vorbehalt [visit of Pope John Paul II to W Germany, N 1980]. Lohse, Eduard, Bp. *Luther* 52 No 2,49–51 1981

LUTHERAN CHURCHES—RELATIONS—JUDAISM
Greeks, Jews, and Lutherans in the middle half of Acts. Kraabel, A Thomas. *Harv Th R* 79 No 1–3,147–157 Ja–Jl 1986

LUTHERAN CHURCHES—RELATIONS—ORTHODOX EASTERN CHURCH *see* also Lutheran–Orthodox Dialogue (United States)
Correspondence of 1573–1581 between Lutheran theologians at Tübingen and Orthodox Patriarchate concerning sacred tradition; 3 pts. Zoppi, John J. *Patristic Byz R* 5 No 1,5–18; No 2,139–146; No 3,207–221 1986
Luthériens et autres chrétiens [news; Catholics, Baptists, Orthodox, Anglicans]. *Iren* 58 No 4,508–513 1985
Reformation und Orthodoxie: das erste ökumenische Gespräch zwischen der evangelisch–lutherischen und der griechischen Kirche (1574–1581). Wendebourg, Dorothea. *Freiburg Z Ph Th* 30 No 1–2,403–423 1983
5th International Patristic–Byzantine Symposium [rpt; Philadelphia, O 1985]. Tsirpanlis, Constantine N. *J Ec St* 22 No 4,886–887 Fall 1985
25 Jahre theologische Gespräche zwischen Evangelischer Kirche in Deutschland und Moskauer Patriarchat. Slenczka, Reinhard. *Ökum Ru* 34 No 4,446–467 1985

LUTHERAN CHURCHES—RELATIONS—REFORMED CHURCHES *see* also Leuenberg Agreement, 1973; Lutheran–Reformed Conversations (Europe); Lutheran–Reformed Dialogue, 3d, 1981–1983; Lutheran–Reformed International Dialogue Commission
"Artist's" answer [to "What is wrong with this picture" (Advent, 1985, p 20ff), J Anderson]. Root, Michael. *Luth F* 20 No 1,5 1986
The blight of Calixtus [Lutheran–Reformed dialogue; *An invitation to action*]. Madson, Meg H, and Sundberg H, Walter. *Dialog (Minnesota)* 25 No 3,221–223 Sum 1986
The conflict over Lutheran ecumenical priorities [reply, D S Yeago, 20 no 4,6–19]. Kuenning, Paul P. *Luth F* 20 No 2,14–19 1986
A Lutheran identity crisis [editorial; P Kuenning; Lutheran–Reformed relations]. *Luth F* 20 No 2,5 1986
The picture is changing before our eyes: another "perspective" on Lutheran–Reformed dialogue [reply to J F Anderson, 19 no 4 1985]. Bagnall, Ronald B. *Luth F* 20 No 2,20–21 1986
The problem with Lutheran–Reformed fellowship [editorial]. Senn, Frank C. *Dialog (Minnesota)* 25 No 4,244–246 Fall 1986
Response to James R Crumley, Jr. Andrews, James E. *J Ec St* 23 No 3,429–432 Sum 1986
Shall we have a Preus–ian union [editorial; Lutheran churches; Reformed dialogue]. *Luth F* 20 No 1,4 1986
Stay in Wittenberg [letter to the editor]. Grotheer, Kurt V. *Luth F* 20 No 4,5 1986
[Unity in reconciled diversity; news, Lutheran churches; D W Preus]. *Ec Trends* 15 No 3,51 Mr 1986

LUTHERAN CHURCHES—SOCIAL TEACHINGS
Abortion and the two kingdoms. Liefeld, David R. *Concor J* 12 No 6,205–216 N 1986
Lutheran theology and the witness of peace [1st prize, essay contest on "Lutheran Pacifism", Univ Luth Church of Hope, Minneapolis]. Hordern, Richard P. *Word World* 6 No 2,133–160 Spr 1986
On Benne's Niebuhrian reflections [reply to R Benne 24,261–266 Fall 1985; rejoinder]. Hertz, Karl H. *Dialog (Minnesota)* 25 No 2,140–141 Spr 1986
Solidariedade dos crucificados: eclesiogênese e credibilidade contextual; tr by W O Schlupp. Schoenborn, Ulrich. *Estudos Teol (Brazil)* 25 No 3,225–247 1985

LUTHERAN CHURCHES—STATISTICS
Who are the Lutherans [organizational chart of Evangelical Lutheran Church in Canada; statistics]. Pfrimmer, David. *Ecumenism* No 81,3–7 Mr 1986

LUTHERAN CHURCHES—UNIFICATION *see* also Commision for a New Lutheran Church
The battles ahead in the ELCA [editorial]. Lull, Timothy F. *Dialog (Minnesota)* 25 No 4,243–244 Fall 1986
Beyond merger, what [editorial]. Klein, Christa R. *Dialog (Minnesota)* 25 No 1,5–6 Wint 1986
Last word from a CNLC [satire]. Martin, Stefan J T. *Luth F* 20 No 2,30 1986
The Lutherans in Canada. Ryan, Thomas. *Ecumenism* No 81,2 Mr 1986
Lutherans pick Milwaukee [news; site of headquarters of proposed Evangelical Lutheran Church in America]. *Chr Cent* 103 No 8,232 Mr 5 1986
Major Lutheran merger clears another hurdle. Thorkelson, Willmar. *Chr T* 30 No 14,32–33,36 O 3 1986
Name snafu [news; proposed Evangelical Lutheran Church in America; Lutheran group in Minnesota owns name]. *Chr Cent* 103 No 16,455–456 My 7 1986
A new name for a new church ["Lutheran Catholic Church"; a Roman Catholic viewpoint]. Larson, Coleen Kemper. *Luth F* 20 No 2,23–24 1986
"One new, inclusive and Lutheran church" [editorial]. Jenson, Robert W. *Dialog (Minnesota)* 25 No 1,2–3 Wint 1986
Planners suggest name and headquarters city for new Lutheran church [news]. Thorkelson, Willmar. *Chr T* 30 No 5,50–51+ Mr 21 1986
Quotas: the new legalism (Editorial]. Braaten, Carl E. *Dialog (Minnesota)* 25 No 1,3–4 Wint 1986
Rocky road to merger [news; Lutheran denominations "diametrically opposed" on essential elements of proposed new church]. *Chr Cent* 103 No 15,433 Ap 30 1986
Shall we have a Preus–ian union [editorial; Lutheran churches; Reformed dialogue]. *Luth F* 20 No 1,4 1986
A summer of discontent [editorial; Lutheran merger]. Stone, Glenn C. *Luth F* 20 No 2,4 1986
Die VII Vollversammlung des Lutherischen Weltbundes [report]. Nagy, Gyula. *Ökum Ru* 34 No 1,71–77 Ja 1985
What sort of bishop for ELCA? Lull, Timothy F. *Luth F* 20 No 4,14–15 1986
Who are the Lutherans [organizational chart of Evangelical Lutheran Church in Canada; statistics]. Pfrimmer, David. *Ecumenism* No 81,3–7 Mr 1986

LUTHERAN CHURCHES—WOMEN
Die Ehre des Vaterlandes und die Ehre der Frauen: Deutsch–Evangelische Frauenbund im Übergang vom Kaiserreich zur Weimarer Republik. Kaufmann, Doris. *Ev Th* 46 No 3,277–292 My–Je 1986
Women clergy quotas [Evangelical Lutheran Church in America]. *Chr Cent* 103 No 25,737–738 Ag 27–S 3 1986

LUTHERAN CHURCHES– AFRICA *see* also Evangelical Lutheran Church in Tanzania
Afrique du Sud [church news]. *Iren* 58 No 4,533–534 1985
Lutheran identity in Africa and Melanesia: some ecumenical reflections. Fugman, Gernot. *Melanesian J Th* 1 No 1,83–90 O 1985

LUTHERAN CHURCHES– CANADA *see* also Anglican–Lutheran Dialogue in Canada; Evangelical Lutheran Church in Canada; Lutheran Council in Canada
Canada [church news]. *Iren* 58 No 4,542–543 1985
Lutheran Church–Canada: a church in transition. Treit, Elroy. *Ecumenism* No 81,8–9 Mr 1986
The Lutherans in Canada [thematic issue]. Ryan, Thomas, ed. *Ecumenism* No 81,1–33 Mr 1986*

LUTHERAN CHURCHES– EAST EUROPE
Pressure for reform in the Hungarian Lutheran Church. Eibner, John. *Rel Comm Lands* 14 No 3,323–326 Wint 1986

LUTHERAN CHURCHES– EUROPE *see* also Evangelische Kirche in Deutschland; Norske Kirke; Suomen Evankelis–Luterilainen Kirkko; Svenska Kyrkan
Laurentius Petri et la Kyrkoordning de 1571 [bibliog]. Dewailly, Louis M. *Istina* 30 No 3,228–245 Jl–S 1985
Pays–Bas [church news]. *Iren* 58 No 4,567 1985
Une réalisation historique du luthéranisme: l'Eglise suédoise [editorial]. *Istina* 30 No 3,225–227 Jl–S 1985
De receptie van de Lima–text over doop, eucharistie en ambt in Nederland [Eng summary]. Blei, Karel. *Ned T Tij* 40 No 1,14–43 Ja 1986

LUTHERAN CHURCHES– INDONESIA *see* also Batak Christian Protestant Church

LUTHERAN CHURCHES– LATIN AMERICA
Grassroots communities: signs of joy and expectancy. Steuernagel, Valdir R. *Transformation* 3 No 3,23–26 Jl–S 1986
Salvadorean bishop [Bp Medardo Ernesto Gomez]. *One World* No 120,19 N 1986
World War II crisis in Brazil. Miller, George L. *Concor H Inst Q* 59 No 4,147–154 Wint 1986

LUTHERAN CHURCHES– OCEANIA *see* also Evangelical Lutheran Church of Papua New Guinea
The German factor in earlier Lutheranism in Australia: small gain against great loss. Pahl, P D. *Luth Th J* 20 No 2–3,122–127 Ag–N 1986
Lutheran identity in Africa and Melanesia: some ecumenical reflections. Fugman, Gernot. *Melanesian J Th* 1 No 1,83–90 O 1985

LUTHERAN CHURCHES– UNITED STATES *see* also American Lutheran Church; Commission for a New Lutheran Church; Evangelical Lutheran Church in America (Eielsen Synod); Lutheran Church – Missouri Synod; Lutheran Church in America; Lutheran–Roman Catholic Dialogue (United States)
Canada [church news]. *Iren* 58 No 4,542–543 1985
États–Unis [church news]. *Iren* 58 No 4,545–552 1985

LUTHERAN CHURCHES– UNITED STATES—HISTORY
The Lutheran Historical Conference [essays and reports of the twelfth biennial meeting, St Paul, 1984]. Suelflow, August R, ed. *Luth H Conf* 11,1–122 1986*

LUTHERAN COUNCIL IN CANADA
Canada [news; ecumenical activities]. *Iren* 58 No 2,236–237 1985

LUTHERAN COUNCIL IN THE USA
Lutheran Council in the USA's Conference on Reception [rpt; Chicago, Ap 1985]. Cattau, Daniel. *J Ec St* 22 No 4,877–878 Fall 1985

LUTHERAN FORUM
To serve the present, to seek the future [repr, inaugural editorial, Ja 1967]. *Luth F* 20 No 4,4 1986

LUTHERAN HISTORICAL CONFERENCE
The Lutheran Historical Conference [essays and reports of the twelfth biennial meeting, St Paul, 1984]. Suelflow, August R, ed. *Luth H Conf* 11,1–122 1986*

LUTHERAN LAY TRAINING INSTITUTE (MILWAUKEE)
Lutheran lay ministry: 25 years; 3 pts [photos]. Jahnke, Ronald H. *Concor H Inst Q* 59 No 1,2–12 Spr; No 2,51–58 Sum 1986
LUTHERAN OUTREACH MINISTRIES
Otis dolls and woodpiles: Otis Woodard's general store of justice. Young, David. *Other Side* 22 No 9,6–7 N 1986
LUTHERAN PEACE FELLOWSHIP
Challenge to chaplains [news; Lutheran Peace Fellowship]. *Chr Cent* 103 No 8,234 Mr 5 1986
LUTHERAN PRESS *see* Press, Lutheran
LUTHERAN SCHOOL OF THEOLOGY AT CHICAGO
Christian–Muslim dialogue in Chicago [rpt; Lutheran School of Theology, 1985]. Lesher, William E. *J Ec St* 22 No 4,880 Fall 1985
Lutheran School of Theology at Chicago: an institutional response to a global mission. Lindberg, David L. *Th Ed* 22 No 2,92–96 Spr 1986
LUTHERAN THEOLOGICAL REVIEW
A welcome gift from Canada: *Lutheran Theological Review*. Scaer, David P. *Concor Th Q* 48 No 1,72 Ja 1984
LUTHERAN THEOLOGICAL SOUTHERN SEMINARY
Flentrop organ installed at Lutheran Southern Theological Seminary [photo, specifications]. *J Ch Music* 28 No 4,21–22 Ap 1986
LUTHERAN WORLD FEDERATION
Allemagne [news; ecumenical activities]. *Iren* 58 No 2,233–234 1985
Ein erfreulicher Fortschritt: zu dem gemeinsamen Studiendokument "Das Herrenmahl" [1979]. Herntrich, Hans Volker. *Luther* 51 No 1,1–8 1980
Luthériens et autres chrétiens [news; Catholics, Baptists, Orthodox, Anglicans]. *Iren* 58 No 4,508–513 1985
LWF officers' letter on International Year of Peace [doc; F 3–5 1986, to 104 LWF member churches]. Lutheran World Federation Officers. *LWF Doc* No 19,19–20 Ap 1986
Peace council [news; Lutheran World Federation, C F von Weizsäcker; ecumenical and global peace council]. *One World* No 114,21 Ap 1986
LUTHERAN WORLD FEDERATION—COMMITTEE ON COMMUNICATION
Communication and development: summary report of the consultation of African churches, Limuru, Kenya, 1986. Maher, Frances, ed. *LWF Doc* No 21,3–48 D 1986*
LUTHERAN WORLD FEDERATION—DEPARTMENT OF STUDIES
On civil religion in Asia [papers, Tokyo, N 27–D 2 1985]. Maher, Frances, ed. *LWF Doc* No 20,1–30 Je 1986*
LUTHERAN WORLD FEDERATION—DOCUMENTS
Statement on peace and justice (Ag 1985, in commemoration of the 40th anniv of the end of the Second World War) [doc]. Lutheran World Federation, Executive Committee. *LWF Doc* No 19,13–14 Ap 1986
Statement on Southern Africa (Ag 1985, South African government's policy of apartheid and proclamation of state of emergency, Jl 20 1985]. Lutheran World Federation, Executive Committee. *LWF Doc* No 19,15–16 Ap 1986
The United Nations at forty (Statement, Ag 1985, in commemoration of 40th anniv of foundation of the UN) [doc]. Lutheran World Federation, Executive Committee. *LWF Doc* No 19,11–12 Ap 1986
LUTHERAN WORLD FEDERATION—GENERAL SECRETARY
Address to the LWF Executive Committee, Ag 1985. Staalsett, Gunnar. *LWF Doc* No 19,1–4 Ap 1986
Gunnar Stalsett: nuovo segretario generale della FLM [news; Lutheran World Federation, 1985]. *St Ecum* 4 No 1,96–97 Ja–Mr 1986
Statement by the LWF General Secretary, Harare, Zimbabwe, D 5 1985. Staalsett, Gunnar. *LWF Doc* No 19,17–18 Ap 1986
LUTHERAN WORLD FEDERATION—RELATIONS
Luthériens et autres chrétiens [rpts; Catholics, Methodist, Lutheran World Federation]. *Iren* 58 No 2,216–217 1985
LWF–WCC Joint Consultation on New Religious Movements [S 1986, Amsterdam]. O'Connor, Thomas P. *Update N Rel Mvt* 10 No 3,52–56 S 1986
Visit of the Lutheran World Federation delegation [N 12–18 1985]. *J Moscow Patr* No 4,66–67 1986
WCC/LWF Consultation on New Religious Movements [Amsterdam, S 1986]. world council Of churches, lutheran world federation. *Update N Rel Mvt* 10 No 4,35–43 D 1986
LUTHERAN WORLD FEDERATION, 7TH, BUDAPEST, 1984
Die VII Vollversammlung des Lutherischen Weltbundes [report]. Nagy, Gyula. *Ökum Ru* 34 No 1,71–77 Ja 1985
The work of the LWF after the 7th Assembly. Staalsett, Gunnar. *LWF Doc* No 19,5–10 Ap 1986
LUTHERANS—IDENTITY
Issues facing today's ministry [Theological observer]. Ji, Won Young. *Concor J* 12 No 2,41–42 Mr 1986
LUTHERANS—RELATIONS—CATHOLICS
Jonah and the Maynooth community choir [Ontario; Lutherans and Catholics]. Schafer, R Murray. *J Ch Music* 28 No 6,4–8,29–30 Je 1986
LUTHERANS– CANADA
The Church of England and the "foreigner" in the Dioceses of Qu'Appelle and Saskatchewan. Powell, Trevor. *J Can Ch H Soc* 28 No 1,31–43 Ap 1986
The Lutherans in Canada [thematic issue]. Ryan, Thomas, ed. *Ecumenism* No 81,1–33 Mr 1986*
LUTHERANS– RUSSIA
Orthodox–Lutheran contacts in Russia since the Reformation. Nikitin, Augustin. *J Ec St* 23 No 2,251–265 Spr 1986
LUTHERANS– UNITED STATES
Another perspective on pietism [rejoinder to W H Lazareth]. Kuenning, Paul P. *Luth F* 20 No 3,8 1986
Does it take one to know one: Lutherans and the American religious historical canon. Lagerquist, L DeAne. *Dialog (Minnesota)* 25 No 3,201–206 Sum 1986
New approach to media: constructive engagement [proposal for a "Christian inst for communication development"]. Lee, Robert E A. *Luth F* 20 No 1,9–13 1986
A sweet cup of water [The wide angle; proposal for Christian inst for communication development]. Hale, Robert S. *Luth F* 20 No 1,28 1986
LUTHERANS CONCERNED
Dialog with gay and lesbian Lutherans: a response ["A call for dialog," Lutherans Concerned, North America, 1986]. Klein, Ralph W. *Curr Th Miss* 13 No 5,304–306 O 1986
Lutherans Concerned issue call for dialogue [replies, no 4,295–298 Fall 1986]. Braaten, Carl E. *Dialog (Minnesota)* 25 No 2,83–84 Spr 1986
LUTHERSKA VDARLDSFDORBUNDET *see* Lutheran World Federation
LUTZ, CORA E, 1907–1985
[Lutz, Cora E, 1907–1985, obit]. Cranz, F Edward, and others. *Speculum* 61 No 3,763–764 Jl 1986
LUTZ, SAMUEL, 1674–1750
"Play it again, Sam": the remarkable "prophecy" of Samuel Lutz, alias Christophilus Gratianus, reconsidered. Pixton, Paul B. *B Y U St* 25 No 3,27–46 Sum 1985
LUTZER, ERWIN W
Norman Geisler's hierarchical ethics revisited. Olson, C Gordon. *Ev J* 4 No 1,3–14 Spr 1986
LUZZATTO, MOSES HAYYIM, 1707–1746
The alleged Sabbateanism of Rabbi Moshe Hayyim Luzzatto. Gallant, Batya. *Tradition (Jewish)* 22 No 3,44–53 Fall 1986
LVOV, POLAND
Armenian sidelights on Torah study in 17th century Poland. Cowe, S Peter. *J Jew St* 37 No 1,94–97 Spr 1986
LVOV, UKRAINE
Lvov diocese [news; Russian Church]. *J Moscow Patr* No 10,20–22 1985
Lvov diocese [news; Russian Church]. *J Moscow Patr* No 3,29–30 1986
Lvov diocese [news; Russian Church]. *J Moscow Patr* No 5,18 1986
Lvov diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Ostashevsky, Vasilij. *J Moscow Patr* No 12,38–39 1985
LVOV CHURCH COUNCIL, 1946
Celebrations to mark the 40th anniversary of the Lvov Church Council. Nachayev, Pitirim, Abp, ed. *J Moscow Patr* No 7,2–9 1986
40th anniversary of the Lvov Church Council. Nikitin, V. *J Moscow Patr* No 3,72–76 1986
LYALL, CHARLES JAMES, 1845–1920
The status of the poet in *Jāhiliyya*. Rizvi, Khurshid. *Hamdard Islam* 6 No 2,97–110 Sum 1983
LYALL, MARGARET
Boy Scouts in Canada dismiss atheist leader [news; M Lyall]. *Fund J* 5 No 6,64 Je 1986
LYDIA *see also* Sardis
Herodotus on kings and tyrants: objective historiography or conventional portraiture? Gammie, John G. *J Near East St* 45 No 3,171–195 Jl 1986
LYKKE, NILS, 16TH CENT
Lady Inger and her family: Norway's exemplar of mixed motives in the Reformation [map]. Christopherson, Kenneth E. *Ch H* 55 No 1,21–38 Mr 1986
LYMAN, EDWARD L
Thatcher resilenced [reply to E L Lyman, "The alienation of an apostle from his quorum", 18,67–91 Sum 1985]. Miller, Maxwell A. *Dialogue (Mormon)* 19 No 2,4–8 Sum 1986
LYNCHBURG, VA
Living with Jerry [Falwell]: a self–interview [il]. Killinger, John. *Chr Ministry* 17 No 2,22–24 Mr 1986
LYNCHING
Elijah Lovejoy and freedom: martyr for the cause [abolition]. Hall, Joseph H. *Presbyterion* 12 No 1,38–57 Spr 1986
LYNGAMS (INDIC PEOPLE)
The gospel and social transformation: a case study on the Lyngams of Northeast India [abst; 6th IAMS conf, Harare, 1985]. Karotemprel, Sebastian. *Miss St* 2 No 1,112 1985
LYONS, COUNCIL OF, 2D, 1274
Johannes Beccos. Darrouzès, Jean. *Int Kath Z* 15 No 1,38–40 1986
Wandlungen im Unionverständnis vom 2ten Konzil von Lyon bis zur Gegenwart. Suttner, Ernst C. *Ostkirch St* 34 No 2–3,128–150 S 1986
LYONS, JOHN
The lexical context of the terminology for "poor" in the Book of Proverbs [*rāš, dal, 'ebyōn, ʿānī*; tables; bibliog]. Wittenberg, G H. *Scriptura* spec issue No S 2,40–85 1986
LYOTARD, JEAN FRANCOIS
Making sense of/with postmodernism [aesthetic, epistemic, and sociocultural descriptions of postmodernism]. Messmer, Michael W. *Sound* 68 No 3,404–426 Fall 1985
Religionspädagogik oder Mythologie der Erziehung: Anmerkungen zur Krise erziehungswissenschaftlicher Theoriebildung. Lenzen, Dieter. *Ev Th* 46 No 2,159–170 Mr–Ap 1986
LYRE, NICHOLA DE *see* Nicholas of Lyra, 1270?–1349?

M

MCC *see* Mennonite Central Committee
MA–TSU (CHINESE GODDESS)
In homage to T'ien–fei [Eng tr of *Tai–shang shuo T'ien–fei chiu–k'u ling–yen miao–ching*; commentary]. Boltz, Judith Magee. *J Am Orient Soc* 106 No 1,211–232 Ja–Mr 1986
MA'ASEH MERKABAH
Birkat ha–Tôrāh berēš–sēfer "ma^{ca}sê merkavāh" [in Hebrew]. Basser, Herbert. *Hebr St* 24,151–154 1983
Occurrences and significance of *Yôṣēr Ha'ādām* benediction [in Jewish liturgy and literature; tables; in Hebrew; Eng summary]. Bar–Ilan, Meir. *Hebr U C A* 56,9*–27* 1985
When tales travel: the interpretation of multiple appearances of a single saying or story in Talmudic literature. Neusner, Jacob. *J St N·T* No 27,69–88 Je 1986
MAAG, PETER
Merkur zwischen Digital und Compact [an interview, a lecture, a letter, a dialogue, and an anecdote]. Maag, Peter. *Ref* 34 No 2,97–103 Ap 1985

MACALISTER, ROBERT ALEXANDER STEWART, 1870–1951
Solomonic and Assyrian period "palaces" at Gezer [figs, table, plates]. Dever, William G. *Isr Ex J* 35 No 4,217–230 1985
MACARIUS, PATRIARCH OF ANTIOCH, 17TH CENT
The Russian Orthodox Church in the mid–17th century as seen by Archdeacon Paul of Aleppo [7 pts]. Lebedev, Lev. *J Moscow Patr* No 7 1985–No 1 1986
MACARIUS, PSEUDO–
Bulletin de patrologie [bibliog essay]. Durand, G M de, and Doignon, Jean. *R Sci Ph Th* 69 No 4,577–610 O 1985
MACARIUS, SAINT, THE ELDER, OF EGYPT, 300?–390?
Basilius als lebende Mönchsregel in Gregors von Nyssa *De virginitate* [relation to writings of Macarius–Symeon]. Staats, Reinhart. *Vig Chr* 39 No 3,228–255 S 1985
Zum 13ten Kapitel des Grossen Briefes des Makarios/symeon: eine Anmerkung. Ihnken, Thomas. *Z K G* 97 No 1,79–84 1986
MACAULAY, DAVID
How to build a cathedral [PBS special, *Cathedral*, Ap 30 1986; D Macaulay]. Neff, David. *Chr T* 30 No 7,52 Ap 18 1986
MACCABEES *see* also Bible (OT)– Apocrypha—Maccabees
La dédicace, les Maccabées et le Messie [Eng summary]. Nodet, Étienne. *R Bib* 93 No 3,321–375 Jl 1986
Dimon und Phoronaim [map, figs, plates]. Worschech, Udo, and Knauf, Ernst Axel. *Bib Not* No 31,70–95 1986
Jubilees, Bethel and the temple of Jacob [Gen 35:1–16; Jub 31:32; Judas Maccabeus]. Schwartz, Joshua. *Hebr U C A* 56,63–85 1985
The purpose and date of 1 Esdras. Gardner, Anne E. *J Jew St* 37 No 1,18–27 Spr 1986
MACCOBY, HYAM
What caused the Holocaust? *Harvard Div Bul* 15 No 4,3 Ap–Je 1985
MACDONALD, DUNCAN BLACK
The Arabic manuscript collection at Hartford Seminary. Boullata, Issa J. *Hamdard Islam* 8 No 2,91–95 Sum 1985
MACEOIN, GARY
Editor's choice: nonfiction [3 books on sanctuary movement]. Boers, Arthur. *Other Side* 22 No 3,57–58 Ap 1986*
MACH, ERNST, 1838–1916
Pascal's syndrome: positivism as a symptom of depression and mania [bibliog]. Caton, Hiram. *Zygon* 21 No 3,319–351 S 1986
MACHEL, SAMORA
Commitment in Southern Africa [death of Samora Machel, president of Mozambique]. Hovey, Gail. *Chr Cris* 46 No 17,404–406 N 1986
MACHEN, JOHN GRESHAM, 1881–1937
The reorganization of Princeton Theological Seminary reconsidered. Clutter, Ronald T. *Grace Th J* 7 No 2,179–201 Fall 1986
Schism in perspective: a comparative view. Doenecke, Justus D. *Hist Mag* 55 No 4,321–325 D 1986
MACHEYENGA INDIANS *see* Machiganga Indians
MACHIAVELLI, NICCOLO DI BERNARDO, 1466–1527
Machiavelli and humanism. Sanderson, Donald G. *Rel Humanism* 20 No 3,98–103 Sum 1986
The roots of terrorism. Phillips, Robert L. *Chr Cent* 103 No 12,355–357 Ap 9 1986
MACHIGANGA INDIANS
Los Machiguenga y la empresas misioneras [Eng summary; bibliog]; tr by P Bonfil. Fins, Stephanie. *América Indígena* 44 No 1,101–110 Ja–Mr 1984
MACHOVEC, MILAN
Christentum und Sozialismus: ein Rückblick auf die Literatur der siebziger Jahre. Schrey, Heinz Horst. *Th Ru* 51 No 4,372–403 N 1986
MACHZOR (JEWISH PRAYER BOOK)
Blessings and their translation in current Jewish liturgies. Hoffman, Lawrence A. *Worship* 60 No 2,134–161 Mr 1986
MACINTYRE, ALASDAIR C
Deconstructive therapy [postmodern thought and the evangelical scholar; R Rorty]. Lundin, Roger. *Ref J* 36 No 1,15–20 Ja 1986
The *Euthyphro* objection to divine normative theories: a response. Faber, Paul. *Rel St* 21 No 4,559–572 D 1985
God and objective moral values. Gascoigne, Robert. *Rel St* 21 No 4,531–549 D 1985
Liberal society and the languages of morals. Stout, Jeffrey. *Sound* 69 No 1–2,32–59 Spr–Sum 1986
MacIntyre and modern morality [review article; *After virtue*, A MacIntyre, 1981]. Frankena, William K. *Ethics* 93 No 3,579–587 Ap 1983
Making sense of/with postmodernism [aesthetic, epistemic, and sociocultural descriptions of postmodernism]. Messmer, Michael W. *Sound* 68 No 3,404–426 Fall 1985
Narrative and the real world: an argument for continuity. Carr, David. *History and Theory* 25 No 2,117–131 1986
Pluralism and ethics: toward a reconstruction of value. Cobb, William Daniel. *Encount* 47 No 4,309–331 Aut 1986
MACK, JULIAN WILLIAM, 1866–1943
Jacob H Schiff becomes a Zionist: a chapter in American–Jewish self–definition, 1907–1917 [with letters of Schiff and J W Mack]. Friesel, Evyatar. *St Zionism* No 5,55–92 Spr 1982
MACK, MAYNARD
The prince of English poets [review article; *Alexander Pope: a life*, by M Mack, 1986]. Eberstadt, Fernanda. *Commentary* 82 No 2,42–46 Ag 1986
MACK, S FRANKLIN
[Mack, S Franklin, d 1986; obit]. *Chr Cent* 103 No 14,409 Ap 23 1986
MACKAY, DONALD
Recent brain research and the mind–body dilemma. Wood, Lawrence W. *Asbury Th J* 41 No 1,37–78 Spr 1986
MACKENZIE, GEORGE
The issue of slavery: relations between the CMS and the state on the East African coast prior to 1895. Githige, R M. *J Rel Africa* 16 No 3,209–225 O 1986
MACKEY, JAMES P
Can God be experienced as Trinity [review article; J P Mackey; D Brown]. Coakley, Sarah. *Mod Ch* ns 28 No 2,11–23 1986
MACKIE, JOHN LESLIE
The devotional experiment [religious commitment]. Davis, Caroline Franks. *Rel St* 22 No 1,15–28 Mr 1986
God and objective moral values. Gascoigne, Robert. *Rel St* 21 No 4,531–549 D 1985
Is theism really a miracle [critique of J L Mackie, *The miracle of theism*]. Plantinga, Alvin. *Faith Phil* 3 No 2,109–134 Ap 1986
A right to do wrong. Waldron, Jeremy. *Ethics* 92 No 1,21–39 O 1981
MACKINNON, DONALD MACKENZIE
Christology, Tragedy and "Ideology" [reply to P West, "Christology as ideology", 88,428–436 N 1985]. Surin, Kenneth. *Th* 89,283–291 Jl 1986
MACLAGAN, W G
God and objective moral values. Gascoigne, Robert. *Rel St* 21 No 4,531–549 D 1985
MACLEAN, PAUL D
Brain science and the human spirit [figs, bibliog]. Trevarthen, Colwyn. *Zygon* 21 No 2,161–200 Je 1986
MACLEOD, D N G
Constructive geometry and the Śrī–cakra diagram [figs; bibliog]. Fonseca, Rory. *Religion* 16 No 1,33–49 Ja 1986
MACLEOD, GEORGE
Iona expands [Iona Community, Scotland; ecumenical residential center]. Gustafson, Robert K. *Chr Cent* 103 No 2,48–49 Ja 15 1986
MACMASTER, RICHARD K
The Mennonite experience in America: presentation of *Land, piety, peoplehood*; volume 1 [by R K MacMaster, 1985]. Keim, Albert. *Menn Q R* 60 No 1,8–9 Ja 1986
MACMICHAEL, HAROLD
British plans for the evacuation of Palestine in 1941–1942. Zweig, Ronald W. *St Zionism* No 8,291–303 Aut 1983
Harold MacMichael and Palestine's future. Cohen, Gavriel. *Zionism* No 3,133–150 Spr 1981
MACMULLEN, RAMSAY
Pagans and Christians [review of 3 books]. Ferngren, Gary B. *Fides H* 18 No 1,65–71 Ja 1986*
MACMURRAY, JOHN
The principle of contra–action [identity and relation; Nagarjuna]. Fox, Douglas A. *Faith Phil* 2 No 2,168–174 Ap 1985
Toward a metaphysic of community [in feminism and Christian Marxism]. Kirkpatrick, Frank G. *Scot J Th* 38 No 4,565–581 1985
MACQUARRIE, JOHN
Covenant, humanity, and scripture: some theological reflections. Wells, Paul. *West Th J* 48 No 1,17–45 Spr 1986
Rudolf Bultmann and the impossibility of God–talk. Craighead, Houston. *Faith Phil* 1 No 2,203–215 Ap 1984
Schools of thought in the psychology of religion [bibliog essay]. Meany, John. *J Past Coun* 20 No 2,137–151 Fall–Wint 1985
Women and ordination. Thomas, M M, Bp. *St Mark R* No 125,3–12 Mr 1986
MACRAE, GEORGE W, 1928–1985
George W MacRae named Acting Dean. *Harvard Div Bul* 15 No 4,2 Ap–Je 1985
In memoriam George W MacRae, SJ (27 July 1928–6 September 1985). Koester, Helmut, and others. *Harv Th R* 78 No 3–4,233–443 Jl–O 1985*
[MacRae, George W, S J, 1928–1985:] in memoriam. *Second Cent* 5 No 2,65 Sum 1985–1986
[MacRae, George W, 1928–1985] in memoriam. Harrington, Daniel J. *C B Q* 48 No 1,95 Ja 1986
MACROCOSM AND MICROCOSM *see* Microcosm and Macrocosm
MADABA, JORDAN *see* Jordan—Antiquities—Madaba
MADAGASCAR—RELIGION
Human prudence and implied divine sanctions in Malagasy proverbial wisdom. Rogers, Alan D. *J Rel Africa* 15 No 3,216–217 1985
MADDOCK FAMILY
The Maddock brothers of Nottingham: a family of evangelical clergy [genealogical table]. Beckwith, Roger. *Chmn* 99 No 4,336–346 1985
MADDUWATTA (ANCIENT RULER)
Madduwatta and Hittite policy in western Anatolia. Bryce, Trevor R. *Historia* 35 No 1,1–12 1986
MADHYAMIKA (BUDDHISM) *see* also Sunyata
Emptiness and the historical process: a historian's response to the image of Mahāyāna Buddhism in the works of J Cobb and G Rupp. Eckel, Malcolm David. *Bud Chr St* 3,7–19 1983
MADISON, JAMES, 1751–1836
Jefferson's Statute for Religious Freedom: The Hanover Presbytery Memorials, 1776–1786 [docs]. Smylie, James H, ed. *Am Pres* 63 No 4,355–373 Wint 1985
The tradition of religious freedom [rpt, Virginia Foundation for the Humanities and Public Policy, 1985; ils]. Taylor, Caroline. *Humanities (NEH)* 7 No 2,28–29 Ap 1986
MADONNAS
Christian–Buddhist relations revealed in art. Covell, Jon Carter. *Bud Chr St* 4,119–123 1984
MADRAS
Planning for the urban poor: basic needs and priorities [India; map, table, bibliog]. Ribeiro, E F N. *Soc Action (India)* 32 No 2,127–150 Ap–Je 1982
MADRID *see* also Catholic Church—Diocese of Madrid; Instituto Universitario de Matrimonio y Familia, Madrid
MADRID—CHURCH HISTORY *see* also Catholic Church—Diocese Of Madrid
MADSEN, RICHARD
A book worth discussing: *Habits of the heart: individualism and commitment in American life* [R N Bellah and others, 1985]. Conrad, Robert L. *Curr Th Miss* 13 No 3,171–173 Je 1986
Symposium on *Habits of the heart*. Norman, Ralph V, ed. *Sound* 69 No 1–2,1–187 Spr–Sum 1986*
MAENADISM *see* Dionysus (Greek God)
MAGALIT, ISABELO F
A peaceful transition [news; Philippines; photos]. Mumper, Sharon E. *Chr T* 30 No 7,28–30 Ap 18 1986
MAGAZINES *see* Periodicals

MAGDEBURG, EAST GERMANY
"Zwinglianer" zwischen Ostsee und Harz in den Anfangsjahren der Reformation (1525–1532). Koch, Ernst. *Zwingliana* 16 No 6,517–545 1985
MAGI
The magi and Halley's Comet. Phipps, William E. *Th Today* 43 No 1,88–92 Ap 1986
MAGIC *see* also Alchemy; Charms; Divination; Tantrism; Theurgy; Witchcraft
Culture change and religious continuity among the Arviligdjuarmiut of Pelly Bay, NWT, 1935–1963 [fig; bibliog; Fr abst]. Remie, Cornelius H W. *Etudes Inuit* 7 No 2,53–77 1983
The cybernetic dream of the 21st century [holism, computer consciousness, the magical tradition; bibliog]. Berman, Morris. *Journal of Humanistic Psychology* 26 No 2,24–51 Spr 1986
Le désenchantement du monde: non sens ou renouveau du sens [Eng summary]. Isambert, François A. *Archiv Sci Soc Rel* 31 (61 No 1),83–103 Ja–Mr 1986
Drinking the Koran: the meaning of Koranic verses in Berti erasure [bibliog; Fr summary]. El-Tom, Abdullahi Osman. *Africa (Int African Inst)* 55 No 4,414–431 1985
The East Greenland Tupilaq image: old and new visions. Romalis, Sheila. *Etudes Inuit* 7 No 1,152–159 1983
The Eleazar miracle and Solomon's magical wisdom in Flavius Josephus's *antiquitates judaicae* 8:42–49. Duling, Dennis C. *Harv Th R* 78 No 1–2,1–25 Ja–Ap 1985
Existence et mode d'intervention des sorciers (*ilisiitsut*) dans la société inuit d'Ammassalik [bibliog; Eng abst]. Robbe, Pierre. *Etudes Inuit* 7 No 1,25–40 1983
Frühe Formen der Existenz: Initiation in Stufen: die Passage. Mühlmann, Wilhelm D. *Z Rel Gg* 38 No 1, 1–18 1986
An interpretation of magic [conf on Melanesian religion, La Trobe Univ, Melbourne, Ag 1982; map, bibliog]. MacDonald, Mary N. *Rel Trad* 7–9,83–104 1984–1986
The look of magic [anthropological investigation of belief and intention behind ritual practice]. Lewis, Gilbert. *Man: J Royal Anthropological Inst* ns 21 No 3,414–437 S 1986
Magic in language and ritual: notes on Augustine's *Confessions* [bibliog]. Fenn, Richard K. *J S S R* 25 No 1,77–91 Mr 1986
Putting Satan's work into perspective [news; seminar, "Satanism and neo-paganism"; Berkeley, California; D Korem; photos]. Frame, Randall L. *Chr T* 30 No 7,30+ Ap 18 1986
Rediscovering the context of Joseph Smith's treasure seeking [bibliog]. Taylor, Alan. *Dialogue (Mormon)* 19 No 4,18–28 Wint 1986
Supplication and participation: the distance and relation of the sacred in Hopi prayer rites [bibliog]. Loftin, John D. *Anthropos* 81 No 1–3,177–201 1986
MAGIC, CANAANITE
The magic of Kothar, the Ugaritic craftsman god, in KTU 1:6 VI 49–50 [*Hbr, ḏ't* in Baal cycle]. Smith, Mark S. *R Bib* 91 No 3,377–380 Jl 1984
MAGIC IN THE BIBLE
The Ark of the Covenant and the Temple of Janus: the magico-military numen of the state in Jerusalem and Rome. Brown, John Pairman. *Bib Z* ns 30 No 1,20–35 1986
Miracle or magic [review article; bibliogs]. Schoedel, William R, and Malina, Bruce J. *Rel St R* 12 No 1,31–39 Ja 1986.*
Nochmals Ἐφφαθά in Mk 7:34 [magical term, perhaps Aramaic]. Horton, Fred L, Jr. *Z Neut W* 77 No 1–2,101–108 1986
MAGISTERIUM ECCLESIAE *see* Church—Teaching Office
MAGNA CARTA
Magna Carta and the charters of the Welsh princes [appendix: Welsh princes' submission of 1211]. Smith, J Beverley. *Eng Hist R* 99,344–362 Ap 1984
MAGNIFICAT *see* Hymns—Canticles—Magnificat
MAHABHARATA *see* also Bhagavadgita
MAHADEVA
An Asian story of the Oedipus type [3 tr Buddhist versions of the Indian tale of Mahādeva; bibliog]. Mair, Victor A. *Asian Folk St* 45 No 1,19–32 1986
MAHARAJ JI *see* Balyogeshwar (Indian Guru)
MAHARASHTRA PRABODHAN SEVA MANDAL (INDIA)
Marathas and tribals: an evaluation of approaches to rural inequality [India]. Heredia, R C. *Soc Action (India)* 33 No 3,245–261 Jl–S 1983
MAHARS
The sociopolitical effects of ideological change: the Buddhist conversion of Maharashtrian Untouchables [O 14 1956; bibliog]. Gokhale, Jayashree B. *Journal of Asian Studies* 45 No 2,269–292 F 1986
MAHAVAMSA
Buddhist conquest and the future of the church in Sri Lanka. Hoole, Charles. *Transformation* 3 No 1,23–25 Ja–Mr 1986
MAHAYANA BUDDHISM
Aryadeva: un santo intellettuale [bibliog]. Sartori, Jolanda Savioli. *St Miss* 35,297–322 1986
Beispiele buddhistischer Heiligkeit im japanischen Buddhismus. Waldenfels, Hans. *St Miss* 35,347–367 1986
Il bodhicittotpāda e lo svincolamento dal karman: note di Buddhismo Mahāyāna; 2 pts. Burrini, Alda Gallerano. *Istituto Universitario Orientale Annali (Naples)* 45,145–163,325–40 1986
Buddhist attitudes toward women's bodies. Paul, Diana Y. *Bud Chr St* 1,63–71 1981
Buddhist ethics reexamined. King, Winston L, ed. *Bud Chr St* 3,7–60 1983*
The Buddhist–Christian Dialogue: secularity and transformation. Mayer, John R. *Japan Rel* 14 No 2,1–18 Jl 1986
Eschatology: Christian and Buddhist. King, Winston L. *Religion* 16 No 2,169–185 Ap 1986
The Mirrors of Mahayana. Franck, Frederick. *E Buddhist* ns 19 No 2,102–108 Aut 1986
The problem of theodicy in the *Awakening of faith* [Assoc for Asian Studies ann meeting, Chicago, 1982; fig]. Gregory, Peter N. *Rel St* 22 No 1,63–78 Mr 1986
Sāntideva, un mistico buddhista. Pezzali, Amalia. *St Miss* 35,323–346 1986
The search for the historical Sākyamuni in light of the historical Jesus. Lai, Whalen W. *Bud Chr St* 2,77–91 1982
MAHDISM
Islam and the state in Numayri's Sudan [bibliog; Fr summary]. Warburg, Gabriel R. *Africa (Int African Inst)* 55 No 4,400–413 1985
Mahdist faith and the legitimation of popular revolt in western Sudan [bibliog; map; Fr summary]. Kapteijns, Lidwien. *Africa (Int African Inst)* 55 No 4,390–399 1985
A Muslim monarijns. Holt, P M. *J African Hist* 27 No 3,564–566 1986
Religion and political culture in Africa. Mazrui, Ali A. *J A A R* 53 No 4,817–839 D 1985
MAHE, J P
Chronique patristique; pt 3 [bibliog essay]. Dubois, Jean Daniel. *E T Rel* 61 No 2,257–269 1986
MAHER, BRENDAN A
A reply to Maher and Langone's statistical critique of Kilbourne [24,325–326 S 85; bibliog; tables]. Kilbourne, Brock K. *J S S R* 25 No 1,116–123 Mr 1986
MAHFUZ, NAJIB
Awlād Hāratinā by Najīb Mahfūz: an event in the Arab world. Abu-Haidar, Jareer. *J Arab Lit* 16,119–131 1985
The problem of authority: Franz Kafka and Nagib Mahfuz. Myers, Richard K. *J Arab Lit* 17,82–96 1986
MAHICAN INDIANS *see* Mohegan Indians
MAHKON LE-HEKER HA-TSIYONUT *see* Institute for Zionist Research
MAHLMANN, THEODOR
"Historia" und "Utilitas": methodologische Aspekte der Abendmahlstheologie bei Martin Chemnitz. Oftestad, Bernt Torvild. *Archiv Ref* 77,186–225 1986
MAHOLICK, L T
Association between religiosity and Purpose-in-Life test: does it reflect purpose or satisfaction [tables, bibliog]. Dufton, Brian D, and Perlman, Daniel. *J Psych Th* 14 No 1,42–48 Spr 1986
MAHONING BAPTIST ASSOCIATION
Walter Scott: frontier Disciples evangelist. Gerrard, William A III. *Lex Th Q* 21 No 2,33–45 Ap 1986
MAIL SERVICE *see* Postal Service
MAILER, NORMAN
The political-literary complex [political activity of writers; 48th International PEN Congress, Ja 1986]. Iannone, Carol. *Commentary* 81 No 6,64–67 Je 1986
MAIMONIDES, MOSES
De la foi a la foi par la raison Maïmonide et Thomas d'Aquin. Wohlman, Avital. *R Sci Ph Th* 70 No 4,521–558 O 1986
Judaism and modern warfare. Cohn-Sherbok, Dan. *Mod Ch* ns 28 No 3,8–10 1986
A lesson from the arcane world of the heavenly spheres according to Maimonides [bibliog]. Blumenthal, David R. *Hebr Ann R* 9,79–89 1985
The literary legacy of David Ben Joshua, last of the Maimonidean *nēgīdim* [tables, lists of sources, MSS; genealogical chart]. Fenton, Paul B. *Jew Q R* 75 No 1,1–56 Jl 1984
Maimonides and Cordovero: the rationalist and the mystic. Feinberg, Chaim. *Judaism* 35 No 3,325–339 Sum 1986
Maimonides in English Christian thought and scholarship: an alphabetical survey [biographical sketches of English intellectuals w bibliog]. Dienstag, Jacob I. *Hebr St* 26 No 2,249–299 1985
Maimonides on Hebrew language and poetry. Roth, Norman. *Hebr St* 26 No 1,93–101 1985
Maimonides on prophecy. Papademetriou, George C. *Rel St Th* 5 No 1,25–38 Ja 1985
Maimonides' philosophical division of the laws [in Hebrew; Eng summary]. Kasher, Hannah. *Hebr U C A* 56,1*–7* 1985
The Maimonides rationale for sacrifice. Orenstein, Walter. *Hebr St* 24,33–39 1983
The mathematical writings of Maimonides [MS, Manisa, Turkey (Genel 1706/6), folios 26b–33b]. Langermann, Y Tzvi. *Jew Q R* 75 No 1,57–65 Jl 1984
Metaphysical topics in rabbinic literature [Ex 3:14]. Lichtenstein, Aharon. *Hebr St* 25,42–45 1984
Miracles in medieval Jewish philosophy. Kreisel, Howard. *Jew Q R* 75 No 2,99–133 O 1984
Notes on the use of different registers of Judeo-Arabic by one author [bibliog]. Blau, Joshua. *Hebr Ann R* 9,75–78 1985
Observations about the pronunciation of Hebrew in rabbinic sources [bibliog]. Weinberg, Werner. *Hebr U C A* 56,117–143 1985
Rabbi J B Soloveitchik on human knowledge: between Maimonidean and neo-Kantian philosophy. Ravitzky, Aviezer. *Mod Jud* 6 No 2,157–188 My 1986
The return of Maimonides [UNESCO conf, Paris 1985]. Hertzberg, Arthur. *New York Review of Books* 33 No 14,58–61 S 23 1986
Role of reason in the ethics of Maimonides: or why Maimonides could have had a doctrine of natural law even if he did not. Levine, Michael P. *J Rel Ethics* 14 No 2,279–295 Fall 1986
MAIN POC, 1765?–1816
Main Poc: Potowatomi wabeno [Indian sorcerer and warrior leader]. Edmunds, R David. *American Indian Quarterly* 9 No 3,259–272 Sum 1985
MAIONGKING INDIANS *see* Yecuana Indians
MAIRE DE BELGES, JEAN LE *see* Lemaire de Belges, Jean, 1473?–1515?
MAISTRE, JOSEPH MARIE DE, 1753–1821
Les "Soirées" de Joseph de Maistre: une création théologique originale [Eng summary]. Vallin, Pierre. *Recher Sci Rel* 74 No 3,341–362 Jl–S 1986
MAITATSINE *see* Marwa, Mallam Mohammedu
MAKARIJ, ABP *see* Svistun, Makarij, Abp
MAKEMIE, FRANCIS, 1658–1708
Francis Makemie: social development of the colonial Chesapeake [photo]. Miller, Char. *Am Pres* 63 No 4,333–340 Wint 1985
Irish, Scotch and Scotch-Irish, a reconsideration. Eid, Leroy V. *Am Pres* 64 No 4,211–225 Wint 1986
MAKIRITARE INDIANS *see* Yecuana Indians
MALABAR RITE *see* Catholic Church—Malabar Rite

MALACCA (STATE)
The Islamic city: Melaka to Jogjakarta, *c* 1500–1800 [bibliog; glossary]. Kathirithamby-Wells, J. *Modern Asian Studies* 20 No 2,333–351 Ap 1986

MALACHY OF ARMAGH, SAINT, 1094–1148
St Malachy's prophecy of the popes. Lings, Martin. *St Comp Rel* 16 No 3–4,148–153 Sum–Aut 1984

MALADJUSTMENT (PSYCHOLOGY) *see* Adjustment (Psychology)

MALAITA, SOLOMON ISLANDS
Biblical sacrifice through Melanesian eyes [excerpt fr B Th thesis, Christian Leaders Training Coll, Banz, Papua New Guinea, 1979]. Idusulia, Penuel Ben. *Point* Series No 8,256–303 1986

MALALAS IOANNES, 491?–578?
Mutmassungen über den Anlass des Martyriums von Ignatius von Antiochien [account by I Malalas; significance of earthquake, D 13 115]. Essig, Klaus Gunther. *Vig Chr* 40 No 2,105–117 Je 1986

MALANKAR RITE *see* Catholic Church—Malankara Rite

MALANKARA ACADEMY
Erneuerung durch Besinnung auf das geistliche Erbe: die neue theologische Gesellschaft der syro-malankarischen Kirche. Madey, Johannes. *Ostkirch St* 34 No 4,331–335 D 1985

MALANKARA MAR THOMA SURIANA SABHA *see* Mar Thoma Syrian Church of Malabar

MALANKARA ORTHODOX SYRIAN CHURCH
Translating Indian Christianity to America. Williams, Raymond B. *Chr Cent* 103 No 30,889–890 O 15 1986

MALATESTA, EDWARD
Structural analyses in handbooks for translators [diags]. Olsson, Birger. *Bib Tr* 37 No 1,117–127 Ja 1986

MALAWI *see* also Missions—Malawi

MALAWI—RELIGION
Provisional annotated chronological list of witch-finding movement in Malawi, 1850–1980. Chakanza, J Chaphadzika. *J Rel Africa* 15 No 3,227–243 1985

MALAYS (ASIAN PEOPLE)
The Malay-Tamil cultural contacts with special reference to the festival of *Mandi Safar* [bibliog; appendix]. Singaravelu, S. *Asian Folk St* 45 No 1,67–78 1986

MALAYSIA—HISTORY
British administration in Brunei 1906–1959 [table]. Horton, A V M. *Modern Asian Studies* 20 No 2,353–374 Ap 1986

MALAYSIA—RELIGION *see* also Islam—Malaysia
Appreciating other faiths is only part of the story [WCC dialogues; theological education conf, Kuala Lumpur; photo]. *One World* No 112,9 Ja–F 1986
The Malaysia field education workshop [Ja 13–16 1986]. Hommes, Tjaard G. *E Asia J Th* 4 No 2,186–189 O 1986

MALCHUS, PHILADELPHENSIS
A technical term for the wrath of God [*aganáktesis*]. Baldwin, Barry. *Patristic Byz R* 4 No 2,109 1985

MALCOLM, NORMAN
Another note on the ontological argument [N Malcolm]. Beanblossom, Ronald E. *Faith Phil* 2 No 2,175–178 Ap 1985

MALCOLM X, D 1965
Black theology in American religion. Cone, James H. *Th Today* 43 No 1,6–21 Ap 1986
A dream or a nightmare: Martin Luther King, Jr and Malcolm X – speaking the truth about America [photos]. Cone, James H. *Sojourners* 15 No 1,26–30 Ja 1986
From sinners to saints: the confessions of Saint Augustine and Malcolm X [biographies]. Van Horne, Winston A. *J Rel Thot* 43 No 1,76–101 Spr–Sum 1986

MALEBRANCHE, NICOLAS, 1638–1715
Robert Challe et le roman de la religion [review; new ed, *Difficultés sur la religion proposées au père Malebranche*]. Moureau, François. *R Hist Rel* 203 No 2,185–194 Ap–Je 1986

MALIBU, CALIFORNIA *see* also J Paul Getty Museum, Malibu, California

MALIK, CHARLES HABIB
Thinking like a Christian; pt 2: the means of grace, the hope of glory [W H Griffith Thomas Lectures, Dallas Theol Sem, N 1985]. Lockerbie, D Bruce. *Bib Sac* 143,99–108 Ap–Je 1986

MALIK MUHAMMAD JAYASI, 16TH CENT
Sūfīs, Nāth-Yogīs and Indian literary texts: some lines of congruence [*Ruśdnāmā, Kabīr, Padmāvat*]. Mishra, Vijay. *Rel Trad* 6,42–65 1983

MALINA, BRUCE J
The Bible, theology and cultural pluralism [review article; *Christian origins and cultural anthropology*, by B Malina, 1986]. White, Leland J. *Bib Th Bul* 16 No 3,111–115 Jl 1986
Social science modeling and the NT [review article; *Christian origins and cultural anthropology*, by B Malina, 1986]. Neyrey, Jerome H. *Bib Th Bul* 16 No 3,107–110 Jl 1986

MALINOWSKI, BRONISLAW, 1884–1942
Revitalization movements and the hope of peace. Kehoe, Alice B. *Zygon* 21 No 4,491–500 D 1986
Trauer auf Trobriand: eine ethnologisch-linguistische Fallstudie [diag, photos, bibliog]. Senft, Gunter. *Anthropos* 80 No 4–6,471–492 1985

MALKOWSKI, STANISLAW
The church in Polish society: interview by B Kowalski. Malkowski, Stanislaw. *Rel Comm Lands* 14 No 3,283–290 Wint 1986

MALKUN, ISHU'YAB IBN *see* Ishu'yab ibn Malkun, 13th Cent

MALMBERG, FELIX
A proper mission of the Holy Spirit. Coffey, David M. *Th St* 47 No 2,227–250 Je 1986

MALNUTRITION *see* Hunger

MALONE, JAMES W, BP
Catholic bishops' president on RC–L dialogue [abr fr sermon, address; repr fr *Origins* 15 No 23,388–391]. *Ec Trends* 15 No 1,15–16 Ja 1986
The renewed Catholic debate on church and state [Cardinal Bernardin; Bishop Malone]. Pawlikowski, John T. *Chr Cent* 103 No 24,707–710 Ag 13–20 1986

MALPRACTICE
The logical case for "wrongful life" [*Procanik* v *Cillo*, New Jersey Supreme Court case; bibliog]. Steinbock, Bonnie. *Hast Cent Rpt* 16 No 2,15–20 Ap 1986

MALTA *see* also Catholic Church—Malta
The church in Malta. Delooz, Pierre. *Pro Mundi Vita Europe N Am* Dossier No 33,1–24 1986
Lebanon 1788–1866. Ziadeh, Nicola. *Th R (Near East)* 7 No 1,23–43 1986
A new inscription from Malta and the question of women elders in the diaspora Jewish communities. Kraemer, Ross S. *Harv Th R* 78 No 3–4,431–438 Jl–O 1985

MALTESE LANGUAGE
An unrecognized Maltese West-Semitic isogloss. Tomback, Richard S. *Journal of Northwest Semitic Languages* 12,121–123 1984

MALYUKOV, DIMITRIJ DIMITRIEVICH, 1920–1984
[Malyukov, Dimitrij Dimitrievich, 1920–1984; obit]. *J Moscow Patr* No 8,38 1985

MAMELUKES
Haram documents related to the Jews of late 14th century Jerusalem [Arabic texts, tr]. Little, Donald P. *J Sem St* 30 No 2,227–264 Aut 1985
Some unusual glazed Mamluke saucer lamps [figs; bibliog]. Amr, Abdel Jalil. *Levant* 18,155–161 1986

MAN *see* also Anthropology; Human Behavior
The child and the child archetype in a nuclear age; 3 pts. Buck, Alice E. *J Rel Psych Res* 9 No 2,65–741986
Evolution, human nature, and the Christian persona [inaugural address, United Theological Seminary, N 1984]. DeMarinis, Valerie. *Th Markings* 14,9–12 Wint 1986
Modernization exhumed [social science theory]. Levy, Marion J, Jr. *J Dev Soc* 2 No 1,1–11 Ap 1986
Philosophy: man's mirror. Rauche, G A. *Scriptura* spec issue No S 2,1–20 1986

MAN—RELATION TO NATURE *see* also Ecology; Environmental Policy; Pollution
Aboriginal beliefs and reincarnation [bibliog; diag]. Crawley, Marjorie. *Rel Trad* 6,1–29 1983
About a theology of conservation. Allerton, John. *Faith Freedom* 38 (3) No 114,116–126 Aut 1985
Christian responsibility for the environment. Clark, Stephen R L. *Mod Ch* ns 28 No 2,24–31 1986
The contribution of John Wesley toward an ethic of nature. Rakestraw, Robert V. *Drew G* 56 No 3,14–25 Spr 1986
The cosmic community: a new ecological concept of reality in science and religion. Moltmann, Jürgen. *Ching Feng* 29 No 2–3 S 1986
Cosmovisión y celebraciones del mundo andino a través del ejemplo de la comunidad de Q'uero (Paucartambo) [tables]. Müller, Thomas, and Müller, Helga. *Allpanchis* 20 [No 23],161–176 1984
A critique of personhood. Sapontzis, S F. *Ethics* 91 No 4,607–618 Jl 1981
Development in Schweitzer's philosophy [Albert Schweitzer Festival, Palm Springs, Calif, F 1986]. Milligan, Charles S. *Iliff R* 43 No 1,11–36 Wint 1986
"The disorder of women": women, love, and the sense of justice. Pateman, Carole. *Ethics* 91 No 1,20–34 O 1980
The earth's end: eschatology and the perception of nature. Muratore, Stephen. *Epiphany* 6 No 4,40–49 Sum 1986
The ecological crisis: an Eastern Christian perspective [repr fr *St Vlad Sem Q* 22 no 4 1978; il]. Khalil, Issa J. *Epiphany* 6 No 3,38–50 Spr 1986
First steps to a theology of nature. Bauckham, Richard. *Ev Q* 58 No 3,229–244 Jl 1986
God is rice: Asian culture and Christian faith [il]. Takenaka, Masao. *Risk Bk Ser* No 30,1–83 1986
Hobbes's war of all against all. Kavka, Gregory S. *Ethics* 93 No 2,291–310 Ja 1983
Identitetsproblem och livsvärde hos några aktuella svenska lyriker. Thunberg, Lars. *Bangalore Th F* 17 No 4,55–62 O–D 1985; Ind Ch H R 20 No 1,1–12
Kultur und Krankheit. Erdheim, Mario. *Ref* 35 No 3,191–196 Je 1986
The land [thematic issue]. Hultgren, Arland J, ed. *Word World* 6 No 1,3–96 Wint 1986*
Living on the land: imaging our ways. Sorenson, James A. *Word World* 6 No 1,29–34 Wint 1986
"Monster slayer" among the Upland Yumans: a folk theory on the evolution of hunting cultures. Morris, C Patrick. *American Indian Quarterly* 10 No 3,199–211 Sum 1986
Only half-way to godhead: the Chinese geomancer as alchemist and cosmic pivot [tr folk tale of Lin Demigod; bibliog]. Seaman, Gary. *Asian Folk St* 45 No 1,1–18 1986
Oral cultures and literate research [bibliog]. McConnell, Taylor. *Rel Ed* 81 No 3,341–355 Sum 1986
Origin and function of the guru. Leidecker, Kurt F. *J Dharma* 11 No 1,5–8 Ja–Mr 1986
The origin of God in the blood of the lamb: the implications of shamanism for a new age ethic [killing animals; bibliog]. Abbott, Sally Mansfield. *Anima* 12 No 2,139–143 Spr 1986
Per una teologia rispettosa dell'integrita' della creazione [news; doc; WCC, comm on Church and Society]. Gosling, David. *St Ecum* 4 No 1,81–82 Ja–Mr 1986
Sacred land in America: what is it, how can it be protected [Hope and Navajo legal claims]. Michaelsen, Robert S. *Religion* 16 No 3,249–268 Jl 1986
Smohalla, the Washani, and religion as a factor in Northwestern Indian history [Washani beliefs]. Trafzer, Clifford E, and Beach, Margery Ann. *American Indian Quarterly* 9 No 3,309–324 Sum 1985
The social costs of deforestation [in India; forest dwellers; tables, bibliog]. Viegas, Philip, and Menon, Geeta. *Soc Action (India)* 35 No 4,326–350 O–D 1985
Taoism and biological science. Barnett, Raymond J. *Zygon* 21 No 3,297–317 S 1986
Technology and ethics: reflections after Chernobyl. French, William. *Chr Cent* 103 No 23,675–678 Jl 30–Ag 6 1986
Towards a credible ecumenical theology of nature [Justice, Peace and the Integrity of Creation (JPIC)]. Gosling, David. *Ec R* 38 No 3,322–331 Jl 1986

MAN—RELATION TO NATURE
Towards an ecological theology. McPherson, James. *Expos T* 97 No 8,236–240 My 1986
The transforming Word. Marsden, Lorna M. *Faith Freedom* 38 (3) No 114,127–133 Aut 1985
Wickedness. Benn, Stanley I. *Ethics* 95 No 4,795–810 Jl 1985
Work, technology and the environment [ecological consequences of development; photos]. Devadas, David. *One World* No 114,11–15 Ap 1986
The Zuni Cinderella [bibliog]. Brotherston, Gordon. *Lat Am Ind Lit J* 2 No 2,110–126 Fall 1986
MAN, EXPERIMENTATION ON *see* Experimentation on Man
MAN (BUDDHISM)
Buddhism and the caste system [karma]. Krishan, Y. *J Int Assoc Buddh St* 9 No 1,71–83 1986
The sociopolitical effects of ideological change: the Buddhist conversion of Maharashtrian Untouchables [O 14 1956; bibliog]. Gokhale, Jayashree B. *Journal of Asian Studies* 45 No 2,269–292 F 1986
The special theory of *pratītyasamutpāda*: the cycle of dependent origination [12 components]. Sopa, Geshe Lhundub. *J Int Assoc Buddh St* 9 No 1,105–119 1986
MAN (HINDUISM)
The last lecture: memory, death and experience [Western and Hindu myths]. O'Flaherty, Wendy Doniger. *Rel Intel Life* 4 No 1,60–70 Fall 1986
MAN (ISLAM)
Einige Bemerkungen zur Frage der Allgemeinen Menschenrechte im Islam. Schumann, Olaf. *Z Ev Ethik* 30 No 2,155–174 Ap–Je 1986
The importance of Orthodox Christian–Muslim dialogue. Konstantinos, Harisiadis, Metr. *Gr Orth Th R* 31 No 1–2,9–16 Spr–Sum 1986
The Qur'anic story of Joseph: plot, themes, and characters. Mir, Mustansir. *Muslim W* 76 No 1,1–15 Ja 1986
Towards an Islamic critique of anthropological evolutionism [bibliog]. Ma'ruf, A Muhammad. *Am J Islamic Soc Sci* 3 No 1,89–107 S 1986
MAN (JEWISH THEOLOGY) *see* also Sin (Judaism)
Genesis Rabbah as polemic: an introductory account [bibliog]. Neusner, Jacob. *Hebr Ann R* 9,253–265 1985
Holocaust gleanings [genocide of Armenians, Jews]. Rudavsky, David. *Hebr St* 26 No 1,151–160 1985
The unconscious in pastoral psychology: a rabbinic perspective. Goldman, Norman Saul. *Past Psych* 34 No 3,193–203 Spr 1986
MAN (PHILOSOPHY) *see* also Human Rights; Life; Persons (Philosophy); Women (Philosophy)
The appropriation of Wittgenstein's work by philosophers of religion: towards a re–evaluation and an end. Incandela, Joseph M. *Rel St* 21 No 4,457–474 D 1985
A blueprint for a new and revolutionary spiritual path. Bilimoria, Purushottama. *J Dharma* 11 No 1,83–89 Ja–Mr 1986
Christus: Hoffnung für die Schöpfung. Nandrásky, Karol. *Com Via* 28 No 1–2,47–57 Spr 1985
The community of mankind in the thought of Leibniz; tr by C C Boone. Bähr, H W. *Universitas* 28 No 2,101–111 1986
La conscience révolutionnaire; trad par M Laval [Eng summary]. Schabert, Tilo. *R Sci Ph Th* 70 No 3,365–392 Jl 1986
The demotion of man [popular anti–modernisms and anti–westernisms]. Shaw, Peter. *Commentary* 82 No 3,30–36 S 1986
Esoteric anthropology: "devolutionary" and "evolutionary" orientations in perennial philosophy. Isenberg, Sheldon R, and Thursby, Gene R. *Rel Trad* 7–9,177–226 1984–1986
Feminist scholarship and human nature [review article]. Keohane, Nannerl O. *Ethics* 93 No 1,102–113 O 1982*
Film and the mystery of the person; tr fr Fr by M D Jordan. Bedouelle, Guy. *Communio (US)* 13 No 1,84–94 Spr 1986
Friedrich Schlegel's *Lucinde*: a case study in the relation of religion to romanticism. Pattison, George. *Scot J Th* 38 No 4,545–564 1985
The future of the human: man or machine? Chennakesavan, Sarasvati. *Bangalore Th F* 17 No 3,24–34 Jl–S 1985
Hobbes's war of all against all. Kavka, Gregory S. *Ethics* 93 No 2,291–310 Ja 1983
Humanity as an end in itself. Hill, Thomas E, Jr. *Ethics* 91 No 1,84–99 O 1980
Kritizistische Kritik am Naturrecht – ein Ritt gegen Windmühlen? Sitter, Beat. *Freiburg Z Ph Th* 28 No 1–2,26–69 1981
The lonely and tragic structure of Bertrand Russell's thought. Wenderoth, Christine. *Rel Humanism* 20 No 1,18–27 Wint 1986
Machiavelli and humanism. Sanderson, Donald G. *Rel Humanism* 20 No 3,98–103 Sum 1986
Die ein Menschheit: ein Argument Hans Joachim Iwands gegen den Krieg. Sänger, Peter. *Com Via* 28 No 3–4,147–160 Wint 1985
Metaphysics and the market [excerpt fr *The needs of strangers*, 1984; D Hume, James Boswell; religious need and secularism]. Ignatieff, Michael. *Bk Rel* 14 No 4,1+ Ap 1986
Metaphysik und Anthropologie: Interpretationen zur Schrift Lambda des Aristoteles. Balmer, Hans Peter. *Freiburg Z Ph Th* 28 No 1–2,78–94 1981
Morality and culture [review article; moral philosophy and cultural anthropology]. Douglas, Mary. *Ethics* 93 No 4,786–791 Jl 1983*
Nature humaine et Code Napoleon [repr fr *Droits, Revue Française de Théorie Juridique* No 2, 1985]. Martin, Xavier. *Foi Vie* 85 No 1,33–47 Ja 1986
The place of ethics in the Christian tradition and the Confucian tradition: a methodological prolegomenon. Ro, Young Chan. *Rel St* 22 No 1,51–62 Mr 1986
Platon et les présocratiques: introduction à la double qualification du *Phédon* [Eng summary]. Bels, Jacques. *R Sci Ph Th* 70 No 2,217–235 Ap 1986
Projektion: ein fragwürdiger Begriff in der Feuerbachrezeption [H–M Barth; Feuerbach's critique of religion; Eng summary]. Holzmüller, Thilo. *N Z Sys Th* 28 No 1,77–100 1986
Reflections for an anthropology of peace; tr fr *Rassegna di Teologia* 24,1–14 1983. Rizzi, Armido. *Rel St Bul* 3 No 3,121–129 Ja 1983
Spinoza on freedom of expression. Pitts, Edward I. *J Hist Ideas* 47 No 1,21–35 Ja–Mr 1986
The status of rights. Morris, Herbert. *Ethics* 92 No 1,40–51 O 1981
Le statut de l'invention dans l'oeuvre de La Ramèe [Eng summary]. Bruyère–Robinet, Nelly. *R Sci Ph Th* 70 No 1,15–24 Ja 1986
Toward a secular humanistic psychology [bibliog]. Smith, M Brewster. *Journal of Humanistic Psychology* 26 No 1,7–26 Wint 1986
Wickedness. Benn, Stanley I. *Ethics* 95 No 4,795–810 Jl 1985
Zum funktionalen Interesse philosophischer Reflexionen über das Phänomen Religion bei Descartes, Kant und Schleiermacher [Eng sum]. Baum, Hermann. *N Z Sys Th* 28 No 1,14–28 1986
L'homme et le langage; trad par J Schouwey de *Kleine Schriften I: Philosophie Hermeneutik*, 1976. Gadamer, Hans Georg. *R Th Ph* 118 (3d ser 36) No 1,11–19 1986
MAN (THEOLOGY) *see* also Body and Soul; Calvin, John—Theology—Man; Fall of Man; Humanism, Religious; Image of God; Luther, Martin—Theology—Man; Paul, Saint, Apostle—Theology—Man; Persons (Theology); Sex (Theology); Sin; Sin, Original; Soul; Thomas Aquinas, Saint—Theology—Man; Women (Theology)
Achard of Saint Victor and the medieval exegetical tradition: Rom 7:22–25 in a sermon on the feast of the resurrection. Merrill, Timothy F. *West Th J* 48 No 1,47–62 Spr 1986
Adam's fall and God's grace: John Wesley's theological anthropology. Cho, John Chongnahm. *Ev R Th* 10 No 3,202–213 Jl 1986
Angústia versus esperança: uma leitura ontológico–dialética de Alguns Salmos. Casalis, Mateus. *Estudos Teol (Brazil)* 25 No 3,281–288 1985
Anmerkungen zu Problemen und Fragen der Befreiungstheologie. Santoro, Filippo. *Int Kath Z* 15 No 5,425–439 1986
Anomy and reason in the English Renaissance. Orrú, Marco. *J Hist Ideas* 47 No 2,177–196 Ap–Je 1986
Augustine as client and as theorist [bibliog]. TeSelle, Eugene. *J S S R* 25 No 1,92–101 Mr 1986
The being of spirit and the Holy Spirit; tr by M D Jordan. Bruaire, Claude. *Communio (US)* 13 No 2,118–124 Sum 1986
Christsein heute im Sinne Martin Luthers. Peters, Albrecht. *Luther* 53 No 2,53–74 1982
A comparative study of creation stories in Yoruba religion, Islam and Judaeo–Christianity. Adelowo, E Dada. *Africa Th J* 15 No 1,29–53 1986
La comunidad cristiana: realidad, misterio y misión. Borobio, Dionisio. *Salmanticensis* 31 No 3,321–360 S–D 1984
Contemporary biotechnology in the context of conflicting theological perspectives [reply, D Schroeder, 2 No 2,155–158 Spr 1984]. DeMarco, Donald. *Conrad Grebel R* 2 No 1,11–19 Wint 1984
Correlates and causes [self–esteem gospel]. Snyder, John I. *Th Today* 42 No 4,499–503 Ja 1986
A critical review of Pannenberg's *Anthropology in theological perspective* [1985; diag]. Walsh, Brian J. *Chr Sch R* 15 No 3,247–259 1986
"De historia gigantum": theological anthropology before Rabelais [giants, Genesis, Judeo–Christian historiography; excerpts]. Stephens, Walter E. *Traditio* 40,43–89 1984
Desire for God: ground of the moral life in Aquinas. Porter, Jean. *Th St* 47 No 1,48–68 Mr 1986
The divine human being. Koester, Helmut. *Harv Th R* 78 No 3–4,243–252 Jl–O 1985
Église copte et monde moderne [thesis, Univ Saint–Joseph, Beirut, 1978; bibliog, tables]. Sidarouss, Fadel. *Proche Orient Chr* 30,211–265 1980
Evil [thematic issue]. Braaten, Carl E, ed. *Dialog (Minnesota)* 25 No 2,87–113 Spr 1986*
"Fegfeuer": zur Hermeneutik eines umstrittenen Lehrstücks in der Eschatologie. Müller, Gerhard Ludwig. *Th Q* 166 No 1,25–39 1986
Forgiveness: the essential socio–political structure of personal being. Torrance, Alan. *J Th So Africa* No 56,47–59 S 1986
Freheit und Befreiung: die anthropologische Vision der Instruktion "Libertatis conscientia". Ratzinger, Joseph, Cardinal. *Int Kath Z* 15 No 5,409–424 1986
Glaubensentscheidung und Glaubenserziehung: Zur pädogogischen Aktualität der Kontroverse zwischen Erasmus und Luther. Heine, Susanne. *Ev Th* 46 No 2,113–127 Mr–Ap 1986
God and human experience in some recent works of Karl Rahner [review article; bibliog]. Taylor, Mark Lloyd. *Rel St R* 11 No 4,352–357 O 1985*
The grace of God as the foundation for ethics. Gibbs, Jeffery. *Concor Th Q* 48 No 2–3,185–201 1984
The human person as an icon of the Trinity. Ware, Kallistos T, Bp. *Sobornost* ns 8 No 2,6–23 1986
Human transformation: the new age anthropology. Peters, Ted. *Dialog (Minnesota)* 25 No 3,226–231 Sum 1986
Humanisierung der Persönlichkeit in theologischer Sicht. Fritzsche, Helmut. *Th Lit* 111 No 5,321–336 My 1986
A humanist looks at the future of Unitarian Universalism. McKown, Delos B. *Rel Humanism* 20 No 2,58–64+ Spr 1986
The humanity of God and of man: an introduction to Eberhard Jüngel; repr fr *Evangel*, Spr 1984. Webster, John B. *Ev R Th* 10 No 3,239–246 Jl 1986
The image of God as the basis for human freedom and responsibility in the thought of selected modern theologians [M Th abst]. Thanzauva. *Bangalore Th F* 18 No 1,57–58 Ja–Mr 1986
Image, likeness, and deification in the human person; tr fr Ger by I Ionita and R Barringer. Staniloae, Dumitru. *Communio (US)* 13 No 1,64–83 Spr 1986
John Paul II and the mission of the church today. Engelen, J M van. *Pro Mundi Vita* No 103,1–36 1985
Jona. Guilman, Serge. *E T Rel* 61 No 2,189–193 1986
Kierkegaard and the relativist challenge to practical philosophy [bibliog]. Mehl, Peter J. *J Rel Ethics* 14 No 2,247–278 Fall 1986
Luther the *Seelsorger*. Kraus, George. *Concor Th Q* 48 No 2–3,153–163 1984
Man in the image of God: the disagreement between Barth and Brunner reconsidered. O'Donovan, Joan E. *Scot J Th* 39 No 4,433–459 1986
Marien– und Heiligenverehrung: eine Ausformung der theologischen Anthropologie aus katholischer Sicht. Müller, Gerhard Ludwig. *Catholica* 40 No 3,165–186 1986
Menslikheid, medemenslikheid en apartheid – oor die antropologie van Karl Barth [Eng summary]. König, Adrio. *Th Ev* 19 No 3,30–35 S 1986
No heaven without purgatory. Brown, David. *Rel St* 21 No 4,447–456 D 1985
Of time and eternity in Kierkegaard's concept of anxiety. Dupré, Louis. *Faith Phil* 1 No 2,160–176 Ap 1984

MAN (THEOLOGY)
Old Testament wisdom: a model for faith–learning integration. Curtis, Edward M. *Chr Sch R* 15 No 3,213–227 1986
Pannenberg's theological anthropology: a review article [*Anthropology in theological perspective*, 1985]. Olson, Roger E. *Per Rel St* 13 No 2,161–169 Sum 1986
Paradigms of the self in Buddhism and Christianity. Ching, Julia. *Bud Chr St* 4,31–50 1984
The place of ethics in the Christian tradition and the Confucian tradition: a methodological prolegomenon. Ro, Young Chan. *Rel St* 22 No 1,51–62 Mr 1986
Psicologia a serviço da libertação: possibilidades e limites da psicologia na pastoral de aconselhamento. Hoch, Lothar C. *Estudos Teol (Brazil)* 25 No 3,249–269 1985
Realism in theology and in science: a response to Peacocke ["Intimations of reality", pp 7–26]. McMullin, Ernan. *Rel Intel Life* 2 No 4,39–47 Sum 1985
The religious dimension of individual immortality in the thinking of William James. Westra, Laura. *Faith Phil* 3 No 3,285–297 Jl 1986
Samvittighet – frigjøring og fremmedgjøring: om problemer i samvittighetens teologi. Wyller, Trygve. *Norsk T Tid* 87 No 2,101–113 1986
Der schwierige Weg von der Anthropologie zur Ethik [bioethics]. Auer, Alfons. *Th Q* 166 No 2,143–145 1986
Le sens [life and faith]. Charbonneau, Bernard. *Foi Vie* 85 No 1,1–11 Ja 1986
Sin and consciousness of sin in Schleiermacher. Vance, Robert L. *Per Rel St* 13 No 3,241–262 Fall 1986
Soma – sarx: the body and the flesh – an insight into patristic anthropology. Chryssavgis, John. *Colloquium (Australia–NZ)* 18 No 1,61–66 O 1985
Spirit, theocracy and the true humanity: salvation in the theology of A A van Ruler. Fries, Paul R. *Ref R* 39 No 3,206–213 Spr 1986
Teologi mellem forkyndelse og videnskabelighed [review article; S A Christoffersen, *Identifikasjon og verifikasjon*, 1984; G Ebeling]. Jørgensen, Theodor. *Norsk T Tid* 87 No 2,65–80 1986
Theo–Logical anthropology and the criticism of religion(s). Franzmann, Majella, and Lattke, Michael. *E Asia J Th* 4 No 2,121–126 O 1986
Theology and the basis of human rights. Henley, John A. *Scot J Th* 39 No 3,361–378 1986
Theology for the head, heart, hands and feet: an approach to the first course [Creative teaching; bibliog]. Masson, Robert. *Horizons* 13 No 1,90–103 Spr 1986
Through a glass darkly. Dooling, Dorothea M. *Parabola* 11 No 2,42–47 My 1986
Toward a renewed theology of creation: implications for the question of human rights. Richard, Lucien. *Eglise Th* 17 No 2,149–170 My 1986
Unterwegs zu dialogischer Existenz: Theo Sundermeier, dem Fünfzigjährigen. Gern, Wolfgang, and others. *Z Miss W* 70 No 1,56–63 Ja 1986
Was the incarnation redundant: a Catholic and an evangelical respond [K Rahner and E J Carnell]. Trembath, Kern R. *Horizons* 13 No 1,43–66 Spr 1986
L'âme ensommeillée et les avatars du corps selon la Sage Persan: essai sur l'anthropologie d'Aphraate; pt 2. Pierre, Marie Joseph. *Proche Orient Chr* 33 No 1–4,104–142 1983
L'écriture et son autre: du rapport entre la philosophie et la théologie dans les écrits de jeunesse de Hegel. Theis, Robert. *Freiburg Z Ph Th* 28 No 1–2,177–205 1981
L'homme créé a l'image de Dieu: (Genèse 1,26–27): Pierre de touche de l'interprétation biblique. Heintz, Jean Georges. *Foi Vie* 85 No 5,53–64 S 1986
16th century scholasticism and the colonization of America: Francisco de Vitoria and his influence. Traboulay, David. *Z Miss W* 70 No 1,15–37 Ja 1986

MAN (THEOLOGY)—BIBLICAL TEACHING
The case against the ordination of women [bibliog]. Van Dissel, Dirk. *St Mark R* No 125,34–46 Mr 1986
La concepción del hombre como imagen de Dios y su reinterpretación en Cristo. Ladaria, Luis F. *Miscelanea Comillas* 43 No 83,383–399 Jl–D 1985
"Da boca de pequeninos": enfoques antropológicos [Old Testament]. Schwantes, Milton. *Estudos Teol (Brazil)* 24 No 2,148–160 1984
The doctrine of man: Christian anthropology. Klug, Eugene F. *Concor Th Q* 48 No 2–3,141–152 1984
Die eschatologische Existenz des neuen Menschen. Herms, Eilert. *Z Th K* 83 No 4,464–483 1986
Fall or fall–short [fall of man]. Allaway, R H. *Expos T* 97 No 4,108–110 Ja 1986
Gottes Freiheit – Spielraum des Menschen: alttestamentliche Aspekte eines biblisch–theologischen Themas. Hermisson, Hans Jürgen. *Z Th K* 82 No 2,129–152,1985
Heil und Heilung im Neuen Testament. Schrage, Wolfgang. *Ev Th* 46 No 3,197–214 My–Je 1986
Image et ressemblance dans la tradition sacerdotale: Gen 1:26–28; 5:1–3; 9: 6b. Hinschberger, Régine. *R Sci Rel* 59 No 3–4,185–199 Jl–O 1985
La "Mezzaluna fertile" delle scritture genesiache, alla luce del Concilio Vaticano II. Bappenheim, Italo Testa. *Bibbia e Oriente* No 147,69–78 Ja–Mr 1986
El "mundo" en los escritos juanicos: un ensayo de interpretación. Grohar, Ignacio Luis. *R Bib (Buenos Aires)* 47 No 4,221–227 1985
I problemi dei primi tre capi del Genesi [10ª Settimana Biblica, S 27–O 1 1948, Rome]. Bea, Augustin, Cardinal, and others. *Bibbia e Oriente* No 147,79–94 Ap–Je 1986
Toward a symbolic revival: creation revisited. Joy, Donald M. *Asbury Sem* 40 No 2,10–22 Wint 1985
Über die Würde und die Rechte der menschlichen Person [doc]. International Theological Commission. *Int Kath Z* 15 No 3,256–270 1986
Was kann die anthropologische *bśr*–Konzeption zur Deutung der Urgeschichte beitragen? Abir, S. *Z Altt W* 98 No 2,179–198 1986

MAN (THEOLOGY)—COMPARATIVE STUDIES
A Buddhist philosophy of karma and Christian spiritual theology [replies, Ching Tat, Ko Wong Siu, Peter K H Lee]. Mitchell, Donald W. *Ching Feng* 29 No 1,5–13 Mr 1986
The concept of relationship as a key to the comparative understanding of Christianity and Islam. Glaser, Ida. *Themelios* ns 11 No 2,57–60 Ja 1986
The internalization of God in Feuerbach: pre–Marx humanism in an oriental light [comparative study]. Lai, Whalen W. *Ching Feng* 29 No 1,20–26 Mr 1986
What is a human being [review article; *Anthropology in theological perspective*, by W Pannenberg]. MacQuarrie, John. *Expos T* 97 No 7,202–203 Ap 1986

MAN (THEOLOGY)—HISTORY OF DOCTRINES
Anmerkungen zum Willensbegriff Maximus' Confessors. Heinzer, Felix. *Freiburg Z Ph Th* 28 No 3,372–392 1981
Herrlichkeit der Schöpfung: ein orthodoxer Beitrag. Nikolaou, Theodore. *Ostkirch St* 34 No 2–3,151–162 S 1985
Image de Dieu et dignité humaine. Pinto de Oliveira, Carlos Josaphat. *Freiburg Z Ph Th* 27 No 3,401–436 1980
Logics of evil as secular moralities [4 contemporary western logics: liberal, therapeutic, naturalistic, technocratic]. Kavolis, Vytautas. *Sound* 68 No 2,189–211 Sum 1985
Die Paradoxie des Simul–Prinzips [Lutheran principle of justification, statistical modal theory; Eng summary]. Kirjavainen, Heikki. *N Z Sys Th* 28 No 1,29–50 1986
Perception of self in Julian of Norwich's *Showings*. Bradley, Ritamary. *Down R* 104,227–239 Jl 1986
La proximité et la distance dans l'*utopie* de Thomas More. Chené, Adèle. *Renaissance and Reformation* ns 10 No 3,277–288 1986

MAN (THEOLOGY)—HISTORY OF DOCTRINES—0030–600
Body, hierarchy, and leadership in Chrysostom's *On the priesthood*. Valantasis, Richard. *Gr Orth Th R* 30 No 4,455–471 Wint 1985
The etymology of salvation in Gregory of Nyssa's *De Virginitate*. Blank, David L. *J Th St* ns 37 No 1,77–90 Ap 1986

MAN (THEOLOGY)—HISTORY OF DOCTRINES—1800–1899
Kierkegaard's two forms of conscious despair [tables; computer analysis of *Sickness unto death*; *svaghed, trods*]. Khan, Abrahim H, and McKinnon, Alastair. *S R* 14 No 4,435–453 1985

MAN (THEOLOGY)—HISTORY OF DOCTRINES—1900–
Exploring the human: theology in dialogue [review article]. O'Donnell, John. *Greg* 67 No 1,125–132 1986*
Hope, unity and peace: vital concerns of the Conference of European Churches [2 pts]. Sorokin, Vladimir, and Ivanov, Vladimir. *J Moscow Patr* No 9,94–96; No 10,55–60 1985
"Real humanism": Marxism as a critique of Christianity. Bockmuehl, Klaus. *Crux* 21 No 2,3–9 Je 1985

MAN AND GOD *see* God and Man

MANA
The "empty" concepts of traditional thinking: a semantic and pragmatic description [the Fang of Cameroon, *mana*–terms; bibliog]. Boyer, Pascal. *Man: J Royal Anthropological Inst* ns 21 No 1,50–64 Mr 1986

MANAGEMENT *see* also Conflict Management
Corporate cult: a Christian views the new managerial emphasis on corporate culture [as religion; Deal and Kennedy]. Hansen, Kristen. *Crux* 21 No 1,7–9 Mr 1985

MANAGEMENT, CHURCH *see* Church Administration

MANAGEMENT AND LABOR *see* Industrial Relations

MANAKIN COLONY, VIRGINIA
The Manakin experiment: a French Protestant colony in the New World [1700–1717]. Crewdson, Robert L. *Hist Mag* 55 No 3,203–211 S 1986

MANCHESTER, ENGLAND *see* also John Rylands University Library of Manchester
The virgin and the clown: ritual elaboration in Pakistan migrants' weddings. Werbner, Pina. *Man: J Royal Anthropological Inst* ns 21 No 2,227–250 Je 1986

MANDALA
Baseball samadhi: a Yankee way of knowledge [comparative religion, Jungian psychology, ritual]. Gardella, Peter. *Bk Rel* 14 No 7,15–16 S 1986
Ezekiel 40–48 in a visionary context. Niditch, Susan. *C B Q* 48 No 2,208–224 Ap 1986
The Shingon Buddhist doctrine of interpenetration [glossary]. Snodgrass, Adrian. *Rel Trad* 7–9,53–81 1984–1986

MANDATES
The first debate on Palestine in the Permanent Mandates Commission of the League of Nations. Freundlich, Yehoshua. *St Zionism* No 5,115–128 Spr 1982

MANDELA, NELSON
The Mandelas and the future of South Africa [review of 2 books; photos]. Young, Andrew. *Africa Report* 31 No 2,34–36 Mr–Ap 1986*

MANDELA, WINNIE
The Mandelas and the future of South Africa [review of 2 books; photos]. Young, Andrew. *Africa Report* 31 No 2,34–36 Mr–Ap 1986*
South Africans honored in Washington [news; Robert F Kennedy Human Rights Award, to A Boesak, Winnie Mandela, C F B Naude]. Kemper, Vicki. *Sojourners* 15 No 1,12 Ja 1986

MANDEVILLE, BERNARD, 1670–1733
Myth and rationality in Mandeville. Daniel, Stephen H. *J Hist Ideas* 47 No 4,595–609 O–D 1986

MANES *see* Mani, 3d Cent

MANET, EDOUARD, 1832–1883
Die Malerei des Impressionismus in ihrem "historischen Widerspruch". Thomas, Hans Michael. *Z Rel Gg* 37 No 1,72–77 1985

MANETHO, 3D CENT BC
Berossus, Manetho, and *1 Enoch* in the world chronicle of Panodorus. Adler, William. *Harv Th R* 76 No 4,419–442 O 1983

MANGALWADI, VISHAL
A "scheme" for india's poor: what one Indian is doing to break the chains of slavery [Indian Ground Works Trust]. Olson, Mark. *Other Side* 22 No 5,8–9 Je 1986

MANI, 3D CENT
Jesus' entry into Parinirvana: Manichaean identity in Buddhist Central Asia. Klimkeit, Hans Joachim. *Numen* 33 No 2,225–240 D 1986
Manichaean art and calligraphy [review article; H J Klimkeit, 1982]. Lieu, Samuel N C. *Z Rel Gg* 37 No 1,58–62 1985

MANICHAEISM
Manichaean art and calligraphy [review article; H J Klimkeit, 1982]. Lieu, Samuel N C. *Z Rel Gg* 37 No 1,58–62 1985
Qaddafi as villain fulfills media needs [editorial]. Wall, James M. *Chr Cent* 103 No 4,83–84 Ja 29 1986
Some themes in later Roman anti-Manichaean polemics; pt 1. Lieu, Samuel N C. *Bul J Rylands* 68 No 2,434–472 Spr 1986
St Augustine between Mani and Christ. Tavard, George H. *Patristic Byz R* 5 No 3,196–206 1986
Tools and tasks: Elchasaite and Manichaean purification rituals. Buckley, Jorunn Jacobsen. *J Rel* 66 No 4,399–411 O 1986
L'histoire des Actes apocryphes des apôtres du 3e au 9e siècle: le cas des Actes de Jean [bibliog; index]. Junod, Eric, and Kaestli, Jean-Daniel. *Cahiers R Th Ph* No 7,1–152 1982*
L'homélie de Sévérien de Gabala "Sur le centurion contre les Manichéens et les Apollinaristes": le text et l'interpretation. Nautin, Pierre. *Vig Chr* 38 No 4,393–399 D 1984
MANICHAEISM AND BUDDHISM *see* Buddhism and Manichaeism
MANIPULATION
Ética y manipulación humana. Higuera, Gonzalo. *Miscelanea Comillas* 43 No 83,419–436 Jl–D 1985
MANITOBA *see* also University of Manitoba (Winnipeg)
MANITOBA—CHURCH HISTORY
Rupert's Land issue [3 papers]. Archer, John H. *J Can Ch H Soc* 28 No 1,3–43 Ap 1986*
MANJUSRI (BUDDHIST DIETY)
The manifestation of a monastery: Shen-ying's experiences on Mount Wu-t'ai in T'ang context. Birnbaum, Raoul. *J Am Orient Soc* 106 No 1,119–137 Ja–Mr 1986
MANN, THOMAS, 1875–1955
Der "deutsche" Luther. Aland, Kurt. *Luther* 51 No 3,115–129 1980
MANNERS AND CUSTOMS *see* also Caste; Drinking Customs; Festivals; Gifts; Hospitality; Marriage Customs and Rites; Mourning Customs; Ritual
Can we learn from Mary about attitudes and manners? Robinson, Angela. *One in Christ* 22 No 4,401–404 1986
The etiquette of pre-Reformation confession in East Anglia [Penance panels of the seven-sacrament fonts; plates]. Nichols, Ann Eljenholm. *Sixteen Cent J* 17 No 2,145–163 Sum 1986
Folklife studies and religion [methodology for study of Appalachian religion; fig]. Titon, Jeff Todd. *Mid-America Folklore* 13 No 2,4–11 Sum–Fall 1985
MANOHAR, DINANATH
Some dilemmas facing action groups: reactions from activists [N Bhai, D Manohar, N Nayak, J Pradhan, R Tandon, G Pandey; India]. Fernandes, Walter. *Soc Action (India)* 34 No 2,197–215 Ap–Je 1984
MANSUR AL-HALLAJ, AL-HUSAIN IBN *see* Hallaj, al-Husain ibn Mansur al–, 858–922
MANTOUROF, MIKHAIL, 1796–1858
Saint Séraf im de Sarov devant la critique historique: étude-synthèse. Rochcau, Vsevolod. *Proche Orient Chr* 33 No 1–4,3–18 1983
MANTRAS
Jaimini's contribution to the theory of sacrifice as the experience of transcendence [paper; O 1984, World Sanskrit Conf, Univ of Penn]. Clooney, Francis X, Jr. *Hist Rel* 25 No 3,199–212 F 1986
Meditation and the dying process. Boerstler, Richard W. *Journal of Humanistic Psychology* 26 No 2,104–124 Spr 1986
Purāna as scripture: from sound to image of the holy word in the Hindu tradition. Brown, C Mackenzie. *Hist Rel* 26 No 1,68–86 Ag 1986
MANTZARIDIS, GEORGIOS I
The Orthodox Church and the patristic tradition [survey of recent books]. Rexine, John E. *Diakonia* 19 No 1–3,17–32 1984–1985*
MANUSCRIPTS *see* also Autographs; Scrolls
MANUSCRIPTS—BIBLIOGRAPHY
Census and bibliography of medieval manuscripts containing Apocalypse illustrations, *ca* 800–1500; pt 1. Emmerson, Richard Kenneth, and Lewis, Suzanne. *Traditio* 40,337–379 1984
MANUSCRIPTS—EDITING
A neglected gloss on the *Isagoge* by Peter Abelard. Mews, Constant. *Freiburg Z Ph Th* 31 No 3,35–55 1984
MANUSCRIPTS, AMERINDIAN *see* Manuscripts, Mexican (Pre-Columbian)
MANUSCRIPTS, ARABIC
The Arabic manuscript collection at Hartford Seminary. Boullata, Issa J. *Hamdard Islam* 8 No 2,91–95 Sum 1985
Hanafī *Uṣūl al-fiqh* through a manuscript of al-Ğaṣṣāṣ [bibliog]. Bernand, Marie. *J Am Orient Soc* 105 No 4,623–635 O–D 1985
Haram documents related to the Jews of late 14th century Jerusalem [Arabic texts, tr]. Little, Donald P. *J Sem St* 30 No 2,227–264 Aut 1985
Neglected conclusions of the *Arabian nights*: gleanings in forgotten and overlooked recensions. Grotzfeld, Heinz. *J Arab Lit* 16,73–87 1985
Nouveaux fragments de l'homéliaire Arabe de l'Ambrosienne. Samir, Khalil. *Orient Chr Per* 52 No 1,214–219 1986
La préface de l'évangeliaire rimé de ʿAbdīshūʿ de Nisibe [Arabic text, Fr tr, notes]. Samir, Khalil. *Proche Orient Chr* 33 No 1–4,19–33 1983
MANUSCRIPTS, ARAMAIC *see* also Bible (OT)—Aramaic—Targum; Qumran Scrolls
Targumic poems from the Cairo Genizah [Aramaic texts, Eng trs; bibliog]. Klein, Michael L. *Hebr Ann R* 8,89–99 1984
MANUSCRIPTS, ARAMAIC—ELEPHANTINE PAPYRI
Herem-Bethel and Elephantine oath procedure. Toorn, K van der. *Z Altt W* 98 No 2,282–285 1986
MANUSCRIPTS, ARMENIAN
The Armenian vision of Ezekiel [Eng tr of MS 31, Library, Mechitarist Fathers, Vienna]. Stone, Michael E. *Harv Th R* 79 No 1–3,261–269 Ja–Jl 1986
MANUSCRIPTS, CHINESE
In homage to T'ien-fei [Eng tr of *Tai-shang shuo T'ien-fei chiu-k'u ling-yen miao-ching*; commentary]. Boltz, Judith Magee. *J Am Orient Soc* 106 No 1,211–232 Ja–Mr 1986
MANUSCRIPTS, COPTIC
Angel of light or mystic initiate: the problem of the *Life of Antony*. Barnes, T D. *J Th St* ns 37 No 2,353–368 O 1986
MANUSCRIPTS, DUTCH
Exemplarism in Hadewijch: the quest for full-grownness. Carney, Sheila. *Down R* 103,276–295 O 1985
MANUSCRIPTS, ENGLISH
A hitherto unnoticed autograph manuscript of the venerable Augustine Baker [Downside Library]. Jebb, Philip. *Down R* 104,25–40 Ja 1986
MANUSCRIPTS, ENGLISH (MIDDLE ENGLISH)
Heathens and saints: *St Erkenwald* in its legendary context. Whatley, Gordon. *Speculum* 61 No 2,330–363 Ap 1986
Unedited Middle English prose in Rylands manuscripts [list of unpublished MSS; transcriptions of selected texts]. Lester, G A. *Bul J Rylands* 68 No 1,135–160 Aut 1985*
MANUSCRIPTS, ETHIOPIC
L'inno mariano etiopico "Bese'et anti" (Beata sei) del "Sebhata Fequr" (Celebrazione del diletto). Raineri, Osvaldo. *Orient Chr Per* 52 No 2,421–431 1986
MANUSCRIPTS, FRENCH
Textes authentiques et inauthentiques de Farel. Higman, Francis M. *Cahiers R Th Ph* No 9 (Pt 1),231–239 1983
MANUSCRIPTS, GERMAN
Bruchstücke einer deutschen Missaleübersetzung des 15ten Jahrhunderts vom Niederrhein [Aschaffenburg, Stiftsbibl, U 106 (Fragm 9)]. Beckers, Helmut. *Archiv Liturg W* 27 No 1,91–102 1985
Menno Simons on the triune God: the Hamburg manuscript [facsim, Eng tr]. Doerksen, Victor G, and Joldersma, Hermina, Eds. *Menn Q R* 60 No 4,509–547 O 1986
MANUSCRIPTS, GREEK *see* also Bible (NT)—Manuscripts
Ante omnia de sancta fide et de integritate veritate: Glaubensfragen auf der Synode von Serdika (342) [Greek text, critical apparatus]. Tetz, Martin. *Z Neut W* 76 No 3–4,243–269 1985
The citation of Greek manuscripts in six printed texts of the New Testament [tables]. Elliott, James K. *R Bib* 92 No 4,539–556 O 1985
Un discours inédit du moine Pantaléon sur l'élévation de la Croix [*BHG* 427 p]. Halkin, François. *Orient Chr Per* 52 No 2,257–270 1986
A eulogy for Christian martyrs [P Yale inv 1360]. Stephens, S A. *Bul Am Soc Papyr* 22 No 1–4,333–348 1985
Ein falscher Basileios-Brief [CXV, Wien; Greek text, Ger tr, commentary; tables]. Dieten, Jan Luis van. *Vig Chr* 38 No 4,330–351 D 1984
Morphological phenomena in the Greek papyri significant for the text and language of the New Testament. Gignac, Francis T. *C B Q* 48 No 3,499–511 Jl 1986
Two fragments of a Greek manuscript containing a corpus maximianum: MSS *Genavensis gr* 30 and *Leidensis Scaligeranus* 33 [tables]. Bracke, Raphael. *Patristic Byz R* 4 No 2,110–114 1985
MANUSCRIPTS, GREEK—OXYRHYNCHUS PAPYRI
Ἱερόδουλος im griechisch-römischen Ägypten [epigraphic testimony]. Scholl, Reinhold. *Historia* 34 No 4,466–492 1985
Io and the dark stranger (Sophocles, *Inachus* f 269a) [Greek aetiology of Egyptian race; Oxyrhynchus papyrus]. West, Stephanie. *Classical Quarterly* ns 34 No 2,292–302 1984
Viewing the holy untensils (P Ox V,840). Schwartz, Daniel R. *N T St* 32 No 1,153–159 Ja 1986
MANUSCRIPTS, GREEK (BYZANTINE)
Un colophon métrique d'Athanase le Galésiote (13e s) [identification of copyist with Patr Athanasios I; Gk text, tr]. Declerck, José. *R E Byz* 43,197–208 1985
The Cryptensis euchology γB XI [introd; text]. Ruggieri, Vincenzo. *Orient Chr Per* 52 No 2,325–360 1986
Der griechische Text des Konstantinopler Προσφωνητικὸν τῶν κατηχουμένων. Brakmann, Heinzgerd. *Orient Chr Per* 52 No 1,211–213 1986
Kedrenos, Pseudo-Symeon, and the last oracle at Delphi. Markopoulos, A. *Gr Rom Byz St* 26 No 2,207–210 Sum 1985
Le typikon de la Théotokos Kécharitômènè [Gk text, tr; index of Gk words]. Gautier, Paul. *R E Byz* 43,5–165 1985
Zur Katenenüberlieferung des Hiobkommentars von Didymos dem Blinden [Gk text, table]. Hagedorn, Ursula, and Hagedorn, Dieter. *Bul Am Soc Papyr* 22 No 1–4,55–58 1985
MANUSCRIPTS, GREEK (PAPYRI)
Teile einer Anaphora auf einem ägyptischen Papyrus-Amulett des 5ten Jahrhunderts [Berliner Museum Pap 13918]. Gamber, Klaus. *Ostkirch St* 34 No 2–3,178–182 S 1985
Het visioen van Dorotheüs (Papyrus Bodmer XXIX) [Dutch tr; Eng summary]. Horst, Pieter W van der, and Kessels, Antonius H M. *Ned T Tij* 40 No 2,97–111 Ap 1986
MANUSCRIPTS, HEBREW *see* also Cairo Genizah
Mahzor Roma: the Cluj manuscript dated 5159 AM–1321 CE and the public fast in Rome in 1321 CE [text, pl]. Birnbaum, Eleazar. *Jew Q R* 76 No 2,59–95 O 1985
Moïse de Narbonne: sur les *sefirot*, les spheres, et les intellects separes: commentaire sur le *Hayy ibn Yaqzān* d'Ibn Tufayl. Hoyoun, Maurice R. *Jew Q R* 76 No 2,97–147 O 1985
A petition *baqqāšā* addressed to Rabbi Shalom Shabazi: a Yemenite Jewish saint [unpub MS; facsim, Hebrew text; bibliog]. Ahroni, Reuben. *Hebr Ann R* 9,5–30 1985
The term *'etmaha* in Genesis Rabba [tables]. Brown, Ronald N. *Hebr U C A* 56,167–174 1985
MANUSCRIPTS, HEBREW—CAIRO CODEX
Les divisions massorétiques du livre de Samuel: à propos de la publication du Codex du Caire [tables]. Langlamet, F. *R Bib* 91 No 4,481–519 O 1984
MANUSCRIPTS, ILLUMINATED *see* Illumination of Books and Manuscripts
MANUSCRIPTS, ITALIAN
Cristoforo Landino's first lectures on Dante [Laurentian manuscript; appendix; plates]. Field, Arthur. *Renaissance Quarterly* 39 No 1,16–48 Spr 1986

MANUSCRIPTS, JUDEO–ARABIC
The literary legacy of David Ben Joshua, last of the Maimonidean *nēgīdim* [tables, lists of sources, MSS; genealogical chart]. Fenton, Paul B. *Jew Q R* 75 No 1,1–56 Jl 1984
The mathematical writings of Maimonides [MS, Manisa, Turkey (Genel 1706/6), folios 26b–33b]. Langermann, Y Tzvi. *Jew Q R* 75 No 1,57–65 Jl 1984
A pietist letter from the Genizah [Judeo–Arabic; Jewish Theol Seminary, ENA NSI 10 (Laminated 46); text, Eng tr, bibliog]. Fenton, Paul B. *Hebr Ann R* 9,159–167 1985
MANUSCRIPTS, LATIN
Arius and the Meletian Schism [Codex veronensis 60]. Williams, Rowan D. *J Th St* ns 37 No 1,35–52 Ap 1986
"Carmina Runensia": 12th century verses from the Cistercian monastery of Rein [texts of 6 poems]. Yates, Donald N. *Traditio* 40,318–328 1984
The *Diffinicio Eucaristie* formerly attributed to Robert Grosseteste. Goering, Joseph. *J Th St* ns 37 No 1,91–104 Ap 1986
Early medieval evidence for 12 homilies by Origen on the Apocalypse [Bamberg, Staatliche Bibliothek Patr 102 (BV 18), 9th cent]. Kelly, Joseph F T. *Vig Chr* 39 No 3,273–279 S 1985
Les écrits d'Heymericus de Campo (1395–1460) sur les oeuvres d'Aristote [Latin text]. Cavigioli, Jean Daniel. *Freiburg Z Ph Th* 28 No 3,293–371 1981
Épistolaires médiévaux de S Jérôme: jalons pour un classement. Lardet, Pierre. *Freiburg Z Ph Th* 28 No 1–2,271–289 1981
Die Exzerptensammlung des Nikolaus von Kues aus den Werken Ramón Lulls [tables; facsim]. Lohr, Charles H. *Freiburg Z Ph Th* 30 No 1–2,373–384 1983
Jewish conversion to Islam: the perspective of a *quaestio* [Spanish summary]. Stalls, William C. *R Española Teo* 43 No 2,235–251 1983
The Lamspring Council Book, 1715–1802. Agius, Denis. *Down R* 104,158–161 Ap 1986
Manuscritos teológicos de la Biblioteca Provincial y Universitaria de Barcelona: del barroco a la ilustración. Mateu Ibars, Josefina. *Hispania Sacra* 37 No 75,329–375 1985
A neglected gloss on the *Isagoge* by Peter Abelard. Mews, Constant. *Freiburg Z Ph Th* 31 No 3,35–55 1984
Ein neuer Zeuge stadtrömischer Liturgie aus der Mitte des 7ten Jh: das Evangeliar Malibu, CA, Getty–Mus, Kat–Nr IV 1 [tables]. Böhne, Winfried. *Archiv Liturg W* 27 No 1,35–69 1985
Notice sur le Traité de Pierre d'Ailly sur la *Consolation* de Boèce. Chappuis–Baeriswyl, Marguerite. *Freiburg Z Ph Th* 31 No 3,89–107 1984
Las oraciones visigóticas de los formularios penitenciales del Reginensis 316. Janini, José. *Hispania Sacra* 37 No 75,191–204 1985
Quelques traces du commentaire des sentences de Thomas Felthorp [MS Paris BN lat 16621 f180v]. Kaluza, Zénon. *Freiburg Z Ph Th* 30 No 1–2,189–199 1983
Tractatus Magistri Petri Abaielardi De sacramento altaris [in Eng; manuscript of *Sic et Non*; appendixes]. Barrow, Julia. *Traditio* 40,328–336 1984
Two uncontroversial fragments of Wyclif in an Oxford manuscript [Exeter College MS 6; Latin text]. Banning, Jozef H A van. *J Th St* ns 36 No 2,338–349 O 1985
MANUSCRIPTS, MAYAN
Balam Dz'ib: the arrival of Christianity among the Yucatec Maya [bibliog]. Luxton, Richard N. *New Scholar* 10 No 1–2,159–179 1986
The esoteric and literary language of Don Joan Canul in the ritual of the Bacabs. Arzápalo Marín, Ramón. *New Scholar* 10 No 1–2,145–158 1986
The hero twins [bibliog]. Carr, Helen. *New Scholar* 10 No 1–2,1–17 1986
Interpretation of a sacred calendar of the Dresden Codex [Mayan chronology; ils]. Brito Sansores, William. *Lat Am Ind Lit J* 2 No 1,66–75 Spr 1986
"La probranza de votan": apendice fantasma del "Popol Vuh". Kerkhoff, Manfred H. *América Indígena* 44 No 4,713–746 O–D 1984
MANUSCRIPTS, MESOAMERICAN
Central Mexican pictorial manuscripts: an introduction. Keber, Eloise Quiñones. *Lat Am Ind Lit J* 2 No 2,162–172 Fall 1986
MANUSCRIPTS, MEXICAN (PRE–COLUMBIAN)
The cosmic serpent in the Codex Baranda. Vázquez, Juan Adolfo. *Journal of Latin American Lore* 9 No 1,3–15 Sum 1983
MANUSCRIPTS, NAHUATL
Quetzalcoatl and the agon of time: a literary reading of the *Anales de Cuauhtitlan*. Gingerich, Willard. *New Scholar* 10 No 1–2,41–60 1986
MANUSCRIPTS, SAMARITAN
[J M] Cohen's *Samaritan Chronicle* [review article; subtitle: *Source–critical analysis of life and times of Baba Rabbah*, 1981]. Crown, A D. *Jew Q R* 75 No 4,402–405 Ap 1985
Studies in Samaritan scribal practices and manuscript history, pt 4: an index of scribes, witnesses, owners and others. Crown, A D. *Bul J Rylands* 68 No 2,317–372 Spr 1986
MANUSCRIPTS, SLAVIC
Un acte du Patriarche Antoine IV en version slave [tr]. Sorlin, Irène. *R E Byz* 43,253–258 1985
MANUSCRIPTS, SPANISH
Manuscritos teológicos de la Biblioteca Provincial y Universitaria de Barcelona: del barroco a la ilustración. Mateu Ibars, Josefina. *Hispania Sacra* 37 No 75,329–375 1985
MANUSCRIPTS, SYRIAC
Angel of light or mystic initiate: the problem of the *Life of Antony*. Barnes, T D. *J Th St* ns 37 No 2,353–368 O 1986
Il commento al Trisagio di Giovanni Bar Qūrsūs [Syriac text]. Poggi, Vincenzo. *Orient Chr Per* 52 No 1,202–210 1986
A dispute of the months and some related Syriac texts [British Library Add 1714; text, tr]. Brock, Sebastian P. *J Sem St* 30 No 2,181–211 Aut 1985
An early Syriac commentary on the liturgy. Brock, Sebastian P. *J Th St* ns 37 No 2,387–403 O 1986
Le fragment de papyrus syriaque conservé à Florence [plates, facsim, tr]. Sauget, Joseph Marie. *Istituto Universitario Orientale Annali (Naples)* 45,1–16 1986
Isaac of Nineveh: some newly–discovered works [Paris syr 298; Oxford ms syr e 7]. Brock, Sebastian P. *Sobornost* ns 8 No 1,28–33 1986
Le manuscrit Sachau 220: son importance pour l'histoire des homéliaires syro–occidentaux. Sauget, Joseph Marie. *Istituto Universitario Orientale Annali (Naples)* 45,367–397 1986
The Monastery of Bâqûqâ in Iraq and an old owner's entry in MS Syr 341 of the Bibliothèque Nationale in Paris. Koningsveld, P S van. *Vet Test* 36 No 2,235–240 Ap 1986
Recovering the erased gospels [high–tech methods to study Sinaitic Syriac translation; il]. Neff, David. *Chr T* 30 No 14,17–20 O 3 1986
Syriac manuscripts in South India: the library of the Saint Thomas Apostolic Seminary [mss list]. McConaughy, Daniel L. *Orient Chr Per* 52 No 2,432–434 1986
MANUSCRIPTS, TURKISH
Hannah Sohrweide (1919–1984) [biographical sketch; Islamic studies]. Flemming, Barbara. *Der Islam* 63 No 1,1–4 1986
La Vie de saint Léontios, ascète en Lycie [tr of Turkish text by Seraphim of Pisidia]. Jacob, Xavier. *R E Byz* 43,237–242 1985
Zwei türkische Bibelhandschriften in Leiden als mittelosmanische Sprachdenkmäler. Flemming, Barbara. *Wiener Z Kunde des Morgenlandes* 76,111–118 1986
MANZ, FELIX, D 1527
Felix Manz' Abschiedsworte an seine Mitbrüder vor der Hinrichtung 1527: die Echtheit des Liedes "Bey Christo will ich bleiben". Locher, Gottfried W. *Zwingliana* 17 No 1,11–25 1986
MAO, TSE–TUNG
China is near [cultural recodings: imperial, colonial, religious and revolutionary traditions; photos]. Foster, Hal. *Art in America* 73 No 3,126–132 Mr 1985
MAOISM *see* Communism
MAORIS
Called to serve the Maoris. Kupke, Carol F. *Concor H Inst Q* 59 No 3,98–106 Fall 1986
MAPP, ANDREW WESLEY
[Mapp, Andrew Wesley, d 1985:] in memoriam. Satterwhite, John H. *AME Zion Q R* 97 No 4,42 Ja 1986
MAPS
Pointing missiles at school children [locations of US Minuteman missile silos; maps, photos]. Day, Sam. *Witness* 69 No 5,6–9 My 1986
MAQUIRITARE INDIANS *see* Yecuana Indians
MAR THOMA SYRIAN CHURCH OF MALABAR
Translating Indian Christianity to America. Williams, Raymond B. *Chr Cent* 103 No 30,889–890 O 15 1986
150 years [news; Maramon Convention, Mar Thoma Church, F 1986]. *One World* No 115,19 My 1986
MARAKAMI, SHIN
Dietrich Bonhoeffer and Suzuki Masahisa on death; tr by R Terhune. Murakami, Shin. *Japan Chr Q* 52 No 3,174–178 Sum 1986
MARAROKO, PAPUA NEW GUINEA
An interpretation of magic [conf on Melanesian religion, La Trobe Univ, Melbourne, Ag 1982; map, bibliog]. MacDonald, Mary N. *Rel Trad* 7–9,83–104 1984–1986
MARBACH, JOHANN, 1521–1581
Luther's impact on the universities—And the reverse. Kittelson, James M. *Concor Th Q* 48 No 1,23–38 Ja 1984
The Pfeddersheim Disputation, 1557; [Lutherans and Anabaptists; Gotha, Forschungsbibliothek, MS Chart A94]. Oyer, John S, ed. *Menn Q R* 60 No 3,304–351 Jl 1986
MARBECK, PILGRAM, D 1556
In search of the "common man" in early German Anabaptist ideology. Packull, Werner O. *Sixteen Cent J* 17 No 1,51–67 Spr 1986
Pilgram Marpeck and the justice of Christ [diss abst; Harvard Divinity School, 1984]. Boyd, Stephen Blake. *Menn Q R* 60 No 2,202–203 Ap 1986
MARBURG
Bultmann: reminiscence and legacy. Cahill, P Joseph. *Th St* 47 No 3,473–496 S 1986
MARCEL, GABRIEL, 1889–1973
The dark night of hope [aging; death]. Brownlee, Annette Geoffrion. *J Rel Aging* 1 No 2,9–25 Wint 1984
MARCEL, PIERRE
Calvin, Copernicus, and Castellio [cosmology]. Kaiser, Christopher B. *Cal Th J* 21 No 1,5–31 Ap 1986
MARCHIONDA, JAMES V
Amazing grace, music and record or cassette, by James V Marchionda, 1986 [review]. McKenna, Edward J. *Worship* 60 No 3,263–264 My 1986
MARCIAN OF CONSTANTINOPLE, 5TH CENT
Un épisode de la Vie de Marcianos de Constantinople accueilli dans des *Paterika* arabes. Sauget, Joseph Marie. *Orient Chr Per* 52 No 2,271–298 1986
MARCION, OF SINOPE
The Apostles' Creed and the sanctuary movement [Spanish summary]. González, Justo L. *Apuntes* 6 No 1,12–20 Spr 1986
The Bible between church and synagogue: thoughts on the interpretation of the Hebrew scriptures. Timmer, David E. *Ref R* 39 No 2,94–103 Wint 1986
Celsus and the Old Testament. Burke, Gary T. *Vet Test* 36 No 2,241–245 Ap 1986
Ein neues Markionbild; [review article, *Marcion: on the restitution of Christianity*, 1984, by R Hoffmann]. May, Gerhard. *Th Ru* 51 No 4,404–413 N 1986
Polycarp and Marcion: a note. Nielsen, Charles M. *Th St* 47 No 2,297–299 Je 1986
Some critical reflections on 2 Peter: a response to a paper on 2 Peter by Denis Farkasfalvy [pp 3–29]. Farmer, William R. *Second Cent* 5 No 1,30–46 Spr 1985–1986
MARCOS, FERDINAND E
Dawn in the Philippines [editorial; overthrow of Marcos government]. Howell, Leon. *Chr Cris* 46 No 4,76 Mr 17 1986
A dawn of promise [personal account; Philippine revolution]. Miranda–Feliciano, Evelyn. *Other Side* 22 No 4,39 My 1986
Dial–a–dictator [editorial; fall of J C Duvalier, F E Marcos]. Marker, Dennis. *Sojourners* 15 No 5,6 My 1986

MARCOS, FERDINAND E
Finding the Filipino path [editorial; change of governments]. Collum, Danny. *Sojourners* 15 No 5,4–6 My 1986
Historical perspective: the Yellow Revolution. Alcazar, Alvaro. *Witness* 69 No 7–8,10–11,22–23 Jl–Ag 1986
Die Kirche und der Kampf um die Wiederherstellung der Demokratie auf den Philippinen. Hofer, Eckhard. *Int Kath Z* 15 No 4,332–352 Jl 1986
People power and kilowatts: the unfinished revolution in the Philippines [bibliog; glossary]. Roekaerts, Mil, ed. *Pro Mundi Vita Asia–Australasia* Dossier Nos 37–38,1–50 1986
"People Power" in the Philippines [deposition of F E Marcos, presidency of C Aquino]. Peerman, Dean. *Chr Cent* 103 No 8,228–229 Mr 5 1986
Philippine crisis draws varied US responses [news]. Hall–Williams, Steven. *Sojourners* 15 No 2,13 F 1986
Playing Philippine politics: the fall of Ferdinand Marcos [news; photo]. Hall–Williams, Steven. *Sojourners* 15 No 4,8–9 Ap 1986
There's a little bit of Marcos in all of us: the real price of all those shoes [editorial]. Frame, Randall L. *Chr T* 30 No 9,16–17 Je 13 1986
MARCUS AURELIUS ANTONINUS, EMPEROR OF ROME
Ethics from a theocentric perspective, 2 vols, by J M Gustafson, 1981, 1984; review article, bibliog]. Meilaender, Gilbert. *Rel St R* 12 No 1,11–16 Ja 1986
MARCUSE, HERBERT
The cybernetic dream of the 21st century [holism, computer consciousness, the magical tradition; bibliog]. Berman, Morris. *Journal of Humanistic Psychology* 26 No 2,24–51 Spr 1986
MAREK, FRANZ
Free church assumptions in a Christian approach to Marxism: an Anabaptist Mennonite contribution [reply, P Peachey, 3 No 1,101–102 85]. Liechty, Daniel. *Conrad Grebel R* 2 No 3,211–217 Fall 1984
MARETT, ROBERT RANULPH, 1866–1943
Primitive reactions and the reactions of primitives: the 1983 Marett Lecture. Phillips, Dewi Z. *Rel St* 22 No 2,165–180 Je 1986
MARGALIT, BARUCH
Some comments on B Margalit's "Ugaritic lexicography II" [90,556–562 O 1983]. Malul, Meir. *R Bib* 93 No 3,415–418 Jl 1986
MARGARETHA EBNER, 14TH CENT
The vernacular letters of Heinrich von Nördlingen [medieval German priest, mystic]. Stoudt, Debra L. *Mystics Q* 12 No 1,19–25 Mr 1986
MARGARITA PORETE, 14TH CENT
Le procès d'inquisition contre Marguerite Porete et Guiard de Cressonessart (1309–1310) [docs]. Verdeyen, Paul. *R Hist Eccl* 81 No 1–2,47–94 1986
MARGENAU, HENRY
Ramifications of artificial intelligence [news; symposium, "Artificial intelligence and the human mind", Yale Univ; photos]. Durbin, William A, Jr. *Chr T* 30 No 6,48–49 Ap 4 1986
MARGINALITY, SOCIAL
Dying is the inmate's highest duty [Holocaust]. Rumscheidt, H Martin. *S R* 14 No 4,487–496 1985
Fremdsein [8 articles]. Leuenberger, Theodor, ed. *Ref* 34 No 1,40–67 F 1985*
Making history: Jeremiah's guide for Christians who know how to blush [replies, pp 26–30]. Brueggemann, Walter. *Other Side* 22 No 8,21–25 O 1986
The working poor and the labour aristocracy in a South Indian city: a descriptive and analytical account [Coimbatore; map, tables, bibliog]. Harris, John. *Modern Asian Studies* 20 No 2,231–283 Ap 1986
MARGUERITE, QUEEN, OF NAVARRE, 1553–1615
Silence as a rhetorical device in Marguerite de Navarre's *Theatre profane* [study of 3 comedies on the topos of faith]. Cornell, Regine Reynolds. *Sixteen Cent J* 17 No 1,17–31 Spr 1986
MARHOLD, WOLFGANG
Der Pfarrer und seine Gemeinde im Aspekt der Soziologie [review article]. Klaus, Bernhard. *Z Rel Gg* 37 No 3,265–271 1985*
MARIA LAACH (BENEDICTINE ABBEY)
Briefe an der Laacher Abt Ildefons Herwegen aus den Jahren 1917 bis 1934; pt 2: ein Nachtrag; herausgegeben von A A Häussling. Guardini, Romano. *Archiv Liturg W* 27 No 3,408–411 1985
Briefe an der Laacher Abt Ildefons Herwegen aus den Jahren 1917 bis 1934: herausgegeben von A A Häussling [50 letters]. Guardini, Romano. *Archiv Liturg W* 27 No 2,205–262 1985
MARIER, THEODORE
Towards a Roman Catholic hymnal. Tortolano, William. *J Ch Music* 28 No 5,10–11 My 1986
MARIOLOGY *see* Mary, Virgin
MARIST FATHERS
The evolution of a mission policy: a case study [Society of Mary; post–Vatican II Catholic missions]. Arbuckle, Gerald A. *Missiology* 14 No 2,131–145 Ap 1986
MARITAIN, JACQUES, 1882–1973
Internacionales y propaganda: guerra de argumentos en la guerra civil. Laboa, Juan María. *Miscelanea Comillas* 44 No 85,301–337 1986
Jacques Maritain, George Bernanos and Julien Green on the mystery of suffering and evil [bibliog]. Doering, Bernard. *Rel Lit* 17 No 3,37–55 Aut 1985
Maritain and Niebuhr [review article; J W Cooper, *The theology of freedom: the legacy of Jacques Maritain and Reinhold Niebuhr*]. Neuhaus, Richard John. *This World* No 13,113–121 Wint 1986
MARITAL COUNSELING *see* Marriage Counseling
MARITIME LAW *see* also Law of the Sea Treaty, 1982
MARK, SAINT, APOSTLE, LITURGY OF *see* Liturgy of Saint Mark
MARK, THE HERMIT, FL 400?
The state of transfiguration [repr fr *The Orthodox Word* 1:4 1965]. Symeon Neotheologus, Abbot of St Mamas, 949–1022. *Epiphany* 6 No 4,67–69 Sum 1986
MARKAN HYPOTHESIS *see* Synoptic Problem
MARKETING *see* also Advertising
New approach to media: constructive engagement [proposal for a "Christian inst for communication development"]. Lee, Robert E A. *Luth F* 20 No 1,9–13 1986
MARKS, BERNHARD, 1832–1913
Bernhard Marks: a profile of one man's courage on the western frontier [por]. Rosenthal, Charles L. *Am Jew Archiv* 37 No 2,293–299 N 1985
MARLOWE, DAVID
Religiosity and social desirability [5 studies; tables, bibliog]. Watson, P J; Morris, Ronald J; Foster, James E; Hood, Ralph W, Jr. *J S S R* 25 No 2,215–232 Je 1986
MARMOUTIER (BENEDICTINE ABBEY)
Persuasive voices: clerical images of medieval wives [Ermengard; Adele of Blois]. Farmer, Sharon. *Speculum* 61 No 3,517–543 Jl 1986
MAROI (MALAYSIAN PEOPLE) *see* Chewong (Malaysian People)
MARONITES
Le quatriéme centenaire de la fondation du fameux Collège maronite de Rome [news; N 29 1984]. *Proche Orient Chr* 34 No 3–4,351–352 1984
MARPECK, PILGRIM *see* Marbeck, Pilgram, d 1556
MARQUARDT, FRIEDRICH WILHELM
Unzeitgemässe Theologie [*Einwürfe 1* by F W Marquardt, D Schellong, M Weinrich; 1983; review article]. Bäumlin, Klaus. *Ref* 33 No 3,158–161 My 1984
MARR, PETER
Reviews: organ. Heller, Andrew K, and Hannemann, Daniel. *J Ch Music* 28 No 4,44–45 Ap 1986*
MARRIAGE *see* also Celibacy; Clergy Spouses; Common Law Marriage; Divorce; Domestic Relations; Family; Polygamy; Remarriage; Single People; Weddings; Widows; Wives
Can men and women be just friends. Bustanoby, Andre. *Fund J* 5 No 8,44–46 S 1986
Discovering mutuality: feminism in marriage and parenting [interview; photos]. Soley, Ginny Earnest, and Soley, Rob. *Sojourners* 15 No 1,32–35 Ja 1986
From conduct to character – a guide to sexual adventure. Hauerwas, Stanley, and Verhey, Allen. *Ref J* 36 No 11,12–16 N 1986
Gemeinsamkeiten und Unterschiede in evangelischem und römisch–katholischem Eheverständnis. Echternach, Horst. *Ökum Ru* 34 No 2,155–170 Ap 1985
Love is not all there is to marriage: preparing for a lifetime commitment [adapted fr *Parents at their best*; photos]. Narramore, Clyde M. *Fund J* 5 No 6,16–19 Je 1986
Marriage, divorce and remarriage; pt 5: Divorce and the teaching of Jesus and Paul [2 pts]. Dobson, Edward. *Fund J* 5 No 1,39–40 Ja; 40–41 F 1986
Marriage: the state of the union. Bustanoby, Andre. *Fund J* 5 No 6,20–22+ Je 1986
Persuasive voices: clerical images of medieval wives [Ermengard; Adele of Blois]. Farmer, Sharon. *Speculum* 61 No 3,517–543 Jl 1986
Religiosity and marital adjustment: multidimensional interrelationships [table, bibliog]. Wilson, Margaret R, and Filsinger, Erik E. *J Marriage Fam* 48 No 1,147–151 F 1986
Religious commitment, peace activism, and marital violence in Quaker families. Brutz, Judith L and Allen, Craig M. *J Marriage Fam* 48 No 3,491–502 Aug 1986
Sex, marriage, and feminism [reply to A York and C Wintermute, 19,174–180; 194–197 Aut 1985; rejoinder by York]. Morris, Maxwell H. *Rel Humanism* 20 No 2,92–94 Spr 1986
Time and marriage: the promises of June [editorial]. Willimon, William H. *Chr Cent* 103 No 19,543–544 Je 4–11 1986
Toward a theology of Christian marriage. Guthrie, Shirley C, Jr. *Ref Lit Music* 20 No 3,125–128 Sum 1986
Unzeitgemässe Theologie [*Einwürfe 1* by F W Marquardt, D Schellong, M Weinrich; 1983; review article]. Bäumlin, Klaus. *Ref* 33 No 3,158–161 My 1984
Verantwortliche Partnerschaft in einer Welt des Pluralismus [review article]. Duss–von Werdt, Josef. *Ref* 34 No 3,170–173 Je 1985*
Woman's days. Goodale, Carol Scherling. *Other Side* 22 No 6,38–39 Jl–Ag 1986
MARRIAGE—ANABAPTISTS
Women and the family among Dutch Anabaptist martyrs. Klassen, John. *Menn Q R* 60 No 4,548–571 O 1986
MARRIAGE—ANGLICAN COMMUNION
Bound or free [divorce and remarriage; reply, J G Bishop, 89,301–302 Jl 1986]. Dickinson, Hugh. *Th* 89,102–108 Mr 1986
Marriage liturgy: lessons from history [Eastern and Western rites]. Stevenson, Kenneth W. *Angl Th R* 68 No 3,225–240 Jl 1986
On worshiping the bride. Elmen, Paul. *Angl Th R* 68 No 3,241–249 Jl 1986
MARRIAGE—ANNULMENT
Kanonistische Ansätze zur Frage der Rechtsstellung wiederverheirateter Geschiedener: aus Anlass einer Neuerscheinung [review]. Puza, Richard. *Th Q* 165 No 4,308–313 1985*
Study session introductory talks. Chima, Alex, and Lwaminda, Peter. *AFER* 28 No 3–4,168–185 Je–Ag 1986
MARRIAGE—BIBLICAL TEACHING
Autorität in der Kirche. Hanssler, Bernhard. *Int Kath Z* 14 No 6,493–504 1985
Beating the wedding–sermon blues: a new look at intimacy [Eph 4–6 and Christian marriage]. Gary, Margaret. *Curr Th Miss* 13 No 2,106–107 Ap 1986
Die Ehe im christlichen Verständnis: theologische Überlegungen zum neuen Eherecht. Ringeling, Hermann. *Ref* 34 No 4,263–268 Ag 1985
Genesis 2:24: trite or tragic? Lawton, Robert B. *J B L* 105 No 1,97–98 Mr 1986
Major life shapers: marriage and the family [T B Maston and G R Leslie]. Bridges, Julian C. *Per Rel St* 12 No 4,49–66 Wint 1985
One flesh [Gen 2:24; uxorilocal marriage]. Beeston, A F L. *Vet Test* 36 No 1,115–117 Ja 1986
An overview; pt 8 [marriage, divorce and remarriage]. Dobson, Edward. *Fund J* 5 No 4,37–39 Ap 1986
Polygamy and the African church: a survey. Yego, Josphat. *E Africa J Ev Th* 3 No 1,60–84 1984
Some biblical texts for the marriage service [Presbyterian Church, annot]. Bower, Peter C. *Ref Lit Music* 20 No 3,146–151 Sum 1986
Submission in the New Testament. Doel, Anthonie van den. *Breth Life* 31 No 2,121–125 Spr 1986

MARRIAGE—CATHOLIC CHURCH
AMECEA priorities and challenges. Catholic Higher Institute Of Eastern Africa. *AFER* 28 No 1–2,34–44 F–Ap 1986
AMECEA Research Department. Chima, Alex. *AFER* 28 No 1–2,47 F–Ap 1986
AMECEA: 9th plenary session. Rwehikiza, Felician N, ed. *AFER* 28 No 3–4,110–287 Je–Ag 1986*
Christian vision of marriage in the New Testament and traditions. Vincent, D. *J Dharma* 11 No 3,278–286 Jl–S 1986
Church solutions to Christian marriages in difficulties. Willigers, Joseph B, Bp. *AFER* 28 No 3–4,232–239 Je–Ag 1986
The church's pronouncements on marriage: the African contribution at the Synod in Rome (1980) [abst; 6th IAMS conf, Harare, 1985]. Heijke, Jan P. *Miss St* 2 No 1,110 1985
Les eunuques pour le Royaume [Mt 19:12]. Côté, Pierre René. *Eglise Th* 17 No 3,321–334 1986
Familiaris consortio": new light on mixed marriages. Hotchkin, John F. *One in Christ* 22 No 1,73–79 1986
Inculturation and African marriage. Tomko, Joseph, Cardinal. *AFER* 28 No 3–4,155–167 Je–Ag 1986
Interfaith marriage and religious commitment among Catholics. Petersen, Larry R. *J Marriage Fam* 48 No 4,725–235 N 1986
The Joint Working Group: instrument of dissent and metanoia: a discussion of the issue of mixed marriage [*Motu proprio*]. Bildstein, Walter. *J Ec St* 23 No 1,107–112 Wint 1986
Kanonistische Ansätze zur Frage der Rechtsstellung wiederverheirateter Geschiedener: aus Anlass einer Neuerscheinung [review]. Puza, Richard. *Th Q* 165 No 4,308–313 1985*
The laity and the Extraordinary Synod 1985. Kerkhofs, Jan. *Pro Mundi Vita* No 107,1–43 1986
Marriage and non–believing Catholics: an American perspective [RCIA as paradigm]. Larson, Jan R, and Schmeiser, James A. *Eglise Th* 16 No 2,207–213 My 1985
Marriage in Africa. Heijke, Jan P. *Pro Mundi Vita Africa* Dossier No 36,1–30 1986
Plenary study session on pastoral care of Christian families [9th assembly, AMECEA, Ap 1986]. Chima, Alex. *AFER* 28 No 1–2,72–75 F–Ap 1986
Quelques réflexions sur les méthodes en théologie de la famille [review article; P Toinet, *Au commencement la famille*, 1985]. Lefebvre, Marcel. *Sci Esprit* 38 No 2,245–256 My–S 1986
Study session introductory talks. Chima, Alex, and Lwaminda, Peter. *AFER* 28 No 3–4,168–185 Je–Ag 1986
Towards an adequate family catechesis for AMECEA. Spaita, James, Bp. *AFER* 28 No 3–4,245–251 Je–Ag 1986
MARRIAGE—EASTERN CHURCHES, CATHOLIC
Les patriarches proche–orientaux au "Synode des évêques" de l'automne 1980 [news; docs; 5th meeting, Rome]. *Proche Orient Chr* 31,219–222 1981
MARRIAGE—HISTORY
Ehewirklichkeit und Eherecht: Gedanken aus der Praxis zur Diskussion um ein neues Eherecht. Geissbühler, Annemarie. *Ref* 34 No 4,268–271 Ag 1985
Encore sur divorce et remarriage selon Épiphane [*Panarion*; reply to P Nautin 37 No 2,157–173 1983]. Crouzel, Henri. *Vig Chr* 38 No 3,271–280 S 1984
From polygyny to cousin marriage: acculturation and marriage in 19th century Labrador Inuit society [tables; bibliog; Fr abst]. Scheffel, David. *Etudes Inuit* 8 No 2,61–75 1984
Married but not churched: plebeian sexual relations and marital nonconformity in 18th century Britain. Gillis, John R. *Eighteenth Century Life* ns 9 No 3,31–42 My 1985
"The secrets of generation display'd": *Aristotle's master–piece* in 18th century England [sexual advice literature; appendix]. Porter, Roy. *Eighteenth Century Life* ns 9 No 3,1–21 My 1985
Sexual imagination as revealed in the *Traité des superstitions* of Abbé Jean–Baptiste Thiers; tr by O Wagner and A Greenspan. Goulemot, Jean Marie. *Eighteenth Century Life* ns 9 No 3,22–30 My 1985
Sisters and brothers, lovers and enemies: marriage resistance in Southern Kwangtung [*sou hei* movement, Hong Kong, 1865–1935]. Sankar, Andrea. *Journal of Homosexuality* 11 No 3–4,69–81 Sum 1985
MARRIAGE—LUTHERAN CHURCHES
Casamentos mistos [Lutheran and Catholic]. Kliewer, Gerd Uwe. *Estudos Teol (Brazil)* 26 No 1,73–80 1986
De facto marriage considered in the light of the Lutheran theology of marriage. Janetzki, E W. *Luth Th J* 20 No 2–3,128–141 Ag–N 1986
The transmission of Luther's teachings on women and matrimony: the case of Zwickau. Karant–Nunn, Susan C. *Archiv Ref* 77,31–46 1986
MARRIAGE—ORTHODOX EASTERN CHURCH
Marriage: a school of love [il]. Myers, Jacob. *Epiphany* 6 No 3,20–24 Spr 1986
MARRIAGE—PROTESTANT CHURCHES
A new look at an old tradition [thematic issue; marriage]. Roehlkepartain, Eugene C, ed. *Chr Ministry* 17 No 3,3–20 My 1986*
MARRIAGE—REFORMED CHURCHES
A l'épreuve du rite: liturgie et Bible. Parlier, Jean Luc. *E T Rel* 61 No 4,549–553 1986
Die Ehe im christlichen Verständnis: theologische Überlegungen zum neuen Eherecht. Ringeling, Hermann. *Ref* 34 No 4,263–268 Ag 1985
The marriage service [thematic issue]. Bower, Peter C, ed. *Ref Lit Music* 20 No 3,124–165 Sum 1986*
Rite et parole dans les actes pastoraux. Prieur, J M. *E T Rel* 61 No 1,76–79 1986
MARRIAGE—SERMONS
Le choix des textes de prédication à l'occasion des bénédictions de mariage et des enterrements. Gruber, Jacques. *E T Rel* 61 No 4,541–547 1986
MARRIAGE, MIXED
Agreed statement on Orthodox–Roman Catholic marriages [doc; appendix: canonical procedures]. Metropolitan New York–New Jersey Orthodox–Roman Catholic Dialogue. *Diakonia* 19 No 1–3,163–183 1984–1985
Buddhism and the caste system [karma]. Krishan, Y. *J Int Assoc Buddh St* 9 No 1,71–83 1986
Casamentos mistos [Lutheran and Catholic]. Kliewer, Gerd Uwe. *Estudos Teol (Brazil)* 26 No 1,73–80 1986
Familiaris consortio": new light on mixed marriages. Hotchkin, John F. *One in Christ* 22 No 1,73–79 1986
Gemeinsamkeiten und Unterschiede in evangelischem und römisch–katholischem Eheverständnis. Echternach, Horst. *Ökum Ru* 34 No 2,155–170 Ap 1985
Interfaith marriage and religious commitment among Catholics. Petersen, Larry R. *J Marriage Fam* 48 No 4,725–235 N 1986
The Joint Working Group: instrument of dissent and metanoia: a discussion of the issue of mixed marriage [*Motu proprio*]. Bildstein, Walter. *J Ec St* 23 No 1,107–112 Wint 1986
Une lecture protestante du nouveau Code de Droit Canonique. Voeltzel, René. *R Hist Ph Rel* 66 No 1,109–121 Ja–Mr 1986
Liebe und Wahrheit: Ansprache bei der Segnung einer interreligiösen Ehe. Samartha, Stanley. *Z Miss* 12 No 1,34–36 1986
Local integration and long–distance ties: Castilian community in 16th century Bruges [appendix: wills of Castilian residents of Bruges]. Philips, William D, Jr. *Sixteen Cent J* 17 No 1,33–49 Spr 1986
Religiosity, church social teaching, and sociopolitical attitudes: a research note on marital homogamy as social context for US Catholics. Leege, David C; Welch, Michael R; Trozzolo, Thomas A. *R Rel Res* 28 No 2,118–128 D 1986
When Korean wives call [Director Sook Ja–Bang; Washington, DC; photo]. Chang, Helen K. *E–SA* 14 No 10,12–18 N 1986
Le 5e Congrès International de la Société du Droit des Églises Orientales [news; Thessalonica, S 22–27 1981]. *Proche Orient Chr* 31,326–327 1981
MARRIAGE, MYSTICAL *see* Mystical Marriage
MARRIAGE, SPIRITUAL *see* Mystical Union
MARRIAGE (CANON LAW)
Agreed statement on Orthodox–Roman Catholic marriages [doc; appendix: canonical procedures]. Metropolitan New York–New Jersey Orthodox–Roman Catholic Dialogue. *Diakonia* 19 No 1–3,163–183 1984–1985
Du refus du toxicomane au toxicomane "incapable": jurisprudence del'Église Catholique Romaine. Bamberg, Anne. *Praxis Juridique Rel* 3 No 1,116–126 1986
Foucault on penance and the shaping of sexuality [review article; *The history of sexuality, vol 1*, 1980]. Payer, Pierre J. *S R* 14 No 3,313–320 1985
Kanonistische Ansätze zur Frage der Rechtsstellung wiederverheirateter Geschiedener: aus Anlass einer Neuerscheinung [review]. Puza, Richard. *Th Q* 165 No 4,308–313 1985*
Une lecture protestante du nouveau Code de Droit Canonique. Voeltzel, René. *R Hist Ph Rel* 66 No 1,109–121 Ja–Mr 1986
Mariage et structure sociale ou que signifie la réception d'un code au Cameroun? Bitjoka, Albert. *Praxis Juridique Rel* 3 No 1,109–115 1986
Sexual ethics, marriage, and divorce. Cahill, Lisa Sowle. *Th St* 47 No 1,102–117 Mr 1986
MARRIAGE (HINDUISM)
Femaleness: the Hindu perspective. Kumari, Ranjana. *Rel Soc* 32 No 2,3–10 Je 1985
Hinduism and its impact on women [diag]. Thampuran, K V K. *Rel Soc* 32 No 2,11–19 Je 1985
MARRIAGE (IN RELIGION, FOLKLORE)
The last bath of Agamemnon [Aeschylus' *Oresteia*; association of bath and robe with funeral ritual]. Seaford, Richard. *Classical Quarterly* ns 34 No 2,247–254 1984
Milton's bower of bliss: a rewriting of Spenser's art of married love. King, John N. *Renaissance and Reformation* ns 10 No 3,289–299 1986
Notes on the sacred marriage rite [Sumerian]. Frayne, Douglas R. *Bibliotheca Orientalis* 42,6–22 Ja–Mr 1985
MARRIAGE (ISLAM)
Bahá'í laws on the status of men [marriage and family]. Walbridge, Linda, and Walbridge, John. *World Order* 19 No 1–2,25–36 Fall 1984–Wint 1984–1985
Impact of Islam on the status of women from the socio–cultural point of view. Siddiqui, Muzammil. *Rel Soc* 32 No 2,39–42 Je 1985
Women and the advent of Islam [Khadija as Jahilia (Pre–Islamic), Aisha & co–wives; first Islamic practice]. Ahmed, Leila. *Signs: J Women Culture and Society* 11 No 4,665–691 Sum 1986
Women under the authority of Islam. Engineer, Asghar Ali. *Rel Soc* 32 No 2,20–38 Je 1985
MARRIAGE (JUDAISM)
Marital relationships and self–esteem: how Jewish families are different [tables, bibliog, appendix]. Brodbar–Nemzer, Jay Y. *J Marriage Fam* 48 No 1,89–98 F 1986
Prophetic Jewish humanism: historic, worship–based, nonsupernatural; 2 pts. Lehrman, Nathaniel S. *Rel Humanism* 20 No 2,74–80 Spr; 20 No 3,114–120 Sum 1986
The Samaritans in Tannaitic Halakhah. Schiffman, Lawrence H. *Jew Q R* 75 No 4,323–350 Ap 1985
MARRIAGE COUNSELING
Agreed statement on Orthodox–Roman Catholic marriages [doc; appendix: canonical procedures]. Metropolitan New York–New Jersey Orthodox–Roman Catholic Dialogue. *Diakonia* 19 No 1–3,163–183 1984–1985
Changing the focus of marriage counseling. Mace, David. *Chr Ministry* 17 No 4,23–24 Jl 1986
Hope for hurting marriages. Carlson, Robert J. *Leadership* 7 No 1,32–38 Wint 1986
How I upgraded my premarital counseling. Sweeney, Richard E. *Leadership* 7 No 1,28–30 Wint 1986
Kanonistische Ansätze zur Frage der Rechtsstellung wiederverheirateter Geschiedener: aus Anlass einer Neuerscheinung [review]. Puza, Richard. *Th Q* 165 No 4,308–313 1985*
Marriage requirements [news; Modesto, Calif]. *Chr Cent* 103 No 19,545–546 Je 4–11 1986
Opportunities for ministry: the Air Force chaplain as a resource. Bowen, Gary. *Military Chap R* 15 No 2,60–75 Spr 1986
The pastor as marriage counselor. Harber, Jerry L. *Cumberland Sem* 24 No 3,1–8 Wint 1986
Pastoral premarital counseling [bibliog]. Oglesby, William B, Jr, and Brown, Sandra R. *Ref Lit Music* 20 No 3,156–159 Sum 1986
Should we marry the unchurched? Scott, Douglas G. *Leadership* 7 No 1,22–27 Wint 1986

MARRIAGE COUNSELING
Treatment for infidelity fall out. McBurney, Louis. *Leadership* 7 No 2,112–119 Spr 1986
When Korean wives call [Director Sook Ja–Bang; Washington, DC; photo]. Chang, Helen K. *E–SA* 14 No 10,12–18 N 1986
MARRIAGE COUNSELING—CASE STUDIES
Training clergy in marital counseling [case study; table]. Carter, Ross E; Gallope, Raymond A; Bushman, Gregory A. *J Past Coun* 20 No 2,86–93 Fall–Wint 1985
MARRIAGE CUSTOMS AND RITES
Back to tradition – and beyond: new variations on traditional themes [wedding ceremonies]. Biddle, Perry H, Jr. *Chr Ministry* 17 No 3,10–11 My 1986
Marriage liturgy: lessons from history [Eastern and Western rites]. Stevenson, Kenneth W. *Angl Th R* 68 No 3,225–240 Jl 1986
Notes about some Balinese ideas and practices connected with sex from western Lombok [bibliog]. Duff–Cooper, Andrew. *Anthropos* 80 No 4–6,403–419 1985
Renewing the Presbyterian marriage service [*Christian marriage: Supplemental liturgical resource 3*, 1986]. Long, Thomas G. *Ref Lit Music* 20 No 3,129–133 Sum 1986
Why bother with personalized weddings: weddings can express values that last a lifetime. Roehlkepartain, Jolene L, and Roehlkepartain, Eugene C. *Chr Ministry* 17 No 3,15–18 My 1986
MARRIAGE CUSTOMS AND RITES, AFRICAN
Gender and the structuring of reality in Temne divination: an interactive study [bibliog; Fr summary]. Shaw, Rosalind. *Africa (Int African Inst)* 55 No 3,286–303 1985
The law and Ivoirian women [bibliog]. Ellovich, Risa S. *Anthropos* 80 No 1–3,185–197 1985
Marriage in Africa. Heijke, Jan P. *Pro Mundi Vita Africa* Dossier No 36,1–30 1986
Die pastoral–ethische Beurteilung der Polygamie in Afrika. Bujo, Bénézet. *Freiburg Z Ph Th* 31 No 3,177–189 1984
MARRIAGE CUSTOMS AND RITES, INDIC
Dowry among the urban poor: perception and practice [India; bibliog]. Luthra, Arati. *Soc Action (India)* 33 No 2,194–217 Ap–Je 1983
MARRIAGE CUSTOMS AND RITES, ISLAMIC
The ethnological structure of the Middle East with reference to [endogamy and polygyny]. Wassel, Mohamed. *Hamdard Islam* 8 No 1,41–54 Spr 1985
The virgin and the clown: ritual elaboration in Pakistan migrants' weddings. Werbner, Pina. *Man: J Royal Anthropological Inst* ns 21 No 2,227–250 Je 1986
MARRIAGE CUSTOMS AND RITES, ISRAELITE
The Book of Ruth – deception and shame. Phillips, Anthony. *J Jew St* 37 No 1,1–17 Spr 1986
The hem of the garment in marriage: the meaning of the symbolic gesture in Ruth 3:9 and Ezek 16:8. Kruger, Paul A. *Journal of Northwest Semitic Languages* 12,79–86 1984
One flesh [Gen 2:24; uxorilocal marriage]. Beeston, A F L. *Vet Test* 36 No 1,115–117 Ja 1986
MARRIAGE CUSTOMS AND RITES, MELANESIAN
Growing yams and men: an interpretation of Kiman male ritualized homosexual behavior [Irian Jaya; bibliog]. Gray, J Patrick. *Journal of Homosexuality* 11 No 3–4,55–68 Sum 1985
MARRIAGE FEAST (PARABLE)
The parables of the Great Supper and the Wedding Feast: history, redaction and canon. Lemcio, Eugene E. *Horizons Bib Th* 8 No 1,1–26 Je 1986
MARRIAGE IN CANA (MIRACLE)
"On the third day there was a wedding at Cana": reflections on St John 2: 1–12. Trudinger, Paul. *Down R* 104,41–43 Ja 1986
MARRIAGE LAW *see* also Adultery; Common Law Marriage; Dowry; Marriage (Canon Law)
Bahá'í laws on the status of men [marriage and family]. Walbridge, Linda, and Walbridge, John. *World Order* 19 No 1–2,25–36 Fall 1984–Wint 1984–1985
Die Ehe im christlichen Verständnis: theologische Überlegungen zum neuen Eherecht. Ringeling, Hermann. *Ref* 34 No 4,263–268 Ag 1985
Ehewirklichkeit und Eherecht: Gedanken aus der Praxis zur Diskussion um ein neues Eherecht. Geissbühler, Annemarie. *Ref* 34 No 4,268–271 Ag 1985
The ethnological structure of the Middle East with reference to [endogamy and polygyny]. Wassel, Mohamed. *Hamdard Islam* 8 No 1,41–54 Spr 1985
From polygyny to cousin marriage: acculturation and marriage in 19th century Labrador Inuit society [tables; bibliog; Fr abst]. Scheffel, David. *Etudes Inuit* 8 No 2,61–75 1984
In weddings: pastor as civil official? Jones, Thomas L. *Ref Lit Music* 20 No 3,160–161 Sum 1986
Married but not churched: plebeian sexual relations and marital nonconformity in 18th century Britain. Gillis, John R. *Eighteenth Century Life* ns 9 No 3,31–42 My 1985
MARRIAGE OF CLERGY *see* also Clergy Spouses; Clergy—Divorce
Avoiding the scarlet letter. McBurney, Louis. *Leadership* 6 No 3,44–51 Sum 1985
Choosing between substance and shadow [roles of minister's spouse]. Bailey, Mary Frances. *Chr Ministry* 17 No 1,10–13 Ja 1986
Confessions of a single pastor [style of ministry]. Kness, Lucille Ayres. *Chr Ministry* 17 No 1,8–10 Ja 1986
The debate about clerical marriage in the English Reformation. Porter, Muriel. *Colloquium (Australia–NZ)* 18 No 2,31–35 My 1986
A family affair: sharing a pastorate [spouses work together]. Egolf–Fox, Kim. *Chr Ministry* 17 No 1,14–15 Ja 1986
"Habere ius sacerdotis": sacerdoce et laïcat au témoignage de Tertullien, *De exhortatione castitatis de monogamia* [appendix]. Mattei, Paul. *R Sci Rel* 59 No 3–4,200–221 Jl–O 1985
Notes from a pastor's husband. Wright, Jim. *Chr Ministry* 17 No 1,12 Ja 1986
Sieben kleine Kapitel über die Lebenswege Luthers und Käthes [summary of *Die Flucht der K von Bora*, by Jochen Klepper, 1951]. Mülhaupt, Erwin. *Luther* 57 No 1,1–18 1986
MARRIAGE SERVICE *see* Weddings
MARSANES (COPTIC TEXT)
Gnosticism as Platonism: with special reference to Marsanes (NHC 10,1). Pearson, Birger A. *Harv Th R* 77 No 1,55–72 Ja 1984
MARSCHALK, NICHOLAS
Luther als Bibelhumanist [Marburger Theologischen Seminar, My 1981]. Junghans, Helmar. *Luther* 53 No 1,1–9 1982
MARSDEN, GEORGE
Baconianism, Darwinism, fundamentalism: a transatlantic crisis of faith [review article]. Gauvreau, Michael. *J Rel Hist* 13 No 4,434–444 D 1985*
MARSHALL–HALL, GEORGE WILLIAM LOUIS, 1862–1915
Hellenism and Hebraism in Australia: a case study [1898]. Rich, Joe. *J Rel Hist* 14 No 1,57–70 Je 1986
MARSHALL, DANIEL, 1706–1784
Daniel Marshall: energetic evangelist for the Separate Baptist cause. Hunt, Gregory L. *Bapt H Herit* 21 No 2,5–18 Ap 1986
MARSHALL, I HOWARD
The hermeneutics of evangelical redaction criticism. Thomas, Robert L. *J Ev Th S* 29 No 4,447–459 D 1986
Implications of recent exegetical studies for the doctrine of the Lord's Supper: a survey of the literature. Pless, John T. *Concor Th Q* 48 No 2–3,203–220 1984
Recent views on Luke's infancy narratives [review article; I H Marshall, *The Gospel of Luke: commentary on the Gk text*, 1978]. Sabourin, Leopold. *Rel St Bul* 1 No 1,18–25 Ja 1981
The silence of Jesus before Herod: an interpretative suggestion. Soards, Marion L. *Aust Bib R* 33,41–45 O 1985
MARSHALL, LOUIS, 1856–1929
Jacob H Schiff becomes a Zionist: a chapter in American–Jewish self–definition, 1907–1917 [with letters of Schiff and J W Mack]. Friesel, Evyatar. *St Zionism* No 5,55–92 Spr 1982
MARSHALL, PAUL
Reconsecrating the public square [review article]. Grenz, Stanley J. *Fides H* 18 No 2,65–75 Je 1986*
MARSHALL, THURGOOD
Supreme Court upholds aid to blind ministry student [L Witters]. Mawyer, Martin. *Fund J* 5 No 4,69 Ap 1986
MARTHA AND MARY
A feminist critical interpretation for liberation: Martha and Mary: Lk 10: 38–42. Fiorenza, Elisabeth Schüssler. *Rel Intel Life* 3 No 2,21–36 Wint 1986
Jesus and women: Luke's gospel. Kopas, Jane. *Th Today* 43 No 2,192–202 Jl 1986
Women in the Gospel of John. Rena, John. *Eglise Th* 17 No 2,131–147 My 1986
MARTI, KURT
Gibt es eine moderne christliche Lyrik? Andreotti, Marlo. *Ref* 35 No 1,18–22 F 1986
MARTIAL LAW
A boy in history: Rodrigo Rojas de Negri [burned alive by Chilean soldiers]. Hirschfield, Robert. *Chr Cris* 46 No 18,433–434 D 8 1986
Inside Guatemala [Grupo de Apoyo Mutuo]. Spencer, Daniel T. *Chr Cris* 46 No 11,262–265 Ag 11 1986
MARTIAL LAW—ARGENTINA
Argentina en búsqueda de la democracia [thematic issue]. Míguez Bonino, José, ed. *Cristianismo Soc* 23 No 1 [No 83],5–90 1985*
MARTIN–ACHARD, ROBERT
Bibliographie de Robert Martin–Achard. *Cahiers R Th Ph* No 11,375–382 1984
Hommage à Robert Martin–Achard [introd to select collection of his papers on the OT]. Bovon, François. *Cahiers R Th Ph* No 11,iii–v 1984
Recent continental Old Testament literature [review article]. Coggins, Richard J. *Expos T* 97 No 10,298–301 Jl 1986*
MARTIN, C B
The philosophical evaluation of religious experience. Taber, John A. *Int J Ph Rel* 19 No 1–2,43–59 1986
MARTIN, F DAVID
Learning and teaching in the Spirit. Wyckoff, D Campbell. *Princ S B* ns 7 No 1,40–55 F 1986
MARTIN, MARIE FRANCOISE THERESE, SAINT *see* Therese de Lisieux, Saint, 1873–1897
MARTIN, RALPH P
Ηαρπαγμος and the meaning of Philippians 2:5–11 [table]. Wright, Nicholas T. *J Th St* ns 37 No 2,321–352 O 1986
Paul and Christian unity: a formal analysis of Philippians 2:1–4. Black, David Alan. *J Ev Th S* 28 No 3,299–308 S 1985
MARTIN, SAINT, BP OF TOURS, 316?–397
Clovis' motives for becoming a Catholic Christian. Moorhead, John. *J Rel Hist* 13 No 4,329–339 D 1985
The destruction of idols: sinful or meritorius? Thornton, Timothy C G. *J Th St* ns 37 No 1,121–129 Ap 1986
MARTINEAU, HARRIET, 1802–1876
Harriet Martineau and her brother James. Yates, Gayle Graham. *Faith Freedom* 39 (2) No 116,66–78 Sum 1986
MARTINEAU, JAMES, 1805–1900
Faith and freedom in the hymnody of James Martineau. Trudinger, Paul. *Faith Freedom* 39 (2) No 116,79–81 Sum 1986
Harriet Martineau and her brother James. Yates, Gayle Graham. *Faith Freedom* 39 (2) No 116,66–78 Sum 1986
James Martineau revisited. Waller, Ralph. *Faith Freedom* 38 (2) No 113,60–70 Sum 1985
MARTINICH, A P
Philosophers and theologians on the Trinity. LaCugna, Catherine Mowry. *Mod Th* 2 No 3,169–181 Ap 1986
MARTINUS, MATTHIAS, 1572–1630
Ethnotheologie: zur Struktur unserer Mythen. Nethöfel, Wolfgang. *Th Z* 42 No 1,66–82 Ja–F 1986
MARTY, MARTIN E
Marty's *Invitation*: the mysteries of Catholic identity. Wills, Garry. *Chr Cent* 103 No 24,715–717 Ag 13–20 1986

MARTY, MARTIN E
The tradition of religious freedom [rpt, Virginia Foundation for the Humanities and Public Policy, 1985; ills]. Taylor, Caroline. *Humanities (NEH)* 7 No 2,28–29 Ap 1986
Who needs hell? *Harvard Div Bul* 15 No 2,2 D 1984–Ja 1985
MARTYNOV, IVAN FYODOROVICH
Russian Orthodox scholar criticises Soviet anti-semitism [news; I F Martynov]. Burch, Carolyn. *Rel Comm Lands* 14 No 1,97–99 Spr 1986
MARTYRDOM
Death and Orthodox iconography. Bigham, Stephen. *St Vlad Th Q* 29 No 4,325–341 1985
Das Leidensverständnis bei Paulus und Ignatius von Antiochien. Rebell, Walter. *N T St* 32 No 3,457–465 Jl 1986
The meaning of good works: Luther and the Anabaptists. Grislis, Egil. *Word World* 6 No 2,170–180 Spr 1986
What might martyrdom mean [repr from *Suffering and martyrdom in the New Testament*, ed by W Horbury and B McNeill, 1981]. Lash, Nicholas. *Ex Auditu* 1,14–24 1985
The wondrous mystery of the efficacious death of Father João. Brown, Robert McAfee. *Other Side* 22 No 8,16–18 O 1986
MARTYROLOGIES
Certains récits du martyrologe de Crespin ont-ils une origine farellienne? Gilmont, Jean François. *Cahiers R Th Ph* No 9 (Pt 1),187–202 1983
Confesseurs non condamnés à mort dans le procès contre les chrétiens de Lyon l'année 177. Churruca, Juan de. *Vig Chr* 38 No 3,257–270 S 1984
Notiunculae martyrologicae III: some observations on the *martyria* of Polycarp and Pionius. Boeft, Jan den, and Bremmer, Jan. *Vig Chr* 39 No 2,110–130 Je 1985
Les premiers martyrs et leurs rêves: cohésion de l'histoire et des rêves dans quelques "Passions" latines de l'Afrique du Nord. Mertens, Cées. *R Hist Eccl* 81 No 1–2,5–46 1986
MARTYRS *see* also Refugees, Religious
Sanctuary and women [Central American women and children refugees: photos]. Golden, Renny. *J Fem St* 2 No 1,131–149 Spr 1986
MARTYRS (CHRISTIANITY)
La croix et le sacrifice de sanctification. Domché, Étienne. *E T Rel* 61 No 2,251–255 1986
MARTYRS (CHRISTIANITY)—0030–600
The apostle Paul as saint. Stanley, David. *St Miss* 35,71–97 1986
Confesseurs non condamnés à mort dans le procès contre les chrétiens de Lyon l'année 177. Churruca, Juan de. *Vig Chr* 38 No 3,257–270 S 1984
A eulogy for Christian martyrs [P Yale inv 1360]. Stephens, S A. *Bul Am Soc Papyr* 22 No 1–4,333–348 1985
Gott und die Märtyrer: Überlegungen zu Tertullian, *Scorpiace*. Damme, Dirk van. *Freiburg Z Ph Th* 27 No 1–2,107–119 1980
Luke 23:47 and the Lucan view of Jesus' death [meaning of *dikaios*]. Karris, Robert J. *J B L* 105 No 1,65–74 Mr 1986
Mutmassungen über den Anlass des Martyriums von Ignatius von Antiochien [account by I Malalas; significance of earthquake, D 13 115]. Essig, Klaus Gunther. *Vig Chr* 40 No 2,105–117 Je 1986
Les premiers martyrs et leurs rêves: cohésion de l'histoire et des rêves dans quelques "Passions" latines de l'Afrique du Nord. Mertens, Cées. *R Hist Eccl* 81 No 1–2,5–46 1986
San Pietro apostolo nella prima chiesa. Fabris, Rinaldo. *St Miss* 35,41–70 1986
MARTYRS (CHRISTIANITY)—0600–1500
Wyclif, Joan of Arc, and Margery Kempe. Boyd, Beverly. *Mystics Q* 12 No 3,112–118 S 1986
MARTYRS (CHRISTIANITY)—1500–1599
John Foxe and "The story of Richard Hun, martyr". Smart, Stefan J. *J Eccl H* 37 No 1,1–14 Ja 1986
The testimony of a Bernese Anabaptist [J Horsch collection, Ger text, Eng tr]. *Menn Q R* 60 No 3,289–303 Jl 1986
Women and the family among Dutch Anabaptist martyrs. Klassen, John. *Menn Q R* 60 No 4,548–571 O 1986
MARTYRS (CHRISTIANITY)—1800–1899
Elijah Lovejoy and freedom: martyr for the cause [abolition]. Hall, Joseph H. *Presbyterion* 12 No 1,38–57 Spr 1986
MARTYRS (CHRISTIANITY)—1900–
Alfred Delp und der 20ten Juli 1944: Ergebnisse aus neueren Forschungen. Bleistein, Roman. *Z K G* 97 No 1,66–78 1986
Spirituality and liberation; preprint fr *Theology and the struggles for liberation*, ed by L Cormie and R Snyder [bibliog]. Brown, Robert McAfee. *St Luke J* 29 No 3,169–205 Je 1986
MARTYRS (ISLAM)
Sainthood and spirituality in Islam. Cragg, Kenneth, Bp. *St Miss* 35,179–198 1986
MARTYRS (JUDAISM)
The early development of *Hasidut Ashkenaz* [evidence fr Hebrew 1st Crusade chronicles]. Chazan, Robert. *Jew Q R* 75 No 3,199–211 Ja 1985
The Maccabean martyrs' contribution to holy war. Heard, Warren J. *Ev Q* 58 No 4,291–318 O 1986
MARTYRS (SHINTO)
Japanese Gimin: peasant martyrs in popular memory [1600–]. Walthall, Anne. *Am Hist R* 91 No 5,1076–1102 D 1986
MARTYRS OF LYONS
Confesseurs non condamnés à mort dans le procès contre les chrétiens de Lyon l'année 177. Churruca, Juan de. *Vig Chr* 38 No 3,257–270 S 1984
MARWA, MALLAM MOHAMMEDU
Islamic protest and semi-industrial capitalism: 'Yan Tatsine explained [Nigeria; bibliog; table; Fr summary]. Lubeck, Paul M. *Africa (Int African Inst)* 55 No 4,369–389 1985
The Maitatsine revolution in Nigeria. Ojo, M Adeleye. *Am J Islamic Soc Sci* 2 No 2,297–306 D 1985
MARX, KARL
Antecedentes bíblicos a la lucha contra el fetichismo. Pixley, Jorge V. *Cristianismo Soc* 23 No 2 [No 84],91–101 1985
El concepto de fetichismo en el pensamiento de Marx: elementos para una teoría general marxista de la religión [diags]. Dussel, Enrique D. *Cristianismo Soc* 23 No 3 [No 85],7–59 1985
La "cuestión popular" [diags]. Dussel, Enrique D. *Cristianismo Soc* 23 No 2 [No 84],81–90 1985
The internalization of God in Feuerbach: pre-Marx humanism in an oriental light [comparative study]. Lai, Whalen W. *Ching Feng* 29 No 1,20–26 Mr 1986
An interpretation of religion and society in Karl Marx and Gibson Winter. Wallace, Mark I. *Encount* 47 No 2,143–157 Spr 1986
Labor: a suggestion for rethinking the way of the Christian. Westhelle, Vítor. *Word World* 6 No 2,194–206 Spr 1986
Marxism and morals [review article]. Simonds, A P. *Ethics* 93 No 4,792–799 Jl 1983*
Marx's atheism revisited [responses; "Atheism: is it essential to Marxism", *Ec St* 22:501–591 sum 1985]. McGovern, Arthur F. *J Ec St* 23 No 1,113–118 Wint 1986
The true Marx revealed [review article; J Miranda, *Marx against the Marxists*, 1980]. Sabourin, Leopold. *Rel St Bul* 1 No 3,74–78 My 1981
Values, alienation, and Christian sociology [methodology; Christian education]. Perkins, Richard. *Chr Sch R* 15 No 1,8–27 1986
MARX, WERNER
Über das Verhältnis von Werner Marx zu Martin Heidegger [bibliog]. Schoeller–von Haslingen, Karin. *Freiburg Z Ph Th* 31 No 3,453–470 1984
MARXISM *see* also Communism; Communist Countries; Dialectical Materialism; Marx, Karl; Socialism
Aesthetik des Neuen und Philosophie des Schönen. Comoth, Katharina. *N Z Sys Th* 28 No 3,327–329 1986
Brave new words: linguistic innovation in the social and economic vocabulary of Amharic since 1960 [bibliog]. Tubiana, Joseph. *J Sem St* 30 No 1,85–93 Spr 1985
The contemporary critical theory of Jürgen Habermas [review article]. Gottlieb, Roger S. *Ethics* 91 No 2,280–295 Ja 1981*
Debt, dependency, and liberation theology; pt 2: Latin America and dependency theory. McGovern, Arthur F. *This World* No 14,104–123 1986
Habermas's new critical theory: its promise and problems [review of *The theory of communicative action*, vol 1]. Alexander, Jeffrey C. *American Journal of Sociology* 91 No 2,400–424 S 1985
A Marxist theory of women's nature. Holstrom, Nancy. *Ethics* 94 No 3,456–473 Ap 1984
On the definition of "religion". Devine, Philip E. *Faith Phil* 3 No 3,270–284 Jl 1986
Production and the status of women: an anthropological interpretation of historical materialism [diag; bibliog]. Watson–Franke, Maria Barbara. *Anthropos* 80 No 1–3,1–14 1985
Technology and alienation [address, Inst for Ultimate Reality and Meaning, 3d, Toronto, Ag 23 1985; bibliog]. Rotstein, Abraham. *Ult Real* 9 No 1,4–16 Mr 1986
The tenured left. Balch, Stephen H, and London, Herbert I. *Commentary* 82 No 4,41–51 O 1986
Why was there no Marxism in Great Britain? McKibbin, Ross. *Eng Hist R* 99,297–331 Ap 1984
MARXISM AND CHRISTIANITY *see* also Communism and Christianity; Jesus Christ—Marxist Interpretations
Ad hoc apologetics. Werpehowski, William. *J Rel* 66 No 3,282–301 Jl 1986
Anmerkungen zu Problemen und Fragen der Befreiungstheologie. Santoro, Filippo. *Int Kath Z* 15 No 5,425–439 1986
Aufstieg und Ende der katholischen Volksbewegungen in Ungarn. Vida, Stefan. *Int Kath Z* 15 No 1,89–95 1986
The Bible and social justice [review article; J Miranda, *Marx and the Bible*, 1974]. Sabourin, Leopold. *Rel St Bul* 1 No 3,66–74 My 1981
The body by love possessed: Christianity and late capitalism in Britain. Milbank, John. *Mod Th* 3 No 1,35–65 O 1986
The Catholic bishops' pastoral letter, Angola, 1977. *Exchange* 15 [No 45],37–51 D 1986
Christians in Marxist Ethiopia [map]. Doulos, Mikael. *Rel Comm Lands* 14 No 2,134–147 Sum 1986
Christology, Tragedy and "Ideology" [reply to P West, "Christology as ideology", 88,428–436 N 1985]. Surin, Kenneth. *Th* 89,283–291 Jl 1986
Dez dias de descoberta e emoção entre Havana, Santiago de Cuba e Guantânamo. Maraschin, Jaci C. *Estudos Teol (Brazil)* 24 No 2,172–197 1984
An evangelical appraisal of liberation theology. Henry, Carl F H. *This World* No 15,99–107 Fall 1986
A favourable view of Christian morality in a Soviet book [a review of Y N Davydov]. Kantman, Frantisek. *Rel Comm Lands* 14 No 3,339–346 Wint 1986
Fidel y la religion signals new era in Cuba [Special correspondence; Fidel Castro, interviewed by F Betto]. Rendon, Thomas. *Chr Cent* 103 No 18,508–509 My 21–28 1986
Free church assumptions in a Christian approach to Marxism: an Anabaptist Mennonite contribution [reply, P Peachey, 3 No 1,101–102 85]. Liechty, Daniel. *Conrad Grebel R* 2 No 3,211–217 Fall 1984
Genèse et développement de la théologie de la libération. Arroyo, Gonzalo. *Recher Sci Rel* 74 No 2,185–200 Ap–Je 1986
Humanisierung der Persönlichkeit in theologischer Sicht. Fritzsche, Helmut. *Th Lit* 111 No 5,321–336 My 1986
"Ich bin ein Ost Berliner": on doing theology in East Germany [photo]. Burgess, John P. *Crit* 25 No 2,6–10 Spr 1986
Instruction on certain aspects of the theology of liberation; 2 pts [doc]. Catholic Church, Congregation for Doctrine of the Faith. *Ev R Th* 10 No 2,115–128 Ap; 228–238 Jl 1986
Internacionales y propaganda: guerra de argumentos en la guerra civil. Laboa, Juan María. *Miscelanea Comillas* 44 No 85,301–337 1986
Interpellatie in naam van de vrijheid: over de ethiek van Jacques Ellul [Eng summary]. Spijkerboer, A A. *Ned T Tij* 40 No 2,160–171 Ap 1986
An interpretation of religion and society in Karl Marx and Gibson Winter. Wallace, Mark I. *Encount* 47 No 2,143–157 Spr 1986
Languages of liberation in East Germany [responses of church and state to 40th anniv of World War 2]. Burgess, John P. *Th Today* 43 No 2,249–258 Jl 1986
Die lateinamerikanische Theologie der Befreiung in ihrem theologischen Selbstverständnis. Kern, Udo. *Com Via* 29 No 1–2,41–66 Spr 1986
Liberation praxis: challenge to Lutheran theology. Nessan, Craig L. *Dialog (Minnesota)* 25 No 2,124–128 Spr 1986
Life and death in Central America: sociological, theological and political interpretation of irruption of the new subject [thematic issue]. Lagerwerf, Leny, ed. *Exchange* 15 [No 43–44],1–97 Ap–S 1986*

MARXISM AND CHRISTIANITY
Marxist and Christian hermeneutics: a study of Jameson's *The political unconscious*. Walhout, Clarence. *Faith Phil* 3 No 2,135–156 Ap 1986
Meeting the Marxist challenge in the Philippines [replies, W D Roberts and T Tienou]. Wisley, Thomas N. *Ev Miss Q* 22 No 2,160–167 Ap 1986
On the way of diakonia and the serving church: forty years of Hungarian Protestant theology; introd and tr by J Eibner [doc]. Poór, József. *Rel Comm Lands* 14 No 1,105–111 Spr 1986
The Orthodox Church and the state in the Ethiopian Revolution, 1974–84 [photos]. Larebo, Haile. *Rel Comm Lands* 14 No 2,148–159 Sum 1986
Pentecost and Marxism [news; Pope John Paul II denounces philosophical materialism in his 5th encyclical, *Dominum et Vivificantem*]. *Chr Cent* 103 No 20,576 Je 18–25 1986
The pope's youthful "new Jesuits": the spirited Comunione e Liberazione works to reform society [news]. Harris, Michael P. *Time* 128 No 10,70 S 8 1986
Praxis and promise: on the ethics of political theology [review article]. Sturm, Douglas. *Ethics* 92 No 4,733–750 Jl 1982*
Prophesy deliverance: an Afro-American revolutionary Christianity [review article, 1982]. Wills, David W; Coleman, John A; Roberts, J Deotis. *Rel St R* 12 No 2,118–126 Ap 1986
Re-contextualizing theology [feminism and Christian commitment]. Ruether, Rosemary Radford. *Th Today* 43 No 1,22–27 Ap 1986
"Real humanism": Marxism as a critique of Christianity. Bockmuehl, Klaus. *Crux* 21 No 2,3–9 Je 1985
La "réception" de l'Instruction de 1984 en Asie et en Afrique [Congregation for Doctrine of Faith; liberation theology; Eng summary]. Kerkhofs, Jan. *Recher Sci Rel* 74 No 1,111–128 Ja–Mr 1986
Receptivity to an outside religion: light from interaction between sociology and missiology [bibliog]. Montgomery, Robert L. *Missiology* 14 No 3,287–299 Jl 1986
[Reply to D Liechty, "Free church assumptions in a Christian approach to Marxism", 2 No 3,211–217 Fall 84; rejoinder]. Peachey, Paul. *Conrad Grebel R* 3 No 1,101–102 Wint 1985
The Roman Curia and liberation theology: the 2d (And final) round. Brown, Robert McAfee. *Chr Cent* 103 No 19,552–554 Je 4–11 1986
Searching for ways of mission in revolution [reply, W D Taylor]. Dekker, James C. *Ev Miss Q* 22 No 2,142–154 Ap 1986
Teología y liberación [thematic issue]. Bastian, Jean Pierre, ed. *Cristianismo Soc* 23 No 2 [No 84],5–124 1985*
Théologiens en procès: theologie de la liberation dans ses rapports avec l'Europe et avec les instances magistérielles [Eng summary]. Marlé, René. *Recher Sci Rel* 74 No 1,79–110 Ja–Mr 1986
Theses [Marxism, religion, atheism]. *Rel Comm Lands* 14 No 3,309–311 Wint 1986
Toward a metaphysic of community [in feminism and Christian Marxism]. Kirkpatrick, Frank G. *Scot J Th* 38 No 4,565–581 1985
MARXISM AND CHRISTIANITY—BIBLIOGRAPHY
Christentum und Sozialismus: ein Rückblick auf die Literatur der siebziger Jahre. Schrey, Heinz Horst. *Th Ru* 51 No 4,372–403 N 1986
MARXISM AND CHRISTIANITY—CONGRESSES
Symposium of Christians and Marxists in Hamburg [news; D 6–9 1984]. *J Moscow Patr* No 8,60 1985
MARXISM AND RELIGION *see* also Communism and Religion
El concepto de fetichismo en el pensamiento de Marx: elementos para una teoría general marxista de la religión [diags]. Dussel, Enrique D. *Cristianismo Soc* 23 No 3 [No 85],7–59 1985
[Future of religion: communicative praxis – communication community; conf, Dubrovnik, Yugoslavia, 1984; diag, 5 papers]. Reimer, A James, ed. *Conrad Grebel R* 3 No 1,1–93 Wint 1985*
Heritage and ideologies in contemporary Arab thought: contrasting views of change and development. Faris, Hani A. *J of Asian and African St* 21 No 1–2,89–103 1986
Is millenarianism alive and well in white South Africa [bibliog]. De Haas, Mary. *Rel So Africa* 7 No 1,37–45 Ja 1986
Theses [Marxism, religion, atheism]. *Rel Comm Lands* 14 No 3,309–311 Wint 1986
Toward a critique of the Marxian criticism of religion [reply, J Rempel, 3 No 2,187–188 Spr 1985; rejoinder]. Skledar, Nikola, and Kukoc, Mislav. *Conrad Grebel R* 3 No 1,87–93 Wint 1985
The ultimate realization of the Confucian ideal universal harmony as seen by China's revolutionary thinker Li Dazhao (1889–1927) [bibliog]. Huang, Songkang. *Ult Real* 9 No 3,188–209 S 1986
MARXIST-CHRISTIAN DIALOGUE *see* Marxism and Christianity
MARXSEN, WILLI
Is it possible to know that Jesus was raised from the dead [reply, G R Habermas, 2 No 3,295–302 1985; rejoinder]. Davis, Stephen T. *Faith Phil* 1 No 2,147–159 Ap 1984
MARY, QUEEN OF SCOTS, 1547–1587
John Wesley and Mary Queen of Scots: a love affair with history. *Meth H* 24 No 4,216–226 Jl 1986
MARY, SONG OF *see* Hymns—Canticles—Magnificat
MARY, VIRGIN *see* also Immaculate Conception; Theotokos
The gifts of the three wise women. Houston, Haviland C. *E-SA* 14 No 10,4–8,41 N 1986
Let us now praise women: telling the story whole. Erickson, Joyce Quiring. *Ref J* 36 No 5,6–11 My 1986
Mary as role model [Advent meditation]. Rohrig, Byron L. *Chr Cent* 103 No 36,1062–1063 N 26 1986
The role of Jesus' mother in John's Gospel: a reappraisal. Grassi, Joseph A. *C B Q* 48 No 1,67–80 Ja 1986
Women in the Gospel of John. Rena, John. *Eglise Th* 17 No 2,131–147 My 1986
Yes to shame and glory. Shaw, Lucy. *Chr T* 30 No 18,22–24 D 12 1986
MARY, VIRGIN—ANNUNCIATION
The nightingale's rose [short story]. Koplin, Jonathan. *Epiphany* 6 No 3,65–67 Spr 1986
MARY, VIRGIN—APPEARANCES
"Apparitions": critical comments [putative appearances of the Virgin Mary at Garabandal, Spain, and Medjugorje, Yugoslavia]. Sabourin, Leopold. *Rel St Bul* 4 No 3,165–170 S 1984
Evidence of the kingdom: the New York weeping icons. Bowes, Marie. *Epiphany* 6 No 4,37–39 Sum 1986
Haïtian pilgrimage to O L of Saut d'Eau: a sociological analysis [french summary; bibliog]. Laguerre, Michel. *Soc Comp* 33 No 1,5–21 1986
The meaning of contemporary apparitions of Our Lady. Faricy, Robert. *One in Christ* 22 No 4,384–387 1986
Medjugorje – hallucination or truth? Cebulski, Jan. *RCDA* 23 No 10–12,143–144 1984
A message from Medjugorje [Virgin Mary appearances, Yugoslavia]. Kozlowski, Maciej. *RCDA* 23 No 10–12,138–142 1984
Notre Dame de Guadeloupe, expression du processus de métissage au Mexique [Eng summary; diags; Spanish tr of Nahuatl text]. Estrada, Isaac. *Soc Comp* 33 No 1,23–55 1986
The virgin of Guadalupe. Rodríguez, José David, Jr, and Nelson, Colleen R. *Curr Th Miss* 13 No 6,368–369 D 1986
The visions of the Virgin Mary in Yugoslavia. Davies, Richard T. *RCDA* 23 No 10–12,138 1984
MARY, VIRGIN—ART
Argentina's prelates finally speak out [against divorce law; film *Hail Mary*; news]. DeHainaut, Raymond K. *Chr Cent* 103 No 7,207–209 F 26 1986
La licorne: invention littéraire et production religieuse [review article; *la licorne*: histoire d'un couple, by J P Jossua, 1985]. Ollivier, Blaise. *Archiv Sci Soc Rel* 31 (61 No 2),169–173 Ap–Je 1986
Skirting the sacred grove with Jean-Luc Godard [Virgin Mary, allegory and symbol, review of *Hail Mary*; photo]. Carlson, Timothy. *Bk Rel* 14 No 1–2,3–4 Ja–F 1986
MARY, VIRGIN—ASSUMPTION
America's Catholics: what they believe [interview by D Bloesch, il]. Dulles, Avery. *Chr T* 30 No 16,23–27 N 7 1986
MARY, VIRGIN—BIBLIOGRAPHY
Bulletin sur la Vierge Marie; 2 pts [bibliog essay; appendix: societies, research institutes; chronological annot bibliog, Marian studies]. Laurentin, René, and Sion, N D de. *R Sci Ph Th* 69 No 4,611–643 O 1985; 70 No 1,101–150 Ja 1986
MARY, VIRGIN—CULT
Luther *sic* – Luther *non* [freedom, politics, feminism]. Elshtain, Jean Bethke. *Th Today* 43 No 2,155–168 Jl 1986
Marian devotion in the United States today. Dawe, Donald G. *One in Christ* 22 No 4,404–406 1986
On the feast of the Presentation of the Blessed Virgin in the Temple [sermon]. Orlov, Mikhail. *J Moscow Patr* No 11,65–66 1985
On the feast of the Protecting Veil of the Mother of God [sermon, Church of the Protecting Veil, Moscow, O 1985]. Borovoy, Vitalij. *J Moscow Patr* No 12,30–32 1985
On the presentation of the Blessed Virgin in the temple [sermon; Russian Church feast]. Rusnak, Nikodim, Metr. *J Moscow Patr* No 12,32–34 1985
Patron saints and pagan ghosts: the pairing of opposites [Santa Maria del Camarin (The Virgin), spirits in Agana, Guam; bibliog]. Mitchell, Roger E. *Asian Folk St* 45 No 1,101–123 1986
Rachel's Tomb and the Milk Grotto of the Virgin Mary: two women's shrines in Bethlehem. Sered, Susan Starr. *J Fem St* 2 No 2,7–22 Fall 1986
Sainte-Marie de la Probatique: état et orientation des recherches [figs, plates; traditional site, birth of Virgin Mary, Jerusalem]. Pierre, Marie Joseph, and Rousée, Jourdain Marie. *Proche Orient Chr* 31,23–42 1981
Seat of wisdom. Breen, Columba. *AFER* 28 No 5,353 O 1986
Sociology of the devotion to the Virgin Mary [thematic issue]. Bastenier, Albert, ed. *Soc Comp* 33 No 1,5–138 1986*
MARY, VIRGIN—DEATH *see* Mary, Virgin—Assumption
MARY, VIRGIN—HISTORY OF DOCTRINES *see* also Theotokos
Asian women theology: a historical and theological analysis. Lewis, Nantawan Boonprasat. *E Asia J Th* 4 No 2,18–22 O 1986
Blessed art thou among women: Mary in the history of Christian thought. Hunter, Jim Ernest. *Rv Ex* 83 No 1,35–49 Wint 1986
Bulletin sur la Vierge Marie; 2 pts [bibliog essay; appendix: societies, research institutes; chronological annot bibliog, Marian studies]. Laurentin, René, and Sion, N D de. *R Sci Ph Th* 69 No 4,611–643 O 1985; 70 No 1,101–150 Ja 1986
Entre chrétiens [news; Lutherans, Orthodox, Catholics]. *Iren* 58 No 4,513–520 1985
Der Heilige Geist und die "totale" Inkarnation. Sicari, Antonio Maria. *Int Kath Z* 15 No 1,14–22 1986
Joseph the Hymnographer and Mary the gate [history of a metaphor]. Hillier, Richard. *J Th St* ns 36 No 2,311–320 O 1985
María en el comentario de San Agustín al Evangelio de San Juan. González, Carlos Ignacio. *Est Ecles* 61 (No 239),395–419 O–D 1986
Marie, Mère de Dieu: mariologie traditionelle et questions nouvelles [Eng summary]. Behr-Sigel, Élisabeth. *Iren* 59 No 1,20–31 1986
Marien- und Heiligenverehrung: eine Ausformung der theologischen Anthropologie aus katholischer Sicht. Müller, Gerhard Ludwig. *Catholica* 40 No 3,165–186 1986
The place of Mary in the writings of St Francis and St Clare. Harding, John. *One in Christ* 22 No 4,374–380 1986
Seeing "Mary" with new eyes [reply to G Caron, 27 No 4,238–244 Ag 1985]. Durigon, Gabriel. *AFER* 28 No 5,335–336 O 1986
MARY, VIRGIN—ICONOGRAPHY *see* Mary, Virgin—Art
MARY, VIRGIN—PROTESTANT AUTHORS
An Evangelical perspective of Roman Catholicism. Task Force on Ecumenical Issues. *Ev R Th* 10 No 4,342–364 O 1986
Lutero e Maria [review article; B Gherardini, 1985]. Campi, Emidio. *Protestantesimo* 41 No 3,156–162 1986
Mary as theologian, [meditation, WCC Faith and Order Commission, Stavanger, Norway, Ag 1985]. Maraschin, Jaci C. *E Asia J Th* 4 No 1,165–166 Ap 1986
A most misunderstood woman. Kantzer, Kenneth S. *Chr T* 30 No 18,19–21 D 12 1986
MARY, VIRGIN—VISITATION
Virgin birth or human conception? Bostock, Gerald. *Expos T* 97 No 9,260–263 Je 1986
MARY, VIRGIN, AND CHRISTIAN UNION
Allemagne [church news]. *Iren* 58 No 4,534–535 1985
The communion of saints: reflections upon the Roman Catholic tradition in ecumenical perspective. Jelly, Frederick M. *S W J Th* ns 28 No 2,94–100 Spr 1986

MARY, VIRGIN, AND CHRISTIAN UNION
Evangelicals and Roman Catholics: dialogue on mission, 1977–1984: a report [doc; list of participants]. Meeking, Basil, and Stott, John R W. *Int Bul Miss R* 10 No 1,2–21 Ja 1986
Maria, die Mutter Jesu, in der Heiligen Schrift: ein Beitrag zum ökumenischen und innerkatholischen Gespräch. Kertelge, Karl. *Catholica* 40 No 4,253–269 1986
Mary and the saints: Article 21 and the Roman response [Augsburg Confession]. Hagen, Kenneth. *Dialog (Minnesota)* 25 No 3,212–214 Sum 1986
Pondering Mary [sermon]. Matsunaga, Kikuo. *E Asia J Th* 4 No 2,14–17 O 1986
The Seventh International Congress of the Ecumenical Society of the Blessed Virgin Mary, Chichester, 1986. Stacpoole, Alberic, ed. *One in Christ* 22 No 4,347–410 1986*
MARY, VIRGIN, IN LITERATURE
Joseph the Hymnographer and Mary the gate [history of a metaphor]. Hillier, Richard. *J Th St* ns 36 No 2,311–320 O 1985
MARY, VIRGIN, IN THE LITURGY
France [church news]. *Iren* 58 No 4,552–556 1985
The Magnificat; tr by P Barry [sermon; Lk 1:46–55]. Sun, Hanshu. *Ching Feng* 28 No 4,232–239 D 1985
Marie, mère de Dieu: Mariologie traditionelle et questions nouvelles [consultation on Mary and women in the church, Strasbourg, Jl 84]. Behr-Sigel, Elisabeth. *Iren* 58 No 4,451–470 1985
Our Lady of Sorrows – a devotion within a tradition. McLoughlin, William M. *One in Christ* 22 No 4,370–374 1986
L'inno mariano etiopico "Bese'et anti" (Beata sei) del "Sebhata Fequr" (Celebrazione del diletto). Raineri, Osvaldo. *Orient Chr Per* 52 No 2,421–431 1986
MARY MAGDALENE, SAINT
Mary Magdalene [sermon, 9th Sunday after Pentecost; Lk 8:12]. Ferguson, John. *Expos T* 97 No 9,275–276 Je 1986
Women in the Gospel of John. Rena, John. *Eglise Th* 17 No 2,131–147 My 1986
MARY OF BETHANY *see* Martha and Mary
MARY OF EGYPT, SAINT, 5TH CENT
Elder Zosimas and his wondrous meeting with St Mary of Egypt: introd by E Mattei [il]. Sophonius, Saint, Patr of Jerusalem, 560?–638. *Epiphany* 6 No 3,54–64 Spr 1986
MARYKNOLL FATHERS
Doing mission: the Catholic experience: Catholic mission theology as expressed in the lived experience of the Maryknoll missioner. Casey, John J. *Missiology* 14 No 4,421–435 O 1986
MASAI (AFRICAN PEOPLE)
Maasai leadership development: an emerging process. Elliston, Edgar. *E Africa J Ev Th* 2 No 2,20–31 1983
MASCULINITY *see* also Femininity
The Cartesian masculinization of thought [17th century intellectual history, separation anxiety, flight from the feminine]. Bordo, Susan. *Signs: J Women Culture and Society* 11 No 3,439–456 Spr 1986
The Color Purple [response to criticism]. Thompson, John. *AME Zion Q R* 98 No 2,45–47 Jl 1986
West of Eden: from immanence to transcendence, from goddesses to gods. McDermott, Don. *Anima* 12 No 2,85–91 Spr 1986
The woman as preacher [comparative study of Afro-American female and male preachers]. Sanders, Cheryl J. *J Rel Thot* 43 No 1,6–23 Spr–Sum 1986
MASCULINITY—RELIGIOUS ASPECTS
Christianity's male saviour – a problem for women? Young, Pamela Dickey. *Touchstone* 4 No 3,13–21 O 1986
MASEY, MARILYN CHAPIN
W H C Frend and *The rise of Christianity* [review article; 1984]. Griffith, Sidney H. *J Rel* 66 No 4,431–436 O 1986
MASHCO INDIANS
Evangelización estructural: el ejemplo de los Mashco del sureste peruano [il, photo, Eng summary]; tr by D Saslawsky. Monnier, Alain. *América Indigena* 44 No 1,191–200 Ja–Mr 1984
El ILV y una "tribu recién encontrada": la experiencia Amarakaeri [Summer Inst Linguistics; Eng summary; bibliog]; tr by M E Vela. Moore, Thomas R. *América Indigena* 44 No 1,25–48 Ja–Mr 1984
MASHTA ALSHABAZI, SHALEM BEN YOSEF *see* Shabazi, Shalem, 1619–1686
MASILO, BEN
Lesotho and France: 150 years of friendship. Revet, Roland. *Ref W* 39 No 2,539–545 Je 1986
MASKS
Due testine policrome del Museo del Louvre: "maschera" femminila dell'età del Bronzo nell'Asia Anteriore antica [plates]. Dolce, Rita. *Orientalia* ns 55 No 1,63–69 1986
MASKS, AFRICAN
Cosmology and symbolism on the central Guinea coast. Jedrej, M C. *Anthropos* 81 No 4–6,497–515 1986
Dan and Mende masks: a structural comparison [bibliog; plates; Fr summary]. Jedrej, M C. *Africa (Int African Inst)* 56 No 1,71–80 1986
MASKS, AMERINDIAN
Archaeology and symbolism in Aztec Mexico: the Templo Mayor of Tenochtitlan. Moctezuma, Eduardo Matos. *J A A R* 53 No 4,797–813 D 1985
Les masques de Boas: Franz Boas et l'ethnographie des Inuit [map; plates; facsims of letters; bibliog; Eng summary]. Saladin d'Anglure, Bernard. *Etudes Inuit* 8 No 1,165–179 1984
Zuni sacred theater [bibliog]. Tedlock, Barbara. *American Indian Quarterly* 7 No 3,93–110 Sum 1983
MASKS, GREEK
Facing otherness: the tragic mask in ancient Greece; tr by Ann Hobart. Calame, Claude. *Hist Rel* 26 No 2,125–142 N 1986
The mask of Achilles: ancient views of the François vase [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Rowland, Ingrid D. *Am J Arch* 90 No 2,187 Ap 1986
The masks of Orthia [abst, Archaeological Inst of America, 87th, D 27–30 1985; Sparta]. Carter, Jane Burr. *Am J Arch* 90 No 2,185–186 Ap 1986
MASLOW, ABRAHAM H
Loving: a developmental challenge of middle age. Marburg, Galen Sanford. *J Rel Health* 25 No 2,122–136 Sum 1986
MASOCHISM
Masochism and the distortion of servanthood [Christian maturity; bibliog]. Liaboe, Gary P, and Guy, James D. *J Psych Th* 13 No 4,255–262 Wint 1985
MASONS (SECRET ORDER) *see* Freemasons
MASORAH *see* also Bible (OT)—Hebrew—Masoretic Text
Massorah and "ad litteras" [standardization and development of Hebrew grammar; bibliog]. Rabin, Chaim. *Hebr St* 26 No 1,81–91 1985
MASOVIA, POLAND
The "Hollander" settlements in Mazovia; tr by S T Myovich [16–18th cent Frisian–Mennonite settlement in Poland; photos, figs]. Marchlewski, Wojiech. *Menn Life* 41 No 1,5–9 Mr 1986
MASS *see* Lord's Supper—Catholic Church
MASS CULTURE *see* Popular Culture
MASS MEDIA *see* also Popular Culture; Radio; Television
Altruism and society: a social learning perspective. Rushton, J Philippe. *Ethics* 92 No 3,425–446 Ap 1982
Critique of media lacks imagination [letter; reply to W Fore, 102,834–836 S 25, and J Wall, 102,883–884 O 9 1985]. Forshey, Gerald E, and Mahan, Jeffery H. *Chr Cent* 103 No 1,20–21 Ja 1–8 1986
Cultura y vida cotidiana en la reconstrucción democrática [Argentina]. García Canclini, Néstor. *Cristianismo Soc* 23 No 1 [No 83],53–65 1985
Domination of information in the United States: an annotated bibliography of selected books. Bennett, James R. *Bul Bibliog* 43 No 2,82–99 Je 1986
Fernsehen als Friedensstörer [media and church–state issues, West Germany]. Roegele, Otto B. *Int Kath Z* 14 No 6,517–528 1985
Igreja em tempo de repressão: IECLB, 1970, à luz de alguns de seus meios de comunicação [tables, bibliog]. Streck, Edson E. *Estudos Teol (Brazil)* 26 No 2,121–143 1986
Medienethik [thematic issue]. Frey, Christopher, ed. *Z Ev Ethik* 30 No 1,1–84 Ja–Mr 1986*
The networks and the hostages [Israel; 4 replies to D Bar-Illan, 80 No 3,33–37 S 1985; letters; rejoinder]. Regensteiner, Henry; Rostow, Eugene V; Slaughter, John E; Doochin, A. *Commentary* 81 No 1,20–21 Ja 1986
Qaddafi as villain fulfills media needs [editorial]. Wall, James M. *Chr Cent* 103 No 4,83–84 Ja 29 1986
Supermarktphilosophie. Meier, Urs. *Ref* 34 No 4,257–259 Ag 1985
Violence for fun [editorial]. Frame, Randall L. *Chr T* 30 No 3,16–17 F 21 1986
MASS MEDIA IN RELIGION
AMECEA Social Communications Department. Lukanima, Fortunatus M. *AFER* 28 No 1–2,55–56 F–Ap 1986
The audiences' uses and gratifications of TV worship services. Pettersson, Thorleif. *J S S R* 25 No 4,391–409 D 1986
Christofaschismus. Sölle, Dorothee. *Ref* 35 No 2,140–146 1986
The church and communication in the technological era. Fore, William F. *Chr Cent* 103 No 27,810–812 S 24 1986
The electric gospel. Fishwick, Marshall. *Rel Intel Life* 3 No 4,95–107 1986
Electronic evangelists and political change in America: a susceptible population as a bellwether [tables; bibliog]. Mobley, G Melton. *J Rel Aging* 1 No 1,31–46 Fall 1984
Focus on the Family starts an organization in Canada [news; radio program]. Mackey, Lloyd. *Chr T* 30 No 1,42 Ja 17 1986
Foreign broadcasts [news; Bp K H Ting; beaming of religious programmes into China; photo]. *One World* No 113,20 Mr 1986
Global report [news; Nicaragua; Lebanon; Christian radio; non-western missions]. Mumper, Sharon E. *Ev Miss Q* 22 No 2,208–214 Ap 1986
Gottesdienst und Fernsehen. Heinz, Andreas, ed. *Liturg Jb* 36 No 3,131–204 1986*
Interfaith group waiting for decision on new TV network [news; Canadian Interfaith Network]. Nelles, Wendy Elaine. *Chr T* 30 No 8,36 My 16 1986
Living with Jerry [Falwell]: a self–interview [il]. Killinger, John. *Chr Ministry* 17 No 2,22–24 Mr 1986
The missionary that needs no visa [map]. Mumper, Sharon E. *Chr T* 30 No 3,24–26 F 21 1986
More "religion," less impact. Robinson, Haddon W. *Chr T* 30 No 1,4I–5I Ja 17 1986
New approach to media: constructive engagement [proposal for a "Christian inst for communication development"]. Lee, Robert E A. *Luth F* 20 No 1,9–13 1986
Observations on preaching since 1950. Englund, Harold N. *Ref R* 40 No 1,1–56 Aut 1986
Peggy Wehmeyer: determined to make a difference in Dallas [photo]. Wharton, Ann. *Fund J* 5 No 10,59–60 N 1986
Politican ideology and politican action in the New Christian Right [figs, bibliog]. Will, Jeffry, and Williams, Rhys. *Soc Anal* 47 No 2,160–168 Sum 1986
Power, glory – and politics [National Religious Broadcasters convention; Washington DC, F 1986; photos; table]. *Time* 127 No 7,62–69 F 17 1986
Predication protestante et culture contemporaine: analyse de prédications radiodiffusées. Vincent, Gilbert. *Foi Vie* 85 No 2–3,79–95 Ap 1986
Priority one: a desire to be part of the world harvest [prime–time television specials, photo]. Stimer, Andy. *Fund J* 5 No 10,54–55 N 1986
PTL layoffs [television ministry; J Bakker and T Faye; news]. *Chr Cent* 103 No 2,41 Ja 15 1986
Radio and renewal: building the church in China. Hays, Pamela L. *Crux* 22 No 4,10–15 D 1986
Radio for development [Ecuador, photos]. Hein, Kurt. *World Order* 19 No 3–4,39–51 Spr–Sum 1985
Radio preaching. Brownson, William C. *Ref R* 40 No 1,57–61 Aut 1986
Religion, politics, television [impact of television on religion in America]. Cox, Harvey G. *Chr Cris* 46 No 17,408–409 N 1986
A sweet cup of water [The wide angle; proposal for Christian inst for communication development]. Hale, Robert S. *Luth F* 20 No 1,28 1986
Television and religion [editorial]. Cole, Charles E. *Q R (Methodist)* 6 No 3,3–9 Fall 1986

MASS MEDIA IN RELIGION
La télévision religieuse: tension ou polarisation entre fondamentalistes et modernistes. Hofbeck, Joseph. *S R* 14 No 3,371–382 1985
TV faith: rituals of secular life. Goethals, Gregor. *Chr Cent* 103 No 14,414–417 Ap 23 1986
Unplugging the electronic "church": neither effective teacher nor evangelist. Mylott, Kenneth J. *Luth F* 20 No 1,14–15 1986
The uses and effects of televangelism: a factoral model of support and contribution. Korpi, Michael F, and Kim, Kyong Liong. *J S S R* 25 No 4,410–423 D 1986
MASSACHUSETTS—CHURCH HISTORY—1600–1775
The supernatural rationalism of Jonathan Mayhew. Gragg, Alan. *Per Rel St* 13 No 2,113–124 Sum 1986
MASSACHUSETTS COUNCIL OF CHURCHES
Regional Ecumenical Network: Massachusetts Council of Churches. Nash, James A. *Ec Trends* 15 No 10,164–165 N 1986
MASSACRES
The Armenians and the Ottoman Empire: roots of terrorism [bibliog]. Papazian, Pierre. *Midwest Quarterly* 27 No 2,215–229 Wint 1986
Armenians in California [continued response to Turkish massacres]. Maibaum, Matthew. *Patterns of Prejudice* 19 No 1,25–32 Ja 1985
Les communautés religieuses et les chefs d'églises au milieu des drames qui meurtrissent et écartèlent le Liban [news; 1982]. *Proche Orient Chr* 33 No 1–4,286–353 1983
Prison massacre in Peru [editorial; Sendero Luminoso]. Wilde, Margaret D. *Chr Cent* 103 No 22,639–640 Jl 16–23 1986
MASSAWOMEKE INDIANS *see* Iroquois Indians
MASSEY, MARILYN CHAPIN
In whose image: feminist theology at the crossroads. Zagano, Phyllis. *This World* No 15,78–86 Fall 1986
MASSIGNON, LOUIS, 1883–1962
Louis Massignon, Christian Islamologist. Basetti-Sani, Giulio F. *Hamdard Islam* 8 No 1,55–79 Spr 1985
MASTON, THOMAS BUFORD
[Thomas Buford Maston and the Southern Baptists; Festschrift]. Tillman, William M, Jr, ed. *Per Rel St* 12 No 4,1–96 Wint 1985*
MASTURBATION
Moral values in "La Suite de l'Entretien"; tr by J Coke and M Murray. Tarczylo, Théodore. *Eighteenth Century Life* ns 9 No 3,43–60 My 1985
Twentieth-century attitudes toward masturbation. Patton, Michael S. *J Rel Health* 25 No 4,291–302 Wint 1986
MATERIALISM *see* also Dialectical Materialism
El concepto de fetichismo en el pensamiento de Marx: elementos para una teoría general marxista de la religión [diags]. Dussel, Enrique D. *Cristianismo Soc* 23 No 3 [No 85],7–59 1985
Growing me–ism and materialism. Johnston, Jon. *Chr T* 30 No 1,16I–17I Ja 17 1986
An interpretation of religion and society in Karl Marx and Gibson Winter. Wallace, Mark I. *Encount* 47 No 2,143–157 Spr 1986
Message concerning the principles and practices for Christians [1976]. Catholic Bishops' Conference of Thailand. *Exchange* 15 [No 45],61–67 D 1986
Pentecost and Marxism [news; Pope John Paul II denounces philosophical materialism in his 5th encyclical, *Dominum et Vivificantem*]. *Chr Cent* 103 No 20,576 Je 18–25 1986
Production and the status of women: an anthropological interpretation of historical materialism [diag; bibliog]. Watson-Franke, Maria Barbara. *Anthropos* 80 No 1–3,1–14 1985
Über die Würde und die Rechte der menschlichen Person [doc]. International Theological Commission. *Int Kath Z* 15 No 3,256–270 1986
MATERNAL HEALTH SERVICES
Health for all: whither the child [India; maternal and child health care; infant mortality; statistics]. Chatterjee, Meera. *Soc Action (India)* 35 No 3,224–240 Jl–S 1985
Sex bias in modern medicine: gender discrimination in health training, delivery and personnel [India; bibliog]. Batliwla, Srilatha; Daswani, Mona; Bakshi, Leena. *Soc Action (India)* 35 No 3,241–253 Jl–S 1985
MATHEMATICAL LINGUISTICS *see* Linguistics, Statistical
MATHEMATICS—HISTORY
The mathematical writings of Maimonides [MS, Manisa, Turkey (Genel 1706/6), folios 26b–33b]. Langermann, Y Tzvi. *Jew Q R* 75 No 1,57–65 Jl 1984
MATHEMATICS—PHILOSOPHY
Logik als Organon und als Wissenschaft [3 papers; Universität Freiburg symposium, 80th birthday of I M Bocheński]. Brantschen, J B, ed. *Freiburg Z Ph Th* 31 No 3,3–34 1984*
L'utilité des mathématiques selon La Ramée: brèves notes. Cifoletti, Giovanna. *R Sci Ph Th* 70 No 1,99–100 Ja 1986
MATHER, COTTON, 1663–1728
Cotton Mather: physico–theologian. Jeske, Jeffrey. *J Hist Ideas* 47 No 4,583–594 O–D 1986
George Huntson Williams: an historian for all seasons. George, Timothy. *Am J Th Ph* 7 No 2,75–93 My 1986
Our Father/my father: the interprenetration of religious and familial imagery in the Puritan conception of the father. McCoy, Michael R. *Per Rel St* 13 No 1,45–54 Spr 1986
MATHER, INCREASE, 1639–1723
Solomon Stoddard's irreverent way. Gura, Philip F. *Early Am Lit* 21 No 1,29–43 Spr 1986
MATHER, RICHARD, 1596–1669
The primacy of Hebrew in early America. Silberschlag, Eisig. *Hebr St* 26 No 1,123–130 1985
MATHESON, SAMUEL PRITCHARD, BP, 1852–1942
The Church of England and the "foreigner" in the Dioceses of Qu'Appelle and Saskatchewan. Powell, Trevor. *J Can Ch H Soc* 28 No 1,31–43 Ap 1986
MATHIAS ACHER *see* Birnbaum, Nathan, 1864–1937
MATLACK, LUCIUS, 19TH CENT
Church union dialogue in the come–outer tradition: Wesleyan Methodists and Methodist Protestants, 1858–1867. Brackney, William H. *Meth H* 24 No 2,82–97 Ja 1986
MATOUS, LUBOR, 1908–1984
[Matouš, Lubor, 1908–1984; obit; por]. Klíma, Josef. *Archiv Orientforschung* 31,235–237 1984
MATRILINEAL KINSHIP
Bahá'í laws on the status of men [marriage and family]. Walbridge, Linda, and Walbridge, John. *World Order* 19 No 1–2,25–36 Fall 1984–Wint 1984–1985
Women and the advent of Islam [Khadija as Jahilia (Pre–Islamic), ᶜAisha & co–wives; first Islamic practice]. Ahmed, Leila. *Signs: J Women Culture and Society* 11 No 4,665–691 Sum 1986
MATSUOKA, SEIGOW
Intervals (*Ma*) in space and time: foundations for a religio–aesthetic paradigm in Japan. Pilgrim, Richard B. *Hist Rel* 25 No 3,255–277 F 1986
MATTER *see* also Materialism
Johnson's refutation of Berkeley: kicking the stone again. Patey, Douglas Lane. *J Hist Ideas* 47 No 1,139–145 Ja–Mr 1986
Medical spirits and the medieval language of life [*spiritus, medium*]. Bono, James J. *Traditio* 40,91–130 1984
MATTHEWS, DERRITH, 1921–1986
In memoriam [obituaries]. Krummel, John W. *Japan Chr Q* 52 No 2,121–123 Spr 1986
MATTHEWS, MARJORIE, BP, 1917–1986
[Matthews, Marjorie, Bp, 1917–1986; obit]. *Chr Cent* 103 No 22,643 Jl 16–23 1986
MATTHYS, JAN, D 1534
Was Dr Kuehler's conception of early Dutch Anabaptism historically sound: historical discussion of Anabaptist Münster 450 years later. Stayer, James M. *Menn Q R* 60 No 3,261–288 Jl 1986
MATURATION (PSYCHOLOGY) *see* also Emotional Maturity; Life Cycle; Psychology, Developmental
Adult maturational processes and the facilitating environment. Acklin, Marvin W. *J Rel Health* 25 No 3,198–206 Fall 1986
Attributes of religious maturity in aging people [E Erikson; ego integrity]. McFadden, Susan H. *J Rel Aging* 1 No 3,39–48 Spr 1985
Church conflict and moral stages: a Kohlbergian interpretation. Clouse, Bonnidel. *J Psych Chr* 5 No 3,14–19 Fall 1986
From *Bildungsroman* to *Reifungsroman*: aging in Doris Lessing's fiction [maturation of the modern heroine; bibliog]. Waxman, Barbara Frey. *Sound* 68 No 3,318–334 Fall 1985
From dust to dust: an exploration of elemental integrity [E H Erikson, intensified affinity with creation]. Mundahl, Thomas W. *Word World* 6 No 1,86–96 Wint 1986
Managing sexual feeling in the Christian community. Kliewer, Dean. *J Psych Chr* 5 No 4,50–65 Wint 1986
MAU, CARL
Luthériens et autres chrétiens [news; Catholics, Baptists, Orthodox, Anglicans]. *Iren* 58 No 4,508–513 1985
MAU MAU
Peasant politics and secret societies: the discourse of secrecy [2 case studies: Mau Mau, Kenya; Triad Society, China; bibliog]. Ulin, Robert C. *Anthropological Q* 59 No 1,28–39 Ja 1986
MAUDOODI, SYED ABUL 'ALA, MAULANA, 1903–1979
Some features of Mawdudi's *Tafhīm al-Qur'ān*. Mir, Mustansir. *Am J Islamic Soc Sci* 2 No 2,233–244 D 1985
MAULANA 'ABDULMAJID DARYABADI AKADMI, 1892–1977
The Qur'ānic exegesis and Mawlānā al-Daryābādī: a note. Kidwai, A R. *Hamdard Islam* 8 No 2,63–70 Sum 1985
MAUNDY THURSDAY
Battling sexism in Pittsburgh [news; Pittsburgh; Bp A Bevilacqua; washing of feet, Holy Thursday, intended for men only]. Smith, Ginny. *Sojourners* 15 No 6,10–11 Je 1986
Love in the ruins [Maundy Thursday meditation]. Graham, Larry K. *Iliff R* 43 No 2,7–10 Spr 1986
MAURIAC, FRANCOIS, 1885–1970
Internacionales y propaganda: guerra de argumentos en la guerra civil. Laboa, Juan María. *Miscelanea Comillas* 44 No 85,301–337 1986
MAURICE, FREDERICK DENISON, 1805–182
Learning, work and worship: F D Maurice [1805–1872]. Zuber, Robert. *Rel Ed* 81 No 4,594–608 Fall 1986
MAUROKARDATOS, ALEXANDER, 1636–1709
Die Erneuerung eines orthodoxen Schulwesens in Metochien des hl Grabes im letzten Drittel des 17ten Jahrhunderts. Suttner, Ernst C. *Ostkirch St* 34 No 4,281–299 D 1985
MAUSOLEUMS *see* Tombs
MAUSS, MARCEL, 1872–1950
Ritual and sacrificial elements in the poetry of blood–vengeance: two poems by Durayd ibn al–Simmah and Muhalhil ibn Rabīʿah. Stetkevych, Suzanne Pinckney. *J Near East St* 45 No 1,31–43 Ja 1986
"Tu no has querido sacrificio ni oblacion": Salmo 40:7; Hebreos 10:5; pt 1 [R Girard's theory of sacrifice]. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 2,65–87 1986
MAVRODES, GEORGE
Foreknowledge and necessity [free will and divine foreknowledge: incompatibilist, compatibilist arguments]. Hasker, William. *Faith Phil* 2 No 2,121–157 Ap 1985
MAWDUDI, SAYYID ABUL A'LA *see* Maudoodi, Syed Abul 'Ala, Maulana, 1903–1979
MAXIM, MARIN NAIDENOV MINKOV, PATRIARCH OF BULGARIA
Celebrations of the name–day of His Holiness Patriarch Maksim in the Bulgarian Metochion Church in Moscow. Kirill, Archimandrite. *J Moscow Patr* No 5,48 1986
MAXIM (NEIDENOV–MINKOV), PATRIARCH OF BULGARIA
Patriarch Pimen's visit to Bulgaria for the 70th birthday celebrations of Patriarch Maksim of Bulgaria [O 27–31 1984; news]. *J Moscow Patr* No 1,9–12 1985
MAXIMILIAN KOLBE SERVICE
Reconciliation in Germany; tr by J S Conway [Freiburg]. Deist, Ursula. *Chr Jew Relations* 19 No 1,21–24 Mr 1986

MAXIMOS V (HAKIM), MELCHITE PATRIARCH
Au patriarcat grec melkite catholique [news; docs; mtgs, holy synod; visit, Maximos V, Rome; Catholic school statistics; Syria; 1980–81]. *Proche Orient Chr* 31,301–306 1981
Les hiérarchies chrétiennes au centre de la vie religieuse et de la vie nationale [news; docs; Lebanon, 1980–1981]. *Proche Orient Chr* 31,263–289 1981
Les patriarches proche–orientaux au "Synode des évêques" de l'automne 1980 [news; docs; 5th meeting, Rome]. *Proche Orient Chr* 31,219–222 1981
MAXIMS *see* also Aphorisms
Wisdom and shrewd observation in Sir Arthur Quiller–Couch's *Hetty Wesley*. Reeve, Gavin. *Faith Freedom* 39 (2) No 116,95–98 Sum 1986
MAXIMUS CONFESSOR, SAINT, 580?–662
Anmerkungen zum Willensbegriff Maximus' Confessors. Heinzer, Felix. *Freiburg Z Ph Th* 28 No 3,372–392 1981
Bulletin de patrologie [bibliog essay]. Durand, G M de, and Doignon, Jean. *R Sci Ph Th* 69 No 4,577–610 O 1985
Der Sinn des *Filioque*. Scheffczyk, Leo. *Int Kath Z* 15 No 1,23–34 1986
St Maximos the Confessor and his commentary on the Lord's Prayer. Venediktov, I. *J Moscow Patr* No 7,69–73 1986
Two fragments of a Greek manuscript containing a corpus maximianum: MSS *Genavensis gr* 30 and *Leidensis Scaligeranus* 33 [tables]. Bracke, Raphael. *Patristic Byz R* 4 No 2,110–114 1985
Zu einem unbeachteten Maximuszitat in *Periphyseon* des Johannes Scottus Eriugena [excerpts]. Heinzer, Felix. *Traditio* 40,300–306 1984
MAY, JOHN D'ARCY
The God of the oppressed and the God who is empty [3d ann "God Conference", Puerto Rico, Ja 1984]. McDaniel, Jay. *J Ec St* 22 No 4,687–702 Fall 1985
MAY, ROLLO
Angústia versus esperança: uma leitura ontológico–dialética de Alguns Salmos. Casalis, Mateus. *Estudos Teol (Brazil)* 25 No 3,281–288 1985
MAY, WILLIAM F
Ad hoc apologetics. Werpehowski, William. *J Rel* 66 No 3,282–301 Jl 1986
Challenging the power of codes. Veatch, Robert M. *Hast Cent Rpt* 16 No 5,14–15 O 1986
In praise of William May's "attitudes". Capron, Alexander Morgan. *Hast Cent Rpt* 16 No 5,8–9 O 1986
Our very own "contras": a response to the "St Louis Project" report [52 No 4,727–757 1984]. Strenski, Ivan. *J A A R* 54 No 2,323–335 Sum 1986
Recent titles in medical ethics [review article]. Churchill, Larry R. *Q R (Methodist)* 6 No 1,97–105 Spr 1986
Sexual ethics, marriage, and divorce. Cahill, Lisa Sowle. *Th St* 47 No 1,102–117 Mr 1986
MAYA (HINDUISM)
Illusion and reality in Indian and Western ontology [review article; *Dreams, illusion and other realities*, by W D O'Flaherty, 1984]. Obeyesekere, Gananath. *Rel St R* 12 No 3–4,216–220 Jl–O 1986
The primacy of intellection. Schuon, Frithjof. *St Comp Rel* 16 No 3–4,131–135 Sum–Aut 1984
Spiritual journey in Saiva Siddhanta [fig]. Arulsamy, S. *J Dharma* 11 No 1,37–61 Ja–Mr 1986
MAYAN LANGUAGES
Interpretation of a sacred calendar of the Dresden Codex [Mayan chronology; ils]. Brito Sansores, William. *Lat Am Ind Lit J* 2 No 1,66–75 Spr 1986
The last pre–Columbian ball game [analysis of Mayan calendar fr broken rings on Ball Court, Uxmal, Yucatan; il; bibliog]. Luxton, Richard N. *Lat Am Ind Lit J* 2 No 1,60–65 Spr 1986
MAYAS *see* also Calendar, Maya; Quechua Indians
The esoteric and literary language of Don Joan Canul in the ritual of the Bacabs. Arzápalo Marín, Ramón. *New Scholar* 10 No 1–2,145–158 1986
The Maya and the Mormons [6 letters in reply to H W Goodkind "Lord Kingsborough lost his fortune", S–O 1985]. Cragholm, Lynn, and others. *Bib Arch R* 12 No 1,20–21+ Ja–F 1986
Native bees xunan cab; tr by Mary H Preuss [Maya lore concerning bees]. Medina C, Joaquin. *Lat Am Ind Lit J* 2 No 1,76–77 Spr 1986
MAYAS—RELIGION
Ancient skies [archaeoastronomy]. Carlson, John B. *Humanities (NEH)* 7 No 5,24–28 O 1986
Balam Dz'ib: the arrival of Christianity among the Yucatec Maya [bibliog]. Luxton, Richard N. *New Scholar* 10 No 1–2,159–179 1986
The hero twins [bibliog]. Carr, Helen. *New Scholar* 10 No 1–2,1–17 1986
Indian religion and mythology; pt 1: Indians of Mexico, the Mayas and the Aztecs [bibliog]. Lozano, Eduardo. *Lat Am Ind Lit J* 2 No 2,173–182 Fall 1986
The influence of pre–Hispanic Yucatecan Maya religion in contemporary Lacandon Maya ritual [bibliog]. McGee, R Jon. *Journal of Latin American Lore* 10 No 2,175–187 Wint 1984
Naj Tunich: entrance to the Maya underworld [photos]. Brady, James E, and Stone, Andrea. *Archaeology* 39 No 6,18–25 N–D 1986
The suspended tale of creation in the *Popol Vuh* [diags]. Prieto, Rene. *Lat Am Ind Lit J* 2 No 1,15–27 Spr 1986
The Teotihuacán spider woman [bibliog; ils]. Taube, Karl. *Journal of Latin American Lore* 9 No 2,107–189 Wint 1983
Tipu: a Maya town on the Spanish colonial frontier [Belize; photos, map]. Jones, Grant D; Kautz, Robert R; Graham, Elizabeth. *Archaeology* 39 No 1,40–47 Ja–F 1986
MAYER, ADRIAN C
Morality and culture [review article; moral philosophy and cultural anthropology]. Douglas, Mary. *Ethics* 93 No 4,786–791 Jl 1983*
MAYER, ANTON
Has the NT censored Jesus [review article; *Der Zensierte Jesus: Soziologie des Neuen Testaments*, by A Mayer, 1983]. Kazmierski, Carl. *Bib Th Bul* 16 No 3,116–118 Jl 1986
Jesus, der Proletarier [review article, *Der zensierte Jesus*, by A Mayer]. Ben Chorin, Schalom. *Z Rel Gg* 37 No 3,260–265 1985
MAYFIELD, CHRISTOPHER, BP
The manifold wisdom of God: a consecration sermon [St Paul's Cathedral, consecration of T Butler and C Mayfield, N 29 1985]. Carr, Wesley. *Th* 89,122–124 Mr 1986
MAYHEW, JONATHAN, 1720–1766
Conrad Wright: historian of American Unitarianism. Lavan, Spencer. *Am J Th Ph* 7 No 2,94–105 My 1986
The supernatural rationalism of Jonathan Mayhew. Gragg, Alan. *Per Rel St* 13 No 2,113–124 Sum 1986
MAYNOOTH, ONTARIO
Jonah and the Maynooth community choir [Ontario; Lutherans and Catholics]. Schafer, R Murray. *J Ch Music* 28 No 6,4–8,29–30 Je 1986
MAYR, ERNST
Aristotle, Darwin, and Gilson: can Darwinism and cosmic teleology be reconciled [review article; glossary]. Keener, Carl S. *Conrad Grebel R* 3 No 3,265–282 Fall 1985*
MAYS, BENJAMIN E
Black theology in American religion [American Academy of Religion, 75th, 1984, Chicago]. Cone, James H. *J A A R* 53 No 4,755–771 D 1985
MAYS, JAMES LUTHER
Two perspectives (Amos 5:1–17) [J L Mays; H W Wolff]. Wicke, Donald W. *Curr Th Miss* 13 No 2,89–96 Ap 1986
MAZAHUA INDIANS
Le prédateur céleste: notes sur le sacrifice Mazahua [Eng summary]. Galinier, Jacques. *Journal de la Société des Américanistes* 70,153–165 1984
MAZHUGA, ZAKHARIA IOAKIMOVICH (ZINOVIJ), METR, 1896–1985
Anniversary of the demise of His Eminence Metropolitan Zinoviy. Nikitin, V. *J Moscow Patr* No 6,51–52 1986
[Mazhuga, Zakharia Ioakimovich (Zinovij), Metr] In memory. *J Moscow Patr* No 6,56–59 1985
[Mazhuga, Zakharia Ioakimovich (Zinovij), Metr of Tetri–Tskaro, 1896–1985; obit; por]. Tikhon, Archimandrite. *J Moscow Patr* No 6,54–55 1985
[Mazhuga, Zinovij, Metr of Tetritskaro, 1896–1985:] Demise of a hierarch of the Georgian Orthodox Church [obit]. *J Moscow Patr* No 5,61 1985
MAZOMBWE, MEDARDO JOSEPH
Pope John Paul II's message [to AMECEA President, April 9, 1986]. *AFER* 28 No 3–4,111–113 Je–Ag 1986
MAZOVIA, POLAND *see* Masovia, Poland
MAZRUI, ALI AL'AMIN
Religiös förnyelse: den amerikanska invasionen i Afrika; tr by M Melin fr *Talking drums*, Mr 17 1986; introd by S Axelson. Poku, Kwame. *Svensk Miss* 74 No 2,35–38 1986
MBITI, JOHN S
Afrikansk religionsteologi [Eng summary; photos; bibliog]. Westerlund, David. *Svensk Miss* 74 No 2,39–47 1986
An analysis of John Mbiti's missiology [bibliog]. Utuk, Efiong S. *Africa Th J* 15 No 1,3–15 1986
A critique of John Mbiti's understanding of the African concept of time. Moreau, A Scott. *E Africa J Ev Th* 5 No 2,36–48 1986
"Heilige" in afrikanischen Religionen. Dammann, Ernst. *St Miss* 35,415–436 1986
Santi tra gli antenati africani? Wolanin, Adam. *St Miss* 35,395–413 1986
Time as an aspect of traditional African eschatology. Boer, Harry R. *Ref R* 39 No 3,199–205 Spr 1986
MBOWAMB (NEW GUINEA PEOPLE)
Production and the status of women: an anthropological interpretation of historical materialism [diag; bibliog]. Watson–Franke, Maria Barbara. *Anthropos* 80 No 1–3,1–14 1985
MBULU *see* Wambulu
MCCARTER, P KYLE
Chiasmus and the structure of David's lament [2 Sam 1:19–27]. Shea, William H. *J B L* 105 No 1,13–25 Mr 1986
MCCARTHY, DENNIS J, 1924–1983
Covenant, humanity, and scripture: some theological reflections. Wells, Paul. *West Th J* 48 No 1,17–45 Spr 1986
The Old Testament: scripture or theology [repr fr *Interp* 35,229–242 1981]. McEvenue, Sean E. *Ex Auditu* 1,115–124 1985
Pre–Deuteronomic allusions to the covenant in Hosea and Psalm 78. Day, John. *Vet Test* 36 No 1,1–12 Ja 1986
MCCAULEY, VINCENT J, BP
Two AMECEA giants [Kilian Flynn and Vincent J McCauley]. Healey, Joseph G. *AFER* 28 No 1–2,22–25 F–Ap 1986
MCCLAIN, ROY
[McClain, Roy; obit]. *Chr Cent* 103 No 1,10 Ja 1–8 1986
MCCLEAN, MILTON D
[McClean, Milton D; obit]. *Chr Cent* 103 No 1,10 Ja 1–8 1986
MCCLENDON, JAMES WILLIAM
Bonhoeffer and the limits of Jewish–Christian dialogue [J McClendon's *Ethics*; *Nachfolge*; photo]. Goldberg, Michael. *Bk Rel* 14 No 3,3–4 Mr 1986
Theology and biography: simple suggestions for a promising field. Duke, David Nelson. *Per Rel St* 13 No 2,137–149 Sum 1986
MCCLINTOCK, THOMAS
The Hicksite die is cast: a letter of Thomas McClintock, February 1827. Ingle, H Larry. *Quaker H* 75 No 2,115–122 Fall 1986
MCCLUNG, NELLIE
"Ladies – we give you the pulpit" [50th anniv of ordination of Lydia Gruchy, United Church of Canada]. Hallett, Mary. *Touchstone* 4 No 1,6–17 Ja 1986
MCCONNELL, MICHAEL
Editor's choice: nonfiction [3 books on sanctuary movement]. Boers, Arthur. *Other Side* 22 No 3,57–58 Ap 1986*
MCCORKLE, SAMUEL E, 1746–1811
Samuel E McCorkle and a Christian republic, 1792–1802 [facsim]. Taylor, Thomas T. *Am Pres* 63 No 4,375–385 Wint 1985
MCCORMICK, CYRUS, 1859–1936
Chicago Presbyterians and the businessman's religion, 1900–1920 [ils]. Heidebrecht, Paul H. *Am Pres* 64 No 1,39–48 Spr 1986
MCCORMICK, RICHARD A
Rules of practice in Paul Ramsey's medical ethics. Jones, Richard W. *Perkins J* 39 No 1,34–43 Ja 1986

MCCURRY, LOUISE
School-based health clinics: an idea whose time has come [news; photos]. Frame, Randall L. *Chr T* 30 No 4,42–44 Mr 7 1986
MCDONALD, HUGH DERMOT
A review article: H D McDonald, *The atonement of the death of Christ*. Sailer, William S. *Ev J* 4 No 1,29–36 Spr 1986
MCDONALD, ROBERT
Send only those who rise a peg: Anglican clergy in the Yukon, 1858–1932. Coates, Kenneth. *J Can Ch H Soc* 28 No 1,3–18 Ap 1986
MCDOUGAL, MYRES SMITH
Normative analysis in judicial determination of public policy. Hiers, Richard H. *J Law Rel* 3 No 1,77–115 1985
MCFAGUE, SALLIE
Doing theology in light of divine aniconicity [J D Crossan]. Bauerschmidt, Frederick C. *St Luke J* 29 No 2,117–135 Mr 1986
MCFARLAND, ALLEN R
Allen R McFarland: "When God orders, He gives" [Profile; photos]. *Fund J* 5 No 2,49–50 F 1986
MCGAVRAN, DONALD A
Church growth at Fuller. Glasser, Arthur F. *Missiology* 14 No 4,401–420 O 1986
The church growth movement: does it foster churches that challenge the world [reply by W Saayman, pp 100–102]. De Wet, Chris R. *Missionalia* 14 No 2,85–99 Ag 1986
Church growth: is it just the numbers game? Simon, Chris. *St Mark R* No 128,19–25 D 1986
The father of church growth [Donald McGavran; includes interview]. Stafford, Tim. *Chr T* 30 No 3,19–23 F 21 1986
A lively debate on how to evanglize the world [D McGavran, WCC; photos]. *One World* No 112,10–11 Ja–F 1986
MCGILL, ARTHUR CHUTE
Arthur McGill: a memoir [bibliog]. Cain, David. *Harv Th R* 77 No 1,95–111 Ja 1984
MCGILVARY, DANIEL
Theology and culture: implications for methodology of a case study in northern Thailand [fig]. Hughes, Philip J. *Colloquium (Australia–NZ)* 18 No 1,43–53 O 1985
MCGORSKY, DARLENE
Conspirators in compassion [interviews with sanctuary trial defendants, photos]. *Sojourners* 15 No 7,20–30 Jl 1986
MCGOVERN, GEORGE
Evangelicals and the presidential elections of 1972, 1976, and 1980. Patterson, James Alan. *Fides H* 18 No 2,44–62 Je 1986
MCGREGOR, DOUGLAS
Leadership secular and sacred: an interpretive review of William G Ouchi's *Theory Z*. Mikolaski, Samuel J. *Crux* 21 No 1,19–21 Mr 1985
MCILWAINE, WILLIAM B, 1893–1985
In memoriam. Krummel, John W. *Japan Chr Q* 52 No 3,183–185 Sum 1986
MCINTIRE, CARL T
"Bruised, bloodied, and broken": fundamentalism's internecine controversy in the 1960s. Pyles, Volie E. *Fides H* 18 No 3,45–55 O 1986
MCINTOSH, FRANCIS J, D 1836
Elijah Lovejoy and freedom: martyr for the cause [abolition]. Hall, Joseph H. *Presbyterion* 12 No 1,38–57 Spr 1986
MCKAY, KENNETH L
Once more: the translation of Οτ δέ in Matthew 28:17. Horst, Pieter W van der. *J St N T* No 27,27–30 Je 1986
MCKEON, RICHARD PETER, 1900–1985
[McKeon, Richard Peter, 1900–1985; obit]. Gabriel, Astrik, and others. *Speculum* 61 No 3,764–765 Jl 1986
MCKILLOP, A B
Baconianism, Darwinism, fundamentalism: a transatlantic crisis of faith [review article]. Gauvreau, Michael. *J Rel Hist* 13 No 4,434–444 D 1985*
MCKINNEY, BAYLUS BENJAMIN, 1886–1952
The contributions of B B McKinney to Southern Baptist church music. Reynolds, William J. *Bapt H Herit* 21 No 3,41–49 Jl 1986
MCKNIGHT, JOHN L
A prescription for Black progress [end to dependency]. Loury, Glenn C. *Chr Cent* 103 No 15,434–438 Ap 30 1986
A recipe for community: friends, not servants [John McNight, Community Workshop on Ec Dev; *Economic home cookin'*, 1986; editorial]. Heim, David. *Chr Cent* 103 No 33,965–966 N 5 1986
MCLAUGHLIN, ELEANOR
Feminist scholarship and human nature [review article]. Keohane, Nannerl O. *Ethics* 93 No 1,102–113 O 1982*
MCLOUGHLIN, WILLIAM G
Anatomy of a Presbyterian urban revival: J W Chapman in the Pacific Northwest [photo, ils]. Soden, Dale E. *Am Pres* 64 No 1,49–57 Spr 1986
Robert E Speer, J Gresham Machen and the Presbyterian Board of Foreign Missions. Patterson, James Alan. *Am Pres* 64 No 1,58–68 Spr 1986
MCLUHAN, HERBERT MARSHALL, 1911–1980
Prédication et narration. Chollet, Jean. *Foi Vie* 85 No 2–3,35–49 Ap 1986
MCMAHON, T A
Welcome to the inquisition [*The seduction of Christianity*, by D Hunt and T A McMahon]. Wise, Robert L. *Chr T* 30 No 8,10 My 16 1986
MCMANUS, DECLAN *see* Costello, Elvis
MCNAMARA, MARTIN
Intertestamental literature [reviews of 4 books]. Murphy-O'Connor, Jerome. *R Bib* 92 No 4,626–630 O 1985*
MCNAMARA, PATRICK H
Intentionalitet og bevaegelse: om begrebet *springet* hos Søren Kierkegaard. Kühnhold, Christa. *Norsk T Tid* 87 No 1,1–14 1986
The New Christian Right and the social sciences: a response to [P H] McNamara [47 No 2,449–458 My 1985; rejoinder; bibliog]. Goettsch, Stephen L. *J Marriage Fam* 48 No 2,447–453 My 1986
MCNAMARA, ROBERT S
War, peace, and arms control: a review essay. Hollist, W Ladd. *B Y U St* 25 No 1,167–174 Wint 1985*
MCNEILL, JOHN J
McNeill leaves Jesuits. *Chr Cent* 103 No 35,1025 N 19 1986
MCNEILLY, F S
Hobbes's war of all against all. Kavka, Gregory S. *Ethics* 93 No 2,291–310 Ja 1983
MCTAGGART, J ELLIS
History without the flow of time [philosophical and theological consequences; German summary; bibliog]. Mellor, D H. *N Z Sys Th* 28 No 1,68–76 1986
MEADVILLE THEOLOGICAL SCHOOL (CHICAGO)
Clayton R Bowen: who will follow him? Washburn, Stephen C. *Unit Univ Chr* 41 No 1,32–34 Spr 1986
MEAN (PHILOSOPHY)
Christian virtues and the doctrine of the mean. Kruschwitz, Robert B. *Faith Phil* 3 No 4,416–428 O 1986
MEANING *see* also Semantics
Aging as a spiritualizing process. Jones, W Paul. *J Rel Aging* 1 No 1,3–16 Fall 1984
American philosophy of religion from a European perspective: the problem of meaning and being [bibliog]; tr by H H Oliver. Buri, Fritz. *J A A R* 53 No 4,651–673 1985
Can there be a science of religion [Eliade, Berger; methodology; religious neutrality]. Yandell, Keith E. *Chr Sch R* 15 No 1,28–41 1986
The coherence of religious discourse [biblical rhetorical structure, covenant]. Keller, Joseph. *Angl Th R* 67 No 4,349–360 O 1985
Contemporary hermeneutic philosophy and theological studies. Maddox, Randy L. *Rel St* 21 No 4,517–529 D 1985
Conversion and the hermeneutics of consent. Meyer, Ben F. *Ex Auditu* 1,36–46 1985
Cultural hermeneutics: the concept of imagination in the phenomenological approaches of Henry Corbin and Mircea Eliade. Berger, Adriana. *J Rel* 66 No 2,141–156 Ap 1986
Divine meaning of scripture. Poythress, Vern Sheridan. *West Th J* 48 No 2,241–279 Fall 1986
The foot washing (John 13:1–20): an experiment in hermeneutics [repr fr *C B Q* 43,76–92 1981]. Schneiders, Sandra M. *Ex Auditu* 1,135–146 1985
Gaining meaning and purpose from seven aspects of reality. Tough, Allen. *Ult Real* 9 No 4,291–300 D 1986
Grace: a meditation from Camus [opening chapel address, 1985–86, Iliff School of Theology]. Brown, Delwin. *Iliff R* 43 No 1,3–10 Wint 1986
How ethical is Abraham's "suspension of the ethical" [Kierkegaard's *Fear and trembling*]. Magno, Joseph A. *Faith Phil* 2 No 1,53–65 Ja 1985
Impermanence, fate, and the journey: Basho and the problem of meaning. Barnhill, David L. *Religion* 16 No 4,323–341 O 1986
Interest in philosophy: three themes for religious education [meaning, liberation, relation]. *Moran, Gabriel.* Rel Ed 81 No 3,424–445 Sum 1986
Interpreting religions [religious tradition, 5 categories of symbolic expression, religious studies]. Cahill, P Joseph. *Rel St Th* 5 No 1,39–43 Ja 1985
Lettres de Bergson à F Abauzit [appendix: 8 previously unpublished letters by Henri Bergson]. Vincent, Gilbert, ed. *R Hist Ph Rel* 65 No 4,381–394 O–D 1985
Making up lost time: writing on the writing of history [review of 4 books; literary theory]. Partner, Nancy F. *Speculum* 61 No 1,90–117 Ja 1986*
The master builder and the failure of symbolic success [symbolism and meaning; Christianity, paganism]. Calderwood, James L. *Modern Drama* 27 No 4,616–636 D 1984
Meaning and anti-meaning in S Y Agnon's "Edo and Enam": the function of the absurd [in Hebrew; bibliog; Eng summary]. Fuchs, Esther. *Hebr St* 25,142–147 1984
Michael Polanyi's theory of meaning and reality: prolegomenon to exploiting Polanyi's resources on ultimate reality and meaning. Gulick, Walter. *Ult Real* 9 No 4,262–275 D 1986
Narrative, truth and illusion [B Lonergan]. Haught, John. *Rel St Th* 5 No 2,68–78 My 1985
The parable of the loaves. Bassler, Jouette M. *J Rel* 66 No 2,157–172 Ap 1986
A phenomenology for Christian ethics [act, event, thing; moral reasoning]. Prust, Richard C. *Faith Phil* 2 No 1,66–82 Ja 1985
Reinventing the shape of meaning: ambiguities in the ontology of ethnography. Anderson, Jan W. *Anthropological Q* 59 No 2,64–74 Ap 1986
The relativity of meaning [critique of J Skorupski's relativist approach to social beliefs, traditions]. Wahlström, Bertel. *Rel St* 22 No 2,205–217 Je 1986
Sound and senses: toward a hermeneutics of performance. Sullivan, Lawrence E. *Hist Rel* 26 No 1,1–33 Ag 1986
Sprachinhalt und Interpretation: Bedeutung und Sinn in Schleiermachers Auseinandersetzung mit der hermeneutischen Tradition. Verlato, Micaela. *Z Th K* 83 No 1,39–84 F 1986
Subject and predicate in the thinking of the Arabic philologists. Weiss, Bernard. *J Am Orient Soc* 105 No 4,605–622 O–D 1985
The superiority of pre-critical exegesis [repr fr *Th Today* 37,27–38 1980]. Steinmetz, David C. *Ex Auditu* 1,74–82 1985
"Through a glass darkly": the epistemology of Reinhold Niebuhr [bibliog]. Russell, John M. *J Rel St (Ohio)* 12 No 2,71–81 1986
Truth or meaning: Ricoeur versus Frei on biblical narrative. Comstock, Gary. *J Rel* 66 No 2,117–140 Ap 1986
"Was heisst: nach Sinn fragen" [review article; G Sauter, 1982]. Link, Christian. *Ev Th* 46 No 1,103–109 Ja–F 1986
What might martyrdom mean [repr from *Suffering and martyrdom in the New Testament*, ed by W Horbury and B McNeill, 1981]. Lash, Nicholas. *Ex Auditu* 1,14–24 1985
MEANING (PHILOSOPHY)
An analysis of verbal meaning: the meaning of the verb *be* and our reflection on reality. Kállay, Géza. *Ult Real* 9 No 4,276–290 D 1986
Le désenchantement du monde: non sens ou renouveau du sens [Eng summary]. Isambert, François A. *Archiv Sci Soc Rel* 31 (61 No 1),83–103 Ja–Mr 1986
The eclipse of meaning: religion and self-discovery in Pannenberg's recent thought. West, J Michael. *Harvard Div Bul* 14 No 3,10–12 F–Mr 1984
Gesture in painting: problems in semiology [plates]. Chastel, André. *Renaissance and Reformation* ns 10 No 1,1–22 F 1986
Ludwig Wittgenstein ante la cuestión del sentido de la vida [Eng summary]. Alfaro, Juan. *Greg* 67 No 4,693–744 1986

MEANING (PHILOSOPHY)
The meaning of *Sūnya* in the teaching of Nāgārjuna [4 views]. McLean, Malcolm D. *Scot J Rel St* 7 No 1,29–50 Spr 1986
Theologie und Erfahrung. Ritter, Werner H. *Luther* 53 No 1,23–37 1982
MEANING (PSYCHOLOGY)
The "empty" concepts of traditional thinking: a semantic and pragmatic description [the Fang of Cameroon, *mana*–terms; bibliog]. Boyer, Pascal. *Man: J Royal Anthropological Inst* ns 21 No 1,50–64 Mr 1986
Pastoral research: a definition and elaboration [paper, Southeast Reg of the Assoc for CPE, 1985 spring conf, Birmingham, Al; figs]. Morris, Robert A. *J Past Care* 40 No 1,21–28 Mr 1986
Reflections on the meaning of life in older age [Viktor Frankl, interviews, bibliog]. Missinne, Leo E, and Willeke–Kay, Judy. *J Rel Aging* 1 No 4,43–58 Sum 1985
Thoughts on the psychobiology of religion and the neurobiology of archetypal experience [bibliog]. Stevens, Anthony. *Zygon* 21 No 1,9–29 Mr 1986
Toward a secular humanistic psychology [bibliog]. Smith, M Brewster. *Journal of Humanistic Psychology* 26 No 1,7–26 Wint 1986
MEANINGLESSNESS (PHILOSOPHY)
Die Botschaft der Rechtfertigung als Überwindung der Sinnkrise bei Paul Tillich: zum 100 Geburtstag Paul Tillich. Schnübbe, Otto. *Luther* 57 No 3,99–112 1986
Toward a dialectical apologetic of hope: the confrontative dimension of Paul Ricoeur's contribution to fundamental theology. Albano, Peter J. *S R* 15 No 1,77–88 1986
MEANS, RUSSELL
Indian rights in the Americas [news; Inter–American Indian Congress, Santa Fe, New Mexico, N 1985]. Hall–Williams, Steven. *Sojourners* 15 No 1,10–11 Ja 1986
MEANS AND ENDS *see* Ends and Means
MEASUREMENTS AND TESTS IN RELIGION *see* Tests and Measurements in Religion
MEAUX, FRANCE
Recherche biblique et réforme religieuse, 20 ans après le groupe de Meaux: C Guilliaud, un chanoine théologal du diocèse d'Autun. Roussel, Bernard. *Cahiers R Th Ph* No 9 (Pt 1),31–43 1983
MECCA
The expedition of al–Hudaybiya reconsidered [Sura 48; reply to F B Ali, *Muslim W* 71,47–62 Ja 81]. Watt, W Montgomery. *Hamdard Islam* 8 No 1,3–6 Spr 1985
MECENSEFFY, GRETE, 1898–1985
[Mecenseffy, Grete, 1898–1985; obit]. *Menn Q R* 60 No 1,104 Ja 1986
MECHANISM (PHILOSOPHY)
Aristotle, Darwin, and Gilson: can Darwinism and cosmic teleology be reconciled [review article; glossary]. Keener, Carl S. *Conrad Grebel R* 3 No 3,265–282 Fall 1985*
The cybernetic dream of the 21st century [holism, computer consciousness, the magical tradition; bibliog]. Berman, Morris. *Journal of Humanistic Psychology* 26 No 2,24–51 Spr 1986
The Darwinian revolution and its implications for a modern Anabaptist theology [bibliog; reply, G Klassen, 1 No 2,53–56 83; rejoinder]. Keener, Carl S. *Conrad Grebel R* 1 No 1,13–32 Wint 1983
The earth's end: eschatology and the perception of nature. Muratore, Stephen. *Epiphany* 6 No 4,40–49 Sum 1986
Evolution by blind chance. Britton, Barrie. *Scot J Th* 39 No 3,341–360 1986
Whitehead and ethical monotheism. Holmes, Arthur F. *Faith Phil* 1 No 1,71–76 Ja 1984
MEDALLIONS
Die Reformation auf Münzen und Medaillen: Zu drei Büchern über Martin Luther und die Reformation auf Münzen und Medaillen. Düfel, Hans. *Luther* 57 No 2,81–89 1986
MEDAWAR, PIERRE, BP, 1887–1984
[Médawar, Pierre, Bp, 1887–1984; obit]. *Iren* 58 No 2,239–240 1985
MEDEA (GREEK MYTHOLOGY)
Medea: with the eyes of the lost goddess [images of Medea; reconstruction of myth displaying pattern of demotion]. Tuana, Nancy. *Sound* 68 No 2,253–272 Sum 1985
MEDIATION
Emanuel V Gerhart on the "Christ–idea" as fundamental principle. Muller, Richard A. *West Th J* 48 No 1,97–117 Spr 1986
Events, meanings and the current tasks of theology. Gill, Jerry H. *Faith Phil* 1 No 1,111–121 Ja 1984
The idea of spirit in the mature Royce [6 philosophical senses of the spirit; the Beloved Community]. Oppenheim, Frank M. *Transactions of the Charles S Peirce Soc* 19 No 4,381–395 Fall 1983
The mediation and immediacy of grace in the community of faith: a Baptist perspective [reply, W Reiser]. Harmon, Richard W. *S W J Th* ns 28 No 2,35–41 Spr 1986
Mediation and negativity in Hegel's phenomenology of Christian consciousness. De Nys, Martin J. *J Rel* 66 No 1,46–67 Ja 1986
Middle East impasse: stony eyes, stony hearts [Palestinians and Israel; editorial]. Wall, James M. *Chr Cent* 103 No 28,827–828 O 1 1986
The mufti, the text and the world: legal interpretation in Yemen [bibliog]. Messick, Brinkley. *Man: J Royal Anthropological Inst* ns 21 No 1,102–119 Mr 1986
The reconciliation of parties in conflict: the theory and application of a model of last resort [diag]. Manning, Preston. *Crux* 21 No 1,10–18 Mr 1985
Santi tra gli antenati africani? Wolanin, Adam. *St Miss* 35,395–413 1986
Le système médiatique et ses réthoriques persuasives [bibliog]. Quere, Louis. *Foi Vie* 85 No 2–3,23–33 Ap 1986
Understanding the adversary system: available alternatives for dispute resolution. Dupuis, Joby E. *Direction* 15 No 1,15–21 Spr 1986
MEDIATION (IN RELIGION, FOLKLORE)
The sacredness of the cow in India [French summary; bibliog]. Batra, S M. *Soc Comp* 33 No 2–3,163–175 1986
MEDIATOR (THEOLOGY) *see* also Jesus Christ—Intercession
Asking God. Helm, Paul. *Themelios* ns 12 No 1,22–24 S 1986
The "crisis of cenobitism" reconsidered: Benedictine monasticism in the years 1050–1150 [wealth]. Van Engen, John. *Speculum* 61 No 2,269–304 Ap 1986
La gloire de Dieu est de cacher la parole. Simmonet, Jacques. *R Hist Ph Rel* 63 No 4,435–446 O–D 1983
Israël, peuple sacerdotal; repr fr *Ministères et laïcat*, Taizé, 1964. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,129–146 1984
Moïse, figure du médiateur selon l'Ancien Testament; repr fr *La figure de Moïse: Écriture et relectures*, 1978 [bibliog]. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,107–128 1984
The origins of the Spirit intercession motif in Romans 8:26. Obeng, E A. *N T St* 32 No 4,621–632 O 1986
Patron saints and pagan ghosts: the pairing of opposites [Santa Maria del Camarin (The Virgin), spirits in Agana, Guam; bibliog]. Mitchell, Roger E. *Asian Folk St* 45 No 1,101–123 1986
Re–vamping the world [the Holy Prostitute, feminism; photo]. Metzger, Deena. *Anima* 12 No 2,109–122 Spr 1986
La "représentation" de Dorothée Sölle; 2 pts. Gruber, Jacques. *R Hist Ph Rel* 66 No 2,179–210 Ap–Je; No 3,287–318 Jl–S 1986
The sacrament of penance [Liturgical practice]. Nefyodov, Gennadij. *J Moscow Patr* No 1,79–80 1985
MEDICAID
Adequate health care—Whose responsibility [13th annual symposium on politics and ethics, Ap 9–10, 1986; Washington, DC]. Enquist, Roy J. *Luth Th Sem Bul* 66 No 3,3–82 Sum 1986*
Should undocumented aliens be entitled to health care [amendment to 1966 Medicaid legislation, 1986]. Nickel, James W. *Hast Cent Rpt* 16 No 6,19–23 D 1986
MEDICAL CARE *see* also Health Care; Sick, Care of; Terminal Care
Compassion at 6,500 feet [Washington aviation ministry flight by Harvey Engen]. Menehan, Kelsey. *Chr T* 30 No 17,14–15 N 21 1986
Intensive care: the crucifixion of the dying [il]. English, Dan C. *Chr Cent* 103 No 17,489–490 My 14 1986
Die Kirche als heilende Gemeinschaft. Becken, Hans Jürgen. *Z Miss* 12 No 1,44–47 1986
Sex bias in modern medicine: gender discrimination in health training, delivery and personnel [India; bibliog]. Batliwla, Srilatha; Daswani, Mona; Bakshi, Leena. *Soc Action (India)* 35 No 3,241–253 Jl–S 1985
MEDICAL CARE—FINANCE
The artificial heart's threat to others [high costs; Working Group on Mechanical Circulatory Support rpt]. Jonsen, Albert R. *Hast Cent Rpt* 16 No 1,9–11 F 1986
Health services system in India: an expression of socio–economic inequalities [bibliog]. Qadeer, Imrana. *Soc Action (India)* 35 No 3,199–223 Jl–S 1985
The logical case for "wrongful life" [*Procanik* v *Cillo*, New Jersey Supreme Court case; bibliog]. Steinbock, Bonnie. *Hast Cent Rpt* 16 No 2,15–20 Ap 1986
Notizen zum Alltag in einer Gemeinschaftspraxis. Hasler, Ueli. *Ref* 35 No 3,206–212 Je 1986
Who will lead the revolution in American health care [an interview). Califano, Joseph A, Jr. *Second Opinion* 2,92–105 1986
MEDICAL CARE—HISTORY
Body and soul: perspectives on health [review of *Caring and Curing*, ed by R L Numbers and D W Amundsen, ils]. Noll, Mark A. *Second Opinion* 3,108–125 1986
Traditions of health in western culture. Burns, Chester R. *Second Opinion* 2,120–136 1986
MEDICAL CARE FOR THE AGED *see* Aged—Medical Care
MEDICAL ECONOMICS
Community health as the quest for an alternative [medicalization of health; medicine and social injustice; India; bibliog]. Narayan, Ravi. *Soc Action (India)* 35 No 3,254–266 Jl–S 1985
The drug issue and the national drug policy: health, development and politics [India; tables; bibliog]. Shiva, Mira. *Soc Action (India)* 35 No 3,267–277 Jl–S 1985
Genetic engineering: promise and threat [photos, tables]. Chamberland, Dennis. *Chr T* 30 No 2,22–28 F 7 1986
MEDICAL ETHICS *see* also Abortion; Bioethics; Euthanasia; Informed Consent (Medical Law); Physician and Patient; Psychotherapy—Ethics; Science and Ethics; Transplantation of Organs, Tissues
Abschied vom hippokratischen Eid? Rössler, Dietrich. *Z Th K* 82 No 2,251–260 1985
AIDS: public health and civil liberties [spec suppl]. Levine, Carol, and Bermel, Joyce, eds. *Hast Cent Rpt* 16 No 6,1*–36* 1986*
Biomedical decision making: the blessings and curses of modern technology [5 articles]. Smith, Harold, ed. *Chr T* 30 No 5,1I–16I Mr 21 1986
Bringing ethics to the bedside [interview]. Siegler, Mark. *Second Opinion* 3,92–107 1986
Challenging the power of codes. Veatch, Robert M. *Hast Cent Rpt* 16 No 5,14–15 O 1986
Confusion over the language of the Baby Doe regulations ["chronically and irreversibly comatose"; L Steinhaus; Minnesota, 1986]. Bermel, Joyce. *Hast Cent Rpt* 16 No 6,2 D 1986
The ethical dilemmas of a rural physician. Purtilo, Ruth, and Sorrell, James. *Hast Cent Rpt* 16 No 4,24–28 Ag 1986
Ethical issues related to the artificial heart. Augustin, Gary C. *J Rel Health* 25 No 3,177–187 Fall 1986
Ethics of a new disease [AIDS; bibliog; repr fr *The Spire*]. Copello, Gene. *St Luke J* 29 No 2,91–95 Mr 1986
The ethics of behavior modification [review article; *Behavior therapy*, E Erwin, 1978; *Autonomy psychotherapy*, L A Buck, 1979]. Baier, Kurt. *Ethics* 91 No 3,499–511 Ap 1981
Four pathways of medical ethics. Vaux, Kenneth, and Vaux, Sara. *Second Opinion* 1,76–89 1986
Der Handel mit menschlichen Embryonen. Jacquinot, Claude. *Int Kath Z* 14 No 6,529–532 1985
Kommentar zu medizinisch–ethischen Richtlinien für die in–vitro–Fertilisation und den Embryotransfer. Kaiser, Helmut. *Z Ev Ethik* 30 No 3,270–295 Jl–S 1986
Life support systems: ethical and personal considerations. Durbin, Paul G. *Military Chap R* 15 No 2,53–59 Spr 1986
Medical ethics in the absence of a moral consensus [review of 5 books]. Vance, Richard P. *Bk Rel* 14 No 10,5,12 D 1986*

MEDICAL ETHICS
Medication refusal on religious grounds: clinical, legal and ethical con cerns. Guntheil, Thomas G. *Cura Animarum* 37 No 1,22–27 F 1985
A needy world – a needed word: scarce medical resources and the Christian story [bibliog]. Kilner, John F. *Asbury Th J* 41 No 2,23–58 Fall 1986
[Papers in medical ethics; thematic issue]. Carney, Frederick S, ed. *Perkins J* 39 No 1,1–50 Ja 1986*
Professionalism and ethics in nursing. Sullivan, Mary Carroll. *Second Opinion* 1,102–119 1986
Raising questions about modern medicine. Relman, Arnolds. *Second Opinion* 1,90–101 1986
Recht auf den eigenen Tod. Holderegger, Adrian. *Ref* 35 No 1,55–63 F 1986
Responsibilities to the imperiled infant. Bartholome, William G. *Second Opinion* 2,32–39 1986
Rethinking paradigms in geriatric ethics [overemphasis on the concept of autonomy]. Spielman, Bethany J. *J Rel Health* 25 No 2,142–148 Sum 1986
Rules of practice in Paul Ramsey's medical ethics. Jones, Richard W. *Perkins J* 39 No 1,34–43 Ja 1986
Science, religion, belief, and Baby Fae [2 replies to G J Annas, 15,15–17 F 1985, letters; rejoinder]. Holt, Jerry Lee, and Branson, Bruce. *Hast Cent Rpt* 16 No 1,46–47 F 1986
A short guide to the fine art of naysaying [5 maxims; medical ethics]. Sellers, James. *Chr Cent* 103 No 4,94–96 Ja 29 1986
Sinn und Ökonomie der medizinischen Arbeit: Beobachtungen zur Diagnose des Krankenhauses und seiner Zukunft. Degen, Johannes. *Z Ev Ethik* 30 No 3,296–306 Jl–S 1986
Solving the medical ethics maze. Eyer, Richard C. *Leadership* 7 No 2,104–108 Spr 1986
Theological reflections on genetic engineering. Snyder, Graydon F. *Breth Life* 31 No 4,209–214 Aut 1986
The therapeutic value in the autopsy request. Roberts, Maurice E, and Fody, Edward P. *J Rel Health* 25 No 2,161–166 Sum 1986
Therefore choose death [patients' decisions; replies, 82 no 1,2–4 Jl 1986; rejoinder]. Appelbaum, Paul S, and Klein, Joel. *Commentary* 81 No 4,23–29 Ap 1986
Treating Baby Doe: the ethics of uncertainty. Rhoden, Nancy K. *Hast Cent Rpt* 16 No 4,34–42 Ag 1986
Vox populi bioethici: a readers' poll on four hard cases [*St Petersburg Times*, O 6 1986]. Levine, Carol. *Hast Cent Rpt* 16 No 6,3 D 1986
When is it justifiable not to treat? Weir, Robert F. *Second Opinion* 2,42–61 1986
When the doctor says "no": different perspectives on the physician–patient relationship. Shapiro, Lou. *Crux* 21 No 4,10–15 D 1985
Withholding life support: the AMA stance. Franklin, Cory. *Second Opinion* 2,150–155 1986
Zum Alternativ–Entwurf eines Gesetzes über Sterbehilfe. Calliess, Rolf Peter. *Z Ev Ethik* 30 No 3,247–252 Jl–S 1986

MEDICAL ETHICS—BIBLIOGRAPHY
Recent titles in medical ethics [review article]. Churchill, Larry R. *Q R (Methodist)* 6 No 1,97–105 Spr 1986

MEDICAL GENETICS
Génétique médicale, reproduction humaine et implications éthiques. Doucet, Hubert. *S R* 15 No 1,43–54 1986
Rules of practice in Paul Ramsey's medical ethics. Jones, Richard W. *Perkins J* 39 No 1,34–43 Ja 1986

MEDICAL LAW *see* also Medicaid
The Baby Doe regulations: another view of change. Weil, William B, Jr. *Hast Cent Rpt* 16 No 2,12–13 Ap 1986
The Baby Doe rule: still a threat [medical care of handicapped infants and federal policy; bibliog]. Moskop, John C, and Saldanha, Rita L. *Hast Cent Rpt* 16 No 2,8–14 Ap 1986
Checkmating the Baby Doe regulations. Annas, George J. *Hast Cent Rpt* 16 No 4,29–31 Ag 1986
Confusion over the language of the Baby Doe regulations ["chronically and irreversibly comatose"; L Steinhaus; Minnesota, 1986]. Bermel, Joyce. *Hast Cent Rpt* 16 No 6,2 D 1986
Do feeding tubes have more rights than patients [Brophy case]. Annas, George J. *Hast Cent Rpt* 16 No 1,26–32 F 1986
Elizabeth Bouvia: whose space is this anyway [force feeding in hospitals]. Annas, George J. *Hast Cent Rpt* 16 No 2,24–25 Ap 1986
Eutanasia y distanasia: proplemas ético–morales [tables, figs]. Higuera, Gonzalo. *Est Ecles* 60 (No 235),385–409 O–D 1985
Lawyers claim handicapped infants warrant legal protection [news]. *Fund J* 5 No 1,72 Ja 1986
My body, my property. Andrews, Lori B. *Hast Cent Rpt* 16 No 5,28–38 O 1986
Nontreatment decisions for severely compromised newborns. Kipnis, Kenneth, and Williamson, Gailynn M. *Ethics* 95 No 1,90–111 O 1984
Therefore choose death [patients' decisions; replies, 82 no 1,2–4 Jl 1986; rejoinder]. Appelbaum, Paul S, and Klein, Joel. *Commentary* 81 No 4,23–29 Ap 1986

MEDICAL MALPRACTICE *see* Malpractice

MEDICAL MISSIONS *see* Missions, Medical

MEDICAL RESEARCH *see* also Biomedical Research; Brain Research
Für eine Wissenschaft der Zukunft. Davis, Joan. *Ref* 34 No 3,214–219 Je 1985
Tierversuch und Ethik. Teutsch, Gotthard M. *Z Ev Ethik* 30 No 4,439–447 O 1986

MEDICAL RESEARCH—EXPERIMENTATION ON MAN *see* Experimentation on Man

MEDICAL STATISTICS
Family decision making, long–term care for the elderly, and the role of religious organizations; pt 1: the issues and the challenge. Johnson, Patricia T, and Van Meter, Mary Jane. *J Rel Aging* 1 No 3,61–69 Spr 1985

MEDICAL STUDENTS
In quest of profound courtesy: a chaplain enters the anatomy lab. Shockley, Donald G. *Chr Cent* 103 No 27,808–810 S 24 1986

MEDICARE
The role of the church in aging; implications for policy and action. Hendrickson, Michael C. *J Rel Aging* 2 No 1–2,5–16 Fall–Wint 1985–86

MEDICARE—UNITED STATES
Government funding treatment of non–profits weakens desired results [Title 18 amendments]. Rotvig, Roger A. *J Rel Aging* 2 No 1–2,69–77 Fall–Wint 1985–86

MEDICINE *see* also Abnormalities, Human; Health; Physicians; Surgery
Gesundheit und Krankheit in der Ersten und in der Dritten Welt. Peters, Georges. *Ref* 35 No 3,212–222 Je 1986

MEDICINE—HISTORY
Childbirth, disease, and death among the Mennonites in 19th–century Russia [D Epp, J Epp, D Gaeddert, Diaries]. Toews, John B. *Menn Q R* 60 No 3,450–468 Jl 1986
Female healers in the Ming and the Lodge of Ritual and Ceremony [Peking; fig]. Cass, Victoria B. *J Am Orient Soc* 106 No 1,233–240 Ja–Mr 1986
It takes all kinds: sexuality and gender differences in Hildegard of Bingen's *Book of compound medicine* [tables]. Cadden, Joan. *Traditio* 40,149–174 1984
Moral values in "La Suite de l'Entretien"; tr by J Coke and M Murray. Tarczylo, Théodore. *Eighteenth Century Life* ns 9 No 3,43–60 My 1985
Religious insanity: history of a diagnosis; introd by J P Wind [replies, T H Jube, P Staunton, B J Miller–McLemore, ils]. Numbers, Ronald L, and Numbers, Janet S. *Second Opinion* 3,52–77 1986
Sex bias in modern medicine: gender discrimination in health training, delivery and personnel [India; bibliog]. Batliwla, Srilatha; Daswani, Mona; Bakshi, Leena. *Soc Action (India)* 35 No 3,241–253 Jl–S 1985
The social meanings of illness. Engelhardt, H Tristan, Jr. *Second Opinion* 1,27–39 1986
The trial of Thomas Blackwood: Presbyterians, public morals, and the politics of medicine on the Michigan frontier. Franklin, William E. *Am Pres* 64 No 3,167–174 Fall 1986

MEDICINE—PHILOSOPHY
Dimensions of basic faith and the special traditions. Gilkey, Langdon B. *Second Opinion* 2,107–119 1986
Handlungsfähigkeit – Leidensfähigkeit: Medizin und Menschenbild. Ringeling, Hermann. *Z Ev Ethik* 30 No 3,253–269 Jl–S 1986
Der Wandel der Werte und die Sprache [Deutsche Chirurgen–Kongress, München, Ap 1985]. Maier, Hans. *Int Kath Z* 14 No 4,343–357 1985

MEDICINE, AFRICAN
Cosmology and symbolism on the central Guinea coast. Jedrej, M C. *Anthropos* 81 No 4–6,497–515 1986

MEDICINE, AMERINDIAN
El *ayahuasca* y el curandero Shipibo – Conibo del Ucayali (Peni) [Eng summary]. Arévalo Valera, Guillermo. *América Indígena* 46 No 1,147–161 Ja–Mr 1986
Chamanismo y etnobotánica en la cuena amazónica. Instituto Indigenista Interamericano. *América Indígena* 46 No 1,101–116 Ja–Mr 1986*
Los cuerpos tiernos: simbolismo y magia en las prácticas post–parto en Ecuador. McKee, Lauris A. *América Indígena* 42 No 4,615–628 O–D 1982
La enfermedad de gubida y el sincretismo religioso entre los Garifunas: un analisis etnosiquiatrico. Chamberlain de Bianchi, Cynthia. *América Indígena* 44 No 3,519–542 Jl–S 1984
The esoteric and literary language of Don Joan Canul in the ritual of the Bacabs. Arzápalo Marín, Ramón. *New Scholar* 10 No 1–2,145–158 1986
Tuuhikya: the Hopi healer [bibliog]. Grant, Richard Earl. *American Indian Quarterly* 6 No 3–4,291–304 Fall–Wint 1982
Who or what's a witch: Iroquois persons of power [bibliog]. Blanchard, David. *American Indian Quarterly* 6 No 3–4,218–237 Fall–Wint 1982

MEDICINE, ANCIENT
Blindness and night–blindness in Akkadian [*zaqta īni*]. Stol, Marten. *J Near East St* 45 No 4,295–299 O 1986

MEDICINE, ARABIC
Galīnus Quwā an–Nafs: zitiert, adaptiert, korrigiert. Biesterfeldt, H H. *Der Islam* 63 No 1,119–136 1986

MEDICINE, MAGIC
The "empty" concepts of traditional thinking: a semantic and pragmatic description [the Fang of Cameroon, *mana*–terms; bibliog]. Boyer, Pascal. *Man: J Royal Anthropological Inst* ns 21 No 1,50–64 Mr 1986
I will lift up my eyes to Mozano [Musama Disco Christo Church, Africa]. Pobee, John S. *Int R Miss* 75,123–127 Ap 1986
Main Poc: Potowatomi wabeno [Indian sorcerer and warrior leader]. Edmunds, R David. *American Indian Quarterly* 9 No 3,259–272 Sum 1985

MEDICINE, PREVENTIVE
Community health as the quest for an alternative [medicalization of health; medicine and social injustice; India; bibliog]. Narayan, Ravi. *Soc Action (India)* 35 No 3,254–266 Jl–S 1985
Prevention: how misuse of a concept undercuts its worth. Goodman, Lenn E, and Goodman, Madeleine J. *Hast Cent Rpt* 16 No 2,26–39 Ap 1986
The role of congregations in preventive medicine. Westberg, Granger E. *J Rel Health* 25 No 3,193–197 Fall 1986

MEDICINE, PRIMITIVE
Igbakhuan: exploration into Bini concept of born–to–die children. Onibere, S G Azuwou. *E Asia J Th* 4 No 1,55–61 Ap 1986
Jesus und Medizinmann [review article; *Jesus and the witchdoctor*, by A Shorter, 1985]. Becken, Hans Jürgen. *Z Miss W* 70 No 1,48–52 Ja 1986
Lugbara illness beliefs and social change. Barnes–Dean, Virginia Lee. *Africa (Int African Inst)* 56 No 3,334–351 1986

MEDICINE, PSYCHOSOMATIC
Krankheit als gesunde Reaktion auf eine ungesunde Situation [migrant workers in Europe]. Diallo, Jean Claude. *Ref* 34 No 1,64–66 F 1985

MEDICINE AND RELIGION *see* also Healing; Healing, Spiritual; Health and Religion; Missions, Medical
Body and soul: perspectives on health [review of *Caring and Curing*, ed by R L Numbers and D W Amundsen, ils]. Noll, Mark A. *Second Opinion* 3,108–125 1986
The church as a healing community [workshop, 6th IAMS conf, Harare, 1985]. Becken, Hans Jürgen. *Miss St* 2 No 1,82–84 1985
Cooperation between clergy and family practice physicians: a new area of ministry [table]. Weikart, Robert. *J Past Care* 40 No 2,151–157 Je 1986
Culture change and religious continuity among the Arviligdjuarmiut of Pelly Bay, NWT, 1935–1963 [fig; bibliog; Fr abst]. Remie, Cornelius H W. *Etudes Inuit* 7 No 2,53–77 1983

MEDICINE AND RELIGION
Four pathways of medical ethics. Vaux, Kenneth, and Vaux, Sara. *Second Opinion* 1,76–89 1986
An interpretation of magic [conf on Melanesian religion, La Trobe Univ, Melbourne, Ag 1982; map, bibliog]. MacDonald, Mary N. *Rel Trad* 7–9,83–104 1984–1986
Jesus und Medizinmann [review article; *Jesus and the witchdoctor*, by A Shorter, 1985]. Becken, Hans Jürgen. *Z Miss W* 70 No 1,48–52 Ja 1986
The Jewish patient in a non–Jewish hospital. Rosner, Fred. *Soc Anal* 47 No 2,316–324 Sum 1986
Medical spirits and the medieval language of life [*spiritus, medium*]. Bono, James J. *Traditio* 40,91–130 1984
Medicine and theology: partners in holistic health. Davis, Kortright. *J Int Th C* 13 No 1,77–86 Fall 1985
Organ transplants: conundra without end. Lyon, Jeff. *Second Opinion* 1,40–64 1986
The other anorectics [figs]. Delloff, Linda Marie. *Second Opinion* 3,30–51 1986
People in pain [review article; Wayne E Oates and Charles E Oates, 1985]. Ropp, Ronald D. *J Past Care* 40 No 1,77–85 Mr 1986
Religion and medicine: a meditation on lines by A J Heschel. Barnard, David. *Sound* 68 No 4,443–465 Wint 1985
Second opinion in health, faith, and ethics. Marty, Martin E. *Second Opinion* 1,8–25 1986
Similarities and differences of care in a medical center [table]. Cairns, Alexander B, and Hunter, James S. *J Past Care* 40 No 1,68–75 Mr 1986
The social meanings of illness. Engelhardt, H Tristan, Jr. *Second Opinion* 1,27–39 1986
Spiritualität des Arztes: aus einem Briefwechsel. Görres, Albert. *Int Kath Z* 15 No 4,312–319 Jl 1986

MEDICINE IN THE BIBLE
The health care system in Matthew: a social science analysis [bibliog]. Pilch, John J. *Bib Th Bul* 16 No 3,102–106 Jl 1986
The sickness of Sodom [bromine toxic poisoning]. Levin, S. *Judaism* 35 No 3,281–283 Sum 1986

MEDICINE MAN *see* also Shamanism
Cultural emancipation and healing in the Third World. Becken, Hans Jürgen, and Grundmann, Christoffer. *Miss St* 3 No 1,61–62 1986
Jesus und Medizinmann [review article; *Jesus and the witchdoctor*, by A Shorter, 1985]. Becken, Hans Jürgen. *Z Miss W* 70 No 1,48–52 Ja 1986
Tolowa Indian Shakers and the role of prophecy at Smith River, California [Ghost Dance]. Slagle, Al Logan. *American Indian Quarterly* 9 No 3,353–374 Sum 1985

MEDIEVAL ART *see* Art, Medieval
MEDIEVAL POETRY *see* Poetry, Medieval

MEDINA
The conflicts between the Prophet and the opposition in Madina. Rahman, Hannah. *Der Islam* 62 No 2,260–297 1985
The expedition of al–Hudaybiya reconsidered [Sura 48; reply to F B Ali, *Muslim W* 71,47–62 Ja 81]. Watt, W Montgomery. *Hamdard Islam* 8 No 1,3–6 Spr 1985

MEDINAH BAPTIST CHURCH (MEDINAH, ILL)
Clanking and humming for Jesus [Church in action; worship for retarded children, Medinah (Illinois) Baptist Church]. Clapp, Rodney. *Chr T* 30 No 9,14–15 Je 13 1986

MEDITATION *see* also Contemplation; Transcendental Meditation
Benediktinisches Mönchtum – Meditation. Wild, Peter. *Int Kath Z* 15 No 4,309–311 Jl 1984
The Buddha and the computer: meditation in an age of information. Novak, Philip. *J Rel Health* 25 No 3,188–192 Fall 1986
Christian meditation: an ecumenical meeting place. Freeman, Laurence. *Ecumenism* No 84,6–8 D 1986
Clinical use of meditation as self–regulation strategy: comments on Holmes's conclusions, implications [39 no 1 Ja 1984; rejoinder; bibliog]. Shapiro, Deane H. *American Psychologist* 40 No 6,719–722 Je 1985
The first Naropa Buddhist–Christian conference. O'Hanlon, Daniel J. *Bud Chr St* 3,101–117 1983
Gebet und Mystik; über von H U von Balthasar. Walgrave, Jan Hendrik. *Int Kath Z* 14 No 4,307–314 1985
The kindred heart: Luther on meditation. Kleinig, John W. *Luth Th J* 20 No 2–3,142–154 Ag–N 1986
Meditation and somatic arousal reduction [reply to D S Holmes, 39 no 1 Ja 1984; bibliog]. West, Michael A. *American Psychologist* 40 No 6,717–719 Je 1985
Meditation and somatic arousal: a comment on Holmes's review [39 no 1 Ja 1984; bibliog]. Suler, John R. *American Psychologist* 40 No 6,717 Je 1985
Meditation and the dying process. Boerstler, Richard W. *Journal of Humanistic Psychology* 26 No 2,104–124 Spr 1986
Meditation und Spiritualität [thematic issue]. Balthasar, Hans Urs von, ed. *Int Kath Z* 15 No 4,289–331 Jl 1986*
Rebuttal to conclusions of David S Holmes's article: "Meditation and somatic arousal reduction" [39 no 1 Ja 1984; rejoinder; bibliog]. Benson, Herber, and Friedman, Richard. *American Psychologist* 40 No 6,725–728 Je 1985

MEDITATION—COMPARATIVE STUDIES
Buddhist–Christian dialogue reconsidered. King, Winston L. *Bud Chr St* 2,5–11 1982
The Cloud of Unknowing and the *Mumonkan*: Christian and Buddhist meditation methods. Aitken, Robert. *Bud Chr St* 1,87–91 1981
Dialogue with Kobori Nanrei Sohaku [abbot of Ryokoin, a subtemple of Daitokuji; by F Spier and D W Mitchell]. Nanrei, Kobori. *Japan Rel* 14 No 2,19–32 Jl 1986
The goal of meditation; pt 3 [fr *Chūsei shisō 2: Sekai shisōshi* V 21 1976]; tr by J P Keenan. Nakamura, Hajime. *Japan J Rel St* 13 No 1,63–79 Mr 1986
5th Buddhist–Christian Meditation Conference at Naropa [rpt; Colo rado, Jl 1985]. Conner, James. *J Ec St* 22 No 4,880–881 Fall 1985

MEDITATION (BUDDHISM)
Buddhism and feminism: toward their mutual transformation; pt 1. Gross, Rita M. *E Buddhist* ns 19 No 1,44–58 Spr 1986
Dōgen casts off "what": an analysis of *shinjin datsuraku* [Zen; glossary]. Heine, Steven. *J Int Assoc Buddh St* 9 No 1,53–70 1986
"Signless" meditations in Pāli Buddhism [*animitta*; liberation]. Harvey, Peter. *J Int Assoc Buddh St* 9 No 1,25–52 1986
Some personality effects of long–term Zen monasticism and religicus understanding [tables, bibliog]. MacPhillamy, Douglas J. *J S S R* 25 No 3,304–319 S 1986
Sources of Tibetan Buddhist meditation. Ichishima, Masao. *Bud Chr St* 2,119–128 1982
Zen meditation western style. Ringrose, Hans. *E Buddhist* ns 19 No 1,123–126 Spr 1986
Zum Verständnis ungegenständlicher Meditation. Riesenhuber, Klaus. *Int Kath Z* 15 No 4,320–331 Jl 1986

MEDITATION (CHINESE RELIGION)
La notion de *hsing* dans le taoïsme et son rapport avec celle du confucianisme [bibliog]. Robinet, Isabelle. *J Am Orient Soc* 106 No 1,183–196 Ja–Mr 1986

MEDITATION (HINDUISM)
How people recognize charisma: the case of *Darshan* in *Radhasoami* and Divine Light Mission [bibliog]. DuPertuis, Lucy. *Soc Anal* 47 No 2,111–124 Sum 1986
Spiritual journey in Śaiva Siddhanta [fig]. Arulsamy, S. *J Dharma* 11 No 1,37–61 Ja–Mr 1986
Tāyumānavar, a mystic of divine union. Dhavamony, Mariasusai. *St Miss* 35,225–240 1986

MEDITATIONS
All we knead: sharing loaves of life [Simple pleasures; photo]. Linscheid, John. *Other Side* 22 No 1,44–45 Ja–F 1986
Bringing good tidings to the afflicted [editorial meditation, Isa 61:1–2]. Loafmann, Glenn. *Chr Cent* 103 No 14,407–408 Ap 23 1986
Christ for the world [meditation, Jn 12:32–33]. Castro, Emilio. *One World* No 120,8–9 N 1986
The cosmic nature of Christmas. Hamel, John J. *Witness* 69 No 12,12–15 D 1986
The costliness of grace [Lenten meditation; Mk 9:43–48]. Goetz, Ronald. *Chr Cent* 103 No 5,111–112 F 5–12 1986
"Drink from the cup of unity". Thomas, George B O. *AME Zion Q R* 98 No 1,12–17 Ap 1986
Ethnic ministry: can Disciples do it? Martin, Vance. *Impact (Claremont)* No 17,8–13 1986
Evangelicalism's lost cross. Kinlaw, Dennis. *Chr T* 30 No 12,12 S 5 1986
Exodus and community: meditations for Lent [il]. McAlister, Elizabeth. *Sojourners* 15 No 3,36–37 1986
Faith for failure: a meditation on motivation for ministry. Grounds, Vernon C. *TSF Bul* 9 No 4,3–5 Mr–Ap 1986
From death to life: Ezekiel 37:1–14. Collette, Carmen R. *AME Zion Q R* 98 No 1,30–32 Ap 1986
From sorrow to terror to joy [Easter meditation]. Gibble, Kenneth L. *Chr Cent* 103 No 10,285–287 Mr 19–26 1986
The fullness of divine love: reflections on a Russian Pentecost icon [il]. Nouwen, Henri J M. *Sojourners* 15 No 6,24–27 Je 1986
"Get thee behind me, Satan" [Lenten meditation; Mk 8:27–33]. Goetz, Ronald. *Chr Cent* 103 No 9,263–264 Mr 12 1986
The gifts of the three wise women. Houston, Haviland C. *E–SA* 14 No 10,4–8,41 N 1986
God and terrorists: a meditation on Psalm 10; repr fr *Bulletin*, Peace and Hope Comm, Natl Evangelical Council of Peru. Arana, Pedro. *Transformation* 3 No 1,16 Ja–Mr 1986
God's gift of displacement: meditations for Lent [photo]. McAlister, Elizabeth. *Sojourners* 15 No 2,38–39 F 1986
God's promises untold: meditations for Advent. Morris, Calvin S. *Sojourners* 15 No 11,34–35 D 1986
"He who believes in me, believes not in me" (Jn 12:44). Engelbrecht, Ben. *J Th So Africa* No 54,39–41 Mr 1986
Hello and goodbye [Eastertide meditation]. Freebairn, Harry A. *Chr Cent* 103 No 12,350–351 Ap 9 1986
Homing in [meditation]. Basney, Lionel. *Ref J* 36 No 11,17–18 N 1986
Hope in a hopeless world; repr fr *Th R (Near East)* 6 no 1, Ap 1985 [meditations on Rom 4:18–25; 8:18–25]. Ateek, Naim. *Ev R Th* 10 No 1,33–38 Ja 1986
I can't see the caboose [Christmas meditation]. Roeda, Jack. *Ref J* 36 No 12,4–5 D 1986
In search of my father's garden [guest editorial; meditation]. Gallagher, Susan VanZanten. *Ref J* 36 No 6,5 Je 1986
In the blood of the lamb [repr fr *A stone for a pillow*, 1986]. L'Engle, Madeleine. *Other Side* 22 No 5,24–27 Je 1986
Jeremiah's barbs [Advent meditation; Jer 31:31–34]. Goetz, Ronald. *Chr Cent* 103 No 38,1111–1112 D 10 1986
The judgment [Matt 25:31–34; meditation fr a Latin American basic Christian community]. *Ec R* 38 No 1,95–98 Ja 1986
Keeping the words [Meditation; Rev 22:8–9]. Mouw, Richard J. *One World* No 118,16 Ag–S 1986
Leave the room [Personal perspective: meditation]. Moyer, Linda Lancione. *Chr Cris* 46 No 3,53–54 Mr 3 1986
A letter from the dead [Lenten meditation; personal tragedy]. Wuchter, Michael D. *Chr Cent* 103 No 7,196–197 F 26 1986
Letting go down here [Lenten meditation; Rom 6:3]. Willimon, William H. *Chr Cent* 103 No 8,231–232 Mr 5 1986
Life after death: a Lenten meditation. Gerrish, Brian A. *Crit* 25 No 2,16–17 Spr 1986
Litany of contemporary Episcopal saints. Cutler, Sandy. *Witness* 69 No 12,22–23 D 1986
Lost in the library of Babel (A meditation on the state of learning). Wilkinson, Loren. *Crux* 22 No 1,20–26 Mr 1986
Maria – ohne Schleier [Lk 1,42–52]. Huppenbauer, Hanns Walter. *Z Miss* 12 No 1,2–5 1986
Mary Ann [meditation on suicide]. Esplin, Marti Dickey. *Dialogue (Mormon)* 19 No 3,103–108 Fall 1986
Mary as role model [Advent meditation]. Rohrig, Byron L. *Chr Cent* 103 No 36,1062–1063 N 26 1986
Mary as theologian, [meditation, WCC Faith and Order Commission, Stavanger, Norway, Ag 1985]. Maraschin, Jaci C. *E Asia J Th* 4 No 1,165–166 Ap 1986
Meditation [commitment and tolerance]. Samartha, Stanley J. *One World* No 116,18 Je 1986
Meditation [Mk 14:6–9]. Lee, Oo Chung. *One World* No 113,10 Mr 1986

MEDITATIONS
Meditation [Mk 6:3]. Vincent, John J. *One World* No 117,15 Jl 1986
Meditation [unforgiving servant; Matt 18:32–34]. Chryssavgis, John. *One World* No 115,10 My 1986
Mercy and our many selves: a meditation on Psalm 51. Weber, Timothy. *Curr Th Miss* 13 No 1,42–45 F 1986
The most surprising miracle of all [Easter: meditation]. Yancey, Philip. *Chr T* 30 No 6,64 Ap 4 1986
Not for mission and ministry [meditation]. Schroeder, David C. *Curr Th Miss* 13 No 3,160 Je 1986
On being a survivor [Lenten meditation, Mk 10:45]. Willimon, William H. *Chr Cent* 103 No 6,167–168 F 19 1986
On Bishop Tutu, gays, Christmas and belonging together. Boyd, Malcolm. *Witness* 69 No 12,16–18 D 1986
The perverted dance [sin]. King, Michael A. *Other Side* 22 No 2,28–31 Mr 1986
Pilgrimage to the source: Hindu and Christian at Gangotri [excerpt fr *The mountain of the Lord*, 1966]. Christian Institute for the Study of Religion and Society. *Ec R* 38 No 1,82–92 Ja 1986
The politics of God: the way to the cross. Kreider, Eugene C. *Word World* 6 No 4,453–462 Fall 1986
Possession [reflections on ministry]. Greenfield, Larry L. *Chr Ministry* 17 No 1,33–34 Ja 1986
Rublev's Icon of the Trinity: a reflection on the spiritual life. Nouwen, Henri J M. *Harvard Div Bul* 14 No 5,8–9 Je–Ag 1984
Seat of wisdom. Breen, Columba. *AFER* 28 No 5,353 O 1986
The serious business of ransacking. Brushaber, George. *Chr T* 30 No 10,12 Jl 11 1986
Slogans and comrades [Memorial Day meditation]. Swanson, Steve. *Chr Cent* 103 No 18,510–511 My 21–28 1986
"A Sunday morning": a meditation on Proverbs 9:1–6. Porcile Santiso, Maria Teresa. *Ministerial Formation* No 33,21–24 Mr 1986
A sword that divides [meditation; Matt 10:34–36]. Hoekstra, Harold J. *Chr Ministry* 17 No 1,31–32 Ja 1986
Take heed to yourselves [Advent meditation; Lk 21:29–34]. Willimon, William H. *Chr Cent* 103 No 37,1085–1086 D 3 1986
A time to remember [Memorial Day meditation]. McCord, Bud. *Fund J* 5 No 5,37 My 1986
"To live soberly, righteously, and godly in the present age": a meditation on Titus 2:12. Bockmuehl, Klaus. *Crux* 21 No 4,2–5 D 1985
Weep not for me: meditations on the cross and the resurrection. Taylor, John V. *Risk Bk Ser* No 27,vi–ix,1–46 1986*
Ein Weihnachtsengel: Betrachtung eines Kapitels aus der *Berliner Kindheit* von Walter Benjamin. Stüssi, Anna. *Ref* 34 No 6,423–430 D 1985
The window-display woman [Lk 7:36–50]. King, Michael A. *Chr Cent* 103 No 31,911 O 22 1986
"Words of my mouth, meditations of my heart": Edward Taylor's *Preparatory Meditations* and the book of Psalms. Fithian, Rosemary. *Early Am Lit* 20 No 2,89–119 Fall 1985
"52 after the hour" [meaning of the cross]. McNaughton, John W. *AME Zion Q R* 98 No 2,43–44 Jl 1986

MEDITERRANEAN AREA
Culture clashes need cautious interpretation [editorial; terrorism and journalism]. Wall, James M. *Chr Cent* 103 No 13,379–380 Ap 16 1986
Is Cyprus ancient Alashiya: new evidence from an Egyptian tablet [figs, bibliog]. Wachsmann, Shelley. *Bib Arch* 49 No 1,37–40 Mr 1986
Political conditions in the eastern Mediterranean during the Late Bronze Age [figs, bibliog]. Merrillees, Robert S. *Bib Arch* 49 No 1,42–50 Mr 1986
"Religion" in the world of Paul. Malina, Bruce J. *Bib Th Bul* 16 No 3,92–101 Jl 1986

MEDIUMS
Ezekiel 40–48 in a visionary context. Niditch, Susan. *C B Q* 48 No 2,208–224 Ap 1986
Seances for the tsar; pt 6, section 2. Berry, Thomas E. *J Rel Psych Res* 9 No 1,17–26 Ja 1986
Synchronicity or spirit? Crowley, John R. *J Rel Psych Res* 9 No 1,37–52 Ja 1986

MEDJUGORJE, YUGOSLAVIA
"Apparitions". critical comments [putative appearances of the Virgin Mary at Garabandal, Spain, and Medjugorje, Yugoslavia]. Sabourin, Leopold. *Rel St Bui* 4 No 3,165–170 S 1984

MEEKS, DOUGLAS M
Exploring Methodist theology after John Wesley [review article]. Campbell, Ted A. *Bk Rel* 14 No 3,6 Mr 1986*

MEEKS, WAYNE A
The first urban Christians: the social world of the Apostle Paul, by W A Meeks [review article; bibliog]. Elliot, John H. *Rel St R* 11 No 4,329–335 O 1985
El método sociológico en los estudios bíblicos. Aguirre, Rafael. *Est Eccles* 60 (No 234),305–331 Jl–S 1985
Narrative mode and theological claim: a study in the Fourth Gospel. O'Day, Gail R. *J B L* 105 No 4,657–668 D 1986

MEESE, EDWIN
Meese reveals plan to combat obscenity. *Chr T* 30 No 17,40 N 21 1986
The US Constitution and the intent of the farmers [reply, P Gabel, pp 41–45]. Tushnet, Mark. *Tikkun* 1 No 2,35–40 1986

MEETINGS *see* also Church Meetings

MEGALITHIC MONUMENTS
The Kurumbas' relationship to the "megalithic" cult of the Nilgiri Hills (South India) [map, photos, bibliog]. Kapp, Dieter B. *Anthropos* 80 No 4–6,493–534 1985

MEGGED, AHARON
The evolution of the Israeli attitude toward the Holocaust as reflected in modern Hebrew drama [bibliog]. Avisar, Ilan. *Hebr Ann R* 9,31–52 1985

MEHMED, THE CONQUEROR *see* Mohammed II, the Conqueror, Sultan, 1415–1481

MEHMET TALAT PASHA *see* Talat Pasha, 1874–1921

MEIER, KURT
Zur Erforschung der Barmer Theologischen Erklärung von 1934 [bibliog essay]. Hauschild, Wolf Dieter. *Th Ru* 51 No 2,130–165 Ap 1986

MEILAENDER, GILBERT
Liberal society and the languages of morals. Stout, Jeffrey. *Sound* 69 No 1–2,32–59 Spr–Sum 1986

MEJIA VICTORES, OSCAR HUMBERTO
La iglesia de Guatemala: entre el martirio y la esperanza de un pueblo [maps, tables, graphs; names of dead and missing]. Valdes Cifuentes, Héctor. *Informes P M V Am Lat* No 41,1–39 1985

MEKHILTA OF RABBI ISHMAEL
When tales travel: the interpretation of multiple appearances of a single saying or story in Talmudic literature. Neusner, Jacob. *J St N T* No 27,69–88 Je 1986

MEKHILTA OF RABBI ISHMAEL—BA–CHODESH
Most tender and fairest of women: a study in the transmission of aggada [cannibalism in Deut, Kgs, Josephus, rabbinic literature; table]. Visotzky, Burton L. *Harv Th R* 76 No 4,403–418 O 1983

MELANCHOLIA *see* Depression

MELANCHOLY
Melancholy as despair: Pope's *Eloisa to Abelard* [plates]. Sena, John F. *Harv Th R* 76 No 4,443–454 O 1983
Sadness. Dooling, Dorothea M. *Parabola* 11 No 3,1–128 Ag 1986*
What makes the *Pale Criminal* pale: Nietzsche and the image of the deed. Gould, Timothy. *Sound* 68 No 4,510–536 Wint 1985

MELANCHTHON, PHILIPP
Alexander Alesius' lectures on the Psalms at Cambridge, 1536. Wiedermann, Gotthelf. *J Eccl H* 37 No 1,15–41 Ja 1986
Die Augustana im Horizont des christlich–jüdischen Gesprächs. Backhaus, Günther. *Luther* 52 No 2,72–78 1981
Die Botschaft von der Rechtfertigung: Vermittlung und Aktualisierung. Müller, Gerhard, Bp. *Luther* 57 No 1,34–41 1986
Calvin and Melanchthon on Romans 13:1–7. Steinmetz, David C. *Ex Auditu* 2,74–81 1986
Ecumenical implications of the "Melanchthonian blight" [C Braaten, No 2,82–83 Spr 1986]. Ellingsen, Mark. *Dialog (Minnesota)* 25 No 4,299–301 Fall 1986
Entstehung und geschichtliche Bedeutung des Augsburger Bekenntnisses. Müller, Gerhard, Bp. *Luther* 51 No 2,55–66 1980
Felipe Melanchthon, iniciador de la segunda enseñanza humanística [Sp tr of "Instructions for envoys to parish priests of Saxony"]. Labrador, Carmen. *Miscelanea Comillas* 42 No 80,17–36 Ja–Je 1984
Healing the breach of the 16th century: an imperative possibility [Lutheran–Catholic dialogue]. Neuhaus, Richard John. *Dialog (Minnesota)* 25 No 1,39–43 Wint 1986
"Historia" und "Utilitas": methodologische Aspekte der Abendmahlstheologie bei Martin Chemnitz. Oftestad, Bernt Torvild. *Archiv Ref* 77,186–225 1986
Lemnius und Melanchthon. Wachinger, Franz. *Archiv Ref* 77,141–157 1986
Mary and the saints: Article 21 and the Roman response [Augsburg Confession]. Hagen, Kenneth. *Dialog (Minnesota)* 25 No 3,212–214 Sum 1986
The Melanchthonian blight [editorial; justification, Lutherans in bilateral dialogues]. Braaten, Carl E. *Dialog (Minnesota)* 25 No 2,82–83 Spr 1986
Melanchthon's letter to Veit Dietrich of 15 May 1540 [miszellen]. Keen, Ralph. *Archiv Ref* 77,313–315 1986
On the consolation of a Christian scholar: Zacharias Ursinus (1534–83) and the Reformation of Heidelberg. Burchill, Christopher J. *J Eccl H* 37 No 4,565–583 O 1986
Reformation und Orthodoxie: das erste ökumenische Gespräch zwischen der evangelisch–lutherischen und der griechischen Kirche (1574–1581). Wendebourg, Dorothea. *Freiburg Z Ph Th* 30 No 1–2,403–423 1983
Roman Catholic reflections on Melanchthon's *De Potestate et Primatu Papae*. Tavard, George H. *Concor Th Q* 49 No 4,253–266 O 1985
"Eine seltsame, ja ärgerliche Predigt": Gedanken zu Luthers Botschaft von der Rechtfertigung. Maron, Gottfried. *Luther* 54 No 2,53–78 1983
Teachers and the teaching authority: the *magistri* and the *magisterium* [abr fr 1983 essay, *Lehrer un Lehramt der Kirche*]. Visser 't Hooft, Willem A. *Ec R* 38 No 2,152–202 Ap 1986
Was ist reformatische Rechtfertigungslehre? Hamm, Berndt. *Z Th K* 83 No 1,1–38 F 1986
Zwei Feuilletons. Dachsel, Joachim. *Ref* 34 No 2,103–104 Ap 1985

MELANESIA—CHURCH HISTORY
Christian faith in Melanesia. Miria, Peter. *Melanesian J Th* 1 No 1,10–16 O 1985
Living theology in Melanesia: a reader [thematic issue]. May, John D'Arcy, ed. *Point* Series No 8,ix–xvi, 1–310 1986*
Towards a Melanesian Christian theology. Hagesi, Robert. *Melanesian J Th* 1 No 1,17–24 O 1985
Women in the church in Melanesia. Aitsi, Louise. *Point* Series No 8,196–203 1986

MELANESIA—HISTORY
Struggles faced in living God's kingdom: Papua New Guinea, Irian Jaya [Partnership mission, development, Lae, Papua New Guinea]. Daimoi, Joshua. *Point* Series No 8,124–131 1986

MELANESIA—RELIGION *see* also Cargo Movement; God (Melanesian Religion); Mythology, Melanesian
Biblical sacrifice through Melanesian eyes [excerpt fr B Th thesis, Christian Leaders Training Coll, Banz, Papua New Guinea, 1979]. Idusulia, Penuel Ben. *Point* Series No 8,256–303 1986
Der Cargo–Kult Melanesiens im Lichte der paulinischen Theologie. Strelan, John G. *Z Miss* 12 No 3,152–160 1986
Growing yams and men: an interpretation of Kiman male ritualized homosexual behavior [Irian Jaya; bibliog]. Gray, J Patrick. *Journal of Homosexuality* 11 No 3–4,55–68 Sum 1985
An interpretation of magic [conf on Melanesian religion, La Trobe Univ, Melbourne, Ag 1982; map, bibliog]. MacDonald, Mary N. *Rel Trad* 7–9,83–104 1984–1986
Melanesia stepping stones for the preaching of the kingdom [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1982]. To Vaninara, Caspar. *Point* Series No 8,132–171 1986
Muslim–Christian dialogue in Melanesia. Melanesian Institute. *Melanesian J Th* 1 No 1,91–96 O 1985
The name of God in Melanesia. Pech, Rufus. *Melanesian J Th* 1 No 1,30–46 O 1985

MELANESIA—RELIGION
Prayers [collection; Melanesia]. Aerts, Theo, ed. *Point* Series No 8,3–8 1–310 1986
Trauer auf Trobriand: eine ethnologisch–linguistische Fallstudie [diag, photos, bibliog]. Senft, Gunter. *Anthropos* 80 No 4–6,471–492 1985
MELANESIAN ASSOCIATION OF THEOLOGICAL SCHOOLS
A visit with MATS [Melanesian Association of Theological Schools]. Lak, Yeow Choo. *Melanesian J Th* 1 No 1,4–9 O 1985
MELANESIAN COUNCIL OF CHURCHES
Whatever happened to the Melanesian Council of Churches: a study in ecumenical organisation. May, John D'Arcy. *Melanesian J Th* 1 No 2,138–157 O 1985
MELANESIAN HYMNS *see* Hymns, Melanesian
MELCHITE PATRIARCHATE (CATHOLIC)
Au patriarcat grec melkite catholique [news; docs; mtgs, holy synod; visit, Maximos V, Rome; Catholic school statistics; Syria; 1980–81]. *Proche Orient Chr* 31,301–306 1981
Les hiérarchies chrétiennes au centre de la vie religieuse et de la vie nationale [news; docs; Lebanon, 1980–1981]. *Proche Orient Chr* 31,263–289 1981
Oriental Catholic Churches in North America: development and present state. *Madey, Johannes.* Chr Orient 7 No 4,156–180 D 1986
Reponse à quelques critiques récentes au sujet des catholicats melchites de Bagdad et de Romagyris [reply to works by J M Fiey]. Nasrallah, Joseph. *Proche Orient Chr* 33 No 1–4,160–170 1983
MELCHITE RITE *see* Catholic Church—Byzantine Rite, Melchite
MELDEN, ABRAHAM IRVING
The status of rights. Morris, Herbert. *Ethics* 92 No 1,40–51 O 1981
MELITIUS, BP OF LYCOPOLIS, D 381
Arius and the Meletian Schism [Codex veronensis 60]. Williams, Rowan D. *J Th St* ns 37 No 1,35–52 Ap 1986
MELITO, SAINT, BP OF SARDIS, 2D CENT
Melito's motivation. Norris, Frederick W. *Angl Th R* 68 No 1,16–24 Ja 1986
MELKART *see* Melqart (Phoenician God)
MELKITE RITE *see* Catholic Church—Byzantine Rite, Melchite
MELLENCAMP, JOHN COUGAR
Singing for the land: John C Mellencamp faces the nation [phonorecording; review; *Scarecrow*, by J C Mellencamp]. Short, Brent. *Sojourners* 15 No 5,51 My 1986
MELLISH, JOHN
Confidentiality and child abuse: church and state collide. Scott, Jeffery Warren. *Chr Cent* 103 No 6,174–175 F 19 1986
MELODRAMA
Melodrama as parable: the story of the poor man's ewe–lamb and the unmasking of David's topsy–turvy emotions. Lasine, Stuart. *Hebr Ann R* 8,101–124 1984
MELQART (PHOENICIAN GOD)
The Bir–Hadad stele and the biblical kings of Aram [photos, facsim, translit, tr]. Reinhold, Gotthard G G. *A U Sem St* 24 No 2,115–126 Sum 1986
MEMBERSHIP, CHURCH *see* Church Membership
MEMORIAL DAY
Joining hands with Hands Across America [editorial; Memorial Day; concern for nation's poor and homeless]. Roehlkepartain, Eugene C. *Chr Cent* 103 No 19,542–543 Je 4–11 1986
Slogans and comrades [Memorial Day meditation]. Swanson, Steve. *Chr Cent* 103 No 18,510–511 My 21–28 1986
A time to remember [Memorial Day meditation]. McCord, Bud. *Fund J* 5 No 5,37 My 1986
MEMORIAL RITES AND CEREMONIES
Zum Volkstrauertag heute. Schnübbe, Otto. *Luther* 53 No 3,99–101 1982
MEMORIAL SERVICE *see* Funeral Service
MEMORY
Aging and the dimensions of spiritual development [memory, prolepsis]. Clements, William M. *J Rel Aging* 2 No 1–2,127–136 Fall–Wint 1985–86
La culture de l'oubli. Ellul, Jacques. *Foi Vie* 85 No 1,13–22 Ja 1986
The evidence of God having spoken [reasoning, memory]. Smith, Steven G. *Faith Phil* 3 No 1,68–77 Ja 1986
Finding God in the memory: Julian and the loss of the visions. Pamchelli, Debra Scott. *Down R* 104,299–317 O 1986
Forgetfulness in the *Golden tablets of memory* [instructions concerning the afterlife; Greek texts, commentary, tr; diag]. Janko, R. *Classical Quarterly* ns 34 No 1,89–100 1984
The last lecture: memory, death and experience [Western and Hindu myths]. O'Flaherty, Wendy Doniger. *Rel Intel Life* 4 No 1,60–70 Fall 1986
Memory and forgetting. Kisly, Lorraine, ed. *Parabola* 11 No 4,6–77 N 1986*
Oral cultures and literate research [bibliog]. McConnell, Taylor. *Rel Ed* 81 No 3,341–355 Sum 1986
The passionate mind: brain, dreams, memory, and social categories [diag, bibliog]. Fox, Robin. *Zygon* 21 No 1,31–46 Mr 1986
Der psychologische Aspekt in der Rechtfertigung durch den Glauben [Augustine, *De spiritu et litera* und Luthers "Turmerlebnis"]. Sundén, Hjalmar. *Ker Do* 32 No 2,120–131 Ap–Je 1986
To recall and to renew the ancient memories [foundations for liturgical experience; The amen corner]. Hovda, Robert W. *Worship* 60 No 3,246–254 My 1986
Worship between the holocausts. Downey, Michael. *Th Today* 43 No 1,75–87 Ap 1986
Yad wašem: an idiomatic phrase in biblical literature and its variations [Isa 56:5]. Talmon, Shemaryahu. *Hebr St* 25,8–17 1984
MEMPHIS THEOLOGICAL SEMINARY
Interpreters and inviters: strangers becoming friends [commencement address]. Way, Peggy. *Cumberland Sem* 24 No 2,14–16 Fall 1986
President's sermon at opening convocation: *On getting a fishing license.* Hester, J David. *Cumberland Sem* 24 No 2,17–20 Fall 1986
MEN *see* also Church Work with Men
Bahá'í laws on the status of men [marriage and family]. Walbridge, Linda, and Walbridge, John. *World Order* 19 No 1–2,25–36 Fall 1984–Wint 1984–1985
Relationship of religiosity to death anxiety of middle–aged males [tables, bibliog]. Downey, Ann M. *Psychological Reports* 54 No 3,811–822 Je 1984
Thinking about white men [personal perspective]. Pellauer, Mary D. *Chr Cris* 46 No 6,124–126 Ap 21 1986
Three men and a cradle, directed by C Serreau [film review]. Goodhue, Tom. *Other Side* 22 No 5,60–61 Je 1986
MEN IN CHURCH WORK
White men among American Baptists. Ernst, Eldon G. *Am Bapt Q* 5 No 4,387–393 D 1986
MENARD, JACQUES ETIENNE
Chronique patristique; pt 3 [bibliog essay]. Dubois, Jean Daniel. *E T Rel* 61 No 2,257–269 1986
MENDE (AFRICAN PEOPLE)
Arabic literacy and secrecy among the Mende of Sierra Leone. Bledsoe, Caroline H, and robey, Kenneth M. *Man: J Royal Anthropological Inst* ns 21 No 2,202–226 Je 1986
Dan and Mende masks: a structural comparison [bibliog; plates; Fr summary]. Jedrej, M C. *Africa (Int African Inst)* 56 No 1,71–80 1986
MENDELE MOKHER SEFARIM, 1835–1917
Three foundations (Sholem Aleichem and the Yiddish literary tradition); tr fr *Heymishe ksovim: shrayber, bikher, problemen* 1,15–27 1972. Sadan, Dov. *Prooftexts* 6 No 1,55–63 Ja 1986
MENDELSSOHN, MOSES
Heinrich Graetz and Heinrich von Treitschke: a comparison of their historical images of the modern Jew. Meyer, Michael A. *Mod Jud* 6 No 1,1–11 F 1986
MENDENHALL, GEORGE E
Functional Yahwism and social control in the early Israelite monarchy. Hill, Andrew E, and Herion, Gary A. *J Ev Th S* 29 No 3,277–284 S 1986
The impact of modern and social science assumptions on the reconstruction of Israelite history [bibliog]. Herion, Gary A. *J St O T* No 34,3–33 F 1986
La signification de l'alliance dans l'Ancien Testament: d'après quelques récents travaux; repr fr *R Th Ph* 3d ser 18,88–102 1968. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,32–46 1984
MENDICANCY *see* Begging
MENDICANT ORDERS
Monks, mendicants and Anabaptists: Michael Sattler and Benedictines reconsidered [C Snyder, *Life and Thought of M Sattler*, 1984]. Martin, Dennis D. *Menn Q R* 60 No 2,139–164 Ap 1986
MENDOZA, BOANERGES
These days in Managua; Evangelicals: facts and fictions. Jeffrey, D Paul. *Chr Cris* 46 No 15,366–368 O 20 1986
US aiding Nicaragua's church opposition [Protestant dissent]. Kemper, Vicki. *Sojourners* 15 No 10,9–10 N 1986
MENNO SIMONS
The meaning of good works: Luther and the Anabaptists. Grislis, Egil. *Word World* 6 No 2,170–180 Spr 1986
Menno simons: 450th anniversary of conversion. Oyer, John S, ed. *Menn Q R* 60 No 4,483–547 O 1986*
MENNONITE BRETHREN CHURCH OF NORTH AMERICA—DOCTRINE
Theological reflections. Toews, John E. *Direction* 14 No 2,60–68 Fall 1985
MENNONITE BROTHERHOOD *see* Algemene Doopsgezinde Broederschap
MENNONITE CENTRAL COMMITTEE
Churches to consider the formation of peacemaking teams [news; Mennonite and Brethren in Christ churches]. Anderson, Sharon. *Chr T* 30 No 2,61–62 F 7 1986
Los menonitas centroamericanos: una tradición revisada [tables]. Carrasco, Pedro Enrique. *Cristianismo Soc* 23 No 3 [No 85],69–80 1985
MENNONITE CHURCH
A comparative study of plain garb in the Religious Society of Friends and the Mennonite Church. Rushby, William F. *Breth Life* 31 No 3,180–188 Sum 1986
MENNONITE CHURCH—DOCTRINE
The doctrinal era of the Mennonite Church [1898–1944]. Gross, Leonard. *Menn Q R* 60 No 1,83–103 Ja 1986
MENNONITE CHURCH—FRANCONIA CONFERENCE
Defensive structuring and codification of practice: Franconia Mennonite Conference. Hostetler, Beulah Stauffer. *Menn Q R* 60 No 3,429–444 Jl 1986
Midcentury change in the Mennonite Church [Franconia Conf; repr fr *American Mennonites and Protestant Movements*, 1986]. Hostetler, Beulah Stauffer. *Menn Q R* 60 No 1,58–82 Ja 1986
MENNONITE HISTORICAL LIBRARY (GOSHEN COLLEGE)
The testimony of a Bernese Anabaptist [J Horsch collection, Ger text, Eng tr]. *Menn Q R* 60 No 3,289–303 Jl 1986
MENNONITE LIFE (PERIODICAL)
Mennonite Life index, 1981–1985. Friesen, Mark D, and Hiebert, Stephanie. *Menn Life* 41 No 1,26–31 Mr 1986
MENNONITE WORLD CONFERENCE
Gottes Volk dient in Hoffnung: mennonitische Akzente für die Ökumene. Fast, Heinold. *Ökum Ru* 34 No 1,83–88 Ja 1985
MENNONITES *see* also Algemene Doopsgezinde Broederschap; Church Music– Mennonites; Theology, Mennonite
MENNONITES—BIBLIOGRAPHY
Menno Simons research, 1937–1986. Klaassen, Walter. *Menn Q R* 60 No 4,483–496 O 1986
Radical Reformation and Mennonite bibliography, 1985. Hiebert, Stephanie. *Menn Life* 41 No 2,15–31 Je 1986
MENNONITES—BIOGRAPHIES
Elizabeth Horsch Bender: a tribute. Oyer, John S, ed. *Menn Q R* 60 No 3,229–480 Jl 1986*
Mahlon D Souder: quiet and effective Mennonite servant of the word. Wenger, John C. *Menn Q R* 60 No 3,445–449 Jl 1986

MENNONITES—BIOGRAPHIES
Memories of an Amish childhood – interviews with Alvin J Beachy [Somerset co, PA, map, photos]. Kreider, Robert S. *Menn Life* 41 No 3,10–16 S 1986
MENNONITES—CLERGY
The waters that divide: conference resolutions on re–baptism [and debate articles from General Conference]. Weins, Delbert, ed. *Direction* 14 No 1,4–25 Spr 1985*
MENNONITES—COLONIZATION
The "Hollander" settlements in Mazovia; tr by S T Myovich [16–18th cent Frisian–Mennonite settlement in Poland; photos, figs]. Marchlewski, Wojiech. *Menn Life* 41 No 1,5–9 Mr 1986
MENNONITES—CREEDS
A confessing people [Mennonite Brethren]. Loewen, Howard John. *Direction* 15 No 2,21–31 Fall 1986
On not going under: immersion and the Mennonite Brethren identity crisis. Wiens, Delbert. *Direction* 14 No 1,10–25 Spr 1985
[Reply to T N Finger, "The way to Nicea", 3 No 3,231–249 Fall 1985]. Voolstra, Sjouke. *Conrad Grebel R* 4 No 1,57–60 Wint 1986
A short confession of Hans de Ries: union and separation in early 17th –Century Holland. Coggins, James R. *Menn Q R* 60 No 2,128–138 Ap 1986
MENNONITES—DISCIPLINE
A covenanting people [Mennonite Brethren]. Janzen, Edmund. *Direction* 15 No 2,32–43 Fall 1986
Defensive structuring and codification of practice: Franconia Mennonite Conference. Hostetler, Beulah Stauffer. *Menn Q R* 60 No 3,429–444 Jl 1986
MENNONITES—DOCTRINE
The church as a covenant community [Mennonite Brethren identity]. Guenther, Allen. *Direction* 15 No 2,4–77 Fall 1986*
A postscript to the 6th Assembly of the World Council of Churches [reply, R Neufeld, 2 No 3,231–233 Fall 1984]. Rempel, John. *Conrad Grebel R* 2 No 2,117–122 Spr 1984
Views of atonement in the *Christian Exponent*. Bertsche, Janeen. *Menn Life* 41 No 2,4–8 Je 1986
MENNONITES—EDUCATION
Bethel College's 25th anniversary [letters tr by H Voth]. Haury, David A, ed. *Menn Life* 41 No 4,17–18 D 1986
The houses of Bethel [Bethel College, photo essay]. Haury, David A, and Unruh, Selma. *Menn Life* 41 No 4,19–26 D 1986
The influence of rising educational levels. Redekop, John H. *Direction* 14 No 2,54–59 Fall 1985
Mennonite progressives and World War I [photos]. Juhnke, James C. *Menn Life* 41 No 4,14–16 D 1986
MENNONITES—HISTORIOGRAPHY
Marking Mennonite identity: a structuralist approach to separation [replies, B Redekop and J C Juhnke]. Miller, Elmer S. *Conrad Grebel R* 3 No 3,251–263 Fall 1985
MENNONITES—HISTORY
Menno simons: 450th anniversary of conversion. Oyer, John S, ed. *Menn Q R* 60 No 4,483–547 O 1986*
Nonresistance and migration in the 1870's: two personal views; ed and tr by J B Toews [Russian Mennonites to US]. Gaeddert, Dietrich, and Epp, Jacob. *Menn Life* 41 No 2,9–15 Je 1986
The other Dort [Dordrecht Confession, 1632; Mennonites]. Martens, John. *Ref J* 36 No 2,14–16 F 1986
Pacifism and soteriology: a Mennonite experience. Weaver, J Denny. *Chr Sch R* 15 No 1,42–54 1986
Recasting the Anabaptist vision: the longer view [Mennonite "fundamentalism", 1898–1944, H Bender's "The Anabaptist Vision", 1943]. Gross, Leonard. *Menn Q R* 60 No 3,352–363 Jl 1986
[Reply to M L Reimer and P G Tiessen, interviewers, "Keeping house: David Waltner–Toews", 3 No 1,219–228 Wint 85]. Reimer, Al. *Conrad Grebel R* 3 No 1,102–104 Wint 1985
Rewards and pitfalls in studying Mennonite history. Sherk, J Harold, Jr. *Conrad Grebel R* 1 No 2,43–52 Spr 1983
A short confession of Hans de Ries: union and separation in early 17th –Century Holland. Coggins, James R. *Menn Q R* 60 No 2,128–138 Ap 1986
A woman's ministry: Clara Brubaker Shank, 1869–1958. Stuckey–Kauffman, Priscilla. *Menn Q R* 60 No 3,404–428 Jl 1986
MENNONITES—HISTORY—SOURCES
Childbirth, disease, and death among the Mennonites in 19th–century Russia [D Epp, J Epp, D Gaeddert, Diaries]. Toews, John B. *Menn Q R* 60 No 3,450–468 Jl 1986
Documentation on Russian MB congregations discovered [historical endnotes]. Reddig, Ken. *Direction* 12 No 2,41 Ap 1983
New acquisitions in the Fresno Center [for Mennonite Brethren Studies]. *Direction* 14 No 1,58 Spr 1985
MENNONITES—IDENTITY
The church as a covenant community [Mennonite Brethren identity]. Guenther, Allen. *Direction* 15 No 2,4–77 Fall 1986*
Essays [mennonite culture]. Gundy, Jeff. *Menn Life* 41 No 4,11–13 D 1986
Findings report [Mennonite Brethren Study Conference, 1986]. *Direction* 15 No 2,69–77 Fall 1986
Marking Mennonite identity: a structuralist approach to separation [replies, B Redekop and J C Juhnke]. Miller, Elmer S. *Conrad Grebel R* 3 No 3,251–263 Fall 1985
Mennonite Brethren church membership profile, 1972–1982. Toews, J B; Konrad, Abram G; Dueck, Al. *Direction* 14 No 2,3–88 Fall 1985*
A ministering people [Mennonite Brethren]. Ediger, Gerry. *Direction* 15 No 2,45–56 Fall 1986
On not going under: immersion and the Mennonite Brethren identity crisis. Wiens, Delbert. *Direction* 14 No 1,10–25 Spr 1985
A pastoral letter: a call to reason together. Reference & Counsel Bd, General Conf, Mennonite Brethren Churches. *Direction* 15 No 2,4–7 Fall 1986
Rehabilitating ethnicity. Mierau, Eric. *Direction* 12 No 2,3–6 Ap 1983
[Replies to E S Miller, "Marking Mennonite identity",3 no 3,251–263 Fall 1985]. Redekop, Ben, and Juhnke, James C. *Conrad Grebel R* 4 No 1,60–65 Wint 1986
The role of the church in a pluralistic society. Mark, Leslie E. *Direction* 12 No 2,7–14 Ap 1983
MENNONITES—MISSIONS
PIPKA – ett Indonesiskt svar på missionsuppdraget; tr by Mia Melin. Christiano, Charles. *Svensk Miss* 74 No 3,22–27 1986
MENNONITES—PERIODICALS *see* also Conrad Grebel Review
Editorial [first issue]. Klaassen, Walter. *Conrad Grebel R* 1 No 1,iii–iv Wint 1983
MENNONITES—RELATIONS
Gottes Volk dient in Hoffnung: mennonitische Akzente für die Ökumene. Fast, Heinold. *Ökum Ru* 34 No 1,83–88 Ja 1985
The long weekend or the short week: Mennonite peace theology, 1925–1944. Toews, Paul. *Menn Q R* 60 No 1,38–57 Ja 1986
Mingling with Mennonites [editorial; Anabaptist–Reformed dialogue]. Van Leeuwen, Mary Stewart. *Ref J* 36 No 4,4–5 Ap 1986
Report from Vancouver: faith overcomes ambivalence [reply, R Neufeld, 2 No 3,231–233 Fall 1984]. Smucker, Donovan E. *Conrad Grebel R* 2 No 2,107–122 Spr 1984
MENNONITES—SOCIAL ASPECTS *see* also Sociology, Christian (Mennonite)
A case for mandatory public service for conscientious objectors [reply, J R Burkholder, 2 No 3,235–238 Fall 84; 3 No 1,109–111 Wint 85]. Lederach, James S. *Conrad Grebel R* 2 No 2,139–148 Spr 1984
Church discipline in a pluralistic society. Warkentin, Marvin L. *Direction* 12 No 2,15–27 Ap 1983
A comparative study of plain garb in the Religious Society of Friends and the Mennonite Church. Rushby, William F. *Breth Life* 31 No 3,180–188 Sum 1986
The element of unity in the Anabaptist practice of the Lord's Supper. Kroeker, Wally. *Direction* 12 No 3,29–38 Jl 1983
Mennonite benevolence and revitalization in the wake of World War I. Juhnke, James C. *Menn Q R* 60 No 1,15–30 Ja 1986
Religious community and individualism: conceptual adaptations by one group of Mennonites [tables; bibliog]. Smucker, Joseph. *J S S R* 25 No 3,273–291 S 1986
MENNONITES—SOCIAL LIFE AND CUSTOMS
Mennonites, aesthetics and buildings. Redekop, Calvin. *Menn Life* 41 No 3,27–29 S 1986
MENNONITES—SOCIETIES *see* also Mennonite Central Committee
MENNONITES—WOMEN *see* Women, Mennonite
The role of women in the Mennonite transition from traditionalism to denominationalism [1890–1929]. Juhnke, James C. *Menn Life* 41 No 3,17–20 S 1986
A serving people [Mennonite Brethren]. Kopp, Herb. *Direction* 15 No 2,57–68 Fall 1986
MENNONITES– CANADA
Keeping house: David Waltner–Toews as father, son, and poet [interview by M L Reimer and P G Tiessen; reply, 3,102–104 Wint 85]. Waltner–Toews, David. *Conrad Grebel R* 2 No 3,219–228 Fall 1984
Mennonite Brethren church membership profile, 1972–1982. Toews, J B; Konrad, Abram G; Dueck, Al. *Direction* 14 No 2,3–88 Fall 1985*
Mennonite community change: from ethnic enclaves to social networks. Driedger, Leo. *Menn Q R* 60 No 3,374–386 Jl 1986
MENNONITES– LATIN AMERICA
Los menonitas centroamericanos: una tradición revisada [tables]. Carrasco, Pedro Enrique. *Cristianismo Soc* 23 No 3 [No 85],69–80 1985
MENNONITES– POLAND
The "Hollander" settlements in Mazovia; tr by S T Myovich [16–18th cent Frisian–Mennonite settlement in Poland; photos, figs]. Marchlewski, Wojiech. *Menn Life* 41 No 1,5–9 Mr 1986
MENNONITES– RUSSIA
Childbirth, disease, and death among the Mennonites in 19th–century Russia [D Epp, J Epp, D Gaeddert, Diaries]. Toews, John B. *Menn Q R* 60 No 3,450–468 Jl 1986
Documentation on Russian MB congregations discovered [historical endnotes]. Reddig, Ken. *Direction* 12 No 2,41 Ap 1983
Mennonite benevolence and revitalization in the wake of World War I. Juhnke, James C. *Menn Q R* 60 No 1,15–30 Ja 1986
Nonresistance and migration in the 1870's: two personal views; ed and tr by J B Toews [Russian Mennonites to US]. Gaeddert, Dietrich, and Epp, Jacob. *Menn Life* 41 No 2,9–15 Je 1986
MENNONITES– SOVIET UNION
An unforgotten past: recent writings by Soviet emigré Baptists in West Germany. Klippenstein, Lawrence. *Rel Comm Lands* 14 No 1,17–32 Spr 1986
MENNONITES– UNITED STATES *see* also Old Order Amish Mennonite Church
Mennonite Brethren church membership profile, 1972–1982. Toews, J B; Konrad, Abram G; Dueck, Al. *Direction* 14 No 2,3–88 Fall 1985*
Mennonite community change: from ethnic enclaves to social networks. Driedger, Leo. *Menn Q R* 60 No 3,374–386 Jl 1986
[Mennonite experience between the wars; papers, 5th Mennonite Experience in America Conf, Je 9–11 1985]. Miller, Joseph S, ed. *Menn Q R* 60 No 1,5–103 Ja 1986*
Mennonite progressives and World War I [photos]. Juhnke, James C. *Menn Life* 41 No 4,14–16 D 1986
Nonresistance and migration in the 1870's: two personal views; ed and tr by J B Toews [Russian Mennonites to US]. Gaeddert, Dietrich, and Epp, Jacob. *Menn Life* 41 No 2,9–15 Je 1986
An urban Mennonite church – the first two decades [Normal, Ill, 1912–1928]. Goossen, Rachel Waltner. *Menn Life* 41 No 3,22–26 S 1986
MENNONITES, RUSSIAN *see* also Mennonite Brethren Church of North America—Membership
The *Christlicher saengerbund* and Mennonite choral singing in Russia [photos]. Letkemann, Peter. *Menn Life* 41 No 4,4–10 D 1986
Mennonites, the Molotschna, and the Volksdeutsche Mittelstelle in the Second World War; tr J D Thiesen [Germans, USSR, photos]. Gerlach, Horst. *Menn Life* 41 No 3,4–9 S 1986
MENORAH
Excavations at Carmel (Kh Susiya) in 1984: preliminary report [figs, plates]. Negev, Avraham. *Isr Ex J* 35 No 4,231–252 1985

MENORAH
Les grottes de el-'Aleiliyât et la Laure de Saint-Firmin: des refuges juifs et byzantins [pls, figs]. Patrich, Joseph, and Rubin, Rehav. *R Bib* 91 No 3,381–387 Jl 1984

MENSTRUATION
Biblical sacrifice through Melanesian eyes [excerpt fr B Th thesis, Christian Leaders Training Coll, Banz, Papua New Guinea, 1979]. Idusulia, Penuel Ben. *Point* Series No 8,256–303 1986

MENTAL HEALING
Physic and metaphysic in 19th-century America: medical sectarians and religious healing. Albanese, Catherine L. *Ch H* 55 No 4,489–502 D 1986

MENTAL HEALTH *see* also Community Mental Health Services; Health Care; Mind and Body; Psychotherapy
An anatomy of self-esteem: beyond narcissism. Rock, Stanley A. *Ref R* 39 No 1,2–15 Aut 1985
The moment as a factor in emotional well-being. King, James Roy. *J Rel Health* 25 No 3,207–220 Fall 1986
Prevention: a duty, responsibility and guiding value for pastoral counseling [bibliog]. Parsons, Richard D. *J Past Coun* 20 No 1,37–46 Spr–Sum 1985
The psychology of religion and the clinical practitioner [auth biog sketch, p 73]. Propst, L Rebecca. *J Psych Chr* 5 No 2,74–77 Sum 1986

MENTAL HEALTH AND RELIGION *see* also Clergy—Mental Health; Psychiatry and Religion
Assessment based on religious history in a child and adolescent service. Little, Timothy H. *Cura Animarum* 37 No 1,28–35 F 1985
Called to be saints – not well-adjusted sinners. Grounds, Vernon C. *Chr T* 30 No 1,28 Ja 17 1986
Counseling activities and referral practices of ministers [tables]. Lowe, Dennis W. *J Psych Chr* 5 No 1,22–29 Spr 1986
Demonizing and mental illness; pt 2 – The problem of assessment: Los Angeles. Southard, Samuel. *Past Psych* 34 No 4,264–287 Sum 1986
Medication refusal on religious grounds: clinical, legal and ethical con cerns. Guntheil, Thomas G. *Cura Animarum* 37 No 1,22–27 F 1985
Mental health concepts of evangelical Protestants [study results; tables; bibliog]. McLatchie, Lois R, and Draguns, Juris G. *Journal of Psychology* 118 No 2,147–159 N 1984
Prevention: a duty, responsibility and guiding value for pastoral counseling [bibliog]. Parsons, Richard D. *J Past Coun* 20 No 1,37–46 Spr–Sum 1985
The rabbi's view: the state of mental health needs in the Orthodox Jewish community [tables]. Feinberg, S Shalom, and Feinberg, Karyn Gordon. *Tradition (Jewish)* 22 No 1,82–94 Spr 1986
Religious attendance and subjective health [Mexican Americans; tables, bibliog]. Levin, Jeffrey S, and Markides, Kyriakos S. *J S S R* 25 No 1,31–40 Mr 1986
A reply to Maher and Langone's statistical critique of Kilbourne [24,325–326 S 85; bibliog; tables]. Kilbourne, Brock K. *J S S R* 25 No 1,116–123 Mr 1986
The Sabbath as dialectic: implications for mental health. Goldberg, Alan D. *J Rel Health* 25 No 3,237–244 Fall 1986

MENTAL HEALTH SERVICES
Delivering mental health services to ethnic minorities: ethical considerations [bibliog]. Uomoto, Jay M. *J Psych Th* 14 No 1,15–21 Spr 1986

MENTAL ILLNESS *see* also Church Work with the Mentally Ill
Counseling workers in industry: a priority. Natale, Samuel M. *J Past Coun* 21 No 2,132–140 Fall–Wint 1986
Demonizing and mental illness. Southard, Samuel, and Southard, Donna. *E Asia J Th* 4 No 2,170–183 O 1986
Demonizing and mental illness; pt 2 – The problem of assessment: Los Angeles. Southard, Samuel. *Past Psych* 34 No 4,264–287 Sum 1986
Mentally ill people: a challenge to the churches. Pattison, Stephen. *Mod Ch* ns 29 No 1,28–38 1986
A place for persons with disabilities of mind and body. Webb-Mitchell, Brett. *Rel Ed* 81 No 4,522–543 Fall 1986
Prophets and institutions in the Old Testament; tr by T Trapp [*Charisma und Institution*, ed by T Rendtorff, pp 87–101]. Wolff, Hans Walter. *Curr Th Miss* 13 No 1,5–12 F 1986
Religious insanity: history of a diagnosis; introd by J P Wind [replies, T H Jube, P Staunton, B J Miller-McLemore, ils]. Numbers, Ronald L, and Numbers, Janet S. *Second Opinion* 3,52–77 1986
Renaissance exempla of schizophrenia: the cure by charity in Luther and Cervantes. Schleiner, Winfried. *Renaissance and Reformation* ns 9 No 3,157–176 Ag 1985

MENTAL ILLNESS—THERAPY *see* Psychotherapy

MENTALLY HANDICAPPED *see* also Church Work with the Mentally Handicapped; Church Work with Mentally Handicapped Children
Alicia's leap: "Hoping the worst doesn't happen" [editorial: the homeless]. Hirschfield, Robert. *Chr Cris* 46 No 16,383 N 3 1986
The religious education of persons with mental retardation. Meyer, John. *Rel Ed* 81 No 1,134–139 Wint 1986

MENTALLY HANDICAPPED CHILDREN *see* also Church Work with Mentally Handicapped Children

MENTAWAI ISLANDS, INDONESIA
Simeuluë – Nias – Mentawai – Enggano: bibliographische Ergänzung und Erweiterung (1959–84) zu Suzukis "Critical survey", 1958 [map]. Roth, Rolf B. *Anthropos* 80 No 4–6,421–470 1985

MENURET DE CHAMBAUD, JEAN JACQUES, 1733–1815
Moral values in "La Suite de l'Entretien"; tr by J Coke and M Murray. Tarczylo, Théodore. *Eighteenth Century Life* ns 9 No 3,43–60 My 1985

MERCATI, SYLVIUS GIUSEPPE, 1877–1963
La jonction de l'*Apocalypse de Sedrach* avec l'*Homélie sur l'Amour* d'Éphrem. Perentidis, Stavros. *J Th St* ns 36 No 2,393–396 O 1985

MERCERSBURG THEOLOGY
Emanuel V Gerhart on the "Christ-idea" as fundamental principle. Muller, Richard A. *West Th J* 48 No 1,97–117 Spr 1986

MERCY *see* also God—Mercy
Fasting and food, not weapons: a Mormon response to conflict. England, Eugene. *B Y U St* 25 No 1,141–155 Wint 1985

MEREDYTH, JOHN, B 1580?
A dark side of 17th century English Protestantism: the sin against the Holy Spirit. Tipson, Baird. *Harv Th R* 77 No 3–4,301–330 Jl–O 1984

MEREZHKOVSKY, DMITRY SERGEYEVICH, 1865–1941
Seances for the tsar; pt 6, section 2. Berry, Thomas E. *J Rel Psych Res* 9 No 1,17–26 Ja 1986

MERIAN, JEAN BERNARD, 1723–1807
Maine de Biran et la Suisse, avec des textes inédits de Biran et des extraits de la correspondance d'Ernest Naville [2 papers]. Baertschi, Bernard, and Azouvi, François. *Cahiers R Th Ph* No 12,5–78 1985*

MERIT (THEOLOGY)
The Baptist understanding of how grace is received. Angell, J William. *S W J Th* ns 28 No 2,18–23 Spr 1986
The church's treasures (*Thesauri ecclesiae*) then and now. Peter, Carl J. *Th St* 47 No 2,251–272 Je 1986
The shadow of Augustine. Sailer, William S. *Ev J* 1 No 2,51–64 Fall 1983

MERKABAH *see* Ma'aseh Merkabah

MERLEAU-PONTY, MAURICE
Des paroles inédites "faisant appel à des zones enfouies d'humanité non-dite". Rey, Dominique. *Freiburg Z Ph Th* 31 No 3,163–176 1984

MERODACH-BALADAN, KING OF BABYLONIA
The reading at 2 Kings 20:13. Begg, Christopher T. *Vet Test* 36 No 3,339–341 Jl 1986

MEROVINGIANS
St Radegund and the early development of her cult at Poitiers. Brennan, Brian. *J Rel Hist* 13 No 4,340–354 D 1985
L'evêque mérovingien d'après un ouvrage récent [review article]. Platelle, Henri. *R Hist Eccl* 80 No 2,454–467 1985*

MERRIAM, CHARLES EDWARD, 1874–1953
Religion and reform in the city: the Re-Thinking Chicago movement of the 1930s. Dorn, Jacob H. *Ch H* 55 No 3,323–337 S 1986

MERTON, ROBERT K
The fallacy of the received word: a reexamination of Merton's pietism–science thesis [rejoinder to R K Merton, 89 No 5 Mr 84]. Becker, George. *American Journal of Sociology* 91 No 5,1203–1218 Mr 1986

MERTON, THOMAS
Merton and us [review of biographies]. Lester, Julius. *Katal* 9 No 3,7–14 Sum 1986
Mysticism, veridicality, and modality. Oakes, Robert. *Faith Phil* 2 No 3,217–235 Jl 1985
Thomas Merton and Byzantine spirituality. Pennington, M Basil. *Diakonia* 19 No 1–3,105–117 1984–1985
Toward a Wesleyan understanding of Christian experience [bibliog]. Mercer, Jerry L. *Wesley Th J* 20 No 1,78–93 Spr 1985
Vital links: Thomas Merton's vision is alive in Pittsburgh. O'Brien, William. *Other Side* 22 No 9,8–9 N 1986
Zen in the eye of Thomas Merton's poetry. Thurston, Bonnie Bowman. *Bud Chr St* 4,103–117 1984

MERU, MOUNT (INDIC MYTHOLOGY)
The Islamic city: Melaka to Jogjakarta, *c* 1500–1800 [bibliog; glossary]. Kathirithamby-Wells, J. *Modern Asian Studies* 20 No 2,333–351 Ap 1986

MESCALERO INDIANS
Looking through the mirror of life [interview by C R Farrer; Mescalero Apache; photo]. Second, Bernard. *Parabola* 11 No 2,70–73 My 1986

MESHA, KING OF MOAB
Why King Mesha of Moab sacrificed his oldest son [2 Kgs 3:26–27; Canaanite parallels]. Margalit, Baruch. *Bib Arch R* 12 No 6,62–63 N–D 1986
Why the Moabite Stone was blown to pieces: 9th cent BC inscription adds new dimension to biblical account of Mesha's rebellion [photos]. Horn, Siegfried H. *Bib Arch R* 12 No 3,50–61 My–Je 1986

MESKENEH, TELL *see* Syria—Antiquities—Tell Meskeneh

MESOPOTAMIA *see* also Assyria; Babylonia
The origin of prostitution in ancient Mesopotamia. Lerner, Gerda. *Signs: J Women Culture and Society* 11 No 2,236–254 Wint 1986

MESOPOTAMIA—ANTIQUITIES *see* also Pottery, Mesopotamian
Mesopotamien und Nachbargebiete 1983 (Mit Nachträgen) [indexes]. Hirsch, Hans, and Hunger, Hermann, eds. *Archiv Orientforschung* 31,317–330 1984
"Oh bury me not in the lone prairie" [review article; *Les pratiques funéraires en Mésopotamia*, by J D Forest, 1983]. Charvát, Petr. *Archív Orientální* 53 No 4,374–378 1985

MESOPOTAMIA—RELIGION
"The gods like flies": no offense intended [*Epic of Gilgamesh* III 5:34]. Rimbach, James A. *E Asia J Th* 4 No 1,87–97 Ap 1986

MESSALIANS
Basilius als lebende Mönchsregel in Gregors von Nyssa *De virginitate* [relation to writings of Macarius-Symeon]. Staats, Reinhart. *Vig Chr* 39 No 3,228–255 S 1985

MESSENGERS, DIVINE *see* Divine Messengers

MESSIAEN, OLIVIER
The Protestant Bach and the Catholic Olivier Messiaen [organ music]. Rössler, Almut. *Luth Th Sem Bul* 66 No 1,37–38 Wint 1986
Rede auf Olivier Messiaen. Ruppel, K H. *Int Kath Z* 15 No 5,440–446 1986

MESSIAH *see* also Jesus Christ—Messiahship
Die Attribute des eschatologischen Messias: Strukturlinien in der Ausprägung des alttestamentlichen Messiasbildes. Schunck, Klaus Dietrich. *Th Lit* 111 No 9,641–652 S 1986
Die frühesten samaritanischen Belege der Taheb-Vorstellung [bibliog]. Dexinger, Ferdinand. *Kairos* 26 No 3–4,224–252 1984
Hillel and godson [Jesus and Jewish culture and religion; Unitarianism]. Rusterholtz, Wallace P. *Rel Humanism* 20 No 1,2–7 Wint 1986
Der Taheb: ein "messianischer" Heilsbringer der Samaritaner [bibliog]. Dexinger, Ferdinand. *Kairos* 27 No 1–2,1–172 1985
L'âme ensommeillée et les avatars du corps selon la Sage Persan: essai sur l'anthropologie d'Aphraate; pt 2. Pierre, Marie Joseph. *Proche Orient Chr* 33 No 1–4,104–142 1983

MESSIAH—PROPHECIES
The language, the date, and the portrayal of the Messiah in 4 Ezra [Hebrew and Aramaic forerunners, 150 AD]. Zimmerman, Frank. *Hebr St* 26 No 2,203–218 1985

MESSIAH—PROPHECIES
Propitiation in Old Testament prophecy. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 49 No 1,1–17 Ja 1985
MESSIAH COLLEGE (GRANTHAM, PA)
Jimmy Carter speaks his mind [news; Messiah College Annual Lectures on Religion and Society; photos]. Frame, Randall L. *Chr T* 30 No 5,42–43 Mr 21 1986
MESSIAH CULTS *see* Nativistic Movements
MESSIANIC ANTHOLOGY *see* Qumran Scrolls—Testimonia
MESSIANIC SECRET (BIBLE)
William Wrede en die Messiasgeheim. Engelbrecht, J. *Th Ev* 19 No 3,14–21 S 1986
MESSIANISM
Christians and Jews in first–century Alexandria. Pearson, Birger A. *Harv Th R* 79 No 1–3,206–216 Ja–Jl 1986
Free church assumptions in a Christian approach to Marxism: an Anabaptist Mennonite contribution [reply, P Peachey, 3 No 1,101–102 85]. Liechty, Daniel. *Conrad Grebel R* 2 No 3,211–217 Fall 1984
Une grille d'analyse des mouvements messianiques appliquée au cas de Louis Riel. Martel, Gilles. *S R* 15 No 2,205–220 1986
Messiahs. Sontag, Frederick. *Update N Rel Mvt* 10 No 1,32–40 Mr 1986
Messianic movements. Woodhall, Ralph. *One in Christ* 22 No 4,332–346 1986
Las misiones protestantes y la resistencia indígena en el sur de Colombia [Eng summary; bibliog]; tr by P Bonfil. Rappaport, Joanne. *América Indígena* 44 No 1,111–126 Ja–Mr 1984
Mito de Inkarri–Qollari (Cuatro nacraciones) [Quecha and Spanish texts]. Müller, Thomas, and Müller, Helga. *Allpanchis* 20 [No 23],125–143 1984
Myth and ideology in a 19th–century Peruvian peasant uprising [includes Quechua myths; appendix: Spanish transcripts of myths]. Stein, William W. *Ethnohistory* 29 No 4,237–264 1982
MESSIANISM, AMERICAN
Millennialism among Virginia revivalists 1740–1800. Bergman, Marvin L. *Fides H* 18 No 3,56–70 O 1986
MESSIANISM, JEWISH *see* also Shabbethai Zebi, 1626–1676; Zionism
La dédicace, les Maccabées et le Messie [Eng summary]. Nodet, Étienne. *R Bib* 93 No 3,321–375 Jl 1986
The earliest Christian use of *Christos*: some suggestions [address, *Studiorum Novi Testamenti Societas*, Trondheim, Ag 20 1985]. Jonge, Marinus de. *N T St* 32 No 3,321–343 Jl 1986
Early Christian chiliasm, Jewish messianism, and the idea of the Holy Land. Wilken, Robert L. *Harv Th R* 79 No 1–3,298–307 Ja–Jl 1986
Jean le Baptiste était–il Élie: examen de la tradition néotestamentaire. Macina, Robert. *Proche Orient Chr* 34 No 3–4,209–232 1984
Den jødisk–kristne diskusjon i første århundre: hvordan to grupper snakker forbi hverandre. Neusner, Jacob. *Norsk T Tid* 87 No 4,205–217 1986
Messianic postures in Israel today. Kellner, Menachem. *Mod Jud* 6 No 2,197–209 My 1986
Politics and messianism: the Zionist Revisionist Movement and Polish political culture. Shavit, Yaakov. *St Zionism* 6 No 2,229–246 Aut 1985
A reinterpretation of 4Q Testimonia [Fr and Ger summaries]. Lübbe, John. *R Qumran* 12 No 2,187–197 Mr 1986
Sabbatical typologies of Messianic redemption. Bacchiocchi, Samuele. *J St Jud* 17 No 2,153–176 D 1986
2 *Baruch* and the Romans. Murphy, Frederick J. *J B L* 104 No 4,663–669 D 1985
MESSIANISM, POLITICAL *see* also Messianism, American
Approche sociologique du mouvement des "Antoniens" au Kongo: essai du modèle actantiel de A J Greimas [map, tables; bibliog]. Goncalves, António C. *Anthropos* 80 No 4–6,555–568 1985
MESSORI, VITTORIO
A personal odyssey [review article]. Robertson, Edwin. *Th* 89,291–296 Jl 1986*
Recontres judéo–chrétiennes [news; conferences, Israel, 1980]. *Proche Orient Chr* 30,283 1980
METAETHICS
Cosmogony and the "questions of ethics" [reply to K A Read; diag; bibliog]. Green, Ronald M, and Reynolds, Charles H. *J Rel Ethics* 14 No 1,139–156 Spr 1986
Evolutionary ethics: a phoenix arisen [bibliog]. Ruse, Michael. *Zygon* 21 No 1,95–112 Mr 1986
Kohlbergian theory: a philosophical counterinvitation [reply to B Puka, pp 468–490; rejoinder by L Kohlberg]. Goodpaster, Kenneth. *Ethics* 92 No 3,491–498 Ap 1982
The metaethical framework of anti–abortion rhetoric [nature of morality, moral status of humans, nature of moral argument]. Lake, Randall A. *Signs: J Women Culture and Society* 11 No 3,478–499 Spr 1986
The structure of practical justification in Rawls's theory of justice; 2 pts. Olds, Mason. *Rel Humanism* 20 No 2,51–57; No 3,104–113 1986
METALLURGY
Archaische Metallgewinnung und die Idee der Wiedergeburt. Lüling, Günter. *Z Rel Gg* 37 No 1,22–37 1985
Feinan, 1984 [pl]. Hauptmann, A; Weisberger, G; Knauf, Ernst Axel. *R Bib* 93 No 2,236–238 Ap 1986
A Near Eastern bridle bit of the 2d millennium BC in New York [photos, figs, table]. Littauer, M A, and Crouwel, J. *Levant* 18,163–167 1986
A technical metallurgical usage of *yṣ'* [Prov 25:4]. Van Leeuwen, Raymond C. *Z Altt W* 98 No 1,112–113 1986
METALS (IN RELIGION, FOLKLORE)
Archaische Metallgewinnung und die Idee der Wiedergeburt. Lüling, Günter. *Z Rel Gg* 37 No 1,22–37 1985
METAMORPHOSIS (IN RELIGION, FOLKLORE)
A Paul for Unitarian Universalists. Scroggs, Robin. *Unit Univ Chr* 41 No 1,26–31 Spr 1986
METAPHOR
Bildlich gesprochen [metaphor and language]. Mainberger, Gonsalv K. *Ref* 33 No 4,294–298 Jl 1984
Bildspråksanalys, språkfilosofi och litteraturvetenskap: Kirsten Nielsen; for et trae er der håb om traeet som metafor i Jes 1–39. Ljung, Inger. *Dansk T Tid* 49 No 2,81–95 1986
A camel through the eye of a needle [Mk 10:25; wealth; being pursued as penance]. Derrett, J Duncan M. *N T St* 32 No 3,465–470 Jl 1986
Colloquium on law, metaphor, and theology: a Frances Lewis Law Center colloquium [papers; Washington and Lee Univ, N 7–9 1984]. Scherschlight, Michael, and Yates, Wilson, eds. *J Law Rel* 3 No 1,140–213 1985*
The development of some key metaphors in Uri Zevi Greenberg's poetry. Nash, Stanley. *Hebr St* 24,121–135 1983
The expanding world of metaphor. Frye, Northrop. *J A A R* 53 No 4,585–598 D 1985
Getting back to Gaia: space–age reconnections in the arts and humanities. Noel, Daniel C. *Anima* 13 No 1,62–69 Fall 1986
Das Gleichnis vom Sämann (Mk 4,3–9) [bibliog]. Lohfink, Gerhard. *Bib Z* ns 30 No 1,36–69 1986
"Gott in der Hölle lieben": Bedeutungswandel einer Metapher im Streit Fénelons mit Bossuet um den Begriff des "pur amour". Leuenberger, Robert. *Z Th K* 82 No 2,153–172 1985
"Grammaticus ludens": theological aspects of Langland's grammatical allegory. Overstreet, Samuel A. *Traditio* 40,252–296 1984
Graven images: Protestant emblem books in England. Diehl, Huston. *Renaissance Quarterly* 39 No 1,49–66 Spr 1986
Interpreting biblical metaphors. Park, David M. *Military Chap R* 15 No 1,45–51 Wint 1986
Joseph the Hymnographer and Mary the gate [history of a metaphor]. Hillier, Richard. *J Th St* ns 36 No 2,311–320 O 1985
Life, the universe and everything: Jürgen Moltmann's *God in Creation* [metaphor *zimsum* and logic of *creatio ex nihilo*]. McPherson, James. *St Mark R* No 128,34–46 D 1986
The marriage metaphor in Hosea for the covenant relationship between the Lord and his people (Hos 1:2–9). Fensham, F Charles. *Journal of Northwest Semitic Languages* 12,71–78 1984
The metaphor for two worlds: the American West, Industrial Revolution in England, and modernization theory. Noble, David W, and Fores, Michael. *Sound* 68 No 2,139–159 Sum 1985
Metaphors and maps: towards comparison in the anthropology of religion [bibliog]. Poole, Fitz John Porter. *J A A R* 54 No 3,411–457 Fall 1986
Metaphors of sacrifice in the *Zohar*. Perry, T A. *St Comp Rel* 16 No 3–4,188–197 Sum–Aut 1984
Metaphors, equations, and the faith [repr fr *Th Today* 37,59–67 1980]. Frye, Roland Mushat. *Ex Auditu* 1,47–53 1985
The moral necessity of metaphor: rooting history in a figure of speech [il]. Ozick, Cynthia. *Harper's* 272 No 1632,62–68 My 1986
Multiple meaning: part of a compound literary device in the Hebrew Bible. Grossberg, Daniel. *E Asia J Th* 4 No 1,77–86 Ap 1986
Myths, metaphors, and mentors [therapy; transformation]. Lageman, August G. *J Rel Health* 25 No 1,58–63 Spr 1986
The parable of the loaves. Bassler, Jouette M. *J Rel* 66 No 2,157–172 Ap 1986
Penetrating the language curtain: a study of militaristic metaphors [also poem by Michiko Ogino, Hiroshima survivor]. Harder, Bernhard D. *Conrad Grebel R* 4 No 2,141–151 Spr 1986
Polanyi on religion [metaphor, human knowledge]. Kuester, Harold. *Faith Phil* 1 No 1,77–88 Ja 1984
The pupil, the harlot and the fringe benefits [midrashic interpretation of metaphor, Num 15:37–41]. Harvey, Warren Zev. *Prooftexts* 6 No 3,259–264 S 1986
Religious imagery, paradox and metaphor in psychotherapy [symposium]. Rossi, Albert S, ed. *J Past Coun* 20 No 2,107–136 Fall–Wint 1985*
The resourceful Israelite historian: the Song of Deborah and Israelite historiography. Halpern, Baruch. *Harv Th R* 76 No 4,379–401 O 1983
Revelation as metaphoric process. Cook, Michael L. *Th St* 47 No 3,388–411 S 1986
Science and religion: getting the conversation going. King, William H. *Chr Cent* 103 No 21,611–614 Jl 2–9 1986
Semeiological interpretation of the Book of Job [review article]. Smick, Elmer B. *West Th J* 48 No 1,135–149 Spr 1986*
Sight to the blind: vision as metaphor in Luke. Hamm, Dennis. *Biblica* 67 No 4,457–477 1986
Der Wandel der Werte und die Sprache [Deutsche Chirurgen–Kongress, München, Ap 1985]. Maier, Hans. *Int Kath Z* 14 No 4,343–357 1985
METAPHYSICS *see* also Causation; Cosmology; God; Ontology; Values
Bentham's metaphysics and the science of divinity. Crimmins, James E. *Harv Th R* 79 No 4,387–411 O 1986
Can religion endure the death of metaphysics [thematic issue]. Malone, Nancy M, ed. *Rel Intel Life* 3 No 3,3–56 Spr 1986*
The christologies of Karl Rahner [Fr summary]; 2 pts. McDermott, John M. *Greg* 67 No 1,87–123; No 2,297–327 1986
De Pierre de La Ramée à François Patrizi: thémes et raison de la polémique autour d'Aristote [Eng summary]. Vasoli, Cesare. *R Sci Ph Th* 70 No 1,87–98 Ja 1986
Eckharts neue Metaphysik [*Meister Eckhart: Analogie, Univozität und Einheit*, by B Mojsisch, 1983; review article]. Wagner, Claus. *Freiburg Z Ph Th* 31 No 3,191–206 1984
Éthique et théologie dans la critique de la faculté de juger de Kant [with discussion]. Schüssler, Ingeborg. *R Th Ph* 118 (3d ser 36) No 4,337–372 1986
Gott angesichts der heutigen wissenschaftlichen Mentalität. Agazzi, Evandro. *Freiburg Z Ph Th* 27 No 1–2,67–92 1980
Die Kritik des ibn Hazm an Kindîs Metaphysik. Daiber, Hans. *Der Islam* 63 No 2,284–302 1986
Logic and the metaphysics of Hegel and Whitehead [bibliog]. Nussbaum, Charles. *Proc St* 15 No 1,32–52 Spr 1986
Metaphysical topics in rabbinic literature [Ex 3:14]. Lichtenstein, Aharon. *Hebr St* 25,42–45 1984
Metaphysik und Anthropologie: Interpretationen zur Schrift Lambda des Aristoteles. Balmer, Hans Peter. *Freiburg Z Ph Th* 28 No 1–2,78–94 1981
The nonspeculative basis of metaphysics. Pols, Edward. *Proc St* 15 No 2,95–105 Sum 1986
On Heidegger's track: a response to a portrayal by George Steiner. Gould, Timothy. *Sound* 68 No 2,229–252 Sum 1985
Philosophy: man's mirror. Rauche, G A. *Scriptura* spec issue No S 2,1–20 1986
Pierre Thévenaz et la tradition augustinienne. Hort, Bernard. *R Hist Ph Rel* 66 No 3,319–327 Jl–S 1986

METAPHYSICS
Le problème de la métaphysique dans l'antiquité tardive. O'Meara, Dominic J. *Freiburg Z Ph Th* 33 No 1–2,3–22 1986
Pure Land Buddhist view of *duhkha* [reply, G D Kaufman]. Takeda, Ryūsei. *Bud Chr St* 5,7–24 1985
Réflexions sur la *causa sui* [Eng summary]. Breton, Stanislas. *R Sci Ph Th* 70 No 3,349–364 Jl 1986
Schöpfung und Evolution: eine wissenschaftstheoretische Alternative. Bucher, Theodor G. *Freiburg Z Ph Th* 32 No 3,455–490 1985
Supralapsarianism and the role of metaphysics in 16th century Reformed theology. Boughton, Lynne Courter. *West Th J* 48 No 1,63–96 Spr 1986
Theistic orthodoxy, theistic consubtantialism, and theistic internalism. Oakes, Robert. *Int J Ph Rel* 19 No 3,177–189 1986
The theological significance of Hartshorne's response to positivism. Grant, Colin. *Rel St* 21 No 4,573–588 D 1985
Toward a metaphysic of community [in feminism and Christian Marxism]. Kirkpatrick, Frank G. *Scot J Th* 38 No 4,565–581 1985
METEMPSYCHOSIS *see* Reincarnation
METHODISM
Moravians and Methodists: from Zinzendorf and Wesley to American denominations [conf papers, Moravian Theol Sem, O 26–27 1984]. Yrigoyen, Charles, Jr, ed. *Meth H* 24 No 3,129–190 Ap 1986*
METHODIST-REFORMED INTERNATIONAL CONSULTATION
Reformed Methodist relations [repr fr report of Int Methodist–Reformed Consultation, Jl 20–23 1985]. *Ec Trends* 15 No 2,30 F 1986
METHODIST-ROMAN CATHOLIC INTERNATIONAL DIALOGUE
Catholiques et autres chrétiens [rpt; Coptic Orthodox Church, Methodists]. *Iren* 58 No 2,210–211 1985
Roman Catholic–Methodist International Commission [3 papers; O–N 1985, Venice]. Hardiment, Paschal Anne, ed. *One in Christ* 22 No 1,4–61 1986*
METHODIST CHURCH (AUSTRALIA)
Why the Church Union Movement failed in Australia, 1901–1925. Uidam, C. *J Rel Hist* 13 No 4,393–410 D 1985
METHODIST CHURCH BUILDINGS *see* Church Buildings, Methodist
METHODIST CHURCH IN SOUTHERN ASIA
Inde [church news]. *Iren* 58 No 4,564 1985
A theological analysis of the Indian church's responses relating to religious freedom in India since independence [M Th abst]. Roy, A Parimol. *Bangalore Th F* 18 No 1,53–54 Ja–Mr 1986
METHODIST CHURCH IN ZIMBABWE
Nuovi membri del CEC [news; 6 churches, 1985]. *St Ecum* 4 No 1,82 Ja–Mr 1986
METHODIST CHURCH OF SOUTHERN AFRICA
Peacemakers in a culture of violence and brutality [leaders of Methodist Church of Southern Africa visit US; interview]. Coggin, Theodore; Mogoba, M Stanley; Hendricks, Abel F. *E–SA* 14 No 5,14–19 My 1986
Where lash of the quirt and echo of rifle fire is heard [statement; delegation, Methodist Ch of So Africa]. Methodist Church of Southern Africa. *E–SA* 14 No 5,20–21 My 1986
METHODIST CHURCHES *see* also African Methodist Episcopal Church; Church and Social Problems—Methodist Churches; Slavery and the Church—Methodist Churches; United Methodist Church; World Methodist Council
METHODIST CHURCHES—BIOGRAPHIES *see* also Wesley, John
[Hildebrandt, Franz, 1909–1985] a memorial statement. Baker, Frank. *Meth H* 24 No 4,238–240 Jl 1986
Searching and finding: a research topic. Zaragoza, Diane Lobody. *Th Today* 42 No 4,514–516 Ja 1986
METHODIST CHURCHES—DOCTRINE *see* also Lord's Supper—Methodist Churches; Wesley, John—Theology
Martin Luther and the beginnings of United Methodism. Stein, K James. *Explor* 8,31–39 Spr 1986
METHODIST CHURCHES—EDUCATION *see* also Universities and Colleges, Methodist
METHODIST CHURCHES—HISTORY
Martin Luther and the beginnings of United Methodism. Stein, K James. *Explor* 8,31–39 Spr 1986
Moravians and Methodists: from Zinzendorf and Wesley to American denominations [conf papers, Moravian Theol Sem, O 26–27 1984]. Yrigoyen, Charles, Jr, ed. *Meth H* 24 No 3,129–190 Ap 1986*
On how to dismantle the Wesleyan quadrilateral: a study in the thought of Albert C Knudson. Abraham, William J. *Wesley Th J* 20 No 1,34–44 Spr 1985
Social sources of denominationalism reconsidered: post–revolutionary Boston as a case study [appendices]. Rose, Ann C. *Am Q* 38 No 2,243–264 Sum 1986
The Wesleyan quadrilateral in the American Holiness tradition. Hynson, Leon O. *Wesley Th J* 20 No 1,19–33 Spr 1985
METHODIST CHURCHES—MISSIONS
La misión Metodista y la educacion en Peru: 1889–1930. Jofré, Rosa Del Carmen. *América Indígena* 41 No 3,501–515 Jl–S 1981
Prelude to African Christian independency: the Afro–American factor in African Christianity. Sanneh, Lamin. *Harv Th R* 77 No 1,1–32 Ja 1984
METHODIST CHURCHES—RELATIONS *see* also Lutheran–Methodist Dialogue (United States); Methodist–Reformed International Consultation
Documento sull'ecumenismo, Chiese valdesi e metodiste, 1982. Voicu, Sever J, ed. *St Ecum* 3 No 3–4,475–490 Jl–D 1985
Jubiläum mit Blick in die Zukunft: 200 Jahre Evangelisch–Methodistische Kirche. Voight, Karl Heinz. *Okum Ru* 34 No 1,77–81 Ja 1985
METHODIST CHURCHES—RELATIONS—CATHOLIC CHURCH *see* also Methodist–Roman Catholic International Dialogue; Roman Catholic–World Methodist Council Joint Commission
Ecumenism in action: report of a joint Roman Catholic–United Methodist service project at the parish level [apendix]. McHenry, John M. *One in Christ* 22 No 2,169–191 1986
METHODIST CHURCHES—UNIFICATION
Church union dialogue in the come–outer tradition: Wesleyan Methodists and Methodist Protestants, 1858–1867. Brackney, William H. *Meth H* 24 No 2,82–97 Ja 1986
The principles of AMEZ and CME church union [doc]. Coleman, C R, Bp, and Lakey, O H, Bp. *AME Zion Q R* 98 No 1,18–23 Ap 1986
METHODIST CHURCHES—WOMEN
Ecclesiastical suffrage: the first women participants at General Conference in the antecedents of the United Methodist Church [1888–1946]. Strong, Karen Heetderks. *Meth H* 25 No 1,29–33 O 1986
Women and ministry in the Methodist tradition [1784–1880]. Dieter, Melvin E. *Asbury Sem* 39 No 4,3–7 Spr 1985
METHODIST CHURCHES– AFRICA *see* also Methodist Church of Southern Africa
The legacy of William Wadé Harris [bibliog]. Shank, David A. *Int Bul Miss R* 10 No 4,170–172,174–176 O 1986
Siabuwa Mission (Methodist) [Zimbabwe; rpt, 6th IAMS conf, Harare, 1985]. Noggler, Albert O. *Miss St* 2 No 1,100 1985
METHODIST CHURCHES– AUSTRALIA
Methodism and the quest for revival; repr fr *This side of heaven*, 1985. Hunt, Arnold D. *Colloquium (Australia–NZ)* 18 No 2,18–24 My 1986
METHODIST CHURCHES– GREAT BRITAIN
Revivalism in theory and practice: the case of Cornish Methodism [1791–1871]. Luker, David. *J Eccl H* 37 No 4,603–619 O 1986
METHODIST CHURCHES– LATIN AMERICA
The recognition of Cuba [United Methodist Hispanic leader recommends normal diplomatic relations; photos]. Chávez, Guillermo. *E–SA* 14 No 5,22–25 My 1986
METHODIST CHURCHES– UNITED STATES *see* also African Methodist Episcopal Zion Church
An immigrant church in mission: Korean Methodism in the world parish. Kim, Hae Jong. *Drew G* 57 No 1,40–51 Fall 1986
Religious schism as a prelude to the American Civil War: Methodists, Baptists, and slavery. Carden, Allen. *A U Sem St* 24 No 1,13–29 Spr 1986
METHODIST EPISCOPAL CHURCH *see* also Baltimore Annual Conference; United Methodist Church
METHODIST EPISCOPAL CHURCH—BISHOPS
"The woes of a holy man": Bishop James Cannon, Jr and H L Mencken [biography; US politics]. Hohner, Robert A. *South Atlantic Quarterly* 85 No 3,228–238 Sum 1986
METHODIST EPISCOPAL CHURCH—CLERGY
I must represent Jesus. Joyner, Lea, and Smith, Carolyn. *Asbury Sem* 39 No 4,8–13 Fall–Wint
A missionary/preacher as America moved west: the ministry of John Wesley Osborne. Young, Betty I. *Meth H* 24 No 4,195–215 Jl 1986
METHODIST EPISCOPAL CHURCH—CONTROVERSIES
Consequences and principles: a reexamination of the 1860 Free Methodist–Methodist Episcopal schism. McNeill, John W. *Meth H* 24 No 2,98–106 Ja 1986
Religious schism as a prelude to the American Civil War: Methodists, Baptists, and slavery. Carden, Allen. *A U Sem St* 24 No 1,13–29 Spr 1986
Salmagundi and a personal recollection of the Kennedy controversy [Bp Gerald Kennedy, correspondence, 1968]. Maser, Frederick E, ed. *Meth H* 24 No 2,120–123 Ja 1986
When they all sat together in Dayton [families, church seating, 1847–1852]. Norwood, Frederick A. *Meth H* 25 No 1,34–40 O 1986
William Burke revisited [ltr, 1836, general conference regret]. Norwood, Frederick A. *Meth H* 24 No 4,241–245 Jl 1986
METHODIST EPISCOPAL CHURCH—EDUCATION
John Wesley Iliff and theological education in the West [por]. Templin, J Alton. *Meth H* 24 No 2,67–81 Ja 1986
METHODIST EPISCOPAL CHURCH—GOVERNMENT
"Ride a circuit or let it alone": early practices that kept the United Brethren, Albright People and Methodists apart [1784–1817]. Gorrell, Donald K. *Meth H* 25 No 1,4–16 O 1986
METHODIST EPISCOPAL CHURCH—HISTORY
From 18th century encounter to 19th century estrangement: images of Moravians in the thought of Methodist bishops Asbury and Simpson. Rowe, Kenneth E. *Meth H* 24 No 3,171–178 Ap 1986
METHODIST EPISCOPAL CHURCH, SOUTH
Between two worlds – Young J Allen: China and America, 1836–1907 [Southern Methodist Episcopal Mission]. Leung, Yuen Sang. *Ching Feng* 28 No 4,190–206 D 1985
"The woes of a holy man": Bishop James Cannon, Jr and H L Mencken [biography; US politics]. Hohner, Robert A. *South Atlantic Quarterly* 85 No 3,228–238 Sum 1986
METHODIST PROTESTANT CHURCH
Church union dialogue in the come–outer tradition: Wesleyan Methodists and Methodist Protestants, 1858–1867. Brackney, William H. *Meth H* 24 No 2,82–97 Ja 1986
METHODISTS—CANADA
"Ladies – we give you the pulpit" [50th anniv of ordination of Lydia Gruchy, United Church of Canada]. Hallett, Mary. *Touchstone* 4 No 1,6–17 Ja 1986
METHODISTS, AFRO–AMERICAN
A pastoral letter [response to a church controversy]. Carter, John P. *J Rel Thot* 43 No 1,120–127 Spr–Sum 1986
METHODIUS, SAINT, 815?–885
At the international symposium devoted to Sts Cyril and Methodius in Sofia [Bulgaria, Je 10–16 1985; news]. *J Moscow Patr* No 10,50–51 1985
Celebrations in Czechoslovakia to mark the 1100th anniv of the demise of St Methodius, equal to the apostles. Vladimir, Bp. *J Moscow Patr* No 7,53–55 1985
Celebrations in honour of St Methodius at the Bulgarian Metochion in Moscow [news]. Kirill, Archimandrite. *J Moscow Patr* No 8,62–63 1985
Chiesa Cattolica Romana: tre avvenimenti [news; *Slavorum Apostoli*; Catholic Church and Judaism; speech by John Paul II; 1985]. Cereti, Giovanni. *St Ecum* 4 No 1,82–88 Ja–Mr 1986
The Cyrillo–Methodian mission: the scriptural foundations. Obolensky, Dimitri. *St Vlad Th Q* 30 No 2,101–116 1986
Cyrillo–Methodian readings in the theological schools [news; Moscow, Leningrad, Odessa; 1100th anniv of demise of St Methodius]. *J Moscow Patr* No 11,55–56 1985
Église catholique [news]. *Iren* 58 No 4,525–531 1985
Église catholique [news; Pope John Paul II, encyclical on Sts Cyril and Methodius, Je 2 1985]. *Iren* 58 No 3,387–392 1985

METHODIUS, SAINT, 815?–885
Un important document oecuménique: l'encyclique "Slavorum Apostoli" sur SS Cyrille et Methode. Lanne, Emmanuel. *Iren* 58 No 4,492–498 1985
International symposium in Sofia devoted to Sts Cyril and Methodius, Equal to the Apostles [Je 10–16 1985]. Sorokin, Vladimir. *J Moscow Patr* No 5,49–52 1986
On the Feast of Sts Cyril and Methodius, Equal to the Apostles [sermon; Sir 6:18]. Bregeda, Vyacheslav. *J Moscow Patr* No 5,35–36 1985
On the occasion of the 1100th anniv of the blessed demise of St Methodius, Equal to the Apostles, the Enlightener of the Slavs [sermon]. Pimen (Sergey Mikhailovich Isvekov), Patr of Moscow. *J Moscow Patr* No 8,12–13 1985
Report of the CWME Orthodox Advisory Group, Sofia, Bulgaria [doc; O 21–26 1985]. *Int R Miss* 75,158–160 Ap 1986
Slavorum apostoli – Apostles of the Slavs [encyclical; Jl 2 1985]. John Paul II, Pope. *Diakonia* 19 No 1–3,184–209 1984–1985
The St Methodius celebrations in the Orthodox Church of Czechoslovakia [news; 1100th anniv]. Ikim, Vasilij Zakharovich (Vladimir), Bp. *J Moscow Patr* No 12,49 1985
Symposium dedicated to St Methodius, Equal to the Apostles, in Regensburg, FRG [rpt; 1100th anniv, Ap 18–26 1985]. *J Moscow Patr* No 11,84–85 1985
Tchécoslovaquie [news; ecumenical activities]. *Iren* 58 No 3,425–426 1985
Yougoslavie [news; ecumenical activities]. *Iren* 58 No 3,431–434 1985
1945–1985: address at the commemorative assembly of church and religious representatives in the CSSR, Ap 24 1985, Brno. Molnár, Amedeo. *Com Via* 28 No 1–2,1–7 Spr 1985

METHODOLOGY *see* also Anthropology—Methodology; Archaeology—Methodology; Ethics—Methodology; Ethics, Christian—Methodology; History—Methodology; Performative (Philosophy); Philosophy—Methodology; Problem Solving; Religions—Study—Methodology; Science—Methodology; Sociology and Religion—Methodology; Sociology—Methodology; Structuralism (Literary Analysis); Theology—Methodology

METOSCOPY *see* Physiognomy

METROPOLITAN MUSEUM OF ART (NEW YORK, NY)
Ancient Israelite art sparse in impressive show at Met [photos]. Shanks, Hershel. *Bib Arch R* 12 No 6,64–68 N–D 1986
Indian art – and ours [review of exhibition, Metropolitan Museum, NY, S 1985–Ja 1986; reply, 82 no 1,7–9 Jl 1986; rejoinder]. Gardner, James. *Commentary* 81 No 4,57–62 Ap 1986
Treasures of the Holy Land: ancient art from the Israel Museum [exhibition, Metr Museum of Art, NY]. McDonald, John K. *Bib Arch* 49 No 3,155–165 S 1986

METROPOLITAN NY–NJ ORTHODOX–ROMAN CATHOLIC DIALOGUE
Agreed statement on Orthodox–Roman Catholic marriages [doc; appendix: canonical procedures]. Metropolitan New York–New Jersey Orthodox–Roman Catholic Dialogue. *Diakonia* 19 No 1–3,163–183 1984–1985

METROPOLITANS
Beyrouth a un nouveau métropolite grec–orthodoxe [news; election of Elia Awde, reactions, Lebanon, 1979–1980]. *Proche Orient Chr* 30,285–289 1980

METTINGER, TRYGGVE N D
The designation of the ark in priestly theology [table, bibliog, list of abbreviations]. Seow, Choon–Leong. *Hebr Ann R* 8,185–198 1984
Isaiah 40:20: a case of not seeing the wood for the trees [*mskn* = Akkad *musukkannu*, *Dalbergia sissoo* Roxburgh (Wood); Fr summary]. Williamson, H G M. *Biblica* 67 No 1,1–19 1986

METZ, FRANCE
Certains récits du martyrologe de Crespin ont–ils une origine farellienne? Gilmont, Jean François. *Cahiers R Th Ph* No 9 (Pt 1),187–202 1983
Farel et la réforme dans le comté de Sarrewerden. Denis, Philippe. *Cahiers R Th Ph* No 9 (Pt 1),125–135 1983

METZ, JOHANNES B
La modernité théologique de l'Aufklärung selon J B Metz [Eng summary]. Lavalette, Henri de. *Recher Sci Rel* 72 No 4,527–553 O–D 1984
Praxis and promise: on the ethics of political theology [review article]. Sturm, Douglas. *Ethics* 92 No 4,733–750 Jl 1982*
Worship between the holocausts. Downey, Michael. *Th Today* 43 No 1,75–87 Ap 1986

MEXICAN AMERICAN CULTURAL CENTER (SAN ANTONIO, TEX)
Die hispanische Bevölkerung in den USA und die Katholische Kirche; über aus Eng von U Faymonville [Eng summary]. Ramirez, Ricardo, Bp. *Z Miss W* 70 No 2–3,203–213 1986

MEXICAN AMERICANS
The badge of silence: INS abuses spark non–cooperation campaign [photos]. Bernstein, Dennis, and Blitt, Connie. *Sojourners* 15 No 7,8–9 Jl 1986
Patterns of faith: woven together in life and mission. Luna, David. *Am Bapt Q* 5 No 4,393–397 D 1986

MEXICAN AMERICANS—CHURCH HISTORY
En torno a la transfiguración [Hispanic identification with suffering; Eng summary]. Soto, Juan Sigifredo. *Apuntes* 6 No 2,40–43 Sum 1986
Religious attendance and subjective health [Mexican Americans; tables, bibliog]. Levin, Jeffrey S, and Markides, Kyriakos S. *J S S R* 25 No 1,31–40 Mr 1986
The theological basis for a "serviglesia" [Spanish summary]. Chávez, Tomás, Jr. *Apuntes* 6 No 2,44–47 Sum 1986
Worship and the search for community in the Presbyterian Church (USA): the Hispanic experience [photo]. Martinez, Jill. *Ch Soc* 76 No 4,42–46 Mr–Ap 1986

MEXICAN COSMOLOGY *see* Cosmology, Mexican

MEXICAN MANUSCRIPTS *see* Manuscripts, Mexican (Pre–Columbian)

MEXICO *see* also Aztecs; Indians of Mexico
Some notes on the search for sanctuary. Gittings, James A. *Chr Cris* 45 No 22,543–547 Ja 13 1986

MEXICO—ANTIQUITIES
The last pre–Columbian ball game [analysis of Mayan calendar fr broken rings on Ball Court, Uxmal, Yucatan; il; bibliog]. Luxton, Richard N. *Lat Am Ind Lit J* 2 No 1,60–65 Spr 1986

MEXICO—CHURCH HISTORY *see* also Indians of Mexico—Church History
The archbishop and San Pablo: the creation of priestly folklore in Mitla, Oaxaca, Mexico. Messer, Ellen. *Journal of Latin American Lore* 10 No 2,139–149 Wint 1984
Controversia y sátiras sobre la *Vida interior*, de Don Juan de Palafox y Mendoza. Martínez, Gregorio Bartolomé. *Hispania Sacra* 37 No 75,59–94 1985
Mexico [rpt to Disciples Ecumenical Consultative Council]. Zarate, Daniel. *Mid–Stream* 25 No 1,108–111 Ja 1986
Notre Dame de Guadeloupe, expression du processus de métissage au Mexique [Eng summary; diags; Spanish tr of Nahuatl text]. Estrada, Isaac. *Soc Comp* 33 No 1,23–55 1986
Où le peuple joue sa vie; le communautés de base; trad par P Sempe [Brazil, Mexico; Eng summary]. Bravo, Carlos. *Recher Sci Rel* 74 No 1,49–78 Ja–Mr 1986
Die Provinzialkonzilien in Mexiko: eine Rezension [*Die Konzilien in Lateinamerika*, by W Henkel, 1984]. Meier, Johannes. *Z Miss W* 70 No 4,299–301 O 1986
The virgin of Guadalupe. Rodríguez, José David, Jr, and Nelson, Colleen R. *Curr Th Miss* 13 No 6,368–369 D 1986
"We are mayordomo": a reinterpretation of women's roles in the Mexican cargo system. Mathews, Holly F. *American Ethnologist* 12 No 2,285–301 My 1985

MEXICO—FOREIGN OPINION
Mexico: a CICARWS diary [earthquake, S 19 1985; photo]. *One World* No 112,20–21 Ja–F 1986

MEXICO—HISTORY
Archaeology and symbolism in Aztec Mexico: the Templo Mayor of Tenochtitlan. Moctezuma, Eduardo Matos. *J A A R* 53 No 4,797–813 D 1985
The Aztecs: art and sacrifice [cosmology, mythology; Templo Mayor, Mexico City; plates]. Braun, Barbara. *Art in America* 72 No 4,126–139 Ap 1984
"No longer will there be a Mexico": omens, prophecies, conquest of Aztec empire [Quetzalcoatl prophecy]. Colston, Stephen A. *American Indian Quarterly* 9 No 3,239–258 Sum 1985
Xenofobia y nacionalismo revolucionario, los tumultos de Guadalajara, México, en 1910 [maps]. Ortoll, Servando, and Bloch, Avital H. *Cristianismo Soc* 23 No 4 [No 86],62–78 1985

MEXICO—KINGS AND RULERS *see* also Montezuma II, Emperor of Mexico, 1480?–1520?

MEXICO—RELIGION *see* also Indians of Mexico—Religion
Aztec political numberology and human sacrifice: the ideological ramifications of the number six [bibliog]. Offner, Jerome A. *Journal of Latin American Lore* 6 No 2,205–215 Wint 1980
Baptismal sponsorship as a source of power for Zapotec women in Oaxaca, Mexico. Sault, Nicole L. *Journal of Latin American Lore* 11 No 2,225–243 Wint 1985
Las figuras de papel y el concepto del alma entre los Otomíes de la sierra. Dow, James. *América Indígena* 42 No 4,629–650 O–D 1982
How can North Americans help evangelize Mexico? Vasquez, Galo. *Chr T* 30 No 12,45 S 5 1986
The influence of pre–Hispanic Yucatecan Maya religion in contemporary Lacandon Maya ritual [bibliog]. McGee, R Jon. *Journal of Latin American Lore* 10 No 2,175–187 Wint 1984
Life stories among the Mocho. Petrich, Perla. *New Scholar* 10 No 1–2,197–204 1986
Pilgrimage at Chalma: indigenous piety in Mexico [photos; bibliog]. Verástique, Bernardino. *Harvard Div Bul* 15 No 4,7–9 Ap–Je 1985
The Teotihuacán spider woman [bibliog; ils]. Taube, Karl. *Journal of Latin American Lore* 9 No 2,107–189 Wint 1983
Who was Tlaloc? Klein, Cecelia F. *Journal of Latin American Lore* 6 No 2,155–204 Wint 1980

MEXICO—SOCIO–ECONOMIC CONDITIONS
As the peso tumbles [Mexico; photo]. Carota, Estelle, and Carota, Mario. *Other Side* 22 No 3,26–27 Ap 1986
Flamingo and costume: 2 approaches to theologizing [editorial]. Bettenhausen, Elizabeth. *Chr Cris* 46 No 6,126–127 Ap 21 1986
Heart trips: how the "Hunger Enablers" spark awareness and involvement. Harnden, Philip, and Krass, Alfred. *Other Side* 22 No 5,6–7 Je 1986
La Niña [Tiajuana jail]. Coray, Don. *Ref J* 36 No 7,6–7 Jl 1986
Refugees in their own land [Mexicans on Texas border]. Carey, Galen, and Realmo DeSoto, Delia. *Other Side* 22 No 3,22–24 Ap 1986
La teología de la liberación: una opción histórica. Vidales, Raúl. *Cristianismo Soc* 23 No 2 [No 84],69–80 1985
A year of major tests for evangelical relief agencies [Mexico City, Colombia disasters; news; photos]. Frame, Randall L. *Chr T* 30 No 1,32–33+ Ja 17 1986

MEXICO CITY
Earthquakes and ecumenism. Devadas, David. *One World* No 119,4–6 O 1986

MEYER, BEN F
Chronique patristique; pt 3 [bibliog essay]. Dubois, Jean Daniel. *E T Rel* 61 No 2,257–269 1986

MEYER, HARDING
Catholiques et autres chrétiens [news; Orthodox, Lutherans, Methodists, Pentecostals]. *Iren* 58 No 4,499–505 1985

MEYER, JOHANNES
Vermittler des Christenglaubens: Luthers Katechismen nach 450 Jahren [reply, J Ziethe, 52 No 2,81–85 1981]. Peters, Albrecht. *Luther* 51 No 1,26–44 1980

MEYER, MARVIN
Chronique patristique; pt 3 [bibliog essay]. Dubois, Jean Daniel. *E T Rel* 61 No 2,257–269 1986

MEYNALL, ALICE CHRISTIANA THOMPSON, 1847–1922
"The wind is blind": power and constraint in the poetry of Alice Meynell. Anson, John S. *St Myst* 9 No 1,37–51 Spr 1986

MEYNELL, HUGO ANTHONY
Marxism and morals [review article]. Simonds, A P. *Ethics* 93 No 4,792–799 Jl 1983*

MIAMI, FLA
Miami piety, Miami vice [personal perspective]. Schoonover, Melvin E. *Chr Cris* 46 No 2,30–31 F 17 1986
Miami: cycles of fear [guest editorial; AIDS]. Schoonover, Melvin E. *Chr Cris* 46 No 8,174–175 My 19 1986

MIAO PEOPLE
Buddhism and the Hmong: a case study in social adjustment [bibliog]. Tapp, Nicholas. *J Dev Soc* 2 No 1,68–88 Ap 1986
MICAIAH, THE PROPHET
The Chronicler's Jehoshaphat. Dillard, Ray. *Trinity J* ns 7 No 1,17–22 Spr 1986
MICHAEL, ARCHANGEL
We beseech the Lord for a guardian angel [sermon, Feast of St Michael the Archangel, N 21 1985]. Nechayev, Pitirim, Abp of Volokolamsk. *J Moscow Patr* No 1,32–33 1986
MICHAEL VIII PALAEOLOGOS, BYZANTINE EMPEROR, 1234–1282
La chancellerie impériale de Byzance du 13e au 15e siècle. Oikonomidès, Nicolas. *R E Byz* 43,167–195 1985
MICHALOWSKI, K
Nubian Christianity: the neglected heritage. Bowers, Paul. *E Africa J Ev Th* 4 No 1,3–23 1985
MICHELS, THOMAS, 1892–1979
Briefe an der Laacher Abt Ildefons Herwegen aus den Jahren 1917 bis 1934: herausgegeben von A A Häussling [50 letters]. Guardini, Romano. *Archiv Liturg W* 27 No 2,205–262 1985
MICHIGAN—CHURCH HISTORY
The trial of Thomas Blackwood. Presbyterians, public morals, and the politics of medicine on the Michigan frontier. Franklin, William E. *Am Pres* 64 No 3,167–174 Fall 1986
MICHIKO, OGINO
Penetrating the language curtain: a study of militaristic metaphors [also poem by Michiko Ogino, Hiroshima survivor]. Harder, Bernhard D. *Conrad Grebel R* 4 No 2,141–151 Spr 1986
MICIUS *see* Mo-tzu, 470?–391? BC
MICROCOMPUTERS
'n Speekwielprogram vir die afdruk van Griekse en Hebreeuse tekste met die mikrorekenaar. Pretorius, E A C. *Th Ev* 19 No 3,47–56 S 1986
A personal computer for the parish [annot bibliog]. Schmidt, Norma. *Curr Th Miss* 13 No 3,161–168 Je 1986
Surviving the cost of a computer. Modica, Terry Ann. *Chr Ministry* 17 No 3,24–26 My 1986
MICROCOSM AND MACROCOSM
Only half-way to godhead: the Chinese geomancer as alchemist and cosmic pivot [tr folk tale of Lin Demigod; bibliog]. Seaman, Gary. *Asian Folk St* 45 No 1,1–18 1986
MICROELECTRONICS
Die neuen Informations- und Kommunikationstechniken als sozialethische Herausforderung [review article; doc]. Strohm, Theodor. *Z Ev Ethik* 30 No 1,5–20 Ja–Mr 1986*
Perspektiven der Kommunikationstechnologie: soziologisch gesehen. Mackensen, Rainer. *Z Ev Ethik* 30 No 1,46–59 Ja–Mr 1986
MICRONESIA—RELIGION
Patron saints and pagan ghosts: the pairing of opposites [Santa Maria del Camarin (The Virgin), spirits in Agana, Guam; bibliog]. Mitchell, Roger E. *Asian Folk St* 45 No 1,101–123 1986
MIDAS, KING OF PHRYGIA
Royal wooden furniture from Gordion [photos]. Simpson, Elizabeth, and Payton, Robert. *Archaeology* 39 No 6,40–47 N–D 1986
MIDDLE AGE
Loving: a developmental challenge of middle age. Marburg, Galen Sanford. *J Rel Health* 25 No 2,122–136 Sum 1986
Relationship of religiosity to death anxiety of middle-aged males [tables, bibliog]. Downey, Ann M. *Psychological Reports* 54 No 3,811–822 Je 1984
MIDDLE AGES *see* also Byzantine Empire; Christianity and Judaism—0600–1500; Church History—0600–1500; Cities and Towns, Medieval; Jews—History—0600–1500; Jews—History—0600–1500; Law—History—0600–1500; Monasticism and Religious Orders—0600–1500; Social History—0600–1500; Theology—0600–1500
Albert der Grosse und die deutsche philosophische Kultur des Mittelalters. Sturlese, Loris. *Freiburg Z Ph Th* 28 No 1–2,133–147 1981
Medieval women. O'Donnell, Frank. *Humanities (NEH)* 7 No 3,10–11 Je 1986
Standesethos als Ausdruck hochmittelalterlicher Lebensform: ethische Humanismus Johannes von Salisbury (1115/20–1180). Guth, Klaus. *Freiburg Z Ph Th* 28 No 1–2,111–132 1981
MIDDLE AGES—HISTORIOGRAPHY
The arrival of women in medieval history. Wemple, Suzanne Fonay. *Humanities (NEH)* 7 No 4,10–12 Ag 1986
Between Mount Moriah and the Holy Sepulchre: the changing traditions of the Temple Mount in the central Middle Ages [diag]. Schein, Sylvia. *Traditio* 40,175–195 1984
The Christian Middle Ages as an historiographical problem. Van Engen, John. *Am Hist R* 91 No 3,519–552 Je 1986
The military orders and the Spanish reconquest in the 12th and 13th centuries [struggle against Islam in the Iberian peninsula]. Forey, A J. *Traditio* 40,197–234 1984
The rich legacy of women's piety in the Middle Ages [reviews of 4 books]. Clark, Elizabeth A. *Bk Rel* 14 No 7,6–7 S 1986*
Rupert de Deutz et John Boswell désarmés devant le même devinette. Silvestre, H. *R Hist Eccl* 80 No 3–4,771–775 Jl–D 1985
"Social struggles" or the price of power: German urban uprisings in the late Middle Ages. Rotz, Rhiman A. *Archiv Ref* 76,64–95 1985
MIDDLE CLASSES
The artist as cultural guide: Camus' post-Christian asceticism [bibliog]. Woolfolk, Alan. *Soc Anal* 47 No 2,93–110 Sum 1986
Menakhem-Mendl (A Marxist critique); tr fr "Menakhem-Mendl: character and method", *Shtern* No 5–6,8 pp 180–202,82–90 1935; Yiddish. Erik, Max. *Prooftexts* 6 No 1,23–39 Ja 1986
Notes on *Habits of the heart* [review article]. Schwandt, Jack. *Word World* 6 No 4,446–452 Fall 1986
Schleiermacher and the theology of bourgeois society: a critique of the critics. Crouter, Richard. *J Rel* 66 No 3,302–323 Jl 1986
MIDDLE EAST *see* also Archaeology, Syro-Palestinian; Asia Minor; Bible (OT)—Cultural Relations; Culture and Religion—Middle East; Missions—Middle East; United States—Foreign Relations—Middle East; Women—Middle East
MIDDLE EAST—ANTIQUITIES
The kingdom of Urartu – a project of the German Archaelogical Institute. Kleiss, Wolfram. *Universitas* 28 No 3,201–204 1986
MIDDLE EAST—BIBLIOGRAPHY
Untangling our impressions: sources for new insights on the Mideast. *Other Side* 22 No 7,19 S 1986
MIDDLE EAST—CHURCH HISTORY *see* also Baptists—Middle East; Church and State—Middle East; Ecumenical Movement—Middle East
Chrétiens et Musulmans: faisant route ensemble. *Proche Orient Chr* 33 No 1–4,210–216 1983
MIDDLE EAST—FOREIGN OPINION
Culture clashes need cautious interpretation [editorial; terrorism and journalism]. Wall, James M. *Chr Cent* 103 No 13,379–380 Ap 16 1986
Iran and Islamic resurgence [review article]. Bishop, Dale L. *Chr Cris* 46 No 5,113–117 Ap 7 1986*
MIDDLE EAST—HISTORY
Mission civilisatrice: French cultural policy in the Middle East, 1860–1914. Burrows, Matthew. *Hist J* 29 No 1,109–135 Mr 1986
MIDDLE EAST—HISTORY—ANCIENT PERIOD
Comparative chronology and the ancient Near East: the case for symbiosis. Henige, David. *A S O R Bul* No 261,57–68 F 1986
MIDDLE EAST—POLITICS *see* also Jewish–Arab Relations
Advocates for the homeless. *Chr T* 30 No 16,66–67 N 7 1986
Awlād Hāratinā by Najīb Mahfūz: an event in the Arab world. Abu-Haidar, Jareer. *J Arab Lit* 16,119–131 1985
Bombing Libya: wrong problem, wrong solution [guest editorial]. Bishop, Dale L. *Chr Cris* 46 No 7,147–148 My 5 1986
A chance for peace negotiations in the Middle East. Stein, Kenneth W. *Chr Cent* 103 No 11,323–325 Ap 2 1986
Delimitation of the eastern border of Palestine [map]. Alsberg, Avraham P. *Zionism* No 3,87–98 Spr 1981
An interview with Amos Oz [by David Twersky]. Oz, Amos. *Tikkun* 1 No 2,23–27 1986
Israel and the Lebanese Phalange: the birth of a relationship, 1948–1951. Morris, Benny. *St Zionism* 5 No 1,125–144 Spr 1984
Israels unnötiger Krieg in Libanon. Hottinger, Arnold. *Ref* 33 No 5,332–334 S 1984
Middle East impasse: stony eyes, stony hearts [Palestinians and Israel; editorial]. Wall, James M. *Chr Cent* 103 No 28,827–828 O 1 1986
Middle East listening post: Eliyahu Sasson and the Israeli Legation in Turkey, 1949–1952. Nachmani, Amikam. *St Zionism* 6 No 2,263–285 Aut 1985
The networks and the hostages [Israel; 4 replies to D Bar-Illan, 80 No 3,33–37 S 1985; letters; rejoinder]. Regensteiner, Henry; Rostow, Eugene V; Slaughter, John E; Doochin, A. *Commentary* 81 No 1,20–21 Ja 1986
Reagan and terrorism [editorial]. Wells, Ronald A. *Ref J* 36 No 6,2–3 Je 1986
Syria: the Cuba of the Middle East? Pipes, Daniel. *Commentary* 82 No 1,15–22 Jl 1986
Was soll die Schweiz im Nahen Osten: Anmerkungen zur Reisediplomatie von Bundesrat Pierre Aubert. Herzig, Willi. *Ref* 34 No 6,415–417 D 1985
MIDDLE EAST—RELIGION *see* also Freedom, Religious—Middle East
The identity crisis of the Arab Christian. El-Assal, Riah Abu. *Ref J* 36 No 12,10–15 D 1986
MIDDLE EAST—SOCIO-ECONOMIC CONDITIONS
The ethnological structure of the Middle East with reference to [endogamy and polygyny]. Wassel, Mohamed. *Hamdard Islam* 8 No 1,41–54 Spr 1985
Les jeunes du Moyen-Orient [social, political, religious aspects]. Pozzo, Vittorio. *Proche Orient Chr* 34 No 3–4,262–286 1984
MIDDLE EAST COUNCIL OF CHURCHES
Christian education in Egypt: past, present and future. Assad, Maurice. *Th R (Near East)* 7 No 1,44–61 1986
Convegno di Cipro [news; Nicosia, F 12–13 1985; Oriental Orth, Orthodox Eastern, Eastern Catholic Churches]. *St Ecum* 4 No 1,98–99 Ja–Mr 1986
Ecumenical relations in the Middle East: where to [editorial]. Semaan, Wanis A. *Th R (Near East)* 7 No 1,2–3 1986
Ecumenical seminar to the Middle East Council of Churches [O 9–19 1984, Cyprus]. *J Moscow Patr* No 6,63 1985
Pour une vivante espérance: 4th assemblée générale du Counseil d'Églises du Moyen-Orient Nicosie, 13–19 février 1985. Bouwen, Frans. *Proche Orient Chr* 35 Nos 1–2,59–86 1985
Strangers in the Gulf [Christian Conf of Asia, Middle East Council of Churches; Asian migrants; My 1986]. Jacques, André. *One World* No 118,9–10 Ag–S 1986
MIDDLE EAST STUDIES *see* also Islam—Study
Orientalist constructions of India. Inden, Ronald. *Modern Asian Studies* 20 No 3,401–446 1986
MIDDLE ENGLISH *see* also Manuscripts, English (Middle English); Sermons, Middle English
MIDDLE WEST (USA)—CHURCH HISTORY
Developments in Covenant ecclesiology, 1914–1933. Olsson, Karl A. *Cov Q* 44 No 1,25–35 F 1986
Life histories and research on religiosity among Czech-American elderly in the Midwest: the evolution of ecumenism and humanism [fig]. Johnson, Christopher Jay, and Hraba, Joseph. *J Rel Aging* 1 No 1,71–85 Fall 1984
The Lutheran Historical Conference [essays and reports of the twelfth biennial meeting, St Paul, 1984]. Suelflow, August R, ed. *Luth H Conf* 11,1–122 1986*
MIDDLEBROOK, DIANE
Is it true: feeding, feces, and creativity in Anne Sexton's poetry. George, Diana Hume. *Sound* 68 No 3,357–371 Fall 1985
MIDDLEKAUFF, ROBERT
Religion and democracy in the not-so-new republic [review article; American religious pluralism]. Lovin, Robin W. *Bk Rel* 14 No 4,5+ Ap 1986*
MIDDLETON, CONYERS, 1683–1750
John Wesley and Conyers Middleton on divine intervention in history. Campbell, Ted A. *Ch H* 55 No 1,39–49 Mr 1986

MIDDLETON, CONYERS, 1683–1750
Wesley's theology of love. Cubie, David L. *Wesley Th J* 20 No 1,122–154 Spr 1985
MIDDLETON, JOHN
Akropong, der Stolz der Basler Mission, aus der Perspektive eines afrikanischen Theologen. Pobee, John S. *Z Miss* 12 No 4,219–225 1986
150 Jahre christliche Präsenz in Akropong aus der Sicht eines Ethnologen. Jenkins, Paul. *Z Miss* 12 No 4,213–218 1986
MIDGELEY, MARY
Morality and culture [review article; moral philosophy and cultural anthropology]. Douglas, Mary. *Ethics* 93 No 4,786–791 Jl 1983*
MIDIAN
The day of Midian and Isaiah 9:3b. Olivier, J P J. *Journal of Northwest Semitic Languages* 9,143–149 1981
Who is Moses' father–in–law [sermon]. Chiu, Andrew. *E Asia J Th* 4 No 1,62–67 Ap 1986
MIDRASH *see* also Bible (OT)—Criticism, Interpretation, Jewish; Bible (OT)—Quotations in Rabbinic Literature
Authority and authenticity in Jewish philosophy. Gillman, Neil. *Judaism* 35 No 2,223–232 Spr 1986
Canonization: hearing the voice of the same God through historically dissimilar traditions [repr fr *Interp* 36,21–33 1982]. Sheppard, Gerald T. *Ex Auditu* 1,106–114 1985
The early period of Halakhic Midrash. Halivni, David. *Tradition (Jewish)* 22 No 1,37–58 Spr 1986
"If any man thirsts": observations on the rabbinic background of John 7:37–39. Grigsby, Bruce H. *Biblica* 67 No 1,101–108 1986
The "midrash" and biographic rehabilitation [bibliog]. Rotenberg, Mordechai. *J S S R* 25 No 1,41–55 Mr 1986
Midrash as biblical philology [table]. Gottlieb, Isaac B. *Jew Q R* 75 No 2,134–161 O 1984
A midrash: the self–limitation of God. Fritz, Maureena. *J Ec St* 22 No 4,703–714 Fall 1985
El papel de la "escuela midrásica" en la configuración del Nuevo Testamento. Agua Perez, Agustín del. *Est Ecles* 60 (No 234),333–349 Jl–S 1985
The pupil, the harlot and the fringe benefits [midrashic interpretation of metaphor, Num 15:37–41]. Harvey, Warren Zev. *Prooftexts* 6 No 3,259–264 S 1986
Soloveitchik's halakhic Platonism [review article, *Halakhic man* by J B Soloveitchik, 1983]. Morgan, Michael L. *J Rel* 66 No 2,194–198 Ap 1986
The term *'etmaha* in Genesis Rabba [tables]. Brown, Ronald N. *Hebr U C A* 56,167–174 1985
Toward a theory of comparison: the case of comparative midrash. Neusner, Jacob. *Religion* 16 No 3,269–303 Jl 1986
The use of Hosea 11:1 in Matthew 2:15: an alternative solution. Howard, Tracy L. *Bib Sac* 143,314–328 O–D 1986
Voices in the text: midrash and the inner tension of biblical narrative [Exodus 16]. Boyarin, Daniel. *R Bib* 93 No 4,581–597 O 1986
Le zodiaque de la synagogue de Beth Alpha et le Midrash [Eng summary; plates]. Dequeker, L. *Bijdragen* 47,2–30 1986
MIDRASH R NEHUNYA BEN HA–KANAH *see* Sefer Ha–Bahir
MIDRASH RABBAH
Midrash: the defender of God. Glatt, Melvin Jay. *Judaism* 35 No 1,87–97 Wint 1986
MIDRASH RABBAH– EXODUS
Karne ha–hod: a symbolic interpretation [Ex 34:29–30]. Orenstein, Walter. *Hebr St* 25,46–50 1984
MIDRASH RABBAH– GENESIS
Genesis Rabbah as polemic: an introductory account [bibliog]. Neusner, Jacob. *Hebr Ann R* 9,253–265 1985
The term *'etmaha* in Genesis Rabba [tables]. Brown, Ronald N. *Hebr U C A* 56,167–174 1985
Toward a theory of comparison: the case of comparative midrash. Neusner, Jacob. *Religion* 16 No 3,269–303 Jl 1986
An unrecognized denotation of the verb *Hsr* in Ben–Sira and rabbinic Hebrew [bibliog]. Bronznick, Norman M. *Hebr Ann R* 9,91–105 1985
MIDRASH RABBAH– LAMENTATIONS
Apocalyptic and rabbinic responses to the destruction of 70. Kirschner, Robert. *Harv Th R* 78 No 1–2,27–46 Ja–Ap 1985
MIDRASH RABBAH– LEVITICUS
The synoptic problem in rabbinic literature: the cases of the Mishna, Tosepta, Sipra, and *Leviticus Rabba*. Neusner, Jacob. *J B L* 105 No 3,499–507 S 1986
Toward a theory of comparison: the case of comparative midrash. Neusner, Jacob. *Religion* 16 No 3,269–303 Jl 1986
MIDRASH TANHUMA
From sermon to story: the transformation of the Akedah [principles of selection for Tanhuma midrashic collections]. Elbaum, Yaakov. *Prooftexts* 6 No 2,97–116 My 1986
MIDWEST (USA) *see* Middle West (USA)
MIDWIVES
Alba [Philippines: women, healing, birth; short story]. Brainard, Cecilia Manguerra. *St Myst* 9 No 2,52–58 Sum 1986
MIEN TRIBE
From Laos to Oakland. Moyer, Linda Lancione. *Chr Cris* 46 No 14,334–335 O 6 1986
MIESSLER, ERNEST GUSTAV HERMAN, 1826–1926
The medical career of E G H Miessler. Miessler, Hilmar C. *Concor H Inst Q* 59 No 4,185–186 Wint 1986
MIEVIELLE, ANNE MARIE
Cézannes Licht in Platos Höhle [review of 2 films]. Leibundgut, Hektor. *Ref* 34 No 3,232–236 Je 1985*
MIGRANT LABOR *see* also Agricultural Laborers
Construction workers, powerlessness and bondage: the case of the Asian Games. Fernandes, Walter. *Soc Action (India)* 36 No 3,264–291 Jl–S 1986
Kein Härtefall [zur Lage der Saisonniers in der Schweiz]. Schär, Hans Rudolf. *Ref* 35 No 1,39–44 F 1986
Krankheit als gesunde Reaktion auf eine ungesunde Situation [migrant workers in Europe]. Diallo, Jean Claude. *Ref* 34 No 1,64–66 F 1985
Non–tribal colonisation and tribal deprivation in Andhra. Rao, M S A. *Soc Action (India)* 33 No 3,308–320 Jl–S 1983
The stranger within your gates: uprooted people in the world today. Jacques, André. *Risk Bk Ser* No 29,vii–viii, 1–87 1986*
Strangers in the Gulf [Christian Conf of Asia, Middle East Council of Churches; Asian migrants; My 1986]. Jacques, André. *One World* No 118,9–10 Ag–S 1986
MIGRATION *see* also Jews—Migrations; Land Settlement; Refugees; Rural–Urban Migration
Die Einfremdung [short story]. Adams, George. *Ref* 34 No 1,40–41 F 1985
The gospel of Reformation: the origins of the great Puritan migration. Zakai, Avihu. *J Eccl H* 37 No 4,584–602 O 1986
Nonresistance and migration in the 1870's: two personal views; ed and tr by J B Toews [Russian Mennonites to US]. Gaeddert, Dietrich, and Epp, Jacob. *Menn Life* 41 No 2,9–15 Je 1986
The racialization of politics in Britain: why Scotland is different. Miles, Robert, and Dunlop, Anne. *Patterns of Prejudice* 20 No 1,23–33 Ja 1986
MIGRATIONS OF NATIONS *see* also Jews—Migrations
"A passage to India" [geographical origin, social organization of Rgvedic migrants; bibliog]. Mukherjee, Prabhati. *J Economic and Social History of the Orient* 29 No 1,78–88 F 1986
Recreating the history of Israel [methodology in recent histories of Israel; bibliog]. Whitelam, Keith W. *J St O T* No 35,45–70 Je 1986
MIGUEZ BONINO, JOSE
Die lateinamerikanische Theologie der Befreiung in ihrem theologischen Selbstverständnis. Kern, Udo. *Com Via* 29 No 1–2,41–66 Spr 1986
Liberation praxis: challenge to Lutheran theology. Nessan, Craig L. *Dialog (Minnesota)* 25 No 2,124–128 Spr 1986
Praxis and promise: on the ethics of political theology [review article]. Sturm, Douglas. *Ethics* 92 No 4,733–750 Jl 1982*
MIHOC, VASILE
Roumanie [church news]. *Iren* 58 No 4,568 1985
MIKHAIL, ABP OF VOLOGDA *see* Mudjugin, Mikhail, Abp of Vologda
MILAN, COUNCIL OF, 355
Hilaire de Poitiers "Kirchenpolitiker": à propos d'un ouvrage récent [review article; H C Brennecke; G Scheibelreiter]. Doignon, Jean. *R Hist Eccl* 80 No 2,441–454 1985*
MILDENBERG, LEO
The provincial government of Persian period Judea and the Yehud coins. Betlyon, John Wilson. *J B L* 105 No 4,633–642 D 1986
MILETUS (ASIA MINOR)
German archaeological research in the ancient city of Miletus. Müller–Wiener, Wolfgang. *Universitas* 28 No 1,61–64 1986
MILEY, JOHN, 1813–1895
On how to dismantle the Wesleyan quadrilateral: a study in the thought of Albert C Knudson. Abraham, William J. *Wesley Th J* 20 No 1,34–44 Spr 1985
MILGROM, JACOB
The tasks of the Levites: *Šmr* and *Ṣb'*. Spencer, John R. *Z Altt W* 96 No 2,267–271 1984
MILIK, JOZEF TADEUSZ
Beiträge zur Erforschung der Sprache der Kupfer–Rolle [Fr summary]. Thorion, Yohanan. *R Qumran* 12 No 2,163–176 Mr 1986
MILINGO, EMMANUEL, ABP
Cultural emancipation and healing in the Third World. Becken, Hans Jürgen, and Grundmann, Christoffer. *Miss St* 3 No 1,61–62 1986
Spiritual healing of the sick [excerpt fr *Information and Reflections on Worldwide Charismatic Renewal*, No 1, O 1985]. *Int R Miss* 75,166–167 Ap 1986
MILITARISM *see* also Disarmament
Between assured destruction and nuclear victory: the case for "mad–plus" posture. Art, Robert J. *Ethics* 95 No 3,497–516 Ap 1985
Christian faith, the Soviet threat, and a theology of the enemy. White, Robert A. *Ref R* 39 No 1,16–23 Aut 1985
Christianity and pacifism [just war theory]. Mouw, Richard J. *Faith Phil* 2 No 2,105–111 Ap 1985
Christliche Kirchen und ihr Friedensauftrag. Kreck, Walter. *Com Via* 28 No 3–4,127–146 Wint 1985
The church and the ideology of national security. Barstad, Stuart E. *Military Chap R* 15 No 2,12–30 Spr 1986
Citizenship and armed civic virtue: some critical questions on the commitment to public life. Elshtain, Jean Bethke. *Sound* 69 No 1–2,99–110 Spr–Sum 1986
Controlling military technology. Lautenschläger, Karl. *Ethics* 95 No 3,692–711 Ap 1985
A declaration of conscience about the arms race: statement from Fuller Theological Seminary. *E–SA* 14 No 9,41–43 O 1986
Disarmament, development, and the church. Meirman, Mark. *Pro Mundi Vita* No 91,1–32 O 1982*
Distrust, secrecy, and the arms race. Bok, Sissela. *Ethics* 95 No 3,712–727 Ap 1985
The fine art of privatization [editorial; US economic policy]. Getlein, Frank. *Chr Cent* 103 No 10,284–285 Mr 19–26 1986
Fools on the Hill: American veterans fast for life [photo]. O'Brien, William. *Other Side* 22 No 10,32–34 D 1986
From Hiroshima to Chernobyl [editorial; nuclear technology, US–Soviet relations]. Collum, Danny. *Sojourners* 15 No 8,5–6 Ag–S 1986
Geschichtslenker und Waffenhändler [Switzerland's role]. Marti, Kurt. *Ref* 34 No 1,21–23 F 1985
Grass–roots diplomacy: reconciling the superpowers [Fellowship of Reconciliation]. Deats, Richard Baggett. *Other Side* 22 No 1,40–43 Ja–F 1986
Die Herrschaft der Geschwindigkeit [*Der reine Krieg*, by P Virilio and S Lotringer, 1984; review article]. Marti, Kurt. *Ref* 33 No 6,421–424 N 1984
La iglesia de Guatemala: entre el martirio y la esperanza de un pueblo [maps, tables, graphs; names of dead and missing]. Valdes Cifuentes, Héctor. *Informes P M V Am Lat* No 41,1–39 1985
In defense of creation: the nuclear crisis and a just peace [United Methodist Church bishops' pastoral letter]. United Methodist Church, Council of Bishops. *E–SA* 14 No 6,4–7 Je 1986
In defense of creation: the nuclear crisis and a just peace [United Methodist Church bishops' *Foundation Document*]. United Methodist Church, Council of Bishops. *E–SA* 14 No 6,8–35 Je 1986

MILITARISM
In technology we trust [Strategic Defense Initiative]. Hamilton, Michael. *Witness* 69 No 1,18–19 Ja 1986
A letter of concern from US missioners in the Philippines. Philippine International Forum. *Chr Cris* 46 No 13,311–313 S 22 1986
The militarization of sub–Saharan Africa [tables; bibliog]. Rutayisire, Paul. *Pro Mundi Vita Africa* Dossier No 34–35,1–59 1985
The millennial initiative of Mikhail Gorbachev [guest editorial]. Geyer, Alan F. *Chr Cris* 46 No 2,27–28 F 17 1986
The peace movement. Ferguson, John. *Faith Freedom* 36 (1) No 106,11–20 Aut 1982
The peace movement: who we are, what we can do. Schilling, David M. *Chr Cris* 46 No 4,85–89 Mr 17 1986
Penetrating the language curtain: a study of militaristic metaphors [also poem by Michiko Ogino, Hiroshima survivor]. Harder, Bernhard D. *Conrad Grebel R* 4 No 2,141–151 Spr 1986
Reagan's statesmanship: Iceland escapades [editorial]. Geyer, Alan F. *Chr Cris* 46 No 16,379–380 N 3 1986
Saving the nuclear game: for the fans in the stands. Crowell, George H. *Chr Cris* 46 No 2,32–35 F 17 1986
Shared commitment to peace: Asbury Theological Seminary Faculty Position Paper. *E–SA* 14 No 9,43–44 O 1986
State–sponsored terrorism: lowering a veil of innocence over bloody hands. Fedder, Edwin H. *E–SA* 14 No 7,21–25 Jl–Ag 1986
Statement on peace and justice (Ag 1985, in commemoration of the 40th anniv of the end of the Second World War) [doc]. Lutheran World Federation, Executive Committee. *LWF Doc* No 19,13–14 Ap 1986
The terrorism equation: injustice + apathy = escalating violence. Cobb, Vincent. *E–SA* 14 No 7,26–32 Jl–Ag 1986

MILITARY–INDUSTRIAL COMPLEX
Cozy nuclear camaraderie. Bean, Kevin. *Witness* 69 No 9,6–8 S 1986

MILITARY ASSISTANCE, AMERICAN
"The only land we have": planned US base threatens Honduran farmers [news]. Kemper, Vicki. *Sojourners* 15 No 2,8–9 F 1986

MILITARY ASSISTANCE, AMERICAN—NICARAGUA
Against aid to the *contras*. Bell, Peter D. *Chr Cris* 46 No 3,54–56 Mr 3 1986
Contras *vs* Sandinistas: what should the US do [news; Nicaragua]. Spring, Beth. *Chr T* 30 No 7,36–40 Ap 18 1986
House approval of *contra* aid prompts arrests. Kemper, Vicki. *Sojourners* 15 No 8,11 Ag–S 1986
In opposition to contra aid [press conf, United Methodist Ch Board of Church and Society, Mr 16 1985]. United Methodist Church, Board of Church and Society. *E–SA* 14 No 5,26–31 My 1986
Pledge says "no" to *contra* aid [news; Pledge of Resistance; Witness for peace, vigil on steps of the Capitol]. Hall–Williams, Steven. *Sojourners* 15 No 6,10 Je 1986
"Stop the lies, stop the killing": religious leaders protest Reagan's Nicaragua policy [news; Mr 4 1986; photos]. Kemper, Vicki. *Sojourners* 15 No 5,8–10 My 1986
Veterans' fast for life [with statement by George Mizo, "Hauntingly familiar parallels to Vietnam"]. Everett, Melissa. *E–SA* 14 No 9,4–11 O 1986

MILITARY CHAPLAINS *see* Chaplains, Military

MILITARY HISTORY *see* also War
British plans for the evacuation of Palestine in 1941–1942. Zweig, Ronald W. *St Zionism* No 8,291–303 Aut 1983
For the 40th anniv of the great victory: war veterans remember [photos; World War II]. *J Moscow Patr* No 6,51–53 1985
For the 40th anniversary of the great victory [the Great Patriotic War and the Russian Church]. Nechayev, Pitirim, Abp, ed. *J Moscow Patr* No 5,37–54 1985*
Foreign chariotry and cavalry in the armies of Tiglath–Pileser III and Sargon II [units from Samaria]. Dalley, Stephanie. *Iraq* 47,31–38 1985
Losing the peace [in 1945; reply to J Colville, 80 No 3,41–47 S 1985; letter; rejoinder]. Wedemeyer, A C. *Commentary* 81 No 1,8–13 *passim* Ja 1986
The military orders and the Spanish reconquest in the 12th and 13th centuries [struggle against Islam in the Iberian peninsula]. Forey, A J. *Traditio* 40,197–234 1984
The reconciliations of Juno [Ennius, Horace, Vergil, Ovid: divine sympathies and military history]. Feeney, D C. *Classical Quarterly* ns 34 No 1,179–194 1984

MILITARY HISTORY IN THE BIBLE
The Ark of the Covenant and the Temple of Janus: the magico–military numen of the state in Jerusalem and Rome. Brown, John Pairman. *Bib Z* ns 30 No 1,20–35 1986
Das gibeonitische Bündnis im Lichte deuteronomischer Kriegsgebote: zum Verhältnis von Tradition und Interpretation in Jos 9. Schäfer–Lichtenberger, Christa. *Bib Not* No 34,58–81 1986
The historical David. McCarter, P Kyle, Jr. *Interp* 40 No 2,117–129 Ap 1986
The resourceful Israelite historian: the Song of Deborah and Israelite historiography. Halpern, Baruch. *Harv Th R* 76 No 4,379–401 O 1983
Saul's battle against Amaleq (1 Sam 15) [Amalekites in Ephraim]. Edelman, Diana. *J St O T* No 35,71–84 Je 1986
Shiloh yields some, but not all, of its secrets [maps, figs, photos, bibliog]. Finkelstein, Israel. *Bib Arch R* 12 No 1,22–41 Ja–F 1986
The tasks of the Levites: *Šmr* and *Šb'*. Spencer, John R. *Z Altt W* 96 No 2,267–271 1984
Why the Moabite Stone was blown to pieces: 9th cent BC inscription adds new dimension to biblical account of Mesha's rebellion [photos]. Horn, Siegfried H. *Bib Arch R* 12 No 3,50–61 My–Je 1986

MILITARY POLICY *see* also Deterrence (Strategy); Israel—Military Policy; National Security; Soviet Union—Military Policy; Space Weapons; Strategic Defense Initiative; United States—Military Policy
Arme atomique et conscience chrétienne. Schwarz–Liebermann von Wahlendorf, Hans Albrecht. *R Sci Rel* 59 No 1,51–60 Ja 1985
Nuclear war and computer–generated nuclear alerts. Campbell, Douglas. *B Y U St* 25 No 1,77–90 Wint 1985
The roots of terrorism. Phillips, Robert L. *Chr Cent* 103 No 12,355–357 Ap 9 1986

MILITARY SCIENCE *see* also Electronic Warfare

MILITARY SCIENCE, ANCIENT
The formation of the Islamic state. Donner, Fred M. *J Am Orient Soc* 106 No 2,283–296 Ap–Je 1986

MILITARY SERVICE
The field preaching experience. Smartt, David W. *Military Chap R* 15 No 1,15–21 Wint 1986

MILITARY SERVICE, COMPULSORY
The Lord Lieutenancy on the eve of the Civil Wars: the impressment of George Plowright. Stater, Victor L. *Hist J* 29 No 2,279–296 Je 1986

MILITARY SERVICE, COMPULSORY—DRAFT RESISTERS
A case for mandatory public service for conscientious objectors [reply, J R Burkholder, 2 No 3,235–238 Fall 84; 3 No 1,109–111 Wint 85]. Lederach, James S. *Conrad Grebel R* 2 No 2,139–148 Spr 1984

MILITARY SERVICE, COMPULSORY—UNITED STATES
Conscience comes to the classroom [Chicago; Jl 1984 federal district court order granting draft counselors "equal access" to public schools]. Bast, Diane Carol. *Chr Cent* 103 No 8,239–240 Mr 5 1986

MILK, HARVEY
The times of Harvey Milk [directed by R Pepstein; film criticism]. Linscheid, John. *Other Side* 22 No 1,56 Ja–F 1986

MILL, JOHN STUART
The convergence of rights and utility: the case of Rawls and Mill. Gauss, Gerald F. *Ethics* 92 No 1,57–72 O 1981
Mill's moral theory and the problem of preference change. McPherson, Michael S. *Ethics* 92 No 2,252–273 Ja 1982
Proselytizing without intolerance [review article; J Newman, *Foundations of religious tolerance*, 1982]. Thiessen, Elmer John. *S R* 14 No 3,333–345 1985
Spinoza on freedom of expression. Pitts, Edward I. *J Hist Ideas* 47 No 1,21–35 Ja–Mr 1986
The utilitarian logic of inalienable rights. Kuflik, Arthur. *Ethics* 97 No 1,75–87 O 1986

MILLENNIALISM *see* also Apocalypticism
C H Spurgeon, biblical inerrancy, and premillennialism [review; *Lamplighter and son*, by C Skinner, 1984]. Whitcomb, John C. *Grace Th J* 7 No 2,229–234 Fall 1986
Dios Yaya, Dios Churi y Dios Espíritu: modelos trinitarios y arqueología mental en los Andes. Urbano, Henrique–Osvaldo. *Journal of Latin American Lore* 6 No 1,111–127 Sum 1980
Does the State of Israel have theological significance [repr fr *Theodolite*, 7 No 1 83; reply, F Epp, 2 No 2,152–155 Spr 84]. Dekar, Paul R. *Conrad Grebel R* 2 No 1,31–46 Wint 1984
Early Christian chiliasm, Jewish messianism, and the idea of the Holy Land. Wilken, Robert L. *Harv Th R* 79 No 1–3,298–307 Ja–Jl 1986
From Millerism to Seventh–Day Adventism: "boundlessness to consolidation". Butler, Jonathan. *Ch H* 55 No 1,50–64 Mr 1986
The functions of faith in primitive pentecostalism. Wacker, Grant. *Harv Th R* 77 No 3–4,353–375 Jl–O 1984
Fundamentalismus. Geldbach, Erich. *Ref* 35 No 2,111–117 Ap 1986
Une grille d'analyse des mouvements messianiques appliquée au cas de Louis Riel. Martel, Gilles. *S R* 15 No 2,205–220 1986
History, ritual, and myth: 19th century millenarian movements in the northwest Amazon. Wright, Robin M, and Hill, Jonathan D. *Ethnohistory* 33 No 1,31–54 1986
The idea of the restoration of the Jews in English Protestant thought, 1661–1701. Matar, N I. *Harv Th R* 78 No 1–2,115–148 Ja–Ap 1985
Is millenarianism alive and well in white South Africa [bibliog]. De Haas, Mary. *Rel So Africa* 7 No 1,37–45 Ja 1986
The latter–day glory in the thought of Thomas Goodwin; repr fr *The Gospel Magazine*, Jl 1969. Dallison, Anthony. *Ev Q* 58 No 1,53–68 Ja 1986
The lesson of the fig tree in Mark 13:28–32: a comparison between two exegetical methodologies [table]. McNicol, Allan. *Restoration Q* 27 No 4,193–207 1984
The Lost Tribes, the Caraites and the English Millenarians. Popkin, R H. *J Jew St* 37 No 2,213–227 Aut 1986
Millennialism among Virginia revivalists 1740–1800. Bergman, Marvin L. *Fides H* 18 No 3,56–70 O 1986
The millennium and the self: Jehovah's Witnesses on the Copperbelt in the '50s. Epstein, Arnold Leonard. *Anthropos* 81 No 4–6,529–554 1986
Mito de Inkarri–Qollari (Cuatro nacraciones) [Quecha and Spanish texts]. Müller, Thomas, and Müller, Helga. *Allpanchis* 20 [No 23],125–143 1984
Premillennialist christology, nonresistance, and the believer's church. Clouse, Robert G. *Restoration Q* 28 No 4,215–229 1985–1986
Purity and danger in the Rajneesh Foundation [international movement of religious communes]. Palmer, Susan J. *Update N Rel Mvt* 10 No 3,18–29 S 1986
Reading the Book of Revelation in the 20th century. Collins, Adela Yarbro. *Interp* 40 No 3,229–242 Jl 1986
The reconstruction of the myth of Inkarri; tr by R N Luxton [bibliog]. Vázquez, Juan Adolfo. *Lat Am Ind Lit J* 2 No 2,92–109 Fall 1986
Reformation und Chiliasmus: die Rolle des Martin Cellarius–Borrhaus. Seifert, Arno. *Archiv Ref* 77,226–264 1986
The roles of Christ and Inkarrí in Andean religion. Gow, David D. *Journal of Latin American Lore* 6 No 2,279–296 Wint 1980
"Saved or damned": tracing a persistent Protestantism in early Mormon thought. Underwood, Grant. *B Y U St* 25 No 3,85–103 Sum 1985
A study of the Xhosa prophet Nxele; pt 2. Hodgson, Janet. *Rel So Africa* 7 No 1,3–23 Ja 1986
Theological perspectives on theonomy; pt 1: theonomy and dispensationalism. Lightner, Robert P. *Bib Sac* 143,26–36 Ja–Mr 1986

MILLENNIUM *see* also Jehovah's Witnesses; Millennialism
The New Testament view of life after death. Harris, Murray J. *Themelios* ns 11 No 2,47–52 Ja 1986
The source of the dates in Lactantius' *Divine institutes* [tables]. Nicholson, O P. *J Th St* ns 36 No 2,291–310 O 1985

MILLER, LEVI
The web of love: strengthening community at Laurelville. King, Michael. *Other Side* 22 No 9,7–8 N 1986

MILLER, ORIE O
The long weekend or the short week: Mennonite peace theology, 1925–1944. Toews, Paul. *Menn Q R* 60 No 1,38–57 Ja 1986

MILLER, PERRY, 1905–1963
The American Puritans and the historians [bibliog]. Anker, Roy M. *Ref R* 39 No 3,161–173 Spr 1986
Baring the New England soul [review of *The New England Soul*, by H S Stout]. Gura, Philip F. *Am Q* 38 No 4,653–660 Fall 1986
The gospel of Reformation: the origins of the great Puritan migration. Zakai, Avihu. *J Eccl H* 37 No 4,584–602 O 1986
Jonathan Edwards on rhetorical authority. Yarbrough, Stephen R. *J Hist Ideas* 47 No 3,395–408 Jl–S 1986
The metaphor for two worlds: the American West, Industrial Revolution in England, and modernization theory. Noble, David W, and Fores, Michael. *Sound* 68 No 2,139–159 Sum 1985
The Puritans' "errand into the wilderness" reconsidered. Bozeman, Theodore Dwight. *New England Quarterly* 59 No 2,231–251 Je 1986
MILLER, SAMUEL, 1769–1850
"For God or against Him": Princeton, orthodoxy and transcendentalists. Carey, Jonathan Sinclair. *Am Pres* 64 No 4,243–258 Wint 1986
MILLER, WILLIAM, 1782–1849
From Millerism to Seventh-Day Adventism: "boundlessness to consolidation". Butler, Jonathan. *Ch H* 55 No 1,50–64 Mr 1986
MILLER, WILLIAM LEE
Religion and democracy in the not–so–new republic [review article; American religious pluralism]. Lovin, Robin W. *Bk Rel* 14 No 4,5+ Ap 1986*
MILLERITES
Religious insanity: history of a diagnosis; introd by J P Wind [replies, T H Jube, P Staunton, B J Miller–McLemore, ils]. Numbers, Ronald L, and Numbers, Janet S. *Second Opinion* 3,52–77 1986
MILSOM, S F C
John Foxe and "The story of Richard Hun, martyr". Smart, Stefan J. *J Eccl H* 37 No 1,1–14 Ja 1986
MILTON, JOHN, 1608–1674
Milton and Franklin. Dahiyat, Eid A. *Early Am Lit* 21 No 1,44–48 Spr 1986
Milton, subordination, and the two–stage *logos*. Bauman, Michael E. *West Th J* 48 No 1,173–182 Spr 1986
Milton's bower of bliss: a rewriting of Spenser's art of married love. King, John N. *Renaissance and Reformation* ns 10 No 3,289–299 1986
Milton's world view [life and works, *Paradise Lost*; bibliog]. Low, Anthony. *Ult Real* 9 No 2,84–102 Je 1986
Stories of hymns, 46: Let us with a gladsome mind [children's sermon]. Davey, Cyril J. *Expos T* 97 No 12,368 S 1986
MILTON S HERSHEY MEDICAL CENTER (HERSHEY, PA)
Lasting effects of CPE: a 5 year review [survey results; reply, W S Schmidt; tables]. Derrickson, Paul E, and Ebersole, Myron. *J Past Care* 40 No 1,5–15 Mr 1986
MILWAUKEE, WIS
Lutherans pick Milwaukee [news; site of headquarters of proposed Evangelical Lutheran Church in America]. *Chr Cent* 103 No 8,232 Mr 5 1986
Planners suggest name and headquarters city for new Lutheran church [news]. Thorkelson, Willmar. *Chr T* 30 No 5,50–51+ Mr 21 1986
What's in a name – revisited [location and name of new Lutheran church]. Stuhr, Walter M. *Curr Th Miss* 13 No 3,192+ Je 1986
MIMAMSA
Sacrifice and its spiritualization in Christian and Hindu traditions: a study in comparative theology [Jaimin, Ramanuja, Srīvaisnava]. Clooney, Francis X, Jr. *Harv Th R* 78 No 3–4,361–380 Jl–O 1985
MIMESIS IN LITERATURE
Facing otherness: the tragic mask in ancient Greece; tr by Ann Hobart. Calame, Claude. *Hist Rel* 26 No 2,125–142 N 1986
Making up lost time: writing on the writing of history [review of 4 books; literary theory]. Partner, Nancy F. *Speculum* 61 No 1,90–117 Ja 1986*
Time and narrative, vol 1 [review article; P Ricoeur; tr by K McLaughlin and D Pellauer, 1984]. Joy, Morny, and Kepnes, Steven D. *Rel St R* 12 No 3–4,247–254 Jl–O 1986
MINA (AFRICAN PEOPLE)
Location and direction in African religious movements: some deictic contours of religious conversion. Fernandez, James W. *Hist Rel* 25 No 4,352–367 My 1986
MIND *see* Intellect
MIND AND BODY *see* also Consciousness; Dreams; Mental Health; Stigmatization; Subconsciousness
Beyond the mind–brain argument. Thompson, Howard E. *J Rel Psych Res* 9 No 3,165–174 Jl 1986
Brain, mind and God [il]. Ashbrook, James B. *Chr Cent* 103 No 10,295–298 Mr 19–26 1986
Brainstorm: a psychological odyssey [D Trumbull film, consciousness genre; fig, bibliog]. Roberts, Thomas B. *Journal of Humanistic Psychology* 26 No 1,126–136 Wint 1986
Clinical use of meditation as self–regulation strategy: comments on Holmes's conclusions, implications [39 no 1 Ja 1984; rejoinder; bibliog]. Shapiro, Deane H. *American Psychologist* 40 No 6,719–722 Je 1985
Dōgen casts off "what": an analysis of *shinjin datsuraku* [Zen; glossary]. Heine, Steven. *J Int Assoc Buddh St* 9 No 1,53–70 1986
Die Erkenntnis und die Sinne. Półtawski, Andrzej. *Freiburg Z Ph Th* 30 No 1–2,167–177 1983
Interacción mente–cerebro. López–Yarto, Luis. *Miscelanea Comillas* 43 No 83,543–544 Jl–D 1985
[Isthmus Institute series on parapsychology; 3 papers]. Howe, Leroy T, ed. *Perkins J* 39 No 2,1–54 Ap 1986*
The meaning of *vijñapti* in Vasubandhu's concept of mind [Yogācāra]. Hall, Bruce Cameron. *J Int Assoc Buddh St* 9 No 1,7–23 1986
Meditation and somatic arousal reduction [reply to D S Holmes, 39 no 1 Ja 1984; bibliog]. West, Michael A. *American Psychologist* 40 No 6,717–719 Je 1985
Meditation and somatic arousal: a comment on Holmes's review [39 no 1 Ja 1984; bibliog]. Suler, John R. *American Psychologist* 40 No 6,717 Je 1985
Philosophical and theological reflections on recent neurobiological discoveries [bibliog]. Schmitz–Moormann, Karl. *Zygon* 21 No 2,249–257 Je 1986
The problem of theodicy in the *Awakening of faith* [Assoc for Asian Studies ann meeting, Chicago, 1982; fig]. Gregory, Peter N. *Rel St* 22 No 1,63–78 Mr 1986
Psychoanalysis and religious healing: siblings or strangers [bibliog]. Kakar, Sudhir. *J A A R* 53 No 4,841–853 D 1985
Ramifications of artificial intelligence [news; symposium, "Artificial intelligence and the human mind", Yale Univ; photos]. Durbin, William A, Jr. *Chr T* 30 No 6,48–49 Ap 4 1986
Rebuttal to conclusions of David S Holmes's article: "Meditation and somatic arousal reduction" [39 no 1 Ja 1984; rejoinder; bibliog]. Benson, Herber, and Friedman, Richard. *American Psychologist* 40 No 6,725–728 Je 1985
Recent brain research and the mind–body dilemma. Wood, Lawrence W. *Asbury Th J* 41 No 1,37–78 Spr 1986
The Shingon Buddhist doctrine of interpenetration [glossary]. Snodgrass, Adrian. *Rel Trad* 7–9,53–81 1984–1986
Soma – sarx: the body and the flesh – an insight into patristic anthropology. Chryssavgis, John. *Colloquium (Australia–NZ)* 18 No 1,61–66 O 1985
Spurensicherung: Peter Nolls *Dikate über Sterben und Tod* im Spiegel ihrer Rezensenten [review article]. Bäumlin, Ursula. *Ref* 34 No 3,178–182 Je 1985
Whitehead and mind–body interaction: a response to Steven Rosen [8,13–25 Ja 1985; rejoinder]. Griffin, David Ray. *J Rel Psych Res* 9 No 1,4–10 Ja 1986
MIND CONTROL *see* Brainwashing
MINDINAO
Meeting the Marxist challenge in the Philippines [replies, W D Roberts and T Tienou]. Wisley, Thomas N. *Ev Miss Q* 22 No 2,160–167 Ap 1986
MINDSZENTY, JOZSEF, CARDINAL
Aufstieg und Ende der katholischen Volksbewegungen in Ungarn. Vida, Stefan. *Int Kath Z* 15 No 1,89–95 1986
MINES AND MINERAL RESOURCES *see* also Copper Mines and Mining; National Union of Mine Workers (South Africa)
Appalachian spring [Appalachian studies; bibliog essay]. Smylie, James H. *Th Today* 42 No 4,457–470 Ja 1986
The archaeometry of silver in Anatolia: the Bolkardağ mining district. Yener, K Aslihan. *Am J Arch* 90 No 4,469–472 O 1986
Forests in the new forest policy [India; bibliog]. Saldanha, Cecil J. *Soc Action (India)* 33 No 2,184–193 Ap–Je 1983
MINISTERIAL ASSOCIATIONS *see* Pastoral Associations
MINISTERS *see* Clergy; Priests
MINISTRY *see* also Campus Ministry; Clergy—Office; Coffee House Ministry; Free Ministry; Jesus Christ—Ministry; Lay Ministry; Luther, Martin—Theology—Ministry; Pastoral Theology; Paul, Saint, Apostle—Theology—Ministry; Priesthood; Service (Theology)
Authority in mutual ministry [paternalism, autonomy, partnership]. Russell, Letty M. *Q R (Methodist)* 6 No 1,10–23 Spr 1986
Breakdowns and breakthroughs [excerpts, *This People*]. Hudnut, Robert K. *Chr T* 30 No 17,22–23 N 21 1986
Cleaning up our language about ministry. Kolden, Marc. *Dialog (Minnesota)* 25 No 1,33–38 Wint 1986
La comunità locale realtà primigenia nella ecclesiologia di G Calvino [Eng summary]. Galeota, Gustavo. *St Ecum* 4 No 3–4,289–320 Jl–D 1986
Coordinating preaching with church objectives: intentional preaching builds New Testament churches. Hull, William E. *Chr Ministry* 17 No 5,5–7 S 1986
Current developments in pastoral care. Albers, Robert H. *Word World* 6 No 2,207–215 Spr 1986
Ecumenical convergence on episcopal ministry [*BEM*]. Eijk, A H C van. *Bijdragen* 47,236–265 1986
Les églises issues de la Réforme et le mouvement oecuménique; introd par A Birmelé [doc; N 1984]. Ecumenical Institutes, Bensheim, Bern, Copehagen, Prague, Strasbourg. *Foi Vie* 85 No 4,1–54 Jl 1986
The Episcopal seminaries and aging: survey of Episcopal seminaries, schools of theology teaching, training in field of ministry to aged. Carlson, Robert W. *J Rel Aging* 1 No 4,1–11 Sum 1985
Eucharist and ministry in bilateral and multilateral dialogue [rev repr fr *St Vl Th Q* 28 no 4, 287–294 1985]. Erickson, John H. *J Ec St* 23 No 3,472–478 Sum 1986
Evangelism to the affluent: a series of lectures [North Park Theol Sem, Chicago, 1986]. Rouner, Arthur A, Jr. *Cov Q* 44 No 3,3–45 Ag 1986*
The failure of the hero: Moses as a model for ministry. Coats, George W. *Asbury Th J* 41 No 2,15–22 Fall 1986
Fifty years of ministry in Zion: the anniversary of the Right Reverend Charles Herbert Foggie. Ellis, William W. *AME Zion Q R* 98 No 3,4–7 O 1986
Healing: mission and ministry of the church. Bauermeister, Paul. *Curr Th Miss* 13 No 4,205–213 Ag 1986
Insights on ministry: Irenaeus. Donovan, Mary Ann. *Toronto J Th* 2 No 1,79–93 Spr 1986
Jesus cleanses the temple: an exposition of Matthew 21:12–17. Sumithra, Sunand. *Ev R Th* 10 No 3,277–283 Jl 1986
Juggling: the ministerial art. Aker, John B. *Leadership* 7 No 3,26–31 Sum 1986
Lasting effects of CPE: a 5 year review [survey results; reply, W S Schmidt; tables]. Derrickson, Paul E, and Ebersole, Myron. *J Past Care* 40 No 1,5–15 Mr 1986
The Lima text on ministry: a theological response. Duraisingh, Christopher. *Bangalore Th F* 17 No 2,1–18 Ap–Je 1985
Lonergan's method and Christian ministry. Drilling, Peter J. *Sci Esprit* 38 No 2,181–202 My–S 1986
The minister. Honeycutt, Roy L, ed. *Rv Ex* 83 No 4,521–604 Fall 1986*
The minister as gift–giver. Claypool, John R. *Cura Animarum* 36 No 1,48–52 My 1984
Ministeria communitatis: evangelische Marginalien zu einer katholischen Darstellung der Ordinationsliturgie [bibliog]. Schulz, Frieder. *Archiv Liturg W* 27 No 3,412–424 1985
El ministerio a la luz de las liturgias de ordenación: perspectivas teológico–eclesiales. Tortras, Antonio M. *Est Eccles* 60 (No 235),411–441 O–D 1985
Ministries: then and now [review article; P Grelot, *Eglise et ministères; pour un dialogue critique avec E Schillebeeckx*, 1983]. Sabourin, Leopold. *Rel St Bul* 4 No 3,159–165 S 1984
Ministry and theological education. Moseley, Dan P. *Lex Th Q* 21 No 4,104–119 O 1986
Ministry for the future [an ecumenical–global approach]. Welsh, Robert K. *Impact (Claremont)* No 16,15–26 1986

MINISTRY
The ministry in the local church: roles and involvement. Onunwa, Udobata. *E Africa J Ev Th* 4 No 1,49–58 1985
The ministry of unity of the Bishop of Rome to the whole church. Thurian, Max. *Centro Pro Un Bul* No 29,9–14 Spr 1986
Ministry, grace and a handicap. Danneberger, David D. *Chr Ministry* 17 No 4,33–34 Jl 1986
Ministry, sacred space, and theological education: the legacy of Victor Turner. Moore, Robert L. *C T S Register* 75 No 3,1–10 Fall 1985
Ministry: its theology and practice. Stotts, Jack L, ed. *Austin Sem Bul* 102 No 4,5–74 O 1986*
The mission of ministry. Costas, Orlando E. *Missiology* 14 No 4,463–472 O 1986
Moses as a model for ministry: an exegesis of Exodus 2:11–22. Coats, George W. *Faith Miss* 3 No 2,49–57 Spr 1986
Mutual recognition of ministry: creating another Rip Van Winkle? Martyn, William J. *J Ec St* 23 No 3,492–503 Sum 1986
One in the body: how an urban church learned to thrive on diversity [Dorchester Temple Baptist Church, Boston; il; bibliog]. Buttry, Daniel L. *Chr Ministry* 17 No 2,12–15 Mr 1986
Our language about ministry [reply to M Kolden, No 1,33–38 Wint 1986]. Vos, Nelvin. *Dialog (Minnesota)* 25 No 4,301–303 Fall 1986
The pastor. Still, William. *Scot Bul Ev Th* 1,33–37 1983
Questions on Christian priesthood [review of recent publications; E Schillebeeckx, E Käsemann, I Raming, P K Jewett, J Reumann]. Sabourin, Leopold. *Rel St Bul* 2 No 1,1–15 Ja 1982
Re–orientation of theological education for a relevant ministry. Robinson, Gnana. *E Asia J Th* 4 No 2,46–51 O 1986
Renewal of the Christian community: a challenge for the pastoral ministry. Allen, Joseph. *St Vlad Th Q* 29 No 4,305–323 1985
The role of the Bible in the tasks of ministry [thematic issue]. Graves, Thomas H, ed. *Faith Miss* 3 No 2,3–48 Spr 1986*
Steps toward unity: a mutual recognition of ordained ministries. Clarkson, Shannon. *J Ec St* 23 No 3,479–491 Sum 1986
Theological training and Christian ministry. Brown, Douglas. *Restoration Q* 28 No 1,1–10 1985–1986
Toward new directions for ministry in aging: an overview of issues and concepts. Barden, Arden K. *J Rel Aging* 2 No 1–2,137–150 Fall–Wint 1985–86
What kind of ministry is needed to renew the church? Harrison, Richard L, and Paulsell, William O. *Lex Th Q* 21 No 4,97–103 O 1986

MINISTRY—BIBLICAL TEACHING
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
Visions, revelation, and ministry: reflections on 2 Cor 12:1–5 and Gal 1:11–17. Baird, William. *J B L* 104 No 4,651–662 D 1985

MINJUNG (THEOLOGY) *see* Theology—Korea

MINK, LOUIS O
Narrative and the real world: an argument for continuity. Carr, David. *History and Theory* 25 No 2,117–131 1986

MINNESOTA
Not legally human [Minnesota Supreme Court; fetus; news]. *Chr Cent* 103 No 2,40–41 Ja 15 1986

MINNESOTA—CHURCH HISTORY
The local parish as a female institution: the experience of All Saints Episcopal Church in frontier Minnesota. Gundersen, Joan R. *Ch H* 55 No 3,307–322 S 1986
The Lutheran Historical Conference [essays and reports of the twelfth biennial meeting, St Paul, 1984]. Suelflow, August R, ed. *Luth H Conf* 11,1–122 1986*

MINOANS
Samson's riddle and Samson's magic locks [Minoan–Mycenean influence]. Margalith, Othniel. *Vet Test* 36 No 2,225–234 Ap 1986

MINORITIES *see* also United States—Minorities
Buddhism and the Hmong: a case study in social adjustment [bibliog]. Tapp, Nicholas. *J Dev Soc* 2 No 1,68–88 Ap 1986
Delivering mental health services to ethnic minorities: ethical considerations [bibliog]. Uomoto, Jay M. *J Psych Th* 14 No 1,15–21 Spr 1986
Implications of the involvement of a minority group in people's struggles: the case of India [abst; 6th IAMS conf, Harare, 1985]. Fernandes, Walter. *Miss St* 2 No 1,109 1985
Is Satan alive and well in northeast Arkansas ["Devil Worshiper" legend; map, appendix]. Long, Martha. *Mid–America Folklore* 13 No 2,18–26 Sum–Fall 1985
Patterns of faith: woven together in life and mission [American Baptist Convention]. Chuck, James. *Am Bapt Q* 5 No 4,373–378 D 1986
Plural and differential acculturation at Port Blair [India]. Dhar, Bibhash. *Anthropos* 80 No 4–6,658–664 1985

MINSK, BYELORUSSIA
Minsk diocese [news; Russian Church]. *J Moscow Patr* No 1,29–31 1985
[Minsk:] Metr Filaret of Minsk; Doctor of Theology "Honoris Causa" [news; Slovak Evang Theol Fac, Bratislava]. Ikim, Vasilij Zakhrovich (Vladimir), Bp. *J Moscow Patr* No 1,46–48 1986

MINUCIUS FELIX
A pagan reader of 2 Peter: cosmic conflagration in 2 Peter 3 and the *Octavius* of Minucius Felix. Thiede, Carsten Peter. *J St N T* No 26,79–96 F 1986
Die Wahrheit im Heilsplan Gottes bei Minucius Felix (*Oct* 38,7). Buchheit, Vincenz. *Vig Chr* 39 No 2,105–109 Je 1985

MIRACLES *see* also Jesus Christ—Miracles
Acts 3:1–10: the healing of the temple beggar as Lucan theology. Hamm, Dennis. *Biblica* 67 No 3,305–319 1986
The concept of miracle: a process perspective. Hay, Eldon. *Encount* 47 No 3,183–203 Sum 1986
Cosmic implosion: miraculous experience in Hinduism [8 categories; photos, bibliog]. Preston, James J. *Anima* 12 No 2,144–160 Spr 1986
Death in Islam: the Hawkes Bay case [F 1983, Pakistan; Naseem Fatima, Shiah leader; fig, bibliog]. Ahmed, Akbar S. *Man: J Royal Anthropological Inst* ns 21 No 1,120–134 Mr 1986
The Eleazar miracle and Solomon's magical wisdom in Flavius Josephus's *antiquitates judaicae* 8:42–49. Duling, Dennis C. *Harv Th R* 78 No 1–2,1–25 Ja–Ap 1985
Heathens and saints: *St Erkenwald* in its legendary context. Whatley, Gordon. *Speculum* 61 No 2,330–363 Ap 1986
The Holy Spirit and spiritual gifts; repr fr *Bib Sac*, O 1973. Walvoord, John F. *Bib Sac* 143,109–122 Ap–Je 1986
Is it possible to know that Jesus was raised from the dead [reply, G R Habermas, 2 No 3,295–302 1985; rejoinder]. Davis, Stephen T. *Faith Phil* 1 No 2,147–159 Ap 1984
John Wesley and Conyers Middleton on divine intervention in history. Campbell, Ted A. *Ch H* 55 No 1,39–49 Mr 1986
Kingsley and a Victorian view of miracles. Parrish, Geoffrey. *Faith Freedom* 38 (3) No 114,151–157 Aut 1985
Knowing that Jesus' resurrection occurred: a response to Stephen Davis [1 no 2,147–159 Ap 1984; rejoinder]. Habermas, Gary R. *Faith Phil* 2 No 3,295–302 Jl 1985
Making room in history for the miraculous; 2 pts. Samuel, David. *Chmn* 100 No 1,46–55; No 2,101–113 1986
Le miracle au Moyen Âge d'après un ouvrage récent [review article; P A Sigal, *L'homme et le miracle*, 1985; Eng summary]. Platelle, Henri. *M Sci Rel* 42 No 4,177–184 D 1985
Miracle or magic [review article; bibliogs]. Schoedel, William R, and Malina, Bruce J. *Rel St R* 12 No 1,31–39 Ja 1986.*
Miracles and principles of relative likelihood. Langtry, Bruce. *Int J Ph Rel* 18 No 3,123–131 1985
Miracles in medieval Jewish philosophy. Kreisel, Howard. *Jew Q R* 75 No 2,99–133 O 1984
Miracles then and now [editorial]. Wenham, David. *Themelios* ns 12 No 1,1–4 S 1986
Der numinose Mensch als Wundertäter. Speyer, Wolfgang. *Kairos* 26 No 3–4,129–153 1984
Oral and written pilgrim tales from northeast Brazil [ils; table]. Slater, Candace. *Journal of Latin American Lore* 9 No 2,191–230 Wint 1983
St Paul and the decline of the miraculous. Best, Thomas F. *E Asia J Th* 4 No 1,68–76 Ap 1986
That you may believe [review of book by C Brown]. Zemek, George J, Jr. *Grace Th J* 7 No 2,235–244 Fall 1986

MIRACULOUS DRAUGHT OF FISHES (MIRACLE)
They knew it was the Lord: the place and function of John 21:1–14 in the Gospel of John. Pfitzner, V C. *Luth Th J* 20 No 2–3,64–75 Ag–N 1986

MIRANDA, JOSE P
The Bible and social justice [review article; J Miranda, *Marx and the Bible*, 1974]. Sabourin, Leopold. *Rel St Bul* 1 No 3,66–74 My 1981
The true Marx revealed [review article; J Miranda, *Marx against the Marxists*, 1980]. Sabourin, Leopold. *Rel St Bul* 1 No 3,74–78 My 1981

MIRRORS (IN RELIGION, FOLKLORE)
"Gates pure and shining and serene": mutual gazing as an amatory motif in western literature and art [plates]. Baldwin, Robert. *Renaissance and Reformation* ns 10 No 1,23–48 F 1986
Mirrors. Kisly, Lorraine, ed. *Parabola* 11 No 2,6–73 My 1986*
The Mirrors of Mahayana. Franck, Frederick. *E Buddhist* ns 19 No 2,102–108 Aut 1986
The Waptashi prophet and the Feather religion: derivative of the Washani [Jake Hunt (Titcam Nashat); Indian Shaker Church]. Beach, Margery Ann. *American Indian Quarterly* 9 No 3,325–333 Sum 1985

MIRZA HUSAYN 'ALI *see* Baha'u'llah, 1817–1892

MISCALL, PETER D
Indeterminacy and the Bible: a review of literary and anthropological theories and their application to biblical texts. Lasine, Stuart. *Hebr St* 27 No 1,48–80 1986

MISHNAH
Blessings and their translation in current Jewish liturgies. Hoffman, Lawrence A. *Worship* 60 No 2,134–161 Mr 1986
The early period of Halakhic Midrash. Halivni, David. *Tradition (Jewish)* 22 No 1,37–58 Spr 1986
Luke 19:31–34, Mishnaic Hebrew, and Bible translation: is Κύριοι τοῦ πώλου singular? Buth, Randall. *J B L* 104 No 4,680–685 D 1985
Pluralism and Jewish education [reply to T D Cooper, 79 no 2,203–211 Spr 1984]. Greenberg, Simon. *Rel Ed* 81 No 1,19–28 Wint 1986
The return of Maimonides [UNESCO conf, Paris 1985]. Hertzberg, Arthur. *New York Review of Books* 33 No 14,58–61 S 23 1986
Scripture and Mishnah in earliest rabbinic Judaism. Lightstone, Jack N. *S R* 15 No 3,317–325 1986
The virtues of the inner life in formative Judaism. Neusner, Jacob. *Tikkun* 1 No 1,72–83 1986
When tales travel: the interpretation of multiple appearances of a single saying or story in Talmudic literature. Neusner, Jacob. *J St N T* No 27,69–88 Je 1986

MISHNAH—TRANSLATING
The Neusner affair [letters to the editor]. *Bib Arch R* 12 No 2,20–21+ Mr–Ap 1986

MISHNAH– NEZIQIN—ABOTH
Maimonides on Hebrew language and poetry. Roth, Norman. *Hebr St* 26 No 1,93–101 1985

MISHNAH– ZERAIM—PEAH
"'Al tasēg gevūl 'ōlim" (Peah 5:6; 7:3) [in Eng; Prov 22:28 and aphoristic tradition]. Cohen, Naomi G. *Hebr U C A* 56,145–166 1985

MISKITO INDIANS *see* Mosquito Indians

MISOGYNY
The future of feminist theology [androcentrism and misogyny of patriarchal theology]. Ruether, Rosemary Radford. *J A A R* 53 No 4,703–713 D 1985

MISSALS *see* Liturgy—Missals

MISSILE SILOS *see* Guided Missile Silos

MISSIOLOGY *see* Missions—Theory

MISSION AVIATION FELLOWSHIP
There are some workable alternatives to the old way of doing deputation [bibliog]. Nelson, D Kurt. *Ev Miss Q* 22 No 4,365–371 O 1986

MISSION OF THE APOSTLES *see* Apostles

MISSION OF THE CHURCH *see* also Apostolate (Theology); Church Renewal; Missions—Theory
All anointed for mission [Pentecost; Orthodox Church]. Marchanskij, Danilo, Bp. *Int R Miss* 75,143–146 Ap 1986

MISSION OF THE CHURCH
Das Amt der Kirche und die kirchlichen Ämter: ein Arbeitspapier der ERGK [doc; Fr summary]. Evangelisch–römisch–katholische Gesprächskommission der Schweiz. *Freiburg Z Ph Th* 31 No 3,241–309 1984
Der Apostolat der Laien. Balter, Lucjan. *Int Kath Z* 14 No 5,392–406 1985
Autorität in der Kirche. Hanssler, Bernhard. *Int Kath Z* 14 No 6,493–504 1985
Being, doing, and saying [review article; D L Guder, *Be my witnesses: the church's mission, message and messengers*, 1985]. McKim, Donald K. *Ref J* 36 No 6,19–22 Je 1986
The biblical hermeneutics on peacemaking in the bishops' pastoral [bibliog]. Schmidt, Daryl. *Bib Th Bul* 16 No 2,47–55 Ap 1986
Called to intimacy, called to mission [the inward journey]. Cosby, Mary. *Chr Ministry* 17 No 6,11–13 N 1986
Christian mission and human transformation [proceedings, 6th Int Assoc for Mission Studies, Harare, Zimbabwe, Ja 8–14 1985]. Verstraelen–Gilhuis, Gerdien, ed. *Miss St* 2 No 1,1–149 1985*
Christianity Today Institute – into the next century: trends facing the church. Muck, Terry C, ed. *Chr T* 30 No 1,2I–32I Ja 17 1986*
Christliche Kirchen und ihr Friedensauftrag. Kreck, Walter. *Com Via* 28 No 3–4,127–146 Wint 1985
The church does not exist for itself. Mitri, Tarik. *Int R Miss* 75,397–399 O 1986
La comunidad cristiana: realidad, misterio y misión. Borobio, Dionisio. *Salmanticensis* 31 No 3,321–360 S–D 1984
The Devlavi letter [1977]. All India Congress on Mission and Evangelization. *Exchange* 15 [No 45],85–88 D 1986
A dimensão missionária do batismo [inaugural address, Escola Superior de Teologia, São Leopoldo, Brazil, O 10 1984]. Malschitzky, Harald. *Estudos Teol (Brazil)* 25 No 2,153–171 1985
[Disaster: nuclear accidents, church's preventive role: editorial]. Stockwell, Eugene L. *Int R Miss* 75,193–197 Jl 1986
Educational ministry from a cyclical interrelational perspective. MacDonald, David L. *Chr Ed J* 7 No 1,29–38 1986
The end of the Γῆ (Acts 1:8): beginning or end of the Christian vision? Schwartz, Daniel R. *J B L* 105 No 4,669–676 D 1986
Der Erkenntnis Gottes und die Grenze der "Mission" der Christenheit. Honecker, Martin. *Luther* 53 No 1,10–22 1982
Erneuerung im Dilemma: Gedanken zur Schweizerischen Evangelischen Synode. Müller, Theophil. *Ref* 33 No 6,413–417 N 1984
Extraordinary Synod of Bishops, 1985: message and final report [doc]. Extraordinary General Assembly of the Synod of Bishops, 2d, 1985. *One in Christ* 22 No 1,80–98 1986
The final report [Extraordinary Synod of Bishops, Rome; N–D 1985]. *AFER* 28 No 1–2,81–94 F–Ap 1986
Frieden wagen: für eine Mobil–Machung der Herzen. Friedli, Richard. *Freiburg Z Ph Th* 27 No 1–2,168–187 1980
Globalization of theological education [replies by D A Hubbard, H H Mitchell and R Brown Zikmund]. Arinze, Francis, Cardinal. *Th Ed* 23 No 1,7–42 Aut 1986
Healing: mission and ministry of the church. Bauermeister, Paul. *Curr Th Miss* 13 No 4,205–213 Ag 1986
The Holy Spirit: energy of God for mission. Battley, Don H. *Int R Miss* 75,152–157 Ap 1986
Invite et défi des lumières. Moingt, Joseph. *Recher Sci Rel* 72 No 4,555–568 O–D 1984
John Paul II and the mission of the church today. Engelen, J M van. *Pro Mundi Vita* No 103,1–36 1985
Der Laie: seine Pflichten und Rechte. Greiner, Franz. *Int Kath Z* 14 No 5,432–437 1985
Die Laien: zur Vorbereitung der Bischofssynode 1986. Simmel, Oskar. *Int Kath Z* 14 No 5,438–446 1985
Das Laienapostolat in der Diskussion. Kupka, Jan. *Int Kath Z* 14 No 5,407–417 1985
Mentally ill people: a challenge to the churches. Pattison, Stephen. *Mod Ch* ns 29 No 1,28–38 1986
Message of the synod to the people of God [doc; Extraordinary Synod of Bishops; N–D, 1985]. *AFER* 28 No 1–2,94–97 F–Ap 1986
The ministry in the local church: roles and involvement. Onunwa, Udobata. *E Africa J Ev Th* 4 No 1,49–58 1985
Mission and bishop in the new church [Lutheran]. Bergquist, James A. *Dialog (Minnesota)* 25 No 2,132–133 Spr 1986
The mission of a monastery in present–day Finland [Valamo, Heinävesi]. Leiman, Pentti Mikael. *Ec R* 38 No 1,17–22 Ja 1986
The peace church in a world of conflict [reply, R Vogt, 2 No 2,149–151 Spr 84; rejoinder, 2 No 3,238–240 Fall 84]. Kossen, Henk B. *Conrad Grebel R* 2 No 1,1–9 Wint 1984
The rainbow church: building rainbows in the world is the task of the church [Gen 9:8–17]. Sweet, Leonard I. *Chr Ministry* 17 No 2,5–8 Mr 1986
The significance of charismatic experiences for the mission of the church, tr fr Ger [8th Eur Charismatic Leaders' Conf, Switz, 1984]. Bittlinger, Arnold. *Int R Miss* 75,117–122 Ap 1986
The structural dilemma for social services in Christian mission: why theology and function are pulling in opposite directions. Bergquist, James A. *Int R Miss* 75,242–252 Jl 1986
Symbolic values in the contemporary experience of Orthodoxy [theology of mission]. Bria, Ion. *Int R Miss* 75,270–278 Jl 1986
La teología de la liberación a la luz del magisterio de Juan Pablo II en América Latina [appendices]. González, Carlos Ignacio. *Greg* 67 No 1,5–46 1986
Theologie und Kirche. Ratzinger, Joseph, Cardinal. *Int Kath Z* 15 No 6,515–533 N 1986
To speak thy word with all boldness: Acts 4:23–31. Gaventa, Beverly Roberts. *Faith Miss* 3 No 2,76–82 Spr 1986
Toward developing an adequate and comprehensive understanding of evangelization [bibliog]. Persha, Jerry. *Missiology* 14 No 3,273–285 Jl 1986
Die Welt setzt die Tagesordnung Akzentverschiebungen im Missionsverständnis [Eng summary]. Müller, Karl. *Z Miss W* 70 No 2–3,128–139 1986
Weltkirche und Sakramententheologie. Wainwright, Geoffrey. *Th Q* 165 No 4,266–281 1985
"You are my witnesses" [biblical concept]. Read, David H C. *Parabola* 11 No 1,23–27 F 1986
"Your kingdom come": Bible studies, affirmations of Melanesian workshop [Partnership in mission, development, Lae, Papua New Guinea]. Boseto, Leslie, Bp. *Point* Series No 8,95–123 1986

MISSIONARIES *see* also Children of Missionaries; Indigenous Clergy
"Exchanging earth for heaven": death in the Papuan mission fields [table]. Langmore, Diane. *J Rel Hist* 13 No 4,383–392 D 1985
Missionary as travelling companion. Galusha, Elinor G. *Iliff R* 43 No 2,3–5 Spr 1986
Papers on Africa [Bp J C Hartzell papers, Louisiana State Univ, Baton Rouge]. Maser, Frederick E, ed. *Meth H* 24 No 2,123 Ja 1986

MISSIONARIES—BIOGRAPHIES
A missionary/preacher as America moved west: the ministry of John Wesley Osborne. Young, Betty I. *Meth H* 24 No 4,195–215 Jl 1986
A woman's ministry: Clara Brubaker Shank, 1869–1958. Stuckey–Kauffman, Priscilla. *Menn Q R* 60 No 3,404–428 Jl 1986

MISSIONARIES—ETHICS
Dealing with sexual misconduct in a missiological setting [abst; 6th IAMS conf, Harare, 1985]. Sand, Faith Annette. *Miss St* 2 No 1,115 1985

MISSIONARIES—POLITICAL ACTIVITY
The attitude of the government of India towards Indian National Movement – a case study: Dr Ernest Forrester–Paton. Jeyakumar, D Arthur. *Ind Ch H R* 20 No 1,43–53 Je 1986
The church and indigenous land rights: Pitjantjatjara land rights in Australia. Edwards, William H. *Missiology* 14 No 4,473–486 O 1986
Con que derecho adoctrina ustedes a nuestros indígenas: polemica entorno al Instituto Linguístico de Verano [Eng summary; bibliog]. Stoll, David. *América Indígena* 44 No 1,9–24 Ja–Mr 1984
Conflict and power in 19th century Namibia. Lau, Brigitte. *J African Hist* 27 No 1,29–39 1986
Las iglesias protestantes norteamericanas en la politica expansionista de 1898, su reflejo en Cuba [bibliog]. Cepeda, Rafael. *Cristianismo Soc* 23 No 4 [No 86],35–61 1985
A letter of concern from US missioners in the Philippines. Philippine International Forum. *Chr Cris* 46 No 13,311–313 S 22 1986
New perspectives on the missionary role in the 19th century language agitation in Assam. Downs, Frederick S. *Ind Ch H R* 20 No 1,13–29 Je 1986
Protestant diplomacy and Arab nationalism, 1914–1948. Grabill, Joseph L. *Am Pres* 64 No 2,113–124 Sum 1986
What should Wycliffe do [Wycliffe Bible Translators; reply, R D Shaw, pp 47–54; bibliog]. Stoll, David. *Missiology* 14 No 1,37–45 Ja 1986
Wounded healer: the diary of Peter Geremia; introd by C P Doyo [photos]. Geremia, Peter Anthony. *Other Side* 22 No 4,41–46 My 1986

MISSIONARIES—PSYCHOLOGY
Burnout or brownout? Foyle, Marjory. *Ev Miss Q* 22 No 3,262–270 Jl 1986
The Conservative Baptist Foreign Mission Society [attrition of missionaries]. Camburn, Dave. *Ev Miss Q* 22 No 2,127–128 Ap 1986
Doing mission [women's role; perfectionism; loneliness]. Rowen, Samuel. *Ev Miss Q* 22 No 1,94–100 Ja 1986
Finding people who will last; helping those who don't [editorial; missionaries]. Reapsome, James W. *Ev Miss Q* 22 No 2,174–175 Ap 1986
Gorillas get along: why can't we? Foyle, Marjory. *Ev Miss Q* 22 No 1,14–20 Ja 1986
How to choose the right missionary. Foyle, Marjory. *Ev Miss Q* 22 No 2,196–204 Ap 1986
In pursuit of wholeness: depression—Our common enemy. Dale, Kenneth J. *Japan Chr Q* 52 No 2,123–125 Spr 1986
Missionary leisure. Braun, Paul. *Ev Miss Q* 22 No 1,20 Ja 1986
Proselytizing without intolerance [review article; J Newman, *Foundations of religious tolerance*, 1982]. Thiessen, Elmer John. *S R* 14 No 3,333–345 1985
Protestant missionaries as change agents in East Africa: the impact of religious orthodoxy. Griffin, Kenyon N, and Horan, Michael J. *J of Asian and African St* 21 No 3–4,147–158 1986
Separation: balancing the gains and losses. White, Frances J, and Nesbit, Elaine M. *Ev Miss Q* 22 No 4,392–398 O 1986
Why do they leave: reflections on attrition [missionaries]. Allen, Frank. *Ev Miss Q* 22 No 2,118–122 Ap 1986

MISSIONARIES—RECRUITMENT
Finding people who will last; helping those who don't [editorial; missionaries]. Reapsome, James W. *Ev Miss Q* 22 No 2,174–175 Ap 1986
How to choose the right missionary. Foyle, Marjory. *Ev Miss Q* 22 No 2,196–204 Ap 1986
Recruiting, a page from the coach's book [editorial; missionaries]. Reapsome, James W. *Ev Miss Q* 22 No 1,62–64 Ja 1986
Why do they leave: studies on attrition [of missionaries; 5 articles]. Reapsome, James W, ed. *Ev Miss Q* 22 No 2,118–129 Ap 1986*
Women in missions: a pilot study [tables; bibliog]. Beck, James R. *J Psych Th* 14 No 3,224–232 Fall 1986

MISSIONARIES—RELATIONS
The Christian and Missionary Alliance [attrition of missionaries]. Ratzloff, Tim. *Ev Miss Q* 22 No 2,125–127 Ap 1986
The Evangelical Alliance Mission [attrition of missionaries]. Pocock, Michael. *Ev Miss Q* 22 No 2,122–125 Ap 1986
Fungerar missionären som informatör [Eng summary; photo]. Åhs, Torsten. *Svensk Miss* 74 No 1,30–32 1986
The future of foreign missionary congregations in Africa: a Nigerian example [bibliog]. Uzukwu, Eugene E. *AFER* 27 No 6,331–344 D 1985
Missionaries and anthropologists: an inquiry into their ambivalent relationship [bibliog]. Salamone, Frank A. *Missiology* 14 No 1,55–70 Ja 1986
Missionaries: drivers or spare tires? Loewen, Jacob A. *Int R Miss* 75,253–260 Jl 1986
Les missions de Tripoli de Syrie aux 17e 18e siècles: vie matérielle et sociale. Thiollet, Denise. *Proche Orient Chr* 31,100–116 1981
Vad kostar sanningen [truthfulness in missionary reports to supporters; Eng summary]. Elmquist, Karl Axel. *Svensk Miss* 74 No 1,1–6 1986
The World Gospel Mission [attrition of missionaries]. Bushong, Burnis H. *Ev Miss Q* 22 No 2,129 Ap 1986

MISSIONARIES—RELIGIOUS LIFE
God's word works – even for mission agencies. Christianson, Don. *Ev Miss Q* 22 No 3,274–278 Jl 1986
Missionary as servant: New Testament aspects of servanthood; pt 1. Taylor, Arch B, Jr. *Japan Chr Q* 52 No 4,229–237 Fall 1986

MISSIONARIES—REMINISCENCES
"If": a collection of thoughts on Calvary love [adapted fr *If*]. Carmichael, Amy Wilson. *Fund J* 5 No 5,30–31 My 1986
My pilgrimage in mission. Bühlmann, Walbert. *Int Bul Miss R* 10 No 3,104–105 Jl 1986
My pilgrimage in mission. Verkuyl, Johannes. *Int Bul Miss R* 10 No 4,150–154 O 1986

MISSIONARIES—SALARIES, PENSIONS
The role of affluence in the Christian missionary enterprise from the West. Bonk, Jon. *Missiology* 14 No 4,437–461 O 1986

MISSIONARIES—TRAINING
Crucial factors in building good teams [missionaries]. Dyer, Kevin. *Ev Miss Q* 22 No 3,254–258 Jl 1986
The day of salvation in the Third World [editorial; Amsterdam '86 trains national evangelists]. Kantzer, Kenneth S. *Chr T* 30 No 11,14–15 Ag 8 1986
Elizabeth Mars Johnson Thomson (1807–1864): a research note [il; African Mission school, Washington College, Hartford, Connecticut]. Burkett, Randall K. *Hist Mag* 55 No 1,21–30 Mr 1986
Globalizing theological education in North America [thematic issue]. Schuller, David S, ed. *Th Ed* 22 No 2,5–137 Spr 1986*
Mission to the missionary: OMSC innovates with the old, old story. Harnden, Philip. *Other Side* 22 No 10,7–8 D 1986
Missionary training models in Scandinavia [abst; 6th IAMS conf, Harare, 1985]. Franzén, Allan. *Miss St* 2 No 1,108 1985
Missionswissenschaftliche Arbeit der SVD in St Augustin und St Gabriel. Kuhl, Josef. *Z Miss W* 70 No 2–3,271–274 1986
Oral history in mission evaluation [sample interviews; bibliog]. Smith, Larry Douglas. *Missiology* 14 No 1,71–81 Ja 1986
Social and economic backgrounds of 19th century London missionaries in southern Travancore [includes list of LMS missionaries]. Kooiman, Dick. *Ind Ch H R* 19 No 2,99–127 D 1985
Teaching power encounter [missions]. Warner, Timothy M. *Ev Miss Q* 22 No 1,66–71 Ja 1986
Teaching tips and tools [cross-cultural education]. Badgero, Ray. *Ev Miss Q* 22 No 1,76–79 Ja 1986*
Training missionaries for the 21st century [replies by J Grantion, P Beals and E Pentecost]. Mayers, Marvin K. *Ev Miss Q* 22 No 3,306–319 Jl 1986

MISSIONARIES, AFRO-AMERICAN
Black Americans in mission: setting the record straight. Wilmore, Gayraud S. *Int Bul Miss R* 10 No 3,98–102 Jl 1986

MISSIONARIES, AMERICAN
Between two worlds – Young J Allen: China and America, 1836–1907 [Southern Methodist Episcopal Mission]. Leung, Yuen Sang. *Ching Feng* 28 No 4,190–206 D 1985
James Shepard Dennis: Syrian Missionary and apologist [por]. Berger, William H. *Am Pres* 64 No 2,97–111 Sum 1986
The legacy of Samuel M Zwemer [bibliog]. Wilson, J Christy, Jr. *Int Bul Miss R* 10 No 3,117–121 Jl 1986
Of ships and books: the travel journals of the early Princeton Seminary foreign missionaries. Calhoun, David B. *Presbyterion* 12 No 1,33–37 Spr 1986
Prelude to mission: Brainerd's expulsion from Yale [Jonathan Edwards' *Life*]. Pettit, Norman. *New England Quarterly* 59 No 1,28–50 Mr 1986
Presbyterians and Islam in India [repr, *J Pres H* 62 no 3,215–262 Fall 1984]. Brush, Stanley E. *Ind Ch H R* 19 No 2,128–136 D 1985*
Protestant diplomacy and Arab nationalism, 1914–1948. Grabill, Joseph L. *Am Pres* 64 No 2,113–124 Sum 1986
Religiös förnyelse: den amerikanska invasionen i Afrika; tr by M Melin fr *Talking drums*, Mr 17 1986; introd by S Axelson. Poku, Kwame. *Svensk Miss* 74 No 2,35–38 1986
Royal G Wilder: New School missionary in the ABCFM, 1846–1871 [por]. Schneider, Robert A. *Am Pres* 64 No 2,73–82 Sum 1986
Terrorism: a growing problem for missionaries [interview]. Quarles, Chester L. *Chr T* 30 No 17,36 N 21 1986
A woman's ministry: Clara Brubaker Shank, 1869–1958. Stuckey-Kauffman, Priscilla. *Menn Q R* 60 No 3,404–428 Jl 1986

MISSIONARIES, BRITISH
The issue of slavery: relations between the CMS and the state on the East African coast prior to 1895. Githige, R M. *J Rel Africa* 16 No 3,209–225 O 1986
Primitive Methodists on the railroad junctions of Igboland, 1910–1931. Kalu, Ogbu U. *J Rel Africa* 16 No 1,44–66 F 1986
Social and economic backgrounds of 19th century London missionaries in southern Travancore [includes list of LMS missionaries]. Kooiman, Dick. *Ind Ch H R* 19 No 2,99–127 D 1985

MISSIONARIES, CANADIAN
Send only those who rise a peg: Anglican clergy in the Yukon, 1858–1932. Coates, Kenneth. *J Can Ch H Soc* 28 No 1,3–18 Ap 1986

MISSIONARIES, DUTCH
A century before Carey: the Dutch in aboriginal Formosa (1627–1662). Herz, Peter. *Presbyterion* 12 No 1,17–32 Spr 1986
Dynamics in Pentecostal mission: a Dutch perspective. Laan, Paul N van der. *Int R Miss* 75,47–50 Ja 1986
My pilgrimage in mission. Verkuyl, Johannes. *Int Bul Miss R* 10 No 4,150–154 O 1986

MISSIONARIES, FRENCH
Lesotho and France: 150 years of friendship. Revet, Roland. *Ref W* 39 No 2,539–545 Je 1986

MISSIONARIES, GERMAN
"Deutsche müssen wir in Kamerun erziehen": die evangelische Mission zur Zeit des Kolonialismus am Beispiel der Basler Mission. Rennstich, Karl. *Ref* 33 No 6,427–433 N 1984

MISSIONARIES, JAPANESE
Beyond our horizons: time for atonement. Orimuri, Jō. *Japan Chr Q* 52 No 2,126–127 Spr 1986
"Not alone" [japanese in hawaii]. Ogoshi, Ted T. *Japan Chr Q* 52 No 2,87–90 Spr 1986

MISSIONARIES, KOREAN
Mission från tredje världen: ett personligt perspektiv; tr by Ida Renman. Chun, Chae Ok. *Svensk Miss* 74 No 3,28–34 1986

MISSIONARIES, LAY
Lay ministry – a historical note [China]. Arndt, Edward J. *Concor H Inst Q* 59 No 4,183–185 Wint 1986

MISSIONARIES, NORWEGIAN
Brief notes on Reichelt's life and work [3 papers; Christian Mission to Buddhists in China]. Lee, Peter K H, ed. *Ching Feng* 28 No 4,240–244 D 1985*
Chine [news; ecumenical activities]. *Iren* 58 No 2,237–238 1985
Religious change as transaction: the Norwegian mission to Zululand South Africa 1850–1906. Simensen, Jarle. *J Rel Africa* 16 No 2,82–100 1986

MISSIONARIES, RUSSIAN
The death of Hieromonk Juvenaly [bibliog]. Oleksa, Michael. *St Vlad Th Q* 30 No 3,231–268 1986

MISSIONARIES, SCANDINAVIAN
Missionary training models in Scandinavia [abst; 6th IAMS conf, Harare, 1985]. Franzén, Allan. *Miss St* 2 No 1,108 1985
Missionsinformation [thematic issue]. Jonson, Jonas, ed. *Svensk Miss* 74 No 1,1–62 1986*

MISSIONARIES, SCOTTISH
Missionaries and anthropology: the case of the Scots of northern Malawi [bibliog]. Forster, Peter G. *J Rel Africa* 16 No 2,101–120 1986
Scottish reformers and the establishment of Reformed Christianity in Spain, 1868–72 [bibliog]. Class, Bradley M. *Missiology* 14 No 2,185–203 Ap 1986

MISSIONARIES, SPANISH
Patron saints and pagan ghosts: the pairing of opposites [Santa Maria del Camarin (The Virgin), spirits in Agana, Guam; bibliog]. Mitchell, Roger E. *Asian Folk St* 45 No 1,101–123 1986

MISSIONARIES, SWEDISH
Mission från tredje världen – en översikt ur historiskt internationellt och svenskt perspektiv [Eng summary]. Janzon, Göran. *Svensk Miss* 74 No 3,1–14 1986

MISSIONARIES, THIRD WORLD
Mission från tredje världen – en översikt ur historiskt internationellt och svenskt perspektiv [Eng summary]. Janzon, Göran. *Svensk Miss* 74 No 3,1–14 1986
Mission i retur. Ringström, Margaretha. *Svensk Miss* 74 No 3,35–39 1986

MISSIONS *see* also Catholic Church—Missions; Christianity and Other Religions; Church Growth; Communication (Theology); Evangelistic Work; Lutheran Churches—Missions; Protestant Churches—Missions; World Council of Churches—World Mission and Evangelism
Priority one: a desire to be part of the world harvest [prime-time television specials, photo]. Stimer, Andy. *Fund J* 5 No 10,54–55 N 1986
Responses to the Spirit; pt 2: charismatics. Stockwell, Eugene L, ed. *Int R Miss* 75,113–157 Ap 1986*
The sword and the oboe [film review; *The Mission*]. Neff, David. *Chr T* 30 No 18,63–64 D 12 1986

MISSIONS—BIBLICAL TEACHING *see* also Paul, Saint, Apostle—Theology—Missions
The Bible and people of other faiths. Ariarajah, S Wesley. *Risk Bk Ser* No 26,viii–xiv,1–71 1985
Biblical studies and mission (BISAM) [colloquium; 6th IAMS conf, Harare, 1985]. Pobee, John S. *Miss St* 2 No 1,121–123 1985
Biblische Besinnung. Moritzen, Niels Peter. *Z Miss* 12 No 3,134–136 1986
The cross as evangel in mission [Korean church growth]. Chun, Chae Ok. *Ev R Th* 10 No 1,39–49 Ja 1986
Esprit des commencements et esprit des prolongements dans les Actes: note sur la "pentecôte des Samaritains" [Acts 8:5–25]. Gourgues, Michel. *R Bib* 93 No 3,376–385 Jl 1986
An exiled community as a missionary community: a study based on 1 Peter 2:9, 10. Steuernagel, Valdir R. *Ev R Th* 10 No 1,8–18 Ja 1986
Die Kirche der Apostelgeschichte als Modell für unsere Zeit [Eng summary]. Pathrapankal, Joseph. *Z Miss W* 70 No 4,275–287 O 1986
Mission in Acts of the Apostles: a young church perspective [abst; 6th IAMS conf, Harare, 1985]. Ukpong, Justin S. *Miss St* 2 No 1,117 1985
The mission of ministry. Costas, Orlando E. *Missiology* 14 No 4,463–472 O 1986
Outreach to gentiles and Jews: New Testament reflections. Sloyan, Gerard S. *J Ec St* 22 No 4,764–769 Fall 1985
Visa for witness: a new focus on the theology of mission and ecumenism. Spindler, Marc R. *Miss St* 3 No 1,51–60 1986

MISSIONS—BIBLIOGRAPHY *see* also Bibliographies—Missions
Doctor of Missiology projects, 1981–1985: Trinity Evangelical Divinity School [list]. Warner, Timothy M. *Int Bul Miss R* 10 No 2,76–77 Ap 1986
Documentation, Archives, Bibliography. International Association for Mission Studies. *Miss St* 3 No 1,100–136 1986*
Selected annotated bibliography on missiology: ecumenical aspects. Walls, Andrew F, and Thomas, Norman. *Missiology* 14 No 4,525–527 O 1986

MISSIONS—CASE STUDIES
Conversion and problem solving: the case of the Anufo of Northern Ghana [abst; 6th IAMS conf, Harare, 1985]. Kirby, Jon P. *Miss St* 2 No 1,112 1985
The gospel and social transformation: a case study on the Lyngams of Northeast India [abst; 6th IAMS conf, Harare, 1985]. Karotemprel, Sebastian. *Miss St* 2 No 1,112 1985
Implications of the involvement of a minority group in people's struggles: the case of India [abst; 6th IAMS conf, Harare, 1985]. Fernandes, Walter. *Miss St* 2 No 1,109 1985

MISSIONS—CONGRESSES *see* also Conference Proceedings—Missions
Communications. International Association for Mission Studies. *Miss St* 3 No 1,76–98 1986*
Conclave reappraises Holy Spirit's role in evangelization [news; repr fr World Ev Fellowship *Global Report*, N 1985; Oslo]. *Int R Miss* 75,161 Ap 1986
From Wheaton to Lausanne: the road to modification of contemporary evangelical mission theology [bibliog]. Utuk, Efiong S. *Missiology* 14 No 2,205–220 Ap 1986

MISSIONS—CONGRESSES
Green Lake '71 revisited: progress, yes, but problems remain [Editorial]. Reapsome, James W. *Ev Miss Q* 22 No 4,428–431 O 1986
Hinduism and Buddhism in Nordic countries and Nordic mission in Hindu and Buddhist countries [rpt in Ger; Aarhus, Je 1985]. Baer, Harald. *Z Miss W* 70 No 1,68–70 Ja 1986
Ökumenische Studientagung der Missionswissenschaftlichen Institute in Bayern [rpt, Jl 4–6 1986]. Hanft, Michael. *Z Miss W* 70 No 4,312–314 O 1986
The Pieniężno missio–ethnographic museum and the Museo–Ethnographic Symposium (April 7–8 1984) [Divine Word Seminary, Poland]. Wesolowski, Zbigniew. *Anthropos* 80 No 1–3,277–279 1985
MISSIONS—DOCUMENTATION
Das Katholische Institut für Missionstheologische Grundlagenforschung in München. Wolfinger, Franz. *Z Miss W* 70 No 2–3,243–244 1986
Das Missionswissenschaftliche Institut Missio in Aachen. Wiedenmann, Ludwig. *Z Miss W* 70 No 2–3,240–242 1986
Die Päpstliche Missionsbibliothek der Kongregation für die Evangelisierung der Völker. Henkel, Willi. *Z Miss W* 70 No 2–3,261–265 1986
The roots of African church history: some polemic thoughts [paper, Int Assoc for Mission Studies, Harare, Zimbabwe, Ja 1985]. Jenkins, Paul. *Int Bul Miss R* 10 No 2,67–68+ Ap 1986
MISSIONS—EDUCATIONAL WORK
Christian background in the early life of Kim Il–Song. Ch'oe, Yong–Ho. *Asian Survey* 26 No 10,1082–1091 O 1986
Fon H Scofield, Jr: audiovisual pioneer in missions education. Ethridge, Robert G. *Bapt H Herit* 21 No 2,19–22 Ap 1986
The future of foreign missionary congregations in Africa: a Nigerian example [bibliog]. Uzukwu, Eugene E. *AFER* 27 No 6,331–344 D 1985
Historical–contextual overview of Adventist theological educ in South Pacific Islands, 1800–1918 [maps, lists Bible tr to 1889]. Currie, Alex S. *Miss St* 3 No 1,25–42 1986
Mission education, medical services and economic development in Chinsali, Zambia, 1925–1939 [abst; 6th IAMS conf, Harare, 1985]. Ipenburg, At. *Miss St* 2 No 1,111 1985
Theologische Ausbildung in Südostasien. Engel, Lothar. *Z Miss* 12 No 1,16–21 1986
The Vocation of a missionary educator. Van Wyk, Gordon. *Japan Chr Q* 52 No 2,96–100 Spr 1986
MISSIONS—FINANCE
The curses of money on missions to India. Stanley, Rajamani; Hedlund, Roger E; Masih, J P. *Ev Miss Q* 22 No 3,294–302 Jl 1986
Denominational allocation and distribution of Cooperative Program money [Baptists in USA; Southern Baptist Convention; tables]. McClellan, Albert. *Bapt H Herit* 21 No 1,14–23 Ja 1986
Deputation. Reapsome, James W, ed. *Ev Miss Q* 22 No 4,355,360–378 O 1986*
Missionsinformation [thematic issue]. Jonson, Jonas, ed. *Svensk Miss* 74 No 1,1–62 1986*
Patterns of designated giving in Southern Baptist life. Shackleford, Alvin. *Bapt H Herit* 21 No 1,32–39 Ja 1986
The role of affluence in the Christian missionary enterprise from the West. Bonk, Jon. *Missiology* 14 No 4,437–461 O 1986
MISSIONS—HISTORIOGRAPHY
Primitive Methodists on the railroad junctions of Igboland, 1910–1931. Kalu, Ogbu U. *J Rel Africa* 16 No 1,44–66 F 1986
MISSIONS—HISTORY
Adolf Harnack and the "expansion" of early Christianity: a reappraisal of social history [bibliog]. White, L Michael. *Second Cent* 5 No 2,97–127 Sum 1985–1986
The Archbishop of Canterbury's Assyrian Mission Press: a bibliography. Coakley, James F. *J Sem St* 30 No 1,35–73 Spr 1985
Black Americans in mission: setting the record straight. Wilmore, Gayraud S. *Int Bul Miss R* 10 No 3,98–102 Jl 1986
A century before Carey: the Dutch in aboriginal Formosa (1627–1662). Herz, Peter. *Presbyterion* 12 No 1,17–32 Spr 1986
"Deutsche müssen wir in Kamerun erziehen": die evangelische Mission zur Zeit des Kolonialismus am Beispiel der Basler Mission. Rennstich, Karl. *Ref* 33 No 6,427–433 N 1984
Dynamics in Pentecostal mission: a Dutch perspective. Laan, Paul N van der. *Int R Miss* 75,47–50 Ja 1986
East Asia: the politics of inculturation. Tang, Edmund. *Pro Mundi Vita* No 104,3–51 1986
Explosion, motivation, and consolidation: the historical anatomy of the Pentecostal missionary movement [Pentecostal centennial]. McClung, Grant. *Missiology* 14 No 2,159–172 Ap 1986
History's lessons for tomorrow's mission. Jones, Tracey K, Jr. *Int Bul Miss R* 10 No 2,50–53 Ap 1986
The legacy of Arthur Judson Brown [bibliog; note *re* papers, Yale Divinity School Library]. Johnson, R Park. *Int Bul Miss R* 10 No 2,71–75 Ap 1986
Las misiones y la aculturacion de los Shuar [Ecuador; Eng summary]. Botasso, Juan. *América Indígena* 44 No 1,143–155 Ja–Mr 1984
Les missions de Tripoli de Syrie aux 17e 18e siècles: vie matérielle et sociale. Thiollet, Denise. *Proche Orient Chr* 31,100–116 1981
North American evangelical missions: the last 100 years. Bergman, Marvin L. *TSF Bul* 10 No 2,24–26 N–D 1986
Protestant missions to the Jews 1810–1980: ecclesiastical imperialism or theological aberration? Conway, John S. *Holocaust Gen St* 1 No 1,127–146 1986
Slavorum apostoli – Apostles of the Slavs [encyclical; Jl 2 1985]. John Paul II, Pope. *Diakonia* 19 No 1–3,184–209 1984–1985
The structural dilemma for social services in Christian mission: why theology and function are pulling in opposite directions. Bergquist, James A. *Int R Miss* 75,242–252 Jl 1986
L'ethnographie missionnaire des sauvages la première description franciscaine des Chiriguano (1782) [Eng summary]. Saignes, Thierry. *Journal de la Société des Américanistes* 70,21–42 1984
MISSIONS—HISTORY—SOURCES
Of ships and books: the travel journals of the early Princeton Seminary foreign missionaries. Calhoun, David B. *Presbyterion* 12 No 1,33–37 Spr 1986
Das Vatikanarchiv: eine Quelle missionsgeschichtlicher Forschung. Metzler, Josef. *Z Miss W* 70 No 2–3,266–270 1986
MISSIONS—INDIGENOUS WORKERS
Americans can't win the world for Christ. Yohannan, K P. *Chr T* 30 No 16,15 N 7 1986
Assemblies of God mission theology: a historical perspective [bibliog]. McGee, Gary B. *Int Bul Miss R* 10 No 4,166,168–169 0 1986
Broar i missionen; tr by Mia Melin. Williams, Theodore. *Svensk Miss* 74 No 3,15–21 1986
Emerging missions in a global church [replies, S Escobar and H M Conn, rejoinde]. Pate, Larry D, and Keyes, Lawrence E. *Int Bul Miss R* 10 No 4,156–161 0 1986
Get ready for partnerships with emerging missions [Task Oriented Partnerships (TOPS)]. Pate, Larry D. *Ev Miss Q* 22 No 4,382–388 O 1986
The legacy of William Wadé Harris [bibliog]. Shank, David A. *Int Bul Miss R* 10 No 4,170–172,174–176 O 1986
MISSIONS—INDUSTRIAL WORK
Joseph Booth, prophet of radical change in Central and South Africa, 1891–1915. Langworthy, Harry W, III. *J Rel Africa* 16 No 1,22–43 F 1986
MISSIONS—MEDICAL WORK *see* Missions, Medical
MISSIONS—METHODS
Between two worlds – Young J Allen: China and America, 1836–1907 [Southern Methodist Episcopal Mission]. Leung, Yuen Sang. *Ching Feng* 28 No 4,190–206 D 1985
A lively debate on how to evanglize the world [D McGavran, WCC; photos]. *One World* No 112,10–11 Ja–F 1986
MISSIONS—MORATORIUM
Mission tomorrow: interdependence at the cutting edge. Honig, Anton G. *Int R Miss* 75,304–313 Jl 1986
MISSIONS—PERIODICALS
Missionsinformation i årsböcker och organisations–tidningar [Eng summary; photos]. Wahlström, Per–Åke, and Melin, Mia. *Svensk Miss* 74 No 1,41–51 1986
MISSIONS—POLITICAL ASPECTS *see* Missionaries—Political Activity
MISSIONS—SOCIAL ASPECTS
The Africanization of missionary Christianity: history and typology. Kaplan, Steven. *J Rel Africa* 16 No 3,166–186 O 1986
Anthropology and world mission [thematic issue]. Covell, Ralph R, ed. *Missiology* 14 No 1,3–95 Ja 1986*
Är mission detsamma som utvecklingsarbete? Walldén, Olof. *Svensk Miss* 74 No 1,39–40 1986
Christian missionary work and socio–religious movements in Kerala 1850–1910. Gladstone, J W. *Ind Ch H R* 20 No 1,30–42 Je 1986
Cooperation in Contextualization [Congo House Training Institute (Colwyn Bay Wales)]. King, Hazel. *J Rel Africa* 16 No 1,2–21 F 1986
Erfahrungen eines Missionars in der Begegnung mit einem fremden Volk. Bergmann, Wilhelm. *Z Miss* 12 No 3,161–165 1986
Ethics, evolution and biblical criticism in the thought of Benjamin Jowett and John William Colenso. Hinchliff, Peter. *J Eccl H* 37 No 1,91–110 Ja 1986
Global report [news; China, South Africa, Ethiopia, Angola]. Mumper, Sharon E. *Ev Miss Q* 22 No 1,84–90 Ja 1986
Involvement of the Wesleyan Kanarese mission in the Mysore territory in the 19th century. Wilson, H S. *Ind Ch H R* 20 No 1,54–73 Je 1986
The issue of slavery: relations between the CMS and the state on the East African coast prior to 1895. Githige, R M. *J Rel Africa* 16 No 3,209–225 O 1986
Misiones y pueblos indígenas [thematic issue]. Arze Quintanilla, Oscar, ed. *América Indígena* 44 No 1,5–200 Ja–Mr 1984*
Missiology or missiologies? Soares–Prabhu, George M. *Miss St* 3 No 2,85–87 1986
Mission in the context of endemic poverty and in situations of affluence. Osthathios, Geevarghese, Metr. *Miss St* 3 No 1,43–50 1986
My pilgrimage in mission. Verkuyl, Johannes. *Int Bul Miss R* 10 No 4,150–154 0 1986
Religious change as transaction: the Norwegian mission to Zululand South Africa 1850–1906. Simensen, Jarle. *J Rel Africa* 16 No 2,82–100 1986
Ruling Siberia: the imperial power, the Orthodox Church and the native people. Kobtzeff, Oleg. *St Vlad Th Q* 30 No 3,269–280 1986
Saints, mission, the experience of God: the beatification of Junipero Serra. McCarroll, Tolbert. *Chr Cris* 46 No 14,343–344 O 6 1986
Seelenvorstellungen bei den Germanen und ihre Übernahme und Umformung durch die christliche Mission. Hasenfratz, Hans Peter. *Z Rel Gg* 38 No 1,19–31 1986
Send only those who rise a peg: Anglican clergy in the Yukon, 1858–1932. Coates, Kenneth. *J Can Ch H Soc* 28 No 1,3–18 Ap 1986
Social and economic backgrounds of 19th century London missionaries in southern Travancore [includes list of LMS missionaries]. Kooiman, Dick. *Ind Ch H R* 19 No 2,99–127 D 1985
The structural dilemma for social services in Christian mission: why theology and function are pulling in opposite directions. Bergquist, James A. *Int R Miss* 75,242–252 Jl 1986
Welcoming life. Thorp, David A. *Trinity Sem R* 8 No 2,89–92 Fall 1986
MISSIONS—SOCIETIES *see* also American Board of Commissioners for Foreign Missions; American Society of Missiology; Association of Evangelical Professors of Missions; Baptist Missionary Society; Basel Mission; Christian and Missionary Alliance; Church Missionary Society; Conservative Baptist Foreign Mission Society; Evangelical Alliance Mission; Evangeliska Fosterlands–Stiftelsen; Fellowship of Students Missiology; Frontier Internship in Mission; International Association for Mission Studies; London Missionary Society; Missionwissenschaftliche Institut Missio (Aachen); Oeuvre d'Orient; Sharing of Ministries Abroad (Organization); Svenska Missionsradet; Women's Missionary Union; World Gospel Mission
Denominational allocation and distribution of Cooperative Program money [Baptists in USA; Southern Baptist Convention; tables]. McClellan, Albert. *Bapt H Herit* 21 No 1,14–23 Ja 1986
Drittwelt–Kirche und multinationale Missionsgesellschaften. Samuel, Vinay C, and Sugden, Christopher. *Ref* 34 No 5,379–382 O 1985
Emerging missions in a global church [replies, S Escobar and H M Conn, rejoinde]. Pate, Larry D, and Keyes, Lawrence E. *Int Bul Miss R* 10 No 4,156–161 0 1986

MISSIONS—SOCIETIES
God's word works – even for mission agencies. Christianson, Don. *Ev Miss Q* 22 No 3,274–278 Jl 1986
Das Institut für Missiologie und Religionswissenschaft in Fribourg. Friedli, Richard. *Z Miss W* 70 No 2–3,245–247 1986
Mission från tredje världen – en översikt ur historiskt internationellt och svenskt perspektiv [Eng summary]. Janzon, Göran. *Svensk Miss* 74 No 3,1–14 1986
Missionary journeys in Acts and European missionary societies. Townsend, John T. *Angl Th R* 68 No 2,99–104 Ap 1986

MISSIONS—STRATEGY
Are short-term volunteers the way of the future [news; missions; photo]. Mumper, Sharon E. *Chr T* 30 No 6,41 Ap 4 1986
Community psychology and unreached peoples: applications to needs and resource assessment [tables; bibliog]. O'Donnell, Kelly S. *J Psych Th* 14 No 3,213–223 Fall 1986
A critique of the missionary movement in Chotanagpur 1845–1900. Koyal, Sivaji. *Ind Ch H R* 19 No 2,137–152 D 1985
Drittwelt-Kirche und multinationale Missionsgesellschaften. Samuel, Vinay C, and Sugden, Christopher. *Ref* 34 No 5,379–382 O 1985
Editorial [charismatic movement and Christian mission]. Stockwell, Eugene L. *Int R Miss* 75,113–116 Ap 1986
Empowerment for change: a strategy for mission. Currens, Gerald E. *Trinity Sem R* 8 No 2,93–99 Fall 1986
The evangelical mission to the poor in 19th century England. Lewis, Donald M. *Crux* 21 No 3,9–16 S 1985
The evolution of a mission policy: a case study [Society of Mary; post-Vatican II Catholic missions]. Arbuckle, Gerald A. *Missiology* 14 No 2,131–145 Ap 1986
The father of church growth [Donald McGavran; includes interview]. Stafford, Tim. *Chr T* 30 No 3,19–23 F 21 1986
Founding or finding: a theology for new church development. Reist, John S, Jr. *J Rel Thot* 43 No 1,102–115 Spr–Sum 1986
Future trends in mission research [abst; 6th IAMS conf, Harare, 1985]. Knipe, William T. *Miss St* 2 No 1,113 1985
Get ready for partnerships with emerging missions [Task Oriented Partnerships (TOPS)]. Pate, Larry D. *Ev Miss Q* 22 No 4,382–388 O 1986
Global report [news; Nicaragua; Lebanon; Christian radio; non-western missions]. Mumper, Sharon E. *Ev Miss Q* 22 No 2,208–214 Ap 1986
The gospel on sale in the American supermarket: some reflections on the gospel, culture, and mission. Tse, Esther Lai Fun Cheng. *Trinity Sem R* 8 No 2,73–77 Fall 1986
History's lessons for tomorrow's mission. Jones, Tracey K, Jr. *Int Bul Miss R* 10 No 2,50–53 Ap 1986
Missions and our present moment in history [urban mission; bibliog]. Conn, Harvie M. *Ev Miss Q* 22 No 2,178–183 Ap 1986
Psychologische Diakonie und Seelsorge. Bonhoeffer, Thomas. *Z Th K* 82 No 4,477–500 1985
Tamblot und der weisse Götze der Macht: eine philippinische Exodusgeschichte aus dem Jahr 1622. Reese, Günter. *Ref* 33 No 4,270–277 Jl 1984
Vision for evangelizing the real America [Natl conv on evangelizing ethnic America, 1985; replies, V Elizondo, I Castuero; rejoinder]. Wagner, C Peter. *Int Bul Miss R* 10 No 2,59–64 Ap 1986
What mission demands today [editorial]. Delaney, Joan. *Ec Trends* 15 No 6,97–98 Je 1986
What should Wycliffe do [Wycliffe Bible Translators; reply, R D Shaw, pp 47–54; bibliog]. Stoll, David. *Missiology* 14 No 1,37–45 Ja 1986
Why, O Lord: psalms and sermons from Namibia. Kameeta, Zephania. *Risk Bk Ser* No 28,vii–x,1–62 1986*

MISSIONS—STUDY *see* also International Association for Mission Studies
Components of a model missions major from the perspective of a field missionary. Carpenter, Harold C. *Ev Miss Q* 22 No 2,186–187 Ap 1986
Discovery learning: readings in missiology. Beals, Paul A. *Ev Miss Q* 22 No 2,189–191 Ap 1986
Doctor of Missiology degree in North American theological schools. *Int Bul Miss R* 10 No 4,177 O 1986
Einheit und Vielheit in der Weltkirche 75 Jahre Internationales Institut für Missionswissenschaftliche Forschungen. Risse, Günter. *Z Miss W* 70 No 4,308–310 O 1986
Getting adults excited about mission [Ideas that work]. Borthwick, Paul. *Leadership* 7 No 3,57–58 Sum 1986
Globalization in theological education at Gordon–Conwell Theological Seminary. Wilson, J Christy, Jr. *Th Ed* 22 No 2,79–84 Spr 1986
Globalizing theological education in North America [thematic issue]. Schuller, David S, ed. *Th Ed* 22 No 2,5–137 Spr 1986*
Das Institut für Missiologie und Religionswissenschaft in Fribourg. Friedli, Richard. *Z Miss W* 70 No 2–3,245–247 1986
Das Katholische Institut für Missionstheologische Grundlagenforschung in München. Wolfinger, Franz. *Z Miss W* 70 No 2–3,243–244 1986
Missiology today: a bibliographical note. Verstraelen, Frans J. *Miss St* 3 No 1,119–135 1986
Missionswissenschaftliche Arbeit der SVD in St Augustin und St Gabriel. Kuhl, Josef. *Z Miss W* 70 No 2–3,271–274 1986
Das Missionswissenschaftliche Institut Missio in Aachen. Wiedenmann, Ludwig. *Z Miss W* 70 No 2–3,240–242 1986
Ökumenische Initiativen auf internationaler Ebene (IAMS, EATWOT, WCRP). Camps, Arnulf. *Z Miss W* 70 No 2–3,248–260 1986
School of World Mission, Fuller Theological Seminary. Pierson, Paul E. *Th Ed* 22 No 2,74–78 Spr 1986
Teaching resources for missions. Barsness, Jean. *Ev Miss Q* 22 No 2,185–186 Ap 1986
Women in the missions classroom. Tucker, Ruth A. *Ev Miss Q* 22 No 4,458–461 O 1986

MISSIONS—THEORY *see* also Mission of the Church; Missions—Biblical Teaching; Missions—Moratorium; Missions—Strategy
AEPM news and views. Hesselgrave, David J, ed. *Ev Miss Q* 22 No 1,65–80 Ja; No 2,177–192 Ap 1986
An analysis of John Mbiti's missiology [bibliog]. Utuk, Efiong S. *Africa Th J* 15 No 1,3–15 1986
Anglican evangelical missiology, 1922–1984 [abst; 6th IAMS conf, Harare, 1985]. Yates, Timothy E. *Miss St* 2 No 1,117–118 1985
Anglican evangelical missiology, 1922–1984 [Bp S Neill, M A Warren; bibliog]. Yates, Timothy E. *Missiology* 14 No 2,147–157 Ap 1986
Är mission detsamma som utvecklingsarbete? Walldén, Olof. *Svensk Miss* 74 No 1,39–40 1986
Assemblies of God mission theology: a historical perspective [bibliog]. McGee, Gary B. *Int Bul Miss R* 10 No 4,166,168–169 O 1986
Belief systems workshop [missions]. Allison, Norman E. *Ev Miss Q* 22 No 2,184–185 Ap 1986
Bilateral dialogue and contextualization [reply, B B Zikmund]. Davis, Kortright. *J Ec St* 23 No 3,386–399 Sum 1986
Broar i missionen; tr by Mia Melin. Williams, Theodore. *Svensk Miss* 74 No 3,15–21 1986
Carte blanche voor "Getuigen": Ontwikkelingen in de getuigenisterminologie en –Theologie binnen de Wereldraad en het Vaticaan. Molendijk, Arie L. *Ned T Tij* 40 No 4,290–304 O 1986
Christianity, culture and the meaning of mission. Drohan, Michael. *Int R Miss* 75,285–303 Jl 1986
The church growth movement: does it foster churches that challenge the world [reply by W Saayman, pp 100–102]. De Wet, Chris R. *Missionalia* 14 No 2,85–99 Ag 1986
The concept of death and the after-life in the Old Testament and Igbo traditional religion: some reflections for contemporary missiology. Manus, Chris Ukachukwu. *Miss St* 3 No 2,41–56 1986
The cross as evangel in mission [Korean church growth]. Chun, Chae Ok. *Ev R Th* 10 No 1,39–49 Ja 1986
Culture-sensitive counseling and the Christian mission [example of Naikan therapy, Japan; replies, J Hinkle, D Augsburger; rejoinder]. Hesselgrave, David J. *Int Bul Miss R* 10 No 3,109–113 Jl 1986
"Deutsche müssen wir in Kamerun erziehen": die evangelische Mission zur Zeit des Kolonialismus am Beispiel der Basler Mission. Rennstich, Karl. *Ref* 33 No 6,427–433 N 1984
Dialogue and mission: conflict or convergence? Amaladoss, Michael. *Int R Miss* 75,222–241 Jl 1986
Doctor of Missiology projects, 1981–1985: Trinity Evangelical Divinity School [list]. Warner, Timothy M. *Int Bul Miss R* 10 No 2,76–77 Ap 1986
Emerging missions in a global church [replies, S Escobar and H M Conn, rejoinde]. Pate, Larry D, and Keyes, Lawrence E. *Int Bul Miss R* 10 No 4,156–161 O 1986
Evangelicals reconsider the meaning of missions [editorial; conf, Wheaton College]. Heim, David. *Chr Cent* 103 No 22,636–637 Jl 16–23 1986
Evangelisierung und Kultur: eine systematische Reflexion. Hünermann, Peter. *Th Q* 166 No 2,81–91 1986
Evangelización estructural: el ejemplo de los Mashco del sureste peruano [il, photo, Eng summary]; tr by D Saslawsky. Monnier, Alain. *América Indígena* 44 No 1,191–200 Ja–Mr 1984
Festschrift: Zum 75 jährigen Bestehen des Internationalen Instituts für Missionswissenschaftliche Forschungen. Waldenfels, Hans, ed. *Z Miss W* 70 No 2–3,97–274 1986*
From Wheaton to Lausanne: the road to modification of contemporary evangelical mission theology [bibliog]. Utuk, Efiong S. *Missiology* 14 No 2,205–220 Ap 1986
The future of foreign missionary congregations in Africa: a Nigerian example [bibliog]. Uzukwu, Eugene E. *AFER* 27 No 6,331–344 D 1985
God's words to our fathers: towards an inclusive missiology. Premasagar, P Victor. *Int R Miss* 75,279–284 Jl 1986
Green Lake '71 revisited: progress, yes, but problems remain [Editorial]. Reapsome, James W. *Ev Miss Q* 22 No 4,428–431 O 1986
Healing as a missiological challenge. Grundmann, Christoffer. *Miss St* 3 No 2,57–62 1986
Hinduism and Buddhism in Nordic countries and Nordic mission in Hindu and Buddhist countries [rpt in Ger; Aarhus, Je 1985]. Baer, Harald. *Z Miss W* 70 No 1,68–70 Ja 1986
IAMS projects and activities, Biblical Studies and Missiology (BISAM). Wietzke, Joachim, ed. *Miss St* 3 No 2,64–87 1986*
Indian spirituality: another vision. West, James L. *Am Bapt Q* 5 No 4,348–356 D 1986
Is there salvation outside the Christian faith [table]. Shaw, Mark R. *E Africa J Ev Th* 2 No 2,42–62 1983
John Paul II and the mission of the church today. Engelen, J M van. *Pro Mundi Vita* No 103,1–36 1985
The legacy of Arthur Judson Brown [bibliog; note *re* papers, Yale Divinity School Library]. Johnson, R Park. *Int Bul Miss R* 10 No 2,71–75 Ap 1986
Min vånda inför och mina tankar om missionsinformation [Eng summary]. Gustavsson, Leif. *Svensk Miss* 74 No 1,21–24 1986
Mission across cultures and traditional Lutheran cultus. Vogel, Larry M. *Concor J* 12 No 3,81–89 My 1986
Mission i retur. Ringström, Margaretha. *Svensk Miss* 74 No 3,35–39 1986
Mission in a pluralistic age. Castro, Emilio. *Int R Miss* 75,198–210 Jl 1986
Mission in Christ's way. Müller, Karl. *Int R Miss* 75,366–375 O 1986
Mission tomorrow: interdependence at the cutting edge. Honig, Anton G. *Int R Miss* 75,304–313 Jl 1986
Mission und Ethnologie. Moritzen, Niels Peter. *Z Miss* 12 No 4,198–249 1986*
Missionaries: drivers or spare tires? Loewen, Jacob A. *Int R Miss* 75,253–260 Jl 1986
The missionary question. Maurer, Dennis M. *Trinity Sem R* 8 No 2,68–72 Fall 1986
My pilgrimage in mission. McGavran, Donald A. *Int Bul Miss R* 10 No 2,53–54,56–58 Ap 1986
My pilgrimage in mission. Bühlmann, Walbert. *Int Bul Miss R* 10 No 3,104–105 Jl 1986
Oral history in mission evaluation [sample interviews; bibliog]. Smith, Larry Douglas. *Missiology* 14 No 1,71–81 Ja 1986
Outreach to gentiles and Jews: New Testament reflections. Sloyan, Gerard S. *J Ec St* 22 No 4,764–769 Fall 1985
Prioriteringar i missionsinformationen ett exempel: Pingstmissionens u-landshjälp [Eng summary; photo]. Swahn, Gunnar. *Svensk Miss* 74 No 1,25–29 1986
Proselytizing without intolerance [review article; J Newman, *Foundations of religious tolerance*, 1982]. Thiessen, Elmer John. *S R* 14 No 3,333–345 1985
Reason, religion, and decision-making in mission [bibliog]. Ramseyer, Robert L. *Missiology* 14 No 3,301–311 Jl 1986

MISSIONS—THEORY
Receptivity to an outside religion: light from interaction between sociology and missiology [bibliog]. Montgomery, Robert L. *Missiology* 14 No 3,287–299 Jl 1986
Salvation of "the others" [Roman Catholic theology]. Stransky, Thomas F. *S W J Th* ns 28 No 2,112–116 Spr 1986
Searching for ways of mission in revolution [reply, W D Taylor]. Dekker, James C. *Ev Miss Q* 22 No 2,142–154 Ap 1986
Skēnōsis – the tabernacling of the Word. Pobee, John S. *Miss St* 3 No 2,4–13 1986
The structural dilemma for social services in Christian mission: why theology and function are pulling in opposite directions. Bergquist, James A. *Int R Miss* 75,242–252 Jl 1986
Symbolic values in the contemporary experience of Orthodoxy [theology of mission]. Bria, Ion. *Int R Miss* 75,270–278 Jl 1986
Tools for mission in the Caribbean culture. Mulrain, George M. *Int R Miss* 75,51–58 Ja 1986
A trinitarian framework and Reformed distinctiveness: a critical assessment of *Christian and Reformed today* [J Bolt]. Vandervelde, George. *Cal Th J* 21 No 1,95–109 Ap 1986
Vad kostar sanningen [truthfulness in missionary reports to supporters; Eng summary]. Elmquist, Karl Axel. *Svensk Miss* 74 No 1,1–6 1986
Which God do missionaries preach [tables; bibliog]. Loewen, Jacob A. *Missiology* 14 No 1,3–19 Ja 1986
William Tyndale's suggestions for a Protestant missiology [bibliog]. Smeeton, Donald Dean. *Missiology* 14 No 2,173–184 Ap 1986
Your will be done – mission in Christ's way [selections fr Commission on World Mission and Evangelism]. Conway, Martin. *Int R Miss* 75,423–459 O 1986*
Zur Theologie des Gemeindeaufbaus. Winkler, Eberhard. *Th Lit* 111 No 7,481–492 Jl 1986
16th century scholasticism and the colonization of America: Francisco de Vitoria and his influence. Traboulay, David. *Z Miss W* 70 No 1,15–37 Ja 1986
MISSIONS—THEORY—HISTORY
Church growth at Fuller. Glasser, Arthur F. *Missiology* 14 No 4,401–420 O 1986
Der Erkenntnis Gottes und die Grenze der "Mission" der Christenheit. Honecker, Martin. *Luther* 53 No 1,10–22 1982
"Good news to the poor" – why does this Lucan motif appear to run dry in the Book of Acts? Berquist, James A. *Bangalore Th F* 18 No 1,1–16 Ja–Mr 1986
Paul on the Areopagus: a mission perspective. Samuel, S Johnson. *Bangalore Th F* 18 No 1,17–32 Ja–Mr 1986
The Puritans' "errand into the wilderness" reconsidered. Bozeman, Theodore Dwight. *New England Quarterly* 59 No 2,231–251 Je 1986
Was Luther a missionary? Bunkowske, Eugene W. *Concor Th Q* 49 No 2–3,161–179 Ap–Jl 1985
MISSIONS—URBAN WORK *see* Missions, City
MISSIONS– AFRICA
The Africanization of missionary Christianity: history and typology. Kaplan, Steven. *J Rel Africa* 16 No 3,166–186 O 1986
How "Christian" are African independent churches [bibliog]. Gilliland, Dean S. *Missiology* 14 No 3,259–272 Jl 1986
I will lift up my eyes to Mozano [Musama Disco Christo Church, Africa]. Pobee, John S. *Int R Miss* 75,123–127 Ap 1986
Johannes du Plessis as sendingkundige [bibliog]. Bosch, David J. *Th Ev* 19 No 1,66–76 Mr 1986
Maasai leadership development: an emerging process. Elliston, Edgar. *E Africa J Ev Th* 2 No 2,20–31 1983
Missionalia from six continents. *Miss St* 3 No 1,80–96 1986
Skēnōsis – the tabernacling of the Word. Pobee, John S. *Miss St* 3 No 2,4–13 1986
Why, O Lord: psalms and sermons from Namibia. Kameeta, Zephania. *Risk Bk Ser* No 28,vii–x,1–62 1986*
MISSIONS– AFRICA, CENTRAL
Protestant missions and the history of Lingala [bibliog]. Samarin, William J. *J Rel Africa* 16 No 2,138–163 1986
MISSIONS– AFRICA, EAST
Protestant missionaries as change agents in East Africa: the impact of religious orthodoxy. Griffin, Kenyon N, and Horan, Michael J. *J of Asian and African St* 21 No 3–4,147–158 1986
MISSIONS– AFRICA, SOUTHERN
Mission, church and state in Southern Africa [6th IAMS conf, Harare, 1985; replies, E Mveng and M Lehmann–Habeck]. Hastings, Adrian. *Miss St* 2 No 1,22–32 1985
MISSIONS– AFRICA, WEST
Experiences and discoveries with the Bible in West Africa. Amewowo, Wynnand. *Miss St* 3 No 1,12–24 1986
Friends of West Africa: an opportunity for service [Mormon medical assistance project]. Clegg, Reed L. *Dialogue (Mormon)* 19 No 1,94–104 Spr 1986
The Igbe cult in Isokoland and missionary and government reactions, 1915–1930. Akama, E S. *J Rel Africa* 15 No 1,25–49 1985
Prelude to African Christian independency: the Afro–American factor in African Christianity. Sanneh, Lamin. *Harv Th R* 77 No 1,1–32 Ja 1984
MISSIONS– ANGOLA
The Catholic bishops' pastoral letter, Angola, 1977. *Exchange* 15 [No 45],37–51 D 1986
MISSIONS– ASIA
Missionalia from six continents. *Miss St* 3 No 1,80–96 1986
MISSIONS– AUSTRALIA
South Australian Anglicans and spiritual healing: the Hickson healing mission of 1923. Hilliard, David. *Colloquium (Australia–NZ)* 19 No 1,25–32 O 1986
MISSIONS– BRAZIL
Dynamics in Pentecostal mission: a Dutch perspective. Laan, Paul N van der. *Int R Miss* 75,47–50 Ja 1986
Misioneros y colonos como agentes del cambio social, Brasil. Hahn, Robert A. *América Indígena* 41 No 3,463–500 Jl–S 1981
MISSIONS– BURKINA FASO
Challenges to Abou's Jesus [Burkina Faso; Christianity and sorceresses]. Entz, Loren. *Ev Miss Q* 22 No 1,46–50 Ja 1986
MISSIONS– BURMA
Burma's churches in the '80s [interview]. Lwin, Tint, and Joseph, Peter. *One World* No 119,9–10 O 1986
MISSIONS– CAMEROON
"Deutsche müssen wir in Kamerun erziehen": die evangelische Mission zur Zeit des Kolonialismus am Beispiel der Basler Mission. Rennstich, Karl. *Ref* 33 No 6,427–433 N 1984
Ein einsamer Weg [diss, review *missionary motivations: the Basel Mission in Cameroon*, J N Dah, Basel 1983, rejoinder]. Rossel, Jacques. *Ref* 35 No 6,440–446 D 1986
Mission und Ethnologie: Anmerkungen eines Betroffenen. Balz, Heinrich. *Z Miss* 12 No 4,226–234 1986
MISSIONS– CANADA
The Bishop's Messengers: Harbingers of the ordination of women. Barnett–Cowan, Alyson. *J Can Ch H Soc* 28 No 2,75–91 O 1986
Culture change and religious continuity among the Arviligdjuarmiut of Pelly Bay, NWT, 1935–1963 [fig; bibliog; Fr abst]. Remie, Cornelius H W. *Etudes Inuit* 7 No 2,53–77 1983
Inuit shamanism and the Moravian missionaries of Labrador: a textual agenda for the study of native Inuit religion. Rollman, Hans. *Etudes Inuit* 8 No 2,131–138 1984
Send only those who rise a peg: Anglican clergy in the Yukon, 1858–1932. Coates, Kenneth. *J Can Ch H Soc* 28 No 1,3–18 Ap 1986
MISSIONS– CARIBBEAN AREA
Tools for mission in the Caribbean culture. Mulrain, George M. *Int R Miss* 75,51–58 Ja 1986
MISSIONS– CHINA
Brief notes on Reichelt's life and work [3 papers; Christian Mission to Buddhists in China]. Lee, Peter K H, ed. *Ching Feng* 28 No 4,240–244 D 1985*
Doing mission: the Catholic experience: Catholic mission theology as expressed in the lived experience of the Maryknoll missioner. Casey, John J. *Missiology* 14 No 4,421–435 O 1986
Dom Jehan Joliet (1870–1937): un projet de monachisme bénédictin chinois [Eng summary]. Delcourt, Henri Philippe. *M Sci Rel* 43 No 1,3–19 Mr 1986
Lay ministry – a historical note [China]. Arndt, Edward J. *Concor H Inst Q* 59 No 4,183–185 Wint 1986
Une nouvelle "querelle des rites" [entre Rome et Pékin au tournant du 17e et du 18e siècles]. Proust, Jacques. *E T Rel* 61 No 1,80–82 1986
Radio and renewal: building the church in China. Hays, Pamela L. *Crux* 22 No 4,10–15 D 1986
Reflections on gospel and culture in the Chinese historical context. Chao, Jonathan. *Crux* 22 No 4,2–9 D 1986
The Titantic disaster and our Lutheran China mission. Arndt, Karl J R. *Concor H Inst Q* 59 No 4,181–183 Wint 1986
MISSIONS– COLOMBIA
Las misiones protestantes y la resistencia indígena en el sur de Colombia [Eng summary; bibliog]; tr by P Bonfil. Rappaport, Joanne. *América Indígena* 44 No 1,111–126 Ja–Mr 1984
MISSIONS– CUBA
Las iglesias protestantes norteamericanas en la politica expansionista de 1898, su reflejo en Cuba [bibliog]. Cepeda, Rafael. *Cristianismo Soc* 23 No 4 [No 86],35–61 1985
MISSIONS– ECUADOR
Training leaders for a church on the run [Ecuador]. Klassen, Jacob P. *Ev Miss Q* 22 No 1,54–59 Ja 1986
MISSIONS– EGYPT
The American Presbyterian Mission in Egypt: significant factors in its establishment. Skreslet, Stanley H, II. *Am Pres* 64 No 2,83–95 Sum 1986
MISSIONS– EUROPE
Missionalia from six continents. *Miss St* 3 No 1,80–96 1986
Missions in Europe [5 articles]. Huff, Deborah W, ed. *Fund J* 5 No 3,32–42 Mr 1986*
MISSIONS– GHANA
Akropong, der Stolz der Basler Mission, aus der Perspektive eines afrikanischen Theologen. Pobee, John S. *Z Miss* 12 No 4,219–225 1986
Religiös förnyelse: den amerikanska invasionen i Afrika; tr by M Melin fr *Talking drums*, Mr 17 1986; introd by S Axelson. Poku, Kwame. *Svensk Miss* 74 No 2,35–38 1986
Wenn zwei Welten sich berühren: kontextuelle Gedanken über die Basler Missionare in Süghana im 19ten Jahrhundert. Jenkins, Paul. *Ref* 35 No 6,451–458 D 1986
150 Jahre christliche Präsenz in Akropong aus der Sicht eines Ethnologen. Jenkins, Paul. *Z Miss* 12 No 4,213–218 1986
MISSIONS– GUAM
Patron saints and pagan ghosts: the pairing of opposites [Santa Maria del Camarin (The Virgin), spirits in Agana, Guam; bibliog]. Mitchell, Roger E. *Asian Folk St* 45 No 1,101–123 1986
MISSIONS– HONG KONG
Ministerial formation for the working class: the Jifu Programme. Chang, Peter S C. *Ev R Th* 10 No 4,365–372 O 1986
MISSIONS– INDIA
The Christian mission in India: a look at the churches and their contributions. Bergquist, James A. *Trinity Sem R* 8 No 2,78–84 Fall 1986
Christian missionary work and socio–religious movements in Kerala 1850–1910. Gladstone, J W. *Ind Ch H R* 20 No 1,30–42 Je 1986
Christianization as a legitimate alternative to Sanskritization [figs; bibliog]. Kanjamala, Augustine. *Missiology* 14 No 1,21–36 Ja 1986
A critique of the missionary movement in Chotanagpur 1845–1900. Koyal, Sivaji. *Ind Ch H R* 19 No 2,137–152 D 1985
The curses of money on missions to India. Stanley, Rajamani; Hedlund, Roger E; Masih, J P. *Ev Miss Q* 22 No 3,294–302 Jl 1986
The father of church growth [Donald McGavran; includes interview]. Stafford, Tim. *Chr T* 30 No 3,19–23 F 21 1986
A historical study of the Synod Mission Board, 1953–81 [M Th abst; Mizoram Presbyterian Church, India]. Vanlalchuanawma. *Bangalore Th F* 18 No 1,56–57 Ja–Mr 1986
India and the missionaries [reply to "Stamp out missionaries", D 4 1985]. Johnson, Gerhard T. *Chr Cent* 103 No 8,244+ Mr 5 1986
Involvement of the Wesleyan Kanarese mission in the Mysore territory in the 19th century. Wilson, H S. *Ind Ch H R* 20 No 1,54–73 Je 1986

MISSIONS– INDIA
Kan vi berätta sanningen om Indien [Swedish missions and financial assistance; Eng summary]. Holgersson, Tyko. *Svensk Miss* 74 No 1,17–20 1986
My pilgrimage in mission. McGavran, Donald A. *Int Bul Miss R* 10 No 2,53–54,56–58 Ap 1986
New perspectives on the missionary role in the 19th century language agitation in Assam. Downs, Frederick S. *Ind Ch H R* 20 No 1,13–29 Je 1986
Policy against missionaries [news; India]. *Chr T* 30 No 8,52 My 16 1986
Presbyterians and Islam in India [repr, *J Pres H* 62 no 3,215–262 Fall 1984]. Brush, Stanley E. *Ind Ch H R* 19 No 2,128–136 D 1985*
A research note on the discovery of writings by Savariraya Pillai, a Tamil diarist of mid–19th–century Tinnevelly [bibliog]. Paul, John J, and Frykenberg, Robert Eric. *Journal of Asian Studies* 44 No 3,521–528 My 1985
Royal G Wilder: New School missionary in the ABCFM, 1846–1871 [por]. Schneider, Robert A. *Am Pres* 64 No 2,73–82 Sum 1986
MISSIONS– INDONESIA
An Indonesian leader speaks to the church in the West [interview by S E Mumper]. Marantika, Chris. *Ev Miss Q* 22 No 1,6–11 Ja 1986
Kultur– und Evangelisation: theologische Versuche in der Evangelischen Kirche von Ostjava. Ohnesorge, Burckhard. *Ökum Ru* 34 No 1,42–54 Ja 1985
PIPKA – ett Indonesiskt svar på missionsuppdraget; tr by Mia Melin. Christiano, Charles. *Svensk Miss* 74 No 3,22–27 1986
MISSIONS– IRAN
The Archbishop of Canterbury's Assyrian Mission Press: a bibliography. Coakley, James F. *J Sem St* 30 No 1,35–73 Spr 1985
Pobedonostsev and Riley: a conversation of 1889. Coakley, James F. *Sobornost* ns 8 No 2,42–50 1986
MISSIONS– ISRAEL
Une lettre du Père Daniel sur la mission [news; repr fr *Ha'aretz*, My 8 1981; Christians in Israel; alleged mission activities]. *Proche Orient Chr* 31,216–218 1981
MISSIONS– JAPAN
Another Jesus[Christian missions in Japan]. Koedyker, John. *Japan Chr Q* 52 No 3,167–169 Sum 1986
Not the chrysanthemum but the crown of thorns: a new vision of mission in Japan. Shoji, Tsutomu. *Int R Miss* 75,383–390 O 1986
The Vocation of a missionary educator. Van Wyk, Gordon. *Japan Chr Q* 52 No 2,96–100 Spr 1986
MISSIONS– KOREA
The cross as evangel in mission [Korean church growth]. Chun, Chae Ok. *Ev R Th* 10 No 1,39–49 Ja 1986
Joe Hale in Korea: the land of explosive potential [Profile; Liberty Mission; por]. Hunt, Angela Elwell. *Fund J* 5 No 1,57–58 Ja 1986
Men and women in the South Korean National Assembly: social barriers to representational roles. Darcy, R, and Song, Sunhee. *Asian Survey* 26 No 1,670–687 Je 1986
Protestant Christianity in Korea. Korean National Council Of Churches. *Japan Chr Q* 52 No 2,80–86 Spr 1986
Receptivity to an outside religion: light from interaction between sociology and missiology [bibliog]. Montgomery, Robert L. *Missiology* 14 No 3,287–299 Jl 1986
Reformed witness in Korea: a historical reflection. Park, Keun–Won. *Ref W* 39 No 4,608–616 D 1986
MISSIONS– LATIN AMERICA
Base Ecclesial Communities. Adeyemo, Tokunboh; Samuel, Vinay; Sider, Ronald, eds. *Transformation* 3 No 3,1–30 Jl–S 1986*
Base ecclesial community: a Protestant perspective. Cook, Guillermo. *Transformation* 3 No 3,5–6 Jl–S 1986
El Instituto Linguistico de Verano. Aguirre Beltrán, Gonzalo. *América Indigena* 41 No 3,435–461 Jl–S 1981
Misiones y pueblos indígenas [thematic issue]. Arze Quintanilla, Oscar, ed. *América Indigena* 44 No 1,5–200 Ja–Mr 1984*
Missionalia from six continents. *Miss St* 3 No 1,80–96 1986
Searching for ways of mission in revolution [reply, W D Taylor]. Dekker, James C. *Ev Miss Q* 22 No 2,142–154 Ap 1986
MISSIONS– LEBANON
Co–workers with God [Christian mission in Lebanon]. Sarkissian, Sebouh. *Int R Miss* 75,391–392 O 1986
The first Protestant theological seminary in Lebanon ['Abeih Seminary; fig]. Semaan, Wanis A. *Th R (Near East)* 7 No 1,8–22 1986
Lebanon 1788–1866. Ziadeh, Nicola. *Th R (Near East)* 7 No 1,23–43 1986
MISSIONS– LESOTHO
Lesotho and France: 150 years of friendship. Revet, Roland. *Ref W* 39 No 2,539–545 Je 1986
MISSIONS– MALAWI
Missionaries and anthropology: the case of the Scots of northern Malawi [bibliog]. Forster, Peter G. *J Rel Africa* 16 No 2,101–120 1986
MISSIONS– MEXICO *see* also Indians of Mexico—Missions
MISSIONS– MIDDLE EAST
"And having done all, to stand" [Christian mission in the Middle East]. Ateek, Naim. *Int R Miss* 75,393–396 O 1986
The church does not exist for itself. Mitri, Tarik. *Int R Miss* 75,397–399 O 1986
Risking genuine encounters [Christian mission in the Middle East]. Semaan, Wanis A. *Int R Miss* 75,396–397 O 1986
MISSIONS– NAMIBIA
Conflict and power in 19th century Namibia. Lau, Brigitte. *J African Hist* 27 No 1,29–39 1986
MISSIONS– NEW ZEALAND
Called to serve the Maoris. Kupke, Carol F. *Concor H Inst Q* 59 No 3,98–106 Fall 1986
MISSIONS– NIGERIA
Muslim resistance to missionary penetration of northern Nigeria, 1857–1960: a missiological interpretation. Ikenga–Metuh, Emefie. *Miss St* 3 No 2,28–40 1986
Nurses, midwives, and Joans–of–all–trades. Salamone, Frank A. *Missiology* 14 No 4,487–501 O 1986
Primitive Methodists on the railroad junctions of Igboland, 1910–1931. Kalu, Ogbu U. *J Rel Africa* 16 No 1,44–66 F 1986
The role of the Catholic mission in the development of vernacular literature in eastern Nigeria. Omenka, Nicholas. *J Rel Africa* 16 No 2,121–137 1986
MISSIONS– OCEANIA
The evolution of a mission policy: a case study [Society of Mary; post–Vatican II Catholic missions]. Arbuckle, Gerald A. *Missiology* 14 No 2,131–145 Ap 1986
Historical–contextual overview of Adventist theological educ in South Pacific Islands, 1800–1918 [maps, lists Bible tr to 1889]. Currie, Alex S. *Miss St* 3 No 1,25–42 1986
Indigenization as incarnation: the concept of a Melanesian Christ; repr fr *Point* 1977. Gaqurae, Joe. *Point* Series No 8,207–217 1986
MISSIONS– PAPUA NEW GUINEA
Die bessere Schöpfung: Mission bei den Eipo und Yalenang. Heeschen, Volker. *Z Miss* 12 No 4,202–208 1986
Erfahrungen eines Missionars in der Begegnung mit einem fremden Volk. Bergmann, Wilhelm. *Z Miss* 12 No 3,161–165 1986
"Exchanging earth for heaven": death in the Papuan mission fields [table]. Langmore, Diane. *J Rel Hist* 13 No 4,383–392 D 1985
Experiencing the Christian faith in Papua New Guinea: interview. Strathern, Andrew. *Int R Miss* 75,59–69 Ja 1986
Gesichtspunkte zur Verbrennung sakraler Gegenstände im Hochland von Irian Jaya. Zöllner, Siegfried. *Z Miss* 12 No 4,209–212 1986
How God speaks to our church and nation today. Fountain, Ossie. *Melanesian J Th* 1 No 2,126–137 O 1985
John H F Kuder: an interview [missionary to Papua New Guinea]. Kuder, John H F. *Trinity Sem R* 8 No 2,55–60 Fall 1986
The name of God in Melanesia. Pech, Rufus. *Melanesian J Th* 1 No 1,30–46 O 1985
Papua New Guinea and one hundred years of Lutheranism. Skarsten, Trygve R. *Trinity Sem R* 8 No 2,61–67 Fall 1986
MISSIONS– PERU
Cristianismo, educación y cambio social: del reformismo importado a la participación creativa en el proceso de educación liberadora. Carmen Bruno–Jofre, Rosa del. *Cristianismo Soc* 23 No 4 [No 86],79–92 1985
La misión Metodista y la educacion en Peru: 1889–1930. Jofré, Rosa Del Carmen. *América Indigena* 41 No 3,501–515 Jl–S 1981
MISSIONS– RHODESIA *see* Missions—Zimbabwe
MISSIONS– SOUTH AFRICA
The church growth movement: does it foster churches that challenge the world [reply by W Saayman, pp 100–102]. De Wet, Chris R. *Missionalia* 14 No 2,85–99 Ag 1986
The gospel to the urban Zulu: three cultures in conflict. Fleming, Kenneth C. *Ev Miss Q* 22 No 1,24–31 Ja 1986
Religious change as transaction: the Norwegian mission to Zululand South Africa 1850–1906. Simensen, Jarle. *J Rel Africa* 16 No 2,82–100 1986
Soga and Dukwana: the Christian struggle for liberation in mid–19th century South Africa. Hodgson, Janet. *J Rel Africa* 16 No 3,187–208 O 1986
MISSIONS– SOUTH AMERICA *see* Missions– Latin America
MISSIONS– SYRIA
James Shepard Dennis: Syrian Missionary and apologist [por]. Berger, William H. *Am Pres* 64 No 2,97–111 Sum 1986
Les missions de Tripoli de Syrie aux 17e 18e siècles: vie matérielle et sociale. Thiollet, Denise. *Proche Orient Chr* 31,100–116 1981
MISSIONS– TAIWAN
A century before Carey: the Dutch in aboriginal Formosa (1627–1662). Herz, Peter. *Presbyterion* 12 No 1,17–32 Spr 1986
MISSIONS– TANZANIA
Mission i Tanzania – inför framtiden [Eng summary]. Benettsson, Holger. *Svensk Miss* 74 No 3,47–49 1986*
MISSIONS– THAILAND
Theology and culture: implications for methodology of a case study in northern Thailand [fig]. Hughes, Philip J. *Colloquium (Australia–NZ)* 18 No 1,43–53 O 1985
MISSIONS– THIRD WORLD
The gospel on sale in the American supermarket: some reflections on the gospel, culture, and mission. Tse, Esther Lai Fun Cheng. *Trinity Sem R* 8 No 2,73–77 Fall 1986
Missiology today: a bibliographical note. Verstraelen, Frans J. *Miss St* 3 No 1,119–135 1986
Das Missionswissenschaftliche Institut Missio in Aachen. Wiedenmann, Ludwig. *Z Miss W* 70 No 2–3,240–242 1986
Where in the world is the church growing? Mumper, Sharon E. *Chr T* 30 No 10,17–21 Jl 11 1986
MISSIONS– UNITED STATES *see* also Missions, Home—United States
MISSIONS– ZAIRE
Kindokitron i ljuset av kongolesiskt 1970–tal [review article; A Dalmalm, *L'église et l'épreuve de tradition*; Zaire; Eng summary]. Axelson, Sigbert. *Svensk Miss* 74 No 2,1–19 1986
MISSIONS– ZIMBABWE
Regina Coeli Catholic Mission, Nyamaropa [Zimbabwe, rpt, 6th IAMS conf, Harare, 1985]. Templin, Carl H. *Miss St* 2 No 1,101–102 1985
Siabuwa Mission (Methodist) [Zimbabwe; rpt, 6th IAMS conf, Harare, 1985]. Noggler, Albert O. *Miss St* 2 No 1,100 1985
Silveira House and other Catholic institutes [Zimbabwe, rpt, 6th IAMS conf, Harare, 1985]. Bernard, Edith. *Miss St* 2 No 1,102–103 1985
MISSIONS, CITY *see* also Urban Industrial Mission
The church and urban priorities [editorial; Church of England, archbishop's comm on "urban priority areas"]. Slack, Kenneth. *Chr Cent* 103 No 9,261–262 Mr 12 1986
Community work and mission [bibliog]. Ballard, Paul. *Mod Ch* ns 28 No 3,35–40 1986
Dropping out: the once and future crisis [interview by B Thompson]. Milliken, Bill. *Chr T* 30 No 15,32–36 O 17 1986
The evangelical mission to the poor in 19th century England. Lewis, Donald M. *Crux* 21 No 3,9–16 S 1985
Faith in the city [Abp of Canterbury's Comm on Urban Priority Areas (ACUPA)]. Marchant, Colin; Reed, Bruce; Smith, Austin. *Mod Ch* ns 28 No 2,3–10 1986

MISSIONS, CITY
The good news, brick by brick [Jonquil Hotel, Evanston, Ill]. Yancey, Philip. *Chr T* 30 No 13,14–15 S 19 1986
Ministering in the hinterland: a survey of rescue mission directors. Fagan, Ronald W. *J Past Coun* 21 No 2,79–87 Fall–Wint 1986
Missions and our present moment in history [urban mission; bibliog]. Conn, Harvie M. *Ev Miss Q* 22 No 2,178–183 Ap 1986
A place of incarnation [St Benedict the Moor Church, Milwaukee]. Cashmore, Gwen. *One World* No 121,17–18 D 1986
The Salvation Army and the Church of England, 1882–1883 [table]. Murdoch, Norman H. *Hist Mag* 55 No 1,31–55 Mr 1986

MISSIONS, CITY—CONGRESSES
Urban ministry: strategy and faith for the city [Congress on Urban Ministry, Chicago, 1986]. Heim, David, and Roehlkepartain, Eugene C. *Chr Cent* 103 No 17,491–495 My 14 1986
"Vision quest" highlights EUC meet [news; Episcopal Urban Caucus, Pittsburgh; photo]. *Witness* 69 No 5,16–18 1986

MISSIONS, HOME *see* also Missions, City

MISSIONS, HOME—BRAZIL
CIBI i Brasilien – missionsinitiativens framväxt och problem [Eng summary]. Jonsson, Lars Erik. *Svensk Miss* 74 No 3,40–43 1986

MISSIONS, HOME—GREAT BRITAIN
The church and urban priorities [editorial; Church of England, archbishop's comm on "urban priority areas"]. Slack, Kenneth. *Chr Cent* 103 No 9,261–262 Mr 12 1986
Nineteenth century missions in south–east England: the organizational response to the French Revolution. Homan, Roger. *Archiv Sci Soc Rel* 31 (62 No 1),151–160 Jl–S 1986
The Salvation Army and the Church of England, 1882–1883 [table]. Murdoch, Norman H. *Hist Mag* 55 No 1,31–55 Mr 1986

MISSIONS, HOME—UNITED STATES
Cooperative evangelism [news; 30 Christian denominations join drive to reach 90 million Americans with no formal church ties]. *Ec Trends* 15 No 4,62–63 Ap 1986
Elijah Lovejoy and freedom: martyr for the cause [abolition]. Hall, Joseph H. *Presbyterion* 12 No 1,38–57 Spr 1986
"Invading America": home mission and ecclesiology in the Northwestern Mission Association, 1928–1950. Anderson, Philip J. *Cov Q* 44 No 1,37–50 F 1986
Involving the elderly in mission: a service project. Breien, Patricia C. *J Rel Aging* 2 No 3,77–85 Spr 1986
Missions and our present moment in history [urban mission; bibliog]. Conn, Harvie M. *Ev Miss Q* 22 No 2,178–183 Ap 1986
Presbyterian reunion, reorganization and expansion in the late 19th century [photo]. Reifsnyder, Richard W. *Am Pres* 64 No 1,27–38 Spr 1986
Who ministers to the unlovely [il]. Fluent, Michael. *Fund J* 5 No 11,45–46 D 1986

MISSIONS, HOME—ZAIRE
CBB i zaire – mission inom landets gränser [Eng summary]. Ohm, Sven. *Svensk Miss* 74 No 3,45–46 1986

MISSIONS, MEDICAL
Friends of West Africa: an opportunity for service [Mormon medical assistance project]. Clegg, Reed L. *Dialogue (Mormon)* 19 No 1,94–104 Spr 1986
Heilung, afrikanisch verstanden, und ärztliche Mission, europäisch verstanden. Ranger, Terence, and Moritzen, Niels Peter. *Z Miss* 12 No 1,37–43 1986
Mission education, medical services and economic development in Chinsali, Zambia, 1925–1939 [abst; 6th IAMS conf, Harare, 1985]. Ipenburg, At. *Miss St* 2 No 1,111 1985
The role of medical missions in the missionary enterprise [abst; 6th IAMS conf, Harare, 1985]. Grundmann, Christoffer. *Miss St* 2 No 1,110 1985

MISSIONS (THEOLOGY) *see* Missions—Theory

MISSIONS AND CHRISTIAN UNION
Burma's churches in the '80s [interview]. Lwin, Tint, and Joseph, Peter. *One World* No 119,9–10 O 1986
Ecumenism in action: report of a joint Roman Catholic–United Methodist service project at the parish level [apendix]. McHenry, John M. *One in Christ* 22 No 2,169–191 1986
Emerging missions in a global church [replies, S Escobar and H M Conn, rejoinde]. Pate, Larry D, and Keyes, Lawrence E. *Int Bul Miss R* 10 No 4,156–161 O 1986
Evangelicals and Roman Catholics: dialogue on mission, 1977–1984: a report [doc; list of participants]. Meeking, Basil, and Stott, John R W. *Int Bul Miss R* 10 No 1,2–21 Ja 1986
Evangelism and ecumenism [editorial]. Johnson, Emmett V. *Ec Trends* 15 No 8,132–134 S 1986
How we can reach Muslims by working together. Livingstone, Greg. *Ev Miss Q* 22 No 3,246–251 Jl 1986
Ministry for the future [an ecumenical–global approach]. Welsh, Robert K. *Impact (Claremont)* No 16,15–26 1986
Selected annotated bibliography on missiology: ecumenical aspects. Walls, Andrew F, and Thomas, Norman. *Missiology* 14 No 4,525–527 O 1986
Towards a hermeneutic for "Biblical studies and mission". Bosch, David J. *Miss St* 3 No 2,65–79 1986

MISSIONS TO AMERICAN INDIANS *see* Indians of North America—Missions; Indians of South America—Missions

MISSIONS TO AMERINDIANS *see* Indians of North America—Missions

MISSIONS TO BUDDHISTS
Brief notes on Reichelt's life and work [3 papers; Christian Mission to Buddhists in China]. Lee, Peter K H, ed. *Ching Feng* 28 No 4,240–244 D 1985*

MISSIONS TO CHINESE
Between two worlds – Young J Allen: China and America, 1836–1907 [Southern Methodist Episcopal Mission]. Leung, Yuen Sang. *Ching Feng* 28 No 4,190–206 D 1985
The gospel and Chinese society; repr fr *Theology News & Notes* D 84. Ling, Samuel. *Ev R Th* 10 No 2,147–152 Ap 1986

MISSIONS TO JEWS *see* also Christianity and Judaism; Converts from Judaism
American Christian opposition to missions to the Jews – 1816–1900. Sarna, Jonathan D. *J Ec St* 23 No 2,225–238 Spr 1986
Evangelizing Jews [Lausanne Consultation on Jewish Evangelism]. *Chr T* 30 No 14,38 O 3, 1986
Frederick Neumann. Neumann, Edith. *Ex Auditu* 1,iii–xiv 1985
The Jew and missionary Christianity [review article; *The Jew and the Christian missionary*, G Sigal, 1981]. Sabourin, Leopold. *Rel St Bul* 2 No 3,131–142 S 1982
Mission to the Jews and Jewish–Christian contacts in the polemical literature of the High Middle Ages [reply, G I Langmuir]. Berger, David. *Am Hist R* 91 No 3,576–591 Je 1986
Présences hébraïques dans l'histoire de l'église. Winogradsky, Alexandre Abraham. *Recher Sci Rel* 74 No 4,511–536 O–D 1986
Protestant missions to the Jews 1810–1980: ecclesiastical imperialism or theological aberration? Conway, John S. *Holocaust Gen St* 1 No 1,127–146 1986
The Reformed movement and Jewish evangelism. Glaser, Mitch. *Presbyterion* 11 No 2,101–117 Fall 1985

MISSIONS TO MUSLIMS *see* also Christianity and Islam
The American Presbyterian Mission in Egypt: significant factors in its establishment. Skreslet, Stanley H, II. *Am Pres* 64 No 2,83–95 Sum 1986
How we can reach Muslims by working together. Livingstone, Greg. *Ev Miss Q* 22 No 3,246–251 Jl 1986
James Shepard Dennis: Syrian Missionary and apologist [por]. Berger, William H. *Am Pres* 64 No 2,97–111 Sum 1986
The legacy of Samuel M Zwemer [bibliog]. Wilson, J Christy, Jr. *Int Bul Miss R* 10 No 3,117–121 Jl 1986
Protestant diplomacy and Arab nationalism, 1914–1948. Grabill, Joseph L. *Am Pres* 64 No 2,113–124 Sum 1986

MISSIONSWERK FRIEDENSSTIMME
An unforgotten past: recent writings by Soviet emigré Baptists in West Germany. Klippenstein, Lawrence. *Rel Comm Lands* 14 No 1,17–32 Spr 1986

MISSIONWISSENSCHAFTLICHE INSTITUT MISSIO (AACHEN)
Das Missionswissenschaftliche Institut Missio in Aachen. Wiedenmann, Ludwig. *Z Miss W* 70 No 2–3,240–242 1986

MISSOURI—CHURCH HISTORY
Elijah Lovejoy and freedom: martyr for the cause [abolition]. Hall, Joseph H. *Presbyterion* 12 No 1,38–57 Spr 1986
The far west as theological place: the Mormons in Missouri. Edwards, Paul M. *A T L A Pro* 40,134–144 1986
Layman at law: handling a church–state case [constitutionality of Title I bypass provision; Missouri]. Wamble, Hugh. *Rv Ex* 83 No 2,259–273 Spr 1986

MITANNIANS *see* also Hurrians
Political conditions in the eastern Mediterranean during the Late Bronze Age [figs, bibliog]. Merrillees, Robert S. *Bib Arch* 49 No 1,42–50 Mr 1986

MITCHELL, JONI
Dog eat dog: Joni Mitchell steps out [phonorecording; review]. Ouellette, Dan. *Sojourners* 15 No 3,48–49 1986

MITYAEVA, TATIANA ALEKSEYEVNA, 1918–1985
[Mityaeva, Tatiana Alekseyevna, 1918–1985; por]. *J Moscow Patr* No 9,27 1985

MIXED INTERNATIONAL COMMISSION FOR DIALOGUE *see* Orthodox–Roman Catholic Theological Commission

MIXED LUTHERAN–ROMAN CATHOLIC STUDY COMMISSION *see* Lutheran–Roman Catholic Joint Commission

MIXED MARRIAGE *see* Marriage, Mixed

MIZORAM *see* Lusheis

MLANJENI (XOSA LEADER)
A study of the Xhosa prophet Nxele; pt 2. Hodgson, Janet. *Rel So Africa* 7 No 1.3–23 Ja 1986

MO–TZU, 470?–391? BC
Chinese language, Chinese philosophy, and "truth" [bibliog, list of characters]. Hansen, Chad. *Journal of Asian Studies* 44 No 3,491–519 My 1985

MOAB
Dimon und Phoronaim [map, figs, plates]. Worschech, Udo, and Knauf, Ernst Axel. *Bib Not* No 31,70–95 1986
Eine Weinpresse im biblischen Moab [figs]. Rosenthal, Uwe. *Bib Not* No 34,25–29 1986

MOBERLY, R C, 1845–1903
The vicarious repentance of Christ in the theology of John McLeod Campbell and R C Moberly. Kettler, Christian D. *Scot J Th* 38 No 4,529–543 1985

MOBILE COUNTY, ALA
Text of US Supreme Court decision: *Wallace* v *Jaffree*. *J Ch St* 27 No 3,579–613 Aut 1985

MOBILE ORIENTATION AND TRAINING TEAM (INDIA)
Action groups: beginning or end of a dream [India; bibliog]. Volken, Henry. *Soc Action (India)* 34 No 2,115–131 Ap–Je 1984

MOBLEY, MAMIE
The role of women in the Sanctified Church. Gilkes, Cheryl Townsend. *J Rel Thot* 43 No 1,24–41 Spr–Sum 1986

MOCHO INDIANS
Life stories among the Mocho. Petrich, Perla. *New Scholar* 10 No 1–2,197–204 1986

MOCTEZUMA, XOCOYOTZIN *see* Montezuma II, Emperor of Mexico, 1480?–1520?

MODALITY (LOGIC)
Die Paradoxie des Simul–Prinzips [Lutheran principle of justification, statistical modal theory; Eng summary]. Kirjavainen, Heikki. *N Z Sys Th* 28 No 1,29–50 1986

MODALITY (THEORY OF KNOWLEGE)
Mysticism, veridicality, and modality. Oakes, Robert. *Faith Phil* 2 No 3,217–235 Jl 1985
MODEL *see* Example
MODELS *see* Paradigms
MODELS, SOCIOLOGICAL *see* Typology (Sociology)
MODELS, THEOLOGICAL *see* Theology—Methodology
MODERATION *see* also Mean (Philosophy)
MODERN ART *see* Art, Modern
MODERN DANCE *see* also Dance, Religious
MODERN PHILOSOPHY *see* Philosophy, Modern
MODERN POETRY *see* Poetry, Modern
MODERNISM
Baconianism and the Bible in the Disciples of Christ: James S Lamar and "The Organon of Scripture". Allen, C Leonard. *Ch H* 55 No 1,65–80 Mr 1986
The Bible Union: a case study in Australian fundamentalism [1920s]. Parker, David. *J Rel Hist* 14 No 1,71–99 Je 1986
MODERNISM—CATHOLIC CHURCH
American and Catholic: a tradition of tensions [review of 8 books]. Tilley, Terrence W, and Tilley, Maureen A. *Bk Rel* 14 No 8,6,10–11 O 1986*
Bremond's Newman [Henri Bremond's view of John Henry Cardinal Newman, *c* 1900]. Haight, Roger. *J Th St* ns 36 No 2,350–379 O 1985
Catholicism and modernity. Daly, Gabriel. *J A A R* 53 No 4,773–796 D 1985
Catholicism and modernity [editorial symposium; replies, L S Cahill, A Dulles, W E May, B Cooke; rejoinder]. Maguire, Daniel C. *Horizons* 13 No 2,355–370 Fall 1986
Un éclairage indirect sur le modernisme: les enseignements de l'Annuario Pontificio. Poulat, Émile. *R Hist Eccl* 80 No 3–4,775–783 Jl–D 1985
George Tyrrell: last illness, death and burial. Boudens, R. *Eph Th L* 61 No 4,340–354 D 1985
Glück und Unglück eines Theologen mit seiner Kirche – am Beispiel der beiden Tübinger J A Möhler und D F Strauss. Geisser, Hans Friedrich. *Z Th K* 83 No 1,85–110 F 1986
Integrism, a comparative attempt [editorial; in French and English]. Ladrière, Paul. *Soc Comp* 32 No 4,337–342 1985
The intellectual dialogue of Friedrich von Hügel and Wilfrid Ward. Eigelsbach, Jo Ann. *Down R* 104,144–157 Ap 1986
Liberaler Katholizismus im 19ten Jahrhundert: zu einer bemerkenswerten Neuedition [essays by Franz X Kraus, ed by C Weber, 1983]. Weitlauff, Manfred. *Z K G* 97 No 2,237–253 1986
Loisy and the liberal Protestants. Dietrich, Wendell S. *S R* 14 No 3,303–311 1985
Lost faith in literal theology [news; Catholic Church; photos]. Low, Charlotte. *Insight: The Washington Times* 2 No 30,16–17 Jl 28 1986
Patristic scholarship in the aftermath of the modernist crisis. McWilliam, Joanne. *Angl Th R* 68 No 2,106–123 Ap 1986
Présence de Laberthonnière: sur quelques publications récentes. Virgoulay, René. *R Sci Rel* 60 No 1–2,55–62 Ja–Ap 1986
Razón y Fe ante el reformismo de principios de siglo. Laboa, Juan María. *Miscelanea Comillas* 43 No 82,19–40 Ja–Jn 1985
Sur "L'affaire Tyrrell": documents inédits. Goichot, Émile. *R Hist Eccl* 81 No 1–2,95–116 1986
The Vatican can't halt the search for truth [editorial]. Wall, James M. *Chr Cent* 103 No 26,763–764 S 10–17 1986
Verstehen und Verständigung: zur Problematisierung neuzeitlichen Wissenschaftsverständnisses. Feil, Ernst. *Freiburg Z Ph Th* 28 No 1–2,206–252 1981
Y a-t-il un modèle ecclésial polonais? Michel, Patrick. *Archiv Sci Soc Rel* 31 (62 No 1),81–92 Jl–S 1986
L'intégrisme islamique en Iran [1979–]. Richard, Yann. *Soc Comp* 32 No 4,421–428 1985
MODERNISM—CATHOLIC CHURCH—BIBLIOGRAPHY
Les modernismes et les modernistes: travaux récents. Olivier, Paul. *Recher Sci Rel* 74 No 3,399–440 Jl–S 1986
MODERNISM—ISLAM *see* also Fundamentalism—Islam; Islamic Revival
A propos de Weber et l'Islam [bibliog; Eng summary]. Carré, Olivier. *Archiv Sci Soc Rel* 31 (61 No 1),139–152 Ja–Mr 1986
Heritage and ideologies in contemporary Arab thought: contrasting views of change and development. Faris, Hani A. *J of Asian and African St* 21 No 1–2,89–103 1986
"Intégrisme islamique"? Carré, Olivier. *Soc Comp* 32 No 4,413–420 1985
Islamic theology in reaction to the West: some recent books [review article]. Rippin, Andrew. *Rel St Bul* 3 No 2,75–81 My 1983*
Political economy of an Islamic system [bibliog]. Khan, Shahrukh Rafi. *Hamdard Islam* 8 No 4,3–34 Wint 1985
Religious modernism and its echo in the political development of the Islamic world [bibliog]. Nasr, Seyyed Vali Reza N. *Hamdard Islam* 8 No 3,3–41 Aut 1985
L'intégrisme islamique en Iran [1979–]. Richard, Yann. *Soc Comp* 32 No 4,421–428 1985
MODERNIST–FUNDAMENTALIST CONTROVERSY
Baconianism, Darwinism, fundamentalism: a transatlantic crisis of faith [review article]. Gauvreau, Michael. *J Rel Hist* 13 No 4,434–444 D 1985*
Fundamentalismus. Geldbach, Erich. *Ref* 35 No 2,111–117 Ap 1986
Is fundamentalism an integrism [bibliog]. Alexander, Daniel. *Soc Comp* 32 No 4,373–392 1985
La querelle de l'intégrisme en France. Poulat, Émile. *Soc Comp* 32 No 4,343–351 1985
The reorganization of Princeton Theological Seminary reconsidered. Clutter, Ronald T. *Grace Th J* 7 No 2,179–201 Fall 1986
"Scopes Trial II": a narrow God defended [editorial; Greeneville, TN]. Wall, James M. *Chr Cent* 103 No 23,667–668 Jl 30–Ag 6 1986
Theological framework for the authority of the scriptures. Reimer, A James. *Conrad Grebel R* 4 No 2,125–140 Spr 1986
Views of atonement in the *Christian Exponent*. Bertsche, Janeen. *Menn Life* 41 No 2,4–8 Je 1986
MODERNITY *see* also Civilization, Modern
A blueprint for a new and revolutionary spiritual path. Bilimoria, Purushottama. *J Dharma* 11 No 1,83–89 Ja–Mr 1986
Catching the "agitated horsefly" [editorial; faith, trust, mystery in modern life]. Wall, James M. *Chr Cent* 103 No 24,699–700 Ag 13–20 1986
Catholicism and modernity. Daly, Gabriel. *J A A R* 53 No 4,773–796 D 1985
The child and the spiritual void today. Ruëggs, François, ed. *Pro Mundi Vita* No 105,2–40 1986*
Christianity, culture and the meaning of mission. Drohan, Michael. *Int R Miss* 75,285–303 Jl 1986
The church and communication in the technological era. Fore, William F. *Chr Cent* 103 No 27,810–812 S 24 1986
Commitment and critique: a dialectical imperative [pluralism and Christianity]. Sawatsky, Rodney. *Conrad Grebel R* 1 No 1,1–12 Wint 1983
David Émile Durkheim and the Jewish response to modernity. Moore, Deborah Dash. *Mod Jud* 6 No 3,287–300 O 1986
Église copte et monde moderne [thesis, Univ Saint-Joseph, Beirut, 1978; bibliog, tables]. Sidarouss, Fadel. *Proche Orient Chr* 30,211–265 1980
Faith and spiritual discipline: a comparison of Augustinian and process theologies [Donatist, Pelagian controversies; human freedom]. Griffin, David Ray. *Faith Phil* 3 No 1,54–67 Ja 1986
La fine della modernità [review article; G Vattimo, 1985]. Ricco, Elena Bein. *Protestantesimo* 41 No 3,142–148 1986
The hermeneutics of the poor: the epistemological "break" in Third World theologies [South Africa as case study]. Frostin, Per. *St Th* 39 No 2,127–150 1985
Die Herrschaft der Geschwindigkeit [*Der reine Krieg*, by P Virilio and S Lotringer, 1984; review article]. Marti, Kurt. *Ref* 33 No 6,421–424 N 1984
Kirche, die Institution der Befreiung: Reflexionen zum Verhältnis von Kirchenbegriff und kirchlicher Wirklichkeit [Eng summary]. Steinacker, Peter. *N Z Sys Th* 27 No 3,290–314 1985
MacIntyre and modern morality [review article; *After virtue*, A MacIntyre, 1981]. Frankena, William K. *Ethics* 93 No 3,579–587 Ap 1983
Michel Foucault: a "young conservative" [survey article; bibliog]. Fraser, Nancy. *Ethics* 96 No 1,165–184 O 1985
Ministry and the university in a postmodern world. Waters, Brent. *Rel Intel Life* 4 No 1,113–122 Fall 1986
Modern dogma and liturgical renewal. Keifert, Patrick R. *Curr Th Miss* 13 No 4,214–227 Ag 1986
Modernes Selbstgefühl und religiöse Erfahrung: Luther – Schleiermacher – Bultmann. Fischer, Hermann. *Luther* 56 No 3,116–128 1985
Modernity as an eschatological setting: a new vista for the study of religions [presidential address, ASSR, Chicago, 1984]. Tiryakian, Edward A. *Hist Rel* 25 No 4,378–386 My 1986
Modernization exhumed [social science theory]. Levy, Marion J, Jr. *J Dev Soc* 2 No 1,1–11 Ap 1986
Muslim revivalist thought in the Arab world: an overview. Haddad, Yvonne Y. *Muslim W* 76 Nos 3–4,143–167 Jl–O 1986
Nature and possibility of a Mennonite theology [replies, H Loewen 1 No 2,56–58 Spr 83, G Kaufman, 3 No 1,99–101 Wint 85; rejoinder]. Reimer, A James. *Conrad Grebel R* 1 No 1,33–55 Wint 1983
North American psychology: gospel of modernity [reply, R Alapack]. Dueck, Alvin. *Conrad Grebel R* 3 No 2,165–178 Spr 1985
Notes on *Habits of the heart* [review article]. Schwandt, Jack. *Word World* 6 No 4,446–452 Fall 1986
Offenbarung und Neuzeit: christologische Überlegungen zur geistesgeschichtlichen Situation. Salmann, Elmar. *Freiburg Z Ph Th* 31 No 3,109–154 1984
Ortega y Gasset revisited [review article; *The revolt of the masses*; tr by A Kerrigan, forward by S Bellow, 1986]. Neuhaus, Richard John. *Commentary* 82 No 1,53–57 Jl 1986
Pastoring in today's changing world. Dowell, Bill, Jr. *Fund J* 5 No 6,35 J■ 1986
Le pèlerinage à Fatima: processus d'une transaction entre tradition et modernité à partir d'une situation migratoire [Eng summary]. Lopes, Policarpo. *Soc Comp* 33 No 1,91–106 1986
Professionalism and responsibility in the technological society [reply, A A Harms, 3 No 3,283–285 Fall 1985]. Brunk, Conrad G. *Conrad Grebel R* 3 No 2,133–153 Spr 1985
Religion et modernité: survie ou réveil: 13e Conf Internationale de Sociologie Religieuse [rpt; Louvain, Ag 1985]. Sironneau, Jean P. *Archiv Sci Soc Rel* 30 (60 No 2),195–199 O–D 1985
La religion s'efface-t-elle de nos sociétés modernes [review article; M Gauchet, *le désenchantement du monde*, 1985]. Breton, Stanislas. *R Sci Ph Th* 69 No 4,563–576 O 1985
Religion, modernité, sécularisation [review article]. Séguy, Jean. *Archiv Sci Soc Rel* 31 (61 No 2),175–185 Ap–Je 1986*
Revivalism and social transformations in Islamic history. Voll, John O. *Muslim W* 76 Nos 3–4,168–180 Jl–O 1986
Société moderne et religion: autour de Max Weber [thematic issue]. Séguy, Jean, ed. *Archiv Sci Soc Rel* 31 (61 No 1),5–165 Ja–Mr 1986*
Technology and alienation [address, Inst for Ultimate Reality and Meaning, 3d, Toronto, Ag 23 1985; bibliog]. Rotstein, Abraham. *Ult Real* 9 No 1,4–16 Mr 1986
Toward a secular humanistic psychology [bibliog]. Smith, M Brewster. *Journal of Humanistic Psychology* 26 No 1,7–26 Wint 1986
Tower of Babel or, Babylon revisited: communication in the postmodern world. Belford, Fontaine. *Rel Intel Life* 3 No 3,81–86 Spr 1986
Tradition as a modality of change: Islamic examples. Waldman, Marilyn Robinson. *Hist Rel* 25 No 4,318–340 My 1986
Vernunftkritik mit Vernunft [review article, *Der philosophische Diskurs der Moderne* J Habermas, 1985]. Kleger, Heinz. *Ref* 35 No 3,162–166 Je 1986
La *Zwischenbetrachtung* un espace théorique intermédiaire [Eng summary]. Fritsch, Philippe. *Archiv Sci Soc Rel* 31 (61 No 1),35–49 Ja–Mr 1986
MODERNIZATION *see* Economic Development
MODESTUS, ROMAN PREFECT, 4TH CENT
Emperor, bishops, and friends in late antique Cappadocia [appendices: chronology of Valens 370–371]. Van Dam, Raymond. *J Th St* ns 37 No 1,53–76 Ap 1986
MOEHLER, JOHANN ADAM, 1796–1838
Das Amt vor dem Hintergrund der Diskussion um eine evangelisch–katholische Grunddifferenz [J A Möhlers Darstellung der Ordination]. Wagner, Harald. *Catholica* 40 No 1,39–58 1986

MOEHLER, JOHANN ADAM, 1796–1838
Glück und Unglück eines Theologen mit seiner Kirche – am Beispiel der beiden Tübinger J A Möhler und D F Strauss. Geisser, Hans Friedrich. *Z Th K* 83 No 1,85–110 F 1986
MOELLER, BERND
Stadt und Reformation: Stand und Aufgaben der Forschung [bibliog]. Greyerz, Kaspar von. *Archiv Ref* 76,6–63 1985
MOERSDORF, KLAUS
Peter Huizing et la "déthéologisation" du droit canonique [interview]. Degen, Henk. *Praxis Juridique Rel* 3 No 1,103–108 1986
La théorie du droit canonique à Münich: aperçu critique. Weiss, Andreas. *Praxis Juridique Rel* 3 No 1,91–102 1986
MOESER, JUSTUS, 1720–1794
Justus möser. Maier, Hans. *Int Kath Z* 15 No 5,447–459 1986
MOGILA, PETR, METROPOLITAN OF KIEV, 1597–1646
Die Erneuerung eines orthodoxen Schulwesens in Metochien des hl Grabes im letzten Drittel des 17ten Jahrhunderts. Suttner, Ernst C. *Ostkirch St* 34 No 4,281–299 D 1985
Reception of the non-Orthodox into the Orthodox Church. Erickson, John H. *Diakonia* 19 No 1–3,68–86 1984–1985
MOGUL EMPIRE
Prince Khusraw (1587–1622). Ali, Mubarak. *Hamdard Islam* 6 No 3,73–102 Aut 1983
MOHAMMED, THE PROPHET *see* Muhammad, The Prophet
MOHAMMED II, THE CONQUEROR, SULTAN, 1415–1481
Ottoman views and policies towards the Orthodox Christian Church. Karpat, Kemal H. *Gr Orth Th R* 31 No 1–2,131–155 Spr–Sum 1986
MOHAMMEDANISM *see* Islam
MOHEGAN INDIANS
Samson Occom: Mohegan missionary and writer of the 18th century. Peyer, Bernd. *American Indian Quarterly* 6 No 3–4,208–217 Fall–Wint 1982
MOHICAN INDIANS *see* Mohegan Indians
MOHLBERG, KUNIBERT, 1878–1963
Briefe an der Laacher Abt Ildefons Herwegen aus den Jahren 1917 bis 1934: herausgegeben von A A Häussling [50 letters]. Guardini, Romano. *Archiv Liturg W* 27 No 2,205–262 1985
MOJSISCH, BURKHARD
Eckharts neue Metaphysik [*Meister Eckhart: Analogie, Univozität und Einheit*, by B Mojsisch, 1983; review article]. Wagner, Claus. *Freiburg Z Ph Th* 31 No 3,191–206 1984
MOKSHA
Five paths to salvation in contemporary guruism [Hatha, Japa, Surat-Shabd, Kundalini Yoga and Tantra]. Mangalwadi, Vishal. *Update N Rel Mvt* 9 No 4,24–33 D 1985
The Gandhian concepts of economic and political freedom. Kapur, Sudarshan. *Iliff R* 43 No 1,57–67 Wint 1986
Spiritual journey in Saiva Siddhanta [fig]. Arulsamy, S. *J Dharma* 11 No 1,37–61 Ja–Mr 1986
Yoga as methods of liberation [Patanjali, nature of self, *samadhi*]. Pandit, Moti Lal. *Update N Rel Mvt* 9 No 4,34–41 D 1985
MOLDAVIA—CHURCH HISTORY
Die Erneuerung eines orthodoxen Schulwesens in Metochien des hl Grabes im letzten Drittel des 17ten Jahrhunderts. Suttner, Ernst C. *Ostkirch St* 34 No 4,281–299 D 1985
Wandlungen im Unionverständnis vom 2ten Konzil von Lyon bis zur Gegenwart. Suttner, Ernst C. *Ostkirch St* 34 No 2–3,128–150 S 1986
MOLDENHAWER, DANIEL GOTTHILF, 1753–1823
Teologistudiet på norsk: om framveksten av en studieplan for det teologiske fakultet 1811–1832. Aukrust, Knut. *Norsk T Tid* 87 No 1,15–39 1986
MOLESTING OF CHILDREN *see* Child Molesting
MOLINA, LUIS DE, 1535–1600
Luis de Molina y la metodología de la ley natural. Gómez Camacho, Francisco. *Miscelanea Comillas* 43 No 82,155–194 Ja–Jn 1985
MOLINARI, FRANCO
From G B Montini to Pope Paul VI [review article]. Hebblethwaite, Peter. *J Eccl H* 37 No 2,309–320 Ap 1986*
MOLINIER, ETIENNE, 17TH CENT
Mortification on parade: penitential processions in 16th and 17th century France. Schneider, Robert A. *Renaissance and Reformation* ns 10 No 1,123–146 F 1986
MOLLENKOTT, VIRGINIA RAMEY
Willard Swartley evaluates Virginia Mollenkott's hermeneutics. *Daughters of Sarah* 10 No 2,22–24 Mr–Ap 1984
MOLNAR, ALBERT SZENCI, 1574–1634
From W Amesius to E Osterhaven: 3 centuries of Hungarian Reformed peregrinations to Holland with consideration for Sarospatak College. Bertalan, Imre. *Ref R* 39 No 3,181–191 Spr 1986
MOLTMANN, JUERGEN
A book worth discussing: *God in creation* [by J Moltmann, 1985]. Peters, Ted. *Curr Th Miss* 13 No 4,241–244 Ag 1986
The cross and pastoral care. Henning, Lawrence H. *Curr Th Miss* 13 No 1,22–29 F 1986
Cruciform labour: the cross in two recent theologies of work. West, Philip. *Mod Ch* ns 28 No 4,9–15 1986
Current trends in German theology. Schwarz, Hans. *Dialog (Minnesota)* 25 No 1,61–64 Wint 1986
The development of 19th century Holiness theology. Dieter, Melvin E. *Wesley Th J* 20 No 1,61–77 Spr 1985
Exploring the human: theology in dialogue [review article]. O'Donnell, John. *Greg* 67 No 1,125–132 1986*
Hope, unity and peace: vital concerns of the Conference of European Churches [2 pts]. Sorokin, Vladimir, and Ivanov, Vladimir. *J Moscow Patr* No 9,94–96; No 10,55–60 1985
The image of God as the basis for human freedom and responsibility in the thought of selected modern theologians [M Th abst]. Thanzauva. *Bangalore Th F* 18 No 1,57–58 Ja–Mr 1986
Is there a way out of the Christian crime: the philosophic question of the Holocaust. Eckardt, A Roy. *Holocaust Gen St* 1 No 1,121–126 1986
Life, the universe and everything: Jürgen Moltmann's *God in Creation* [metaphor *zimsum* and logic of *creatio ex nihilo*]. McPherson, James. *St Mark R* No 128,34–46 D 1986
Luther and Moltmann: the theology of the cross. Eckardt, Burnell F, Jr. *Concor Th Q* 49 No 1,19–28 Ja 1985
Lutheran theology and the witness of peace [1st prize, essay contest on "Lutheran Pacifism", Univ Luth Church of Hope, Minneapolis]. Hordern, Richard P. *Word World* 6 No 2,133–160 Spr 1986
Praxis and promise: on the ethics of political theology [review article]. Sturm, Douglas. *Ethics* 92 No 4,733–750 Jl 1982*
Reformed perspective on mission and hope [reply to D McKim, 38 No 8, 1985]. Williams, Stephen N. *Ref W* 39 No 4,625–631 D 1986
The second difference: for a trinitarianism without reserve. Milbank, John. *Mod Th* 2 No 3,213–234 Ap 1986
Theology after Hiroshima. Bauckham, Richard. *Scot J Th* 38 No 4,583–601 1985
Theology and the basis of human rights. Henley, John A. *Scot J Th* 39 No 3,361–378 1986
The Trinity and time [principle of complementarity, spatialized time (Parmenides), dynamized space (Heraclitus)]. Williams, Arthur H, Jr. *Scot J Th* 39 No 1,65–81 1986
MOLTMANN, JUERGEN—BIBLIOGRAPHY
Bibliography: Jürgen Moltmann. Bauckham, Richard. *Mod Ch* ns 28 No 2,55–60 1986
MOMEN, MOOJAN
Coming to terms with the world of radical Islam [review of 8 books]. Lawrence, Bruce B. *Bk Rel* 14 No 1–2,5–18 *passim* Ja–F 1986*
MONASTERIES *see* also Abbeys; Athos (Monasteries); Holy Spirit Skete (Le Menil–Saint–Denis, France); Monasticism and Religious Orders; Secularization (Church Property)
MONASTERIES—AUSTRIA *see* also Rein, Austria (Cistercian Monastery)
MONASTERIES—BELGIUM *see* also Chevetogne, Belgium (Benedictine Monstery)
MONASTERIES—CHINA
The manifestation of a monastery: Shen–ying's experiences on Mount Wu–t'ai in T'ang context. Birnbaum, Raoul. *J Am Orient Soc* 106 No 1,119–137 Ja–Mr 1986
MONASTERIES—EGYPT
Bir al-ʿAin, eine volkstümliche Kultstätte bei Akhmîm [photo]. Meinardus, Otto. *Ostkirch St* 34 No 2–3,183–186 S 1985
MONASTERIES—ENGLAND *see* also Amaravati Buddhist Centre (Hemel Hempstead, England)
MONASTERIES—FINLAND *see* also Uusi Valamo (Monastery)
MONASTERIES—GREAT BRITAIN
The appropriation of parish churches [by monasteries in mediaeval England]. Elliott, Bernard. *Down R* 104,19–24 Ja 1986
The Lamspring Council Book, 1715–1802. Agius, Denis. *Down R* 104,158–161 Ap 1986
MONASTERIES—IRAQ *see* also Baquqa Monastery (Iraq)
MONASTERIES—PALESTINE *see* also Saint Firmin Monastery (Palestine)
Khirbet ed–Deir (Désert de Judah) – 1981–1984 [figs, pl]. Hirschfeld, Y, and Birger, R. *R Bib* 93 No 2,276–284 Ap 1986
MONASTERIES—SOVIET UNION *see* also Danilovskij Monastery (Moscow); Pochayev Lavra of the Dormition; Pskov–Pechery Monastery
Religious mass suicide before Jonestown: the Russian Old Believers [bibliog]. Robbins, Thomas. *Soc Anal* 47 No 1,1–20 Spr 1986
MONASTERIES, BUDDHIST *see* also Amaravati Buddhist Centre (Hemel Hempstead, England); Wat Tam Krabok (Monastery)
The manifestation of a monastery: Shen–ying's experiences on Mount Wu–t'ai in T'ang context. Birnbaum, Raoul. *J Am Orient Soc* 106 No 1,119–137 Ja–Mr 1986
MONASTERIES, ORTHODOX EASTERN *see* also Bessai (Monastery); Galesion, Mount; Theotokos Kecharitomene (Monastery); Uusi Valamo (Monastery)
At the Moscow Monastery of St Daniel [news; church celebrations for the demise of St Daniel]. Daniil, Hierodeacon. *J Moscow Patr* No 5,15–16 1985
The Russian Orthodox Church in the mid–17th century as seen by Archdeacon Paul of Aleppo [7 pts]. Lebedev, Lev. *J Moscow Patr* No 7 1985–No 1 1986
St Ioann of Rila, miracle worker [Bulgarian Orthodox Church history]. Gavriil, Archimandrite. *J Moscow Patr* No 5,60–61 1985
MONASTICISM, BUDDHIST *see* also Sangha (Buddhism)
The *Sangha* comes west [Amaravati Buddhist Centre, Hemel Hempstead, England]. Baxter, John. *Th* 89,173–178 My 1986
Some personality effects of long–term Zen monasticism and religious understanding [tables, bibliog]. MacPhillamy, Douglas J. *J S S R* 25 No 3,304–319 S 1986
MONASTICISM AND RELIGIOUS ORDERS *see* also Asceticism; Benedictines; Carthusians; Cistercians; Confraternities; Contemplative Life; Dominicans; Jesuits; Monks; Spiritual Life
The application of the cognitive therapy model to the treatment of burnout among members of active religious communities. Bangs, Arthur J. *J Past Coun* 21 No 1,9–21 Spr–Sum 1986
Archimandrite Sophrony's Monastery of St John the Baptist in England. Wild, Robert. *St Vlad Th Q* 29 No 4,351–356 1985
La fonction rationalisatrice de l'éthique religieuse dans la théorie wébérienne de la modernité [Eng summary]. Ladrière, Paul. *Archiv Sci Soc Rel* 31 (61 No 1),105–125 Ja–Mr 1986
Parenthèse théorique: le refus religieux du monde, ses orientations et ses degrés; trad par P Fritsch. Weber, Max. *Archiv Sci Soc Rel* 31 (61 No 1),7–34 Ja–Mr 1986
Der schwangere Mönch [ein mittelalterlicher Schwank, mit Michel Foucault neu gelesen; review article]. Schnyder, André. *Ref* 35 No 1,23–31 F 1986
US Catholic church–related jobs as dual labor markets: a speculative inquiry [table; bibliog]. LaMagdeleine, Donald R. *R Rel Res* 27 No 4,315–327 Je 1986
L'Ordre des Chevaliers du temple, du Christ et de Notre Dame: association ou ordre religieux esotérique? Blandre, Bernard. *Praxis Juridique Rel* 3 No 2,158–163 1986

MONASTICISM AND RELIGIOUS ORDERS—BIBLIOGRAPHY
Liturgie in Spiritualität und Frömmigkeit [Literaturbericht]. Severus, Emmanuel von. *Archiv Liturg W* 28 No 1,130–162 1986
MONASTICISM AND RELIGIOUS ORDERS—COMMON LIFE
Armut in der Nachfolge heute; tr by B Halbe. Sheets, John R. *Int Kath Z* 14 No 5,447–460 1985
The "crisis of cenobitism" reconsidered: Benedictine monasticism in the years 1050–1150 [wealth]. Van Engen, John. *Speculum* 61 No 2,269–304 Ap 1986
Litterati, spirituales, and lay Christians according to Otloh of Saint Emmeram. Resnick, Irven M. *Ch H* 55 No 2,165–178 Je 1986
La vie dans sa pléntitude: l'expérience monastique [paper, WCC 6th, Vancouver, 1983; personal reflections]. Euphrasia, Mother. *Proche Orient Chr* 33 No 1–4,176–182 1983
MONASTICISM AND RELIGIOUS ORDERS—FINANCE
The "crisis of cenobitism" reconsidered: Benedictine monasticism in the years 1050–1150 [wealth]. Van Engen, John. *Speculum* 61 No 2,269–304 Ap 1986
MONASTICISM AND RELIGIOUS ORDERS—GOVERNMENT
Communities of women religious: paradigms of oppression and liberation. Chittister, Joan D. *Rel Intel Life* 4 No 1,84–104 Fall 1986
MONASTICISM AND RELIGIOUS ORDERS—LITURGY
Briefe an der Laacher Abt Ildefons Herwegen aus den Jahren 1917 bis 1934: herausgegeben von A A Häussling [50 letters]. Guardini, Romano. *Archiv Liturg W* 27 No 2,205–262 1985
En torno a la restauración benedictina en el siglo 19: algunos síntomas de sus diversas mentalidades [Eng summary]. Linage Conde, Antonio. *R Española Teo* 43 No 2,387–425 1983
Le typikon de la Théotokos Kécharitômènè [Gk text, tr; index of Gk words]. Gautier, Paul. *R E Byz* 43,5–165 1985
MONASTICISM AND RELIGIOUS ORDERS—RULES
Basilius als lebende Mönchsregel in Gregors von Nyssa *De virginitate* [relation to writings of Macarius–Symeon]. Staats, Reinhart. *Vig Chr* 39 No 3,228–255 S 1985
MONASTICISM AND RELIGIOUS ORDERS—SPIRITUAL LIFE
Benediktinisches Mönchtum – Meditation. Wild, Peter. *Int Kath Z* 15 No 4,309–311 Jl 1984
Lectio divina among the monks; tr by S W Arndt. Roose, Pieter. *Communio (US)* 13 No 4,368–377 Wint 1986
MONASTICISM AND RELIGIOUS ORDERS—0030–600
The *abba* and *amma* in early monasticism: the first pastoral counselors? Bondi, Roberta C. *J Past Care* 40 No 4,311–320 D 1986
Angel of light or mystic initiate: the problem of the *Life of Antony*. Barnes, T D. *J Th St* ns 37 No 2,353–368 O 1986
Holy Land pilgrimages of Armenians before the Arab conquest. Stone, Michael E. *R Bib* 93 No 1,93–110 Ja 1986
A note on the *Apoththegmata patrum*. Gould, Graham. *J Th St* ns 37 No 1,133–138 Ap 1986
Paganism in the Greek world at the end of antiquity: the case of rural Anatolia and Greece. Trombley, Frank R. *Harv Th R* 78 No 3–4,327–352 Jl–O 1985
St Radegund and the early development of her cult at Poitiers. Brennan, Brian. *J Rel Hist* 13 No 4,340–354 D 1985
La version Éthiopienne de *L'histoire de Besoy*. Beylot, Robert. *R Hist Rel* 203 No 2,169–184 Ap–Je 1986
MONASTICISM AND RELIGIOUS ORDERS—0600–1500
Christianity and the Latin tradition in early mediaeval Ireland. Kelly, Joseph F T. *Bul J Rylands* 68 No 2,410–433 Spr 1986
Monks, mendicants and Anabaptists: Michael Sattler and Benedictines reconsidered [C Snyder, *Life and Thought of M Sattler*, 1984]. Martin, Dennis D. *Menn Q R* 60 No 2,139–164 Ap 1986
Novitiate and instruction in the military orders during the 12th and 13th centuries. Forey, A J. *Speculum* 61 No 1,1–17 Ja 1986
Reflections of the Benedictine Rule in Bede's homiliary. Walt, A G P van der. *J Eccl H* 37 No 3,367–376 Jl 1986
The rhetoric of deviation in Lorenzo Valla's *The profession of the religious*. Pugliese, Olga Z. *Renaissance and Reformation* ns 9 No 4,263–274 N 1985
Le typikon de la Théotokos Kécharitômènè [Gk text, tr; index of Gk words]. Gautier, Paul. *R E Byz* 43,5–165 1985
MONASTICISM AND RELIGIOUS ORDERS—1500–1599
Reformation und Orthodoxie: das erste ökumenische Gespräch zwischen der evangelisch–lutherischen und der griechischen Kirche (1574–1581). Wendebourg, Dorothea. *Freiburg Z Ph Th* 30 No 1–2,403–423 1983
Sieben kleine Kapitel über die Lebenswege Luthers und Käthes [summary of *Die Flucht der K von Bora*, by Jochen Klepper, 1951]. Mülhaupt, Erwin. *Luther* 57 No 1,1–18 1986
St Teresa of Avila as allegorist: chapters 11–22 of the *Libro de la vida*. Chorpenning, Joseph F. *St Myst* 9 No 1,3–22 Spr 1986
The transmission of Luther's teachings on women and matrimony: the case of Zwickau. Karant–Nunn, Susan C. *Archiv Ref* 77,31–46 1986
MONASTICISM AND RELIGIOUS ORDERS—1600–1699
The real de Rance recovered [appendix]. Stacpoole, Alberic. *Down R* 104,253–267 O 1986
MONASTICISM AND RELIGIOUS ORDERS—1800–1899
En torno a la restauración benedictina en el siglo 19: algunos síntomas de sus diversas mentalidades [Eng summary]. Linage Conde, Antonio. *R Española Teo* 43 No 2,387–425 1983
MONASTICISM AND RELIGIOUS ORDERS—1900–
Diary of an infidel [excerpt, *Taking the world in for repairs*]. Selzer, Richard. *Bk Rel* 14 No 10,1,10–11,17–19 D 1986
From the churches [rpt; Int Congress of Religious Orders, Trier, 1985; EKD session on peace council]. *Universitas* 28 No 1,71 1986
A monastic primer. Wynne, Edward A. *This World* No 15,108–123 Fall 1986
Odo Casels Theologie des monastischen Lebens. Severus, Emmanuel von. *Archiv Liturg W* 28 No 2,173–183 1986
MONASTICISM AND RELIGIOUS ORDERS, COPTIC ORTHODOX *see* also Daughters of Saint Mary (Beni Suef, Egypt)
An active community of Coptic Orthodox nuns [Daughters of Saint Mary, Beni Suef, Egypt; photo]. Wraw, John. *Sobornost* ns 8 No 1,47–50 1986
Monasticism and spiritual life. Malaty, Tadros Y. *Coptic Ch R* 7 No 2,38–42 Sum 1986
St Makarios: visit to an Egyptian monastery [il]. Hubers, John. *Other Side* 22 No 7,12–13 S 1986
MONASTICISM AND RELIGIOUS ORDERS, ORTHODOX EASTERN
The anthropological aspect of Eastern monasticism. Spidlik, Thomas. *Chr Orient* 7 No 3,120–128 S 1986
Ecumenism and Athonite theology [review article; Vasileios Gondikalis, *Hymn of entry*, 1984]. Slesinski, Robert. *Diakonia* 19 No 1–3,144–151 1984–1985
Hermitic, cenobitic, and secular ideals in Byzantine hagiography of the 9th century. Kazhdan, Alexander. *Gr Orth Th R* 30 No 4,473–487 Wint 1985
The Holy Spirit Skete near Paris [Moscow Patriarchate]. Sergij, Archimandrite. *J Moscow Patr* No 9,17 1985
The mission of a monastery in present–day Finland [Valamo, Heinävesi]. Leiman, Pentti Mikael. *Ec R* 38 No 1,17–22 Ja 1986
Orthodox spirituality: the monastic life [lecture, Seminar on Orthodoxy, Middle East Council of Churches, Aya Napa, Cyprus, O 1984]. Haddad, Frieda. *Ec R* 38 No 1,64–70 Ja 1986
Profession in the Monastery of St Daniel [news; photo]. Makarov, A. *J Moscow Patr* No 7,12 1985
St Savvatiy of the Solovetsky Islands. Kachankin, N. *J Moscow Patr* No 5,10–12 1986
Translating the psalter: the case for New Skete [Eastern Orthodox version]. Sheehan, Donald. *St Vlad Th Q* 29 No 4,342–347 1985
MONASTICISM AND RELIGIOUS ORDERS, PROTESTANT
Vida religiosa consagrada no protestantismo brasileiro [bibliog]. Dreher, Martin. *Estudos Teol (Brazil)* 25 No 2,185–197 1985
MONASTICISM AND RELIGIOUS ORDERS, WOMEN'S *see* also Carmelites; Daughters of Saint Mary (Beni Suef, Egypt); Dominican Sisters; Sisters Of Notre Dame de Namur
An active community of Coptic Orthodox nuns [Daughters of Saint Mary, Beni Suef, Egypt; photo]. Wraw, John. *Sobornost* ns 8 No 1,47–50 1986
The Catholic Sisters of the United States: signs of contradiction or signs of the times? Woodward, Irene. *Pro Mundi Vita Europe N Am* Dossier No 35,1–25 1986
Our undivided heritage of prayer [Catholic and Anglican women, Digby Stuart College, London, 1986]. Allchin, A M. *One in Christ* 22 No 3,206–219 1986
Popular piety, local initiative and the founding of women's religious communities in Russia, 1764–1907. Meehan–Waters, Brenda. *St Vlad Th Q* 30 No 2,117–142 1986
Regional cooperation among the AMECEA religious women. Chirwa, Mary Victoria. *AFER* 28 No 1–2,67–68 F–Ap 1986
Virginity and its meaning for women's sexuality in early Christianity. Castelli, Elizabeth. *J Fem St* 2 No 1,61–88 Spr 1986
Women of God [lecture]. Brigid, Mother. *Epiphany* 6 No 3,51–53 Spr 1986
MONCHANIN CROSS–CULTURAL CENTER (MONTREAL)
The orientations of an institute called the Monchanin Cross–Cultural Center. Vachon, Robert. *Interculture* 19 No 2 (No 91 Eng ed),1–32 Ap–Je 1986
Retour sur 23 ans de convivance interculturelle. Langlais, Jacques. *Interculture* 19 No 1 (No 90 Fr ed),2–14 Ja 1986
MONDALE, WALTER F
How stands the "wall" of separation [church and state]. Hastey, Stan L. *Rv Ex* 83 No 2,221–233 Spr 1986
MONDRIAN, PIET, 1872–1944
Mondrian, Don Cupitt and the Cheshire cat: an adventure in wonderland [spirituality of the 20th cent]. Pickstone, Charles. *Th* 89,187–194 My 1986
MONET, CLAUDE, 1840–1926
Die Malerei des Impressionismus in ihrem "historischen Widerspruch". Thomas, Hans Michael. *Z Rel Gg* 37 No 1,72–77 1985
MONEY *see* also Banks; Coins; Fund Raising; Gold; Silver
As the peso tumbles [Mexico; photo]. Carota, Estelle, and Carota, Mario. *Other Side* 22 No 3,26–27 Ap 1986
El concepto de fetichismo en el pensamiento de Marx: elementos para una teoría general marxista de la religión [diags]. Dussel, Enrique D. *Cristianismo Soc* 23 No 3 [No 85],7–59 1985
MONGOLIA—RELIGION
Banishing of illnesses into effigies in Mongolia [incantations, diag, bibliog]. Heissig, Walther. *Asian Folk St* 45 No 1,33–43 1986
MONGOLS
Armenian relations with the papacy after the Mongol invasions. Bundy, David D. *Patristic Byz R* 5 No 1,19–32 1986
La tolérance religieuse dans les empires Turco–Mongols. Roux, Jean Paul. *R Hist Rel* 203 No 2,131–168 Ap–Je 1986
Triplicated triplets: the number nine in the *Secret history* of the Mongols. Moses, Larry. *Asian Folk St* 45 No 2,287–294 1986
MONIS, JUDAH, 1683–1764
The primacy of Hebrew in early America. Silberschlag, Eisig. *Hebr St* 26 No 1,123–130 1985
MONISM
On transposing *soul* and *body* into a monistic conception of *being*: an example from ancient Egypt. Finnestad, Ragnhild Bjerre. *Religion* 16 No 4,359–373 O 1986
MONKOLE LANGUAGE
The translation of holy in Monkole: solving a problem [Kandi, Benin]. Loewen, Jacob A. *Bib Tr* 37 No 2,222–227 Ap 1986
MONKS *see* also Monasticism and Religious Orders
Pilgrimage to the source: Hindu and Christian at Gangotri [excerpt fr *The mountain of the Lord*, 1966]. Christian Institute for the Study of Religion and Society. *Ec R* 38 No 1,82–92 Ja 1986
MONOGAMY *see* Marriage
MONONGAHELA VALLEY
The real agenda in Pittsburgh: who speaks for the unemployed [reply to P P Kuenning, 20 no 1 1986]. Crouthamel, Luther A. *Luth F* 20 No 2,12–13 1986
MONOPHYSITES *see* also Ethiopic Church; Jacobites (Syrian); Oriental Orthodox Churches (Non–Chalcedonian)
Christology in the Coptic Church: the nature of God the word incarnate. Malaty, Tadros Y. *Coptic Ch R* 7 No 1,4–14 Spr 1986
MONOTHEISM *see* also God; Pantheism; Polytheism; Theism

MONOTHEISM
The Bible and people of other faiths. Ariarajah, S Wesley. *Risk Bk Ser* No 26,viii–xiv,1–71 1985
"Constraints" and the Jesus of history [A E Harvey, *Jesus and the constraints of history*, 1982]. Wright, Nicholas T. *Scot J Th* 39 No 2,189–210 1986
Un divin pluriel: monothéisme et polythéisme chez Nietzsche [Eng summary]. Guibal, Francis. *R Sci Ph Th* 70 No 3,393–409 Jl 1986
La exclusión de los "otros dioses" y sus imágenes en el decálogo. Croatto, J Severino. *R Bib (Buenos Aires)* 48 No 3,129–139 1986
La fonction rationalisatrice de l'éthique religieuse dans la théorie wébérienne de la modernité [Eng summary]. Ladrière, Paul. *Archiv Sci Soc Rel* 31 (61 No 1),105–125 Ja–Mr 1986
Islam and Judaism: encounters in medieval times [bibliog]. Mansoor, Menahem. *Hebr St* 26 No 1,103–113 1985
El lenguaje bíblico sobre Dios. Pastor, Félix Alejandro. *Est Eccles* 60 (No 234),273–303 Jl–S 1985
The meaning of paternity and the virgin birth debate [bibliog]. Delaney, Carol. *Man: J Royal Anthropological Inst* ns 21 No 3,494–513 S 1986
On Isaiah's use of Israel's sacred tradition. Evans, Craig A. *Bib Z* ns 30 No 1,92–99 1986
La religion s'efface–t–elle de nos sociétés modernes [review article; M Gauchet, *le désenchantement du monde*, 1985]. Breton, Stanislas. *R Sci Ph Th* 69 No 4,563–576 O 1985
Religious pluralism – a Jewish view. Schaalman, Herman. *C T S Register* 76 No 1,29–35 Wint 1986
[Reply to P R Dekar, "Does the State of Israel have theological significance", 2 No 1,31–46 Wint 1984]. Epp, Frank H. *Conrad Grebel R* 2 No 2,152–155 Spr 1984
Which God do missionaries preach [tables; bibliog]. Loewen, Jacob A. *Missiology* 14 No 1,3–19 Ja 1986
Whitehead and ethical monotheism. Holmes, Arthur F. *Faith Phil* 1 No 1,71–76 Ja 1984
Wilhelm Schmidt's theory of primitive monotheism and its critique within the Vienna School of Ethnology [bibliog]. Zimoń, Henryk. *Anthropos* 81 No 1–3,243–260 1986
Zur Entstehung des biblischen Monotheismus [bibliog]. Lang, Bernhard. *Th Q* 166 No 2,135–142 1986

MONSTERS
Achikee, Chificha y Mama Huaca en la tradicion oral andina. Hartmann, Roswith. *América Indigena* 44 No 4,649–662 O–D 1984
"Monster slayer" among the Upland Yumans: a folk theory on the evolution of hunting cultures. Morris, C Patrick. *American Indian Quarterly* 10 No 3,199–211 Sum 1986

MONSTERS IN THE BIBLE
"De historia gigantum": theological anthropology before Rabelais [giants, Genesis, Judeo–Christian historiography; excerpts]. Stephens, Walter E. *Traditio* 40,43–89 1984
Job and ecology (And the significance of Job 40:15) [bibliog]. Gordis, Robert. *Hebr Ann R* 9,189–202 1985
Mī hū' – lī hū': Leviathan and Job in Job 41:2–3. Rowold, Henry. *J B L* 105 No 1,104–109 Mr 1986

MONTAGNAC, JEAN DE, 15TH CENT
Enguerrand Quarton et Jean de Montagnac: réflexion sur la genèse de la Pietà d'Avignon [plate]. Simonnet, Jacques. *R Hist Ph Rel* 66 No 3,261–275 Jl–S 1986

MONTAGNAIS–NASKAPI INDIANS
Commodity exchange and subordination: Montagnais–Naskapi and Huron women, 1600–1650. Anderson, Karen. *Signs: J Women Culture and Society* 11 No 1,48–62 Aut 1985

MONTAGUE, RICHARD, 1930–1971
Einige philosophische Bemerkungen zu Montagues Grammatik. Marti–Huang, Duen. *Freiburg Z Ph Th* 33 No 1–2,141–152 1986

MONTAIGNE, MICHEL DE, 1533–1592
Marie de Gournay, editor of the *Essais* of Michel de Montaigne: a case–study in mentor–protégée friendship. Horowitz, Maryanne Cline. *Sixteen Cent J* 17 No 3,271–284 Fall 1986
Montaigne as satirist. Calder, Ruth. *Sixteen Cent J* 17 No 2,225–235 Sum 1986

MONTANISM
La *Confessio Evangelica* du Catharisme Occitan: nouveaux aspects du Catharisme. Stein–Schneider, Herbert. *E T Rel* 61 No 3,353–370 1986
Les premiers martyrs et leurs rêves: cohésion de l'histoire et des rêves dans quelques "Passions" latines de l'Afrique du Nord. Mertens, Cées. *R Hist Eccl* 81 No 1–2,5–46 1986
The way to Nicea: reflections from a Mennonite perspective [reply, S Voolstra]. Finger, Thomas N. *Conrad Grebel R* 3 No 3,231–249 Fall 1985

MONTEFIORE, HUGH W, BP
Apollos, Hebrews, and Corinth: Bishop Montefiore's theory examined. Hurst, L D. *Scot J Th* 38 No 4,505–513 1985

MONTEZUMA II, EMPEROR OF MEXICO, 1480?–1520?
"No longer will there be a Mexico": omens, prophecies, conquest of Aztec empire [Quetzalcoatl prophecy]. Colston, Stephen A. *American Indian Quarterly* 9 No 3,239–258 Sum 1985

MONTGOMERY, ALA
Focus on a revolution [civil rights march, Montgomery, Alabama, 1965]. Michalson, Carl. *Drew G* 56 No 3,48–50 Spr 1986

MONTGOMERY, HELEN BARRETT
Women in Baptist history. Blevins, Carolyn DeArmond. *Rv Ex* 83 No 1,51–61 Wint 1986

MONTINI, GIOVANNI BATISTA, 1897–1978 *see* Paul VI, Pope

MONUMENTS
The "Moral Radical Party" and the Anglo–Jamaican campaign for the abolition of the negro apprenticeship system. Tyrrel, Alex. *Eng Hist R* 99,481–502 Jl 1984

MONYNGTON, WALTER DE
Two early lists of literates in England: 1334, 1373 [appendix, lists]. Kaeuper, Richard W. *Eng Hist R* 99,363–369 Ap 1984

MOODY, DWIGHT LYMAN, 1837–1899
Anatomy of a Presbyterian urban revival: J W Chapman in the Pacific Northwest [photo, ils]. Soden, Dale E. *Am Pres* 64 No 1,49–57 Spr 1986
Is fundamentalism an integrism [bibliog]. Alexander, Daniel. *Soc Comp* 32 No 4,373–392 1985
Robert E Speer, J Gresham Machen and the Presbyterian Board of Foreign Missions. Patterson, James Alan. *Am Pres* 64 No 1,58–68 Spr 1986

MOODY, GRANVILLE
When they all sat together in Dayton [families, church seating, 1847–1852]. Norwood, Frederick A. *Meth H* 25 No 1,34–40 O 1986

MOODY BIBLE INSTITUTE (CHICAGO)
Chicago Presbyterians and the businessman's religion, 1900–1920 [ils]. Heidebrecht, Paul H. *Am Pres* 64 No 1,39–48 Spr 1986
James M Gray: bearer of the word; repr fr *Moody Monthly* [por]. Fellman, Eric. *Fund J* 5 No 4,45–47 Ap 1986
MBI centennial [news; Moody Bible Institute, Chicago]. *Chr Cent* 103 No 10,290 Mr 19–26 1986

MOODY MEMORIAL CHURCH (CHICAGO)
Chicago church acts against a former member who performs abortions [news; Moody Church]. *Chr T* 30 No 2,63,66 F 7 1987
Fire at Moody Church, Chicago [news; Ja 16 1986 photos]. Nelson, Leon. *Diapason* 77 No 5,6 My 1986

MOON, JIM
Jim Moon: God called a helper. Hunt, Angela Elwell. *Fund J* 5 No 9,37 O 1986

MOON, SUN MYUNG *see* also Unification Church
La actividad de la Iglesia de la unificación en América Latina, 1980–1984. Li, Nam Sup. *Cristianismo Soc* 23 No 3 [No 85],81–90 1985
Friends of religious liberty: why the embarrassing silence [Sun Myung Moon, tax fraud; M Guinn; Church of Christ, Collinsville, Okla]. Colson, Charles W. *Chr T* 30 No 7,56 Ap 18 1986
The God of *Principle*: a critical evaluation [*Divine Principle*, Unification Church; reply, J A Sonneborn]. Sontag, Frederick. *J Ec St* 22 No 4,741–753 Fall 1985
Messiahs. Sontag, Frederick. *Update N Rel Mvt* 10 No 1,32–40 Mr 1986

MOON (IN RELIGION, FOLKLORE)
The cosmic serpent in the Codex Baranda. Vázquez, Juan Adolfo. *Journal of Latin American Lore* 9 No 1,3–15 Sum 1983
The incest of sun and moon: an examination of the symbolism of time and space in two Iglulik myths [2 myth texts; bibliog]. Oosten, J G. *Etudes Inuit* 7 No 1,143–151 1983

MOORE, CHARLES
Keeping the church for "young fogies" [Charles Moore, et al, *Church in crisis*, 1986; Church of England]. Slack, Kenneth. *Chr Cent* 103 No 33,967–968 N 5 1986

MOORE, GEORGE EDWARD, 1873–1958
Doing what comes naturally: Christian ethics and the is/ought question. Burtness, James H. *Dialog (Minnesota)* 25 No 3,186–192 Sum 1986
Ethik in der Begegnung zwischen zwei Traditionen: K E Løgstrups Kritik der angelsächsischen Moralphilosophie. Bexell, Göran. *Z Ev Ethik* 30 No 4,421–438 O 1986

MOORE, JAMES R
Baconianism, Darwinism, fundamentalism: a transatlantic crisis of faith [review article]. Gauvreau, Michael. *J Rel Hist* 13 No 4,434–444 D 1985*

MOORE, PAUL, JR, BP
Standing out there on the issues [Bp Paul Moore, Jr; por]. Anderson, Jervis. *New Yorker* 41–95 *passim* Ap 28 1986

MOORS
The military orders and the Spanish reconquest in the 12th and 13th centuries [struggle against Islam in the Iberian peninsula]. Forey, A J. *Traditio* 40,197–234 1984
Morisques et inquisition dans les Iles Canaries. Carrasco, Raphaël. *R Hist Rel* 202 No 4,379–387 O–D 1985

MORAG, SHELOMO
Nochmals Ἐφφαθά in Mk 7:34 [magical term, perhaps Aramaic]. Horton, Fred L, Jr. *Z Neut W* 77 No 1–2,101–108 1986

MORAIS, SABATO 1823–1897
The Judaism born in America. Singer, Howard. *Commentary* 82 No 6,41–47 D 1986

MORAL CONDITIONS *see* also United States—Moral Conditions
Christ amidst crisis [identity, morality, security and theological crises in the Caribbean]. Mulrain, George M. *Carib J Rel St* 6 No 2,39–52 S 1985
Emotional basis of moral attitudes: William James Award's address. Mailloux, Noel. *J Past Coun* 20 No 2,102–106 Fall–Wint 1985
Original sinfulness [genetically caused human desires, social environment, and sin; German summary]. Swinburne, Richard G. *N Z Sys Th* 27 No 3,235–250 1985

MORAL DEVELOPMENT
Church conflict and moral stages: a Kohlbergian interpretation. Clouse, Bonnidel. *J Psych Chr* 5 No 3,14–19 Fall 1986
Faith development in the adult life span. Olthuis, James H. *S R* 14 No 4,497–509 1985
Is faith staged? Downs, Perry. *Chr T* 30 No 15,29–30 O 17 1986
The Polish Peasant and *The Pilgrim's Progress*: morality and mythology in W I Thomas' social theory [Protestant ethic; bibliog]. Creelan, Paul, and Granfield, Robert. *J S S R* 25 No 2,162–179 Je 1986
Proposals on religious development: a brief review. Sparkman, G Temp. *Rv Ex* 83 No 1,93–109 Wint 1986
Religious orientation and moral judgment; pt 1 [Batson's and Allport's models, 2 studies; tables, bibliog]. Sapp, Gary L, and Jones, Logan. *J S S R* 25 No 2,208–214 Je 1986
Symposium on moral development. Simon, Robert L, ed. *Ethics* 92 No 3,407–532 Ap 1982*
What developmental phenomenon is Fowler studying? Ford–Grabowsky, Mary. *J Psych Chr* 5 No 3,5–13 Fall 1986

MORAL EDUCATION
Crime and character. Novak, Michael. *This World* No 14,26–54 Spr–Sum 1986
Ethics and high school students. Higgins, Gregory C. *Rel Ed* 81 No 2,288–294 Spr 1986
Hebrew Bible in colleges and universities. Levenson, Jon D. *Rel Ed* 81 No 1,37–44 Wint 1986

MORAL EDUCATION
Hell disappeared; no one noticed: a civic argument [divine retribution as enforcer of values in public schools]. Marty, Martin E. *Harv Th R* 78 No 3–4,381–398 Jl–O 1985
How Christian universities contribute to the corruption of youth: church and university in a confused age. Hauerwas, Stanley. *Katal* 9 No 3,21–28 Sum 1986
Jerarquías de valores en la educación española: estudio comparativo de dos tipos de población escolar [Jesuits]. López–Yarto, Luis, and Morales Vallejo, Pedro. *Miscelanea Comillas* 43 No 82,93–153 Ja–Jn 1985
Jewish studies and religious studies. Blumenthal, David R. *Rel Ed* 81 No 1,29–36 Wint 1986
The matter of habit [historical investigation of the concept in sociology, psychology; bibliog]. Camic, Charles. *American Journal of Sociology* 91 No 5,1039–1087 Mr 1986
Mill's moral theory and the problem of preference change. McPherson, Michael S. *Ethics* 92 No 2,252–273 Ja 1982
The morals maze: religious and moral education in the public school system. Dick, Judith. *Direction* 12 No 2,34–39 Ap 1983
Norm– und Werterziehung als Aufgabe christlichen Unterrichts in der modernen Gesellschaft: Bemerkungen aus Perspektive eines Engagierten. Wegenast, Klaus. *Ref* 34 No 3,191–198 Je 1985
Teaching moral values in higher education. Linton, Calvin D. *Rel Intel Life* 2 No 4,75–82 Sum 1985
Values clarification: stirring the muddy waters of an anything–goes philosophy. Gow, Kathleen M. *Fund J* 5 No 8,28,38 S 1986
MORAL JUDGMENT *see* Judgment (Ethics)
MORAL MAJORITY *see* also Falwell, Jerry; New Right (Christianity)
Jerry Falwell starts a new political organization [news; Liberty Federation; photo]. *Chr T* 30 No 2,60 F 7 1986
Moral Majority: finding our place in the American political scene. Falwell, Jerry. *Fund J* 5 No 11,10 1986
Political involvement at the crossroads. Dobson, Edward. *Fund J* 5 No 11,12,62 1986
Religion's tryst with politics [US]. Hinson, E Glenn. *Rv Ex* 83 No 2,209–220 Spr 1986
Will I ever get out of politics? Falwell, Jerry. *Fund J* 5 No 10,10 N 1986
MORAL NORMS *see* Norms
MORAL PHILOSOPHY *see* Ethics
MORAL THEOLOGY *see* also Ethics, Christian
Abraham and dilemma: Kierkegaard's teleological suspension revisited [reason and ethics, choice]. Mooney, Edward F. *Int J Ph Rel* 19 No 1–2,23–41 1986
Actitud del P Huidobro, S J, ante la ejecución de prisioneros en la guerra civil: nuevos datos [includes letters to Franco government]. Sanz de Diego, Rafael Maria. *Est Eccles* 60 (No 235),443–484 O–D 1985
The American Catholic bishops' peace pastoral: a critique of its logic [tables]. Murnion, William E. *Horizons* 13 No 1,67–89 Spr 1986
Aquinas's construction of a moral account of the passions. Jordan, Mark D. *Freiburg Z Ph Th* 33 No 1–2,71–97 1986
The blindness of nationalism and the anguished hope of perception [reply to W Brueggemann]. Grounds, Vernon C. *Other Side* 22 No 8,28–29 O 1986
Cambio conceptual y cambio valorativo: dos ejemplos: "sexualidad" y "usura". Cañón Loyes, Camino, and Hortal Alonso, Augusto. *Miscelanea Comillas* 43 No 82,195–230 Ja–Jn 1985
The case of Charles Curran: sexuality, reality, and the law. Gudorf, Christine. *Chr Cris* 46 No 7,151–154 My 5 1986
Christian morality: biblical orientation and human evaluation [German summary]. Fuchs, Joseph. *Greg* 67 No 4,745–763 1986
Common sense traditions and American evangelical thought [influence of epistemological, ethical, and methodological common sense traditions]. Noll, Mark A. *Am Q* 37 No 2,216–238 Sum 1985
Cumplimiento y desarrollo de la ley natural. Gómez Camacho, Francisco. *Miscelanea Comillas* 43 No 83,437–463 Jl–D 1985
Death and the hereafter [tables; bibliog]. Delooz, Pierre. *Pro Mundi Vita Europe N Am* Dossier No 31,1–21 1985
An eastern Orthodox understanding of warfare. Chryssavgis, John. *Luth Th J* 20 No 1,14–18 My 1986
Ethical issues in medicine: Catholic, Lutheran, and Reformed perspectives. Cahill, Lisa Sowle. *Second Opinion* 2,138–149 1986
Eutanasia y distanasia: problemas ético–morales [tables, figs]. Higuera, Gonzalo. *Est Eccles* 60 (No 235),385–409 O–D 1985
Euthanasia, liberty, and religion [review article; *Life and death with liberty and justice*, G Griesez, and J M Boyle, 1979]. Ladd, John. *Ethics* 93 No 1,129–138 O 1982
The *Euthyphro* objection to divine normative theories: a response. Faber, Paul. *Rel St* 21 No 4,559–572 D 1985
Exchanges on fundamental moral theology. McCormick, Richard A. *Th St* 47 No 1,69–88 Mr 1986
The foundations of Christian moral experience [preprint from *Christian foundations of ethics and doctrine*, Fortress Pr]. Walter, James J. *Eglise Th* 16 No 2,169–183 My 1985
God and objective moral values. Gascoigne, Robert. *Rel St* 21 No 4,531–549 D 1985
An interpretation of "stance" in the moral theology of Charles E Curran. Grecco, Richard. *Eglise Th* 16 No 2,185–206 My 1985
Jacques Maritain, George Bernanos and Julien Green on the mystery of suffering and evil [bibliog]. Doering, Bernard. *Rel Lit* 17 No 3,37–55 Aut 1985
Kant and Kierkegaard: the limits of reason and the cunning of faith. Friedman, R Z. *Int J Ph Rel* 19 No 1–2,3–22 1986
Moral experience in the test of history. Johnstone, Brian V. *Eglise Th* 16 No 3,319–338 O 1985
Moral values in "La Suite de l'Entretien"; tr by J Coke and M Murray. Tarczylo, Théodore. *Eighteenth Century Life* ns 9 No 3,43–60 My 1985
The morality of religious belief. Nabe, Clyde M. *Rel St* 21 No 4,551–557 D 1985
No heaven without purgatory. Brown, David. *Rel St* 21 No 4,447–456 D 1985
Ortotanasia. Higuera, Gonzalo. *Miscelanea Comillas* 44 No 85,427–462 1986
Polanyi on religion [metaphor, human knowledge]. Kuester, Harold. *Faith Phil* 1 No 1,77–88 Ja 1984
Sex, God, death and the press [editorial]. Schroth, Raymond A. *Chr Cent* 103 No 30,876–877 O 15 1986
Sobre el sentido de pecado en el sínodo de 1983 [Eng summary]. Flecha, José Román. *Salmanticensis* 33 No 2,207–228 My–Ag 1986
Sur quelques raisonnements ayant cours en matière de procréation [Eng summary]. Lefèvre, Charles, and Mathon, Gérard. *M Sci Rel* 43 No 2,79–90 S 1986
Theology and the basis of human rights. Henley, John A. *Scot J Th* 39 No 3,361–378 1986
The use of scripture in moral theology. Spohn, William C. *Th St* 47 No 1,88–102 Mr 1986
The Vatican moves to repress dissent. Bennett, John C. *Chr Cris* 46 No 14,331–332 O 6 1986
Vergebung empfangen und der Versöhnung dienen: überlegungen zur Berufung des Christen auf dem Feld des Ethos [Italian summary]. Demmer, Klaus. *Greg* 67 No 2,235–263 1986
La virginité. Dion, Marie Paul. *Eglise Th* 17 No 1,5–39 Ja 1986
The "whole office of the law" in the theology of John Calvin. Potter, Mary Lane. *J Law Rel* 3 No 1,117–139 1985
MORAL THEOLOGY—BIBLIOGRAPHY
Bulletin de théologie pratique: théologie morale [bibliog essay]. Lavalette, Henri de. *Recher Sci Rel* 72 No 3,451–467 Jl–S 1984
Elenchus bibliographicus 1985. Boudens, R, and others, eds. *Eph Th L* 61 No 2–3,5–528 1985
Elenchus bibliographicus 1986. Boudens, R, and others, eds. *Eph Th L* 62 No 2–3,5–531 1986
MORALITY *see* Ethics
MORALS *see* Conduct of Life; Ethics; Law and Ethics
MORALS IN LITERATURE
"Grammaticus ludens": theological aspects of Langland's grammatical allegory. Overstreet, Samuel A. *Traditio* 40,252–296 1984
Neglected conclusions of the *Arabian nights*: gleanings in forgotten and overlooked recensions. Grotzfeld, Heinz. *J Arab Lit* 16,73–87 1985
Reaching down deep for justice and right law [religious themes in *King Lear*]. Aeschliman, Michael D. *Bk Rel* 14 No 9,3 N 1986
The uses of the *qasīda*: thematic and structural patterns in a poem of Bashshār [appendix: translit Arabic text; diag]. Meisami, Julie Scott. *J Arab Lit* 16,40–60 1985
MORAN, GLENN T
Response to [J D] Foster and [G T] Moran's "Piaget and parables" [13 No 2,97–103 Sum 1985; rejoinder]. Cole, Dick T. *J Psych Th* 14 No 1,49–53 Spr 1986
MORAVIAN CHURCH—MISSIONS
From polygyny to cousin marriage: acculturation and marriage in 19th century Labrador Inuit society [tables; bibliog; Fr abst]. Scheffel, David. *Etudes Inuit* 8 No 2,61–75 1984
Inuit shamanism and the Moravian missionaries of Labrador: a textual agenda for the study of native Inuit religion. Rollman, Hans. *Etudes Inuit* 8 No 2,131–138 1984
Moravianism as an American denomination. Schattschneider, David A. *Meth H* 24 No 3,157–170 Ap 1986
MORAVIANS
Moravians and Methodists: from Zinzendorf and Wesley to American denominations [conf papers, Moravian Theol Sem, O 26–27 1984]. Yrigoyen, Charles, Jr, ed. *Meth H* 24 No 3,129–190 Ap 1986*
MORE, GERTRUDE, 1606?–1627
Gertrude More and the mystical perspective. Bowerbank, Sylvia. *St Myst* 9 No 3,34–46 Fall 1986
MORE, THOMAS, SAINT, 1478–1535
John Foxe and "The story of Richard Hun, martyr". Smart, Stefan J. *J Eccl H* 37 No 1,1–14 Ja 1986
La proximité et la distance dans l'*Utopie* de Thomas More. Chené, Adèle. *Renaissance and Reformation* ns 10 No 3,277–288 1986
Vor vierhundertfünfzig Jahren [Thomas More]. Hill, Roland. *Int Kath Z* 14 No 6,571–576 1985
L'Utopie et l'imaginaire juridique. Guyon, Gérard D. *Foi Vie* 85 No 1,49–65 Ja 1986
MOREL, GEORGES
Questions posthegéliennes: à partir de l'oeuvre de Georges Morel [Eng summary]. Guibal, Francis. *Recher Sci Rel* 74 No 3,363–398 Jl–S 1986
MORERI, LOUIS, 18TH CENT
Treatments of Anabaptists in 18th–century French reference works. Epp, Anthony R. *Menn Q R* 60 No 2,165–179 Ap 1986
MORGENTHAU, HENRY, 1856–1946
Holocaust gleanings [genocide of Armenians, Jews]. Rudavsky, David. *Hebr St* 26 No 1,151–160 1985
MORINI, MARIA TERESA DE
Dr Maria Teresa de Morini visits the Soviet Union [photo]. *J Moscow Patr* No 3,12–14 1986
MORISON, SAMUEL ELIOT, 1887–1976
The American Puritans and the historians [bibliog]. Anker, Roy M. *Ref R* 39 No 3,161–173 Spr 1986
MORITZ, HANS
Von Personen: Hans Moritz zum 60ten Geburtstag. Meier, Kurt. *Th Lit* 111 No 5,398–399 My 1986
MORMON, BOOK OF *see* Book of Mormon
MORMON CONVERTS *see* Converts, Mormon
MORMON LITERATURE
Nephi, seer of modern times: the home literature novels of Nephi Anderson [bibliog]. Cracroft, Richard H. *B Y U St* 25 No 2,3–15 Spr 1985
MORMONS AND MORMONISM *see* also Book of Mormon; Church of Jesus Christ of Latter–Day Saints; Converts, Mormon; Nephites; Reorganized Church of Jesus Christ of Latter–Day Saints; Sociology, Christian (Mormon); Women, Mormon
"Among the Mormons" [reflections of a "non–Mormon" in Utah; bibliog]. Eble, Kenneth E. *Dialogue (Mormon)* 19 No 2,101–118 Sum 1986
The dimensions of religiosity: a conceptual model with an empirical test [Mormons; tables, bibliog]. Cornwall, Marie; Albrecht, Stan L; Cunningham, Perry H; Pitcher, Brian. *R Rel Res* 27 No 3,226–244 Mr 1986
Godmakers response [to essays on film about Mormonism, 18,14–39 Sum 85]. Berry, Thomas E. *Dialogue (Mormon)* 19 No 1,5–6 Spr 1986

MORMONS AND MORMONISM
How does religion influence fertility: the case of Mormons [tables, bibliog]. Heaton, Tim B. *J S S R* 25 No 2,248–258 Je 1986
In jeopardy every hour [Mormon testimonial]. Taber, Susan B. *Dialogue (Mormon)* 19 No 4,109–120 Wint 1986
Nephi, seer of modern times: the home literature novels of Nephi Anderson [bibliog]. Cracroft, Richard H. *B Y U St* 25 No 2,3–15 Spr 1985
New friends [Mormons and homosexuality]. Anonymous. *Dialogue (Mormon)* 19 No 1,133–141 Spr 1986
Not fresh, not insightful [reply to issue, "Mormon perspectives on war and peace", 17,11–114 Wint 84]. Merrill, A Brent. *Dialogue (Mormon)* 19 No 1,7–11 Spr 1986
Out of the crucible: the testimony of a liberal [Mormon]. Cummings, Richard J. *Dialogue (Mormon)* 19 No 2,119–126 Sum 1986
A review and commentary on the prospects of a Mormon New Christian Right coalition [bibliog]. White, O Kendall. *R Rel Res* 28 No 2,180–188 D 1986

MORMONS AND MORMONISM—BIBLIOGRAPHY
Mormon bibliography 1984. Duvall, Scott H. *B Y U St* 25 No 2,51–85 Spr 1985
A selected bibliography of recent books [on Mormonism]. Stathis, Stephen W. *Dialogue (Mormon)* 19 No 1,161–171 Spr 1986
A survey of current dissertations and theses [Mormonism]. Stathis, Stephen W. *Dialogue (Mormon)* 19 No 3,134–138 Fall 1986
A survey of recent articles [Mormonism]. Stathis, Stephen W. *Dialogue (Mormon)* 19 No 4,172–189 Wint 1986

MORMONS AND MORMONISM—BIOGRAPHIES *see* also Young, Brigham, 1801–1877
John Taylor's religious preparation [3d Mormon Church president; bibliog]. Stott, G St John. *Dialogue (Mormon)* 19 No 1,123–128 Spr 1986

MORMONS AND MORMONISM—CONTROVERSIES
The document diggers and their discoveries: a panel [Mormon documents]. May, Cheryll L, and others. *Dialogue (Mormon)* 19 No 4,44–76 Wint 1986
Joseph Smith III and the Kirtland Temple suit. Launius, Roger D. *B Y U St* 25 No 3,110–116 Sum 1985
Science: a part of or apart from Mormonism [bibliog]. Smith, Richard Pearson. *Dialogue (Mormon)* 19 No 1,106–122 Spr 1986
Thatcher resilenced [reply to E L Lyman, "The alienation of an apostle from his quorum", 18,67–91 Sum 1985]. Miller, Maxwell A. *Dialogue (Mormon)* 19 No 2,4–8 Sum 1986

MORMONS AND MORMONISM—DOCTRINE *see* also Theology, Mormon
Beyond literalism [Mormon understanding of the authority of the Bible; bibliog]. Russell, William D. *Dialogue (Mormon)* 19 No 1,57–68 Spr 1986
Elohim and Jehovah in Mormonism and the Bible [bibliog]. Kirkland, Boyd. *Dialogue (Mormon)* 19 No 1,77–93 Spr 1986
Joseph Smith and the plurality of worlds idea [bibliog]. Paul, Robert. *Dialogue (Mormon)* 19 No 2,13–36 Sum 1986
Leadership and the ethics of prophecy [Mormonism; bibliog]. Edwards, Paul M. *Dialogue (Mormon)* 19 No 4,77–84 Wint 1986
The Maya and the Mormons [6 letters in reply to H W Goodkind "Lord Kingsborough lost his fortune", S–O 1985]. Cragholm, Lynn, and others. *Bib Arch R* 12 No 1,20–21+ Ja–F 1986
"Saved or damned": tracing a persistent Protestantism in early Mormon thought. Underwood, Grant. *B Y U St* 25 No 3,85–103 Sum 1985
Sign or scripture: approaches to the Book of Mormon [bibliog]. Lindgren, A Bruce. *Dialogue (Mormon)* 19 No 1,69–75 Spr 1986

MORMONS AND MORMONISM—DOCUMENTS
The document diggers and their discoveries: a panel [Mormon documents]. May, Cheryll L, and others. *Dialogue (Mormon)* 19 No 4,44–76 Wint 1986

MORMONS AND MORMONISM—EDUCATION
Mormon response to secular education. Buchanan, Frederick S. *Rel Ed* 81 No 4,643–654 Fall 1986

MORMONS AND MORMONISM—GOVERNMENT
Modes of leader rhetoric in the institutional development of Mormonism [tables, bibliog]. Shepherd, Gary, and Shepherd, Gordon. *Soc Anal* 47 No 2,125–136 Sum 1986
The restoration and history: New Testament Christianity. Mesle, C Robert. *Dialogue (Mormon)* 19 No 2,55–68 Sum 1986

MORMONS AND MORMONISM—HISTORY
A Brigham Young letter to George Q Cannon, 1859. Cooley, Everett L. *B Y U St* 25 No 3,106–109 Sum 1985
Eastward to Eden: the Nauvoo rescue missions [Mormon relief work, ca 1846; bibliog]. Bennett, Richard E. *Dialogue (Mormon)* 19 No 4,100–108 Wint 1986
The far west as theological place: the Mormons in Missouri. Edwards, Paul M. *A T L A Pro* 40,134–144 1986
Historiography and the new Mormon history: a historian's perspective [bibliog]. Alexander, Thomas G. *Dialogue (Mormon)* 19 No 3,25–49 Fall 1986
Martin Harris: Mormonism's early convert [bibliog]. Walker, Ronald W. *Dialogue (Mormon)* 19 No 4,29–43 Wint 1986
[Mythic folk religion, money digging, and the Joseph Smith family; thematic issue]. Geary, Edward A. *B Y U St* 24 No 4,397–560 Fall 1984*
Objectivity and history [Mormonism and contemporary historiography; bibliog]. Robson, Kent E. *Dialogue (Mormon)* 19 No 4,87–97 Wint 1986
"Play it again, Sam": the remarkable "prophecy" of Samuel Lutz, alias Christophilus Gratianus, reconsidered. Pixton, Paul B. *B Y U St* 25 No 3,27–46 Sum 1985
Promise to grandma [Mormon reflections; bibliog]. Bate, Kerry William. *Dialogue (Mormon)* 19 No 4,123–136 Wint 1986
Rediscovering the context of Joseph Smith's treasure seeking [bibliog]. Taylor, Alan. *Dialogue (Mormon)* 19 No 4,18–28 Wint 1986
The sacred shout. Heath, Steven H. *Dialogue (Mormon)* 19 No 3,115–123 Fall 1986
Sarah M Pratt: the shaping of an apostate [Mormons; bibliog]. Van Wagoner, Richard S. *Dialogue (Mormon)* 19 No 2,69–99 Sum 1986
The United Order of Joseph Smith's times. Huff, Kent W. *Dialogue (Mormon)* 19 No 2,146–149 Sum 1986
Wild Indians and the devil: the contemporary Catawba Indian spirit world [South Carolina; folktales, interviews]. Blumer, Thomas J. *American Indian Quarterly* 9 No 2,149–168 Spr 1985
A 1945 perspective [Mormon ward teachers' message, "Sustaining general authorities of the church"; letters, J R Cope and G A Smith]. *Dialogue (Mormon)* 19 No 1,35–39 Spr 1986

MORMONS AND MORMONISM—INTELLECTUAL LIFE
An echo from the foothills: to marshal the forces of reason [conformity and intellectual freedom in the Mormon Church; bibliog]. Newell, L Jackson. *Dialogue (Mormon)* 19 No 1,26–34 Spr 1986

MORMONS AND MORMONISM—MISSIONS
Friends of West Africa: an opportunity for service [Mormon medical assistance project]. Clegg, Reed L. *Dialogue (Mormon)* 19 No 1,94–104 Spr 1986

MORMONS AND MORMONISM—SACRED BOOKS
The Joseph Smith Translation and ancient texts of the Bible [bibliog]. Barney, Kevin L. *Dialogue (Mormon)* 19 No 3,85–102 Fall 1986
Reflections on the Mormon "canon". Davies, William D. *Harv Th R* 79 No 1–3,44–66 Ja–Jl 1986

MORMONS AND MORMONISM—STATISTICS
Nonorthodox sects report global membership gains: church leaders say some Third World Christians are being misled by the groups [news]. Tucker, Ruth A. *Chr T* 30 No 9,48,50–51 Je 13 1986

MORMONS AND MORMONISM—WOMEN *see* Women, Mormon
And baby makes two: choosing single motherhood. Wakefield, Jerilyn. *Dialogue (Mormon)* 19 No 4,137–148 Wint 1986
Depression in Mormon women [tables; bibliog]. Bluhm, Harry P; Spendlove, David C; West, Dee Wayne. *Dialogue (Mormon)* 19 No 2,150–155 Sum 1986
Poetry and the private lives: newspaper verse on the Mormon frontier. Beecher, Maureen Ursenbach. *B Y U St* 25 No 3,55–65 Sum 1985
Reading habits of church-active LDS women. Appleton, Marianne, and Cranney, A Garr. *B Y U St* 25 No 3,47–53 Sum 1985
Service under stress: two years as a Relief Society president [Mormon]. Munk, Margaret Rampton. *Dialogue (Mormon)* 19 No 2,127–145 Sum 1986

MOROCCO—CHURCH HISTORY *see* also Orthodox Eastern Church, Russian—Morocco

MOROCCO—HISTORY
The evolution of Zionist activity in the Jewish communities of Morocco, Tunisia and Algeria: 1897–1947. Laskier, Michael M. *St Zionism* No 8,205–236 Aut 1983
Samuel Romnelli and his *Maśśā baʿrāb* [1792; bibliog]. Stillman, Norman A, and Stillman, Yedida K. *Hebr Ann R* 9,343–354 1985
Sultan Ismaël en de nakomelingen van de Profeet Mohammed: religie en realpolitik in Marokko rond het jaar 1700 [Eng abst]. Beck, Herman. *Ned T Tij* 40 No 1,1–13 Ja 1986

MOROCCO—KINGS AND RULERS *see* also Isma'il, Sultan of Morocco, d 1727

MOROCCO—RELIGION *see* also Islam—Morocco

MOROZOV, NIKOLAI IVANOVICH, 1894–1984
[Morozov, Nikolai Ivanovich, 1894–1984] in memoriam. *J Moscow Patr* No 10,23 1985

MORRIS, CHARLES W
Genetische semiologie: Symboltheorie im Ausgang von Ernst Cassirer und Jean Piaget. Fetz, Reto Luzius. *Freiburg Z Ph Th* 28 No 3,434–470 1981

MORRIS, HENRY
Henry Morris: a helper [por]. *Fund J* 5 No 3,64 Mr 1986

MORRISON, CHARLES CLAYTON, 1874–1966
Disciples baptismal theology. Williamson, Clark M. *Mid-Stream* 25 No 2, Ap 1986
Theology, politics, and friendship [Reinhold Niebuhr and C C Morrison]. Cox, Harvey G. *Chr Cris* 46 No 1,16+ F 3 1986

MORRISON, TONI
The continuous thread of revelation. Martin, Guy V. *Harvard Div Bul* 15 No 3,4–6 F–Mr 1985

MORRISTON, WESLEY
God's perfection and freedom: a reply to Morriston ["Is God significantly free," 2 No 3, 1985]. Lehe, Robert T. *Faith Phil* 3 No 3,319–323 Jl 1986

MORTALISM *see* Annihilationism

MORUS, SAMUEL FRIEDRICH NATHANAEL, 1736–1792
Sprachinhalt und Interpretation: Bedeutung und Sinn in Schleiermachers Auseinandersetzung mit der hermeneutischen Tradition. Verlato, Micaela. *Z Th K* 83 No 1,39–84 F 1986

MOSAIC LAW *see* Bible (OT)—Law

MOSAICS
Andreas *Philoktistes*: a proconsul of Byzantine Palestine [Gk inscription; fig, plate]. Holum, Kenneth G. *Isr Ex J* 36 No 1–2,61–64 1986
An incorrect representation of a sailing boat in the Madaba mosaic [plate]. Rosen, Baruch. *Isr Ex J* 36 No 1–2,97–98 1986
Madaba [mosaics; pls]. Piccirillo, M. *R Bib* 93 No 2,261–267 Ap 1986
Le zodiaque de la synagogue de Beth Alpha et le Midrash [Eng summary; plates]. Dequeker, L. *Bijdragen* 47,2–30 1986

MOSCOW
"Sometimes there's just no reasoning with diplomats" [nuclear tests; meeting, author, A Guarisco, US ambassador A A Hartman, Moscow]. Solomon, Norman. *Witness* 69 No 4,12–13 Ap 1986

MOSCOW—CHURCH HISTORY *see* also Church of the Resurrection (Moscow); Danilovskij Monastery (Moscow); Dormition Church of the Novodevichy Convent (Moscow); Patriarchal Cathedral of the Epiphany (Moscow); Trinity–Saint Sergij Monastery (Moscow)
His Holiness Patriarch Pimen: successor to the first bishops of Moscow [biography]. Timofeyev, Nikolai A (Aleksandr), Bp. *J Moscow Patr* No 11,11–15 1985
The history of the church in Russia. Littell, Betty G. *RCDA* 24 No 3,74–77 Sum 1985
Moscow Church of the Dormition of the Most Holy Mother of God in Gonchary [photo]. Kirill, Archimandrite. *J Moscow Patr* No 9,13–16 1985
Moscow diocese [news; Russian Church]. *J Moscow Patr* No 2,33 1985
Moscow diocese [news; Russian Church]. *J Moscow Patr* No 5,24 1985

MOSCOW—CHURCH HISTORY
Moscow diocese [news; Russian Church]. *J Moscow Patr* No 10,19 1985
Moscow diocese [news; Russian Church]. *J Moscow Patr* No 8,30–31 1985
Moscow diocese [news; Russian Church]. *J Moscow Patr* No 3,28 1986
Moscow diocese [news; Russian Church]. *J Moscow Patr* No 6,31 1986
Moscow diocese [news; Russian Church; 70th birthday of P I Bulychev; por]. Sokolov, Feodor. *J Moscow Patr* No 1,29–30 1986
MOSCOW (PATRIARCHATE) *see* also Orthodox Eastern Church, Russian
Archimandrite Feofan – deputy head of the Department of External Church Relations [Moscow Patriarchate]. *J Moscow Patr* No 7,28 1986
Church relations between Moscow–Constantinople–Alexandria towards the end of the 16th century. Tsirpanlis, Constantine N. *Patristic Byz R* 5 No 3,185–195 1986
For the 40th anniversary of the Department of External Church Relations [addresses, Patr Pimen, Metr Filaret]. *J Moscow Patr* No 7,21–28 1986
International seminar at the Publishing Department [Moscow Patriarchate; news; Mr 21–22 1985]. *J Moscow Patr* No 5,16 1985
Press conference at the publishing department of the Moscow Patriarchate [Holy Synod message, "On war and peace"]. *J Moscow Patr* No 7,37–38 1986
The role of Patriarch Jeremiah II Tranos in the reformation of the Kievan Metropolia. Moroziuk, Russel P. *Patristic Byz R* 5 No 2,104–127 1986
St Aleksandr Nevsky Podvorye Church of the Moscow Patriarchate in Alexandria, egypt. *J Moscow Patr* No 7,28–30 1986
Vladimir Solovyov's "signposts" along the eschatological path of godmanhood: genesis of "new religious consciousness in the Soviet Union". Metzger, Lawrence J. *Diakonia* 19 No 1–3,44–67 1984–1985
25 Jahre theologische Gespräche zwischen Evangelischer Kirche in Deutschland und Moskauer Patriarchat. Slenczka, Reinhard. *Ökum Ru* 34 No 4,446–467 1985
MOSCOW THEOLOGICAL ACADEMY AND SEMINARY
Academy's theology (A historical survey): for the 300th anniversary of the Moscow Theological Academy. Ivanov, M S. *J Moscow Patr* No 1,65–75 1986
"Appearance of icon of St Nicholas to Grand Duke Dimitriy Donskoi": fr collection, Church Archaeological Museum, MTA [bibliog]. Elevferij, Archimandrite. *J Moscow Patr* No 10,77–79 1985
Beginning of the academic year at the Moscow theological schools [news]. Dronov, Mikhail. *J Moscow Patr* No 11,53 1985
Cyrillo–Methodian readings in the theological schools [news; Moscow, Leningrad, Odessa; 1100th anniv of demise of St Methodius]. *J Moscow Patr* No 11,55–56 1985
Feast of the Protecting Veil of the Mother of God in the [Moscow Theological] Academy "at the Trinity" [news; O 14 1985]. Makarij, Hegumen. *J Moscow Patr* No 1,27–28 1986
For the 300th anniv of the Moscow Theological Academy: his holiness Patriarch Pimen on the tasks of the theological school [bibliog]. Timofeyev, Nikolai A (Aleksandr), Bp. *J Moscow Patr* No 1,62–69, No 2,69–72 1985
For the 300th anniv of the Moscow Theological Academy: the founding of the Slavonic–Greek–Latin Academy [2 pts; bibliog]. Ekonomtsev, I N. *J Moscow Patr* No 4,67–71; No 5,73–77 1985
[Georgievsky, Aleksei Ivanovich, *professor emeritus*, Moscow Theological Academy, 1904–1984; obit]. Moscow Theological Academy, Council. *J Moscow Patr* No 6,25–27 1985
Graduation ceremonies at the theological schools [news; Moscow, Leningrad, Odessa, Je 6 1985; photos; address by Patr Pimen]. Tsypin, V; Chizhov, A; Tikhon, Hegumen. *J Moscow Patr* No 8,16–22 1985
In memory of Prof P S Kazansky of the Moscow Theological Academy for the 175th birthday anniv [por; bibliog]. Georgij, Hegumen. *J Moscow Patr* No 7,13–16 1985
Interview with the rector of the M[Oscow] T[Heological] A[Cademy: Bp Nikolai Timofeyev (Aleksandr)]. Timofeyev, Nikolai A (Aleksandr), Bp. *J Moscow Patr* No 11,54–55 1985
Meeting at the Moscow Theological Academy [news; 300th anniv; D 14 1984]. Alipij, Hieromonk. *J Moscow Patr* No 3,19 1985
Moscow Theological Academy celebrates its 300th anniversary [photos]. Komarov, K; Tsypin, Vladislav; Belov, V; Kozlov, M. *J Moscow Patr* No 4,11–33 1986
On the occasion of the annual convocation [of] the Moscow Theological Academy and Seminary [sermon; O 14 1985]. Pimen (Sergey Mikhailovich Izvekov), Patr of Moscow. *J Moscow Patr* No 1,26–27 1986
300th anniversary of the Moscow Theological Academy 1685–1985. *J Moscow Patr* No 3,27 1986
MOSELANE, GEOFFREY
South African church stirs pot [*Kairos Document*]. Johnston, William. *Witness* 69 No 1,20–22 Ja 1986
MOSEMANN, JOHN H, BP
The long weekend or the short week: Mennonite peace theology, 1925–1944. Toews, Paul. *Menn Q R* 60 No 1,38–57 Ja 1986
MOSES, TESTAMENT OF *see* Testament of Moses
MOSES (BIBLICAL LEADER)
The Ark of the Covenant in Joshua: a probe into the history of a tradition [bibliog]. Coats, George W. *Hebr Ann R* 9,137–157 1985
Birkat ha-Tôrâh berôš-sêfer "ma"šê merkavâh" [in Hebrew]. Basser, Herbert. *Hebr St* 24,151–154 1983
"The Christ must suffer": new light on the Jesus – Peter, Stephen, Paul parallels in Luke–Acts. Moessner, David P. *Nov Test* 28 No 3,220–256 Jl 1986
Etiology in the Moses tradition: the case of Exodus 18. Van Seters, John. *Hebr Ann R* 9,355–361 1985
The failure of the hero: Moses as a model for ministry. Coats, George W. *Asbury Th J* 41 No 2,15–22 Fall 1986
La figure prophétique de Moïse en Exode 3:1–4:17 [Eng summary]. Renaud, Bernard. *R Bib* 93 No 4,510–534 O 1986
The futility of preaching Moses (Acts 15:21). Schwartz, Daniel R. *Biblica* 67 No 2,276–281 1986
Israël, peuple sacerdotal; repr fr *Ministères et laïcat*, Taizé, 1964. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,129–146 1984
Karne ha-hod: a symbolic interpretation [Ex 34:29–30]. Orenstein, Walter. *Hebr St* 25,46–50 1984
Midrash: the defender of God. Glatt, Melvin Jay. *Judaism* 35 No 1,87–97 Wint 1986
Moïse, figure du médiateur selon l'Ancien Testament; repr fr *La figure de Moïse: Écriture et relectures*, 1978 [bibliog]. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,107–128 1984
Moses as a model for ministry: an exegesis of Exodus 2:11–22. Coats, George W. *Faith Miss* 3 No 2,49–57 Spr 1986
Moses: divine servant and Israelite hero [Ex 32; bibliog]. Dozeman, Thomas B. *Hebr Ann R* 8,45–61 1984
Moses: his speech impediment and behavior therapy. Gruber, Les. *J Psych Jud* 10 No 1,5–13 Spr–Sum 1986
Moses: meek or miserable? Rogers, Cleon. *J Ev Th S* 29 No 3,257–263 S 1986
Prayer as an act of daring dance: four biblical examples [2 Sam 7:18–28; Isa 37:16–20; Gen 32:9–12; Num 11:11–15]. Brueggemann, Walter. *Ref Lit Music* 20 No 1,31–37 Wint 1986
Prayer in the wilderness traditions: in pursuit of divine justice [table, fig, bibliog]. Balentine, Samuel E. *Hebr Ann R* 9,53–74 1985
Process analysis applied to the Book of Deuteronomy [tables, fig]. Robinson, Alan. *Z Altt W* 96 No 2,185–194 1984
The prophecy of Christ and his witnesses according to the discourses of Acts [traditions criticism]. Dillon, Richard J. *N T St* 32 No 4,544–556 O 1986
What are you doing here: Elijah at Horeb [1 Kgs 19]. Dumbrell, William J. *Crux* 22 No 1,12–19 Mr 1986
Who is Moses' father–in–law [sermon]. Chiu, Andrew. *E Asia J Th* 4 No 1,62–67 Ap 1986
Zipporah to the rescue: a contextual study of Exodus 4:24–6. Robinson, Bernard P. *Vet Test* 36 No 4,447–461 O 1986
MOSES (BIBLICAL LEADER) IN LITERATURE
Awlād Hāratinā by Najīb Mahfūz: an event in the Arab world. Abu–Haidar, Jareer. *J Arab Lit* 16,119–131 1985
MOSES BEN JOSHUA, OF NARBONNE, D 1362
Miracles in medieval Jewish philosophy. Kreisel, Howard. *Jew Q R* 75 No 2,99–133 O 1984
Moïse de Narbonne: sur les *sefirot*, les spheres, et les intellects separes: commentaire sur le *Hayy ibn Yaqzān* d'Ibn Tufayl. Hoyoun, Maurice R. *Jew Q R* 76 No 2,97–147 O 1985
MOSES BEN MAIMON *see* Maimonides, Moses
MOSES IBN EZRA
"My beloved is like a gazelle": imagery of the beloved boy in religious Hebrew poetry [bibliog]. Roth, Norman. *Hebr Ann R* 8,143–165 1984
MOSIMAN, SAMUEL K
Mennonite progressives and World War I [photos]. Juhnke, James C. *Menn Life* 41 No 4,14–16 D 1986
MOSKALENKO, VLADIMIR IVANOVICH (ANTONIJ), BP
[Pereyaslav–Khmelnitsky:] Archimandrite Anthoniy Moskalenko nominated and consecrated Bishop [news; O 13 1985; por, photo]. *J Moscow Patr* No 1,12–16 1986
MOSLEY, HENRY
Taking health care to the disadvantaged majority [interview]. *Chr T* 30 No 18,49–50 D 12 1986
MOSLEY, MAURICE
Priority one: a desire to be part of the world harvest [prime–time television specials, photo]. Stimer, Andy. *Fund J* 5 No 10,54–55 N 1986
MOSQUES
Epigraphy in Pakistani mosques [Qur'anic and non–Qur'anic inscriptions]. Mahmood, Shaukat. *Hamdard Islam* 8 No 2,71–89 Sum 1985
The Islamic city: Melaka to Jogjakarta, *c* 1500–1800 [bibliog; glossary]. Kathirithamby–Wells, J. *Modern Asian Studies* 20 No 2,333–351 Ap 1986
Physical Islamization in Amman [tables; map]. Rogan, Eugene Lawrence. *Muslim W* 76 No 1,24–42 Ja 1986
Reconsecrate Hagia Sophia [editorial]. Peerman, Dean. *Chr Cent* 103 No 15,431–432 Ap 30 1986
MOSQUITO INDIANS
Casualties of war: Seeking the truth about Nicaragua [interview]. Lernoux, Penny. *Sojourners* 15 No 10,20–25 N 1986
Indian rights in the Americas [news; Inter–American Indian Congress, Santa Fe, New Mexico, N 1985]. Hall–Williams, Steven. *Sojourners* 15 No 1,10–11 Ja 1986
MOTECUHZOMA II *see* Montezuma II, Emperor of Mexico, 1480?–1520?
MOTHE GUYON, JEANNE MARIE BOUVIER DE LA *see* Guyon, Jeanne–Marie Bouvier de la Motte, 1648–1717
MOTHER GODDESSES
Feminism and religious faith: renewal or new creation? Ruether, Rosemary Radford. *Rel Intel Life* 3 No 2,7–20 Wint 1986
La gloire de Dieu est de cacher la parole. Simmonet, Jacques. *R Hist Ph Rel* 63 No 4,435–446 O–D 1983
West of Eden: from immanence to transcendence, from goddesses to gods. McDermott, Don. *Anima* 12 No 2,85–91 Spr 1986
MOTHER OF GOD *see* Theotokos
MOTHER'S DAY
Laughter of hope, laughter of joy: a Mother's Day sermon [Gen 18:1–12]. Cook, L Katherine. *Chr Ministry* 17 No 3,31–32 My 1986
MOTHERS *see* also Surrogate Mothers
And baby makes two: choosing single motherhood. Wakefield, Jerilyn. *Dialogue (Mormon)* 19 No 4,137–148 Wint 1986
Breaking the tie that binds [day care]. Hunter, Brenda. *Chr T* 30 No 3,31–33 F 21 1986
The contemporary fathering crisis: Bible and research psychology [reply, S Steiner, 2 No 1,56–59 1984; rejoinder, 2 No 2,158–161 1984]. Miller, John W. *Conrad Grebel R* 1 No 3,21–37 Fall 1983
A history of patriarchal motherhood [review article, *Mother love: myth and reality*, by E Badinter, 1981]. Collins, Jacqueline. *J Women Rel* 3 No 1,54–59 Fall 1983
Kafka's father, Agnon's mother, Bellow's cousins [sociology of the modern Jewish family in fiction]. Alter, Robert. *Commentary* 81 No 2,46–52 F 1986
Mother love and infant death, 1750–1920. Dye, Nancy Schrom, and Smith, Daniel Blake. *Journal of American History* 73 No 2,329–353 S 1986
Mutter und Tochter. Wulffen, Barbara von. *Int Kath Z* 15 No 6,496–498 N 1986

MOTHERS
Not feminism or babies, but salvation: a reconsideration of Margaret Drabble's *The waterfall* and *The needle's eye*. Myer, Valerie Grosvenor. *Faith Freedom* 38 (3) No 114,145–150 Aut 1985
Peace Corps volunteer: what I learned. Boldt, Christine H. *Chr Cris* 46 No 13,309–310 S 22 1986
The roles of church and community mothers: ambivalent American sexism or fragmented African familyhood. Gilkes, Cheryl Townsend. *J Fem St* 2 No 1,41–59 Spr 1986
A truly noble death; repr fr *Catalyst* 10:3,1980 [mother's life and death; Papua New Guinea]. Narokobi, Bernard M. *Point* Series No 8,54–66 1986
Woman's days. Goodale, Carol Scherling. *Other Side* 22 No 6,38–39 Jl–Ag 1986
MOTHERS (IN RELIGION, FOLKLORE)
God and motherhood in *The book of Margery Kempe*. Cohn, Ricki Jean. *St Myst* 9 No 1,26–35 Spr 1986
Medea: with the eyes of the lost goddess [images of Medea; reconstruction of myth displaying pattern of demotion]. Tuana, Nancy. *Sound* 68 No 2,253–272 Sum 1985
The mother–maid at Bethlehem [cultic fertility themes in Judg 17–19 and Ruth]. Wright, George R H. *Z Altt W* 98 No 1,56–72 1986
The motherhood of God and Zion as mother. Schmitt, John J. *R Bib* 92 No 4,557–569 O 1985
The role of Jesus' mother in John's Gospel: a reappraisal. Grassi, Joseph A. *C B Q* 48 No 1,67–80 Ja 1986
Samuel's little robe [sermon, 4th Sunday in Lent; 1 Sam 2:18]. MacLeod, Ian. *Expos T* 97 No 5,144–145 F 1986
MOTIF RESEARCH
Domesticating the cosmos: history and structure in a folktale from India [classical Sanskrit tradition to modern Tamil; bibliog]. Blackburn, Stuart H. *Journal of Asian Studies* 45 No 3,527–543 My 1986
The dual glow/grow motif [OT]. Grossberg, David. *Biblica* 67 No 4,547–554 1986
The origins of the Spirit intercession motif in Romans 8:26. Obeng, E A. *N T St* 32 No 4,621–632 O 1986
Rígsthula: some medieval Christian analogues [motif of social tripartition in etiological myth]. Hill, Thomas D. *Speculum* 61 No 1,79–89 Ja 1986
The sacrifice of Iphigeneia: an example of "distribution" of a Lucretian theme in Virgil [Sinon, Laocoon, the Iulus omen]. Hardie, P R. *Classical Quarterly* ns 34 No 2,406–412 1984
Time and reality in *nasīb* and *ghazal* [7th cent romantic lyric; tr text, 2 versions, analysis]. Jacobi, Renate. *J Arab Lit* 16,1–17 1985
MOTION PICTURES *see* Films
MOTIVATION (PSYCHOLOGY) *see* also Burn Out (Psychology); Competition (Psychology); Expectation (Psychology); Goal (Psychology)
Brain science and the human spirit [figs, bibliog]. Trevarthen, Colwyn. *Zygon* 21 No 2,161–200 Je 1986
The concept of altruism. Clark, Ralph W. *Faith Phil* 2 No 2,158–167 Ap 1985
Evangelisches Erziehungshandeln ohne eigene pädagogische Theorie? Dienst, Karl. *Luther* 52 No 1,18–32 1981
Faith for failure: a meditation on motivation for ministry. Grounds, Vernon C. *TSF Bul* 9 No 4,3–5 Mr–Ap 1986
Fueling the faithful. Thompson, Roger. *Leadership* 6 No 4,78–85 Fall 1985
"It is no longer I that do it". Matthews, Gareth B. *Faith Phil* 1 No 1,44–49 Ja 1984
Καρδία als Bezeichnung für den Mageneingang [Jas 5:5; Acts 14:17]. Lerle, Ernst. *Z Neut W* 76 No 3–4,292–294 1985
Kritische Überlegungen zum Versuch einer philosophischen Letztbegründung der Ethik [K–O Apel, Kant, L Kohlberg; Eng summary]. Zentgraf, Martin. *N Z Sys Th* 27 No 3,223–234 1985
The manipulation game. Smith, Fred. *Leadership* 6 No 4,110–116 Fall 1985
The matter of habit [historical investigation of the concept in sociology, psychology; bibliog]. Camic, Charles. *American Journal of Sociology* 91 No 5,1039–1087 Mr 1986
The motives behind cult converts and cult leaders [3 categories of converts; bibliog]. Levine, Edward M. *Update N Rel Mvt* 9 No 4,11–23 D 1985
Organist – challenge yourself [20 motivation techniques]. Warder, Velma G. *J Ch Music* 28 No 7,20 S 1986
Possible selves [bibliog]. Markus, Hazel, and Nurius, Paula. *American Psychologist* 41 No 9,954–969 S 1986
The verdict on sanctuary: the movement girds for new battles [guest editorial]. Gittings, James A. *Chr Cris* 46 No 9,200–202 Je 16 1986
What motivates you? Griffin, Em. *Leadership* 6 No 3,92–98 Sum 1985
Witches and thieves: deviant motivations in Gisu society [attribution theory; bibliog]. Heald, Suzette. *Man: J Royal Anthropological Inst* ns 21 No 1,65–78 Mr 1986
MOTOVILOF, NICOLAS, 1809–1879
Saint Sérafim de Sarov devant la critique historique: étude–synthèse. Rochcau, Vsevolod. *Proche Orient Chr* 33 No 1–4,3–18 1983
MOTT, JOHN R, 1865–1955
The origin of the Student Volunteer watchword: "the evangelization of the world in this generation". Robert, Dana L. *Int Bul Miss R* 10 No 4,146–149 O 1986
MOTTAHEDEH, ROY P
Coming to terms with the world of radical Islam [review of 8 books]. Lawrence, Bruce B. *Bk Rel* 14 No 1–2,5–18 *passim* Ja–F 1986*
Iran and Islamic resurgence [review article]. Bishop, Dale L. *Chr Cris* 46 No 5,113–117 Ap 7 1986*
MOTTE GUYON, JEANNE MARIE BOUVIER DE LA *see* Guyon, Jeanne–Marie Bouvier de la Motte, 1648–1717
MOUCHON, PIERRE, 1733–1797
Le songe de Jacob et sa lutte avec l'ange (Genèse 28 et 32): repères historiques d'une lecture et de ses variations [Eng summary]. Hammann, Gottried. *R Hist Ph Rel* 66 No 1,29–42 Ja–Mr 1986
MOULE, CHARLES FRANCIS DIGBY
The Ascension in Luke–Acts [Tyndale New Testament Lecture, 1985]. Maile, John F. *Tyndale Bul* No 37,29–59 1986
Ἁρπαγμόν and the meaning of Philippians 2:5–11 [table]. Wright, Nicholas T. *J Th St* ns 37 No 2,321–352 O 1986
The intention of the evangelist, Mark. Lemcio, Eugene E. *N T St* 32 No 2,187–206 Ap 1986
MOUNDS *see* also Burial; Tombs
MOUNT ALAMAN *see* Galesion, Mount
MOUNT ATHOS *see* Athos (Monasteries); Athos, Mount
MOUNT GALESION *see* Galesion, Mount
MOUNT MERU (MYTHOLOGY) *see* Meru, Mount (Indic Mythology)
MOUNT SINAI *see* Sinai, Mount
MOUNTAINS *see* also Andes Mountains; Black Hills (South Dakota and Wyoming); Volcanoes
Jesu Wort vom bergeversetzenden Glauben [Mk 11:22–25; Matt 17:20; Lk 17:6; tables]. Hahn, Ferdinand. *Z Neut W* 76 No 3–4,149–169 1985
MOUNTAINS (IN RELIGION, FOLKLORE)
Archaeology and symbolism in Aztec Mexico: the Templo Mayor of Tenochtitlan. Moctezuma, Eduardo Matos. *J A A R* 53 No 4,797–813 D 1985
"Cuando ardió el cielo y se quemó la tierra": la erupción del Volcan Chonal en la perspectiva de la mitología zoqué. Báez–Jorge, Félix. *América Indígena* 42 No 4,537–557 O–D 1982
Los dioses de los cerros en los Andes [diag; bibliog]. Martínez, Gabriel. *Journal de la Société des Américanistes* 69,85–115 1983
The manifestation of a monastery: Shen–ying's experiences on Mount Wu–t'ai in T'ang context. Birnbaum, Raoul. *J Am Orient Soc* 106 No 1,119–137 Ja–Mr 1986
On the cognomen "Tishbite" of the Prophet Elijah [1 Kgs 17:1; proposed identification with Teshub; Haifa with Hepa]. Pick, Pinhas Walter. *Hebr St* 26 No 2,197–202 1985
Sacrifice and the commodity form in the Andes. Gose, Peter. *Man: J Royal Anthropological Inst* ns 21 No 2,296–310 Je 1986
Tempel – bjerg – paradis: en forestillingskreds og dens konstans. Christensen, Jens. *Dansk T Tid* 49 No 1,51–61 1986
A trinity of Christs: cultic processes in Andean Catholicism [San Salvador, Cuzco region, Peru; map, tables, fig, bibliog]. Sallnow, Michael J. *American Ethnologist* 9 No 4,730–749 N 1982
Volcan indien, volcan chrétien à propos de l'éruption du Huaynaputina en l'an 1600 (Pérou méridional) [Eng summary]. Bouysse–Cassagne, Thérèse, and Bouysse, Philippe. *Journal de la Société des Américanistes* 70,43–68 1984
MOURNING *see* also Bereavement
Mourning as prelude [sermon, Palm Sunday; Matt 5:4]. Sawatzky, Henry. *Expos T* 97 No 5,147–148 F 1986
Pet attachment as a delayed mourning process [case study of Holocaust survivor; bibliog]. Stern, Judith. *J Psych Jud* 9 No 2,114–119 Fall–Wint 1985
Zum Volkstrauertag heute. Schnübbe, Otto. *Luther* 53 No 3,99–101 1982
MOURNING CUSTOMS
The funeral meal: a significant funerary ritual. Yoder, Lonnie. *J Rel Health* 25 No 2,149–160 Sum 1986
Trauer auf Trobriand: eine ethnologisch–linguistische Fallstudie [diag, photos, bibliog]. Senft, Gunter. *Anthropos* 80 No 4–6,471–492 1985
MOURNING CUSTOMS, JEWISH
Death customs in a non–religious kibbutz: the use of sacred symbols in a secular society [bibliog]. Rubin, Nissan. *J S S R* 25 No 3,292–303 S 1986
MOVEMENT FOR THE ORDINATION OF WOMEN
Canterbury tales of 1986 [*A luta continua;* conf, Movement for Ordination of Women]. Harris, Barbara C. *Witness* 69 No 6,15 Je 1986
Womanbishop talk sparks debate [il]. *Witness* 69 No 4,9–10 Ap 1986
MOVEMENT OF PRIESTS FOR THE THIRD WORLD
Panorama de la Iglesia Católica en Argentina. *Cristianismo Soc* 23 No 1 [No 83],67–80 1985
MOVIES *see* Films
MOVILA, GHEORGHE, METR, 16TH CENT
Wandlungen im Unionverständnis vom 2ten Konzil von Lyon bis zur Gegenwart. Suttner, Ernst C. *Ostkirch St* 34 No 2–3,128–150 S 1986
MOYNIHAN, DANIEL PATRICK
Family matters [replies to G C Loury, "The family, the nation, and Senator Moynihan," 81 no 6,21–26 Je 1986; rejoinder]. Blum, Barbara B, and Jackson, Jacqueline Johnson. *Commentary* 82 No 3,2,4–5 S 1986
The family, the nation, and Senator Moynihan [review article, *Family and nation*, by D P Moynihan, 1986]. Loury, Glenn C. *Commentary* 81 No 6,21–26 Je 1986
MOZAMBIQUE *see* also Refugees, Mozambican
Commitment in Southern Africa [death of Samora Machel, president of Mozambique]. Hovey, Gail. *Chr Cris* 46 No 17,404–406 N 1986
Mozambican refugees [to Gazankulu, S Africa; photos]. Vanappelghem, Marc. *One World* No 115,4–6 My 1986
MOZANO, GHANA *see* Musama Disco Christo Church (Mozano, Ghana)
MOZART, WOLFGANG AMADEUS, 1756–1791
Amadeus revisited [drama criticism]. Terrien, Samuel. *Th Today* 42 No 4,435–443 Ja 1986
Amadeus: when good things happen to bad people [sermon; Ps 73]. Anders, Dan. *Restoration Q* 28 No 1,11–15 1985–1986
Anthem notes: Pentecost [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 4,26–41 Ap 1986*
Barth and Mozart. Gill, Theodore A. *Th Today* 43 No 3,403–411 O 1986
A letter of thanks to Mozart. Barth, Karl. *TSF Bul* 9 No 5,10–11 My–Je 1986
Sounding God's glory: Karl Barth and Wolfgang Amadeus Mozart [repr fr *Wolfgang Amadeus Mozart*, 1986; ils]. Updike, John. *Bk Rel* 14 No 3,10+ Mr 1986
Wolfgang Amadeus Mozart; tr by C K Pott [preprint fr Eng ed; foreword by John Updike]. Barth, Karl. *Ref J* 36 No 2,10–14 F 1986
MOZLEY, J F
John Foxe and "The story of Richard Hun, martyr". Smart, Stefan J. *J Eccl H* 37 No 1,1–14 Ja 1986
MU'AWIYYA IBN ABI SUFYAN, CALIPH, 602?–680
The formation of the Islamic state. Donner, Fred M. *J Am Orient Soc* 106 No 2,283–296 Ap–Je 1986
MUBARAK, MUHAMMAD HOSNI
La situation du patriarche copte orthodoxe Shenouda III [news; Egypt, 1983]. *Proche Orient Chr* 33 No 1–4,236–242 1983

MUDJUGIN, MIKHAIL, ABP OF VOLOGDA
Archbishop Mikhail of Vologda and Veliki Ustyug receives doctorate *honoris causa* [news; Univ of Turku; My 3 1984]. *J Moscow Patr* No 3,62–63 1985

MUEHLEN, HERIBERT
A proper mission of the Holy Spirit. Coffey, David M. *Th St* 47 No 2,227–250 Je 1986

MUELHAUPT, ERWIN
Professor Mülhaupt wird 75 Jahre. Slupina, Hans Ludwig. *Luther* 51 No 2,95–97 1980

MUELLER, GERHARD, BP
Dem neuen Landesbischof von Braunschweig zum Gruss [news; Gerhard Müller]. Dienst, Karl. *Luther* 53 No 2,51–52 1982

MUELLER, HANS MARTIN
Différence fondamentale, consensus fondamental: esquisse d'un projet d'étude du Centre d'Études Oecuméniques de Strasbourg. Meyer, Harding. *Iren* 58 No 2,163–179 1985

MUELLER, HANS P
Addenda zur Diskussion um *nābî'* [rejoinder to H P Müller, 29,22–27 1985]. Görg, Manfred. *Bib Not* No 31,25–26 1986

MUELLER, LUDWIG, BP, 1883–1945
The new light: German Christians and biblical distortion during the Third Reich [antisemitism in gospel translations]. Thornton, Larry. *Fides H* 18 No 2,32–43 Je 1986

MUELLER, MOGENS
Betydningen av uttrykket "menneskesønnen" [review, *Der Ausdruck "Menschensohn" in den Evangelien*, by M Müller, 1984]. Leivestad, Ragnar. *Dansk T Tid* No 3,172–194 1985

MUELLER, ULRICH B
Der Judasbrief: Aspekte der Forschung in den letzten Jahrzehnten [bibliog essay]. Heiligenthal, Roman. *Th Ru* 51 No 2,117–129 Ap 1986

MUENSTER—CHURCH HISTORY
Gesamtgilde und Täufer: der Radikalisierungsprozess in der Reformatischen Bewegung zum Täuferreich 1534–35 [Eng abst]. Kuratsuka, Taira. *Archiv Ref* 76,231–270 1985
Was Dr Kuehler's conception of early Dutch Anabaptism historically sound: historical discussion of Anabaptist Münster 450 years later. Stayer, James M. *Menn Q R* 60 No 3,261–288 Jl 1986

MUENZER, THOMAS, 1490?–1525
Luther avait-il conscience de réformer l'église [bibliog]. Lienhard, Marc. *R Th Ph* 118 (3d ser 36) No 2,145–159 1986
Thomas Müntzer, theologian and rebel with a cause. Kuenning, Paul P. *Cov Q* 44 No 4,3–23 N 1986
Thomas Müntzer's first publication. Baylor, Michael G. *Sixteen Cent J* 17 No 4,451–458 Wint 1986

MUHALHIL IBN RABI'AH
Ritual and sacrificial elements in the poetry of blood-vengeance: two poems by Durayd ibn al-Simmah and Muhalhil ibn Rabi'ah. Stetkevych, Suzanne Pinckney. *J Near East St* 45 No 1,31–43 Ja 1986

MUHAMMAD, ELIJAH
From sinners to saints: the confessions of Saint Augustine and Malcolm X [biographies]. Van Horne, Winston A. *J Rel Thot* 43 No 1,76–101 Spr–Sum 1986

MUHAMMAD, THE PROPHET
The conflicts between the Prophet and the opposition in Madina. Rahman, Hannah. *Der Islam* 62 No 2,260–297 1985
The expedition of al-Hudaybiya reconsidered [Sura 48; reply to F B Ali, *Muslim W* 71,47–62 Ja 81]. Watt, W Montgomery. *Hamdard Islam* 8 No 1,3–6 Spr 1985
The kinship-based cult of Muhammad among the Hamd of the Hawrān. Eccel, A Chris. *Der Islam* 63,323–333 1986
Muhammad the *Nabi Kāmil*. Bowman, John. *Hamdard Islam* 8 No 2,3–9 Sum 1985
Origin of the institution of *waqf* [religious and charitable trusts and endowments]. Othman, Mohammad Zain bin Haji. *Hamdard Islam* 6 No 2,3–23 Sum 1983
Plea for a Muslim law of nations. Iqbal, Afzal. *Hamdard Islam* 8 No 2,97–112 Sum 1985
The prophethood of Muhammad in the writings of Muhammad ʿAbdu and Rashid Rida'. Seferta, Yusuf H R. *Hamdard Islam* 8 No 2,11–29 Sum 1985
A source of depth and illumination into God: a Christian response to Islam. Victor, Henry. *Bangalore Th F* 17 No 2,37–48 Ap–Je 1985
Thomas Carlyle and Islam. Nash, Geoffrey. *World Order* 19 No 1–2,9–22 Fall 1984–Wint 1984–1985
Women and the advent of Islam [Khadija as Jahilia (Pre-Islamic), ʿAisha & co-wives; first Islamic practice]. Ahmed, Leila. *Signs: J Women Culture and Society* 11 No 4,665–691 Sum 1986

MUHAMMAD, WALLACE D *see* Muhammad, Warith Deen

MUHAMMAD, WARITH DEEN
W D Muhammad: the making of a "Black Muslim" leader (1933–1961). Ansari, Zafar Ishaq. *Am J Islamic Soc Sci* 2 No 2,245–262 D 1985

MUHAMMAD 'ALI PASHA, 1769–1849
Lebanon 1788–1866. Zindeh, Nicola. *Th R (Near East)* 7 No 1,23–43 1986

MUHAMMAD IBN 'ABD AL-KARIM AL-SHAHRASTANI *see* Shahrastani, Muhammad ibn 'Abd al-Karim, 1086?–1153

MUHAMMAD IBN 'ABD AL-RAHMAN AL-SAKHAWI, 1427?–1497 *see* Sakhawi, Muhammad ibn 'Abd al-Rahman, 1427?–1497

MUHAMMAD IBN JARIR AL-TABARI, 838?–923 *see* Tabari, Abu Dja'far Muhammad al-, 838?–923

MUHAMMAD IBN UMAR AL-RAZI, FAKHR AL-DIN *see* Razi, Fakhr al-Din Muhammad ibn 'Umar, 1149?–1210

MUHAMMAD RASHID RIDA, SAYYID, 1865–1935
The prophethood of Muhammad in the writings of Muhammad ʿAbdu and Rashid Rida'. Seferta, Yusuf H R. *Hamdard Islam* 8 No 2,11–29 Sum 1985
Rashid Rida's quest for an Islamic government. Seferta, Yusuf H R. *Hamdard Islam* 8 No 4,35–50 Wint 1985

MUHAMMAD TAHIR IBN JALAL AL-DIN, SHAYKH, 1867–1957
Religious modernism and its echo in the political development of the Islamic world [bibliog]. Nasr, Seyyed Vali Reza N. *Hamdard Islam* 8 No 3,3–41 Aut 1985

MUILENBURG, JAMES
Changing fashions in biblical interpretation. Crotty, Robert B. *Aust Bib R* 33,15–30 O 1985

MUKACHEVO, UKRAINE
Hegumenia Feofania, new Mother Superior of the Mukachevo St Nicholas Convent [por]. *J Moscow Patr* No 5,23 1985
Mukachevo diocese [news; Russian Church]. *J Moscow Patr* No 10,20 1985
Mukachevo diocese [news; Russian Church]. *J Moscow Patr* No 6,35 1986

MUKACHEVO CONVENT OF SAINT NICHOLAS, UKRAINE
Feast on Mount Chernechaya. Makarov, A. *J Moscow Patr* No 3,20–21 1986

MUKADDASI, 10TH CENT
Les portes de Jérusalem selon Mukaddasi: nouvelle identification [Eng summary; fig]. Bahat, Dan. *R Bib* 93 No 3,429–435 Jl 1986

MUKERJEE, RADHAKAMAL, 1889–1968
Trade unions: the sociological dilemma [India; bibliog]. Mamkoottam, Kuriakose. *Soc Action (India)* 34 No 1,36–46 Ja–Mr 1984

MUKTI *see* Moksha

MUKYOKAI
Mukyōkai – churchless Christians in Japan. Arai, Tosh. *Japan Chr Q* 52 No 3,170–173 Sum 1986

MULAGO, GWA CIKALA M
Afrikansk religionsteologi [Eng summary; photos; bibliog]. Westerlund, David. *Svensk Miss* 74 No 2,39–47 1986

MULCASTER, RICHARD, 1530?–1611
"The hole matter opened": iconic representation and interpretation in "The Quenes Majesties passage" [Elizabeth's accession, pageants]. Breitenburg, Mark. *Criticism* 28 No 1,1–25 Wint 1986

MULKAY, MICHAEL JOSEPH
Changing fashions in biblical interpretation. Crotty, Robert B. *Aust Bib R* 33,15–30 O 1985

MULLEN, E THEODORE
Once again the heavenly witness of Ps 89:38 [reply to E T Mullen, 102 No 2,207–218 Je 1983; *ʿēd baššahaq*]. Mosca, Paul G. *J B L* 105 No 1,27–37 Mr 1986

MULLER, HERMANN J
Orthogenics: the optimization of heredity and environment. Graham, Robert Klark. *Rel Humanism* 20 No 2,88–91+ Spr 1986

MULLINS, EDGAR Y
The mediation and immediacy of grace in the community of faith: a Baptist perspective [reply, W Reiser]. Harmon, Richard W. *S W J Th* ns 28 No 2,35–41 Spr 1986

MULTINATIONAL CORPORATIONS *see* International Business Enterprises

MUNCIE, IND
Fasting and dieting: a research note [tables, bibliog]. Tamney, Joseph B. *R Rel Res* 27 No 3,255–263 Mr 1986

MUNCK, JOHANNES
An Ἔκτρωμα, though appointed from the womb: Paul's apostolic self-description in 1 Corinthians 15 and Galatians 1. Nickelsburg, George W E. *Harv Th R* 79 No 1–3,198–205 Ja–Jl 1986

MUNDAS (INDIC PEOPLE) *see* also Bhils
A critique of the missionary movement in Chotanagpur 1845–1900. Koyal, Sivaji. *Ind Ch H R* 19 No 2,137–152 D 1985

MUNDSCHUETZ, MARTIN
The "cowardly" executioner: on disobedience in the SS. Goldhagen, Daniel. *Patterns of Prejudice* 19 No 2,19–32 Ap 1985

MUNICH *see* also Ludwig-Maximilians-Universitaet Muenchen

MUNIER, DAVID
Quelle Réformation: les commémorations genevoises de la Réformation à travers les siècles. Fatio, Olivier. *R Th Ph* 118 (3d ser 36) No 2,111–130 1986

MUNKACS *see* Mukachevo, Ukraine

MURAL PAINTING
Dating the fall of Dura-Europos [plates]. MacDonald, David. *Historia* 35 No 1,45–68 1986
Public passages: David Novros [contemporary site specific painting in traditional formats; frescoes, religious themes; 9 plates]. Murdock, Robert M. *Art in America* 73 No 1,104–111 Ja 1985

MURDER *see* also Homicide; Infanticide
The Bible does not say "thou shalt not kill". Ring, Rodney E. *Dialog (Minnesota)* 25 No 4,310–311 Fall 1986
Harming the dead [reply to B B Levenbook, 94,407–419, 1984; rejoinder]. Marquis, Don. *Ethics* 96 No 1,159–161 O 1985
How ethical is Abraham's "suspension of the ethical" [Kierkegaard's *Fear and trembling*]. Magno, Joseph A. *Faith Phil* 2 No 1,53–65 Ja 1985
Incidents antichrétiens [news; Israel, 1979–1980; docs]. *Proche Orient Chr* 30,277–283 1980
Posthumous pardon [news; Georgia; Leo M Frank; fiercest anti-semitic incident in American history]. *Chr Cent* 103 No 11,321 Ap 2 1986
Self-defense, pacifism and the possibility of killing. Ryan, Cheyney C. *Ethics* 93 No 3,508–524 Ap 1983
Taking of human life [reply, A Donagan, pp 874–886]. Brock, Dan W. *Ethics* 95 No 4,851–865 Jl 1985
Voices out of the silence: recovering the biblical witness of women [il]. Hollyday, Joyce. *Sojourners* 15 No 6,20–23 Je 1986

MURDER, RITUAL *see* Blood Accusation

MURDER IN LITERATURE
Agreeing with the adversary: a study in Dostoevsky's *Crime and Punishment*. Tishel, Patrick. *Epiphany* 6 No 4,7–10 Sum 1986
The last bath of Agamemnon [Aeschylus' *Oresteia*; association of bath and robe with funeral ritual]. Seaford, Richard. *Classical Quarterly* ns 34 No 2,247–254 1984

MURI (BENEDICTINE MONASTERY)
18th century organs in Kloster Muri, Switzerland [photo; specifications]. Marigold, W G. *Diapason* 77 No 2,8–9 F 1986

MURPHY, CULLEN
Science, the public, and the Shroud of Turin [review article; bibliog]. Schafersman, Steven D. *Skeptical Inquirer* 6 No 3,37–56 Spr 1982*
MURPHY, MICHAEL
Virtue, sex, and gender: some philosophical reflections on the moral psychology debate [reply, L Kohlberg; rejoinder]. Flanagan, Owen J, Jr. *Ethics* 92 No 3,499–512 Ap 1982
MURPHY, ROLAND E
New help for understanding the Old Testament [review article; 4 vols from *The forms of the Old Testament literature*]. Curtis, Byron G. *Bk Rel* 14 No 3,11–12 Mr 1986*
MURRAY, ALEXANDER, 18TH CENT
"A faithful soldier of Christ": the career of the Rev Dr Alexander Murray, missionary to Berks County, Pa, 1762–1778 [map]. Guenther, Karen. *Hist Mag* 55 No 1,5–20 Mr 1986
MURRAY, JOHN COURTNEY, 1904–1967
John Courtney Murray and the Catholic human rights revolution. Weigel, George S. *This World* No 15,14–27 Fall 1986
MURRAY, STUART ELDON, 1919–1985
[Murray, Stuart Elton, 1919–1985; obit]. *J Ev Th S* 29 No 1,123–125 Mr 1986
MURRAY, THOMAS H
The Baby Doe rule: still a threat [medical care of handicapped infants and federal policy; bibliog]. Moskop, John C, and Saldanha, Rita L. *Hast Cent Rpt* 16 No 2,8–14 Ap 1986
MURTI, T R V
The meaning of *Sūnya* in the teaching of Nāgārjuna [4 views]. McLean, Malcolm D. *Scot J Rel St* 7 No 1,29–50 Spr 1986
MUS, PAUL, 1902–1969
Dakkhina and *agnicayana*: an extended application of Paul Mus's typology. White, David Gordon. *Hist Rel* 26 No 2,188–211 N 1986
MUSAMA DISCO CHRISTO CHURCH (MOZANO, GHANA)
I will lift up my eyes to Mozano [Musama Disco Christo Church, Africa]. Pobee, John S. *Int R Miss* 75,123–127 Ap 1986
MUSAR MOVEMENT
Israel Salanter's suspended conversation. Goldberg, Hillel. *Tradition (Jewish)* 22 No 3,31–43 Fall 1986
MUSEE DU LOUVRE
Due testine policrome del Museo del Louvre: "maschera" femminila dell'età del Bronzo nell'Asia Anteriore antica [plates]. Dolce, Rita. *Orientalia* ns 55 No 1,63–69 1986
MUSES
A hellenistic statuette from Gordion: Kybele among the Muses [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Roller, Lynn E. *Am J Arch* 90 No 2,209 Ap 1986
MUSEUM OF MODERN ART (NEW YORK)
Contemporary theologians and the visual arts [bibliog]. Dillenberger, John. *J A A R* 53 No 4,599–615 D 1985
Histories of the tribal and the modern ["primitive" artifacts as art; plates, photos]. Clifford, James. *Art in America* 73 No 4,164–215+ Ap 1985
MUSEUMS *see* also Musee du Louvre; Muzeon Yisrael (Jerusalem)
Bonhoeffer shrine [news; West Berlin]. *Chr Cent* 103 No 8,234 Mr 5 1986
The Joe Alon Center for Regional and Folklore Studies [photos]. Borowski, Oded. *Bib Arch* 49 No 4,210–215 D 1986
The Pieniężno missio–ethnographic museum and the Museo–Ethnographic Symposium (April 7–8 1984) [Divine Word Seminary, Poland]. Wesolowski, Zbigniew. *Anthropos* 80 No 1–3,277–279 1985
Reconsecrate Hagia Sophia [editorial]. Peerman, Dean. *Chr Cent* 103 No 15,431–432 Ap 30 1986
MUSIC *see* also Chants; Church Music; Hymn Tunes; Luther, Martin—Music; Singing; Songs
MUSIC—BIBLIOGRAPHY
The new complete edition of the works of J S Bach. Bähr, H W. *Universitas* 27 No 3,235–236 1985
MUSIC—CHANT *see* Chants
MUSIC—CHOIRS *see* also Church Music—Choirs
MUSIC—CHOIRS, COMMUNITY
Jonah and the Maynooth community choir [Ontario; Lutherans and Catholics]. Schafer, R Murray. *J Ch Music* 28 No 6,4–8,29–30 Je 1986
MUSIC—CONGRESSES
30th International Schuetz Festival [rpt; Univ of Illinois, O 17–20 1985]. Vos, Wesley. *Diapason* 77 No 3,16 Mr 1986
MUSIC—ETHNOMUSICOLOGY
Ethnic hymnody series: The music of the Shouter–Baptists of Trinidad, West Indies [figs, transcriptions]. Ahyoung, Selwyn E. *Hymn* 37 No 1,19–24 Ja 1986
Sacred flutes, fertility, and growth in the Papua New Guinea highlands. Hays, Terence E. *Anthropos* 81 No 4–6,435–453 1986
MUSIC—HISTORY AND CRITICISM *see* also Music in the Bible
The later, and greater, Strauss [music review]. Lipman, Samuel. *Commentary* 81 No 5,57–62 My 1986
A letter of thanks to Mozart. Barth, Karl. *TSF Bul* 9 No 5,10–11 My–Je 1986
The Lord's Prayer by N A Rimsky–Korsakov [music score]. Iosif, Heirodeacon. *J Moscow Patr* No 2,79–80 1986
"Lost works" of Giovanni Battista Ferrini; pt 1 [tables, musical examples]. Baratz, Lewis Reece. *Diapason* 77 No 4,14–16 Ap 1986
"Lost works" of Giovanni Battista Ferrini; pt 2: the Vallicelliana repertory [musical examples]. Baratz, Lewis Reece. *Diapason* 77 No 5,12–13 My 1986
Wolfgang Amadeus Mozart; tr by C K Pott [preprint fr Eng ed; foreword by John Updike]. Barth, Karl. *Ref J* 36 No 2,10–14 F 1986
Zarlino's theories of text underlay as illustrated in his motet book of 1549 [plates, fig; appendixes]. Lewis, Mary S. *Notes: Quarterly J Music Library Assoc* 12 No 2,239–267 D 1985
MUSIC—PERFORMANCE *see* also Music Concerts
Die Bach–Trilogie des Fernsehens DRS. Brunner, Armin. *Ref* 34 No 2,151–154 Ap 1985
The historical practice of *a capella*. Ogasapian, John. *J Ch Music* 28 No 6,9–12 Je 1986
Merkur zwischen Digital und Compact [an interview, a lecture, a letter, a dialogue, and an anecdote]. Maag, Peter. *Ref* 34 No 2,97–103 Ap 1985
MUSIC—PHILOSOPHY
Music: intellect and emotion [reply, D Falk, 2 No 3,229–231 Fall 1984; rejoinder, 3 No 1,106–107 Wint 1985]. Enns, Leonard J. *Conrad Grebel R* 2 No 2,89–105 Spr 1984
MUSIC—SETTING OF TEXTS
Luthers musikbegriff und die Kirchenmusik Bachs [music scores]. Krummacher, Friedhelm. *Luther* 56 No 3,136–151 1985
Zarlino's theories of text underlay as illustrated in his motet book of 1549 [plates, fig; appendixes]. Lewis, Mary S. *Notes: Quarterly J Music Library Assoc* 12 No 2,239–267 D 1985
MUSIC—SOCIETIES *see* also American Guild of English Handbell Ringers
MUSIC—STUDY
I hate to practice—— but [organ ideas]. Gearhart, John. *J Ch Music* 28 No 8,6–7 O 1986
Rx for relaxation [vocal exercises]. Lock, William. *J Ch Music* 28 No 8,4–5,30 O 1986
MUSIC—THEOLOGY
Luther's hymns and Johann Sebastian Bach [with discussion]. Froehlich, Karlfried. *Luth Th Sem Bul* 66 No 1,3–29 Wint 1986
Sounding God's glory: Karl Barth and Wolfgang Amadeus Mozart [repr fr *Wolfgang Amadeus Mozart*, 1986; ils]. Updike, John. *Bk Rel* 14 No 3,10+ Mr 1986
MUSIC—THEORY
The method of abstraction: a musical analysis [figs]. Schloesser, Stephen. *Proc St* 15 No 1,19–31 Spr 1986
MUSIC, AFRICAN
Singing our theology [African hymnology; bibliog]. Olson, Howard S. *Africa Th J* 15 No 1,16–28 1986
MUSIC, AFRO-AMERICAN
"I found God in myself and I loved her – I loved her fiercely": more thoughts on the work of Black women artists [photo]. Cliff, Michelle. *J Fem St* 2 No 1,7–39 Spr 1986
MUSIC, AMERICAN
American choral music in the Roman Catholic Church—1986 [photo]. Nestor, Leo. *Hymn* 37 No 1,17–18 Ja 1986
The happy journey: early American vocal music, v 2; [recording review]. Hall, Roger L. *J Ch Music* 28 No 1,30 Ja 1986
John B Jackson, Southern tunebook compiler [*Knoxville harmony*, shape–note music, 1838]. Music, David W. *Hymn* 37 No 3,26–30 Jl 1986
William Billings and the hymn–tune [facsim]. Kroeger, Karl. *Hymn* 37 No 3,19–26 Jl 1986
MUSIC, AMERINDIAN
Los cantos Mai Huna del yajé (Amazonia peruana) [Eng summary]. Bellier, Irène. *América Indígena* 46 No 1,129–145 Ja–Mr 1986
The geometric designs of the Shipibo–Conibo in ritual context [bibliog; photos]. Gebhart–Sayer, Angelika. *Journal of Latin American Lore* 11 No 2,143–175 Wint 1985
Muerte y caos/salvación y orden: un análisis filosófico acerca de la musica y los rituales de los Amuesha. Smith, Richard Chase. *América Indígena* 42 No 4,651–686 O–D 1982
MUSIC, ANCIENT
La musica presso gli ittiti: un aspetto particolare del culto in honore di divinità. Badali', Enrico. *Bibbia e Oriente* No 147,55–64 Ja–Mr 1986
MUSIC, CHILDREN'S *see* Children's Music
MUSIC, CHORAL
American choral music in the Roman Catholic Church—1986 [photo]. Nestor, Leo. *Hymn* 37 No 1,17–18 Ja 1986
Choral music with brass [music reviews]. Vick, Bingham, Jr. *Ref Lit Music* 20 No 2,116–117 Spr 1986
The *Christlicher saengerbund* and Mennonite choral singing in Russia [photos]. Letkemann, Peter. *Menn Life* 41 No 4,4–10 D 1986
The historical practice of *a capella*. Ogasapian, John. *J Ch Music* 28 No 6,9–12 Je 1986
Music for Advent, Christmas, and the Epiphany [short reviews]. Ivey, Robert. *Ref Lit Music* 20 No 3,179–180 Sum 1986
Reviews: choral. Heller, Andrew K. *J Ch Music* 28 No 6,27 Je 1986*
The sacred choral music of Norman Dello Joio [bibliog; interview of Dello Joio, pp 11–12]. Studebaker, Donald. *J Ch Music* 28 No 8,10–12 O 1986
MUSIC, CHORAL—ANTHEMS
Anthem notes [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 3,18–30 Mr 1986*
Anthem notes: Advent, Christmas Eve [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 6,15–26 Je 1986*
Anthem notes: Christmas [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 7,24–37 S 1986*
Anthem notes: Easter [reviews, scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 2,14–26 F 1986*
Anthem notes: Epiphany season [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 8,13–26 O 1986*
Anthem notes: Holy Week [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 10,12–27 D 1986*
Anthem notes: Holy Week [short reviews; scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 1,14–28 Ja 1986*
Anthem notes: Lent [1987; music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 9,16–28 N 1986*
Anthem notes: Pentecost [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 4,26–41 Ap 1986*
Anthem notes: Thanksgiving, All Saints [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 5,12–24 My 1986*
The anthems and motets of Ralph Vaughan Williams [por; bibliog]. Music, David W. *J Ch Music* 28 No 9,12–15,30 N 1986
Challenging anthems for the advanced choir [annot list]. Heaton, Charles Huddleston. *J Ch Music* 28 No 1,3–5 Ja 1986
The changing voice in the church choir [with annot list of anthems; photos]. Nelson, Ronald A. *J Ch Music* 28 No 3,4–7 Mr 1986
Children's anthems: the cream of the crop. Fisher, Martha. *J Ch Music* 28 No 8,8–9 O 1986*
First Sunday in Advent (A) – Last Sunday after the Epiphany (A) [Practical aids to lectionary use]. Jarvis, Cynthia A; Williams, Kenneth E; Weadon, David A. *Ref Lit Music* 20 No 3,166–173 Sum 1986

MUSIC, CHORAL—ANTHEMS
Hymn concertatos: hymn anthems recycled [Sing a new song to the Lord; bibliog]. McCormick, David W. *Ref Lit Music* 20 No 2,109–111 Spr 1986
Hymn–based service music for choir and organ, solo organ, and handbells and other instruments [review article]. Carroll, Roy W. *Hymn* 37 No 4,34–36 O 1986
Music for organ and voices: Easy anthems for summer church choirs [short reviews]. McCray, James. *Diapason* 77 No 7,9–10 Je 1986
Music for voices and organ: easy anthems for general music [short reviews]. McCray, James. *Diapason* 77 No 1,6 Ja 1986
Music for voices and organ: new approaches to Lent and Easter [short reviews]. McCray, James. *Diapason* 77 No 2,5–6 F 1986
Music for voices and organ: some newer composers [annot list]. McCray, James. *Diapason* 77 No 3,8–9 Mr 1986
Sunday between September 4 and September 10, inclusive – Christ the King (C) [Practical aids to lectionary use]. Bower, Peter C; Fort, Robert; Hopson, Hal H. *Ref Lit Music* 20 No 2,102–108 Spr 1986
Trinity Sunday (C) – Sunday between August 28 and September 3, inclusive (C) [Practical aids to lectionary use]. Bower, Peter C; Fort, Robert; Hopson, Hal H. *Ref Lit Music* 20 No 1,38–43 Wint 1986

MUSIC, CHORAL—MOTETS
Zarlino's theories of text underlay as illustrated in his motet book of 1549 [plates, fig; appendixes]. Lewis, Mary S. *Notes: Quarterly J Music Library Assoc* 12 No 2,239–267 D 1985

MUSIC, INSTRUMENTAL *see* also Church Music—Chorale Preludes; Musical Instruments
The British brass band and the American Churchestra. Smith, G Douglas. *Rv Ex* 83 No 2,275–287 Spr 1986
Hymn–based service music for choir and organ, solo organ, and handbells and other instruments [review article]. Carroll, Roy W. *Hymn* 37 No 4,34–36 O 1986
Hymn–based service music for choir, organ, and other instruments [reviews]. Carroll, Roy W. *Hymn* 37 No 2,43–44 Ap 1986*
Hymn–based service music for solo organ, organ with brass and percussion, and solo piano [review article]. Carroll, Roy W. *Hymn* 37 No 3,37–39 Jl 1986
Reviews: handbells [6 reviews]. Hannemann, Daniel. *J Ch Music* 28 No 1,29 Ja 1986

MUSIC, INSTRUMENTAL—BIBLIOGRAPHY
Repertoire for the one–manual organ: a wealth of literature for the entire church year [bibliog, by church year]. Rowley, Naomi. *J Ch Music* 28 No 4,9–11+ Ap 1986

MUSIC, INSTRUMENTAL—BRASS
Choral music with brass [music reviews]. Vick, Bingham, Jr. *Ref Lit Music* 20 No 2,116–117 Spr 1986
Reviews: brass. Mitchell, Gilbert, and Wold, Wayne L. *J Ch Music* 28 No 5,25–26 My 1986*

MUSIC, INSTRUMENTAL—INDEXES
An index to the organ works of Dietrich Buxtehude. Bates, William. *Diapason* 77 No 4,12–13 Ap 1986

MUSIC, INSTRUMENTAL—KEYBOARD
"Lost works" of Giovanni Battista Ferrini; pt 1 [tables, musical examples]. Baratz, Lewis Reece. *Diapason* 77 No 4,14–16 Ap 1986

MUSIC, INSTRUMENTAL—ORGAN
The church organist's library: Vol 3, Music for Advent and Christmas, compiled and ed by Wayne Leupold, 1985; review]. Heller, Andrew K. *J Ch Music* 28 No 3,30 Mr 1986
New organ music [reviews]. Werling, Anita Eggert; Shay, Edmund; Schmidt, Dennis. *Diapason* 77 No 4,5–6 Ap 1986
The Protestant Bach and the Catholic Olivier Messiaen [organ music]. Rössler, Almut. *Luth Th Sem Bul* 66 No 1,37–38 Wint 1986
Reviews: organ. Heller, Andrew K, and Hannemann, Daniel. *J Ch Music* 28 No 4,44–45 Ap 1986*
Some music for weddings [annot bibliog]. Fort, Robert. *Ref Lit Music* 20 No 3,152–155 Sum 1986

MUSIC, JEWISH *see* also Folk Music and Songs, Ladino; Music in the Bible
Theologie der Musik im frühen Judentum [review, *Musik und Gesang in der Theologie der frühen judischen Literatur*, K Grözinger]. Werner, Eric. *Z Rel Gg* 37 No 3,258–260 1985

MUSIC, MEDIEVAL
Music and mysticism in Hildegard von Bingen's *O ignis spiritus paracliti*. Boenig, Robert. *St Myst* 9 No 3,60–72 Fall 1986

MUSIC, MELANESIAN
Sacred flutes, fertility, and growth in the Papua New Guinea highlands. Hays, Terence E. *Anthropos* 81 No 4–6,435–453 1986

MUSIC, POPULAR
Paul Winter: listening to the songs of the earth [photos]. Harnden, Philip. *Other Side* 22 No 4,50–53 My 1986
Unbekanntes, Besonderes: Schallplattenkritik. Haefeli, Toni. *Ref* 34 No 5,393–396 O 1985

MUSIC, POPULAR—JAZZ
All that jazz. Packer, James I. *Chr T* 30 No 18,15 D 12 1986
Willie Ruff, recorded in Saint Mark's Cathedral, Venice; Gregorian chant, plainchant, and spirituals, [review]. McKenna, Edward J. *Worship* 60 No 3,265 My 1986

MUSIC, POPULAR—ROCK MUSIC
It's how you say it [guest editorial; verbal cues; *hilaritas*]. Stapert, Calvin. *Ref J* 36 No 4,7–8 Ap 1986
Porn rock upsets Washington Wives [news; Parent Music Resource Center]. Mawyer, Martin. *Fund J* 5 No 2,62–63 F 1986
The power and the blood: redemption in the ruins of empire [phono recording; review; *Reconciled*, by The Call]. Ouellette, Dan. *Sojourners* 15 No 8,50–51 Ag–S 1986
Rock music: the cadence of decadence [4 articles]. Dobson, Edward, ed. *Fund J* 5 No 2,16–23 F 1986*

MUSIC, RELIGIOUS *see* Church Music; Music and Religion; Music in Worship

MUSIC, RENAISSANCE
The historical practice of *a capella*. Ogasapian, John. *J Ch Music* 28 No 6,9–12 Je 1986

MUSIC, THEATRICAL *see* Music Review, Comedy, etc

MUSIC, VOCAL
Some music for weddings [annot bibliog]. Fort, Robert. *Ref Lit Music* 20 No 3,152–155 Sum 1986
[This glad day, by Leland B Sateren, 1985; review of vocal solo]. Heller, Andrew K. *J Ch Music* 28 No 4,46 Ap 1986
3 songs from Martin Luther, settings by Tomas J Fleming, 1985 [review; vocal solo]. Heller, Andrew K. *J Ch Music* 28 No 6,27 Je 1986

MUSIC AND RELIGION *see* also Church Music; Music in Worship
Barth and Mozart. Gill, Theodore A. *Th Today* 43 No 3,403–411 O 1986
Franz Joseph Haydn: music for the captain and the lowliest stoker. Stapert, Calvin. *Ref J* 36 No 7,13–19 Jl 1986
Geistliche Musik (Nebst Bemerkungen zum CD–System). Haefeli, Toni. *Ref* 33 No 4,316–318 Jl 1984
Luther's influence on Bach: musical theologian and theological musician. Lindau, Joanne Eva. *Crux* 22 No 3,16–21 S 1986
Music: intellect and emotion [reply, D Falk, 2 No 3,229–231 Fall 1984; rejoinder, 3 No 1,106–107 Wint 1985]. Enns, Leonard J. *Conrad Grebel R* 2 No 2,89–105 Spr 1984
Paul Winter: listening to the songs of the earth [photos]. Harnden, Philip. *Other Side* 22 No 4,50–53 My 1986
Portraits of David: canonical and otherwise [inaugural address, O 4 1985, Iliff Sch of Theol; also pub in *Iliff R* 42 no 3,2–21 85]. Petersen, David L. *Interp* 40 No 2,130–142 Ap 1986
Rede auf Olivier Messiaen. Ruppel, K H. *Int Kath Z* 15 No 5,440–446 1986
Sacred flutes, fertility, and growth in the Papua New Guinea highlands. Hays, Terence E. *Anthropos* 81 No 4–6,435–453 1986
The sound of Gurdjieff [review of *The music of Gurdjieff/de Hartmann*, 1985, 4–record album]. Rosenthal, Laurence. *Parabola* 11 No 3,86–89 Ag 1986
Sul terzo centenario di Johann Sebastian Bach. Long, Gianni. *Protestantesimo* 41 No 4,206–212 1986

MUSIC CONCERTS
Looking for the gospel at a gospel concert [American nationalism in contemporary, commercial gospel music]. McFarland, John Robert. *Chr Cent* 103 No 20,579–581 Je 18–25 1986

MUSIC CONCERTS IN CHURCHES
Christine Wyrtzen: ministering to those who hurt [Profile; por]. Hunt, Angela Elwell. *Fund J* 5 No 6,33–34 Je 1986
Church music at the Chicago Theological Seminary. Scroggs, Robin. *C T S Register* 76 No 2,1–2 Spr 1986
The residual benefits of concerts in the small church [music recycled for liturgy]. Nelson, David R. *J Ch Music* 28 No 9,6–7 N 1986

MUSIC FESTIVALS *see* also Dollard Festival; Hymn Festivals

MUSIC IN THE BIBLE
But did King David invent musical instruments? Freedman, David Noel. *Bible R* 1 No 2,48–51 Sum 1985
Musical instruments in the Bible; pt 1 [shakers, cymbals, jinglets, drums; tables, il]. Jones, Ivor H. *Bib Tr* 37 No 1,101–116 Ja 1986
Noisy gong or acoustic vase: a note on 1 Corinthians 13:1. Klein, William W. *N T St* 32 No 2,286–289 Ap 1986

MUSIC IN WORSHIP *see* also Church Music
Bach's use of the chorale as an agent of exegesis. Krapf, Gerhard. *Rel St Th* 6 No 1–2,20–26 Ja–My 1986
Building positive staff relationships [liturgical planning]. Amundson, Melvin. *J Ch Music* 28 No 3,11–14 Mr 1986
In the "Christian rock" sound can you hear God whisper? Smith, Michael R. *Fund J* 5 No 2,22–23 F 1986
An introduction to independent African churches. Olowola, Cornelius Abiodum. *E Africa J Ev Th* 3 No 2,21–49 1984
Liturgie und Kirchenmusik. Ratzinger, Joseph, Cardinal. *Int Kath Z* 15 -No 3,243–256 1986
Luther and music [Apollonian, Dionysian]. Reuning, Daniel. *Concor Th Q* 48 No 1,17–21 Ja 1984
The missing jewel of the evangelical church [worship]. White, James F. *Ref J* 36 No 6,11–16 Je 1986
Music criteria for sound worship. Bangert, Mark P. *C T S Register* 76 No 2,25–31 Spr 1986
Musical theatre: a prelude to the gospel [reply, M Ertman, pp 17–18]. Simmonds, Jim N. *Crux* 21 No 2,10–16 Je 1985
Praise the lord with the sound [of varied instruments in worship; bibliog]. Hannemann, Daniel. *J Ch Music* 28 No 7,8–9 S 1986
Provocations on the church and the arts [preprint fr *Gravity and Grace*, 1986]. Sittler, Joseph A. *Chr Cent* 103 No 10,291–294 Mr 19–26 1986

MUSIC REVIEW, COMEDY, ETC
Alice in Blunderland: musical fantasy inspires a legacy of hope in a nuclear age [Discoveries; photo]. O'Brien, William. *Other Side* 22 No 1,6 Ja–F 1986
Musical theatre: a prelude to the gospel [reply, M Ertman, pp 17–18]. Simmonds, Jim N. *Crux* 21 No 2,10–16 Je 1985

MUSIC SCHOOLS
Yale Institute of Sacred Music. Rowthorn, Jeffery. *Reflections (New Haven)* 82 No 4,7–13 Fall 1985

MUSIC VIDEOS
Born in east LA: America is bigger than the US of A [music video review; Cheech and Chong]. Collum, Danny. *Sojourners* 15 No 1,51 Ja 1986

MUSICAL INSTRUMENTS
But did King David invent musical instruments? Freedman, David Noel. *Bible R* 1 No 2,48–51 Sum 1985
The historical practice of *a capella*. Ogasapian, John. *J Ch Music* 28 No 6,9–12 Je 1986
Musical instruments in the Bible; pt 1 [shakers, cymbals, jinglets, drums; tables, il]. Jones, Ivor H. *Bib Tr* 37 No 1,101–116 Ja 1986
Noisy gong or acoustic vase: a note on 1 Corinthians 13:1. Klein, William W. *N T St* 32 No 2,286–289 Ap 1986
Praise the lord with the sound [of varied instruments in worship; bibliog]. Hannemann, Daniel. *J Ch Music* 28 No 7,8–9 S 1986

MUSICAL INSTRUMENTS—HANDBELLS
Advanced handbell ringing [bibliog]. Marquart, Patty. *J Ch Music* 28 No 2,7–8 F 1986
Handbell use in the Roman Catholic parish [bibliog]. Copher, Daniel. *J Ch Music* 28 No 1,9–10 Ja 1986

MUSICAL INSTRUMENTS—HANDBELLS
Reviews: handbells [6 reviews]. Hannemann, Daniel. *J Ch Music* 28 No 1,29 Ja 1986
MUSICAL INSTRUMENTS—ORGAN
Andrew Carnegie and the organ [photos]. Kuhlman, William, and Probst, Laura. *Diapason* 77 No 7,11–13 Je 1986
Annual organ issue [photos and specifications of new instruments]. Heller, Andrew K, ed. *J Ch Music* 28 No 4,4–22 Ap 1986*
The classical organ revival and the church today: the second golden age of organ building. Winfield, James. *C T S Register* 76 No 2,3–10 Spr 1986
Developing the art of creative hymn planning [music examples]. Lawrence, Joy E. *J Ch Music* 28 No 9,8–11 N 1986
I hate to practice—— but [organ ideas]. Gearhart, John. *J Ch Music* 28 No 8,6–7 O 1986
An interview with Harald Vogel; by D Reed [organs of North Germany and Holland]. Vogel, Harald. *Diapason* 77 No 3,10–13 Mr 1986
Luthers musikbegriff und die Kirchenmusik Bachs [music scores]. Krummacher, Friedhelm. *Luther* 56 No 3,136–151 1985
Organist – challenge yourself [20 motivation techniques]. Warder, Velma G. *J Ch Music* 28 No 7,20 S 1986
What to do with a dulciana [organ registration]. Stulken, Marilyn Kay. *J Ch Music* 28 No 10,12 D 1986
18th century organs in Kloster Muri, Switzerland [photo; specifications]. Marigold, W G. *Diapason* 77 No 2,8–9 F 1986
1985 Institute for Organ and Church Music, the University of Kansas [rpt; Je 16–22 1985]. Harris, Victoria B. *Diapason* 77 No 4,9 Ap 1986
MUSICIANS *see* also Church Musicians
Amadeus revisited [drama criticism]. Terrien, Samuel. *Th Today* 42 No 4,435–443 Ja 1986
Campaign against Georgian musical *refuseniks* [news]. Burch, Carolyn. *Rel Comm Lands* 14 No 1,95–97 Spr 1986
Closer harmony with church musicians. Bolinder, Garth. *Leadership* 7 No 2,94–99 Spr 1986
Dave Musselman: a new song [photo]. *Fund J* 5 No 7,55–56 Jl–Ag 1986
Erfahrungen mit Johann Sebastian Bach [address, Bachwoche Ansbach, Ag 4 1985]. Maier, Hans. *Int Kath Z* 15 No 1,78–89 1986
Fighting hunger with a song: Harry Chapin remembered [photo]. Polkow, Dennis. *Chr Cent* 103 No 24,710–712 Ag 13–20 1986
John Michael Talbot: troubadour for the Lord [interview by W O'Brien; photos]. Talbot, John Michael. *Other Side* 22 No 5,48–51 Je 1986
[Joseph, Ilse, 1900–1986; obit; por]. Solomon, Norman. *Chr Jew Relations* 19 No 1,5 Mr 1986
Organist – challenge yourself [20 motivation techniques]. Warder, Velma G. *J Ch Music* 28 No 7,20 S 1986
Total clarity: an artist's pilgrimage [M Uzilevsky]. Luchetti, Cathy. *Chr T* 30 No 8,63–64 My 16 1986
The true glory [Musician's viewpoint]. Schreiber, Joseph W. *Ref Lit Music* 20 No 3,174 Sum 1986
Wolfgang Amadeus Mozart; tr by C K Pott [preprint fr Eng ed; foreword by John Updike]. Barth, Karl. *Ref J* 36 No 2,10–14 F 1986
MUSLIM BROTHERHOODS *see* Brotherhoods, Muslim
MUSLIM CONVERTS FROM CHRISTIANITY
Morisques et inquisition dans les Iles Canaries. Carrasco, Raphaël. *R Hist Rel* 202 No 4,379–387 O–D 1985
MUSLIM CONVERTS FROM JUDAISM
Jewish conversion to Islam: the perspective of a *quaestio* [Spanish summary]. Stalls, William C. *R Española Teo* 43 No 2,235–251 1983
The Muslim vocabulary of the *Kitāb-i Sar Guzasht-i Kāshān* by Bābāī ibn Farhād. Moreen, Vera B. *Jew Q R* 75 No 4,375–384 Ap 1985
MUSLIM ETHICS *see* Ethics, Islamic
MUSLIM HOLY WAR *see* Jihad
MUSLIM RELIGIOUS PRACTICE *see* Islamic Religious Practice
MUSLIM THEOLOGY *see* Islamic Theology
MUSLIMS *see* also Islam; Muslim Converts; Shiites; Sociology, Islamic; Sunnites; Women, Muslim
MUSLIMS—BIOGRAPHIES
Mullā ʿAbd al-ʿAlī Baḥr al-ʿUlūm [biography and works of Indic Muslim theologian]. Ansārī, Muḥammad Iqbāl. *Hamdard Islam* 6 No 2,69–96 Sum 1983
MUSLIMS—EDUCATION
Les écoles confessionelles en Tunisie. Gueydan, Jean. *Praxis Juridique Rel* 3 No 1,28–42 1986
The *ijāza*: academic certificate in Muslim education [includes facsim Arabic texts]. Nashabi, Hisham. *Hamdard Islam* 8 No 1,7–20 Spr 1985
MUSLIMS—INTELLECTUAL LIFE
Heritage and ideologies in contemporary Arab thought: contrasting views of change and development. Faris, Hani A. *J of Asian and African St* 21 No 1–2,89–103 1986
The mufti, the text and the world: legal interpretation in Yemen [bibliog]. Messick, Brinkley. *Man: J Royal Anthropological Inst* ns 21 No 1,102–119 Mr 1986
MUSLIMS—NATIONALISM
Muslim nationalism: Iqbal's synthesis of pan-Islamism and nationalism. Al-Mujahid, Sharif. *Am J Islamic Soc Sci* 2 No 1,29–40 Jl 1985
MUSLIMS—RELATIONS—CHRISTIANS
The Armenians and the Ottoman Empire: roots of terrorism [bibliog]. Papazian, Pierre. *Midwest Quarterly* 27 No 2,215–229 Wint 1986
Chrétiens et Musulmans: faisant route ensemble. *Proche Orient Chr* 33 No 1–4,210–216 1983
The earliest Spanish Christian views of Islam. Wolf, Kenneth Baxter. *Ch H* 55 No 3,281–293 S 1986
The importance of Orthodox Christian-Muslim dialogue. Konstantinos, Harisiadis, Metr. *Gr Orth Th R* 31 No 1–2,9–16 Spr–Sum 1986
The issue of slavery: relations between the CMS and the state on the East African coast prior to 1895. Githige, R M. *J Rel Africa* 16 No 3,209–225 O 1986
Jews, Christians, and Muslims according to the Qur'ān. *Gr Orth Th R* 31 No 1–2,105–120 Spr–Sum 1986
Kein Zwang in der Religion: zur Frage der Toleranz im Islam gegenüber Nichtgläubigen, Andersglaubigen und den eigenen Glaubensgenossen. Tröger, Karl Wolfgang. *Kairos* 26 No 1–2,89–101 1984
Muslim and Byzantine Christian relations: letter of Paul of Antioch and Ibn Taymīyah's response. Siddiqi, Muzammil H. *Gr Orth Th R* 31 No 1–2,33–45 Spr–Sum 1986
Muslim–Christian dialogue in Melanesia. Melanesian Institute. *Melanesian J Th* 1 No 1,91–96 O 1985
Nigerian strife [news; church buildings damaged or destroyed by "fanatical Muslims"]. *One World* No 116,19 Je 1986
Ottoman views and policies towards the Orthodox Christian Church. Karpat, Kemal H. *Gr Orth Th R* 31 No 1–2,131–155 Spr–Sum 1986
MUSLIMS—RELATIONS—JEWS
Jews, Christians, and Muslims according to the Qur'ān. *Gr Orth Th R* 31 No 1–2,105–120 Spr–Sum 1986
MUSLIMS– AFRICA
Islam in West Africa – its political and cultural influence. Khatim, Ali al. *Bul Islam* 3 No 4,1–23 O 1985
MUSLIMS– BULGARIA
Bulgarian press articles [news]. *Rel Comm Lands* 14 No 1,82–84 Spr 1986
MUSLIMS– EUROPE
Letters of two Czech clergymen [clergy licensing, persecution]. Seytmuratova, Ayshe, and Tuna, Ibrahim. *RCDA* 23 No 7–9,125+ 1984
Notes on Islamic mystical brotherhoods in northeast Bulgaria. De Jong, Frederick. *Der Islam* 63 No 2,303–308 1986
Persecution of the Turkish minority in Bulgaria. *RCDA* 24 No 3,86–87 Sum 1985
MUSLIMS– INDIA
Baba Ghor and the Ratanpur Rakshisha [Indian legend and its importance for history of agate bead industry; bibliog]. Francis, Peter, Jr. *J Economic and Social History of the Orient* 29 No 2,198–204 Je 1986
On the national consciousness of Indian Muslims. Marková, Dagmar. *Archiv Orientální* 54 No 1,1–18 1986
MUSLIMS– JORDAN
The kinship-based cult of Muhammad among the Hamd of the Hawrān. Eccel, A Chris. *Der Islam* 63,323–333 1986
MUSLIMS– PHILIPPINES
Toward the realization of *ummah*: the relevance of the Philippine *dar al-harb*. Braibanti, Ralph. *Am J Islamic Soc Sci* 2 No 1,1–14 Jl 1985
MUSLIMS– SOUTH AFRICA
Christians, Muslims and liberation in South Africa. Lubbe, Gerrie. *J Th So Africa* No 56,24–33 S 1986
MUSLIMS– SOVIET UNION
Soviet religious press articles [news]. *Rel Comm Lands* 14 No 1,84–87 Spr 1986
MUSLIMS– UNITED STATES
Muslims in America: a select bibliography. Haddad, Yvonne Y. *Muslim W* 76 No 2,93–122 Ap 1986
MUSSELMAN, DAVE
Dave Musselman: a new song [photo]. *Fund J* 5 No 7,55–56 Jl–Ag 1986
MUSSOLINI, BENITO, 1883–1945
The Mufti of Jerusalem, Amin el-Husseini, and his diplomatic activity during World War II (O 1941–Jl 1943). Carpi, Daniel. *St Zionism* No 7,101–131 Spr 1983
MUTANNABI, AL-
Two examples of *rithā*: a comparison between Ahmad Shawqī and al-Mutanabbī [includes Arabic texts of 2 elegies; fate and death]. Larkin, Margaret. *J Arab Lit* 16,18–39 1985
MUTENDI, NEHEMIAH, BP
Zion Christian Church, Masvingo [Zimbabwe; rpt, 6th IAMS conf, Harare, 1985]. Heijke, Jan P. *Miss St* 2 No 1,97–98 1985
MUTISO-MBINDI, JOHN
AMECEA Research Department. Chima, Alex. *AFER* 28 No 1–2,47 F–Ap 1986
MUTUAL RECOGNITION OF MINISTRIES *see* Clergy—Office—Mutual Recognition
MUZE'ON YISRAEL (JERUSALEM)
Ancient Israelite art sparse in impressive show at Met [photos]. Shanks, Hershel. *Bib Arch R* 12 No 6,64–68 N–D 1986
Treasures of the Holy Land: ancient art from the Israel Museum. Tadmor, Miriam. *Archaeology* 39 No 5,60–63 S–O 1986
Treasures of the Holy Land: ancient art from the Israel Museum [exhibition, Metr Museum of Art, NY]. McDonald, John K. *Bib Arch* 49 No 3,155–165 S 1986
MYCENAEAN CIVILIZATION *see* Civilization, Mycenaean
MYCENEAN ANTIQUITIES
Excavations at Tell Qasile, 1982–1984: preliminary report [figs, plates]. Mazar, Amihai. *Isr Ex J* 36 No 1–2,1–15 1986
MYRON *see* Chrism
MYSPRE NARASIMHACHAR SRINIVAS *see* Srinivas, Mysore Narasimhachar
MYSTERIES, RELIGIOUS *see* also Dionysus (Greek God); Eleusinian Mysteries
Early Christian inspired speech and Hellenistic popular religion [annot bibliog]. Forbes, Christopher. *Nov Test* 28 No 3,257–270 Jl 1986
La théurgie comme sotériologie (*Or Chald, fr* 153). Carozzi, Pier Angelo. *R Sci Ph Th* 70 No 3,411–418 Jl 1986
MYSTERY
Qu'est-ce qu'un philosophe? Piguet, J Claude. *R Th Ph* 118 (3d ser 36) No 1,1–9 1986
MYSTERY (THEOLOGY) *see* also Sacraments
Catching the "agitated horsefly" [editorial; faith, trust, mystery in modern life]. Wall, James M. *Chr Cent* 103 No 24,699–700 Ag 13–20 1986
The experience of creative interchange [H N Wieman]. Miller, David Lee. *Am J Th Ph* 7 No 1,17–27 Ja 1986
Julian Huxley's humanist religion [*Religion without revelation*, 1967]. Wells, G A. *Scot J Rel St* 7 No 1,51–60 Spr 1986
Kultmysterium heute – Modell sakramentaler Begegnung: Rückschau und Vorschau auf Odo Casel. Lies, Lothar. *Archiv Liturg W* 28 No 1,2–21 1986
Das Mysterium der Kirche: von der Macht der mittelalterlichen Bilder. Haas, Alois M. *Freiburg Z Ph Th* 30 No 1–2,99–123 1983

MYSTERY (THEOLOGY)
Responsible sharing of the mystery of Christian faith: *disciplina arcani* in the life and theology of Dietrich Bonhoeffer. Matthews, John W. *Dialog (Minnesota)* 25 No 1,19–25 Wint 1986
MYSTERY STORIES *see* Detective and Mystery Stories
MYSTICAL BODY OF CHRIST *see* Jesus Christ—Mystical Body
MYSTICAL MARRIAGE
Les effets du rite de la consécration des vierges: aspects théologiques [with historical survey; table]. Dion, Marie Paul. *Eglise Th* 16 No 3,275–318 O 1985
MYSTICAL UNION *see* also Adoption (Theology); Contemplation
Exaltation and solidarity with Christ: Ephesians 1:20 and 2:6. Allen, Thomas G. *J St N T* No 28,103–120 O 1986
The goal of meditation; pt 3 [fr *Chūsei shisō 2: Sekai shisōshi* V 21 1976]; tr by J P Keenan. Nakamura, Hajime. *Japan J Rel St* 13 No 1,63–79 Mr 1986
Mystical transformation of consciousness in Symeon the New Theologian. Price, James Robertson, III. *Diakonia* 19 No 1–3,6–16 1984–1985
Mysticism, veridicality, and modality. Oakes, Robert. *Faith Phil* 2 No 3,217–235 Jl 1985
Tāyumānavar, a mystic of divine union. Dhavamony, Mariasusai. *St Miss* 35,225–240 1986
MYSTICISM *see* also Contemplation; Tantrism
Actualité de la théologie négative. Wackenheim, Charles. *R Sci Rel* 59 No 2,147–161 Ap 1985
Annie Dillard: with her eyes open. Peterson, Eugene H. *Th Today* 43 No 2,178–191 Jl 1986
The apostle Paul as saint. Stanley, David. *St Miss* 35,71–97 1986
Approche de la mystique. Keller, Carl A. *R Th Ph* 118 (3d ser 36) No 3,281–289 1986
Bemerkungen zur *Theologia deutsch* und zum *Buch von geistlicher Armut*. Abramowski, Luise. *Z K G* 97 No 1,85–104 1986
Carl Oscar Borg [Swedish American artist; plates]. Laird, Helen. *Swedish-Am Hist Q* 37 No 2,74–93 Ap 1986
Development in Schweitzer's philosophy [Albert Schweitzer Festival, Palm Springs, Calif, F 1986]. Milligan, Charles S. *Iliff R* 43 No 1,11–36 Wint 1986
Events, meanings and the current tasks of theology. Gill, Jerry H. *Faith Phil* 1 No 1,111–121 Ja 1984
Exemplarism in Hadewijch: the quest for full-grownness. Carney, Sheila. *Down R* 103,276–295 O 1985
La fonction rationalisatrice de l'éthique religieuse dans la théorie wébérienne de la modernité [Eng summary]. Ladrière, Paul. *Archiv Sci Soc Rel* 31 (61 No 1),105–125 Ja–Mr 1986
Gebet und Mystik; über von H U von Balthasar. Walgrave, Jan Hendrik. *Int Kath Z* 14 No 4,307–314 1985
Das Gebet und sein kirchlicher Rahmen; über von H U von Balthasar. Chantraine, Georges. *Int Kath Z* 14 No 4,294–306 1985
Der gefeierte und der vergessene Schütz zum 400ten Geburtstag von Heinrich Schütz. Dienst, Karl. *Luther* 56 No 3,128–136 1985
Hasidic contraction: a model for interhemispheric dialogue [left and right brain function; bibliog]. Rotenberg, Mordechai. *Zygon* 21 No 2,201–217 Je 1986
Leben aus dem Pneuma: zu Odo Casels Spiritualität anlässlich seines 100 Geburtstages. Bamberg, Corona. *Liturg Jb* 36 No 2,67–74 1986
Mystical studies in France and Italy [bibliog survey]. Lachance, Paul. *Mystics Q* 12 No 3,106–111 S 1986
Mysticism in the Oriental church. Spidlik, Thomas. *Chr Orient* 7 No 3,111–119 S 1986
Mysticism in the psychology of religion [auth biog sketch, p 45]. Hood, Ralph W, Jr. *J Psych Chr* 5 No 2,46–49 Sum 1986
Mysticism, veridicality, and modality. Oakes, Robert. *Faith Phil* 2 No 3,217–235 Jl 1985
Mystique et philosophie [Eng summary]. Colette, Jacques. *R Sci Ph Th* 70 No 3,329–348 Jl 1986
Near-death experience as mystical experience. Pennachio, John. *J Rel Health* 25 No 1,64–72 Spr 1986
Parenthèse théorique: le refus religieux du monde, ses orientations et ses degrés; trad par P Fritsch. Weber, Max. *Archiv Sci Soc Rel* 31 (61 No 1),7–34 Ja–Mr 1986
Solitude and solidarity [spirituality]. Porcile Santiso, Maria Teresa. *Ec R* 38 No 1,35–47 Ja 1986
Stellungnahmen [Franz Baader on the church]. Hartl, Friedrich. *Int Kath Z* 15 No 3,287–288 1986
Synchronicity or spirit? Crowley, John R. *J Rel Psych Res* 9 No 1,37–52 Ja 1986
Teilhard de Chardin and Julian of Norwich: a rapprochement. Furness, Jean. *Mystics Q* 12 No 2,67–70 Je 1986
Thomas Traherne: a visionary for the laboratory [Personal perspective]. Rehkopf, Don. *Chr Cent* 103 No 23,693–694 Jl 30–Ag 6 1986
The visionary eye and its pluridimensional perception [mystics and their visions]. Maisonneuve, Roland. *St Myst* 9 No 2,15–20 Sum 1986
Women and mysticism. Giles, Mary E, ed. *St Myst* 9 No 3,1–72 Fall 1986*
MYSTICISM—BIBLIOGRAPHY
Elenchus bibliographicus 1985. Boudens, R, and others, eds. *Eph Th L* 61 No 2–3,5–528 1985
Elenchus bibliographicus 1986. Boudens, R, and others, eds. *Eph Th L* 62 No 2–3,5–531 1986
Publications and reviews: modern/general; East/west dialogue; Women and mysticism; English, continental mystics [bibliog essay]. *Mystics Q* 12 No 2,71–80 Je 1986
Publications and reviews: modern/general; English mystics; Continental mystics [bibliog article]. *Mystics Q* 12 No 1,26–31 Mr 1986
Publications de sources et travaux [*Cloud of Unknowing*; review of 2 books]. Hendrix, G. *R Hist Eccl* 80 No 2,551–552 1985*
Research in progress [mysticism]. *Mystics Q* 12 No 1,31 Mr 1986
Research in progress [mysticism]. *Mystics Q* 12 No 2,81–85 Je 1986
MYSTICISM—BUDDHISM
Śāntideva, un mistico buddhista. Pezzali, Amalia. *St Miss* 35,323–346 1986
MYSTICISM—COMPARATIVE STUDIES
The goal of meditation; pt 3 [fr *Chūsei shisō 2: Sekai shisōshi* V 21 1976]; tr by J P Keenan. Nakamura, Hajime. *Japan J Rel St* 13 No 1,63–79 Mr 1986
Mystiken des Ostens und christliche Spiritualität. Walgrave, Jan Hendrik. *Int Kath Z* 15 No 4,289–302 Jl 1986
Pour une hagiographie comparative. Leclercq, Jean. *St Miss* 35,111–121 1986
Sufism, mysticism, structuralism: a dialogue. Izutsu, T, and Landolt, H. *Rel Trad* 7–9,1–24 1984–1986
MYSTICISM—CONGRESSES
Gründende Tiefe und offene Weite: ein Bericht über die internationale Erfurter Eckhartwoche [F 1978]. Kern, Udo. *Freiburg Z Ph Th* 27 No 3,356–382 1980
MYSTICISM—HINDUISM *see* also Krishna Consciousness Movement
How people recognize charisma: the case of *Darshan* in *Radhasoami* and Divine Light Mission [bibliog]. DuPertuis, Lucy. *Soc Anal* 47 No 2,111–124 Sum 1986
The sādhu ideal as realized by Hindu saints. Dhavamony, Mariasusai. *St Miss* 35,199–224 1986
Tāyumānavar, a mystic of divine union. Dhavamony, Mariasusai. *St Miss* 35,225–240 1986
MYSTICISM—ISLAM *see* also Sufism
Christianus arabicus, cuius nomen Raimundus Lullus [in Eng; figs, plate, appendix: Lull's knowledge of Arabic; medieval philosophy]. Lohr, Charles H. *Freiburg Z Ph Th* 31 No 3,57–88 1984
A great Muslim mystic [Al-Ghazzali]. Watt, W Montgomery. *St Miss* 35,161–178 1986
Islamic mysticism, politics and Ruhollah Khomeini [repr 1985]. Mottahedeh, Roy P. *Bk Rel* 14 No 1–2,16 Ja–F 1986
Islamische Mystik und religiöse Identität [Eng summary]. Schimmel, Annemarie. *Z Miss W* 70 No 2–3,232–238 1986
A note on Islamic spirituality. Brown, Stuart E. *Ec R* 38 No 1,71–74 Ja 1986
Notes on Islamic mystical brotherhoods in northeast Bulgaria. De Jong, Frederick. *Der Islam* 63 No 2,303–308 1986
Quelques types de sainteté en Islam. Caspar, Robert. *St Miss* 35,123–159 1986
Theologen und Mystiker in Hurāsān und Transoxanien. Radtke, Bernd. *Z Deutschen Morgenländischen Gesellschaft* 136,536–569 1986
MYSTICISM—JUDAISM *see* also Kabbalah
Authority and authenticity in Jewish philosophy. Gillman, Neil. *Judaism* 35 No 2,223–232 Spr 1986
The Book of Elkesai and Merkabah mysticism. Baumgarten, Joseph M. *J St Jud* 17 No 2,212–223 D 1986
Colossians and gnosis [Jewish mysticism at Colossae]. Yates, Roy. *J St N T* No 27,49–68 Je 1986
Doutes et foi dans la tradition mystique juive [CERIT conf, F 1984]. Birnbaum, Michel. *R Sci Rel* 59 No 3–4,260–265 Jl–O 1985
Early Hasidic teachings – esoteric mysticism, or a medium of communal leadership. Loewenthal, Tali. *J Jew St* 37 No 1,58–75 Spr 1986
Ezekiel 40–48 in a visionary context. Niditch, Susan. *C B Q* 48 No 2,208–224 Ap 1986
Intellektualismus und Mystik als Faktoren jüdischer Selbstdefinition. Maier, Johann. *Kairos* 27 No 3–4,230–240 1985
Maimonides and Cordovero: the rationalist and the mystic. Feinberg, Chaim. *Judaism* 35 No 3,325–339 Sum 1986
Maimonides on prophecy. Papademetriou, George C. *Rel St Th* 5 No 1,25–38 Ja 1985
Marginal annotations on Rabbi Kook's *Orot HaKodesh*. Amon, Moshe. *S R* 15 No 1,55–64 1986
A quickening in Judaism: review article. Newbery, J W E. *Rel St Bul* 3 No 3,134–137 S 1983*
Die Überlegenheit des Mystikers: zur Aussage der Gedulla-Hymnen in Hekhalot Rabbati 1,2–2,3. Wewers, Gerd A. *J St Jud* 17 No 1,3–22 Je 1986
MYSTICISM—ORTHODOX EASTERN CHURCH
Mystical transformation of consciousness in Symeon the New Theologian. Price, James Robertson, III. *Diakonia* 19 No 1–3,6–16 1984–1985
The resurrection of the body according to Saint John of the Ladder. Chrysavgis, John. *Gr Orth Th R* 30 No 4,447–453 Wint 1985
Thomas Merton and Byzantine spirituality. Pennington, M Basil. *Diakonia* 19 No 1–3,105–117 1984–1985
MYSTICISM—STUDY
The philosophical evaluation of religious experience. Taber, John A. *Int J Ph Rel* 19 No 1–2,43–59 1986
MYSTICISM—0030–600
Basilius als lebende Mönchsregel in Gregors von Nyssa *De virginitate* [relation to writings of Macarius-Symeon]. Staats, Reinhart. *Vig Chr* 39 No 3,228–255 S 1985
Colossians and gnosis [Jewish mysticism at Colossae]. Yates, Roy. *J St N T* No 27,49–68 Je 1986
Der numinose Mensch als Wundertäter. Speyer, Wolfgang. *Kairos* 26 No 3–4,129–153 1984
MYSTICISM—0600–1500 *see* also Cloud of Unknowing (14th Cent Book)
The classics of western spirituality: some recent volumes. Cunningham, Lawrence S. *Rel St R* 12 No 2,104–111 Ap 1986*
Eckharts neue Metaphysik [*Meister Eckhart: Analogie, Univozität und Einheit*, by B Mojsisch, 1983; review article]. Wagner, Claus. *Freiburg Z Ph Th* 31 No 3,191–206 1984
From God as mother to priest as mother: Julian of Norwich and the movement for the ordination of women. Foss, David B. *Down R* 104,214–226 Jl 1986
God and motherhood in *The book of Margery Kempe*. Cohn, Ricki Jean. *St Myst* 9 No 1,26–35 Spr 1986
Gründende Tiefe und offene Weite: ein Bericht über die internationale Erfurter Eckhartwoche [F 1978]. Kern, Udo. *Freiburg Z Ph Th* 27 No 3,356–382 1980
The harvest of Hadewijch: Brautmystik and Wesenmystik. Nugent, Don Christopher. *Mystics Q* 12 No 3,119–126 S 1986
Meister Eckharts Auffassung von Zeit und Ewigkeit. Haas, Alois M. *Freiburg Z Ph Th* 27 No 3,325–355 1980

MYSTICISM—0600–1500
The Middle English *Contemplations of the dread and love of God* [anonymous devotional treatise; tr excerpts]. Boenig, Robert. *St Myst* 9 No 2,27–36 Sum 1986
Music and mysticism in Hildegard von Bingen's *O ignis spiritus paracliti*. Boenig, Robert. *St Myst* 9 No 3,60–72 Fall 1986
Mystical transformation of consciousness in Symeon the New Theologian. Price, James Robertson, III. *Diakonia* 19 No 1–3,6–16 1984–1985
Perception of self in Julian of Norwich's *Showings*. Bradley, Ritamary. *Down R* 104,227–239 Jl 1986
Psychological and spiritual growth in Hadewijch and Julian of Norwich. Lucas, Elona K. *St Myst* 9 No 3,3–20 Fall 1986
The theory and practice of contemplative discipline in medieval Christian thought. O'Flynn, Phineas. *Faith Freedom* 36 (1) No 106,21–28 Aut 1982
The use and function of alliteration in the *Melos amoris* of Richard Rolle [ecstasy]. De Ford, Sara. *Mystics Q* 12 No 2,59–66 Je 1986
The vernacular letters of Heinrich von Nördlingen [medieval German priest, mystic]. Stoudt, Debra L. *Mystics Q* 12 No 1,19–25 Mr 1986
Zur Mystik des seligen Bruder Klaus. Planzer, Dominikus. *Freiburg Z Ph Th* 27 No 3,277–324 1980
MYSTICISM—1500–1599
St John of the Cross and mystical "unknowing". Green, Deirdre. *Rel St* 22 No 1,29–40 Mr 1986
MYSTICISM—1600–1699
Gertrude More and the mystical perspective. Bowerbank, Sylvia. *St Myst* 9 No 3,34–46 Fall 1986
MYSTICISM—1800–1899
Mysticism in American Wesleyanism: Thomas Upham. Salter, Darius. *Wesley Th J* 20 No 1,94–107 Spr 1985
Rufus Matthew Jones: mystic. Jones, Mary Hoxie. *Mystics Q* 12 No 1,14–18 Mr 1986
MYSTICISM—1900–
The mystical vision of Simone Weil in relationship to Roman Catholicism. Weaver, F Ellen. *Horizons* 13 No 2,321–331 Fall 1986
The mysticism of immensity: a comparative study of creative cosmologies. Bishop, Peter. *Colloquium (Australia–NZ)* 18 No 2,1–17 My 1986
Mysticism, phenomenalism, and W T Stace [private and public experience; interpretation; the given]. Overall, Christine. *Transactions of the Charles S Peirce Soc* 18 No 2,177–190 Spr 1982
An objection to mysticism [review article; *A rumour of angels*, by P Berger, 1971]. Naulty, R A. *Colloquium (Australia–NZ)* 18 No 1,67–70 O 1985
Polanyi on religion [metaphor, human knowledge]. Kuester, Harold. *Faith Phil* 1 No 1,77–88 Ja 1984
Zen in the eye of Thomas Merton's poetry. Thurston, Bonnie Bowman. *Bud Chr St* 4,103–117 1984
MYSTICISM AND POETRY
The divine activity of the poet [poetry as revelation]. Vanek, Elizabeth Anne. *Curr Th Miss* 13 No 2,108–110 Ap 1986
Leopoldo Panero and Saint John of the Cross [tr and discussion of Panero's "Las manos ciegas"; Spanish religious poetry]. Ackerman, Jane E. *St Myst* 9 No 2,40–47 Sum 1986
Mysticism and suicide: Anne Sexton's last poetry. Shurr, William H. *Sound* 68 No 3,335–356 Fall 1985
Mysticism, science, and the task of poetry. Clements, Arthur L. *St Myst* 9 No 4,46–59 Wint 1986
Recreating visionary experience in Kenneth Rexroth's "The signature of all things" [includes poem]. Garren, Samuel B. *St Myst* 9 No 4,33–42 Wint 1986
Tāyumānavar, a mystic of divine union. Dhavamony, Mariasusai. *St Miss* 35,225–240 1986
"Telling of presence": the poetry of Kathleen Raine. Aubrey, Bryan. *St Myst* 9 No 4,14–26 Wint 1986
MYTH *see* also Symbolism
Buddhist conquest and the future of the church in Sri Lanka. Hoole, Charles. *Transformation* 3 No 1,23–25 Ja–Mr 1986
Counting your blessings: sacred numbers and the structure of reality [Oglala Lakota; bibliog]. Powers, William K. *Zygon* 21 No 1,75–94 Mr 1986
Ethnotheologie: zur Struktur unserer Mythen. Nethöfel, Wolfgang. *Th Z* 42 No 1,66–82 Ja–F 1986
The expanding world of metaphor. Frye, Northrop. *J A A R* 53 No 4,585–598 D 1985
[Gerald Vizenor: thematic issue]. Wilson, Terry P, ed. *American Indian Quarterly* 9 No 1,1–78 Wint 1985*
Getting back to Gaia: space–age reconnections in the arts and humanities. Noel, Daniel C. *Anima* 13 No 1,62–69 Fall 1986
Hasidic contraction: a model for interhemispheric dialogue [left and right brain function; bibliog]. Rotenberg, Mordechai. *Zygon* 21 No 2,201–217 Je 1986
How are we doing without myths? Mostert, J P. *Rel So Africa* 7 No 2,39–49 Jl 1986
The moral necessity of metaphor: rooting history in a figure of speech [il]. Ozick, Cynthia. *Harper's* 272 No 1632,62–68 My 1986
Myth and politics in the works of Sorel and Barthes. Tager, Michael. *J Hist Ideas* 47 No 4,625–639 O–D 1986
Myth and rationality in Mandeville. Daniel, Stephen H. *J Hist Ideas* 47 No 4,595–609 O–D 1986
Myth, ritual, and the archetypal hypothesis [neurobiological analysis; fig, bibliog]. D'Aquili, Eugene G. *Zygon* 21 No 2,141–160 Je 1986
Mythic parables of female power: Inanna, Demeter and Persephone, and the Sleeping Beauty. Weimer, Joan Myers. *Anima* 13 No 1,5–23 Fall 1986
Mythistory, or truth, myth, history, and historians [repr fr *Mythistory and other essays*, 1986]. McNeill, William H. *Am Hist R* 91 No 1,1–10 F 1986
Myths of the universe: the earth spirit and the coming of a new age [an interview by Cate Miodini]. Campbell, Joseph. *Anima* 13 No 1,29–36 Fall 1986
Myths, metaphors, and mentors [therapy; transformation]. Lageman, August G. *J Rel Health* 25 No 1,58–63 Spr 1986
Religionspädagogik oder Mythologie der Erziehung: Anmerkungen zur Krise erziehungswissenschaftlicher Theoriebildung. Lenzen, Dieter. *Ev Th* 46 No 2,159–170 Mr–Ap 1986
"Through a glass darkly": the epistemology of Reinhold Niebuhr [bibliog]. Russell, John M. *J Rel St (Ohio)* 12 No 2,71–81 1986
The transcendent function of the bilateral brain [figs, bibliog]. Ross, Virginia. *Zygon* 21 No 2,233–247 Je 1986
The uses and misuses of other peoples' myths [bibliog]. O'Flaherty, Wendy Doniger. *J A A R* 54 No 2,219–239 Sum 1986
MYTH (THEOLOGY) *see* also Demythologization
Confessions of unbelief: in quest of the vital lie [fictive theism in Augustine's *Confessions*; bibliog]. Kliever, Lonnie D. *J S S R* 25 No 1,102–115 Mr 1986
The earth's end: eschatology and the perception of nature. Muratore, Stephen. *Epiphany* 6 No 4,40–49 Sum 1986
Entmythologisierung in existentialer Interpretation. Schelkle, Karl Hermann. *Th Q* 165 No 4,257–266 1985
Evil, a challenge to philosophy and theology; tr by D Pellauer. Ricoeur, Paul. *J A A R* 53 No 4,635–648 D 1985
Free church assumptions in a Christian approach to Marxism: an Anabaptist Mennonite contribution [reply, P Peachey, 3 No 1,101–102 85]. Liechty, Daniel. *Conrad Grebel R* 2 No 3,211–217 Fall 1984
Grundtvig and India. Bugge, K E. *Bangalore Th F* 17 No 2,49–60 Ap–Je 1985
Historical–critical methods' failure of nerve and a prescription for a tonic [repr fr *Angl Th R* 39,115–134 1977]. Edwards, O C, Jr. *Ex Auditu* 1,92–105 1985
Jesus' dreaming [stories in intercultural hermeneutics, Australian aborigines]. Carrington, Don. *St Mark R* No 128,3–18 D 1986
Mythen sind Geschichten. Schär, Hans Rudolf. *Ref* 33 No 6,437–441 N 1984
Mythos und Kerygma: anthropologische und theologische Aspekte. Müller, Hans Peter. *Z Th K* 83 No 4,405–435 1986
Mythos und politische Legitimation [photos]. Leibundgut, Hektor. *Ref* 33 No 6,454–460 N 1984
Myths, signs and significations. Loughlin, Gerard. *Th* 89,268–275 Jl 1986
Of words the speaker, of deeds the doer [narrative theology]. Grimes, Ronald L. *J Rel* 66 No 1,1–17 Ja 1986
The origins of demythologizing revisited [R A Johnson, 1974]. Painter, John. *Aust Bib R* 33,2–14 O 1985
Det sakrales semantik: sprog og religion i en mytisk, metafysisk og hermeneutisk filosofi. Wind, H C. *Dansk T Tid* No 4,238–266 1985
The transformation of wisdom: a study of the prologue of John's Gospel. Ashton, John. *N T St* 32 No 2,161–186 Ap 1986
MYTH IN THE NEW TESTAMENT
Mark: myth and parable [figs; bibliog]. Malbon, Elizabeth Struthers. *Bib Th Bul* 16 No 1,8–17 Ja 1986
Rückkehr des mythologischen Weltbildes: Überlegungen bei einer neuen Lektüre von Bultmanns Programm der Entmythologisierung. Luz, Ulrich. *Ref* 33 No 6,448–453 N 1984
Updating Adolf von Harnack: the tension between myth and its embodiment: country music, the New Testament, and sexuality. Nichol, Chris. *Colloquium (Australia–NZ)* 19 No 1,33–42 O 1986
Zur Entstehung des Glaubens an die Auferstehung Jesu: ein neuer Versuch. Pesch, Rudolf. *Freiburg Z Ph Th* 30 No 1–2,73–98 1983*
MYTH IN THE OLD TESTAMENT
Indeterminacy and the Bible: a review of literary and anthropological theories and their application to biblical texts. Lasine, Stuart. *Hebr St* 27 No 1,48–80 1986
Mī hū' – Lī hū: Leviathan and Job in Job 41:2–3. Rowold, Henry. *J B L* 105 No 1,104–109 Mr 1986
The mother–maid at Bethlehem [cultic fertility themes in Judg 17–19 and Ruth]. Wright, George R H. *Z Altt W* 98 No 1,56–72 1986
Mythology and culture in the oracles against the nations [Amos 1–2; Isa 13–23; Jer 46–51; Ezek 25–32; appendix: form critical analysis]. Geyer, John B. *Vet Test* 36 No 2,129–145 Ap 1986
The seven pillars of wisdom (Prov 9:1): a mistranslation [Akk *apkallu, ummānu*]. Greenfield, Jonas C. *Jew Q R* 76 No 1,13–20 Jl 1985
Ugarit and Daniel 7: a missing link. Mosca, Paul G. *Biblica* 67 No 4,496–517 1986
MYTHOLOGY *see* also Creation Myth; Giants; Gods and Goddesses; Oedipus (Greek Mythology); Religion, Primitive
The ancient and biblical view of the universe. Mafico, Temba L J. *J Th So Africa* No 54,3–14 Mr 1986
Lively oracles. Travers, Patricia L. *Parabola* 11 No 4,32–35 N 1986
Mythos [thematic issue]. Meier, Urs, ed. *Ref* 33 No 6,437–466 N 1984*
On the origin of myths; tr by J Baldick. Fontenelle, Bernard le Bovier de. *King's Th R* 9 No 1,18–22 Spr 1986
Robert von Ranke Graves. Marti, Kurt. *Ref* 35 No 2,99–102 Ap 1986
MYTHOLOGY—COMPARATIVE STUDIES
Non–Semitic deluge stories and the Book of Genesis: a bibliographical and critical survey [maps; bibliog]. Lang, Bernhard. *Anthropos* 80 No 4–6,605–616 1985
MYTHOLOGY, AFRICAN
A comparative study of creation stories in Yoruba religion, Islam and Judaeo–Christianity. Adelowo, E Dada. *Africa Th J* 15 No 1,29–53 1986
Orale Tradition als Interpretation von Geschichte: die Sage von Aura Poku [table; bibliog]. Luig, Ute. *Anthropos* 80 No 1–3,101–124 1985
Yoruba thunder deities and sovereignty: *Ara* versus *Sango* [maps; bibliog]. Schlitz, Marc. *Anthropos* 80 No 1–3,67–84 1985
MYTHOLOGY, AMERINDIAN
The fleeting moment: cosmogony, eschatology, and ethics in Aztec religion and society [reply, R M Green and C H Reynolds; bibliog]. Read, Kay A. *J Rel Ethics* 14 No 1,113–138 Spr 1986
Ijiqqat: voyage au pays de l'invisible inuit [bibliog; photos; Eng abst]. Saladin d'Anglure, Bernard. *Etudes Inuit* 7 No 1,67–83 1983
The incest of sun and moon: an examination of the symbolism of time and space in two Iglulik myths [2 myth texts; bibliog]. Oosten, J G. *Etudes Inuit* 7 No 1,143–151 1983
Mito de Inkarri–Qollari (Cuatro nacraciones) [Quecha and Spanish texts]. Müller, Thomas, and Müller, Helga. *Allpanchis* 20 [No 23],125–143 1984
Myth and ideology in a 19th–century Peruvian peasant uprising [includes Quechua myths; appendix: Spanish transcripts of myths]. Stein, William W. *Ethnohistory* 29 No 4,237–264 1982
The opossum in Mesoamerican mythology. Munn, Henry. *Journal of Latin American Lore* 10 No 1,23–62 Sum 1984

MYTHOLOGY, AMERINDIAN
The story and structure of the Iroquois Confederacy [bibliog]. Vecsey, Christopher. *J A A R* 54 No 1,79–106 Spr 1986
MYTHOLOGY, ASIAN
Formal speech acts as one discourse [the Chewong, Malay Peninsula, myths, songs, spells; appendix: 3 examples, bibliog]. Howell, Signe. *Man: J Royal Anthropological Inst* ns 21 No 1,79–101 Mr 1986
Hanism: Korean concept of ultimacy [2 replies, E S Yang and Y C Ro, pp 70–72; figs, bibliog]. Kim, Sang Yil. *Ult Real* 9 No 1,17–36 Mr 1986
MYTHOLOGY, ASSYRO–BABYLONIAN *see* also Akkadian Language—Texts; Gods and Goddesses, Assyro–babylonian
God as father in the Bible and the father image in several contemporary ancient Near Eastern myths: a comparison. Miller, John W. *S R* 14 No 3,347–354 1985
The seven pillars of wisdom (Prov 9:1): a mistranslation [Akk *apkallu, ummānu*]. Greenfield, Jonas C. *Jew Q R* 76 No 1,13–20 Jl 1985
Was kann die anthropologische *bśr*–Konzeption zur Deutung der Urgeschichte beitragen? Abir, S. *Z Altt W* 98 No 2,179–198 1986
L'analyse graphémique de la version paléobabylonienne du mythe d'Atramhasīs. Prosecký, Jiří. *Archiv Orientální* 54 No 1,61–76 1986
MYTHOLOGY, AUSTRALIAN (ABORIGINAL)
Aboriginal beliefs and reincarnation [bibliog; diag]. Crawley, Marjorie. *Rel Trad* 6,1–29 1983
MYTHOLOGY, CANAANITE *see* also Baal (Canaanite God); Gods and Goddesses, Canaanite
God as father in the Bible and the father image in several contemporary ancient Near Eastern myths: a comparison. Miller, John W. *S R* 14 No 3,347–354 1985
MYTHOLOGY, CHINESE
The divine authorship of *Pei–yu chi* (Journey to the North) [cult of the Dark Emperor, Ming China; bibliog, glossary]. Seaman, Gary. *Journal of Asian Studies* 45 No 3,483–497 My 1986
MYTHOLOGY, CLASSICAL *see* also Mythology, Greek
MYTHOLOGY, EGYPTIAN *see* also Gods and Goddesses, Egyptian
God as father in the Bible and the father image in several contemporary ancient Near Eastern myths: a comparison. Miller, John W. *S R* 14 No 3,347–354 1985
What use are poets in a time of need [feminism, destruction, Egyptian mythology]. Downing, Christine. *Sound* 68 No 3,301–317 Fall 1985
MYTHOLOGY, GERMANIC
Mythologies grassiennes. Derwa, Marcelle. *R Hist Rel* 202 No 4,339–377 O–D 1985
Rigsthula: some medieval Christian analogues [motif of social tripartition in etiological myth]. Hill, Thomas D. *Speculum* 61 No 1,79–89 Ja 1986
MYTHOLOGY, GNOSTIC *see* Gnosticism
MYTHOLOGY, GREEK *see* also Cultus, Greek; Gods and Goddesses, Greek; Narcissus; Oedipus (Greek Mythology); Orpheus; Prometheus
Achilles in the underworld: *Iliad, Odyssey*, and *Aethiopis* [3 eschatologies]. Edwards, Anthony T. *Gr Rom Byz St* 26 No 3,215–227 Aut 1985
Callimachus' *Hymn to Zeus*. Hopkinson, N. *Classical Quarterly* ns 34 No 1,139–148 1984
Io and the dark stranger (Sophocles, *Inachus* f 269a) [Greek aetiology of Egyptian race; Oxyrhynchus papyrus]. West, Stephanie. *Classical Quarterly* ns 34 No 2,292–302 1984
Mythologies of memory and forgetting [excerpt fr *Myth and reality*, 1963]. Eliade, Mircea. *Parabola* 11 No 4,68–75 N 1986
Salomo und das rätsel der Perle [miszellen; bibliog]. Venzlaff, Helga, and König, Ditte. *Der Islam* 62 No 2,298–310 1985
MYTHOLOGY, HINDU *see* also Gods and Goddesses, Hindu
Akrūra et la tradition Bhāgavata selon le *Harivaṁśa*. Couture, André. *S R* 15 No 2,221–232 1986
Domesticating the cosmos: history and structure in a folktale from India [classical Sanskrit tradition to modern Tamil; bibliog]. Blackburn, Stuart H. *Journal of Asian Studies* 45 No 3,527–543 My 1986
A revolution in Krsnaism: the cult of Gopāla. Hein, Norvin. *Hist Rel* 25 No 4,296–317 My 1986
Terror of symbols and symbols of terror: notes on the myth of Śiva as Sthāṇu. Shulman, David Dean. *Hist Rel* 26 No 2,101–124 N 1986
MYTHOLOGY, HITTITE *see* also Gods and Goddesses, Hittite
MYTHOLOGY, INDIC *see* also Mythology, Hindu
Devas and Asuras in early Indian religious thought [Aryan mythology and history]. Wyatt, Nicolas. *Scot J Rel St* 7 No 1,61–77 Spr 1986
Mind, phallus, and the transpersonal self: the yogic symbolism of the *linga* in the mythology of Siva [bibliog]. Castillo, Richard J, and Shapiro, S I. *St Myst* 9 No 2,59–66 Sum 1986
A parallel motif in Lepcha and Barela–Bhilala mythology. Kapp, Dieter B. *Asian Folk St* 45 No 2,259–285 1986
MYTHOLOGY, MELANESIAN
Footprints of God in Ialibu [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1977; bibliog]. Apea, Simon. *Point* Series No 8,218–255 1986
The Trobriand code: an interpretation of Trobriand war shield designs [bibliog]. Glass, Patrick. *Anthropos* 81 No 1–3,47–63 1986
MYTHOLOGY, NORSE
Viking atrocity and Skaldic verse: the rite of the blood–eagle. Frank, Roberta. *Eng Hist R* 99,332–343 Ap 1984
MYTHOLOGY, ROMAN
Asklepios leontoukhos et le mythe de la coupe de Césarée Maritime [Eng summary; figs]. Finkielsztejn, Gérald. *R Bib* 93 No 3,419–428 Jl 1986
The reconciliations of Juno [Ennius, Horace, Vergil, Ovid: divine sympathies and military history]. Feeney, D C. *Classical Quarterly* ns 34 No 1,179–194 1984
MYTHOLOGY, SEMITIC *see* also Lilith
MYTHOLOGY, SUMERIAN
Eridu, Dunnu, and Babel: a study in comparative mythology ["Eridu Genesis", Harab myth; creation and flood; bibliog]. Miller, Patrick D, Jr. *Hebr Ann R* 9,227–251 1985
MYTHOLOGY, TAMIL
Domesticating the cosmos: history and structure in a folktale from India [classical Sanskrit tradition to modern Tamil; bibliog]. Blackburn, Stuart H. *Journal of Asian Studies* 45 No 3,527–543 My 1986
MYTHOLOGY, UGARITIC
Ugarit and the history of religions. Miller, Patrick D, Jr. *Journal of Northwest Semitic Languages* 9,119–128 1981

N

NATO *see* North Atlantic Treaty Organization
NCC *see* National Council of Churches in the USA
NORC *see* National Opinion Research Center
NRC *see* National Research Council
NAAMAN (BIBLICAL CHARACTER)
Towards unraveling the rhetorical imitation of sources in Acts: 2 Kgs 5 as one component of Acts 8:9–40 [tables; Fr summary]. Brodie, Thomas Louis. *Biblica* 67 No 1,41–67 1986
NABATAEAN ANTIQUITIES
Les installations de banquet de Pétra [figs, pl]. Tarrier, Dominique. *R Bib* 93 No 2,254–256 Ap 1986
Khirbet edh–Darih (1985). Villeneuve, F. *R Bib* 93 No 2,247–252 Ap 1986
Pseudo–Nabataean ware and pottery of Jerusalem [tables, fig, bibliog]. Perlman, Isadore; Gunneweg, Jan; Yellin, Joseph. *A S O R Bul* No 262,77–82 My 1986
Umm el–Jimāl: an Arab town in late antiquity [map]. Knauf, Ernst Axel. *R Bib* 91 No 4,578–586 O 1984
The water–supply systems of Nabataean and Roman Humayma [maps, photos, figs, bibliog]. Eadie, John W, and Oleson, John Peter. *A S O R Bul* No 262,49–76 My 1986
NABATAEANS *see* also Aretas IV, Nabataean King; Inscriptions, Nabataean
NABONIDUS, D 539 BC
The Neo–Babylonian historical setting for Daniel 7. Shea, William H. *A U Sem St* 24 No 1,31–36 Spr 1986
NABOTH (BIBLICAL CHARACTER)
Biblical laws of talion [influence of Naboth incident, Tamar story; bibliog]. Carmichael, Calum M. *Hebr Ann R* 9,107–126 1985
Naboth, der Jesreeliter: Untersuchungen zu den theologischen Motiven der Überlieferungsgeschichte von i Reg 21. Oeming, Manfred. *Z Altt W* 98 No 3,363–382 Aut 1986
NAESS, ARNE
Is God an "open place" in Spinoza's philosophy of religion [reply to A Naess, "Spinoza's finite God," *Rev Int Phil* 35, 120–26 1981]. Siebrand, Heine J. *N Z Sys Th* 28 No 3,261–274 1986
NAG HAMMADI TEXTS *see* also Gospel of Thomas; Marsanes (Coptic Text); Treatise on Resurrection
La bibliothèque copte de Nag Hammadi: sa nature et son importance. Poirier, Paul Hubert. *S R* 15 No 3,303–316 1986
How many gnostics? Samuel, Alan E. *Bul Am Soc Papyr* 22 No 1–4,297–322 1985
The sources for Valentinian Gnosticism: a question of methodology. Desjardins, Michel. *Vig Chr* 40 No 4,342–347 D 1986
NAG HAMMADI TEXTS—BIBLIOGRAPHY
Chronique patristique; pt 3 [bibliog essay]. Dubois, Jean Daniel. *E T Rel* 61 No 2,257–269 1986
NAG HAMMADI TEXTS—RELATION TO THE NEW TESTAMENT
Pauline anthropology in light of Nag Hammadi. Perkins, Pheme. *C B Q* 48 No 3,512–522 Jl 1986
NAGARJUNA, 150?–250
Feminine spiritual values and the problem of feminihilism [Buddhist tradition]. Chösang, T J. *J Dharma* 10 No 4,361–378 O–D 1985
The meaning of *Sūnya* in the teaching of Nāgārjuna [4 views]. McLean, Malcolm D. *Scot J Rel St* 7 No 1,29–50 Spr 1986
The principle of contra–action [identity and relation; Nagarjuna]. Fox, Douglas A. *Faith Phil* 2 No 2,168–174 Ap 1985
Speaking of the unspeakable: negation as the way in Nicholas of Cusa and Nāgārjuna. Corless, Roger J. *Bud Chr St* 2,107–117 1982
NAGORNY, FEODOR NIKOLAEVICH, 1932–1985
[Nagorny, Feodor Nikolaevich, 1932–1985; por]. *J Moscow Patr* No 5,29 1986
NAGUIB, MUHAMMAD
From war to war: the Jews of Egypt from 1948 to 1970 [table]. Laskier, Michael M. *St Zionism* 7 No 1,111–147 Spr 1986
NAGUIB MAHFOUZ *see* Mahfuz, Najib
NAGY, LASZLO, 1925–1978
Zur Lage der heutigen deutschsprachigen Theologie: Bemerkungen eines ungarischen Theologen. Vályi–Nagy, Ervin. *Ev Th* 46 No 1,4–11 Ja–F 1986
NAHASH, KING OF AMMON
Saul's rescue of Jabesh–Gilead (1 Sam 11:1–11): sorting story from history. Edelman, Diana. *Z Altt W* 96 No 2,195–209 1984
NAHMAN BEN SIMHAH, OF BRATZLAV, 1770?–1810?
Zebulun and Issachar as an ethical paradigm [bibliog]. Breslauer, S Daniel. *Hebr Ann R* 8,13–23 1984
NAHUAS
Community psychology and unreached peoples: applications to needs and resource assessment [tables; bibliog]. O'Donnell, Kelly S. *J Psych Th* 14 No 3,213–223 Fall 1986
Problems in articulating the traditional Tupi–Guarani *Welt–und–Lebensanschauung*. Strum, Fred Gillette. *Lat Am Ind Lit J* 2 No 1,1–14 Spr 1986
NAHUATL LANGUAGE
Notre Dame de Guadeloupe, expression du processus de métissage au Mexique [Eng summary; diags; Spanish tr of Nahuatl text]. Estrada, Isaac. *Soc Comp* 33 No 1,23–55 1986
NAIPAUL, V S
Islamic theology in reaction to the West: some recent books [review article]. Rippin, Andrew. *Rel St Bul* 3 No 2,75–81 My 1983*

NAIROBI, KENYA
United Nations Decade for Women World Conference and Forum '85 meetings, Nairobi, Kenya, Jl 1985]. Moody, Linda A, ed. *J Women Rel* 5 No 1,1–66 Sum 1986*
NAIVETE *see* Innocence (Psychology)
NAJ TUNICH, GUATEMALA
Naj Tunich: entrance to the Maya underworld [photos]. Brady, James E, and Stone, Andrea. *Archaeology* 39 No 6,18–25 N–D 1986
NAJA *see* Cobras
NAJIB MAHFUZ *see* Mahfuz, Najib
NAKASONE, YASUHIRO
Nakasones Traum von Gross–Japan: die pazifische Wirtschafts–Supermacht unter Nakasones Führung. Hänggi, Heiner. *Ref* 35 No 5,332–335 O 1986
State and religion in Japan: a crack in the wall? Baldwin, Frank. *Chr Cris* 46 No 7,154–158 My 5 1986
NAMA HOTTENTOTS
Conflict and power in 19th century Namibia. Lau, Brigitte. *J African Hist* 27 No 1,29–39 1986
NAMBUDIRI (BRAHMANS)
Wrestling against time: the performance aspects of agni [review article; *Agni: the Vedic ritual of the fire altar*, by F Staal]. Schechner, Richard. *Journal of Asian Studies* 45 No 2,359–363 F 1986
NAME OF GOD *see* God—Name
NAME OF JESUS *see* Jesus Christ—Name
NAMES *see* also Bible—Names; Church Names
Chinese language, Chinese philosophy, and "truth" [bibliog, list of characters]. Hansen, Chad. *Journal of Asian Studies* 44 No 3,491–519 My 1985
The cult of the *Ibeji* as reflected in the *Oriki obeji* [bibliog]. Oruene, T O. *Anthropos* 80 No 1–3,230–237 1985
Research on pre–colonial Western Yorùbáland: a note on source–materials. Adédìran, 'Bíódún. *Anthropos* 80 No 4–6,545–554 1985
NAMES, ASSYRO–BABYLONIAN
Notes on Esther [etymologies of personal names]. Zadok, Ran. *Z Altt W* 98 No 1,105–110 1986
NAMES, EGYPTIAN
Egyptian onomastica and biblical wisdom. Fox, Michael V. *Vet Test* 36 No 3,302–310 Jl 1986
Egyptian twins [stela of Suty and Hor, Brit Mus 826; tomb of Ni'ankhkhnum and Khnumhotpe; Abydos stela, Louvre C 167]. Baines, John. *Orientalia* ns 54 No 4,461–482 1985
Ein Frauenname des 7ten Jahrhunderts. Görg, Manfred. *Bib Not* No 32,18–19 1986
NAMES, ENGLISH
The unspectacular Packers [editorial]. Packer, James I. *Chr T* 30 No 8,12 My 16 1986
NAMES, FICTITIOUS *see* Anonyms and Pseudonyms
NAMES, GEOGRAPHICAL
The *Aravah* [OT geographical term]. Har–El, Menashe. *Hebr St* 26 No 2,219–223 1985
Vārānasī: a name study [Benares]. Dubey, Devi Prasad. *Archív Orientální* 53 No 4,347–354 1985
Weitere asiatische Toponyme in den Listen von Amara–West. Görg, Manfred. *Bib Not* No 35,14–20 1986
NAMES, GEOGRAPHICAL—PALESTINE
Umm el–Jimāl: an Arab town in late antiquity [map]. Knauf, Ernst Axel. *R Bib* 91 No 4,578–586 O 1984
NAMES, HEBREW
Bullae from the City of David: a hoard of seal impressions from the Israelite period [photos, figs]. Shiloh, Yigal, and Tarler, David. *Bib Arch* 49 No 4,196–209 D 1986
A group of Hebrew bullae from the City of David [figs, list of legible names, paleographic chart, plates]. Shiloh, Yigal. *Isr Ex J* 36 No 1–2,16–38 1986
Israel's house: reflections on the use of *byt yśr'l* in the Old Testament in the light of its ancient Near Eastern environment. Block, Daniel I. *J Ev Th S* 28 No 3,257–275 S 1985
Renaming and wedding imagery in Isaiah 62. Andersen, T David. *Biblica* 67 No 1,75–80 1986
The Tell el–Fûl jar inscription and the *netînîm* [hand copy; bibliog]. Puech, Émile. *A S O R Bul* No 261,69–72 F 1986
Three ancient seals [photos, figs, bibliog]. Avigad, Nahman. *Bib Arch* 49 No 1,52–53 Mr 1986
NAMES, JEWISH
Il Giudei della Fenicia a Beth She'arim. Vattioni, Francesco. *Istituto Universitario Orientale Annali (Naples)* 45,399–403 1986
NAMES, PERSIAN
Notes on Esther [etymologies of personal names]. Zadok, Ran. *Z Altt W* 98 No 1,105–110 1986
NAMES, PERSONAL *see* also Anonyms And Pseudonyms
NAMES, SAMARITAN
Studies in Samaritan scribal practices and manuscript history, pt 4: an index of scribes, witnesses, owners and others. Crown, A D. *Bul J Rylands* 68 No 2,317–372 Spr 1986
NAMES, SEMITIC
Die Begleitung des Abimelech von Gerar (Gen 26:26). Görg, Manfred. *Bib Not* No 35,21–25 1986
NAMES, SUMERIAN
The name Dumuzi. Jacobsen, Thorkild. *Jew Q R* 76 No 1,41–45 Jl 1985
NAMIBIA *see* also Council of Churches in Namibia
International law, human rights, and Namibian independence. McDougall, Gay J. *Human Rights Q* 8 No 3,443–470 Ag 1986
Statement on Southern Africa (Ag 1985, South African government's policy of apartheid and proclamation of state of emergency, Jl 20 1985]. Lutheran World Federation, Executive Committee. *LWF Doc* No 19,15–16 Ap 1986
NAMIBIA—CHURCH HISTORY *see* also Missions—Namibia
Conflict and power in 19th century Namibia. Lau, Brigitte. *J African Hist* 27 No 1,29–39 1986
Namibian Christians face hardships [news; repressive military and police measures]. *Other Side* 22 No 2,4 Mr 1986
Namibian investigation [news; Council of Churches in Namibia; South West Africa People's Organization]. *One World* No 115,19 My 1986
Why, O Lord: psalms and sermons from Namibia. Kameeta, Zephania. *Risk Bk Ser* No 28,vii–x,1–62 1986*
NAMING (SEMANTICS) *see* Onomasiology
NANAK, GURU, 1469–1539
Ethics of creative enlightenment and activism in Sikhism. Singh, Dharam. *J Dharma* 10 No 4,354–360 O–D 1985
NANCE, JOHN
The demotion of man [popular anti–modernisms and anti–westernisms]. Shaw, Peter. *Commentary* 82 No 3,30–36 S 1986
NANNI, GIOVANNI, 1432?–1502
"De historia gigantum": theological anthropology before Rabelais [giants, Genesis, Judeo–Christian historiography; excerpts]. Stephens, Walter E. *Traditio* 40,43–89 1984
NANTES, EDICT OF *see* Edict of Nantes
NAOMI (BIBLICAL CHARACTER)
The mother–maid at Bethlehem [cultic fertility themes in Judg 17–19 and Ruth]. Wright, George R H. *Z Altt W* 98 No 1,56–72 1986
NAPOLEON I
Nature humaine et Code Napoleon [repr fr *Droits, Revue Française de Théorie Juridique* No 2, 1985]. Martin, Xavier. *Foi Vie* 85 No 1,33–47 Ja 1986
Régime concordataire et police des cultes en France (1801–1905). Plongeron, Bernard. *S R* 14 No 3,293–302 1985
NAQUIB MAHFOUZ *see* Mahfuz, Najib
NARAIN, HARSH
The meaning of *Sūnya* in the teaching of Nāgārjuna [4 views]. McLean, Malcolm D. *Scot J Rel St* 7 No 1,29–50 Spr 1986
NARAYANIS, SWAMI
The guru as pastoral counselingor [vignettes of pastoral counseling by Pramukh Swami, a guru of Swaminarayan Hinduism]. Williams, Raymond B. *J Past Care* 40 No 4,331–340 D 1986
NARBONI, MOSES *see* Moses ben Joshua, of Narbonne, d 1362
NARCISSUS
The mirror and the spark: some paradoxes of contemporary education. Léna, Marguerite. *Communio (US)* 13 No 1,4–17 Spr 1986
NARKUN, MICHAEL W
[Narkun, Michael W; obit]. *J Ev Th S* 29 No 1,125 Mr 1986
NAROPA INSTITUTE (COLORADO)
5th Buddhist–Christian Meditation Conference at Naropa [rpt; Colorado, Jl 1985]. Conner, James. *J Ec St* 22 No 4,880–881 Fall 1985
NARRATION *see* Story–Telling
NARRATION (RHETORIC)
Focus in the Fourth Gospel [representation, perspective, voice]. Pamment, Margaret. *Expos T* 97 No 3,71–74 D 1985
A good girl in her place: Cather's *Shadows on the rock* [goodness; narrative technique]. Skaggs, Merrill Maguire. *Rel Lit* 17 No 3,27–36 Aut 1985
John Updike and Kierkegaard's negative way: irony and indirect communication in *A Month of Sundays*. Crowley, Sue Mitchell. *Sound* 68 No 2,212–228 Sum 1985
Prédication et narration. Chollet, Jean. *Foi Vie* 85 No 2–3,35–49 Ap 1986
Speech and writing in *The senses of Walden* [by S Cavell; deconstruction; J Derrida, M H Abrams]. Fischer, Michael. *Sound* 68 No 3,388–403 Fall 1985
The structure of John's prologue: its implications for the gospel's narrative structure [table]. Staley, Jeff. *C B Q* 48 No 2,241–264 Ap 1986
NARRATIVE *see* also Aetiological Narrative
The art of biblical narrative: a review article [R Alter, 1981]. Cahill, P Joseph. *Rel St Bul* 2 No 2,48–54 Ap 1982
The continuous thread of revelation. Martin, Guy V. *Harvard Div Bul* 15 No 3,4–6 F–Mr 1985
Domesticating the cosmos: history and structure in a folktale from India [classical Sanskrit tradition to modern Tamil; bibliog]. Blackburn, Stuart H. *Journal of Asian Studies* 45 No 3,527–543 My 1986
Four gospels, four discourse genre. Wallis, Ethel E. *Ev J* 1 No 2,78–91 Fall 1986
From sermon to story: the transformation of the Akedah [principles of selection for Tanhuma midrashic collections]. Elbaum, Yaakov. *Prooftexts* 6 No 2,97–116 My 1986
Indeterminacy and the Bible: a review of literary and anthropological theories and their application to biblical texts. Lasine, Stuart. *Hebr St* 27 No 1,48–80 1986
Making up lost time: writing on the writing of history [review of 4 books; literary theory]. Partner, Nancy F. *Speculum* 61 No 1,90–117 Ja 1986*
Narrative and the real world: an argument for continuity. Carr, David. *History and Theory* 25 No 2,117–131 1986
Narrative art in John 4. Cahill, P Joseph. *Rel St Bul* 2 No 2,41–47 Ap 1982
Not just an appendix: the narrative of M D Brandshtetter and its role in Haskalah Hebrew fiction. Mazor, Yair. *Hebr St* 24,59–67 1983
Semeiological interpretation of the Book of Job [review article]. Smick, Elmer B. *West Th J* 48 No 1,135–149 Spr 1986*
Special issue on Sholem Aleichem: the critical tradition. Roskies, David G, ed. *Prooftexts* 6 No 1,1–96 Ja 1986*
Stories of the conquest: Joshua 2,6,7 and 8 [bibliog]. Culley, Robert C. *Hebr Ann R* 8,25–44 1984
The story of the rape of Dinah: the narrator and the reader [Gen 34; figs]. Caspi, Mishael Maswari. *Hebr St* 26 No 1,25–45 1985
Symposium on *Habits of the heart*. Norman, Ralph V, ed. *Sound* 69 No 1–2,1–187 Spr–Sum 1986*
Symposium: biblical narrative in new perspective [papers, Chicago Society of Biblical Research, vol 31, 1986]. Boling, Robert G, ed. *Bib Re-* 31,4–25 1986*
Time and narrative, vol 1 [review article; P Ricoeur; tr by K McLaughlin and D Pellauer, 1984]. Joy, Morny, and Kepnes, Steven D. *Rel St R* 12 No 3–4,247–254 Jl–O 1986
Tools for mission in the Caribbean culture. Mulrain, George M. *Int R Miss* 75,51–58 Ja 1986

NARRATIVE
Truth or meaning: Ricoeur versus Frei on biblical narrative. Comstock, Gary. *J Rel* 66 No 2,117–140 Ap 1986
Voice of the Runa: Quechua substratum in the narrative of José María Arguedas [bibliog]. Beyersdorff, Margot. *Lat Am Ind Lit J* 2 No 1,28–48 Spr 1986
Voices in the text: midrash and the inner tension of biblical narrative [Exodus 16]. Boyarin, Daniel. *R Bib* 93 No 4,581–597 O 1986
What is the gospel? Peters, Ted. *Per Rel St* 13 No 1,21–43 Spr 1986
World and word in theophany [discourse, nature, biblical narrative; Ps 18: 6–20; 29:3–9; 114:3–8]. Schmitz, Kenneth L. *Faith Phil* 1 No 1,50–70 Ja 1984

NARRATIVE (THEOLOGY) *see* also Story–Telling (Theology)
Ad hoc apologetics. Werpehowski, William. *J Rel* 66 No 3,282–301 Jl 1986
Atonement, history and narrative. Webster, John B. *Th Z* 42 No 2,115–131 Mr–Ap 1986
The conversation of faith: linking our stories with God's story [narrative theology; il]. Cunningham, Katherine Anne. *Chr Ministry* 17 No 2,9–11 Mr 1986
Le discours prophétique: approche linguistique et textuelle. Chalendar, Pierrette, and Chalendar, Gérard. *Foi Vie* 85 No 1,23–31 Ja 1986
Geschichte, Überlieferung und Erzählung: Überlegungen zur Identität und Aufgabe christlicher Theologie; tr by R Slenczka. McGrath, Alister E. *Ker Do* 32 No 4,234–253 O–D 1986
Narrative and ethics in Barth [reply, G Hunsinger]. Werpehowski, William. *Th Today* 43 No 3,334–353 O 1986
Narrative and theology. Phillips, Vicki C. *Harvard Div Bul* 15 No 3,10–11 F–Mr 1985
Narrative ethics and Christian ethics. McClendon, James William, Jr. *Faith Phil* 3 No 4,383–396 O 1986
Narrative mode and theological claim: a study in the Fourth Gospel. O'Day, Gail R. *J B L* 105 No 4,657–668 D 1986
Narrative, truth and illusion [B Lonergan]. Haught, John. *Rel St Th* 5 No 2,68–78 My 1985
Narrativitet og eksistens: et religionssemiotisk bidrag til bestemmelsen af den narrative Jesus i Markusevangeliet. Davidsen, Ole. *Dansk T Tid* 49 No 4,241–267 1986
A note on the *Apoththegmata patrum*. Gould, Graham. *J Th St* ns 37 No 1,133–138 Ap 1986
Of words the speaker, of deeds the doer [narrative theology]. Grimes, Ronald L. *J Rel* 66 No 1,1–17 Ja 1986
Perspectives on a Mennonite theology [replies, D Bryant, G D Kaufman, 3 No 1,95–101 Wint 1985]. Weaver, J Denny. *Conrad Grebel R* 2 No 3,189–210 Fall 1984
A phenomenology for Christian ethics [act, event, thing; moral reasoning]. Prust, Richard C. *Faith Phil* 2 No 1,66–82 Ja 1985
Special issue: theology, truth and narrative. Surin, Kenneth, ed. *Mod Th* 2 No 2,87–158 Ja 1986*
Story in the Old Testament. Moberly, R Walter L. *Themelios* ns 11 No 3,77–82 Ap 1986
The story of the self: the self of the story [comparative views]. Giles, James E. *Rel Intel Life* 4 No 1,105–112 Fall 1986
The structure of John's prologue: its implications for the gospel's narrative structure [table]. Staley, Jeff. *C B Q* 48 No 2,241–264 Ap 1986
The theological ethics of Stanley Hauerwas: Christian ethics and the community of the church. Carter, Kenneth H, Jr. *Q R (Methodist)* 6 No 4,64–74 Wint 1986
Theology and biography: simple suggestions for a promising field. Duke, David Nelson. *Per Rel St* 13 No 2,137–149 Sum 1986

NARSAI, 399–502
Narsai on the passion of Jesus and the exalted humanity. Bonian, Stephen. *Diakonia* 19 No 1–3,96–117 1984–1985

NARSES *see* Narsai, 399–502

NASEEM FATIMA
Death in Islam: the Hawkes Bay case [F 1983, Pakistan; Naseem Fatima, Shiah leader; fig, bibliog]. Ahmed, Akbar S. *Man: J Royal Anthropological Inst* ns 21 No 1,120–134 Mr 1986

NASH, GARY B
Europeans abroad: problems, perspectives and possibilities [review article]. Canny, Nicholas. *Hist J* 29 No 2,469–479 Je 1986*

NASMITH, DAVID
The evangelical mission to the poor in 19th century England. Lewis, Donald M. *Crux* 21 No 3,9–16 S 1985

NASR, SEYYED HOSSEIN
Esoteric anthropology: "devolutionary" and "evolutionary" orientations in perennial philosophy. Isenberg, Sheldon R, and Thursby, Gene R. *Rel Trad* 7–9,177–226 1984–1986

NASSER, GAMAL ABDEL, 1918–1970
From war to war: the Jews of Egypt from 1948 to 1970 [table]. Laskier, Michael M. *St Zionism* 7 No 1,111–147 Spr 1986

NATERS–GAMARRA, FLOYD
Climbing the mountain in Kensington: community activists *vs* drugs [Philadelphia; photos]. Pierce, Susan E. *Witness* 69 No 2,6–9 F 1986

NATHA SECT
Sūfīs, Nāth–Yogīs and Indian literary texts: some lines of congruence [*Ruśdnāmā, Kabīr, Padmāvat*]. Mishra, Vijay. *Rel Trad* 6,42–65 1983

NATHAN, THE PROPHET
Melodrama as parable: the story of the poor man's ewe–lamb and the unmasking of David's topsy–turvy emotions. Lasine, Stuart. *Hebr Ann R* 8,101–124 1984
2 Samuel 12:1–7a [expository article]. Coats, George W. *Interp* 40 No 2,170–174 Ap 1986

NATION, CARRY MOORE, 1846–1911
Carry Nation: determined to destroy demon rum. Morgan, Ruth Turley. *Fund J* 5 No 7,21+ Jl–Ag 1986

NATION, THE (PERIODICAL)
The hate that dare not speak its name [antisemitism in Gore Vidal, "The empire lovers strike back", the *Nation*, Mr 1986]. Podhoretz, Norman. *Commentary* 82 No 5,21–32 N 1986

NATION OF ISLAM
The Farrakhan phenomenon: ideology, support, potential. King, Dennis. *Patterns of Prejudice* 20 No 1,11–22 Ja 1986
Sociology of Afro–American religion: an appraisal of C Eric Lincoln's contributions. Trulear, Harold Dean. *J Rel Thot* 42 No 2,44–55 Fall–Wint 1985–1986
W D Muhammad: the making of a "Black Muslim" leader (1933–1961). Ansari, Zafar Ishaq. *Am J Islamic Soc Sci* 2 No 2,245–262 D 1985

NATIONAL ASSOCIATION OF EVANGELICALS
NAE issues guidelines [Peace, Freedom, Security Studies program]. *Chr T* 30 No 17,28 N 21 1986
National Association of Evangelicals: trying to avoid a midlife crisis [supporting Republicans, assoc nonpartisan; news; photos]. Frame, Randall L. *Chr T* 30 No 6,34–35 Ap 4 1986

NATIONAL ASSOCIATION OF PASTORAL MUSICIANS
The National Association of Pastoral Musicians [photo]. Funk, Virgil C, Jr. *Hymn* 37 No 1,15–16 Ja 1986

NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW
[Special issue in honor of Abraham I Katsh; por, bibliog]. Schoville, Keith N, ed. *Hebr St* 26 No 1,3–160 1985*

NATIONAL BAPTIST CONVENTION, USA
Black Baptists meet. *Chr Cent* 103 No 29,855 O 8 1986

NATIONAL BAPTIST CONVENTION, USA—MISSIONS
Black Americans in mission: setting the record straight. Wilmore, Gayraud S. *Int Bul Miss R* 10 No 3,98–102 Jl 1986

NATIONAL BLACK WOMEN'S HEALTH PROJECT
Tired of being sick and tired [National Black Women's Health Projects]. Ranck, Lee. *E–SA* 14 No 10,23–27 N 1986

NATIONAL CHURCHES
Aux origines de l'Eglise suédoise [thematic issue]. Dupuy, Bernard, ed. *Istina* 30 No 3,225–320 Jl–S 1985*
Perspectiva sociológica de la descatolización de España. Díaz–Salazar, Rafael. *Miscelanea Comillas* 43 No 82,69–92 Ja–Jn 1985
Das Ringen der Bekennenden Kirche um eine gemeinsame Front 1936. Greschat, Martin, and Lächele, Rainer. *Z K G* 97 No 3,373–390 1986
Vernunftreich und Staat–Kirche: das Reich Gottes im neuzeitlichen Denken. Henrici, Peter. *Int Kath Z* 15 No 2,131–141 1986

NATIONAL COALITION AGAINST PORNOGRAPHY
How harmful is pornography? Spring, Beth. *Chr T* 30 No 10,26–27 Jl 11 1986

NATIONAL COALITION AGAINST THE DEATH PENALTY
To stop the Bloodbath a national coalition challenges the Death Penalty. Harnden, Philip. *Other Side* 22 No 8,8–9 O 1986

NATIONAL COALITION FOR THE HOMELESS
Homelessness coalition plans national strategy. Kincannon, Keary. *Sojourners* 15 No 11,11 D 1986

NATIONAL COALITION OF AMERICAN NUNS
Episcopal woman bishop, Roman women priests [news; Bp J S Spong; National Coalition of American Nuns]. *Witness* 69 No 3,8 Mr 1986

NATIONAL CONFERENCE OF CATHOLIC BISHOPS
The American bishops' winding course. Balmer, Randall H. *Ref J* 36 No 12,7–8 D 1986
The American Catholic bishops' peace pastoral: a critique of its logic [tables]. Murnion, William E. *Horizons* 13 No 1,67–89 Spr 1986
The biblical hermeneutics on peacemaking in the bishops' pastoral [bibliog]. Schmidt, Daryl. *Bib Th Bul* 16 No 2,47–55 Ap 1986
Bishops blast the economy. *Chr Cent* 103 No 37,1090 D 3 1986
The bishops' pastoral: draft 2 disappoints [editorial]. Schindler, Thomas F. *Chr Cent* 103 No 2,38–39 Ja 15 1986
Bishops review deterrence policy [news; Natl Conf of Catholic Bishops; committee to review US policy]. Kemper, Vicki. *Sojourners* 15 No 1,11 Ja 1986
Catholic bishops' president on RC–L dialogue [abr fr sermon, address; repr fr *Origins* 15 No 23,388–391]. *Ec Trends* 15 No 1,15–16 Ja 1986
"The challenge of peace": philosophers and strategists on nuclear use and deterrence [rev, *Nuclear deterrence*, ed R Hardin and others]. Walters, Gregory J. *Eglise Th* 17 No 3,355–386 1986
Clowns and the liturgy [news; US Natl Conf of Catholic Bishops' Comm on the liturgy; clowns have no legitimate liturgical function]. Tegels, Aelred. *Worship* 60 No 2,168–169 Mr 1986
Declaraciones del obispo James Malone en Cuba [doc, Havana, Ja 25 1985]. Malone, James W, Bp. *Cristianismo Soc* 23 No 2 [No 84],111–114 1985
États–Unis [church news]. *Iren* 58 No 4,545–552 1985
How the US Catholic bishops missed their chance to be a force for peace. Weigel, George S. *This World* No 13,8–26 Wint 1986
Morality and deterrence. Tucker, Robert W. *Ethics* 95 No 3,461–478 Ap 1985
NCCB backs Vatican [disciplinary action against Bp Raymond Hunthausen, Seattle]. *Chr Cent* 103 No 36,1064 N 26 1986
Polish National Catholic and Roman Catholic bishops in dialogue [Philadelphia, My 6 1986]. Hotchkin, John F. *J Ec St* 23 No 2,346–347 Spr 1986
Recent legislation concerning liturgical music in the Roman Catholic Church. Krisman, Ronald F. *Hymn* 37 No 1,13–14 Ja 1986
Religion's tryst with politics [US]. Hinson, E Glenn. *Rv Ex* 83 No 2,209–220 Spr 1986
USA National Conference of Catholic Bishops: evaluation, Final Report of the Anglican–Roman Catholic International Commission. *One in Christ* 21 No 4,320–329 1985
Whither nuclear deterrence: the moral debate continues. Hollenbach, David. *Th St* 47 No 1,117–133 Mr 1986

NATIONAL CONFERENCE OF CHRISTIANS AND JEWS
NCCJ theological seminar in Jerusalem [rpt; Ja 1986]. Lewis, Celia. *J Ec St* 22 No 4,877 Fall 1985

NATIONAL COUNCIL OF BETTER EDUCATION
Values clarification needs clarification [news commentary]. Wharton, Ann. *Fund J* 5 No 4,67–68 Ap 1986

NATIONAL COUNCIL OF CHURCHES IN THE USA *see* also Church and Social Problems—National Council of Churches
Can conservatives find a home in the National Council of Churches [interview by K Kantzer and A Johnston; photos]. Brouwer, Arie R. *Chr T* 30 No 2,42–45 F 7 1986

NATIONAL COUNCIL OF CHURCHES IN THE USA
Communique: Visit of representatives of the NCCC–USA governing board to the Soviet Union [O 13–24 1984; photo]. *J Moscow Patr* No 1,54–56 1985
Conversations between delegates of National Council of the Churches of Christ USA, representatives of WCC member churches, USSR. Prokofieva, I. *J Moscow Patr* No 3,60–62 1985
Ecumenical perspectives on the Holy Spirit [papers, NCCCUSA consultation, Brookline, Mass, O 1985]. Vaporis, Nomikos M, ed. *Gr Orth Th R* 31 No 3–4,v–xi,231–427 Fall–Wint 1986*
Faith and Order Commission's consultation on the Holy Spirit [NCC, O 24–25 1985; news; *Filioque* clause]. *Ec Trends* 15 No 2,32–33 F 1986
Harare followup [news; "Harare Declaration" endorsed by NCCCUSA]. *One World* No 114,20–21 Ap 1986
Korea: north and south [news; NCC policy statement on reunification of Korea]. *Chr Cent* 103 No 18,513–514 My 21–28 1986
Let us work together [2 pts; Natl Council of the Churches of Christ in the USA, relations with Soviet Union; Je 8–20 84]. Iosif, Archimandrite. *J Moscow Patr* No 6,66–70; 7,66–69 1985
NCC Governing Board [Chicago, N 1986]. *Chr Cent* 103 No 37,1089 D 3 1986
NCCC Christian–Muslim Task Force Seminar [rpt; Decatur, Georgia, Jl 1985]. Speight, R Marston. *J Ec St* 22 No 4,879–880 Fall 1985
NCCC consultation on the Holy Spirit [Brookline, Mass, O 24–25 1985]. Papademetriou, George C. *J Ec St* 23 No 2,334–335 Spr 1986
Rediscovering, reuniting the Korean family. Epps, Dwain C. *Chr Cris* 46 No 15,369–372 O 20 1986
Religion's tryst with politics [US]. Hinson, E Glenn. *Rv Ex* 83 No 2,209–220 Spr 1986
Sanctuary: historical, legal and biblical considerations [includes NCCCUSA and United Methodist Church resolutions; il]. González, Justo L. *E–SA* 14 No 1,12–20 Ja 1986
A unity that affirms diversity: *An inclusive language lectionary*. Mollenkott, Virginia Ramey. *Ec Trends* 15 No 1,9–10 Ja 1986
Visit of peace [NCCCUSA, Soviet Union]. *J Moscow Patr* No 3,46–47 1986
NATIONAL COUNCIL OF CHURCHES IN THE USA—WOMEN
Women in Ministry Program of the National Council of Churches of Christ [rpt]. Arakawa, Diane E. *Unit Univ Chr* 41 No 1,59–60 Spr 1986
NATIONAL COUNCIL OF CHURCHES OF INDIA
Minority consciousness of Christians in post–independent India: a historical perspective. Oommen, George. *Bangalore Th F* 17 No 2,19–36 Ap–Je 1985
NATIONAL EDUCATION ASSOCIATION OF THE UNITED STATES
Values clarification needs clarification [news commentary]. Wharton, Ann. *Fund J* 5 No 4,67–68 Ap 1986
NATIONAL FAMILY STRENGTHS PROJECT
A new group studies factors that contribute to successful families [news; National Family Strengths Project; J Regier; photo]. Spring, Beth. *Chr T* 30 No 6,46 Ap 4 1986
NATIONAL INITIATIVE FOR RECONCILIATION (SOUTH AFRICA)
The church and the struggle for South Africa. De Gruchy, John W. *Th Today* 43 No 2,229–243 Jl 1986
National Initiative for Reconciliation [doc; S 12 1985; South Africa; photos]. *Transformation* 3 No 1,7–8 Ja–Mr 1986
NATIONAL OPINION RESEARCH CENTER
Changing partisanship and issue stands among American Catholics [tables; bibliog]. Penning, James M. *Soc Anal* 47 No 1,29–49 Spr 1986
Majorities for censorships an analysis of responses from American demographic groups in the General Social Surveys [tables, graphs]. White, Howard D. *Library Journal* 111 No 12,31–38 Jl 1986
Regional variations in the determinants of religious participation [NORC General Social Surveys, 1974–1982; tables, bibliog]. Stump, Roger W. *R Rel Res* 27 No 3,208–225 Mr 1986
NATIONAL ORGANIZATION FOR WOMEN
NOW president to lecture [news; DePaul Univ, Chicago, E Smeal]. *Chr Cent* 103 No 16,457 My 7 1986
NATIONAL PUBLIC RADIO
Scott Simon: a Friend on the air [National Public Radio; por]. Fager, Charles E. *Chr Cent* 103 No 38,1120–1121 D 10 1986
NATIONAL RELIGIOUS BROADCASTERS
Jesse Jackson spoke, but not many listened [news; Natl Religious Broadcasters; photo]. *Chr T* 30 No 4,47 Mr 7 1986
Power, glory – and politics [National Religious Broadcasters convention; Washington DC, F 1986; photos; table]. *Time* 127 No 7,62–69 F 17 1986
Religious broadcasters [news; Natl Religious Broadcasters ann convention; coverage by CBS "60 Minutes", Morley Safer]. *Chr Cent* 103 No 10,289 Mr 19–26 1986
Robertson's *contra* chaplains [news; Pat Robertson; Nicaragua]. Hall–Williams, Steven. *Sojourners* 15 No 4,10–11 Ap 1986
NATIONAL RESEARCH COUNCIL
Prevention: how misuse of a concept undercuts its worth. Goodman, Lenn E, and Goodman, Madeleine J. *Hast Cent Rpt* 16 No 2,26–39 Ap 1986
NATIONAL SECURITY *see* also Internal Security; United States—National Security
A Christian approach to the problem of security: a reply to Gordon Dunstan. West, Philip. *King's Th R* 9 No 2,55–58 Aut 1986
Christians take sides on proposed defense system: is the Strategic Defense Initiative moral [news]. Anderson, Sharon. *Chr T* 30 No 6,43–44 Ap 4 1986
The church and national security policy [Lutheran Churches in the United States]. Gruetzner, James K. *Curr Th Miss* 13 No 2,81–88 Ap 1986
Los derechos humanos en Argentina (1976–1984). Fernández Meijide, Graciela. *Cristianismo Soc* 23 No 1 [No 83],43–52 1985
Government practices concerning human rights in Latin America. Míguez Bonino, José. *Perkins J* 39 No 4,19–24 O 1986
Is the Strategic Defense Initiative our best hedge against nuclear war [debate]. Armstrong, William, and Simon, Paul. *Chr T* 30 No 6,42 Ap 4 1986
La República Argentina y su defensa nacional [table]. Biagosch, Alberto E. *Cristianismo Soc* 23 No 1 [No 83],37–42 1985
NATIONAL SOCIALISM *see* also Fascism
The Afrikaner and South Africa. Bosch, David J. *Th Today* 43 No 2,203–216 Jl 1986
Alfred Nossig: a reappraisal. Almog, Shmuel. *St Zionism* No 7,1–29 Spr 1983
All administrative acts in Austria must comply with the prohibition of Nazism [decision, Constitutional Court]. Roth, S J. *Patterns of Prejudice* 20 No 2,33–34 Ap 1986
The long Victorian sunset: anthropology, eugenics and race in Britain, c1900–48. Rich, Paul. *Patterns of Prejudice* 18 No 3,3–17 Jl 1984
The resurgence of religious nationalism [Deutsche Christen and Christian right; bibliog]. Thomas, J Mark. *Encount* 47 No 2,127–142 Spr 1986
Seeking the truth in Austria [Kurt Waldheim]. Delloff, Linda Marie. *Chr Cent* 103 No 25,739–743 Ag 27–S 3 1986
The Waldheim case: facing up to the past [editorial; K Waldheim, candidate for president of Austria, Nazi connection]. Delloff, Linda Marie. *Chr Cent* 103 No 15,428–429 Ap 30 1986
Wendezeit [political theology; reply, S Vollenweider, 2,157–159, 1985]. Eicher, Peter. *Ref* 34 No 1,24–34 F 1985
NATIONAL SOCIALISM—GERMANY *see* also Deutsche Christen
Abschluss eines Lebens – Abschluss eines Werkes: P Ludwig Volk SJ und Band 6 der *Akten deutschen Bischöfe 1933–1945*. Roegele, Otto B. *Int Kath Z* 14 No 6,533–536 1985
Alfred Delp und der 20ten Juli 1944: Ergebnisse aus neueren Forschungen. Bleistein, Roman. *Z K G* 97 No 1,66–78 1986
Bischofsamt im "Dritten Reich". Hürten, Heinz. *Int Kath Z* 14 No 6,536–549 1985
Bitburg, Malmédy and the Waffen SS [attempts to whitewash the crimes of the Waffen SS]. Bloomfield, Jude, and Lerman, Antony. *Patterns of Prejudice* 19 No 3,36–38 Jl 1985
Bonhoeffer and the limits of Jewish–Christian dialogue [J McClendon's *Ethics*; *Nachfolge*; photo]. Goldberg, Michael. *Bk Rel* 14 No 3,3–4 Mr 1986
Christians against the Nazis. Siegele–Wenschkewitz, Leonore. *Luth Th J* 20 No 1,10–13 My 1986
Church members first, citizens second [Karl Barth centenary]. Bromiley, Geoffrey W. *Chr T* 30 No 8,26–29 My 16 1986
Concerning authentic and unauthentic responses to the Holocaust. Fackenheim, Emil L. *Holocaust Gen St* 1 No 1,101–120 1986
Confession and resistance in Hitler–Germany (1933–1945) [reply to A Hastings]. Lehmann–Habeck, Martin. *Miss St* 2 No 1,34–38 1985
The "cowardly" executioner: on disobedience in the SS. Goldhagen, Daniel. *Patterns of Prejudice* 19 No 2,19–32 Ap 1985
Dying is the inmate's highest duty [Holocaust]. Rumscheidt, H Martin. *S R* 14 No 4,487–496 1985
Die Evangelische Kirche vor der Theologie Rudolf Bultmanns. Lohse, Eduard, Bp. *Z Th K* 82 No 2,173–191 1985
The final solution: intended or contingent: the Stuttgart Conference of May 1984 and the historical debate. Fox, John P. *Patterns of Prejudice* 18 No 3,27–39 Jl 1984
For the 40th anniversary of the great victory [the Great Patriotic War and the Russian Church]. Nechayev, Pitirim, Abp, ed. *J Moscow Patr* No 5,37–54 1985*
German Zionism and the rise to power of National Socialism. Eloni, Yehuda. *St Zionism* 6 No 2,247–262 Aut 1985
Geschichtliche Schuld und kirchliches Bekenntnis: die sogenannte Stuttgarter Schulderklärung. Honecker, Martin. *Th Z* 42 No 2,132–158 Mr–ap 1986
In Berlin again. Dawidowicz, Lucy S. *Commentary* 82 No 2,32–41 Ag 1986
Jesus Cristo, a única palavra de Deus que devemos ouvir: reflexões sobre a 1ª tese da Declaração Teológica de Barmen. Fischer, Joachim. *Estudos Teol (Brazil)* 24 No 2,98–117 1984
Karl Barth und die Schweiz. Bonjour, Edgar. *Th Z* 42 No 4,303–313 Jl–Ag 1986
Karl Barth, der Liberalismus und der Nationalsozialismus: Gegendarstellung zu Friedrich Wilhelm Grafs Behandlung dieses Themas. Tödt, Heinz Eduard. *Ev Th* 46 No 6,536–551 N–D 1986
Languages of liberation in East Germany [responses of church and state to 40th anniv of World War 2]. Burgess, John P. *Th Today* 43 No 2,249–258 Jl 1986
Nazi war crimes – an international legal responsibility [war criminals in Canada]. Cotler, Irwin. *Patterns of Prejudice* 20 No 4,31–41 O 1986
Neudeutschland Gau Oberschlesien im sog der nationalsozialistischen Machtergreifung. Stallmach, Josef. *Int Kath Z* 15 No 3,271–279 1986
Neuer Kirchenkampf: Anzeige einer an– und aufregenden Autobiographie [*Lebensführungen: der Wahrheit verpflichtet*, by W Künneth]. Mülhaupt, Erwin. *Luther* 51 No 2,85–94 1980
No probation for neo–Nazi criminals in Germany. Roth, S J. *Patterns of Prejudice* 19 No 1,43–44 Ja 1985
The obligations and limits of political commitment. Neuhaus, Richard John. *This World* No 14,55–69 Spr–Sum 1986
On the 40th anniversary of the liberation of Estonia [S 22 1984; photo]. Lekhtonen, A. *J Moscow Patr* No 3,49–52 1985
Political considerations in British policy–making on immigration to Palestine. Sheffer, Gabriel. *St Zionism* No 4,237–274 Aut 1981
Power politics and New Testament scholarship in the National Socialist period. Johnson, Marshall D. *J Ec St* 23 No 1,1–24 Wint 1986
R G Collingwood and the religious sources of Nazism [bibliog]. Gilman, James E. *J A A R* 54 No 1,111–128 Spr 1986
"Revisionist historians" whitewash Julius Streicher. Aronsfeld, Caesar Caspar. *Patterns of Prejudice* 19 No 3,38–39 Jl 1985
Theologie en kerk te Groningen gedurende het Nationaal–Socialisme (1933–1945), met betrekking tot de Duitse kerkstrijd [Eng summary]. Nijenhuis, Willem. *Ned T Tij* 40 No 2,112–142 Ap 1986
The theology of nationalism of Emanuel Hirsch. Seban, Jean–Loup. *Princ S B* ns 7 No 2,157–176 Jl 1986
Vergangenheitsbewältigung und Geschichtsschreibung [bibliog essay: Nazi Germany]. Lechner, Kilian. *Int Kath Z* 15 No 4,374–381 Jl 1986
War criminals aided [news; newly discovered US intelligence documents: Vatican aided Nazi war criminals after World War II]. *Chr Cent* 103 No 18,513 My 21–28 1986
West Germany and East Germany: other mansions [bibliog]. Littell, Betty G. *RCDA* 23 No 7–9,104–117 1984*
The 40th anniv of victory over fascism and tasks of church communicators in preserving peace and promoting international friendship. Tikhon, Archimandrite. *J Moscow Patr* No 7,60–65 1985

NATIONAL SOCIALISM—UNITED STATES
KKK hides under new masks [news; neo-Nazi groups such as Posse Comitatus, Aryan Nations, and the Order; photo]. Stimson, Eva. *Sojourners* 15 No 4,11–12 Ap 1986
NATIONAL UNION OF MINE WORKERS (SOUTH AFRICA)
Organizing the struggle: Cyril Ramaphosa, general secretary, National Union of Mineworkers [interview; South Africa; photos]. Ramaphosa, Cyril. *Africa Report* 31 No 2,10–14 Mr–Ap 1986
NATIONAL UNIVERSITY OF COSTA RICA—RELIGIOUS STUDIES
The Ecumenical Department of Religious Studies, the National University of Costa Rica: originality and commitment. Francisco, Avendaño H, and Cora, Ferro C. *Ministerial Formation* No 36,7–13 D 1986
NATIONAL WORKSHOP ON CHRISTIAN-JEWISH RELATIONS, 9TH, 1986
The 9th National Workshop on Christian-Jewish Relations (USA): a report. Fisher, Eugene J. *J Ec St* 23 No 2,347–349 Spr 1986
The 9th National Workshop on Christian-Jewish Relations: another view. Fisher, Eugene J. *J Ec St* 23 No 2,352–353 Spr 1986
The 9th National Workshop on Christian-Jewish Relations: some critical reflections. LaCocque, Andre. *J Ec St* 23 No 2,349–352 Spr 1986
NATIONALISM *see also* Arab Countries—Nationalism; India—Nationalism; Jews—Nationalism; Patriotism; Puerto Rico—Nationalism; Regionalism; United States—Nationalism
Penetración ideológica norteamericana y anti-yanquismo, perspectiva histórica [thematic issue]. Bastian, Jean Pierre, ed. *Cristianismo Soc* 23 No 4 [No 86],5–92 1985*
NATIONALISM AND RELIGION *see also* Civil Religion; Indigenous Churches; Muslims-nationalism; War—Religious Aspects
Anglo-American religion and hegemonic change in the world system, c 1870–1980 [Great Britain and US compared]. Smith, Peter. *British Journal of Sociology* 37 No 1,88–105 Mr 1986
Binationalism: an interpretation of Zionism, 1941–1947. Margalit, Elkana. *St Zionism* No 4,275–312 Aut 1981
The blindness of nationalism and the anguished hope of perception [reply to W Brueggemann]. Grounds, Vernon C. *Other Side* 22 No 8,28–29 O 1986
Con que derecho adoctrina ustedes a nuestros indígenas: polemica entorno al Instituto Linguístico de Verano [Eng summary; bibliog]. Stoll, David. *América Indígena* 44 No 1,9–24 Ja–Mr 1984
The divine human being. Koester, Helmut. *Harv Th R* 78 No 3–4,243–252 Jl–O 1985
East Asia: the politics of inculturation. Tang, Edmund. *Pro Mundi Vita* No 104,3–51 1986
The evangelical kaleidoscope and the call to Christian unity [ecumenical and evangelical antipathy]. Smith, Timothy L. *Chr Sch R* 15 No 2,125–140 1986
François de la Noue (1531–1591) au service du libéralisme du 19e siècle. Huseman, William H. *Renaissance and Reformation* ns 9 No 3,189–208 Ag 1985
Grundtvig and India. Bugge, K E. *Bangalore Th F* 17 No 2,49–60 Ap–Je 1985
Indonesien: panca sila – samhällets fundament eller kontrollinstrument. Jonson, Jonas. *Svensk Miss* 74 No 3,52–57 1986
Institution catholique et intégrisme en Pologne. Michel, Patrick. *Soc Comp* 32 No 4,353–361 1985
Is this land God's land: Christian patriotism [editorial]. Noll, Mark. *Chr T* 30 No 10,14–15 Jl 11 1986
Islam and Judaism: encounters in medieval times [bibliog]. Mansoor, Menahem. *Hebr St* 26 No 1,103–113 1985
Jesus Cristo, a única palavra de Deus que devemos ouvir: reflexões sobre a 1ª tese da Declaração Teológica de Barmen. Fischer, Joachim. *Estudos Teol (Brazil)* 24 No 2,98–117 1984
Lutheran theology and the witness of peace [1st prize, essay contest on "Lutheran Pacifism", Univ Luth Church of Hope, Minneapolis]. Hordern, Richard P. *Word World* 6 No 2,133–160 Spr 1986
Nakasones Traum von Gross-Japan: die pazifische Wirtschafts-Supermacht unter Nakasones Führung. Hänggi, Heiner. *Ref* 35 No 5,332–335 O 1986
On the national consciousness of Indian Muslims. Marková, Dagmar. *Archív Orientální* 54 No 1,1–18 1986
Panorama de la Iglesia Católica en Argentina. *Cristianismo Soc* 23 No 1 [No 83],67–80 1985
Le pèlerinage à Fatima: processus d'une transaction entre tradition et modernité à partir d'une situation migratoire [Eng summary]. Lopes, Policarpo. *Soc Comp* 33 No 1,91–106 1986
The politicization of the Ganapati festival; repr fr M Bhuriya, S Michael, eds, *Anthropology as a historical science*, 1984 [bibliog]. Michael, S M. *Soc Comp* 33 No 2–3,185–197 1986
Project on Religion and American Public Life: retrospect and prospects [Inst for Advanced Study of Religion, Univ of Chicago]. Hinze, Christine Firer. *Crit* 25 No 1,18–21 Wint 1986
Religion and nationalism in India and Sri Lanka. Smart, Ninian. *Rel St Bul* 4 No 1,2–9 Ja 1984
Religion et modernité: survie ou réveil: 13e Conf Internationale de Sociologie Religieuse [rpt; Louvain, Ag 1985]. Sironneau, Jean P. *Archiv Sci Soc Rel* 30 (60 No 2),195–199 O–D 1985
The resurgence of religious nationalism [Deutsche Christen and Christian right; bibliog]. Thomas, J Mark. *Encount* 47 No 2,127–142 Spr 1986
The revitalization of Calvinism in South Africa: some reflections on Christian belief, theology, and social transformation [bibliog]. De Gruchy, John W. *J Rel Ethics* 14 No 1,22–47 Spr 1986
Soga and Dukwana: the Christian struggle for liberation in mid-19th century South Africa. Hodgson, Janet. *J Rel Africa* 16 No 3,187–208 O 1986
Some reflections on religion and nationalism. O'Brien, Conor Cruise. *St Zionism* 6 No 2,161–169 Aut 1985
Struggles faced in living God's kingdom: Papua New Guinea, Irian Jaya [Partnership mission, development, Lae, Papua New Guinea]. Daimoi, Joshua. *Point* Series No 8,124–131 1986
A study of the Xhosa prophet Nxele; pt 2. Hodgson, Janet. *Rel So Africa* 7 No 1,3–23 Ja 1986
The theology of nationalism of Emanuel Hirsch. Seban, Jean-Loup. *Princ S B* ns 7 No 2,157–176 Jl 1986
"Torah and labor": the radicalization of religion within a national framework. Fishman, Aryei. *St Zionism* No 6,255–272 Aut 1982
Vladimir Solovyov's "signposts" along the eschatological path of godmanhood: genesis of "new religious consciousness in the Soviet Union". Metzger, Lawrence J. *Diakonia* 19 No 1–3,44–67 1984–1985
Where Arabism and Zionism differ. Kedourie, Elie. *Commentary* 81 No 6,32–36 Je 1986
NATIONALIST CHINA *see* Taiwan
NATIVE AMERICAN CHURCH
Church apologizes to Native Americans. Cairney, Jim. *Chr Cent* 103 No 29,852–853 O 8 1986
NATIVE AMERICANS *see* Indians of North America; Indians of South America
NATIVE LAND (THEOLOGY) *see* Homeland (Theology)
NATIVE RACES
Patron saints and pagan ghosts: the pairing of opposites [Santa Maria del Camarin (The Virgin), spirits in Agana, Guam; bibliog]. Mitchell, Roger E. *Asian Folk St* 45 No 1,101–123 1986
NATIVISTIC MOVEMENTS
Der Cargo-Kult Melanesiens im Lichte der paulinischen Theologie. Strelan, John G. *Z Miss* 12 No 3,152–160 1986
La religion como fuente de resistencia entre los pueblos nativos de Norteamerica: una vision general [Eng summary]. Huizer, Gerrit. *América Indígena* 45,787–804 O–D 1985
NATIVISTIC MOVEMENTS—AFRICA
Joseph Booth, prophet of radical change in Central and South Africa, 1891–1915. Langworthy, Harry W, III. *J Rel Africa* 16 No 1,22–43 F 1986
The legacy of William Wadé Harris [bibliog]. Shank, David A. *Int Bul Miss R* 10 No 4,170–172,174–176 O 1986
NATIVISTIC MOVEMENTS—LATIN AMERICA
History, ritual, and myth: 19th century millenarian movements in the northwest Amazon. Wright, Robin M, and Hill, Jonathan D. *Ethnohistory* 33 No 1,31–54 1986
Lore and life: Cuna Indian pageants, exorcism, and diplomacy in the 20th century. Moore, Alexander. *Ethnohistory* 30 No 2,93–106 1983
NATIVITY OF CHRIST *see* Christmas; Jesus Christ—Nativity
NATIVITY OF THE BLESSED VIRGIN, CHURCH OF THE *see* Church of the Nativity of Blessed Virgin (Rostov, Russia)
NATO *see* North Atlantic Treaty Organization
NATTER, HEINRICH
Wer war der Bildhauer des Zwingli-Denkmals? Locher, Gottfried W. *Ref* 34 No 3,237 Je 1985
NATURAL HISTORY
Gilbert White and the politics of natural history [*The natural history of Selborne* pub 1789]. Maddox, Lucy B. *Eighteenth Century Life* ns 10 No 2,45–57 My 1986
NATURAL LAW *see also* Divine Law; Human Rights; Political Ethics
Anomy and reason in the English Renaissance. Orrú, Marco. *J Hist Ideas* 47 No 2,177–196 Ap–Je 1986
The church fathers and Hebrew political thought. Rackman, Emanuel. *Hebr St* 26 No 2,241–247 1985
Conservative political thought in Britain in response to the French Revolution. Schofield, Thomas Philip. *Hist J* 29 No 3,601–622 S 1986
Cumplimiento y desarrollo de la ley natural. Gómez Camacho, Francisco. *Miscelanea Comillas* 43 No 83,437–463 Jl–D 1985
Desire for God: ground of the moral life in Aquinas. Porter, Jean. *Th St* 47 No 1,48–68 Mr 1986
"The disorder of women": women, love, and the sense of justice. Pateman, Carole. *Ethics* 91 No 1,20–34 O 1980
Doing what comes naturally: Christian ethics and the is/ought question. Burtness, James H. *Dialog (Minnesota)* 25 No 3,186–192 Sum 1986
Existen "dos morales" en Argentina? Dussel, Enrique D. *Cristianismo Soc* 23 No 1 [No 83],87–90 1985
Forgiveness: the essential socio-political structure of personal being. Torrance, Alan. *J Th So Africa* No 56,47–59 S 1986
An interpretation of "stance" in the moral theology of Charles E Curran. Grecco, Richard. *Eglise Th* 16 No 2,185–206 My 1985
Is it possible to know that Jesus was raised from the dead [reply, G R Habermas, 2 No 3,295–302 1985; rejoinder]. Davis, Stephen T. *Faith Phil* 1 No 2,147–159 Ap 1984
Kritizistische Kritik am Naturrecht – ein Ritt gegen Windmühlen? Sitter, Beat. *Freiburg Z Ph Th* 28 No 1–2,26–69 1981
Law natural: its family of metaphors and its theology [replies, F S Alexander, and others]. Ball, Milner S. *J Law Rel* 3 No 1,140–165 1985
Luis de Molina y la metodología de la ley natural. Gómez Camacho, Francisco. *Miscelanea Comillas* 43 No 82,155–194 Ja–Jn 1985
Luther und der Dekalog [Eng summary]. Schunck, Klaus Dietrich. *Ker Do* 32 No 1,52–68 Ja–Mr 1986
Maston, missionaries, and missions [T B Maston]. Adams, Bob E. *Per Rel St* 12 No 4,9–17 Wint 1985
Natural law, evolution, and the question of personhood. Milby, T H. *Q R (Methodist)* 6 No 2,39–47 Sum 1986
Reflections on the Anabaptist view of law and morality [reply, J H A Dyck, 2 No 1,51–56 Wint 1984]. Brunk, Conrad G. *Conrad Grebel R* 1 No 2,1–20 Spr 1983
Reformation politics: the relevance of OT ethics in Calvinist political theory. Karlberg, Mark W. *J Ev Th S* 29 No 2,179–191 Je 1986
Relations natural and unnatural: a response to J Boswell's exegesis of Rom 1 [*Christianity, social tolerance and homosexuality*; bibliog]. Hays, Richard B. *J Rel Ethics* 14 No 1,184–215 Spr 1986
Role of reason in the ethics of Maimonides: or why Maimonides could have had a doctrine of natural law even if he did not. Levine, Michael P. *J Rel Ethics* 14 No 2,279–295 Fall 1986
Samuel Cooper and natural law in religious context. Buchanan, John G. *Am Pres* 63 No 4,386–402 Wint 1985
Theology and the basis of human rights. Henley, John A. *Scot J Th* 39 No 3,361–378 1986
The "whole office of the law" in the theology of John Calvin. Potter, Mary Lane. *J Law Rel* 3 No 1,117–139 1985
NATURAL RESOURCES *see also* Forests; Water Supply

NATURAL RESOURCES
Social impact of environmental deterioration [India; thematic issue]. Fernandes, Walter, ed. *Soc Action (India)* 35 No 4,299–392 O–D 1985
NATURAL THEOLOGY *see* also Philosophical Theology
Catholic and apostolic [tradition, truth in Christian doctrine]. Denyer, Nicholas. *Scot J Th* 38 No 4,515–528 1985
Hebt das Sola–Fide–Prinzip die Möglichkeit einer natürlichen Theologie auf: eine Rückfrage bei Thomas von Aquin. Müller, Gerhard Ludwig. *Catholica* 40 No 1,59–96 1986
Hume's challenge and Paley's response [influence on *Bridgewater treatises*]. Addinall, Peter. *Expos T* 97 No 8,232–236 My 1986
Joseph Smith and the plurality of worlds idea [bibliog]. Paul, Robert. *Dialogue (Mormon)* 19 No 2,13–36 Sum 1986
Karl Barth und die Neuzeit: Fragen zur Barth–Forschung. Rendtorff, Trutz. *Ev Th* 46 No 4–5,298–314 Jl–O 1986
Karl Barths Auseinandersetzung mit der *analogia entis* und der Anfang der Theologie. Bieler, Martin. *Catholica* 40 No 3,229–245 1986
The natural God: a God even an atheist can believe in [bibliog]. Friedman, Joel I. *Zygon* 21 No 3,369–388 S 1986
Une nouvelle "querelle des rites" [entre Rome et Pékin au tournant du 17e et du 18e siècles]. Proust, Jacques. *E T Rel* 61 No 1,80–82 1986
Realism in theology and in science: a response to Peacocke ["Intimations of reality", pp 7–26]. McMullin, Ernan. *Rel Intel Life* 2 No 4,39–47 Sum 1985
Resurrecting Peirce's "neglected argument" for God [outline of argument, consideration of 5 objections]. Rohatyn, Dennis. *Transactions of the Charles S Peirce Soc* 18 No 1,66–74 Wint 1982
Science and natural theology rewed: Stephen Toulmin on natural religion. Grant, C David. *Encount* 47 No 2,99–107 Spr 1986
Theocentric ethics: "God will be God" [review article; J M Gustafson, *Ethics from a theocentric perspective*]. Schweiker, William. *Chr Cent* 103 No 2,36–38 Ja 15 1986
"Through a mirror dimly": Calvin's sermons on Job. Schreiner, Susan E. *Cal Th J* 21 No 2,175–193 N 1986
What do you mean when you say God? Packer, James I. *Chr T* 30 No 13,27–31 S 19 1986
NATURALISM
Husserl revisited: the forgotten distinction between psychology and phenomenology. Jennings, Jerry L. *American Psychologist* 41 No 11,1231–1240 N 1986
Introduction [to "Focus on cosmogony and religious ethics"; bibliog]. Lovin, Robin W, and Reynolds, Frank E. *J Rel Ethics* 14 No 1,48–60 Spr 1986
Is it possible to know that Jesus was raised from the dead [reply, G R Habermas, 2 No 3,295–302 1985; rejoinder]. Davis, Stephen T. *Faith Phil* 1 No 2,147–159 Ap 1984
Logics of evil as secular moralities [4 contemporary western logics: liberal, therapeutic, naturalistic, technocratic]. Kavolis, Vytautas. *Sound* 68 No 2,189–211 Sum 1985
Naturalism in the natural sciences: a Christian perspective. De Vries, Paul. *Chr Sch R* 15 No 4,388–396 1986
Recent brain research and the mind–body dilemma. Wood, Lawrence W. *Asbury Th J* 41 No 1,37–78 Spr 1986
Reply to Paul de Vries ["Naturalism in the natural sciences", 15 No 4; rejoinder]. Wolterstorff, Nicholas P. *Chr Sch R* 16 No 1,53–58 S 1986
NATURALISM IN LITERATURE
Promise and peril: Yizhar's encounter with nature. Beizer–Bohrer, Ruth. *Hebr St* 24,77–83 1983
NATURE—RELIGIOUS INTERPRETATIONS
Annie Dillard: with her eyes open. Peterson, Eugene H. *Th Today* 43 No 2,178–191 Jl 1986
Cotton Mather: physico–theologian. Jeske, Jeffrey. *J Hist Ideas* 47 No 4,583–594 O–D 1986
Images of God in pre–romantic English poetry [J Thomson, E Young, W Cowper; bibliog]. Leigh, David J. *Ult Real* 9 No 1,37–55 Mr 1986
An interfaith celebration of nature [World Wildlife Fund, 25th anniv]. Hertzberg, Arthur. *Chr Jew Relations* 19 No 4,60–62 D 1986
A Kantian theodicy. McKenzie, David. *Faith Phil* 1 No 2,236–247 Ap 1984
Mircea Eliade: interview [por; photos]. Eliade, Mircea. *Chicago* 35 No 6,147–151,177–180 Je 1986
Physic and metaphysic in 19th–century America: medical sectarians and religious healing. Albanese, Catherine L. *Ch H* 55 No 4,489–502 D 1986
The priest, the philosopher, and homosexuality in Enlightenment France; tr by N Stéphane. Delon, Michel. *Eighteenth Century Life* ns 9 No 3,122–131 My 1985
Smohalla, the Washani, and religion as a factor in Northwestern Indian history [Washani beliefs]. Trafzer, Clifford E, and Beach, Margery Ann. *American Indian Quarterly* 9 No 3,309–324 Sum 1985
The witness of nature to God's existence and goodness. Allen, Diogenes. *Faith Phil* 1 No 1,27–43 Ja 1984
NATURE (CHINESE PHILOSOPHY) *see* Tien (Chinese Religion)
NATURE (IN RELIGION, FOLKLORE)
La notion de *hsing* dans le taoïsme et son rapport avec celle du confucianisme [bibliog]. Robinet, Isabelle. *J Am Orient Soc* 106 No 1,183–196 Ja–Mr 1986
NATURE (PHILOSOPHY)
A critique of personhood. Sapontzis, S F. *Ethics* 91 No 4,607–618 Jl 1981
F W J Schelling's idea of ultimate reality and meaning [bibliog]. Smid, Stefan. *Ult Real* 9 No 1,56–69 Mr 1986
The idea of a Christian science and scholarship: sense or nonsense? Veatch, Henry B. *Faith Phil* 1 No 1,89–110 Ja 1984
Johnson's refutation of Berkeley: kicking the stone again. Patey, Douglas Lane. *J Hist Ideas* 47 No 1,139–145 Ja–Mr 1986
Nature – Sprache – Heimat in Heideggers Denken. Strolz, Walter. *Z Th K* 83 No 1,111–136 F 1986
Trinität – theologische Überlegung eines Phänomenologen. Kern, Iso. *Freiburg Z Ph Th* 33 No 1–2,181–196 1986
NATURE (THEOLOGY) *see* also Order and Chaos
About a theology of conservation. Allerton, John. *Faith Freedom* 38 (3) No 114,116–126 Aut 1985
All creation rejoices: Christian femininty in environmental healing [theocentric vs anthropocentric patriarchy]. Muratore, Stephen. *Epiphany* 7 No 1,26–35 Fall 1986
Christian responsibility for the environment. Clark, Stephen R L. *Mod Ch* ns 28 No 2,24–31 1986
Clarke on the Quaker background of William Bartram's approach to nature [reply to L Clarke, 46 No 2,435–448 Jl–S 1985]. Silver, Bruce. *J Hist Ideas* 47 No 3,507–510 Jl–S 1986
The contribution of John Wesley toward an ethic of nature. Rakestraw, Robert V. *Drew G* 56 No 3,14–25 Spr 1986
The cosmic community: a new ecological concept of reality in science and religion. Moltmann, Jürgen. *Ching Feng* 29 No 2–3 S 1986
The earth's end: eschatology and the perception of nature. Muratore, Stephen. *Epiphany* 6 No 4,40–49 Sum 1986
The ecological crisis: an Eastern Christian perspective [repr fr *St Vlad Sem Q* 22 no 4 1978; il]. Khalil, Issa J. *Epiphany* 6 No 3,38–50 Spr 1986
The fall and redemption of the material world in apocalyptic literature. Gowan, Donald E. *Horizons Bib Th* 7 No 2,83–103 D 1985
First steps to a theology of nature. Bauckham, Richard. *Ev Q* 58 No 3,229–244 Jl 1986
Hegels Religionsphilosophie ["Andacht"; Eng summary]. Kaiser, Otto. *N Z Sys Th* 28 No 2,198–222 1986
Ich glaube: Leseprobe aus einem neuerschienenen Glaubensbuch. Simmel, Oskar. *Int Kath Z* 15 No 2,183–190 1986
Jonathan Edwards on rhetorical authority. Yarbrough, Stephen R. *J Hist Ideas* 47 No 3,395–408 Jl–S 1986
Labor: a suggestion for rethinking the way of the Christian. Westhelle, Vitor. *Word World* 6 No 2,194–206 Spr 1986
Medical spirits and the medieval language of life [*spiritus, medium*]. Bono, James J. *Traditio* 40,91–130 1984
"Schau an der schönen Gärten Zier"; Paul Gerhardts "Sommergesang" als Vorübung zu einer theologischen Ästhetik. Brändle, Werner. *Ev Th* 46 No 3,256–277 My–Je 1986
Schöpfungstheologie heute: Skizze eines Versuchs. Ganoczy, Alexandre. *Th Lit* 111 No 8,561–570 Ag 1986
Science and natural theology rewed: Stephen Toulmin on natural religion. Grant, C David. *Encount* 47 No 2,99–107 Spr 1986
Toward a Mennonite theology and ethic of creation. Redekop, Calvin. *Menn Q R* 60 No 3,387–403 Jl 1986
Toward a new theology of nature [T S Derr, G D Kaufman, L L Birch]. Santmire, H Paul. *Dialog (Minnesota)* 25 No 1,43–50 Wint 1986
Towards a credible ecumenical theology of nature [Justice, Peace and the Integrity of Creation (JPIC)]. Gosling, David. *Ec R* 38 No 3,322–331 Jl 1986
Towards an ecological theology. McPherson, James. *Expos T* 97 No 8,236–240 My 1986
NATURE AND NURTURE (CHRISTIANITY)
Lex orandi and *Lex credendi* – strange bed–fellows: some reflections on worship and doctrine. Stevenson, Kenneth W. *Scot J Th* 39 No 2,225–241 1986
NATURE IN LITERATURE
The manifestation of a monastery: Shen–ying's experiences on Mount Wu–t'ai in T'ang context. Birnbaum, Raoul. *J Am Orient Soc* 106 No 1,119–137 Ja–Mr 1986
Obscene literature in 18th century Italy: an historical and bibliographical note; tr by J Coke and D Marsh. Marchi, Armando. *Eighteenth Century Life* ns 9 No 3,244–260 My 1985
NATURE IN THE BIBLE
Epiphanic imagery in Second Isaiah's portrayal of a new Exodus [bibliog]. Patrick, Dale A. *Hebr Ann R* 8,125–141 1984
The interpretation of *dwr* in Ecclesiastes 1:4. Ogden, Graham S. *J St O T* No 34,91–92 F 1986
Job and ecology (And the significance of Job 40:15) [bibliog]. Gordis, Robert. *Hebr Ann R* 9,189–202 1985
NAUDE, CHRISTIAN FREDERIC BEYERS
Afrique du Sud [church news]. *Iren* 58 No 4,533–534 1985
Doing theology for human transformation [6th IAMS conf, Harare, 1985; discussion; replies by A Kirk and P Nontawasee]. Govender, Shun. *Miss St* 2 No 1,39–46 1985
Resistance and hope [review article; South African essays in honour of Beyers Naudé, ed, C Villa–Vincencio, J W de Gruchy, 1985]. Smit, D J. *J Th So Africa* No 54,61–70 Mr 1986
SACC post [news; search for new general secretary, South African Council of Churches; C F Beyers Naudé; photo]. *One World* No 116,19 Je 1986
South Africans honored in Washington [news; Robert F Kennedy Human Rights Award, to A Boesak, Winnie Mandela, C F B Naude]. Kemper, Vicki. *Sojourners* 15 No 1,12 Ja 1986
NAUMANN, FRIEDRICH, 1860–1919
Demokratie, Konservatismus und Christentum: Troeltschs theologisches Konzept Umgang mit politischer Ethik [Ev–sozialen Kongress 1904]. Drescher, Hans G. *Z Ev Ethik* 30 No 1,84–98 Ja–Mr 1986
"Der Götze wackelt": erste Überlegungen zu Karl Barths Liberalismuskritik. Graf, Friedrich Wilhelm. *Ev Th* 46 No 4–5,422–441 Jl–O 1986
NAUTIN, PIERRE
Encore sur divorce et remarriage selon Épiphane [*Panarion*; reply to P Nautin 37 No 2,157–173 1983]. Crouzel, Henri. *Vig Chr* 38 No 3,271–280 S 1984
NAUVOO, ILL
Eastward to Eden: the Nauvoo rescue missions [Mormon relief work, ca 1846; bibliog]. Bennett, Richard E. *Dialogue (Mormon)* 19 No 4,100–108 Wint 1986
NAVAJO INDIANS
The battle for Big Mountain: Navajo and Hopi peoples resist relocation [photo, map]. Kemper, Vicki, and Thomas, Diane. *Sojourners* 15 No 8,8–9 Ag–S 1986
The Bierkempers, Navajos, and the Ganado Presbyterian Mission, 1901–1912 [por]. Moore, Edgar W. *Am Pres* 64 No 2,125–135 Sum 1986
Carl Oscar Borg [Swedish American artist; plates]. Laird, Helen. *Swedish–Am Hist Q* 37 No 2,74–93 Ap 1986
The hero twins [bibliog]. Carr, Helen. *New Scholar* 10 No 1–2,1–17 1986
The other side of Big Mountain [Arizona; Hopi, Navaho reservations; removal of Navaho]. Magnuson, Jon. *Chr Cent* 103 No 16,463–467 *passim* My 7 1986
Sacred land in America: what is it, how can it be protected [Hope and Navajo legal claims]. Michaelsen, Robert S. *Religion* 16 No 3,249–268 Jl 1986

NAVAJO LANGUAGE *see* also Bible—Navajo
NAVILLE, FRANCOIS
Maine de Biran et la Suisse, avec des textes inédits de Biran et des extraits de la correspondance d'Ernest Naville [2 papers]. Baertschi, Bernard, and Azouvi, François. *Cahiers R Th Ph* No 12,5–78 1985*
NAVON, YITZHAK
Le président de l'État rend visite à la communauté grecque catholique de Haïfa [news; Y Navon, Abp M Salloum, O 25 1981]. *Proche Orient Chr* 31,218 1981
NAVRATIL, AUGUSTIN
Augustin Navrátil [political prisoner, Czechoslovakia]. Journal Staff. *Rel Comm Lands* 14 No 3,326–328 Wint 1986
NAWYN, WILLIAM E
From political expediency to moral neglect: the United States and the religio–ethnic experience, 1933–1945 [review of 3 books]. Kuczewski, Andre. *Am Jew Archiv* 37 No 2,309–321 N 1985*
NAYAK, NALINI
Some dilemmas facing action groups: reactions from activists [N Bhai, D Manohar, N Nayak, J Pradhan, R Tandon, G Pandey; India]. Fernandes, Walter. *Soc Action (India)* 34 No 2,197–215 Ap–Je 1984
NAZARETH *see* also Jesus Christ—Preaching at Nazareth
La Galilée dans le message des Évangiles et l'origine de l'église en Galilée [appendices; map]. Ternant, Paul. *Proche Orient Chr* 30,75–131 1980
NAZISM *see* National Socialism—Germany
NEAL, DANIEL, 1678–1743
Daniel Neal and the "Puritan Revolution". Okie, Laird. *Ch H* 55 No 4,456–467 D 1986
NEALE, JOHN MASON, 1816–1866
A carol of two centuries: *O come, o come, Emmanuel* [*Veni, Emmanuel*; facsim]. Studwell, William E. *J Ch Music* 28 No 10,10–11 D 1986
NEAR–DEATH EXPERIENCES *see* Death—Near–Death Experiences
NEAR EAST *see* Middle East
NEAR EAST SCHOOL OF THEOLOGY
The first Protestant theological seminary in Lebanon ['Abeih Seminary; fig]. Semaan, Wanis A. *Th R (Near East)* 7 No 1,8–22 1986
NEAR EAST STUDIES *see* Middle East Studies
NEBE, G WILHELM
Noch zu *k's* in 1QH 9:5 [reply to G W Nebe, 12 No 1,119–120 1985]. Thorion–Vardi, Talia. *R Qumran* 12 No 2,279–281 Mr 1986
NEBUCHADNEZZAR
Nebuchadnezzar – Antiochus Epiphanes? Goldingay, John. *Z Altt W* 98 No 3,439 Aut 1986
NECESSITY (PHILOSOPHY) *see* also Chance; Ontology
Foreknowledge and necessity [free will and divine foreknowledge: incompatibilist, compatibilist arguments]. Hasker, William. *Faith Phil* 2 No 2,121–157 Ap 1985
Freedom and necessity in Shinran's concept of karma, tr by Dennis Horita. Yoshifumi, Ueda. *E Buddhist* ns 19 No 1,76–100 Spr 1986
Human nature, potency and the incarnation [christologies of Aquinas, Duns Scotus, Ockham; appendix: excerpts fr Aquinas]. Freddoso, Alfred J. *Faith Phil* 3 No 1,27–53 Ja 1986
Is the past unpreventable [God's foreknowledge and human free will]. Mavrodes, George I. *Faith Phil* 1 No 2,131–146 Ap 1984
Necessity, possibility, and the stone which cannot be moved. Mavrodes, George I. *Faith Phil* 2 No 3,265–271 Jl 1985
On petitionary prayer [reply, E Stump, pp 30–37; rejoinder]. Hoffman, Joshua. *Faith Phil* 2 No 1,21–29 Ja 1985
Simplicity and freedom: a response to Stump and Kretzmann [2 No 4,353–382 O 1985]. Hasker, William. *Faith Phil* 3 No 2,192–201 Ap 1986
NECHAEV, ANATOLIJ (AFANASIJ), 1892?–1943
Reminiscences of Archimandrite Afanasiy Nechaev [Nazi occupation of Paris]. Genovefa, Sister. *J Moscow Patr* No 11,72–75 1985
NECHAYEV, PITIRIM, ABP
Abp Pitirim of Volokolamsk – Doctor of Theology "honoris causa" of John Amos Comenius Theological Faculty in Prague. Ikim, Vasilij Zakharovich (Vladimir), Bp. *J Moscow Patr* No 3,60–62 1986
Symposium dedicated to St Methodius, Equal to the Apostles, in Regensburg, FRG [rpt; 1100th anniv, Ap 18–26 1985]. *J Moscow Patr* No 11,84–85 1985
NEDERDUITSE GEREFORMEERDE KERK (SOUTH AFRICA)
Afrikaner civil religion and the current South African crisis [lecture, Princeton Seminary, O 1985]. Bosch, David J. *Princ S B* ns 7 No 1,1–14 F 1986
Afsonderlike kerke vir afsonderijke bevolkingsgroepe: enkele opmerkings oor die sendingbeleid van die Nederduits Gereformeerde Kerk. Jonker, W D. *Scriptura* No 17,1–14 1986
Apartheid and evangelical witness in the face of the threat of revolution in South Africa. Engelbrecht, Ben. *Transformation* 3 No 2,31–35 Ap–Je 1986
Apartheid termed unjust [Nederduitse Gereformeerde Kerk, synodical assembly, Cape Town]. *Chr Cent* 103 No 36,1065 N 26 1986
Apartheid, heresy and the church in South Africa [bibliog]. Richardson, Neville. *J Rel Ethics* 14 No 1,1–21 Spr 1986
Christians in conflict: the social reality of the South African church [Forum on Christianity in African Context, Rhodes Univ, 1985]. De Gruchy, John W. *Colloquium (Australia–NZ)* 18 No 1,10–19 O 1985
Ethics in contexts of transition. Bosch, David J. *J Th So Africa* No 57,17–23 D 1986
[Johannes du Plessis in retrospect; in Afrikaans]. Bosch, David J, ed. *Th Ev* 19 No 1,4–76 Mr 1986*
The *Kairos* debate: a Dutch Reformed (NGK) congregation response. *J Th So Africa* No 57,65–68 D 1986
Report from a safe synod [Nederduitse Gereformeerde Kerk, Cape Town, O 14–25 1986]. Villa–Vicencio, Charles. *Ref J* 36 No 11,9–12 N 1986
Southern Africa today: two churches, two leaders, two documents [synods of the NGK and NG Sendingkerk]. Cloete, G Daan. *J Th So Africa* No 57,62–64 D 1986
Those double–jointed Doppers [guest editorial; Reformed churches, S Africa; reply, C Boomsma, No 4,8–10 Ap 1986; rejoinder]. LaGrand, James. *Ref J* 36 No 2,3–5 F 1986
NEDERDUITSE GEREFORMEERDE KERK IN AFRIKA
Tent–making Ministry: Aspekte eine kirchlichen Dienst– und Organisationsform. Süsstrunk, Ursula. *Z Miss* 12 No 2,99–108 1986
NEDERDUITSE GEREFORMEERDE SENDINGKERK
Boesak's election sharpens struggle [moderator, Nederduitse Gereformeerde Sendingkerk; photo]. De Gruchy, John W. *Chr Cent* 103 No 32,932–933 O 29 1986
Commitment in Southern Africa [death of Samora Machel, president of Mozambique]. Hovey, Gail. *Chr Cris* 46 No 17,404–406 N 1986
Southern Africa today: two churches, two leaders, two documents [synods of the NGK and NG Sendingkerk]. Cloete, G Daan. *J Th So Africa* No 57,62–64 D 1986
NEDERDUITSE HERVORMDE KERK VAN AFRIKA (SOUTH AFRICA)
Apartheid, heresy and the church in South Africa [bibliog]. Richardson, Neville. *J Rel Ethics* 14 No 1,1–21 Spr 1986
South Africa: a new direction? Saayman, Willem. *Touchstone* 4 No 1,34–39 Ja 1986
South Africa: *kairos* or crisis? Anderson, Ray S. *Ref J* 36 No 10,17–20 O 1986
Theological bombshell in South Africa. Crawford, R G. *Expos T* 98 No 1,9–13 O 1986
Whites–only policy kept [news; triennial synod, Nederduitse Hervormde Kerk in Africa]. *Chr Cent* 103 No 20,578 Je 18–25 1986
NEDERLANDSE HERVORMDE KERK
De Evangelische Beweging: the evangelical movement in the Netherlands [Baptist, Pentecostal, "Full Gospel" churches; bibliog]. Boonstra, Harry. *Ref R* 39 No 1,32–51 Aut 1985
Nieuwe literatuur over de afscheiding van 1834. Groot, Aart de. *Ned T Tij* 40 No 4,312–321 1986
Theologie en kerk te Groningen gedurende het Nationaal–Socialisme (1933–1945), met betrekking tot de Duitse kerkstrijd [Eng summary]. Nijenhuis, Willem. *Ned T Tij* 40 No 2,112–142 Ap 1986
NEE, SHU–TSU *see* Nee, Watchman, 1903–1972
NEE, WATCHMAN, 1903–1972
Neil Duddy and the peculiar teachings of the Local Church [with interview of N Duddy]. Aagaard, Johannes, and O'Connor, Thomas. *Update N Rel Mvt* 10 No 3,30–41 S 1986
NEED (PSYCHOLOGY)
The foundations of Christian moral experience [preprint from *Christian foundations of ethics and doctrine*, Fortress Pr]. Walter, James J. *Eglise Th* 16 No 2,169–183 My 1985
Metaphysics and the market [excerpt fr *The needs of strangers*, 1984; D Hume, James Boswell; religious need and secularism]. Ignatieff, Michael. *Bk Rel* 14 No 4,1+ Ap 1986
NEEDHAM, RODNEY
Morality and culture [review article; moral philosophy and cultural anthropology]. Douglas, Mary. *Ethics* 93 No 4,786–791 Jl 1983*
NEGATIVE THEOLOGY *see* Apophatic Theology
NEGATIVITY (PHILOSOPHY)
Aan het nihilisme voorbij: de godsdienstfilosofie van Nishitani [Eng summary]. Vroom, H M. *Ned T Tij* 40 No 2,143–159 Ap 1986
O desencontro entre a teologia Luterana e a teologia da libertação. Westhelle, Vítor. *Estudos Teol (Brazil)* 26 No 1,37–58 1986
Luther and liberation. Westhelle, Vítor. *Dialog (Minnesota)* 25 No 1,51–58 Wint 1986
Mediation and negativity in Hegel's phenomenology of Christian consciousness. De Nys, Martin J. *J Rel* 66 No 1,46–67 Ja 1986
Metaphysik und Anthropologie: Interpretationen zur Schrift Lambda des Aristoteles. Balmer, Hans Peter. *Freiburg Z Ph Th* 28 No 1–2,78–94 1981
Speaking of the unspeakable: negation as the way in Nicholas of Cusa and Nāgārjuna. Corless, Roger J. *Bud Chr St* 2,107–117 1982
NEGEV *see* also Palestine—Antiquities—Negev
The transfer of the Negev, Sinai and southern Transjordan from *Arabia* to *Palaestina*. Tsafrir, Yoram. *Isr Ex J* 36 No 1–2,77–86 1986
NEGOTIATION *see* also Conflict Management
NEGRE, ARLETTE
Reflections on the history and archaeology of Bahrain [review of 7 books; tables]. Potts, D T. *J Am Orient Soc* 105 No 4,675–710 O–D 1985*
NEGROES *see* Afro–Americans; Blacks
NEGROS ISLAND (PHILIPPINES)
A long, weird whistle [sugar cane industry, Negros Occidental, Philippines; il]. Miranda–Feliciano, Evelyn. *Other Side* 22 No 4,27–30 My 1986
Tremors of change: a journal from the shadows of Mt Kanlaon in Negros. Gaspar, Karl. *Sojourners* 15 No 4,14–19 Ap 1986
NEHEMIAH *see* Bible (OT)– Nehemiah
NEHRU, JAWAHARLAL, 1889–1964
Minority consciousness of Christians in post–independent India: a historical perspective. Oommen, George. *Bangalore Th F* 17 No 2,19–36 Ap–Je 1985
NEIGHBORLINESS
Is Karl Barth my neighbor? Fraser, Elouise Renich. *TSF Bul* 9 No 5,11–14 My–Je 1986
NEILL, STEPHEN C, BP, 1900–1984
Anglican evangelical missiology, 1922–1984 [abst; 6th IAMS conf, Harare, 1985]. Yates, Timothy E. *Miss St* 2 No 1,117–118 1985
Anglican evangelical missiology, 1922–1984 [Bp S Neill, M A Warren; bibliog]. Yates, Timothy E. *Missiology* 14 No 2,147–157 Ap 1986
NEIRYNCK, FRANS
The "neutrality" of vertical–column synopses [reply to F Neirynck, 61 3,161–166]. *Orchard, J Bernard.* Eph Th L 62 No 1,155–156 Ap 1986
NEKTARIJ, HIEROSCHEMAMONK *see* Ovchinnikov, Nikolai A (Nektarij), 1903–1985
NELLAS, PANAYIOTIS, 1936–1986
[Nellas, Panayiotis, 1936–1986; obit]. Alexiou, Niphon. *Sobornost* ns 8 No 2,64–65 1986

NELSON, ALAN
Ethical considerations for the peace activist psychotherapist [reply to A Nelson, 41 no 5, My 1986; bibliog]. Flanagan, Rita, and Sommers, John. *American Psychologist* 41 No 6,723–724 Je 1986
NELSON, JAMES
First women deacons [news; Melbourne, Australia]. *Chr Cent* 103 No 13,384 Ap 16 1986
NELSON, JANET
Janet Nelson: the pragmatic path. Romberger, Ann. *Harvard Div Bul* 15 No 3,13 F–Mr 1985
NEO–ARAMAIC LANGUAGE *see* Aramaic Language
NEO–CONFUCIANISM
"Primeval chaos" and "mental void" in early Tokugawa ideology: Fujiwara Seika, Suzuki Shōsan and Yamazaki Ansai [bibliog]. Ooms, Herman. *Japan J Rel St* 13 No 4,245–260 D 1986
NEO–ORTHODOXY
Doing theology as if nothing had happened: developments in the theology of Karl Barth from 1919 to 1933. Rumscheidt, H Martin. *St Luke J* 30 No 1,7–19 D 1986
The Karl Barth centennial: an appreciative critique [por]. Goetz, Ronald. *Chr Cent* 103 No 16,458–463 My 7 1986
The Reformed roots of American neo–orthodoxy. Voskuil, Dennis N. *Ref R* 39 No 3,271–280 Spr 1986
Reinhold Niebuhr: model for neoconservatives [3 replies, No 11,329–330 Ap 2 1986]. Novak, Michael. *Chr Cent* 103 No 3,69–71 Ja 22 1986
NEOFIT, BP OF LEVKA *see* Dimitrov, Simeon Nikolov (Neofit), Bp
NEOLITHIC PERIOD
Khirbet Khalladiya (Yiftaḥel) 1983 [rpt; pl]. Braun, Eliot. *R Bib* 91 No 3,400–403 Jl 1984
NEOLOGISMS *see* Words, New
NEOPAGANISM
Feminism and religious faith: renewal or new creation? Ruether, Rosemary Radford. *Rel Intel Life* 3 No 2,7–20 Wint 1986
R G Collingwood and the religious sources of Nazism [bibliog]. Gilman, James E. *J A A R* 54 No 1,111–128 Spr 1986
NEOPLATONISM *see* also Plotinus
Albert der Grosse und die deutsche philosophische Kultur des Mittelalters. Sturlese, Loris. *Freiburg Z Ph Th* 28 No 1–2,133–147 1981
Apophasis in Plotinus: a critical approach. Sells, Michael. *Harv Th R* 78 No 1–2,47–65 Ja–Ap 1985
Die Aufnahme des philosophischen Gottesbegriffes in der frühchristlichen Theologie: W Pannenbergs These neu bedacht. Stead, Christopher. *Th Ru* 51 No 4,349–371 N 1986
"Gates pure and shining and serene": mutual gazing as an amatory motif in western literature and art [plates]. Baldwin, Robert. *Renaissance and Reformation* ns 10 No 1,23–48 F 1986
Gnosticism as Platonism: with special reference to Marsanes (NHC 10,1). Pearson, Birger A. *Harv Th R* 77 No 1,55–72 Ja 1984
Heraclitus, Empedocles, and others in a middle Platonist *cento* in Philo of Alexandria. Mansfeld, Jaap. *Vig Chr* 39 No 2,131–156 Je 1985
Lights in the heart of the sea: some images of Judah Halevi's. Hamori, Andras. *J Sem St* 30 No 1,75–83 Spr 1985
The meaning of Neoplatonism in the thought of Nicholas of Cusa. Hoye, William J. *Down R* 104,10–18 Ja 1986
Medical spirits and the medieval language of life [*spiritus, medium*]. Bono, James J. *Traditio* 40,91–130 1984
Mysticism or mediation: a response to Gill [1 No 1,111–121 Ja 1984; rejoinder]. Perovich, Anthony N, Jr. *Faith Phil* 2 No 2,179–188 Ap 1985
Pagan theurgy and Christian sacramentalism in Denys the Areopagite. Louth, Andrew. *J Th St* ns 37 No 2,432–438 O 1986
Le problème de la métaphysique dans l'antiquité tardive. O'Meara, Dominic J. *Freiburg Z Ph Th* 33 No 1–2,3–22 1986
St Augustine between Mani and Christ. Tavard, George H. *Patristic Byz R* 5 No 3,196–206 1986
La théurgie comme sotériologie (*Or Chald, fr* 153). Carozzi, Pier Angelo. *R Sci Ph Th* 70 No 3,411–418 Jl 1986
L'aspect néoplatonicien de la critique des idées par Aristote (*Métaphysique*, Z 14–15). Guérard, Christian. *R Th Ph* 118 (3d ser 36) No 1,35–45 1986
NEOSCHOLASTICISM
Between idealism and neo–scholasticism: the fundamental and apologetic theology of Alois Schmid (1825–1910). O'Meara, Thomas Franklin. *Eglise Th* 17 No 3,335–354 1986
Heidegger and his origins: theological perspectives. O'Meara, Thomas Franklin. *Th St* 47 No 2,205–226 Je 1986
Two directions for pneumatology. Meynell, Hugo. *Rel St Bul* 2 No 3,101–116 S 1982
NEOT KEDUMIM, ISRAEL *see* Biblical Landscape Reserve, Israel
NEPAL *see* Christians—Nepal
NEPHILIM *see* Giants
NEPHITES
Scriptural perspectives on how to survive the calamities of the last days [Book of Mormon]. Nibley, Hugh W. *B Y U St* 25 No 1,7–27 Wint 1985
NER, ISAAC BEN *see* Ben–Ner, Yitzhak
NESCIENCE *see* also Ignorance (Theory of Knowledge)
NESTLE ALIMENTANA (FIRM)
Economic boycotts: an abridged history of use within United Methodism. Corbett, J Elliot. *E–SA* 14 No 11,19–42 D 1986
NESTORIAN CHURCH
A dispute of the months and some related Syriac texts [British Library Add 1714; text, tr]. Brock, Sebastian P. *J Sem St* 30 No 2,181–211 Aut 1985
Les prologues de l'évangéliaire rimé de ᶜAbdishu de Nisibe [Arabic critical ed, 8 authentic prologues; inauth prologue to John]. Samir, Khalil. *Proche Orient Chr* 31,43–70 1981
NESTORIAN CHURCH—HISTORY
Ökumenische Gestalten des ersten Jahrtausends: "Interkommunion" oder "Communicatio in sacris" zwischen Ostsyrern und Katholiken? Sako, Louis, and Madey, Johannes. *Catholica* 40 No 2,154–164 1986
NESTORIANS
The Archbishop of Canterbury's Assyrian Mission Press: a bibliography. Coakley, James F. *J Sem St* 30 No 1,35–73 Spr 1985
Christology in the Coptic Church: the nature of God the word incarnate. Malaty, Tadros Y. *Coptic Ch R* 7 No 1,4–14 Spr 1986
The first Christians in China. Rimbach, James A. *Concor J* 12 No 5,172–175 S 1986
A Muslim account of Christian doctrine [al–Shahrastānī, *Kitāb al–Milal wa'l–Niḥal*; introd, tr]. Watt, W Montgomery. *Hamdard Islam* 6 No 2,57–68 Sum 1983
Rabban Bûya de Shaqlâwâ, et de Jéricho. Fiey, Jean Maurice. *Proche Orient Chr* 33 No 1–4,34–38 1983
L'homme à l'école de Dieu: d'Antioch à Nisibe: [mouvement scoliaste nestorien; pt 3; appendix: documents et données]. Macina, Robert. *Proche Orient Chr* 33 No 1–4,39–103 1983
NETHERLANDS *see* also Jews—Netherlands; Universities and Colleges—Netherlands
NETHERLANDS—CHURCH HISTORY *see* also Algemene Doopsgezinde Broederschap; Gereformeerde Kerken in Nederland; Missionaries, Dutch; Nederlandse Hervormde Kerk; Remonstrantse Broederschap; Reveil
Dynamics in Pentecostal mission: a Dutch perspective. Laan, Paul N van der. *Int R Miss* 75,47–50 Ja 1986
From W Amesius to E Osterhaven: 3 centuries of Hungarian Reformed peregrinations to Holland with consideration for Sarospatak College. Bertalan, Imre. *Ref R* 39 No 3,181–191 Spr 1986
An interview with Harald Vogel; by D Reed [organs of North Germany and Holland]. Vogel, Harald. *Diapason* 77 No 3,10–13 Mr 1986
NETHERLANDS—CHURCH HISTORY—1200–1299
Exemplarism in Hadewijch: the quest for full–grownness. Carney, Sheila. *Down R* 103,276–295 O 1985
NETHERLANDS—CHURCH HISTORY—1500–1599 *see* also Reformation—Netherlands
Women and the family among Dutch Anabaptist martyrs. Klassen, John. *Menn Q R* 60 No 4,548–571 O 1986
NETHERLANDS—CHURCH HISTORY—1600–1699
John Wesley and English Arminianism. Keefer, Luke L, Jr. *Ev J* 4 No 1,15–28 Spr 1986
The other Dort [Dordrecht Confession, 1632; Mennonites]. Martens, John. *Ref J* 36 No 2,14–16 F 1986
A short confession of Hans de Ries: union and separation in early 17th–Century Holland. Coggins, James R. *Menn Q R* 60 No 2,128–138 Ap 1986
NETHERLANDS—CHURCH HISTORY—1980–
Pays–Bas [church news]. *Iren* 58 No 4,567 1985
De receptie van de Lima–text over doop, eucharistie en ambt in Nederland [Eng summary]. Blei, Karel. *Ned T Tij* 40 No 1,14–43 Ja 1986
NETHERLANDS—COLONIES
A century before Carey: the Dutch in aboriginal Formosa (1627–1662). Herz, Peter. *Presbyterion* 12 No 1,17–32 Spr 1986
Entkolonialisierung der Seele [*This earth of Mankind*, by P A Tur, 1981; review article]. Schär, Hans Rudolf. *Ref* 33 No 4,246–249 Jl 1984
Soziale Schichtung im kolonialen Java [table, map, figs, photos; bibliog]. Schweizer, Thomas. *Anthropos* 80 No 1–3,153–183 1985
NETHERLANDS—HISTORY—1700–1799
Sodomy in the Dutch Republic during the 18th century [table]. Huussen, Arend H, Jr. *Eighteenth Century Life* ns 9 No 3,169–178 My 1985
NETHERLANDS—HISTORY—1940–1945 (GERMAN OCCUPATION)
Theologie en kerk te Groningen gedurende het Nationaal–Socialisme (1933–1945), met betrekking tot de Duitse kerkstrijd [Eng summary]. Nijenhuis, Willem. *Ned T Tij* 40 No 2,112–142 Ap 1986
NETHERLANDS—POLITICS
IKV: challenge for peace in the Dutch churches [interview by L Wittner; Holland's Interchurch Peace Council]. Faber, Mient Jan. *Chr Cris* 46 No 16,391–394 N 3 1986
NETHERLANDS—RACE RELATIONS
Antisemitism in the Netherlands: past and present. Stein, Richard A. *Patterns of Prejudice* 19 No 1,17–24 Ja 1985
NETHERLANDS REFORMED CHURCH *see* Nederlandse Hervormde Kerk
NETHERWORLD *see* Sheol
NETSILINGMIUT (ESKIMO TRIBE)
Culture change and religious continuity among the Arviligdjuarmiut of Pelly Bay, NWT, 1935–1963 [fig; bibliog; Fr abst]. Remie, Cornelius H W. *Etudes Inuit* 7 No 2,53–77 1983
NETSVETOV, IAKOV EGOROVICH
Eskimo motifs in Aleut art and folklore [bibliog; Fr abst]. Black, Lydia T. *Etudes Inuit* 7 No 1,3–23 1983
NETTLETON, ASAHEL, 1783–1844
Asahel Nettleton: the voice of revival [por]. Swanson, Robert A. *Fund J* 5 No 5,50–52 My 1986
NETWORKS *see* Information Networks
NEUCHATEL, SWITZERLAND
Farel et la réforme dans le comté de Sarrewerden. Denis, Philippe. *Cahiers R Th Ph* No 9 (Pt 1),125–135 1983
Farel et les Neuchâtelois de juillet à septembre 1530. Scheurer, Rémy. *Cahiers R Th Ph* No 9 (Pt 1),83–87 1983
Farel, agent bernois (1528–1536). Roulet, Louis E. *Cahiers R Th Ph* No 9 (Pt 1),99–105 1983
NEUCHATEL (CANTON)—CHURCH HISTORY *see* also Eglise Neuchateloise
NEUFELD, HERMAN A, D 1931
Documentation on Russian MB congregations discovered [historical endnotes]. Reddig, Ken. *Direction* 12 No 2,41 Ap 1983
NEUFELD, I G
New acquisitions in the Fresno Center [for Mennonite Brethren Studies]. *Direction* 14 No 1,58 Spr 1985
NEUHAUS, RICHARD JOHN
In defense of Descartes; reply to R J Neuhaus, *forum Letter* D 10 1985. Jacobs, Beth. *Luth F* 20 No 2,8 1986

NEUHAUS, RICHARD JOHN
Movement seeks sanctuary for itself as well as aliens [news; San Francisco]. Brock, David. *Insight: The Washington Times* 2 No 32,18–20 Ag 11 1986
Political theology or ideological politics: an analysis of the Institute for Religion and Democracy. Fast, John G. *Direction* 14 No 1,51–57 Spr 1985
Reconsecrating the public square [review article]. Grenz, Stanley J. *Fides H* 18 No 2,65–75 Je 1986*
Religion and democracy in the not–so–new republic [review article; American religious pluralism]. Lovin, Robin W. *Bk Rel* 14 No 4,5+ Ap 1986*
Southern Baptists and the separation of church and state. Leonard, Bill J. *Rv Ex* 83 No 2,195–207 Spr 1986
NEUMANN, FREDERICK, 1899–1987
Frederick Neumann. Neumann, Edith. *Ex Auditu* 1,iii–xiv 1985
NEUMARK, DAVID, 1866–1924
American Reform Judaism and Zionism: early efforts at ideological rapprochement. Meyer, Michael A. *St Zionism* No 7,49–64 Spr 1983
NEUMARK, GEORG, 1621–1681
Budapest connection reactivated [G Gille, research project on G Neumark's "Wer nur den lieben Gott lässt walten"]. Durnbaugh, Hedda. *Hymn* 37 No 2,42 Ap 1986
NEUNDOERFER, KARL, 1885–1926
Briefe an der Laacher Abt Ildefons Herwegen aus den Jahren 1917 bis 1934: herausgegeben von A A Häussling [50 letters]. Guardini, Romano. *Archiv Liturg W* 27 No 2,205–262 1985
NEUROBIOLOGY
Recent discoveries in neurobiology: do they matter for religion, the social sciences, and the humanities [special issue for Victor Turner]. Hefner, Philip J, ed. *Zygon* 21 No 1,5–112 Mr 1986*
Recent discoveries in neurobiology: do they matter for religion, the social sciences, and the humanities; pt 2 [spec issue for V Turner]. Hefner, Philip J, ed. *Zygon* 21 No 2,141–257 Je 1986*
NEUROLOGY *see* also Brain Research; Neurobiology
Biofeedback, consciousness, and human potential [bibliog; tables]. Green, Elmer E. *Perkins J* 39 No 2,22–31 Ap 1986
NEUROSES *see* also Depression; Mental Illness
An existential interpretation of success neurosis [fear of success as clinical syndrome and as universal experience; the ethical life]. Lacocque, Pierre E. *J Rel Health* 25 No 2,96–106 Sum 1986
NEUSNER, JACOB
Lonergan and the comparative study of religions [J Neusner, J Z Smith, F E Reynolds]. Carmody, Denise Lardner, and Carmody, John Tully. *Rel St Th* 5 No 2,24–41 My 1985
The Neusner affair [letters to the editor]. *Bib Arch R* 12 No 2,20–21+ Mr–Ap 1986
Six of one, half–dozen of another: essays in comparative religion [review of 5 books]. Rippin, Andrew. *Rel St Bul* 4 No 2,73–79 My 1984*
What does it mean to be Jewish in America today [review of 3 books]. Winston, Diane. *Bk Rel* 14 No 1–2,6–9 *passim* Ja–F 1986*
NEUTRALITY
Can there be a science of religion [Eliade, Berger; methodology; religious neutrality]. Yandell, Keith E. *Chr Sch R* 15 No 1,28–41 1986
Epilog auf eine Totalrevision [Switzerland]. Muschg, Adolf. *Ref* 33 No 5,397–401 S 1984
Die schweizerische Flüchtlings– und Asylpolitik. Haug, Werner. *Ref* 33 No 5,356–360 S 1984
NEVER, HINRICH, 16TH CENT
"Zwinglianer" zwischen Ostsee und Harz in den Anfangsjahren der Reformation (1525–1532). Koch, Ernst. *Zwingliana* 16 No 6,517–545 1985
NEVILLE, ROBERT C
American philosophy of religion from a European perspective: the problem of meaning and being [bibliog]; tr by H H Oliver. Buri, Fritz. *J A A R* 53 No 4,651–673 1985
NEW BEING
Christian mission and human transformation: toward century 21 [6th IAMS conf, Harare, 1985]. Anderson, Gerald H. *Miss St* 2 No 1,52–65 1985
Christus: Hoffnung für die Schöpfung. Nandrásky, Karol. *Com Via* 28 No 1–2,47–57 Spr 1985
Human transformation: a biblical view [6th IAMS conf, Harare, 1985]. Pobee, John S. *Miss St* 2 No 1,5–9 1985
NEW BIRTH (THEOLOGY) *see* Regeneration (Theology)
NEW CREATION
Adam and the first–created world: Homily 45 [il]. Symeon Neotheologus, Abbot of St Mamas, 949–1022. *Epiphany* 6 No 3,11–19 Spr 1986
The earth's end: eschatology and the perception of nature. Muratore, Stephen. *Epiphany* 6 No 4,40–49 Sum 1986
Revelation 21:1–8 [expository article]. Raber, Rudolph W. *Interp* 40 No 3,296–301 Jl 1986
Revelation 5:1–14 [expository article]. Achtemeier, Paul J. *Interp* 40 No 3,283–288 Jl 1986
What is the gospel? Peters, Ted. *Per Rel St* 13 No 1,21–43 Spr 1986
NEW ENGLAND—CHURCH HISTORY
Conrad Wright: historian of American Unitarianism. Lavan, Spencer. *Am J Th Ph* 7 No 2,94–105 My 1986
NEW ENGLAND—CHURCH HISTORY—1600–1775 *see* also Puritans (New England)
The gospel of Reformation: the origins of the great Puritan migration. Zakai, Avihu. *J Eccl H* 37 No 4,584–602 O 1986
Isaac Backus: 18th century light on the contemporary school prayer issue. Grenz, Stanley J. *Fides H* 18 No 3,5–14 O 1986
Prelude to mission: Brainerd's expulsion from Yale [Jonathan Edwards' *Life*]. Pettit, Norman. *New England Quarterly* 59 No 1,28–50 Mr 1986
"A second and glorious reformation": the New Light extremism of Andrew Croswell. Schmidt, Leigh Eric. *William and Mary Q* 43 No 2,214–244 Ap 1986
When God had no competition: new insights into the Puritan's pulpit culture [review article; H S Stout, *The New England soul*, 1986]. Woodward, Kenneth L. *Newsweek* 108 No 16,71–72 O 20 1986
NEW ENGLAND—CHURCH HISTORY—1800–
The rise and decline of the "Puritan Sunday" in Providence, Rhode Island, 1810–1926. Gilkeson, John S, Jr. *New England Quarterly* 59 No 1,75–91 Mr 1986
NEW ENGLAND—HISTORY
The early republic's supernatural economy: treasure seeking in the American Northeast, 1780–1830. Taylor, Alan. *Am Q* 38 No 1,6–34 Spr 1986
The Puritans' "errand into the wilderness" reconsidered. Bozeman, Theodore Dwight. *New England Quarterly* 59 No 2,231–251 Je 1986
NEW ENGLAND—HISTORY—1600–1775
Europeans abroad: problems, perspectives and possibilities [review article]. Canny, Nicholas. *Hist J* 29 No 2,469–479 Je 1986*
NEW ENGLAND THEOLOGY
Antebellum evangelicals and the cultural revival of Jonathan Edwards. Conforti, Joseph. *Am Pres* 64 No 4,227–241 Wint 1986
John Cotton and the rhetoric of grace [bibliog]. Delamotte, Eugenia. *Early Am Lit* 21 No 1,49–74 Spr 1986
Jonathan Edwards: a case of medium–message conflict. Preus, Klemet. *Concor Th Q* 48 No 4,279–297 O 1984
Solomon Stoddard's irreverent way. Gura, Philip F. *Early Am Lit* 21 No 1,29–43 Spr 1986
The Yale Edwards [review essay]. Heimert, Alan. *Early Am Lit* 20 No 3,256–270 Wint 1985–1986*
NEW GUINEA *see* also Irian Jaya (Province); Papua New Guinea
Aspects of socialization for aggression in Sambia ritual and warfare. Herdt, Gilbert. *Anthropological Q* 59 No 4,160–164 O 1986
NEW GUINEA—RELIGION
The look of magic [anthropological investigation of belief and intention behind ritual practice]. Lewis, Gilbert. *Man: J Royal Anthropological Inst ns* 21 No 3,414–437 S 1986
NEW HOME LUTHERAN CHURCH (MITCHELL, SD)
[New Home Lutheran Church, Mitchell, South Dakota; tracker action organ by J F Nordlie co; photo, registration]. *J Ch Music* 28 No 4,43 Ap 1986
NEW INTERNATIONAL ENGLISH VERSION *see* Bible—English—New International
NEW JERSEY—CHURCH HISTORY *see* also Metropolitan NY–NJ Orthodox–Roman Catholic Dialogue
NEW JERUSALEM *see* Jerusalem (Symbol)
NEW JERUSALEM CHURCH
Robert Carter's journey: from colonial patriarch to new nation mystic. Zwelling, Shomer S. *Am Q* 38 No 4,613–636 Fall 1986
NEW KING JAMES VERSION *see* Bible—English—Authorized
NEW LEFT *see* Radicalism
NEW ORLEANS—CHURCH HISTORY
Signs and wonders in New Orleans [charismatics overcoming rifts; photos]. Duin, Julia. *Chr T* 30 No 17,26–27 N 21 1986
NEW PEOPLE'S ARMY (PHILIPPINES)
Meeting the Marxist challenge in the Philippines [replies, W D Roberts and T Tienou]. Wisley, Thomas N. *Ev Miss Q* 22 No 2,160–167 Ap 1986
Reflections on a new era in the Philippines: "third force" myths and realities. Bello, Walden. *Chr Cris* 46 No 5,111–113 Ap 7 1986
NEW RELIGIONS *see* Religious Movements, Popular
NEW RIGHT (CHRISTIANITY)
Apocalyptic theology and the right. Stiglin, Peter. *Witness* 69 No 10,6–9 O 1986
The audiences' uses and gratifications of TV worship services. Pettersson, Thorleif. *J S S R* 25 No 4,391–409 D 1986
Can the preacher become president? Schultze, Quentin J. *Ref J* 36 No 10,2–4 O 1986
The Christian as political activist: an address delivered at the Faith and History Conference, O 19 1984. Dunn, James M. *Fides H* 18 No 1,6–14 Je 1986
Christian voice gains visibility following realignment of new right [news analysis]. Spring, Beth. *Chr T* 30 No 16,46–48 N 7 1986
Christians in the public square: time to rethink? Spring, Beth. *Chr T* 30 No 17,34–36 N 21 1986
Christofaschismus. Sölle, Dorothee. *Ref* 35 No 2,140–146 1986
Discursive and ideological practices against the church of the poor – some theoretical remarks [bibliog]. Goldewijk, Berma Klein. *Exchange* 15 [No 43–44],86–98 Ap–S 1986
Evangelicals and fundamentalists in the New Christian Right: religious differences in the Ohio Moral Majority [tables; bibliog]. Wilcox, Clyde. *J S S R* 25 No 3,355–363 S 1986
Evangelicals and the presidential elections of 1972, 1976, and 1980. Patterson, James Alan. *Fides H* 18 No 2,44–62 Je 1986
The Kingdom and the power [the Christian right]. Collum, Danny. *Sojourners* 15 No 10,4–5 N 1986
Magazine says Tim LaHaye received help from Unification Church [news; photos]. Spring, Beth. *Chr T* 30 No 1,40–41 Ja 17 1986
The New Christian Right and the social sciences: a response to [P H] McNamara [47 No 2,449–458 My 1985; rejoinder; bibliog]. Goettsch, Stephen L. *J Marriage Fam* 48 No 2,447–453 My 1986
Pat, Jesse, and a principle [editorial; Christian Right]. Marsden, George. *Ref J* 36 No 11,2–4 N 1986
Politican ideology and politican action in the New Christian Right [figs, bibliog]. Will, Jeffry, and Williams, Rhys. *Soc Anal* 47 No 2,160–168 Sum 1986
Religion and politics: a proper mix [US]. Dunn, James M. *Per Rel St* 13 No 2,151–160 Sum 1986
The resurgence of religious nationalism [Deutsche Christen and Christian right; bibliog]. Thomas, J Mark. *Encount* 47 No 2,127–142 Spr 1986
A review and commentary on the prospects of a Mormon New Christian Right coalition [bibliog]. White, O Kendall. *R Rel Res* 28 No 2,180–188 D 1986
The Robertson candidacy [Martin G (Pat) Robertson]. Anderson, David Earle. *Chr Cris* 46 No 17,406–408 N 1986
Secular humanism and the schools. Ackley, Sheldon. *Rel Humanism* 20 No 3,130–136 Sum 1986
Southern Baptists and a new religious establishment. Leonard, Bill J. *Chr Cent* 103 No 26,775–777 S 10–17 1986

NEW RIGHT (CHRISTIANITY)
Southern Baptists and the separation of church and state. Leonard, Bill J. *Rv Ex* 83 No 2,195–207 Spr 1986
Taking stock of the New Christian Right [news analysis]. Hadden, Jeffrey K. *Chr T* 30 No 9,38–39 Je 13 1986
The uses and effects of televangelism: a factoral model of support and contribution. Korpi, Michael F, and Kim, Kyong Liong. *J S S R* 25 No 4,410–423 D 1986
Where is Jerry Falwell headed in 1986 [interview]. Falwell, Jerry. *Chr T* 30 No 3,39–41 F 21 1986
NEW RIGHT (POLITICS)
ABC's "Amerika": the right wing paranoid's dream. Gitlin, Todd. *Tikkun* 1 No 2,14–18 1986
Angola, Savimbi, and us: is wanton destruction our policy [photo]. Root, Christine, and Wiley, David N. *Chr Cris* 46 No 9,209–212 Je 16 1986
Bibliography: getting to know the new right. Sleeman, John. *Mod Ch* ns 29 No 1,45–51 1986
The farm belt's far right: a historical overview. Ridgeway, James. *Sojourners* 15 No 9,22–24 O 1986
KKK hides under new masks [news; neo–Nazi groups such as Posse Comitatus, Aryan Nations, and the Order; photo]. Stimson, Eva. *Sojourners* 15 No 4,11–12 Ap 1986
The "new" old right. DeVries, George, Jr. *Ref J* 36 No 10,8–10 O 1986
New political group will oppose abortion, poverty, nuclear arms [news; JustLife; [will endorse candidates with "consistent prolife ethic"]. Spring, Beth. *Chr T* 30 No 9,36–37 Je 13 1986
Radical round up: the new Populists in the USA. Wemple, David. *Patterns of Prejudice* 19 No 4,35–39 O 1985
What's wrong with the right [US new right; replies R Lichtman and L Rubin, rejoinder, 1 no 2, 85–97 1986]. Lasch, Christopher. *Tikkun* 1 No 1,23–29 1986
NEW SKETE (MONASTERY)—PSALTER
Translating the psalter: the case for New Skete [Eastern Orthodox version]. Sheehan, Donald. *St Vlad Th Q* 29 No 4,342–347 1985
NEW SOUTH WALES—CHURCH HISTORY
The social gospel and the Church of England in New South Wales in the 1930s. Mansfield, Joan. *J Rel Hist* 13 No 4,411–433 D 1985
NEW STONE AGE *see* Neolithic Period
NEW TESTAMENT *see* Bible (NT)
NEW TESTAMENT STUDIES (PERIODICAL)
Cumulative index of volumes 1–31 (1954–1985) and of *The Bulletin* I–III (1950–1952) [author and title indexes]. Moir, I A. *N T St* spec index issue,1–114 1986
NEW TRIBES MISSION
Los misioneros y las fronteras [impact of missions on ethnic identity; map, bibliog]; tr by P Bonfil. Hill, Jonathan D. *América Indígena* 44 No 1,183–190 Ja–Mr 1984
Traducciones competivas del evangelio en el Vaupés, Colombia [Eng summary]; tr by M E Vela. Jackson, Jean E. *América Indígena* 44 No 1,49–94 Ja–Mr 1984
NEW VALAMO (MONASTERY) *see* Uusi Valamo (Monastery)
NEW YEAR
Out of Africa into a new year [editorial, Isak Dinesen]. Wall, James M. *Chr Cent* 103 No 2,35–36 Ja 15 1986
NEW YORK—CHURCH HISTORY
Evidence of the kingdom: the New York weeping icons. Bowes, Marie. *Epiphany* 6 No 4,37–39 Sum 1986
NEW YORK, NY *see* also Metropolitan Museum of Art (New York, NY)
Gentrification in Hell's Kitchen [New York]. Mandeville, Kathleen. *Witness* 69 No 5,17 1986
New York down, Washington up [decline of the myth of New York; replies, 81 No 4,8–9 Ap 1986; rejoinders]. Lindberg, Tod. *Commentary* 81 No 1,36–42 Ja 1986
Text of US Supreme Court decision: *Aguilar* v *Felton*. *J Ch St* 27 No 3,629–642 Aut 1985
NEW YORK, NY—CHURCH HISTORY *see* also Cathedral of St John the Divine (New York, NY); Catholic Church—Diocese of New York; Metropolitan NY–NJ Orthodox–Roman Catholic Dialogue; Saint Bartholomew's Church (Episcopal), New York; Trinity Church (Episcopal, New York, NY); Union Theological Seminary (New York, NY); Washington Square United Methodist Church (New York, NY)
Gay rights and the churches: social pluralism and Christian order [editorial]. Moore, Arthur J. *Chr Cris* 46 No 6,127–130 Ap 21 1986
NEW YORK, NY—SOCIAL POLICY
The moral origins of political surveillance: the Preventive Society in New York City, 1867–1918. Gilfoyle, Timothy J. *Am Q* 38 No 4,637–652 Fall 1986
NEW YORK MEDICAL COLLEGE
No ultimatum [news; Cardinal John O'Connor; New York Medical College; abortions]. *Chr Cent* 103 No 11,321 Ap 2 1986
NEW ZEALAND—CHURCH HISTORY *see* also Associated Churches of Christ (Disciples); Church of the Province of New Zealand; Ecumenical Movement—New Zealand; Protestants—New Zealand; Theological Education—New Zealand
How institutionalized was Protestant piety in 19th century New Zealand? Lineham, P J. *J Rel Hist* 13 No 4,370–382 D 1985
NEW ZEALAND—FOREIGN RELATIONS—UNITED STATES
Stopping nuclear war with little boats [editorial]. Swomley, John M, Jr. *Chr Cent* 103 No 27,798–799 S 24 1986
NEW ZEALAND—HISTORY
Hope [and New Zealand society]. Nairn, Mitzi. *E Asia J Th* 4 No 1,29–32 Ap 1986
NEW ZEALAND—POLITICS
The eye of a geopolitical storm: nuclear politics in the South Pacific [news; photo]. Myers, Ched. *Sojourners* 15 No 3,8–9 Mr 1986
New Zealand confronts nuclear colonialism [map]. Randerson, Richard. *Witness* 69 No 5,13–15 My 1986
New Zealand ferment: ecumenical success story. Bluck, John. *One World* No 115,9–10 My 1986
Toward a nuclear free Pacific. Miller, Mary H. *Witness* 69 No 5,12 My 1986
NEWARK, NEW JERSEY
The Newark tenant rent strike: public housing policy and Black municipal governance. Maslow–Armand, Laura. *Patterns of Prejudice* 20 No 4,17–30 O 1986
NEWBIGIN, LESSLIE, BP
Christian politics [reply to Lesslie Newbigin, "The welfare state", 88,173–182 My 1985]. Heinrich VII, Prinz Reuss. *Th* 89,41–42 Ja 1986
NEWCOMER, CHRISTIAN, 1750–1830
"Ride a circuit or let it alone": early practices that kept the United Brethren, Albright People and Methodists apart [1784–1817]. Gorrell, Donald K. *Meth H* 25 No 1,4–16 O 1986
NEWELL, NORMAN D
Penetrating muddied waters: creationism and evolution [review article; bibliog]. Giddings, Luther Val. *Dialogue (Mormon)* 19 No 1,172–179 Spr 1986*
NEWFOUNDLAND *see* also Labrador (Canada)
NEWFOUNDLAND—CHURCH HISTORY
A brief account of the Church of England Women's Association in Newfoundland. Bradbrook, Pauline. *J Can Ch H Soc* 28 No 2,92–105 O 1986
NEWHALL, MARGARET ELIZABETH
[Newhall, Margaret Elizabeth, d 1986, memorial]. Camp, Thomas Edward. *A T L A Pro* 40,25–26 1986
NEWHAM, C A
Stonehenge astronomy: anatomy of a modern myth [figs, photos]. Chippindale, Christopher. *Archaeology* 39 No 1,48–52 Ja–F 1986
NEWMAN, JAY
Proselytizing without intolerance [review article; J Newman, *Foundations of religious tolerance*, 1982]. Thiessen, Elmer John. *S R* 14 No 3,333–345 1985
Relativisme, tolérance religieuse et compréhension interculturelle. Ouellet, Fernand. *S R* 14 No 3,355–369 1985
NEWMAN, JOHN HENRY, CARDINAL, 1801–1890
Der Apostolat der Laien. Balter, Lucjan. *Int Kath Z* 14 No 5,392–406 1985
Authority in English theology from the Oxford Movement to the present. Stephenson, John. *Concor Th Q* 48 No 4,265–277 O 1984
Bremond's Newman [Henri Bremond's view of John Henry Cardinal Newman, *c* 1900]. Haight, Roger. *J Th St* ns 36 No 2,350–379 O 1985
[Cardinal John Henry Newman; thematic issue]. Brent, Allen, and others. *Down R* 104,79–157 Ap 1986*
Le confessioni di fede della chiesa primitiva nella tradizione classica anglicanan; trad di L C Altissimo [Eng summary]. Rowell, Geoffrey. *St Ecum* 4 No 2,149–180 Ap–Je 1986
Honest thinking and obedience in Cardinal Newman. Heath, Thomas. *One in Christ* 22 No 3,234–240 1986
A myopic curiosity: Martin Luther and the English Tractarians; repr fr *Angl Th R* 66,391–401 O 1984. Haugaard, William. *Explor* 8,41–50 Spr 1986
Newman, Anselm and proof of the existence of God. Armour, Leslie. *Int J Ph Rel* 19 No 1–2,87–93 1986
Newman's moral conversion. Brent, Allen. *Down R* 104,79–94 Ap 1986
Newman's Oriel experience: its significance for his life and thought. Merrigan, Terrence. *Bijdragen* 47,192–211 1986
NEWSOM, CAROL ANN
A review article of *Songs of the Sabbath sacrifices: a critical edition*, by Carol Newsom. Qimron, Elisha. *Harv Th R* 79 No 4,349–371 O 1986
Roi, royauté et royaume, dans la Liturgie Angélique [4Q šir šab; Ger summary]. Carmignac, Jean. *R Qumran* 12 No 2,177–186 Mr 1986
NEWTON, ISAAC, 1642–1727
Une démarche réformée dans le dialogue entre théologiens et physiciens. Peter, Martin, and Widmer, Gabriel. *R Th Ph* 118 (3d ser 36) No 4,389–406 1986
Jonathan Edwards on rhetorical authority. Yarbrough, Stephen R. *J Hist Ideas* 47 No 3,395–408 Jl–S 1986
NEZ PERCE INDIANS
Smohalla, the Washani, and religion as a factor in Northwestern Indian history [Washani beliefs]. Trafzer, Clifford E, and Beach, Margery Ann. *American Indian Quarterly* 9 No 3,309–324 Sum 1985
NGUGI, JAMES *see* Ngugi wa Thiong'o
NGUGI WA THIONG'O
Theological reflections on the novels of Ngũgĩ wa Thiongo. Anonby, John. *E Africa J Ev Th* 5 No 2,16–21 1986
NIAS ISLANDS, INDONESIA
The limitations of a discipline: a reply to Peter Suzuki ["Limitations of structuralism", 79 No 1–3,47–53 1984; photo; bibliog]. Feldman, Jerome A. *Anthropos* 80 No 4–6,643–646 1985
Simeuluë – Nias – Mentawai – Enggano: bibliographische Ergänzung und Erweiterung (1959–84) zu Suzukis "Critical survey", 1958 [map]. Roth, Rolf B. *Anthropos* 80 No 4–6,421–470 1985
NIBBANA *see* Nirvana
NICAEA, COUNCIL OF, 2D, 787
Rome et les images saintes. Lanne, Emmanuel. *Iren* 59 No 2,163–188 1986
Der Sinn des *Filioque*. Scheffczyk, Leo. *Int Kath Z* 15 No 1,23–34 1986
NICARAGUA *see* also United States—Foreign Relations—Nicaragua; Visitors, Foreign—Nicaragua
Aid for *contra* victims [Quest for Justice; news]. *Chr Cent* 103 No 2,40 Ja 15 1986
The *contra* debate: an issue of control [editorial; US Congress decision, aid to *contras* in Nicaragua]. Wall, James M. *Chr Cent* 103 No 10,283–284 Mr 19–26 1986
Gifts of the people: a Nicaraguan witness. Van Dreser, Susan. *Harvard Div Bul* 14 No 5,17 Je–Ag 1984
God and man in Nicaragua. O'Brien, Conor Cruise. *The Atlantic* 258 No 2,50–72 Aug 1986
Latino [written, directed by H Wexler; film criticism]. Ouellette, Dan. *Other Side* 22 No 2,59–60 Mr 1986
A letter of solidarity. *Chr Cent* 103 No 3,64–65 Ja 22 1986
Relevance of Anabaptist nonviolence for Nicaragua today [reply, H Flores, 2 No 3,233–235 Fall 84; rejoinder, 3 No 1,107–109 Wint 85]. Snyder, C Arnold. *Conrad Grebel R* 2 No 2,123–137 Spr 1984

NICARAGUA
A resolution on justice in Nicaragua [General Board of Church and Society, United Methodist Church]. *E–SA* 14 No 7,37 Jl–Ag 1986

NICARAGUA—CHURCH HISTORY
Ixlikon – auch Nicaragua–Kaffee gehört zum Bund. Strub–Jaccoud, Madeleine. *Ref* 34 No 4,299–302 Ag 1985
Konflikt und Bekenntnis [Nicaragua]. Marti, Kurt. *Ref* 34 No 3,202–203 Je 1985
The struggle for life within the Central American society in crisis [figures, table, bibliog]. Samandú, Luis, and Siebers, Hans. *Exchange* 15 [No 43–44],7–50 Ap–S 1986
Via crucis: the way of the cross: a pilgrimage of faith by the Nicaraguan people [photos]. Menster–McPeek, Mark James. *Sojourners* 15 No 6,28–29 Je 1986

NICARAGUA—CHURCH HISTORY—1980–
Campus Crusade director describes government harassment of evangelicals [Nicaragua; photo]. Spring, Beth. *Chr T* 30 No 2,52–53 F 7 1986
A cardinal under fire: Sandinistas and the church are locked in a clash of wills [news; Nicaragua, My 1986]. Doerner, William R. *Time* 127 No 19,67 My 12 1986
Chaplains for *Contras* [news; Christian Broadcasting Network supplying chaplains to *Contras*, Nicaragua]. *Chr Cent* 103 No 8,232 Mr 5 1986
Global report [news; Nicaragua; Lebanon; Christian radio; non–western missions]. Mumper, Sharon E. *Ev Miss Q* 22 No 2,208–214 Ap 1986
Nicaraguan churches [news; meeting of 15 representatives of church orgs, Europe, N America and Minister of the Presidency, R Núñez]. *One World* No 113,20–21 Mr 1986
Pastors retreat [news; La Boquita, Nicaragua; CEPAD]. *One World* No 116,20–21 Je 1986
Robertson's *Contra* chaplains [news; Pat Robertson; Nicaragua]. Hall–Williams, Steven. *Sojourners* 15 No 4,10–11 Ap 1986

NICARAGUA—CONSTITUTION
"By the people": constitution making in Nicaragua [representative and participatory]. Reding, Andrew. *Chr Cris* 46 No 18,434–440 D 8 1986

NICARAGUA—FOREIGN OPINION
Contras *vs* Sandinistas: what should the US do [news; Nicaragua]. Spring, Beth. *Chr T* 30 No 7,36–40 Ap 18 1986
FBI spy forgiven but not forgotten [covert FBI investigation of Dallas CISPES group]. Longhurst, John. *Sojourners* 15 No 7,11–12 Jl 1986
A friend of Nicaragua [reflections on visits]. Wallis, Jim. *Sojourners* 15 No 1,4–5 Ja 1986
In Nicaragua, a small victory over fear: going back to El Barro [Witness for Peace delegation]. Jeffrey, D Paul. *Chr Cris* 46 No 4,89–91 Mr 17 1986
Missing dimensions in the debate on Nicaragua [editorial; monolithic Marxism, human community]. Bennett, John C. *Chr Cris* 46 No 6,123–124 Ap 21 1986
Nicaraguan images: a vistor's notebook [photo]. Brown, Robert McAfee. *Chr Cent* 103 No 8,235–238 Mr 5 1986

NICARAGUA—FOREIGN RELATIONS—UNITED STATES
IRD denies charge [Institute on Religion and Democracy; charges by Nicaraguan government that it is financed by US government; news]. *Chr Cent* 103 No 3,64 Ja 22 1986

NICARAGUA—MINORITIES
Indian rights in the Americas [news; Inter–American Indian Congress, Santa Fe, New Mexico, N 1985]. Hall–Williams, Steven. *Sojourners* 15 No 1,10–11 Ja 1986
Sandista anti–semitism and its apologists. Muravchik, Joshua; Alberts, Susan; Korenstein, Antony. *Commentary* 82 No 3,25–29 S 1986
US aiding Nicaragua's church opposition [Protestant dissent]. Kemper, Vicki. *Sojourners* 15 No 10,9–10 N 1986

NICARAGUA—POLITICS *see* also Frente Sandinista de Liberacion Nacional
Admitting to ambivalence about Nicaragua's revolution. Nilssen, Jerome. *Chr Cent* 103 No 39,1156–1158 D 17 1986
Against aid to the *Contras*. Bell, Peter D. *Chr Cris* 46 No 3,54–56 Mr 3 1986
Casualties of war: Seeking the truth about Nicaragua [interview]. Lernoux, Penny. *Sojourners* 15 No 10,20–25 N 1986
Contra kidnap [4 Nicaraguan Mennonites, March, 1986]. *Sojourners* 15 No 7,13 Jl 1986
Educating the new Nicaragua. Moore, Gary. *This World* No 14,12–25 Spr–Sum 1986
Education and revolution in Nicaragua: the national literacy crusade of 1980 and its aftermath. Arnove, Robert F. *Soc Action (India)* 33 No 1,93–113 Ja–Mr 1983
How the US Catholic bishops missed their chance to be a force for peace. Weigel, George S. *This World* No 13,8–26 Wint 1986
In opposition to contra aid [press conf, United Methodist Ch Board of Church and Society, Mr 16 1985]. United Methodist Church, Board of Church and Society. *E–SA* 14 No 5,26–31 My 1986
Journey to Central America: Peter, Paul and Mary on the road [photos]. Stookey, Noel Paul. *Other Side* 22 No 10,26–30 D 1986
Miguel D'Escoto: preaching an evangelical insurrection [interview]. D'Escoto, Miguel. *Other Side* 22 No 5,12–17 Je 1986
More than Rice and Beans [Nicaragua, Contras]. Fate, Tom. *Other Side* 22 No 8,19 O 1986
The Nicaragua debate. Leiken, Robert; Leogrande, William; Neier, Aryeh; Radosh, Ronald. *Tikkun* 1 No 2,48–53,119 1986
Nicaragua [G Greene; *Mein Freund der General: Geschichte eines Engagements*]. Marti, Kurt. *Ref* 34 No 5,331–333 O 1985
Nicaragua: a speech to my former comrades on the left. Horowitz, David. *Commentary* 81 No 6,27–31 Je 1986
Nicaraguan journey. Schwartz, Stephen. *Commentary* 82 No 5,64–69 N 1986
Nicaragua's slow march to communism. Muravchik, Joshua. *This World* No 13,27–45 Wint 1986
These days in Managua. Reding, Andrew, and others. *Chr Cris* 46 No 15,360–368 O 20 1986*
Tunnel vision [Personal perspective; N Podhoretz; *Commentary*; apartheid; New People's Army (Philippines)]. Lekachman, Robert. *Chr Cris* 45 No 22,532–534 Ja 13 1986

NICARAGUA—SOCIO–ECONOMIC CONDITIONS
A cry for peace [South America]. Alvarez, Carmelo E. *Mid–Stream* 25 No 1,14–17 Ja 1986
Pigs and the gospel: a sign of hope for the poor of Nicaragua [Jubilee world; photo]. Burger, Leo. *Other Side* 22 No 1,10–11 Ja–F 1986

NICE—CHURCH HISTORY
Valens' recall of the Nicene exiles and anti–Arian propaganda. Snee, Rochelle. *Gr Rom Byz St* 26 No 4,395–419 Wint 1985

NICENE CREED
Das Bekenntnis der Alten Kirche und unser Bekennen heute: aus evangelischer Sicht. Vorster, Hans. *Catholica* 40 No 1,16–27 1986
BEM and the quest for "the common expression of the apostolic faith". Vandervelde, George. *Ec Trends* 15 No 10,171–174 N 1986
Le confessioni della chiesa primitiva: origine funzione, recezione; trad di S Siliberti [Eng summary]. Papandreou, Damaskinos, Metr. *St Ecum* 4 No 2,131–148 Ap–Je 1986
Creeds and Christian unity: a Southern Baptist perspective. Hinson, E Glenn. *J Ec St* 23 No 1,25–36 Wint 1986
Ecumenical perspectives on the Holy Spirit [papers, NCCCUSA consultation, Brookline, Mass, O 1985]. Vaporis, Nomikos M, ed. *Gr Orth Th R* 31 No 3–4,v–xi,231–427 Fall–Wint 1986*
Faith and Order Commission's consultation on the Holy Spirit [NCC, O 24–25 1985; news; *Filioque* clause]. *Ec Trends* 15 No 2,32–33 F 1986
The legacy of Karl Barth (1886–1986). Torrance, Thomas F. *Scot J Th* 39 No 3,289–308 1986
Nous croyons en Dieu, Pére, Fils et Esprit Saint: explication oecuménique de foi apostolique [Nicée–Constantinople; doc]. World Council of Churches, Commission on Faith and Order. *Istina* 31 No 1,63–129 Ja–Mr 1986
The Spirit, the creed, and Christian unity. Patterson, Lloyd G. *Gr Orth Th R* 31 No 3–4,235–254 Fall–Wint 1986
Towards common confession of apostolic faith: ecumenical investigation into fundamentals of faith [study, WCC Faith and Order Comm]. Gassmann, Günther. *Centro Pro Un Bul* No 28,38–44 Fall 1985
Vers l'expression commune de la foi apostolique aujourd'hui [rpt; study project, WCC Faith and Order Commission, Stavanger, Ag 1985]. Hopko, Thomas. *Istina* 31 No 1,50–62 Ja–Mr 1986
The way to Nicea: reflections from a Mennonite perspective [reply, S Voolstra]. Finger, Thomas N. *Conrad Grebel R* 3 No 3,231–249 Fall 1985
The writing of a Reformed confession today. Leith, John H. *Ref W* 39 No 2,501–517 Je 1986
L'unité de l'église et le renouveau de la communauté humaine: deux projets, une tâche [study projects, WCC Faith and Order Comm]. Tillard, Jean M R. *Istina* 31 No 1,130–137 Ja–Mr 1986

NICETAS OF BYZANTIUM
Apologétique byzantine contre l'Islam (8^{e}–13^{e} siècle), 2^{e} partie: Jésus–Christ, Fils de Dieu, Sauveur. Khoury, Adel Théodore. *Proche Orient Chr* 30,132–174 1980

NICGORSKI, DARLENE
A defeat for sanctuary: church activists are convicted of smuggling illegal aliens [news; US; My 1986]. Ostling, Richard N. *Time* 127 No 19,82 My 12 1986

NICHIREN, 1222–1282
Rising from the lotus: two bodhisattvas from the *Lotus Sutra* as a psychodynamic paradigm for Nichiren [bibliog]. Jaffe, Paul D. *Japan J Rel St* 13 No 1,81–105 Mr 1986
The silence of the gods and the confusion of Nichiren [bibliog; glossary; biographical notes]. Naylor, B Christina. *Rel Trad* 7–9,119–175 1984–1986
The Sōka Gakkai's search for the realization of the world of *Risshō ankokuron* [Nichiren, peace; bibliog]. Metraux, Daniel A. *Japan J Rel St* 13 No 1,31–61 Mr 1986

NICHOLAS II, EMPEROR OF RUSSIA, 1868–1918
Seances for the tsar; pt 6, section 2. Berry, Thomas E. *J Rel Psych Res* 9 No 1,17–26 Ja 1986

NICHOLAS OF ANTIOCH, 1ST CENT
Hanniqola'ītēs [explanation of 666]. Topham, Michael. *Expos T* 98 No 2,44–45 N 1986

NICHOLAS OF CUSA, 1401–1464
Einheit des Glaubens: Spuren des Cusanischen Dialogs *De pace fidei* bei Heymericus de Campo [Latin text]. Imbach, Ruedi. *Freiburg Z Ph Th* 27 No 1–2,5–23 1980
Die Exzerptensammlung des Nikolaus von Kues aus den Werken Ramón Lulls [tables; facsim]. Lohr, Charles H. *Freiburg Z Ph Th* 30 No 1–2,373–384 1983
The meaning of Neoplatonism in the thought of Nicholas of Cusa. Hoye, William J. *Down R* 104,10–18 Ja 1986
Présupposés éthiques et "coïncidence des opposés". Brunn, Emilie Zum. *Freiburg Z Ph Th* 33 No 1–2,111–128 1986
The significance of J A Comenius for modern philosophy [address, Colloquium Comenianum Hunnobrodense 1984]. Kalivoda, Robert. *Com Via* 28 No 1–2,59–66 Spr 1985
Speaking of the unspeakable: negation as the way in Nicholas of Cusa and Nāgārjuna. Corless, Roger J. *Bud Chr St* 2,107–117 1982

NICHOLAS OF LYRA, 1270?–1349?
"De historia gigantum": theological anthropology before Rabelais [giants, Genesis, Judeo–Christian historiography; excerpts]. Stephens, Walter E. *Traditio* 40,43–89 1984
Luther and the ascent of Jacob's ladder [presidential address, American Society of Church History, D 28 1985]. Steinmetz, David C. *Ch H* 55 No 2,179–192 Je 1986
Scholarship and intolerance in the medieval academy: the study and evaluation of Judaism in European Christendom [reply, G I Langmuir]. Cohen, Jeremy. *Am Hist R* 91 No 3,592–613 Je 1986

NICHOLS, J RANDALL
Pawn to king four: sermon introductions and communicational design. Long, Thomas G. *Ref R* 40 No 1,27–35 Aut 1986

NICHOLSON, REYNOLD ALLEYNE, 1868–1945
The status of the poet in *Jāhiliyya*. Rizvi, Khurshid. *Hamdard Islam* 6 No 2,97–110 Sum 1983

NICLAES, HENDRIK, 1502?–1580?
The peaceful apocalypse: familism and literacy in 16th century England [H Niclaes]. Hayes, T Wilson. *Sixteen Cent J* 17 No 2,131–143 Sum 1986

NICODEMITES
Prelude to sedition: Calvin's attack on Nicodemism and religious compromise. Eire, Carlos M N. *Archiv Ref* 76,120–145 1985
NICODEMUS
John 3:3, 5: baptism, spirit and the kingdom. Beasley-Murray, George R. *Expos T* 97 No 6,167–170 Mr 1986
Nicodemus and the Pharisees [reply to M Pamment, "Focus in the Fourth Gospel" 97 no 3, 71–75 d 1985]. King, J S. *Expos T* 98 No 2,45 N 1986
NICOLAUS, LYRANUS *see* Nicholas of Lyra, 1270?–1349?
NIDA, EUGENE A
Dynamic equivalence Bible translations [dynamic equivalent theory]. Nichols, Anthony. *Colloquium (Australia–NZ)* 19 No 1,43–53 O 1986
NIDITCH, SUSAN
Indeterminacy and the Bible: a review of literary and anthropological theories and their application to biblical texts. Lasine, Stuart. *Hebr St* 27 No 1,48–80 1986
NIEBERGALL, FRIEDRICH
Praktische Theologie als praktische Wissenschaft: Werk und Konzeption Friedrich Niebergalls. Luther, Henning. *Z Th K* 82 No 4,430–454 1985
NIEBUHR, H RICHARD, 1894–1962
East Asia: the politics of inculturation. Tang, Edmund. *Pro Mundi Vita* No 104,3–51 1986
Interpretations of the divine presence in history [*Raiders of the lost ark* and US religious history]. Hein, David. *St Luke J* 29 No 2,107–116 Mr 1986
Moral experience in the test of history. Johnstone, Brian V. *Eglise Th* 16 No 3,319–338 O 1985
The Reformed roots of American neo–orthodoxy. Voskuil, Dennis N. *Ref R* 39 No 3,271–280 Spr 1986
Social sources of denominationalism reconsidered: post–revolutionary Boston as a case study [appendices]. Rose, Ann C. *Am Q* 38 No 2,243–264 Sum 1986
The vocation of the theological educator [replies, G S Heyer, Jr, and J C Tucker]. Gustafson, James M. *Austin Sem Bul* 101 No 7,13–26 Mr 1986
NIEBUHR, REINHOLD
Catholicism and modernity. Daly, Gabriel. *J A A R* 53 No 4,773–796 D 1985
Christian political realism after Niebuhr: the case of John Bennett. Bucher, Glenn R. *Union S Q R* 41 No 1,43–58 1986
The intellectual development of Martin Luther King, Jr: influences and commentaries. Garrow, David J. *Union S Q R* 40 No 4,5–20 1986
Maritain and Niebuhr [review article; J W Cooper, *The theology of freedom: the legacy of Jacques Maritain and Reinhold Niebuhr*]. Neuhaus, Richard John. *This World* No 13,113–121 Wint 1986
Niebuhr still shapes the conscience of a nation [review of 6 books]. Brown, Charles C. *Bk Rel* 14 No 8,5,12–13 O 1986*
Niebuhr, Tillich, and Whitehead on the ethics of power. Keller, Jack A, Jr. *Am J Th Ph* 7 No 3,132–148 S 1986
Niebuhr: locating the limits [review article; *Reinhold Niebuhr: a biography*, by R W Fox, 1986]. Harrison, Beverly Wildung. *Chr Cris* 46 No 2,35–39 F 17 1986
The nuclear threat to earth's future: a theological–ethical perspective [table]. Das, Somen. *Bangalore Th F* 17 No 3,54–69 Jl–S 1985
On Benne's Niebuhrian reflections [reply to R Benne 24,261–266 Fall 1985; rejoinder]. Hertz, Karl H. *Dialog (Minnesota)* 25 No 2,140–141 Spr 1986
Peace and war in the thought of Reinhold Niebuhr. Tull, James E. *Faith Miss* 4 No 1,27–40 Fall 1986
The problem of evil in the public sphere. Sherman, Franklin. *Dialog (Minnesota)* 25 No 2,97–100 Spr 1986
A public theologian [Reinhold Niebuhr; por]. Hehir, J Bryan. *Chr Cris* 46 No 2,39–41 F 17 1986
The Reformed roots of American neo–orthodoxy. Voskuil, Dennis N. *Ref R* 39 No 3,271–280 Spr 1986
Reinhold Niebuhr: a reverberating voice [review article; R W Fox, *Reinhold Niebuhr: a biography*, 1986; photo]. Shinn, Roger L. *Chr Cent* 103 No 1,15–17 Ja 1–8 1986
Reinhold Niebuhr: his theology in the 1980s. Brown, Robert McAfee. *Chr Cent* 103 No 3,66–68 Ja 22 1986
Reinhold Niebuhr: model for neoconservatives [3 replies, No 11,329–330 Ap 2 1986]. Novak, Michael. *Chr Cent* 103 No 3,69–71 Ja 22 1986
Remembering Reinhold Niebuhr [thematic issue; por]. Howell, Leon, ed. *Chr Cris* 46 No 1,1–23 F 3 1986*
Sin and guilt in modern societies: a sociological commentary [inaugural address, Princeton Theological Sem, D 1985]. Fenn, Richard K. *Princ S B* ns 7 No 1,25–39 F 1986
Speaking truth to power and other painful tasks [review article; money and Christian ethics]. Carter, Kenneth H, Jr. *Bk Rel* 14 No 3,7+ Mr 1986*
The theology of Martin Luther King, Jr. Cone, James H. *Union S Q R* 40 No 4,21–39 1986
"Through a glass darkly": the epistemology of Reinhold Niebuhr [bibliog]. Russell, John M. *J Rel St (Ohio)* 12 No 2,71–81 1986
Why, then, go to church: a discussion starter. Benson, John E. *Dialog (Minnesota)* 25 No 1,26–32 Wint 1986
NIELSEN, CHARLES M
My dog, the Methodist [humor]. Willimon, William H. *Chr Cent* 103 No 22,648–650 Jl 16–23 1986
NIELSEN, KAI
The appropriation of Wittgenstein's work by philosophers of religion: towards a re–evaluation and an end. Incandela, Joseph M. *Rel St* 21 No 4,457–474 D 1985
The supreme good. Jones, David C. *Presbyterion* 11 No 2,124–141 Fall 1985
Wittgenstein and religion [review article; bibliog]. Diamond, Malcolm L. *Rel St R* 12 No 1,17–22 Ja 1986.*
NIELSEN, KIRSTEN
Bildspråksanalys, språkfilosofi och litteraturvetenskap: Kirsten Nielsen; for et trae er der håb om traeet som metafor i Jes 1–39. Ljung, Inger. *Dansk T Tid* 49 No 2,81–95 1986
NIEMOELLER, MARTIN, 1892–1984
Christians against the Nazis. Siegele–Wenschkewitz, Leonore. *Luth Th J* 20 No 1,10–13 My 1986
Confession and resistance in Hitler–Germany (1933–1945) [reply to A Hastings]. Lehmann–Habeck, Martin. *Miss St* 2 No 1,34–38 1985
Dona nobis pacem: das Friedensengagement Heinrich Grübers 1949 bis 1957. Wirth, Günter. *Com Via* 29 No 3,161–173 Aut 1986
Jesus Cristo, a única palavra de Deus que devemos ouvir: reflexões sobre a 1ª tese da Declaração Teológica de Barmen. Fischer, Joachim. *Estudos Teol (Brazil)* 24 No 2,98–117 1984
NIETZSCHE, FRIEDRICH
Deconstruction and theology. Hartin, Patrick J. *J Th So Africa* No 54,25–34 Mr 1986
Un divin pluriel: monothéisme et polythéisme chez Nietzsche [Eng summary]. Guibal, Francis. *R Sci Ph Th* 70 No 3,393–409 Jl 1986
The existence of God in Hans Küng's *Does God exist* [1980]. Rocca, Gregory. *Faith Phil* 3 No 2,177–191 Ap 1986
A favourable view of Christian morality in a Soviet book [a review of Y N Davydov]. Kantman, Frantisek. *Rel Comm Lands* 14 No 3,339–346 Wint 1986
Das Herz des Friedens: Anmerkungen zum Pazifismus; tr by O Simmel. Marion, Jean Luc. *Int Kath Z* 14 No 6,505–512 1985
Kierkegaard, Nietzsche, and the faith of our fathers. Lewis, Charles. *Int J Ph Rel* 20 No 1,3–16 1986
Vernunftkritik mit Vernunft [review article, *Der philosophische Diskurs der Moderne* J Habermas, 1985]. Kleger, Heinz. *Ref* 35 No 3,162–166 Je 1986
What makes the *Pale Criminal* pale: Nietzsche and the image of the deed. Gould, Timothy. *Sound* 68 No 4,510–536 Wint 1985
NIGER
Hunger – der Sahelstaat Niger und die Selbstversorgung: Anmerkungen zur Aktion "für eine Welt ohne Hunger". Ziegler, Peter. *Ref* 33 No 4,253–255 Jl 1984
NIGERIA *see* also Igbo (West African People); Yorubas
NIGERIA—CHURCH HISTORY *see* also Missions—Nigeria
Adam Cornelius Igbudu: an assessment of his evangelisation efforts among the Isoko and Urhobo peoples of South–West Nigeria, 1914–1981. Onibere, S G Azuwou. *Miss St* 2 No 1,115 1985
The church and the Nigerian woman. Okolo, Chukwudum B. *AFER* 27 No 6,366–374 D 1985
The future of foreign missionary congregations in Africa: a Nigerian example [bibliog]. Uzukwu, Eugene E. *AFER* 27 No 6,331–344 D 1985
How "Christian" are African independent churches [bibliog]. Gilliland, Dean S. *Missiology* 14 No 3,259–272 Jl 1986
The ministry in the local church: roles and involvement. Onunwa, Udobata. *E Africa J Ev Th* 4 No 1,49–58 1985
Nurses, midwives, and Joans–of–all–trades. Salamone, Frank A. *Missiology* 14 No 4,487–501 O 1986
NIGERIA—CHURCH HISTORY—1980–
Nigerian strife [news; church buildings damaged or destroyed by "fanatical Muslims"]. *One World* No 116,19 Je 1986
NIGERIA—HISTORY
Colonialism and the emergence of Fulani identity [bibliog]. Salamone, Frank A. *J of Asian and African St* 20 No 3–4,193–202 Jl–O 1985
NIGERIA—RELIGION *see* also Islam—Nigeria
The belief in reincarnation among the Igbo of Nigeria [*ogbanje*; bibliog]. Stevenson, Ian. *J of Asian and African St* 20 No 1–2,13–30 Ja–Ap 1985
Igbakhuan: exploration into Bini concept of born–to–die children. Onibere, S G Azuwou. *E Asia J Th* 4 No 1,55–61 Ap 1986
The Igbe cult in Isokoland and missionary and government reactions, 1915–1930. Akama, E S. *J Rel Africa* 15 No 1,25–49 1985
Muslim resistance to missionary penetration of northern Nigeria, 1857–1960: a missiological interpretation. Ikenga–Metuh, Emefie. *Miss St* 3 No 2,28–40 1986
Oath taking in Igboland: Orishaeze example. Anyanwu, Herbert Onyema. *Africa Th J* 15 No 2,103–110 1986
Obu's conflicting opinions of the white man and African spiritual leadership [Nigerian religious movement]. Mbon, Friday M. *Update N Rel Mvt* 10 No 3,57–62 S 1986
Religion and national unity: guidelines for Nigeria from the Judean exilic and post–exilic experience. Abe, G O. *Africa Th J* 15 No 1,63–72 1986
Religion and repression: enforcing feminine inequality in an "egalitarian society". Salamone, Frank A. *Anthropos* 81 No 4–6,517–528 1986
A repository of theological and ethical values in Yoruba oral traditions, the Quran, the Hadith, and the Bible. Adelowo, E Dada. *Africa Th J* 15 No 2,127–141 1986
Ritual dirt and purification rites among the Igbo. Ikenga–Metuh, Emefie. *J Rel Africa* 15 No 1,3–24 1985
NIGERIA—SOCIO–ECONOMIC CONDITIONS
Islamic protest and semi–industrial capitalism: 'Yan Tatsine explained [Nigeria; bibliog; table; Fr summary]. Lubeck, Paul M. *Africa (Int African Inst)* 55 No 4,369–389 1985
NIHILISM
Aan het nihilisme voorbij: de godsdienstfilosofie van Nishitani [Eng summary]. Vroom, H M. *Ned T Tij* 40 No 2,143–159 Ap 1986
The artist as cultural guide: Camus' post–Christian asceticism [bibliog]. Woolfolk, Alan. *Soc Anal* 47 No 2,93–110 Sum 1986
The existence of God in Hans Küng's *Does God exist* [1980]. Rocca, Gregory. *Faith Phil* 3 No 2,177–191 Ap 1986
A favourable view of Christian morality in a Soviet book [a review of Y N Davydov]. Kantman, Frantisek. *Rel Comm Lands* 14 No 3,339–346 Wint 1986
Feminine spiritual values and the problem of feminihilism [Buddhist tradition]. Chōsang, T J. *J Dharma* 10 No 4,361–378 O–D 1985
La fine della modernità [review article; G Vattimo, 1985]. Ricco, Elena Bein. *Protestantesimo* 41 No 3,142–148 1986
The meaning of *Sūnya* in the teaching of Nāgārjuna [4 views]. McLean, Malcolm D. *Scot J Rel St* 7 No 1,29–50 Spr 1986
The moment of the void: a meditation on the Book of Jeremiah. Pattison, George. *Expos T* 97 No 5,132–136 F 1986
Reaching down deep for justice and right law [religious themes in *King Lear*]. Aeschliman, Michael D. *Bk Rel* 14 No 9,3 N 1986
Turgenev and his nihilist exemplar: a study in 19th century Russian realism and nihilism. Semaan, Wanis A. *Th R (Near East)* 7 No 2,76–90 1986
NIKANOR, BP OF OLOMOUC AND BRNO *see* Vladyka, Nikanor, Bp

NIKODIM, METR OF LENINGRAD AND NOVGOROD *see* Rotov, Boris Georgievich (Nikodim), Metr, 1929–1978
NIKOLAI ROMANOV *see* Nicholas II, Emperor of Russia, 1868–1918
NIKOLAOS VI (VARELOPOULO), POPE AND PATR OF ALEXANDRIA
Fraternal visit of the Primate of the Alexandrian Church [news; Nikolaos VI, Pope and Patr of Alexandria and All Africa; photos]. Petlyuchenko, Viktor. *J Moscow Patr* No 11,44–49 1985
Pope and Patriarch Nicholas VI of Alexandria on a visit to the Soviet Union [My 25–Je 9 1985; photo]. *J Moscow Patr* No 9,3 1985
Réunion des patriarches orthodoxes du Moyen-Orient à Chypre [Ap 5 1982]. *Proche Orient Chr* 33 No 1–4,367–368 1983
NIKOLAOU, THEODOR
New institute of Orthodox theology [news; Munich]. *Universitas* 27 No 3,240 1985
NIKON, PATRIARCH OF MOSCOW, 1605–1681
Religious mass suicide before Jonestown: the Russian Old Believers [bibliog]. Robbins, Thomas. *Soc Anal* 47 No 1,1–20 Spr 1986
The Russian Orthodox Church in the mid-17th century as seen by Archdeacon Paul of Aleppo [7 pts]. Lebedev, Lev. *J Moscow Patr* No 7 1985–No 1 1986
NIKUSIOS, PANGIOTES, 17TH CENT
Die Erneuerung eines orthodoxen Schulwesens in Metochien des hl Grabes im letzten Drittel des 17ten Jahrhunderts. Suttner, Ernst C. *Ostkirch St* 34 No 4,281–299 D 1985
NILGIRI HILLS, INDIA (REGION)
The Kurumbas' relationship to the "megalithic" cult of the Nilgiri Hills (South India) [map, photos, bibliog]. Kapp, Dieter B. *Anthropos* 80 No 4–6,493–534 1985
NIMROD
The table of nations (Genesis 10): a socio-cultural approach [fig]. Oded, B. *Z Altt W* 98 No 1,14–31 1986
NINA, SAINT, D 335? *see* Nino, Saint, d 335?
NINEHAM, DENNIS ERIC
Historical-critical methods' failure of nerve and a prescription for a tonic [repr fr *Angl Th R* 39,115–134 1977]. Edwards, O C, Jr. *Ex Auditu* 1,92–105 1985
In honour of Dennis Nineham. Houlden, Leslie. *Th* 89,339–341 S 1986*
Interpreting the New Testament today [inaugural lecture, Chair of NT Studies, Univ of London, 1978]. Stanton, Graham N. *Ex Auditu* 1,63–73 1985
What might martyrdom mean [repr from *Suffering and martyrdom in the New Testament*, ed by W Horbury and B McNeill, 1981]. Lash, Nicholas. *Ex Auditu* 1,14–24 1985
NINETEEN HUNDRED AND EIGHTIES
The big picture [social change in US in eighties; il]. Collum, Danny. *Sojourners* 15 No 5,14–19 My 1986
Ministry among the people of the land in the '80s. Beekmann, Darold H. *Word World* 6 No 1,5–17 Wint 1986
WCC 1986: an illustrated account of the programmes and activities of the WCC since January 1985 [thematic issue]. VanElderen, Marlin J, ed. *One World* No 112,1–50 Ja–F 1986*
Zwischen Amt und Beruf: zur Problematik von Theologenarbeitslosigkeit. Drössler, Bernd T. *Z Th K* 82 No 4,501–522 1985
NINETEEN HUNDRED AND FIFTIES
Barth for all seasons [centenary; preprint fr *How Barth changed my mind*, ed by D K McKim]. Marty, Martin E. *Ref J* 36 No 5,17–19 My 1986
NINETEENTH CENTURY *see* also Philosophy, Modern—1800–1899; Religious Thought—1800–1899
NINEVEH
Ésaie et Jérémie aux prises avec les problèmes politiques: contribution à l'étude du thème, prophétie et politique; repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,306–322 1984*
Habuba on the Tigris: archaic Nineveh reconsidered [fig, photos, map]. Algaze, Guillermo. *J Near East St* 45 No 2,125–137 Ap 1986
NINO, SAINT, D 335?
St Nina, Equal to the Apostles, and the baptism of Georgia. Nikitin, V. *J Moscow Patr* No 3,49–56 1986
St Nina, Equal to the Apostles, Enlightener of Iberia (Georgia): for the 1650th anniversary of her departure. Ilyicheva, N, and nikitin, V. *J Moscow Patr* No 11,77–82 1985
Tamblot und der weisse Götze der Macht: eine philippinische Exodusgeschichte aus dem Jahr 1622. Reese, Günter. *Ref* 33 No 4,270–277 Jl 1984
NIPPUR
Weitere asiatische Toponyme in den Listen von Amara-West. Görg, Manfred. *Bib Not* No 35,14–20 1986
NIRVANA
Buddhist transformation [reply to D W Mitchell, pp 5–13]. Ching, Tar. *Ching Feng* 29 No 1,13–14 Mr 1986
God, emptiness and ethics [replies to J Cobb, G Rupp, R Thurman, and M D Eckel]. Abe, Masao. *Bud Chr St* 3,53–60 1983
Jesus' entry into Parinirvana: Manichaean identity in Buddhist Central Asia. Klimkeit, Hans Joachim. *Numen* 33 No 2,225–240 D 1986
"Signless" meditations in Päli Buddhism [*animitta*; liberation]. Harvey, Peter. *J Int Assoc Buddh St* 9 No 1,25–52 1986
NISHITANI, KEIJI
Aan het nihilisme voorbij: de godsdienstfilosofie van Nishitani [Eng summary]. Vroom, H M. *Ned T Tij* 40 No 2,143–159 Ap 1986
Encounter with nothing-at-all: reflections on Hans Waldenfels' *Absolute nothingness* [1980]. Cook, Francis H. *Bud Chr St* 2,136–144 1982
Walking on the waves [interview]. Nishitani, Keiji. *Parabola* 11 No 4,18–27 N 1986
NISIBIS, SCHOOL OF *see* Nusaybin, Turkey
NISSIOTIS, NIKOS A, 1925–1986
[Nissiotis, Nikos A, 1925–1986]. *Chr Cent* 103 No 25,738 Ag 27–S 3 1986
[Nissiotis, Nikos A, 1925–1986]. *One World* No 119,21 O 1986
NIYOGI, SHANKAR GUHO
Industrial relations in India: interviews with trade union leaders [M Fernandes, D Samant, S G Niyogi, G Fernandes, and others]. Fernandes, Walter. *Soc Action (India)* 34 No 1,47–66 Ja–Mr 1984
NKRUMAH, KWAME, 1909–1972
Accumulation, wealth and belief in Asante history; pt 2: the 20th cent [bibliog; Fr summary]. McCaskie, T C. *Africa (Int African Inst)* 56 No 1,3–23 1986
NOAH
"De historia gigantum": theological anthropology before Rabelais [giants, Genesis, Judeo-Christian historiography; excerpts]. Stephens, Walter E. *Traditio* 40,43–89 1984
Rígsthula: some medieval Christian analogues [motif of social tripartition in etiological myth]. Hill, Thomas D. *Speculum* 61 No 1,79–89 Ja 1986
NOAHIDE LAW
Role of reason in the ethics of Maimonides: or why Maimonides could have had a doctrine of natural law even if he did not. Levine, Michael P. *J Rel Ethics* 14 No 2,279–295 Fall 1986
NOAILLES, L DE, CARDINAL
Autour de la bulle "Unigenitus": son acceptation par l'assemblée du clergé; pt 1. Ceyssens, Lucien. *R Hist Eccl* 80 No 2,369–414; No 3–4,732–759 1985
NOBEL PRIZES
Elie Wiesel: writer as peacemaker [Nobel Peace Prize, 1986; editorial]. Brown, Robert McAfee. *Chr Cent* 103 No 33,964–965 N 5 1986
Portrait of a peacemaker, 5: International Physicians for the Prevention of Nuclear War [1985 Nobel Peace Prize winner]. Swain, David L. *Japan Chr Q* 52 No 1,46–48 Wint 1986
NOBLE SAVAGE
Savage hierarchies: French Catholic observers of the New World. Whatley, Janet. *Sixteen Cent J* 17 No 3,319–330 Fall 1986
NOCK, ARTHUR DARBY, 1902–1963
Conversion and gnosis in the *Gospel of Truth*. McGuire, Anne. *Nov Test* 28 No 4,338–355 O 1986
NOERDLINGEN, GERMANY
Die Nördlinger Reformation unter Theobald Billican. Simon, Gerhard. *Luther* 52 No 3,131–137 1981
NOLL, PETER
Spurensicherung: Peter Nolls *Dikate über Sterben und Tod* im Spiegel ihrer Rezensenten [review article]. Bäumlin, Ursula. *Ref* 34 No 3,178–182 Je 1985
NOMADS *see* also Bedouins
Family life and formation among the nomads. Davies, Colin C, Bp. *AFER* 28 No 3–4,252–257 Je–Ag 1986
Genesis 26 and Mari: the dispute over water and the socio-economic way of life of the patriarchs. Cornelius, Izak. *Journal of Northwest Semitic Languages* 12,53–61 1984
The Iron Age sites in the Negev highlands – military fortresses or nomads settling down [critique of R Cohen]. Finkelstein, Israel. *Bib Arch R* 12 No 4,46–53 Jl–Ag 1986
Peasants, pastoralists and *Pax Romana*: mutualism in the southern highlands of Jordan [maps, figs, photos, graphs; bibliog]. Banning, E B. *A S O R Bul* No 261,25–50 F 1986
Some preliminary thoughts on settlement in southern Edom [maps, bibliog]. Hart, Stephen. *Levant* 18,51–58 1986
The wells of Gerar [Gen 21:22–32; 26:12–22]. Matthews, Victor H. *Bib Arch* 49 No 2,118–126 Je 1986
NOMINA SACRA *see* God—Name
NOMINALISM
Abélard et Guillaume d'Ockham, lecteurs de Porphyre [appendix: discussion]. Jolivet, Jean. *Cahiers R Th Ph* No 6,31–57 1981
John Calvin and late medieval thought: a study in late medieval influences upon Calvin's theological development. McGrath, Alister E. *Archiv Ref* 77,58–78 1986
NON-BEING *see* Nothingness
NON-GOVERNMENTAL ORGANIZATIONS
Indian rights in the Americas [news; Inter-American Indian Congress, Santa Fe, New Mexico, N 1985]. Hall-Williams, Steven. *Sojourners* 15 No 1,10–11 Ja 1986
Not the end, not the beginning [UN Women's Decade Conf, Nairobi, Jl 1985; photo]. *One World* No 112,33 Ja–F 1986
Primary health care is the primary concern [WCC; Zimbabwe conf with NGOs; Tanzania; photo]. *One World* No 112,17 Ja–F 1986
NON-INSTITUTIONAL CHURCHES
The Collegium Pietatis as a model for modern home Bible study groups. Derksen, Kenneth J. *Crux* 22 No 4,16–25 D 1986
Privatreligionen. Leibundgut, Hektor. *Ref* 35 No 4,299–304 Ag 1986
NON-SUBSCRIBING PRESBYTERIAN CHURCH (NORTHERN IRELAND)
The Bible and the Word of God. McMillan, William. *Unit Univ Chr* 41 No 1,5–8 Spr 1986
NONCONFORMISTS, RELIGIOUS *see* Dissenters, Religious
NONCONFORMITY *see* Conformity
NONSEXIST LANGUAGE *see* Sexism in Language
NONSTIPENDARY MINISTRY *see* Free Ministry
NONVIOLENCE *see* also Fasting; Violence
Baldemar Velasquez: leading the FLOC to nonviolent victory [photo]. Linscheid, John. *Other Side* 22 No 6,6 Jl–Ag 1986
A case for mandatory public service for conscientious objectors [reply, J R Burkholder, 2 No 3,235–238 Fall 84; 3 No 1,109–111 Wint 85]. Lederach, James S. *Conrad Grebel R* 2 No 2,139–148 Spr 1984
The cross and the cold war: the Ephesian gospel of peace. Myers, Ched. *Sojourners* 15 No 10,28–31 N 1986
David Low Dodge: Presbyterian nonresistant and pioneer of the American peace movement. Morris, Valarie Ziegler. *Am Pres* 64 No 3,157–166 Fall 1986
Ethics and exegesis: "love your enemies" and the doctrine of non-violence [Matt 5:38–48; Lk 6:27–36; bibliog]. Horsley, Richard A. *J A A R* 54 No 1,3–31 Spr 1986
Gandhi studied and applied [review article]. Elder, Joseph W. *Rel St R* 12 No 2,128–131 Ap 1986*
The harsh choice: resisting systemic violence. Lacey, Hugh. *Other Side* 22 No 9,24–25 N 1986
Hope for faith: a conversation [peace and social justice issues; interview; pors]. Naudé, C F Beyers, and Sölle, Dorothee. *Risk Bk Ser* No 31,i,1–38 1986

NONVIOLENCE
Hope–filled realism: redeeming the struggle. McKenna, Margaret. *Other Side* 22 No 9,26–28 N 1986
Impatient for peace [review of 4 books; peace; feminism; family violence]. Huizenga, Annette B. *Daughters of Sarah* 10 No 4,18–20 Jl–Ag 1984
Keepers of the dream: the Black church and Martin Luther King, Jr. Evans, James H, Jr. *Am Bapt Q* 5 No 1,75–84 Mr 1986
Mary Lou Kownacki: a vocation of peacemaking [interview]. *Other Side* 22 No 9,10–13 N 1986
Miguel D'Escoto: preaching an evangelical insurrection [interview]. D'Escoto, Miguel. *Other Side* 22 No 5,12–17 Je 1986
The morality of peacemaking: reflections on the Arab/Israeli conflict. Huebner, Harry. *Conrad Grebel R* 4 No 3,201–224 Fall 1986
Non–violence: a Buberian perspective. Grob, Leonard M. *J Jew St* 37 No 1,76–87 Spr 1986
The peaceful warrior: John Lewis discusses Martin Luther King, Jr and the freedom movement [interview; photos]. Lewis, John. *Sojourners* 15 No 1,23–25 Ja 1986
Practicing nonviolence on the West Bank [Palestinian village, Qatanna]. Hirschfield, Robert. *Chr Cent* 103 No 29,853–854 O 8 1986
Primary and secondary effects of violence control among the nonviolent Zapotec. O'Nell, Carl W. *Anthropological Q* 59 No 4,184–190 O 1986
Relevance of Anabaptist nonviolence for Nicaragua today [reply, H Flores, 2 No 3,233–235 Fall 84; rejoinder, 3 No 1,107–109 Wint 85]. Snyder, C Arnold. *Conrad Grebel R* 2 No 2,123–137 Spr 1984
Remembering King through his ideals [Ja 20 1986; birthday of Martin Luther King, Jr, national holiday, first observance]. Williams, Preston. *Chr Cent* 103 No 6,175–177 F 19 1986
La santità di Mahātma Gandhi. Poli, Flavio. *St Miss* 35,241–256 1986
The sign of the cactus: Mubarak Awad's nonviolent work for Palestinian justice [photo]. Houseworth–Findlay, James. *Other Side* 22 No 7,5–6 S 1986
Theology and spirituality of nonviolence. Jegen, Mary Evelyn. *Worship* 60 No 2,119–133 Mr 1986
Theories of justice in new religious and parareligious movements. Bird, Frederick. *S R* 15 No 1,17–28 1986
The third way: reclaiming Jesus' nonviolent alternative. Wink, Walter. *Sojourners* 15 No 11,28–33 D 1986
A way in the world: the spiritual revolution of nonviolence. O'Brien, William. *Other Side* 22 No 9,16–22 N 1986
We have met the enemy: on not becoming what we hate [facing the enemy, pt 1 of 4]. Wink, Walter. *Sojourners* 15 No 10,15–18 N 1986

NONVIOLENCE—BIBLICAL TEACHING
The hardest verses in the Bible [Matt 5:38–42]. Mavrodes, George I. *Ref J* 36 No 4,12–14 Ap 1986
Turning the other cheek [reply toG i Mavrodes, "The hardest verses in the Bible"]. Kuipers, Florence G. *Ref J* 36 No 7,8–9 Jl 1986

NONVIOLENCE—SOCIETIES
Churches to consider the formation of peacemaking teams [news; Mennonite and Brethren in Christ churches]. Anderson, Sharon. *Chr T* 30 No 2,61–62 F 7 1986
People power: seeds of a new society in the Philippines [thematic issue]. Olson, Mark, ed. *Other Side* 22 No 4,2,8–46 My 1986*

NOONAN, JOHN T, JR
Jewish and Christian theories of usury in the Middle Ages. Kirschenbaum, Aaron. *Jew Q R* 75 No 3,270–289 Ja 1985

NORDAU, MAX SIMON, 1849–1923
Max Nordau, 1914: an evaluation of Herzl's political activity [includes letter fr Nordau to R Gottheil]. Friesel, Evyatar. *St Zionism* No 7,65–70 Spr 1983

NORDLIE, J F *see* J F Nordlie Company

NORELIUS, ERIC, 1833–1916
The beginning of English Lutheranism in the upper Midwest. Flesner, Dorris A. *Luth H Conf* 11,43–69 1986

NORFOLK, THOMAS HOWARD, 3D DUKE, 1473–1554
A study in the formulation of policy: the genesis and evolution of the Act of Six Articles [1539; table]. Redworth, Glyn. *J Eccl H* 37 No 1,42–67 Ja 1986

NORMALCY
The religious education of persons with mental retardation. Meyer, John. *Rel Ed* 81 No 1,134–139 Wint 1986

NORMAN, EDWARD R
Church and state in America: how unique [reply, K Jones, p 72]. Wilson, John F. *Drew G* 57 No 2,60–71 Wint 1986

NORMS
Christian morality: biblical orientation and human evaluation [German summary]. Fuchs, Joseph. *Greg* 67 No 4,745–763 1986
Die Frage nach dem Wesen der Religion und das Problem der Begründung ethischer Normen. Pfüller, Wolfgang. *N Z Sys Th* 28 No 3,245–260 1986
Kritische Überlegungen zum Versuch einer philosophischen Letztbegründung der Ethik [K–O Apel, Kant, L Kohlberg; Eng summary]. Zentgraf, Martin. *N Z Sys Th* 27 No 3,223–234 1985
Love as a moral norm: the ethical thought of E J Carnell [bibliog]. Wozniak, Kenneth W M. *TSF Bul* 9 No 3,15–18 Ja–F 1986
Moral judgment and the acceptance of norms [reply, N L Sturgeon, pp 22–33; rejoinder]. Gibbard, Allan. *Ethics* 96 No 1,5–21 O 1985
Pastor's friendships; pt 1: project overview and explanation of pedestal effect; pt 2: impact of congregational norms [tables]. Blackbird, Tegan, and Wright, Paul H. *J Psych Th* 13 No 4,274–283 Wint 1985; 14 No 1,29–41 Spr 1986
Über das Verhältnis von Werner Marx zu Martin Heidegger [bibliog]. Schoeller–von Haslingen, Karin. *Freiburg Z Ph Th* 31 No 3,453–470 1984

NORRIS, RON
Pastors charged with operating an unlicensed church day–care center [news; R and L Norris, Lighthouse Foursquare Church, Santa Monica]. *Chr T* 30 No 5,54–55 Mr 21 1986

NORSKE KIRKE
Bishop w government [news; A Aarflot, Church of Norway; trade boycott of South Africa]. *Chr Cent* 103 No 4,88 Ja 29 1986
Norvège [church news]. *Iren* 58 No 4,566–567 1985

NORSKE KIRKE—HYMNS
An interview with Svein Ellingsen; by P Westermeyer [hymns in Norwegian, Eng, Ger trs]. Ellingsen, Svein. *Hymn* 37 No 2,7–13 Ap 1986

NORSKE KIRKE—MISSIONS
Afrique du Sud [church news]. *Iren* 58 No 4,533–534 1985
Prayer house people: Church of Norway. Oestang, Oeivind. *One World* No 117,17–18 Jl 1986

NORTH, OLIVER L
North and the Methodists [briefing President R Reagan on terrorism and Central America]. *Chr Cent* 103 No 40,1169–1170 D 24 1986

NORTH AFRICA *see* Africa, North

NORTH AMERICA *see* also Culture and Religion—North America
North American psychology: gospel of modernity [reply, R Alapack]. Dueck, Alvin. *Conrad Grebel R* 3 No 2,165–178 Spr 1985

NORTH AMERICA—CHURCH HISTORY *see* also Church Statistics—North America; Indians of North America—Church History

NORTH AMERICA—HISTORY
Europeans abroad: problems, perspectives and possibilities [review article]. Canny, Nicholas. *Hist J* 29 No 2,469–479 Je 1986*

NORTH AMERICAN ACADEMY OF ECUMENISTS
Fundamental difference – fundamental consensus [summaries of papers, North American Academy of Ecumenists, Fall 1985; thematic issue]. Cogan, Patrick J, ed. *Ec Trends* 15 No 3,38–50 Mr 1986*
1985 annual conference [of] the North American Academy of Ecumenists [rpt; Washington, DC, s 1985]. Martensen, Daniel F. *Mid–Stream* 25 No 2,238–239 1986
1985 Annual North American Academy of Ecumenists Conference [rpt; Washington, DC, S 27–29 1985]. Martensen, Daniel F. *J Ec St* 22 No 4,875–877 Fall 1985

NORTH AMERICAN ACADEMY OF LITURGY
Meeting of the North American Academy of Liturgy [Ja 1986, Durham, NC]. Stauffer, S Anita, ed. *Worship* 60 No 4,289–383 Jl 1986*

NORTH AND SOUTH
Energy planning/implementation: part of overall development: North and South together need to develop new and renewable sources of energy. Anand, Anita. *E–SA* 14 No 4,41–46 Ap 1986
Food, famine and feminism [organic farming and need for ecologically sound food production]. Cleveland, Peggy. *J Women Rel* 3 No 1,17–21 Fall 1983

NORTH ATLANTIC TREATY ORGANIZATION
Do we still need Europe [America's strategic interest in Europe]. Cohen, Eliot A. *Commentary* 81 No 1,28–35 Ja 1986
Nuclear weapons, no first use, and European order. Joffe, Josef. *Ethics* 95 No 3,606–618 Ap 1985
Shades of containment [fictitious dialogue, Harry S Truman and Robert A Taft; NATO]. Sturm, Steven R. *Commentary* 82 No 5,33–39 N 1986
"Unilateraler Globalismus": Beobachtungen zum sogenannten "Isolationismus" der USA. Aeschlimann, Johann. *Ref* 33 No 4,262–265 Jl 1984
Unsicherheit über die Frage der Sicherheit. Gysling, Erich. *Ref* 34 No 1,11–13 F 1985

NORTH CAROLINA—CHURCH HISTORY
Lemuel Burkitt: Calvinistic Baptist leader in eastern North Carolina. Poythress, Ronald B. *Bapt H Herit* 21 No 4,3–18 O 1986

NORTH KOREA *see* also Korea (North)

NORTHEAST CENTER FOR YOUTH MINISTRY
Intentional youth ministry: two models. Myers, Bill. *C T S Register* 76 No 3,49–58 Fall 1986

NORTHERN FRIENDS PEACE BOARD (GREAT BRITAIN)
Talks with the leaders of the Northern Friends Peace Board in Great Britain [news; N 13 1984; Soviet Peace Comm]. *J Moscow Patr* No 8,60 1985

NORTHERN IRELAND—CHURCH HISTORY *see* also Corrymeela Community, Northern Ireland
Heritage, religion, and politics fuel conflict on the Emerald Isle [map, table, photos]. Liddle, Ernest V. *Fund J* 5 No 3,38–40 Mr 1986

NORTHERN IRELAND—POLITICS
Ireland again [editorial; Anglo–Irish agreement, N 1985]. Slack, Kenneth. *Chr Cent* 103 No 5,108–109 F 5–12 1986
"Loyalist" terrorism in Ireland. Slack, Kenneth. *Chr Cent* 103 No 20,573–575 Je 18–25 1986

NORTHERN RHODESIA *see* Zambia

NORTHWEST, PACIFIC
Smohalla, the Washani, and religion as a factor in Northwestern Indian history [Washani beliefs]. Trafzer, Clifford E, and Beach, Margery Ann. *American Indian Quarterly* 9 No 3,309–324 Sum 1985

NORTHWEST, PACIFIC—CHURCH HISTORY
Anatomy of a Presbyterian urban revival: J W Chapman in the Pacific Northwest [photo, ils]. Soden, Dale E. *Am Pres* 64 No 1,49–57 Spr 1986

NORTHWEST SEMITIC PALEOGRAPHY *see* Paleography, Semitic

NORTHWESTERN UNIVERSITY (EVANSTON, ILL)
A case of academic freedom [politics, education at Northwestern Univ]. Epstein, Joseph. *Commentary* 82 No 3,37–47 S 1986

NORTON, ANDREWS, 1786–1853
"For God or against Him": Princeton, orthodoxy and transcendentalists. Carey, Jonathan Sinclair. *Am Pres* 64 No 4,243–258 Wint 1986

NORWAY *see* also Stavanger, Norway

NORWAY—CHURCH HISTORY *see* also Missionaries, Norwegian
Teologistudiet på norsk: om framveksten av en studieplan for det teologiske fakultet 1811–1832. Aukrust, Knut. *Norsk T Tid* 87 No 1,15–39 1986

NORWEGIAN AMERICANS
The development of Norwegian–American Lutheranism in the upper Midwest [reply by T Nichol, pp 110–113]. Fevold, Eugene L. *Luth H Conf* 11,99–109 1986

NORWEGIAN DISSERTATIONS *see* Dissertations, Academic—Norway

NORWEGIAN HYMNS *see* Hymns, Norwegian

NORWEGIAN MISSIONARY SOCIETY
Brief notes on Reichelt's life and work [3 papers; Christian Mission to Buddhists in China]. Lee, Peter K H, ed. *Ching Feng* 28 No 4,240–244 D 1985*
Chine [news; ecumenical activities]. *Iren* 58 No 2,237–238 1985

NOSSIG, ALFRED, 1864–1943
Alfred Nossig: a reappraisal. Almog, Shmuel. *St Zionism* No 7,1–29 Spr 1983
NOSTRA AETATE (DOCUMENT) *see* Vatican Council, 2d, 1962–1965—Non–Christians
NOTEBAART, JAMES
The fortunes of the Tridentine Mass [news; survey, use of Roman Missal of 1962; J Notebaart]. Tegels, Aelred. *Worship* 60 No 2,169–171 Mr 1986
NOTH, MARTIN
Brèves remarques sur la signification théologique de la loi selon l'Ancien Testament; repr fr *E T Rel* 57,343–359 1982. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,90–106 1984
Israël et son histoire d'après l'historiographie deutéronomiste [bibliog]. Römer, Thomas. *E T Rel* 61 No 1,1–19 1986
The meaning of *pi ś'nayim* in Deuteronomy 21:17. Davies, Eryl W. *Vet Test* 36 No 3,341–347 Jl 1986
The significance of Jehoiachin's release: a new proposal. Begg, Christopher T. *J St O T* No 36,49–56 O 1986
La signification de l'alliance dans l'Ancien Testament: d'après quelques récents travaux; repr fr *R Th Ph* 3d ser 18,88–102 1968. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,32–46 1984
Vers l'histoire de la rédaction des Livres des Rois [Eng summary]. Lemaire, André. *Z Altt W* 98 No 2,222–236 1986
2 Kings 20:12–19 as an element of the Deuteronomistic History. Begg, Christopher T. *C B Q* 48 No 1,27–38 Ja 1986
NOTHINGNESS *see* also Nihilism; Sunyata
Die drei Schönheitskinder des kommenden Reiches: trinitarische Weiterführung von Paul Tillichs Theologie der Tiefe. Wittschier, Sturmius M. *Catholica* 40 No 4,287–314 1986
Eastern philosophy meets Christian thought. Ryu, Kee Chong. *Drew G* 57 No 1,52–59 Fall 1986
Evil, a challenge to philosophy and theology; tr by D Pellauer. Ricoeur, Paul. *J A A R* 53 No 4,635–648 D 1985
How to create a physical universe *ex nihilo* [Augustinian formulation; principle of creation by compounding]. Potter, Richard C. *Faith Phil* 3 No 1,16–26 Ja 1986
Nothingness and fulfillment: from Laozi's concept of *Wu* to Jesus' teaching on the kingdom of God. Lee, Peter K H. *Ching Feng* 29 No 2–3 S 1986
NOTTINGHAM, ENGLAND—CHURCH HISTORY
The Maddock brothers of Nottingham: a family of evangelical clergy [genealogical table]. Beckwith, Roger. *Chmn* 99 No 4,336–346 1985
Some further evidence concerning the dating of the origins of the legend of Robin Hood [appendix: 13th cent court records]. Crook, David. *Eng Hist R* 99,530–534 Jl 1984
NOUWEN, HENRI J M
Rublev's Icon of the Trinity: a reflection on the spiritual life. Nouwen, Henri J M. *Harvard Div Bul* 14 No 5,8–9 Je–Ag 1984
NOVAK, MICHAEL
The emerging theology of life in Latin America [Spanish summary]. Arias, Mortimer, Bp. *Apuntes* 6 No 2,27–39 Sum 1986
A flock at odds with its shepherds [news; US Catholic Church; photos]. Low, Charlotte, and Goode, Stephen. *Insight: The Washington Times* 2 No 30,8–13 Jl 28 1986
Learning and teaching in the Spirit. Wyckoff, D Campbell. *Princ S B* ns 7 No 1,40–55 F 1986
The political economy of the disclosed society: a response to Bob Goudzwaard [*Capitalism and progress*, 1979; review article]. Gilbreath, W J Scott. *Crux* 21 No 1,22–24 Mr 1985
Political theology or ideological politics: an analysis of the Institute for Religion and Democracy. Fast, John G. *Direction* 14 No 1,51–57 Spr 1985
NOVELS *see* Fiction
NOVGOROD, RUSSIA
Novgorod diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Elagin, Mikhail. *J Moscow Patr* No 12,39 1985
NOVITIATE
Novitiate and instruction in the military orders during the 12th and 13th centuries. Forey, A J. *Speculum* 61 No 1,1–17 Ja 1986
NOVOSIBIRSK, RUSSIA
Novosibirsk diocese [news; Russian Church]. *J Moscow Patr* No 3,28–29 1985
Novosibirsk diocese [news; Russian Church]. *J Moscow Patr* No 1,30 1986
NOVROS, DAVID
Public passages: David Novros [contemporary site specific painting in traditional formats; frescoes, religious themes; 9 plates]. Murdock, Robert M. *Art in America* 73 No 1,104–111 Ja 1985
NOWOTTNY, FRIEDRICH
Fernsehen als Friedensstörer [media and church–state issues, West Germany]. Roegele, Otto B. *Int Kath Z* 14 No 6,517–528 1985
NOZICK, ROBERT
Pluralism and ethics: toward a reconstruction of value. Cobb, William Daniel. *Encount* 47 No 4,309–331 Aut 1986
Right violations and injustices: can we always avoid trade–offs? Sher, George. *Ethics* 94 No 2,212–224 Ja 1984
NTSIKANA, 1780?–1821
Soga and Dukwana: the Christian struggle for liberation in mid–19th century South Africa. Hodgson, Janet. *J Rel Africa* 16 No 3,187–208 O 1986
NUBIA—CHURCH HISTORY
Nubian Christianity: the neglected heritage. Bowers, Paul. *E Africa J Ev Th* 4 No 1,3–23 1985
NUCLEAR FREEZE *see* Antinuclear Movement
NUCLEAR POWER *see* Atomic Power
NUCLEAR WARFARE *see* Atomic Warfare
NUCLEAR WEAPONS *see* Atomic Weapons
NUCLEAR WINTER
Nuclear winter reappraised [figs]. Thompson, Starley L, and Schneider, Stephen H. *Foreign Affairs* 64 No 5,981–1005 Sum 1986
NUER (AFRICAN PEOPLE)
Netzwerk: der transaktionale Einspruch gegen das Paradigma der struktural–funktionalen Ethnologie [diag; bibliog]. Streck, Bernhard. *Anthropos* 80 No 4–6,569–586 1985
NUERNBERGER, KLAUS
Einige Bemerkungen zu K Nürnberger [29,438–65 1985; Dependenztheorie, Entwicklungsdebatte, theologische Ethik; rejoinder]. Hesse, Günter. *Z Ev Ethik* 30 No 1,99–103 Ja–Mr 1986
NUGENT, PEARL G, 1894–1986
In memoriam. Krummel, John W. *Japan Chr Q* 52 No 3,183–185 Sum 1986
NUMAYRI, JA'FAR MUHAMMAD
Islam and the state in Numayri's Sudan [bibliog; Fr summary]. Warburg, Gabriel R. *Africa (Int African Inst)* 55 No 4,400–413 1985
NUMBERS IN THE BIBLE
Die Bedeutung der neutestamentlichen "Rätselzahlen" 666 (Apk 13:18) und 153 (Joh 21:11). Oberweis, Michael. *Z Neut W* 77 No 3–4,226–241 1986
Hanniqola'ītēs [explanation of 666]. Topham, Michael. *Expos T* 98 No 2,44–45 N 1986
Job and the age of the patriarchs in Old Testament narrative [tables]. Christensen, Duane L. *Per Rel St* 13 No 3,225–228 Fall 1986
NUMERALS—HISTORY
An ancient token system: the precursor to numerals and writing [photo]. Schmandt–Besserat, Denise. *Archaeology* 39 No 6,32–39 N–D 1986
NUMEROLOGY *see* Symbolism of Numbers
NUMISMATICS *see* also Coins; Seals (Numismatics)
A survey of 25 years (1960–1985) of Israeli scholarship on Jewish history in the Second Temple Period (539 BCE–135 CE) [bibliog]. Mor, Menachem, and Rappaport, Uriel. *Bib Th Bul* 16 No 2,56–72 Ap 1986
NUNS *see* also Benedictine Nuns; Convents; Coptic Orthodox Nuns
The Catholic Sisters of the United States: signs of contradiction or signs of the times? Woodward, Irene. *Pro Mundi Vita Europe N Am* Dossier No 35,1–25 1986
Communities of women religious: paradigms of oppression and liberation. Chittister, Joan D. *Rel Intel Life* 4 No 1,84–104 Fall 1986
Gertrude More and the mystical perspective. Bowerbank, Sylvia. *St Myst* 9 No 3,34–46 Fall 1986
Nuns deny Vatican claim [news; 1984 statement on abortion]. *Chr Cent* 103 No 24,704 Ag 13–20 1986
Nuns' expulsion urged [news; open letter by 9 conservative Roman Catholic lay organizations; abortion]. *Chr Cent* 103 No 10,288 Mr 19–26 1986
Support from superiors [of nuns facing dismissal by the Vatican for signing statement on abortion, *New York Times*; O 1984; news]. *Chr Cent* 103 No 4,87 Ja 29 1986
Vatican clears three more [news; nuns faced with expulsion for signing statement; abortion]. *Chr Cent* 103 No 9,265 Mr 12 1986
The Vatican's battered wives [women religious signers of 1984 statement on abortion]. Gramick, Jeannine. *Chr Cent* 103 No 1,17–20 Ja 1–8 1986
NUNS—PSYCHOLOGY
Does God like SAE–types best [bibliog]. Richmond, Lee J. *J Past Coun* 20 No 2,80–85 Fall–Wint 1985
Psychotherapy and counseling with religious women: some ethical concerns [bibliog]. Rayburn, Carole A. *J Past Coun* 20 No 1,18–30 Spr–Sum 1985
NUREMBERG
Playing cards and popular culture in 16th century Nuremberg [plates]. Smoller, Laura A. *Sixteen Cent J* 17 No 2,183–214 Sum 1986
NUREMBERG—CHURCH HISTORY
Die Einführung des landesherrlichen Kirchenregiments. Zimmermann, Gunter. *Archiv Ref* 76,146–168 1985
NUREMBURG WAR CRIME TRIALS, 1946–1949
Meeting of the Soviet public held to mark the 40th anniversary of the Nuremberg Trials [address, Moscow, N 18 1985]. Ridiger, Aleksij, Metr. *J Moscow Patr* No 6,46–47 1986
NURSES AND NURSING *see* also Sick, Care of
Amelia Greenwald: the Jewish Florence Nightingale [por]. Turitz, Leo E. *Am Jew Archiv* 37 No 2,291–292 N 1985
The church in the present health care revolution. Westberg, Granger E. *Luth Th Sem Bul* 66 No 3,6–18 Sum 1986
Professionalism and ethics in nursing. Sullivan, Mary Carroll. *Second Opinion* 1,102–119 1986
Theological foundations for spiritual care [5 Wesleyan tenets for nurses]. Brittain, John N. *J Rel Health* 25 No 2,107–121 Sum 1986
NURSING HOMES
The nursing home. Alder, Elaine Reiser. *Dialogue (Mormon)* 19 No 3,109–113 Fall 1986
On our obligations to the elderly [death, the family; bibliog]. Sapp, Stephen. *J Rel Aging* 1 No 2,27–37 Wint 1984
Providing pastoral care for the elderly in long term care facilities without a chaplain utilizing coordinated congregational resources. Schwanke, Edwin R. *J Rel Aging* 2 No 3,57–64 Spr 1986
Quality of life in a home for the elderly: a systemic approach [figs]. Ashbrook, James B. *J Past Care* 40 No 3,217–231 S 1986
NUSAYBIN, TURKEY
L'homme à l'école de Dieu: d'Antioch à Nisibe: [mouvement scoliaste nestorien; pt 3; appendix: documents et données]. Macina, Robert. *Proche Orient Chr* 33 No 1–4,39–103 1983
NUYTTENS, M
[Archives de l'État à Renaix (Flandre orientale); review of 5 books]. Cauchies, Jean Marie. *R Hist Eccl* 80 No 2,557–558 1985*
NXELE (XOSA LEADER)
A study of the Xhosa prophet Nxele; pt 2. Hodgson, Janet. *Rel So Africa* 7 No 1,3–23 Ja 1986
NYA VALAMO (MONASTERY) *see* Uusi Valamo (Monastery)
NYABADZA, BABA FRANCIS
St Francis Community in Makoni [Zimbabwe; rpt, 6th IAMS conf, Harare, 1985]. Ahlstrand, Kajsha; Meijers, Cathrien; Raalte, Jan van; Lagerwerf, Leny. *Miss St* 2 No 1,98–100 1985
NYASALAND *see* Malawi

NYGREN, ANDERS, BP, 1890–1978
The ethics of obedience: a Lutheran development. Shearier, Jeffrey E. *Concor J* 12 No 2,55–63 Mr 1986
Luther and the ascent of Jacob's ladder [presidential address, American Society of Church History, D 28 1985]. Steinmetz, David C. *Ch H* 55 No 2,179–192 Je 1986
NYOJO *see* Ju-ching, Ch'an-shih, 1163–1228
NYVALL, DAVID, 1863–1946
The inspiration of the Bible; repr fr *Veckobladet*, S 1898; introd and tr by S F Westberg [lecture, Princeton, Illinois, Ag 18 1898]. Nyvall, David. *Cov Q* 44 No 2,3–27 My 1986

O

OAU *see* Organization of African Unity
OPEC *see* Organization of Petroleum Exporting Countries
O'BRIEN, CONOR CRUISE
Liberalism and Zionism [review of *The tragedy of Zionism*, B Avishai and *The siege*, C C O'Brien]. Alexander, Edward. *Commentary* 81 No 2,28–33 F 1986
Zionism [replies, E Alexander, "Liberalism and Zionism", 81 no 2,28–33 F 1986; rejoinder]. Avishai, Bernard, and Rosenberg, Joel. *Commentary* 81 No 6,11–16 Je 1986
O'BRIEN, DAVID J
The biblical hermeneutics on peacemaking in the bishops' pastoral [bibliog]. Schmidt, Daryl. *Bib Th Bul* 16 No 2,47–55 Ap 1986
O'CALLAGHAN, MICHAEL C
La contribution de Bernard Lonergan à la théologie contemporaine. Roy, Louis. *S R* 14 No 4,475–485 1985
O'CONNOR, FLANNERY
Flannery O'Connor: Images of Grace [excerpt]. Fickett, Harold. *Bk Rel* 14 No 9,1–15 *passim* N 1986
New Eden and new Babylon: religious thoughts of American authors: a bibliography [Afro-American, Jewish, and Southern authors]. Burr, Nelson R. *Hist Mag* 55 No 3,213–247 S 1986
Transforming images *Flannery O'Connor: Images of Grace*, by Harold Fickett and Douglas Gilbert]. Nisly, Paul W. *Chr T* 30 No 18,64 D 12 1986
O'CONNOR, JOHN, CARDINAL
No ultimatum [news; Cardinal John O'Connor; New York Medical College; abortions]. *Chr Cent* 103 No 11,321 Ap 2 1986
O'CONNOR, M
Chiasmus and the structure of David's lament [2 Sam 1:19–27]. Shea, William H. *J B L* 105 No 1,13–25 Mr 1986
O'CONNOR, ROBERT
The steadfast love, liturgical music from the St Louis Jesuits, music and record [review]. McKenna, Edward J. *Worship* 60 No 3,261–262 My 1986
O'FLAHERTY, WENDY DONIGER
Illusion and reality in Indian and Western ontology [review article; *Dreams, illusion and other realities*, by W D O'Flaherty, 1984]. Obeyesekere, Gananath. *Rel St R* 12 No 3–4,216–220 Jl–O 1986
Style and substance [Personal perspective; presidential address, American Academy of Religion; W D O'Flaherty; E S Fiorenza]. Tennis, Diane. *Chr Cris* 46 No 5,101–103 Ap 7 1986
O'NEAL, GLENN
[O'Neal, Glenn; obit]. *J Ev Th S* 29 No 1,125–126 Mr 1986
O'NEILL, EUGENE, 1888–1953
Ur- und Erstaufführungen: von schweizerischen Bühnen. Dütsch, Adolf. *Ref* 33 No 3,238–240 My 1984
O'ROURKE, DAVID K
Biblical archaeology [review of 2 books]. Murphy-O'Connor, Jerome. *R Bib* 92 No 4,618–619 O 1985*
OAKES, ROBERT
More on "Does traditional theism entail pantheism" [reply to R Oakes, *Sophia* 24,32–37 1985]. Levine, Michael P. *Int J Ph Rel* 20 No 1,31–35 1986
OATES, CHARLES E
People in pain [review article; Wayne E Oates and Charles E Oates, 1985]. Ropp, Ronald D. *J Past Care* 40 No 1,77–85 Mr 1986
OATES, WAYNE E
People in pain [review article; Wayne E Oates and Charles E Oates, 1985]. Ropp, Ronald D. *J Past Care* 40 No 1,77–85 Mr 1986
Romans, pastoral counseling, and the introspective conscience of the west. Borchert, Gerald L. *Rv Ex* 83 No 1,81–92 Wint 1986
OATHS *see* also Loyalty Oaths
Abschied vom hippokratischen Eid? Rössler, Dietrich. *Z Th K* 82 No 2,251–260 1985
Challenging the power of codes. Veatch, Robert M. *Hast Cent Rpt* 16 No 5,14–15 O 1986
Herem-Bethel and Elephantine oath procedure. Toorn, K van der. *Z Altt W* 98 No 2,282–285 1986
Oath taking in Igboland: Orishaeze example. Anyanwu, Herbert Onyema. *Africa Th J* 15 No 2,103–110 1986
2 Corinthians 1:17,18: echo of a dominical logion. Wenham, David. *Nov Test* 28 No 3,271–279 Jl 1986
OAXACO, HERNANDO CORTES, MARQUES DEL VALLE DE *see* Cortés, Hernan, 1485–1547
OBANDO Y BRAVO, MIGUEL, CARDINAL
A cardinal under fire: Sandinistas and the church are locked in a clash of wills [news; Nicaragua, My 1986]. Doerner, William R. *Time* 127 No 19,67 My 12 1986
OBEDIENCE *see* also Acquiescence
Honest thinking and obedience in Cardinal Newman. Heath, Thomas. *One in Christ* 22 No 3,234–240 1986
Quelques types de sainteté en Islam. Caspar, Robert. *St Miss* 35,123–159 1986
Standesethos als Ausdruck hochmittelalterlicher Lebensform: ethische Humanismus Johannes von Salisbury (1115/20–1180). Guth, Klaus. *Freiburg Z Ph Th* 28 No 1–2,111–132 1981
Usurpation, obligation and obedience in the thought of the Engagement controversy. Burgers, Glenn. *Hist J* 29 No 3,515–536 S 1986
OBEDIENCE (THEOLOGY) *see* also Discipleship; God—Commands
A case for mandatory public service for conscientious objectors [reply, J R Burkholder, 2 No 3,235–238 Fall 84; 3 No 1,109–111 Wint 85]. Lederach, James S. *Conrad Grebel R* 2 No 2,139–148 Spr 1984
Christology, imitability and ethics. Webster, John B. *Scot J Th* 39 No 3,309–326 1986
Cutting the gift that ties: Genesis 2 and 3 [God's gifts and the question of obedience]. Reichenbach, Bruce R. *Breth Life* 31 No 2,111–120 Spr 1986
The ethics of obedience: a Lutheran development. Shearier, Jeffrey E. *Concor J* 12 No 2,55–63 Mr 1986
Faith and reason according to Maimonides, Spinoza and Mendelssohn. Papademetriou, George C. *Rel St Th* 5 No 1,18–24 Ja 1985
The faith of ours which is not ours. Brož, Luděk. *Com Via* 28 No 1–2,33–46 Spr 1985
How ethical is Abraham's "suspension of the ethical" [Kierkegaard's *Fear and trembling*]. Magno, Joseph A. *Faith Phil* 2 No 1,53–65 Ja 1985
24th Sunday after Pentecost: faith and obedience [sermon; Lk 8:41–56]. Gavriil, Hieromonk. *J Moscow Patr* No 11,68 1985
OBERLINNER, LORENZ
The present age in the eschatology of the pastoral epistles. Towner, P H. *N T St* 32 No 3,427–448 Jl 1986
OBEYESEKERE, GANANATH
The sound of religion [bibliog]. Staal, Frits. *Numen* 33 No 2,185–224 D 1986
OBITUARIES
[Aharonian, Hovhannes; obit]. *Chr Cent* 103 No 30,882 O 15 1986
[Aharonian, Hovhannes, d 1986]. *One World* No 119,21 O 1986
[Al Faruqi, Isma'il Raji, 1921–1986, and Al Faruqi, Lamya':] in memoriam. Nyang, Sulayman S. *Am J Islamic Soc Sci* 3 No 1,6–9 S 1986
[Alekseyev, Pavel Alekseyevich, 1903–1985]. *J Moscow Patr* No 9,27 1985
[Anderson, Paul B, 1894–1985; obit]. Hrubý, Blahoslav, and Olga S. *RCDA* 24 No 4,98–99 Aut 1985
[Anderson, Paul B, 1894–1985; obit; founder of YMCA Pr]. Davies, Donald E. *Sobornost* ns 8 No 1,55–58 1986
[Aranow, Henry, Jr, 1913–1986; obit]. Gaylin, Willard. *Hast Cent Rpt* 16 No 2,4 Ap 1986
[Ariès, Philippe, 1914–1984; obit]. Jost, Hans Ulrich. *Ref* 33 No 3,171–173 My 1984
[Armstrong, Herbert W; obit]. *Chr Cent* 103 No 4,88 Ja 29 1986
[Ayer, William Ward; obit]. *Chr Cent* 103 No 1,10 Ja 1–8 1986
[Ayer, William Ward, 1892–1985; obit]. *Chr T* 30 No 1,46 Ja 17 1986
[Bacht, Heinrich, SJ, 1910–1986]. Löser, Werner. *Catholica* 40 No 3,246–252 1986
[Baguryak, Maria Andreyevna (Afanasia), 1913–1984, Hegumenia; obit; por, photo]. Vasilij, Archimandrite. *J Moscow Patr* No 4,22–23 1985
[Bainton, Roland H, 1894–1984; obit]. Chrisman, Miriam Usher. *Archiv Ref* 76,5 1985
[Bar-Adon, Pessach:] in memoriam. Mazar, Benjamin. *A S O R Bul* No 261,3 F 1986
[Barlow, Daniel L; obit; por]. *Fund J* 5 No 1,65 Ja 1986
[Bayly, Joseph:] editor, author, humorist, 1920–1986. *Chr T* 30 No 12,47 S 5 1986
[Bayly, Joseph:] evangelicalism's fatherly critic [obit]. Board, Stephen. *Ref J* 36 No 9,3–4 S 1986
[Becquet, Thomas, N 5 1896–Je 18 1985; obit]. *Iren* 58 No 3,402–403 1985
[Benediktos (Papadopoulos), Gr Orthodox Patr of Jerusalem, 1892–1980] Décès de S B Bénédictos; Funérailles. *Proche Orient Chr* 31,198–200 1981
[Blake, Eugene Carson, 1906–1985; obit]. *Iren* 58 No 3,369–372 1985
[Boom, Gregorius van den, 1901–1985]. Camps, Arnulf. *Z Miss W* 70 No 4,306–307 O 1986
[Bozarth-Campbell, Philip:] dead at 37 [obit; por]. *Witness* 69 No 2,23 F 1986
[Bream, Howard N, 1917–1985:] in memoriam. Myers, Jacob M. *Luth Th Sem Bul* 66 No 4,3–4 Fall 1986
[Brongers, Hendrik Antonie, 1929–1986] In memoriam. Leeuwen, C Van. *Ned T Tij* 40 No 3,238–239 Jl 1986
[Brown, J Douglas, 1898–1986; obit]. *Princ S B* ns 7 No 3,282–283 1986
[Brück, Anton Philipp, 1913–1984; obit]. Duchhardt-Bosken, Sigrid. *R Hist Eccl* 80 No 2,551 1985
[Buehler, Curt Ferdinand, 1905–1985; obit]. Cranz, F Edward, and others. *Speculum* 61 No 3,759–760 Jl 1986
[Burgelin, Pierre, Mr 21 1905–O 12 1985] in memoriam. Mehl, Roger. *R Hist Ph Rel* 65 No 4,377–379 O–D 1985
[Butin, Jacques Dominique, 1933–1986; obit; bibliog]. Schlosser, Jacques. *R Sci Rel* 60 No 3–4,132–134 Jl–O 1986
[Chub, Mikhail Andreyevich, Abp of Tambov and Michurinsk, 1912–1985; obit]. *J Moscow Patr* No 5,11 1985
[Chub, Mikhail Andreyevich, Abp of Tambov and Michurinsk, 1912–1985; obit; por]. Danilenko, Boris. *J Moscow Patr* No 11,50–52 1985
[Clark, Gordon Haddon, 1902–1985; obit]. *J Ev Th S* 29 No 1,121 Mr 1986
[Clinchy, Everett; obit]. *Chr Cent* 103 No 10,290 Mr 19–26 1986
[Collinson, J G Frank, 1937–1986; obit]. *Bangalore Th F* 17 No 4,i–ii O–D 1985
Conseil oecuménique des églises [news; obits of W A Visser 't Hooft, E C Blake; Central Comm; Faith & Order, Stavanger, 1985]. *Iren* 58 No 3,369–386 1985
[Corcoran, Cassian F, 1922–1986]: in memoriam. *Japan Chr Q* 58 No 31,699–700 O 1986
[Craigie, Peter Campbell; obit, por]. Wilson, Stephen G. *Bib Arch R* 12 No 1,8–9 Ja–F 1986
[Crichton, James Basford, 1922–1984; obit]. *J Ev Th S* 29 No 1,121–122 Mr 1986
[Crismon, Leo T, 1907–1986, memorial]. Deering, Ronald F. *A T L A Pro* 40,25 1986
[Culican, William, 1928–1984; obit; por]. Curtis, John. *Archiv Orientforschung* 31,231–232 1984

OBITUARIES

[Dabizha, Iliya Ivanovich (Serafim), 1915–1985; por]. *J Moscow Patr* No 5,29 1986

[Dahlberg, Edwin T, d 1986] in memoriam. *Chr Cent* 103 No 27,802 S 24 1986

[Davis, Thurston M; obit]. *Chr Cent* 103 No 30,882 O 15 1986

[De Silva, Lynn A, 1919–1982]: in memoriam. *Bud Chr St* 3,157–158 1983

[Demchenko, Iakov Nikolaevich, 1907–1985]. *J Moscow Patr* No 6,36 1986

[Dollar, Norman:] a tribute [obit, por]. Dollar, Truman. *Fund J* 5 No 3,74+ Mr 1986

[Dossin, Georges, 1896–1983; obit; por]. Limet, Henri. *Archiv Orientforschung* 31,232–233 1984

[Douglas, Tommy:] Baptist socialist [obit]. Sinclair-Faulkner, Tom. *Chr Cent* 103 No 11,316–317 Ap 2 1986

[Dozier, Carroll T, Bp; obit]. *Chr Cent* 103 No 1,10 Ja 1–8 1986

[Ehman, Gabriel Joseph, d 1985:] a postscript to Lonergan's tribute: following Lonergan's lead. Deahl, R J. *Rel St Th* 6 No 1–2,6–7 Ja–My 1986

[Eliade, Mircea, 1907–1986] in memoriam. Dooling, Dorothea M. *Parabola* 11 No 3,2 Ag 1986

[Eliade, Mircea, 1907–1986; obit]. Kitagawa, Joseph M; O'flaherty, Wendy D; Reynolds, Frank E. *Hist Rel* 26 No 1,xi Ag 1986

[Eliade, Mircea, 1907–1986:] in memoriam. *Crit* 25 No 3,2 Aut 1986

[Eliade, Mircea, 1907–1986]: in memoriam. LaCocque, Andre. *C T S Register* 76 No 2,36 Spr 1986

[Eliade, Mircea, 1907–1986:} zum Gedenken. Antes, Peter. *Z Miss W* 70 No 4,305 O 1986

[Eliade, Mircea:] Eliade dies [obit]. *Chr Cent* 103 No 16,457 My 7 1986

[Elmore, Robert H, 1913–1985; obit]. *J Ch Music* 28 No 2,27 F 1986

[Elmore, Robert H, 1913–1985:] an appreciation [obit]. Spicer, David. *Diapason* 77 No 3,17 Mr 1986

[Eryomin, Stefan Pavlovich (Nikolai), Metr, 1892–1985; obit]. *J Moscow Patr* No 2,3 1985

[Eryomin, Stepan Pavlovich (Nikolai), Metr, 1892–1985:] His Eminence, formerly of Korsun, Patr Exarch to W Europe [obit]. Krivoshein, Vassilij, Abp. *J Moscow Patr* No 12,22 1985

[Eshliman, Nicolas, d 1985; obit]. *Iren* 58 No 3,431 1985

[Favorsky, Ioann Serapionovich, 1901–1984:] in memoriam. *J Moscow Patr* No 7,36 1985

[Fedotov, Valentin Aleksandrovich, 1932–1986; por]. *J Moscow Patr* No 6,36 1986

[Feinstein, Moses, d 1986; obit]. *Chr Cent* 103 No 13,384 Ap 16 1986

[Fisher, Hubert Elvin, 1901–1985:] in memoriam. Krummel, John W. *Japan Chr Q* 52 No 1,59 Wint 1986

[Fitsev, Vladimir Vasilievich, d 1985; obit]. *J Moscow Patr* No 6,4 1985

[Flanagan, Neal M]: in memoriam. Guinan, Michael D. *C B Q* 48 No 2,290 Ap 1986

For Sister Marjorie Tuite, June 28, 1986 [poem]. Golden, Renny. *Witness* 69 No 11,21 N 1986

[Friedrich, Gerhard:] in memoriam. Slenczka, Reinhard, and Ruprecht, Arndt. *Ker Do* 32 No 2,69 Ap–Je 1986

[Fyodorov, Konstantin Vasilievich, 1915–1984; obit]. *J Moscow Patr* No 3,36 1985

[Garo, Paul Grigoriou, 1911–1985; obit]. *Iren* 58 No 3,416–417 1985

[Georgievsky, Aleksei Ivanovich, *professor emeritus*, Moscow Theological Academy, 1904–1984; obit]. Moscow Theological Academy, Council. *J Moscow Patr* No 6,25–27 1985

[Georgievsky, Aleksei Ivanovich, 1903–1984; obit]. *J Moscow Patr* No 2,40 1985

[Giveon, Raphael, 1916–1985; obit]. *Isr Ex J* 35 No 4,304 1985

[Goell, Theresa:] memorial fund established [obit; photos]. *Bib Arch R* 12 No 3,8 My–Je 1986

[Gogolushko, Roman Alekseyevich, 1894–1984; obit]. *J Moscow Patr* No 1,36 1985

[Goitein, Shelomo Dov, 1900–1985]. Rosenthal, Franz, and others. *Speculum* 61 No 3,760–761 Jl 1986

[Goitein, Shelomo Dov, 1900–1985; obit; por]. Ahroni, Reuben. *Hebr Ann R* 9,1–4 1985

[Golubev, Pavel Ivanovich, 1913–1984; obit]. *J Moscow Patr* No 1,36 1985

[Gouillard, Jean:] in memoriam (21 juin 1910–27 juin 1984). *R E Byz* 43,317 1985

[Greenway, Leonard, 1907–1985; obit]. *J Ev Th S* 29 No 1,122–123 Mr 1986

[Gridchin, Ioann Sergeyevich, 1933–1984; obit]. *J Moscow Patr* No 8,38 1985

[Grimm, Harold John, 1901–1983; obit]. Chrisman, Miriam Usher. *Archiv Ref* 76,5 1985

[Havner, Vance:] dies at 84. *Chr T* 30 No 13,48 S 19 1986

[Henri-Charles Puech, 1902–1986; obit; photog]. Guillaumont, Antoine. *R Hist Rel* 203 No 1,3–4 Ja–Mr 1986

[Hildebrandt, Franz, 1909–1985] a memorial statement. Baker, Frank. *Meth H* 24 No 4,238–240 Jl 1986

[Hill, Morton A, 1917–1985; obit; por]. *Chr T* 30 No 1,46 Ja 17 1986

[Hiltner, Seward, 1909–1984; obit]. *Princ S B* ns 7 No 1,76–78 F 1986

[Hubatsch, Walther, 1915–1984; obit]. Salewski, Michael. *Z Rel Gg* 38 No 2,186–189 1986

[Hubbard, L Ron; obit]. *Chr Cent* 103 No 5,113 F 5–12 1986

[Hubbard, L Ron; obit]. *Fund J* 5 No 5,46 My 1986

[Hubbard, L Ron:] founder of Scientology is dead at 74 [obit; por]. Hopkins, Joseph M. *Chr T* 30 No 4,52–53 Mr 7 1986

[Ignatius Jakub III, Syr Orth Patr of Antioch, 1912–1980:] Au patriarcat syrien orthodoxe [obit; news]. *Proche Orient Chr* 30,340–347 1980

In memoriam. Krummel, John W. *Japan Chr Q* 52 No 3,183–185 Sum 1986

In memoriam [obituaries]. Krummel, John W. *Japan Chr Q* 52 No 2,121–123 Spr 1986

[Ionova, Maria Martynova, schema-nun, 1895–1985]. *J Moscow Patr* No 8,38 1985

[Ivanov, Iliya Grigorievich, d 1985] demise of AUCECB honorary chairman [obit]. *J Moscow Patr* No 7,65 1985

[Jacobs, Maurice, 1896–1984:] in memoriam. Marcus, Jacob Rader. *Am Jew Archiv* 37 No 2,340–341 N 1985

[Johnston, Raymond:] in memoriam. Beckwith, Roger. *Chmn* 99 No 4,292+ 1985

[Jongeling, Bastiaan, 1913–1986:] In Erinnerung. Woude, A S van der. *J St Jud* 17 No 1,2 Je 1986

[Joseph, Ilse, 1900–1986; obit; por]. Solomon, Norman. *Chr Jew Relations* 19 No 1,5 Mr 1986

[Kaufman, Paul L, 1917–1985; obit]. *J Ev Th S* 29 No 1,123 Mr 1986

[Kibre, Pearl, 1900–1985; obit]. Grant, Edward, and others. *Speculum* 61 No 3,761–763 Jl 1986

[Kichigin, Georgij, 1914–1985]. *J Moscow Patr* No 3,34 1986

[Kilby, Clyde S, 1902–1986] Opening a wardrobe [obit]. Noll, Mark A. *Ref J* 36 No 12,6–7 D 1986

[Kittel, Bonnie Pedrotti] reflections on her life and character. Pedrotti, Ray. *Reflections (New Haven)* 83 No 2,6–7 Wint 1986

[Kittel, Bonnie Pedrotti] Remembered: the victory of the victim. Keck, Leander E. *Reflections (New Haven)* 83 No 2,3–4 Wint 1986

[Kittel, Bonnie Pedrotti] Remembrance and thanksgiving. Wilson, Robert R, and others. *Reflections (New Haven)* 83 No 2,4–5 Wint 1986

[Kolbin, Ioann Danilovich (Merkurij), 1937–1985]. *J Moscow Patr* No 3,34 1986

[Kolyada, Ioann Iakovlevich, 1947–1984] in memoriam [por]. *J Moscow Patr* No 2,42 1985

[Korol, Ioann Yulianovich, archpriest; obit]. Kochkodan, Pavel. *J Moscow Patr* No 11,64 1985

[Kostin, Vasilij Ivanovich, 1901–1985; por]. *J Moscow Patr* No 6,36 1986

[Kovalchuk-Koval, Igor Konstantinovich, 1913–1984; obit]. *J Moscow Patr* No 3,36 1985

[Krasilnikov, Andrei M (German), 1907–1985; por]. Smirnov, Vadim. *J Moscow Patr* No 5,28 1986

[Krivoshein, Vsevolod A (Vassilij), Abp, 1900–1985; obit]. Kojevnikov, Alyona. *Rel Comm Lands* 14 No 1,103–104 Spr 1986

[Krivoshein, Vsevolod A (Vassilij), Abp, 1900–1985; por]. *J Moscow Patr* No 4,34–38 1986

[Krivoshein, Vsevolod Aleksandrovich (Vassilij)] Archbishop Basil of Brussels (1900–85) [obit]. Ware, Kallistos T, Bp. *Sobornost* ns 8 No 1,51–54 1986

[Kroeze, Jan Hendrik, 1897–1984]. Fensham, F Charles. *Journal of Northwest Semitic Languages* 12,19–20 1984

[Krupnov, Boris Fyodorovich (Serafim), 1905–1985] in memoriam. *J Moscow Patr* No 10,23 1985

[Kundrya, ioann Georgievich (Iov), 1902–1985]. *J Moscow Patr* No 3,34 1986

[Larkin, Philip: in memoriam]. Yates, Keith. *Mod Ch* ns 29 No 1,3–6 1986

[Lavrinenko, Viktor Filipovich (Ioann), Abp, 1899–1985; por]. Daikovsky, Antonin. *J Moscow Patr* No 2,24 1986

[Lawrence, Charles Radford, II, 1915–1986] in memoriam [por]. *Witness* 69 No 6,12 Je 1986

[Lawrence, Charles Radford, II, 1915–1986 obit]. *Chr Cent* 103 No 15,433 Ap 30 1986

[Levchenko, Agrippina Trofimovna (Agnesa), 1894–1985; por]. *J Moscow Patr* No 2,33 1986

[Lindt, Andreas, 1920–1985; obit]. Bäumlin, Klaus. *Ref* 34 No 6,404–405 D 1985

[Lindt, Andreas, 1920–1985; obit]. Dellsperger, Rudolf. *Zwingliana* 17 No 1,1–5 1986

[Loomer, Bernard MacDougall; obit]. Hayward, John F. *Crit* 25 No 1,9–11 Wint 1986

[Lutz, Cora E, 1907–1985, obit]. Cranz, F Edward, and others. *Speculum* 61 No 3,763–764 Jl 1986

[Mack, S Franklin, d 1986; obit]. *Chr Cent* 103 No 14,409 Ap 23 1986

[MacRae, George W, S J, 1928–1985:] in memoriam. *Second Cent* 5 No 2,65 Sum 1985–1986

[MacRae, George W, SJ] in memoriam. Koester, Helmut. *Harv Th R* 78 No 3–4,233–235 Jl–O 1985

[MacRae, George W, SJ] in memoriam et imitationem. MacDonald, Dennis. *Harv Th R* 78 No 3–4,237–242 Jl–O 1985

[MacRae, George W, 1928–1985] in memoriam. Harrington, Daniel J. *C B Q* 48 No 1,95 Ja 1986

[Malyukov, Dimitrij Dimitrievich, 1920–1984; obit]. *J Moscow Patr* No 8,38 1985

[Mapp, Andrew Wesley, d 1985:] in memoriam. Satterwhite, John H. *AME Zion Q R* 97 No 4,42 Ja 1986

[Matouš, Lubor, 1908–1984; obit; por]. Klíma, Josef. *Archiv Orientforschung* 31,235–237 1984

[Matthews, Marjorie, Bp, 1917–1986; obit]. *Chr Cent* 103 No 22,643 Jl 16–23 1986

[Mazhuga, Zakharia Ioakimovich (Zinovij), Metr] In memory. *J Moscow Patr* No 6,56–59 1985

[Mazhuga, Zakharia Ioakimovich (Zinovij), Metr of Tetri-Tskaro, 1896–1985; obit; por]. Tikhon, Archimandrite. *J Moscow Patr* No 6,54–55 1985

[McClain, Roy; obit]. *Chr Cent* 103 No 1,10 Ja 1–8 1986

[McClean, Milton D; obit]. *Chr Cent* 103 No 1,10 Ja 1–8 1986

[McKeon, Richard Peter, 1900–1985; obit]. Gabriel, Astrik, and others. *Speculum* 61 No 3,764–765 Jl 1986

[Mecenseffy, Grete, 1898–1985; obit]. *Menn Q R* 60 No 1,104 Ja 1986

[Médawar, Pierre, Bp, 1887–1984; obit]. *Iren* 58 No 2,239–240 1985

[Mityaeva, Tatiana Alekseyevna, 1918–1985; por]. *J Moscow Patr* No 9,27 1985

[Morozov, Nikolai Ivanovich, 1894–1984] in memoriam. *J Moscow Patr* No 10,23 1985

[Murray, Stuart Elton, 1919–1985; obit]. *J Ev Th S* 29 No 1,123–125 Mr 1986

[Nagorny, Feodor Nikolaevich, 1932–1985; por]. *J Moscow Patr* No 5,29 1986

[Narkun, Michael W; obit]. *J Ev Th S* 29 No 1,125 Mr 1986

[Nellas, Panayiotis, 1936–1986; obit]. Alexiou, Niphon. *Sobornost* ns 8 No 2,64–65 1986

[Newhall, Margaret Elizabeth, d 1986, memorial]. Camp, Thomas Edward. *A T L A Pro* 40,25–26 1986

[Nissiotis, Nikos A, 1925–1986]. *Chr Cent* 103 No 25,738 Ag 27–S 3 1986

[Nissiotis, Nikos A, 1925–1986]. *One World* No 119,21 O 1986

[Oeing-Hanhoff, Ludger] "Weil Wahrheit ein Name Gottes ist—" [obit]. Kasper, Walter. *Th Q* 166 No 3,161–163 1986

[O'Neal, Glenn; obit]. *J Ev Th S* 29 No 1,125–126 Mr 1986

[Orlov, Mikhail Petrovich, 1904–1984:] in memoriam. *J Moscow Patr* No 7,36 1985

OBITUARIES
[Ovchinnikov, Nikolai A (Nektarij), 1903–1985; por]. *J Moscow Patr* No 5,27 1986
[Podipara, Placid Joseph, 1899–1985] "Er liebte die Kirche als seine Mutter". Madey, Johannes. *Ostkirch St* 34 No 2–3,192–195 S 1985
[Podipara, Placid Joseph, 1899–1985; obit; bibliog]. Hambye, E R. *Orient Chr Per* 52 No 2,249–256 1986
[Popovich, Ivan Ivanovich (Iosif), 1902–1984] in memoriam. *J Moscow Patr* No 7,36 1985
[Potekhin, Vasilij Mikhailovich, 1904–1983]: in memoriam. *J Moscow Patr* No 5,31 1985
[Praamsma, Louis; obit]. *J Ev Th S* 29 No 1,126–127 Mr 1986
[Protopopov, Boris Sergeyevich, 1915–1984]: in memoriam. *J Moscow Patr* No 5,31 1985
[Richards, J McDowell; obit]. *Chr Cent* 103 No 30,882 O 15 1986
[Rienstra, M Howard] a scholar in the polis [obit]. Brinks, Herbert J. *Ref J* 36 No 7,3–4 Jl 1986
[Rochau, Vsevolod; obit]. *Proche Orient Chr* 34 No 3–4,353 1984
[Roten, Paul, 1917–1986, memorial]. Brockway, Duncan. *A T L A Pro* 40,26–27 1986
[Rumanyuk, Feodor Filippovich (Ioann), 1886–1984] in memoriam [por]. *J Moscow Patr* No 3,36 1985
[Rusack, Robert C, 1926–1986]. *Chr Cent* 103 No 25,738 Ag 27–S 3 1986
[Säyigh, Fā'iz] The iron in the soul: in memoriam. Cragg, Kenneth, Bp. *Muslim W* 76 No 2,67–79 Ap 1986
[Scharper, Philip J] tribute [obit]. Danker, William J. *Missiology* 14 No 3,383 Jl 1986
[Schlink, Edmund, 1903–1984; obit]. Talypin (Longin). *J Moscow Patr* No 6,71 1985
[Schmidt-Clausing, Fritz, 1902–1984] zum Gedanken an Dr theol [obit]. Pfister, Rudolf. *Zwingliana* 16 No 6,571 1985
[Seleznyov, Dimitrij Iosifovich (Mikhei), 1898–1985; por]. *J Moscow Patr* No 9,27 1985
[Selms, Adrianus van, 1906–1984; por]. Fensham, F Charles. *Journal of Northwest Semitic Languages* 12,1–3 1984
[Sevenster, Gerhard, 1895–1985] in memoriam. Smit Sibinga, J. *Ned T Tij* 40 No 2,172–173 Ap 1986
[Shaw, Harold; obit]. *Chr T* 30 No 5,48 Mr 21 1986
[Shaw, Henry King, d 1985, memorial]. Galbraith, Les. *A T L A Pro* 40,26–27 1986
[Shelomo Dov Goitein, 1900–1985; obit]. Rosenthal, Franz. *Der Islam* 63 No 2,190–193 1986
[Shpakovsky, Vasilij Andreyevich, 1913–1986; por]. *J Moscow Patr* No 7,32 1986
[Singh, Dharma Vir, 1929–1984; obit]. Mundadan, A Mathias. *Ind Ch H R* 19 No 2,92–94 D 1985
[Singleton, Charles Southward, 1909–1985; obit]. Howard, Donald R, and others. *Speculum* 61 No 3,765–766 Jl 1986
[Skidanchuk, Stepan Mikhailovich (Savva), 1924–1984] in memoriam. *J Moscow Patr* No 4,23 1985
[Smith, Eugene L; obit]. *Chr Cent* 103 No 10,290 Mr 19–26 1986
[Smith, Eugene; obit, por]. *One World* No 114,21 Ap 1986
[Smith, Oswald J; obit]. *Chr Cent* 103 No 7,202 F 26 1986
[Smith, Oswald J, 1889–1986: obit]. *Hymn* 37 No 3,35 Jl 1986
[Smith, Oswald J, 1890–1986] missionary statesman is dead at 96 [obit; por]. Tarr, Leslie K. *Chr T* 30 No 3,47 F 21 1986
[Solertovsky, Aleksandr Vasilievich, 1900–1984]: in memoriam. *J Moscow Patr* No 5,31 1985
[Stanger, Frank Bateman; obit]. *Chr Cent* 103 No 17,482 My 14 1986
[Strasser, Otto Erich, 1887–1985; obit]. Dellsperger, Rudolf. *Zwingliana* 17 No 1,1–5 1986
[Tekuchev, Dimitrij Vasilievich (Feodor), Bp, 1908–1985] formerly of San Francisco and California [abst; por]. Tavrion, Hegumen. *J Moscow Patr* No 8,29 1985
[Tekuchev, Dimitrij Vasilievich (Feodor), Bp, 1908–1985; obit]. *J Moscow Patr* No 5,11 1985
[Tenney, Merrill Chapin, 1904–1985; obit]. *J Ev Th S* 29 No 1,127–128 Mr 1986
[Thielicke, Helmut] dead at 77 [obit]. Lundin, Roger. *Chr T* 30 No 7,42 Ap 18 1986
[Thielicke, Helmut; obit]. *Chr Cent* 103 No 10,290 Mr 19–26 1986
[Thomas, Lowell, d 1985; obit; deacon, Thomas Road Baptist Church; por]. *Fund J* 5 No 2,60 F 1986
[Thornton, Michael, 1933–1985, memorial]. Daly, Simeon. *A T L A Pro* 40,27–28 1986
[Tomashevich, Vladimir Mikhailovich, 1911–1985]. *J Moscow Patr* No 6,36 1986
[Tsortsatos, Nilólaos (Barnabas), Metr, 1918–1985; obit]. *Iren* 58 No 3,418 1985
[Tufnell, Olga, 1904–1985; obit]. Henry, Ros, and Hankey, Vronwy. *Levant* 18,1–2 1986
[Tufnell, Olga, 1905–1985] an appreciation and an assessment [obit; bibliog]. Drower, Margaret S. *Pal Ex Q* 118,1–4 Ja–Je 1986
[Tunnel, James Miller, Jr, 1910–1986; obit]. *Princ S B* ns 7 No 3,280–281 1986
[Tupchienko, Aleksij Savvich, 1903–1985]. *J Moscow Patr* No 5,29 1986
[Turbin, Vitalij, Petrovich, 1908–1983] in memoriam. *J Moscow Patr* No 10,23 1985
[Turintsev, Aleksandr Aleksandrovich, Archpriest, 1896–1984; obit; por]. *J Moscow Patr* No 8,36–37 1985
[Turintsev, Aleksandr Aleksandrovich, 1896–1984; obit]. *J Moscow Patr* No 2,3 1985
[Udicki, Grigorije, bp, 1911–1985; obit]. *Iren* 58 No 4,577 1985
[Verkhovskoy, Serge Sergeevich, 1907–1986] in memoriam. Meyendorff, John. *St Vlad Th Q* 30 No 4,283–287 1986
[Vermaseren, Maarten J, 1918–1985:] in memoriam. Broek, Roelof van den. *Ned T Tij* 40 No 1,82–83 Ja 1986
[Vins, Lydia M, 1907–1985; obit]. Hrubý, Olga S. *RCDA* 24 No 3,93 Sum 1985
[Viranovsky, Nikolai Georgievich, 1911–1985; por]. Reshetnyak, Aleksandr. *J Moscow Patr* No 9,26 1985
[Visser 't Hooft, Willem Adolf, 1900–1985; obit]. *Iren* 58 No 3,369–372 1985
[Vogeleisen, Gérard, 1929–1985; obit; bibliog]. Adler, Gilbert. *R Sci Rel* 60 No 3–4,129–131 Jl–O 1986
[Vriezen, Prof Theo C:] a tribute [obit]. Fensham, F Charles. *Journal of Northwest Semitic Languages* 9,1–2 1981
[Vulfert, Valdimir Yurievich, 1907–1984; obit; por]. Asmus, Valentin. *J Moscow Patr* No 2,42 1985
[Waldschmidt, Ernst, 1897–1985; obit]. Bechert, Heinz. *J Int Assoc Buddh St* 9 No 1,147–149 1986
[Wallace-Hadrill, J M, 1915–1985; obit]. Goffart, Walter, and others. *Speculum* 61 No 3,767–769 Jl 1986
[Wedel, Cynthia Clark, 1908–1986]. *One World* No 119,21 O 1986
[Wedel, Cynthia Clark, 1908–1986; por]. Geyer, Alan. *Chr Cent* 103 No 27,796–797 S 24 1986
[Weiss, Ben:] "behind-the-scenes worker", is dead at 95 [obit; por]. Plowman, Edward E. *Chr T* 30 No 6,45 Ap 4 1986
[Wewers, Gerd A, 1944–1985] In Erinnerung. Kippenberg, Hans G. *J St Jud* 17 No 1,1 Je 1986
[Wiersma, Stanley M] death of a bard. Timmerman, John H. *Chr T* 30 No 16,69 N 7 1986
[Wiersma, Stanley M, 1930–1986] a gift of light and gladness [obit]. Timmerman, John H. *Ref J* 36 No 7,4–5 Jl 1986
[Wilson, John E H, d 1986; obit]. *Chr Cent* 103 No 14,409 Ap 23 1986
[Wise, Carroll Alonzo] in memoriam. Moss, David M, III. *J Rel Health* 25 No 2,167–168 Sum 1986
[Wise, Carroll Alonzo] symbol of pastoral care [obit]. Moss, David M, III. *Past Psych* 34 No 3,147–150 Spr 1986
[Wylie, Turrell V, 1927–1984; obit; bibliog]. Miller, Roy Andrew. *J Int Assoc Buddh St* 9 No 1,150–155 1986
[Yadin, Yigael, 1917–1984]. Fensham, F Charles. *Journal of Northwest Semitic Languages* 12,21–23 1984
[Yogev, Gedalia, 1929–1982] in memoriam. *St Zionism* No 7,iii–iv Spr 1983
[Yumarik, Ioann, 1888–1984; obit; por]. Zalipsky, Vladimir. *J Moscow Patr* No 2,41 1985
[Yurik, Evgenij Nikolaevich (Nikolai), Metr of Lvov and Ternopol, 1910–1984; obit; por]. Chobich, Sozont. *J Moscow Patr* No 1,20–21 1985
[Zandstra, Jack, 1904–1905; obit]. *J Ev Th S* 29 No 1,128 Mr 1986
[Zimmerli, Walther, 1907–1983]. Fensham, F Charles. *Journal of Northwest Semitic Languages* 12,25–26 1984
[Zinovij, Mazhuga, Metr of Tetritskaro, 1896–1985:] Demise of a hierarch of the Georgian Orthodox Church [obit]. *J Moscow Patr* No 5,61 1985
[Zylstra, Bernard:] "what a great spot for a resurrection" [obit]. Greidanus, Morris N. *Ref J* 36 No 4,5–6 Ap 1986

OBJECT (PHILOSOPHY)
How to create a physical universe *ex nihilo* [Augustinian formulation; principle of creation by compounding]. Potter, Richard C. *Faith Phil* 3 No 1,16–26 Ja 1986
Logic and the metaphysics of Hegel and Whitehead [bibliog]. Nussbaum, Charles. *Proc St* 15 No 1,32–52 Spr 1986
The method of abstraction: a musical analysis [figs]. Schloesser, Stephen. *Proc St* 15 No 1,19–31 Spr 1986

OBJECTIVITY *see* also Subjectivity
Antimony and exegesis in Kierkegaard. Plass, Paul. *Th Z* 42 No 1,26–39 Ja–F 1986
Can religion endure the death of metaphysics [thematic issue]. Malone, Nancy M, ed. *Rel Intel Life* 3 No 3,3–56 Spr 1986*
Ethical values and economic theory: a survey [bibliog]. Wilber, Charles K, and Hoksbergen, Roland. *Rel St R* 12 No 3–4,208–214 Jl–O 1986
Evolutionary ethics: a phoenix arisen [bibliog]. Ruse, Michael. *Zygon* 21 No 1,95–112 Mr 1986
God and objective moral values. Gascoigne, Robert. *Rel St* 21 No 4,531–549 D 1985
Objective history: the best teacher [address, Church History Assoc of India, O 1985]. Parecattil, Joseph, Cardinal. *Ind Ch H R* 19 No 2,95–98 D 1985
The present in the past: archaeological objectivity and interpetation of Stone Age figurines [abst, Archaeol Inst America, 87th, 1985]. Talalay, Lauren E, and Handler, Richard. *Am J Arch* 90 No 2,185 Ap 1986
Relativism, objectivism, and theology. Ommen, Thomas B. *Horizons* 13 No 2,291–305 Fall 1986
Thomas Traherne and the location of intrinsic value. Attfield, Robin. *Rel Trad* 6,66–74 1983

OBLATES OF MARY IMMACULATE
Culture change and religious continuity among the Arviligdjuarmiut of Pelly Bay, NWT, 1935–1963 [fig; bibliog; Fr abst]. Remie, Cornelius H W. *Etudes Inuit* 7 No 2,53–77 1983

OBLIGATION *see* Duty

OBODAS (NABATAEAN GOD)
Obodas the god [Nabataean inscription; figs]. Negev, Avraham; Naveh, Joseph; Shaked, S. *Isr Ex J* 36 No 1–2,56–60 1986

OBSCENITY
Obscenity and censorship [reply, A Judith, 94,496–500]. Poole, Howard. *Ethics* 93 No 1,39–44 O 1982
Rock music: the cult–occult connection. Enroth, Ronald. *Fund J* 5 No 2,18–19 F 1986
Rock music: what's a youth pastor to do? Hunt, Angela Elwell. *Fund J* 5 No 2,20 F 1986

OBSCENITY (LAW) *see* also Pornography
Meese reveals plan to combat obscenity. *Chr T* 30 No 17,40 N 21 1986
Obscene literature in 18th century Italy: an historical and bibliographical note; tr by J Coke and D Marsh. Marchi, Armando. *Eighteenth Century Life* ns 9 No 3,244–260 My 1985
Pornbusting in Virginia Beach: "God got mad" [F H Stegemann; Cox Cable, Playboy Channel; por]. Spring, Beth. *Chr T* 30 No 4,21 Mr 7 1986

OBSESSIVE-COMPULSIVE NEUROSIS
La cupabilité au piège du rite et du tout dire dans le religieux chrétien. Riber, Robert. *R Sci Rel* 60 No 1–2,100–111 Ja–Ap 1986
Gays and God's love: compulsions and affirmations [guest editorial]. Crew, Louie. *Chr Cris* 46 No 4,78–81 Mr 17 1986

OBU, OLUMBA OLUMBA
Obu's conflicting opinions of the white man and African spiritual leadership [Nigerian religious movement]. Mbon, Friday M. *Update N Rel Mvt* 10 No 3,57–62 S 1986

OCCOM, SAMSON
Samson Occom: Mohegan missionary and writer of the 18th century. Peyer, Bernd. *American Indian Quarterly* 6 No 3–4,208–217 Fall–Wint 1982
OCCULT SCIENCES *see* also Alchemy; Divination; Magic; Satanism
OCCUPATIONAL MOBILITY
Ethnic group mobility in the Israeli labor market [tables; bibliog]. Lewin-Epstein, Noah, and Semyonov, Moshe. *American Sociological Review* 51 No 3,342–352 Je 1986
Racial occupational inequality, 1940–1980: national and regional trends [US; tables; bibliog]. Fossett, Mark A; Galle, Omer R; Kelley, William R. *American Sociological Review* 51 No 3,421–429 Je 1986
OCCUPATIONS *see* also Personality and Occupation; Social Role; Vocation
OCEANIA *see* also Melanesia
No vote in paradise [Pacific peoples]. Quass, Susan. *E–SA* 14 No 8,18–24 S 1986
OCEANIA—CHURCH HISTORY *see* also Catholic Church—Oceania; Culture and Christianity—Oceania; Ecumenical Movement—Oceania; Evangelistic Work—Oceania; Lutheran Churches—Oceania; Melanesian Council of Churches; Missions—Oceania; Pentecostal Churches—Oceania; Theology—Oceania; United Church in Papua New Guinea and the Solomon Islands
Historical–contextual overview of Adventist theological educ in South Pacific Islands, 1800–1918 [maps, lists Bible tr to 1889]. Currie, Alex S. *Miss St* 3 No 1,25–42 1986
OCEANIA—POLITICS
And a nuclear-free Pentecost to all [editorial; antinuclear movement in the Pacific]. *Witness* 69 No 5,4 My 1986
The eye of a geopolitical storm: nuclear politics in the South Pacific [news; photo]. Myers, Ched. *Sojourners* 15 No 3,8–9 Mr 1986
Toward a nuclear free Pacific. Miller, Mary H. *Witness* 69 No 5,12 My 1986
OCEANS
The last frontier: the law of the sea [UN treaty, 1982; WCC contribution]. Suter, Keith D. *One World* No 113,4–5 Mr 1986
OCKENGA, HAROLD JOHN
Future directions for American evangelicals. Davis, John Jefferson. *J Ev Th S* 29 No 4,461–467 D 1986
Neo–evangelicals and scripture: a forgotten period of ferment. Price, Robert M. *Chr Sch R* 15 No 4,315–330 1986
OCKHAM, WILLIAM
Abélard et Guillaume d'Ockham, lecteurs de Porphyre [appendix: discussion]. Jolivet, Jean. *Cahiers R Th Ph* No 6,31–57 1981
Autour de la connaissance intuitive des non-existants chez Ockham. Putallaz, François Xavier. *Freiburg Z Ph Th* 30 No 1–2,448–467 1983
The Church of England and the royal supremacy [1300–1829]. Bennett, Gareth. *One in Christ* 22 No 4,304–313 1986
Human nature, potency and the incarnation [christologies of Aquinas, Duns Scotus, Ockham; appendix: excerpts fr Aquinas]. Freddoso, Alfred J. *Faith Phil* 3 No 1,27–53 Ja 1986
The last lecture: thinking about God, believing in God [Christian doctrines]. Adler, Mortimer J. *Rel Intel Life* 4 No 1,71–78 Fall 1986
On Ockham's way out. Plantinga, Alvin. *Faith Phil* 3 No 3,235–269 Jl 1986
Royal taxation and the English Church: the origins of William of Ockham's *An princeps*. Nederman, Cary J. *J Eccl H* 37 No 3,377–388 Jl 1986
OCTAVE OF CHRISTMAS *see* Christmas
OCTAVE OF PRAYER FOR CHRISTIAN UNITY *see* Week of Prayer for Christian Unity
ODDIE, GEOFFREY
History of Christianity in India: changing perspectives. David, S Immanuel. *Bangalore Th F* 17 No 4,55–62 O–D 1985
ODERICUS VITALIS, 1075?–1143?
Persuasive voices: clerical images of medieval wives [Ermengard; Adele of Blois]. Farmer, Sharon. *Speculum* 61 No 3,517–543 Jl 1986
ODES OF SOLOMON
Colossians and gnosis [Jewish mysticism at Colossae]. Yates, Roy. *J St N T* No 27,49–68 Je 1986
"Wipe the harlotry from your faces": a brief note on Ode of Solomon 13:3. Franzmann, Majella. *Z Neut W* 77 No 3–4,282–283 1986
ODESSA, UKRAINE
Odessa diocese [news; Russian Church]. *J Moscow Patr* No 2,36–38 1985
Odessa diocese [news; Russian Church]. *J Moscow Patr* No 7,28–29 1985
Odessa diocese [news; Russian Church]. *J Moscow Patr* No 2,28–30 1986
Odessa diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Reshetnyak, Aleksandr, and Diakovsky, Antonia. *J Moscow Patr* No 8,46–47 1985
ODESSA THEOLOGICAL SEMINARY
Cyrillo–Methodian readings in the theological schools [news; Moscow, Leningrad, Odessa; 1100th anniv of demise of St Methodius]. *J Moscow Patr* No 11,55–56 1985
Graduation ceremonies at the theological schools [news; Moscow, Leningrad, Odessa, Je 6 1985; photos; address by Patr Pimen]. Tsypin, V; Chizhov, A; Tikhon, Hegumen. *J Moscow Patr* No 8,16–22 1985
New academic year in the LTA and LTS and OTS [news; Russian Church; Leningrad Theol Acad and Sem, Odessa Theol Sem, 1985–6]. Burmylo, Igor, and Tikhon, Hegumen. *J Moscow Patr* No 12,21 1985
40th anniversary of the revival of the Odessa Theological Seminary. Kravchenko, Aleksandr. *J Moscow Patr* No 3,24–26 1986
ODILO OF CLUNY, SAINT, 962–1049
The "crisis of cenobitism" reconsidered: Benedictine monasticism in the years 1050–1150 [wealth]. Van Engen, John. *Speculum* 61 No 2,269–304 Ap 1986
ODO OF CAMBRAI, 12TH CENT
Mission to the Jews and Jewish–Christian contacts in the polemical literature of the High Middle Ages [reply, G I Langmuir]. Berger, David. *Am Hist R* 91 No 3,576–591 Je 1986
OECOLAMPADIUS, JOHN, 1482–1531
Ortwin Gratius, conciliarism, and the call for church reform. Mehl, James V. *Archiv Ref* 76,169–194 1985
Reformation und Chiliasmus: die Rolle des Martin Cellarius-Borrhaus. Seifert, Arno. *Archiv Ref* 77,226–264 1986
OEDIPUS (GREEK MYTHOLOGY)
An Asian story of the Oedipus type [3 tr Buddhist versions of the Indian tale of Mahādeva; bibliog]. Mair, Victor A. *Asian Folk St* 45 No 1,19–32 1986
Eumenides in Greek tragedy [list of 9 cults of Eumenides; Sophocles, Euripides, Aeschylus]. Brown, A L. *Classical Quarterly* ns 34 No 2,260–281 1984
OEDIPUS COMPLEX
Augustine as client and as theorist [bibliog]. TeSelle, Eugene. *J S S R* 25 No 1,92–101 Mr 1986
Augustine: the reader as selfobject [bibliog]. Gay, Volney P. *J S S R* 25 No 1,64–76 Mr 1986
Psychodynamic phenomenon in cultural organization: Oedipal structuring and religious development [Islam, Judaism, Christianity]. Richardson, K J. *J Psych Chr* 5 No 1,39–45 Spr 1986
OEING–HANHOFF, LUDGER, 1923–1986
[Oeing–Hanhoff, Ludger] "Weil Wahrheit ein Name Gottes ist—" [obit]. Kasper, Walter. *Th Q* 166 No 3,161–163 1986
OEPKE, ALBRECHT
Towards assessing the Latin text of "5 Ezra": the "Christian" connection. Kraft, Robert A. *Harv Th R* 79 No 1–3,158–169 Ja–Jl 1986
OEUVRE D'ORIENT
Mission civilisatrice: French cultural policy in the Middle East, 1860–1914. Burrows, Matthew. *Hist J* 29 No 1,109–135 Mr 1986
OFFERINGS (IN RELIGION, FOLKLORE) *see* also Liturgy—Offertory; Votive Offerings
Archaeology and symbolism in Aztec Mexico: the Templo Mayor of Tenochtitlan. Moctezuma, Eduardo Matos. *J A A R* 53 No 4,797–813 D 1985
The chieftains' gifts: Numbers, chapter 7. Milgrom, Jacob. *Hebr Ann R* 9,221–225 1985
Diakonia im Herrenmahl: Sinndeutung des Opfergangs aus der Stiftung der Eucharistie. Jilek, August. *Liturg Jb* 36 No 1,46–57 1986
Gift and commodity in archaic Greece [map, bibliog]. Morris, Ian. *Man: J Royal Anthropological Inst* ns 21 No 1,1–17 Mr 1986
OFFICE, DIVINE *see* Divine Office
OFFICE OF STRATEGIC SERVICES *see* United States—Office of Strategic Services
OGALLALLA INDIANS *see* Oglala Indians
OGDEN, SCHUBERT M
American philosophy of religion from a European perspective: the problem of meaning and being [bibliog]; tr by H H Oliver. Buri, Fritz. *J A A R* 53 No 4,651–673 1985
Beyond the "profession" of ministry: the priest, the teacher, and the Christ [bibliog]. Blaisdell, Charles R. *Encount* 47 No 1,41–60 Wint 1986
Praxis and theology in recent debates. Min, Anselm K. *Scot J Th* 39 No 4,529–549 1986
Process theology: a survey and an appraisal. Geisler, Norman L, and Watkins, William D. *Themelios* ns 12 No 1,15–22 S 1986
Rudolf Bultmann and the impossibility of God–talk. Craighead, Houston. *Faith Phil* 1 No 2,203–215 Ap 1984
Das Sinn–Sein–Problem in heutiger amerikanischer Imaginations– und Prozess– Theologie. Buri, Fritz. *Th Z* 42 No 1,46–65 Ja–F 1986
Theology and experience. Thomas, Owen C. *Harv Th R* 78 No 1–2,179–201 Ja–Ap 1985
OGDON, INA, 1872–1964
Hymn story, hymn myth: the case of Ina Ogdon ["Brighten the corner where you are"; pors]. Gardner, Joseph H. *Hymn* 37 No 3,30–34 Jl 1986
OGLALA INDIANS
Counting your blessings: sacred numbers and the structure of reality [Oglala Lakota; bibliog]. Powers, William K. *Zygon* 21 No 1,75–94 Mr 1986
OGLALA SIOUX *see* Sioux Indians
OGLE, BUD
The good news, brick by brick [Jonquil Hotel, Evanston, Ill]. Yancey, Philip. *Chr T* 30 No 13,14–15 S 19 1986
OHIO—CHURCH HISTORY
Ordinances or ordering: *Ordnung* and Amish ministers meetings, 1862–1878. Gingerich, James Nelson. *Menn Q R* 60 No 2,180–199 Ap 1986
Reflections on the Mormon "canon". Davies, William D. *Harv Th R* 79 No 1–3,44–66 Ja–Jl 1986
Walter Scott: frontier Disciples evangelist. Gerrard, William A III. *Lex Th Q* 21 No 2,33–45 Ap 1986
When they all sat together in Dayton [families, church seating, 1847–1852]. Norwood, Frederick A. *Meth H* 25 No 1,34–40 O 1986
OIL *see* Anointings
OJIBWA INDIANS
Separate confrontations: gender as a factor in Indian adaptation to European colonization in New France. Devens, Carol. *Am Q* 38 No 3,461–480 Fall 1986
OKIN, SUSAN MOLLER
Feminist scholarship and human nature [review article]. Keohane, Nannerl O. *Ethics* 93 No 1,102–113 O 1982*
OKLAHOMA
Oklahoma: faith community and family farm – a state in crisis [socio-economic conditions]. Glenn, Max E. *Chr Cris* 46 No 16,384–386 N 3 1986
OKLAHOMA—CHURCH HISTORY *see* Church of Christ (Collinsville, Okla)
OKUMURA, TAKIE
"Not alone" [Japanese in hawaii]. Ogoshi, Ted T. *Japan Chr Q* 52 No 2,87–90 Spr 1986
OLAN, LEVI
A quickening in Judaism: review article. Newbery, J W E. *Rel St Bul* 3 No 3,134–137 S 1983*
OLD AGE *see* Aged; Aging
OLD BELIEVERS (RUSSIAN) *see* Raskolniki
OLD CATHOLIC CHURCH—RELATIONS
On the Orthodox–Old Catholic dialogue [S 30–O 5 1985]. Skobei, G N. *J Moscow Patr* No 7,63–64 1986
Orthodoxes et autres chrétiens [news; Oriental Orthodox, Old Catholics]. *Iren* 58 No 4,504–505 1985

OLD EPISCOPAL CHURCH
Episcopal splinter groups: schisms in the Episcopal Church, 1963–1985 [replies, J D Doenecke and W C Platt, pp 321–328]. Armentrout, Don S. *Hist Mag* 55 No 4,295–320 D 1986
OLD GERMAN BAPTIST BRETHREN *see* German Baptist Brethren
OLD MENNONITE CHURCH *see* Mennonite Church
OLD ORDER AMISH MENNONITE CHURCH
Ordinances or ordering: *Ordnung* and Amish ministers meetings, 1862–1878. Gingerich, James Nelson. *Menn Q R* 60 No 2,180–199 Ap 1986
OLD ORDER BRETHREN
The progressive position on plain dress [Old Order Brethren, Conservatives, and Progressive Brethren, reply, M Miller, pp 158–161]. Stoffer, Dale R. *Breth Life* 31 No 3,151–157 Sum 1986
OLD RITUALISTS (RUSSIAN) *see* Raskolniki
OLIVER, EDMUND
"Ladies – we give you the pulpit" [50th anniv of ordination of Lydia Gruchy, United Church of Canada]. Hallett, Mary. *Touchstone* 4 No 1,6–17 Ja 1986
Lydia Gruchy: the first woman ordained in the United Church of Canada [por]. Hallett, Mary. *Touchstone* 4 No 1,18–23 Ja 1986
OLIVETAN, PIERRE ROBERT, 1506?–1538
Farel, Calvin et Olivétan, sources de la spiritualité gallicane [tables, postscriptum]. Higman, Francis M. *Cahiers R Th Ph* No 9 (Pt 1),45–61 1983 ["Journées Olivétan", Noyon, France, My 15–16 1985; rpt]. Gilmont, Jean François. *R Hist Eccl* 80 No 2,612–613 1985
OLMECS
Olmeken und Jaguare: zur Deutung von Mischwesen in der präklassischen Kunst Mesoamerikas [figs; bibliog]. Köhler, Ulrich. *Anthropos* 80 No 1–3,15–52 1985
OLONETS, RUSSIA
Olonets diocese [news; Russian Church]. *J Moscow Patr* No 1,30–31 1986
OLS, DANIEL
Die Thesen von Fries und Rahner und ihre Wirkungsgeschichte. Fries, Heinrich. *Th Q* 166 No 4,302–312 1986
OLSEN, TILLIE
From dust to dust: an exploration of elemental integrity [E H Erikson, intensified affinity with creation]. Mundahl, Thomas W. *Word World* 6 No 1,86–96 Wint 1986
OLSHAUSEN, JUSTUS
Von der "Anawim–Partei" zur "Kirche der Armen": die bibelwissenschaftliche Ahnentafel eines Hauptbegriffs der "Theologie der Befreiung". Lohfink, Norbert. *Biblica* 67 No 2,153–176 1986
OLTHUIS, JOHN
A trinitarian framework and Reformed distinctiveness: a critical assessment of *Christian and Reformed today* [J Bolt]. Vandervelde, George. *Cal Th J* 21 No 1,95–109 Ap 1986
OMAN
Ibādi Hadīth: an essay on normalization. Wilkinson, J C. *Der Islam* 62 No 2,231–259 1985
OMAN, JOHN, 1860–1939
The British Protestant theologians in the First World War: Germanophobia unleashed. Bailey, Charles E. *Harv Th R* 77 No 2,195–221 Ap 1984
OMAYYADS
The formation of the Islamic state. Donner, Fred M. *J Am Orient Soc* 106 No 2,283–296 Ap–Je 1986
OMENS *see* also Divination
The magi and Halley's Comet. Phipps, William E. *Th Today* 43 No 1,88–92 Ap 1986
"No longer will there be a Mexico": omens, prophecies, conquest of Aztec empire [Quetzalcoatl prophecy]. Colston, Stephen A. *American Indian Quarterly* 9 No 3,239–258 Sum 1985
The sacrifice of Iphigeneia: an example of "distribution" of a Lucretian theme in Virgil [Sinon, Laocoon, the Iulus omen]. Hardie, P R. *Classical Quarterly* ns 34 No 2,406–412 1984
The silence of the gods and the confusion of Nichiren [bibliog; glossary; biographical notes]. Naylor, B Christina. *Rel Trad* 7–9,119–175 1984–1986
OMNIPOTENCE OF GOD *see* God—Omnipotence
OMSC *see* Overseas Ministries Study Center
OMSK, RUSSIA
Omsk diocese [news; Russian Church]. *J Moscow Patr* No 5,18–20 1986
ONE, THE *see* also Unity and Plurality
Apophasis in Plotinus: a critical approach. Sells, Michael. *Harv Th R* 78 No 1–2,47–65 Ja–Ap 1985
The principle of contra–action [identity and relation; Nagarjuna]. Fox, Douglas A. *Faith Phil* 2 No 2,168–174 Ap 1985
ONESIMUS, SAINT
Onesimos [Philemon, social implications of conversion]. Daube,, David. *Harv Th R* 79 No 1–3,40–43 Ja–Jl 1986
ONG, WALTER J
Purāna as scripture: from sound to image of the holy word in the Hindu tradition. Brown, C Mackenzie. *Hist Rel* 26 No 1,68–86 Ag 1986
ONIAS (HIGH PRIESTLY FAMILY)
La dédicace, les Maccabées et le Messie [Eng summary]. Nodet, Étienne. *R Bib* 93 No 3,321–375 Jl 1986
ONOMASIOLOGY
God the namer: a note on Ephesians 1:21b. Allen, Thomas G. *N T St* 32 No 3,470–475 Jl 1986
Renaming and wedding imagery in Isaiah 62. Andersen, T David. *Biblica* 67 No 1,75–80 1986
ONTOLOGY *see* also Metaphysics; Necessity (Philosophy)
A propos du Dieu de Leibniz. Secretan, Philibert. *Freiburg Z Ph Th* 27 No 1–2,24–35 1980
Aan het nihilisme voorbij: de godsdienstfilosofie van Nishitani [Eng summary]. Vroom, H M. *Ned T Tij* 40 No 2,143–159 Ap 1986
Abélard et le dictisme. Libera, Alain de. *Cahiers R Th Ph* No 6,59–97 1981
American philosophy of religion from a European perspective: the problem of meaning and being [bibliog]; tr by H H Oliver. Buri, Fritz. *J A A R* 53 No 4,651–673 1985
Armut und Reichtum der Freiheit: eine philosophische Meditation. Ulrich, Ferdinand. *Ev Th* 46 No 1,46–73 Ja–F 1986
The being of spirit and the Holy Spirit; tr by M D Jordan. Bruaire, Claude. *Communio (US)* 13 No 2,118–124 Sum 1986
Bemerkungen zur Beschreibung des Anfangenden in Hegels Logik. Graeser, Andreas. *Freiburg Z Ph Th* 32 No 3,439–454 1985
The challenge of the new historicism. Dean, William. *J Rel* 66 No 3,261–281 Jl 1986
De l'analogie: questions disputées. Secretan, Philibert. *Freiburg Z Ph Th* 28 No 1–2,148–176 1981
De Pierre de La Ramée à François Patrizi: thémes et raison de la polémique autour d'Aristote [Eng summary]. Vasoli, Cesare. *R Sci Ph Th* 70 No 1,87–98 Ja 1986
La dialectique kierkegaardienne. Kraege, Jean Denis. *R Th Ph* 118 (3d ser 36) No 1,47–66 1986
Die Freiheit als Welt und die Welt als Gefüge: zur theologischen Bedeutung der Strukturontologie Heinrich Rombachs. Salmann, Elmar. *Freiburg Z Ph Th* 33 No 1–2,153–179 1986
Gedanken zu einem personalen Verständnis der eucharistischen Realpräsenz. Hintzen, Georg. *Catholica* 39 No 4,279–310 1985
Gehört die Logik zur Ontologie oder zur Mathematik [S Leśniewski]. Küng, Guido. *Freiburg Z Ph Th* 31 No 3,21–34 1984
Gnosticism as Platonism: with special reference to Marsanes (NHC 10,1). Pearson, Birger A. *Harv Th R* 77 No 1,55–72 Ja 1984
Heidegger and his origins: theological perspectives. O'Meara, Thomas Franklin. *Th St* 47 No 2,205–226 Je 1986
La idea de mundo en la filosofia de Zubiri. González, Antonio. *Miscelanea Comillas* 44 No 85,485–521 1986
Jean Duns Scot: *Traité du premier principe*; trad par J D Cavigioli, J M Meilland, et F X Putallaz. Duns Scotus, John, 1266?–1308. *Cahiers R Th Ph* No 10,1–110 1983*
The meaning of *Sūnya* in the teaching of Nāgārjuna [4 views]. McLean, Malcolm D. *Scot J Rel St* 7 No 1,29–50 Spr 1986
Medical spirits and the medieval language of life [*spiritus, medium*]. Bono, James J. *Traditio* 40,91–130 1984
Nature – Sprache – Heimat in Heideggers Denken. Strolz, Walter. *Z Th K* 83 No 1,111–136 F 1986
Novitas mundi: perception of the history of being, by D G Leahy [review articles; bibliog]. Scharlemann, Robert P, and Altizer, Thomas J J. *Rel St R* 11 No 4,347–352 O 1985
On transposing *soul* and *body* into a monistic conception of *being*: an example from ancient Egypt. Finnestad, Ragnhild Bjerre. *Religion* 16 No 4,359–373 O 1986
An ontological model of development [figs]. Schmidt, William S. *J Past Care* 40 No 1,56–69 Mr 1986
Pastoral research: a definition and elaboration [paper, Southeast Reg of the Assoc for CPE, 1985 spring conf, Birmingham, Al; figs]. Morris, Robert A. *J Past Care* 40 No 1,21–28 Mr 1986
La pensée idéaliste allemande sur les religions. Despland, Michel. *S R* 14 No 4,455–463 1985
The place of ethics in the Christian tradition and the Confucian tradition: a methodological prolegomenon. Ro, Young Chan. *Rel St* 22 No 1,51–62 Mr 1986
Projektion: ein fragwürdiger Begriff in der Feuerbachrezeption [H–M Barth; Feuerbach's critique of religion; Eng summary]. Holzmüller, Thilo. *N Z Sys Th* 28 No 1,77–100 1986
Reeves and Stearns on my idealism [reply to B Stearns and G Reeves, pp 28–45]. Hartshorne, Charles. *Am J Th Ph* 7 No 1,46–48 Ja 1986
Reinventing the shape of meaning: ambiguities in the ontology of ethnography. Anderson, Jan W. *Anthropological Q* 59 No 2,64–74 Ap 1986
Les religions non chrétiennes et le christianisme dans la première dissertation de Tillich sur Schelling. Richard, Jean. *S R* 14 No 4,415–434 1985
Resurrecting Peirce's "neglected argument" for God [outline of argument, consideration of 5 objections]. Rohatyn, Dennis. *Transactions of the Charles S Peirce Soc* 18 No 1,66–74 Wint 1982
Das Sinn–Sein–Problem in heutiger amerikanischer Imaginations– und Prozess– Theologie. Buri, Fritz. *Th Z* 42 No 1,46–65 Ja–F 1986
Sufism, mysticism, structuralism: a dialogue. Izutsu, T, and Landolt, H. *Rel Trad* 7–9,1–24 1984–1986
Symposium on prayer [2 papers; reply, rejoinder; Society of Christian Philosophers, 1983]. Alston, William P, ed. *Faith Phil* 2 No 1,3–42 Ja 1985*
To be is to be for others [reply to B Stearns, pp 28–40; C Hartshorne's process philosophy]. Reeves, Gene. *Am J Th Ph* 7 No 1,41–45 Ja 1986
The Trinity and the incarnation: Hegel and classical approaches. Min, Anselm K. *J Rel* 66 No 2,173–193 Ap 1986
La vie affective en psychologie et en philosophie: l'apport de V Frankl et de S Weil à une théorie thérapeutique du sentiment. Kühn, Rolf. *R Sci Ph Th* 69 No 4,548–562 O 1985
L'aspect néoplatonicien de la critique des idées par Aristote (*Métaphysique*, Z 14–15). Guérard, Christian. *R Th Ph* 118 (3d ser 36) No 1,35–45 1986
ONTOLOGY—COMPARATIVE STUDIES
Illusion and reality in Indian and Western ontology [review article; *Dreams, illusion and other realities*, by W D O'Flaherty, 1984]. Obeyesekere, Gananath. *Rel St R* 12 No 3–4,216–220 Jl–O 1986
OORLAMS
Conflict and power in 19th century Namibia. Lau, Brigitte. *J African Hist* 27 No 1,29–39 1986
OPERASI PAPUA MERDEKA (IRIAN JAYA)
Struggles faced in living God's kingdom: Papua New Guinea, Irian Jaya [Partnership mission, development, Lae, Papua New Guinea]. Daimoi, Joshua. *Point* Series No 8,124–131 1986
OPINION, PUBLIC *see* Public Opinion
OPORINUS, JOHANNES, 16TH CENT
Martin Luthers Beitrag zur Kenntnis und Kritik des Islam [Eng summary]. Bobzin, Hartmut. *N Z Sys Th* 27 No 3,262–289 1985
OPOSSUMS (IN RELIGION, FOLKLORE)
The opossum in Mesoamerican mythology. Munn, Henry. *Journal of Latin American Lore* 10 No 1,23–62 Sum 1984
OPTIMALITY
Un paradigme inspiré de Weber: pour contribuer à renouveler le débat sur la sécularisation [Eng summary]. Lambert, Yves. *Archiv Sci Soc Rel* 31 (61 No 1),153–165 Ja–Mr 1986

OPUS DEI
The dogmatic perversion of religion [response to Opus Dei "Catholic position paper" on church authority and intellectual freedom]. O'Donohue, John. *AFER* 28 No 5,312–322 O 1986
Fernsehen als Friedensstörer [media and church–state issues, West Germany]. Roegele, Otto B. *Int Kath Z* 14 No 6,517–528 1985
ORACLES *see* also Chaldean Oracles; Divination
'Amm Fbādād yiskōn: a report from Mari and an oracle of Balaam [Num 23:6]. Malamat, Abraham. *Jew Q R* 76 No 1,47–50 Jl 1985
An exegesis of Zechariah 7:4–14 in its canonical context. Scalise, Pamela J. *Faith Miss* 3 No 2,58–65 Spr 1986
Hosea 9:10–17 [exegetical notes]. Burnett, Stephen G. *Trinity J* ns 6 No 2,211–214 Aut 1985
An important passage for determining the historical setting of a prophetic oracle: Isaiah 1:7–8. Willis, John T. *St Th* 39 No 2,151–169 1985
Jeremiah and the Jerusalem conception of peace. Sisson, Jonathan Paige. *J B L* 105 No 3,429–442 S 1986
Lament reversed – Isaiah 1:21ff. Willis, John T. *Z Altt W* 98 No 2,236–248 1986
Le livre de Sophonie: le jour de YHWH thème structurant de la synthèse rédactionnelle. Renaud, Bernard. *R Sci Rel* 60 No 1–2,1–33 Ja–Ap 1986
Le "moi" prophétique de l'oracle contre Babylone d'Isaïe 21:1–10 [Eng summary]. Gosse, Bernard. *R Bib* 93 No 1,70–84 Ja 1986
Mythology and culture in the oracles against the nations [Amos 1–2; Isa 13–23; Jer 46–51; Ezek 25–32; appendix: form critical analysis]. Geyer, John B. *Vet Test* 36 No 2,129–145 Ap 1986
Oracles against the Israelite dynasties in 1 and 2 Kings [Fr summary]. Wallace, Howard N. *Biblica* 67 No 1,21–40 1986
The oracles of Jeremiah in Northwest Semitic research [Ugaritic literature and grammar]. Althann, Robert. *Scriptura* No 16,17–28 1985
Le recueil d'oracles contre les nations d'Ezéchiel 25–37 dans la rédaction du livre d'Ezéchiel [Eng summary]. Gosse, Bernard. *R Bib* 93 No 4,535–562 O 1986
Retrospective comprehension: Japanese foretelling songs [history of the form; Chinese precedents; bibliog]. Nishimura, Sey. *Asian Folk St* 45 No 1,45–66 1986
L'oracle contre Shebnâ et le pouvoir des clefs, Es 22:15–25; repr fr *Th Z* 24,241–254 1968. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,223–236 1984
ORAL–FORMULAIC ANALYSIS
The Apocalypse of John as oral enactment. Barr, David L. *Interp* 40 No 3,243–256 Jl 1986
ORAL HISTORY
Anthropology's native problems: revisionism in the field [il]. Sass, Louis A. *Harper's* 272 No 1632,49–57 My 1986
Living history recalled with sight and sound. Kendrick, Alice M. *Luth H Conf* 11,114–118 1986
Oral history in mission evaluation [sample interviews; bibliog]. Smith, Larry Douglas. *Missiology* 14 No 1,71–81 Ja 1986
Research on pre–colonial Western Yorùbáland: a note on source–materials. Adédiran, 'Biódún. *Anthropos* 80 No 4–6,545–554 1985
ORAL READING IN PUBLIC WORSHIP *see* Reading in Public Worship
ORAL ROBERTS UNIVERSITY
Oral Roberts University gives its law school to CBN University [news; photo]. *Chr T* 30 No 2,48 F 7 1986
ORAL TRADITION *see* also Oral–Formulaic Analysis
Comparative chronology and the ancient Near East: the case for symbiosis. Henige, David. *A S O R Bul* No 261,57–68 F 1986
The fertile past: the Gabra concept of oral tradition. Kassam, Aneesa. *Africa (Int African Inst)* 56 No 2,193–209 1986
Geistbesitz, Geistverleihung und Wundermacht: Erwägungen zur Tradition und zur lukanischen Redaktion in Apg 8:5–25. Koch, Dietrich Alex. *Z Neut W* 77 No 1–2,64–82 1986
Jean le Baptiste était–il Élie: examen de la tradition néotestamentaire. Macina, Robert. *Proche Orient Chr* 34 No 3–4,209–232 1984
Most tender and fairest of women: a study in the transmission of aggada [cannibalism in Deut, Kgs, Josephus, rabbinic literature; table]. Visotzky, Burton L. *Harv Th R* 76 No 4,403–418 O 1983
Oral cultures and literate research [bibliog]. McConnell, Taylor. *Rel Ed* 81 No 3,341–355 Sum 1986
Oral tradition: legacy of faith for the Black church [cultural history, methods of education, the Sunday school]. Mitchell, Ella P. *Rel Ed* 81 No 1,93–112 Wint 1986
Orale Tradition als Interpretation von Geschichte: die Sage von Aura Poku [table; bibliog]. Luig, Ute. *Anthropos* 80 No 1–3,101–124 1985
Purāna as scripture: from sound to image of the holy word in the Hindu tradition. Brown, C Mackenzie. *Hist Rel* 26 No 1,68–86 Ag 1986
A repository of theological and ethical values in Yoruba oral traditions, the Quran, the Hadith, and the Bible. Adelowo, E Dada. *Africa Th J* 15 No 2,127–141 1986
The roots of African church history: some polemic thoughts [paper, Int Assoc for Mission Studies, Harare, Zimbabwe, Ja 1985]. Jenkins, Paul. *Int Bul Miss R* 10 No 2,67–68+ Ap 1986
Tools for mission in the Caribbean culture. Mulrain, George M. *Int R Miss* 75,51–58 Ja 1986
Women and the study of folklore [survey of scholarship; images of women, social roles and creativity, women artists]. Jordan, Rosan A, and De Caro, F A. *Signs: J Women Culture and Society* 11 No 3,500–518 Spr 1986
Wrestling against time: the performance aspects of agni [review article; *Agni: the Vedic ritual of the fire altar*, by F Staal]. Schechner, Richard. *Journal of Asian Studies* 45 No 2,359–363 F 1986
ORAONS (INDIC PEOPLE)
A critique of the missionary movement in Chotanagpur 1845–1900. Koyal, Sivaji. *Ind Ch H R* 19 No 2,137–152 D 1985
ORATOIRE DE FRANCE
Présence de Laberthonnière: sur quelques publications récentes. Virgoulay, René. *R Sci Rel* 60 No 1–2,55–62 Ja–Ap 1986
ORCHARD, J BERNARD
An examination of the text and apparatus of three recent Greek synopses [tables]. Elliott, James K. *N T St* 32 No 4,557–582 O 1986*
Is Mark the earliest gospel? Sabourin, Leopold. *Rel St Bul* 4 No 2,61–72 My 1984
ORDER (PHILOSOPHY)
A Kantian theodicy. McKenzie, David. *Faith Phil* 1 No 2,236–247 Ap 1984
The non–moral element in Kant's "moral proof" of the existence of God [reply to P Byrne, 32 No 4,333–343 1979]. Michalson, Gordon E, Jr. *Scot J Th* 39 No 4,501–515 1986
Retrospective comprehension: Japanese foretelling songs [history of the form; Chinese precedents; bibliog]. Nishimura, Sey. *Asian Folk St* 45 No 1,45–66 1986
ORDER AND CHAOS
Cosmogony and self–cultivation: demonic and the ethical in 2 Chinese novels [*Journey to the west*; *Investiture of the gods*; bibliog]. Campany, Rob. *J Rel Ethics* 14 No 1,81–112 Spr 1986
Devas and Asuras in early Indian religious thought [Aryan mythology and history]. Wyatt, Nicolas. *Scot J Rel St* 7 No 1,61–77 Spr 1986
God and the world: one man's search and discovery [Alfred North Whitehead]. Wilmot, Laurence F. *Rel St* 22 No 1,125–150 Mr 1986
Mark: myth and parable [figs; bibliog]. Malbon, Elizabeth Struthers. *Bib Th Bul* 16 No 1,8–17 Ja 1986
Moche: mito, rito y actualidad [chaos and the inversion of the world in Andean cosmology; figs, bibliog]. Hocquenghem, Anne Marie. *Allpanchis* 20 [No 23],145–160 1984
Our desire of unrest. Jacobs, Michael. *Mod Ch* ns 29 No 1,15–22 1986
Proverbs 30:21–23 and the biblical world upside down. Van Leeuwen, Raymond C. *J B L* 105 No 4,599–610 D 1986
ORDERS, MONASTIC *see* Monasticism and Religious Orders
ORDINATION *see* also Laying on of Hands; Priesthood
Ministry reconsidered. Paul, Robert S. *Austin Sem Bul* 102 No 4,29–34 O 1986
ORDINATION—ANGLICAN COMMUNION
Atene: profondo sconcerto dopo la presa di posizione anglicana sull'ordinazione delle donne [news; Gr Orth reaction, 1985]. *St Ecum* 4 No 1,97 Ja–Mr 1986
A defiant bishop. *Chr Cent* 103 No 35,1025–1026 N 19 1986
In the matter of Sherwood and Gilson [editorial; gay priest, lesbian seminarian]. Suhor, Mary Lou. *Witness* 69 No 1,4 Ja 1986
Open letter to presiding bishop [Edmond L Browning; reply, pp 14–15]. DeWitt, Robert L, Bp, and others. *Witness* 69 No 9,12–14 S 1986
Order versus orders. Ramos, J Antonio. *Witness* 69 No 9,23 S 1986
Unorthodox "adoption" for an orthodox bishop [editorial]. Slack, Kenneth. *Chr Cent* 103 No 30,877–879 O 15 1986
ORDINATION—BAPTISTS
The Lima text as a pointer to the future: a Baptist perspective. Hinson, E Glenn. *St Liturg* 16 No 1–2,92–99 1986
The minister of music in Southern Baptist life. McElrath, Hugh T. *Bapt H Herit* 21 No 3,9–20 Jl 1986
ORDINATION—CATHOLIC CHURCH
Ministeria communitatis: evangelische Marginalien zu einer katholischen Darstellung der Ordinationsliturgie [bibliog]. Schulz, Frieder. *Archiv Liturg W* 27 No 3,412–424 1985
The post–conciliar rite of holy orders. Coomaraswamy, Rama P. *St Comp Rel* 16 No 3–4,154–187 Sum–Aut 1984
Die "sacra potestas" und die Laien. Corecco, Eugenio. *Freiburg Z Ph Th* 27 No 1–2,120–154 1980
Zur Rolle des Presbyteriums bei der Priesterweihe: Balthasar Fischer zum Goldenen Priesterjubiläum. Kleinheyer, Bruno. *Liturg Jb* 36 No 4,238–248 1986
ORDINATION—EPISCOPAL CHURCH *see* Ordination—Anglican Communion
ORDINATION—HISTORY OF DOCTRINES
The Lima text in the light of historical research. Kaczynski, Reiner. *St Liturg* 16 No 1–2,22–39 1986
ORDINATION—LUTHERAN CHURCHES
Questions about the Lutheran–Reformed dialogue [letter to Bp D Preus]. Bastien, Peter E. *Dialog (Minnesota)* 25 No 1,67–69 Wint 1986
ORDINATION—ORTHODOX EASTERN CHURCH
The sacramentality of ordination and apostolic succession: an Orthodox–ecumenical view. Clapsis, Emmanuel. *Gr Orth Th R* 30 No 4,421–432 Wint 1985
ORDINATION—REFORMED CHURCHES
Looking through the water we live in: reflections on *imago trinitatis* in light of Presbyterianism's tradition of public ministry. Holper, J Frederick. *Austin Sem Bul* 102 No 4,23–34 O 1986
Ministeria communitatis: evangelische Marginalien zu einer katholischen Darstellung der Ordinationsliturgie [bibliog]. Schulz, Frieder. *Archiv Liturg W* 27 No 3,412–424 1985
Ordination in The United Church of Canada: an essay in liturgical theology. Newman, David R. *Toronto J Th* 2 No 1,94–104 Spr 1986
Ordination of women to ministry in member churches of World Alliance of Reformed Churches; pt 2. Dirks–Blatt, Henny G. *Ref W* 39 No 1,484–495 Mr 1986
L'ordination au saint ministère: un ancien formulaire de l'Eglise réformée neuchâteloise. Bürki, Bruno. *Freiburg Z Ph Th* 31 No 3,311–342 1984
ORDINATION (LITURGY)
Ministeria communitatis: evangelische Marginalien zu einer katholischen Darstellung der Ordinationsliturgie [bibliog]. Schulz, Frieder. *Archiv Liturg W* 27 No 3,412–424 1985
El ministerio a la luz de las liturgias de ordenación: perspectivas teológico–eclesiales. Tortras, Antonio M. *Est Eccles* 60 (No 235),411–441 O–D 1985
ORDINATION AND CHRISTIAN UNION
Das Amt der Kirche und die kirchlichen Ämter: ein Arbeitspapier der ERGK [doc; Fr summary]. Evangelisch–römisch–katholische Gesprächskommission der Schweiz. *Freiburg Z Ph Th* 31 No 3,241–309 1984
Das Amt vor dem Hintergrund der Diskussion um eine evangelisch–katholische Grunddifferenz [J A Möhlers Darstellung der Ordination]. Wagner, Harald. *Catholica* 40 No 1,39–58 1986
Atene: profondo sconcerto dopo la presa di posizione anglicana sull'ordinazione delle donne [news; Gr Orth reaction, 1985]. *St Ecum* 4 No 1,97 Ja–Mr 1986
Eucharist and ministry in bilateral and multilateral dialogue [rev repr fr *St Vl Th Q* 28 no 4, 287–294 1985]. Erickson, John H. *J Ec St* 23 No 3,472–478 Sum 1986

ORDINATION AND CHRISTIAN UNION
The Lima text on ministry: a theological response. Duraisingh, Christopher. *Bangalore Th F* 17 No 2,1–18 Ap–Je 1985
Mutual recognition of ministry: creating another Rip Van Winkle? Martyn, William J. *J Ec St* 23 No 3,492–503 Sum 1986
Readers' response: Fr Deryck Hanshell, SJ on Fr Tillard's "Recognition of ministry" [21 No 1,31–39 1985]. Hanshell, Deryck. *One in Christ* 21 No 4,372–374 1985
Response of the French Episcopal Conference to the ARCIC Final Report; repr fr *Documentation Catholique* No 1902,867ff S 1985. *One in Christ* 21 No 4,329–348 1985
The sacramentality of ordination and apostolic succession: an Orthodox–ecumenical view. Clapsis, Emmanuel. *Gr Orth Th R* 30 No 4,421–432 Wint 1985
Steps toward unity: a mutual recognition of ordained ministries. Clarkson, Shannon. *J Ec St* 23 No 3,479–491 Sum 1986
USA National Conference of Catholic Bishops: evaluation, Final Report of the Anglican–Roman Catholic International Commission. *One in Christ* 21 No 4,320–329 1985

ORDINATION OF HOMOSEXUALS
Ask dismissal of charges [news; gay minister]. *Chr Cent* 103 No 16,456 My 7 1986
Charges filed against Colorado gay pastor [news]. *E–SA* 14 No 5,33–34 My 1986
Minister cleared [news; gay United Methodist minister]. *Chr Cent* 103 No 18,514 My 21–28 1986
Open letter to presiding bishop [Edmond L Browning; reply, pp 14–15]. DeWitt, Robert L, Bp, and others. *Witness* 69 No 9,12–14 S 1986
Ouster battle continues [news; St Paul's United Methodist Church, Denver]. *Chr Cent* 103 No 11,322 Ap 2 1986

ORDINATION OF WOMEN
Anglican primates' statement on women in the episcopate; excerpt fr *Ecumenical Bulletin*, My–Je 1986. *J Ec St* 23 No 2,339–341 Spr 1986
Anglicans can foresee women as bishops [editorial; Bp E L Browning, meeting with the 27 other primates, Toronto, Mr 12–15 1986]. Braver, Barbara Leix. *Chr Cent* 103 No 14,405–406 Ap 23 1986
Atene: profondo sconcerto dopo la presa di posizione anglicana sull'ordinazione delle donne [news; Gr Orth reaction, 1985]. *St Ecum* 4 No 1,97 Ja–Mr 1986
Australie [church news]. *Iren* 58 No 4,536 1985
The Bishop's Messengers: Harbingers of the ordination of women. Barnett–Cowan, Alyson. *J Can Ch H Soc* 28 No 2,75–91 O 1986
Canterbury tales of 1986 [*A luta continua;* conf, Movement for Ordination of Women]. Harris, Barbara C. *Witness* 69 No 6,15 Je 1986
Church schism and secession: a necessary sequence [fig; table; bibliog; case studies from Episcopal Church]. Steed, Mary Lou. *R Rel Res* 27 No 4,344–355 Je 1986
The differences get worse if we stop counting [erosion of civil rights undermining foundation of society]. Harvey, Jane Hull. *E–SA* 14 No 3,15–19 Mr 1986
Documents: Rome et Cantorbéry, échange de lettres sur l'ordination des femmes. *Iren* 59 No 3,352–365 1986
Episcopal woman bishop, Roman women priests [news; Bp J S Spong; National Coalition of American Nuns]. *Witness* 69 No 3,8 Mr 1986
États–Unis [church news]. *Iren* 58 No 4,545–552 1985
Finlandia: a causa del rifiuto dell'ordinazione delle donne, queste in numero sempre maggiore abbandonano la Chiesa luterana [news; 1984]. *St Ecum* 4 No 1,97 Ja–Mr 1986
Finnish women clergy. *Chr Cent* 103 No 37,1090 D 3 1986
A flock at odds with its shepherds [news; US Catholic Church; photos]. Low, Charlotte, and Goode, Stephen. *Insight: The Washington Times* 2 No 30,8–13 Jl 28 1986
From God as mother to priest as mother: Julian of Norwich and the movement for the ordination of women. Foss, David B. *Down R* 104,214–226 Jl 1986
Golden anniversary [news; United Church of Canada, ordination 50 years ago]. *Chr Cent* 103 No 12,354 Ap 9 1986
Grande–Bretagne [church news]. *Iren* 58 No 4,556–560 1985
The great thing about Mary. Hiatt, Suzanne. *Witness* 69 No 12,6–8 D 1986
Impact of Christianity on the status of women from the socio–cultural point of view [India]. Franklin, Doris. *Rel Soc* 32 No 2,43–55 Je 1985
In a balloon with the Spirit [in memory of Jeannette Piccard]. Paullette, Phyllis. *Daughters of Sarah* 10 No 5,14–17 S–O 1984
"Ladies – we give you the pulpit" [50th anniv of ordination of Lydia Gruchy, United Church of Canada]. Hallett, Mary. *Touchstone* 4 No 1,6–17 Ja 1986
The Lima text as a pointer to the future: an Asian perspective. Chupungco, Anscar J. *St Liturg* 16 No 1–2,100–107 1986
Lima: women in episcopate [pre–Lambeth consultation of bishops from the Americas]. Hames, Jerry. *Witness* 69 No 4,10 Ap 1986
Lydia Gruchy: the first woman ordained in the United Church of Canada [por]. Hallett, Mary. *Touchstone* 4 No 1,18–23 Ja 1986
The "Mind of the house" [interim meeting, House of Bishops, San Antonio]. Harris, Barbara C. *Witness* 69 No 11,17 N 1986
The ministry of women in the early church: the archaeological evidence; repr fr *Duke Divinity School Review* 46 1980 [il; bibliog]. Irvin, Dorothy. *Touchstone* 4 No 1,24–33 Ja 1986
The new altar, ethics, and the ordination of women. Jennings, William H. *Dialog (Minnesota)* 25 No 4,277–280 Fall 1986
No women's ordination for Anglicans – yet. Slack, Kenneth. *Chr Cent* 103 No 24,700–701 Ag 13–20 1986
Ordained and female. *Bapt Q* 31 No 7,334–336 Jl 1986
Order versus orders. Ramos, J Antonio. *Witness* 69 No 9,23 S 1986
The ordination of women [Catholic Church; reply to D Rhymes, 88,382–383 S 1985]. Jennings, D A. *Th* 89,218–220 My 1986
The ordination of women [Theological observer; reply to comment in *Lutheran Standard*, O 4 1985]. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 50 No 1,27–30 Ja 1986
Ordination of women to ministry in member churches of World Alliance of Reformed Churches; pt 2. Dirks–Blatt, Henny G. *Ref W* 39 No 1,484–495 Mr 1986
Proceed with care [women in leadership]. Kantzer, Kenneth S. *Chr T* 30 No 14,14I–15I O 3 1986
Questions on Christian priesthood [review of recent publications; E Schillebeeckx, E Käsemann, I Raming, P K Jewett, J Reumann]. Sabourin, Leopold. *Rel St Bul* 2 No 1,1–15 Ja 1982
Resurrection of Jesus as hermeneutical criterion; pt 2: sexual parity in pastoral ministry [replies, B Mickelsen, G Sheppard; rejoinder]. Anderson, Ray S. *TSF Bul* 9 No 4,15–20 Mr–Ap 1986
Steps toward unity: a mutual recognition of ordained ministries. Clarkson, Shannon. *J Ec St* 23 No 3,479–491 Sum 1986
"When keeping silent no longer will do": a theological agenda for the contemporary church [role of women]. Marshall–Green, Molly. *Rv Ex* 83 No 1,27–33 Wint 1986
Willebrands' ARCIC correspondence and reactions [news]. *Ec Trends* 15 No 5,82–84 My 1986
Womanbishop talk sparks debate [il]. *Witness* 69 No 4,9–10 Ap 1986
Women in the church: a theological reflection. Haight, Roger. *Toronto J Th* 2 No 1,105–117 Spr 1986
Women in the ordained ministry [thematic issue]. Mendham, Peter M, ed. *St Mark R* No 125,1–58 Mr 1986*
Women: crux of ecumenism: the Rome–Canterbury letters. Spong, John Shelby, Bp. *Chr Cris* 46 No 18,430–431 D 8 1986
Women's ministry in the church: a Lukan perspective. Bernhard, Thomas, Sister. *St Luke J* 29 No 4,261–263 S 1986
Women's ordination: the correspondence between Rome and Canterbury. *One in Christ* 22 No 3,289–299 1986
Women's ordination: what difference has it made? Haines, Denise G. *Chr Cent* 103 No 30,888–889 O 15 1986
[Women's participation in Baptist churches]. Lehman, Edward C, Jr, and others. *Bapt Q* 31 No 7,302–352 Jl 1986*

OREGON—CHURCH HISTORY
Tax exemption denied [news; Golden Writ of God sect; Oregon Supreme Court]. *Chr Cent* 103 No 8,234 Mr 5 1986

ORGAN *see* Musical Instruments—Organ

ORGAN DONATION *see* Donation of Organs, Tissues; Transplantation of Organs, Tissues

ORGANIC FARMING
Food, famine and feminism [organic farming and need for ecologically sound food production]. Cleveland, Peggy. *J Women Rel* 3 No 1,17–21 Fall 1983

ORGANISM (PHILOSOPHY)
The Darwinian revolution and its implications for a modern Anabaptist theology [bibliog; reply, G Klassen, 1 No 2,53–56 83; rejoinder]. Keener, Carl S. *Conrad Grebel R* 1 No 1,13–32 Wint 1983
Nachahmung der Natür: das aristotelische Verständnis des menschlichen Herstellens. Schröder, Richard. *Z Ev Ethik* 30 No 4,373–398 O 1986
Whitehead and ethical monotheism. Holmes, Arthur F. *Faith Phil* 1 No 1,71–76 Ja 1984

ORGANISTS
Squire Haskin: a tribute [photo]. Noehren, Robert. *Diapason* 77 No 2,2 F 1986

ORGANIZATION, COMMUNITY *see* Community Organization

ORGANIZATION, SOCIAL *see* Social Structure

ORGANIZATION FOR SEPTUAGINT AND COGNATE STUDIES
International Organization for Septuagint and Cognate Studies: directory [addresses]. *Bul Septuagint St* 18,39–50 Fall 1985

ORGANIZATION OF AFRICAN UNITY
The OAU and human rights: prospects for the 1980s and beyond. Ojo, Olusola, and Sesay, Amadu. *Human Rights Q* 8 No 1,89–103 F 1986
Who is a refugee [diag]. Shacknove, Andrew E. *Ethics* 95 No 2,274–284 Ja 1985
Women's rights and the *Lagos Plan of Action*. Parpart, Jane L. *Human Rights Q* 8 No 2,180–196 My 1986

ORGANIZATION OF PETROLEUM EXPORTING COUNTRIES
Saving megabucks through negawatts: since OPEC embargo, 1973, efficiency improvements resulted in saving 150 billion dollars per year. Totten, Michael. *E–SA* 14 No 4,36–40 Ap 1986

ORGANIZATIONAL CHANGE
Presbyterian reunion, reorganization and expansion in the late 19th century [photo]. Reifsnyder, Richard W. *Am Pres* 64 No 1,27–38 Spr 1986

ORGANIZATIONS *see* Associations, Institutions; Non–Governmental Organizations

ORGANS, TISSUES, TRANSPLANTATION OF *see* Transplantation of Organs, Tissues

ORIA, SAINT, 11TH CENT
The exegesis and iconography of vision in Gonzalo de Berceo's *Vida de Santa Ria*. Farcasiu, Simina M. *Speculum* 61 No 2,305–329 Ap 1986

ORIENTAL ORTHODOX–ROMAN CATHOLIC CONSULTATION (USA)
Oriental Orthodox–Roman Catholic Consultation (USA) [news; New York, D 1985]. Bird, Thomas E. *J Ec St* 22 No 4,890 Fall 1985

ORIENTAL ORTHODOX CHURCHES (NON–CHALCEDONIAN) *see* also Church and Social Problems—Oriental Orthodox; Coptic Orthodox Church; Ethiopic Church
Chronique (1982–1984) sur les Églises orientales indiennes. Madey, Johannes. *Proche Orient Chr* 34 No 3–4,246–261 1984
Convegno di Cipro [news; Nicosia, F 12–13 1985; Oriental Orth, Orthodox Eastern, Eastern Catholic Churches]. *St Ecum* 4 No 1,98–99 Ja–Mr 1986
Du nouveau dans le dialogue islamo–chrétien [oriental church participation, Ctr for st of Islam and Chr–Muslim relations, Birmingham]. Hornus, Jean Michel. *Proche Orient Chr* 31,165–169 1981
Orthodoxes et autres chrétiens: Préchalcedoniens. *Iren* 59 No 1,67–70 1986
Préchalcedoniens et autres chrétiens: Anglicans. *Iren* 59 No 1,67 1986

ORIENTAL ORTHODOX CHURCHES (NON–CHALCEDONIAN)—CONGRESSES
Le 5e Congrès International de la Société du Droit des Églises Orientales [news; Thessalonica, S 22–27 1981]. *Proche Orient Chr* 31,326–327 1981

ORIENTAL ORTHODOX CHURCHES (NON–CHALCEDONIAN)—RELATIONS *see* also Eastern Orthodox–Oriental Orthodox Dialogues; Oriental Orthodox–Roman Catholic Consultation (USA)
Les anciennes Églises orientales vont se rencontrer [news; participation in WCC; *Star of the East*]. *Proche Orient Chr* 31,325–326 1981

ORIENTAL ORTHODOX CHURCHES (NON-CHALCEDONIAN)—RELATIONS
Les Églises chrétiennes et l'attentat contre le Pape [news; messages fr patr of Constantinople and other eastern patriarchates, 1981]. *Proche Orient Chr* 31,319–325 1981
ORIENTAL STUDIES *see* Middle East Studies
ORIENTALIA CHRISTIANA PERIODICA
Orientalia Christiana Periodica: indices of volumes 26–50 (1960–1984). Sabourin, Leopold, and Poggi, Vincenzo. *Orient Chr Per* 52 No 1,5–144 1986
ORIENTALS *see* Asians
ORIENTATION (RELIGION)
Location and direction in African religious movements: some deictic contours of religious conversion. Fernandez, James W. *Hist Rel* 25 No 4,352–367 My 1986
ORIGEN
"*'Al tasēg gevûl ʿōlîm*" (Peah 5:6; 7:3) [in Eng; Prov 22:28 and aphoristic tradition]. Cohen, Naomi G. *Hebr U C A* 56,145–166 1985
Boletín de literatura antigua cristiana [bibliog essay]. Granado Bellido, Carmelo. *Est Eccles* 60 (No 234),361–370 Jl–S 1985
Boletín de literatura antigua cristiana [bibliog essay]. Granado Bellido, Carmelo. *Est Eccles* 61 (No 239),435–445 O–D 1986*
Bulletin de patrologie. Durand, G M de. *R Sci Ph Th* 70 No 4,591–623 O 1986
Can the catena fragments of Origen's commentary on John be trusted? Heine, Ronald E. *Vig Chr* 40 No 2,118–134 Je 1986
"A dubious twilight": reflections on dreams in patristic literature. Miller, Patricia Cox. *Ch H* 55 No 2,153–164 Je 1986
Early Christian chiliasm, Jewish messianism, and the idea of the Holy Land. Wilken, Robert L. *Harv Th R* 79 No 1–3,298–307 Ja–Jl 1986
Early medieval evidence for 12 homilies by Origen on the Apocalypse [Bamberg, Staatliche Bibliothek Patr 102 (BV 18), 9th cent]. Kelly, Joseph F T. *Vig Chr* 39 No 3,273–279 S 1985
Forgiveness of sins in Origen. Laporte, Jean. *Worship* 60 No 6,520–527 N 1986
Gregory of Nyssa's apology for allegory [*Commentary on the Song of Songs*]. Heine, Ronald E. *Vig Chr* 38 No 4,360–370 D 1984
Die Heilung des Kranken vom Bethesdateich aus Joh 5:1–18 in frühchristlicher Sicht. Mees, Michael. *N T St* 32 No 4,596–608 O 1986
Jesu Selbstzeugnis nach Joh 5,19–30 in frühchristlicher Sicht. Mees, Michael. *Eph Th L* 62 No 1,102–117 Ap 1986
Literal and allegorical interpretation in Origen's *Contra Celsum*. McCartney, Dan G. *West Th J* 48 No 2,281–301 Fall 1986
Matthew 27:51 in early Christian exegesis. Jonge, M de. *Harv Th R* 79 No 1–3,67–79 Ja–Jl 1986
The *Opus imperfectum in Matthaeum* and the *Fragmenta in Lucam* [the former, anonymous; the latter, by Origen]. Schlatter, Frederic W. *Vig Chr* 39 No 4,384–392 D 1985
Origenes som teologisk utfordring? Norderval, Øyvind. *Norsk T Tid* 87 No 4,219–243 1986
The Origenistic controversy in the historians of the 4th, 5th and 6th centuries [conf paper, Rome, My 1985]. Tsirpanlis, Constantine N. *Patristic Byz R* 4 No 2,85–89 1985
Personal and cosmic salvation in Origen [*De principiis*]. Rabinowitz, Celia E. *Vig Chr* 38 No 4,319–329 D 1984
"Pleasure of the text, text of pleasure": eros and language in Origen's *Commentary on the Song of Songs* [bibliog]. Miller, Patricia Cox. *J A A R* 54 No 2,241–253 Sum 1986
The position of Origen in the Egyptian church: A historical perspective. Yanney, Rodolph. *Coptic Ch R* 7 No 2,50–57 Sum 1986
Reading Holy Scripture in the Spirit: is the patristic way of reading the Bible still possible today? La Potterie, Ignace de. *Communio (US)* 13 No 4,308–325 Wint 1986
Religious pluralism and early Christian theology. Wilken, Robert L. *Interp* 40 No 4,379–391 O 1986
The theology of *The Teachings of Silvanus*. Broek, Roelof van den. *Vig Chr* 40 No 1,1–23 Mr 1986
The Trinity and time [principle of complementarity, spatialized time (Parmenides), dynamized space (Heraclitus)]. Williams, Arthur H, Jr. *Scot J Th* 39 No 1,65–81 1986
ORIGENISM
The alleged Origenism of St Gregory of Nyssa. Barrois, Georges. *St Vlad Th Q* 30 No 1,7–16 1986
Apollinaris von Laodicea und die origenistische Tradition. Mühlenberg, Ekkehard. *Z Neut W* 76 No 3–4,270–383 1985
Origenismus – Gnostizismus: zum geistesgeschichtlichen Standort des Evagrios Pontikos. Bunge, J Gabriel. *Vig Chr* 40 No 1,24–54 Mr 1986
The position of Origen in the Egyptian church: A historical perspective. Yanney, Rodolph. *Coptic Ch R* 7 No 2,50–57 Sum 1986
ORIGINAL SIN *see* Sin, Original
ORIGINALITY
What is scholarly [editorial]. Cole, Charles E. *Q R (Methodist)* 6 No 2,3–11 Sum 1986
ORLANDI, TITO
A new theory and a new Coptic translation [reply to J E Furman, 7 No 3,68–80 Fall 1986; rejoinder]. MacCoull, Leslie S B. *Coptic Ch R* 7 No 4,118–119 Wint 1986
Saint Constantine of Assiut: sermons on Saint Athanasius – a new theory and a new Coptic translation [T Orlandi]. Furman, James E. *Coptic Ch R* 7 No 3,68–80 Fall 1986
ORLOV, MIKHAIL PETROVICH, 1904–1984
[Orlov, Mikhail Petrovich, 1904–1984:] in memoriam. *J Moscow Patr* No 7,36 1985
ORPHANS AND ORPHANAGES
Un'istituzione a carattere professionale nel 19 secolo: l'Asilo evangelico del dr Comandi [bibliog]. Valdambrini-Dragoni, Anna Maria. *Bol Soc St Vald* No 157,31–50 Jl 1985
ORPHEUS
A multivalent text: Psalm 151:3–4 revisited [translation samples, critical apparatus, bibliog]. Sanders, James A. *Hebr Ann R* 8,167–184 1984
ORPHISM
Demeter, Baubo, Iacchus, and a redactor. Marcovich, Miroslav. *Vig Chr* 40 No 3,294–301 S 1986
On the unity of Orphic and Milesian thought. Finkelberg, Aryeh. *Harv Th R* 79 No 4,321–335 O 1986
Les théogonies orphiques et le papyrus de Derveni [appendix]. Brisson, Luc. *R Hist Rel* 202 No 4,389–420 O–D 1985
ORR, JAMES, 1844–1913
B B Warfield and James Orr: a study in contrasting approaches to scripture. Hoefel, Robert J. *Chr Sch R* 16 No 1,40–52 S 1986
B B Warfield, the theory of evolution and early fundamentalism. Livingstone, David N. *Ev Q* 58 No 1,69–83 Ja 1986
James Orr, defender of the church's faith. Scorgie, Glen. *Crux* 22 No 3,22–27 S 1986
ORTEGA, DANIEL
Nicaragua [G Greene; *Mein Freund der General: Geschichte eines Engagements*]. Marti, Kurt. *Ref* 34 No 5,331–333 O 1985
ORTEGA Y GASSET, JOSE, 1883–1955
Ortega y Gasset revisited [review article; *The revolt of the masses*; tr by A Kerrigan, forward by S Bellow, 1986]. Neuhaus, Richard John. *Commentary* 82 No 1,53–57 Jl 1986
ORTHODOX–REFORMED DIALOGUE
The legacy of Kyrill Loukaris: a contribution to the Orthodox–Reformed dialogue. Vischer, Lukas. *Mid–Stream* 25 No 2,165–183 Ap 1986
ORTHODOX–ROMAN CATHOLIC CONSULTATION *see* also Eastern Orthodox–Roman Catholic Consultation (USA)
ORTHODOX–ROMAN CATHOLIC THEOLOGICAL COMMISSION
Catholics and Orthodox in dialogue, Crete, 1984 [rpt; 3d Jt Int Comm for Theological Dialogue, Roman Catholic, Orthodox Churches]. Long, John F. *Diakonia* 19 No 1–3,129–131 1984–1985
Catholiques et autres chrétiens [news; ecumenical activities; Orthodox and Anglican churches]. *Iren* 58 No 3,351–360 1985
Commission mixte catholique–orthodoxe: la recontre de Créte (30 mai–8 juin 1984) [doc]. *Istina* 30 No 2,169–175 Ap–Je 1985
Conférences épiscopales et autocéphalie des églises: obstacles à la convergence de deux formes de structure. Dumont, C J. *Istina* 30 No 2,131–140 Ap–Je 1985
Dialogo teologico tra Cattolici e Ortodossi: incontro positivo in Polonia a Opole [news; Je 3–8 1985]. *St Ecum* 4 No 1,99–100 Ja–Mr 1986
Le dialogue théologique entre l'Église catholique et l'Église orthodoxe [news; 1982–1983]. *Proche Orient Chr* 33 No 1–4,368–370 1983
Le dialogue théologique entre l'Église catholique et l'Église orthodoxe [news; doc; Chevetogne, O 5–9 1980, Venice, My 25–30 1981]. *Proche Orient Chr* 31,309–311 1981
Le dialogue théologique entre l'Église catholique et l'Église orthodoxe: ses exigences et ses promesses. Lanne, Emmanuel. *Eph Th L* 61 No 4,355–364 D 1985
Fraterna communio ["hierarchical communion" in Catholic–Orthodox dialogue; Eng summary]. Halleux, André de. *Iren* 58 No 3,291–309 1985
"Nouvelle initiative oecuménique au Liban" [excerpt fr doc; F 10 1983]. Orthodox–Roman Catholic Theological Commission. *Proche Orient Chr* 33 No 1–4,266–267 1983
Orthodox–Roman Catholic Dialogue faces snags [4th Plenary, Bari, Italy, My 29–Je 7 1986]. Meyendorff, John. *St Vlad Th Q* 30 No 4,351–356 1986
Orthodoxes et autres chrétiens [rpt, Orthodox–Roman Catholic Theological Commission, Crete, My 30–Je 8 1984]. *Iren* 58 No 2,211–215 1985
Patmos – Rhodes 1980: 1e réunion de la Comm pour le dialogue théologique entre l'Église cath et l'Église orth [docs; participants]. Bouwen, Frans. *Proche Orient Chr* 31,170–196 1981
ORTHODOX CHURCH IN AMERICA—BIOGRAPHIES
The theological legacy of Alexander Schmemann. Slesinski, Robert. *Diakonia* 19 No 1–3,87–95 1984–1985
ORTHODOX CHURCH IN CZECHOSLOVAKIA
Celebrations in Czechoslovakia to mark the 1100th anniv of the demise of St Methodius, equal to the apostles. Vladimir, Bp. *J Moscow Patr* No 7,53–55 1985
Joint communique [visit of Metr Dorotej of Prague to Patr Pimen, O 6–12 1984; news]. *J Moscow Patr* No 1,5–7 1985
Local Council of the Orthodox Church in Czechoslovakia [Presov, S 1985]. Ikim, Vasilij Zakharovich (Vladimir), Bp. *J Moscow Patr* No 3,48–49 1986
St Aleksandr Nevsky Cathedral in Prešov [Czechoslovakia]. Zhidkov, Aleksandr. *J Moscow Patr* No 4,51–52 1986
The St Methodius celebrations in the Orthodox Church of Czechoslovakia [news; 1100th anniv]. Ikim, Vasilij Zakharovich (Vladimir), Bp. *J Moscow Patr* No 12,49 1985
The 35th anniversary of the Orthodox Theological Faculty in Prešov. Elisov, A, and Vasnev, S. *J Moscow Patr* No 4,53–54 1986
The 50th birthday of Bishop Nikanor of Olomouc and Brno [news; Orthodox Church in Czechoslovakia, Ag 28 1985]. Ikim, Vasilij Zakharovich (Vladimir), Bp. *J Moscow Patr* No 1,42 1986
ORTHODOX CHURCH OF ANTIOCH *see* Antioch (Greek Orthodox Patriarchate)
ORTHODOX EASTERN CHRISTIANS
A Muslim account of Christian doctrine [al–Shahrastānī, *Kitāb al–Milal wa'l–Niḥal*; introd, tr]. Watt, W Montgomery. *Hamdard Islam* 6 No 2,57–68 Sum 1983
ORTHODOX EASTERN CHRISTIANS—RELATIONS—CATHOLICS
A Roman Catholic on Athos. Roberson, Rob. *Diakonia* 19 No 1–3,137–143 1984–1985
ORTHODOX EASTERN CHURCH *see* also Catechetics—Orthodox Eastern Church; Church and State—Orthodox Eastern Church; Church Buildings, Orthodox Eastern; Constantinople (Patriarchate); Monasteries, Orthodox Eastern; Monasticism and Religious Orders, Orthodox Eastern
The Eastern Orthodox tradition: an introduction. Chryssavgis, John. *St Mark R* No 127,8–13 S 1986
Nouvelles brèves [news, Orthodox churches; regular feature]. *Proche Orient Chr* 33 No 1–4,380–382 and subsequent issues 1983–
Orthodox Christianity and bioethics. Harakas, Stanley S. *Gr Orth Th R* 31 No 1–2,181–194 Spr–Sum 1986
Réunion des patriarches orthodoxes du Moyen–Orient à Chypre [Ap 5 1982]. *Proche Orient Chr* 33 No 1–4,367–368 1983
When we fast: an Orthodox perspective [excerpts from "Ecclesiastical Principles concerning fasting", tr fr Fr]. *One World* No 121,13–14 D 1986

ORTHODOX EASTERN CHURCH—BIBLIOGRAPHY
The Orthodox Church and the patristic tradition [survey of recent books]. Rexine, John E. *Diakonia* 19 No 1–3,17–32 1984–1985*
ORTHODOX EASTERN CHURCH—BISHOPS
Letter to the editor: on presbyters and bishops [reply to Bp M Aghiorgoussis, 4 No 1,29–62]. Woodill, Joseph. *St Vlad Th Q* 29 No 4,350–351 1985
ORTHODOX EASTERN CHURCH—CLERGY *see* also Priests, Orthodox Eastern
ORTHODOX EASTERN CHURCH—CONGRESSES *see* also Great and Holy Synod (Orthodox); Syndesmos
Ecumenical seminar to the Middle East Council of Churches [O 9–19 1984, Cyprus]. *J Moscow Patr* No 6,63 1985
Relations interorthodoxes [news; interorthodox colloquium, Boston, Je 11–18 1985]. *Iren* 58 No 3,392–394 1985
ORTHODOX EASTERN CHURCH—CONTROVERSIES
The legacy of Kyrill Loukaris: a contribution to the Orthodox–Reformed dialogue. Vischer, Lukas. *Mid–Stream* 25 No 2,165–183 Ap 1986
On the life and theological heritage of St Gregory Palamas, Archbishop of Thessalonica [debate on essence and energies; 4 pts]. Veniaminov, V. *J Moscow Patr* No 2,73–76; No 3,70–76; No 4,72–76; No 5 78–80 1985
ORTHODOX EASTERN CHURCH—CREEDS *see* also Confessio Dosithei
ORTHODOX EASTERN CHURCH—DOCTRINE *see* also Baptism—Orthodox Eastern Church; Confession—Orthodox Eastern Church; Confirmation—Orthodox Eastern Church; Lord's Supper—Orthodox Eastern Church; Marriage—Orthodox Eastern Church; Sacraments—Orthodox Eastern Church; Theology, Orthodox Eastern
Marie, Mère de Dieu: mariologie traditionelle et questions nouvelles [Eng summary]. Behr–Sigel, Elisabeth. *Iren* 59 No 1,20–31 1986
The meaning of the "Filioque"; tr by S W Arndt. Scheffczyk, Leo. *Communio (US)* 13 No 2,125–138 Sum 1986
The mystery of the church in the Dublin Agreed Statement [Anglican–Orthodox Joint Doctrinal Commission, 1984]. Wybrew, Hugh. *Sobornost* ns 8 No 1,15–22 1986
The principle of *lex orandi lex credendi* in Basil's anti–Arian struggle. Manis, Andrew M. *Patristic Byz R* 5 No 1,33–47 1986
Teachers and the teaching authority: the *magistri* and the *magisterium* [abr fr 1983 essay, *Lehrer un Lehramt der Kirche*]. Visser 't Hooft, Willem A. *Ec R* 38 No 2,152–202 Ap 1986
We are different [Eastern and Western Christianity]. Tillard, Jean M R. *Mid–Stream* 25 No 3,276–286 Jl 1986
What is truth – an Orthodox response. Tsirpanlis, Constantine N. *Patristic Byz R* 5 No 2,85–90 1986
The Word of God in Orthodox Christianity. Aghiorgoussis, Maximos, Bp. *Gr Orth Th R* 31 No 1–2,79–103 Spr–Sum 1986
ORTHODOX EASTERN CHURCH—EDUCATION *see* also Theological Seminaries, Orthodox Eastern
Die Erneuerung eines orthodoxen Schulwesens in Metochien des hl Grabes im letzten Drittel des 17ten Jahrhunderts. Suttner, Ernst C. *Ostkirch St* 34 No 4,281–299 D 1985
ORTHODOX EASTERN CHURCH—GOVERNMENT
Conférences épiscopales et autocéphalie des églises: obstacles à la convergence de deux formes de structure. Dumont, C J. *Istina* 30 No 2,131–140 Ap–Je 1985
Vers le "saint et grand Concile" orthodoxe: la deuxiéme conférence panorthodoxe préconciliaire (Chambésy, 3–12 sept 1982) [doc]. *Istina* 30 No 2,141–168 Ap–Je 1985
ORTHODOX EASTERN CHURCH—HISTORY
Un acte du Patriarche Antoine IV en version slave [tr]. Sorlin, Irène. *R E Byz* 43,253–258 1985
Apologétique byzantine contre l'Islam (8^{e}–13^{e} siècle), 2^{e} partie: Jésus–Christ, Fils de Dieu, Sauveur. Khoury, Adel Théodore. *Proche Orient Chr* 30,132–174 1980
Church relations between Moscow–Constantinople–Alexandria towards the end of the 16th century. Tsirpanlis, Constantine N. *Patristic Byz R* 5 No 3,185–195 1986
The dates of Patriarch Sophronius II of Jerusalem (*post* 1048–1076,83). Grierson, Philip. *R E Byz* 43,231–235 1985
Death and Orthodox iconography. Bigham, Stephen. *St Vlad Th Q* 29 No 4,325–341 1985
Eastern Orthodoxy and Islam: an historical overview. Haddad, Robert M. *Gr Orth Th R* 31 No 1–2,17–32 Spr–Sum 1986
Hermitic, cenobitic, and secular ideals in Byzantine hagiography of the 9th century. Kazhdan, Alexander. *Gr Orth Th R* 30 No 4,473–487 Wint 1985
La position de l'Orthodoxie dans le monde chrétien actuel [address, Athens, F 21 1985]. Konstantinides, Chrysostomos, Metr. *Istina* 30 No 2,191–202 Ap–Je 1985
The role of Patriarch Jeremiah II Tranos in the reformation of the Kievan Metropolia. Moroziuk, Russel P. *Patristic Byz R* 5 No 2,104–127 1986
ORTHODOX EASTERN CHURCH—LITURGY
Fervent prayer: on the significance of the great ektene [sermon]. Belyansky, Vasilij. *J Moscow Patr* No 6,29–32 1985
Der griechische Text des Konstantinopler Προσφωνητικὸν τῶν κατηχουμένων. Brakmann, Heinzgerd. *Orient Chr Per* 52 No 1,211–213 1986
The Lima text as a pointer to the future: an Orthodox perspective. Calivas, Alkiviadis. *St Liturg* 16 No 1–2,80–91 1986
Mysteries and rites; tr by L Volokhonsky and R Pevear. Florenskij, Pavel Aleksandrovich, 1882–1943. *St Vlad Th Q* 30 No 4,335–350 1986
Presentation of the gifts: Orthodox insights for western liturgical renewal. Miller, E C, Jr. *Worship* 60 No 1,22–38 Ja 1986
The principle of *lex orandi lex credendi* in Basil's anti–Arian struggle. Manis, Andrew M. *Patristic Byz R* 5 No 1,33–47 1986
Les sacrements de l'ancien euchologe constantinopolitain; pt 7: l'"illumination" de la nuit de Pâques [L'eau baptismale]. Arranz, Miguel. *Orient Chr Per* 52 No 1,145–178 1986
Toward liturgical hermeneutics: some Byzantine examples. Rorem, Paul. *Curr Th Miss* 13 No 6,346–353 D 1986
"Wandlung" im ostkirchlich–liturgischen Verständnis: eine Orientierung im Disput um Transsubstantiation und Transsignifikation. Schulz, Hans Joachim. *Catholica* 40 No 4,270–286 1986
What an infidel saw that a faithful did not: Gregory Dekapolites (D 842) and Islam. Sahas, Daniel J. *Gr Orth Th R* 31 No 1–2,47–67 Spr–Sum 1986
ORTHODOX EASTERN CHURCH—MISSIONS
The missionary role of the Orthodox churches [WCC; Orthodox Advisory Group, CWME; photos]. *One World* No 112,12 Ja–F 1986
Symbolic values in the contemporary experience of Orthodoxy [theology of mission]. Bria, Ion. *Int R Miss* 75,270–278 Jl 1986
ORTHODOX EASTERN CHURCH—RELATIONS *see* also Lutheran Churches—Relations—Orthodox Eastern Church; Lutheran–Orthodox Dialogue (United States); Panorthodoxy; World Council of Churches—Orthodox Eastern Participation
Bishop Kallistos of Oxford looks at ecumenism [interview by A Kelleher]. Ware, Kallistos T, Bp. *Diakonia* 19 No 1–3,132–136 1984–1985
Célébration de la semaine de l'unité [news; Damascus, Syria, 1983]. *Proche Orient Chr* 33 No 1–4,365–367 1983
Convegno di Cipro [news; Nicosia, F 12–13 1985; Oriental Orth, Orthodox Eastern, Eastern Catholic Churches]. *St Ecum* 4 No 1,98–99 Ja–Mr 1986
Eucharist and ministry in bilateral and multilateral dialogue [rev repr fr *St Vl Th Q* 28 no 4, 287–294 1985]. Erickson, John H. *J Ec St* 23 No 3,472–478 Sum 1986
The Lima text as a pointer to the future: an Orthodox perspective. Calivas, Alkiviadis. *St Liturg* 16 No 1–2,80–91 1986
The Melkite Patriarchate: paradoxes of a vocation – an initial response to Father Khairallah [pp 189–216]. Meyendorff, John. *St Vlad Th Q* 30 No 3,217–230 1986
The Orthodox sensibility [in ecumenical dialogue]. Ugolnik, Anton. *Ec Trends* 15 No 3,44–47 Mr 1986
Orthodoxes et autres chrétiens: Préchalcedoniens. *Iren* 59 No 1,67–70 1986
Orthodoxie et oecuménisme [thematic issue]. Dupuy, Bernard, ed. *Istina* 30 No 2,113–224 Ap–Je 1985*
Possibilities and limitations of eucharistic communion. Timiadis, Emilianos, Metr. *Patristic Byz R* 5 No 3,165–184 1986
La "reception" du *BEM*: perspectives et résultats du Colloque inter–orthodoxe (Boston, 11–18 juin 1985) [Eng summary]. Limouris, Gennadios. *Iren* 59 No 1,32–59 1986
Relations interorthodoxes. *Iren* 59 No 1,97–101 1986
Relations interorthodoxes [news; ecumenical activities]. *Iren* 58 No 4,531–533 1985
Symbolic values in the contemporary experience of Orthodoxy [theology of mission]. Bria, Ion. *Int R Miss* 75,270–278 Jl 1986
Unity and disunity today [from an Eastern Orthodox perspective; por, S N Bulgakov]. Zernov, Militza. *Sobornost* ns 8 No 1,23–26 1986
ORTHODOX EASTERN CHURCH—RELATIONS—CATHOLIC CHURCH *see* also Metropolitan NY–NJ Orthodox–Roman Catholic Dialogue; Orthodox–Roman Catholic Theological Commission
Auf dem Weg zur Gemeinschaft der Kirchen im Jahr 2000: eine orthodoxe Ausicht. Nissiotis, Nikos A. *Th Q* 166 No 4,248–267 1986
La célébration de la fête de saint André à Istanbul (30 Nov 1984) [doc]. *Istina* 30 No 2,176–185 Ap–Je 1985
Chronique: Relations interconfessionnelles. *Proche Orient Chr* 35 No 1–2,200–206 1985
Ecumenism and Athonite theology [review article; Vasileios Gondikalis, *Hymn of entry*, 1984]. Slesinski, Robert. *Diakonia* 19 No 1–3,144–151 1984–1985
Église locale et Église universelle: primauté, collégialité et synodalité. Schulz, Hans Joachim. *Proche Orient Chr* 31,3–22 1981
Les Églises chrétiennes et l'attentat contre le Pape [news; messages fr patr of Constantinople and other eastern patriarchates, 1981]. *Proche Orient Chr* 31,319–325 1981
Grèce [church news]. *Iren* 58 No 4,560–564 1985
Grecia: pareri favorevoli a proseguire il dialogo tra Ortodossi e Cattolici romani [news]. *St Ecum* 4 No 1,100 Ja–Mr 1986
A lasting legacy [editorial; D 7 1965 mutual declaration of Paul VI and Athenagoras I]. Long, John F. *Diakonia* 19 No 1–3,1–7 1984–1985
The meaning of the "Filioque"; tr by S W Arndt. Scheffczyk, Leo. *Communio (US)* 13 No 2,125–138 Sum 1986
Une même foi, une même communion: à propos du dialogue théologique entre Orthodoxes et Catholiques. Lanne, Emmanuel. *Iren* 59 No 3,338–351 1986
Der ökumenische Dialog zwanzig Jahre nach dem Zweiten Vatikanischen Konzil. Willebrands, Johannes G M, Cardinal. *Catholica* 39 No 4,241–254 1985
Orthodoxes et autres chrétiens [news; ecumenical activities, Catholic church]. *Iren* 58 No 3,360–364 1985
Paul VI et l'Église orthodoxe; trad du hollandais de *Het Christelijk Oosten* 32,77–98 1980. Franquesa, Adalbert. *Proche Orient Chr* 30,179–210 1980
Un projet d'union des Églises de Grèce et de Rome au 19^{e} siècle [docs]. Magnin, J M. *Proche Orient Chr* 31,123–164 1981
The role of Patriarch Jeremiah II Tranos in the reformation of the Kievan Metropolia. Moroziuk, Russel P. *Patristic Byz R* 5 No 2,104–127 1986
I sacramenti dell'iniziazione cristiana: usi liturgici propri delle chiese ed unità della fede [Eng summary]. Peri, Vittorio. *St Ecum* 3 No 3–4,383–411 Jl–D 1985
Le vingtième anniversaire du décret "Unitatis Redintegratio" [repr fr *Episkepsis* 15 No 325 N 15 1984]. Papandreou, Damaskinos, Metr. *Istina* 30 No 2,186–190 Ap–Je 1985
Vladimir Solovyov's "signposts" along the eschatological path of godmanhood: genesis of "new religious consciousness in the Soviet Union". Metzger, Lawrence J. *Diakonia* 19 No 1–3,44–67 1984–1985
Wandlungen im Unionverständnis vom 2ten Konzil von Lyon bis zur Gegenwart. Suttner, Ernst C. *Ostkirch St* 34 No 2–3,128–150 S 1986
6th conversations between representatives of the Russian Orthodox Church and Pax Christi International [Odessa, N 15–18 1985]. *J Moscow Patr* No 3,37–45 1986
ORTHODOX EASTERN CHURCH—RELATIONS—ISLAM
Orthodox Christians and Muslims [proceedings, Orthodox Christian – Muslim Symposium, Brookline, Massachusetts, Mr 1985]. Vaporis, Nomikos M, ed. *Gr Orth Th R* 31 No 1–2,ix–239 Spr–Sum 1986*

ORTHODOX EASTERN CHURCH—RELATIONS—ISLAM
S B Ignace IV au sommet islamique de Ta'if [news; Saudi Arabia, Ja 25–28 1981]. *Proche Orient Chr* 31,299–300 1981
ORTHODOX EASTERN CHURCH—RELATIONS—ORIENTAL ORTHODOX *see* also Eastern Orthodox–Oriental Orthodox Dialogues
Bishop Porfiriy Uspensky and the ancient Oriental churches (For the centenary of his demise). Augustin, Archimandrite. *J Moscow Patr* No 2,57–67 1986
Orthodoxes et autres chrétiens [news; Oriental Orthodox, Old Catholics]. *Iren* 58 No 4,504–505 1985
ORTHODOX EASTERN CHURCH—RELATIONS—PROTESTANT CHURCHES *see* also Orthodox–Reformed Dialogue
Avvicinamento tra cristiani ortodossi ed evangelici: punto di vista di responsabili evangelici [news; Hanover, West Germany, Jl 17 1985]. *St Ecum* 4 No 1,101 Ja–Mr 1986
Bericht über Verlauf und Stand der Sagorsker Gespräche mit Blick auf die Pneumatologie. Schulz, Günther. *Freiburg Z Ph Th* 30 No 1–2,43–55 1983
Correspondence of 1573–1581 between Lutheran theologians at Tübingen and Orthodox Patriarchate concerning sacred tradition; 3 pts. Zoppi, John J. *Patristic Byz R* 5 No 1,5–18; No 2,139–146; No 3,207–221 1986
25 Jahre theologische Gespräche zwischen Evangelischer Kirche in Deutschland und Moskauer Patriarchat. Slenczka, Reinhard. *Ökum Ru* 34 No 4,446–467 1985
ORTHODOX EASTERN CHURCH—WOMEN *see* Women, Orthodox Eastern
Marie, mère de Dieu: Mariologie traditionelle et questions nouvelles [consultation on Mary and women in the church, Strasbourg, Jl 84]. Behr-Sigel, Élisabeth. *Iren* 58 No 4,451–470 1985
Women of God [lecture]. Brigid, Mother. *Epiphany* 6 No 3,51–53 Spr 1986
ORTHODOX EASTERN CHURCH- CANADA *see* also Orthodox Eastern Church, Russian—Canada
ORTHODOX EASTERN CHURCH- EGYPT
Égypte [church news]. *Iren* 58 No 4,545 1985
ORTHODOX EASTERN CHURCH- EUROPE
New Orthodox Theological Institute in the FRG [news; Univ of Munich]. *J Moscow Patr* No 12,50 1985
The Orthodox Church press under Balkan Communism [Albania, Bulgaria, Romania and Yugoslavia]. Ghermani, Dionisie. *RCDA* 23 No 10–12,153–157 1984
ORTHODOX EASTERN CHURCH- NETHERLANDS
The Orthodox cross rises on Dutch soil (Thoughts at the unveiling of the monument). Voogd-Stoyanova, Tatiana Filippovna. *J Moscow Patr* No 5,40–41 1986
ORTHODOX EASTERN CHURCH- UNITED STATES
Égypte [church news]. *Iren* 58 No 4,545 1985
Translating the psalter: the case for New Skete [Eastern Orthodox version]. Sheehan, Donald. *St Vlad Th Q* 29 No 4,342–347 1985
ORTHODOX EASTERN CHURCH, ARMENIAN
At the festivities in Holy Echmiadzin [Armenian Apostolic Church, S 29 1985]. *J Moscow Patr* No 2,56 1986
In memory of Bishop Karapet Ter-Mkrtchian for the 70th anniv of his demise [1866–1915; por]. Kyvregian, Tiran. *J Moscow Patr* No 10,61–63 1985
ORTHODOX EASTERN CHURCH, BULGARIAN *see* also Bulgarian Exarchate
At the international symposium devoted to Sts Cyril and Methodius in Sofia [Bulgaria, Je 10–16 1985; news]. *J Moscow Patr* No 10,50–51 1985
The celebration of Bulgaria's liberation from the Ottoman yoke in the Church of the Bulgarian Metochion in Moscow [1878]. Klimenko, Mark. *J Moscow Patr* No 6,50 1986
Celebrations at the Russian podvorye in Sofia [news; 75th birthday Patr Pimen, Jl 23 1985; photo]. Dzichkovsky, Nikolai. *J Moscow Patr* No 1,16–18 1986
The church in Bulgaria [bibliog]. Broun, Janice A. *Pro Mundi Vita Europe N Am* Dossier No 34,1–31 1986
Moscow Church of the Dormition of the Most Holy Mother of God in Gonchary [photo]. Kirill, Archimandrite. *J Moscow Patr* No 9,13–16 1985
Patriarch Pimen's visit to Bulgaria for the 70th birthday celebrations of Patriarch Maksim of Bulgaria [O 27–31 1984; news]. *J Moscow Patr* No 1,9–12 1985
Patronal feast at the Russian Church Podvorye in Belgrade [Je 3 1985]. Tarnaiev, Vasiliy. *J Moscow Patr* No 9,85 1985
St Ioann of Rila, miracle worker [Bulgarian Orthodox Church history]. Gavriil, Archimandrite. *J Moscow Patr* No 5,60–61 1985
ORTHODOX EASTERN CHURCH, BULGARIAN—BISHOPS
Bulgarian Orthodox Church [episcopal consecrations]. Vylkov, Vasil. *J Moscow Patr* No 5,54 1986
ORTHODOX EASTERN CHURCH, FINNISH
The mission of a monastery in present-day Finland [Valamo, Heinävesi]. Leiman, Pentti Mikael. *Ec R* 38 No 1,17–22 Ja 1986
Theological youth seminar at the Leningrad Theological Schools [representatives, Autonomous Orthodox Church of Finland; F 1984]. Tikhomirov, B. *J Moscow Patr* No 1,50–52 1985
ORTHODOX EASTERN CHURCH, GEORGIAN
His Holiness and Beatitude Catholicos-Patriarch Kallistrat of All Georgia: for the 120th anniversary of his birth. Nikitin, V. *J Moscow Patr* No 7,47–54 1986
St Nina, Equal to the Apostles, Enlightener of Iberia (Georgia): for the 1650th anniversary of her departure. Ilyicheva, N, and nikitin, V. *J Moscow Patr* No 11,77–82 1985
[Zinovij, Mazhuga, Metr of Tetritskaro, 1896–1985:] Demise of a hierarch of the Georgian Orthodox Church [obit]. *J Moscow Patr* No 5,61 1985
ORTHODOX EASTERN CHURCH, GREEK
Ein Christ und zwei Armenier: Christen im osmanischen reich, unter- und gegen- einander. Anhegger, Robert. *Wiener Z Kunde des Morgenlandes* 76,19–33 1986
Divine services held in Greek in a Moscow church [Ap 7, Ag 15 1985; news; photo]. *J Moscow Patr* No 10,15 1985
Grèce [church news]. *Iren* 58 No 4,560–564 1985
Visite à l'Église de Grèce [news; docs; Diodoros I, Gr Orthodox Patriarch of Jerusalem; Athens, 1981]. *Proche Orient Chr* 31,208–211 1981
ORTHODOX EASTERN CHURCH, GREEK—CONTROVERSIES
Beyrouth a un nouveau métropolite grec-orthodoxe [news; election of Elia Awde, reactions, Lebanon, 1979–1980]. *Proche Orient Chr* 30,285–289 1980
ORTHODOX EASTERN CHURCH, GREEK—RELATIONS
Atene: profondo sconcerto dopo la presa di posizione anglicana sull'ordinazione delle donne [news; Gr Orth reaction, 1985]. *St Ecum* 4 No 1,97 Ja–Mr 1986
Un projet d'union des Églises de Grèce et de Rome au 19e siècle [docs]. Magnin, J M. *Proche Orient Chr* 31,123–164 1981
ORTHODOX EASTERN CHURCH, POLISH
A Russian Orthodox delegation: guest of Polish youth [news; My 15–25 1985]. *J Moscow Patr* No 12,50 1985
Ukrainian Catholics and Orthodox in Poland since 1945. Sorokowski, Andrew. *Rel Comm Lands* 14 No 3,244–261 Wint 1986
Visit of Orthodox pilgrims from Poland [to the Soviet Union, O 6–15 1984; news; photo]. B, I. *J Moscow Patr* No 1,49–50 1985
ORTHODOX EASTERN CHURCH, ROMANIAN
Romanian ecumenism: an Orthodox member of the WCC Executive Committee talks about church life in his country [interview; por]. Plamadeala, Antonie, Metr. *One World* No 115,16–18 My 1986
Romanian religious press articles [news]. *Rel Comm Lands* 14 No 3,305–308 Wint 1986
Roumanie [news; ecumenical activities]. *Iren* 58 No 3,422–424 1985
ORTHODOX EASTERN CHURCH, RUSSIAN *see* also Moscow Theological Academy and Seminary
Chronicle [news, Russian Church]. *J Moscow Patr* No 3,6+ 1985
Grandmothers and the millennium of Russian Christianity. Robert, Dana L. *Chr Cent* 103 No 40,1175–1176 D 24 1986
La religion soviétique. Vallet, Odon. *Foi Vie* 85 No 1,67–76 Ja 1986
The Russian Orthodox Church: 1984–1985. Moss, James. *RCDA* 25 No 1,26–35+ Wint 1986
Summer in the Soviet. Valliere, Paul. *Witness* 69 No 11,6–8 N 1986
Les vieux–croyants en URSS. Lambrechts, Antoine. *Iren* 59 No 3,314–337 1986
ORTHODOX EASTERN CHURCH, RUSSIAN—BIOGRAPHIES
Archpriest Aleksandr Sulotsky, his life and studies on the ecclesiastical history of Siberia. Pivovarov, Boris. *J Moscow Patr* No 6,12–21 1985
Bishop, soldier, citizen [Metr Aleksiy of Kalinin and Kashin; Russian history; por]. Basyuk, Ioann. *J Moscow Patr* No 5,46–47 1985
His Holiness Patriarch Pimen: successor to the first bishops of Moscow [biography]. Timofeyev, Nikolai A (Aleksandr), Bp. *J Moscow Patr* No 11,11–15 1985
Historischer Wert der Bio–Bibliographie der Russisch–Orthodoxen Bischöfe von Metropolit Manuil Lemeševskij. Patock, Coelestin. *Ostkirch St* 34 No 4,316–324 D 1985
In memory of Bishop Vitaliy (Grechulevich) of Mogilev: for the centenary of the demise [bibliog of published works]. Chernov, O. *J Moscow Patr* No 1,20–24 1986
[Mazhuga, Zakharia Ioakimovich (Zinovij), Metr] In memory. *J Moscow Patr* No 6,56–59 1985
Nadezhda Gorodetskaia: the study and practice of kenosis [por]. Hill, Elizabeth. *Sobornost* ns 8 No 2,51–61 1986
Precentor Father Vasiliy Zinoviev, composer of religious music: for the 60th anniv of his demise [por, photo, bibliog]. Bakumenko, V. *J Moscow Patr* No 1,22–25 1985
Saint Séraf'im de Sarov devant la critique historique: étude–synthèse. Rochcau, Vsevolod. *Proche Orient Chr* 33 No 1–4,3–18 1983
ORTHODOX EASTERN CHURCH, RUSSIAN—BISHOPS
Archimandrite Nikolai Shkrumko nominated and consecrated Bishop of Zvenigorod [news; por]. *J Moscow Patr* No 10,9–11 1985
Historischer Wert der Bio–Bibliographie der Russisch–Orthodoxen Bischöfe von Metropolit Manuil Lemeševskij. Patock, Coelestin. *Ostkirch St* 34 No 4,316–324 D 1985
[Krivoshein, Vsevolod A (Vassilij), Abp, 1900–1985; por]. *J Moscow Patr* No 4,34–38 1986
[Podolsk:] Archimandrite Vladimir Ikim nominated and consecrated Bishop [Je 29–30 1985; speeches by Bp Vladimir, Patr Pimen; por]. *J Moscow Patr* No 9,7–12 1985
A Russian Orthodox amongst the Copts: Bishop Porfiriy Uspensky of Chigrin [bibliog]. Watson, John. *Coptic Ch R* 7 No 4,111–113 Wint 1986
ORTHODOX EASTERN CHURCH, RUSSIAN—CENTRAL EUROPE EXARCHATE
Berlin diocese [news; Russian Church]. *J Moscow Patr* No 6,31–32 1986
Vienna diocese [news; Russian Church]. *J Moscow Patr* No 7,31–32 1986
ORTHODOX EASTERN CHURCH, RUSSIAN—CLERGY
Exhortation of Bishop Tikhon of the Aleutian Islands and North America to a newly–ordained priest [sermon; repr]. Tikhon, Patriarch of Moscow, 1865–1925. *J Moscow Patr* No 5,32–33 1985
Helping the partisans [Archpriest Vasiliy Danilovich Kopychko; por; Russian Church history]. Trofimov, S. *J Moscow Patr* No 5,47–50 1985
[Yumarik, Ioann, 1888–1984; obit; por]. Zalipsky, Vladimir. *J Moscow Patr* No 2,41 1985
175th anniv of the Leningrad Theological Academy [history, curriculum, faculty; celebration, O 8–9 1984; speeches; photo]. Chizhov, A. *J Moscow Patr* No 2,22–32 1985
ORTHODOX EASTERN CHURCH, RUSSIAN—CONTROVERSIES
Reformforsøk og kirkesplittelse: "fornyelsesbevegelsen" i den russiske kirke, 1922–1925. Kolstø, Pål. *Norsk T Tid* 87 No 3,149–165 1986
ORTHODOX EASTERN CHURCH, RUSSIAN—DIOCESES
Alma-Ata diocese [news; Russian Church]. *J Moscow Patr* No 7,24–25 1985
Alma-Ata diocese [news; Russian Church]. *J Moscow Patr* No 8,31 1985
Alma-Ata diocese [news; Russian Church]. *J Moscow Patr* No 11,59–61 1985
Argentina diocese [news; Russian Church; photo]. *J Moscow Patr* No 3,27 1985
Argentine diocese [news; Russian Church]. *J Moscow Patr* No 8,31 1985
Arkhangelsk diocese [news; Russian Church]. *J Moscow Patr* No 7,25–27 1985

ORTHODOX EASTERN CHURCH, RUSSIAN—DIOCESES
Arkhangelsk diocese [news; Russian Church]. *J Moscow Patr* No 3,27–28 1985
Arkhangelsk diocese [news; Russian Church]. *J Moscow Patr* No 9,18 1985
Astrakhan diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Gnatenko, Viktor. *J Moscow Patr* No 8,44–45 1985
Baden diocese [news; Russian Church]. *J Moscow Patr* No 4,38–39 1986
Berlin diocese [news; Russian Church]. *J Moscow Patr* No 6,31–32 1986
Cheboksary diocese [news; Russian Church]. *J Moscow Patr* No 4,16 1985
Cheboksary diocese [news; Russian Church]. *J Moscow Patr* No 5,25–26 1986
Chelyabinsk diocese [news; Russian Church]. *J Moscow Patr* No 6,22 1985
Chelyabinsk diocese [news; Russian Church]. *J Moscow Patr* No 9,18–19 1985
Chernigov diocese [news; Russian Church]. *J Moscow Patr* No 2,33–34 1985
Chernigov diocese [news; Russian Church]. *J Moscow Patr* No 5,24–25 1985
Chernigov diocese [news; Russian Church]. *J Moscow Patr* No 12,24–25 1985
Chernigov diocese [news; Russian Church]. *J Moscow Patr* No 2,26–27 1986
Chernigov diocese [news; Russian Church]. *J Moscow Patr* No 9,19 1985
Chernovtsy diocese [news; Russian Church]. *J Moscow Patr* No 2,34 1985
Chernovtsy diocese [news; Russian Church]. *J Moscow Patr* No 12,25–26 1985
Chernovtsy diocese [news; Russian Church]. *J Moscow Patr* No 2,27 1986
Chernovtsy diocese [news; Russian Church]. *J Moscow Patr* No 9,19–20 1985
Chernovtsy diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Kantaryan, Nikolai. *J Moscow Patr* No 8,45 1985
Dnepropetrovsk diocese [news; celebrations for 40th anniv of the Great Victory, 1945]. *J Moscow Patr* No 10,44 1985
Düsseldorf diocese [news; Russian Church; photo]. *J Moscow Patr* No 8,32–33 1985
[Hungary:] patriarchal parishes [news; Russian Church]. *J Moscow Patr* No 4,16–18 1985
Irkutsk diocese [news; Russian Church]. *J Moscow Patr* No 4,18–19 1985
Ivano–Frankovsk diocese [news; Russian Church]. *J Moscow Patr* No 2,35 1985
Ivano–Frankovsk diocese [news; Russian Church]. *J Moscow Patr* No 12,26 1985
Ivano–Frankovsk diocese [news; Russian Church]. *J Moscow Patr* No 2,27–28 1986
Ivanovo diocese [news; Russian Church]. *J Moscow Patr* No 4,18 1985
Izhevsk diocese [news; Russian Church]. *J Moscow Patr* No 8,33 1985
Jubilee celebrations in Moldavia [news; 40th anniv liberation of Moldavia, Ag 24 1984; photo]. Buburuz, Petr. *J Moscow Patr* No 1,47–48 1985
Kaluga diocese [news; Russian Church]. *J Moscow Patr* No 1,29 1985
Kaluga diocese [news; Russian Church]. *J Moscow Patr* No 7,27–28 1985
Kazan diocese [news; Russian Church]. *J Moscow Patr* No 8,33 1985
Kazan diocese [news; Russian Church; photo]. *J Moscow Patr* No 12,26–27 1985
Khabarovsk diocese [news; Russian Church]. *J Moscow Patr* No 5,25–26 1985
Khabarovsk diocese [news; Russian Church]. *J Moscow Patr* No 5,16–17 1986
Kharkov diocese [news; celebrations for 40th anniv of victory, 1945]. *J Moscow Patr* No 10,44 1985
Kharkov diocese [news; Russian Church]. *J Moscow Patr* No 3,28 1986
Khmelnitsky diocese [news; Russian Church]. *J Moscow Patr* No 3,28 1985
Khmelnitsky diocese [news; Russian Church]. *J Moscow Patr* No 3,29 1986
Khmelnitsky diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Polishchuk, Feodor. *J Moscow Patr* No 8,45–46 1985
Kiev diocese [news; Russian Church]. *J Moscow Patr* No 2,25–26 1986
Kirov diocese [news; Russian Church]. *J Moscow Patr* No 10,19–20 1985
Kirov diocese [news; Russian Church]. *J Moscow Patr* No 5,17–18 1986
Kirovograd diocese [news; Russian Church]. *J Moscow Patr* No 6,22–23 1985
Kishinev diocese [news; Russian Church]. *J Moscow Patr* No 5,26–28 1985
Kishinev diocese [news; Russian Church]. *J Moscow Patr* No 11,61–62 1985
Korsun diocese [news; Russian Church]. *J Moscow Patr* No 9,20–21 1985
Korsun diocese [news; Russian Church]. *J Moscow Patr* No 7,30–31 1986
Kostroma diocese [news; Russian Church]. *J Moscow Patr* No 9,21–22 1985
Kostroma diocese [news; Russian Church]. *J Moscow Patr* No 6,34–35 1986
Kuibyshev diocese [news; celebrations for 40th anniv of victory, 1945]. Savin, A A. *J Moscow Patr* No 10,44 1985
Kuibyshev diocese [news; Russian Church]. *J Moscow Patr* No 4,39 1986
Leningrad diocese [news; Russian Church]. *J Moscow Patr* No 1,29 1985
Leningrad diocese [news; Russian Church]. *J Moscow Patr* No 1,30 1986
Lvov diocese [news; Russian Church]. *J Moscow Patr* No 10,20–22 1985
Lvov diocese [news; Russian Church]. *J Moscow Patr* No 3,29–30 1986
Lvov diocese [news; Russian Church]. *J Moscow Patr* No 5,18 1986
Lvov diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Ostashevsky, Vasilij. *J Moscow Patr* No 12,38–39 1985
Minsk diocese [news; Russian Church]. *J Moscow Patr* No 1,29–31 1985
[Minsk:] Metr Filaret of Minsk: Doctor of Theology "Honoris Causa" [news; Slovak Evang Theol Fac, Bratislava]. Ikim, Vasilij Zakhrovich (Vladimir), Bp. *J Moscow Patr* No 1,46–48 1986
Moscow diocese [news; Russian Church]. *J Moscow Patr* No 2,33 1985
Moscow diocese [news; Russian Church]. *J Moscow Patr* No 5,24 1985
Moscow diocese [news; Russian Church]. *J Moscow Patr* No 10,19 1985
Moscow diocese [news; Russian Church]. *J Moscow Patr* No 8,30–31 1985
Moscow diocese [news; Russian Church]. *J Moscow Patr* No 3,28 1986
Moscow diocese [news; Russian Church]. *J Moscow Patr* No 6,31 1986
Moscow diocese [news; Russian Church; 70th birthday of P I Bulychev; por]. Sokolov, Feodor. *J Moscow Patr* No 1,29–30 1986
Mukachevo diocese [news; Russian Church]. *J Moscow Patr* No 10,20 1985
Mukachevo diocese [news; Russian Church]. *J Moscow Patr* No 6,35 1986
Novgorod diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Elagin, Mikhail. *J Moscow Patr* No 12,39 1985
Novosibirsk diocese [news; Russian Church]. *J Moscow Patr* No 3,28–29 1985
Novosibirsk diocese [news; Russian Church]. *J Moscow Patr* No 1,30 1986
Odessa diocese [news; Russian Church]. *J Moscow Patr* No 2,36–38 1985
Odessa diocese [news; Russian Church]. *J Moscow Patr* No 7,28–29 1985
Odessa diocese [news; Russian Church]. *J Moscow Patr* No 2,28–30 1986
Odessa diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Reshetnyak, Aleksandr, and Diakovsky, Antonia. *J Moscow Patr* No 8,46–47 1985
Olonets diocese [news; Russian Church]. *J Moscow Patr* No 1,30–31 1986
Omsk diocese [news; Russian Church]. *J Moscow Patr* No 5,18–20 1986
Parish of the Resurrection in Rabat, Morocco [news; Russian Church]. *J Moscow Patr* No 5,22 1986
Patriarchal parishes in Canada [news; Russian Church]. *J Moscow Patr* No 12,23–24 1985
Patriarchal parishes in Finland [news; Russian Church]. *J Moscow Patr* No 11,62–63 1985
Patriarchal parishes in Finland [news; Russian Church]. *J Moscow Patr* No 6,34 1986
Patriarchal parishes in the USA [news; Russian Church]. *J Moscow Patr* No 2,30–32 1986
Patriarchal parishes in the USA [news; Russian Church, photos]. *J Moscow Patr* No 9,22–25 1985
Penza diocese [news; Russian Church]. *J Moscow Patr* No 4,19 1985
Penza diocese [news; Russian Church]. *J Moscow Patr* No 7,29–30 1985
[Pereyaslav–Khmelnitsky:] Archimandrite Anthoniy Moskalenko nominated and consecrated Bishop [news; O 13 1985; por, photo]. *J Moscow Patr* No 1,12–16 1986
Perm diocese [news; Russian Church]. *J Moscow Patr* No 3,30–32 1986
Perm diocese [news; Russian Church]. *J Moscow Patr* No 5,20 1986
Pskov diocese [news; celebrations for 40th anniv of victory, 1945]. *J Moscow Patr* No 10,44 1985
Pskov diocese [news; Russian Church]. *J Moscow Patr* No 1,31–32 1985
Pskov diocese [news; Russian Church]. *J Moscow Patr* No 5,28 1985
Pskov diocese [news; Russian Church]. *J Moscow Patr* No 5,20–22 1986
Rostov diocese [news; Russian Church]. *J Moscow Patr* No 7,33–34 1985
Rostov diocese [news; Russian Church]. *J Moscow Patr* No 5,22–24 1986
Rostov diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Sergij, Archimandrite. *J Moscow Patr* No 8,48–49 1985
Rostov diocese [news; Russian Church; 125th anniv Cathedral Church of Nativity of Blessed Virgin; photo]. *J Moscow Patr* No 1,31 1986
Ryazan diocese [Russian Church; news]. *J Moscow Patr* No 10,22 1985
Saratov diocese [news; Russian Church]. *J Moscow Patr* No 7,34–35 1985
Saratov diocese [news; Russian Church]. *J Moscow Patr* No 5,24 1986
Saratov diocese [news; Russian Church; celebrations for 40th anniv of victory, 1945]. *J Moscow Patr* No 10,46 1985
Simferopol diocese [news; Russian Church; photo]. *J Moscow Patr* No 11,62 1985
Smolensk diocese [news; Russian Church; celebrations in honor of Icon of Mother of God Cathedral Church of the Dormition; photo]. *J Moscow Patr* No 3,29–31 1985
Stavropol diocese [news; Russian Church]. *J Moscow Patr* No 8,33–34 1985
Stavropol diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Aleksandr, Hegumen, and Netsvetayev, Sergij. *J Moscow Patr* No 12,39–40 1985
Sumy diocese [news; Russian Church]. *J Moscow Patr* No 10,22 1985
Sumy diocese [news; Russian Church]. *J Moscow Patr* No 3,32–33 1986
Sumy diocese [news; Russian Church; photo]. *J Moscow Patr* No 12,27–28 1985
Sverdlovsk diocese [news; Russian Church]. *J Moscow Patr* No 4,19–20 1985
Sverdlovsk diocese [news; Russian Church]. *J Moscow Patr* No 5,24–25 1986
Sverdlovsk diocese [russian Church]. *J Moscow Patr* No 12,28–29 1985
Tallinn diocese [news; Russian Church]. *J Moscow Patr* No 4,20–21 1985
Tallinn diocese [news; Russian Church]. *J Moscow Patr* No 5,29–30 1985
Tallinn diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Lekhtonen, A. *J Moscow Patr* No 12,40–42 1985
Tashkent diocese [news; Russian Church]. *J Moscow Patr* No 12,29 1985
Tashkent diocese [news; Russian Church]. *J Moscow Patr* No 2,30 1986
Tashkent diocese [news; Russian Church; celebration of 40th anniv of victory in World War II; photo]. Kaspersky, Georgij. *J Moscow Patr* No 12,42 1985
Tula diocese [news; celebrations for 40th anniv of victory, 1945]. *J Moscow Patr* No 10,45–46 1985
Tula diocese [news; Russian Church; photo]. *J Moscow Patr* No 3,31–32 1985
Udmurt diocese [news; Russian Church]. *J Moscow Patr* No 12,29 1985
Ufa diocese [news; Russian Church]. *J Moscow Patr* No 8,34–35 1985
Vienna diocese [news; Russian Church]. *J Moscow Patr* No 1,32–34 1985
Vienna diocese [news; Russian Church]. *J Moscow Patr* No 7,31–32 1986
Vilna diocese [news; Russian Church]. *J Moscow Patr* No 5,30–31 1985
Vinnitsa diocese [news; Russian Church]. *J Moscow Patr* No 1,34 1985
Vinnitsa diocese [news; Russian Church]. *J Moscow Patr* No 3,33 1986
Vinnitsa diocese [news; Russian Church]. *J Moscow Patr* No 5,26 1986
Vinnitsa diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Rishko, Vasilij. *J Moscow Patr* No 8,49–50 1985
Vologda diocese [news; celebrations for 40th anniv of victory, 1945]. *J Moscow Patr* No 10,46 1985
Volyn diocese [news; Russian Church]. *J Moscow Patr* No 7,35 1985
Vornoezh diocese [news; celebrations for 40th anniv of victory, 1945]. Nikon, Hieromonk. *J Moscow Patr* No 10,46–47 1985
Voroshilovgrad diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Torund, Lev, and Shokalo, Aleksandr. *J Moscow Patr* No 8,50–51 1985
Yaroslavl diocese [news; Russian Church]. *J Moscow Patr* No 6,23–25 1985

ORTHODOX EASTERN CHURCH, RUSSIAN—DIOCESES
Yaroslavl diocese [news; Russian Church; photos]. *J Moscow Patr* No 3,35–36 1985
ORTHODOX EASTERN CHURCH, RUSSIAN—DOCTRINE
The dogmatic and moral meaning of penance [abr fr *Theological academic readings* 2d ed, 1906, pp 176–188; 3 pts]. Ioann, Bp of Smolensk, d 1869. *J Moscow Patr* No 7,79–80; No 8,77–78; No 9,108–110 1985
For the 300th anniv of the Moscow Theological Academy: his holiness Patriarch Pimen on the tasks of the theological school [bibliog]. Timofeyev, Nikolai A (Aleksandr), Bp. *J Moscow Patr* No 1,62–69, No 2,69–72 1985
The sacrament of penance: preparation of the penitent for confession. Nefyodov, Gennadij. *J Moscow Patr* No 11,107–109 1985
40th anniv of the demise of his holiness Patr Sergiy: "Eternal life" [repr fr *On salvation* pp 96–114 1895]. Sergius (Ivan N Stragorodsky), Patr of Moscow, 1867–1944. *J Moscow Patr* No 1,70–78 1985
ORTHODOX EASTERN CHURCH, RUSSIAN—EDUCATION
Metropolitan Grigoriy Chukov: an organizer of ecclesiastical education. Sorokin, Vladimir. *J Moscow Patr* No 3,14–19 1986
ORTHODOX EASTERN CHURCH, RUSSIAN—FASTS AND FEASTS
Celebrations in the Pochaev Lavra of the Dormition [news; Russian Church; feast in honor of icon of Mother of God, Ag 1985; photos]. Babich, Vladimir. *J Moscow Patr* No 12,13–14 1985
On the feast of the Presentation of the Blessed Virgin in the Temple [sermon]. Orlov, Mikhail. *J Moscow Patr* No 11,65–66 1985
ORTHODOX EASTERN CHURCH, RUSSIAN—HISTORY
The Church of St Elijah in Mozhaisk. *J Moscow Patr* No 10,16–19 1985
The church reform of Peter the Great (Its historico–canonical aspect). Buevsky, Aleksey S. *J Moscow Patr* No 11,97–106+ 1985
For the 10th anniversary of the Helsinki Final Act [news; history; Russian Church]. Ridiger, Aleksij, Metr. *J Moscow Patr* No 10,41–42 1985
For the 300th anniv of the Dormition Church of the Novodevichy Convent in Moscow [Jl 28, Ag 10 1985; news]. Grigorij, Archimandrite. *J Moscow Patr* No 10,14 1985
For the 40th anniv of the 1945 Local Council of the Russian Orthodox Church [church history, administration; bibliog]. Prokofieva, I, and Nikitin, Valentin. *J Moscow Patr* No 2,17–21 1985
For the 40th anniversary of the great victory [the Great Patriotic War and the Russian Church]. Nechayev, Pitirim, Abp, ed. *J Moscow Patr* No 5,37–54 1985*
In memory of his holiness Patriarch Tikhon for the 60th anniv of his demise [por, photo]. *J Moscow Patr* No 6,10–11 1985
Memories of the war years [1941–1945; Russian Church history; photos]. Chemelevskoj, Pimen, Abp. *J Moscow Patr* No 7,42–47 1985
The publishing department of the Moscow Patriarchate marks its 40th anniversary [3 pts; history, bibliog]. Komarov, K. *J Moscow Patr* No 3,12–19; No 4,9–15; No 5,16–23 1985
Religious mass suicide before Jonestown: the Russian Old Believers [bibliog]. Robbins, Thomas. *Soc Anal* 47 No 1,1–20 Spr 1986
The Russian Orthodox Church in the mid–17th century as seen by Archdeacon Paul of Aleppo [7 pts]. Lebedev, Lev. *J Moscow Patr* No 7 1985–No 1 1986
ORTHODOX EASTERN CHURCH, RUSSIAN—HOLY SYNOD
Decisions of the Holy Synod [Russian Church; Ap 19 1985]. *J Moscow Patr* No 7,4 1985
Decisions of the Holy Synod [Russian Church; Ap 19, Je 26 1986; photo]. Pimen (Sergey Mikhailovich Isvekov), Patr of Moscow. *J Moscow Patr* No 8,4–9 1985
Decisions of the Holy Synod [Russian Church; Ap 25 1986]. *J Moscow Patr* No 7,10–15 1986
Decisions of the Holy Synod [Russian Church; Ap 3 1985]. *J Moscow Patr* No 5,6–9 1985
Decisions of the Holy Synod [Russian Church; D 17 1984]. *J Moscow Patr* No 2,4–12 1985
Decisions of the Holy Synod [Russian Church; D 25 1985]. *J Moscow Patr* No 3,2–7 1986
Decisions of the Holy Synod [Russian Church; Ja 16 1985]. *J Moscow Patr* No 4,6 1985
Decisions of the Holy Synod [Russian Church; S 12 1985]. Pimen (Sergey Mikhailovich Isvekov), Patr of Moscow. *J Moscow Patr* No 11,35–40 1985
Message of the Holy Synod of the Russian Orthodox Church on war and peace in a nuclear age. *J Moscow Patr* No 6,2–18 1986
Press conference at the publishing department of the Moscow Patriarchate [Holy Synod message, "On war and peace"]. *J Moscow Patr* No 7,37–38 1986
ORTHODOX EASTERN CHURCH, RUSSIAN—HYMNS
Panikhida hymns in Russian music. Trubachyov, S. *J Moscow Patr* No 2,68–75; No 3,69–72 1986
ORTHODOX EASTERN CHURCH, RUSSIAN—JERUSALEM MISSION
Bishop Porfiriy Uspensky and the ancient Oriental churches (For the centenary of his demise). Augustin, Archimandrite. *J Moscow Patr* No 2,57–67 1986
Inter–religious contribution to the solution of Middle East issues [2 pts; photos; Russian Church]. Poyarkov, Juvenalij, Metr. *J Moscow Patr* No 4,54–56; No 5,54–59 1985
ORTHODOX EASTERN CHURCH, RUSSIAN—LITURGY
The heorthology and theology of the nativity of Christ [5 pts]. Matfei, Archimandrite. *J Moscow Patr* No 6,72–76; 7,76–77; 8,75–77; 9,105–107; 10,74–76 1985
On holy Christmas days [news; Patriarchal Cathedral of the Epiphany, Moscow, 1985]. Aleksij, Father, and Sokolov, Feodor. *J Moscow Patr* No 3,8–11 1985
The sacrament of penance [Liturgical practice]. Nefyodov, Gennadij. *J Moscow Patr* No 1,79–80 1985
The sacrament of penance: counsel for penitent going to confession [Liturgical Practice]. Nefyodov, Gennadij. *J Moscow Patr* No 7,78–79 1985
The sacrament of penance: Holy Scripture in the Christian's act of repentance [Liturgical practice]. Nefyodov, Gennadij. *J Moscow Patr* No 6,77–79 1985
The sacrament of penance: how to fast and prepare for confession [Liturgical practice]. Pravdolyubov, Sergij. *J Moscow Patr* No 12,68–70 1985
The sacrament of penance: the office of confession [Liturgical practice]. Nefyodov, Gennadij. *J Moscow Patr* No 1,76–77 1986
The sacrament of penance: the order of confession; pt 1 [Liturgical practice]. Nefyodov, Gennadij, and Kulikov, Aleksandr. *J Moscow Patr* No 2,76–78 1986
The sacrament of penance: the order of confession; pt 2 [Liturgical practice]. Vishnevsky, Sergij, and Nefyodov, Gennadij. *J Moscow Patr* No 3,77–78 1986
The sacrament of penance: the order of confession; pt 3 [Liturgical practice]. Nefyodov, Gennadij, and Skurat, K E. *J Moscow Patr* No 4,72–75 1986
The sacrament of penance: the order of confession; pt 4 [Liturgical practice]. Nefyodov, Gennadij. *J Moscow Patr* No 5,73–74 1986
The sacrament of penance: the order of confession; pt 5 [Liturgical practice]. Nefyodov, Gennadij, and Rigin, Vladimir. *J Moscow Patr* No 6,75–78 1986
The sacrament of penance: the order of confession; pt 6 [Liturgical practice]. Pravdolyubov, Anatolij. *J Moscow Patr* No 7,74–76 1986
The sacrament of penance: the preparation of the priest for confession [Liturgical Practice]. Nefyodov, Gennadij, and Kulikov, Aleksandr. *J Moscow Patr* No 4,77–79 1985
The sacrament of penance: the priest – administrator of the the sacrament of penance [Liturgical Practice]. Nefyodov, Gennadij. *J Moscow Patr* No 2,77–78 1985
ORTHODOX EASTERN CHURCH, RUSSIAN—MISSIONS
The death of Hieromonk Juvenaly [bibliog]. Oleksa, Michael. *St Vlad Th Q* 30 No 3,231–268 1986
Ruling Siberia: the imperial power, the Orthodox Church and the native people. Kobtzeff, Oleg. *St Vlad Th Q* 30 No 3,269–280 1986
ORTHODOX EASTERN CHURCH, RUSSIAN—PERIODICALS *see* also Journal of the Moscow Patriarchate
ORTHODOX EASTERN CHURCH, RUSSIAN—RELATIONS
At the international symposium devoted to Sts Cyril and Methodius in Sofia [Bulgaria, Je 10–16 1985; news]. *J Moscow Patr* No 10,50–51 1985
Bericht über Verlauf und Stand der Sagorsker Gespräche mit Blick auf die Pneumatologie. Schulz, Günther. *Freiburg Z Ph Th* 30 No 1–2,43–55 1983
Celebration of the 40th anniv of victory in Yugoslavia [My 7–16 1985; news]. *J Moscow Patr* No 10,47–48 1985
Communique: Visit of the CSA delegation to Moscow [Christian Social Association of Poland; O 17–21 1984; photo]. Morawski, Kazimierz, and Vakhromeyev, Kirill Varfolomeyevich (Filaret). *J Moscow Patr* No 1,45–47 1985
Consultation between representatives of the Russian Orthodox Church and Pax Christi International [news; Ja 20–23 1985; Louvain]. *J Moscow Patr* No 8,60 1985
Conversations between delegates of National Council of the Churches of Christ USA, representatives of WCC member churches, USSR. Prokofieva, I. *J Moscow Patr* No 3,60–62 1985
Delegates to the 12th World Festival of Youth and Students – guests of the Russian Orthodox Church [Jl 28–Ag 2 1985; news]. *J Moscow Patr* No 10,42–43 1985
Divine services held in Greek in a Moscow church [Ap 7, Ag 15 1985; news; photo]. *J Moscow Patr* No 10,15 1985
Dr Billy Graham visits the Soviet Union [S 9–21 1984; news]. *J Moscow Patr* No 1,58–61 1985
Exhibitions, "Religions in the Soviet Union" [news; Hungary, Jl 27–Ag 5; Helsinki, O 12–31 1984]. K, L. *J Moscow Patr* No 5,71–72 1985
First session of the Joint Commission of the Polish Ecumenical Council and the Russian Orthodox Church [Warsaw, F 1986]. Sviridov, Ioann. *J Moscow Patr* No 5,61 1986
International Forum for Peace and Security in Europe [F 28–Mr 3 1985, Belgium; news; themes]. *J Moscow Patr* No 7,41 1985
Joint communique [visit of Metr Dorotej of Prague to Patr Pimen, O 6–12 1984; news]. *J Moscow Patr* No 1,5–7 1985
Joint statement of representatives of the Russian Orthodox Church and of the Christian Social Association in Poland. Denisenko, Filaret, Metr, and Marawski, Kazimierz. *J Moscow Patr* No 4,45–46 1986
Let us work together [2 pts; Natl Council of the Churches of Christ in the USA, relations with Soviet Union; Je 8–20 84]. Iosif, Archimandrite. *J Moscow Patr* No 6,66–70; 7,66–69 1985
Meeting with Christians from Dortmund [O 9 1984, Moscow; news]. *J Moscow Patr* No 4,66 1985
Meeting, representatives of churches, USSR: 40th anniv of victory in the Great Patriotic War of 1941–1945 [Ap 18 1985]. Pimen (Sergey Mikhailovich Isvekov), Patr of Moscow, and others. *J Moscow Patr* No 6,33–50 1985*
Metropolitan Filaret of Kiev and Galich interviewed by [A Santini,] correspondent of the Italian newspaper *Unita* [F 21 1985]. Denisenko, Filaret, Metr. *J Moscow Patr* No 6,60–63 1985
On the Orthodox–Old Catholic dialogue [S 30–O 5 1985]. Skobei, G N. *J Moscow Patr* No 7,63–64 1986
Opening speech by Metr Aleksiy of Tallinn and Estonia at the 5th Theological Conversations [N 13 1984, Zagorsk]. Ridiger, Aleksij, Metr. *J Moscow Patr* No 4,60–61 1985
Orthodox–Lutheran contacts in Russia since the Reformation. Nikitin, Augustin. *J Ec St* 23 No 2,251–265 Spr 1986
Pilgrimage to holy Mount Athos [Ag 3–17 1984, Athens; news; Russian Church]. Iljuscenko, Variaam, Bp. *J Moscow Patr* No 1,16–20 1985
Relief mission to Addis Ababa [Ethiopia; photo]. *J Moscow Patr* No 7,58–60 1985
Russian Orthodox archbishop denounces Ukrainian Catholic Church. Sorokowski, Andrew. *Rel Comm Lands* 14 No 3,319–320 Wint 1986
Session of the WCC Central Committee in Argentina [news; 37th session, Jl 28–Ag 8 1985, Buenos Aires; photos]. *J Moscow Patr* No 12,52–55 1985
Syndesmos General Secretary visits the Soviet Union [F 19–Mr 6 1985; news]. B, I. *J Moscow Patr* No 7,56 1985
Theological conversations "Zagorsk–V" [news; Federation of Evangelical Churches in GDR, Russian Orthodox Church, 1984]. Ivanov, Vladimir. *J Moscow Patr* No 8,66–68 1985
Theological youth seminar at the Leningrad Theological Schools [representatives, Autonomous Orthodox Church of Finland; F 1984]. Tikhomirov, B. *J Moscow Patr* No 1,50–52 1985

ORTHODOX EASTERN CHURCH, RUSSIAN—RELATIONS
Trip to Egypt [D 18 1984–Ja 1 1985; delegation of the Russian Orthodox Church]. *J Moscow Patr* No 7,23 1985
Visit of a delegation of the Commission on World Mission and Evangelism [My 19–28 1985; news]. *J Moscow Patr* No 10,53 1985
Visiting hospitable India [N 23–28 1984; news; Russian Church delegation]. Rusnak, Nikodim, Metr. *J Moscow Patr* No 4,62–64 1985
World Council of Churches and the problem of preserving peace: 25th anniv of the Russian Orthodox Church's entry into the WCC; 4 pts. Tikhon, Archimandrite, and Nikitin, V A. *J Moscow Patr* No 4,57–61; No 5,55–59; No 6,53–56, No 7,56–63 1986
Zum Beginn des theologischen Gesprächs zwischen der EKD und der Russischen Orthodoxen Kirche nach dem Zweiten Weltkrieg. Besier, Gerhard. *Ev Th* 46 No 1,73–90 Ja–F 1986
5th theological conversations: Russian Orthodox Church; Federation of Evangelical Churches in the GDR – "Zagorsk–V" [N 13–16 1984]. Ridiger, Aleksij, Metr, ed. *J Moscow Patr* No 5,64–71 1985*
10th theological conversations: representatives, Russian Orthodox Church, Evangelical Church in Germany – "Arnoldshain–X" [S 25–29]. Vakhromeyev, Kirill V (Filaret), Metr, ed. *J Moscow Patr* No 2,64–69 1985*
The 21st Evangelical Kirchentag [Düsseldorf, Je 5–9 1985; news; photo]. Sorokin, Vladimir. *J Moscow Patr* No 10,54–55 1985
The 40th anniv of victory over fascism and tasks of church communicators in preserving peace and promoting international friendship. Tikhon, Archimandrite. *J Moscow Patr* No 7,60–65 1985

ORTHODOX EASTERN CHURCH, RUSSIAN—SOCIAL TEACHINGS
Inter–religious peacemaking activity of the Russian Orthodox Church [address, Debrecen Reformed Academy, Ag 22 1984]. Vakhromeyev, Kirill V (Filaret), Metr. *J Moscow Patr* No 3,43–48 1985

ORTHODOX EASTERN CHURCH, RUSSIAN—WEST EUROPEAN EXARCHATE
Metropolitan Vladimir visits France and Switzerland [F 11–Mr 1 1986]. *J Moscow Patr* No 6,25–27 1986
The Netherlands diocese [West European Exarchate]. *J Moscow Patr* No 2,35–36 1985
West European exarchate [news; Russian Church; Metr Vladimir visits Belgium, S 1–8 1984]. *J Moscow Patr* No 2,40 1985

ORTHODOX EASTERN CHURCH, RUSSIAN—WOMEN
Jubilees of the Pukhtitsa Convent churches. Lekhtonen, A. *J Moscow Patr* No 2,19–22 1986
Orthodox women delegation visits the United States [news; Ja 1985]. *J Moscow Patr* No 8,61 1985

ORTHODOX EASTERN CHURCH, RUSSIAN– CANADA
Patriarchal parishes in Canada [news; Russian Church]. Vlodek, Petr. *J Moscow Patr* No 6,21–22 1985
Patriarchal parishes in Canada [news; Russian Church]. *J Moscow Patr* No 12,23–24 1985

ORTHODOX EASTERN CHURCH, RUSSIAN– FINLAND
Patriarchal parishes in Finland [news; Russian Church]. *J Moscow Patr* No 2,34–35 1985
Patriarchal parishes in Finland [news; Russian Church]. *J Moscow Patr* No 11,62–63 1985
Patriarchal parishes in Finland [news; Russian Church]. *J Moscow Patr* No 6,34 1986

ORTHODOX EASTERN CHURCH, RUSSIAN– MOROCCO
Parish of the Resurrection in Rabat, Morocco [news; Russian Church; photos]. *J Moscow Patr* No 7,30–33 1985

ORTHODOX EASTERN CHURCH, RUSSIAN– UNITED STATES
The death of Hieromonk Juvenaly [bibliog]. Oleksa, Michael. *St Vlad Th Q* 30 No 3,231–268 1986
Patriarchal parishes in the USA [news; Russian Church]. *J Moscow Patr* No 1,34–36 1985
Patriarchal parishes in the USA [news; Russian Church]. *J Moscow Patr* No 2,38–40 1985
Patriarchal parishes in the USA [news; Russian Church]. *J Moscow Patr* No 3,32–35 1985
Patriarchal parishes in the USA [news; Russian Church]. *J Moscow Patr* No 2,30–32 1986
Patriarchal parishes in the USA [news; Russian Church, photos]. *J Moscow Patr* No 9,22–25 1985
Relations interorthodoxes. *Iren* 59 No 1,97–101 1986

ORTHODOX EASTERN CHURCH, RUSSIAN (OLD RITUALISTS) *see* Raskolniki

ORTHODOX EASTERN CHURCH, SERBIAN
Russian Orthodox Church delegation visits Yugoslavia [consecration of Bp Longin of Moravich, O 1985]. Platon, Archimandrite. *J Moscow Patr* No 7,45–46 1986
Yougoslavie [news; ecumenical activities]. *Iren* 58 No 2,266–267 1985

ORTHODOX EASTERN CHURCH, SYRIAN—RELATIONS
Die ökumenische Relevanz der von Papst Johannes Paul IIten, Patr Ignatius Zakka Iten geschlossenen zwischenkirchlichen Vereinbarung. Madey, Johannes. *Catholica* 40 No 2,139–153 1986

ORTHODOX EASTERN THEOLOGY *see* Theology, Orthodox Eastern

ORTHODOX JUDAISM
Because of our many sins: the contemporary Jewish world as reflected in the *Responsa* of Moses Feinstein. Robinson, Ira. *Judaism* 35 No 1,35–46 Wint 1986
The clinical significances of Orthodox Jewish cultural content in idiographic responses to diagnostic psychological tests [figs, bibliog]. Spero, Moshe Halevi. *J Psych Jud* 9 No 2,86–113 Fall–Wint 1985
Cooperation with non–Orthodox Jews. Wurzburger, Walter S. *Tradition (Jewish)* 22 No 2,33–40 Sum 1986
Modern Orthodoxy and women's changing self–perception. Wolowelsky, Joel B. *Tradition (Jewish)* 22 No 1,65–81 Spr 1986
Le nouveau gouvernement [news; elections to Knesset, influence of religious parties, Israel, 1981]. *Proche Orient Chr* 31,213–214 1981
Orthodox Judaism and the smaller American community. Singer, Shmuel. *Tradition (Jewish)* 22 No 1,59–64 Spr 1986
The Rabbinical Council of America: retrospect and prospect. Rosensweig, Bernard. *Tradition (Jewish)* 22 No 2,2–15 Sum 1986
The rabbi's view: the state of mental health needs in the Orthodox Jewish community [tables]. Feinberg, S Shalom, and Feinberg, Karyn Gordon. *Tradition (Jewish)* 22 No 1,82–94 Spr 1986
Some comments on Centrist Orthodoxy. Lamm, Norman. *Tradition (Jewish)* 22 No 3,1–12 Fall 1986
South African Judaism: an expression of conservative traditionalism. Hellig, Jocelyn. *Judaism* 35 No 2,233–242 Spr 1986
Towards a philosophy of modern Orthodoxy. Spero, Shubert. *Mod Jud* 6 No 1,79–90 F 1986

ORTHODOX PRESBYTERIAN CHURCH
The pea beneath the mattress: Orthodox Presbyterians in America. Noll, Mark A. *Ref J* 36 No 10,11–16 O 1986

ORTHODOX THEOLOGICAL FACULTY (PRESOV, CZECHOSLOVAKIA)
Celebrations to mark the 40th anniversary of the liberation of Czechoslovakia at the Orthodox Theological Faculty in Prešov [news]. Zhidkov, Aleksandr. *J Moscow Patr* No 12,46 1985
The Orthodox Theological Seminary in Prešov, Czechoslovakia [news]. Sorokowski, Andrew. *Rel Comm Lands* 14 No 1,104 Spr 1986
The 35th anniversary of the Orthodox Theological Faculty in Prešov. Elisov, A, and Vasnev, S. *J Moscow Patr* No 4,53–54 1986

ORTHODOX THEOLOGICAL SOCIETY OF AMERICA
People of God – its unity and its glory: discussion of John 17:17–24 in light of patristic thought [G Florovsky memorial lecture, 1985]. Scouteris, Constantine. *Gr Orth Th R* 30 No 4,399–420 Wint 1985

ORTHODOXY *see* also Conservatism, Religious
Inclusive Orthodoxy: recovering a suppressed tradition. Torjesen, Karen Jo, and Torjesen, Leif. *Other Side* 22 No 10,14–18 D 1986
Love as a moral norm: the ethical thought of E J Carnell [bibliog]. Wozniak, Kenneth W M. *TSF Bul* 9 No 3,15–18 Ja–F 1986
Measuring Christian orthodoxy: reassessing the issue of unidimensionality [tables; bibliog]. Lindsey, Donald B; Sirotnik, Barbara W; Heeren, John. *J S S R* 25 No 3,328–338 S 1986
A phenomenological exploration of feminism and Christian orthodoxy. Roe, Michael D; Warner, Carolina F; Erickson, Shari R. *J Psych Chr* 5 No 1,30–38 Spr 1986
Protestant missionaries as change agents in East Africa: the impact of religious orthodoxy. Griffin, Kenyon N, and Horan, Michael J. *J of Asian and African St* 21 No 3–4,147–158 1986

OSAGE INDIANS
Main Poc: Potowatomi wabeno [Indian sorcerer and warrior leader]. Edmunds, R David. *American Indian Quarterly* 9 No 3,259–272 Sum 1985

OSBORNE, JOHN WESLEY, 1806–1881
A missionary/preacher as America moved west: the ministry of John Wesley Osborne. Young, Betty I. *Meth H* 24 No 4,195–215 Jl 1986

OSBORNE, STANLEY
The *Hymn Book* revisited [United Church of Canada, 1971]. Semple, Stuart. *Touchstone* 4 No 1,40–45 Ja 1986

OSGOOD, CHARLES EGERTON
Dimensions of affective meaning in late–mediaeval religious art [study rpt; tables, figs]. Hyman, Bronwen. *S R* 14 No 3,321–332 1985
Good and evil as softwares of the brain: on psychological "immediates" underlying the metaphysical "ultimates" [bibliog]. Peeters, Guido. *Ult Real* 9 No 3,210–231 S 1986

OSIANDER, ANDREAS, 1498–1552
Observations on Osiander's *Catechism sermons*. Schild, Maurice E. *Luth Th J* 20 No 2–3,97–107 Ag–N 1986

OSIRIS (EGYPTIAN GOD)
God as father in the Bible and the father image in several contemporary ancient Near Eastern myths: a comparison. Miller, John W. *S R* 14 No 3,347–354 1985
New light on Temple J at Karnak [cult of Isis and Osiris; figs, plates]. Redford, Donald B. *Orientalia* ns 55 No 1,1–15 1986

OSLO, NORWAY *see* also Universitetet i Oslo

OSSUARIES *see* Tombs

OSTERHAVEN, MAURICE EUGENE
Theme: Professor M Eugene Osterhaven – a tribute [por]. Hoff, Marvin D, ed. *Ref R* 39 No 3,147–283 Spr 1986*

OSTOW, MORTIMER
Biofeedback, consciousness, and human potential [bibliog; tables]. Green, Elmer E. *Perkins J* 39 No 2,22–31 Ap 1986

OSTRACA
A matter to be put right: the Yabneh–Yam case continued. Sasson, Victor. *Journal of Northwest Semitic Languages* 12,115–120 1984
Texts of the Egyptian composition "The instruction of a man for his son" in the Oriental Institute Museum [figs]. Foster, John L. *J Near East St* 45 No 3,197–211 Jl 1986

OSWALD OF NORTHUMBRIA, SAINT, 605?–642?
The saints of Durham. Bonner, Gerald. *Sobornost* ns 8 No 1,34–46 1986

OTHER, THE
Alteridad – integracion – resistencia: apuntes sobre liberacion y la causa indigena [Eng summary]. Suess, Paulo. *América Indígena* 45,723–745 O–D 1985
Autonomy as justice: spatiality and the revelation of otherness [bibliog]. Jung, L Shannon. *J Rel Ethics* 14 No 1,157–183 Spr 1986
De l'analogie: questions disputées. Secretan, Philibert. *Freiburg Z Ph Th* 28 No 1–2,148–176 1981
A deconstructionist manifesto: Mark C Taylor's *Erring* [review article; 1984]. Lowe, Walter. *J Rel* 66 No 3,324–331 Jl 1986
Die Einfremdung [short story]. Adams, George. *Ref* 34 No 1,40–41 F 1985
Michel Foucault and the study of religion [bibliog]. Chidester, David. *Rel St R* 12 No 1,1–9 Ja 1986
Orientalist constructions of India. Inden, Ronald. *Modern Asian Studies* 20 No 3,401–446 1986
Privilegia odiosa ou non: l'evolution de l'attitude officielle à l'endroit des Juifs et du Judaisme (312–395) [bibliog]. Blanchetière, François. *R Sci Rel* 59 No 3–4,222–249 Jl–O 1985
Reason and the face of the other [bibliog]. Watson, Stephen. *J A A R* 54 No 1,33–57 Spr 1986
Religion and modern studies [religious pluralism]. Grimes, John. *J Dharma* 10 No 4,347–353 O–D 1985

OTHER, THE
Sollen wir Menschen beten: einige philosophische Überlegungen. Hooff, Anton Emmanuel van. *Int Kath Z* 14 No 4,334–339 1985
Trois étapes – trois distances – trois temps [preaching; Eng summary]. Gagnebin, Laurent. *R Hist Ph Rel* 66 No 1,79–91 Ja–Mr 1986
Das Wirken des Heiligen Geistes in Kirche und Welt. Bassarak, Gerhard. *Freiburg Z Ph Th* 30 No 1–2,27–41 1983
L'étranger et le paria dans l'oeuvre de Max Weber et de Georg Simmel [Eng summary]. Raphaël, Freddy. *Archiv Sci Soc Rel* 31 (61 No 1),63–81 Ja–Mr 1986
OTLOH OF ST EMMERAM, 1010–1070
Litterati, spirituales, and lay Christians according to Otloh of Saint Emmeram. Resnick, Irven M. *Ch H* 55 No 2,165–178 Je 1986
OTOMI INDIANS
Las figuras de papel y el concepto del alma entre los Otomíes de la sierra. Dow, James. *Américas Indígena* 42 No 4,629–650 O–D 1982
Symbols, soul and magical healing among the Otomí Indians [figs]. Dow, James. *Journal of Latin American Lore* 10 No 1,3–21 Sum 1984
OTT, FINA, 1893–1985
In memoriam [obituaries]. Krummel, John W. *Japan Chr Q* 52 No 2,121–123 Spr 1986
OTTAWA ISLANDS, CANADA
Daniel Weetaluktuk: contributions to Canadian Arctic anthropology. McCartney, Allen P. *Etudes Inuit* 8 No 1,103–115 1984
OTTERBEIN, GEORG G, 1728–1800
The hermeneutics of the Otterbeins [1774–1813]. O'Malley, J Steven. *Meth H* 25 No 1,17–28 O 1986
OTTERBEIN, PHILIP WILLIAM, 1726–1813
The hermeneutics of the Otterbeins [1774–1813]. O'Malley, J Steven. *Meth H* 25 No 1,17–28 O 1986
"Ride a circuit or let it alone": early practices that kept the United Brethren, Albright People and Methodists apart [1784–1817]. Gorrell, Donald K. *Meth H* 25 No 1,4–16 O 1986
OTTO, RUDOLF
Marburger Gelehrte [*Gelehrtenbiographien,* ed by I Schnack; review article]. Merk, Otto. *Z Rel Gg* 37 No 1,68–71 1985
Rudolf Bultmann on Rudolf Otto. Lattke, Michael. *Harv Th R* 78 No 3–4,353–360 Jl–O 1985
Structure and religion. Penner, Hans H. *Hist Rel* 25 No 3,236–254 F 1986
OTTOMAN EMPIRE *see* Turkey—History
OUCHI, WILLIAM G
Leadership, secular and sacred: an interpretive review of William G Ouchi's *Theory Z.* Mikolaski, Samuel J. *Crux* 21 No 1,19–21 Mr 1985
OUDH *see* Uttar Pradesh, India
OUGHT
Doing what comes naturally: Christian ethics and the is/ought question. Burtness, James H. *Dialog (Minnesota)* 25 No 3,186–192 Sum 1986
God and objective moral values. Gascoigne, Robert. *Rel St* 21 No 4,531–549 D 1985
New paths in philosophical ethics. Krämer, Hans. *Universitas* 27 No 3,209–220 1985
Philosophy: man's mirror. Rauche, G A. *Scripture* spec issue No S 2,1–20 1986
OUR SAVIOR'S LUTHERAN CHURCH (GREELEY, COLO)
Involving the elderly in mission: a service project. Breien, Patricia C. *J Rel Aging* 2 No 3,77–85 Spr 1986
OUSPENSKY, LEONID
With one accord in one place: examining the Icon of the Descent of the Holy Spirit [figs]. Bowes, Marie. *Epiphany* 6 No 3,68–76 Spr 1986
OUTDOOR RECREATION *see also* Public Lands—Recreational Use
OUTKA, GENE
A Christian affirmation of Rawls's idea of justice as fairness; pt 2 [bibliog]. Beckley, Harlan R. *J Rel Ethics* 14 No 2,229–246 Fall 1986
OUTLER, ALBERT C
Toward a Wesleyan understanding of Christian experience [bibliog]. Mercer, Jerry L. *Wesley Th J* 20 No 1,78–93 Spr 1985
OVCHINNIKOV, NIKOLAI A (NEKTARIJ), 1903–1985
[Ovchinnikov, Nikolai A (Nektarij), 1903–1985; por]. *J Moscow Patr* No 5,27 1986
OVERBECK, FRANZ CAMILLO, 1837–1905
Zum Verhältnis zwischen Franz Overbeck und Carl Albrecht Bernoulli. Wilson, John Elbert. *Th Z* 42 No 1,40–45 Ja–F 1986
OVERSEAS MINISTRIES STUDY CENTER
Mission to the missionary: OMSC innovates with the old, old story. Harnden, Philip. *Other Side* 22 No 10,7–8 D 1986
OVID, 43 BC–18 AD
Die ältere Simsonüberlieferung (Richter 14–15) [table]. Gese, Hartmut. *Z Th K* 82 No 3,261–280 1985
"A dubious twilight": reflections on dreams in patristic literature. Miller, Patricia Cox. *Ch H* 55 No 2,153–164 Je 1986
Medea: with the eyes of the lost goddess [images of Medea; reconstruction of myth displaying pattern of demotion]. Tuana, Nancy. *Sound* 68 No 2,253–272 Sum 1985
The reconciliations of Juno [Ennius, Horace, Vergil, Ovid: divine sympathies and military history]. Feeney, D C. *Classical Quarterly* ns 34 No 1,179–194 1984
OWEN, ROBERT, 1771–1858
Married but not churched: plebeian sexual relations and marital nonconformity in 18th century Britain. Gillis, John R. *Eighteenth Century Life* ns 9 No 3,31–42 My 1985
OWNERSHIP *see* Property
OXFORD MOVEMENT
Anglican evangelicals and "No Popery": the formation of the Reformed Episcopal Church in Canada. Lewis, Donald M. *Crux* 22 No 4,26–36 D 1986
Authority in English theology from the Oxford Movement to the present. Stephenson, John. *Concor Th Q* 48 No 4,265–277 O 1984
Cardinal John Henry Newman; thematic issue]. Brent, Allen, and others. *Down R* 104,79–157 Ap 1986*
Le confessioni di fede della chiesa primitiva nella tradizione classica anglicana; trad di L C Altissimo [Eng summary]. Rowell, Geoffrey. *St Ecum* 4 No 2,149–160 Ap–Je 1986
A myopic curiosity. Martin Luther and the English Tractarians; repr fr *Angl Th R* 66,391–401 O 1984. Haugaard, William. *Explor* 8,41–50 Spr 1986
The Tractarian challenge to consensus and the identity of Anglicanism. Avis, Paul. *King's Th R* 9 No 1,14–17 Spr 1986
Wittenberg and Canterbury [on the Lord's Supper]. Stephenson, John. *Concor Th Q* 48 No 2–3,165–183 1984
OXFORD UNIVERSITY
Quelques traces du commentaire des sentences de Thomas Felthorp [MS Paris BN lat 16621 f180v]. Kaluza, Zénon. *Freiburg Z Ph Th* 30 No 1–2,189–199 1983
Thomas Cyrcetur, a 15th century theologian and preacher. Bell, R M. *J Eccl H* 37 No 2,205–239 Ap 1986
OXFORD UNIVERSITY—CHRIST CHURCH LIBRARY
"Lost works" of Giovanni Battista Ferrini; pt 1 [tables, musical examples]. Baratz, Lewis Reece. *Diapason* 77 No 4,14–16 Ap 1986
OXFORD UNIVERSITY—EXETER COLLEGE
Two uncontroversial fragments of Wyclif in an Oxford manuscript [Exeter College MS 6; Latin text]. Banning, Jozef H A van. *J Th St* ns 36 No 2,338–349 O 1985
OXFORD UNIVERSITY—MANCHESTER COLLEGE
Papers of the International Conference, Manchester College, Oxford, July 1986. Godfrey, Peter B, ed. *Faith Freedom* 39 (3) No 117,109–164 Aut 1986*
To truth, to liberty, to religion [sermon]. Cross, Anthony J. *Faith Freedom* 39 (1) No 115,4–7 Spr 1986
OXYRHYNCHUS PAPYRI *see* Manuscripts, Greek—Oxyrhynchus Papyri
OZ, AMOS
Longing and belonging: Jerusalem in fiction as setting and mindset. Sokoloff, Naomi B. *Hebr St* 24,137–149 1983
OZICK, CYNTHIA
Interpretation: Cynthia Ozick's *Cannibal galaxy.* Sokoloff, Naomi B. *Prooftexts* 6 No 3,239–257 S 1986

P

P DOCUMENT *see* Priestly Document (Biblical Criticism)
PACELLI, EUGENIO *see* Pius XII, Pope
PACHYMERES, GEORGE, 1242–1310
Une dernière mention du Bulgare Vojsil dans l'Histoire de Pachymérès. Failler, Albert. *R E Byz* 43,227–230 1985
PACIFIC ISLANDS *see* Oceania
PACIFISM *see also* Government, Resistance to; Nonviolence; Peace; Peace Movement
Bonhoeffer and the limits of Jewish-Christian dialogue [J McClendon's *Ethics; Nachfolge;* photo]. Goldberg, Michael. *Bk Rel* 14 No 3,3–4 Mr 1986
The British Protestant theologians in the First World War: Germanophobia unleashed. Bailey, Charles E. *Harv Th R* 77 No 2,195–221 Ap 1984
Christian pacifism and just-war tenets: how do they diverge? Miller, Richard B. *Th St* 47 No 3,448–472 S 1986
David Low Dodge: Presbyterian nonresistant and pioneer of the American peace movement. Morris, Valarie Ziegler. *Am Pres* 64 No 3,157–166 Fall 1986
Del socialismo cristiano europeo a la teología latinoamericana de la liberación; tr by J P Bastian. Blaser, Klauspeter. *Cristianismo Soc* 23 No 2 [No 84],7–23 1985
The doctrinal era of the Mennonite Church [1898–1944]. Gross, Leonard. *Menn Q R* 60 No 1,83–103 Ja 1986
Dunbars Bremen: ein ethisches Lehrstück in einem Akt über den Einsatz von taktischen Atomwaffen [replies, A Stahl, H Ruh]. Stegenga, James A. *Ref* 34 No 2,113–130 Ap 1985
Elías Chacour: persecution and peace in the Mideast [interview by W OBrien]. Chacour, Elías. *Other Side* 22 No 7,8–11 S 1986
Evelyn Underhill and her response to war. Greene, Dana. *Hist Mag* 55 No 2,127–135 Je 1986
Das Herz des Friedens: Anmerkungen zum Pazifismus; tr by O Simmel. Marion, Jean Luc. *Int Kath Z* 14 No 6,505–512 1985
Hugo Ball: Litanei zum Heiligen Hugo. Marti, Kurt. *Ref* 34 No 6,418–421 D 1985
Just-war, pacifism, and the ethics of nuclear policy. Melchin, Kenneth R. *Eglise Th* 17 No 1,41–55 Ja 1986
A letter from Henry J Cadbury to Adolf von Harnack. Cotter, Wendy J. *Harv Th R* 78 No 1–2,219–222 Ja–Ap 1985
The long weekend or the short week. Mennonite peace theology, 1925–1944. Toews, Paul. *Menn Q R* 60 No 1,38–57 Ja 1986
Loyalität [excerpt from *Mein Vater und sien Älteste: Emil Brunner in seiner und meiner Zeit*]. Brunner, Hans Heinrich. *Ref* 35 No 4,261–266 Ag 1986
*Lutheran theology and the witness of peace [1st prize, essay contest on "Lutheran Pacifism", Univ Luth Church of Hope, Minneapolis]. Hordern, Richard P. *Word World* 6 No 2,133–160 Spr 1986
Die ein Menschheit: ein Argument Hans Joachim Iwands gegen den Krieg. Sänger, Peter. *Com Via* 28 No 3–4,147–160 Wint 1985
Midcentury change in the Mennonite Church [Franconia Conf; repr fr *American Mennonites and Protestant Movements,* 1986]. Hostetler, Beulah Stauffer. *Menn Q R* 60 No 1,58–82 Ja 1986
No peace but strife closed in the sod [review of seven books]. Cartwright, Michael G. *Bk Rel* 14 No 9,7,10–11 N 1986*
Pacifism and soteriology: a Mennonite experience. Weaver, J Denny. *Chr Sch R* 15 No 1,42–54 1986
Pacifism: reclaiming a dirty word. Olson, Mark. *Other Side* 22 No 9,2 N 1986
A pacifist response to *In defense of creation.* Hauerwas, Stanley. *Asbury Th J* 41 No 2,5–14 Fall 1986
Peace and war in the thought of Reinhold Niebuhr. Tull, James E. *Faith Miss* 4 No 1,27–40 Fall 1986

PACIFISM
The peace church in a world of conflict [reply, R Vogt, 2 No 2,149–151 Spr 84; rejoinder, 2 No 3,238–240 Fall 84]. Kossen, Henk B. *Conrad Grebel R* 2 No 1,1–9 Wint 1984
A "peace church" perspective on covenanting. Yoder, John Howard. *Ec R* 38 No 3,318–321 Jl 1986
A practical Christian pacifism. Hoekema, David A. *Chr Cent* 103 No 31,917–919 O 22 1986
Respectable pacifists: Quaker response to World War I. Kohrman, Allan. *Quaker H* 75 No 1,35–53 Spr 1986
Schleitheim pacifism and modernity: [contemporary Mennonite pacifist apologetic; reply, H Loewen, 3 No 3,285–287 Fall 1985]. Miller, John W. *Conrad Grebel R* 3 No 2,155–163 Spr 1985
Self-defense, pacifism and the possibility of killing. Ryan, Cheyney C. *Ethics* 93 No 3,508–524 Ap 1983
Symposium on Christianity and pacifism [3 papers; Society of Christian Philosophers, Univ of Notre Dame, Mr 8–10 1984]. Alston, William P, ed. *Faith Phil* 2 No 2,97–120 Ap 1985*
Toward a shalom biblical theology [peace and Mennonite theology]. Yoder, Perry B. *Conrad Grebel R* 1 No 3,39–49 Fall 1983
Violence and the gospel: the teachings of the Old Testament, the New Testament, and the Book of Mormon. Firmage, Edwin Brown. *B Y U St* 25 No 1,31–53 Wint 1985
The Waldensian recourse to violence. Treesh, Susanna K. *Ch H* 55 No 3,294–306 S 1986
William Temple on pacifism. Suggate, Alan M. *Mod Ch* ns 29 No 1,7–14 1986
Zwischen Pazifismus und Verschwörung: Gerechtigkeit und Schult im Denken Dietrich Bonhoeffers. Mohaupt, Lutz. *Luther* 57 No 3,127–143 1986
2 *Baruch* and the Romans. Murphy, Frederick J. *J B L* 104 No 4,663–669 D 1985

PADILLA, C RENE
Approaches to contemporary hermeneutics: major emphases in biblical interpretation [diags]. McKim, Donald K. *Ref R* 39 No 2,86–93 Wint 1986

PADMANABHACHARYULU, SRI VEDANTAM ANANTAM
Person, text, tradition: India's Ācārya. Welbon, G R. *Hist Rel* 25 No 4,368–377 My 1986

PAES INDIANS *see* Paez Indians

PAEZ INDIANS
History, myth, and the dynamics of territorial maintenance in Tierradentro, Colombia. Rappaport, Joanne. *American Ethnologist* 12 No 1,27–45 F 1985
Las misiones protestantes y la resistencia indígena en el sur de Colombia [Eng summary; bibliog]; tr by P Bonfil. Rappaport, Joanne. *América Indígena* 44 No 1,111–126 Ja–Mr 1984

PAGANISM *see* also Christianity and Paganism; Neopaganism
Analyzing the abominable: our understanding of Canaanite religion. Hillers, Delbert R. *Jew Q R* 75 No 3,253–269 Ja 1985

PAGDEN, ANTHONY
Europeans abroad: problems, perspectives and possibilities [review article]. Canny, Nicholas. *Hist J* 29 No 2,469–479 Je 1986*

PAGEANTS
"The hole matter opened": iconic representation and interpretation in "The Quenes Majesties passage" [Elizabeth's accession, pageants]. Breitenburg, Mark. *Criticism* 28 No 1,1–25 Wint 1986

PAGIS, DAN, 1930–1986
Hebrew poets on the Hebrew language: Amihai's "*Makhshavōt le'umiōt*" and Pagis' "*Targilīm be-ʿivrīt shimushīt*" [Eng trs]. Sokoloff, Naomi B. *Hebr St* 25,148–164 1984
An introduction to the poetry of Dan Pagis; tr by S Mitchell. Pagis, Dan. *Tikkun* 1 No 2,98–101 1986
Transformations: Holocaust poems in Dan Pagis' *Gilgul* [Hebrew texts, Eng trs; bibliog]. Sokoloff, Naomi B. *Hebr Ann R* 8,215–240 1984

PAHNKE, WALTER
Near-death experience as mystical experience. Pennachio, John. *J Rel Health* 25 No 1,64–72 Spr 1986

PAIN
Chronic pain conceptualization and religious interpretation [pastoral counseling; table]. Conwill, William L. *J Rel Health* 25 No 1,46–50 Spr 1986
In the blood of the lamb [repr fr *A stone for a pillow*, 1986]. L'Engle, Madeleine. *Other Side* 22 No 5,24–27 Je 1986
The pastoral care of persons in pain. Paterson, George W. *J Rel Aging* 1 No 1,17–30 Fall 1984
People in pain [review article; Wayne E Oates and Charles E Oates, 1985]. Ropp, Ronald D. *J Past Care* 40 No 1,77–85 Mr 1986

PAINE, THOMAS, 1737–1809
Joseph Smith and the plurality of worlds idea [bibliog]. Paul, Robert. *Dialogue (Mormon)* 19 No 2,13–36 Sum 1986

PAINTING
Carl Oscar Borg [Swedish American artist; plates]. Laird, Helen. *Swedish-Am Hist Q* 37 No 2,74–93 Ap 1986
Cosmic visionary art: art from the industrial era to the space age. Suarez, Mariú. *Anima* 13 No 1,48–53 Fall 1986
Gesture in painting: problems in semiology [plates]. Chastel, André. *Renaissance and Reformation* ns 10 No 1,1–22 F 1986
Washington Allston: American martyr [St Peter, scriptural subjects in the mature paintings; 12 plates]. Lloyd, Phoebe. *Art in America* 72 No 3,144–155+ Mr 1984

PAINTINGS, ANCIENT
The "Lenaia" vases and women as symposiasts in Attic cults of Dionysos [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Peirce, Sarah M. *Am J Arch* 90 No 2,218 Ap 1986

PAIUTE INDIANS
"The father tells me so" – Wovoka: the Ghost Dance prophet [Wounded Knee]. Moses, L G. *American Indian Quarterly* 9 No 3,335–351 Sum 1985

PAK, BO HI
Magazine says Tim LaHaye received help from Unification Church [news; photos]. Spring, Beth. *Chr T* 30 No 1,40–41 Ja 17 1986

PAKISTAN—POLITICS
Parliament, parties, polls and Islam: issues in the current debate on religion and politics in Pakistan. Ahmad, Mumtaz. *Am J Islamic Soc Sci* 2 No 1,15–28 Jl 1985

PAKISTAN—RELIGION *see* also Islam—Pakistan

PAKISTANIS—GREAT BRITAIN
The virgin and the clown: ritual elaboration in Pakistan migrants' weddings. Werbner, Pina. *Man: J Royal Anthropological Inst* ns 21 No 2,227–250 Je 1986

PALAEOLOGOS FAMILY *see* also John V Palaeologos, Byzantine Emperor, 1341–1391; Michael VIII Palaeologos, Byzantine Emperor, 1234–1282

PALAFOX Y MENDOZA, JUAN DE, BP, 1600–1659
Controversia y sátiras sobre la *Vida interior*, de Don Juan de Palafox y Mendoza. Martínez, Gregorio Bartolomé. *Hispania Sacra* 37 No 75,59–94 1985

PALAMAS, GREGORY, ABP OF THESSALONICA, 1296?–1359
Immanente und ökonomische Trinität zur Frage des Funktionsverlustes der Trinitätslehre in der östlichen und westlichen Theologie. Schönborn, Christoph von. *Freiburg Z Ph Th* 27 No 1–2,247–264 1980
On the life and theological heritage of St Gregory Palamas, Archbishop of Thessalonica [debate on essence and energies; 4 pts]. Veniaminov, V. *J Moscow Patr* No 2,73–76; No 3,70–76; No 4,72–76; No 5 78–80 1985
"Other chapters": St Gregory Palamas or St Simeon the New Theologian? Krivoshein, Vsevolod A (Vassilij), Abp. *J Moscow Patr* No 4,69–72 1986
The pneumatology of Bernard Lonergan: a Byzantine comparison [Gregory Palamas]. Webb, Eugene. *Rel St Th* 5 No 2,13–23 My 1985
Prayer without ceasing: from the *Life of St Gregory Palamas, Archbishop of Thessalonica* [repr fr *The Orthodox Word* 2:1 1966]. *Epiphany* 6 No 4,64–67 Sum 1986

PALAU, LUIS
Evangelistic crusades [news; Argentina; L Palau; photo]. *Chr T* 30 No 7,46 Ap 18 1986

PALEOASIATICS *see* Arctic Races

PALEOGRAPHY *see* also Alphabet; Manuscripts; Tablets (Paleography)
New documents and Mormon beginnings [letters: J Smith to J Stowell, Je 18 1825; M Harris to W W Phelps, O 23 1830; facsims]. Jessee, Dean C. *B Y U St* 24 No 4,397–428 Fall 1984

PALEOGRAPHY, ARAMAIC *see* also Inscriptions, Aramaic
The Bir-Hadad stele and the biblical kings of Aram [photos, facsim, translit, tr]. Reinhold, Gotthard G G. *A U Sem St* 24 No 2,115–126 Sum 1986

PALEOGRAPHY, HEBREW
Bullae from the City of David: a hoard of seal impressions from the Israelite period [photos, figs]. Shiloh, Yigal, and Tarler, David. *Bib Arch* 49 No 4,196–209 D 1986
A group of Hebrew bullae from the City of David [figs, list of legible names, paleographic chart, plates]. Shiloh, Yigal. *Isr Ex J* 36 No 1–2,16–38 1986
The Judean *lmlk* stamps: some unresolved issues. Moore, Michael S. *Restoration Q* 28 No 1,17–26 1985–1986
Ta droite assiste mon épée [Ps 18:36; note paléographique; Eng summary]. Couroyer, Bernard, and Puech, Émile. *R Bib* 93 No 1,38–51 Ja 1986
Three ancient seals [photos, figs, bibliog]. Avigad, Nahman. *Bib Arch* 49 No 1,52–53 Mr 1986

PALEOGRAPHY, NABATAEAN
Religio-legal Nabataean inscription from the Atargatis/Al-ʿUzza Temple at Petra [fig, paleographic table]. Hammond, Philip C; Johnson, David J; Jones, Richard N. *A S O R Bul* No 263,77–80 Ag 1986

PALEOGRAPHY, SEMITIC
Observations on Northwest Semitic seals [review article; L G Herr, *The scripts of ancient Northwest Semitic seals*, 1978]. Israel, Felice. *Orientalia* ns 55 No 1,70–77 1986

PALEOGRAPHY, SUMERIAN
Archaic Uruk cuneiform. Green, Margaret W. *Am J Arch* 90 No 4,464–466 O 1986

PALEOLITHIC PERIOD
Aspects of homogeneity and variability among some Acheulean sites of the Yiron Plateau, Israel [tables, figs, photos, graphs; bibliog]. Ohel, Milla Y. *Anthropos* 80 No 1–3,199–225 1985
Digging in Galilee [photos]. Gordon, T Crouther. *Pal Ex Q* 118,81–90 Jl–D 1986
Prehistoric environment and settlement in Azraq basin: interim report 1984 excavation season [map, figs, photos, tables; bibliog; corrigenda]. Garrard, Andrew; Byrd, Brian; Betts, Alison V G. *Levant* 18,5–24 1986
The present in the past: archaeological objectivity and interpretation of Stone Age figurines [abst, Archaeol Inst America, 87th, 1985]. Talalay, Lauren E, and Handler, Richard. *Am J Arch* 90 No 2,185 Ap 1986

PALEOSIBERIANS *see* Arctic Races

PALESTINE *see* also Monasteries—Palestine

PALESTINE—ANTIQUITIES *see* also Archaeology, Syro-Palestinian; Bronze Age—Palestine; Cities and Towns, Ancient—Palestine; Copper Mines and Mining—Palestine; Excavations (Archaeology)—Palestine; Iron Age—Palestine; Israel—Antiquities; Jordan—Antiquities; Pottery—Palestine; Samaritans; Synagogues—Palestine; Temples—Palestine; Tombs—Palestine
Ancient Israelite art sparse in impressive show at Met [photos]. Shanks, Hershel. *Bib Arch R* 12 No 6,64–68 N–D 1986
Antiquities director confronts problems and controversies [A Eitan, Israel; interviewed by H Shanks; photos]. Eitan, Avraham. *Bib Arch R* 12 No 4,30–38 Jl–Ag 1986
Biblical archaeology [review of 2 books]. Murphy-O'Connor, Jerome. *R Bib* 92 No 4,618–619 O 1985*
The Joe Alon Center for Regional and Folklore Studies [photos]. Borowski, Oded. *Bib Arch* 49 No 4,210–215 D 1986
Roman roads in western Samaria [figs, maps, bibliog]. Roll, Israel, and Ayalon, Etan. *Pal Ex Q* 118,113–134 Jl–D 1986
"Three-entrance" city-gates of the Middle Bronze Age in Syria and Palestine [table, figs]. Gregori, Barbara. *Levant* 18,83–102 1986
Treasures of the Holy Land: ancient art from the Israel Museum [exhibition, Metr Museum of Art, NY]. McDonald, John K. *Bib Arch* 49 No 3,155–165 S 1986

PALESTINE—ANTIQUITIES—AIN FESHKA
Brèves remarques archéologiques concernant la chronologie des occupations essénienes de Qoumrān. Laperrousaz, E M. *R Qumran* 12 No 2,199–212 Mr 1986

PALESTINE—ANTIQUITIES—AIN SAMIYEH
Casting Tiamat into another sphere: sources for the 'Ain Samiya goblet. Gates, Marie Henriette Carre. *Levant* 18,75–81 1986

PALESTINE—ANTIQUITIES—ARAD
The fall of the Early Bronze Age II city of Arad. Amiran, Ruth. *Isr Ex J* 36 No 1–2,74–76 1986
On the Israelite fortress at Arad [fig, bibliog]. Mazar, Amihai, and Netzer, Ehud. *A S O R Bul* No 263,87–91 Ag 1986

PALESTINE—ANTIQUITIES—BEER-SHEV'A
Excavation techniques and recording systems: a theoretical study [tables, figs, bibliog]. Chapman, Rupert L III. *Pal Ex Q* 118,5–26 Ja–Je 1986

PALESTINE—ANTIQUITIES—BETH SHEARIM
Il Giudei della Fenicia a Beth Sheʿarim. Vattioni, Francesco. *Istituto Universitario Orientale Annali (Naples)* 45,399–403 1986

PALESTINE—ANTIQUITIES—CAESAREA MARITIMA
Andreas *Philoktistes*: a proconsul of Byzantine Palestine [Gk inscription; fig, plate]. Holum, Kenneth G. *Isr Ex J* 36 No 1–2,61–64 1986
Asklepios leontoukhos et le mythe de la coupe de Césarée Maritime [Eng summary; figs]. Finkielsztejn, Gérald. *R Bib* 93 No 3,419–428 Jl 1986
Herod's harbor [Caesarea Maritima]. Taylor, Caroline. *Humanities (NEH)* 7 No 5,29–31 O 1986

PALESTINE—ANTIQUITIES—DEIR EL BALAH
The provenience of beerbottles from Deir el–Balah: a study by neutron activation analysis [figs, tables]. Yellin, J; Dothan, Trude; Gould, Bonnie. *Isr Ex J* 36 No 1–2,68–73 1986

PALESTINE—ANTIQUITIES—DIBON
Why the Moabite Stone was blown to pieces: 9th cent BC inscription adds new dimension to biblical account of Mesha's rebellion [photos]. Horn, Siegfried H. *Bib Arch R* 12 No 3,50–61 My–Je 1986

PALESTINE—ANTIQUITIES—DOR
Dor, église byzantine (1983) [pl]. Dauphin, Claudine. *R Bib* 93 No 2,269 Ap 1986
Tel Dor, 1985. Stern, Ephraim, and Sharon, Ilan. *Isr Ex J* 36 No 1–2,101–104 1986

PALESTINE—ANTIQUITIES—EBAL, MOUNT
Joshua's altar: an Iron Age I watchtower [photos, figs; reply to A Zertal]. Kempinski, Aharon. *Bib Arch R* 12 No 1,42,44–49 Ja–F 1986

PALESTINE—ANTIQUITIES—EL-'ALEILIYAT
Les grottes de el-'Aleiliyât et la Laure de Saint–Firmin: des refuges juifs et byzantins [pls, figs]. Patrich, Joseph, and Rubin, Rehav. *R Bib* 91 No 3,381–387 Jl 1984

PALESTINE—ANTIQUITIES—EMEQ HEFER
The ʿEmeq Hefer archaeological research project, 1985. Paley, Samuel M, and Porath, Yosef. *Isr Ex J* 35 No 4,299–301 1985

PALESTINE—ANTIQUITIES—GALILEE
Aspects of homogeneity and variability among some Acheulean sites of the Yiron Plateau, Israel [tables, figs, photos, graphs; bibliog]. Ohel, Milla Y. *Anthropos* 80 No 1–3,199–225 1985
Boat from 1st century is discovered at Sea of Galilee [news; photos]. Pippert, Wesley G. *Chr T* 30 No 8,58 My 16 1986
Digging in Galilee [photos]. Gordon, T Crouther. *Pal Ex Q* 118,81–90 Jl–D 1986
Le zodiaque de la synagogue de Beth Alpha et le Midrash [Eng summary; plates]. Dequeker, L. *Bijdragen* 47,2–30 1986

PALESTINE—ANTIQUITIES—GEZER
Late Bronze Age and Solomonic defenses at Gezer: new evidence [figs, photos, table, bibliog]. Dever, William G. *A S O R Bul* No 262,9–34 My 1986
Solomonic and Assyrian period "palaces" at Gezer [figs, table, plates]. Dever, William G. *Isr Ex J* 35 No 4,217–230 1985
The 1984 season at Gezer: Late Bronze and Iron Age city defenses [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Dever, William G. *Am J Arch* 90 No 2,223 Ap 1986

PALESTINE—ANTIQUITIES—GOLAN *see* also Palestine—Antiquities—Qatsrin
Farj en Gaulanitide: refuge judéo–chrétien [map, figs, plates]. Dauphin, Claudine. *Proche Orient Chr* 34 No 3–4,233–245 1984
Golan, Chalcolithic sites, 1985 [rpt; Rasm Harbush; site northwest of Qalaq; site near Jaʿadan stream; plate]. Epstein, Claire. *Isr Ex J* 35 No 4,293–295 1985
[38th archaeological convention of the Israel Exploration Society; Golan Heights; O 1–3 1985, Katzrin; rpt]. *Isr Ex J* 35 No 4,303–304 1985

PALESTINE—ANTIQUITIES—HARTUV
Hartuv, 1985. Mazar, Amihai, and Miroschedji, P de. *Isr Ex J* 36 No 1–2,109 1986

PALESTINE—ANTIQUITIES—HERMON, MOUNT
Mount Hermon, 1985 [map, plates]. Dar, Shimon. *Isr Ex J* 36 No 1–2,99–100 1986

PALESTINE—ANTIQUITIES—HERODIUM
Was Byzantine Herodium a leprosarium? Zias, Joseph. *Bib Arch* 49 No 3,182–186 S 1986

PALESTINE—ANTIQUITIES—HESHBON *see* Jordan—Antiquities—Heshbon

PALESTINE—ANTIQUITIES—HORVAT 'AMMUDIM
The ancient synagogue at Ḥorvat ʿAmmudim: design and chronology [fig]. Chen, Doron. *Pal Ex Q* 118,135–137 Jl–D 1986

PALESTINE—ANTIQUITIES—IBELLIN
ʿIbellin, 1984–1985. Feig, Nurit. *Isr Ex J* 36 No 1–2,100–101 1986

PALESTINE—ANTIQUITIES—JERUSALEM *see* also Jerusalem—Walls
Ancient gold ring depicts the Holy Sepulchre [photos, figs]. Meshorer, Yaakov. *Bib Arch R* 12 No 3,46–48 My–Je 1986
Bullae from the City of David: a hoard of seal impressions from the Israelite period [photos, figs]. Shiloh, Yigal, and Tarler, David. *Bib Arch* 49 No 4,196–209 D 1986
Does the Holy Sepulchre Church mark the burial of Jesus [photos, figs]. Bahat, Dan. *Bib Arch R* 12 No 3,26–45 My–Je 1986
Excavating in the shadow of the Temple Mount. Shanks, Hershel. *Bib Arch R* 12 No 6,20–38 N–D 1986
The Garden Tomb and the misfortunes of an inscription. Murphy–O'Connor, Jerome. *Bib Arch R* 12 No 2,54–55 Mr–Ap 1986
The Garden Tomb: was Jesus buried here [figs, photos]. Barkay, Gabriel. *Bib Arch R* 12 No 2,40–53,56–57 Mr–Ap 1986
A group of Hebrew bullae from the City of David [figs, list of legible names, paleographic chart, plates]. Shiloh, Yigal. *Isr Ex J* 36 No 1–2,16–38 1986
Jerusalem tombs from the days of the First Temple [St Étienne Monastery; figs, photos, map]. Barkay, Gabriel, and Kloner, Amos. *Bib Arch R* 12 No 2,22–39 Mr–Ap 1986
Jerusalem, City of David, 1985 [rpt; plates]. Shiloh, Yigal. *Isr Ex J* 35 No 4,301–303 1985
Jérusalem, la Ville de David (1978–1981) [rpt; maps, pls]. Shiloh, Yigal. *R Bib* 91 No 3,420–431 Jl 1984
A note on the Iron Age defence wall on the Ophel Hill of Jerusalem [figs, photos, bibliog]. Steiner, Margreet L. *Pal Ex Q* 118,27–32 Ja–Je 1986
A nude Philistine captive from Jerusalem [letter; photo, ils]. Small, Terry, and Small, Kathy. *Bib Arch R* 12 No 2,68–69 Mr–Ap 1986
Part of a Roman helmut from Jerusalem. James, Simon. *Pal Ex Q* 118,109–112 Jl–D 1986
Pseudo–Nabataean ware and pottery of Jerusalem [tables, fig, bibliog]. Perlman, Isadore; Gunneweg, Jan; Yellin, Joseph. *A S O R Bul* No 262,77–82 My 1986
The religious message of the Bible [interview by H Shanks; por, photos]. Benoit, Pierre. *Bib Arch R* 12 No 2,58–66 Mr–Ap 1986
Sainte–Marie de la Probatique: état et orientation des recherches [figs, plates; traditional site, birth of Virgin Mary, Jerusalem]. Pierre, Marie Joseph, and Rousée, Jourdain Marie. *Proche Orient Chr* 31,23–42 1981

PALESTINE—ANTIQUITIES—KHIRBET ED-DEIR
Khirbet ed-Deir (Désert de Judah) – 1981–1984 [figs, pl]. Hirschfeld, Y, and Birger, R. *R Bib* 93 No 2,276–284 Ap 1986

PALESTINE—ANTIQUITIES—KHIRBET QUMRAN
Brèves remarques archéologiques concernant la chronologie des occupations essénienes de Qoumrān. Laperrousaz, E M. *R Qumran* 12 No 2,199–212 Mr 1986
The Dead Sea Scrolls; pt 1: archaeology and biblical manuscripts. Wise, Michael. *Bib Arch* 49 No 3,140–154 S 1986

PALESTINE—ANTIQUITIES—KHIRBET SUSIYA *see* Palestine—Antiquities—Susiya

PALESTINE—ANTIQUITIES—KHIRBET ZIKHRIN
Khirbet Zikhrin (1982 à 1984) [figs, pl]. Fischer, Moshe. *R Bib* 93 No 2,269–276 Ap 1986

PALESTINE—ANTIQUITIES—KUNṬILLAT 'AJRUD
The origin of the pottery of Kuntillet ʿAjrud [map, fig, tables, plates]. Gunneweg, Jan; Perlman, Isadore; Meshel, Zeev. *Isr Ex J* 35 No 4,270–283 1985

PALESTINE—ANTIQUITIES—LACHISH
Environmental change and settlement at Tel Lachish, Israel [figs, bibliog]. Rosen, Arlene M. *A S O R Bul* No 263,55–60 Ag 1986

PALESTINE—ANTIQUITIES—MADABA
An incorrect representation of a sailing boat in the Madaba mosaic [plate]. Rosen, Baruch. *Isr Ex J* 36 No 1–2,97–98 1986

PALESTINE—ANTIQUITIES—MEGIDDO
Megiddo: city of destruction, 1982; directed by Shira Lindsay [film criticism]. Dever, William G. *Archaeology* 39 No 1,67+ Ja–F 1986

PALESTINE—ANTIQUITIES—NEGEV
The Iron Age sites in the Negev highlands – military fortresses or nomads settling down [critique of R Cohen]. Finkelstein, Israel. *Bib Arch R* 12 No 4,46–53 Jl–Ag 1986
Negev Emergency Project, 1984–1985. Cohen, Rudolph. *Isr Ex J* 36 No 1–2,111–115 1986
A new type of Chalcolithic ritual vessel and some implications for the Nahal Mishmar hoard [figs, photo, bibliog]. Amiran, Ruth. *A S O R Bul* No 262,83–87 My 1986
Solomon's Negev defense line contained three fewer fortresses [figs]. Cohen, Rudolph. *Bib Arch R* 12 No 4,40–45 Jl–Ag 1986
Where is Ezion-Geber: a reappraisal of the site N Glueck identified as King Solomon's Red Sea port [Tell el-Kheleifeh; photos, figs]. Pratico, Gary D. *Bib Arch R* 12 No 5,24–35 S–O 1986

PALESTINE—ANTIQUITIES—QARN HATTIN
Ein Skarabäus von Qarn Ḥaṭṭīn [fig]. Kunath, Siegward. *Bib Not* No 32,22–24 1986

PALESTINE—ANTIQUITIES—QATSRIN
Qaṣrin, 1983–1984 [rpt; map, fig, plates]. Maʿoz, Zvi U, and Killebrew, Ann. *Isr Ex J* 35 No 4,289–293 1985

PALESTINE—ANTIQUITIES—SEPPHORIS
Jesus, *hypocrites*, and Herodians [Jesus and the theater; figs; bibliog]. Stock, Augustine. *Bib Th Bul* 16 No 1,3–7 Ja 1986
Sepphoris (Sippori), 1985; pt 1 [rpt; plates]. Meyers, Eric M; Meyers, Carol L; Netzer, Ehud. *Isr Ex J* 35 No 4,295–297 1985
Sepphoris (Sippori), 1985; pt 2 [rpt]. Strange, James F, and Longstaff, Thomas R W. *Isr Ex J* 35 No 4,299–301 1985
Sepphoris, 1985. Strange, James F, and Longstaff, Thomas R W. *R Bib* 93 No 2,252–254 Ap 1986
Sepphoris: "ornament of all Galilee". Meyers, Eric M; Netzer, Ehud; Meyers, Carol L. *Bib Arch* 49 No 1,4–19 Mr 1986

PALESTINE—ANTIQUITIES—SHILOH
Seilun (Silo) 1983 [rpt]. Finkelstein, Israel. *R Bib* 91 No 3,404–406 Jl 1984
Shiloh yields some, but not all, of its secrets [maps, figs, photos, bibliog]. Finkelstein, Israel. *Bib Arch R* 12 No 1,22–41 Ja–F 1986

PALESTINE—ANTIQUITIES—SUBEITA
Shivta, 1985 [fig]. Negev, Avraham, and Margalit, S. *Isr Ex J* 36 No 1–2,110–111 1986
Subeita [figs, pl]. Negev, Avraham, and Margalit, S. *R Bib* 93 No 2,267–269 Ap 1986

PALESTINE—ANTIQUITIES—SUSIYA
Excavations at Carmel (Kh Susiya) in 1984: preliminary report [figs, plates]. Negev, Avraham. *Isr Ex J* 35 No 4,231–252 1985

PALESTINE—ANTIQUITIES—TEL AMAL
Tel ʿAmal, 1985. Feig, Nurit. *Isr Ex J* 36 No 1–2,101 1986

PALESTINE—ANTIQUITIES—TEL BATASH *see* Palestine—Antiquities—Timnah

PALESTINE—ANTIQUITIES—TEL GAMMA
Are there beehive granaries at Tell Jemmeh: a rejoinder [to J Currid, 49 No 1,20–24 Mr 1986]. Van Beek, Gus W. *Bib Arch* 49 No 4,245–247 D 1986

PALESTINE—ANTIQUITIES—TEL GERISA
Tell Jerisheh (Gerisa) 1982 et 1983 [rpt; pl]. Herzog, Ze'ev. *R Bib* 91 No 3,406–410 Jl 1984

PALESTINE—ANTIQUITIES—TEL HESI
Coins excavated between 1970 and 1983 at Tell el–Hesi [table, catalog, bibliog]. Betlyon, John Wilson. *Pal Ex Q* 118,66–69 Ja–Je 1986
Notes d'épigraphie nord–ouest sémitique [plate]. Lemaire, André. *Semitica* 35,13–17 1985

PALESTINE—ANTIQUITIES—TEL MIQNE
Tel Miqne, 1985 [plate]. Dothan, Trude, and Gitin, Seymour. *Isr Ex J* 36 No 1–2,104–107 1986

PALESTINE—ANTIQUITIES—TEL QARNAYIM
Remarks on the Tel Qarnayim goddess [fig]. Giveon, Raphael. *Bib Not* No 33,7–9 1986

PALESTINE—ANTIQUITIES—TEL QASILA
À propos des temples philistins de Qasileh [figs]. Burdajewicz, Mariusz. *R Bib* 93 No 2,222–235 Ap 1986
Excavations at Tell Qasile, 1982–1984: preliminary report [figs, plates]. Mazar, Amihai. *Isr Ex J* 36 No 1–2,1–15 1986

PALESTINE—ANTIQUITIES—TELL ABU HAWAM
More about the Greek geometric pottery at Tell Abu Hawam [figs]. Herrera, M Dolores, and Balensi, Jacqueline. *Levant* 18,169–171 1986
The redating of Tell Abu Hawam III and the Greek pendant semicircle skyphos [bibliog]. Kearsley, Rosalinde Anne. *A S O R Bul* No 263,85–86 Ag 1986

PALESTINE—ANTIQUITIES—TELL EL–FUL
The Tell el–Fûl jar inscription and the *netînîm* [hand copy; bibliog]. Puech, Émile. *A S O R Bul* No 261,69–72 F 1986

PALESTINE—ANTIQUITIES—TELL EL–KHELEIFEH
Edomite pottery at the end of the Iron Age; tr by D Salz [fig, table, map]. Mazar, Eilat. *Isr Ex J* 35 No 4,253–269 1985
Where is Ezion–Geber: a reappraisal of the site N Glueck identified as King Solomon's Red Sea port [Tell el–Kheleifeh; photos, figs]. Pratico, Gary D. *Bib Arch R* 12 No 5,24–35 S–O 1986

PALESTINE—ANTIQUITIES—TELL FARA (SOUTH)
The pottery from a Byzantine well near Tell Fara [tables, figs, bibliog]. Tubb, Jonathan N. *Pal Ex Q* 118,51–65 Ja–Je 1986

PALESTINE—ANTIQUITIES—TELL JEMMEH *see* Palestine—Antiquities—Tel Gamma

PALESTINE—ANTIQUITIES—TIMNAH
Tel Batash (Timnah), 1985. Kelm, George L, and Mazar, Amihai. *Isr Ex J* 36 No 1–2,107–108 1986
Tell Batashi (Tel Batash) – Timna, 1979 à 1983 [rpt; table, fig, pl]. Kelm, George L, and Mazar, Amihai. *R Bib* 91 No 3,410–420 Jl 1984

PALESTINE—ANTIQUITIES—YIFTACH'EL
Khirbet Khalladiya (Yiftaḥel) 1983 [rpt; pl]. Braun, Eliot. *R Bib* 91 No 3,400–403 Jl 1984

PALESTINE—ANTIQUITIES, BYZANTINE
Andreas *Philoktistes*: a proconsul of Byzantine Palestine [Gk inscription; fig, plate]. Holum, Kenneth G. *Isr Ex J* 36 No 1–2,61–64 1986
Les grottes de el–'Aleiliyât et la Laure de Saint–Firmin: des refuges juifs et byzantins [pls, figs]. Patrich, Joseph, and Rubin, Rehav. *R Bib* 91 No 3,381–387 Jl 1984
Khirbet ed–Deir (Désert de Judah) – 1981–1984 [figs, pl]. Hirschfeld, Y, and Birger, R. *R Bib* 93 No 2,276–284 Ap 1986
Khirbet Zikhrin (1982 à 1984) [figs, pl]. Fischer, Moshe. *R Bib* 93 No 2,269–276 Ap 1986
The pottery from a Byzantine well near Tell Fara [tables, figs, bibliog]. Tubb, Jonathan N. *Pal Ex Q* 118,51–65 Ja–Je 1986
Sepphoris (Sippori), 1985; pt 2 [rpt]. Strange, James F, and Longstaff, Thomas R W. *Isr Ex J* 35 No 4,299–301 1985
Was Byzantine Herodium a leprosarium? Zias, Joseph. *Bib Arch* 49 No 3,182–186 S 1986

PALESTINE—ANTIQUITIES, EGYPTIAN
Ein Skarabäus von Qarn Ḥaṭṭīn [fig]. Kunath, Siegward. *Bib Not* No 32,22–24 1986

PALESTINE—ANTIQUITIES, GREEK
The redating of Tell Abu Hawam III and the Greek pendant semicircle skyphos [bibliog]. Kearsley, Rosalinde Anne. *A S O R Bul* No 263,85–86 Ag 1986

PALESTINE—ANTIQUITIES, PERSIAN
Solomon's Negev defense line contained three fewer fortresses [figs]. Cohen, Rudolph. *Bib Arch R* 12 No 4,40–45 Jl–Ag 1986

PALESTINE—ANTIQUITIES, ROMAN
Part of a Roman helmut from Jerusalem. James, Simon. *Pal Ex Q* 118,109–112 Jl–D 1986

PALESTINE—CHURCH HISTORY *see* also Jerusalem—Church History
Die christliche Jerusalemsehnsucht im 19ten Jahrhundert: der geistige und geschichtliche Hintergrund der Gründung J L Schnellers. Hammer, Karl. *Th Z* 42 No 3,255–266 My–Je 1986

PALESTINE—CLIMATE
The climate in Eretz Israel during biblical times. Ben–Yoseph, Jacob. *Hebr St* 26 No 2,225–239 1985
Environmental change and settlement at Tel Lachish, Israel [figs, bibliog]. Rosen, Arlene M. *A S O R Bul* No 263,55–60 Ag 1986

PALESTINE—DESCRIPTION AND TRAVEL
The Samaritans, as described in Christian itineraries (14th–18th Centuries) [table]. Schur, Nathan. *Pal Ex Q* 118,144–155 Jl–D 1986

PALESTINE—GEOGRAPHY *see* also Arabah (Geographical Term); Cities and Towns, Ancient—Palestine; Galilee; Jerusalem; Names, Geographical—Palestine; Samaria
Delimitation of the eastern border of Palestine [map]. Alsberg, Avraham P. *Zionism* No 3,87–98 Spr 1981

PALESTINE—HISTORY *see* also Canaanites; Rome—Colonies—Palestine
From time immemorial: dwellers in the Holy Land [critique of Joan Peters book, pub 1984]. Wilken, Robert L. *Chr Cent* 103 No 23,678–680 Jl 30–Ag 6 1986
Der Taheb: ein "messianischer" Heilsbringer der Samaritaner [bibliog]. Dexinger, Ferdinand. *Kairos* 27 No 1–2,1–172 1985
The *Templum* and the *Saeculum*: sacred space and time in Israel and Etruria. Brown, John Pairman. *Z Altt W* 98 No 3,415–433 Aut 1986
"Whose Palestine" [replies to E Isaac and R J Isaac; rejoinder]. Curtis, Michael, and others. *Commentary* 82 No 4,2–22 *passim* O 1986
Whose Palestine [review article; *From time immemorial: origins of the Arab–Jewish conflict over Palestine*, by J Peters, 1984]. Isaac, Erich, and Isaac, Rael Jean. *Commentary* 82 No 1,29–37 Jl 1986

PALESTINE—HISTORY—TO 70 AD
The Chalcolithic period: archaeological sources for the history of Palestine [photos, figs, bibliog]. Levy, Thomas E. *Bib Arch* 49 No 2,82–108 Je 1986
Christian community and governmental power in the Gospel of Matthew [table]. Mauser, Ulrich. *Ex Auditu* 2,46–54 1986
The trade relations of Palestine in the Early Bronze Age. Ben–Tor, Amnon. *J Economic and Social History of the Orient* 29 No 1,1–27 F 1986

PALESTINE—HISTORY—0070–638
Andreas *Philoktistes*: a proconsul of Byzantine Palestine [Gk inscription; fig, plate]. Holum, Kenneth G. *Isr Ex J* 36 No 1–2,61–64 1986
Excavations at Carmel (Kh Susiya) in 1984: preliminary report [figs, plates]. Negev, Avraham. *Isr Ex J* 35 No 4,231–252 1985
Holy Land pilgrimages of Armenians before the Arab conquest. Stone, Michael E. *R Bib* 93 No 1,93–110 Ja 1986
Jews, Christians, and the Gallus revolt in 4th–century Palestine [photos, figs, bibliog]. Nathanson, Barbara Geller. *Bib Arch* 49 No 1,26–36 Mr 1986
The Saracens and the *limes* [map, bibliog]. Mayerson, Philip. *A S O R Bul* No 262,35–47 My 1986
The transfer of the Negev, Sinai and southern Transjordan from *Arabia* to *Palaestina*. Tsafrir, Yoram. *Isr Ex J* 36 No 1–2,77–86 1986

PALESTINE—HISTORY—1516–1917
Attitudes to Arab–Jewish confrontation as reflected in the Hebrew press: 1900–1918. Gorni, Yosef. *Zionism* No 1,47–81 Spr 1980
Be'er Tuvia (Kastina): the failure of a settlement. Giladi, Dan. *Zionism* No 1,9–45 Spr 1980
Ber Borokhov [Zionist leader]. Mintz, Matityahu. *St Zionism* No 5,33–53 Spr 1982
The contribution of the old *Yishuv* to the revival of Hebrew. Parfitt, Tudor V. *J Sem St* 29 No 2,255–265 Aut 1984
Crisis as turning point: Chaim Weizmann in World War I. Barzilay–Yegar, Devorah. *St Zionism* No 6,241–254 Aut 1982
Documents on the history of Hibbat Zion and the settlement of Eretz–Yisrael, ed by A Druyanov and S Laskov, 1982 [review article]. Kolatt, Israel. *St Zionism* 7 No 1,161–167 Spr 1986
Hebrew in Palestine before and after 1882 [bibliog]. Ornan, Uzzi. *J Sem St* 29 No 2,225–254 Aut 1984
Jonathan Frankel, *Prophecy and politics: socialism, nationalism and the Russian Jews, 1862–1917*, 1981 [review article]. Shapira, Anita. *St Zionism* 5 No 1,145–151 Spr 1984
Palestine in 19th century, Jewish settlement in Palestine during British Mandate, and Zionist Movement: Israeli historiography, 1973–1979. Shavit, Yaakov. *Zionism* No 1,141–150 Spr 1980
Yosef Busel, the Hedera Commune and the birth of the kvutza. Frankel, Rafael. *Zionism* No 1,83–104 Spr 1980
Zamenhof's letter to the Biluim [includes text of N 30 1883 letter]. Laskov, Shulamit. *Zionism* No 2,151–157 Aut 1980

PALESTINE—HISTORY—1917–1948
The Arab problem in the ideology of Lehi. Getter, Miriam. *Zionism* No 1,129–139 Spr 1980
Attempts at an Arab–Jewish agreement in Palestine during the thirties. Dothan, Shmuel. *Zionism* No 2,213–238 Aut 1980
Binationalism: an interpretation of Zionism, 1941–1947. Margalit, Elkana. *St Zionism* No 4,275–312 Aut 1981
Brandeis's view on the upbuilding of Palestine, 1914–1923. Gal, Allon. *St Zionism* No 6,211–240 Aut 1982
British plans for the evacuation of Palestine in 1941–1942. Zweig, Ronald W. *St Zionism* No 8,291–303 Aut 1983
Churchill and Palestine: at the exchequer, 1928. Cohen, Michael J. *St Zionism* No 8,269–290 Aut 1983
The concept of revolt in Menachem Begin's thought. Sofer, Sasson. *St Zionism* 7 No 1,97–109 Spr 1986
The concept of time in the partition controversy of 1937 [Palestine]. Shapira, Anita. *St Zionism* 6 No 2,211–228 Aut 1985
The debate in Mapai on the use of violence, 1932–1935. Shapira, Anita. *Zionism* No 3,99–124 Spr 1981
Delimitation of the eastern border of Palestine [map]. Alsberg, Avraham P. *Zionism* No 3,87–98 Spr 1981
Al–Domi: Palestinian intellectuals and the Holocaust, 1943–1945. Porat, Dina. *St Zionism* 5 No 1,97–124 Spr 1984
The emergence of a native Hebrew culture in Palestine: 1882–1948 [in Hebrew, *Cathedra* 16,165–189 1980]. Even–Zohar, Itamar. *St Zionism* No 4,167–184 Aut 1981; Hebrew, *Cathedra* 16,165–189 1980
Fire and water: Ze'ev Jabotinsky and the revisionist movement. Shavit, Yaakov. *St Zionism* No 4,215–236 Aut 1981
The first debate on Palestine in the Permanent Mandates Commission of the League of Nations. Freundlich, Yehoshua. *St Zionism* No 5,115–128 Spr 1982
The frustrated alliance: the revisionist movement and the Polish government–in–exile, 1939–1945. Engel, David. *St Zionism* 7 No 1,11–36 Spr 1986
Harold MacMichael and Palestine's future. Cohen, Gavriel. *Zionism* No 3,133–150 Spr 1981
The images of Arabs and Jews as a factor in British policy towards Palestine. Sheffer, Gabriel. *Zionism* No 1,105–128 Spr 1980
The MacMichael letter [Jl 17 1944; to Colonial Secretary O Stanley]. MacMichael, Harold. *Zionism* No 3,151–155 Spr 1981
Mandatory land policy, tenancy and the Wadi al–Hawarith affair, 1929–1933. Adler, Raya. *St Zionism* 7 No 2,233–257 Aut 1986

PALESTINE—HISTORY—1917–1948
The mission of the Jewish parachutists from Palestine in Europe in World War II. Gelber, Yoav. *St Zionism* 7 No 1,51–76 Spr 1986
One hundred years of Zionism, 1882–1982: Int Conf, D 1981, Tel Aviv Univ [announcement; list of participants, paper absts]. *St Zionism* No 4,313–346 Aut 1981
The option on Ghaur al-Kibd: contacts between Emir Abdallah and the Zionist executive, 1932–1935. Shapira, Anita. *Zionism* No 2,239–283 Aut 1980
The origins of "Jewish Labor" ideology. Shapira, Anita. *St Zionism* No 5,93–113 Spr 1982
Palestine in 19th century, Jewish settlement in Palestine during British Mandate, and Zionist Movement: Israeli historiography, 1973–1979. Shavit, Yaakov. *Zionism* No 1,141–150 Spr 1980
Political considerations in British policy–making on immigration to Palestine. Sheffer, Gabriel. *St Zionism* No 4,237–274 Aut 1981
Religion and education: the cultural question and the Zionist movement, 1897–1913. Rinott, Moshe. *St Zionism* 5 No 1,1–17 Spr 1984
[Review article; *Churchill and the Jews*, M J Cohen, 1985; *Britain and Palestine during the 2d World War*, R W Zweig, 1986]. Thornton, A P. *St Zionism* 7 No 1,149–160 Spr 1986
The social structure of the Cyprus detention camps: 1946–1949 [table]. Schaary, David. *St Zionism* No 6,273–290 Aut 1982
"Torah and labor": the radicalization of religion within a national framework. Fishman, Aryei. *St Zionism* No 6,255–272 Aut 1982
Urban planning and the garden suburbs of Jerusalem, 1918–1925 [map]. Biger, Gideon. *St Zionism* 7 No 1,1–9 Spr 1986
Weizmann's man in Damascus: Dr Shlomo Felman's mission to Faisal's court, S 1919–Jl 1920. Rogel, Nakdimon. *St Zionism* No 8,237–268 Aut 1983
Yosef Haim Brenner's attitude toward socialism and the workers' movement. Gorni, Yosef. *St Zionism* No 6,185–210 Aut 1982
Zionist foreign policy and Ben–Gurion's visit to the United States in 1939. Gal, Allon. *St Zionism* 7 No 1,37–50 Spr 1986
The Zionist Movement and the Arabs. Kolatt, Israel. *St Zionism* No 5,129–157 Spr 1982
PALESTINE—HISTORY—1948– *see* also Israel
PALESTINE—SOCIAL LIFE AND CUSTOMS
Sources of social credit in 1st century Palestine: immanence and authority in the Jesus movement [bibliog]. Fenn, Richard K. *Ex Auditu* 2,19–33 1986
PALESTINE—WATER SUPPLY
The climate in Eretz Israel during biblical times. Ben–Yoseph, Jacob. *Hebr St* 26 No 2,225–239 1985
Jérusalem, la Ville de David (1978–1981) [rpt; maps, pls]. Shiloh, Yigal. *R Bib* 91 No 3,420–431 Jl 1984
Sepphoris (Sippori), 1985; pt 1 [rpt; plates]. Meyers, Eric M; Meyers, Carol L; Netzer, Ehud. *Isr Ex J* 35 No 4,295–297 1985
Sepphoris (Sippori), 1985; pt 2 [rpt]. Strange, James F, and Longstaff, Thomas R W. *Isr Ex J* 35 No 4,299–301 1985
PALESTINE HUMAN RIGHTS CAMPAIGN
Advocates for the homeless. *Chr T* 30 No 16,66–67 N 7 1986
Arab–Americans face increase in anti–Arab violence [news]. Hall–Williams, Steven. *Sojourners* 15 No 2,14 F 1986
PALESTINE LIBERATION ORGANIZATION
A chance for peace negotiations in the Middle East. Stein, Kenneth W. *Chr Cent* 103 No 11,323–325 Ap 2 1986
An interview with Amos Oz [by David Twersky]. Oz, Amos. *Tikkun* 1 No 2,23–27 1986
The Middle East: past time for a peace policy [interview by J Wake]. Solomonow, Allan, and Kennedy, R Scott. *Chr Cris* 46 No 7,158–163 My 5 1986
Palestine for the Syrians? Pipes, Daniel. *Commentary* 82 No 6,30–36 D 1986
Paying less attention to the Middle East. Haass, Richard N. *Commentary* 82 No 2,22–26 Ag 1986
A survey of Jewish–Christian relations in France in recent years; pt 1. Hoch, Marie Thérèse. *J Ec St* 22 No 4,869–875 Fall 1985
Terrorism [surrejoinder to N Wolterstorff, "What the PLO wants"]. Wells, Ronald A. *Ref J* 36 No 9,6–7 S 1986
What the PLO wants [reply to R Wells "Reagan and terrorism"]. Wolterstorff, Nicholas P. *Ref J* 36 No 8,7 Ag 1986
A window of opportunity for Mideast peace [editorial; H Siniora, PLO delegate fr occupied West Bank and Gaza]. Wall, James M. *Chr Cent* 103 No 12,347–348 Ap 9 1986
PALESTINE PROBLEM, 1917– *see* Jewish–Arab Relations
PALESTINIAN HOUSES *see* Houses, Palestinian
PALESTINIAN TALMUD *see* Talmud
PALESTINIAN TARGUM *see* Bible (OT)—Aramaic—Targum, Palestinian
PALESTINIANS *see* also Refugees, Palestinian
A la recherche d'une "entente" introuvable [news; doc; Lebanon, 1980]. *Proche Orient Chr* 30,329–340 1980
Affrontements entre Chiites et Palestino–progressiste, difficultés de minorités chrétiennes dans la Béqaa [news; Lebanon]. *Proche Orient Chr* 30,315–319 1980
Arab Christians: an endangered species [il]. Abu–el Assal, Riah. *Other Side* 22 No 7,14–18 S 1986
Chrétiens et Musulmans: faisant route ensemble. *Proche Orient Chr* 33 No 1–4,210–216 1983
Elias Chacour: persecution and peace in the Mideast [interview by W OBrien]. Chacour, Elias. *Other Side* 22 No 7,8–11 S 1986
How not to occupy the West Bank. Milson, Menahem. *Commentary* 81 No 4,15–22 Ap 1986
Isaac and Ishmael write about each other [Arab–Jewish relations in modern Hebrew and Palestinian Arab literature]. Gamzu, Yossi. *Judaism* 35 No 3,306–315 Sum 1986
Israel bans Palestinian pastor's travel. Hall–Williams, Steven. *Sojourners* 15 No 10,12 N 1986
Israel's West Bank policy [reply to M Wilson, "How not to occupy the West Bank," 81 No 4,15–22 Ap 1986; rejoinder]. Goldstein, Eric. *Commentary* 82 No 3,6–7 S 1986
Un Liban–Sud victime d'une guerre oubliée [news; "implantation of Palestinians; civil war and Israeli military actions, 1980–1981"]. *Proche Orient Chr* 31,222–230 1981
The Middle East: past time for a peace policy [interview by J Wake]. Solomonow, Allan, and Kennedy, R Scott. *Chr Cris* 46 No 7,158–163 My 5 1986
Palestinian Christians: caught in a war of two rights [map, photos]. Spring, Beth. *Chr T* 30 No 7,16–21 Ap 18 1986
Planting peace in the West Bank [Palestinian Center for Study of Nonviolence]. Collum, Danny. *Sojourners* 15 No 6,12 Je 1986
[Sāyigh, Fā'iz] The iron in the soul: in memoriam. Cragg, Kenneth, Bp. *Muslim W* 76 No 2,67–79 Ap 1986
The sign of the cactus: Mubarak Awad's nonviolent work for Palestinian justice [photo]. Houseworth–Findlay, James. *Other Side* 22 No 7,5–6 S 1986
La situation au Sud et le problème de "l'implantation" [news; settlement of Palestinians in Lebanon]. *Proche Orient Chr* 30,306–312 1980
The stranger within your gates: uprooted people in the world today. Jacques, André. *Risk Bk Ser* No 29,vii–viii, 1–87 1986*
The terrorism equation: injustice + apathy = escalating violence. Cobb, Vincent. *E–SA* 14 No 7,26–32 Jl–Ag 1986
Whose Palestine [review article; *From time immemorial: origins of the Arab–Jewish conflict over Palestine*, by J Peters, 1984]. Isaac, Erich, and Isaac, Rael Jean. *Commentary* 82 No 1,29–37 Jl 1986
PALEY, WILLIAM, 1743–1805
Conservative political thought in Britain in response to the French Revolution. Schofield, Thomas Philip. *Hist J* 29 No 3,601–622 S 1986
Hume's challenge and Paley's response [influence on *Bridgewater treatises*]. Addinall, Peter. *Expos T* 97 No 8,232–236 My 1986
PALI LITERATURE
"Signless" meditations in Pāli Buddhism [*animitta*; liberation]. Harvey, Peter. *J Int Assoc Buddh St* 9 No 1,25–52 1986
PALIAU CHURCH (PAPUA NEW GUINEA)
Makasol kastam kansol stori [creed of Paliau Church; Manus Province, Papua New Guinea]; tr fr Tok Pisin by J D May. Maloat, Paliau. *Point* Series No 8,31–43 1986
PALLIS, ALEXANDROS, 1851–1935
Ἀπέχει (Mk 14:41): *absurda lectio* [in German]. Müller, Klaus W. *Z Neut W* 77 No 1–2,83–100 1986
PALLOTTI, VINZENZ, SAINT, 1795–1850
Der Apostolat der Laien. Balter, Lucjan. *Int Kath Z* 14 No 5,392–406 1985
PALM SUNDAY *see* also Jesus Christ—Entry into Jerusalem
Mourning as prelude [sermon, Palm Sunday; Matt 5:4]. Sawatzky, Henry. *Expos T* 97 No 5,147–148 F 1986
PALMER, PHOEBE, 1807–1874
The development of 19th century Holiness theology. Dieter, Melvin E. *Wesley Th J* 20 No 1,61–77 Spr 1985
Mysticism in American Wesleyanism: Thomas Upham. Salter, Darius. *Wesley Th J* 20 No 1,94–107 Spr 1985
What the Holy Spirit can and cannot do: the ambiguities of Phoebe Palmer's theology of experience [appendix: *Guide to holiness*]. White, Charles Edward. *Wesley Th J* 20 No 1,108–121 Spr 1985
PALMYRA (SYRIA) *see* also Syria—Antiquities—Palmyra
PALOMAR, JOHN OF, 15TH CENT
The communion of infants: the Basel years [1433–1437]. Holeton, David R. *Com Via* 29 No 1–2,15–40 Spr 1986
PAMMENT, MARGARET
Nicodemus and the Pharisees [reply to M Pamment, "Focus in the Fourth Gospel" 97 no 3, 71–75 d 1985]. King, J S. *Expos T* 98 No 2,45 N 1986
PAMPHLETS *see* also Tracts, Religious
Two notes concerning pamphlet literature of the Reformation era [*Flugschriften*]. Strand, Kenneth A. *A U Sem St* 24 No 2,173–180 Sum 1986
William Buell Sprague: patriarch of American collectors. Mulder, John M, and Stouffer, Isabelle. *Am Pres* 64 No 1,1–17 Spr 1986
PAN AFRICAN CHRISTIAN LEADERSHIP ASSEMBLY
PACLA pledge. Pan African Christian Leadership Assembly, Nairobi. *Exchange* 15 [No 45],24–25 D 1986
PANAMA—POLITICS
Nicaragua [G Greene; *Mein Freund der General: Geschichte eines Engagements*]. Marti, Kurt. *Ref* 34 No 5,331–333 O 1985
PANAMA—RELIGION
Lore and life: Cuna Indian pageants, exorcism, and diplomacy in the 20th century. Moore, Alexander. *Ethnohistory* 30 No 2,93–106 1983
PANCASILA (INDONESIAN CONCEPT)
The "Pancasila" in Indonesia. Hutagalung, Sutan M. *LWF Doc* No 20,22–30 Je 1986
PANDEY, GANESH
Some dilemmas facing action groups: reactions from activists [N Bhai, D Manohar, N Nayak, J Pradhan, R Tandon, G Pandey; India]. Fernandes, Walter. *Soc Action (India)* 34 No 2,197–215 Ap–Je 1984
PANENTHEISM
Why an 11th commandment [letter to editor, reply to review by S Muratore, pp 84–88 Fall 1985; rejoinder]. Lanier, Jean. *Epiphany* 6 No 3,3–5 Spr 1986
PANERO, LEOPOLDO
Leopoldo Panero and Saint John of the Cross [tr and discussion of Panero's "Las manos ciegas"; Spanish religious poetry]. Ackerman, Jane E. *St Myst* 9 No 2,40–47 Sum 1986
PANI, G
Una lettura della *Römerbriefvorlesung* di Lutero [review article; *Martin Lutero*, by G Pani, 1983]. Cassese, Michele. *St Ecum* 4 No 1,73–78 Ja–Mr 1986
PANIKKAR, RAIMUNDO
3d observance of *Nostra Aetate* in Los Angeles [rpt; O 1985]. O'Connor, Mark. *J Ec St* 22 No 4,884–886 Fall 1985
PANIKULAM, GEORGE
Koinonia in the New Testament [diag]. Sabourin, Leopold. *Rel St Bul* 1 No 4,109–115 S 1981

PANNENBERG, WOLFHART
Die Aufnahme des philosophischen Gottesbegriffes in der frühchristlichen Theologie: W Pannenbergs These neu bedacht. Stead, Christopher. *Th Ru* 51 No 4,349–371 N 1986
Christology and soteriology: a response to Wolfhart Pannenberg's critique of the soteriological approach to christology. McGrath, Alister E. *Th Z* 42 No 3,222–236 My–Je 1986
A critical review of Pannenberg's *Anthropology in theological perspective* [1985; diag]. Walsh, Brian J. *Chr Sch R* 15 No 3,247–259 1986
Current trends in German theology. Schwarz, Hans. *Dialog (Minnesota)* 25 No 1,61–64 Wint 1986
Deconstruction and theology. Hartin, Patrick J. *J Th So Africa* No 54,25–34 Mr 1986
Defining the modern concept of self–revelation: toward a synthesis of Barth and Pannenberg. Wood, Laurence W. *Asbury Th J* 41 No 2,85–105 Fall 1986
Dogmatiek een wetenschap: een contradictie [Eng summary]. Brom, L J van den. *Ned T Tij* 40 No 1,53–81 Ja 1986
The eclipse of meaning: religion and self–discovery in Pannenberg's recent thought. West, J Michael. *Harvard Div Bul* 14 No 3,10–12 F–Mr 1984
Exploring the human: theology in dialogue [review article]. O'Donnell, John. *Greg* 67 No 1,125–132 1986*
The human self–realization of God: Hegelian elements in Pannenberg's christology. Olson, Roger E. *Per Rel St* 13 No 3,207–223 Fall 1986
A note on Pannenberg's eschatology. *Harv Th R* 77 No 3–4,421–423 Jl–O 1984
Pannenberg on verification in theology: an epistemic response [bibliog]. Russell, John M. *Iliff R* 43 No 1,37–55 Wint 1986
Pannenberg's theological anthropology: a review article [*Anthropology in theological perspective*, 1985]. Olson, Roger E. *Per Rel St* 13 No 2,161–169 Sum 1986
Recent continental theology: historical and systematic [review article]. Wainwright, Geoffrey. *Expos T* 97 No 9,267–272 Je 1986
The science of religion in an Indian theological context. Lott, Eric J. *Bangalore Th F* 17 No 4,1–18 O–D 1985
The second difference: for a trinitarianism without reserve. Milbank, John. *Mod Th* 2 No 3,213–234 Ap 1986
Teologi mellem forkyndelse og videnskabelighed [review article; S A Christoffersen, *Identifikasjon og verifikasjon*, 1984; G Ebeling]. Jørgensen, Theodor. *Norsk T Tid* 87 No 2,65–80 1986
La teología de W Pannenberg interpretada por M Fraijó: crítica de una crítica. Martínez–Camino, Juan A. *Est Eccles* 61 (No 239),425–433 O–D 1986
Theologie und Erfahrung. Ritter, Werner H. *Luther* 53 No 1,23–37 1982
What is a human being [review article; *Anthropology in theological perspective*, by W Pannenberg]. MacQuarrie, John. *Expos T* 97 No 7,202–203 Ap 1986

PANODORUS, 5TH CENT
Berossus, Manetho, and *1 Enoch* in the world chronicle of Panodorus. Adler, William. *Harv Th R* 76 No 4,419–442 O 1983

PANOPOLIS *see* Egypt—Antiquities

PANORTHODOXY
Au patriarcat grec orthodoxe d'Antioche [news; docs; mtgs, holy synod; Ignatios IV, visits to Constantinople, Athens, Moscow, 1980–81]. *Proche Orient Chr* 31,289–299 1981
Session of the Inter–Orthodox Commission for the Preparation of the council [Chambesy, F 1986]. *J Moscow Patr* No 5,53 1986

PANTALEON, 7TH CENT
Un discours inédit du moine Pantaléon sur l'élévation de la Croix [*BHG* 427 p]. Halkin, François. *Orient Chr Per* 52 No 2,257–270 1986

PANTHEISM
Degrees and scope of theism. Schuon, Frithjof. *Rel St Th* 6 No 1–2,35–40 D 1986
More on "Does traditional theism entail pantheism" [reply to R Oakes, *Sophia* 24,32–37 1985]. Levine, Michael P. *Int J Ph Rel* 20 No 1,31–35 1986
The *wasīya* of ʿAbd al–Karīm al–Lāhōrī [includes Arabic text of *Wasiya* and Eng tr]. Mallick, M Tahir. *Hamdard Islam* 8 No 2,41–61 Sum 1985

PAPACY *see* also Apostolic Succession; Curia Romana; Popes
Der Fall "Küng" und seine ökumenischen Konsequenzen. Schnübbe, Otto. *Luther* 51 No 3,105–114 1980
The pardon of the clergy reconsidered [England, 1530–31; reply to J A Guy, *EHR* 97 (1982),481–503; rejoinder, 2d reply]. Bernard, G W. *J Eccl H* 37 No 2,258–282 Ap 1986
Pope John Paul II's message [to AMECEA President, April 9, 1986]. *AFER* 28 No 3–4,111–113 Je–Ag 1986

PAPACY—HISTORY
Appelationen an den Papst und Delegationsgerichtsbarkeit am Beispiel Alexanders III und Heinrichs von Frankreich [symposium, 1984]. Falkenstein, Ludwig. *Z K G* 97 No 1,36–65 1986
Eschatologisches Gedankengut bei Gregor VII [paper, Int Congress *La riforma Gregoriana e l'Europa*, My 1985, Salerno]. Benz, Karl Josef. *Z K G* 97 No 1,1–35 1986
Farels Frömmigkeit [Fr summary]. Burger, Christoph. *Cahiers R Th Ph* No 9 (Pt 1),149–159 1983
From G B Montini to Pope Paul VI [review article]. Hebblethwaite, Peter. *J Eccl H* 37 No 2,309–320 Ap 1986*
Papalist reaction to the Council of Constance: Juan de Torquemada to the present [decrees, *Haec Santa* and *Frequens*]. Izbicki, Thomas M. *Ch H* 55 No 1,7–20 Mr 1986
Réflexions sur quelques papes français du bas moyen âge: un problème d'origine. Menache, Sophia. *R Hist Eccl* 81 No 1–2,117–130 1986
Die Teilung des Imperium Romanum als Ursache für die ost–westliche Kirchenspaltung. Gahbauer, Ferdinand R. *Ostkirch St* 34 No 2–3,105–127 S 1985

PAPACY—LEGATES, NUNCIOS
The Beijing–Rome dialogue [news]. Ladany, L. *Rel Comm Lands* 14 No 1,100–102 Spr 1986
La nunciatura de Madrid en la España del siglo 19 [Eng summary]. García Escudero, José María. *Salmanticensis* 33 No 2,229–250 My–Ag 1986

PAPACY—RELATIONS (DIPLOMATIC)
Armenian relations with the papacy after the Mongol invasions. Bundy, David D. *Patristic Byz R* 5 No 1,19–32 1986
Discursive and ideological practices against the church of the poor – some theoretical remarks [bibliog]. Goldewijk, Berma Klein. *Exchange* 15 [No 43–44],86–98 Ap–S 1986
Les hiérarchies chrétiennes au centre de la vie religieuse et de la vie nationale [news; docs; Lebanon, 1980–1981]. *Proche Orient Chr* 31,263–289 1981
Orden: estructuras semióticas e ideológicas en un texto del Cardenal Pacelli. Alemany, José J. *Miscelanea Comillas* 43 No 82,41–67 Ja–Jn 1985
La pape Jean–Paul II et le Liban en 1983 [news]. *Proche Orient Chr* 33 No 1–4,278–286 1983

PAPACY—RELATIONS (DIPLOMATIC)—EGYPT
Nouvel ambassadeur de la République Arab d'Egypte auprès du Saint–Siège [repr fr *L'osservatore romano* Fr ed, N 13 1984]. *Proche Orient Chr* 34 No 3–4,291–292 1984

PAPACY—RELATIONS (DIPLOMATIC)—IRAN
Le nouvel ambassadeur auprès du Saint–Siège [news; doc; Iranian ambassador, audience with John Paul II, Rome, N 24 1981]. *Proche Orient Chr* 31,308–309 1981
L'Évêque "bons offices": Mgr Capucci entre Rome et Téhéran [news; docs; Catholic schools in Iran]. *Proche Orient Chr* 30,350–357 1980

PAPACY—RELATIONS (DIPLOMATIC)—ISRAEL
Pas de relations diplomatiques entre le Vatican et Israël [repr fr *L'osservatore romano* Fr ed, N 13 1984]. *Proche Orient Chr* 34 No 3–4,297–298 1984
Rome must recognize Israel [repr fr *N Y Times*, D 4 1985]. Hertzberg, Arthur. *Chr Jew Relations* 19 No 1,50–52 Mr 1986
Vatican recognition of Israel [letter; World Jewish Congress campaign]. Bronfman, Edgar M. *Chr Jew Relations* 19 No 1,49–50 Mr 1986
Une visite au Vatican qui n'a pas eu lieu [news; Yitzhak Shamir, 1981]. *Proche Orient Chr* 31,214 1981

PAPACY—RELATIONS (DIPLOMATIC)—UNITED STATES
Leaving Vatican post [news; W Wilson, US ambassador to Vatican; relations with Libya]. *Chr Cent* 103 No 19,545 Je 4–11 1986
Religion and politics: a proper mix [US]. Dunn, James M. *Per Rel St* 13 No 2,151–160 Sum 1986

PAPACY AND CHRISTIAN UNION
An Evangelical perspective of Roman Catholicism. Task Force on Ecumenical Issues. *Ev R Th* 10 No 4,342–364 O 1986
Healing the breach of the 16th century: an imperative possibility [Lutheran–Catholic dialogue]. Neuhaus, Richard John. *Dialog (Minnesota)* 25 No 1,39–43 Wint 1986
The ministry of unity of the Bishop of Rome to the whole church. Thurian, Max. *Centro Pro Un Bul* No 29,9–14 Spr 1986
Papal primacy in contemporary Roman Catholic theology. Galvin, John P. *Th St* 47 No 4,653–667 D 1986
Paths to doctrinal agreement: ten theses. Dulles, Avery. *Th St* 47 No 1,32–47 Mr 1986
Primacy and authority in the ARCIC Report. Bradshaw, Timothy. *Th* 89,24–32 Ja 1986
Roman Catholic–Methodist International Commission [3 papers; O–N 1985, Venice]. Hardiment, Paschal Anne, ed. *One in Christ* 22 No 1,4–61 1986*

PAPAL DOCUMENTS
Address to the members of the Roman Curia on Christian union [25th anniv, Secretariat for Promoting Christian Unity, Je 28 1985]. John Paul II, Pope. *Diakonia* 19 No 1–3,210–220 1984–1985
Instruktion über die historische Wahrheit der Evangelien *Sancta Mater Ecclesia* vom 21ten April 1964, N 2 [doc]. Paul VI, Pope. *Int Kath Z* 15 No 3,207–208 1986
Mensaje de Juan Pablo II a FEBICAM. John Paul II, Pope. *R Bib (Buenos Aires)* 48 No 2,120–121 1986
Toward developing an adequate and comprehensive understanding of evangelization [bibliog]. Persha, Jerry. *Missiology* 14 No 3,273–285 Jl 1986

PAPAL ENCYCLICALS *see* Encyclicals, Papal

PAPANDREOU, DAMASKINOS, METR OF TRANOUPOLIS
URSS [news; ecumenical activities]. *Iren* 58 No 3,426–431 1985
Visit of Metropolitan Damaskinos of Switzerland [Je 7–15 1985; news]. *J Moscow Patr* No 10,49–50 1985

PAPUA NEW GUINEA *see* also Women—Papua New Guinea

PAPUA NEW GUINEA—CHURCH HISTORY *see* also Evangelical Lutheran Church of Papua New Guinea; Missions—Papua New Guinea
Catholic bishops' conference statement on the charismatic renewal in Papua New Guinea. Kalisz, Ray, and Raich, Hermann. *Melanesian J Th* 1 No 2,194–199 O 1985
Church independence; pt 1: When will it come; repr fr *Catalyst* 13:1 1983; pt 2: Why ask questions; tr fr Tok Pisin by B Mainge. Kolandi, Mark. *Point* Series No 8,185–195 1986
Liberation theology in the context of Papua New Guinea. Bundervoet, Albert. *Melanesian J Th* 1 No 2,182–186 O 1985
Symposium: theologies in contexts. Richardson, Paul; May, John D'Arcy; Tuza, Esau. *Melanesian J Th* 1 No 1,61–82 O 1985*
A truly noble death; repr fr *Catalyst* 10:3,1980 [mother's life and death; Papua New Guinea]. Narokobi, Bernard M. *Point* Series No 8,54–66 1986
"Your kingdom come": Bible studies, affirmations of Melanesian workshop [Partnership in mission, development, Lae, Papua New Guinea]. Boseto, Leslie, Bp. *Point* Series No 8,95–123 1986

PAPUA NEW GUINEA—FOREIGN RELATIONS—INDONESIA
Struggles faced in living God's kingdom: Papua New Guinea, Irian Jaya [Partnership mission, development, Lae, Papua New Guinea]. Daimoi, Joshua. *Point* Series No 8,124–131 1986

PAPUA NEW GUINEA—POLITICS
Values for involvement: theology and politics; repr fr *Catalyst* 5:3,1975; [Papua New Guinea]. Momis, John. *Point* Series No 8,78–94 1986

PAPUA NEW GUINEA—RELIGION
Makasol kastam kansol stori [creed of Paliau Church; Manus Province, Papua New Guinea]; tr fr Tok Pisin by J D May. Maloat, Paliau. *Point* Series No 8,31–43 1986
Sacred flutes, fertility, and growth in the Papua New Guinea highlands. Hays, Terence E. *Anthropos* 81 No 4–6,435–453 1986

PAPYROLOGY, GREEK *see* Manuscripts, Greek (Papyri)

PARABLES *see* also Jesus Christ—Parables
The evidence of God having spoken [reasoning, memory]. Smith, Steven G. *Faith Phil* 3 No 1,68–77 Ja 1986
Notes on translating parables. Arichea, Daniel C, Jr. *Bib Tr* 37 No 2,235–236 Ap 1986
Stories [interpretation of religious utterance]. Palmer, Humphrey. *Mod Th* 2 No 2,107–123 Ja 1986
Zum Beispiel der Beispielerzählungen: zur Formenlehre der Gleichnisse und zur Methodik der Gleichnisauslegung. Baasland, Ernst. *Nov Test* 28 No 3,193–219 Jl 1986
PARABOLE *see* Metaphor
PARACHURCH ASSOCIATIONS *see* Independent Church Associations
PARACHUTE TROOPS
The mission of the Jewish parachutists from Palestine in Europe in World War II. Gelber, Yoav. *St Zionism* 7 No 1,51–76 Spr 1986
PARACLETE
Paraklet und theologischer Anspruch im Johannesevangelium [Jn 14: 16,25; 15:26; 16:8–15]. Dietzfelbinger, Christian. *Z Th K* 82 No 4,389–408 1985
The prophethood of Muhammad in the writings of Muhammad ᶜAbdu and Rashīd Rīdā'. Seferta, Yusuf H R. *Hamdard Islam* 8 No 2,11–29 Sum 1985
PARADIGMS
Anglican integrity and Christian unity: towards reconciling the conflicting Protestant and Catholic paradigms. Moses, John A. *Colloquium (Australia–NZ)* 18 No 1,31–42 O 1985
Bodhidharma as textual and religious paradigm. Faure, Bernard. *Hist Rel* 25 No 3,187–198 F 1986
Changing fashions in biblical interpretation. Crotty, Robert B. *Aust Bib R* 33,15–30 O 1985
[Diag, notes:] Paradigm change in the history of theology and the church: an attempt at periodization. Küng, Hans. *Conrad Grebel R* 3 No 1,19–20 Wint 1985
Discourse as future–oriented remembrance: the nature and role of religion in the post–Enlightenment paradigm. Reimer, A James. *Conrad Grebel R* 3 No 1,1–17 Wint 1985
Dogmatiek een wetenschap: een contradictie [Eng summary]. Brom, L J van den. *Ned T Tij* 40 No 1,53–81 Ja 1986
The experience of creative interchange [H N Wieman]. Miller, David Lee. *Am J Th Ph* 7 No 1,17–27 Ja 1986
Faith and spiritual discipline: a comparison of Augustinian and process theologies [Donatist, Pelagian controversies; human freedom]. Griffin, David Ray. *Faith Phil* 3 No 1,54–67 Ja 1986
Feministische Theologie: Konsequenzen und Anfragen. Gerber, Uwe. *Ref* 34 No 6,450–456 D 1985
Intervals (*Ma*) in space and time: foundations for a religio–aesthetic paradigm in Japan. Pilgrim, Richard B. *Hist Rel* 25 No 3,255–277 F 1986
Jesus is paradigm [life of Jesus and personal pilgrimage]. Word, Carroll E, Jr. *J Rel Psych Res* 9 No 1,53–58 Ja 1986
Un paradigme inspiré de Weber: pour contribuer à renouveler le débat sur la sécularisation [Eng summary]. Lambert, Yves. *Archiv Sci Soc Rel* 31 (61 No 1),153–165 Ja–Mr 1986
The pluralist paradigm in the Christian theology of religions. D'Costa, Gavin. *Scot J Th* 39 No 2,211–224 1986
Le polytheisme chez Max Weber [paper; conf, *Des dieux et des hommes* Paris, 1985, Eng summary]. Freund, Julien. *Archiv Sci Soc Rel* 31 (61 No 1),51–61 Ja–Mr 1986
Psi and the holographic paradigm [paper, Intl Conf on Christian Parapsychology, London, S 1984; bibliog]. Rogers, Charles T G. *J Rel Psych Res* 9 No 1,27–35 Ja 1986
Rethinking paradigms in geriatric ethics [overemphasis on the concept of autonomy]. Spielman, Bethany J. *J Rel Health* 25 No 2,142–148 Sum 1986
Subject pronouns in colloquial Hebrew [paradigms]. Bolozky, Shmuel. *Hebr St* 25,126–130 1984
Theological method: the search for a new paradigm in a pluralistic age. Rhem, Richard A. *Ref R* 39 No 3,242–254 Spr 1986
Zebulun and Issachar as an ethical paradigm [bibliog]. Breslauer, S Daniel. *Hebr Ann R* 8,13–23 1984
PARADISE
Tempel – bjerg – paradis: en forestillingskreds og dens konstans. Christensen, Jens. *Dansk T Tid* 49 No 1,51–61 1986
PARADISE IN LITERATURE
The "Peach flower font" and the grotto passage [T'ao Ch'ien's use of *Ling–pao wu–fu ching–hsü* (*Five Talismans*)]. Bokenkamp, Stephen R. *J Am Orient Soc* 106 No 1,65–77 Ja–Mr 1986
Performers and female Taoist adepts: Hsi Wang Mu as the patron deity of women in medieval China. Cahill, Suzanne. *J Am Orient Soc* 106 No 1,155–168 Ja–Mr 1986
St Teresa of Avila as allegorist: chapters 11–22 of the *Libro de la vida*. Chorpenning, Joseph F. *St Myst* 9 No 1,3–22 Spr 1986
PARADOSIS *see* Tradition (Theology)
PARADOX *see* also Contradiction
Encountering and integrating Kierkegaard's absolute paradox. Schneider, Kirk J. *J of Humanistic Psychology* 26 No 3,62–80 Sum 1986
Events, meanings and the current tasks of theology [American Academy of Religion, 75th, 1984, Chicago]. Gilkey, Langdon B. *J A A R* 53 No 4,717–734 D 1985
Hasid and *hakham*: paradoxical stories found in the cabbalistic ethical literature. Wineman, Aryeh. *Hebr St* 25,52–61 1984
Jeremiah's progressive paradox [*Hakāmim* vs *dᵉbar* YHWH]. Moore, Michael S. *R Bib* 93 No 3,386–414 Jl 1986
Paradoxical intention in the life and thought of William James [salvation by relaxation]. Shaw, Marvin C. *Am J Th Ph* 7 No 1,5–16 Ja 1986
Religious imagery, paradox and metaphor in psychotherapy [symposium]. Rossi, Albert S, ed. *J Past Coun* 20 No 2,107–136 Fall–Wint 1985*
PARAENESIS
The form of the sermon in Hellenistic Judaism and early Christianity. Wills, Lawrence. *Harv Th R* 77 No 3–4,277–299 Jl–O 1984
Die Paränese Hebr 13:16 im Kontext des Hebräerbriefs: einer Fallstudie semiotisch–orientierter Textinterpretation und Sachkritik. Schenk, Wolfgang. *St Th* 39 No 2,73–106 1985
The pre–Mosaic servants of God in the *Testaments of the Twelve Patriarchs* and in the writings of Justin and Irenaeus. Jonge, Marinus de. *Vig Chr* 39 No 2,157–170 Je 1985
PARAGUAY
Categorías básicas, principios lógicos y redes simbólicas de la cosmovisión de los indios Ishír [bibliog]. Cordeu, Edgardo Jorge. *Journal of Latin American Lore* 10 No 2,189–275 Wint 1984
A cry for peace [South America]. Alvarez, Carmelo E. *Mid–Stream* 25 No 1,14–17 Ja 1986
PARALLELISM (LINGUISTICS)
Isaiah 28:12e: a response to J J M Roberts [*Harv Th R* 73,48–51 Ja–Ap 80]. Mosca, Paul G. *Harv Th R* 77 No 1,113–117 Ja 1984
PARALYTIC, HEALING OF *see* Healing of the Man with Palsy (Miracle)
PARANORMAL EXPERIENCE *see* also Extrasensory Perception
Cosmic implosion: miraculous experience in Hinduism [8 categories; photos, bibliog]. Preston, James J. *Anima* 12 No 2,144–160 Spr 1986
Interview [by R Burrows]: Elizabeth Fenske of the Spiritual Frontiers Fellowship. Fenske, Elizabeth. *Update N Rel Mvt* 10 No 1,41–48 Mr 1986
New light upon the empty tomb: the Turin Shroud and mediumistic evidence [reply, F Tribbe]. Vaughan, David. *J Rel Psych Res* 9 No 2,98–102 Ap 1986
Psychic and mystical experiences: psychic energy spots in Washington, DC. Wirt, Edgar. *J Rel Psych Res* 9 No 2,120–126 Ap 1986
PARAPSYCHOLOGY *see* also Psychical Research
Proposing experiential experimenters for parapsychology. Tribbe, Frank C. *J Rel Psych Res* 9 No 4,231–232 O 1986
Whitehead and mind–body interaction: a response to Steven Rosen [8,13–25 Ja 1985; rejoinder]. Griffin, David Ray. *J Rel Psych Res* 9 No 1,4–10 Ja 1986
PARAPSYCHOLOGY AND RELIGION
Considérations sur quelques croyances traditionnelles relatives à la survie [bibliog]. Moke Sangol, Bongo–Pasi, and Omven, Olish Etul. *Anthropos* 80 No 4–6,535–543 1985
Parapsychology: implications for religion and science [bibliog, tables]. Rao, K Ramakrishna. *Perkins J* 39 No 2,1–21 Ap 1986
Psi and the holographic paradigm [paper, Intl Conf on Christian Parapsychology, London, S 1984; bibliog]. Rogers, Charles T G. *J Rel Psych Res* 9 No 1,27–35 Ja 1986
Some strange but exciting frontiers in pastoral counseling. Reid, Clyde H. *J Past Coun* 21 No 1,1–8 Spr–Sum 1986
Synchronicity or spirit? Crowley, John R. *J Rel Psych Res* 9 No 1,37–52 Ja 1986
PARAYARS (INDIC PEOPLE)
Arockyai Mary, gardienne du village chez les Parayars de l'Inde du sud [Valghira Manickam; Eng summary]. Deliège, Robert. *Soc Comp* 33 No 1,75–89 1986
PARCHMENT
Bible scrolls in eastern and western Jewish communities from Qumran to the High Middle Ages [figs]. Haran, Menahem. *Hebr U C A* 56,21–62 1985
PAREKH, MANILAL CHOTALAL, 1885–1967
Indian Christian theology of suffering [tables]. Souter, Ian. *Bangalore Th F* 18 No 1,33–51 Ja–Mr 1986
PARENT AND CHILD *see* also Child Rearing; Father and Child; Fathers and Sons; Mothers; Parents, Aged
Adoption plans, adopted children, and adoptive mothers [tables; bibliog]. Bachrach, Christine A. *J Marriage Fam* 48 No 2,243–253 My 1986
Breaking the tie that binds [day care]. Hunter, Brenda. *Chr T* 30 No 3,31–33 F 21 1986
Catch them while you can. Denham, Gail. *Fund J* 5 No 7,39–40 Jl–Ag 1986
A child leads me: no wonder Jesus loved these little ones [Parenting]. Samples, Pat. *Other Side* 22 No 1,59 Ja–F 1986
A comparative study of the language people use to describe the personalities of God and their earthly parents. Justice, William G, and Lambert, Warren. *J Past Care* 40 No 2,166–172 Je 1986
Families and cults: familial factors related to youth leaving or remaining in deviant religious groups [tables, bibliog]. Wright, Stuart A, and Piper, Elizabeth S. *J Marriage Fam* 48 No 1,15–25 F 1986
Feminine behavior and radical action: Franciscans, Quakers, and the followers of Gandhi [moral life; the model of active parenthood]. Mack, Phyllis. *Signs: J Women Culture and Society* 11 No 3,457–477 Spr 1986
The invisible investment [raising children]. Hunt, Angela Elwell. *Fund J* 5 No 7,39 Jl–Ag 1986
"Jesus won't love you if": abusing children emotionally. Narramore, Clyde M. *Fund J* 5 No 5,32–34 My 1986
Letting go: a father's story at his daughter's profession of faith. Wangerin, Walter, Jr. *Chr T* 30 No 11,26–27 *passim* Ag 8 1986
Lord, change my children's father [adapted fr *Taking a stand*; parenting]. Hendricks, Howard G. *Fund J* 5 No 2,51–52 F 1986
Now what do *we* do [parents' responsibility to impart faith to children; bibliog]. Ferries, Rose. *Touchstone* 4 No 2,17–20 My 1986
Oral tradition: legacy of faith for the Black church [cultural history, methods of education, the Sunday school]. Mitchell, Ella P. *Rel Ed* 81 No 1,93–112 Wint 1986
Parenting for peace and justice. McGinnis, James B, and McGinnis, Kathleen. *Faith Miss* 4 No 1,41–54 Fall 1986
Parenting teenagers through those difficult, rewarding years. Collins, Gary R. *Fund J* 5 No 3,14–16 Mr 1986
Parents make the best sex educators [repr fr *Sex education is for the family*]. LaHaye, Timothy F. *Fund J* 5 No 5,62 My 1986
Pregnant women as fetal containers [Pamela Monson; California child support statute]. Annas, George J. *Hast Cent Rpt* 16 No 6,13–14 D 1986
Psychological aspects of Mary as model of the church. Pugh, Bronwyn, Viscountess Astor. *One in Christ* 22 No 4,393–397 1986
Reference groups, religiosity, and premarital sexual behavior. Woodroof, J Timothy. *J S S R* 25 No 4,436–460 D 1986
Rights of children, rights of parents, and the moral basis of the family. Schoeman, Ferdinand. *Ethics* 91 No 1,6–19 O 1980
Sharing a sensitive, sensible heart: a counselor tells what to do when your child is depressed [photos]. Bustanoby, Andre. *Fund J* 5 No 4,30–32 Ap 1986

PARENT AND CHILD
Someday; repr fr *Standing out*, 1979 [parental hopes]. Swindoll, Charles R. *Fund J* 5 No 3,17–18 Mr 1986
Talk to your teen about – shh – sex [repr fr *Sex education is for the family*]. LaHaye, Timothy F, and LaHaye, Beverly. *Fund J* 5 No 5,59 My 1986
Transmission of religious values from parents to adolescents [Seventh-Day Adventist; tables, bibliog]. Dudley, Roger L, and Dudley, Margaret G. *R Rel Res* 28 No 1,3–15 S 1986
Der Vater und sein Kind. Does de Willebois, Alexander van der. *Int Kath Z* 15 No 6,486–495 N 1986
What to do if your teen becomes sexually active. LaHaye, Timothy F, and LaHaye, Beverly. *Fund J* 5 No 4,51 Ap 1986
Why children lie; how to cure lying [2 pts]. LaHaye, Timothy F, and LaHaye, Beverly. *Fund J* 5 No 2,51 F 1986; No 3,57 Mr 1986
Young adolescents: a national study [survey, *Young adolescents and their parents*; tables]. Forliti, John E, and Benson, Peter L. *Rel Ed* 81 No 2,199–224 Spr 1986
10 helps to talking with your teen. Huff, Deborah W, and Hawkins, Ron. *Fund J* 5 No 4,52 Ap 1986

PARENT AND CHILD (LAW) *see* also Adoption
Nontreatment decisions for severely compromised newborns. Kipnis, Kenneth, and Williamson, Gailynn M. *Ethics* 95 No 1,90–111 O 1984

PARENTS *see* also Mothers; Single Parents
Role deviance or role diversification: reassessing the psychosocial factors affecting the parenthood choice of career-oriented women. Reading, Janet, and Amatea, Ellen S. *J Marriage Fam* 48 No 2,255–260 My 1986

PARENTS, AGED
Family decision making and long-term care for the elderly; pt 2: a review [of literature; bibliog]. Van Meter, Mary Jane S, and Johnson, Patricia T. *J Rel Aging* 1 No 4,59–72 Sum 1985
Family decision making and long-term care for the elderly; pt 3: interventions for religious professionals and organizations. Van Meter, Mary Jane S, and Johnson, Patricia T. *J Rel Aging* 1 No 4,73–88 Sum 1985
Family decision making, long-term care for the elderly, and the role of religious organizations; pt 1: the issues and the challenge. Johnson, Patricia T, and Van Meter, Mary Jane. *J Rel Aging* 1 No 3,61–69 Spr 1985

PARFIT, DEREK
Buddhism in recent British philosophy and theology. Collins, Steven. *Rel St* 21 No 4,475–493 D 1985
Persons, selves, and utilitarianism. Schultz, Bart. *Ethics* 96 No 4,721–745 Jl 1986
Self-interest and interest in selves. Wolf, Susan. *Ethics* 96 No 4,704–720 Jl 1986

PARIS *see* also Musee du Louvre; Orthodox Eastern Church, Russian—West European Exarchate
Prologue to a massacre: popular unrest in Paris, 1557–1572 [ils]. Diefendorf, Barbara. *Am Hist R* 90 No 5,1067–1091 D 1985

PARISHES *see* also Church Schools; Church Work; Congregations; Libraries, Church; Small Churches
The appropriation of parish churches [by monasteries in mediaeval England]. Elliott, Bernard. *Down R* 104,19–24 Ja 1986
The Notre Dame study of Catholic parish life. Searle, Mark. *Worship* 60 No 4,312–333 Jl 1986
The parish as context for theological education. Overman, J Andrew. *Q R (Methodist)* 6 No 2,30–38 Sum 1986
A personal computer for the parish [annot bibliog]. Schmidt, Norma. *Curr Th Miss* 13 No 3,161–168 Je 1986

PARKER, P
Is Mark the earliest gospel? Sabourin, Leopold. *Rel St Bul* 4 No 2,61–72 My 1984

PARKES, JAMES WILLIAM, 1896–1981
Dealing honestly with Judaism and Jewish history: James Parkes as a model for the Christian community. Everett, Robert Andrew. *J Ec St* 23 No 1,37–57 Wint 1986

PARKHURST, LOUIS G, JR
Glimpses of Finney [review article]. Noll, Mark A. *Ref J* 36 No 5,22–24 My 1986*

PARKMAN, FRANCIS
Francis Parkman and the male tradition. Townsend, Kim. *Am Q* 38 No 1,97–113 Spr 1986

PARMENIDES
"Parmenides über die Meinungen der Sterblichen" [bibliog]. Bächli, Andreas. *Freiburg Z Ph Th* 30 No 1–2,125–166 1983
L'aspect néoplatonicien de la critique des idées par Aristote (*Métaphysique*, Z 14–15). Guérard, Christian. *R Th Ph* 118 (3d ser 36) No 1,35–45 1986

PARNCHAN, CHAMRUUN, ACAN
Buddhism and the Hmong: a case study in social adjustment [bibliog]. Tapp, Nicholas. *J Dev Soc* 2 No 1,68–88 Ap 1986

PAROUSIA *see* Jesus Christ—Second Advent

PARRINDER, EDWARD GEOFFREY
Santi tra gli antenati africani? Wolanin, Adam. *St Miss* 35,395–413 1986

PARSONS, TALCOTT
Habermas's new critical theory: its promise and problems [review of *The theory of communicative action*, vol 1]. Alexander, Jeffrey C. *American Journal of Sociology* 91 No 2,400–424 S 1985
The matter of habit [historical investigation of the concept in sociology, psychology; bibliog]. Camic, Charles. *American Journal of Sociology* 91 No 5,1039–1087 Mr 1986
La prédication comme institution d'intégration ecclésiale et sociale [*Predigen und Hören* research project, EKD]. Daiber, Karl Fritz. *Foi Vie* 85 No 2–3,97–113 Ap 1986
Security of expectations: reformulating the theology of law and gospel; tr by J Hoffmeyer. Welker, Michael. *J Rel* 66 No 3,237–260 Jl 1986

PARTHENIOS KOINIDIS, METR OF CARTHAGE *see* Koinidis, Parthenios, Metr

PARTHENON (ATHENS, GREECE)
The gods of Parthenon north metopes N31 and N32 [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Schwab, Katherine A. *Am J Arch* 90 No 2,207 Ap 1986

PARTICIPATION *see* also Social Participation
Basic Christian communities and the participatory church theology [bibliog]. Timira, Alphonse. *AFER* 27 No 6,375–381 D 1985
The knowledge–power system and action groups: the role of participative research. Sheth, D L. *Soc Action (India)* 34 No 2,189–196 Ap–Je 1984
Response to Arthur Peacocke ["Intimations of reality", pp 7–26]. Burnham, Frederic B. *Rel Intel Life* 2 No 4,27–31 Sum 1985
Supplication and participation: the distance and relation of the sacred in Hopi prayer rites [bibliog]. Loftin, John D. *Anthropos* 81 No 1–3,177–201 1986

PARTICULAR BAPTISTS
She-preachers, widows and other women: the feminine dimension in Baptist life since 1600. Briggs, John H Y. *Bapt Q* 31 No 7,337–352 Jl 1986

PARTICULARISM (THEOLOGY) *see* also Salvation; Universalism
[The absoluteness of Christianity]. Achtemeier, Paul J, ed. *Interp* 40 No 4,341–406 O 1986*
Absolutheitsanspruch und Universalität des christlichen Glaubens – Probleme der Kirche in Indien. Klaes, Norbert. *Z Miss* 12 No 1,22–33 1986
Three-Self in the context of world church history; tr by K Tute. Sun, Hanshu. *Ching Feng* 29 No 1,27–41 Mr 1986

PARTNERSHIP
Toward a theology of Christian marriage. Guthrie, Shirley C, Jr. *Ref Lit Music* 20 No 3,125–128 Sum 1986
Verantwortliche Partnerschaft in einer Welt des Pluralismus [review article]. Duss-von Werdt, Josef. *Ref* 34 No 3,170–173 Je 1985*

PARTNERSHIP (CHRISTIAN MISSIONS)
Authority in mutual ministry [paternalism, autonomy, partnership]. Russell, Letty M. *Q R (Methodist)* 6 No 1,10–23 Spr 1986
Drittwelt-Kirche und multinationale Missionsgesellschaften. Samuel, Vinay C, and Sugden, Christopher. *Ref* 34 No 5,379–382 O 1985
An Indonesian leader speaks to the church in the West [interview by S E Mumper]. Marantika, Chris. *Ev Miss Q* 22 No 1,6–11 Ja 1986
Maasai leadership development: an emerging process. Elliston, Edgar. *E Africa J Ev Th* 2 No 2,20–31 1983
Who decides what in a local church: an attempt to understand localisation in relation to the missionary era of the United Church; repr. Tuza, Esau. *Point* Series No 8,175–184 1986*
"Your kingdom come": Bible studies, affirmations of Melanesian workshop [Partnership in mission, development, Lae, Papua New Guinea]. Boseto, Leslie, Bp. *Point* Series No 8,95–123 1986

PARVEY, CONSTANCE F
Towards unity-in-tension [2d WCC consultation, "Unity of Church, Renewal of Human Community", Prague, S 1985]. Best, Thomas F, and Crawford, Janet. *One World* No 113,17–19 Mr 1986

PASCAL, BLAISE
Blaise Pascal and the intellectuals. Faille, Christopher. *This World* No 13,3–7 Wint 1986
Do religious beliefs need grounds. Penelhum, Terence. *Ned T Tij* 40 No 3,227–237 Jl 1986
The last lecture: thinking about God, believing in God [Christian doctrines]. Adler, Mortimer J. *Rel Intel Life* 4 No 1,71–78 Fall 1986
Pascal's syndrome: positivism as a symptom of depression and mania [bibliog]. Caton, Hiram. *Zygon* 21 No 3,319–351 S 1986
Philosophy and the religious quest. Morris, Thomas V. *Humanities (NEH)* 7 No 2,25 Ap 1986

PASCALINE, SISTER
The role of women in the church. Steele, Elizabeth. *Curr Th Miss* 13 No 1,13–21 F 1986

PASCHAL MYSTERY
El Cantar de los Cantares: poesía y ritual de la Pascua [Song 1:4–8:5]. Alegre Heitzmann, Alfonso. *Est Bib* ns 43 No 3–4,321–330 1985
Das *Pascha Mysterium* des Wortes Gottes. Sicari, Antonio Maria. *Int Kath Z* 15 No 3,225–235 1986

PASQUIER, ANNE
Chronique patristique; pt 3 [bibliog essay]. Dubois, Jean Daniel. *E T Rel* 61 No 2,257–269 1986

PASQUIER, ETIENNE, 1529–1615
Prologue to a massacre: popular unrest in Paris, 1557–1572 [ils]. Diefendorf, Barbara. *Am Hist R* 90 No 5,1067–1091 D 1985

PASSAVANT, WILLIAM ALFRED, 1821–1894
The beginning of English Lutheranism in the upper Midwest. Flesner, Dorris A. *Luth H Conf* 11,43–69 1986

PASSION-PLAYS
Mortification on parade: penitential processions in 16th and 17th century France. Schneider, Robert A. *Renaissance and Reformation* ns 10 No 1,123–146 F 1986
Seder meals and passion plays. Tegels, Aelred. *Worship* 60 No 1,74–76 Ja 1986

PASSION SUNDAY *see* Palm Sunday

PASSIVE RESISTANCE *see* also Government, Resistance to
The intellectual development of Martin Luther King, Jr: influences and commentaries. Garrow, David J. *Union S Q R* 40 No 4,5–20 1986
La santità di Mahātma Gandhi. Poli, Flavio. *St Miss* 35,241–256 1986

PASSIVITY (PSYCHOLOGY)
The tao of personality, therapy and life [understanding self: stasis, action-reaction, transcending; bibliog]. MacHovec, Frank. *J Rel Psych Res* 9 No 2,75–80 Ap 1986

PASSOVER *see* also Haggadah, Passover; Seder
El Cantar de los Cantares: poesia y ritual de la Pascua [Song 1:4–8:5]. Alegre Heitzmann, Alfonso. *Est Bib* ns 43 No 3–4,321–330 1985
Easter in the early church. Sabourin, Leopold. *Rel St Bul* 2 No 1,23–32 Ja 1982
The Eucharist as re-presentation. Giraudo, Cesare. *Rel St Bul* 4 No 3,154–159 S 1984
The Lord's Supper and the concept of Ἀναμνησις. Jones, Ray Carlton, Jr. *Word World* 6 No 4,434–445 Fall 1986
The Samaritans in Tannaitic Halakhah. Schiffman, Lawrence H. *Jew Q R* 75 No 4,323–350 Ap 1985

PASTORAL ASSOCIATIONS
Gilt by association. Jacobsen, Wayne. *Leadership* 7 No 4,102–107 Fall 1986

PASTORAL CARE *see* Pastoral Theology

PASTORAL COUNSELING *see* also American Association of Pastoral Counselors; Family Counseling; Marriage Counseling; Pastoral Psychology
AIDS: ministry issues for chaplains [survey results; tables]. Bohne, John. *Past Psych* 34 No 3,173–192 Spr 1986
AMENDS: abusive men exploring new directions [Marines]. Olander, E A. *Military Chap R* 15 No 2,43–52 Spr 1986
Assessing ethical and religious dimensions of decision making in industry: pastoral counseling [bibliog]. Natale, Samuel M. *J Past Coun* 20 No 1,65–71 Spr–Sum 1985
At the edge of death: a pastor's role in decisions about withholding and withdrawing treatment. Longsworth, William M. *Perkins J* 39 No 1,44–50 Ja 1986
"Aunt Grace can't have babies" [perinatal death; pastoral care]. Cox, A James. *J Rel Health* 25 No 1,73–85 Spr 1986
Believing and trusting in God: powerful facilitators in psychological counseling and therapy. Shear, Howard J. *J Past Coun* 21 No 2,88–92 Fall–Wint 1986
The blessing of the wrestler. Burbank, Ruth. *J Supervision Train* 8,46–47 1986
Cautions in counseling the dying cancer patient. Hands, Donald R. *J Past Coun* 21 No 2,119–122 Fall–Wint 1986
Clergypersons: potential healers in the disease of alcoholism. Kloss, Walter E. *E–SA* 14 No 6,41–44 Je 1986
A comparative study of the language people use to describe the personalities of God and their earthly parents. Justice, William G, and Lambert, Warren. *J Past Care* 40 No 2,166–172 Je 1986
Counseling activities and referral practices of ministers [tables]. Lowe, Dennis W. *J Psych Chr* 5 No 1,22–29 Spr 1986
Culture-sensitive counseling and the Christian mission [example of Naikan therapy, Japan; replies, J Hinkle, D Augsburger; rejoinder]. Hesselgrave, David J. *Int Bul Miss R* 10 No 3,109–113 Jl 1986
Current developments in pastoral care. Albers, Robert H. *Word World* 6 No 2,207–215 Spr 1986
Exploring spiritual dimensions: toward a hermeneutic of divorce [excerpt fr "The effect of divorce on spiritual growth", M A thesis, 1984]. Blomquist, Jean M. *Past Psych* 34 No 3,161–172 Spr 1986
Farmers in crisis: a pastoral response. Thiessen, Walter. *Chr Ministry* 17 No 4,19–22 Jl 1986
The function in ministry of Psalms dealing with anger: the angry psalmist. Mowbray, Thomas L. *J Past Coun* 21 No 1,34–39 Spr–Sum 1986
God, mother and me: an object relational perspective on religious material. McDargh, John. *Past Psych* 34 No 4,251–263 Sum 1986
How people change in pastoral counseling and supervision: reflections on empathy and authority. Frazier, Richard T. *J Supervision Train* 8,34–44 1986
An integrated approach to pastoral therapy [bibliog]. Carter, Del Myra. *J Psych Th* 14 No 2,146–154 Sum 1986
Lay pastoral counseling: thoughts and response [forum, B K Estadt, Siang-Yang Tan, pp 292–304]. Emerson, James Gordon. *J Past Care* 40 No 4,291,304–309 D 1986
The minister and intimacy. Harber, Jerry L. *Cumberland Sem* 24 No 1,11–14 Spr 1986
On being a compassionate oppressor [role of pastoral counselor]. Hopkins, Paul E. *Past Psych* 34 No 3,204–213 Spr 1986
The origins of three pastoral perspectives [rules, individual choice, dialogue]. Burton, Laurel A. *Q R (Methodist)* 6 No 2,64–74 Sum 1986
[Pastoral care research; thematic issue]. Florell, John L, ed. *J Past Care* 40 No 1,5–55 Mr 1986*
Pastoral counseling as a human encounter. Sebastian, Ssempijja L. *AFER* 28 No 5,306–311 O 1986
Pastoral counselors: their attitudes toward gay and lesbian clients. Hochstein, Lorna M. *J Past Care* 40 No 2,158–165 Je 1986
People in pain [review article; Wayne E Oates and Charles E Oates, 1985]. Ropp, Ronald D. *J Past Care* 40 No 1,77–85 Mr 1986
Personality study of Deborah. Rayburn, Carole A. *J Past Coun* 21 No 2,123–131 Fall–Wint 1986
Romans, pastoral counseling, and the introspective conscience of the west. Borchert, Gerald L. *Rv Ex* 83 No 1,81–92 Wint 1986
Some implications of Lonergan's view of conversion for pastoral counseling [as an art or science]. Kelley, Joseph T. *J Past Care* 40 No 4,359–366 D 1986
Some strange but exciting frontiers in pastoral counseling. Reid, Clyde H. *J Past Coun* 21 No 1,1–8 Spr–Sum 1986
Spiritual direction and pastoral counseling. Stone, Howard W. *J Past Coun* 21 No 1,60–76 Spr–Sum 1986
Theological psychotherapy: pastoral counseling. Palmer, Harold E. *AME Zion Q R* 98 No 2,21–32 Jl 1986
Therapy implications of shame in divorce counseling. Beck, Elizabeth A, and Beck, Charles E. *J Past Coun* 21 No 2,93–104 Fall–Wint 1986
A tribute of gratitude to Seward Hiltner [6 articles]. *J Past Care* 40 No 2,105–179 Je 1986*
The use of the Jewish-Christian scriptures in counseling [bibliog]. Malony, H Newton. *J Past Coun* 20 No 2,116–124 Fall–Wint 1985

PASTORAL COUNSELING—CASE STUDIES
The use of religious imagery in the treatment of unipolar depression: a case study [bibliog]. Propst, L Rebecca. *J Past Coun* 20 No 2,124–127 Fall–Wint 1985

PASTORAL COUNSELING—HISTORY
The *abba* and *amma* in early monasticism: the first pastoral counselors? Bondi, Roberta C. *J Past Care* 40 No 4,311–320 D 1986
[Hiltner, Seward, 1909–1984; obit]. *Princ S B* ns 7 No 1,76–78 F 1986
Two pioneers [editorial; C Wise; S Hiltner]. Florell, John L. *J Past Care* 40 No 1,1–2 Mr 1986

PASTORAL COUNSELING—METHODOLOGY
Chronic pain conceptualization and religious interpretation [pastoral counseling; table]. Conwill, William L. *J Rel Health* 25 No 1,46–50 Spr 1986
Methodological issues in pastoral counseling [identity, self-deception, limitations, quantitative approaches]. Pitamber, D Dayanand. *Bangalore Th F* 17 No 4,39–54 O–D 1985
Metodi e prospettive della cura pastorale nella società contemporanea. Girardet, Giorgio. *Protestantesimo* 41 No 1,1–21 1986
An ontological model of development [figs]. Schmidt, William S. *J Past Care* 40 No 1,56–69 Mr 1986

PASTORAL COUNSELING—STUDY
Philosophies of pastoral counseling supervision [symposium]. Fallot, Roger D, and Augspurger, Richard E, eds. *J Supervision Train* 8,51–145 1986*

PASTORAL COUNSELING—THEOLOGY
Called to be saints – not well-adjusted sinners. Grounds, Vernon C. *Chr T* 30 No 1,28 Ja 17 1986
The cross and pastoral care. Henning, Lawrence H. *Curr Th Miss* 13 No 1,22–29 F 1986
Psicologia a serviço da libertação: possibilidades e limites da psicologia na pastoral de aconselhamento. Hoch, Lothar C. *Estudos Teol (Brazil)* 25 No 3,249–269 1985
Spirituality as a component in counseling lesbians–gays. Topper, Charles J. *J Past Coun* 21 No 1,55–59 Spr–Sum 1986

PASTORAL COUNSELORS
The guru as pastoral counselingor [vignettes of pastoral counseling by Pramukh Swami, a guru of Swaminarayan Hinduism]. Williams, Raymond B. *J Past Care* 40 No 4,331–340 D 1986
James Obert Kempson: reflections about the pastoral gifts of a giant from Little Mountain [por]. Summers, Thomas A. *Cura Animarum* 36 No 1,4–11 My 1984
Reflections on retirement. J Past Care 40 No 3,277–280 S 1986

PASTORAL COUNSELORS AND CLIENTS
Bereavement: a parish-based approach for the Jamaican situation. Gregory, Howard. *Carib J Rel St* 6 No 2,24–38 S 1985
Confidentiality and mandatory reporting: a false dilemma [child abuse and the clergy-congregant relationship]. Fortune, Marie M. *Chr Cent* 103 No 20,582–583 Je 18–25 1986
My values, your values: my defenses, your defenses: countertransference with clients of different religious denominations [bibliog]. Wicks, Robert J. *J Past Coun* 20 No 1,47–52 Spr–Sum 1985
The origins of three pastoral perspectives [rules, individual choice, dialogue]. Burton, Laurel A. *Q R (Methodist)* 6 No 2,64–74 Sum 1986
The pastoral care of persons in pain. Paterson, George W. *J Rel Aging* 1 No 1,17–30 Fall 1984
The pastoral counselor as prophet [conforming or reforming society]. Bain, Homer A. *J Past Care* 40 No 4,322–329 D 1986
Prevention: a duty, responsibility and guiding value for pastoral counseling [bibliog]. Parsons, Richard D. *J Past Coun* 20 No 1,37–46 Spr–Sum 1985
Reclaiming the counseling ministry. Solomon, Charles R. *Fund J* 5 No 5,44 My 1986
Should you ever report confessed crimes? Tiemann, William Harold. *Chr Ministry* 17 No 5,19–21 S 1986
The therapeutic use of devotional reading in working with the aging. Strunk, Orlo, Jr. *J Rel Aging* 1 No 2,1–8 Wint 1984
Toward an understanding of ministry as presence. Avery, William O. *J Past Care* 40 No 4,342–353 D 1986

PASTORAL EPISTLES *see* Bible (NT)– Pastoral Epistles

PASTORAL LETTERS AND CHARGES *see* Catholic Church—Pastoral Letters and Charges; Lutheran Churches—Pastoral Letters and Charges; United Methodist Church—Pastoral Letters and Charges

PASTORAL PSYCHOLOGY
Pastoral care in the nuclear shadow: what pastoral care specialists are doing [tables]. Smith-Farris, Jim, and Clinebell, Howard, jr. *J Past Care* 40 No 3,233–245 S 1986
Pastoral psychology and care in the People's Republic of China. Clinebell, Howard, Jr. *J Past Care* 40 No 4,367–380 D 1986
Possible fallacies in permissive and remissive psychotherapy [bibliog]. Kaufman, Harry. *J Past Coun* 20 No 2,75–79 Fall–Wint 1985
Proposals on religious development: a brief review. Sparkman, G Temp. *Rv Ex* 83 No 1,93–109 Wint 1986
The unconscious in pastoral psychology: a rabbinic perspective. Goldman, Norman Saul. *Past Psych* 34 No 3,193–203 Spr 1986

PASTORAL PSYCHOLOGY—BIBLIOGRAPHY
Vrucht van eigen bodem: nederlandse studies over pastorale psychologie en theologie. Visser, J. *Ned T Tij* 40 No 4,322–328 1986

PASTORAL PSYCHOLOGY—HISTORY
Renaissance exempla of schizophrenia: the cure by charity in Luther and Cervantes. Schleiner, Winfried. *Renaissance and Reformation* ns 9 No 3,157–176 Ag 1985

PASTORAL PSYCHOLOGY—STUDY *see* also Clinical Pastoral Education
Pastor's friendships; pt 1: project overview and explanation of pedestal effect; pt 2: impact of congregational norms [tables]. Blackbird, Tegan, and Wright, Paul H. *J Psych Th* 13 No 4,274–283 Wint 1985; 14 No 1,29–41 Spr 1986
Training paraprofessional Christian counselors [course outline]. Tan, Siang-Yang. *J Past Care* 40 No 4,296–304 D 1986

PASTORAL THEOLOGY *see* also Clergy; Clergy and Laity; Lay Ministry; Ministry; Pastoral Psychology; Priesthood; Theology, Practical
Bereavement: a parish-based approach for the Jamaican situation. Gregory, Howard. *Carib J Rel St* 6 No 2,24–38 S 1985
Condições sociológicas de uma estratégia pastoral. Droogers, André. *Estudos Teol (Brazil)* 24 No 2,161–171 1984
Current developments in pastoral care. Albers, Robert H. *Word World* 6 No 2,207–215 Spr 1986
Die eise van pastorale begeleiding in 'n krisistyd van politieke geweld [Eng summary; bibliog]. Louw, D J. *Scriptura* No 18,56–100 1986
The *DSM*-III and pastoral practice. Dean, James C. *Soc Anal* 47 No 2,303–308 Sum 1986
Helping parishioners confront suffering. McCurdy, David B. *Chr Ministry* 17 No 5,23–25 S 1986
The home health care agency: a new setting for pastoral care. Rice, Sara C. *J Past Care* 40 No 3,247–251 S 1986
Mind your tongue: reflections on Christian conversation. Hulme, William E. *Word World* 6 No 3,249–255 Sum 1986
The minister as prophet [Opening Convocation, Princeton Theological Sem, S 22 1985]. Paris, Peter J. *Princ S B* ns 7 No 1,15–19 F 1986
Ministry among the people of the land in the '80s. Beekmann, Darold H. *Word World* 6 No 1,8–17 Wint 1986
A new age for ministry [to senior citizens]. Byrd, Julian L. *Perkins J* 39 No 3,25–30 Je 1986
On claiming less and believing more. Paton, Michael. *Th* 89,375–380 S 1986

PASTORAL THEOLOGY
Pastoral care for the *personae* in a military unit. Pillsbury, David A. *Military Chap R* 15 No 2,37–42 Spr 1986
Der Pfarrer und seine Gemeinde im Aspekt der Soziologie [review article]. Klaus, Bernhard. *Z Rel Gg* 37 No 3,265–271 1985*
Re–framing forgiveness. Patton, John H. *Cura Animarum* 36 No 1,40–47 My 1984
Regards neufs sur la théologie pastorale d'Alexandre Vinet. Reymond, Bernard. *R Th Ph* 118 (3d ser 36) No 3,269–279 1986
The Role of the Church in Aging, Vol 2: Implications for practice and service. *J Rel Aging* 2 No 3,1–105 Spr 1986*
Romans 5–8 as pastoral theology. Olson, Stanley N. *Word World* 6 No 4,390–397 Fall 1986
Theology and function: the ministry of the word in the Uniting Church in Australia. Dutney, Andrew F. *Scot J Th* 39 No 1,109–119 1986
Toward wholeness and community: strategies for pastoral and political response to the American rural crisis. Ostendorf, David L. *Word World* 6 No 1,55–65 Wint 1986
A tribute of gratitude to Seward Hiltner [6 articles]. *J Past Care* 40 No 2,105–179 Je 1986*
When you're pulled two ways. Becker, Nancy D. *Leadership* 6 No 4,49–55 Fall 1985

PASTORAL THEOLOGY—ANABAPTISTS
The pure church: the burden of Anabaptism. Martin, Maurice. *Conrad Grebel R* 1 No 2,29–41 Spr 1983

PASTORAL THEOLOGY—ANGLICAN COMMUNION
Bound or free [divorce and remarriage; reply, J G Bishop, 89,301–302 Jl 1986]. Dickinson, Hugh. *Th* 89,102–108 Mr 1986

PASTORAL THEOLOGY—BIBLIOGRAPHY
Antiphonal readings for summer [classics of pastoral care and spiritual guidance]. Trotter, Steven F. *TSF Bul* 9 No 5,15–17 My–Je 1986
Bulletin de théologie pratique [bibliog article]. Gagnebin, Laurent. *E T Rel* 61 No 1,97–100 1986
Suspending the routine of pastoral care [review article]. Wind, James P. *Chr Ministry* 17 No 1,19–21 Ja 1986*
Vrucht van eigen bodem: nederlandse studies over pastorale psychologie en theologie. Visser, J. *Ned T Tij* 40 No 4,322–328 1986

PASTORAL THEOLOGY—CATHOLIC CHURCH
Baptême et église: quelques réflexions théologiques et pastorales. Lapointe, Guy. *Eglise Th* 16 No 3,339–356 O 1985
Bernard Lonergan as pastoral theologian. Crowe, Frederick E. *Greg* 67 No 3,451–470 1986
Church solutions to Christian marriages in difficulties. Willigers, Joseph B, Bp. *AFER* 28 No 3–4,232–239 Je–Ag 1986
FEBICAM: Primer encuentro sobre la Biblia en la pastoral en America Latina: palabras de bienvenida. Herrera S, César. *R Bib (Buenos Aires)* 47 No 4,228–233 1985
La iglesia en Puerto Rico [tables]. Mendoza, Andrés. *Informes P M V Am Lat* No 40,1–31 1985
Die liturgische Feier der Beauftragung von Pastoralreferenten: die derzeitige Praxis in den Bistümern der BRD [table]. Burkhardt, Jürgen. *Liturg Jb* 36 No 2,109–130 1986
Marriage and non–believing Catholics: an American perspective [RCIA as paradigm]. Larson, Jan R, and Schmeiser, James A. *Eglise Th* 16 No 2,207–213 My 1985
Der Papst im Land der Reformation [Pope John Paul II, N 1980]. Herntrich, Hans Volker. *Luther* 52 No 1,1–5 1981
Primer encuentro latinoamericano de pastoral bíblica: declaración final [doc; use of Bible in ministry]. Federación Bíblica Católica Mundial. *R Bib (Buenos Aires)* 48 No 1,60–64 1986
Quelques réflexions sur les méthodes en théologie de la famille [review article; P Toinet, *Au commencement la famille*, 1985]. Lefebvre, Marcel. *Sci Esprit* 38 No 2,245–256 My–S 1986
The revised Code of Canon Law: some theological issues. Green, Thomas J. *Th St* 47 No 4,617–652 D 1986
Sects or new religious movements: pastoral challenge. Vatican Secretariat for Promoting Christian Unity. *Update N Rel Mvt* 10 No 4,16–34 D 1986
Ser joven cristiano hoy en America Latina. Rodríguez F, Jaime. *Informes P M V Am Lat* No 43,3–30 1986*
La teología de la liberación a la luz del magisterio de Juan Pablo II en América Latina [appendices]. González, Carlos Ignacio. *Greg* 67 No 1,5–46 1986
Towards an adequate family catechesis for AMECEA. Spaita, James, Bp. *AFER* 28 No 3–4,245–251 Je–Ag 1986

PASTORAL THEOLOGY—CONGRESSES
Le Groupe de Recherche en Etudes Pastorales (GREP), compte–rendu du 3ème colloque, Juin 1985: "Les études pastorales". Hofbeck, Joseph. *S R* 14 No 3,383 1985

PASTORAL THEOLOGY—HISTORY
Paul: Hellenistic philosopher or Christian pastor? Malherbe, Abraham J. *Angl Th R* 68 No 1,3–13 Ja 1986

PASTORAL THEOLOGY—LUTHERAN CHURCHES
Cultos em memória dos mortos [doc; Igreja Evangelica de Confissão Luterana no Brasil]. Fischer, Joachim Herbert, ed. *Estudos Teol (Brazil)* 25 No 2,198–210 1985
La liturgia o la eucaristia [Lutheran churches]. Cartford, Gerhard. *Estudos Teol (Brazil)* 25 No 2,172–184 1985
Luther the *Seelsorger*. Kraus, George. *Concor Th Q* 48 No 2–3,153–163 1984
Luther's theology of Christian suffering and its implications for pastoral care. Tinder, Galen. *Dialog (Minnesota)* 25 No 2,108–113 Spr 1986
Psicologia a serviço da libertação: possibilidades e limites da psicologia na pastoral de aconselhamento. Hoch, Lothar C. *Estudos Teol (Brazil)* 25 No 3,249–269 1985
Spiritual gifts and the work of the kingdom. Garcia, Albert L. *Concor Th Q* 49 No 2–3,149–160 Ap–Jl 1985
Vermittler des Christenglaubens: Luthers Katechismen nach 450 Jahren [reply, J Ziethe, 52 No 2,81–85 1981]. Peters, Albrecht. *Luther* 51 No 1,26–44 1980

PASTORAL THEOLOGY—ORTHODOX EASTERN CHURCH
Exhortation of Bishop Tikhon of the Aleutian Islands and North America to a newly–ordained priest [sermon; repr]. Tikhon, Patriarch of Moscow, 1865–1925. *J Moscow Patr* No 5,32–33 1985
For the 300th anniv of the Moscow Theological Academy: his holiness Patriarch Pimen on the tasks of the theological school [bibliog]. Timofeyev, Nikolai A (Aleksandr), Bp. *J Moscow Patr* No 1,62–69, No 2,69–72 1985
Renewal of the Christian community: a challenge for the pastoral ministry. Allen, Joseph. *St Vlad Th Q* 29 No 4,305–323 1985
The sacrament of penance: counsel for penitent going to confession [Liturgical Practice]. Nefyodov, Gennadij. *J Moscow Patr* No 7,78–79 1985
The sacrament of penance: Holy Scripture in the Christian's act of repentance [Liturgical practice]. Nefyodov, Gennadij. *J Moscow Patr* No 6,77–79 1985

PASTORAL THEOLOGY—REFORMED CHURCHES
Les actes pastoraux: vestiges d'une chrétieté ou diaconie du sens? Delteil, Gérard. *E T Rel* 61 No 1,83–89 1986
Metodi e prospettive della cura pastorale nella società contemporanea. Girardet, Giorgio. *Protestantesimo* 41 No 1,1–21 1986
Presbyterians and prayers for the sick: changing patterns of pastoral ministry. Winter, R Milton. *Am Pres* 64 No 3,141–155 Fall 1986
"Rite et parole" – les actes pastoraux: conclusions. Gagnebin, Laurent. *E T Rel* 61 No 4,555–559 1986
Rite et parole dans les actes pastoraux. Prieur, J M. *E T Rel* 61 No 1,76–79 1986
The youth minister as theologian: the incongruous necessity. Guder, Darrell L. *Ref R* 39 No 3,215–221 Spr 1986

PASTORAL VISITATIONS *see* Visitations (Church Work)

PATANJALI
Yoga as methods of liberation [Patanjali, nature of self, *samadhi*]. Pandit, Moti Lal. *Update N Rel Mvt* 9 No 4,34–41 D 1985

PATHOLOGICAL PSYCHOLOGY *see* Psychology, Pathological

PATON, ALAN
Afrikaner civil religion and the current South African crisis [lecture, Princeton Seminary, O 1985]. Bosch, David J. *Princ S B* ns 7 No 1,1–14 F 1986

PATRIARCHAL CATHEDRAL OF THE EPIPHANY (MOSCOW)
Holy Easter in the Patriarchal Cathedral of the Epiphany. Sokolov, Feodor. *J Moscow Patr* No 6,20–21 1986
In the name of peace on earth: divine service in the Patriarchal Cathedral of the Epiphany [news; Russian Church; N 10 1985; photo]. Makarov, A. *J Moscow Patr* No 12,8–9 1985
New Year and Christmas services in the Patriarchal Cathedral of the Epiphany. Sokolov, Feodor. *J Moscow Patr* No 3,9–10 1986
On holy Christmas days [news; Patriarchal Cathedral of the Epiphany, Moscow, 1985]. Aleksij, Father, and Sokolov, Feodor. *J Moscow Patr* No 3,8–11 1985

PATRIARCHATES *see* also Alexandria (Coptic Orthodox Patriarchate); Alexandria (Greek Orthodox Patriarchate); Antioch (Greek Orthodox Patriarchate); Antioch (Maronite Patriarchate); Constantinople (Patriarchate); Jerusalem (Patriarchate); Moscow (Patriarchate); Papacy

PATRIARCHS (BIBLE) *see* also Abraham, The Patriarch; Jacob, The Patriarch; Joseph, The Patriarch; Testaments of the Twelve Patriarchs
Essai sur la figure d'Abraham; repr fr *Bulletin du Centre Protestant d'Etudes* 25 no 3,5–13 1973. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,345–353 1984
Ezekiel Tragicus 106: Δωρήματα [divine gifts as national privilege in 2d cent BC Jewish drama]. Horbury, William. *Vet Test* 36 No 1,37–51 Ja 1986
Genesis: archaeology – unraveling the truth about the patriarchs. Davis, John J. *Fund J* 5 No 4,18–19 Ap 1986
The life and times of the patriarchs [photos]. Merrill, Eugene H. *Fund J* 5 No 4,22–23 Ap 1986
The pre–Mosaic servants of God in the *Testaments of the Twelve Patriarchs* and in the writings of Justin and Irenaeus. Jonge, Marinus de. *Vig Chr* 39 No 2,157–170 Je 1985
The wells of Gerar [Gen 21:22–32; 26:12–22]. Matthews, Victor H. *Bib Arch* 49 No 2,118–126 Je 1986

PATRIARCHY
A propos de Weber et l'Islam [bibliog; Eng summary]. Carré, Olivier. *Archiv Sci Soc Rel* 31 (61 No 1),139–152 Ja–Mr 1986
All creation rejoices: Christian femininty in environmental healing [theocentric vs anthropocentric patriarchy]. Muratore, Stephen. *Epiphany* 7 No 1,26–35 Fall 1986
Bahá'í laws on the status of men [marriage and family]. Walbridge, Linda, and Walbridge, John. *World Order* 19 No 1–2,25–36 Fall 1984–Wint 1984–1985
The contemporary fathering crisis: Bible and research psychology [reply, S Steiner, 2 No 1,56–59 1984; rejoinder, 2 No 2,158–161 1984]. Miller, John W. *Conrad Grebel R* 1 No 3,21–37 Fall 1983
Feminism and religious experience [papers, Cornell Univ, O 26–29 1985]. Malone, Nancy M, ed. *Rel Intel Life* 3 No 2,3–79 Wint 1986*
Feministische Theologie: Konsequenzen und Anfragen. Gerber, Uwe. *Ref* 34 No 6,450–456 D 1985
The future of feminist theology [androcentrism and misogyny of patriarchal theology]. Ruether, Rosemary Radford. *J A A R* 53 No 4,703–713 D 1985
A history of patriarchal motherhood [review article, *Mother love: myth and reality*, by E Badinter, 1981]. Collins, Jacqueline. *J Women Rel* 3 No 1,54–59 Fall 1983
The origin of prostitution in ancient Mesopotamia. Lerner, Gerda. *Signs: J Women Culture and Society* 11 No 2,236–254 Wint 1986
Patriarchal revolution in ancient Japan: episodes from the *Nihonshoki* Sūjin Chronicle. Ellwood, Robert. *J Fem St* 2 No 2,23–37 Fall 1986
Le patriarche Lü, le grand immortel. Raguin, Yves. *St Miss* 35,369–394 1986
The power of partnership in language [sex–exclusive language issues]. Russell, Letty M. *Th Markings* 14,1–8 Wint 1986
Toward an inclusive theology: the systemic implications of the feminist critique. Maddox, Randy L. *Chr Sch R* 16 No 1,7–23 S 1986
"When keeping silent no longer will do": a theological agenda for the contemporary church [role of women]. Marshall–Green, Molly. *Rv Ex* 83 No 1,27–33 Wint 1986

PATRICK, SAINT, 389?–461?
Senatorial bishops in the 4th century. Gilliard, Frank D. *Harv Th R* 77 No 2,153–175 Ap 1984
PATRIOTISM
Citizenship and armed civic virtue: some critical questions on the commitment to public life. Elshtain, Jean Bethke. *Sound* 69 No 1–2,99–110 Spr–Sum 1986
God and German unification: Protestant patriotic preaching during the Franco–Prussian War, 1870–71. Hoover, A J. *Fides H* 18 No 2,20–31 Je 1986
History texts and patriotism [news; photos]. Wharton, Ann. *Fund J* 5 No 5,68–69 My 1986
Is this land God's land: Christian patriotism [editorial]. Noll, Mark. *Chr T* 30 No 10,14–15 Jl 11 1986
Patriotism and war [Cuban missile crisis]. Somerville, John. *Ethics* 91 No 4,568–578 Jl 1981
Sailing through waves of patriotism [Statue of Liberty, July 4th, 1986, celebration]. Marty, Martin E. *Chr Cent* 103 No 22,640–641 Jl 16–23 1986
Tim Lee taking a strong stand for America [Profile; photos]. Hunt, Angela Elwell. *Fund J* 5 No 5,40–41 My 1986
PATRISTICS *see* Fathers of the Church
PATRIZI, FRANCESCO, 1529–1597
De Pierre de La Ramée à Francçois Patrizi: thémes et raison de la polémique autour d'Aristote [Eng summary]. Vasoli, Cesare. *R Sci Ph Th* 70 No 1,87–98 Ja 1986
PATROCLUS
Eros and the arms of Achilles [in classical iconography; il, plates]. Miller, Stella G. *Am J Arch* 90 No 2,159–170 Ap 1986
PATROLOGIA LATINA AND GRAECA *see* Christian Literature, Early
PATRONAGE
Adolf Harnack and the "expansion" of early Christianity: a reappraisal of social history [bibliog]. White, L Michael. *Second Cent* 5 No 2,97–127 Sum 1985–1986
Cathedrals, provosts and prebends: a comparison of 12th–century German and English practice. Barrow, Julia. *J Eccl H* 37 No 4,536–564 O 1986
Manorial labour and religious ideology in the central Andes: a working hypothesis [bibliog]. Sallnow, Michael J. *Bulletin of Latin American Research* 2 No 2,38–56 My 1983
"Men that are safe, and sure": Jonson's "Tribe of Ben" epistle in its patronage context. Evans, Robert C. *Renaissance and Reformation* ns 9 No 4,235–254 N 1985
El patrimonio histórico–artístico de la Iglesia en el ordenamiento europeo. Alvarez, José Luis. *Est Eccles* 61 (No 238),335–356 Jl–S 1986
El patrimonio histórico–artístico de la Iglesia: su garantía en el ordenamiento español. Iguacén Borau, Damián. *Est Eccles* 61 (No 238),323–334 Jl–S 1986
The servant–benefactor as a model of greatness (Luke 22:24–30]. Lull, David J. *Nov Test* 28 No 4,289–305 O 1986
PATTERSON, PAIGE
SBC fundamentalists on the march [Special correspondence; ann meeting]. Hastey, Stan L. *Chr Cent* 103 No 18,511–512 My 21–28 1986
PATTICASAMUPPADA *see* Pratityasamutpada
PATTIN, ADRIAAN
Note sur l'état actuel du Répertoire des commentaires latins médiévaux d'Aristote [A Pattin, 1978]. Cavigioli, Jean Daniel. *Freiburg Z Ph Th* 27 No 3,465–469 1980
PATTON, JOHN
Human forgiveness is possible [review article; *Is human forgiveness possible* by J Patton, 1985]. Anderson, Herbert. *J Past Care* 40 No 2,173–179 Je 1986
PAUCK, WILHELM
Tendenzen der Tillich–Forschung (1967–1983) [bibliog essay]. Schwöbel, Christoph. *Th Ru* 51 No 2,166–223 Ap 1986
PAUL, SAINT, APOSTLE
Christians among Jews and Gentiles: essays in honor of Krister Stendahl on his sixty–fifth birthday [por]. Nicklesburg, George W E, and Ma□□e, George W, eds. *Harv Th R* 79 No 1–3,vii–320 Ja–Jl 1986*
Gerusalemme nella vita e pensiero di San Paolo. Provera, Mario. *Bibbia e Oriente* No 147,111–120 Ap–Je 1986
New testament foundations for primacy. O'Leary, Paul. *Centro Pro Un Bul* No 30,44–51 Fall 1986
The reconciliation of Rom 8:26f to New Testament writings and themes. Obeng, E A. *Scot J Th* 39 No 2,165–174 1986
PAUL, SAINT, APOSTLE—ATTITUDES TOWARDS WOMEN
The Bible and sexuality. Goldingay, John. *Scot J Th* 39 No 2,175–188 1986
Feminism in First Corinthians: a dialogue with Elisabeth Schüssler Fiorenza [review article; *In memory of her*, 1983]. Padgett, Alan G. *Ev Q* 58 No 2,121–132 Ap 1986
The ordination of women: balancing the scriptural evidence [bibliog]. Peterson, David. *St Mark R* No 125,13–21 Mr 1986
Resurrection of Jesus as hermeneutical criterion; pt 2: sexual parity in pastoral ministry [replies, B Mickelsen, G Sheppard; rejoinder]. Anderson, Ray S. *TSF Bul* 9 No 4,15–20 Mr–Ap 1986
PAUL, SAINT, APOSTLE—BIOGRAPHY
The apostle Paul as saint. Stanley, David. *St Miss* 35,71–97 1986
An elusive unity: Paul, Acts, and the early church [address, Catholic Biblical Assoc, 48th, Univ of San Francisco, Ag 12 1985]. Achtemeier, Paul J. *C B Q* 48 No 1,1–26 Ja 1986
Lukas: Theologie der Heilgeschichte. Staněk, Jaroslav B. *Com Via* 28 No 1–2,9–31 Spr 1985
The setting of 2 Corinthians [Inst for Biblical Research Lecture, 1985]. Martin, Ralph P. *Tyndale Bul* No 37,3–19 1986
PAUL, SAINT, APOSTLE—CONVERSION
Die Bekehrung des Paulus und das paulinische Evangelium: zur Frage der Evidenz in Botschaft und Theologie des Apostels. Luck, Ulrich. *Z Neut W* 76 No 3–4,187–208 1985
"The Christ must suffer": new light on the Jesus – Peter, Stephen, Paul parallels in Luke–Acts. Moessner, David P. *Nov Test* 28 No 3,220–256 Jl 1986
Paul and Augustine: conversion narratives, orthodox traditions, and the retrospective self. Fredriksen, Paula. *J Th St* ns 37 No 1,3–34 Ap 1986
PAUL, SAINT, APOSTLE—ETHICS
Christology, imitability and ethics. Webster, John B. *Scot J Th* 39 No 3,309–326 1986
Divorce and the teaching of Paul; pt 7. Dobson, Edward. *Fund J* 5 No 3,26–27 Mr 1986
Lutheran theology and the witness of peace [1st prize, essay contest on "Lutheran Pacifism", Univ Luth Church of Hope, Minneapolis]. Hordern, Richard P. *Word World* 6 No 2,133–160 Spr 1986
The New Testament and the question of racial injustice. Herzog, William R II. *Am Bapt Q* 5 No 1,12–32 Mr 1986
Paul's arguments as evidence of the Christianity from which he diverged. Smith, Morton. *Harv Th R* 79 No 1–3,254–260 Ja–Jl 1986
People of God in the courts of the world: a study of 1 Corinthians 6:1–11. Shillington, V George. *Direction* 15 No 1,40–50 Spr 1986
Relations natural and unnatural: a response to J Boswell's exegesis of Rom 1 [*Christianity, social tolerance and homosexuality*; bibliog]. Hays, Richard B. *J Rel Ethics* 14 No 1,184–215 Spr 1986
PAUL, SAINT, APOSTLE—JOURNEYS
"The Christ must suffer": new light on the Jesus – Peter, Stephen, Paul parallels in Luke–Acts. Moessner, David P. *Nov Test* 28 No 3,220–256 Jl 1986
Missionary journeys in Acts and European missionary societies. Townsend, John T. *Angl Th R* 68 No 2,99–104 Ap 1986
Traveling conditions in the first century: on the road and on the sea with St Paul. Murphy–O'Connor, Jerome. *Bible R* 1 No 2,38–47 Sum 1985
PAUL, SAINT, APOSTLE—LITERARY ACTIVITY *see* also Bible (NT)–Epistles of Paul
Der Abfassungszweck des Römerbriefes. Stuhlmacher, Peter. *Z Neut W* 77 No 3–4,180–193 1986
Did Luke know any of the Pauline letters [tables of correspondances between Lk and 1 Cor, 1 Thess]. Goulder, Michael D. *Per Rel St* 13 No 2,97–112 Sum 1986
On reading others' letters [epistles of Paul]. Hartman, Lars. *Harv Th R* 79 No 1–3,137–146 Ja–Jl 1986
Traditions in 1 Corinthians. Ellis, E Earle. *N T St* 32 No 4,481–502 O 1986
PAUL, SAINT, APOSTLE—OLD TESTAMENT INTERPRETATION
Das Gebot der Nächstenliebe bei Paulus: eine traditionsgeschichtliche Untersuchung. Wischmeyer, Oda. *Bib Z* Ns 30 No 2,161–187 1986
Genèse 1–3: lecture et traditions de lecture; pt 2 [Eng summary]. Bernard, Jacques. *M Sci Rel* 43 No 2,57–78 S 1986
Gregory of Nyssa's apology for allegory [*Commentary on the Song of Songs*]. Heine, Ronald E. *Vig Chr* 38 No 4,360–370 D 1984
Israel's history personified: Romans 7:7–13 in relation to Paul's teaching on the "old man". Karlberg, Mark W. *Trinity J* ns 7 No 1,65–74 Spr 1986
Jewish–Gentile continuity in Paul: Torah and/or faith (Romans 9:1–5). Epp, Eldon Jay. *Harv Th R* 79 No 1–3,80–90 Ja–Jl 1986
The justification of theology with a special application to contemporary christology. Reymond, Robert L. *Presbyterion* 12 No 1,1–16 Spr 1986
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
Paul M Van Buren's re–understanding of Judaism and Christianity [reply to P M Van Buren, pp 31–50]. Kanter, Shamai. *Rel Intel Life* 3 No 4,18–30 Sum 1986
Traditions in 1 Corinthians. Ellis, E Earle. *N T St* 32 No 4,481–502 O 1986
The typological interpretation of scripture. Poysti, Keith. *Direction* 12 No 3,3–11 Jl 1983
PAUL, SAINT, APOSTLE—PREACHING
Paul's apostolic authority—? Best, Ernest. *J St N T* No 27,3–25 Je 1986
PAUL, SAINT, APOSTLE—RELATION TO JUDAISM
[Anti–semitism in early Christianity; review of 2 books; bibliog]. Darling, Robin Anne. *Rel St R* 11 No 4,341–347 O 1985*
Israel and Paul in Romans 7:7–12 [Mosaic law]. Moo, Douglas J. *N T St* 32 No 1,122–135 Ja 1986
Justification by grace – to the doers: an analysis of the place of Romans 2 in the theology of Paul. Snodgrass, Klyne R. *N T St* 32 No 1,72–93 Ja 1986
The origins of anti–semitism: attitudes toward Judaism in pagan and Christian antiquity, by J G Gager [review article; bibliog]. Goldenberg, Robert. *Rel St R* 11 No 4,335–337 O 1985
PAUL, SAINT, APOSTLE—RELATIONS WITH CONTEMPORARIES
Der antiochenische Zwischenfall (Galater 2:11–14). Holtz, Traugott. *N T St* 32 No 3,344–361 Jl 1986
Comparison, self–praise and irony: Paul's boasting and the conventions of Hellenistic rhetoric. Forbes, Christopher. *N T St* 32 No 1,1–30 Ja 1986
The first urban Christians: the social world of the Apostle Paul, by W A Meeks [review article; bibliog]. Elliot, John H. *Rel St R* 11 No 4,329–335 O 1985
Galatians 1 and 2: autobiography as paradigm. Gaventa, Beverly Roberts. *Nov Test* 28 No 4,309–326 O 1986
"The Jews" in the Pauline portion of Acts [bibliog]. Slingerland, H Dixon. *J A A R* 54 No 2,305–321 Sum 1986
A matter of honor: a social–historical analysis of 2 Corinthians 10. Dewey, Arthur J. *Harv Th R* 78 No 1–2,209–217 Ja–Ap 1985
The opponents in Philippians 3 [circumcized gentile semi–gnostics]. Grayston, Kenneth. *Expos T* 97 No 6,170–172 Mr 1986
Theophrast und Paulus: exemplarisch für Umstände und Ethos in Korinth und Saloniki. Magass, Walter. *Kairos* 26 No 3–4,154–165 1984
PAUL, SAINT, APOSTLE—THEOLOGY
Das Adjektiv Ἀγαπητός in den paulinischen Briefen: eine traditionsgeschichtliche Miszelle. Wischmeyer, Oda. *N T St* 32 No 3,476–480 Jl 1986
La didascalie et ses agents dans les épitres pastorales. Schlosser, Jacques. *R Sci Rel* 59 No 2,81–94 Ap 1985
Ex auditu and the theological interpretation of Holy Scripture. Stuhlmacher, Peter. *Ex Auditu* 2,1–6 1986
The faith of ours which is not ours. Brož, Luděk. *Com Via* 28 No 1–2,33–46 Spr 1985
Jésus de Nazareth et Paul de Tarse: essai de relecture thélogique. Habermacher, Jean François. *R Th Ph* 118 (3d ser 36) No 4,407–416 1986
Jews and gentiles as people of the covenant: the background and message of Romans 11. Zerbe, Gordon. *Direction* 12 No 3,20–28 Jl 1983

PAUL, SAINT, APOSTLE—THEOLOGY
Josiah Royce's philosophy of loyalty: a hermeneutical tool for Pauline theology. Dotterer, Donald William. *Am J Th Ph* 7 No 3,149–163 S 1986
Labor: a suggestion for rethinking the way of the Christian. Westhelle, Vitor. *Word World* 6 No 2,194–206 Spr 1986
Margaret, Bottom, Paul and the inexpressible [G M Hopkins, Shakespeare]. Gooch, Paul W. *Word World* 6 No 3,313–325 Sum 1986
Ein neues Markionbild; [review article, *Marcion: on the restitution of Christianity*, 1984, by R Hoffmann]. May, Gerhard. *Th Ru* 51 No 4,404–413 N 1986
Notes toward a theology of everyday life. Wilson, Bruce. *St Mark R* No 126,16–25 Je 1986
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
Pauline baptism and "secondary burial". Petersen, Norman R. *Harv Th R* 79 No 1–3,217–226 Ja–Jl 1986
Paul's sense of place: an anthropological approach to community formation in Corinth [paper, NT Seminar, Kings College, London, 1982]. Barton, Steven C. *N T St* 32 No 2,225–246 Ap 1986
Paul's shame for the gospel [bibliog]. Corrigan, Gregory M. *Bib Th Bul* 16 No 1,23–27 Ja 1986
Paulus og metoderne: om to nye Paulus–bøger [review article]. Hallbäck, Geert. *Dansk T Tid* 49 No 2,110–116 1986*
Scripture and structure in the development of the argument in Romans 9–11. Aageson, James W. *C B Q* 48 No 2,265–289 Ap 1986
A theological and biblical reflection on religious liberty. Casper, Charles B. *Ch Soc* 76 No 5,29–41 My–Je 1986
Versöhnende Liebe und versöhnte Liebe: zu Luthers 28ten These der Heidelberger Disputation. Plathow, Michael. *Luther* 52 No 3,114–131 1981
Which is the best commentary; pt 3: 1 Corinthians. Ziesler, John A. *Expos T* 97 No 9,263–267 Je 1986

PAUL, SAINT, APOSTLE—THEOLOGY—CHRISTOLOGY
Christ as divine agent in Paul. Wanamaker, Charles Arthur. *Scot J Th* 39 No 4,517–528 1986
Formulations of Christian beliefs in recent exposition on Paul's Epistles to the Romans and Galatians [review article]. Sabourin, Leopold. *Rel St Bul* 1 No 5,120–136 N 1981*
A Paul for Unitarian Universalists. Scroggs, Robin. *Unit Univ Chr* 41 No 1,26–31 Spr 1986
Les théologies de la mort du Christ chez Paul. Maillot, Alphonse. *Foi Vie* 85 No 6,33–45 D 1986
What is the gospel? Peters, Ted. *Per Rel St* 13 No 1,21–43 Spr 1986
Your will be done: reflections from St Paul. Vassiliadis, Petros. *Int R Miss* 75,376–382 O 1986

PAUL, SAINT, APOSTLE—THEOLOGY—CHURCH
Gentiles, Christians, and Israelites in the epistle to the Ephesians. Dahl, Nils Alstrup. *Harv Th R* 79 No 1–3,31–39 Ja–Jl 1986
L'épître aux Romains comme document ecclésiologique (Rm 12–15). Vouga, François. *E T Rel* 61 No 4,485–495 1986

PAUL, SAINT, APOSTLE—THEOLOGY—ESCHATOLOGY
Paul: apostle and apocalyptic visionary. Soards, Marion L. *Bib Th Bul* 16 No 4,148–150 O 1986

PAUL, SAINT, APOSTLE—THEOLOGY—GOD
The faithfulness of God and the priority of Israel in Paul's letter to the Romans. Beker, Johan Christiaan. *Harv Th R* 79 No 1–3,10–16 Ja–Jl 1986
God the namer: a note on Ephesians 1:21b. Allen, Thomas G. *N T St* 32 No 3,470–475 Jl 1986

PAUL, SAINT, APOSTLE—THEOLOGY—HOLY SPIRIT
Liturgical order and glossolalia in 1 Corinthians 14:26c–33a. Richardson, William E. *N T St* 32 No 1,144–153 Ja 1986
The origins of the Spirit intercession motif in Romans 8:26. Obeng, E A. *N T St* 32 No 4,621–632 O 1986
The letter and the spirit, I: suffering and the spirit: an exegetical study of 2 cor 2:14–3:6a [diss abst; Tübingen, 1984]. Hafemann, Scott. *Th Lit* 111 No 1,77–78 Ja 1986

PAUL, SAINT, APOSTLE—THEOLOGY—JUSTIFICATION
Formulations of Christian beliefs in recent exposition on Paul's Epistles to the Romans and Galatians [review article]. Sabourin, Leopold. *Rel St Bul* 1 No 5,120–136 N 1981*
Justification by grace – to the doers: an analysis of the place of Romans 2 in the theology of Paul. Snodgrass, Klyne R. *N T St* 32 No 1,72–93 Ja 1986
Recent developments in the discussion concerning justification by faith. Plernik, Joseph. *Toronto J Th* 2 No 1,47–62 Spr 1986
Soziologische Implikationen der paulinischen Rechtfertigungslehre in Galaterbrief am Beispiel der "Werke des Gesetzes". Heiligenthal, Roman. *Kairos* 26 No 1–2,38–53 1984
What is the gospel? Peters, Ted. *Per Rel St* 13 No 1,21–43 Spr 1986
Why is boasting excluded: a note on Rom 3:27 and 4:2. Lambrecht, Jan. *Eph Th L* 61 No 4,365–369 D 1985

PAUL, SAINT, APOSTLE—THEOLOGY—LAW AND GOSPEL
Der antiochenische Zwischenfall (Galater 2:11–14). Holtz, Traugott. *N T St* 32 No 3,344–361 Jl 1986
The "curse of the law" and the inclusion of the gentiles: Galatians 3:13–14. Donaldson, T L. *N T St* 32 No 1,94–112 Ja 1986
La foi et les oeuvres: un dialogue interdisciplinaire. Piguet, J Claude. *R Th Ph* 118 (3d ser 36) No 3,291–296 1986
Formulations of Christian beliefs in recent exposition on Paul's Epistles to the Romans and Galatians [review article]. Sabourin, Leopold. *Rel St Bul* 1 No 5,120–136 N 1981*
Israel and Paul in Romans 7:7–12 [Mosaic law]. Moo, Douglas J. *N T St* 32 No 1,122–135 Ja 1986
Justification by grace – to the doers: an analysis of the place of Romans 2 in the theology of Paul. Snodgrass, Klyne R. *N T St* 32 No 1,72–93 Ja 1986
"The law was our pedagogue": a study in Galatians 3:19–25. Lull, David J. *J B L* 105 No 3,481–498 S 1986
Paul and the law [review of 3 books]. Wedderburn, Alexander J M. *Scot J Th* 38 No 4,613–622 1985*
Paul and the law: observations on some recent debates. Barclay, John M G. *Themelios* ns 12 No 1,5–15 S 1986
Paul's double critique of Jewish boasting: a study of Rom 3:27 in its context. Thompson, Richard W. *Biblica* 67 No 4,520–531 1986
La production de la loi: la pensée de la loi en Romains 2:12–27 [Eng summary]. Lafon, Guy. *Recher Sci Rel* 74 No 3,321–340 Jl–S 1986
Romains, 10:4: encore une fois. Refoulé, François. *R Bib* 91 No 3,321–350 Jl 1984
Romans 7 and Jewish dietary law. Segal, Alan F. *S R* 15 No 3,361–374 1986
"Under law": structural analysis and the Pauline concept of law in Galatians 3:21–4:11. Belleville, Linda L. *J St N T* No 26,53–78 F 1986

PAUL, SAINT, APOSTLE—THEOLOGY—MAN
Der erste Thessalonicherbrief und die Entstehung der paulinischen Anthropologie. Schnelle, Udo. *N T St* 32 No 2,207–224 Ap 1986
Pauline anthropology in light of Nag Hammadi. Perkins, Pheme. *C B Q* 48 No 3,512–522 Jl 1986
Romans 1:18–23. Keck, Leander E. *Interp* 40 No 4,402–406 O 1986
Romans, pastoral counseling, and the introspective conscience of the west. Borchert, Gerald L. *Rv Ex* 83 No 1,81–92 Wint 1986

PAUL, SAINT, APOSTLE—THEOLOGY—MINISTRY
Enabling language in Paul. Sundberg, Albert C, Jr. *Harv Th R* 79 No 1–3,270–277 Ja–Jl 1986
Sacrifice in Romans 12–15. Roetzel, Calvin J. *Word World* 6 No 4,410–419 Fall 1986

PAUL, SAINT, APOSTLE—THEOLOGY—MISSIONS
Pauline inconsistency: reflections on 1 Corinthians 9:19–23 and Galatians 2:11–14 [principle of accomodation]. Carson, Donald A. *Chmn* 100 No 1,6–45 1986
Paul's use of Ἀπόστολος. Dorsey, Charles. *Restoration Q* 28 No 4,193–200 1985–1986

PAUL, SAINT, APOSTLE—THEOLOGY—RESURRECTION
Christ's resurrection and ours: the structure of Pauline thought; tr fr *Nouvelle Revue Théologique* 103,330–339 1981. Kieffer, René. *Rel St Bul* 2 No 1,15–23 Ja 1982
Did Paul's view of the resurrection of the dead undergo development? Meyer, Ben F. *Th St* 47 No 3,363–387 S 1986
Jesus risen: bodily resurrection but no empty tomb replies, 89,296–300 Jl 1986]. Lindars, Barnabas. *Th* 89,90–96 Mr 1986
Le troisième jour, selon les Écritures, il est ressuscité: importance théologique d'une recherche exégétique. Margerie, Bertrand de. *R Sci Rel* 60 No 3–4,158–188 Jl–O 1986

PAUL, SAINT, APOSTLE—THEOLOGY—REVELATION
Faith and reason in Locke's *Essay* [*Concerning human understanding*]. Snyder, David C. *J Hist Ideas* 47 No 2,197–213 Ap–Je 1986
Paul on the Areopagus: a mission perspective. Samuel, S Johnson. *Bangalore Th F* 18 No 1,17–32 Ja–Mr 1986
Revelation and tradition in the Pauline *euangelion*. Chamblin, Knox. *West Th J* 48 No 1,1–16 Spr 1986
Visions, revelation, and ministry: reflections on 2 Cor 12:1–5 and Gal 1:11–17. Baird, William. *J B L* 104 No 4,651–662 D 1985

PAUL, SAINT, APOSTLE—THEOLOGY—SACRAMENTS
Baptized non–communicants and the celebration of the Lord's Supper [rpt, Commission on Theology of the Reformed Church in America]. Reformed Church in America, Commission on Theology. *Ref W* 39 No 2,528–538 Je 1986

PAUL, SAINT, APOSTLE—THEOLOGY—SIN
"It is no longer I that do it". Matthews, Gareth B. *Faith Phil* 1 No 1,44–49 Ja 1984
Marriage, divorce and remarriage; pt 5: Divorce and the teaching of Jesus and Paul [2 pts]. Dobson, Edward. *Fund J* 5 No 1,39–40 Ja; 40–41 F 1986
Romans 5–8 as pastoral theology. Olson, Stanley N. *Word World* 6 No 4,390–397 Fall 1986
Romans 7:14–25 and the problem of *Akrasia* [*Bijdragen* 46,39–58 1985]. Beld, A van den. *Rel St* 21 No 4,495–515 D 1985; in Dutch, *Bijdragen* 46,39–58 1985*
Sur l'expression "vendu au péché" dans l'*Épître aux Romains*. Philonenko, Marc. *R Hist Rel* 203 No 1,41–52 Ja–Mr 1986

PAUL, SAINT, APOSTLE—THEOLOGY—SOTERIOLOGY
Der Cargo–Kult Melanesiens im Lichte der paulinischen Theologie. Strelan, John G. *Z Miss* 12 No 3,152–160 1986
Christianity and world religions: New Testament questions. Perkins, Pheme. *Interp* 40 No 4,367–378 O 1986
How Jesus saves us. Shutte, Augustine. *J Th So Africa* No 55,3–14 Je 1986
The language of universal salvation in Paul. Boring, M Eugene. *J B L* 105 No 2,269–292 Je 1986
Das Leidensverständnis bei Paulus und Ignatius von Antiochien. Rebell, Walter. *N T St* 32 No 3,457–465 Jl 1986
Pauline angelology and demonology: reflexions on designations of heavenly powers and on origin of angelic evil according to Paul. Benoit, Pierre. *Rel St Bul* 3 No 1,1–18 Ja 1983
Psychoanalysis and theology: two dialectics [figs]. Hackett, Charles D. *J Rel Health* 25 No 1,29–45 Spr 1986
Rettung der Heiden und Erwählung Israels: Einige vorläufige Erwägungen zu Römer 11,25–27. Sänger, Dieter. *Ker Do* 32 No 2,99–119 Ap–Je 1986
The root, the remnant, and the branches. Sneen, Donald. *Word World* 6 No 4,398–409 Fall 1986

PAUL II (CHEIKHO), CHALDEAN CATHOLIC PATRIARCH
Les patriarches proche–orientaux au "Synode des évêques" de l'automne 1980 [news; docs; 5th meeting, Rome]. *Proche Orient Chr* 31,219–222 1981

PAUL OF ALEPPO, 17TH CENT
The Russian Orthodox Church in the mid–17th century as seen by Archdeacon Paul of Aleppo [7 pts]. Lebedev, Lev. *J Moscow Patr* No 7 1985–No 1 1986

PAUL OF ANTIOCH, BP, 12TH CENT
Muslim and Byzantine Christian relations: letter of Paul of Antioch and Ibn Taymīyah's response. Siddiqi, Muzammil H. *Gr Orth Th R* 31 No 1–2,33–45 Spr–Sum 1986

PAUL OF CALLINICUS, 6TH CENT
Une citation retrouvée de Jean Chrysostome, *Catachesis de iuramento*, chez Sévère d'Antioche, *Contra additiones Juliani*. Aubineau, Michel, and Séd, Nicolas. *Vig Chr* 39 No 4,340–352 D 1985

PAUL VI, POPE
The church's treasures (*Thesauri ecclesiae*) then and now. Peter, Carl J. *Th St* 47 No 2,251–272 Je 1986
From G B Montini to Pope Paul VI [review article]. Hebblethwaite, Peter. *J Eccl H* 37 No 2,309–320 Ap 1986*
Inkulturation: eine Aufgabe für die afrikanische Kirche. Mutiso–Mbinda, John. *Z Miss W* 70 No 2–3,164–171 1986
A lasting legacy [editorial; D 7 1965 mutual declaration of Paul VI and Athenagoras I]. Long, John F. *Diakonia* 19 No 1–3,1–7 1984–1985
Paul VI et l'Église orthodoxe; trad du hollandais de *Het Christelijk Oosten* 32,77–98 1980. Franquesa, Adalbert. *Proche Orient Chr* 30,179–210 1980
Toward developing an adequate and comprehensive understanding of evangelization [bibliog]. Persha, Jerry. *Missiology* 14 No 3,273–285 Jl 1986

PAULINUS, OF MILAN
Bulletin de patrologie [bibliog essay]. Durand, G M de, and Doignon, Jean. *R Sci Ph Th* 69 No 4,577–610 O 1985

PAVLOV, IVAN PETROVICH, 1849–1936
Pavlov's religious orientation [bibliog]. Windholz, George. *J S S R* 25 No 3,320–327 S 1986

PAWNEE INDIANS
The timing of the Skidi–Pawnee morning star sacrifice. Thurman, Melburn D. *Ethnohistory* 30 No 2,155–163 1983

PAX CHRISTI INTERNATIONAL
Consultation between representatives of the Russian Orthodox Church and Pax Christi International [news; Ja 20–23 1985; Louvain]. *J Moscow Patr* No 8,60 1985
Hope–filled realism: redeeming the struggle. McKenna, Margaret. *Other Side* 22 No 9,26–28 N 1986
Reconciliation in Germany; tr by J S Conway [Freiburg]. Deist, Ursula. *Chr Jew Relations* 19 No 1,21–24 Mr 1986
Theology and spirituality of nonviolence. Jegen, Mary Evelyn. *Worship* 60 No 2,119–133 Mr 1986
URSS [news; ecumenical activities]. *Iren* 58 No 4,571–577 1985
6th conversations between representatives of the Russian Orthodox Church and Pax Christi International [Odessa, N 15–18 1985]. *J Moscow Patr* No 3,37–45 1986

PAX CHRISTI USA
Mary Lou Kownacki: a vocation of peacemaking [interview]. *Other Side* 22 No 9,10–13 N 1986
Pax Christi: giving birth to a peace church. O'Brien, William. *Other Side* 22 No 9,14–15 N 1986

PAYNE, DANIEL A, BP, 1811–1893
Bishop Daniel A Payne: an apostle of Wesley. Killian, Charles. *Meth H* 24 No 2,107–119 Ja 1986

PEABODY, EPHRAIM, 19TH CENT
Conservative voices in the *Western Messenger*. William Greenleaf Eliot and Harm Jan Huidekoper. Green, Judith Kent. *Harv Th R* 77 No 3–4,331–352 Jl–O 1984

PEACE *see* also Day of Prayer for Peace; Disarmament; International Year of Peace, 1986; Pacifism; Santi (Hinduism); War—Religious Aspects
The American Catholic bishops' peace pastoral: a critique of its logic [tables]. Murnion, William E. *Horizons* 13 No 1,67–89 Spr 1986
"The challenge of peace": philosophers and strategists on nuclear use and deterrence [rev, *Nuclear deterrence*, ed R Hardin and others]. Walters, Gregory J. *Eglise Th* 17 No 3,355–386 1986
Christian women for a peaceful future [address comemorating 40th anniv of liberation of Czechoslovakia, Brno, Ap 24 1985]. Suvarska, Eva. *J Moscow Patr* No 12,47–48 1985
Christianity and pacifism [just war theory]. Mouw, Richard J. *Faith Phil* 2 No 2,105–111 Ap 1985
The churches as peace making communities and agents of change. Sider, Ronald J. *Ev R Th* 10 No 4,311–334 O 1986
A cry for peace [South America]. Alvarez, Carmelo E. *Mid–Stream* 25 No 1,14–17 Ja 1986
Current and emerging themes in the psychology of religion [auth biog sketch, p 55]. Meadow, Mary Jo. *J Psych Chr* 5 No 2,56–60 Sum 1986
A declaration of conscience about the arms race: statement from Fuller Theological Seminary. *E–SA* 14 No 9,41–43 O 1986
Disarmament, development, and the church. Meirman, Mark. *Pro Mundi Vita* No 91,1–32 O 1982*
Elie Wiesel: writer as peacemaker [Nobel Peace Prize, 1986; editorial]. Brown, Robert McAfee. *Chr Cent* 103 No 33,964–965 N 5 1986
For the 10th anniversary of the Helsinki Final Act [news; history; Russian Church]. Ridiger, Aleksij, Metr. *J Moscow Patr* No 10,41–42 1985
For the 40th anniversary of the great victory [the Great Patriotic War and the Russian Church]. Nechayev, Pitirim, Abp, ed. *J Moscow Patr* No 5,37–54 1985*
Getting on the road to peace: a modest proposal. Narveson, Jan. *Ethics* 95 No 3,589–605 Ap 1985
Hope, unity and peace: vital concerns of the Conference of European Churches [2 pts]. Sorokin, Vladimir, and Ivanov, Vladimir. *J Moscow Patr* No 9,94–96; No 10,55–60 1985
Love at home and peace abroad: a breakfast conversation between Frieda and Craig [review article]. Cracroft, Richard H. *B Y U St* 25 No 1,159–165 Wint 1985*
The Middle East: past time for a peace policy [interview by J Wake]. Solomonow, Allan, and Kennedy, R Scott. *Chr Cris* 46 No 7,158–163 My 5 1986
A moral justification for war tax resistance [reply, J H A Dyck, 2 No 1,51–56 Wint 1984]. Friesen, Duane K. *Conrad Grebel R* 1 No 2,21–28 Spr 1983
The morality of peacemaking: reflections on the Arab/Israeli conflict. Huebner, Harry. *Conrad Grebel R* 4 No 3,201–224 Fall 1986
NAE issues guidelines [Peace, Freedom, Security Studies program]. *Chr T* 30 No 17,28 N 21 1986
One cheer for Carl Sagan [editorial; prayer of an atheist and secular humanist; nuclear holocaust]. Kantzer, Kenneth S. *Chr T* 30 No 9,10 Je 13 1986
Peace and peacemakers. Neely, Alan P, ed. *Faith Miss* 4 No 1,1–122 Fall 1986
Peace–experience in religions. Kadankavil, Thomas, ed. *J Dharma* 11 No 2,102–207 Ap–Je 1986*
Peace, justice, freedom, and competence. Boulding, Kenneth E. *Zygon* 21 No 4,519–533 D 1986
Peaceful perspectives for Spaceship Earth. Blair, Karin. *Anima* 13 No 1,57–61 Fall 1986
Philosophy and peace. Okolo, Chukwudum B. *Universitas* 28 No 1,51–59 1986
Präliminarien des Überlebens: Kants Entwurf "Zum ewigen Frieden" [bibliog]. Kleger, Heinz. *Ref* 33 No 5,349–355 S 1984
Reflections for an anthropology of peace; tr fr *Rassegna di Teologia* 24,1–14 1983. Rizzi, Armido. *Rel St Bul* 3 No 3,121–129 Ja 1983
Shared commitment to peace: Asbury Theological Seminary Faculty Position Paper. *E–SA* 14 No 9,43–44 O 1986
Social and economic development toward world peace [Dudley County, Ga]. Breneman, Anne Rowley. *World Order* 19 No 3–4,23–37 Spr–Sum 1985
Statement on peace and justice (Ag 1985, in commemoration of the 40th anniv of the end of the Second World War) [doc]. Lutheran World Federation, Executive Committee. *LWF Doc* No 19,13–14 Ap 1986
Statement on peace [doc; 40th anniv of end of WW II]; repr fr *EKD Bulletin* no 2 Je 1985]. Bund der Evangelischen Kirchen DDR, and Ev Kirche in Deutschland. *Ev R Th* 10 No 2,158–163 Ap 1986
Strategic defense, deterrence, and the prospects for peace. Gray, Colin. *Ethics* 95 No 3,659–672 Ap 1985
Symbolizing peace [symbols of peace; figs]. Irwin, K M. *J Women Rel* 3 No 1,22–24 Fall 1983
The United Nations and the Christian commitment to peace. Sutterlin, James S. *Ch Soc* 76 No 2,17–20 N–D 1985
The United Nations at 40. United Nations Association of the USA. *Ch Soc* 76 No 2,21–29 N–D 1985
War, peace, and arms control: a review essay. Hollist, W Ladd. *B Y U St* 25 No 1,167–174 Wint 1985*
We shall safeguard peace. Makrushenko, Pavlo A. *J Moscow Patr* No 9,45–48 1985
World Council of Churches and the problem of preserving peace: 25th anniv of the Russian Orthodox Church's entry into the WCC; 4 pts. Tikhon, Archimandrite, and Nikitin, V A. *J Moscow Patr* No 4,57–61; No 5,55–59; No 6,53–56, No 7,56–63 1986
The 40th anniv of victory over fascism and tasks of church communicators in preserving peace and promoting international friendship. Tikhon, Archimandrite. *J Moscow Patr* No 7,60–65 1985

PEACE—BIBLICAL TEACHING
Baptist peacemakers in North America: a story, a strategy, and a theology. Sehested, Kenneth L. *Faith Miss* 4 No 1,13–26 Fall 1986
Call a feast: the Bible's outrageous route to peace [editorial]. Olson, Mark. *Other Side* 22 No 3,2 Ap 1986
Christianity and the contradictions of our time. Lehming, Sigo, Bp. *Military Chap R* 15 No 2,1–11 Spr 1986
Disarmament of the heart. Hinson, E Glenn. *Faith Miss* 4 No 1,3–12 Fall 1986
Der Friede Gottes und der Friede der Welt: eine exegetische Vergewisserung am Neuen Testament. Klein, Günter. *Z Th K* 83 No 3,325–355 1986
The New Testament and peacemaking: some problem passages. Senior, Donald. *Faith Miss* 4 No 1,71–77 Fall 1986
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
Power, justice, and peace: an exegesis of Psalm 72. Miller, Patrick D, Jr. *Faith Miss* 4 No 1,65–70 Fall 1986
Sabbath as the way to *shalom* in the biblical tradition. Finkel, Asher. *J Dharma* 11 No 2,115–123 Ap–Je 1986
Shalom reaffirmed: a response to [Gillis] Gerleman's theory ["Die Wurzel Šlm", *Z Altt W* 85,1–14 1973]. Jarick, John. *Luth Th J* 20 No 1,2–9 My 1986

PEACE—BIBLIOGRAPHY
La doctrina contemporánea de las Iglesias sobre la paz y el armamentismo: elenco documental. Departamento de Teologia Fundamental, Univ Pont Comillas de Madrid. *Miscelanea Comillas* 43 No 82,239–259 Ja–Jn 1985
Peace and justice: some bibliographical suggestions. Bryant, Robert H. *Th Markings* 14,15–16 Wint 1986*

PEACE—CONGRESSES *see* also Christian Peace Conference; World Conference on Religion and Peace
Asian Conference on Religion and Peace III. Kim, Bok–In. *J Ec St* 23 No 2,356–357 Spr 1986
Calling a council for peace. Yoder, John Howard. *Ec Trends* 15 No 10,157–160 N 1986
Declaration on plans for a peace council [tr from Ger]. Synod Of The federation Of evangelical churches In The gDR. *Ec R* 38 No 3,344–345 Jl 1986
Ecumenical consultation on peace and justice in north eastern Asia [O 29–N 2 184, Tonzanso, Japan; news]. Kotlyarov, Vladimir, Abp. *J Moscow Patr* No 4,65 1985
Die erste internationale Konferenz der Kirchen für Frieden und Freundschaft in Konstanz 1914. Epting, Karl Christoph. *Ökum Ru* 34 No 1,7–25 Ja 1985
Global threat to mankind ~ global strategy of peace [rpt, 6th All–Christian Peace Assembly, Prague, CSSR, Jl 2–8 1985]. Denisenko, Filaret, Metr. *J Moscow Patr* No 10,29–40 1985
Int conf of scientists and religious leaders in Bellagio, Italy [N 19–23 1984; "Nuclear War: its consequences and prevention"]. *J Moscow Patr* No 7,48–49 1985
Inter–religious contribution to the solution of Middle East issues [2 pts; photos; Russian Church]. Poyarkov, Juvenalij, Metr. *J Moscow Patr* No 4,54–56; No 5,54–59 1985
International Forum for Peace and Security in Europe [F 28–Mr 3 1985, Belgium; news; themes]. *J Moscow Patr* No 7,41 1985
International Round Table Conference: "New dangers to the sacred gift of life: our tasks" [F 11–13 1985, Moscow; antinuclear movement]. Gregorios, Paulos, Metr, ed. *J Moscow Patr* No 4,30–53 1985*

PEACE—CONGRESSES
Let us work together [2 pts; Natl Council of the Churches of Christ in the USA, relations with Soviet Union; Je 8–20 84]. Iosif, Archimandrite. *J Moscow Patr* No 6,66–70; 7,66–69 1985
Meeting, representatives of churches, USSR: 40th anniv of victory in the Great Patriotic War of 1941–1945 [Ap 18 1985]. Pimen (Sergey Mikhailovich Isvekov), Patr of Moscow, and others. *J Moscow Patr* No 6,33–50 1985*
Meetings with the leadership of the International Fellowship of Reconciliation [O 23 1984, Soviet Peace Committee]. *J Moscow Patr* No 7,51–52 1985
Peace activism East and West [news; il]. Duncan, Polly. *Sojourners* 15 No 1,9–10 Ja 1986
Peace council [news; Lutheran World Federation, C F von Weizsäcker; ecumenical and global peace council]. *One World* No 114,21 Ap 1986
Rediscovering, reuniting the Korean family. Epps, Dwain C. *Chr Cris* 46 No 15,369–372 O 20 1986
The religious path to peace: the 25th IARF congress [rpt; Tokyo, 1984]. Godfrey, Peter B. *Faith Freedom* 38 (1) No 112,5–32 Spr 1985
Representatives of churches in the USSR visit the United States [S 27–O 11 1984; news; Bridges for Peace organization]. *J Moscow Patr* No 2,48–50 1985
5th theological conversations: Russian Orthodox Church; Federation of Evangelical Churches in the GDR – "Zagorsk–V" [N 13–16 1984]. Ridiger, Aleksij, Metr, ed. *J Moscow Patr* No 5,64–71 1985*
6th consultation between representatives of the churches in the USA and European socialist countries, "Karlovy Vary–VI" [D 1984]. Post, Avery, and Tóth, Károly, Bp. *J Moscow Patr* No 3,39–42 *passim* 1985*
The 4th peace conference of representatives of Christian churches in Japan and the Soviet Union [Kyoto, N 1985]. *J Moscow Patr* No 5,39–40 1986
The 6th All–Christian Peace Assembly [Prague, Jl 2–8 1985; docs]. *J Moscow Patr* No 9,49–84 1985

PEACE–KEEPING FORCE *see* United Nations—Armed Forces

PEACE (THEOLOGY)
Christian faith, the Soviet threat, and a theology of the enemy. White, Robert A. *Ref R* 39 No 1,16–23 Aut 1985
Covenanting for peace [Bible study]. Kaan, Fred. *Ref W* 39 No 4,617–624 D 1986
An eastern Orthodox understanding of warfare. Chryssavgis, John. *Luth Th J* 20 No 1,14–18 My 1986
Educating for peace and justice. McGinnis, James B. *Rel Ed* 81 No 3,446–465 Sum 1986
Fervent prayer: on the significance of the great ektene [sermon]. Belyansky, Vasilij. *J Moscow Patr* No 6,29–32 1985
Friede im Himmel: die lukanische Redaktion von Lk 19:38 und ihre Deutung. Baarlink, Heinrich. *Z Neut W* 76 No 3–4,170–186 1985
Frieden wagen: für eine Mobil–Machung der Herzen. Friedli, Richard. *Freiburg Z Ph Th* 27 No 1–2,168–187 1980
Friedenssicherung durch Abschreckung: eine Diskussion der ethischen Argumente. Mieth, Dietmar. *Th Q* 165 No 4,318–322 1985
Kirchen im Friedensbund Gottes: ekklesiologische Aspekte des Friedensauftrags der Kirchen heute [reply, E Meili]. Falcke, Heino. *Ref* 34 No 4,277–293 Ag 1985
The long weekend or the short week: Mennonite peace theology, 1925–1944. Toews, Paul. *Menn Q R* 60 No 1,38–57 Ja 1986
Lutheran theology and the witness of peace [1st prize, essay contest on "Lutheran Pacifism", Univ Luth Church of Hope, Minneapolis]. Hordern, Richard P. *Word World* 6 No 2,133–160 Spr 1986
"Man sol loufen in den vride": "Frieden" bei Meister Eckhart. Kern, Udo. *Freiburg Z Ph Th* 33 No 1–2,99–110 1986
Message concerning the principles and practices for Christians [1976]. Catholic Bishops' Conference of Thailand. *Exchange* 15 [No 45],61–67 D 1986
Peace studies at Harvard Divinity School. Rudy, Lisa. *Harvard Div Bul* 14 No 3,13–14 F–Mr 1984
[Peace, freedom and authority; thematic issue]. Balthasar, Hans Urs von, ed. *Int Kath Z* 14 No 6,481–528 1985*
Preaching peace [sermon, graduation Eucharist, Lutheran School of Theology at Chicago, Je 9 1985; Eph 2:13–18]. Bertram, Robert W. *Curr Th Miss* 13 No 3,155–160 Je 1986
Reflections on war and peace for an ecumenical theology 40 years after Hiroshima [Peter Ainslie Lecture on Christian Unity]. Koyama, Kosuke. *Mid–Stream* 25 No 2,141–154 Ap 1986
Roumanie [church news]. *Iren* 58 No 4,568 1985
"Schwerter zu Pflugscharen": die Rezeption von Jes 2,1–5 par Mi 4,1–5 in der Alten Kirche und die Neue Testament [bibliog]. Lohfink, Gerhard. *Th Q* 166 No 3,184–209 1986
Shalom and the unborn. Gorman, Michael J. *Transformation* 3 No 1,26–32+ Ja–Mr 1986
Taking time for peace: the ethical significance of the trivial [on learning to live with the bomb]. Hauerwas, Stanley. *Rel Intel Life* 3 No 3,87–100 Spr 1986
URSS [news; ecumenical activities]. *Iren* 58 No 4,571–577 1985

PEACE (THEOLOGY)—BIBLICAL TEACHING
The battle for *shalom* [editorial]. Grounds, Vernon C. *Chr T* 30 No 1,18–20 *passim* Ja 17 1986
The biblical hermeneutics on peacemaking in the bishops' pastoral [bibliog]. Schmidt, Daryl. *Bib Th Bul* 16 No 2,47–55 Ap 1986
A case for mandatory public service for conscientious objectors [reply, J R Burkholder, 2 No 3,235–238 Fall 84; 3 No 1,109–111 Wint 85]. Lederach, James S. *Conrad Grebel R* 2 No 2,139–148 Spr 1984
Christian–Jewish dialogue and its contribution to peace. Mulder, D C. *Chr Jew Relations* 19 No 2,5–12 Je 1986
New Testament foundations for peacemaking in the nuclear age. Felder, Cain H. *J Rel Thot* 42 No 2,56–61 Fall–Wint 1985–1986
On the Nativity of Christ [sermon; Lk 2:13–14; 17:21]. Wendland, Ioann, Metr of Yaroslavl and Rostov. *J Moscow Patr* No 1,37 1985
Peace and justice in our baptismal identity. Casey, Diane Dates. *Trinity Sem R* 8 No 1,10–15 Spr 1986
Toward a shalom biblical theology [peace and Mennonite theology]. Yoder, Perry B. *Conrad Grebel R* 1 No 3,39–49 Fall 1983

PEACE CHURCHES *see* Pacifism

PEACE CORPS—NIGERIA
Peace Corps volunteer: what I learned. Boldt, Christine H. *Chr Cris* 46 No 13,309–310 S 22 1986

PEACE MOVEMENT *see* also All Christian Peace Assembly, 6th, Prague, 1985; Antinuclear Movement; Soviet Peace Committee
Appeal from the heads of churches and religious associations in the Soviet Union to all believers in the world. *J Moscow Patr* No 4,6–7 1986
Archbishop Varnava of Cheboksary and Chuvashia awarded [news; medal of honor, Soviet Peace Fund, Je 24 1984]. Karlinov, Iliya. *J Moscow Patr* No 3,55–56 1985
Beyond deterrence: new vistas, hard choices. Howell, Leon, ed. *Chr Cris* 46 No 17,410–418 N 1986*
Call for peace [Bialystok, Poland, S 16 1985]. Novinsky, Vasilij. *J Moscow Patr* No 4,48–50 1986
Cat–and–mouse games: Detroit peacemakers under watch. Wylie, Jeanie. *Sojourners* 15 No 2,20–21 F 1986
Celebrating peace. Kemeza, Maureen. *Harvard Div Bul* 14 No 4,16,15 Ap–My 1984
Celebrating the spirit of reconciliation [Metropolitan Christian Council of Philadelphia]. Kemper, Vicki. *Sojourners* 15 No 7,12 Jl 1986
Christian women for peace [photo]. K, I. *J Moscow Patr* No 2,54–60 1985
Christliche Kirchen und ihr Friedensauftrag. Kreck, Walter. *Com Via* 28 No 3–4,127–146 Wint 1985
Churches and peace [appeal for a "Council of Peace", interview May 1986 by C Boerma]. Weizsäcker, C F von. *One World* No 117,4–6 Jl 1986
Civil disobedience and conversion [jail experiences of 64 women after blockade of Livermore Laboratory, My 1982]. Brown, Carole. *J Women Rel* 3 No 1,25–35 Fall 1983
Community and choice in the promised land: report from the Seneca Women's Peace Encampment. Johnson, Mykel. *Chr Cris* 46 No 13,318–321 S 22 1986
David Low Dodge: Presbyterian nonresistant and pioneer of the American peace movement. Morris, Valarie Ziegler. *Am Pres* 64 No 3,157–166 Fall 1986
Delegation from the "Friends of Giorgio La Pira" organization [news; Soviet Union, N 8–16 1984; photo]. K, L. *J Moscow Patr* No 3,53–54 1985
Disarmament from below: the token personal peace pledge [tr from Ger]. *Ec R* 38 No 3,342–343 Jl 1986
Dona nobis pacem: das Friedensengagement Heinrich Grübers 1949 bis 1957. Wirth, Günter. *Com Via* 29 No 3,161–173 Aut 1986
Ethical considerations for the peace activist psychotherapist [reply to A Nelson, 41 no 5, My 1986; bibliog]. Flanagan, Rita, and Sommers, John. *American Psychologist* 41 No 6,723–724 Je 1986
The evangelical kaleidoscope and the call to Christian unity [ecumenical and evangelical antipathy]. Smith, Timothy L. *Chr Sch R* 15 No 2,125–140 1986
Examination of legal justification for war tax resistance: scope of freedom of conscience under Canadian Charter of Rights and Freedoms. Goossen, Richard J. *Conrad Grebel R* 4 No 1,21–41 Wint 1986
Facilitate the consolidation of peace and international security by concrete deeds [excerpt fr *Pravda*, Mr 31,1984]. Chernenko, Konstantin. *RCDA* 24 No 1,17–18 Wint 1985
Fasting and food, not weapons: a Mormon response to conflict. England, Eugene. *B Y U St* 25 No 1,141–155 Wint 1985
Der Friede. Carstens, Karl. *Int Kath Z* 14 No 6,513–516 1985
From the churches [rpt; Int Congress of Religious Orders, Trier, 1985; EKD session on peace council]. *Universitas* 28 No 1,71 1986
Grass–roots diplomacy: reconciling the superpowers [Fellowship of Reconciliation]. Deats, Richard Baggett. *Other Side* 22 No 1,40–43 Ja–F 1986
Hope for faith: a conversation [peace and social justice issues; interview; pors]. Naudé, C F Beyers, and Sölle, Dorothee. *Risk Bk Ser* No 31,i,1–38 1986
IKV: challenge for peace in the Dutch churches [interview by L Wittner; Holland's Interchurch Peace Council]. Faber, Mient Jan. *Chr Cris* 46 No 16,391–394 N 3 1986
INFACT launches GE boycott. Kemper, Vicki. *Sojourners* 15 No 10,12 N 1986
Inter–religious peacemaking activity of the Russian Orthodox Church [address, Debrecen Reformed Academy, Ag 22 1984]. Vakhromeyev, Kirill V (Filaret), Metr. *J Moscow Patr* No 3,43–48 1985
Latin America's peace movement [editorial; Service for Peace and Justice, A Pérez Esquivel]. Wilde, Margaret D. *Chr Cent* 103 No 12,348–349 Ap 9 1986
The lesson of the Vietnam War. Jacobs, Harold. *Tikkun* 1 No 1,39–42 1986
Mary Lou Kownacki: a vocation of peacemaking [interview]. *Other Side* 22 No 9,10–13 N 1986
Meeting of Int Council of Christians and Jews and Hungarian Interchurch Peace Council, Budapest, N 1985 [rpt]. *Chr Jew Relations* 19 No 1,41–42 Mr 1986
No peace but strife closed in the sod [review of seven books]. Cartwright, Michael G. *Bk Rel* 14 No 9,7,10–11 N 1986*
Ökumenische Initiativen auf internationaler Ebene (IAMS, EATWOT, WCRP). Camps, Arnulf. *Z Miss W* 70 No 2–3,248–260 1986
Pax Christi: giving birth to a peace church. O'Brien, William. *Other Side* 22 No 9,14–15 N 1986
Peace activism East and West [news; il]. Duncan, Polly. *Sojourners* 15 No 1,9–10 Ja 1986
Peace activists stopped [news; El Salvador]. *Chr T* 30 No 3,52 F 21 1986
Peace cranes: can they fly above politics [Discoveries; origami gifts to Moscow; St Peter's Lutheran Church, New York; photo]. Clayton, Mary Jo. *Other Side* 22 No 2,6–7 Mr 1986
"Peace education" [replies to A Ryerson, "The scandal of peace education"; rejoinder]. Ris, Howard, and Alexander, Susan. *Commentary* 82 No 5,2,4–6 N 1986
The peace movement. Ferguson, John. *Faith Freedom* 36 (1) No 106,11–20 Aut 1982
The peace movement: who we are, what we can do. Schilling, David M. *Chr Cris* 46 No 4,85–89 Mr 17 1986
Peace, propaganda, politics: An interview by S McLaughlin. Mechtersheimer, Alfred. *Chr Cris* 46 No 11,266–269 Ag 11 1986
A peal for peace must grow [editorial]. Sinclair–Faulkner, Tom. *Chr Cent* 103 No 27,799–800 S 24 1986

PEACE MOVEMENT
Portrait of a peacemaker, 5: International Physicians for the Prevention of Nuclear War [1985 Nobel Peace Prize winner]. Swain, David L. *Japan Chr Q* 52 No 1,46–48 Wint 1986
Portrait of a peacemaker, 6: Imahori Seiji. Swain, David L. *Japan Chr Q* 52 No 2,111–113 Spr 1986
Portrait of a peacemaker, 7: Larry Caldwell. Swain, David L. *Japan Chr Q* 52 No 4,238–240 Fall 1986
Press conference at the publishing department of the Moscow Patriarchate [Holy Synod message, "On war and peace"]. *J Moscow Patr* No 7,37–38 1986
Psychologists' attitudes and activities regarding nuclear arms [bibliog]. McConnell, Stephen C, and others. *American Psychologist* 41 No 6,725–727 Je 1986
Religious workers for peace. Ridiger, Aleksij, Metr. *J Moscow Patr* No 9,40–43 1985
Revitalization movements and the hope of peace. Kehoe, Alice B. *Zygon* 21 No 4,491–500 D 1986
Salina Peace Coalition: a spiritual presence on the plains [photo]. Linscheid, John. *Other Side* 22 No 6,7–8 Jl–Ag 1986
The scandal of "peace education". Ryerson, André. *Commentary* 81 No 6,37–46 Je 1986
The Sōka Gakkai's search for the realization of the world of *Risshō ankokuron* [Nichiren, peace; bibliog]. Metraux, Daniel A. *Japan J Rel St* 13 No 1,31–61 Mr 1986
Soviet peace group faces harassment [news; Group to Establish Trust between USSR and USA]. Duncan, Polly. *Sojourners* 15 No 4,12 Ap 1986
Soviet trust group members released [Soviet peace movement]. Duncan, Polly. *Sojourners* 15 No 11,11–12 D 1986
Soviet–Indian meeting of religious figures [O 1–2 1984, Moscow; news]. *J Moscow Patr* No 1,43–44 1985
Two cultures of religion as obstacles to peace. Boulding, Elise. *Zygon* 21 No 4,501–518 D 1986
Veterans fast for life [with copy, veterans challenge]. Everett, Melissa. *Chr Cris* 46 No 15,358–360 O 20 1986
We are angry gentle people [blockade of Livermore Laboratory, My 1982]. Bishop, Nadean. *J Women Rel* 3 No 1,36–41 Fall 1983
Weltreligionen und Weltfrieden [review article; H W Gensichen, 1985]. Friedli, Richard. *Z Miss W* 70 No 1,38–41 Ja 1986
What time is it [poet's visit to Russia]. Thayne, Emma Lou. *B Y U St* 25 No 1,129–136 Wint 1985
"When will we ever learn" [statement during renunciation of Congressional Medal of Honor, Jl 29, 1986]. Litkey, Charles J. *E–SA* 14 No 9,12–14 O 1986
Zapping Greenham's women: the secret war against peaceful protest. Ruether, Rosemary Radford. *Chr Cris* 46 No 11,265–266 Ag 11 1986
3d Assembly for Disarmament and Peace in Bucharest [S 16–18 1985]. Petyluchenko, Viktor. *J Moscow Patr* No 4,47–48 1986

PEACE MOVEMENT—BIBLIOGRAPHY
Books: peacemaking [annot list]. Sojourners Book Service. *Sojourners* 15 No 6,40–41 Je 1986

PEACE MOVEMENT—DOCUMENTS
In defense of creation: the nuclear crisis and a just peace [United Methodist Church bishops' pastoral letter]. United Methodist Church, Council of Bishops. *E–SA* 14 No 6,4–7 Je 1986
In defense of creation: the nuclear crisis and a just peace [United Methodist Church bishops' *Foundation Document*]. United Methodist Church, Council of Bishops. *E–SA* 14 No 6,8–35 Je 1986
Meeting of the CPC Working Committee, Budapest, My 13–17 1985; repr fr *CPC Information* No 353, 1985 [communique; declaration]. *J Moscow Patr* No 8,55–57 1985
Message of the Holy Synod of the Russian Orthodox Church on war and peace in a nuclear age. *J Moscow Patr* No 6,2–18 1986
On the situation in the Republic of South Africa [statement, heads and representatives of Christian churches in USSR]. *J Moscow Patr* No 1,36–39 1986
The Prague appeal to Christians throughout the world [6th All Christian Peace Assembly, Jl 1985]. *Com Via* 28 No 3–4,239–240 Wint 1985
Statement by heads and representatives of Christian churches and religious associations in the USSR. *J Moscow Patr* No 6,43–44 1986

PEACE MOVEMENT—HISTORY
The early 19th century American peace movement: from consensus to division. Morris, Valarie Ziegler. *J Ch St* 27 No 3,499–517 Aut 1985

PEACE SOCIETIES *see* also Christian Peace Conference; Fellowship of Reconciliation; Pax Christi International
Churches to consider the formation of peacemaking teams [news; Mennonite and Brethren in Christ churches]. Anderson, Sharon. *Chr T* 30 No 2,61–62 F 7 1986

PEACEABLE KINGDOM
Law natural: its family of metaphors and its theology [replies, F S Alexander, and others]. Ball, Milner S. *J Law Rel* 3 No 1,140–165 1985

PEACOCKE, ARTHUR R
Intimations of contingency: a response to Arthur Peacocke ["Intimations of reality", 2 No 4,7–26 1985]. McKenna, John. *Rel Intel Life* 3 No 4,118–120 1986
Science and religion [thematic issue; A R Peacocke on critical realism in science and religion; 6 replies]. Malone, Nancy M, ed. *Rel Intel Life* 2 No 4,3–101 Sum 1985*

PEARLS (IN RELIGION, FOLKLORE)
Salomo und das rätsel der Perle [miszellen; bibliog]. Venzlaff, Helga, and König, Ditte. *Der Islam* 62 No 2,298–310 1985

PEARS, DAVID F
The appropriation of Wittgenstein's work by philosophers of religion: towards a re–evaluation and an end. Incandela, Joseph M. *Rel St* 21 No 4,457–474 D 1985

PEASANT UPRISINGS
Myth and ideology in a 19th–century Peruvian peasant uprising [includes Quechua myths; appendix: Spanish transcripts of myths]. Stein, William W. *Ethnohistory* 29 No 4,237–264 1982
The Zealots: their origin, relationships and importance in the Jewish Revolt. Horsley, Richard A. *Nov Test* 28 No 2,159–192 Ap 1986

PEASANTS
A critique of the missionary movement in Chotanagpur 1845–1900. Koyal, Sivaji. *Ind Ch H R* 19 No 2,137–152 D 1985
Married but not churched: plebeian sexual relations and marital nonconformity in 18th century Britain. Gillis, John R. *Eighteenth Century Life* ns 9 No 3,31–42 My 1985
Non–tribal colonisation and tribal deprivation in Andhra. Rao, M S A. *Soc Action (India)* 33 No 3,308–320 Jl–S 1983
Para una aproximación teórica del fenómeno religioso protestante en América Central. Bastian, Jean Pierre. *Cristianismo Soc* 23 No 3 [No 85],61–68 1985
Peasant politics and secret societies: the discourse of secrecy [2 case studies: Mau Mau, Kenya; Triad Society, China; bibliog]. Ulin, Robert C. *Anthropological Q* 59 No 1,28–39 Ja 1986

PEASANTS' WAR, 1524–1525
Die Einführung des landesherrlichen Kirchenregiments. Zimmermann, Gunter. *Archiv Ref* 76,146–168 1985
In search of the "common man" in early German Anabaptist ideology. Packull, Werner O. *Sixteen Cent J* 17 No 1,51–67 Spr 1986
Monks, mendicants and Anabaptists: Michael Sattler and Benedictines reconsidered [C Snyder, *Life and Thought of M Sattler*, 1984]. Martin, Dennis D. *Menn Q R* 60 No 2,139–164 Ap 1986
Relevance of Anabaptist nonviolence for Nicaragua today [reply, H Flores, 2 No 3,233–235 Fall 84; rejoinder, 3 No 1,107–109 Wint 85]. Snyder, C Arnold. *Conrad Grebel R* 2 No 2,123–137 Spr 1984
Sulla guerra dei contadini e la riforma luterana. Rambaldi, Susanna Peyronel. *Protestantesimo* 41 No 2,81–88 1986
Thomas Müntzer's first publication. Baylor, Michael G. *Sixteen Cent J* 17 No 4,451–458 Wint 1986

PEATLING, JOHN
Proposals on religious development: a brief review. Sparkman, G Temp. *Rv Ex* 83 No 1,93–109 Wint 1986

PEDAGOGY *see* Teaching

PEEL, ROBERT, 1788–1850
Canning, Wellington and the Catholic question, 1827–1829. Machin, G I T. *Eng Hist R* 99,94–100 Ja 1984

PEIRCE, CHARLES SANDERS, 1839–1914
Faith without belief? Pojman, Louis P. *Faith Phil* 3 No 2,157–176 Ap 1986
Resurrecting Peirce's "neglected argument" for God [outline of argument, consideration of 5 objections]. Rohatyn, Dennis. *Transactions of the Charles S Peirce Soc* 18 No 1,66–74 Wint 1982
There's much more here than ontology: a reply to Huston Smith [pp 7–14]. Ochs, Peter. *Rel Intel Life* 3 No 3,43–52 Spr 1986

PEKAH, KING OF ISRAEL
Historical and chronological notes on the kingdoms of Israel and Judah in the 8th century BC [table]. Na'aman, Nadav. *Vet Test* 36 No 1,71–92 Ja 1986

PEKING *see* Beijing

PELAGIANISM
The Benedictine origins of a mid–sixteenth century heresy. Collett, Barry. *J Rel Hist* 14 No 1,12–25 Je 1986
Faith and spiritual discipline: a comparison of Augustinian and process theologies [Donatist, Pelagian controversies; human freedom]. Griffin, David Ray. *Faith Phil* 3 No 1,54–67 Ja 1986
Pelagianism: Britain and the continent. Markus, R A. *J Eccl H* 37 No 2,191–204 Ap 1986
Theodicy, tragedy, and soteriology: the legacy of Schleiermacher. Williams, Robert R. *Harv Th R* 77 No 3–4,395–412 Jl–O 1984

PELAGIUS, 360–420
Rechtgläubigkeit, Ketzerei, Streit unter Brüdern – drei Exempla aus der Alten Kirche. Brändle, Rudolf. *Th Z* 42 No 5,375–385 S–O 1986

PELLY BAY, NORTHWEST TERRITORIES, CANADA
Culture change and religious continuity among the Arviligdjuarmiut of Pelly Bay, NWT, 1935–1963 [fig; bibliog; Fr abst]. Remie, Cornelius H W. *Etudes Inuit* 7 No 2,53–77 1983

PELTIER, LEONARD
Life, liberty and the pursuit of duplicity [*A luta continua;* US political prisoners]. Harris, Barbara C. *Witness* 69 No 3,19 Mr 1986

PELZ, WALTER L
Anthem notes: Thanksgiving, All Saints [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 5,12–24 My 1986*

PEN (WRITERS' ORGANIZATION)
The political–literary complex [political activity of writers; 48th International PEN Congress, Ja 1986]. Iannone, Carol. *Commentary* 81 No 6,64–67 Je 1986

PENAL REFORM *see* Prisons and Prisoners

PENANCE *see* also Confession; Conscience, Examination of; Forgiveness
A camel through the eye of a needle [Mk 10:25; wealth; being pursued as penance]. Derrett, J Duncan M. *N T St* 32 No 3,465–470 Jl 1986
La cupabilité au piège du rite et du tout dire dans le religieux chrétien. Riber, Robert. *R Sci Rel* 60 No 1–2,100–111 Ja–Ap 1986
The dogmatic and moral meaning of penance [abr fr *Theological academic readings* 2d ed, 1906, pp 176–188; 3 pts]. Ioann, Bp of Smolensk, d 1869. *J Moscow Patr* No 7,79–80; No 8,77–78; No 9,108–110 1985
The etiquette of pre–Reformation confession in East Anglia [Penance panels of the seven–sacrament fonts; plates]. Nichols, Ann Eljenholm. *Sixteen Cent J* 17 No 2,145–163 Sum 1986
Forgiveness of sins in Origen. Laporte, Jean. *Worship* 60 No 6,520–527 N 1986
"Grammaticus ludens": theological aspects of Langland's grammatical allegory. Overstreet, Samuel A. *Traditio* 40,252–296 1984
Grundgedanken der Ekklesiologie beim jungen Luther. Prien, Hans Jürgen. *Archiv Ref* 76,96–119 1985
La mission sacerdotale de retenir les péchés en liant les pécheurs; pt 2: l'exégèse médiévale du pouvoir de lier les pécheurs Margerie, Bertrand de. *R Sci Rel* 59 No 1,34–50 Ja 1985
La mission sacerdotale de retenir les péchés en liant les pécheurs; pt 3: Luther et Trente face au pouvoir de lier et de retenir. Margerie, Bertrand de. *R Sci Rel* 59 No 2,119–146 Ap 1985
Paths to reconciliation: some ways and by–ways from the Orthodox past [Russia]. Hackel, Sergei. *Epiphany* 6 No 4,30–36 Sum 1986

PENANCE
Penance and reconciliation: a systemic analysis [baptismal theology; rite of penance, 1974]. Mannion, M Francis. *Worship* 60 No 2,98–118 Mr 1986
The sacrament of penance [Liturgical practice]. Nefyodov, Gennadij. *J Moscow Patr* No 1,79–80 1985
The sacrament of penance: counsel for penitent going to confession [Liturgical Practice]. Nefyodov, Gennadij. *J Moscow Patr* No 7,78–79 1985
The sacrament of penance: Holy Scripture in the Christian's act of repentance [Liturgical practice]. Nefyodov, Gennadij. *J Moscow Patr* No 6,77–79 1985
The sacrament of penance: how to fast and prepare for confession [Liturgical practice]. Pravdolyubov, Sergij. *J Moscow Patr* No 12,68–70 1985
The sacrament of penance: the office of confession [Liturgical practice]. Nefyodov, Gennadij. *J Moscow Patr* No 1,76–77 1986
The sacrament of penance: the order of confession; pt 1 [Liturgical practice]. Nefyodov, Gennadij, and Kulikov, Aleksandr. *J Moscow Patr* No 2,76–78 1986
The sacrament of penance: the order of confession; pt 2 [Liturgical practice]. Vishnevsky, Sergij, and Nefyodov, Gennadij. *J Moscow Patr* No 3,77–78 1986
The sacrament of penance: the order of confession; pt 3 [Liturgical practice]. Nefyodov, Gennadij, and Skurat, K E. *J Moscow Patr* No 4,72–75 1986
The sacrament of penance: the order of confession; pt 4 [Liturgical practice]. Nefyodov, Gennadij. *J Moscow Patr* No 5,73–74 1986
The sacrament of penance: the order of confession; pt 5 [Liturgical practice]. Nefyodov, Gennadij, and Rigin, Vladimir. *J Moscow Patr* No 6,75–78 1986
The sacrament of penance: the order of confession; pt 6 [Liturgical practice]. Pravdolyubov, Anatolij. *J Moscow Patr* No 7,74–76 1986
The sacrament of penance: the preparation of the priest for confession [Liturgical Practice]. Nefyodov, Gennadij, and Kulikov, Aleksandr. *J Moscow Patr* No 4,77–79 1985
The sacrament of penance: the priest – administrator of the the sacrament of penance [Liturgical Practice]. Nefyodov, Gennadij. *J Moscow Patr* No 2,77–78 1985

PENFIELD, WILDER
Recent brain research and the mind–body dilemma. Wood, Lawrence W. *Asbury Th J* 41 No 1,37–78 Spr 1986

PENGUFUSAN INJIL DAN PELAYANAN KASIH
PIPKA – ett Indonesiskt svar på missionsuppdraget; tr by Mia Melin. Christiano, Charles. *Svensk Miss* 74 No 3,22–27 1986

PENITENCE *see* Repentance

PENITENTIALS
Donne's holy sonnets and the seven penitential psalms. Dubinski, Roman. *Renaissance and Reformation* 10 No 2,201–216 1986
Foucault on penance and the shaping of sexuality [review article; *The history of sexuality, vol 1*, 1980]. Payer, Pierre J. *S R* 14 No 3,313–320 1985

PENITENTS
Mortification on parade: penitential processions in 16th and 17th century France. Schneider, Robert A. *Renaissance and Reformation* ns 10 No 1,123–146 F 1986

PENNA, ROMANO
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983

PENNANTS, CHURCH *see* Church Pennants

PENNSYLVANIA *see* also University of Pennsylvania
Plowshares [news; Pennsylvania Supreme Court upholds convictions of 8 anti–nuclear protesters]. Hall–Williams, Steven. *Sojourners* 15 No 1,13 Ja 1986
Supreme Court weighs abortion case [news; *Roe* v *Wade*, Pennsylvania and Illinois cases]. Mawyer, Martin. *Fund J* 5 No 1,68–69 Ja 1986

PENNSYLVANIA—CHURCH HISTORY
Defensive structuring and codification of practice: Franconia Mennonite Conference. Hostetler, Beulah Stauffer. *Menn Q R* 60 No 3,429–444 Jl 1986
"A faithful soldier of Christ": the career of the Rev Dr Alexander Murray, missionary to Berks County, Pa, 1762–1778 [map]. Guenther, Karen. *Hist Mag* 55 No 1,5–20 Mr 1986

PENSIONS *see* also Social Security
An older woman looks at women's poverty [photo]. Smith, Milo. *Ch Soc* 76 No 3,42–44 Ja–F 1986

PENTECOST
All anointed for mission [Pentecost; Orthodox Church]. Marchanskij, Danilo, Bp. *Int R Miss* 75,143–146 Ap 1986
Celebrating the spirit of reconciliation [Metropolitan Christian Council of Philadelphia]. Kemper, Vicki. *Sojourners* 15 No 7,12 Jl 1986
The charismatic renewal in Taiwan: a witness from a young Chinese woman. Chang, Bernadette. *Int R Miss* 75,132–136 Ap 1986
Fires of sin and flames of creativity: a Pentecost sermon [Gen 11:1–9; Acts 2:1–3]. Coffin, William Sloane. *Chr Ministry* 17 No 3,29–30 My 1986
The fullness of divine love: reflections on a Russian Pentecost icon [il]. Nouwen, Henri J M. *Sojourners* 15 No 6,24–27 Je 1986
The gospel compels [editorial; US policy in Central America; Pentecost; Pledge of Resistance]. Sojourners Peace Ministry. *Sojourners* 15 No 3,6 Mr 1986
The Holy Family of the festival of life: the Pentecost festival in a small Brazilian town [bibliog]. Reily, Suzel Ana. *Journal of Latin American Lore* 11 No 2,177–193 Wint 1985
Homiletical helps on LW Series C—gospels [2nd Sunday of Easter through 1st Sunday after Pentecost]. Matthias, Elmer, and others. *Concor J* 12 No 2,64–73 Mr 1986
How near is God [sermon, Pentecost; Ps 139:7]. Read, David H C. *Expos T* 97 No 7,206–207 Ap 1986
On the feast of Pentecost [sermon; Jn 3:3–6; Rom 8:9]. Skurat, K. *J Moscow Patr* No 6,28–29 1985
Peace Pentecost 1986. Sojourners Peace Ministry. *Sojourners* 15 No 2,31 F 1986
The power of Pentecost [sermon; Acts 1:8]. Osborn, Ronald E. *Impact (Claremont)* No 16,27–36 1986
Reproducing Pentecost [*A luta continua;* the struggle continues]. Harris, Barbara C. *Witness* 69 No 5,20 1986
With one accord in one place: examining the Icon of the Descent of the Holy Spirit [figs]. Bowes, Marie. *Epiphany* 6 No 3,68–76 Spr 1986
1986 WCC Pentecost message [doc]. World Council of Churches Presidents. *Mid–Stream* 25 No 2,236–237 1986

PENTECOST SEASON *see* also Church Music—Church Year—Pentecost Season; Trinity Sunday
All encompassing love [sermon 14th Sunday after Pentecost]. MacLeod, Ian. *Expos T* 97 No 10,306–307 Jl 1986
Christ and the powers of darkness: lessons from Colossians. Roth, Robert Paul. *Word World* 6 No 3,336–344 Sum 1986
"Es ist dir gesagt, Mensch, was gut ist": J S Bachs Kantate BWV 45: ihre Theologie und Musik [text, music example; Eng summary]. Steiger, Lothar, and Steiger, Renate. *Ker Do* 32 No 1,3–34 Ja–Mr 1986
God guarantees the church [sermon, 13th Sunday after Pentecost]. Kingston, M J. *Expos T* 97 No 10,305–306 Jl 1986
God's song of revelation: from Easter to Pentecost in the Apocalypse. Frerichs, Wendell W. *Word World* 6 No 2,216–228 Spr 1986
Grace is everywhere [sermon, 10th Sunday after Pentecost; Mk 14:3–9]. Brand, Richard C, Jr. *Expos T* 97 No 9,277–278 Je 1986
Hebrew Bible lections for the season after Pentecost [homiletic helps; Jer 18:1–11; 20:7–13; 28:1–9; Ezek 18:1–9,25–29]. Bailey, Wilfred. *Q R (Methodist)* 6 No 2,75–99 Sum 1986
Home–made religion [sermon, 15th Sunday after Pentecost]. Read, David H C. *Expos T* 97 No 10,307–308 Jl 1986
Homiletical helps on LW Series C—gospels [11th–19th Sunday after Pentecost]. Vogel, Leroy, and others. *Concor J* 12 No 4,135–146 Jl 1986
Homiletical helps on LW Series C—gospels [2nd–10th Sunday after Pentecost]. Eickmann, Jerrold A, and others. *Concor J* 12 No 3,101–110 My 1986
Homiletical helps on LW Series C—gospels [20th Sunday after Pentecost to last Sunday in the church year]. Schmidt, Wayne E. *Concor J* 12 No 5,176–184 S 1986
Made to measure [sermon, 4th Sunday after Pentecost; Isa 63:7–14; Acts 8: 26–38; Lk 15:1–10]. Garland, J M. *Expos T* 97 No 8,244–245 My 1986
Mary Magdalene [sermon, 9th Sunday after Pentecost; Lk 8:12]. Ferguson, John. *Expos T* 97 No 9,275–276 Je 1986
A new being [sermon, 12th Sunday after Pentecost]. Peter, James. *Expos T* 97 No 10,304–305 Jl 1986
The parable of the good father [sermon, 6th Sunday after Pentecost; Lk 15: 11–32]. Lees, J G. *Expos T* 97 No 8,246–247 My 1986
The politics of God: the way to the cross. Kreider, Eugene C. *Word World* 6 No 4,453–462 Fall 1986
Prancing with belief [sermon, 3d Sunday after Pentecost]. Barker, K S. *Expos T* 97 No 8,242–244 My 1986
The seduction of the spirit [sermon, 5th Sunday after Pentecost; Ex 20:2–3]. Abba, Raymond. *Expos T* 97 No 8,245–246 My 1986
The seven deadly sins today, pt 1: Avarice [sermon, 2d Sunday after Pentecost]. Lysons, C Kenneth. *Expos T* 97 No 8,241–242 My 1986
The seven deadly sins today, pt 2: Envy [sermon, 7th Sunday after Pentecost]. Lysons, C Kenneth. *Expos T* 97 No 9,273–274 Je 1986
The seven deadly sins today, pt 3: Anger [sermon, 11th Sunday after Pentecost]. Lysons, C Kenneth. *Expos T* 97 No 10,302–304 Jl 1986
Sunday between September 4 and September 10, inclusive – Christ the King (C) [Practical aids to lectionary use]. Bower, Peter C; Fort, Robert; Hopson, Hal H. *Ref Lit Music* 20 No 2,102–108 Spr 1986
Trinity Sunday (C) – Sunday between August 28 and September 3, inclusive (C) [Practical aids to lectionary use]. Bower, Peter C; Fort, Robert; Hopson, Hal H. *Ref Lit Music* 20 No 1,38–43 Wint 1986
Why aren't all Christians "nice" people [sermon, 8th Sunday after Pentecost; Jn 15:1–11; Gal 5:16–24]. Cornick, David. *Expos T* 97 No 9,274–275 Je 1986
4th Sunday after pentecost [sermon; faith; Matt 8:10–12]. Vorobiev, Vladimir. *J Moscow Patr* No 7,40 1985
12th Sunday after Pentecost [sermon; Matt 19:17–21]. Vorobiev, Vladimir. *J Moscow Patr* No 8,40–41 1985
19th Sunday after Pentecost [homiletic helps; Lk 16:19–31; S 28, 1986]. Grothe, Jonathan. *Concor J* 12 No 4,146 Jl 1986
20th Sunday after Pentecost [on the resurrection of the dead; sermon]. Turintsev, Aleksandr. *J Moscow Patr* No 8,41–42 1985
21st Sunday after Pentecost [sermon; repr fr *Words, discourses and exhortations for feasts and Sundays*, 1914]. Makarij, Metr of Moscow and Kolomna, d 1926. *J Moscow Patr* No 10,24–25 1985
23d Sunday after Pentecost [sermon]. *J Moscow Patr* No 10,27–28 1985
24th Sunday after Pentecost: faith and obedience [sermon; Lk 8:41–56]. Gavriil, Hieromonk. *J Moscow Patr* No 11,68 1985
25th Sunday after Pentecost: "Who is my neighbour" [sermon; Lk 10:33–45]. Akulov, Petr. *J Moscow Patr* No 11,69 1985
26th Sunday after Pentecost [sermon; Lk 12:6–33]. Strizhikov, Petr. *J Moscow Patr* No 11,70 1985

PENTECOSTAL CHURCHES *see* also Assemblies of God
Responses to the spirit, pt 1: Pentecostalism. Hollenweger, Walter J, ed. *Int R Miss* 75,1–81 Ja 1986

PENTECOSTAL CHURCHES—HISTORY
After twenty years' research on Pentecostalism [guest editorial; repr fr *Th* 87,403–412 N 84]. Hollenweger, Walter J. *Int R Miss* 75,3–12 Ja 1986*
The tension between evangelism and social action in the Pentecostal movement [Argentina]. Vaccaro de Petrella, Lidia Susana. *Int R Miss* 75,34–38 Ja 1986

PENTECOSTAL CHURCHES—MISSIONS
Assemblies of God mission theology: a historical perspective [bibliog]. McGee, Gary B. *Int Bul Miss R* 10 No 4,166,168–169 O 1986
Prioriteringar i missionsinformationen ett exempel: Pingstmissionens u–landshjälp [Eng summary; photo]. Swahn, Gunnar. *Svensk Miss* 74 No 1,25–29 1986

PENTECOSTAL CHURCHES—RELATIONS
Pour élargir l'espace de la tente oecuménique [Pentecostal, Holiness church]. Lovsky, Fadiey. *Foi Vie* 85 No 4,57–67 Jl 1986
Report of the CWME Orthodox Advisory Group, Sofia, Bulgaria [doc; O 21–26 1985]. *Int R Miss* 75,158–160 Ap 1986

PENTECOSTAL CHURCHES– AFRICA
Healing: tradition and Pentecostalism in Africa today. Lartey, Emmanuel Y. *Int R Miss* 75,75–81 Ja 1986

PENTECOSTAL CHURCHES– ASIA
A heavy "latter rain" is expected in Asia. Smith, Harold B. *Chr T* 30 No 16,48,50–51 N 7 1986
The influence of pentecostal teaching on some folk Christian religions in India. Raj, P Solomon. *Int R Miss* 75,39–46 Ja 1986
Response to Korean shamanism by the Pentecostal church [tables]. Yoo, Boo Woong. *Int R Miss* 75,70–74 Ja 1986
PENTECOSTAL CHURCHES– EUROPE
Black Christianity in Britain: survival or liberation: a white perspective and testimony. Wilkinson, John. *Int R Miss* 75,25–33 Ja 1986
De Evangelische Beweging: the evangelical movement in the Netherlands [Baptist, Pentecostal, "Full Gospel" churches; bibliog]. Boonstra, Harry. *Ref R* 39 No 1,32–51 Aut 1985
Dynamics in Pentecostal mission: a Dutch perspective. Laan, Paul N van der. *Int R Miss* 75,47–50 Ja 1986
PENTECOSTAL CHURCHES– LATIN AMERICA
The enthusiastic Protestants of Bogotá, Colombia: reflections on the growth of a movement. Westmeier, Karl Wilhelm. *Int R Miss* 75,13–24 Ja 1986
Las misiones protestantes y la resistencia indígena en el sur de Colombia [Eng summary; bibliog]; tr by P Bonfil. Rappaport, Joanne. *América Indígena* 44 No 1,111–126 Ja–Mr 1984
PENTECOSTAL CHURCHES– OCEANIA
Experiencing the Christian faith in Papua New Guinea: interview. Strathern, Andrew. *Int R Miss* 75,59–69 Ja 1986
PENTECOSTAL CHURCHES– UNITED STATES
Explosion, motivation, and consolidation: the historical anatomy of the Pentecostal missionary movement [Pentecostal centennial]. McClung, Grant. *Missiology* 14 No 2,159–172 Ap 1986
Presenting American religious folklife: a panel discussion [*Joy unspeakable*, videotape; list of recordings, films]. Lawless, Elaine J, and others. *Mid–America Folklore* 13 No 2,27–36 Sum–Fall 1985
PENTECOSTALISM *see* also Baptism in the Holy Spirit; Glossolalia
The charismatic movement: the ambiguous challenge. Lederle, Henry I. *Missionalia* 14 No 2,61–75 Ag 1986
Charismatic renewal: a view from inside. Battley, Don H. *Ec R* 38 No 1,48–56 Ja 1986
Christian confidence [3d ann public lecture in theology, Flinders Univ of South Australia, 1985]. Runcie, Robert A K, Abp. *Colloquium (Australia–NZ)* 18 No 1,1–9 O 1985
Ecumenical perspectives on the Holy Spirit [papers, NCCCUSA consultation, Brookline, Mass, O 1985]. Vaporis, Nomikos M, ed. *Gr Orth Th R* 31 No 3–4,v–xi,231–427 Fall–Wint 1986*
Healing in suburbia: the Women's Aglow Fellowship. Setta, Susan M. *J Rel St (Ohio)* 12 No 2,46–56 1986
How "Christian" are African independent churches [bibliog]. Gilliland, Dean S. *Missiology* 14 No 3,259–272 Jl 1986
Pour élargir l'espace de la tente oecuménique [Pentecostal, Holiness church]. Lovsky, Fadiey. *Foi Vie* 85 No 4,57–67 Jl 1986
Responses to the Spirit; pt 2: charismatics. Stockwell, Eugene L, ed. *Int R Miss* 75,113–157 Ap 1986*
Testing the wine from John Wimber's Vineyard [California's latest "boom church"; Signs and Wonders movement]. Stafford, Tim. *Chr T* 30 No 11,17–22 Ag 8 1986
PENTECOSTALISM—ANGLICAN COMMUNION
Renewal for mission: an Anglican perspective. Harper, Michael. *Int R Miss* 75,129–131 Ap 1986
PENTECOSTALISM—CATHOLIC CHURCH
Catholic bishops' conference statement on the charismatic renewal in Papua New Guinea. Kalisz, Ray, and Raich, Hermann. *Melanesian J Th* 1 No 2,194–199 O 1985
The Catholic charismatic renewal [bibliog]. Zerr, Maurice. *AFER* 28 No 5,293–305 O 1986
Die neuere Entwicklung der Katholischen Kirche und des Katholizismus in Brasilien [Eng summary]. Hoornaert, Eduardo. *Z Miss W* 70 No 2–3,190–202 1986
The New Testament charisms of the Blessed Virgin Mary. Carroll, Eamon R. *One in Christ* 22 No 4,356–364 1986
Vers de nouveaux rapports avec l'institution écclésiastique: l'exemple du Renouveau Charismatique en France. Cohen, Martine. *Archiv Sci Soc Rel* 31 (62 No 1),61–79 Jl–S 1986
What does the future hold for charismatic renewal [photos]. Duin, Julia. *Chr T* 30 No 8,38–44 *passim* My 16 1986
PENTECOSTALISM—CONGRESSES
Signs and wonders in New Orleans [charismatics overcoming rifts; photos]. Duin, Julia. *Chr T* 30 No 17,26–27 N 21 1986
What does the future hold for charismatic renewal [photos]. Duin, Julia. *Chr T* 30 No 8,38–44 *passim* My 16 1986
PENTECOSTALISM—HISTORY
The functions of faith in primitive pentecostalism. Wacker, Grant. *Harv Th R* 77 No 3–4,353–375 Jl–O 1984
The Holy Spirit: energy of God for mission. Battley, Don H. *Int R Miss* 75,152–157 Ap 1986
PENTECOSTALISM—LUTHERAN CHURCHES
Let the Spirit come: Lutheran interpretation of the Holy Spirit. Stortz, Martha Ellen. *Gr Orth Th R* 31 No 3–4,311–333 Fall–Wint 1986
PENZA, RUSSIA
Penza diocese [news; Russian Church]. *J Moscow Patr* No 4,19 1985
Penza diocese [news; Russian Church]. *J Moscow Patr* No 7,29–30 1985
PEOPLE FOR THE AMERICAN WAY
"Election project" [news; People for the American Way, religious intolerance in political campaigns]. *Chr Cent* 103 No 15,432 Ap 30 1986
PEOPLE OF GOD
À propos de la théologie de l'Ancien Testament: une hypothèse de travail; repr fr *Th Z* 35,63–71 1979. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,21–29 1984
Codex des kanonischen Rechtes: Volk Gottes (Buch II). *Int Kath Z* 14 No 5,427–431 1985
Die Ekklesiologie des Zweiten Vatikanums. Ratzinger, Joseph, Cardinal. *Int Kath Z* 15 No 1,41–52 1986
An exiled community as a missionary community: a study based on 1 Peter 2:9, 10. Steuernagel, Valdir R. *Ev R Th* 10 No 1,8–18 Ja 1986
The judicatory and the worship of God's people. Worley, Robert C. *Ref Lit Music* 20 No 1,3–5 Wint 1986
The laity and the Extraordinary Synod 1985. Kerkhofs, Jan. *Pro Mundi Vita* No 107,1–43 1986
The Lima text on ministry: a theological response. Duraisingh, Christopher. *Bangalore Th F* 17 No 2,1–18 Ap–Je 1985
Looking through the water we live in: reflections on *imago trinitatis* in light of Presbyterianism's tradition of public ministry. Holper, J Frederick. *Austin Sem Bul* 102 No 4,23–34 O 1986
The membership of the church of God. Searle, David C. *Scot Bul Ev Th* 1,25–31 1983
New rule of God, new people of God. Kee, Howard Clark. *Horizons Bib Th* 7 No 2,21–51 D 1985
People of God – its unity and its glory: discussion of John 17:17–24 in light of patristic thought [G Florovsky memorial lecture, 1985]. Scouteris, Constantine. *Gr Orth Th R* 30 No 4,399–420 Wint 1985
Quelques remarques sur la réunification du peuple de Dieu d'après Ezéchiel 37:15ss; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,333–342 1984*
The revised Code of Canon Law: some theological issues. Green, Thomas J. *Th St* 47 No 4,617–652 D 1986
Das wandernde Gottesvolk: zum Basismotiv des Hebräerbriefes. Grässer, Erich. *Z Neut W* 77 No 3–4,160–179 1986
Wer ist ein Laie? Balthasar, Hans Urs von. *Int Kath Z* 14 No 5,385–391 1985
PEOPLE REACHING OUT FOR PEACE *see* Pro–Peace (Organization)
PEOPLE'S EDUCATION SOCIETY (INDIA)
The sociopolitical effects of ideological change: the Buddhist conversion of Maharashtrian Untouchables [O 14 1956; bibliog]. Gokhale, Jayashree B. *Journal of Asian Studies* 45 No 2,269–292 F 1986
PEOPLE'S REPUBLIC OF CHINA *see* China

PEQAH, KING OF ISRAEL
A note on the seal of Peqah the armor–bearer, future king of Israel [photo; bibliog]. Bordreuil, Pierre. *Bib Arch* 49 No 1,54–55 Mr 1986
PERCEPTION *see* also Consciousness; Discernment; Extrasensory Perception
Bilder [thematic issue]. Leibundgut, Hektor, ed. *Ref* 33 No 4,245,279–306 Jl 1984*
Encountering and integrating Kierkegaard's absolute paradox. Schneider, Kirk J. *J of Humanistic Psychology* 26 No 3,62–80 Sum 1986
Faith, flesh and feeling [experience of the world and experience of religious faith]. Brown, James F. *Worship* 60 No 3,225–231 My 1986
Perceiving reality and anticipating the future. Gregorios, Paulos, Metr. *Bangalore Th F* 17 No 3,1–23 Jl–S 1985
The philosophical evaluation of religious experience. Taber, John A. *Int J Ph Rel* 19 No 1–2,43–59 1986
Reason and the face of the other [bibliog]. Watson, Stephen. *J A A R* 54 No 1,33–57 Spr 1986
Les représentations d'altérité dans la perception de l'enfant. Milot, Micheline. *S R* 15 No 2,233–249 1986
PERCHERON, ANNICK
Religion et enquêtes statistiques [review article]. Sutter, Jacques. *Archiv Sci Soc Rel* 31 (61 No 2),187–206 Ap–Je 1986*
PERCY, WALKER
New Eden and new Babylon: religious thoughts of American authors: a bibliography [Afro–American, Jewish, and Southern authors]. Burr, Nelson R. *Hist Mag* 55 No 3,213–247 S 1986
Walker Percy: a cunning message in a secular age [photo]. Buie, Jim. *Other Side* 22 No 7,42–44 S 1986
PERES, SHIMON
Israel's National Unity Government, 1984–1986: a retrospective. Bar–On, Mordechai. *Tikkun* 1 No 2,65–69 1986
PERETZ, ISAAC LEIB, 1851?–1915
Three foundations (Sholem Aleichem and the Yiddish literary tradition); tr fr *Heymishe ksovim: shrayber, bikher, problemen* 1,15–27 1972. Sadan, Dov. *Prooftexts* 6 No 1,55–63 Ja 1986
PEREYASLAV–KHMELNITSKIJ, UKRAINE
[Pereyaslav–Khmelnitsky:] Archimandrite Anthoniy Moskalenko nominated and consecrated Bishop [news; O 13 1985; por, photo]. *J Moscow Patr* No 1,12–16 1986
PEREZ ESQUIVEL, ADOLFO
Latin America's peace movement [editorial; Service for Peace and Justice, A Pérez Esquivel]. Wilde, Margaret D. *Chr Cent* 103 No 12,348–349 Ap 9 1986
PERFECT LIBERTY KYODAN
Perfect Liberty: a religion of pyrotechnics and art [new Japanese religion in Brazil; lists of precepts, principles; bibliog]. Hattem, Willem C van, and Hattem, Gijsbertus van. *Update N Rel Mvt* 9 No 4,47–54 D 1985
PERFECTION *see* also Religious Life; Spiritual Direction
Development in Wesley's thought on sanctification and perfection. Moore, D Marselle. *Wesley Th J* 20 No 2,29–53 Fall 1985
Doing mission [women's role; perfectionism; loneliness]. Rowen, Samuel. *Ev Miss Q* 22 No 1,94–100 Ja 1986
A primordial reply to modern Gaunilos. Downey, James Patrick. *Rel St* 22 No 1,41–49 Mr 1986
The theological context of American Wesleyanism. Berg, Daniel N. *Wesley Th J* 20 No 1,45–60 Spr 1985
PERFORMANCE STANDARDS *see* Clergy—Performance Standards
PERFORMATIVE (PHILOSOPHY)
Dōgen casts off "what": an analysis of *shinjin datsuraku* [Zen; glossary]. Heine, Steven. *J Int Assoc Buddh St* 9 No 1,53–70 1986
Folklife studies and religion [methodology for study of Appalachian religion; fig]. Titon, Jeff Todd. *Mid–America Folklore* 13 No 2,4–11 Sum–Fall 1985
Formal speech acts as one discourse [the Chewong, Malay Peninsula, myths, songs, spells; appendix: 3 examples, bibliog]. Howell, Signe. *Man: J Royal Anthropological Inst* ns 21 No 1,79–101 Mr 1986
Sound and senses: toward a hermeneutics of performance. Sullivan, Lawrence E. *Hist Rel* 26 No 1,1–33 Ag 1986

PERFORMATIVE (PHILOSOPHY)
Wrestling against time: the performance aspects of agni [review article; *Agni: the Vedic ritual of the fire altar*, by F Staal]. Schechner, Richard. *Journal of Asian Studies* 45 No 2,359–363 F 1986
PERIODICALS *see* also Commentary; Hebrew Studies; Nation, The; Psychology—Periodicals; Religious Periodicals; Salt; Tikkun; Western Messenger; Young Israel
New religious movements, brainwashing, and deprogramming – the view from the law journals: a review essay and survey [bibliog]. Robbins, Thomas. *Rel St R* 11 No 4,361–362,364–370 O 1985
Use of journal literature by Muslim social science scholars in the United States. Ur-Rehman, Sajjad. *Am J Islamic Soc Sci* 2 No 1,63–77 Jl 1985
Zwischen kirchlicher und säkularer Öffentlichkeit: zur Situation christlich orientierter Kulturzeitschriften in der Schweiz. Altermatt, Urs. *Ref* 34 No 1,17–20 F 1985
PERIODICALS, RELIGIOUS *see* Religious Periodicals
PERIPATETICS
The Peripatetic interpretation of Plato's tripartite psychology [*Magna Moralia*; appendix]. Vander Waerdt, P A. *Gr Rom Byz St* 26 No 3,283–302 Aut 1985
Peripatetic soul division, Posidonius, and middle Platonic moral psychology. Vander Waerdt, P A. *Gr Rom Byz St* 26 No 4,373–394 Wint 1985
PERKIN, NOEL
Assemblies of God mission theology: a historical perspective [bibliog]. McGee, Gary B. *Int Bul Miss R* 10 No 4,166,168–169 O 1986
PERKINS, PHEME
Life after theology and other thoughts about eternity [review article]. Tilley, Terrence W. *Bk Rel* 14 No 3,5+ Mr 1986*
PERKINS, WILLIAM, 1558–1602
A dark side of 17th century English Protestantism: the sin against the Holy Spirit. Tipson, Baird. *Harv Th R* 77 No 3–4,301–330 Jl–O 1984
Supralapsarianism and the role of metaphysics in 16th century Reformed theology. Boughton, Lynne Courter. *West Th J* 48 No 1,63–96 Spr 1986
PERLITT, LOTHAR
Pre-Deuteronomic allusions to the covenant in Hosea and Psalm 78. Day, John. *Vet Test* 36 No 1,1–12 Ja 1986
Trois ouvrages sur l'alliance dans l'Ancien Testament; repr fr *R Th Ph* 110,299–306 1978 [review article]. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,47–54 1984*
PERM, RUSSIA
Perm diocese [news; Russian Church]. *J Moscow Patr* No 3,30–32 1986
Perm diocese [news; Russian Church]. *J Moscow Patr* No 5,20 1986
PERMISSIVENESS
Possible fallacies in permissive and remissive psychotherapy [bibliog]. Kaufman, Harry. *J Past Coun* 20 No 2,75–79 Fall–Wint 1985
PERON, JUAN DOMINGO, 1895–1974
Panorama de la Iglesia Católica en Argentina. *Cristianismo Soc* 23 No 1 [No 83],67–80 1985
PERPETUA, SAINT, D 202
"A dubious twilight": reflections on dreams in patristic literature. Miller, Patricia Cox. *Ch H* 55 No 2,153–164 Je 1986
Les premiers martyrs et leurs rêves: cohésion de l'histoire et des rêves dans quelques "Passions" latines de l'Afrique du Nord. Mertens, Cées. *R Hist Eccl* 81 No 1–2,5–46 1986
PERRIN, NORMAN, 1920–1976
Norman Perrin's pilgrimage: releasing the Bible to the public. Mercer, Calvin R. *Chr Cent* 103 No 17,483–486 My 14 1986
Recent studies on the origin of "Son of Man" in the gospels. Donahue, John R. *C B Q* 48 No 3,484–498 Jl 1986
PERRONES, BUCH J
Der Apostolat der Laien. Balter, Lucjan. *Int Kath Z* 14 No 5,392–406 1985
PERROT, EMILE, 16TH CENT
Die Arbeit einiger französischer Studenten für die Verbreitung der Reformation in Turin und ihre Beziehungen zu Farel [Fr summary]. Vinay, Valdo. *Cahiers R Th Ph* No 9 (Pt 1),73–81 1983
PERRY, WILLIAM B
Relativisme, tolérance religieuse et compréhension interculturelle. Ouellet, Fernand. *S R* 14 No 3,355–369 1985
PERSECUTION *see* also Inquisition; Martyrs; Massacres; Refugees, Religious
Religious mass suicide before Jonestown: the Russian Old Believers [bibliog]. Robbins, Thomas. *Soc Anal* 47 No 1,1–20 Spr 1986
The suffering church: a study of Luther's *theologia crucis* [relationship with distinction of two kingdoms]. Kelly, Robert A. *Concor Th Q* 50 No 1,3–17 Ja 1986
Le tricentenaire de la Révocation de l'Édit de Nantes: historiographie et commemoration. Baubérot, Jean. *Archiv Sci Soc Rel* 31 (62 No 2),179–202 O–D 1986
Twenty-five years of RCDA: looking back and forward. Hrubý, Blahoslav, and Hrubý, Olga S. *RCDA* 25 No 1,2–3+ Wint 1986
Wise as serpents, gentle as doves: examining Jesus' response to surveillance. Kellerman, Bill. *Sojourners* 15 No 2,24–29 *passim* F 1986
PERSECUTION—0030–600
Christian apologists and "the fall of the angels": an attack on Roman imperial power? Pagels, Elaine. *Harv Th R* 78 No 3–4,301–325 Jl–O 1985
An exiled community as a missionary community: a study based on 1 Peter 2:9, 10. Steuernagel, Valdir R. *Ev R Th* 10 No 1,8–18 Ja 1986
A passion prediction for Mark's community: Mark 13:9–13 [bibliog]. Graham, Helen R. *Bib Th Bul* 16 No 1,18–22 Ja 1986
To speak thy word with all boldness: Acts 4:23–31. Gaventa, Beverly Roberts. *Faith Miss* 3 No 2,76–82 Spr 1986
PERSECUTION—0600–1500
The Waldensian recourse to violence. Treesh, Susanna K. *Ch H* 55 No 3,294–306 S 1986
PERSECUTION—1500–1599
Certains récits du martyrologe de Crespin ont-ils une origine farellienne? Gilmont, Jean François. *Cahiers R Th Ph* No 9 (Pt 1),187–202 1983
Recherche biblique et réforme religieuse, 20 ans après le groupe de Meaux: C Guilliaud, un chanoine théologal du diocèse d'Autun. Roussel, Bernard. *Cahiers R Th Ph* No 9 (Pt 1),31–43 1983
PERSECUTION—1700–1799
Controverse théologique entre deux fréres 70 ans aprés la révocation de l'Édit de Nantes [9 letters, 1754–1756; il; facsim]. Jas, Michel, ed. *R Hist Ph Rel* 65 No 4,395–447 O–D 1985
Procesos por supersticiones en la provincia de Cajamarca en la segunda mitad del siglo 18 [bibliog]. Dammert Bellido, José, Bp. *Allpanchis* 20 [No 23],177–184 1984
Sodomy in the Dutch Republic during the 18th century [table]. Huussen, Arend H, Jr. *Eighteenth Century Life* ns 9 No 3,169–178 My 1985
PERSECUTION—1900–
Guerra civil y universo religioso: fenomenología de una implicación, primer semestre: 18 julio 1936–24 enero 1937. Alvarez Bolado, Alfonso. *Miscelanea Comillas* 44 No 85,233–300 1986
Holocaust gleanings [genocide of Armenians, Jews]. Rudavsky, David. *Hebr St* 26 No 1,151–160 1985
PERSECUTION—1970–
La iglesia de Guatemala: entre el martirio y la esperanza de un pueblo [maps, tables, graphs; names of dead and missing]. Valdes Cifuentes, Héctor. *Informes P M V Am Lat* No 41,1–39 1985
Joseph Ton: battling religious persecution [Romania; por]. Erickson, Howard. *Fund J* 5 No 3,41–42 Mr 1986
PERSECUTION—1980–
El Salvador: the agony continues [5 articles; photos]. Olson, Mark, ed. *Other Side* 22 No 1,35–39 Ja–F 1986*
Evidence of persecution [news; Nepal]. *Chr T* 30 No 3,52 F 21 1986
Executions of evangelicals [news; Peru, 1983–1985; photo]. *Chr T* 30 No 5,58 Mr 21 1986
Journey on the underground railroad [refugee fr El Salvador, given sanctuary by United Methodist Church, Washington, DC; photos]. Sosa, America, pseud, and Chang, Helen K. *E–SA* 14 No 1,26–30 Ja 1986
Les minorités religieuses en Iran [news; Jews, Bahá'ís, Christians]. *Proche Orient Chr* 30,349–350 1980
Namibian Christians face hardships [news; repressive military and police measures]. *Other Side* 22 No 2,4 Mr 1986
Obeying the highest authority [Tucson, Arizona trial of 11 sanctuary workers; photos]. Tafolla Garcia, Joyce Y. *E–SA* 14 No 1,35–37 Ja 1986
On holy ground: witnessing hope in El Salvador [interview; photos]. Wright, Scott. *Sojourners* 15 No 3,30–34 Mr 1986
Peace activism East and West [news; il]. Duncan, Polly. *Sojourners* 15 No 1,9–10 Ja 1986
The persecution of the Iranian Bahá'í community and the emergence of a universal moral order. Van Den Hoonaard, Will C. *World Order* 19 No 1–2,51–57 Fall 1984–Wint 1984–1985
Pigs and the gospel: a sign of hope for the poor of Nicaragua [Jubilee world; photo]. Burger, Leo. *Other Side* 22 No 1,10–11 Ja–F 1986
Soviet peace group faces harassment [news; Group to Establish Trust between USSR and USA]. Duncan, Polly. *Sojourners* 15 No 4,12 Ap 1986
Where religious freedom is under attack [news; communist-bloc nations; toleration and restriction]. Genet, Harry. *Chr T* 30 No 6,49–51 Ap 4 1986
PERSEPHONE (GODDESS)
The mother-maid at Bethlehem [cultic fertility themes in Judg 17–19 and Ruth]. Wright, George R H. *Z Altt W* 98 No 1,56–72 1986
Mythic parables of female power: Inanna, Demeter and Persephone, and the Sleeping Beauty. Weimer, Joan Myers. *Anima* 13 No 1,5–23 Fall 1986
PERSEPOLIS
Achaemenid settlement in the Persepolis plain [figs, tables]. Sumner, W M. *Am J Arch* 90 No 1,3–31 Ja 1986
PERSIA *see* Iran
PERSIAN LANGUAGE—DIALECTS—JUDEO-PERSIAN *see* Judeo-Persian Language
PERSIAN LITERATURE
Alexander the Great in Persian-Tajik and Czech literatures. Bečka, Jiří. *Archiv Orientální* 53 No 4,314–338 1985
PERSIAN POETRY
The bleak garden [Sufism; biog notes on 5 poets]. Wilson, Peter Lamborn, and Pourjavady, Nasrollah. *Parabola* 11 No 3,52–59 Ag 1986
The uses of the *qasīda*: thematic and structural patterns in a poem of Bashshār [appendix: translit Arabic text; diag]. Meisami, Julie Scott. *J Arab Lit* 16,40–60 1985
PERSIAN POETS *see* Poets, Persian
PERSON (PHILOSOPHY) *see* Persons (Philosophy)
PERSON AND SOCIETY *see* Individual and Society
PERSONAL DEVELOPMENT *see* Psychology, Developmental
PERSONAL SPACE
Autonomy as justice: spatiality and the revelation of otherness [bibliog]. Jung, L Shannon. *J Rel Ethics* 14 No 1,157–183 Spr 1986
PERSONALISM
Disciples piety: a historical review with implications for spiritual formation. Williams, D Newell. *Encount* 47 No 1,1–25 Wint 1986
The intellectual development of Martin Luther King, Jr: influences and commentaries. Garrow, David J. *Union S Q R* 40 No 4,5–20 1986
On how to dismantle the Wesleyan quadrilateral: a study in the thought of Albert C Knudson. Abraham, William J. *Wesley Th J* 20 No 1,34–44 Spr 1985
PERSONALITY *see* also Character; Innocence (Psychology)
The geography of the human person. Schmitz, Kenneth L. *Communio (US)* 13 No 1,27–48 Spr 1986
Gorillas get along: why can't we? Foyle, Marjory. *Ev Miss Q* 22 No 1,14–20 Ja 1986
Humanisierung der Persönlichkeit in theologischer Sicht. Fritzsche, Helmut. *Th Lit* 111 No 5,321–336 My 1986
Immanence and transcendence: connections with personality and personal life [Paul Hanly Furfey Lecture, 1985]. Swanson, Guy E. *Soc Anal* 47 No 3,189–215 Fall 1986
Macrocosm to microcosm: toward a systemic model of personality. Jones, James W. *J Rel Health* 25 No 4,278–290 Wint 1986
Personality theories, religious educaton and older adults. Kollar, Nathan R. *Rel Ed* 81 No 4,609–624 Fall 1986
Religious orientation and personality: a case study [John Hancock, Robert Carter; bibliog]. Kwilecki, Susan. *R Rel Res* 28 No 1,16–28 S 1986

PERSONALITY
Some personality effects of long-term Zen monasticism and religious understanding [tables, bibliog]. MacPhillamy, Douglas J. *J S S R* 25 No 3,304–319 S 1986
The tao of personality, therapy and life [understanding self: stasis, action–reaction, transcending; bibliog]. MacHovec, Frank. *J Rel Psych Res* 9 No 2,75–80 Ap 1986
Why aren't all Christians "nice" people [sermon, 8th Sunday after Pentecost; Jn 15:1–11; Gal 5:16–24]. Cornick, David. *Expos T* 97 No 9,274–275 Je 1986
PERSONALITY AND CULTURE
The cultural psychology of Kohut's self psychology [empathy]. Randall, Robert L. *J Rel Health* 25 No 2,137–141 Sum 1986
PERSONALITY AND OCCUPATION
Does God like SAE-types best [bibliog]. Richmond, Lee J. *J Past Coun* 20 No 2,80–85 Fall–Wint 1985
The role of psychological assessment in predicting ministerial effectiveness [tables, bibliog]. Malony, H Newton, and Majovski, Laura Fogwell. *R Rel Res* 28 No 1,29–39 S 1986
PERSONALITY TESTS
The Christian life assessment scales: Christian self-perception. Smith, Donald E. *J Psych Chr* 5 No 3,46–61 Fall 1986
Religiosity and social desirability [5 studies; tables, bibliog]. Watson, P J; Morris, Ronald J; Foster, James E; Hood, Ralph W, Jr. *J S S R* 25 No 2,215–232 Je 1986
Using tests to help develop student learning contracts. Derrickson, Paul E. *J Supervision Train* 8,5–18 1986
PERSONHOOD *see* Self
PERSONIFICATION *see* also Allegory
PERSONS (LAW) *see* also Domestic Relations
PERSONS (PHILOSOPHY) *see* also Man (Philosophy); Self (Philosophy)
A critique of personhood. Sapontzis, S F. *Ethics* 91 No 4,607–618 Jl 1981
Le désenchantement du monde: non sens ou renouveau du sens [Eng summary]. Isambert, François A. *Archiv Sci Soc Rel* 31 (61 No 1),83–103 Ja–Mr 1986
Les droits de l'homme. Vallet, Odon. *E T Rel* 61 No 2,247–250 1986
Human nature, potency and the incarnation [christologies of Aquinas, Duns Scotus, Ockham; appendix: excerpts fr Aquinas]. Freddoso, Alfred J. *Faith Phil* 3 No 1,27–53 Ja 1986
Music for the dance: some meanings of solitude [psychospiritual development]. Morgan, Oliver J. *J Rel Health* 25 No 1,18–28 Spr 1986
Mutual aid and respect for persons. Herman, Barbara. *Ethics* 94 No 4,577–602 Jl 1984
Persons and values: reasons in conflict and moral disagreement. Benn, Stanley I. *Ethics* 95 No 1,20–37 O 1984
Persons, selves, and utilitarianism. Schultz, Bart. *Ethics* 96 No 4,721–745 Jl 1986
Recent brain research and the mind–body dilemma. Wood, Lawrence W. *Asbury Th J* 41 No 1,37–78 Spr 1986
Self-interest and interest in selves. Wolf, Susan. *Ethics* 96 No 4,704–720 Jl 1986
Using persons and common sense. Davis, Nancy. *Ethics* 94 No 3,387–406 Ap 1984
PERSONS (THEOLOGY) *see* also God—Personhood; Man (Theology)
Abortion: a Christian response [reply, D Schroeder, 2 No 2,155–158 Spr 1984; rejoinder, 2 No 3,240–241 Fall 1984]. Grenz, Stanley J. *Conrad Grebel R* 2 No 1,21–30 Wint 1984
Buddhism in recent British philosophy and theology. Collins, Steven. *Rel St* 21 No 4,475–493 D 1985
Created persons [preprint fr *Created in God's image*]. Hoekema, Anthony A. *Ref J* 36 No 3,8–11 Mr 1986
Evolution, human nature, and the Christian persona [inaugural address, United Theological Seminary, N 1984]. DeMarinis, Valerie. *Th Markings* 14,9–12 Wint 1986
Gedanken zu einem personalen Verständnis der eucharistischen Realpräsenz. Hintzen, Georg. *Catholica* 39 No 4,279–310 1985
Gemeinsames oder persönliches Beten. Ambaum, Jan. *Int Kath Z* 14 No 4,315–318 1985
Perichoretic possibilities in Barth's doctrine of male and female. McKelway, Alexander J. *Princ S B* ns 7 No 3,231–243 1986
Person: psychology and spirituality [thematic issue]. Balthasar, Hans Urs von, ed. *Communio (US)* 13 No 1,3–94 Spr 1986*
Über die Würde und die Rechte der menschlichen Person [doc]. International Theological Commission. *Int Kath Z* 15 No 3,256–270 1986
PERSUASION
The divine activity. Pittenger, Norman. *Encount* 47 No 3,257–266 Sum 1986
Divine persuasion and coercion. Ford, Lewis S. *Encount* 47 No 3,267–274 Sum 1986
Persuasion. Muck, Terry C, ed. *Leadership* 6 No 4,12–136 Fall 1985*
Public-policy debate evaporates in images [editorial; Ronald Reagan; Nicaragua]. Wall, James M. *Chr Cent* 103 No 11,315–316 Ap 2 1986
Le système médiatique et ses réthoriques persuasives [bibliog]. Quere, Louis. *Foi Vie* 85 No 2–3,23–33 Ap 1986
PERTI, GIACOMO ANTONIO, 1661–1756
Reviews: choral. Heller, Andrew K. *J Ch Music* 28 No 6,27 Je 1986*
PERU
Prison massacre in Peru [editorial; Sendero Luminoso]. Wilde, Margaret D. *Chr Cent* 103 No 22,639–640 Jl 16–23 1986
PERU—CHURCH HISTORY *see* also Iglesia Presbiteriana Nacional del Peru
Executions of evangelicals [news; Peru, 1983–1985; photo]. *Chr T* 30 No 5,58 Mr 21 1986
Manorial labour and religious ideology in the central Andes: a working hypothesis [bibliog]. Sallnow, Michael J. *Bulletin of Latin American Research* 2 No 2,38–56 My 1983
Procesos por supersticiones en la provincia de Cajamarca en la segunda mitad del siglo 18 [bibliog]. Dammert Bellido, José, Bp. *Allpanchis* 20 [No 23],177–184 1984
PERU—EDUCATION
La misión Metodista y la educacion en Peru: 1889–1930. Jofré, Rosa Del Carmen. *América Indígena* 41 No 3,501–515 Jl–S 1981
PERU—HISTORY
Myth and ideology in a 19th-century Peruvian peasant uprising [includes Quechua myths; appendix: Spanish transcripts of myths]. Stein, William W. *Ethnohistory* 29 No 4,237–264 1982
Voice of the Runa: Quechua substratum in the narrative of José María Arguedas [bibliog]. Beyersdorff, Margot. *Lat Am Ind Lit J* 2 No 1,28–48 Spr 1986
PERU—POLITICS
Declaration of the National Evangelical Council of Peru [doc, Ag 22 1984; protest of murders of Presbyterians]. Concilio Nacional Evangelico del Peru. *Transformation* 3 No 1,14–15 Ja–Mr 1986
Transformation in Ayachucho: from violence to peace and hope [Peru; map, tables, photos]. Escobar, Samuel. *Transformation* 3 No 1,9–13 Ja–Mr 1986
PERU—RACE RELATIONS
Experiments with equality: complexities in Peruvian public policy [bibliog]. Bourque, Susan C. *J of Asian and African St* 20 No 3–4,156–168 Jl–O 1985
PERU—RELIGION
Altar symbolism in Peruvian ritual healing [bibliog; tables]. Joralemon, Donald. *Journal of Latin American Lore* 11 No 1,3–29 Sum 1985
El *ayahuasca* y el curandero Shipibo – Conibo del Ucayali (Peni) [Eng summary]. Arévalo Valera, Guillermo. *América Indígena* 46 No 1,147–161 Ja–Mr 1986
Los cantos Mai Huna del yajé (Amazonia peruana) [Eng summary]. Bellier, Irène. *América Indígena* 46 No 1,129–145 Ja–Mr 1986
Celestial crosses: the cruciform in Quechua astronomy. Urton, Gary. *Journal of Latin American Lore* 6 No 1,87–100 Sum 1980
Cosmovisión y celebraciones del mundo andino a través del ejemplo de la comunidad de Q'uero (Paucartambo) [tables]. Müller, Thomas, and Müller, Helga. *Allpanchis* 20 [No 23],161–176 1984
Dios Yaya, Dios Churi y Dios Espíritu: modelos trinitarios y arqueología mental en los Andes. Urbano, Henrique–Osvaldo. *Journal of Latin American Lore* 6 No 1,111–127 Sum 1980
Los dioses de los cerros en los Andes [diag; bibliog]. Martínez, Gabriel. *Journal de la Société des Américanistes* 69,85–115 1983
Evangelización estructural: el ejemplo de los Mashco del sureste peruano [il, photo, Eng summary]; tr by D Saslawsky. Monnier, Alain. *América Indígena* 44 No 1,191–200 Ja–Mr 1984
The geometric designs of the Shipibo–Conibo in ritual context [bibliog; photos]. Gebhart–Sayer, Angelika. *Journal of Latin American Lore* 11 No 2,143–175 Wint 1985
El huanca y la cruz: migracion y transformacion de la mitologia andina en las barriadas de Lima [Eng summary]. González Martinez, José Luis. *América Indígena* 45,747–785 O–D 1985
The lion in the city: royal symbols of transition in Cuzco [figs; bibliog]. Zuidema, R Tom. *Journal of Latin American Lore* 9 No 1,39–100 Sum 1983
Patterned time: the mythic history of a Peruvian community [bibliog]. Allen, Catherine J. *Journal of Latin American Lore* 10 No 2,151–173 Wint 1984
The reconstruction of the myth of Inkarri; tr by R N Luxton [bibliog]. Vázquez, Juan Adolfo. *Lat Am Ind Lit J* 2 No 2,92–109 Fall 1986
The roles of Christ and Inkarrí in Andean religion. Gow, David D. *Journal of Latin American Lore* 6 No 2,279–296 Wint 1980
Sacrifice and the commodity form in the Andes. Gose, Peter. *Man: J Royal Anthropological Inst* ns 21 No 2,296–310 Je 1986
Una terapia estetica: los diseños visionarios del ayahuasca entre los Shipbo–Conibo [Eng summary]. Gebhart–Sayer, Angelika. *América Indígena* 46 No 1,189–218 Ja–Mr 1986
A trinity of Christs: cultic processes in Andean Catholicism [San Salvador, Cuzco region, Peru; map, tables, fig, bibliog]. Sallnow, Michael J. *American Ethnologist* 9 No 4,730–749 N 1982
Victor Apaza: la emergencia de un santo: descripcion y analisis del proceso de formacion de un nuevo culto popular [Eng summary]. Ronzelen de González, Teresa Van. *América Indígena* 45,647–668 O–D 1985
Volcan indien, volcan chrétien à propos de l'éruption du Huaynaputina en l'an 1600 (Pérou méridional) [Eng summary]. Bouysse–Cassagne, Thérèse, and Bouysse, Philippe. *Journal de la Société des Américanistes* 70,43–68 1984
PERU—SOCIAL LIFE AND CUSTOMS
Power, gender, and the social meaning of Aguaruna suicide. Brown, Michael F. *Man: J Royal Anthropological Inst* ns 21 No 2,311–328 Je 1986
PERU—SOCIO-ECONOMIC CONDITIONS
A cry for peace [South America]. Alvarez, Carmelo E. *Mid-Stream* 25 No 1,14–17 Ja 1986
Experiments with equality: complexities in Peruvian public policy [bibliog]. Bourque, Susan C. *J of Asian and African St* 20 No 3–4,156–168 Jl–O 1985
PERVERSION, SEXUAL *see* Sexual Deviation
PESCH, OTTO HERMANN
Exploring the human: theology in dialogue [review article]. O'Donnell, John. *Greg* 67 No 1,125–132 1986*
PESCH, RUDOLF
El origen de la fe pascual según Rudolf Pesch. Goita, José de. *Est Eccles* 61 (No 236),23–65 Ja–Mr 1986
PESHITTA *see* Bible (OT)—Syriac—Peshitta
PESIQTA RABBATHI
"If any man thirsts": observations on the rabbinic background of John 7:37–39. Grigsby, Bruce H. *Biblica* 67 No 1,101–108 1986
PESSIMISM
Distraction and Santayana's idea of progress [moral and spiritual life, self-knowledge]. Perricone, Christopher, Jr. *Transactions of the Charles S Peirce Soc* 19 No 2,167–181 Spr 1983
The moment of the void: a meditation on the Book of Jeremiah. Pattison, George. *Expos T* 97 No 5,132–136 F 1986
Prayed politics ["active pessimism"]. Bachelder, Robert S. *Chr Cent* 103 No 4,92–94 Ja 29 1986
Qoheleth: enigmatic pessimist or godly sage? Caneday, Ardel B. *Grace Th J* 7 No 1,21–56 Spr 1986
A short guide to the fine art of naysaying [5 maxims; medical ethics]. Sellers, James. *Chr Cent* 103 No 4,94–96 Ja 29 1986

PESTICIDES
Pesticides and the Third World poor [bibliog]. Bull, David. *Soc Action (India)* 33 No 2,156–167 Ap–Je 1983
PETER, RODOLPHE
Hommage à Rodolphe Peter [festschrift, 70th birthday; por, bibliog]. Benoît, André, ed. *R Hist Ph Rel* 66 No 1,1–130 Ja–Mr 1986*
PETER, SAINT, APOSTLE
Der antiochenische Zwischenfall (Galater 2:11–14). Holtz, Traugott. *N T St* 32 No 3,344–361 Jl 1986
Authority and discipline (Matt 16:17–19; 18:15–18) and the exercise of authority and discipline in the Matthean community. Mathew, Parackel K. *Com Via* 28 No 3–4,119–125 Wint 1985
"The Christ must suffer": new light on the Jesus – Peter, Stephen, Paul parallels in Luke–Acts. Moessner, David P. *Nov Test* 28 No 3,220–256 Jl 1986
The ecclesial setting and pseudepigraphy in 2 Peter and its role in the formation of the canon [reply, W R Farmer, pp 30–46]. Farkasfalvy, Denis. *Second Cent* 5 No 1,3–29 Spr 1985–1986
Les figures du maître et de ses disciples dans les premières communautés chrétiennes [Mk 1:16–20; Lk 5:1–11; Jn 1:35–51; tables]. Coulot, Claude. *R Sci Rel* 59 No 1,1–11 Ja 1985
Geistbesitz, Geistverleihung und Wundermacht: Erwägungen zur Tradition und zur lukanischen Redaktion in Apg 8:5–25. Koch, Dietrich Alex. *Z Neut W* 77 No 1–2,64–82 1986
The ministry of unity of the Bishop of Rome to the whole church. Thurian, Max. *Centro Pro Un Bul* No 29,9–14 Spr 1986
La mission de Pierre et celle de Jean: note philologique sur Jean 21. Delebecque, Édouard. *Biblica* 67 No 3,335–342 1986
New testament foundations for primacy. O'Leary, Paul. *Centro Pro Un Bul* No 30,44–51 Fall 1986
Peter: the high priest of the new covenant [bibliog]. Forberg, Tord. *E Asia J Th* 4 No 1,113–121 Ap 1986
Saint Peter's denials [homiletic helps; Matt 26:69–75; Lk 22:55–62; Mk 14: 54,66–72]. Murray, Gregory. *Down R* 103,296–298 O 1985
San Pietro apostolo nella prima chiesa. Fabris, Rinaldo. *St Miss* 35,41–70 1986
Washington Allston: American martyr [St Peter, scriptural subjects in the mature paintings; 12 plates]. Lloyd, Phoebe. *Art in America* 72 No 3,144–155+ Mr 1984
Zur Rolle von Petrus, Jakobus und Johannes im Markusevangelium. Stegemann, Ekkehard W. *Th Z* 42 No 5,366–374 S–O 1986
PETER ABELARD *see* Abelard, Peter, 1079–1142
PETER ALFONSI, 1062–1140?
Scholarship and intolerance in the medieval academy: the study and evaluation of Judaism in European Christendom [reply, G I Langmuir]. Cohen, Jeremy. *Am Hist R* 91 No 3,592–613 Je 1986
A 12th century physician's desk book: the *Secreta secretorum* of Petrus Alphonsi *quondam* Moses Sephardi [fig]. Büchler, Alfred. *J Jew St* 37 No 2,206–212 Aut 1986
PETER CHELCHICKY *see* Peter of Chelchic, 15th Cent
PETER COMESTOR, 12TH CENT
The *Diffinicio Eucaristie* formerly attributed to Robert Grosseteste. Goering, Joseph. *J Th St* ns 37 No 1,91–104 Ap 1986
PETER DAMIAN, SAINT, 1007?–1072
Litterati, spirituales, and lay Christians according to Otloh of Saint Emeram. Resnick, Irven M. *Ch H* 55 No 2,165–178 Je 1986
PETER I, THE GREAT, CZAR, 1672–1725
The church reform of Peter the Great (Its historico–canonical aspect). Buevsky, Aleksey S. *J Moscow Patr* No 11,97–106+ 1985
PETER LOMBARD, 1100?–1160
Luther als Bibelhumanist [Marburger Theologischen Seminar, My 1981]. Junghans, Helmar. *Luther* 53 No 1,1–9 1982
PETER OF AILLY *see* Pierre of Ailly, 1350–1420
PETER OF BLOIS, 12TH CENT
Mission to the Jews and Jewish–Christian contacts in the polemical literature of the High Middle Ages [reply, G I Langmuir]. Berger, David. *Am Hist R* 91 No 3,576–591 Je 1986
PETER OF CHELCHIC, 15TH CENT
La mise en question du baptême des enfants por les hussites radicaux. Molnár, Amedeo. *Com Via* 28 No 3–4,177–193 Wint 1985
One aspect of Philip Potter's ecumenism [*koinonia*]. Smolík, Josef. *Com Via* 28 No 1–2,67–74 Spr 1985
PETER OF LAODICEA, 7TH–8TH CENT
La postérité littéraire des chaînes exégétiques greques. Dorival, Gilles. *R E Byz* 43,209–226 1985
PETER THE CHANTER, D 1197
Persuasive voices: clerical images of medieval wives [Ermengard; Adele of Blois]. Farmer, Sharon. *Speculum* 61 No 3,517–543 Jl 1986
PETER THE VENERABLE, 1092?–1156
Armenkultur und Literatur: zur Entwicklung eines Motivs in der antijüdischen Polemik des 12 Jahrhunderts. Friedman, Yvonne. *Kairos* 26 No 1–2,80–88 1984
Scholarship and intolerance in the medieval academy: the study and evaluation of Judaism in European Christendom [reply, G I Langmuir]. Cohen, Jeremy. *Am Hist R* 91 No 3,592–613 Je 1986
PETERS, AL
Caring is a joy for Al and Nadine Peters [ministry to Women prisoners; Nebraska Center for Women]. *Fund J* 5 No 2,54 F 1986
PETERS, ALBRECHT
Die Botschaft von der Rechtfertigung: Vermittlung und Aktualisierung. Müller, Gerhard, Bp. *Luther* 57 No 1,34–41 1986
Zur Erforschung der Barmer Theologischen Erklärung von 1934 [bibliog essay]. Hauschild, Wolf Dieter. *Th Ru* 51 No 2,130–165 Ap 1986
PETERS, JOAN
From time immemorial: dwellers in the Holy Land [critique of Joan Peters book, pub 1984]. Wilken, Robert L. *Chr Cent* 103 No 23,678–680 Jl 30–Ag 6 1986
"Whose Palestine" [replies to E Isaac and R J Isaac; rejoinder]. Curtis, Michael, and others. *Commentary* 82 No 4,2–22 *passim* O 1986
Whose Palestine [review article; *From time immemorial: origins of the Arab–Jewish conflict over Palestine*, by J Peters, 1984]. Isaac, Erich, and Isaac, Rael Jean. *Commentary* 82 No 1,29–37 Jl 1986
PETERSON, JOE
Oregon retreat center battles the IRS [Shiloh Retreat Center, photos]. Frame, Randall L. *Chr T* 30 No 14,28–30 O 3 1986
PETRA
Les installations de banquet de Pétra [figs, pl]. Tarrier, Dominique. *R Bib* 93 No 2,254–256 Ap 1986
Petra, the timeless [fig, photos, map]. Hammond, Philip C. *Archaeology* 39 No 1,18–25 Ja–F 1986
Religio–legal Nabataean inscription from the Atargatis/Al–ʿUzza Temple at Petra [fig, paleographic table]. Hammond, Philip C; Johnson, David J; Jones, Richard N. *A S O R Bul* No 263,77–80 Ag 1986
Three unique objects from Petra [figs]. Khairy, Nabil I. *Pal Ex Q* 118,101–108 Jl–D 1986
PETRI, LAURENTIUS, ABP, 1499–1573
Laurentius Petri et la Kyrkoordning de 1571 [bibliog]. Dewailly, Louis M. *Istina* 30 No 3,228–245 Jl–S 1985
PETRIE, WILLIAM MATTHEW FLINDERS, 1853–1942
[Tufnell, Olga, 1905–1985] an appreciation and an assessment [obit; bibliog]. Drower, Margaret S. *Pal Ex Q* 118,1–4 Ja–Je 1986
PETROFF, ELIZABETH ALVIDA
The rich legacy of women's piety in the Middle Ages [reviews of 4 books]. Clark, Elizabeth A. *Bk Rel* 14 No 7,6–7 S 1986*
PETROGRAD *see* Leningrad
PETROLEUM INDUSTRY AND TRADE
Petropower and Soviet expansion. Epstein, Edward Jay. *Commentary* 82 No 1,23–28 Jl 1986
PETRONIUS ARBITER, D 66
Wisdom and power: Petronius' *Satyricon* and the social world of early Christianity. Pervo, Richard I. *Angl Th R* 67 No 4,307–325 O 1985
PETROVTSIJ, NIKOLAI IVANOVICH (MARK)
Archimandrite Mark, Father Superior of the Pochaev Lavra of the Dormition [news; Russian Church; por]. *J Moscow Patr* No 11,58 1985
PETRUSHEVSKY, I P
Coming to terms with the world of radical Islam [review of 8 books]. Lawrence, Bruce B. *Bk Rel* 14 No 1–2,5–18 *passim* Ja–F 1986*
PETS
Pet attachment as a delayed mourning process [case study of Holocaust survivor; bibliog]. Stern, Judith. *J Psych Jud* 9 No 2,114–119 Fall–Wint 1985
PETTAZZONI, RAFFAELE, 1883–1959
Zur Methode der Religionswissenschaft. Figl, Johann. *Kairos* 27 No 1–2,173–191 1985
PEUKERT, HELMUT
Jesus' communicative actions: the basis for Christian faith praxis, witnessing, and confessing [reply, W Swartley, 3 No 2,185–187 85]. Arens, Edmund. *Conrad Grebel R* 3 No 1,67–85 Wint 1985
PEYOTISM
Albert Hensley's two autobiographies and the history of American Indian autobiography [Winnebago Peyotists; excerpts, letters, text]. Brumble, David H, III. *Am Q* 37 No 5,702–718 Wint 1985
PFANNER, HELMUT F
The outsider as outsider: German intellectual exiles in America after 1930 [review article]. Toliver, Suzannne Shipley. *Am Jew Archiv* 38 No 1,85–91 Ap 1986*
PFAUTSCH, LLOYD
Anthem notes: Advent, Christmas Eve [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 6,15–26 Je 1986*
PFEDDERSHEIM DISPUTATION, 1557
The Pfeddersheim Disputation, 1557; [Lutherans and Anabaptists; Gotha, Forschungsbibliothek, MS Chart A94]. Oyer, John S, ed. *Menn Q R* 60 No 3,304–351 Jl 1986
PFISTER, RUDOLF
Die Vollendung eines Standardwerks [review article; R Pfister, *Kirchengeschichte der Schweiz, Bd 3, von 1720 bis 1950*]. Altendorf, Hans Dietrich. *Ref* 34 No 5,324–327 O 1985
PHALANGIST PARTY (LEBANON)
Israel and the Lebanese Phalange: the birth of a relationship, 1948–1951. Morris, Benny. *St Zionism* 5 No 1,125–144 Spr 1984
PHALLICISM
Mind, phallus, and the transpersonal self: the yogic symbolism of the *linga* in the mythology of Śiva [bibliog]. Castillo, Richard J, and Shapiro, S I. *St Myst* 9 No 2,59–66 Sum 1986
PHARAOHS *see* also Thutmose III (Pharaoh)
The arm of God versus the arm of Pharaoh in the Exodus narratives. Hoffmeier, James K. *Biblica* 67 No 3,378–387 1986
PHARISEE AND THE PUBLICAN (PARABLE)
The Pharisee lurking: reflections on Luke 18:9–14. Strelan, John G. *Luth Th J* 20 No 2–3,116–120 Ag–N 1986
The radicality of grace: the Pharisee and the tax collector (Lk 18:9–14) as a parable of Jesus. Lorenzen, Thorwald. *Faith Miss* 3 No 2,66–75 Spr 1986
PHARISEES
Jesus and the Pharisees in socio–anthropological perspective. Smith, David. *Trinity J* ns 6 No 2,151–156 Aut 1985
The Jewish–Christian argument in the first century: different people talking about different things to different people. Neusner, Jacob. *Rel St Th* 6 No 1–2,8–19 Ja–My 1986
Job and the Pharisees. Gorringe, Timothy J. *Interp* 40 No 1,17–28 Ja 1986
John the Baptist, the sinful woman and the Pharisee [Lk 7:36–50; comment on J A Fitzmyer, *Luke* (Anchor Bible 28), 1981, pp 683–94]. Kilgallen, John J. *J B L* 104 No 4,675–679 D 1985
Luke 5:29–35 [expository article]. Cousar, Charles B. *Interp* 40 No 1,58–63 Ja 1986
Nicodemus and the Pharisees [reply to M Pamment, "Focus in the Fourth Gospel" 97 no 3, 71–75 d 1985]. King, J S. *Expos T* 98 No 2,45 N 1986
Peacemaking in the New Testament period. Frizzell, Lawrence E. *J Dharma* 11 No 2,161–171 Ap–Je 1986
The Pharisaic revolution and Jesus as embodied Torah. Corbett, John. *S R* 15 No 3,375–391 1986

PHARISEES
Viewing the holy untensils (P Ox V,840). Schwartz, Daniel R. *N T St* 32 No 1,153–159 Ja 1986
Who paid the temple tax when the Jews were under Roman rule? Mandell, Sara. *Harv Th R* 77 No 2,223–232 Ap 1984
PHARMACEUTICAL INDUSTRY *see* Drug Trade
PHARMACOLOGY *see* Chemicals—Physiological Effect
PHELPS, WILLIAM W, D 1872
New documents and Mormon beginnings [letters: J Smith to J Stowell, Je 18 1825; M Harris to W W Phelps, O 23 1830; facsims]. Jessee, Dean C. *B Y U St* 24 No 4,397–428 Fall 1984
PHENICIA *see* Phoenicia
PHENOMENALISM
Mysticism, phenomenalism, and W T Stace [private and public experience; interpretation; the given]. Overall, Christine. *Transactions of the Charles S Peirce Soc* 18 No 2,177–190 Spr 1982
PHENOMENOLOGICAL PSYCHOLOGY *see* also Psychologism
PHENOMENOLOGY *see* also Existentialism; Psychologism
Bemerkungen zur Beschreibung des Anfangenden in Hegels Logik. Graeser, Andreas. *Freiburg Z Ph Th* 32 No 3,439–454 1985
Bulletin de philosophie: le temps bifurqué: la refiguration du temps par le récit et l'image–temps du cinéma. Greisch, Jean. *R Sci Ph Th* 70 No 3,419–437 Jl 1986
Can there be a science of religion [Eliade, Berger; methodology; religious neutrality]. Yandell, Keith E. *Chr Sch R* 15 No 1,28–41 1986
Cultural hermeneutics: the concept of imagination in the phenomenological approaches of Henry Corbin and Mircea Eliade. Berger, Adriana. *J Rel* 66 No 2,141–156 Ap 1986
Evil, a challenge to philosophy and theology; tr by D Pellauer. Ricoeur, Paul. *J A A R* 53 No 4,635–648 D 1985
Les fondements ontologiques du droit: une approche phénoménologique; pt 1. Charff, Michèle. *Praxis Juridique Rel* 3 No 2,232–237 1986
The foundations of Christian moral experience [preprint from *Christian foundations of ethics and doctrine*, Fortress Pr]. Walter, James J. *Eglise Th* 16 No 2,169–183 My 1985
Die Freiheit als Welt und die Welt als Gefüge: zur theologischen Bedeutung der Strukturontologie Heinrich Rombachs. Salmann, Elmar. *Freiburg Z Ph Th* 33 No 1–2,153–179 1986
Heidegger y la teología: trazos de un camino (1915–1927). Candela, José A. *Miscelanea Comillas* 42 No 81,209–240 Jl–D 1984
Husserl revisited: the forgotten distinction between psychology and phenomenology. Jennings, Jerry L. *American Psychologist* 41 No 11,1231–1240 N 1986
Hvad er skabelsesfilosofiske udsagns egenart: Hans Lipps' fanomenologiske filosofi og K E Løgstrups religionsfilosofi? Wolf, Jakob. *Dansk T Tid* 49 No 1,20–31 1986
Ibn Khaldūn's theories of perception, logic and knowledge: an Islamic phenomenology. Schleifer, Aliah. *Am J Islamic Soc Sci* 2 No 2,225–231 D 1985
The literary and cultural study of religion: problems and prospects [bibliog]. Gunn, Giles. *J A A R* 53 No 4,617–633 D 1985
Maine de Biran et la Suisse, avec des textes inédits de Biran et des extraits de la correspondance d'Ernest Naville [2 papers]. Baertschi, Bernard, and Azouvi, François. *Cahiers R Th Ph* No 12,5–78 1985*
Mediation and negativity in Hegel's phenomenology of Christian consciousness. De Nys, Martin J. *J Rel* 66 No 1,46–67 Ja 1986
Narrative and the real world: an argument for continuity. Carr, David. *History and Theory* 25 No 2,117–131 1986
Nature – Sprache – Heimat in Heideggers Denken. Strolz, Walter. *Z Th K* 83 No 1,111–136 F 1986
Phenomenology and spiritual maturity in the Tillichian magisterium. Keiser, R Melvin. *Rel Intel Life* 3 No 4,108–117 1986
A phenomenology for Christian ethics [act, event, thing; moral reasoning]. Prust, Richard C. *Faith Phil* 2 No 1,66–82 Ja 1985
The pluralist paradigm in the Christian theology of religions. D'Costa, Gavin. *Scot J Th* 39 No 2,211–224 1986
Reason and the face of the other [bibliog]. Watson, Stephen. *J A A R* 54 No 1,33–57 Spr 1986
Reflection on Geo Widengren's phenomenological method: towards a phenomenological hermeneutic of the Old Testament. Jonsson, John N. *Scriptura* spec issue No S 2,21–39 1986
Structure and religion. Penner, Hans H. *Hist Rel* 25 No 3,236–254 F 1986
Trinität – theologische Überlegung eines Phänomenologen. Kern, Iso. *Freiburg Z Ph Th* 33 No 1–2,181–196 1986
Values, alienation, and Christian sociology [methodology; Christian education]. Perkins, Richard. *Chr Sch R* 15 No 1,8–27 1986
Zur Methode der Religionswissenschaft. Figl, Johann. *Kairos* 27 No 1–2,173–191 1985
PHICOL (BIBLICAL CHARACTER)
Two etymologies: Ziklag and Phicol. Ray, John D. *Vet Test* 36 No 3,355–361 Jl 1986
PHILADELPHIA *see* also Dropsie College (Philadelphia); Germantown (Philadelphia)
Out of hand in Philadelphia [editorial; white racial demonstrations]. Wilde, Margaret D. *Chr Cent* 103 No 6,166–167 F 19 1986
PHILADELPHIA—CHURCH HISTORY
Celebrating the spirit of reconciliation [Metropolitan Christian Council of Philadelphia]. Kemper, Vicki. *Sojourners* 15 No 7,12 Jl 1986
The Hicksite die is cast: a letter of Thomas McClintock, February 1827. Ingle, H Larry. *Quaker H* 75 No 2,115–122 Fall 1986
PHILANTHROPISTS
Andrew Carnegie and the organ [photos]. Kuhlman, William, and Probst, Laura. *Diapason* 77 No 7,11–13 Je 1986
PHILANTHROPY *see* Charity; Social Service
PHILARET, METR OF KIEV AND GALICH *see* Denisenko, Filaret, Metr
PHILIP, JOHN, 1775–1851
Mission, church and state in Southern Africa [6th IAMS conf, Harare, 1985; replies, E Mveng and M Lehmann–Habeck]. Hastings, Adrian. *Miss St* 2 No 1,22–32 1985
PHILIP, SAINT, APOSTLE
Made to measure [sermon, 4th Sunday after Pentecost; Isa 63:7–14; Acts 8: 26–38; Lk 15:1–10]. Garland, J M. *Expos T* 97 No 8,244–245 My 1986
PHILIP THE DEACON
Geistbesitz, Geistverleihung und Wundermacht: Erwägungen zur Tradition und zur lukanischen Redaktion in Apg 8:5–25. Koch, Dietrich Alex. *Z Neut W* 77 No 1–2,64–82 1986
PHILIPPINE COUNCIL OF EVANGELICAL CHURCHES
Meeting the Marxist challenge in the Philippines [replies, W D Roberts and T Tienou]. Wisley, Thomas N. *Ev Miss Q* 22 No 2,160–167 Ap 1986
PHILIPPINE LITERATURE
On human values in Philippine epics [glossary]. Demetrio, Francisco R. *Asian Folk St* 45 No 2,205–225 1986
PHILIPPINES *see* also Negros Island (Philippines); United States—Foreign Relations—Philippines; Visitors, Foreign—Philippines
Struggle: resources to help us understand Filipino reality [addresses, telephone numbers]. *Other Side* 22 No 4,15 My 1986
PHILIPPINES—CHURCH HISTORY *see* also Catholic Church—Philippines; Christians—Philippines; Church and State—Philippines; Ecumenical Movement—Philippines; Evangelistic Work—Philippines; Protestant Churches—Philippines; Theology—Philippines
After Marcos: new challenges for the changing Philippine church. Smock, Audrey Chapman, and Lintner, Jay. *Chr Cent* 103 No 21,617–619 Jl 2–9 1986
Die Kirche und der Kampf um die Wiederherstellung der Demokratie auf den Philippinen. Hofer, Eckhard. *Int Kath Z* 15 No 4,332–352 Jl 1986
Tamblot und der weisse Götze der Macht: eine philippinische Exodusgeschichte aus dem Jahr 1622. Reese, Günter. *Ref* 33 No 4,270–277 Jl 1984
Wounded healer: the diary of Peter Geremia; introd by C P Doyo [photos]. Geremia, Peter Anthony. *Other Side* 22 No 4,41–46 My 1986
PHILIPPINES—DESCRIPTION AND TRAVEL
A Philippine primer [map, photos]. Houseworth–Findlay, James. *Other Side* 22 No 4,10–14 My 1986
PHILIPPINES—FOREIGN OPINION
Falwell's foreign policy [editorial; photo]. Wallis, Jim. *Sojourners* 15 No 2,5–6 F 1986
Seeds of a new society: faith and struggle in the Philippines [photos]. O'Brien, William. *Other Side* 22 No 4,16–24 My 1986
PHILIPPINES—HISTORY
Historical perspective: the Yellow Revolution. Alcazar, Alvaro. *Witness* 69 No 7–8,10–11,22–23 Jl–Ag 1986
Las iglesias protestantes norteamericanas en la politica expansionista de 1898, su reflejo en Cuba [bibliog]. Cepeda, Rafael. *Cristianismo Soc* 23 No 4 [No 86],35–61 1985
PHILIPPINES—HISTORY (REVOLUTION)
People power and kilowatts: the unfinished revolution in the Philippines [bibliog; glossary]. Roekaerts, Mil, ed. *Pro Mundi Vita Asia–Australasia* Dossier Nos 37–38,1–50 1986
PHILIPPINES—POLITICS *see* also Communist Party of the Philippines; Elections—Philippines; Political Prisoners—Philippines; Revolutions—Philippines
Aquino, the military and peace in the Philippines: negotiations, counter-insurgency, coup. Porter, Gareth. *Chr Cris* 46 No 16,387–390 N 3 1986
The Aquinos' witness: "not by might, nor power". Elliot, Ralph H. *Chr Cent* 103 No 30,879–880 O 15 1986
A letter of concern from US missioners in the Philippines. Philippine International Forum. *Chr Cris* 46 No 13,311–313 S 22 1986
New Philippine democracy unfinished [socio–economic problems]. Hall–Williams, Steven. *Sojourners* 15 No 10,11 N 1986
Overcoming a bitter legacy: repentance and forgiveness in the Philippines. Schrock–Shenk, Dave. *Sojourners* 15 No 8,26–28 Ag–S 1986
Philippine crisis draws varied US responses [news]. Hall–Williams, Steven. *Sojourners* 15 No 2,13 F 1986
The Philippine crisis: revolution or rotation [editorial]. Evans, Robert A, And Evans, Alice Frazer. *Chr Cent* 103 No 39,1142–1143 D 17 1986
Ryazan diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Inozemtsev, Viktor. *J Moscow Patr* No 8,49 1985
Toward a just reconciliation: the Philippines' post–Marcos challenge; an interview [photo]. De La Torre, Edicio. *Sojourners* 15 No 8,20–24 Ag–S 1986
Tremors of change: a journal from the shadows of Mt Kanlaon in Negros. Gaspar, Karl. *Sojourners* 15 No 4,14–19 Ap 1986
15 seconds over Manila: the networks score a coup. Collum, Danny. *Sojourners* 15 No 5,48–50 My 1986
PHILIPPINES—RELIGION *see* also Culture and Religion—Philippines; Muslims—Philippines
Philippines ambassador cites the need for moral and spiritual reform [interview]. Pelaez, Emmanuel. *Chr T* 30 No 13,48–49 S 19 1986
The Tingyans of northern Philippines and their spirit world [maps; bibliog]. Gaioni, Dominic T. *Anthropos* 80 No 4–6,381–401 1985
PHILIPPINES—SOCIO-ECONOMIC CONDITIONS
Close–up: Cory's legacy. Van Zandt, Jane. *Witness* 69 No 7–8,6–9 Jl–Ag 1986
Demystifying prostitution: Sister Mary Soledad Perpignan [photos]. Reidy, Miriam. *One World* No 113,6–7 Mr 1986
A healing touch: health and hope for the Filipino poor [photo]. O'Brien, William. *Other Side* 22 No 4,8–9 My 1986
A long, weird whistle [sugar cane industry, Negros Occidental, Philippines; il]. Miranda–Feliciano, Evelyn. *Other Side* 22 No 4,27–30 My 1986
Olongapo's trap: the women outside Subic Naval Base [prostitution, the Philippines]. Stoltzfus, Brenda. *Sojourners* 15 No 8,29–31 Ag–S 1986
People power and kilowatts: the unfinished revolution in the Philippines [bibliog; glossary]. Roekaerts, Mil, ed. *Pro Mundi Vita Asia–Australasia* Dossier Nos 37–38,1–50 1986
Philippine portraits: a look at four Filipinos' lives and their impact [photos]. *Other Side* 22 No 4,32–35 My 1986
Prof Tsutoma Shoji and students visit Filipino theological schools [description of socio–economic conditions; news]. Tsutoma, Shoji. *Ministerial Formation* No 34,37–38 Je 1986
Time of "democratic space" in a skewed social order. Cunningham, Doug. *E–SA* 14 No 8,25–29 S 1986
Tupperware party in the Philippines: "I'll take 3 bowls and a cake saver". Epp–Tiessen, Esther. *Daughters of Sarah* 10 No 2,10–12 Mr–Ap 1984

PHILIPPS-UNIVERSITAET MARBURG
Marburger Gelehrte [*Gelehrtenbiographien*, ed by I Schnack; review article]. Merk, Otto. *Z Rel Gg* 37 No 1,68–71 1985
PHILIPS, DIRK, 1504–1568 *see* Dirk Philips, 1504–1568
PHILISTINE ANTIQUITIES
A propos des temples philistins de Qasileh [figs]. Burdajewicz, Mariusz. *R Bib* 93 No 2,222–235 Ap 1986
Excavations at Tell Qasile, 1982–1984: preliminary report [figs, plates]. Mazar, Amihai. *Isr Ex J* 36 No 1–2,1–15 1986
Tel Miqne, 1985 [plate]. Dothan, Trude, and Gitin, Seymour. *Isr Ex J* 36 No 1–2,104–107 1986
Tell Batashi (Tel Batash) – Timna, 1979 à 1983 [rpt; table, fig, pl]. Kelm, George L, and Mazar, Amihai. *R Bib* 91 No 3,410–420 Jl 1984
Tell Jerisheh (Gerisa) 1982 et 1983 [rpt; pl]. Herzog, Ze'ev. *R Bib* 91 No 3,406–410 Jl 1984
PHILISTINES
Die ältere Simsonüberlieferung (Richter 14–15) [table]. Gese, Hartmut. *Z Th K* 82 No 3,261–280 1985
Ambiguity and assonance at Zephaniah 2:4. Zaleman, Lawrence. *Vet Test* 36 No 3,365–371 Jl 1986
From Alt to anthropology: the rise of the Israelite state [bibliog]. Hauer, Chris, Jr. *J St O T* No 36,3–15 O 1986
A nude Philistine captive from Jerusalem [letter; photo, ils]. Small, Terry, and Small, Kathy. *Bib Arch R* 12 No 2,68–69 Mr–Ap 1986
Samson's riddle and Samson's magic locks [Minoan–Mycenean influence]. Margalith, Othniel. *Vet Test* 36 No 2,225–234 Ap 1986
Simsson – Widerstandskämpfer und Volksheld. Kegler, Jürgen. *Com Via* 28 No 3–4,97–117 Wint 1985
PHILLIPS, DEWI Z
The appropriation of Wittgenstein's work by philosophers of religion: towards a re–evaluation and an end. Incandela, Joseph M. *Rel St* 21 No 4,457–474 D 1985
PHILLIPS MEMORIAL BAPTIST CHURCH (CRANSTON, RI)
[Phillips Memorial Baptist Church, Cranston, Rhode Island; photo, registration]. *J Ch Music* 28 No 4,43 Ap 1986
PHILO JUDAEUS
Boletín de literatura antigua cristiana [bibliog essay]. Granado Bellido, Carmelo. *Est Ecles* 60 (No 234),361–370 Jl–S 1985
Christians and Jews in first–century Alexandria. Pearson, Birger A. *Harv Th R* 79 No 1–3,206–216 Ja–Jl 1986
Das dritte Buch über "Moses". Wiefel, Wolfgang. *Th Lit* 111 No 12,865–882 D 1986
Ezekiel Tragicus 106: Δωρήματα [divine gifts as national privilege in 2d cent BC Jewish drama]. Horbury, William. *Vet Test* 36 No 1,37–51 Ja 1986
Forgiveness of sins in Origen. Laporte, Jean. *Worship* 60 No 6,520–527 N 1986
Heraclitus, Empedocles, and others in a middle Platonist *cento* in Philo of Alexandria. Mansfeld, Jaap. *Vig Chr* 39 No 2,131–156 Je 1985
How to read Philo. Runia, David T. *Ned T Tij* 40 No 3,185–198 Jl 1986
The LXX version of the Second Commandment (Ex 20:3–6 = Deut 5:7–10): a polemic against idols, not images. Tatum, W Barnes. *J St Jud* 17 No 2,177–195 D 1986
The meaning of *nomos* in Philo's *Exposition of the law*. Reinhartz, Adele. *S R* 15 No 3,337–345 1986
The meaning of Philo's text about the gilded shields [Pontius Pilate, dedication in honor of Tiberius]. Davies, P S. *J Th St* ns 37 No 1,109–114 Ap 1986
Mosaic and Platonist exegesis: Philo on "finding" and "refinding". Runia, David T. *Vig Chr* 40 No 3,209–217 S 1986
Philo and the Epistle to the Hebrews. Thurston, Robert W. *Ev Q* 58 No 2,133–143 Ap 1986
La presencia de Filón en el Hexameron de Teófilo de Antioquía [Eng summry; tables]. Martín, Juan Pablo. *Salmanticensis* 33 No 2,147–177 My–Ag 1986
Remarques sur l'utilisation du genre littéraire historique par Philon dans *Vita Moysis*, ou Moise général en chef–prophète. Canevet, Mariette. *R Sci Rel* 60 No 3–4,189–206 Jl–O 1986
The structure of Philo's allegorical treatises: review of 2 recent studies and additional comments [J Cazeaux; Winston and Dillon]. Runia, David T. *Vig Chr* 38 No 3,209–256 S 1984*
The Word of God in Orthodox Christianity. Aghiorgoussis, Maximos, Bp. *Gr Orth Th R* 31 No 1–2,79–103 Spr–Sum 1986
PHILO OF ALEXANDRIA *see* Philo Judaeus
PHILOLOGY
Abraham Ibn Ezra and the origin of some Medieval grammatical terms. Greenspahn, Frederick E. *Jew Q R* 76 No 3,217–227 Ja 1986
Midrash as biblical philology [table]. Gottlieb, Isaac B. *Jew Q R* 75 No 2,134–161 O 1984
Subject and predicate in the thinking of the Arabic philologists. Weiss, Bernard. *J Am Orient Soc* 105 No 4,605–622 O–D 1985
PHILOSEMITISM
Le "Credo de Bâle": un programme d'action des chrétiens amis d'Israël. Giniewski, Paul. *Foi Vie* 85 No 1,95–99 Ja 1986
Disraeli, Freud, and Jewish conspiracy theories. Rather, L J. *J Hist Ideas* 47 No 1,111–131 Ja–Mr 1986
PHILOSOPHER'S STONE *see* Alchemy
PHILOSOPHERS
Autophagie philosophique. Schouwey, Jacques. *Freiburg Z Ph Th* 33 No 1–2,245–253 1986
Qu'est–ce qu'un philosophe? Piguet, J Claude. *R Th Ph* 118 (3d ser 36) No 1,1–9 1986
Strategists, philosophers, and the nuclear question. Trachtenberg, Marc. *Ethics* 95 No 3,728–739 Ap 1985
The 15th Jefferson Lecturer in the humanities [biographical essay, L Kolakowski; Jefferson Lecture, My 16 1986; photos]. Blanken, Linda. *Humanities (NEH)* 7 No 2,7–9 Ap 1986
PHILOSOPHICAL ANALYSIS *see* Analysis (Philosophy)
PHILOSOPHICAL PSYCHOLOGY *see* Psychology, Philosophical
PHILOSOPHICAL THEOLOGY *see* also God—Proof; Philosophy and Theology; Process Theology
Angústia versus esperança: uma leitura ontológico–dialética de Alguns Salmos. Casalis, Mateus. *Estudos Teol (Brazil)* 25 No 3,281–288 1985
Another note on the ontological argument [N Malcolm]. Beanblossom, Ronald E. *Faith Phil* 2 No 2,175–178 Ap 1985
Biblical interpretation: a review article [*Essays on biblical interpretation*, P Ricoeur, 1980]. Cahill, P Joseph. *Rel St Bul* 3 No 2,81–90 My 1983
Colloquium on law, metaphor, and theology: a Frances Lewis Law Center colloquium [papers; Washington and Lee Univ, N 7–9 1984]. Scherschlight, Michael, and Yates, Wilson, eds. *J Law Rel* 3 No 1,140–213 1985*
Conceiving as existent: a final rejoinder to Davis [1980–1986; Anselm's ontological argument]. Loptson, Peter. *Int J Ph Rel* 19 No 1–2,123–125 1986
Contemporary hermeneutic philosophy and theological studies. Maddox, Randy L. *Rel St* 21 No 4,517–529 D 1985
La contribution de Bernard Lonergan à la théologie contemporaine. Roy, Louis. *S R* 14 No 4,475–485 1985
A critical review of Pannenberg's *Anthropology in theological perspective* [1985; diag]. Walsh, Brian J. *Chr Sch R* 15 No 3,247–259 1986
The death of Christ and the doctrine of grace in John Wycliffe. Doyle, Robert. *Chmn* 99 No 4,317–335 1985
A deconstructionist manifesto: Mark C Taylor's *Erring* [review article; 1984]. Lowe, Walter. *J Rel* 66 No 3,324–331 Jl 1986
Le "Dialogue" d'Abélard [appendix: discussion]. Gandillac, Maurice de. *Cahiers R Th Ph* No 6,3–20 1981
Dogmatiek een wetenschap: een contradictie [Eng summary]. Brom, L J van den. *Ned T Tij* 40 No 1,53–81 Ja 1986
Die drei Schönheitskinder des kommenden Reiches: trinitarische Weiterführung von Paul Tillichs Theologie der Tiefe. Wittschier, Sturmius M. *Catholica* 40 No 4,287–314 1986
Ernest Becker and the claims of fundamental theology. Kenel, Sally A. *J Rel* 66 No 4,386–398 O 1986
The *Euthyphro* objection to divine normative theories: a response. Faber, Paul. *Rel St* 21 No 4,559–572 D 1985
The existence of God in Hans Küng's *Does God exist* [1980]. Rocca, Gregory. *Faith Phil* 3 No 2,177–191 Ap 1986
The faith of ours which is not ours. Brož, Luděk. *Com Via* 28 No 1–2,33–46 Spr 1985
Faith without belief? Pojman, Louis P. *Faith Phil* 3 No 2,157–176 Ap 1986
A final harvest: Karl Rahner's last theological writings [bibliog]. O'Donovan, Leo J. *Rel St R* 11 No 4,357–361 O 1985
Foreknowledge and necessity [free will and divine foreknowledge: incompatibilist, compatibilist arguments]. Hasker, William. *Faith Phil* 2 No 2,121–157 Ap 1985
Die Freiheit als Welt und die Welt als Gefüge: zur theologischen Bedeutung der Strukturontologie Heinrich Rombachs. Salmann, Elmar. *Freiburg Z Ph Th* 33 No 1–2,153–179 1986
Función simbólica y trabajo teológico. Tornos, Andrés. *Miscelanea Comillas* 42 No 81,169–187 Jl–D 1984
God's place in a space age [bibliog; diags]. Schwarz, Hans. *Zygon* 21 No 3,353–368 S 1986
Historische Kontingenz und universale Relevanz in neueren Prozess–Christologien [Eng summary]. Schwarz, Hans. *N Z Sys Th* 28 No 1,3–13 1986
How to create a physical universe *ex nihilo* [Augustinian formulation; principle of creation by compounding]. Potter, Richard C. *Faith Phil* 3 No 1,16–26 Ja 1986
Human nature, potency and the incarnation [christologies of Aquinas, Duns Scotus, Ockham; appendix: excerpts fr Aquinas]. Freddoso, Alfred J. *Faith Phil* 3 No 1,27–53 Ja 1986
The human self–realization of God: Hegelian elements in Pannenberg's christology. Olson, Roger E. *Per Rel St* 13 No 3,207–223 Fall 1986
In praise of shaky ground: the liminal Christ and cultural pluralism. Taylor, Mark Kline. *Th Today* 43 No 1,36–51 Ap 1986
In what sense must God do his best: a response to Hasker [16 No 3,213–223 1984]. Basinger, David. *Int J Ph Rel* 18 No 3,161–164 1985
Intentionalitet og bevaegelse: om begrebet *springet* hos Søren Kierkegaard. Kühnhold, Christa. *Norsk T Tid* 87 No 1,1–14 1986
Is God an "open place" in Spinoza's philosophy of religion [reply to A Naess, "Spinoza's finite God," *Rev Int Phil* 35, 120–26 1981]. Siebrand, Heine J. *N Z Sys Th* 28 No 3,261–274 1986
Itinerario espiritual de Paul Tillich: consideraciones ante un centenario [Fr summary]. Pastor, Félix Alejandro. *Greg* 67 No 1,47–86 1986
Jean Duns Scot: *Traité du premier principe*; trad par J D Cavigioli, J M Meilland, et F X Putallaz. Duns Scotus, John, 1266?–1308. *Cahiers R Th Ph* No 10,1–110 1983*
Kant and Kierkegaard: the limits of reason and the cunning of faith. Friedman, R Z. *Int J Ph Rel* 19 No 1–2,3–22 1986
Kierkegaard and the relativist challenge to practical philosophy [bibliog]. Mehl, Peter J. *J Rel Ethics* 14 No 2,247–278 Fall 1986
Kierkegaard on freedom and the *scala paradisi* [salvation]. Pojman, Louis P. *Int J Ph Rel* 18 No 3,141–148 1985
Kierkegaard's understanding of Socrates [man and God]. Morris, T F. *Int J Ph Rel* 19 No 1–2,106–111 1986
Labor: a suggestion for rethinking the way of the Christian. Westhelle, Vitor. *Word World* 6 No 2,194–206 Spr 1986
Limited definiteness of "God" in Spinoza's system: answer to Heine Siebrand. Naess, Arne. *N Z Sys Th* 28 No 3,275–283 1986
Newman, Anselm and proof of the existence of God. Armour, Leslie. *Int J Ph Rel* 19 No 1–2,87–93 1986
No heaven without purgatory. Brown, David. *Rel St* 21 No 4,447–456 D 1985
Novitas mundi: perception of the history of being, by D G Leahy [review articles; bibliog]. Scharlemann, Robert P, and Altizer, Thomas J J. *Rel St R* 11 No 4,347–352 O 1985
Original sinfulness [genetically caused human desires, social environment, and sin; German summary]. Swinburne, Richard G. *N Z Sys Th* 27 No 3,235–250 1985
A phenomenology for Christian ethics [act, event, thing; moral reasoning]. Prust, Richard C. *Faith Phil* 2 No 1,66–82 Ja 1985
A primordial reply to modern Gaunilos. Downey, James Patrick. *Rel St* 22 No 1,41–49 Mr 1986
The principle of credulity and religious experience. Martin, Michael. *Rel St* 22 No 1,79–93 Mr 1986
Professor Lucas on omniscience ["The second epistemic way", 18 No 3, 107–114 1985]. Beard, Robert W. *Int J Ph Rel* 20 No 1,37–43 1986

PHILOSOPHICAL THEOLOGY
The rationality of belief in God: a response to Hans Küng [*Does God exist*, 1980]. Griffin, David Ray. *Faith Phil* 1 No 1,16–26 Ja 1984
Reason and revelation in Lessing's enlightenment. Van Den Hengel, John. *Eglise Th* 17 No 2,171–194 My 1986
Romans 7:14–25 and the problem of *Akrasia* [*Bijdragen* 46,39–58 1985]. Beld, A van den. *Rel St* 21 No 4,495–515 D 1985; in Dutch, *Bijdragen* 46,39–58 1985*
Science and natural theology rewed: Stephen Toulmin on natural religion. Grant, C David. *Encount* 47 No 2,99–107 Spr 1986
Science and religion [thematic issue; A R Peacocke on critical realism in science and religion; 6 replies]. Malone, Nancy M, ed. *Rel Intel Life* 2 No 4,3–101 Sum 1985*
The significance of the categories "part" and "whole" for the epistemology of theology. Pannenberg, Wolfhart. *J Rel* 66 No 4,369–385 O 1986
The social rationality of theological discourse. Martin, Terence J, Jr. *Horizons* 13 No 1,23–42 Spr 1986
Special issue: theology, truth and narrative. Surin, Kenneth, ed. *Mod Th* 2 No 2,87–158 Ja 1986*
Swinburne's argument from consciousness. Bringsjord, Selmer. *Int J Ph Rel* 19 No 3,127–143 1986
Symposium on prayer [2 papers; reply, rejoinder; Society of Christian Philosophers, 1983]. Alston, William P, ed. *Faith Phil* 2 No 1,3–42 Ja 1985*
Tendenzen der Tillich-Forschung (1967–1983) [bibliog essay]. Schwöbel, Christoph. *Th Ru* 51 No 2,166–223 Ap 1986
The theological significance of Hartshorne's response to positivism. Grant, Colin. *Rel St* 21 No 4,573–588 D 1985
Théologie évangélique et théologie philosophique: à propos d'Eberhard Jüngel [review article; *Dieu, mystère du monde* 1983]. Richard, Jean. *Sci Esprit* 38 No 1,5–30 Ja–Ap 1986
La théologie philosophique est–elle d'actualité? Brunner, Fernand. *Freiburg Z Ph Th* 31 No 3,155–162 1984
Theology and experience. Thomas, Owen C. *Harv Th R* 78 No 1–2,179–201 Ja–Ap 1985
Tillich's *analogia imaginis*: hermeneutic of picture and poetry. Dowse, Dimis T. *Encount* 47 No 2,109–125 Spr 1986
Tro og forståelse: om Rudolf Bultmanns teologibegrep; tr by S Hjelde. Jüngel, Eberhard. *Norsk T Tid* 87 No 2,81–99 1986
The ultimate indiscernibility of faith. Goulet, Jacques. *J Int Th C* 13 No 1,33–38 Fall 1985
The utilities of Bernard Lonergan: a primer [table, bibliog]. Carmody, Denise Lardner. *Rel Intel Life* 3 No 3,60–77 Spr 1986
Whitehead's use of imagination in his conception of God. Kopas, Jane. *Horizons* 13 No 1,7–22 Spr 1986
Widerspruchsfreiheit: überlegungen zum Verhältnis von Glauben und Denken [Eng summary]. Härle, Wilfried. *N Z Sys Th* 28 No 2,223–237 1986
The witness of nature to God's existence and goodness. Allen, Diogenes. *Faith Phil* 1 No 1,27–43 Ja 1984

PHILOSOPHY *see* also Act (Philosophy); Aesthetics; Art—Philosophy; Authenticity (Philosophy); Cosmology; Difference (Philosophy); Ethics; Events (Philosophy); Facts (Philosophy); Form (Philosophy); Freedom (Philosophy); History—Philosophy; Idea (Philosophy); Ideology; Language—Philosophy; Law—Philosophy; Logic; Man (Philosophy); Materialism; Mean (Philosophy); Meaning (Philosophy); Mechanism (Philosophy); Medicine—Philosophy; Metaphysics; Naturalism; Nature (Philosophy); Necessity (Philosophy); Neoplatonism; Ontology; Order (Philosophy); Performative (Philosophy); Political Science—Philosophy; Representation (Philosophy); Science—Philosophy; Social Philosophy; Theory (Philosophy)
Philosophy and peace. Okolo, Chukwudum B. *Universitas* 28 No 1,51–59 1986
Qu'est–ce qu'un philosophe? Piguet, J Claude. *R Th Ph* 118 (3d ser 36) No 1,1–9 1986
Weltanschauung als Wissenschaft Philosophie, Ideologie und Religion. Küng, Guido. *Freiburg Z Ph Th* 27 No 1–2,56–66 1980

PHILOSOPHY—HISTORY *see* also History of Ideas
A propos du Dieu de Leibniz. Secretan, Philibert. *Freiburg Z Ph Th* 27 No 1–2,24–35 1980
Albert der Grosse und die deutsche philosophische Kultur des Mittelalters. Sturlese, Loris. *Freiburg Z Ph Th* 28 No 1–2,133–147 1981
The community of mankind in the thought of Leibniz; tr by C C Boone. Bähr, H W. *Universitas* 28 No 2,101–111 1986
Faith and spiritual discipline: a comparison of Augustinian and process theologies [Donatist, Pelagian controversies; human freedom]. Griffin, David Ray. *Faith Phil* 3 No 1,54–67 Ja 1986
Gott angesichts der heutigen wissenschaftlichen Mentalität. Agazzi, Evandro. *Freiburg Z Ph Th* 27 No 1–2,67–92 1980
Metaphysik und Anthropologie: Interpretationen zur Schrift Lambda des Aristoteles. Balmer, Hans Peter. *Freiburg Z Ph Th* 28 No 1–2,78–94 1981
La pensée idéaliste allemande sur les religions. Despland, Michel. *S R* 14 No 4,455–463 1985
Pierre de La Ramée (Ramus) [thematic issue]. Robinet, André, ed. *R Sci Ph Th* 70 No 1,2–100 Ja 1986*
Zum funktionalen Interesse philosophischer Reflexionen über das Phänomen Religion bei Descartes, Kant und Schleiermacher [Eng sum]. Baum, Hermann. *N Z Sys Th* 28 No 1,14–28 1986

PHILOSOPHY—METHODOLOGY
The axiomatic matrix of Whitehead's *Process and Reality*. McHenry, Leemon B. *Proc St* 15 No 3,172–180 Fall 1986
De Pierre de La Ramée à François Patrizi: thémes et raison de la polémique autour d'Aristote [Eng summary]. Vasoli, Cesare. *R Sci Ph Th* 70 No 1,87–98 Ja 1986
Doing philosophy and doing time. Drewett, Donald. *Rel Ed* 81 No 4,625–642 Fall 1986
Logik als Organon und als Wissenschaft [3 papers; Universität Freiburg symposium, 80th birthday of I M Bocheński]. Brantschen, J B, ed. *Freiburg Z Ph Th* 31 No 3,3–34 1984*
Norbert Hinske: *Lebenserfahrung und Philosophie* [review article]. Trillhaas, Wolfgang. *Th Ru* 51 No 4,421–425 N 1986
Philosophie als geistliche Übung: zu einem Aufsatzband von Pierre Hadot [1981; review article]. Imbach, Ruedi. *Freiburg Z Ph Th* 30 No 1–2,179–187 1983
Philosophy: man's mirror. Rauche, G A. *Scriptura* spec issue No S 2,1–20 1986
Problems in articulating the traditional Tupi–Guarani *Welt–und–Lebensanschauung*. Strum, Fred Gillette. *Lat Am Ind Lit J* 2 No 1,1–14 Spr 1986
Prolegomena zu einer Topik als inventiver Forschungslogik anhand von Rudolf Agricolas Dialektik. Uthemann, Karl Heinz. *Freiburg Z Ph Th* 32 No 3,391–423 1985
Schöpfung und Evolution: eine wissenschaftstheoretische Alternative. Bucher, Theodor G. *Freiburg Z Ph Th* 32 No 3,455–490 1985
The significance of J A Comenius for modern philosophy [address, Colloquium Comenianum Hunnobrodense 1984]. Kalivoda, Robert. *Com Via* 28 No 1–2,59–66 Spr 1985
Le statut de l'invention dans l'oeuvre de La Ramèe [Eng summary]. Bruyère–Robinet, Nelly. *R Sci Ph Th* 70 No 1,15–24 Ja 1986
Wittgenstein and religion [review article; bibliog]. Diamond, Malcolm L. *Rel St R* 12 No 1,17–22 Ja 1986.*
L'enjeu philosophique d'une grammaire [Eng summary]. Magnard, Pierre. *R Sci Ph Th* 70 No 1,3–14 Ja 1986

PHILOSOPHY—SOCIETIES *see* also Society of Christian Philosophers

PHILOSOPHY, AMERICAN
American philosophy of religion from a European perspective: the problem of meaning and being [bibliog]; tr by H H Oliver. Buri, Fritz. *J A A R* 53 No 4,651–673 1985
The experience of creative interchange [H N Wieman]. Miller, David Lee. *Am J Th Ph* 7 No 1,17–27 Ja 1986
The idea of spirit in the mature Royce [6 philosophical senses of the spirit; the Beloved Community]. Oppenheim, Frank M. *Transactions of the Charles S Peirce Soc* 19 No 4,381–395 Fall 1983
Resurrecting Peirce's "neglected argument" for God [outline of argument, consideration of 5 objections]. Rohatyn, Dennis. *Transactions of the Charles S Peirce Soc* 18 No 1,66–74 Wint 1982

PHILOSOPHY, BUDDHIST *see* also Buddhist Doctrines; Sunyata; Truth (Buddhism)
Abe Masao's *Zen and western thought* [review article]. Gilkey, Langdon B. *E Buddhist* ns 19 No 2,109–121 Aut 1986
Aryadeva: un santo intellettuale [bibliog]. Sartori, Jolanda Savioli. *St Miss* 35,297–322 1986
Buddhism in recent British philosophy and theology. Collins, Steven. *Rel St* 21 No 4,475–493 D 1985
Chan (Zen) view of suffering [replies, S M Ogden and D Lochhead]. Tokiwa, Gishin. *Bud Chr St* 5,103–129 1985
Dōgen casts off "what": an analysis of *shinjin datsuraku* [Zen; glossary]. Heine, Steven. *J Int Assoc Buddh St* 9 No 1,53–70 1986
Freedom and necessity in Shinran's concept of karma, tr by Dennis Horita. Yoshifumi, Ueda. *E Buddhist* ns 19 No 1,76–100 Spr 1986
Hermeneutics and historicity in the study of Buddhism. Maraldo, John C. *E Buddhist* ns 19 No 1,17–43 Spr 1986
On the Zen philosophy of Hisamatsu Shinichi [Conf, Tōzai Shūkyō Kōryū Gakki, 1st, Kyoto, 1982; discuss, pp 137–156]. Takizawa, Katsumi. *Bud Chr St* 3,131–136 1983
Pure Land Buddhist view of *duhkha* [reply, G D Kaufman]. Takeda, Ryūsei. *Bud Chr St* 5,7–24 1985
The Shingon Buddhist doctrine of interpenetration [glossary]. Snodgrass, Adrian. *Rel Trad* 7–9,53–81 1984–1986

PHILOSOPHY, CHINESE *see* also Ch'i; Confucianism
Chinese language, Chinese philosophy, and "truth" [bibliog, list of characters]. Hansen, Chad. *Journal of Asian Studies* 44 No 3,491–519 My 1985

PHILOSOPHY, CHRISTIAN *see* also Philosophy and Christianity

PHILOSOPHY, DANISH
Søren Kierkegaard–litteratur 1971–1980: en bibliografi. Jørgensen, Aage. *Kierkegaardiana* 12,129–235 1982

PHILOSOPHY, ENGLISH
Faith and reason in Locke's *Essay* [*Concerning human understanding*]. Snyder, David C. *J Hist Ideas* 47 No 2,197–213 Ap–Je 1986
Johnson's refutation of Berkeley: kicking the stone again. Patey, Douglas Lane. *J Hist Ideas* 47 No 1,139–145 Ja–Mr 1986
Maimonides in English Christian thought and scholarship: an alphabetical survey [biographical sketches of English intellectuals w bibliog]. Dienstag, Jacob I. *Hebr St* 26 No 2,249–299 1985
Metaphysics and the market [excerpt fr *The needs of strangers*, 1984; D Hume, James Boswell; religious need and secularism]. Ignatieff, Michael. *Bk Rel* 14 No 4,1+ Ap 1986
Thomas Traherne and the location of intrinsic value. Attfield, Robin. *Rel Trad* 6,66–74 1983

PHILOSOPHY, FRENCH
Aristotle, Darwin, and Gilson: can Darwinism and cosmic teleology be reconciled [review article; glossary]. Keener, Carl S. *Conrad Grebel R* 3 No 3,265–282 Fall 1985*
Maine de Biran et la Suisse, avec des textes inédits de Biran et des extraits de la correspondance d'Ernest Naville [2 papers]. Baertschi, Bernard, and Azouvi, François. *Cahiers R Th Ph* No 12,5–78 1985*
The priest, the philosopher, and homosexuality in Enlightenment France; tr by N Stéphane. Delon, Michel. *Eighteenth Century Life* ns 9 No 3,122–131 My 1985
L'idéalisme axiologique et existentiel de René le Senne. Kühn, Rolf. *R Sci Ph Th* 70 No 4,577–590 O 1986

PHILOSOPHY, GERMAN
Das Bekenntnis des Philosophen: Gottfried Wilhelm Leibniz als Philosoph und Theologe [Eng summary]. Sparn, Walter. *N Z Sys Th* 28 No 2,139–178 1986
Bemerkungen zur Beschreibung des Anfangenden in Hegels Logik. Graeser, Andreas. *Freiburg Z Ph Th* 32 No 3,439–454 1985
The community of mankind in the thought of Leibniz; tr by C C Boone. Bähr, H W. *Universitas* 28 No 2,101–111 1986
"Denkende Aneignung des Glaubens": zur theologischen Komponente in Erich Heintels Grundriss der Dialektik. Koch, Traugott. *Th Ru* 51 No 3,315–328 Ag 1986
F W J Schelling's idea of ultimate reality and meaning [bibliog]. Smid, Stefan. *Ult Real* 9 No 1,56–69 Mr 1986
Hegels Religionsphilosophie ["Andacht"; Eng summary]. Kaiser, Otto. *N Z Sys Th* 28 No 2,198–222 1986

PHILOSOPHY, GERMAN
Heidegger and his origins: theological perspectives. O'Meara, Thomas Franklin. *Th St* 47 No 2,205–226 Je 1986
The internalization of God in Feuerbach: pre–Marx humanism in an oriental light [comparative study]. Lai, Whalen W. *Ching Feng* 29 No 1,20–26 Mr 1986
Kants Kniefall vor der verschleierten Isis [bibliog]. Klatt, Norbert. *Z Rel Gg* 37 No 2,97–117 1985
La pensée idéaliste allemande sur les religions. Despland, Michel. *S R* 14 No 4,455–463 1985
Projektion: ein fragwürdiger Begriff in der Feuerbachrezeption [H–M Barth; Feuerbach's critique of religion; Eng summary]. Holzmüller, Thilo. *N Z Sys Th* 28 No 1,77–100 1986
Thomas Carlyle and Islam. Nash, Geoffrey. *World Order* 19 No 1–2,9–22 Fall 1984–Wint 1984–1985
Das utopische Ich [review of *Der Mann ohne Eigenschaften*, by R Musil, new ed, 1981]. Leibundgut, Hektor. *Ref* 35 No 5,326–331 O 1986
Vernunftautorität und Bibelkritik in der Kontroverse zwischen Johann Georg Hamann und Immanuel Kant [Eng summary]. Bayer, Oswald. *N Z Sys Th* 28 No 2,179–197 1986

PHILOSOPHY, GREEK *see* also Cynics; Judaism and Philosophy—Greek Philosophy; Neoplatonism; Stoics
How to read Philo. Runia, David T. *Ned T Tij* 40 No 3,185–198 Jl 1986
Intellectuals and religion in ancient Greece: notes on a Weberian theme [Homer, Hesiod, pre–Socratics]. Bryant, Joseph M. *British Journal of Sociology* 37 No 2,269–296 Je 1986
Notizen zu Platos Höhlengleichnis. Ferber, Rafael. *Freiburg Z Ph Th* 28 No 3,393–433 1981
On the unity of Orphic and Milesian thought. Finkelberg, Aryeh. *Harv Th R* 79 No 4,321–335 O 1986
The opposition of Greek synthetic thought to Western divisive thought of the Renaissance. Kitsikis, Dimitri. *Patristic Byz R* 5 No 2,128–138 1986
"Parmenides über die Meinungen der Sterblichen" [bibliog]. Bächli, Andreas. *Freiburg Z Ph Th* 30 No 1–2,125–166 1983
The Peripatetic interpretation of Plato's tripartite psychology [*Magna Moralia*; appendix]. Vander Waerdt, P A. *Gr Rom Byz St* 26 No 3,283–302 Aut 1985
Peripatetic soul division, Posidonius, and middle Platonic moral psychology. Vander Waerdt, P A. *Gr Rom Byz St* 26 No 4,373–394 Wint 1985
Philosophie als geistliche Übung: zu einem Aufsatzband von Pierre Hadot [1981; review article]. Imbach, Ruedi. *Freiburg Z Ph Th* 30 No 1–2,179–187 1983
Platon et les présocratiques: introduction à la double qualification du *Phédon* [Eng summary]. Bels, Jacques. *R Sci Ph Th* 70 No 2,217–235 Ap 1986
Die Rezeption der Fachsprache griechischer Philosophie im Lateinischen. Puelma, Mario. *Freiburg Z Ph Th* 33 No 1–2,45–69 1986
L'aspect néoplatonicien de la critique des idées par Aristote (*Métaphysique*, Z 14–15). Guérard, Christian. *R Th Ph* 118 (3d ser 36) No 1,35–45 1986

PHILOSOPHY, HINDU *see* also Maya (Hinduism)
Hinduistische Religionsphilosophie; über aus Eng von U Faymonsville. Puthiadam, Ignatius. *Z Miss W* 70 No 1,1–14 Ja 1986
The secular as sacred: the religio–political rationalization of B G Tilak [bibliog]. Harvey, Mark J. *Modern Asian Studies* 20 No 2,321–331 Ap 1986
Spiritual journey in Saiva Siddhanta [fig]. Arulsamy, S. *J Dharma* 11 No 1,37–61 Ja–Mr 1986

PHILOSOPHY, HINDU—BIBLIOGRAPHY
Keeping up with recent studies, 13: Hinduism [review article; bibliog]. Bishop, Peter. *Expos T* 97 No 8,227–232 My 1986

PHILOSOPHY, ISLAMIC *see* also Ethics, Islamic
Christianus arabicus, cuius nomen Raimundus Lullus [in Eng; figs, plate, appendix: Lull's knowledge of Arabic; medieval philosophy]. Lohr, Charles H. *Freiburg Z Ph Th* 31 No 3,57–88 1984
Al–Fārābī and his contemporary society [bibliog]. Mueller, Eric. *Archív Orientální* 53 No 4,355–363 1985
Ibn Khaldūn's theories of perception, logic and knowledge: an Islamic phenomenology. Schleifer, Aliah. *Am J Islamic Soc Sci* 2 No 2,225–231 D 1985
Die Kritik des ibn Hazm an Kindīs Metaphysik. Daiber, Hans. *Der Islam* 63 No 2,284–302 1986
Leaman's *Introduction to medieval Islamic philosophy*: a review article [1985]. Marmura, Michael E. *Muslim W* 76 No 1,43–45 Ja 1986

PHILOSOPHY, ITALIAN
Cristoforo Landino's first lectures on Dante [Laurentian manuscript; appendix; plates]. Field, Arthur. *Renaissance Quarterly* 39 No 1,16–48 Spr 1986

PHILOSOPHY, JAPANESE
Aan het nihilisme voorbij: de godsdienstfilosofie van Nishitani [Eng summary]. Vroom, H M. *Ned T Tij* 40 No 2,143–159 Ap 1986

PHILOSOPHY, JEWISH
Authority and authenticity in Jewish philosophy. Gillman, Neil. *Judaism* 35 No 2,223–232 Spr 1986
Eliezer Schweid: a philosophy of return. Oppenheim, Michael. *Judaism* 35 No 1,66–77 Wint 1986
Faith and reason according to Maimonides, Spinoza and Mendelssohn. Papademetriou, George C. *Rel St Th* 5 No 1,18–24 Ja 1985
How to read Philo. Runia, David T. *Ned T Tij* 40 No 3,185–198 Jl 1986
Jonah as a philosophical book. Levine, Etan. *Z Altt W* 96 No 2,235–245 1984
Maimonides in English Christian thought and scholarship: an alphabetical survey [biographical sketches of English intellectuals w bibliog]. Dienstag, Jacob I. *Hebr St* 26 No 2,249–299 1985
Maimonides' philosophical division of the laws [in Hebrew; Eng summary]. Kasher, Hannah. *Hebr U C A* 56,1*–7* 1985
Miracles in medieval Jewish philosophy. Kreisel, Howard. *Jew Q R* 75 No 2,99–133 O 1984
Rabbi J B Soloveitchik on human knowledge: between Maimonidean and neo–Kantian philosophy. Ravitzky, Aviezer. *Mod Jud* 6 No 2,157–188 My 1986
The reasoning of Holocaust theology. Feuer, Lewis S. *Judaism* 35 No 2,198–210 Spr 1986; This World No 14,70–82 Spr–Sum 1986
Tikkun: to mend, repair and transform the world [US Jews and liberal/radical politics]. Lerner, Michael. *Tikkun* 1 No 1,3–13 1986
Typisches der mittelalterlichen jüdischen Philosophie am Beispiel des Unspezifischen. Simon, Heinrich. *Kairos* 27 No 3–4,257–278 1985

PHILOSOPHY, KOREAN
Hanism: Korean concept of ultimacy [2 replies, E S Yang and Y C Ro, pp 70–72; figs, bibliog]. Kim, Sang Yil. *Ult Real* 9 No 1,17–36 Mr 1986

PHILOSOPHY, MARXIST *see* Marxism

PHILOSOPHY, MEDIEVAL *see* also Scholasticism
Abélard: le "Dialogue": la philosophie de la logique [papers, Colloque Abélard, Neuchâtel, N 16–17 1979]. Brunner, Fernand, ed. *Cahiers R Th Ph* No 6,1–131 1981*
Albert der Grosse und die deutsche philosophische Kultur des Mittelalters. Sturlese, Loris. *Freiburg Z Ph Th* 28 No 1–2,133–147 1981
Bulletin d'histoire des idées médiévales. Ruello, Francis. *Recher Sci Rel* 74 No 2,253–304 Ap–Je 1986
Les écrits d'Heymericus de Campo (1395–1460) sur les oeuvres d'Aristote [Latin text]. Cavigioli, Jean Daniel. *Freiburg Z Ph Th* 28 No 3,293–371 1981
Heriger and the study of philosophy at Lobbes in the 10th century [discussion of tract on the Eucharist]. Babcock, Robert G. *Traditio* 40,307–317 1984
Human nature, potency and the incarnation [christologies of Aquinas, Duns Scotus, Ockham; appendix: excerpts fr Aquinas]. Freddoso, Alfred J. *Faith Phil* 3 No 1,27–53 Ja 1986
Maimonides on prophecy. Papademetriou, George C. *Rel St Th* 5 No 1,25–38 Ja 1985
Martin Grabmanns Werke in Briefen und Analysen von Aleksander Birkenmajer. Glombik, Czeslaw. *Z Rel Gg* 37 No 4,331–343 1985
A neglected gloss on the *Isagoge* by Peter Abelard. Mews, Constant. *Freiburg Z Ph Th* 31 No 3,35–55 1984
No heaven without purgatory. Brown, David. *Rel St* 21 No 4,447–456 D 1985
Note sur l'état actuel du Répertoire des commentaires latins médiévaux d'Aristote [A Pattin, 1978]. Cavigioli, Jean Daniel. *Freiburg Z Ph Th* 27 No 3,465–469 1980
Notice sur le Traité de Pierre d'Ailly sur la *Consolation* de Boèce. Chappuis–Baeriswyl, Marguerite. *Freiburg Z Ph Th* 31 No 3,89–107 1984
The return of Maimonides [UNESCO conf, Paris 1985]. Hertzberg, Arthur. *New York Review of Books* 33 No 14,58–61 S 23 1986
Robert Grosseteste's place in medieval discussions of the eternity of the world. Dales, Richard C. *Speculum* 61 No 3,544–563 Jl 1986
Sensus est quodammodo ipsa sensibilia: le réalisme aristotélicien et le problème des erreurs des sens. Baertschi, Bernard. *R Th Ph* 118 (3d ser 36) No 3,237–253 1986

PHILOSOPHY, MODERN *see* also Analysis (Philosophy); Existentialism
Du divan au concept: des philosophes devant la psychanalyse. Blondel, Eric. *Foi Vie* 85 No 6,81–85 D 1986
Die Erkenntnis und die Sinne. Półtawski, Andrzej. *Freiburg Z Ph Th* 30 No 1–2,167–177 1983
Gehört die Logik zur Ontologie oder zur Mathematik [S Leśniewski]. Küng, Guido. *Freiburg Z Ph Th* 31 No 3,21–34 1984
Grace: a meditation from Camus [opening chapel address, 1985–86, Iliff School of Theology]. Brown, Delwin. *Iliff R* 43 No 1,3–10 Wint 1986
Lettres de Bergson à F Abauzit [appendix: 8 previously unpublished letters by Henri Bergson]. Vincent, Gilbert, ed. *R Hist Ph Rel* 65 No 4,381–394 O–D 1985
Martin Luthers theologischer Einfluss auf das Ethos. Beintker, Horst. *Wissenschaftlicher Z F–Schiller–Univ Jena* 33 No 3,359–371 1984
Philosophy and the religious quest. Morris, Thomas V. *Humanities (NEH)* 7 No 2,25 Ap 1986
Questions posthegéliennes: à partir de l'oeuvre de Georges Morel [Eng summary]. Guibal, Francis. *Recher Sci Rel* 74 No 3,363–398 Jl–S 1986
Secular theodicy and historical evidence. Sidorsky, David. *Holocaust Gen St* 1 No 2,265–277 1986

PHILOSOPHY, MODERN—1800–1899
La dialectique kierkegaardienne. Kraege, Jean Denis. *R Th Ph* 118 (3d ser 36) No 1,47–66 1986
Keeping up with recent studies 14: 19th century religious thought [continental and Roman Catholic]. Reardon, Bernard M. *Expos T* 98 No 2,35–39 N 1986
The lonely and tragic structure of Bertrand Russell's thought. Wenderoth, Christine. *Rel Humanism* 20 No 1,18–27 Wint 1986
Maine de Biran et la Suisse, avec des textes inédits de Biran et des extraits de la correspondance d'Ernest Naville [2 papers]. Baertschi, Bernard, and Azouvi, François. *Cahiers R Th Ph* No 12,5–78 1985*
Of time and eternity in Kierkegaard's concept of anxiety. Dupré, Louis. *Faith Phil* 1 No 2,160–176 Ap 1984

PHILOSOPHY, MODERN—1900–
Aan het nihilisme voorbij: de godsdienstfilosofie van Nishitani [Eng summary]. Vroom, H M. *Ned T Tij* 40 No 2,143–159 Ap 1986
The appropriation of Wittgenstein's work by philosophers of religion: towards a re–evaluation and an end. Incandela, Joseph M. *Rel St* 21 No 4,457–474 D 1985
Autophagie philosophique. Schouwey, Jacques. *Freiburg Z Ph Th* 33 No 1–2,245–253 1986
Can religion endure the death of metaphysics [thematic issue]. Malone, Nancy M, ed. *Rel Intel Life* 3 No 3,3–56 Spr 1986*
Deconstructive therapy [postmodern thought and the evangelical scholar; R Rorty]. Lundin, Roger. *Ref J* 36 No 1,15–20 Ja 1986
Distraction and Santayana's idea of progress [moral and spiritual life, self–knowledge]. Perricone, Christopher, Jr. *Transactions of the Charles S Peirce Soc* 19 No 2,167–181 Spr 1983
Ethik in der Begegnung zwischen zwei Traditionen: K E Løgstrups Kritik der angelsächsischen Moralphilosophie. Bexell, Göran. *Z Ev Ethik* 30 No 4,421–438 O 1986
La fine della modernità [review article; G Vattimo, 1985]. Ricco, Elena Bein. *Protestantesimo* 41 No 3,142–148 1986
Fritz Heinemann – lebendig oder tot? Wisser, Richard. *Z Rel Gg* 37 No 2,143–157 1985
Hartshorne and idealistic philosophy [replies, G Reeves and C Hartshorne, pp 41–48]. Stearns, Brent. *Am J Th Ph* 7 No 1,28–40 Ja 1986

PHILOSOPHY, MODERN—1900-
Interest in philosophy: three themes for religious education [meaning, liberation, relation]. *Moran, Gabriel.* Rel Ed 81 No 3,424-445 Sum 1986
Ludwig Wittgenstein, architect [biography; ethics and aesthetics; Vienna; plates, photos]. Indiana, Gary. *Art in America* 73 No 1,112-133 Ja 1985
Making sense of/with postmodernism [aesthetic, epistemic, and sociocultural descriptions of postmodernism]. Messmer, Michael W. *Sound* 68 No 3,404-426 Fall 1985
Mysticism, phenomenalism, and W T Stace [private and public experience; interpretation; the given]. Overall, Christine. *Transactions of the Charles S Peirce Soc* 18 No 2,177-190 Spr 1982
The philosophical resistance of Leszek Kolakowski [address, 1977 Friedenpreis des Deutschen Buchhandels; por]. Schwan, Gesine. *Humanities (NEH)* 7 No 2,3-6 Ap 1986
The problem of being Simone Weil. Cruise, P E. *Judaism* 35 No 1,98-106 Wint 1986
Qu'est-ce que la vérité; trad par J Schouwey de *Kleine Schriften I: Philosophie Hermeneutik*, 1976. Gadamer, Hans Georg. *R Th Ph* 118 (3d ser 36) No 1,21-34 1986
Repetition/subversion: Derrida, Jabès, and the language of difference [poetic language]. Föti, Véronique M. *Sound* 68 No 3,372-387 Fall 1985
Über das Verhältnis von Werner Marx zu Martin Heidegger [bibliog]. Schoeller-von Haslingen, Karin. *Freiburg Z Ph Th* 31 No 3,453-470 1984
Vernunftkritik mit Vernunft [review article, *Der philosophische Diskurs der Moderne* J Habermas, 1985]. Kleger, Heinz. *Ref* 35 No 3,162-166 Je 1986
La vie affective en psychologie et en philosophie: l'apport de V Frankl et de S Weil à une théorie thérapeutique du sentiment. Kühn, Rolf. *R Sci Ph Th* 69 No 4,548-562 O 1985
"Wichtige Fragen drängen uns auf" [T W Adorno on culture]. Schär, Hans Rudolf. *Ref* 34 No 4,319-320 Ag 1985

PHILOSOPHY, MORAL *see* Ethics

PHILOSOPHY, POLISH
The philosophical resistance of Leszek Kolakowski [address, 1977 Friedenpreis des Deutschen Buchhandels; por]. Schwan, Gesine. *Humanities (NEH)* 7 No 2,3-6 Ap 1986

PHILOSOPHY, RUSSIAN
Vladimir Solovyov's "signposts" along the eschatological path of godmanhood: genesis of "new religious consciousness in the Soviet Union". Metzger, Lawrence J. *Diakonia* 19 No 1-3,44-67 1984-1985

PHILOSOPHY, SCOTTISH
Baconianism and the Bible in the Disciples of Christ: James S Lamar and "The Organon of Scripture". Allen, C Leonard. *Ch H* 55 No 1,65-80 Mr 1986
Common sense traditions and American evangelical thought [influence of epistemological, ethical, and methodological common sense traditions]. Noll, Mark A. *Am Q* 37 No 2,216-238 Sum 1985

PHILOSOPHY AND CHRISTIANITY
A propos du Dieu de Leibniz. Secretan, Philibert. *Freiburg Z Ph Th* 27 No 1-2,24-35 1980
Bentham on religion: atheism and the secular society. Crimmins, James E. *J Hist Ideas* 47 No 1,95-131 Ja-Mr 1986
Christianité et déchristianisation. Bourg, Dominique. *R Sci Rel* 59 No 2,162-175 Ap 1985
Christianity and pacifism [just war theory]. Mouw, Richard J. *Faith Phil* 2 No 2,105-111 Ap 1985
Christianity and the perennial philosophy. Thomas, Owen C. *Th Today* 43 No 2,259-266 Jl 1986
Derrida, formalism, and Christianity. Sherwood, John C. *Chr Lit* 35 No 4,15-17 Sum 1986
Development in Schweitzer's philosophy [Albert Schweitzer Festival, Palm Springs, Calif, F 1986]. Milligan, Charles S. *Iliff R* 43 No 1,11-36 Wint 1986
F W J Schelling's idea of ultimate reality and meaning [bibliog]. Smid, Stefan. *Ult Real* 9 No 1,56-69 Mr 1986
Faith and reason in Locke's *Essay* [*Concerning human understanding*]. Snyder, David C. *J Hist Ideas* 47 No 2,197-213 Ap-Je 1986
Faith and spiritual discipline: a comparison of Augustinian and process theologies [Donatist, Pelagian controversies; human freedom]. Griffin, David Ray. *Faith Phil* 3 No 1,54-67 Ja 1986
History and doctrine: the foundational character of Bernard Lonergan's "Christian philosophy" [Blondel, Rahner]. Riley, Philip Boo. *Rel St Th* 5 No 2,79-96 My 1985
The idea of spirit in the mature Royce [6 philosophical senses of the spirit; the Beloved Community]. Oppenheim, Frank M. *Transactions of the Charles S Peirce Soc* 19 No 4,381-395 Fall 1983
Is it possible to know that Jesus was raised from the dead [reply, G R Habermas, 2 No 3,295-302 1985; rejoinder]. Davis, Stephen T. *Faith Phil* 1 No 2,147-159 Ap 1984
Pacifism: some philosophical considerations. Hauerwas, Stanley. *Faith Phil* 2 No 2,99-104 Ap 1985
Die Paradoxie des Simul-Prinzips [Lutheran principle of justification, statistical modal theory; Eng summary]. Kirjavainen, Heikki. *N Z Sys Th* 28 No 1,29-50 1986
Présence de Laberthonnière: sur quelques publications récentes. Virgoulay, René. *R Sci Rel* 60 No 1-2,55-62 Ja-Ap 1986
Les religions non chrétiennes et le christianisme dans la première dissertation de Tillich sur Schelling. Richard, Jean. *S R* 14 No 4,415-434 1985
Robert Grosseteste's place in medieval discussions of the eternity of the world. Dales, Richard C. *Speculum* 61 No 3,544-563 Jl 1986
Theologisches Reden über die Schöpfung christlich oder vor-christlich [Eng summary]. Baur, Jörg. *N Z Sys Th* 28 No 2,124-138 1986
Vernunftautorität und Bibelkritik in der Kontroverse zwischen Johann Georg Hamann und Immanuel Kant [Eng summary]. Bayer, Oswald. *N Z Sys Th* 28 No 2,179-197 1986

PHILOSOPHY AND CHRISTIANITY—CHINESE PHILOSOPHY
Eastern philosophy meets Christian thought. Ryu, Kee Chong. *Drew G* 57 No 1,52-59 Fall 1986

PHILOSOPHY AND CHRISTIANITY—GREEK PHILOSOPHY
Augustine on history: a perspective for our time. Ferguson, Duncan S. *Ev Q* 58 No 1,39-52 Ja 1986
Augustine's conception of deification. Bonner, Gerald. *J Th St* ns 37 No 2,369-386 O 1986
The fall of angels as the source of philosophy in Hermias and Clement of Alexandria [dating the *Irrisio Gentilium Philosophorum*]. Bauckham, Richard. *Vig Chr* 39 No 4,313-330 D 1985
De graeske kirkefaedres kristendom: en helleniseret kristendom eller en kristen hellenisme? Høeg, Kristian. *Dansk T Tid* 49 No 4,268-278 1986
Literal and allegorical interpretation in Origen's *Contra Celsum*. McCartney, Dan G. *West Th J* 48 No 2,281-301 Fall 1986
Paul: Hellenistic philosopher or Christian pastor? Malherbe, Abraham J. *Angl Th R* 68 No 1,3-13 Ja 1986
The Pharisaic revolution and Jesus as embodied Torah. Corbett, John. *S R* 15 No 3,375-391 1986
Philosophic "conversion" and Christian conversion: a gloss on Professor MacMullen [pp 67-81]. Jordan, Mark D. *Second Cent* 5 No 2,90-96 Sum 1985-1986
The theology of *The Teachings of Silvanus*. Broek, Roelof van den. *Vig Chr* 40 No 1,1-23 Mr 1986

PHILOSOPHY AND CHRISTIANITY—ROMAN PHILOSOPHY
Tertullianforschung in Nordeuropa [E Kouri, *Tertullian und die römische Antike*; G Hallonsten, *Satisfactio bei Tertullian*]. Haendler, Gert. *Th Lit* 111 No 1,1-10 Ja 1986
Who is the true prophet [Horace or St John]. Georgi, Dieter. *Harv Th R* 79 No 1-3,100-126 Ja-Jl 1986

PHILOSOPHY AND JUDAISM *see* Judaism and Philosophy; Philosophy, Jewish

PHILOSOPHY AND RELIGION *see* also Faith and Reason; God (Philosophy); God—Proof; Judaism and Philosophy; Marxism and Religion; Religion—Philosophy
Cézannes Licht in Platos Höhle [review of 2 films]. Leibundgut, Hektor. *Ref* 34 No 3,232-236 Je 1985*
Dualism and the problem of individuation. Taliaferro, Charles. *Rel St* 22 No 2,263-276 Je 1986
Esoteric anthropology: "devolutionary" and "evolutionary" orientations in perennial philosophy. Isenberg, Sheldon R, and Thursby, Gene R. *Rel Trad* 7-9,177-226 1984-1986
Les fondements des normes canoniques et la théorie habermasienne. Sosoe, Lukas K. *Praxis Juridique Rel* 3 No 1,77-90 1986
Fremtidens tilintetgørelse: en kritik af tid rum-dulaismen i K E L ogstrups *Skabelse og tilintetgørelse*. Jensen, Withøft. *Dansk T Tid* 49 No 3,198-217 1986
Hvad er skabelsesfilosofiske udsagns egenart: Hans Lipps' fanomenologiske filosofi og K E Løgstrups religionsfilosofi? Wolf, Jakob. *Dansk T Tid* 49 No 1,20-31 1986
Intellectuals and religion in ancient Greece: notes on a Weberian theme [Homer, Hesiod, pre-Socratics]. Bryant, Joseph M. *British Journal of Sociology* 37 No 2,269-296 Je 1986
Japanese Christian theology in encounter with Buddhism. Yagi, Seiichi. *Bud Chr St* 2,131-135 1982
Kritische Überlegungen zum Versuch einer philosophischen Letztbegründung der Ethik [K-O Apel, Kant, L Kohlberg; Eng summary]. Zentgraf, Martin. *N Z Sys Th* 27 No 3,223-234 1985
MacMullen on conversion: a response [pp 67-81]. Babcock, William S. *Second Cent* 5 No 2,82-89 Sum 1985-1986
Paradoxical intention in the life and thought of William James [salvation by relaxation]. Shaw, Marvin C. *Am J Th Ph* 7 No 1,5-16 Ja 1986
Philosophy and the religious quest. Morris, Thomas V. *Humanities (NEH)* 7 No 2,25 Ap 1986
Primitive reactions and the reactions of primitives: the 1983 Marett Lecture. Phillips, Dewi Z. *Rel St* 22 No 2,165-180 Je 1986
Problems in articulating the traditional Tupi-Guarani *Welt-und-Lebensanschauung*. Strum, Fred Gillette. *Lat Am Ind Lit J* 2 No 1,1-14 Spr 1986
Det sakrales semantik: sprog og religion i en mytisk, metafysisk og hermeneutisk filosofi. Wind, H C. *Dansk T Tid* No 4,238-266 1985
La vie affective en psychologie et en philosophie: l'apport de V Frankl et de S Weil à une théorie thérapeutique du sentiment. Kühn, Rolf. *R Sci Ph Th* 69 No 4,548-562 O 1985
Wittgenstein and religion [review article; bibliog]. Diamond, Malcolm L. *Rel St R* 12 No 1,17-22 Ja 1986.*

PHILOSOPHY AND THEOLOGY *see* also Existentialism; God (Philosophy); Philosophical Theology; Process Theology
Das Bekenntnis des Philosophen: Gottfried Wilhelm Leibniz als Philosoph und Theologe [Eng summary]. Sparn, Walter. *N Z Sys Th* 28 No 2,139-178 1986
Christian atonement and Kantian justification. Quinn, Philip L. *Faith Phil* 3 No 4,440-462 O 1986
De la foi a la foi par la raison Maïmonide et Thomas d'Aquin. Wohlman, Avital. *R Sci Ph Th* 70 No 4,521-558 O 1986
De l'analogie: questions disputées. Secretan, Philibert. *Freiburg Z Ph Th* 28 No 1-2,148-176 1981
"Denkende Aneignung des Glaubens": zur theologischen Komponente in Erich Heintels Grundriss der Dialektik. Koch, Traugott. *Th Ru* 51 No 3,315-328 Ag 1986
La dialectique kierkegaardienne. Kraege, Jean Denis. *R Th Ph* 118 (3d ser 36) No 1,47-66 1986
Le face à face Charpentier – La Ramée: à propos d'Aristote [Eng summary]. Matton, Sylvain. *R Sci Ph Th* 70 No 1,67-86 Ja 1986
Heidegger and his origins: theological perspectives. O'Meara, Thomas Franklin. *Th St* 47 No 2,205-226 Je 1986
Heidegger y la teología: trazos de un camino (1915-1927). Candela, José A. *Miscelanea Comillas* 42 No 81,209-240 Jl-D 1984
The hermeneutics of the poor: the epistemological "break" in Third World theologies [South Africa as case study]. Frostin, Per. *St Th* 39 No 2,127-150 1985
History without the flow of time [philosophical and theological consequences; German summary; bibliog]. Mellor, D H. *N Z Sys Th* 28 No 1,68-76 1986
Hume's challenge and Paley's response [influence on *Bridgewater treatises*]. Addinall, Peter. *Expos T* 97 No 8,232-236 My 1986
Interest in philosophy: three themes for religious education [meaning, liberation, relation]. *Moran, Gabriel.* Rel Ed 81 No 3,424-445 Sum 1986
Miracles and principles of relative likelihood. Langtry, Bruce. *Int J Ph Rel* 18 No 3,123-131 1985

PHILOSOPHY AND THEOLOGY
Den moderna världsbilden: en ny relation naturvetenskap – religion? Haikola, Lars. *Svensk T K* 62 No 2,59–68 1986
The new Calvinist epistemology. Cooke, Vincent M. *Th St* 47 No 2,273–285 Je 1986
The non-moral element in Kant's "moral proof" of the existence of God [reply to P Byrne, 32 No 4,333–343 1979]. Michalson, Gordon E, Jr. *Scot J Th* 39 No 4,501–515 1986
Pavel Florenskij: tappe di una formazione. Kauchtschischwili, Nina. *St Ecum* 4 No 3–4,377–389 Jl–D 1986
Peter Abälard und die scholastische Exegese. Lohr, Charles H. *Freiburg Z Ph Th* 28 No 1–2,95–110 1981
Pierre Thévenaz et la tradition augustinienne. Hort, Bernard. *R Hist Ph Rel* 66 No 3,319–327 Jl–S 1986
Process theology and the Catholic theological community. Mueller, J J. *Th St* 47 No 3,412–427 S 1986
Questions posthegéliennes: à partir de l'oeuvre de Georges Morel [Eng summary]. Guibal, Francis. *Recher Sci Rel* 74 No 3,363–398 Jl–S 1986
Schöpfung und Evolution: eine philosophische Besinnung. Luyten, Norbert A. *Freiburg Z Ph Th* 27 No 3,437–456 1980
Special issue on the Trinity. Surin, Kenneth, ed. *Mod Th* 2 No 3,169–276 Ap 1986*
Teologi mellem forkyndelse og videnskabelighed [review article; S A Christoffersen, *Identifikasjon og verifikasjon*, 1984; G Ebeling]. Jørgensen, Theodor. *Norsk T Tid* 87 No 2,65–80 1986
Theology of culture and systematic theology in Paul Tillich. Richard, Jean. *Eglise Th* 17 No 2,223–232 My 1986
Toward the renewal of New Testament christology. Keck, Leander E. *N T St* 32 No 3,362–377 Jl 1986
Vad har Bultmanns teologi med kunskapsteoretiska frågor att göra? Herrmann, Eberhard. *Svensk T K* 62 No 3,103–108 1986
L'écriture et son autre: du rapport entre la philosophie et la théologie dans les écrits de jeunesse de Hegel. Theis, Robert. *Freiburg Z Ph Th* 28 No 1–2,177–205 1981

PHILOSOPHY AND THEOLOGY—CONGRESSES
The return of Maimonides [UNESCO conf, Paris 1985]. Hertzberg, Arthur. *New York Review of Books* 33 No 14,58–61 S 23 1986

PHILOSOPHY OF HISTORY *see* History—Philosophy

PHILOSOPHY OF RELIGION *see* God (Philosophy); Religion—Philosophy

PHILOSTORGIOS, 5TH CENT
Kedrenos, Pseudo-Symeon, and the last oracle at Delphi. Markopoulos, A. *Gr Rom Byz St* 26 No 2,207–210 Sum 1985

PHILPOT, DAVID
Scholarships programme [WCC; photo]. Reidy, Miriam. *One World* No 116,8–9 Je 1986

PHOENICIA
The political role of Ezra as Persian governor. Margalith, Othniel. *Z Altt W* 98 No 1,110–112 1986

PHOENICIAN LANGUAGE *see* also Inscriptions, Phoenician
Heisst *semel* "Bild, Statue" [Hebrew, Phoenician–Punic *sml*, Indo-European *s-m-l, z-m-l*]. Dohmen, Christoph. *Z Altt W* 96 No 2,263–266 1984
Redating the Byblian inscriptions [photos, figs, alphabet charts]. Wallenfels, Ronald. *J Anc Near East Soc* 15,79–118 1983

PHOENICIANS
Il Giudei della Fenicia a Beth Sheʿarim. Vattioni, Francesco. *Istituto Universitario Orientale Annali (Naples)* 45,399–403 1986
Sceau phénicien inscrit d'Akko avec scène religieuse [plate, fig]. Giveon, Raphael, and Lemaire, André. *Semitica* 35,27–32 1985

PHOENIX (MYTHICAL BIRD)
Ezechielus the Dramatist and Ezekiel the Prophet: is the mysterious Ζῶον in the ἐξαγωγή a phoenix? Wacholder, Ben Zion, and Bowman, Steven. *Harv Th R* 78 No 3–4,253–277 Jl–O 1985

PHOENIX FIRST ASSEMBLY OF GOD, ARIZONA
Fastest-growing churches recognized [news; Int Pastors' Conf, Lynchburg, Virginia, Ap 21 1986]. *Fund J* 5 No 6,42 Je 1986

PHONEMICS
The sequence of phonemes in Semitic roots (Based on evidence from Arabic) [tables]. LaSor, William Sanford. *Hebr St* 26 No 1,71–80 1985

PHONETIC SYMBOLISM *see* Sound Symbolism

PHONORECORDS *see* also Compact Disc Recordings
Amazing grace, music and record or cassette, by James V Marchionda, 1986 [review]. McKenna, Edward J. *Worship* 60 No 3,263–264 My 1986
The beat of the barrio: Rubén Blades brings his salsa to North America [review of 2 phonorecordings, 1 film]. Richardson, Ed. *Sojourners* 15 No 4,49–51 Ap 1986*
Christian daily prayer (O joyful light), music and album or cassette, by Michael Joncas, 1985 [review]. McKenna, Edward J. *Worship* 60 No 3,263 My 1986
Dog eat dog: Joni Mitchell steps out [phonorecording; review]. Ouellette, Dan. *Sojourners* 15 No 3,48–49 1986
E cenas (Scenes), by R Blades; [phonorecording; review]. Ouellette, Dan. *Other Side* 22 No 3,58–59 Ap 1986
Feasts of Our Lady, Eastertide, Gregorian chants, phonorecords, monastic choir of St Peter's abbey, Solesmes, 1985 [reviews]. McKenna, Edward J. *Worship* 60 No 3,264–265 My 1986
The gospel in Memphis [*He is the light*, by A Green; phonorecording; review]. Collum, Danny. *Sojourners* 15 No 3,49–50 1986
Graceland, recorded by Paul Simon. Goodhue, Tom. *Other Side* 22 No 10,50–51 D 1986
The happy journey: early American vocal music, v 2; [recording review]. Hall, Roger L. *J Ch Music* 28 No 1,30 Ja 1986
He is the light, by A Green [phonorecording]. Ouellette, Dan. *Other Side* 22 No 2,60 Mr 1986
Lennon relived: the radical pacifist as rock and roller [phonorecording; review; *Live in New York City*, by J Lennon]. Collum, Danny. *Sojourners* 15 No 5,50–51 My 1986
Malopoets [performed by Malopoets; phonorecording; review]. Ouellette, Dan. *Other Side* 22 No 1,54 Ja–F 1986
The man who would be king: Elvis Costello sheds his myth [phonorecording; review; *King of America*, by The Costello Show]. Collum, Danny. *Sojourners* 15 No 6,50–51 Je 1986
Merkur zwischen Digital und Compact [an interview, a lecture, a letter, a dialogue, and an anecdote]. Maag, Peter. *Ref* 34 No 2,97–103 Ap 1985
The message goes forth, record, by Daniel Consiglio, 1985 [review]. McKenna, Edward J. *Worship* 60 No 3,262 My 1986
The power and the blood: redemption in the ruins of empire [phono recording; review; *Reconciled*, by The Call]. Ouellette, Dan. *Sojourners* 15 No 8,50–51 Ag–S 1986
Redwood Records: cultural ambassadors with a point of view [Holly Near, photo]. Ouellette, Dan. *Other Side* 22 No 6,50–52 Jl–Ag 1986
Singing for the land: John C Mellencamp faces the nation [phonorecording; review; *Scarecrow*, by J C Mellencamp]. Short, Brent. *Sojourners* 15 No 5,51 My 1986
State of the heart, recorded by Bodyworks with Noel Paul Stookey. Hayes, Kathleen. *Other Side* 22 No 10,51 D 1986
The steadfast love, liturgical music from the St Louis Jesuits, music and record [review]. McKenna, Edward J. *Worship* 60 No 3,261–262 My 1986
Unbekanntes, Besonderes: Schallplattenkritik. Haefeli, Toni. *Ref* 34 No 5,393–396 O 1985
Willie Ruff, recorded in Saint Mark's Cathedral, Venice; Gregorian chant, plainchant, and spirituals, [review]. McKenna, Edward J. *Worship* 60 No 3,265 My 1986
World of wonders, by B Cockburn [phonorecording; review]. Ouellette, Dan. *Other Side* 22 No 5,59–60 Je 1986

PHONOSEMANTICS *see* Sound Symbolism

PHOTIUS I, SAINT, PATRIARCH OF CONSTANTINOPLE, 820?–891
Massorah and "ad litteras" [standardization and development of Hebrew grammar; bibliog]. Rabin, Chaim. *Hebr St* 26 No 1,81–91 1985
L'histoire des Actes apocryphes des apôtres du 3ᵉ au 9ᵉ siècle: le cas des Actes de Jean [bibliog; index]. Junod, Eric, and Kaestli, Jean-Daniel. *Cahiers R Th Ph* No 7,1–152 1982*

PHOTOGRAPHERS
In the land of light [photo essay]. Smith, Rodney. *Harvard Div Bul* 14 No 5,10–11 Je–Ag 1984

PHOTOGRAPHS
Called and sent: the Anglican record in Canada [photo essay; suppl, *J Can Ch H Soc* 1986]. Graham, Susan, and Jones, Elwood, eds. *J Can Ch H Soc* 28 No [Occ Paper No 7], 1–16 1986
Images of the Holocaust [photo essay]. Milton, Sybil. *Holocaust Gen St* 1 No 1,27–61; No 2,193–216 1986
Photographing behind the Warsaw Ghetto wall, 1941 [tr G A Vigar; photos]. Heydecker, Joe J. *Holocaust Gen St* 1 No 1,63–77 1986

PHOTOGRAPHY
Lighting for photography coins and small objects [fig, plate]. Anderegg, Fred. *Am J Arch* 90 No 1,89–91 Ja 1986
Looking through the wall: a meditation on vision [il]. Niebuhr, Richard R. *Parabola* 11 No 1,6–18 F 1986
Der photographierte Glaube. Leibundgut, Hektor. *Ref* 33 No 4,279–281 Jl 1984

PHOUGIAS, METHODIOS G, ABP OF THYATEIRA AND GREAT BRITAIN
The Orthodox Church and the patristic tradition [survey of recent books]. Rexine, John E. *Diakonia* 19 No 1–3,17–32 1984–1985*

PHRENOLOGY *see* also Physiognomy

PHRYGIA (ANCIENT KINGDOM)
Royal wooden furniture from Gordion [photos]. Simpson, Elizabeth, and Payton, Robert. *Archaeology* 39 No 6,40–47 N–D 1986

PHYSICALLY HANDICAPPED *see* also Blind; Deaf
Are these blessings really offensive [phraseology of Jewish prayers and the disabled]. Cohen, Jeffrey M. *Judaism* 35 No 3,340–343 Sum 1986
Joy to the world [painting by mouth, il]. Tada, Joni Eareckson. *Fund J* 5 No 11,27 D 1986
Ministry, grace and a handicap. Danneberger, David D. *Chr Ministry* 17 No 4,33–34 Jl 1986
"Qualified handicapped individual" in a culture of physical perfection [employers required to provide benefits]. Jernigan, S Robin. *E-SA* 14 No 3,25–28 Mr 1986

PHYSICIAN AND PATIENT *see* also Psychiatrists and Clients
Biomedical decision making: the blessings and curses of modern technology [panel discussion; 3 case studies]. Brand, Paul; Erickson, Millard J; Tiefel, Hans; Kantzer, Kenneth S. *Chr T* 30 No 5,41–141 Mr 1986
Cooperation between clergy and family practice physicians: a new area of ministry [table]. Weikart, Robert. *J Past Care* 40 No 2,151–157 Je 1986
Sex bias in modern medicine: gender discrimination in health training, delivery and personnel [India; bibliog]. Batliwla, Srilatha; Daswani, Mona; Bakshi, Leena. *Soc Action (India)* 35 No 3,241–253 Jl–S 1985
Some functions of belief in illness and health. Oates, Wayne E. *Cura Animarum* 37 No 1,5–21 F 1985
The therapeutic value in the autopsy request. Roberts, Maurice E, and Fody, Edward P. *J Rel Health* 25 No 2,161–166 Sum 1986
Therefore choose death [patients' decisions; replies, 82 no 1,2–4]l 1986; rejoinder]. Appelbaum, Paul S, and Klein, Joel. *Commentary* 81 No 4,23–29 Ap 1986
When the doctor says "no": different perspectives on the physician–patient relationship. Shapiro, Lou. *Crux* 21 No 4,10–15 D 1985

PHYSICIANS
Abschied vom hippokratischen Eid? Rössler, Dietrich. *Z Th K* 82 No 2,251–260 1985

PHYSICS *see* also Quantum Theory
The Big Bang at Fermilab [particle acclerator; physics, creation, theology]. Moorehead, Lee C. *Chr Cent* 103 No 7,206–207 F 26 1986
Une démarche réformée dans le dialogue entre théologiens et physiciens. Peter, Martin, and Widmer, Gabriel. *R Th Ph* 118 (3d ser 36) No 4,389–406 1986
Engineering anomalies and consciousness phenomena [figs]. Jahn, Robert G, and Dunne, Brenda J. *Perkins J* 39 No 2,32–54 Ap 1986
Physics, Buddhism, and postmodern interpretation [bibliog]. McCance, Dawne C. *Zygon* 21 No 3,287–296 S 1986
Theologie und Kosmophysik. Thum, Beda. *Kairos* 26 No 1–2,108–124 1984
Das Universum: eine Fluktuation des Vakuums? Benz, Arnold. *Ref* 34 No 3,210–213 Je 1985

PHYSIOGNOMY
A textbook of physiognomy: the tradition of the *Shenxiang quanbian*. Kohn, Livia. *Asian Folk St* 45 No 2,227–258 1986
PHYSIOLOGY
It takes all kinds: sexuality and gender differences in Hildegard of Bingen's *Book of compound medicine* [tables]. Cadden, Joan. *Traditio* 40,149–174 1984
PIAGET, ARTHUR
Recherches sur l'imprimeur de la *Determinatio* attribuée à Guillaume Farel [facsim]. Peter, Rodolphe. *Cahiers R Th Ph* No 9 (Pt 1),221–230 1983
PIAGET, JEAN
Adult conversions. Conn, Walter E. *Past Psych* 34 No 4,225–236 Sum 1986
Building faith: how a child learns to love God [4 articles]. Kantzer, Kenneth S, ed. *Chr T* 30 No 9,1I–16I Je 13 1986
The Cartesian masculinization of thought [17th century intellectual history, separation anxiety, flight from the feminine]. Bordo, Susan. *Signs: J Women Culture and Society* 11 No 3,439–456 Spr 1986
Genetische semiologie: Symboltheorie im Ausgang von Ernst Cassirer und Jean Piaget. Fetz, Reto Luzius. *Freiburg Z Ph Th* 28 No 3,434–470 1981
Habermas's new critical theory: its promise and problems [review of *the theory of communicative action*, vol 1]. Alexander, Jeffrey C. *American Journal of Sociology* 91 No 2,400–424 S 1985
Proposals on religious development: a brief review. Sparkman, G Temp. *Rv Ex* 83 No 1,93–109 Wint 1986
Response to [J D] Foster and [G T] Moran's "Piaget and parables" [13 No 2,97–103 Sum 1985; rejoinder]. Cole, Dick T. *J Psych Th* 14 No 1,49–53 Spr 1986
Symposium on moral development. Simon, Robert L, ed. *Ethics* 92 No 3,407–532 Ap 1982*
Wesleyan theology and developmental structuralism: an evaluation. Joy, Donald M. *Wesley Th J* 20 No 2,77–90 Fall 1985
PIC DE LA MIRANDOLE *see* Pico della Mirandola, Giovanni, 1463–1494
PICCARD, JEANNETTE, 1895–1981
In a balloon with the Spirit [in memory of Jeannette Piccard]. Paullette, Phyllis. *Daughters of Sarah* 10 No 5,14–17 S–O 1984
PICO, GIAN FRANCESCO, 1470–1533
"Theologia poetica": Begriff und Aufgabe. Bader, Günter. *Z Th K* 83 No 2,188–237 1986
PICO DELLA MIRANDOLA, GIOVANNI, 1463–1494
"Theologia poetica": Begriff und Aufgabe. Bader, Günter. *Z Th K* 83 No 2,188–237 1986
PIEPKORN, ARTHUR CARL, 1907–1973
Creation of time and Christ's presence in the Eucharist. Ross, Sharon Zanter. *Luth F* 20 No 4,10–13 1986
PIERCE, REGINALD J, BP
The women workers of the Diocese of Athabasca; 1930–70. Hill, Meredith. *J Can Ch H Soc* 28 No 2,63–74 O 1986
PIERRE OF AILLY, 1350–1420
Notice sur le Traité de Pierre d'Ailly sur la *Consolation* de Boèce. Chappuis–Baeriswyl, Marguerite. *Freiburg Z Ph Th* 31 No 3,89–107 1984
PIERSON, ARTHUR T
The origin of the Student Volunteer watchword: "the evangelization of the world in this generation". Robert, Dana L. *Int Bul Miss R* 10 No 4,146–149 0 1986
PIETISM
Civil righteousness in Pittsburgh: rebuttal from a member of the Bishops' Commission [to P P Kuenning, 20 no 2 1986]. Lazareth, William H. *Luth F* 20 No 2,9–11 1986
The Collegium Pietatis as a model for modern home Bible study groups. Derksen, Kenneth J. *Crux* 22 No 4,16–25 D 1986
The conflict over Lutheran ecumenical priorities [reply, D S Yeago, 20 no 4,6–19]. Kuenning, Paul P. *Luth F* 20 No 2,14–19 1986
The convergence of Convenantalism and interiority. Larsen, Paul E. *Cov Q* 44 No 1,13–23 F 1986
The fallacy of the received word: a reexamination of Merton's pietism–science thesis [rejoinder to R K Merton, 89 No 5 Mr 84]. Becker, George. *American Journal of Sociology* 91 No 5,1203–1218 Mr 1986
Inuit shamanism and the Moravian missionaries of Labrador: a textual agenda for the study of native Inuit religion. Rollman, Hans. *Etudes Inuit* 8 No 2,131–138 1984
"Lutherans in their theology": Luther and the Covenant Church. Weborg, C John. *Explor* 8,23–30 Spr 1986
Pietism: a Lutheran resource for dialogue with evangelicalism; repr fr *Dialog (Minnesota)* 24,285–292 Fall 1985. Kuenning, Paul P. *Cov Q* 44 No 2,29–42 My 1986
Pietismus im Werden – Forschungen zu Schleswig–Holstein. Blaufuss, Dietrich. *Z Rel Gg* 38 No 1,58–63 1986
Prayer house people: Church of Norway. Oestang, Oeivind. *One World* No 117,17–18 Jl 1986
A question of identity: the Brethren in Christ in the interwar period. Sider, E Morris. *Menn Q R* 60 No 1,31–37 Ja 1986
Religions– und Geistesgeschichte des 17/18 Jh (Rev, *Die wissenschaftliche Neuausgabe der pietistischen Sammelbiographie v J H Reitz*. Blaufuss, Dietrich. *Z Rel Gg* 37 No 4,344–350 1985
Religious roots of the early Moravian and Methodist movements. Stoeffler, F Ernest. *Meth H* 24 No 3,132–140 Ap 1986
Temptation: pursuit by the power of death [repr fr *Count it all joy*, 1967]. Stringfellow, William. *Sojourners* 15 No 4,34–38 Ap 1986
Two kingdoms: weighed and found wanting: a critique of LCA's theological response to DMS. Kuenning, Paul P. *Luth F* 20 No 1,22–27 1986
L'Aufklärung de la théologie: "nec sunt contra rationem" [Eng summary]. Bourel, Dominique. *Recher Sci Rel* 72 No 3,333–358 Jl–S 1984
PIETISM, JEWISH
The early development of *Hasidut Ashkenaz* [evidence fr Hebrew 1st Crusade chronicles]. Chazan, Robert. *Jew Q R* 75 No 3,199–211 Ja 1985
A pietist letter from the Genizah [Judeo–Arabic; Jewish Theol Seminary, ENA NSI 10 (Laminated 46); text, Eng tr, bibliog]. Fenton, Paul B. *Hebr Ann R* 9,159–167 1985
PIETTE, CHRISTINE
[C] Piette's *Les Juifs de Paris [(1808–1840)]*; review article; 1983]. Kohn, Roger S. *Jew Q R* 75 No 4,405–407 Ap 1985
PIETY *see* also Devotion
Cosmic piety in Whitehead's works. Welker, Michael. *Am J Th Ph* 7 No 3,121–131 S 1986
Disciples piety: a historical review with implications for spiritual formation. Williams, D Newell. *Encount* 47 No 1,1–25 Wint 1986
Eucharistic piety: a question of wholeness. Johnson, Phillip. *Luth F* 20 No 3,13–15 1986
Farels Frömmigkeit [Fr summary]. Burger, Christoph. *Cahiers R Th Ph* No 9 (Pt 1),149–159 1983
Der gefeierte und der vergessene Schütz zum 400ten Geburtstag von Heinrich Schütz. Dienst, Karl. *Luther* 56 No 3,128–136 1985
Gelebter Glaube – geglaubtes Leben: christliche Frömmigkeit im Verständnis Martin Luthers [address, Bielefeld, N 1979]. Bornkamm, Karin. *Luther* 52 No 2,60–72 1981
Hasid and *hakham*: paradoxical stories found in the cabbalistic ethical literature. Wineman, Aryeh. *Hebr St* 25,52–61 1984
How institutionalized was Protestant piety in 19th century New Zealand? Lineham, P J. *J Rel Hist* 13 No 4,370–382 D 1985
Piety: the convergence of living faith and faith lived. Weborg, C John. *Cov Q* 44 No 1,3–12 F 1986
Popular piety, local initiative and the founding of women's religious communities in Russia, 1764–1907. Meehan–Waters, Brenda. *St Vlad Th Q* 30 No 2,117–142 1986
Las prácticas de piedad en el Evangelio de Tomás (Logion 6, 14, 27 y 104). Trevijano Etcheverría, Ramón. *Salmanticensis* 31 No 3,295–319 S–D 1984
The rich legacy of women's piety in the Middle Ages [reviews of 4 books]. Clark, Elizabeth A. *Bk Rel* 14 No 7,6–7 S 1986*
Theological reflections. Toews, John E. *Direction* 14 No 2,60–68 Fall 1985
What happened to eucharistic piety? Bastien, Peter E. *Luth F* 20 No 3,10–12 1986
Why care about justice? Wolterstorff, Nicholas P. *Ref J* 36 No 8,9–14 Ag 1986
PIKE, JAMES, 1923–1969
Arresting tales of faith tested by revelation [review of 2 novels]. Horn, Huston. *Bk Rel* 14 No 9,5–7 N 1986*
PIKE, NELSON
Foreknowledge and necessity [free will and divine foreknowledge: incompatibilist, compatibilist arguments]. Hasker, William. *Faith Phil* 2 No 2,121–157 Ap 1985
Is the past unpreventable [God's foreknowledge and human free will]. Mavrodes, George I. *Faith Phil* 1 No 2,131–146 Ap 1984
Schleiermacher on the divine causality. Boyer, Bruce L. *Rel St* 22 No 1,113–123 Mr 1986
PILATE, PONTIUS
Hérode Antipas et Jean le Baptiste: quelques remarques sur les confusions chronologiques de Flavius Josèphe. Saulnier, Christiane. *R Bib* 91 No 3,362–376 Jl 1984
John's narration of the hearing before Pilate (John 18:28–19,16a). Giblin, Charles Homer. *Biblica* 67 No 2,221–239 1986
The meaning of Philo's text about the gilded shields [Pontius Pilate, dedication in honor of Tiberius]. Davies, P S. *J Th St* ns 37 No 1,109–114 Ap 1986
PILGRIM HOLINESS CHURCH *see* Wesleyan Church
PILGRIMS AND PILGRIMAGES
An der Pilgerroute: Notizen zu einem Abstecher in die nördliche Saintonge. Herzog, Valentin. *Ref* 34 No 4,259–263 Ag 1985
Be conscious [self–awareness pilgrimage]. O'Connor, Tom. *Update N Rel Mvt* 10 No 4,44–49 D 1986
Bir al–ʿAin, eine volkstümliche Kultstätte bei Akhmîm [photo]. Meinardus, Otto. *Ostkirch St* 34 No 2–3,183–186 S 1985
Die christliche Jerusalemsehnsucht im 19ten Jahrhundert: der geistige und geschichtliche Hintergrund der Gründung J L Schnellers. Hammer, Karl. *Th Z* 42 No 3,255–266 My–Je 1986
Le culte marial de la Sainte Maison de Lorette et son évolution [Eng summary; statistics]. Tanoni, Italo. *Soc Comp* 33 No 1,107–138 1986
The first Anglo–Jewish pilgrimage to Palestine: 1897. Cohen, Stuart A. *Zionism* No 3,71–85 Spr 1981
Haïtian pilgrimage to O L of Saut d'Eau: a sociological analysis [french summary; bibliog]. Laguerre, Michel. *Soc Comp* 33 No 1,5–21 1986
Holy Land pilgrimages of Armenians before the Arab conquest. Stone, Michael E. *R Bib* 93 No 1,93–110 Ja 1986
Manorial labour and religious ideology in the central Andes: a working hypothesis [bibliog]. Sallnow, Michael J. *Bulletin of Latin American Research* 2 No 2,38–56 My 1983
Oral and written pilgrim tales from northeast Brazil [ils; table]. Slater, Candace. *Journal of Latin American Lore* 9 No 2,191–230 Wint 1983
Le pèlerinage à Fatima: processus d'une transaction entre tradition et modernité à partir d'une situation migratoire [Eng summary]. Lopes, Policarpo. *Soc Comp* 33 No 1,91–106 1986
Pilgerschaft und meditation. Henrici, Peter. *Int Kath Z* 15 No 4,303–308 Jl 1986
Pilgrimage of Gorneye Convent Sisters to the holy shrines of Egypt [S 12–23 1984; photos]. Feodora, Hegumenia. *J Moscow Patr* No 7,17–23 1985
Pilgrimage to holy Mount Athos [Ag 3–17 1984, Athens; news; Russian Church]. Iljuscenko, Variaam, Bp. *J Moscow Patr* No 1,16–20 1985
Pilgrimage to the source: Hindu and Christian at Gangotri [excerpt fr *The mountain of the Lord*, 1966]. Christian Institute for the Study of Religion and Society. *Ec R* 38 No 1,82–92 Ja 1986
Les prêtres peuvent guider les groupes de pèlerins en Israël [news; ministry of tourism decision, 1981]. *Proche Orient Chr* 31,218 1981
Une querelle sur les pèlerinages autour d'un texte patristique (Grégoire de Nysse, *Lettre 2*) [appendix]. Maraval, Pierre. *R Hist Ph Rel* 66 No 2,131–146 Ap–Je 1986
Reisen und Erkenntnis: Ursprünge und Folgen des "wissenschaftlichen" Reisens im 19ten Jahrhundert. Gebhardt, Jürgen. *Z Rel Gg* 38 No 2,97–113 1986
Sketches and reflections on a Celtic pilgrimage; illustrations by M Bowes and A Mitchell [Wales, Ireland, Glastonbury; map]. Barton, Beverly. *Epiphany* 6 No 4,70–75 Sum 1986

PILGRIMS AND PILGRIMAGES
Study of religion in the United States of America: its past and its future [replies, J Moseley, L Tober, C Stewart; rejoinder]. Long, Charles H. *Rel St Th* 5 No 3,30–44 S 1985
A trinity of Christs: cultic processes in Andean Catholicism [San Salvador, Cuzco region, Peru; map, tables, fig, bibliog]. Sallnow, Michael J. *American Ethnologist* 9 No 4,730–749 N 1982
Via crucis: the way of the cross: a pilgrimage of faith by the Nicaraguan people [photos]. Menster–McPeek, Mark James. *Sojourners* 15 No 6,28–29 Je 1986
Die Wallfahrt – Ausdruck religiöser kultur. Guth, Klaus. *Liturg Jb* 36 No 3,180–201 1986
Zur Mystik des seligen Bruder Klaus. Planzer, Dominikus. *Freiburg Z Ph Th* 27 No 3,277–324 1980
PILGRIMS AND PILGRIMAGES, HINDU
Ayodhyā: le nom et le lieu [bibliog]. Bakker, Hans. *R Hist Rel* 203 No 1,53–66 Ja–Mr 1986
PILGRIMS AND PILGRIMAGES IN LITERATURE
The Christian pilgrimage in George Herbert's *The Temple*. Allen, Diogenes. *Angl Th R* 67 No 4,329–347 O 1985
Cosmogony and self–cultivation: demonic and the ethical in 2 Chinese novels [*Journey to the west*; *Investiture of the gods*; bibliog]. Campany, Rob. *J Rel Ethics* 14 No 1,81–112 Spr 1986
PILLAI, SAVARIRAYA, 1801–1874
A research note on the discovery of writings by Savariraya Pillai, a Tamil diarist of mid–19th–century Tinnevelly [bibliog]. Paul, John J, and Frykenberg, Robert Eric. *Journal of Asian Studies* 44 No 3,521–528 My 1985
PILSUDSKI, JOZEF, 1867–1935
Politics and messianism: the Zionist Revisionist Movement and Polish political culture. Shavit, Yaakov. *St Zionism* 6 No 2,229–246 Aut 1985
PIMEN (SERGEY MIKHAILOVICH ISVEKOV), PATRIARCH OF MOSCOW
Celebrations to mark the 40th anniversary of the Lvov Church Council. Nachayev, Pitirim, Abp, ed. *J Moscow Patr* No 7,2–9 1986
For the 300th anniv of the Moscow Theological Academy: his holiness Patriarch Pimen on the tasks of the theological school [bibliog]. Timofeyev, Nikolai A (Aleksandr), Bp. *J Moscow Patr* No 1,62–69, No 2,69–72 1985
For the 40th anniversary of the Department of External Church Relations [addresses, Patr Pimen, Metr Filaret]. *J Moscow Patr* No 7,21–28 1986
His Holiness Patriarch Pimen visits Czechoslovakia [news; Karlovy Vary, O 10–N 4 1985]. Ikim, Vasilij Zakharovich (Vladimir), Bp. *J Moscow Patr* No 1,10–11 1986
His Holiness Patriarch Pimen: successor to the first bishops of Moscow [biography]. Timofeyev, Nikolai A (Aleksandr), Bp. *J Moscow Patr* No 11,11–15 1985
Joint communique [visit of Metr Dorotej of Prague to Patr Pimen, O 6–12 1984; news]. *J Moscow Patr* No 1,5–7 1985
Name–day of His Holiness Patriarch Pimen [news; S 9 1985; speech by Patr Pimen]. Sokolov, Feodor. *J Moscow Patr* No 11,41–44 1985
Patriarch Pimen's visit to Bulgaria for the 70th birthday celebrations of Patriarch Maksim of Bulgaria [O 27–31 1984; news]. *J Moscow Patr* No 1,9–12 1985
Presentation of Order of Red Banner of Labour to Patr Pimen [Presidium of Supreme Soviet, Jl 22 1985; reply, Patr Pimen]. *J Moscow Patr* No 11,34–35 1985
The Russian Orthodox Church: 1984–1985. Moss, James. *RCDA* 25 No 1,26–35+ Wint 1986
The 75th birthday of His Holiness Patriarch Pimen, Jl 23, 1985 [speeches; por; photos]. Nechayev, Pitirim, Abp, ed. *J Moscow Patr* No 11,1–32 1985*
PINES, SHLOMO
The return of Maimonides [UNESCO conf, Paris 1985]. Hertzberg, Arthur. *New York Review of Books* 33 No 14,58–61 S 23 1986
PINGREE, DAVID
The uses of astrology [presidential address, American Oriental Soc, 194th, Seattle, Mr 25–28 1985]. Reiner, Erica. *J Am Orient Soc* 105 No 4,589–595 O–D 1985
PINK, OLIVE
Aboriginal beliefs and reincarnation [bibliog; diag]. Crawley, Marjorie. *Rel Trad* 6,1–29 1983
PINKHAM, CYRIL, BP, 1844–1928
The Church of England and the "foreigner" in the Dioceses of Qu'Appelle and Saskatchewan. Powell, Trevor. *J Can Ch H Soc* 28 No 1,31–43 Ap 1986
PINNOCK, CLARK H
Hard at work in the fields of the Lord [Protestantism, biblical authority]. Harvey, Barry. *Bk Rel* 14 No 7,11 S 1986*
PINOCHET UGARTE, AUGUSTO
In Chile, Christians are paying a price [editorial]. Bennett, Judith M. *Chr Cent* 103 No 23,670–671 Jl 30–Ag 6 1986
Repression and reconciliation in Chile [news]. Bouvier, Virginia. *Sojourners* 15 No 4,9–10 Ap 1986
PIONIUS, SAINT, D 250?
notiunculae martyrologicae III: some observations on the *martyria* of Polycarp and Pionius. Boeft, Jan den, and Bremmer, Jan. *Vig Chr* 39 No 2,110–130 Je 1985
PIPE ORGAN *see* Musical Instruments—Organ
PIPER, H C
Betroffenheit: zur Wiederkehr einer verdrängten Dimension [faith and reason; hymns; bibliog]. Lempp, Eberhard. *Ref* 33 No 3,181–187 My 1984
PIPES, DANIEL
Coming to terms with the world of radical Islam [review of 8 books]. Lawrence, Bruce B. *Bk Rel* 14 No 1–2,5–18 *passim* Ja–F 1986*
PIRAMAKAIVARTTA PURANANM *see* Puranas–Brahmavaivartapurana
PIRAZZOLI T'SERTSEVENS, MICHELLE
Reflections on the history and archaeology of Bahrain [review of 7 books; tables]. Potts, D T. *J Am Orient Soc* 105 No 4,675–710 O–D 1985*
PISCATOR, JOHANNES, 1546–1625
"Das Heilig wort Gottes in der Haubstatt": zum theologie– und kirchengeschichtlichen Hintergrund der Berner Piscatorbibel [plate]. Dellsperger, Rudolf. *Zwingliana* 16 No 6,500–516 1985
PISTOIA, ITALY
The Pistoia lamentation [figs]. Derbes, Anne. *Gesta* 23 No 2,131–135 1984
PISTOIA, SYNOD OF, 1786
Von der Synode in Pistoia (1786) zum 2ten Vatikanischen Konzil: zur Morphologie der Liturgiereform im 20ten Jahrhundert. Gerhards, Albert. *Liturg Jb* 36 No 1,28–45 1986
PITIRIM, ABP OF VOLOKOLAMSK *see* Nechayev, Pitirim, Abp
PITTENGER, WILLIAM NORMAN
Historische Kontingenz und universale Relevanz in neueren Prozess–Christologien [Eng summary]. Schwarz, Hans. *N Z Sys Th* 28 No 1,3–13 1986
PITTSBURGH, PENN
Civil righteousness in Pittsburgh: rebuttal from a member of the Bishops' Commission [to P P Kuenning, 20 no 2 1986]. Lazareth, William H. *Luth F* 20 No 2,9–11 1986
The real agenda in Pittsburgh: who speaks for the unemployed [reply to P P Kuenning, 20 no 1 1986]. Crouthamel, Luther A. *Luth F* 20 No 2,12–13 1986
PIUS IX, POPE
Newman's moral conversion. Brent, Allen. *Down R* 104,79–94 Ap 1986
Régime concordataire et police des cultes en France (1801–1905). Plongeron, Bernard. *S R* 14 No 3,293–302 1985
PIUS XI, POPE
Guerra civil y universo religioso: fenomenología de una implicación, primer semestre: 18 julio 1936–24 enero 1937. Alvarez Bolado, Alfonso. *Miscelanea Comillas* 44 No 85,233–300 1986
Kirchenamtliche Ausserungen zu Gottesdienstübertragungen in Rundfunk und Fernsehen. Sanders, Wilm, ed. *Liturg Jb* 36 No 3,177–179 1986
Die Päpstliche Missionsbibliothek der Kongregation für die Evangelisierung der Völker. Henkel, Willi. *Z Miss W* 70 No 2–3,261–265 1986
PIUS XII, POPE
From G B Montini to Pope Paul VI [review article]. Hebblethwaite, Peter. *J Eccl H* 37 No 2,309–320 Ap 1986*
Kirchenamtliche Ausserungen zu Gottesdienstübertragungen in Rundfunk und Fernsehen. Sanders, Wilm, ed. *Liturg Jb* 36 No 3,177–179 1986
Orden: estructuras semióticas e ideológicas en un texto del Cardenal Pacelli. Alemany, José J. *Miscelanea Comillas* 43 No 82,41–67 Ja–Jn 1985
PIYYUTIM *see* Aramaic Poetry—Piyyutim; Hebrew Poetry—Piyyutim
PLACE NAMES *see* Names, Geographical
PLACES OF INDETERMINACY (LITERATURE)
Indeterminacy and the Bible: a review of literary and anthropological theories and their application to biblical texts. Lasine, Stuart. *Hebr St* 27 No 1,48–80 1986
PLAGUE
Political change and continuity of vision in Henry Vaughan's "Daphnis: an elegiac ecologue" [plate]. Watson, Graeme J. *Studies in Philology* 83 No 2,158–181 Spr 1986
PLAGUES OF EGYPT
On the meaning of *Ûbā'ēşîm ûbā'ābānîm* in Exodus 7:19. Houtman, Cornelis. *Vet Test* 36 No 3,347–352 Jl 1986
The plagues of Egypt: ancient tradition on literary invention? Van Seters, John. *Z Altt W* 98 No 1,31–39 1986
PLAINSONG *see* Church Music—Chant (Plain, Gregorian)
PLANCK, MAX, 1858–1947
The doctrine of creation and modern science. Pannenberg, Wolfhart. *E Asia J Th* 4 No 1,33–46 Ap 1986
PLANETS *see* also Jupiter (Planet)
PLANNED PARENTHOOD FEDERATION OF AMERICA
Excommunicated [news; M A Sorrentino, director, Planned Parenthood of Rhode Island; C Harward, Mormon with AIDS]. *Chr Cent* 103 No 5,112 F 5–12 1986
Leader is excommunicated [news; M A Sorrentino, Planned Parenthood of Rhode Island; Catholic Church; photo]. *Chr T* 30 No 4,54 Mr 7 1986
Parents *v* Planned Parenthood. Brown, Judie. *Fund J* 5 No 1,24 Ja 1986
Title X battle waged for the unborn. Wharton, Ann. *Fund J* 5 No 1,70–71 Ja 1986
PLANNING *see* also Church Planning; Liturgical Planning
PLANTATIONS
Plantation Christianity [religious practice and moral attitudes among Louisiana sugar cane workers, 1982]. Burkart, Julia. *Mid–America Folklore* 13 No 2,12–17 Sum–Fall 1985
PLANTINGA, ALVIN C
The Catholic and the Calvinist: a dialogue on faith and reason. Gutting, Gary. *Faith Phil* 2 No 3,236–256 Jl 1985
Does belief in God need proof? Robbins, J Wesley. *Faith Phil* 2 No 3,272–286 Jl 1985
Election, the humanity of Jesus, and possible worlds. Hann, Robert R. *J Ev Th S* 29 No 3,295–305 S 1986
Foreknowledge and necessity [free will and divine foreknowledge: incompatibilist, compatibilist arguments]. Hasker, William. *Faith Phil* 2 No 2,121–157 Ap 1985
God and empty terms [ontological argument; critique of A Plantinga. Sayward, Charles. *Int J Ph Rel* 18 No 3,149–152 1985
Is God "significantly free"? Morriston, Wesley. *Faith Phil* 2 No 3,257–264 Jl 1985
A Kantian theodicy. McKenzie, David. *Faith Phil* 1 No 2,236–247 Ap 1984
Leibniz, Plantinga and the test for existence in possible worlds. Strasser, Mark. *Int J Ph Rel* 18 No 3,153–159 1985
The new Calvinism: a sheep in wolves' clothing. Basinger, David. *Scot J Th* 39 No 4,483–499 1986
The new Calvinist epistemology. Cooke, Vincent M. *Th St* 47 No 2,273–285 Je 1986
Omnibenevolence and evil. Flemming, Arthur. *Ethics* 96 No 2,261–281 Ja 1986

PLANTINGA, ALVIN C
On petitionary prayer [reply, E Stump, pp 30–37; rejoinder]. Hoffman, Joshua. *Faith Phil* 2 No 1,21–29 Ja 1985
Simplicity, analogy and plain religious lives. King–Farlow, John. *Faith Phil* 1 No 2,216–229 Ap 1984
PLANTS (IN RELIGION, FOLKLORE) *see* also Corn
An interpretation of magic [conf on Melanesian religion, La Trobe Univ, Melbourne, Ag 1982; map, bibliog]. MacDonald, Mary N. *Rel Trad* 7–9,83–104 1984–1986
Mircea Eliade: interview [por; photos]. Eliade, Mircea. *Chicago* 35 No 6,147–151,177–180 Je 1986
PLANTS IN THE BIBLE *see* also Trees in the Bible
The search for roots: Israel's Biblical Landscape Reserve [photos]. Frenkley, Helen. *Bib Arch R* 12 No 5,37–43 S–O 1986
PLASKOW, JUDITH
Teologias negra e feminista: um diálogo crítico com a teologia da libertação Latino–Americana. Biehl, João Guilherme. *Estudos Teol (Brazil)* 26 No 1,9–36 1986
PLATO
Augustine on history: a perspective for our time. Ferguson, Duncan S. *Ev Q* 58 No 1,39–52 Ja 1986
De Pierre de La Ramée à François Patrizi: thémes et raison de la polémique autour d'Aristote [Eng summary]. Vasoli, Cesare. *R Sci Ph Th* 70 No 1,87–98 Ja 1986
Le dernier argument du Phédon de Platon en faveur de l'immortalité de l'âme. Brunner, Fernand. *R Sci Ph Th* 70 No 4,497–520 O 1986
Le face à face Charpentier – La Ramée: à propos d'Aristote [Eng summary]. Matton, Sylvain. *R Sci Ph Th* 70 No 1,67–86 Ja 1986
Fiction, falsehood, and reality in Hebrew scripture [bibliog]. Lasine, Stuart. *Hebr St* 25,24–40 1984
Heraclitus, Empedocles, and others in a middle Platonist *cento* in Philo of Alexandria. Mansfeld, Jaap. *Vig Chr* 39 No 2,131–156 Je 1985
"Jenseits von sein" Mutmassungen zu Status und Funktion der Ideen des Guten. Graeser, Andreas. *Freiburg Z Ph Th* 28 No 1–2,70–77 1981
Notizen zu Platos Höhlengleichnis. Ferber, Rafael. *Freiburg Z Ph Th* 28 No 3,393–433 1981
"Parmenides über die Meinungen der Sterblichen" [bibliog]. Bächli, Andreas. *Freiburg Z Ph Th* 30 No 1–2,125–166 1983
The Peripatetic interpretation of Plato's tripartite psychology [*Magna Moralia*; appendix]. Vander Waerdt, P A. *Gr Rom Byz St* 26 No 3,283–302 Aut 1985
Peripatetic soul division, Posidonius, and middle Platonic moral psychology. Vander Waerdt, P A. *Gr Rom Byz St* 26 No 4,373–394 Wint 1985
Philosophie als geistliche Übung: zu einem Aufsatzband von Pierre Hadot [1981; review article]. Imbach, Ruedi. *Freiburg Z Ph Th* 30 No 1–2,179–187 1983
Die philosophisch–religiöse Kosmos–Erfahrung der "Hellenen" als Gegensatz zur Jüdisch–Christlichen Schöpfungswirklichkeit. Neidl, Walter M. *Kairos* 27 No 1–2,192–206 1985
Plato redivivus [eugenic program of *Republic* 5 and modern population control practices]. Vogt, Hermann Josef. *Th Q* 166 No 1,56–58 1986
Platon et les présocratiques: introduction à la double qualification du *Phédon* [Eng summary]. Bels, Jacques. *R Sci Ph Th* 70 No 2,217–235 Ap 1986
The problem of death in East and West: immortality, eternal life, unbornness; tr by David Dilworth. Masao, Abe. *E Buddhist* ns 19 No 2,30–61 Aut 1986
Quod Deus dicitur [ed transcript by P Caringella]. Voegelin, Eric. *J A A R* 53 No 4,569–584 D 1985
Romans 7:14–25 and the problem of *Akrasia* [*Bijdragen* 46,39–58 1985]. Beld, A van den. *Rel St* 21 No 4,495–515 D 1985; in Dutch, *Bijdragen* 46,39–58 1985*
The social rationality of theological discourse. Martin, Terence J, Jr. *Horizons* 13 No 1,23–42 Spr 1986
Le statut de l'invention dans l'oeuvre de La Ramèe [Eng summary]. Bruyère–Robinet, Nelly. *R Sci Ph Th* 70 No 1,15–24 Ja 1986
"Theologia poetica": Begriff und Aufgabe. Bader, Günter. *Z Th K* 83 No 2,188–237 1986
Thinking like a Christian; pt 1: the starting point [W H Griffith Thomas Lectures, Dallas Theological Seminary, N 5–8 1985]. Lockerbie, D Bruce. *Bib Sac* 143,3–13 Ja–Mr 1986
The Word of God in Orthodox Christianity. Aghiorgoussis, Maximos, Bp. *Gr Orth Th R* 31 No 1–2,79–103 Spr–Sum 1986
L'aspect néoplatonicien de la critique des idées par Aristote (*Métaphysique*, Z 14–15). Guérard, Christian. *R Th Ph* 118 (3d ser 36) No 1,35–45 1986
PLATONISTS *see* also Neoplatonism
Cristoforo Landino's first lectures on Dante [Laurentian manuscript; appendix; plates]. Field, Arthur. *Renaissance Quarterly* 39 No 1,16–48 Spr 1986
Platonisches Gedankengut im Brief des Evodius an Augustinus (Ep 158). Baltes, Matthias. *Vig Chr* 40 No 3,251–260 S 1986
Soloveitchik's halakhic Platonism [review article, *Halakhic man* by J B Soloveitchik, 1983]. Morgan, Michael L. *J Rel* 66 No 2,194–198 Ap 1986
PLATTEN, STEPHEN
Walking signs and symbols [priests; reply to S Platten, "Mirroring God", 88,453–461 N 1985]. Kerr, Peter. *Th* 89,124–125 Mr 1986
PLEASURE
Mill's moral theory and the problem of preference change. McPherson, Michael S. *Ethics* 92 No 2,252–273 Ja 1982
Obscene literature in 18th century Italy: an historical and bibliographical note; tr by J Coke and D Marsh. Marchi, Armando. *Eighteenth Century Life* ns 9 No 3,244–260 My 1985
A sociological journey into sexuality [fig; bibliog]. Reiss, Ira L. *J Marriage Fam* 48 No 2,233–242 My 1986
Trois textes bibliques sur le plaisir sexuel. Giguère, Paul André. *Eglise Th* 17 No 3,311–320 1986
PLEDGE OF RESISTANCE
The gospel compels [editorial; US policy in Central America; Pentecost; Pledge of Resistance]. Sojourners Peace Ministry. *Sojourners* 15 No 3,6 Mr 1986
Looking forward: a letter to the Pledge of Resistance network. Wallis, Jim; Berryman, Angie; Slade, Stephen. *Sojourners* 15 No 2,11–12 F 1986
Pledge network renews commitment [news; Pledge of Resistance; US Central American policy]. Kemper, Vicki. *Sojourners* 15 No 2,10 F 1986
Pledge says "no" to *contra* aid [news; Pledge of Resistance; Witness for peace, vigil on steps of the Capitol]. Hall–Williams, Steven. *Sojourners* 15 No 6,10 Je 1986
PLESKOV *see* Pskov, Russia
PLETCHER, GALEN
The philosophical evaluation of religious experience. Taber, John A. *Int J Ph Rel* 19 No 1–2,43–59 1986
PLINY, THE ELDER, 23?–79
The magi and Halley's Comet. Phipps, William E. *Th Today* 43 No 1,88–92 Ap 1986
PLINY, THE YOUNGER, 62?–113?
Superstitio – die Beurteilung des frühen Christentums durch die Römer. Lührmann, Dieter. *Th Z* 42 No 3,193–213 My–Je 1986
PLOTINUS *see* also Neoplatonism
Apophasis in Plotinus: a critical approach. Sells, Michael. *Harv Th R* 78 No 1–2,47–65 Ja–Ap 1985
Gnosticism as Platonism: with special reference to Marsanes (NHC 10,1). Pearson, Birger A. *Harv Th R* 77 No 1,55–72 Ja 1984
Die philosophisch–religiöse Kosmos–Erfahrung der "Hellenen" als Gegensatz zur Jüdisch–Christlichen Schöpfungswirklichkeit. Neidl, Walter M. *Kairos* 27 No 1–2,192–206 1985
PLOWRIGHT, GEORGE, 17TH CENT
The Lord Lieutenancy on the eve of the Civil Wars: the impressment of George Plowright. Stater, Victor L. *Hist J* 29 No 2,279–296 Je 1986
PLOWSHARES (ORGANIZATION)
The final verdict: to the Silo Pruning Hooks [Soundings]. Laffin, Art. *Sojourners* 15 No 3,35 Mr 1986
Plowshares [news; Pennsylvania Supreme Court upholds convictions of 8 anti–nuclear protesters]. Hall–Williams, Steven. *Sojourners* 15 No 1,13 J■ 1986
Random thoughts from the first year in prison [Plowshares defendent]. Woodson, Helen. *Witness* 69 No 3,14–15 Mr 1986
PLURALISM
The Bishops' Conference of England and Wales: preparing for the Extraordinary Synod [N 1985]. *One in Christ* 21 No 4,348–364 1985
Christian mission and human transformation: toward century 21 [6th IAMS conf, Harare, 1985]. Anderson, Gerald H. *Miss St* 2 No 1,52–65 1985
The coloring of America. Massey, James Earl. *Chr T* 30 No 1,10I–11I Ja 17 1986
Commitment and critique: a dialectical imperative [pluralism and Christianity]. Sawatsky, Rodney. *Conrad Grebel R* 1 No 1,1–12 Wint 1983
Contemporary issues in theological education. Layman, Fred D. *Asbury Th J* 41 No 1,91–118 Spr 1986
Contemporary theologians and the visual arts [bibliog]. Dillenberger, John. *J A A R* 53 No 4,599–615 D 1985
Du catholicisme à la communauté catholique: la recherche d'une identité. Jungo, Christian. *Freiburg Z Ph Th* 30 No 1–2,425–445 1983
Events, meanings and the current tasks of theology [American Academy of Religion, 75th, 1984, Chicago]. Gilkey, Langdon B. *J A A R* 53 No 4,717–734 D 1985
Der Friede in der Theologie. Balthasar, Hans Urs von. *Int Kath Z* 14 No 6,485–492 1985
The future of feminist theology [androcentrism and misogyny of patriarchal theology]. Ruether, Rosemary Radford. *J A A R* 53 No 4,703–713 D 1985
Gay rights and the churches: social pluralism and Christian order [editorial]. Moore, Arthur J. *Chr Cris* 46 No 6,127–130 Ap 21 1986
In another world: educational responses to modern pluralism [address, Australian Teachers' Christian Fellowship, Melbourne, 85; bibliog]. Hill, Brian V. *J Chr Ed* Papers 84,21–33 N 1985
In praise of shaky ground: the liminal Christ and cultural pluralism. Taylor, Mark Kline. *Th Today* 43 No 1,36–51 Ap 1986
Int conf, Emerging consciousness for a new humankind [Gurukul Lutheran Theological College, Madras; Ja 3–8 1985]. *J Dharma* 10 No 4,404–413 O–D 1985
Intermarriage in Hawaii, 1950–1983 [P Blau's structural theory; statistics, tables, bibliog]. Labov, Teresa, and Jacobs, Jerry A. *J Marriage Fam* 48 No 1,79–88 F 1986
Is a theology of the state possible in plural Australia? Kaye, Bruce. *Colloquium (Australia–NZ)* 18 No 1,54–60 O 1985
Kirche, die Institution der Befreiung: Reflexionen zum Verhältnis von Kirchenbegriff und kirchlicher Wirklichkeit [Eng summary]. Steinacker, Peter. *N Z Sys Th* 27 No 3,290–314 1985
Kirchen im Friedensbund Gottes: ekklesiologische Aspekte des Friedensauftrags der Kirchen heute [reply, E Meili]. Falcke, Heino. *Ref* 34 No 4,277–293 Ag 1985
Die Laien: zur Vorbereitung der Bischofssynode 1986. Simmel, Oskar. *Int Kath Z* 14 No 5,438–446 1985
Moral values in a pluralistic society [workshop, 6th IAMS conf, Harare, 1985]. West, Charles C. *Miss St* 2 No 1,84–87 1985
Niebuhr, pluralist. Lekachman, Robert. *Chr Cris* 46 No 1,10–12 F 3 1986
Pluralism. Shillington, V George, ed. *Direction* 12 No 2,3–39 Ap 1983*
Pluralism and ethics: toward a reconstruction of value. Cobb, William Daniel. *Encount* 47 No 4,309–331 Aut 1986
Pluralism and Jewish education [reply to T D Cooper, 79 no 2,203–211 Spr 1984]. Greenberg, Simon. *Rel Ed* 81 No 1,19–28 Wint 1986
The reference of "God" [causal theory of reference, existence of God]. Miller, Richard B. *Faith Phil* 3 No 1,3–15 Ja 1986
Reflections on 30 years of biblical study. Davies, William D. *Scot J Th* 39 No 1,43–64 1986
Religion and diplomacy [Special correspondence; United Nations]. Schulz, William F. *Chr Cent* 103 No 9,260–261 Mr 12 1986
Society, modes of knowing, modes of being [reply to H Smith, pp 7–14; bibliog]. Cobb, Larry. *Rel Intel Life* 3 No 3,20–27 Spr 1986
Study of religion in the United States of America: its past and its future [replies, J Moseley, L Tober, C Stewart; rejoinder]. Long, Charles H. *Rel St Th* 5 No 3,30–44 S 1985

PLURALISM
The teaching of religion in a secular school: the South Australian experience. Crotty, Robert B. *Rel Ed* 81 No 2,310–321 Spr 1986
Über die Versöhnung innerhalb der Kirche [abr fr doc, D 8 1974]. Paul VI, Pope. *Int Kath Z* 14 No 6,481–484 1985
Verantwortliche Partnerschaft in einer Welt des Pluralismus [review article]. Duss-von Werdt, Josef. *Ref* 34 No 3,170–173 Je 1985*
PLURALISM, CULTURAL
The Bible, theology and cultural pluralism [review article; *Christian origins and cultural anthropology*, by B Malina, 1986]. White, Leland J. *Bib Th Bul* 16 No 3,111–115 Jl 1986
Education et intervention socialé en société pluraliste: lignes directrices. Das, Kalpana. *Interculture* 19 No 1 (No 90 Fr ed),15–27 Ja 1986
Ethnicity and the classification of social differences in plural societies: a perspective from Singapore [bibliog]. Clammer, John. *J of Asian and African St* 20 No 3–4,141–155 Jl–O 1985
Relativisme, tolérance religieuse et compréhension interculturelle. Ouellet, Fernand. *S R* 14 No 3,355–369 1985
Woven together in life and mission: a theological vision. Costas, Orlando E. *Am Bapt Q* 5 No 4,357–368 D 1986
PLURALISM, RELIGIOUS
Abraham Joshua Heschel and interfaith dialogue. Merkle, John C. *Chr Jew Relations* 19 No 4,23–33 D 1986
[The absoluteness of Christianity]. Achtemeier, Paul J, ed. *Interp* 40 No 4,341–406 O 1986*
The challenge of religious pluralism. Netland, Harold A. *TSF Bul* 10 No 1,20–25 S–O 1986
Christianity and other religions: is inclusivism enough [critique of christologies of H Küng, K Rahner, P Knitter, G D'Costa]. Race, Alan. *Th* 89,178–186 My 1986
Christianity and world religions: the dialogue with Islam as one model. Küng, Hans. *Harvard Div Bul* 15 No 2,4–6+ D 1984–Ja 1985
Christology and pluralistic consciousness. Thomas, Madathilparampil M. *Int Bul Miss R* 10 No 3,106–108 Jl 1986
Conflict of law and religion in contemporary India: a study of the Supreme Court verdict relating to Muslim law [bibliog]. Momin, A R. *Soc Comp* 33 No 2–3,223–236 1986
Dialogue and mission: conflict or convergence? Amaladoss, Michael. *Int R Miss* 75,222–241 Jl 1986
Disciples identity in an ecumenical age [*BEM*]. Crow, Paul A, Jr. *Mid-Stream* 25 No 1,1–13 Ja 1986
Dos rasgos humanistas particularmente afines con el espíritu del evangelio. Gómez Caffarena, José. *Miscelanea Comillas* 42 No 81,256–263 Jl–D 1984
Expanding and enhancing the moral communities: the task of Christian social ethics. Paris, Peter J. *Princ S B* ns 7 No 2,145–156 Jl 1986
The final report [Extraordinary Synod of Bishops, Rome; N–D 1985]. *AFER* 28 No 1–2,81–94 F–Ap 1986
Jewish–Christian dialogue. LeFevre, Perry D, ed. *C T S Register* 76 No 1,4–45 Wint 1986*
Mission in a pluralistic age. Castro, Emilio. *Int R Miss* 75,198–210 Jl 1986
Past imperfect: history and the prospect for liberal Protestantism. Hutchison, William R. *Harvard Div Bul* 16 No 2,7–10 D 1985–Ja 1986
Perhaps the greatest heresy [uniformity]. Downing, F Gerald. *Mod Ch* ns 28 No 2,49–54 1986
The phenomenological approach to religious education for a multi-faith society. Singh, B R. *Chmn* 100 No 3,231–248 1986
Pluralism gone to seed. Augsburger, Myron S. *Chr T* 30 No 1,20I–21I Ja 17 1986
The pluralist paradigm in the Christian theology of religions. D'Costa, Gavin. *Scot J Th* 39 No 2,211–224 1986
The pluralistic situation and the coming dialogue between the world religions. Berger, Peter L. *Bud Chr St* 1,31–41 1981
The problem with theological pluralism. Horst, Mark. *Chr Cent* 103 No 3,971–974 N 5 1986
Professor Hick on religious pluralism. Netland, Harold A. *Rel St* 22 No 2,249–261 Je 1986
Question to the Committee on The Brief Statement of the Reformed Faith Before the Altar [baptism and inclusivity; photo]. Costen, Melva. *Ch Soc* 76 No 4,68–69 Mr–Ap 1986
Religion and democracy in the not-so-new republic [review article; American religious pluralism]. Lovin, Robin W. *Bk Rel* 14 No 4,5+ Ap 1986*
Religion and modern studies [religious pluralism]. Grimes, John. *J Dharma* 10 No 4,347–353 O–D 1985
Religious pluralism and American society [editorial]. Wood, James E, Jr. *J Ch St* 27 No 3,393–401 Aut 1985
Religious pluralism and political discourse. Cox, Harvey G. *Harvard Div Bul* 15 No 1,2–4 O–N 1984
Response to David Tracy [pp 21–24]. Berling, Judith. *Crit* 25 No 3,25–27 Aut 1986
The salvation debate and evangelical response; pt 2. Adeyemo, Tokunboh. *E Africa J Ev Th* 2 No 2,4–19 1983
Ser católico: dimensões brasileiras um estudo sobre a atribuicão de identidade atraves da religião [Eng summary]. Rodriguez Brandão, Carlos. *América Indígena* 45,691–722 O–D 1985
A statement on ecumenical statements [justification; Lutheran–Catholic dialogue]. Maxcey, Carl E. *Dialog (Minnesota)* 25 No 2,119–121 Spr 1986
A survey of Jewish–Christian relations in France in recent years; pt 1. Hoch, Marie Thérèse. *J Ec St* 22 No 4,869–875 Fall 1985
Theological method: the search for a new paradigm in a pluralistic age. Rhem, Richard A. *Ref R* 39 No 3,242–254 Spr 1986
Theological pluralism: an Asian response to David Tracy [bibliog]. Shen, Philip. *J A A R* 53 No 4,735–751 D 1985
The uses and misuses of other peoples' myths [bibliog]. O'Flaherty, Wendy Doniger. *J A A R* 54 No 2,219–239 Sum 1986
Vergleichende Theologie statt Missionswissenschaft [Eng summary]. Kramm, Thomas. *Z Miss W* 70 No 2–3,101–111 1986
The wider ecumenism: exploring new directions [Christianity and other religions; conf, Mr 1986]. Knitter, Paul F. *Ec Trends* 15 No 8,134–137 S 1986
L'unité plurielle de l'église d'après le Nouveau Testament [Eng summary]. Chevallier, Max Alain. *R Hist Ph Rel* 66 No 1,3–20 Ja–Mr 1986
3d observance of *Nostra Aetate* in Los Angeles [rpt; O 1985]. O'Connor, Mark. *J Ec St* 22 No 4,884–886 Fall 1985
PLUTARCH
Early Christian inspired speech and Hellenistic popular religion [annot bibliog]. Forbes, Christopher. *Nov Test* 28 No 3,257–270 Jl 1986
A Plutarchean key to the *Tiers livre* [Rabelais]. Swanson, James L. *Sixteen Cent J* 17 No 2,237–239 Sum 1986
PLYMOUTH BRETHREN
Neil Duddy and the peculiar teachings of the Local Church [with interview of N Duddy]. Aagaard, Johannes, and O'Connor, Thomas. *Update N Rel Mvt* 10 No 3,30–41 S 1986
A wolf in sheep's clothing [reminiscences; evangelical social agendas]. Wallis, Jim. *Sojourners* 15 No 5,20–23 My 1986
PLZEN, PROCOP OF, 15TH CENT
The communion of infants: the Basel years [1433–1437]. Holeton, David R. *Com Via* 29 No 1–2,15–40 Spr 1986
PNEUMATOLOGY *see* Holy Spirit
POBEDONOSTSEV, KONSTANTIN
Pobedonostsev and Riley: a conversation of 1889. Coakley, James F. *Sobornost* ns 8 No 2,42–50 1986
POBEE, JOHN S
Lessons for westerners from African christologies [abst; 6th IAMS conf, Harare, 1985]. Schroeder, Edward H. *Miss St* 2 No 1,116 1985
Making theological education relevant [planned WCC conf, Accra, Ghana, Jl 1986]. *One World* No 112,34 Ja–F 1986
POCHAYEV LAVRA OF THE DORMITION
Archimandrite Mark, Father Superior of the Pochaev Lavra of the Dormition [news; Russian Church; por]. *J Moscow Patr* No 11,58 1985
Celebrations in the Pochaev Lavra of the Dormition [news; Russian Church; feast in honor of icon of Mother of God, Ag 1985; photos]. Babich, Vladimir. *J Moscow Patr* No 12,13–14 1985
Fraternal ties [Trinity–St Sergij Lavra and Pochaev Lavra of the Dormition]. Bashchuk, V. *J Moscow Patr* No 6,27–29 1986
St Iov's Day at the Pochaev Lavra of the Dormition [S 10 1984; news, photo]. Babich, Vladimir. *J Moscow Patr* No 1,26–27 1985
POCOCK, JOHN GREVILLE AGARD
The tradition of religious freedom [rpt, Virginia Foundation for the Humanities and Public Policy, 1985; ils]. Taylor, Caroline. *Humanities (NEH)* 7 No 2,28–29 Ap 1986
PODIPARA, PLACID JOSEPH, 1899–1985
Ecclesiology [Catholic churches in India; honoring Placid J Podipara]. Koodapuzha, Xavier, ed. *Chr Orient* 7 No 1–2,5–90 Mr–Je 1986*
[Podipara, Placid Joseph, 1899–1985] "Er liebte die Kirche als seine Mutter". Madey, Johannes. *Ostkirch St* 34 No 2–3,192–195 S 1985
[Podipara, Placid Joseph, 1899–1985; obit; bibliog]. Hambye, E R. *Orient Chr Per* 52 No 2,249–256 1986
PODOLSK, RUSSIA
[Podolsk, Archimandrite Vladimir Ikim nominated and consecrated Bishop [Je 29–30 1985; speeches by Bp Vladimir, Patr Pimen; por]. *J Moscow Patr* No 9,7–12 1985
PODVORYE CHURCH OF SAINT NICHOLAS (SOFIA, BULGARIA)
Celebrations at the Russian podvorye in Sofia [news; 75th birthday Patr Pimen, Jl 23 1985; photo]. Dzichkovsky, Nikolai. *J Moscow Patr* No 1,16–18 1986
POEMS
After Oemaru; After Takuan; After Basho; After Buson; After Shiki; After an anonymous poet. Du Priest, Travis. *Chr Lit* 36 No 1,8,14 Fall 1986
Anunciation triolet. Wade, Cory. *Chr Lit* 36 No 1,50 Fall 1986
Après 7 années de prédication évangélique, où en étaient les Strasbourgeois, 1528: le pamphlet de Hans von Schore [Ger text]. Rott, Jean. *R Hist Ph Rel* 66 No 1,57–70 Ja–Mr 1986
"Carmina Runensia": 12th century verses from the Cistercian monastery of Rein [texts of 6 poems]. Yates, Donald N. *Traditio* 40,318–328 1984
Free: Mark 5:25–34. Stamey, Joseph. *Chr Lit* 36 No 1,72 Fall 1986
Holy family: an Advent exercise. Bauermeister, Paul. *Curr Th Miss* 13 No 6,335–338 D 1986
I am an African [poem; repr fr *Risk* 9 No 3 1973; reply, E H Schroeder, pp 71–77]. Setiloane, Gabriel M. *Curr Th Miss* 13 No 2,78–80 Ap 1986
The last hosanna. Moffet, Alex S. *Chr Lit* 36 No 1,24 Fall 1986
The Lazarus lesson [sermon poem]. Bauermeister, Paul. *Curr Th Miss* 13 No 2,69–70 Ap 1986
Paul Celan's *Todesfuge*. Felstiner, John. *Holocaust Gen St* 1 No 2,249–264 1986
Penetrating the language curtain: a study of militaristic metaphors [also poem by Michiko Ogino, Hiroshima survivor]. Harder, Bernhard D. *Conrad Grebel R* 4 No 2,141–151 Spr 1986
Research on pre-colonial Western Yorùbáland: a note on source-materials. Adédìran, 'Bíódún. *Anthropos* 80 No 4–6,545–554 1985
Travels of the last Benjamin of Tudela [reflections on modern Israel]; tr by Stephen Mitchell. Amichai, Yehuda. *Tikkun* 1 No 1,43–48 1986
POETICS
Callimachus' *Hymn to Zeus*. Hopkinson, N. *Classical Quarterly* ns 34 No 1,139–148 1984
Cristoforo Landino's first lectures on Dante [Laurentian manuscript; appendix; plates]. Field, Arthur. *Renaissance Quarterly* 39 No 1,16–48 Spr 1986
The dependence of Romanos the Melodist upon the Syriac Ephrem: its importance for the origin of the *kontakion*. Petersen, William L. *Vig Chr* 39 No 2,171–187 Je 1985
Mysticism, science, and the task of poetry. Clements, Arthur L. *St Myst* 9 No 4,46–59 Wint 1986
Professor Vendler's garden of verses [*Harvard book of contemporary American poetry*, H Vendler, review article]. Gardner, James. *Commentary* 81 No 1,50–55 Ja 1986
Psalm 34 [expository article]. Richards, Kent Harold. *Interp* 40 No 2,175–180 Ap 1986
Ramus et Cicéron [Eng summary]. Meerhoff, Kees. *R Sci Ph Th* 70 No 1,25–35 Ja 1986
Repetition/subversion: Derrida, Jabès, and the language of difference [poetic language]. Fóti, Véronique M. *Sound* 68 No 3,372–387 Fall 1985
Saadia's biblical exegesis and his poetic practice [bibliog]. Tobi, Yosef. *Hebr Ann R* 8,241–257 1984

POETICS
Structural unity in the Book of Wisdom [tables]. Webster, Edwin C. *E Asia J Th* 4 No 1,98–112 Ap 1986
"Theologia poetica": Begriff und Aufgabe. Bader, Günter. *Z Th K* 83 No 2,188–237 1986
Time and reality in *nasīb* and *Ghazal* [7th cent romantic lyric; tr text, 2 versions, analysis]. Jacobi, Renate. *J Arab Lit* 16,1–17 1985
Two examples of *rithā*: a comparison between Ahmad Shawqī and al-Mutanabbī [includes Arabic texts of 2 elegies; fate and death]. Larkin, Margaret. *J Arab Lit* 16,18–39 1985
The uses of the *qasida*: thematic and structural patterns in a poem of Bashshār [appendix: translit Arabic text; diag]. Meisami, Julie Scott. *J Arab Lit* 16,40–60 1985
"The wind is blind": power and constraint in the poetry of Alice Meynell. Anson, John S. *St Myst* 9 No 1,37–51 Spr 1986
POETRY *see* also American Poetry; Arabic Poetry; Aramaic Poetry; Chinese Poetry; Egyptian Poetry; English Poetry; Epic Poetry; Erotic Poetry; Greek Poetry; Hymns; Japanese Poetry; Mysticism and Poetry; Persian Poetry; Syriac Poetry; Tamil Poetry; Versification
Computers and poets [reply to W Barrett, "Why computers can't be poets"; rejoinder]. Simonson, Charles, and others. *Commentary* 82 NO 2,11–12+ S 1986
Gegensatzerfahrungen zum Praxisbezug praktischer Theologie. Weymann, Volker. *Z Th K* 82 No 4,455–476 1985
The preacher and the poet. Waznak, Robert P. *Worship* 60 No 1,46–55 Ja 1986
POETRY, BIBLICAL *see* Hebrew Poetry
POETRY, MEDIEVAL
"Carmina Runensia": 12th century verses from the Cistercian monastery of Rein [texts of 6 poems]. Yates, Donald N. *Traditio* 40,318–328 1984
Hugh Primas 18: a poetic *glosula* on Amiens, Reims, and Peter Abelard. McDonough, Christopher J. *Speculum* 61 No 4,806–835 O 1986
Viking atrocity and Skaldic verse: the rite of the blood-eagle. Frank, Roberta. *Eng Hist R* 99,332–343 Ap 1984
POETRY, MODERN
Denise Levertov's poetics and *Oblique prayers* [bibliog]. Beck, Joyce Lorraine. *Rel Lit* 18 No 1,45–61 Spr 1986
Īliyā Abū Mādī and the riddle of life in his poetry. Boullata, Issa J. *J Arab Lit* 17,69–81 1986
Is it true: feeding, feces, and creativity in Anne Sexton's poetry. George, Diana Hume. *Sound* 68 No 3,357–371 Fall 1985
Mysticism and suicide: Anne Sexton's last poetry. Shurr, William H. *Sound* 68 No 3,335–356 Fall 1985
Poetry is religion: the evolution of R S Thomas. Hurst, J S. *Expos T* 97 No 7,195–200 Ap 1986
Poets of faith. Wall, James M, ed. *Chr Cent* 103 No 35,1027–1036,1053–1054 N 19 1986*
Sir John Betjeman: Christian poet? Townsend, Michael. *Expos T* 97 No 12,360–364 S 1986
POETS *see* also Hymn Writers
The divine activity of the poet [poetry as revelation]. Vanek, Elizabeth Anne. *Curr Th Miss* 13 No 2,108–110 Ap 1986
What use are poets in a time of need [feminism, destruction, Egyptian mythology]. Downing, Christine. *Sound* 68 No 3,301–317 Fall 1985
Why computers can't be poets. Barrett, William. *Commentary* 81 No 4,63–65 Ap 1986
POETS, AMERICAN
Emma Lazarus: a poet of exile and freedom. Gordh, George. *Chr Cent* 103 No 35,1033–1036 N 19 1986
Robert Penn Warren, laureate. Anderson, David Earle. *Chr Cris* 46 No 8,170+ My 19 1986
Rural "class": Stanley Wiersma's folk poetry. Hubers, John. *Other Side* 22 No 8,46–49 O 1986
"Words of my mouth, meditations of my heart": Edward Taylor's *Preparatory Meditations* and the book of Psalms. Fithian, Rosemary. *Early Am Lit* 20 No 2,89–119 Fall 1985
POETS, ARAB
The status of the poet in *Jāhiliyya*. Rizvi, Khurshid. *Hamdard Islam* 6 No 2,97–110 Sum 1983
POETS, BLACK
The English Bible in Jamaican Rastafarianism. Breiner, Laurence A. *J Rel Thot* 42 No 2,30–43 Fall–Wint 1985–1986
POETS, CANADIAN
Keeping house: David Waltner-Toews as father, son, and poet [interview by M L Reimer and P G Tiessen; reply, 3,102–104 Wint 85]. Waltner-Toews, David. *Conrad Grebel R* 2 No 3,219–228 Fall 1984
POETS, CHINESE
Li Po's transcendent diction [Taoist imagery]. Kroll, Paul W. *J Am Orient Soc* 106 No 1,99–117 Ja–Mr 1986
Wang Jung's "Hymns on the devotee's entrance into the pure life" [Eng trs of 31 poems, notes]. Mather, Richard B. *J Am Orient Soc* 106 No 1,79–98 Ja–Mr 1986
POETS, ENGLISH
The Christian pilgrimage in George Herbert's *The Temple*. Allen, Diogenes. *Angl Th R* 67 No 4,329–347 O 1985
Donne's holy sonnets and the seven penitential psalms. Dubinski, Roman. *Renaissance and Reformation* 10 No 2,201–216 1986
Images of God in pre-romantic English poetry [J Thomson, E Young, W Cowper; bibliog]. Leigh, David J. *Ult Real* 9 No 1,37–55 Mr 1986
[Larkin, Philip: in memoriam]. Yates, Keith. *Mod Ch* ns 29 No 1,3–6 1986
"Men that are safe, and sure": Jonson's "Tribe of Ben" epistle in its patronage context. Evans, Robert C. *Renaissance and Reformation* ns 9 No 4,235–254 N 1985
Milton's bower of bliss: a rewriting of Spenser's art of married love. King, John N. *Renaissance and Reformation* ns 10 No 3,289–299 1986
Passing through hard facts: the poetry of R S Thomas. Radner, Ephraim. *Chr Cent* 103 No 35,1027–1030 N 19 1986
Political change and continuity of vision in Henry Vaughan's "Daphnis: an elegiac ecologue" [plate]. Watson, Graeme J. *Studies in Philology* 83 No 2,158–181 Spr 1986
The prince of English poets [review article; *Alexander Pope: a life*, by M Mack, 1986]. Eberstadt, Fernanda. *Commentary* 82 No 2,42–46 Ag 1986
Robert von Ranke Graves. Marti, Kurt. *Ref* 35 No 2,99–102 Ap 1986
Thomas Traherne and the location of intrinsic value. Attfield, Robin. *Rel Trad* 6,66–74 1983
"The wind is blind": power and constraint in the poetry of Alice Meynell. Anson, John S. *St Myst* 9 No 1,37–51 Spr 1986
POETS, ESSAYISTS, NOVELISTS *see* PEN (Writers' Organization)
POETS, GERMAN
Friedrich von Spee: zum 350ten Todestag am 7 August 1985. Hohoff, Curt. *Int Kath Z* 14 No 5,461–479 1985
Goethes Kenntnis von Türkeischrifttum. Hennig, John. *Z Rel Gg* 37 No 4,351–354 1985
Goethes religiöse Entwicklung. Hohoff, Curt. *Int Kath Z* 15 No 6,534–547 N 1986
POETS, ITALIAN
Obscene literature in 18th century Italy: an historical and bibliographical note; tr by J Coke and D Marsh. Marchi, Armando. *Eighteenth Century Life* ns 9 No 3,244–260 My 1985
St Radegund and the early development of her cult at Poitiers. Brennan, Brian. *J Rel Hist* 13 No 4,340–354 D 1985
POETS, JEWISH
Poetry and society in the works of Abraham ben Halfon (Yemen, 12th century) [bibliog]. Tobi, Yosef. *Hebr Ann R* 9,363–372 1985
POETS, SPANISH
Leopoldo Panero and Saint John of the Cross [tr and discussion of Panero's "Las manos ciegas"; Spanish religious poetry]. Ackerman, Jane E. *St Myst* 9 No 2,40–47 Sum 1986
POETS, SWEDISH
Identitetsproblem och livsvärde hos några aktuella svenska lyriker. Thunberg, Lars. *Bangalore Th F* 17 No 4,55–62 O–D 1985; Ind Ch H R 20 No 1,1–12
POHIER, JACQUES MARIE
A personal odyssey [review article]. Robertson, Edwin. *Th* 89,291–296 Jl 1986*
POHLMANN, KARL F
The chronicler and the composition of 1 Esdras. Eskenazi, Tamara C. *C B Q* 48 No 1,39–61 Ja 1986
POINT LOMA NAZARENE COLLEGE
Professor resigns [news; J Lown, Point Loma Nazarene College, San Diego; Jesus Seminar]. *Chr Cent* 103 No 9,265 Mr 12 1986
POINTS OF INDETERMINACY (LITERATURE) *see* Places of Indeterminacy (Literature)
POISONS *see* Toxins
POITIERS, FRANCE
St Radegund and the early development of her cult at Poitiers. Brennan, Brian. *J Rel Hist* 13 No 4,340–354 D 1985
POKORNY, PETR
Recent continental New Testament literature. Best, Ernest. *Expos T* 97 No 11,328–332 Ag 1986*
POLAND *see* also Jews—Poland; Silesia; Visitors, Foreign—Poland
The 15th Jefferson Lecturer in the humanities [biographical essay, L Kolakowski; Jefferson Lecture, My 16 1986; photos]. Blanken, Linda. *Humanities (NEH)* 7 No 2,7–9 Ap 1986
POLAND—CHURCH HISTORY *see* also Catholic Church—Poland; Christian Social Association of Poland; Evangelical Reformed Church in Poland; Mennonites—Poland; Orthodox Eastern Church, Polish; Polish Ecumenical Council
Armenian sidelights on Torah study in 17th century Poland. Cowe, S Peter. *J Jew St* 37 No 1,94–97 Spr 1986
Correspondence between Polish and German bishops [news; anniv of 1965 exchange of letters]. *Universitas* 28 No 1,73 1986
In defense of the victim [defense speech transcript, Popieluszko murder trial]. Davies, Richard T, and Wende, Edward. *RCDA* 24 No 3,67–73+ Sum 1985
Institution catholique et intégrisme en Pologne. Michel, Patrick. *Soc Comp* 32 No 4,353–361 1985
The Pieniężno missio-ethnographic museum and the Museo-Ethnographic Symposium (April 7–8 1984) [Divine Word Seminary, Poland]. Wesolowski, Zbigniew. *Anthropos* 80 No 1–3,277–279 1985
Ukrainian Catholics and Orthodox in Poland since 1945. Sorokowski, Andrew. *Rel Comm Lands* 14 No 3,244–261 Wint 1986
POLAND—CHURCH HISTORY—1980–
Catholiques et autres chrétiens [news; ecumenical activities; Orthodox and Anglican churches]. *Iren* 58 No 3,351–360 1985
Dialogo teologico tra Cattolici e Ortodossi: incontro positivo in Polonia a Opole [news; Je 3–8 1985]. *St Ecum* 4 No 1,99–100 Ja–Mr 1986
Meeting of the CPC Study Commission: "Solidarity, Liberation and Development" [Mr 25–28 1985, Warsaw; news]. *J Moscow Patr* No 10,43 1985
Y a-t-il un modèle ecclésial polonais? Michel, Patrick. *Archiv Sci Soc Rel* 31 (62 No 1),81–92 Jl–S 1986
POLAND—HISTORY
The frustrated alliance: the revisionist movement and the Polish government-in-exile, 1939–1945. Engel, David. *St Zionism* 7 No 1,11–36 Spr 1986
Poland's struggle for freedom: the balance after 5 years. Davies, Richard T. *RCDA* 24 No 4,105–107 Aut 1985
Politics and messianism: the Zionist Revisionist Movement and Polish political culture. Shavit, Yaakov. *St Zionism* 6 No 2,229–246 Aut 1985
POLAND—HISTORY—1600–1699
Gli ultimi anni di J Križanić (1678–1683). Golub, Ivan. *Orient Chr Per* 52 No 2,378–407 1986
POLAND—HISTORY—1863–1864 (REVOLUTION)
The portrait of Jewish participation in the Polish revolt of 1861–64 reflected in two Hebrew stories by Perez Smolenskin. Patterson, David. *Hebr St* 26 No 2,307–318 1985
POLAND—POLITICS
Feasts in time of the plague: Polish theatre and drama, post-Solidarity [Pope John Paul II; Polish drama and moral concern]. Czerwinski, E J. *Modern Drama* 27 No 1,41–54 Mr 1984
"Freedom and peace" conscientious objectors in Poland. Korba, Irena. *Rel Comm Lands* 14 No 3,320–323 Wint 1986
In occupied Poland. Krygier, Martin. *Commentary* 81 No 3,15–23 Mr 1986

POLAND—POLITICS
Lech Walesa: organic intellectual [photo]. Inchausti, Robert. *Chr Cent* 103 No 19,554–556 Je 4–11 1986
POLAND—RELIGION
Catholic–Jewish dialogue in Poland [Ap 16–17 1986]. Wesolowski, Zbigniew. *J Ec St* 23 No 2,344–346 Spr 1986
The church in Polish society: interview by B Kowalski. Malkowski, Stanislaw. *Rel Comm Lands* 14 No 3,283–290 Wint 1986
The Greek–Catholic Church in Poland: interview by J Turnau and J Polak. Romanyk, Jozafat. *Rel Comm Lands* 14 No 3,290–295 Wint 1986
Please don't send me any more of this rubbish [excerpts, ed by R T Davis]. Szczepanski, Jan Josef. *RCDA* 24 No 1,8–9,18 Wint 1985
Three reports about the case of Father Popieluszko [fr Poland, Czechoslovakia and USSR]. Hrubý, Olga S, ed and tr. *RCDA* 24 No 2,42–46 Spr 1985*
POLANYI, MICHAEL
Michael Polanyi: a post–critical understanding of religious belief. Thorsen, Donald A D. *Asbury Th J* 41 No 1,79–90 Spr 1986
Michael Polanyi's theory of meaning and reality: prolegomenon to exploiting Polanyi's resources on ultimate reality and meaning. Gulick, Wlter. *Ult Real* 9 No 4,262–275 D 1986
Polanyi on religion [metaphor, human knowledge]. Kuester, Harold. *Faith Phil* 1 No 1,77–88 Ja 1984
POLARITY (IN RELIGION, FOLKLORE) *see* also Dualism; Yin–Yang
Abraham, son fils et son envoyé (Luc 16:19–31) [figs, tables]. Tanghe, Vincent. *R Bib* 91 No 4,557–577 O 1984
A good girl in her place: Cather's *Shadows on the rock* [goodness; narrative technique]. Skaggs, Merrill Maguire. *Rel Lit* 17 No 3,27–36 Aut 1985
Hanism: Korean concept of ultimacy [2 replies, E S Yang and Y C Ro, pp 70–72; figs, bibliog]. Kim, Sang Yil. *Ult Real* 9 No 1,17–36 Mr 1986
A quartet of beasties in the Book of Proverbs. Daube, David. *J Th St* ns 36 No 2,380–386 O 1985
The uses of the *qasīda*: thematic and structural patterns in a poem of Bashshār [appendix: translit Arabic text; diag]. Meisami, Julie Scott. *J Arab Lit* 16,40–60 1985
POLARITY (PHILOSOPHY) *see* also Dialectic
The cosmic holism concept: an interdisciplinary tool in the quest for ultimate reality and meaning [bibliog]. Utke, Allen R. *Ult Real* 9 No 2,134–155 Je 1986
The polarity of individualism and conformity, a dynamic of the dream of freedom, examined in *Looking backward* [by E Bellamy]. James, Max H. *Chr Lit* 35 No 1,17–59 Fall 1985
The theological significance of Hartshorne's response to positivism. Grant, Colin. *Rel St* 21 No 4,573–588 D 1985
POLARITY (PSYCHOLOGY)
Hasidic contraction: a model for interhemispheric dialogue [left and right brain function; bibliog]. Rotenberg, Mordechai. *Zygon* 21 No 2,201–217 Je 1986
Similarities and differences of care in a medical center [table]. Cairns, Alexander B, and Hunter, James S. *J Past Care* 40 No 1,68–75 Mr 1986
POLE, REGINALD, CARDINAL, 1500–1558
La mission sacerdotale de retenir les péchés en liant les pécheurs; pt 3: Luther et Trente face au pouvoir de lier et de retenir. Margerie, Bertrand de. *R Sci Rel* 59 No 2,119–146 Ap 1985
POLEMICS *see* Apologetics
POLES—UNITED STATES
What's the matter with Warsaw [Jews in western US; reply L H Silberman, 38 no 2,185–186 n 1986]. Stern, Norton B, and Kramer, William M. *Am Jew Archiv* 37 No 2,301–304 N 1985
POLICE
The cop's world: modern policing and the difficulty of legitimizing the use of force. McCoy, Candace. *Human Rights Q* 8 No 2,270–293 My 1986
The formation of the Islamic state. Donner, Fred M. *J Am Orient Soc* 106 No 2,283–296 Ap–Je 1986
The Langa shootings and the Kannemeyer Commission of Enquiry [S Africa]. Haysom, Nicholas. *Human Rights Q* 8 No 3,494–510 Ag 1986
A short background to the shooting incident in Langa Township, Uitenhage [S Africa]. Majodina, Thole. *Human Rights Q* 8 No 3,488–493 Ag 1986
POLISH AMERICANS
The Polish Peasant and *The Pilgrim's Progress*: morality and mythology in W I Thomas' social theory [Protestant ethic; bibliog]. Creelan, Paul, and Granfield, Robert. *J S S R* 25 No 2,162–179 Je 1986
POLISH ECUMENICAL COUNCIL
First session of the Joint Commission of the Polish Ecumenical Council and the Russian Orthodox Church [Warsaw, F 1986]. Sviridov, Ioann. *J Moscow Patr* No 5,61 1986
POLISH LITERATURE
Feasts in time of the plague: Polish theatre and drama, post–Solidarity [Pope John Paul II; Polish drama and moral concern]. Czerwinski, E J. *Modern Drama* 27 No 1,41–54 Mr 1984
POLISH NATIONAL CATHOLIC CHURCH
Polish National Catholic and Roman Catholic bishops in dialogue [Philadelphia, My 6 1986]. Hotchkin, John F. *J Ec St* 23 No 2,346–347 Spr 1986
POLISH ORTHODOX AUTOCEPHALOUS CHURCH *see* Orthodox Eastern Church, Polish
POLITICAL ACTION COMMITTEES
New political group will oppose abortion, poverty, nuclear arms [news; JustLife; [will endorse candidates with "consistent prolife ethic"]. Spring, Beth. *Chr T* 30 No 9,36–37 Je 13 1986
POLITICAL ATROCITIES
Hope against hopelessness: the agony of Central America [photos]. McCullum, Hugh. *One World* No 118,11–15 Ag–S 1986
POLITICAL ATTITUDES
A case for mandatory public service for conscientious objectors [reply, J R Burkholder, 2 No 3,235–238 Fall 84; 3 No 1,109–111 Wint 85]. Lederach, James S. *Conrad Grebel R* 2 No 2,139–148 Spr 1984
The formation of attitudes toward social justice on the part of Roman Catholic seminarians [bibliog; questionnaire]. Griffen, John Joseph. *J Past Coun* 20 No 1,31–36 Spr–Sum 1985
Kopf und Bauch [reason and emotion in politics]. Marti, Kurt. *Ref* 34 No 3,175–177 Je 1985
Midwifery: because not enough is not enough [editorial]. Olson, Mark. *Other Side* 22 No 5,2 Je 1986
Qaddafi as villain fulfills media needs [editorial]. Wall, James M. *Chr Cent* 103 No 4,83–84 Ja 29 1986
Report on the pressures and opportunities for a peaceful solution to the ethnic conflict in Sri Lanka [Sinhalese, Tamils]. Singer, Marshall R. *J Dev Soc* 2 No 1,12–27 Ap 1986
Robert Coles: psychiatry and life of spirit [review article; *Moral life of children*, 1986; *Political life of children*, 1986]. Ronda, Bruce A. *Chr Cent* 103 No 20,583–587 Je 18–25 1986
A wolf in sheep's clothing [reminiscences; evangelical social agendas]. Wallis, Jim. *Sojourners* 15 No 5,20–23 My 1986
POLITICAL CRIMES AND OFFENSES *see* also Conspiracies; Extradition; Treason
Law, politics, and treason in South Africa. Rayner, Mary. *Human Rights Q* 8 No 3,471–486 Ag 1986
POLITICAL DISSENT *see* Dissent, Political
POLITICAL ETHICS *see* also Corruption in Politics
Canada's overseas role [churches offer ethical perspectives on foreign policies]. Milne, Mike. *One World* No 117,8–10 Jl 1986
The Christian and the state: a constructive task. Dunn, James M. *Per Rel St* 12 No 4,19–32 Wint 1985
The Christian in politics: some basic problems. Redekop, John H. *Direction* 14 No 1,34–41 Spr 1985
Civil righteousness in Pittsburgh: rebuttal from a member of the Bishops' Commission [to P P Kuenning, 20 no 2 1986]. Lazareth, William H. *Luth F* 20 No 2,9–11 1986
Contra–diction [editorial; Reagan speech on Central America]. Hoyt, Robert G. *Chr Cris* 46 No 5,100–101 Ap 7 1986
Demokratie, Konservatismus und Christentum: Troeltschs theologisches Konzept Umgang mit politischer Ethik [Ev–sozialen Kongress 1904]. Drescher, Hans G. *Z Ev Ethik* 30 No 1,84–98 Ja–Mr 1986
Ecology *vs* development: the struggle for survival [Narmada River Valley Project, India; modernization, the poor]. Kothari, Smitu. *Soc Action (India)* 35 No 4,379–392 O–D 1985
Fatale Bereitschaft zum Ende [address, Evangelischen Tagungs– und Studienzentrum Boldern, N 1983]. Eppler, Erhard. *Ref* 33 No 3,175–181 My 1984
Glaube und politische Macht [Landesgruppe Berlin der Luther–Gesellschaft, S 1981]. Honecker, Martin. *Luther* 53 No 2,75–93 1982
Hoffnung und Verantwortung [eschatological ethics]. Ulrich, Hans G. *Ev Th* 46 No 1,26–37 Ja–F 1986
The obligations and limits of political commitment. Neuhaus, Richard John. *This World* No 14,55–69 Spr–Sum 1986
Religion and politics do mix. Wollman, Harvey. *Direction* 14 No 1,42–43 Spr 1985
Security, international responsibility, and reconciliation. Weber, Theodore R. *Q R (Methodist)* 6 No 2,12–29 Sum 1986
Torture, terrorism and theology: the need for a universal ethic. Stackhouse, Max L. *Chr Cent* 103 No 29,861–863 O 8 1986
What's wrong with the right [US new right; replies R Lichtman and L Rubin, rejoinder, 1 no 2, 85–97 1986]. Lasch, Christopher. *Tikkun* 1 No 1,23–29 1986
POLITICAL FREEDOM *see* Freedom, Political
POLITICAL PARTIES
External support for action groups: the role of macro–organisations [India]. Fernandes, Walter. *Soc Action (India)* 34 No 2,145–156 Ap–Je 1984
A rationalist heresy as a political model: the *Deutschkatholiken* of the 1840s, the democratic movement and the moderate liberals. Kertesz, G A. *J Rel Hist* 13 No 4,355–369 D 1985
Some dilemmas facing action groups: reactions from activists [N Bhai, D Manohar, N Nayak, J Pradhan, R Tandon, G Pandey; India]. Fernandes, Walter. *Soc Action (India)* 34 No 2,197–215 Ap–Je 1984
The struggle for life within the Central American society in crisis [figures, table, bibliog]. Samandú, Luis, and Siebers, Hans. *Exchange* 15 [No 43–44],7–50 Ap–S 1986
POLITICAL PARTIES—UNITED STATES
Rainbow solidifies [founding convention, National Rainbow Coalition]. Collum, Danny. *Sojourners* 15 No 7,11 Jl 1986
POLITICAL PRISONERS—CHILE
Chile jails editor [News; Renato Hevia, D 4 1985]. *Chr Cent* 103 No 1,10 Ja 1–8 1986
POLITICAL PRISONERS—PHILIPPINES
Philippine portraits: a look at four Filipinos' lives and their impact [photos]. *Other Side* 22 No 4,32–35 My 1986
Toward a just reconciliation: the Philippines' post–Marcos challenge; an interview [photo]. De La Torre, Edicio. *Sojourners* 15 No 8,20–24 Ag–S 1986
Tremors of change: a journal from the shadows of Mt Kanlaon in Negros. Gaspar, Karl. *Sojourners* 15 No 4,14–19 Ap 1986
POLITICAL PRISONERS—SOUTH AFRICA
Marginal notes [Allan Boesak, Jr's acceptance of Robert F Kennedy Human Rights Award on behalf of father]. Wallis, Jim. *Sojourners* 15 No 2,23 F 1986
POLITICAL PRISONERS—SOVIET UNION
Irina Ratushinskaya [political prisoner, Soviet Union]. Korba, Irena. *Rel Comm Lands* 14 No 3,314–316 Wint 1986
Soviet peace group faces harassment [news; Group to Establish Trust between USSR and USA]. Duncan, Polly. *Sojourners* 15 No 4,12 Ap 1986
POLITICAL PRISONERS—UNITED STATES
Life, liberty and the pursuit of duplicity [*A luta continua;* US political prisoners]. Harris, Barbara C. *Witness* 69 No 3,19 Mr 1986
POLITICAL REFUGEES *see* Refugees, Political
POLITICAL SCIENCE *see* also Authority; Bureaucracy; Conservatism; Constitutions; Decentralization in Government; Democracy; Dictatorship; Dissent, Political; Elections; Equality; Federal Government; Freedom, Political; Imperialism; Liberalism; Nationalism; Natural Law; Non–Governmental Organizations; Power (Social Sciences); Public Officers; Revolutions; State, The; Theocracy; Tribes and Tribal System
La crisis del socialismo. Díaz–Salazar, Rafael. *Miscelanea Comillas* 42 No 81,265–286 Jl–D 1984

POLITICAL SCIENCE
Symposium on *Habits of the heart*. Norman, Ralph V, ed. *Sound* 69 No 1–2,1–187 Spr–Sum 1986*
POLITICAL SCIENCE—HISTORY
The church fathers and Hebrew political thought. Rackman, Emanuel. *Hebr St* 26 No 2,241–247 1985
Totalitarianism [reply to W Laqueur, 80 No 4,29–35 O 1985; rejoinder]. Ulmer, Melville J. *Commentary* 81 No 4,10–11 Ap 1986
POLITICAL SCIENCE—HISTORY—ASIA MINOR
Madduwatta and Hittite policy in western Anatolia. Bryce, Trevor R. *Historia* 35 No 1,1–12 1986
POLITICAL SCIENCE—HISTORY—EAST EUROPE
Solidarity – the meaning of the experience: a sociological survey; tr by I Korba. Krzeminski, Ireneusz. *Rel Comm Lands* 14 No 1,4–16 Spr 1986
POLITICAL SCIENCE—HISTORY—EUROPE
Ist politische Voraussicht Glückssache? Tschäni, Hans. *Ref* 34 No 2,89–92 Ap 1985
Der Staat – Regnum Christi oder Instrumentum Diaboli: zu K Barths und O Cullmanns Theologie des Staates. Pohle, Lutz. *Int Kath Z* 15 No 2,145–152 1986
Zur Problematik um die Theorie der europäischen Revolutionen [review article; *Revolution in Europe*, by F Seibt, 1984]. Kalivoda, Robert. *Com Via* 29 No 1–2,67–78 Spr 1986
POLITICAL SCIENCE—HISTORY—FRANCE
Entre Bossuet et Lamennais: quelques équivoques historiques de "politique chrétienne". Plongeron, Bernard. *S R* 15 No 3,277–301 1986
POLITICAL SCIENCE—HISTORY—GERMANY *see* also Luther, Martin—Political Science
Akademische Politik und Staatswissenschaft in Heidelberg – von den Anfängen bis zu Max Weber. Maier, Hans. *Int Kath Z* 15 No 6,548–574 N 1986
Justus Moser. Maier, Hans. *Int Kath Z* 15 No 5,447–459 1986
The Lutheran two-kingdoms doctrine and subservience to the state in modern Germany. Pierard, Richard V. *J Ev Th S* 29 No 2,193–203 Je 1986
A rationalist heresy as a political model: the *Deutschkatholiken* of the 1840s, the democratic movement and the moderate liberals. Kertesz, G A. *J Rel Hist* 13 No 4,355–369 D 1985
Social concepts prevalent in German Zionism: 1883–1914. Doron, Joachim. *St Zionism* No 5,1–32 Spr 1982
POLITICAL SCIENCE—HISTORY—GHANA
Cool shade, peace and power: the *gyedua* (Tree of reception) as an ideological instrument of identity management among the Akan of Ghana. Platvoet, Jan Gerard. *J Rel Africa* 15 No 3,174–200 1985
POLITICAL SCIENCE—HISTORY—GREAT BRITAIN
Conservative political thought in Britain in response to the French Revolution. Schofield, Thomas Philip. *Hist J* 29 No 3,601–622 S 1986
Heylyn's theory of royal Sovereignty. Meza, Rose Ethel Althaus. *Hist Mag* 55 No 3,179–202 S 1986
Polydore Vergil and the strange disappearance of Christopher Urswick [early Tudor England]. Kaufman, Peter Iver. *Sixteen Cent J* 17 No 1,69–85 Spr 1986
Usurpation, obligation and obedience in the thought of the Engagement controversy. Burgers, Glenn. *Hist J* 29 No 3,515–536 S 1986
POLITICAL SCIENCE—HISTORY—GREECE
Herodotus on kings and tyrants: objective historiography or conventional portraiture? Gammie, John G. *J Near East St* 45 No 3,171–195 Jl 1986
POLITICAL SCIENCE—HISTORY—INDONESIA
Soziale Schichtung im kolonialen Java [table, map, figs, photos; bibliog]. Schweizer, Thomas. *Anthropos* 80 No 1–3,153–183 1985
POLITICAL SCIENCE—HISTORY—LATIN AMERICA
Argentina en búsqueda de la democracia [thematic issue]. Míguez Bonino, José, ed. *Cristianismo Soc* 23 No 1 [No 83],5–90 1985*
Strategies for social change employed by Comunidades Eclesiais de Base (CEBs) in the Archdiocese of São Paulo [appendixes, bibliog]. Hewitt, W E. *J S S R* 25 No 1,16–30 Mr 1986
POLITICAL SCIENCE—HISTORY—MIDDLE EAST
Binationalism: an interpretation of Zionism, 1941–1947. Margalit, Elkana. *St Zionism* No 4,275–312 Aut 1981
The formation of the Islamic state. Donner, Fred M. *J Am Orient Soc* 106 No 2,283–296 Ap–Je 1986
POLITICAL SCIENCE—HISTORY—PRUSSIA
Schleiermacher and the theology of bourgeois society: a critique of the critics. Crouter, Richard. *J Rel* 66 No 3,302–323 Jl 1986
POLITICAL SCIENCE—HISTORY—SWITZERLAND
Zur Aktualität der politischen Theologie Ulrich Zwinglis. Winzeler, Peter. *Freiburg Z Ph Th* 31 No 3,395–410 1984
POLITICAL SCIENCE—HISTORY—UNITED STATES
The coming break in liberal consciousness: toward an imaginable transcendence. Alperovitz, Gar. *Chr Cris* 46 No 3,59–65 Mr 3 1986
How the Constitution disappeared [10 replies, 81 No 6,2–11 Je 1986; rejoinder]. Graglia, Lino A. *Commentary* 81 No 2,19–27 F 1986
Religion and democracy in the not-so-new republic [review article; American religious pluralism]. Lovin, Robin W. *Bk Rel* 14 No 4,5+ Ap 1986*
Symposium [replies to "How has US met its major challenges since 1945", 80 No 5,25–107 N 1985]. Blume, Michael David; Loebl, Eugen; Tomkin, Jocelyn; Schewe, Douglas H. *Commentary* 81 No 3,4–6 Mr 1986
POLITICAL SCIENCE—PHILOSOPHY
La conscience révolutionnaire; trad par M Laval [Eng summary]. Schabert, Tilo. *R Sci Ph Th* 70 No 3,365–392 Jl 1986
The contemporary critical theory of Jürgen Habermas [review article]. Gottlieb, Roger S. *Ethics* 91 No 2,280–295 Ja 1981*
La "cuestión popular" [diags]. Dussel, Enrique D. *Cristianismo Soc* 23 No 2 [No 84],81–90 1985
Al-Fārābi and his contemporary society [bibliog]. Mueller, Eric. *Archív Orientální* 53 No 4,355–363 1985
Hobbes's war of all against all. Kavka, Gregory S. *Ethics* 93 No 2,291–310 Ja 1983
Kritizistische Kritik am Naturrecht – ein Ritt gegen Windmühlen? Sitter, Beat. *Freiburg Z Ph Th* 28 No 1–2,26–69 1981
The mixed constitution and the distinction between regal and political power in the work of Thomas Aquinas. Blythe, James M. *J Hist Ideas* 47 No 4,547–565 O–D 1986
Papst Johannes Paul II und die Menschenrechte: philosophische Überlegungen. Höffe, Otfried. *Freiburg Z Ph Th* 27 No 1–2,36–55 1980
Der politische, besonders der revolutionäre Charismatiker. Thomas, Hans Michael. *Z Rel Gg* 37 No 4,289–308 1985
Spinoza on freedom of expression. Pitts, Edward I. *J Hist Ideas* 47 No 1,21–35 Ja–Mr 1986
Who is a refugee [diag]. Shacknove, Andrew E. *Ethics* 95 No 2,274–284 Ja 1985
POLITICAL THEOLOGY *see* Liberation Theology; Politics and Christianity
POLITICS, PRACTICAL *see* also Lobbying; Students—Political Activity; Voting
The church in global society. Presbyterian Church (USA), General Assembly, 1986. *Ch Soc* 76 No 6,6–47 Jl–Ag 1986*
Education and revolution in Nicaragua: the national literacy crusade of 1980 and its aftermath. Arnove, Robert F. *Soc Action (India)* 33 No 1,93–113 Ja–Mr 1983
How protest movements affect electoral politics [excerpt fr foreword, *This mighty dream*, by M Adamson and S Borgos]. Piven, Frances Fox, and Cloward, Richard A. *Witness* 69 No 2,16–19 F 1986
An investigation of the ethical dilemma of Christians in South Africa. Hofmeyr, Jan W. *J Th So Africa* No 55,31–41 Je 1986
[Reply to J S Lederach, "A case for mandatory public service", 2 No 2,139–148 Spr 84; rejoinder, 3 No 1,109–111 Wint 85]. Burkholder, John R. *Conrad Grebel R* 2 No 3,235–238 Fall 1984
Stockman's book shows pervasiveness of greed [editorial; *Triumph of politics: why Reagan revolution failed*, 1986]. Wall, James M. *Chr Cent* 103 No 18,507–508 My 21–28 1986
To know God is not to be neutral: tools for action [photo]. Tuite, Margerie. *Ch Soc* 76 No 3,45–49 Ja–F 1986
POLITICS, WORLD *see* World Politics
POLITICS AND BUDDHISM
Buddhist conquest and the future of the church in Sri Lanka. Hoole, Charles. *Transformation* 3 No 1,23–25 Ja–Mr 1986
The Sōka Gakkai's search for the realization of the world of *Risshō ankokuron* [Nichiren, peace; bibliog]. Metraux, Daniel A. *Japan J Rel St* 13 No 1,31–61 Mr 1986
POLITICS AND CHILDREN *see* Children and Politics
POLITICS AND CHRISTIANITY *see* also Church and State; Clergy—Political Activity; Communism and Christianity; International Relations and Church; Liberation Theology; Missionaries—Political Activity; New Right (Christianity); New Right (Politics); Revolution (Theology)
Agape, justice and American foreign policy [lecture, Messiah College, F 18 1986]. Carter, Jimmy. *Ref J* 36 No 4,15–20 Ap 1986
American Baptist resolutions [General Board executive committee, the program boards, and in the American Baptist convention]. *Am Bapt Q* 5 No 2–3,163–324 Je–S 1986*
The Apostles' Creed and the sanctuary movement [Spanish summary]. González, Justo L. *Apuntes* 6 No 1,12–20 Spr 1986
The battle for *shalom* [editorial]. Grounds, Vernon C. *Chr T* 30 No 1,18–20 *passim* Ja 17 1986
The Caplow–de Tocqueville account of contrasts in European and American religion [reply to T Caplow, 46:2,101–108 1985; rejoinder]. Wallis, Roy. *Soc Anal* 47 No 1,50–52 Spr 1986
Catholics and Father Coughlin: misremembering the past [US Catholics and Jews, 1930s]. Kolodny, Ralph L. *Patterns of Prejudice* 19 No 4,15–25 O 1985
Changing partisanship and issue stands among American Catholics [tables; bibliog]. Penning, James M. *Soc Anal* 47 No 1,29–49 Spr 1986
The charismatic movement: the ambiguous challenge. Lederle, Henry I. *Missionalia* 14 No 2,61–75 Ag 1986
The Christian as political activist: an address delivered at the Faith and History Conference, O 19 1984. Dunn, James M. *Fides H* 18 No 1,6–14 Ja 1986
The Christian contribution to nation-building. Stott, John R W. *E Africa J Ev Th* 3 No 2,50–62 1984
Christian freedom and political freedom. Liechty, Daniel. *Conrad Grebel R* 4 No 2,101–123 Spr 1986
Christian political realism after Niebuhr: the case of John Bennett. Bucher, Glenn R. *Union S Q R* 41 No 1,43–58 1986
Christian politics [reply to Lesslie Newbigin, "The welfare state", 88,173–182 My 1985]. Heinrich VII, Prinz Reuss. *Th* 89,41–42 Ja 1986
Christianité et déchristianisation. Bourg, Dominique. *R Sci Rel* 59 No 2,162–175 Ap 1985
Christianity and the politics of human life. Tate, Michael. *St Mark R* No 127,19–24 S 1986
Christians in conflict: the social reality of the South African church [Forum on Christianity in African Context, Rhodes Univ, 1985]. De Gruchy, John W. *Colloquium (Australia-NZ)* 18 No 1,10–19 O 1985
The church and national security policy [Lutheran Churches in the United States]. Gruetzner, James K. *Curr Th Miss* 13 No 2,81–88 Ap 1986
The Confession of Altona [Germany, Ev Luth Ch of Altona, Ja 11 1933; Eng text of doc]. Ahlers, Rolf. *Harv Th R* 77 No 3–4,377–394 Jl–O 1984
Credal witness in African and Asian contexts (1963–1980). Hoogeveen, Piet. *Exchange* 15 [No 45],1–21 D 1986
De Medellín a Puebla: la evolucion de las ideas integracionistas del CELAM [Eng summary; bibliog]. Goetze, Dieter. *América Indígena* 44 No 1,157–181 Ja–Mr 1984
A democratic fund-raising letter rips Pat Robertson [news; P G Kirk, Jr; photo]. Lawton, Kim A. *Chr T* 30 No 7,48 Ap 18 1986
The Democrats won, but who lost? Spring, Beth. *Chr T* 30 No 18,41–45 D 12 1986
Demokratie, Konservatismus und Christentum: Troeltschs theologisches Konzept Umgang mit politischer Ethik [Ev-sozialen Kongress 1904]. Drescher, Hans G. *Z Ev Ethik* 30 No 1,84–98 Ja–Mr 1986
O desencontro entre a teologia Luterana e a teologia da libertação. Westhelle, Vítor. *Estudos Teol (Brazil)* 26 No 1,37–58 1986
East Asia: the politics of inculturation. Tang, Edmund. *Pro Mundi Vita* No 104,3–51 1986

POLITICS AND CHRISTIANITY

Electronic evangelists and political change in America: a susceptible population as a bellwether [tables; bibliog]. Mobley, G Melton. *J Rel Aging* 1 No 1,31–46 Fall 1984

Em defesa do povo indígena Kaingang greve de fome pela justiça e paz. Gierus, Friedrich. *Estudos Teol (Brazil)* 26 No 1,81–92 1986

Endzeitlicher Völkerkampf oder der Regenbogen: Religion, Politik und die Kirchen in den amerikanischen Präsidentschaftswahlen 1984. Epps, Dwain C. *Ökum Ru* 34 No 2,143–154 Ap 1985

"Enfin n'y aurait-il pas moyen de vous attirer ici": deux aspects du rapatriement des protestants français au 18e s. Berkvens-Stevelinck, Christiane. *R Hist Ph Rel* 65 No 4,449–456 O–D 1985

Evangelicals and the presidential elections of 1972, 1976, and 1980. Patterson, James Alan. *Fides H* 18 No 2,44–62 Je 1986

Existência cristã na realidade política. Schumann, Breno. *Estudos Teol (Brazil)* 25 No 2,115–126 1985

Fitting the pieces together [editorial; "the big picture"]. Wallis, Jim. *Sojourners* 15 No 5,4 1986

Forgiveness: the essential socio-political structure of personal being. Torrance, Alan. *J Th So Africa* No 56,47–59 S 1986

Glaube und politische Macht [Landesgruppe Berlin der Luther-Gesellschaft, S 1981]. Honecker, Martin. *Luther* 53 No 2,75–93 1982

Gorbachev–Reagan summit irrelevant [editorial]. Dollar, Truman. *Fund J* 5 No 2,66 F 1986

The gospel for the rest of our century. Henry, Carl F H. *Chr T* 30 No 1,24I–25I Ja 17 1986

Hemenêutica em Lutero: um estudo fundamentado em "À nobreza cristã de nação alemã" [figs]. Fluck, Marlon R. *Estudos Teol (Brazil)* 26 No 2,145–168 1986

Heylyn's theory of royal Sovereignty. Meza, Rose Ethel Althaus. *Hist Mag* 55 No 3,179–202 S 1986

Historie und bleibendes Erbe des Jahres 1934: Anmerkungen zu K Scholder, *Die Kirchen und das Dritte Reich*. Faulenbach, Karl Heinrich. *Ev Th* 46 No 6,551–554 N–D 1986

Interventions de la hiérarchie catholique de janvier à juillet 1980; mission du Cardinal Casaroli [news; Lebanon]. *Proche Orient Chr* 30,294–305 1980

Is millenarianism alive and well in white South Africa [bibliog]. De Haas, Mary. *Rel So Africa* 7 No 1,37–45 Ja 1986

Jimmy Carter speaks his mind [news; Messiah College Annual Lectures on Religion and Society; photos]. Frame, Randall L. *Chr T* 30 No 5,42–43 Mr 21 1986

JustLife: a cause for hope [need for multi-faceted application of pro-life concerns]. Hayes, Kathleen. *Other Side* 22 No 8,35,37 O 1986

JustLife: a cause for sadness [one issue tendency of pro-life movement]. Olson, Mark. *Other Side* 22 No 8,34,36 O 1986

Keeping the church doors open [editorial; political neutrality]. Hatch, Nathan O. *Chr T* 30 No 5,14–15 Mr 21 1986

The Kingdom and the power [the Christian right]. Collum, Danny. *Sojourners* 15 No 10,4–5 N 1986

Liderazgo protestante en una lucha campesina en México [Eng summary; bibliog]. Garma Navarro, Carlos. *América Indígena* 44 No 1,127–141 Ja–Mr 1984

Martin Luther King, Jr: January 15, 1929–April 4, 1968 [thematic issue]. Cone, James H, ed. *Union S Q R* 40 No 4,3–68 1986*

Metropolitan Filaret of Kiev and Galich interviewed by [A Santini,] correspondent of the Italian newspaper *Unita* [F 21 1985]. Denisenko, Filaret, Metr. *J Moscow Patr* No 6,60–63 1985

The militarization of sub-Saharan Africa [tables; bibliog]. Rutayisire, Paul. *Pro Mundi Vita Africa* Dossier No 34–35,1–59 1985

Las misiones protestantes y la resistencia indígena en el sur de Colombia [Eng summary; bibliog]; tr by P Bonfil. Rappaport, Joanne. *América Indígena* 44 No 1,111–126 Ja–Mr 1984

Mission, church and state in Southern Africa [6th IAMS conf, Harare, 1985; replies, E Mveng and M Lehmann-Habeck]. Hastings, Adrian. *Miss St* 2 No 1,22–32 1985

La modernité théologique de l'Aufklärung selon J B Metz [Eng summary]. Lavalette, Henri de. *Recher Sci Rel* 72 No 4,527–553 O–D 1984

Ein Musterbuch der Neuzeit: Daniel Defoe, *Robinson Crusoe* (1719). Leibundgut, Hektor. *Ref* 34 No 6,405–412 D 1985

Die neuere Entwicklung der Katholischen Kirche und des Katholizismus in Brasilien [Eng summary]. Hoornaert, Eduardo. *Z Miss W* 70 No 2–3,190–202 1986

Nicaragua [G Greene; *Mein Freund der General: Geschichte eines Engagements*]. Marti, Kurt. *Ref* 34 No 5,331–333 O 1985

A note on church and politics. Langan, Thomas. *Communio (US)* 13 No 4,391–392 Wint 1986

The obligations and limits of political commitment. Neuhaus, Richard John. *This World* No 14,55–69 Spr–Sum 1986

On Benne's Niebuhrian reflections [reply to R Benne 24,261–266 Fall 1985; rejoinder]. Hertz, Karl H. *Dialog (Minnesota)* 25 No 2,140–141 Spr 1986

Pacifism: some philosophical considerations. Hauerwas, Stanley. *Faith Phil* 2 No 2,99–104 Ap 1985

Para una aproximación teórica del fenómeno religioso protestante en América Central. Bastian, Jean Pierre. *Cristianismo Soc* 23 No 3 [No 85],61–68 1985

The peace church in a world of conflict [reply, R Vogt, 2 No 2,149–151 Spr 84; rejoinder, 2 No 3,238–240 Fall 84]. Kossen, Henk B. *Conrad Grebel R* 2 No 1,1–9 Wint 1984

Penetración ideológica norteamericana y anti-yanquismo, perspectiva histórica [thematic issue]. Bastian, Jean Pierre, ed. *Cristianismo Soc* 23 No 4 [No 86],5–92 1985*

A plea for conservative radicals and radical conservatives. Sider, Ronald J. *Chr Cent* 103 No 28,834–838 O 1 1986

Political involvement at the crossroads. Dobson, Edward. *Fund J* 5 No 11,12,62 1986

Political struggle and renewal [workshop, 6th IAMS conf, Harare, 1985]. Thomas, Norman, and Fernandes, Walter. *Miss St* 2 No 1,73–76 1985

The political task of the Christian church. West, Cornel. *Witness* 69 No 1,6–8 Ja 1986

Politics and the pulpit: living with the tension. Dobson, Edward. *Fund J* 5 No 10,12 N 1986

The politics of Jesus. Blackburn, J R. *Faith Freedom* 39 (1) No 115,37–44 1986

Politische Bildung in der brasilianischen Kirche. Deelen, Godfried. *Z Miss W* 70 No 1,42–47 Ja 1986

Power, glory – and politics [National Religious Broadcasters convention; Washington DC, F 1986; photos; table]. *Time* 127 No 7,62–69 F 17 1986

Prayed politics ["active pessimism"]. Bachelder, Robert S. *Chr Cent* 103 No 4,92–94 Ja 29 1986

Presencia y ausencia protestante en la Argentina del proceso militar (1976–1985). Míguez Bonino, José. *Cristianismo Soc* 23 No 1 [No 83],81–85 1985

Prophetenlos: Erinnerungen und Mutmassungen zum Ende der *Frankfurter Hefte*. Schuster, Max Josef. *Ref* 34 No 3,237–238 Je 1985

Providing a basis for a civil religion in America. Scaer, David P. *Concor Th Q* 49 No 2–3,201–204 Ap–Jl 1985

Reinhold Niebuhr: his theology in the 1980s. Brown, Robert McAfee. *Chr Cent* 103 No 3,66–68 Ja 22 1986

Religion and politics: a proper mix [US]. Dunn, James M. *Per Rel St* 13 No 2,151–160 Sum 1986

Religion og politik omkring Kalkedonsynoden. Willert, Niels. *Dansk T Tid* 48 No 2,81–107 1985

Religiones populares contra la emancipacion [Eng summary]. Medellín Lozano, Fernando. *América Indígena* 45,625–646 O–D 1985

Religious mass suicide before Jonestown: the Russian Old Believers [bibliog]. Robbins, Thomas. *Soc Anal* 47 No 1,1–20 Spr 1986

Schleiermacher and the theology of bourgeois society: a critique of the critics. Crouter, Richard. *J Rel* 66 No 3,302–323 Jl 1986

"Smite them hip and thigh": Rambo Christianity [news; American fundamentalists pray for divine retribution; photo]. Woodward, Kenneth L; King, Patricia; Katz, Susan. *Newsweek* 107 No 26,70 Je 30 1986

The spirit of *ecumene* breaks in on us [editorial; US foreign policy]. Howell, Leon. *Chr Cris* 46 No 5,99–100 Ap 17 1986

Strategies for social change employed by Comunidades Eclesiais de Base (CEBs) in the Archdiocese of São Paulo [appendixes, bibliog]. Hewitt, W E. *J S S R* 25 No 1,16–30 Mr 1986

Struggles faced in living God's kingdom: Papua New Guinea, Irian Jaya [Partnership mission, development, Lae, Papua New Guinea]. Daimoi, Joshua. *Point* Series No 8,124–131 1986

La teología de la liberación a la luz del magisterio de Juan Pablo II en América Latina [appendices]. González, Carlos Ignacio. *Greg* 67 No 1,5–46 1986

To know God is not to be neutral: tools for action [photo]. Tuite, Margerie. *Ch Soc* 76 No 3,45–49 Ja–F 1986

Toward wholeness and community: strategies for pastoral and political response to the American rural crisis. Ostendorf, David L. *Word World* 6 No 1,55–65 Wint 1986

Two kingdoms: weighed and found wanting: a critique of LCA's theological response to DMS. Kuenning, Paul P. *Luth F* 20 No 1,22–27 1986

The ultimate act of patriotism. Dobson, Edward. *Fund J* 5 No 9,12 O 1986

The use of scripture in the *Kairos Document*: a biblical ethical perspective. Goba, Bonganjalo. *J Th So Africa* No 56,61–65 S 1986

A vision of the future, not a tired agenda [Liberty Federation; editorial]. Wall, James M. *Chr Cent* 103 No 3,59–60 Ja 22 1986

Voting one's Christian conscience. Basinger, David. *Chr Sch R* 15 No 2,141–156 1986

Was ist ein Religionskrieg? Repgen, Konrad. *Z K G* 97 No 3,334–349 1986

We recommend: conference resolutions regarding political involvement. Weins, Delbert, ed. *Direction* 14 No 1,26–57 Spr 1985*

Wendezeit [political theology; reply, S Vollenweider, 2,157–159, 1985]. Eicher, Peter. *Ref* 34 No 1,24–34 F 1985

What sort of people do we want to be: political questions only people of faith can ask. Willimon, William H. *Chr T* 30 No 5,19 Mr 21 1986

When Christians speak up in public: four biblical truths help us apply the faith to public policy. Glenn, Charles L. *Chr T* 30 No 12,26–27 S 5 1986

Why is Pat Robertson considering a race for the Oval Office [interview]. Robertson, Pat. *Chr T* 30 No 1,34,36–38 Ja 17 1986

Will I ever get out of politics? Falwell, Jerry. *Fund J* 5 No 10,10 N 1986

Worship and the search for community in the Reformed tradition [reply, M J Kimura Angevine; photo]. Huenemann, Edward M. *Ch Soc* 76 No 4,30–35 Mr–Ap 1986

Ziviler Ungehorsam: Versuch einer Begriffsklärung [2 pts]. Kleger, Heinz. *Ref* 34 No 1,34–39 F; 104–111 Ap 1985

Zur Lage der heutigen deutschsprachigen Theologie: Bemerkungen eines ungarischen Theologen. Vályi-Nagy, Ervin. *Ev Th* 46 No 1,4–11 Ja–F 1986

POLITICS AND CHRISTIANITY—HISTORY

Clovis' motives for becoming a Catholic Christian. Moorhead, John. *J Rel Hist* 13 No 4,329–339 D 1985

Entre Bossuet et Lamennais: quelques équivoques historiques de "politique chrétienne". Plongeron, Bernard. *S R* 15 No 3,277–301 1986

"The hole matter opened": iconic representation and interpretation in "The Quenes Majesties passage" [Elizabeth's accession, pageants]. Breitenburg, Mark. *Criticism* 28 No 1,1–25 Wint 1986

Las iglesias protestantes norteamericanas en la politica expansionista de 1898, su reflejo en Cuba [bibliog]. Cepeda, Rafael. *Cristianismo Soc* 23 No 4 [No 86],35–61 1985

The Jacobitism of Berkeley's *Passive obedience*. Berman, David. *J Hist Ideas* 47 No 2,309–319 Ap–Je 1986

Luther's last battles [repr fr *Luther's last battles*, 1983]. Edwards, Mark U, Jr. *Concor Th Q* 48 No 2–3,125–140 1984

Maritain and Niebuhr [review article; J W Cooper, *The theology of freedom: the legacy of Jacques Maritain and Reinhold Niebuhr*]. Neuhaus, Richard John. *This World* No 13,113–121 Wint 1986

The need of the evangelical church: an illustration of transition in Karl Barth's theology. Rumscheidt, H Martin. *J Th So Africa* No 57,4–16 D 1986

Political change and continuity of vision in Henry Vaughan's "Daphnis: an elegiac ecologue" [plate]. Watson, Graeme J. *Studies in Philology* 83 No 2,158–181 Spr 1986

The political thought of the Book of Revelation [Tyndale Ethics Lecture, 1985]. O'Donovan, Oliver. *Tyndale Bul* No 37,61–94 1986

The politics of paradise: Augustine's exegesis of Genesis 1–3 versus that of John Chrysostom. Pagels, Elaine. *Harv Th R* 78 No 1–2,67–99 Ja–Ap 1985

POLITICS AND CHRISTIANITY—HISTORY
Politik aus der Nachfolge: der Briefwechsel zwischen Howard Eugster–Züst und Christoph Blumhardt 1886–1919 [ed by L Specker]. Sahlfeld–Singer, Hanna. *Ref* 34 No 4,242–245 Ag 1985
Der politische Kontext der Apologetik [Eng summary]. Bolewski, Hans. *Ker Do* 32 No 4,293–317 O–D 1986
A rationalist heresy as a political model: the *Deutschkatholiken* of the 1840s, the democratic movement and the moderate liberals. Kertesz, G A. *J Rel Hist* 13 No 4,355–369 D 1985
Reformation politics: the relevance of OT ethics in Calvinist political theory. Karlberg, Mark W. *J Ev Th S* 29 No 2,179–191 Je 1986
Relevance of Anabaptist nonviolence for Nicaragua today [reply, H Flores, 2 No 3,233–235 Fall 84; rejoinder, 3 No 1,107–109 Wint 85]. Snyder, C Arnold. *Conrad Grebel R* 2 No 2,123–137 Spr 1984
The social gospel and the Church of England in New South Wales in the 1930s. Mansfield, Joan. *J Rel Hist* 13 No 4,411–433 D 1985
Zur Aktualität der politischen Theologie Ulrich Zwinglis. Winzeler, Peter. *Freiburg Z Ph Th* 31 No 3,395–410 1984
Zur Erforschung der Barmer Theologischen Erklärung von 1934 [bibliog essay]. Hauschild, Wolf Dieter. *Th Ru* 51 No 2,130–165 Ap 1986

POLITICS AND ISLAM
The Armenians and the Ottoman Empire: roots of terrorism [bibliog]. Papazian, Pierre. *Midwest Quarterly* 27 No 2,215–229 Wint 1986
Ayatullah Ruhullah al–Musavi Khomeini's ultimate reality and meaning [bibliog]. Siddiqui, M Haroon. *Ult Real* 9 No 2,117–133 Je 1986
Bemerkungen zur politischen Theorie Ibn Khaldun's. Rothholz, Walter. *Z Rel Gg* 37 No 4,307–321 1985
Heritage and ideologies in contemporary Arab thought: contrasting views of change and development. Faris, Hani A. *J of Asian and African St* 21 No 1–2,89–103 1986
"Intégrisme islamique"? Carré, Olivier. *Soc Comp* 32 No 4,413–420 1985
Iran and Islamic resurgence [review article]. Bishop, Dale L. *Chr Cris* 46 No 5,113–117 Ap 7 1986*
Islamic mysticism, politics and Ruhollah Khomeini [repr 1985]. Mottahedeh, Roy P. *Bk Rel* 14 No 1–2,16 Ja–F 1986
Islamic revival and national development in the Arab world. Yassini, Ayman al–. *J of Asian and African St* 21 No 1–2,104–121 1986
Islamization of knowledge with special reference to political science. AbuSulayman, 'AbdulHamid. *Am J Islamic Soc Sci* 2 No 2,263–289 D 1985
Muslims and political representation in colonial India: the making of Pakistan. Shaikh, Farzana. *Modern Asian Studies* 20 No 3,539–557 1986
Pan–Islam and the making of the early Indian Muslim socialists. Ansari, K H. *Modern Asian Studies* 20 No 3,509–537 1986
Parliament, parties, polls and Islam: issues in the current debate on religion and politics in Pakistan. Ahmad, Mumtaz. *Am J Islamic Soc Sci* 2 No 1,15–28 Jl 1985
Religion and politics in contemporary Islamic revivalism. Bijlefeld, William A, ed. *Muslim W* 76 Nos 3–4,,143–233 Jl–O 1986*
Shi'ite fundamentalist leads '85 newsmakers [editorial; *Christian Century*'s Religious Newsmaker of the Year, 1985]. Wall, James M. *Chr Cent* 103 No 1,3–4 Ja 1–8 1986
Sudan's Islamic experiment. Esposito, John L. *Muslim W* 76 Nos 3–4,181–202 Jl–O 1986
Sultan Ismaël en de nakomelingen van de Profeet Mohammed: religie en realpolitik in Marokko rond het jaar 1700 [Eng abst]. Beck, Herman. *Ned T Tij* 40 No 1,1–13 Ja 1986
Where Arabism and Zionism differ. Kedourie, Elie. *Commentary* 81 No 6,32–36 Je 1986

POLITICS AND ISLAM—BIBLIOGRAPHY
Coming to terms with the world of radical Islam [review of 8 books]. Lawrence, Bruce B. *Bk Rel* 14 No 1–2,5–18 *passim* Ja–F 1986*

POLITICS AND JUDAISM *see* also Zionism
"Before I built a wall": Jews, religion and American public life. Pickus, Noah. *This World* No 15,28–43 Fall 1986
Behind the Black–Jewish split [reply, J Bond, 81 No 3,13 Mr; 5 replies 81 No 4,2–8 Ap 1986; rejoinders]. Loury, Glenn C. *Commentary* 81 No 1,23–27 Ja 1986
Ber Borokhov [Zionist leader]. Mintz, Matityahu. *St Zionism* No 5,33–53 Spr 1982
Brandeis becomes a Zionist. Halpern, Ben. *Mod Jud* 6 No 3,227–243 O 1986
Faith, myth, and politics: the stereotype of the Jews and their expulsion from England and France. Menache, Sophia. *Jew Q R* 75 No 4,351–374 Ap 1985
High priests and the politics of Roman Palestine: a contextual analysis of the evidence in Josephus. Horsley, Richard A. *J St Jud* 17 No 1,23–55 Je 1986
Jonathan Frankel, *Prophecy and politics: socialism, nationalism and the Russian Jews, 1862–1917*, 1981 [review article]. Shapira, Anita. *St Zionism* 5 No 1,145–151 Spr 1984
Kach and Meir Kahane: the emergence of Jewish quasi–fascism [2 pts]. Sprinzak, Ehud. *Patterns of Prejudice* 19 No 3,15–21 Jl; No 4,3–13 O 1985
Politics and messianism: the Zionist Revisionist Movement and Polish political culture. Shavit, Yaakov. *St Zionism* 6 No 2,229–246 Aut 1985
The politics of anger [post–Holocaust Jewish politics]. Roiphe, Anne. *Tikkun* 1 No 1,18–22 1986
The portrait of Jewish participation in the Polish revolt of 1861–64 reflected in two Hebrew stories by Perez Smolenskin. Patterson, David. *Hebr St* 26 No 2,307–318 1985
Rabbi Joseph H Hertz to Henrietta Szold: letters from South Africa [1899–1901, photos]. Levin, Alexandra Lee. *Am Jew Archiv* 38 No 2,179–184 N 1986
Some reflections on religion and nationalism. O'Brien, Conor Cruise. *St Zionism* 6 No 2,161–169 Aut 1985
Tikkun: to mend, repair and transform the world [US Jews and liberal/radical politics]. Lerner, Michael. *Tikkun* 1 No 1,3–13 1986
A time to renew [Jewish Law and US economics]. Waskow, Arthur. *Rel Intel Life* 4 No 1,34–45 Fall 1986
Utopian elements in Zionist thought. Gorni, Yosef. *St Zionism* 5 No 1,19–27 Spr 1984
What kind of *Tikkun*? Alperovitz, Gar. *Tikkun* 1 No 1,14–17,110–124 1986
Where Arabism and Zionism differ. Kedourie, Elie. *Commentary* 81 No 6,32–36 Je 1986

POLITICS AND RELIGION *see* also Marxism and Religion
A propos de Weber et l'Islam [bibliog; Eng summary]. Carré, Olivier. *Archiv Sci Soc Rel* 31 (61 No 1),139–152 Ja–Mr 1986
La actividad de la Iglesia de la unificación en América Latina, 1980–1984. Li, Nam Sup. *Cristianismo Soc* 23 No 3 [No 85],81–90 1985
Anglo–American religion and hegemonic change in the world system, c 1870–1980 [Great Britain and US compared]. Smith, Peter. *British Journal of Sociology* 37 No 1,88–105 Mr 1986
China is near [cultural recodings: imperial, colonial, religious and revolutionary traditions; photos]. Foster, Hal. *Art in America* 73 No 3,126–132 Mr 1985
Early Hasidic teachings – esoteric mysticism, or a medium of communal leadership. Loewenthal, Tali. *J Jew St* 37 No 1,58–75 Spr 1986
Feminine behavior and radical action: Franciscans, Quakers, and the followers of Gandhi [moral life; the model of active parenthood]. Mack, Phyllis. *Signs: J Women Culture and Society* 11 No 3,457–477 Spr 1986
From millenarianism to Jharkhand: the changing nature of social movements in tribal Chotanagpur. Misra, Kamal K. *J of Asian and African St* 21 No 3–4,226–236 1986
From sinners to saints: the confessions of Saint Augustine and Malcolm X [biographies]. Van Horne, Winston A. *J Rel Thot* 43 No 1,76–101 Spr–Sum 1986
The Gandhian concepts of economic and political freedom. Kapur, Sudarshan. *Iliff R* 43 No 1,57–67 Wint 1986
Das Gewicht der Moral: Wahljahr in den USA. Gysling, Erich. *Ref* 33 No 3,162–163 My 1984
Haïtian pilgrimage to O L of Saut d'Eau: a sociological analysis [french summary; bibliog]. Laguerre, Michel. *Soc Comp* 33 No 1,5–21 1986
How stands the "wall" of separation [church and state]. Hastey, Stan L. *Rv Ex* 83 No 2,221–233 Spr 1986
Japanese Gimin: peasant martyrs in popular memory [1600–]. Walthall, Anne. *Am Hist R* 91 No 5,1076–1102 D 1986
Jewish fear of fundamentalist activism exaggerated. Spero, Aryeh. *Fund J* 5 No 9,14 O 1986
"Little girl from Plains" goes over big [Rosalynn Carter, *Chr Cent* Lecture Series, Seattle; repr fr *Seattle Times* F 22 1986]. Ostrom, Carol M. *Chr Cent* 103 No 9,259 Mr 12 1986
Myth and ideology in a 19th–century Peruvian peasant uprising [includes Quechua myths; appendix: Spanish transcripts of myths]. Stein, William W. *Ethnohistory* 29 No 4,237–264 1982
Le nouveau gouvernement [news; elections to Knesset, influence of religious parties, Israel, 1981]. *Proche Orient Chr* 31,213–214 1981
Parenthèse théorique: le refus religieux du monde, ses orientations et ses degrés; trad par P Fritsch. Weber, Max. *Archiv Sci Soc Rel* 31 (61 No 1),7–34 Ja–Mr 1986
The persecution of the Iranian Bahá'í community and the emergence of a universal moral order. Van Den Hoonaard, Will C. *World Order* 19 No 1–2,51–57 Fall 1984–Wint 1984–1985
Political economy of an Islamic system [bibliog]. Khan, Shahrukh Rafi. *Hamdard Islam* 8 No 4,3–34 Wint 1985
The politicization of the Ganapati festival; repr fr M Bhuriya, S Michael, eds, *Anthropology as a historical science*, 1984 [bibliog]. Michael, S M. *Soc Comp* 33 No 2–3,185–197 1986
R G Collingwood and the religious sources of Nazism [bibliog]. Gilman, James E. *J A A R* 54 No 1,111–128 Spr 1986
Religion and political culture in Africa. Mazrui, Ali A. *J A A R* 53 No 4,817–839 D 1985
La religion como fuente de resistencia entre los pueblos nativos de Norteamerica: una vision general [Eng summary]. Huizer, Gerrit. *América Indígena* 45,787–804 O–D 1985
La religion s'efface–t–elle de nos sociétés modernes [review article; M Gauchet, *le désenchantement du monde*, 1985]. Breton, Stanislas. *R Sci Ph Th* 69 No 4,563–576 O 1985
Religion [7 replies to W J Dannhauser, "Religion and the conservatives", 80 No 6,51–55 D 1985; rejoinder]. Schwarzbart, Elias M, and others. *Commentary* 81 No 3,7–10 Mr 1986
Religion's tryst with politics [US]. Hinson, E Glenn. *Rv Ex* 83 No 2,209–220 Spr 1986
Religious pluralism and political discourse. Cox, Harvey G. *Harvard Div Bul* 15 No 1,2–4 O–N 1984
Secularisation and the Sikh religious tradition [bibliog]. Madan, T N. *Soc Comp* 33 No 2–3,257–273 1986
Shamanism and politics in late–colonial Ecuador [bibliog]. Solomon, Frank. *American Ethnologist* 10 No 3,413–428 Ag 1983
La signification de l'alliance dans l'Ancien Testament: d'après quelques récents travaux; repr fr *R Th Ph* 3d ser 18,88–102 1968. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,32–46 1984
The social basis of antifeminism: religious networks and culture [bibliog]. Himmelstein, Jerome L. *J S S R* 25 No 1,1–15 Mr 1986
The sociopolitical effects of ideological change: the Buddhist conversion of Maharashtrian Untouchables [O 14 1956; bibliog]. Gokhale, Jayashree B. *Journal of Asian Studies* 45 No 2,269–292 F 1986
Transarmament 2000: the spirit and the strategy [alternative foreign policy]. Waskow, Arthur. *Tikkun* 1 No 1,65–70 1986
Umbanda e "potencial contestador" da religião [Eng summary]. Seiblitz, Zelia. *América Indígena* 45,669–690 O–D 1985
Von der politischen Brisanz der Liebe [review article; *Religion und Frau*, by E Sorge, 1985]. Traitler, Reinhild. *Ref* 34 No 6,440–443 D 1985
Weltreligionen und Weltfrieden [review article; H W Gensichen, 1985]. Friedli, Richard. *Z Miss W* 70 No 1,38–41 Ja 1986

POLITICS AND RELIGION—BIBLIOGRAPHY
A Kolakowski anthology [excerpts fr 6 books, 1 essay; ils]. *Humanities (NEH)* 7 No 2,10–16 Ap 1986*

POLITICS AND RELIGION—HISTORY
The watchwords of 1774 [freedom, religion]. Maas, David E. *Fides H* 18 No 3,15–34 O 1986

POLITICS IN LITERATURE
Awlād Hāratinā by Najīb Mahfūz: an event in the Arab world. Abu–Haidar, Jareer. *J Arab Lit* 16,119–131 1985

POLITICS IN LITERATURE
Invocations of humanity: Denise Levertov's poetry of emotion and belief [interview by J F Hallisey; por]. Levertov, Denise. *Sojourners* 15 No 2,32–36 F 1986
Nicaragua [G Greene; *Mein Freund der General: Geschichte eines Engagements*]. Marti, Kurt. *Ref* 34 No 5,331–333 O 1985
The political–literary complex [political activity of writers; 48th International PEN Congress, Ja 1986]. Iannone, Carol. *Commentary* 81 No 6,64–67 Je 1986
The reconciliations of Juno [Ennius, Horace, Vergil, Ovid: divine sympathies and military history]. Feeney, D C. *Classical Quarterly* ns 34 No 1,179–194 1984
POLITICS IN THE BIBLE
The church fathers and Hebrew political thought. Rackman, Emanuel. *Hebr St* 26 No 2,241–247 1985
Ésaie et Jérémie aux prises avec les problèmes politiques: contribution à l'étude du thème, prophétie et politique; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,306–322 1984*
Der Friede Gottes und der Friede der Welt: eine exegetische Vergewisserung am Neuen Testament. Klein, Günter. *Z Th K* 83 No 3,325–355 1986
Jeremiah: relevant for the eighties. Martens, Elmer A. *Direction* 15 No 1,3–13 Spr 1986
Liberation in the New Testament [validity of "liberation theology" tested by fidelity to Word of God]. France, R T. *Ev Q* 58 No 1,3–23 Ja 1986
The moment of the void: a meditation on the Book of Jeremiah. Pattison, George. *Expos T* 97 No 5,132–136 F 1986
The political thought of the Book of Revelation [Tyndale Ethics Lecture, 1985]. O'Donovan, Oliver. *Tyndale Bul* No 37,61–94 1986
Politics, economics, business "and" ethics: a case study from the times of Ahab and Jeroboam II. Deist, Ferdinand E. *Th Ev* 19 No 3,36–46 S 1986
Politikgeschichte und Urgeschichte [W Wifall; Gen 2–3; article in English]. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 49 No 2–3,204–206 Ap–Jl 1985
A que partido político perteneció Jeremías? Pixley, Jorge V. *R Bib (Buenos Aires)* 48 No 1,31–49 1986
Quelques remarques sur la réunification du peuple de Dieu d'après Ezéchiel 37:15ss; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,333–342 1984*
The reading at 2 Kings 20:13. Begg, Christopher T. *Vet Test* 36 No 3,339–341 Jl 1986
Religion and national unity: guidelines for Nigeria from the Judean exilic and post–exilic experience. Abe, G O. *Africa Th J* 15 No 1,63–72 1986
Le royaume de Dieu comme critique des royaumes des hommes. Coninck, Frédéric de. *Foi Vie* 85 No 6,47–72 D 1986
A theological and biblical reflection on religious liberty. Casper, Charles B. *Ch Soc* 76 No 5,29–41 My–Je 1986
Was early Israel a segmentary society? Rogerson, J W. *J St O T* No 36,17–26 O 1986
POLLACK, SYDNEY
The wonder before our eyes [review of 2 films; *The Color Purple*, directed by S Spielberg; *Out of Africa*, directed by S Pollack]. Anker, Roy M. *Ref J* 36 No 2,22–25 F 1986
POLLOCK, JOHN L
Dualism and the problem of individuation. Taliaferro, Charles. *Rel St* 22 No 2,263–276 Je 1986
POLLUTION *see* also Acid Rain; Radioactive Substances
Social implications of the Bhopal catastrophe [Union Carbide Corporation; Indian social structure, western technology]. Bidwai, Praful. *Soc Action (India)* 35 No 4,351–365 O–D 1985
The Walkman cometh [spiritual reflections on noise pollution]. Noll, Mark A. *Ref J* 36 No 7,5–6 Jl 1986
Women and natural resources [poor rural women in India; bibliog]. Agarwal, Anil, and Narain, Sunita. *Soc Action (India)* 35 No 4,301–325 O–D 1985
POLLUTION (RELIGION) *see* Purity, Ritual
POLTAWSKA, WANDA
Sexual ethics, marriage, and divorce. Cahill, Lisa Sowle. *Th St* 47 No 1,102–117 Mr 1986
POLYCARP, SAINT, BP OF SMYRNA
Notiunculae martyrologicae III: some observations on the *martyria* of Polycarp and Pionius. Boeft, Jan den, and Bremmer, Jan. *Vig Chr* 39 No 2,110–130 Je 1985
Polycarp and Marcion: a note. Nielsen, Charles M. *Th St* 47 No 2,297–299 Je 1986
POLYGAMY
Bonhoeffer's ethics and the indigenization of Christianity in West Africa [bibliog]. Thomas, J Christopher. *Missiology* 14 No 1,83–90 Ja 1986
The ethnological structure of the Middle East with reference to [endogamy and polygyny]. Wassel, Mohamed. *Hamdard Islam* 8 No 1,41–54 Spr 1985
Family life and formation among the nomads. Davies, Colin C, Bp. *AFER* 28 No 3–4,252–257 Je–Ag 1986
From polygyny to cousin marriage: acculturation and marriage in 19th century Labrador Inuit society [tables; bibliog; Fr abst]. Scheffel, David. *Etudes Inuit* 8 No 2,61–75 1984
Inculturation and African marriage. Tomko, Joseph, Cardinal. *AFER* 28 No 3–4,155–167 Je–Ag 1986
The law and Ivoirian women [bibliog]. Ellovich, Risa S. *Anthropos* 80 No 1–3,185–197 1985
Pastoral care of the traditional and the modern polygamous. Pengo, Polycarp. *AFER* 28 No 3–4,208–212 Je–Ag 1986
Die pastoral–ethische Beurteilung der Polygamie in Afrika. Bujo, Bénézet. *Freiburg Z Ph Th* 31 No 3,177–189 1984
Polygamy and the African church: a survey. Yego, Josphat. *E Africa J Ev Th* 3 No 1,60–84 1984
Polygamy study [news; Africa]. *One World* No 118,23–24 Ag–S 1986
Sarah M Pratt: the shaping of an apostate [Mormons; bibliog]. Van Wagoner, Richard S. *Dialogue (Mormon)* 19 No 2,69–99 Sum 1986
Women under the authority of Islam. Engineer, Asghar Ali. *Rel Soc* 32 No 2,20–38 Je 1985
POLYNESIANS *see* Oceania
POLYTHEISM *see* also Monotheism; Pantheism; Theism
Degrees and scope of theism. Schuon, Frithjof. *Rel St Th* 6 No 1–2,35–40 D 1986
Un divin pluriel: monothéisme et polythéisme chez Nietzsche [Eng summary]. Guibal, Francis. *R Sci Ph Th* 70 No 3,393–409 Jl 1986
Mythen sind Geschichten. Schär, Hans Rudolf. *Ref* 33 No 6,437–441 N 1984
Le polytheisme chez Max Weber [paper; conf, *Des dieux et des hommes* Paris, 1985, Eng summary]. Freund, Julien. *Archiv Sci Soc Rel* 31 (61 No 1),51–61 Ja–Mr 1986
The source of the dates in Lactantius' *Divine institutes* [tables]. Nicholson, O P. *J Th St* ns 36 No 2,291–310 O 1985
POLZIN, ROBERT M
A house half built [history of structuralism and biblical structuralism; bibliog]. Cahill, P Joseph. *Rel St Bul* 2 No 3,143–153 S 1982
Semeiological interpretation of the Book of Job [review article]. Smick, Elmer B. *West Th J* 48 No 1,135–149 Spr 1986*
POMPALLIER, JEAN BAPTISTE FRANCOISE, BP, 1801–1871
The evolution of a mission policy: a case study [Society of Mary; post–Vatican II Catholic missions]. Arbuckle, Gerald A. *Missiology* 14 No 2,131–145 Ap 1986
POMPEII
Dionysus and Semele: a narrative of dramatic contrasts in early imperial silver [wine cups; abst, Archaeol Inst America, 87th, 1985]. Van de Grift, Jon. *Am J Arch* 90 No 2,210 Ap 1986
PONET, JOHN, BP, 1516?–1556
John Ponet in exile: a Ponet letter to John Bale. Baskerville, Edward J. *J Eccl H* 37 No 3,442–447 Jl 1986
PONOMAREV, BORIS DIMITRIEVICH
The Church of St Elijah in Mozhaisk. *J Moscow Patr* No 10,16–19 1985
PONTIFICAL BIBLICAL COMMISSION
The "Bible and Christology" document of the Biblical Commission. Kereszty, Roch A. *Communio (US)* 13 No 4,342–367 Wint 1986
La Comisión Bíblica y la cristología. Fitzmyer, Joseph A. *Est Ecles* 61 (No 236),71–77 Ja–Mr 1986
PONTIUS PILATE *see* Pilate, Pontius
POOLE, WILLIAM
The Hicksite die is cast: a letter of Thomas McClintock, February 1827. Ingle, H Larry. *Quaker H* 75 No 2,115–122 Fall 1986
POONA, INDIA
The religious complex in 18th–century Poona [table]. Bhattacharya, Kamaleswar. *J Am Orient Soc* 105 No 4,719–725 O–D 1985
POOR *see* also Begging; Charities; Poverty; Unemployed
Almshouses in 16th–century England: housing for the poor elderly [table]. Tobriner, Alice. *J Rel Aging* 1 No 4,13–41 Sum 1985
Being poor in America [photos]. Naylor, Cathy. *Other Side* 22 No 9,30–32 N 1986
Construction workers, powerlessness and bondage: the case of the Asian Games. Fernandes, Walter. *Soc Action (India)* 36 No 3,264–291 Jl–S 1986
Dowry among the urban poor: perception and practice [India; bibliog]. Luthra, Arati. *Soc Action (India)* 33 No 2,194–217 Ap–Je 1983
Ecology *vs* development: the struggle for survival [Narmada River Valley Project, India; modernization, the poor]. Kothari, Smitu. *Soc Action (India)* 35 No 4,379–392 O–D 1985
The health system in India [thematic issue]. Fernandes, Walter, ed. *Soc Action (India)* 35 No 3,199–277 Jl–S 1985*
High energy costs: havoc for low–income budgets [average American household spends 5% of its income, low–income households almost 20%]. Gonzales, Helen. *E–SA* 14 No 4,32–35 Ap 1986
Homeless in America: three witnesses: No place like home; Hotel for the homeless; The suburban untouchables. Kelly, Tom; Hirschfield, Robert; Chambers, Mary Jane. *Chr Cris* 46 No 6,130–135 Ap 21 1986
How will budget cuts affect those who need housing assistance [news]. Golphin, Vincent. *Chr T* 30 No 8,54+ My 16 1986
Lottery as victimizer [news; T O'Gorman, Chicago, Illinois lottery]. *Chr Cent* 103 No 12,353 Ap 9 1986
Pesticides and the Third World poor [bibliog]. Bull, David. *Soc Action (India)* 33 No 2,156–167 Ap–Je 1983
Planning for the urban poor: basic needs and priorities [India; map, table, bibliog]. Ribeiro, E F N. *Soc Action (India)* 32 No 2,127–150 Ap–Je 1982
Poor and getting poorer: women struggle for survival. Kemper, Vicki. *Sojourners* 15 No 3,14–18 Mr 1986
Poor do worse in 1985 [news; 2 studies]. *Chr T* 30 No 3,44 F 21 1986
A question of survival [poverty and abortion, interview by Gail Hovey]. Avery, Byllye. *Chr Cris* 46 No 10,244–247 Jl 14 1986
Ruby shopping [short story; excerpt fr *My Story's On*, ed by P Ross, 1986]. Weathers, Carolyn. *Witness* 69 No 5,21–23 1986
With you always [underclass population]. Owens, Virginia Stem. *Ref J* 36 No 1,12–15 Ja 1986
The working poor and the labour aristocracy in a South Indian city: a descriptive and analytical account [Coimbatore; map, tables, bibliog]. Harris, John. *Modern Asian Studies* 20 No 2,231–283 Ap 1986
POOR—BIBLICAL TEACHING
Abraham, son fils et son envoyé (Luc 16:19–31) [figs, tables]. Tanghe, Vincent. *R Bib* 91 No 4,557–577 O 1984
Die Armut Christi. Balthasar, Hans Urs von. *Int Kath Z* 15 No 5,385–387 1986
Biblical perspectives on the poor. Domeris, William R. *J Th So Africa* No 57,57–61 D 1986
An evangelical response to the preacing of Amos. Finley, Thomas John. *J Ev Th S* 28 No 4,411–420 D 1985
"Evangelize the poor" (Lk 4:18). Sabourin, Leopold. *Rel St Bul* 1 No 4,101–109 S 1981
"Fremdsein" als urchristlicher Lebensaspekt. Lampe, Peter. *Ref* 34 No 1,58–62 F 1985
"Good news to the poor" – why does this Lucan motif appear to run dry in the Book of Acts? Berquist, James A. *Bangalore Th F* 18 No 1,1–16 Ja–Mr 1986
The lexical context of the terminology for "poor" in the Book of Proverbs [*rāš, dal, 'ebyōn, ʿānī*; tables; bibliog]. Wittenberg, G H. *Scriptura* spec issue No S 2,40–85 1986

POOR—BIBLICAL TEACHING
Liberation in the New Testament [validity of "liberation theology" tested by fidelity to Word of God]. France, R T. *Ev Q* 58 No 1,3–23 Ja 1986
Luke 6:17–26 [expository article]. Tiede, David L. *Interp* 40 No 1,63–68 Ja 1986
Minjung economics: covenant with the poor. Yong-Bock, Kim. *Ec R* 38 No 3,280–285 Jl 1986
Mission in the context of endemic poverty and in situations of affluence. Osthathios, Geevarghese, Metr. *Miss St* 3 No 1,43–50 1986
The New Testament and the question of racial injustice. Herzog, William R II. *Am Bapt Q* 5 No 1,12–32 Mr 1986
Restabelecer a justiça de Deus no meio do povo: vida e luta do profeta Elias: sobre a missão profética. Mesters, Carlos. *Estudos Teol (Brazil)* 24 No 2,129–147 1984
The sharing of resources: a biblical reflection. West, Charles C. *Ec R* 38 No 4,357–369 O 1986
"You shall not afflict": a biblical perspective on women and poverty. Holly-day, Joyce. *Sojourners* 15 No 3,26–29 Mr 1986

POOR AND RELIGION
Doing theology in Korea with reference to theological education: from Min-jung Theological viewpoint. Moon, Tong Whan. *E Asia J Th* 4 No 2,35–45 O 1986
Sri Narayana Swami Sect in Tamil Nadu. Ponnu, R. *Quarterly Journal of the Mythic Society* 74 No 3,232–238 1983

POOR AND THE CHURCH *see* also Liberation Theology
Abandoning power: The LO Society at Asbury Theological Seminary [with Loyal Opposition statement and reply, S C mott, pp 15–16]. Lyon, Robert W. *Transformation* 3 No 4,10–14 O–D 1986
AMECEA priorities and challenges. Catholic Higher Institute Of Eastern Africa. *AFER* 28 No 1–2,34–44 F–Ap 1986
Armut und Arbeit als Weltauftrag. Puhl, Hans Stephan. *Int Kath Z* 15 No 5,388–392 1986
Bishop King: right heart, wrong head. Neville, Graham. *Mod Ch* ns 28 No 3,15–19 1986
Christian base communities: a historical perspective. Escobar, Samuel. *Transformation* 3 No 3,1–4 Jl–S 1986
The evangelical mission to the poor in 19th century England. Lewis, Donald M. *Crux* 21 No 3,9–16 S 1985
The evangelical witness to the poor and oppressed. Hanks, Thomas D. *TSF Bul* 10 No 1,11–20 S–O 1986
Das Evangelium mit den Augen der Unterdrückten sehen [il]. Rieger, Albert. *Ref* 33 No 4,281–287 Jl 1984
Farels Frömmigkeit [Fr summary]. Burger, Christoph. *Cahiers R Th Ph* No 9 (Pt 1),149–159 1983
Die fortschreibung der liturgiekonstitution in den nachfolgenden konzilsdokumenten: Emil Joseph Lengeling zum Gedenken. Fischer, Balthasar. *Liturg Jb* 36 No 4,211–221 1986
From another kingdom: should Mother Teresa go to business school? Alexander, John. *Other Side* 22 No 9,52–53 N 1986
The gospel for the rest of our century. Henry, Carl F H. *Chr T* 30 No 1,24I–25I Ja 17 1986
Grassroots communities: signs of joy and expectancy. Steuernagel, Valdir R. *Transformation* 3 No 3,23–26 Jl–S 1986
La Iglesia es una casta meretriz (Entrevista del padre Leonardo Boff); tr fr *Der Spiegel* No 38,148–159 S 17 1984, by C Keiemburg. Boff, Leonardo. *Cristianismo Soc* 23 No 2 [No 84],115–124 1985
"Ihr habt mich nicht aufgenommen": zum kirchlichen Kampf um die Theologie der Befreiung. Eicher, Peter. *Ref* 34 No 5,334–344 O 1985
Im Aufbruch zu einer kulturell polyzentrischen Weltkirche [Eng summary]. Metz, Johann Baptist. *Z Miss W* 70 No 2–3,140–153 1986
John Paul II and the mission of the church today. Engelen, J M van. *Pro Mundi Vita* No 103,1–36 1985
Mentally ill people: a challenge to the churches. Pattison, Stephen. *Mod Ch* ns 29 No 1,28–38 1986
Die neuere Entwicklung der Katholischen Kirche und des Katholizismus in Brasilien [Eng summary]. Hoornaert, Eduardo. *Z Miss W* 70 No 2–3,190–202 1986
A plea for an "ethics of the cross" [Younger evangelical voices series: no 1]. Lim, David. *Transformation* 3 No 4,1–5 O–D 1986
Politische Bildung in der brasilianischen Kirche. Deelen, Godfried. *Z Miss W* 70 No 1,42–47 Ja 1986
The poor you will always have with you [sermon, United Theological Seminary, Ap 1985]. Martin, B Edmon. *Th Markings* 14,13–14 Wint 1986
Poverty: the biblical witness and contemporary reality. Nessan, Craig L. *Curr Th Miss* 13 No 4,236–238 Ag 1986
The presence and the absence of the Latin American woman in the pastoral ministry of the church. Ortega, Ofelia. *Ministerial Formation* No 33,4–9 Mr 1986
Re–creating relationships: some insights from the experiences of base communities in Brazil. O'Gorman, Frances. *Transformation* 3 No 3,12–16 Jl–S 1986
Repression and reconciliation in Chile [news]. Bouvier, Virginia. *Sojourners* 15 No 4,9–10 Ap 1986
Rising expectations among the world's poor. Frykenberg, Robert E. *Chr T* 30 No 1,6I–7I Ja 17 1986
The role of affluence in the Christian missionary enterprise from the West. Bonk, Jon. *Missiology* 14 No 4,437–461 O 1986
Seeds of a new society: faith and struggle in the Philippines [photos]. O'Brien, William. *Other Side* 22 No 4,16–24 My 1986
Solidariedade dos crucificados: eclesiogênese e credibilidade contextual; tr by W O Schlupp. Schoenborn, Ulrich. *Estudos Teol (Brazil)* 25 No 3,225–247 1985
Statement of the National Conference on the Emerging Church of the Poor, Dhyana Ashram, Madras, India, 1986. *E Asia J Th* 4 No 2,23–29 O 1986
La teología de la liberación a la luz del magisterio de Juan Pablo II en América Latina [appendices]. González, Carlos Ignacio. *Greg* 67 No 1,5–46 1986
The theological basis for a "serviglesia" [Spanish summary]. Chávez, Tomás, Jr. *Apuntes* 6 No 2,44–47 Sum 1986
Von der "Anawim–Partei" zur "Kirche der Armen": die bibelwissenschaftliche Ahnentafel eines Hauptbegriffs der "Theologie der Befreiung". Lohfink, Norbert. *Biblica* 67 No 2,153–176 1986
Welcoming life. Thorp, David A. *Trinity Sem R* 8 No 2,89–92 Fall 1986
Die Welt setzt die Tagesordnung Akzentverschiebungen im Missionsverständnis [Eng summary]. Müller, Karl. *Z Miss W* 70 No 2–3,128–139 1986

POPE, ALEXANDER, 1688–1744
Images of God in pre–romantic English poetry [J Thomson, E Young, W Cowper; bibliog]. Leigh, David J. *Ult Real* 9 No 1,37–55 Mr 1986
Melancholy as despair: Pope's *Eloisa to Abelard* [plates]. Sena, John F. *Harv Th R* 76 No 4,443–454 O 1983
The prince of English poets [review article; *Alexander Pope: a life*, by M Mack, 1986]. Eberstadt, Fernanda. *Commentary* 82 No 2,42–46 Ag 1986

POPES *see* also Alexander III; Clement XI; Damasus I, Saint; Eugene IV; Gregory I, the Great, Saint; Gregory VII, Saint; Gregory XII; John Paul II; John XXII; John XXIII; Julius I, Saint; Leo I, The Great, Saint; Leo XII; Leo XIII; Papacy; Papal Documents; Pius IX; Pius XI; Pius XII; Sixtus V; Urban IV
St Malachy's prophecy of the popes. Lings, Martin. *St Comp Rel* 16 No 3–4,148–153 Sum–Aut 1984

POPES—ART
Feasts in time of the plague: Polish theatre and drama, post–Solidarity [Pope John Paul II; Polish drama and moral concern]. Czerwinski, E J. *Modern Drama* 27 No 1,41–54 Mr 1984

POPES—HISTORY
[Announcement of decision by Pope John Paul II to open papal archives to researches for 1903–1922 (Pius X to Benedict XV); rpt]. Aubert, Roger. *R Hist Eccl* 80 No 2,655–656 1985

POPES—INFALLIBILITY
America's Catholics: what they believe [interview by D Bloesch, il]. Dulles, Avery. *Chr T* 30 No 16,23–27 N 7 1986
Infallibility: a survey and a proposal. Tavard, George H. *One in Christ* 22 No 1,24–43 1986
Teachers and the teaching authority: the *magistri* and the *magisterium* [abr fr 1983 essay, *Lehrer un Lehramt der Kirche*]. Visser 't Hooft, Willem A. *Ec R* 38 No 2,152–202 Ap 1986

POPES—PRIMACY
Cajetan und Luther: zur Begegnung von Thomismus und Reformation [Eng summary]. Lohse, Bernhard. *Ker Do* 32 No 3,150–169 Jl–S 1986
Heurs et malheurs de la catéchès en France: le débat autour de *Pierres Vivantes*. Comby, Jean. *Archiv Sci Soc Rel* 31 (62 No 1),53–60 Jl–S 1986
The ministry of unity of the Bishop of Rome to the whole church. Thurian, Max. *Centro Pro Un Bul* No 29,9–14 Spr 1986
New testament foundations for primacy. O'Leary, Paul. *Centro Pro Un Bul* No 30,44–51 Fall 1986
On being a Christian [review article; H Küng, 1977]. Sabourin, Leopold. *Rel St Bul* 1 No 1,2–18 Ja 1981
Papal primacy in contemporary Roman Catholic theology. Galvin, John P. *Th St* 47 No 4,653–667 D 1986
Paul VI et l'Église orthodoxe; trad du hollandais de *Het Christelijk Oosten* 32,77–98 1980. Franquesa, Adalbert. *Proche Orient Chr* 30,179–210 1980
Primacy and authority in the ARCIC Report. Bradshaw, Timothy. *Th* 89,24–32 Ja 1986
Un projet d'union des Églises de Grèce et de Rome au 19e siècle [docs]. Magnin, J M. *Proche Orient Chr* 31,123–164 1981
Die Rezeption der Debatte über die Kollegialität. Vischer, Lukas. *Ev Th* 46 No 6,508–523 N–D 1986
Roman Catholic reflections on Melanchthon's *De Potestate et Primatu Papae*. Tavard, George H. *Concor Th Q* 49 No 4,253–266 O 1985
The universal pastoral ministry of the Bishop of Rome: a Roman Catholic approach. Rand, Cuthbert. *One in Christ* 22 No 1,4–23 1986

POPES—TEMPORAL POWER
The failure of John XXII's policy toward France and England: reasons and outcomes, 1316–1334. Menache, Sophia. *Ch H* 55 No 4,423–437 D 1986
Newman's moral conversion. Brent, Allen. *Down R* 104,79–94 Ap 1986

POPES—VOYAGES AND TRAVELS
Inkulturation: eine Aufgabe für die afrikanische Kirche. Mutiso–Mbinda, John. *Z Miss W* 70 No 2–3,164–171 1986
Joint statement by the Roman Catholic Church and the World Council of Churches [doc; Pope John Paul II in Geneva, Je 12 1984]. Willebrands, Johannes G M, Cardinal, and Potter, Philip A. *Diakonia* 9 No 1–3,225–228 1984–1985
Der Papst im Land der Reformation [Pope John Paul II, N 1980]. Herntrich, Hans Volker. *Luther* 52 No 1,1–5 1981
Zwischen Hoffnung und Vorbehalt [visit of Pope John Paul II to W Germany, N 1980]. Lohse, Eduard, Bp. *Luther* 52 No 2,49–51 1981

POPIELUSZKO, JERZY, 1947–1984
In defense of the victim [defense speech transcript, Popieluszko murder trial]. Davies, Richard T, and Wende, Edward. *RCDA* 24 No 3,67–73+ Sum 1985
Three reports about the case of Father Popieluszko [fr Poland, Czechoslovakia and USSR]. Hrubý, Olga S, ed and tr. *RCDA* 24 No 2,42–46 Spr 1985*

POPOVICH, IVAN IVANOVICH (IOSIF), 1902–1984
[Popovich, Ivan Ivanovich (Iosif), 1902–1984] in memoriam. *J Moscow Patr* No 7,36 1985

POPPER, KARL
Anticipating the future of ecosystems [reply, J Sahi]. Shiva, Vandana. *Bangalore Th F* 17 No 3,35–47 Jl–S 1985
The doctrine of creation and modern science. Pannenberg, Wolfhart. *E Asia J Th* 4 No 1,33–46 Ap 1986
The idea of a Christian science and scholarship: sense or nonsense? Veatch, Henry B. *Faith Phil* 1 No 1,89–110 Ja 1984
Law and worldview: problems in the creation–science controversy. Caudill, David S. *J Law Rel* 3 No 1,1–46 1985
Rationality and the theory of rationality. Echeverria, Edward J. *Chr Sch R* 15 No 4,372–387 1986

POPULAR CULTURE *see* also Music, Popular; Women in Popular Culture
La "cuestión popular" [diags]. Dussel, Enrique D. *Cristianismo Soc* 23 No 2 [No 84],81–90 1985
Cultura y vida cotidiana en la reconstrucción democrática [Argentina]. García Canclini, Néstor. *Cristianismo Soc* 23 No 1 [No 83],53–65 1985
La culture de l'oubli. Ellul, Jacques. *Foi Vie* 85 No 1,13–22 Ja 1986
The demotion of man [popular anti–modernisms and anti–westernisms]. Shaw, Peter. *Commentary* 82 No 3,30–36 S 1986

POPULAR CULTURE
Immortalizing the self through sport [role identities and social orders; bibliog]. Schmitt, Raymond L, and Leonard, Wilbert M, II. *American Journal of Sociology* 91 No 5,1088–1111 Mr 1986
Is Satan alive and well in northeast Arkansas ["Devil Worshiper" legend; map, appendix]. Long, Martha. *Mid–America Folklore* 13 No 2,18–26 Sum–Fall 1985
Musical theatre: a prelude to the gospel [reply, M Ertman, pp 17–18]. Simmonds, Jim N. *Crux* 21 No 2,10–16 Je 1985
Rock music: the cadence of decadence [4 articles]. Dobson, Edward, ed. *Fund J* 5 No 2,16–23 F 1986*
Supermarktphilosophie. Meier, Urs. *Ref* 34 No 4,257–259 Ag 1985
What's wrong with the right [US new right; replies R Lichtman and L Rubin, rejoinder, 1 no 2, 85–97 1986]. Lasch, Christopher. *Tikkun* 1 No 1,23–29 1986

POPULAR CULTURE—HISTORY
The persisting idea of American treasure hunting. Walker, Ronald W. *B Y U St* 24 No 4,429–459 Fall 1984
Playing cards and popular culture in 16th century Nuremberg [plates]. Smoller, Laura A. *Sixteen Cent J* 17 No 2,183–214 Sum 1986
Unauthorized sexual behavior during the Enlightenment: special issue of *Eighteenth–Century Life*. Maccubbin, Robert P, ed. *Eighteenth Century Life* ns 9 No 3,1–260 My 1985*
Der Westerner: ein Nachruf mit gemischten Gefühlen [repr fr *Was ist los mit den Männern*, by H Bonorden]. Scheel, Kurt. *Ref* 34 No 6,473–475 D 1985

POPULAR RELIGION *see* Culture and Religion; Piety

POPULATION *see* also Bangladesh—Population; Birth Control; Birth Rate; Census; Demography; Family Size; Households; Human Settlements; India—Population; United States—Population
Can we make sure there's enough to go around [population]. Reidy, Miriam. *One World* No 118,17–21 Ag–S 1986
Middle Bronze Age II Palestine: its settlements and population [map, tables; bibliog]. Broshi, Magen, and Gophna, Ram. *A S O R Bul* No 261,73–90 F 1986
Urban population explosion [news; D Barrett, *World class cities and world evangelization*]. *Chr T* 30 No 8,52 My 16 1986

POPULISM
Populist party launched by US Liberty Lobby. *Patterns of Prejudice* 18 No 3,41–43 Jl 1984

PORETE, MARGARITA *see* Margarita Porete, 14th Cent

PORNOGRAPHY
America's addiction to porn: the drugging of morality. Wharton, Ann. *Fund J* 5 No 10,47–49 N 1986
Friends and foes of Pornography Commission try to sway public opinion. Lawton, Kim A. *Chr T* 30 No 13,44 S 19 1986
Fundamentalism, feminism, and attitudes toward pornography [tables; bibliog]. Jelen, Ted G. *R Rel Res* 28 No 2,97–103 D 1986
Get rid of the lust in your life; excerpt fr *Tough marriage*, 1985. Mickey, Paul A. *TSF Bul* 9 No 4,11–15 Mr–Ap 1986
How harmful is pornography? Spring, Beth. *Chr T* 30 No 10,26–27 Jl 11 1986
Icon vs myth: Dostoevsky, feminism and pornography. Langan, Janine. *Rel Lit* 18 No 1,63–72 Spr 1986
Major chain stores drop pornographic magazines [news; Southland Corporation, owner of 7–Eleven stores; photo]. Mawyer, Martin. *Fund J* 5 No 6,60 Je 1986
Obscenity and censorship [reply, A Judith, 94,496–500]. Poole, Howard. *Ethics* 93 No 1,39–44 O 1982
Porn rock upsets Washington Wives [news; Parent Music Resource Center]. Mawyer, Martin. *Fund J* 5 No 2,62–63 F 1986
The pornographic plague [editorial]. Falwell, Jerry. *Fund J* 5 No 6,10 Je 1986
Pornography: a savage threat to families. Hunt, Angela Elwell. *Fund J* 5 No 10,50–51+ N 1986
Pornography: the human tragedy. Minnery, Tom. *Chr T* 30 No 4,17–22 *passim* Mr 7, 1986
The power of porn. Kantzer, Kenneth S. *Chr T* 30 No 2,18–20 F 7 1986
Stores drop pornography [news]. *Chr T* 30 No 6,40 Ap 4 1986
Unlikely allies in a common war [conservative groups, United Methodist Church; pornography conf]. Frame, Randall L. *Chr T* 30 No 1,54–55 Ja 17 1986

PORPHYRY
Abélard et Guillaume d'Ockham, lecteurs de Porphyre [appendix: discussion]. Jolivet, Jean. *Cahiers R Th Ph* No 6,31–57 1981
A neglected gloss on the *Isagoge* by Peter Abelard. Mews, Constant. *Freiburg Z Ph Th* 31 No 3,35–55 1984
Religious pluralism and early Christian theology. Wilken, Robert L. *Interp* 40 No 4,379–391 O 1986
The source of the dates in Lactantius' *Divine institutes* [tables]. Nicholson, O P. *J Th St* ns 36 No 2,291–310 O 1985

PORT BLAIR (INDIA)
Plural and differential acculturation at Port Blair [India]. Dhar, Bibhash. *Anthropos* 80 No 4–6,658–664 1985

PORTER, ROY
The properties of libertinism [etymology and usage]. Turner, James G. *Eighteenth Century Life* ns 9 No 3,75–87 My 1985

PORTLAND, ORE
Anatomy of a Presbyterian urban revival: J W Chapman in the Pacific Northwest [photo, ils]. Soden, Dale E. *Am Pres* 64 No 1,49–57 Spr 1986

PORTUGAL *see* also Universities and Colleges—Portugal
Portugiesische Notizen. Marti, Kurt. *Ref* 35 No 5,345–348 O 1986

PORTUGAL—ANTIQUITIES
Un posible testimonio de culto a Cibeles en Cascais (Portugal) [German summary]. Alvar, Jaime. *Archivo Español de Arqueología* 56,123–130 1983

PORTUGAL—CHURCH HISTORY
Le pèlerinage à Fatima: processus d'une transaction entre tradition et modernité à partir d'une situation migratoire [Eng summary]. Lopes, Policarpo. *Soc Comp* 33 No 1,91–106 1986

PORTUGAL—COLONIES
Angola, Savimbi, and us: is wanton destruction our policy [photo]. Root, Christine, and Wiley, David N. *Chr Cris* 46 No 9,209–212 Je 16 1986
The flowering of religious *abertura* in 19th century Brazil: a study of the political context. Johnson, Robert E. *Fides H* 18 No 1,38–46 Ja 1986

PORTUGUESE LANGUAGE
Dietrich Bonhoeffer en portugués. Alemany, José J. *Miscelanea Comillas* 42 No 81,299–303 Jl–D 1984

POSEIDON (GREEK GOD)
Poseidon's festival at the winter solstice [rites in 16 communities; fertility ritual; Demeter]. Robertson, Noel. *Classical Quarterly* ns 34 No 1,1–16 1984

POSER, KLAUS
From the churches [news; W Germany]. *Universitas* 27 No 4,325 1985

POSIDONIUS, 135?–51? BC
Peripatetic soul division, Posidonius, and middle Platonic moral psychology. Vander Waerdt, P A. *Gr Rom Byz St* 26 No 4,373–394 Wint 1985

POSITIVISM
The appropriation of Wittgenstein's work by philosophers of religion: towards a re–evaluation and an end. Incandela, Joseph M. *Rel St* 21 No 4,457–474 D 1985
The contemporary critical theory of Jürgen Habermas [review article]. Gottlieb, Roger S. *Ethics* 91 No 2,280–295 Ja 1981*
Esoteric anthropology: "devolutionary" and "evolutionary" orientations in perennial philosophy. Isenberg, Sheldon R, and Thursby, Gene R. *Rel Trad* 7–9,177–226 1984–1986
Gott angesichts der heutigen wissenschaftlichen Mentalität. Agazzi, Evandro. *Freiburg Z Ph Th* 27 No 1–2,67–92 1980
Historiography and the new Mormon history: a historian's perspective [bibliog]. Alexander, Thomas G. *Dialogue (Mormon)* 19 No 3,25–49 Fall 1986
The impact of modern and social science assumptions on the reconstruction of Israelite history [bibliog]. Herion, Gary A. *J St O T* No 34,3–33 F 1986
Pascal's syndrome: positivism as a symptom of depression and mania [bibliog]. Caton, Hiram. *Zygon* 21 No 3,319–351 S 1986
Reflections on the path to understanding in religious studies [bibliog]. Reid, David. *Japan J Rel St* 13 No 2–3,147–155 Je–S 1986
The theological significance of Hartshorne's response to positivism. Grant, Colin. *Rel St* 21 No 4,573–588 D 1985
Wittgenstein and religion [review article; bibliog]. Diamond, Malcolm L. *Rel St R* 12 No 1,17–22 Ja 1986.*

POSSE COMITATUS
The farm belt's far right: a historical overview. Ridgeway, James. *Sojourners* 15 No 9,22–24 O 1986

POSSESSION *see* Demoniac Possession; Spirit Possession

POSSIBILITIES
Another note on the ontological argument [N Malcolm]. Beanblossom, Ronald E. *Faith Phil* 2 No 2,175–178 Ap 1985
Continuity, possibility, and omniscience: a contrasting view [R Creel, Whitehead]. Keller, James A. *Proc St* 15 No 1,1–18 Spr 1986
Leibniz, Plantinga and the test for existence in possible worlds. Strasser, Mark. *Int J Ph Rel* 18 No 3,153–159 1985
Necessity, possibility, and the stone which cannot be moved. Mavrodes, George I. *Faith Phil* 2 No 3,265–271 Jl 1985
On petitionary prayer [reply, E Stump, pp 30–37; rejoinder]. Hoffman, Joshua. *Faith Phil* 2 No 1,21–29 Ja 1985
Resurrecting Peirce's "neglected argument" for God [outline of argument, consideration of 5 objections]. Rohatyn, Dennis. *Transactions of the Charles S Peirce Soc* 18 No 1,66–74 Wint 1982

POSTAL SERVICE
Another postal increase [news; nonprofit mailers, Ja 1 1986]. *Chr Cent* 103 No 5,112 F 5–12 1986

POSTERSKI, DONALD C
Adolescents in Canadian culture: religious development [review article; R W Bibby and D C Posterski, *The emerging generation*, 1985]. Ban, Joseph D. *Rel Ed* 81 No 2,225–238 Spr 1986

POTAWATOMI INDIANS
Main Poc: Potowatomi wabeno [Indian sorcerer and warrior leader]. Edmunds, R David. *American Indian Quarterly* 9 No 3,259–272 Sum 1985

POTE, ALLAN
Anthem notes: Epiphany season [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 8,13–26 O 1986*

POTEKHIN, VASILIJ MIKHAILOVICH, 1904–1983
[Potekhin, Vasilij Mikhailovich, 1904–1983]: in memoriam. *J Moscow Patr* No 5,31 1985

POTOK, CHAIM
"Constraints" and the Jesus of history [A E Harvey, *Jesus and the constraints of history*, 1982]. Wright, Nicholas T. *Scot J Th* 39 No 2,189–210 1986

POTSHERDS (OSTRACA) *see* Ostraca

POTTER, PHILIP A
Niveau–Unterschiede: "Potters Ära" und eine Erinnerung an Barmen. Bäumlin, Klaus. *Ref* 33 No 6,417–421 N 1984
One aspect of Philip Potter's ecumenism [*koinonia*]. Smolík, Josef. *Com Via* 28 No 1–2,67–74 Spr 1985
Symposium on "Cultures in dialogue" [news; Cartigny Ecumenical Centre, O 3–7 1984]. *J Moscow Patr* No 3,68–69 1985
Zeuge der teuren Gnade Gottes: Dank an Philip Potter. Raiser, Konrad. *Ökum Ru* 34 No 1,1–6 Ja 1985

POTTER, RALPH
The nuclear threat to earth's future: a theological–ethical perspective [table]. Das, Somen. *Bangalore Th F* 17 No 3,54–69 Jl–S 1985

POTTERY *see* also Lamps, Ancient
A Bronze Age shipwreck at Ulu Burun (Kaş): 1984 campaign [figs]. Bass, George F. *Am J Arch* 90 No 3,269–296 Jl 1986
Byblos and Egypt in the 4th millennium BC [figs, photos; bibliog]. Prag, Kay. *Levant* 18,59–74 1986

POTTERY—JORDAN
Dimon und Phoronaim [map, figs, plates]. Worschech, Udo, and Knauf, Ernst Axel. *Bib Not* No 31,70–95 1986

POTTERY—PALESTINE
Excavations at Carmel (Kh Susiya) in 1984: preliminary report [figs, plates]. Negev, Avraham. *Isr Ex J* 35 No 4,231–252 1985
Excavations at Tell Um Hammad, 1984 [maps, diags, figs, tables; bibliog]. Helms, S W. *Levant* 18,25–50 1986
Miniature ointment vases from the Second Temple period [figs, plates]. Hershkovitz, Malka. *Isr Ex J* 36 No 1–2,45–51 1986
A new type of Chalcolithic ritual vessel and some implications for the Nahal Mishmar hoard [figs, photo, bibliog]. Amiran, Ruth. *A S O R Bul* No 262,83–87 My 1986
The origin of the pottery of Kuntillet ʿAjrud [map, fig, tables, plates]. Gunneweg, Jan; Perlman, Isadore; Meshel, Zeev. *Isr Ex J* 35 No 4,270–283 1985
The pottery from a Byzantine well near Tell Fara [tables, figs, bibliog]. Tubb, Jonathan N. *Pal Ex Q* 118,51–65 Ja–Je 1986
The provenience of beerbottles from Deir el–Balah: a study by neutron activation analysis [figs, tables]. Yellin, J; Dothan, Trude; Gould, Bonnie. *Isr Ex J* 36 No 1–2,68–73 1986
Pseudo–Nabataean ware and pottery of Jerusalem [tables, fig, bibliog]. Perlman, Isadore; Gunneweg, Jan; Yellin, Joseph. *A S O R Bul* No 262,77–82 My 1986
Shiloh yields some, but not all, of its secrets [maps, figs, photos, bibliog]. Finkelstein, Israel. *Bib Arch R* 12 No 1,22–41 Ja–F 1986
Solomonic and Assyrian period "palaces" at Gezer [figs, table, plates]. Dever, William G. *Isr Ex J* 35 No 4,217–230 1985
South Palestinian Bes vessels of the Persian Period [photos, figs; bibliog]. Blakely, Jeffrey A, and Horton, Fred L, Jr. *Levant* 18,111–119 1986
The Tell el–Fûl jar inscription and the *netînîm* [hand copy; bibliog]. Puech, Émile. *A S O R Bul* No 261,69–72 F 1986
White objects from ʿAin Ghazāl, near Amman [map, figs; bibliog]. Kafafi, Zeidan A. *A S O R Bul* No 261,51–56 F 1986

POTTERY, ARAB
Early Islamic inscribed pottery lamps from Jordan [figs, photos; bibliog]. Khairy, Nabil I, and Amr, Abdel Jalil. *Levant* 18,143–153 1986
Some unusual glazed Mamluke saucer lamps [figs; bibliog]. Amr, Abdel Jalil. *Levant* 18,155–161 1986

POTTERY, EDOMITE
Edomite pottery at the end of the Iron Age; tr by D Salz [fig, table, map]. Mazar, Eilat. *Isr Ex J* 35 No 4,253–269 1985

POTTERY, EGYPTIAN
The provenience of beerbottles from Deir el–Balah: a study by neutron activation analysis [figs, tables]. Yellin, J; Dothan, Trude; Gould, Bonnie. *Isr Ex J* 36 No 1–2,68–73 1986

POTTERY, GREEK
More about the Greek geometric pottery at Tell Abu Hawam [figs]. Herrera, M Dolores, and Balensi, Jacqueline. *Levant* 18,169–171 1986
The redating of Tell Abu Hawam III and the Greek pendant semicircle skyphos [bibliog]. Kearsley, Rosalinde Anne. *A S O R Bul* No 263,85–86 Ag 1986

POTTERY, MESOPOTAMIAN
Notes on the relative chronology of early northern Mesopotamia [figs, tables]. Dunham, Sally. *J Anc Near East Soc* 15,13–38 1983

POUNDS (PARABLE) *see* Talents (Parable)

POVERTY *see* also Hunger; Poor; Unemployed; Wealth
El Cardenal Lorenzana y las juntas de caridad. García Ruipérez, Mariano. *Hispania Sacra* 37 No 75,33–58 1985
The challenge of compassion [poverty in US]. Johnson, Ray E. *Luth F* 20 No 4,18,20–21 1986
Debt, dependency, and liberation theology; pt 1: Democracy and the debt crisis [reply, N Eberstadt]. Assmann, Hugo. *This World* No 14,83–98 Spr–Sum 1986
An evaluation of food aid [tables; bibliog]. Fonseca, A J. *Soc Action (India)* 33 No 1,71–92 Ja–Mr 1983
Joy: the psychological enigma of East European Jewry: tr by C Leviant. Klepfisz, Heszel. *Judaism* 35 No 3,351–360 Sum 1986
Liberation theologies: looking at poverty from the underside; repr fr *Chr T* My 1985. Roberts, W Dayton. *Ev R Th* 10 No 2,110–114 Ap 1986
Mass poverty in rural India: organisation of the rural poor in the context of the existing power structure. Volken, Henry. *Soc Action (India)* 33 No 1,1–14 Ja–Mr 1983
Presbyterian women address the feminization of poverty [selected proceedings, conf, Women Economic Justice, Washington, DC, O 4–6 1984]. Brown, Mildred McKee, and Brown, Sydney Thomson, eds. *Ch Soc* 76 No 3,3–54 Ja–F 1986*
Rising expectations among the world's poor. Frykenberg, Robert E. *Chr T* 30 No 1,6I–7I Ja 17 1986
Women and natural resources [poor rural women in India; bibliog]. Agarwal, Anil, and Narain, Sunita. *Soc Action (India)* 35 No 4,301–325 O–D 1985

POVERTY—BIBLIOGRAPHY
Resources [women and poverty; annot bibliog]. *Ch Soc* 76 No 3,50–54 Ja–F 1986

POVERTY, MONASTIC *see* Monasticism and Religious Orders—Common Life

POVERTY (VIRTUE)
Armut in der Nachfolge heute; tr by B Halbe. Sheets, John R. *Int Kath Z* 14 No 5,447–460 1985
Bemerkungen zur *Theologia deutsch* und zum *Buch von geistlicher Armut*. Abramowski, Luise. *Z K G* 97 No 1,85–104 1986
Posséder en pauvreté: le droit de propriété d'une congrégation. Jacques, Roland. *Praxis Juridique Rel* 3 No 2,205–216 1986
The poverty of Christ; tr by Stephen W Arndt. Balthasar, Hans Urs von. *Communio (US)* 13 No 3,196–198 Fall 1986
La santità di Mahātma Gandhi. Poli, Flavio. *St Miss* 35,241–256 1986

POVERTY IN THE BIBLE
Biblical perspectives on the poor. Domeris, William R. *J Th So Africa* No 57,57–61 D 1986
The lexical context of the terminology for "poor" in the Book of Proverbs [*rāš, dal, ʾebyōn, ʿānî*; tables; bibliog]. Wittenberg, G H. *Scriptura* spec issue No S 2,40–85 1986
Poverty: the biblical witness and contemporary reality. Nessan, Craig L. *Curr Th Miss* 13 No 4,236–238 Ag 1986

POWER (PHILOSOPHY)
Power, powerlessness and empowerment. Coll, Regina. *Rel Ed* 81 No 3,412–423 Sum 1986
The teacher as guide. Abalos, David T. *J Dharma* 11 No 1,62–75 Ja–Mr 1986

POWER (RELIGION)
Authority in mutual ministry [paternalism, autonomy, partnership]. Russell, Letty M. *Q R (Methodist)* 6 No 1,10–23 Spr 1986
Challenges to Abou's Jesus [Burkina Faso; Christianity and sorceresses]. Entz, Loren. *Ev Miss Q* 22 No 1,46–50 Ja 1986
Drinking the Koran: the meaning of Koranic verses in Berti erasure [bibliog; Fr summary]. El–Tom, Abdullahi Osman. *Africa (Int African Inst)* 55 No 4,414–431 1985
Footprints of God in Ialibu [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1977; bibliog]. Apea, Simon. *Point* Series No 8,218–255 1986
Gender and the structuring of reality in Temne divination: an interactive study [bibliog; Fr summary]. Shaw, Rosalind. *Africa (Int African Inst)* 55 No 3,286–303 1985
The hijras of India: cultural and individual dimensions of an institutionalized 3d gender role [photos; bibliog]. Nanda, Serena. *Journal of Homosexuality* 11 No 3–4,35–54 Sum 1985
Jesus is paradigm [life of Jesus and personal pilgrimage]. Word, Carroll E, Jr. *J Rel Psych Res* 9 No 1,53–58 Ja 1986
Melanesia stepping stones for the preaching of the kingdom [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1982]. To Vaninara, Caspar. *Point* Series No 8,132–171 1986
La mission sacerdotale de retenir les péchés en liant les pécheurs; pt 2: l'exégèse médiévale du pouvoir de lier les pécheurs Margerie, Bertrand de. *R Sci Rel* 59 No 1,34–50 Ja 1985
La mission sacerdotale de retenir les péchés en liant les pécheurs; pt 3: Luther et Trente face au pouvoir de lier et de retenir. Margerie, Bertrand de. *R Sci Rel* 59 No 2,119–146 Ap 1985
"Monster slayer" among the Upland Yumans: a folk theory on the evolution of hunting cultures. Morris, C Patrick. *American Indian Quarterly* 10 No 3,199–211 Sum 1986
The peril of visions: changes of vision patterns among the Wind River Shoshoni [photos]. Hultkrantz, Åke. *Hist Rel* 26 No 1,34–46 Ag 1986
A primordial reply to modern Gaunilos. Downey, James Patrick. *Rel St* 22 No 1,41–49 Mr 1986
A study of the Xhosa prophet Nxele; pt 2. Hodgson, Janet. *Rel So Africa* 7 No 1,3–23 Ja 1986
Teaching power encounter [missions]. Warner, Timothy M. *Ev Miss Q* 22 No 1,66–71 Ja 1986
Theology and culture: implications for methodology of a case study in northern Thailand [fig]. Hughes, Philip J. *Colloquium (Australia–NZ)* 18 No 1,43–53 O 1985
Von der politischen Brisanz der Liebe [review article; *Religion und Frau*, by E Sorge, 1985]. Traitler, Reinhild. *Ref* 34 No 6,440–443 D 1985
Who or what's a witch: Iroquois persons of power [bibliog]. Blanchard, David. *American Indian Quarterly* 6 No 3–4,218–237 Fall–Wint 1982

POWER (SOCIAL SCIENCES) *see* also Control (Psychology); Social Status
Ananku: a notion semantically reduced to signify female sacred power [Old Tamil; fig, appendix]. Rajam, V S. *J Am Orient Soc* 106 No 2,257–272 Ap–Je 1986
Approche sociologique du mouvement des "Antoniens" au Kongo: essai du modèle actantiel de A J Greimas [map, tables; bibliog]. Goncalves, António C. *Anthropos* 80 No 4–6,555–568 1985
Awlād Hāratinā by Najīb Mahfūz: an event in the Arab world. Abu–Haidar, Jareer. *J Arab Lit* 16,119–131 1985
Baptismal sponsorship as a source of power for Zapotec women in Oaxaca, Mexico. Sault, Nicole L. *Journal of Latin American Lore* 11 No 2,225–243 Wint 1985
Biblical apocalypticism: the theological dimension. Hanson, Paul D. *Horizons Bib Th* 7 No 2,1–20 D 1985
Christian freedom and political freedom. Liechty, Daniel. *Conrad Grebel R* 4 No 2,101–123 Spr 1986
Construction workers, powerlessness and bondage: the case of the Asian Games. Fernandes, Walter. *Soc Action (India)* 36 No 3,264–291 Jl–S 1986
The continuing American dilemma: new challenge from an old problem; adapted fr *Race, Religion and the Continuing American Dilemma*, 1984. Lincoln, C Eric. *Lex Th Q* 21 No 1,1–13 Ja 1986
Control: power or impotence? Saussy, Carroll. *Q R (Methodist)* 6 No 2,48–58 Sum 1986
The cop's world: modern policing and the difficulty of legitimizing the use of force. McCoy, Candace. *Human Rights Q* 8 No 2,270–293 My 1986
Dominance and domination [exclusive language]. Miller, Lynette. *Touchstone* 4 No 2,21–24 My 1986
Drittwelt–Kirche und multinationale Missionsgesellschaften. Samuel, Vinay C, and Sugden, Christopher. *Ref* 34 No 5,379–382 O 1985
Evangelicals and the ethics of information technology. Wozniak, Kenneth W M. *J Ev Th S* 28 No 3,335–342 S 1985
Geist oder Macht: Hugo von Hofmannsthals Drama *Der Turm* [2 pts]. Kunisch, Hermann. *Int Kath Z* 15 No 1,52–69; No 2,168–172 1986
Glaube und politische Macht [Landesgruppe Berlin der Luther–Gesellschaft, S 1981]. Honecker, Martin. *Luther* 53 No 2,75–93 1982
Handling power: unchristian, unfeminine, unkind [with evaluation by W O'Brien, pp 25,41]. Eggebroten, Anne. *Other Side* 22 No 10,20–25 D 1986
Heterosexism: enforcing male supremacy. Heyward, I Carter. *Witness* 69 No 4,18–20 Ap 1986
The knowledge–power system and action groups: the role of participative research. Sheth, D L. *Soc Action (India)* 34 No 2,189–196 Ap–Je 1984
Machiavelli and humanism. Sanderson, Donald G. *Rel Humanism* 20 No 3,98–103 Sum 1986
Die Macht der Frauen: Frauendekade 1975–1985. Renschler, Regula. *Ref* 34 No 5,396–397 O 1985
Mass poverty in rural India: organisation of the rural poor in the context of the existing power structure. Volken, Henry. *Soc Action (India)* 33 No 1,1–14 Ja–Mr 1983
The media reports [power and violence]. Holloway, James Y. *Katal* 9 No 3,3–6 Sum 1986

POWER (SOCIAL SCIENCES)
The mixed constitution and the distinction between regal and political power in the work of Thomas Aquinas. Blythe, James M. *J Hist Ideas* 47 No 4,547–565 O–D 1986
La morte de Jésus: une erreur tactique. Rochat, François. *E T Rel* 61 No 3,325–329 1986
The power of partnership in language [sex–exclusive language issues]. Russell, Letty M. *Th Markings* 14,1–8 Wint 1986
Power, gender, and the social meaning of Aguaruna suicide. Brown, Michael F. *Man: J Royal Anthropological Inst* ns 21 No 2,311–328 Je 1986
La prédication des laïcs comme enjeu de pouvoir dans le protestantisme [survey, results; tables]. Zwilling, Alain. *Foi Vie* 85 No 2–3,157–170 Ap 1986
The remedy for a severe case of hierarchy: a good dose of equality? Badertscher, John. *Touchstone* 4 No 3,22–28 O 1986
A sociological journey into sexuality [fig; bibliog]. Reiss, Ira L. *J Marriage Fam* 48 No 2,233–242 My 1986
Some theological reflections on Gutierrez's use of "liberation" as a theological concept. Hauerwas, Stanley. *Mod Th* 3 No 1,67–76 O 1986
Spirituality and oppression: strength or weakness of the poor [abst; 6th IAMS conf, Harare, 1985]. Huizer, Gerrit. *Miss St* 2 No 1,111 1985
The symbols of power: aspects of royal propaganda in the United Monarchy [bibliog]. Whitelam, Keith W. *Bib Arch* 49 No 3,166–173 S 1986
Theological education: healing the blind beggar [Mk 10:46–52]. Brueggemann, Walter. *Chr Cent* 103 No 5,114–116 F 5–12 1986
Toward empowering Black women. Marable, Manning. *Witness* 69 No 2,22 F 1986
Women domestic workers in South India: the paradox of bonding and bondage [rev fr *Current Anthropology*, F 1983; bibliog]. Tellis–Nayak, V, and Tellis–Nayak, Jessie. *Soc Action (India)* 34 No 4,340–353 O–D 1984

POWER (THEOLOGY) *see* also Authority (Religion)
Abandoning power: the LO Society at Asbury Theological Seminary [with Loyal Opposition statement and reply, S C mott, pp 15–16]. Lyon, Robert W. *Transformation* 3 No 4,10–14 O–D 1986
Awakening to history: the prophecy of James Luther Adams. Beach, George K. *Am J Th Ph* 7 No 2,59–74 My 1986
Christian–Jewish dialogue and its contribution to peace. Mulder, D C. *Chr Jew Relations* 19 No 2,5–12 Je 1986
Death in Islam: the Hawkes Bay case [F 1983, Pakistan; Naseem Fatima, Shiah leader; fig, bibliog]. Ahmed, Akbar S. *Man: J Royal Anthropological Inst* ns 21 No 1,120–134 Mr 1986
Divine cognitive power. Taliaferro, Charles. *Int J Ph Rel* 18 No 3,133–140 1985
Die Δυνατοί in 1 Kor 1:26 [fig]. Sänger, Dieter. *Z Neut W* 76 No 3–4,285–291 1985
Grace as power. Nolland, John L. *Nov Test* 28 No 1,26–31 Ja 1986
"Heilige" in afrikanischen Religionen. Dammann, Ernst. *St Miss* 35,415–436 1986
The Holy Spirit: energy of God for mission. Battley, Don H. *Int R Miss* 75,152–157 Ap 1986
Human coercion: A fly in the process ointment? Basinger, David. *Proc St* 15 No 3,161–171 Fall 1986
Leadership. Samuel, Vinay C. *Transformation* 3 No 4,21–27 O–D 1986
Macht und Ohnmacht der Bilder: Gedankensplitter zu Bildersprache und Bilderdenken [bibliog]. Schuster, Max Josef. *Ref* 33 No 4,287–293 Jl 1984
The metaphorical reciprocity between theology and law [reply to M S Ball, pp 140–165]. Lehmann, Paul L. *J Law Rel* 3 No 1,179–191 1985
Michel Foucault and the study of religion [bibliog]. Chidester, David. *Rel St R* 12 No 1,1–9 Ja 1986
Newman's moral conversion. Brent, Allen. *Down R* 104,79–94 Ap 1986
Niebuhr, Tillich, and Whitehead on the ethics of power. Keller, Jack A, Jr. *Am J Th Ph* 7 No 3,132–148 S 1986
The office of the Holy One. Domeris, William R. *J Th So Africa* No 54,35–38 Mr 1986
One aspect of Philip Potter's ecumenism [*koinonia*]. Smolík, Josef. *Com Via* 28 No 1–2,67–74 Spr 1985
Power, justice, and peace: an exegesis of Psalm 72. Miller, Patrick D, Jr. *Faith Miss* 4 No 1,65–70 Fall 1986
Power: some biblical perspectives. Weber, Hans Ruedi. *Ec R* 38 No 3,265–279 Jl 1986
The powerlessness of Jesus Christ [Holy Week; il]. Spong, John Shelby, Bp. *Witness* 69 No 3,6–8 Mr 1986
Re–vamping the world [the Holy Prostitute, feminism; photo]. Metzger, Deena. *Anima* 12 No 2,109–122 Spr 1986
Signs and wonders today [talk, 5th Natl Charismatic Conf for Clergy and Leaders, S 1985, Swanwick, Eng]. Pytches, David. *Int R Miss* 75,137–142 Ap 1986
White men among American Baptists. Ernst, Eldon G. *Am Bapt Q* 5 No 4,387–393 D 1986
Woven together in life and mission: a theological vision. Costas, Orlando E. *Am Bapt Q* 5 No 4,357–368 D 1986

POWER OF THE KEYS
The church's treasures (*Thesauri ecclesiae*) then and now. Peter, Carl J. *Th St* 47 No 2,251–272 Je 1986
The keys to the kingdom: a psychical interpretation [Matt 16:19; 18:18]. Wirt, Edgar. *J Rel Psych Res* 9 No 3,161–164 Jl 1986
L'oracle contre Shebnâ et le pouvoir des clefs, Es 22:15–25; repr fr *Th Z* 24,241–254 1968. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,223–236 1984

POWER RESOURCES *see* also Atomic Power; Energy Policy

POWER SOURCES *see* also Energy Industries
Energy planning/implementation: part of overall development: North and South together need to develop new and renewable sources of energy. Anand, Anita. *E–SA* 14 No 4,41–46 Ap 1986

POWERS, BRUCE P
Proposals on religious development: a brief review. Sparkman, G Temp. *Rv Ex* 83 No 1,93–109 Wint 1986

POWERS, HARRIET, 19TH CENTURY
"I found God in myself and I loved her – I loved her fiercely": more thoughts on the work of Black women artists [photo]. Cliff, Michelle. *J Fem St* 2 No 1,7–39 Spr 1986

POYARKOV, JUVENALIJ, METR OF KRUTITSY AND KOLOMNA
URSS [news; ecumenical activities]. *Iren* 58 No 4,571–577 1985

PRAAMSMA, LOUIS
[Praamsma, Louis; obit]. *J Ev Th S* 29 No 1,126–127 Mr 1986

PRACTICE (PHILOSOPHY)
A propos de Weber et l'Islam [bibliog; Eng summary]. Carré, Olivier. *Archiv Sci Soc Rel* 31 (61 No 1),139–152 Ja–Mr 1986
Events, meanings and the current tasks of theology [American Academy of Religion, 75th, 1984, Chicago]. Gilkey, Langdon B. *J A A R* 53 No 4,717–734 D 1985
Kritizistische Kritik am Naturrecht – ein Ritt gegen Windmühlen? Sitter, Beat. *Freiburg Z Ph Th* 28 No 1–2,26–69 1981
Lebendigkeit und Bedingtheit: der moralistische Faktor in der praktischen Philosophie. Balmer, Hans Peter. *Freiburg Z Ph Th* 32 No 3,491–507 1985
A response: moral languages and the good society [symposium on *Habits of the heart*, pp 1–164]. Tipton, Steven M. *Sound* 69 No 1–2,165–180 Spr–Sum 1986

PRACTICE (THEOLOGY) *see* also Theology, Practical
Abelard resurrected: soteriology, praxis and duty. Nicolson, R B. *J Th So Africa* No 56,34–46 S 1986
Anmerkungen zu Problemen und Fragen der Befreiungstheologie. Santoro, Filippo. *Int Kath Z* 15 No 5,425–439 1986
Evolutionary dialectics and Segundo's *Liberation of theology* [1976]. Olthuis, James H. *Cal Th J* 21 No 1,79–93 Ap 1986
[Future of religion: communicative praxis – communication community; conf, Dubrovnik, Yugoslavia, 1984; diag, 5 papers]. Reimer, A James, ed. *Conrad Grebel R* 3 No 1,1–93 Wint 1985*
Gegensatzerfahrungen zum Praxisbezug praktischer Theologie. Weymann, Volker. *Z Th K* 82 No 4,455–476 1985
Liberation praxis: challenge to Lutheran theology. Nessan, Craig L. *Dialog (Minnesota)* 25 No 2,124–128 Spr 1986
The life of action [excerpt fr *In search of the spirit*]. Shideler, Mary McDermott. *Bk Rel* 14 No 1–2,1–13 *passim*,20–21 Ja–F 1986
Neuzeitliche Konstitutionsbedingungen der Praktischen Theologie [diss abst; Tübingen Univ, 1984]. Drehsen, Volker. *Th Lit* 111 No 4,318–319 Ap 1986
Offenbarung und Neuzeit: christologische Überlegungen zur geistesgeschichtlichen Situation. Salmann, Elmar. *Freiburg Z Ph Th* 31 No 3,109–154 1984
Praktische Theologie: ein Januskopf? Karrer, Leo. *Freiburg Z Ph Th* 30 No 1–2,307–329 1983
Praxis and theology in recent debates. Min, Anselm K. *Scot J Th* 39 No 4,529–549 1986
Die Praxis der Zielnormierung für das gesellschaftstheologische Engagement [fig]. Schöpfer, Hans. *Freiburg Z Ph Th* 27 No 1–2,188–203 1980
Values, alienation, and Christian sociology [methodology; Christian education]. Perkins, Richard. *Chr Sch R* 15 No 1,8–27 1986
What is the true religion: toward an ecumenical criteriology. Küng, Hans. *J Th So Africa* No 56,4–23 S 1986

PRADHAN, JAGDISH
Some dilemmas facing action groups: reactions from activists [N Bhai, D Manohar, N Nayak, J Pradhan, R Tandon, G Pandey; India]. Fernandes, Walter. *Soc Action (India)* 34 No 2,197–215 Ap–Je 1984

PRAGMATISM
The challenge of the new historicism. Dean, William. *J Rel* 66 No 3,261–281 Jl 1986
Does belief in God need proof? Robbins, J Wesley. *Faith Phil* 2 No 3,272–286 Jl 1985
In defense of which metaphysics: a response to Huston Smith [pp 7–14]. Fontinell, Eugene. *Rel Intel Life* 3 No 3,28–38 Spr 1986
There's much more here than ontology: a reply to Huston Smith [pp 7–14]. Ochs, Peter. *Rel Intel Life* 3 No 3,43–52 Spr 1986

PRAGUE *see* also John Amos Comenius Theology Faculty, Prague

PRAISE OF GOD *see* also Doxology
The classical rhetoric of praise and the New Testament. Harding, Mark. *Ref Th R* 45 No 3,73–82 S–D 1986
Jubilate Deo [Musician's viewpoint]. Schreiber, Joseph W. *Ref Lit Music* 20 No 1,44 Wint 1986

PRAMUKH SWAMI *see* Shastri Narayanswarupdas, Swami

PRATITYASAMUTPADA
God, emptiness and ethics [replies to J Cobb, G Rupp, R Thurman, and M D Eckel]. Abe, Masao. *Bud Chr St* 3,53–60 1983
The Shingon Buddhist doctrine of interpenetration [glossary]. Snodgrass, Adrian. *Rel Trad* 7–9,53–81 1984–1986
The special theory of *pratītyasamutpāda*: the cycle of dependent origination [12 components]. Sopa, Geshe Lhundub. *J Int Assoc Buddh St* 9 No 1,105–119 1986

PRATT, SARAH MARINDA BATES, 1817–1888
Sarah M Pratt: the shaping of an apostate [Mormons; bibliog]. Van Wagoner, Richard S. *Dialogue (Mormon)* 19 No 2,69–99 Sum 1986

PRAXIS *see* Practice (Philosophy)

PRAYER *see* also Contemplation; Divine Office; Week of Prayer for Christian Unity; World Day of Prayer
Angel unaware [Jerome Hines, *Boris Godunov* production, Moscow]. L'Engle, Madeleine. *Other Side* 22 No 9,34–37 N 1986
Asking God. Helm, Paul. *Themelios* ns 12 No 1,22–24 S 1986
The battle for *shalom* [editorial]. Grounds, Vernon C. *Chr T* 30 No 1,18–20 *passim* Ja 17 1986
Books: prayer [annot list]. Sojourners Book Service. *Sojourners* 15 No 8,38 Ag–S 1986
[Christian prayer; thematic issue]. Balthasar, Hans Urs von, ed. *Int Kath Z* 14 No 4,289–339 1985*
Conseils pour la prière; tr by P Wadid. Matta al–Miskin. *Iren* 59 No 4,451–481 1986
Daily prayer and renewal [prayer as corporate act]. Shelton, Robert M. *Ref Lit Music* 20 No 2,85–87 Spr 1986
The day my emotions joined me in prayer. Baxter, J Sidlow. *Leadership* 7 No 2,40 Spr 1986
Dimension ecclésiale de l'expérience chrétienne. Torrell, Jean Pierre. *Freiburg Z Ph Th* 28 No 1–2,3–25 1981
Educating for peace and justice. McGinnis, James B. *Rel Ed* 81 No 3,446–465 Sum 1986

PRAYER
An empirical study of contemplative prayer as an adjunct to psychotherapy [bibliog]. Finney, John R, and Malony, H Newton. *J Psych Th* 13 No 4,284–290 Wint 1985
Exhortation on the prayer rule [tr excerpts fr *Sochineniya*, Vol 2: *Ascetic exercises*, by Bp Ignatij Bryanchinov, 1865]. Dronov, Mikhail. *J Moscow Patr* No 6,37–41 1986
A few words about stigmata. Krivoshein, Vsevolod A (Vassilij), Abp. *J Moscow Patr* No 4,68–69 1986
Film and the mystery of the person; tr fr Fr by M D Jordan. Bedouelle, Guy. *Communio (US)* 13 No 1,84–94 Spr 1986
Gebet und Theologie: Skizzen zur Neubesinnung des Gebetes im Kontext der systematisch-theologischen Theoriebildung. Wriedt, Markus. *Freiburg Z Ph Th* 31 No 3,421–452 1984
General Assembly worship [Presbyterian Church (USA)]. Duba, Arlo D. *Ref Lit Music* 20 No 1,14–17 Wint 1986
Gesture in painting: problems in semiology [plates]. Chastel, André. *Renaissance and Reformation* ns 10 No 1,1–22 F 1986
Getting the prayers right [bibliog]. Robinson, Anthony B. *Chr Ministry* 17 No 6,21–23 N 1986
How near is God [sermon, Pentecost; Ps 139:7]. Read, David H C. *Expos T* 97 No 7,206–207 Ap 1986
In and about the vineyard [Ecumenical notes; liturgical texts]. Bassett, Joseph A. *Unit Univ Chr* 41 No 1,46–48 Spr 1986
An introduction to independent African churches. Olowola, Cornelius Abiodum. *E Africa J Ev Th* 3 No 2,21–49 1984
Leading the church to pray. Kinnan, Thomas D. *Leadership* 7 No 4,69–70 Fall 1986
Life and death prayers [personal perspective]. Campbell, Will D. *Chr Cris* 46 No 12,285–286 S 8 1986
Listening for the fullness of the Word of God [the personal reading of scripture]. Mazziotta, Richard. *Ref Lit Music* 20 No 2,81–84 Spr 1986
Lord, teach us to pray. Goetz, Ronald. *Chr Cent* 103 No 3,974–976 N 5 1986
The Middle English *Contemplations of the dread and love of God* [anonymous devotional treatise; tr excerpts]. Boenig, Robert. *St Myst* 9 No 2,27–36 Sum 1986
El ministerio a la luz de las liturgias de ordenación: perspectivas teológico–eclesiales. Tortras, Antonio M. *Est Eccles* 60 (No 235),411–441 O–D 1985
On the feast of Pentecost [sermon; Jn 3:3–6; Rom 8:9]. Skurat, K. *J Moscow Patr* No 6,28–29 1985
The pastor's devotional prayer life. Goetsch, Ronald W. *Concor J* 12 No 6,217–220 N 1986
Prayer as I see it: four personal statements about prayer. MacDonald, Clarke; McMurtry, Douglas; Brocklehurst, Judith; Rennie, A. *Touchstone* 4 No 2,25–37 My 1986
Prayer as the gift and exercise of personal relationships. Houston, James M. *Crux* 21 No 3,3–8 S 1985
Prayer before breakfast [editorial]. Mouw, Richard J. *Ref J* 36 No 5,2–3 My 1986
Prayer begins at home; or does it? Bole, William. *Fund J* 5 No 5,59 My 1986
Prayer for the communion of saints [at memorial service for S Hiltner; N 1984]. DeArment, Daniel C. *J Past Care* 40 No 2,102–103 Je 1986
The prayer of Jesus and its relationship to Hesychasm and Orthodox spirituality; 3 pts. Brame, Grace A. *Patristic Byz R* 5 No 1,48–60 1986
Prayer without ceasing: from the *Life of St Gregory Palamas, Archbishop of Thessalonica* [repr fr *The Orthodox Word* 2:1 1966]. *Epiphany* 6 No 4,64–67 Sum 1986
Process theology and petitionary prayer. Basinger, David. *Ev J* 4 No 2,70–81 Fall 1986
Reflections on prayer. Jensen, Alfred Dewey. *Angl Th R* 68 No 4,330–344 O 1986
The secret of praying in Jesus' name [the crucifixion]. Gleason, Carlton P. *Fund J* 5 No 1,16–17 Ja 1986
St Teresa of Ávila as allegorist: chapters 11–22 of the *Libro de la vida*. Chorpenning, Joseph F. *St Myst* 9 No 1,3–22 Spr 1986
Supplication and participation: the distance and relation of the sacred in Hopi prayer rites [bibliog]. Loftin, John D. *Anthropos* 81 No 1–3,177–201 1986
Symposium on prayer [2 papers; reply, rejoinder; Society of Christian Philosophers, 1983]. Alston, William P, ed. *Faith Phil* 2 No 1,3–42 Ja 1985*
Table blessings [food and prayer]. Cobb, Kelton. *Chr Cent* 103 No 8,241–242 Mr 5 1986
Theologie der Relation: zum Neuansatz von G Ebelings *Dogmatik des christlichen Glaubens* beim Gebet. Selvatico, Pietro. *Freiburg Z Ph Th* 27 No 1–2,265–275 1980
To think and to pray [convocation address, 1984]. Stendahl, Krister. *Harvard Div Bul* 15 No 2,16+ D 1984–Ja 1985
Walking prayer. Swank, J Grant. *Other Side* 22 No 1,31–32 Ja–F 1986
"Was wir beten sollen, wissen wir nicht". Traub, Hellmut. *Ev Th* 46 No 3,247–255 My–Je 1986
When we pray together. Castro, Emilio. *One World* No 121,12,15–16 D 1986
Witnessing at the sharp end [sermon; Gal 3:26–29]. Matthews, Ruth. *One in Christ* 22 No 1,2–3 1986
You can get your prayers answered. Wallace, Tom. *Fund J* 5 No 10,39 N 1986

PRAYER—BIBLICAL TEACHING
The certainty of judgment and the power of prayer: James 5. Omanson, Roger L. *Rv Ex* 83 No 3,427–438 Sum 1986
Fervent prayer: on the significance of the great ektene [sermon]. Belyansky, Vasilij. *J Moscow Patr* No 6,29–32 1985
Jesu Wort vom bergeversetzenden Glauben [Mk 11:22–25; Matt 17:20; Lk 17:6; tables]. Hahn, Ferdinand. *Z Neut W* 76 No 3–4,149–169 1985
The origins of the Spirit intercession motif in Romans 8:26. Obeng, E A. *N T St* 32 No 4,621–632 O 1986
Prayer as an act of daring dance: four biblical examples [2 Sam 7:18–28; Isa 37:16–20; Gen 32:9–12; Num 11:11–15]. Brueggemann, Walter. *Ref Lit Music* 20 No 1,31–37 Wint 1986
A prayer framework in Mark 11. Kio, Stephen Hre. *Bib Tr* 37 No 3,323–328 Jl 1986
Praying for kings: the place of human rulers in the divine plan of salvation. Wainwright, Geoffrey. *Ex Auditu* 2,117–127 1986
The reconciliation of Rom 8:26f to New Testament writings and themes. Obeng, E A. *Scot J Th* 39 No 2,165–174 1986

PRAYER—COMPARATIVE STUDIES
Devotion to the Virgin Mary in Sri Lanka: letters to Our Lady of Perpetual Succour [French summary]. Devallée, Thérèse. *Soc Comp* 33 No 1,65–74 1986

PRAYER—EARLY CHURCH
Las prácticas de piedad en el Evangelio de Tomás (Logion 6, 14, 27 y 104). Trevijano Etcheverría, Ramón. *Salmanticensis* 31 No 3,295–319 S–D 1984

PRAYER (ISLAM)
The prayer of the heart in Hesychasm and Sufism. Nasr, Seyyed Hossein. *Gr Orth Th R* 31 No 1–2,195–203 Spr–Sum 1986

PRAYER (JUDAISM) *see* also Jewish Prayers
The praying masters of my soul. Omer-Man, Jonathan. *Parabola* 11 No 2,6–13 My 1986
A vision of finitude: David Hartman's "A living covenant". Landes, Daniel. *Tikkun* 1 No 2,106–111 1986

PRAYER BOOKS
From purification to celebration: the history of the service for women after childbirth. Kristolaitis, Cheryl. *J Can Ch H Soc* 28 No 2,53–62 O 1986
Presbyterians and prayers for the sick: changing patterns of pastoral ministry. Winter, R Milton. *Am Pres* 64 No 3,141–155 Fall 1986
Prier au 16e siècle: regards sur le *Biblisch Bettbüchlin* du Strasbourgeois Othon Brunfels. Lienhard, Marc. *R Hist Ph Rel* 66 No 1,43–55 Ja–Mr 1986

PRAYER BOOKS—BIBLIOGRAPHY
Liturgie und Volksfrömmigkeit: Gebetbücher und Gebetbuchliteratur vom Mittelalter bis zur Gegenwart [annot bibliog]. Küppers, Kurt. *Archiv Liturg W* 27 No 1,177–203 1985

PRAYER MEETINGS
Friends on the journey of faith [spirituality and Soul Friends]. Knowlton, Geoffey. *Chr Ministry* 17 No 6,9–10 N 1986
US, Soviets join for summit prayer [news; Geneva, N 18–21 1985]. *Other Side* 22 No 1,3 Ja–F 1986

PRAYER OF THANKSGIVING *see* Lord's Supper (Liturgy)—Eucharistic Prayer

PRAYERS *see* also Jewish Prayers
Desert deities: some new epigraphic evidence for the deities Dushares and Al-Lat from the Aqaba-Ma'an area of southern Jordan [figs]. Jobling, William J. *Rel Trad* 7–9,25–40 1984–1986
La fórmula de la *euocatio* y su presencia en contextos desacralizadores [French summary]. Alvar, Jaime. *Archivo Español de Arqueología* 57,143–148 1984
Prayer for Mircea Eliade. Scott, Nathan A, Jr. *Crit* 25 No 3,5 Aut 1986
Prayers [collection; Melanesia]. Aerts, Theo, ed. *Point* Series No 8,3–8 1–310 1986
Pulpit prayers from a pastor's heart. Fisher, David C. *Leadership* 7 No 2,22–23 Spr 1986
Real and worshipful general intercessions. Hovda, Robert W. *Worship* 60 No 6,527–534 N 1986
Two prayers: a prayer for the environment; a prayer for human scientists. Jones, W Gerald. *Expos T* 97 No 9,278 Je 1986
Week by week [lectionary; prayers; suggestions for action; Je 1–Jl 6 1986]. *Other Side* 22 No 5,42–43 Je 1986
Week by week [lectionary, prayers, social action suggestions; Mr 23–Ap 20 1986]. *Other Side* 22 No 3,48–49 Ap 1986
Week by week [lectionary, prayers, suggestions for action, Ap 27–My 25 1986]. *Other Side* 22 No 4,54–55 My 1986

PRAYERS—COMPARATIVE STUDIES
The uses of astrology [presidential address, American Oriental Soc, 194th, Seattle, Mr 25–28 1985]. Reiner, Erica. *J Am Orient Soc* 105 No 4,589–595 O–D 1985

PRAYERS FOR THE DEAD
Cultos em memória dos mortos [doc; Igreja Evangelica de Confissão Luterana no Brasil]. Fischer, Joachim Herbert, ed. *Estudos Teol (Brazil)* 25 No 2,198–210 1985

PRAYERS IN THE PUBLIC SCHOOLS *see* Public Schools and Religion

PRE-EXISTENCE *see* Jesus Christ—Pre-Existence

PRE-ISLAMIC RELIGION *see* Arabs—Religion, Pre-Islamic

PREACHING *see* also Sermons; Word and Sacrament
Anmerkungen zur Sprachverwendung in der Kirche [bibliog]. Schweizer, Harald. *Th Q* 166 No 3,209–223 1986
Beating the wedding-sermon blues: a new look at intimacy [Eph 4–6 and Christian marriage]. Gary, Margaret. *Curr Th Miss* 13 No 2,106–107 Ap 1986
Beyond the "profession" of ministry: the priest, the teacher, and the Christ [bibliog]. Blaisdell, Charles R. *Encount* 47 No 1,41–60 Wint 1986
Creativity, imagination and preaching [bibliog]. Bloede, Louis W. *Iliff R* 43 No 2,11–22 Spr 1986
Divine provocateur: Ralph Waldo Emerson's American preacher. Novak, Frank G, Jr. *Restoration Q* 28 No 2,87–96 1985–1986
The electric gospel. Fishwick, Marshall. *Rel Intel Life* 3 No 4,95–107 1986
Felicitous, serendipitous intersections [Theological observer; preaching]. M, H A. *Concor J* 12 No 1,2 Ja 1986
Four questions for better preaching. Jinkins, Michael. *Leadership* 6 No 4,94–96 Fall 1985
From applications to action. Mains, David. *Leadership* 7 No 4,64–68 Fall 1986
Good preaching: Lotz, Louis. *Ref R* 40 No 1,36–41 Aut 1986
Intersections: preaching and civil religion. Eslinger, Richard L. *Perkins J* 39 No 3,1–8 Je 1986
Maintaining the "organ of the soul" [voice care]. Stokes, George M. *Chr Ministry* 17 No 6,28–29 N 1986
Ministry focus: preaching in context. Roehlkepartain, Eugene C, ed. *Chr Ministry* 17 No 5,5–15 S 1986*
The preacher and the poet. Waznak, Robert P. *Worship* 60 No 1,46–55 Ja 1986

PREACHING
Preaching and worship: the essential link [interview]. Killinger, John. *Leadership* 7 No 2,122–130 Spr 1986
Preaching imagination. DuPriest, Travis. *Curr Th Miss* 13 No 5,307–309 O 1986
Preaching the theology of grace. Wilson–Kastner, Patricia. *St Luke J* 29 No 4,285–292 S 1986
The pulpit makes the difference [adapted reprint]. Dollar, Truman. *Fund J* 5 No 11,14–15,66 1986
The sermon, communication theory, and seminary education. Koch, John B. *Luth Th J* 20 No 2–3,108–115 Ag–N 1986
The silviculture of homiletics: preaching embedded in a context. Asbury, Beverly A. *Rel Intel Life* 3 No 4,83–91 1986
Sociologie de la prédication [thematic issue; bibliog]. Vincent, Gilbert, ed. *Foi Vie* 85 No 2–3,3–179 Ap 1986*
To the limits of vision: preaching in the community of faith; pt 3 [interview by J Wallis; por]. Cosby, Gordon. *Sojourners* 15 No 8,32–35 Ag–S 1986

PREACHING—BIBLICAL TEACHING
Paul's shame for the gospel [bibliog]. Corrigan, Gregory M. *Bib Th Bul* 16 No 1,23–27 Ja 1986
To speak thy word with all boldness: Acts 4:23–31. Gaventa, Beverly Roberts. *Faith Miss* 3 No 2,76–82 Spr 1986
The voice of truth [sermon; Lk 4:38–41]. Reznikov, Vyacheslov. *J Moscow Patr* No 10,25–26 1985

PREACHING—CONGRESSES
Biblical exposition: becoming a lost art [news; Congress on Biblical Exposition, Anaheim; photo]. Bird, Brian. *Chr T* 30 No 7,34 Ap 18 1986

PREACHING—HISTORY *see* also Subhead Preaching under personal names
Asahel Nettleton: the voice of revival [por]. Swanson, Robert A. *Fund J* 5 No 5,50–52 My 1986
Interpretation and preaching [repr fr *Interp* 35,46–58 1981]. Buttrick, David G. *Ex Auditu* 1,83–91 1985
Is the sermon concept biblical? Craig, Kevin. *Search Together* 15 No 1–2,22–29 Spr–Sum 1986
Masters of the text: is every age the same [Acts 1:9–11, use by Chrysostom, John Calvin, and David Burrell]. Van Kempen, Cornelis H J. *Ref R* 40 No 1,21–26 Aut 1986

PREACHING—POLITICAL ASPECTS
Preaching prophetically: is it worth the risk? Schwein, William M. *Chr Ministry* 17 No 1,21–23 Ja 1986

PREACHING—STUDY
Audience response to religious fear appeals [table, bibliog]. Ragsdale, J Donald, and Durham, Kenneth R. *R Rel Res* 28 No 1,40–50 S 1986
Pawn to king four: sermon introductions and communicational design. Long, Thomas G. *Ref R* 40 No 1,27–35 Aut 1986
Preaching. Noble, William, Ed. *Military Chap R* 15 No 1,iii–110 Wint 1986*
Speech or sermon: is there a difference? Devor, Richard C. *Chr Ministry* 17 No 2,25–26 Mr 1986
Le système médiatique et ses réthoriques persuasives [bibliog). Quere, Louis. *Foi Vie* 85 No 2–3,23–33 Ap 1986
Die Verkündigung als transaktionales Ereignis zwischen Prediger und Hörer [diss absts Rostock Univ, 1985]. Engemann, Wilfried. *Th Lit* 111 No 6,478–479 Je 1986

PREACHING—0030–600 *see* also Sermons, Early Christian
The form of the sermon in Hellenistic Judaism and early Christianity. Wills, Lawrence. *Harv Th R* 77 No 3–4,277–299 Jl–O 1984

PREACHING—0600–1500
De la lectio à la praedicatio: commentaires bibliques et sermons au 13e siècle. Bataillon, Louis Jacques. *R Sci Ph Th* 70 No 4,559–575 O 1986
Thomas Cyrcetur, a 15th century theologian and preacher. Ball, R M. *J Eccl H* 37 No 2,205–239 Ap 1986

PREACHING—1500–1599 *see* also Luther, Martin—Preaching
Beza, guide for the faithful life [lectures on Job, sermons on Song of Songs, 1587]. Raitt, Jill. *Scot J Th* 39 No 1,83–107 1986
Guillaume Farel et le dominicain Guy Furbity ou une dispute de prêcheurs. Bedouelle, Guy. *Cahiers R Th Ph* No 9 (Pt 1),89–98 1983

PREACHING—1700–1799
Prelude to mission: Brainerd's expulsion from Yale [Jonathan Edwards' *Life*]. Pettit, Norman. *New England Quarterly* 59 No 1,28–50 Mr 1986

PREACHING—1800–1899
William Buell Sprague: patriarch of American collectors. Mulder, John M, and Stouffer, Isabelle. *Am Pres* 64 No 1,1–17 Spr 1986

PREACHING—1900–
Consensus in der Predigt: Predigterfahrungen im Gespräch mit Gerhard Sauter. Schultzky, Gerolf. *Ev Th* 46 No 1,91–102 Ja–F 1986
Die Evangelische Kirche vor der Theologie Rudolf Bultmanns. Lohse, Eduard, Bp. *Z Th K* 82 No 2,173–191 1985
I touched the theological heart in Japan. Song, Choan–Seng. *E Asia J Th* 4 No 1,2–14 Ap 1986
Observations on preaching since 1950. Englund, Harold N. *Ref R* 40 No 1,1–56 Aut 1986

PREACHING, AFRO–AMERICAN
From slavery to servanthood: John Jasper sang the praises of Jesus [por]. Johnson, Robert B. *Fund J* 5 No 2,32–34 F 1986
The sun does move [sermon; repr]. Jasper, John. *Fund J* 5 No 2,35–36 F 1986
The woman as preacher [comparative study of Afro–American female and male preachers]. Sanders, Cheryl J. *J Rel Thot* 43 No 1,6–23 Spr–Sum 1986

PREACHING, BAPTIST
SBC's new president Adrian Rogers undoubtedly called to preach. Hunt, Angela Elwell. *Fund J* 5 No 7,59–60 Jl–Ag 1986

PREACHING, BRETHREN
Logos in the fellowship of communication [Brethren preaching]. Arnett, Ronald C. *Breth Life* 31 No 1,47–52 Wint 1986

PREACHING, CATHOLIC
Making the most of Trinity Sunday [history and theology of the feast; liturgical suggestions]. LaCugna, Catherine Mowry. *Worship* 60 No 3,210–224 My 1986
Naming grace: a theology of proclamation. Hilkert, Mary Catherine. *Worship* 60 No 5,434–449 S 1986
La prédication catholique avant les années soixante. Cledat, Louis. *Foi Vie* 85 No 2–3,53–55 Ap 1986
Prédication des laïcs et pouvoir d'interprétation dans l'Église catholique. Palard, Jacques. *Foi Vie* 85 No 2–3,143–156 Ap 1986

PREACHING, EVANGELICAL
The authority of the Bible: what shall we then preach? Achtemeier, Paul J. *TSF Bul* 10 No 2,19–22 N–D 1986
The import of the Two–Gospel hypothesis. Farmer, William R. *Concor Th Q* 48 No 1,55–59 Ja 1984
The missing jewel of the evangelical church [worship]. White, James F. *Ref J* 36 No 6,11–16 Je 1986
The need for better preaching [Fundamentalism today]. Dobson, Edward. *Fund J* 5 No 6,12 Je 1986
What ever happened to the invitation? Walker, Billy. *Fund J* 5 No 9,34 O 1986

PREACHING, EXEGETICAL *see* also Bible (NT)—Homiletic Use; Bible—Homiletic Use
Die Christologiese uitleg van die Ou Testament en die implikasies vir die prediking [bibliog; Eng summary]. Spangenberg, I J J. *Scriptura* No 16,29–46 1985
From text to sermon: the Reformed preacher and the mind of Christ. Coho, Frank E. *Ref R* 40 No 1,16–20 Aut 1986
Homiletical resources for the Easter season [4 Sundays: Lk 24:13–35; Jn 20: 19–31; Acts 9:1–20; Rev 7:9–17; bibliog]. Buttrick, David G. *Q R (Methodist)* 6 No 1,65–85 Spr 1986
The pastor. Still, William. *Scot Bul Ev Th* 1,33–37 1983
Preaching between the lines. White, Richard C. *Chr Ministry* 17 No 5,14–15 S 1986
Die Schäflein, die ihres Hirten Stimme hören: Luthers Beschreibung der Kirche [Reformation Day, 1985; Anna Kirche, Augsburg]. Junghans, Helmar. *Luther* 57 No 1,19–34 1986

PREACHING, EXPOSITORY
Biblical exposition: becoming a lost art [news; Congress on Biblical Exposition, Anaheim; photo]. Bird, Brian. *Chr T* 30 No 7,34 Ap 18 1986

PREACHING, JEWISH
Some echoes of the preaching in the Second Temple: tradition elements in Zechariah 1–8. Mason, Rex A. *Z Altt W* 96 No 2,221–235 1984

PREACHING, LAY
La prédication des laïcs comme enjeu de pouvoir dans le protestantisme [survey, results; tables]. Zwilling, Alain. *Foi Vie* 85 No 2–3,157–170 Ap 1986
Prédication des laïcs et pouvoir d'interprétation dans l'Église catholique. Palard, Jacques. *Foi Vie* 85 No 2–3,143–156 Ap 1986

PREACHING, LUTHERAN *see* also Luther, Martin—Preaching
Attentes à l'égard de la prédication et écoute de celle–ci dans diverses paroisses alsaciennes [appendix: questionnaire and results]. Grellier, Isabelle. *Foi Vie* 85 No 2–3,115–142 Ap 1986
God's song of revelation: from Easter to Pentecost in the Apocalypse. Frerichs, Wendell W. *Word World* 6 No 2,216–228 Spr 1986
Homiletical helps on LW Series C—gospels [11th–19th Sunday after Pentecost]. Vogel, Leroy, and others. *Concor J* 12 No 4,135–146 Jl 1986
Homiletical helps on LW Series C—gospels [2nd Sunday of Easter through 1st Sunday after Pentecost]. Matthias, Elmer, and others. *Concor J* 12 No 2,64–73 Mr 1986
Homiletical helps on LW Series C—gospels [2nd–10th Sunday after Pentecost]. Eickmann, Jerrold A, and others. *Concor J* 12 No 3,101–110 My 1986
Homiletical helps on LW Series C—gospels [20th Sunday after Pentecost to last Sunday in the church year]. Schmidt, Wayne E. *Concor J* 12 No 5,176–184 S 1986
Homiletical helps on LW Series C—gospels [4th Sunday after Epiphany to Easter]. Daniel, David P, and others. *Concor J* 12 No 1,21–33 Ja 1986
Homiletical studies. *Concor Th Q* Regular feature, 1984–
Homilitical helps on LW Series A—old Testament readings [1st Sunday in Advent to 3d Sunday after Epiphany]. Feuerhahn, Ronald, and others. *Concor J* 12 No 6,221–236 N 1986
La liturgia o la eucaristia [Lutheran churches]. Cartford, Gerhard. *Estudos Teol (Brazil)* 25 No 2,172–184 1985
Preaching unity. DuPriest, Travis. *Curr Th Miss* 13 No 4,239–240 Ag 1986
Turn the gospel loose: a conversation. Hoffman, Oswald C J, and Hybels, Bill. *Leadership* 6 No 4,12–23 Fall 1985

PREACHING, METHODIST
Charles Wesley, evangelist: the unpublished New Castle journal [hymns and sermons]. Tyson, John R. *Meth H* 25 No 1,41–60 O 1986

PREACHING, PRESBYTERIAN *see* Preaching, Reformed

PREACHING, PROTESTANT
God and German unification: Protestant patriotic preaching during the Franco–Prussian War, 1870–71. Hoover, A J. *Fides H* 18 No 2,20–31 Je 1986
La prédication comme institution d'intégration ecclésiale et sociale [*Predigen und Hören* research project, EKD]. Daiber, Karl Fritz. *Foi Vie* 85 No 2–3,97–113 Ap 1986
Predication protestante et culture contemporaine: analyse de prédications radiodiffusées. Vincent, Gilbert. *Foi Vie* 85 No 2–3,79–95 Ap 1986

PREACHING, PURITAN
Bunyan's departure from preaching. Poe, Harry L. *Ev Q* 58 No 2,145–155 Ap 1986
John Cotton and the rhetoric of grace [bibliog]. Delamotte, Eugenia. *Early Am Lit* 21 No 1,49–74 Spr 1986
Jonathan Edwards: a case of medium–message conflict. Preus, Klemet. *Concor Th Q* 48 No 4,279–297 O 1984
When God had no competition: new insights into the Puritan's pulpit culture [review article; H S Stout, *The New England soul*, 1986]. Woodward, Kenneth L. *Newsweek* 108 No 16,71–72 O 20 1986

PREACHING, REFORMED
Après 7 années de prédication évangélique, où en étaient les Strasbourgeois, 1528: le pamphlet de Hans von Schore [Ger text]. Rott, Jean. *R Hist Ph Rel* 66 No 1,57–70 Ja–Mr 1986

PREACHING, REFORMED
Attentes à l'égard de la prédication et écoute de celle–ci dans diverses paroisses alsaciennes [appendix: questionnaire and results]. Grellier, Isabelle. *Foi Vie* 85 No 2–3,115–142 Ap 1986
Beza, guide for the faithful life [lectures on Job, sermons on Song of Songs, 1587]. Raitt, Jill. *Scot J Th* 39 No 1,83–107 1986
Funeral and proclamation of the gospel. Emerson, James Gordon. *Ref Lit Music* 20 No 4,214–217 Fall 1986
Garret A Wilterdink: a tribute [photo]. Hoff, Marvin D, and others. *Ref R* 40 No 1,3–62 Aut 1986*
Monde perçu et changements dûs à l'incarnation dans 58 prédications de Noël 1982 (Pasteurs et prêtres de Suisse romande). Gilleron, S Anne. *Foi Vie* 85 No 2–3,57–78 Ap 1986
La prédication des laïcs comme enjeu de pouvoir dans le protestantisme [survey, results; tables]. Zwilling, Alain. *Foi Vie* 85 No 2–3,157–170 Ap 1986
Prédication et narration. Chollet, Jean. *Foi Vie* 85 No 2–3,35–49 Ap 1986
Rites et parole: notes d'un prédicateur. Bost, Hubert. *E T Rel* 61 No 3,409–414 1986
Whatever happened to irrelevance [guest editorial; preaching]. Zylstra, Carl E. *Ref J* 36 No 5,4–5 My 1986
Why preach? Bast, David M. *Ref R* 39 No 3,174–180 Spr 1986
William Tyndale's suggestions for a Protestant missiology [bibliog]. Smeeton, Donald Dean. *Missiology* 14 No 2,173–184 Ap 1986
PREACHING TO CHILDREN *see* also Children's Sermons
PRECHALCEDONIANS *see* Oriental Orthodox Churches (Non–Chalcedonian)
PRECIOUS STONES *see* also Gem Cutting
PREDESTINATION *see* also Calvin, John—Theology—Predestination; Election (Theology)
Die Botschaft von der Rechtfertigung: Vermittlung und Aktualisierung. Müller, Gerhard, Bp. *Luther* 57 No 1,34–41 1986
The death of Christ and the doctrine of grace in John Wycliffe. Doyle, Robert. *Chmn* 99 No 4,317–335 1985
"The first that made separation from the Reformed Church of England" [appendix]. Martin, Joseph Walford. *Archiv Ref* 77,281–312 1986
Karl Barths Neugestaltung der reformierten Theologie. Heron, Alasdair I C. *Ev Th* 46 No 4–5,393–402 Jl–O 1986
Praedestinationen – et centralt element i Karl Barths teologi. Thomsen, Henning. *Dansk T Tid* 49 No 2,117–147 1986
A review article: Paul K Jewett, *Election and predestination*. Keefer, Luke L, Jr. *Ev J* 4 No 2,88–93 Fall 1986
Scripture and structure in the development of the argument in Romans 9–11. Aageson, James W. *C B Q* 48 No 2,265–289 Ap 1986
Supralapsarianism and the role of metaphysics in 16th century Reformed theology. Boughton, Lynne Courter. *West Th J* 48 No 1,63–96 Spr 1986
PREE, H
Kanonistische Ansätze zur Frage der Rechtsstellung wiederverheirateter Geschiedener: aus Anlass einer Neuerscheinung [review]. Puza, Richard. *Th Q* 165 No 4,308–313 1985*
PREETORIUS, EMIL, 1883–1973
Als ich sehen lernte: über den Künstler Emil Preetorius und seine Gedankenwelt – Erinnerungen aus der Kriegs– und Nachkriegszeit. Stöcklein, Paul. *Int Kath Z* 15 No 5,459–480 1986
PREFACES *see* also Prologues and Epilogues
PREGNANCY *see* also Maternal Health Services
"Aunt Grace can't have babies" [perinatal death; pastoral care]. Cox, A James. *J Rel Health* 25 No 1,73–85 Spr 1986
Children having children. Wharton, Ann. *Fund J* 5 No 9,22–24 O 1986
Finding a better way; excerpt fr *If I should die before I wake*, 1986 [personal account; photos]. Simpson, Jennifer. *Fund J* 5 No 3,20–24 Mr 1986
Personal perspective: On being pregnant. Pellauer, Mary D. *Chr Cris* 46 No 10,228–230 Jl 14 1986
Pregnant women as fetal containers [Pamela Monson; California child support statute]. Annas, George J. *Hast Cent Rpt* 16 No 6,13–14 D 1986
What can government do to prevent teen pregnancy [interview]. Gasper, Jo Ann. *Chr T* 30 No 1,50–53 Ja 17 1986
PREHISTORIC ART *see* Art, Prehistoric
PREISWERK, MATIAS
Centre of Popular Theology [La Paz, Bolivia]. Kirby, Peadar. *One World* No 120,18 N 1986
PREJUDICE *see* also Discrimination
Black America: from bad news to good news–bad news. Wood, John A. *Per Rel St* 12 No 4,67–81 Wint 1985
The coloring of America. Massey, James Earl. *Chr T* 30 No 1,10I–11I Ja 17 1986
Comparative and historical sociology in Old Testament research: a study of Isaiah 3:12–15 [bibliog]. Premnath, D N. *Bangalore Th F* 17 No 4,19–38 O–D 1985
Effect of latent racial, ethnic, sexual biases on open itineracy in E Ohio Conf [D Min abst; Lancaster Theological Seminary, 1984]. Schreckengost, George Earl. *R Rel Res* 27 No 4,387 Je 1986
Ethnic identities and prejudices: perspectives from the Third World [thematic issue]. Paranjpe, A C, ed. *J of Asian and African St* 20 No 3–4,133–244 Jl–O 1985
In the middle: the challenge of racial reconciliation [interview; por]. Meeks, Catherine. *Sojourners* 15 No 5,32–35 My 1986
Jewish studies and religious studies. Blumenthal, David R. *Rel Ed* 81 No 1,29–36 Wint 1986
The long Victorian sunset: anthropology, eugenics and race in Britain, c1900–48. Rich, Paul. *Patterns of Prejudice* 18 No 3,3–17 Jl 1984
The man with the crooked head [US prejudices, bibliog]. Williams, Clifford. *AME Zion Q R* 98 No 3,23–26 O 1986
The meaning of personal faith: a continuing research odyssey [auth biog sketch, p 84]. Spilka, Bernard. *J Psych Chr* 5 No 2,85–90 Sum 1986
Prejudice, partiality, and faith: James 2. Polhill, John B. *Rv Ex* 83 No 3,395–404 Sum 1986
PRELLER, VICTOR
Desire for God: ground of the moral life in Aquinas. Porter, Jean. *Th St* 47 No 1,48–68 Mr 1986
PREMARITAL COUNSELING *see* Marriage Counseling
PREMILLENNIALISM *see* Millennialism
PRENTICE, THOMAS, 18TH CENT
"A second and glorious reformation": the New Light extremism of Andrew Croswell. Schmidt, Leigh Eric. *William and Mary Q* 43 No 2,214–244 Ap 1986
PRESBYTERIAN CHURCH (USA)
Churches take US to court [news; paid informants in worship services and Bible studies in search of Central American refugees; Arizona]. Kemper, Vicki. *Sojourners* 15 No 3,11 Mr 1986
Consolidating in the Twin Cities [Presbyterian Church (USA)]. Brouwer, Douglas J. *Ref J* 36 No 7,2–3 Jl 1986
Presbyterian assembly [Minneapolis, Je 1986]. *Chr Cent* 103 No 21,608–609 Jl 2–9 1986
Sanctuary trial [news; Tucson, Arizona; 11 defendants]. *Chr Cent* 103 No 3,64 Ja 22 1986
PRESBYTERIAN CHURCH (USA)—CLERGY
Vocation and ministry: what happens at the font of the church. Evans, John R. *Austin Sem Bul* 102 No 4,35–40 O 1986
William Buell Sprague: patriarch of American collectors. Mulder, John M, and Stouffer, Isabelle. *Am Pres* 64 No 1,1–17 Spr 1986
PRESBYTERIAN CHURCH (USA)—COUNCIL ON CHURCH AND RACE
Authenticity before the altar: a racial–ethnic colloquium [Inter–Ethnic Theological Colloquium, San Francisco Th Sem, N 7–10 1985]. Ramos, Jovelino, ed. *Ch Soc* 76 No 4,3–71 Mr–Ap 1986*
PRESBYTERIAN CHURCH (USA)—CREEDS
The writing of a Reformed confession today. Leith, John H. *Ref W* 39 No 2,501–517 Je 1986
PRESBYTERIAN CHURCH (USA)—GENERAL ASSEMBLY
General Assembly worship [Presbyterian Church (USA)]. Duba, Arlo D. *Ref Lit Music* 20 No 1,14–17 Wint 1986
A legal and constitutional survey of religious liberty in the United States [1st and 14th amendments; recommendations to GA]. Laycock, Douglas. *Ch Soc* 76 No 5,42–88 My–Je 1986
The Presbyterians: structure and mission. Gittings, James A. *Chr Cris* 46 No 8,181–186 My 19 1986
The United Nations at 40: agenda for peace [doc]. Presbyterian Church (USA), 197th General Assembly. *Ch Soc* 76 No 2,33–38 N–D 1985
United states' relation to UNESCO [doc]. Presbyterian Church (USA), 196th General Assembly. *Ch Soc* 76 No 2,39–42 N–D 1985
PRESBYTERIAN CHURCH (USA)—GENERAL ASSEMBLY, 1986
The church in global society. Presbyterian Church (USA), General Assembly, 1986. *Ch Soc* 76 No 6,6–47 Jl–Ag 1986*
The church in United States society. Presbyterian Church (USA), General Assembly, 1986. *Ch Soc* 76 No 6,48–82 Jl–Ag 1986*
PRESBYTERIAN CHURCH (USA)—GOVERNMENT
Worship and business meetings: a not unholy alliance [Presbyterian Church (USA)]. Campbell, Cynthia McCall. *Ref Lit Music* 20 No 1,6–9 Wint 1986
PRESBYTERIAN CHURCH (USA)—HISTORY
Jefferson's Statute for Religious Freedom: The Hanover Presbytery Memorials, 1776–1786 [docs]. Smylie, James H, ed. *Am Pres* 63 No 4,355–373 Wint 1985
PRESBYTERIAN CHURCH (USA)—LECTIONARIES
Ash Wednesday (A) – the day of Pentecost (A) [lectionary use]. Blunt, Martha P; Bower, Peter C; Williams, Kenneth E; Weadon, David A. *Ref Lit Music* 20 No 4,222–232 Fall 1986
PRESBYTERIAN CHURCH (USA)—LITURGY
Daily prayer services: an ancient alternative for our time [evening prayer & morning prayer orders; Presbyterian Church (USA)]. Stake, Donald Wilson. *Ref Lit Music* 20 No 1,18–21 Wint 1986
The funeral service. Bower, Peter C, ed. *Ref Lit Music* 20 No 4,188–221 Fall 1986*
New worship manual is introduced [Office of worship news; Presbyterian Church (USA); *Presbytery and Synod Worship Manual*]. Daniels, Harold M. *Ref Lit Music* 20 No 1,50 Wint 1986
Renewing the Presbyterian marriage service [*Christian marriage: Supplemental liturgical resource 3*, 1986]. Long, Thomas G. *Ref Lit Music* 20 No 3,129–133 Sum 1986
Where shall we find the canticles [*Daily Prayer Book*, *Psalter*; Presbyterian Church (USA); hymnals; musical examples]. Wright, Helen L. *Ref Lit Music* 20 No 1,22–25 Wint 1986
PRESBYTERIAN CHURCH (USA)—MIDDLE TENNESSEE PRESBYTERY
Who is above the battle [Presbyterians for Democracy and Religious Freedom; Inst on Religion and Democracy; Tennessee presbytery]. TeSelle, Eugene. *Chr Cris* 46 No 5,105–107 Ap 7 1986
PRESBYTERIAN CHURCH (USA)—MISSIONS
Beyond mission design [editorial]. Daniel, Harry F J. *Ch Soc* 76 No 6,4–5 Jl–Ag 1986
Health for all: a Presbyterian perspective. Crawley, Gwen, ed. *Ch Soc* 77 No 1,7–45 S–O 1986*
PRESBYTERIAN CHURCH (USA)—OFFICE OF WORSHIP
New worship resources published [Office of worship news]. Daniels, Harold M. *Ref Lit Music* 20 No 2,122 Spr 1986
PRESBYTERIAN CHURCH (USA)—PRESBYTERIES
Worship and governing bodies [Presbyterian Church (USA)]. Long, Flynn V, Jr. *Ref Lit Music* 20 No 1,26–30 Wint 1986
Worship in presbyteries [Presbyterian Church (USA), *Book of Order*]. Lamberth, Clements E, Jr. *Ref Lit Music* 20 No 1,10–13 Wint 1986
PRESBYTERIAN CHURCH (USA)—RELATIONS
The Presbyterian Church (USA) and Christian unity. Lancaster, Lewis. *Ec Trends* 15 No 8,137–138 S 1986
PRESBYTERIAN CHURCH (USA)—WOMEN
Presbyterian women address the feminization of poverty [selected proceedings, conf, Women Economic Justice, Washington, DC, O 4–6 1984]. Brown, Mildred McKee, and Brown, Sydney Thomson, eds. *Ch Soc* 76 No 3,3–54 Ja–F 1986*
Racial–ethnic Presbyterian women: in search for community [photo]. McRipley, Bernadine G. *Ch Soc* 76 No 4,47–53 Mr–Ap 1986

PRESBYTERIAN CHURCH IN IRELAND
Irish, Scotch and Scotch–Irish, a reconsideration. Eid, Leroy V. *Am Pres* 64 No 4,211–225 Wint 1986
PRESBYTERIAN CHURCH IN NORTH-EAST INDIA
A historical study of the Synod Mission Board, 1953–81 [M Th abst; Mizoram Presbyterian Church, India]. Vanlalchuanawma. *Bangalore Th F* 18 No 1,56–57 Ja–Mr 1986
PRESBYTERIAN CHURCH IN THE REPUBLIC OF KOREA
Corée [church news]. *Iren* 58 No 4,544–545 1985
PRESBYTERIAN CHURCH IN THE USA
Elijah Lovejoy and freedom: martyr for the cause [abolition]. Hall, Joseph H. *Presbyterion* 12 No 1,38–57 Spr 1986
Irish, Scotch and Scotch–Irish, a reconsideration. Eid, Leroy V. *Am Pres* 64 No 4,211–225 Wint 1986
Presbyterian reunion, reorganization and expansion in the late 19th century [photo]. Reifsnyder, Richard W. *Am Pres* 64 No 1,27–38 Spr 1986
Reformed faith and religious liberty [16th–20th centuries]. Little, David. *Ch Soc* 76 No 5,5–28 My–Je 1986
PRESBYTERIAN CHURCH IN THE USA—BIOGRAPHIES
Benjamin Harrison: the religious thought and practice of a Presbyterian president. Ringenberg, William C. *Am Pres* 64 No 3,175–189 Fall 1986
[Blake, Eugene Carson, 1906–1985; obit]. *Princ S B* ns 7 No 1,79–80 F 1986
David Low Dodge: Presbyterian nonresistant and pioneer of the American peace movement. Morris, Valarie Ziegler. *Am Pres* 64 No 3,157–166 Fall 1986
The legacy of Arthur Judson Brown [bibliog; note *re* papers, Yale Divinity School Library]. Johnson, R Park. *Int Bul Miss R* 10 No 2,71–75 Ap 1986
PRESBYTERIAN CHURCH IN THE USA—CLERGY
Anatomy of a Presbyterian urban revival: J W Chapman in the Pacific Northwest [photo, ils]. Soden, Dale E. *Am Pres* 64 No 1,49–57 Spr 1986
Francis Makemie: social development of the colonial Chesapeake [photo]. Miller, Char. *Am Pres* 63 No 4,333–340 Wint 1985
George M Docherty reminisces: Presbyterian ministry in America's capital, 1950–1975. Docherty, George M. *Austin Sem Bul* 102 No 4,49–74 O 1986
Samuel E McCorkle and a Christian republic, 1792–1802 [facsim]. Taylor, Thomas T. *Am Pres* 63 No 4,375–385 Wint 1985
PRESBYTERIAN CHURCH IN THE USA—CONTROVERSIES
The pea beneath the mattress: Orthodox Presbyterians in America. Noll, Mark A. *Ref J* 36 No 10,11–16 O 1986
The reorganization of Princeton Theological Seminary reconsidered. Clutter, Ronald T. *Grace Th J* 7 No 2,179–201 Fall 1986
Schism in perspective: a comparative view. Doenecke, Justus D. *Hist Mag* 55 No 4,321–325 D 1986
PRESBYTERIAN CHURCH IN THE USA—DOCTRINE
Pneumatological issues in American Presbyterianism. Lovelace, Richard. *Gr Orth Th R* 31 No 3–4,335–350 Fall–Wint 1986
PRESBYTERIAN CHURCH IN THE USA—GENERAL ASSEMBLY
The United Nations at One [doc]. Presbyterian Church in the USA, 158th General Assembly. *Ch Soc* 76 No 2,31–32 N–D 1985
PRESBYTERIAN CHURCH IN THE USA—HISTORY
Francis Makemie: social development of the colonial Chesapeake [photo]. Miller, Char. *Am Pres* 63 No 4,333–340 Wint 1985
PRESBYTERIAN CHURCH IN THE USA—MISSIONS
The American Presbyterian Mission in Egypt: significant factors in its establishment. Skreslet, Stanley H, II. *Am Pres* 64 No 2,83–95 Sum 1986
The Bierkempers, Navajos, and the Ganado Presbyterian Mission, 1901–1912 [por]. Moore, Edgar W. *Am Pres* 64 No 2,125–135 Sum 1986
James Shepard Dennis: Syrian Missionary and apologist [por]. Berger, William H. *Am Pres* 64 No 2,97–111 Sum 1986
Of ships and books: the travel journals of the early Princeton Seminary foreign missionaries. Calhoun, David B. *Presbyterion* 12 No 1,33–37 Spr 1986
Protestant diplomacy and Arab nationalism, 1914–1948. Grabill, Joseph L. *Am Pres* 64 No 2,113–124 Sum 1986
Royal G Wilder: New School missionary in the ABCFM, 1846–1871 [por]. Schneider, Robert A. *Am Pres* 64 No 2,73–82 Sum 1986
Theology and culture: implications for methodology of a case study in northern Thailand [fig]. Hughes, Philip J. *Colloquium (Australia–NZ)* 18 No 1,43–53 O 1985
PRESBYTERIAN CHURCH IN THE USA—PRESBYTERY OF CHICAGO
Chicago Presbyterians and the businessman's religion, 1900–1920 [ils]. Heidebrecht, Paul H. *Am Pres* 64 No 1,39–48 Spr 1986
PRESBYTERIAN CHURCH IN THE USA—RELATIONS
Samuel Hanson Cox, Quakers and the Hicksite separation. Ingle, H Larry. *Am Pres* 64 No 4,259–263 Wint 1986
PRESBYTERIAN CHURCH OF AUSTRALIA
Why the Church Union Movement failed in Australia, 1901–1925. Uidam, C. *J Rel Hist* 13 No 4,393–410 D 1985
PRESBYTERIAN CHURCH OF KOREA
Our view of the current situation of the nation [statement, Presbyterian Church of Korea, My 22 1986]. *Ref W* 39 No 3,589–593 S 1986
PRESBYTERIAN CHURCHES *see* also Church of Scotland; Confirmation—Reformed Churches; Evangelicalism—Presbyterian Churches; Presbyterian Church (USA); World Alliance of Reformed Churches
PRESBYTERIAN CHURCHES—CLERGY
Presbyterians and prayers for the sick: changing patterns of pastoral ministry. Winter, R Milton. *Am Pres* 64 No 3,141–155 Fall 1986
PRESBYTERIAN CHURCHES—CONTROVERSIES
The career of John Abernethy (1680–1740) father of nonsubscription in Ireland and defender of religious liberty. Barlow, Richard B. *Harv Th R* 78 No 3–4,399–419 Jl–O 1985
The trial of Thomas Blackwood: Presbyterians, public morals, and the politics of medicine on the Michigan frontier. Franklin, William E. *Am Pres* 64 No 3,167–174 Fall 1986
PRESBYTERIAN CHURCHES—CREEDS *see* also Reformed Churches—Creeds; Westminster Confession
PRESBYTERIAN CHURCHES—EDUCATION *see* also Theological Seminaries, Presbyterian
PRESBYTERIAN CHURCHES—GOVERNMENT
Worship and governing bodies [thematic issue]. Bower, Peter C, ed. *Ref Lit Music* 20 No 1,2–37 Wint 1986*
PRESBYTERIAN CHURCHES—HISTORY
The Dedham Sabbath debate: more light on English sabbatarianism [analysis of 2 position papers]. Primus, John H. *Sixteen Cent J* 17 No 1,87–102 Spr 1986
Jonathan Dickinson and the making of the moderate Awakening [por; facsim]. Schmidt, Leigh Eric. *Am Pres* 63 No 4,341–353 Wint 1985
The judicatory and the worship of God's people. Worley, Robert C. *Ref Lit Music* 20 No 1,3–5 Wint 1986
The pea beneath the mattress: Orthodox Presbyterians in America. Noll, Mark A. *Ref J* 36 No 10,11–16 O 1986
PRESBYTERIAN CHURCHES—LITURGY
Baptism and Christian identity: a Presbyterian approach [review article]. Watkins, Keith. *Worship* 60 No 1,55–63 Ja 1986*
Question to the Committee on The Brief Statement of the Reformed Faith Before the Altar [baptism and inclusivity; photo]. Costen, Melva. *Ch Soc* 76 No 4,68–69 Mr–Ap 1986
Sunday between September 4 and September 10, inclusive – Christ the King (C) [Practical aids to lectionary use]. Bower, Peter C; Fort, Robert; Hopson, Hal H. *Ref Lit Music* 20 No 2,102–108 Spr 1986
Worship and governing bodies [thematic issue]. Bower, Peter C, ed. *Ref Lit Music* 20 No 1,2–37 Wint 1986*
PRESBYTERIAN CHURCHES—MISSIONS
Presbyterians and Islam in India [repr, *J Pres H* 62 no 3,215–262 Fall 1984]. Brush, Stanley E. *Ind Ch H R* 19 No 2,128–136 D 1985*
PRESBYTERIAN CHURCHES—MUSIC *see* Church Music– Reformed Churches
PRESBYTERIAN CHURCHES—SOCIAL TEACHINGS
The United Nations at One [doc]. Presbyterian Church in the USA, 158th General Assembly. *Ch Soc* 76 No 2,31–32 N–D 1985
PRESBYTERIAN CHURCHES—UNIFICATION
Consolidating in the Twin Cities [Presbyterian Church (USA)]. Brouwer, Douglas J. *Ref J* 36 No 7,2–3 Jl 1986
The Presbyterians: structure and mission. Gittings, James A. *Chr Cris* 46 No 8,181–186 My 19 1986
Some aspects of religion and law: the case of church union in Australia. Black, Alan W. *Religion* 16 No 3,225–247 Jl 1986
PRESBYTERIAN CHURCHES– UNITED STATES *see* also Orthodox Presbyterian Church; Presbyterian Church (USA); Presbyterian Church in the USA
PRESBYTERIAN PRESS *see* Press, Presbyterian
PRESBYTERIANISM
Sion College and the London Provincial Assembly, 1647–1660. Anderson, Philip J. *J Eccl H* 37 No 1,68–90 Ja 1986
PRESBYTERIANS—CANADA
"Ladies – we give you the pulpit" [50th anniv of ordination of Lydia Gruchy, United Church of Canada]. Hallett, Mary. *Touchstone* 4 No 1,6–17 Ja 1986
PRESBYTERIANS—CLERGY—BIOGRAPHIES
Jonathan Dickinson and the making of the moderate Awakening [por; facsim]. Schmidt, Leigh Eric. *Am Pres* 63 No 4,341–353 Wint 1985
PRESBYTERIANS FOR DEMOCRACY AND RELIGIOUS FREEDOM
Who is above the battle [Presbyterians for Democracy and Religious Freedom; Inst on Religion and Democracy; Tennessee presbytery]. TeSelle, Eugene. *Chr Cris* 46 No 5,105–107 Ap 7 1986
PRESBYTERS *see* Elders (Church Officers)
PRESENCE OF GOD
Approaching sacred space. Bokser, Baruch M. *Harv Th R* 78 No 3–4,279–299 Jl–O 1985
Catholicism and modernity. Daly, Gabriel. *J A A R* 53 No 4,773–796 D 1985
Everyday spirituality [Africa]. Sarpong, Peter K, Bp. *Ec R* 38 No 1,4–11 Ja 1986
God's place in a space age [bibliog; diags]. Schwarz, Hans. *Zygon* 21 No 3,353–368 S 1986
"House"/"city": an unrecognized parallel word pair [Psalms 127]. Fleming, Daniel E. *J B L* 105 No 4,689–693 D 1986
"In meinem Namen versammelt": Mt 18:20 und liturgisches Handeln [bibliog; appendix by A A Häussling]. Lona, Horacio E. *Archiv Liturg W* 27 No 3,373–404 1985
Interpretations of the divine presence in history [*Raiders of the lost ark* and US religious history]. Hein, David. *St Luke J* 29 No 2,107–116 Mr 1986
Job's vision: the dialectic of person and presence [bibliog]. Williams, James G. *Hebr Ann R* 8,259–272 1984
Learning and teaching in the Spirit. Wyckoff, D Campbell. *Princ S B* ns 7 No 1,40–55 F 1986
Le lieu que YHWH a choisi pour y mettre son Nom (TM, LXX, Vg et Targums): critique textuelle d'une formule deutéronomiste. Laberge, Léo. *Est Bib* ns 43 No 3–4,209–236 1985
The presence and absence of God in object relational and theological perspectives. Underwood, Ralph L. *J Psych Th* 14 No 4,298–305 Wint 1986
The *Shechinah* theme in Roth's "Conversion of the Jews". Tippens, Darryl. *Chr Lit* 35 No 3,13–20 Spr 1986
Talk about God. Ebner, James H. *Rel Ed* 81 No 3,466–484 Sum 1986
The Trinity and the incarnation: Hegel and classical approaches. Min, Anselm K. *J Rel* 66 No 2,173–193 Ap 1986
Truth and taste on Sunday morning. Keifert, Patrick R. *Dialog (Minnesota)* 25 No 3,193–200 Sum 1986
Was ist jüdisch an der jüdischen Bildkunst? Schubert, Ursula. *Kairos* 27 No 3–4,269–278 1985
World and word in theophany [discourse, nature, biblical narrative; Ps 18: 6–20; 29:3–9; 114:3–8]. Schmitz, Kenneth L. *Faith Phil* 1 No 1,50–70 Ja 1984
PRESENILE DEMENTIA *see* Alzheimer's Disease
PRESENTS *see* Gifts

PRESIDENTIAL CANDIDATES—1984
Endzeitlicher Völkerkampf oder der Regenbogen: Religion, Politik und die Kirchen in den amerikanischen Präsidentschaftswahlen 1984. Epps, Dwain C. *Ökum Ru* 34 No 2,143–154 Ap 1985
How stands the "wall" of separation [church and state]. Hastey, Stan L. *Rv Ex* 83 No 2,221–233 Spr 1986
Jesse L Jackson: more than an opportunist. Hatch, Roger D. *J Rel Thot* 42 No 2,73–84 Fall–Wint 1985–1986
PRESIDENTIAL CANDIDATES—1988
Can the preacher become president? Schultze, Quentin J. *Ref J* 36 No 10,2–4 O 1986
One step closer to a bid for the oval office. Spring, Beth. *Chr T* 30 No 15,39–41,44–45 O 17 1986
Pat Robertson in Michigan: vying for evangelical voters. Spring, Beth. *Chr T* 30 No 12,52 *passim* S 5 1986
The Robertson candidacy [Martin G (Pat) Robertson]. Anderson, David Earle. *Chr Cris* 46 No 17,406–408 N 1986
Robertson gaining political momentum. Kemper, Vicki. *Sojourners* 15 No 8,10–11 Ag–S 1986
Robertson is working on the "wacko factor" [editorial; campaign strategies, 1988 election]. Wall, James M. *Chr Cent* 103 No 22,635–636 Jl 16–23 1986
Why is Pat Robertson considering a race for the Oval Office [interview]. Robertson, Pat. *Chr T* 30 No 1,34,36–38 Ja 17 1986
PRESIDENTS—UNITED STATES *see* also Carter, Jimmy; Eisenhower, Dwight David; Harrison, Benjamin; Jackson, Andrew; Jefferson, Thomas; Kennedy, John Fitzgerald; Lincoln, Abraham; Madison, James, 1751–1836; Reagan, Ronald; Wilson, Woodrow
Realignment and religion: on belief at the White House. Gardella, Peter. *Chr Cris* 46 No 3,58–59 Mr 3 1986
Shaping who we are: the budget battle [guest editorial; Gramm–Rudman–Hollings balanced budget law]. Bickerman, John, and Greenstein, Robert. *Chr Cris* 46 No 8,171–173 My 19 1986
PRESS *see* also Freedom of the Press; Journalism; Journalism—Political Aspects; Publishers
PRESS, CATHOLIC
Chile's Catholic opposition press. Knudsen, Jerry W. *Chr Cent* 103 No 38,1121–1122 D 10 1986
La Iglesia católica en el proceso político de la americanización de Puerto Rico 1898–1930. Silva Gotay, Samuel. *Cristianismo Soc* 23 No 4 [No 86],7–34 1985
Internacionales y propaganda: guerra de argumentos en la guerra civil. Laboa, Juan María. *Miscelanea Comillas* 44 No 85,301–337 1986
PRESS, JEWISH
Attitudes to Arab–Jewish confrontation as reflected in the Hebrew press: 1900–1918. Gorni, Yosef. *Zionism* No 1,47–81 Spr 1980
PRESS, LUTHERAN
Igreja em tempo de repressão: IECLB, 1970, à luz de alguns de seus meios de comunicação [tables, bibliog]. Streck, Edson E. *Estudos Teol (Brazil)* 26 No 2,121–143 1986
New approach to media: constructive engagement [proposal for a "Christian inst for communication development"]. Lee, Robert E A. *Luth F* 20 No 1,9–13 1986
PRESS, PRESBYTERIAN
Elijah Lovejoy and freedom: martyr for the cause [abolition]. Hall, Joseph H. *Presbyterion* 12 No 1,38–57 Spr 1986
PRESS, UNDERGROUND *see* Underground Literature
PRESSES, WINE *see* Wine Presses
PRESSLER, PAUL
SBC fundamentalists on the march [Special correspondence; ann meeting]. Hastey, Stan L. *Chr Cent* 103 No 18,511–512 My 21–28 1986
PRESTER JOHN
A further note on the Hebrew Letters of Prester John [reply to S Kaplan 36 No 2,230–234 Aut 1985]. Ullendorff, Edward, and Beckingham, Charles F. *J Jew St* 37 No 1,92–93 Spr 1986
PRESTIGE *see* also Social Status
PRESTON, JOHN, 1587–1628
The saints zealous in love and labor: the Puritan psychology of work. Cohen, Charles L. *Harv Th R* 76 No 4,455–480 O 1983
Supralapsarianism and the role of metaphysics in 16th century Reformed theology. Boughton, Lynne Courter. *West Th J* 48 No 1,63–96 Spr 1986
PRESUPPOSITION (LOGIC)
Ambiguities of understanding [review article; *On understanding Islam*, by W C Smith, 1981]. Frank, Richard M. *J Am Orient Soc* 106 No 2,313–321 Ap–Je 1986
Classical apologetics: a rational defense [review article; R C Sproul, J Gerstner, and A Lindsley, 1984]. Zemek, George J, Jr. *Grace Th J* 7 No 1,111–123 Spr 1986
Do religious beliefs need grounds. Penelhum, Terence. *Ned T Tij* 40 No 3,227–237 Jl 1986
Présupposés éthiques et "coïncidence des opposés". Brunn, Emilie Zum. *Freiburg Z Ph Th* 33 No 1–2,111–128 1986
The transcendental perspective of Westminster's apologetic. Knudsen, Robert D. *West Th J* 48 No 2,223–239 Fall 1986
PREUS, DAVID W, BP
États-Unis [church news]. *Iren* 58 No 4,545–552 1985
How to give up the confessions without seeming to [reply to D Preus, "Fellowship with other Christians", *Lutheran Standard* Ja 20 '84]. Marquart, Kurt E. *Concor Th Q* 48 No 2–3,245–249 1984
An invitation to action: dialogue, debate, and decision. Nichol, Todd W. *Dialog (Minnesota)* 25 No 3,216–220 Sum 1986
Shall we have a Preus–ian union [editorial; Lutheran churches; Reformed dialogue]. *Luth F* 20 No 1,4 1986
[Unity in reconciled diversity; news, Lutheran churches; D W Preus]. *Ec Trends* 15 No 3,51 Mr 1986
PREUS, ROBERT DAVID
Robert D Preus: a bibliography 1974–1984. *Concor Th Q* 49 No 2–3,81–85 Ap–Jl 1985
[Robert David Preus Festschrift]. Scaer, David P, ed. *Concor Th Q* 49 No 2–3,81–206 Ap–Jl 1985*
PREVENTIVE MEDICINE *see* Medicine, Preventive
PRIBRAM, JAN, 15TH CENT
The communion of infants: the Basel years [1433–1437]. Holeton, David R. *Com Via* 29 No 1–2,15–40 Spr 1986
PRIBRAM, KARL H
Psi and the holographic paradigm [paper, Intl Conf on Christian Parapsychology, London, S 1984; bibliog]. Rogers, Charles T G. *J Rel Psych Res* 9 No 1,27–35 Ja 1986
PRICE, RICHARD, 1723–1791
Rational dissent and the foundations of liberalism. Thomas, David Oswald. *Faith Freedom* 39 (1) No 115,14–23 1986
PRICE, W S
The issue of slavery: relations between the CMS and the state on the East African coast prior to 1895. Githige, R M. *J Rel Africa* 16 No 3,209–225 O 1986
PRIDE
Eritis sicut Deus: moral theory and the sin of pride. Meilaender, Gilbert. *Faith Phil* 3 No 4,397–415 O 1986
Heresies of holiness [activism and quietism]. Sproul, R C. *Chr T* 30 No 1,30–31 Ja 17 1986
Triumphalism in the gospels [Matt 21; Mk 11; Lk 19; Jn 12]. Visser 't Hooft, Willem A. *Scot J Th* 38 No 4,491–504 1985
PRIEST WORKERS
Wounded healer: the diary of Peter Geremia; introd by C P Doyo [photos]. Geremia, Peter Anthony. *Other Side* 22 No 4,41–46 My 1986
PRIESTHOOD *see* also Priests
Exhortation of Bishop Tikhon of the Aleutian Islands and North America to a newly-ordained priest [sermon; repr]. Tikhon, Patriarch of Moscow, 1865–1925. *J Moscow Patr* No 5,32–33 1985
Questions on Christian priesthood [review of recent publications; E Schillebeeckx, E Käsemann, I Raming, P K Jewett, J Reumann]. Sabourin, Leopold. *Rel St Bul* 2 No 1,1–15 Ja 1982
The sacrament of penance: the priest – administrator of the the sacrament of penance [Liturgical Practice]. Nefyodov, Gennadij. *J Moscow Patr* No 2,77–78 1985
PRIESTHOOD—BIBLICAL TEACHING
Israël, peuple sacerdotal; repr fr *Ministères et laïcat*, Taizé, 1964. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,129–146 1984
The priest as the redeemed man: a biblical–theological study of the priesthood. Cheung, Alex T M. *J Ev Th S* 29 No 3,265–275 S 1986
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 2. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 3,141–152 1986
PRIESTHOOD—HISTORY OF DOCTRINES—0030–600
Body, hierarchy, and leadership in Chrysostom's *On the priesthood*. Valantasis, Richard. *Gr Orth Th R* 30 No 4,455–471 Wint 1985
PRIESTHOOD OF ALL BELIEVERS *see* also Church Membership
Geistliche und Gläubige in der Westminster Confession. Zimmermann, Gunter. *Z K G* 97 No 3,350–372 1986
Lay pastoral care revisited. Oglesby, William B, Jr. *J Past Care* 40 No 2,119–128 Je 1986
Lay pastoral counseling: thoughts and response [forum, B K Estadt, Siang-Yang Tan, pp 292–304]. Emerson, James Gordon. *J Past Care* 40 No 4,291,304–309 D 1986
Maston, missionaries, and missions [T B Maston]. Adams, Bob E. *Per Rel St* 12 No 4,9–17 Wint 1985
Wer ist ein Laie? Balthasar, Hans Urs von. *Int Kath Z* 14 No 5,385–391 1985
Women and ministry in the local congregation [Southern Baptists]. Sehested, Nancy Hastings. *Rv Ex* 83 No 1,71–79 Wint 1986
PRIESTLEY, JOSEPH, 1733–1804
Rational dissent and the foundations of liberalism. Thomas, David Oswald. *Faith Freedom* 39 (1) No 115,14–23 1986
Thomas Jefferson's religious journey [docs]. Frank, Willard C, Jr. *Rel Humanism* 20 No 1,8–17 Wint 1986
PRIESTLY CODE *see* Priestly Document (Biblical Criticism)
PRIESTLY DOCUMENT (BIBLICAL CRITICISM)
The designation of the ark in priestly theology [table, bibliog, list of abbreviations]. Seow, Choon-Leong. *Hebr Ann R* 8,185–198 1984
Image et ressemblance dans la tradition sacerdotale: Gen 1:26–28; 5:1–3; 9: 6b. Hinschberger, Régine. *R Sci Rel* 59 No 3–4,185–199 Jl–O 1985
Moïse, figure du médiateur selon l'Ancien Testament; repr fr *La figure de Moïse: Écriture et relectures*, 1978 [bibliog]. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,107–128 1984
Prayer in the wilderness traditions: in pursuit of divine justice [table, fig, bibliog]. Balentine, Samuel E. *Hebr Ann R* 9,53–74 1985
Das priesterschriftliche Zeugnis von Jahwe dem Schöpfer gegenüber der Eigenwertigkeit einer sogenannten Schöpfungswirklichkeit. Strauss, Hans. *Bib Not* No 33,21–28 1986
Response to J A Loader, "The exilic period in Abraham Kuenen's account of Israelite religion" [96 No 1,3–23 1984]. Prinsloo, W S. *Z Altt W* 98 No 2,267–271 1986
La signification de l'alliance dans l'Ancien Testament: d'après quelques récents travaux; repr fr *R Th Ph* 3d ser 18,88–102 1968. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,32–46 1984
A summary of recent findings in support of an early date for the so-called Priestly material of the Pentateuch. Hildebrand, David R. *J Ev Th S* 29 No 2,129–138 Je 1986
PRIESTS *see* also Clergy
"Love redoubles one's strength" [priests at Dachau]. Starobeltsev, A. *J Moscow Patr* No 5,41–47 1986
Pilgrimage to the source: Hindu and Christian at Gangotri [excerpt fr *The mountain of the Lord*, 1966]. Christian Institute for the Study of Religion and Society. *Ec R* 38 No 1,82–92 Ja 1986
The priest, the philosopher, and homosexuality in Enlightenment France; tr by N Stéphane. Delon, Michel. *Eighteenth Century Life* ns 9 No 3,122–131 My 1985
PRIESTS—HISTORY
"Habere ius sacerdotis": sacerdoce et laïcat au témoignage de Tertullien. *De exhortatione castitatis de monogamia* [appendix]. Mattei, Paul. *R Sci Rel* 59 No 3–4,200–221 Jl–O 1985
Die Priestertitel *kmr* und *khn* [bibliog]. Görg, Manfred. *Bib Not* No 30,7–14 1985
The vernacular letters of Heinrich von Nördlingen [medieval German priest, mystic]. Stoudt, Debra L. *Mystics Q* 12 No 1,19–25 Mr 1986

PRIESTS—POLITICAL ACTIVITY
After Marcos: new challenges for the changing Philippine church. Smock, Audrey Chapman, and Lintner, Jay. *Chr Cent* 103 No 21,617–619 Jl 2–9 1986
Condiciones históricas que hicieron posible la incorporación del materialismo histórico en pensamiento cristiano en América Latina. Silva Gotay, Samuel. *Cristianismo Soc* 23 No 2 [No 84],25–48 1985
Helping the partisans [Archpriest Vasiliy Danilovich Kopychko; por; Russian Church history]. Trofimov, S. *J Moscow Patr* No 5,47–50 1985
How the US Catholic bishops missed their chance to be a force for peace. Weigel, George S. *This World* No 13,8–26 Wint 1986
El Padre Subirana y las tierras concedidas a los indios hondureños en el siglo 19. Davidson, William V. *América Indígena* 41 No 3,447–459 Jl–S 1984
Restoring human rights in Uruguay: an interview. Pérez Aguirre, Luis. *Chr Cent* 103 No 36,1069–1072 N 26 1986
Values for involvement: theology and politics; repr fr *Catalyst* 5:3,1975; [Papua New Guinea]. Momis, John. *Point* Series No 8,78–94 1986

PRIESTS, ANGLICAN *see* also Church of England—Clergy
Community priests in the New Zealand Anglican Church. Gilbard, Bruce. *Ministerial Formation* No 34,4–11 Je 1986
Send only those who rise a peg: Anglican clergy in the Yukon, 1858–1932. Coates, Kenneth. *J Can Ch H Soc* 28 No 1,3–18 Ap 1986
Thoughts on Anglican priests [news; Catholic Church willing to consider recognizing validity; J Card Willebrands; photo]. *Chr T* 30 No 6,47 Ap 4 1986
Walking signs and symbols [priests; reply to S Platten, "Mirroring God", 88,453–461 N 1985]. Kerr, Peter. *Th* 89,124–125 Mr 1986

PRIESTS, CATHOLIC *see* also Catholic Church—Clergy
Church–state relations in Vietnam. Mep, Jean Mais. *Pro Mundi Vita Asia–Australasia* Dossier No 35; E N Am No 32,1–35 1985
The fortunes of the Anglican Use liturgy [for the use of Episcopal priests received into Roman Catholic communion; Chronicle]. Tegels, Aelred. *Worship* 60 No 3,254–255 My 1986
Miguel D'Escoto: preaching an evangelical insurrection [interview]. D'Escoto, Miguel. *Other Side* 22 No 5,12–17 Je 1986

PRIESTS, EGYPTIAN
Ἱερόδουλος im griechisch–römischen Ägypten [epigraphic testimony]. Scholl, Reinhold. *Historia* 34 No 4,466–492 1985

PRIESTS, HINDU
Person, text, tradition: India's Ācārya. Welbon, G R. *Hist Rel* 25 No 4,368–377 My 1986

PRIESTS, JEWISH *see* also Zadokites
The Book of Joel and peripheral prophecy. Redditt, Paul L. *C B Q* 48 No 2,225–240 Ap 1986
Contentious priests and contentious people in Hosea 4:1–10. Lundbom, Jack R. *Vet Test* 36 No 1,52–70 Ja 1986
High priests and the politics of Roman Palestine: a contextual analysis of the evidence in Josephus. Horsley, Richard A. *J St Jud* 17 No 1,23–55 Jl 1986
The ossuary of Yehohanah granddaughter of the high priest Theophilus [fig, plates]. Barag, Dan, and Flusser, David. *Isr Ex J* 36 No 1–2,39–44 1986
Peter: the high priest of the new covenant [bibliog]. Forberg, Tord. *E Asia J Th* 4 No 1,113–121 Ap 1986
When the priests trumpeted the onset of the Sabbath [Hebrew inscription from Temple Mount recalls sacred signal]. Demsky, Aaron. *Bib Arch R* 12 No 6,50–52+ N–D 1986

PRIESTS, ORTHODOX EASTERN
Letter to the editor: on presbyters and bishops [reply to Bp M Aghiorgoussis, 4 No 1,29–62]. Woodill, Joseph. *St Vlad Th Q* 29 No 4,350–351 1985
The sacrament of penance: the preparation of the priest for confession [Liturgical Practice]. Nefyodov, Gennadij, and Kulikov, Aleksandr. *J Moscow Patr* No 4,77–79 1985

PRIESTS (PRIMITIVE RELIGIONS)
Biblical sacrifice through Melanesian eyes [excerpt fr B Th thesis, Christian Leaders Training Coll, Banz, Papua New Guinea, 1979]. Idusulia, Penuel Ben. *Point* Series No 8,256–303 1986
The Igbe cult in Isokoland and missionary and government reactions, 1915–1930. Akama, E S. *J Rel Africa* 15 No 1,25–49 1985
Ritual dirt and purification rites among the Igbo. Ikenga–Metuh, Emefie. *J Rel Africa* 15 No 1,3–24 1985
Tamblot und der weisse Götze der Macht: eine philippinische Exodusgeschichte aus dem Jahr 1622. Reese, Günter. *Ref* 33 No 4,270–277 Jl 1984

PRIESTS IN LITERATURE *see* Clergy
PRIMACY OF JESUS CHRIST *see* Jesus Christ—Primacy
PRIMACY OF THE POPE *see* Popes—Primacy
PRIMARY EDUCATION *see* Education, Elementary
PRIMITIVE CHRISTIANITY *see* Church History—0030–600
PRIMITIVE MEDICINE *see* Medicine, Primitive
PRIMITIVE METHODIST CHURCH (ENGLAND)
Primitive Methodists on the railroad junctions of Igboland, 1910–1931. Kalu, Ogbu U. *J Rel Africa* 16 No 1,44–66 F 1986

PRIMITIVE RELIGION *see* Religion, Primitive
PRINCETON THEOLOGICAL SEMINARY
"For God or against Him": Princeton, orthodoxy and transcendentalists. Carey, Jonathan Sinclair. *Am Pres* 64 No 4,243–258 Wint 1986
Globalization of theological education: report from Princeton Theological Seminary. Moffett, Samuel Hugh. *Th Ed* 22 No 2,97–103 Spr 1986
Growing up on campus: Princetoniana. Blackwood, James R. *Princ S B* ns 7 No 1,56–63 F 1986
Introduction [1st ann meeting, Symposium on Theological Interpretation of Scripture, Ag 1986; *Ex Auditu*]. Gillespie, Thomas W. *Ex Auditu* 1,xv–xvi 1985
Of ships and books: the travel journals of the early Princeton Seminary foreign missionaries. Calhoun, David B. *Presbyterion* 12 No 1,33–37 Spr 1986
The reorganization of Princeton Theological Seminary reconsidered. Clutter, Ronald T. *Grace Th J* 7 No 2,179–201 Fall 1986
Robert E Speer, J Gresham Machen and the Presbyterian Board of Foreign Missions. Patterson, James Alan. *Am Pres* 64 No 1,58–68 Spr 1986

PRINCETON THEOLOGICAL SEMINARY—LIBRARY—SPRAGUE COLLECTION
William Buell Sprague: patriarch of American collectors. Mulder, John M, and Stouffer, Isabelle. *Am Pres* 64 No 1,1–17 Spr 1986

PRINCETON UNIVERSITY
John Witherspoon, American intellectual leader. Tait, L Gordon. *J Rel St (Ohio)* 12 No 2,1–13 1986

PRINCIPALITIES AND POWERS *see* Demonology, Biblical
PRINCIPLES (ETHICS)
Abraham and dilemma: Kierkegaard's teleological suspension revisited [reason and ethics, choice]. Mooney, Edward F. *Int J Ph Rel* 19 No 1–2,23–41 1986
The American Catholic bishops' peace pastoral: a critique of its logic [tables]. Murnion, William E. *Horizons* 13 No 1,67–89 Spr 1986
Consequences and principles: a reexamination of the 1860 Free Methodist–Methodist Episcopal schism. McNeill, John W. *Meth H* 24 No 2,98–106 Ja 1986
God and objective moral values. Gascoigne, Robert. *Rel St* 21 No 4,531–549 D 1985
The hermeneutics of T B Maston: reappraised and extended. Greenfield, Guy. *Per Rel St* 12 No 4,33–47 Wint 1985
How ethical is Abraham's "suspension of the ethical" [Kierkegaard's *Fear and trembling*]. Magno, Joseph A. *Faith Phil* 2 No 1,53–65 Ja 1985
A reply to Owen Flanagan [pp 499–512] and some comments on the Puka–Goodpaster exchange [pp 468–498; rejoinder by O J Flanagan]. Kohlberg, Lawrence. *Ethics* 92 No 3,513–528 Ap 1982
De sterkte van voorkeuren en de kritiek van principes: Hare over normatieve argumentatie [Eng summary; bibliog]. Heeger, Robert. *Ned T Tij* 40 No 1,44–52 Ja 1986
Virtue, sex, and gender: some philosophical reflections on the moral psychology debate [reply, L Kohlberg; rejoinder]. Flanagan, Owen J, Jr. *Ethics* 92 No 3,499–512 Ap 1982

PRINDLE, CYRUS
Church union dialogue in the come–outer tradition: Wesleyan Methodists and Methodist Protestants, 1858–1867. Brackney, William H. *Meth H* 24 No 2,82–97 Ja 1986

PRINSTERER, GUILLAUME GROEN VAN *see* Groen van Prinsterer, Guillaume, 1801–1876
PRINTING—HISTORY
The Archbishop of Canterbury's Assyrian Mission Press: a bibliography. Coakley, James F. *J Sem St* 30 No 1,35–73 Spr 1985
Lekah Tov: the first book printed in Ereṭz-Israel and its author [R Yom Tov Zahalon]. Ben–Yosef, Arie. *Hebr St* 26 No 2,319–323 1985

PRIOR, ARTHUR N
Foreknowledge and necessity [free will and divine foreknowledge: incompatibilist, compatibilist arguments]. Hasker, William. *Faith Phil* 2 No 2,121–157 Ap 1985
Is the past unpreventable [God's foreknowledge and human free will]. Mavrodes, George I. *Faith Phil* 1 No 2,131–146 Ap 1984

PRISCILLIAN, 340?–386
"Sheep in wolves' clothing": the letters of Consentius to Augustine. Van Dam, Raymond. *J Eccl H* 37 No 4,515–535 O 1986
L'histoire des Actes apocryphes des apôtres du 3e au 9e siècle: le cas des Actes de Jean [bibliog; index]. Junod, Eric, and Kaestli, Jean–Daniel. *Cahiers R Th Ph* No 7,1–152 1982*

PRISON CHAPLAINS *see* Chaplains, Prison
PRISON PSYCHOLOGY *see* also Holocaust, Jewish (1939–1945)—Psychological Aspects
PRISONERS OF WAR
Actitud del P Huidobro, S J, ante la ejecución de prisioneros en la guerra civil: nuevos datos [includes letters to Franco government]. Sanz de Diego, Rafael Maria. *Est Ecles* 60 (No 235),443–484 O–D 1985
La esclavitud a través de la Biblia; pt 2. Fontela, Carlos Alonso. *Est Bib* ns 43 No 3–4,237–274 1985
Judges 16:21 in the light of the Akkadian sources [treatment of prisoners of war; Borger *Asarhaddon* 68 ii 18–20]. Toorn, K van der. *Vet Test* 36 No 2,248–253 Ap 1986

PRISONS AND PRISONERS *see* also Church Work with Prisoners; Hostages; Political Prisoners; Rehabilitation of Criminals; Women Prisoners
Adult prison is no place for a kid. McLean, Gordon. *Chr T* 30 No 18,13 D 12 1986
The badge of silence: INS abuses spark non–cooperation campaign [photos]. Bernstein, Dennis, and Blitt, Connie. *Sojourners* 15 No 7,8–9 Jl 1986
Canadians question Vietnamese government on imprisoned pastors [il]. Frame, Randy. *Chr T* 30 No 12,50 S 5 1986
Christian musician freed [Valeri Barinov released from Soviet labor camp]. *Chr T* 30 No 16,60 N 7 1986
God is working inside "America's toughest prison" [Eastham Prison, Texas; il]. *Chr T* 30 No 16,64,66 N 7 1986
La Niña [Tiajuana jail]. Coray, Don. *Ref J* 36 No 7,6–7 Jl 1986
Laboratories of the soul: testing God's new creation in 2 Japanese prison camps [L Gilkey, J G Ballard]. Clapp, Rodney. *Chr T* 30 No 4,23–26 Mr 7 1986
Letter from prison [3 poems; FALN activist]. Guerra, Steven. *Witness* 69 No 3,16–17 Mr 1986
Lois Williamson: Christian advocate for prisoners [Discoveries; photo]. Harnden, Philip. *Other Side* 22 No 4,6–7 My 1986
Lutheran pastor arrested [T Simon Farisani, Sibasa, tribal homeland of Venda]. *Chr Cent* 103 No 39,1144 D 17 1986
Pastor released from jail [news; G Ellis; unlicensed church–run day–care school, Tulsa, Oklahoma]. *Fund J* 5 No 3,70 Mr 1986
Pastors released [three Vietnamese pastors imprisoned since 1983]. *Chr T* 30 No 16,60 N 7 1986
Prison massacre in Peru [editorial; Sendero Luminoso]. Wilde, Margaret D. *Chr Cent* 103 No 22,639–640 Jl 16–23 1986
The testimony of a Bernese Anabaptist [J Horsch collection, Ger text, Eng tr]. *Menn Q R* 60 No 3,289–303 Jl 1986
Transforming death row into life row [news]. *Fund J* 5 No 10,40 N 1986

PRISONS AND PRISONERS—EDUCATION
Doing philosophy and doing time. Drewett, Donald. *Rel Ed* 81 No 4,625–642 Fall 1986

PRISONS AND PRISONERS—EGYPT
Imprisoned Christians. *Chr T* 30 No 13,52 S 19 1986

PRISONS AND PRISONERS—UNITED STATES
Violence and God: the unholy alliance. Wray, Harmon L, Jr. *Other Side* 22 No 5,30–32 Je 1986
PRIVACY, RIGHT OF
Can churches discipline members and win in court: [*Guinn* v *Church of christ, Collinsville, Okla*]. Flowers, Ronald B. *J Ch St* 27 No 3,483–498 Aut 1985
Elizabeth Bouvia: whose space is this anyway [force feeding in hospitals]. Annas, George J. *Hast Cent Rpt* 16 No 2,24–25 Ap 1986
The human spirit as machine [editorial; privacy]. Wall, James M. *Chr Cent* 103 No 37,1083 D 3 1986
Responding to, learning from AIDS. Nelson, James B. *Chr Cris* 46 No 8,176–181 My 19 1986
Wer hat Angst vor Datenschutz [ein Gespräch mit Rainer J Schweizer, Leiter des Dienstes für Datenschutz]. Wysseier, Ruth. *Ref* 35 No 1,31–39 F 1986
PRIVATE SCHOOLS *see* also Church Schools
Who controls Christian schools? Gangel, Kenneth O. *Chr Ed J* 7 No 1,5–13 1986
L'enseignement privé en France: d'une situation contractuelle à une gestion "publique". Zimmerman, Marie. *Praxis Juridique Rel* 3 No 1,18–27 1986
PRIVATIZATION *see* Individualism
PRIWIEZIENCEW, EUGENIUSZ
Feasts in time of the plague: Polish theatre and drama, post–Solidarity [Pope John Paul II; Polish drama and moral concern]. Czerwinski, E J. *Modern Drama* 27 No 1,41–54 Mr 1984
PRO–CHOICE MOVEMENT
Abortion: focus of conflict [questions concerning when life begins, quality of life, shape of family, and role of women in society]. Ohrstedt, Robert J. *Curr Th Miss* 13 No 3,132–142 Je 1986
Making distinctions [feminism and pro–choice option]. Gudorf, Christine. *Chr Cris* 46 No 10,242–244 Jl 14 1986
Real moral dilemmas [involuntariness of a pregnancy]. Asch, Adrienne. *Chr Cris* 46 No 10,237–240 Jl 14 1986
Slaughter of the innocents. Vajnar, Jane E. *Transformation* 3 No 4,19–20 O–D 1986
Supporting choice: Christian responsibilities [editorial]. Hovey, Gail. *Chr Cris* 46 No 3,51–53 Mr 3 1986
PRO–LIFE MOVEMENT
How technology is reframing the abortion debate [bibliog]. Callahan, Daniel. *Hast Cent Rpt* 16 No 1,33–42 F 1986
Involved for life [P and D Larson; Help Clinic; pors]. Wharton, Ann. *Fund J* 5 No 3,58 Mr 1986
JustLife: a cause for sadness [one issue tendency of pro–life movement]. Olson, Mark. *Other Side* 22 No 8,34,36 O 1986
Prolife leaders say 1986 has been a very good year. *Chr T* 30 No 17,30–31 N 21 1986
School–based health clinics: an idea whose time has come [news; photos]. Frame, Randall L. *Chr T* 30 No 4,42–44 Mr 7 1986
Speaking against the slaughter: a personal perspective on Christian activism [Christians for Life, Spokane, WA]. Reno, Anita L. *Fund J* 5 No 1,26–27 Ja 1986
Supreme Court weighs abortion case [news; *Roe* v *Wade*, Pennsylvania and Illinois cases]. Mawyer, Martin. *Fund J* 5 No 1,68–69 Ja 1986
Title X battle waged for the unborn. Wharton, Ann. *Fund J* 5 No 1,70–71 J■ 1986
Will you save a baby; repr fr *If I should die before I wake*, 1986 [editorial]. Falwell, Jerry. *Fund J* 5 No 3,10–11 Mr 1986
36,000 march in Washington [news; prolife demonstration]. *Chr T* 30 No 3,44 F 21 1986
PRO–PEACE (ORGANIZATION)
The peace movement: who we are, what we can do. Schilling, David M. *Chr Cris* 46 No 4,85–89 Mr 17 1986
PROBABILITY
Miracles and principles of relative likelihood. Langtry, Bruce. *Int J Ph Rel* 18 No 3,123–131 1985
PROBATICA POOL *see* Church of the Probatica (Jerusalem)
PROBLEM SOLVING *see* also Conflict Management
Conversion and problem solving: the case of the Anufo of Northern Ghana [abst; 6th IAMS conf, Harare, 1985]. Kirby, Jon P. *Miss St* 2 No 1,112 1985
Responses to the article by David J Hesselgrave ["Culture–sensitive counseling and the Christian mission", pp 109–113; rejoinder]. Hinkle, John E, Jr, and Augsburger, David. *Int Bul Miss R* 10 No 3,114–116 Jl 1986
PROBUS, BP OF CHALCEDON, 6TH CENT
Ökumenische Gestalten des ersten Jahrtausends: "Interkommunion" oder "Communicatio in sacris" zwischen Ostsyrern und Katholiken? Sako, Louis, and Madey, Johannes. *Catholica* 40 No 2,154–164 1986
PROCESS PHILOSOPHY
Alfred North Whitehead: a biography [review article, *Alfred North Whitehead: the man and his work*, by V Lowe, 1985]. Ford, Lewis S. *J Rel* 66 No 2,199–202 Ap 1986
The axiomatic matrix of Whitehead's *Process and Reality*. McHenry, Leemon B. *Proc St* 15 No 3,172–180 Fall 1986
The Darwinian revolution and its implications for a modern Anabaptist theology [bibliog; reply, G Klassen, 1 No 2,53–56 83; rejoinder]. Keener, Carl S. *Conrad Grebel R* 1 No 1,13–32 Wint 1983
Decentering Whitehead [God in process thought]. Sherburne, Donald W. *Proc St* 15 No 2,83–94 Sum 1986
God and the world: one man's search and discovery [Alfred North Whitehead]. Wilmot, Laurence F. *Rel St* 22 No 1,125–150 Mr 1986
Hartshorne and idealistic philosophy [replies, G Reeves and C Hartshorne, pp 41–48]. Stearns, Brent. *Am J Th Ph* 7 No 1,28–40 Ja 1986
Lewis S Ford, *The Emergence of Whitehead's Metaphysics, 1925–1929* [review article]. Mason, David R, and Griffin, David Ray. *Proc St* 15 No 3,192–207 Fall 1986
Logic and the metaphysics of Hegel and Whitehead [bibliog]. Nussbaum, Charles. *Proc St* 15 No 1,32–52 Spr 1986
Philosophy after Whitehead: process thought in a new key. Lucas, George R, Jr. *Proc St* 15 No 2,83–136 Sum 1986*
PROCESS PHILOSOPHY—BIBLIOGRAPHY
Abstracts [periodical articles]. *Proc St* 15 No 1,74–79 Spr 1986
PROCESS THEOLOGY
AIDS, death, and God: gay liberational theology and the problem of suffering. Clark, J Michael. *J Past Coun* 21 No 1,40–54 Spr–Sum 1986
American philosophy of religion from a European perspective: the problem of meaning and being [bibliog]; tr by H H Oliver. Buri, Fritz. *J A A R* 53 No 4,651–673 1985
Barth's theology and process theology [reply, M Suchocki]. Welker, Michael. *Th Today* 43 No 3,383–397 O 1986
Dogmatische Theologie und postmoderne Metaphysik: Karl Barths Theologie, Prozesstheologie und die Religionstheorie Whiteheads. Welker, Michael. *N Z Sys Th* 28 No 3,311–326 1986
Donald Wayne Viney, *Charles Hartshorne and the Existence of God* [review article]. Luft, Eric von der. *Proc St* 15 No 3,207–212 Fall 1986
Evangelicals and process theism: seeking a middle ground [bibliog]. Basinger, Randall. *Chr Sch R* 15 No 2,157–167 1986
Faith and spiritual discipline: a comparison of Augustinian and process theologies [Donatist, Pelagian controversies; human freedom]. Griffin, David Ray. *Faith Phil* 3 No 1,54–67 Ja 1986
The feminization of God: second thoughts on the ethical implications of process theology. Porter, Jean. *St Luke J* 29 No 4,251–260 S 1986
The God of the oppressed and the God who is empty [3d ann "God Conference", Puerto Rico, Ja 1984]. McDaniel, Jay. *J Ec St* 22 No 4,687–702 Fall 1985
Historische Kontingenz und universale Relevanz in neueren Prozess–Christologien [Eng summary]. Schwarz, Hans. *N Z Sys Th* 28 No 1,3–13 1986
How should the biblical theologian go about constructing a theological model: a debate with Terence Fretheim. Patrick, Dale A. *Encount* 47 No 4,361–369 Aut 1986
Human coercion: A fly in the process ointment? Basinger, David. *Proc St* 15 No 3,161–171 Fall 1986
The problem of evil: picking up the pieces. Hefner, Philip J. *Dialog (Minnesota)* 25 No 2,87–92 Spr 1986
Process theology and petitionary prayer. Basinger, David. *Ev J* 4 No 2,70–81 Fall 1986
Process theology and the Catholic theological community. Mueller, J J. *Th St* 47 No 3,412–427 S 1986
Process theology [thematic issue]. Williamson, Clark M, ed. *Encount* 47 No 3,183–266 Sum 1986*
Process theology: a survey and an appraisal. Geisler, Norman L, and Watkins, William D. *Themelios* ns 12 No 1,15–22 S 1986
The role of the Spirit in texts: James Sanders, Paul Achtemeier, and process theology. Young, R Garland. *Per Rel St* 13 No 3,229–240 Fall 1986
Das Sinn–Sein–Problem in heutiger amerikanischer Imaginations– und Prozess– Theologie. Buri, Fritz. *Th Z* 42 No 1,46–65 Ja–F 1986
The theological significance of Hartshorne's response to positivism. Grant, Colin. *Rel St* 21 No 4,573–588 D 1985
Toward a new theology of nature [T S Derr, G D Kaufman, L L Birch]. Santmire, H Paul. *Dialog (Minnesota)* 25 No 1,43–50 Wint 1986
Whitehead and ethical monotheism. Holmes, Arthur F. *Faith Phil* 1 No 1,71–76 Ja 1984
Whitehead's use of imagination in his conception of God. Kopas, Jane. *Horizons* 13 No 1,7–22 Spr 1986
PROCESSIONS, ECCLESIASTICAL
Between Mount Moriah and the Holy Sepulchre: the changing traditions of the Temple Mount in the central Middle Ages [diag]. Schein, Sylvia. *Traditio* 40,175–195 1984
In Nicaragua, a small victory over fear: going back to El Barro [Witness for Peace delegation]. Jeffrey, D Paul. *Chr Cris* 46 No 4,89–91 Mr 17 1986
Mortification on parade: penitential processions in 16th and 17th century France. Schneider, Robert A. *Renaissance and Reformation* ns 10 No 1,123–146 F 1986
The triumphal entry in sixteenth–century France. Graham, V E. *Renaissance and Reformation* ns 10 No 3,237–256 1986
PROCKSCH, OTTO, 1874–1947
Les voies de la théologie de l'Ancien Testament; repr fr *R Th Ph* 3d ser 9,217–226 1959. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,3–12 1984
PROCLUS, 410?–485
Le problème de la métaphysique dans l'antiquité tardive. O'Meara, Dominic J. *Freiburg Z Ph Th* 33 No 1–2,3–22 1986
PROCOPIUS OF GAZA, 475?–538?
La postérité littéraire des chaînes exégétiques greques. Dorival, Gilles. *R E Byz* 43,209–226 1985
PRODIGAL SON (PARABLE)
On the Sunday of the prodigal son [sermon; Lk 15:29–32]. Smirnov, Nikolai. *J Moscow Patr* No 2,45–46 1985
The parable of the good father [sermon, 6th Sunday after Pentecost; Lk 15: 11–32]. Lees, J G. *Expos T* 97 No 8,246–247 My 1986
The prodigal's return: an *Epiphany* special on repentance [thematic issue]. Tolbert, Philip, ed. *Epiphany* 6 No 4,1–85 Sum 1986*
Whatever became of joy? Griffin, Graeme M. *J Past Care* 40 No 2,143–149 Je 1986
PROFESSIONAL EDUCATION
CPE methods for the education of interdisciplinary professionals [reply, J L Florell; figs; tables]. Dayringer, Richard. *J Past Care* 40 No 1,30–39 Mr 1986
PROFESSIONAL ETHICS
Adversarialism in America and the professions. May, William F. *Sound* 69 No 1–2,77–98 Spr–Sum 1986
A code of ethics for Christian counselors. Beck, James R, and Mathews, R Kent. *J Psych Chr* 5 No 3,78–84 Fall 1986
The community as child abuser [Office of Special Services for Children, Brooklyn, NY]. Lewis, Harold. *Hast Cent Rpt* 16 No 6,17–18 D 1986
Confidentiality and child abuse: church and state collide. Scott, Jeffery Warren. *Chr Cent* 103 No 6,174–175 F 19 1986
Developing a proposed code of ethics for Christian Association for Psychological Studies [Replies, pp 91–101]. King, Robert R, Jr. *J Psych Chr* 5 No 3,85–90 Fall 1986
Ethical considerations for the peace activist psychotherapist [reply to A Nelson, 41 no 5, My 1986; bibliog]. Flanagan, Rita, and Sommers, John. *American Psychologist* 41 No 6,723–724 Je 1986

PROFESSIONAL ETHICS
Professionalism and responsibility in the technological society [reply, A A Harms, 3 No 3,283–285 Fall 1985]. Brunk, Conrad G. *Conrad Grebel R* 3 No 2,133–153 Spr 1985
The responsibility of biblical theology to communities of faith [repr fr *Th Today* 37,39–50 1980]. Hanson, Paul D. *Ex Auditu* 1,54–62 1985
PROFESSIONAL SOCIALIZATION
Transition from theological school to parish ministry. Mickan, E L. *Colloquium (Australia–NZ)* 18 No 2,46–53 My 1986
Unsere leit ("our people"): Anna Hillkowitz and the development of the East European Jewish woman professional in America. Abrams, Jeanne. *Am Jew Archiv* 37 No 2,275–289 N 1985
PROFESSIONALISM
Beyond the "profession" of ministry: the priest, the teacher, and the Christ [bibliog]. Blaisdell, Charles R. *Encount* 47 No 1,41–60 Wint 1986
The cross and pastoral care. Henning, Lawrence H. *Curr Th Miss* 13 No 1,22–29 F 1986
Professionalism and ethics in nursing. Sullivan, Mary Carroll. *Second Opinion* 1,102–119 1986
The professionalization of the ministry of women [Afro–American women clergy]. Carpenter, Delores Causion. *J Rel Thot* 43 No 1,59–75 Spr–Sum 1986
PROFESSIONS *see* also Church Work
Can seminaries adapt to the student of the '80s [4 seminary presidents on "second careers" and a growing partnership with the local church]. *Chr T* 30 No 2,35–40 F 7 1986
Menschenrechtliche Aspekte der Arbeit: Arbeit als Erwerbstätigkeit. Zenger, Christoph Andreas. *Ref* 35 No 1,46–54 F 1986
PROFESSORS *see* Theological Seminaries—Faculty; Universities and Colleges—Faculty
PROGOFF, IRA
Synchronicity or spirit? Crowley, John R. *J Rel Psych Res* 9 No 1,37–52 Ja 1986
PROGRESS
The coming break in liberal consciousness: toward an imaginable transcendence. Alperovitz, Gar. *Chr Cris* 46 No 3,59–65 Mr 3 1986
The death of everyone: Robert Lifton, Christian theology and apocalyptic imagery. Bregman, Lucy. *Horizons* 13 No 2,306–320 Fall 1986
Distraction and Santayana's idea of progress [moral and spiritual life, self–knowledge]. Perricone, Christopher, Jr. *Transactions of the Charles S Peirce Soc* 19 No 2,167–181 Spr 1983
Education as a mission to the world of ignorance. Hart, Edward A. *Iliff R* 43 No 3,29–40 Fall 1986
Neuer Lebensstil sozialethisch betrachtet. Holderegger, Adrian. *Ref* 35 No 5,377–388 O 1986
The political economy of the disclosed society: a response to Bob Goudzwaard [*Capitalism and progress*, 1979; review article]. Gilbreath, W J Scott. *Crux* 21 No 1,22–24 Mr 1985
Toward a secular humanistic psychology [bibliog]. Smith, M Brewster. *Journal of Humanistic Psychology* 26 No 1,7–26 Wint 1986
PROGRESSIVE BRETHREN
The progressive position on plain dress [Old Order Brethren, Conservatives, and Progressive Brethren, reply, M Miller, pp 158–161]. Stoffer, Dale R. *Breth Life* 31 No 3,151–157 Sum 1986
PROGRESSIVISM (UNITED STATES POLITICS)
The Hegelian roots of Woodrow Wilson's progressivism. Newman, Simon P. *Am Pres* 64 No 3,191–201 Fall 1986
Reformers and the rural church, 1900–1950. Madison, James H. *Journal of American History* 73 No 3,645–668 D 1986
PROHIBITION
"The woes of a holy man": Bishop James Cannon, Jr and H L Mencken [biography; US politics]. Hohner, Robert A. *South Atlantic Quarterly* 85 No 3,228–238 Sum 1986
PROJECTION (PSYCHOLOGY)
Containment of projective identification as a means of ego development: theological considerations. Souder, Janet K. *J Psych Th* 14 No 2,117–124 Sum 1986
Projektion: ein fragwürdiger Begriff in der Feuerbachrezeption [H–M Barth; Feuerbach's critique of religion; Eng summary]. Holzmüller, Thilo. *N Z Sys Th* 28 No 1,77–100 1986
Truth and objectivity: a response to Don Cupitt [*Taking leave of God*; review article]. Walker, David A. *Expos T* 97 No 3,75–79 D 1985
PROLEPSIS
Aging and the dimensions of spiritual development [memory, prolepsis]. Clements, William M. *J Rel Aging* 2 No 1–2,127–136 Fall–Wint 1985–86
PROLETARIAT *see* also Laboring Classes
Ortega y Gasset revisited [review article; *The revolt of the masses*; tr by A Kerrigan, forward by S Bellow, 1986]. Neuhaus, Richard John. *Commentary* 82 No 1,53–57 Jl 1986
PROLOGUES AND EPILOGUES
False naivety in the prologue to Job [bibliog]. Clines, David J A. *Hebr Ann R* 9,127–136 1985
Die Gattung des Prologs zum Buche Deuterojesaja (Jes 40:1–11). Loretz, Oswald. *Z Altt W* 96 No 2,210–220 1984
Luke's preface in the context of Greek preface–writing [appendix: Greek scientific prefaces]. Alexander, Loveday. *Nov Test* 28 No 1,48–74 Ja 1986
Les prologues de l'évangéliaire rimé de ᶜAbdishu de Nisibe [Arabic critical ed, 8 authentic prologues; inauth prologue to John]. Samir, Khalil. *Proche Orient Chr* 31,43–70 1981
The transformation of wisdom: a study of the prologue of John's Gospel. Ashton, John. *N T St* 32 No 2,161–186 Ap 1986
PROMETHEUS
Contemporary biotechnology in the context of conflicting theological perspectives [reply, D Schroeder, 2 No 2,155–158 Spr 1984]. DeMarco, Donald. *Conrad Grebel R* 2 No 1,11–19 Wint 1984
The mirror and the spark: some paradoxes of contemporary education. Léna, Marguerite. *Communio (US)* 13 No 1,4–17 Spr 1986
PROMISE (CHRISTIAN THEOLOGY)
Fonction contemporaine de la Réforme. Duquoc, Christian. *R Th Ph* 118 (3d ser 36) No 2,179–186 1986
The promise given to Abraham [map]. Kaiser, Walter C, Jr. *Fund J* 5 No 4,20–21+ Ap 1986
[Reply to P R Dekar, "Does the State of Israel have theological significance", 2 No 1,31–46 Wint 1984]. Epp, Frank H. *Conrad Grebel R* 2 No 2,152–155 Spr 1984
La Trinité au musée. Stucki, P A, and Vouga, François. *E T Rel* 61 No 2,195–212 1986
PROMISE AND FULFILLMENT
Asian contributions to ecumenical theology. Song, Choan–Seng. *Drew G* 57 No 1,1–39 Fall 1986
Ezra–Nehemiah and the fulfillment of prophecy [nature of hope in post–exilic Judaism]. McConville, J Gordon. *Vet Test* 36 No 2,205–224 Ap 1986
New rule of God, new people of God. Kee, Howard Clark. *Horizons Bib Th* 7 No 2,21–51 D 1985
Offenbarung und Neuzeit: christologische Überlegungen zur geistesgeschichtlichen Situation. Salmann, Elmar. *Freiburg Z Ph Th* 31 No 3,109–154 1984
The single intent of scripture: critical examination of a theological construct [literary theory of E D Hirsch]. Kunjummen, Raju D. *Grace Th J* 7 No 1,81–110 Spr 1986
PROMISES
On preferences and promises: a response to Harsanyi [reply to J C Harsanyi, pp 42–55]. Regan, Donald. *Ethics* 96 No 1,56–67 O 1985
The promise of marriage: does the church claim too little or too much about marriage? Willimon, William H. *Chr Ministry* 17 No 3,5–9 My 1986
Time and marriage: the promises of June [editorial]. Willimon, William H. *Chr Cent* 103 No 19,543–544 Je 4–11 1986
Trust and antitrust. Baier, Annette. *Ethics* 96 No 2,231–260 Ja 1986
PROOF *see* Evidence
PROPAGANDA *see* also Persuasion
Concerning measures for the consolidation and improvement of athiest propaganda in the country. Bulgarian Communist Party Politburo. *Rel Comm Lands* 14 No 3,332–335 Wint 1986
Educating the new Nicaragua. Moore, Gary. *This World* No 14,12–25 Spr–Sum 1986
Methods of anti–Hungarian psychological warfare [repr fr Soviet newspaper article]. Pálfy, József. *RCDA* 24 No 4,124–126 Aut 1985
Religiöse Geschichtsdeutung und politische Propaganda im Grossen Text des Hattušiliš III. Schmid, Georg. *Z Rel Gg* 37 No 1,1–21 1985
The sales lady [propagandizing liberty as consumer freedom]. Lee, Richard. *Cresset* 49 No 9,25 O 1986
The symbols of power: aspects of royal propaganda in the United Monarchy [bibliog]. Whitelam, Keith W. *Bib Arch* 49 No 3,166–173 S 1986
A tool of apartheid: "reorientation centers" opened for Black youths [the times]. Kemper, Vicki. *Sojourners* 15 No 10,8–9 N 1986
Valens' recall of the Nicene exiles and anti–Arian propaganda. Snee, Rochelle. *Gr Rom Byz St* 26 No 4,395–419 Wint 1985
Words as fallen as our lives. Olson, Mark. *Other Side* 22 No 7,2 S 1986
PROPAGANDA, RELIGIOUS
Byzantine art as propaganda [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Mango, Cyril. *Am J Arch* 90 No 2,217 Ap 1986
Patronage or propaganda in interreligious dialog [Assembly of the World's Religions, McAffee, NJ, N 15–21 1985; Unification Church]. Moss, Linda, and Chryssides, George. *Update N Rel Mvt* 10 No 1,10–14 Mr 1986
Under the guise of piety [excerpt from Ukrainian atheistic monthly]. Yarotsky, Petro. *RCDA* 23 No 10–12,170–172 1984
With the ferment of lies [rpt; Soviet newspaper article]. Zelinsky, K. *RCDA* 24 No 4,119 Aut 1985
PROPAGATION DE LA FOI
Mission civilisatrice: French cultural policy in the Middle East, 1860–1914. Burrows, Matthew. *Hist J* 29 No 1,109–135 Mr 1986
PROPERTY *see* also Church Property
Accumulation, wealth and belief in Asante history; pt 2: the 20th cent [bibliog; Fr summary]. McCaskie, T C. *Africa (Int African Inst)* 56 No 1,3–23 1986
Law natural: its family of metaphors and its theology [replies, F S Alexander, and others]. Ball, Milner S. *J Law Rel* 3 No 1,140–165 1985
Our legal advice [Soviet legislation on the rights of inheritance]. *J Moscow Patr* No 10,79 1985
Possession [reflections on ministry]. Greenfield, Larry L. *Chr Ministry* 17 No 1,33–34 Ja 1986
Der Reichtum einer geschichtlichen Persönlichkeit: Martin Luther. Junghans, Helmar. *Freiburg Z Ph Th* 31 No 3,379–394 1984
Slippered feet aboard *The African Queen* [reply to M S Ball, pp 140–165; philosophy of law]. Shaffer, Thomas L. *J Law Rel* 3 No 1,193–201 1985
PROPERTY—BIBLICAL TEACHING
Early Christian cult in the light of Qumran [introd by L Sabourin]. Betz, Otto. *Rel St Bul* 2 No 2,73–85 Ap 1982
Gottes Reich und die Wirtschaft in der Bibel [address, conf of economists and theologians, Rome, O 1985]. Lohfink, Norbert. *Int Kath Z* 15 No 2,110–123 1986
"In der Hand des Ananias": Erwägungen zu 1QS 6:20 und der urchristlichen Gütergemeinschaft [Fr and Eng summaries]. Capper, Brian J. *R Qumran* 12 No 2,223–236 Mr 1986
Martin Luther and John Calvin on the ethics of property. Gilbreath, W J Scott. *Crux* 22 No 2,10–18 Je 1986
Die Paränese Hebr 13:16 im Kontext des Hebräerbriefs: einer Fallstudie semiotisch–orientierter Textinterpretation und Sachkritik. Schenk, Wolfgang. *St Th* 39 No 2,73–106 1985
PROPERTY (JEWISH LAW)
"In der Hand des Ananias": Erwägungen zu 1QS 6:20 und der urchristlichen Gütergemeinschaft [Fr and Eng summaries]. Capper, Brian J. *R Qumran* 12 No 2,223–236 Mr 1986
Law at Qumran: a critical reaction to Lawrence H Schiffman, *Sectarian law in the Dead Sea Scrolls* [Fr and Ger summaries]. Milikowsky, Chaim. *R Qumran* 12 No 2,237–249 Mr 1986
PROPHECIES *see* also Bible (NT)—Prophecies; Bible (OT)—Prophecies; Bible—Prophecies; Oracles

PROPHECIES
"No longer will there be a Mexico": omens, prophecies, conquest of Aztec empire [Quetzalcoatl prophecy]. Colston, Stephen A. *American Indian Quarterly* 9 No 3,239–258 Sum 1985
"Play it again, Sam": the remarkable "prophecy" of Samuel Lutz, alias Christophilus Gratianus, reconsidered. Pixton, Paul B. *B Y U St* 25 No 3,27–46 Sum 1985
St Malachy's prophecy of the popes. Lings, Martin. *St Comp Rel* 16 No 3–4,148–153 Sum–Aut 1984
Tolowa Indian Shakers and the role of prophecy at Smith River, California [Ghost Dance]. Slagle, Al Logan. *American Indian Quarterly* 9 No 3,353–374 Sum 1985
PROPHECY
Awakening to history: the prophecy of James Luther Adams. Beach, George K. *Am J Th Ph* 7 No 2,59–74 My 1986
The Book of Joel and peripheral prophecy. Redditt, Paul L. *C B Q* 48 No 2,225–240 Ap 1986
Early Christian inspired speech and Hellenistic popular religion [annot bibliog]. Forbes, Christopher. *Nov Test* 28 No 3,257–270 Jl 1986
Ezekiel 40–48 in a visionary context. Niditch, Susan. *C B Q* 48 No 2,208–224 Ap 1986
Maimonides on prophecy. Papademetriou, George C. *Rel St Th* 5 No 1,25–38 Ja 1985
The social stuff of revelation: pattern and purpose in Zionist dreams and visions [Zulus; tables, bibliog; Fr summary]. Kiernan, J P. *Africa (Int African Inst)* 55 No 3,304–318 1985
Who is the true prophet [Horace or St John]. Georgi, Dieter. *Harv Th R* 79 No 1–3,100–126 Ja–Jl 1986
PROPHECY—COMPARATIVE STUDIES
Eridu, Dunnu, and Babel: a study in comparative mythology ["Eridu Genesis", Harab myth; creation and flood; bibliog]. Miller, Patrick D, Jr. *Hebr Ann R* 9,227–251 1985
Retrospective comprehension: Japanese foretelling songs [history of the form; Chinese precedents; bibliog]. Nishimura, Sey. *Asian Folk St* 45 No 1,45–66 1986
PROPHECY (CHRISTIANITY)
Does the State of Israel have theological significance [repr fr *Theodolite*, 7 No 1 83; reply, F Epp, 2 No 2,152–155 Spr 84]. Dekar, Paul R. *Conrad Grebel R* 2 No 1,31–46 Wint 1984
Ernst Troeltsch et la "theologie liberale". Vallin, Pierre. *Recher Sci Rel* 72 No 3,359–380 Jl–S 1984
The Holy Spirit and spiritual gifts; repr fr *Bib Sac*, O 1973. Walvoord, John F. *Bib Sac* 143,109–122 Ap–Je 1986
An introduction to independent African churches. Olowola, Cornelius Abiodum. *E Africa J Ev Th* 3 No 2,21–49 1984
Luther und Ekstase. Ruokanen, Miikka. *Ker Do* 32 No 2,132–148 Ap–Je 1986
Preaching prophetically: is it worth the risk? Schwein, William M. *Chr Ministry* 17 No 1,21–23 Ja 1986
Trial of an inquisitor: the dismissal of Diego Rodríguez Lucero, inquisitor of Córdoba, in 1508. Edwards, John. *J Eccl H* 37 No 2,240–257 Ap 1986
PROPHECY (ISLAM)
The signs of prophecy: the emergence and early development of a theme in Arabic theological literature. Stroumsa, Sarah. *Harv Th R* 78 No 1–2,101–114 Ja–Ap 1985
PROPHETIC OFFICE *see* also Charisma; Jesus Christ—Prophetic Office
À propos de la théologie de l'Ancien Testament: une hypothèse de travail; repr fr *Th Z* 35,63–71 1979. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,21–29 1984
The effectiveness of Isaiah's speech [rhetorical analysis of Isa 1:21–26]. Gitay, Yehoshua. *Jew Q R* 75 No 2,162–172 O 1984
Ésaie et Jérémie aux prises avec les problèmes politiques: contribution à l'étude du thème, prophétie et politique; repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,306–322 1984*
Ezéchiel, témoin de l'honneur de YHWH; repr fr *Mélanges André Neher*, 1975, pp 165–174. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,323–332 1984
The geography of prophecy: a strategy for speaking truth to power [reply to W Brueggemann]. Holladay, Martin. *Other Side* 22 No 8,29–30 O 1986
Jeremiah and sainthood. Conroy, Charles. *St Miss* 35,1–40 1986
Joseph Booth, prophet of radical change in Central and South Africa, 1891–1915. Langworthy, Harry W, III. *J Rel Africa* 16 No 1,22–43 F 1986
Leadership and the ethics of prophecy [Mormonism; bibliog]. Edwards, Paul M. *Dialogue (Mormon)* 19 No 4,77–84 Wint 1986
The minister as prophet [Opening Convocation, Princeton Theological Sem, S 22 1985]. Paris, Peter J. *Princ S B* ns 7 No 1,15–19 F 1986
Miracles in medieval Jewish philosophy. Kreisel, Howard. *Jew Q R* 75 No 2,99–133 O 1984
Popular prophetic movements at the time of Jesus: their principal features and social origins. Horsley, Richard A. *J St N T* No 26,3–27 F 1986
Prophetenlos: Erinnerungen und Mutmassungen zum Ende der *Frankfurter Hefte*. Schuster, Max Josef. *Ref* 34 No 3,237–238 Je 1985
The prophethood of Muhammad in the writings of Muhammad ʿAbdu and Rashīd Rīdā'. Seferta, Yusuf H R. *Hamdard Islam* 8 No 2,11–29 Sum 1985
Rationalisation, modernité et avenir de la religion chez Max Weber [Eng summary]. Séguy, Jean. *Archiv Sci Soc Rel* 31 (61 No 1),127–138 Ja–Mr 1986
Sagesse de Dieu et sagesse humaine chez Ésaie; repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,298–305 1984*
L'étranger et le paria dans l'oeuvre de Max Weber et de Georg Simmel [Eng summary]. Raphaël, Freddy. *Archiv Sci Soc Rel* 31 (61 No 1),63–81 Ja–Mr 1986
PROPHETS
American Indian prophets: religious leaders and revitalization movements. Trafzer, Clifford E, ed. *American Indian Quarterly* 9 No 3,233–374 Sum 1985*
Awakening to history: the prophecy of James Luther Adams. Beach, George K. *Am J Th Ph* 7 No 2,59–74 My 1986
Révélation et expérience. Torrell, Jean Pierre. *Freiburg Z Ph Th* 27 No 3,383–400 1980
A study of the Xhosa prophet Nxele; pt 2. Hodgson, Janet. *Rel So Africa* 7 No 1,3–23 Ja 1986
PROPHETS, MUSLIM
Islamic protest and semi-industrial capitalism: 'Yan Tatsine explained [Nigeria; bibliog; table; Fr summary]. Lubeck, Paul M. *Africa (Int African Inst)* 55 No 4,369–389 1985
Mahdist faith and the legitimation of popular revolt in western Sudan [bibliog; map; Fr summary]. Kapteijns, Lidwien. *Africa (Int African Inst)* 55 No 4,390–399 1985
PROPHETS IN THE NEW TESTAMENT
El "Benedictus" como memoria de la alianza: estructura y teología de Lucas 1:68–79 [diag]. Croatto, J Severino. *R Bib (Buenos Aires)* 47 No 4,207–219 1985
"The Christ must suffer": new light on the Jesus – Peter, Stephen, Paul parallels in Luke–Acts. Moessner, David P. *Nov Test* 28 No 3,220–256 Jl 1986
The Jeremiah model for Jesus in the temple [Matt 23:29–24:2; Jer 7 and 26]. Winkle, Ross E. *A U Sem St* 24 No 2,155–172 Sum 1986
Triumphalism in the gospels [Matt 21; Mk 11; Lk 19; Jn 12]. Visser 't Hooft, Willem A. *Scot J Th* 38 No 4,491–504 1985
PROPHETS IN THE OLD TESTAMENT *see* also Bible (OT)– Prophetic Books; Elijah, the Prophet; Moses (Biblical Leader); Nathan, the Prophet
Addenda zur Diskussion um *nābī'* [rejoinder to H P Müller, 29,22–27 1985]. Görg, Manfred. *Bib Not* No 31,25–26 1986
The chronicler and the composition of 1 Esdras. Eskenazi, Tamara C. *C B Q* 48 No 1,39–61 Ja 1986
Le discours prophétique: approche linguistique et textuelle. Chalendar, Pierrette, and Chalendar, Gérard. *Foi Vie* 85 No 1,23–31 Ja 1986
Envisioning the World's future: neglected prophetic insights. Miller, John W. *Conrad Grebel R* 4 No 1,1–20 Wint 1986
Four angry prophets [Amos, Obadiah, Joel, Hosea]. Willmington, Harold L. *Fund J* 5 No 9,54 O 1986
Gerichtsverkündigung und Verblendung bei den vorexilischen Propheten [Fr summary]. Schenker, Adrian. *R Bib* 93 No 4,563–580 O 1986
The impact of modern and social science assumptions on the reconstruction of Israelite history [bibliog]. Herion, Gary A. *J St O T* No 34,3–33 F 1986
An important passage for determining the historical setting of a prophetic oracle: Isaiah 1:7–8. Willis, John T. *St Th* 39 No 2,151–169 1985
Jeremiah and sainthood. Conroy, Charles. *St Miss* 35,1–40 1986
The meaning of Amos 5:18–20. Smelik, Klaas A D. *Vet Test* 36 No 2,246–248 Ap 1986
The moment of the void: a meditation on the Book of Jeremiah. Pattison, George. *Expos T* 97 No 5,132–136 F 1986
Muhammad the *Nabī Kāmil*. Bowman, John. *Hamdard Islam* 8 No 2,3–9 Sum 1985
Oracles against the Israelite dynasties in 1 and 2 Kings [Fr summary]. Wallace, Howard N. *Biblica* 67 No 1,21–40 1986
Polémique à Tel-Aviv en 591 av J C [repr fr *Actes du Colloquium Biblicum Lovaniense 1985*]. Pons, Jacques. *E T Rel* 61 No 2,165–175 1986
Prophet in Israel und Juda: das Prophetenverständnis des Hosea und Amos. Zobel, Hans Jürgen. *Z Th K* 82 No 3,281–299 1985
The prophetic critique of kings. Miller, Patrick D, Jr. *Ex Auditu* 2,82–95 1986
The prophetic history and the redaction of Kings [bibliog]. McKenzie, Steven L. *Hebr Ann R* 9,203–220 1985
Prophets and institutions in the Old Testament; tr by T Trapp [*Charisma und Institution*, ed by T Rendtorff, pp 87–101]. Wolff, Hans Walter. *Curr Th Miss* 13 No 1,5–12 F 1986
A que partido político perteneció Jeremías? Pixley, Jorge V. *R Bib (Buenos Aires)* 48 No 1,31–49 1986
Restabelecer a justiça de Deus no meio do povo: vida e luta do profeta Elias: sobre a missão profética. Mesters, Carlos. *Estudos Teol (Brazil)* 24 No 2,129–147 1984
Steht der Prophet unter dem Zwang zu weissagen, oder steht Israel vor der Evidenz der Weisung Gottes in der Weissagung des Propheten. Schenker, Adrian. *Bib Z* Ns 30 No 2,250–256 1986
Verstockungsvollzug und prophetische Legitimation: literarkritische Beobachtungen zu Jes 7,1–17 [bibliog]. Dohmen, Christoph. *Bib Not* No 31,37–56 1986
Violence and the gospel: the teachings of the Old Testament, the New Testament, and the Book of Mormon. Firmage, Edwin Brown. *B Y U St* 25 No 1,31–53 Wint 1985
Women in ministry: reclaiming our Old Testament heritage. Scalise, Pamela J. *Rv Ex* 83 No 1,7–13 Wint 1986
PROPHETS IN THE QUR'AN
Muhammad the *Nabī Kāmil*. Bowman, John. *Hamdard Islam* 8 No 2,3–9 Sum 1985
PROPITIATION FOR SIN *see* Atonement
PROPORTIONALISM (ETHICS)
The case of Charles Curran: sexuality, reality, and the law. Gudorf, Christine. *Chr Cris* 46 No 7,151–154 My 5 1986
A consistent alternative view within the just war family [non-combatant immunity; pacifism]. Yoder, John Howard. *Faith Phil* 2 No 2,112–120 Ap 1985
Exchanges on fundamental moral theology. McCormick, Richard A. *Th St* 47 No 1,69–88 Mr 1986
Moral absolutism and abortion: Alan Donagan on the hysterectomy and craniotomy cases [reply, A Donegan]. Reynolds, Terrence. *Ethics* 95 No 4,866–873 Jl 1985
PROPOSITIONS (LOGIC)
Abélard et le dictisme. Libera, Alain de. *Cahiers R Th Ph* No 6,59–97 1981
The axiomatic matrix of Whitehead's *Process and Reality*. McHenry, Leemon B. *Proc St* 15 No 3,172–180 Fall 1986
Christianus arabicus, cuius nomen Raimundus Lullus [in Eng; figs, plate, appendix: Lull's knowledge of Arabic; medieval philosophy]. Lohr, Charles H. *Freiburg Z Ph Th* 31 No 3,57–88 1984
Divine cognitive power. Taliaferro, Charles. *Int J Ph Rel* 18 No 3,133–140 1985
Faith without belief? Pojman, Louis P. *Faith Phil* 3 No 2,157–176 Ap 1986

PROPOSITIONS (LOGIC)
Foreknowledge and necessity [free will and divine foreknowledge: incompatibilist, compatibilist arguments]. Hasker, William. *Faith Phil* 2 No 2,121–157 Ap 1985
God and empty terms [ontological argument; critique of A Plantinga. Sayward, Charles. *Int J Ph Rel* 18 No 3,149–152 1985
How to create a physical universe *ex nihilo* [Augustinian formulation; principle of creation by compounding]. Potter, Richard C. *Faith Phil* 3 No 1,16–26 Ja 1986
Is the past unpreventable [God's foreknowledge and human free will]. Mavrodes, George I. *Faith Phil* 1 No 2,131–146 Ap 1984
Leibniz, Plantinga and the test for existence in possible worlds. Strasser, Mark. *Int J Ph Rel* 18 No 3,153–159 1985
The principle of contra-action [identity and relation; Nagarjuna]. Fox, Douglas A. *Faith Phil* 2 No 2,168–174 Ap 1985
The second epistemic way [argument for the existence of an omniscient being; bibliog]. Lucas, Billy Joe. *Int J Ph Rel* 18 No 3,107–114 1985*
Some varieties of relativism [analysis of foundations, description of types, critique]. Yandell, Keith E. *Int J Ph Rel* 19 No 1–2,62–85 1986

PROPP, VLADIMIR
Folktales and fairy tales: an evaluation of two Proppian analyses of biblical narratives [appendixes]. Milne, Pamela J. *J St O T* No 34,35–60 F 1986

PROSOPOGRAPHY
Which Salome did Aristobulus marry [photos, figs, appendix, bibliog]. Kokkinos, Nikos. *Pal Ex Q* 118,33–50 Ja–Je 1986

PROSPER OF AQUITAINE, SAINT, 390?–463?
Lex orandi and *Lex credendi* – strange bed-fellows: some reflections on worship and doctrine. Stevenson, Kenneth W. *Scot J Th* 39 No 2,225–241 1986

PROSTITUTION
Demystifying prostitution: Sister Mary Soledad Perpignan [photos]. Reidy, Miriam. *One World* No 113,6–7 Mr 1986
The hijras of India: cultural and individual dimensions of an institutionalized 3d gender role [photos; bibliog]. Nanda, Serena. *Journal of Homosexuality* 11 No 3–4,35–54 Sum 1985
Lovelorn farangs: the correspondence between foreign men and Thai girls [bibliog]. Cohen, Erik. *Anthropological Q* 59 No 3,115–127 Jl 1986
Olongapo's trap: the women outside Subic Naval Base [prostitution, the Philippines]. Stoltzfus, Brenda. *Sojourners* 15 No 8,29–31 Ag–S 1986
The origin of prostitution in ancient Mesopotamia. Lerner, Gerda. *Signs: J Women Culture and Society* 11 No 2,236–254 Wint 1986
Third World people and tourism [rpt, conf, Evangelical Academy, Bad Boll, W Germany, Mr 1986; photo]. VanElderen, Marlin J. *One World* No 115,11–15 My 1986

PROSTITUTION, RELIGIOUS
Re-vamping the world [the Holy Prostitute, feminism; photo]. Metzger, Deena. *Anima* 12 No 2,109–122 Spr 1986

PROTEST, POLITICAL *see* Dissent, Political

PROTESTANT-ROMAN CATHOLIC DIALOGUE (SWITZERLAND) *see* Evangelisch–roemisch–katholische Gespraechskomm der Schweiz

PROTESTANT CHURCHES *see* also Church and Social Problems—Protestant Churches; Church Music– Protestant Churches; Church Orders, Protestant; Denominations, Religious; Free Churches; Pastoral Theology—Protestant Churches; Theological Seminaries, Protestant

PROTESTANT CHURCHES—CLERGY
Das Amt vor dem Hintergrund der Diskussion um eine evangelisch–katholische Grunddifferenz [J A Möhlers Darstellung der Ordination]. Wagner, Harald. *Catholica* 40 No 1,39–58 1986

PROTESTANT CHURCHES—MISSIONS
Akzente und Problemstellungen in der gegenwärtigen evangelischen Missionstheologie [Eng summary]. Gensichen, Hans Werner. *Z Miss W* 70 No 2–3,112–127 1986

PROTESTANT CHURCHES—RELATIONS
Les églises issues de la Réforme et le mouvement oecuménique; introd par A Birmelé [doc; N 1984]. Ecumenical Institutes, Bensheim, Bern, Copehagen, Prague, Strasbourg. *Foi Vie* 85 No 4,1–54 Jl 1986
Modes and levels of confessions: a Protestant perspective on "basic difference" [summary of conf paper]. Heim, S Mark. *Ec Trends* 15 No 3,41–43 Mr 1986

PROTESTANT CHURCHES—RELATIONS—CATHOLIC CHURCH *see* also Catholic Church—Protestant Authors; Catholic Church—Relations—Protestant Churches
Das Amt vor dem Hintergrund der Diskussion um eine evangelisch–katholische Grunddifferenz [J A Möhlers Darstellung der Ordination]. Wagner, Harald. *Catholica* 40 No 1,39–58 1986
Baptismal sponsorship as a source of power for Zapotec women in Oaxaca, Mexico. Sault, Nicole L. *Journal of Latin American Lore* 11 No 2,225–243 Wint 1985
Différence fondamentale, consensus fondamental: esquisse d'un projet d'étude du Centre d'Études Oecuméniques de Strasbourg. Meyer, Harding. *Iren* 58 No 2,163–179 1985
Fundamental difference – fundamental consensus. Meyer, Harding. *Mid–Stream* 25 No 3,247–259 Jl 1986
Grass–roots talks [news; Roman Catholic Church in Scotland, Protestant churches, on fundamentals of Christian belief]. *Chr Cent* 103 No 9,265 Mr 12 1986
Graven images: Protestant emblem books in England. Diehl, Huston. *Renaissance Quarterly* 39 No 1,49–66 Spr 1986
Reaching across the aisle [editorial; Catholic–Protestant relations]. Wells, Ronald A. *Ref J* 36 No 3,3–4 Mr 1986
Rechtstheologie im Gespräch. Riedel–Spangenberger, Ilona. *Catholica* 40 No 2,125–138 1986

PROTESTANT CHURCHES—RELATIONS—ORTHODOX EASTERN CHURCH
Theological conversations "Zagorsk–V" [news; Federation of Evangelical Churches in GDR, Russian Orthodox Church, 1984]. Ivanov, Vladimir. *J Moscow Patr* No 8,66–68 1985

PROTESTANT CHURCHES—WORSHIP
Prédication, culte protestant et mutations contemporaines du religieux. Willaime, Jean Paul. *Foi Vie* 85 No 2–3,7–21 Ap 1986
Protestant worship today. Anderson, Fred R. *Th Today* 43 No 1,63–74 Ap 1986
Les types psychologiques: une explication et un remède a la désaffection des cultes [Eng summary]. Kaempf, Bernard. *R Hist Ph Rel* 66 No 1,93–108 Ja–Mr 1986

PROTESTANT CHURCHES– ASIA
Chinese religious press articles. *Rel Comm Lands* 14 No 3,303–305 Wint 1986
The Protestant church in the People's Republic of China [photos]. Sansom, Brenda. *Sojourners* 15 No 6,33–37 Je 1986
Protestant churches in the Philippines. Komisar, Lucy. *Chr Cris* 46 No 9,204–205 Je 16 1986

PROTESTANT CHURCHES– EAST EUROPE *see* also Polish Ecumenical Council

PROTESTANT CHURCHES– EUROPE *see* also Chiesa Evangelica Valdese; Evangelische Kirche in Deutschland; Nederlandse Hervormde Kerk; Svenska Kyrkan
Le courant évangélique français: un "intégrisme protestant" [table]. Baubérot, Jean, and Willaime, Jean Paul. *Soc Comp* 32 No 4,393–411 1985
Évangéliser aujourd'hui: Billy Graham et les églises de la Réforme historique. Albecker, Christian. *Foi Vie* 85 No 4,69–76 Jl 1986
Italie [church news]. *Iren* 58 No 4,564–566 1985

PROTESTANT CHURCHES– LATIN AMERICA *see* also Conferencia Evangelica Latinoamericana
Democratic Argentina [interview by B R Rossing]. Míguez Bonino, José. *Chr Cris* 46 No 7,149–151 My 5 1986
Global report [news; Nicaragua; Lebanon; Christian radio; non–western missions]. Mumper, Sharon E. *Ev Miss Q* 22 No 2,208–214 Ap 1986
Historia reciente de Protestantismo en America Latina (1959–1984). Prien, Hans Jürgen. *Estudos Teol (Brazil)* 26 No 1,59–72 1986
Liderazgo protestante en una lucha campesina en México [Eng summary; bibliog]. Garma Navarro, Carlos. *América Indígena* 44 No 1,127–141 Ja–Mr 1984
Las misiones protestantes y la resistencia indígena en el sur de Colombia [Eng summary; bibliog]; tr by P Bonfil. Rappaport, Joanne. *América Indígena* 44 No 1,111–126 Ja–Mr 1984
Presencia y ausencia protestante en la Argentina del proceso militar (1976–1985). Míguez Bonino, José. *Cristianismo Soc* 23 No 1 [No 83],81–85 1985

PROTESTANT CHURCHES– SOVIET UNION
Soviet religious *samizdat* [news]. *Rel Comm Lands* 14 No 3,297–303 Wint 1986

PROTESTANT CHURCHES– UNITED STATES
Everything but the Bible: the church's neglect of the Word of God [reprs]. Stringfellow, William. *Sojourners* 15 No 1,36–39 Ja 1986
The growth of demoninational bureaucracies: a neglected aspect of American church history. Wright, Conrad. *Harv Th R* 77 No 2,177–194 Ap 1984
Oral Roberts, Harry Emerson Fosdick, and the divergent unities of American Protestantism [review article]. Carpenter, Joel. *Fides H* 18 No 3,73–80 O 1986
Religious America [replies to P Berger, "Religion in post–Protestant America," 81 No 5,41–46 My 1986; rejoinder]. Mittleman, Alan; Jordahl, Leigh D; Geoghegan, William D. *Commentary* 82 No 3,13–16 S 1986
The rise and decline of the "Puritan Sunday" in Providence, Rhode Island, 1810–1926. Gilkeson, John S, Jr. *New England Quarterly* 59 No 1,75–91 Mr 1986
L'évangélisme: un intégrisme protestant américain? Golding, Gordon. *Soc Comp* 32 No 4,363–371 1985

PROTESTANT EPISCOPAL CHURCH IN THE USA *see* Episcopal Church

PROTESTANT ETHIC HYPOTHESIS *see* Capitalism and Christianity

PROTESTANT LEARNING AND SCHOLARSHIP
Biographies in liberal religious scholarship [thematic issue]. Lavan, Spencer, ed. *Am J Th Ph* 7 No 2,59–114 My 1986*

PROTESTANTISM *see* also Antiprotestantism; Evangelicalism; Free Churches; Mary, Virgin—Protestant Authors; Preaching, Protestant; Sociology, Christian (Protestant); Theology, Protestant
Glück und Unglück eines Theologen mit seiner Kirche – am Beispiel der beiden Tübinger J A Möhler und D F Strauss. Geisser, Hans Friedrich. *Z Th K* 83 No 1,85–110 F 1986
A house divided: Protestant schisms and the rise of religious tolerance [Calvinism; Scotland; bibliog]. Bruce, Steve. *Soc Anal* 47 No 1,21–28 Spr 1986
Isaac Leeser and the Protestantization of American Judaism [por]. Sussman, Lance J. *Am Jew Archiv* 38 No 1,1–21 Ap 1986
Quelle Réformation: les commémorations genevoises de la Réformation à travers les siècles. Fatio, Olivier. *R Th Ph* 118 (3d ser 36) No 2,111–130 1986
Réforme et oecuménisme [bibliog]. Ricca, Paolo. *R Th Ph* 118 (3d ser 36) No 2,187–195 1986
Study of religion in the United States of America: its past and its future [replies, J Moseley, L Tober, C Stewart; rejoinder]. Long, Charles H. *Rel St Th* 5 No 3,30–44 S 1985

PROTESTANTISM—1700–1799
"Enfin n'y aurait-il pas moyen de vous attirer ici": deux aspects du rapatriement des protestants français au 18e s. Berkvens–Stevelinck, Christiane. *R Hist Ph Rel* 65 No 4,449–456 O–D 1985

PROTESTANTISM—1900–
The British Protestant theologians in the First World War: Germanophobia unleashed. Bailey, Charles E. *Harv Th R* 77 No 2,195–221 Ap 1984
A crisis of identity: the struggle of modern mainline Protestantism [r pr fr *What's right with the church*, 1985]. Willimon, William H. *Sojourners* 15 No 5,24–28 My 1986
Für eine bessere Weltlichkeit: Ernst Steinbach zum Gedenken [bibliog]. Bayer, Oswald. *Z Th K* 83 No 2,238–260 1986
Past imperfect: history and the prospect for liberal Protestantism. Hutchison, William R. *Harvard Div Bul* 16 No 2,7–10 D 1985–Ja 1986

PROTESTANTISM AND CAPITALISM *see* Capitalism and Christianity

PROTESTANTS *see* also Catholic Church—Protestant Authors

PROTESTANTS– ASIA
Christianity in China today; repr fr *Beijing Review* No 24, Je 11 1984. Hrubý, Blahoslav, ed. *RCDA* 23 No 10–12,130–137 1984*
Singapore's tiny church pursues a giant vision. Mumper, Sharon E. *Chr T* 30 No 18,51 D 12 1986
PROTESTANTS– EAST EUROPE
Reformed and other Protestant churches in Hungary today. Harsányi, Andrew. *RCDA* 25 No 1,13–22 Wint 1986
PROTESTANTS– FRANCE
Controverse théologique entre deux fréres 70 ans aprés la révocation de l'Édit de Nantes [9 letters, 1754–1756; il; facsim]. Jas, Michel, ed. *R Hist Ph Rel* 65 No 4,395–447 O–D 1985
François de la Noue (1531–1591) au service du liberalisme du 19e siècle. Huseman, William H. *Renaissance and Reformation* ns 9 No 3,189–208 Ag 1985
Protestants, avant et après la révocation [1685]. Deyon, Solange. *R Hist Ph Rel* 66 No 3,277–286 Jl–S 1986
PROTESTANTS– LATIN AMERICA
A familia protestante na sociedad baiana [Brazil]. Teixeira, Marli Geralda. *Cristianismo Soc* 23 No 3 [No 85],91–96 1985
Para una aproximación teórica del fenómeno religioso protestante en América Central. Bastian, Jean Pierre. *Cristianismo Soc* 23 No 3 [No 85],61–68 1985
Vida religiosa consagrada no protestantismo brasileiro [bibliog]. Dreher, Martin. *Estudos Teol (Brazil)* 25 No 2,185–197 1985
PROTESTANTS– NEW ZEALAND
How institutionalized was Protestant piety in 19th century New Zealand? Lineham, P J. *J Rel Hist* 13 No 4,370–382 D 1985
PROTESTANTS– UNITED STATES
Regional variations in the determinants of religious participation [NORC General Social Surveys, 1974–1982; tables, bibliog]. Stump, Roger W. *R Rel Res* 27 No 3,208–225 Mr 1986
Religion and parental child–rearing orientations: evidence of a Catholic–Protestant convergence [bibliog]. Alwin, Duane F. *American Journal of Sociology* 92 No 1,412–440 Jl 1986
Religion in post–Protestant America. Berger, Peter L. *Commentary* 81 No 5,41–46 My 1986
Religious interest and involvement of young adults: a research note [tables, bibliog]. Mueller, Daniel P, and Cooper, Philip W. *R Rel Res* 27 No 3,245–253 Mr 1986
PROTESTS AND DEMONSTRATIONS *see* Demonstrations
PROTOCOLS OF THE WISE MEN OF ZION *see* Protocols of the Wise Me N of Zion
The Arab world discovers anti–semitism. Lewis, Bernard. *Commentary* 81 No 5,30–34 My 1986
Disraeli, Freud, and Jewish conspiracy theories. Rather, L J. *J Hist Ideas* 47 No 1,111–131 Ja–Mr 1986
The Protocols of Zion and the *Morning Post*, 1919–1920. Wilson, Keith M. *Patterns of Prejudice* 19 No 3,5–14 Jl 1985
The "Protocols" [reply to D Allon, "Reflections on the art of lying"; rejoinder]. Poliakov, Léon. *Commentary* 82 No 5,14 N 1986
Reflections on the art of lying [I E Babel and antisemitism in the Soviet Union]. Allon, Dafna. *Commentary* 81 No 6,47–54 Je 1986
PROTOPOPOV, BORIS SERGEYEVICH, 1915–1984
[Protopopov, Boris Sergeyevich, 1915–1984]: in memoriam. *J Moscow Patr* No 5,31 1985
PROVENCE (FRANCE)—CHURCH HISTORY
A proposito della "specificità valdese" tardo–medievale [review article; G Audisio, *Les Vaudois du Lubéron*, 1984]. Boccassini, Daniela. *Protestantesimo* 41 No 3,149–155 1986
La dévotion mariale aux 17e et 18e siècles en Provence [Eng summary]. Cousin, Bernard. *Soc Comp* 33 No 1,57–64 1986
PROVERBS
Sagesse de Dieu et sagesse humaine chez Ésaie; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,298–305 1984*
PROVERBS, AFRICAN
Akan proverbs about death [bibliog]. Brookman–Amissah, Joseph. *Anthropos* 81 No 1–3,75–85 1986
From wisdom sayings to wisdom texts; pt 1. Schneider, Théo R. *Bib Tr* 37 No 1,128–135 Ja 1986
Die Königs– und Hofsprüche und der Ursprung der israelitischen Weisheit. Golka, Friedemann W. *Vet Test* 36 No 1,13–36 Ja 1986
Research on pre–colonial Western Yorùbáland: a note on source–materials. Adédìran, 'Bíódún. *Anthropos* 80 No 4–6,545–554 1985
PROVERBS, ARABIC
The attitude toward the elderly as reflected in Egyptian and Lebanese proverbs. Peters, Issa. *Muslim W* 76 No 2,80–85 Ap 1986
PROVERBS, HITTITE
Proverbs and proverbial allusions in Hittite. Beckman, Gary. *J Near East St* 45 No 1,19–30 Ja 1986
PROVERBS, MALAGASY
Human prudence and implied divine sanctions in Malagasy proverbial wisdom. Rogers, Alan D. *J Rel Africa* 15 No 3,216–217 1985
PROVERBS, SPANISH
Influencia de la Biblia en los refranes Españoles [Spanish proverbs with biblical parallels; index of biblical citations]. González Caballero, Alberto. *Est Eccles* 61 (No 237),173–217 Ap–Je 1986
PROVERBS, SUMERIAN
Biblical abominations and Sumerian taboos. Hallo, William W. *Jew Q R* 76 No 1,21–40 Jl 1985
PROVIDENCE, RHODE ISLAND
The rise and decline of the "Puritan Sunday" in Providence, Rhode Island, 1810–1926. Gilkeson, John S, Jr. *New England Quarterly* 59 No 1,75–91 Mr 1986
PRUDENCE *see* also Common Sense
Human prudence and implied divine sanctions in Malagasy proverbial wisdom. Rogers, Alan D. *J Rel Africa* 15 No 3,216–217 1985
PRUDENTIUS AURELIUS CLEMENS, 348–410?
Prudentius' *Contra Symmachum*: eine Einheit? Döpp, Siegmar. *Vig Chr* 40 No 1,66–82 Mr 1986
Resurrectio carnis bei Prudentius. Buchheit, Vincenz. *Vig Chr* 40 No 3,261–285 S 1986
PRUSSIA—CHURCH HISTORY
Schleiermacher and the theology of bourgeois society: a critique of the critics. Crouter, Richard. *J Rel* 66 No 3,302–323 Jl 1986
PRUSSIA—HISTORY
God and German unification: Protestant patriotic preaching during the Franco–Prussian War, 1870–71. Hoover, A J. *Fides H* 18 No 2,20–31 Je 1986
PSALMODY *see* Hymns—Canticles; Hymns—Psalmody
PSALMS, NON–CANONICAL *see* also Qumran Scrolls—Psalms, Non–Canonical
PSALMS OF SOLOMON
The Psalms of Solomon: new light from the Syriac version? Trafton, Joseph L. *J B L* 105 No 2,227–237 Je 1986
PSALTER *see* Hymns—Psalmody
PSELOREITES, PETROS *see* Kazantzakis, Nikos, 1883–1957
PSEUDEPIGRAPHA (OT) *see* Apocryphal Books (OT)
PSEUDO–DENIS *see* Dionysius Areopagita, Pseudo–
PSEUDO–DIONYSIUS *see* Dionysius Areopagita, Pseudo–
PSEUDO–MACARIUS *see* Macarius, Pseudo–
PSEUDO–SYMEON *see* Symeon, Pseudo–
PSEUDONYMS *see* Anonyms and Pseudonyms
PSI PHENOMENA
Psi and the holographic paradigm [paper, Intl Conf on Christian Parapsychology, London, S 1984; bibliog]. Rogers, Charles T G. *J Rel Psych Res* 9 No 1,27–35 Ja 1986
Synchronicity or spirit? Crowley, John R. *J Rel Psych Res* 9 No 1,37–52 Ja 1986
PSKOV–PECHERY MONASTERY
The Pskov–Pechery monastery [news; celebrations for 4oth anniv of victory, 1945]. *J Moscow Patr* No 10,45 1985
PSKOV, RUSSIA
Pskov diocese [news; celebrations for 4oth anniv of victory, 1945]. *J Moscow Patr* No 10,44 1985
Pskov diocese [news; Russian Church]. *J Moscow Patr* No 1,31–32 1985
Pskov diocese [news; Russian Church]. *J Moscow Patr* No 5,28 1985
Pskov diocese [news; Russian Church]. *J Moscow Patr* No 5,20–22 1986
PSYCHE *see* also Self; Soul
The early Chinese Buddhist understanding of the psyche: Chen Hui's commentary on the *Yin chih ju ching* [table]. Lai, Whalen W. *J Int Assoc Buddh St* 9 No 1,85–103 1986
The transcendent function of the bilateral brain [figs, bibliog]. Ross, Virginia. *Zygon* 21 No 2,233–247 Je 1986
PSYCHIATRIC HOSPITALS
Were you there [mental hospital]. Drake, Robert. *Chr Cent* 103 No 30,901–902 O 15 1986
PSYCHIATRISTS AND CLIENTS *see* also Pastoral Counselors and Clients
Ethical considerations for the peace activist psychotherapist [reply to A Nelson, 41 no 5, My 1986; bibliog]. Flanagan, Rita, and Sommers, John. *American Psychologist* 41 No 6,723–724 Je 1986
Holistic listening [for counselors and psychotherapists; figs, bibliog]. Rowan, John. *Journal of Humanistic Psychology* 26 No 1,83–102 Wint 1986
Learning attentiveness [editorial; psychiatrists and healing]. Meserve, Harry C. *J Rel Health* 25 No 1,3–7 Spr 1986
Myths, metaphors, and mentors [therapy; transformation]. Lageman, August G. *J Rel Health* 25 No 1,58–63 Spr 1986
Treating the condemned to death [*Ford* v *Wainwright*]. Sargent, Douglas A. *Hast Cent Rpt* 16 No 6,5–6 D 1986
PSYCHIATRY *see* also Child Psychiatry; Mental Health
PSYCHIATRY AND RELIGION *see* also Mental Health and Religion; Pastoral Psychology
The contribution of the therapist's religion to psychotherapy. Grosch, William N. *Cura Animarum* 37 No 1,36–41 F 1985
The *DSM*–III and pastoral practice. Dean, James C. *Soc Anal* 47 No 2,303–308 Sum 1986
Montage [life and mental health]. Born, Brigitta. *Ref* 33 No 3,187–191 My 1984
Religious insanity: history of a diagnosis; introd by J P Wind [replies, T H Jube, P Staunton, B J Miller–McLemore, ils]. Numbers, Ronald L, and Numbers, Janet S. *Second Opinion* 3,52–77 1986
PSYCHICAL RESEARCH *see* also Apparitions; Extrasensory Perception
Beyond the mind–brain argument. Thompson, Howard E. *J Rel Psych Res* 9 No 3,165–174 Jl 1986
Engineering anomalies and consciousness phenomena [figs]. Jahn, Robert G, and Dunne, Brenda J. *Perkins J* 39 No 2,32–54 Ap 1986
The keys to the kingdom: a psychical interpretation [Matt 16:19; 18:18]. Wirt, Edgar. *J Rel Psych Res* 9 No 3,161–164 Jl 1986
New light upon the empty tomb: the Turin Shroud and mediumistic evidence [reply, F Tribbe]. Vaughan, David. *J Rel Psych Res* 9 No 2,98–102 Ap 1986
Psychic and mystical experiences: psychic energy spots in Washington, DC. Wirt, Edgar. *J Rel Psych Res* 9 No 2,120–126 Ap 1986
Researching the reincarnation question: some current perspectives [bibliog]. Rogo, D Scott. *J Rel Psych Res* 9 No 3, 128–137 Jl 1986
PSYCHOANALYSIS *see* also Existential Psychology
Du divan au concept: des philosophes devant la psychanalyse. Blondel, Eric. *Foi Vie* 85 No 6,81–85 D 1986
Picturing God. Ulanov, Ann Belford. *Rel Intel Life* 2 No 4,83–101 Sum 1985
A psychoanalytic approach to anger management training. Heinrichs, Daniel J. *J Psych Chr* 5 No 4,12–24 Wint 1986
What ails Antonio: the nature of evil in psychiatric disorders [psychoanalytic approach to *The merchant of Venice*; bibliog]. Goldberg, Carl. *J Psych Jud* 9 No 2,68–85 Fall–Wint 1985
PSYCHOANALYSIS AND RELIGION
Anger in the body: feminism, religion and Kleinian psychoanalytic theory. Goldenberg, Naomi R. *J Fem St* 2 No 2,39–49 Fall 1986
Augustine as client and as theorist [bibliog]. TeSelle, Eugene. *J S S R* 25 No 1,92–101 Mr 1986
Augustine: the reader as selfobject [bibliog]. Gay, Volney P. *J S S R* 25 No 1,64–76 Mr 1986

PSYCHOANALYSIS AND RELIGION
Containment of projective identification as a means of ego development: theological considerations. Souder, Janet K. *J Psych Th* 14 No 2,117–124 Sum 1986
Dream interpretation in spiritual guidance. Howe, Leroy T. *J Past Care* 40 No 3,262–272 S 1986
God, mother and me: an object relational perspective on religious material. McDargh, John. *Past Psych* 34 No 4,251–263 Sum 1986
The presence and absence of God in object relational and theological perspectives. Underwood, Ralph L. *J Psych Th* 14 No 4,298–305 Wint 1986
Psychoanalysis and religious healing: siblings or strangers [bibliog]. Kakar, Sudhir. *J A A R* 53 No 4,841–853 D 1985
Psychoanalysis and theology: two dialectics [figs]. Hackett, Charles D. *J Rel Health* 25 No 1,29–45 Spr 1986
Sur deux livres récents de Roland Sublon [*Fonder l'éthique en psychoanalyse*, 1982, and *Menteur et prophète*, 1984]. Mengus, Raymond. *R Sci Rel* 59 No 2,176–178 Ap 1985

PSYCHODRAMA
Christian reconciliation: a psychodramatic contribution [workshop]. Carvalho, Esly Regina Souza de. *J Psych Chr* 5 No 1,5–10 Spr 1986

PSYCHOHISTORY
Augustine as client and as theorist [bibliog]. TeSelle, Eugene. *J S S R* 25 No 1,92–101 Mr 1986
The contemporary fathering crisis: Bible and research psychology [reply, S Steiner, 2 No 1,56–59 1984; rejoinder, 2 No 2,158–161 1984]. Miller, John W. *Conrad Grebel R* 1 No 3,21–37 Fall 1983
The past has made the present tense: the influence of Russian history on the contemporary Soviet Union. Tobler, Douglas F. *B Y U St* 25 No 1,101–111 Wint 1985
Psychohistory as history. Kohut, Thomas A. *Am Hist R* 91 No 2,336–354 Ap 1986

PSYCHOLINGUISTICS *see* also Sexism in Language; Sound Symbolism

PSYCHOLOGICAL RESEARCH *see* also Brain Research
Brain science and the human spirit [figs, bibliog]. Trevarthen, Colwyn. *Zygon* 21 No 2,161–200 Je 1986
A comparative study of the language people use to describe the personalities of God and their earthly parents. Justice, William G, and Lambert, Warren. *J Past Care* 40 No 2,166–172 Je 1986
[Essayists' comments on past work, present interests, and significant trends in psychology of religion with auth biog sketches]. Malony, H Newton, ed. *J Psych Chr* 5 No 2,3–90 Sum 1986*
Expectation of death, participation in funeral arrangements, and grief adjustment [tables; bibliog]. Doka, Kenneth J. *Omega* 15 No 2,119–129 1984–1985
Pastoral counselors: their attitudes toward gay and lesbian clients. Hochstein, Lorna M. *J Past Care* 40 No 2,158–165 Je 1986
A phenomenological exploration of feminism and Christian orthodoxy. Roe, Michael D; Warner, Carolina F; Erickson, Shari R. *J Psych Chr* 5 No 1,30–38 Spr 1986
Psychology of religion as a medium of communication with general psychology [auth biog sketch, p 61]. Paloutzian, Raymond F. *J Psych Chr* 5 No 2,62–66 Sum 1986
Three components of interpretation: a psychological contribution to the question of hermeneutics [fig, bibliog]. Åkerberg, Hans. *St Th* 40 No 1,17–44 1986

PSYCHOLOGICAL TESTS *see* also Values—Testing
Assessing ethical and religious dimensions of decision making in industry: pastoral counseling [bibliog]. Natale, Samuel M. *J Past Coun* 20 No 1,65–71 Spr–Sum 1985
Belief in afterlife and death anxiety: correlates and comparisons [tables; bibliog]. Aday, Ronald H. *Omega* 15 No 1,67–75 1984–1985
The clinical significances of Orthodox Jewish cultural content in idiographic responses to diagnostic psychological tests [figs, bibliog]. Spero, Moshe Halevi. *J Psych Jud* 9 No 2,86–113 Fall–Wint 1985
Death concerns in differential levels of consciousness as functions of defense strategy and religious belief [appendix; bibliog]. Rosenheim, Eliyahu, and Muchnik, Benjamin. *Omega* 15 No 1,15–24 1984–1985
The effects of age, object, and cultural/religious background on children's concepts of death [tables; bibliog]. Candy-Gibbs, Sandra E; Sharp, Kay Colby; Petrun, Craig J. *Omega* 15 No 4,329–346 1984–1985
Overlooked psychological aspects of ethical decision-making [bibliog]. Gavin, Eileen A. *J Past Coun* 20 No 1,5–11 Spr–Sum 1985
Relationship of religiosity to death anxiety of middle-aged males.[tables, bibliog]. Downey, Ann M. *Psychological Reports* 54 No 3,811–822 Je 1984
The role of psychological assessment in predicting ministerial effectiveness [tables, bibliog]. Malony, H Newton, and Majovski, Laura Fogwell. *R Rel Res* 28 No 1,29–39 S 1986

PSYCHOLOGISM
Dangers of psychologism: the place of God in psychology [bibliog]. Vande Kemp, Hendrika. *J Psych Th* 14 No 2,97–109 Sum 1986

PSYCHOLOGISTS
New perspectives for clergy-psychologist referrals. Meylink, Willa D, and Gorsuch, Richard L. *J Psych Chr* 5 No 3,62–70 Fall 1986
Psychologists and nuclear war: a survey [bibliog]. Polyson, James; Stein, David; Sholley, Barbara. *American Psychologist* 41 No 6,724–725 Je 1986
Psychologists' attitudes and activities regarding nuclear arms [bibliog]. McConnell, Stephen C, and others. *American Psychologist* 41 No 6,725–727 Je 1986

PSYCHOLOGISTS—PROFESSIONAL ETHICS
Developing a proposed code of ethics for Christian Association for Psychological Studies [Replies, pp 91–101]. King, Robert R, Jr. *J Psych Chr* 5 No 3,85–90 Fall 1986
Rules and procedures [doc]. American Psychological Association, Ethics Comm. *American Psychologist* 40 No 6,685–694 Je 1985

PSYCHOLOGY *see* also Adjustment (Psychology); Adolescent Psychology; Age (Psychology); Aged—Psychology; Aggressiveness (Psychology); Aging—Psychological Aspects; Archetypes; Attention; Attitude (Psychology); Behaviorism (Psychology); Bible—Psychology; Body, Human; Change (Psychology); Choice (Psychology); Clinical Psychology; Commitment (Psychology); Conflict (Psychology); Consciousness; Control (Psychology); Crisis (Psychology); Death—Psychology; Defense Mechanisms (Psychology); Denial (Psychology); Dependency (Psychology); Deprivation (Psychology); Ethnopsychology; Existential Psychology; Humanistic Psychology; Imagination; Intimacy (Psychology); Learning, Psychology of; Maturation (Psychology); Memory; Motivation (Psychology); Parapsychology; Perception; Physiognomy; Polarity (Psychology); Problem Solving; Projection (Psychology); Repression (Psychology); Sex (Psychology); Social Psychology; Stress; Women—Psychology; Work—Psychological Aspects
Husserl revisited: the forgotten distinction between psychology and phenomenology. Jennings, Jerry L. *American Psychologist* 41 No 11,1231–1240 N 1986
Is self-respect a moral or a psychological concept? Massey, Stephen J. *Ethics* 93 No 2,246–261 Ja 1983

PSYCHOLOGY—CASE STUDIES
Pet attachment as a delayed mourning process [case study of Holocaust survivor; bibliog]. Stern, Judith. *J Psych Jud* 9 No 2,114–119 Fall–Wint 1985

PSYCHOLOGY—ETHICAL ASPECTS
The ethics of behavior modification [review article; *Behavior therapy*, E Erwin, 1978; *Autonomy psychotherapy*, L A Buck, 1979]. Baier, Kurt. *Ethics* 91 No 3,499–511 Ap 1981

PSYCHOLOGY—HISTORY
Ġālīnus Quwā an-Nafs: zitiert, adaptiert, korrigiert. Biesterfeldt, H H. *Der Islam* 63 No 1,119–136 1986
The matter of habit [historical investigation of the concept in sociology, psychology; bibliog]. Camic, Charles. *American Journal of Sociology* 91 No 5,1039–1087 Mr 1986
Peripatetic soul division, Posidonius, and middle Platonic moral psychology. Vander Waerdt, P A. *Gr Rom Byz St* 26 No 4,373–394 Wint 1985
Renaissance exempla of schizophrenia: the cure by charity in Luther and Cervantes. Schleiner, Winfried. *Renaissance and Reformation* ns 9 No 3,157–176 Ag 1985

PSYCHOLOGY—METHODOLOGY
The cultural psychology of Kohut's self psychology [empathy]. Randall, Robert L. *J Rel Health* 25 No 2,137–141 Sum 1986

PSYCHOLOGY—PERIODICALS
Editors of APA primary journals: 1985 address list. *American Psychologist* 40 No 6,705–706 Je 1985

PSYCHOLOGY—STUDY
APA-approved sponsors of continuing education in psychology [215 programs listed]. American Psychological Association, Subcomm on CE Approval. *American Psychologist* 40 No 6,695–704 Je 1985
General psychology in Bible colleges. Ratcliff, Donald E. *J Psych Th* 14 No 4,330–333 Wint 1986
Prejudice, colonialism, and interethnic relations: an East-West dialogue [bibliog]. Ho, David Y F. *J of Asian and African St* 20 No 3–4,218–231 Jl–O 1985
Schools of thought in the psychology of religion [bibliog essay]. Meany, John. *J Past Coun* 20 No 2,137–151 Fall–Wint 1985
Supplement to listing of aPA-accredited doctoral and internship training programs [13 programs listed]. American Psychological Association, Comm on Accreditation. *American Psychologist* 40 No 6,708 Je 1985

PSYCHOLOGY, APPLIED *see* also Human Engineering
Meditation and somatic arousal reduction [reply to D S Holmes, 39 no 1 Ja 1984; bibliog]. West, Michael A. *American Psychologist* 40 No 6,717–719 Je 1985
Meditation and somatic arousal: a comment on Holmes's review [39 no 1 Ja 1984; bibliog]. Suler, John R. *American Psychologist* 40 No 6,717 Je 1985
Organismus und Umwelt. Liechti, Jürg. *Ref* 35 No 3,199–206 Je 1986
Rebuttal to conclusions of David S Holmes's article: "Meditation and somatic arousal reduction" [39 no 1 Ja 1984; rejoinder; bibliog]. Benson, Herber, and Friedman, Richard. *American Psychologist* 40 No 6,725–728 Je 1985

PSYCHOLOGY, CHILD *see* Child Psychology

PSYCHOLOGY, DEPTH
Analytical psychology and dynamics of human evil: a problematic case in the integration of psychology and theology. Griffin, G A Elmer. *J Psych Th* 14 No 4,269–277 Wint 1986
Jung answers Job [excerpt from *No other light: points of convergence in psychology and spirituality*]. Wolff-Salin, Mary. *Bk Rel* 14 No 8,1,4,14–15 O 1986
A learner in the kingdom: an assessment of the writings of Christopher Bryant, SSJE (1905–85). Henderson, Ian. *Th* 89,10–15 Ja 1986
Sollten wir ägyptischer werden, um wirklich christlich zu sein [review article; *Tiefenpsychologie und Exegese*, E Drewermann, 1984–5]. Gross, Walter. *Th Q* 166 No 3,224–226 1986
The ultimate deity in action: Tantra and Jung's warning against identifying with the deity. Hopkins, Jeffrey. *Bud Chr St* 5,159–172 1985

PSYCHOLOGY, DEVELOPMENTAL *see* also Child Psychology; Life Cycle; Maturation (Psychology)
Adult conversions. Conn, Walter E. *Past Psych* 34 No 4,225–236 Sum 1986
Augustine: the reader as selfobject [bibliog]. Gay, Volney P. *J S S R* 25 No 1,64–76 Mr 1986
The Cartesian masculinization of thought [17th century intellectual history, separation anxiety, flight from the feminine]. Bordo, Susan. *Signs: J Women Culture and Society* 11 No 3,439–456 Spr 1986
Confessions of unbelief: in quest of the vital lie [fictive theism in Augustine's *Confessions*; bibliog]. Kliever, Lonnie D. *J S S R* 25 No 1,102–115 Mr 1986
The contemporary fathering crisis: Bible and research psychology [reply, S Steiner, 2 No 1,56–59 1984; rejoinder, 2 No 2,158–161 1984]. Miller, John W. *Conrad Grebel R* 1 No 3,21–37 Fall 1983
The ego. Cobb, John B, Jr. *Bud Chr St* 4,73–83 1984

PSYCHOLOGY, DEVELOPMENTAL
Exploring spiritual dimensions: toward a hermeneutic of divorce [excerpt fr "The effect of divorce on spiritual growth", M A thesis, 1984]. Blomquist, Jean M. *Past Psych* 34 No 3,161–172 Spr 1986
Genetische semiologie: Symboltheorie im Ausgang von Ernst Cassirer und Jean Piaget. Fetz, Reto Luzius. *Freiburg Z Ph Th* 28 No 3,434–470 1981
Making sense of divorce grief [tables]. Hagemeyer, Stanley. *Past Psych* 34 No 4,237–250 Sum 1986
An ontological model of development [figs]. Schmidt, William S. *J Past Care* 40 No 1,56–69 Mr 1986
Personality theories, religious educaton and older adults. Kollar, Nathan R. *Rel Ed* 81 No 4,609–624 Fall 1986
A phenomenology of Christian religious maturity [diags]. Alter, Margaret G. *Past Psych* 34 No 3,151–160 Spr 1986
Symposium on moral development. Simon, Robert L, ed. *Ethics* 92 No 3,407–532 Ap 1982*
Wesleyan theology and developmental structuralism: an evaluation. Joy, Donald M. *Wesley Th J* 20 No 2,77–90 Fall 1985
PSYCHOLOGY, PATHOLOGICAL *see* also Crisis (Psychology); Depression; Oedipus Complex
Wickedness. Benn, Stanley I. *Ethics* 95 No 4,795–810 Jl 1985
PSYCHOLOGY, PHILOSOPHICAL
A Marxist theory of women's nature. Holstrom, Nancy. *Ethics* 94 No 3,456–473 Ap 1984
The Peripatetic interpretation of Plato's tripartite psychology [*Magna Moralia*; appendix]. Vander Waerdt, P A. *Gr Rom Byz St* 26 No 3,283–302 Aut 1985
What makes the *Pale Criminal* pale: Nietzsche and the image of the deed. Gould, Timothy. *Sound* 68 No 4,510–536 Wint 1985
PSYCHOLOGY, PHYSIOLOGICAL
Myth, ritual, and the archetypal hypothesis [neurobiological analysis; fig, bibliog]. D'Aquili, Eugene G. *Zygon* 21 No 2,141–160 Je 1986
Religious experience, archetypes, and the neurophysiology of emotions [bibliog]. Henry, James P. *Zygon* 21 No 1,47–74 Mr 1986
PSYCHOLOGY, RELIGIOUS *see* also Conversion; Experience (Religion); Identification (Religion); Religious Attitudes
Attributes of religious maturity in aging people [E Erikson; ego integrity]. McFadden, Susan H. *J Rel Aging* 1 No 3,39–48 Spr 1985
Augustine: search for a fail–safe God to trust. Dittes, James E. *J S S R* 25 No 1,57–63 Mr 1986
Brain, mind and God [il]. Ashbrook, James B. *Chr Cent* 103 No 10,295–298 Mr 19–26 1986
[Essayists' comments on past work, present interests, and significant trends in psychology of religion with auth biog sketches]. Malony, H Newton, ed. *J Psych Chr* 5 No 2,3–90 Sum 1986*
Gebet und Theologie: Skizzen zur Neubesinnung des Gebetes im Kontext der systematisch–theologischen Theoriebildung. Wriedt, Markus. *Freiburg Z Ph Th* 31 No 3,421–452 1984
Genesis 22: the ideological rhetoric and the psychological composition. Mazor, Yair. *Biblica* 67 No 1,81–88 1986
Gut and Böse: zur religiös–ethischen Thematik der Psychologie Erich Fromms. Lindinger, Helge. *Z Ev Ethik* 30 No 3,307–316 Jl–S 1986
John Wesley and Mary Queen of Scots: a love affair with history. *Meth H* 24 No 4,216–226 Jl 1986
Julian Huxley's humanist religion [*Religion without revelation*, 1967]. Wells, G A. *Scot J Rel St* 7 No 1,51–60 Spr 1986
"Let them take example": failed asceticism in Tennyson's "St Simeon Stylites". Brunner, Larry. *Chr Lit* 35 No 2,17–31 Wint 1986
The lost child and the Christ child. Doel, David C. *Faith Freedom* 39 (1) No 115,28–36 1986
Masochism and the distortion of servanthood [Christian maturity; bibliog]. Liaboe, Gary P, and Guy, James D. *J Psych Th* 13 No 4,255–262 Wint 1985
Metaphysics and the market [excerpt fr *The needs of strangers*, 1984; D Hume, James Boswell; religious need and secularism]. Ignatieff, Michael. *Bk Rel* 14 No 4,1+ Ap 1986
Mysticism in American Wesleyanism: Thomas Upham. Salter, Darius. *Wesley Th J* 20 No 1,94–107 Spr 1985
Paradoxical intention in the life and thought of William James [salvation by relaxation]. Shaw, Marvin C. *Am J Th Ph* 7 No 1,5–16 Ja 1986
Der psychologische Aspekt in der Rechtfertigung durch den Glauben [Augustine, *De spiritu et litera* und Luthers "Turmerlebnis"]. Sundén, Hjalmar. *Ker Do* 32 No 2,120–131 Ap–Je 1986
Les représentations d'altérité dans la perception de l'enfant. Milot, Micheline. *S R* 15 No 2,233–249 1986
The saints zealous in love and labor: the Puritan psychology of work. Cohen, Charles L. *Harv Th R* 76 No 4,455–480 O 1983
Some personality effects of long–term Zen monasticism and religious understanding [tables, bibliog]. MacPhillamy, Douglas J. *J S S R* 25 No 3,304–319 S 1986
Towards a spirituality of aging and old age. Kollar, Nathan R. *J Rel Aging* 1 No 3,49–59 Spr 1985
Toynbee's frantic quest for survival. Lipski, Alexander. *J Rel Aging* 1 No 1,47–61 Fall 1984
PSYCHOLOGY, TRANSPERSONAL
Brainstorm: a psychological odyssey [D Trumbull film, consciousness genre; fig, bibliog]. Roberts, Thomas B. *Journal of Humanistic Psychology* 26 No 1,126–136 Wint 1986
PSYCHOLOGY AND LITERATURE
Agreeing with the adversary: a study in Dostoevsky's *Crime and Punishment*. Tishel, Patrick. *Epiphany* 6 No 4,7–10 Sum 1986
PSYCHOLOGY AND RELIGION *see* also Clergy—Psychology; Missionaries—Psychology; Psychology, Religious; Seminarians—Psychology
Adult conversions. Conn, Walter E. *Past Psych* 34 No 4,225–236 Sum 1986
The American Psychological Association and value pluralism [bibliog]. Neumann, Joseph K. *J Psych Th* 14 No 3,185–193 1986
Analytical psychology and dynamics of human evil: a problematic case in the integration of psychology and theology. Griffin, G A Elmer. *J Psych Th* 14 No 4,269–277 Wint 1986
Approche de la mystique. Keller, Carl A. *R Th Ph* 118 (3d ser 36) No 3,281–289 1986
Autonomic effects of visualizing a sinful act. Forman, Rhea H, and Malony, H Newton. *J Psych Chr* 5 No 1,11–21 Spr 1986
Carl Rogers and the Christian virtues [bibliog]. Roberts, Robert C. *J Psych Th* 13 No 4,263–273 Wint 1985
The clinical significances of Orthodox Jewish cultural content in idiographic responses to diagnostic psychological tests [figs, bibliog]. Spero, Moshe Halevi. *J Psych Jud* 9 No 2,86–113 Fall–Wint 1985
Dangers of psychologism: the place of God in psychology [bibliog]. Vande Kemp, Hendrika. *J Psych Th* 14 No 2,97–109 Sum 1986
Death concerns in differential levels of consciousness as functions of defense strategy and religious belief [appendix; bibliog]. Rosenheim, Eliyahu, and Muchnik, Benjamin. *Omega* 15 No 1,15–24 1984–1985
Delivering mental health services to ethnic minorities: ethical considerations [bibliog]. Uomoto, Jay M. *J Psych Th* 14 No 1,15–21 Spr 1986
Demonizing and mental illness; pt 2 – The problem of assessment: Los Angeles. Southard, Samuel. *Past Psych* 34 No 4,264–287 Sum 1986
Der "deutsche" Luther. Aland, Kurt. *Luther* 51 No 3,115–129 1980
Dimensions of affective meaning in late–mediaeval religious art [study rpt; tables, figs]. Hyman, Bronwen. *S R* 14 No 3,321–332 1985
Disraeli, Freud, and Jewish conspiracy theories. Rather, L J. *J Hist Ideas* 47 No 1,111–131 Ja–Mr 1986
Dying is the inmate's highest duty [Holocaust]. Rumscheidt, H Martin. *S R* 14 No 4,487–496 1985
An early attempt at integration: the *Journal of Psychotherapy as a Religious Process* [bibliog]. Vande Kemp, Hendrika, and Houskamp, Beth. *J Psych Th* 14 No 1,3–14 Spr 1986
The ego. Cobb, John B, Jr. *Bud Chr St* 4,73–83 1984
Equity or exploitation: the case of the Unification Church [table, bibliog]. Kilbourne, Brock K. *R Rel Res* 28 No 2,143–150 D 1986
Ernest Becker and the claims of fundamental theology. Kenel, Sally A. *J Rel* 66 No 4,386–398 O 1986
Faith development in the adult life span. Olthuis, James H. *S R* 14 No 4,497–509 1985
Fulfillment and obligation in the modern psychologies. Browning, Don S. *Angl Th R* 68 No 4,287–301 O 1986
The gnostic world of anorexia nervosa. Sabom, W Stephen. *J Psych Th* 13 No 4,243–254 Wint 1985
Good and evil as softwares of the brain: on psychological "immediates" underlying the metaphysical "ultimates" [bibliog]. Peeters, Guido. *Ult Real* 9 No 3,210–231 S 1986
Humanistic psychology and Christian thought: a comparative analysis [bibliog]. Dodgen, Doreen J, and McMinn, Mark R. *J Psych Th* 14 No 3,194–202 1986
Implications of a phenomenological approach to the study of African religions. Ikenga–Metuh, Emefie. *Rel St Bul* 4 No 3,142–153 S 1984
Is the Jungian approach Christian: An analysis. Hempelmann, Dean L. *Concor J* 12 No 5,161–166 S 1986
Le Jéhovisme: une conception comportementaliste de la vie religieuse. Dericquebourg, Régis. *Archiv Sci Soc Rel* 31 (62 No 1),161–176 Jl–S 1986
Judaism and psychology: a behavioral analysis. Shimoff, Eliot. *J Psych Jud* 10 No 1,14–25 Spr–Sum 1986
Jung answers Job [excerpt from *No other light: points of convergence in psychology and spirituality*]. Wolff–Salin, Mary. *Bk Rel* 14 No 8,1,4,14–15 O 1986
Kohut's psychology of the self as a model for theological dynamics. Kill, Anthony Steven. *Union S Q R* 41 No 1,17–32 1986
A learner in the kingdom: an assessment of the writings of Christopher Bryant, SSJE (1905–85). Henderson, Ian. *Th* 89,10–15 Ja 1986
Leaving the cults [defecting members and leaders; review of recent research; bibliog]. Schwartz, Lita Linzer. *Update N Rel Mvt* 9 No 4,3–10 D 1985
Magic in language and ritual: notes on Augustine's *Confessions* [bibliog]. Fenn, Richard K. *J S S R* 25 No 1,77–91 Mr 1986
The "midrash" and biographic rehabilitation [bibliog]. Rotenberg, Mordechai. *J S S R* 25 No 1,41–55 Mr 1986
New perspectives for clergy–psychologist referrals. Meylink, Willa D, and Gorsuch, Richard L. *J Psych Chr* 5 No 3,62–70 Fall 1986
Newman's progress towards Rome: a psychological consideration of his conversion to Catholicism. Merrigan, Terrence. *Down R* 104,95–112 Ap 1986
North American psychology: gospel of modernity [reply, R Alapack]. Dueck, Alvin. *Conrad Grebel R* 3 No 2,165–178 Spr 1985
An ontological model of development [figs]. Schmidt, William S. *J Past Care* 40 No 1,56–69 Mr 1986
Pascal's syndrome: positivism as a symptom of depression and mania [bibliog]. Caton, Hiram. *Zygon* 21 No 3,319–351 S 1986
Person: psychology and spirituality [thematic issue]. Balthasar, Hans Urs von, ed. *Communio (US)* 13 No 1,3–94 Spr 1986*
A phenomenological exploration of feminism and Christian orthodoxy. Roe, Michael D; Warner, Carolina F; Erickson, Shari R. *J Psych Chr* 5 No 1,30–38 Spr 1986
Philosophical and theological reflections on recent neurobiological discoveries [bibliog]. Schmitz–Moormann, Karl. *Zygon* 21 No 2,249–257 Je 1986
Picturing God. Ulanov, Ann Belford. *Rel Intel Life* 2 No 4,83–101 Sum 1985
The point of view of a Christian psychologist [annot bibliog]. Godin, André. *Pro Mundi Vita* No 105,31–42 1986
Psicologia a serviço da libertação: possibilidades e limites da psicologia na pastoral de aconselhamento. Hoch, Lothar C. *Estudos Teol (Brazil)* 25 No 3,249–269 1985
Psychodynamic phenomenon in cultural organization: Oedipal structuring and religious development [Islam, Judaism, Christianity]. Richardson, K J. *J Psych Chr* 5 No 1,39–45 Spr 1986
The psychology of religion and the religion of psychology. Malony, H Newton. *J Past Coun* 21 No 1,22–33 Spr–Sum 1986
Religion, cognition and psychotherapy [bibliog]. Swensen, Clifford H. *J Past Coun* 20 No 2,112–116 Fall–Wint 1985
La religiosidad juvenil ante el psicoánalisis: reflexiones sobre la situación en la España actual. Fernández–Martos, José María. *Miscelanea Comillas* 42 No 81,299–303 Jl–D 1984
Religiosity and social desirability [5 studies; tables, bibliog]. Watson, P J; Morris, Ronald J; Foster, James E; Hood, Ralph W, Jr. *J S S R* 25 No 2,215–232 Je 1986

PSYCHOLOGY AND RELIGION
Renaissance exempla of schizophrenia: the cure by charity in Luther and Cervantes. Schleiner, Winfried. *Renaissance and Reformation* ns 9 No 3,157–176 Ag 1985
[Reply to A Dueck, "North American psychology,3 no 2,165–178 Spr 1985]. Alapack, Richard. *Conrad Grebel R* 4 No 1,65–69 Wint 1986
A reply to Owen Flanagan [pp 499–512] and some comments on the Puka–Goodpaster exchange [pp 468–498; rejoinder by O J Flanagan]. Kohlberg, Lawrence. *Ethics* 92 No 3,513–528 Ap 1982
[Reply to S Rosenman, "The delusory source of the key anti–Judaic fantasy", 8 No 1,5–29 Fall–Wint 1981; rejoinder]. Levin, Schner. *J Psych Jud* 9 No 2,120–121 Fall–Wint 1985
Der "Schimpfer" Martin Luther. Brecht, Martin. *Luther* 52 No 3,97–113 1981
Seward Hiltner's contributions to parish ministry. Brown, Charles E. *J Past Care* 40 No 2,114–118 Je 1986
Spiritual well–being through life histories [church adult education program]. Hateley, B J. *J Rel Aging* 1 No 2,63–71 Wint 1984
Therapist attitude toward including religious issues in therapy [survey of 57 therapists, East–Central Illinois]. Kivley, Lowell R. *J Psych Chr* 5 No 3,37–45 Fall 1986
Les types psychologiques: une explication et un remède a la désaffection des cultes [Eng summary]. Kaempf, Bernard. *R Hist Ph Rel* 66 No 1,93–108 Ja–Mr 1986
Washington Allston: American martyr [St Peter, scriptural subjects in the mature paintings; 12 plates]. Lloyd, Phoebe. *Art in America* 72 No 3,144–155+ Mr 1984
PSYCHOLOGY AND RELIGION—METHODOLOGY
Three components of interpretation: a psychological contribution to the question of hermeneutics [fig, bibliog]. Åkerberg, Hans. *St Th* 40 No 1,17–44 1986
PSYCHOLOGY AND RELIGION—STUDY
Audience response to religious fear appeals [table, bibliog]. Ragsdale, J Donald, and Durham, Kenneth R. *R Rel Res* 28 No 1,40–50 S 1986
An empirical study of contemplative prayer as an adjunct to psychotherapy [bibliog]. Finney, John R, and Malony, H Newton. *J Psych Th* 13 No 4,284–290 Wint 1985
Expectation of death, participation in funeral arrangements, and grief adjustment [tables; bibliog]. Doka, Kenneth J. *Omega* 15 No 2,119–129 1984–1985
Religious orientation and personality: a case study [John Hancock, Robert Carter; bibliog]. Kwilecki, Susan. *R Rel Res* 28 No 1,16–28 S 1986
The role of psychological assessment in predicting ministerial effectiveness [tables, bibliog]. Malony, H Newton, and Majovski, Laura Fogwell. *R Rel Res* 28 No 1,29–39 S 1986
Schools of thought in the psychology of religion [bibliog essay]. Meany, John. *J Past Coun* 20 No 2,137–151 Fall–Wint 1985
Thoughts on the psychobiology of religion and the neurobiology of archetypal experience [bibliog]. Stevens, Anthony. *Zygon* 21 No 1,9–29 Mr 1986
PSYCHOPHARMACOLOGY
Chamanismo y etnobotánica en la cuena amazónica. Instituto Indigenista Interamericano. *América Indígena* 46 No 1,101–116 Ja–Mr 1986*
Folk healing and the structure of conquest in southwest Colombia. Taussig, Michael. *Journal of Latin American Lore* 6 No 2,217–278 Wint 1980
PSYCHOSES *see* also Mental Illness
PSYCHOSOMATIC MEDICINE *see* Medicine, Psychosomatic
PSYCHOTHERAPY *see* also Psychoanalysis
The application of the cognitive therapy model to the treatment of burnout among members of active religious communities. Bangs, Arthur J. *J Past Coun* 21 No 1,9–21 Spr–Sum 1986
A constructive Freudian alternative to psychotherapeutic egoism. Wallwork, Ernest. *Sound* 69 No 1–2,145–164 Spr–Sum 1986
The contribution of the therapist's religion to psychotherapy. Grosch, William N. *Cura Animarum* 37 No 1,36–41 F 1985
Cosmology and therapy. Hall, C Margaret. *J Rel Health* 25 No 4,254–263 Wint 1986
Counseling activities and referral practices of ministers [tables]. Lowe, Dennis W. *J Psych Chr* 5 No 1,22–29 Spr 1986
Culture–sensitive counseling and the Christian mission [example of Naikan therapy, Japan; replies, J Hinkle, D Augsburger; rejoinder]. Hesselgrave, David J. *Int Bul Miss R* 10 No 3,109–113 Jl 1986
Current and emerging themes in the psychology of religion [auth biog sketch, p 55]. Meadow, Mary Jo. *J Psych Chr* 5 No 2,56–60 Sum 1986
Ethical considerations for the peace activist psychotherapist [reply to A Nelson, 41 no 5, My 1986; bibliog]. Flanagan, Rita, and Sommers, John. *American Psychologist* 41 No 6,723–724 Je 1986
Holistic listening [for counselors and psychotherapists; figs, bibliog]. Rowan, John. *Journal of Humanistic Psychology* 26 No 1,83–102 Wint 1986
Kultur und Krankheit. Erdheim, Mario. *Ref* 35 No 3,191–196 Je 1986
Macrocosm to microcosm: toward a systemic model of personality. Jones, James W. *J Rel Health* 25 No 4,278–290 Wint 1986
The neglected significance of visual imagery. Werkman, Sidney. *Cura Animarum* 37 No 1,47–50 F 1985
Notizen zum Alltag in einer Gemeinschaftspraxis. Hasler, Ueli. *Ref* 35 No 3,206–212 Je 1986
Perspectives on hypnosis and cultism [psychology of hypnotic and cultic induction, comparison]. Zeitlin, Hillel. *Update N Rel Mvt* 10 No 1,15–22 Mr 1986
Possible fallacies in permissive and remissive psychotherapy [bibliog]. Kaufman, Harry. *J Past Coun* 20 No 2,75–79 Fall–Wint 1985
The psychology of religion and the clinical practitioner [auth biog sketch, p 73]. Propst, L Rebecca. *J Psych Chr* 5 No 2,74–77 Sum 1986
Psychotherapy and counseling with religious women: some ethical concerns [bibliog]. Rayburn, Carole A. *J Past Coun* 20 No 1,18–30 Spr–Sum 1985
Religious imagery, paradox and metaphor in psychotherapy [symposium]. Rossi, Albert S, ed. *J Past Coun* 20 No 2,107–136 Fall–Wint 1985*
The role of psychotherapy in the process of reconciliation [bibliog]. Souza de Carvalho, Esly Regina. *J Psych Chr* 5 No 3,28–31 Fall 1986
Supervision: the formative relationship for a pastoral psychotherapist. Grant, Brian W. *J Supervision Train* 8,72–81 1986
The tao of personality, therapy and life [understanding self: stasis, action–reaction, transcending; bibliog]. MacHovec, Frank. *J Rel Psych Res* 9 No 2,75–80 Ap 1986
Theological psychotherapy: pastoral counseling. Palmer, Harold E. *AME Zion Q R* 98 No 2,21–32 Jl 1986
Treating infected sin through primal therapy [bibliog]. Van Rooy, Gordon. *J Psych Chr* 5 No 3,32–36 Fall 1986
La vie affective en psychologie et en philosophie: l'apport de V Frankl et de S Weil à une théorie thérapeutique du sentiment. Kühn, Rolf. *R Sci Ph Th* 69 No 4,548–562 O 1985
PSYCHOTHERAPY—ETHICS
Treating the condemned to death [*Ford* v *Wainwright*]. Sargent, Douglas A. *Hast Cent Rpt* 16 No 6,5–6 D 1986
PSYCHOTHERAPY—RESEARCH
An empirical study of contemplative prayer as an adjunct to psychotherapy [bibliog]. Finney, John R, and Malony, H Newton. *J Psych Th* 13 No 4,284–290 Wint 1985
PTL CLUB (TELEVISION PROGRAM)
Contributors misled [news; J Bakker, PTL cable TV network, programs in S Korea]. *Chr Cent* 103 No 11,321–322 Ap 2 1986
PUAH (BIBLICAL CHARACTER)
Puah, the giver of life. Campbell–Hinney, Dorothy. *Daughters of Sarah* 10 No 5,4–6 S–O 1984
PUBERTY RITES *see* also Ritual
PUBLIC BROADCASTING SYSTEM
How to build a cathedral [PBS special, *Cathedral*, Ap 30 1986; D Macaulay]. Neff, David. *Chr T* 30 No 7,52 Ap 18 1986
PUBLIC HEALTH *see* also Community Health Services; Epidemics; Hospitals
Adequate health care: whose responsibility? Clohan, Dexanne; Goetcheus, Janelle; Lanam, Linda; Rolfe, Randall. *Luth Th Sem Bul* 66 No 3,19–34 Sum 1986
AIDS: public health and civil liberties [spec suppl]. Levine, Carol, and Bermel, Joyce, eds. *Hast Cent Rpt* 16 No 6,1*–36* 1986*
The cup of salvation: take and drink [hygiene, common or individual cup]. Senn, Frank C. *Luth F* 20 No 3,19–29 1986
The health system in India [thematic issue]. Fernandes, Walter, ed. *Soc Action (India)* 35 No 3,199–277 Jl–S 1985*
PUBLIC HEALTH LAWS
The drug issue and the national drug policy: health, development and politics [India; tables; bibliog]. Shiva, Mira. *Soc Action (India)* 35 No 3,267–277 Jl–S 1985
Health care: a congressman's reflections. Penny, Timothy J. *Luth Th Sem Bul* 66 No 3,50–55 Sum 1986
The Reagan administration and adequate health care. Fleming, Barlett S. *Luth Th Sem Bul* 66 No 3,35–49 Sum 1986
PUBLIC HOUSING
The Newark tenant rent strike: public housing policy and Black municipal governance. Maslow–Armand, Laura. *Patterns of Prejudice* 20 No 4,17–30 O 1986
PUBLIC INSTITUTIONS *see* also Institutional Care
The formation of the Islamic state. Donner, Fred M. *J Am Orient Soc* 106 No 2,283–296 Ap–Je 1986
Mill's moral theory and the problem of preference change. McPherson, Michael S. *Ethics* 92 No 2,252–273 Ja 1982
Public roles, private roles, and different moral assessments of role performance. Jones, W T. *Ethics* 94 No 4,603–620 Jl 1984
PUBLIC INTEREST
The people's lawyers: the predominance of Jews in public interest law. Arzt, Donna E. *Judaism* 35 No 1,47–62 Wint 1986
PUBLIC LANDS—RECREATIONAL USE
Sacred land in America: what is it, how can it be protected [Hope and Navajo legal claims]. Michaelsen, Robert S. *Religion* 16 No 3,249–268 Jl 1986
PUBLIC OFFICERS
In weddings: pastor as civil official? Jones, Thomas L. *Ref Lit Music* 20 No 3,160–161 Sum 1986
Robbing Peter to pay Paul [editorial; personal wealth of US elected officials]. *Witness* 69 No 2,4 F 1986
PUBLIC OPINION
Addressing the AIDS crisis [editorial]. Collum, Danny. *Sojourners* 15 No 2,6 F 1986
All we need to do [guest editorial; US visitors to Central America]. Hoksbergen, Roland. *Ref J* 36 No 3,4–5 Mr 1986
Arab–Americans face increase in anti–Arab violence [news]. Hall–Williams, Steven. *Sojourners* 15 No 2,14 F 1986
Confronting the 70solution [editorial; popular support of US aerial bombing of Libya; responses by church leaders]. *Witness* 69 No 6,5 Je 1986
Congress, now is the time: an open letter on nuclear testing [guest editorial]. Stassen, Glen. *Chr Cris* 46 No 9,199–200 Je 16 1986
Responses to Libya attack [news; WCC, NCC, Pax Christi USA, Catholic bishops, American Jewish Comm, Pat Robertson]. *Chr Cent* 103 No 16,455 My 7 1986
Vox populi bioethici: a readers' poll on four hard cases [*St Petersburg Times*, O 6 1986]. Levine, Carol. *Hast Cent Rpt* 16 No 6,3 D 1986
PUBLIC OPINION POLLS *see* also Religious Surveys
PUBLIC POLICY
The Bible and public policy [6 replies, No 13,389–394 Ap 16 1986]. Siker, Jeffrey S. *Chr Cent* 103 No 6,171–173 F 19 1986
The Christian and the state: a constructive task. Dunn, James M. *Per Rel St* 12 No 4,19–32 Wint 1985
Experiments with equality: complexities in Peruvian public policy [bibliog]. Bourque, Susan C. *J of Asian and African St* 20 No 3–4,156–168 Jl–O 1985
For generations to come: the cost of America's farm crisis [interview]. Ostendorf, David L. *Sojourners* 15 No 9,18–21 O 1986
The forgotten farmer: the crisis in American agriculture [il]. Collum, Danny. *Sojourners* 15 No 9,14–17 O 1986
Normative analysis in judicial determination of public policy. Hiers, Richard H. *J Law Rel* 3 No 1,77–115 1985

PUBLIC POLICY
Persons and values: reasons in conflict and moral disagreement. Benn, Stanley I. *Ethics* 95 No 1,20–37 O 1984
Tragic choices [review article; G Clabresi and P Bobbitt, 1978]. Barry, Brian. *Ethics* 94 No 2,303–318 Ja 1984
Voting one's Christian conscience. Basinger, David. *Chr Sch R* 15 No 2,141–156 1986

PUBLIC RELATIONS—CHURCHES
Missionsinformation [thematic issue]. Jonson, Jonas, ed. *Svensk Miss* 74 No 1,1–62 1986*
New approach to media: constructive engagement [proposal for a "Christian inst for communication development"]. Lee, Robert E A. *Luth F* 20 No 1,9–13 1986
A sweet cup of water [The wide angle; proposal for Christian inst for communication development]. Hale, Robert S. *Luth F* 20 No 1,28 1986
When the questions get tough: encouraging the "most charitable construction" for your church [media interviews]. Detz, Joan. *Luth F* 20 No 1,16–18 1986

PUBLIC RELIGION *see* Civil Religion; Culture and Religion

PUBLIC SCHOOLS
Back to school: go public [editorial]. Howell, Leon. *Chr Cris* 46 No 12,283–285 S 8 1986
Conscience comes to the classroom [Chicago; Jl 1984 federal district court order granting draft counselors "equal access" to public schools]. Bast, Diane Carol. *Chr Cent* 103 No 8,239–240 Mr 5 1986
Saving public education: "lowest–common–denominator" education is not th e answer [editorial]. Kantzer, Kenneth S. *Chr T* 30 No 6,14–15 Ap 4 1986
Toward democratic education [excerpt fr *Choosing equality*]. Bastian, Ann, and others. *Tikkun* 1 No 2,76–83 1986

PUBLIC SCHOOLS AND RELIGION
Another loss in court [news; Louisiana law, creationism]. *Chr T* 30 No 2,59 F 7 1986
Bible study fight [Harnett Primary School, Dunn, North Carolina; classes on Bible; Inter–Denominational Bible Fund; news]. *Chr Cent* 103 No 2,41 Ja 15 1986
Creationism and public education. Baltazar, Eulalio R. *J Int Th C* 13 No 1,55–59 Fall 1985
Education Secretary Bennett: redirecting a 200–year debate [interview; photo]. Bennett, William J. *Chr T* 30 No 4,46–47 Mr 7 1986
Equal time for religion in the public schools [editorial]. Glenn, Charles L. *Chr Cent* 103 No 23,668–669 Jl 30–Ag 6 1986
Florida school authorities say students may not distribute Bibles [news]. *Fund J* 5 No 1,73 Ja 1986
Hell disappeared; no one noticed: a civic argument [divine retribution as enforcer of values in public schools]. Marty, Martin E. *Harv Th R* 78 No 3–4,381–398 Jl–O 1985
How stands the "wall" of separation [church and state]. Hastey, Stan L. *Rv Ex* 83 No 2,221–233 Spr 1986
La Iglesia católica en el proceso político de la americanización de Puerto Rico 1898–1930. Silva Gotay, Samuel. *Cristianismo Soc* 23 No 4 [No 86],7–34 1985
Isaac Backus: 18th century light on the contemporary school prayer issue. Grenz, Stanley J. *Per Rel St* 13 No 4,35–45 Wint 1986
Isaac Backus: 18th century light on the contemporary school prayer issue. Grenz, Stanley J. *Fides H* 18 No 3,5–14 O 1986
Law and worldview: problems in the creation–science controversy. Caudill, David S. *J Law Rel* 3 No 1,1–46 1985
Let's not miss the theology of the creation accounts. Timm, Roger E. *Curr Th Miss* 13 No 2,97–105 Ap 1986
Louisiana appeals creation–science case [news]. *Fund J* 5 No 6,63 Je 1986
The morals maze: religious and moral education in the public school system. Dick, Judith. *Direction* 12 No 2,34–39 Ap 1983
A new study says religion is being excluded from public school textbooks [study by P C Vitz]. Lawton, Kim A. *Chr T* 30 No 1,49–50 Ja 17 1986
No exposure wanted [Amish, public schools]. *Chr Cent* 103 No 24,705 Ag 13–20 1986
Pour un usage évangélique du rite. Büchler, Pierre. *E T Rel* 61 No 2,239–244 1986
Preparation for teaching about religions in public schools. Warshaw, Thayer S. *Rel Ed* 81 No 1,79–92 Wint 1986
A push to teach religious liberty in public schools [news; Americans United for Separation of Church and State]. *Chr T* 30 No 9,47 Je 13 1986
Religion and politics: a proper mix [US]. Dunn, James M. *Per Rel St* 13 No 2,151–160 Sum 1986
Religious freedom and the public schools [editorial]. Haymes, Don. *Chr Cent* 103 No 36,1060–1061 N 26 1986
Schule – Theologie – Kirche [thematic issue]. Sauter, Gerhard, ed. *Ev Th* 46 No 2,111–180 Mr–Ap 1986*
"Scopes Trial II": a narrow God defended [editorial; Greeneville, TN]. Wall, James M. *Chr Cent* 103 No 23,667–668 Jl 30–Ag 6 1986
Secular humanism and the schools. Ackley, Sheldon. *Rel Humanism* 20 No 3,130–136 Sum 1986
Students regain right to hold Bible meetings in public high schools [news; US Supreme Court; Williamsport, Pennsylvania, student group]. Spring, Beth. *Chr T* 30 No 8,45–46 My 16 1986
Supreme Court fails to resolve religious rights case [news; *Bender* v *Williamsport*]. *Fund J* 5 No 6,64 Je 1986
Teachers and their civil rights [news]. Wharton, Ann. *Fund J* 5 No 11,60–62 D 1986
The teaching of religion in a secular school: the South Australian experience. Crotty, Robert B. *Rel Ed* 81 No 2,310–321 Spr 1986
Text of US Supreme Court decision: *Grand Rapids School District* v *Ball*. *J Ch St* 27 No 3,615–627 Aut 1985
Text of US Supreme Court decision: *Wallace* v *Jaffree*. *J Ch St* 27 No 3,579–613 Aut 1985
Textbook survey finds few references to contemporary religion [news; rpt on public school texts grades 1–6 by P C Vitz]. *Fund J* 5 No 1,71–72 Ja 1986
US Supreme Court rules on silent prayer in schools. Stern, Marc D. *Patterns of Prejudice* 19 No 3,40–41 Jl 1985
War is declared on public education [news; Christian Reconstruction; Christian Liberty Academy, Arlington Heights, Illinois]. Heidebrecht, Paul H. *Chr T* 30 No 7,40+ Ap 18 1986
What evangelicals should expect of public schools. Glenn, Charles L. *Ref J* 36 No 9,14–18 S 1986
Why Christians should not be allowed to teach religion at state universities. Comstock, Gary. *Q R (Methodist)* 6 No 3,37–53 Fall 1986

PUBLIC WELFARE *see* also Charities; Child Welfare; Community Organization; Disaster Relief; Food Relief; Institutional Care; Social Service; Unemployed
Aging in South Asia [papers, Asian Regional Conf on Active Aging, Manila, Ja 24–28 1982]. Souza, Alfred de, ed. *Soc Action (India)* 32 No 1,1–64 Ja–Mr 1982*
The demands of justice. Benditt, Theodore M. *Ethics* 95 No 2,224–232 Ja 1985
The economics of the dispossessed. Haughton, Rosemary. *Rel Intel Life* 4 No 1,23–32 Fall 1986
Family matters [replies to G C Loury, "The family, the nation, and Senator Moynihan," 81 no 6,21–26 Je 1986; rejoinder]. Blum, Barbara B, and Jackson, Jacqueline Johnson. *Commentary* 82 No 3,2,4–5 S 1986
The obligation to work. Becker, Lawrence C. *Ethics* 91 No 1,35–49 O 1980
Tragic choices [review article; G Clabresi and P Bobbitt, 1978]. Barry, Brian. *Ethics* 94 No 2,303–318 Ja 1984

PUBLIC WORSHIP *see* also Liturgics and Christian Union; Liturgy; Reading in Public Worship; Worship
Brethren at worship: questions of fittingness and adequacy. Groff, Warren F. *Breth Life* 31 No 1,9–15 Wint 1986
[Brethren worship: past, present and future; thematic issue]. Faus, Nancy Rosenberger, ed. *Breth Life* 31 No 1,4–60 Wint 1986*
Communal worship and personal faith. Westerhoff, John H III. *Ref Lit Music* 20 No 2,61–66 Spr 1986
The feud between form and freedom [in worship services]. Anderson, Paul. *Chr T* 30 No 8,66 My 16 1986
The hopes and fears of all the years: congregations and weddings. Pass, Thomas E. *Ref Lit Music* 20 No 3,162–165 Sum 1986
On church services [sermon; repr fr *Complete collection of homilies*, 21st ed, 1888]. Putyatin, Rodion. *J Moscow Patr* No 1,39 1985
Pictures of Brethren at worship. Faus, Nancy Rosenberger. *Breth Life* 31 No 1,17–23 Wint 1986
Reclaiming the corporate self: the meaning and ministry of worship in a privatistic culture. Doran, Carol, and Troeger, Thomas H. *Worship* 60 No 3,200–210 My 1986
Trumpets, ashes, and tears [congregational worship in Christian life]. Wolterstorff, Nicholas P. *Ref J* 36 No 2,17–22 F 1986
What's right with evangelical worship [Speaking out]. Pyles, Franklin Arthur. *Chr T* 30 No 3,14 F 21 1986
Worship and governing bodies [thematic issue]. Bower, Peter C, ed. *Ref Lit Music* 20 No 1,2–37 Wint 1986*
Worship and the stranger. Jarvis, Cynthia A. *Ref Lit Music* 20 No 2,78–80 Spr 1986

PUBLICAN AND PHARISEE (PARABLE) *see* Pharisee and the Publican (Parable)

PUBLISHERS
Readers International: a publishing alliance for human rights [photos]. O'Brien, William. *Other Side* 22 No 3,54–55 Ap 1986

PUBLISHERS—RELIGIOUS BOOKS
Bibliography of hymnals in use in American and Canadian churches [by denomination or publisher]. Eskew, Harry L. *Hymn* 37 No 2,25–30 Ap 1986
Books and religion [Frankfurt Book Fair]. VanElderen, Marlin J. *One World* No 121,18–19 D 1986
Ex libris NEH [religion]. *Humanities (NEH)* 7 No 6,40–41 N–D 1986
International seminar at the Publishing Department [Moscow Patriarchate; news; Mr 21–22 1985]. *J Moscow Patr* No 5,16 1985
Karl Barth und der Chr Kaiser Verlag. Weber, Manfred. *Ev Th* 46 No 4–5,297 Jl–O 1986
La labor de una editorial [Departamento Ecuménico de Investigaciones, San José, Costa Rica]. Bierzychudek, Eduardo. *R Bib (Buenos Aires)* 47 No 4,237–242 1985
Major Christian publisher fights a takeover bid. Frame, Randy. *Chr T* 30 No 14,47 O 3 1986
McCracken leaves Word, Publishing House he started. *Chr T* 30 No 15,48 O 17 1986
The publishing department of the Moscow Patriarchate marks its 40th anniversary [3 pts; history, bibliog]. Komarov, K. *J Moscow Patr* No 3,12–19; No 4,9–15; No 5,16–23 1985
Religious best sellers and personal favorites. Griffin, William. *Library Journal* 111 No 17,27–30 O 15 1986
Train of robes, plume of feathers: rhetoric in the religious publishing house. Timmerman, John H. *Cresset* 49 No 9,11–14 O 1986

PUEBLO INDIANS
Oral cultures and literate research [bibliog]. McConnell, Taylor. *Rel Ed* 81 No 3,341–355 Sum 1986
The Teotihuacán spider woman [bibliog; ils]. Taube, Karl. *Journal of Latin American Lore* 9 No 2,107–189 Wint 1983

PUERTO RICO—CHURCH HISTORY *see* also Iglesia Discipulos de Cristo (Puerto Rico)
La Iglesia católica en el proceso político de la americanización de Puerto Rico 1898–1930. Silva Gotay, Samuel. *Cristianismo Soc* 23 No 4 [No 86],7–34 1985
La iglesia en Puerto Rico [tables]. Mendoza, Andrés. *Informes P M V Am Lat* No 40,1–31 1985

PUERTO RICO—NATIONALISM
Guerra, Cueto home from prison. Suhor, Mary Lou. *Witness* 69 No 7–8,12,16 Jl–Ag 1986
Letter from prison [3 poems; FALN activist]. Guerra, Steven. *Witness* 69 No 3,16–17 Mr 1986

PUERTO RICO—SOCIO–ECONOMIC CONDITIONS
Unemployment advocacy training in the Puerto Rico Conference. *E–SA* 14 No 10,19–22 N 1986

PUGLIESE CARRATELLI, GIOVANNI
Forgetfulness in the *Golden tablets of memory* [instructions concerning the afterlife; Greek texts, commentary, tr; diag]. Janko, R. *Classical Quarterly* ns 34 No 1,89–100 1984

PUGLISI, JAMES F
Deux décennies de conversations bilatérales dans le mouvement oecuménique et la vie des églises [Eng abst]. Lanne, Emmanuel. *Iren* 58 No 2,180–198 1985
PUKA, BILL
Kohlbergian theory: a philosophical counterinvitation [reply to B Puka, pp 468–490; rejoinder by L Kohlberg]. Goodpaster, Kenneth. *Ethics* 92 No 3,491–498 Ap 1982
A reply to Owen Flanagan [pp 499–512] and some comments on the Puka–Goodpaster exchange [pp 468–498; rejoinder by O J Flanagan]. Kohlberg, Lawrence. *Ethics* 92 No 3,513–528 Ap 1982
PUKHTITSA CONVENT, ESTONIA
Guests from Finland visit the Pukhtitsa Convent [photos]. *J Moscow Patr* No 2,22–23 1986
Jubilees of the Pukhtitsa Convent churches. Lekhtonen, A. *J Moscow Patr* No 2,19–22 1986
PULLAPILLY, CYRIAC K
Islamic theology in reaction to the West: some recent books [review article]. Rippin, Andrew. *Rel St Bul* 3 No 2,75–81 My 1983*
PUMAS (IN RELIGION, FOLKLORE)
The lion in the city: royal symbols of transition in Cuzco [figs; bibliog]. Zuidema, R Tom. *Journal of Latin American Lore* 9 No 1,39–100 Sum 1983
PUNISHMENT *see* also Capital Punishment; Criminal Law; Future Punishment; Prisons and Prisoners; Torture
Religious perspectives on suffering and evil and peace–experience. Gooch, Paul W. *J Dharma* 11 No 2,124–146 Ap–Je 1986
Sodomy in the Dutch Republic during the 18th century [table]. Huussen, Arend H, Jr. *Eighteenth Century Life* ns 9 No 3,169–178 My 1985
The status of rights. Morris, Herbert. *Ethics* 92 No 1,40–51 O 1981
Theological perspectives on punishment. Ogden, Schubert M. *Perkins J* 39 No 3,20–24 Je 1986
Witches and thieves: deviant motivations in Gisu society [attribution theory; bibliog]. Heald, Suzette. *Man: J Royal Anthropological Inst* ns 21 No 1,65–78 Mr 1986
PUNISHMENT—BIBLICAL TEACHING
Biblical laws of talion [influence of Naboth incident, Tamar story; bibliog]. Carmichael, Calum M. *Hebr Ann R* 9,107–126 1985
Chronic pain conceptualization and religious interpretation [pastoral counseling; table]. Conwill, William L. *J Rel Health* 25 No 1,46–50 Spr 1986
The chronicler and the composition of 1 Esdras. Eskenazi, Tamara C. *C B Q* 48 No 1,39–61 Ja 1986
Divine justice and the retributive duty of civil government. James, Stephen A. *Trinity J* ns 6 No 2,199–210 Aut 1985
Jonah as a philosophical book. Levine, Etan. *Z Altt W* 96 No 2,235–245 1984
Justice: retributive or reformatitve? Cole, G A. *Ref Th R* 45 No 1,5–12 Ja–Ap 1986
ΜΥΛΟΣ ΟΝΙΚΟΣ (Mk 9:42 *par*). Derrett, J Duncan M. *Z Neut W* 76 No 3–4,284 1985
On breaking teeth [Ps 3:7, Job 29:17; Heb *Šibbēr šinnayim* and Akkadian (Emar) *Šinnāti šubburu*]. Hackett, Jo Ann, and Huehnergard, John. *Harv Th R* 77 No 3–4,259–275 Jl–O 1984
Retribution and punishment in the Old Testament, in the light of the New Testament [the Second Finlayson Lecture]. Kidner, Derek. *Scot Bul Ev Th* 1,3–9 1983
"Smite them hip and thigh": Rambo Christianity [news; American fundamentalists pray for divine retribution; photo]. Woodward, Kenneth L; King, Patricia; Katz, Susan. *Newsweek* 107 No 26,70 Je 30 1986
The theology of the framework of Judges. Greenspahn, Frederick E. *Vet Test* 36 No 4,385–396 O 1986
PUNJAB (STATE)
The Akali Party and Sikh militancy: move for greater autonomy or secessionism in Punjab [table]. Malik, Yogendra K. *Asian Survey* 26 No 3,345–362 Mr 1986
Changing patterns of female labour in agriculture: the case of Punjab [tables; bibliog]. Sethi, Raj Mohini. *Soc Action (India)* 34 No 4,354–367 O–D 1984
The Sikhs as a "minority" in a Sikh majority state in India [tables]. Wallace, Paul. *Asian Survey* 26 No 3,363–377 Mr 1986
Trends in rural–urban differences in Punjab [tables; bibliog]. Kamra, Sarita. *Soc Action (India)* 32 No 2,151–165 Ap–Je 1982
PUNS
The dual glow/grow motif [OT]. Grossberg, David. *Biblica* 67 No 4,547–554 1986
Sôpiyyâ (Prov 31:27) as hymnic participle and play on *sophia*. Wolters, Al. *J B L* 104 No 4,577–587 D 1985
PUPIL–TEACHER RELATIONSHIPS *see* Student–Faculty Relationships
PURANAS
Purāna as scripture: from sound to image of the holy word in the Hindu tradition. Brown, C Mackenzie. *Hist Rel* 26 No 1,68–86 Ag 1986
A revolution in Krsnaism: the cult of Gopāla. Hein, Norvin. *Hist Rel* 25 No 4,296–317 My 1986
The taming of Kāliya: a comparison of the *Harivamśa*, *Visnu–purāna* and *Bhāgavata–purāna* versions [Krsna, Visnu]. Matchett, Freda. *Religion* 16 No 2,115–133 Ap 1986
PURANAS– BRAHMAVAIVARTAPURANA
Mixed castes in the Brahmavaivartapurāna [annot alphabetic list of mixed castes]. Rocher, Ludo. *J Am Orient Soc* 106 No 2,253–255 Ap–Je 1986
PURCELL, JOHN B, BP, 1800–1833
A nineteenth century Disciples–Catholic dialogue. Wrather, Eva Jean. *Mid–Stream* 25 No 4,368–374 O 1986
PURDAY, KEVIN W
The *Diffinicio Eucaristie* formerly attributed to Robert Grosseteste. Goering, Joseph. *J Th St* ns 37 No 1,91–104 Ap 1986
PURE LAND BUDDHISM
An interpretation of the *Anjin Ketsujōshō* [Pure Land Buddhism text]. King, Winston L. *Japan J Rel St* 13 No 4,277–298 D 1986
Pure Land Buddhist view of *duhkha* [reply, G D Kaufman]. Takeda, Ryūsei. *Bud Chr St* 5,7–24 1985
The search for the historical Sākyamuni in light of the historical Jesus. Lai, Whalen W. *Bud Chr St* 2,77–91 1982
Shinran's World; pt 2 [dialogue; Ap 17 1961; repr fr *Shinran no sekai*, 1964], tr by M Unno and T L Kirchner. Suzuki, Daisetz; Soga, Ryōjin; Kaneko, Daiei; Nishitani, Keiji. *E Buddhist* ns 19 No 1,101–117 Spr 1986
PURGATORY
America's Catholics: what they believe [interview by D Bloesch, il]. Dulles, Avery. *Chr T* 30 No 16,23–27 N 7 1986
Controverse théologique entre deux fréres 70 ans aprés la révocation de l'Édit de Nantes [9 letters, 1754–1756; il; facsim]. Jas, Michel, ed. *R Hist Ph Rel* 65 No 4,395–447 O–D 1985
The debate over the patristic texts on purgatory at the Council of Ferrara–Florence, 1438. Jorgenson, James. *St Vlad Th Q* 30 No 4,309–334 1986
Farel, auteur du *Traité de Purgatoire* [tables]. Berthoud, Gabrielle. *Cahiers R Th Ph* No 9 (Pt 1),241–252 1983
"Fegfeuer": zur Hermeneutik eines umstrittenen Lehrstücks in der Eschatologie. Müller, Gerhard Ludwig. *Th Q* 166 No 1,25–39 1986
No heaven without purgatory. Brown, David. *Rel St* 21 No 4,447–456 D 1985
PURIM (FEAST OF ESTHER)
Early Hasidic teachings – esoteric mysticism, or a medium of communal leadership. Loewenthal, Tali. *J Jew St* 37 No 1,58–75 Spr 1986
PURITANS *see* also Great Britain—History—1642–1660 (Puritan Revolution)
A commons investigation of Arminianism and popery in Cambridge on the eve of the Civil War. Hoyle, David. *Hist J* 29 No 2,419–425 Je 1986
Daniel Neal and the "Puritan Revolution". Okie, Laird. *Ch H* 55 No 4,456–467 D 1986
The Dedham Sabbath debate: more light on English sabbatarianism [analysis of 2 position papers]. Primus, John H. *Sixteen Cent J* 17 No 1,87–102 Spr 1986
Dr Johnson and the Dissenters. Ditchfield, G M. *Bul J Rylands* 68 No 2,373–409 Spr 1986
Essex and the king's cause in 1648. Lyndon, Brian. *Hist J* 29 No 1,17–39 Mr 1986
The gospel of Reformation: the origins of the great Puritan migration. Zakai, Avihu. *J Eccl H* 37 No 4,584–602 O 1986
The latter–day glory in the thought of Thomas Goodwin; repr fr *The Gospel Magazine*, Jl 1969. Dallison, Anthony. *Ev Q* 58 No 1,53–68 Ja 1986
The Lord Lieutenancy on the eve of the Civil Wars: the impressment of George Plowright. Stater, Victor L. *Hist J* 29 No 2,279–296 Je 1986
On worshiping the bride. Elmen, Paul. *Angl Th R* 68 No 3,241–249 Jl 1986
Our 350th [anniversary of Reformed higher education in America]. Marsden, George M. *Ref J* 36 No 10,4 O 1986
Providence, chance and the new science in early Stuart Cambridge. Todd, Margo. *Hist J* 29 No 3,697–711 S 1986
Reformation politics: the relevance of OT ethics in Calvinist political theory. Karlberg, Mark W. *J Ev Th S* 29 No 2,179–191 Je 1986
Religious roots of the early Moravian and Methodist movements. Stoeffler, F Ernest. *Meth H* 24 No 3,132–140 Ap 1986
The saints zealous in love and labor: the Puritan psychology of work. Cohen, Charles L. *Harv Th R* 76 No 4,455–480 O 1983
William Ames watchman for orthodoxy and purity [il]. Fluent, Michael. *Fund J* 5 No 7,47–48 Jl–Ag 1986
PURITANS—WOMEN *see* Women, Puritan
PURITANS (NEW ENGLAND)
The American Puritans and the historians [bibliog]. Anker, Roy M. *Ref R* 39 No 3,161–173 Spr 1986
Assessing the little communities of early America. Rutman, Darrett B. *William and Mary Q* 43 No 2,163–178 Ap 1986
Baring the New England soul [review of *The New England Soul*, by H S Stout]. Gura, Philip F. *Am Q* 38 No 4,653–660 Fall 1986
Cotton Mather: physico–theologian. Jeske, Jeffrey. *J Hist Ideas* 47 No 4,583–594 O–D 1986
The Divinity School address of Mary Moody Emerson [by R W Emerson, 1838]: women's silence and speech in American Puritan tradition. Cole, Phyllis Blum. *Harvard Div Bul* 16 No 2,4–6 D 1985–Ja 1986
The gospel of Reformation: the origins of the great Puritan migration. Zakai, Avihu. *J Eccl H* 37 No 4,584–602 O 1986
John Cotton and the rhetoric of grace [bibliog]. Delamotte, Eugenia. *Early Am Lit* 21 No 1,49–74 Spr 1986
Jonathan Dickinson and the making of the moderate Awakening [por; facsim]. Schmidt, Leigh Eric. *Am Pres* 63 No 4,341–353 Wint 1985
Jonathan Edwards on rhetorical authority. Yarbrough, Stephen R. *J Hist Ideas* 47 No 3,395–408 Jl–S 1986
"Make use of what I leave in love": Anne Bradstreet's didactic self [Puritanism; bibliog]. Hammond, Jeffrey A. *Rel Lit* 17 No 3,11–26 Aut 1985
The metaphor for two worlds: the American West, Industrial Revolution in England, and modernization theory. Noble, David W, and Fores, Michael. *Sound* 68 No 2,139–159 Sum 1985
Our Father/my father: the interprenetration of religious and familial imagery in the Puritan conception of the father. McCoy, Michael R. *Per Rel St* 13 No 1,45–54 Spr 1986
Pneumatological issues in American Presbyterianism. Lovelace, Richard. *Gr Orth Th R* 31 No 3–4,335–350 Fall–Wint 1986
The primacy of Hebrew in early America. Silberschlag, Eisig. *Hebr St* 26 No 1,123–130 1985
The Puritans' "errand into the wilderness" reconsidered. Bozeman, Theodore Dwight. *New England Quarterly* 59 No 2,231–251 Je 1986
The rise and decline of the "Puritan Sunday" in Providence, Rhode Island, 1810–1926. Gilkeson, John S, Jr. *New England Quarterly* 59 No 1,75–91 Mr 1986
Samuel Cooper and natural law in religious context. Buchanan, John G. *Am Pres* 63 No 4,386–402 Wint 1985
Solomon Stoddard's irreverent way. Gura, Philip F. *Early Am Lit* 21 No 1,29–43 Spr 1986
"Words of my mouth, meditations of my heart": Edward Taylor's *Preparatory Meditations* and the book of Psalms. Fithian, Rosemary. *Early Am Lit* 20 No 2,89–119 Fall 1985
The Yale Edwards [review essay]. Heimert, Alan. *Early Am Lit* 20 No 3,256–270 Wint 1985–1986*
PURITY, RITUAL *see* also Scapegoat

PURITY, RITUAL
Early Christian cult in the light of Qumran [introd by L Sabourin]. Betz, Otto. *Rel St Bul* 2 No 2,73–85 Ap 1982
From purification to celebration: the history of the service for women after childbirth. Kristolaitis, Cheryl. *J Can Ch H Soc* 28 No 2,53–62 O 1986
Purity and danger in the Rajneesh Foundation [international movement of religious communes]. Palmer, Susan J. *Update N Rel Mvt* 10 No 3,18–29 S 1986
Ritual dirt and purification rites among the Igbo. Ikenga-Metuh, Emefie. *J Rel Africa* 15 No 1,3–24 1985
Tools and tasks: Elchasaite and Manichaean purification rituals. Buckley, Jorunn Jacobsen. *J Rel* 66 No 4,399–411 O 1986

PURITY, RITUAL (JUDAISM)
Approaching sacred space. Bokser, Baruch M. *Harv Th R* 78 No 3–4,279–299 Jl–O 1985
Exclusion from the sanctuary and the city of the sanctuary in the Temple Scroll [table, bibliog]. Schiffman, Lawrence H. *Hebr Ann R* 9,301–320 1985
Jesus and the Pharisees in socio-anthropological perspective. Smith, David. *Trinity J* ns 6 No 2,151–156 Aut 1985
Law at Qumran: a critical reaction to Lawrence H Schiffman, *Sectarian law in the Dead Sea Scrolls* [Fr and Ger summaries]. Milikowsky, Chaim. *R Qumran* 12 No 2,237–249 Mr 1986
Source criticism of the Temple Scroll: the purity laws. Callaway, Phillip R. *R Qumran* 12 No 2,213–222 Mr 1986
Sources of social credit in 1st century Palestine: immanence and authority in the Jesus movement [bibliog]. Fenn, Richard K. *Ex Auditu* 2,19–33 1986
The story of the rape of Dinah: the narrator and the reader [Gen 34; figs]. Caspi, Mishael Maswari. *Hebr St* 26 No 1,25–45 1985
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 1. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 1,1–30 1986

PURITY OF HEART
Le livre de Sophonie: le jour de YHWH thème structurant de la synthèse rédactionnelle. Renaud, Bernard. *R Sci Rel* 60 No 1–2,1–33 Ja–Ap 1986
On purity of heart [sermon]. Vakarik, Antonij, Abp. *J Moscow Patr* No 7,37–38 1985

PURKISER, W T
The Wesleyan quadrilateral in the American Holiness tradition. Hynson, Leon O. *Wesley Th J* 20 No 1,19–33 Spr 1985

PUSEY, EDWARD BOUVERIE, 1800–1882
Authority in English theology from the Oxford Movement to the present. Stephenson, John. *Concor Th Q* 48 No 4,265–277 O 1984
Cardinal Newman – humanly speaking [relations to Anglicanism as a Catholic]. Leach, Rachel. *Down R* 104,113–131 Ap 1986
Le confessioni di fede della chiesa primitiva nella tradizione classica anglicanan; trad di L C Altissimo [Eng summary]. Rowell, Geoffrey. *St Ecum* 4 No 2,149–180 Ap–Je 1986

PUTNAM, HILARY
The challenge of the new historicism. Dean, William. *J Rel* 66 No 3,261–281 Jl 1986
The "empty" concepts of traditional thinking: a semantic and pragmatic description [the Fang of Cameroon, *mana*–terms; bibliog]. Boyer, Pascal. *Man: J Royal Anthropological Inst* ns 21 No 1,50–64 Mr 1986
Reason, truth and theology. Robinson, William David. *Mod Th* 2 No 2,87–105 Ja 1986

PYM, BARBARA, 1913–1980
Miss Pym and Mr Larkin. Epstein, Joseph. *Commentary* 82 No 1,38–46 Jl 1986
Pym's cup: Anglicans and anthropologists. Lyles, Jean Caffey. *Chr Cent* 103 No 18,519–522 My 21–28 1986

PYTHAGORAS
Heraclitus, Empedocles, and others in a middle Platonist *cento* in Philo of Alexandria. Mansfeld, Jaap. *Vig Chr* 39 No 2,131–156 Je 1985

Q

Q (GOSPEL SOURCE) *see* also Bible (NT)– Gospels—Criticism, Form; Synoptic Problem
The church's stake in the question of "Q". Farmer, William R. *Perkins J* 39 No 3,9–19 Je 1986
Die dargebotene Wange und Jesu Gebot der Feindesliebe: Erwägungen zu Lk 6:27–36; Matt 5:38–48. Neugebauer, Fritz. *Th Lit* 110 No 12,865–875 D 1985
Did Luke know any of the Pauline letters [tables of correspondances between Lk and 1 Cor, 1 Thess]. Goulder, Michael D. *Per Rel St* 13 No 2,97–112 Sum 1986
The formation of Q and antique instructional genres. Koppenborg, John S. *J B L* 105 No 3,443–462 S 1986
La fuente de los logia (Q) [reconstruction]. Denker, Jürgen. *R Bib (Buenos Aires)* 47 No 4,185–206 1985
The import of the Two-Gospel hypothesis. Farmer, William R. *Concor Th Q* 48 No 1,55–59 Ja 1984
Jesus and the community of Israel: the inaugural discourse in Q. Catchpole, David R. *Bul J Rylands* 68 No 2,296–316 Spr 1986
Jésus connaissait leurs pensées. Rolland, Philippe. *Eph Th L* 62 No 1,118–121 Ap 1986
Matthew 11:12: a challenge to the evangelist's community. Doyle, Rod. *Colloquium (Australia–NZ)* 18 No 1,20–30 O 1985
Mt 12:25a/Lk 11–17a et la rédaction des évangiles. Neirynck, Frans. *Eph Th L* 62 No 1,122–133 Ap 1986
Paul and the missionary discourse. Allison, Dale C, Jr. *Eph Th L* 61 No 4,369–375 D 1985
Q bibliography: additional list 1981–1985 [continuation of F Neirynck, F van Segbroeck, "Q bibliography"]. Neirynck, Frans, and Segbroeck, Frans van. *Eph Th L* 62 No 1,157–165 Ap 1986
Role structures in the early Hellenistic church [reply, L M White, pp 249–266; bibliog]. Blasi, Anthony J. *Soc Anal* 47 No 3,226–248 Fall 1986

QADDAFI, MUAMMAR
America responds to terrorism [aerial bombing of Tripoli]. Mawyer, Martin. *Fund J* 5 No 6,59–60 Je 1986
An eye for an eye [editorial; US bombing raid against Libya]. Collum, Danny. *Sojourners* 15 No 6,4–6 Je 1986
Les hiérarchies chrétiennes au centre de la vie religieuse et de la vie nationale [news; docs; Lebanon, 1980–1981]. *Proche Orient Chr* 31,263–289 1981
Qaddafi as villain fulfills media needs [editorial]. Wall, James M. *Chr Cent* 103 No 4,83–84 Ja 29 1986

QAFEH, YIHYEH, 1850–1932
A spark of enlightenment among the Jews of Yemen [1910–1938; *Darde'im, A'iqqshim; Emunat Ha-shem*]. Gamliel, Amram. *Hebr St* 25,82–89 1984

QARN HATTIN *see* Palestine—Antiquities—Qarn Hattin

QARNAYIM, TEL *see* Palestine—Antiquities—Tel Qarnayim

QASILA, TEL *see* Palestine—Antiquities—Tel Qasila

QATSRIN *see* Palestine—Antiquities—Qatsrin

QI *see* Ch'i

QIYAS
Notes on Ibn Hazm's rejection of analogy (Qiyās) in matters of religious law. Abdallah, Fadel I. *Am J Islamic Soc Sci* 2 No 2,207–224 D 1985
Tradition as a modality of change: Islamic examples. Waldman, Marilyn Robinson. *Hist Rel* 25 No 4,318–340 My 1986

QOHELETH *see* Bible (OT)– Ecclesiastes

QUAKERS *see* Society of Friends

QUALITY OF LIFE
Arbeit, Umwelt, qualitatives Wachstum – ökonomische und wirtschaftsethische Perspektiven. Stolz, Peter. *Z Ev Ethik* 30 No 2,191–210 Ap–Je 1986
Have a happy day [Personal perspective; quality of life]. Willimon, William H. *Chr Cent* 103 No 10,287–288 Mr 19–26 1986
Identitetsproblem och livsvärde hos några aktuella svenska lyriker. Thunberg, Lars. *Bangalore Th F* 17 No 4,55–62 O–D 1985; Ind Ch H R 20 No 1,1–12
Knowing your age. Yates, F Eugene. *J Rel Aging* 2 No 1–2,41–53 Fall–Wint 1985–86
The logical case for "wrongful life" [*Procanik* v *Cillo*, New Jersey Supreme Court case; bibliog]. Steinbock, Bonnie. *Hast Cent Rpt* 16 No 2,15–20 Ap 1986
On the quality of life and religion [sermon, Rockfeller Chapel, My 12 1985; Rom 12:1–2]. Betz, Hans Dieter. *Crit* 25 No 2,11–15 Spr 1986
Quality of life in a home for the elderly: a systemic approach [figs]. Ashbrook, James B. *J Past Care* 40 No 3,217–231 S 1986
Regarding immortality [relation to value]. Perrett, Roy W. *Rel St* 22 No 2,219–233 Je 1986
Teen suicide a cry for help heard too late [photos]. King, Mike. *Fund J* 5 No 4,27–29 Ap 1986
Therefore choose death [patients' decisions; replies, 82 no 1,2–4 jl 1986; rejoinder]. Appelbaum, Paul S, and Klein, Joel. *Commentary* 81 No 4,23–29 Ap 1986
Von Fleiss und Preis [editorial]. Meier, Urs. *Ref* 33 No 3,157 My 1984

QUANBECK, WARREN A
Questions about the Lutheran–Reformed dialogue [letter to Bp D Preus]. Bastien, Peter E. *Dialog (Minnesota)* 25 No 1,67–69 Wint 1986

QUANTUM THEORY
The cosmic holism concept: an interdisciplinary tool in the quest for ultimate reality and meaning [bibliog]. Utke, Allen R. *Ult Real* 9 No 2,134–155 Je 1986
Evolution by blind chance. Britton, Barrie. *Scot J Th* 39 No 3,341–360 1986
The implications of quantum theory. Ronaldson, Kathlyn. *Crux* 22 No 1,27–36 Mr 1986
Of quiffs, quarks, and God [bibliog]. Grandy, Dave. *Dialogue (Mormon)* 19 No 4,150–157 Wint 1986
Schöpfungstheologie heute: Skizze eines Versuchs. Ganoczy, Alexandre. *Th Lit* 111 No 8,561–570 Ag 1986

QUARTODECIMANS
Easter in the early church. Sabourin, Leopold. *Rel St Bul* 2 No 1,23–32 Ja 1982

QUARTON, ENGUERRAND *see* Charonton, Enguerrand, 15th Cent

QUDS AL-SHARIF, AL- *see* Jerusalem

QUEBEC (PROVINCE)
Daniel Weetaluktuk: contributions to Canadian Arctic anthropology. McCartney, Allen P. *Etudes Inuit* 8 No 1,103–115 1984
Les écoles au Québec: d'un statut confessionnel à une option. Hamel, François. *Praxis Juridique Rel* 3 No 1,7–17 1986
La recherche sur les Inuit du nord québécois: bilan et perspectives [bibliog]. Dorais, Louis Jacques. *Etudes Inuit* 8 No 2,99–115 1984

QUEBEDEAUX, RICHARD
The Son and the Moon: an evangelical critique of Unification christology. Grenz, Stanley J. *Ref J* 36 No 1,8–12 Ja 1986

QUECHUA INDIANS
Achikee, Chificha y Mama Huaca en la tradicion oral andina. Hartmann, Roswith. *América Indígena* 44 No 4,649–662 O–D 1984
Celestial crosses: the cruciform in Quechua astronomy. Urton, Gary. *Journal of Latin American Lore* 6 No 1,87–100 Sum 1980
Cosmovisión y celebraciones del mundo andino a través del ejemplo de la comunidad de Q'uero (Paucartambo) [tables]. Müller, Thomas, and Müller, Helga. *Allpanchis* 20 [No 23],161–176 1984
Los cuerpos tiernos: simbolismo y magia en las prácticas post-parto en Ecuador. McKee, Lauris A. *América Indígena* 42 No 4,615–628 O–D 1982
Dios Yaya, Dios Churi y Dios Espíritu: modelos trinitarios y arqueología mental en los Andes. Urbano, Henrique–Osvaldo. *Journal of Latin American Lore* 6 No 1,111–127 Sum 1980
Los dioses de los cerros en los Andes [diag; bibliog]. Martínez, Gabriel. *Journal de la Société des Américanistes* 69,85–115 1983
El huanca y la cruz: migracion y transformacion de la mitologia andina en las barriadas de Lima [Eng summary]. González Martinez, José Luis. *América Indígena* 45,747–785 O–D 1985

QUECHUA INDIANS
Mito de Inkarri–Qollari (Cuatro nacraciones) [Quecha and Spanish texts]. Müller, Thomas, and Müller, Helga. *Allpanchis* 20 [No 23],125–143 1984
Moche: mito, rito y actualidad [chaos and the inversion of the world in Andean cosmology; figs, bibliog]. Hocquenghem, Anne Marie. *Allpanchis* 20 [No 23],145–160 1984
Myth and ideology in a 19th–century Peruvian peasant uprising [includes Quechua myths; appendix: Spanish transcripts of myths]. Stein, William W. *Ethnohistory* 29 No 4,237–264 1982
Patterned time: the mythic history of a Peruvian community [bibliog]. Allen, Catherine J. *Journal of Latin American Lore* 10 No 2,151–173 Wint 1984
Reciprocity and the San Juan fiesta [Ecuador; bibliog]. Barlett, Peggy F. *Journal of Anthropological Research* 36 No 1,116–130 Spr 1980
The roles of Christ and Inkarrí in Andean religion. Gow, David D. *Journal of Latin American Lore* 6 No 2,279–296 Wint 1980
Sacrifice and the commodity form in the Andes. Gose, Peter. *Man: J Royal Anthropological Inst* ns 21 No 2,296–310 Je 1986
Tiempo del espacio y espacio del tiempo en los Andes [Eng summary]. Molinié Fioravanti, Antoinette. *Journal de la Société des Américanistes* 71,97–114 1985
Training leaders for a church on the run [Ecuador]. Klassen, Jacob P. *Ev Miss Q* 22 No 1,54–59 Ja 1986
A trinity of Christs: cultic processes in Andean Catholicism [San Salvador, Cuzco region, Peru; map, tables, fig, bibliog]. Sallnow, Michael J. *American Ethnologist* 9 No 4,730–749 N 1982
Tulan–Zuiva; tr fr Spanish by A Schweitzer [bibliog]. Kerkhoff, Manfred H. *Lat Am Ind Lit J* 2 No 2,127–143 Fall 1986
Voice of the Runa: Quechua substratum in the narrative of José María Arguedas [bibliog]. Beyersdorff, Margot. *Lat Am Ind Lit J* 2 No 1,28–48 Spr 1986

QUEEN MOTHER OF THE WEST *see* Hsi Wang Mu (Taoist Goddess)

QUEENS
The education of a queen [Esther]. Hyman, Frieda Clark. *Judaism* 35 No 1,78–85 Wint 1986
"The hole matter opened": iconic representation and interpretation in "The Quenes Majesties passage" [Elizabeth's accession, pageants]. Breitenburg, Mark. *Criticism* 28 No 1,1–25 Wint 1986

QUESTIONING
The social rationality of theological discourse. Martin, Terence J, Jr. *Horizons* 13 No 1,23–42 Spr 1986

QUESTIONNAIRES, RELIGIOUS *see* Religious Surveys

QUESTIONS AND ANSWERS *see* also Riddles
Quelques traces du commentaire des sentences de Thomas Felthorp [MS Paris BN lat 16621 f180v]. Kaluza, Zénon. *Freiburg Z Ph Th* 30 No 1–2,189–199 1983
Questions and answers [Jewish studies in North American universities and colleges]. Chazan, Robert. *Judaism* 35 No 2,136–139 Spr 1986
Questions and the Book of Ruth [table]. Hyman, Ronald T. *Hebr St* 24,17–25 1983
When the questions get tough: encouraging the "most charitable construction" for your church [media interviews]. Detz, Joan. *Luth F* 20 No 1,16–18 1986
"Why" [adapted fr *Playing marbles with diamonds*, 1985]. Havner, Vance. *Fund J* 5 No 5,18–19 M 1986

QUESTS IN LITERATURE
Middle Earth and the people of Kesh [review article; *Always coming home*, by Ursula LeGuin, 1985]. Brown, Robert McAfee. *Chr Cris* 46 No 8,187–190 My 19 1986

QUETZALCOATL (MEXICAN GOD)
"No longer will there be a Mexico": omens, prophecies, conquest of Aztec empire [Quetzalcoatl prophecy]. Colston, Stephen A. *American Indian Quarterly* 9 No 3,239–258 Sum 1985
Quetzalcoatl and the agon of time: a literary reading of the *Anales de Cuauhtitlan*. Gingerich, Willard. *New Scholar* 10 No 1–2,41–60 1986

QUIETISM
"Gott in der Hölle lieben": Bedeutungswandel einer Metapher im Streit Fénelons mit Bossuet um den Begriff des "pur amour". Leuenberger, Robert. *Z Th K* 82 No 2,153–172 1985
Heresies of holiness [activism and quietism]. Sproul, R C. *Chr T* 30 No 1,30–31 Ja 17 1986
Joshua Evans, 1731–1798: a study in eighteenth century Quaker singularity. Kelley, Donald Brooks. *Quaker H* 75 No 2,67–82 Fall 1986
Mysticism in American Wesleyanism: Thomas Upham. Salter, Darius. *Wesley Th J* 20 No 1,94–107 Spr 1985

QUIETUDE
Personal perspective: preparing the gift of praise. Moyer, Linda Lancione. *Chr Cris* 46 No 11,260–262 Ag 11 1986

QUILLER–COUCH, SIR ARTHUR THOMAS, 1863–1944
Wisdom and shrewd observation in Sir Arthur Quiller–Couch's *Hetty Wesley*. Reeve, Gavin. *Faith Freedom* 39 (2) No 116,95–98 Sum 1986

QUIMBY, PHINEAS PARKHURST, 1802–1866
Physic and metaphysic in 19th–century America: medical sectarians and religious healing. Albanese, Catherine L. *Ch H* 55 No 4,489–502 D 1986

QUINLAN, MICHAEL
Whither nuclear deterrence: the moral debate continues. Hollenbach, David. *Th St* 47 No 1,117–133 Mr 1986

QUINLAN CASE
Do feeding tubes have more rights than patients [Brophy case]. Annas, George J. *Hast Cent Rpt* 16 No 1,26–32 F 1986
Therefore choose death [patients' decisions; replies, 82 no 1,2–4 jl 1986; rejoinder]. Appelbaum, Paul S, and Klein, Joel. *Commentary* 81 No 4,23–29 Ap 1986

QUINN, ARTHUR
Commentaries on Genesis for the left and right brain [review article]. Witherington, Ben. *Bk Rel* 14 No 4,6–7 Ap 1986*

QUINN, JOHN R, ABP
More death squads [news; El Salvador; Abp J R Quinn]. *Chr Cent* 103 No 19,546 Je 4–11 1986

QUINN, PHILIP L
Divine command theories and human analogies [bibliog]. Hammond, John L. *J Rel Ethics* 14 No 1,216–223 Spr 1986
The foundations of theism: a reply [to P Quinn, 2 No 4,469–486 1985]. Plantinga, Alvin. *Faith Phil* 3 No 3,298–318 Jl 1986

QUINQUAGESIMA
The miraculous feedings in Mark [sermon; 7th Sunday before Easter]. Barton, Stephen. *Expos T* 97 No 4,112–113 Ja 1986

QUINTILIANUS, MARCUS FABIUS
Gabriel Harvey: exemplary Ramist and pragmatic humanist. Jardine, Lisa. *R Sci Ph Th* 70 No 1,36–48 Ja 1986
Prolegomena zu einer Topik als inventiver Forschungslogik anhand von Rudolf Agricolas Dialektik. Uthemann, Karl Heinz. *Freiburg Z Ph Th* 32 No 3,391–423 1985
The rhetoric of deviation in Lorenzo Valla's *The profession of the religious*. Pugliese, Olga Z. *Renaissance and Reformation* ns 9 No 4,263–274 N 1985

QUIRONES, RAMON DAGOBERTO
A defeat for sanctuary: church activists are convicted of smuggling illegal aliens [news; US; My 1986]. Ostling, Richard N. *Time* 127 No 19,82 My 12 1986

QUMRAN COMMUNITY
Jewish resources for Christian worship [includes a liturgy using Qumran material]. Kimbrough, S T, Jr. *Q R (Methodist)* 6 No 1,56–64 Spr 1986
The office of the Holy One. Domeris, William R. *J Th So Africa* No 54,35–38 Mr 1986
Qumran studies: challenge to consensus. Crotty, Robert B. *Rel Trad* 7–9,41–51 1984–1986
A reinterpretation of 4Q Testimonia [Fr and Ger summaries]. Lübbe, John. *R Qumran* 12 No 2,187–197 Mr 1986

QUMRAN SCROLLS *see* also Zadokite Documents
Antiquities director confronts problems and controversies [A Eitan, Israel; interviewed by H Shanks; photos]. Eitan, Avraham. *Bib Arch R* 12 No 4,30–38 Jl–Ag 1986
Der Buchstabenname *yod* als Ersatz des Tetragramms in 4Q 511, Fragm 10, Zeile 12? Nebe, G Wilhelm. *R Qumran* 12 No 2,283–284 Mr 1986
The Dead Sea Scrolls; pt 1: archaeology and biblical manuscripts. Wise, Michael. *Bib Arch* 49 No 3,140–154 S 1986
A medical document or a writing exercise: the so–called 4Q Therapeia [critique of J H Charlesworth's interpretation; plate]. Naveh, Joseph. *Isr Ex J* 36 No 1–2,52–55 1986
A review article of *Songs of the Sabbath sacrifices: a critical edition*, by Carol Newsom. Qimron, Elisha. *Harv Th R* 79 No 4,349–371 O 1986
L'infinitif absolu chez Ben Sira et à Qumrân [Ger and Eng summaries]. Carmignac, Jean. *R Qumran* 12 No 2,251–261 Mr 1986

QUMRAN SCROLLS—BIBLIOGRAPHY
Bibliographie [290–513]. *R Qumran* 12 No 2,293–315 Mr 1986
Bulletin du Judaïsme ancien. Paul, André. *Recher Sci Rel* 74 No 1,129–157 Ja–Mr 1986

QUMRAN SCROLLS—COMPARATIVE STUDIES
Bible scrolls in eastern and western Jewish communities from Qumran to the High Middle Ages [figs]. Haran, Menahem. *Hebr U C A* 56,21–62 1985
Die frühesten samaritanischen Belege der Taheb–Vorstellung [bibliog]. Dexinger, Ferdinand. *Kairos* 26 No 3–4,224–252 1984

QUMRAN SCROLLS—COPPER SCROLL
Beiträge zur Erforschung der Sprache der Kupfer–Rolle [Fr summary]. Thorion, Yohanan. *R Qumran* 12 No 2,163–176 Mr 1986

QUMRAN SCROLLS—CRITICISM, INTERPRETATION
The earliest Christian use of *Christos*: some suggestions [address, *Studiorum Novi Testamenti Societas*, Trondheim, Ag 20 1985]. Jonge, Marinus de. *N T St* 32 No 3,321–343 Jl 1986
Law at Qumran: a critical reaction to Lawrence H Schiffman, *Sectarian law in the Dead Sea Scrolls* [Fr and Ger summaries]. Milikowsky, Chaim. *R Qumran* 12 No 2,237–249 Mr 1986
The polemical character of "Kingship" in the Temple Scroll: an attempt at dating 11QTemple. Hengel, M; Charlesworth, James H; Mendels, D. *J Jew St* 37 No 1,28–38 Spr 1986
Qumran studies: challenge to consensus. Crotty, Robert B. *Rel Trad* 7–9,41–51 1984–1986

QUMRAN SCROLLS—CRITICISM, SOURCE
Source criticism of the Temple Scroll: the purity laws. Callaway, Phillip R. *R Qumran* 12 No 2,213–222 Mr 1986

QUMRAN SCROLLS—CRITICISM, TEXTUAL
A multivalent text: Psalm 151:3–4 revisited [translation samples, critical apparatus, bibliog]. Sanders, James A. *Hebr Ann R* 8,167–184 1984

QUMRAN SCROLLS—DAMASCUS DOCUMENT *see* also Zadokite Documents

QUMRAN SCROLLS—GENESIS APOCRYPHON
"For your sake": a case study in Aramaic semantics [11 QtgJob 1:7]. Zuckerman, Bruce. *J Anc Near East Soc* 15,119–129 1983

QUMRAN SCROLLS—HABAKKUK PESHER
Mwr' in Pešer Habaquq 6:5 ["fear"]. Thorion–Vardi, Talia. *R Qumran* 12 No 2,282 Mr 1986

QUMRAN SCROLLS—LEVITICUS
The Leviticus scroll (11QpaleoLev) and the text of the Hebrew Bible [appendix: text of fragments]. Mathews, K A. *C B Q* 48 No 2,171–207 Ap 1986

QUMRAN SCROLLS—MANUAL OF DISCIPLINE
"In der Hand des Ananias": Erwägungen zu 1QS 6:20 und der urchristlichen Gütergemeinschaft [Fr and Eng summaries]. Capper, Brian J. *R Qumran* 12 No 2,223–236 Mr 1986

QUMRAN SCROLLS—MICAH PESHER
Michée 7:6 dans les évangiles et dans la littérature rabbinique. Grelot, Pierre. *Biblica* 67 No 3,363–377 1986

QUMRAN SCROLLS—PSALMS, NON–CANONICAL
A multivalent text: Psalm 151:3–4 revisited [translation samples, critical apparatus, bibliog]. Sanders, James A. *Hebr Ann R* 8,167–184 1984

QUMRAN SCROLLS—RELATION TO THE BIBLE
A computerized database for the Qumran biblical scrolls. Tov, Emanuel, and Cook, Johann. *Journal of Northwest Semitic Languages* 12,133–137 1984

QUMRAN SCROLLS—RELATION TO THE BIBLE
The Dead Sea Scrolls; pt 2: nonbiblical manuscripts [bibliog]. Wise, Michael. *Bib Arch* 49 No 4,228–243 D 1986
Early Christian cult in the light of Qumran [introd by L Sabourin]. Betz, Otto. *Rel St Bul* 2 No 2,73–85 Ap 1982
Gott – Menschensohn – Davidsohn: eine Untersuchung zur Traditionsgeschichte von Daniel 7:13f [table]. Bittner, Wolfgang. *Freiburg Z Ph Th* 32 No 3,343–372 1985
The Leviticus scroll (11QpaleoLev) and the text of the Hebrew Bible [appendix: text of fragments]. Mathews, K A. *C B Q* 48 No 2,171–207 Ap 1986
New directions in Dead Sea Scroll research; pt 1: the text behind the text of the Hebrew Bible. Cross, Frank Moore. *Bible R* 1 No 2,12–25 Sum 1985
New directions in the study of the Dead Sea Scrolls. Cross, Frank Moore. *B Y U St* 25 No 3,3–11 Sum 1985
The polemical character of "Kingship" in the Temple Scroll: an attempt at dating 11QTemple. Hengel, M; Charlesworth, James H; Mendels, D. *J Jew St* 37 No 1,28–38 Spr 1986
Sur l'expression "vendu au péché" dans l' *épître aux Romains.* Philonenko, Marc. *R Hist Rel* 203 No 1,41–52 Ja–Mr 1986
The theological appropriation of the Old Testament by the New Testament. Black, Matthew. *Scot J Th* 39 No 1,1–17 1986
QUMRAN SCROLLS—SONGS OF THE SABBATH
Roi, royauté et royaume, dans la Liturgie Angélique [4Q šir šab; Ger summary]. Carmignac, Jean. *R Qumran* 12 No 2,177–186 Mr 1986
QUMRAN SCROLLS—TEMPLE SCROLL
Exclusion from the sanctuary and the city of the sanctuary in the Temple Scroll [table, bibliog]. Schiffman, Lawrence H. *Hebr Ann R* 9,301–320 1985
Notes sur l'évolution des conceptions de "guerre sainte" dans les *Manuscrits de la Mer Morte.* Laperrousaz, E M. *R Qumran* 12 No 2,271–278 Mr 1986
The polemical character of "Kingship" in the Temple Scroll: an attempt at dating 11QTemple. Hengel, M; Charlesworth, James H; Mendels, D. *J Jew St* 37 No 1,28–38 Spr 1986
'Rbyh in the Temple Scroll 24:8 [read *'dbyḥ*]. Callaway, Phillip R. *R Qumran* 12 No 2,269–270 Mr 1986
Source criticism of the Temple Scroll: the purity laws. Callaway, Phillip R. *R Qumran* 12 No 2,213–222 Mr 1986
QUMRAN SCROLLS—TESTIMONIA
A reinterpretation of 4Q Testimonia [Fr and Ger summaries]. Lübbe, John. *R Qumran* 12 No 2,187–197 Mr 1986
QUMRAN SCROLLS—THANKSGIVING PSALMS
Noch zu *k'ṣ* in 1QH 9:5 [reply to G W Nebe, 12 No 1,119–120 1985]. Thorion-Vardi, Talia. *R Qumran* 12 No 2,279–281 Mr 1986
QUMRAN SCROLLS—WAR SCROLL
Notes sur l'évolution des conceptions de "guerre sainte" dans les *Manuscrits de la Mer Morte.* Laperrousaz, E M. *R Qumran* 12 No 2,271–278 Mr 1986
QUOTATIONS *see* also Imitation
"*'Al tasēg gevûl ʿōlim*" (Peah 5:6; 7:3) [in Eng; Prov 22:28 and aphoristic tradition]. Cohen, Naomi G. *Hebr U C A* 56,145–166 1985
Tevye's art of quotation [Sholem Aleichem's stories; narrative technique]. Stern, Michael. *Prooftexts* 6 No 1,79–96 Ja 1986
QUR'AN
Arabic literacy and secrecy among the Mende of Sierra Leone. Bledsoe, Caroline H, and robey, Kenneth M. *Man: J Royal Anthropological Inst* ns 21 No 2,202–226 Je 1986
Drinking the Koran: the meaning of Koranic verses in Berti erasure [bibliog; Fr summary]. El-Tom, Abdullahi Osman. *Africa (Int African Inst)* 55 No 4,414–431 1985
Health and healing in the Qur'an. Elkadi, Ahmed. *Am J Islamic Soc Sci* 2 No 2,291–296 D 1985
A repository of theological and ethical values in Yoruba oral traditions, the Quran, the Hadith, and the Bible. Adelowo, E Dada. *Africa Th J* 15 No 2,127–141 1986
QUR'AN—BAHA'I INTERPRETATIONS
Bahá'í laws on the status of men [marriage and family]. Walbridge, Linda, and Walbridge, John. *World Order* 19 No 1–2,25–36 Fall 1984–Wint 1984–1985
QUR'AN—CHRISTIAN INTERPRETATIONS
Christianity and world religions: the dialogue with Islam as one model. Küng, Hans. *Harvard Div Bul* 15 No 2,4–6+ D 1984–Ja 1985
The importance of Orthodox Christian-Muslim dialogue. Konstantinos, Harisiadis, Metr. *Gr Orth Th R* 31 No 1–2,9–16 Spr–Sum 1986
A source of depth and illumination into God: a Christian response to Islam. Victor, Henry. *Bangalore Th F* 17 No 2,37–48 Ap–Je 1985
QUR'AN—COMMENTARIES
The Qur'ānic exegesis and Mawlānā al-Daryābādī: a note. Kidwai, A R. *Hamdard Islam* 8 No 2,63–70 Sum 1985
Some features of Mawdudi's *Tafhim al-Qur'ān.* Mir, Mustansir. *Am J Islamic Soc Sci* 2 No 2,233–244 D 1985
QUR'AN—CRITICISM, INTERPRETATION
Die analyse von Sure 112: Kritiken, Synthesen, neue Ansätze. Ambros, Arne A. *Der Islam* 63 No 2,219–247 1986
Frühe und spätere Koranexegese: eine Ergänzung zu *Or* 35 (1966) 28–32. Köbert, Raimund. *Orientalia* ns 55 No 2,174–176 1986
Hanafī *Uṣūl al-fiqh* through a manuscript of al-Ǧaṣṣās [bibliog]. Bernand, Marie. *J Am Orient Soc* 105 No 4,623–635 O–D 1985
The Qur'anic story of Joseph: plot, themes, and characters. Mir, Mustansir. *Muslim W* 76 No 1,1–15 Ja 1986
The *ru'yā* controversy and the interpretation of Qur'an verse 7 (*al-Aʿrāf*): 143 [vision of God]. Tuft, A K. *Hamdard Islam* 6 No 3,3–41, Aut 1983
Wal-muhsanātu mina n-nisā'i illā mā malakat aimānukum und die koranische Sexualethik [Qur'an 4:24]. Motzki, Harald. *Der Islam* 63 No 2,192–218 1986
QUR'AN—CRITICISM, TEXTUAL
The vowelling of Q 65,I [Qur'ān; regulations for divorced and widowed women]. Burton, John. *J Sem St* 29 No 2,267–283 Aut 1984
QUR'AN—ETHICS
Awlād Hāratinā by Najīb Mahfūz: an event in the Arab world. Abu-Haidar, Jareer. *J Arab Lit* 16,119–131 1985
QUR'AN—INSPIRATION
Ahmad ibn Hanbal: the saint-scholar of Baghdad. Haque, Ziaul. *Hamdard Islam* 8 No 3,67–90 Aut 1985
Ambiguities of understanding [review article; *On understanding Islam,* by W C Smith, 1981]. Frank, Richard M. *J Am Orient Soc* 106 No 2,313–321 Ap–Je 1986
QUR'AN—LANGUAGE, STYLE
Epigraphy in Pakistani mosques [Qur'anic and non-Qur'anic inscriptions]. Mahmood, Shaukat. *Hamdard Islam* 8 No 2,71–89 Sum 1985
Al-ǧisru kāna "die frühere Brücke": Funktion und Entstehung des arabischen "attributiven kāna". Diem, Werner. *Der Islam* 63 No 2,248–283 1986
L'imaginaire dans le Coran. Bouamama, Ali. *R Sci Rel* 60 No 1–2,90–99 Ja–Ap 1986
QUR'AN—LATIN
Martin Luthers Beitrag zur Kenntnis und Kritik des Islam [Eng summary]. Bobzin, Hartmut. *N Z Sys Th* 27 No 3,262–289 1985
QUR'AN—READINGS
The mufti, the text and the world: legal interpretation in Yemen [bibliog]. Messick, Brinkley. *Man: J Royal Anthropological Inst* ns 21 No 1,102–119 Mr 1986
QUR'AN—RELATION TO THE BIBLE
Islam and the religions of the ancient Orient: a reappraisal; pt 1. Tomback, Richard S. *Journal of Northwest Semitic Languages* 12,125–131 1984
Muslim and Byzantine Christian relations: letter of Paul of Antioch and Ibn Taymīyah's response. Siddiqi, Muzammil H. *Gr Orth Th R* 31 No 1–2,33–45 Spr–Sum 1986
The Qur'anic story of Joseph: plot, themes, and characters. Mir, Mustansir. *Muslim W* 76 No 1,1–15 Ja 1986
Salomo und das rätsel der Perle [miszellen; bibliog]. Venzlaff, Helga, and König, Ditte. *Der Islam* 62 No 2,298–310 1985
The Word of God in Islam. Ayoub, Mahmoud Mustafa. *Gr Orth Th R* 31 No 1–2,69–78 Spr–Sum 1986
The Word of God in Orthodox Christianity. Aghiorgoussis, Maximos, Bp. *Gr Orth Th R* 31 No 1–2,79–103 Spr–Sum 1986
QUR'AN—STUDY
Islamic protest and semi-industrial capitalism: 'Yan Tatsine explained [Nigeria; bibliog; table; Fr summary]. Lubeck, Paul M. *Africa (Int African Inst)* 55 No 4,369–389 1985
Mohammed Arkoun et la pensée islamique: pour un sursaut [review article]. Hamès, Constant. *Archiv Sci Soc Rel* 30 (60 No 2),187–193 O–D 1985*
QUR'AN—THEOLOGY
Die analyse von Sure 112: Kritiken, Synthesen, neue Ansätze. Ambros, Arne A. *Der Islam* 63 No 2,219–247 1986
Jews, Christians, and Muslims according to the Qur'ān. *Gr Orth Th R* 31 No 1–2,105–120 Spr–Sum 1986
Sainthood and spirituality in Islam. Cragg, Kenneth, Bp. *St Miss* 35,179–198 1986
QUR'AN—TRANSLATING
The role of language in West African Islam [bibliog; Fr summary]. Brenner, Louis, and Last, Murray. *Africa (Int African Inst)* 55 No 4,432–446 1985
QUR'AN AS LITERATURE
The Qur'anic story of Joseph: plot, themes, and characters. Mir, Mustansir. *Muslim W* 76 No 1,1–15 Ja 1986
QURSUS, JOHANNES BAR *see* Johannah Bar Qursos, Bp of Thella
QUSTA IBN LUQA, 820?–912?
Medical spirits and the medieval language of life [*spiritus, medium*]. Bono, James J. *Traditio* 40,91–130 1984
QUTB, SAYYID
"Intégrisme islamique"? Carré, Olivier. *Soc Comp* 32 No 4,413–420 1985

R

RAAD VAN KERKEN IN NEDERLAND
To those who drafted the "Kairos – Document". Mulder, D C, and Berkhof-de Lange, Veronica. *Miss St* 3 No 1,66–67 1986
RABABI, ELIAS
Israel and the Lebanese Phalange: the birth of a relationship, 1948–1951. Morris, Benny. *St Zionism* 5 No 1,125–144 Spr 1984
RABAT, MOROCCO *see* also Church of the Resurrection (Rabat, Morocco)
Parish of the Resurrection in Rabat, Morocco [news; Russian Church]. *J Moscow Patr* No 5,22 1986
RABBINIC LITERATURE *see* also Bible (OT)—Quotations in Rabbinic Literature; Halacha; Hekhaloth-Merkabah Texts; Mishnah
Apocalyptic and rabbinic responses to the destruction of 70. Kirschner, Robert. *Harv Th R* 78 No 1–2,27–46 Ja–Ap 1985
Approaching sacred space. Bokser, Baruch M. *Harv Th R* 78 No 3–4,279–299 Jl–O 1985
Conservative Judaism and adolescence [incorporation of rabbinic texts into Jewish high school; importance of bar mitzvah]. Schoenberg, Elliot Salo. *Rel Ed* 81 No 2,251–266 Spr 1986
Die Erforschung des Talmud Yerushalmi. Wewers, Gerd A. *Z Rel Gg* 37 No 4,322–330 1985
"Everything is in it": rabbinic interpretation and modern literary theory. Handelman, Susan. *Judaism* 35 No 4,429–440 Fall 1986
The God of Israel and the Holy One. Schmitt, John J. *Hebr St* 24,27–31 1983
Metaphysical topics in rabbinic literature [Ex 3:14]. Lichtenstein, Aharon. *Hebr St* 25,42–45 1984
A midrash: the self-limitation of God. Fritz, Maureena. *J Ec St* 22 No 4,703–714 Fall 1985
Observations about the pronunciation of Hebrew in rabbinic sources [bibliog]. Weinberg, Werner. *Hebr U C A* 56,117–143 1985
The snake in the grass: the problems of interpreting a symbol in the Hebrew Bible and rabbinic writings. Tabick, Jacqueline. *Religion* 16 No 2,155–167 Ap 1986

RABBINIC LITERATURE
Soloveitchik's halakhic Platonism [review article, *Halakhic man* by J B Soloveitchik, 1983]. Morgan, Michael L. *J Rel* 66 No 2,194–198 Ap 1986
The synoptic problem in rabbinic literature: the cases of the Mishna, Tosepta, Sipra, and *Leviticus Rabba*. Neusner, Jacob. *J B L* 105 No 3,499–507 S 1986
Toward a theory of comparison: the case of comparative midrash. Neusner, Jacob. *Religion* 16 No 3,269–303 Jl 1986
Translation and paraphrase: the differences and why they matter. Neusner, Jacob. *Hebr St* 27 No 1,26–37 1986
The unconscious in pastoral psychology: a rabbinic perspective. Goldman, Norman Saul. *Past Psych* 34 No 3,193–203 Spr 1986

RABBINIC LITERATURE—BIBLIOGRAPHY
Rabbinica [bibliog essay]. Mayer, Günter. *Th Ru* 51 No 3,231–238 Ag 1986

RABBINIC LITERATURE—CRITICISM, FORM
Most tender and fairest of women: a study in the transmission of aggada [cannibalism in Deut, Kgs, Josephus, rabbinic literature; table]. Visotzky, Burton L. *Harv Th R* 76 No 4,403–418 O 1983

RABBINIC LITERATURE—CRITICISM, INTERPRETATION
When tales travel: the interpretation of multiple appearances of a single saying or story in Talmudic literature. Neusner, Jacob. *J St N T* No 27,69–88 Je 1986

RABBINIC LITERATURE—RELATION TO THE NEW TESTAMENT
Exégèse rabbinique et exégèse johannique [Eng abst]. Manns, Frédéric. *R Bib* 92 No 4,525–538 O 1985
"If any man thirsts": observations on the rabbinic background of John 7:37–39. Grigsby, Bruce H. *Biblica* 67 No 1,101–108 1986
A man for all seasons: David in rabbinic and New Testament literature. Bassler, Jouette M. *Interp* 40 No 2,156–169 Ap 1986
Michée 7:6 dans les évangiles et dans la littérature rabbinique. Grelot, Pierre. *Biblica* 67 No 3,363–377 1986
Was Timothy Jewish (Acts 16:1–3): patristic exegesis, rabbinic law, and matrilineal descent. Cohen, Shaye J D. *J B L* 105 No 2,251–268 Je 1986
Zukunftsmusik: some desireable lines of exploration in the New Testament field [Marcan priority and importance of Jewish sources]. Daube, David. *Bul J Rylands* 68 No 1,53–75 Aut 1985

RABBINIC LITERATURE—STUDY
Reflections on 30 years of biblical study. Davies, William D. *Scot J Th* 39 No 1,43–64 1986
Research into rabbinic literature: an attempt to define the *status quaestionis*. Schäfer, Peter. *J Jew St* 37 No 2,139–152 Aut 1986

RABBINICAL COUNCIL OF AMERICA
The Rabbinical Council of America: retrospect and prospect. Rosensweig, Bernard. *Tradition (Jewish)* 22 No 2,2–15 Sum 1986

RABBIS *see* also Rabbinical Council of America; Women Rabbis
The 'aliyah of "three hundred rabbis" in 1211: Tosafist attitudes toward settling in the land of Israel. Kanarfogel, Ephraim. *Jew Q R* 76 No 3,191–215 Ja 1986
The ambivalent relations of American Reform Judaism with Unitarianism in the last third of the nineteenth century. Kraut, Benny. *J Ec St* 23 No 1,58–68 Wint 1986
Death–scenes and farewell stories: an aspect of the master–disciple relationship in Mark and in some Talmudic tales. Neusner, Jacob. *Harv Th R* 79 No 1–3,187–197 Ja–Jl 1986
Imitatio rabbini. Kirschner, Robert. *J St Jud* 17 No 1,70–79 Je 1986
A Jewish experience of Clinical Pastoral Education. Silberman, Jeffery Martin. *J Past Care* 40 No 4,354–357 D 1986
The virtues of the inner life in formative Judaism. Neusner, Jacob. *Tikkun* 1 No 1,72–83 1986

RABELAIS, FRANCOIS, 1483–1553
"De historia gigantum": theological anthropology before Rabelais [giants, Genesis, Judeo–Christian historiography; excerpts]. Stephens, Walter E. *Traditio* 40,43–89 1984
A Plutarchean key to the *Tiers livre* [Rabelais]. Swanson, James L. *Sixteen Cent J* 17 No 2,237–239 Sum 1986

RABI'A AL–'ADAWIYA, 713–801
Quelques types de sainteté en Islam. Caspar, Robert. *St Miss* 35,123–159 1986

RABI'AH, MUHALHIL IBN *see* Muhalhil ibn Rabi'ah

RABINOVITSH, SHOLEM *see* Sholem Aleichem, 1859–1916

RABINOW, PAUL
In praise of shaky ground: the liminal Christ and cultural pluralism. Taylor, Mark Kline. *Th Today* 43 No 1,36–51 Ap 1986

RABINOWITZ, ISAAC
Nochmals Ἐφφαθά in Mk 7:34 [magical term, perhaps Aramaic]. 'Horton, Fred L, Jr. *Z Neut W* 77 No 1–2,101–108 1986

RABSTEIN, JOHANN VON, 15TH CENT
Entstehungsbedingungen für öffentliche Toleranz am Beispiel des Kuttenberger Religionsfriedens von 1485. Eberhard, Winfried. *Com Via* 29 No 3,129–154 Aut 1986

RACE *see* also Ethnicity
Beyond gender and race: the celebration of difference. Juneja, Renu. *Cresset* 49 No 9,5–10 O 1986

RACE AWARENESS
The adoption option: practical suggestions from one who has done it [parenting]. Fisher, Teresa K. *Other Side* 22 No 2,46–47 Mr 1986
Disraeli, Freud, and Jewish conspiracy theories. Rather, L J. *J Hist Ideas* 47 No 1,111–131 Ja–Mr 1986
Sociology of Afro–American religion: an appraisal of C Eric Lincoln's contributions. Trulear, Harold Dean. *J Rel Thot* 42 No 2,44–55 Fall–Wint 1985–1986

RACE RELATIONS *see* also Discrimination; Great Britain—Race Relations; India—Race Relations; South Africa—Race Relations; United States—Race Relations
First principles of racial equality: history and the politics and diplomacy of human rights provisions in the United Nations charter. Lauren, Paul Gordon. *Human Rights Q* 5 No 1,1–26 F 1983
Fixing history: a new ideal in race relations [editorial]. Kantzer, Kenneth S. *Chr T* 30 No 12,16–17 S 5 1986
Obu's conflicting opinions of the white man and African spiritual leadership [Nigerian religious movement]. Mbon, Friday M. *Update N Rel Mvt* 10 No 3,57–62 S 1986

RACE RELATIONS AND CHURCH *see* also Slavery and the Church
Afsonderlike kerke vir afsonderlike bevolkingsgroepe: enkele opmerkings oor die sendingbeleid van die Nederduits Gereformeerde Kerk. Jonker, W D. *Scriptura* No 17,1–14 1986
Apartheid termed unjust [Nederduitse Gereformeerde Kerk, synodical assembly, Cape Town]. *Chr Cent* 103 No 36,1065 N 26 1986
Authenticity before the altar: a racial–ethnic colloquium [Inter–Ethnic Theological Colloquium, San Francisco Th Sem, N 7–10 1985]. Ramos, Jovelino, ed. *Ch Soc* 76 No 4,3–71 Mr–Ap 1986*
Black Christianity in Britain: survival or liberation: a white perspective and testimony. Wilkinson, John. *Int R Miss* 75,25–33 Ja 1986
Black liberation and the Catholic Church: the Louisiana experience [table, map]. Wright, Frederick D. *J Int Th C* 13 No 1,61–75 Fall 1985
Black theology. Arscott, Lindsay A. *Ev R Th* 10 No 2,137–146 Ap 1986
Bonhoeffer, Barmen und das Bekenntnis Christi heute. De Gruchy, John W. *Ökum Ru* 34 No 2,130–142 Ap 1985
Christian culture and South Africa: racism, philosophy and theology [statement, Baltimore Conf Task Force on Southern Africa]. Morrison, Roy D, II. *AME Zion Q R* 98 No 1,2–11 Ap 1986
The CRC and the Doppers [reply to J LaGrand, No 2,3–5 F 1986]. Boomsma, Clarence. *Ref J* 36 No 4,8–10 Ap 1986
"Deutsche müssen wir in Kamerun erziehen": die evangelische Mission zur Zeit des Kolonialismus am Beispiel der Basler Mission. Rennstich, Karl. *Ref* 33 No 6,427–433 N 1984
Focus on a revolution [civil rights march, Montgomery, Alabama, 1965]. Michalson, Carl. *Drew G* 56 No 3,48–50 Spr 1986
Forty acres and a goat [1986, excerpt; preacher's reminiscences; photos]. Campbell, Will D. *Bk Rel* 14 No 7,1,12–15 + S 1986
Hope for faith: a conversation [peace and social justice issues; interview; pors]. Naudé, C F Beyers, and Sölle, Dorothee. *Risk Bk Ser* No 31,i,1–38 1986
In Harare, new strategies for South Africa [interview by G Hovey]. McCloud, Oscar. *Chr Cris* 45 No 22,539–542 Ja 13 1986
Interview [at centre for Black–White Christian Partnership, Selly Oak Colleges, Birmingham, UK]. Kalilombe, Patrick, Bp. *One World* No 120,10 N 1986
Joseph Booth, prophet of radical change in Central and South Africa, 1891–1915. Langworthy, Harry W, III. *J Rel Africa* 16 No 1,22–43 F 1986
The Klan that tried to steal Christmas [Commerce, Georgia; Special correspondence]. Breitenhirt, Blake, Jr. *Chr Cent* 103 No 7,199–200 F 26 1986
One in the body: how an urban church learned to thrive on diversity [Dorchester Temple Baptist Church, Boston; il; bibliog]. Buttry, Daniel L. *Chr Ministry* 17 No 2,12–15 Mr 1986
Personal perspective: ecclesiastical gene pool. Campbell, Will D. *Chr Cris* 46 No 15,356–357 O 20 1986
Racial justice [thematic issue]. Millar, William R, ed. *Am Bapt Q* 5 No 1,1–84 Mr 1986*
The rainbow church: building rainbows in the world is the task of the church [Gen 9:8–17]. Sweet, Leonard I. *Chr Ministry* 17 No 2,5–8 Mr 1986
Report from a safe synod [Nederduitse Gereformeerde Kerk, Cape Town, O 14–25 1986]. Villa–Vicencio, Charles. *Ref J* 36 No 11,9–12 N 1986
Response to a critical need: outreach, justice ministries. *E–SA* 14 No 10,9 11 + N 1986
Seven virtues for the church in South Africa. Richardson, R Neville. *Drew G* 56 No 3,34–43 Spr 1986
A sinister search for "identity": far–right groups use theology to justify violence and racism. Ostling, Richard N. *Time* 128 No 16,74 O 20 1986
State of emergency: church testimony [editorial]. Marty, Martin E. *Chr Cent* 103 No 26,764–766 S 10–17 1986
Statement of conscience regarding South Africa. World Council of Churches, Programme on Theological Education. *Ministerial Formation* No 35,37 S 1986
Theory and practice in Dutch Calvinism on the racial issue in the 19th century [réveil]. Kuiper, Dirk T. *Cal Th J* 21 No 1,51–78 Ap 1986
Those double–jointed Doppers [guest editorial; Reformed churches, S Africa; reply, C Boomsma, No 4,8–10 Ap 1986; rejoinder]. LaGrand, James. *Ref J* 36 No 2,3–5 F 1986
The United Methodist Church's investments in apartheid. Johnson, Cassandra E. *AME Zion Q R* 97 No 4,27–34 Ja 1986
Whites–only policy kept [news; triennial synod, Nederduitse Hervormde Kerk in Africa]. *Chr Cent* 103 No 20,578 Je 18–25 1986
"Wurzeln des Rassismus": zu einer Studie der Theologischen Studienabteilung beim Bund der Evangelischen Kirchen in der DDR. Planer Friedrich, Götz. *Ökum Ru* 34 No 2,200–207 Ap 1985

RACHEL, WIFE OF JACOB
Rachel's Tomb and the Milk Grotto of the Virgin Mary: two women's shrines in Bethlehem. Sered, Susan Starr. *J Fem St* 2 No 2,7–22 Fall 1986

Rachel and Esau. Chertok, Haim. *Tikkun* 1 No 2,54–58 1986

RACISM *see* also Christian Identity Movement; Prejudice; Sub–heading Race Relations Under Name Of Country; World Council of Churches—Program to Combat Racism
The Afrikaner and South Africa. Bosch, David J. *Th Today* 43 No 2,203 216 Jl 1986
An American looks at *Kairos* [South African theology]. Eckardt, A Roy. *Th Today* 43 No 2,217–228 Jl 1986
Anti–racism, anti–Zionism and antisemitism – debates in the British women's movement. Pope, Juliet J. *Patterns of Prejudice* 20 No 3,13–25 Jl 1986
Behind the Black–Jewish split [reply, J Bond, 81 No 3,13 Mr; 5 replies 81 No 4,2–8 Ap 1986; rejoinders]. Loury, Glenn C. *Commentary* 81 No 1,23–27 Ja 1986
Black America: from bad news to good news–bad news. Wood, John A *Per Rel St* 12 No 4,67–81 Wint 1985
Black Christianity in Britain: survival or liberation: a white perspective and testimony. Wilkinson, John. *Int R Miss* 75,25–33 Ja 1986

RACISM
Black–Jewish relations in 1984: a survey of Black US Congressmen. Cohen, Kitty O. *Patterns of Prejudice* 19 No 2,4–18 Ap 1985
Britain extends legal protection against racism. Roth, S J. *Patterns of Prejudice* 19 No 1,41–42 Ja 1985
The British Protestant theologians in the First World War: Germanophobia unleashed. Bailey, Charles E. *Harv Th R* 77 No 2,195–221 Ap 1984
Christian culture and South Africa: racism, philosophy and theology [statement, Baltimore Conf Task Force on Southern Africa]. Morrison, Roy D, II. *AME Zion Q R* 98 No 1,2–11 Ap 1986
The concept "Israel" in white theology: a theological critique. Maimela, Simon S. *Africa Th J* 15 No 2,79–90 1986
The continuing American dilemma: new challenge from an old problem; adapted fr *Race, Religion and the Continuing American Dilemma*, 1984. Lincoln, C Eric. *Lex Th Q* 21 No 1,1–13 Ja 1986
The dissemination of race hatred by computer. Genn, Rowel. *Patterns of Prejudice* 19 No 3,46 Jl 1985
The farm belt's far right: a historical overview. Ridgeway, James. *Sojourners* 15 No 9,22–24 O 1986
Fascism and racism in Europe: the report of the European Parliament's Committee of Inquiry. Genn, Rowel, and Lerman, Antony. *Patterns of Prejudice* 20 No 2,13–26 Ap 1986
"I found God in myself and I loved her – I loved her fiercely": more thoughts on the work of Black women artists [photo]. Cliff, Michelle. *J Fem St* 2 No 1,7–39 Spr 1986
In the middle: the challenge of racial reconciliation [interview; por]. Meeks, Catherine. *Sojourners* 15 No 5,32–35 My 1986
Is Satan alive and well in northeast Arkansas ["Devil Worshiper" legend; map, appendix]. Long, Martha. *Mid–America Folklore* 13 No 2,18–26 Sum–Fall 1985
Israel acts against Rabbi Kahane's racism. Roth, S J. *Patterns of Prejudice* 19 No 1,38–40 Ja 1985
Israel adopts bad law against racism. Lerner, Natan. *Patterns of Prejudice* 20 No 4,52–53 O 1986
KKK hides under new masks [news; neo–Nazi groups such as Posse Comitatus, Aryan Nations, and the Order; photo]. Stimson, Eva. *Sojourners* 15 No 4,11–12 Ap 1986
The Lyndon LaRouche cult: bizarre but effective. Lerman, Antony. *Patterns of Prejudice* 20 No 2,27–32 Ap 1986
"My name is Ed, I'm a racist". Kinane, Ed. *Witness* 69 No 12,10–11 D 1986
Niebuhr, "realism", and civil rights in America [por]. Edwards, Herbert O. *Chr Cris* 46 No 1,12–15 F 3 1986
Prejudice, colonialism, and interethnic relations: an East–West dialogue [bibliog]. Ho, David Y F. *J of Asian and African St* 20 No 3–4,218–231 Jl–O 1985
Racial justice [thematic issue]. Millar, William R, ed. *Am Bapt Q* 5 No 1,1–84 Mr 1986*
Racism and antisemitism measured in Greece. *Patterns of Prejudice* 20 No 3,38–40 Jl 1986
Racism and God: Steve Biko in context. Davis, Kortright. *AME Zion Q R* 97 No 4,2–19 Ja 1986
Racism's last word [excerpt; repr fr *Critical Inquiry*, Aut 1985]. Derrida, Jacques. *Harper's* 272 No 1629,21–22 F 1986
Radical round up: the new Populists in the USA. Wemple, David. *Patterns of Prejudice* 19 No 4,35–39 O 1985
Responding to, learning from AIDS. Nelson, James B. *Chr Cris* 46 No 8,176–181 My 19 1986
Response to Edward Huenemann's "Worship and the search for community in the Reformed tradition" [pp 30–35; photo]. Kimura Angevine, Michael J. *Ch Soc* 76 No 4,36–41 Mr–Ap 1986
A split labor market analysis of discrimination against Chinese immigrants, 1850–1882 [tables, fig, bibliog; appendix; Chinese pop by state]. Boswell, Terry E. *American Sociological Review* 51 No 3,352–371 Je 1986
Teologias negra e feminista: um diálogo crítico com a teologia da libertação Latino–Americana. Biehl, João Guilherme. *Estudos Teol (Brazil)* 26 No 1,9–36 1986
Unmasking the black conservatives. West, Cornel. *Chr Cent* 103 No 22,644–648 Jl 16–23 1986
Vengeance gets its day in court [editorial; Macon, Georgia; death penalty and Blacks]. Hollyday, Joyce. *Sojourners* 15 No 8,4 Ag–S 1986
"Wurzeln des Rassismus": zu einer Studie der Theologischen Studienabteilung beim Bund der Evangelischen Kirchen in der DDR. Planer–Friedrich, Götz. *Ökum Ru* 34 No 2,200–207 Ap 1985

RAD, GERHARD VON
À propos de la théologie de l'Ancien Testament: une hypothèse de travail; repr fr *Th Z* 35,63–71 1979. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,21–29 1984
Brèves remarques sur la signification théologique de la loi selon l'Ancien Testament; repr fr *E T Rel* 57,343–359 1982. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,90–106 1984
Egyptian onomastica and biblical wisdom. Fox, Michael V. *Vet Test* 36 No 3,302–310 Jl 1986
Essai d'évaluation théologique de l'apocalyptique juive; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,156–169 1984*
Israël et son histoire d'après l'historiographie deutéronomiste [bibliog]. Römer, Thomas. *E T Rel* 61 No 1,1–19 1986
Remarques sur la signification théologique de la création selon l'Ancien Testament; repr fr *R Hist Ph Rel* 52,3–11 1972. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,147–155 1984
The significance of Jehoiachin's release: a new proposal. Begg, Christopher T. *J St O T* No 36,49–56 O 1986
Some echoes of the preaching in the Second Temple: tradition elements in Zechariah 1–8. Mason, Rex A. *Z Altt W* 96 No 2,221–235 1984
La théologie de l'Ancien Testament après les travaux de G von Rad; repr fr *E T Rel* 47,219–226 1972. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,13–20 1984
Les voies de la théologie de l'Ancien Testament; repr fr *R Th Ph* 3d ser 9,217–226 1959. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,3–12 1984
Wisdom in Daniel and the origin of apocalyptic [bibliog]. Wilson, Gerald H. *Hebr Ann R* 9,373–381 1985

RADAK *see* Kimchi, David, 1160?–1235?

RADCLIFFE–BROWN, A R, 1881–1955
The "de–sociologizing" of the sociology of religion [survey of classical and contemporary theorists]. Segal, Robert A. *Scot J Rel St* 7 No 1,5–28 Spr 1986

RADDAY, YEHUDA
Genesis bit by bit [review article; *Genesis: authorship study in computer–assisted statistical linguistics*, by Y Radday and H Shore]. Talstra, Eep. *Biblica* 67 No 4,557–564 1986

RADE, MARTIN, 1857–1940
Demokratie, Konservatismus und Christentum: Troeltschs theologisches Konzept Umgang mit politischer Ethik [Ev–sozialen Kongress 1904]. Drescher, Hans G. *Z Ev Ethik* 30 No 1,84–98 Ja–Mr 1986
Marburger Gelehrte [*Gelehrtenbiographien*, ed by I Schnack; review article]. Merk, Otto. *Z Rel Gg* 37 No 1,68–71 1985
"Eine seltsame, ja ärgerliche Predigt": Gedanken zu Luthers Botschaft von der Rechtfertigung. Maron, Gottfried. *Luther* 54 No 2,53–78 1983

RADEGUNDA, SAINT, D 587
St Radegund and the early development of her cult at Poitiers. Brennan, Brian. *J Rel Hist* 13 No 4,340–354 D 1985

RADHASOAMI SATSANG SABHA
How people recognize charisma: the case of *Darshan* in *Radhasoami* and Divine Light Mission [bibliog]. DuPertuis, Lucy. *Soc Anal* 47 No 2,111–124 Sum 1986
Psychoanalysis and religious healing: siblings or strangers [bibliog]. Kakar, Sudhir. *J A A R* 53 No 4,841–853 D 1985

RADIATION—PHYSIOLOGICAL EFFECTS
Biological effects of nuclear war. Farmer, James L. *B Y U St* 25 No 1,93–98 Wint 1985
From Hiroshima to Chernobyl [editorial; nuclear technology, US–Soviet relations]. Collum, Danny. *Sojourners* 15 No 8,5–6 Ag–S 1986
The nuclear threat to earth's future: a theological–ethical perspective [table]. Das, Somen. *Bangalore Th F* 17 No 3,54–69 Jl–S 1985
Technology and ethics: reflections after Chernobyl. French, William. *Chr Cent* 103 No 23,675–678 Jl 30–Ag 6 1986

RADICAL REFORMATION *see* Reformation, Radical

RADICAL THEOLOGY
Zur Lage der heutigen deutschsprachigen Theologie: Bemerkungen eines ungarischen Theologen. Vályi–Nagy, Ervin. *Ev Th* 46 No 1,4–11 Ja–F 1986

RADICALISM *see* also Right and Left (Political Science)
E L Doctorow's "Jewish" radicalism. Iannone, Carol. *Commentary* 81 No 3,53–56 Mr 1986
Feminine behavior and radical action: Franciscans, Quakers, and the followers of Gandhi [moral life; the model of active parenthood]. Mack, Phyllis. *Signs: J Women Culture and Society* 11 No 3,457–477 Spr 1986
"Intégrisme islamique"? Carré, Olivier. *Soc Comp* 32 No 4,413–420 1985
The "new" old right. DeVries, George, Jr. *Ref J* 36 No 10,8–10 O 1986
L'intégrisme islamique en Iran [1979–]. Richard, Yann. *Soc Comp* 32 No 4,421–428 1985

RADIN, PAUL, 1883–1959
Albert Hensley's two autobiographies and the history of American Indian autobiography [Winnebago Peyotists; excerpts, letters, text]. Brumble, David H, III. *Am Q* 37 No 5,702–718 Wint 1985

RADIO
Focus on the Family starts an organization in Canada [news; radio program]. Mackey, Lloyd. *Chr T* 30 No 1,42 Ja 17 1986
Radio for development [Ecuador, photos]. Hein, Kurt. *World Order* 19 No 3–4,39–51 Spr–Sum 1985

RADIO EVANGELISM *see* Mass Media in Religion

RADIOACTIVATION ANALYSIS
The origin of the pottery of Kuntillet ^{C}Ajrud [map, fig, tables, plates]. Gunneweg, Jan; Perlman, Isadore; Meshel, Zeev. *Isr Ex J* 35 No 4,270–283 1985

RADIOACTIVE SUBSTANCES
No danger [Chernobyl reactor meltdown]. Marker, Dennis. *Sojourners* 15 No 7,4–6 Jl 1986

RAEISAENEN, HEIKKI
Paul, the lawyer, on law [comparison of Romans and Galatians; the logic of legal argumentation]. Hall, Jerome. *J Law Rel* 3 No 2,331–379 1985

RAGAZ, LEONHARD, 1868–1945
Del socialismo cristiano europeo a la teología latinoamericana de la liberación; tr by J P Bastian. Blaser, Klauspeter. *Cristianismo Soc* 23 No 2 [No 84],7–23 1985

RAGUSA, JOHN OF, 1390?–1443
The communion of infants: the Basel years [1433–1437]. Holeton, David R. *Com Via* 29 No 1–2,15–40 Spr 1986

RAHLFS, ALFRED
Von der "Anawim–Partei" zur "Kirche der Armen": die bibelwissenschaftliche Ahnentafel eines Hauptbegriffs der "Theologie der Befreiung". Lohfink, Norbert. *Biblica* 67 No 2,153–176 1986

RAHMAN, FAZLUR
Political economy of an Islamic system [bibliog]. Khan, Shahrukh Rafi. *Hamdard Islam* 8 No 4,3–34 Wint 1985

RAHNER, KARL, 1904–1984
Das Bekenntnis der Alten Kirche und unser Bekennen heute: aus katholischer Sicht. Urban, Hans Jörg. *Catholica* 40 No 1,1–15 1986
Christianity and other religions: is inclusivism enough [critique of christologies of H Küng, K Rahner, P Knitter, G D'Costa]. Race, Alan. *Th* 89,178–186 My 1986
The christologies of Karl Rahner [Fr summary]; 2 pts. McDermott, John M. *Greg* 67 No 1,87–123; No 2,297–327 1986
The consolation of philosophy: response to Huston Smith [pp 7–14]. Carmody, Denise Lardner. *Rel Intel Life* 3 No 3,15–19 Spr 1986
Contemporary theologians and the visual arts [bibliog]. Dillenberger, John. *J A A R* 53 No 4,599–615 D 1985
Dialogue and mission: conflict or convergence? Amaladoss, Michael. *Int R Miss* 75,222–241 Jl 1986
A final harvest: Karl Rahner's last theological writings [bibliog]. O'Donovan, Leo J. *Rel St R* 11 No 4,357–361 O 1985
God and human experience in some recent works of Karl Rahner [review article; bibliog]. Taylor, Mark Lloyd. *Rel St R* 11 No 4,352–357 O 1985*

RAHNER, KARL, 1904–1984
Healing the breach of the 16th century: an imperative possibility [Lutheran–Catholic dialogue]. Neuhaus, Richard John. *Dialog (Minnesota)* 25 No 1,39–43 Wint 1986
History and doctrine: the foundational character of Bernard Lonergan's "Christian philosophy" [Blondel, Rahner]. Riley, Philip Boo. *Rel St Th* 5 No 2,79–96 My 1985
The image of God as the basis for human freedom and responsibility in the thought of selected modern theologians [M Th abst]. Thanzauva. *Bangalore Th F* 18 No 1,57–58 Ja–Mr 1986
The mediation and immediacy of grace: a Roman Catholic response [to R W Harmon, pp 35–41]. Reiser, William. *S W J Th* ns 28 No 2,42–44 Spr 1986
La modernité théologique de l'Aufklärung selon J B Metz [Eng summary]. Lavalette, Henri de. *Recher Sci Rel* 72 No 4,527–553 O–D 1984
A note on Karl Rahner's achievement. Meynell, Hugo. *Rel St Bul* 3 No 1,36–42 Ja 1983
Odo Casel und Karl Rahner: Disput über das Wiener Memorandum [2 unveröffentlichte Dokumente aus 1943]. Maas–Ewerd, Theodor. *Archiv Liturg W* 28 No 2,193–234 1986
Paths to doctrinal agreement: ten theses. Dulles, Avery. *Th St* 47 No 1,32–47 Mr 1986
Praktische Theologie: ein Januskopf? Karrer, Leo. *Freiburg Z Ph Th* 30 No 1–2,307–329 1983
The preacher and the poet. Waznak, Robert P. *Worship* 60 No 1,46–55 Ja 1986
A proper mission of the Holy Spirit. Coffey, David M. *Th St* 47 No 2,227–250 Je 1986
La remise en valeur du dogme trinitaire dans la théologie actuelle. Blaser, Klauspeter. *E T Rel* 61 No 3,395–407 1986
Schöpfung und Evolution: eine wissenschaftstheoretische Alternative. Bucher, Theodor G. *Freiburg Z Ph Th* 32 No 3,455–490 1985
Sistema in teologia [Eng summary]. Alszeghy, Zoltán. *Greg* 67 No 2,213–234 1986
Die Thesen von Fries und Rahner – Versuch einer Weiterführung: eine lutherische Stellungnahme zu These II und IV. Meyer, Harding. *Th Q* 166 No 4,290–301 1986
Die Thesen von Fries und Rahner und ihre Wirkungsgeschichte. Fries, Heinrich. *Th Q* 166 No 4,302–312 1986
Was the incarnation redundant: a Catholic and an evangelical respond [K Rahner and E J Carnell]. Trembath, Kern R. *Horizons* 13 No 1,43–66 Spr 1986
Weltkirche und Sakramententheologie. Wainwright, Geoffrey. *Th Q* 165 No 4,266–281 1985
Die Zeichen der Zeit als locus theologicus: ein Beitrag zur theologischen Erkenntnislehre [fig]. Füssel, Kuno. *Freiburg Z Ph Th* 30 No 1–2,259–274 1983
Zur Entstehung des Glaubens an die Auferstehung Jesu: ein neuer Versuch. Pesch, Rudolf. *Freiburg Z Ph Th* 30 No 1–2,73–98 1983*
Zwischen Gottesmystik und Christuszeugnis: zur Theologie Karl Rahners. Peters, Albrecht. *Th Ru* 51 No 3,269–314 Ag 1986

RAILROADS
Das historische Phänomen: die Reise (Vorwiegend im 19ten Jahrhundert). Salewski, Michael. *Z Rel Gg* 38 No 2,114–132 1986
Through the heart of America: finding the nuclear train [Soundings]. Gillespie, Gerald. *Sojourners* 15 No 2,37 F 1986

RAINBOW (SYMBOL)
The rainbow church: building rainbows in the world is the task of the church [Gen 9:8–17]. Sweet, Leonard I. *Chr Ministry* 17 No 2,5–8 Mr 1986

RAINBOW WARRIOR (SHIP)
The eye of a geopolitical storm: nuclear politics in the South Pacific [news; photo]. Myers, Ched. *Sojourners* 15 No 3,8–9 Mr 1986

RAINE, KATHLEEN
"Telling of presence": the poetry of Kathleen Raine. Aubrey, Bryan. *St Myst* 9 No 4,14–26 Wint 1986

RAISANEN, HEIKKI
Alttestamentliche Forschung in Aufsatzbänden. Thiel, Winfried. *Th Ru* 51 No 4,335–348 N 1986*
Paul and the law [review of 3 books]. Wedderburn, Alexander J M. *Scot J Th* 38 No 4,613–622 1985*
Paul and the law: observations on some recent debates. Barclay, John M G. *Themelios* ns 12 No 1,5–15 S 1986

RAISING OF LAZARUS (MIRACLE)
"Lazare est mort" (Note sur Jean 11:14–15). Delebecque, Édouard. *Biblica* 67 No 1,89–97 1986

RAJNEESH, BHAGWAN SHREE
Community and commitment in the Rajneesh Foundation. Palmer, Susan J. *Update N Rel Mvt* 10 No 4,3–15 D 1986
Leaving the cults [defecting members and leaders; review of recent research; bibliog]. Schwartz, Lita Linzer. *Update N Rel Mvt* 9 No 4,3–10 D 1985
Premies versus Sannyasins. Lans, Jan van der, and Derks, Frans. *Update N Rel Mvt* 10 No 2,19–27 Je 1986
Prison sentences [aids to deported Guru Bhaghwan Shree Rajneesh]. *Chr Cent* 103 No 25,738 Ag 27–S 3 1986
Purity and danger in the Rajneesh Foundation [international movement of religious communes]. Palmer, Susan J. *Update N Rel Mvt* 10 No 3,18–29 S 1986

RAJNEESH FOUNDATION INTERNATIONAL
Community and commitment in the Rajneesh Foundation. Palmer, Susan J. *Update N Rel Mvt* 10 No 4,3–15 D 1986
Purity and danger in the Rajneesh Foundation [international movement of religious communes]. Palmer, Susan J. *Update N Rel Mvt* 10 No 3,18–29 S 1986

RAMAKRISHNA, 1836–1886
Hinduistische Religionsphilosophie; über aus Eng von U Faymonsville. Puthiadam, Ignatius. *Z Miss W* 70 No 1,1–14 Ja 1986
The sādhu ideal as realized by Hindu saints. Dhavamony, Mariasusai. *St Miss* 35,199–224 1986

RAMAKRISHNAN, GEETA
Industrial relations in India: interviews with trade union leaders [M Fernandes, D Samant, S G Niyogi, G Fernandes, and others]. Fernandes, Walter. *Soc Action (India)* 34 No 1,47–66 Ja–Mr 1984

RAMASWAMY, E A
Sociology for industrial relations [India; bibliog]. Sheth, N R. *Soc Action (India)* 34 No 1,1–20 Ja–Mr 1984

RAMAYANA
The Rāmāyana of Vālmīki: the world of Hindu epic [review of *The Rāmāyana of Vālmīki*, vol 1, ed by R P Goldman, 1984. Peterson, Indira V. *Rel St R* 12 No 2,97–102 Ap 1986*

RAMBAM *see* Maimonides, Moses

RAMING, IDA
Questions on Christian priesthood [review of recent publications; E Schillebeeckx, E Käsemann, I Raming, P K Jewett, J Reumann]. Sabourin, Leopold. *Rel St Bul* 2 No 1,1–15 Ja 1982

RAMM, BERNARD
Neo–evangelicals and scripture: a forgotten period of ferment. Price, Robert M. *Chr Sch R* 15 No 4,315–330 1986

RAMOS, FIDEL
Playing Philippine politics: the fall of Ferdinand Marcos [news; photo]. Hall–Williams, Steven. *Sojourners* 15 No 4,8–9 Ap 1986

RAMSES II (PHARAOH)
Exploring Exodus: the oppression [photos, figs, bibliog]. Sarna, Nahum M. *Bib Arch* 49 No 2,68–80 Je 1986

RAMSEY, ARTHUR MICHAEL, ABP
"The real archbishop": a profile of Michael Ramsey [photo]. Leech, Kenneth. *Chr Cent* 103 No 9,266–269 Mr 12 1986

RAMSEY, PAUL
Just war and holy war: two case studies in comparative Christian ethics. Webster, Alexander F C. *Chr Sch R* 15 No 4,343–371 1986
Learning from Ramsey. McCormick, Richard A. *Hast Cent Rpt* 16 No 5,11–12 O 1986
Nuclear deterrence and deontology. Shaw, William H. *Ethics* 94 No 2,248–260 Ja 1984
Rules of practice in Paul Ramsey's medical ethics. Jones, Richard W. *Perkins J* 39 No 1,34–43 Ja 1986

RAMUS, PETRUS, 1515–1572
The hermeneutics of the Otterbeins [1774–1813]. O'Malley, J Steven. *Meth H* 25 No 1,17–28 O 1986
Pierre de La Ramée (Ramus) [thematic issue]. Robinet, André, ed. *R Sci Ph Th* 70 No 1,2–100 Ja 1986*
Supralapsarianism and the role of metaphysics in 16th century Reformed theology. Boughton, Lynne Courter. *West Th J* 48 No 1,63–96 Spr 1986

RANCE, ARMAND JEAN LE BOUTHILLIER DE, 1626–1700
The real de Rance recovered [appendix]. Stacpoole, Alberic. *Down R* 104,253–267 O 1986

RAND, SIDNEY
Principles of atheological education [CNLC policy]. Jenson, Robert W. *Dialog (Minnesota)* 25 No 1,59–60 Wint 1986

RANK, OTTO
An early attempt at integration: the *Journal of Psychotherapy as a Religious Process* [bibliog]. Vande Kemp, Hendrika, and Houskamp, Beth. *J Psych Th* 14 No 1,3–14 Spr 1986

RAPE
Conspiracy of silence [sexual violence]. Winter–Eulberg, Connie. *Trinity Sem R* 8 No 1,19–23 Spr 1986
Morning–after pill OK [news; rape victims; ruling by Roman Catholic bishops of England and Wales]. *Chr Cent* 103 No 20,577 Je 18–25 1986
The story of the rape of Dinah: the narrator and the reader [Gen 34; figs]. Caspi, Mishael Maswari. *Hebr St* 26 No 1,25–45 1985
When "no" means "no" [The wide angle; rape]. Hale, Robert S. *Luth F* 20 No 2,25 1986

RAPET, J J
Maine de Biran et la Suisse, avec des textes inédits de Biran et des extraits de la correspondance d'Ernest Naville [2 papers]. Baertschi, Bernard, and Azouvi, François. *Cahiers R Th Ph* No 12,5–78 1985*

RASHCID, M S
Islamic theology in reaction to the West: some recent books [review article]. Rippin, Andrew. *Rel St Bul* 3 No 2,75–81 My 1983*

RASHTRIYA SWAYAM SEVAK SANGH
India and the missionaries [reply to "Stamp out missionaries", D 4 1985]. Johnson, Gerhard T. *Chr Cent* 103 No 8,244+ Mr 5 1986

RASKOLNIKI
Condolences on the demise of Archpriest Evgeniy Bobkov of the Old Believers Community. *J Moscow Patr* No 4,56 1986
Religious mass suicide before Jonestown: the Russian Old Believers [bibliog]. Robbins, Thomas. *Soc Anal* 47 No 1,1–20 Spr 1986
Les vieux–croyants en URSS. Lambrechts, Antoine. *Iren* 59 No 3,314–337 1986
Vladimir Solovyov's "signposts" along the eschatological path of godmanhood: genesis of "new religious consciousness in the Soviet Union". Metzger, Lawrence J. *Diakonia* 19 No 1–3,44–67 1984–1985

RASMUSSEN, KNUD
Ijiqqat: voyage au pays de l'invisible inuit [bibliog; photos; Eng abst]. Saladin d'Anglure, Bernard. *Etudes Inuit* 7 No 1,67–83 1983

RASTAFARIANISM
[The Bible in Black religious experience; thematic issue]. Felder, Cain H, ed. *J Rel Thot* 42 No 2,5–55 Fall–Wint 1985–1986*
Church and state in Grenada during the Bishop regime, 1979–1983 [government doc, "Analysis of the church"]. Vermaat, J A Emerson. *Rel Comm Lands* 14 No 1,43–58 Spr 1986
Women in the struggle for true community: a Caribbean perspective. Byfield, Hazel G. *Mid–Stream* 25 No 1,49–56 Ja 1986

RATANPUR, GUJARAT, INDIA
Baba Ghor and the Ratanpur Rakshisha [Indian legend and its importance for history of agate bead industry; bibliog]. Francis, Peter, Jr. *J Economic and Social History of the Orient* 29 No 2,198–204 Je 1986

RATIONALISM *see* also Enlightenment; Positivism

RATIONALISM
Gott handelt durch sein Wort: zur handlungstheoretischen Grundlegung der Fundamentaltheologie. Eicher, Peter. *Freiburg Z Ph Th* 30 No 1–2,233–258 1983
In defense of Descartes; reply to R J Neuhaus, *forum Letter* D 10 1985. Jacobs, Beth. *Luth F* 20 No 2,8 1986
Kirche und modernes Bewusstsein. Böckenförde, Ernst Wolfgang. *Int Kath Z* 15 No 2,153–168 1986
Kritizistische Kritik am Naturrecht – ein Ritt gegen Windmühlen? Sitter, Beat. *Freiburg Z Ph Th* 29 No 1–2,26–69 1981
Maimonides and Cordovero: the rationalist and the mystic. Feinberg, Chaim. *Judaism* 35 No 3,326–339 Sum 1986
Rationality and the theory of rationality. Echeverria, Edward J. *Chr Sch R* 15 No 4,372–387 1986
The significance of J A Comenius for modern philosophy [address, Colloquium Comenianum Hunnobrodense 1984]. Kalivoda, Robert. *Com Via* 28 No 1–2,59–66 Spr 1985
The supernatural rationalism of Jonathan Mayhew. Gragg, Alan. *Per Rel St* 13 No 2,113–124 Sum 1986
What do you mean when you say God? Packer, James I. *Chr T* 30 No 13,27–31 S 19 1986
L'Aufklärung (1897); trad par Paul Corset et Michel Guervel [in French]. Troeltsch, Ernst. *Recher Sci Rel* 72 No 3,381–418 Jl–S 1984

RATSCHOW, CARL HEINZ
Das Bekenntnis des Philosophen: Gottfried Wilhelm Leibniz als Philosoph und Theologe [Eng summary]. Sparn, Walter. *N Z Sys Th* 28 No 2,139–178 1986
Tendenzen der Tillich-Forschung (1967–1983) [bibliog essay]. Schwöbel, Christoph. *Th Ru* 51 No 2,166–223 Ap 1986
Zur Erforschung der Barmer Theologischen Erklärung von 1934 [bibliog essay]. Hauschild, Wolf Dieter. *Th Ru* 51 No 2,130–165 Ap 1986

RATUSHINSKAYA, IRINA
Irina Ratushinskaya [political prisoner, Soviet Union]. Korba, Irena. *Rel Comm Lands* 14 No 3,314–316 Wint 1986

RATZINGER, JOSEPH, CARDINAL
Una caricatura de la teología de la liberación niega el cristianismo sufriente; tr by A Lampe. Schillebeeckx, Edward C. *Cristianismo Soc* 23 No 2 [No 84],103–105 1985
Cleric on a collision course with Vatican over orthodoxy [news; C E Curran; photos]. Low, Charlotte. *Insight: The Washington Times* 2 No 30,14–15 Jl 28 1986
Différence fondamentale, consensus fondamental: esquisse d'un projet d'étude du Centre d'Études Oecuméniques de Strasbourg. Meyer, Harding. *Iren* 58 No 2,163–179 1985
Eucharistic ecclesiology. McPartlan, Paul. *One in Christ* 22 No 4,314–331 1986
Exchanges on fundamental moral theology. McCormick, Richard A. *Th St* 47 No 1,69–88 Mr 1986
A flock at odds with its shepherds [news; US Catholic Church; photos]. Low, Charlotte, and Goode, Stephen. *Insight: The Washington Times* 2 No 30,8–13 Jl 28 1986
La Iglesia es una casta meretriz (Entrevista del padre Leonardo Boff); tr fr *Der Spiegel* No 38,148–159 S 17 1984, by C Keiemburg. Boff, Leonardo. *Cristianismo Soc* 23 No 2 [No 84],115–124 1985
"Ihr habt mich nicht aufgenommen": zum kirchlichen Kampf um die Theologie der Befreiung. Eicher, Peter. *Ref* 34 No 5,334–344 O 1985
In doctrinal trouble [news; C E Curran, Catholic University of America]. *Chr Cent* 103 No 10,288 Mr 19–26 1986
A lesson on liberation: Rome's newest pronouncement [news; photos]. Osting, Richard N. *Time* 127 No 15,84 Ap 14 1986
Liberation theology and the Vatican: a drama in 5 acts [Dudleian Lecture]. Brown, Robert McAfee. *Harvard Div Bul* 15 No 4,4–6+ Ap–Je 1985
Metropolitan Filaret of Kiev and Galich interviewed by [A Santini,] correspondent of the Italian newspaper *Unita* [F 21 1985]. Denisenko, Filaret, Metr. *J Moscow Patr* No 6,60–63 1985
Eine nachkonziliäre Dokumentation [Congregation for Doctrine of the Faith]. Simmel, Oskar. *Int Kath Z* 15 No 2,190–191 1986
Paths to doctrinal agreement: ten theses. Dulles, Avery. *Th St* 47 No 1,32–47 Mr 1986
A personal odyssey [review article]. Robertson, Edwin. *Th* 89,291–296 Jl 1986*
Report from the Synod [Roman Catholic bishops, 1985]. Cattau, Daniel. *Ec Trends* 15 No 2,20–22 F 1986
The Roman Curia and liberation theology: the 2d (And final) round. Brown, Robert McAfee. *Chr Cent* 103 No 19,552–554 Je 4–11 1986
Rome sends a strong message: US theologian loses his teaching license [news; Charles Curran]. Harris, Michael P. *Time* 128 No 9,65 S 1 1986
Théologiens en procès: theologie de la liberation dans ses rapports avec l'Europe et avec les instances magistérielles [Eng summary]. Marlé, René. *Recher Sci Rel* 74 No 1,79–110 Ja–Mr 1986

RAUSCH, DAVID A
Should we uphold unchanging moral absolutes [reply to D E Chismar and D A Rausch, 37,315–323 S 1984]. Bahnsen, Greg L. *J Ev Th S* 28 No 3,309–315 S 1985

RAUSCHENBUSCH, WALTER, 1861–1918
The intellectual development of Martin Luther King, Jr: influences and commentaries. Garrow, David J. *Union S Q R* 40 No 4,5–20 1986

RAVI, JOHN
Freeing India's laborers: the Christian Center for Labor Concerns works for justice [photos]. Ravi, John, and Houseworth-Findlay, Jim. *Other Side* 22 No 5,18–19 Je 1986

RAWLS, JOHN
A Christian affirmation of Rawls's idea of justice as fairness; pt 2 [bibliog]. Beckley, Harlan R. *J Rel Ethics* 14 No 2,229–246 Fall 1986
The convergence of rights and utility: the case of Rawls and Mill. Gauss, Gerald F. *Ethics* 92 No 1,57–72 O 1981
"The disorder of women": women, love, and the sense of justice. Pateman, Carole. *Ethics* 91 No 1,20–34 O 1980
Evolutionary ethics: a phoenix arisen [bibliog]. Ruse, Michael. *Zygon* 21 No 1,95–112 Mr 1986
The geography of justice: Beitz's critique of skepticism and statism [review article; *Political theory and int relations*, C Beitz, 1979]. Shue, Henry. *Ethics* 92 No 4,710–719 Jl 1982
Is self-respect a moral or a psychological concept? Massey, Stephen J. *Ethics* 93 No 2,246–261 Ja 1983
Mutual aid and respect for persons. Herman, Barbara. *Ethics* 94 No 4,577–602 Jl 1984
Pluralism and ethics: toward a reconstruction of value. Cobb, William Daniel. *Encount* 47 No 4,309–331 Aut 1986
A reply to Owen Flanagan [pp 499–512] and some comments on the Puka-Goodpaster exchange [pp 468–498; rejoinder by O J Flanagan]. Kohlberg, Lawrence. *Ethics* 92 No 3,513–528 Ap 1982
Rights and autonomy. Richards, David A. *Ethics* 92 No 1,3–20 O 1981
Shame and self-esteem: a critique. Deigh, John. *Ethics* 93 No 2,225–245 Ja 1983
The structure of practical justification in Rawls's theory of justice; 2 pts. Olds, Mason. *Rel Humanism* 20 No 2,51–57; No 3,104–113 1986
Ziviler Ungehorsam: Versuch einer Begriffsklärung [2 pts]. Kleger, Heinz. *Ref* 34 No 1,34–39 F; 104–111 Ap 1985

RAY, JOHN, 1627–1705
Cotton Mather: physico-theologian. Jeske, Jeffrey. *J Hist Ideas* 47 No 4,583–594 O–D 1986

RAYMOND, HOPE
Movement seeks sanctuary for itself as well as aliens [news; San Francisco]. Brock, David. *Insight: The Washington Times* 2 No 32,18–20 Ag 11 1986

RAZI, FAKHR AL-DIN MUHAMMAD IBN 'UMAR, 1149?–1210
The *ru'yā* controversy and the interpretation of Qur'an verse 7 (*al-A'rāf*): 143 [vision of God]. Tuft, A K. *Hamdard Islam* 6 No 3,3–41, Aut 1983

RAZI ABU BAKR AL-GASSAS, AHMAD IBN ALI, 917–980
Hanafi *Usūl al-fiqh* through a manuscript of al-Gassās [bibliog]. Bernand, Marie. *J Am Orient Soc* 105 No 4,623–635 O–D 1985

RAZON Y FE (PERIODICAL)
Razón y Fe ante el reformismo de principios de siglo. Labos, Juan María. *Miscelanea Comillas* 43 No 82,19–40 Ja–Jn 1985

READ, KAY A
Introduction [to "Focus on cosmogony and religious ethics"; bibliog]. Lovin, Robin W, and Reynolds, Frank E. *J Rel Ethics* 14 No 1,48–60 Spr 1986

READER-RESPONSE CRITICISM
Disciples/crowds/whoever: Markan characters and readers [list of characters by verse]. Malbon, Elizabeth Struthers. *Nov Test* 28 No 2,104–130 Ap 1986
The parable of the loaves. Bassler, Jouette M. *J Rel* 66 No 2,157–172 Ap 1986
Readings, readers and the succession narrative: an essay on reception [bibliog]. Vorster, Willem S. *Z Altt W* 98 No 3,351–362 Aut 1986
Rhetoric and the integrity of the scripture. Quinn, Arthur. *Communio (US)* 13 No 4,326–341 Wint 1986

READING, CHOICE OF *see* Books and Reading

READING, PENNSYLVANIA
"A faithful soldier of Christ": the career of the Rev Dr Alexander Murray, missionary to Berks County, Pa, 1762–1778 [map]. Guenther, Karen. *Hist Mag* 55 No 1,5–20 Mr 1986

READING IN PUBLIC WORSHIP
The Apocalypse of John as oral enactment. Barr, David L. *Interp* 40 No 3,243–256 Jl 1986

REAGAN, RONALD
America is losing its European friends. Harriott, John. *Witness* 69 No 9,18 S 1986
Aquino takes charge [Philippines]. Landé, Carl H, and Hooley, Richard. *Foreign Affairs* 64 No 5,1087–1107 Sum 1986
Armageddon theology as a threat to peace. Collum, Danny. *Faith Miss* 4 No 1,55–64 Fall 1986
The Bible and public policy [6 replies, No 13,389–394 Ap 16 1986]. Siker, Jeffrey S. *Chr Cent* 103 No 6,171–173 F 19 1986
The big picture [social change in US in eighties; il]. Collum, Danny. *Sojourners* 15 No 5,14–19 My 1986
Browning assails Reagan's "corrupt language", CA policy [news; letter to Reagan opposing aid to *contras*]. Browning, Edmond Lee, Bp. *Witness* 69 No 5,11 My 1986
Building for peace with bricks and swords [Neh 4; Ronald Reagan, arms agreements; editorial]. Wall, James M. *Chr Cent* 103 No 32,931–932 O 29 1986
Chance verpasst. Gysling, Erich. *Ref* 35 No 6,413–415 D 1986
Contra-diction [editorial; Reagan speech on Central America]. Hoyt, Robert G. *Chr Cris* 46 No 5,100–101 Ap 7 1986
Editorials: Compassion as hardball politics; Nuclear madness triumphs again; Let our people go. Lerner, Michael, ed. *Tikkun* 1 No 2,7–13 1986
Evangelicals and the presidential elections of 1972, 1976, and 1980. Patterson, James Alan. *Fides H* 18 No 2,44–62 Je 1986
The farm belt's far right: a historical overview. Ridgeway, James. *Sojourners* 15 No 9,22–24 O 1986
The forgotten farmer: the crisis in American agriculture [il]. Collum, Danny. *Sojourners* 15 No 9,14–17 O 1986
From Hiroshima to Chernobyl [editorial; nuclear technology, US–Soviet relations]. Collum, Danny. *Sojourners* 15 No 8,5–6 Ag–S 1986
How stands the "wall" of separation [church and state]. Hastey, Stan L. *Rv Ex* 83 No 2,221–233 Spr 1986
Look to Congress – carefully [editorial, bypass the president on arms control]. Stassen, Glen. *Chr Cris* 46 No 16,381–382 N 3 1986
Midwifery: because not enough is not enough [editorial]. Olson, Mark. *Other Side* 22 No 5,2 Je 1986
Nelle's boy: Ronald Reagan and the Disciples of Christ. Wills, Garry. *Chr Cent* 103 No 34,1002–1006 N 12 1986
Once in a lifetime [Reykjavik superpower summit]. Collum, Danny. *Sojourners* 15 No 11,4–5 D 1986
Public-policy debate evaporates in images [editorial; Ronald Reagan; Nicaragua]. Wall, James M. *Chr Cent* 103 No 11,315–316 Ap 2 1986
Reagan and terrorism [editorial]. Wells, Ronald A. *Ref J* 36 No 6,2–3 Je 1986
Reagan fails the test [editorial; Soviet moratorium on nuclear testing]. Collum, Danny. *Sojourners* 15 No 6,6 Je 1986
Reagan juggernaut screeches to a halt [editorial]. Wall, James M. *Chr Cent* 103 No 39,1139–1140 D 17 1986
The Reagan turnaround on human rights. Jacoby, Tamar. *Foreign Affairs* 64 No 5,1066–1086 Sum 1986

REAGAN, RONALD
Reagan's spacey drug solution. Harris, Barbara C. *Witness* 69 No 9,19 S 1986
Reagan's statesmanship: Iceland escapades [editorial]. Geyer, Alan F. *Chr Cris* 46 No 16,379–380 N 3 1986
Stockman's book shows pervasiveness of greed [editorial; *Triumph of politics: why Reagan revolution failed*, 1986]. Wall, James M. *Chr Cent* 103 No 18,507–508 My 21–28 1986
Taiwan: ripe for democracy despite KMT repression. Cohen, Marc J. *E–SA* 14 No 8,12–17 S 1986
The terrorism equation: injustice + apathy = escalating violence. Cobb, Vincent. *E–SA* 14 No 7,26–32 Jl–Ag 1986
The terrorism trap. Landau, Saul. *E–SA* 14 No 7,33–40 Jl–Ag 1986
Totale Freiheitsdoktrin auf dem Prüfstand. Gysling, Erich. *Ref* 35 No 4,251–252 Ag 1986
War, peace, and arms control: a review essay. Hollist, W Ladd. *B Y U St* 25 No 1,167–174 Wint 1985*
Why President Reagan blundered on Salt II [repr fr *New York Times*, Je 1, 1987]. Gore, Albert, Jr. *E–SA* 14 No 7,4–7 Jl–Ag 1986
Why Reagan won and Stockman lost [review article; *The triumph of politics*, by D Stockman, 1986]. Wilson, James Q. *Commentary* 82 No 2,17–21 Ag 1986
Zum atlantischen Zerwürfnis. Ziegler, Peter. *Ref* 35 No 3,167–168 Je 1986

REAL PRESENCE *see* Lord's Supper—Real Presence

REALISM
Awakening to history: the prophecy of James Luther Adams. Beach, George K. *Am J Th Ph* 7 No 2,59–74 My 1986
Hartshorne and idealistic philosophy [replies, G Reeves and C Hartshorne, pp 41–48]. Stearns, Brent. *Am J Th Ph* 7 No 1,28–40 Ja 1986
Reinhold Niebuhr: model for neoconservatives [3 replies, No 11,329–330 Ap 2 1986]. Novak, Michael. *Chr Cent* 103 No 3,69–71 Ja 22 1986
Science and religion [thematic issue; A R Peacocke on critical realism in science and religion; 6 replies]. Malone, Nancy M, ed. *Rel Intel Life* 2 No 4,3–101 Sum 1985*
Sensus est quodammodo ipsa sensibilia: le réalisme aristotélicien et le problème des erreurs des sens. Baertschi, Bernard. *R Th Ph* 118 (3d ser 36) No 3,237–253 1986

REALISM, CHRISTIAN *see* Christian Realism

REALISM IN LITERATURE
Menakhem–Mendl (A Marxist critique); tr fr "Menakhem–Mendl: character and method", *Shtern* No 5–6,8 pp 180–202,82–90 1935; Yiddish. Erik, Max. *Prooftexts* 6 No 1,23–39 Ja 1986
On Sholem Aleichem (The writer and the folk); tr fr *Kol kitvei* 3,106–108 1967. Brenner, Yosef Haim. *Prooftexts* 6 No 1,17–21 Ja 1986
Traces of the English Victorian novel in the Enlightenment Hebrew novel: between Dickens and Smolenskin. Mazor, Yair. *Hebr St* 25,90–103 1984
Turgenev and his nihilist exemplar: a study in 19th century Russian realism and nihilism. Semaan, Wanis A. *Th R (Near East)* 7 No 2,76–90 1986

REALITY *see* also Actuality
The existence of God in Hans Küng's *Does God exist* [1980]. Rocca, Gregory. *Faith Phil* 3 No 2,177–191 Ap 1986
Gaining meaning and purpose from seven aspects of reality. Tough, Allen. *Ult Real* 9 No 4,291–300 D 1986
Kants antithetisches Problem und Lonergans rationale Auffassung von der Wirklichkeit [Eng summary]. Sala, Giovanni B. *Greg* 67 No 3,471–516 1986
Logik als Organon und als Wissenschaft. Menne, Albert. *Freiburg Z Ph Th* 31 No 3,9–19 1984
Making up lost time: writing on the writing of history [review of 4 books; literary theory]. Partner, Nancy F. *Speculum* 61 No 1,90–117 Ja 1986*
Narrative and the real world: an argument for continuity. Carr, David. *History and Theory* 25 No 2,117–131 1986
Narrative, truth and illusion [B Lonergan]. Haught, John. *Rel St Th* 5 No 2,68–78 My 1985
Perceiving reality and anticipating the future. Gregorios, Paulos, Metr. *Bangalore Th F* 17 No 3,1–23 Jl–S 1985
Philosophie als geistliche Übung: zu einem Aufsatzband von Pierre Hadot [1981; review article]. Imbach, Ruedi. *Freiburg Z Ph Th* 30 No 1–2,179–187 1983
The principle of contra–action [identity and relation; Nagarjuna]. Fox, Douglas A. *Faith Phil* 2 No 2,168–174 Ap 1985
Psychoanalysis and theology: two dialectics [figs]. Hackett, Charles D. *J Rel Health* 25 No 1,29–45 Spr 1986
Theologie und Erfahrung. Ritter, Werner H. *Luther* 53 No 1,23–37 1982
A thesis concerning truth. Neville, Robert C. *Proc St* 15 No 2,127–136 Sum 1986
To be is to be for others [reply to B Stearns, pp 28–40; C Hartshorne's process philosophy]. Reeves, Gene. *Am J Th Ph* 7 No 1,41–45 Ja 1986

REASON *see* also Common Sense; Faith and Reason
A propos de Weber et l'Islam [biblio; Eng summary]. Carré, Olivier. *Archiv Sci Soc Rel* 31 (61 No 1),139–152 Ja–Mr 1986
A propos du Dieu de Leibniz. Secretan, Philibert. *Freiburg Z Ph Th* 27 No 1–2,24–35 1980
Christian liberalism: ambiguous legacy, enduring ethos. Nash, James A. *Unit Univ Chr* 41 No 1,9–25 Spr 1986
The creativity of tradition in Indonesian religion. Peacock, James L. *Hist Rel* 25 No 4,341–351 My 1986
O desencontro entre a teologia Luterana e a teologia da libertação. Westhelle, Vitor. *Estudos Teol (Brazil)* 26 No 1,37–58 1986
Deterrence, maximization, and rationality. Gauthier, David. *Ethics* 94 No 3,474–495 Ap 1984
Distraction and Santayana's idea of progress [moral and spiritual life, self knowledge]. Perricone, Christopher, Jr. *Transactions of the Charles S Peirce Soc* 19 No 2,167–181 Spr 1983
Dostoevskii's moral authority. Linnér, Sven. *Canadian–American Slavic Studies* 17 No 3,412–421 Fall 1983
The finite I Am: reason and imagination in Coleridge's religious thought. Anderson, Wayne C. *Ult Real* 9 No 4,243–261 D 1986
La fonction rationalisatrice de l'éthique religieuse dans la théorie wébérienne de la modernité [Eng summary]. Ladrière, Paul. *Archiv Sci Soc Rel* 31 (61 No 1),105–125 Ja–Mr 1986
Habermas's new critical theory: its promise and problems [review of *the theory of communicative action*, vol 1]. Alexander, Jeffrey C. *American Journal of Sociology* 91 No 2,400–424 S 1985
How ethical is Abraham's "suspension of the ethical" [Kierkegaard's *Fear and trembling*]. Magno, Joseph A. *Faith Phil* 2 No 1,53–65 Ja 1985
Justus Buchler: nature, power, and prospect. Gelber, Sidney, and Wallace, Kathleen. *Proc St* 15 No 2,106–119 Sum 1986
Kopf und Bauch [reason and emotion in politics]. Marti, Kurt. *Ref* 34 No 3,175–177 Je 1985
Luis de Molina y la metodologia de la ley natural. Gómez Camacho, Francisco. *Miscelanea Comillas* 43 No 82,155–194 Ja–Jn 1985
Maimonides' philosophical division of the laws [in Hebrew; Eng summary]. Kasher, Hannah. *Hebr U C A* 56,1*–7* 1985
Metaphysik und Anthropologie: Interpretationen zur Schrift Lambda des Aristoteles. Balmer, Hans Peter. *Freiburg Z Ph Th* 28 No 1–2,78–94 1981
Myth and rationality in Mandeville. Daniel, Stephen H. *J Hist Ideas* 47 No 4,595–609 O–D 1986
Notice sur le Traité de Pierre d'Ailly sur la *Consolation* de Boèce. Chappuis–Baeriswyl, Marguerite. *Freiburg Z Ph Th* 31 No 3,89–107 1984
Offenbarung und Neuzeit: christologische Überlegungen zur geistesgeschichtlichen Situation. Salmann, Elmar. *Freiburg Z Ph Th* 31 No 3,109–154 1984
Parenthèse théorique: le refus religieux du monde, ses orientations et ses degrés; trad par P Fritsch. Weber, Max. *Archiv Sci Soc Rel* 31 (61 No 1),7–34 Ja–Mr 1986
Petrus Ramus und sein Verhältnis zur Schultradition [Eng summary]. Risse, Wilhelm. *R Sci Ph Th* 70 No 1,49–65 Ja 1986
Reason and the face of the other [biblio]. Watson, Stephen. *J A A R* 54 No 1,33–57 Spr 1986
Reason, truth and theology. Robinson, William David. *Mod Th* 2 No 2,87–105 Ja 1986
Role of reason in the ethics of Maimonides: or why Maimonides could have had a doctrine of natural law even if he did not. Levine, Michael P. *J Rel Ethics* 14 No 2,279–295 Fall 1986
The social rationality of theological discourse. Martin, Terence J, Jr. *Horizons* 13 No 1,23–42 Spr 1986
Symposium on rationality and morality [papers, 24th Oberlin Colloquium in Philosophy, Ap 13–15 1984]. Hardin, Russell, ed. *Ethics* 96 No 1,5–158 O 1985*
Tradition as a modality of change: Islamic examples. Waldman, Marilyn Robinson. *Hist Rel* 25 No 4,318–340 My 1986
The unity of reason: a subversive reinterpretation of Kant [reply, S L Darwell, pp 89–99]. Gauthier, David. *Ethics* 96 No 1,74–88 O 1985
Vernunft ist Sprache [Eng summary]. Bayer, Oswald. *Ker Do* 32 No 4,278–292 O–D 1986
Vernunft und Angst: keine politischen Werte? Tschäni, Hans. *Ref* 33 No 6,408–410 N 1984
Vernunftautorität und Bibelkritik in der Kontroverse zwischen Johann Georg Hamann und Immanuel Kant [Eng summary]. Bayer, Oswald. *N Z Sys Th* 28 No 2,179–197 1986
Vernunftkritik mit Vernunft [review article, *Der philosophische Diskurs der Moderne* J Habermas, 1985]. Kleger, Heinz. *Ref* 35 No 3,162–166 Je 1986
The virtue of faith [reply, J Muyskens, 2 no 1,43–52 Ja 1985]. Adams, Robert Merrihew. *Faith Phil* 1 No 1,3–15 Ja 1984
L'Aufklärung: un mythe, une tâche – la critique d'Adorno et de Horkheimer. Petitdemange, Guy. *Recher Sci Rel* 72 No 3,421–449 Jl–S 1984
L'imaginaire dans le Coran. Bouamama, Ali. *R Sci Rel* 60 No 1–2,90–99 Ja–Ap 1986

REASON AND FAITH *see* Faith and Reason

REASONING
The evidence of God having spoken [reasoning, memory]. Smith, Steven G. *Faith Phil* 3 No 1,68–77 Ja 1986
Newman's progress towards Rome: a psychological consideration of his conversion to Catholicism. Merrigan, Terrence. *Down R* 104,96–112 Ap 1986
Overlooked psychological aspects of ethical decision–making [biblio]. Gavin, Eileen A. *J Past Coun* 20 No 1,5–11 Spr–Sum 1985
Persons and values: reasons in conflict and moral disagreement. Benn, Stanley I. *Ethics* 95 No 1,20–37 O 1984
Society, modes of knowing, modes of being [reply to H Smith, pp 7–14; biblio]. Cobb, Larry. *Rel Intel Life* 3 No 3,20–27 Spr 1986

REBELLION (IN RELIGION, FOLKLORE)
The ethics of obedience: a Lutheran development. Shearier, Jeffray E. *Concor J* 12 No 2,55–63 Mr 1986
The provincial government of Persian period Judea and the Yehud coins. Betlyon, John Wilson. *J B L* 105 No 4,633–642 D 1986

REBELS (SOCIAL PSYCHOLOGY) *see* Conformity

REBIRTH (IN RELIGION, FOLKLORE)
The Buddhist concept of karma [reply to D W Mitchell, pp 5–13]. Ko, Wing Siu. *Ching Feng* 29 No 1,14–35 Mr 1986
Myths, metaphors, and mentors [therapy; transformation]. Lageman, August G. *J Rel Health* 25 No 1,58–63 Spr 1986

REBUS (PERIODICAL)
Seances for the tsar; pt 6, section 2. Berry, Thomas E. *J Rel Psych Res* 9 No 1,17–26 Ja 1986

RECAPITULATION
Insights on ministry: Irenaeus. Donovan, Mary Ann. *Toronto J Th* 2 No 1,79–93 Spr 1986

RECEPTION *see* Church Statements—Reception; Ecumenical Movement Documents—Reception

RECEPTION THEORY (CRITICISM) *see* Reader–Response Criticism

RECHABITES
The significance of Old German Baptist plain dress in the 1980s [reply, E F Bittinger, pp 175–179]. Benedict, Fred W. *Breth Life* 31 No 3,162–174 Sum 1986

RECIPROCITY
Abraham, son fils et son envoyé (Luc 16:19–31) [figs, tables]. Tanghe, Vincent. *R Bib* 91 No 4,557–577 O 1984
The demands of justice. Benditt, Theodore M. *Ethics* 95 No 2,224–232 Ja 1985

RECIPROCITY
Exchange revisited: individual utility and social solidarity. MacNeil, Ian R. *Ethics* 96 No 3,567–593 Ap 1986
Mutual aid and respect for persons. Herman, Barbara. *Ethics* 94 No 4,577–602 Jl 1984
The obligation to work. Becker, Lawrence C. *Ethics* 91 No 1,35–49 O 1980
RECITALS (MUSIC) *see* Music Concerts
RECLUSES *see* also Hermits
RECONCILIATION
Forgiveness reconsidered. Phillips, Anthony. *Chr Jew Relations* 19 No 1,14–21 Mr 1986
In the middle: the challenge of racial reconciliation [interview; por]. Meeks, Catherine. *Sojourners* 15 No 5,32–35 My 1986
Initiative for reconciliation in South Africa [address, meeting of Christian leaders, Pietermaritzburg, Ag 1985]. Cassidy, Michael. *Transformation* 3 No 1,1–4 Ja–Mr 1986
Judaism and the concept of forgiving [Manor House Consultation, London, N 1985]. Friedlander, Albert H. *Chr Jew Relations* 19 No 1,6–13 Mr 1986
Ladislaus Laszt Ecumenical Prize [address; reply, Card R Etchegaray; Beersheba, D 1985]. Riegner, Gerhart M. *Chr Jew Relations* 19 No 1,25–28 Mr 1986
Loo ammohhuuma: an Iraqw reconciliation rite. Kamera, W D. *Anthropos* 81 No 1–3,137–149 1986
Reconciliation in Germany; tr by J S Conway [Freiburg]. Deist, Ursula. *Chr Jew Relations* 19 No 1,21–24 Mr 1986
The reconciliation of parties in conflict: the theory and application of a model of last resort [diag]. Manning, Preston. *Crux* 21 No 1,10–18 Mr 1985
Reflections for an anthropology of peace; tr fr *Rassegna di Teologia* 24,1–14 1983. Rizzi, Armido. *Rel St Bul* 3 No 3,121–129 Ja 1983
The role of psychotherapy in the process of reconciliation [bibliog]. Souza de Carvalho, Esly Regina. *J Psych Chr* 5 No 3,28–31 Fall 1986
Security, international responsibility, and reconciliation. Weber, Theodore R. *Q R (Methodist)* 6 No 2,12–29 Sum 1986
Spiritual well-being through life histories [church adult education program]. Hateley, B J. *J Rel Aging* 1 No 2,63–71 Wint 1984
Treatment for infidelity fall out. McBurney, Louis. *Leadership* 7 No 2,112–119 Spr 1986
RECONCILIATION (THEOLOGY) *see* also Atonement
Biblical perspectives on forgiveness. Domeris, William R. *J Th So Africa* No 54,48–50 Mr 1986
The celebration of the Eucharist: some consequences for the formation of the religious life. Heidi, Sister. *Ec R* 38 No 3,286–296 Jl 1986
Christian mission and human transformation: toward century 21 [6th IAMS conf, Harare, 1985]. Anderson, Gerald H. *Miss St* 2 No 1,52–65 1985
Christian reconciliation: a psychodramatic contribution [workshop]. Carvalho, Esly Regina Souza de. *J Psych Chr* 5 No 1,5–10 Spr 1986
Dogmatische Theologie und postmoderne Metaphysik: Karl Barths Theologie, Prozesstheologie und die Religionstheorie Whiteheads. Welker, Michael. *N Z Sys Th* 28 No 3,311–326 1986
Evangelische Akzente im Verständnis der Eucharistie [Luther's "De captivitate Babylonica" and the Lima text: Eng summary]. Volk, Ernst. *Ker Do* 32 No 3,188–206 Jl–S 1986
The legacy of Karl Barth. Bloesch, Donald G. *TSF Bul* 9 No 5,6–9 My–Je 1986
Liberating Ireland: Dublin Christians build a new vision of reconciliation [Mike Garde, photos]. O'Brien, William. *Other Side* 22 No 8,6–8 O 1986
"Make use of what I leave in love": Anne Bradstreet's didactic self [Puritanism; bibliog]. Hammond, Jeffrey A. *Rel Lit* 17 No 3,11–26 Aut 1985
The metaphorical reciprocity between theology and law [reply to M S Ball, pp 140–165]. Lehmann, Paul L. *J Law Rel* 3 No 1,179–191 1985
Metaphors for criminal law [reply to M S Ball, pp 140–165]. Herron, Roy Brasfield. *J Law Rel* 3 No 1,205–213 1985
La mission sacerdotale de retenir les péchés en liant les pécheurs; pt 2: l'exégèse médiévale du pouvoir de lier les pécheurs Margerie, Bertrand de. *R Sci Rel* 59 No 1,34–50 Ja 1985
La mission sacerdotale de retenir les péchés en liant les pécheurs; pt 3: Luther et Trente face au pouvoir de lier et de retenir. Margerie, Bertrand de. *R Sci Rel* 59 No 2,119–146 Ap 1985
National Initiative for Reconciliation: Statement of Affirmation [reply, M Prozesky; rejoinder, K Nürnberger; S Africa, S 1985]. National Initiative for Reconciliation, South Africa. *J Th So Africa* No 54,51–52 Mr 1986
New christology, new spirituality. Helminiak, Daniel A. *Sound* 68 No 2,160–178 Sum 1985
Paths to reconciliation: some ways and by-ways from the Orthodox past [Russia]. Hackel, Sergei. *Epiphany* 6 No 4,30–36 Sum 1986
Penance and reconciliation: a systemic analysis [baptismal theology; rite of penance, 1974]. Mannion, M Francis. *Worship* 60 No 2,98–118 Mr 1986
The processes of reconciliation and the demand of obedience [National Initiative for Reconciliation Conference, Sept 1985]. Tutu, Desmond M, Abp. *Transformation* 3 No 2,3–8 Ap–Je 1986
The pure church: the burden of Anabaptism. Martin, Maurice. *Conrad Grebel R* 1 No 2,29–41 Spr 1983
La "représentation" de Dorothée Sölle; 2 pts. Gruber, Jacques. *R Hist Ph Rel* 66 No 2,179–210 Ap–Je; No 3,287–318 Jl–S 1986
A review article: H D McDonald, *The atonement of the death of Christ.* Sailer, William S. *Ev J* 4 No 1,29–36 Spr 1986
Über die Versöhnung innerhalb der Kirche [abr fr doc, D 8 1974]. Paul VI, Pope. *Int Kath Z* 14 No 6,481–484 1985
Vangelo, conversione e riconciliazione: l'esperienza e il messaggio di S Francesco. Zoppetti, Giorgio. *St Ecum* 3 No 3–4,523–538 Jl–D 1985
Vangelo, conversione e riconcillazione: per una spiritualità ecumenica. Vetrali, Tecle. *St Ecum* 3 No 3–4,501–508 Jl–D 1985
Vergebung empfangen und der Versöhnung dienen: überlegungen zur Berufung des Christen auf dem Feld des Ethos [Italian summary]. Demmer, Klaus. *Greg* 67 No 2,235–263 1986
Versöhnende Liebe und versöhnte Liebe: zu Luthers 28ten These der Heidelberger Disputation. Plathow, Michael. *Luther* 52 No 3,114–131 1981
RECONCILIATION IN LITERATURE
The reconciliations of Juno [Ennius, Horace, Vergil, Ovid: divine sympathies and military history]. Feeney, D C. *Classical Quarterly* ns 34 No 1,179–194 1984
RECONTRE (ORGANIZATION)
A survey of Jewish–Christian relations in France in recent years; pt 1. Hoch, Marie Thérèse. *J Ec St* 22 No 4,869–875 Fall 1985
RECREATION *see* also Leisure; Sports
RED DEER, ALBERTA
Boy Scouts in Canada dismiss atheist leader [news; M Lyall]. *Fund J* 5 No 6,64 Je 1986
RED RIVER SETTLEMENT, NORTHWEST TERRITORIES
The Anglican Church and the Indian in the Northwest. Archer, John H. *J Can Ch H Soc* 28 No 1,19–30 Ap 1986
REDEMPTION *see* also Salvation
Apologétique byzantine contre l'Islam (8e–13e siècle), 2e partie: Jésus–Christ, Fils de Dieu, Sauveur. Khoury, Adel Théodore. *Proche Orient Chr* 30,132–174 1980
The Christian understanding of suffering [replies, M Abe and F H Cook]. Gilkey, Langdon. *Bud Chr St* 5,49–65 1985
The ecological crisis: an Eastern Christian perspective [repr fr *St Vlad Sem Q* 22 no 4 1978; il]. Khalil, Issa J. *Epiphany* 6 No 3,38–50 Spr 1986
The fall and redemption of the material world in apocalyptic literature. Gowan, Donald E. *Horizons Bib Th* 7 No 2,83–103 D 1985
In pursuit of wholeness [creation, the fall, restoration]. Dale, Kenneth J. *Japan Chr Q* 52 No 1,60–61 Wint 1986
John Wesley's doctrine of the Trinity. Pillow, Thomas Wright. *Cumberland Sem* 24 No 1,1–10 Spr 1986
A midrash: the self-limitation of God. Fritz, Maureena. *J Ec St* 22 No 4,703–714 Fall 1985
New christology, new spirituality. Helminiak, Daniel A. *Sound* 68 No 2,160–178 Sum 1985
Original sin again. Sabourin, Leopold. *Rel St Bul* 1 No 4,88–101 S 1981
A trinitarian framework and Reformed distinctiveness: a critical assessment of *Christian and Reformed today* [J Bolt]. Vandervelde, George. *Cal Th J* 21 No 1,95–109 Ap 1986
REDEMPTION—BIBLICAL TEACHING
The "curse of the law" and the inclusion of the gentiles: Galatians 3:13–14. Donaldson, T L. *N T St* 32 No 1,94–112 Ja 1986
Sanctuary theology in the Book of Exodus. Rodríguez, Ángel Manuel. *A U Sem St* 24 No 2,127–145 Sum 1986
REDEMPTION IN LITERATURE
The Christian pilgrimage in George Herbert's *The Temple.* Allen, Diogenes. *Angl Th R* 67 No 4,329–347 O 1985
"Den Göttern gleich ich nicht": the nature of Faust's salvation. Davis, Garold N. *B Y U St* 25 No 3,13–26 Sum 1985
Gibt es eine moderne christliche Lyrik? Andreotti, Marlo. *Ref* 35 No 1,18–22 F 1986
Heathens and saints: *St Erkenwald* in its legendary context. Whatley, Gordon. *Speculum* 61 No 2,330–363 Ap 1986
Innocence renewed: the divine images of *Songs of Innocence and of Experience* [William Blake]. Law, Philip. *Th* 89,275–282 Jl 1986
"Make use of what I leave in love": Anne Bradstreet's didactic self [Puritanism; bibliog]. Hammond, Jeffrey A. *Rel Lit* 17 No 3,11–26 Aut 1985
Symposium on Augustine's Confessions [5 articles]. Capps, Donald E, ed. *J S S R* 25 No 1,56–115 Mr 1986*
"To glorify the song": images of love and redemption in Yemenite Jewish poetry [appendix; bibliog]. Caspi, Mishael Maswari. *Hebr St* 24,45–58 1983
"The wind is blind": power and constraint in the poetry of Alice Meynell. Anson, John S. *St Myst* 9 No 1,37–51 Spr 1986
REDUCTIONISM
Bridging the gap between understanding and explanation approaches to the study of religion. Kepnes, Steven D. *J S S R* 25 No 4,504–512 D 1986
Buddhism in recent British philosophy and theology. Collins, Steven. *Rel St* 21 No 4,475–493 D 1985
The experience of creative interchange [H N Wieman]. Miller, David Lee. *Am J Th Ph* 7 No 1,17–27 Ja 1986
The future of the human: man or machine? Chennakesavan, Sarasvati. *Bangalore Th F* 17 No 3,24–34 Jl–S 1985
The impact of modern and social science assumptions on the reconstruction of Israelite history [bibliog]. Herion, Gary A. *J St O T* No 34,3–33 F 1986
[Methodology in the study of religion]. Sinclair–Faulkner, Tom, ed. *S R* 15 No 2,143–203 1986*
Reductionism and belief: an appraisal of recent attacks on the doctrine of irreducible religion. Pals, Daniel. *J Rel* 66 No 1,18–36 Ja 1986
REDWOOD, VERNON
The rise of the lay Catholic evangelist in England and America. Campbell, Debra. *Harv Th R* 79 No 4,413–437 O 1986
REED, SALLY D
Values clarification needs clarification [news commentary]. Wharton, Ann. *Fund J* 5 No 4,67–68 Ap 1986
REFERENCE (PHILOSOPHY)
The reference of "God" [causal theory of reference, existence of God]. Miller, Richard B. *Faith Phil* 3 No 1,3–15 Ja 1986
REFERENCE BOOKS—THEOLOGY
Liturgie in Arbeitsinstrumentarien und Sammelwerken [annot bibliog]. Häussling, Angelus A. *Archiv Liturg W* 27 No 3,445–464 1985
REFERENCE BOOKS, ARABIC
Al-Bustānī's *Da'irat al-Ma'ārif.* Jaṅdora, John W. *Muslim W* 76 No 2,86–92 Ap 1986
REFLECTION (THEOLOGY)
Contemporary questions concerning the *sola scriptura* [World Alliance of Reformed Churches European Committee]. Vroom, H M, ed. *Ref W* 39 No 1,455–473 Mr 1986
How growing old looks from within: a study of John Wesley's perception of the aging process revealed in his journal's "Birthday reflections". Drakeford, John W. *J Rel Aging* 1 No 2,39–51 Wint 1984
Mirrors. Kisly, Lorraine, ed. *Parabola* 11 No 2,6–73 My 1986*

REFLECTION (THEOLOGY)
On teaching theology [address, Divinity School, Univ of Chicago, N 1985]. Ogden, Schubert M. *Crit* 25 No 1,12–14 Wint 1986
La réflexion ouverte et l'être religieux: lecture de Paul Ricoeur [Eng summary]. De Bauw, Christine. *R Sci Ph Th* 70 No 2,197–215 Ap 1986
Seward Hiltner's contributions to parish ministry. Brown, Charles E. *J Past Care* 40 No 2,114–118 Je 1986
Theological pluralism: an Asian response to David Tracy [bibliog]. Shen, Philip. *J A A R* 53 No 4,735–751 D 1985
REFORM, RELIGIOUS *see* Religious Reform
REFORM, SOCIAL *see* Social Problems
REFORM JUDAISM *see* also Union of American Hebrew Congregations
The ambivalent relations of American Reform Judaism with Unitarianism in the last third of the nineteenth century. Kraut, Benny. *J Ec St* 23 No 1,58–68 Wint 1986
American Reform Judaism and Zionism: early efforts at ideological rapprochement. Meyer, Michael A. *St Zionism* No 7,49–64 Spr 1983
Felix Adler: from Reform Judaism to ethical culture. Chandler, Daniel Ross. *Rel Humanism* 20 No 4,182–194 Aut 1986
Jewish questions, rabbinic answers [review article, *American Reform Responsa* ed by W Jacob, 1983]. Yuter, Alan J. *Judaism* 35 No 3,365–370 Sum 1986
South African Judaism: an expression of conservative traditionalism. Hellig, Jocelyn. *Judaism* 35 No 2,233–242 Spr 1986
[*Tikkun* as Jewish liberal voice]. Fink, Nan. *Tikkun* 1 No 2,6 1986
REFORMATIO (PERIODICAL)
Ins zweite Jahr [editorial; revised format, *Reformatio*]. Schär, Hans Rudolf. *Ref* 34 No 1,2–3 F 1985
Profil und Offenheit [editorial]. Leuenberger, Theodor. *Ref* 34 No 1,1–2 F 1985
REFORMATION *see* also Church and State—1500–1599; Church History—1500–1599; Protestantism; Social History—1500–1599; Theology—1500–1599; Theology, Doctrinal—1500–1599
Die Bedeutung der Reformation für die Dritte Welt [address, 450th anniv of Luther at Coburg Castle, S 1980]. Bürkle, Horst. *Luther* 52 No 1,6–17 1981
Calvin avait-il conscience de réformer l'église? Ganoczy, Alexandre. *R Th Ph* 118 (3d ser 36) No 2,161–177 1986
Die Confessio Augustana: ein Aufruf zur Selbstprüfung; über von U Gassmann. Lindberg, Carter. *Luther* 51 No 2,77–84 1980
Correspondence of 1573–1581 between Lutheran theologians at Tübingen and Orthodox Patriarchate concerning sacred tradition; 3 pts. Zoppi, John J. *Patristic Byz R* 5 No 1,5–18; No 2,139–146; No 3,207–221 1986
Les églises issues de la Réforme et le mouvement oecuménique; introd par A Birmelé [doc; N 1984]. Ecumenical Institutes, Bensheim, Bern, Copehagen, Prague, Strasbourg. *Foi Vie* 85 No 4,1–54 Jl 1986
Fonction contemporaine de la Réforme. Duquoc, Christian. *R Th Ph* 118 (3d ser 36) No 2,179–186 1986
Immanence and transcendence: connections with personality and personal life [Paul Hanly Furfey Lecture, 1985]. Swanson, Guy E. *Soc Anal* 47 No 3,189–215 Fall 1986
The inspiration of the Bible; repr fr *Veckobladet*, S 1898; introd and tr by S F Westberg [lecture, Princeton, Illinois, Ag 18 1898]. Nyvall, David. *Cov Q* 44 No 2,3–27 My 1986
Luther avait-il conscience de réformer l'église [bibliog]. Lienhard, Marc. *R Th Ph* 118 (3d ser 36) No 2,145–159 1986
Martin Bucer, apocryphe et authentique: études de bibliographie et d'exégèse. Lardet, Pierre, ed. *Cahiers R Th Ph* No 8,1–56 1983*
Reformation und Orthodoxie: das erste ökumenische Gespräch zwischen der evangelisch-lutherischen und der griechischen Kirche (1574–1581). Wendebourg, Dorothea. *Freiburg Z Ph Th* 30 No 1–2,403–423 1983
Das reformatorische Proprium und die Ökumene [Eng summary]. Kühn, Ulrich. *Ker Do* 32 No 3,170–187 Jl–S 1986
Le sens de la Réforme: réflexions protestantes et catholiques [thematic issue]. Labarthe, Olivier; Chappuis, Jean Marc; Mottu, Henry, eds. *R Th Ph* 118 (3d ser 36) No 2,109–195 1986*
Three-Self in the context of world church history; tr by K Tute. Sun, Hanshu. *Ching Feng* 29 No 1,27–41 Mr 1986
REFORMATION—ANNIVERSARIES
Eine Frage zu Augsburg [300th anniv of Augsburg Confession]. Herntrich, Hans Volker. *Luther* 51 No 2,53–54 1980
Remembering the Geneva Reformation: 450th anniversary. VanElderen, Marlin J. *One World* No 117,11–13 Jl 1986
Die Schäflein, die ihres Hirten Stimme hören: Luthers Beschreibung der Kirche [Reformation Day, 1985; Anna Kirche, Augsburg]. Junghans, Helmar. *Luther* 57 No 1,19–34 1986
Das Wartburgfest im Rahmen des Reformationsjubiläums 1817. Meding, Wichmann von. *Z K G* 97 No 2,205–236 1986
450 years [news; anniv of Reformation in Geneva; World Alliance of Reformed Churches declaration]. *One World* No 115,20 My 1986
REFORMATION—BIBLIOGRAPHY *see* also Calvin, John—Bibliography
Erwiderung auf M Germanns Besprechung der Bibliog "Verzeichnis der im deut Sprach bereich erschienen Drucke des 16 Jh" im ARG 76/185. Bezzel, Irmgard. *Archiv Ref* 77,316–318 1986
Literatur zur schweizerischen Reformationsgeschichte [bibliog]. Bächtold, Hans Ulrich, and Bührer, Georg. *Zwingliana* 16 No 6,546–570 1985
Luthers Leben für junge Leser: biographische Darstellungen aus zwei Jahrhunderten. Bertlein, Hermann. *Luther* 55 No 1,13–47 1984
Vers une nouvelle bibliographie bucérienne: résultats d'un premier inventaire. Lardet, Pierre. *Cahiers R Th Ph* No 8,3–26 1983
REFORMATION—BIOGRAPHIES *see* also Beza, Theodore; Bugenhagen, Johann, 1485–1558; Calvin, John; Cranmer, Thomas, Abp of Canterbury; Eck, Johann, 1486–1543; Guilliaud, Claude, 1493–1551; Knox, John, 1505–1572; Luther, Martin; Melanchthon, Philipp; Menno Simons; Muenzer, Thomas, 1490?–1525; Oecolampadius, John, 1482–1531; Zwingli, Ulrich
Actes du Colloque Guillaume Farel, Tome 1: Communications [Neuchâtel S 29–O 1 1980]. Barthel, Pierre; Scheurer, Rémy; Stauffer, Richard. *Cahiers R Th Ph* No 9 (Pt 1),i–x,1–297 1983*
Martin Chemnitz (1522–1586): ein Reformator der zweiten Generation. Müller, Gerhard, Bp. *Luther* 57 No 3,119–127 1986
The quest for the historical Calvin. Bouwsma, William J. *Archiv Ref* 77,47–57 1986
REFORMATION—CATHOLIC AUTHORS
Les historiens catholiques et la Réforme protestante. Bedouelle, Guy. *R Th Ph* 118 (3d ser 36) No 2,131–144 1986
REFORMATION—DOCUMENTS
Après 7 années de prédication évangélique, où en étaient les Strasbourgeois, 1528: le pamphlet de Hans von Schore [Ger text]. Rott, Jean. *R Hist Ph Rel* 66 No 1,57–70 Ja–Mr 1986
Eine bisher unbekannte Handschrift mit dem Text von Heinrich Bullingers "Ratio Studiorum" in der Leipziger Universitätsbibliothek. Döring, Detlef. *Zwingliana* 17 No 1,27–32 1986
Miettes historiques strasbourgeoises [correspondence]. Rott, Jean, and Millet, Olivier, eds. *Cahiers R Th Ph* No 9 (Pt 1),253–277 1983*
Premier sermon de Zwingli à la "Disputatio" de Berne; tr by A L Fink. Zwingli, Ulrich. *E T Rel* 61 No 1,21–34 1986
Prier au 16e siècle: regards sur le *Biblisch Bettbüchlin* du Strasbourgeois Othon Brunfels. Lienhard, Marc. *R Hist Ph Rel* 66 No 1,43–55 Ja–Mr 1986
Répertoire de la correspondance de Guillaume Farel [chronological list; index]. Quadroni, Dominique. *Cahiers R Th Ph* No 9 (Pt 2),4–104 1983
Ein unbekannter "Syllogismus" Martin Bucers zum Ius Reformationis aus der Zeit der Wittenberger Konkordie [texts and chronology]. Kroon, Marijn de. *Archiv Ref* 77,158–185 1986
L'Ordonne ecclésiastique suédoise de 1571 [doc]; tr by L M Dewailly. *Istina* 30 No 3,246–320 Jl–S 1985
REFORMATION—DOCUMENTS—CATALOGS
A catalog of Reformation tracts in the Heritage Room of the James White Library, Andrews University [woodcuts]. Mitchell, Mary Jane, and Erbes, Ellen S, eds. *A U Sem St* 24 No 1,81–112 Spr 1986
REFORMATION—EARLY MOVEMENTS *see* also Hussites; Waldenses
Polydore Vergil and the strange disappearance of Christopher Urswick [early Tudor England]. Kaufman, Peter Iver. *Sixteen Cent J* 17 No 1,69–85 Spr 1986
REFORMATION—HISTORIOGRAPHY
Certains récits du martyrologe de Crespin ont-ils une origine farellienne? Gilmont, Jean François. *Cahiers R Th Ph* No 9 (Pt 1),187–202 1983
Les historiens catholiques et la Réforme protestante. Bedouelle, Guy. *R Th Ph* 118 (3d ser 36) No 2,131–144 1986
Institut d'histoire de la Réformation 8e rapport d'activité 1983–1985. *R Th Ph* 118 (3d ser 36) No 3,307–319 1986
Quelle Réformation: les commémorations genevoises de la Réformation à travers les siècles. Fatio, Olivier. *R Th Ph* 118 (3d ser 36) No 2,111–130 1986
Stadt und Reformation: Stand und Aufgaben der Forschung [bibliog]. Greyerz, Kaspar von. *Archiv Ref* 76,6–63 1985
Sulla guerra dei contadini e la riforma luterana. Rambaldi, Susanna Peyronel. *Protestantesimo* 41 No 2,81–88 1986
Textes authentiques et inauthentiques de Farel. Higman, Francis M. *Cahiers R Th Ph* No 9 (Pt 1),231–239 1983
Toward a critical edition of Farel's *Sommaire*: the dating of the editions of 1525 and 1542 [Fr summary]. Wiley, David N. *Cahiers R Th Ph* No 9 (Pt 1),203–219 1983
Über das Vorhaben und Scheitern eines Religionsgesprächs: ein Verfahrensstreit auf dem Konvent von Hagenau (1540) [Eng abst]. Honée, Eugène. *Archiv Ref* 76,195–216 1985
Was Dr Kuehler's conception of early Dutch Anabaptism historically sound: historical discussion of Anabaptist Münster 450 years later. Stayer, James M. *Menn Q R* 60 No 3,261–288 Jl 1986
REFORMATION—HISTORY—SOURCES *see* also Reformation—Documents
Actes du Colloque Guillaume Farel, Tome 2: Répertoire de la correspondance; L'oeuvre imprimé [Neuchâtel, S 29–O 1 1980]. Barthel, Pierre; Scheurer, Rémy; Stauffer, Richard. *Cahiers R Th Ph* No 9 (Pt 2),1–145 1983*
Eine bisher unbekannte Handschrift mit dem Text von Heinrich Bullingers "Ratio Studiorum" in der Leipziger Universitätsbibliothek. Döring, Detlef. *Zwingliana* 17 No 1,27–32 1986
Dating Huldrych Zwingli's lectures on the Gospel of John. Wengert, Timothy J. *Zwingliana* 17 No 1,6–10 1986
Thomas Müntzer's first publication. Baylor, Michael G. *Sixteen Cent J* 17 No 4,451–458 Wint 1986
Two notes concerning pamphlet literature of the Reformation era [*Flugschriften*]. Strand, Kenneth A. *A U Sem St* 24 No 2,173–180 Sum 1986
Wimpina's Druck der Ablassthesen Martin Luthers 1528 und Luthers frühe Aussagen zur Verbreitung seiner Ablassthesen. Honselmann, Klemens. *Z K G* 97 No 2,189–204 1986
L'Ordonne ecclésiastique suédoise de 1571 [doc]; tr by L M Dewailly. *Istina* 30 No 3,246–320 Jl–S 1985
REFORMATION– BOHEMIA
Deutsche, Tschechen und die Reformation. Kalivoda, Robert. *Com Via* 28 No 3–4,209–223 Wint 1985
The significance of J A Comenius for modern philosophy [address, Colloquium Comenianum Hunnobrodense 1984]. Kalivoda, Robert. *Com Via* 28 No 1–2,59–66 Spr 1985
REFORMATION– ENGLAND
The debate about clerical marriage in the English Reformation. Porter, Muriel. *Colloquium (Australia–NZ)* 18 No 2,31–35 My 1986
"For children in Yeeres and children in understanding": the emergence of the *English Catechism* under Elizabeth and the early Stuarts. Green, Ian. *J Eccl H* 37 No 3,397–425 Jl 1986
"The hole matter opened": iconic representation and interpretation in "The Quenes Majesties passage" [Elizabeth's accession, pageants]. Breitenburg, Mark. *Criticism* 28 No 1,1–25 Wint 1986
John Ponet in exile: a Ponet letter to John Bale. Baskerville, Edward J. *J Eccl H* 37 No 3,442–447 Jl 1986
Martin Luther and his influence on England. Huelin, Gordon. *King's Th R* 9 No 1,9–13 Spr 1986
William Tyndale (D 1536): a martyr for all seasons. Anderson, Marvin W. *Sixteen Cent J* 17 No 3,331–352 Fall 1986
Wittenberg and Canterbury [on the Lord's Supper]. Stephenson, John. *Concor Th Q* 48 No 2–3,165–183 1984
REFORMATION– FRANCE
Prelude to sedition: Calvin's attack on Nicodemism and religious compromise. Eire, Carlos M N. *Archiv Ref* 76,120–145 1985

REFORMATION– GERMANY *see* also Luther, Martin
Bemerkungen zu Luthers praktischem Beitrag bei der Ausbreitung und Durchsetzung seiner Lehre. Weber, Wolfgang. *Z K G* 97 No 3,309–333 1986
The curious histories of the Wittenberg Concord. Kittelson, James M, and Schurb, Ken. *Concor Th Q* 50 No 2,119–137 Ap 1986
Der "deutsche" Luther. Aland, Kurt. *Luther* 51 No 3,115–129 1980
Deutsche, Tschechen und die Reformation. Kalivoda, Robert. *Com Vis* 28 No 3–4,209–223 Wint 1985
Die Einführung des landesherrlichen Kirchenregiments. Zimmermann, Gunter. *Archiv Ref* 76,146–168 1985
Entstehung und geschichtliche Bedeutung des Augsburger Bekenntnisses. Müller, Gerhard, Bp. *Luther* 51 No 2,55–66 1980
Farel et la réforme dans le comté de Sarrewerden. Denis, Philippe. *Cahiers R Th Ph* No 9 (Pt 1),125–135 1983
How much money was actually in the indulgence chest? Kiermayr, Reinhold. *Sixteen Cent J* 17 No 3,303–318 Fall 1986
In search of the "common man" in early German Anabaptist ideology. Packull, Werner O. *Sixteen Cent J* 17 No 1,51–67 Spr 1986
Johannes Bugenhagens Anteil am Abendmahlsstreit zwischen 1525 und 1532. Koch, Ernst. *Th Lit* 111 No 10,705–730 O 1986
Lemnius und Melanchthon. Wachinger, Franz. *Archiv Ref* 77,141–157 1986
Luther und Spalatin: zum 500ten Geburtstag Georg Spalatins (17 Januar 1484). Höss, Irmgard. *Luther* 55 No 1,1–12 1984
Luther's last battles [repr fr *Luther's last battles*, 1983]. Edwards, Mark U, Jr. *Concor Th Q* 48 No 2–3,125–140 1984
Martin Luthers Beitrag zur Kenntnis und Kritik des Islam [Eng summary]. Bobzin, Hartmut. *N Z Sys Th* 27 No 3,262–289 1985
The meaning of good works: Luther and the Anabaptists. Grislis, Egil. *Word World* 6 No 2,170–180 Spr 1986
Die Nördlinger Reformation unter Theobald Billican. Simon, Gerhard. *Luther* 52 No 3,131–137 1981
Ortwin Gratius, conciliarism, and the call for church reform. Mehl, James V. *Archiv Ref* 76,169–194 1985
The Pfeddersheim Disputation, 1557; [Lutherans and Anabaptists; Gotha, Forschungsbibliothek, MS Chart A94]. Oyer, John S, ed. *Menn Q R* 60 No 3,304–351 Jl 1986
Sulla guerra dei contadini e la riforma luterana. Rambaldi, Susanna Peyronel. *Protestantesimo* 41 No 2,81–88 1986
Über das Vorhaben und Scheitern eines Religionsgesprächs: ein Verfahrensstreit auf dem Konvent von Hagenau (1540) [Eng abst]. Honée, Eugène. *Archiv Ref* 76,195–216 1985
"Zwingliuner" zwischen Ostsee und Harz in den Anfangsjahren der Reformation (1525–1532). Koch, Ernst. *Zwingliana* 16 No 6,517–545 1985

REFORMATION– ITALY
Die Arbeit einiger französischer Studenten für die Verbreitung der Reformation in Turin und ihre Beziehungen zu Farel [Fr summary]. Vinay, Valdo. *Cahiers R Th Ph* No 9 (Pt 1),73–81 1983

REFORMATION– NETHERLANDS
Schweizer theologiestudenten in Franeker, 1585–1650. Gäbler, Ulrich, and Driesche, René van den. *Zwingliana* 17 No 1,48–61 1986

REFORMATION– NORWAY
Lady Inger and her family: Norway's exemplar of mixed motives in the Reformation [map]. Christopherson, Kenneth E. *Ch H* 55 No 1,21–38 Mr 1986

REFORMATION– POLAND
L'antitrinitarisme socinien. Groot, Aart de. *E T Rel* 61 No 1,51–61 1986

REFORMATION– SCOTLAND
The *Book of Discipline*: church and state in the Scottish Reformation. Reid, W Stanford. *Fides H* 18 No 3,35–44 O 1986
John Knox and the purification of religion: the intellectual aspects of his crusade against idolatry. Kyle, Richard. *Archiv Ref* 77,265–280 1986
John Knox's concept of history: a focus on the providential and apocalyptic aspects of his religious faith. Kyle, Richard. *Fides H* 18 No 2,5–19 Je 1986

REFORMATION– SLOVAKIA
Kirchengesang und die erste Reformation. Salajka, Milan. *Com Vis* 29 No 3,155–159 Aut 1986

REFORMATION– SWEDEN
Aux origines de l'Eglise suédoise [thematic issue]. Dupuy, Bernard, ed. *Istina* 30 No 3,225–320 Jl–S 1985*

REFORMATION– SWITZERLAND *see* also Calvin, John
Actes du Colloque Guillaume Farel, Tome 1: Communications [Neuchâtel S 29–O 1 1980]. Barthel, Pierre; Scheurer, Rémy; Stauffer, Richard. *Cahiers R Th Ph* No 9 (Pt 1),i–x,1–297 1983*
Literatur zur schweizerischen Reformationsgeschichte [bibliog]. Bächtold, Hans Ulrich, and Bührer, Georg. *Zwingliana* 16 No 6,546–570 1985
Monks, mendicants and Anabaptists: Michael Sattler and Benedictines reconsidered [C Snyder, *Life and Thought of M Sattler*, 1984]. Martin, Dennis D. *Menn Q R* 60 No 2,139–164 Ap 1986
Remembering the Geneva Reformation: 450th anniversary. VanElderen, Marlin J. *One World* No 117,11–13 Jl 1986
Sulla cosiddetta "protestantizzazione" dei Valdesi alpini [review article; *The Reformation of the heretics*, by E Cameron, 1984]. Gonnet, Giovanni. *Bol Soc St Vald* No 157,51–58 Jl 1985
Vadians reformatorisches Bekenntnis. Rüsch, Ernst Gerhard. *Zwingliana* 17 No 1,33–47 1986
Die Zumutung der Genfer Psalmen: Notizen über ein vergessenes reformiertes Erbe. Bäumlin, Klaus. *Ref* 35 No 4,272–280 Ag 1986
Zusammenstoss mit Zwingli [500th anniversary]. Bäumlin, Ursula. *Ref* 33 No 4,266–269 Jl 1984

REFORMATION, RADICAL
Characteristics of the radical reformation in historical perspective. Durnbaugh, Donald F. *Com Vis* 29 No 3,97–118 Aut 1986
Consultation on the heritage of the first and radical reformations [Prague, Ja 24–27, 1986]. *Com Vis* 29 No 3,181–184 Aut 1986
In search of the "common man" in early German Anabaptist ideology. Packull, Werner O. *Sixteen Cent J* 17 No 1,51–67 Spr 1986
Reformation und Chiliasmus: die Rolle des Martin Cellarius–Borrhaus. Seifert, Arno. *Archiv Ref* 77,226–264 1986
L'antitrinitarisme socinien. Groot, Aart de. *E T Rel* 61 No 1,51–61 1986

REFORMATION, RADICAL—BIBLIOGRAPHY
Radical Reformation and Mennonite bibliography, 1985. Hiebert, Stephanie. *Menn Life* 41 No 2,15–31 Je 1986

REFORMED–ROMAN CATHOLIC DIALOGUE (SWITZERLAND) *see* Evangelisch–roemisch–katholische Gespraechskomm der Schweiz

REFORMED BAPTISTS *see* Initsiativniki (Soviet Baptists)

REFORMED CHURCH IN AFRICA, LENASIA (SOUTH AFRICA)
A church struggling to be relevant: a South African case study [Reformed Church in Africa, Lenasia]. Lubbe, Gerrie. *Missionalia* 14 No 1,35–43 Ap 1986

REFORMED CHURCH IN AMERICA—BIOGRAPHIES
Salvation and Indian removal [John F Schermerhorn; Cherokees]. Van Hoeven, James W. *Ref R* 39 No 3,255–270 Spr 1986
Theme: Professor M Eugene Osterhaven – a tribute [por]. Hoff, Marvin D, ed. *Ref R* 39 No 3,147–283 Spr 1986*

REFORMED CHURCH IN AMERICA—DOCTRINE
Baptized non–communicants and the celebration of the Lord's Supper [rpt, Commission on Theology of the Reformed Church in America]. Reformed Church in America, Commission on Theology. *Ref W* 39 No 2,528–538 Je 1986

REFORMED CHURCH IN AMERICA—EDUCATION
Building the city upon a hill: Dutch Calvinism and the schools [review art; James Bratt, *Dutch Calvinism in Modern America*]. Beversluis, N H. *Ref J* 36 No 9,19–22 S 1986
Our 350th [anniversary of Reformed higher education in America]. Marsden, George M. *Ref J* 36 No 10,4 O 1986

REFORMED CHURCH IN AMERICA—HISTORY
We've been here before [guest editorial; review of 2 recent publications on Reformed Church in America history]. Meeter, Daniel. *Ref J* 36 No 3,5–6 Mr 1986*

REFORMED CHURCH IN HUNGARY
From W Amesius to E Osterhaven: 3 centuries of Hungarian Reformed peregrinations to Holland with consideration for Sarospatak College. Bertalan, Imre. *Ref R* 39 No 3,181–191 Spr 1986
Reformed and other Protestant churches in Hungary today. Harsányi, Andrew. *RCDA* 25 No 1,13–22 Wint 1986

REFORMED CHURCH OF FRANCE *see* Eglise Reformee de France

REFORMED CHURCH OF NEUCHATEL *see* Eglise Neuchateloise

REFORMED CHURCH OF THE NETHERLANDS *see* Nederlandse Hervormde Kerk

REFORMED CHURCHES *see* also Arminians; Church and Social Problems—Reformed Churches; Church and State—Reformed Churches; Church Music– Reformed Churches; Church Renewal—Reformed Churches; Confirmation—Reformed Churches; Congregational Churches; Eglise Reformée de France; Evangelicalism—Reformed Churches; Pastoral Theology—Reformed Churches; Presbyterian Churches; World Alliance of Reformed Churches
Questions posées à une église réformée par la "réception" d'un document oecuménique; pt 1. Montmollin, Michel de. *Iren* 59 No 2,189–200; No 3,307–313 1986

REFORMED CHURCHES—CATHECHISMS
Death, resurrection, and the communion of the saints. Stroup, George W. *Ref Lit Music* 20 No 4,189–193 Fall 1986

REFORMED CHURCHES—CLERGY
Geistliche und Gläubige in der Westminster Confession. Zimmermann, Gunter. *Z K G* 97 No 3,350–372 1986
The witness of Reformed theology and theologians today. Sell, Alan P F. *Th R (Near East)* 7 No 2,91–106 1986

REFORMED CHURCHES—CREEDS *see* also Confessio Fidei Gallicana; Westminster Confession
Konflikt und Bekenntnis [Nicaragua]. Marti, Kurt. *Ref* 34 No 3,202–203 Je 1985
Professione di fede e confessioni di fede oggi; trad di S J Voicu [Eng summary]. Guhrt, Joachim. *St Ecum* 4 No 2,203–224 Ap–Je 1986

REFORMED CHURCHES—DOCTRINE *see* also Baptism—Reformed Churches; Calvinism; Evangelicalism—Reformed Churches; Lord's Supper—Reformed Churches; Ordination—Reformed Churches; Theology, Reformed
Anabaptist and Reformed attitudes toward civil government: a factor in political involvement. Kyle, Richard. *Direction* 14 No 1,27–33 Spr 1985
Looking through the water we live in: reflections on *imago trinitatis* in light of Presbyterianism's tradition of public ministry. Holper, J Frederick. *Austin Sem Bul* 102 No 4,23–34 O 1986
Teachers and the teaching authority: the *magistri* and the *magisterium* [abr fr 1983 essay, *Lehrer un Lehramt der Kirche*]. Visser 't Hooft, Willem A. *Ec R* 38 No 2,152–202 Ap 1986

REFORMED CHURCHES—EDUCATION
Christian schools: Anabaptist or Reformist? Scotchmer, Paul F. *Chr Sch R* 15 No 4,331–342 1986
The hermeneutics of the Otterbeins [1774–1813]. O'Malley, J Steven. *Meth H* 25 No 1,17–28 O 1986

REFORMED CHURCHES—LITURGY
First Sunday in Advent (A) – Last Sunday after the Epiphany (A) [Practical aids to lectionary use]. Jarvis, Cynthia A; Williams, Kenneth E; Weadon, David A. *Ref Lit Music* 20 No 3,166–173 Sum 1986
General Assembly worship [Presbyterian Church (USA)]. Duba, Arlo D. *Ref Lit Music* 20 No 1,14–17 Wint 1986
Parole de Dieu, langage et symbole: éléments pour une réflexion sur le culte réformé [Eng abst]. Müller, Denis. *Iren* 58 No 2,199–208 1985
"Rite et parole" – les actes pastoraux: conclusions. Gagnebin, Laurent. *E T Rel* 61 No 4,555–559 1986
Rites et parole: notes d'un prédicateur. Bost, Hubert. *E T Rel* 61 No 3,409–414 1986
Trinity Sunday (C) – Sunday between August 28 and September 3, inclusive (C) [Practical aids to lectionary use]. Bower, Peter C; Fort, Robert; Hopson, Hal H. *Ref Lit Music* 20 No 1,38–43 Wint 1986
Worship and spiritual renewal [thematic issue]. Bower, Peter C, ed. *Ref Lit Music* 20 No 2,54–101 Spr 1986*

REFORMED CHURCHES—MISSIONS
A century before Carey: the Dutch in aboriginal Formosa (1627–1662). Herz, Peter. *Presbyterion* 12 No 1,17–32 Spr 1986

REFORMED CHURCHES—MISSIONS
Mission tomorrow: interdependence at the cutting edge. Honig, Anton G. *Int R Miss* 75,304–313 Jl 1986
The Reformed movement and Jewish evangelism. Glaser, Mitch. *Presbyterion* 11 No 2,101–117 Fall 1985
Scottish reformers and the establishment of Reformed Christianity in Spain, 1868–72 [bibliog]. Class, Bradley M. *Missiology* 14 No 2,185–203 Ap 1986
William Tyndale's suggestions for a Protestant missiology [bibliog]. Smeeton, Donald Dean. *Missiology* 14 No 2,173–184 Ap 1986
REFORMED CHURCHES—RELATIONS *see* also Anglican–Reformed International Commission; Leuenberg Agreement, 1973; Lutheran Churches—Relations—Reformed Churches; Lutheran–Reformed Conversations (Europe); Methodist–Reformed International Consultation; World Alliance of Reformed Churches
Remembering the Geneva Reformation: 450th anniversary. VanElderen, Marlin J. *One World* No 117,11–13 Jl 1986
Some Reformed responses to *Baptism, Eucharist and Ministry*. Sell, Alan P F. *Ref W* 39 No 3,549–565 S 1986
Eine weltweite Entdeckungs-Reise Calvins: Bericht über ein Symposium in Genf. Renfer, Rudolf. *Ref* 35 No 4,281–286 Ag 1986
REFORMED CHURCHES—RELATIONS—CATHOLIC CHURCH *see* also Evangelisch–roemisch–katholische Gespraechskomm der Schweiz; Joint Roman Catholic–Lutheran–Reformed Study Commission; Roman Catholic–Reformed Dialogue
Catholiques et autres chrétiens: Réformés. *Iren* 59 No 1,65–66 1986
REFORMED CHURCHES—RELATIONS—JUDAISM
The Reformed movement and Jewish evangelism. Glaser, Mitch. *Presbyterion* 11 No 2,101–117 Fall 1985
REFORMED CHURCHES—RELATIONS—LUTHERAN CHURCHES *see* also Leuenberg Agreement, 1973; Lutheran–Reformed Dialogue, 3d, 1981–1983; Lutheran–Reformed International Dialogue Commission
Response to James R Crumley, Jr. Andrews, James E. *J Ec St* 23 No 3,429–432 Sum 1986
REFORMED CHURCHES—RELATIONS—ORTHODOX EASTERN CHURCH *see* also Orthodox–Reformed Dialogue
REFORMED CHURCHES—SOCIAL TEACHINGS
Apartheid, heresy and the church in South Africa [bibliog]. Richardson, Neville. *J Rel Ethics* 14 No 1,1–21 Spr 1986
The revitalization of Calvinism in South Africa: some reflections on Christian belief, theology, and social transformation [bibliog]. De Gruchy, John W. *J Rel Ethics* 14 No 1,22–47 Spr 1986
REFORMED CHURCHES—UNIFICATION
Unity and union as a challenge to the Reformed family [rpt, consultation, New Delhi, O 8–11 1985]. *Ref W* 39 No 3,582–588 S 1986
REFORMED CHURCHES—WOMEN
Does God listen to girls: women in society and the church. Van Leeuwen, Mary Stewart. *Ref J* 36 No 6,7–11 Je 1986
REFORMED CHURCHES– AFRICA *see* also Gereformeerde Kerk van Suid–Afrika; Nederduitsch Hervormde Kerk van Afrika (South Africa); Reformed Church in Africa, Lenasia (South Africa)
REFORMED CHURCHES– ASIA
Reformed witness in Korea: a historical reflection. Park, Keun–Won. *Ref W* 39 No 4,608–616 D 1986
REFORMED CHURCHES– EAST EUROPE *see* also Evangelical Reformed Church in Poland
REFORMED CHURCHES– EUROPE *see* also Eglise Neuchateloise; Gereformeerde Kerken in Nederland; Iglesia Espanola Reformada Episcopal; Nederlandse Hervormde Kerk
France [news; ecumenical activities]. *Iren* 58 No 2,244–248 1985
REFORMED CHURCHES– LATIN AMERICA *see* also Iglesia Presbiteriana Nacional del Peru
REFORMED CHURCHES– UNITED STATES *see* also Christian Reformed Church; Presbyterian Church (USA)
REFORMED CHURCHES IN THE NETHERLANDS *see* Gereformeerde Kerken in Nederland
REFORMED PREACHING *see* Preaching, Reformed
REFORMED REVIEW (PERIODICAL)
Index, volumes 29–38,1975–1985. Schuppert, Mildred, ed. *Ref R* spec issue,3–51 1986
REFUGEES *see* also Church Work with Refugees; Exiles; United Nations High Commission for Refugees; World Council of Churches—Aid, Refugees, World Service; World War, 1939–1945—Refugees
God's gift of displacement: meditations for Lent [photo]. McAlister, Elizabeth. *Sojourners* 15 No 2,38–39 F 1986
Die schweizerische Flüchtlings– und Asylpolitik. Haug, Werner. *Ref* 33 No 5,356–360 S 1984
The stranger within your gates: uprooted people in the world today. Jacques, André. *Risk Bk Ser* No 29,vii–viii, 1–87 1986*
Who is a refugee [diag]. Shacknove, Andrew E. *Ethics* 95 No 2,274–284 Ja 1985
Zwei erfreuliche Wegmarken: Memorandum der 3 Landeskirchen zu Asyl– und Flüchtlingsfragen; und "Sieben Thesen zur Ausländerpolitik". Walter, Peter. *Ref* 34 No 4,249–252 Ag 1985
REFUGEES, AFRICAN
Mozambican refugees [to Gazankulu, S Africa; photos]. Vanappelghem, Marc. *One World* No 115,4–6 My 1986
Southern Africa's refugees [il]. Reidy, Miriam. *One World* No 120,7–8 N 1986
Sudan: mobilizing energies and pooling resources [Sudan Council of Churches, WCC]. *One World* No 112,18–19 Ja–F 1986
Swiss sanctuary: chocolate, clockwork. McConnell, Michael. *Chr Cris* 46 No 11,269–270 Ag 11 1986
Too many refugees [news; All Africa Conference of Churches, Nairobi]. *One World* No 115,19 My 1986
REFUGEES, ARAB
The stranger within your gates: uprooted people in the world today. Jacques, André. *Risk Bk Ser* No 29,vii–viii, 1–87 1986*
REFUGEES, ASIAN
Religion and refugee resettlement in the United States: a research note [Indochinese; tables; bibliog]. Burwell, Ronald J; Hill, Peter; Van Wicklin, John F. *R Rel Res* 27 No 4,356–366 Je 1986
REFUGEES, CAMBODIAN
Refugees. Hall–Williams, Steven. *Sojourners* 15 No 10,13 N 1986
REFUGEES, CENTRAL AMERICAN
Border now war zone, sanctuary [photos]. Molesky, Jean. *Witness* 69 No 6,6–10 *passim* Je 1986
Churches take US to court [news; paid informants in worship services and Bible studies in search of Central American refugees; Arizona]. Kemper, Vicki. *Sojourners* 15 No 3,11 Mr 1986
Conspirators in compassion [interviews with sanctuary trial defendants, photos]. *Sojourners* 15 No 7,20–30 Jl 1986
Conversations on sanctuary: after Tucson, new ways to be faithful. Jorstad, Eric, and others. *Chr Cris* 46 No 13,313–321 S 22 1986*
Convicted of the gospel: inside the Tucson sanctuary trial [photo]. Kemper, Vicki. *Sojourners* 15 No 7,14–18 Jl 1986
A defeat for sanctuary: church activists are convicted of smuggling illegal aliens [news; US; My 1986]. Ostling, Richard N. *Time* 127 No 19,82 My 12 1986
More than a place [Guatemalan refugees in US]. Loder, Theodore. *E–SA* 14 No 1,2–5 *passim* Ja 1986
Movement seeks sanctuary for itself as well as aliens [news; San Francisco]. Brock, David. *Insight: The Washington Times* 2 No 32,18–20 Ag 11 1986
The road to conversion: [photo]. Kemper, Vicki. *Sojourners* 15 No 11,8–9 D 1986
Sanctuary and women [Central American women and children refugees: photos]. Golden, Renny. *J Fem St* 2 No 1,131–149 Spr 1986
Sanctuary [*e–sa* forum, 122; reply D Simcox, 14 No 3,41–43 Mr 1986]. Ranck, Lee, ed. *E–SA* 14 No 1,2–46 *passim* Ja 1986*
Sanctuary Movement: the hidden agenda in smuggling aliens. Mawyer, Martin. *Fund J* 5 No 9,59–62 O 1986
Session of WCC Programme Unit II [Justice and Service; Ja 13–18 1985, Veldhoven, Netherlands; rpt, docs]. *J Moscow Patr* No 8,69–71 1985
The stranger within your gates: uprooted people in the world today. Jacques, André. *Risk Bk Ser* No 29,vii–viii, 1–87 1986*
Uncovering the roots of the refugee exodus [Central America and the US; il]. McConnell, Michael, and Golden, Renny. *E–SA* 14 No 1,6–11 Ja 1986
REFUGEES, GERMAN
The outsider as outsider: German intellectual exiles in America after 1930 [review article]. Toliver, Suzannne Shipley. *Am Jew Archiv* 38 No 1,85–91 Ap 1986*
REFUGEES, JEWISH *see* also Jews—Migrations
Sandinista anti–semitism and its apologists. Muravchik, Joshua; Alberts, Susan; Korenstein, Antony. *Commentary* 82 No 3,25–29 S 1986
The social structure of the Cyprus detention camps: 1946–1949 [table]. Schaary, David. *St Zionism* No 6,273–290 Aut 1982
REFUGEES, PALESTINIAN
Who can celebrate Christmas in Bethlehem [editorial]. Ruether, Rosemary Radford. *Chr Cris* 46 No 18,427–428 D 8 1986
REFUGEES, POLITICAL
Asylum, protection, politics: ecumenical consultation [WCC conf, Zurich, Ap 1986; photos]. McClellan, Monique. *One World* No 116,6–8 Je 1986
Flüchtlinge aus der Dritten Welt und die Entwicklung des Asylrechts. Schmid, Walter. *Ref* 35 No 1,7–10 F 1986
From Laos to Oakland. Moyer, Linda Lancione. *Chr Cris* 46 No 14,334–335 O 6 1986
Movement seeks sanctuary for itself as well as aliens [news; San Francisco]. Brock, David. *Insight: The Washington Times* 2 No 32,18–20 Ag 11 1986
Wohin treibt das Boot: Plädoyer für eine redliche Asylpolitik. Schmid, Walter. *Ref* 34 No 3,182–190 Je 1985
REFUGEES, RELIGIOUS
Révocation de l'Édit de Nantes et Second Refuge [1681]. Anderfuhren, Jean. *Ref* 34 No 4,252–254 Ag 1985
REFUGEES, SALVADORAN
El Salvador's refugees: targets in a new–style war. Golden, Renny. *Chr Cris* 46 No 12,289–294 S 8 1986
An eyewitness report [Salvador refugees; Honduras]. Cockburn, Bruce. *Other Side* 22 No 1,39 Ja–F 1986
Hear our plea: refugees of Colomoncagua [Salvadorans; Honduras; photo]. *Other Side* 22 No 1,38 Ja–F 1986
Journey on the underground railroad [refugee fr El Salvador, given sanctuary by United Methodist Church, Washington, DC; photos]. Sosa, America, pseud, and Chang, Helen K. *E–SA* 14 No 1,26–30 Ja 1986
Some notes on the search for sanctuary. Gittings, James A. *Chr Cris* 45 No 22,543–547 Ja 13 1986
REFUGEES, THIRD WORLD
Swiss sanctuary: chocolate, clockwork. McConnell, Michael. *Chr Cris* 46 No 11,269–270 Ag 11 1986
REGENERATION (IN RELIGION, FOLKLORE)
Archaische Metallgewinnung und die Idee der Wiedergeburt. Lüling, Günter. *Z Rel Gg* 37 No 1,22–37 1985
A pagan reader of 2 Peter: cosmic conflagration in 2 Peter 3 and the *Octavius* of Minucius Felix. Thiede, Carsten Peter. *J St N T* No 26,79–96 F 1986
REGENERATION (THEOLOGY)
Christian mission and human transformation: toward century 21 [6th IAMS conf, Harare, 1985]. Anderson, Gerald H. *Miss St* 2 No 1,52–65 1985
Christus: Hoffnung für die Schöpfung. Nandrásky, Karol. *Com Via* 28 No 1–2,47–57 Spr 1985
The experience of creative interchange [H N Wieman]. Miller, David Lee. *Am J Th Ph* 7 No 1,17–27 Ja 1986
Heresies of holiness [activism and quietism]. Sproul, R C. *Chr T* 30 No 1,30–31 Ja 17 1986
Human transformation: a biblical view [6th IAMS conf, Harare, 1985]. Pobee, John S. *Miss St* 2 No 1,5–9 1985
John 3:3, 5: baptism, spirit and the kingdom. Beasley–Murray, George R. *Expos T* 97 No 6,167–170 Mr 1986

REGENERATION (THEOLOGY)
The nature of grace: a Baptist perspective. Hendricks, William L. *S W J Th* ns 28 No 2,15–17 Spr 1986
Paradoxical intention in the life and thought of William James [salvation by relaxation]. Shaw, Marvin C. *Am J Th Ph* 7 No 1,5–16 Ja 1986
The saints zealous in love and labor: the Puritan psychology of work. Cohen, Charles L. *Harv Th R* 76 No 4,455–480 O 1983
Theologie und Kirche. Ratzinger, Joseph, Cardinal. *Int Kath Z* 15 No 6,515–533 N 1986
REGENSBURG
Symposium dedicated to St Methodius, Equal to the Apostles, in Regensburg, FRG [rpt; 1100th anniv, Ap 18–26 1985]. *J Moscow Patr* No 11,84–85 1985
REGENSBURG (DIOCESE) *see* Catholic Church—Diocese of Regensburg
REGIER, CORNELIUS C
Mennonite progressives and World War I [photos]. Juhnke, James C. *Menn Life* 41 No 4,14–16 D 1986
REGIONAL PLANNING
Appalachian spring [Appalachian studies; bibliog essay]. Smylie, James H. *Th Today* 42 No 4,467–470 Ja 1986
Die grosse Mühe des Bundesstaates mit betroffenen Regionen [Switzerland]. Tschäni, Hans. *Ref* 34 No 4,247–249 Ag 1985
REGIONALISM
Early British chorography. Mendyk, Stan. *Sixteen Cent J* 17 No 4,459–481 Wint 1986
Regional variations in the determinants of religious participation [NORC General Social Surveys, 1974–1982; tables, bibliog]. Stump, Roger W. *R Rel Res* 27 No 3,208–225 Mr 1986
REHABILITATION
The "midrash" and biographic rehabilitation [bibliog]. Rotenberg, Mordechai. *J S S R* 25 No 1,41–55 Mr 1986
REHABILITATION OF CRIMINALS
A house of grace in Israel [il]. Forest, Jim, and Forest-Flier, Nancy. *Other Side* 22 No 7,20–22 S 1986
REHNQUIST, WILLIAM H
Edmond Cahn's sense of injustice: a contemporary reintroduction [empathy; the role of the judge; law schools]. Lodewitz, Bruce S. *J Law Rel* 3 No 2,277–330 1985
How stands the "wall" of separation [church and state]. Hastey, Stan L. *Rv Ex* 83 No 2,221–233 Spr 1986
Vengeance gets its day in court [editorial; Macon, Georgia; death penalty and Blacks]. Hollyday, Joyce. *Sojourners* 15 No 8,4 Ag–S 1986
REHOBOAM, KING OF JUDAH
Hezekiah's fortified cities and the *LMLK* stamps [map, table; bibliog]. Na'aman, Nadav. *A S O R Bul* No 261,5–21 F 1986
REICH, WILHELM
Possible fallacies in permissive and remissive psychotherapy [bibliog]. Kaufman, Harry. *J Past Coun* 20 No 2,75–79 Fall–Wint 1985
REICHARDT, GERTRUDE
The role of women in the church. Steele, Elizabeth. *Curr Th Miss* 13 No 1,13–21 F 1986
REICHELT, KARL L, 1877–1952
Brief notes on Reichelt's life and work [3 papers; Christian Mission to Buddhists in China]. Lee, Peter K H, ed. *Ching Feng* 28 No 4,240–244 D 1985*
REICHENBACH, HANS
Law and worldview: problems in the creation–science controversy. Caudill, David S. *J Law Rel* 3 No 1,1–46 1985
REICHLEY, A JAMES
Religion and democracy in the not-so-new republic [review article; American religious pluralism]. Lovin, Robin W. *Bk Rel* 14 No 4,5+ Ap 1986*
REID, THOMAS, 1710–1796
Baconianism and the Bible in the Disciples of Christ: James S Lamar and "The Organon of Scripture". Allen, C Leonard. *Ch H* 55 No 1,65–80 Mr 1986
Common sense traditions and American evangelical thought [influence of epistemological, ethical, and methodological common sense traditions]. Noll, Mark A. *Am Q* 37 No 2,216–238 Sum 1985
REIGER, JERRY
A new group studies factors that contribute to successful families [news; National Family Strengths Project; J Regier; photo]. Spring, Beth. *Chr T* 30 No 6,46 Ap 4 1986
REIM, JOHANNES
Non-Semitic deluge stories and the Book of Genesis: a bibliographical and critical survey [maps; bibliog]. Lang, Bernhard. *Anthropos* 80 No 4–6,605–616 1985
REIMARUS, HERMANN SAMUEL, 1694–1768
Reason and revelation in Lessing's enlightenment. Van Den Hengel, John. *Eglise Th* 17 No 2,171–194 My 1986
Zur Entstehung des Glaubens an die Auferstehung Jesu: ein neuer Versuch. Pesch, Rudolf. *Freiburg Z Ph Th* 30 No 1–2,73–98 1983*
REIMER, A JAMES
Perspectives on a Mennonite theology [replies, D Bryant, G D Kaufman, 3 No 1,95–101 Wint 1985]. Weaver, J Denny. *Conrad Grebel R* 2 No 3,189–210 Fall 1984
REIMS
Hugh Primas 18: a poetic *glosula* on Amiens, Reims, and Peter Abelard. McDonough, Christopher J. *Speculum* 61 No 4,806–835 O 1986
REIN, AUSTRIA (CISTERCIAN MONASTERY)
"Carmina Runensia": 12th century verses from the Cistercian monastery of Rein [texts of 6 poems]. Yates, Donald N. *Traditio* 40,318–328 1984
REINCARNATION
Aboriginal beliefs and reincarnation [bibliog; diag]. Crawley, Marjorie. *Rel Trad* 6,1–29 1983
The belief in reincarnation among the Igbo of Nigeria [*ogbanje*; bibliog]. Stevenson, Ian. *J of Asian and African St* 20 No 1–2,13–30 Ja–Ap 1985
Characteristics of cases of the reincarnation type among the Igbo of Nigeria [tables]. Stevenson, Ian. *J of Asian and African St* 21 No 3–4,204–216 1986
Igbakhuan: exploration into Bini concept of born-to-die children. Onibere, S G Azuwou. *E Asia J Th* 4 No 1,55–61 Ap 1986
Journey beyond caste, ushramas and reincarnation [spiritual life in India]. Seidel, George J. *J Dharma* 11 No 1,76–82 Ja–Mr 1986
Reincarnation: can Christianity accomodate it [bibliog]. Anderson, Rodger I. *J Rel Psych Res* 9 No 4,189–202 O 1986
Religious perspectives on suffering and evil and peace-experience. Gooch, Paul W. *J Dharma* 11 No 2,124–146 Ap–Je 1986
Researching the reincarnation question: some current perspectives [bibliog]. Rogo, D Scott. *J Rel Psych Res* 9 No 3, 128–137 Jl 1986
The sacredness of the cow in India [French summary; bibliog]. Batra, S M. *Soc Comp* 33 No 2–3,163–175 1986
Some strange but exciting frontiers in pastoral counseling. Reid, Clyde H. *J Past Coun* 21 No 1,1–8 Spr–Sum 1986
REINDL, JOSEPH
Alttestamentliche Forschung in Aufsatzbänden. Thiel, Winfried. *Th Ru* 51 No 4,335–348 N 1986*
REITZ, JOHANN HEINRICH, 1655–1720
Religions- und Geistesgeschichte des 17/18 Jh [Rev, *Die wissenschaftliche Neuausgabe der pietistischen Sammelbiographie v J H Reitz*]. Blaufuss, Dietrich. *Z Rel Gg* 37 No 4,344–350 1985
REITZ, RUEDIGER
Tendenzen der Tillich-Forschung (1967–1983) [bibliog essay]. Schwöbel, Christoph. *Th Ru* 51 No 2,166–223 Ap 1986
RELATION (PHILOSOPHY)
Die woord, waarheid en (Nuwe-Testamentiese) wetenskap; pt 1 [bibliog; Eng summary]. Rousseau, Jacques. *Scriptura* No 16,17–28 1985
The principle of contra-action [identity and relation; Nagarjuna]. Fox, Douglas A. *Faith Phil* 2 No 2,168–174 Ap 1985
RELATION (THEOLOGY) *see also* God and Man; Interpersonal Relations; Man (Theology)
An abstract of: We are different [summary of conf paper; reply by E Mallon]. Tillard, Jean M R. *Ec Trends* 15 No 3,47–49 Mr 1986
Armut und Reichtum der Freiheit: eine philosophische Meditation. Ulrich, Ferdinand. *Ev Th* 46 No 1,46–73 Ja–F 1986
The concept of relationship as a key to the comparative understanding of Christianity and Islam. Glaser, Ida. *Themelios* ns 11 No 2,57–60 Ja 1986
Dogmatiek een wetenschap: een contradictie [Eng summary]. Brom, L J van den. *Ned T Tij* 40 No 1,53–81 Ja 1986
Enfleshing the Psalms. McCandless, J Bardarah. *Rel Ed* 81 No 3,372–390 Sum 1986
An evangelical reformulation of the doctrine of the immutability of God. Ware, Bruce A. *J Ev Th S* 29 No 4,431–446 D 1986
Events, meanings and the current tasks of theology. Gill, Jerry H. *Faith Phil* 1 No 1,111–121 Ja 1984
The experience of creative interchange [H N Wieman]. Miller, David Lee. *Am J Th Ph* 7 No 1,17–27 Ja 1986
The God of the oppressed and the God who is empty [3d ann "God Conference", Puerto Rico, Ja 1984]. McDaniel, Jay. *J Ec St* 22 No 4,687–702 Fall 1985
Good stewards of God's varied grace: theological reflections on stewardship in the Disciples of Christ [2 lectures; bibliog]. Williamson, Clark M. *Encount* 47 No 1,61–83 Wint 1986
Gottes *relationales* Sein und der Beginn der Gottesherrschaft: Augustins *De trin* V und *De civ Dei* XII 16. Frohnhofen, Herbert. *Vig Chr* 40 No 2,145–152 Je 1986
"Grammaticus ludens": theological aspects of Langland's grammatical allegory. Overstreet, Samuel A. *Traditio* 40,252–296 1984
Imago trinitatis: the being of God as a model for ministry. Campbell, Cynthia McCall. *Austin Sem Bul* 102 No 4,5–15 O 1986
Interest in philosophy: three themes for religious education [meaning, liberation, relation]. *Moran, Gabriel.* Rel Ed 81 No 3,424–445 Sum 1986
Japanese Christian theology in encounter with Buddhism. Yagi, Seiichi. *Bud Chr St* 2,131–135 1982
Kultmysterium heute – Modell sakramentaler Begegnung: Rückschau und Vorschau auf Odo Casel. Lies, Lothar. *Archiv Liturg W* 28 No 1,2–21 1986
Law natural: its family of metaphors and its theology [replies, F S Alexander, and others]. Ball, Milner S. *J Law Rel* 3 No 1,140–165 1985
The life of action [excerpt fr *In search of the spirit*]. Shideler, Mary McDermott. *Bk Rel* 14 No 1–2,1–13 *passim*,20–21 Ja–F 1986
The marriage metaphor in Hosea for the covenant relationship between the Lord and his people (Hos 1:2–9). Fensham, F Charles. *Journal of Northwest Semitic Languages* 12,71–78 1984
Medical spirits and the medieval language of life [*spiritus, medium*]. Bono, James J. *Traditio* 40,91–130 1984
A new model for a theology of work. Nash, Elizabeth J. *Mod Ch* ns 29 No 1,23–27 1986
Non-violence: a Buberian perspective. Grob, Leonard M. *J Jew St* 37 No 1,76–87 Spr 1986
Offenbarung und Neuzeit: christologische Überlegungen zur geistesgeschichtlichen Situation. Salmann, Elmar. *Freiburg Z Ph Th* 31 No 3,109–154 1984
On relating to the persons of the Trinity. Kiesling, Christopher. *Th St* 47 No 4,599–616 D 1986
On the concept of person; tr fr Ger by P Verhalen. Balthasar, Hans Urs von. *Communio (US)* 13 No 1,18–26 Spr 1986
Perichoresis and interpenetration: Samuel Taylor Coleridge's trinitarian concept of unity. Ford, Stephen H. *Th* 89,20–24 Ja 1986
Prayer as the gift and exercise of personal relationships. Houston, James M. *Crux* 21 No 3,3–8 S 1985
[Reply to D DeMarco, "Contemporary biotechnology", and S Grenz, "Abortion: a Christian response", 2 No 1,11–30 Wint 84]. Schroeder, David. *Conrad Grebel R* 2 No 2,155–158 Spr 1984
Die sprachliche Richtigkeit bei Thomas von Aquin. Liske, Michael Thomas. *Freiburg Z Ph Th* 32 No 3,373–390 1985
Theodicy forces us to seek simplicity and distrust it [review of 2 books]. Jacobs, Steven L. *Bk Rel* 14 No 10,13 D 1986*
Theologie der Relation: zum Neuansatz von G Ebelings *Dogmatik des christlichen Glaubens* beim Gebet. Selvatico, Pietro. *Freiburg Z Ph Th* 27 No 1–2,265–275 1980
Torah, language and philosophy: a Jewish critique. Ochs, Peter. *Int J Ph Rel* 18 No 3,115–122 1985
The virtue of faith [reply, J Muyskens, 2 no 1,43–52 Ja 1985]. Adams, Robert Merrihew. *Faith Phil* 1 No 1,3–15 Ja 1984

RELATION (THEOLOGY)
Whitehead's use of imagination in his conception of God. Kopas, Jane. *Horizons* 13 No 1,7–22 Spr 1986
"Woman's head is man": A doctrinal reflection upon a Pauline text. Fiddes, Paul S. *Bapt Q* 31 No 8,370–383 O 1986
The world of God: a challenge to the church. Coetsee, D Chris. *Missionalia* 14 No 3,119–126 N 1986

RELATIVITY
The appropriation of Wittgenstein's work by philosophers of religion: towards a re-evaluation and an end. Incandela, Joseph M. *Rel St* 21 No 4,457–474 D 1985
Die woord, waarheid en (Nuwe-Testamentiese) wetenskap; pt 1 [bibliog; Eng summary]. Rousseau, Jacques. *Scriptura* No 16,17–28 1985
Die Freiheit der Wahrheit und die Notwendigkeit eines kirchenleitenden Lehramtes in der evangelischen Kirche. Koch, Traugott. *Z Th K* 82 No 2,231–250 1985
Kierkegaard and the relativist challenge to practical philosophy [bibliog]. Mehl, Peter J. *J Rel Ethics* 14 No 2,247–278 Fall 1986
Relativism, objectivism, and theology. Ommen, Thomas B. *Horizons* 13 No 2,291–305 Fall 1986
Religious relativism: Paul Tillich's "last word". Schwarz, O Douglas. *Am J Th Ph* 7 No 2,106–114 My 1986
Some varieties of relativism [analysis of foundations, description of types, critique]. Yandell, Keith E. *Int J Ph Rel* 19 No 1–2,62–85 1986
Truth, relativism, and postliberal theology [G A Lindbeck, *The nature of doctrine*, 1984]. Root, Michael. *Dialog (Minnesota)* 25 No 3,178–180 Sum 1986

RELICS
Le culte marial de la Sainte Maison de Lorette et son évolution [Eng summary; statistics]. Tanoni, Italo. *Soc Comp* 33 No 1,107–138 1986
A holy relic for all Christians [Turin Shroud]. Wise, Charles C. *J Rel Psych Res* 9 No 2,106–111 Ap 1986

RELIEF, INTERNATIONAL *see* International Relief

RELIEF (AID) *see* Charities

RELIEF (SCULPTURE)
Demeter–Ceres in the Ara Pacis and the Carthage relief [abst, Archaeological Inst of America, 87th, 27–30 1985]. Spaeth, Barbette Stanley. *Am J Arch* 90 No 2,210 Ap 1986
Jérusalem, la Ville de David (1978–1981) [rpt; maps, pls]. Shiloh, Yigal. *R Bib* 91 No 3,420–431 Jl 1984
The Khorsabad wall relief: a Mediterranean seascape or river transport of timbers [reply to P Albenda, *Assur* 3 No 3 1983]. Linder, Elisha. *J Am Orient Soc* 106 No 2,273–281 Ap–Je 1986
A nude Philistine captive from Jerusalem [letter; photo, ils]. Small, Terry, and Small, Kathy. *Bib Arch R* 12 No 2,68–69 Mr–Ap 1986
Some fragments of stone reliefs from Khorsabad [figs]. Albenda, Pauline, and Guralnick, Eleanor. *J Near East St* 45 No 3,231–242 Jl 1986

RELIGION *see* also Architecture and Religion; Art and Religion; Capitalism and Religion; Culture and Religion; Economics and Religion; Ethics and Religion; Geography and Religion; Greco-Roman Religion; Law and Religion; Literature and Religion; Mental Health and Religion; Music and Religion; Mythology; Parapsychology and Religion; Politics and Religion; Psychiatry and Religion; Psychoanalysis and Religion; Science and Religion; Sex and Religion; Sociology and Religion; State and Religion; Symbolism in Religion

RELIGION—BIBLIOGRAPHY *see* also Bibliographies—Religions

RELIGION—CONGRESSES
Coming and going: the agenda of an anniversary. O'Donovan, Leo J. *J A A R* 53 No 4,557–565 D 1985
Communication and development: summary report of the consultation of African churches, Limuru, Kenya, 1986. Maher, Frances, ed. *LWF Doc* No 21,3–48 D 1986*
Religionsgeschichtliche Kongresse in Australien [Sydney; Ag 1985]. Klimkeit, Hans Joachim. *Z Rel Gg* 38 No 1,69 1986
3d Biennial Meeting of URAM [news; Toronto, Ag 1985]. Thompson, Henry O. *J Ec St* 22 No 4,882 Fall 1985

RELIGION—DEFINITION
Comment le christianisme est-il devenu *religio* [CERIT conf, My 1984]. Sachot, Maurice. *R Sci Rel* 59 No 2,95–118 Ap 1985
Confessions of unbelief: in quest of the vital lie [fictive theism in Augustine's *Confessions*; bibliog]. Kliever, Lonnie D. *J S S R* 25 No 1,102–115 Mr 1986
Discerning difference: a taxonomy of culture, spirituality, and religion. Sheridan, Daniel P. *J Rel* 66 No 1,37–45 Ja 1986
Is religion for the happy-minded: a response to Harold Kushner. Winiarz, Mordechai. *Tradition (Jewish)* 22 No 3,54–65 Fall 1986
La religion en occident: évolution des idées et du vécu [review article; by M Despland, 1979]. Preus, J Samuel. *Rel St R* 12 No 2,112–115 Ap 1986
The logic of *topos* and the religious worldview; tr by Yusa Michiko. Kitarō, Nishida. *E Buddhist* ns 19 No 2,1–29 Aut 1986
On the definition of "religion". Devine, Philip E. *Faith Phil* 3 No 3,270–284 Jl 1986
The place of theology in the study of religion [replies, W Lowe, L M Tober, C Y Stewart, Jr; rejoinder]. Farley, Edward. *Rel St Th* 5 No 3,9–29 S 1985
The psychology of religion and the religion of psychology. Malony, H Newton. *J Past Coun* 21 No 1,22–33 Spr–Sum 1986
The redemption of language. Keller, Joseph. *Encount* 47 No 2,159–168 Spr 1986
Religion as art and identity. Beit-Hallahmi, Benjamin. *Religion* 16 No 1,1–17 Ja 1986
Religion, hobby or habitat [editorial]. Hill, Brian V. *J Chr Ed* Papers 84,3–7 N 1985
"Religious beliefs per se": a human universality. Wernhart, Karl R. *Anthropos* 81 No 4–6,648–652 1986
Systematische Religionswissenschaft: eine Neuorientierung [Eng summary]. Antes, Peter. *Z Miss W* 70 No 2–3,214–221 1986
Weltanschauung als Wissenschaft Philosophie, Ideologie und Religion. Küng, Guido. *Freiburg Z Ph Th* 27 No 1–2,56–66 1980
What is Hinduism: a sociological approach [bibliog]. Sharma, Arvind. *Soc Comp* 33 No 2–3,177–183 1986
What is religion? Sabourin, Leopold. *Rel St Bul* 1 No 3,58–66 My 1981

RELIGION—EMPIRICAL STUDIES *see* Religion—Research

RELIGION—ESSENCE
Le communisme est-il une religion? Herouard, Jean François. *Foi Vie* 85 No 6,73–76 D 1986
El concepto de fetichismo en el pensamiento de Marx: elementos para una teoría general marxista de la religión [diags]. Dussel, Enrique D. *Cristianismo Soc* 23 No 3 [No 85],7–59 1985
Julian Huxley's humanist religion [*Religion without revelation*, 1967]. Wells, G A. *Scot J Rel St* 7 No 1,51–60 Spr 1986
Projektion: ein fragwürdiger Begriff in der Feuerbachrezeption [H-M Barth; Feuerbach's critique of religion; Eng summary]. Holzmüller, Thilo. *N Z Sys Th* 28 No 1,77–100 1986
Severe trials, good gifts, and pure religion: James 1. Garland, David E. *Rv Ex* 83 No 3,383–394 Sum 1986

RELIGION—GEOGRAPHY *see* Geography and Religion

RELIGION—INFORMATION SERVICES
Computer theology: a new era for theology. Jones, W Paul. *Q R (Method dist)* 6 No 1,41–55 Spr 1986
Documentation, Archives, Bibliography meeting, 14–16 Ja 1985, Harare [church archives in Zimbabwe; electronic databases]. Jenkins, Paul. *Miss St* 2 No 1,135–140 1985
Menschenbild und neue Ethik in der Informationsgesellschaft von Morgen. Hummel, Gert. *Z Ev Ethik* 30 No 3,330–336 Jl–S 1986

RELIGION—ORIGIN
Feminism and religious faith: renewal or new creation? Ruether, Rosemary Radford. *Rel Intel Life* 3 No 2,7–20 Wint 1986
On the origin of myths; tr by J Baldick. Fontenelle, Bernard le Bovier de. *King's Th R* 9 No 1,18–22 Spr 1986
Pavlov's religious orientation [bibliog]. Windholz, George. *J S S R* 25 No 3,320–327 S 1986
La religion s'efface-t-elle de nos sociétés modernes [review article; M Gauchet, *le désenchantement du monde*, 1985]. Breton, Stanislas. *R Sci Ph Th* 69 No 4,563–576 O 1985

RELIGION—PHILOSOPHY *see* also God (Philosophy)
Aan het nihilisme voorbij: de godsdienstfilosofie van Nishitani [Eng summary]. Vroom, H M. *Ned T Tij* 40 No 2,143–159 Ap 1986
American philosophy of religion from a European perspective: the problem of meaning and being [bibliog]; tr by H H Oliver. Buri, Fritz. *J A A R* 53 No 4,651–673 1985
Analogical inference in Hume's philosophy of religion. Jacquette, Dale. *Faith Phil* 2 No 3,287–294 Jl 1985
The appropriation of Wittgenstein's work by philosophers of religion: towards a re-evaluation and an end. Incandela, Joseph M. *Rel St* 21 No 4,457–474 D 1985
Armut und Reichtum der Freiheit: eine philosophische Meditation. Ulrich, Ferdinand. *Ev Th* 46 No 1,46–73 Ja–F 1986
Can religion endure the death of metaphysics [thematic issue]. Malone, Nancy M, ed. *Rel Intel Life* 3 No 3,3–56 Spr 1986*
La critique de la religion, une fonction mal reconnue. Charron, André. *Sci Esprit* 38 No 2,151–179 My–S 1986
The devotional experiment [religious commitment]. Davis, Caroline Franks. *Rel St* 22 No 1,15–28 Mr 1986
Divine cognitive power. Taliaferro, Charles. *Int J Ph Rel* 18 No 3,133–140 1985
Do religious beliefs need grounds. Penelhum, Terence. *Ned T Tij* 40 No 3,227–237 Jl 1986
Die Erzählung von Abrahams Opfer (Gen 22) und ihre Deutung bei Kant, Kierkegaard und Schelling [Eng summary]. Rosenau, Hartmut. *N Z Sys Th* 27 No 3,251–261 1985
God and empty terms [ontological argument; critique of A Plantinga]. Sayward, Charles. *Int J Ph Rel* 18 No 3,149–152 1985
Habermas' critical theory: theological dimension [reply, J Toews, 3 No 2,179–185 Spr 85; rejoinder]. Siebert, Rudolf J. *Conrad Grebel R* 3 No 1,21–39 Wint 1985
Hegel on religion and identity. Schlitt, Dale M. *Eglise Th* 17 No 2,195–221 My 1986
Hegel's lectures on the philosophy of religion [review of *Complete English edition of Hegel's* Lectures on the Philosophy of Religion]. O'Donnell, Francis J. *Humanities (NEH)* 7 No 2,27 Ap 1986
Hegels Religionsphilosophie ["Andacht"; Eng summary]. Kaiser, Otto. *N Z Sys Th* 28 No 2,198–222 1986
Hinduistische Religionsphilosophie; über aus Eng von U Faymonsville. Puthiadam, Ignatius. *Z Miss W* 70 No 1,1–14 Ja 1986
Is God an "open place" in Spinoza's philosophy of religion [reply to A Naess, "Spinoza's finite God," *Rev Int Phil* 35, 120–26 1981]. Siebrand, Heine J. *N Z Sys Th* 28 No 3,261–274 1986
John R Carnes: *Axiomatics and dogmatics* [review article; 1982]. Nebelsick, Harold P. *Scot J Th* 39 No 3,379–393 1986
Leibniz, Plantinga and the test for existence in possible worlds. Strasser, Mark. *Int J Ph Rel* 18 No 3,153–159 1985
Limited definiteness of "God" in Spinoza's system: answer to Heine Siebrand. Naess, Arne. *N Z Sys Th* 28 No 3,275–283 1986
Mystique et philosophie [Eng summary]. Colette, Jacques. *R Sci Ph Th* 70 No 3,329–348 Jl 1986
La pensée idéaliste allemande sur les religions. Despland, Michel. *S R* 14 No 4,455–463 1985
Philosophy and the religious quest. Morris, Thomas V. *Humanities (NEH)* 7 No 2,25 Ap 1986
Projektion: ein fragwürdiger Begriff in der Feuerbachrezeption [H-M Barth; Feuerbach's critique of religion; Eng summary]. Holzmüller, Thilo. *N Z Sys Th* 28 No 1,77–100 1986
The reference of "God" [causal theory of reference, existence of God]. Miller, Richard B. *Faith Phil* 3 No 1,3–15 Ja 1986
Regarding immortality [relation to value]. Perrett, Roy W. *Rel St* 22 No 2,219–233 Je 1986
Religion et actualité. Béguy, Jean. *Archiv Sci Soc Rel* 31 (62 No 2),179–202 O–D 1986
Les religions non chrétiennes et le christianisme dans la première dissertation de Tillich sur Schelling. Richard, Jean. *S R* 14 No 4,415–424 1985
"Religious beliefs per se": a human universality. Wernhart, Karl R. *Anthropos* 81 No 4–6,648–652 1986
The second epistemic way [argument for the existence of an omniscient being; bibliog]. Lucas, Billy Joe. *Int J Ph Rel* 18 No 3,107–114 1985*
The sound of religion [bibliog]. Staal, Frits. *Numen* 33 No 2,185–224 D 1986

RELIGION—PHILOSOPHY
Toward a critique of the Marxian criticism of religion [reply, J Rempel, 3 No 2,187–188 Spr 1985; rejoinder]. Skledar, Nikola, and Kukoc, Mislav. *Conrad Grebel R* 3 No 1,87–93 Wint 1985
Truth, relativism, and postliberal theology [G A Lindbeck, *The nature of doctrine*, 1984]. Root, Michael. *Dialog (Minnesota)* 25 No 3,175–180 Sum 1986
Zum funktionalen Interesse philosophischer Reflexionen über das Phänomen Religion bei Descartes, Kant und Schleiermacher [Eng sum]. Baum, Hermann. *N Z Sys Th* 28 No 1,14–28 1986
L'écriture et son autre: du rapport entre la philosophie et la théologie dans les écrits de jeunesse de Hegel. Theis, Robert. *Freiburg Z Ph Th* 28 No 1–2,177–205 1981
RELIGION—PHILOSOPHY—BIBLIOGRAPHY
Recent continental theology: historical and systematic [review article]. Wainwright, Geoffrey. *Expos T* 97 No 9,267–272 Je 1986
RELIGION—PSYCHOLOGY *see* Psychology and Religion
RELIGION—RESEARCH *see* also Anthropology and Religion; Psychology and Religion; Sociology and Religion; Tests and Measurements in Religion
AMECEA Research Department. Chima, Alex. *AFER* 28 No 1–2,47 F–Ap 1986
Attentes à l'égard de la prédication et écoute de celle–ci dans diverses paroisses alsaciennes [appendix: questionnaire and results]. Grellier, Isabelle. *Foi Vie* 85 No 2–3,115–142 Ap 1986
The burning fuse: the unacceptable face of religion [interreligious conflict]. Bowker, J W. *Zygon* 21 No 4,415–438 D 1986
Changing partisanship and issue stands among American Catholics [tables; bibliog]. Penning, James M. *Soc Anal* 47 No 1,29–49 Spr 1986
A comparative study of the language people use to describe the personalities of God and their earthly parents. Justice, William G, and Lambert, Warren. *J Past Care* 40 No 2,166–172 Je 1986
A covariance structure analysis of the De Jong, Faulkner, and Warland religious involvement model [ideology, ritual, experience]. Hilty, Dale M, and Stockman, Sue J. *J S S R* 25 No 4,483–493 D 1986
Interpreting change in American Catholicism: the river and the floodgate [H Paul Douglass lecture, 1986; bibliog]. Hoge, Dean R. *R Rel Res* 27 No 4,289–299 Je 1986
Messianic personalism: a role analysis of the Unification Church [bibliog]. Parsons, Arthur S. *J S S R* 25 No 2,141–161 Je 1986
Pastoral research: a definition and elaboration [paper, Southeast Reg of the Assoc for CPE, 1985 spring conf, Birmingham, Al; figs]. Morris, Robert A. *J Past Care* 40 No 1,21–28 Mr 1986
La prédication comme institution d'intégration ecclésiale et sociale [*Predigen und Hören* research project, EKD]. Daiber, Karl Fritz. *Foi Vie* 85 No 2–3,97–113 Ap 1986
La prédication des laïcs comme enjeu de pouvoir dans le protestantisme [survey, results; tables]. Zwilling, Alain. *Foi Vie* 85 No 2–3,157–170 Ap 1986
Religiöse Geschichtsdeutung und politische Propaganda im Grossen Text des Hattušiliš III. Schmid, Georg. *Z Rel Gg* 37 No 1,1–21 1985
Social psychological studies of religion [4 papers]. Lehman, Edward C, Jr, ed. *R Rel Res* 28 No 1,3–50 S 1986*
Social research and the churches [bibliog; replies, J W Carroll, M Mattis]. Fukuyama, Yoshio. *R Rel Res* 28 No 1,71–82 S 1986
War, peace, and religion's biocultural evolution. Burhoe, Ralph Wendell. *Zygon* 21 No 4,439–472 D 1986
RELIGION—STUDY *see* also Theology—Study
Gaining meaning and purpose from seven aspects of reality. Tough, Allen. *Ult Real* 9 No 4,291–300 D 1986
Introduction: on the ASSR and Joseph Kitagawa [American Society for the Scientific Study of Religion]. O'Flaherty, Wendy Doniger. *Hist Rel* 25 No 4,293–295 My 1986
Orientation: of angels and gargoyles [address, Divinity School, Univ of Chicago, S 1985]. Carr, Anne. *Crit* 25 No 1,15–17 Wint 1986
Religious studies and its community of inquiry. Tracy, David. *Crit* 25 No 3,21–24 Aut 1986
Religious studies as queen of the social sciences. Cumpsty, J S. *Rel So Africa* 7 No 2,51–68 Jl 1986
Response to Frank Reynolds [pp 14–18]. Betz, Hans Dieter. *Crit* 25 No 3,19–20 Aut 1986
The study of religion and inter–faith dialogue [bibliog]. Lubbe, Gerrie. *Rel So Africa* 7 No 2,27–37 Jl 1986
Theo–Logical anthropology and the criticism of religion(s). Franzmann, Majella, and Lattke, Michael. *E Asia J Th* 4 No 2,121–126 O 1986
RELIGION—STUDY—HISTORY
Marburger Gelehrte [*Gelehrtenbiographien*, ed by I Schnack; review article]. Merk, Otto. *Z Rel Gg* 37 No 1,68–71 1985
RELIGION—STUDY—METHODOLOGY
The appropriation of Wittgenstein's work by philosophers of religion: towards a re–evaluation and an end. Incandela, Joseph M. *Rel St* 21 No 4,457–474 D 1985
Bridging the gap between understanding and explanation approaches to the study of religion. Kepnes, Steven D. *J S S R* 25 No 4,504–512 D 1986
Computers and religious research: *Fish imagining fire* [bibliog]. Rossman, Parker. *A T L A Pro* 40,311–321 1986
Cultural hermeneutics: the concept of imagination in the phenomenological approaches of Henry Corbin and Mircea Eliade. Berger, Adriana. *J Rel* 66 No 2,141–156 Ap 1986
The "de–sociologizing" of the sociology of religion [survey of classical and contemporary theorists]. Segal, Robert A. *Scot J Rel St* 7 No 1,5–28 Spr 1986
Discerning difference: a taxonomy of culture, spirituality, and religion. Sheridan, Daniel P. *J Rel* 66 No 1,37–45 Ja 1986
The literary and cultural study of religion: problems and prospects [bibliog]. Gunn, Giles. *J A A R* 53 No 4,617–633 D 1985
Lonergan and the comparative study of religions [J Neusner, J Z Smith, F E Reynolds]. Carmody, Denise Lardner, and Carmody, John Tully. *Rel St Th* 5 No 2,24–41 My 1985
Mediation and negativity in Hegel's phenomenology of Christian consciousness. De Nys, Martin J. *J Rel* 66 No 1,46–67 Ja 1986
Meta–religion: towards a critical world theology. Al Faruqi, Ismail Raji. *Am J Islamic Soc Sci* 3 No 1,13–57 S 1986
[Methodology in the study of religion]. Sinclair–Faulkner, Tom, ed. *S R* 15 No 2,143–203 1986*
Our very own "contras": a response to the "St Louis Project" report [52 No 4,727–757 1984]. Strenski, Ivan. *J A A R* 54 No 2,323–335 Sum 1986
Parenthèse théorique: le refus religieux du monde, ses orientations et ses degrés; trad par P Fritsch. Weber, Max. *Archiv Sci Soc Rel* 31 (61 No 1),7–34 Ja–Mr 1986
A phenomenology of Christian religious maturity [diags]. Alter, Margaret G. *Past Psych* 34 No 3,151–160 Spr 1986
The place of theology in the study of religion [replies, W Lowe, L M Tober, C Y Stewart, Jr; rejoinder]. Farley, Edward. *Rel St Th* 5 No 3,9–29 S 1985
Presenting American religious folklife: a panel discussion [*Joy unspeakable*, videotape; list of recordings, films]. Lawless, Elaine J, and others. *Mid–America Folklore* 13 No 2,27–36 Sum–Fall 1985
Projektion: ein fragwürdiger Begriff in der Feuerbachrezeption [H–M Barth; Feuerbach's critique of religion; Eng summary]. Holzmüller, Thilo. *N Z Sys Th* 28 No 1,77–100 1986
Reductionism and belief: an appraisal of recent attacks on the doctrine of irreducible religion. Pals, Daniel. *J Rel* 66 No 1,18–36 Ja 1986
Reflections on the path to understanding in religious studies [bibliog]. Reid, David. *Japan J Rel St* 13 No 2–3,147–155 Je–S 1986
Religious studies and the default of critical intelligence. Raschke, Carl A. *J A A R* 54 No 1,131–138 Spr 1986
The science of religion in an Indian theological context. Lott, Eric J. *Bangalore Th F* 17 No 4,1–18 O–D 1985
Some reflections on the so–called phenomenological method in the study of religion [bibliog]. Maxwell, Patrick. *Rel So Africa* 7 No 2,15–25 Jl 1986
Structure and religion. Penner, Hans H. *Hist Rel* 25 No 3,236–254 F 1986
Study of religion in the United States of America: its past and its future [replies, J Moseley, L Tober, C Stewart; rejoinder]. Long, Charles H. *Rel St Th* 5 No 3,30–44 S 1985
What is religion? Sabourin, Leopold. *Rel St Bul* 1 No 3,58–66 My 1981
RELIGION—TEXTBOOKS
Etikk for gjenfødte: [*På skaperens jord*, A Smith, 1984; *Innføring i kristen etikk*, Valen–sendstad, 1984]. Christoffersen, Svein Aage. *Norsk T Tid* 87 No 3,129–147 1986
RELIGION, ANCIENT *see* also Egypt—Religion—Ancient Period; Phoenicians—Religion
RELIGION, CIVIL *see* Civil Religion
RELIGION, PREHISTORIC
Archaische Metallgewinnung und die Idee der Wiedergeburt. Lüling, Günter. *Z Rel Gg* 37 No 1,22–37 1985
RELIGION, PRIMITIVE *see* also Mother Goddesses; Priests (Primitive Religions); Shamanism; Taboo; Trees
A century before Carey: the Dutch in aboriginal Formosa (1627–1662). Herz, Peter. *Presbyterion* 12 No 1,17–32 Spr 1986
Durkheim, Frazier, and Smith: the role of analogies and exemplars in the development of Durkheim's sociology of religion. Jones, Robert Alun. *American Journal of Sociology* 92 No 1,596–627 Jl 1986
Footprints of God in Ialibu [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1977; bibliog]. Apea, Simon. *Point* Series No 8,218–255 1986
Gender and the structuring of reality in Temne divination: an interactive study [bibliog; Fr summary]. Shaw, Rosalind. *Africa (Int African Inst)* 55 No 3,286–303 1985
"Heilige" in afrikanischen Religionen. Dammann, Ernst. *St Miss* 35,415–436 1986
An interpretation of magic [conf on Melanesian religion, La Trobe Univ, Melbourne, Ag 1982; map, bibliog]. MacDonald, Mary N. *Rel Trad* 7–9,83–104 1984–1986
Primitive reactions and the reactions of primitives: the 1983 Marett Lecture. Phillips, Dewi Z. *Rel St* 22 No 2,165–180 Je 1986
Santi tra gli antenati africani? Wolanin, Adam. *St Miss* 35,395–413 1986
The Tingyans of northern Philippines and their spirit world [maps; bibliog]. Gaioni, Dominic T. *Anthropos* 80 No 4–6,381–401 1985
Wilhelm Schmidt's theory of primitive monotheism and its critique within the Vienna School of Ethnology [bibliog]. Zimoń, Henryk. *Anthropos* 81 No 1–3,243–260 1986
RELIGION AND ANTHROPOLOGY *see* Anthropology and Religion
RELIGION AND CULTURE *see* Culture and Religion
RELIGION AND EDUCATION *see* Education and Religion
RELIGION AND INTERNATIONAL RELATIONS *see* International Relations and Religion
RELIGION AND PSYCHIATRY *see* Psychiatry and Religion
RELIGION AND SOCIALISM *see* Socialism and Religion
RELIGION AND TECHNOLOGY *see* Technology and Religion
RELIGION AND WAR *see* War—Religious Aspects
RELIGION NEWSWRITERS ASSOCIATION
Cancellation [news; Religion Newswriters Association, Salt Lake City; Mormon Church, women reporters]. *Chr Cent* 103 No 7,201 F 26 1986
RELIGIONS *see* also Baha'i Faith; Brahmanism; Buddhism; Christianity; Confucianism; Eastern Religions; Hinduism; History of Religions (Religionswissenschaft); Islam; Judaism; Myth; Shinto; Sikhism; Taoism; Zoroastrianism
RELIGIONS—BIBLIOGRAPHY *see* also Bibliographies—Religions
Elenchus bibliographicus 1985. Boudens, R, and others, eds. *Eph Th L* 61 No 2–3,5–528 1985
Elenchus bibliographicus 1986. Boudens, R, and others, eds. *Eph Th L* 62 No 2–3,5–531 1986
RELIGIONS—COMPARATIVE STUDIES
Buddhism and Christianity – compared and contrasted; ed and tr by P C Almond. Otto, Rudolf. *Bud Chr St* 4,87–101 1984
Degrees and scope of theism. Schuon, Frithjof. *Rel St Th* 6 No 1–2,35–40 D 1986
Die Gespräche des Konfuzius und Gotthelfs Bernerkalender. Buri, Fritz. *Z Rel Gg* 37 No 3,216–252 1985
Klassische Religionsphänomenologie und Missiologie [Eng summary]. Dhavamony, Mariasusai. *Z Miss W* 70 No 2–3,222–231 1986
Lonergan and the comparative study of religions [J Neusner, J Z Smith, F E Reynolds]. Carmody, Denise Lardner, and Carmody, John Tully. *Rel St Th* 5 No 2,24–41 My 1985

RELIGIONS—COMPARATIVE STUDIES
Metaphors and maps: towards comparison in the anthropology of religion [bibliog]. Poole, Fitz John Porter. *J A A R* 54 No 3,411–457 Fall 1986
Psychodynamic phenomenon in cultural organization: Oedipal structuring and religious development [Islam, Judaism, Christianity]. Richardson, K J. *J Psych Chr* 5 No 1,39–45 Spr 1986
Reflection on Geo Widengren's phenomenological method: towards a phenomenological hermeneutic of the Old Testament. Jonsson, John N. *Scriptura* spec issue No S 2,21–39 1986
Religionen und Liturgie der Kirche [annot bibliog]. Wisse, Stephen. *Archiv Liturg W* 27 No 2,330–336 1985
Religious perspectives on suffering and evil and peace–experience. Gooch, Paul W. *J Dharma* 11 No 2,124–146 Ap–Je 1986
A repository of theological and ethical values in Yoruba oral traditions, the Quran, the Hadith, and the Bible. Adelowo, E Dada. *Africa Th J* 15 No 2,127–141 1986
Saints: Christianity and other religions [thematic issue]. Dhavamony, Mariasusai, ed. *St Miss* 35,1–436 1986*
Six of one, half–dozen of another: essays in comparative religion [review of 5 books]. Rippin, Andrew. *Rel St Bul* 4 No 2,73–79 My 1984*
Systematische Religionswissenschaft: eine Neuorientierung [Eng summary]. Antes, Peter. *Z Miss W* 70 No 2–3,214–221 1986
What is the true religion: toward an ecumenical criteriology. Küng, Hans. *J Th So Africa* No 56,4–23 S 1986

RELIGIONS—CONGRESSES *see* also Conference Proceedings—Religions
IAHR–Kongress in Sydney [rpt; Ag 1985]. Bernèr, Ulrich. *Z Miss W* 70 No 1,66–67 Ja 1986
Int conf, Emerging consciousness for a new humankind [Gurukul Lutheran Theological College, Madras; Ja 3–8 1985]. *J Dharma* 10 No 4,404–413 O–D 1985

RELIGIONS—RELATIONS *see* also Christianity and Other Religions
The BMU report: "Towards a theology for inter–faith dialogue" – a personal response. Chapman, Colin. *Chmn* 100 No 2,129–133 1986
Christology and pluralistic consciousness. Thomas, Madathilparampil M. *Int Bul Miss R* 10 No 3,106–108 Jl 1986
The Hindu models of interreligious dialogue. Sundararajan, K R. *J Ec St* 23 No 2,239–250 Spr 1986
Patronage or propaganda in interreligious dialog [Assembly of the World's Religions, McAffee, NJ, N 15–21 1985; Unification Church]. Moss, Linda, and Chryssides, George. *Update N Rel Mvt* 10 No 1,10–14 Mr 1986
The pluralistic situation and the coming dialogue between the world religions. Berger, Peter L. *Bud Chr St* 1,31–41 1981
The return of Maimonides [UNESCO conf, Paris 1985]. Hertzberg, Arthur. *New York Review of Books* 33 No 14,58–61 S 23 1986
The study of religion and inter–faith dialogue [bibliog]. Lubbe, Gerrie. *Rel So Africa* 7 No 2,27–37 Jl 1986
Trends in religious studies [thematic issue]. Mundadan, A Mathias. *J Dharma* 10 No 4,345–403 O–D 1985*

RELIGIONS—RESEARCH
Director foresees Jews, Moslems, Christians in harmonious cooperation at new institute [B Lewis, Annenberg Research Inst; por]. Paul, Angus. *Chronicle of Higher Education* 32 No 22,5–6 Jl 30 1986

RELIGIONS—STUDY
Diversification without disintegration: some reflections on the future of the Divinity School. Reynolds, Frank E. *Crit* 25 No 3,14–18 Aut 1986
Interpreting religions [religious tradition, 5 categories of symbolic expression, religious studies]. Cahill, P Joseph. *Rel St Th* 5 No 1,39–43 Ja 1985
Jewish studies and religious studies. Blumenthal, David R. *Rel Ed* 81 No 1,29–36 Wint 1986
Recent discoveries in neurobiology: do they matter for religion, the social sciences, and the humanities [special issue for Victor Turner]. Hefner, Philip J, ed. *Zygon* 21 No 1,5–112 Mr 1986*
Response to David Tracy [pp 21–24]. Berling, Judith. *Crit* 25 No 3,25–27 Aut 1986
The study of other religions: its necessity and problems. Neufeldt, Ronald W. *Direction* 12 No 2,28–33 Ap 1983
Trends in religious studies [thematic issue]. Mundadan, A Mathias. *J Dharma* 10 No 4,345–403 O–D 1985*
The uses and misuses of other peoples' myths [bibliog]. O'Flaherty, Wendy Doniger. *J A A R* 54 No 2,219–239 Sum 1986
Weltreligionen und Weltfrieden [review article; H W Gensichen, 1985]. Friedli, Richard. *Z Miss W* 70 No 1,38–41 Ja 1986

RELIGIONS—STUDY—CONGRESSES
Le Congrès de l'Association Internationale d'Histoire des Religions, Sydney, Australie, août 1985 [rpt]. Chagnon, Roland. *S R* 14 No 3,384 1985

RELIGIONS—STUDY—HISTORY
Wilhelm Schmidt's theory of primitive monotheism and its critique within the Vienna School of Ethnology [bibliog]. Zimoń, Henryk. *Anthropos* 81 No 1–3,243–260 1986

RELIGIONS—STUDY—METHODOLOGY *see* also History of Religions (Religionswissenschaft); Motif Research
Ambiguities of understanding [review article; *On understanding Islam*, by W C Smith, 1981]. Frank, Richard M. *J Am Orient Soc* 106 No 2,313–321 Ap–Je 1986
Analyzing the abominable: our understanding of Canaanite religion. Hillers, Delbert R. *Jew Q R* 75 No 3,253–269 Ja 1985
Can there be a science of religion [Eliade, Berger; methodology; religious neutrality]. Yandell, Keith E. *Chr Sch R* 15 No 1,28–41 1986
Commitment and critique: a dialectical imperative [pluralism and Christianity]. Sawatsky, Rodney. *Conrad Grebel R* 1 No 1,1–12 Wint 1983
Considérations sur quelques croyances traditionnelles relatives a la survie [bibliog]. Moke Sangol, Bongo–Pasi, and Omven, Olish Etul. *Anthropos* 80 No 4–6,535–543 1985
Discourse as future–oriented remembrance: the nature and role of religion in the post–Enlightenment paradigm. Reimer, A James. *Conrad Grebel R* 3 No 1,1–17 Wint 1985
Die Frage nach dem Wesen der Religion und das Problem der Begründung ethischer Normen. Pfüller, Wolfgang. *N Z Sys Th* 28 No 3,245–260 1986
Geertz on religion: the theory and the practice [understanding a religion from the believer's point of view]. Munson, Henry, Jr. *Religion* 16 No 1,19–32 Ja 1986
Historical–critical analysis and Buddhist–Christian dialogue. Seifert, Friedrich. *Bud Chr St* 2,63–76 1982
Implications of a phenomenological approach to the study of African religions. Ikenga–Metuh, Emefie. *Rel St Bul* 4 No 3,142–153 S 1984
Kolloquium in Brisbane [rpt; studies in religion; Ag 1985]. Berner, Ulrich. *Z Miss W* 70 No 1,67 Ja 1986
Metaphors and maps: towards comparison in the anthropology of religion [bibliog]. Poole, Fitz John Porter. *J A A R* 54 No 3,411–457 Fall 1986
Michel Foucault and the study of religion [bibliog]. Chidester, David. *Rel St R* 12 No 1,1–9 Ja 1986
Mircea Eliade and the fundamental structures of religious life. Vernoff, Charles E. *J Dharma* 11 No 2,147–160 Ap–Je 1986
Reflection on Geo Widengren's phenomenological method: towards a phenomenological hermeneutic of the Old Testament. Jonsson, John N. *Scriptura* spec issue No S 2,21–39 1986
Religious integrism, comparative attempt [proceedings, Assoc Française de Sociologie Religieuse, N 1984]. Ladrière, Paul, ed. *Soc Comp* 32 No 4,334–448 1985*
Remembering Eliade: "he loved it all" [guest editorial]. O'Flaherty, Wendy Doniger. *Chr Cent* 103 No 19,540 Je 4–11 1986
Thoughts on the psychobiology of religion and the neurobiology of archetypal experience [bibliog]. Stevens, Anthony. *Zygon* 21 No 1,9–29 Mr 1986
Wrestling against time: the performance aspects of agni [review article; *Agni: the Vedic ritual of the fire altar*, by F Staal]. Schechner, Richard. *Journal of Asian Studies* 45 No 2,359–363 F 1986
Zur Methode der Religionswissenschaft. Figl, Johann. *Kairos* 27 No 1–2,173–191 1985

RELIGIONS—THEMES (IN RELIGION, FOLKLORE) *see* also Ancestors; Animals; Ants; Baths; Birds; Birth; Body, Human—Religious Aspects; Bread; Brothers; Cattle; Change; Child; Dead; Death; Dogs; Dragons; Earth; Fertility; Fire; Food; Gardens; Hair; Heart; Heaven; Honey; Hunting; Immortality; Initiations; Lion; Locusts; Mirrors; Moon; Mothers; Mountains; Nature; Offerings; Plants; Rebirth; Sacrifice; Saviours; Sex; Ships; Soul; Spiders; Stones; Sun; Swine; Thunder and Lightning; Travel; Trees; Twins; Veils; Vineyards; Virgins; War; Water; Women

RELIGIONS—THEOLOGY
Afrikansk religionsteologi [Eng summary; photos; bibliog]. Westerlund, David. *Svensk Miss* '74 No 2,39–47 1986
Autobiography world theology [Editorial essay]. Kramer, Kenneth P. *Horizons* 13 No 1,104–115 Spr 1986
Christianity and other religions: is inclusivism enough [critique of christologies of H Küng, K Rahner, P Knitter, G D'Costa]. Race, Alan. *Th* 89,178–186 My 1986
The historicity of religions and the importance of religious dialogue. Kaufman, Gordon D. *Bud Chr St* 4,5–15 1984
Karl Barth and the non–Christian religions. Harrison, Peter. *J Ec St* 23 No 2,207–224 Spr 1986
Messiahs. Sontag, Frederick. *Update N Rel Mvt* 10 No 1,32–40 Mr 1986
Meta–religion: towards a critical world theology. Al Faruqi, Ismail Raji. *Am J Islamic Soc Sci* 3 No 1,13–57 S 1986
Other religions [reply to Gavin D'Costa, "Elephants, ropes and a Christian theology of religions", 88,259–267 Jl 1985]. Smith, Terence Paul. *Th* 89,44–45 Ja 1986
The pluralist paradigm in the Christian theology of religions. D'Costa, Gavin. *Scot J Th* 39 No 2,211–224 1986
The power of God's grace in the world of religions: Christianity facing other religions. Song, Choan–Seng. *Ching Feng* 29 No 2–3 S 1986
Professor Hick on religious pluralism. Netland, Harold A. *Rel St* 22 No 2,249–261 Je 1986
Redemption and the divine realities: a study of Hick, and an alternative. Corliss, Richard L. *Rel St* 22 No 2,235–248 Je 1986
Les religions non chrétiennes et le christianisme dans la première dissertation de Tillich sur Schelling. Richard, Jean. *S R* 14 No 4,415–434 1985
Religious relativism: Paul Tillich's "last word". Schwarz, O Douglas. *Am J Th Ph* 7 No 2,106–114 My 1986
Review symposium: *No other name: Christian attitudes toward world religions*, by P F Knitter, 1985: five perspectives [rejoinder]. Collinge, W; Sheridan, D; Carmody, D L; Loewe, W P; Cenkner, W. *Horizons* 13 No 1,116–135 Spr 1986
Structure and religion. Penner, Hans H. *Hist Rel* 25 No 3,236–254 F 1986
Systematische Religionswissenschaft: eine Neuorientierung [Eng summary]. Antes, Peter. *Z Miss W* 70 No 2–3,214–221 1986
Theologie der Religionen mit Fragezeichen [bibliog]. Seckler, Max. *Th Q* 166 No 3,164–184 1986
War, peace, and religion's biocultural evolution. Burhoe, Ralph Wendell. *Zygon* 21 No 4,439–472 D 1986

RELIGIONS, NEW *see* Religious Movements, Popular

RELIGIONS, PRIMITIVE *see* also Christianity and Amerindian Religions

RELIGIONS AND THEOLOGY *see* Religions—Theology

RELIGIOSITY *see* Religiousness

RELIGIOUS ARTICLES
Deference, demagogues and dubieties [Comm for a New Lutheran Church; marketing of religious objects]. Martin, Stefan J T. *Luth F* 20 No 1,34 1986

RELIGIOUS ATHEISM *see* Atheism

RELIGIOUS ATTITUDES
[Anti–semitism in early Christianity; review of 2 books; bibliog]. Darling, Robin Anne. *Rel St R* 11 No 4,341–347 O 1985*
[Anti–semitism in John Chrysostom and in pagan and Christian antiquity; review of 3 books; bibliog]. Zaas, Peter S. *Rel St R* 11 No 4,337–341 O 1985*
Attitudes to women in Baptist churches in the mid 1980s. Jarman, Margaret. *Bapt Q* 31 No 7,326–330 Jl 1986
Belief in afterlife and death anxiety: correlates and comparisons [tables; bibliog]. Aday, Ronald H. *Omega* 15 No 1,67–75 1984–1985
Catholic college students' religious and moral attitudes, 1961 to 1982: effects of the sixties and the seventies [tables; bibliog]. Moberg, David O, and Hoge, Dean R. *R Rel Res* 28 No 2,104–117 D 1986

RELIGIOUS ATTITUDES
Faith without belief? Pojman, Louis P. *Faith Phil* 3 No 2,157–176 Ap 1986
Fundamentalism, feminism, and attitudes toward pornography [tables; bibliog]. Jelen, Ted G. *R Rel Res* 28 No 2,97–103 D 1986
God and the just world: causal and coping attributions to God in health situations [tables, bibliog]. Pargament, Kenneth I, and Hahn, June. *J S S R* 25 No 2,193–207 Je 1986
Past imperfect: history and the prospect for liberalism [2 pts; prepr fr *Liberal Protestantism*, ed by R S Michaelsen and W C Roof]. Hutchison, William R. *Chr Cent* 103 No 1,11–15 Ja 1–8; No 2,42–46 Ja 15 1986
Perspectives on hypnosis and cultism [psychology of hypnotic and cultic induction, comparison]. Zeitlin, Hillel. *Update N Rel Mvt* 10 No 1,15–22 Mr 1986
Reaching across the aisle [editorial; Catholic–Protestant relations]. Wells, Ronald A. *Ref J* 36 No 3,3–4 Mr 1986
Religiosity, church social teaching, and sociopolitical attitudes: a research note on marital homogamy as social context for US Catholics. Leege, David C; Welch, Michael R; Trozzolo, Thomas A. *R Rel Res* 28 No 2,118–128 D 1986
Religious orientation and personality: a case study [John Hancock, Robert Carter; bibliog]. Kwilecki, Susan. *R Rel Res* 28 No 1,16–28 S 1986
Shi'ites and fundamentalism [reply to J Wall, "Shi'ite fundamentalist leads '85 newsmakers", No 1,3–4 Ja 1–8 1986]. Mehdi, Birgitta Gustafson. *Chr Cent* 103 No 9,272 Mr 12 1986
The virtues of the inner life in formative Judaism. Neusner, Jacob. *Tikkun* 1 No 1,72–83 1986
Zwei Feuilletons. Dachsel, Joachim. *Ref* 34 No 2,103–104 Ap 1985
RELIGIOUS BELIEF *see* Faith
RELIGIOUS BIOGRAPHY *see* also Christian Biography
La actividad de la Iglesia de la unificación en América Latina, 1980–1984. Li, Nam Sup. *Cristianismo Soc* 23 No 3 [No 85],81–90 1985
The manifestation of a monastery: Shen-ying's experiences on Mount Wu-t'ai in T'ang context. Birnbaum, Raoul. *J Am Orient Soc* 106 No 1,119–137 Ja–Mr 1986
The "midrash" and biographic rehabilitation [bibliog]. Rotenberg, Mordechai. *J S S R* 25 No 1,41–55 Mr 1986
Rufus Matthew Jones: mystic. Jones, Mary Hoxie. *Mystics Q* 12 No 1,14–18 Mr 1986
Sāriputta, der "Menschheit Fackelträger": ein Heiliger des Theravāda Buddhismus. Fuss, Michael. *St Miss* 35,257–296 1986
The silence of the gods and the confusion of Nichiren [bibliog; glossary; biographical notes]. Naylor, B Christina. *Rel Trad* 7–9,119–175 1984–1986
Theology and biography: simple suggestions for a promising field. Duke, David Nelson. *Per Rel St* 13 No 2,137–149 Sum 1986
Traditional and modern attitudes to religious biography [bibliog]. Oldmeadow, K S. *Rel Trad* 7–9,105–117 1984–1986
Tuan Guru: prince, prisoner, pioneer [bibliog]. Lubbe, Gerrie. *Rel So Africa* 7 No 1,25–35 Ja 1986
RELIGIOUS CHANGE *see* also Church Renewal; Religious Reform
African seminary leaders assess their problems [interviews]. Turaki, Yusufu, and Paluku, Joseph. *Ev Miss Q* 22 No 2,132–139 Ap 1986
A blueprint for a new and revolutionary spiritual path. Bilimoria, Purushottama. *J Dharma* 11 No 1,83–89 Ja–Mr 1986
The challenge of *Gau Mata*: British policy and religious change in India, 1880–1916. Robb, Peter. *Modern Asian Studies* 20 No 2,285–319 Ap 1986
Christian mission and human transformation [proceedings, 6th Int Assoc for Mission Studies, Harare, Zimbabwe, Ja 8–14 1985]. Verstraelen-Gilhuis, Gerdien, ed. *Miss St* 2 No 1,1–149 1985*
Culture change and religious continuity among the Arviligdjuarmiut of Pelly Bay, NWT, 1935–1963 [fig; bibliog; Fr abst]. Remie, Cornelius H W. *Etudes Inuit* 7 No 2,53–77 1983
De Evangelische Beweging: the evangelical movement in the Netherlands [Baptist, Pentecostal, "Full Gospel" churches; bibliog]. Boonstra, Harry. *Ref R* 39 No 1,32–51 Aut 1985
The East Greenland Tupilaq image: old and new visions. Romalis, Sheila. *Etudes Inuit* 7 No 1,152–159 1983
The evolution of a mission policy: a case study [Society of Mary; post-Vatican II Catholic missions]. Arbuckle, Gerald A. *Missiology* 14 No 2,131–145 Ap 1986
Feminist theology at the end of a decade: challenge and promise [UN Women's Decade Conf, Nairobi, Jl 1985]. Eakin, Joann Nash. *Ministerial Formation* No 33,10–17 Mr 1986
The impact of tertiary education on religious orientation. De Vaus, David A. *J Chr Ed* Papers 84,9–20 N 1985
Interpreting change in American Catholicism: the river and the floodgate [H Paul Douglass lecture, 1986; bibliog]. Hoge, Dean R. *R Rel Res* 27 No 4,289–299 Je 1986
Location and direction in African religious movements: some deictic contours of religious conversion. Fernandez, James W. *Hist Rel* 25 No 4,352–367 My 1986
Makasol kastam kansol stori [creed of Paliau Church; Manus Province, Papua New Guinea]; tr fr Tok Pisin by J D May. Maloat, Paliau. *Point* Series No 8,31–43 1986
Making Jesuits more modern: changing values in a changing religious order [tables, bibliog]. Faase, Thomas P. *Soc Action (India)* 32 No 1,65–86 Ja–Mr 1982
Midcentury change in the Mennonite Church [Franconia Conf; repr fr *American Mennonites and Protestant Movements*, 1986]. Hostetler, Beulah Stauffer. *Menn Q R* 60 No 1,58–82 Ja 1986
Un paradigme inspiré de Weber: pour contribuer à renouveler le débat sur la sécularisation [Eng summary]. Lambert, Yves. *Archiv Sci Soc Rel* 31 (61 No 1),153–165 Ja–Mr 1986
The peril of visions: changes of vision patterns among the Wind River Shoshoni [photos]. Hultkrantz, Åke. *Hist Rel* 26 No 1,34–46 Ag 1986
A phenomenological exploration of feminism and Christian orthodoxy. Roe, Michael D; Warner, Carolina F; Erickson, Shari R. *J Psych Chr* 5 No 1,30–38 Spr 1986
Proposals on religious development: a brief review. Sparkman, G Temp. *Rv Ex* 83 No 1,93–109 Wint 1986
A question of identity: the Brethren in Christ in the interwar period. Sider, E Morris. *Menn Q R* 60 No 1,31–37 Ja 1986
Religion and nationalism in India and Sri Lanka. Smart, Ninian. *Rel St Bul* 4 No 1,2–9 Ja 1984
Religion and parental child-rearing orientations: evidence of a Catholic–Protestant convergence [bibliog]. Alwin, Duane F. *American Journal of Sociology* 92 No 1,412–440 Jl 1986
Religion and refugee resettlement in the United States: a research note [Indochinese; tables; bibliog]. Burwell, Ronald J; Hill, Peter; Van Wicklin, John F. *R Rel Res* 27 No 4,356–366 Je 1986
Religious change as transaction: the Norwegian mission to Zululand South Africa 1850–1906. Simensen, Jarle. *J Rel Africa* 16 No 2,82–100 1986
Religious modernism and its echo in the political development of the Islamic world [bibliog]. Nasr, Seyyed Vali Reza N. *Hamdard Islam* 8 No 3,3–41 Aut 1985
A revolution in Krsnaism: the cult of Gopāla. Hein, Norvin. *Hist Rel* 25 No 4,296–317 My 1986
Les rites de passage: une constante anthropologique. Renard, Jean Bruno. *E T Rel* 61 No 2,227–238 1986
The road ahead: a look at Brethren worship in the future. Ross, Jimmy R. *Breth Life* 31 No 1,33–36 Wint 1986
The sacredness of the cow in India [French summary; bibliog]. Batra, S M. *Soc Comp* 33 No 2–3,163–175 1986
The shape of congregational education and worship in the 1990s [Brethren churches]. Miller, Donald E. *Breth Life* 31 No 1,37–45 Wint 1986
A spark of enlightenment among the Jews of Yemen [1910–1938; *Darde'im*, *A'iqqshim*; *Emunat Ha-shem*]. Gamliel, Amram. *Hebr St* 25,82–89 1984
A study of the Xhosa prophet Nxele; pt 2. Hodgson, Janet. *Rel So Africa* 7 No 1,3–23 Ja 1986
Theology and culture: implications for methodology of a case study in northern Thailand [fig]. Hughes, Philip J. *Colloquium (Australia–NZ)* 18 No 1,43–53 O 1985
A theology for the third wave. Wingeier, Douglas E. *E Asia J Th* 4 No 1,14–28 Ap 1986
"Torah and labor": the radicalization of religion within a national framework. Fishman, Aryei. *St Zionism* No 6,255–272 Aut 1982
A trinity of Christs: cultic processes in Andean Catholicism [San Salvador, Cuzco region, Peru; map, tables, fig, bibliog]. Sallnow, Michael J. *American Ethnologist* 9 No 4,730–749 N 1982
US Catholic church-related jobs as dual labor markets: a speculative inquiry [table; bibliog]. LaMagdeleine, Donald R. *R Rel Res* 27 No 4,315–327 Je 1986
When God changes, we change: God's image in psychotherapy [bibliog; spiritual direction self report]. Culligan, Kevin G. *J Past Coun* 20 No 2,108–111 Fall–Wint 1985
Worship and transformation. Edgerton, W Dow. *C T S Register* 75 No 3,11–19 Fall 1985
RELIGIOUS DANCE *see* Dance, Religious
RELIGIOUS DISSENTERS *see* Dissenters, Religious
RELIGIOUS DRAMA *see* Drama and Religion
RELIGIOUS EDUCATION *see* also Bible—Study; Christian Education; Education and Religion; Moral Education; Public Schools and Religion
Childhood religion and the loss of innocence [daughter of fallen-away Catholics in Jewish school]. Lawrence, Kathleen Rockwell. *Bk Rel* 14 No 8,3,10 O 1986
Enfleshing the Word [thematic issue]. Miller, Randolph Crump, ed. *Rel Ed* 81 No 3,340–423 Sum 1986*
A family enrichment programme: communication skills and religious education in the family [tables]. McWhirter, J Jeffries. *J Chr Ed* Papers 84,47–54 N 1985
Hebrew Bible in colleges and universities. Levenson, Jon D. *Rel Ed* 81 No 1,37–44 Wint 1986
Issues in Jewish and Christian religious education [thematic issue]. Westerhoff, John H III, ed. *Rel Ed* 81 No 1,4–92 Wint 1986*
Response to W Clark Gilpin ["The Chicago School," pp 7–10]. Chopp, Rebecca S. *Crit* 25 No 3,11–13 Aut 1986
RELIGIOUS EDUCATION—BIBLIOGRAPHY
On reading religious education books in Britain [bibliog essay]. Elias, John L. *Rel Ed* 81 No 2,322–326 Spr 1986
RELIGIOUS EDUCATION—CURRICULUM
Conservative Judaism and adolescence [incorporation of rabbinic texts into Jewish high school; importance of bar mitzvah]. Schoenberg, Elliot Salo. *Rel Ed* 81 No 2,251–266 Spr 1986
Elliot Eisner's artistic model of education. Alexander, H A. *Rel Ed* 81 No 1,45–58 Wint 1986
Jewish studies and religious studies. Blumenthal, David R. *Rel Ed* 81 No 1,29–36 Wint 1986
RELIGIOUS EDUCATION—METHODS
Images of the future: a hermeneutic. Croteau-Chonka, Clarisse C. *Rel Ed* 81 No 3,401–411 Sum 1986
Oral tradition: legacy of faith for the Black church [cultural history, methods of education, the Sunday school]. Mitchell, Ella P. *Rel Ed* 81 No 1,93–112 Wint 1986
The phenomenological approach to religious education for a multi-faith society. Singh, B R. *Chmn* 100 No 3,231–248 1986
The teaching of religion in a secular school: the South Australian experience. Crotty, Robert B. *Rel Ed* 81 No 2,310–321 Spr 1986
The use and misuse of religious language: an exercise for teachers; repr fr *J Chr Ed Papers* 83,5–12 Jl 1985 [worksheet]. Mavor, Ian G, and others. *Ev R Th* 10 No 1,74–82 Ja 1986*
RELIGIOUS EDUCATION—PHILOSOPHY
The future of the past: history and policy-making in religious education. Seymour, Jack L. *Rel Ed* 81 No 1,113–133 Wint 1986
Interest in philosophy: three themes for religious education [meaning, liberation, relation]. *Moran, Gabriel.* Rel Ed 81 No 3,424–445 Sum 1986
Praktische Theologie als praktische Wissenschaft: Werk und Konzeption Friedrich Niebergalls. Luther, Henning. *Z Th K* 82 No 4,430–454 1985
Religionspädagogik oder Mythologie der Erziehung: Anmerkungen zur Krise erziehungswissenschaftlicher Theoriebildung. Lenzen, Dieter. *Ev Th* 46 No 2,159–170 Mr–Ap 1986
RELIGIOUS EDUCATION, JEWISH
The clinical significances of Orthodox Jewish cultural content in idiographic responses to diagnostic psychological tests [figs, bibliog]. Spero, Moshe Halevi. *J Psych Jud* 9 No 2,86–113 Fall–Wint 1985

RELIGIOUS EDUCATION, JEWISH
Conservative Judaism and adolescence [incorporation of rabbinic texts into Jewish high school; importance of bar mitzvah]. Schoenberg, Elliot Salo. *Rel Ed* 81 No 2,251–266 Spr 1986
Isaac Leeser and the Protestantization of American Judaism [por]. Sussman, Lance J. *Am Jew Archiv* 38 No 1,1–21 Ap 1986
Issues in Jewish and Christian religious education [thematic issue]. Westerhoff, John H III, ed. *Rel Ed* 81 No 1,4–92 Wint 1986*
RELIGIOUS EDUCATION OF ADULTS
Faith development in the adult life span. Olthuis, James H. *S R* 14 No 4,497–509 1985
Osservazioni sul *Catechismo degli Adulti* [review article; Conferenza Episcopale Italiana, 1981; Eng summary]. SAE – gruppo misto per una catechesi ecumenica. *St Ecum* 4 No 1,59–71 Ja–Mr 1986
Personality theories, religious educaton and older adults. Kollar, Nathan R. *Rel Ed* 81 No 4,609–624 Fall 1986
A phenomenology of Christian religious maturity [diags]. Alter, Margaret G. *Past Psych* 34 No 3,151–160 Spr 1986
RELIGIOUS EDUCATION OF CHILDREN
Is the Bible fit for children? Beattie, Paul H. *Rel Humanism* 20 No 4,161–168 Aut 1986
RELIGIOUS EDUCATION OF YOUTH
Adolescence [thematic issue]. Westerhoff, John H III, ed. *Rel Ed* 81 No 2,161–326 Spr 1986*
RELIGIOUS ETHICS *see* Ethics, Religious
RELIGIOUS EXPERIENCE *see* Experience (Religion)
RELIGIOUS FREEDOM *see* Freedom, Religious
RELIGIOUS GOODS *see* Religious Articles
RELIGIOUS LANGUAGE *see* Language and Religion
RELIGIOUS LIBERTY *see* Freedom, Religious
RELIGIOUS LIFE *see* also Children—Religious Life; Christian Life; Family—Religious Life; Spiritual Life; Students—Religious Life; Vatican Council, 2d, 1962–1965—Religious Life; Women—Religious Life; Youth—Religious Life
The Book of Joel and peripheral prophecy. Redditt, Paul L. *C B Q* 48 No 2,225–240 Ap 1986
Bremond's Newman [Henri Bremond's view of John Henry Cardinal Newman, *c* 1900]. Haight, Roger. *J Th St* ns 36 No 2,350–379 O 1985
Mircea Eliade and the fundamental structures of religious life. Vernoff, Charles E. *J Dharma* 11 No 2,147–160 Ap–Je 1986
Nelle's boy: Ronald Reagan and the Disciples of Christ. Wills, Garry. *Chr Cent* 103 No 34,1002–1006 N 12 1986
Proposals on religious development: a brief review. Sparkman, G Temp. *Rv Ex* 83 No 1,93–109 Wint 1986
Religion and changes in family patterns [Lutheran Church in America; tables; bibliog, appendix]. Hart, Stephen. *R Rel Res* 28 No 1,51–70 S 1986
La vie religieuse en France à l'epoque révolutionnaire [announcement; conf, N 1986, Chantilly]. Chagnon, Roland. *S R* 14 No 3,383–384 1985
RELIGIOUS LIFE (BUDDHISM)
Buddhist transformation [reply to D W Mitchell, pp 5–13]. Ching, Tar. *Ching Feng* 29 No 1,13–14 Mr 1986
The problem of theodicy in the *Awakening of faith* [Assoc for Asian Studies ann meeting, Chicago, 1982; fig]. Gregory, Peter N. *Rel St* 22 No 1,63–78 Mr 1986
RELIGIOUS LIFE (HINDUISM)
Hindu spirituality: an invitation to dialogue? Ariarajah, S Wesley. *Ec R* 38 No 1,75–81 Ja 1986
Spiritual journey in Śaiva Siddhanta [fig]. Arulsamy, S. *J Dharma* 11 No 1,37–61 Ja–Mr 1986
The world of Hare Krishna [visits to New York and Philadelphia temples; photos]. Stromsten, Amy. *Society (Transaction: Soc Sci and Modern)* 23 No 2,73–77 Ja–F 1986
RELIGIOUS LITERATURE *see* also Devotional Literature
Das Evangelium mit den Augen der Unterdrückten sehen [il]. Rieger, Albert. *Ref* 33 No 4,281–287 Jl 1984
RELIGIOUS MOVEMENTS, POPULAR *see* also Balyogeshwar (Indian Guru); Cargo Movement; Cosmic Science; Sects; Unification Church
American Indian prophets: religious leaders and revitalization movements. Trafzer, Clifford E, ed. *American Indian Quarterly* 9 No 3,233–374 Sum 1985*
Americans get religion in the new age: anything is permissible if everything is God. Burrows, Robert J L. *Chr T* 30 No 8,17–23 My 16 1986
Die Basisgemeindenbewegung in Spanien [bibliog]. Floristán, Casiano. *Th Q* 166 No 1,48–55 1986
BECs in socio-cultural perspective. Libanio, J B. *Transformation* 3 No 3,7–11 Jl–S 1986
The class basis of early Christianity: inferences from a sociological model [reply, L M White, pp 249–266; bibliog]. Stark, Rodney. *Soc Anal* 47 No 3,216–225 Fall 1986
Conversion stories and their popularization in Japan's new religions [bibliog]. Shimazono, Susumu. *Japan J Rel St* 13 No 2–3,157–175 Je–S 1986
Dyadic intimacy and social control in three cult movements [bibliog]. Wright, Stuart A. *Soc Anal* 47 No 2,137–150 Sum 1986
Est, une nouvelle religion? Pelletier, Pierre. *S R* 15 No 1,3–15 1986
Ex-cultists need not apply. Collins, Denis. *Update N Rel Mvt* 10 No 1,23–31 Mr 1986
Families and cults: familial factors related to youth leaving or remaining in deviant religious groups [tables, bibliog]. Wright, Stuart A, and Piper, Elizabeth S. *J Marriage Fam* 48 No 1,15–25 F 1986
Figuring out cult receptivity. Wallis, Roy. *J S S R* 25 No 4,494–503 D 1986
The functions of faith in primitive pentecostalism. Wacker, Grant. *Harv Th R* 77 No 3–4,353–375 Jl–O 1984
The Harrist Church in the Ivory Coast [review article, *The religious revolution in the Ivory Coast*, by S Walker, 1983]. Shank, David A. *J Rel Africa* 15 No 1,67–75 1985
How and why does the treatment of new religions differ in Britain and America. Wallis, Roy. *Update N Rel Mvt* 10 No 1,3–10 Mr 1986
The Igbe cult in Isokoland and missionary and government reactions, 1915–1930. Akama, E S. *J Rel Africa* 15 No 1,25–49 1985
La iglesia de Guatemala: entre el martirio y la esperanza de un pueblo [maps, tables, graphs; names of dead and missing]. Valdes Cifuentes, Héctor. *Informes P M V Am Lat* No 41,1–39 1985
Introducing Agon-Shû. Spier, Fredrik. *Japan Rel* 14 No 2,46–70 Jl 1986
Leaving the cults [defecting members and leaders; review of recent research; bibliog]. Schwartz, Lita Linzer. *Update N Rel Mvt* 9 No 4,3–10 D 1985
Location and direction in African religious movements: some deictic contours of religious conversion. Fernandez, James W. *Hist Rel* 25 No 4,352–367 My 1986
LWF–WCC Joint Consultation on New Religious Movements [S 1986, Amsterdam]. O'Connor, Thomas P. *Update N Rel Mvt* 10 No 3,52–56 S 1986
Modern American religious cults: an overview. Partin, Harry B. *Encount* 47 No 4,291–307 Aut 1986
The motives behind cult converts and cult leaders [3 categories of converts; bibliog]. Levine, Edward M. *Update N Rel Mvt* 9 No 4,11–23 D 1985
New religious movements turn to worldly success [3HO Foundation, Divine Light Mission, Vajradhatv; bibliog]. Khalsa, Kirpal Singh. *J S S R* 25 No 2,233–247 Je 1986
New religious movements, brainwashing, and deprogramming – the view from the law journals: a review essay and survey [bibliog]. Robbins, Thomas. *Rel St R* 11 No 4,361–362,364–370 O 1985
New religious movements: the churches' response [LWF and WCC consultation, Amsterdam, 1986; photos]. VanElderen, Marlin J. *One World* No 120,11–16 N 1986
Nya religionsformer i Africa [thematic issue]. Axelson, Sigbert, ed. *Svensk Miss* 74 No 2,1–80 1986*
Oral and written pilgrim tales from northeast Brazil [ils; table]. Slater, Candace. *Journal of Latin American Lore* 9 No 2,191–230 Wint 1983
The paradox of Da Free John [life and teachings, Johannine Daist Communion; excerpt, por]. Lane, David C. *Update N Rel Mvt* 10 No 1,49–61 Mr 1986
A pastor claims dancing, hand-holding in church are part of a "move of God" [news; Seattle community chapel, D Barnett, pastor]. Enroth, Ronald. *Chr T* 30 No 11,32–33 Ag 8 1986
Perfect Liberty: a religion of pyrotechnics and art [new Japanese religion in Brazil; lists of precepts, principles; bibliog]. Hattem, Willem C van, and Hattem, Gijsbertus van. *Update N Rel Mvt* 9 No 4,47–54 D 1985
Perspectives on hypnosis and cultism [psychology of hypnotic and cultic induction, comparison]. Zeitlin, Hillel. *Update N Rel Mvt* 10 No 1,15–22 Mr 1986
Popular prophetic movements at the time of Jesus: their principal features and social origins. Horsley, Richard A. *J St N T* No 26,3–27 F 1986
Reconstructing the "cult" experience: post-involvement attitudes as a function of mode of exit and post-involvement socialization. Lewis, James R. *Soc Anal* 47 No 2,151–159 Sum 1986
Religiones populares contra la emancipacion [Eng summary]. Medellín Lozano, Fernando. *América Indígena* 45,625–646 O–D 1985
Religious experiences and modern synthetic religiosity. Raschke, Carl A. *J Dharma* 11 No 2,106–114 Ap–Je 1986
Rock music: the cult–occult connection. Enroth, Ronald. *Fund J* 5 No 2,18–19 F 1986
Sects or new religious movements: pastoral challenge. Vatican Secretariat for Promoting Christian Unity. *Update N Rel Mvt* 10 No 4,16–34 D 1986
Separatisme religieux et indigenisation en Afrique Noire: pour une approche plus nuancée. Neckebrouck, V. *Bijdragen* 47,31–57 1986
Symposium: theologies in contexts. Richardson, Paul; May, John D'Arcy; Tuza, Esau. *Melanesian J Th* 1 No 1,61–82 O 1985*
Testing the wine from John Wimber's Vineyard [California's latest "boom church"; Signs and Wonders movement]. Stafford, Tim. *Chr T* 30 No 11,17–22 Ag 8 1986
Theories of justice in new religious and parareligious movements. Bird, Frederick. *S R* 15 No 1,17–28 1986
Uso del ayahuasca en un contexto autoritario: el caso de la *Uniao do Vegetal* en Brasil [Eng summary]. Henman, Anthony Richard. *América Indígena* 46 No 1,219–234 Ja–Mr 1986
Victor Apaza: la emergencia de un santo: descripcion y analisis del proceso de formacion de un nuevo culto popular [Eng summary]. Ronzelen de González, Teresa Van. *América Indígena* 45,647–668 O–D 1985
WCC/LWF Consultation on New Religious Movements [Amsterdam, S 1986]. World Council of Churches. Lutheran World Federation. *Update N Rel Mvt* 10 No 4,35–43 D 1986
Why your church's teens get involved in cults; adapted fr *Parents and teenagers*, ed by J Kesler. Kreider, Larry. *Fund J* 5 No 3,52 Mr 1986
Yoga, UFOs, and cult membership [origins of new western beliefs]. Hexham, Irving. *Update N Rel Mvt* 10 No 3,3–18 S 1986
RELIGIOUS MYSTERIES *see* Mysteries, Religious
RELIGIOUS NEW RIGHT *see* New Right (Christianity)
RELIGIOUS ORDERS *see* Monasticism and Religious Orders
RELIGIOUS PERIODICALS *see* also America; Catholic World; Chinese Theological Review; Christian Century; Christian Exponent; Christianity and Crisis; Christianity Today; Commonweal; Ecumenical Movement—Periodicals; Estudos Teologicos; Evangelical Missions Quarterly; Ex Auditu; Grail; Journal of the Evangelical Theological Society; Journal of the Moscow Patriarchate; Journal of Church Music; Journal of Psychotherapy as a Religious Process; Journal of Religion and Health; Lutheran Forum; Lutheran Theological Review; Mennonite Life; Missions—Periodicals; New Testament Studies; Razón y Fe; Reformed Review; Religious Education; Religious Studies And Theology; Saint Vladimir's Theological Quarterly; Sens; Spearhead; Star of the East; Theology; Theology Today; Ultimate Reality and Meaning; Women's Exponent
A bibliography of interchurch and interconfessional theological dialogues: first supplement (1985) [list of bilateral dialogues]. *Centro Pro Un Bul* No 28,3–37 Fall 1985
Black magazines stress strong families and spiritual values [news; *Beautiful for Him*, *Black Family*, F Kent; P W Brown; pors]. *Chr T* 30 No 5,49–50 Mr 21 1986
The Canadian Theological Society: an anniversary retrospective. Fennell, William O. *S R* 14 No 4,409–413 1985
Ecumenical abstracts [regular feature]. Fittipaldi, Silvio E, ed. *J Ec St* 22 No 4,824–868 and subsequent issues, 1985–

RELIGIOUS PERIODICALS
Grace Theological Journal index 1980–1985. Petersen, Paul D, and Turner, David L, eds. *Grace Th J* 7 No 2,281–315 Fall 1986
Hymns in periodical literature [annot bibliog]. Ralston, Jack L. *Hymn* 37 No 1,34–35 Ja 1986
Periodical reviews [regular feature]. Witmer, John A. *Bib Sac* 143,68–73 and subsequent issues, 1986–
Significant ecumenical journals: table of contents. *Ec R* 38 No 2,241–246; No 3,346–350; No 4,483–485 1986
Survey of periodicals [on Islam; list, by subjects]. *Muslim W* 76 No 1,60–65 Ja 1986
Survey of periodicals [on Islam; list, by subjects]. *Muslim W* 76 No 2,139–142 Ap 1986
Zeitschriftanschau. Pöhlmann, Horst G. *N Z Sys Th* 27 No 3,315–326 1985
Zeitschriftanschau. Pöhlmann, Horst G. *N Z Sys Th* 28 No 1,101–107 1986
Zeitschriftanschau [annot contents]. Röhling, Horst. *Ostkirch St* 34 No 2–3,219–231 S 1985
Zeitschriften– und Bücherschau. Wanke, Günther, and Schmitt, Hans Christoph, eds. *Z Altt W* 96 No 2,275–314 1984
Zeitschriften– und Bücherschau [und Berichte über Dissertationen]. Wanke, Günther, and Schmitt, Hans Christoph, eds. *Z Altt W* 98 No 1,114–160 1986
Zeitschriftenschau [regular feature]. *Z Neut W* 77 No 1–2,152–154 1986
L'actualité théologique dans les revues francophones de théologie (1975–1985). Mathon, Gérard. *M Sci Rel* 42 No 4,185–214 D 1985

RELIGIOUS PERIODICALS—INDEXES *see* also Bibliografia Teologica
Comentada del Area Iberoamericana
Cumulative index of volumes 1–31 (1954–1985) and of *The Bulletin* I–III (1950–1952) [author and title indexes]. Moir, I A. *N T St* spec index issue,1–114 1986
Estudos Teológicos: índice geral de autores e artigos publicados [1961–1985]. *Estudos Teol (Brazil)* 25 No 3,289–306 1985
Index of the *Notre Dame English Journal* and *Religion and Literature*, 1980–1985. Marvel, Laura. *Rel Lit* 18 No 1,91–107 Spr 1986
Index to the *Bulletin–Journal of the Evangelical Theological Society*, vol 1–25, 1958–1982. Wiseman, John, ed. *J Ev Th S* 28 No 5,5–191 1985*
Index, volumes 29–38,1975–1985. Schuppert, Mildred, ed. *Ref R* spec issue,3–51 1986
Mennonite Life index, 1981–1985. Friesen, Mark D, and Hiebert, Stephanie. *Menn Life* 41 No 1,26–31 Mr 1986
Orientalia Christiana Periodica: indices of volumes 26–50 (1960–1984). Sabourin, Leopold, and Poggi, Vincenzo. *Orient Chr Per* 52 No 1,5–144 1986

RELIGIOUS PLURALISM *see* Pluralism, Religious

RELIGIOUS POETRY *see* also Hymns; Islamic Poetry
Beyond poetry [guest editorial; W Berry]. Basney, Lionel. *Ref J* 36 No 6,4–5 Je 1986
Denise Levertov's poetics and *Oblique prayers* [bibliog]. Beck, Joyce Lorraine. *Rel Lit* 18 No 1,45–61 Spr 1986
Donne's holy sonnets and the seven penitential psalms. Dubinski, Roman. *Renaissance and Reformation* 10 No 2,201–216 1986
Goethes religiöse Entwicklung. Hohoff, Curt. *Int Kath Z* 15 No 6,534–547 N 1986
Le monde d'Edmond Jeanneret. Lovsky, Fadiey. *Foi Vie* 85 No 6,13–17 D 1986
La poétique d'Edmond Jeanneret. Blondel, Jacques. *Foi Vie* 85 No 6,1–12 D 1986
Poets of faith. Wall, James M, ed. *Chr Cent* 103 No 35,1027–1036,1053–1054 N 19 1986*
Sir John Betjeman: Christian poet? Townsend, Michael. *Expos T* 97 No 12,360–364 S 1986
"Telling of presence": the poetry of Kathleen Raine. Aubrey, Bryan. *St Myst* 9 No 4,14–26 Wint 1986
Zen in the eye of Thomas Merton's poetry. Thurston, Bonnie Bowman. *Bud Chr St* 4,103–117 1984

RELIGIOUS POETRY, CHRISTIAN
Eine Betrachtung Joachim Vadians über christliche Dichtung. Rüsch, Ernst Gerhard. *Th Z* 42 No 1,14–25 Ja–F 1986
The Christian pilgrimage in George Herbert's *The Temple*. Allen, Diogenes. *Angl Th R* 67 No 4,329–347 O 1985
A dispute of the months and some related Syriac texts [British Library Add 1714; text, tr]. Brock, Sebastian P. *J Sem St* 30 No 2,181–211 Aut 1985
Friedrich von Spee: zum 350ten Todestag am 7 August 1985. Hohoff, Curt. *Int Kath Z* 14 No 5,461–479 1985
Leopoldo Panero and Saint John of the Cross [tr and discussion of Panero's "Las manos ciegas"; Spanish religious poetry]. Ackerman, Jane E. *St Myst* 9 No 2,40–47 Sum 1986
Men after God's own heart: the context of Thomas Traherne's emulation of David. Ponsford, Michael. *St Myst* 9 No 4,3–11 Wint 1986
"Poetical fury": the religious enthusiasts of the late 17th century. Ponsford, Michael. *Chr Sch R* 16 No 1,24–39 S 1986
Poetry is religion: the evolution of R S Thomas. Hurst, J S. *Expos T* 97 No 7,195–200 Ap 1986
The poetry of the resurrection. Jasper, David. *Th* 89,96–102 Mr 1986
Thomas Traherne and the location of intrinsic value. Attfield, Robin. *Rel Trad* 6,66–74 1983
"The wind is blind": power and constraint in the poetry of Alice Meynell. Anson, John S. *St Myst* 9 No 1,37–51 Spr 1986

RELIGIOUS POETRY, EARLY CHRISTIAN
The dependence of Romanos the Melodist upon the Syriac Ephrem: its importance for the origin of the *kontakion*. Petersen, William L. *Vig Chr* 39 No 2,171–187 Je 1985
Het visioen van Dorotheüs (Papyrus Bodmer XXIX) [Dutch tr; Eng summary]. Horst, Pieter W van der, and Kessels, Antonius H M. *Ned T Tij* 40 No 2,97–111 Ap 1986

RELIGIOUS POETRY, MEDIEVAL
Heathens and saints: *St Erkenwald* in its legendary context. Whatley, Gordon. *Speculum* 61 No 2,330–363 Ap 1986
Meaningful rhyme in the Hebrew poetry of Spain (Sacred Poetry of Rabbi Moses Ibn Ezra). Dana, Joseph. *Jew Q R* 76 No 3,169–189 Ja 1986

RELIGIOUS PRESS *see* Publishers—Religious Books

RELIGIOUS PROPAGANDA *see* Propaganda, Religious

RELIGIOUS PSYCHOLOGY *see* Psychology, Religious

RELIGIOUS REFORM *see* also Church Renewal
Appelationen an den Papst und Delegationsgerichtsbarkeit am Beispiel Alexanders III und Heinrichs von Frankreich [symposium, 1984]. Falkenstein, Ludwig. *Z K G* 97 No 1,36–65 1986
Calvin avait–il conscience de réformer l'église? Ganoczy, Alexandre. *R Th Ph* 118 (3d ser 36) No 2,161–177 1986
Christian liberalism: ambiguous legacy, enduring ethos. Nash, James A. *Unit Univ Chr* 41 No 1,9–25 Spr 1986
Eschatologisches Gedankengut bei Gregor VII [paper, Int Congress *La riforma Gregoriana e l'Europa*, My 1985, Salerno]. Benz, Karl Josef. *Z K G* 97 No 1,1–35 1986
Fonction contemporaine de la Réforme. Duquoc, Christian. *R Th Ph* 118 (3d ser 36) No 2,179–186 1986
Graven images: Protestant emblem books in England. Diehl, Huston. *Renaissance Quarterly* 39 No 1,49–66 Spr 1986
Hinduistische Religionsphilosophie; über aus Eng von U Faymonsville. Puthiadam, Ignatius. *Z Miss W* 70 No 1,1–14 Ja 1986
Les historiens catholiques et la Réforme protestante. Bedouelle, Guy. *R Th Ph* 118 (3d ser 36) No 2,131–144 1986
The king's enforcement of the Vinaya Pitaka: the purification of the sangha under Aśoka (*c* BC 269–232). Voyce, M B. *Z Rel Gg* 37 No 1,38–57 1985
Luther avait–il conscience de réformer l'église [bibliog]. Lienhard, Marc. *R Th Ph* 118 (3d ser 36) No 2,145–159 1986
Recherche biblique et réforme religieuse, 20 ans après le groupe de Meaux: C Guilliaud, un chanoine théologal du diocèse d'Autun. Roussel, Bernard. *Cahiers R Th Ph* No 9 (Pt 1),31–43 1983
Réforme et oecuménisme [bibliog]. Ricca, Paolo. *R Th Ph* 118 (3d ser 36) No 2,187–195 1986

RELIGIOUS SOCIETIES *see* Church Societies; Confraternities

RELIGIOUS STUDIES AND THEOLOGY (PERIODICAL)
Religious Studies and Theology [announcement of new publication]. *S R* 14 No 3,385 1985

RELIGIOUS SURVEYS
AIDS: ministry issues for chaplains [survey results; tables]. Bohne, John. *Past Psych* 34 No 3,173–192 Spr 1986
Attentes à l'égard de la prédication et écoute de celle–ci dans diverses paroisses alsaciennes [appendix: questionnaire and results]. Grellier, Isabelle. *Foi Vie* 85 No 2–3,115–142 Ap 1986
Attitudes on the Holocaust [survey results; news]. *Chr Cent* 103 No 1,10 Ja 1–8 1986
Black Christianity in Britain: survival or liberation: a white perspective and testimony. Wilkinson, John. *Int R Miss* 75,25–33 Ja 1986
Catholics at odds with Rome [news; CBS News and *New York Times* poll]. *Chr T* 30 No 2,59 F 7 1986
Death concerns in differential levels of consciousness as functions of defense strategy and religious belief [appendix; bibliog]. Rosenheim, Eliyahu, and Muchnik, Benjamin. *Omega* 15 No 1,15–24 1984–1985
Electronic evangelists and political change in America: a susceptible population as a bellwether [tables; bibliog]. Mobley, G Melton. *J Rel Aging* 1 No 1,31–46 Fall 1984
The enthusiastic Protestants of Bogotá, Colombia: reflections on the growth of a movement. Westmeier, Karl Wilhelm. *Int R Miss* 75,13–24 Ja 1986
Globalization in theological education: summary and analysis of survey data [tables]. Schuller, David S. *Th Ed* 22 No 2,19–56 Spr 1986
Journal of Church Music: reader survey; pt 2: the readers talk back. *J Ch Music* 28 No 4,17–19 Ap 1986
Life histories and research on religiosity among Czech–American elderly in the Midwest: the evolution of ecumenism and humanism [fig]. Johnson, Christopher Jay, and Hraba, Joseph. *J Rel Aging* 1 No 1,71–85 Fall 1984
The Lord's Supper in the Reformed family [table]. Sell, Alan P F. *Ref W* 39 No 2,518–527 Je 1986
Marital relationships and self–esteem: how Jewish families are different [tables, bibliog, appendix]. Brodbar–Nemzer, Jay Y. *J Marriage Fam* 48 No 1,89–98 F 1986
Mennonite Brethren church membership profile, 1972–1982. Toews, J B; Konrad, Abram G; Dueck, Al. *Direction* 14 No 2,3–88 Fall 1985*
Los menonitas centroamericanos: una tradición revisada [tables]. Carrasco, Pedro Enrique. *Cristianismo Soc* 23 No 3 [No 85],69–80 1985
Ministering in the hinterland: a survey of rescue mission directors. Fagan, Ronald W. *J Past Coun* 21 No 2,79–87 Fall–Wint 1986
Missionaries and anthropologists: an inquiry into their ambivalent relationship [bibliog]. Salamone, Frank A. *Missiology* 14 No 1,55–70 Ja 1986
Opening the closed book: many more would read the Bible if they only knew how. Stafford, Tim. *Chr T* 30 No 6,25–28 Ap 4 1986
Pastor's friendships; pt 1: project overview and explanation of pedestal effect; pt 2: impact of congregational norms [tables]. Blackbird, Tegan, and Wright, Paul H. *J Psych Th* 13 No 4,274–283 Wint 1985; 14 No 1,29–41 Spr 1986
People, policies, politics and programs: the adoption and implementation of denominational priorities in the United Church of Christ. Schroeder, W Widick. *C T S Register* 76 No 3,16–48 Fall 1986
Prayer begins at home; or does it? Bole, William. *Fund J* 5 No 5,59 My 1986
Protestant missionaries as change agents in East Africa: the impact of religious orthodoxy. Griffin, Kenyon N, and Horan, Michael J. *J of Asian and African St* 21 No 3–4,147–158 1986
Reactions to women in ministry: a survey of English Baptist church members. *Bapt Q* 31 No 7,302–320 Jl 1986
Religion and changes in family patterns [Lutheran Church in America; tables; bibliog, appendix]. Hart, Stephen. *R Rel Res* 28 No 1,51–70 S 1986
Religion et enquêtes statistiques [review article]. Sutter, Jacques. *Archiv Sci Soc Rel* 31 (61 No 2),187–206 Ap–Je 1986*
Religiosity and marital adjustment: multidimensional interrelationships [table, bibliog]. Wilson, Margaret R, and Filsinger, Erik E. *J Marriage Fam* 48 No 1,147–151 F 1986

RELIGIOUS SURVEYS
Religious attendance and subjective health [Mexican Americans; tables, bibliog]. Levin, Jeffrey S, and Markides, Kyriakos S. *J S S R* 25 No 1,31–40 Mr 1986
The social basis of antifeminism: religious networks and culture [bibliog]. Himmelstein, Jerome L. *J S S R* 25 No 1,1–15 Mr 1986
Strategies for social change employed by Comunidades Eclesiais de Base (CEBs) in the Archdiocese of São Paulo [appendixes, bibliog]. Hewitt, W E. *J S S R* 25 No 1,16–30 Mr 1986
Survey–research and kingdom politics: are they really compatible: a response to the M B church membership profile [14 no 2]. Siemens, Robert. *Direction* 15 No 1,73–79 Spr 1986
Training clergy in marital counseling [case study; table]. Carter, Ross E; Gallope, Raymond A; Bushman, Gregory A. *J Past Coun* 20 No 2,86–93 Fall–Wint 1985
Valores familiares y dramaturgia social. Leñero–Otero, Luis. *Informes P M V Am Lat* No 44–45,1–46 1986
RELIGIOUS THOUGHT *see* also Religious Attitudes
RELIGIOUS THOUGHT—1700–1799
John Witherspoon, American intellectual leader. Tait, L Gordon. *J Rel St (Ohio)* 12 No 2,1–13 1986
Thomas Jefferson's religious journey [docs]. Frank, Willard C, Jr. *Rel Humanism* 20 No 1,8–17 Wint 1986
L'écriture et son autre: du rapport entre la philosophie et la théologie dans les écrits de jeunesse de Hegel. Theis, Robert. *Freiburg Z Ph Th* 28 No 1–2,177–205 1981
RELIGIOUS THOUGHT—1800–1899
Common sense traditions and American evangelical thought [influence of epistemological, ethical, and methodological common sense traditions]. Noll, Mark A. *Am Q* 37 No 2,216–238 Sum 1985
Un divin pluriel: monothéisme et polythéisme chez Nietzsche [Eng summary]. Guibal, Francis. *R Sci Ph Th* 70 No 3,393–409 Jl 1986
The finite I Am: reason and imagination in Coleridge's religious thought. Anderson, Wayne C. *Ult Real* 9 No 4,243–261 D 1986
James Martineau revisited. Waller, Ralph. *Faith Freedom* 38 (2) No 113,60–70 Sum 1985
"Mein armer Vetter, der du die Welt erlösen gewollt": die Gestalt Jesu im religiösen Werdegang von Heinrich Heine. Meulenberg, Leo F J. *Ker Do* 32 No 2,71–98 Ap–Je 1986
New Eden and new Babylon: Religious thoughts of American authors: a bibliography. Burr, Nelson R. *Hist Mag* 55 No 2,137–163 Je 1986
Vladimir Solovyov's "signposts" along the eschatological path of godmanhood: genesis of "new religious consciousness in the Soviet Union". Metzger, Lawrence J. *Diakonia* 19 No 1–3,44–67 1984–1985
L'expression liminaire du religieux dans *Les Misérables* de Victor Hugo [Eng summary]. Jossua, Jean Pierre. *R Sci Ph Th* 70 No 2,237–248 Ap 1986
RELIGIOUS THOUGHT—1900–
David Emile Durkheim and the Jewish response to modernity. Moore, Deborah Dash. *Mod Jud* 6 No 3,287–300 O 1986
Dispensing with metaphysics in religious thought [reply to H Smith, pp 7–14]. West, Cornel. *Rel Intel Life* 3 No 3,53–56 Spr 1986
Gandhi studied and applied [review article]. Elder, Joseph W. *Rel St R* 12 No 2,128–131 Ap 1986*
Introduction à "Théologie athée" de Franz Rosenzweig. Petitdemange, Guy. *Recher Sci Rel* 74 No 4,537–544 O–D 1986
Open season [heresy hunters, believers endangered]. Muck, Terry C. *Chr T* 30 No 17,16–17 N 21 1986
Religion oder Diskurs: zur Kritik des Habermasschen Religionsverständnisses. Gottwald, Franz Theo. *Z Rel Gg* 37 No 3,193–202 1985
Théologie athée; trad et notes de Jean–Louis Schlegel. Rosenzweig, Franz. *Recher Sci Rel* 74 No 4,545–557 O–D 1986
RELIGIOUS TOLERATION *see* Toleration, Religious
RELIGIOUS WARS *see* War—Religious Aspects
RELIGIOUS WORKERS SAVING LIFE FROM NUCLEAR CATASTROPHE
International Round Table Conference: "New dangers to the sacred gift of life: our tasks" [F 11–13 1985, Moscow; antinuclear movement]. Gregorios, Paulos, Metr, ed. *J Moscow Patr* No 4,30–53 1985*
RELIGIOUSNESS *see* also Commitment (Religion)
Anglo–American religion and hegemonic change in the world system, c 1870–1980 [Great Britain and US compared]. Smith, Peter. *British Journal of Sociology* 37 No 1,88–105 Mr 1986
Association between religiosity and Purpose–in–Life test: does it reflect purpose or satisfaction [tables, bibliog]. Dufton, Brian D, and Perlman, Daniel. *J Psych Th* 14 No 1,42–48 Spr 1986
Audience response to religious fear appeals [table, bibliog]. Ragsdale, J Donald, and Durham, Kenneth R. *R Rel Res* 28 No 1,40–50 S 1986
Autonomic effects of visualizing a sinful act. Forman, Rhea H, and Malony, H Newton. *J Psych Chr* 5 No 1,11–21 Spr 1986
The Caplow–de Tocqueville account of contrasts in European and American religion [reply to T Caplow, 46:2,101–108 1985; rejoinder]. Wallis, Roy. *Soc Anal* 47 No 1,50–52 Spr 1986
Death concern and Roman Catholic worship attendance [tables]. Bristow, Thomas A. *J Psych Chr* 5 No 1,46–49 Spr 1986
Death concerns in differential levels of consciousness as functions of defense strategy and religious belief [appendix; bibliog]. Rosenheim, Eliyahu, and Muchnik, Benjamin. *Omega* 15 No 1,15–24 1984–1985
The dimensions of religiosity: a conceptual model with an empirical test [Mormons; tables, bibliog]. Cornwall, Marie; Albrecht, Stan L; Cunningham, Perry H; Pitcher, Brian. *R Rel Res* 27 No 3,226–244 Mr 1986
Gott angesichts der heutigen wissenschaftlichen Mentalität. Agazzi, Evandro. *Freiburg Z Ph Th* 27 No 1–2,67–92 1980
The importance of religiosity and basic values for nation and state in Asia. Harmati, Béla. *LWF Doc* No 20,1–7 Je 1986
Loneliness and religiosity: in the world but not of it. Dufton, Brian D, and Perlman, Daniel. *J Psych Th* 14 No 2,135–145 Sum 1986
The place of theology in the study of religion [replies, W Lowe, L M Tober, C Y Stewart, Jr; rejoinder]. Farley, Edward. *Rel St Th* 5 No 3,9–29 S 1985
La réflexion ouverte et l'être religieux: lecture de Paul Ricoeur [Eng summary]. De Bauw, Christine. *R Sci Ph Th* 70 No 2,197–215 Ap 1986
Regional variations in the determinants of religious participation [NORC General Social Surveys, 1974–1982; tables, bibliog]. Stump, Roger W. *R Rel Res* 27 No 3,208–225 Mr 1986
Relationship of religiosity to death anxiety of middle–aged males [tables, bibliog]. Downey, Ann M. *Psychological Reports* 54 No 3,811–822 Je 1984
Religion, health and healing: findings from a southern city [Richmond, Virginia; tables]. Johnson, Daniel M; Williams, J Sherwood; Bromley, David G. *Soc Anal* 47 No 1,66–73 Spr 1986
Religious experiences and modern synthetic religiosity. Raschke, Carl A. *J Dharma* 11 No 2,106–114 Ap–Je 1986
Religious interest and involvement of young adults: a research note [tables, bibliog]. Mueller, Daniel P, and Cooper, Philip W. *R Rel Res* 27 No 3,245–253 Mr 1986
Secularization and the diminishing decline of religion [Judaism; tables, bibliog]. Sharot, Stephan; Ayalon, Hannah; Ben–Rafael, Eliezer. *R Rel Res* 27 No 3,193–207 Mr 1986
The social basis of antifeminism: religious networks and culture [bibliog]. Himmelstein, Jerome L. *J S S R* 25 No 1,1–15 Mr 1986
Towards a spirituality of aging and old age. Kollar, Nathan R. *J Rel Aging* 1 No 3,49–59 Spr 1985
Transmission of religious values from parents to adolescents [Seventh–Day Adventist; tables, bibliog]. Dudley, Roger L, and Dudley, Margaret G. *R Rel Res* 28 No 1,3–15 S 1986
REMARRIAGE
Bound or free [divorce and remarriage; reply, J G Bishop, 89,301–302 Jl 1986]. Dickinson, Hugh. *Th* 89,102–108 Mr 1986
Encore sur divorce et remarriage selon Épiphane [*Panarion*; reply to P Nautin 37 No 2,157–173 1983]. Crouzel, Henri. *Vig Chr* 38 No 3,271–280 S 1984
Kanonistische Ansätze zur Frage der Rechtsstellung wiederverheirateter Geschiedener: aus Anlass einer Neuerscheinung [review]. Puza, Richard. *Th Q* 165 No 4,308–313 1985*
Major life shapers: marriage and the family [T B Maston and G R Leslie]. Bridges, Julian C. *Per Rel St* 12 No 4,49–66 Wint 1985
REMNANT (THEOLOGY)
Ezra–Nehemiah and the fulfillment of prophecy [nature of hope in post–exilic Judaism]. McConville, J Gordon. *Vet Test* 36 No 2,205–224 Ap 1986
Isa 6:9–13 in the context of Isaiah's theology. Evans, Craig A. *J Ev Th S* 29 No 2,139–146 Je 1986
Isaiah 2 and the prophet's message to the north [Isa 2:2–22 composed by Isaiah as unified composition in context of Syro–Ephraimite war]. Roberts, J J M. *Jew Q R* 75 No 3,290–308 Ja 1985
REMONSTRANTS *see* also Arminians
REMONSTRANTSE BROEDERSCHAP
De receptie van de Lima–text over doop, eucharistie en ambt in Nederland [Eng summary]. Blei, Karel. *Ned T Tij* 40 No 1,14–43 Ja 1986
REMUS, HAROLD E
Chronique patristique; pt 3 [bibliog essay]. Dubois, Jean Daniel. *E T Rel* 61 No 2,257–269 1986
Miracle or magic [review article; bibliogs]. Schoedel, William R, and Malina, Bruce J. *Rel St R* 12 No 1,31–39 Ja 1986.*
RENAISSANCE *see* also Art, Renaissance; European Literature—1450–1600 (Renaissance); Music, Renaissance
Child of Saturn: the Renaissance church tower at Niederaltaich [il]. Carr, Amelia J, and Kremer, Richard L. *Sixteen Cent J* 17 No 4,401–434 Wint 1986
The language of gesture in the Renaissance: selected proceedings [N 1983, Univ of Toronto]. Eisenbichler, Konrad, and Sohm, Philip, eds. *Renaissance and Reformation* ns 10 No 1,1–157 F 1986*
The opposition of Greek synthetic thought to Western divisive thought of the Renaissance. Kitsikis, Dimitri. *Patristic Byz R* 5 No 2,128–138 1986
Pierre de La Ramée (Ramus) [thematic issue]. Robinet, André, ed. *R Sci Ph Th* 70 No 1,2–100 Ja 1986*
Renaessancehumanistisk retorik i Luthers salmer. Kjaergaard, Jørgen. *Dansk T Tid* 49 No 1,1–19 1986
Society and religion in Renaissance Florence [review article]. Henderson, John. *Hist J* 29 No 1,213–225 Mr 1986*
RENAN, JOSEPH ERNEST, 1823–1892
The mystery of ungodliness: Renan's *Life of Jesus* as a subtext for F Scott Fitzgerald's *The Great Gatsby* and "Absolution". Christensen, Bryce J. *Chr Lit* 36 No 1,15–23 Fall 1986
Von der "Anawim–Partei" zur "Kirche der Armen": die bibelwissenschaftliche Ahnentafel eines Hauptbegriffs der "Theologie der Befreiung". Lohfink, Norbert. *Biblica* 67 No 2,153–176 1986
RENDITION, INTERSTATE *see* Extradition
RENDTORFF, ROLF
Revelation in biblical times. Talmon, Shemaryahu. *Hebr St* 26 No 1,53–70 1985
RENDTORFF, TRUTZ
Kirche, die Institution der Befreiung: Reflexionen zum Verhältnis von Kirchenbegriff und kirchlicher Wirklichkeit [Eng summary]. Steinacker, Peter. *N Z Sys Th* 27 No 3,290–314 1985
RENEWAL OF THE CHURCH *see* Church Renewal
RENISIO, GENEVIEVE
Reflections on the history and archaeology of Bahrain [review of 7 books; tables]. Potts, D T. *J Am Orient Soc* 105 No 4,675–710 O–D 1985*
RENUNCIATE HERMITAGE ORDER
The paradox of Da Free John [life and teachings, Johannine Daist Communion; excerpt, por]. Lane, David C. *Update N Rel Mvt* 10 No 1,49–61 Mr 1986
RENUNCIATION *see* Self–denial
REORGANIZED CHURCH OF JESUS CHRIST OF LATTER–DAY SAINTS
Divisions of the house [Reorganized LDS Church]. Troeh, M Richard. *Dialogue (Mormon)* 19 No 3,58–83 Fall 1986

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS
Joseph Smith III and the Kirtland Temple suit. Launius, Roger D. *B Y U St* 25 No 3,110–116 Sum 1985
REPARATION *see* Punishment
REPATRIATION
"Enfin n'y aurait-il pas moyen de vous attirer ici": deux aspects du rapatriement des protestants français au 18e s. Berkvens-Stevelinck, Christiane. *R Hist Ph Rel* 65 No 4,449–456 O–D 1985
REPENTANCE *see* also Forgiveness; Penance; Regeneration (Theology); Salvation; Sin
The Baptist understanding of how grace is received. Angell, J William. *S W J Th* ns 28 No 2,18–23 Spr 1986
Deciphering *Fear and trembling*'s secret message. Green, Ronald M. *Rel St* 22 No 1,95–111 Mr 1986
Forgiveness reconsidered. Phillips, Anthony. *Chr Jew Relations* 19 No 1,14–21 Mr 1986
The grace-filled beauty of sincere repentance [Liturgical practice]. Rusnak, Nikodim, Metr. *J Moscow Patr* No 3,77–78 1985
Hope [and New Zealand society]. Nairn, Mitzi. *E Asia J Th* 4 No 1,29–32 Ap 1986
Judaism and the concept of forgiving [Manor House Consultation, London, N 1985]. Friedlander, Albert H. *Chr Jew Relations* 19 No 1,6–13 Mr 1986
The "midrash" and biographic rehabilitation [bibliog]. Rotenberg, Mordechai. *J S S R* 25 No 1,41–55 Mr 1986
The mystery of Luther's 95 Theses on indulgences: how "Lutheran" are they? Leske, Elmore. *Luth Th J* 20 No 2–3,81–96 Ag–N 1986
On being in one's right mind. Coomaraswamy, Ananda K. *St Comp Rel* 16 No 3–4,207–213 Sum–Aut 1984
On repentance: the 2d Sunday in Lent [sermon; Mk 2:5]. Sulotsky, Aleksandr. *J Moscow Patr* No 4,28–29 1985
The prodigal's return: an *Epiphany* special on repentance [thematic issue]. Tolbert, Philip, ed. *Epiphany* 6 No 4,1–85 Sum 1986*
Scriptural perspectives on how to survive the calamities of the last days [Book of Mormon]. Nibley, Hugh W. *B Y U St* 25 No 1,7–27 Wint 1985
Six points in a theology of suffering. Dotts, Ted. *Q R (Methodist)* 6 No 2,59–63 Sum 1986
The vicarious repentance of Christ in the theology of John McLeod Campbell and R C Moberly. Kettler, Christian D. *Scot J Th* 38 No 4,529–543 1985
23d Sunday after Pentecost [sermon]. *J Moscow Patr* No 10,27–28 1985
REPENTANCE—BIBLICAL TEACHING
A call to repent, love others, and remember God: James 4. Blevins, William L. *Rv Ex* 83 No 3,419–426 Sum 1986
Christian faith, the Soviet threat, and a theology of the enemy. White, Robert A. *Ref R* 39 No 1,16–23 Aut 1985
Consolation, rejection, and repentance in Job 42:6. Morrow, William S. *J B L* 105 No 2,211–225 Je 1986
An exegesis of Zechariah 7:4–14 in its canonical context. Scalise, Pamela J. *Faith Miss* 3 No 2,58–65 Spr 1986
Luke 5:29–35 [expository article]. Cousar, Charles B. *Interp* 40 No 1,58–63 Ja 1986
REPETITION
Repetition/subversion: Derrida, Jabès, and the language of difference [poetic language]. Fóti, Véronique M. *Sound* 68 No 3,372–387 Fall 1985
REPRESENTATION (PHILOSOPHY)
Focus in the Fourth Gospel [representation, perspective, voice]. Pamment, Margaret. *Expos T* 97 No 3,71–74 D 1985
Mediation and negativity in Hegel's phenomenology of Christian consciousness. De Nys, Martin J. *J Rel* 66 No 1,46–67 Ja 1986
REPRESENTATIVE GOVERNMENT
True and false thinking on representation [editorial]. Braaten, Carl E. *Dialog (Minnesota)* 25 No 4,247–248 Fall 1986
REPRESSION
Church–state relations in Vietnam. Mep, Jean Mais. *Pro Mundi Vita Asia–Australasia* Dossier No 35; E N Am No 32,1–35 1985
The God of the oppressed and the God who is empty [3d ann "God Conference", Puerto Rico, Ja 1984]. McDaniel, Jay. *J Ec St* 22 No 4,687–702 Fall 1985
Inside Guatemala [Grupo de Apoyo Mutuo]. Spencer, Daniel T. *Chr Cris* 46 No 11,262–265 Ag 11 1986
REPRESSION (PSYCHOLOGY)
Pet attachment as a delayed mourning process [case study of Holocaust survivor; bibliog]. Stern, Judith. *J Psych Jud* 9 No 2,114–119 Fall–Wint 1985
A revolution in Krsnaism: the cult of Gopāla. Hein, Norvin. *Hist Rel* 25 No 4,296–317 My 1986
REPRODUCTION
Aportacion etica a la tarea del legislador positivo en materia de fecundacion asistida. Higuera, Gonzalo. *Est Ecles* 61 (No 237),219–228 Ap–Je 1986
La familia ante las nuevas fronteras de la reproducción humana. Rodríguez Gracia, Alberto. *Miscelanea Comillas* 43 No 83,539–542 Jl–D 1985
Génétique médicale, reproduction humaine et implications éthiques. Doucet, Hubert. *S R* 15 No 1,43–54 1986
It takes all kinds: sexuality and gender differences in Hildegard of Bingen's *Book of compound medicine* [tables]. Cadden, Joan. *Traditio* 40,149–174 1984
Moral dimensions of *in vitro* fertilization. Neaves, William B, and Neaves, Priscilla W. *Perkins J* 39 No 1,10–23 Ja 1986
Production and the status of women: an anthropological interpretation of historical materialism [diag; bibliog]. Watson-Franke, Maria Barbara. *Anthropos* 80 No 1–3,1–14 1985
"The secrets of generation display'd": *Aristotle's master-piece* in 18th century England [sexual advice literature; appendix]. Porter, Roy. *Eighteenth Century Life* ns 9 No 3,1–21 My 1985
Sex bias in modern medicine: gender discrimination in health training, delivery and personnel [India; bibliog]. Batliwla, Srilatha; Daswani, Mona; Bakshi, Leena. *Soc Action (India)* 35 No 3,241–253 Jl–S 1985
REPUBLICAN PARTY
One step closer to a bid for the oval office. Spring, Beth. *Chr T* 30 No 15,39–41,44–45 O 17 1986
REQUIEMS
Cultos em memória dos mortos [doc; Igreja Evangelica de Confissão Luterana no Brasil]. Fischer, Joachim Herbert, ed. *Estudos Teol (Brazil)* 25 No 2,198–210 1985
RESCHER, NICHOLAS
The concept of altruism. Clark, Ralph W. *Faith Phil* 2 No 2,158–167 Ap 1985
RESEARCH *see* also Anthropological Research; Biomedical Research; Computers—Research Use; Engineering Research; Historical Research; Medical Research; Psychological Research; Social Science Research
RESIGNATION *see* Passivity (Psychology)
RESISTANCE TO GOVERNMENT *see* Government, Resistance to
RESPECT
Autonomy as justice: spatiality and the revelation of otherness [bibliog]. Jung, L Shannon. *J Rel Ethics* 14 No 1,157–183 Spr 1986
Comments on Dan Brock [pp 851–856] and Terrence Reynolds [pp 866–873; taking human life]. Donagan, Alan. *Ethics* 95 No 4,874–886 Jl 1985
A critique of personhood. Sapontzis, S F. *Ethics* 91 No 4,607–618 Jl 1981
Mutual aid and respect for persons. Herman, Barbara. *Ethics* 94 No 4,577–602 Jl 1984
On admirable immorality. Baron, Marcia. *Ethics* 96 No 3,557–566 Ap 1986
Persons and values: reasons in conflict and moral disagreement. Benn, Stanley I. *Ethics* 95 No 1,20–37 O 1984
Primary and secondary effects of violence control among the nonviolent Zapotec. O'Nell, Carl W. *Anthropological Q* 59 No 4,184–190 O 1986
RESPONSA
Because of our many sins: the contemporary Jewish world as reflected in the *Responsa* of Moses Feinstein. Robinson, Ira. *Judaism* 35 No 1,35–46 Wint 1986
Jewish questions, rabbinic answers [review article, *American Reform Responsa* ed by W Jacob, 1983]. Yuter, Alan J. *Judaism* 35 No 3,365–370 Sum 1986
Lekah Tov: the first book printed in Eretz-Israel and its author [R Yom Tov Zahalon]. Ben-Yosef, Arie. *Hebr St* 26 No 2,319–323 1985
RESPONSIBILITY *see* also Integrity
Abortion: a case study in ethical decision making [bibliog]. Crossman, Richard C. *Consensus* 11 No 4,5–13 O 1985
Abschied vom hippokratischen Eid? Rössler, Dietrich. *Z Th K* 82 No 2,251–260 1985
Auditing in Islamic framework. Khan, Muhammad Akram. *Hamdard Islam* 8 No 4,65–76 Wint 1985
The child and the child archetype in a nuclear age; 3 pts. Buck, Alice E. *J Rel Psych Res* 9 No 2,65–741986
Christian life-style: toward a responsible economic ethic. Wilkinson, David R. *Per Rel St* 12 No 4,83–96 Wint 1985
Christian responsibility for the environment. Clark, Stephen R L. *Mod Ch* ns 28 No 2,24–31 1986
Ethik in einer sich verändernden Welt. Hunold, Gerfried W. *Th Q* 166 No 1,1–7 1986
Freedom, choice and responsibility assumptions in human existence. Krebs, Elfriede. *Crux* 21 No 4,6–9 D 1985
The God of *Principle*: a critical evaluation [*Divine Principle*, Unification Church; reply, J A Sonneborn]. Sontag, Frederick. *J Ec St* 22 No 4,741–753 Fall 1985
Goodbye to Little Red Ridinghood [mind control]. Robbins, Thomas. *Update N Rel Mvt* 10 No 2,5–18 Je 1986
Hoffnung und Verantwortung [eschatological ethics]. Ulrich, Hans G. *Ev Th* 46 No 1,26–37 Ja–F 1986
The image of God as the basis for human freedom and responsibility in the thought of selected modern theologians [M Th abst]. Thanzauva. *Bangalore Th F* 18 No 1,57–58 Ja–Mr 1986
"It is no longer I that do it". Matthews, Gareth B. *Faith Phil* 1 No 1,44–49 Ja 1984
Jews, Christians, and Muslims according to the Qur'ān. *Gr Orth Th R* 31 No 1–2,105–120 Spr–Sum 1986
The obligation to work. Becker, Lawrence C. *Ethics* 91 No 1,35–49 O 1980
On our obligations to the elderly [death, the family; bibliog]. Sapp, Stephen. *J Rel Aging* 1 No 2,27–37 Wint 1984
Original sin, radical evil and moral identity. Quinn, Philip L. *Faith Phil* 1 No 2,188–202 Ap 1984
Power, powerlessness and empowerment. Coll, Regina. *Rel Ed* 81 No 3,412–423 Sum 1986
Professionalism and responsibility in the technological society [reply, A A Harms, 3 No 3,283–285 Fall 1985]. Brunk, Conrad G. *Conrad Grebel R* 3 No 2,133–153 Spr 1985
Reflections on the meaning of life in older age [Viktor Frankl, interviews, bibliog]. Missinne, Leo E, and Willeke-Kay, Judy. *J Rel Aging* 1 No 4,43–58 Sum 1985
A reply to Owen Flanagan [pp 499–512] and some comments on the Puka–Goodpaster exchange [pp 468–498; rejoinder by O J Flanagan]. Kohlberg, Lawrence. *Ethics* 92 No 3,513–528 Ap 1982
Security, international responsibility, and reconciliation. Weber, Theodore R. *Q R (Methodist)* 6 No 2,12–29 Sum 1986
Self-defense, pacifism and the possibility of killing. Ryan, Cheyney C. *Ethics* 93 No 3,508–524 Ap 1983
Taking time for peace: the ethical significance of the trivial [on learning to live with the bomb]. Hauerwas, Stanley. *Rel Intel Life* 3 No 3,87–100 Spr 1986
The theological context of American Wesleyanism. Berg, Daniel N. *Wesley Th J* 20 No 1,45–60 Spr 1985
Theological responsibility: beyond the classical paradigm. Thiel, John E. *Th St* 47 No 4,573–598 D 1986
Verantwortliche Partnerschaft in einer Welt des Pluralismus [review article]. Duss-von Werdt, Josef. *Ref* 34 No 3,170–173 Je 1985*
Well, exc-u-use me. Asvitt, Russell J. *Fund J* 5 No 4,64 Ap 1986
Whitehead and ethical monotheism. Holmes, Arthur F. *Faith Phil* 1 No 1,71–76 Ja 1984

REST
Clinical use of meditation as self-regulation strategy: comments on Holmes's conclusions, implications [39 no 1 Ja 1984; rejoinder; bibliog]. Shapiro, Deane H. *American Psychologist* 40 No 6,719–722 Je 1985
Meditation and somatic arousal reduction [reply to D S Holmes, 39 no 1 Ja 1984; bibliog]. West, Michael A. *American Psychologist* 40 No 6,717–719 Je 1985
Meditation and somatic arousal: a comment on Holmes's review [39 no 1 Ja 1984; bibliog]. Suler, John R. *American Psychologist* 40 No 6,717 Je 1985
Rebuttal to conclusions of David S Holmes's article: "Meditation and somatic arousal reduction" [39 no 1 Ja 1984; rejoinder; bibliog]. Benson, Herber, and Friedman, Richard. *American Psychologist* 40 No 6,725–728 Je 1985
Rest in troublesome times [Treasures from the Text; Hebrew *hamah*]. Patterson, Richard D. *Fund J* 5 No 2,58 F 1986
RESTITUTION (THEOLOGY) *see* also Restorationism
The ecclesiological focus of Dirk Philips' hermeneutical thought in 1559: a contextual study. Shantz, Douglas H. *Menn Q R* 60 No 2,115–127 Ap 1986
RESTORATION MOVEMENT
An annotated bibliography of articles on Restoration history published in *Restoration Quarterly* from 1957 to 1983. Riddle, Paul W. *Restoration Q* 28 No 4,235–247 1985–1986
Desiring unity finding division: historical and hermeneutical reflections on the 19th century Restoration movement. Zens, Jon. *Search Together* 15 No 3–4,1–32 Fall–Wint 1986
The silence of scripture and the Restoration Movement. Woodrow, Woody. *Restoration Q* 28 No 1,27–39 1985–1986
RESTORATIONISM
The alleged Origenism of St Gregory of Nyssa. Barrois, Georges. *St Vlad Th Q* 30 No 1,7–16 1986
Jean le Baptiste était-il Élie: examen de la tradition néotestamentaire. Macina, Robert. *Proche Orient Chr* 34 No 3–4,209–232 1984
Personal and cosmic salvation in Origen [*De principiis*]. Rabinowitz, Celia E. *Vig Chr* 38 No 4,319–329 D 1984
RESURRECTION *see* also Immortality; Jesus Christ—Resurrection; Paul, Saint, Apostle—Theology—Resurrection
The case of the missing liver [organ donation and resurrection]. Simcox, Carroll E. *Chr Cent* 103 No 7,200–201 F 26 1986
Constructive and critical functions of Christian eschatology [Ingersoll Lecture on Immortality, Harvard Divinity School, O 13 1983]. Pannenberg, Wolfhart. *Harv Th R* 77 No 2,119–139 Ap 1984
Cultos em memória dos mortos [doc; Igreja Evangelica de Confissão Luterana no Brasil]. Fischer, Joachim Herbert, ed. *Estudos Teol (Brazil)* 25 No 2,198–210 1985
Death, resurrection, and the communion of the saints. Stroup, George W. *Ref Lit Music* 20 No 4,189–193 Fall 1986
Did Paul's view of the resurrection of the dead undergo development? Meyer, Ben F. *Th St* 47 No 3,363–387 S 1986
Does 2 Cor 5:1–10 teach the reception of the resurrection body at the moment of death? Osei-Bonsu, Joseph. *J St N T* No 28,81–101 O 1986
Eschatologies of resurrection and destruction: the ethical significance of Paul's dispute with the Corinthians. Byrne, Brendan. *Down R* 104,288–298 O 1986
Power: some biblical perspectives. Weber, Hans Ruedi. *Ec R* 38 No 3,265–279 Jl 1986
Los que dicen que no hay resurrección (1 Cor 15,2). Trevijano Etcheverría, Ramón. *Salmanticensis* 33 No 3,275–302 S–D 1986
Religious perspectives on suffering and evil and peace–experience. Gooch, Paul W. *J Dharma* 11 No 2,124–146 Ap–Je 1986
Resurrectio carnis bei Prudentius. Buchheit, Vincenz. *Vig Chr* 40 No 3,261–285 S 1986
The resurrection of the body according to Saint John of the Ladder. Chrysavgis, John. *Gr Orth Th R* 30 No 4,447–453 Wint 1985
Smohalla, the Washani, and religion as a factor in Northwestern Indian history [Washani beliefs]. Trafzer, Clifford E, and Beach, Margery Ann. *American Indian Quarterly* 9 No 3,309–324 Sum 1985
Tolowa Indian Shakers and the role of prophecy at Smith River, California [Ghost Dance]. Slagle, Al Logan. *American Indian Quarterly* 9 No 3,353–374 Sum 1985
L'âme ensommeillée et les avatars du corps selon la Sage Persan: essai sur l'anthropologie d'Aphraate; pt 2. Pierre, Marie Joseph. *Proche Orient Chr* 33 No 1–4,104–142 1983
20th Sunday after Pentecost [on the resurrection of the dead; sermon]. Turintsev, Aleksandr. *J Moscow Patr* No 8,41–42 1985
RESURRECTION—BIBLICAL TEACHING
"Lazare est mort" (Note sur Jean 11:14–15). Delebecque, Édouard. *Biblica* 67 No 1,89–97 1986
The New Testament view of life after death. Harris, Murray J. *Themelios* ns 11 No 2,47–52 Ja 1986
"On the third day there was a wedding at Cana": reflections on St John 2: 1–12. Trudinger, Paul. *Down R* 104,41–43 Ja 1986
The Sadducees and resurrection from the dead: Luke 20:27–40. Kilgallen, John J. *Biblica* 67 No 4,478–495 1986
Trois remarques sur la résurrection des morts dans l'Ancien Testament [bibliog]. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,170–184 1984*
L'espérance des croyants d'Israël face à la mort selon Esaïe 65:16c–25 et selon Daniel 12:1–4; repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,285–297 1984*
RESURRECTION IN LITERATURE
Heathens and saints: *St Erkenwald* in its legendary context. Whatley, Gordon. *Speculum* 61 No 2,330–363 Ap 1986
The poetry of the resurrection. Jasper, David. *Th* 89,96–102 Mr 1986
RETALIATION (LAW) *see* Lex Talionis
RETIREMENT *see* also Aged; Clergy—Retirement
The attitudes and knowledge of church members and pastors related to older adults and retirement. Apel, Mary Dean. *J Rel Aging* 2 No 3,31–43 Spr 1986
How to assimilate the elderly into your parish: the effects of alienation on church attendance. Fountain, Douglas E. *J Rel Aging* 2 No 3,45–55 Spr 1986
Pre–retirement planning on the campus: a new service for Lutheran colleges. Shaffer, James H. *J Rel Aging* 2 No 3,97–105 Spr 1986
Quality aging. Hulme, William E. *J Rel Aging* 1 No 2,53–62 Wint 1984
Spiritual issues in retirement. Baird, E Colvin. *Cumberland Sem* 24 No 2,11–14 Fall 1986
RETIREMENT HOMES
Family decision making and long-term care for the elderly; pt 2: a review [of literature; bibliog]. Van Meter, Mary Jane S, and Johnson, Patricia T. *J Rel Aging* 1 No 4,59–72 Sum 1985
Life care ministry: the church as part of the elderly support network. Thompson, Jean E. *J Rel Aging* 2 No 3,65–76 Spr 1986
RETREATS *see* also Church Conference Centers
Celebrating wholeness: the Fisherfolk offer rest and renewal [photo]. Olson, Mark. *Other Side* 22 No 2,52–53 Mr 1986
Faith and resistance in Missouri [news; retreat, Ap 3–5 1986; civil disobedience action, Whiteman Air Force Base; photos]. Campagna, Bob, and Deibner, Susan K. *Sojourners* 15 No 6,11–12 Je 1986
Inn of the Spirit: an uncommon retreat center for common folk [photo]. Linscheid, John. *Other Side* 22 No 1,50–51 Ja–F 1986
Land's End: it finds God's dominion in its own back yard [photo]. Linscheid, John. *Other Side* 22 No 3,50–51 Ap 1986
Mary House: [Benedictine hospitality for spiritual pilgrims, Georgetown, Conn]. Houseworth-findlay, Jim. *Other Side* 22 No 6,45–46 Jl–Ag 1986
Pastors retreat [news; La Boquita, Nicaragua; CEPAD]. *One World* No 116,20–21 Je 1986
Retreat and study centers [annot list; addresses, telephone numbers]. *Other Side* 22 No 3,52 Ap 1986
Retreat and study centers [annot list, addresses]. *Other Side* 22 No 4,58 My; No 5,46–47 Je 1986
The web of love: strengthening community at Laurelville. King, Michael. *Other Side* 22 No 9,7–8 N 1986
RETRIBUTION *see* Punishment; Purgatory; Reward (Theology)
REU, JOHANN MICHAEL, 1869–1943
Vermittler des Christenglaubens: Luthers Katechismen nach 450 Jahren [reply, J Ziethe, 52 No 2,81–85 1981]. Peters, Albrecht. *Luther* 51 No 1,26–44 1980
REUCHLIN, JOHANNES, 1455–1522
Die Augustana im Horizont des christlich-jüdischen Gesprächs. Backhaus, Günther. *Luther* 52 No 2,72–78 1981
REUMANN, JOHN
Questions on Christian priesthood [review of recent publications; E Schillebeeckx, E Käsemann, I Raming, P K Jewett, J Reumann]. Sabourin, Leopold. *Rel St Bul* 2 No 1,1–15 Ja 1982
REUTER ORGAN COMPANY
[West Des Moines United Methodist Church, West Des Moines, Iowa; Reuter Organ Co; photos, specifications]. *J Ch Music* 28 No 4,8 Ap 1986
REVELATION *see* also Apocalypticism; Bible—Inspiration; Vatican Council, 2d, 1962–1965—Revelation; Word of God
A propos du Dieu de Leibniz. Secretan, Philibert. *Freiburg Z Ph Th* 27 No 1–2,24–35 1980
An artist, his art, and the Christian community; tr by S W Arndt; introd by D L Schindler [plates]. Congdon, William. *Communio (US)* 13 No 2,170–188 Sum 1986
Christian revelation versus other religions and human culture [abst; 6th IAMS conf, Harare, 1985]. Lapointe, Eugène. *Miss St* 2 No 1,114 1985
Considering the Trinity. Lash, Nicholas. *Mod Th* 2 No 3,183–196 Ap 1986
The continuous thread of revelation. Martin, Guy V. *Harvard Div Bul* 15 No 3,4–6 F–Mr 1985
Covenant, humanity, and scripture: some theological reflections. Wells, Paul. *West Th J* 48 No 1,17–45 Spr 1986
Defining the modern concept of self–revelation: toward a synthesis of Barth and Pannenberg. Wood, Laurence W. *Asbury Th J* 41 No 2,85–105 Fall 1986
Development in Schweitzer's philosophy [Albert Schweitzer Festival, Palm Springs, Calif, F 1986]. Milligan, Charles S. *Iliff R* 43 No 1,11–36 Wint 1986
The divine activity of the poet [poetry as revelation]. Vanek, Elizabeth Anne. *Curr Th Miss* 13 No 2,108–110 Ap 1986
Events, meanings and the current tasks of theology [American Academy of Religion, 75th, 1984, Chicago]. Gilkey, Langdon B. *J A A R* 53 No 4,717–734 D 1985
The evidence of God having spoken [reasoning, memory]. Smith, Steven G. *Faith Phil* 3 No 1,68–77 Ja 1986
Evil spirits in pastoral practice. Ganly, John C. *AFER* 27 No 6,345–356 D 1985
The God of *Principle*: a critical evaluation [*Divine Principle*, Unification Church; reply, J A Sonneborn]. Sontag, Frederick. *J Ec St* 22 No 4,741–753 Fall 1985
How God speaks to our church and nation today. Fountain, Ossie. *Melanesian J Th* 1 No 2,126–137 O 1985
Introduction à "Théologie athée" de Franz Rosenzweig. Petitdemange, Guy. *Recher Sci Rel* 74 No 4,537–544 O–D 1986
Karl Barth on the Trinity: a family resemblance. Bradshaw, Timothy. *Scot J Th* 39 No 2,145–164 1986
The legacy of Karl Barth (1886–1986). Torrance, Thomas F. *Scot J Th* 39 No 3,289–308 1986
Making room in history for the miraculous; 2 pts. Samuel, David. *Chmn* 100 No 1,46–55; No 2,101–113 1986
Moral values in a pluralistic society [workshop, 6th IAMS conf, Harare, 1985]. West, Charles C. *Miss St* 2 No 1,84–87 1985
Narrative and theology. Phillips, Vicki C. *Harvard Div Bul* 15 No 3,10–11 F–Mr 1985
Narrative mode and theological claim: a study in the Fourth Gospel. O'Day, Gail R. *J B L* 105 No 4,657–668 D 1986
Old Testament wisdom: a model for faith–learning integration. Curtis, Edward M. *Chr Sch R* 15 No 3,213–227 1986
Orthodox reflections on nuclear defense. Webster, Alexander F C. *St Vlad Th Q* 29 No 4,347–350 1985
Pour une hagiographie comparative. Leclercq, Jean. *St Miss* 35,111–121 1986

REVELATION
Reason and revelation in Lessing's enlightenment. Van Den Hengel, John. *Eglise Th* 17 No 2,171–194 My 1986
Reflections on the Mormon "canon". Davies, William D. *Harv Th R* 79 No 1–3,44–66 Ja–Jl 1986
Das reformatorische Proprium und die Ökumene [Eng summary]. Kühn, Ulrich. *Ker Do* 32 No 3,170–187 Jl–S 1986
Religious relativism: Paul Tillich's "last word". Schwarz, O Douglas. *Am J Th Ph* 7 No 2,106–114 My 1986
Response to George Lindbeck ["Barth and textuality", pp 361–376]. Thiemann, Ronald F. *Th Today* 43 No 3,377–382 O 1986
Revelation as metaphoric process. Cook, Michael L. *Th St* 47 No 3,388–411 S 1986
Révélation et expérience. Torrell, Jean Pierre. *Freiburg Z Ph Th* 27 No 3,383–400 1980
The role of words in revelation. Jodock, Darrell. *Word World* 6 No 3,278–287 Sum 1986
The social stuff of revelation: pattern and purpose in Zionist dreams and visions [Zulus; tables, bibliog; Fr summary]. Kiernan, J P. *Africa (Int African Inst)* 55 No 3,304–318 1985
The supernatural rationalism of Jonathan Mayhew. Gragg, Alan. *Per Rel St* 13 No 2,113–124 Sum 1986
La teología fundamental como teología del encuentro entre la revelación y el hombre. JiménezOrtiz, Antonio. *Est Eccles* 61 (No 236),3–21 Ja–Mr 1986
Theology in question; tr by A P Gythiel. Andronikof, Constantine. *St Vlad Th Q* 29 No 4,285–304 1985
Theology of culture and systematic theology in Paul Tillich. Richard, Jean. *Eglise Th* 17 No 2,223–232 My 1986
What teaching can teach us about scripture. Talbott, Thomas. *Ref J* 36 No 9,11–14 S 1986
The witness. Kisly, Lorraine, ed. *Parabola* 11 No 1,6–73 F 1986*
REVELATION—BIBLICAL TEACHING
Matthew 27:51 in early Christian exegesis. Jonge, M de. *Harv Th R* 79 No 1–3,67–79 Ja–Jl 1986
On rereading Romans 1–6 or overcoming the hermeneutics of suspicion. Raschke, Carl A. *Ex Auditu* 1,146–155 1985
Revelation in biblical times. Talmon, Shemaryahu. *Hebr St* 26 No 1,53–70 1985
A second reading of Jeremiah after the dismantling [Jer 24]. Brueggemann, Walter. *Ex Auditu* 1,156–168 1985
REVELATION—HISTORY OF DOCTRINES
Aufklärung durch Offenbarung: fundamentaltheologische Ansätze im Erbe das neuzeitlichen Denkens. Vergauwen, Guido. *Freiburg Z Ph Th* 30 No 1–2,275–305 1983
Der biblische Kanon und die Offenbarung [actualization of God; Eng summary]. Siegwalt, Gérard. *N Z Sys Th* 28 No 1,51–67 1986
Canonization: hearing the voice of the same God through historically dissimilar traditions [repr fr *Interp* 36,21–33 1982]. Sheppard, Gerald T. *Ex Auditu* 1,106–114 1985
Ecumenical theology: ever ancient, ever new. Sullivan, Emmanuel. *Ec Trends* 15 No 1,1–5 Ja 1986
Entmythologisierung in existentialer Interpretation. Scheikle, Karl Hermann. *Th Q* 165 No 4,257–266 1985
The hermeneutics of T B Maston: reappraised and extended. Greenfield, Guy. *Per Rel St* 12 No 4,33–47 Wint 1985
Is there saving grace apart from the proclamation of the Christian message [Baptist theology]. Neely, Alan P. *S W J Th* ns 28 No 2,105–111 Spr 1986
Die Lehre im Leben der Kirche. Herms, Eilert. *Z Th K* 82 No 2,192–230 1985
Methodological proposals for scripture relevance; pt 1: Selected issues in theoretical hermeneutics. Richard, Ramesh P. *Bib Sac* 143,14–25 Ja–Mr 1986
A midrash: the self–limitation of God. Fritz, Maureens. *J Ec St* 22 No 4,703–714 Fall 1985
Offenbarung und Neuzeit: christologische Überlegungen zur geistesgeschichtlichen Situation. Salmann, Elmar. *Freiburg Z Ph Th* 31 No 3,109–154 1984
Das *Pascha Mysterium* des Wortes Gottes. Sicari, Antonio Maria. *Int Kath Z* 15 No 3,225–235 1986
Samuel Cooper and natural law in religious context. Buchanan, John G. *Am Pres* 63 No 4,386–402 Wint 1985
The sense of divinity: a critical examination of the views of Calvin and Demarest. Gootjes, N H. *West Th J* 48 No 2,337–350 Fall 1986
Theologie und Erfahrung. Ritter, Werner H. *Luther* 53 No 1,23–37 1982
La Trinité au musée. Stucki, P A, and Vouga, François. *E T Rel* 61 No 2,195–212 1986
Trinity and revelation. Williams, Rowan D. *Mod Th* 2 No 3,197–212 Ap 1986
REVELATION—HISTORY OF DOCTRINES—0600–1500
Die sprachliche Richtigkeit bei Thomas von Aquin. Liske, Michael Thomas. *Freiburg Z Ph Th* 32 No 3,373–390 1985
REVELATION—HISTORY OF DOCTRINES—1500–1599
Luther und Ekstase. Ruokanen, Miikka. *Ker Do* 32 No 2,132–148 Ap–Je 1986
REVELATION—HISTORY OF DOCTRINES—1800–1899
The vicarious repentance of Christ in the theology of John McLeod Campbell and R C Moberly. Kettler, Christian D. *Scot J Th* 38 No 4,529–543 1985
REVELATION—HISTORY OF DOCTRINES—1900–
Biblical interpretation: a review article [*Essays on biblical interpretation*, P Ricoeur, 1980]. Cahill, P Joseph. *Rel St Bul* 3 No 2,81–90 My 1983
The christologies of Karl Rahner [Fr summary]; 2 pts. McDermott, John M. *Greg* 67 No 1,87–123; No 2,297–327 1986
Luthériens et autres chrétiens [news; Catholics, Baptists, Orthodox, Anglicans]. *Irén* 58 No 4,508–513 1985
The origins of demythologizing revisited [R A Johnson, 1974]. Painter, John. *Aust Bib R* 33,2–14 O 1985
Pannenberg on verification in theology: an epistemic response [bibliog]. Russell, John M. *Iliff R* 43 No 1,37–55 Wint 1986
Salvation of "the others" [Roman Catholic theology]. Stransky, Thomas F. *S W J Th* ns 28 No 2,112–116 Spr 1986
La théologie de l'Ancien Testament après les travaux de G von Rad; repr fr *E T Rel* 47,219–226 1972. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,13–20 1984
REVELATION (AMERINDIAN RELIGION)
Muerte y caos/salvación y orden: un análisis filosófico acerca de la musica y los rituales de los Amuesha. Smith, Richard Chase. *América Indígena* 42 No 4,651–686 O–D 1982
REVELATION (HINDUISM)
Or so the story goes [Sanskrit myth]. Brook, Peter. *Parabola* 11 No 2,68–69 My 1986
Revelation: a Hindu contribution. Sharma, Arvind. *E Asia J Th* 4 No 2,157–160 O 1986
REVELATION (ISLAM)
Death in Islam: the Hawkes Bay case [F 1983, Pakistan; Nasseem Fatima, Shiah leader; fig, bibliog]. Ahmed, Akbar S. *Man: J Royal Anthropological Inst* ns 21 No 1,120–134 Mr 1986
Eastern Orthodoxy and Islam: an historical overview. Haddad, Robert M. *Gr Orth Th R* 31 No 1–2,17–32 Spr–Sum 1986
Hanafi *Usul al fiqh* through a manuscript of al Gassas [bibliog]. Bernand, Marie. *J Am Orient Soc* 105 No 4,625–635 O–D 1985
The prophethood of Muhammad in the writings of Muhammad ʿAbdu and Rashid Rida'. Seferta, Yusuf H R. *Hamdard Islam* 8 No 2,11–29 Sum 1985
The *ru'yā* controversy and the interpretation of Qur'an verse 7 (*al-Aʿraf*): 143 [vision of God]. Tuft, A K. *Hamdard Islam* 6 No 3,3–41, Aut 1983
Sainthood and spirituality in Islam. Cragg, Kenneth, Bp. *St Miss* 35,179–198 1986
The Word of God in Islam. Ayoub, Mahmoud Mustafa. *Gr Orth Th R* 31 No 1–2,69–78 Spr–Sum 1986
REVELATION (JUDAISM)
Maimonides' philosophical division of the laws [in Hebrew; Eng summary]. Kasher, Hannah. *Hebr U C A* 56,1*–7* 1985
REVELATION ON SINAI
Kurne ha–hod: a symbolic interpretation [Ex 34:29–30]. Orenstein, Walter. *Hebr St* 25,46–50 1984
Prayer in the wilderness traditions: in pursuit of divine justice [table, fig, bibliog]. Balentine, Samuel E. *Hebr Ann R* 9,53–74 1985
The Sinaitic theophany according to the Jewish tradition. Schaya, Leo. *St Comp Rel* 16 No 3–4,214–233 Sum–Aut 1984
REVENGE
Ritual and sacrificial elements in the poetry of blood–vengeance: two poems by Durayd ibn al–Simmah and Muhalhil ibn Rabi'ah. Stetkevych, Suzanne Pinckney. *J Near East St* 45 No 1,31–43 Ja 1986
What makes the *Pale Criminal* pale: Nietzsche and the image of the dead. Gould, Timothy. *Sound* 68 No 4,510–536 Wint 1985
REVERSE DICTIONARIES *see* Synonyms
REVILLE, ALBERT, 1826–1906
De Trinitate: questions de méthode. Gagnebin, Laurent. *E T Rel* 61 No 1,63–73 1986
REVISIONISM
Archeology as politics [reply to G W Bowersock, "Palestine: ancient history and modern politics", *Grand Street*, Aut 1984]. Shanks, Hershel. *Commentary* 82 No 2,50–52 Ag 1986
Holocaust "revisionism" in France: the Roques affair. *Patterns of Prejudice* 20 No 3,34–36 Jl 1986
Politics and messianism: the Zionist Revisionist Movement and Polish political culture. Shavit, Yaakov. *St Zionism* 6 No 2,229–246 Aut 1985
REVIVAL OF LANGUAGES *see* Languages—Revival
REVIVALS *see* also Conversion; Evangelical Revival; Evangelistic Work; Great Awakening; Islamic Revival; Revell; Second Great Awakening, 1796–1805
Anatomy of a Presbyterian urban revival: J W Chapman in the Pacific Northwest [photo, ills]. Soden, Dale E. *Am Pres* 64 No 1,49–57 Spr 1986
Billy Graham's Washington crusade gains the support of Black church leaders [news; photos]. Spring, Beth. *Chr T* 30 No 9,40–41 Je 13 1986
Charles Haddon Spurgeon and the Baptist denomination. Briggs, John H Y. *Bapt Q* 31 No 5,218–240 Ja 1986
The communities of Abazalwane at Kwa–Sizabantu and elsewhere as a challenge to the world. Van Rooy, J A. *Missionalia* 14 No 2,76–84 Ag 1986
The development of 19th century Holiness theology. Dieter, Melvin E. *Wesley Th J* 20 No 1,61–77 Spr 1985
The functions of faith in primitive pentecostalism. Wacker, Grant. *Harv Th R* 77 No 3–4,353–375 Jl–O 1984
Inerrancy and revival in Germany [19th cent]. Detzler, Wayne A. *J Ev Th S* 28 No 3,327–333 S 1985
Joseph Ton: battling religious persecution [Romania; por]. Erickson, Howard. *Fund J* 5 No 3,41–42 Mr 1986
Methodism and the quest for revival; repr fr *This side of heaven*, 1985. Hunt, Arnold D. *Colloquium (Australia–NZ)* 18 No 2,18–24 My 1986
Religiös förnyelse: den amerikanska invasionen i Afrika; tr by M Melin fr *Talking drums*, Mr 17 1986; introd by S Axelson. Poku, Kwame. *Svensk Miss* 74 No 2,35–38 1986
Revivalism in theory and practice: the case of Cornish Methodism [1791–1871]. Luker, David. *J Eccl H* 37 No 4,603–619 O 1986
Study of religion in the United States of America: its past and its future [replies, J Moseley, L Tober, C Stewart; rejoinder]. Long, Charles H. *Rel St Th* 5 No 3,30–44 S 1986
The theological context of American Wesleyanism. Berg, Daniel N. *Wesley Th J* 20 No 1,45–60 Spr 1985
The Wesleyan quadrilateral in the American Holiness tradition. Hynson, Leon O. *Wesley Th J* 20 No 1,19–33 Spr 1985
250 years of the Welsh revival: the two leaders. Luff, Alan. *Expos T* 97 No 12,364–368 S 1986
REVOLUTION *see* also Social Change
The concept of revolt in Menachem Begin's thought. Sofer, Sasson. *St Zionism* 7 No 1,97–109 Spr 1986
La conscience révolutionnaire; trad par M Laval [Eng summary]. Schabert, Tilo. *R Sci Ph Th* 70 No 3,365–392 Jl 1986
Die Rebellionsthese in Gottwalds *The tribes of Yahweh* [bibliog]. Oppermann, Ralf. *Bib Not* No 33,80–99 1986
REVOLUTION (THEOLOGY) *see* also Liberation Theology

REVOLUTION (THEOLOGY)
A blueprint for a new and revolutionary spiritual path. Bilimoria, Purushottama. *J Dharma* 11 No 1,83–89 Ja–Mr 1986
Christian mission and human transformation [proceedings, 6th Int Assoc for Mission Studies, Harare, Zimbabwe, Ja 8–14 1985]. Verstraelen-Gilhuis, Gerdien, ed. *Miss St* 2 No 1,1–149 1985*
In search of the "common man" in early German Anabaptist ideology. Packull, Werner O. *Sixteen Cent J* 17 No 1,51–67 Spr 1986
Lawyers and forgiveness: until seventy times seven? Harris, J W. *Mod Ch* ns 28 No 2,32–41 1986
Searching for ways of mission in revolution [reply, W D Taylor]. Dekker, James C. *Ev Miss Q* 22 No 2,142–154 Ap 1986
Thomas Müntzer, theologian and rebel with a cause. Kuenning, Paul P. *Cov Q* 44 No 4,3–23 N 1986
Thomas Müntzer's first publication. Baylor, Michael G. *Sixteen Cent J* 17 No 4,451–458 Wint 1986
REVOLUTIONS *see* also Liberation Movements
REVOLUTIONS—AFRICA
Christians in Marxist Ethiopia [map]. Doulos, Mikael. *Rel Comm Lands* 14 No 2,134–147 Sum 1986
Islam and the state in Numayri's Sudan [bibliog; Fr summary]. Warburg, Gabriel R. *Africa (Int African Inst)* 55 No 4,400–413 1985
Mahdist faith and the legitimation of popular revolt in western Sudan [bibliog; map; Fr summary]. Kapteijns, Lidwien. *Africa (Int African Inst)* 55 No 4,390–399 1985
The Maitatsine revolution in Nigeria. Ojo, M Adeleye. *Am J Islamic Soc Sci* 2 No 2,297–306 D 1985
The Orthodox Church and the state in the Ethiopian Revolution, 1974–84 [photos]. Larebo, Haile. *Rel Comm Lands* 14 No 2,148–159 Sum 1986
REVOLUTIONS—CARIBBEAN AREA
The church in a frozen revolution [Carriacou; photos]. Guinan, James. *Witness* 69 No 1,10–12 Ja 1986
Eyewitness: a week that shook Port-au-Prince [Haitian revolution; map]. Spencer, Daniel T. *Chr Cris* 46 No 4,81–84 Mr 17 1986
REVOLUTIONS—EUROPE
Zur Problematik um die Theorie der europäischen Revolutionen [review article; *Revolution in Europe*, by F Seibt, 1984]. Kalivoda, Robert. *Com Via* 29 No 1–2,67–78 Spr 1986
REVOLUTIONS—LATIN AMERICA
Admitting to ambivalence about Nicaragua's revolution. Nilssen, Jerome. *Chr Cent* 103 No 39,1156–1158 D 17 1986
Education and revolution in Nicaragua: the national literacy crusade of 1980 and its aftermath. Arnove, Robert F. *Soc Action (India)* 33 No 1,93–113 Ja–Mr 1983
Losing Central America. Singer, Max. *Commentary* 82 No 1,11–14 Jl 1986
REVOLUTIONS—MIDDLE EAST
Iran and Islamic resurgence [review article]. Bishop, Dale L. *Chr Cris* 46 No 5,113–117 Ap 7 1986*
REVOLUTIONS—PHILIPPINES
Aquino takes charge [Philippines]. Landé, Carl H, and Hooley, Richard. *Foreign Affairs* 64 No 5,1087–1107 Sum 1986
The church and the barricades [people power against Marcos govt]. Magalit, Bel. *Transformation* 3 No 2,1–2 Ap–Je 1986
Dawn in the Philippines [editorial; overthrow of Marcos government]. Howell, Leon. *Chr Cris* 46 No 4,76 Mr 17 1986
A peaceful transition [news; Philippines; photos]. Mumper, Sharon E. *Chr T* 30 No 7,28–30 Ap 18 1986
"People Power" in the Philippines [deposition of F E Marcos, presidency of C Aquino]. Peerman, Dean. *Chr Cent* 103 No 8,228–229 Mr 5 1986
People power: seeds of a new society in the Philippines [thematic issue]. Olson, Mark, ed. *Other Side* 22 No 4,2,8–46 My 1986*
The Philippine crisis: revolution or rotation [editorial]. Evans, Robert A, And Evans, Alice Frazer. *Chr Cent* 103 No 39,1142–1143 D 17 1986
Playing Philippine politics: the fall of Ferdinand Marcos [news; photo]. Hall-Williams, Steven. *Sojourners* 15 No 4,8–9 Ap 1986
REWARD (THEOLOGY)
"Grammaticus ludens": theological aspects of Langland's grammatical allegory. Overstreet, Samuel A. *Traditio* 40,252–296 1984
Hell disappeared; no one noticed: a civic argument [divine retribution as enforcer of values in public schools]. Marty, Martin E. *Harv Th R* 78 No 3–4,381–398 Jl–O 1985
Now you see it, now you don't: ethical reflections on a textual variant in Matthew 6. Burtness, James H. *Word World* 6 No 2,161–169 Spr 1986
REXROTH, KENNETH
Recreating visionary experience in Kenneth Rexroth's "The signature of all things" [includes poem]. Garren, Samuel B. *St Myst* 9 No 4,33–42 Wint 1986
REYMOND, ROBERT L
Reformed apologetics revisited. Sailer, William S. *Ev J* 2 No 1,16–26 Spr 1984
REYNOLDS, CHARLES H
Introduction [to "Focus on cosmogony and religious ethics"; bibliog]. Lovin, Robin W, and Reynolds, Frank E. *J Rel Ethics* 14 No 1,48–60 Spr 1986
REYNOLDS, FRANK E
Lonergan and the comparative study of religions [J Neusner, J Z Smith, F E Reynolds]. Carmody, Denise Lardner, and Carmody, John Tully. *Rel St Th* 5 No 2,24–41 My 1985
RHABANUS MAURUS, ABP OF MAINZ, 784?–856
Peter Abälard und die scholastische Exegese. Lohr, Charles H. *Freiburg Z Ph Th* 28 No 1–2,95–110 1981
RHAETICUS, GEORG JOACHIM, 1514–1576
Calvin, Copernicus, and Castellio [cosmology]. Kaiser, Christopher B. *Cal Th J* 21 No 1,5–31 Ap 1986
RHEGIUS, URBANUS, 1489–1541
Reformation und Chiliasmus: die Rolle des Martin Cellarius-Borrhaus. Seifert, Arno. *Archiv Ref* 77,226–264 1986
RHETICUS, GEORG JOACHIM, 1514–1576 *see* Rhaeticus, Georg Joachim, 1514–1576
RHETORIC *see* also Figures of Speech; Narration (Rhetoric); Persuasion
Gabriel Harvey: exemplary Ramist and pragmatic humanist. Jardine, Lisa. *R Sci Ph Th* 70 No 1,36–48 Ja 1986
"The hole matter opened": iconic representation and interpretation in "The Quenes Majesties passage" [Elizabeth's accession, pageants]. Breitenburg, Mark. *Criticism* 28 No 1,1–25 Wint 1986
Jonathan Edwards on rhetorical authority. Yarbrough, Stephen R. *J Hist Ideas* 47 No 3,395–408 Jl–S 1986
Modes of leader rhetoric in the institutional development of Mormonism [tables, bibliog]. Shepherd, Gary, and Shepherd, Gordon. *Soc Anal* 47 No 2,125–136 Sum 1986
"Nature as symbolic behavior": Crésol's *Autumn vacations* and early Baroque acting technique. Golding, Alfred S. *Renaissance and Reformation* ns 10 No 1,147–157 F 1986
Ramus et Cicéron [Eng summary]. Meerhoff, Kees. *R Sci Ph Th* 70 No 1,25–35 Ja 1986
Renaessancehumanistisk retorik i Luthers salmer. Kjaergaard, Jørgen. *Dansk T Tid* 49 No 1,1–19 1986
The rhetoric of deviation in Lorenzo Valla's *The profession of the religious*. Pugliese, Olga Z. *Renaissance and Reformation* ns 9 No 4,263–274 N 1985
The rhetoric of faith. Luecke, Richard. *Word World* 6 No 3,304–312 Sum 1986
The social rationality of theological discourse. Martin, Terence J, Jr. *Horizons* 13 No 1,23–42 Spr 1986
Speech or sermon: is there a difference? Devor, Richard C. *Chr Ministry* 17 No 2,25–26 Mr 1986
Systematic wonder: the rhetoric of secular religions [bibliog]. Booth, Wayne C. *J A A R* 53 No 4,677–702 1985
Le système médiatique et ses rétho riques persuasives [bibliog]. Quere, Louis. *Foi Vie* 85 No 2–3,23–33 Ap 1986
Train of robes, plume of feathers: rhetoric in the religious publishing house. Timmerman, John H. *Cresset* 49 No 9,11–14 O 1986
RHETORIC, ANCIENT
Analyse du traité de Tertullien *De Praescriptione Haereticorum*. Munier, Charles. *R Sci Rel* 59 No 1,12–33 Ja 1985
Beobachtungen zum Gedankengang im 2ten Buch von Ambrosius, *De offic iis*. Steidle, Wolf. *Vig Chr* 39 No 3,280–298 S 1985
The *chreia* in the synoptic gospels. Butts, James R. *Bib Th Bul* 16 No 4,132–138 O 1986
The classical rhetoric of praise and the New Testament. Harding, Mark. *Ref Th R* 45 No 3,73–82 S–D 1986
Comparison, self-praise and irony: Paul's boasting and the conventions of Hellenistic rhetoric. Forbes, Christopher. *N T St* 32 No 1,1–30 Ja 1986
The composition of Eph 1:3–14. Robbins, Charles J. *J B L* 105 No 4,677–687 D 1986
Davids rhetorischer Spruch an Saul: 1 Sam 17,34–36. Schedl, Claus. *Bib Not* No 32,38–40 1986
Digressions in the ecclesiastical histories of Socrates, Sozomen, and Theodoret. Nobbs, Alanna Emmett. *J Rel Hist* 14 No 1,1–11 Je 1986
Divine insinuation in the *Panegyrici latini* [encomiastic orations and 4th cent cult of Roman emperors; tables]. Rodgers, Barbara Saylor. *Historia* 35 No 1,69–104 1986
The expression *mi yôdéa"* in the Hebrew bible. Crenshaw, James L. *Vet Test* 36 No 3,274–288 Jl 1986
Is the sermon concept biblical? Craig, Kevin. *Search Together* 15 No 1 2,22–29 Spr–Sum 1986
La structure littéraire de l'*apologie* de Justin. Munier, Charles. *R Sci Rel* 60 No 1–2,34–54 Ja–Ap 1986
Theophrast und Paulus: exemplarisch für Umstände und Ethos in Korinth und Saloniki. Magass, Walter. *Kairos* 26 No 3–4,154–165 1984
Toward a new classification of the figures (Σχήματα) in the Greek New Testament. Snyman, A H, and Cronje, J v W. *N T St* 32 No 1,113–121 Ja 1986
Towards unraveling the rhetorical imitation of sources in Acts: 2 Kgs 5 as one component of Acts 8:9–40 [tables; Fr summary]. Brodie, Thomas Louis. *Biblica* 67 No 1,41–67 1986
The use and influence of rhetoric in Galatians 2:1–14. Hester, James D. *Th Z* 42 No 5,386–408 S–O 1986
RHETORICAL ANALYSIS
Changing fashions in biblical interpretation. Crotty, Robert B. *Aust Bib R* 33,15–30 O 1985
The coherence of religious discourse [biblical rhetorical structure, covenant]. Keller, Joseph. *Angl Th R* 67 No 4,349–360 O 1985
Colossians 1:3–12 considered as an exordium. Watt, J G van der. *J Th So Africa* No 57,32–42 D 1986
The double curse in Jeremiah 20:14–18. Lundbom, Jack R. *J B L* 104 No 4,589–600 D 1985
The effectiveness of Isaiah's speech [rhetorical analysis of Isa 1:21–26]. Gitay, Yehoshua. *Jew Q R* 75 No 2,162–172 O 1984
"Es ist dir gesagt, Mensch, was gut ist": J S Bachs Kantate BWV 45: ihre Theologie und Musik [text, music example, Eng summary]. Steiger, Lothar, and Steiger, Renate. *Ker Do* 32 No 1,3–34 Ja–Mr 1986
Following the argument of Romans. Jewett, Robert. *Word World* 6 No 4,382–389 Fall 1986
Genesis 22: the ideological rhetoric and the psychological composition. Mazor, Yair. *Biblica* 67 No 1,81–88 1986
John Cotton and the rhetoric of grace [bibliog]. Delamotte, Eugenia. *Early Am Lit* 21 No 1,49–74 Spr 1986
Paul, the lawyer, on law [comparison of Romans and Galatians; the logic of legal argumentation]. Hall, Jerome. *J Law Rel* 3 No 2,331–379 1985
Rhetoric and the integrity of the scripture. Quinn, Arthur. *Communio (US)* 13 No 4,326–341 Wint 1986
Silence as a rhetorical device in Marguerite de Navarre's *Theatre profane* [study of 3 comedies on the topos of faith]. Cornell, Regina Reynolds. *Sixteen Cent J* 17 No 1,17–31 Spr 1986
Tevye's art of quotation [Sholem Aleichem's stories; narrative technique]. Stern, Michael. *Prooftexts* 6 No 1,79–96 Ja 1986
Unfinished business: Sholem Aleichem's *From the fair* [autobiography and the artist]. Roskies, David G. *Prooftexts* 6 No 1,65–78 Ja 1986
A valentine for those who fear Yahweh: the Book of Malachi. Klein, Ralph W. *Curr Th Miss* 13 No 3,143–152 Je 1986
The value of rhetorical criticism in Psalm 69 [diag]. Allen, Leslie C. *J B L* 105 No 4,577–598 D 1986

RHETORICAL ANALYSIS
L'enjeu philosophique d'une grammaire [Eng summary]. Magnard, Pierre. *R Sci Ph Th* 70 No 1,3–14 Ja 1986
RHODES, CECIL, 1853–1902
Mission, church and state in Southern Africa [6th IAMS conf, Harare, 1985; replies, E Mveng and M Lehmann–Habeck]. Hastings, Adrian. *Miss St* 2 No 1,22–32 1985
RHODESIA, NORTHERN *see* Zambia
RHODESIA, SOUTHERN *see* Zimbabwe
RHYMES, DOUGLAS
The ordination of women [Catholic Church; reply to D Rhymes, 88,382–383 S 1985]. Jennings, D A. *Th* 89,218–220 My 1986
RHYTHMIC CHOIRS *see* Dance, Religious
RICCI, LORENZO, 1703–1775
General Ricci and the suppression of the Jesuit Order in France, 1760–4. Thompson, D G. *J Eccl H* 37 No 3,426–441 Jl 1986
RICCI, MATTEO, 1552–1610
The Catholic Church in China: a new chapter. Fleming, Peter, and Zuloaga, Ismael. *Rel Comm Lands* 14 No 2,124–133 Sum 1986
East Asia: the politics of inculturation. Tang, Edmund. *Pro Mundi Vita* No 104,3–51 1986
RICCI, SCIPIONE DE', BP, 1741–1810
Von der Synode in Pistoia (1786) zum 2ten Vatikanischen Konzil: zur Morphologie der Liturgiereform im 20ten Jahrhundert. Gerhards, Albert. *Liturg Jb* 36 No 1,28–45 1986
RICE, HERB
Herb Rice: pastor of a growing church in a shrinking community. Hunt, Angela Elwell. *Fund J* 5 No 9,35 O 1986
RICH, ARTHUR
Die Wirtschaft zwischen Gut und Böse [*Wirtschaftsethik: Grundlagen in theologischer Perspektive*, by A Rich, 1984; review article]. Huber, Gerhard. *Ref* 34 No 2,86–89 Ap 1985
RICH MAN AND LAZARUS (PARABLE) *see* Dives and Lazarus (Parable)
RICHARD, DUKE OF YORK, D 1460
The King's Council and the first protectorate of the Duke of York, 1453–1454 [appendix: fMS Eng 751 folios 211v–214v]. Griffiths, Ralph A. *Eng Hist R* 99,67–82 Ja 1984
RICHARD, PABLO
The irruption of the poor and theology of life [figure, bibliog]. Nieuwenhove, Jacques van, and Goldewijk, Berma Klein. *Exchange* 15 [No 43–44],51–84 Ap–S 1986
RICHARD OF SAINT VICTOR, D 1173
La mission sacerdotale de retenir les péchés en liant les pécheurs; pt 2: l'exégèse médiévale du pouvoir de lier les pécheurs Margerie, Bertrand de. *R Sci Rel* 59 No 1,34–50 Ja 1985
The second difference: for a trinitarianism without reserve. Milbank, John. *Mod Th* 2 No 3,213–234 Ap 1986
RICHARDS, GEORGE WARREN, 1869–1955
The Reformed roots of American neo–orthodoxy. Voskuil, Dennis N. *Ref R* 39 No 3,271–280 Spr 1986
RICHARDS, J MCDOWELL
[Richards, J McDowell; obit]. *Chr Cent* 103 No 30,882 O 15 1986
RICHARDSON, ALEXANDER
Jonathan Edwards on rhetorical authority. Yarbrough, Stephen R. *J Hist Ideas* 47 No 3,395–408 Jl–S 1986
RICHARDSON, ROBERT, 1806–1876
Room for the Spirit: the contribution of Robert Richardson [Stone–Campbell movement]. Berry, Stephen P. *Lex Th Q* 21 No 3,83–90 Jl 1986
RICHEBOURG, CLAUDE PHILLIPE DE
The Manakin experiment: a French Protestant colony in the New World [1700–1717]. Crewdson, Robert L. *Hist Mag* 55 No 3,203–211 S 1986
RICHMAN, JULIA, 1855–1912
Julia Richman and the German Jewish establishment: passion, arrogance, and the Americanization of the Ostjuden [1855–1912, photos]. Berrol, Selma C. *Am Jew Archiv* 38 No 2,138–177 N 1986
RICHMOND, VA
Religion, health and healing: findings from a southern city [Richmond, Virginia; tables]. Johnson, Daniel M; Williams, J Sherwood; Bromley, David G. *Soc Anal* 47 No 1,66–73 Spr 1986
RICHTER, WOLFGANG
Textanalyse im Horizont kommunikativer Praxis. Fuchs, Ottmar. *Bib Not* No 35,37–49 1986
Volkssprichwort und YHWH–Ethos: Beobachtungen zu Spr 15:16 [tables; bibliog]. Vanoni, Gottfried. *Bib Not* No 35,73–108 1986
Zum Problem der Satzgrenzen im Hebräischen – Beobachtungen an Pendenskonstruktionen. Gross, Walter. *Bib Not* No 35,50–72 1986
RICKEL, WILLIAM
An early attempt at integration: the *Journal of Psychotherapy as a Religious Process* [bibliog]. Vande Kemp, Hendrika, and Houskamp, Beth. *J Psych Th* 14 No 1,3–14 Spr 1986
RICOEUR, PAUL
Biblical interpretation: a review article [*Essays on biblical interpretation*, P Ricoeur, 1980]. Cahill, P Joseph. *Rel St Bul* 3 No 2,81–90 My 1983
Bridging the gap between understanding and explanation approaches to the study of religion. Kepnes, Steven D. *J S S R* 25 No 4,504–512 D 1986
Bulletin de philosophie: le temps bifurqué: la refiguration du temps par le récit et l'image–temps du cinéma. Greisch, Jean. *R Sci Ph Th* 70 No 3,419–437 Jl 1986
Contemporary hermeneutic philosophy and theological studies. Maddox, Randy L. *Rel St* 21 No 4,517–529 D 1985
De l'analogie: questions disputées. Secretan, Philibert. *Freiburg Z Ph Th* 28 No 1–2,148–176 1981
De Trinitate: questions de méthode. Gagnebin, Laurent. *E T Rel* 61 No 1,63–73 1986
Deconstructive therapy [postmodern thought and the evangelical scholar; R Rorty]. Lundin, Roger. *Ref J* 36 No 1,15–20 Ja 1986
The foot washing (John 13:1–20): an experiment in hermeneutics [repr fr *C B Q* 43,76–92 1981]. Schneiders, Sandra M. *Ex Auditu* 1,135–146 1985
Historical–critical methods' failure of nerve and a prescription for a tonic [repr fr *Angl Th R* 39,115–134 1977]. Edwards, O C, Jr. *Ex Auditu* 1,92–105 1985
Narrative and the real world: an argument for continuity. Carr, David. *History and Theory* 25 No 2,117–131 1986
Of words the speaker, of deeds the doer [narrative theology]. Grimes, Ronald L. *J Rel* 66 No 1,1–17 Ja 1986
The Old Testament: scripture or theology [repr fr *Interp* 35,229–242 1981]. McEvenue, Sean E. *Ex Auditu* 1,115–124 1985
The problem of evil: picking up the pieces. Hefner, Philip J. *Dialog (Minnesota)* 25 No 2,87–92 Spr 1986
La réflexion ouverte et l'être religieux: lecture de Paul Ricoeur [Eng summary]. De Bauw, Christine. *R Sci Ph Th* 70 No 2,197–215 Ap 1986
Ricoeur and the privileging of texts: scripture and literature [bibliog]. Rogers, William E. *Rel Lit* 18 No 1,1–25 Spr 1986
Semeiological interpretation of the Book of Job [review article]. Smick, Elmer B. *West Th J* 48 No 1,135–149 Spr 1986*
Theodicy, tragedy, and soteriology: the legacy of Schleiermacher. Williams, Robert R. *Harv Th R* 77 No 3–4,395–412 Jl–O 1984
Time and narrative, vol 1 [review article; P Ricoeur; tr by K McLaughlin and D Pellauer, 1984]. Joy, Morny, and Kepnes, Steven D. *Rel St R* 12 No 3–4,247–254 Jl–O 1986
Toward a dialectical apologetic of hope: the confrontative dimension of Paul Ricoeur's contribution to fundamental theology. Albano, Peter J. *S R* 15 No 1,77–88 1986
Trinity and revelation. Williams, Rowan D. *Mod Th* 2 No 3,197–212 Ap 1986
Truth or meaning: Ricoeur versus Frei on biblical narrative. Comstock, Gary. *J Rel* 66 No 2,117–140 Ap 1986
What is the gospel? Peters, Ted. *Per Rel St* 13 No 1,21–43 Spr 1986
Why, then, go to church: a discussion starter. Benson, John E. *Dialog (Minnesota)* 25 No 1,26–32 Wint 1986
The world of the text: theological hermeneutics in the thought of Karl Barth and Paul Ricoeur. Wallace, Mark I. *Union S Q R* 41 No 1,1–15 1986
RIDDLES (IN RELIGION, FOLKLORE)
Salomo und das rätsel der Perle [miszellen; bibliog]. Venzlaff, Helga, and König, Ditte. *Der Islam* 62 No 2,298–310 1985
Simsson – Widerstandskämpfer und Volksheld. Kegler, Jürgen. *Com Via* 28 No 3–4,97–117 Wint 1985
RIDIGER, ALEKSIJ MIKHAILOVICH, METR
Metropolitan Aleksij of Tallinn and Estonia on a visit to Finland [news; Russian Church; Je 4–16 1985]. *J Moscow Patr* No 11,83–84 1985
RIEFF, PHILIP
Fulfillment and obligation in the modern psychologies. Browning, Don S. *Angl Th R* 68 No 4,287–301 O 1986
Possible fallacies in permissive and remissive psychotherapy [bibliog]. Kaufman, Harry. *J Past Coun* 20 No 2,75–79 Fall–Wint 1985
RIEL, LOUIS
Une grille d'analyse des mouvements messianiques appliquée au cas de Louis Riel. Martel, Gilles. *S R* 15 No 2,205–220 1986
RIENSTRA, M HOWARD
[Rienstra, M Howard] a scholar in the polis [obit]. Brinks, Herbert J. *Ref J* 36 No 7,3–4 Jl 1986
RIES, HANS DE 1553–1638
A short confession of Hans de Ries: union and separation in early 17th–Century Holland. Coggins, James R. *Menn Q R* 60 No 2,128–138 Ap 1986
RIESNER, RAINER
A pagan reader of 2 Peter: cosmic conflagration in 2 Peter 3 and the *Octavius* of Minucius Felix. Thiede, Carsten Peter. *J St N T* No 26,79–96 F 1986
RIFKIN, JEREMY
Toward regulating genetic engineering. Wilson, Leland. *Breth Life* 31 No 4,241–248 Aut 1986
RIGDON, V BRUCE
Let us work together [2 pts; Natl Council of the Churches of Christ in the USA, relations with Soviet Union; Je 8–20 84]. Iosif, Archimandrite. *J Moscow Patr* No 6,66–70; 7,66–69 1985
RIGHT AND LEFT (POLITICAL SCIENCE) *see* also Moral Majority; New Right (Politics)
Gods that failed [intellectuals in France; plate, photo]. Pinto, Diana. *Wilson Quarterly* 10 No 1,75–83 1986
Jean–Marie Le Pen and the new radical right in France. Shields, James G. *Patterns of Prejudice* 20 No 1,3–10 Ja 1986
A K Chesterton, the Strasser brothers and the politics of the National Front. Baker, David L. *Patterns of Prejudice* 19 No 3,21–33 Jl 1985
Nicaragua: a speech to my former comrades on the left. Horowitz, David. *Commentary* 81 No 6,27–31 Je 1986
Our conservatism and theirs. Berger, Brigitte, and Berger, Peter L. *Commentary* 82 No 4,62–67 O 1986
Political theology or ideological politics: an analysis of the Institute for Religion and Democracy. Fast, John G. *Direction* 14 No 1,51–57 Spr 1985
Religion [7 replies to W J Dannhauser, "Religion and the conservatives", 80 No 6,51–55 D 1985; rejoinder]. Schwarzbart, Elias M, and others. *Commentary* 81 No 3,7–10 Mr 1986
The tenured left. Balch, Stephen H, and London, Herbert I. *Commentary* 82 No 4,41–51 O 1986
RIGHT AND WRONG *see* also Immorality
Biomedical decision making: we dare not retreat. Kantzer, Kenneth S. *Chr T* 30 No 5,151–161 Mr 1986
Evolutionary ethics: a phoenix arisen [bibliog]. Ruse, Michael. *Zygon* 21 No 1,95–112 Mr 1986
Moral judgment and the acceptance of norms [reply, N L Sturgeon, pp 22–33; rejoinder]. Gibbard, Allan. *Ethics* 96 No 1,5–21 O 1985
A right to do wrong. Waldron, Jeremy. *Ethics* 92 No 1,21–39 O 1981
RIGHT OF PRIVACY *see* Privacy, Right of
RIGHTEOUS GENTILES IN THE HOLOCAUST
Hesed and the Holocaust. Paldiel, Mordecai. *J Ec St* 23 No 1,90–106 Wint 1986
RIGHTEOUSNESS *see* also God—Righteousness

RIGHTEOUSNESS
Anomia and the question of an antinomian polemic in Matthew. Davison, James E. *J B L* 104 No 4,617–635 D 1985
Habakuk und das Problem des leidenden *tsdyq*. Gunneweg, A H J. *Z Altt W* 98 No 3,400–415 Aut 1986
Living with unsatisfied appetites [for righteousness]. Davis, Murphy. *Other Side* 22 No 7,24–29 S 1986
Luther und unsere kirchliche Wirklichkeit heute: ein Vortrag zum Lutherjahr 1983. Slenczka, Reinhard. *Luther* 56 No 3,101–116 1985
Die Paradoxie des Simul–Prinzips [Lutheran principle of justification, statistical modal theory; Eng summary]. Kirjavainen, Heikki. *N Z Sys Th* 28 No 1,29–50 1986
Scriptural perspectives on how to survive the calamities of the last days [Book of Mormon]. Nibley, Hugh W. *B Y U St* 25 No 1,7–27 Wint 1985
Whitefield and Wesley on righteousness by grace. Smith, Timothy L. *TSF Bul* 9 No 4,5–8 Mr–Ap 1986
RIGVEDA *see* Vedas– Rigveda
RIJK, LAMBERTUS MARIE DE
Abélard et le dictisme. Libera, Alain de. *Cahiers R Th Ph* No 6,59–97 1981
RIJKSUNIVERSITEIT TE GRONINGEN
Theologie en kerk te Groningen gedurende het Nationaal–Socialisme (1933–1945), met betrekking tot de Duitse kerkstrijd [Eng summary]. Nijenhuis, Willem. *Ned T Tij* 40 No 2,112–142 Ap 1986
RIKBAKCA INDIANS
Misioneros y colonos como agentes del cambio social, Brasil. Hahn, Robert A. *América Indígena* 41 No 3,463–500 Jl–S 1981
RIKYU, 1522–1591
A Christian reflection on beauty in the Japanese cultural context; repr fr *Ref W* 38 No 7,357–365 1985. Takenaka, Masao. *Japan Chr Q* 52 No 3,143–149 Sum 1986
RILEY, ATHELSTAN, 1858–1945
Pobedonostsev and Riley: a conversation of 1889. Coakley, James F. *Sobornost* ns 8 No 2,42–50 1986
RILKE, RANIER MARIA
Rilkes Grabspruch: ein weiterer Beitrag zu seinem Verständnis. Schmoll, Renate. *Z Rel Gg* 37 No 4,355–360 1985
RIMSKY–KORSAKOV, NIKOLAY ANDREYEVICH, 1844–1908
The Lord's Prayer by N A Rimsky–Korsakov [music score]. Iosif, Heirodeacon. *J Moscow Patr* No 2,79–80 1986
RIO GRANDE VALLEY
Border now war zone, sanctuary [photos]. Molesky, Jean. *Witness* 69 No 6,6–10 *passim* Je 1986
RIOLI, GIORGIO, 1516?–1552
The Benedictine origins of a mid–sixteenth century heresy. Collett, Barry. *J Rel Hist* 14 No 1,12–25 Je 1986
RIOS, EFRAIM
Climbing the mountain in Kensington: community activists *vs* drugs [Philadelphia; photos]. Pierce, Susan E. *Witness* 69 No 2,6–9 F 1986
RIOS MONTT, JOSE EFRAIN
La iglesia de Guatemala: entre el martirio y la esperanza de un pueblo [maps, tables, graphs; names of dead and missing]. Valdes Cifuentes, Héctor. *Informes P M V Am Lat* No 41,1–39 1985
RIOTS *see* also Crowds
The bawdy house riots of 1668. Harris, Tim. *Hist J* 29 No 3,537–556 S 1986
Haymarket: unrest over a matter of rest [guest editorial; centennial]. Gorman, James R. *Chr Cent* 103 No 15,430–431 Ap 30 1986
Roots of rural violence in Bihar: a case study of Arwal. Matthew, Mammen. *Soc Action (India)* 36 No 3,333–342 Jl–S 1986
Soweto: keeping faith with the children [editorial; 10th anniv of 1976 riots]. Hovey, Gail. *Chr Cris* 46 No 9,195–196 Je 16 1986
"Waiting for the catastrophe": race and the political agenda in Britain. Studlar, Donley T. *Patterns of Prejudice* 19 No 1,4–15 Ja 1985
Xenofobia y nacionalismo revolucionario, los tumultos de Guadalajara, México, en 1910 [maps]. Ortoll, Servando, and Bloch, Avital H. *Cristianismo Soc* 23 No 4 [No 86],62–78 1985
RIST, MARTIN
Faith and the modern spirit: a reflection on Martin Rist as teacher and scholar. Percell, Emery A. *Iliff R* 43 No 2,23–41 Spr 1986

RITE OF CHRISTIAN INITIATION OF ADULTS *see* Initiation Rites—Catholic Church
RITES AND CEREMONIES *see* Ritual
RITES OF PASSAGE *see* also Funeral Rites
Les actes pastoraux: vestiges d'une chrétieté ou diaconie du sens? Delteil, Gérard. *E T Rel* 61 No 1,83–89 1986
Considérations sur quelques croyances traditionnelles relatives à la survie [bibliog]. Moke Sangol, Bongo–Pasi, and Omven, Olish Etul. *Anthropos* 80 No 4–6,535–543 1985
"Heilige" in afrikanischen Religionen. Dammann, Ernst. *St Miss* 35,415–436 1986
The lion in the city: royal symbols of transition in Cuzco [figs; bibliog]. Zuidema, R Tom. *Journal of Latin American Lore* 9 No 1,39–100 Sum 1983
Los niveles semánticos de la cosmovisión Chorote [tables]. Siffredi, Alejandra. *Journal of Latin American Lore* 10 No 1,87–110 Sum 1984
Psalm 23: song of passage. Lundbom, Jack R. *Interp* 40 No 1,5–16 Ja 1986
Les rites de passage: une constante anthropologique. Renard, Jean Bruno. *E T Rel* 61 No 2,227–238 1986
Ritual and sacrificial elements in the poetry of blood–vengeance: two poems by Durayd ibn al–Simmah and Muhalhil ibn Rabī'ah. Stetkevych, Suzanne Pinckney. *J Near East St* 45 No 1,31–43 Ja 1986
Trauer auf Trobriand: eine ethnologisch–linguistische Fallstudie [diag, photos, bibliog]. Senft, Gunter. *Anthropos* 80 No 4–6,471–492 1985
RITSCHL, ALBRECHT, 1822–1889
"Eine seltsame, ja ärgerliche Predigt": Gedanken zu Luthers Botschaft von der Rechtfertigung. Maron, Gottfried. *Luther* 54 No 2,53–78 1983
RITSCHL, DIETRICH
Bemerkungen aus Amerika zu Dietrich Ritschls *Logik der Theologie*. Wainwright, Geoffrey. *Ev Th* 46 No 6,555–561 N–D 1986
RITUAL *see* also Adiaphora; Dance, Religious; Fasts and Feasts; Festivals; Initiation Rites; Liturgy; Manners and Customs; Processions, Ecclesiastical; Purity, Ritual; Scapegoat
An analysis of Dorset art in relation to prehistoric culture stress [bibliog; tables; Fr abst]. Tacon, Paul S C. *Etudes Inuit* 7 No 1,41–65 1983
Anthropology's native problems: revisionism in the field [il]. Sass, Louis A. *Harper's* 272 No 1632,49–57 My 1986
The Ark of the Covenant in Joshua: a probe into the history of a tradition [bibliog]. Coats, George W. *Hebr Ann R* 9,137–157 1985
Art and ritual. Robinson, Edward. *Faith Freedom* 36 (1) No 106,3–10 Aut 1982
Aspects of socialization for aggression in Sambia ritual and warfare. Herdt, Gilbert. *Anthropological Q* 59 No 4,160–164 O 1986
The Aztecs: art and sacrifice [cosmology, mythology; Templo Mayor, Mexico City; plates]. Braun, Barbara. *Art in America* 72 No 4,126–139 Ap 1984
Baseball samadhi: a Yankee way of knowledge [comparative religion, Jungian psychology, ritual]. Gardella, Peter. *Bk Rel* 14 No 7,15–16 S 1986
Brain science and the human spirit [figs, bibliog]. Trevarthen, Colwyn. *Zygon* 21 No 2,161–200 Je 1986
Communal worship and personal faith. Westerhoff, John H III. *Ref Lit Music* 20 No 2,61–66 Spr 1986
Counting your blessings: sacred numbers and the structure of reality [Oglala Lakota; bibliog]. Powers, William K. *Zygon* 21 No 1,75–94 Mr 1986
Domesticating the cosmos: history and structure in a folktale from India [classical Sanskrit tradition to modern Tamil; bibliog]. Blackburn, Stuart H. *Journal of Asian Studies* 45 No 3,527–543 My 1986
Encounter with neurobiology: the response of ritual studies [bibliog]. Turner, Edith L B. *Zygon* 21 No 2,219–232 Je 1986
The esoteric and literary language of Don Joan Canul in the ritual of the Bacabs. Arzápalo Marín, Ramón. *New Scholar* 10 No 1–2,145–158 1986
The *Feng* in protohistoric Chinese religion [figs]. Paper, Jordan. *Hist Rel* 25 No 3,213–235 F 1986
Footprints of God in Ialibu [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1977; bibliog]. Apea, Simon. *Point* Series No 8,218–255 1986
The genesis of an idea: remembering Victor Turner. Turner, Edith L B. *Zygon* 21 No 1,7–8 Mr 1986
Jaimini's contribution to the theory of sacrifice as the experience of transcendence [paper; O 1984, World Sanskrit Conf, Univ of Penn]. Clooney, Francis X, Jr. *Hist Rel* 25 No 3,199–212 F 1986
Magic in language and ritual: notes on Augustine's *Confessions* [bibliog]. Fenn, Richard K. *J S S R* 25 No 1,77–91 Mr 1986
The missing jewel of the evangelical church [worship]. White, James F. *Ref J* 36 No 6,11–16 Je 1986
Mysteries and rites; tr by L Volokhonsky and R Pevear. Florenskij, Pavel Aleksandrovich, 1882–1943. *St Vlad Th Q* 30 No 4,335–350 1986
Myth, ritual, and the archetypal hypothesis [neurobiological analysis; fig, bibliog]. D'Aquili, Eugene G. *Zygon* 21 No 2,141–160 Je 1986
Of words the speaker, of deeds the doer [narrative theology]. Grimes, Ronald L. *J Rel* 66 No 1,1–17 Ja 1986
The passionate mind: brain, dreams, memory, and social categories [diag, bibliog]. Fox, Robin. *Zygon* 21 No 1,31–46 Mr 1986
Political and territorial structures among hunter–gatherers [Australian Aboriginal and Eskimo cultures; tables; bibliog]. Layton, Robert. *Man: J Royal Anthropological Inst* ns 21 No 1,18–33 Mr 1986
Rite et parole dans les actes pastoraux. Prieur, J M. *E T Rel* 61 No 1,76–79 1986
Rituals, symbols, and relevance: conceptual adjustments among Mennonites. Smucker, Joseph. *Conrad Grebel R* 4 No 3,225–238 Fall 1986
The sound of religion [bibliog]. Staal, Frits. *Numen* 33 No 2,185–224 D 1986
The Tingyans of northern Philippines and their spirit world [maps; bibliog]. Gaioni, Dominic T. *Anthropos* 80 No 4–6,381–401 1985
The well–equipped traveller: *Birds* 42 [ritual equipment in Aristophanes]. Hamilton, Richard. *Gr Rom Byz St* 26 No 3,235–239 Aut 1985
RITUAL PURITY *see* Purity, Ritual
RIVERS *see* also Ganges River
ROADS, ROMAN
Roman roads in western Samaria [figs, maps, bibliog]. Roll, Israel, and Ayalon, Etan. *Pal Ex Q* 118,113–134 Jl–D 1986
Traveling conditions in the first century: on the road and on the sea with St Paul. Murphy–O'Connor, Jerome. *Bible R* 1 No 2,38–47 Sum 1985
ROBBE–GRILLET, ALAIN
Surplus and surface: an exploration of beauty. Rochelle, Jay. *Dialog (Minnesota)* 25 No 4,266–271 Fall 1986
ROBBINS, VERNON K
Death–scenes and farewell stories: an aspect of the master–disciple relationship in Mark and in some Talmudic tales. Neusner, Jacob. *Harv Th R* 79 No 1–3,187–197 Ja–Jl 1986
ROBERT, ANDRE
La cantate de l'amour: à propos de deux ouvrages récents sur le Cantique des Cantiques [review article]. Renaud, Bernard. *R Sci Rel* 59 No 1,61–64 Ja 1985
ROBERT GROSSETESTE *see* Grosseteste, Robert, Bp, d 1253
ROBERT OF COURSON, 1158?–1160?
Persuasive voices: clerical images of medieval wives [Ermengard; Adele of Blois]. Farmer, Sharon. *Speculum* 61 No 3,517–543 Jl 1986
ROBERTS, B T
Consequences and principles: a reexamination of the 1860 Free Methodist–Methodist Episcopal schism. McNeill, John W. *Meth H* 24 No 2,98–106 Ja 1986
ROBERTS, J J M
Isaiah 28:12e: a response to J J M Roberts [*Harv Th R* 73,48–51 Ja–Ap 80]. Mosca, Paul G. *Harv Th R* 77 No 1,113–117 Ja 1984
ROBERTS, ORAL
Oral Roberts, Harry Emerson Fosdick, and the divergent unities of American Protestantism [review article]. Carpenter, Joel. *Fides H* 18 No 3,73–80 O 1986

ROBERTS, ORAL
Power, glory – and politics [National Religious Broadcasters convention; Washington DC, F 1986; photos; table]. *Time* 127 No 7,62–69 F 17 1986
ROBERTS, ROBERT CAMPBELL
Rudolf Bultmann and the impossibility of God-talk. Craighead, Houston. *Faith Phil* 1 No 2,203–215 Ap 1984
ROBERTS, WILLIAM HENRY, 1844–1920
Presbyterian reunion, reorganization and expansion in the late 19th century [photo]. Reifsnyder, Richard W. *Am Pres* 64 No 1,27–38 Spr 1986
ROBERTSON, ARCHIBALD THOMAS, 1863–1934
A T Robertson: teacher of preachers [photos, sermon by A T Robertson, pp 36–37]. DeRemer, Bernard R. *Fund J* 5 No 11,32–33 D 1986
ROBERTSON, DAVID
Semeiological interpretation of the Book of Job [review article]. Smick, Elmer B. *West Th J* 48 No 1,135–149 Spr 1986*
ROBERTSON, PAT
Can the preacher become president? Schultze, Quentin J. *Ref J* 36 No 10,2–4 O 1986
Christians in the public square: time to rethink? Spring, Beth. *Chr T* 30 No 17,34–36 N 21 1986
A democratic fund-raising letter rips Pat Robertson [news; P G Kirk, Jr; photo]. Lawton, Kim A. *Chr T* 30 No 7,48 Ap 18 1986
Fundamentalists, Israel and theological openness. Greenberg, Gershon. *Chr Jew Relations* 19 No 3,27–33 S 1986
How stands the "wall" of separation [church and state]. Hastey, Stan L. *Rv Ex* 83 No 2,221–233 Spr 1986
The Kingdom and the power [the Christian right]. Collum, Danny. *Sojourners* 15 No 10,4–5 N 1986
Meeting "Deep faith" on a "darkling plain" [editorial; anonymous fundamentalist informant; world politics]. Wall, James M. *Chr Cent* 103 No 16,451–452 My 7 1986
One step closer to a bid for the oval office. Spring, Beth. *Chr T* 30 No 15,39–41,44–45 O 17 1986
Pat Robertson in Michigan: vying for evangelical voters. Spring, Beth. *Chr T* 30 No 12,52 *passim* S 5 1986
Pat, Jesse, and a principle [editorial; Christian Right]. Marsden, George. *Ref J* 36 No 11,2–4 N 1986
Power, glory – and politics [National Religious Broadcasters convention; Washington DC, F 1986; photos; table]. *Time* 127 No 7,62–69 F 17 1986
The Robertson candidacy [Martin G (Pat) Robertson]. Anderson, David Earle. *Chr Cris* 46 No 17,406–408 N 1986
Robertson considers presidency [news]. *Fund J* 5 No 2,64 F 1986
Robertson gaining political momentum. Kemper, Vicki. *Sojourners* 15 No 8,10–11 Ag–S 1986
Robertson is working on the "wacko factor" [editorial; campaign strategies, 1988 election]. Wall, James M. *Chr Cent* 103 No 22,635–636 Jl 16–23 1986
Robertson turns to fellow evangelicals in nomination bid. *Fund J* 5 No 10,63–64 N 1986
Robertson's *contra* chaplains [news; Pat Robertson; Nicaragua]. Hall–Williams, Steven. *Sojourners* 15 No 4,10–11 Ap 1986
Taking stock of the New Christian Right [news analysis]. Hadden, Jeffrey K. *Chr T* 30 No 9,38–39 Je 13 1986
ROBIN HOOD
Some further evidence concerning the dating of the origins of the legend of Robin Hood [appendix: 13th cent court records]. Crook, David. *Eng Hist R* 99,530–534 Jl 1984
ROBINSON, DEWITT PETER, 1906–1985
Have Bible – will travel – send ticket: a brief biography of Dr deWitt Peter Robinson 1906–1985. Groteluschen, Norman. *Concor H Inst Q* 59 No 3,107–113 Fall 1986
ROBINSON, JAMES M
The church's stake in the question of "Q". Farmer, William R. *Perkins J* 39 No 3,9–19 Je 1986
ROBINSON, JOHN A T, BP
Keeping up with recent studies; pt 12: St John's Gospel [literature review; bibliog]. Smalley, Stephen S. *Expos T* 97 No 4,102–108 Ja 1986
ROBINSON, ROBERT, D 1790
Robert Robinson: a pastor in Cambridge. Champion, Leonard G. *Bapt Q* 31 No 5,241–246 Ja 1986
ROCHAU, VSEVOLOD, 1917–1984
[Rochau, Vsevolod; obit]. *Proche Orient Chr* 34 No 3–4,353 1984
ROCK MUSIC *see* Music, Popular—Rock Music
ROCK PAINTINGS
The peril of visions: changes of vision patterns among the Wind River Shoshoni [photos]. Hultkrantz, Åke. *Hist Rel* 26 No 1,34–46 Ag 1986
ROCKS (IN RELIGION, FOLKLORE) *see* Stones
RODINSON, MAXINE
A propos de Weber et l'Islam [bibliog; Eng summary]. Carré, Olivier. *Archiv Sci Soc Rel* 31 (61 No 1),139–152 Ja–Mr 1986
RODRIGUEZ–FERNANDEZ, PEDRO
The doctrine of incorporation: new vistas for the enforcement of international human rights [US]. Hassan, Farooq. *Human Rights Q* 5 No 1,68–86 F 1983
Interpreting the Constitution: the use of international human rights norms. Martineau, Robert J, Jr. *Human Rights Q* 5 No 1,87–107 F 1983
RODZIANKO, VLADIMIR
Das Filioque in der Patristik nach V Rodzianko. Schultze, Bernhard. *Ostkirch St* 34 No 4,300–315 D 1985
ROGERS, ADRIAN P
After election win, Baptist fundamentalists seen certain to gain control of seminaries [news; So Baptist Convention; A P Rogers; photo]. Ingalls, Zoë. *Chronicle of Higher Education* 32 No 16,1+ Je 18 1986
Baptists' leaders defend drive to make seminaries reflect fundamentalism [news; Southern Baptist Convention; A P Rogers; photo]. Ingalls, Zoë. *Chronicle of Higher Education* 32 No 17,3 Je 25 1986
SBC's new president Adrian Rogers undoubtedly called to preach. Hunt, Angela Elwell. *Fund J* 5 No 7,59–60 Jl–Ag 1986
ROGERS, CARL RANSOM
Carl Rogers and the Christian virtues [bibliog]. Roberts, Robert C. *J Psych Th* 13 No 4,263–273 Wint 1985
The cross and pastoral care. Henning, Lawrence H. *Curr Th Miss* 13 No 1,22–29 F 1986
The ethics of behavior modification [review article; *Behavior therapy*, E Erwin, 1978; *Autonomy psychotherapy*, L A Buck, 1979]. Baier, Kurt. *Ethics* 91 No 3,499–511 Ap 1981
Psychologische Diakonie und Seelsorge. Bonhoeffer, Thomas. *Z Th K* 82 No 4,477–500 1985
Zeitperspektive der Schule: alte und neue Leitbilder. Germann, Ursula. *Ref* 33 No 5,377–382 S 1984
ROGERS, FREDERIC
Some Anglican friends of Cardinal Newman. Hopkinson, David. *Down R* 104,132–143 Ap 1986
ROGERS, RICHARD
The gospel of Reformation: the origins of the great Puritan migration. Zakai, Avihu. *J Eccl H* 37 No 4,584–602 O 1986
ROHAN, LOUIS RENE EDOUARD, PRINCE DE, CARDINAL, 1734–1803
Autour de la bulle "Unigenitus": son acceptation par l'assemblée du clergé; pt 1. Ceyssens, Lucien. *R Hist Eccl* 80 No 2,369–414; No 3–4,732–759 1985
ROKYCANA, JOHN, D 1471
The communion of infants: the Basel years [1433–1437]. Holeton, David R. *Com Via* 29 No 1–2,15–40 Spr 1986
ROLFES, HELMUT
Christentum und Sozialismus: ein Rückblick auf die Literatur der siebziger Jahre. Schrey, Heinz Horst. *Th Ru* 51 No 4,372–403 N 1986
ROLLE DE HAMPOLE, RICHARD, 1300?–1349
The Middle English *Contemplations of the dread and love of God* [anonymous devotional treatise; tr excerpts]. Boenig, Robert. *St Myst* 9 No 2,27–36 Sum 1986
Richard Rolle as a biblical commentator. Clark, J P H. *Down R* 104,165–213 Jl 1986
The use and function of alliteration in the *Melos amoris* of Richard Rolle [ecstasy]. De Ford, Sara. *Mystics Q* 12 No 2,59–66 Je 1986
ROMAN ANTIQUITIES *see* also Architecture, Roman; Coins, Roman; Temples, Roman
Jérash: sanctuaire de Zeus [figs]. Seigne, J. *R Bib* 93 No 2,238–247 Ap 1986
Ptolemaic and Roman kilns in the western Nile Delta [figs, bibliog]. Coulson, William D E, and Wilkie, Nancy C. *A S O R Bul* No 263,61–75 Ag 1986
ROMAN CATHOLIC–LUTHERAN STUDY COMMISSION *see* Lutheran–Roman Catholic Joint Commission
ROMAN CATHOLIC–PENTECOSTAL DIALOGUE
Catholic/Pentecostal dialogue [repr fr *Secretariat for Promoting Christian Unity Information Service*, 57, 1985]. *Int R Miss* 75,161–162 Ap 1986
ROMAN CATHOLIC–PRESBYTERIAN AND REFORMED CONSULTATION
Presbyterian–Reformed–Roman Catholic Consultation [summary of rpt]. *Ec Trends* 15 No 5,85 My 1986
ROMAN CATHOLIC–REFORMED INTERNATIONAL DIALOGUE
Roman Catholic–Reformed dialogue [Venice, J 3–8 1986]. *Ref W* 39 No 1,500 Mr 1986
ROMAN CATHOLIC–WORLD METHODIST COUNCIL JOINT COMMISSION
Commentary on *Towards a Statement on the Church*. Tillard, Jean M R. *One in Christ* 22 No 3,259–266 1986
Towards a Statement on the Church: report, Joint Commission Roman Catholic Church and World Methodist Council, 1982–1986. Roman Catholic–World Methodist Council Joint Commission. *One in Christ* 22 No 3,241–259 1986
ROMAN CATHOLIC BISHOPS' CONFERENCE OF ENGLAND AND WALES
The Bishops' Conference of England and Wales: preparing for the Extraordinary Synod [N 1985]. *One in Christ* 21 No 4,348–364 1985
Response of the Bishops' Conference of England and Wales to the Lima Document [Jan 1986]. Roman Catholic Bishops' Conference in England and wales. *One in Christ* 22 No 3,266–276 1986
ROMAN CATHOLIC CHURCH *see* Catholic Church
ROMAN CURIA *see* Curia Romana
ROMAN EMPERORS *see* also Augustus; Constantine I, the Great; Emperor Worship, Roman; Hadrian, Roman Emperor, 76–138; Julian; Theodosius I; Theodosius II; Tiberius; Trajan; Valens
Dyret i Åpenbaringen: en skisse til tidshistorisk forståelse av kapitlene 13 og 17 [tables]. Ulrichsen, Jarl Henning. *Norsk T Tid* 87 No 3,167–177 1986
Kaiserlicher Lorbeer: zur Interpretation von Tertullian, *Apologeticum 35*. Seeliger, Hans Reinhard. *Kairos* 26 No 1–2,101–107 1984
Unius arbitrio mundum regi necesse est: Lactantius' concern for the preservation of Roman society. Ocker, Christopher. *Vig Chr* 40 No 4,348–364 D 1986
ROMAN EMPIRE *see* Rome—History—BC 30–AD 284 (Empire); Rome—History—284–476 (Empire)
ROMAN LAW
Mutmassungen über den Anlass des Martyriums von Ignatius von Antiochien [account by I Malalas; significance of earthquake, D 13 115]. Essig, Klaus Gunther. *Vig Chr* 40 No 2,105–117 Je 1986
Zacchaeus's decision to make fourfold restitution. Kerr, A J. *Expos T* 98 No 3,68–71 D 1986
ROMAN MYTHOLOGY *see* Mythology, Roman
ROMAN WOMEN *see* Women, Roman
ROMANCES—HISTORY AND CRITICISM
Cyrano: poetry, the soul and heresy: a discussion on the play *Cyrano de Bergerac* [E Rostand]. Lewis, Christopher; Corbett, Deborah; Jacobs, Timothy; Barton, Beverly. *Epiphany* 6 No 4,50–63 Sum 1986*
Fawns of the palace and fawns of the field [Shelomo Ibn Saqbel, *Neum asher ben yehuda*]. Scheindlin, Raymond P. *Prooftexts* 6 No 3,189–203 S 1986
Reinterpreting an ancient legend: the Judeo-Spanish version of *The Rape of Lucretia* [Sephardic community, Seattle]. Mirrer, Louise. *Prooftexts* 6 No 2,117–130 My 1986

ROMANELLI, SAMUEL AARON, 1757–1817
Samuel Romnelli and his *Maśśā baʿrāb* [1792; bibliog]. Stillman, Norman A, and Stillman, Yedida K. *Hebr Ann R* 9,343–354 1985
ROMANIA—CHURCH HISTORY *see* also Baptist Union Of Romania; Catholic Church—Byzantine Rite, Romanian; Orthodox Eastern Church, Romanian
Joseph Ton: battling religious persecution [Romania; por]. Erickson, Howard. *Fund J* 5 No 3,41–42 Mr 1986
Reflections on Billy Graham's trip to Romania; tr by P Booth [*samizdat* "open letter" to Billy Graham]. Anonymous. *Rel Comm Lands* 14 No 2,224–227 Sum 1986
Romanian religious *samizdat*. *Rel Comm Lands* 14 No 1,87–88 Spr 1986
Roumanie [church news]. *Iren* 58 No 4,568 1985
Roumanie [news; ecumenical activities]. *Iren* 58 No 3,422–424 1985
ROMANIA—RELIGION *see* also Jews—Romania
Romanian religious press articles [news]. *Rel Comm Lands* 14 No 3,305–308 Wint 1986
ROMANIAN BYZANTINE RITE *see* Catholic Church—Byzantine Rite, Romanian
ROMANIAN ORTHODOX CHURCH *see* Orthodox Eastern Church, Romanian
ROMANOV, NIKOLAI *see* Nicholas II, Emperor of Russia, 1868–1918
ROMANTICISM
Between idealism and neo–scholasticism: the fundamental and apologetic theology of Alois Schmid (1825–1910). O'Meara, Thomas Franklin. *Eglise Th* 17 No 3,335–354 1986
Deconstructive therapy [postmodern thought and the evangelical scholar; R Rorty]. Lundin, Roger. *Ref J* 36 No 1,15–20 Ja 1986
Friedrich Schlegel's *Lucinde*: a case study in the relation of religion to romanticism. Pattison, George. *Scot J Th* 38 No 4,545–564 1985
Images of God in pre–romantic English poetry [J Thomson, E Young, W Cowper; bibliog]. Leigh, David J. *Ult Real* 9 No 1,37–55 Mr 1986
Liturgie als Kunstwerk: Gottesdienserfahrung in der Romantik nach dem Zeugnis des Wilhelm Heinrich Wackenroder. Kohlschein, Franz. *Archiv Liturg W* 27 No 2,273–276 1985
"Mein armer Vetter, der du die Welt erlösen gewollt": die Gestalt Jesu im religiösen Werdegang von Heinrich Heine. Meulenberg, Leo F J. *Ker Do* 32 No 2,71–98 Ap–Je 1986
Schleiermacher and the theology of bourgeois society: a critique of the critics. Crouter, Richard. *J Rel* 66 No 3,302–323 Jl 1986
Time and reality in *nasīb* and *ghazal* [7th cent romantic lyric; tr text, 2 versions, analysis]. Jacobi, Renate. *J Arab Lit* 16,1–17 1985
Der unendliche Raum als Motiv: Romantiker–Ausstellungen in Bern und Zurich. Waldkirch, Bernhard von. *Ref* 34 No 4,315–318 Ag 1985
Zur Übersetzungstheorie der Frühromantik – Berührungspunkte bei Herder und Friedrich Schlegel. Schmidt, Wolff A von. *Z Rel Gg* 37 No 2,158–162 1985
ROMANUS, MELODUS, SAINT, 6TH CENT
The dependence of Romanos the Melodist upon the Syriac Ephrem: its importance for the origin of the *kontakion*. Petersen, William L. *Vig Chr* 39 No 2,171–187 Je 1985
ROMANYK, JOZAFAT
The Greek–Catholic Church in Poland: interview by J Turnau and J Polak. Romanyk, Jozafat. *Rel Comm Lands* 14 No 3,290–295 Wint 1986
ROMBACH, HEINRICH
Die Freiheit als Welt und die Welt als Gefüge: zur theologischen Bedeutung der Strukturontologie Heinrich Rombachs. Salmann, Elmar. *Freiburg Z Ph Th* 33 No 1–2,153–179 1986
ROME—ARMY
La fórmula de la *euocatio* y su presencia en contextos desacralizadores [French summary]. Alvar, Jaime. *Archivo Español de Arqueología* 57,143–148 1984
Triumphalism in the gospels [Matt 21; Mk 11; Lk 19; Jn 12]. Visser 't Hooft, Willem A. *Scot J Th* 38 No 4,491–504 1985
ROME—CHURCH HISTORY—0030–600
Apponius, *In Canticum Canticorum explanatio* [Christian interpretation of *Romidee*; papal ecclesiology, 5th cent]. Frank, Karl Suso. *Vig Chr* 39 No 4,370–383 D 1985
ROME—COLONIES
El–Leǰǰūn et le *limes arabicus*. Parker, S Thomas. *R Bib* 93 No 2,256–261 Ap 1986
Theological and biblical perspective: liberation for women calls for a liberated world [photos]. Wire, Antoinette Clark. *Ch Soc* 76 No 3,7–17 Ja–F 1986
The transfer of the Negev, Sinai and southern Transjordan from *Arabia* to *Palaestina*. Tsafrir, Yoram. *Isr Ex J* 36 No 1–2,77–86 1986
ROME—COLONIES—PALESTINE
High priests and the politics of Roman Palestine: a contextual analysis of the evidence in Josephus. Horsley, Richard A. *J St Jud* 17 No 1,23–55 Je 1986
Jews, Christians, and the Gallus revolt in 4th–century Palestine [photos, figs, bibliog]. Nathanson, Barbara Geller. *Bib Arch* 49 No 1,26–36 Mr 1986
Peasants, pastoralists and *Pax Romana*: mutualism in the southern highlands of Jordan [maps, figs, photos, graphs; bibliog]. Banning, E B. *A S O R Bul* No 261,25–50 F 1986
Roman roads in western Samaria [figs, maps, bibliog]. Roll, Israel, and Ayalon, Etan. *Pal Ex Q* 118,113–134 Jl–D 1986
The Saracens and the *limes* [map, bibliog]. Mayerson, Philip. *A S O R Bul* No 262,35–47 My 1986
A survey of 25 years (1960–1985) of Israeli scholarship on Jewish history in the Second Temple Period (539 BCE–135 CE) [bibliog]. Mor, Menachem, and Rappaport, Uriel. *Bib Th Bul* 16 No 2,56–72 Ap 1986
Who paid the temple tax when the Jews were under Roman rule? Mandell, Sara. *Harv Th R* 77 No 2,223–232 Ap 1984
ROME—HISTORY—BC 30–AD 284 (EMPIRE) *see* also Jews—History–0066–73 (Rebellion)
The composition and publication of Josephus's *Bellum Iudaicum* Book 7. Schwartz, Seth. *Harv Th R* 79 No 4,373–386 O 1986
An early imperial pseudodipteral temple at Sardis [figs, plates]. Ratté, Christopher; Howe, Thomas N; Foss, Clive. *Am J Arch* 90 No 1,45–68 Ja 1986
Superstitio – die Beurteilung des frühen Christentums durch die Römer. Lührmann, Dieter. *Th Z* 42 No 3,193–213 My–Je 1986
Who is the true prophet [Horace or St John]. Georgi, Dieter. *Harv Th R* 79 No 1–3,100–126 Ja–Jl 1986
2 *Baruch* and the Romans. Murphy, Frederick J. *J B L* 104 No 4,663–669 D 1985
ROME—HISTORY—284–476 (EMPIRE)
Emperor, bishops, and friends in late antique Cappadocia [appendices: chronology of Valens 370–371]. Van Dam, Raymond. *J Th St* ns 37 No 1,53–76 Ap 1986
The extinction of the church in North Africa. Botha, Chris J. *J Th So Africa* No 57,24–31 D 1986
Senatorial bishops in the 4th century. Gilliard, Frank D. *Harv Th R* 77 No 2,153–175 Ap 1984
Die Teilung des Imperium Romanum als Ursache für die ost–westliche Kirchenspaltung. Gahbauer, Ferdinand R. *Ostkirch St* 34 No 2–3,105–127 S 1985
The transfer of the Negev, Sinai and southern Transjordan from *Arabia* to *Palaestina*. Tsafrir, Yoram. *Isr Ex J* 36 No 1–2,77–86 1986
Valens' recall of the Nicene exiles and anti–Arian propaganda. Snee, Rochelle. *Gr Rom Byz St* 26 No 4,395–419 Wint 1985
"What difference did Christianity make"? MacMullen, Ramsay. *Historia* 35 No 3,322–343 1986
ROME—RELIGION *see* also Temples, Roman
Adolf Harnack and the "expansion" of early Christianity: a reappraisal of social history [bibliog]. White, L Michael. *Second Cent* 5 No 2,97–127 Sum 1985–1986
The Ark of the Covenant and the Temple of Janus: the magico–military numen of the state in Jerusalem and Rome. Brown, John Pairman. *Bib Z* ns 30 No 1,20–35 1986
Conversion: a historian view [with replies]. MacMullen, Ramsay. *Second Cent* 5 No 2,67–81 Sum 1985–1986
Un posible testimonio de culto a Cibeles en Cascais (Portugal) [German summary]. Alvar, Jaime. *Archivo Español de Arqueología* 56,123–130 1983
[Vermaseren, Maarten J, 1918–1985:] in memoriam. Broek, Roelof van den. *Ned T Tij* 40 No 1,82–83 Ja 1986
ROME (CITY) *see* also Visitors, Foreign—Rome
ROME (CITY)—ANTIQUITIES
A proposito dell'VII" volume dell'*inscriptiones christianae Urbis Romae saeculo septimo antiquiores*. Capizzi, C. *Orient Chr Per* 52 No 2,408–420 1986
The rostrum and the fountain of the Temple of Venus Genetrix in the forum of Caesar [abst, Archaeological Inst of America, 87th, 1985]. Ulrich, Roger B. *Am J Arch* 90 No 2,190 Ap 1986
ROME (CITY)—CHURCH HISTORY—0030–600
Der Abfassungszweck des Römerbriefes. Stuhlmacher, Peter. *Z Neut W* 77 No 3–4,180–193 1986
Die Katholische Kirche des Ignatius von Antiochien und das Problem ihrer Normativität im zweiten Jahrhundert; pt 1. Staats, Reinhart. *Z Neut W* 77 No 1–2,126–145; No 3–4,242–254 1986*
Romans 13:1–7: a charter for political quietism? Dunn, James D G. *Ex Auditu* 2,55–68 1986
ROME (CITY)—CHURCH HISTORY—1980–
Les patriarches proche–orientaux au "Synode des évêques" de l'automne 1980 [news; docs; 5th meeting, Rome]. *Proche Orient Chr* 31,219–222 1981
ROME (CITY)—HISTORY
The *Templum* and the *Saeculum*: sacred space and time in Israel and Etruria. Brown, John Pairman. *Z Altt W* 98 No 3,415–433 Aut 1986
ROME (PAPAL SEE) *see* Papacy
ROMERO, OSCAR ARNULFO, ABP
Spirituality and liberation; preprint fr *Theology and the struggles for liberation*, ed by L Cormie and R Snyder [bibliog]. Brown, Robert McAfee. *St Luke J* 29 No 3,169–205 Je 1986
The struggle for life within the Central American society in crisis [figures, table, bibliog]. Samandú, Luis, and Siebers, Hans. *Exchange* 15 [No 43–44],7–50 Ap–S 1986
RONCALLI, ANGELO GIUSEPPE *see* John XXIII, Pope
RONDET, HENRI
Original sin again. Sabourin, Leopold. *Rel St Bul* 1 No 4,88–101 S 1981
RONGE, JOHANNES
A rationalist heresy as a political model: the *Deutschkatholiken* of the 1840s, the democratic movement and the moderate liberals. Kertesz, G A. *J Rel Hist* 13 No 4,355–369 D 1985
ROOF, WADE CLARK
The local/cosmopolitan dichotomy and acceptance of women clergy: a replication and extension of roof. Lehman, Edward C, Jr. *J S S R* 25 No 4,461–482 D 1986
ROOKS, ALFRED GEORGE
Text and context [special issue in honor of Alfred George Rooks; bibliog]. Lategan, Bernard C, and Maartens, P J, eds. *Scriptura* spec issue No S 2,i–iii,1–96 1986*
ROOSEVELT, FRANKLIN DELANO
Activism versus moderation: the conflict between Abba Hillel Silver and Stephen Wise during the 1940s. Ganin, Zvi. *St Zionism* 5 No 1,71–95 Spr 1984
First principles of racial equality: history and the politics and diplomacy of human rights provisions in the United Nations charter. Lauren, Paul Gordon. *Human Rights Q* 5 No 1,1–26 F 1983
Prayed politics ["active pessimism"]. Bachelder, Robert S. *Chr Cent* 103 No 4,92–94 Ja 29 1986
Yalta and the neoconservatives [reply to T Draper, "Neoconservative history", *New York Review of Books*, Ja 1986]. Seabury, Paul. *Commentary* 82 No 2,47–49 Ag 1986
ROOT, MICHAEL
The blight of Calixtus [Lutheran–Reformed dialogue; *An invitation to action*]. Madson, Meg H, and Sundberg H, Walter. *Dialog (Minnesota)* 25 No 3,221–223 Sum 1986
ROQUES, M HENRI
Holocaust "revisionism" in France: the Roques affair. *Patterns of Prejudice* 20 No 3,34–36 Jl 1986

RORTY, RICHARD J
The appropriation of Wittgenstein's work by philosophers of religion: towards a re-evaluation and an end. Incandela, Joseph M. *Rel St* 21 No 4,457–474 D 1985
The challenge of the new historicism. Dean, William. *J Rel* 66 No 3,261–281 Jl 1986
Contemporary hermeneutic philosophy and theological studies. Maddox, Randy L. *Rel St* 21 No 4,517–529 D 1985
Deconstructive therapy [postmodern thought and the evangelical scholar; R Rorty]. Lundin, Roger. *Ref J* 36 No 1,15–20 Ja 1986
Does belief in God need proof? Robbins, J Wesley. *Faith Phil* 2 No 3,272–286 Jl 1985
Esoteric anthropology: "devolutionary" and "evolutionary" orientations in perennial philosophy. Isenberg, Sheldon R, and Thursby, Gene R. *Rel Trad* 7–9,177–226 1984–1986
Liberal society and the languages of morals. Stout, Jeffrey. *Sound* 69 No 1–2,32–59 Spr–Sum 1986
The literary and cultural study of religion: problems and prospects [bibliog]. Gunn, Giles. *J A A R* 53 No 4,617–633 D 1985
Reason, truth and theology. Robinson, William David. *Mod Th* 2 No 2,87–105 Ja 1986
The tradition of religious freedom [rpt, Virginia Foundation for the Humanities and Public Policy, 1985; ils]. Taylor, Caroline. *Humanities (NEH)* 7 No 2,28–29 Ap 1986

ROSALDO, RENATO
Anthropology's native problems: revisionism in the field [il]. Sass, Louis A. *Harper's* 272 No 1632,49–57 My 1986

ROSARY
De lacrimae rerum: the necessity of tears. Clark, David H. *One in Christ* 22 No 4,397–401 1986

ROSEN, EDWARD
Calvin, Copernicus, and Castellio [cosmology]. Kaiser, Christopher B. *Cal Th J* 21 No 1,5–31 Ap 1986

ROSEN, STANLEY
[Reply to S Rosenman, "The delusory source of the key anti-Judaic fantasy", 8 No 1,5–29 Fall–Wint 1981; rejoinder]. Levin, Schner. *J Psych Jud* 9 No 2,120–121 Fall–Wint 1985

ROSENSTOCK-HUESSY, EUGEN, 1888–1973
Das Wirken des Heiligen Geistes in Kirche und Welt. Bassarak, Gerhard. *Freiburg Z Ph Th* 30 No 1–2,27–41 1983

ROSENTHAL, FRANZ
The literary legacy of David Ben Joshua, last of the Maimonidean *nĕgīdim* [tables, lists of sources, MSS; genealogical chart]. Fenton, Paul B. *Jew Q R* 75 No 1,1–56 Jl 1984

ROSENZWEIG, FRANZ, 1886–1929
Hermann Cohen und die Frage nach dem Jüdischen. Dethloff, Klaus. *Kairos* 27 No 3–4,241–256 1985
International symposium on Jewish–Christian dialogue since the 18th century [rpt; Mülheim, Mr 1986]. Bygott, Annette. *Chr Jew Relations* 19 No 2,42–45 Je 1986
Introduction à "Théologie athée" de Franz Rosenzweig. Petitdemange, Guy. *Recher Sci Rel* 74 No 4,537–544 O–D 1986
Théologie athée; trad et notes de Jean–Louis Schlegel. Rosenzweig, Franz. *Recher Sci Rel* 74 No 4,545–557 O–D 1986

ROSS, PAULA
New feminist anthology out [news; *My story's on: ordinary women, extraordinary lives*, ed by P Ross]. *Witness* 69 No 3,20 Mr 1986

ROSSI, GIOVANNI BATTISTA DE, 1822–1894
A proposito dell'VII° volume dell'*inscriptiones christianae Urbis Romae saeculo septimo antiquiores*. Capizzi, C. *Orient Chr Per* 52 No 2,408–420 1986

ROSSNER, HERMAN
Mennonites, the Molotschna, and the Volksdeutsche Mittelstelle in the Second World War; tr J D Thiesen [Germans, USSR, photos]. Gerlach, Horst. *Menn Life* 41 No 3,4–9 S 1986

ROSSO, LILIANE
Tobie, 7:9: problème de critique textuelle. Couroyer, Bernard. *R Bib* 91 No 3,351–361 Jl 1984

ROST, LEONHARD
The bearing of wisdom on the shape of 2 Samuel 11–12 and 1 Kings 3 [table]. Fontaine, Carole. *J St O T* No 34,61–77 F 1986

ROSTAND, EDMOND, 1868–1918
Cyrano: poetry, the soul and heresy: a discussion on the play *Cyrano de Bergerac* [E Rostand]. Lewis, Christopher; Corbett, Deborah; Jacobs, Timothy; Barton, Beverly. *Epiphany* 6 No 4,50–63 Sum 1986*

ROSTOV, RUSSIA *see* also Church of the Nativity of Blessed Virgin (Rostov, Russia)
Rostov diocese [news; Russian Church]. *J Moscow Patr* No 7,33–34 1985
Rostov diocese [news; Russian Church]. *J Moscow Patr* No 5,22–24 1986
Rostov diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Sergij, Archimandrite. *J Moscow Patr* No 8,48–49 1985

ROSTOVTZEFF, MICHAEL IVANOVITCH, 1870–1952
Dating the fall of Dura-Europos [plates]. MacDonald, David. *Historia* 35 No 1,45–68 1986

ROSTOW, WALT WHITMAN
The metaphor for two worlds: the American West, Industrial Revolution in England, and modernization theory. Noble, David W, and Fores, Michael. *Sound* 68 No 2,139–159 Sum 1985

ROTA, ROMAN
Du refus du toxicomane au toxicomane "incapable": jurisprudence del'Église Catholique Romaine. Bamberg, Anne. *Praxis Juridique Rel* 3 No 1,116–126 1986

ROTEN, PAUL, 1917–1986
[Roten, Paul, 1917–1986, memorial]. Brockway, Duncan. *A T L A Pro* 40,26–27 1986

ROTH, HENRY
Discoveries of reading: stories of childhood by Bialik, Shahar, and Roth [bibliog]. Sokoloff, Naomi B. *Hebr Ann R* 9,321–342 1985

ROTH, JOSEPH
Jüdische Elemente in den Werken A Schnitzlers, F Kafkas, J Roths und P Celans. Allerhand, Jacob. *Kairos* 27 No 3–4,288–329 1985

ROTH, PHILIP
The *Shechinah* theme in Roth's "Conversion of the Jews". Tippens, Darryl. *Chr Lit* 35 No 3,13–20 Spr 1986

ROTHMANN, BERNHARD, 1495–1535
Gesamtgilde und Täufer: der Radikalisierungsprozess in der Reformatischen Bewegung zum Täuferreich 1534–35 [Eng abst]. Kuratsuka, Taira. *Archiv Ref* 76,231–270 1985
Was Dr Kuehler's conception of early Dutch Anabaptism historically sound: historical discussion of Anabaptist Münster 450 years later. Stayer, James M. *Menn Q R* 60 No 3,261–288 Jl 1986

ROTHSCHILD, EDMOND, BARON DE, 1845–1934
Edmond de Rothschild and Zionism. Naor, Mordechai. *St Zionism* 7 No 2,185–197 Aut 1986

ROTOV, BORIS GEORGIEVICH (NIKODIM), METR, 1929–1978
Bericht über Verlauf und Stand der Sagorsker Gespräche mit Blick auf die Pneumatologie. Schulz, Günther. *Freiburg Z Ph Th* 30 No 1–2,43–55 1983
URSS [news; ecumenical activities]. *Iren* 58 No 4,571–577 1985
Les vieux-croyants en URSS. Lambrechts, Antoine. *Iren* 59 No 3,314–337 1986

ROUILLARD, HEDWIGE
La péricope de Balaam et recherche sur la formation du Pentateuque [*La péricope de Balaam (Nom 22–24)*, by H Rouillard, 1985]. Renaud, Bernard. *R Sci Rel* 60 No 3–4,261–262 Jl–O 1986

ROUSSEAU, JEAN JACQUES
"The disorder of women": women, love, and the sense of justice. Pateman, Carole. *Ethics* 91 No 1,20–34 O 1980
Is a theology of the state possible in plural Australia? Kaye, Bruce. *Colloquium (Australia–NZ)* 18 No 1,54–60 O 1985
Maine de Biran et la Suisse, avec des textes inédits de Biran et des extraits de la correspondance d'Ernest Naville [2 papers]. Baertschi, Bernard, and Azouvi, François. *Cahiers R Th Ph* No 12,5–78 1985*
Nature humaine et Code Napoleon [repr fr *Droits, Revue Française de Théorie Juridique* No 2, 1985]. Martin, Xavier. *Foi Vie* 85 No 1,33–47 Jn 1986
Rights and autonomy. Richards, David A. *Ethics* 92 No 1,3–20 O 1981

ROWAN, WILLIAM P
Hymn-based service music for choir, organ, and other instruments [reviews]. Carroll, Roy W. *Hymn* 37 No 2,43–44 Ap 1986*

ROWE, WILLIAM L
Conceiving as existent: a final rejoinder to Davis [1980–1986; Anselm's ontological argument]. Loptson, Peter. *Int J Ph Rel* 19 No 1–2,123–125 1986
The witness of nature to God's existence and goodness. Allen, Diogenes. *Faith Phil* 1 No 1,27–43 Ja 1984

ROWLAND, DANIEL, 1711–1790
250 years of the Welsh revival: the two leaders. Luff, Alan. *Expos T* 97 No 12,364–368 S 1986

ROWSON, SUSANNA HASWELL, 1762–1824
Susanna Haswell Rowson: a bibliography of first editions of primary works and of secondary sources. Piacentino, Edward J. *Bul Bibliog* 43 No 1,13–16 Mr 1986

ROWSTON, DOUGLAS J
Der Judasbrief: Aspekte der Forschung in den letzten Jahrzehnten [bibliog essay]. Heiligenthal, Roman. *Th Ru* 51 No 2,117–129 Ap 1986

ROY, A K
Industrial relations in India: interviews with trade union leaders [M Fernandes, D Samant, S G Niyogi, G Fernandes, and others]. Fernandes, Walter. *Soc Action (India)* 34 No 1,47–66 Ja–Mr 1984

ROYALISTS, 1642–1660
Heylyn's theory of royal Sovereignty. Meza, Rose Ethel Althaus. *Hist Mag* 55 No 3,179–202 S 1986

ROYCE, JOSIAH
Hartshorne and idealistic philosophy [replies, G Reeves and C Hartshorne, pp 41–48]. Stearns, Brent. *Am J Th Ph* 7 No 1,28–40 Ja 1986
The idea of spirit in the mature Royce [6 philosophical senses of the spirit; the Beloved Community]. Oppenheim, Frank M. *Transactions of the Charles S Peirce Soc* 19 No 4,381–395 Fall 1983
Josiah Royce's philosophy of loyalty: a hermeneutical tool for Pauline theology. Dotterer, Donald William. *Am J Th Ph* 7 No 3,149–163 S 1986

ROYSTER, DMITRIY, BP
The Orthodox Church and the patristic tradition [survey of recent books]. Rexine, John E. *Diakonia* 19 No 1–3,17–32 1984–1985*

ROZEWICZ, TADEUSZ
Feasts in time of the plague: Polish theatre and drama, post-Solidarity [Pope John Paul II; Polish drama and moral concern]. Czerwinski, E J. *Modern Drama* 27 No 1,41–54 Mr 1984

ROZI, FAKHRIDDIN *see* Razi, Fakhr al-Din Muhammad ibn 'Umar, 1149?–1210

RUBENSTEIN, RICHARD L
Dying is the inmate's highest duty [Holocaust]. Rumscheidt, H Martin. *S R* 14 No 4,487–496 1985
A Kantian theodicy. McKenzie, David. *Faith Phil* 1 No 2,236–247 Ap 1984

RUDIN, A JAMES
Protestants and Jews. LaSor, William Sanford. *Judaism* 35 No 1,10–15 Wint 1986

RUDOLF, JOHANN RUDOLF, 17TH CENT
"Das Heilig wort Gottes in der Haubstatt": zum theologie- und kirchengeschichtlichen Hintergrund der Berner Piscatorbibel [plate]. Dellsperger, Rudolf. *Zwingliana* 16 No 6,500–516 1985

RUDOLPH, KURT
The science of religion in an Indian theological context. Lott, Eric J. *Bangalore Th F* 17 No 4,1–18 O–D 1985
The sources for Valentinian Gnosticism: a question of methodology. Desjardins, Michel. *Vig Chr* 40 No 4,342–347 D 1986

RUET, FRANCISCO DE PAULA, 1826–1878
Scottish reformers and the establishment of Reformed Christianity in Spain, 1868–72 [bibliog]. Class, Bradley M. *Missiology* 14 No 2,185–203 Ap 1986

RUETHER, ROSEMARY RADFORD
Feminist scholarship and human nature [review article]. Keohane, Nannerl O. *Ethics* 93 No 1,102–113 O 1982*
Feminist theology and Anglican theology. Thomas, Owen C. *Angl Th R* 68 No 2,125–137 Ap 1986
Hermeneutics and tradition: the role of the past in jurisprudence and theology. Cady, Linell E. *Harv Th R* 79 No 4,439–463 O 1986
In whose image: feminist theology at the crossroads. Zagano, Phyllis. *This World* No 15,78–86 Fall 1986
Is there a way out of the Christian crime: the philosophic question of the Holocaust. Eckardt, A Roy. *Holocaust Gen St* 1 No 1,121–126 1986
Jewish–Christian dialogue on feminism and religion. Kellenbach, Katharina von. *Chr Jew Relations* 19 No 2,33–40 Je 1986
A new approach to systematic theology [review article; *Sexism and God-talk: toward a feminist theology*, by R R Ruether]. Finger, Reta. *Daughters of Sarah* 10 No 4,13–15 Jl–Ag 1984
Remembering her: feminist readings of the Christian tradition. D'Angelo, Mary Rose. *Toronto J Th* 2 No 1,118–126 Spr 1986
Teologias negra e feminista: um diálogo crítico com a teologia da libertação Latino–Americana. Biehl, João Guilherme. *Estudos Teol (Brazil)* 26 No 1,9–36 1986
W H C Frend and *The rise of Christianity* [review article; 1984]. Griffith, Sidney H. *J Rel* 66 No 4,431–436 O 1986

RUFEISEN, DANIEL
Une lettre du Père Daniel sur la mission [news; repr fr *Ha'aretz*, My 8 1981; Christians in Israel; alleged mission activities]. *Proche Orient Chr* 31,216–218 1981

RUFF, WILLIE
Willie Ruff, recorded in Saint Mark's Cathedral, Venice; Gregorian chant, plainchant, and spirituals, [review]. McKenna, Edward J. *Worship* 60 No 3,265 My 1986

RUFFNER, HENRY, 1790–1861
Henry Ruffner and the struggle for public schools in antebellum Virginia [por]. Hunt, Thomas C. *Am Pres* 64 No 1,18–26 Spr 1986

RUFINUS TYRANNIUS, OF AQUILEIA, 345?–410
The authenticity of the recently discovered letter attributed to Cyril of Jerusalem. Wainwright, Philip. *Vig Chr* 40 No 3,286–293 S 1986
Jerome, Antioch, and the desert: a note on chronology. Scourfield, J H D. *J Th St* ns 37 No 1,117–120 Ap 1986

RUGGLES, CHARLES M
[Christ Presbyterian Church, Canton, Ohio; mechanical action organ by Charles M Ruggles; photo, specifications]. *J Ch Music* 28 No 4,19 Ap 1986

RUH, KURT
Bemerkungen zur *Theologia deutsch* und zum *Buch von geistlicher Armut*. Abramowski, Luise. *Z K G* 97 No 1,85–104 1986

RUJING CHANSHI *see* Ju-ching, Ch'an-shin, 1163–1228

RULE OF FAITH
Ex auditu and the theological interpretation of Holy Scripture. Stuhlmacher, Peter. *Ex Auditu* 2,1–6 1986
Koinonia – Sacrament. Tillard, Jean M R. *One in Christ* 22 No 2,104–114 1986

RULER, A A VAN
Spirit, theocracy and the true humanity: salvation in the theology of A A van Ruler. Fries, Paul R. *Ref R* 39 No 3,206–213 Spr 1986

RULES (ETHICS) *see* also Principles (Ethics)

RUMANYUK, FEODOR FILIPPOVICH (IOANN), 1886–1984
[Rumanyuk, Feodor Filippovich (Ioann), 1886–1984] in memoriam [por]. *J Moscow Patr* No 3,36 1985

RUNCIE, ROBERT ALEXANDER KENNEDY, ABP OF CANTERBURY
Cities' problems [news; "Faith in the City", rpt by Abp R Runcie, 1983; photo]. *One World* No 113,20 Mr 1986
Documents: Rome et Cantorbéry, échange de lettres sur l'ordination des femmes. *Iren* 59 No 3,352–365 1986
Grande–Bretagne [church news]. *Iren* 58 No 4,556–560 1985
Grèce [church news]. *Iren* 58 No 4,560–564 1985
Press casts an eye on archbishop's marriage [current affairs, Church of England]. Slack, Kenneth. *Chr Cent* 103 No 39,1141–1142 D 17 1986
Women: crux of ecumenism: the Rome–Canterbury letters. Spong, John Shelby, Bp. *Chr Cris* 46 No 18,430–431 D 8 1986
Women's ordination: the correspondence between Rome and Canterbury. *One in Christ* 22 No 3,289–299 1986

RUPERT OF DEUTZ, 1070?–1135
Rupert de Deutz et John Boswell désarmés devant le même devinette. Silvestre, H. *R Hist Eccl* 80 No 3–4,771–775 Jl–D 1985

RUPERT'S LAND (CANADA)
Rupert's Land issue [3 papers]. Archer, John H. *J Can Ch H Soc* 28 No 1,3–43 Ap 1986*

RUPP, GEORGE
Buddhist ethics reexamined. King, Winston L, ed. *Bud Chr St* 3,7–60 1983*
Community and commitment [interview]. *Harvard Div Bul* 15 No 4,11–12 Ap–Je 1985

RUPPIN, ARTHUR, 1876–1943
Classic Zionism and modern anti-semitism: parallels and influences (1883–1914). Doron, Joachim. *St Zionism* No 8,169–204 Aut 1983

RURAL–URBAN MIGRATION
The challenge of urbanisation and the response [India; chronological table]. Chandrasekhara, C S. *Soc Action (India)* 32 No 2,214–228 Ap–Je 1982
The enthusiastic Protestants of Bogotá, Colombia: reflections on the growth of a movement. Westmeier, Karl Wilhelm. *Int R Miss* 75,13–24 Ja 1986
Mass poverty in rural India: organisation of the rural poor in the context of the existing power structure. Volken, Henry. *Soc Action (India)* 33 No 1,1–14 Ja–Mr 1983
Role of migration in the urbanisation process of Assam [tables; bibliog]. Gupta, Surendra K. *Soc Action (India)* 34 No 1,67–76 Ja–Mr 1984
Understanding and solving youth problems [Africa]. Rwoma, Desiderius. *AFER* 27 No 6,351–356 D 1985
Urbanisation in Bangladesh, 1901–1974 [tables; bibliog]. Chaudhury, Rafiqul'Huda. *Soc Action (India)* 32 No 2,179–213 Ap–Je 1982

RURAL CHURCHES
Meeting human needs during the rural crisis. Thompson, Dennis R. *E–SA* 14 No 9,26–33 O 1986
Para una aproximación teórica del fenómeno religioso protestante en América Central. Bastian, Jean Pierre. *Cristianismo Soc* 23 No 3 [No 85],61–68 1985
Reformers and the rural church, 1900–1950. Madison, James H. *Journal of American History* 73 No 3,645–668 D 1986
The rural elderly and the church. Rowles, Graham D. *J Rel Aging* 2 No 1–2,79–98 Fall–Wint 1985–86
The rural parish: a just and caring church. Evans, Bernard. *Worship* 60 No 5,399–411 S 1986

RURAL DEVELOPMENT
Action groups: beginning or end of a dream [india, bibliog]. Volken, Henry. *Soc Action (India)* 34 No 2,115–131 Ap–Je 1984
Building democracy in the mountains [Highlander Research and Education Center, Tennessee; interview; photos]. Horton, Myles. *Sojourners* 15 No 4,26–31 Ap 1986
Food and agriculture [thematic issue]. Souza, Alfred de, ed. *Soc Action (India)* 33 No 1,1–113 Ja–Mr 1983*
Trends in rural–urban differences in Punjab [tables; bibliog]. Kamra, Sarita. *Soc Action (India)* 32 No 2,151–165 Ap–Je 1982
Voluntary action and government control [India]. Fernandes, Walter, ed. *Soc Action (India)* 36 No 4,359–451 O–D 1986*

RURAL LIFE *see* also Agriculture
Ministry among the people of the land in the '80s. Beekmann, Darold H. *Word World* 6 No 1,5–17 Wint 1986
Plantation Christianity [religious practice and moral attitudes among Louisiana sugar cane workers, 1982]. Burkart, Julia. *Mid–America Folklore* 13 No 2,12–17 Sum–Fall 1985
Rural "class": Stanley Wiersma's folk poetry. Hubers, John. *Other Side* 22 No 8,46–49 O 1986
Toward wholeness and community: strategies for pastoral and political response to the American rural crisis. Ostendorf, David L. *Word World* 6 No 1,55–65 Wint 1986

RUSACK, ROBERT C, 1926–1986
[Rusack, Robert C, 1926–1986]. *Chr Cent* 103 No 25,738 Ag 27–S 3 1986

RUSE, MICHAEL
Penetrating muddied waters: creationism and evolution [review article; bibliog]. Giddings, Luther Val. *Dialogue (Mormon)* 19 No 1,172–179 Spr 1986*

RUSH, JULIAN
Ask dismissal of charges [news; gay minister]. *Chr Cent* 103 No 16,456 My 7 1986

RUSHDOONY, ROUSAS J
Theological perspectives on theonomy; pt 1: theonomy and dispensationalism. Lightner, Robert P. *Bib Sac* 143,26–36 Ja–Mr 1986

RUSHTON, J PHILIPPE
Psychological approaches to altruism: an evaluation. Krebs, Dennis. *Ethics* 92 No 3,447–458 Ap 1982

RUSNAK, NIKODIM, METR
Russian Orthodox Church delegation visits Argentina [news; Metr Nikodim of Lvon and Tenopol and others, Je 10–26 1985; photos]. Skobey, G N. *J Moscow Patr* No 12,15–20 1985

RUSSELL, BERTRAND
Abélard et le dictisme. Libera, Alain de. *Cahiers R Th Ph* No 6,59–97 1981
Bertrand Russell on the Jewish state: 1943. Porat, Dina, ed. *Zionism* No 3,125–131 Spr 1981
Ethik in der Begegnung zwischen zwei Traditionen: K E Løgstrups Kritik der angelsächsischen Moralphilosophie. Bexell, Göran. *Z Ev Ethik* 30 No 4,421–438 O 1986
God and the world: one man's search and discovery [Alfred North Whitehead]. Wilmot, Laurence F. *Rel St* 22 No 1,125–150 Mr 1986
Ich glaube: Leseprobe aus einem neuerschienenen Glaubensbuch. Simmel, Oskar. *Int Kath Z* 15 No 2,183–190 1986
The lonely and tragic structure of Bertrand Russell's thought. Wenderoth, Christine. *Rel Humanism* 20 No 1,18–27 Wint 1986

RUSSIA—CHURCH HISTORY *see* also Orthodox Eastern Church, Russian
For the 300th anniv of the Moscow Theological Academy: the founding of the Slavonic–Greek–Latin Academy [2 pts; bibliog]. Ekonomtsev, I N. *J Moscow Patr* No 4,67–71; No 5,73–77 1985
Grandmothers and the millennium of Russian Christianity. Robert, Dana L. *Chr Cent* 103 No 40,1175–1176 D 24 1986
The history of the church in Russia. Littell, Betty G. *RCDA* 24 No 3,74–77 Sum 1985
Millennium of the baptism of Russ: establishment of Christianity in Russia; 2 pts. Vakhromeyev, Kirill V (Filaret), Metr. *J Moscow Patr* No 5,63–68; No 6,58–66 1986
Orthodox–Lutheran contacts in Russia since the Reformation. Nikitin, Augustin. *J Ec St* 23 No 2,251–265 Spr 1986
Paths to reconciliation: some ways and by-ways from the Orthodox past [Russia]. Hackel, Sergei. *Epiphany* 6 No 4,30–36 Sum 1986
Popular piety, local initiative and the founding of women's religious communities in Russia, 1764–1907. Meehan-Waters, Brenda. *St Vlad Th Q* 30 No 2,117–142 1986
Saint Petersburg – Leningrad [religious history]. Littell, Betty G. *RCDA* 24 No 4,101–104+ Aut 1985

RUSSIA—CHURCH HISTORY—0600–1500
"Appearance of icon of St Nicholas to Grand Duke Dimitriy Donskoi": fr collection, Church Archaeological Museum, MTA [bibliog]. Elevferij, Archimandrite. *J Moscow Patr* No 10,77–79 1985
The coming of Christianity to Rus'. Simon, Constantine. *Diakonia* 19 No 1–3,33–43 1984–1985
Russia [religious history]. Littell, Betty G. *RCDA* 23 No 10–12,158–163 1984

RUSSIA—CHURCH HISTORY—1600–1699
Religious mass suicide before Jonestown: the Russian Old Believers [bibliog]. Robbins, Thomas. *Soc Anal* 47 No 1,1–20 Spr 1986
The Russian Orthodox Church in the mid–17th century as seen by Archdeacon Paul of Aleppo [7 pts]. Lebedev, Lev. *J Moscow Patr* No 7 1985–No 1 1986

RUSSIA—CHURCH HISTORY—1721–1917
The church reform of Peter the Great (Its historico–canonical aspect). Buevsky, Aleksey S. *J Moscow Patr* No 11,97–106+ 1985
RUSSIA—CHURCH HISTORY—1800–1899
Archpriest Aleksandr Sulotsky, his life and studies on the ecclesiastical history of Siberia. Pivovarov, Boris. *J Moscow Patr* No 6,12–21 1985
Childbirth, disease, and death among the Mennonites in 19th–century Russia [D Epp, J Epp, D Gaeddert, Diaries]. Toews, John B. *Menn Q R* 60 No 3,450–468 Jl 1986
Ruling Siberia: the imperial power, the Orthodox Church and the native people. Kobtzeff, Oleg. *St Vlad Th Q* 30 No 3,269–280 1986
RUSSIA—HISTORY
American and Russian perceptions of freedom and security. Browning, Gary L. *B Y U St* 25 No 1,115–127 Wint 1985
The past has made the present tense: the influence of Russian history on the contemporary Soviet Union. Tobler, Douglas F. *B Y U St* 25 No 1,101–111 Wint 1985
Seances for the tsar; pt 6, section 2. Berry, Thomas E. *J Rel Psych Res* 9 No 1,17–26 Ja 1986
RUSSIA—HISTORY—1917–1921 (REVOLUTION)
S N Bulgakovs visie op de kontinuïteit in zijn denken. Graaf, J de. *Bijdragen* 47,170–191 1986
RUSSIA—INTELLECTUAL LIFE
S N Bulgakovs visie op de kontinuïteit in zijn denken. Graaf, J de. *Bijdragen* 47,170–191 1986
RUSSIA—KINGS AND RULERS *see* also Daniel Aleksandrovich, Prince of Moscow, 1261–1303; Peter I, the Great, Czar, 1672–1725; Vladimir I, Saint, Grand Duke of Kiev, 965–1015
RUSSIAN LANGUAGE *see* also Bible—Russian
RUSSIAN LITERATURE
Dostoevskii's moral authority. Linnér, Sven. *Canadian–American Slavic Studies* 17 No 3,412–421 Fall 1983
Seances for the tsar; pt 6, section 2. Berry, Thomas E. *J Rel Psych Res* 9 No 1,17–26 Ja 1986
Turgenev and his nihilist exemplar: a study in 19th century Russian realism and nihilism. Semaan, Wanis A. *Th R (Near East)* 7 No 2,76–90 1986
RUSSIAN LITERATURE—JEWISH AUTHORS
On Isaac Babel's "The story of my dovecot". Bar–Yosef, Hamutal. *Prooftexts* 6 No 3,264–271 S 1986
Reflections on the art of lying [I E Babel and antisemitism in the Soviet Union]. Allon, Dafna. *Commentary* 81 No 6,47–54 Je 1986
A Russian writer's Jewish fate; tr by A Nakhimovsky [review article; Vasily Grossman, *Life and Fate*]. Markish, Simon. *Commentary* 81 No 4,39–47 Ap 1986
RUSSIAN ORTHODOX CHURCH *see* Orthodox Eastern Church, Russian
RUSSIAN PHILOSOPHY *see* Philosophy, Russian
RUSSIAN PRIMARY CHRONICLE
The coming of Christianity to Rus'. Simon, Constantine. *Diakonia* 19 No 1–3,33–43 1984–1985
RUSSIAN SERMONS *see* Sermons, Russian
RUSSIANS—FRANCE
Reminiscences of Archimandrite Afanasiy Nechaev [Nazi occupation of Paris]. Genovefa, Sister. *J Moscow Patr* No 11,72–75 1985
Russians in the French Resistance [1940–1945]. Poltoratsky, N A. *J Moscow Patr* No 11,71–72 1985
RUTH *see* Bible (OT)– Ruth
RUTHENIAN CATHOLIC RITE *see* Catholic Church—Byzantine Rite, Ruthenian
RUTHENIANS—UNITED STATES
Oriental Catholic Churches in North America: development and present state. *Madey, Johannes.* Chr Orient 7 No 4,156–180 D 1986
RYAZAN, RUSSIA
Ryazan diocese [Russian Church; news]. *J Moscow Patr* No 10,22 1985
RYLE, JOHN CHARLES, BP, 1816–1900
John Charles Ryle: the bishop with simplicity of style and sincerity of soul [with sermon, pp 29–30; por]. Nix, William E. *Fund J* 5 No 10,27–28 N 1986

S

SACEL *see* South Africa Conference on Evangelical Leadership
SCM *see* Student Christian Movement
SECAM *see* Episcopal Conferences (Catholic)
SIDA *see* Swedish International Development Authorities
SOMA *see* Sharing of Ministries Abroad (Organization)
SPG *see* Society for Propagation of the Gospel in Foreign Parts
SWAPO *see* South West African Peoples Organization
SAADIAH BEN JOSEPH, GAON, 892?–942
Massorah and "ad litteras" [standardization and development of Hebrew grammar; bibliog]. Rabin, Chaim. *Hebr St* 26 No 1,81–91 1985
Miracles in medieval Jewish philosophy. Kreisel, Howard. *Jew Q R* 75 No 2,99–133 O 1984
Saadia's biblical exegesis and his poetic practice [bibliog]. Tobi, Yosef. *Hebr Ann R* 8,241–257 1984
SAARLAND (GERMANY)
Farel et la réforme dans le comté de Sarrewerden. Denis, Philippe. *Cahiers R Th Ph* No 9 (Pt 1),125–135 1983
SABAN, GIACOMO
Pope John Paul II's visit to the synagogue in Rome [speeches by Prof G Saban, Rabbi E Toaff and Pope; Ap 1986]. Saban, Giacomo; Toaff, Elio; John Paul II, Pope. *Chr Jew Relations* 19 No 2,46–56 Je 1986
SABBATARIANS
The Dedham Sabbath debate: more light on English sabbatarianism [analysis of 2 position papers]. Primus, John H. *Sixteen Cent J* 17 No 1,87–102 Spr 1986
From Millerism to Seventh–Day Adventism: "boundlessness to consolidation". Butler, Jonathan. *Ch H* 55 No 1,50–64 Mr 1986
The rise and decline of the "Puritan Sunday" in Providence, Rhode Island, 1810–1926. Gilkeson, John S, Jr. *New England Quarterly* 59 No 1,75–91 Mr 1986
SABBATH *see* also Sunday
A comparative study of creation stories in Yoruba religion, Islam and Judaeo–Christianity. Adelowo, E Dada. *Africa Th J* 15 No 1,29–53 1986
Sabbath as the way to *shalom* in the biblical tradition. Finkel, Asher. *J Dharma* 11 No 2,115–123 Ap–Je 1986
Sabbatsmotivet i Hebraeerbrevet – med udgangspunkt i S Bacchiocchi's disputats: *From Sabbath to Sunday*, 1978. Nielsen, Anders Eyvind. *Dansk T Tid* 49 No 3,161–176 1986
When the priests trumpeted the onset of the Sabbath [Hebrew inscription from Temple Mount recalls sacred signal]. Demsky, Aaron. *Bib Arch R* 12 No 6,50–52+ N–D 1986
Wild Indians and the devil: the contemporary Catawba Indian spirit world [South Carolina; folktales, interviews]. Blumer, Thomas J. *American Indian Quarterly* 9 No 2,149–168 Spr 1985
SABBATH—BIBLICAL TEACHING
The Cambridge pericope: the addition to Luke 6:4 in Codex Bezae. Bammel, Ernst. *N T St* 32 No 3,404–426 Jl 1986
Genèse 1 et son milieu d'origine. Römer, Thomas. *Foi Vie* 85 No 5,19–29 S 1986
Jesus and the critics: a logico–critical analysis of the Marcan confrontation [Mk 2:6–12]. Keller, Joseph. *Interp* 40 No 1,29–38 Ja 1986
Sabbatical typologies of Messianic redemption. Bacchiocchi, Samuele. *J St Jud* 17 No 2,153–176 D 1986
Schabbat und Sonntag. Hahn, Ferdinand. *Ev Th* 46 No 6,495–507 N–D 1986
SABBATH (JEWISH LAW)
The Sabbath as dialectic: implications for mental health. Goldberg, Alan D. *J Rel Health* 25 No 3,237–244 Fall 1986
A time to renew [Jewish Law and US economics]. Waskow, Arthur. *Rel Intel Life* 4 No 1,34–45 Fall 1986
"To walk in all his ways": towards a kabbalistic sexual ethic [*imitatio dei*; *mitzvot*; diag; bibliog]. Guberman, Karen. *J Rel Ethics* 14 No 1,61–80 Spr 1986
SABBATI ZEVI *see* Shabbethai Zebi, 1626–1676
SABBATICAL YEAR (JUDAISM)
Another Jewish Aramaic tombstone from Zoar [photos, table, Aramaic texts, Eng trs, notes]. Naveh, Joseph. *Hebr U C A* 56,103–116 1985
The date of the eschaton in the Book of Jubilees: a commentary on Jub 49: 22–50:5, CD 1:1–10, and 16:2–3. Wacholder, Ben Zion. *Hebr U C A* 56,87–101 1985
Gottes Reich und die Wirtschaft in der Bibel [address, conf of economists and theologians, Rome, O 1985]. Lohfink, Norbert. *Int Kath Z* 15 No 2,110–123 1986
The Jubilee Principle: is it relevant for today? Lange, Harry M de. *Ec R* 38 No 4,437–443 O 1986
The land, the law, and the poor. Herron, Roy Brasfield. *Word World* 6 No 1,76–84 Wint 1986
SABBE, MAURICE
Johannes 13, die Synoptiker und die "Methode" der johannischen Evangelienüberlieferung [diag]. Kleinknecht, Karl Theodor. *Z Th K* 82 No 3,361–388 1985
SABELLIANISM
Ps–Athanasius, *Contra Sabellianos*, and Basil of Caesarea, *Contra Sabellianos et Arium et Anomoeos*: analysis and comparison. Lienhard, Joseph T. *Vig Chr* 40 No 4,365–389 D 1986
SABEZI, SALIM AL- *see* Shabazi, Shalem, 1619–1686
SABODAN, VIKTOR MARKIANOVICH (VLADIMIR), METR
Metr Vladimir of Rostov and Novocherkassk, Patriarchal Exarch to Western Europe, visits France and Belgium. *J Moscow Patr* No 5,13–15 1986
Metropolitan Vladimir visits France and Switzerland [F 11–Mr 1 1986]. *J Moscow Patr* No 6,25–27 1986
URSS [news; ecumenical activities]. *Iren* 58 No 2,260–265 1985
SACEL *see* South Africa Conference on Evangelical Leadership
SACHOT, MAURICE
Leontius, presbyter of Constantinople, the author of ps Chrysostom, *In Psalmum 92* (CPG 4548)? Datema, C, and Allen, P. *Vig Chr* 40 No 2,169–182 Je 1986
SACHS, ABRAHAM J
The uses of astrology [presidential address, American Oriental Soc, 194th, Seattle, Mr 25–28 1985]. Reiner, Erica. *J Am Orient Soc* 105 No 4,589–595 O–D 1985
SACRAMENTAL CHARACTER
Aging as a spiritualizing process. Jones, W Paul. *J Rel Aging* 1 No 1,3–16 Fall 1984
Graven images: Protestant emblem books in England. Diehl, Huston. *Renaissance Quarterly* 39 No 1,49–66 Spr 1986
Pagan theurgy and Christian sacramentalism in Denys the Areopagite. Louth, Andrew. *J Th St* ns 37 No 2,432–438 O 1986
Reflections on *The scripture principle*. Pinnock, Clark H. *TSF Bul* 9 No 4,8–11 Mr–Ap 1986
Sakrament und Sakramentalität. Garijo–Guembe, Miguel M. *Catholica* 40 No 2,110–124 1986
SACRAMENTS *see* also Anointing of the Sick; Baptism; Confirmation; Lord's Supper; Marriage; Ordination; Penance; Word and Sacrament
Berührung als gottesdienstliches Symbol: liturgisch–phänomenologische Aspekte des taktilen Elementes. Reifenberg, Hermann. *Archiv Liturg W* 27 No 1,1–34 1985
An introduction to independent African churches. Olowola, Cornelius Abiodum. *E Africa J Ev Th* 3 No 2,21–49 1984
The missing jewel of the evangelical church [worship]. White, James F. *Ref J* 36 No 6,11–16 Je 1986
Reformation und Orthodoxie: das erste ökumenische Gespräch zwischen der evangelisch–lutherischen und der griechischen Kirche (1574–1581). Wendebourg, Dorothea. *Freiburg Z Ph Th* 30 No 1–2,403–423 1983
La sacramentalité de l'église et la tradition luthérienne. Birmelé, André. *Iren* 59 No 4,482–507 1986

SACRAMENTS
The significance of Vatican II's decision to say of the church of Christ not that it "is" but that it "subsists in" the Roman Catholic Ch. Sullivan, Francis A. *Centro Pro Un Bul* No 29,3–8 Spr 1986
SACRAMENTS—BIBLICAL TEACHING *see* also Paul, Saint, Apostle—Theology—Sacraments
SACRAMENTS—BIBLIOGRAPHY
Elenchus bibliographicus 1985. Boudens, R, and others, eds. *Eph Th L* 61 No 2–3,5–528 1985
Elenchus bibliographicus 1986. Boudens, R, and others, eds. *Eph Th L* 62 No 2–3,5–531 1986
SACRAMENTS—CATHOLIC CHURCH
La cupabilité au piège du rite et du tout dire dans le religieux chrétien. Riber, Robert. *R Sci Rel* 60 No 1–2,100–111 Ja–Ap 1986
How grace is received: some Roman Catholic perspectives. Greene, Richard R. *S W J Th* ns 28 No 2,31–34 Spr 1986
El ministerio a la luz de las liturgias de ordenación: perspectivas teológico–eclesiales. Tortras, Antonio M. *Est Eccles* 60 (No 235),411–441 O–D 1985
Penance and reconciliation: a systemic analysis [baptismal theology; rite of penance, 1974]. Mannion, M Francis. *Worship* 60 No 2,98–118 Mr 1986
Sacramental validity: ecumenical questions. Gurrieri, John A. *Ec Trends* 15 No 5,69–73 My 1986
Weltkirche und Sakramententheologie. Wainwright, Geoffrey. *Th Q* 165 No 4,266–281 1985
SACRAMENTS—HISTORY OF DOCTRINES *see* also Economy (Theology)
Die heilige Eucharistie in orthodoxer Sicht. Pančovski, Ivan. *Ostkirch St* 34 No 2–3,163–177 S 1985
Lima: pro und contra [reply to R Slenczka, F Beisser, E Volk, and E Herms, 31,2–96 Ja–Mr 1986; Eng summary]. Pannenberg, Wolfhart. *Ker Do* 32 No 1,35–51 Ja–Mr 1986
Sakrament und Sakramentalität. Garijo–Guembe, Miguel M. *Catholica* 40 No 2,110–124 1986
SACRAMENTS—HISTORY OF DOCTRINES—0600–1500
Heathens and saints: *St Erkenwald* in its legendary context. Whatley, Gordon. *Speculum* 61 No 2,330–363 Ap 1986
SACRAMENTS—HISTORY OF DOCTRINES—1500–1599
Deux disputes de Bucer sur *Esaïe*. Fraenkel, Pierre. *Cahiers R Th Ph* No 8,31–40 1983
La mission sacerdotale de retenir les péchés en liant les pécheurs; pt 3: Luther et Trente face au pouvoir de lier et de retenir. Margerie, Bertrand de. *R Sci Rel* 59 No 2,119–146 Ap 1985
SACRAMENTS—LUTHERAN CHURCHES
Agradecer como tomar considerações sobre a santa ceia como eucaristia. Hüffmeier, Wilhelm. *Estudos Teol (Brazil)* 25 No 2,127–152 1985
Lutherans at worship in Canada [1985 world Lutheran membership statistics]. Johnson, Donald. *Ecumenism* No 81,13–15 Mr 1986
SACRAMENTS—ORTHODOX EASTERN CHURCH *see* also Confession—Orthodox Eastern Church; Marriage—Orthodox Eastern Church
The dogmatic and moral meaning of penance [abr fr *Theological academic readings* 2d ed, 1906, pp 176–188; 3 pts]. Ioann, Bp of Smolensk, d 1869. *J Moscow Patr* No 7,79–80; No 8,77–78; No 9,108–110 1985
The sacrament of penance: how to fast and prepare for confession [Liturgical practice]. Pravdolyubov, Sergij. *J Moscow Patr* No 12,68–70 1985
The sacrament of penance: preparation of the penitent for confession. Nefyodov, Gennadij. *J Moscow Patr* No 11,107–109 1985
The sacrament of penance: the office of confession [Liturgical practice]. Nefyodov, Gennadij. *J Moscow Patr* No 1,76–77 1986
The sacrament of penance: the priest – administrator of the the sacrament of penance [Liturgical Practice]. Nefyodov, Gennadij. *J Moscow Patr* No 2,77–78 1985
SACRAMENTS AND CHILDREN *see* also Infant Baptism
Baptized non–communicants and the celebration of the Lord's Supper [rpt, Commission on Theology of the Reformed Church in America]. Reformed Church in America, Commission on Theology. *Ref W* 39 No 2,528–538 Je 1986
SACRAMENTS AND CHRISTIAN UNION *see* also Lord's Supper and Christian Union
Baptism, Eucharist and Ministry: a liturgical appraisal of the Lima text [papers, *Societas Liturgica*, 1985]. Wainwright, Geoffrey, ed. *St Liturg* 16 No 1–2,1–128 1986*
BEM: challenge and promise. Crow, Paul A, Jr. *Th Today* 42 No 4,478–489 Ja 1986
BEM: questions and considerations. Barth, Markus. *Th Today* 42 No 4,490–498 Ja 1986
Catholics and Orthodox in dialogue, Crete, 1984 [rpt; 3d Jt Int Comm for Theological Dialogue, Roman Catholic, Orthodox Churches]. Long, John F. *Diakonia* 19 No 1–3,129–131 1984–1985
Church as community of faith: a Roman Catholic response. McDonnell, Kilian. *Mid–Stream* 25 No 4,403–408 O 1986
The church as sacramental community and as community of faith. Forstman, H Jackson. *Mid–Stream* 25 No 4,393–402 O 1986
Commission mixte catholique–orthodoxe: la recontre de Créte (30 mai–8 juin 1984) [doc]. *Istina* 30 No 2,169–175 Ap–Je 1985
Deux décennies de conversations bilatérales dans le mouvement oecuménique et la vie des églises [Eng abst]. Lanne, Emmanuel. *Iren* 58 No 2,180–198 1985
Le dialogue théologique entre l'Église catholique et l'Église orthodoxe: ses exigences et ses promesses. Lanne, Emmanuel. *Eph Th L* 61 No 4,355–364 D 1985
Facing unity; models, forms and phases of Catholic–Lutheran church fellowship (Lutheran World Federation, 1985); 3 articles. Cogan, Patrick J, ed. *Ec Trends* 15 No 4,53–62 Ap 1986*
Gemeinsamkeiten und Unterschiede in evangelischem und römisch–katholischem Eheverständnis. Echternach, Horst. *Ökum Ru* 34 No 2,155–170 Ap 1985
Koinônia – sacrament. Tillard, Jean M R. *Mid–Stream* 25 No 4,375–385 O 1986
Koinonia – sacrament: a Disciples' response. Thompson, David M. *Mid–Stream* 25 No 4,386–392 O 1986
Die Lima–Erklärung über Taufe, Eucharistie und Amt. Lorenz, Wolfgang. *Ökum Ru* 34 No 1,26–41 Ja 1985
Ökumenische Erklärungen und dogmatische Klärungen [Eng summary]. Slenczka, Reinhard. *Ker Do* 32 No 3,207–232 Jl–S 1986
Parole de Dieu, langage et symbole: éléments pour une réflexion sur le culte réformé [Eng abst]. Müller, Denis. *Iren* 58 No 2,199–208 1985
Das reformatorische Proprium und die Ökumene [Eng summary]. Kühn, Ulrich. *Ker Do* 32 No 3,170–187 Jl–S 1986
Sacramental validity: ecumenical questions. Gurrieri, John A. *Ec Trends* 15 No 5,69–73 My 1986
I sacramenti dell'iniziazione cristiana: usi liturgici propri delle chiese ed unità della fede [Eng summary]. Peri, Vittorio. *St Ecum* 3 No 3–4,383–411 Jl–D 1985
L'iniziazione alla fede cristiana secondo la teologia e la prassi della Chiesa ortodossa [Eng summary]. Yosefidis, Alexandre. *St Ecum* 3 No 3–4,413–422 Jl–D 1985
SACRED, THE *see* Holy, The
SACRED BOOKS *see* also Bhagavadgita; Bible; Buddhism—Sacred Books; Hinduism—Sacred Books; Qur'an
Die Frage der schriftlichen oder mündlichen Überlieferung der Wissenschaften im frühen Islam. Schoeler, Gregor. *Der Islam* 62 No 2,201–230 1985
Is modern historical consciousness large enough to comprehend the religious experience of scripture? Coward, Harold. *Rel St Bul* 4 No 3,125–141 S 1984
Kein Zwang in der Religion: zur Frage der Toleranz im Islam gegenüber Nichtglaubigen, Andersglaubigen und den eigenen Glaubensgenossen. Tröger, Karl Wolfgang. *Kairos* 26 No 1–2,89–101 1984
SACRED CONGREGATION FOR EDUCATION *see* Catholic Church—Congregation for Education
SACRED HEART
Pilgrimage to the source: Hindu and Christian at Gangotri [excerpt fr *The mountain of the Lord*, 1966]. Christian Institute for the Study of Religion and Society. *Ec R* 38 No 1,82–92 Ja 1986
The Sacred Heart and the legend of the Holy Grail. Guénon, René. *St Comp Rel* 16 No 3–4,234–241 Sum–Aut 1984
SACRED HEART MISSIONARIES
"Exchanging earth for heaven": death in the Papuan mission fields [table]. Langmore, Diane. *J Rel Hist* 13 No 4,383–392 D 1985
SACRED MARRIAGE *see* Hierogamia
SACRED MEALS *see* also Lord's Supper; Love Feasts
Law at Qumran: a critical reaction to Lawrence H Schiffman, *Sectarian law in the Dead Sea Scrolls* [Fr and Ger summaries]. Milikowsky, Chaim. *R Qumran* 12 No 2,237–249 Mr 1986
SACRED MOUNTAINS *see* Mountains
SACRED PLACES *see* also Altars; Land—Biblical Teaching; Springs (In Religion, Foklore)
Approaching sacred space. Bokser, Baruch M. *Harv Th R* 78 No 3–4,279–299 Jl–O 1985
Between Mount Moriah and the Holy Sepulchre: the changing traditions of the Temple Mount in the central Middle Ages [diag]. Schein, Sylvia. *Traditio* 40,175–195 1984
Bodh gayā [pictures]. Doyle, Nancy Tara. *Harvard Div Bul* 14 No 4,7–9 Ap–My 1984
Le culte marial de la Sainte Maison de Lorette et son évolution [Eng summary; statistics]. Tanoni, Italo. *Soc Comp* 33 No 1,107–138 1986
Los dioses de los cerros en los Andes [diag; bibliog]. Martínez, Gabriel. *Journal de la Société des Américanistes* 69,85–115 1983
Eumenides in Greek tragedy [list of 9 cults of Eumenides; Sophocles, Euripides, Aeschylus]. Brown, A L. *Classical Quarterly* ns 34 No 2,260–281 1984
Exclusion from the sanctuary and the city of the sanctuary in the Temple Scroll [table, bibliog]. Schiffman, Lawrence H. *Hebr Ann R* 9,301–320 1985
La fórmula de la *euocatio* y su presencia en contextos desacralizadores [French summary]. Alvar, Jaime. *Archivo Español de Arqueología* 57,143–148 1984
Ijiqqat: voyage au pays de l'invisible inuit [bibliog; photos; Eng abst]. Saladin d'Anglure, Bernard. *Etudes Inuit* 7 No 1,67–83 1983
Intervals (*Ma*) in space and time: foundations for a religio–aesthetic paradigm in Japan. Pilgrim, Richard B. *Hist Rel* 25 No 3,255–277 F 1986
Native Americans and the land: "the end of living, and the beginning of survival". Tinker, George E. *Word World* 6 No 1,66–75 Wint 1986
Pilgrimage of Gorneye Convent Sisters to the holy shrines of Egypt [S 12–23 1984; photos]. Feodora, Hegumenia. *J Moscow Patr* No 7,17–23 1985
The religious complex in 18th–century Poona [table]. Bhattacharya, Kamaleswar. *J Am Orient Soc* 105 No 4,719–725 O–D 1985
Sacred land in America: what is it, how can it be protected [Hope and Navajo legal claims]. Michaelsen, Robert S. *Religion* 16 No 3,249–268 Jl 1986
Sacred space [thematic issue]. Edgerton, W Dow. *C T S Register* 75 No 3,1–19 Fall 1985*
Sanctuary theology in the Book of Exodus. Rodríguez, Ángel Manuel. *A U Sem St* 24 No 2,127–145 Sum 1986
The spirituality of the evangelical revival. Lane, Belden C. *Th Today* 43 No 2,169–177 Jl 1986
A trinity of Christs: cultic processes in Andean Catholicism [San Salvador, Cuzco region, Peru; map, tables, fig, bibliog]. Sallnow, Michael J. *American Ethnologist* 9 No 4,730–749 N 1982
Visiting the holy well at Tsvilelije, Denmark. Christ, Carol P. *Anima* 12 No 2,133–135 Spr 1986
Which God do missionaries preach [tables; bibliog]. Loewen, Jacob A. *Missiology* 14 No 1,3–19 Ja 1986
Worship and the scientific revolution: learning to sing the Lord's song in a strange land [address to the House of Bishops, Spokane, 1983]. Spong, John Shelby, Bp. *St Luke J* 29 No 3,206–215 Je 1986
The 8th–century sanctuary of Athena Alea at Tegea [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Voyatzis, Mary. *Am J Arch* 90 No 2,194 Ap 1986
SACRED TREES (IN RELIGION, FOLKLORE) *see* also Trees
The fleeting moment: cosmogony, eschatology, and ethics in Aztec religion and society [reply, R M Green and C H Reynolds; bibliog]. Read, Kay A. *J Rel Ethics* 14 No 1,113–138 Spr 1986

SACRED TREES (IN RELIGION, FOLKLORE)
Haïtian pilgrimage to O L of Saut d'Eau: a sociological analysis [french summary; bibliog]. Laguerre, Michel. *Soc Comp* 33 No 1,5–21 1986
The significance of the burning bush [Ex 3]. Wyatt, Nicolas. *Vet Test* 36 No 3,361–365 Jl 1986
The social costs of deforestation [in India; forest dwellers; tables, bibliog]. Viegas, Philip, and Menon, Geeta. *Soc Action (India)* 35 No 4,326–350 O–D 1985

SACRIFICE *see* also Atonement; Lord's Supper—Sacrifice; Scapegoat
"The gods like flies": no offense intended [*Epic of Gilgamesh* III 5:34]. Rimbach, James A. *E Asia J Th* 4 No 1,87–97 Ap 1986
Lessons for westerners from Setiloane's christology [reply to G Setiloane, "I am an African", pp 78–80]. Schroeder, Edward H. *Curr Th Miss* 13 No 2,71–77 Ap 1986
Metaphors of sacrifice in the *Zohar*. Perry, T A. *St Comp Rel* 16 No 3–4,188–197 Sum–Aut 1984
Ritual and sacrificial elements in the poetry of blood–vengeance: two poems by Durayd ibn al–Simmah and Muhalhil ibn Rabī'ah. Stetkevych, Suzanne Pinckney. *J Near East St* 45 No 1,31–43 Ja 1986
Ritual dirt and purification rites among the Igbo. Ikenga–Metuh, Emefie. *J Rel Africa* 15 No 1,3–24 1985
Sacrifice and the commodity form in the Andes. Gose, Peter. *Man: J Royal Anthropological Inst* ns 21 No 2,296–310 Je 1986

SACRIFICE—BIBLICAL TEACHING *see* also Akedah
Beobachtungen zum sogenannten Azazel–Ritus. Görg, Manfred. *Bib Not* No 33,10–16 1986
Cain and his offering. Waltke, Bruce K. *West Th J* 48 No 2,363–372 Fall 1986
The chieftains' gifts: Numbers, chapter 7. Milgrom, Jacob. *Hebr Ann R* 9,221–225 1985
Evening sacrifice [sermon; Ps 141:1–2]. Nechayev, Pitirim, Abp of Volokolamsk. *J Moscow Patr* No 1,40–41 1985
Power: some biblical perspectives. Weber, Hans Ruedi. *Ec R* 38 No 3,265–279 Jl 1986
Propitiation in the language and typology of the Old Testament. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 48 No 2–3,221–243 1984
Sacrifice in Romans 12–15. Roetzel, Calvin J. *Word World* 6 No 4,410–419 Fall 1986
The Syro–Palestinian context of Solomon's dream. Seow, Choon–Leong. *Harv Th R* 77 No 2,141–152 Ap 1984
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 1. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 1,1–30 1986
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 2. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 3,141–152 1986

SACRIFICE—COMPARATIVE STUDIES
Biblical sacrifice through Melanesian eyes [excerpt fr B Th thesis, Christian Leaders Training Coll, Banz, Papua New Guinea, 1979]. Idusulia, Penuel Ben. *Point* Series No 8,256–303 1986
Melanesia stepping stones for the preaching of the kingdom [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1982]. To Vaninara, Caspar. *Point* Series No 8,132–171 1986
Sacrifice and its spiritualization in Christian and Hindu traditions: a study in comparative theology [Jaimin, Ramanuja, Srīvaisnava]. Clooney, Francis X, Jr. *Harv Th R* 78 No 3–4,361–380 Jl–O 1985
"Tu no has querido sacrificio ni oblacion": Salmo 40:7; Hebreos 10:5; pt 1 [R Girard's theory of sacrifice]. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 2,65–87 1986

SACRIFICE—HISTORY OF DOCTRINES
La croix et le sacrifice de sanctification. Domché, Étienne. *E T Rel* 61 No 2,251–255 1986
Deciphering *Fear and trembling*'s secret message. Green, Ronald M. *Rel St* 22 No 1,95–111 Mr 1986
The structure of sacrifice; tr by L Niculescu. Galeriu, Constantin. *St Vlad Th Q* 30 No 1,43–66 1986; Mid–Stream 25 No 3,260–275 Jl 1986

SACRIFICE, HUMAN
Aeschylus and practical conflict; preprint fr *The fragility of goodness: luck and ethics in Greek tragedy and philosophy*, 1985. Nussbaum, Martha. *Ethics* 95 No 2,233–267 Ja 1985
Aztec political numberology and human sacrifice: the ideological ramifications of the number six [bibliog]. Offner, Jerome A. *Journal of Latin American Lore* 6 No 2,205–215 Wint 1980
The Aztecs: art and sacrifice [cosmology, mythology; Templo Mayor, Mexico City; plates]. Braun, Barbara. *Art in America* 72 No 4,126–139 Ap 1984
The fleeting moment: cosmogony, eschatology, and ethics in Aztec religion and society [reply, R M Green and C H Reynolds; bibliog]. Read, Kay A. *J Rel Ethics* 14 No 1,113–138 Spr 1986
The influence of pre–Hispanic Yucatecan Maya religion in contemporary Lacandon Maya ritual [bibliog]. McGee, R Jon. *Journal of Latin American Lore* 10 No 2,175–187 Wint 1984
Is Satan alive and well in northeast Arkansas ["Devil Worshiper" legend; map, appendix]. Long, Martha. *Mid–America Folklore* 13 No 2,18–26 Sum–Fall 1985
The sacrifice of Iphigeneia: an example of "distribution" of a Lucretian theme in Virgil [Sinon, Laocoon, the Iulus omen]. Hardie, P R. *Classical Quarterly* ns 34 No 2,406–412 1984
Viking atrocity and Skaldic verse: the rite of the blood–eagle. Frank, Roberta. *Eng Hist R* 99,332–343 Ap 1984
Why King Mesha of Moab sacrificed his oldest son [2 Kgs 3:26–27; Canaanite parallels]. Margalit, Baruch. *Bib Arch R* 12 No 6,62–63 N–D 1986

SACRIFICE (AMERINDIAN RELIGION)
Le prédateur céleste: notes sur le sacrifice Mazahua [Eng summary]. Galinier, Jacques. *Journal de la Société des Américanistes* 70,153–165 1984
The timing of the Skidi–Pawnee morning star sacrifice. Thurman, Melburn D. *Ethnohistory* 30 No 2,155–163 1983

SACRIFICE (ASSYRO–BABYLONIAN RELIGION)
Eine spätbabylonische Verwaltungsurkunde [from private collection, provenience unknown; hand copy, translit, Ger tr, notes]. Mayer, Werner R. *Orientalia* ns 54 No 4,483–486 1985

SACRIFICE (GREEK RELIGION)
Aeschylus and practical conflict; preprint fr *The fragility of goodness: luck and ethics in Greek tragedy and philosophy*, 1985. Nussbaum, Martha. *Ethics* 95 No 2,233–267 Ja 1985
The last bath of Agamemnon [Aeschylus' *Oresteia*; association of bath and robe with funeral ritual]. Seaford, Richard. *Classical Quarterly* ns 34 No 2,247–254 1984
The well–equipped traveller: *Birds* 42 [ritual equipment in Aristophanes]. Hamilton, Richard. *Gr Rom Byz St* 26 No 3,235–239 Aut 1985

SACRIFICE (HINDUISM)
Jaimini's contribution to the theory of sacrifice as the experience of transcendence [paper; O 1984, World Sanskrit Conf, Univ of Penn]. Clooney, Francis X, Jr. *Hist Rel* 25 No 3,199–212 F 1986
The sacredness of the cow in India [French summary; bibliog]. Batra, S M. *Soc Comp* 33 No 2–3,163–175 1986
Stalking the sacrifice [review article; *Agni: the Vedic ritual of the fire altar*, by F Staal, 1983]. Knipe, David M. *Journal of Asian Studies* 45 No 2,355–358 F 1986

SACRIFICE (INDIC RELIGION)
Tribal religion in India: a case study of the Bhils [bibliog]. Bhuriya, Mahipal. *Soc Comp* 33 No 2–3,275–283 1986

SACRIFICE (ISLAM)
Death in Islam: the Hawkes Bay case [F 1983, Pakistan; Naseem Fatima, Shiah leader; fig, bibliog]. Ahmed, Akbar S. *Man: J Royal Anthropological Inst* ns 21 No 1,120–134 Mr 1986

SACRIFICE (JUDAISM) *see* also Akedah
The Book of Joel and peripheral prophecy. Redditt, Paul L. *C B Q* 48 No 2,225–240 Ap 1986
The inadequacy of the Christian doctrine of atonement in light of Levitical sin offering [Jerusalem: O 1984]. Anderson, Megory, and Culbertson, Philip. *Angl Th R* 68 No 4,303–328 O 1986
The Maimonides rationale for sacrifice. Orenstein, Walter. *Hebr St* 24,33–39 1983
'Rbyh in the Temple Scroll 24:8 [read *'dbyh*]. Callaway, Phillip R. *R Qumran* 12 No 2,269–270 Mr 1986
The Samaritans in Tannaitic Halakhah. Schiffman, Lawrence H. *Jew Q R* 75 No 4,323–350 Ap 1985

SADAT, MOHAMMED ANWAR AL–
La situation du patriarche copte orthodoxe Shenouda III [news; Egypt, 1983]. *Proche Orient Chr* 33 No 1–4,236–242 1983

SADDUCEES
Peacemaking in the New Testament period. Frizzell, Lawrence E. *J Dharma* 11 No 2,161–171 Ap–Je 1986
The Sadducees and resurrection from the dead: Luke 20:27–40. Kilgallen, John J. *Biblica* 67 No 4,478–495 1986

SADE, MARQUIS DE, 1740–1814
Sade's subversion of bourgeois drama. Hayes, Julie C. *Eighteenth Century Life* ns 10 No 2,1–11 My 1986

SADHUS
The sādhu ideal as realized by Hindu saints. Dhavamony, Mariasusai. *St Miss* 35,199–224 1986

SADOVSKY, VASSILY, 1800–1884
Saint Sérafim de Sarov devant la critique historique: étude–synthèse. Rochcau, Vsevolod. *Proche Orient Chr* 33 No 1–4,3–18 1983

SADOWSKY, JAMES
"Grammaticus ludens": theological aspects of Langland's grammatical allegory. Overstreet, Samuel A. *Traditio* 40,252–296 1984

SAFAVIDS
Quatre lettres de Šeref Beq de Bitlîs (1516–1520): études turco–safavides 11. Bacqué–Grammont, Jean Louis, and Adle, Chahryar. *Der Islam* 63 No 1,90–118 1986

SAFER, MORLEY
Religious broadcasters [news; Natl Religious Broadcasters ann convention; coverage by CBS "60 Minutes", Morley Safer]. *Chr Cent* 103 No 10,289 Mr 19–26 1986

SAFI, ES– *see* Jordan—Antiquities—Es–Safi

SAGAN, CARL
Nuclear winter reappraised [figs]. Thompson, Starley L, and Schneider, Stephen H. *Foreign Affairs* 64 No 5,981–1005 Sum 1986
One cheer for Carl Sagan [editorial; prayer of an atheist and secular humanist; nuclear holocaust]. Kantzer, Kenneth S. *Chr T* 30 No 9,10 Je 13 1986

SAGAS
Un exégète devant Genèse 32:23–33; repr fr *Analyse structurale et exégèse biblique*, ed by F Bovon, 1971–72, pp 41–62. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,187–208 1984

SAGORSK, RUSSIA
Bericht über Verlauf und Stand der Sagorsker Gespräche mit Blick auf die Pneumatologie. Schulz, Günther. *Freiburg Z Ph Th* 30 No 1–2,43–55 1983

SAHAGUN, BERNARDINO DE, 1499?–1590
"No longer will there be a Mexico": omens, prophecies, conquest of Aztec empire [Quetzalcoatl prophecy]. Colston, Stephen A. *American Indian Quarterly* 9 No 3,239–258 Sum 1985

SAHIDIC DIALECT
Kakiē kakōs in the Sahidic version of Matthew 21:41. Kuhn, K H. *J Th St* ns 36 No 2,390–393 O 1985

SAHLAJI, ABU'L–FADL MUHAMMAD B 'ALI AL–
Abū Yazīd al–Bistāmī's description of the mystical experience [preprint fr *Sufi perspectives on experience, reality and life*]. Ansari, M Abdul Haq. *Hamdard Islam* 6 No 2,25–55 Sum 1983

SAHLINS, MARSHALL DAVID
Exchange revisited: individual utility and social solidarity. MacNeil, Ian R. *Ethics* 96 No 3,567–593 Ap 1986

SAID, EDWARD W
The literary and cultural study of religion: problems and prospects [bibliog]. Gunn, Giles. *J A A R* 53 No 4,617–633 D 1985

SAID, NURI
Attempts at an Arab–Jewish agreement in Palestine during the thirties. Dothan, Shmuel. *Zionism* No 2,213–238 Aut 1980

SAILING *see* also Boats and Boating

SAINT ALEKSANDR NEVSKY CATHEDRAL (PRESOV, CZECHOSLOVAKIA)
St Aleksandr Nevsky Cathedral in Prešov [Czechoslovakia]. Zhidkov, Aleksandr. *J Moscow Patr* No 4,51–52 1986
SAINT ANNE CHURCH (JERUSALEM)
Un projet d'union des Églises de Grèce et de Rome au 19e siècle [docs]. Magnin, J M. *Proche Orient Chr* 31,123–164 1981
SAINT BARTHOLOMEW'S CHURCH (EPISCOPAL), NEW YORK
St Bartholomew's sues [news; New York City Landmarks Preservation Commission; 47–story office tower]. *Chr Cent* 103 No 19,546 Je 4–11 1986
SAINT BARTHOLOMEW'S DAY MASSACRE, 1572
Prologue to a massacre: popular unrest in Paris, 1557–1572 [ils]. Diefendorf, Barbara. *Am Hist R* 90 No 5,1067–1091 D 1985
SAINT CATHERINE MONASTERY (MOUNT SINAI)
Archevêques du Sinaï au 13e siecle. Samir, Khalil. *Orient Chr Per* 52 No 2,361–377 1986
Recovering the erased gospels [high–tech methods to study Sinaitic Syriac translation; il]. Neff, David. *Chr T* 30 No 14,17–20 O 3 1986
SAINT DANIEL MONASTERY *see* Danilovskij Monastery (Moscow)
SAINT DAVID'S CATHEDRAL (DYFED, WALES)
Sketches and reflections on a Celtic pilgrimage; illustrations by M Bowes and A Mitchell [Wales, Ireland, Glastonbury; map]. Barton, Beverly. *Epiphany* 6 No 4,70–75 Sum 1986
SAINT FIRMIN MONASTERY (PALESTINE)
Les grottes de el–'Aleiliyât et la Laure de Saint–Firmin: des refuges juifs et byzantins [pls, figs]. Patrich, Joseph, and Rubin, Rehav. *R Bib* 91 No 3,381–387 Jl 1984
SAINT FRANCIS COMMUNITY (MAKONI, ZIMBABWE)
St Francis Community in Makoni [Zimbabwe; rpt, 6th IAMS conf, Harare, 1985]. Ahlstrand, Kajsha; Meijers, Cathrien; Raalte, Jan van; Lagerwerf, Leny. *Miss St* 2 No 1,98–100 1985
SAINT JOHN THE BAPTIST MONASTERY (WITHAM, ENGLAND)
Archimandrite Sophrony's Monastery of St John the Baptist in England. Wild, Robert. *St Vlad Th Q* 29 No 4,351–356 1985
SAINT JOHN THE DIVINE CATHEDRAL *see* Cathedral of St John the Divine (New York, NY)
SAINT LOUIS, MO
Elijah Lovejoy and freedom: martyr for the cause [abolition]. Hall, Joseph H. *Presbyterion* 12 No 1,38–57 Spr 1986
SAINT MAKARIOS MONASTERY (EGYPT)
St Makarios: visit to an Egyptian monastery [il]. Hubers, John. *Other Side* 22 No 7,12–13 S 1986
SAINT NICHOLAS, CHURCH OF (SOFIA, BULGARIA) *see* Podvorye Church of Saint Nicholas (Sofia, Bulgaria)
SAINT PATRICK'S EPISCOPAL CHURCH (WASHINGTON, DC)
[St Patrick's Episcopal Church, Washington, DC; mechanical action organ by Holtkamp Organ Co; photo, specifications]. *J Ch Music* 28 No 4,15 Ap 1986
SAINT PAUL LUTHERAN CHURCH (GLOUCESTER, MASS)
The versatile one–manual organ [photos; specifications]. Owen, Barbara. *J Ch Music* 28 No 4,4–7+ Ap 1986
SAINT PAUL SCHOOL OF THEOLOGY (KANSAS CITY, MO)
Gerontology in a graduate theological seminary [St Paul School of Theology, Kansas City; fig; bibliog]. Oliver, David B. *J Rel Aging* 1 No 1,87–101 Fall 1984
SAINT SOPHIA, CONSTANTINOPLE *see* Hagia Sophia, Istanbul
SAINT STEPHANUS LUTHERAN CHURCH (ST PAUL, MINN)
German Lutherans in Minnesota: glimpses into the Americanization of a city parish, 1890–1940 [reply, G Offermann, pp 35–38; bibliog]. Marschke, Paul. *Luth H Conf* 11,14–34 1986
SAINT STEPHEN PRIORY (JERUSALEM)
The Garden Tomb and the misfortunes of an inscription. Murphy–O'Connor, Jerome. *Bib Arch R* 12 No 2,54–55 Mr–Ap 1986
Jerusalem tombs from the days of the First Temple [St Étienne Monastery; figs, photos, map]. Barkay, Gabriel, and Kloner, Amos. *Bib Arch R* 12 No 2,22–39 Mr–Ap 1986
The religious message of the Bible [interview by H Shanks; por, photos]. Benoit, Pierre. *Bib Arch R* 12 No 2,58–66 Mr–Ap 1986
SAINT THOMAS APOSTOLIC SEMINARY
Syriac manuscripts in South India: the library of the Saint Thomas Apostolic Seminary [mss list]. McConaughy, Daniel L. *Orient Chr Per* 52 No 2,432–434 1986
SAINT THOMAS CHRISTIANS *see* also Catholic Church—Malabar Rite; Catholic Church—Malankara Rite; Mar Thoma Syrian Church of Malabar
Ecclesiology [Catholic churches in India; honoring Placid J Podipara]. Koodapuzha, Xavier, ed. *Chr Orient* 7 No 1–2,5–90 Mr–Je 1986*
Ecumenical scandal [editorial; Rome and the Oriental Catholic Churches]. Mannooramparampil, Thomas. *Chr Orient* 7 No 4,153–155 D 1986
Grave problems of the Orientals in the Catholic Communion. Dymyd, Michel, and Narithooki, Antony. *Chr Orient* 7 No 1–2,94–104 Mr–Je 1986
Thomas Christian culture [editorial]. Pathikulangara, Varghese. *Chr Orient* 7 No 3,105–110 S 1986
Translating Indian Christianity to America. Williams, Raymond B. *Chr Cent* 103 No 30,889–890 O 15 1986
SAINT VINCENT DE PAUL REGIONAL SEMINARY
St Vincent de Paul Regional Seminary: a bilingual/multicultural program [Hispanic studies]. Aurensanz, Pilar. *Th Ed* 22 No 2,104–108 Spr 1986
SAINT VLADIMIR'S THEOLOGICAL QUARTERLY
30th anniversary of the *Quarterly* (New Series) [bibliog]. Lowe, Eugene Y, Jr. *St Vlad Th Q* 30 No 1,87–90 1986
SAINTE MARIE DE LA PROBATIQUE *see* Church of the Probatica (Jerusalem)
SAINTS *see* also Christian Saints; Hagiography; Holy Man; Islamic Saints
The saints zealous in love and labor: the Puritan psychology of work. Cohen, Charles L. *Harv Th R* 76 No 4,455–480 O 1983
Saints: Christianity and other religions [thematic issue]. Dhavamony, Mariasusai, ed. *St Miss* 35,1–436 1986*
SAINTS—BIBLICAL TEACHING
The apostle Paul as saint. Stanley, David. *St Miss* 35,71–97 1986
Jeremiah and sainthood. Conroy, Charles. *St Miss* 35,1–40 1986
SAINTS—CULT
A petition *baqqāšā* addressed to Rabbi Shalom Shabazi: a Yemenite Jewish saint [unpub MS; facsim, Hebrew text; bibliog]. Ahroni, Reuben. *Hebr Ann R* 9,5–30 1985
Víctor Apaza: la emergencia de un santo: descripcion y analisis del proceso de formacion de un nuevo culto popular [Eng summary]. Ronzelen de González, Teresa Van. *América Indígena* 45,647–668 O–D 1985
SAKHAWI, MUHAMMED IBN 'ABD AL–RAHMAN 14277–1497
The diary in Islamic historiography: some notes. Makdisi, George. *History and Theory* 25 No 2,173–185 1986
SALA, GIOVANNI B
G B Sala and E Schillebeeckx on the eucharistic presence: a critique [transignification and transubstantiation; French summary]. Beer, Peter. *Sci Esprit* 38 No 1,31–48 Ja–Ap 1986
SALAAM, ABDULLAH KADI ABDU *see* Abdullah Kadi Abdu Salaam
SALAMANCA—CHURCH HISTORY
Los teólogos salmantinos ante el problema bautismal en la evangelizacion de América (16th cent) [Eng summary]. Borobio, Dionisio. *Salmanticensis* 33 No 2,179–206 My–Ag 1986
SALANTER, ISRAEL, 1810–1883
Israel Salanter's suspended conversation. Goldberg, Hillel. *Tradition (Jewish)* 22 No 3,31–43 Fall 1986
SALARIES *see* Clergy—Salaries, Pensions; Wages
SALIERI, ANTONIO, 1750–1825
Amadeus revisited [drama criticism]. Terrien, Samuel. *Th Today* 42 No 4,435–443 Ja 1986
SALINA PEACE COALITION
Salina Peace Coalition: a spiritual presence on the plains [photo]. Linscheid, John. *Other Side* 22 No 6,7–8 Jl–Ag 1986
SALISBURY, NC *see* also Livingston College (Salisbury, Nc)
SALISBURY, NEIL
Europeans abroad: problems, perspectives and possibilities [review article]. Canny, Nicholas. *Hist J* 29 No 2,469–479 Je 1986*
SALLES, JEAN FRANCOIS
Reflections on the history and archaeology of Bahrain [review of 7 books; tables]. Potts, D T. *J Am Orient Soc* 105 No 4,675–710 O–D 1985*
SALLOUM, MAXIMOS, ABP
Le président de l'État rend visite à la communauté grecque catholique de Haïfa [news; Y Navon, Abp M Salloum, O 25 1981]. *Proche Orient Chr* 31,218 1981
SALMON, WILLIAM, 1644–1713
"The secrets of generation display'd": *Aristotle's master–piece* in 18th century England [sexual advice literature; appendix]. Porter, Roy. *Eighteenth Century Life* ns 9 No 3,1–21 My 1985
SALOME, QUEEN OF LESSER ARMENIA, 1ST CENT
Which Salome did Aristobulus marry [photos, figs, appendix, bibliog]. Kokkinos, Nikos. *Pal Ex Q* 118,33–50 Ja–Je 1986
SALT (PERIODICAL)
Raising consciousness – gently: *Salt* magazine peddles "soft–core" social justice. O'brien, William. *Other Side* 22 No 6,8–9 Jl–Ag 1986
SALVADOR, EL *see* El Salvador
SALVATION *see* also Assurance (Theology); Atonement; Justification; Reconciliation (Theology); Redemption; Regeneration (Theology); Repentance; Universalism
An anatomy of self–esteem: beyond narcissism. Rock, Stanley A. *Ref R* 39 No 1,2–15 Aut 1985
Die Botschaft von der Rechtfertigung: Vermittlung und Aktualisierung. Müller, Gerhard, Bp. *Luther* 57 No 1,34–41 1986
A bus named Hope: recovering biblical eschatology [editorial, photo]. Krass, Alfred. *Other Side* 22 No 6,54–55 Jl–Ag 1986
Death and Orthodox iconography. Bigham, Stephen. *St Vlad Th Q* 29 No 4,325–341 1985
Evangelicals and Roman Catholics: dialogue on mission, 1977–1984: a report [doc; list of participants]. Meeking, Basil, and Stott, John R W. *Int Bul Miss R* 10 No 1,2–21 Ja 1986
The future of foreign missionary congregations in Africa: a Nigerian example [bibliog]. Uzukwu, Eugene E. *AFER* 27 No 6,331–344 D 1985
The hermeneutics of T B Maston: reappraised and extended. Greenfield, Guy. *Per Rel St* 12 No 4,33–47 Wint 1985
Is millenarianism alive and well in white South Africa [bibliog]. De Haas, Mary. *Rel So Africa* 7 No 1,37–45 Ja 1986
Making converts: a baptist view. Bentley, Eljee Young. *S W J Th* ns 28 No 2,54–58 Spr 1986
Melanesia stepping stones for the preaching of the kingdom [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1982]. To Vaninara, Caspar. *Point* Series No 8,132–171 1986
"Not assumed is not healed": the *homoousion* and liberation theology [solidarity]. Gorringe, Timothy J. *Scot J Th* 38 No 4,481–490 1985
Revelation as metaphoric process. Cook, Michael L. *Th St* 47 No 3,388–411 S 1986
The theology of the NIV [New Int Version Bible translation; table]. Jackson, Don. *Restoration Q* 27 No 4,208–220 1984
Über die Würde und die Rechte der menschlichen Person [doc]. International Theological Commission. *Int Kath Z* 15 No 3,256–270 1986
"Your kingdom come": Bible studies, affirmations of Melanesian workshop [Partnership in mission, development, Lae, Papua New Guinea]. Boseto, Leslie, Bp. *Point* Series No 8,95–123 1986
SALVATION—BIBLICAL TEACHING *see* also Paul, Saint, Apostle—Theology—Soteriology
A propos de la théologie de l'Ancien Testament: une hypothèse de travail; repr fr *Th Z* 35,63–71 1979. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,21–29 1984
Archégos: the salvation history of the Epistle to the Hebrews. Scott, Julius J. *J Ev Th S* 29 No 1,47–54 Mr 1986
"Da boca de pequeninos": enfoques antropológicos [Old Testament]. Schwantes, Milton. *Estudos Teol (Brazil)* 24 No 2,148–160 1984
Does the Bible teach lordship salvation? Blauvelt, Livingston, Jr. *Bib Sac* 143,37–45 Ja–Mr 1986
The Eucharist as re–presentation. Giraudo, Cesare. *Rel St Bul* 4 No 3,154–159 S 1984

SALVATION—BIBLICAL TEACHING
Gerichtsverkündigung und Verblendung bei den vorexilischen Propheten [Fr summary]. Schenker, Adrian. *R Bib* 93 No 4,563–580 O 1986
"Good news to the poor" – why does this Lucan motif appear to run dry in the Book of Acts? Berquist, James A. *Bangalore Th F* 18 No 1,1–16 Ja–Mr 1986
Heil und Heilung im Neuen Testament. Schrage, Wolfgang. *Ev Th* 46 No 3,197–214 My–Je 1986
The heorthology and theology of the nativity of Christ [5 pts]. Matfei, Archimandrite. *J Moscow Patr* No 6,72–76; 7,76–77; 8,75–77; 9,105–107; 10,74–76 1985
The imitation of Christ [Tyndale Biblical Theology Lecture, 1985]. Webster, John B. *Tyndale Bul* No 37,95–120 1986
The intention of the evangelist, Mark. Lemcio, Eugene E. *N T St* 32 No 2,187–206 Ap 1986
Is there saving grace apart from the proclamation of the Christian message [Baptist theology]. Neely, Alan P. *S W J Th* ns 28 No 2,105–111 Spr 1986
Jesus as Lord in Acts and in the gospel message. Bock, Darrell L. *Bib Sac* 143,146–154 Ap–Je 1986
The judgment of the heathen: the interpretation of Article XVIII and Romans 2:12–16. Yates, J C. *Chmn* 100 No 3,220–230 1986
The language of universal salvation in Paul. Boring, M Eugene. *J B L* 105 No 2,269–292 Je 1986
Life after death [thematic issue]. Wenham, David, ed. *Themelios* ns 11 No 2,39–60 Ja 1986*
Lukas: Theologie der Heilgeschichte. Stanëk, Jaroslav B. *Com Via* 28 No 1–2,9–31 Spr 1985
Luke 23:47 and the Lucan view of Jesus' death [meaning of *dikaios*]. Karris, Robert J. *J B L* 105 No 1,65–74 Mr 1986
El "mundo" en los escritos juanicos: un ensayo de interpretación. Grohar, Ignacio Luis. *R Bib (Buenos Aires)* 47 No 4,221–227 1985
Praying for kings: the place of human rulers in the divine plan of salvation. Wainwright, Geoffrey. *Ex Auditu* 2,117–127 1986
The present age in the eschatology of the pastoral epistles. Towner, P H. *N T St* 32 No 3,427–448 Jl 1986
Der Rachetag in Jesaja 61:2: ein Kapitel redaktionsgeschichtlicher Kleinarbeit. Steck, Odil Hannes. *Vet Test* 36 No 3,323–338 Jl 1986
The rebuke of the disciples in Mark 8:14–21. Gibson, Jeffrey B. *J St N T* No 27,31–47 Je 1986
Remarques sur la signification théologique de la création selon l'Ancien Testament; repr fr *R Hist Ph Rel* 52,3–11 1972. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,147–155 1984
A second reading of Jeremiah after the dismantling [Jer 24]. Brueggemann, Walter. *Ex Auditu* 1,156–168 1985
La signification de l'alliance dans l'Ancien Testament: d'après quelques récents travaux; repr fr *R Th Ph* 3d ser 18,88–102 1968. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,32–46 1984
Speaking of Jesus: reclaiming critical aspects of New Testament christology. Hultgren, Arland J. *Word World* 6 No 3,326–335 Sum 1986
Les voies de la théologie de l'Ancien Testament; repr fr *R Th Ph* 3d ser 9,217–226 1959. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,3–12 1984
Your will be done: reflections from St Paul. Vassiliadis, Petros. *Int R Miss* 75,376–382 O 1986
Zur Erforschung und zum Verständnis der prophetischen Heilsworte. Westermann, D C. *Z Altt W* 98 No 1,1–13 1986

SALVATION—COMPARATIVE STUDIES
A Buddhist philosophy of karma and Christian spiritual theology [replies, Ching Tat, Ko Wong Siu, Peter K H Lee]. Mitchell, Donald W. *Ching Feng* 29 No 1,5–13 Mr 1986
The concept of relationship as a key to the comparative understanding of Christianity and Islam. Glaser, Ida. *Themelios* ns 11 No 2,57–60 Ja 1986
Psychoanalysis and theology: two dialectics [figs]. Hackett, Charles D. *J Rel Health* 25 No 1,29–45 Spr 1986
Redemption and the divine realities: a study of Hick, and an alternative. Corliss, Richard L. *Rel St* 22 No 2,235–248 Je 1986
La théurgie comme sotériologie (*Or Chald, fr* 153). Carozzi, Pier Angelo. *R Sci Ph Th* 70 No 3,411–418 Jl 1986
What is the true religion: toward an ecumenical criteriology. Küng, Hans. *J Th So Africa* No 56,4–23 S 1986

SALVATION—HISTORY OF DOCTRINES
Abelard resurrected: soteriology, praxis and duty. Nicolson, R B. *J Th So Africa* No 56,34–46 S 1986
The Baptist understanding of how grace is received. Angell, J William. *S W J Th* ns 28 No 2,18–23 Spr 1986
The Benedictine origins of a mid–sixteenth century heresy. Collett, Barry. *J Rel Hist* 14 No 1,12–25 Je 1986
Charles Wesley's theology of redemption: a study in structure and method. Tyson, John R. *Wesley Th J* 20 No 2,7–28 Fall 1985
Christology, imitability and ethics. Webster, John B. *Scot J Th* 39 No 3,309–326 1986
Disciples piety: a historical review with implications for spiritual formation. Williams, D Newell. *Encount* 47 No 1,1–25 Wint 1986
How grace is received: some Roman Catholic perspectives. Greene, Richard R. *S W J Th* ns 28 No 2,31–34 Spr 1986
Marginalien zur lutherischen Theologie heute [Eng summary]. Seils, Martin. *N Z Sys Th* 28 No 2,111–123 1986
Opções básicas na avaliação teológica de religiões, ideologias e culturas [bibliog]. Droogers, André. *Estudos Teol (Brazil)* 25 No 3,271–280 1985
Pacifism and soteriology: a Mennonite experience. Weaver, J Denny. *Chr Sch R* 15 No 1,42–54 1986
Theodicy, tragedy, and soteriology: the legacy of Schleiermacher. Williams, Robert R. *Harv Th R* 77 No 3–4,395–412 Jl–O 1984
40th anniv of the demise of his holiness Patr Sergiy: "Eternal life" [repr fr *On salvation* pp 96–114 1895]. Sergius (Ivan N Stragorodsky), Patr of Moscow, 1867–1944. *J Moscow Patr* No 1,70–78 1985

SALVATION—HISTORY OF DOCTRINES—0030–600
The etymology of salvation in Gregory of Nyssa's *De Virginitate*. Blank, David L. *J Th St* ns 37 No 1,77–90 Ap 1986
Personal and cosmic salvation in Origen [*De principiis*]. Rabinowitz, Celia E. *Vig Chr* 38 No 4,319–329 D 1984
St Athanasios: the dynamics of salvation. Bebawi, George. *Sobornost* ns 8 No 2,24–41 1986
Die Wahrheit im Heilsplan Gottes bei Minucius Felix (*Oct* 38,7). Buchheit, Vincenz. *Vig Chr* 39 No 2,105–109 Je 1985

SALVATION—HISTORY OF DOCTRINES—1500–1599 *see* also Calvin, John—Theology—Soteriology; Luther, Martin—Theology—Soteriology
Cajetan und Luther: zur Begegnung von Thomismus und Reformation [Eng summary]. Lohse, Bernhard. *Ker Do* 32 No 3,150–169 Jl–S 1986
Monks, mendicants and Anabaptists: Michael Sattler and Benedictines reconsidered [C Snyder, *Life and Thought of M Sattler*, 1984]. Martin, Dennis D. *Menn Q R* 60 No 2,139–164 Ap 1986

SALVATION—HISTORY OF DOCTRINES—1600–1699
The *Pilgrim's Progress* in the context of Bunyan's dialogue with the radicals. Haskin, Dayton. *Harv Th R* 77 No 1,73–94 Ja 1984

SALVATION—HISTORY OF DOCTRINES—1700–1799
John Wesley and the means of grace. Collins, Kenneth J. *Drew G* 56 No 3,26–33 Spr 1986

SALVATION—HISTORY OF DOCTRINES—1800–1899
Kierkegaard on freedom and the *scala paradisi* [salvation]. Pojman, Louis P. *Int J Ph Rel* 18 No 3,141–148 1985
Salvation and Indian removal [John F Schermerhorn; Cherokees]. Van Hoeven, James W. *Ref R* 39 No 3,255–270 Spr 1986
"Saved or damned": tracing a persistent Protestantism in early Mormon thought. Underwood, Grant. *B Y U St* 25 No 3,85–103 Sum 1985

SALVATION—HISTORY OF DOCTRINES—1900–
Christology and soteriology: a response to Wolfhart Pannenberg's critique of the soteriological approach to christology. McGrath, Alister E. *Th Z* 42 No 3,222–236 My–Je 1986
Individualism, process, liberation, and the work of Christ. Placher, William C. *Encount* 47 No 3,233–243 Sum 1986
Kultmysterium heute – Modell sakramentaler Begegnung: Rückschau und Vorschau auf Odo Casel. Lies, Lothar. *Archiv Liturg W* 28 No 1,2–21 1986
The narrative structure of soteriology. Root, Michael. *Mod Th* 2 No 2,145–158 Ja 1986
Spirit, theocracy and the true humanity: salvation in the theology of A A van Ruler. Fries, Paul R. *Ref R* 39 No 3,206–213 Spr 1986
Was the incarnation redundant: a Catholic and an evangelical respond [K Rahner and E J Carnell]. Trembath, Kern R. *Horizons* 13 No 1,43–66 Spr 1986

SALVATION (AMERINDIAN RELIGION)
Muerte y caos/salvación y orden: un análisis filosófico acerca de la musica y los rituales de los Amuesha. Smith, Richard Chase. *América Indígena* 42 No 4,651–686 O–D 1982

SALVATION (BUDDHISM)
Pure Land Buddhist view of *duhkha* [reply, G D Kaufman]. Takeda, Ryūsei. *Bud Chr St* 5,7–24 1985

SALVATION (HINDUISM) *see* Moksha

SALVATION (ISLAM)
The Word of God in Islam. Ayoub, Mahmoud Mustafa. *Gr Orth Th R* 31 No 1–2,69–78 Spr–Sum 1986

SALVATION (JUDAISM)
Análisis literario y de la relectura de las tradiciones en Isaías 19:16–25 [diag]. Schvindt, Claudio. *R Bib (Buenos Aires)* 48 No 1,51–59 1986

SALVATION ARMY
A new general takes charge: an Australian woman leads the worldwide Salvation Army [news]. Ostling, Richard N. *Time* 128 No 6,34 Ag 11 1986
The Salvation Army and the Church of England, 1882–1883 [table]. Murdoch, Norman H. *Hist Mag* 55 No 1,31–55 Mr 1986
The Salvation Army: fighting and loving to reach humanity. *Fund J* 5 No 7,43,62 Jl–Ag 1986
Wesleyan influence on William and Catherine Booth. Murdoch, Norman H. *Wesley Th J* 20 No 2,97–103 Fall 1985

SALVATION HISTORY *see* History (Theology)

SALVATION OUTSIDE THE CHURCH
[The absoluteness of Christianity]. Achtemeier, Paul J, ed. *Interp* 40 No 4,341–406 O 1986*
Extra ecclesiam nulla salus: statement, Dept of Systematic Theology [Concordia Theological Seminary, Ft Wayne]. *Concor Th Q* 50 No 3–4,161–163 Jl–O 1986
Is there salvation outside the Christian faith [table]. Shaw, Mark R. *E Africa J Ev Th* 2 No 2,42–62 1983
Is there saving grace apart from the proclamation of the Christian message [Baptist theology]. Neely, Alan P. *S W J Th* ns 28 No 2,105–111 Spr 1986
Karl Barth and the non–Christian religions. Harrison, Peter. *J Ec St* 23 No 2,207–224 Spr 1986
The problem of judgment. Travis, Stephen H. *Themelios* ns 11 No 2,52–57+ Ja 1986
Review symposium: *No other name: Christian attitudes toward world religions*, by P F Knitter, 1985: five perspectives [rejoinder]. Collinge, W; Sheridan, D; Carmody, D L; Loewe, W P; Cenkner, W. *Horizons* 13 No 1,116–135 Spr 1986
The salvation debate and evangelical response; pt 2. Adeyemo, Tokunboh. *E Africa J Ev Th* 2 No 2,4–19 1983
Salvation of "the others" [Roman Catholic theology]. Stransky, Thomas F. *S W J Th* ns 28 No 2,112–116 Spr 1986
L'iniziazione alla fede cristiana secondo la teologia e la prassi della Chiesa ortodossa [Eng summary]. Yossefidis, Alexandre. *St Ecum* 3 No 3–4,413–422 Jl–D 1985

SALVIAN OF MARSEILLE, 400?–480?
Quis ille auctor: Pseudonymität und Anonymität bei Salvian. Brox, Norbert. *Vig Chr* 40 No 1,55–65 Mr 1986

SAMADHI
Yoga as methods of liberation [Patanjali, nature of self, *samadhi*]. Pandit, Moti Lal. *Update N Rel Mvt* 9 No 4,34–41 D 1985

SAMANT, DATTA
Industrial relations in India: interviews with trade union leaders [M Fernandes, D Samant, S G Niyogi, G Fernandes, and others]. Fernandes, Walter. *Soc Action (India)* 34 No 1,47–66 Ja–Mr 1984

SAMARIA
Foreign chariotry and cavalry in the armies of Tiglath-Pileser III and Sargon II [units from Samaria]. Dalley, Stephanie. *Iraq* 47,31–38 1985
Roman roads in western Samaria [figs, maps, bibliog]. Roll, Israel, and Ayalon, Etan. *Pal Ex Q* 118,113–134 Jl–D 1986
SAMARIA (CITY)
Geistbesitz, Geistverleihung und Wundermacht: Erwägungen zur Tradition und zur lukanischen Redaktion in Apg 8:5–25. Koch, Dietrich Alex. *Z Neut W* 77 No 1–2,64–82 1986
SAMARITAN ARAMAIC LANGUAGE
Der Taheb: ein "messianischer" Heilsbringer der Samaritaner [bibliog]. Dexinger, Ferdinand. *Kairos* 27 No 1–2,1–172 1985
SAMARITAN PENTATEUCH *see* Bible (OT)—Hebrew—Samaritan Pentateuch
SAMARITAN THEOLOGY
Die frühesten samaritanischen Belege der Taheb-Vorstellung [bibliog]. Dexinger, Ferdinand. *Kairos* 26 No 3–4,224–252 1984
SAMARITANS *see* also Manuscripts, Samaritan
Esprit des commencements et esprit des prolongements dans les Actes: note sur la "pentecôte des Samaritains" [Acts 8:5–25]. Gourgues, Michel. *R Bib* 93 No 3,376–385 Jl 1986
[J M] Cohen's *Samaritan Chronicle* [review article; subtitle: *Source-critical analysis of life and times of Baba Rabbah*, 1981]. Crown, A D. *Jew Q R* 75 No 4,402–405 Ap 1985
The Samaritans in Tannaitic Halakhah. Schiffman, Lawrence H. *Jew Q R* 75 No 4,323–350 Ap 1985
The Samaritans, as described in Christian itineraries (14th–18th Centuries) [table]. Schur, Nathan. *Pal Ex Q* 118,144–155 Jl–D 1986
2 Maccabees 6:2 and the Samaritan question. Doran, Robert. *Harv Th R* 76 No 4,481–485 O 1983
SAMARITANS—RELIGION
Narrative art in John 4. Cahill, P Joseph. *Rel St Bul* 2 No 2,41–47 Ap 1982
Der Taheb: ein "messianischer" Heilsbringer der Samaritaner [bibliog]. Dexinger, Ferdinand. *Kairos* 27 No 1–2,1–172 1985
SAMOA—CHURCH HISTORY *see* also Congregational Christian Church in Samoa
SAMONAS DE GAZA *see* Sulaiman al-Gazzi, Bp
SAMSARA *see* also Nirvana
God, emptiness and ethics [replies to J Cobb, G Rupp, R Thurman, and M D Eckel]. Abe, Masao. *Bud Chr St* 3,53–60 1983
The problem of death in East and West: immortality, eternal life, unbornness; tr by David Dilworth. Masao, Abe. *E Buddhist* ns 19 No 2,30–61 Aut 1986
SAMSON, JUDGE OF ISRAEL
Die ältere Simsonüberlieferung (Richter 14–15) [table]. Gese, Hartmut. *Z Th K* 82 No 3,261–280 1985
The Bible and sexuality. Goldingay, John. *Scot J Th* 39 No 2,175–188 1986
More Samson legends. Margalith, Othniel. *Vet Test* 36 No 4,397–405 O 1986
Samson's riddle and Samson's magic locks [Minoan-Mycenean influence]. Margalith, Othniel. *Vet Test* 36 No 2,225–234 Ap 1986
Simsson – Widerstandskämpfer und Volksheld. Kegler, Jürgen. *Com Via* 28 No 3–4,97–117 Wint 1985
SAMSON BEN ABRAHAM OF SENS
The 'aliyah of "three hundred rabbis" in 1211: Tosafist attitudes toward settling in the land of Israel. Kanarfogel, Ephraim. *Jew Q R* 76 No 3,191–215 Ja 1986
SAMUEL, HERBERT LOUIS SAMUEL, 1870–1963
Attempts at an Arab-Jewish agreement in Palestine during the thirties. Dothan, Shmuel. *Zionism* No 2,213–238 Aut 1980
The first debate on Palestine in the Permanent Mandates Commission of the League of Nations. Freundlich, Yehoshua. *St Zionism* No 5,115–128 Spr 1982
SAMUEL, THE PROPHET *see* also Bible (OT)- Samuel
Samuel in Ps 99 [vv 6–9]. Mommer, Peter. *Bib Not* No 31,27–30 1986
Samuel und Saul in geschichtlicher und theologischer Auffassung. Bettenzoli, Giuseppe. *Z Altt W* 98 No 3,338–351 Aut 1986
SAMUEL IBN NAGRILLAH, 993–1056
The "ages of man" in 2 medieval Hebrew poems [Samuel Ibn Naghrillah, Judah ha-Levi; Eng trs]. Roth, Norman. *Hebr St* 24,41–44 1983
SAN ANTONIO, TEX *see* also Catholic Church—Diocese of San Antonio
SAN FRANCISCO
Healing a city: AIDS in San Francisco [photos]. Godges, John. *Second Opinion* 3,10–29 1986
Movement seeks sanctuary for itself as well as aliens [news; San Francisco]. Brock, David. *Insight: The Washington Times* 2 No 32,18–20 Ag 11 1986
Religious groups meet the San Francisco AIDS challenge. Godges, John. *Chr Cent* 103 No 26,771–775 S 10–17 1986
What's the matter with Warsaw [Jews in western US; reply L H Silberman, 38 no 2,185–186 n 1986]. Stern, Norton B, and Kramer, William M. *Am Jew Archiv* 37 No 2,301–304 N 1985
SAN GIORGIO, VENICE (BENEDICTINE ABBEY)
Diary of an infidel [excerpt, *Taking the world in for repairs*]. Selzer, Richard. *Bk Rel* 14 No 10,1,10–11,17–19 D 1986
SAN JOSE, COSTA RICA *see* also Departamento Ecumenico De Investigaciones (San Jose)
SAN MARCO (BASILICA), VENICE *see* also Basilica di San Marco (Venice, Italy)
SANCHEZ BOSCH, J
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
SANCTIFICATION *see* also Holiness; Perfection; Theosis
Room for the Spirit: the contribution of Robert Richardson [Stone-Campbell movement]. Berry, Stephen P. *Lex Th Q* 21 No 3,83–90 Jl 1986
SANCTIFICATION—BIBLICAL TEACHING
Created persons [preprint fr *Created in God's image*]. Hoekema, Anthony A. *Ref J* 36 No 3,8–11 Mr 1986
Heresies of holiness [activism and quietism]. Sproul, R C. *Chr T* 30 No 1,30–31 Ja 17 1986
SANCTIFICATION—HISTORY OF DOCTRINES *see* also Luther, Martin—Theology—Sanctification
A Buddhist philosophy of karma and Christian spiritual theology [replies, Ching Tat, Ko Wong Siu, Peter K H Lee]. Mitchell, Donald W. *Ching Feng* 29 No 1,5–13 Mr 1986
La croix et le sacrifice de sanctification. Domché, Étienne. *E T Rel* 61 No 2,251–255 1986
Development in Wesley's thought on sanctification and perfection. Moore, D Marselle. *Wesley Th J* 20 No 2,29–53 Fall 1985
The doctrine of sanctification in the theology of Karl Barth. Spross, Daniel B. *Wesley Th J* 20 No 2,54–76 Fall 1985
Methodism – our theology. Cannon, William R, Bp. *Asbury Sem* 40 No 2,3–9 Wint 1985
Mysticism in American Wesleyanism: Thomas Upham. Salter, Darius. *Wesley Th J* 20 No 1,94–107 Spr 1985
SANCTIFICATION—HISTORY OF DOCTRINES—1500–1599
Sanctification in Lutheran theology. Scaer, David P. *Concor Th Q* 49 No 2–3,181–197 Ap–Jl 1985
SANCTIFICATION—HISTORY OF DOCTRINES—1600–1699
La position de Bossuet dans la controverse sur la justification par la foi. Bavaud, Georges. *Freiburg Z Ph Th* 32 No 3,425–438 1985
SANCTIFICATION—HISTORY OF DOCTRINES—1700–1799
Theological foundations for spiritual care [5 Wesleyan tenets for nurses]. Brittain, John N. *J Rel Health* 25 No 2,107–121 Sum 1986
Whitefield and Wesley on righteousness by grace. Smith, Timothy L. *TSF Bul* 9 No 4,5–8 Mr–Ap 1986
SANCTIFIED CHURCHES
The role of women in the Sanctified Church. Gilkes, Cheryl Townsend. *J Rel Thot* 43 No 1,24–41 Spr–Sum 1986
SANCTIONS (INTERNATIONAL LAW)
Economic boycotts: an abridged history of use within United Methodism. Corbett, J Elliot. *E-SA* 14 No 11,19–42 D 1986
On the frontline [Non-aligned movement, Zimbabwe, Ag 26–27]. Meldrum, Andrew. *Africa Report* 31 No 4,14–16 Jl–Ag 1986
Standing for sanctions [US-South African relations; photo]. Gray, William H, III. *Africa Report* 31 No 2,27–29 Mr–Ap 1986
Strong words from church leaders [Harare Declaration, D 1985, immediate and comprehensive sanctions against South Africa]. McClellan, Monique. *One World* No 113,15–17 Mr 1986
Will stiffer sanctions bring positive change. Spring, Beth. *Chr T* 30 No 13,54–55 S 19 1986
SANCTUARIES *see* Sacred Places
SANCTUARY (LAW) *see* Asylum, Right of
SANCTUARY MOVEMENT *see* also Asylum, Right of
The Apostles' Creed and the sanctuary movement [Spanish summary]. González, Justo L. *Apuntes* 6 No 1,12–20 Spr 1986
"Black bags" are back [special correspondence; break-ins at sanctuary churches]. Renner, Gerald. *Chr Cent* 103 No 8,229–231 Mr 5 1986
Bless our spy [US government, FBI informants in small Baptist church]. Cox, Harvey G. *Other Side* 22 No 6,31 Jl–Ag 1986
Churches take US to court [news; paid informants in worship services and Bible studies in search of Central American refugees; Arizona]. Kemper, Vicki. *Sojourners* 15 No 3,11 Mr 1986
Conspiracy along the border: the church's response [excerpts, paper, Ag 1986 Southwest Border Committee]. Martinez, Joel N. *E-SA* 14 No 9,34–40 O 1986
Conspirators in compassion [interviews with sanctuary trial defendants, photos]. *Sojourners* 15 No 7,20–30 Jl 1986
Conversations on sanctuary: after Tucson, new ways to be faithful. Jorstad, Eric, and others. *Chr Cris* 46 No 13,313–321 S 22 1986*
Convicted of the gospel: inside the Tucson sanctuary trial [photo]. Kemper, Vicki. *Sojourners* 15 No 7,14–18 Jl 1986
A defeat for sanctuary: church activists are convicted of smuggling illegal aliens [news; US; My 1986]. Ostling, Richard N. *Time* 127 No 19,82 My 12 1986
Editor's choice: nonfiction [3 books on sanctuary movement]. Boers, Arthur. *Other Side* 22 No 3,57–58 Ap 1986*
A frightful litany [government surveillance, 1984–1985; listing of incidents, 1984–1985]. *Sojourners* 15 No 2,22 F 1986
"Guilty of the gospel": convicted sanctuary workers vow to continue work [news; photos; names of defendants, sentences]. Kemper, Vicki. *Sojourners* 15 No 6,8–9 Je 1986
House arrest [news; 3 members of sanctuary movement who refused to testify; Tucson, Arizona]. *Chr Cent* 103 No 10,288–289 Mr 19–26 1986
Inspiring a congregation to a larger world view [sanctuary movement, Wallingford United Methodist Church, Seattle]. Will, Herman. *E-SA* 14 No 3,44–46 Mr 1986
Jews endorse sanctuary [news; Union of American Hebrew Congregations; sanctuary movement]. Hall-Williams, Steven. *Sojourners* 15 No 1,13 Ja 1986
Keeping heart [sanctuary trial Tucson]. Kemper, Vicki. *Sojourners* 15 No 7,4 Jl 1986
Manchmal nennen wir es "Kirche" [editorial; sanctuary movement]. Bäumlin, Klaus. *Ref* 34 No 4,241 Ag 1985
Ministry focus taking in strangers [sanctuary movement]. Roehlkepartain, Eugene C, ed. *Chr Ministry* 17 No 4,5–17 Jl 1986*
Movement seeks sanctuary for itself as well as aliens [news; San Francisco]. Brock, David. *Insight: The Washington Times* 2 No 32,18–20 Ag 11 1986
Options narrow for sanctuary. Atkins, Henry L, Jr. *Witness* 69 No 6,8+ Je 1986
The road to conversion: [photo]. Kemper, Vicki. *Sojourners* 15 No 11,8–9 D 1986
Sanctuaries spread despite trial. Kemper, Vicki. *Sojourners* 15 No 9,11 O 1986
Sanctuary and women [Central American women and children refugees: photos]. Golden, Renny. *J Fem St* 2 No 1,131–149 Spr 1986

SANCTUARY MOVEMENT
Sanctuary convictions: law over justice [guest editorial; Tucson, Arizona; 11 sanctuary workers]. Medvescek, Christina. *Chr Cent* 103 No 19,541–542 Je 4–11 1986
The sanctuary decision: a threat to religious liberty, constitutional experts assess the implications [news; Tucson, Arizona]. Frame, Randall L. *Chr T* 30 No 9,52–53 Je 13 1986
Sanctuary [*e–sa* forum, 122; reply D Simcox, 14 No 3,41–43 Mr 1986]. Ranck, Lee, ed. *E–SA* 14 No 1,2–46 *passim* Ja 1986*
Sanctuary Movement: the hidden agenda in smuggling aliens. Mawyer, Martin. *Fund J* 5 No 9,59–62 O 1986
Sanctuary trial [news; Tucson, Arizona; 11 defendants]. *Chr Cent* 103 No 3,64 Ja 22 1986
Sanctuary trial verdict [news; Tucson, Arizona]. *Chr Cent* 103 No 17,480 My 14 1986
The sanctuary trial: putting the church in its place [Tucson, Arizona; "Operation Sojourner"]. Grenz, Stanley J. *Ref J* 36 No 4,21–25 Ap 1986
Sanctuary workers plan appeal. *Other Side* 22 No 6,3 Jl–Ag 1986
Sentences suspended [news; 8 sanctuary workers, Tucson, Arizona]. *Chr Cent* 103 No 22,642–643 Jl 16–23 1986
Session of WCC Programme Unit II [Justice and Service; Ja 13–18 1985, Veldhoven, Netherlands; rpt, docs]. *J Moscow Patr* No 8,69–71 1985
Some notes on the search for sanctuary. Gittings, James A. *Chr Cris* 45 No 22,543–547 Ja 13 1986
Swiss sanctuary: chocolate, clockwork. McConnell, Michael. *Chr Cris* 46 No 11,269–270 Ag 11 1986
Texas town asks Sanctuary to leave [San Benito, Texas, refugees; photos]. Elmore, Michael S. *Sojourners* 15 No 11,12 D 1986
Truth dismissed [editorial; trial of 11 sanctuary workers, Tucson, Arizona; Isa 59:14–15]. Kemper, Vicki. *Sojourners* 15 No 4,4 Ap 1986
The verdict on sanctuary: the movement girds for new battles [guest editorial]. Gittings, James A. *Chr Cris* 46 No 9,200–202 Je 16 1986
SANDAY, PEGGY REEVES
Morality and culture [review article; moral philosophy and cultural anthropology]. Douglas, Mary. *Ethics* 93 No 4,786–791 Jl 1983*
SANDERS, E P
Chronique patristique; pt 3 [bibliog essay]. Dubois, Jean Daniel. *E T Rel* 61 No 2,257–269 1986
Justification by grace – to the doers: an analysis of the place of Romans 2 in the theology of Paul. Snodgrass, Klyne R. *N T St* 32 No 1,72–93 Ja 1986
The language of universal salvation in Paul. Boring, M Eugene. *J B L* 105 No 2,269–292 Je 1986
Paul and the law [review of 3 books]. Wedderburn, Alexander J M. *Scot J Th* 38 No 4,613–622 1985*
Paul and the law: observations on some recent debates. Barclay, John M G. *Themelios* ns 12 No 1,5–15 S 1986
Paul, the lawyer, on law [comparison of Romans and Galatians; the logic of legal argumentation]. Hall, Jerome. *J Law Rel* 3 No 2,331–379 1985
The twelve and the phylarchs [bibliog]. Horbury, William. *N T St* 32 No 4,503–527 O 1986
SANDERS, JAMES A
Canon and criticism: method or madness? Morgan, Donn F. *Angl Th R* 68 No 2,83–94 Ap 1986
The role of the Spirit in texts: James Sanders, Paul Achtemeier, and process theology. Young, R Garland. *Per Rel St* 13 No 3,229–240 Fall 1986
SANDINISTAS *see* Frente Sandinista de Liberacion Nacional
SANGHA (BUDDHISM)
Dakkhina and *agnicayana*: an extended application of Paul Mus's typology. White, David Gordon. *Hist Rel* 26 No 2,188–211 N 1986
The king's enforcement of the Vinaya Pitaka: the purification of the sangha under Aśoka (c BC 269–232). Voyce, M B. *Z Rel Gg* 37 No 1,38–57 1985
The *Sangha* comes west [Amaravati Buddhist Centre, Hemel Hempstead, England]. Baxter, John. *Th* 89,173–178 My 1986
The social philosophy of Buddhism and the problem of inequality. Chakravarti, Uma. *Soc Comp* 33 No 2–3,199–221 1986
SANKARACARYA, 788?–820
The secular as sacred: the religio–political rationalization of B G Tilak [bibliog]. Harvey, Mark J. *Modern Asian Studies* 20 No 2,321–331 Ap 1986
Sufism, mysticism, structuralism: a dialogue. Izutsu, T, and Landolt, H. *Rel Trad* 7–9,1–24 1984–1986
SANSKRIT LANGUAGE—TERMS *see* also Nirvana
Christology and christologies in India: an introduction; tr by L Lagerwerf [bibliog; glossary of Sanskrit terms; map]. Lin, Jan van. *Exchange* 14 [No 42],1–33 D 1985
The early Chinese Buddhist understanding of the psyche: Chen Hui's commentary on the *Yin chih ju ching* [table]. Lai, Whalen W. *J Int Assoc Buddh St* 9 No 1,85–103 1986
The meaning of *vijñapti* in Vasubandhu's concept of mind [Yogācāra]. Hall, Bruce Cameron. *J Int Assoc Buddh St* 9 No 1,7–23 1986
Mixed castes in the Brahmavaivartapurāna [annot alphabetic list of mixed castes]. Rocher, Ludo. *J Am Orient Soc* 106 No 2,253–255 Ap–Je 1986
Pure Land Buddhist view of *duhkha* [reply, G D Kaufman]. Takeda, Ryūsei. *Bud Chr St* 5,7–24 1985
Some remarks regarding a term of *dāsakalpa* in the *Kautilīya Arthaśāstra* [slaves, temporary dependents, ancient Indian society]. *J Economic and Social History of the Orient* 29 No 2,190–198 1985
Vedisch *upaniṣad*. Falk, Harry. *Z Deutschen Morgenländischen Gesellschaft* 136,80–97 1986
SANSKRIT LITERATURE *see* also Bhagavadgita; Upanishads
Domesticating the cosmos: history and structure in a folktale from India [classical Sanskrit tradition to modern Tamil; bibliog]. Blackburn, Stuart H. *Journal of Asian Studies* 45 No 3,527–543 My 1986
SANTAGADA, OSVALDO D
Bibliographie Odo Casel OSB 1967–1985: mit einzelnen Nachträgen aus den früheren Jahren. Häussling, Angelus A. *Archiv Liturg W* 28 No 1,26–42 1986
SANTAYANA, GEORGE
Distraction and Santayana's idea of progress [moral and spiritual life, self–knowledge]. Perricone, Christopher, Jr. *Transactions of the Charles S Peirce Soc* 19 No 2,167–181 Spr 1983
SANTI (HINDUISM)
The centrality of *Santi* in Hindu scriptures. Thannippara, Alexander. *J Dharma* 11 No 2,196–207 Ap–Je 1986
SANTIDEVA, 7TH CENT
Śāntideva, un mistico buddhista. Pezzali, Amalia. *St Miss* 35,323–346 1986
SANVITORES, DIEGO LUIS DE, 17TH CENT
Patron saints and pagan ghosts: the pairing of opposites [Santa Maria del Camarin (The Virgin), spirits in Agana, Guam; bibliog]. Mitchell, Roger E. *Asian Folk St* 45 No 1,101–123 1986
SAO PAULO, BRAZIL *see* also Catholic Church—Diocese of Sao Paulo
Directives for Brazil's black community: Republica Federativa do Brasil, State, Sao Paulo—governor's Office [doc]; tr fr Portuguese. Martins de Paula o Silva, José. *J Rel Thot* 42 No 2,85–88 Fall–Wint 1985–1986
SARACENS
The Saracens and the *limes* [map, bibliog]. Mayerson, Philip. *A S O R Bul* No 262,35–47 My 1986
What an infidel saw that a faithful did not: Gregory Dekapolites (D 842) and Islam. Sahas, Daniel J. *Gr Orth Th R* 31 No 1–2,47–67 Spr–Sum 1986
SARAH (BIBLICAL CHARACTER)
Laughter of hope, laughter of joy: a Mother's Day sermon [Gen 18:1–12]. Cook, L Katherine. *Chr Ministry* 17 No 3,31–32 My 1986
Sodom as nexus: the web of design in biblical narrative. Alter, Robert. *Tikkun* 1 No 1,30–38 1986
SARANAC LAKE, NY *see* also Land's End (Retreat Center), Saranac Lake, Ny
SARATOV, RUSSIA
Saratov diocese [news; Russian Church]. *J Moscow Patr* No 7,34–35 1985
Saratov diocese [news; Russian Church]. *J Moscow Patr* No 5,24 1986
Saratov diocese [news; Russian Church; celebrations for 40th anniv of victory, 1945]. *J Moscow Patr* No 10,46 1985
SARDICA, COUNCIL OF, 342
Ante omnia de sancta fide et de integritate veritate: Glaubensfragen auf der Synode von Serdika (342) [Greek text, critical apparatus]. Tetz, Martin. *Z Neut W* 76 No 3–4,243–269 1985
SARDIS *see* Turkey—Antiquities—Sardis
SARESHEL, ALFRED OF *see* Alfred, of Sareshel
SARGON II, KING OF ASSYRIA
Foreign chariotry and cavalry in the armies of Tiglath–Pileser III and Sargon II [units from Samaria]. Dalley, Stephanie. *Iraq* 47,31–38 1985
SARIPUTRA, 6TH CENT BC
Sāriputta, der "Menschheit Fackelträger": ein Heiliger des Theravāda Buddhismus. Fuss, Michael. *St Miss* 35,257–296 1986
SARKISSIAN, KAREKIN *see* Karekin II (Sarkissian), Armenian Catholicos of Cilicia
SAROSPATAK THEOLOGICAL ACADEMY (HUNGARY)
From W Amesius to E Osterhaven: 3 centuries of Hungarian Reformed peregrinations to Holland with consideration for Sarospatak College. Bertalan, Imre. *Ref R* 39 No 3,181–191 Spr 1986
SARTRE, JEAN PAUL
Abraham and dilemma: Kierkegaard's teleological suspension revisited [reason and ethics, choice]. Mooney, Edward F. *Int J Ph Rel* 19 No 1–2,23–41 1986
Aeschylus and practical conflict; preprint fr *The fragility of goodness: luck and ethics in Greek tragedy and philosophy*, 1985. Nussbaum, Martha. *Ethics* 95 No 2,233–267 Ja 1985
Gods that failed [intellectuals in France; plate, photo]. Pinto, Diana. *Wilson Quarterly* 10 No 1,75–83 1986
Mystique et philosophie [Eng summary]. Colette, Jacques. *R Sci Ph Th* 70 No 3,329–348 Jl 1986
Reason and the face of the other [bibliog]. Watson, Stephen. *J A A R* 54 No 1,33–57 Spr 1986
Sartre's struggle against the Holy. Gordon, Haim. *Int J Ph Rel* 19 No 1–2,95–103 1986
SAS, STEPHEN
Archaische Metallgewinnung und die Idee der Wiedergeburt. Lüling, Günter. *Z Rel Gg* 37 No 1,22–37 1985
SASKATCHEWAN—CHURCH HISTORY
The Church of England and the "foreigner" in the Dioceses of Qu'Appelle and Saskatchewan. Powell, Trevor. *J Can Ch H Soc* 28 No 1,31–43 Ap 1986
"Ladies – we give you the pulpit" [50th anniv of ordination of Lydia Gruchy, United Church of Canada]. Hallett, Mary. *Touchstone* 4 No 1,6–17 Ja 1986
SASSANIDS (PERSIAN DYNASTY)
Dating the fall of Dura–Europos [plates]. MacDonald, David. *Historia* 35 No 1,45–68 1986
SASSON, ELIYAHU
Middle East listening post: Eliyahu Sasson and the Israeli Legation in Turkey, 1949–1952. Nachmani, Amikam. *St Zionism* 6 No 2,263–285 Aut 1985
SASSON, JACK M
Folktales and fairy tales: an evaluation of two Proppian analyses of biblical narratives [appendixes]. Milne, Pamela J. *J St O T* No 34,35–60 F 1986
SATANISM
Is Satan alive and well in northeast Arkansas ["Devil Worshiper" legend; map, appendix]. Long, Martha. *Mid–America Folklore* 13 No 2,18–26 Sum–Fall 1985
Putting Satan's work into perspective [news; seminar, "Satanism and neo–paganism"; Berkeley, California; D Korem; photos]. Frame, Randall L. *Chr T* 30 No 7,30+ Ap 18 1986
Rock music: the cult–occult connection. Enroth, Ronald. *Fund J* 5 No 2,18–19 F 1986
SATEREN, LELAND B
Anthem notes: Pentecost [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 4,26–41 Ap 1986*
[This glad day, by Leland B Sateren, 1985; review of vocal solo]. Heller, Andrew K. *J Ch Music* 28 No 4,46 Ap 1986
SATIRE *see* also Irony

SATIRE
Awlād Hāratinā by Najīb Mahfūz: an event in the Arab world. Abu-Haidar, Jareer. *J Arab Lit* 16,119–131 1985
Controversia y sátiras sobre la *Vida interior*, de Don Juan de Palafox y Mendoza. Martínez, Gregorio Bartolomé. *Hispania Sacra* 37 No 75,59–94 1985
Menakhem-Mendl (A Marxist critique); tr fr "Menakhem-Mendl: character and method", *Shtern* No 5–6,8 pp 180–202,82–90 1935; Yiddish. Erik, Max. *Prooftexts* 6 No 1,23–39 Ja 1986
Montaigne as satirist. Calder, Ruth. *Sixteen Cent J* 17 No 2,225–235 Sum 1986
On Sholem Aleichem's humor; tr, repr. Wiener, Meyer. *Prooftexts* 6 No 1,41–54 Ja 1986*
The period after the fourth of the middle modern general wars [satiric essay]. Melko, Matthew, and Archive, C W N, pseud. *Sound* 68 No 2,179–188 Sum 1985
Der "Schimpfer" Martin Luther. Brecht, Martin. *Luther* 52 No 3,97–113 1981
Wisdom and power: Petronius' *Satyricon* and the social world of early Christianity. Pervo, Richard I. *Angl Th R* 67 No 4,307–325 O 1985
SATISFACTION
Association between religiosity and Purpose-in-Life test: does it reflect purpose or satisfaction [tables, bibliog]. Dufton, Brian D, and Perlman, Daniel. *J Psych Th* 14 No 1,42–48 Spr 1986
SATISFACTION (THEOLOGY) *see* also Atonement; Penance; Sin
The abandonment of atonement. Grant, Colin. *King's Th R* 9 No 1,1–8 Spr 1986
Karl Barth and the Latin heresy. Torrance, Thomas F. *Scot J Th* 39 No 4,461–482 1986
La mission sacerdotale de retenir les péchés en liant les pécheurs; pt 2: l'exégèse médiévale du pouvoir de lier les pécheurs Margerie, Bertrand de. *R Sci Rel* 59 No 1,34–50 Ja 1985
La mission sacerdotale de retenir les péchés en liant les pécheurs; pt 3: Luther et Trente face au pouvoir de lier et de retenir. Margerie, Bertrand de. *R Sci Rel* 59 No 2,119–146 Ap 1985
Tertullianforschung in Nordeuropa [E Kouri, *Tertullian und die römische Antike*; G Hallonsten, *Satisfactio bei Tertullian*]. Haendler, Gert. *Th Lit* 111 No 1,1–10 Ja 1986
SATTLER, MICHAEL, 1500?–1527
Michael Sattler's baptism: some comments [C A Snyder, *The Life and Thought of Michael Sattler*, 1984]. Fast, Heinold. *Menn Q R* 60 No 3,364–373 Jl 1986
Monks, mendicants and Anabaptists: Michael Sattler and Benedictines reconsidered [C Snyder, *Life and Thought of M Sattler*, 1984]. Martin, Dennis D. *Menn Q R* 60 No 2,139–164 Ap 1986
SAUDI ARABIA
Execution day in Riyadh [Saudi Arabia]. Hallam, Clifford. *Commentary* 81 No 2,39–45 F 1986
Islamic revival and national development in the Arab world. Yassini, Ayman al-. *J of Asian and African St* 21 No 1–2,104–121 1986
S B Ignace IV au sommet islamique de Ta'if [news; Saudi Arabia, Ja 25–28 1981]. *Proche Orient Chr* 31,299–300 1981
SAUER, ROBERT C
Vying for top LCMS spot [news]. *Chr Cent* 103 No 16,456 My 7 1986
SAUL, KING OF ISRAEL
David in history: a secular approach. Cargill, Jack. *Judaism* 35 No 2,211–222 Spr 1986
David statt Saul: göttliche Legitimation und menschliche Kompetenz des Königs als Motive der Redaktion von 1 Sam 16–18. Seidl, Theodor. *Z Altt W* 98 No 1,39–55 1986
The downfall of King Saul: the neurobiological consequences of losing hope. Van Praag, Herman M. *Judaism* 35 No 4,414–428 Fall 1986
Fiction and history in Samuel and Kings. Cook, Albert. *J St O T* No 36,27–48 O 1986
Functional Yahwism and social control in the early Israelite monarchy. Hill, Andrew E, and Herion, Gary A. *J Ev Th S* 29 No 3,277–284 S 1986
Samuel und Saul in geschichtlicher und theologischer Auffassung. Bettenzoli, Giuseppe. *Z Altt W* 98 No 3,338–351 Aut 1986
Saul's battle against Amaleq (1 Sam 15) [Amalekites in Ephraim]. Edelman, Diana. *J St O T* No 35,71–84 Je 1986
Saul's rescue of Jabesh-Gilead (1 Sam 11:1–11): sorting story from history. Edelman, Diana. *Z Altt W* 96 No 2,195–209 1984
SAUM, LEWIS O
Interpretations of the divine presence in history [*Raiders of the lost ark* and US religious history]. Hein, David. *St Luke J* 29 No 2,107–116 Mr 1986
SAUREN, HERBERT
Catalogue des tablettes cunéiformes du couvent Saint-Étienne [159 items]. Sigrist, Marcel, and Millard, Alan R. *R Bib* 92 No 4,570–576 O 1985
SAUSSURE, FERDINAND DE, 1857–1913
Deconstruction and theology. Hartin, Patrick J. *J Th So Africa* No 54,25–34 Mr 1986
A house half built [history of structuralism and biblical structuralism; bibliog]. Cahill, P Joseph. *Rel St Bul* 2 No 3,143–153 S 1982
Late linguistic features in Esther. Bergey, Ron. *Jew Q R* 75 No 1,66–78 Jl 1984
SAUT D'EAU, HAITI
Haïtian pilgrimage to O L of Saut d'Eau: a sociological analysis [french summary; bibliog]. Laguerre, Michel. *Soc Comp* 33 No 1,5–21 1986
SAUTER, GERHARD
Theologische Verständigung über Grenzen hinweg: Gerhard Sauter zum 50ten Geburtstag [thematic issue]. Ulrich, Hans G, and Stoevesandt, Hinrich, eds. *Ev Th* 46 No 1,1–102 Ja–F 1986*
Worauf Erfahrung Theologie hinweist: Gerhard Sauter zum 50ten Geburtstag. Vogt, Theophil. *Ev Th* 46 No 2,170–180 Mr–Ap 1986
SAVA, SAINT, BP, 1175?–1235
Bedenken gegen den Hesychasmus aus orthodoxer Sicht. Dimitrijević, Dimitrije. *Ostkirch St* 34 No 4,325–330 D 1985
SAVAGE, NOBLE *see* Noble Savage
SAVIMBI, JONAS
10 years after Soweto: special Soweto anniversary supplement [3 articles]. Howell, Leon, ed. *Chr Cris* 46 No 9,207–217 Je 16 1986*
SAVIOURS (IN RELIGION, FOLKLORE)
Das fremde Kind: Beobachtungen zu einem Motiv in der phantastischen Kinder- und Jugendliteratur. Külling, Elisabeth. *Ref* 33 No 6,460–466 N 1984
Der Taheb: ein "messianischer" Heilsbringer der Samaritaner [bibliog]. Dexinger, Ferdinand. *Kairos* 27 No 1–2,1–172 1985
SAVVATIJ, SAINT, OF SOLOVETSKY ISLANDS, 15TH CENT
St Savvatiy of the Solovetsky Islands. Kachankin, N. *J Moscow Patr* No 5,10–12 1986
SAVVIN, AGAFANGEL, ABP
Archbishop Agafangel visits West Germany [news; Russian Church; My 28–Je 4 1985]. *J Moscow Patr* No 11,75–76 1985
SAWATSKY, RODNEY JAMES
Marking Mennonite identity: a structuralist approach to separation [replies, B Redekop and J C Juhnke]. Miller, Elmer S. *Conrad Grebel R* 3 No 3,251–263 Fall 1985
SAXONY—CHURCH HISTORY
Felipe Melanchthon, iniciador de la segunda enseñanza humanística [Sp tr of "Instructions for envoys to parish priests of Saxony"]. Labrador, Carmen. *Miscelanea Comillas* 42 No 80,17–36 Ja–Je 1984
SAXONY—KINGS AND RULERS *see* also Frederick III, the Wise, Elector of Saxony, 1463–1525
SAYF AL-DIN AL-AMIDI, 1156?–1233
The *ru'yā* controversy and the interpretation of Qur'an verse 7 (*al-Aʿrāf*): 143 [vision of God]. Tuft, A K. *Hamdard Islam* 6 No 3,3–41, Aut 1983
SAYIGH, FA'IZ
[Sāyigh, Fā'iz] The iron in the soul: in memoriam. Cragg, Kenneth, Bp. *Muslim W* 76 No 2,67–79 Ap 1986
SAYYID AHMAD SHAHID, D 1831
The battle of Balakote (1831) and the death of Sayyid Ahmad Shahīd: a reappraisal. Ahmad, Qeyamuddin. *Hamdard Islam* 8 No 3,91–102 Aut 1985
SCAMMELL, GEOFFREY VAUGHN
Europeans abroad: problems, perspectives and possibilities [review article]. Canny, Nicholas. *Hist J* 29 No 2,469–479 Je 1986*
SCANDINAVIA—CHURCH HISTORY *see* also Missionaries, Scandinavian
2te wissenschaftliche Konsultation der *Societas Oecumenica* [rpt; Ag 28– S 1 1982, Denmark]. Planer-Friedrich, Götz. *Freiburg Z Ph Th* 30 No 1–2,5–15 1983
SCANDINAVIA—RELIGION
Hinduism and Buddhism in Nordic countries and Nordic mission in Hindu and Buddhist countries [rpt in Ger; Aarhus, Je 1985]. Baer, Harald. *Z Miss W* 70 No 1,68–70 Ja 1986
Viking atrocity and Skaldic verse: the rite of the blood-eagle. Frank, Roberta. *Eng Hist R* 99,332–343 Ap 1984
SCANDINAVIAN HYMNS *see* Hymns, Scandinavian
SCANDINAVIAN LITERATURE
Between Hebrew and Scandinavian literature: where oscillating structures become osculation points. Mazor, Yair. *Mod Jud* 6 No 1,51–77 F 1986
SCAPEGOAT
Banishing of illnesses into effigies in Mongolia [incantations, diag, bibliog]. Heissig, Walther. *Asian Folk St* 45 No 1,33–43 1986
Is Satan alive and well in northeast Arkansas ["Devil Worshiper" legend; map, appendix]. Long, Martha. *Mid-America Folklore* 13 No 2,18–26 Sum-Fall 1985
SCARABS
Ein Skarabäus von Qarn Ḥaṭṭīn [fig]. Kunath, Siegward. *Bib Not* No 32,22–24 1986
SCARECROW PRESS, INC
The Great Bibliographers Series, the Scarecrow Press: a review essay. Keller, Dean H. *Bul Bibliog* 43 No 3,179–180 S 1986
SCEPTICISM *see* Skepticism
SCHAEFFER, FRANCIS A, 1912–1984
Reconsecrating the public square [review article]. Grenz, Stanley J. *Fides H* 18 No 2,65–75 Je 1986*
SCHAEFFLER, RICHARD
Recent continental theology: historical and systematic [review article]. Wainwright, Geoffrey. *Expos T* 97 No 9,267–272 Je 1986
SCHAFER, EDWARD H
Sinological studies dedicated to Edward H Schafer [por, bibliog]. Kroll, Paul W, ed. *J Am Orient Soc* 106 No 1,1–245 Ja–Mr 1986*
SCHALK, CARL
Hymn-based service music for choir, organ, and other instruments [reviews]. Carroll, Roy W. *Hymn* 37 No 2,43–44 Ap 1986*
SCHALL, JAMES V
James Schall's contribution to the debate over liberation theology [review article; *Liberation Theology in Latin America*, 1982]. Johnston, Edwin D. *Per Rel St* 13 No 1,65–72 Spr 1986
SCHALLER, LYLE E
Where is current "church planning" leading us? Ripski, J Michael. *Q R (Methodist)* 6 No 1,86–96 Spr 1986
SCHARPER, PHILIP J
[Scharper, Philip J] tribute [obit]. Danker, William J. *Missiology* 14 No 3,383 Jl 1986
SCHCHARANSKY, ANATOLY
Schcharansky's secret. Alexander, Edward. *Commentary* 82 No 4,52–56 O 1986
SCHECHTER, SOLOMON, 1847–1915
Mordecai Kaplan, the Teachers Institute, and the foundations of Jewish education in America [por]. Scult, Mel. *Am Jew Archiv* 38 No 1,57–84 Ap 1986
SCHEDL, CLAUS
Neue Wege und Perspektiven in der Pentateuchforschung [number symbolism and the structure of the Pentateuch]. Labuschagne, Caspar J. *Vet Test* 36 No 2,146–162 Ap 1986
SCHEDULED CASTE *see* Untouchables
SCHEFTELOWITZ, ISIDOR, 1876–1934
Notes on Esther [etymologies of personal names]. Zadok, Ran. *Z Altt W* 98 No 1,105–110 1986

SCHEIBELREITER, GEORGE
L'evêque mérovingien d'après un ouvrage récent [review article]. Platelle, Henri. *R Hist Eccl* 80 No 2,454–467 1985*
SCHELBERT, ALOISIA MARGRIT
Gibt es eine moderne christliche Lyrik? Andreotti, Marlo. *Ref* 35 No 1,18–22 F 1986
SCHELER, MAX, 1874–1928
La vie affective en psychologie et en philosophie: l'apport de V Frankl et de S Weil à une théorie thérapeutique du sentiment. Kühn, Rolf. *R Sci Ph Th* 69 No 4,548–562 O 1985
SCHELL, JONATHAN
Fatale Bereitschaft zum Ende [address, Evangelischen Tagungs– und Studienzentrum Boldern, N 1983]. Eppler, Erhard. *Ref* 33 No 3,175–181 My 1984
Theology after Hiroshima. Bauckham, Richard. *Scot J Th* 38 No 4,583–601 1985
Wendezeit [political theology; reply, S Vollenweider, 2,157–159, 1985]. Eicher, Peter. *Ref* 34 No 1,24–34 F 1985
SCHELLING, FRIEDRICH VON
Between idealism and neo–scholasticism: the fundamental and apologetic theology of Alois Schmid (1825–1910). O'Meara, Thomas Franklin. *Eglise Th* 17 No 3,335–354 1986
F W J Schelling's idea of ultimate reality and meaning [bibliog]. Smid, Stefan. *Ult Real* 9 No 1,56–69 Mr 1986
Mythen sind Geschichten. Schär, Hans Rudolf. *Ref* 33 No 6,437–441 N 1984
Of time and eternity in Kierkegaard's concept of anxiety. Dupré, Louis. *Faith Phil* 1 No 2,160–176 Ap 1984
La pensée idéaliste allemande sur les religions. Despland, Michel. *S R* 14 No 4,455–463 1985
Les religions non chrétiennes et le christianisme dans la première dissertation de Tillich sur Schelling. Richard, Jean. *S R* 14 No 4,415–434 1985
Trinité et création: l'approche de Schelling. Brito, Emilio. *Eph Th L* 62 No 1,66–88 Ap 1986
SCHELLING, THOMAS C
Tragic choices [review article; G Clabresi and P Bobbitt, 1978]. Barry, Brian. *Ethics* 94 No 2,303–318 Ja 1984
SCHELLONG, DIETER
Schleiermacher and the theology of bourgeois society: a critique of the critics. Crouter, Richard. *J Rel* 66 No 3,302–323 Jl 1986
Unzeitgemässe Theologie [*Einwürfe 1* by F W Marquardt, D Schellong, M Weinrich; 1983; review article]. Bäumlin, Klaus. *Ref* 33 No 3,158–161 My 1984
SCHERER, BRUNO STEPHAN
Gibt es eine moderne christliche Lyrik? Andreotti, Marlo. *Ref* 35 No 1,18–22 F 1986
SCHERMERHORN, JOHN F, 1786–1851
Salvation and Indian removal [John F Schermerhorn; Cherokees]. Van Hoeven, James W. *Ref R* 39 No 3,255–270 Spr 1986
SCHIBILSKY, MICHAEL
Der Pfarrer und seine Gemeinde im Aspekt der Soziologie [review article]. Klaus, Bernhard. *Z Rel Gg* 37 No 3,265–271 1985*
SCHICK, CONRAD, 1822–1901
The Garden Tomb: was Jesus buried here [figs, photos]. Barkay, Gabriel. *Bib Arch R* 12 No 2,40–53,56–57 Mr–Ap 1986
SCHICK, MANFRED
Christentum und Sozialismus: ein Rückblick auf die Literatur der siebziger Jahre. Schrey, Heinz Horst. *Th Ru* 51 No 4,372–403 N 1986
SCHIFF, JACOB HENRY, 1847–1920
Jacob H Schiff becomes a Zionist: a chapter in American–Jewish self–definition, 1907–1917 [with letters of Schiff and J W Mack]. Friesel, Evyatar. *St Zionism* No 5,55–92 Spr 1982
SCHIFFMAN, LAWRENCE H
Law at Qumran: a critical reaction to Lawrence H Schiffman, *Sectarian law in the Dead Sea Scrolls* [Fr and Ger summaries]. Milikowsky, Chaim. *R Qumran* 12 No 2,237–249 Mr 1986
SCHILLEBEECKX, EDWARD C
Deconstruction and theology. Hartin, Patrick J. *J Th So Africa* No 54,25–34 Mr 1986
G B Sala and E Schillebeeckx on the eucharistic presence: a critique [transignification and transubstantiation; French summary]. Beer, Peter. *Sci Esprit* 38 No 1,31–48 Ja–Ap 1986
Letters of two Czech clergymen [clergy licensing, persecution in Czechoslovakia]. Hrubý, Olga S, tr. *RCDA* 24 No 1,3–7 Wint 1985*
Ministries: then and now [review article; P Grelot, *église et ministères; pour un dialogue critique avec E Schillebeeckx*, 1983]. Sabourin, Leopold. *Rel St Bul* 4 No 3,159–165 S 1984
Moral experience in the test of history. Johnstone, Brian V. *Eglise Th* 16 No 3,319–338 O 1985
Eine nachkonziliäre Dokumentation [Congregation for Doctrine of the Faith]. Simmel, Oskar. *Int Kath Z* 15 No 2,190–191 1986
Questions on Christian priesthood [review of recent publications; E Schillebeeckx, E Käsemann, I Raming, P K Jewett, J Reumann]. Sabourin, Leopold. *Rel St Bul* 2 No 1,1–15 Ja 1982
Theologie und Erfahrung. Ritter, Werner H. *Luther* 53 No 1,23–37 1982
Weltkirche und Sakramententheologie. Wainwright, Geoffrey. *Th Q* 165 No 4,266–281 1985
SCHIMMEL, ANNEMARIE
Approaches to Islam: a review essay. Rippin, Andrew. *Rel St Bul* 1 No 5,137–142 N 1981*
SCHIPPER, KRISTOFER M
In homage to T'ien–fei [Eng tr of *Tai–shang shuo T'ien–fei chiu–k'u ling–yen miao–ching*; commentary]. Boltz, Judith Magee. *J Am Orient Soc* 106 No 1,211–232 Ja–Mr 1986
SCHISM *see* also Controversies, Ecclesiastical
Church schism and secession: a necessary sequence [fig; table; bibliog; case studies from Episcopal Church]. Steed, Mary Lou. *R Rel Res* 27 No 4,344–355 Je 1986
A house divided: Protestant schisms and the rise of religious tolerance [Calvinism; Scotland; bibliog]. Bruce, Steve. *Soc Anal* 47 No 1,21–28 Spr 1986
Nieuwe literatuur over de afscheiding van 1834. Groot, Aart de. *Ned T Tij* 40 No 4,312–321 1986
Ordinances or ordering: *Ordnung* and Amish ministers meetings, 1862–1878. Gingerich, James Nelson. *Menn Q R* 60 No 2,180–199 Ap 1986
Reformforsøk og kirkesplittelse: "fornyelsesbevegelsen" i den russiske kirke, 1922–1925. Kolstø, Pål. *Norsk T Tid* 87 No 3,149–165 1986
Religious schism as a prelude to the American Civil War: Methodists, Baptists, and slavery. Carden, Allen. *A U Sem St* 24 No 1,13–29 Spr 1986
Synthesis and schism in the Johannine community and the Southern Baptist Convention. Culpepper, R Alan. *Per Rel St* 13 No 1,1–20 Spr 1986
SCHISM—EASTERN AND WESTERN CHURCH
Ante omnia de sancta fide et de integritate veritate: Glaubensfragen auf der Synode von Serdika (342) [Greek text, critical apparatus]. Tetz, Martin. *Z Neut W* 76 No 3–4,243–269 1985
The debate over the patristic texts on purgatory at the Council of Ferrara–Florence, 1438. Jorgenson, James. *St Vlad Th Q* 30 No 4,309–334 1986
Faith and Order Commission's consultation on the Holy Spirit [NCC, O 24–25 1985; news; *Filioque* clause]. *Ec Trends* 15 No 2,32–33 F 1986
The *filioque*: dogma, theologoumenon or error? Stylianopoulos, Theodore. *Gr Orth Th R* 31 No 3–4,255–288 Fall–Wint 1986
Johannes Beccos. Darrouzès, Jean. *Int Kath Z* 15 No 1,38–40 1986
Die Teilung des Imperium Romanum als Ursache für die ost–westliche Kirchenspaltung. Gahbauer, Ferdinand R. *Ostkirch St* 34 No 2–3,105–127 S 1985
SCHISM—RUSSIAN CHURCH *see* Raskolniki
SCHISM, MELETIAN, 360–418
Arius and the Meletian Schism [Codex veronensis 60]. Williams, Rowan D. *J Th St* ns 37 No 1,35–52 Ap 1986
SCHISM, THE GREAT WESTERN, 1378–1417
Réflexions sur quelques papes français du bas moyen âge: un problème d'origine. Menache, Sophia. *R Hist Eccl* 81 No 1–2,117–130 1986
SCHLEGEL, FRIEDRICH VON, 1772–1829
Friedrich Schlegel's *Lucinde*: a case study in the relation of religion to romanticism. Pattison, George. *Scot J Th* 38 No 4,545–564 1985
Zur Übersetzungstheorie der Frühromantik – Berührungspunkte bei Herder und Friedrich Schlegel. Schmidt, Wolff A von. *Z Rel Gg* 37 No 2,158–162 1985
SCHLEIERMACHER, FRIEDRICH
Friedrich Schlegel's *Lucinde*: a case study in the relation of religion to romanticism. Pattison, George. *Scot J Th* 38 No 4,545–564 1985
Friedrich Schleiermacher, *Kritische Gesamtausgabe*, I:1, ed by G Meckenstock; I:7, parts 1–3, ed by H Peiter and V Barth, 1980–84. Blackwell, Albert L, and Gerrish, Brian A. *Rel St R* 12 No 3–4,235–241 Jl–O 1986
Modernes Selbstgefühl und religiöse Erfahrung: Luther – Schleiermacher – Bultmann. Fischer, Hermann. *Luther* 56 No 3,116–128 1985
Representative historical and contemporary approaches to biblical interpretation. Newport, John P. *Faith Miss* 3 No 2,32–48 Spr 1986
Schleiermacher and the theology of bourgeois society: a critique of the critics. Crouter, Richard. *J Rel* 66 No 3,302–323 Jl 1986
Schleiermacher on the divine causality. Boyer, Bruce L. *Rel St* 22 No 1,113–123 Mr 1986
Schleiermacher und Kierkegaard: Übereinstimmung und Differenz. Anz, Wilhelm. *Z Th K* 82 No 4,409–429 1985
Sin and consciousness of sin in Schleiermacher. Vance, Robert L. *Per Rel St* 13 No 3,241–262 Fall 1986
The social rationality of theological discourse. Martin, Terence J, Jr. *Horizons* 13 No 1,23–42 Spr 1986
Sprachinhalt und Interpretation: Bedeutung und Sinn in Schleiermachers Auseinandersetzung mit der hermeneutischen Tradition. Verlato, Micaela. *Z Th K* 83 No 1,39–84 F 1986
Theodicy, tragedy, and soteriology: the legacy of Schleiermacher. Williams, Robert R. *Harv Th R* 77 No 3–4,395–412 Jl–O 1984
Zum funktionalen Interesse philosophischer Reflexionen über das Phänomen Religion bei Descartes, Kant und Schleiermacher [Eng sum]. Baum, Hermann. *N Z Sys Th* 28 No 1,14–28 1986
SCHLEITHEIM CONFESSION
Calvin reveals an early Anabaptist position statement [use of *Schleitheim Confession*, 1527, in refutation of Anabaptism, 1544]. Epp, Anthony R. *Menn Life* 41 No 1,12–15 Mr 1986
Rewards and pitfalls in studying Mennonite history. Sherk, J Harold, Jr. *Conrad Grebel R* 1 No 2,43–52 Spr 1983
Schleitheim pacifism and modernity: [contemporary Mennonite pacifist apologetic; reply, H Loewen, 3 No 3,285–287 Fall 1985]. Miller, John W. *Conrad Grebel R* 3 No 2,155–163 Spr 1985
SCHLENTHER, BOYD
Francis Makemie: social development of the colonial Chesapeake [photo]. Miller, Char. *Am Pres* 63 No 4,333–340 Wint 1985
SCHLINK, EDMUND, 1903–1984
Bibliographie Edmund Schlink; pt 2. *Th Lit* 111 No 8, 635–639 Ag 1986
Dogmatik im Aufbruch – wohin [review article]. Geisser, Hans Friedrich. *Th Ru* 51 No 1,98–116 F 1986*
Ökumenische Dogmatik [review article, E Schlink, 2d ed, 1985]. Brosseder, Johannes. *Ev Th* 46 No 6,561–564 N–D 1986
[Schlink, Edmund, 1903–1984; obit]. Talypin (Longin). *J Moscow Patr* No 6,71 1985
Theologie als Erkenntnis: Edmund Schlinks Verständnis von Wahrheit vor dem Hintergrund der Theologen seiner Generation. Ritschl, Dietrich. *Ökum Ru* 34 No 3,287–298 Jl 1985
Wenn Grenzen transparent werden: Anmerkungen zu Edmund Schlinks *ökumenischer Dogmatik* [1983]. Herntrich, Hans Volker. *Luther* 57 No 1,41–46 1986
SCHLOSSER, JOHANN GEORG, 1739–1799
Kants Kniefall vor der verschleierten Isis [bibliog]. Klatt, Norbert. *Z Rel Gg* 37 No 2,97–117 1985
SCHMALKALDIC ARTICLES
An assessment of LCMS polity and practice on the basis of the Treatise. Wollenburg, George F. *Concor Th Q* 49 No 2–3,87–115 Ap–Jl 1985
Healing the breach of the 16th century: an imperative possibility [Lutheran–Catholic dialogue]. Neuhaus, Richard John. *Dialog (Minnesota)* 25 No 1,39–43 Wint 1986

SCHMALKALDIC LEAGUE, 1530–1547
Gesamtgilde und Täufer: der Radikalisierungsprozess in der Reformatischen Bewegung zum Täuferreich 1534–35 [Eng abst]. Kuratsuka, Taira. *Archiv Ref* 76,231–270 1985
Über das Vorhaben und Scheitern eines Religionsgesprächs: ein Verfahrensstreit auf dem Konvent von Hagenau (1540) [Eng abst]. Honée, Eugène. *Archiv Ref* 76,195–216 1985
SCHMEMANN, ALEXANDER, 1921–1983
Un témoin de l'Orthodoxie contemporaine: le Père Alexandre Schmemann (1921–1983) [bibliog]. Dupuy, Bernard. *Istina* 30 No 2,117–130 Ap–Je 1985
The theological legacy of Alexander Schmemann. Slesinski, Robert. *Diakonia* 19 No 1–3,87–95 1984–1985
SCHMID, ALOIS, 1825–1910
Between idealism and neo–scholasticism: the fundamental and apologetic theology of Alois Schmid (1825–1910). O'Meara, Thomas Franklin. *Eglise Th* 17 No 3,335–354 1986
SCHMID, FRANZ XAVER
"Liturgiewissenschaft": Name und Sache über eineinhalb Jahrhunderte, anlässlich einer Publikation von Franz Kohlschein. Merz, Michael B. *Archiv Liturg W* 27 No 1,103–108 1985
SCHMIDT–CLAUSING, FRITZ, 1902–1984
[Schmidt–Clausing, Fritz, 1902–1984] zum Gedanken an Dr theol [obit]. Pfister, Rudolf. *Zwingliana* 16 No 6,571 1985
SCHMIDT, HELMUT
Die Zwei–Reiche–Lehre in ihren Bezug auf das kirchliche und gesellschaftliche Handeln. Mohaupt, Lutz. *Luther* 53 No 3,102–115 1982
SCHMIDT, KARL LUDWIG, 1891–1956
Power politics and New Testament scholarship in the National Socialist period. Johnson, Marshall D. *J Ec St* 23 No 1,1–24 Wint 1986
SCHMIDT, SEBASTIAN, 1617–1696
L'oeuvre exégétique d'un théologien strasbourgeois du 17e siècle: Sébastien Schmidt [por; Eng summary]. Jacob, Edmond. *R Hist Ph Rel* 66 No 1,71–78 Ja–Mr 1986
SCHMIDT, WERNER H
Eine heterogene überlieferung in Gen 2,6 [bibliog]. Görg, Manfred. *Bib Not* No 31,19–24 1986
SCHMIDT, WILHELM, 1868–1954
Missionswissenschaftliche Arbeit der SVD in St Augustin und St Gabriel. Kuhl, Josef. *Z Miss W* 70 No 2–3,271–274 1986
Which God do missionaries preach [tables; bibliog]. Loewen, Jacob A. *Missiology* 14 No 1,3–19 Ja 1986
Wilhelm Schmidt's theory of primitive monotheism and its critique within the Vienna School of Ethnology [bibliog]. Zimoń, Henryk. *Anthropos* 81 No 1–3,243–260 1986
SCHMIDTCHEN, GERHARD
La prédication comme institution d'intégration ecclésiale et sociale [*Predigen und Hören* research project, EKD]. Daiber, Karl Fritz. *Foi Vie* 85 No 2–3,97–113 Ap 1986
SCHMITHALS, WALTER
The origin of the NT apostle–concept: a review of research. Agnew, Francis H. *J B L* 105 No 1,75–96 Mr 1986
Recent continental New Testament literature. Best, Ernest. *Expos T* 97 No 11,328–332 Ag 1986*
SCHMITT, CARL
Das Mysterium der Kirche: von der Macht der mittelalterlichen Bilder. Haas, Alois M. *Freiburg Z Ph Th* 30 No 1–2,99–123 1983
Wendezeit [political theology; reply, S Vollenweider, 2,157–159, 1985]. Eicher, Peter. *Ref* 34 No 1,24–34 F 1985
SCHMITT, JEAN CLAUDE
The Christian Middle Ages as an historiographical problem. Van Engen, John. *Am Hist R* 91 No 3,519–552 Je 1986
SCHMUCKER, SAMUEL SIMON, 1799–1873
Civil righteousness in Pittsburgh: rebuttal from a member of the Bishops' Commission [to P P Kuenning, 20 no 2 1986]. Lazareth, William H. *Luth F* 20 No 2,9–11 1986
The conflict over Lutheran ecumenical priorities [reply, D S Yeago, 20 no 4,6–19]. Kuenning, Paul P. *Luth F* 20 No 2,14–19 1986
SCHNACKENBURG, RUDOLF
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
SCHNEIDER, PAUL
Wurzein des Widerstandes: zum deutschen Kirchenkampf 1933–1945. Kuster, Reinhard. *Ref* 35 No 1,64–69 F 1986
SCHNEIDERS, SANDRA M
The biblical hermeneutics on peacemaking in the bishops' pastoral [bibliog]. Schmidt, Daryl. *Bib Th Bul* 16 No 2,47–55 Ap 1986
SCHNELLER, JOHANN LUDWIG
Die christliche Jerusalemsehnsucht im 19ten Jahrhundert: der geistige und geschichtliche Hintergrund der Gründung J L Schnellers. Hammer, Karl. *Th Z* 42 No 3,255–266 My–Je 1986
SCHNITZLER, ARTHUR, 1862–1931
Jüdische Elemente in den Werken A Schnitzlers, F Kafkas, J Roths und P Celans. Allerhand, Jacob. *Kairos* 27 No 3–4,288–329 1985
SCHOENSTEIN AND COMPANY
[Cathedral of St Francis de Sales, Oakland, California; electro–pneumatic action organ by Schoenstein and Co; photo, specifications]. *J Ch Music* 28 No 4,25 Ap 1986
SCHOEPS, HANS JOACHIM, 1909–1980
Antipoden Kafkas. Ben Chorin, Schalom. *Z Rel Gg* 38 No 1,64–66 1986
SCHOLA GENEVENSIS *see* Université de Genève
SCHOLARLY PUBLISHING
The citation of Greek manuscripts in six printed texts of the New Testament [tables]. Elliott, James K. *R Bib* 92 No 4,539–556 O 1985
Excavation techniques and recording systems: a theoretical study [tables, figs, bibliog]. Chapman, Rupert L III. *Pal Ex Q* 118,5–26 Ja–Je 1986
Passing on the torch [Mennonite Experience in America series]. Munro, Joyce Clemmer. *Menn Q R* 60 No 1,10–14 Ja 1986
SCHOLARS *see* also Intellectuals
Biblical and other studies in honor of Sheldon H Blank [por]. Ahroni, Reuben, ed. *Hebr Ann R* 8,1–272 1984*
Biblical and other studies in memory of S D Goitein [por]. Ahroni, Reuben, ed. *Hebr Ann R* 9,1–381 1985*
Hannah Sohrweide (1919–1984) [biographical sketch; Islamic studies]. Flemming, Barbara. *Der Islam* 63 No 1,1–4 1986
Hasid and *hakham*: paradoxical stories found in the cabbalistic ethical literature. Wineman, Aryeh. *Hebr St* 25,52–61 1984
Marburger Gelehrte [*Gelehrtenbiographien*, ed by I Schnack; review article]. Merk, Otto. *Z Rel Gg* 37 No 1,68–71 1985
Remembering Eliade: "he loved it all" [guest editorial]. O'Flaherty, Wendy Doniger. *Chr Cent* 103 No 19,540 Je 4–11 1986
Sinological studies dedicated to Edward H Schafer [por, bibliog]. Kroll, Paul W, ed. *J Am Orient Soc* 106 No 1,1–245 Ja–Mr 1986*
Some changing aspects of Jewish scholarship. Haberman, Jacob. *Judaism* 35 No 2,183–197 Spr 1986
SCHOLARSHIPS
Scholarships programme [WCC; photo]. Reidy, Miriam. *One World* No 116,8–9 Je 1986
SCHOLASTICISM *see* also Philosophy, Medieval
Autour de la connaissance intuitive des non–existants chez Ockham. Putallaz, François Xavier. *Freiburg Z Ph Th* 30 No 1–2,448–467 1983
Christianus arabicus, cuius nomen Raimundus Lullus [in Eng; figs, plate, appendix: Lull's knowledge of Arabic; medieval philosophy]. Lohr, Charles H. *Freiburg Z Ph Th* 31 No 3,57–88 1984
The debate concerning usury in the Christian church. Sutherland, John R. *Crux* 22 No 2,3–9 Je 1986
Fides et ratio: theology and higher education. Jellema, William W. *Ref R* 39 No 3,231–241 Spr 1986
The inspiration of the Bible; repr fr *Veckobladet*, S 1898; introd and tr by S F Westberg [lecture, Princeton, Illinois, Ag 18 1898]. Nyvall, David. *Cov Q* 44 No 2,3–27 My 1986
Das "intelligibile" in der scholastischen Erkenntnislehre des 13ten Jahrhunderts. Hödl, Ludwig. *Freiburg Z Ph Th* 30 No 1–2,345–372 1983
Jean Duns Scot: *Traité du premier principe*; trad par J D Cavigioli, J M Meilland, et F X Putallaz. Duns Scotus, John, 1266?–1308. *Cahiers R Th Ph* No 10,1–110 1983*
Peter abälard und die scholastische Exegese. Lohr, Charles H. *Freiburg Z Ph Th* 28 No 1–2,95–110 1981
Petrus Ramus und sein Verhältnis zur Schultradition [Eng summary]. Risse, Wilhelm. *R Sci Ph Th* 70 No 1,49–65 Ja 1986
Présence de Laberthonnière: sur quelques publications récentes. Virgoulay, René. *R Sci Rel* 60 No 1–2,55–62 Ja–Ap 1986
Prolegomena zu einer Topik als inventiver Forschungslogik anhand von Rudolf Agricolas Dialektik. Uthemann, Karl Heinz. *Freiburg Z Ph Th* 32 No 3,391–423 1985
Scholasticism Protestant and Catholic: Francis Turretin on the object and principles of theology. Muller, Richard A. *Ch H* 55 No 2,193–205 Je 1986
Spirit, theocracy and the true humanity: salvation in the theology of A A van Ruler. Fries, Paul R. *Ref R* 39 No 3,206–213 Spr 1986
Was ist reformatische Rechtfertigungslehre? Hamm, Berndt. *Z Th K* 83 No 1,1–38 F 1986
Zwingli und die Kirche: Scholastik und Humanismus im Kirchenbegriff Zwinglis. Pollet, J V. *Zwingliana* 16 No 6,489–499 1985
16th century scholasticism and the colonization of America: Francisco de Vitoria and his influence. Traboulay, David. *Z Miss W* 70 No 1,15–37 Ja 1986
SCHOLDER, KLAUS
Historie und bleibendes Erbe des Jahres 1934: Anmerkungen zu K Scholder, *Die Kirchen und das Dritte Reich*. Faulenbach, Karl Heinrich. *Ev Th* 46 No 6,551–554 N–D 1986
Zur Erforschung der Barmer Theologischen Erklärung von 1934 [bibliog essay]. Hauschild, Wolf Dieter. *Th Ru* 51 No 2,130–165 Ap 1986
SCHOLEM, GERSHOM, 1897–1982
Gershom Scholem and the Jung Juda Youth Group in Berlin, 1913–1918. Weiner, Hannah. *St Zionism* 5 No 1,29–42 Spr 1984
The Scholem–Kurzweil debate and modern Jewish historiography. Myers, David. *Mod Jud* 6 No 3,261–286 O 1986
SCHOLIA
La postérité littéraire des chaînes exégétiques greques. Dorival, Gilles. *R E Byz* 43,209–226 1985
SCHOOL OF NISIBIS *see* Nusaybin, Turkey
SCHOOL OF THEOLOGY AT CLAREMONT
School of Theology at Claremont: Project Burning Bush [contextual education]. Hough, Joseph C, Jr. *Th Ed* 22 No 2,62–67 Spr 1986
SCHOOLS *see* also Church Schools; Education; Educational Surveys; Public Schools; Sunday Schools
Education in ancient Israel. Crenshaw, James L. *J B L* 104 No 4,601–615 D 1985
The Kikuyu Independent Schools Movement: an unintended outcome of mission [abst; 6th IAMS conf, Harare, 1985]. Templin, Carl H. *Miss St* 2 No 1,116–117 1985
Möglichkeiten christlicher Erziehung in der heutigen Schule. Dienst, Karl. *Luther* 53 No 1,38–45 1982
SCHORE, HANS VON, 16TH CENT
Après 7 années de prédication évangélique, où en étaient les Strasbourgeois, 1528: le pamphlet de Hans von Schore [Ger text]. Rott, Jean. *R Hist Ph Rel* 66 No 1,57–70 Ja–Mr 1986
SCHOTT, THOMAS, 1580?–1632?
18th century organs in Kloster Muri, Switzerland [photo; specifications]. Marigold, W G. *Diapason* 77 No 2,8–9 F 1986
SCHRADER, HANS JUERGEN
Religions– und Geistesgeschichte des 17/18 Jh (Rev, *Die wissenschaftliche Neuausgabe der pietistischen Sammelbiographie v J H Reitz*. Blaufuss, Dietrich. *Z Rel Gg* 37 No 4,344–350 1985
SCHREITER, ROBERT
East Asia: the politics of inculturation. Tang, Edmund. *Pro Mundi Vita* No 104,3–51 1986
SCHUCH, WOLFGANG, 16TH CENT
Certains récits du martyrologe de Crespin ont–ils une origine farellienne? Gilmont, Jean François. *Cahiers R Th Ph* No 9 (Pt 1),187–202 1983

SCHUETZ, HEINRICH, 1585–1672
Der gefeierte und der vergessene Schütz zum 400ten Geburtstag von Heinrich Schütz. Dienst, Karl. *Luther* 56 No 3,128–136 1985
30th International Schuetz Festival [rpt; Univ of Illinois, O 17–20 1985]. Vos, Wesley. *Diapason* 77 No 3,16 Mr 1986
SCHULLER, ROBERT H
The grace of God as the foundation for ethics. Gibbs, Jeffery. *Concor Th Q* 48 No 2–3,185–201 1984
Power, glory – and politics [National Religious Broadcasters convention; Washington DC, F 1986; photos; table]. *Time* 127 No 7,62–69 F 17 1986
SCHULMERICH CARILLONS, INC
Schulmerich Carillons celebrates gold anniversary [photo]. *J Ch Music* 28 No 1,11–12 Ja 1986
SCHUMACHER, G
Farj en Gaulanitide: refuge judéo-chrétien [map, figs, plates]. Dauphin, Claudine. *Proche Orient Chr* 34 No 3–4,233–245 1984
SCHUON, FRITHJOF
Esoteric anthropology: "devolutionary" and "evolutionary" orientations in perennial philosophy. Isenberg, Sheldon R, and Thursby, Gene R. *Rel Trad* 7–9,177–226 1984–1986
Traditional and modern attitudes to religious biography [bibliog]. Oldmeadow, K S. *Rel Trad* 7–9,105–117 1984–1986
SCHUTTE, DANIEL
The steadfast love, liturgical music from the St Louis Jesuits, music and record [review]. McKenna, Edward J. *Worship* 60 No 3,261–262 My 1986
SCHWAB, NAEMI
Die Erfahrungen der Naemi Schwab in europäischen und afrikanischen Kirchen. Epting, Ruth. *Ref* 35 No 6,449–451 D 1986
SCHWARZ, REINHARD
Dank und Gruss [editorial; newly elected officers, Luther–Gesellschaft, 1983]. Slupina, Hans Ludwig. *Luther* 54 No 2,51–52 1983
SCHWEID, ELIEZER
Eliezer Schweid: a philosophy of return. Oppenheim, Michael. *Judaism* 35 No 1,66–77 Wint 1986
SCHWEIGER, FRIEDRICH
The *Christlicher saengerbund* and Mennonite choral singing in Russia [photos]. Letkemann, Peter. *Menn Life* 41 No 4,4–10 D 1986
SCHWEITZER, ALBERT, 1875–1965
The Buber–Schweitzer correspondence. Vermes, Pamela. *J Jew St* 37 No 2,228–245 Aut 1986
Development in Schweitzer's philosophy [Albert Schweitzer Festival, Palm Springs, Calif, F 1986]. Milligan, Charles S. *Iliff R* 43 No 1,11–36 Wint 1986
An existential interpretation of success neurosis [fear of success as clinical syndrome and as universal experience; the ethical life]. Lacocque, Pierre E. *J Rel Health* 25 No 2,96–106 Sum 1986
Gegenwärtiges und kommendes Reich Gottes. McDermott, John M. *Int Kath Z* 15 No 2,142–144 1986
SCHWEIZERISCHE EVANGELISCHE SYNODE
Dialog über die Schweizerische Evangelische Synode. Uehlinger, Arthur. *Ref* 34 No 1,13–16 F 1985
Erneuerung im Dilemma: Gedanken zur Schweizerischen Evangelischen Synode. Müller, Theophil. *Ref* 33 No 6,413–417 N 1984
SCHWEIZERISCHER EVANGELISCHER KIRCHENBUND *see* also Eglise Neuchateloise
Alle alles lehren, und zwar auf die leichteste Weise: Überlegungen zur kirchlichen Erwachsenenbildung. Buhofer, Ines. *Ref* 33 No 5,366–370 S 1984
Bericht zur Kündigung der Pfarrerin Magdalena Keller–Balak im Sommer 1989 [fiction]. Strub, Hans. *Ref* 33 No 3,223–226 My 1984
Eigene Möglichkeiten der Lebensführung wiedergewinnen. Kaiser, Helmut. *Ref* 33 No 5,343–344 S 1984
Die Entwicklungshilfe häutet sich: Notizen eines Zentralsekretärs [Expertenkommission von Brot für Brüder]. Ott, Hans. *Ref* 34 No 5,369–372 O 1985
Schleichende Bedrohung von Grundrechten. Saladin, Peter. *Ref* 34 No 1,7–11 F 1985
Verantwortliche Partnerschaft in einer Welt des Pluralismus [review article]. Duss–von Werdt, Josef. *Ref* 34 No 3,170–173 Je 1985*
SCHWEIZERISCHER REFORMIERTER PFARRVEREIN
Soziale Studienkommission des Reformierten Pfarrvereins. Jäger, Hans Ulrich. *Ref* 34 No 2,159–160 Ap 1985
SCHWENCKFELD, CASPAR, 1489–1561
Christ's descent into hell and redemption through evil: a Radical Reformation perspective. Friedman, Jerome. *Archiv Ref* 76,217–230 1985
SCHWERI, HENRY, BP
Zwei erfreuliche Wegmarken: Memorandum der 3 Landeskirchen zu Asyl– und Flüchtlingsfragen; und "Sieben Thesen zur Ausländerpolitik". Walter, Peter. *Ref* 34 No 4,249–252 Ag 1985
SCHWIMMER, ERIK
Biblical sacrifice through Melanesian eyes [excerpt fr B Th thesis, Christian Leaders Training Coll, Banz, Papua New Guinea, 1979]. Idusulia, Penuel Ben. *Point* Series No 8,256–303 1986
SCIENCE *see* also Astronomy; Biology; Geology; Literature and Science; Physics
Qu'est–ce que la vérité; trad par J Schouwey de *Kleine Schriften I: Philosophie Hermeneutik*, 1976. Gadamer, Hans Georg. *R Th Ph* 118 (3d ser 36) No 1,21–34 1986
Weltanschauung als Wissenschaft Philosophie, Ideologie und Religion. Küng, Guido. *Freiburg Z Ph Th* 27 No 1–2,56–66 1980
SCIENCE—ETHICAL ASPECTS *see* Science and Ethics
SCIENCE—HISTORY
Al–Jāhiz and the rise of biological evolutionism. Bayrakdar, Mehmet. *Hamdard Islam* 8 No 2,31–39 Sum 1985
SCIENCE—METHODOLOGY
The creative dialogue between human intelligibility and reality: relational aspects of natural science and theology [diags]. Neidhardt, W Jim. *Asbury Th J* 41 No 2,59–83 Fall 1986
Mythistory, or truth, myth, history, and historians [repr fr *Mythistory and other essays*, 1986]. McNeill, William H. *Am Hist R* 91 No 1,1–10 F 1986
Naturalism in the natural sciences: a Christian perspective. De Vries, Paul. *Chr Sch R* 15 No 4,388–396 1986
SCIENCE—PHILOSOPHY *see* also Systems Theory
Anticipating the future of ecosystems [reply, J Sahi]. Shiva, Vandana. *Bangalore Th F* 17 No 3,35–47 Jl–S 1985
The cosmic holism concept: an interdisciplinary tool in the quest for ultimate reality and meaning [bibliog]. Utke, Allen R. *Ult Real* 9 No 2,134–155 Je 1986
Ethical values and economic theory: a survey [bibliog]. Wilber, Charles K, and Hoksbergen, Roland. *Rel St R* 12 No 3–4,208–214 Jl–O 1986
Fundamental theology and communicative praxis as the ethics of universal solidarity. Peukert, Helmut. *Conrad Grebel R* 3 No 1,41–65 Wint 1985
The idea of a Christian science and scholarship: sense or nonsense? Veatch, Henry B. *Faith Phil* 1 No 1,89–110 Ja 1984
The implications of quantum theory. Ronaldson, Kathlyn. *Crux* 22 No 1,27–36 Mr 1986
Intimations of reality: critical realism in science and religion [six replies]. Peacocke, Arthur R. *Rel Intel Life* 2 No 4,7–26 Sum 1985
John R Carnes: *Axiomatics and dogmatics* [review article; 1982]. Nebelsick, Harold P. *Scot J Th* 39 No 3,379–393 1986
Law and worldview: problems in the creation–science controversy. Caudill, David S. *J Law Rel* 3 No 1,1–46 1985
The rationality of belief in inerrancy. Moreland, J P. *Trinity J* ns 7 No 1,75–86 Spr 1986
Science and tradition; tr by D M Dooling. Nicolescu, Basarab. *Parabola* 11 No 1,28–35 F 1986
SCIENCE AND CIVILIZATION *see* also Technology and Civilization
Anticipating the future of ecosystems [reply, J Sahi]. Shiva, Vandana. *Bangalore Th F* 17 No 3,35–47 Jl–S 1985
The demotion of man [popular anti–modernisms and anti–westernisms]. Shaw, Peter. *Commentary* 82 No 3,30–36 S 1986
Die Nebenwirkung einer Reise: Darwins Theorie und ihre Folgen. Staudinger, Hugo. *Z Rel Gg* 38 No 2,167–185 1986
SCIENCE AND ETHICS *see* also Bioethics; Medical Ethics
Bioethical decision making: where the buck stops. McMillan, Richard C. *Per Rel St* 13 No 2,125–136 Sum 1986
Catching up with the revolution [human engineering, Christian morality]. Smedes, Lewis B. *Chr T* 30 No 2,26 F 7 1986
Ethics, evolution and biblical criticism in the thought of Benjamin Jowett and John William Colenso. Hinchliff, Peter. *J Eccl H* 37 No 1,91–110 Ja 1986
Genetic engineering: promise and threat [photos, tables]. Chamberland, Dennis. *Chr T* 30 No 2,22–28 F 7 1986
The limits of science in on–the–job drug screening. Panner, Morris J, and Christakis, Nicholas A. *Hast Cent Rpt* 16 No 6,7–12 D 1986
Science, values, and survival [bibliog]. Sperry, Roger W. *Journal of Humanistic Psychology* 26 No 2,8–23 Spr 1986
SCIENCE AND RELIGION *see* also Bible and Science
Baconianism and the Bible in the Disciples of Christ: James S Lamar and "The Organon of Scripture". Allen, C Leonard. *Ch H* 55 No 1,65–80 Mr 1986
The Big Bang at Fermilab [particle acclerator; physics, creation, theology]. Moorehead, Lee C. *Chr Cent* 103 No 7,206–207 F 26 1986
A comparative study of creation stories in Yoruba religion, Islam and Judaeo–Christianity. Adelowo, E Dada. *Africa Th J* 15 No 1,29–53 1986
The concept of miracle: a process perspective. Hay, Eldon. *Encount* 47 No 3,183–203 Sum 1986
Cosmic dimensions of the Genesis creation account [Carl Michalson Memorial Lecture, 1985]. Anderson, Bernhard W. *Drew G* 56 No 3,1–13 Spr 1986
The cosmic holism concept: an interdisciplinary tool in the quest for ultimate reality and meaning [bibliog]. Utke, Allen R. *Ult Real* 9 No 2,134–155 Je 1986
The creative dialogue between human intelligibility and reality: relational aspects of natural science and theology [diags]. Neidhardt, W Jim. *Asbury Th J* 41 No 2,59–83 Fall 1986
The Darwinian revolution and its implications for a modern Anabaptist theology [bibliog; reply, G Klassen, 1 No 2,53–56 83; rejoinder]. Keener, Carl S. *Conrad Grebel R* 1 No 1,13–32 Wint 1983
Dewey and Iqbāl on moral self and society: a comparative study of their thought. Aasi, Ghulam Haider. *Hamdard Islam* 8 No 4,51–63 Wint 1985
The doctrine of creation and modern science. Pannenberg, Wolfhart. *E Asia J Th* 4 No 1,33–46 Ap 1986
Dogmatiek een wetenschap: een contradictie [Eng summary]. Brom, L J van den. *Ned T Tij* 40 No 1,53–81 Ja 1986
Engineering anomalies and consciousness phenomena [figs]. Jahn, Robert G, and Dunne, Brenda J. *Perkins J* 39 No 2,32–54 Ap 1986
Evolution by blind chance. Britton, Barrie. *Scot J Th* 39 No 3,341–360 1986
Exchanging the metaphors between science and religion: constructs which shape the church's response. Heinecken, Martin J. *J Rel Aging* 2 No 1–2,17–27 Fall–Wint 1985–86
The fallacy of the received word: a reexamination of Merton's pietism–science thesis [rejoinder to R K Merton, 89 No 5 Mr 84]. Becker, George. *American Journal of Sociology* 91 No 5,1203–1218 Mr 1986
The first article – the neglected article. Studtmann, Arnold D. *Concor J* 12 No 4,130–134 Jl 1986
Gott angesichts der heutigen wissenschaftlichen Mentalität. Agazzi, Evandro. *Freiburg Z Ph Th* 27 No 1–2,67–92 1980
The hermeneutics of the poor: the epistemological "break" in Third World theologies [South Africa as case study]. Frostin, Per. *St Th* 39 No 2,127–150 1985
The implications of quantum theory. Ronaldson, Kathlyn. *Crux* 22 No 1,27–36 Mr 1986
John R Carnes: *Axiomatics and dogmatics* [review article; 1982]. Nebelsick, Harold P. *Scot J Th* 39 No 3,379–393 1986
Law and worldview: problems in the creation–science controversy. Caudill, David S. *J Law Rel* 3 No 1,1–46 1985
The limitations of science and the teachings of science from the Islamic perspective [bibliog]. El Nejjar, Zaghloul R. *Am J Islamic Soc Sci* 3 No 1,59–75 S 1986
Michael Polanyi: a post–critical understanding of religious belief. Thorsen, Donald A D. *Asbury Th J* 41 No 1,79–90 Spr 1986

SCIENCE AND RELIGION
Den moderna världsbilden: en ny relation naturvetenskap – religion? Haikola, Lars. *Svensk T K* 62 No 2,59–68 1986
The morality of religious belief. Nabe, Clyde M. *Rel St* 21 No 4,551–557 D 1985
The natural God: a God even an atheist can believe in [bibliog]. Friedman, Joel I. *Zygon* 21 No 3,369–388 S 1986
Naturalism in the natural sciences: a Christian perspective. De Vries, Paul. *Chr Sch R* 15 No 4,388–396 1986
Of quiffs, quarks, and God [bibliog]. Grandy, Dave. *Dialogue (Mormon)* 19 No 4,150–157 Wint 1986
The opposition of Greek synthetic thought to Western divisive thought of the Renaissance. Kitsikis, Dimitri. *Patristic Byz R* 5 No 2,128–138 1986
Pannenberg on verification in theology: an epistemic response [bibliog]. Russell, John M. *Iliff R* 43 No 1,37–55 Wint 1986
Parapsychology: implications for religion and science [bibliog, tables]. Rao, K Ramakrishna. *Perkins J* 39 No 2,1–21 Ap 1986
Physics, Buddhism, and postmodern interpretation [bibliog]. McCance, Dawne C. *Zygon* 21 No 3,287–296 S 1986
Pierre Teilhard de Chardin: the relevancy of an experience. Davis, Simon C. *Rel St Bul* 1 No 5,143–150 N 1981
Rationalisation, modernité et avenir de la religion chez Max Weber [Eng summary]. Séguy, Jean. *Archiv Sci Soc Rel* 31 (61 No 1),127–138 Ja–Mr 1986
Recent brain research and the mind–body dilemma. Wood, Lawrence W. *Asbury Th J* 41 No 1,37–78 Spr 1986
Reply to Paul de Vries ["Naturalism in the natural sciences", 15 No 4; rejoinder]. Wolterstorff, Nicholas P. *Chr Sch R* 16 No 1,53–58 S 1986
Schöpfung und Evolution: eine philosophische Besinnung. Luyten, Norbert A. *Freiburg Z Ph Th* 27 No 3,437–456 1980
Science and natural theology rewed: Stephen Toulmin on natural religion. Grant, C David. *Encount* 47 No 2,99–107 Spr 1986
Science and religion [thematic issue; A R Peacocke on critical realism in science and religion; 6 replies]. Malone, Nancy M, ed. *Rel Intel Life* 2 No 4,3–101 Sum 1985*
Science and religion: getting the conversation going. King, William H. *Chr Cent* 103 No 21,611–614 Jl 2–9 1986
Science and tradition; tr by D M Dooling. Nicolescu, Basarab. *Parabola* 11 No 1,28–35 F 1986
La "science cosmique" est–elle une science ou une religion? Gauthier, Madeleine. *S R* 15 No 1,29–41 1986
Science, religion, belief, and Baby Fae [2 replies to G J Annas, 15,15–17 F 1985, letters; rejoinder]. Holt, Jerry Lee, and Branson, Bruce. *Hast Cent Rpt* 16 No 1,46–47 F 1986
Second opinion in health, faith, and ethics. Marty, Martin E. *Second Opinion* 1,8–25 1986
Le sens [life and faith]. Charbonneau, Bernard. *Foi Vie* 85 No 1,1–11 Ja 1986
Shaken atheism: a look at the fine–tuned universe. Rolston, Holmes, III. *Chr Cent* 103 No 37,1093–1095 D 3 1986
Systematic wonder: the rhetoric of secular religions [bibliog]. Booth, Wayne C. *J A A R* 53 No 4,677–702 1985
Taoism and biological science. Barnett, Raymond J. *Zygon* 21 No 3,297–317 S 1986
War, peace, and religion's biocultural evolution. Burhoe, Ralph Wendell. *Zygon* 21 No 4,439–472 D 1986
Wissenschaftsentwicklung als Bedrohung der Menschenwürde. Schreiber, Hans Peter. *Ref* 34 No 3,206–208 Je 1985
World education in quest of a paradigm. Raman, S Pattabi. *World Order* 19 No 3–4,53–64 Spr–Sum 1985
Worship and the scientific revolution: learning to sing the Lord's song in a strange land [address to the House of Bishops, Spokane, 1983]. Spong, John Shelby, Bp. *St Luke J* 29 No 3,206–215 Je 1986
L'Aufklärung de la théologie: "nec sunt contra rationem" [Eng summary]. Bourel, Dominique. *Recher Sci Rel* 72 No 3,333–358 Jl–S 1984

SCIENCE AND RELIGION—CONGRESSES
Int conf of scientists and religious leaders in Bellagio, Italy [N 19–23 1984; "Nuclear War: its consequences and prevention"]. *J Moscow Patr* No 7,48–49 1985

SCIENCE AND RELIGION—HISTORY
Common sense traditions and American evangelical thought [influence of epistemological, ethical, and methodological common sense traditions]. Noll, Mark A. *Am Q* 37 No 2,216–238 Sum 1985
Une démarche réformée dans le dialogue entre théologiens et physiciens. Peter, Martin, and Widmer, Gabriel. *R Th Ph* 118 (3d ser 36) No 4,389–406 1986
Ethics, evolution and biblical criticism in the thought of Benjamin Jowett and John William Colenso. Hinchliff, Peter. *J Eccl H* 37 No 1,91–110 Ja 1986
Providence, chance and the new science in early Stuart Cambridge. Todd, Margo. *Hist J* 29 No 3,697–711 S 1986
Science and theological enterprise in early modern Europe. Pearson, Samuel C. *Encount* 47 No 1,27–39 Wint 1986
Science: a part of or apart from Mormonism [bibliog]. Smith, Richard Pearson. *Dialogue (Mormon)* 19 No 1,106–122 Spr 1986
Thomas Traherne: a visionary for the laboratory [Personal perspective]. Rehkopf, Don. *Chr Cent* 103 No 23,693–694 Jl 30–Ag 6 1986
Verstehen und Verständigung: zur Problematisierung neuzeitlichen Wissenschaftsverständnisses. Feil, Ernst. *Freiburg Z Ph Th* 28 No 1–2,206–252 1981

SCIENCE AND RELIGION—HISTORY OF CONTROVERSY *see* also Creationism; Modernist–Fundamentalist Controversy
B B Warfield, the theory of evolution and early fundamentalism. Livingstone, David N. *Ev Q* 58 No 1,69–83 Ja 1986
Beyond war and peace: a reappraisal of the encounter between Christianity and science. Lindberg, David C, and Numbers, Ronald L. *Ch H* 55 No 3,338–354 S 1986
The creationist threat: science finally awakens [editorial]. Frazier, Kendrick. *Skeptical Inquirer* 6 No 3,2–6 Spr 1982
Darwinism at Chautauqua. McBath, James H. *Meth H* 24 No 4,227–237 Jl 1986
Is the war over [replies to M Noll]. Geels, Donald E, and Jenkins, Holman. *Ref J* 36 No 10,7 O 1986
Penetrating muddied waters: creationism and evolution [review article; bibliog]. Giddings, Luther Val. *Dialogue (Mormon)* 19 No 1,172–179 Spr 1986*
Schöpfung und Evolution: eine wissenschaftstheoretische Alternative. Bucher, Theodor G. *Freiburg Z Ph Th* 32 No 3,455–490 1985
Science, religion and the creation–evolution controversy [reply, S S Kim, pp 57–59]. Nelkin, Dorothy. *Drew G* 57 No 2,46–56 Wint 1986
The war is over [science and religion]. Noll, Mark A. *Ref J* 36 No 8,4–5 Ag 1986

SCIENCE AND THE HUMANITIES
Getting back to Gaia: space–age reconnections in the arts and humanities. Noel, Daniel C. *Anima* 13 No 1,62–69 Fall 1986
The idea of a Christian science and scholarship: sense or nonsense? Veatch, Henry B. *Faith Phil* 1 No 1,89–110 Ja 1984
Metaphors, equations, and the faith [repr fr *Th Today* 37,59–67 1980]. Frye, Roland Mushat. *Ex Auditu* 1,47–53 1985
The translucence of memory [repr fr *The savage and beautiful country*, 1967]. McGlashan, Alan. *Parabola* 11 No 4,6–11 N 1986

SCIENCE FICTION
Les représentations d'altérité dans la perception de l'enfant. Milot, Micheline. *S R* 15 No 2,233–249 1986
Science fiction and the coming of the Antichrist [V Solovyov's *Three Conversations*, 1899–1900]. Milosz, Czeslaw. *Epiphany* 6 No 4,76–85 Sum 1986

SCIENCES, SOCIAL *see* Social Sciences

SCOFIELD, FON H, JR
Fon H Scofield, Jr: audiovisual pioneer in missions education. Ethridge, Robert G. *Bapt H Herit* 21 No 2,19–22 Ap 1986

SCOTCH–IRISH—UNITED STATES
Irish, Scotch and Scotch–Irish, a reconsideration. Eid, Leroy V. *Am Pres* 64 No 4,211–225 Wint 1986

SCOTLAND—CHURCH HISTORY *see* also Church of Scotland
Grass–roots talks [news; Roman Catholic Church in Scotland, Protestant churches, on fundamentals of Christian belief]. *Chr Cent* 103 No 9,265 Mr 12 1986
A house divided: Protestant schisms and the rise of religious tolerance [Calvinism; Scotland; bibliog]. Bruce, Steve. *Soc Anal* 47 No 1,21–28 Spr 1986
The judicatory and the worship of God's people. Worley, Robert C. *Ref Lit Music* 20 No 1,3–5 Wint 1986

SCOTLAND—CHURCH HISTORY—1500–1599
John Knox and the purification of religion: the intellectual aspects of his crusade against idolatry. Kyle, Richard. *Archiv Ref* 77,265–280 1986

SCOTLAND—CHURCH HISTORY—1800–1899
James Orr, defender of the church's faith. Scorgie, Glen. *Crux* 22 No 3,22–27 S 1986
Scottish reformers and the establishment of Reformed Christianity in Spain, 1868–72 [bibliog]. Class, Bradley M. *Missiology* 14 No 2,185–203 Ap 1986

SCOTLAND—CHURCH HISTORY—1980–
David Haag: testifying to God's reality in Scotland [interview]. Haag, David. *Fund J* 5 No 3,36–37 Mr 1986
Iona expands [Iona Community, Scotland; ecumenical residential center]. Gustafson, Robert K. *Chr Cent* 103 No 2,48–49 Ja 15 1986
Mutual recognition [news; 5 denoms, Scotland: Methodist, United Reformed, Church of Scotland, Congregational Union, United Free]. *Chr Cent* 103 No 8,234 Mr 5 1986

SCOTT, EDWARD W, ABP
Canada [news; ecumenical activities]. *Iren* 58 No 3,404–405 1985

SCOTT, WALTER
Walter Scott: frontier Disciples evangelist. Gerrard, William A III. *Lex Th Q* 21 No 2,33–45 Ap 1986

SCOTUS, JOHANNES, ERIGENA *see* Erigena, Johannes Scotus, 810?–877?

SCRIBES, JEWISH
Esra und das "Gesetz" [*dat, tōrāh, sōfēr* in Ezr 7–10, Neh 8]. Rendtorff, Rolf. *Z Altt W* 96 No 2,165–184 1984

SCRIBES, SAMARITAN
Studies in Samaritan scribal practices and manuscript history, pt 4: an index of scribes, witnesses, owners and others. Crown, A D. *Bul J Rylands* 68 No 2,317–372 Spr 1986

SCRIPTURE *see* Bible; Sacred Books

SCROLLS
Bible scrolls in eastern and western Jewish communities from Qumran to the High Middle Ages [figs]. Haran, Menahem. *Hebr U C A* 56,21–62 1985
Die Buchrolle und das Lamm (Apk 5 und 10). Bergmeier, Roland. *Z Neut W* 76 No 3–4,225–242 1985
Revelation 5:1–14 [expository article]. Achtemeier, Paul J. *Interp* 40 No 3,283–288 Jl 1986

SCULPTURE *see* also Bronzes; Relief (Sculpture); Statues
Alfred Nossig: a reappraisal. Almog, Shmuel. *St Zionism* No 7,1–29 Spr 1983
Isaiah or Jacob: the iconographic question on the coronation portals of Senlis, Chartres, and Reims [figs]. Adams, Roger J. *Gesta* 23 No 2,119–130 1984
Menschen und Soldaten [sculptures by K E Agaoglu]. Huonker–Jenny, Renata, and Huonker–Jenny, Thomas. *Ref* 34 No 1,72–74 F 1985
One–night sand [Randy Hoffman, sand sculptor of biblical themes, Ocean City, MO; photos]. Lewis, Sara. *Chr T* 30 No 11,12 Ag 8 1986
Sculptural creations; tr by S W Arndt [plate]. Egger, Gebhart. *Communio (US)* 13 No 2,189–191 Sum 1986
Wer war der Bildhauer des Zwingli–Denkmals? Locher, Gottfried W. *Ref* 34 No 3,237 Je 1985

SCULPTURE, AMERINDIAN
The Aztecs: art and sacrifice [cosmology, mythology; Templo Mayor, Mexico City; plates]. Braun, Barbara. *Art in America* 72 No 4,126–139 Ap 1984
Olmeken und Jaguare: zur Deutung von Mischwesen in der präklassischen Kunst Mesoamerikas [figs; bibliog]. Köhler, Ulrich. *Anthropos* 80 No 1–3,15–52 1985

SCULPTURE, ANCIENT
Due testine policrome del Museo del Louvre: "maschera" femminila dell'età del Bronzo nell'Asia Anteriore antica [plates]. Dolce, Rita. *Orientalia ns* 55 No 1,63–69 1986
Heisst *semel* "Bild, Statue" [Hebrew, Phoenician–Punic *sml*, Indo–European *s–m–l, z–m–l*]. Dohmen, Christoph. *Z Altt W* 96 No 2,263–266 1984

SCULPTURE, GREEK
Demeter–Ceres in the Ara Pacis and the Carthage relief [abst, Archaeological Inst of America, 87th, 27–30 1985]. Spaeth, Barbette Stanley. *Am J Arch* 90 No 2,210 Ap 1986
A hellenistic statuette from Gordion: Kybele among the Muses [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Rolier, Lynn E. *Am J Arch* 90 No 2,209 Ap 1986
The "lion attack" in archaic Greek sculpture: triumph and death [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Markoe, Glenn E. *Am J Arch* 90 No 2,186–187 Ap 1986

SCULPTURE, HITTITE
Another great queen relief at Alaça Hüyük [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Alexander, Robert L. *Am J Arch* 90 No 2,191 Ap 1986

SCULPTURE, INDIC
Indian art – and ours [review of exhibition, Metropolitan Museum, NY, S 1985–Ja 1986; reply, 82 no 1,7–9 Jl 1986; rejoinder]. Gardner, James. *Commentary* 81 No 4,57–62 Ap 1986
L'image de'Adimūrti Vāsudeva au Bihar et au Bengale, du 5e au 12e siècle [plates]. Bautze–Picron, Claudine. *Istituto Universitario Orientale Annali (Naples)* 45,437–481 1986

SEA OF GALILEE *see* Galilee, Sea of

SEALS (NUMISMATICS)
Ancient seals and the Bible; ed by L Gorelick and E Williams–Forte, 1983 [review article; tr by H Keel–Leu]. Keel, Othmar. *J Am Orient Soc* 106 No 2,307–311 Ap–Je 1986
Bullae from the City of David: a hoard of seal impressions from the Israelite period [photos, figs]. Shiloh, Yigal, and Tarler, David. *Bib Arch* 49 No 4,196–209 D 1986
Devas and Asuras in early Indian religious thought [Aryan mythology and history]. Wyatt, Nicolas. *Scot J Rel St* 7 No 1,61–77 Spr 1986
A group of Hebrew bullae from the City of David [figs, list of legible names, paleographic chart, plates]. Shiloh, Yigal. *Isr Ex J* 36 No 1–2,16–38 1986
Hezekiah's fortified cities and the *LMLK* stamps [map, table; bibliog]. Na'aman, Nadav. *A S O R Bul* No 261,5–21 F 1986
The Judean *lmlk* stamps: some unresolved issues. Moore, Michael S. *Restoration Q* 28 No 1,17–26 1985–1986
A note on the seal of Peqah the armor–bearer, future king of Israel [photo; bibliog]. Bordreuil, Pierre. *Bib Arch* 49 No 1,54–55 Mr 1986
Observations on Northwest Semitic seals [review article; L G Herr, *The scripts of ancient Northwest Semitic seals*, 1978]. Israel, Felice. *Orientalia ns* 55 No 1,70–77 1986
Sceau phénicien inscrit d'Akko avec scène religieuse [plate, fig]. Giveon, Raphael, and Lemaire, André. *Semitica* 35,27–32 1985
Three ancient seals [photos, figs, bibliog]. Avigad, Nahman. *Bib Arch* 49 No 1,52–53 Mr 1986

SEARCH INSTITUTE (MINNEAPOLIS)
Young adolescents: a national study [survey, *Young adolescents and their parents*; tables]. Forliti, John E, and Benson, Peter L. *Rel Ed* 81 No 2,199–224 Spr 1986

SEARLE, JOHN R
Fiction, falsehood, and reality in Hebrew scripture [bibliog]. Lasine, Stuart. *Hebr St* 25,24–40 1984
Jesus' communicative actions: the basis for Christian faith praxis, witnessing, and confessing [reply, W Swartley, 3 No 2,185–187 85]. Arens, Edmund. *Conrad Grebel R* 3 No 1,67–85 Wint 1985

SEASONS
Of morals and meteorology [personal perspective]. Pellauer, Mary D. *Chr Cris* 46 No 2,29–30 F 17 1986

SEATTLE, WASH *see also* Wallingford United Methodist Church (Seattle, Wash)
Anatomy of a Presbyterian urban revival: J W Chapman in the Pacific Northwest [photo, ills]. Soden, Dale E. *Am Pres* 64 No 1,49–57 Spr 1986
Four examples of ecumenical action today: ecumenical action for justice and peace [Seattle]. Cate, William B. *Ec Trends* 15 No 10,160–161 N 1986
Reinterpreting an ancient legend: the Judeo–Spanish version of *The Rape of Lucretia* [Sephardic community, Seattle]. Mirrer, Louise. *Prooftexts* 6 No 2,117–130 My 1986

SECKLER, HANS, D 1529 *see* Hansmann, Hans, D 1529

SECKLER, MAX
Aufklärung durch Offenbarung: fundamentaltheologische Ansätze im Erbe des neuzeitlichen Denkens. Vergauwen, Guido. *Freiburg Z Ph Th* 30 No 1–2,275–305 1983

SECOND ADAM
Ezekiel 40–48 in a visionary context. Niditch, Susan. *C B Q* 48 No 2,208–224 Ap 1986
Narsai on the passion of Jesus and the exalted humanity. Bonian, Stephen. *Diakonia* 19 No 1–3,96–117 1984–1985
Re–enter the pre–existent Christ in Philippians 2:5–11 [J D G Dunn, parallels with Rom, 1 Cor, Gal, verbal aspect]. Hurst, L D. *N T St* 32 No 3,449–457 Jl 1986

SECOND ADVENT *see* Jesus Christ—Second Advent

SECOND ADVENTISTS *see* Adventists

SECOND GREAT AWAKENING, 1796–1805
Antebellum evangelicals and the cultural revival of Jonathan Edwards. Conforti, Joseph. *Am Pres* 64 No 4,227–241 Wint 1986
From Millerism to Seventh–Day Adventism: "boundlessness to consolidation". Butler, Jonathan. *Ch H* 55 No 1,50–64 Mr 1986
"Moral suasion is moral balderdash": women, politics, and social activism in the 1850s. Ginzberg, Lori D. *Journal of American History* 73 No 3,601–622 D 1986
Samuel E McCorkle and a Christian republic, 1792–1802 [facsim]. Taylor, Thomas T. *Am Pres* 63 No 4,375–385 Wint 1985

SECOND PRESBYTERIAN CHURCH (CHICAGO)
Chicago Presbyterians and the businessman's religion, 1900–1920 [ils]. Heidebrecht, Paul H. *Am Pres* 64 No 1,39–48 Spr 1986

SECOND TEMPLE *see* Jerusalem Temple—Zerubbabel

SECRECY
Arabic literacy and secrecy among the Mende of Sierra Leone. Bledsoe, Caroline H, and robey, Kenneth M. *Man: J Royal Anthropological Inst ns* 21 No 2,202–226 Je 1986
Distrust, secrecy, and the arms race. Bok, Sissela. *Ethics* 95 No 3,712–727 Ap 1985

SECRET SOCIETIES
Consequences and principles: a reexamination of the 1860 Free Methodist–Methodist Episcopal schism. McNeill, John W. *Meth H* 24 No 2,98–106 Ja 1986
Cosmology and symbolism on the central Guinea coast. Jedrej, M C. *Anthropos* 81 No 4–6,497–515 1986
Disraeli, Freud, and Jewish conspiracy theories. Rather, L J. *J Hist Ideas* 47 No 1,111–131 Ja–Mr 1986
Peasant politics and secret societies: the discourse of secrecy [2 case studies: Mau Mau, Kenya; Triad Society, China; bibliog]. Ulin, Robert C. *Anthropological Q* 59 No 1,28–39 Ja 1986
Sacred flutes, fertility, and growth in the Papua New Guinea highlands. Hays, Terence E. *Anthropos* 81 No 4–6,435–453 1986

SECRETARIAT FOR PROMOTING CHRISTIAN UNITY *see* Catholic Church—Secretariat for Promoting Christian Unity

SECTARIANISM
A house divided: Protestant schisms and the rise of religious tolerance [Calvinism; Scotland; bibliog]. Bruce, Steve. *Soc Anal* 47 No 1,21–28 Spr 1986
Life histories and research on religiosity among Czech–American elderly in the Midwest: the evolution of ecumenism and humanism [fig]. Johnson, Christopher Jay, and Hraba, Joseph. *J Rel Aging* 1 No 1,71–85 Fall 1984

SECTIONALISM (UNITED STATES) *see* also Regionalism

SECTS *see* also Buddhist Sects; Christian Sects; Church–Sect Typology; Cults; Islamic Sects; Jewish Sects
La actividad de la Iglesia de la unificación en América Latina, 1980–1984. Li, Nam Sup. *Cristianismo Soc* 23 No 3 [No 85],81–90 1985
Messianic movements. Woodhall, Ralph. *One in Christ* 22 No 4,332–346 1986
Sects or new religious movements: pastoral challenge. Vatican Secretariat for Promoting Christian Unity. *Update N Rel Mvt* 10 No 4,16–34 D 1986

SECULAR THEOLOGY *see* Secularization

SECULAR TRUTH (BUDDHISM) *see* Truth (Buddhism)

SECULARISM *see* also Atheism
Between Scylla and Charybdis [editorial; fundamentalism and secularism]. *Ev R Th* 10 No 1,7 Ja 1986
The Buddhist–Christian Dialogue: secularity and transformation. Mayer, John R. *Japan Rel* 14 No 2,1–18 Jl 1986
The church and communication in the technological era. Fore, William F. *Chr Cent* 103 No 27,810–812 S 24 1986
Death customs in a non–religious kibbutz: the use of sacred symbols in a seculary society [bibliog]. Rubin, Nissan. *J S S R* 25 No 3,292–303 S 1986
Free dialogue: the state and secularity [repr fr *Orthodox Christian Witness*, My 12 1985]. Azkoul, Michael. *Patristic Byz R* 4 No 2,115–116 1985
Humanism and secularism in the modern Arab heritage: the ideas of al–Kawākibī and Zurayk. Atiyeh, George N. *Hamdard Islam* 8 No 1,21–40 Spr 1985
"Real humanism": Marxism as a critique of Christianity. Bockmuehl, Klaus. *Crux* 21 No 2,3–9 Je 1985
Secular humanism and the schools. Ackley, Sheldon. *Rel Humanism* 20 No 3,130–136 Sum 1986
Secular theodicy and historical evidence. Sidorsky, David. *Holocaust Gen St* 1 No 2,265–277 1986
Secularism and the need for a new Reformation of Christianity. Badham, Paul. *Faith Freedom* 39 (2) No 116,82–89 Sum 1986
Secularization and secularism: some Christian considerations. Bockmuehl, Klaus. *Ev R Th* 10 No 1,50–73 Ja 1986
Thomas Carlyle and Islam. Nash, Geoffrey. *World Order* 19 No 1–2,9–22 Fall 1984–Wint 1984–1985
Toward a secular humanistic psychology [bibliog]. Smith, M Brewster. *Journal of Humanistic Psychology* 26 No 1,7–26 Wint 1986

SECULARIZATION
A la recherche de l'identité chrétienne [reactions to Extraordinary Synod of Bishops, N–D 1985]. Brož, Ludĕk. *Com Via* 29 No 1–2,93–95 Spr 1986
Deconstructive therapy [postmodern thought and the evangelical scholar; R Rorty]. Lundin, Roger. *Ref J* 36 No 1,15–20 Ja 1986
Figuring out cult receptivity. Wallis, Roy. *J S S R* 25 No 4,494–503 D 1986
The gospel to the urban Zulu: three cultures in conflict. Fleming, Kenneth C. *Ev Miss Q* 22 No 1,24–31 Ja 1986
A guide to the perplexed Jewish woman. Ochs, Peter, and Ochs, Vanessa L. *Rel Intel Life* 3 No 2,83–94 Wint 1986
A house divided: Protestant schisms and the rise of religious tolerance [Calvinism; Scotland; bibliog]. Bruce, Steve. *Soc Anal* 47 No 1,21–28 Spr 1986
La iglesia en Puerto Rico [tables]. Mendoza, Andrés. *Informes P M V Am Lat* No 40,1–31 1985
El ILV y una "tribu recién encontrada": la experiencia Amarakaeri [Summer Inst Linguistics; Eng summary; bibliog]; tr by M E Vela. Moore, Thomas R. *América Indígena* 44 No 1,25–48 Ja–Mr 1984
Interfaith marriage and religious commitment among Catholics. Petersen, Larry R. *J Marriage Fam* 48 No 4,725–235 N 1986
Is fundamentalism an integrism [bibliog]. Alexander, Daniel. *Soc Comp* 32 No 4,373–392 1985
Die liturgiereform des IIten Vatikanums: eine Reform gegen die Frömmigkeit [In memoriam Emil Joseph Lengeling]. Probst, Manfred. *Liturg Jb* 36 No 4,222–237 1986
Modern dogma and liturgical renewal. Keifert, Patrick R. *Curr Th Miss* 13 No 4,214–227 Ag 1986

SECULARIZATION
Un paradigme inspiré de Weber: pour contribuer à renouveler le débat sur la sécularisation [Eng summary]. Lambert, Yves. *Archiv Sci Soc Rel* 31 (61 No 1),153–165 Ja–Mr 1986
The politicization of the Ganapati festival; repr fr M Bhuriya, S Michael, eds, *Anthropology as a historical science*, 1984 [bibliog]. Michael, S M. *Soc Comp* 33 No 2–3,185–197 1986
Rationalisation, modernité et avenir de la religion chez Max Weber [Eng summary]. Séguy, Jean. *Archiv Sci Soc Rel* 31 (61 No 1),127–138 Ja–Mr 1986
Reciprocity and the San Juan fiesta [Ecuador; bibliog]. Barlett, Peggy F. *Journal of Anthropological Research* 36 No 1,116–130 Spr 1980
Religion in post–Protestant America. Berger, Peter L. *Commentary* 81 No 5,41–46 My 1986
Religion, modernité, sécularisation [review article]. Séguy, Jean. *Archiv Sci Soc Rel* 31 (61 No 2),175–185 Ap–Je 1986*
The secular as sacred: the religio–political rationalization of B G Tilak [bibliog]. Harvey, Mark J. *Modern Asian Studies* 20 No 2,321–331 Ap 1986
Secularisation and the Sikh religious tradition [bibliog]. Madan, T N. *Soc Comp* 33 No 2–3,257–273 1986
Secularization and secularism: some Christian considerations. Bockmuehl, Klaus. *Ev R Th* 10 No 1,50–73 Ja 1986
Secularization and the diminishing decline of religion [Judaism; tables, bibliog]. Sharot, Stephan; Ayalon, Hannah; Ben–Rafael, Eliezer. *R Rel Res* 27 No 3,193–207 Mr 1986
The secularization of religion in the city [bibliog]. Ishii, Kenji. *Japan J Rel St* 13 No 2–3,193–209 Je–S 1986
The shape of the church to come [forms of the church in a secular society]. Williams, John. *Th* 89,194–202 My 1986
Zwischen kirchlicher und säkularer Öffentlichkeit: zur Situation christlich orientierter Kulturzeitschriften in der Schweiz. Altermatt, Urs. *Ref* 34 No 1,17–20 F 1985

SECULARIZATION (CHURCH PROPERTY)
Lady Inger and her family: Norway's exemplar of mixed motives in the Reformation [map]. Christopherson, Kenneth E. *Ch H* 55 No 1,21–38 Mr 1986

SECULARIZATION (THEOLOGY) *see* also Death of God Theology
Anglo–American religion and hegemonic change in the world system, c 1870–1980 [Great Britain and US compared]. Smith, Peter. *British Journal of Sociology* 37 No 1,88–105 Mr 1986
The Christian and the state: a constructive task. Dunn, James M. *Per Rel St* 12 No 4,19–32 Wint 1985
Confessions of unbelief: in quest of the vital lie [fictive theism in Augustine's *Confessions*; bibliog]. Kliever, Lonnie D. *J S S R* 25 No 1,102–115 Mr 1986
Discourse as future–oriented remembrance: the nature and role of religion in the post–Enlightenment paradigm. Reimer, A James. *Conrad Grebel R* 3 No 1,1–17 Wint 1985
Extraordinary Synod of Bishops, 1985: message and final report [doc]. Extraordinary General Assembly of the Synod of Bishops, 2d, 1985. *One in Christ* 22 No 1,80–98 1986
Kirche und modernes Bewusstsein. Böckenförde, Ernst Wolfgang. *Int Kath Z* 15 No 2,153–168 1986
Kirche, die Institution der Befreiung: Reflexionen zum Verhältnis von Kirchenbegriff und kirchlicher Wirklichkeit [Eng summary]. Steinacker, Peter. *N Z Sys Th* 27 No 3,290–314 1985
The laity and the Extraordinary Synod 1985. Kerkhofs, Jan. *Pro Mundi Vita* No 107,1–43 1986
La modernité théologique de l'Aufklärung selon J B Metz [Eng summary]. Lavalette, Henri de. *Recher Sci Rel* 72 No 4,527–553 O–D 1984
Questions about God [issues, review of selected essays fr *Is God GOD*, A O Stever and J W McClendon, Jr, eds, 1983]. Sabourin, Leopold. *Rel St Th* 5 No 1,7–13 Ja 1985
Sin and guilt in modern societies: a sociological commentary [inaugural address, Princeton Theological Sem, D 1985]. Fenn, Richard K. *Princ S B* ns 7 No 1,25–39 F 1986
Systematic wonder: the rhetoric of secular religions [bibliog]. Booth, Wayne C. *J A A R* 53 No 4,677–702 1985

SECURITY *see* also Economic Security; Internal Security
Disarmament, development, and the church. Meirman, Mark. *Pro Mundi Vita* No 91,1–32 O 1982*
Security of expectations: reformulating the theology of law and gospel; tr by J Hoffmeyer. Welker, Michael. *J Rel* 66 No 3,237–260 Jl 1986
Security, international responsibility, and reconciliation. Weber, Theodore R. *Q R (Methodist)* 6 No 2,12–29 Sum 1986
Die Suche nach Sicherheit [employment in Europe, bibliog]. Gross, Peter. *Ref* 33 No 3,205–210 My 1984
Unsicherheit über die Frage der Sicherheit. Gysling, Erich. *Ref* 34 No 1,11–13 F 1985
L'Utopie et l'imaginaire juridique. Guyon, Gérard D. *Foi Vie* 85 No 1,49–65 Ja 1986

SEDER *see* also Passover
The Lord's Supper, not the Passover Seder. Senn, Frank C. *Worship* 60 No 4,362–368 Jl 1986
Seder meals and passion plays. Tegels, Aelred. *Worship* 60 No 1,74–76 Ja 1986

SEERS (IN RELIGION, FOLKLORE)
Ezekiel 40–48 in a visionary context. Niditch, Susan. *C B Q* 48 No 2,208–224 Ap 1986
[Mythic folk religion, money digging, and the Joseph Smith family; thematic issue]. Geary, Edward A. *B Y U St* 24 No 4,397–560 Fall 1984*

SEFER HA–BAHIR
La gloire de Dieu est de cacher la parole. Simmonet, Jacques. *R Hist Ph Rel* 63 No 4,435–446 O–D 1983

SEFER HA–RAZIM
A 12th century physician's desk book: the *Secreta secretorum* of Petrus Alphonsi *quondam* Moses Sephardi [fig]. Büchler, Alfred. *J Jew St* 37 No 2,206–212 Aut 1986

SEFER MIDRASH YELAMDENU *see* Midrash Tanhuma

SEFER YETSIRAH
Some observations on *Sefer Yesira*; pt 2: the temple at the centre of the universe. Hayman, Peter. *J Jew St* 37 No 2,176–182 Aut 1986

SEFIRE INSCRIPTIONS *see* Inscriptions, Aramaic

SEFORIM, MENDELE MOCHER, 1835–1917 *see* Mendele Mokher Sefarim, 1835–1917

SEGAL, M Z
An unrecognized denotation of the verb *Hsr* in Ben–Sira and rabbinic Hebrew [bibliog]. Bronznick, Norman M. *Hebr Ann R* 9,91–105 1985

SEGAL, ROBERT H
Reductionism and belief: an appraisal of recent attacks on the doctrine of irreducible religion. Pals, Daniel. *J Rel* 66 No 1,18–36 Ja 1986

SEGBROECK, FRANS VAN
New Testament vocabulary: corrections and supplement. Neirynck, Frans. *Eph Th L* 62 No 1,134–140 Ap 1986

SEGESSER, PHILIPP ANTON VON, 1817–1888
Philipp Anton von Segesser, ein christlicher Staatsmann des 19ten Jahrhunderts [review article]. Im Hof, Ulrich. *Ref* 33 No 6,406–408 N 1984*

SEGOND, LOUIS
Aperçus sur l'enseignement de l'Ancien Testament à l'Académie et à l'Université de Genève. Martin–Achard, Robert. *R Th Ph* 118 (3d ser 36) No 4,373–388 1986

SEGREGATION
L'étranger et le paria dans l'oeuvre de Max Weber et de Georg Simmel [Eng summary]. Raphaël, Freddy. *Archiv Sci Soc Rel* 31 (61 No 1),63–81 Ja–Mr 1986

SEGREGATION IN EDUCATION *see* also Discrimination in Education
Beyond liberation: an agenda for educational justice. Glenn, Charles L. *Chr Cent* 103 No 34,1006–1008 N 12 1986

SEGUNDO, JUAN LUIS
Evolutionary dialectics and Segundo's *Liberation of theology* [1976]. Olthuis, James H. *Cal Th J* 21 No 1,79–93 Ap 1986
Liberation praxis: challenge to Lutheran theology. Nessan, Craig L. *Dialog (Minnesota)* 25 No 2,124–128 Spr 1986
Théologiens en procès: theologie de la liberation dans ses rapports avec l'Europe et avec les instances magistérielles [Eng summary]. Marlé, René. *Recher Sci Rel* 74 No 1,79–110 Ja–Mr 1986
Theology and culture: implications for methodology of a case study in northern Thailand [fig]. Hughes, Philip J. *Colloquium (Australia–NZ)* 18 No 1,43–53 O 1985
Theses for liberating the dialogue between Lutherans and liberationists [reply to R A Kelly, 12,232–237 Ag 85]. Hoy, Michael. *Curr Th Miss* 13 No 1,38–41 F 1986

SEIBT, FERDINAND
Zur Problematik um die Theorie der europäischen Revolutionen [review article; *Revolution in Europe*, by F Seibt, 1984]. Kalivoda, Robert. *Com Via* 29 No 1–2,67–78 Spr 1986

SEILUN *see* Palestine—Antiquities—Shiloh

SEIR (GEOGRAPHICAL TERM)
Mount Seir [in the *Good News Bible*]. Mundhenk, Norm. *Bib Tr* 37 No 2,236–237 Ap 1986

SEJIN, 4TH CENT *see* Vasubandhu, 4th Cent

SEKHMET (EGYPTIAN GODDESS)
What use are poets in a time of need [feminism, destruction, Egyptian mythology]. Downing, Christine. *Sound* 68 No 3,301–317 Fall 1985

SELA', JORDAN *see* Jordan—Antiquities—Sela'

SELEUCIDS
The first Seleucid document from Babylonia [*CT* 4 29*D*; appendix: broken writings in LB Akkadian]. McEwan, Gilbert J P. *J Sem St* 30 No 2,169–180 Aut 1985

SELEZNYOV, DIMITRIJ IOSIFOVICH (MIKHEI), 1898–1985
[Seleznyov, Dimitrij Iosifovich (Mikhei), 1898–1985; por]. *J Moscow Patr* No 9,27 1985

SELF *see* also Body, Human; Consciousness; Identity; Mind and Body; Personality
Augustine as client and as theorist [bibliog]. TeSelle, Eugene. *J S S R* 25 No 1,92–101 Mr 1986
Augustine: the reader as selfobject [bibliog]. Gay, Volney P. *J S S R* 25 No 1,64–76 Mr 1986
Authority and personhood in Third World contexts. Becker, Arthur H. *Trinity Sem R* 8 No 2,84–88 Fall 1986
Clothing and self: biblical and rabbinic perspectives. Poretsky, Rita C. *J Psych Jud* 10 No 1,42–54 Spr–Sum 1986
Dewey and Iqbāl on moral self and society: a comparative study of their thought. Aasi, Ghulam Haider. *Hamdard Islam* 8 No 4,51–63 Wint 1985
The *DSM*-III and pastoral practice. Dean, James C. *Soc Anal* 47 No 2,303–308 Sum 1986
Human partnership. Simons, Bob. *Colloquium (Australia–NZ)* 19 No 1,7–24 O 1986
Immortalizing the self through sport [role identities and social orders; bibliog]. Schmitt, Raymond L, and Leonard, Wilbert M, II. *American Journal of Sociology* 91 No 5,1088–1111 Mr 1986
Kohut's psychology of the self as a model for theological dynamics. Kill, Anthony Steven. *Union S Q R* 41 No 1,17–32 1986
On being in one's right mind. Coomaraswamy, Ananda K. *St Comp Rel* 16 No 3–4,207–213 Sum–Aut 1984
Pastoral care for the *personae* in a military unit. Pillsbury, David A. *Military Chap R* 15 No 2,37–42 Spr 1986
Paul and Augustine: conversion narratives, orthodox traditions, and the retrospective self. Fredriksen, Paula. *J Th St* ns 37 No 1,3–34 Ap 1986
Perception of self in Julian of Norwich's *Showings*. Bradley, Ritamary. *Down R* 104,227–239 Jl 1986
La réflexion ouverte et l'être religieux: lecture de Paul Ricoeur [Eng summary]. De Bauw, Christine. *R Sci Ph Th* 70 No 2,197–215 Ap 1986
Self as the intersection of traditions: the autobiographical writings of Ssu–ma Ch'ien. Durrant, Stephen W. *J Am Orient Soc* 106 No 1,33–40 Ja–Mr 1986
Trinität – theologische Überlegung eines Phänomenologen. Kern, Iso. *Freiburg Z Ph Th* 33 No 1–2,181–196 1986
What developmental phenomenon is Fowler studying? Ford–Grabowsky, Mary. *J Psych Chr* 5 No 3,5–13 Fall 1986
What makes the *Pale Criminal* pale: Nietzsche and the image of the deed. Gould, Timothy. *Sound* 68 No 4,510–536 Wint 1985

SELF-ACTUALIZATION
Cosmogony and self-cultivation: demonic and the ethical in 2 Chinese novels [*Journey to the west*; *Investiture of the gods*; bibliog]. Campany, Rob. *J Rel Ethics* 14 No 1,81–112 Spr 1986
Desire for God: ground of the moral life in Aquinas. Porter, Jean. *Th St* 47 No 1,48–68 Mr 1986
Fulfillment and obligation in the modern psychologies. Browning, Don S. *Angl Th R* 68 No 4,287–301 O 1986
Koheleth and Camus: two views of achievement. Schwartz, Matthew J. *Judaism* 35 No 1,29–34 Wint 1986
Persönlichkeit [editorial]. Bäumlin, Klaus. *Ref* 35 No 5,325 O 1986
Self-actualization and the sinful creature. Cameron, J M. *Communio (US)* 13 No 1,49–63 Spr 1986
To see the world through Jewish eyes. Bogot, Howard I. *Rel Ed* 81 No 1,60–66 Wint 1986
The witness of nature to God's existence and goodness. Allen, Diogenes. *Faith Phil* 1 No 1,27–43 Ja 1984
SELF-AWARENESS *see* Self-Perception
SELF-CONTROL
Anorexia, asceticism, and autonomy: self-control as liberation and transcendence. Corrington, Gail. *J Fem St* 2 No 2,51–61 Fall 1986
Clinical use of meditation as self-regulation strategy: comments on Holmes's conclusions, implications [39 no 1 Ja 1984; rejoinder; bibliog]. Shapiro, Deane H. *American Psychologist* 40 No 6,719–722 Je 1985
Control: power or impotence? Saussy, Carroll. *Q R (Methodist)* 6 No 2,48–58 Sum 1986
SELF-CRITICISM *see* Self-Evaluation
SELF-DECEPTION
"Let them take example": failed asceticism in Tennyson's "St Simeon Stylites". Brunner, Larry. *Chr Lit* 35 No 2,17–31 Wint 1986
SELF-DEFENSE
Arme atomique et conscience chrétienne. Schwarz-Liebermann von Wahlendorf, Hans Albrecht. *R Sci Rel* 59 No 1,51–60 Ja 1985
A defense of St Thomas and the principle of double effect [bibliog]. Montaldi, Daniel F. *J Rel Ethics* 14 No 2,296–332 Fall 1986
Moral absolutism and abortion: Alan Donagan on the hysterectomy and craniotomy cases [reply, A Donegan]. Reynolds, Terrence. *Ethics* 95 No 4,866–873 Jl 1985
Nuclear deterrence and self-defense. Donaldson, Thomas. *Ethics* 95 No 3,537–548 Ap 1985
Self-defense, pacifism and the possibility of killing. Ryan, Cheyney C. *Ethics* 93 No 3,508–524 Ap 1983
War, nuclear war, and nuclear deterrence: some conceptual and moral issues. Wasserstrom, Richard. *Ethics* 95 No 3,424–444 Ap 1985
SELF-DENIAL
At the centre of the self [sermon, 3d Sunday in Lent; Lk 9:23,24]. Reid, David H C. *Expos T* 97 No 5,142–144 F 1986
Hindu spirituality: an invitation to dialogue? Ariarajah, S Wesley. *Ec R* 38 No 1,75–81 Ja 1986
SELF-ESTEEM *see* Self-Respect
SELF-EVALUATION
Self-evaluation. Muck, Terry C, ed. *Leadership* 6 No 3,12–136 Sum 1985*
The spiritual lifeline: an experiential exercise. Gross, Gregory D. *J Rel Aging* 1 No 3,31–37 Spr 1985
SELF-EXAMINATION *see* Conscience, Examination of
SELF-FULFILLMENT *see* Self-Realization
SELF-GOVERMENT *see* Autonomy
SELF-INTEREST *see* also Egoism
Another look at God and morality. Ross, Steven L. *Ethics* 94 No 1,87–98 O 1983
Growing me-ism and materialism. Johnston, Jon. *Chr T* 30 No 1,16I–17I Ja 17 1986
Hobbes's war of all against all. Kavka, Gregory S. *Ethics* 93 No 2,291–310 Ja 1983
In search of values [editorial]. Meserve, Harry C. *J Rel Health* 25 No 2,91–95 Sum 1986
Interpellatie in naam van de vrijheid: over de ethiek van Jacques Ellul [Eng summary]. Spijkerboer, A A. *Ned T Tij* 40 No 2,160–171 Ap 1986
Netzwerk: der transaktionale Einspruch gegen das Paradigma der struktural-funktionalen Ethnologie [diag; bibliog]. Streck, Bernhard. *Anthropos* 80 No 4–6,569–586 1985
Self-interest and interest in selves. Wolf, Susan. *Ethics* 96 No 4,704–720 Jl 1986
Spinoza on freedom of expression. Pitts, Edward I. *J Hist Ideas* 47 No 1,21–35 Ja–Mr 1986
Suicide and the service of God. Lombardi, Joseph L. *Ethics* 95 No 1,56–67 O 1984
Tragic choices [review article; G Clabresi and P Bobbitt, 1978]. Barry, Brian. *Ethics* 94 No 2,303–318 Ja 1984
SELF-KNOWLEDGE
Augustine: the reader as selfobject [bibliog]. Gay, Volney P. *J S S R* 25 No 1,64–76 Mr 1986
Calvin avait-il conscience de réformer l'église? Ganoczy, Alexandre. *R Th Ph* 118 (3d ser 36) No 2,161–177 1986
De-centring theology [theological discourse must satisfy the conditions of self-knowledge]. Turner, Denys. *Mod Th* 2 No 2,125–143 Ja 1986
Des paroles inédites "faisant appel à des zones enfouies d'humanité non-dite". Rey, Dominique. *Freiburg Z Ph Th* 31 No 3,163–176 1984
Distraction and Santayana's idea of progress [moral and spiritual life, self-knowledge]. Perricone, Christopher, Jr. *Transactions of the Charles S Peirce Soc* 19 No 2,167–181 Spr 1983
Gandhi's concept of truth and the *advaita* tradition. Richards, Glyn. *Rel St* 22 No 1,1–14 Mr 1986
Georges Bernanos ou le romain "sacerdotal" [tables]. Chalendar, Pierrette, and Chalendar, Gérard. *Foi Vie* 85 No 1,77–93 Ja 1986
Luther avait-il conscience de réformer l'église [bibliog]. Lienhard, Marc. *R Th Ph* 118 (3d ser 36) No 2,145–159 1986
Making sense of divorce grief [tables]. Hagemeyer, Stanley. *Past Psych* 34 No 4,237–250 Sum 1986
Montaigne as satirist. Calder, Ruth. *Sixteen Cent J* 17 No 2,225–235 Sum 1986
Music for the dance: some meanings of solitude [psychospiritual development]. Morgan, Oliver J. *J Rel Health* 25 No 1,18–28 Spr 1986
A piece of him. Schillaci, Daniel. *Parabola* 11 No 4,62–67 N 1986
Possible selves [bibliog]. Markus, Hazel, and Nurius, Paula. *American Psychologist* 41 No 9,954–969 S 1986
Probing the mystery of uniqueness. DeWitt, Robert L, Bp. *Witness* 69 No 6,16–19 Je 1986
Reflection [repr fr *Projection and re-collection in Jungian psychology*, 1978, tr by Open Court]. Von Franz, Marie-Louise. *Parabola* 11 No 2,32–37 My 1986
Walking on the waves [interview]. Nishitani, Keiji. *Parabola* 11 No 4,18–27 N 1986
What ails Antonio: the nature of evil in psychiatric disorders [psychoanalytic approach to *The merchant of Venice*; bibliog]. Goldberg, Carl. *J Psych Jud* 9 No 2,68–85 Fall–Wint 1985
SELF-LOVE
An anatomy of self-esteem: beyond narcissism. Rock, Stanley A. *Ref R* 39 No 1,2–15 Aut 1985
The Armageddon–Narcissism Syndrome . Seibold, Frank J. *Rel Humanism* 20 No 2,71–73 Spr 1986
Augustine as client and as theorist [bibliog]. TeSelle, Eugene. *J S S R* 25 No 1,92–101 Mr 1986
The cultural psychology of Kohut's self psychology [empathy]. Randall, Robert L. *J Rel Health* 25 No 2,137–141 Sum 1986
Disinterested benevolence: an American debate over the nature of Christian love [J Edwards, S Hopkins; bibliog]. Post, Stephen. *J Rel Ethics* 14 No 2,356–368 Fall 1986
Kohut's self psychology and the theory of narcissism: some implications regarding the fall and restoration of humanity. Greenlee, Lynn F. *J Psych Th* 14 No 2,110–116 Sum 1986
Sin and guilt in modern societies: a sociological commentary [inaugural address, Princeton Theological Sem, D 1985]. Fenn, Richard K. *Princ S B ns* 7 No 1,25–39 F 1986
SELF-PERCEPTION *see* also Self-Evaluation
Carl Rogers and the Christian virtues [bibliog]. Roberts, Robert C. *J Psych Th* 13 No 4,263–273 Wint 1985
An existential interpretation of success neurosis [fear of success as clinical syndrome and as universal experience; the ethical life]. Lacocque, Pierre E. *J Rel Health* 25 No 2,96–106 Sum 1986
The importance of self-concept for the older adult [fig; bibliog]. Holtzclaw, Louis R. *J Rel Aging* 1 No 3,23–29 Spr 1985
Mirrors. Kisly, Lorraine, ed. *Parabola* 11 No 2,6–73 My 1986*
Overlooked psychological aspects of ethical decision-making [bibliog]. Gavin, Eileen A. *J Past Coun* 20 No 1,5–11 Spr–Sum 1985
SELF-REALIZATION
Geschichte des Eigensinns [review article; *Hiob*, by J Roth, 1930, repr ed 1977]. Zimmermann, Arthur. *Ref* 35 No 4,268–272 Ag 1986
The identity theory of prejudice: a perspective from the intellectual tradition of India. Paranjpe, A C. *J of Asian and African St* 20 No 3–4,232–244 Jl–O 1985
Possible selves [bibliog]. Markus, Hazel, and Nurius, Paula. *American Psychologist* 41 No 9,954–969 S 1986
The teacher as guide. Abalos, David T. *J Dharma* 11 No 1,62–75 Ja–Mr 1986
SELF-RESPECT *see* also Integrity
An anatomy of self-esteem: beyond narcissism. Rock, Stanley A. *Ref R* 39 No 1,2–15 Aut 1985
Autonomy as justice: spatiality and the revelation of otherness [bibliog]. Jung, L Shannon. *J Rel Ethics* 14 No 1,157–183 Spr 1986
Correlates and causes [self-esteem gospel]. Snyder, John I. *Th Today* 42 No 4,499–503 Ja 1986
Is a self-respecting Christian woman an oxymoron: reflections on a feminist spirituality for justice. Heyward, I Carter. *Rel Intel Life* 3 No 2,45–62 Wint 1986
Is self-respect a moral or a psychological concept? Massey, Stephen J. *Ethics* 93 No 2,246–261 Ja 1983
Marital relationships and self-esteem: how Jewish families are different [tables, bibliog, appendix]. Brodbar-Nemzer, Jay Y. *J Marriage Fam* 48 No 1,89–98 F 1986
Modernes Selbstgefühl und religiöse Erfahrung: Luther – Schleiermacher – Bultmann. Fischer, Hermann. *Luther* 56 No 3,116–128 1985
Self-respect and the denial of rights [reply to V Held, *Ethics and public policy*, pp 31–43]. Galvin, Richard F. *Human Rights Q* 8 No 1,104–114 F 1986
Shame and self-esteem: a critique. Deigh, John. *Ethics* 93 No 2,225–245 Ja 1983
SELF-SACRIFICE
The duty to relieve suffering. James, Susan. *Ethics* 93 No 1,4–21 O 1982
Early Hasidic teachings – esoteric mysticism, or a medium of communal leadership. Loewenthal, Tali. *J Jew St* 37 No 1,58–75 Spr 1986
Exchange revisited: individual utility and social solidarity. MacNeil, Ian R. *Ethics* 96 No 3,567–593 Ap 1986
Masochism and the distortion of servanthood [Christian maturity; bibliog]. Liaboe, Gary P, and Guy, James D. *J Psych Th* 13 No 4,255–262 Wint 1985
Moral blackmail. McConnell, Terrance C. *Ethics* 91 No 4,544–567 Jl 1981
SELF-SURRENDER
Disinterested benevolence: an American debate over the nature of Christian love [J Edwards, S Hopkins; bibliog]. Post, Stephen. *J Rel Ethics* 14 No 2,356–368 Fall 1986
SELF-TRANSCENDENCE
Buddhist transformation [reply to D W Mitchell, pp 5–13]. Ching, Tar. *Ching Feng* 29 No 1,13–14 Mr 1986
Contemporary biotechnology in the context of conflicting theological perspectives [reply, D Schroeder, 2 No 2,155–158 Spr 1984]. DeMarco, Donald. *Conrad Grebel R* 2 No 1,11–19 Wint 1984
The future of the past: history and policy-making in religious education. Seymour, Jack L. *Rel Ed* 81 No 1,113–133 Wint 1986
The paradox of Da Free John [life and teachings, Johannine Daist Communion; excerpt, por]. Lane, David C. *Update N Rel Mvt* 10 No 1,49–61 Mr 1986
Reflections on the meaning of life in older age [Viktor Frankl, interviews, bibliog]. Missinne, Leo E, and Willeke-Kay, Judy. *J Rel Aging* 1 No 4,43–58 Sum 1985
SELF (PHILOSOPHY) *see* also Persons (Philosophy)

SELF (PHILOSOPHY)
Buddhism in recent British philosophy and theology. Collins, Steven. *Rel St* 21 No 4,475–493 D 1985
Can religion endure the death of metaphysics [thematic issue]. Malone, Nancy M, ed. *Rel Intel Life* 3 No 3,3–56 Spr 1986*
A critical review of Pannenberg's *Anthropology in theological perspective* [1985; diag]. Walsh, Brian J. *Chr Sch R* 15 No 3,247–259 1986
A deconstructionist manifesto: Mark C Taylor's *Erring* [review article; 1984]. Lowe, Walter. *J Rel* 66 No 3,324–331 Jl 1986
The dynamics of the will in Buddhist and Christian practice. Novak, Philip. *Bud Chr St* 4,51–72 1984
The eclipse of meaning: religion and self–discovery in Pannenberg's recent thought. West, J Michael. *Harvard Div Bul* 14 No 3,10–12 F–Mr 1984
The experience of creative interchange [H N Wieman]. Miller, David Lee. *Am J Th Ph* 7 No 1,17–27 Ja 1986
Intentionalitet og bevaegelse: om begrebet *springet* hos Søren Kierkegaard. Kühnhold, Christa. *Norsk T Tid* 87 No 1,1–14 1986
Is self–respect a moral or a psychological concept? Massey, Stephen J. *Ethics* 93 No 2,246–261 Ja 1983
Justus Buchler: nature, power, and prospect. Gelber, Sidney, and Wallace, Kathleen. *Proc St* 15 No 2,106–119 Sum 1986
The logic of *topos* and the religious worldview; tr by Yusa Michiko. Kitarō, Nishida. *E Buddhist* ns 19 No 2,1–29 Aut 1986
Mind, phallus, and the transpersonal self: the yogic symbolism of the *linga* in the mythology of Śiva [bibliog]. Castillo, Richard J, and Shapiro, S I. *St Myst* 9 No 2,59–66 Sum 1986
Paradigms of the self in Buddhism and Christianity. Ching, Julia. *Bud Chr St* 4,31–50 1984
Persons, selves, and utilitarianism. Schultz, Bart. *Ethics* 96 No 4,721–745 Jl 1986
A phenomenology for Christian ethics [act, event, thing; moral reasoning]. Prust, Richard C. *Faith Phil* 2 No 1,66–82 Ja 1985
Shame and self–esteem: a critique. Deigh, John. *Ethics* 93 No 2,225–245 Ja 1983
Sollen wir Menschen beten: einige philosophische Überlegungen. Hooff, Anton Emmanuel van. *Int Kath Z* 14 No 4,334–339 1985
Spiritual journey in Śaiva Siddhanta [fig]. Arulsamy, S. *J Dharma* 11 No 1,37–61 Ja–Mr 1986
The story of the self: the self of the story [comparative views]. Giles, James E. *Rel Intel Life* 4 No 1,105–112 Fall 1986
Yoga as methods of liberation [Patanjali, nature of self, *samadhi*]. Pandit, Moti Lal. *Update N Rel Mvt* 9 No 4,34–41 D 1985

SELFISHNESS *see* Self–Interest

SELINOUS (GREECE)
Temples A and O at Selinous [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Miles, Margaret M. *Am J Arch* 90 No 2,194 Ap 1986

SELJUKS
°Abdallah ibn al–Fadl (11e siècle) [bibliog essay; in French]. Nasrallah, Joseph. *Proche Orient Chr* 33 No 1–4,143–159 1983

SELL, FRIEDRICH WILHELM VON
Fernsehen als Friedensstörer [media and church–state issues, West Germany]. Roegele, Otto B. *Int Kath Z* 14 No 6,517–528 1985

SELLY OAK COLLEGES (BIRMINGHAM, ENGLAND) *see* also Centre for Study of Islam and Chr–Muslim Relations
Interview [at centre for Black–White Christian Partnership, Selly Oak Colleges, Birmingham, UK]. Kalilombe, Patrick, Bp. *One World* No 120,10 N 1986

SELMS, ADRIANUS VAN, 1906–1984
[Northwest Semitic studies in honor of Adrianus van Selms]. Fensham, F Charles, ed. *Journal of Northwest Semitic Languages* 12,1–161 1984*
[Selms, Adrianus van, 1906–1984; por]. Fensham, F Charles. *Journal of Northwest Semitic Languages* 12,1–3 1984

SEMACH, YOMTOV D
The evolution of Zionist activity in the Jewish communities of Morocco, Tunisia and Algeria: 1897–1947. Laskier, Michael M. *St Zionism* No 8,205–236 Aut 1983

SEMANTICS *see* also Ambiguity; Euphemism; Onomasiology; Semiotics; Synonyms; Words, New
Einige philosophische Bemerkungen zu Montagues Grammatik. Marti–Huang, Duen. *Freiburg Z Ph Th* 33 No 1–2,141–152 1986
"For your sake": a case study in Aramaic semantics [11 QtgJob 1:7]. Zuckerman, Bruce. *J Anc Near East Soc* 15,119–129 1983
Gehört die Logik zur Ontologie oder zur Mathematik [S Leśniewski]. Küng, Guido. *Freiburg Z Ph Th* 31 No 3,21–34 1984
Good and evil as softwares of the brain: on psychological "immediates" underlying the metaphysical "ultimates" [bibliog]. Peeters, Guido. *Ult Real* 9 No 3,210–231 S 1986
Midrash as biblical philology [table]. Gottlieb, Isaac B. *Jew Q R* 75 No 2,134–161 O 1984
The neglected role of semantics in the search for the Aramaic words of Jesus. Hurst, L D. *J St N T* No 28,63–80 O 1986
La querelle de l'intégrisme en France. Poulat, Émile. *Soc Comp* 32 No 4,343–351 1985
Semantic productivity and word frequency in Modern Hebrew verb formation. Bolozky, Shmuel. *Hebr St* 27 No 1,38–46 1986
The sound of religion [bibliog]. Staal, Frits. *Numen* 33 No 2,185–224 D 1986
Speaking of nuclear war: a semantic defense initiative ["nukespeak"; euphemism, technical language, ambiguity]. Farrell, James J. *Chr Cent* 103 No 32,939–942 O 29 1986
Sprachinhalt und Interpretation: Bedeutung und Sinn in Schleiermachers Auseinandersetzung mit der hermeneutischen Tradition. Verlato, Micaela. *Z Th K* 83 No 1,39–84 F 1986
Structure and religion. Penner, Hans H. *Hist Rel* 25 No 3,236–254 F 1986

SEMANTICS (PHILOSOPHY) *see* also Performative (Philosophy)
Chinese language, Chinese philosophy, and "truth" [bibliog, list of characters]. Hansen, Chad. *Journal of Asian Studies* 44 No 3,491–519 My 1985
Die Paradoxie des Simul–Prinzips [Lutheran principle of justification, statistical modal theory; Eng summary]. Kirjavainen, Heikki. *N Z Sys Th* 28 No 1,29–50 1986

SEMANTICS (RELIGION) *see* Language and Religion

SEMBENE, OUSMANE
Islam in Senegalese literature and film [bibliog; Fr summary]. Cham, Mbye B. *Africa (Int African Inst)* 55 No 4,447–464 1985

SEMELE
Dionysus and Semele: a narrative of dramatic contrasts in early imperial silver [wine cups; abst, Archaeol Inst America, 87th, 1985]. Van de Grift, Jon. *Am J Arch* 90 No 2,210 Ap 1986

SEMINARIANS
Barth for all seasons [centenary; preprint fr *How Barth changed my mind*, ed by D K McKim]. Marty, Martin E. *Ref J* 36 No 5,17–19 My 1986
Can seminaries adapt to the student of the '80s [4 seminary presidents on "second careers" and a growing partnership with the local church]. *Chr T* 30 No 2,35–40 F 7 1986
The formation of attitudes toward social justice on the part of Roman Catholic seminarians [bibliog; questionnaire]. Griffen, John Joseph. *J Past Coun* 20 No 1,31–36 Spr–Sum 1985
Seminary laity: unknown, thus unloved. Ismail, Andar. *E Asia J Th* 4 No 2,184–185 O 1986
Theological training and Christian ministry. Brown, Douglas. *Restoration Q* 28 No 1,1–10 1985–1986
Zwischen Amt und Beruf: zur Problematik von Theologenarbeitslosigkeit. Drössler, Bernd T. *Z Th K* 82 No 4,501–522 1985
L'ordination au saint ministère: un ancien formulaire de l'Eglise réformée neuchâteloise. Bürki, Bruno. *Freiburg Z Ph Th* 31 No 3,311–342 1984

SEMINARIANS—PSYCHOLOGY
Faith for failure: a meditation on motivation for ministry. Grounds, Vernon C. *TSF Bul* 9 No 4,3–5 Mr–Ap 1986

SEMINARIANS—RELIGIOUS LIFE
Christian leadership: an interview with Gordon MacDonald. MacDonald, Gordon. *TSF Bul* 9 No 3,3–9 Ja–F 1986
Reclaiming the corporate self: the meaning and ministry of worship in a privatistic culture. Doran, Carol, and Troeger, Thomas H. *Worship* 60 No 3,200–210 My 1986

SEMINARIANS, WOMEN
Sea change [author's journey into feminist religious experience, intuition, religious dance]. Rock, Judith. *Rel Intel Life* 3 No 2,69–77 Wint 1986
What I learned from Karl Barth [centenary; preprint fr *How Barth changed my mind*, ed by D K McKim]. Achtemeier, Elizabeth. *Ref J* 36 No 5,15–17 My 1986
Women in seminary: preparing for what [il]. Spring, Beth, and Menehan, Kelsey. *Chr T* 30 No 12,18–23 S 5 1986

SEMINARIES *see* Theological Seminaries

SEMINARIO BAUTISTA EVANGELICO ARGENTINO
Making TEE [Theological Education by Extension] serve the needs of the churches [SEBEA]. Hirst, Lester. *Ev Miss Q* 22 No 4,420–424 O 1986

SEMIOTICS *see* also Onomasiology; Sound Symbolism
Approche sociologique du mouvement des "Antoniens" au Kongo: essai du modèle actantiel de A J Greimas [map, tables; bibliog]. Goncalves, António C. *Anthropos* 80 No 4–6,555–568 1985
China is near [cultural recodings: imperial, colonial, religious and revolutionary traditions; photos]. Foster, Hal. *Art in America* 73 No 3,126–132 Mr 1985
Counting your blessings: sacred numbers and the structure of reality [Oglala Lakota; bibliog]. Powers, William K. *Zygon* 21 No 1,75–94 Mr 1986
The expanding world of metaphor. Frye, Northrop. *J A A R* 53 No 4,585–598 D 1985
Genetische semiologie: Symboltheorie im Ausgang von Ernst Cassirer und Jean Piaget. Fetz, Reto Luzius. *Freiburg Z Ph Th* 28 No 3,434–470 1981
"The hole matter opened": iconic representation and interpretation in "The Quenes Majesties passage" [Elizabeth's accession, pageants]. Breitenburg, Mark. *Criticism* 28 No 1,1–25 Wint 1986
How does a convention mean: semiotic reading of Agnon's bilingual key–irony in *A guest for the night*. Feldman, Yael S. *Hebr U C A* 56,251–269 1985
The language of gesture in the Renaissance: selected proceedings [N 1983, Univ of Toronto]. Eisenbichler, Konrad, and Sohm, Philip, eds. *Renaissance and Reformation* ns 10 No 1,1–157 F 1986*
Orden: estructuras semióticas e ideológicas en un texto del Cardenal Pacelli. Alemany, José J. *Miscelanea Comillas* 43 No 82,41–67 Ja–Jn 1985
Die Paränese Hebr 13:16 im Kontext des Hebräerbriefs: einer Fallstudie semiotisch–orientierter Textinterpretation und Sachkritik. Schenk, Wolfgang. *St Th* 39 No 2,73–106 1985
Recht und Grenzen einer Ikonensemiotik. Onasch, Konrad. *Th Lit* 111 No 4,241–258 Ap 1986
Semeiological interpretation of the Book of Job [review article]. Smick, Elmer B. *West Th J* 48 No 1,135–149 Spr 1986*
Semiotische analyse van de schuldbelijdenis aan het begin van de eucharistieviering [French summary]. Lukken, Gerard. *Bijdragen* 47,290–317 1986
"Signless" meditations in Pāli Buddhism [*animitta*; liberation]. Harvey, Peter. *J Int Assoc Buddh St* 9 No 1,25–52 1986
Sufism, mysticism, structuralism: a dialogue. Izutsu, T, and Landolt, H. *Rel Trad* 7–9,1–24 1984–1986
Torah, language and philosophy: a Jewish critique. Ochs, Peter. *Int J Ph Rel* 18 No 3,115–122 1985

SEMITES—RELIGION
Desert deities: some new epigraphic evidence for the deities Dushares and Al–Lat from the Aqaba–Ma'an area of southern Jordan [figs]. Jobling, William J. *Rel Trad* 7–9,25–40 1984–1986

SEMITIC INSCRIPTIONS *see* Inscriptions, Semitic

SEMITIC LANGUAGES *see* also Afroasiatic Languages; Akkadian Language; Arabic Language; Aramaic Language; Canaanite Language; Eblaite Language; Greek Language—Semiticisms; Hebrew Language; Inscriptions, Nabataean; Inscriptions, Thamudic; Phoenician Language; Syriac Language; Ugaritic Language

SEMITIC LANGUAGES—ALPHABET
Der Buchstabenname *yod* als Ersatz des Tetragramms in 4Q 511, Fragm 10, Zeile 12? Nebe, G Wilhelm. *R Qumran* 12 No 2,283–284 Mr 1986
The infancy of the alphabet. Millard, Alan R. *World Archaeology* 17 No 3,390–398 F 1986

SEMITIC LANGUAGES—ALPHABET
Lāmed [letter name could be connected with Ugaritic *mdl*, "to attach a guide rope"]. Good, Robert M. *A S O R Bul* No 262,89–90 My 1986
Origine de l'alphabet: documents en alphabet linéaire et cunéiforme du 2e millénaire [figs, plates; Eng summary]. Puech, Émile. *R Bib* 93 No 2,161–213 Ap 1986
Redating the Byblian inscriptions [photos, figs, alphabet charts]. Wallenfels, Ronald. *J Anc Near East Soc* 15,79–118 1983
SEMITIC LANGUAGES—GRAMMAR, COMPARATIVE
On some Arabic dialectical features paralleled by Hebrew and Aramaic. Blau, Joshua. *Jew Q R* 76 No 1,5–12 Jl 1985
The oracles of Jeremiah in Northwest Semitic research [Ugaritic literature and grammar]. Althann, Robert. *Scriptura* No 16,17–28 1985
SEMITIC LANGUAGES—LEXICOGRAPHY
Israel's house: reflections on the use of *byt yśr'l* in the Old Testament in the light of its ancient Near Eastern environment. Block, Daniel I. *J Ev Th S* 28 No 3,257–275 S 1985
Languages in contact: the contribution of the Arabic language to the revival of Hebrew [glossary; bibliog]. Shivtiel, Avihai. *J Sem St* 30 No 1,95–113 Spr 1985
Südsemitische Marginalien zur Etymologie von *nābī*. Müller, Walter W. *Bib Not* No 32,31–37 1986
SEMITIC LANGUAGES—PHONOLOGY
Semitic sibilants in an Afro–Asiatic context [list of sibilant correspondences; bibliog]. Faber, Alice. *J Sem St* 29 No 2,189–224 Aut 1984
SEMITIC LANGUAGES—ROOTS
Heisst *semel* "Bild, Statue" [Hebrew, Phoenician–Punic *sml*, Indo–European *s–m–l, z–m–l*]. Dohmen, Christoph. *Z Altt W* 96 No 2,263–266 1984
The sequence of phonemes in Semitic roots (Based on evidence from Arabic) [tables]. LaSor, William Sanford. *Hebr St* 26 No 1,71–80 1985
SEMITIC PALEOGRAPHY *see* Paleography, Semitic
SEMITO–HAMITIC LANGUAGES *see* Afroasiatic Languages
SEMLER, JOHANN SALOMO, 1725–1791
Ethics, evolution and biblical criticism in the thought of Benjamin Jowett and John William Colenso. Hinchliff, Peter. *J Eccl H* 37 No 1,91–110 Ja 1986
SENDERO LUMINOSO
Declaration of the National Evangelical Council of Peru [doc, Ag 22 1984; protest of murders of Presbyterians]. Concilio Nacional Evangelico del Peru. *Transformation* 3 No 1,14–15 Ja–Mr 1986
Transformation in Ayachucho: from violence to peace and hope [Peru; map, tables, photos]. Escobar, Samuel. *Transformation* 3 No 1,9–13 Ja–Mr 1986
SENEGAL—RELIGION
Les "tombes de chiens": mythologies de la mort en pays serer (Sénégal) [bibliog]. Dupier, Marguerite. *J Rel Africa* 15 No 3,201–215 1985
SENIOR CITIZENS *see* Aged
SENNACHERIB, KING OF ASSYRIA
Ésaie et Jérémie aux prises avec les problèmes politiques: contribution à l'étude du thème, prophétie et politique; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,306–322 1984*
Die Rettung Jerusalems im Jahr 701 vor Christus: zum Verhältnis und Verständnis historischer und theologischer Aussagen. Liwak, Rüdiger. *Z Th K* 83 No 2,137–166 1986
Sennacherib's defeat: words at war in 2 Kings 18:13–19:37. Fewell, Danna Nolan. *J St O T* No 34,79–90 F 1986
SENNETT, RICHARD
Zurück bleiben Virtuosen und Zuschauer [*Verfall und Ende des öffentlichen Lebens: die Tyrannei der Intimität*, by R Sennett]. Lempp, Eberhard. *Ref* 34 No 1,3–7 F 1985
SENS (PERIODICAL)
A survey of Jewish–Christian relations in France in recent years; pt 1. Hoch, Marie Thérèse. *J Ec St* 22 No 4,869–875 Fall 1985
SENSES AND SENSATION *see* also Hearing
Berührung als gottesdienstliches Symbol: liturgisch–phänomenologische Aspekte des taktilen Elementes. Reifenberg, Hermann. *Archiv Liturg W* 27 No 1,1–34 1985
Grace: a meditation from Camus [opening chapel address, 1985–86, Iliff School of Theology]. Brown, Delwin. *Iliff R* 43 No 1,3–10 Wint 1986
James and deconstruction: what difference does *différance* make? Gavin, William J. *Sound* 68 No 4,537–559 Wint 1985
Die Paradoxie des Simul–Prinzips [Lutheran principle of justification, statistical modal theory; Eng summary]. Kirjavainen, Heikki. *N Z Sys Th* 28 No 1,29–50 1986
Sensus est quodammodo ipsa sensibilia: le réalisme aristotélicien et le problème des erreurs des sens. Baertschi, Bernard. *R Th Ph* 118 (3d ser 36) No 3,237–253 1986
Sight to the blind: vision as metaphor in Luke. Hamm, Dennis. *Biblica* 67 No 4,457–477 1986
Sound and senses: toward a hermeneutics of performance. Sullivan, Lawrence E. *Hist Rel* 26 No 1,1–33 Ag 1986
SENSUS PLENIOR
A critical analysis of *Sensus Plenior*. Muthengi, Julius. *E Africa J Ev Th* 3 No 2,63–73 1984
Divine meaning of scripture. Poythress, Vern Sheridan. *West Th J* 48 No 2,241–279 Fall 1986
The "fuller meaning" of scripture: a hermeneutical question for evangelicals. Riggs, Jack R. *Grace Th J* 7 No 2,213–227 Fall 1986
The single intent of scripture: critical examination of a theological construct [literary theory of E D Hirsch]. Kunjummen, Raju D. *Grace Th J* 7 No 1,81–110 Spr 1986
The use of Hosea 11:1 in Matthew 2:15: an alternative solution. Howard, Tracy L. *Bib Sac* 143,314–328 O–D 1986
SENTANU, JOHN
Grande–Bretagne [church news]. *Iren* 58 No 4,556–560 1985
Grèce [church news]. *Iren* 58 No 4,560–564 1985
SEPARATE BAPTISTS
Daniel Marshall: energetic evangelist for the Separate Baptist cause. Hunt, Gregory L. *Bapt H Herit* 21 No 2,5–18 Ap 1986
SEPARATISTS
"The first that made separation from the Reformed Church of England" [appendix]. Martin, Joseph Walford. *Archiv Ref* 77,281–312 1986
A short confession of Hans de Ries: union and separation in early 17th –Century Holland. Coggins, James R. *Menn Q R* 60 No 2,128–138 Ap 1986
SEPHARDIM
Julia Richman and the German Jewish establishment: passion, arrogance, and the Americanization of the Ostjuden [1855–1912, photos]. Berrol, Selma C. *Am Jew Archiv* 38 No 2,138–177 N 1986
The Manchester connection [Sephardi–Ashkenazi relationship, 20th cent]. Raphael, Chaim. *Commentary* 82 No 3,48–53 S 1986
Reinterpreting an ancient legend: the Judeo–Spanish version of *The Rape of Lucretia* [Sephardic community, Seattle]. Mirrer, Louise. *Prooftexts* 6 No 2,117–130 My 1986
SEPPHORIS, PALESTINE *see* also Palestine—Antiquities—Sepphoris
SEPTUAGESIMA SUNDAY
Latin or John [sermon, 9th Sunday before Easter; Isa 30:18–21; 1 Cor 4:8–13; Matt 5:1–12]. Garland, J M. *Expos T* 97 No 3,84–85 D 1985
SEPTUAGINT *see* Bible (OT)—Greek—Septuagint
SEPULCHRAL MONUMENTS *see* Tombstones
SEPULVEDA, JUAN GINES DE, 1490–1573
16th century scholasticism and the colonization of America: Francisco de Vitoria and his influence. Traboulay, David. *Z Miss W* 70 No 1,15–37 Ja 1986
SERAFIM, HEGUMEN *see* Dabizha, Iliya Ivanovich (Serafim), 1915–1985
SERAPHIM OF PISIDIA
La Vie de saint Léontios, ascète en Lycie [tr of Turkish text by Seraphim of Pisidia]. Jacob, Xavier. *R E Byz* 43,237–242 1985
SERAPHIM OF SAROV, SAINT, 1759–1833
Saint Sérafim de Sarov devant la critique historique: étude–synthèse. Rochcau, Vsevolod. *Proche Orient Chr* 33 No 1–4,3–18 1983
SERBIAN ORTHODOX CHURCH *see* Orthodox Eastern Church, Serbian
SERESHEL, ALFRED DE *see* Alfred, of Sareshel
SERFDOM
Manorial labour and religious ideology in the central Andes: a working hypothesis [bibliog]. Sallnow, Michael J. *Bulletin of Latin American Research* 2 No 2,38–56 My 1983
SERGIUS (IVAN N STRAGORODSKY), PATR OF MOSCOW, 1867–1944
Memories of the war years [1941–1945; Russian Church history; photos]. Chemelevskoj, Pimen, Abp. *J Moscow Patr* No 7,42–47 1985
SERGIUS OF RADONEZH, SAINT, 1314–1392
The feast of St Sergiy [news; Russian Church; Trinity–St Sergiy Monastery, Moscow, O 8 1985; photos]. Sokolov, Feodor. *J Moscow Patr* No 12,9–11 1985
SERMON ON THE MOUNT *see* also Beatitudes
The hardest verses in the Bible [Matt 5:38–42]. Mavrodes, George I. *Ref J* 36 No 4,12–14 Ap 1986
Jesus and the community of Israel: the inaugural discourse in Q. Catchpole, David R. *Bul J Rylands* 68 No 2,296–316 Spr 1986
Now you see it, now you don't: ethical reflections on a textual variant in Matthew 6. Burtness, James H. *Word World* 6 No 2,161–169 Spr 1986
The Sermon on the Mount: what its textual transformation discloses concerning the historicity of the Book of Mormon [il]. Larson, Stan. *Trinity J* ns 7 No 1,23–45 Spr 1986
L'incidence du Sermon de la Montagne sur l'éthique des Vaudois du Moyen Age. Gonnet, Giovanni. *Com Via* 29 No 3,119–127 Aut 1986
SERMONS *see* also Baccalaureate Addresses; Bible—Homiletic Use; Children's Sermons; Funeral Sermons; Meditations; Preaching; Wedding Sermons
Against the spirit of the age [sermon; 1st Sunday in Lent; 2 Cor 6:17]. Camroux, Martin. *Expos T* 97 No 4,113–115 Ja 1986
Aid for persons with AIDS: let us not be judgmental, let us find constructive action that will get to cause of AIDS and cure it. Randolph, David James. *E–SA* 14 No 2,41–43 F 1986
All encompassing love [sermon 14th Sunday after Pentecost]. MacLeod, Ian. *Expos T* 97 No 10,306–307 Jl 1986
Amadeus: when good things happen to bad people [sermon; Ps 73]. Anders, Dan. *Restorstion Q* 28 No 1,11–15 1985–1986
As I was saying [sermon]. Gold, Bill. *Rel Humanism* 20 No 4,169–173 Aut 1986
At the centre of the self [sermon, 3d Sunday in Lent; Lk 9:23,24]. Reid, David H C. *Expos T* 97 No 5,142–144 F 1986
Bach's well–conceived church music [sermon]. Christianson, Gerald. *Luth Th Sem Bul* 66 No 1,40–42 Wint 1986
The ballroom without a ceiling [sermon; 1 Cor 15:36–58]. King, Michael A. *Chr Ministry* 17 No 3,32–33 My 1986
The battleground of peace [sermon; Jn 14:15–27]. Davis, Stephen Colvin. *Cumberland Sem* 24 No 1,24–26 Spr 1986
Be reconciled to God [sermon; 2 Cor 5:20; Thunder in the pulpit]. Nettleton, Asahel. *Fund J* 5 No 5,53–54 My 1986
The beauty of holiness [sermon; Epiphany season]. Jantzen, Grace. *King's Th R* 9 No 1,23–24 Spr 1986
Behold His glory [sermon]. Falwell, Jerry. *Fund J* 5 No 11,22–25 D 1986
The Bible in focus [sermon; Princeton Theological Sem, O 16 1985; Jn 5:30–47]. Gillespie, Thomas W. *Princ S B* ns 7 No 1,64–68 F 1986
Bread of heaven [sermon; communion service, S 23, 1985; Ex 16; Matt 6:25–33]. Sakenfeld, Katherine Doob. *Princ S B* ns 7 No 1,20–24 F 1986
"But if not" [sermon; 20th Sunday after Pentecost]. Chave, Peter. *Expos T* 97 No 12,369–370 S 1986
Choose this day [sermon, Josh 24:1–15]. McCullough, Doris V. *Impact (Claremont)* No 17,1–7 1986
Christ comes unexpectedly [sermon; 1st Sunday on Advent]. Read, David H C. *Expos T* 98 No 1,21–22 O 1986
The Christian hope [sermon, 5th Sunday after Easter; Rom 8:18–39]. Ferguson, John. *Expos T* 97 No 7,204–205 Ap 1986
The Christian's happy hour [Joel 2:21–29, Eph 5:15–20]. Morrow, Hubert W. *Cumberland Sem* 24 No 3,9–10 Wint 1986
Clean and unclean [sermon; 8th Sunday before Christmas]. Brand, Richard C. *Expos T* 98 No 1,16–17 O 1986

SERMONS
Communion services and sermons. Wintle, Thomas D. *Unit Univ Chr* 41 No 2–3,1–92 Sum–Fall 1986*
Confession of faith [sermon, Meadville Theological School, Vesper Service, O 3 1924; repr]. Bowen, Clayton R. *Unit Univ Chr* 41 No 1,42–45 Spr 1986
A council for peace: a sermon on Good Friday [tr fr Ger]. Weizsäcker, C F von. *Ec R* 38 No 3,310–317 Jl 1986
The cradle and the cross [Christmas sermon]. Middleton, Robert G, Jr. *Chr Ministry* 17 No 6,35–36 N 1986
Creation and one world week [sermon; 9th Sunday before Christmas]. Ellis, Robert A. *Expos T* 97 No 12,372–373 S 1986
Crossing the border [sermon; Psalm 139:7–10]. Esau, John A. *Chr Ministry* 17 No 6,33–34 N 1986
The dawning silence [sermon, 1st Sunday after Easter; Ex 6:28–30; Isa 6: 1–8; Mk 16:1–8]. Wilson, Jeffrey D. *Expos T* 97 No 6,173–174 Mr 1986
The distinguished thing [sermon; Ez 1:25, 28]. Cross, Anthony J. *Faith Freedom* 39 (3) No 117,111–114 Aut 1986
The double cure [2 Cor 5:21]. Trotter, Melvin E. *Fund J* 5 No 1,48–50 Ja 1986
Entrusting your life to God's care [sermon; Lk 23:46]. Brawley, Robert L. *Cumberland Sem* 24 No 1,18–20 Spr 1986
Expecting and the unexpected: an Advent homily on chapel discourse [Isa 40:1–5,9–11; 2 Pet 3:8–14; Mk 1:1–8]. Richey, Russell E. *Drew G* 56 No 3,44–47 Spr 1986
Eyesight and insight [sermon; Acts 9:1–10,17–19]. Thompson, Robert V. *Chr Ministry* 17 No 1,29–31 Ja 1986
Faith in adverse times [sermon, 2d Sunday after Christmas; 1 Sam 1:17]. Wilson, James P. *Expos T* 97 No 3,80–81 D 1985
Fires of sin and flames of creativity: a Pentecost sermon [Gen 11:1–9; Acts 2:1–3]. Coffin, William Sloane. *Chr Ministry* 17 No 3,29–30 My 1986
God as judge, God as savior [sermon; AIDS; Hos 6:1–3; Rom 1:24–2:1; 3:21–25; 5:20–21]. Shoemaker, H Stephen. *Chr Ministry* 17 No 1,24–26 Ja 1986
God guarantees the church [sermon, 13th Sunday after Pentecost]. Kingston, M J. *Expos T* 97 No 10,305–306 Jl 1986
God is calling: RSVP [sermon; Ex 3:1–12, Matt 5:18–22]. Messer, Donald E. *Chr Ministry* 17 No 5,28–29 S 1986
A God near and far [sermon; 5th Sunday before Christmas]. Camroux, Martin. *Expos T* 98 No 1,20–21 O 1986
The God of no respect (Isaiah 40:12–31) [sermon]. McNeese, Art. *Restoration Q* 28 No 2,79–85 1985–1986
God of the unexpected [sermon; 1 Kgs 19:9–12; Acts 1:6–8; 2:1–4]. Clanton, Jann Aldredge. *Chr Ministry* 17 No 1,27–28 Ja 1986
God with us [sermon; 6th Sunday before Christmas]. Macleod, Ian. *Expos T* 98 No 1,19–20 O 1986
God's gifts [sermon; Rom 5–8]. Kirkland, Bryant M. *Princ S B* ns 7 No 3,268–275 1986
God's truth [sermon; Princeton Theological Sem, Jn 18:37–38]. Pitt-Watson, Ian. *Princ S B* ns 7 No 1,69–75 F 1986
Goodness – whence [sermon; 7th Sunday before Christmas]. Gibson, George S. *Expos T* 98 No 1,17–18 O 1986
The gospel of hope [sermon; 21st Sunday after Pentecost]. Barker, Kenneth S. *Expos T* 97 No 12,370–371 S 1986
Grace is everywhere [sermon, 10th Sunday after Pentecost; Mk 14:3–9]. Brand, Richard C, Jr. *Expos T* 97 No 9,277–278 Je 1986
Grace: a meditation from Camus [opening chapel address, 1985–86, Iliff School of Theology]. Brown, Delwin. *Iliff R* 43 No 1,3–10 Wint 1986
The great congregation [sermon; 3d Sunday in Advent]. Howell-Jones, D. *Expos T* 98 No 2,47–48 N 1986
The great spring morning [sermon, 3d Sunday after Easter; Matt 28:6]. Patrick, Johnstone G. *Expos T* 97 No 6,176+ Mr 1986
A harvest of hope [sermon; Isa 40:27–31; Lk 6:17–31]. Gillespie, Richard E. *Chr Ministry* 17 No 2,29–30+ Mr 1986
"He is going there before you" (Matthew 26:45–56) [sermon, N 20 1985]. Du Charme, Douglas. *Th R (Near East)* 7 No 1,4–7 1986
Home-made religion [sermon, 15th Sunday after Pentecost]. Read, David H C. *Expos T* 97 No 10,307–308 Jl 1986
How Christ comes in the words of the Bible [sermon; 2d Sunday in Advent]. Read, David H C. *Expos T* 98 No 2,46–47 N 1986
How do we know God [sermon; 1st Sunday after Christmas]. Abba, Raymond. *Expos T* 98 No 2,50–51 N 1986
How long o Lord: a sermon on the gospel and liberation; repr. Hundley, Ray. *Ev R Th* 10 No 2,164–173 Ap 1986
How near is God [sermon, Pentecost; Ps 139:7]. Read, David H C. *Expos T* 97 No 7,206–207 Ap 1986
How to burn without burning out: a [sermon, Ex 3:1–12, Jn 17:1–19]. Scroggs, Robin. *C T S Register* 75 No 3,20–23 Fall 1985
How to teach Christ's disciples: John 1:19–37 and Matthew 11:2–15 [sermon]. Sawicki, Marianne. *Lex Th Q* 21 No 1,14–26 Ja 1986
Humanism and the Holy Spirit: towards a theology of man [sermon]. Parker, Angus. *Faith Freedom* 39 (2) No 116,90–94 Sum 1986
Is the sermon concept biblical? Craig, Kevin. *Search Together* 15 No 1–2,22–29 Spr–Sum 1986
Journey to Jordan [sermon; 1st Sunday after Epiphany]. Read, David H C. *Expos T* 98 No 3,79–80 D 1986
Karl Barth: theologian with a sense of humor [sermon]. Migliore, Daniel L. *Princ S B* ns 7 No 3,276–279 1986
Latin or John [sermon, 9th Sunday before Easter; Isa 30:18–21; 1 Cor 4:8–13; Matt 5:1–12]. Garland, J M. *Expos T* 97 No 3,84–85 D 1985
Laughter of hope, laughter of joy: a Mother's Day sermon [Gen 18:1–12]. Cook, L Katherine. *Chr Ministry* 17 No 3,31–32 My 1986
The Lazarus lesson [sermon poem]. Bauermeister, Paul. *Curr Th Miss* 13 No 2,69–70 Ap 1986
"Leadership": Mark 10:35–45 [sermon, Rockfeller Chapel, O 20 1985]. Lovin, Robin W. *Crit* 25 No 2,18–21 Spr 1986
Let the people say amen [sermon; Ex 19; Rev 1:4–8]. Yonteck, E Barbara. *Chr Ministry* 17 No 6,32–33 N 1986
A life worth dying for [sermon]. Church, F Forrester. *Harvard Div Bul* 15 No 2,9 D 1984–Ja 1985
Light for the burned out [sermon, 1st Sunday after Epiphany; Jn 12:46]. Read, David H C. *Expos T* 97 No 3,81–82 D 1985
Living to the full [sermon, 2d Sunday after Easter; Jn 10:10]. Abba, Raymond. *Expos T* 97 No 6,174–176 Mr 1986
Made by God – for his purpose: Jer 18:1–10 [sermon, WCC Commission on Faith and Order, Ostavanger Catheral, Ag 13 1985]. Aarflot, Andreas, Bp. *E Asia J Th* 4 No 1,167–169 Ap 1986
Made to measure [sermon, 4th Sunday after Pentecost; Isa 63:7–14; Acts 8: 26–38; Lk 15:1–10]. Garland, J M. *Expos T* 97 No 8,244–245 My 1986
The manifold wisdom of God: a consecration sermon [St Paul's Cathedral, consecration of T Butler and C Mayfield, N 29 1985]. Carr, Wesley. *Th* 89,122–124 Mr 1986
Mary Magdalene [sermon, 9th Sunday after Pentecost; Lk 8:12]. Ferguson, John. *Expos T* 97 No 9,275–276 Je 1986
Matthew's genealogy of Jesus Christ: a challenging Advent homily. Brown, Raymond E. *Worship* 60 No 6,483–490 N 1986
The miraculous feedings in Mark [sermon; 7th Sunday before Easter]. Barton, Stephen. *Expos T* 97 No 4,112–113 Ja 1986
Mourning as prelude [sermon, Palm Sunday; Matt 5:4]. Sawatzky, Henry. *Expos T* 97 No 5,147–148 F 1986
Murder amongst the vines [sermon, 5th Sunday in Lent; Mk 12:1–8]. Morrice, W G. *Expos T* 97 No 5,145–147 F 1986
The mystery of the word: Romans 10:12–17 [sermon]. Scherf, Royce. *Explor* 8,59–62 Spr 1986
A new being [sermon, 12th Sunday after Pentecost]. Peter, James. *Expos T* 97 No 10,304–305 Jl 1986
No carbon copies or put on the Lord Jesus Christ [sermon; Rom 13:8–14 (14); Matt 26:36–46; Joshua 7:1–13]. Knickerbocker, W E, Jr. *Cumberland Sem* 24 No 1,15–18 Spr 1986
No more outsiders [sermon; Isa 60:1–6]. Harms, Paul W F. *Trinity Sem R* 8 No 1,38–40 Spr 1986
The obligation of love; repr fr *Moody Monthly* [sermon; 1 pet 1:22–23; 2: 1–3; Thunder in the pulpit]. Gray, James Martin. *Fund J* 5 No 4,48–49 Ap 1986
The old cross and the new [sermon; adapted fr *Alliance Witness*]. Tozer, Aiden Wilson. *Fund J* 5 No 3,49–50 Mr 1986
The Old Testament and God's love [sermon]. Sampson, David A. *Restoration Q* 28 No 3,171–179 1986
The old way and the new way: Matthew 5:36–48 [sermon]. Groves, Richard. *Faith Miss* 4 No 1,83–88 Fall 1986
On being a marked person: genesis 4:1–16 [sermon]. Hester, Richard L. *Faith Miss* 4 No 1,78–82 Fall 1986
On crossing T's and dotting I's [sermon; Matt 5:43–48]. Noblett, Robert A. *Chr Ministry* 17 No 5,26–27 S 1986
On not being respectable (Necessarily) [sermon]. Barton, Stephen. *St Mark R* No 127,4–7 S 1986
On not being respectable [sermon; 3d Sunday after Epiphany]. Barton, Stephen C. *Expos T* 98 No 3,82–83 D 1986
On the quality of life and religion [sermon, Rockefeller Chapel, My 12 1985; Rom 12:1–2]. Betz, Hans Dieter. *Crit* 25 No 2,11–15 Spr 1986
The one-talent man [sermon; Matt 25:13–30]. Robertson, Archibald Thomas. *Fund J* 5 No 11,36–37 D 1986
Out of the shadows: Hagar's story [sermon; Gen 16:1–16; 21:9–21]. Karay, Diane. *Chr Ministry* 17 No 2,33–34 Mr 1986
The parable of the good father [sermon, 6th Sunday after Pentecost; Lk 15: 11–32]. Lees, J G. *Expos T* 97 No 8,246–247 My 1986
The parade [sermon; Zech 9:9–10]. Pillow, Thomas Wright. *Cumberland Sem* 24 No 1,26–29 Spr 1986
Peace amid the storm [sermon; Lk 8:47–48]. Fitzpatrick, Angel Manuel. *Chr Ministry* 17 No 4,30–31 Jl 1986
The place of praise [sermon, 2d Sunday after Epiphany; Ps 117]. Brand, Richard C, Jr. *Expos T* 97 No 3,82–84 D 1985
Pondering Mary [sermon]. Matsunaga, Kikuo. *E Asia J Th* 4 No 2,14–17 O 1986
The poor you will always have with you [sermon, United Theological Seminary, Ap 1985]. Martin, B Edmon. *Th Markings* 14,13–14 Wint 1986
The power of Pentecost [sermon; Acts 1:8]. Osborn, Ronald E. *Impact (Claremont)* No 16,27–36 1986
Prancing with belief [sermon, 3d Sunday after Pentecost]. Barker, K S. *Expos T* 97 No 8,242–244 My 1986
Prayer for Christian Unity: Pope John Paul II [homily, prayer service after Extraordinary Synod of Bishops, D 5 1985]. John Paul II, Pope. *One in Christ* 22 No 1,101–102 1986
Praying for a change of government [sermon; South Africa; Je 16 1985]. Clarke, Robert. *J Th So Africa* No 54,42–47 Mr 1986
Premier sermon de Zwingli à la "Disputatio" de Berne; tr by A L Fink. Zwingli, Ulrich. *E T Rel* 61 No 1,21–34 1986
A proposal towards the reunion of Christ's church [sermon; D 4 1960, Grace Cathedral, San Francisco]. Blake, Eugene Carson. *Ec R* 38 No 2,140–148 Ap 1986
Remember your baptism [sermon; Rom 6:1–4,11,17–19]. Brown, Paul B. *Cumberland Sem* 24 No 1,21–23 Spr 1986
The riches of God [sermon, Trinity Sunday; Eph 1:3–14]. Rodd, Cyril S. *Expos T* 97 No 7,207–208 Ap 1986
Samuel's little robe [sermon, 4th Sunday in Lent; 1 Sam 2:18]. MacLeod, Ian. *Expos T* 97 No 5,144–145 F 1986
The seduction of the spirit [sermon, 5th Sunday after Pentecost; Ex 20:2–3]. Abba, Raymond. *Expos T* 97 No 8,245–246 My 1986
The seven deadly sins today, pt 1: Avarice [sermon, 2d Sunday after Pentecost]. Lysons, C Kenneth. *Expos T* 97 No 8,241–242 My 1986
The seven deadly sins today, pt 2: Envy [sermon, 7th Sunday after Pentecost]. Lysons, C Kenneth. *Expos T* 97 No 9,273–274 Je 1986
The seven deadly sins today, pt 3: Anger [sermon, 11th Sunday after Pentecost]. Lysons, C Kenneth. *Expos T* 97 No 10,302–304 Jl 1986
The seven deadly sins; pt 5: Sloth [sermon; 22nd Sunday after Pentecost]. Lysons, C Kenneth. *Expos T* 97 No 12,371–372 S 1986
The sign [sermon; 4th Sunday in Advent]. Pritchard, Alwyn. *Expos T* 98 No 2,48–50 N 1986
A small and piercing voice: the sermons of Spencer W Kimball. England, Eugene. *B Y U St* 25 No 4,77–90 Fall 1985
Some things to guard against [sermon; 2d Sunday in Lent; Jude 24]. Hutchison, Henry. *Expos T* 97 No 4,115–116 Ja 1986
Songs in heaven [sermon, Sunday after Ascension; Rev 4:5]. Gibson, George G. *Expos T* 97 No 7,205–206 Ap 1986
The spirit of the place [sermon; Acts 24:14]. McLachlan, H John. *Faith Freedom* 39 (2) No 116,59–65 Sum 1986
Staying with Jesus [sermon; 2d Sunday after Epiphany]. MacArthur, Steven D. *Expos T* 98 No 3,80–81 D 1986

SERMONS
The sun does move [sermon; repr]. Jasper, John. *Fund J* 5 No 2,35–36 F 1986
That distinctive joy [sermon, 4th Sunday after Easter; Jn 16:22]. Guthrie, David. *Expos T* 97 No 6,177–178 Mr 1986
To truth, to liberty, to religion [sermon]. Cross, Anthony J. *Faith Freedom* 39 (1) No 115,4–7 Spr 1986
Touch wood [sermon, Good Friday; Lam 1:7–12; Heb 10:14–18; Mk 15:1–39]. Lewis, David. *Expos T* 97 No 5,148–149 F 1986
Touching His garments [sermon; Mk 5:21–43]. Fowler, Amy Williams. *Cumberland Sem* 24 No 3,11–13 Wint 1986
Traditions [sermon]. Salisbury, Thayer. *Restoration Q* 28 No 4,231–233 1985–1986
The trial of politics and religion [sermon; Jn 18:28–19:16]. Gillespie, Thomas W. *Ex Auditu* 2,69–73 1986
Triumph through defeat [sermon, Easter Day; 1 Cor 15:34]. Abba, Raymond. *Expos T* 97 No 5,149–150 F 1986
The unchanging Christ [sermon; Heb 13:8]. Ryle, John Charles. *Fund J* 5 No 10,29–30 N 1986
What makes true prayer [sermon, 8th Sunday before Easter; Ps 145:18–19]. Abba, Raymond. *Expos T* 97 No 4,111–112 Ja 1986
What think ye of Christ [sermon, Matt 16:15–16; Thunder in the pulpit]. Cadle, E Howard. *Fund J* 5 No 6,31–32 Je 1986
Who is Moses' father–in–law [sermon]. Chiu, Andrew. *E Asia J Th* 4 No 1,62–67 Ap 1986
Why aren't all Christians "nice" people [sermon, 8th Sunday after Pentecost; Jn 15:1–11; Gal 5:16–24]. Cornick, David. *Expos T* 97 No 9,274–275 Je 1986
Why should you quit [Heb 11:13,39,40; sermon; Hebr 11:13,39,40]. Tune, Mike. *Restoration Q* 27 No 4,221–226 1984
Why, O Lord: psalms and sermons from Namibia. Kameeta, Zephania. *Risk Bk Ser* No 28,vii–x,1–62 1986*
The wise men and the streets of Bethlehem [sermon; 2d Sunday after Christmas]. McLellan, Andrew R C. *Expos T* 98 No 3,78–79 D 1986
Witnessing at the sharp end [sermon; Gal 3:26–29]. Matthews, Ruth. *One in Christ* 22 No 1,2–3 1986
Women worship [sermon; Saint Hilda and the Celtic Church]. Page, Patricia. *J Women Rel* 3 No 1,46–52 Fall 1983
A word we must never forget [sermon; Isa 49:14–16]. Taylor, Gardner. *Chr Ministry* 17 No 2,27–28 Mr 1986
Working for Rachel [sermon; Gen 29:15–30]. Hull, William E. *Chr Ministry* 17 No 4,27–29 Jl 1986
World picture or world view [Gen 12:1–4, Matt 17:1–9]. Evans, J Claude. *Chr Ministry* 17 No 4,31–32 Jl 1986

SERMONS—ILLUSTRATIONS
Homiletical studies. *Concor Th Q* Regular feature, 1984–
Sermons [fr "Native sermon illustrations", unpub paper, 1975, in archives of Evangelical Lutheran Church of Papua New Guinea]. Wagner, Hans. *Point* Series No 8,24–30 1986*

SERMONS, ANGLO SAXON
Reflections of the Benedictine Rule in Bede's homiliary. Walt, A G P van der. *J Eccl H* 37 No 3,367–376 Jl 1986

SERMONS, ARABIC
Nouveaux fragments de l'homéliaire Arabe de l'Ambrosienne. Samir, Khalil. *Orient Chr Per* 52 No 1,214–219 1986

SERMONS, CHINESE
The Magnificat; tr by P Barry [sermon; Lk 1:46–55]. Sun, Hanshu. *Ching Feng* 28 No 4,232–239 D 1985

SERMONS, COPTIC
A new theory and a new Coptic translation [reply to J E Furman, 7 No 3,68–80 Fall 1986; rejoinder]. MacCoull, Leslie S B. *Coptic Ch R* 7 No 4,118–119 Wint 1986
Saint Constantine of Assiut: sermons on Saint Athanasius – a new theory and a new Coptic translation [T Orlandi]. Furman, James E. *Coptic Ch R* 7 No 3,68–80 Fall 1986

SERMONS, EARLY CHRISTIAN
Augustinus en die *sursum cor(da)*. Stoop, J A. *Th Ev* 19 No 2,41–53 Je 1986
Un discours inédit du moine Pantaléon sur l'élévation de la Croix [*BHG* 427 p]. Halkin, François. *Orient Chr Per* 52 No 2,257–270 1986
"Hesychius redivivus": un prédicateur hiérosolymitain de la première moitié du 5e siècle. Aubineau, Michel. *Freiburg Z Ph Th* 28 No 1–2,253–270 1981
Leontius, presbyter of Constantinople, the author of ps Chrysostom, *In Psalmum 92* (CPG 4548)? Datema, C, and Allen, P. *Vig Chr* 40 No 2,169–182 Je 1986
Le manuscrit Sachau 220: son importance pour l'histoire des homéliaires syro–occidentaux. Sauget, Joseph Marie. *Istituto Universitario Orientale Annali (Naples)* 45,367–397 1986
[R L] Wilken's *John Chrysostom and the Jews* [review article; 1983]. Geller–Nathanson, Barbara. *Jew Q R* 75 No 4,408–410 Ap 1985
Sermons to read in context: review–essay [*John Chrysostom and the Jews*, by R Wilken, 1983]. Sigal, Phillip J. *Judaism* 35 No 2,243–247 Spr 1986
The Western Text of Acts: some Lucanisms in selected sermons [10:34–43; 13:16–41; 17:22–31]. Mackenzie, R Sheldon. *J B L* 104 No 4,637–650 D 1985
L'homélie de Sévérien de Gabala "Sur le centurion contre les Manichéens et les Apollinaristes": le text et l'interpretation. Nautin, Pierre. *Vig Chr* 38 No 4,393–399 D 1984

SERMONS, FRENCH
Prédication: Psaume 16 (Dimanche 28 octobre 1979); repr fr *Emissions protestantes*, 1979. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,368–373 1984
Prédication: Psaume 88 (Dimanche 14 octobre 1979); repr fr *Emissions protestantes*, 1979. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,363–368 1984

SERMONS, GERMAN
Festpredigt über Gen 32:23–32 gehalten am 11 Mai 1986 im Münster zu Basel. Jüngel, Eberhard. *Th Z* 42 No 4,352–360 Jl–Ag 1986
Observations on Osiander's *Catechism sermons*. Schild, Maurice E. *Luth Th J* 20 No 2–3,97–107 Ag–N 1986
Eine Predigt über Wahrheit und Liebe: die Gotthelf–Inszenierungen des Theaters 1230 [Bern]. Sollberger, Dieter. *Ref* 34 No 3,229–232 Je 1985
Wie in einem Spiegel [sermon, 1 Cor 13:11f]. Specker, Ernst. *Ref* 34 No 3,219–222 Je 1985

SERMONS, GREEK
Adam and the first–created world: Homily 45 [il]. Symeon Neotheologus, Abbot of St Mamas, 949–1022. *Epiphany* 6 No 3,11–19 Spr 1986
L'homélie de Sévérien de Gabala "Sur le centurion contre les Manichéens et les Apollinaristes": le text et l'interpretation. Nautin, Pierre. *Vig Chr* 38 No 4,393–399 D 1984

SERMONS, LATIN
Two uncontroversial fragments of Wyclif in an Oxford manuscript [Exeter College MS 6; Latin text]. Banning, Jozef H A van. *J Th St* ns 36 No 2,338–349 O 1985

SERMONS, MEDIEVAL
Achard of Saint Victor and the medieval exegetical tradition: Rom 7:22–25 in a sermon on the feast of the resurrection. Merrill, Timothy F. *West Th J* 48 No 1,47–62 Spr 1986

SERMONS, MELANESIAN
Sermons [fr "Native sermon illustrations", unpub paper, 1975, in archives of Evangelical Lutheran Church of Papua New Guinea]. Wagner, Hans. *Point* Series No 8,24–30 1986*

SERMONS, MIDDLE ENGLISH
Unedited Middle English prose in Rylands manuscripts [list of unpublished MSS; transcriptions of selected texts]. Lester, G A. *Bul J Rylands* 68 No 1,135–160 Aut 1985*

SERMONS, RUSSIAN
An earnest of forgiveness [sermon; Matt 6:12]. Kucheryavy, Vladimir. *J Moscow Patr* No 7,38–39 1985
Eternity [sermon; Easter]. Yarushevich, Nikolai, Metr. *J Moscow Patr* No 4,26–28 1985
Evening sacrifice [sermon; Ps 141:1–2]. Nechayev, Pitirim, Abp of Volokolamsk. *J Moscow Patr* No 1,40–41 1985
Excellent glory: sermon for the Transfiguration of the Lord [2 Pet 1:17]. Vakarik, Antonij, Abp. *J Moscow Patr* No 8,39–40 1985
Exhortation of Bishop Tikhon of the Aleutian Islands and North America to a newly–ordained priest [sermon; repr]. Tikhon, Patriarch of Moscow, 1865–1925. *J Moscow Patr* No 5,32–33 1985
Fervent prayer: on the significance of the great ektene [sermon]. Belyansky, Vasilij. *J Moscow Patr* No 6,29–32 1985
The holy fruits of Bethlehem and Jordan [sermon; Heb 10:5–7; sacrament of baptism]. Golubtsov, Nikolai. *J Moscow Patr* No 1,42 1985
The kingdom of God's mercy [sermon; Matt 18:23–34]. Nikolaev, Dimitrij. *J Moscow Patr* No 10,26–27 1985
"O peaceful light" [sermon; Jn 1:9–14; 9:5; 14:6]. Nechayev, Pitirim, Abp of Volokolamsk. *J Moscow Patr* No 2,43–45 1985
On church services [sermon; repr fr *Complete collection of homilies*, 21st ed, 1888]. Putyatin, Rodion. *J Moscow Patr* No 1,39 1985
On Epiphany [sermon; Matt 3:17; repr fr *Works* vol 1, pp 332–335, 1871, St Petersburg, Moscow]. Borisov, Innokentiy. *J Moscow Patr* No 1,38–39 1985
On Epiphany; repr fr *Collection of sermons, St Nicholas Church, Moscow, 1895–1897*, 1901, 19–27 [Gen 3:17–19]. Smirnov, M D. *J Moscow Patr* No 1,33–35 1986
On purity of heart [sermon]. Vakarik, Antonij, Abp. *J Moscow Patr* No 7,37–38 1985
On repentance: the 2d Sunday in Lent [sermon; Mk 2:5]. Sulotsky, Aleksandr. *J Moscow Patr* No 4,28–29 1985
On the called and chosen [sermon; Lk 14:21; 19:5–8; Matt 22:11–14]. Nechayev, Pitirim, Abp of Volokolamsk. *J Moscow Patr* No 12,34–36 1985
On the feast of Pentecost [sermon; Jn 3:3–6; Rom 8:9]. Skurat, K. *J Moscow Patr* No 6,28–29 1985
On the Feast of Sts Cyril and Methodius, Equal to the Apostles [sermon; Sir 6:18]. Bregeda, Vyacheslav. *J Moscow Patr* No 5,35–36 1985
On the feast of the Presentation of the Blessed Virgin in the Temple [sermon]. Orlov, Mikhail. *J Moscow Patr* No 11,65–66 1985
On the feast of the Protecting Veil of the Mother of God [sermon, Church of the Protecting Veil, Moscow, O 1985]. Borovoy, Vitalij. *J Moscow Patr* No 12,30–32 1985
On the healing of the soul [sermon; Matt 5:3–12. Klementiev, Vyacheslav. *J Moscow Patr* No 2,47 1985
On the Nativity of Christ [sermon; Lk 2:13–14; 17:21]. Wendland, Ioann, Metr of Yaroslavl and Rostov. *J Moscow Patr* No 1,37 1985
On the occasion of the annual convocation [of] the Moscow Theological Academy and Seminary [sermon; O 14 1985]. Pimen (Sergey Mikhailovich Isvekov), Patr of Moscow. *J Moscow Patr* No 1,26–27 1986
On the occasion of the 1100th anniv of the blessed demise of St Methodius, Equal to the Apostles, the Enlightener of the Slavs [sermon]. Pimen (Sergey Mikhailovich Isvekov), Patr of Moscow. *J Moscow Patr* No 8,12–13 1985
On the Passion [sermon; Jn 12:37; Lk 23:34]. Afanasij, Bp of Perm and Solikamsk. *J Moscow Patr* No 3,37–38 1985
On the presentation of the Blessed Virgin in the temple [sermon; Russian Church feast]. Rusnak, Nikodim, Metr. *J Moscow Patr* No 12,32–34 1985
On the Sunday of St Thomas [sermon; Jn 20:25]. Akulov, Nikolai. *J Moscow Patr* No 5,34 1985
On the Sunday of the prodigal son [sermon; Lk 15:29–32]. Smirnov, Nikolai. *J Moscow Patr* No 2,45–46 1985
Path of life [sermon]. Voronov, Liveriy. *J Moscow Patr* No 11,66–67 1985
Sermon before the Holy Epitaphion [Ap 12 1985]. Pimen (Sergey Mikhailovich Isvekov), Patr of Moscow. *J Moscow Patr* No 4,40 1986
The voice of truth [sermon; Lk 4:38–41]. Reznikov, Vyacheslov. *J Moscow Patr* No 10,25–26 1985
We beseech the Lord for a guardian angel [sermon, Feast of St Michael the Archangel, N 21 1985]. Nechayev, Pitirim, Abp of Volokolamsk. *J Moscow Patr* No 1,32–33 1986
4th Sunday after pentecost [sermon; faith; Matt 8:10–12]. Vorobiev, Vladimir. *J Moscow Patr* No 7,40 1985
12th Sunday after Pentecost [sermon; Matt 19:17–21]. Vorobiev, Vladimir. *J Moscow Patr* No 8,40–41 1985
20th Sunday after Pentecost [on the resurrection of the dead; sermon]. Turintsev, Aleksandr. *J Moscow Patr* No 8,41–42 1985
21st Sunday after Pentecost [sermon; repr fr *Words, discourses and exhortations for feasts and Sundays*, 1914]. Makarij, Metr of Moscow and Kolomna, d 1926. *J Moscow Patr* No 10,24–25 1985

SERMONS, RUSSIAN
23d Sunday after Pentecost [sermon]. *J Moscow Patr* No 10,27–28 1985
24th Sunday after Pentecost: faith and obedience [sermon; Lk 8:41–56]. Gavriil, Hieromonk. *J Moscow Patr* No 11,68 1985
25th Sunday after Pentecost: "Who is my neighbour" [sermon; Lk 10:33–45]. Akulov, Petr. *J Moscow Patr* No 11,69 1985
26th Sunday after Pentecost [sermon; Lk 12:6–33]. Strizhikov, Petr. *J Moscow Patr* No 11,70 1985

SERMONS, SWISS
Monde perçu et changements dûs à l'incarnation dans 58 prédications de Noël 1982 (Pasteurs et prêtres de Suisse romande). Gilleron, S Anne. *Foi Vie* 85 No 2–3,57–78 Ap 1986

SERMONS, SYRIAC
Mar Isaac of Niniveh and his relevance nowadays [review article; *The Ascetical Homilies*, tr by Holy Transfiguration Monastery, 1984]. Bunge, J Gabriel. *Chr Orient* 7 No 4,193–195 D 1986

SERPENTS (IN RELIGION, FOLKLORE) *see* also Snake Cults (Holiness Churches)
The Aztecs: art and sacrifice [cosmology, mythology; Templo Mayor, Mexico City; plates]. Braun, Barbara. *Art in America* 72 No 4,126–139 Ap 1984
Cobra cult in South India. Ponnu, R. *Quarterly Journal of the Mythic Society* 74 No 1,22–30 1983
The cosmic serpent in the Codex Baranda. Vázquez, Juan Adolfo. *Journal of Latin American Lore* 9 No 1,3–15 Sum 1983
The *Feng* in protohistoric Chinese religion [figs]. Paper, Jordan. *Hist Rel* 25 No 3,213–235 F 1986
Nāgas and the magical cosmology of Buddhism. Rawlinson, Andrew. *Religion* 16 No 2,135–153 Ap 1986
The significance of Vishnu reclining on the serpent. Sharma, Arvind. *Religion* 16 No 2,101–114 Ap 1986
The snake in the grass: the problems of interpreting a symbol in the Hebrew Bible and rabbinic writings. Tabick, Jacqueline. *Religion* 16 No 2,155–167 Ap 1986
The taming of Kāliya: a comparison of the *Harivamśa*, *Visnu-purāna* and *Bhāgavata-purāna* versions [Krsna, Visnu]. Matchett, Freda. *Religion* 16 No 2,115–133 Ap 1986
Volcan indien, volcan chrétien à propos de l'éruption du Huaynaputina en l'an 1600 (Pérou méridional) [Eng summary]. Bouysse-Cassagne, Thérèse, and Bouysse, Philippe. *Journal de la Société des Américanistes* 70,43–68 1984

SERRA, JUNIPERO
Saints, mission, the experience of God: the beatification of Junipero Serra. McCarroll, Tolbert. *Chr Cris* 46 No 14,343–344 O 6 1986

SERVANT OF YAHWEH *see* also Suffering Servant
Der Gottesknecht bei Deuterojesaja im Verständnis der alten Kirche. Haag, Herbert. *Freiburg Z Ph Th* 31 No 3,343–377 1984
Missionary as servant: New Testament aspects of servanthood; pt 1. Taylor, Arch B, Jr. *Japan Chr Q* 52 No 4,229–237 Fall 1986
Moses: divine servant and Israelite hero [Ex 32; bibliog]. Dozeman, Thomas B. *Hebr Ann R* 8,45–61 1984
Le scandale de la croix expliqué par le chant du serviteur d'Esaïe 53: réflexion sur Philippiens 2:6–11. Wagner, Guy. *E T Rel* 61 No 2,177–187 1986

SERVANTS
Women domestic workers in South India: the paradox of bonding and bondage [rev fr *Current Anthropology*, F 1983; bibliog]. Tellis-Nayak, V, and Tellis-Nayak, Jessie. *Soc Action (India)* 34 No 4,340–353 O–D 1984

SERVETUS, MICHAEL, 1511?–1553
Christ's descent into hell and redemption through evil: a Radical Reformation perspective. Friedman, Jerome. *Archiv Ref* 76,217–230 1985

SERVICE, VOLUNTEER *see* Volunteer Service

SERVICE (THEOLOGY) *see* also Discipleship; Ministry
Les actes pastoraux: vestiges d'une chrétieté ou diaconie du sens? Delteil, Gérard. *E T Rel* 61 No 1,83–89 1986
Christianity Today Institute – into the next century: trends facing the church. Muck, Terry C, ed. *Chr T* 30 No 1,2I–32I Ja 17 1986*
Dialog über die Schweizerische Evangelische Synode. Uehlinger, Arthur. *Ref* 34 No 1,13–16 F 1985
Les effets du rite de la consécration des vierges: aspects théologiques [with historical survey; table]. Dion, Marie Paul. *Eglise Th* 16 No 3,275–318 O 1985
Die Ekklesiologie des Zweiten Vatikanums. Ratzinger, Joseph, Cardinal. *Int Kath Z* 15 No 1,41–52 1986
En torno a la transfiguración [Hispanic identification with suffering; Eng summary]. Soto, Juan Sigifredo. *Apuntes* 6 No 2,40–43 Sum 1986
Evangelism to the affluent: a series of lectures [North Park Theol Sem, Chicago, 1986]. Rouner, Arthur A, Jr. *Cov Q* 44 No 3,3–45 Ag 1986*
The foot washing (John 13:1–20): an experiment in hermeneutics [repr fr *C B Q* 43,76–92 1981]. Schneiders, Sandra M. *Ex Auditu* 1,135–146 1985
Jesus and the Greeks: reflections on a theology of religious identity. Pathrapankal, Joseph. *J Dharma* 10 No 4,392–403 O–D 1985
Die kirchliche Gemeinde: Grundverständnis und Gegenwartsentwicklungen. Schüepp, Guido. *Freiburg Z Ph Th* 27 No 1–2,155–167 1980
Living as a disciple [Southern Baptists]. Humphreys, Fisher H. *S W J Th* ns 28 No 2,79–84 Spr 1986
Masochism and the distortion of servanthood [Christian maturity; bibliog]. Liaboe, Gary P, and Guy, James D. *J Psych Th* 13 No 4,255–262 Wint 1985
Midcentury change in the Mennonite Church [Franconia Conf; repr fr *American Mennonites and Protestant Movements*, 1986]. Hostetler, Beulah Stauffer. *Menn Q R* 60 No 1,58–82 Ja 1986
Missionary as servant: New Testament aspects of servanthood; pt 1. Taylor, Arch B, Jr. *Japan Chr Q* 52 No 4,229–237 Fall 1986
My pilgrimage in mission. Verkuyl, Johannes. *Int Bul Miss R* 10 No 4,150–154 O 1986
On the way of diakonia and the serving church: forty years of Hungarian Protestant theology; introd and tr by J Eibner [doc]. Poór, József. *Rel Comm Lands* 14 No 1,105–111 Spr 1986
Ordination in The United Church of Canada: an essay in liturgical theology. Newman, David R. *Toronto J Th* 2 No 1,94–104 Spr 1986
Radical feminism: a paradigm for reformation? Ickert, Scott S. *Dialog (Minnesota)* 25 No 2,121–124 Spr 1986
The servant-benefactor as a model of greatness (Luke 22:24–30]. Lull, David J. *Nov Test* 28 No 4,289–305 O 1986
Serving or converting: a panel. Bennion, Lowell L, and Whitman, Marjorie. *Dialogue (Mormon)* 19 No 3,51–56 Fall 1986
A serving people [Mennonite Brethren]. Kopp, Herb. *Direction* 15 No 2,57–68 Fall 1986
The structural dilemma for social services in Christian mission: why theology and function are pulling in opposite directions. Bergquist, James A. *Int R Miss* 75,242–252 Jl 1986
Surviving leadership in fast forward [interview]. MacDonald, Gordon. *Chr T* 30 No 7,22–26 Ap 18 1986
The theological basis for a "serviglesia" [Spanish summary]. Chávez, Tomás, Jr. *Apuntes* 6 No 2,44–47 Sum 1986
What we must do [world evangelization]. Lindsell, Harold. *Chr T* 30 No 1,26I–28I Ja 17 1986

SERVICE FOR PEACE AND JUSTICE IN LATIN AMERICA
Latin America's peace movement [editorial; Service for Peace and Justice, A Pérez Esquivel]. Wilde, Margaret D. *Chr Cent* 103 No 12,348–349 Ap 9 1986
Restoring human rights in Uruguay: an interview. Pérez Aguirre, Luis. *Chr Cent* 103 No 36,1069–1072 N 26 1986

SERVICEMEN *see* Soldiers

SERVRIN, JEAN MARIE
Chronique patristique; pt 3 [bibliog essay]. Dubois, Jean Daniel. *E T Rel* 61 No 2,257–269 1986

SETH (BIBLICAL CHARACTER)
Between Mount Moriah and the Holy Sepulchre: the changing traditions of the Temple Mount in the central Middle Ages [diag]. Schein, Sylvia. *Traditio* 40,175–195 1984
"De historia gigantum": theological anthropology before Rabelais [giants, Genesis, Judeo-Christian historiography; excerpts]. Stephens, Walter E. *Traditio* 40,43–89 1984
Gnosticism as Platonism: with special reference to Marsanes (NHC 10,1). Pearson, Birger A. *Harv Th R* 77 No 1,55–72 Ja 1984

SETILOANE, GABRIEL
Lessons for westerners from African christologies [abst; 6th IAMS conf, Harare, 1985]. Schroeder, Edward H. *Miss St* 2 No 1,116 1985
Lessons for westerners from Setiloane's christology [reply to G Setiloane, "I am an African", pp 78–80]. Schroeder, Edward H. *Curr Th Miss* 13 No 2,71–77 Ap 1986

SETTLEMENT OF LAND *see* Land Settlement

SETTLEMENTS, HUMAN *see* Human Settlements

SEUNG, THOMAS KAEHAO
Marxist and Christian hermeneutics: a study of Jameson's *The political unconscious*. Walhout, Clarence. *Faith Phil* 3 No 2,135–156 Ap 1986

SEVEN (THE NUMBER)
The date of the eschaton in the Book of Jubilees: a commentary on Jub 49: 22–50:5, CD 1:1–10, and 16:2–3. Wacholder, Ben Zion. *Hebr U C A* 56,87–101 1985
Revelation 5:1–14 [expository article]. Achtemeier, Paul J. *Interp* 40 No 3,283–288 Jl 1986

SEVENSTER, GERHARD, 1895–1985
[Sevenster, Gerhard, 1895–1985] in memoriam. Smit Sibinga, J. *Ned T Tij* 40 No 2,172–173 Ap 1986

SEVENTEENTH CENTURY
The Cartesian masculinization of thought [17th century intellectual history, separation anxiety, flight from the feminine]. Bordo, Susan. *Signs: J Women Culture and Society* 11 No 3,439–456 Spr 1986
The Russian Orthodox Church in the mid-17th century as seen by Archdeacon Paul of Aleppo [7 pts]. Lebedev, Lev. *J Moscow Patr* No 7 1985–No 1 1986

SEVENTH-DAY ADVENTIST THEOLOGICAL SEMINARY
The Seventh-Day Adventist Theological Seminary integrating globalization into the total life of the institution. Staples, Russell, and Johnston, Madeline. *Th Ed* 22 No 2,109–117 Spr 1986

SEVENTH-DAY ADVENTISTS
From Millerism to Seventh-Day Adventism: "boundlessness to consolidation". Butler, Jonathan. *Ch H* 55 No 1,50–64 Mr 1986
Transmission of religious values from parents to adolescents [Seventh-Day Adventist; tables, bibliog]. Dudley, Roger L, and Dudley, Margaret G. *R Rel Res* 28 No 1,3–15 S 1986
L'Église Adventiste du 7e jour: organisation interne. Topalov, Anne Marie. *Praxis Juridique Rel* 3 No 2,147–157 1986

SEVENTH DAY BAPTISTS
Joseph Booth, prophet of radical change in Central and South Africa, 1891–1915. Langworthy, Harry W, III. *J Rel Africa* 16 No 1,22–43 F 1986

SEVERIAN OF GABALA, BP, 4TH CENT
L'homélie de Sévérien de Gabala "Sur le centurion contre les Manichéens et les Apollinaristes": le text et l'interpretation. Nautin, Pierre. *Vig Chr* 38 No 4,393–399 D 1984

SEVERUS OF ANTIOCH
Christology in the Coptic Church: the nature of God the word incarnate. Malaty, Tadros Y. *Coptic Ch R* 7 No 1,4–14 Spr 1986
Une citation retrouvée de Jean Chrysostome, *Catachesis de iuramento*, chez Sévère d'Antioche, *Contra additiones Juliani*. Aubineau, Michel, and Séd, Nicolas. *Vig Chr* 39 No 4,340–352 D 1985
Reception of the non-Orthodox into the Orthodox Church. Erickson, John H. *Diakonia* 19 No 1–3,68–86 1984–1985

SEVI, SABBATI *see* Shabbethai Zebi, 1626–1676

SEX *see* also Gender; Homosexuality; Masturbation; Pornography; Sodomy; Transvestism
The Bible and sexuality. Goldingay, John. *Scot J Th* 39 No 2,175–188 1986
Eros und Agape: zum philosophischen Begriff der Liebe. Nikolaus, Wolfgang. *Z Ev Ethik* 30 No 4,399–420 O 1986
Notes about some Balinese ideas and practices connected with sex from western Lombok [bibliog]. Duff-Cooper, Andrew. *Anthropos* 80 No 4–6,403–419 1985
Some observations on the psychological effects of women in ministry. Lester, Andrew D. *Rv Ex* 83 No 1,62–70 Wint 1986

SEX (HINDUISM)
Femaleness: the Hindu perspective. Kumari, Ranjana. *Rel Soc* 32 No 2,3–10 Je 1985
Five paths to salvation in contemporary guruism [Hatha, Japa, Surat–Shabd, Kundalini Yoga and Tantra]. Mangalwadi, Vishal. *Update N Rel Mvt* 9 No 4,24–33 D 1985
Mind, phallus, and the transpersonal self: the yogic symbolism of the *linga* in the mythology of Śiva [bibliog]. Castillo, Richard J, and Shapiro, S I. *St Myst* 9 No 2,59–66 Sum 1986
Purity and danger in the Rajneesh Foundation [international movement of religious communes]. Palmer, Susan J. *Update N Rel Mvt* 10 No 3,18–29 S 1986

SEX (IN RELIGION, FOLKLORE)
Australian Aboriginal conception beliefs revisited [spirit–child]. Merlan, Fracesca. *Man: J Royal Anthropological Inst* ns 21 No 3,474–493 S 1986
Bengal Blackie and the sacred slut: a Sahajayāna Buddhist song. Siegel, Lee. *Bud Chr St* 1,51–58 1981
Poseidon's festival at the winter solstice [rites in 16 communities; fertility ritual; Demeter]. Robertson, Noel. *Classical Quarterly* ns 34 No 1,1–16 1984
"To walk in all his ways": towards a kabbalistic sexual ethic [*imitatio dei*; *mitzvot*; diag; bibliog]. Guberman, Karen. *J Rel Ethics* 14 No 1,61–80 Spr 1986
The Trobriand code: an interpretation of Trobriand war shield designs [bibliog]. Glass, Patrick. *Anthropos* 81 No 1–3,47–63 1986
The virgin and the clown: ritual elaboration in Pakistan migrants' weddings. Werbner, Pina. *Man: J Royal Anthropological Inst* ns 21 No 2,227–250 Je 1986

SEX (JUDAISM)
Prophetic Jewish humanism: historic, worship–based, nonsupernatural; 2 pts. Lehrman, Nathaniel S. *Rel Humanism* 20 No 2,74–80 Spr; 20 No 3,114–120 Sum 1986

SEX (PSYCHOLOGY) *see* also Sex Differences (Psychology)
"The disorder of women": women, love, and the sense of justice. Pateman, Carole. *Ethics* 91 No 1,20–34 O 1980
Feminine motifs in Bodhidharma symbology in Japan. McFarland, H Neill. *Asian Folk St* 45 No 2,167–191 1986
Twentieth–century attitudes toward masturbation. Patton, Michael S. *J Rel Health* 25 No 4,291–302 Wint 1986

SEX (THEOLOGY)
Friedrich Schlegel's *Lucinde*: a case study in the relation of religion to romanticism. Pattison, George. *Scot J Th* 38 No 4,545–564 1985
It takes all kinds: sexuality and gender differences in Hildegard of Bingen's *Book of compound medicine* [tables]. Cadden, Joan. *Traditio* 40,149–174 1984
Loyalität [excerpt from *Mein Vater und sein Ältester: Emil Brunner in seiner und meiner Zeit*]. Brunner, Hans Heinrich. *Ref* 35 No 4,261–266 Ag 1986

SEX AND LANGUAGE *see* Sexism in Language

SEX AND LAW *see* also Domestic Relations
Pornography: the human tragedy. Minnery, Tom. *Chr T* 30 No 4,17–22 *passim* Mr 7, 1986
What the sodomy ruling really means. Colson, Charles. *Chr T* 30 No 13,72 S 19 1986

SEX AND RELIGION *see* also Sex in the Bible
AIDS: ministry issues for chaplains [survey results; tables]. Bohne, John. *Past Psych* 34 No 3,173–192 Spr 1986
Anthropology and homosexual behavior [thematic issue]. Blackwood, Evelyn, ed. *Journal of Homosexuality* 11 No 3–4,ix–xiii,1–200 Sum 1985*
Buddhism and the Hmong: a case study in social adjustment [bibliog]. Tapp, Nicholas. *J Dev Soc* 2 No 1,68–88 Ap 1986
Deciphering *Fear and trembling*'s secret message. Green, Ronald M. *Rel St* 22 No 1,95–111 Mr 1986
Foucault on penance and the shaping of sexuality [review article; *The history of sexuality, vol 1*, 1980]. Payer, Pierre J. *S R* 14 No 3,313–320 1985
Pastoral counselors: their attitudes toward gay and lesbian clients. Hochstein, Lorna M. *J Past Care* 40 No 2,158–165 Je 1986
Der schwangere Mönch [ein mittelalterlicher Schwank, mit Michel Foucault neu gelesen; review article]. Schnyder, André. *Ref* 35 No 1,23–31 F 1986
Twentieth–century attitudes toward masturbation. Patton, Michael S. *J Rel Health* 25 No 4,291–302 Wint 1986
The unconscious in pastoral psychology: a rabbinic perspective. Goldman, Norman Saul. *Past Psych* 34 No 3,193–203 Spr 1986
Updating Adolf von Harnack: the tension between myth and its embodiment: country music, the New Testament, and sexuality. Nichol, Chris. *Colloquium (Australia–NZ)* 19 No 1,33–42 O 1986

SEX CRIMES *see* also Child Molesting; Rape
Child sexual abuse in the church [bibliog]. Loewen, Irene. *Direction* 15 No 1,60–72 Spr 1986
Confidentiality and child abuse: church and state collide. Scott, Jeffery Warren. *Chr Cent* 103 No 6,174–175 F 19 1986
She is from a respected Christian family. Elhard, Leland. *Trinity Sem R* 8 No 1,15–18 Spr 1986
Violence for fun [editorial]. Frame, Randall L. *Chr T* 30 No 3,16–17 F 21 1986

SEX CRIMES—BIBLIOGRAPHY
Abuse to children and women: a selected bibliography. Mellor, Sucile E R. *Trinity Sem R* 8 No 1,24–38 Spr 1986

SEX CUSTOMS *see* also Sexual Ethics
Can Ἀρσενοκοῖται be translated by "homosexuals" (1 Cor 6:9; 1 Tim 1:10) [reply to D F Wright, 38 No 2,125–153 1984]. Petersen, William L. *Vig Chr* 40 No 2,187–191 Je 1986
Unauthorized sexual behavior during the Enlightenment: special issue of *Eighteenth–Century Life*. Maccubbin, Robert P, ed. *Eighteenth Century Life* ns 9 No 3,1–260 My 1985*

SEX DIFFERENCES (PSYCHOLOGY)
Friendships and delinquency [tables, figs, appendixes, bibliog]. Giordano, Peggy C; Cernkovich, Stephen A; Pugh, M D. *American Journal of Sociology* 91 No 5,1170–1202 Mr 1986
Is it true: feeding, feces, and creativity in Anne Sexton's poetry. George, Diana Hume. *Sound* 68 No 3,357–371 Fall 1985
Male and female created he them: gender in the Christian tradition. Tolbert, Philip, ed. *Epiphany* 7 No 1,2–67 Fall 1986*
Pondering the psychological–philosophical implications of differences and similarities of men and women [bibliog]. Rayburn, Carole A. *J Past Coun* 20 No 2,94–101 Fall–Wint 1985

SEX DISCRIMINATION
Collison course [news; US Supreme Court, Dayton Christian Schools, Dayton, Ohio, L Hoskinson, sex–discrimination complaint]. *Chr Cent* 103 No 16,456–457 My 7 1986
Gay rights and the churches: social pluralism and Christian order [editorial]. Moore, Arthur J. *Chr Cris* 46 No 6,127–130 Ap 21 1986
Supreme Court to decide Dayton Christian School case [news; photo]. Mawyer, Martin. *Fund J* 5 No 6,61–62 Je 1986
Supreme Court to hear oral arguments in Dayton Christian Schools case [news]. Golphin, Vincent. *Chr T* 30 No 5,56–57 Mr 21 1986

SEX EDUCATION
Family planning. Kiura, Andrew. *AFER* 28 No 3–4,215–227 Je–Ag 1986
Katholische Sexualpädagogik: Geschichte – Theologie – Praxis; pt 3. Bartholomäus, Wolfgang. *Th Q* 165 No 4,295–307 1985
Parents make the best sex educators [repr fr *Sex education is for the family*]. LaHaye, Timothy F. *Fund J* 5 No 5,62 My 1986
"The secrets of generation display'd": *Aristotle's master–piece* in 18th century England [sexual advice literature; appendix]. Porter, Roy. *Eighteenth Century Life* ns 9 No 3,1–21 My 1985
Sexual passages and the Christian family. Kliewer, Dean. *Direction* 15 No 1,52–58 Spr 1986
Talk to your teen about – shh – sex [repr fr *Sex education is for the family*]. LaHaye, Timothy F, and LaHaye, Beverly. *Fund J* 5 No 5,59 My 1986
The teenage pregnancy epidemic: is a cure in sight? Lutes, Chris. *Chr T* 30 No 18,45–47 D 12 1986

SEX IN LITERATURE
Friedrich Schlegel's *Lucinde*: a case study in the relation of religion to romanticism. Pattison, George. *Scot J Th* 38 No 4,545–564 1985
Milton's bower of bliss: a rewriting of Spenser's art of married love. King, John N. *Renaissance and Reformation* ns 10 No 3,289–299 1986
Moral values in "La Suite de l'Entretien"; tr by J Coke and M Murray. Tarczylo, Théodore. *Eighteenth Century Life* ns 9 No 3,43–60 My 1985
Obscene literature in 18th century Italy: an historical and bibliographical note; tr by J Coke and D Marsh. Marchi, Armando. *Eighteenth Century Life* ns 9 No 3,244–260 My 1985
The pursuit of homosexuality in the 18th century: "utterly confused category" and–or rich repository? Rousseau, George Sebastian. *Eighteenth Century Life* ns 9 No 3,132–168 My 1985
Sexual imagination as revealed in the *Traité des superstitions* of Abbé Jean–Baptiste Thiers; tr by O Wagner and A Greenspan. Goulemot, Jean Marie. *Eighteenth Century Life* ns 9 No 3,22–30 My 1985
The vision of John Updike. McTavish, John. *Touchstone* 4 No 3,29–37 O 1986

SEX IN THE BIBLE
The Bible and sexuality. Goldingay, John. *Scot J Th* 39 No 2,175–188 1986
Dinah, the Torah's forgotten woman. Salkin, Jeffrey K. *Judaism* 35 No 3,284–289 Sum 1986
Les eunuques pour le Royaume [Mt 19:12]. Côté, Pierre–René. *Eglise Th* 17 No 3,321–334 1986
Hosea 9:10–17 [exegetical notes]. Burnett, Stephen G. *Trinity J* ns 6 No 2,211–214 Aut 1985
The pupil, the harlot and the fringe benefits [midrashic interpretation of metaphor, Num 15:37–41]. Harvey, Warren Zev. *Prooftexts* 6 No 3,259–264 S 1986
Skirting the sacred grove with Jean–Luc Godard [Virgin Mary, allegory and symbol, review of *Hail Mary*; photo]. Carlson, Timothy. *Bk Rel* 14 No 1–2,3–4 Ja–F 1986
Trois textes bibliques sur le plaisir sexuel. Giguère, Paul André. *Eglise Th* 17 No 3,311–320 1986

SEX ROLE *see* also Sexism
Abortion: focus of conflict [questions concerning when life begins, quality of life, shape of family, and role of women in society]. Ohrstedt, Robert J. *Curr Th Miss* 13 No 3,132–142 Je 1986
Bahá'í laws on the status of men [marriage and family]. Walbridge, Linda, and Walbridge, John. *World Order* 19 No 1–2,25–36 Fall 1984–Wint 1984–1985
Biblical perspectives on the role of women. Domeris, William R. *J Th So Africa* No 55,58–61 Je 1986
The contemporary fathering crisis: Bible and research psychology [reply, S Steiner, 2 No 1,56–59 1984; rejoinder, 2 No 2,158–161 1984]. Miller, John W. *Conrad Grebel R* 1 No 3,21–37 Fall 1983
"The disorder of women": women, love, and the sense of justice. Pateman, Carole. *Ethics* 91 No 1,20–34 O 1980
Does God listen to girls: women in society and the church. Van Leeuwen, Mary Stewart. *Ref J* 36 No 6,7–11 Je 1986
Doing mission [women's role; perfectionism; loneliness]. Rowen, Samuel. *Ev Miss Q* 22 No 1,94–100 Ja 1986
Educated women workers. Kapur, Promilla. *Soc Action (India)* 36 No 3,292–316 Jl–S 1986
Endstation Sehnsucht [review article; *Genus: zu einer Kritik der historischen Gleichheit*, 1983, by I Illich]. Schnegg, Brigitte, and Jánoska, Judith. *Ref* 33 No 5,326–331 S 1984
Female social behaviour: two descriptive patterns within the "birth of the hero" paradigm. Brenner, Athalya. *Vet Test* 36 No 3,257–273 Jl 1986
Feminism, stage three. Levin, Michael. *Commentary* 82 No 2,27–31 Ag 1986
Frau und Entwicklung: im Räderwerk von Herrschaft. Müller–Tobler, Vreni. *Ref* 34 No 5,372–377 O 1985
Gender and the structuring of reality in Temne divination: an interactive study [bibliog; Fr summary]. Shaw, Rosalind. *Africa (Int African Inst)* 55 No 3,286–303 1985
Getting disability on the churches' agenda [L Katsuno, disabled women and sexuality]. *One World* No 112,37 Ja–F 1986
Gleichberechtigung der Geschlechter: Emanzipation durch Bildung? Fetz, Anita. *Ref* 34 No 4,271–277 Ag 1985
A helper equal to him [Gen 1:27; 2:18–24]. Rosenzweig, Michael L. *Judaism* 35 No 3,277–280 Sum 1986

SEX ROLE
Her shattered dream: a look at women and unemployment [photo]. Day–Lower, Donna. *Sojourners* 15 No 3,20–24 *passim* Mr 1986
Hilfe, mein Mann verdient so viel [working wives]. Würgler–Zweifel, Regula. *Ref* 33 No 3,173–174 My 1984
A history of patriarchal motherhood [review article, *Mother love: myth and reality*, by E Badinter, 1981]. Collins, Jacqueline. *J Women Rel* 3 No 1,54–59 Fall 1983
Human partnership. Simons, Bob. *Colloquium (Australia–NZ)* 19 No 1,7–24 O 1986
Imago dei and church order; repr fr *Presbyterion*, Spr 1985. Capper, Leroy S. *Ev R Th* 10 No 3,214–227 Jl 1986
Luther *sic* – Luther *non* [freedom, politics, feminism]. Elshtain, Jean Bethke. *Th Today* 43 No 2,155–168 Jl 1986
Male homosexuality and spirit possession in Brazil [fig; bibliog]. Fry, Peter. *Journal of Homosexuality* 11 No 3–4,137–153 Sum 1985
A Marxist theory of women's nature. Holstrom, Nancy. *Ethics* 94 No 3,456–473 Ap 1984
Mary Baker Eddy and the 19th century "public" woman: a feminist reappraisal [Christian Science; stereotypes of women]. McDonald, Jean A. *J Fem St* 2 No 1,89–111 Spr 1986
Men and women in the South Korean National Assembly: social barriers to representational roles. Darcy, R, and Song, Sunhee. *Asian Survey* 26 No 1,670–687 Je 1986
Men, women, and the remarriage of public and private spheres. Hahn, Celia Allison. *Chr Cent* 103 No 19,547–551 Je 4–11 1986
Modern Orthodoxy and women's changing self–perception. Wolowelsky, Joel B. *Tradition (Jewish)* 22 No 1,65–81 Spr 1986
The ordination of women: balancing the scriptural evidence [bibliog]. Peterson, David. *St Mark R* No 125,13–21 Mr 1986
Perceptions of the woman as earner [paper, 2d Natl Conf of Women's Studies, Trivandrum, Ap 1984]. Karlekar, Malavika. *Soc Action (India)* 34 No 4,368–382 O–D 1984
Pondering the psychological–philosophical implications of differences and similarities of men and women [bibliog]. Rayburn, Carole A. *J Past Coun* 20 No 2,94–101 Fall–Wint 1985
Purity and danger in the Rajneesh Foundation [international movement of religious communes]. Palmer, Susan J. *Update N Rel Mvt* 10 No 3,18–29 S 1986
Reflections on the position of African women [fig, table, map]. Banda, Kuwala. *Pro Mundi Vita Africa* Dossier No 33,1–32 1985
Role deviance or role diversification: reassessing the psychosocial factors affecting the parenthood choice of career–oriented women. Reading, Janet, and Amatea, Ellen S. *J Marriage Fam* 48 No 2,255–260 My 1986
The role of women in the Mennonite transition from traditionalism to denominationalism [1890–1929]. Juhnke, James C. *Menn Life* 41 No 3,17–20 S 1986
Sex bias in modern medicine: gender discrimination in health training, delivery and personnel [India; bibliog]. Batliwla, Srilatha; Daswani, Mona; Bakshi, Leena. *Soc Action (India)* 35 No 3,241–253 Jl–S 1985
A sociological journey into sexuality [fig; bibliog]. Reiss, Ira L. *J Marriage Fam* 48 No 2,233–242 My 1986
Thinking about white men [personal perspective]. Pellauer, Mary D. *Chr Cris* 46 No 6,124–126 Ap 21 1986
Toward a symbolic revival: creation revisited. Joy, Donald M. *Asbury Sem* 40 No 2,10–22 Wint 1985
Was können Frauen werden: Berufsprobleme von Frauen aus der Sicht einer Berufsberaterin. Ries, Marie–Louise. *Ref* 33 No 3,199–203 My 1984
Witches and thieves: deviant motivations in Gisu society [attribution theory; bibliog]. Heald, Suzette. *Man: J Royal Anthropological Inst* ns 21 No 1,65–78 Mr 1986
Woman's desire for man: Genesis 3:16 reconsidered. Busenitz, Irvin A. *Grace Th J* 7 No 2,203–212 Fall 1986
Women and the study of folklore [survey of scholarship; images of women, social roles and creativity, women artists]. Jordan, Rosan A, and De Caro, F A. *Signs: J Women Culture and Society* 11 No 3,500–518 Spr 1986
Women in the struggle for true community: a Caribbean perspective. Byfield, Hazel G. *Mid–Stream* 25 No 1,49–56 Ja 1986

SEXAGESIMA
What makes true prayer [sermon, 8th Sunday before Easter; Ps 145:18–19]. Abba, Raymond. *Expos T* 97 No 4,111–112 Ja 1986

SEXISM *see* also Sex Discrimination; Sex Role
Communities of women religious: paradigms of oppression and liberation. Chittister, Joan D. *Rel Intel Life* 4 No 1,84–104 Fall 1986
Does God really want to be called "father"? Edwards, James R. *Chr T* 30 No 3,27–30 F 21 1986
Heterosexism: enforcing male supremacy. Heyward, I Carter. *Witness* 69 No 4,18–20 Ap 1986
In the middle: the challenge of racial reconciliation [interview; por]. Meeks, Catherine. *Sojourners* 15 No 5,32–35 My 1986
The local/cosmopolitan dichotomy and acceptance of women clergy: a replication and extension of roof. Lehman, Edward C, Jr. *J S S R* 25 No 4,461–482 D 1986
One step forward, two steps back [review article; *Is the Bible sexist*, by D C Bloesch]. Pamp, Barbara. *Daughters of Sarah* 10 No 4,11–12 Jl–Ag 1984
Religion and repression: enforcing feminine inequality in an "egalitarian society". Salamone, Frank A. *Anthropos* 81 No 4–6,517–528 1986
Sexism in the Catholic Church. Gutierrez, Luis T. *AFER* 28 No 1–2,76–77 F–Ap 1986
Traditional values in Asia [abst; 6th IAMS conf, Harare, 1985]. Nontawasee, Prakai. *Miss St* 2 No 1,114 1985

SEXISM IN LANGUAGE
At the name of Jesus every knee shall bow. Watts, A McKibbin. *Touchstone* 4 No 3,5–12 O 1986
Dominance and domination [exclusive language]. Miller, Lynette. *Touchstone* 4 No 2,21–24 My 1986
Donald Bloesch on the Trinity: right battle, wrong battle lines [review article; *The Battle for the Trinity*, 1985]. Finger, Thomas N. *TSF Bul* 9 No 3,18–21 Ja–F 1986
The Holy Spirit and the apostolic faith: a Roman Catholic response. Cardman, Francine. *Gr Orth Th R* 31 No 3–4,289–310 Fall–Wint 1986
Inclusive language takes a holiday [editorial]. Slack, Kenneth. *Chr Cent* 103 No 21,606–607 Jl 2–9 1986
On "inclusive language". Vawter, Bruce. *Dialog (Minnesota)* 25 No 1,64–67 Wint 1986
The power of partnership in language [sex–exclusive language issues]. Russell, Letty M. *Th Markings* 14,1–8 Wint 1986

SEXISM IN LITURGICAL LANGUAGE
Hymns and angel wings [United Methodist Hymnal Revision Committee]. *Chr Cent* 103 No 38,1113 D 10 1986
Inclusive language: do we need it? Huizenga, Annette B, ed. *Daughters of Sarah* 11 No 1,2–18,22 Ja–F 1985*
Revised liturgy: inclusive or sexist [replies to P P Allen, "Taking the next step in inclusive language", No 14,410–413 Ap 23]. *Chr Cent* 103 No 21,620–622 Jl 2–9 1986
A unity that affirms diversity: *An inclusive language lectionary*. Mollenkott, Virginia Ramey. *Ec Trends* 15 No 1,9–10 Ja 1986

SEXISM IN RELIGION
Battling sexism in Pittsburgh [news; Pittsburgh; Bp A Bevilacqua; washing of feet, Holy Thursday, intended for men only]. Smith, Ginny. *Sojourners* 15 No 6,10–11 Je 1986
Christianity's male saviour – a problem for women? Young, Pamela Dickey. *Touchstone* 4 No 3,13–21 O 1986
A clergywoman deals with her anger. Bentley, Hilda. *Lex Th Q* 21 No 3,76–82 Jl 1986
Jesus, the wisdom of God: a biblical basis for non–androcentric christology. Johnson, Elizabeth. *Eph Th L* 61 No 4,261–294 D 1985
Lord Death's snare: gender–related imagery in the *Theragāthā* and the *Therigāthā*. Lang, Karen Christina. *J Fem St* 2 No 2,63–79 Fall 1986
The roles of church and community mothers: ambivalent American sexism or fragmented African familyhood. Gilkes, Cheryl Townsend. *J Fem St* 2 No 1,41–59 Spr 1986
Toward an inclusive theology: the systemic implications of the feminist critique. Maddox, Randy L. *Chr Sch R* 16 No 1,7–23 S 1986

SEXIST LANGUAGE *see* Sexism in Language

SEXTON, ANNE, 1928–1974
Is it true: feeding, feces, and creativity in Anne Sexton's poetry. George, Diana Hume. *Sound* 68 No 3,357–371 Fall 1985
Mysticism and suicide: Anne Sexton's last poetry. Shurr, William H. *Sound* 68 No 3,335–356 Fall 1985

SEXUAL BEHAVIOR *see* Sex Customs

SEXUAL DEVIATION
Sexual abuse in children: factors, effects, treatment, and ministry implications. Craven, Jennifer. *Chr Ed J* 7 No 1,69–78 1986
Unauthorized sexual behavior during the Enlightenment: special issue of *Eighteenth–Century Life*. Maccubbin, Robert P, ed. *Eighteenth Century Life* ns 9 No 3,1–260 My 1985*

SEXUAL ETHICS *see* also Abortion; Adultery; Bioethics; Celibacy; Prostitution; Sex and Religion; Sex Customs
Abortion: how should women decide [forum]. Lindermayer, Vivian, ed. *Chr Cris* 46 No 10,227–250 Jl 14 1986*
Alltag im Mittelalter [*Montaillou: ein Dorf vor dem Inquisitor 1294 bis 1324*, by E Le Roy Ladurie, 1980; review article]. Hersche, Peter. *Ref* 34 No 3,166–170 Je 1985
Artificial birth control: an impasse revisited. Rigali, Norbert J. *Th St* 47 No 4,681–690 D 1986
Artificial reproduction: a biblical appraisal. Anderson, J Kerby. *Bib Sac* 143,61–67 Ja–Mr 1986
Cambio conceptual y cambio valorativo: dos ejemplos: "sexualidad" y "usura". Cañón Loyes, Camino, and Hortal Alonso, Augusto. *Miscelanea Comillas* 43 No 82,195–230 Ja–Jn 1985
The case of Charles Curran: sexuality, reality, and the law. Gudorf, Christine. *Chr Cris* 46 No 7,151–154 My 5 1986
Children having children. Wharton, Ann. *Fund J* 5 No 9,22–24 O 1986
Cleric on a collision course with Vatican over orthodoxy [news; C E Curran; photos]. Low, Charlotte. *Insight: The Washington Times* 2 No 30,14–15 Jl 28 1986
Dealing with sexual misconduct in a missiological setting [abst; 6th IAMS conf, Harare, 1985]. Sand, Faith Annette. *Miss St* 2 No 1,115 1985
La esclavitud a través de la Biblia; pt 2. Fontela, Carlos Alonso. *Est Bib* ns 43 No 3–4,237–274 1985
From conduct to character – a guide to sexual adventure. Hauerwas, Stanley, and Verhey, Allen. *Ref J* 36 No 11,12–16 N 1986
Get rid of the lust in your life; excerpt fr *Tough marriage*, 1985. Mickey, Paul A. *TSF Bul* 9 No 4,11–15 Mr–Ap 1986
Homosexualités et méthodologie éthique [review article; *Homosexualités masculines et morale chrétienne*, by X Thévenot, 1985]. Guindon, André. *Eglise Th* 17 No 1,57–84 Ja 1986
I thought that was what parents were for. Thomas, Cal. *Fund J* 5 No 1,63 Ja 1986
Infallibility and contraception: a reply to Garth Hallett [43,629–650 D 82]. Grisez, Germain. *Th St* 47 No 1,134–145 Mr 1986
Katholische Sexualpädagogik: Geschichte – Theologie – Praxis; pt 3. Bartholomäus, Wolfgang. *Th Q* 165 No 4,295–307 1985
Lost support [news; Dolores Street Baptist Church, San Francisco; pastor J Lowder says Bible has no sexual ethic]. *Chr Cent* 103 No 8,232–233 Mr 5 1986
Loving: a developmental challenge of middle age. Marburg, Galen Sanford. *J Rel Health* 25 No 2,122–136 Sum 1986
Lutherans Concerned issue call for dialogue [replies, no 4,295–298 Fall 1986]. Braaten, Carl E. *Dialog (Minnesota)* 25 No 2,83–84 Spr 1986
Major life shapers: marriage and the family [T B Maston and G R Leslie]. Bridges, Julian C. *Per Rel St* 12 No 4,49–66 Wint 1985
Managing sexual feeling in the Christian community. Kliewer, Dean. *J Psych Chr* 5 No 4,50–65 Wint 1986
Marriage, divorce and remarriage; pt 5: Divorce and the teaching of Jesus and Paul [2 pts]. Dobson, Edward. *Fund J* 5 No 1,39–40 Ja; 40–41 F 1986
Michel Foucault et la morale sexuelle des Anciens. Piérart, Marcel. *Freiburg Z Ph Th* 33 No 1–2,23–43 1986
Modernity as an eschatological setting: a new vista for the study of religions [presidential address, ASSR, Chicago, 1984]. Tiryakian, Edward A. *Hist Rel* 25 No 4,378–386 My 1986
The power of porn. Kantzer, Kenneth S. *Chr T* 30 No 2,18–20 F 7 1986

SEXUAL ETHICS
Reference groups, religiosity, and premartial sexual behavior. Woodroof, J Timothy. *J S S R* 25 No 4,436–460 D 1986
Relations natural and unnatural: a response to J Boswell's exegesis of Rom 1 [*Christianity, social tolerance and homosexuality*; bibliog]. Hays, Richard B. *J Rel Ethics* 14 No 1,184–215 Spr 1986
Religion and repression: enforcing feminine inequality in an "egalitarian society". Salamone, Frank A. *Anthropos* 81 No 4–6,517–528 1986
Sex, marriage, and feminism [reply to A York and C Wintermute, 19,174–180; 194–197 Aut 1985; rejoinder by York]. Morris, Maxwell H. *Rel Humanism* 20 No 2,92–94 Spr 1986
Sexual ethics, marriage, and divorce. Cahill, Lisa Sowle. *Th St* 47 No 1,102–117 Mr 1986
Sexual revolution on its way out [Face the Facts]. Thomas, Cal. *Fund J* 5 No 2,57 F 1986
A sociological journey into sexuality [fig; bibliog]. Reiss, Ira L. *J Marriage Fam* 48 No 2,233–242 My 1986
Sodom as nexus: the web of design in biblical narrative. Alter, Robert. *Tikkun* 1 No 1,30–38 1986
Sur quelques raisonnements ayant cours en matière de procréation [Eng summary]. Lefèvre, Charles, and Mathon, Gérard. *M Sci Rel* 43 No 2,79–90 S 1986
"To walk in all his ways": towards a kabbalistic sexual ethic [*imitatio dei*; *mitzvot*; diag; bibliog]. Guberman, Karen. *J Rel Ethics* 14 No 1,61–80 Spr 1986
La virginité. Dion, Marie Paul. *Eglise Th* 17 No 1,5–39 Ja 1986
Wal–muhsanātu mina n–nisā'i illā mā malakat aimānukum und die koranische Sexualethik [Qur'an 4:24]. Motzki, Harald. *Der Islam* 63 No 2,192–218 1986
"What difference did Christianity make"? MacMullen, Ramsay. *Historia* 35 No 3,322–343 1986
What to do if your teen becomes sexually active. LaHaye, Timothy F, and LaHaye, Beverly. *Fund J* 5 No 4,51 Ap 1986
SEYYED HOSSEIN NASR *see* Nasr, Seyyed Hossein
SEZGIN, FUAT
The mathematical writings of Maimonides [MS, Manisa, Turkey (Genel 1706/6), folios 26b–33b]. Langermann, Y Tzvi. *Jew Q R* 75 No 1,57–65 Jl 1984
SHABAZI, SHALEM, 1619–1686
A petition *baqqāšā* addressed to Rabbi Shalom Shabazi: a Yemenite Jewish saint [unpub MS; facsim, Hebrew text; bibliog]. Ahroni, Reuben. *Hebr Ann R* 9,5–30 1985
SHABBETHAI ZEBI, 1626–1676
The alleged Sabbateanism of Rabbi Moshe Hayyim Luzzatto. Gallant, Batya. *Tradition (Jewish)* 22 No 3,44–53 Fall 1986
The unconscious in pastoral psychology: a rabbinic perspective. Goldman, Norman Saul. *Past Psych* 34 No 3,193–203 Spr 1986
SHAF'I, ABU 'ABD ALLAH MUHAMMAD IBN IDRIS, AL–, 767–820
The vowelling of Q 65,I [Qur'ān; regulations for divorced and widowed women]. Burton, John. *J Sem St* 29 No 2,267–283 Aut 1984
SHAFFER, PETER
Amadeus revisited [drama criticism]. Terrien, Samuel. *Th Today* 42 No 4,435–443 Ja 1986
SHAFTESBURY, ANTHONY, 3D EARL OF, 1671–1713
The *Euthyphro* objection to divine normative theories: a response. Faber, Paul. *Rel St* 21 No 4,559–572 D 1985
SHAHADE, KAMIL
A house of grace in Israel [il]. Forest, Jim, and Forest–Flier, Nancy. *Other Side* 22 No 7,20–22 S 1986
SHAHAM, NATHAN
The evolution of the Israeli attitude toward the Holocaust as reflected in modern Hebrew drama [bibliog]. Avisar, Ilan. *Hebr Ann R* 9,31–52 1985
SHAHAR, DAVID
Discoveries of reading: stories of childhood by Bialik, Shahar, and Roth [bibliog]. Sokoloff, Naomi B. *Hebr Ann R* 9,321–342 1985
In pursuit of things past: David Shahar and the autobiography in current Israeli fiction. Feldman, Yael S. *Hebr St* 24,99–105 1983
SHAHRASTANI, MUHAMMAD IBN 'ABD AL–KARIM, 1086?–1153
A Muslim account of Christian doctrine [al–Shahrastānī, *Kitāb al–Milal wa'l–Nihal*; introd, tr]. Watt, W Montgomery. *Hamdard Islam* 6 No 2,57–68 Sum 1983
SHAKERS *see* also Indian Shaker Church of the Pacific Northwest
SHAKESPEARE, WILLIAM—CHARACTERS
Margaret, Bottom, Paul and the inexpressible [G M Hopkins, Shakespeare]. Gooch, Paul W. *Word World* 6 No 3,313–325 Sum 1986
A piece of him. Schillaci, Daniel. *Parabola* 11 No 4,62–67 N 1986
What ails Antonio: the nature of evil in psychiatric disorders [psychoanalytic approach to *The merchant of Venice*; bibliog]. Goldberg, Carl. *J Psych Jud* 9 No 2,68–85 Fall–Wint 1985
SHAKESPEARE, WILLIAM—PLAYS
Reaching down deep for justice and right law [religious themes in *King Lear*]. Aeschliman, Michael D. *Bk Rel* 14 No 9,3 N 1986
SHAKKAN (MESOPOTAMIA GOD)
The reading of the divine name Šakkan. Lambert, Wilfred G. *Orientalia* ns 55 No 2,152–158 1986
SHALOM BEN JOSEPH SHABBEZI *see* Shabazi, Shalem, 1619–1686
SHALOM HARTMAN INSTITUTE (JERUSALEM)
NCCJ theological seminar in Jerusalem [rpt; Ja 1986]. Lewis, Celia. *J Ec St* 22 No 4,877 Fall 1985
SHAMANISM
Altar symbolism in Peruvian ritual healing [bibliog; tables]. Joralemon, Donald. *Journal of Latin American Lore* 11 No 1,3–29 Sum 1985
An analysis of Dorset art in relation to prehistoric culture stress [bibliog; tables; Fr abst]. Tacon, Paul S C. *Etudes Inuit* 7 No 1,41–65 1983
Banishing of illnesses into effigies in Mongolia [incantations, diag, bibliog]. Heissig, Walther. *Asian Folk St* 45 No 1,33–43 1986
Body posture and the religious altered state of consciousness: an experimental investigation. Goodman, Felicitas D. *J of Humanistic Psychology* 26 No 3,81–118 Sum 1986
Breath–soul and wind owner: the many and the one in Inuit religion [bibliog]. Merkur, Daniel. *American Indian Quarterly* 7 No 3,23–39 Sum 1983
Chamanismo y etnobotánica en la cuena amazónica. Instituto Indigenista Interamericano. *América Indígena* 46 No 1,101–116 Ja–Mr 1986*
Culture change and religious continuity among the Arviligdjuarmiut of Pelly Bay, NWT, 1935–1963 [fig; bibliog; Fr abst]. Remie, Cornelius H W. *Etudes Inuit* 7 No 2,53–77 1983
The East Greenland Tupilaq image: old and new visions. Romalis, Sheila. *Etudes Inuit* 7 No 1,152–159 1983
The Ecstatic Shaman theme of Paracas textiles. Paul, Anne, and Turpin, Solveig A. *Archaeology* 39 No 5,20–27 S–O 1986
La enfermedad de gubida y el sincretismo religioso entre los Garifunas: un analisis etnosiquiatrico. Chamberlain de Bianchi, Cynthia. *América Indígena* 44 No 3,519–542 Jl–S 1984
Las figuras de papel y el concepto del alma entre los Otomíes de la sierra. Dow, James. *América Indígena* 42 No 4,629–650 O–D 1982
Folk healing and the structure of conquest in southwest Colombia. Taussig, Michael. *Journal of Latin American Lore* 6 No 2,217–278 Wint 1980
The geometric designs of the Shipibo–Conibo in ritual context [bibliog; photos]. Gebhart–Sayer, Angelika. *Journal of Latin American Lore* 11 No 2,143–175 Wint 1985
History, ritual, and myth: 19th century millenarian movements in the northwest Amazon. Wright, Robin M, and Hill, Jonathan D. *Ethnohistory* 33 No 1,31–54 1986
Ijiqqat: voyage au pays de l'invisible inuit [bibliog; photos; Eng abst]. Saladin d'Anglure, Bernard. *Etudes Inuit* 7 No 1,67–83 1983
Inuit shamanism and the Moravian missionaries of Labrador: a textual agenda for the study of native Inuit religion. Rollman, Hans. *Etudes Inuit* 8 No 2,131–138 1984
Life stories among the Mocho. Petrich, Perla. *New Scholar* 10 No 1–2,197–204 1986
Liminality and incorporation in the art of the Tlingit shaman [bibliog; photos]. Jonaitis, Aldona. *American Indian Quarterly* 7 No 3,41–68 Sum 1983
Lore and life: Cuna Indian pageants, exorcism, and diplomacy in the 20th century. Moore, Alexander. *Ethnohistory* 30 No 2,93–106 1983
Main Poc: Potowatomi wabeno [Indian sorcerer and warrior leader]. Edmunds, R David. *American Indian Quarterly* 9 No 3,259–272 Sum 1985
Mircea Eliade: interview [por; photos]. Eliade, Mircea. *Chicago* 35 No 6,147–151,177–180 Je 1986
The origin of God in the blood of the lamb: the implications of shamanism for a new age ethic [killing animals; bibliog]. Abbott, Sally Mansfield. *Anima* 12 No 2,139–143 Spr 1986
Procesos por supersticiones en la provincia de Cajamarca en la segunda mitad del siglo 18 [bibliog]. Dammert Bellido, José, Bp. *Allpanchis* 20 [No 23],177–184 1984
Response to Korean shamanism by the Pentecostal church [tables]. Yoo, Boo Woong. *Int R Miss* 75,70–74 Ja 1986
Schamanismus in Eurasien [review article; *Shamanism in Eurasia*, ed by M Hoppál, 1984]. Lommel, Andreas. *Anthropos* 80 No 1–3,262–268 1985
Shamanism and politics in late–colonial Ecuador [bibliog]. Solomon, Frank. *American Ethnologist* 10 No 3,413–428 Ag 1983
Some Kogi models of the beyond. Reichel–Dolmatoff, Gerardo. *Journal of Latin American Lore* 10 No 1,63–85 Sum 1984
Steering for dream: dream concepts of the Makiritare. Guss, David M. *Journal of Latin American Lore* 6 No 2,297–312 Wint 1980
Symbols, soul and magical healing among the Otomí Indians [figs]. Dow, James. *Journal of Latin American Lore* 10 No 1,3–21 Sum 1984
SHAME
The Book of Ruth – deception and shame. Phillips, Anthony. *J Jew St* 37 No 1,1–17 Spr 1986
Paul's shame for the gospel [bibliog]. Corrigan, Gregory M. *Bib Th Bul* 16 No 1,23–27 Ja 1986
Shame and self–esteem: a critique. Deigh, John. *Ethics* 93 No 2,225–245 Ja 1983
Therapy implications of shame in divorce counseling. Beck, Elizabeth A, and Beck, Charles E. *J Past Coun* 21 No 2,93–104 Fall–Wint 1986
An unrecognized denotation of the verb *Hsr* in Ben–Sira and rabbinic Hebrew [bibliog]. Bronznick, Norman M. *Hebr Ann R* 9,91–105 1985
SHAMIR, YITZHAK
Une visite au Vatican qui n'a pas eu lieu [news; Yitzhak Shamir, 1981]. *Proche Orient Chr* 31,214 1981
SHANGE, NTOZAKE
"I found God in myself and I loved her – I loved her fiercely": more thoughts on the work of Black women artists [photo]. Cliff, Michelle. *J Fem St* 2 No 1,7–39 Spr 1986
SHANGO BAPTISTS (TRINIDAD) *see* Shouter Baptists (Trinidad)
SHANK, CLARA BRUBAKER, 1869–1958
The role of women in the Mennonite transition from traditionalism to denominationalism [1890–1929]. Juhnke, James C. *Menn Life* 41 No 3,17–20 S 1986
A woman's ministry: Clara Brubaker Shank, 1869–1958. Stuckey–Kauffman, Priscilla. *Menn Q R* 60 No 3,404–428 Jl 1986
SHANTZ, PETER
An urban Mennonite church – the first two decades [Normal, Ill, 1912–1928]. Goossen, Rachel Waltner. *Menn Life* 41 No 3,22–26 S 1986
SHAQLAWA (IRAQ)
Rabban Bûya de Shaqlâwâ, et de Jéricho. Fiey, Jean Maurice. *Proche Orient Chr* 33 No 1–4,34–38 1983
SHARETT, MOSHE, 1894–1965
Eisenhower, American Jewry, and Israel [photo]. Alteras, Isaac. *Am Jew Archiv* 37 No 2,257–274 N 1985
Israel and the Lebanese Phalange: the birth of a relationship, 1948–1951. Morris, Benny. *St Zionism* 5 No 1,125–144 Spr 1984
The mission of the Jewish parachutists from Palestine in Europe in World War II. Gelber, Yoav. *St Zionism* 7 No 1,51–76 Spr 1986
Moshe Sharett, David Ben–Gurion and the "Palestinian option," 1948–1956. Pappe, Ilan. *St Zionism* 7 No 1,77–96 Spr 1986
Zionist policy and the fate of European Jewry, 1943–1944. Gelber, Yoav. *St Zionism* No 7,133–167 Spr 1983
SHARIA (ISLAMIC LAW) *see* Islamic Law

SHARING
Die Paränese Hebr 13:16 im Kontext des Hebräerbriefs: einer Fallstudie semiotisch–orientierter Textinterpretation und Sachkritik. Schenk, Wolfgang. *St Th* 39 No 2,73–106 1985
"Resource sharing" is more than a system [WCC General Secretariat]. *One World* No 112,39 Ja–F 1986
Sharing in community. Castro, Emilio, ed. *Ec R* 38 No 4,353–479 O 1986*
SHARING OF MINISTRIES ABROAD (ORGANIZATION)
Renewal for mission: an Anglican perspective. Harper, Michael. *Int R Miss* 75,129–131 Ap 1986
SHARON, DOUGLAS
Altar symbolism in Peruvian ritual healing [bibliog; tables]. Joralemon, Donald. *Journal of Latin American Lore* 11 No 1,3–29 Sum 1985
SHARP, GRANVILLE, 1735–1813
The "Moral Radical Party" and the Anglo–Jamaican campaign for the abolition of the negro apprenticeship system. Tyrrel, Alex. *Eng Hist R* 99,481–502 Jl 1984
SHARPEVILLE MASSACRE, 1960
Nothing really gets better: reflections on the 25 years between Sharpeville and Uitenhage [S Africa]. Nicholson, Chris. *Human Rights Q* 8 No 3,511–516 Ag 1986
SHASTRI NARAYANSWARUPDAS, SWAMI
The guru as pastoral counselingor [vignettes of pastoral counseling by Pramukh Swami, a guru of Swaminarayan Hinduism]. Williams, Raymond B. *J Past Care* 40 No 4,331–340 D 1986
SHAW, GILBERT SHULDHAM, 1886–1967
Gilbert Shaw [1886–1967]. Hacking, Rod. *Sobornost* ns 8 No 2,68–70 1986
SHAW, HAROLD
[Shaw, Harold; obit]. *Chr T* 30 No 5,48 Mr 21 1986
SHAW, HENRY KING, 1904–1985
[Shaw, Henry King, d 1985, memorial]. Galbraith, Les. *A T L A Pro* 40,26–27 1986
SHAW, HOWARD VAN DOREN, 1869–1926
Chicago Presbyterians and the businessman's religion, 1900–1920 [ils]. Heidebrecht, Paul H. *Am Pres* 64 No 1,39–48 Spr 1986
SHAWNEE INDIANS
Main Poc: Potowatomi wabeno [Indian sorcerer and warrior leader]. Edmunds, R David. *American Indian Quarterly* 9 No 3,259–272 Sum 1985
SHAWQI, AHMAD, 1868–1932
Two examples of *rithā*: a comparison between Ahmad Shawqī and al–Mutanabbī [includes Arabic texts of 2 elegies; fate and death]. Larkin, Margaret. *J Arab Lit* 16,18–39 1985
SHECHEM
The story of the rape of Dinah: the narrator and the reader [Gen 34; figs]. Caspi, Mishael Maswari. *Hebr St* 26 No 1,25–45 1985
SHEEHAN, THOMAS
Lost faith in literal theology [news; Catholic Church; photos]. Low, Charlotte. *Insight: The Washington Times* 2 No 30,16–17 Jl 28 1986
SHEELA, MA ANAND
Community and commitment in the Rajneesh Foundation. Palmer, Susan J. *Update N Rel Mvt* 10 No 4,3–15 D 1986
Purity and danger in the Rajneesh Foundation [international movement of religious communes]. Palmer, Susan J. *Update N Rel Mvt* 10 No 3,18–29 S 1986
SHEEP AND GOATS (PARABLE)
The "parable" of the sheep and the goats: a challenge to Christian ethics [Matt 25:35–36]. Donahue, John R. *Th St* 47 No 1,3–31 Mr 1986
SHEIKH MUHSEN *see* Sinai—Antiquities—Sheikh Muhsen
SHEKINAH *see* Presence of God
SHEM (BIBLICAL CHARCTER)
The table of nations (Genesis 10): a socio–cultural approach [fig]. Oded, B. *Z Altt W* 98 No 1,14–31 1986
SHEMA (JEWISH PRAYER)
Observations about the pronunciation of Hebrew in rabbinic sources [bibliog]. Weinberg, Werner. *Hebr U C A* 56,117–143 1985
SHEN–WU T'IEN–HUANG *see* Jinmu, Emperor of Japan
SHEN–YING
The manifestation of a monastery: Shen–ying's experiences on Mount Wu–t'ai in T'ang context. Birnbaum, Raoul. *J Am Orient Soc* 106 No 1,119–137 Ja–Mr 1986
SHENOUDA III (NAZEER GAYED), POPE, COPTIC ORTHODOX PATR
La situation du patriarche copte orthodoxe Shenouda III [news; Egypt, 1983]. *Proche Orient Chr* 33 No 1–4,236–242 1983
Vers la réhabilitation du pape Shenouda III [Coptic Orthodox Patriarch, Egypt; repr fr *Le Monde* D 30–31 1984]. *Proche Orient Chr* 34 No 3–4,289–290 1984
SHEOL
Koheleth: a perspective of life after death? Schoors, Antoon. *Eph Th L* 61 No 4,295–303 D 1985
The Old Testament view of life after death. Alexander, Desmond. *Themelios* ns 11 No 2,41–46 Ja 1986
L'âme ensommeillée et les avatars du corps selon la Sage Persan: essai sur l'anthropologie d'Aphraate; pt 2. Pierre, Marie Joseph. *Proche Orient Chr* 33 No 1–4,104–142 1983
SHEPARD, THOMAS, 1605–1649
The saints zealous in love and labor: the Puritan psychology of work. Cohen, Charles L. *Harv Th R* 76 No 4,455–480 O 1983
SHEPHERDS
Die Hirtenallegorie von Sacharja 11. Woude, A S van der. *Journal of Northwest Semitic Languages* 12,139–149 1984
"The wind is blind": power and constraint in the poetry of Alice Meynell. Anson, John S. *St Myst* 9 No 1,37–51 Spr 1986
SHEPHERDS' CRUSADE, 1320
Faith, myth, and politics: the stereotype of the Jews and their expulsion from England and France. Menache, Sophia. *Jew Q R* 75 No 4,351–374 Ap 1985
SHERARA, YOSEF
New images of Arabs in Israeli fiction. Morahg, Gilead. *Prooftexts* 6 No 2,147–162 My 1986
SHERTOK, MOSHE, 1894–1965 *see* Sharett, Moshe, 1894–1965
SHERWOOD, ZALMON O
In the matter of Sherwood and Gilson [editorial; gay priest, lesbian seminarian]. Suhor, Mary Lou. *Witness* 69 No 1,4 Ja 1986
SHESHAN SEMINARY (SHANGHAI)
Training priests at the Sheshan seminary. Zhang, Zeyu. *RCDA* 23 No 10–12,136–137 1984
SHIBA, SEN *see* Ssu–ma, Ch'ien, 145?–86? BC
SHIBZI, SALIM AL– *see* Shabazi, Shalem, 1619–1686
SHIELDS (IN RELIGION, FOLKLORE)
The meaning of Philo's text about the gilded shields [Pontius Pilate, dedication in honor of Tiberius]. Davies, P S. *J Th St* ns 37 No 1,109–114 Ap 1986
SHIITES
A la recherche d'une "entente" introuvable [news; doc; Lebanon, 1980]. *Proche Orient Chr* 30,329–340 1980
Affrontements entre Chiites et Palestino–progressiste, difficultés de minorités chrétiennes dans la Béqaa [news; Lebanon]. *Proche Orient Chr* 30,315–319 1980
Ayatullah Ruhullah al–Musavi Khomeini's ultimate reality and meaning [bibliog]. Siddiqui, M Haroon. *Ult Real* 9 No 2,117–133 Je 1986
Coming to terms with the world of radical Islam [review of 8 books]. Lawrence, Bruce B. *Bk Rel* 14 No 1–2,5–18 *passim* Ja–F 1986*
Death in Islam: the Hawkes Bay case [F 1983, Pakistan; Naseem Fatima, Shiah leader; fig, bibliog]. Ahmed, Akbar S. *Man: J Royal Anthropological Inst* ns 21 No 1,120–134 Mr 1986
Al–Fārābī and his contemporary society [bibliog]. Mueller, Eric. *Archív Orientální* 53 No 4,355–363 1985
Shi'ite fundamentalist leads '85 newsmakers [editorial; *Christian Century*'s Religious Newsmaker of the Year, 1985]. Wall, James M. *Chr Cent* 103 No 1,3–4 Ja 1–8 1986
La situation au Sud et le problème de "l'implantation" [news; settlement of Palestinians in Lebanon]. *Proche Orient Chr* 30,306–312 1980
Weirs show us "what is excellent" [editorial; B Weir, held captive in Lebanon by radical Shi'ites]. Wall, James M. *Chr Cent* 103 No 14,403–404 Ap 23 1986
SHILOH *see* Palestine—Antiquities—Shiloh
SHILOH, YIGAL
Solomonic and Assyrian period "palaces" at Gezer [figs, table, plates]. Dever, William G. *Isr Ex J* 35 No 4,217–230 1985
SHINGON (SCHOOL)
The Shingon Buddhist doctrine of interpenetration [glossary]. Snodgrass, Adrian. *Rel Trad* 7–9,53–81 1984–1986
SHINING LIGHT *see* Sendero Luminoso (Guerilla Group)
SHINODA, MASAHIRO
Children under occupation: the GI replaces the Samurai [film review; *MacArthur's children*, directed by M Shinoda; Japan]. Brubaker, Paul. *Sojourners* 15 No 1,49–50 Ja 1986
SHINRAN, 1173–1262
Freedom and necessity in Shinran's concept of karma, tr by Dennis Horita. Yoshifumi, Ueda. *E Buddhist* ns 19 No 1,76–100 Spr 1986
Shinran's World; pt 2 [dialogue; Ap 17 1961; repr fr *Shinran no sekai*, 1964], tr by M Unno and T L Kirchner. Suzuki, Daisetz; Soga, Ryōjin; Kaneko, Daiei; Nishitani, Keiji. *E Buddhist* ns 19 No 1,101–117 Spr 1986
SHINTO *see* also Buddhism and Shinto
Civil religion and the integration of society: a theoretical reflection and an application [bibliog]. Dobbelaere, Karel. *Japan J Rel St* 13 No 2–3,127–145 Je–S 1986
East Asia: the politics of inculturation. Tang, Edmund. *Pro Mundi Vita* No 104,3–51 1986
Intervals (*Ma*) in space and time: foundations for a religio–aesthetic paradigm in Japan. Pilgrim, Richard B. *Hist Rel* 25 No 3,255–277 F 1986
"Primeval chaos" and "mental void" in early Tokugawa ideology: Fujiwara Seika, Suzuki Shōsan and Yamazaki Ansai [bibliog]. Ooms, Herman. *Japan J Rel St* 13 No 4,245–260 D 1986
Religious rites in a Japanse factory [bibliog]. Lewis, David C. *Japan J Rel St* 13 No 4,261–275 D 1986
The universal attitude of Konkō Daijin [life and thought of Kawate Bunjirō, founder of the Konkōkyō; bibliog]. Stoesz, Willis. *Japan J Rel St* 13 No 1,3–29 Mr 1986
SHINTO AND STATE
The religious situation and civil religion in Japan with special reference to Yasukuni Shrine [photo]. Eto, Naozumi. *LWF Doc* No 20,8–21 Je 1986
State and religion in Japan: a crack in the wall? Baldwin, Frank. *Chr Cris* 46 No 7,154–158 My 5 1986
SHINTO SHRINES *see* also Yasukuni Shrine (Tokyo)
Japanese civil religion and the Yasukuni Shrine. Eto, Naozumi. *Japan Rel* 14 No 2,33–45 Jl 1986
Japanese Gimin: peasant martyrs in popular memory [1600–]. Walthall, Anne. *Am Hist R* 91 No 5,1076–1102 D 1986
State and religion in Japan: a crack in the wall? Baldwin, Frank. *Chr Cris* 46 No 7,154–158 My 5 1986
SHIPIBO INDIANS *see* Sipibo Indians
The geometric designs of the Shipibo–Conibo in ritual context [bibliog; photos]. Gebhart–Sayer, Angelika. *Journal of Latin American Lore* 11 No 2,143–175 Wint 1985
SHIPS
Death and Orthodox iconography. Bigham, Stephen. *St Vlad Th Q* 29 No 4,325–341 1985
An incorrect representation of a sailing boat in the Madaba mosaic [plate]. Rosen, Baruch. *Isr Ex J* 36 No 1–2,97–98 1986
The Khorsabad wall relief: a Mediterranean seascape or river transport of timbers [reply to P Albenda, *Assur* 3 No 3 1983]. Linder, Elisha. *J Am Orient Soc* 106 No 2,273–281 Ap–Je 1986
Of ships and books: the travel journals of the early Princeton Seminary foreign missionaries. Calhoun, David B. *Presbyterion* 12 No 1,33–37 Spr 1986
SHISHKOV, PAVEL DIMITRIEVICH (ALEKSIJ)
Profession in the Monastery of St Daniel [news; photo]. Makarov, A. *J Moscow Patr* No 7,12 1985
SHITALA (HINDU GODDESS) *see* also Gods and Goddesses, Hindu

SHIVTA *see* Palestine—Antiquities—Subeita
SHKRUMKO, NIKOLAI YAKOVLEVICH, BP
Archimandrite Nikolai Shkrumko nominated and consecrated Bishop of Zvenigorod [news; por]. *J Moscow Patr* No 10,9–11 1985
SHOLEM ALEICHEM, 1859–1916
The divine humor of Sholom Aleichem. Goldsmith, Emanuel S. *Judaism* 35 No 4,391–401 Fall 1986
Special issue on Sholem Aleichem: the critical tradition. Roskies, David G, ed. *Prooftexts* 6 No 1,1–96 Ja 1986*
SHOMER, MOSHE
The evolution of the Israeli attitude toward the Holocaust as reflected in modern Hebrew drama [bibliog]. Avisar, Ilan. *Hebr Ann R* 9,31–52 1985
SHORT STORIES
The acceptable time: a story. Dorr, Lawrence. *Ref J* 36 No 3,14–17 Mr 1986
Alba [Philippines: women, healing, birth; short story]. Brainard, Cecilia Manguerra. *St Myst* 9 No 2,52–58 Sum 1986
Close calls [short story]. Kaplan, Johanna. *Commentary* 81 No 5,51–56 My 1986
Consecrated [fiction]. Born, Daniel. *Other Side* 22 No 6,33–37 Jl–Ag 1986
Double bill [recollection of a relationship now broken]. Sobel-Feldman, Susan. *Tikkun* 1 No 1,91–95 1986
Die Einfremdung [short story]. Adams, George. *Ref* 34 No 1,40–41 F 1985
Essays [mennonite culture]. Gundy, Jeff. *Menn Life* 41 No 4,11–13 D 1986
A feminist fairy tale. Olsen, Sheryl Lee. *Daughters of Sarah* 11 No 1,16–17 Ja–F 1985
Friday afternoon [preprint]. Grade, Chaim. *Tikkun* 1 No 2,102–105 1986
The generous Russian peasant. Karamzin, Nikolai. *Fund J* 5 No 9,53 O 1986
God of our fathers [short story]. Meyer, Alan. *Dialogue (Mormon)* 19 No 3,129–133 Fall 1986
Hot-blooded. Walburg, Lori. *Chr Lit* 36 No 1,9–13 Fall 1986
In the house of glass [short story]. Chowder, Ken. *Commentary* 81 No 2,58–65 F 1986
The love breaking [short story]. Bolling, Doug. *St Myst* 9 No 3,47–55 Fall 1986
Mystion [mysticism; short story]. Merchant, Norris. *St Myst* 9 No 2,21–26 Sum 1986
The nightingale's rose [short story]. Koplin, Jonathan. *Epiphany* 6 No 3,65–67 Spr 1986
Old Dewdrop, Dad, and me [short story]. Filicchia, Ralph. *Fund J* 5 No 6,27 Je 1986
Ptolemy Bright [fiction]. Westerman, Chuck. *Other Side* 22 No 7,30–40 S 1986
The rain long and deep [short story]. Wilcoxson, Garth. *Other Side* 22 No 3,42–44 Ap 1986
Ruby shopping [short story; excerpt fr *My Story's On*, ed by P Ross, 1986]. Weathers, Carolyn. *Witness* 69 No 5,21–23 1986
Selling the car [short story]. Basney, Lionel. *Ref J* 36 No 5,20–22 My 1986
Settlers [short story]. Pearlman, Edith. *Commentary* 81 No 1,63–67 Ja 1986
Seven prayers for healing [short story]. Walter, Holly. *Other Side* 22 No 2,40–42 Mr 1986
The sleeping bag [short story; 1st prize in fiction, *Chr Lit* 1985 student writing contest]. Bubeck, Craig. *Chr Lit* 35 No 1,9–15 Fall 1985
Slouching towards Bethlehem [short story]. Di Renzo, Anthony. *St Myst* 9 No 1,55–62 Spr 1986
Softly and tenderly, Jesus [fiction]. Clemmer, Joyce. *Other Side* 22 No 10,35–40 D 1986
Soul and smoke [short story]. Engle, Margarita Mondrus. *St Myst* 9 No 3,21–29 Fall 1986
The staged 60's [short story]. Rapoport, Louis. *Commentary* 82 No 1,47–52 Jl 1986
Tales of a shark's tooth-hunter. Loots, Barbara. *Other Side* 22 No 8,32–33 O 1986
Tenebrae: a story. Owens, Virginia Stem. *Ref J* 36 No 4,25–28 Ap 1986
The third Nephite [story]. Peterson, Levi S. *Dialogue (Mormon)* 19 No 4,159–171 Wint 1986
Tracer [short story]. Hellner, Cheryl. *Other Side* 22 No 5,36–38 Je 1986
The unsleeping eye: a fairy tale. Travers, Patricia L. *Parabola* 11 No 1,19–22 F 1986
Variant text [short story]. Goodman, Allegra. *Commentary* 81 No 6,55–63 Je 1986
Wish list: a story. Goodman, Allegra. *Commentary* 82 No 6,48–58 D 1986
SHORT STORIES, GERMAN
Eine catanesische Geschichte. Knellwolf, Ulrich. *Ref* 35 No 2,103–109 Ap 1986
SHORT STORIES, HEBREW
In Egypt, in exile: studies in two works of Yishaq Ben-Ner. Kofman, Rena Lee. *Hebr St* 24,107–119 1983
Meaning and anti-meaning in S Y Agnon's "Edo and Enam": the function of the absurd [in Hebrew; bibliog; Eng summary]. Fuchs, Esther. *Hebr St* 25,142–147 1984
Not just an appendix: the narrative of M D Brandshtetter and its role in Haskalah Hebrew fiction. Mazor, Yair. *Hebr St* 24,59–67 1983
Son, father, judge: a story; tr by V Eden [based on Judg 11–12]. Bartov, Hanoch. *Commentary* 81 No 3,32–39 Mr 1986
SHORT STORIES, INDIAN
Smaran: a narrative. Perera, Padma. *Parabola* 11 No 4,56–59 N 1986
SHORT STORIES, JAPANESE
Desert song (Final installment) (*Mockingbird no Iru Machi*) [fiction]; tr by N Brannen. Mori, Reiko. *Japan Chr Q* 52 No 1,25–44 Wint 1986
SHORTER, AYLWARD
AMECEA Research Department. Chima, Alex. *AFER* 28 No 1–2,47 F–Ap 1986
Jesus und Medizinmann [review article; *Jesus and the witchdoctor*, by A Shorter, 1985]. Becken, Hans Jürgen. *Z Miss W* 70 No 1,48–52 Ja 1986
SHOSHONEAN INDIANS *see* also Hopi Indians
SHOSHONI INDIANS
The peril of visions: changes of vision patterns among the Wind River Shoshoni [photos]. Hultkrantz, Åke. *Hist Rel* 26 No 1,34–46 Ag 1986
SHOUTER BAPTISTS (TRINIDAD)
Ethnic hymnody series: The music of the Shouter-Baptists of Trinidad, West Indies [figs, transcriptions]. Ahyoung, Selwyn E. *Hymn* 37 No 1,19–24 Ja 1986
SHOZO, TANAKA
God is rice: Asian culture and Christian faith [il]. Takenaka, Masao. *Risk Bk Ser* No 30,1–83 1986
SHPAKOVSKY, VASILIJ ANDREYEVICH, 1913–1986
[Shpakovsky, Vasilij Andreyevich, 1913–1986; por]. *J Moscow Patr* No 7,32 1986
SHRINES *see* also Christian Saints—Cult; Pilgrims and Pilgrimages; Relics; Shinto Shrines
At the shrines of Italy. Kusnetsov, Anatolij, Bp. *J Moscow Patr* No 2,52–54 1986
Conversion and problem solving: the case of the Anufo of Northern Ghana [abst; 6th IAMS conf, Harare, 1985]. Kirby, Jon P. *Miss St* 2 No 1,112 1985
The Kurumbas' relationship to the "megalithic" cult of the Nilgiri Hills (South India) [map, photos, bibliog]. Kapp, Dieter B. *Anthropos* 80 No 4–6,493–534 1985
Rachel's Tomb and the Milk Grotto of the Virgin Mary: two women's shrines in Bethlehem. Sered, Susan Starr. *J Fem St* 2 No 2,7–22 Fall 1986
SHROUD, HOLY *see* Holy Shroud
SHUARA INDIANS *see* Jivaro Indians
SHULGI, KING OF UR
Gold offerings of Šulgi. Van De Mieroop, Marc. *Orientalia* ns 55 No 2,131–151 1986
SHURAFA (ISLAM)
Sultan Ismaël en de nakomelingen van de Profeet Mohammed: religie en realpolitik in Marokko rond het jaar 1700 [Eng abst]. Beck, Herman. *Ned T Tij* 40 No 1,1–13 Ja 1986
SIBBES, RICHARD, 1577–1635
The saints zealous in love and labor: the Puritan psychology of work. Cohen, Charles L. *Harv Th R* 76 No 4,455–480 O 1983
SIBERIA—CHURCH HISTORY
Archpriest Aleksandr Sulotsky, his life and studies on the ecclesiastical history of Siberia. Pivovarov, Boris. *J Moscow Patr* No 6,12–21 1985
Ruling Siberia: the imperial power, the Orthodox Church and the native people. Kobtzeff, Oleg. *St Vlad Th Q* 30 No 3,269–280 1986
SIBLINGS *see* Brothers and Sisters
SIBOLLA, GILBERT
Lesotho and France: 150 years of friendship. Revet, Roland. *Ref W* 39 No 2,539–545 Je 1986
SIBTHORP, ROBERT, D 1662
The Lord Lieutenancy on the eve of the Civil Wars: the impressment of George Plowright. Stater, Victor L. *Hist J* 29 No 2,279–296 Je 1986
SIBYLLINE ORACLES
Le nom d'Adam et les points cardinaux: recherches sur un theme patristique. Cerbelaud, Dominique. *Vig Chr* 38 No 3,285–301 S 1984
SICARII
Popular prophetic movements at the time of Jesus: their principal features and social origins. Horsley, Richard A. *J St N T* No 26,3–27 F 1986
SICILY—ANTIQUITIES
Temples A and O at Selinous [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Miles, Margaret M. *Am J Arch* 90 No 2,194 Ap 1986
SICK *see* also Church Work with the Sick
Illness theodicies in the New Testament. Price, Robert M. *Soc Anal* 47 No 2,309–315 Sum 1986
SICK—PSYCHOLOGY
Kultur und Krankheit. Erdheim, Mario. *Ref* 35 No 3,191–196 Je 1986
The social meanings of illness. Engelhardt, H Tristan, Jr. *Second Opinion* 1,27–39 1986
SICK—RELIGIOUS LIFE *see* also Chaplains, Hospital
Ministerial ethics and AIDS [Ministers' workshop]. Miller, Glenn T. *Chr Ministry* 17 No 3,22–24 My 1986
Theological foundations for spiritual care [5 Wesleyan tenets for nurses]. Brittain, John N. *J Rel Health* 25 No 2,107–121 Sum 1986
SICK, ANOINTING OF *see* Anointing of the Sick
SICK, CARE OF *see* also Terminal Care
The employee as caregiver: how business responds. Levine, Carol. *Hast Cent Rpt* 16 No 6,3–4 D 1986
Issues in publicly subsidized long term care systems and implications for the religious sector. Morris, John N. *J Rel Aging* 2 No 1–2,151–163 Fall–Wint 1985–86
The Jewish patient in a non-Jewish hospital. Rosner, Fred. *Soc Anal* 47 No 2,316–324 Sum 1986
Living with Alzheimer's disease: a wife's perspective [bibliog]. Chaffin, Bethany. *Dialogue (Mormon)* 19 No 1,49–56 Spr 1986
Religion and medicine: a meditation on lines by A J Heschel. Barnard, David. *Sound* 68 No 4,443–465 Wint 1985
SICULO, GIORGIO *see* Riolo, Giorgio, C1516–1552
SIDDHI (INDIC PEOPLE)
Baba Ghor and the Ratanpur Rakshisha [Indian legend and its importance for history of agate bead industry; bibliog]. Francis, Peter, Jr. *J Economic and Social History of the Orient* 29 No 2,198–204 Je 1986
SIDDUR SIM SHALOM
Blessings and their translation in current Jewish liturgies. Hoffman, Lawrence A. *Worship* 60 No 2,134–161 Mr 1986
SIDER, RONALD J
Perspectives on a Mennonite theology [replies, D Bryant, G D Kaufman, 3 No 1,95–101 Wint 1985]. Weaver, J Denny. *Conrad Grebel R* 2 No 3,189–210 Fall 1984
SIDNEY, PHILIP, 1554–1586
Sidney's *Old Arcadia*: in praise of folly. Simon, Elliot M. *Sixteen Cent J* 17 No 3,285–302 Fall 1986
SIDON—ANTIQUITIES
Comparative chronology and the ancient Near East: the case for symbiosis. Henige, David. *A S O R Bul* No 261,57–68 F 1986

SIEBERT, RUDOLF J
Discourse as future–oriented remembrance: the nature and role of religion in the post–Enlightenment paradigm. Reimer, A James. *Conrad Grebel R* 3 No 1,1–17 Wint 1985
SIEBRAND, HEINE J
Limited definiteness of "God" in Spinoza's system: answer to Heine Siebrand. Naess, Arne. *N Z Sys Th* 28 No 3,275–283 1986
SIEGERT, FOLKER
Recent continental New Testament literature. Best, Ernest. *Expos T* 97 No 11,328–332 Ag 1986*
SIEGMUND–SCHULTZE, FRIEDRICH, 1885–1969
Friedrich Siegmund–Schultze: ein deutscher Wegbereiter der Ökumene. Krüger, Hanfried. *Ökum Ru* 34 No 3,315–320 Jl 1985
SIERRA LEONE
Arabic literacy and secrecy among the Mende of Sierra Leone. Bledsoe, Caroline H, and robey, Kenneth M. *Man: J Royal Anthropological Inst ns* 21 No 2,202–226 Je 1986
Dan and Mende masks: a structural comparison [bibliog; plates; Fr summary]. Jedrej, M C. *Africa (Int African Inst)* 56 No 1,71–80 1986
Gender and the structuring of reality in Temne divination: an interactive study [bibliog; Fr summary]. Shaw, Rosalind. *Africa (Int African Inst)* 55 No 3,286–303 1985
Prelude to African Christian independency: the Afro–American factor in African Christianity. Sanneh, Lamin. *Harv Th R* 77 No 1,1–32 Ja 1984
SIFREI– DEUTERONOMY
Most tender and fairest of women: a study in the transmission of aggada [cannibalism in Deut, Kgs, Josephus, rabbinic literature; table]. Visotzky, Burton L. *Harv Th R* 76 No 4,403–418 O 1983
SIGAL, GERALD
The Jew and missionary Christianity [review article; *The Jew and the Christian missionary*, G Sigal, 1981]. Sabourin, Leopold. *Rel St Bul* 2 No 3,131–142 S 1982
SIGAL, PIERRE A
Le miracle au Moyen Âge d'après un ouvrage récent [review article; P A Sigal, *L'homme et le miracle*, 1985; Eng summary]. Platelle, Henri. *M Sci Rel* 42 No 4,177–184 D 1985
SIGER OF BRABANT, 1235?–1282?
Le commentaire de S Thomas d'Aquin sur le *Traité de l'âme* [review article; *Opera omnia* 45, 1, ed by R Gauthier, 1984]. Bazan, B C. *R Sci Ph Th* 69 No 4,521–547 O 1985
SIGNATURA APOSTOLICA
Des limites de la justice administrative dans l'Église Catholique. Schlick, Jean. *Praxis Juridique Rel* 3 No 1,127–135 1986
SIGNS AND SYMBOLS *see* also Semiotics
Bulletin de philosophie: le temps bifurqué: la refiguration du temps par le récit et l'image–temps du cinéma. Greisch, Jean. *R Sci Ph Th* 70 No 3,419–437 Jl 1986
Geertz on religion: the theory and the practice [understanding a religion from the believer's point of view]. Munson, Henry, Jr. *Religion* 16 No 1,19–32 Ja 1986
Graven images: Protestant emblem books in England. Diehl, Huston. *Renaissance Quarterly* 39 No 1,49–66 Spr 1986
The idea of the centre in the traditions of antiquity. Guénon, René. *St Comp Rel* 16 No 3–4,198–206 Sum–Aut 1984
Logik als Organon und als Wissenschaft. Menne, Albert. *Freiburg Z Ph Th* 31 No 3,9–19 1984
Die Menschwerdung Gottes: Überlegungen zur Auslegungsproblematik des Johannesevangeliums am Beispiel von Joh 6. Weder, Hans. *Z Th K* 82 No 3,325–360 1985
The role of Jesus' mother in John's Gospel: a reappraisal. Grassi, Joseph A. *C B Q* 48 No 1,67–80 Ja 1986
Symbols of social differentiation: a comparative investigation of signs, the signified and symbolic meanings in Borneo [photos; bibliog]. King, Victor T. *Anthropos* 80 No 1–3,125–152 1985
Theology and anthropology: time for dialogue. Arbuckle, Gerald A. *Th St* 47 No 3,428–447 S 1986
Vivid signs of the gift of the Spirit: the Lima text on baptism and some recent English language baptismal liturgies [*BEM*, article 19]. Spinks, Bryan D. *Worship* 60 No 3,232–246 My 1986*
Walking signs and symbols [priests; reply to S Platten, "Mirroring God", 88,453–461 N 1985]. Kerr, Peter. *Th* 89,124–125 Mr 1986
Die Zeichen der Zeit als locus theologicus: ein Beitrag zur theologischen Erkenntnislehre [fig]. Füssel, Kuno. *Freiburg Z Ph Th* 30 No 1–2,259–274 1983
SIJISTANI, MUHAMMAD IBN TAHIR, 10TH CENT
Divine ascriptions in the *Summa Alexandrinorum*. Dunlop, D M. *Hamdard Islam* 6 No 3,43–45, Aut 1983
SIKH GURUS
Secularisation and the Sikh religious tradition [bibliog]. Madan, T N. *Soc Comp* 33 No 2–3,257–273 1986
SIKHISM *see* also Ethics, Sikh
Bibliography on social analysis of Indian religions. Visvanathan, Susan. *Soc Comp* 33 No 2–3,285–297 1986
SIKHISM AND STATE
Secularisation and the Sikh religious tradition [bibliog]. Madan, T N. *Soc Comp* 33 No 2–3,257–273 1986
SIKHS
The Akali Party and Sikh militancy: move for greater autonomy or secessionism in Punjab [table]. Malik, Yogendra K. *Asian Survey* 26 No 3,345–362 Mr 1986
The Sikhs as a "minority" in a Sikh majority state in India [tables]. Wallace, Paul. *Asian Survey* 26 No 3,363–377 Mr 1986
SIKKIM
The Lepchas: from legends to the present day [tables]. Subba, Tanka B. *Rel Soc* 32 No 2,61–70 Je 1985
SILBERMAN, CHARLES E
What does it mean to be Jewish in America today [review of 3 books]. Winston, Diane. *Bk Rel* 14 No 1–2,6–9 *passim* Ja–F 1986*
SILENCE *see* also God—Silence
Silence as a rhetorical device in Marguerite de Navarre's *Theatre profane* [study of 3 comedies on the topos of faith]. Cornell, Regine Reynolds. *Sixteen Cent J* 17 No 1,17–31 Spr 1986
The silence of scripture and the Restoration Movement. Woodrow, Woody. *Restoration Q* 28 No 1,27–39 1985–1986
The Walkman cometh [spiritual reflections on noise pollution]. Noll, Mark A. *Ref J* 36 No 7,5–6 Jl 1986
SILESIA—CHURCH HISTORY
Neudeutschland Gau Oberschlesien im sog der nationalsozialistischen Machtergreifung. Stallmach, Josef. *Int Kath Z* 15 No 3,271–279 1986
SILKWOOD, KAREN GAY, 1946–1974
Schemes and devices: the far–reaching tentacles of the US surveillance network. Davis, William J. *Sojourners* 15 No 2,16–19 F 1986
SILO *see* Palestine—Antiquities—Shiloh
SILO PRUNING HOOKS (ORGANIZATION)
The final verdict: to the Silo Pruning Hooks [Soundings]. Laffin, Art. *Sojourners* 15 No 3,35 Mr 1986
SILOUAN (MONK OF MT ATHOS)
Archimandrite Sophrony's Monastery of St John the Baptist in England. Wild, Robert. *St Vlad Th Q* 29 No 4,351–356 1985
SILVER
The archaeometry of silver in Anatolia: the Bolkardağ mining district. Yener, K Aslihan. *Am J Arch* 90 No 4,469–472 O 1986
Byzantine church silver exhibited at Walters Gallery [news; photo]. *Bib Arch R* 12 No 3,10+ My–Je 1986
Dionysus and Semele: a narrative of dramatic contrasts in early imperial silver [wine cups; abst, Archaeol Inst America, 87th, 1985]. Van de Grift, Jon. *Am J Arch* 90 No 2,210 Ap 1986
Silber und Gold, Gold und Silber: zur Wertschätzung der Edelmetalle im Alten Israel. Kessler, Rainer. *Bib Not* No 31,57–69 1986
SILVER, ABBA HILLEL, 1893–1963
Activism versus moderation: the conflict between Abba Hillel Silver and Stephen Wise during the 1940s. Ganin, Zvi. *St Zionism* 5 No 1,71–95 Spr 1984
Eisenhower, American Jewry, and Israel [photo]. Alteras, Isaac. *Am Jew Archiv* 37 No 2,257–274 N 1985
SIMA, QIAN *see* Ssu–ma, Ch'ien, 145?–86? BC
SIMALUR ISLAND
Simeuluë – Nias – Mentawai – Enggano: bibliographische Ergänzung und Erweiterung (1959–84) zu Suzukis "Critical survey", 1958 [map]. Roth, Rolf B. *Anthropos* 80 No 4–6,421–470 1985
SIMEON, SONG OF *see* Hymns—Canticles—Nunc Dimittis
SIMEON BAR ISAAC, 10TH CENT
The early development of *Hasidut Ashkenaz* [evidence fr Hebrew 1st Crusade chronicles]. Chazan, Robert. *Jew Q R* 75 No 3,199–211 Ja 1985
SIMEON BEN AZZAI *see* Ben Azzai, Simeon, 2d Cent
SIMEON BEN ZOMA *see* Ben Zoma, Simeon, 2d Cent
SIMEON HA–GADOL *see* Simeon bar Isaac, 10th Cent
SIMEON NEOTHEOLOGUS *see* Symeon Neotheologus, Abbot of St Mamas, 949–1022
SIMEON STYLITES, SAINT, 390?–459
MacMullen on conversion: a response [pp 67–81]. Babcock, William S. *Second Cent* 5 No 2,82–89 Sum 1985–1986
SIMEON STYLITES, THE YOUNGER, SAINT, 521–592
"Let them take example": failed asceticism in Tennyson's "St Simeon Stylites". Brunner, Larry. *Chr Lit* 35 No 2,17–31 Wint 1986
SIMFEROPOL, UKRAINE
Simferopol diocese [news; Russian Church; photo]. *J Moscow Patr* No 11,62 1985
SIMILARITY *see* Resemblance (Philosophy)
SIMILE *see* also Metaphor
The theology of *The Teachings of Silvanus*. Broek, Roelof van den. *Vig Chr* 40 No 1,1–23 Mr 1986
SIMMEL, GEORG, 1858–1918
L'étranger et le paria dans l'oeuvre de Max Weber et de Georg Simmel [Eng summary]. Raphaël, Freddy. *Archiv Sci Soc Rel* 31 (61 No 1),63–81 Ja–Mr 1986
SIMON, H A
Recent brain research and the mind–body dilemma. Wood, Lawrence W. *Asbury Th J* 41 No 1,37–78 Spr 1986
SIMON, HERBERT
Systematic wonder: the rhetoric of secular religions [bibliog]. Booth, Wayne C. *J A A R* 53 No 4,677–702 1985
SIMON, RICHARD, 1638–1713
Biblical criticism and censorship in Ancient Régime France: the case of Richard Simon. Lambe, Patrick J. *Harv Th R* 78 No 1–2,149–177 Ja–Ap 1985
SIMON, SCOTT
Scott Simon: a Friend on the air [National Public Radio; por]. Fager, Charles E. *Chr Cent* 103 No 38,1120–1121 D 10 1986
SIMON MAGUS
Geistbesitz, Geistverleihung und Wundermacht: Erwägungen zur Tradition und zur lukanischen Redaktion in Apg 8:5–25. Koch, Dietrich Alex. *Z Neut W* 77 No 1–2,64–82 1986
Die Gestalt des Simon Magus in Apg 8 und in der simonianischen Gnosis – Aporien einer Gesamtdeutung. Bergmeier, Roland. *Z Neut W* 77 No 3–4,267–275 1986
Towards unraveling the rhetorical imitation of sources in Acts: 2 Kgs 5 as one component of Acts 8:9–40 [tables; Fr summary]. Brodie, Thomas Louis. *Biblica* 67 No 1,41–67 1986
SIMPFENDOERFER, WERNER
Audenshaw award [W Simpfendörfer; news]. *Chr Cent* 103 No 3,65 Ja 22 1986
SIMPLICIA, 4TH CENT
Ein falscher Basileios–Brief [CXV, Wien; Greek text, Ger tr, commentary; tables]. Dieten, Jan Luis van. *Vig Chr* 38 No 4,330–351 D 1984
SIMPLICITY
The powerful simplifiers. Sisk, John P. *Commentary* 82 No 5,70–73 N 1986
Simplicity and freedom: a response to Stump and Kretzmann [2 No 4,353–382 O 1985]. Hasker, William. *Faith Phil* 3 No 2,192–201 Ap 1986
Simplicity, analogy and plain religious lives. King–Farlow, John. *Faith Phil* 1 No 2,216–229 Ap 1984

SIMPSON, MATTHEW, BP, 1811–1884
From 18th century encounter to 19th century estrangement: images of Moravians in the thought of Methodist bishops Asbury and Simpson. Rowe, Kenneth E. *Meth H* 24 No 3,171–178 Ap 1986
SIN *see* also Confession; Conscience, Examination of; Ethics, Christian; Forgiveness; Original Sin; Penance; Repentance
Adultery and the church. Dobson, Edward. *Fund J* 5 No 5,12 My 1986
Alternatives to abortion. Eckardt, Burnell F, Jr. *Concor Th Q* 49 No 2–3,200 Ap–Jl 1985
Autonomic effects of visualizing a sinful act. Forman, Rhea H, and Malony, H Newton. *J Psych Chr* 5 No 1,11–21 Spr 1986
Correlates and causes [self–esteem gospel]. Snyder, John I. *Th Today* 42 No 4,499–503 Ja 1986
Created persons [preprint fr *Created in God's image*]. Hoekema, Anthony A. *Ref J* 36 No 3,8–11 Mr 1986
Evil spirits in pastoral practice. Ganly, John C. *AFER* 27 No 6,345–356 D 1985
Evolutionary dialectics and Segundo's *Liberation of theology* [1976]. Olthuis, James H. *Cal Th J* 21 No 1,79–93 Ap 1986
The grace of God as the foundation for ethics. Gibbs, Jeffery. *Concor Th Q* 48 No 2–3,185–201 1984
Hellenism and Hebraism in Australia: a case study [1898]. Rich, Joe. *J Rel Hist* 14 No 1,57–70 Je 1986
Is sin obsolescent? Hendry, George S. *Princ S B* ns 7 No 3,256–267 1986
Jacques Maritain, George Bernanos and Julien Green on the mystery of suffering and evil [bibliog]. Doering, Bernard. *Rel Lit* 17 No 3,37–55 Aut 1985
Judaism and the concept of forgiving [Manor House Consultation, London, N 1985]. Friedlander, Albert H. *Chr Jew Relations* 19 No 1,6–13 Mr 1986
Luther and the doctrine of justification. Preus, Robert D. *Concor Th Q* 48 No 1,1–15 Ja 1984
La mission sacerdotale de retenir les péchés en liant les pécheurs; pt 2: l'exégèse médiévale du pouvoir de lier les pécheurs Margerie, Bertrand de. *R Sci Rel* 59 No 1,34–50 Ja 1985
La mission sacerdotale de retenir les péchés en liant les pécheurs; pt 3: Luther et Trente face au pouvoir de lier et de retenir. Margerie, Bertrand de. *R Sci Rel* 59 No 2,119–146 Ap 1985
"Not assumed is not healed": the *homoousion* and liberation theology [solidarity]. Gorringe, Timothy J. *Scot J Th* 38 No 4,481–490 1985
The perverted dance [sin]. King, Michael A. *Other Side* 22 No 2,28–31 Mr 1986
Self–actualization and the sinful creature. Cameron, J M. *Communio (US)* 13 No 1,49–63 Spr 1986
Sin and consciousness of sin in Schleiermacher. Vance, Robert L. *Per Rel St* 13 No 3,241–262 Fall 1986
Sobre el sentido de pecado en el sínodo de 1983 [Eng summary]. Flecha, José Román. *Salmanticensis* 33 No 2,207–228 My–Ag 1986
La teología de la liberación a la luz del magisterio de Juan Pablo II en América Latina [appendices]. González, Carlos Ignacio. *Greg* 67 No 1,5–46 1986
A theology for the third wave. Wingeier, Douglas E. *E Asia J Th* 4 No 1,14–28 Ap 1986
Treating infected sin through primal therapy [bibliog]. Van Rooy, Gordon. *J Psych Chr* 5 No 3,32–36 Fall 1986
The virtue of faith [reply, J Muyskens, 2 no 1,43–52 Ja 1985]. Adams, Robert Merrihew. *Faith Phil* 1 No 1,3–15 Ja 1984
Well, exc–u–use me. Asvitt, Russell J. *Fund J* 5 No 4,64 Ap 1986
A Wesleyan perspective [Christianity and Buddhism; reply to D W Mitchell, pp 5–13]. Lee, Peter K H. *Ching Feng* 29 No 1,16–19 Mr 1986
SIN—BIBLICAL TEACHING *see* also Paul, Saint, Apostle—Theology—Sin
A dark side of 17th century English Protestantism: the sin against the Holy Spirit. Tipson, Baird. *Harv Th R* 77 No 3–4,301–330 Jl–O 1984
An earnest of forgiveness [sermon; Matt 6:12]. Kucheryavy, Vladimir. *J Moscov Patr* No 7,38–39 1985
How Jesus saves us. Shutte, Augustine. *J Th So Africa* No 55,3–14 Je 1986
Illness theodicies in the New Testament. Price, Robert M. *Soc Anal* 47 No 2,309–315 Sum 1986
The inadequacy of the Christian doctrine of atonement in light of Levitical sin offering [Jerusalem: O 1984]. Anderson, Megory, and Culbertson, Philip. *Angl Th R* 68 No 4,303–328 O 1986
Israel and Paul in Romans 7:7–12 [Mosaic law]. Moo, Douglas J. *N T St* 32 No 1,122–135 Ja 1986
El "mundo" en los escritos juanicos: un ensayo de interpretación. Grohar, Ignacio Luis. *R Bib (Buenos Aires)* 47 No 4,221–227 1985
People of God – its unity and its glory: discussion of John 17:17–24 in light of patristic thought [G Florovsky memorial lecture, 1985]. Scouteris, Constantine. *Gr Orth Th R* 30 No 4,399–420 Wint 1985
Sündenvergebung Jesu bei den Synoptikern und seine Voraussetzungen im AT und Frühjudentum [diss abst; Tübingen Univ, 1984]. Sung, Chong–Hyon. *Th Lit* 111 No 1,78 Ja 1986
2 Samuel 12:1–7a [expository article]. Coats, George W. *Interp* 40 No 2,170–174 Ap 1986
SIN—COMPARATIVE STUDIES
The concept of relationship as a key to the comparative understanding of Christianity and Islam. Glaser, Ida. *Themelios* ns 11 No 2,57–60 Ja 1986
SIN—HISTORY OF DOCTRINES
The atonement in the context of liberation theology. Maimela, Simon S. *Int R Miss* 75,261–269 Jl 1986
O desencontro entre a teologia Luterana e a teologia da libertação. Westhelle, Vítor. *Estudos Teol (Brazil)* 26 No 1,37–58 1986
Disciples piety: a historical review with implications for spiritual formation. Williams, D Newell. *Encount* 47 No 1,1–25 Wint 1986
SIN—HISTORY OF DOCTRINES—0030–600 *see* also Augustine, Saint, Bp of Hippo—Theology—Sin
SIN—HISTORY OF DOCTRINES—1500–
The pure church: the burden of Anabaptism. Martin, Maurice. *Conrad Grebel R* 1 No 2,29–41 Spr 1983
SIN—HISTORY OF DOCTRINES—1500–1599
Die Paradoxie des Simul–Prinzips [Lutheran principle of justification, statistical modal theory; Eng summary]. Kirjavainen, Heikki. *N Z Sys Th* 28 No 1,29–50 1986
SIN—HISTORY OF DOCTRINES—1600–1699
Anomy and reason in the English Renaissance. Orrú, Marco. *J Hist Ideas* 47 No 2,177–196 Ap–Je 1986
SIN—HISTORY OF DOCTRINES—1700–1799
"Gott in der Hölle lieben": Bedeutungswandel einer Metapher im Streit Fénelons mit Bossuet um den Begriff des "pur amour". Leuenberger, Robert. *Z Th K* 82 No 2,153–172 1985
SIN—HISTORY OF DOCTRINES—1800–1899
Deciphering *Fear and trembling*'s secret message. Green, Ronald M. *Rel St* 22 No 1,95–111 Mr 1986
SIN—HISTORY OF DOCTRINES—1900–
La discussione sul peccato originale [review article; *Le péché originel*, by A M Dubarle, 1983]. Alszeghy, Zoltán. *Greg* 67 No 1,133–139 1986
Dos lecturas de la instrucción [commentary on Vatican's "Instruction on some aspects of liberation theology"]. Míguez Bonino, José. *Cristianismo Soc* 23 No 2 [No 84],107–109 1985
Sin and guilt in modern societies: a sociological commentary [inaugural address, Princeton Theological Sem, D 1985]. Fenn, Richard K. *Princ S B* ns 7 No 1,25–39 F 1986
SIN, JAIME, CARDINAL
Philippine Catholics: hierarchy and radicals. Porter, Gareth. *Chr Cris* 46 No 9,203–206 Je 16 1986
SIN, ORIGINAL *see* also Fall of Man
A cognitive model of original sin. Bowers, Albert Wayne. *St Luke J* 30 No 1,21–30 D 1986
La discussione sul peccato originale [review article; *Le péché originel*, by A M Dubarle, 1983]. Alszeghy, Zoltán. *Greg* 67 No 1,133–139 1986
On Epiphany; repr fr *Collection of sermons, St Nicholas Church, Moscow, 1895–1897*, 1901, 19–27 [Gen 3:17–19]. Smirnov, M D. *J Moscow Patr* No 1,33–35 1986
Original sin again. Sabourin, Leopold. *Rel St Bul* 1 No 4,88–101 S 1981
Original sin, radical evil and moral identity. Quinn, Philip L. *Faith Phil* 1 No 2,188–202 Ap 1984
Original sinfulness [genetically caused human desires, social environment, and sin; German summary]. Swinburne, Richard G. *N Z Sys Th* 27 No 3,235–250 1985
A public gospel: original sin and other strange doctrines [editorial]. Krass, Alfred. *Other Side* 22 No 1,60–61 Ja–F 1986
Schöpfung und Evolution: eine wissenschaftstheoretische Alternative. Bucher, Theodor G. *Freiburg Z Ph Th* 32 No 3,455–490 1985
SIN (JUDAISM)
The "midrash" and biographic rehabilitation [bibliog]. Rotenberg, Mordechai. *J S S R* 25 No 1,41–55 Mr 1986
SIN IN LITERATURE
Agreeing with the adversary: a study in Dostoevsky's *Crime and Punishment*. Tishel, Patrick. *Epiphany* 6 No 4,7–10 Sum 1986
SINAI
Archaeological research in Israel: 1960–1985 [bibliog]. Segal, Arthur. *Bib Th Bul* 16 No 2,73–77 Ap 1986
The transfer of the Negev, Sinai and southern Transjordan from *Arabia* to *Palaestina*. Tsafrir, Yoram. *Isr Ex J* 36 No 1–2,77–86 1986
Two cultures in southern Sinai in the third millennium BC [figs, bibliog]. Beit–Arieh, Itzhaq. *A S O R Bul* No 263,27–54 Ag 1986
SINAI, MOUNT *see* also Revelation on Sinai
Pilgrimage of Gorneye Convent Sisters to the holy shrines of Egypt [S 12–23 1984; photos]. Feodora, Hegumenia. *J Moscow Patr* No 7,17–23 1985
What are you doing here: Elijah at Horeb [1 Kgs 19]. Dumbrell, William J. *Crux* 22 No 1,12–19 Mr 1986
SINAITICUS CODEX *see* Bible—Manuscripts
SINE, TOM
Urban ministry: strategy and faith for the city [Congress on Urban Ministry, Chicago, 1986]. Heim, David, and Roehlkepartain, Eugene C. *Chr Cent* 103 No 17,491–495 My 14 1986
SINGAPORE
Ethnicity and the classification of social differences in plural societies: a perspective from Singapore [bibliog]. Clammer, John. *J of Asian and African St* 20 No 3–4,141–155 Jl–O 1985
Palau attracts 337,500 [evangelist Luis Palau, 7–day crusade, Singapore]. *Chr T* 30 No 11,40 Ag 8 1986
Singapore's tiny church pursues a giant vision. Mumper, Sharon E. *Chr T* 30 No 18,51 D 12 1986
SINGER, PETER
The duty to relieve suffering. James, Susan. *Ethics* 93 No 1,4–21 O 1982
SINGH, DHARAM VIR, 1929–1984
Report on the progress of the multi–volume *History of Christianity in India* [1985]. Mundadan, A Mathias. *Ind Ch H R* 19 No 2,89–92 D 1985
[Singh, Dharma Vir, 1929–1984; obit]. Mundadan, A Mathias. *Ind Ch H R* 19 No 2,92–94 D 1985
SINGING
Rx for relaxation [vocal exercises]. Lock, William. *J Ch Music* 28 No 8,4–5,30 O 1986
SINGLE PARENTS
The family, the nation, and Senator Moynihan [review article, *Family and nation*, by D P Moynihan, 1986]. Loury, Glenn C. *Commentary* 81 No 6,21–26 Je 1986
The root causes of women's poverty and what we can do [photo]. Ehrenreich, Barbara. *Ch Soc* 76 No 3,19–28 J–F 1986
SINGLE PEOPLE *see* also Church Work with Single People
Association of Single Adult Leaders to open national headquarters [news]. Thiessen, Carol R. *Chr T* 30 No 9,53 Je 13 1986
Ministry – single file. Gish, Dorothy. *Asbury Sem* 39 No 4,14–29 Fall–Wint 1984
SINGLE WOMEN
Confessions of a single pastor [style of ministry]. Kness, Lucille Ayres. *Chr Ministry* 17 No 1,8–10 Ja 1986
The desires of thine heart [single women and marriage]. Bence, Evelyn. *Ref J* 36 No 8,15–17 Ag 1986
SINGLETON, BENJAMIN
Kansas Quakers and the "Great Exodus": conflicting perceptions of responsibility within a 19th–century reform community. Woods, Randall B, and Sloan, David A. *Historian* 48 No 1,24–40 N 1985

SINGLETON, CHARLES SOUTHWARD, 1909–1985
[Singleton, Charles Southward, 1909–1985; obit]. Howard, Donald R, and others. *Speculum* 61 No 3,765–766 Jl 1986
SINHALESE
Buddhist conquest and the future of the church in Sri Lanka. Hoole, Charles. *Transformation* 3 No 1,23–25 Ja–Mr 1986
Report on the pressures and opportunities for a peaceful solution to the ethnic conflict in Sri Lanka [Sinhalese, Tamils]. Singer, Marshall R. *J Dev Soc* 2 No 1,12–27 Ap 1986
SINIORA, HANNA
A window of opportunity for Mideast peace [editorial; H Siniora, PLO delegate fr occupied West Bank and Gaza]. Wall, James M. *Chr Cent* 103 No 12,347–348 Ap 9 1986
SINO–JAPANESE CONFLICT, 1937–1945
Laboratories of the soul: testing God's new creation in 2 Japanese prison camps [L Gilkey, J G Ballard]. Clapp, Rodney. *Chr T* 30 No 4,23–26 Mr 7 1986
SINOLOGISTS
Sinological studies dedicated to Edward H Schafer [por, bibliog]. Kroll, Paul W, ed. *J Am Orient Soc* 106 No 1,1–245 Ja–Mr 1986*
SION COLLEGE
Sion College and the London Provincial Assembly, 1647–1660. Anderson, Philip J. *J Eccl H* 37 No 1,68–90 Ja 1986
SIONA INDIANS
Las clasificaciones del yajé dentro del grupo Siona: ethnobotanica, etnoquimica e historia [Eng summary]. Langdon, E Jean. *América Indígena* 46 No 1,101–116 Ja–Mr 1986
SIOUAN INDIANS *see* also Catawba Indians
SIOUX INDIANS *see* also Oglala Indians
Black Hills not for sale [guest editorial; proposed Sioux Nation Black Hills Act]. Dodd, Dee Anne. *Chr Cris* 46 No 9,198 Je 16 1986
Court rules in Lakotas' favor. *Other Side* 22 No 6,3 Jl–Ag 1986
"The father tells me so" – Wovoka: the Ghost Dance prophet [Wounded Knee]. Moses, L G. *American Indian Quarterly* 9 No 3,335–351 Sum 1985
SIPIBO INDIANS
El *ayahuasca* y el curandero Shipibo – Conibo del Ucayali (Peni) [Eng summary]. Arévalo Valera, Guillermo. *América Indígena* 46 No 1,147–161 Ja–Mr 1986
Una terapia estetica: los diseños visionarios del ayahuasca entre los Shipbo–Conibo [Eng summary]. Gebhart–Sayer, Angelika. *América Indígena* 46 No 1,189–218 Ja–Mr 1986
SISMONDI, JEAN CHARLES LEONARD SIMONDE DE, 1773–1842
Sismondi's forgotten ethical critique of early capitalism. Stewart, Ross E. *Crux* 22 No 2,19–26 Je 1986
SISTERS, RELIGIOUS *see* Nuns
SISTERS (IN RELIGION, FOLKLORE)
Domesticating the cosmos: history and structure in a folktale from India [classical Sanskrit tradition to modern Tamil; bibliog]. Blackburn, Stuart H. *Journal of Asian Studies* 45 No 3,527–543 My 1986
SISTERS OF NOTRE DAME DE NAMUR
Order backs nuns [Sisters of Notre Dame de Namur, B Ferraro and P Hussey; abortion]. *Chr Cent* 103 No 21,609 Jl 2–9 1986
SISYPHUS
Koheleth and Camus: two views of achievement. Schwartz, Matthew J. *Judaism* 35 No 1,29–34 Wint 1986
SITTLER, JOSEPH A
The church and national security policy [Lutheran Churches in the United States]. Gruetzner, James K. *Curr Th Miss* 13 No 2,81–88 Ap 1986
Reflections on aging. Sittler, Joseph A. *Second Opinion* 3,126–132 1986
Toward a new theology of nature [T S Derr, G D Kaufman, L L Birch]. Santmire, H Paul. *Dialog (Minnesota)* 25 No 1,43–50 Wint 1986
SITUATION ETHICS *see* also Ethical Relativism
SIVA (HINDU GOD)
Mind, phallus, and the transpersonal self: the yogic symbolism of the *linga* in the mythology of Śiva [bibliog]. Castillo, Richard J, and Shapiro, S I. *St Myst* 9 No 2,59–66 Sum 1986
Terror of symbols and symbols of terror: notes on the myth of Śiva as Sthāṇu. Shulman, David Dean. *Hist Rel* 26 No 2,101–124 N 1986
SIVAISM
Spiritual journey in Śaiva Siddhanta [fig]. Arulsamy, S. *J Dharma* 11 No 1,37–61 Ja–Mr 1986
SIVAN, EMMANUEL
Coming to terms with the world of radical Islam [review of 8 books]. Lawrence, Bruce B. *Bk Rel* 14 No 1–2,5–18 *passim* Ja–F 1986*
SIWANG (MALAYSIAN PEOPLE) *see* Chewong (Malaysian People)
SIXTEENTH CENTURY *see* also Church and State—1500–1599; Humanism—1500–1599; Reformation; Social History—1500–1599
SIXTUS V, POPE
La "reception" du Concile de Trente par l'Église catholique romaine [Eng summary]. Alberigo, Giuseppe. *Iren* 58 No 3,311–337 1985
SJOLUND, PAUL
Anthem notes: Easter [reviews, scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 2,14–26 F 1986*
SKELETAL REMAINS *see* Anthropometry
SKEPTICISM *see* also Agnosticism; Ignorance (Theory of Knowledge)
Die Botschaft der Rechtfertigung als Überwindung der Sinnkrise bei Paul Tillich: zum 100 Geburtstag Paul Tillich. Schnübbe, Otto. *Luther* 57 No 3,99–112 1986
De l'obligation de croire: les objections de Bayle au commentaire augustinien du "Contrains–les d'entrer" (Luc 14:16–23). Abel, Olivier. *E T Rel* 61 No 1,35–49 1986
The geography of justice: Beitz's critique of skepticism and statism [review article; *Political theory and int relations*, C Beitz, 1979]. Shue, Henry. *Ethics* 92 No 4,710–719 Jl 1982
Hume's challenge and Paley's response [influence on *Bridgewater treatises*]. Addinall, Peter. *Expos T* 97 No 8,232–236 My 1986
Knowing that Jesus' resurrection occurred: a response to Stephen Davis [1 no 2,147–159 Ap 1984; rejoinder]. Habermas, Gary R. *Faith Phil* 2 No 3,295–302 Jl 1985
Lebendigkeit und Bedingtheit: der moralistische Faktor in der praktischen Philosophie. Balmer, Hans Peter. *Freiburg Z Ph Th* 32 No 3,491–507 1985
Marlow's skepticism in *Heart of darkness* [J Conrad]. Arneson, Richard J. *Ethics* 94 No 3,420–440 Ap 1984
Philosophy and the religious quest. Morris, Thomas V. *Humanities (NEH)* 7 No 2,25 Ap 1986
Some varieties of relativism [analysis of foundations, description of types, critique]. Yandell, Keith E. *Int J Ph Rel* 19 No 1–2,62–85 1986
Theonome Skepsis und Lebensfreude: zu Koh 1,12–3,15. Müller, Hans Peter. *Bib Z* ns 30 No 1,1–19 1986
SKIDANCHUK, STEPAN MIKHAILOVICH (SAVVA), 1924–1984
[Skidanchuk, Stepan Mikhailovich (Savva), 1924–1984] in memoriam. *J Moscow Patr* No 4,23 1985
SKINNER, BURRHUS FREDERIC
The ethics of behavior modification [review article; *Behavior therapy*, E Erwin, 1978; *Autonomy psychotherapy*, L A Buck, 1979]. Baier, Kurt. *Ethics* 91 No 3,499–511 Ap 1981
SKINNER, CRAIG
C H Spurgeon, biblical inerrancy, and premillennialism [review; *Lamplighter and son*, by C Skinner, 1984]. Whitcomb, John C. *Grace Th J* 7 No 2,229–234 Fall 1986
SKINNER, J J, 19TH CENT
Henry Ruffner and the struggle for public schools in antebellum Virginia [por]. Hunt, Thomas C. *Am Pres* 64 No 1,18–26 Spr 1986
SKLERAINA, MARIA, D 1046?
A propos de Bessai d'Éphèse [monastery]. Malamut, Élisabeth. *R E Byz* 43,243–251 1985
SKORUPSKI, JOHN
The relativity of meaning [critique of J Skorupsi's relativist approach to social beliefs, traditions]. Wahlström, Bertel. *Rel St* 22 No 2,205–217 Je 1986
SKULL (IN RELIGION, FOLKLORE)
The treatment of skulls in reused geometric graves [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Fiedler, Barbara A. *Am J Arch* 90 No 2,193 Ap 1986
SKY GODS
West of Eden: from immanence to transcendence, from goddesses to gods. McDermott, Don. *Anima* 12 No 2,85–91 Spr 1986
Which God do missionaries preach [tables; bibliog]. Loewen, Jacob A. *Missiology* 14 No 1,3–19 Ja 1986
SLANG *see* also Words, New
SLATER, RICHARD W
Anthem notes: Thanksgiving, All Saints [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 5,12–24 My 1986*
SLAVE TRADE
Islam in Dahomey: a case study of the introduction and influence of Islam in a peripheral area of West Africa. Law, Robin. *Scot J Rel St* 7 No 2,95–122 Aut 1986
SLAVERY *see* also United Nations Working Group on Slavery
Arabic literacy and secrecy among the Mende of Sierra Leone. Bledsoe, Caroline H, and robey, Kenneth M. *Man: J Royal Anthropological Inst* ns 21 No 2,202–226 Je 1986
Christianity, culture and the meaning of mission. Drohan, Michael. *Int R Miss* 75,285–303 Jl 1986
The "Moral Radical Party" and the Anglo–Jamaican campaign for the abolition of the negro apprenticeship system. Tyrrel, Alex. *Eng Hist R* 99,481–502 Jl 1984
Prelude to African Christian independency: the Afro–American factor in African Christianity. Sanneh, Lamin. *Harv Th R* 77 No 1,1–32 Ja 1984
Some remarks regarding a term of *dāsakalpa* in the *Kautilīya Arthaśāstra* [slaves, temporary dependents, ancient Indian society]. *J Economic and Social History of the Orient* 29 No 2,190–198 1985
United Nations action against slavery: a critical evaluation. Zoglin, Kathryn. *Human Rights Q* 8 No 2,306–339 My 1986
SLAVERY—BIBLICAL TEACHING
Autorität in der Kirche. Hanssler, Bernhard. *Int Kath Z* 14 No 6,493–504 1985
Minjung economics: covenant with the poor. Yong–Bock, Kim. *Ec R* 38 No 3,280–285 Jl 1986
SLAVERY—UNITED STATES
Black theology in American religion [American Academy of Religion, 75th, 1984, Chicago]. Cone, James H. *J A A R* 53 No 4,755–771 D 1985
"Deliverance to the captives": images of Jesus Christ in the minds of Afro–American slaves. Baldwin, Lewis V. *J Rel St (Ohio)* 12 No 2,27–45 1986
From slavery to servanthood: John Jasper sang the praises of Jesus [por]. Johnson, Robert B. *Fund J* 5 No 2,32–34 F 1986
Henry Ruffner and the struggle for public schools in antebellum Virginia [por]. Hunt, Thomas C. *Am Pres* 64 No 1,18–26 Spr 1986
"I found God in myself and I loved her – I loved her fiercely": more thoughts on the work of Black women artists [photo]. Cliff, Michelle. *J Fem St* 2 No 1,7–39 Spr 1986
Oral tradition: legacy of faith for the Black church [cultural history, methods of education, the Sunday school]. Mitchell, Ella P. *Rel Ed* 81 No 1,93–112 Wint 1986
SLAVERY (JEWISH LAW)
The church fathers and Hebrew political thought. Rackman, Emanuel. *Hebr St* 26 No 2,241–247 1985
SLAVERY AND THE CHURCH
Black theology in American religion. Cone, James H. *Th Today* 43 No 1,6–21 Ap 1986
The Christian way through the Black experience. Paris, Peter J. *Word World* 6 No 2,125–131 Spr 1986
Church union dialogue in the come–outer tradition: Wesleyan Methodists and Methodist Protestants, 1858–1867. Brackney, William H. *Meth H* 24 No 2,82–97 Ja 1986
The faith journey of Frederick Douglass, 1818–1895. Hunt, James B. *Chr Sch R* 15 No 3,228–246 1986
"What difference did Christianity make"? MacMullen, Ramsay. *Historia* 35 No 3,322–343 1986

SLAVERY AND THE CHURCH—ANGLICAN COMMUNION
Hugh Bryan and the evangelical movement in colonial South Carolina. Jackson, Harvey H. *William and Mary Q* 43 No 4,594–614 O 1986
The issue of slavery: relations between the CMS and the state on the East African coast prior to 1895. Githige, R M. *J Rel Africa* 16 No 3,209–225 O 1986
SLAVERY AND THE CHURCH—BAPTISTS
Religious schism as a prelude to the American Civil War: Methodists, Baptists, and slavery. Carden, Allen. *A U Sem St* 24 No 1,13–29 Spr 1986
Southern Baptists and the separation of church and state. Leonard, Bill J. *Rv Ex* 83 No 2,195–207 Spr 1986
SLAVERY AND THE CHURCH—CATHOLIC CHURCH
16th century scholasticism and the colonization of America: Francisco de Vitoria and his influence. Traboulay, David. *Z Miss W* 70 No 1,15–37 Ja 1986
SLAVERY AND THE CHURCH—METHODIST CHURCHES
Buying an African slave girl [ltr, 1880, education for freed blacks]. *Meth H* 24 No 4,245–246 Jl 1986
Consequences and principles: a reexamination of the 1860 Free Methodist–Methodist Episcopal schism. McNeill, John W. *Meth H* 24 No 2,98–106 Ja 1986
Religious schism as a prelude to the American Civil War: Methodists, Baptists, and slavery. Carden, Allen. *A U Sem St* 24 No 1,13–29 Spr 1986
SLAVERY AND THE CHURCH—REFORMED CHURCHES
Elijah Lovejoy and freedom: martyr for the cause [abolition]. Hall, Joseph H. *Presbyterion* 12 No 1,38–57 Spr 1986
SLAVERY AND THE CHURCH—SOCIETY OF FRIENDS
The ethics of social protest: John Woolman (1720–1772) [theme of protest in relation to theology and theological ethics]. Dyson, Anthony O. *Bul J Rylands* 68 No 1,115–134 Aut 1985
SLAVERY IN THE BIBLE
La esclavitud a través de la Biblia; pt 2. Fontela, Carlos Alonso. *Est Bib* ns 43 No 3–4,237–274 1985
Exploring Exodus: the oppression [photos, figs, bibliog]. Sarna, Nahum M. *Bib Arch* 49 No 2,68–80 Je 1986
Das harte Joch (1 Kön 12,4): Fronarbeit in der Salomo–Überlieferung. Dietrich, Walter. *Bib Not* No 34,7–16 1986
Rigsthula: some medieval Christian analogues [motif of social tripartition in etiological myth]. Hill, Thomas D. *Speculum* 61 No 1,79–89 Ja 1986
SLAVS—CHURCH HISTORY
Celebrations in Czechoslovakia to mark the 1100th anniv of the demise of St Methodius, equal to the apostles. Vladimir, Bp. *J Moscow Patr* No 7,53–55 1985
Chiesa Cattolica Romana: tre avvenimenti [news; *Slavorum Apostoli*; Catholic Church and Judaism; speech by John Paul II; 1985]. Cereti, Giovanni. *St Ecum* 4 No 1,82–88 Ja–Mr 1986
The Cyrillo–Methodian mission: the scriptural foundations. Obolensky, Dimitri. *St Vlad Th Q* 30 No 2,101–116 1986
Un important document oecuménique: l'encyclique "Slavorum Apostoli" sur SS Cyrille et Methode. Lanne, Emmanuel. *Iren* 58 No 4,492–498 1985
Millennium of the baptism of Russ: establishment of Christianity in Russia; 2 pts. Vakhromeyev, Kirill V (Filaret), Metr. *J Moscow Patr* No 5,63–68; No 6,58–66 1986
On the Feast of Sts Cyril and Methodius, Equal to the Apostles [sermon; Sir 6:18]. Bregeda, Vyacheslav. *J Moscow Patr* No 5,35–36 1985
Slavorum apostoli – Apostles of the Slavs [encyclical; Jl 2 1985]. John Paul II, Pope. *Diakonia* 19 No 1–3,184–209 1984–1985
SLEEP
L'âme ensommeillée et les avatars du corps selon la Sage Persan: essai sur l'anthropologie d'Aphraate; pt 2. Pierre, Marie Joseph. *Proche Orient Chr* 33 No 1–4,104–142 1983
SLENCZKA, REINHARD
Lima: pro und contra [reply to R Slenczka, F Beisser, E Volk, and E Herms, 31,2–96 Ja–Mr 1986; Eng summary]. Pannenberg, Wolfhart. *Ker Do* 32 No 1,35–51 Ja–Mr 1986
SLOCUM, JOHN
Tolowa Indian Shakers and the role of prophecy at Smith River, California [Ghost Dance]. Slagle, Al Logan. *American Indian Quarterly* 9 No 3,353–374 Sum 1985
SLOEK, JOHANNES
Det sakrales semantik: sprog og religion i en mytisk, metafysisk og hermeneutisk filosofi. Wind, H C. *Dansk T Tid* No 4,238–266 1985
SLOTE, MICHAEL A
On admirable immorality. Baron, Marcia. *Ethics* 96 No 3,557–566 Ap 1986
SLOTH *see* Laziness
SLOVAK EVANGELICAL THEOLOGICAL FACULTY (BRATISLAVA–MODRA)
Czechoslovak guests of the Russian Orthodox Church [news; John Huss Theol Faculty, Prague; Ev Luth Faculty, Bratislava, Ap 1985]. Palladij, Archimandrite. *J Moscow Patr* No 11,87–88 1985
[Minsk:] Metr Filaret of Minsk: Doctor of Theology "Honoris Causa" [news; Slovak Evang Theol Fac, Bratislava]. Ikim, Vasilij Zakhrovich (Vladimir), Bp. *J Moscow Patr* No 1,46–48 1986
SLOYAN, GERARD S
The preacher and the poet. Waznak, Robert P. *Worship* 60 No 1,46–55 Ja 1986
The silence of Jesus before Herod: an interpretative suggestion. Soards, Marion L. *Aust Bib R* 33,41–45 O 1985
SLUMS
An approach to urban land policy [India]. Menezes, Louis. *Soc Action (India)* 32 No 2,166–178 Ap–Je 1982
Planning for the urban poor: basic needs and priorities [India; map, table, bibliog]. Ribeiro, E F N. *Soc Action (India)* 32 No 2,127–150 Ap–Je 1982
The working poor and the labour aristocracy in a South Indian city: a descriptive and analytical account [Coimbatore; map, tables, bibliog]. Harris, John. *Modern Asian Studies* 20 No 2,231–283 Ap 1986
SMALL CHURCHES
The making of a good little church. Harrison, Gary. *Leadership* 7 No 3,92–96 Sum 1986
SMALL GROUPS AND THE CHURCH *see* Church Group Work
SMART, NINIAN
Buddhism in recent British philosophy and theology. Collins, Steven. *Rel St* 21 No 4,475–493 D 1985
The science of religion in an Indian theological context. Lott, Eric J. *Bangalore Th F* 17 No 4,1–18 O–D 1985
Six of one, half–dozen of another: essays in comparative religion [review of 5 books]. Rippin, Andrew. *Rel St Bul* 4 No 2,73–79 My 1984*
SMEAL, ELEANOR
NOW president to lecture [news; DePaul Univ, Chicago, E Smeal]. *Chr Cent* 103 No 16,457 My 7 1986
SMELSER, NEIL J
Consequences and principles: a reexamination of the 1860 Free Methodist–Methodist Episcopal schism. McNeill, John W. *Meth H* 24 No 2,98–106 Ja 1986
SMEND, RUDOLF
Von der "Anawim–Partei" zur "Kirche der Armen": die bibelwissenschaftliche Ahnentafel eines Hauptbegriffs der "Theologie der Befreiung". Lohfink, Norbert. *Biblica* 67 No 2,153–176 1986
SMETANA, BEDRICH, 1824–1884
Unbekanntes, Besonderes: Schallplattenkritik. Haefeli, Toni. *Ref* 34 No 5,393–396 O 1985
SMITH, ADAM, 1723–1790
Metaphysics and the market [excerpt fr *The needs of strangers*, 1984; D Hume, James Boswell; religious need and secularism]. Ignatieff, Michael. *Bk Rel* 14 No 4,1+ Ap 1986
Technology and alienation [address, Inst for Ultimate Reality and Meaning, 3d, Toronto, Ag 23 1985; bibliog]. Rotstein, Abraham. *Ult Real* 9 No 1,4–16 Mr 1986
SMITH, AXEL
Etikk for gjenfødte: [*På skaperens jord*, A Smith, 1984; *Innføring i kristen etikk*, Valen–sendstad, 1984]. Christoffersen, Svein Aage. *Norsk T Tid* 87 No 3,129–147 1986
SMITH, DAVE
Beyond poetry [guest editorial; W Berry]. Basney, Lionel. *Ref J* 36 No 6,4–5 Je 1986
SMITH, EUGENE L
[Smith, Eugene L; obit]. *Chr Cent* 103 No 10,290 Mr 19–26 1986
[Smith, Eugene; obit, por]. *One World* No 114,21 Ap 1986
SMITH, GEORGE ALBERT, 1870–1951
A 1945 perspective [Mormon ward teachers' message, "Sustaining general authorities of the church"; letters, J R Cope and G A Smith]. *Dialogue (Mormon)* 19 No 1,35–39 Spr 1986
SMITH, GERARD
War, peace, and arms control: a review essay. Hollist, W Ladd. *B Y U St* 25 No 1,167–174 Wint 1985*
SMITH, HANNAH WHITEHALL, 1832–1911
Hannah Whitehall Smith found the secret. Hardesty, Nancy A. *Daughters of Sarah* 10 No 5,20–22 S–O 1984
SMITH, HENRY BOYNTON, 1815–1877
Presbyterian reunion, reorganization and expansion in the late 19th century [photo]. Reifsnyder, Richard W. *Am Pres* 64 No 1,27–38 Spr 1986
SMITH, HENRY NASH
The metaphor for two worlds: the American West, Industrial Revolution in England, and modernization theory. Noble, David W, and Fores, Michael. *Sound* 68 No 2,139–159 Sum 1985
SMITH, HUSTON
Can religion endure the death of metaphysics [thematic issue]. Malone, Nancy M, ed. *Rel Intel Life* 3 No 3,3–56 Spr 1986*
Esoteric anthropology: "devolutionary" and "evolutionary" orientations in perennial philosophy. Isenberg, Sheldon R, and Thursby, Gene R. *Rel Trad* 7–9,177–226 1984–1986
SMITH, JANE IDLEMAN
Islamic theology in reaction to the West: some recent books [review article]. Rippin, Andrew. *Rel St Bul* 3 No 2,75–81 My 1983*
SMITH, JONATHAN Z
Discerning difference: a taxonomy of culture, spirituality, and religion. Sheridan, Daniel P. *J Rel* 66 No 1,37–45 Ja 1986
Lonergan and the comparative study of religions [J Neusner, J Z Smith, F E Reynolds]. Carmody, Denise Lardner, and Carmody, John Tully. *Rel St Th* 5 No 2,24–41 My 1985
Six of one, half–dozen of another: essays in comparative religion [review of 5 books]. Rippin, Andrew. *Rel St Bul* 4 No 2,73–79 My 1984*
SMITH, JOSEPH, 1803–1844
The Ahmadis of Islam: a Mormon encounter and perspective [bibliog]. Jones, Garth N. *Dialogue (Mormon)* 19 No 2,39–54 Sum 1986
Joseph Smith and the Gospel of Matthew. Millet, Robert L. *B Y U St* 25 No 3,67–84 Sum 1985
Joseph Smith and the plurality of worlds idea [bibliog]. Paul, Robert. *Dialogue (Mormon)* 19 No 2,13–36 Sum 1986
The Joseph Smith Translation and ancient texts of the Bible [bibliog]. Barney, Kevin L. *Dialogue (Mormon)* 19 No 3,85–102 Fall 1986
Money–digging folklore and the beginnings of Mormonism: an interpretive suggestion. Hill, Marvin S. *B Y U St* 24 No 4,473–488 Fall 1984
[Mythic folk religion, money digging, and the Joseph Smith family; thematic issue]. Geary, Edward A. *B Y U St* 24 No 4,397–560 Fall 1984*
Rediscovering the context of Joseph Smith's treasure seeking [bibliog]. Taylor, Alan. *Dialogue (Mormon)* 19 No 4,18–28 Wint 1986
Reflections on the Mormon "canon". Davies, William D. *Harv Th R* 79 No 1–3,44–66 Ja–Jl 1986
Sarah M Pratt: the shaping of an apostate [Mormons; bibliog]. Van Wagoner, Richard S. *Dialogue (Mormon)* 19 No 2,69–99 Sum 1986
SMITH, JOSEPH III
Joseph Smith III and the Kirtland Temple suit. Launius, Roger D. *B Y U St* 25 No 3,110–116 Sum 1985
SMITH, OSWALD J, 1889–1986
[Smith, Oswald J; obit]. *Chr Cent* 103 No 7,202 F 26 1986
[Smith, Oswald J, 1889–1986: obit]. *Hymn* 37 No 3,35 Jl 1986
[Smith, Oswald J, 1890–1986] missionary statesman is dead at 96 [obit; por]. Tarr, Leslie K. *Chr T* 30 No 3,47 F 21 1986

SMITH, ROBERT PEARSALL, D 1898
Hannah Whitehall Smith found the secret. Hardesty, Nancy A. *Daughters of Sarah* 10 No 5,20–22 S–O 1984
SMITH, WILFRED CANTWELL
Ambiguities of understanding [review article; *On understanding Islam*, by W C Smith, 1981]. Frank, Richard M. *J Am Orient Soc* 106 No 2,313–321 Ap–Je 1986
Essence – identity – liberation: three ways of looking at Christianity [bibliog]. May, John D'Arcy. *Rel Trad* 6,30–41 1983
Is modern historical consciousness large enough to comprehend the religious experience of scripture? Coward, Harold. *Rel St Bul* 4 No 3,125–141 S 1984
The science of religion in an Indian theological context. Lott, Eric J. *Bangalore Th F* 17 No 4,1–18 O–D 1985
SMITH, WILLIAM MILTON
A theological framework for the 25th anniversary in the episcopacy of Bishop William Milton Smith. Satterwhite, John H. *AME Zion Q R* 98 No 2,48–50 Jl 1986
SMITH, WILLIAM ROBERTSON, 1846–1894
Durkheim, Frazier, and Smith: the role of analogies and exemplars in the development of Durkheim's sociology of religion. Jones, Robert Alun. *American Journal of Sociology* 92 No 1,596–627 Jl 1986
SMITH RIVER, CALIF
Tolowa Indian Shakers and the role of prophecy at Smith River, California [Ghost Dance]. Slagle, Al Logan. *American Indian Quarterly* 9 No 3,353–374 Sum 1985
SMOHALLA, 1817?–1895
Smohalla, the Washani, and religion as a factor in Northwestern Indian history [Washani beliefs]. Trafzer, Clifford E, and Beach, Margery Ann. *American Indian Quarterly* 9 No 3,309–324 Sum 1985
The Waptashi prophet and the Feather religion: derivative of the Washani [Jake Hunt (Titcam Nashat); Indian Shaker Church]. Beach, Margery Ann. *American Indian Quarterly* 9 No 3,325–333 Sum 1985
SMOKING *see* also Tobacco
A colossal cover–up [editorial]. Smith, Harold. *Chr T* 30 No 18,16–17 D 12 1986
Smoking: a Jewish view. Bulka, Reuven P. *J Rel Health* 25 No 3,221–226 Fall 1986
SMOKING (IN RELIGION, FOLKLORE)
Supplication and participation: the distance and relation of the sacred in Hopi prayer rites [bibliog]. Loftin, John D. *Anthropos* 81 No 1–3,177–201 1986
SMOLAR, LEIVY
Targum Jonathan to the Prophets [P Churgin, 1983; L Smolar, M Aberbach, *Studies in Targum Jonathan to the Prophets*, 1983]. Fraade, Steven D. *Jew Q R* 75 No 4,392–401 Ap 1985
SMOLENSK, RUSSIA *see* also Cathedral Church of the Dormition (Smolensk, Russia)
SMOLENSKIN, PEREZ, 1842–1885
The first Hebrew newspaper and its significance [*Ha–Maggid*, Lyck, E Prussia, 1856–1903]. Diament, Carol. *Hebr St* 25,104–125 1984
The portrait of Jewish participation in the Polish revolt of 1861–64 reflected in two Hebrew stories by Perez Smolenskin. Patterson, David. *Hebr St* 26 No 2,307–318 1985
Traces of the English Victorian novel in the Enlightenment Hebrew novel: between Dickens and Smolenskin. Mazor, Yair. *Hebr St* 25,90–103 1984
SMYTH, JOHN, 1565?–1612
A short confession of Hans de Ries: union and separation in early 17th –Century Holland. Coggins, James R. *Menn Q R* 60 No 2,128–138 Ap 1986
SNAKE CULTS (HOLINESS CHURCHES)
Ethnic hymnody series: Socio–economic double entendre in the songs of the Snake Handlers [photos, fig, examples]. Moore, J Kenneth. *Hymn* 37 No 2,30–36 Ap 1986
SNAKE INDIANS *see* Shoshoni Indians
SNAKES (IN RELIGION, FOLKLORE) *see* Serpents
SNELL, KEITH
Reviews: brass. Mitchell, Gilbert, and Wold, Wayne L. *J Ch Music* 28 No 5,25–26 My 1986*
SNOHALLOW *see* Smohalla, 1817?–1895
SNYDER, C ARNOLD
Monks, mendicants and Anabaptists: Michael Sattler and Benedictines reconsidered [C Snyder, *Life and Thought of M Sattler*, 1984]. Martin, Dennis D. *Menn Q R* 60 No 2,139–164 Ap 1986
SOBRINO, JON
Abelard resurrected: soteriology, praxis and duty. Nicolson, R B. *J Th So Africa* No 56,34–46 S 1986
Christ in our history: not just a savior for individual sins. Krass, Alfred. *Other Side* 22 No 2,61–63 Mr 1986
The irruption of the poor and theology of life [figure, bibliog]. Nieuwenhove, Jacques van, and Goldewijk, Berma Klein. *Exchange* 15 [No 43–44],51–84 Ap–S 1986
Libéracion et spiritualité en Amérique latine; trad par M Baurier et E Brauns [Eng summary]. Espeja, Jesus. *Recher Sci Rel* 74 No 1,13–48 Ja–Mr 1986
SOCIAL ACTION *see* also Social Service
Making history: Jeremiah's guide for Christians who know how to blush [replies, pp 26–30]. Brueggemann, Walter. *Other Side* 22 No 8,21–25 O 1986
"Moral suasion is moral balderdash": women, politics, and social activism in the 1850s. Ginzberg, Lori D. *Journal of American History* 73 No 3,601–622 D 1986
Social activists and people's movements [thematic issue; India and Bangladesh]. Fernandes, Walter, ed. *Soc Action (India)* 34 No 2,115–215 Ap–Je 1984*
SOCIAL ACTION AND CHURCH
Doing theology with your sleeves rolled up. Harnden, Philip. *Other Side* 22 No 1,16–20 Ja–F 1986
Ecumenical action in face of the farm crisis. Gray, Bruce C. *Ec Trends* 15 No 10,163–164 N 1986
Four examples of ecumenical action today: ecumenical action for justice and peace [Seattle]. Cate, William B. *Ec Trends* 15 No 10,160–161 N 1986
Guide to voluntary–service opportunities [tables; addresses, telephone numbers]. *Other Side* 22 No 1,21–28 Ja–F 1986
Is fundamentalism an integrism [bibliog]. Alexander, Daniel. *Soc Comp* 32 No 4,373–392 1985
The Jesuit Refugee Service – a vision. Smith, Simon E. *AFER* 28 No 1–2,77–80 F–Ap 1986
June action on S Africa planned around 10th anniv of Soweto day [Je 16 1986]. *E–SA* 14 No 5,12–13 My 1986
The Madras Declaration [1979]. All India Conference on Evangelical Social Action. *Exchange* 15 [No 45],89–92 D 1986
Overcoming a bitter legacy: repentance and forgiveness in the Philippines. Schrock–Shenk, Dave. *Sojourners* 15 No 8,26–28 Ag–S 1986
Party lines. Timmer, David E. *Ref J* 36 No 9,4–5 S 1986
Die Praxis der Zielnormierung für das gesellschaftstheologische Engagement [fig]. Schöpfer, Hans. *Freiburg Z Ph Th* 27 No 1–2,188–203 1980
Relevance of Anabaptist nonviolence for Nicaragua today [reply, H Flores, 2 No 3,233–235 Fall 84; rejoinder, 3 No 1,107–109 Wint 85]. Snyder, C Arnold. *Conrad Grebel R* 2 No 2,123–137 Spr 1984
Statement of the National Conference on the Emerging Church of the Poor, Dhyana Ashram, Madras, India, 1986. *E Asia J Th* 4 No 2,23–29 O 1986
To know God is not to be neutral: tools for action [photo]. Tuite, Margerie. *Ch Soc* 76 No 3,45–49 Ja–F 1986
SOCIAL ADJUSTMENT
Buddhism and the Hmong: a case study in social adjustment [bibliog]. Tapp, Nicholas. *J Dev Soc* 2 No 1,68–88 Ap 1986
Religious community and individualism: conceptual adaptations by one group of Mennonites [tables; bibliog]. Smucker, Joseph. *J S S R* 25 No 3,273–291 S 1986
Rituals, symbols, and relevance: conceptual adjustments among Mennonites. Smucker, Joseph. *Conrad Grebel R* 4 No 3,225–238 Fall 1986
SOCIAL ANTHROPOLOGY *see* Ethnology
SOCIAL CHANGE *see* also Civilization; Economic Development; Economic Development—Social Aspects; Religious Change; Revolution; Revolutions
Action groups: beginning or end of a dream [india, bibliog]. Volken, Henry. *Soc Action (India)* 34 No 2,115–131 Ap–Je 1984
Agricultural growth and occupational change in Ganganagar, Rajasthan [tables]. Alexander, K C. *Soc Action (India)* 33 No 1,54–70 Ja–Mr 1983
Approche sociologique du mouvement des "Antoniens" au Kongo: essai du modèle actantiel de A J Greimas [map, tables; bibliog]. Goncalves, António C. *Anthropos* 80 No 4–6,555–568 1985
Bildung und Computer. Herzog, Walter. *Ref* 33 No 5,383–391 S 1984
Black America: from bad news to good news–bad news. Wood, John A. *Per Rel St* 12 No 4,67–81 Wint 1985
The challenge of *Gau Mata*: British policy and religious change in India, 1880–1916. Robb, Peter. *Modern Asian Studies* 20 No 2,285–319 Ap 1986
Changing patterns of female labour in agriculture: the case of Punjab [tables; bibliog]. Sethi, Raj Mohini. *Soc Action (India)* 34 No 4,354–367 O–D 1984
China is near [cultural recodings: imperial, colonial, religious and revolutionary traditions; photos]. Foster, Hal. *Art in America* 73 No 3,126–132 Mr 1985
A critique of the missionary movement in Chotanagpur 1845–1900. Koyal, Sivaji. *Ind Ch H R* 19 No 2,137–152 D 1985
Education and revolution in Nicaragua: the national literacy crusade of 1980 and its aftermath. Arnove, Robert F. *Soc Action (India)* 33 No 1,93–113 Ja–Mr 1983
Epilog auf eine Totalrevision [Switzerland]. Muschg, Adolf. *Ref* 33 No 5,397–401 S 1984
Experiments with equality: complexities in Peruvian public policy [bibliog]. Bourque, Susan C. *J of Asian and African St* 20 No 3–4,156–168 Jl–O 1985
From polygyny to cousin marriage: acculturation and marriage in 19th century Labrador Inuit society [tables; bibliog; Fr abst]. Scheffel, David. *Etudes Inuit* 8 No 2,61–75 1984
Future scenario of Indian education in 2001 AD [reply, M G Augustine]. Shashidhar, B, and Nagaraju, C S. *Bangalore Th F* 17 No 3,91–96 Jl–S 1985
The gospel and social transformation: a case study on the Lyngams of Northeast India [abst; 6th IAMS conf, Harare, 1985]. Karotemprel, Sebastian. *Miss St* 2 No 1,112 1985
Implications of the involvement of a minority group in people's struggles: the case of India [abst; 6th IAMS conf, Harare, 1985]. Fernandes, Walter. *Miss St* 2 No 1,109 1985
Is a theology of the state possible in plural Australia? Kaye, Bruce. *Colloquium (Australia–NZ)* 18 No 1,54–60 O 1985
Islamic protest and semi–industrial capitalism: 'Yan Tatsine explained [Nigeria; bibliog; table; Fr summary]. Lubeck, Paul M. *Africa (Int African Inst)* 55 No 4,369–389 1985
The Lepchas: from legends to the present day [tables]. Subba, Tanka B. *Rel Soc* 32 No 2,61–70 Je 1985
Los Machiguenga y la empresas misioneras [Eng summary; bibliog]; tr by P Bonfil. Fins, Stephanie. *América Indígena* 44 No 1,101–110 Ja–Mr 1984
Mahdist faith and the legitimation of popular revolt in western Sudan [bibliog; map; Fr summary]. Kapteijns, Lidwien. *Africa (Int African Inst)* 55 No 4,390–399 1985
Mass poverty in rural India: organisation of the rural poor in the context of the existing power structure. Volken, Henry. *Soc Action (India)* 33 No 1,1–14 Ja–Mr 1983
Misioneros y colonos como agentes del cambio social, Brasil. Hahn, Robert A. *América Indígena* 41 No 3,463–500 Jl–S 1981
The missing link in tribal development: the cultural dimension [India]. Prasad, R R. *Bangalore Th F* 17 No 3,70–78 Jl–S 1985
Missions and our present moment in history [urban mission; bibliog]. Conn, Harvie M. *Ev Miss Q* 22 No 2,178–183 Ap 1986
The moral situation in Africa [abst; 6th IAMS conf, Harare, 1985]. Brookman–Amissah, Joseph. *Miss St* 2 No 1,107 1985
Moral values in a pluralistic society [workshop, 6th IAMS conf, Harare, 1985]. West, Charles C. *Miss St* 2 No 1,84–87 1985

SOCIAL CHANGE
Parenthèse théorique: le refus religieux du monde, ses orientations et ses degrés; trad par P Fritsch. Weber, Max. *Archiv Sci Soc Rel* 31 (61 No 1),7–34 Ja–Mr 1986
Peasant politics and secret societies: the discourse of secrecy [2 case studies: Mau Mau, Kenya; Triad Society, China; bibliog]. Ulin, Robert C. *Anthropological Q* 59 No 1,28–39 Ja 1986
People power: seeds of a new society in the Philippines [thematic issue]. Olson, Mark, ed. *Other Side* 22 No 4,2,8–46 My 1986*
Perceptions of the woman as earner [paper, 2d Natl Conf of Women's Studies, Trivandrum, Ap 1984]. Karlekar, Malavika. *Soc Action (India)* 34 No 4,368–382 O–D 1984
Perspektiven der Kommunikationstechnologie: soziologisch gesehen. Mackensen, Rainer. *Z Ev Ethik* 30 No 1,46–59 Ja–Mr 1986
Der politische, besonders der revolutionäre Charismatiker. Thomas, Hans Michael. *Z Rel Gg* 37 No 4,289–308 1985
Prejudice, colonialism, and interethnic relations: an East–West dialogue [bibliog]. Ho, David Y F. *J of Asian and African St* 20 No 3–4,218–231 Jl–O 1985
Prospects of intergroup relations in an intense conflict situation: *Jews and Arabs in Israel* [study rpt; tables, bibliog]. Amir, Yehuda; Ben–Ari, Rachel; Bizman, Aharon. *J of Asian and African St* 20 No 3–4,203–217 Jl–O 1985
Revivalism and social transformations in Islamic history. Voll, John O. *Muslim W* 76 Nos 3–4,168–180 Jl–O 1986
The role of women in social change and people's movements [India]. Ghotoskar, Sujata, and Kanhere, Vijay. *Soc Action (India)* 34 No 2,132–144 Ap–Je 1984
The sociopolitical effects of ideological change: the Buddhist conversion of Maharashtrian Untouchables [O 14 1956; bibliog]. Gokhale, Jayashree B. *Journal of Asian Studies* 45 No 2,269–292 F 1986
Some dilemmas facing action groups: reactions from activists [N Bhai, D Manohar, N Nayak, J Pradhan, R Tandon, G Pandey; India]. Fernandes, Walter. *Soc Action (India)* 34 No 2,197–215 Ap–Je 1984
The sources of democratic change [US social movements]. Boyte, Harry C, and Evans, Sara M. *Tikkun* 1 No 1,49–55 1986
Strategies for social change employed by Comunidades Eclesiais de Base (CEBs) in the Archdiocese of São Paulo [appendixes, bibliog]. Hewitt, W E. *J S S R* 25 No 1,16–30 Mr 1986
Theatre by the people, for the people and of the people: people's theatre and landless organising in Bangladesh [bibliog]. Kidd, Ross, and Rashid, Mamunur. *Soc Action (India)* 34 No 2,157–188 Ap–Je 1984
A theology for the third wave. Wingeier, Douglas E. *E Asia J Th* 4 No 1,14–28 Ap 1986
Tikkun: to mend, repair and transform the world [US Jews and liberal/radical politics]. Lerner, Michael. *Tikkun* 1 No 1,3–13 1986
Traducciones competivas del evangelio en el Vaupés, Colombia [Eng summary]; tr by M E Vela. Jackson, Jean E. *América Indígena* 44 No 1,49–94 Ja–Mr 1984
Transarmament 2000: the spirit and the strategy [alternative foreign policy]. Waskow, Arthur. *Tikkun* 1 No 1,65–70 1986
Trends in rural–urban differences in Punjab [tables; bibliog]. Kamra, Sarita. *Soc Action (India)* 32 No 2,151–165 Ap–Je 1982
Unabgegolten: Anmerkungen zum Begriff "Bildung" von einem mehrfach Betroffenen. Züfle, Manfred. *Ref* 33 No 5,370–377 S 1984
Der Wandel der Werte und die Sprache [Deutsche Chirurgen–Kongress, München, Ap 1985]. Maier, Hans. *Int Kath Z* 14 No 4,343–357 1985
Will Gorbachev reform the Soviet Union? Bukovsky, Vladimir. *Commentary* 82 No 3,19–24 S 1986

SOCIAL CHANGE AND CHURCH
The big picture [social change in US in eighties; il]. Collum, Danny. *Sojourners* 15 No 5,14–19 My 1986
Casualties of war: Seeking the truth about Nicaragua [interview]. Lernoux, Penny. *Sojourners* 15 No 10,20–25 N 1986
Christians in conflict: the social reality of the South African church [Forum on Christianity in African Context, Rhodes Univ, 1985]. De Gruchy, John W. *Colloquium (Australia–NZ)* 18 No 1,10–19 O 1985
The churches as peace making communities and agents of change. Sider, Ronald J. *Ev R Th* 10 No 4,311–334 O 1986
Defensive structuring and codification of practice: Franconia Mennonite Conference. Hostetler, Beulah Stauffer. *Menn Q R* 60 No 3,429–444 Jl 1986
Empowerment for change: a strategy for mission. Currens, Gerald E. *Trinity Sem R* 8 No 2,93–99 Fall 1986
The end of female passivity [women in the work force, the church]. Van Leeuwen, Mary Stewart. *Chr T* 30 No 1,12I–13I Ja 17 1986
IKV: challenge for peace in the Dutch churches [interview by L Wittner; Holland's Interchurch Peace Council]. Faber, Mient Jan. *Chr Cris* 46 No 16,391–394 N 3 1986
Martin Luther King, Jr, Black theology, and the Black church. Cone, James H. *AME Zion Q R* 98 No 2,2–17 Jl 1986
Mennonite community change: from ethnic enclaves to social networks. Driedger, Leo. *Menn Q R* 60 No 3,374–386 Jl 1986
Metodi e prospettive della cura pastorale nella società contemporanea. Girardet, Giorgio. *Protestantesimo* 41 No 1,1–21 1986
La misión Metodista y la educacion en Peru: 1889–1930. Jofré, Rosa Del Carmen. *América Indígena* 41 No 3,501–515 Jl–S 1981
Perspectiva sociológica de la descatolización de España. Díaz–Salazar, Rafael. *Miscelanea Comillas* 43 No 82,69–92 Ja–Jn 1985
Perspectives and interpretations: cultural change. Wiens, Delbert. *Direction* 14 No 2,43–49 Fall 1985
Presbyterian women and economic justice [photo]. Lim, Diana. *Ch Soc* 76 No 3,41 Ja–F 1986
Reflections on the position of African women [fig, table, map]. Banda, Kuwala. *Pro Mundi Vita Africa* Dossier No 33,1–32 1985
Religion and changes in family patterns [Lutheran Church in America; tables; bibliog, appendix]. Hart, Stephen. *R Rel Res* 28 No 1,51–70 S 1986
[Reply to H B Kossen, "The peace church in a world of conflict", 2 No 1,1–9 Wint 84; rejoinder 2 No 3,238–240 Fall 84]. Vogt, Roy. *Conrad Grebel R* 2 No 2,149–151 Spr 1984
The role of Christian education: an agent for directing social change [with bibliog]. Ricks, Everline C. *AME Zion Q R* 98 No 3,35–41 O 1986
The shape of theological reflection: using people's movements as resource [theology in an Asian setting; diags]. England, John C. *Ching Feng* 28 No 4,207–220 D 1985
Standing out there on the issues [Bp Paul Moore, Jr; por]. Anderson, Jervis. *New Yorker* 41–95 *passim* Ap 28 1986
"Your kingdom come": Bible studies, affirmations of Melanesian workshop [Partnership in mission, development, Lae, Papua New Guinea]. Boseto, Leslie, Bp. *Point* Series No 8,95–123 1986

SOCIAL CLASSES *see* also Caste; Laboring Classes; Social Status and Religion
Antecedentes bíblicos a la lucha contra el fetichismo. Pixley, Jorge V. *Cristianismo Soc* 23 No 2 [No 84],91–101 1985
Health services system in India: an expression of socio–economic inequalities [bibliog]. Qadeer, Imrana. *Soc Action (India)* 35 No 3,199–223 Jl–S 1985
Rígsthula: some medieval Christian analogues [motif of social tripartition in etiological myth]. Hill, Thomas D. *Speculum* 61 No 1,79–89 Ja 1986
Standesethos als Ausdruck hochmittelalterlicher Lebensform: ethische Humanismus Johannes von Salisbury (1115/20–1180). Guth, Klaus. *Freiburg Z Ph Th* 28 No 1–2,111–132 1981

SOCIAL CONDITIONS *see* Social History

SOCIAL CONFLICT *see* also Conflict of Generations; Conflict Management
Antecedentes bíblicos a la lucha contra el fetichismo. Pixley, Jorge V. *Cristianismo Soc* 23 No 2 [No 84],91–101 1985
Arab–Americans face increase in anti–Arab violence [news]. Hall–Williams, Steven. *Sojourners* 15 No 2,14 F 1986
Una caricatura de la teología de la liberación niega el cristianismo sufriente; tr by A Lampe. Schillebeeckx, Edward C. *Cristianismo Soc* 23 No 2 [No 84],103–105 1985
El ILV y una "tribu recién encontrada": la experiencia Amarakaeri [Summer Inst Linguistics; Eng summary; bibliog]; tr by M E Vela. Moore, Thomas R. *América Indígena* 44 No 1,25–48 Ja–Mr 1984
Liderazgo protestante en una lucha campesina en México [Eng summary; bibliog]. Garma Navarro, Carlos. *América Indígena* 44 No 1,127–141 Ja–Mr 1984
Teología y ciencias sociales. Gutiérrez, Gustavo. *Cristianismo Soc* 23 No 2 [No 84],49–67 1985
Teologias negra e feminista: um diálogo crítico com a teologia da libertação Latino–Americana. Biehl, João Guilherme. *Estudos Teol (Brazil)* 26 No 1,9–36 1986

SOCIAL CONFLICT—HISTORY
Myth and ideology in a 19th–century Peruvian peasant uprising [includes Quechua myths; appendix: Spanish transcripts of myths]. Stein, William W. *Ethnohistory* 29 No 4,237–264 1982
Shamanism and politics in late–colonial Ecuador [bibliog]. Solomon, Frank. *American Ethnologist* 10 No 3,413–428 Ag 1983
Society and religion in Renaissance Florence [review article]. Henderson, John. *Hist J* 29 No 1,213–225 Mr 1986*

SOCIAL CONFORMITY *see* Conformity

SOCIAL CONTRACT
Conservative political thought in Britain in response to the French Revolution. Schofield, Thomas Philip. *Hist J* 29 No 3,601–622 S 1986
A contractarian defense of nuclear deterrence. Morris, Christopher W. *Ethics* 95 No 3,479–496 Ap 1985
Hobbes's war of all against all. Kavka, Gregory S. *Ethics* 93 No 2,291–310 Ja 1983

SOCIAL CONTROL
Dyadic intimacy and social control in three cult movements [bibliog]. Wright, Stuart A. *Soc Anal* 47 No 2,137–150 Sum 1986
Political economy of an Islamic system [bibliog]. Khan, Shahrukh Rafi. *Hamdard Islam* 8 No 4,3–34 Wint 1985
Reflections for an anthropology of peace; tr fr *Rassegna di Teologia* 24,1–14 1983. Rizzi, Armido. *Rel St Bul* 3 No 3,121–129 Ja 1983
The social stuff of revelation: pattern and purpose in Zionist dreams and visions [Zulus; tables, bibliog; Fr summary]. Kiernan, J P. *Africa (Int African Inst)* 55 No 3,304–318 1985

SOCIAL CRITIQUE
Awlād Hāratinā by Najīb Mahfūz: an event in the Arab world. Abu–Haidar, Jareer. *J Arab Lit* 16,119–131 1985
Habermas's new critical theory: its promise and problems [review of *the theory of communicative action*, vol 1]. Alexander, Jeffrey C. *American Journal of Sociology* 91 No 2,400–424 S 1985
Hugo Ball: Litanei zum Heiligen Hugo. Marti, Kurt. *Ref* 34 No 6,418–421 D 1985
An interpretation of religion and society in Karl Marx and Gibson Winter. Wallace, Mark I. *Encount* 47 No 2,143–157 Spr 1986
Peasant politics and secret societies: the discourse of secrecy [2 case studies: Mau Mau, Kenya; Triad Society, China; bibliog]. Ulin, Robert C. *Anthropological Q* 59 No 1,28–39 Ja 1986
The polarity of individualism and conformity, a dynamic of the dream of freedom, examined in *Looking backward* [by E Bellamy]. James, Max H. *Chr Lit* 35 No 1,17–59 Fall 1985
Prophets and institutions in the Old Testament; tr by T Trapp [*Charisma und Institution*, ed by T Rendtorff, pp 87–101]. Wolff, Hans Walter. *Curr Th Miss* 13 No 1,5–12 F 1986
Remembering King through his ideals [Ja 20 1986; birthday of Martin Luther King, Jr, national holiday, first observance]. Williams, Preston. *Chr Cent* 103 No 6,175–177 F 19 1986

SOCIAL CUSTOMS *see* Manners and Customs

SOCIAL DARWINISM
Dying is the inmate's highest duty [Holocaust]. Rumscheidt, H Martin. *S R* 14 No 4,487–496 1985

SOCIAL DEMOCRATIC PARTY OF GERMANY *see* Sozialdemokratische Partei Deutschlands

SOCIAL DESIRABILITY
Religiosity and social desirability [5 studies; tables, bibliog]. Watson, P J; Morris, Ronald J; Foster, James E; Hood, Ralph W, Jr. *J S S R* 25 No 2,215–232 Je 1986

SOCIAL DEVELOPMENT *see* Human Development

SOCIAL DISTANCE
Symbols of social differentiation: a comparative investigation of signs, the signified and symbolic meanings in Borneo [photos; bibliog]. King, Victor T. *Anthropos* 80 No 1–3,125–152 1985

SOCIAL ETHICS *see* also Bioethics; International Relations; Political Ethics; Sexual Ethics; Social Justice
Arbeit, Umwelt, qualitatives Wachstum – ökonomische und wirtschaftsethische Perspektiven. Stolz, Peter. *Z Ev Ethik* 30 No 2,191–210 Ap–Je 1986
Co–operation [social relationships]. Bateson, Patrick. *Th* 89,5–10 Ja 1986
Feministische Theologie: Konsequenzen und Anfragen. Gerber, Uwe. *Ref* 34 No 6,450–456 D 1985
A framework for choice [feminism, social vision, political culture; bibliog]. Petchesky, Rosalind Pollack. *Chr Cris* 46 No 10,247–250 Jl 14 1986
Friedenssicherung durch Abschreckung: eine Diskussion der ethischen Argumente. Mieth, Dietmar. *Th Q* 165 No 4,318–322 1985
Die neuen Informations– und Kommunikationstechniken als sozialethische Herausforderung [review article; doc]. Strohm, Theodor. *Z Ev Ethik* 30 No 1,5–20 Ja–Mr 1986*
Neuer Lebensstil sozialethisch betrachtet. Holderegger, Adrian. *Ref* 35 No 5,377–388 O 1986
The persecution of the Iranian Bahá'í community and the emergence of a universal moral order. Van Den Hoonaard, Will C. *World Order* 19 No 1–2,51–57 Fall 1984–Wint 1984–1985
The political economy of the disclosed society: a response to Bob Goudzwaard [*Capitalism and progress*, 1979; review article]. Gilbreath, W J Scott. *Crux* 21 No 1,22–24 Mr 1985
Professionalism and responsibility in the technological society [reply, A A Harms, 3 No 3,283–285 Fall 1985]. Brunk, Conrad G. *Conrad Grebel R* 3 No 2,133–153 Spr 1985
Project on Religion and American Public Life: retrospect and prospects [Inst for Advanced Study of Religion, Univ of Chicago]. Hinze, Christine Firer. *Crit* 25 No 1,18–21 Wint 1986
Das Saisonnierstatut als sozialethisches Problem [Switzerland]. Keller, Max. *Ref* 34 No 1,43–51 F 1985
Science, values, and survival [bibliog]. Sperry, Roger W. *Journal of Humanistic Psychology* 26 No 2,8–23 Spr 1986
The structure of practical justification in Rawls's theory of justice; 2 pts. Olds, Mason. *Rel Humanism* 20 No 2,51–57; No 3,104–113 1986
Time and reality in *nasīb* and *ghazal* [7th cent romantic lyric; tr text, 2 versions, analysis]. Jacobi, Renate. *J Arab Lit* 16,1–17 1985
Wohin treibt das Boot: Plädoyer für eine redliche Asylpolitik. Schmid, Walter. *Ref* 34 No 3,182–190 Je 1985

SOCIAL ETHICS, CHRISTIAN
Armut und Arbeit als Weltauftrag. Puhl, Hans Stephan. *Int Kath Z* 15 No 5,388–392 1986
Awakening to history: the prophecy of James Luther Adams. Beach, George K. *Am J Th Ph* 7 No 2,59–74 My 1986
The biblical hermeneutics on peacemaking in the bishops' pastoral [bibliog]. Schmidt, Daryl. *Bib Th Bul* 16 No 2,47–55 Ap 1986
Black America: from bad news to good news–bad news. Wood, John A. *Per Rel St* 12 No 4,67–81 Wint 1985
"By the people": constitution making in Nicaragua [representative and participatory]. Reding, Andrew. *Chr Cris* 46 No 18,434–440 D 8 1986
A Christian view of economics [stewardship of the earth]. Marshall, Paul. *Crux* 21 No 1,3–6 Mr 1985
A critique of the missionary movement in Chotanagpur 1845–1900. Koyal, Sivaji. *Ind Ch H R* 19 No 2,137–152 D 1985
Eigene Möglichkeiten der Lebensführung wiedergewinnen. Kaiser, Helmut. *Ref* 33 No 5,343–344 S 1984
Einige Bemerkungen zu K Nürnberger [29,438–65 1985; Dependenztheorie, Entwicklungsdebatte, theologische Ethik; rejoinder]. Hesse, Günter. *Z Ev Ethik* 30 No 1,99–103 Ja–Mr 1986
Ethics and exegesis: "love your enemies" and the doctrine of non–violence [Matt 5:38–48; Lk 6:27–36; bibliog]. Horsley, Richard A. *J A A R* 54 No 1,3–31 Spr 1986
Ethics in contexts of transition. Bosch, David J. *J Th So Africa* No 57,17–23 D 1986
Ethics of a new disease [AIDS; bibliog; repr fr *The Spire*]. Copello, Gene. *St Luke J* 29 No 2,91–95 Mr 1986
The ethics of obedience: a Lutheran development. Shearier, Jeffrey E. *Concor J* 12 No 2,55–63 Mr 1986
Expanding and enhancing the moral communities: the task of Christian social ethics. Paris, Peter J. *Princ S B* ns 7 No 2,145–156 Jl 1986
Gottes Reich und die Wirtschaft in der Bibel [address, conf of economists and theologians, Rome, O 1985]. Lohfink, Norbert. *Int Kath Z* 15 No 2,110–123 1986
Die Hoffnung kommt aus der Büchse der Pandora: ethische Überlegungen zur Atomenergie. Kaiser, Helmut. *Ref* 35 No 5,356–362 O 1986
In search of values [editorial]. Meserve, Harry C. *J Rel Health* 25 No 2,91–95 Sum 1986
An investigation of the ethical dilemma of Christians in South Africa. Hofmeyr, Jan W. *J Th So Africa* No 55,31–41 Je 1986
Die Krise als Befreiung der Arbeit: kirchliche Stellungnahmen zur Zukunft der Arbeit [bibliog]. Thévenaz, Jean Pierre. *Ref* 33 No 3,214–222 My 1984
Love as a moral norm: the ethical thought of E J Carnell [bibliog]. Wozniak, Kenneth W M. *TSF Bul* 9 No 3,15–18 Ja–F 1986
Moral discourse in the church: a process politicized: how do and should Lutherans address social ethics? Nelson, Paul. *Luth F* 20 No 1,19–21 1986
The moral situation in Africa [abst; 6th IAMS conf, Harare, 1985]. Brookman–Amissah, Joseph. *Miss St* 2 No 1,107 1985
Moral values in a pluralistic society [workshop, 6th IAMS conf, Harare, 1985]. West, Charles C. *Miss St* 2 No 1,84–87 1985
Niebuhr still shapes the conscience of a nation [review of 6 books]. Brown, Charles C. *Bk Rel* 14 No 8,5,12–13 O 1986*
No peace but strife closed in the sod [review of seven books]. Cartwright, Michael G. *Bk Rel* 14 No 9,7,10–11 N 1986*
Norm– und Werterziehung als Aufgabe christlichen Unterrichts in der modernen Gesellschaft: Bemerkungen aus Perspektive eines Engagierten. Wegenast, Klaus. *Ref* 34 No 3,191–198 Je 1985
Orthodox reflections on nuclear defense. Webster, Alexander F C. *St Vlad Th Q* 29 No 4,347–350 1985
Papst Johannes Paul II und die Menschenrechte: philosophische Überlegungen. Höffe, Otfried. *Freiburg Z Ph Th* 27 No 1–2,36–55 1980
The peace church in a world of conflict [reply, R Vogt, 2 No 2,149–151 Spr 84; rejoinder, 2 No 3,238–240 Fall 84]. Kossen, Henk B. *Conrad Grebel R* 2 No 1,1–9 Wint 1984
Theology and human rights. Stackhouse, Max L. *Perkins J* 39 No 4,11–18 O 1986
[Thomas Buford Maston and the Southern Baptists; Festschrift]. Tillman, William M, Jr, ed. *Per Rel St* 12 No 4,1–96 Wint 1985*
Toward a shalom biblical theology [peace and Mennonite theology]. Yoder, Perry B. *Conrad Grebel R* 1 No 3,39–49 Fall 1983
Two kingdoms: weighed and found wanting: a critique of LCA's theological response to DMS. Kuenning, Paul P. *Luth F* 20 No 1,22–27 1986
Verantwortliche Partnerschaft in einer Welt des Pluralismus [review article]. Duss–von Werdt, Josef. *Ref* 34 No 3,170–173 Je 1985*
Die Wirtschaft zwischen Gut und Böse [*Wirtschaftsethik: Grundlagen in theologischer Perspektive*, by A Rich, 1984; review article]. Huber, Gerhard. *Ref* 34 No 2,86–89 Ap 1985

SOCIAL ETHICS, CHRISTIAN—BIBLIOGRAPHY
Speaking truth to power and other painful tasks [review article; money and Christian ethics]. Carter, Kenneth H, Jr. *Bk Rel* 14 No 3,7+ Mr 1986*

SOCIAL ETHICS, CHRISTIAN—CASE STUDIES
World hunger, First Baptist Church and the Sandinistas [Case studies in social ethics, no 1]. Neely, Alan P. *Transformation* 3 No 1,18–22 Ja–Mr 1986

SOCIAL ETHICS, CHRISTIAN—HISTORY
The ethics of social protest: John Woolman (1720–1772) [theme of protest in relation to theology and theological ethics]. Dyson, Anthony O. *Bul J Rylands* 68 No 1,115–134 Aut 1985
Hellenism and Hebraism in Australia: a case study [1898]. Rich, Joe. *J Rel Hist* 14 No 1,57–70 Je 1986
Martin Luthers theologischer Einfluss auf das Ethos. Beintker, Horst. *Wissenschaftlicher Z F-Schiller–Univ Jena* 33 No 3,359–371 1984

SOCIAL EVOLUTION *see* Evolution, Social

SOCIAL GOSPEL
Anatomy of a Presbyterian urban revival: J W Chapman in the Pacific Northwest [photo, ils]. Soden, Dale E. *Am Pres* 64 No 1,49–57 Spr 1986
Chicago Presbyterians and the businessman's religion, 1900–1920 [ils]. Heidebrecht, Paul H. *Am Pres* 64 No 1,39–48 Spr 1986
Christian liberalism: ambiguous legacy, enduring ethos. Nash, James A. *Unit Univ Chr* 41 No 1,9–25 Spr 1986
Cristianismo, educación y cambio social: del reformismo importado a la participación creativa en el proceso de educación liberadora. Carmen Bruno–Jofre, Rosa del. *Cristianismo Soc* 23 No 4 [No 86],79–92 1985
John Clifford's social gospel [Baptist Historical Society Annual Lecture, 1985]. Thompson, David M. *Bapt Q* 31 No 5,199–217 Ja 1986
Monde perçu et changements dûs à l'incarnation dans 58 prédications de Noël 1982 (Pasteurs et prêtres de Suisse romande). Gilleron, S Anne. *Foi Vie* 85 No 2–3,57–78 Ap 1986
The social gospel and the Church of England in New South Wales in the 1930s. Mansfield, Joan. *J Rel Hist* 13 No 4,411–433 D 1985
Visser 't Hooft as ecumenical theologian. Berkhof, Hendrikus. *Ec R* 38 No 2,203–208 Ap 1986

SOCIAL GROUPS *see* also Age Groups; Group Dynamics
Action groups: beginning or end of a dream [india, bibliog]. Volken, Henry. *Soc Action (India)* 34 No 2,115–131 Ap–Je 1984
External support for action groups: the role of macro–organisations [India]. Fernandes, Walter. *Soc Action (India)* 34 No 2,145–156 Ap–Je 1984
Die soziale Gruppe im Weltbild des Chronisten [tables]. Weinberg, Joel P. *Z Altt W* 98 No 1,72–95 1986

SOCIAL HISTORY *see* also Bibliographies—Social History; Economic Development—Social Aspects; Family Life; Manners and Customs; Moral Conditions; Poor; Quality of Life; Social Movements; Technology and Civilization; Tribes and Tribal System; Women—History
Christianity, culture and the meaning of mission. Drohan, Michael. *Int R Miss* 75,285–303 Jl 1986
Does God listen to girls: women in society and the church. Van Leeuwen, Mary Stewart. *Ref J* 36 No 6,7–11 Je 1986
Les droits de l'homme. Vallet, Odon. *E T Rel* 61 No 2,247–250 1986
Minjung social biography and theology [stories of the powerless people, Korea; 2 stories]. Kim, Yung Bok. *Ching Feng* 28 No 4,221–231 D 1985
Society and religion in Renaissance Florence [review article]. Henderson, John. *Hist J* 29 No 1,213–225 Mr 1986*
L'Utopie et l'imaginaire juridique. Guyon, Gérard D. *Foi Vie* 85 No 1,49–65 Ja 1986

SOCIAL HISTORY—ANCIENT PERIOD
The Chalcolithic period: archaeological sources for the history of Palestine [photos, figs, bibliog]. Levy, Thomas E. *Bib Arch* 49 No 2,82–108 Je 1986
A formação social do Israel pré–estatal: uma tentative de reconstrução histórica, a partir do Cântico de Débora (Jz 5). Dreher, Carlos A. *Estudos Teol (Brazil)* 26 No 2,169–201 1986
Habiru and Hebrews: the transfer of a social term to the literary sphere. Na'aman, Nadav. *J Near East St* 45 No 4,271–288 O 1986
Michel Foucault et la morale sexuelle des Anciens. Piérart, Marcel. *Freiburg Z Ph Th* 33 No 1–2,23–43 1986
Some remarks regarding a term of *dāsakalpa* in the *Kautilīya Arthaśāstra* [slaves, temporary dependents, ancient Indian society]. *J Economic and Social History of the Orient* 29 No 2,190–198 1985

SOCIAL HISTORY—CONGRESSES *see* also Conference Proceedings—Social History

SOCIAL HISTORY—0030–600
Adolf Harnack and the "expansion" of early Christianity: a reappraisal of social history [bibliog]. White, L Michael. *Second Cent* 5 No 2,97–127 Sum 1985–1986
Notiunculae martyrologicae III: some observations on the *martyria* of Polycarp and Pionius. Boeft, Jan den, and Bremmer, Jan. *Vig Chr* 39 No 2,110–130 Je 1985
Senatorial bishops in the 4th century. Gilliard, Frank D. *Harv Th R* 77 No 2,153–175 Ap 1984
"What difference did Christianity make"? MacMullen, Ramsay. *Historia* 35 No 3,322–343 1986
The Zealots: their origin, relationships and importance in the Jewish Revolt. Horsley, Richard A. *Nov Test* 28 No 2,159–192 Ap 1986

SOCIAL HISTORY—0600–1500
Alltag im Mittelalter [*Montaillou: ein Dorf vor dem Inquisitor 1294 bis 1324*, by E Le Roy Ladurie, 1980; review article]. Hersche, Peter. *Ref* 34 No 3,166–170 Je 1985
Christians and Jews – some positive images [medieval Europe]. Saperstein, Marc. *Harv Th R* 79 No 1–3,236–246 Ja–Jl 1986
The medieval West and Buddhism. Almond, Philip C. *E Buddhist* ns 19 No 2,85–101 Aut 1986
Une paroisse namuroise à la fin du moyen âge: Floreffe [tables]. Genicot, L. *R Hist Eccl* 80 No 3–4,669–731 Jl–D 1985
Persuasive voices: clerical images of medieval wives [Ermengard; Adele of Blois]. Farmer, Sharon. *Speculum* 61 No 3,517–543 Jl 1986
Rigsthula: some medieval Christian analogues [motif of social tripartition in etiological myth]. Hill, Thomas D. *Speculum* 61 No 1,79–89 Ja 1986
"Social struggles" or the price of power: German urban uprisings in the late Middle Ages. Rotz, Rhiman A. *Archiv Ref* 76,64–95 1985
Standesethos als Ausdruck hochmittelalterlicher Lebensform: ethische Humanismus Johannes von Salisbury (1115/20–1180). Guth, Klaus. *Freiburg Z Ph Th* 28 No 1–2,111–132 1981
Die Stellung der Laien in der Kirche des Mittelalters; tr by A Berz. García y García, Antonio. *Int Kath Z* 14 No 5,418–426 1985
The symbolism of death in the later Middle Ages [the human body and social institutions; bibliog]. Helgeland, John. *Omega* 15 No 2,145–160 1984–1985

SOCIAL HISTORY—1500–1599
Almshouses in 16th-century England: housing for the poor elderly [table]. Tobriner, Alice. *J Rel Aging* 1 No 4,13–41 Sum 1985
Gabriel Harvey: exemplary Ramist and pragmatic humanist. Jardine, Lisa. *R Sci Ph Th* 70 No 1,36–48 Ja 1986
Honor for old age: 16th-century pious ideal or grim delusion [pious writings and English social history]. Tobriner, Alice. *J Rel Aging* 1 No 3,1–21 Spr 1985
Household and family life in late 16th century Cologne: the Weinsberg family [fig, tables]. Jütte, Robert. *Sixteen Cent J* 17 No 2,165–182 Sum 1986
Playing cards and popular culture in 16th century Nuremberg [plates]. Smoller, Laura A. *Sixteen Cent J* 17 No 2,183–214 Sum 1986
Prologue to a massacre: popular unrest in Paris, 1557–1572 [ils]. Diefendorf, Barbara. *Am Hist R* 90 No 5,1067–1091 D 1985
Teaching adults to read in 16th century Venice: Giovanni Antonio Tagliente's *Libro maistrevole*. Schutte, Anne Jacobson. *Sixteen Cent J* 17 No 1,3–16 Spr 1986
Trial of an inquisitor: the dismissal of Diego Rodríguez Lucero, inquisitor of Córdoba, in 1508. Edwards, John. *J Eccl H* 37 No 2,240–257 Ap 1986

SOCIAL HISTORY—1600–1699
The American Puritans and the historians [bibliog]. Anker, Roy M. *Ref R* 39 No 3,161–173 Spr 1986
The gospel of Reformation: the origins of the great Puritan migration. Zakai, Avihu. *J Eccl H* 37 No 4,584–602 O 1986

SOCIAL HISTORY—1700–1799
Foucault on penance and the shaping of sexuality [review article; *The history of sexuality, vol 1*, 1980]. Payer, Pierre J. *S R* 14 No 3,313–320 1985
The journal of Margaret Hoare Woods: "Bow me in deep humility of soul". Jennings, Judith. *Quaker H* 75 No 1,26–34 Spr 1986
Unauthorized sexual behavior during the Enlightenment: special issue of *Eighteenth-Century Life*. Maccubbin, Robert P, ed. *Eighteenth Century Life* ns 9 No 3,1–260 My 1985*

SOCIAL HISTORY—1800–
Soziale Schichtung im kolonialen Java [table, map, figs, photos; bibliog]. Schweizer, Thomas. *Anthropos* 80 No 1–3,153–183 1985

SOCIAL HISTORY—1800–1899
Mary Baker Eddy and the 19th century "public" woman: a feminist reappraisal [Christian Science; stereotypes of women]. McDonald, Jean A. *J Fem St* 2 No 1,89–111 Spr 1986
The polarity of individualism and conformity, a dynamic of the dream of freedom, examined in *Looking backward* [by E Bellamy]. James, Max H. *Chr Lit* 35 No 1,17–59 Fall 1985
Why was there no Marxism in Great Britain? McKibbin, Ross. *Eng Hist R* 99,297–331 Ap 1984

SOCIAL HISTORY—1900–
Accumulation, wealth and belief in Asante history; pt 2: the 20th cent [bibliog; Fr summary]. McCaskie, T C. *Africa (Int African Inst)* 56 No 1,3–23 1986
"The chief": a pen portrait of Chaim Weizmann [preprint fr biography]. Rose, Norman. *St Zionism* 6 No 2,171–197 Aut 1985
Frederick Neumann. Neumann, Edith. *Ex Auditu* 1,iii–xiv 1985
Geist oder Macht: Hugo von Hofmannsthals Drama *Der Turm* [2 pts]. Kunisch, Hermann. *Int Kath Z* 15 No 1,52–69; No 2,168–172 1986
Hope [and New Zealand society]. Nairn, Mitzi. *E Asia J Th* 4 No 1,29–32 Ap 1986
Prophetenlos: Erinnerungen und Mutmassungen zum Ende der *Frankfurter Hefte*. Schuster, Max Josef. *Ref* 34 No 3,237–238 Je 1985
The social gospel and the Church of England in New South Wales in the 1930s. Mansfield, Joan. *J Rel Hist* 13 No 4,411–433 D 1985
Der Wandel der Werte und die Sprache [Deutsche Chirurgen-Kongress, München, Ap 1985]. Maier, Hans. *Int Kath Z* 14 No 4,343–357 1985
Ein Weihnachtsengel: Betrachtung eines Kapitels aus der *Berliner Kindheit* von Walter Benjamin. Stüssi, Anna. *Ref* 34 No 6,423–430 D 1985
Die zweite und dritte Fremdarbeitergeneration: eine soziale Zeitbombe [Switzerland]. Steiner-Khamsi, Gita. *Ref* 34 No 1,53–57 F 1985
L'évangélisme: un intégrisme protestant américain? Golding, Gordon. *Soc Comp* 32 No 4,363–371 1985

SOCIAL HISTORY—1960–
An anatomy of self-esteem: beyond narcissism. Rock, Stanley A. *Ref R* 39 No 1,2–15 Aut 1985
The mirror and the spark: some paradoxes of contemporary education. Léna, Marguerite. *Communio (US)* 13 No 1,4–17 Spr 1986
The role of the church in aging [National Symposium on the Church and Aging, Zion, Ill, 1984]. Hendrickson, Michael C, ed. *J Rel Aging* 2 No 1–2,1–178 Fall–Wint 1985–86*

SOCIAL INSTITUTIONS
The symbolism of death in the later Middle Ages [the human body and social institutions; bibliog]. Helgeland, John. *Omega* 15 No 2,145–160 1984–1985

SOCIAL INTEGRATION
Civil religion and the integration of society: a theoretical reflection and an application [bibliog]. Dobbelaere, Karel. *Japan J Rel St* 13 No 2–3,127–145 Je–S 1986
Cultural dissolution: "I lost Africa" [fig; table; bibliog]. Stevenson-Moessner, Jeanne. *Missiology* 14 No 3,313–324 Jl 1986
De Medellín a Puebla: la evolucion de las ideas integracionistas del CELAM [Eng summary; bibliog]. Goetze, Dieter. *América Indígena* 44 No 1,157–181 Ja–Mr 1984
Divorce and group commitment: the case of the Jews [table; bibliog]. Brodbar-Nemzer, Jay Y. *J Marriage Fam* 48 No 2,329–340 My 1986
Ex-cultists need not apply. Collins, Denis. *Update N Rel Mvt* 10 No 1,23–31 Mr 1986
Local integration and long-distance ties: Castilian community in 16th century Bruges [appendix: wills of Castilian residents of Bruges]. Philips, William D, Jr. *Sixteen Cent J* 17 No 1,33–49 Spr 1986
Mythos und politische Legitimation [photos]. Leibundgut, Hektor. *Ref* 33 No 6,454–460 N 1984
La prédication comme institution d'intégration ecclésiale et sociale [*Predigen und Hören* research project, EKD]. Daiber, Karl Fritz. *Foi Vie* 85 No 2–3,97–113 Ap 1986
Psychodynamic phenomenon in cultural organization: Oedipal structuring and religious development [Islam, Judaism, Christianity]. Richardson, K J. *J Psych Chr* 5 No 1,39–45 Spr 1986
Religious community and integration into a Jewish commitment in the United States [tables; bibliog; appendix of integration variables]. Levine, Betty C. *R Rel Res* 27 No 4,328–343 Je 1986

SOCIAL JUSTICE *see* also Social Ethics, Christian
Agape, justice and American foreign policy [lecture, Messiah College, F 18 1986]. Carter, Jimmy. *Ref J* 36 No 4,15–20 Ap 1986
AMECEA priorities and challenges. Catholic Higher Institute Of Eastern Africa. *AFER* 28 No 1–2,34–44 F–Ap 1986
The Bible and social justice [review article; J Miranda, *Marx and the Bible*, 1974]. Sabourin, Leopold. *Rel St Bul* 1 No 3,66–74 My 1981
The Catholic Church in South Korea: social involvement and church growth [tables; appendix: S Korea chronology]. Buchmeier, Francis X, ed. *Pro Mundi Vita Asia–Australasia* Dossier No 36,1–28 1986
The challenges of the JPIC process [Justice, Peace and the Integrity of Creation]. Santa Ana, Julio de. *Ec R* 38 No 3,308–309 Jl 1986
Christian life-style: toward a responsible economic ethic. Wilkinson, David R. *Per Rel St* 12 No 4,83–96 Wint 1985
Christian mission and human transformation: toward century 21 [6th IAMS conf, Harare, 1985]. Anderson, Gerald H. *Miss St* 2 No 1,52–65 1985
Civil righteousness in Pittsburgh: rebuttal from a member of the Bishops' Commission [to P P Kuenning, 20 no 2 1986]. Lazareth, William H. *Luth F* 20 No 2,9–11 1986
The Covenant Project [WCC, Christians from different countries, justice, peace and the integrity of creation]. Seremane, Joe. *Ec R* 38 No 3,337–341 Jl 1986
Declaration on human rights and social justice. Episcopal Conferences of Eastern Africa. *Exchange* 15 [No 45],26–27 D 1986
Disarmament, development, and the church. Meirman, Mark. *Pro Mundi Vita* No 91,1–32 O 1982*
Le discours social récent des évêques du Canada: analyse théologique. Dufort, Jean Marc. *Sci Esprit* 38 No 1,49–79 Ja–Ap 1986
Doing theology for human transformation [6th IAMS conf, Harare, 1985; discussion; replies by A Kirk and P Nontawasee]. Govender, Shun. *Miss St* 2 No 1,39–46 1985
Easter experience [action groups, India]; introd by M J Joseph. Kamath, Fred Rodrigues. *Ec R* 38 No 1,93–94 Ja 1986
The evangelical witness to the poor and oppressed. Hanks, Thomas D. *TSF Bul* 10 No 1,11–20 S–O 1986
The formation of attitudes toward social justice on the part of Roman Catholic seminarians [bibliog; questionnaire]. Griffen, John Joseph. *J Past Coun* 20 No 1,31–36 Spr–Sum 1985
The gospel of Jesus Christ and revolutionary transformation [6th IAMS conf, Harare, 1985; photos; discussion]. Banana, Canaan S. *Miss St* 2 No 1,10–21 1985
The health system in India [thematic issue]. Fernandes, Walter, ed. *Soc Action (India)* 35 No 3,199–277 Jl–S 1985*
Hope for faith: a conversation [peace and social justice issues; interview; pors]. Naudé, C F Beyers, and Sölle, Dorothee. *Risk Bk Ser* No 31,i,1–38 1986
Human rights in Asia [1974]. Human Rights Working Group, Christian Conference of Asia. *Exchange* 15 [No 45],70–75 D 1986
Is a theology of the state possible in plural Australia? Kaye, Bruce. *Colloquium (Australia–NZ)* 18 No 1,54–60 O 1985
John Paul II and the mission of the church today. Engelen, J M van. *Pro Mundi Vita* No 103,1–36 1985
The judgment [Matt 25:31–34; meditation fr a Latin American basic Christian community]. *Ec R* 38 No 1,95–98 Ja 1986
Justice, charity and the Third World. Graham, Gordon. *Mod Th* 3 No 1,21–33 O 1986
JustLife: a cause for hope [need for multi-faceted application of pro-life concerns]. Hayes, Kathleen. *Other Side* 22 No 8,35,37 O 1986
My pilgrimage in mission. Verkuyl, Johannes. *Int Bul Miss R* 10 No 4,150–154 O 1986
A needy world – a needed word: scarce medical resources and the Christian story [bibliog]. Kilner, John F. *Asbury Th J* 41 No 2,23–58 Fall 1986
Not utopia but. Krass, Alfred. *Other Side* 22 No 7,54–55 S 1986
Paul's letter to American Christians; repr fr M L King, Jr, *Strength to Love*, 1963 [address, Amer Bapt Conv, Philadelphia, 1957]. King, Martin Luther, Jr. *Am Bapt Q* 5 No 1,4–11 Mr 1986
Peace, justice, freedom, and competence. Boulding, Kenneth E. *Zygon* 21 No 4,519–533 D 1986
Political struggle and renewal [workshop, 6th IAMS conf, Harare, 1985]. Thomas, Norman, and Fernandes, Walter. *Miss St* 2 No 1,73–76 1985
Politische Bildung in der brasilianischen Kirche. Deelen, Godfried. *Z Miss W* 70 No 1,42–47 Ja 1986

SOCIAL JUSTICE
Racial justice [thematic issue]. Millar, William R, ed. *Am Bapt Q* 5 No 1,1–84 Mr 1986*
Raising consciousness – gently: *Salt* magazine peddles "soft–core" social justice. O'brien, William. *Other Side* 22 No 6,8–9 Jl–Ag 1986
A request for justice [1975]. The Religious Superiors, Indonesia. *Exchange* 15 [No 45],68–69 D 1986
A resolution on justice in Nicaragua [General Board of Church and Society, United Methodist Church]. *E–SA* 14 No 7,37 Jl–Ag 1986
Response to a critical need: outreach, justice ministries. *E–SA* 14 No 10,9–11+ N 1986
The role of Christian education: an agent for directing social change [with bibliog]. Ricks, Everline C. *AME Zion Q R* 98 No 3,35–41 O 1986
The rural parish: a just and caring church. Evans, Bernard. *Worship* 60 No 5,399–411 S 1986
Spirituality and liberation; preprint fr *Theology and the struggles for liberation*, ed by L Cormie and R Snyder [bibliog]. Brown, Robert McAfee. *St Luke J* 29 No 3,169–205 Je 1986
Theology in the struggle for justice. Barr, William R. *Lex Th Q* 21 No 3,66–75 Jl 1986
These "stirred up" women [United Methodist women's assembly, Anaheim, Calif]. Chang, Helen K. *E–SA* 14 No 7,7–8 Jl–Ag 1986
The third way: reclaiming Jesus' nonviolent alternative. Wink, Walter. *Sojourners* 15 No 11,28–33 D 1986
Third World–First World linkages in the 1970s and 1980s. Barndt, Joseph R. *Ec R* 38 No 3,332–336 Jl 1986
Towards a credible ecumenical theology of nature [Justice, Peace and the Integrity of Creation (JPIC)]. Gosling, David. *Ec R* 38 No 3,322–331 Jl 1986
Women workers: gender inequalities and social justice [India]. Souza, Alfred de, ed. *Soc Action (India)* 34 No 4,325–405 O–D 1984*

SOCIAL JUSTICE—BIBLIOGRAPHY
Books: justice. *Sojourners* 15 No 9,38–39 O 1986

SOCIAL LIFE AND CUSTOMS *see* Manners and Customs

SOCIAL MARGINALITY *see* Marginality, Social

SOCIAL MOBILITY
Christianization as a legitimate alternative to Sanskritization [figs; bibliog]. Kanjamala, Augustine. *Missiology* 14 No 1,21–36 Ja 1986

SOCIAL MOVEMENTS *see* also Religious Movements, Popular; Survivalism
Bringen "Bewegungen" unsere Demokratie in Bewegung? Tschäni, Hans. *Ref* 34 No 6,413–415 D 1985
Christian missionary work and socio–religious movements in Kerala 1850–1910. Gladstone, J W. *Ind Ch H R* 20 No 1,30–42 Je 1986
From millenarianism to Jharkhand: the changing nature of social movements in tribal Chotanagpur. Misra, Kamal K. *J of Asian and African St* 21 No 3–4,226–236 1986
How protest movements affect electoral politics [excerpt fr foreword, *This mighty dream*, by M Adamson and S Borgos]. Piven, Frances Fox, and Cloward, Richard A. *Witness* 69 No 2,16–19 F 1986
Social activists and people's movements [thematic issue; India and Bangladesh]. Fernandes, Walter, ed. *Soc Action (India)* 34 No 2,115–215 Ap–Je 1984*
The sociopolitical effects of ideological change: the Buddhist conversion of Maharashtrian Untouchables [O 14 1956; bibliog]. Gokhale, Jayashree B. *Journal of Asian Studies* 45 No 2,269–292 F 1986
The sources of democratic change [US social movements]. Boyte, Harry C, and Evans, Sara M. *Tikkun* 1 No 1,49–55 1986

SOCIAL NORMS *see* Norms

SOCIAL ORGANIZATION *see* Social Structure

SOCIAL PARTICIPATION
Co–operation [social relationships]. Bateson, Patrick. *Th* 89,5–10 Ja 1986
The experience of creative interchange [H N Wieman]. Miller, David Lee. *Am J Th Ph* 7 No 1,17–27 Ja 1986
External support for action groups: the role of macro–organisations [India]. Fernandes, Walter. *Soc Action (India)* 34 No 2,145–156 Ap–Je 1984
In defense of which metaphysics: a response to Huston Smith [pp 7–14]. Fontinell, Eugene. *Rel Intel Life* 3 No 3,28–38 Spr 1986
Trinität – theologische Überlegung eines Phänomenologen. Kern, Iso. *Freiburg Z Ph Th* 33 No 1–2,181–196 1986
Voluntary action and government control [India]. Fernandes, Walter, ed. *Soc Action (India)* 36 No 4,359–451 O–D 1986*

SOCIAL PHILOSOPHY *see* also Individual and Society
A book worth discussing: *Habits of the heart: individualism and commitment in American life* [R N Bellah and others, 1985]. Conrad, Robert L. *Curr Th Miss* 13 No 3,171–173 Je 1986
Fundamental theology and communicative praxis as the ethics of universal solidarity. Peukert, Helmut. *Conrad Grebel R* 3 No 1,41–65 Wint 1985
Habermas' critical theory: theological dimension [reply, J Toews, 3 No 2,179–185 Spr 85; rejoinder]. Siebert, Rudolf J. *Conrad Grebel R* 3 No 1,21–39 Wint 1985
Papst Johannes Paul II und die Menschenrechte: philosophische Überlegungen. Höffe, Otfried. *Freiburg Z Ph Th* 27 No 1–2,36–55 1980
The social philosophy of Buddhism and the problem of inequality. Chakravarti, Uma. *Soc Comp* 33 No 2–3,199–221 1986

SOCIAL POLICY *see* also Economic Policy; Social Action
Rapid diagnostic team approach for appraising health and family welfare programmes. Khan, M E. *Soc Action (India)* 36 No 4,417–430 O–D 1986

SOCIAL PROBLEMS *see* also Church and Social Problems; Clergy and Social Problems; Crime and Criminals; Discrimination; Economics and Christianity; Housing; Juvenile Delinquency; Progress; Race Relations; Unemployed
Dostoevskii's moral authority. Linnér, Sven. *Canadian–American Slavic Studies* 17 No 3,412–421 Fall 1983
Religious groups meet the San Francisco AIDS challenge. Godges, John. *Chr Cent* 103 No 26,771–775 S 10–17 1986
Unmasking the black conservatives. West, Cornel. *Chr Cent* 103 No 22,644–648 Jl 16–23 1986
L'actualité théologique dans les revues francophones de théologie (1975–1985). Mathon, Gérard. *M Sci Rel* 42 No 4,185–214 D 1985

SOCIAL PROBLEMS—BIBLIOGRAPHY *see* also Bibliographies—Social Problems

SOCIAL PROBLEMS—BUDDHISM
The social philosophy of Buddhism and the problem of inequality. Chakravarti, Uma. *Soc Comp* 33 No 2–3,199–221 1986

SOCIAL PROBLEMS—JUDAISM
Judaism and the theology of liberation. Cohn–Sherbok, Dan. *Mod Th* 3 No 1,1–19 O 1986
Sanctuary within the law: a synagogue's alternative approach to sanctuary. Zucker, James H. *Chr Ministry* 17 No 4,15–18 Jl 1986

SOCIAL PSYCHOLOGY *see* also Anomy; Attribution (Social Psychology); Crowds; Exchange Theory (Sociology); Social Adjustment; Social Movements; Violence
Marital relationships and self–esteem: how Jewish families are different [tables, bibliog, appendix]. Brodbar–Nemzer, Jay Y. *J Marriage Fam* 48 No 1,89–98 F 1986
The motives behind cult converts and cult leaders [3 categories of converts; bibliog]. Levine, Edward M. *Update N Rel Mvt* 9 No 4,11–23 D 1985
Social psychological studies of religion [4 papers]. Lehman, Edward C, Jr, ed. *R Rel Res* 28 No 1,3–50 S 1986*

SOCIAL PSYCHOLOGY—RESEARCH
Audience response to religious fear appeals [table, bibliog]. Ragsdale, J Donald, and Durham, Kenneth R. *R Rel Res* 28 No 1,40–50 S 1986
Friendships and delinquency [tables, figs, appendixes, bibliog]. Giordano, Peggy C; Cernkovich, Stephen A; Pugh, M D. *American Journal of Sociology* 91 No 5,1170–1202 Mr 1986
Transmission of religious values from parents to adolescents [Seventh–Day Adventist; tables, bibliog]. Dudley, Roger L, and Dudley, Margaret G. *R Rel Res* 28 No 1,3–15 S 1986

SOCIAL REFORM *see* Social Problems

SOCIAL ROLE *see* also Sex Role
Immortalizing the self through sport [role identities and social orders; bibliog]. Schmitt, Raymond L, and Leonard, Wilbert M, II. *American Journal of Sociology* 91 No 5,1088–1111 Mr 1986
The military chaplaincy: a study in the role conflict. Vickers, Robert. *Military Chap R* 15 No 2,76–90 Spr 1986
Moralverkündigung: Aufgaben eines Ethikers heute. Juros, Helmut. *Ev Th* 46 No 1,38–46 Ja–F 1986
Public roles, private roles, and different moral assessments of role performance. Jones, W T. *Ethics* 94 No 4,603–620 Jl 1984
Role structures in the early Hellenistic church [reply, L M White, pp 249–266; bibliog]. Blasi, Anthony J. *Soc Anal* 47 No 3,226–248 Fall 1986

SOCIAL SCIENCE RESEARCH *see* also Telephone Surveys
Intermarriage in Hawaii, 1950–1983 [P Blau's structural theory; statistics, tables, bibliog]. Labov, Teresa, and Jacobs, Jerry A. *J Marriage Fam* 48 No 1,79–88 F 1986
The knowledge–power system and action groups: the role of participative research. Sheth, D L. *Soc Action (India)* 34 No 2,189–196 Ap–Je 1984
[Pastoral care research; thematic issue]. Florell, John L, ed. *J Past Care* 40 No 1,5–55 Mr 1986*
Prejudice, colonialism, and interethnic relations: an East–West dialogue [bibliog]. Ho, David Y F. *J of Asian and African St* 20 No 3–4,218–231 Jl–O 1985
Prospects of intergroup relations in an intense conflict situation: *Jews and Arabs in Israel* [study rpt; tables, bibliog]. Amir, Yehuda; Ben–Ari, Rachel; Bizman, Aharon. *J of Asian and African St* 20 No 3–4,203–217 Jl–O 1985
La recherche sur les Inuit du nord québécois: bilan et perspectives [bibliog]. Dorais, Louis Jacques. *Etudes Inuit* 8 No 2,99–115 1984
Social research and the churches [bibliog; replies, J W Carroll, M Mattis]. Fukuyama, Yoshio. *R Rel Res* 28 No 1,71–82 S 1986
Symposium: statistical issues in the field of human rights. Claude, Richard P, and Jabine, Thomas B, eds. *Human Rights Q* 8 No 4,551–770 N 1986*
Use of journal literature by Muslim social science scholars in the United States. Ur–Rehman, Sajjad. *Am J Islamic Soc Sci* 2 No 1,63–77 Jl 1985
Young adolescents: a national study [survey, *Young adolescents and their parents*; tables]. Forliti, John E, and Benson, Peter L. *Rel Ed* 81 No 2,199–224 Spr 1986

SOCIAL SCIENCES *see* also Conservatism; Cross–Cultural Studies; Human Behavior; Legitimation (Social Sciences); Power (Social Sciences)
Comment on Segal's "Have the social sciences been converted" [rejoinder]. Blasi, Anthony J, and Nelson, Lynn D. *J S S R* 25 No 3,364–372 S 1986
Genocide and social science. Freeman, Michael. *Patterns of Prejudice* 20 No 4,3–15 O 1986
Recent discoveries in neurobiology: do they matter for religion, the social sciences, and the humanities [special issue for Victor Turner]. Hefner, Philip J, ed. *Zygon* 21 No 1,5–112 Mr 1986*
Religionspädagogik oder Mythologie der Erziehung: Anmerkungen zur Krise erziehungswissenschaftlicher Theoriebildung. Lenzen, Dieter. *Ev Th* 46 No 2,159–170 Mr–Ap 1986
Religious studies as queen of the social sciences. Cumpsty, J S. *Rel So Africa* 7 No 2,51–68 Jl 1986
Teología y ciencias sociales. Gutiérrez, Gustavo. *Cristianismo Soc* 23 No 2 [No 84],49–67 1985
Textbooks flunk exam [editorial; examination of 60 representative social studies textbooks]. Vitz, Paul C. *Chr T* 30 No 4,15 Mr 7 1986

SOCIAL SCIENCES—METHODOLOGY
The impact of modern and social science assumptions on the reconstruction of Israelite history [bibliog]. Herion, Gary A. *J St O T* No 34,3–33 F 1986

SOCIAL SCIENCES—PHILOSOPHY
Can there be a science of religion [Eliade, Berger; methodology; religious neutrality]. Yandell, Keith E. *Chr Sch R* 15 No 1,28–41 1986
Modernization exhumed [social science theory]. Levy, Marion J, Jr. *J Dev Soc* 2 No 1,1–11 Ap 1986
Values, alienation, and Christian sociology [methodology; Christian education]. Perkins, Richard. *Chr Sch R* 15 No 1,8–27 1986

SOCIAL SCIENTISTS
Religion and reform in the city: the Re–Thinking Chicago movement of the 1930s. Dorn, Jacob H. *Ch H* 55 No 3,323–337 S 1986

SOCIAL SECURITY
Government funding treatment of non–profits weakens desired results [Title 18 amendments]. Rotvig, Roger A. *J Rel Aging* 2 No 1–2,69–77 Fall–Wint 1985–86

SOCIAL SERVICE *see also* Community Organization
Almshouses in 16th-century England: housing for the poor elderly [table]. Tobriner, Alice. *J Rel Aging* 1 No 4,13–41 Sum 1985
A case for mandatory public service for conscientious objectors [reply, J R Burkholder, 2 No 3,235–238 Fall 84; 3 No 1,109–111 Wint 85]. Lederach, James S. *Conrad Grebel R* 2 No 2,139–148 Spr 1984
The community as child abuser [Office of Special Services for Children, Brooklyn, NY]. Lewis, Harold. *Hast Cent Rpt* 16 No 6,17–18 D 1986
Community health as the quest for an alternative [medicalization of health; medicine and social injustice; India; bibliog]. Narayan, Ravi. *Soc Action (India)* 35 No 3,254–266 Jl–S 1985
Examining the role of the church in the aging network. Ellor, James W, and Coates, Robert B. *J Rel Aging* 2 No 1–2,99–116 Fall–Wint 1985–86
Family decision making and long-term care for the elderly; pt 3: interventions for religious professionals and organizations. Van Meter, Mary Jane S, and Johnson, Patricia T. *J Rel Aging* 1 No 4,73–88 Sum 1985
Health services system in India: an expression of socio-economic inequalities [bibliog]. Qadeer, Imrana. *Soc Action (India)* 35 No 3,199–223 Jl–S 1985

SOCIAL STABILITY
Law natural: its family of metaphors and its theology [replies, F S Alexander, and others]. Ball, Milner S. *J Law Rel* 3 No 1,140–165 1985

SOCIAL STATUS
The belief in reincarnation among the Igbo of Nigeria [*ogbanje*; bibliog]. Stevenson, Ian. *J of Asian and African St* 20 No 1–2,13–30 Ja–Ap 1985
Production and the status of women: an anthropological interpretation of historical materialism [diag; bibliog]. Watson-Franke, Maria Barbara. *Anthropos* 80 No 1–3,1–14 1985
Some remarks regarding a term of *dāsakalpa* in the *Kautilīya Arthaśāstra* [slaves, temporary dependents, ancient Indian society]. *J Economic and Social History of the Orient* 29 No 2,190–198 1985
Soziale Schichtung im kolonialen Java [table, map, figs, photos; bibliog]. Schweizer, Thomas. *Anthropos* 80 No 1–3,153–183 1985
There's a little bit of Marcos in all of us: the real price of all those shoes [editorial]. Frame, Randall L. *Chr T* 30 No 9,16–17 Je 13 1986
Traditional values in Asia [abst; 6th IAMS conf, Harare, 1985]. Nontawasee, Prnkai. *Miss St* 2 No 1,114 1985

SOCIAL STATUS AND RELIGION
The applicability of social distance for religious research: an exploration [tables, bibliog]. Brinkerhoff, Merlin B, and Mackie, Marlene M. *R Rel Res* 28 No 2,151–167 D 1986
Arockyai Mary, gardienne du village chez les Parayars de l'Inde du sud [Vaighira Manickam; Eng summary]. Deliège, Robert. *Soc Comp* 33 No 1,75–89 1986
Buddhism and the caste system [karma]. Krishan, Y. *J Int Assoc Buddh St* 9 No 1,71–83 1986
Christianization as a legitimate alternative to Sanskritization [figs; bibliog]. Kanjamala, Augustine. *Missiology* 14 No 1,21–36 Ja 1986
The class basis of early Christianity: inferences from a sociological model [reply, L M White, pp 249–266; bibliog]. Stark, Rodney. *Soc Anal* 47 No 3,216–225 Fall 1986
A critique of the Lima Report. Badham, Paul. *Expos T* 97 No 10,294–298 Jl 1986
Death in Islam: the Hawkes Bay case [F 1983, Pakistan; Nassem Fatima, Shiah leader; fig; bibliog]. Ahmed, Akbar S. *Man: J Royal Anthropological Inst* ns 21 No 1,120–134 Mr 1986
Die Ehre des Vaterlandes und die Ehre der Frauen: Deutsch-Evangelische Frauenbund im Übergang vom Kaiserreich zur Weimarer Republik. Kaufmann, Doris. *Ev Th* 46 No 3,277–292 My–Je 1986
"Enfin n'y aurait-il pas moyen de vous attirer ici": deux aspects du rapatriement des protestants français au 18e s. Berkvens-Stevelinck, Christiane. *R Hist Th Rel* 65 No 4,449–456 O–D 1985
The first urban Christians: the social world of the Apostle Paul, by W A Meeks [review article; bibliog]. Elliot, John H. *Rel St R* 11 No 4,329–335 O 1985
Hiérarchie sociale et mouvements de réformes chez les Musulmans du sous-continent Indien [Eng summary; bibliog]. Gaboriau, Marc. *Soc Comp* 33 No 2–3,237–256 1986
Hierarchy and space in Incaic social organization. Zuidema, Reiner T. *Ethnohistory* 30 No 2,49–75 1983
The Lepchas: from legends to the present day [tables]. Subba, Tanka B. *Rel Soc* 32 No 2,61–70 Je 1985
Luc et "ces dames de la haute société". Beydon, France. *E T Rel* 61 No 3,333–344 1986
Notre Dame de Guadeloupe, expression du processus de métissage au Mexique [Eng summary; diags; Spanish tr of Nahuatl text]. Estrada, Isaac. *Soc Comp* 33 No 1,23–55 1986
Religions and women's status [thematic issue]. Chatterji, Jyotsna, ed. *Rel Soc* 32 No 2,1–60 Je 1985*
Role structures in the early Hellenistic church [reply, L M White, pp 249–266; bibliog]. Blasi, Anthony J. *Soc Anal* 47 No 3,226–248 Fall 1986
Scheduled Caste converts in search of justice: in the halls of the Supreme court [India; religious discrimination]. Kananaikil, Jose. *Soc Action (India)* 36 No 1,101–107 Ja–Mr 1986
Schleiermacher and the theology of bourgeois society: a critique of the critics. Crouter, Richard. *J Rel* 66 No 3,302–323 Jl 1986
The social philosophy of Buddhism and the problem of inequality. Chakravarti, Uma. *Soc Comp* 33 No 2–3,199–221 1986
Social scientific approaches to the Bible: one step forward, two steps backward. Mosala, Itumeleng J. *J Th So Africa* No 55,15–30 Je 1986
Sociodemographic characteristics of religious groups in Canada [tables; bibliog]. Heaton, Tim B. *Soc Anal* 47 No 1,54–65 Spr 1986
Standesethos als Ausdruck hochmittelalterlicher Lebensform: ethische Humanismus Johannes von Salisbury (1115/20–1180). Guth, Klaus. *Freiburg Z Ph Th* 28 No 1–2,111–132 1981

SOCIAL STRUCTURE
Adolf Harnack and the "expansion" of early Christianity: a reappraisal of social history [bibliog]. White, L Michael. *Second Cent* 5 No 2,97–127 Sum 1985–1986
Culture change and religious continuity among the Arviligdjuarmiut of Pelly Bay, NWT, 1935–1963 [fig; bibliog; Fr abst]. Remie, Cornelius H W. *Etudes Inuit* 7 No 2,53–77 1983
Dan and Mende masks: a structural comparison [bibliog; plates; Fr summary]. Jedrej, M C. *Africa (Int African Inst)* 56 No 1,71–80 1986
Defining division: an historical overview of Jain social organization. Banks, Marcus J. *Modern Asian Studies* 20 No 3,447–460 1986
Ecology *vs* development: the struggle for survival [Narmada River Valley Project, India; modernization, the poor]. Kothari, Smitu. *Soc Action (India)* 35 No 4,379–392 O–D 1985
The ethnological structure of the Middle East with reference to [endogamy and polygyny]. Wassel, Mohamed. *Hamdard Islam* 8 No 1,41–54 Spr 1985
External support for action groups: the role of macro-organisations [India]. Fernandes, Walter. *Soc Action (India)* 34 No 2,145–156 Ap–Je 1984
A formação social do Israel pré-estatal: uma tentative de reconstrução histórica, a partir do Cântico de Débora (Jz 5). Dreher, Carlos A. *Estudos Teol (Brazil)* 26 No 2,169–201 1986
From polygyny to cousin marriage: acculturation and marriage in 19th century Labrador Inuit society [tables; bibliog; Fr abst]. Scheffel, David. *Etudes Inuit* 8 No 2,61–75 1984
Gender and the structuring of reality in Temne divination: an interactive study [bibliog; Fr summary]. Shaw, Rosalind. *Africa (Int African Inst)* 55 No 3,286–303 1985
Hemenêutica em Lutero: um estudo fundamentado em "À nobreza cristã de nação alemã" [figs]. Fluck, Marlon R. *Estudos Teol (Brazil)* 26 No 2,145–168 1986
Immanence and transcendence: connections with personality and personal life [Paul Hanly Furfey Lecture, 1985]. Swanson, Guy E. *Soc Anal* 47 No 3,189–215 Fall 1986
Intermarriage in Hawaii, 1950–1983 [P Blau's structural theory; statistics, tables, bibliog]. Labov, Teresa, and Jacobs, Jerry A. *J Marriage Fam* 48 No 1,79–88 F 1986
Marxist and Christian hermeneutics: a study of Jameson's *The political unconscious*. Walhout, Clarence. *Faith Phil* 3 No 2,135–156 Ap 1986
Netzwerk der transaktionale Einspruch gegen das Paradigma der struktural-funktionalen Ethnologie [diag; bibliog]. Streck, Bernhard. *Anthropos* 80 No 4–6,569–586 1985
"A passage to India" [geographical origin, social organization of Rgvedic migrants; bibliog]. Mukherjee, Prabhati. *J Economic and Social History of the Orient* 29 No 1,78–88 F 1986
Patterned time: the mythic history of a Peruvian community [bibliog]. Allen, Catherine J. *Journal of Latin American Lore* 10 No 2,151–173 Wint 1984
Political and territorial structures among hunter-gatherers [Australian Aboriginal and Eskimo cultures; tables; bibliog]. Layton, Robert. *Man: J Royal Anthropological Inst* ns 21 No 1,18–33 Mr 1986
Religion and social structure in *The division of labor*, [by E Durkheim]. Wallwork, Ernest. *American Anthropologist* 86 No 1,43–64 Mr 1984
Reproducing inequality: spirit cults and labor relations in colonial eastern India. Prakash, Gyan. *Modern Asian Studies* 20 No 2,209–230 Ap 1986
The role of women in social change and people's movements [India]. Ghotoskar, Sujata, and Kanhere, Vijay. *Soc Action (India)* 34 No 2,132–144 Ap–Je 1984
Social implications of the Bhopal catastrophe [Union Carbide Corporation; Indian social structure, western technology]. Bidwai, Praful. *Soc Action (India)* 35 No 4,351–365 O–D 1985
Sociology for industrial relations [India; bibliog]. Sheth, N R. *Soc Action (India)* 34 No 1,1–20 Ja–Mr 1984
Symbols of social differentiation: a comparative investigation of signs, the signified and symbolic meanings in Borneo [photos; bibliog]. King, Victor T. *Anthropos* 80 No 1–3,125–152 1985
Why was there no Marxism in Great Britain? McKibbin, Ross. *Eng Hist R* 99,297–331 Ap 1984
Women domestic workers in South India: the paradox of bonding and bondage [rev fr *Current Anthropology*, F 1983; bibliog]. Tellis-Nayak, V, and Tellis-Nayak, Jessie. *Soc Action (India)* 34 No 4,340–353 O–D 1984
The working poor and the labour aristocracy in a South Indian city: a descriptive and analytical account [Coimbatore; map, tables, bibliog]. Harris, John. *Modern Asian Studies* 20 No 2,231–283 Ap 1986

SOCIAL VALUES *see* Values, Social

SOCIAL WELFARE *see* Public Welfare; Social Service

SOCIAL WORKERS *see also* Social Service

SOCIALISM *see also* Dialectical Materialism; Marxism
Ber Borokhov [Zionist leader]. Mintz, Matityahu. *St Zionism* No 5,33–53 Spr 1982
La crisis del socialismo. Díaz-Salazar, Rafael. *Miscelanea Comillas* 42 No 81,265–286 Jl–D 1984
Moses Hess: problems of religion and faith. Volkov, Shulamit. *Zionism* No 3,1–15 Spr 1981
Social concepts prevalent in German Zionism: 1883–1914. Doron, Joachim. *St Zionism* No 5,1–32 Spr 1982
Yosef Haim Brenner's attitude toward socialism and the workers' movement. Gorni, Yosef. *St Zionism* No 6,185–210 Aut 1982

SOCIALISM, CHRISTIAN
Christentum und Sozialismus: ein Rückblick auf die Literatur der siebziger Jahre. Schrey, Heinz Horst. *Th Ru* 51 No 4,372–403 N 1986
Del socialismo cristiano europeo a la teología latinoamericana de la liberación; tr by J P Bastian. Blaser, Klauspeter. *Cristianismo Soc* 23 No 2 [No 84],7–23 1985
Learning, work and worship: F D Maurice [1805–1872]. Zuber, Robert. *Rel Ed* 81 No 4,594–608 Fall 1986

SOCIALISM AND CAPITALISM
Capitalismo versus socialismo: análisis económico de una controversia. Gómez Camacho, Francisco. *Miscelanea Comillas* 44 No 85,463–483 1986
Habermas' critical theory: theological dimension [reply, J Toews, 3 No 2,179–185 Spr 85; rejoinder]. Siebert, Rudolf J. *Conrad Grebel R* 3 No 1,21–39 Wint 1985
Health services system in India: an expression of socio-economic inequalities [bibliog]. Qadeer, Imrana. *Soc Action (India)* 35 No 3,199–223 Jl–S 1985

SOCIALISM AND RELIGION *see also* Marxism and Christianity
The Afrikaner and South Africa. Bosch, David J. *Th Today* 43 No 2,203–216 Jl 1986
Bericht über Verlauf und Stand der Sagorsker Gespräche mit Blick auf die Pneumatologie. Schulz, Günther. *Freiburg Z Ph Th* 30 No 1–2,43–55 1983

SOCIALISM AND RELIGION
Catholics and socialism [news; Cuba; Christianity and socialist political system]. *Chr T* 30 No 7,46 Ap 18 1986
Jonathan Frankel, *Prophecy and politics: socialism, nationalism and the Russian Jews, 1862–1917*, 1981 [review article]. Shapira, Anita. *St Zionism* 5 No 1,145–151 Spr 1984
Karl Barth: socialism and biblical hermeneutics. De Gruchy, Steve. *TSF Bul* 10 No 1,8–11 S–O 1986
Nachman Syrkin: the populist and prophetic strands in socialist Zionism. Frankel, Jonathan. *Zionism* No 2,173–212 Aut 1980
Pan–Islam and the making of the early Indian Muslim socialists. Ansari, K H. *Modern Asian Studies* 20 No 3,509–537 1986
Political economy of an Islamic system [bibliog]. Khan, Shahrukh Rafi. *Hamdard Islam* 8 No 4,3–34 Wint 1985
SOCIALISM AND RELIGION—BIBLIOGRAPHY
Christentum und Sozialismus: ein Rückblick auf die Literatur der siebziger Jahre. Schrey, Heinz Horst. *Th Ru* 51 No 4,372–403 N 1986
SOCIALIZATION *see* also Acculturation; Assimilation (Sociology); Professional Socialization
Altruism and society: a social learning perspective. Rushton, J Philippe. *Ethics* 92 No 3,425–446 Ap 1982
Aspects of socialization for aggression in Sambia ritual and warfare. Herdt, Gilbert. *Anthropological Q* 59 No 4,160–164 O 1986
Evangelisches Erziehungshandeln ohne eigene pädagogische Theorie? Dienst, Karl. *Luther* 52 No 1,18–32 1981
The mirror and the spark: some paradoxes of contemporary education. Léna, Marguerite. *Communio (US)* 13 No 1,4–17 Spr 1986
Reconstructing the "cult" experience: post–involvement attitudes as a function of mode of exit and post–involvement socialization. Lewis, James R. *Soc Anal* 47 No 2,151–159 Sum 1986
Sectarian colleges and academic freedom [paper; SSSR meeting, Chicago, 1984; tables; bibliog]. Ingram, Larry C. *R Rel Res* 27 No 4,300–314 Je 1986
Testimony and religious cohesion. Ingram, Larry C. *Rel Ed* 81 No 2,295–309 Spr 1986
Youth and the language of faith [replies, W Jacob, D Russo, and D Schipani]. Dykstra, Craig. *Rel Ed* 81 No 2,163–184 Spr 1986
SOCIETAS LITURGICA
Baptism, Eucharist and Ministry: a liturgical appraisal of the Lima text [papers, *Societas Liturgica*, 1985]. Wainwright, Geoffrey, ed. *St Liturg* 16 No 1–2,1–128 1986*
Entre chrétiens [news; ecumenical activities; KEK, Societas Liturgica, 10th, Aug 1–6 1985]. *Iren* 58 No 3,366–369 1985
SOCIETAS OECUMENICA
Bericht über Verlauf und Stand der Sagorsker Gespräche mit Blick auf die Pneumatologie. Schulz, Günther. *Freiburg Z Ph Th* 30 No 1–2,43–55 1983
Ecumenical theology and the *Societas oecumenica*. Thunberg, Lars. *Freiburg Z Ph Th* 30 No 1–2,17–26 1983
2te wissenschaftliche Konsultation der *Societas Oecumenica* [rpt; Ag 28– S 1 1982, Denmark]. Planer–Friedrich, Götz. *Freiburg Z Ph Th* 30 No 1–2,5–15 1983
SOCIETE DU DROIT DES EGLISES ORIENTALES
Le 5e Congrès International de la Société du Droit des Églises Orientales [news; Thessalonica, S 22–27 1981]. *Proche Orient Chr* 31,326–327 1981
SOCIETIES, COOPERATIVE *see* Cooperative Societies
SOCIETIES, ETHICAL
Al–Domi: Palestinian intellectuals and the Holocaust, 1943–1945. Porat, Dina. *St Zionism* 5 No 1,97–124 Spr 1984
SOCIETIES, RELIGIOUS *see* Confraternities
SOCIETY, PRIMITIVE *see* also Art, Primitive; Nomads; Religion, Primitive; Tribes and Tribal System
Histories of the tribal and the modern ["primitive" artifacts as art; plates, photos]. Clifford, James. *Art in America* 73 No 4,164–215+ Ap 1985
SOCIETY AND CHURCH *see* also Church and the World; Church and Community; Social Change and Church; Two Kingdoms Doctrine
Appeal to Lutheran Christians in Southern Africa concerning the unity and the witness of Lutheran Churches in Southern Africa. *Exchange* 15 [No 45],52–57 D 1986
Asian women's role in church and society. Park, Sun Ai. *Mid–Stream* 25 No 1,57–64 Ja 1986
Die Basisgemeindenbewegung in Spanien [bibliog]. Floristán, Casiano. *Th Q* 166 No 1,48–55 1986
Christianity Today Institute – into the next century: trends facing the church. Muck, Terry C, ed. *Chr T* 30 No 1,2I–32I Ja 17 1986*
Church discipline in a pluralistic society. Warkentin, Marvin L. *Direction* 12 No 2,15–27 Ap 1983
The church growth movement: a word of caution. Huebel, Glenn. *Concor Th Q* 50 No 3–4,165–181 Jl–O 1986
Demokratie, Konservatismus und Christentum: Troeltschs theologisches Konzept Umgang mit politischer Ethik [Ev–sozialen Kongress 1904]. Drescher, Hans G. *Z Ev Ethik* 30 No 1,84–98 Ja–Mr 1986
Document de l'assemblée des patriarches et évêques catholiques du Liban (Février 1980) sur les problèmes sociaux; pt 2. *Proche Orient Chr* 30,266–276 1980
Église copte et monde moderne [thesis, Univ Saint–Joseph, Beirut, 1978; bibliog, tables]. Sidarouss, Fadel. *Proche Orient Chr* 30,211–265 1980
Francis Makemie: social development of the colonial Chesapeake [photo]. Miller, Char. *Am Pres* 63 No 4,333–340 Wint 1985
Getting to know Cuba again [with interview of Episcopal Bp E J Hernandez Albalate]. Partridge, Cora Cheney. *Witness* 69 No 1,14–15+ Ja 1986
God in public: a modest proposal for a quest for a contemporary North American Anabaptist paradigm. Holland, Scott J. *Conrad Grebel R* 4 No 1,43–55 Wint 1986
Igreja em tempo de repressão: IECLB, 1970, à luz de alguns de seus meios de comunicação [tables, bibliog]. Streck, Edson E. *Estudos Teol (Brazil)* 26 No 2,121–143 1986
Is the church following the wrong models? Wyke, Clement H. *Chr Ministry* 17 No 6,30–31 N 1986
Kirche und modernes Bewusstsein. Böckenförde, Ernst Wolfgang. *Int Kath Z* 15 No 2,153–168 1986
Kirche und Wirtschaft in gemeinsamer Verantwortung für die Entwicklung der Weltwirtschaft. Casaroli, Agostino, Cardinal. *Int Kath Z* 15 No 5,393–398 1986
Kirche, die Institution der Befreiung: Reflexionen zum Verhältnis von Kirchenbegriff und kirchlicher Wirklichkeit [Eng summary]. Steinacker, Peter. *N Z Sys Th* 27 No 3,290–314 1985
Kyrka och kulturliv: konturer till ett forskningsprogram. Hellström, Jan Arvid. *Svensk T K* 62 No 4,167–173 1986
Marketplace or mission: the church as a sign of the kingdom. Krass, Alfred. *Other Side* 22 No 3,61–62 Ap 1986
Medienethik – Medienpädagogik [appendix: H Sturm, Einflüsse des Fernsehens auf die Entwicklung des Kindes]. Wunden, Wolfgang. *Z Ev Ethik* 30 No 1,60–74 Ja–Mr 1986
A needy world – a needed word: scarce medical resources and the Christian story [bibliog]. Kilner, John F. *Asbury Th J* 41 No 2,23–58 Fall 1986
North American psychology: gospel of modernity [reply, R Alapack]. Dueck, Alvin. *Conrad Grebel R* 3 No 2,165–178 Spr 1985
The peace church in a world of conflict [reply, R Vogt, 2 No 2,149–151 Spr 84; rejoinder, 2 No 3,238–240 Fall 84]. Kossen, Henk B. *Conrad Grebel R* 2 No 1,1–9 Wint 1984
Perspektiven der Kommunikationstechnologie: soziologisch gesehen. Mackensen, Rainer. *Z Ev Ethik* 30 No 1,46–59 Ja–Mr 1986
Rituals, symbols, and relevance: conceptual adjustments among Mennonites. Smucker, Joseph. *Conrad Grebel R* 4 No 3,225–238 Fall 1986
The role of the church in a pluralistic society. Mark, Leslie E. *Direction* 12 No 2,7–14 Ap 1983
Schöpfung als ökumenische Verpflichtung. Lønning, Per. *Freiburg Z Ph Th* 30 No 1–2,57–72 1983
Secularization and secularism: some Christian considerations. Bockmuehl, Klaus. *Ev R Th* 10 No 1,50–73 Ja 1986
Seeds of a new society: faith and struggle in the Philippines [photos]. O'Brien, William. *Other Side* 22 No 4,16–24 My 1986
The shape of the church to come [forms of the church in a secular society]. Williams, John. *Th* 89,194–202 My 1986
Social sources of denominationalism reconsidered: post–revolutionary Boston as a case study [appendices]. Rose, Ann C. *Am Q* 38 No 2,243–264 Sum 1986
Society and religion in Renaissance Florence [review article]. Henderson, John. *Hist J* 29 No 1,213–225 Mr 1986*
Spirit, structure and truth in the church. Roberts, Richard H. *Mod Th* 3 No 1,77–106 O 1986
T S Eliot's Christian society: still relevant today? Yancey, Philip. *Chr Cent* 103 No 35,1031–1033 N 19 1986
Zum Verhältnis von Utopie und Reich Gottes: Probleme der Begründung einer christlichen Ethik in der modernen Gesellschaft. Lange, Dietz. *Z Th K* 83 No 4,507–542 1986
SOCIETY AND CHURCH—CONGRESSES *see* also Conference Proceedings—Society and Church
SOCIETY AND INDIVIDUAL *see* Individual and Society
SOCIETY AND RELIGION *see* Sociology and Religion
SOCIETY FOR PROPAGATION OF THE GOSPEL IN FOREIGN PARTS
A critique of the missionary movement in Chotanagpur 1845–1900. Koyal, Sivaji. *Ind Ch H R* 19 No 2,137–152 D 1985
SOCIETY FOR PSYCHICAL RESEARCH (LONDON, ENGLAND)
Ghosts [Africa]. Cook, Robert R. *E Africa J Ev Th* 4 No 1,35–48 1985
SOCIETY OF BIBLICAL LITERATURE
International meetings of 1984 [rpts; Studiorum Novi Testament Societas; 39th, Basel, Ag 20–24; SBL, 2d, Strasbourg, Ag 16–17]. Voelz, James W. *Concor Th Q* 49 No 1,29–30 Ja 1985
SBL and SNTS in 1985 [Theological observer; rpt, SBL Int, Amsterdam, Ag 1985; SNTS ann meeting, Trondheim, Ag 1985]. Voelz, James W. *Concor Th Q* 50 No 1,25–27 Ja 1986
Style and substance [Personal perspective; presidential address, American Academy of Religion; W D O'Flaherty; E S Fiorenza]. Tennis, Diane. *Chr Cris* 46 No 5,101–103 Ap 7 1986
SOCIETY OF CHRISTIAN PHILOSOPHERS
Symposium on Christianity and pacifism [3 papers; Society of Christian Philosophers, Univ of Notre Dame, Mr 8–10 1984]. Alston, William P, ed. *Faith Phil* 2 No 2,97–120 Ap 1985*
Symposium on prayer [2 papers; reply, rejoinder; Society of Christian Philosophers, 1983]. Alston, William P, ed. *Faith Phil* 2 No 1,3–42 Ja 1985*
SOCIETY OF FRIENDS *see* also Church and Social Problems—Society of Friends
A comparative study of plain garb in the Religious Society of Friends and the Mennonite Church. Rushby, William F. *Breth Life* 31 No 3,180–188 Sum 1986
Historical chart and outline of New York yearly meeting since 1800 [historical notes]. Densmore, Christopher. *Quaker H* 75 No 2,123–125 Fall 1986
Kansas Quakers and the "Great Exodus": conflicting perceptions of responsibility within a 19th–century reform community. Woods, Randall B, and Sloan, David A. *Historian* 48 No 1,24–40 N 1985
Une nouvelle "querelle des rites" [entre Rome et Pékin au tournant du 17e et du 18e siècles]. Proust, Jacques. *E T Rel* 61 No 1,80–82 1986
SOCIETY OF FRIENDS—ARCHIVES
Archival information [Friends Univ, Wichita; New York yearly meeting, Haviland records room; Haverford College; Swarthmore College]. *Quaker H* 75 No 2,126 Fall 1986
SOCIETY OF FRIENDS—BIOGRAPHIES
The ethics of social protest: John Woolman (1720–1772) [theme of protest in relation to theology and theological ethics]. Dyson, Anthony O. *Bul J Rylands* 68 No 1,115–134 Aut 1985
Joshua Evans, 1731–1798: a study in eighteenth century Quaker singularity. Kelley, Donald Brooks. *Quaker H* 75 No 2,67–82 Fall 1986
The journal of Margaret Hoare Woods: "Bow me in deep humility of soul". Jennings, Judith. *Quaker H* 75 No 1,26–34 Spr 1986
SOCIETY OF FRIENDS—HISTORY
Clarke on the Quaker background of William Bartram's approach to nature [reply to L Clarke, 46 No 2,435–448 Jl–S 1985]. Silver, Bruce. *J Hist Ideas* 47 No 3,507–510 Jl–S 1986

SOCIETY OF FRIENDS—HISTORY
George Fox and his family; pt 2. Sharman, Cecil W. *Quaker H* 75 No 1,1–11 Spr 1986
Die Religiöse Gesellschaft der Freunde zur Zeit der NS-Diktatur. Carter, J Roger. *Ökum Ru* 34 No 3,370–373 Jl 1985
Research in progress [list; Quaker studies]. Curtis, Barbara L. *Quaker H* 75 No 1,64–65 Spr 1986
SOCIETY OF FRIENDS—WOMEN
Feminine behavior and radical action: Franciscans, Quakers, and the followers of Gandhi [moral life; the model of active parenthood]. Mack, Phyllis. *Signs: J Women Culture and Society* 11 No 3,457–477 Spr 1986
Needles and penury in 19th century London: the diary of a poor Quaker seamstress. Abel, Trudi. *Quaker H* 75 No 2,102–114 Fall 1986
Religious commitment, peace activism, and marital violence in Quaker families. Brutz, Judith L and Allen, Craig M. *J Marriage Fam* 48 No 3,491–502 Aug 1986
SOCIETY OF FRIENDS—WORSHIP
Richard Farnworth and Thomas Atkinson: the earliest Quaker writers on sacred music [17th century]. Taylor, Thomas F. *Quaker H* 75 No 2,83–101 Fall 1986
SOCIETY OF FRIENDS– GREAT BRITAIN *see* also Northern Friends Peace Board (Great Britain)
Needles and penury in 19th century London: the diary of a poor Quaker seamstress. Abel, Trudi. *Quaker H* 75 No 2,102–114 Fall 1986
The *Pilgrim's Progress* in the context of Bunyan's dialogue with the radicals. Haskin, Dayton. *Harv Th R* 77 No 1,73–94 Ja 1984
Richard Farnworth and Thomas Atkinson: the earliest Quaker writers on sacred music [17th century]. Taylor, Thomas F. *Quaker H* 75 No 2,83–101 Fall 1986
SOCIETY OF FRIENDS– UNITED STATES
A people without a liturgy – an essay on Brethren worship: past and present. Brown, Dale W. *Breth Life* 31 No 1,24–32 Wint 1986
The Quakerism of Charles Brockden Brown. Moses, Richard P. *Quaker H* 75 No 1,12–25 Spr 1986
Respectable pacifists: Quaker response to World War I. Kohrman, Allan. *Quaker H* 75 No 1,35–53 Spr 1986
Rufus Matthew Jones: mystic. Jones, Mary Hoxie. *Mystics Q* 12 No 1,14–18 Mr 1986
SOCIETY OF FRIENDS (HICKSITE)
The Hicksite die is cast: a letter of Thomas McClintock, February 1827. Ingle, H Larry. *Quaker H* 75 No 2,115–122 Fall 1986
Samuel Hanson Cox, Quakers and the Hicksite separation. Ingle, H Larry. *Am Pres* 64 No 4,259–263 Wint 1986
SOCIETY OF JESUS *see* Jesuits
SOCIETY OF THE DIVINE WORD
Missionswissenschaftliche Arbeit der SVD in St Augustin und St Gabriel. Kuhl, Josef. *Z Miss W* 70 No 2–3,271–274 1986
SOCINIANISM
The socinian connection: further thoughts on the religion of Hobbes. Coady, C A J. *Rel St* 22 No 2,277–280 Je 1986
L'antitrinitarisme socinien. Groot, Aart de. *E T Rel* 61 No 1,51–61 1986
SOCIO-ECONOMIC STATUS *see* Social Status
SOCIOBIOLOGY
Altruism and society: a social learning perspective. Rushton, J Philippe. *Ethics* 92 No 3,425–446 Ap 1982
Recent discoveries in neurobiology: do they matter for religion, the social sciences, and the humanities [special issue for Victor Turner]. Hefner, Philip J, ed. *Zygon* 21 No 1,5–112 Mr 1986*
Recent discoveries in neurobiology: do they matter for religion, the social sciences, and the humanities; pt 2 [spec issue for V Turner]. Hefner, Philip J, ed. *Zygon* 21 No 2,141–257 Je 1986*
War, peace, and religion's biocultural evolution. Burhoe, Ralph Wendell. *Zygon* 21 No 4,439–472 D 1986
SOCIOLINGUISTICS *see* also Sexism in Language
Doing mission [women's role; perfectionism; loneliness]. Rowen, Samuel. *Ev Miss Q* 22 No 1,94–100 Ja 1986
Has the NT censored Jesus [review article; *Der Zensierte Jesus: Soziologie des Neuen Testaments*, by A Mayer, 1983]. Kazmierski, Carl. *Bib Th Bul* 16 No 3,116–118 Jl 1986
The social rationality of theological discourse. Martin, Terence J, Jr. *Horizons* 13 No 1,23–42 Spr 1986
Der Wandel der Werte und die Sprache [Deutsche Chirurgen-Kongress, München, Ap 1985]. Maier, Hans. *Int Kath Z* 14 No 4,343–357 1985
SOCIOLOGICAL JURISPRUDENCE
The mufti, the text and the world: legal interpretation in Yemen [bibliog]. Messick, Brinkley. *Man: J Royal Anthropological Inst* ns 21 No 1,102–119 Mr 1986
Reflections on the Anabaptist view of law and morality [reply, J H A Dyck, 2 No 1,51–56 Wint 1984]. Brunk, Conrad G. *Conrad Grebel R* 1 No 2,1–20 Spr 1983
L'Utopie et l'imaginaire juridique. Guyon, Gérard D. *Foi Vie* 85 No 1,49–65 Ja 1986
SOCIOLOGY *see* also Assimilation (Sociology); Crowds; Educational Sociology; Exchange Theory (Sociology); Human Settlements; Social History; Social Integration; Typology (Sociology)
The matter of habit [historical investigation of the concept in sociology, psychology; bibliog]. Camic, Charles. *American Journal of Sociology* 91 No 5,1039–1087 Mr 1986
The prodigious work of Erving Goffman, 1922–1982 [review essay]. Wier, Frank E. *Q R (Methodist)* 6 No 2,100–107 Sum 1986
Secularization and secularism: some Christian considerations. Bockmuehl, Klaus. *Ev R Th* 10 No 1,50–73 Ja 1986
Sociology for industrial relations [India; bibliog]. Sheth, N R. *Soc Action (India)* 34 No 1,1–20 Ja–Mr 1984
SOCIOLOGY—METHODOLOGY
Modernization exhumed [social science theory]. Levy, Marion J, Jr. *J Dev Soc* 2 No 1,1–11 Ap 1986
La *Zwischenbetrachtung* un espace théorique intermédiaire [Eng summary]. Fritsch, Philippe. *Archiv Sc: Soc Rel* 31 (61 No 1),35–49 Ja–Mr 1986
SOCIOLOGY, BIBLICAL *see* also Bible—Economics; Poor—Biblical Teaching; Poverty in the Bible; Slavery in the Bible
Approaches to contemporary hermeneutics: major emphases in biblical interpretation [diags]. McKim, Donald K. *Ref R* 39 No 2,86–93 Wint 1986
Comparative and historical sociology in Old Testament research: a study of Isaiah 3:12–15 [bibliog]. Premnath, D N. *Bangalore Th F* 17 No 4,19–38 O–D 1985
Die Δυναστοί in 1 Kor 1:26 [fig]. Sänger, Dieter. *Z Neut W* 76 No 3–4,285–291 1985
Ethics and exegesis: "love your enemies" and the doctrine of non-violence [Matt 5:38–48; Lk 6:27–36; bibliog]. Horsley, Richard A. *J A A R* 54 No 1,3–31 Spr 1986
Female social behaviour: two descriptive patterns within the "birth of the hero" paradigm. Brenner, Athalya. *Vet Test* 36 No 3,257–273 Jl 1986
The first urban Christians: the social world of the Apostle Paul, by W A Meeks [review article; bibliog]. Elliot, John H. *Rel St R* 11 No 4,329–335 O 1985
A formação social do Israel pré-estatal: uma tentative de reconstrução histórica, a partir do Cântico de Débora (Jz 5). Dreher, Carlos A. *Estudos Teol (Brazil)* 26 No 2,169–201 1986
Genesis 26 and Mari: the dispute over water and the socio-economic way of life of the patriarchs. Cornelius, Izak. *Journal of Northwest Semitic Languages* 12,53–61 1984
Habiru and Hebrews: the transfer of a social term to the literary sphere. Na'aman, Nadav. *J Near East St* 45 No 4,271–288 O 1986
Has the NT censored Jesus [review article; *Der Zensierte Jesus: Soziologie des Neuen Testaments*, by A Mayer, 1983]. Kazmierski, Carl. *Bib Th Bul* 16 No 3,116–118 Jl 1986
The impact of modern and social science assumptions on the reconstruction of Israelite history [bibliog]. Herion, Gary A. *J St O T* No 34,3–33 F 1986
Indeterminacy and the Bible: a review of literary and anthropological theories and their application to biblical texts. Lasine, Stuart. *Hebr St* 27 No 1,48–80 1986
Issachar: slave or freeman? Heck, Joel D. *J Ev Th S* 29 No 4,385–396 D 1986
Jesus and the Pharisees in socio-anthropological perspective. Smith, David. *Trinity J* ns 6 No 2,151–156 Aut 1985
Jesus, der Proletarier [review article, *Der zensierte Jesus*, by A Mayer]. Ben Chorin, Schalom. *Z Rel Gg* 37 No 3,260–265 1985
Das Johannesevangelium in Streit der Methoden (1980–1984) [bibliog essay]. Becker, Jürgen. *Th Ru* 51 No 1,1–78 F 1986
The judaizing of the New Testament. Scroggs, Robin. *C T S Register* 76 No 1,36–45 Wint 1986
The lexical context of the terminology for "poor" in the Book of Proverbs [*rāš, dal, 'ebyōn, ʿānī*; tables; bibliog]. Wittenberg, G H. *Scriptura* spec issue No S 2,40–85 1986
Liberation in the New Testament [validity of "liberation theology" tested by fidelity to Word of God]. France, R T. *Ev Q* 58 No 1,3–23 Ja 1986
Luc et "ces dames de la haute société". Beydon, France. *E T Rel* 61 No 3,333–341 1986
El método sociológico en los estudios bíblicos. Aguirre, Rafael. *Est Eccles* 60 (No 234),305–331 Jl–S 1985
Minjung social biography and theology [stories of the powerless people, Korea; 2 stories]. Kim, Yung Bok. *Ching Feng* 28 No 4,221–231 D 1985
Nehemiah, model for change agents: a social science approach to scripture [figs]. Tollefson, Kenneth. *Chr Sch R* 15 No 2,107–124 1986
Neuere Aspekte der Dekalogforschung. Vincent, Jean M. *Bib Not* No 32,83–104 1986
The "opponents" in 1 John. Painter, John. *N T St* 32 No 1,48–71 Ja 1986
El papel de la "escuela midrásica" en la configuración del Nuevo Testamento. Agua Perez, Agustín del. *Est Eccles* 60 (No 234),333–349 Jl–S 1985
Paul's sense of place: an anthropological approach to community formation in Corinth [paper, NT Seminar, Kings College, London, 1982]. Barton, Steven C. *N T St* 32 No 2,225–246 Ap 1986
Popular prophetic movements at the time of Jesus: their principal features and social origins. Horsley, Richard A. *J St N T* No 26,3–27 F 1986
Proverbs 30:21–23 and the biblical world upside down. Van Leeuwen, Raymond C. *J B L* 105 No 4,599–610 D 1986
Die Rebellionsthese in Gottwalds *The tribes of Yahweh* [bibliog]. Oppermann, Ralf. *Bib Not* No 33,80–99 1986
Recreating the history of Israel [methodology in recent histories of Israel; bibliog]. Whitelam, Keith W. *J St O T* No 35,45–70 Je 1986
Reflections on 30 years of biblical study. Davies, William D. *Scot J Th* 39 No 1,43–64 1986
"Religion" in the world of Paul. Malina, Bruce J. *Bib Th Bul* 16 No 3,92–101 Jl 1986
Role structures in the early Hellenistic church [reply, L M White, pp 249–266; bibliog]. Blasi, Anthony J. *Soc Anal* 47 No 3,226–248 Fall 1986
Social scientific approaches to the Bible: one step forward, two steps backward. Mosala, Itumeleng J. *J Th So Africa* No 55,15–30 Je 1986
Some biblical perspectives on education in the faith. Craigie, Peter C. *Touchstone* 4 No 2,9–16 My 1986
Die soziale Gruppe im Weltbild des Chronisten [tables]. Weinberg, Joel P. *Z Altt W* 98 No 1,72–95 1986
Soziologische Implikationen der paulinischen Rechtfertigungslehre in Galaterbrief am Beispiel der "Werke des Gesetzes". Heiligenthal, Roman. *Kairos* 26 No 1–2,38–53 1984
St Paul and the decline of the miraculous. Best, Thomas F. *E Asia J Th* 4 No 1,68–76 Ap 1986
Submission in the New Testament. Doel, Anthonie van den. *Breth Life* 31 No 2,121–125 Spr 1986
The table of nations (Genesis 10): a socio-cultural approach [fig]. Oded, B. *Z Altt W* 98 No 1,14–31 1986
Understanding early Christian ethics. Meeks, Wayne A. *J B L* 105 No 1,3–11 Mr 1986
The wells of Gerar [Gen 21:22–32; 26:12–22]. Matthews, Victor H. *Bib Arch* 49 No 2,118–126 Je 1986
Wisdom and power: Petronius' *Satyricon* and the social world of early Christianity. Pervo, Richard I. *Angl Th R* 67 No 4,307–325 O 1985
Zur Interpretation der paulinischen Formel Ἡ κατ' οἶκον ἐκκλησία [fig]. Gielen, Marlis. *Z Neut W* 77 No 1–2,109–125 1986
SOCIOLOGY, BUDDHIST
Buddhism and the caste system [karma]. Krishan, Y. *J Int Assoc Buddh St* 9 No 1,71–83 1986

SOCIOLOGY, BUDDHIST
Buddhism and the Hmong: a case study in social adjustment [bibliog]. Tapp, Nicholas. *J Dev Soc* 2 No 1,68–88 Ap 1986
The Sōka Gakkai's search for the realization of the world of *Risshō ankokuron* [Nichiren, peace; bibliog]. Metraux, Daniel A. *Japan J Rel St* 13 No 1,31–61 Mr 1986
SOCIOLOGY, CHRISTIAN *see* also Culture and Christianity; Kingdom of God; Social Gospel
Athanasius' *Vita Antonii*: a sociological interpretation. Brennan, Brian. *Vig Chr* 39 No 3,209–227 S 1985
Christian schools: Anabaptist or Reformist? Scotchmer, Paul F. *Chr Sch R* 15 No 4,331–342 1986
The church growth movement: a word of caution. Huebel, Glenn. *Concor Th Q* 50 No 3–4,165–181 Jl–O 1986
Commitment and critique: a dialectical imperative [pluralism and Christianity]. Sawatsky, Rodney. *Conrad Grebel R* 1 No 1,1–12 Wint 1983
Expanding and enhancing the moral communities: the task of Christian social ethics. Paris, Peter J. *Princ S B* ns 7 No 2,145–156 Jl 1986
Impact of Christianity on the status of women from the socio–cultural point of view [India]. Franklin, Doris. *Rel Soc* 32 No 2,43–55 Je 1985
Itinerario espiritual de Paul Tillich: consideraciones ante un centenario [Fr summary]. Pastor, Félix Alejandro. *Greg* 67 No 1,47–86 1986
John Clifford's social gospel [Baptist Historical Society Annual Lecture, 1985]. Thompson, David M. *Bapt Q* 31 No 5,199–217 Ja 1986
Mennonite Brethren church membership profile, 1972–1982. Toews, J B; Konrad, Abram G; Dueck, Al. *Direction* 14 No 2,3–88 Fall 1985*
Ouvrage important sur l'analyse ignatienne de la société du 16 siècle [review article; D Bertrand, *Politique de Ignace de Loyola*]. Potvin, Remi. *Sci Esprit* 38 No 1,115–122 Ja–Ap 1986
Der Pfarrer und seine Gemeinde im Aspekt der Soziologie [review article]. Klaus, Bernhard. *Z Rel Gg* 37 No 3,265–271 1985*
Regional variations in the determinants of religious participation [NORC General Social Surveys, 1974–1982; tables, bibliog]. Stump, Roger W. *R Rel Res* 27 No 3,208–225 Mr 1986
Religious interest and involvement of young adults: a research note [tables, bibliog]. Mueller, Daniel P, and Cooper, Philip W. *R Rel Res* 27 No 3,245–253 Mr 1986
Schleiermacher and the theology of bourgeois society: a critique of the critics. Crouter, Richard. *J Rel* 66 No 3,302–323 Jl 1986
Turning the world rightside up [Christian higher education; photos]. Stellway, Richard J. *Chr T* 30 No 5,20–22 Mr 21 1986
Values, alienation, and Christian sociology [methodology; Christian education]. Perkins, Richard. *Chr Sch R* 15 No 1,8–27 1986
SOCIOLOGY, CHRISTIAN (ANABAPTIST)
In search of the "common man" in early German Anabaptist ideology. Packull, Werner O. *Sixteen Cent J* 17 No 1,51–67 Spr 1986
Marking Mennonite identity: a structuralist approach to separation [replies, B Redekop and J C Juhnke]. Miller, Elmer S. *Conrad Grebel R* 3 No 3,251–263 Fall 1985
SOCIOLOGY, CHRISTIAN (CATHOLIC)
Changing partisanship and issue stands among American Catholics [tables; bibliog]. Penning, James M. *Soc Anal* 47 No 1,29–49 Spr 1986
La comunidad cristiana: realidad, misterio y misión. Borobio, Dionisio. *Salmanticensis* 31 No 3,321–360 S–D 1984
Embracing a socialist vision: the evolution of Catholic social thought, Leo XIII to John Paul II. Mitchell, John J, Jr. *J Ch St* 27 No 3,465–481 Aut 1985
Interpreting change in American Catholicism: the river and the floodgate [H Paul Douglass lecture, 1986; bibliog]. Hoge, Dean R. *R Rel Res* 27 No 4,289–299 Je 1986
Die kirchliche Gemeinde: Grundverständnis und Gegenwartsentwicklungen. Schüepp, Guido. *Freiburg Z Ph Th* 27 No 1–2,155–167 1980
Making Jesuits more modern: changing values in a changing religious order [tables, bibliog]. Faase, Thomas P. *Soc Action (India)* 32 No 1,65–86 Ja–Mr 1982
The Notre Dame study of Catholic parish life. Searle, Mark. *Worship* 60 No 4,312–333 Jl 1986
Die Praxis der Zielnormierung für das gesellschaftstheologische Engagement [fig]. Schöpfer, Hans. *Freiburg Z Ph Th* 27 No 1–2,188–203 1980
Religious attendance and subjective health [Mexican Americans; tables, bibliog]. Levin, Jeffrey S, and Markides, Kyriakos S. *J S S R* 25 No 1,31–40 Mr 1986
SOCIOLOGY, CHRISTIAN (MENNONITE)
Defensive structuring and codification of practice: Franconia Mennonite Conference. Hostetler, Beulah Stauffer. *Menn Q R* 60 No 3,429–444 Jl 1986
Mennonite Brethren church membership profile, 1972–1982. Toews, J B; Konrad, Abram G; Dueck, Al. *Direction* 14 No 2,3–88 Fall 1985*
Mennonite community change: from ethnic enclaves to social networks. Driedger, Leo. *Menn Q R* 60 No 3,374–386 Jl 1986
Rituals, symbols, and relevance: conceptual adjustments among Mennonites. Smucker, Joseph. *Conrad Grebel R* 4 No 3,225–238 Fall 1986
SOCIOLOGY, CHRISTIAN (PROTESTANT)
Ethnic hymnody series: Socio–economic double entendre in the songs of the Snake Handlers [photos, fig, examples]. Moore, J Kenneth. *Hymn* 37 No 2,30–36 Ap 1986
How institutionalized was Protestant piety in 19th century New Zealand? Lineham, P J. *J Rel Hist* 13 No 4,370–382 D 1985
SOCIOLOGY, HINDU
Journey beyond caste, *ashramas* and reincarnation [spiritual life in India]. Seidel, George J. *J Dharma* 11 No 1,76–82 Ja–Mr 1986
The sociopolitical effects of ideological change: the Buddhist conversion of Maharashtrian Untouchables [O 14 1956; bibliog]. Gokhale, Jayashree B. *Journal of Asian Studies* 45 No 2,269–292 F 1986
SOCIOLOGY, ISLAMIC *see* also Women in Islam
A propos de Weber et l'Islam [bibliog; Eng summary]. Carré, Olivier. *Archiv Sci Soc Rel* 31 (61 No 1),139–152 Ja–Mr 1986
Les jeunes du Moyen–Orient [social, political, religious aspects]. Pozzo, Vittorio. *Proche Orient Chr* 34 No 3–4,262–286 1984
SOCIOLOGY, JEWISH *see* also Family Life, Jewish
SOCIOLOGY, RURAL *see* also Rural Life
A call to agricultural conversion. Kraps, John M. *Sojourners* 15 No 9,12 O 1986
The ethical dilemmas of a rural physician. Purtilo, Ruth, and Sorrell, James. *Hast Cent Rpt* 16 No 4,24–28 Ag 1986
Farmers in crisis: a pastoral response. Thiessen, Walter. *Chr Ministry* 17 No 4,19–22 Jl 1986
Health for all: whither the child [India; maternal and child health care; infant mortality; statistics]. Chatterjee, Meera. *Soc Action (India)* 35 No 3,224–240 Jl–S 1985
La iglesia de Guatemala: entre el martirio y la esperanza de un pueblo [maps, tables, graphs; names of dead and missing]. Valdes Cifuentes, Héctor. *Informes P M V Am Lat* No 41,1–39 1985
Mass poverty in rural India: organisation of the rural poor in the context of the existing power structure. Volken, Henry. *Soc Action (India)* 33 No 1,1–14 Ja–Mr 1983
Meeting human needs during the rural crisis. Thompson, Dennis R. *E–SA* 14 No 9,26–33 O 1986
Popular piety, local initiative and the founding of women's religious communities in Russia, 1764–1907. Meehan–Waters, Brenda. *St Vlad Th Q* 30 No 2,117–142 1986
Population pressure and agricultural productivity in Bangladesh [tables]. Chaudhury, Rafiqul Huda. *Soc Action (India)* 33 No 1,15–53 Ja–Mr 1983
Roots of rural violence in Bihar: a case study of Arwal. Matthew, Mammen. *Soc Action (India)* 36 No 3,333–342 Jl–S 1986
Rural societies in early modern Europe [review essay]. Manning, Roger B. *Sixteen Cent J* 17 No 3,353–363 Fall 1986*
Social impact of environmental deterioration [India; thematic issue]. Fernandes, Walter, ed. *Soc Action (India)* 35 No 4,299–392 O–D 1985*
Tribal exploitation [thematic issue; India]. Souza, Alfred de, ed. *Soc Action (India)* 33 No 3,243–320 Jl–S 1983*
SOCIOLOGY, URBAN
An approach to urban land policy [India]. Menezes, Louis. *Soc Action (India)* 32 No 2,166–178 Ap–Je 1982
Dowry among the urban poor: perception and practice [India; bibliog]. Luthra, Arati. *Soc Action (India)* 33 No 2,194–217 Ap–Je 1983
Netzwerk: der transaktionale Einspruch gegen das Paradigma der struktural–funktionalen Ethnologie [diag; bibliog]. Streck, Bernhard. *Anthropos* 80 No 4–6,569–586 1985
New York down, Washington up [decline of the myth of New York; replies, 81 No 4,8–9 Ap 1986; rejoinders]. Lindberg, Tod. *Commentary* 81 No 1,36–42 Ja 1986
Patterns of urban growth in India: 1971–81 [tables]. Bose, Ashish. *Soc Action (India)* 32 No 2,113–126 Ap–Je 1982
Planning for the urban poor: basic needs and priorities [India; map, table, bibliog]. Ribeiro, E F N. *Soc Action (India)* 32 No 2,127–150 Ap–Je 1982
Religious community and individualism: conceptual adaptations by one group of Mennonites [tables; bibliog]. Smucker, Joseph. *J S S R* 25 No 3,273–291 S 1986
The secularization of religion in the city [bibliog]. Ishii, Kenji. *Japan J Rel St* 13 No 2–3,193–209 Je–S 1986
Urban planning and the garden suburbs of Jerusalem, 1918–1925 [map]. Biger, Gideon. *St Zionism* 7 No 1,1–9 Spr 1986
Urbanisation in Bangladesh, 1901–1974 [tables; bibliog]. Chaudhury, Rafiqul Huda. *Soc Action (India)* 32 No 2,179–213 Ap–Je 1982
SOCIOLOGY AND RELIGION *see* also Pluralism; Religious Change; Social Status and Religion; Sociology, Christian
Adolf Harnack and the "expansion" of early Christianity: a reappraisal of social history [bibliog]. White, L Michael. *Second Cent* 5 No 2,97–127 Sum 1985–1986
The applicability of social distance for religious research: an exploration [tables, bibliog]. Brinkerhoff, Merlin B, and Mackie, Marlene M. *R Rel Res* 28 No 2,151–167 D 1986
Baptismal sponsorship as a source of power for Zapotec women in Oaxaca, Mexico. Sault, Nicole L. *Journal of Latin American Lore* 11 No 2,225–243 Wint 1985
Christianity, culture and the meaning of mission. Drohan, Michael. *Int R Miss* 75,285–303 Jl 1986
Comment on Segal's "Have the social sciences been converted" [rejoinder]. Blasi, Anthony J, and Nelson, Lynn D. *J S S R* 25 No 3,364–372 S 1986
Comment on "Social research and the churches" [Y Fukuyama, pp 71–82]. Carroll, Jackson W. *R Rel Res* 28 No 1,82–84 S 1986
Condiciones históricas que hicieron posible la incorporación del materialismo histórico en pensamiento cristiano en América Latina. Silva Gotay, Samuel. *Cristianismo Soc* 23 No 2 [No 84],25–48 1985
Condições sociológicas de uma estratégia pastoral. Droogers, André. *Estudos Teol (Brazil)* 24 No 2,161–171 1984
The "de–sociologizing" of the sociology of religion [survey of classical and contemporary theorists]. Segal, Robert A. *Scot J Rel St* 7 No 1,5–28 Spr 1986
Du catholicisme à la communauté catholique: la recherche d'une identité. Jungo, Christian. *Freiburg Z Ph Th* 30 No 1–2,425–445 1983
Durkheim, Frazier, and Smith: the role of analogies and exemplars in the development of Durkheim's sociology of religion. Jones, Robert Alun. *American Journal of Sociology* 92 No 1,596–627 Jl 1986
Early Hasidic teachings – esoteric mysticism, or a medium of communal leadership. Loewenthal, Tali. *J Jew St* 37 No 1,58–75 Spr 1986
The enthusiastic Protestants of Bogotá, Colombia: reflections on the growth of a movement. Westmeier, Karl Wilhelm. *Int R Miss* 75,13–24 Ja 1986
Ex–cultists need not apply. Collins, Denis. *Update N Rel Mvt* 10 No 1,23–31 Mr 1986
Fasting and dieting: a research note [tables, bibliog]. Tamney, Joseph B. *R Rel Res* 27 No 3,255–263 Mr 1986
Une grille d'analyse des mouvements messianiques appliquée au cas de Louis Riel. Martel, Gilles. *S R* 15 No 2,205–220 1986
Häresie oder Methodenzwang [review article]. Kantzenbach, Friedrich Wilhelm. *Z Rel Gg* 38 No 1,49–57 1986*
"Heilige" in afrikanischen Religionen. Dammann, Ernst. *St Miss* 35,415–436 1986
How people recognize charisma: the case of *Darshan* in *Radhasoami* and Divine Light Mission [bibliog]. DuPertuis, Lucy. *Soc Anal* 47 No 2,111–124 Sum 1986
Immanence and transcendence: connections with personality and personal life [Paul Hanly Furfey Lecture, 1985]. Swanson, Guy E. *Soc Anal* 47 No 3,189–215 Fall 1986
"Intégrisme islamique"? Carré, Olivier. *Soc Comp* 32 No 4,413–420 1985

SOCIOLOGY AND RELIGION
Intellectuals and religion in ancient Greece: notes on a Weberian theme [Homer, Hesiod, pre–Socratics]. Bryant, Joseph M. *British Journal of Sociology* 37 No 2,269–296 Je 1986
An interpretation of religion and society in Karl Marx and Gibson Winter. Wallace, Mark I. *Encount* 47 No 2,143–157 Spr 1986
Is millenarianism alive and well in white South Africa [bibliog]. De Haas, Mary. *Rel So Africa* 7 No 1,37–45 Ja 1986
Liderazgo protestante en una lucha campesina en México [Eng summary; bibliog]. Garma Navarro, Carlos. *América Indígena* 44 No 1,127–141 Ja–Mr 1984
Life and death in Central America: sociological, theological and political interpretation of irruption of the new subject [thematic issue]. Lagerwerf, Leny, ed. *Exchange* 15 [No 43–44],1–97 Ap–S 1986*
Life histories and research on religiosity among Czech–American elderly in the Midwest: the evolution of ecumenism and humanism [fig]. Johnson, Christopher Jay, and Hraba, Joseph. *J Rel Aging* 1 No 1,71–85 Fall 1984
El método sociológico en los estudios bíblicos. Aguirre, Rafael. *Est Eccles* 60 (No 234),305–331 Jl–S 1985
The millennium and the self: Jehovah's Witnesses on the Copperbelt in the '50s. Epstein, Arnold Leonard. *Anthropos* 81 No 4–6,529–554 1986
Modernity as an eschatological setting: a new vista for the study of religions [presidential address, ASSR, Chicago, 1984]. Tiryakian, Edward A. *Hist Rel* 25 No 4,378–386 My 1986
Neuzeitliche Konstitutionsbedingungen der Praktischen Theologie [diss abst; Tübingen Univ, 1984]. Drehsen, Volker. *Th Lit* 111 No 4,318–319 Ap 1986
Penetración ideológica norteamericana y anti–yanquismo, perspectiva histórica [thematic issue]. Bastian, Jean Pierre, ed. *Cristianismo Soc* 23 No 4 [No 86],5–92 1985*
Physical Islamization in Amman [tables; map]. Rogan, Eugene Lawrence. *Muslim W* 76 No 1,24–42 Ja 1986
The pluralistic situation and the coming dialogue between the world religions. Berger, Peter L. *Bud Chr St* 1,31–41 1981
The Polish Peasant and *The Pilgrim's Progress*: morality and mythology in W I Thomas' social theory [Protestant ethic; bibliog]. Creelan, Paul, and Granfield, Robert. *J S S R* 25 No 2,162–179 Je 1986
Premies versus Sannyasins. Lans, Jan van der, and Derks, Frans. *Update N Rel Mvt* 10 No 2,19–27 Je 1986
Reductionism and belief: an appraisal of recent attacks on the doctrine of irreducible religion. Pals, Daniel. *J Rel* 66 No 1,18–36 Ja 1986
Religion and changes in family patterns [Lutheran Church in America; tables; bibliog, appendix]. Hart, Stephen. *R Rel Res* 28 No 1,51–70 S 1986
Religion and social structure in *The division of labor*, [by E Durkheim]. Wallwork, Ernest. *American Anthropologist* 86 No 1,43–64 Mr 1984
Religion and society in contemporary Japan: a tribute to Yanagawa Keiichi. Akaike, Noriaki, and Swyngedouw, Jan, eds. *Japan J Rel St* 13 No 2–3,119–240 Je–S 1986
Religion et actualité. Séguy, Jean. *Archiv Sci Soc Rel* 31 (62 No 2),179–202 O–D 1986
La religion s'efface–t–elle de nos sociétés modernes [review article; M Gauchet, *Le désenchantement du monde*, 1985]. Breton, Stanislas. *R Sci Ph Th* 69 No 4,563–576 O 1985
Religiosity and social desirability [5 studies; tables, bibliog]. Watson, P J; Morris, Ronald J; Foster, James E; Hood, Ralph W, Jr. *J S S R* 25 No 2,215–232 Je 1986
Religious attendance and subjective health [Mexican Americans; tables, bibliog]. Levin, Jeffrey S, and Markides, Kyriakos S. *J S S R* 25 No 1,31–40 Mr 1986
Religious community and integration into a Jewish commitment in the United States [tables; bibliog; appendix of integration variables]. Levine, Betty C. *R Rel Res* 27 No 4,328–343 Je 1986
The revitalization of Calvinism in South Africa: some reflections on Christian belief, theology, and social transformation [bibliog]. De Gruchy, John W. *J Rel Ethics* 14 No 1,22–47 Spr 1986
Les rites de passage: une constante anthropologique. Renard, Jean Bruno. *E T Rel* 61 No 2,227–238 1986
Ritual form: liturgy's sociological dimension. Flanagan, Kieran. *Mod Th* 2 No 4,341–361 Jl 1986
Secularization and the diminishing decline of religion [Judaism; tables, bibliog]. Sharot, Stephan; Ayalon, Hannah; Ben–Rafael, Eliezer. *R Rel Res* 27 No 3,193–207 Mr 1986
The shape of the church to come [forms of the church in a secular society]. Williams, John. *Th* 89,194–202 My 1986
Social psychological studies of religion [4 papers]. Lehman, Edward C, Jr, ed. *R Rel Res* 28 No 1,3–50 S 1986*
The social stuff of revelation: pattern and purpose in Zionist dreams and visions [Zulus; tables, bibliog; Fr summary]. Kiernan, J P. *Africa (Int African Inst)* 55 No 3,304–318 1985
Société moderne et religion: autour de Max Weber [thematic issue]. Séguy, Jean, ed. *Archiv Sci Soc Rel* 31 (61 No 1),5–165 Ja–Mr 1986*
Sociología de la religión [thematic issue]. Bastian, Jean Pierre, ed. *Cristianismo Soc* 23 No 3 [No 85],5–96 1985*
Sociologie de la prédication [thematic issue; bibliog]. Vincent, Gilbert, ed. *Foi Vie* 85 No 2–3,3–179 Ap 1986*
Sociology of Afro–American religion: an appraisal of C Eric Lincoln's contributions. Trulear, Harold Dean. *J Rel Thot* 42 No 2,44–55 Fall–Wint 1985–1986
Sociology of Indian religions [thematic issue; statistics]. Houtart, François, ed. *Soc Comp* 33 No 2–3,155–297 1986*
Sociology of the devotion to the Virgin Mary [thematic issue]. Bastenier, Albert, ed. *Soc Comp* 33 No 1,5–138 1986*
Sources of social credit in 1st century Palestine: immanence and authority in the Jesus movement [bibliog]. Fenn, Richard K. *Ex Auditu* 2,19–33 1986
Strategies for social change employed by Comunidades Eclesiais de Base (CEBs) in the Archdiocese of São Paulo [appendixes, bibliog]. Hewitt, W E. *J S S R* 25 No 1,16–30 Mr 1986
Symposium on *Habits of the heart*. Norman, Ralph V, ed. *Sound* 69 No 1–2,1–187 Spr–Sum 1986*
Teología y ciencias sociales. Gutiérrez, Gustavo. *Cristianismo Soc* 23 No 2 [No 84],49–67 1985
Testimony and religious cohesion. Ingram, Larry C. *Rel Ed* 81 No 2,295–309 Spr 1986
Überlegungen zum Verhältnis von Theologie und Religionspädagogik. Ringshausen, Gerhard. *Ev Th* 46 No 2,148–159 Mr–Ap 1986
Zur theologischen Revision religionspädagogischer Theorien. Sauter, Gerhard. *Ev Th* 46 No 2,127–148 Mr–Ap 1986
L'évangélisme: un intégrisme protestant américain? Golding, Gordon. *Soc Comp* 32 No 4,363–371 1985
L'intégrisme islamique en Iran [1979–]. Richard, Yann. *Soc Comp* 32 No 4,421–428 1985

SOCIOLOGY AND RELIGION—BIBLIOGRAPHY
Bibliography on social analysis of Indian religions. Visvanathan, Susan. *Soc Comp* 33 No 2–3,285–297 1986
Bulletin des périodiques [regular feature]. *Archiv Sci Soc Rel* All Isues 1986–
International bibliography of sociology of religions 1985 [annual feature]. Bastenier, Albert, and others. *Soc Comp* 33 No 2–3,299–332 1986

SOCIOLOGY AND RELIGION—CONGRESSES *see* also Conference Proceedings—Society and Religion; International Conference for the Sociology of Religion
Religion et modernité: survie ou réveil: 13e Conf Internationale de Sociologie Religieuse [rpt; Louvain, Ag 1985]. Sironneau, Jean P. *Archiv Sci Soc Rel* 30 (60 No 2),195–199 O–D 1985
Religious integrism, comparative attempt [proceedings, Assoc Française de Sociologie Religieuse, N 1984]. Ladrière, Paul, ed. *Soc Comp* 32 No 4,334–448 1985*

SOCIOLOGY AND RELIGION—METHODOLOGY
The dimensions of religiosity: a conceptual model with an empirical test [Mormons; tables, bibliog]. Cornwall, Marie; Albrecht, Stan L; Cunningham, Perry H; Pitcher, Brian. *R Rel Res* 27 No 3,226–244 Mr 1986
Receptivity to an outside religion: light from interaction between sociology and missiology [bibliog]. Montgomery, Robert L. *Missiology* 14 No 3,287–299 Jl 1986

SOCIOLOGY AND RELIGION—STUDY
A covariance structure analysis of the De Jong, Faulkner, and Warland religious involvement model [ideology, ritual, experience]. Hilty, Dale M, and Stockman, Sue J. *J S S R* 25 No 4,483–493 D 1986
The New Christian Right and the social sciences: a response to [P H] McNamara [47 No 2,449–458 My 1985; rejoinder; bibliog]. Goettsch, Stephen L. *J Marriage Fam* 48 No 2,447–453 My 1986
Religiosity and marital adjustment: multidimensional interrelationships [table, bibliog]. Wilson, Margaret R, and Filsinger, Erik E. *J Marriage Fam* 48 No 1,147–151 F 1986
Social research and the churches [bibliog; replies, J W Carroll, M Mattis]. Fukuyama, Yoshio. *R Rel Res* 28 No 1,71–82 S 1986

SOCIOLOGY OF KNOWLEDGE *see* Knowledge, Sociology of

SOCRATES
Aeschylus and practical conflict; preprint fr *The fragility of goodness: luck and ethics in Greek tragedy and philosophy*, 1985. Nussbaum, Martha. *Ethics* 95 No 2,233–267 Ja 1985
"A dubious twilight": reflections on dreams in patristic literature. Miller, Patricia Cox. *Ch H* 55 No 2,153–164 Je 1986
Kierkegaard's understanding of Socrates [man and God]. Morris, T F. *Int J Ph Rel* 19 No 1–2,106–111 1986
Kohelet und Sokrates – Versuch eines Vergleiches. Loewenclau, Ilse von. *Z Altt W* 98 No 3,327–338 Aut 1986
Philosophie als geistliche Übung: zu einem Aufsatzband von Pierre Hadot [1981; review article]. Imbach, Ruedi. *Freiburg Z Ph Th* 30 No 1–2,179–187 1983

SOCRATES SCHOLASTICUS, 380?–450
Digressions in the ecclesiastical histories of Socrates, Sozomen, and Theodoret. Nobbs, Alanna Emmett. *J Rel Hist* 14 No 1,1–11 Je 1986
The Origenistic controversy in the historians of the 4th, 5th and 6th centuries [conf paper, Rome, My 1985]. Tsirpanlis, Constantine N. *Patristic Byz R* 4 No 2,85–89 1985

SOCRATIC METHOD *see* Questioning

SODALITIES *see* also Confraternities

SODEN, HANS OTTO ARTHUR, FREIHERR VON, 1881–1945
Marburger Gelehrte [*Gelehrtenbiographien*, ed by I Schnack; review article]. Merk, Otto. *Z Rel Gg* 37 No 1,68–71 1985

SODOM AND GOMORRAH
The sickness of Sodom [bromine toxic poisoning]. Levin, S. *Judaism* 35 No 3,281–283 Sum 1986
Sodom as nexus: the web of design in biblical narrative. Alter, Robert. *Tikkun* 1 No 1,30–38 1986

SODOMY
Arguing sexual privacy [news; US Supreme Court; Georgia sodomy law]. *Chr T* 30 No 8,48 My 16 1986
CBN to sell stations [news; Christian Broadcasting Network]. *Chr T* 30 No 8,48 My 16 1986
The priest, the philosopher, and homosexuality in Enlightenment France; tr by N Stéphane. Delon, Michel. *Eighteenth Century Life* ns 9 No 3,122–131 My 1985
The pursuit of homosexuality in the 18th century: "utterly confused category" and–or rich repository? Rousseau, George Sebastian. *Eighteenth Century Life* ns 9 No 3,132–168 My 1985
Sodomy and the Supreme Court [*Bowers* v *Hardwick*]. Robinson, David. *Commentary* 82 No 4,57–61 O 1986
Sodomy in the Dutch Republic during the 18th century [table]. Huussen, Arend H, Jr. *Eighteenth Century Life* ns 9 No 3,169–178 My 1985

SOELLE, DOROTHEE
La "représentation" de Dorothée Sölle; 2 pts. Gruber, Jacques. *R Hist Ph Rel* 66 No 2,179–210 Ap–Je; No 3,287–318 Jl–S 1986

SOFIA, BULGARIA *see* also Podvorye Church of Saint Nicholas (Sofia, Bulgaria)

SOGA, TIYO, 1829–1871
Soga and Dukwana: the Christian struggle for liberation in mid–19th century South Africa. Hodgson, Janet. *J Rel Africa* 16 No 3,187–208 O 1986

SOGGIN, J ALBERTO
Recreating the history of Israel [methodology in recent histories of Israel; bibliog]. Whitelam, Keith W. *J St O T* No 35,45–70 Je 1986

SOGORO, SAKURA
Japanese Gimin: peasant martyrs in popular memory [1600–]. Walthall, Anne. *Am Hist R* 91 No 5,1076–1102 D 1986
SOHRWEIDE, HANNAH, 1919–1984
Hannah Sohrweide (1919–1984) [biographical sketch; Islamic studies]. Flemming, Barbara. *Der Islam* 63 No 1,1–4 1986
SOIL EROSION
Erosion in the vineyard: a call to preserve the family farm. Dingman, Maurice J. *Sojourners* 15 No 9,26–27 O 1986
SOJOURNER TRUTH *see* Truth, Sojourner, d 1883
SOJOURNERS (PERIODICAL)
Publisher's memo [finances]. Roos, Joe. *Sojourners* 15 No 10,6 N 1986
SOJOURNERS COMMUNITY
By the mercy of God [sermon; 10th anniv, Sojourners Community, Washington, DC; 2 Cor 4:1–12; photos]. Wallis, Jim. *Sojourners* 15 No 4,20–23 Ap 1986
Celebrating 15 years [Sojourners' community]. Wallis, Jim. *Sojourners* 15 No 10,5–6 N 1986
SOKA GAKKAI (SECT)
The Sōka Gakkai's search for the realization of the world of *Risshō ankokuron* [Nichiren, peace; bibliog]. Metraux, Daniel A. *Japan J Rel St* 13 No 1,31–61 Mr 1986
SOLDIERS *see* also Guerrillas
Pastoral care for the *personae* in a military unit. Pillsbury, David A. *Military Chap R* 15 No 2,37–42 Spr 1986
When Korean wives call [Director Sook Ja–Bang; Washington, DC; photo]. Chang, Helen K. *E–SA* 14 No 10,12–18 N 1986
SOLEDAD PERPIGNAN, MARY
Demystifying prostitution: Sister Mary Soledad Perpignan [photos]. Reidy, Miriam. *One World* No 113,6–7 Mr 1986
SOLERTOVSKY, ALEKSANDR VASILIEVICH, 1900–1984
[Solertovsky, Aleksandr Vasilievich, 1900–1984]: in memoriam. *J Moscow Patr* No 5,31 1985
SOLIDARITY
The "de–sociologizing" of the sociology of religion [survey of classical and contemporary theorists]. Segal, Robert A. *Scot J Rel St* 7 No 1,5–28 Spr 1986
Fundamental theology and communicative praxis as the ethics of universal solidarity. Peukert, Helmut. *Conrad Grebel R* 3 No 1,41–65 Wint 1985
"Not assumed is not healed": the *homoousion* and liberation theology [solidarity]. Gorringe, Timothy J. *Scot J Th* 38 No 4,481–490 1985
Solitude and solidarity [spirituality]. Porcile Santiso, Maria Teresa. *Ec R* 38 No 1,35–47 Ja 1986
The world economy in the light of Catholic social teaching. Höffner, Joseph, Cardinal. *Communio (US)* 13 No 3,205–215 Fall 1986
SOLIDARITY UNION (POLAND)
Fasting and food, not weapons: a Mormon response to conflict. England, Eugene. *B Y U St* 25 No 1,141–155 Wint 1985
Solidarity – the meaning of the experience: a sociological survey; tr by I Korba. Krzeminski, Ireneusz. *Rel Comm Lands* 14 No 1,4–16 Spr 1986
SOLITUDE *see* also Loneliness
Music for the dance: some meanings of solitude [psychospiritual development]. Morgan, Oliver J. *J Rel Health* 25 No 1,18–28 Spr 1986
Orthodox spirituality: the monastic life [lecture, Seminar on Orthodoxy, Middle East Council of Churches, Aya Napa, Cyprus, O 1984]. Haddad, Frieda. *Ec R* 38 No 1,64–70 Ja 1986
Piety: the convergence of living faith and faith lived. Weborg, C John. *Cov Q* 44 No 1,3–12 F 1986
Solitude and solidarity [spirituality]. Porcile Santiso, Maria Teresa. *Ec R* 38 No 1,35–47 Ja 1986
SOLOMON, ANNE M *see* Setel, T Drorah, jt auth
SOLOMON, KING OF ISRAEL
The bearing of wisdom on the shape of 2 Samuel 11–12 and 1 Kings 3 [table]. Fontaine, Carole. *J St O T* No 34,61–77 F 1986
The Eleazar miracle and Solomon's magical wisdom in Flavius Josephus's *antiquitates judaicae* 8:42–49. Duling, Dennis C. *Harv Th R* 78 No 1–2,1–25 Ja–Ap 1985
Fiction and history in Samuel and Kings. Cook, Albert. *J St O T* No 36,27–48 O 1986
Das harte Joch (1 Kön 12,4): Fronarbeit in der Salomo–Überlieferung. Dietrich, Walter. *Bib Not* No 34,7–16 1986
A man for all seasons: David in rabbinic and New Testament literature. Bassler, Jouette M. *Interp* 40 No 2,156–169 Ap 1986
Salomo und das rätsel der Perle [miszellen; bibliog]. Venzlaff, Helga, and König, Ditte. *Der Islam* 62 No 2,298–310 1985
Solomonic and Assyrian period "palaces" at Gezer [figs, table, plates]. Dever, William G. *Isr Ex J* 35 No 4,217–230 1985
The Syro–Palestinian context of Solomon's dream. Seow, Choon–Leong. *Harv Th R* 77 No 2,141–152 Ap 1984
When wisdom was not enough [King Solomon as moral example; repr]. Jeremiah, David. *Fund J* 5 No 4,41 Ap 1986
Where is Ezion–Geber: a reappraisal of the site N Glueck identified as King Solomon's Red Sea port [Tell el–Kheleifeh; photos, figs]. Pratico, Gary D. *Bib Arch R* 12 No 5,24–35 S–O 1986
1 Chronicles 28:9 – Yahweh "seeks out" Solomon. McConville, J Gordon. *J Th St* ns 37 No 1,105–108 Ap 1986
SOLOMON, ODES OF *see* Odes of Solomon
SOLOMON, PSALMS OF *see* Psalms of Solomon
SOLOMON ISLANDS *see* also United Church in Papua New Guinea and the Solomon Islands
Biblical sacrifice through Melanesian eyes [excerpt fr B Th thesis, Christian Leaders Training Coll, Banz, Papua New Guinea, 1979]. Idusulia, Penuel Ben. *Point* Series No 8,256–303 1986
SOLOMON'S TEMPLE *see* Jerusalem Temple—Solomon
SOLOV'EV, VLADIMIR, 1853–1900
Science fiction and the coming of the Antichrist [V Solovyov's *Three Conversations*, 1899–1900]. Milosz, Czeslaw. *Epiphany* 6 No 4,76–85 Sum 1986
Vladimir Solovyov's "signposts" along the eschatological path of godmanhood: genesis of "new religious consciousness in the Soviet Union". Metzger, Lawrence J. *Diakonia* 19 No 1–3,44–67 1984–1985
SOLOVEITCHIK, JOSEPH B
Halakhic man: a review essay [J B Soloveitchik, 1983]. Dorff, Elliot N. *Mod Jud* 6 No 1,91–98 F 1986
Rabbi J B Soloveitchik on human knowledge: between Maimonidean and neo–Kantian philosophy. Ravitzky, Aviezer. *Mod Jud* 6 No 2,157–188 My 1986
Soloveitchik's halakhic Platonism [review article, *Halakhic man* by J B Soloveitchik, 1983]. Morgan, Michael L. *J Rel* 66 No 2,194–198 Ap 1986
SOLZHENITSYN, ALEKSANDR
Un témoin de l'Orthodoxie contemporaine: le Père Alexandre Schmemann (1921–1983) [bibliog]. Dupuy, Bernard. *Istina* 30 No 2,117–130 Ap–Je 1985
SOMA *see* Sharing of Ministries Abroad (Organization)
SOMBART, WERNER
The Jews and modern communism: the Sombart thesis reconsidered. Horowitz, Irving Louis. *Mod Jud* 6 No 1,13–25 F 1986
SON OF GOD
About Jesus' self–understanding. Sabourin, Leopold. *Rel St Bul* 3 No 3,129–134 S 1983
"Constraints" and the Jesus of history [A E Harvey, *Jesus and the constraints of history*, 1982]. Wright, Nicholas T. *Scot J Th* 39 No 2,189–210 1986
La huella cristológica de Jn 1:13 en el siglo 2 y la insólita audacia de esta fórmula joanea [diag]. Cernuda, Antonio Vicent. *Est Bib* ns 43 No 3–4,275–320 1985
Uma nova criação: o Cristo para o nosso tempo. Bakken, Norman K. *Estudos Teol (Brazil)* 24 No 2,118–128 1984
The theology of *The Teachings of Silvanus*. Broek, Roelof van den. *Vig Chr* 40 No 1,1–23 Mr 1986
The vicarious repentance of Christ in the theology of John McLeod Campbell and R C Moberly. Kettler, Christian D. *Scot J Th* 38 No 4,529–543 1985
Why are Unitarians disciples of Jesus [address, Independent Congregational Church, Meadville, Pennsylvania, Ja 22 1922; repr]. Bowen, Clayton R. *Unit Univ Chr* 41 No 1,35–41 Spr 1986
L'âme ensommeillée et les avatars du corps selon la Sage Persan: essai sur l'anthropologie d'Aphraate; pt 2. Pierre, Marie Joseph. *Proche Orient Chr* 33 No 1–4,104–142 1983
SON OF MAN
About Jesus' self–understanding. Sabourin, Leopold. *Rel St Bul* 3 No 3,129–134 S 1983
Apocalyptic traits in Matthew's Gospel. Sabourin, Leopold. *Rel St Bul* 3 No 1,19–36 Ja 1983
Betydningen av uttrykket "menneskesønnen" [review, *Der Ausdruck "Menschensohn" in den Evangelien*, by M Müller, 1984]. Leivestad, Ragnar. *Dansk T Tid* No 3,172–194 1985
Gott – Menschensohn – Davidsohn: eine Untersuchung zur Traditionsgeschichte von Daniel 7:13f [table]. Bittner, Wolfgang. *Freiburg Z Ph Th* 32 No 3,343–372 1985
Uma nova criação: o Cristo para o nosso tempo. Bakken, Norman K. *Estudos Teol (Brazil)* 24 No 2,118–128 1984
The origins of the Spirit intercession motif in Romans 8:26. Obeng, E A. *N T St* 32 No 4,621–632 O 1986
Recent studies on the origin of "Son of Man" in the gospels. Donahue, John R. *C B Q* 48 No 3,484–498 Jl 1986
A survey of the 1967–1981 study of the Son of Man. Jackson, Don. *Restoration Q* 28 No 2,67–78 1985–1986
The theological appropriation of the Old Testament by the New Testament. Black, Matthew. *Scot J Th* 39 No 1,1–17 1986
Ugarit and Daniel 7: a missing link. Mosca, Paul G. *Biblica* 67 No 4,496–517 1986
L'âme ensommeillée et les avatars du corps selon la Sage Persan: essai sur l'anthropologie d'Aphraate; pt 2. Pierre, Marie Joseph. *Proche Orient Chr* 33 No 1–4,104–142 1983
SONG OF DEBORAH
A formação social do Israel pré–estatal: uma tentative de reconstrução histórica, a partir do Cântico de Débora (Jz 5). Dreher, Carlos A. *Estudos Teol (Brazil)* 26 No 2,169–201 1986
The prophecy of Deborah: interpretative homiletics in Targum Jonathan of Judges 5. Harrington, Daniel J. *C B Q* 48 No 3,432–442 Jl 1986
The resourceful Israelite historian: the Song of Deborah and Israelite historiography. Halpern, Baruch. *Harv Th R* 76 No 4,379–401 O 1983
Rhetoric and the integrity of the scripture. Quinn, Arthur. *Communio (US)* 13 No 4,326–341 Wint 1986
SONG OF MARY *see* Hymns—Canticles—Magnificat
SONG OF SONGS *see* Bible (OT)– Song of Solomon
SONGS *see* also Chants
Amazing grace, music and record or cassette, by James V Marchionda, 1986 [review]. McKenna, Edward J. *Worship* 60 No 3,263–264 My 1986
Christian daily prayer (O joyful light), music and album or cassette, by Michael Joncas, 1985 [review]. McKenna, Edward J. *Worship* 60 No 3,263 My 1986
The message goes forth, record, by Daniel Consiglio, 1985 [review]. McKenna, Edward J. *Worship* 60 No 3,262 My 1986
Research on pre–colonial Western Yorùbáland: a note on source–materials. Adédìran, 'Bíódún. *Anthropos* 80 No 4–6,545–554 1985
Sound and senses: toward a hermeneutics of performance. Sullivan, Lawrence E. *Hist Rel* 26 No 1,1–33 Ag 1986
The steadfast love, liturgical music from the St Louis Jesuits, music and record [review]. McKenna, Edward J. *Worship* 60 No 3,261–262 My 1986
SONGS, POPULAR *see* Music, Popular
SONS AND FATHERS *see* Fathers and Sons
SOPHIA (GNOSTIC AEON)
Feminism in First Corinthians: a dialogue with Elisabeth Schüssler Fiorenza [review article; *In memory of her*, 1983]. Padgett, Alan G. *Ev Q* 58 No 2,121–132 Ap 1986
SOPHOCLES
Io and the dark stranger (Sophocles, *Inachus* f 269a) [Greek aetiology of Egyptian race; Oxyrhynchus papyrus]. West, Stephanie. *Classical Quarterly* ns 34 No 2,292–302 1984

SOPHRONIUS, ABBOT OF NIAMETS
The vision of Elder Sophronius on the importance of spiritual reading [repr fr *Paisius Velichovsky*]. Metrophanes. *Epiphany* 6 No 4,96–98 Sum 1986
SOPHRONIUS II, PATRIARCH OF JERUSALEM, 11TH CENT
The dates of Patriarch Sophronius II of Jerusalem (*post* 1048–1076,83). Grierson, Philip. *R E Byz* 43,231–235 1985
SOPHRONY, ARCHIMANDRITE
Archimandrite Sophrony's Monastery of St John the Baptist in England. Wild, Robert. *St Vlad Th Q* 29 No 4,351–356 1985
SORCERY *see* Magic
SOREL, GEORGES, 1847–1922
Myth and politics in the works of Sorel and Barthes. Tager, Michael. *J Hist Ideas* 47 No 4,625–639 O–D 1986
SORG, RICHARD
Christentum und Sozialismus: ein Rückblick auf die Literatur der siebziger Jahre. Schrey, Heinz Horst. *Th Ru* 51 No 4,372–403 N 1986
SORGE, ELGA
Beunruhigter Zwischenruf zur Theologie von Frauen. Bühler, Christian. *Ref* 35 No 6,426–431 D 1986
Von der politischen Brisanz der Liebe [review article; *Religion und Frau*, by E Sorge, 1985]. Traitler, Reinhild. *Ref* 34 No 6,440–443 D 1985
SORRENTINO, MARY ANN
Leader is excommunicated [news; M A Sorrentino, Planned Parenthood of Rhode Island; Catholic Church; photo]. *Chr T* 30 No 4,54 Mr 7 1986
SORROW *see* Grief
SOSA, FRANCISCO DE, BP
Don Francisco de Sosa, Obispo de Almería (1515–1520), bibliófilo y mecenas [Eng summary; inventory of books]. García Oro, José. *R Española Teo* 43 No 2,305–334 1983
SOTERIOLOGY *see* Salvation
SOTO, DOMINGO DE, 1494–1560
Conflictos entre el obispo y cabildo salmantinos y mediación de Domingo de Soto: un escrito desconocido del gran teólogo español. Hernández Montes, Benigno. *R Española Teo* 43 No 2,335–385 1983
SOUCEK, JOSEF BOHUMIL
Lukas: Theologie der Heilgeschichte. Staněk, Jaroslav B. *Com Via* 28 No 1–2,9–31 Spr 1985
SOUDER, MAHLON D, 1859–1924
Mahlon D Souder: quiet and effective Mennonite servant of the word. Wenger, John C. *Menn Q R* 60 No 3,445–449 Jl 1986
SOUL *see* also Body and Soul; Immortality
Abortion: a Christian response [reply, D Schroeder, 2 No 2,155–158 Spr 1984; rejoinder, 2 No 3,240–241 Fall 1984]. Grenz, Stanley J. *Conrad Grebel R* 2 No 1,21–30 Wint 1984
The alleged Origenism of St Gregory of Nyssa. Barrois, Georges. *St Vlad Th Q* 30 No 1,7–16 1986
Breath–soul and wind owner: the many and the one in Inuit religion [bibliog]. Merkur, Daniel. *American Indian Quarterly* 7 No 3,23–39 Sum 1983
Le commentaire de S Thomas d'Aquin sur le *Traité de l'âme* [review article; *Opera omnia* 45, 1, ed by R Gauthier, 1984]. Bazan, B C. *R Sci Ph Th* 69 No 4,521–547 O 1985
Le dernier argument du Phédon de Platon en faveur de l'immortalité de l'âme. Brunner, Fernand. *R Sci Ph Th* 70 No 4,497–520 O 1986
Las figuras de papel y el concepto del alma entre los Otomíes de la sierra. Dow, James. *América Indígena* 42 No 4,629–650 O–D 1982
Heraclitus, Empedocles, and others in a middle Platonist *cento* in Philo of Alexandria. Mansfeld, Jaap. *Vig Chr* 39 No 2,131–156 Je 1985
Holistic listening [for counselors and psychotherapists; figs, bibliog]. Rowan, John. *Journal of Humanistic Psychology* 26 No 1,83–102 Wint 1986
The Kurumbas' relationship to the "megalithic" cult of the Nilgiri Hills (South India) [map, photos, bibliog]. Kapp, Dieter B. *Anthropos* 80 No 4–6,493–534 1985
The Peripatetic interpretation of Plato's tripartite psychology [*Magna Moralia*; appendix]. Vander Waerdt, P A. *Gr Rom Byz St* 26 No 3,283–302 Aut 1985
Peripatetic soul division, Posidonius, and middle Platonic moral psychology. Vander Waerdt, P A. *Gr Rom Byz St* 26 No 4,373–394 Wint 1985
Personal and cosmic salvation in Origen [*De principiis*]. Rabinowitz, Celia E. *Vig Chr* 38 No 4,319–329 D 1984
A phenomenology for Christian ethics [act, event, thing; moral reasoning]. Prust, Richard C. *Faith Phil* 2 No 1,66–82 Ja 1985
Philoponos and Avicenna on the separability of the intellect: a case of Orthodox Christian–Muslim agreement. Gutas, Dimitri. *Gr Orth Th R* 31 No 1–2,121–129 Spr–Sum 1986
Platon et les présocratiques: introduction à la double qualification du *Phédon* [Eng summary]. Bels, Jacques. *R Sci Ph Th* 70 No 2,217–235 Ap 1986
The praying masters of my soul. Omer-Man, Jonathan. *Parabola* 11 No 2,6–13 My 1986
The problem of death in East and West: immortality, eternal life, unbornness; tr by David Dilworth. Masao, Abe. *E Buddhist* ns 19 No 2,30–61 Aut 1986
Seelenvorstellungen bei den Germanen und ihre Übernahme und Umformung durch die christliche Mission. Hasenfratz, Hans Peter. *Z Rel Gg* 38 No 1,19–31 1986
Some Kogi models of the beyond. Reichel-Dolmatoff, Gerardo. *Journal of Latin American Lore* 10 No 1,63–85 Sum 1984
St Teresa of Ávila as allegorist: chapters 11–22 of the *Libro de la vida*. Chorpenning, Joseph F. *St Myst* 9 No 1,3–22 Spr 1986
Symbols, soul and magical healing among the Otomí Indians [figs]. Dow, James. *Journal of Latin American Lore* 10 No 1,3–21 Sum 1984
SOUND RECORDINGS *see* also Compact Disc Recordings; Phonorecords
SOUND SYMBOLISM
Sound and senses: toward a hermeneutics of performance. Sullivan, Lawrence E. *Hist Rel* 26 No 1,1–33 Ag 1986
SOURCE CRITICISM *see* Bible (NT)– Gospels—Criticism, Source; Bible (OT)—Criticism, Source
SOUTH-WEST AFRICA *see* Namibia
SOUTH AFRICA *see* also Congress of South African Trade Unions; Investments, Foreign—South Africa; Jews—South Africa; Law—South Africa; National Union of Mine Workers (South Africa); United States—Foreign Relations—South Africa; Visitors, Foreign—South Africa
Abelard resurrected: soteriology, praxis and duty. Nicolson, R B. *J Th So Africa* No 56,34–46 S 1986
Kennzeichen des schwarzafrikanischen Films. Jäggi, Bruno. *Ref* 34 No 6,466–469 D 1985
The use of scripture in the *Kairos Document*: a biblical ethical perspective. Goba, Bonganjalo. *J Th So Africa* No 56,61–65 S 1986
SOUTH AFRICA—CHURCH HISTORY *see* also Christians—South Africa; Church and State—South Africa; Evangelical Fellowship of South Africa; Evangelicalism—South Africa; Methodist Church of Southern Africa; Missions—South Africa; Nederduitse Gereformeerde Kerk in Afrika; Nederduitse Hervormde Kerk van Afrika (South Africa); Southern African Catholic Bishops Conference; Theology—South Africa
Boesak's election sharpens struggle [moderator, Nederduitse Gereformeerde Sendingkerk; photo]. De Gruchy, John W. *Chr Cent* 103 No 32,932–933 O 29 1986
The church as a community of the resurrection. Tooke, John V. *Missionalia* 14 No 3,134–139 N 1986
The communities of Abazalwane at Kwa–Sizabantu and elsewhere as a challenge to the world. Van Rooy, J A. *Missionalia* 14 No 2,76–84 Ag 1986
The hermeneutics of the poor: the epistemological "break" in Third World theologies [South Africa as case study]. Frostin, Per. *St Th* 39 No 2,127–150 1985
Is millenarianism alive and well in white South Africa [bibliog]. De Haas, Mary. *Rel So Africa* 7 No 1,37–45 Ja 1986
Johannes du Plessis in kerkhistoriese perspektief: ketter of profeet [bibliog]. Hofmeyr, Jan W. *Th Ev* 19 No 1,4–14 Mr 1986
National Initiative for Reconciliation: Statement of Affirmation [reply, M Prozesky; rejoinder, K Nürnberger; S Africa, S 1985]. National Initiative for Reconciliation, South Africa. *J Th So Africa* No 54,51–52 Mr 1986
The power of the pulpit [news; enthronement of Abp Tutu]. *Time* 128 No 11,40 S 15 1986
Praying for a change of government [sermon; South Africa; Je 16 1985]. Clarke, Robert. *J Th So Africa* No 54,42–47 Mr 1986
Resistance and hope [review article; South African essays in honour of Beyers Naudé, ed, C Villa-Vincencio, J W de Gruchy, 1985]. Smit, D J. *J Th So Africa* No 54,61–70 Mr 1986
The revitalization of Calvinism in South Africa: some reflections on Christian belief, theology, and social transformation [bibliog]. De Gruchy, John W. *J Rel Ethics* 14 No 1,22–47 Spr 1986
Seven virtues for the church in South Africa. Richardson, R Neville. *Drew G* 56 No 3,34–43 Spr 1986
Soga and Dukwana: the Christian struggle for liberation in mid–19th century South Africa. Hodgson, Janet. *J Rel Africa* 16 No 3,187–208 O 1986
Tutu's enthronement: a symbol of hope [Cape Town, S 1986]. De Gruchy, John W. *Chr Cent* 103 No 28,828–829 O 1 1986
SOUTH AFRICA—CHURCH HISTORY—1980– *see* also Kairos Document (South Africa)
Afrique du Sud [church news]. *Iren* 58 No 4,533–534 1985
Afrique du Sud [news; ecumenical activities]. *Iren* 58 No 3,394–397 1985
The church and the struggle for South Africa. De Gruchy, John W. *Th Today* 43 No 2,229–243 Jl 1986
The Covenant Project [WCC, Christians from different countries, justice, peace and the integrity of creation]. Seremane, Joe. *Ec R* 38 No 3,337–341 Jl 1986
Detained: a black pastor's testimony. Anonymous. *Transformation* 3 No 1,5–6 Ja–Mr 1986
Doing theology for human transformation [6th IAMS conf, Harare, 1985; discussion; replies by A Kirk and P Nontawasee]. Govender, Shun. *Miss St* 2 No 1,39–46 1985
Église catholique [news; ecumenical activities]. *Iren* 58 No 2,229–233 1985
Global report [news; China, South Africa, Ethiopia, Angola]. Mumper, Sharon E. *Ev Miss Q* 22 No 1,84–90 Ja 1986
Kairos in South Africa: a people proclaims its prophetic faith [*Kairos Document*]. Rose, Vernon. *Chr Cris* 46 No 9,208–209 Je 16 1986
SACC post [news; search for new general secretary, South African Council of Churches; C F Beyers Naudé; photo]. *One World* No 116,19 Je 1986
Southern Africa is dying for freedom [*Kairos Document*]. Massey, Harold. *E–SA* 14 No 5,4–10 My 1986
SOUTH AFRICA—EDUCATION *see* also Congress of South African Students
State of emergency: university response [editorial]. Marty, Martin E. *Chr Cent* 103 No 27,795–796 S 24 1986
A tool of apartheid: "reorientation centers" opened for Black youths [the times]. Kemper, Vicki. *Sojourners* 15 No 10,8–9 N 1986
SOUTH AFRICA—FOREIGN OPINION
Bishop *vs* government [news; A Aarflot, Church of Norway; trade boycott of South Africa]. *Chr Cent* 103 No 4,88 Ja 29 1986
Black–Jewish relations in 1984: a survey of Black US Congressmen. Cohen, Kitty O. *Patterns of Prejudice* 19 No 2,4–18 Ap 1985
Falwell's foreign policy [editorial; photo]. Wallis, Jim. *Sojourners* 15 No 2,5–6 F 1986
An interview with Jerry Falwell. *Transformation* 3 No 2,36 Ap–Je 1986
Network forms [anti–apartheid]. Hall–Williams, Steven. *Sojourners* 15 No 11,13 D 1986
Planning for life after apartheid. Armstrong, James. *Chr Cent* 103 No 35,1021–1022 N 19 1986
A resounding "yes": 15th World Methodist Conference Nairobi, Kenya, East Africa [with resolution on South Africa]. Quick, William K. *AME Zion Q R* 98 No 3,14–17 O 1986
When you put your body where your mouth is: how Falwell got it wrong. Jonsson, John N. *Transformation* 3 No 2,37–40 Ap–Je 1986
SOUTH AFRICA—FOREIGN RELATIONS
International law, human rights, and Namibian independence. McDougall, Gay J. *Human Rights Q* 8 No 3,443–470 Ag 1986
Reagan's African Rambo [editorial; J Savimbi; US support of Angolan rebels; photo]. Collum, Danny. *Sojourners* 15 No 4,6 Ap 1986

SOUTH AFRICA—HISTORY
Rabbi Joseph H Hertz to Henrietta Szold: letters from South Africa [1899–1901, photos]. Levin, Alexandra Lee. *Am Jew Archiv* 38 No 2,179–184 N 1986

SOUTH AFRICA—NATIONALISM
The Afrikaner and South Africa. Bosch, David J. *Th Today* 43 No 2,203–216 Jl 1986
Variations of ethnicity: Afrikaner and black nationalism in South Africa. Adam, Heribert. *J of Asian and African St* 20 No 3–4,156–168 Jl–O 1985

SOUTH AFRICA—POLITICS
Christians, Muslims and liberation in South Africa. Lubbe, Gerrie. *J Th So Africa* No 56,24–33 S 1986
Die rol van waardes in die proses van konstitusionele hervorming [Eng summary]. Esterhuyse, W P. *Scriptura* No 18,22–40 1986
Law, politics, and treason in South Africa. Rayner, Mary. *Human Rights Q* 8 No 3,471–486 Ag 1986
The media blackout [South Africa; photos]. Heard, A H. *Africa Report* 31 No 2,57–59 Mr–Ap 1986
A "moment of truth" for South Africa [Special correspondence; WCC emergency consultation, Harare, Zimbabwe, D 1985; photo]. Almen, Lowell. *Chr Cent* 103 No 1,6–7 Ja 1–8 1986
My seven lean years [S Africa government ban]. Naudé, C F Beyers. *Katal* 9 No 3,15–20 Sum 1986
New extremist Afrikaner movement [Afrikaaner Volkswag]. *Patterns of Prejudice* 18 No 3,40–41 Jl 1984
Organizing the struggle: Cyril Ramaphosa, general secretary, National Union of Mineworkers [interview; South Africa; photos]. Ramaphosa, Cyril. *Africa Report* 31 No 2,10–14 Mr–Ap 1986
Soweto: keeping faith with the children [editorial; 10th anniv of 1976 riots]. Hovey, Gail. *Chr Cris* 46 No 9,195–196 Je 16 1986
Using our leverage [US–South African relations; photos]. Holladay, J Douglas. *Africa Report* 31 No 2,30–33 Mr–Ap 1986

SOUTH AFRICA—RACE RELATIONS *see* also Blacks—South Africa; Churches' Emergency Committee on Southern Africa
Afrikaner civil religion and the current South African crisis [lecture, Princeton Seminary, O 1985]. Bosch, David J. *Princ S B* ns 7 No 1,1–14 F 1986
Anti–apartheid movement broadens struggle [news; Free South Africa Movement, "Freedom Letter"; Bp D Tutu]. Kemper, Vicki. *Sojourners* 15 No 3,9–10 Mr 1986
Apartheid and evangelical witness in the face of the threat of revolution in South Africa. Engelbrecht, Ben. *Transformation* 3 No 2,31–35 Ap–Je 1986
Apartheid termed unjust [Nederduitse Gereformeerde Kerk, synodical assembly, Cape Town]. *Chr Cent* 103 No 36,1065 N 26 1986
Apartheid, heresy and the church in South Africa [bibliog]. Richardson, Neville. *J Rel Ethics* 14 No 1,1–21 Spr 1986
Baptist World Alliance resolution on racism in general and apartheid in particular [doc; Los Angeles, Jl 2–7 1985]. Baptist World Alliance. *Am Bapt Q* 5 No 1,69–70 Mr 1986
Bishop Desmond Tutu [interview; photos]. Tutu, Desmond M, Abp. *Africa Report* 31 No 2,53–54 Mr–Ap 1986
Bishop Festo Kivengere of Uganda discusses the church in Africa [interview; photos]. Kivengere, Festo, Bp. *Chr T* 30 No 11,37–38 Ag 8 1986
Bishop Tutu, you look marvelous [editorial; his sermon at Duke Chapel, Ja 1986]. Willimon, William H. *Chr Cent* 103 No 5,109–110 F 5–12 1986
Black Sash fights apartheid [South Africa; photos]. Sykes, Barbara M'Cready. *Witness* 69 No 3,10–12 Mr 1986
Black township theology. Tlhagale, Buti. *Witness* 69 No 10,20–23 O 1986
Bonhoeffer, Barmen und das Bekenntnis Christi heute. De Gruchy, John W. *Ökum Ru* 34 No 2,130–142 Ap 1985
A challenge to action [excerpt fr *Kairos Document*; photo]. *Africa Report* 31 No 2,54–56 Mr–Ap 1986
Christian culture and South Africa: racism, philosophy and theology [statement, Baltimore Conf Task Force on Southern Africa]. Morrison, Roy D, II. *AME Zion Q R* 98 No 1,2–11 Ap 1986
Christians in conflict: the social reality of the South African church [Forum on Christianity in African Context, Rhodes Univ, 1985]. De Gruchy, John W. *Colloquium (Australia–NZ)* 18 No 1,10–19 O 1985
Christians tackle the task of racial reconciliation. Spring, Beth. *Chr T* 30 No 10,32–33 Jl 11 1986
The church in South Africa: unprecedented persecution [editorial]. Serfontein, Hennie. *Chr Cris* 46 No 12,287–288 S 8 1986
Churches take action against firms doing business with South Africa [news]. *Chr T* 30 No 2,51–52 F 7 1986
Contextual understanding: the problem in SA of differing perceptions and analyses. Goba, Bonganjalo. *Transformation* 3 No 2,17–20 Ap–Je 1986
The CRC and the Doppers [reply to J LaGrand, No 2,3–5 F 1986]. Boomsma, Clarence. *Ref J* 36 No 4,8–10 Ap 1986
Development of African theologies [workshop, 6th IAMS conf, Harare, 1985]. Dickson, Kwesi A; Kalilombe, Patrick A, Bp; Presler, Titus. *Miss St* 2 No 1,93–96 1985
Elijah Barayi: president, Congress of South African Trade Unions [interview; photos]. Barayi, Elijah. *Africa Report* 31 No 2,15–18 Mr–Ap 1986
Harare followup [news; "Harare Declaration" endorsed by NCCCUSA]. *One World* No 114,20–21 Ap 1986
Hope for faith: a conversation [peace and social justice issues; interview; pors]. Naudé, C F Beyers, and Sölle, Dorothee. *Risk Bk Ser* No 31,i,1–38 1986
In Harare, new strategies for South Africa [interview by G Hovey]. McCloud, Oscar. *Chr Cris* 45 No 22,539–542 Ja 13 1986
Initiative for reconciliation in South Africa [address, meeting of Christian leaders, Pietermaritzburg, Ag 1985]. Cassidy, Michael. *Transformation* 3 No 1,1–4 Ja–Mr 1986
The Langa shootings and the Kannemeyer Commission of Enquiry [S Africa]. Haysom, Nicholas. *Human Rights Q* 8 No 3,494–510 Ag 1986
Legal consequences for states of the illegality of apartheid. Butcher, Goler Teal. *Human Rights Q* 8 No 3,404–442 Ag 1986
The lessons of counterterrorism [Yale Univ protests against S African apartheid]. Summers, Joseph H. *Witness* 69 No 6,20–23 Je 1986
Living in South Africa: learning the ways of God. Wetmore, Hugh. *Transformation* 3 No 2,11–15 Ap–Je 1986
The Mandelas and the future of South Africa [review of 2 books; photos]. Young, Andrew. *Africa Report* 31 No 2,34–36 Mr–Ap 1986*
Menslikheid, medemenslikheid en apartheid – oor die antropologie van Karl Barth [Eng summary]. König, Adrio. *Th Ev* 19 No 3,30–35 S 1986
Mission, church and state in Southern Africa [6th IAMS conf, Harare, 1985; replies, E Mveng and M Lehmann–Habeck]. Hastings, Adrian. *Miss St* 2 No 1,22–32 1985
Motlalepula chabaku: a South African who "comes with the rain" [photo]. Chabuku, Motlalepula. *Other Side* 22 No 10,10–13 D 1986
Multiracial youth meeting [news; South Africa]. *Chr T* 30 No 3,52 F 21 1986
National Initiative for Reconciliation [doc; S 12 1985; South Africa; photos]. *Transformation* 3 No 1,7–8 Ja–Mr 1986
National Initiative for Reconciliation: Statement of Affirmation [reply, M Prozesky; rejoinder, K Nürnberger; S Africa, S 1985]. National Initiative for Reconciliation, South Africa. *J Th So Africa* No 54,51–52 Mr 1986
Nothing really gets better: reflections on the 25 years between Sharpeville and Uitenhage [S Africa]. Nicholson, Chris. *Human Rights Q* 8 No 3,511–516 Ag 1986
On the frontline [Non–aligned movement, Zimbabwe, Ag 26–27]. Meldrum, Andrew. *Africa Report* 31 No 4,14–16 Jl–Ag 1986
On the situation in the Republic of South Africa [statement, heads and representatives of Christian churches in USSR]. *J Moscow Patr* No 1,36–39 1986
Pass–law reforms: no cause for rejoicing [editorial; South Africa, Ap 1986]. Mahoso, Tafataona P. *Chr Cent* 103 No 17,477–478 My 14 1986
A personal encounter with the South African Police [interview with Caesar Molebatsi, back cover]. Howard, David. *Transformation* 3 No 2,21–22 Ap–Je 1986
The power of the pulpit [news; enthronement of Abp Tutu]. *Time* 128 No 11,40 S 15 1986
Pressures build in South Africa [photo, Allan Boesak]. Kemper, Vicki. *Sojourners* 15 No 7,10–11 Jl 1986
The processes of reconciliation and the demand of obedience [National Initiative for Reconciliation Conference, Sept 1985]. Tutu, Desmond M, Abp. *Transformation* 3 No 2,3–8 Ap–Je 1986
A profile of Leah Tutu [photo]. McClellan, Monique. *Witness* 69 No 3,12–14 Mr 1986
Racism and God: Steve Biko in context. Davis, Kortright. *AME Zion Q R* 97 No 4,2–19 Ja 1986
Racism's last word [excerpt; repr fr *Critical Inquiry*, Aut 1985]. Derrida, Jacques. *Harper's* 272 No 1629,21–22 F 1986
Radical round up: apartheid and Holocaust. *Patterns of Prejudice* 19 No 2,33–34 Ap 1985
Report from a safe synod [Nederduitse Gereformeerde Kerk, Cape Town, O 14–25 1986]. Villa–Vicencio, Charles. *Ref J* 36 No 11,9–12 N 1986
Resistance and hope [review article; South African essays in honour of Beyers Naudé, ed, C Villa–Vincencio, J W de Gruchy, 1985]. Smit, D J. *J Th So Africa* No 54,61–70 Mr 1986
Resolutions of the 6th IAMS conference, Harare, 8–14 Ja 1985. *Miss St* 2 No 1,133–134 1985
The revitalization of Calvinism in South Africa: some reflections on Christian belief, theology, and social transformation [bibliog]. De Gruchy, John W. *J Rel Ethics* 14 No 1,22–47 Spr 1986
Seven virtues for the church in South Africa. Richardson, R Neville. *Drew G* 56 No 3,34–43 Spr 1986
A short background to the shooting incident in Langa Township, Uitenhage [S Africa]. Majodina, Thole. *Human Rights Q* 8 No 3,488–493 Ag 1986
Sorge um Südafrika. Gysling, Erich. *Ref* 34 No 5,327–329 O 1985
South Africa and Zimbabwe: before and after [editorial]. Sherman, Franklin. *Dialog (Minnesota)* 25 No 1,6–7 Wint 1986
South Africa [rpt, 6th IAMS conf, Harare, 1985]. Digan, Parig; Krome, Birgit; Sand, Faith Annette. *Miss St* 2 No 1,103–105 1985
[South Africa; 6 articles; excerpts from *Kairos Doc*]. Ranck, Lee, ed. *E–SA* 14 No 5,3–21 My 1986*
South Africa: a new direction? Saayman, Willem. *Touchstone* 4 No 1,34–39 Ja 1986
South Africa: can the church mend the anguish of a nation? Hale, Frederick; Hexham, Irving; Muck, Terry; Robbins, Paul. *Chr T* 30 No 17,1I–19I N 21 1986
South Africa: *kairos* or crisis? Anderson, Ray S. *Ref J* 36 No 10,17–20 O 1986
South African church stirs pot [*Kairos Document*]. Johnston, William. *Witness* 69 No 1,20–22 Ja 1986
Southern Africa today: the *Kairos* debate. De Gruchy, John W, ed. *J Th So Africa* No 55,42–57 Je 1986*
Standing for sanctions [US–South African relations; photo]. Gray, William H III. *Africa Report* 31 No 2,27–29 Mr–Ap 1986
State of emergency: church testimony [editorial]. Marty, Martin E. *Chr Cent* 103 No 26,764–766 S 10–17 1986
State of war replaces state of emergency [Special correspondence; South Africa]. Mahoso, Tafataona P. *Chr Cent* 103 No 14,405–406 Ap 23 1986
Statement by the LWF General Secretary, Harare, Zimbabwe, D 5 1985. Staalsett, Gunnar. *LWF Doc* No 19,17–18 Ap 1986
Statement of conscience regarding South Africa. World Council of Churches, Programme on Theological Education. *Ministerial Formation* No 35,37 S 1986
[Statement of Southern African Catholic Bishops Conference, Ja 31 1986; doc]. Southern African Catholic Bishops Conference. *Africa Report* 31 No 2,56 Mr–Ap 1986
Statement on Southern Africa (Ag 1985, South African government's policy of apartheid and proclamation of state of emergency, Jl 20 1985]. Lutheran World Federation, Executive Committee. *LWF Doc* No 19,15–16 Ap 1986
The stranger within your gates: uprooted people in the world today. Jacques, André. *Risk Bk Ser* No 29,vii–viii, 1–87 1986*
Strong words from church leaders [Harare Declaration, D 1985, immediate and comprehensive sanctions against South Africa]. McClellan, Monique. *One World* No 113,15–17 Mr 1986
The task of theology in South Africa today. Maimela, Simon S. *Dialog (Minnesota)* 25 No 4,281–285 Fall 1986
The United Methodist Church's investments in apartheid. Johnson, Cassandra E. *AME Zion Q R* 97 No 4,27–34 Ja 1986

SOUTH AFRICA—RACE RELATIONS
Variations of ethnicity: Afrikaner and black nationalism in South Africa. Adam, Heribert. *J of Asian and African St* 20 No 3–4,156–168 Jl–O 1985
When you put your body where your mouth is: how Falwell got it wrong. Jonsson, John N. *Transformation* 3 No 2,37–40 Ap–Je 1986
Whites–only policy kept [news; triennial synod, Nederduitse Hervormde Kerk in Africa]. *Chr Cent* 103 No 20,578 Je 18–25 1986
Who's the phony: Tutu, Falwell, and apartheid [editorial]. Braaten, Carl E. *Dialog (Minnesota)* 25 No 2,83 Spr 1986
Why, O Lord: psalms and sermons from Namibia. Kameeta, Zephania. *Risk Bk Ser* No 28,vii–x,1–62 1986*
Will stiffer sanctions bring positive change. Spring, Beth. *Chr T* 30 No 13,54–55 S 19 1986
10 years after Soweto: special Soweto anniversary supplement [3 articles]. Howell, Leon, ed. *Chr Cris* 46 No 9,207–217 Je 16 1986*
SOUTH AFRICA—RELIGION
Die eise van pastorale begeleiding in 'n krisistyd van politieke geweld [Eng summary; bibliog]. Louw, D J. *Scriptura* No 18,56–100 1986
Human values and rights: an African assessment in the search for a consensus. Setiloane, Gabriel M. *Scriptura* No 18,41–55 1986
Interfaith dialogue: South Africa [il]. Lubbe, Gerrie. *One World* No 117,16–17 Jl 1986
The management of a complex religious identity: the case of Zulu Zionism [bibliog]. Kiernan, J P. *Rel So Africa* 7 No 2,3–14 Jl 1986
Southern Africa today: two churches, two leaders, two documents [synods of the NGK and NG Sendingkerk]. Cloete, G Daan. *J Th So Africa* No 57,62–64 D 1986
A study of the Xhosa prophet Nxele; pt 2. Hodgson, Janet. *Rel So Africa* 7 No 1,3–23 Ja 1986
Theological bombshell in South Africa. Crawford, R G. *Expos T* 98 No 1,9–13 O 1986
Tuan Guru: prince, prisoner, pioneer [bibliog]. Lubbe, Gerrie. *Rel So Africa* 7 No 1,25–35 Ja 1986
SOUTH AFRICA—SOCIO–ECONOMIC CONDITIONS
Brief aus süd–Afrika. Bruttin, Roger. *Ref* 35 No 3,197–199 Je 1986
By grace alone: the significance of the core doctrine of the Reformation for the present crisis in South Africa. Nürnberger, Klaus. *Transformation* 3 No 2,41–48 Ap–Je 1986
Contextual understanding: the problem in SA of differing perceptions and analyses. Goba, Bonganjalo. *Transformation* 3 No 2,17–20 Ap–Je 1986
Ethics in contexts of transition. Bosch, David J. *J Th So Africa* No 57,17–23 D 1986
The *Kairos* debate: a Dutch Reformed (NGK) congregation response. *J Th So Africa* No 57,65–68 D 1986
Op soek na 'n gemeenskaplike waardesisteem vir Suid–Afrika [Eng summary; bibliog]. Lategan, Bernard C. *Scriptura* No 18,1–21 1986
Reconciliation and economic development in South Africa [interview with Tom Getman]. *Chr T* 30 No 10,34 Jl 11 1986
South Africa: can the church mend the anguish of a nation? Hale, Frederick; Hexham, Irving; Muck, Terry; Robbins, Paul. *Chr T* 30 No 17,11–191 N 21 1986
South Africa's new trade unionism [Congress of South African Trade Unions, N 1985]. Lewis, David. *Chr Cris* 46 No 6,136–139 Ap 21 1986
[3 replies to P Johnson, 80 No 3,27–32 S 1985; letters; rejoinder]. Nixon, Richard; O'Dowd, M C; Robinove, Charles J. *Commentary* 81 No 1,6–8 Ja 1986
SOUTH AFRICAN CONFERENCE ON EVANGELICAL LEADERSHIP
Charter for mobilising evangelical unity: South African Conference of Evangelical Leaders [O 28–N 2 1985]. *Transformation* 3 No 2,15–16 Ap–Je 1986
The South African Conference on Evangelical Leadership (SACEL) [photo]. Howard, David. *Transformation* 3 No 2,9–10 Ap–Je 1986
SOUTH AFRICAN COUNCIL OF CHURCHES
Afrique du Sud [news; ecumenical activities]. *Irén* 58 No 3,394–397 1985
The Covenant Project [WCC, Christians from different countries, justice, peace and the integrity of creation]. Seremane, Joe. *Ec R* 38 No 3,337–341 Jl 1986
In Harare, new strategies for South Africa [interview by G Hovey]. McCloud, Oscar. *Chr Cris* 45 No 22,539–542 Ja 13 1986
Living in South Africa: learning the ways of God. Wetmore, Hugh. *Transformation* 3 No 2,11–15 Ap–Je 1986
SACC post [news; search for new general secretary, South African Council of Churches; C F Beyers Naudé; photo]. *One World* No 116,19 Je 1986
SOUTH AFRICAN DISSERTATIONS *see* Dissertations, Academic—South Africa
SOUTH AFRICANS, AFRIKAANS–SPEAKING *see* Afrikaners
SOUTH AMERICA *see* Latin America
SOUTH AND NORTH *see* North and South
SOUTH AUSTRALIA
The teaching of religion in a secular school: the South Australian experience. Crotty, Robert B. *Rel Ed* 81 No 2,310–321 Spr 1986
SOUTH CAROLINA
Hugh Bryan and the evangelical movement in colonial South Carolina. Jackson, Harvey H. *William and Mary Q* 43 No 4,594–614 O 1986
Wild Indians and the devil: the contemporary Catawba Indian spirit world [South Carolina; folktales, interviews]. Blumer, Thomas J. *American Indian Quarterly* 9 No 2,149–168 Spr 1985
SOUTH KOREA *see* Korea (South)
SOUTH TRAVANCOR (INDIA)
Towards an indigenous church: efforts to attain selfhood in L M S churches in South Travancar from 1900 to 1947 [M Th abst]. Rajayan, P. *Bangalore Th F* 18 No 1,55–56 Ja–Mr 1986
SOUTHEAST ASIA *see* Asia, Southeast
SOUTHERN, RICHARD WILLIAM
The earliest Spanish Christian views of Islam. Wolf, Kenneth Baxter. *Ch H* 55 No 3,281–293 S 1986
SOUTHERN AFRICAN CATHOLIC BISHOPS CONFERENCE
[Statement of Southern African Catholic Bishops Conference, Ja 31 1986; doc]. Southern African Catholic Bishops Conference. *Africa Report* 31 No 2,56 Mr–Ap 1986
SOUTHERN BAPTIST–ROMAN CATHOLIC DIALOGUE IN THE USA
Grace: Roman Catholic–Southern Baptist Dialogue (1982–1984) [thematic issue]. Garrett, James Leo, Jr, ed. *S W J Th* ns 28 No 2,4–119 Spr 1986*
Six years of the Southern Baptist–Roman Catholic Dialogue [reflections; Roman Catholic, Southern Baptist]. Greene, Richard R, and Steely, John E. *Ec Trends* 15 No 9,151–154 O 1986
SOUTHERN BAPTIST CONVENTION
Baptist Joint Committee feels more heat from the Baptist right [interview]. Dunn, James M. *Chr T* 30 No 17,32–34 N 21 1986
Conservative continues to lead Southern Baptist Convention. Kaemmerling, Russell. *Fund J* 5 No 7,61–62 Jl–Ag 1986
Conservatives tighten their hold on the Southern Baptist Convention. Hefley, James C. *Chr T* 30 No 10,29 Jl 11 1986
SBC's new president Adrian Rogers undoubtedly called to preach. Hunt, Angela Elwell. *Fund J* 5 No 7,59–60 Jl–Ag 1986
Searching our roots: the importance of the church–state issue [Southern Baptists]. Prevost, Ronnie. *Rv Ex* 83 No 2,171–179 Spr 1986
State Baptist historical reports for 1985. May, Lynn E, Jr, ed. *Bapt H Herit* 21 No 2,27–36 Ap 1986
Strength through diversity: a review article. Beck, Rosalie. *Per Rel St* 13 No 3,263–274 Fall 1986*
Texas stays moderate [Southern Baptist General Convention of Texas]. *Chr Cent* 103 No 38,1113 D 10 1986
SOUTHERN BAPTIST CONVENTION—ANNUAL MEETING
After election win, Baptist fundamentalists seen certain to gain control of seminaries [news; So Baptist Convention; A P Rogers; photo]. Ingalls, Zoë. *Chronicle of Higher Education* 32 No 16,1+ Je 18 1986
The new South and the new Baptists [Southern Baptist Convention]. Ammerman, Nancy T. *Chr Cent* 103 No 17,486–488 My 14 1986
SBC fundamentalists on the march [Special correspondence; ann meeting]. Hastey, Stan L. *Chr Cent* 103 No 18,511–512 My 21–28 1986
SOUTHERN BAPTIST CONVENTION—BIOGRAPHIES
The stewardship concepts of J B Gambrell. Wood, Presnall H. *Bapt H Herit* 21 No 1,48–54 Ja 1986
[Thomas Buford Maston and the Southern Baptists; Festschrift]. Tillman, William M, Jr, ed. *Per Rel St* 12 No 4,1–96 Wint 1985*
SOUTHERN BAPTIST CONVENTION—CLERGY
Bailey Smith: no "nutrasweet" preaching [interview by Glenna R Fields; photos]. Smith, Bailey E. *Fund J* 5 No 1,52 Ja 1986
The minister. Honeycutt, Roy L, ed. *Rv Ex* 83 No 4,521–604 Fall 1986*
A T Robertson: teacher of preachers [photos, sermon by A T Robertson, pp 36–37]. DeRemer, Bernard R. *Fund J* 5 No 11,32–33 D 1986
Women and ministry in the local congregation [Southern Baptists]. Sehested, Nancy Hastings. *Rv Ex* 83 No 1,71–79 Wint 1986
SOUTHERN BAPTIST CONVENTION—CONTROVERSIES
Biblical authority: a treasured heritage. Honeycutt, Roy L. *Rv Ex* 83 No 4,605–622 Fall 1986
Creeds and Christian unity: a Southern Baptist perspective. Hinson, E Glenn. *J Ec St* 23 No 1,25–36 Wint 1986
Forged in the crucible of conflict [theology, the Southern Baptist controversy; bibliog]. McClendon, James William, Jr. *Bk Rel* 14 No 7,3–4+ S 1986
Friendly divorce [Wake Forest University and North Carolina Baptist State Convention]. *Chr Cent* 103 No 30,881–882 O 15 1986
Glorieta statement. *Chr Cent* 103 No 35,1026 N 19 1986
SBC press guidelines [news; Southern Baptist Convention]. *Chr Cent* 103 No 10,290 Mr 19–26 1986
Southern Baptists and a new religious establishment. Leonard, Bill J. *Chr Cent* 103 No 26,775–777 S 10–17 1986
Whither Southern Baptists? Kent, Dan G, ed. *S W J Th* ns 28 No 3,5–48 Sum 1986*
SOUTHERN BAPTIST CONVENTION—COOPERATIVE PROGRAM
Denominational allocation and distribution of Cooperative Program money [Baptists in USA; Southern Baptist Convention; tables]. McClellan, Albert. *Bapt H Herit* 21 No 1,14–23 Ja 1986
Stewardship education and promotion in the local church: a case study [First Baptist Church, Orange, Texas; table]. White, William H. *Bapt H Herit* 21 No 1,24–31 Ja 1986
SOUTHERN BAPTIST CONVENTION—DOCTRINE
Creeds and Christian unity: a Southern Baptist perspective. Hinson, E Glenn. *J Ec St* 23 No 1,25–36 Wint 1986
The theology and practice of baptism: a Southern Baptist view. Garrett, James Leo, Jr. *S W J Th* ns 28 No 2,65–72 Spr 1986
SOUTHERN BAPTIST CONVENTION—EDUCATION
Baptists' leaders defend drive to make seminaries reflect fundamentalism [news; Southern Baptist Convention; A P Rogers; photo]. Ingalls, Zoë. *Chronicle of Higher Education* 32 No 17,3 Je 25 1986
A response: religious education [to T Mattingly]. Caldwell, William. *S W J Th* ns 28 No 3,22–24 Sum 1986
Southern Baptists and the separation of church and state. Leonard, Bill J. *Rv Ex* 83 No 2,195–207 Spr 1986
SOUTHERN BAPTIST CONVENTION—FINANCE
The stewardship heritage of Southern Baptists [thematic issue]. May, Lynn E, Jr, ed. *Bapt H Herit* 21 No 1,1–56 Ja 1986*
SOUTHERN BAPTIST CONVENTION—GOVERNMENT
SBC moderates prepare for exile [editorial]. Roehlkepartain, Eugene C. *Chr Cent* 103 No 21,604–605 Jl 2–9 1986
SOUTHERN BAPTIST CONVENTION—HISTORICAL COMMISSION
Approaching history objectively [editorial; Southern Baptist Convention Historical Commission]. May, Lynn E, Jr. *Bapt H Herit* 21 No 2,2 Ap 1986
SOUTHERN BAPTIST CONVENTION—HISTORY
Stewardship promotion in the Southern Baptist Convention since 1900. Leonard, Bill J. *Bapt H Herit* 21 No 1,4–13 Ja 1986
Synthesis and schism in the Johannine community and the Southern Baptist Convention. Culpepper, R Alan. *Per Rel St* 13 No 1,1–20 Spr 1986
SOUTHERN BAPTIST CONVENTION—HOME MISSION BOARD
Fundamentalist muscle. *Chr Cent* 103 No 25,737 Ag 27–S 3 1986
SOUTHERN BAPTIST CONVENTION—HYMNS
Baptist church music heritage. May, Lynn E, Jr, ed. *Bapt H Herit* 21 No 3,2–57 Jl 1986*

SOUTHERN BAPTIST CONVENTION—HYMNS
"We Stand United in the Truth". Young, Philip M. *Bapt H Herit* 21 No 3,65 Jl 1986
SOUTHERN BAPTIST CONVENTION—MEMBERSHIP
Ethnic minority membership increases in conservative denominations [news; Assemblies of God, Southern Baptist Convention]. Religious News Service. *Chr T* 30 No 6,51 Ap 4 1986
SOUTHERN BAPTIST CONVENTION—MISSIONS
Church music in Southern Baptist foreign missions. Hunt, T W. *Bapt H Herit* 21 No 3,31–40 Jl 1986
Fon H Scofield, Jr: audiovisual pioneer in missions education. Ethridge, Robert G. *Bapt H Herit* 21 No 2,19–22 Ap 1986
Gap in women's needs addressed. Skelton, Martha. *Ev Miss Q* 22 No 4,411–415 O 1986
I believe in the Cooperative Program. Elder, Lloyd. *Bapt H Herit* 21 No 4,44–46 O 1986
Maston, missionaries, and missions [T B Maston]. Adams, Bob E. *Per Rel St* 12 No 4,9–17 Wint 1985
A response: evangelism and missions [to T Mattingly]. Guy, Robert Calvin. *S W J Th* ns 28 No 3,28–32 Sum 1986
Southwestern Baptist Theological Seminary: integrating evangelism into the total life of an institution. Anderson, Justice C. *Th Ed* 22 No 2,118–126 Spr 1986
Vision for evangelizing the real America [Natl conv on evangelizing ethnic America, 1985; replies, V Elizondo, I Castuero; rejoinder]. Wagner, C Peter. *Int Bul Miss R* 10 No 2,59–64 Ap 1986
Women in Baptist history. Blevins, Carolyn DeArmond. *Rv Ex* 83 No 1,51–61 Wint 1986
SOUTHERN BAPTIST CONVENTION—RELATIONS
Southern Baptist–Jewish dialogue [Louisville, Mr 31–Ap 3 1986]. Sheridan, George J. *J Ec St* 23 No 2,342–343 Spr 1986
Southern Baptists and the separation of church and state. Leonard, Bill J. *Rv Ex* 83 No 2,195–207 Spr 1986
SOUTHERN BAPTIST CONVENTION—STEWARDSHIP COMMISSION
Guest editorial: Stewardship in Southern Baptist history. Standerfer, Ernest D. *Bapt H Herit* 21 No 1,2–3 Ja 1986
SOUTHERN BAPTIST CONVENTION—WOMEN
Personal perspective: quit picking on Paul. Campbell, Will D. *Chr Cris* 46 No 18,428–430 D 8 1986
SBC women ministers break their silence [Home Mission Board, discriminatory rules. Wright, Susan Lockwood. *Chr Cent* 103 No 34,998–999 N 12 1986
Women in Baptist history. Blevins, Carolyn DeArmond. *Rv Ex* 83 No 1,51–61 Wint 1986
SOUTHERN BAPTIST FOUNDATION
The story of the Southern Baptist Foundation. Baker, Robert A. *Bapt H Herit* 21 No 1,40–47 Ja 1986
SOUTHERN BAPTIST HISTORICAL LIBRARY AND ARCHIVES
Research opportunities in the Southern Baptist Historical Library and Archives. Sumners, Bill. *Bapt H Herit* 21 No 2,23–25 Ap 1986
SOUTHERN BAPTIST THEOLOGICAL SEMINARY (LOUISVILLE)
Biblical authority: a treasured heritage. Honeycutt, Roy L. *Rv Ex* 83 No 4,605–622 Fall 1986
A restored Baptist treasure: portrait of Jeremiah Vardeman, 1775–1842. Deering, Ronald F. *Bapt H Herit* 21 No 4,27–28 O 1986
SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE
The peaceful warrior: John Lewis discusses Martin Luther King, Jr and the freedom movement [interview; photos]. Lewis, John. *Sojourners* 15 No 1,23–25 Ja 1986
SOUTHERN RHODESIA *see* Zimbabwe
SOUTHERN STATES *see* also Appalachian Mountains, Southern
"And that's what I like about the South". Epstein, Joseph. *Commentary* 82 No 5,40–50 N 1986
Is Satan alive and well in northeast Arkansas ["Devil Worshiper" legend; map, appendix]. Long, Martha. *Mid-America Folklore* 13 No 2,18–26 Sum–Fall 1985
KKK hides under new masks [news; neo-Nazi groups such as Posse Comitatus, Aryan Nations, and the Order; photo]. Stimson, Eva. *Sojourners* 15 No 4,11–12 Ap 1986
"The woes of a holy man": Bishop James Cannon, Jr and H L Mencken [biography; US politics]. Hohner, Robert A. *South Atlantic Quarterly* 85 No 3,228–238 Sum 1986
SOUTHERN STATES—CHURCH HISTORY
Fundamentalism and the South. Hill, Samuel S. *Per Rel St* 13 No 4,47–65 Wint 1986
The new South and the new Baptists [Southern Baptist Convention]. Ammerman, Nancy T. *Chr Cent* 103 No 17,486–488 My 14 1986
Plantation Christianity [religious practice and moral attitudes among Louisiana sugar cane workers, 1982]. Burkart, Julia. *Mid-America Folklore* 13 No 2,12–17 Sum–Fall 1985
SOUTHERN STATES IN LITERATURE
New Eden and new Babylon: religious thoughts of American authors: a bibliography [Afro-American, Jewish, and Southern authors]. Burr, Nelson R. *Hist Mag* 55 No 3,213–247 S 1986
SOUTHSIDE PRESBYTERIAN CHURCH (TUCSON, ARIZ)
"Guilty of the gospel": convicted sanctuary workers vow to continue work [news; photos; names of defendants, sentences]. Kemper, Vicki. *Sojourners* 15 No 6,8–9 Je 1986
Obeying the highest authority [Tucson, Arizona trial of 11 sanctuary workers; photos]. Tafolla Garcia, Joyce Y. *E-SA* 14 No 1,35–37 Ja 1986
We will continue [Rev John Fife at Tucson's Soutside Presbyterian Church]. *Sojourners* 15 No 7,19 Jl 1986
SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY (FT WORTH)
The Bible at Southwestern Seminary during its formative years: a study of H E Dana and W T Conner. Garrett, James Leo, Jr. *Bapt H Herit* 21 No 4,29–43 O 1986
Maston, missionaries, and missions [T B Maston]. Adams, Bob E. *Per Rel St* 12 No 4,9–17 Wint 1985
Southwestern Baptist Theological Seminary: integrating evangelism into the total life of an institution. Anderson, Justice C. *Th Ed* 22 No 2,118–126 Spr 1986
Thomas Buford Maston: a chronology. *Per Rel St* 12 No 4,5–6 Wint 1985
SOVEREIGN, ARTHUR, BP
The women workers of the Diocese of Athabasca; 1930–70. Hill, Meredith. *J Can Ch H Soc* 28 No 2,63–74 O 1986
SOVEREIGNTY OF GOD *see* God—Sovereignty
SOVIET PEACE COMMITTEE
Archbishop Makarij's trip to Great Britain [news; delegation, Soviet Peace Committee, Jl 9–19 1985]. *J Moscow Patr* No 1,40 1986
Plenary session of the Public Commission of the Soviet Peace Committee for Contacts with Religious Circles for Peace. *J Moscow Patr* No 6,44–45 1986
Talks with the leaders of the Northern Friends Peace Board in Great Britain [news; N 13 1984; Soviet Peace Comm]. *J Moscow Patr* No 8,60 1985
SOVIET UNION *see* also Freedom, Religious—Soviet Union; Law—Soviet Union; Russia; Siberia; Ukraine; Visitors, Foreign—Soviet Union; Women—Soviet Union
SOVIET UNION—CHURCH HISTORY *see* also Armenian Church; Baptists—Soviet Union; Christians—Soviet Union; Church and State—Soviet Union; Church Architecture—Soviet Union; Initsiativniki (Soviet Baptists); Mennonites—Soviet Union; Orthodox Eastern Church, Russian; Protestant Churches—Soviet Union; Russia—Church History; Theology—Soviet Union
Churches in the USSR [list, bibliog]. Suhor, Mary Lou. *Witness* 69 No 11,8–9 N 1986
Historischer Wert der Bio–Bibliographie der Russisch–Orthodoxen Bischöfe von Metropolit Manuil Lemeševskij. Patock, Coelestin. *Ostkirch St* 34 No 4,316–324 D 1985
The situation of the Ukrainian Catholic Church in the Soviet Union. Dymyd, Michel. *Chr Orient* 7 No 1–2,82–90 Mr–Je 1986
Theses [on religion in the Soviet Union]. *Rel Comm Lands* 14 No 1,91–94 Spr 1986
SOVIET UNION—CHURCH HISTORY—1900–
For the 40th anniv of the 1945 Local Council of the Russian Orthodox Church [church history, administration; bibliog]. Prokofieva, I, and Nikitin, Valentin. *J Moscow Patr* No 2,17–21 1985
Reformforsøk og kirkesplittelse: "fornyelsesbevegelsen" i den russiske kirke, 1922–1925. Kolstø, Pål. *Norsk T Tid* 87 No 3,149–165 1986
Les vieux-croyants en URSS. Lambrechts, Antoine. *Iren* 59 No 3,314–337 1986
SOVIET UNION—CHURCH HISTORY—1980–
The British Council of Churches delegation to the churches of the USSR, 17–28 May 1986 [news]. Hackel, Sergei. *Rel Comm Lands* 14 No 2,218–220 Sum 1986
Chronicle [news, Russian Church]. *J Moscow Patr* No 3,6+ 1985
Chronique des églises. *Iren* regular feature, 1986–
Conversations between delegates of National Council of the Churches of Christ USA, representatives of WCC member churches, USSR. Prokofieva, I. *J Moscow Patr* No 3,60–62 1985
Église catholique [news]. *Iren* 58 No 4,525–531 1985
On the situation in the Republic of South Africa [statement, heads and representatives of Christian churches in USSR]. *J Moscow Patr* No 1,36–39 1986
Soviet Christians one year after Gorbachev [news; photos]. O'Connell, Brian F. *Chr T* 30 No 5,44–46 Mr 21 1986
Soviet church visitors [news; 30th anniv, relations between churches in US, USSR]. *Chr Cent* 103 No 17,480–481 My 14 1986
Soviet press articles [news]. *Rel Comm Lands* 14 No 2,198–203 Sum 1986
Soviet religious press articles [news]. *Rel Comm Lands* 14 No 1,84–87 Spr 1986
URSS [news; ecumenical activities]. *Iren* 58 No 2,260–265 1985
URSS [news; ecumenical activities]. *Iren* 58 No 3,426–431 1985
URSS [news; ecumenical activities]. *Iren* 58 No 4,571–577 1985
Visite en Chypre, au Patriarcat de Moscou et en Géorgie [news; docs; Didoros I, Gr Orthodox Patriarch of Jerusalem, 1981]. *Proche Orient Chr* 31,211–212 1981
SOVIET UNION—CULTURAL RELATIONS
Church leaders visit France [USSR; S 6–16 1984; news]. *J Moscow Patr* No 1,13–14 1985
Meeting at the Soviet Committee for Security and Cooperation in Europe [S 28 1984; news; religious group from Sweden in USSR]. *J Moscow Patr* No 1,43 1985
SOVIET UNION—EMIGRATION AND IMMIGRATION
Gorbachev and the Jews [reply, J Green, 82 No 4,22–23 O 1986; rejoinder]. Kagedan, Allan. *Commentary* 81 No 5,47–50 My 1986
Soviet Jewry [reply to A Kagedan, "Gorbachev and the Jews", rejoinder]. Green, Jerome. *Commentary* 82 No 4,22–23 O 1986
SOVIET UNION—FOREIGN OPINION
American and Russian perceptions of freedom and security. Browning, Gary L. *B Y U St* 25 No 1,115–127 Wint 1985
In dudgeon at the truth [reprint fr Soviet weekly]. *RCDA* 23 No 7–9,99–100 1984
Overcoming historical ignorance. Von Laue, Theodore H. *Chr Cris* 46 No 17,417–418 N 1986
United States Christians in the USSR [excerpt, Czech newspaper]. *RCDA* 23 No 7–9,100–101 1984
SOVIET UNION—FOREIGN RELATIONS
Do we still need Europe [America's strategic interest in Europe]. Cohen, Eliot A. *Commentary* 81 No 1,28–35 Ja 1986
Facilitate the consolidation of peace and international security by concrete deeds [excerpt fr *Pravda*, Mr 31,1984]. Chernenko, Konstantin. *RCDA* 24 No 1,17–18 Wint 1985
Petropower and Soviet expansion. Epstein, Edward Jay. *Commentary* 82 No 1,23–28 Jl 1986
Soviet influence today [map]. Center for Defense Information. *Witness* 69 No 11,14–15 N 1986
Soviet–Indian meeting of religious figures [O 1–2 1984, Moscow; news]. *J Moscow Patr* No 1,43–44 1985
SOVIET UNION—FOREIGN RELATIONS—SYRIA
Syria: the Cuba of the Middle East? Pipes, Daniel. *Commentary* 82 No 1,15–22 Jl 1986

SOVIET UNION—FOREIGN RELATIONS—UNITED STATES *see* also United States—Foreign Relations—Soviet Union
Bridges of friendship [rpt, USSR delegation to US, Bridges for Peace; Soviet impressions]. Kuzminov, Leonid. *J Moscow Patr* No 2,50–53 1985
Communique: Visit of representatives of the NCCC–USA governing board to the Soviet Union [O 13–24 1984; photo]. *J Moscow Patr* No 1,54–56 1985
For the success of the forthcoming Soviet–American summit meeting in Geneva [speech, N 10 1985]. Pimen (Sergey Mikhailovich Isvekov), Patr of Moscow. *J Moscow Patr* No 12,3–4 1985
Getting at causes: neither star wars nor the freeze [editorial]. Johnson, Kermit D. *Chr Cris* 46 No 12,286–287 S 8 1986
Global threat to mankind – global strategy of peace [rpt, 6th All–Christian Peace Assembly, Prague, CSSR, Jl 2–8 1985]. Denisenko, Filaret, Metr. *J Moscow Patr* No 10,29–40 1985
Let us work together [2 pts; Natl Council of the Churches of Christ in the USA, relations with Soviet Union; Je 8–20 84]. Iosif, Archimandrite. *J Moscow Patr* No 6,66–70; 7,66–69 1985
SOVIET UNION—HISTORY—1900–
Another holocaust [Refiner's fire; Ukrainian famine of 1932–33; *Harvest of despair*, film criticism]. Bultmann, Bud. *Chr T* 30 No 2,74–75 F 7 1986
For the 10th anniversary of the Helsinki Final Act [news; history; Russian Church]. Ridiger, Aleksij, Metr. *J Moscow Patr* No 10,41–42 1985
SOVIET UNION—HISTORY—1941–1945
For the 40th anniv of the great victory: war veterans remember [photos; World War II]. *J Moscow Patr* No 6,51–53 1985
For the 40th anniversary of the great victory [the Great Patriotic War and the Russian Church]. Nechayev, Pitirim, Abp, ed. *J Moscow Patr* No 5,37–54 1985*
Meeting, representatives of churches, USSR: 40th anniv of victory in the Great Patriotic War of 1941–1945 [Ap 18 1985]. Pimen (Sergey Mikhailovich Isvekov), Patr of Moscow, and others. *J Moscow Patr* No 6,33–50 1985*
Memories of the war years [1941–1945; Russian Church history; photos]. Chemelevskoj, Pimen, Abp. *J Moscow Patr* No 7,42–47 1985
SOVIET UNION—INTELLECTUAL LIFE
Gods that failed [intellectuals in France; plate, photo]. Pinto, Diana. *Wilson Quarterly* 10 No 1,75–83 1986
Vladimir Solovyov's "signposts" along the eschatological path of godmanhood: genesis of "new religious consciousness in the Soviet Union". Metzger, Lawrence J. *Diakonia* 19 No 1–3,44–67 1984–1985
SOVIET UNION—MILITARY POLICY
Arme atomique et conscience chrétienne. Schwarz–Liebermann von Wahlendorf, Hans Albrecht. *R Sci Rel* 59 No 1,51–60 Ja 1985
Getting on the road to peace: a modest proposal. Narveson, Jan. *Ethics* 95 No 3,589–605 Ap 1985
The millennial initiative of Mikhail Gorbachev [guest editorial]. Geyer, Alan F. *Chr Cris* 46 No 2,27–28 F 17 1986
Saving the nuclear game: for the fans in the stands. Crowell, George H. *Chr Cris* 46 No 2,32–35 F 17 1986
Team B: the reality behind the myth [analysis, CIA Board of Intelligence Estimates; Soviet military buildup]. Pipes, Richard. *Commentary* 82 No 4,25–40 O 1986
SOVIET UNION—NATIONALISM
For the 40th anniversary of the great victory [the Great Patriotic War and the Russian Church]. Nechayev, Pitirim, Abp, ed. *J Moscow Patr* No 5,37–54 1985*
The past has made the present tense: the influence of Russian history on the contemporary Soviet Union. Tobler, Douglas F. *B Y U St* 25 No 1,101–111 Wint 1985
Soviet policies on the Jews: origins and objectives. Decter, Moshe. *RCDA* 23 No 10–12,164–165 1984
SOVIET UNION—POLITICS *see* also Political Prisoners—Soviet Union
Campaign against Georgian musical *refuseniks* [news]. Burch, Carolyn. *Rel Comm Lands* 14 No 1,95–97 Spr 1986
My fellow student – Mikhail Gorbachev. Mlynář, Zdeněk. *RCDA* 24 No 2,56–58 Spr 1985
Soviet peace group faces harassment [news; Group to Establish Trust between USSR and USA]. Duncan, Polly. *Sojourners* 15 No 4,12 Ap 1986
Will Gorbachev reform the Soviet Union? Bukovsky, Vladimir. *Commentary* 82 No 3,19–24 S 1986
SOVIET UNION—RELIGION *see* also Culture and Religion—Soviet Union; Freedom, Religious—Soviet Union; Islam—Soviet Union; Jews—Soviet Union; Muslims—Soviet Union; Russia—Religion
Does the world need a "God hypothesis" [excerpt of interview with editor of "Nauka i Religiya"]. Maryanov, Boris. *RCDA* 25 No 1,36–38+ Wint 1986
Exhibition in Peru ["Religion in the USSR"]. *J Moscow Patr* No 4,63–65 1986
Exhibitions, "Religions in the Soviet Union" [news; Hungary, Jl 27–Ag 5; Helsinki, O 12–31 1984]. K, L. *J Moscow Patr* No 5,71–72 1985
The Hare Krishna movement in the USSR. Anderson, John. *Rel Comm Lands* 14 No 3,316–317 Wint 1986
Irina Ratushinskaya [political prisoner, Soviet Union]. Korba, Irena. *Rel Comm Lands* 14 No 3,314–316 Wint 1986
The "Islamic factor" in the Soviet Union [news]. Anderson, John. *Rel Comm Lands* 14 No 2,212–214 Sum 1986
Official Soviet documents on religion appear in Lithuanian *samizdat*. Sapiets, Marite. *Rel Comm Lands* 14 No 3,318–319 Wint 1986
Other mansions: "other voices, other rooms" [USSR]. Littell, Betty G. *RCDA* 25 No 1,23–25 Wint 1986
Our legal advice: the rights and obligations of religious societies [in Soviet Union]. *J Moscow Patr* No 1,80 1986
Religion in the USSR: laws, policy, and propaganda. United States Department of State. *RCDA* 24 No 1,19–29; No 2,47–54 Wint–Spr 1985
La religion soviétique. Vallet, Odon. *Foi Vie* 85 No 1,67–76 Ja 1986
Soviet Muslim women's identity jeopardized. Karim, M Abdul. *RCDA* 24 No 1,30–31 Wint 1985
Soviet religious *samizdat* [news]. *Rel Comm Lands* 14 No 3,297–303 Wint 1986
Speculation on changes in Soviet legislation on religion [news]. Rowe, Michael. *Rel Comm Lands* 14 No 3,312–314 Wint 1986
Ukrainian Catholics appeal to the Kremlin. Central Comm of Ukrainian Catholics. *Rel Comm Lands* 14 No 3,336–338 Wint 1986
Under the guise of piety [excerpt from Ukrainian atheistic monthly]. Yarotsky, Petro. *RCDA* 23 No 10–12,170–172 1984
Les vieux–croyants en URSS. Lambrechts, Antoine. *Iren* 59 No 3,314–337 1986
SOVIET UNION—SOCIO–ECONOMIC CONDITIONS
Our legal advice [income tax and clergy, religious organizations in the USSR]. *J Moscow Patr* No 4,79–80 1985
SOVIET UNION—SUPREME SOVIET
Presentation of Order of Red Banner of Labour to Patr Pimen [Presidium of Supreme Soviet, Jl 22 1985; reply, Patr Pimen]. *J Moscow Patr* No 11,34–35 1985
SOW–FALL, AMINATA
Islam in Senegalese literature and film [bibliog; Fr summary]. Cham, Mbye B. *Africa (Int African Inst)* 55 No 4,447–464 1985
SOWER (PARABLE)
Das Gleichnis vom Sämann (Mk 4,3–9) [bibliog]. Lohfink, Gerhard. *Bib Z* ns 30 No 1,36–69 1986
SOWETO (SOUTH AFRICA)
Soweto: keeping faith with the children [editorial; 10th anniv of 1976 riots]. Hovey, Gail. *Chr Cris* 46 No 9,195–196 Je 16 1986
10 years after Soweto: special Soweto anniversary supplement [3 articles]. Howell, Leon, ed. *Chr Cris* 46 No 9,207–217 Je 16 1986*
SOZIALDEMOKRATISCHE PARTEI DEUTSCHLANDS
Anne Dore Weidemann–Russell memoir [interview by H Silver, 1984]. Weidemann–Russell, Anne Dore. *Anima* 12 No 2,125–132 Spr 1986
SOZOMEN, 400?–450?
Arius and the Meletian Schism [Codex veronensis 60]. Williams, Rowan D. *J Th St* ns 37 No 1,35–52 Ap 1986
Boletín de literatura antigua cristiana [bibliog essay]. Granado Bellido, Carmelo. *Est Ecles* 60 (No 234),361–370 Jl–S 1985
Digressions in the ecclesiastical histories of Socrates, Sozomen, and Theodoret. Nobbs, Alanna Emmett. *J Rel Hist* 14 No 1,1–11 Je 1986
The Origenistic controversy in the historians of the 4th, 5th and 6th centuries [conf paper, Rome, My 1985]. Tsirpanlis, Constantine N. *Patristic Byz R* 4 No 2,85–89 1985
Theodosius II, the cities, and the date of the "Church history" of Sozomen. Roueché, Charlotte. *J Th St* ns 37 No 1,130–132 Ap 1986
SOZZINI, FAUSTO, 1539–1604
L'antitrinitarisme socinien. Groot, Aart de. *E T Rel* 61 No 1,51–61 1986
SPACE, PERSONAL *see* Personal Space
SPACE, SACRED *see* Sacred Places
SPACE (ARCHITECTURE)
Intervals (*Ma*) in space and time: foundations for a religio–aesthetic paradigm in Japan. Pilgrim, Richard B. *Hist Rel* 25 No 3,255–277 F 1986
SPACE AND TIME
The ancient and biblical view of the universe. Mafico, Temba L J. *J Th So Africa* No 54,3–14 Mr 1986
Dante's magical memory cathedral [il]. Heyneman, Martha. *Parabola* 11 No 4,36–45 N 1986
Evolution by blind chance. Britton, Barrie. *Scot J Th* 39 No 3,341–360 1986
Fremtidens tilintetgørelse: en kritik af tid rum–dulaismen i K E L7 ogstrups *Skabelse og tilintetgørelse*. Jensen, Withøft. *Dansk T Tid* 49 No 3,198–217 1986
The incest of sun and moon: an examination of the symbolism of time and space in two Iglulik myths [2 myth texts; bibliog]. Oosten, J G. *Etudes Inuit* 7 No 1,143–151 1983
Intervals (*Ma*) in space and time: foundations for a religio–aesthetic paradigm in Japan. Pilgrim, Richard B. *Hist Rel* 25 No 3,255–277 F 1986
Location and direction in African religious movements: some deictic contours of religious conversion. Fernandez, James W. *Hist Rel* 25 No 4,352–367 My 1986
Mircea Eliade: interview [por; photos]. Eliade, Mircea. *Chicago* 35 No 6,147–151,177–180 Je 1986
Native Americans and the land: "the end of living, and the beginning of survival". Tinker, George E. *Word World* 6 No 1,66–75 Wint 1986
Notre Dame de Guadeloupe, expression du processus de métissage au Mexique [Eng summary; diags; Spanish tr of Nahuatl text]. Estrada, Isaac. *Soc Comp* 33 No 1,23–55 1986
Of words the speaker, of deeds the doer [narrative theology]. Grimes, Ronald L. *J Rel* 66 No 1,1–17 Ja 1986
Paul's sense of place: an anthropological approach to community formation in Corinth [paper, NT Seminar, Kings College, London, 1982]. Barton, Steven C. *N T St* 32 No 2,225–246 Ap 1986
Remembrance of things present: a second Copernican revolution in consciousness. Haight, David F. *J Rel Psych Res* 9 No 4,203–217 O 1986
Tiempo del espacio y espacio del tiempo en los Andes [Eng summary]. Molinié Fioravanti, Antoinette. *Journal de la Société des Américanistes* 71,97–114 1985
Der unendliche Raum als Motiv: Romantiker–Ausstellungen in Bern und Zurich. Waldkirch, Bernhard von. *Ref* 34 No 4,315–318 Ag 1985
La *Zwischenbetrachtung* un espace théorique intermédiaire [Eng summary]. Fritsch, Philippe. *Archiv Sci Soc Rel* 31 (61 No 1),35–49 Ja–Mr 1986
SPACE SHUTTLES
Lent and the "right stuff" [editorial; explosion of space shuttle *Challenger*]. Suhor, Mary Lou. *Witness* 69 No 3,4 Mr 1986
NASA's promised land [editorial; explosion of space shuttle *Challenger*]. Clapp, Rodney. *Chr T* 30 No 8,15 My 16 1986
A nation is united and touches mystery [editorial; explosion of space shuttle *Challenger*]. Wall, James M. *Chr Cent* 103 No 5,107–108 F 5–12 1986
Touching the face of god [editorial; explosion of space shuttle *Challenger*]. VanElderen, Marlin J. *Ref J* 36 No 3,2–3 Mr 1986
SPACE WEAPONS
Space war ethics [diag]. Kavka, Gregory S. *Ethics* 95 No 3,673–691 Ap 1985
War, peace, and arms control: a review essay. Hollist, W Ladd. *B Y U St* 25 No 1,167–174 Wint 1985*
SPAIN *see* also Law—Spain

SPAIN—CHURCH HISTORY *see* also Catholic Church—Spain; Iglesia Espanola Reformada Episcopal; Inquisition—Spain; Theology—Spain
La iglesia de San Nicolás y el antiguo teatro anatómico de la Universidad de Salamanca [Eng summary]. Santander, Teresa. *R Española Teo* 43 No 2,253–273 1983
SPAIN—CHURCH HISTORY—BIBLIOGRAPHY
Boletín bibliográfico de historia de la teología en España. Santiago Otero, Horacio, ed. *R Española Teo* 43 No 2,427–510 1983
La iglesia en la guerra civil de España: boletín bibliográfico. Margenat Peralta, José M. *Miscelanea Comillas* 44 No 85,523–555 1986
SPAIN—CHURCH HISTORY—0600–1500
The church, the economy and the reconquista in early 14th–century Castile [Spanish summary]. Linehan, Peter. *R Española Teo* 43 No 2,275–303 1983
Las oraciones visigóticas de los formularios penitenciales del Reginensis 316. Janini, José. *Hispania Sacra* 37 No 75,191–204 1985
Prelados de la Casa de Luna en los albores del s 14 [appendix of official correspondence and documents]. Moxó, Francisco De. *Hispania Sacra* 37 No 75,95–153 1985
Semblanza y patrimonio de Don Sancho Blázquez, Obispo de Ávila (1312–1355) [appendix, docs]. Moreno Núñez, José Ignacio. *Hispania Sacra* 37 No 75,155–188 1985
SPAIN—CHURCH HISTORY—1500–1599
Bartolomé de Torres (1568) y sus estudios en Alcalá: complemento a su biografía. Vázquez Janeiro, Isaac. *R Española Teo* 43 No 2,511–523 1983
Conflictos entre el obispo y cabildo salmantinos y mediación de Domingo de Soto: un escrito desconocido del gran teólogo español. Hernández Montes, Benigno. *R Española Teo* 43 No 2,335–385 1983
Don Francisco de Sosa, Obispo de Almería (1515–1520), bibliófilo y mecenas [Eng summary; inventory of books]. García Oro, José. *R Española Teo* 43 No 2,305–334 1983
From "popular" to "local" religion: issues in early modern European religious history [review article; bibliog]. O'Neil, Mary R. *Rel St R* 12 No 3–4,222–226 Jl–O 1986*
The impact of folk song on sacred and profane love poetry in post–tridentine Spain. Wardropper, Bruce W. *Sixteen Cent J* 17 No 4,483–498 Wint 1986
Ouvrage important sur l'analyse ignatienne de la société du 16 siècle [review article; D Bertrand, *Politique de Ignace de Loyola*]. Potvin, Remi. *Sci Esprit* 38 No 1,115–122 Ja–Ap 1986
Trial of an inquisitor: the dismissal of Diego Rodríguez Lucero, inquisitor of Córdoba, in 1508. Edwards, John. *J Eccl H* 37 No 2,240–257 Ap 1986
SPAIN—CHURCH HISTORY—1700–1799
El Cardenal Lorenzana y las juntas de caridad. García Ruipérez, Mariano. *Hispania Sacra* 37 No 75,33–58 1985
SPAIN—CHURCH HISTORY—1800–1899
Madrid–Alcalá, diócesis centenaria: datos para una historia. Laboa, Juan María. *Miscelanea Comillas* 43 No 83,465–503 Jl–D 1985
La nunciatura de Madrid en la España del siglo 19 [Eng summary]. García Escudero, José María. *Salmanticensis* 33 No 2,229–250 My–Ag 1986
La revolución y la Iglesia en España. Revuelta González, Manuel. *Miscelanea Comillas* 43 No 82,3–17 Ja–Jn 1985
Scottish reformers and the establishment of Reformed Christianity in Spain, 1868–72 [bibliog]. Class, Bradley M. *Missiology* 14 No 2,185–203 Ap 1986
SPAIN—CHURCH HISTORY—1900–
A propos des mémoires d'un cardinal espagnol [review article; V Enrique Tarancón]. Cuenca Toribio, José Manuel. *R Hist Eccl* 80 No 2,467–470 1985*
Die Basisgemeindenbewegung in Spanien [bibliog]. Floristán, Casiano. *Th Q* 166 No 1,48–55 1986
El cardenal Tarancón, memoria viva de la Iglesia de España. Alvarez Bolado, Alfonso. *Miscelanea Comillas* 42 No 81,157–168 Jl–D 1984
Gobierno de la iglesia española: vacantes y nombramientos de obispos durante la última guerra (1936–1939) [list of bishops]. Rodríguez Aisa, María Luisa. *Hispania Sacra* 37 No 75,9–31 1985
Perspectiva sociológica de la descatolización de España. Díaz–Salazar, Rafael. *Miscelanea Comillas* 43 No 82,69–92 Ja–Jn 1985
Razón y Fe ante el reformismo de principios de siglo. Laboa, Juan María. *Miscelanea Comillas* 43 No 82,19–40 Ja–Jn 1985
La religiosidad juvenil ante el psicoánalisis: reflexiones sobre la situación en la España actual. Fernández–Martos, José María. *Miscelanea Comillas* 42 No 81,299–303 Jl–D 1984
SPAIN—COLONIES
Humanismo, erasmismo y utopía cristiana en el nacimiento de América. Hernández, F Martin. *Salmanticensis* 33 No 1,55–80 Ja–Ap 1986
Prophet of war: Josiah Francis and the Creek War [War of 1812; British, Spanish, American, and Creek Indians]. Owsley, Frank L, Jr. *American Indian Quarterly* 9 No 3,273–293 Sum 1985
Shamanism and politics in late–colonial Ecuador [bibliog]. Solomon, Frank. *American Ethnologist* 10 No 3,413–428 Ag 1983
Tamblot und der weisse Götze der Macht: eine philippinische Exodusgeschichte aus dem Jahr 1622. Reese, Günter. *Ref* 33 No 4,270–277 Jl 1984
Tipu: a Maya town on the Spanish colonial frontier [Belize; photos, map]. Jones, Grant D; Kautz, Robert R; Graham, Elizabeth. *Archaeology* 39 No 1,40–47 Ja–F 1986
16th century scholasticism and the colonization of America: Francisco de Vitoria and his influence. Traboulay, David. *Z Miss W* 70 No 1,15–37 Ja 1986
SPAIN—EDUCATION
Jerarquías de valores en la educación española: estudio comparativo de dos tipos de población escolar [Jesuits]. López–Yarto, Luis, and Morales Vallejo, Pedro. *Miscelanea Comillas* 43 No 82,93–153 Ja–Jn 1985
SPAIN—HISTORY—0711–1516
The earliest Spanish Christian views of Islam. Wolf, Kenneth Baxter. *Ch H* 55 No 3,281–293 S 1986
SPAIN—HISTORY—1500–1599
Local integration and long–distance ties: Castilian community in 16th century Bruges [appendix: wills of Castilian residents of Bruges]. Philips, William D, Jr. *Sixteen Cent J* 17 No 1,33–49 Spr 1986
"No longer will there be a Mexico": omens, prophecies, conquest of Aztec empire [Quetzalcoatl prophecy]. Colston, Stephen A. *American Indian Quarterly* 9 No 3,239–258 Sum 1985
SPAIN—HISTORY—1600–1699
Honras fúnebres que el ayuntamiento de la Villa de Madrid celebró María Luisa de Orléans y Mariana de Austria y del Carlos 2. Cayetano Martín, Carmen; Guerrero, Pilar Flores; Gallego Rubio, C. *Hispania Sacra* 37 No 75,313–326 1985
SPAIN—HISTORY—1800–1899
Cartas de Felipe Amat, diputado en las Cortes de Cádiz, 1810–1811. Morán Ortí, Manuel. *Hispania Sacra* 37 No 75,261–311 1985
SPAIN—HISTORY—1931–1939 (REPUBLIC)
Orden: estructuras semióticas e ideológicas en un texto del Cardenal Pacelli. Alemany, José J. *Miscelanea Comillas* 43 No 82,41–67 Ja–Jn 1985
SPAIN—HISTORY—1936–1939 (CIVIL WAR)
Actitud del P Huidobro, S J, ante la ejecución de prisioneros en la guerra civil: nuevos datos [includes letters to Franco government]. Sanz de Diego, Rafael Maria. *Est Eccles* 60 (No 235),443–484 O–D 1985
For whom the bell tolled. Hart, Jeffrey. *Commentary* 82 No 6,59–62 D 1986
Gobierno de la iglesia española: vacantes y nombramientos de obispos durante la última guerra (1936–1939) [list of bishops]. Rodríguez Aisa, María Luisa. *Hispania Sacra* 37 No 75,9–31 1985
Guerra civil y universo religioso: fenomenología de una implicación, primer semestre: 18 julio 1936–24 enero 1937. Alvarez Bolado, Alfonso. *Miscelanea Comillas* 44 No 85,233–300 1986
La iglesia en la guerra civil de España: boletín bibliográfico. Margenat Peralta, José M. *Miscelanea Comillas* 44 No 85,523–555 1986
Remembering Spain's civil war. Elbert, Joan. *Chr Cent* 103 No 35,1023–1024 N 19 1986
SPAIN—KINGS AND RULERS
Honras fúnebres que el ayuntamiento de la Villa de Madrid celebró María Luisa de Orléans y Mariana de Austria y del Carlos 2. Cayetano Martín, Carmen; Guerrero, Pilar Flores; Gallego Rubio, C. *Hispania Sacra* 37 No 75,313–326 1985
The military orders and the Spanish reconquest in the 12th and 13th centuries [struggle against Islam in the Iberian peninsula]. Forey, A J. *Traditio* 40,197–234 1984
SPAIN—POLITICS *see* also Socialism—Spain
La crisis del socialismo. Díaz–Salazar, Rafael. *Miscelanea Comillas* 42 No 81,265–286 Jl–D 1984
L'école confessionnelle Catholique en Espagne. Petschen, Santiago. *Praxis Juridique Rel* 3 No 2,164–172 1986
SPALATIN, GEORG, 1484–1545
Luther und Spalatin: zum 500ten Geburtstag Georg Spalatins (17 Januar 1484). Höss, Irmgard. *Luther* 55 No 1,1–12 1984
SPALDING, JOHANN JOACHIM
L'Aufklärung de la théologie: "nec sunt contra rationem" [Eng summary]. Bourel, Dominique. *Recher Sci Rel* 72 No 3,333–358 Jl–S 1984
SPANISH AMERICA *see* Latin America
SPANISH AMERICANS *see* also Mexican Americans
Hispanic Christians in the United States [Congress on Evangelization; Fuller Theological Seminary]. Plowman, Edward E. *Chr T* 30 No 1,44–45 Ja 17 1986
Die hispanische Bevölkerung in den USA und die Katholische Kirche; über aus Eng von U Faymonville [Eng summary]. Ramirez, Ricardo, Bp. *Z Miss W* 70 No 2–3,203–213 1986
St Vincent de Paul Regional Seminary: a bilingual/multicultural program [Hispanic studies]. Aurensanz, Pilar. *Th Ed* 22 No 2,104–108 Spr 1986
Vision for evangelizing the real America [Natl conv on evangelizing ethnic America, 1985; replies, V Elizondo, I Castuero; rejoinder]. Wagner, C Peter. *Int Bul Miss R* 10 No 2,59–64 Ap 1986
SPANISH CORRESPONDENCE *see* Correspondence, Spanish
SPANISH DRAMA
La iglesia de San Nicolás y el antiguo teatro anatómico de la Universidad de Salamanca [Eng summary]. Santander, Teresa. *R Española Teo* 43 No 2,253–273 1983
SPANISH EVANGELIZATION SOCIETY
Scottish reformers and the establishment of Reformed Christianity in Spain, 1868–72 [bibliog]. Class, Bradley M. *Missiology* 14 No 2,185–203 Ap 1986
SPANISH LITERATURE
Biblia y literatura en la "bibliografía teológica comentada del area iberoamericana". Bierzychudek, Eduardo. *R Bib (Buenos Aires)* 48 No 3,169–174 1986
Mario Vargas Llosa: a checklist, 1952–1984. Perry, Larry Stephen. *Bul Bibliog* 43 No 4,235–247 D 1986
Montezuma's literary revenge [review article; Carlos Fuentes, *The Old Gringo*]. Eberstadt, Fernanda. *Commentary* 81 No 5,35–40 My 1986
Ortega y Gasset revisited [review article; *The revolt of the masses*; tr by A Kerrigan, forward by S Bellow, 1986]. Neuhaus, Richard John. *Commentary* 82 No 1,53–57 Jl 1986
SPANISH POETRY
The impact of folk song on sacred and profane love poetry in post–tridentine Spain. Wardropper, Bruce W. *Sixteen Cent J* 17 No 4,483–498 Wint 1986
Leopoldo Panero and Saint John of the Cross [tr and discussion of Panero's "Las manos ciegas"; Spanish religious poetry]. Ackerman, Jane E. *St Myst* 9 No 2,40–47 Sum 1986
SPANISH REFORMED EPISCOPAL CHURCH *see* Iglesia Espanola Reformada Episcopal
SPARTA
The masks of Orthia [abst, Archaeological Inst of America, 87th, D 27–30 1985; Sparta]. Carter, Jane Burr. *Am J Arch* 90 No 2,185–186 Ap 1986
SPEAKING IN TONGUES *see* Glossolalia
SPEARHEAD (PERIODICAL)
API Gaba Publications [Kenya]. Rwehikiza, Felician N. *AFER* 28 No 1–2,63–66 F–Ap 1986
SPECIAL COLLECTIONS *see* also Hartford Seminary Foundation; Princeton Theological Seminary; Swarthmore College; Yale University

SPECIAL COLLECTIONS—HARTFORD SEMINARY
The Arabic manuscript collection at Hartford Seminary. Boullata, Issa J. *Hamdard Islam* 8 No 2,91–95 Sum 1985
SPECIALIZATION
Contemporary issues in theological education. Layman, Fred D. *Asbury Th J* 41 No 1,91–118 Spr 1986
SPEE, FRIEDRICH VON, 1591–1635
Friedrich von Spee: zum 350ten Todestag am 7 August 1985. Hohoff, Curt. *Int Kath Z* 14 No 5,461–479 1985
SPEECH *see* also Freedom of Speech; Stuttering
Maintaining the "organ of the soul" [voice care]. Stokes, George M. *Chr Ministry* 17 No 6,28–29 N 1986
Torah, language and philosophy: a Jewish critique. Ochs, Peter. *Int J Ph Rel* 18 No 3,115–122 1985
SPEECH, FIGURES OF *see* Figures of Speech
SPEECH ACTS (LINGUISTICS)
Action in the art of preaching. Swander, J Phillip. *Military Chap R* 15 No 1,89–96 Wint 1986
Formal speech acts as one discourse [the Chewong, Malay Peninsula, myths, songs, spells; appendix: 3 examples, bibliog]. Howell, Signe. *Man: J Royal Anthropological Inst* ns 21 No 1,79–101 Mr 1986
Jesus' communicative actions: the basis for Christian faith praxis, witnessing, and confessing [reply, W Swartley, 3 No 2,185–187 85]. Arens, Edmund. *Conrad Grebel R* 3 No 1,67–85 Wint 1985
Vergebung empfangen und der Versöhnung dienen: Überlegungen zur Berufung des Christen auf dem Feld des Ethos [Italian summary]. Demmer, Klaus. *Greg* 67 No 2,235–263 1986
SPELMAN, HENRY
Heylyn's theory of royal Sovereignty. Meza, Rose Ethel Althaus. *Hist Mag* 55 No 3,179–202 S 1986
SPENCER, DIANA FRANCES, LADY *see* Diana, Princess of Wales
SPENER, PHILIPP JAKOB, 1635–1705
The Christian quest for a usable past [anniversaries of Bach, Spener, Earl of Shaftesbury, revocation of Edict of Nantes]. Pierard, Richard V. *J Ev Th S* 29 No 1,3–14 Mr 1986
The Collegium Pietatis as a model for modern home Bible study groups. Derksen, Kenneth J. *Crux* 22 No 4,16–25 D 1986
Religious roots of the early Moravian and Methodist movements. Stoeffler, F Ernest. *Meth H* 24 No 3,132–140 Ap 1986
Les voies de la théologie de l'Ancien Testament; repr fr *R Th Ph* 3d ser 9,217–226 1959. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,3–12 1984
SPENSER, EDMUND, 1552?–1599
Milton's bower of bliss: a rewriting of Spenser's art of married love. King, John N. *Renaissance and Reformation* ns 10 No 3,289–299 1986
SPERRY, ROGER
Recent brain research and the mind–body dilemma. Wood, Lawrence W. *Asbury Th J* 41 No 1,37–78 Spr 1986
SPICQ, CESLAUS
Philo and the Epistle to the Hebrews. Thurston, Robert W. *Ev Q* 58 No 2,133–143 Ap 1986
SPIDERS (IN RELIGION, FOLKLORE)
The Teotihuacán spider woman [bibliog; ils]. Taube, Karl. *Journal of Latin American Lore* 9 No 2,107–189 Wint 1983
SPIELBERG, STEVEN
"Even sinners have souls" [film review; *The Color Purple*, directed by S Spielberg]. Neven, Tom. *Chr T* 30 No 4,59–60 Mr 7 1986
Interpretations of the divine presence in history [*Raiders of the lost ark* and US religious history]. Hein, David. *St Luke J* 29 No 2,107–116 Mr 1986
Purple passages: *The Color Purple*, by S Spielberg [film review]. Bond, Jean Carey. *Chr Cris* 46 No 4,92–94 Mr 17 1986
Seeing red over *The Color Purple* [editorial]. Willimon, William H. *Chr Cent* 103 No 11,319 Ap 2 1986
The wonder before our eyes [review of 2 films; *The Color Purple*, directed by S Spielberg; *Out of Africa*, directed by S Pollack]. Anker, Roy M. *Ref J* 36 No 2,22–25 F 1986
SPIELBERGER, C DANIEL
An empirical study of contemplative prayer as an adjunct to psychotherapy [bibliog]. Finney, John R, and Malony, H Newton. *J Psych Th* 13 No 4,284–290 Wint 1985
SPINDLER, MARC R
IAMS projects and activities, Biblical Studies and Missiology (BISAM). Wietzke, Joachim, ed. *Miss St* 3 No 2,64–87 1986*
SPINOZA, BENEDICTUS DE
Is God an "open place" in Spinoza's philosophy of religion [reply to A Naess, "Spinoza's finite God," *Rev Int Phil* 35, 120–26 1981]. Siebrand, Heine J. *N Z Sys Th* 28 No 3,261–274 1986
Limited definiteness of "God" in Spinoza's system: answer to Heine Siebrand. Naess, Arne. *N Z Sys Th* 28 No 3,275–283 1986
On the definition of "religion". Devine, Philip E. *Faith Phil* 3 No 3,270–284 Jl 1986
Some reflections on religion and nationalism. O'Brien, Conor Cruise. *St Zionism* 6 No 2,161–169 Aut 1985
Spinoza on freedom of expression. Pitts, Edward I. *J Hist Ideas* 47 No 1,21–35 Ja–Mr 1986
Theistic orthodoxy, theistic consubtantialism, and theistic internalism. Oakes, Robert. *Int J Ph Rel* 19 No 3,177–189 1986
The witness of nature to God's existence and goodness. Allen, Diogenes. *Faith Phil* 1 No 1,27–43 Ja 1984
SPIRIT *see* also Body and Soul; Consciousness; Greek Language—Terms—Pneuma; Holy Spirit; Soul
Brain science and the human spirit [figs, bibliog]. Trevarthen, Colwyn. *Zygon* 21 No 2,161–200 Je 1986
Geist oder Macht: Hugo von Hofmannsthals Drama *Der Turm* [2 pts]. Kunisch, Hermann. *Int Kath Z* 15 No 1,52–69; No 2,168–172 1986
Das Herz des Friedens: Anmerkungen zum Pazifismus; tr by O Simmel. Marion, Jean Luc. *Int Kath Z* 14 No 6,505–512 1985
The idea of spirit in the mature Royce [6 philosophical senses of the spirit; the Beloved Community]. Oppenheim, Frank M. *Transactions of the Charles S Peirce Soc* 19 No 4,381–395 Fall 1983
Mediation and negativity in Hegel's phenomenology of Christian consciousness. De Nys, Martin J. *J Rel* 66 No 1,46–67 Ja 1986
Medical spirits and the medieval language of life [*spiritus, medium*]. Bono, James J. *Traditio* 40,91–130 1984
Nature humaine et Code Napoleon [repr fr *Droits, Revue Française de Théorie Juridique* No 2, 1985]. Martin, Xavier. *Foi Vie* 85 No 1,33–47 Ja 1986
The "opponents" in 1 John. Painter, John. *N T St* 32 No 1,48–71 Ja 1986
The Trinity and the incarnation: Hegel and classical approaches. Min, Anselm K. *J Rel* 66 No 2,173–193 Ap 1986
SPIRIT POSSESSION
African diaspora. Raboteau, Albert J. *Princ S B* ns 7 No 2,114–129 Jl 1986
Evil spirits in pastoral practice. Ganly, John C. *AFER* 27 No 6,345–356 D 1985
Male homosexuality and spirit possession in Brazil [fig; bibliog]. Fry, Peter. *Journal of Homosexuality* 11 No 3–4,137–153 Sum 1985
Teaching power encounter [missions]. Warner, Timothy M. *Ev Miss Q* 22 No 1,66–71 Ja 1986
SPIRITS *see* also Angels; Ghosts; Spiritualism
Culture change and religious continuity among the Arviligdjuarmiut of Pelly Bay, NWT, 1935–1963 [fig; bibliog; Fr abst]. Remie, Cornelius H W. *Etudes Inuit* 7 No 2,53–77 1983
Dan and Mende masks: a structural comparison [bibliog; plates; Fr summary]. Jedrej, M C. *Africa (Int African Inst)* 56 No 1,71–80 1986
The East Greenland Tupilaq image: old and new visions. Romalis, Sheila. *Etudes Inuit* 7 No 1,152–159 1983
The Eskimo of Baffin Land; repr fr *Transactions of the Anthropological Soc of Washington* 3,1883–1885. Boas, Franz. *Etudes Inuit* 8 No 1,139–144 1984
Evil spirits in pastoral practice. Ganly, John C. *AFER* 27 No 6,345–356 D 1985
Footprints of God in Ialibu [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1977; bibliog]. Apea, Simon. *Point* Series No 8,218–255 1986
Igbakhuan: exploration into Bini concept of born–to–die children. Onibere, S G Azuwou. *E Asia J Th* 4 No 1,55–61 Ap 1986
Ijiqqat: voyage au pays de l'invisible inuit [bibliog; photos; Eng abst]. Saladin d'Anglure, Bernard. *Etudes Inuit* 7 No 1,67–83 1983
An interpretation of magic [conf on Melanesian religion, La Trobe Univ, Melbourne, Ag 1982; map, bibliog]. MacDonald, Mary N. *Rel Trad* 7–9,83–104 1984–1986
Melanesia stepping stones for the preaching of the kingdom [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1982]. To Vaninara, Caspar. *Point* Series No 8,132–171 1986
Olmeken und Jaguare: zur Deutung von Mischwesen in der präklassischen Kunst Mesoamerikas [figs; bibliog]. Köhler, Ulrich. *Anthropos* 80 No 1–3,15–52 1985
Prayers [collection; Melanesia]. Aerts, Theo, ed. *Point* Series No 8,3–8 1–310 1986
Reproducing inequality: spirit cults and labor relations in colonial eastern India. Prakash, Gyan. *Modern Asian Studies* 20 No 2,209–230 Ap 1986
The silence of the gods and the confusion of Nichiren [bibliog; glossary; biographical notes]. Naylor, B Christina. *Rel Trad* 7–9,119–175 1984–1986
Spirit and spirits in classical Asian religions and traditions [bibliog]. Chiu, Andrew. *E Asia J Th* 4 No 2,104–120 O 1986
Synchronicity or spirit? Crowley, John R. *J Rel Psych Res* 9 No 1,37–52 Ja 1986
The Tingyans of northern Philippines and their spirit world [maps; bibliog]. Gaioni, Dominic T. *Anthropos* 80 No 4–6,381–401 1985
What is religious experience for a Melanesian; repr fr *Point*, 1977. Narokobi, Bernard M. *Point* Series No 8,69–77 1986
Wild Indians and the devil: the contemporary Catawba Indian spirit world [South Carolina; folktales, interviews]. Blumer, Thomas J. *American Indian Quarterly* 9 No 2,149–168 Spr 1985
SPIRITUAL BAPTISTS (TRINIDAD) *see* also Shouter Baptists (Trinidad)
SPIRITUAL COUNTERFEITS PROJECT (BERKELEY, CALIF)
Putting Satan's work into perspective [news; seminar, "Satanism and neo–paganism"; Berkeley, California; D Korem; photos]. Frame, Randall L. *Chr T* 30 No 7,30+ Ap 18 1986
SPIRITUAL DIRECTION
Dream interpretation in spiritual guidance. Howe, Leroy T. *J Past Care* 40 No 3,262–272 S 1986
The inglorious work of spiritual direction. Peterson, Eugene H. *Leadership* 7 No 1,50–54 Wint 1986
Spiritual direction and pastoral counseling. Stone, Howard W. *J Past Coun* 21 No 1,60–76 Spr–Sum 1986
Spiritual direction: a model for adolescent catechesis. Davis, Gary L. *Rel Ed* 81 No 2,267–278 Spr 1986
SPIRITUAL EXERCISES *see* also Devotional Exercises
The impact of folk song on sacred and profane love poetry in post–tridentine Spain. Wardropper, Bruce W. *Sixteen Cent J* 17 No 4,483–498 Wint 1986
Lessons from the kindergarten of contemplation [spiritual formation]. Steen, John Warren. *Chr T* 30 No 2,30–31 F 7 1986
The prayer of Jesus and its relationship to Hesychasm and Orthodox spirituality; 3 pts. Brame, Grace A. *Patristic Byz R* 5 No 1,48–60 1986
The spiritual lifeline: an experiential exercise. Gross, Gregory D. *J Rel Aging* 1 No 3,31–37 Spr 1985
Spiritual well–being through life histories [church adult education program]. Hateley, B J. *J Rel Aging* 1 No 2,63–71 Wint 1984
SPIRITUAL FORMATION *see* also Spiritual Life
Aging as a spiritualizing process. Jones, W Paul. *J Rel Aging* 1 No 1,3–16 Fall 1984
Building a caring community: an approach through personal growth training. Dale, Kenneth J. *Japan Chr Q* 52 No 4,197–201 Fall 1986
The celebration of the Eucharist: some consequences for the formation of the religious life. Heidi, Sister. *Ec R* 38 No 3,286–296 Jl 1986
The child and the spiritual void today. Rüeggs, François, ed. *Pro Mundi Vita* No 105,2–40 1986*
Crisis as opportunity for spiritual growth [family therapy]. Hall, C Margaret. *J Rel Health* 25 No 1,8–17 Spr 1986
Disciples piety: a historical review with implications for spiritual formation. Williams, D Newell. *Encount* 47 No 1,1–25 Wint 1986

SPIRITUAL FORMATION
An empirical study of contemplative prayer as an adjunct to psychotherapy [bibliog]. Finney, John R, and Malony, H Newton. *J Psych Th* 13 No 4,284–290 Wint 1985
Formazione ecumenica e formazione permanente. Vetrali, Tecle. *St Ecum* 3 No 3–4,494–499 Jl–D 1985
John Wesley: spiritual guide. Harper, Steven. *Wesley Th J* 20 No 2,91–96 Fall 1985
Making Christians in a secular world. Willimon, William H. *Chr Cent* 103 No 31,914–917 O 22 1986
Masochism and the distortion of servanthood [Christian maturity; bibliog]. Liaboe, Gary P, and Guy, James D. *J Psych Th* 13 No 4,255–262 Wint 1985
Music for the dance: some meanings of solitude [psychospiritual development]. Morgan, Oliver J. *J Rel Health* 25 No 1,18–28 Spr 1986
Mysticism in American Wesleyanism: Thomas Upham. Salter, Darius. *Wesley Th J* 20 No 1,94–107 Spr 1985
A new spirituality: shaping doctrine at the grass roots. Herzog, Frederick. *Chr Cent* 103 No 23,680–681 Jl 30–Ag 6 1986
The paradox of Da Free John [life and teachings, Johannine Daist Communion; excerpt, por]. Lane, David C. *Update N Rel Mvt* 10 No 1,49–61 Mr 1986
A perspective on Christianity spirituality. Knickerbocker, W E, Jr. *Cumberland Sem* 24 No 2,1–10 Fall 1986
The praying masters of my soul. Omer-Man, Jonathan. *Parabola* 11 No 2,6–13 My 1986
Psychological and spiritual growth in Hadewijch and Julian of Norwich. Lucas, Elona K. *St Myst* 9 No 3,3–20 Fall 1986
The spiritual formation of the minister. Hinson, E Glenn. *Rv Ex* 83 No 4,587–595 Fall 1986
Spiritual journeys [thematic issue]. Podgorski, Frank R, ed. *J Dharma* 11 No 1,3–89 Ja–Mr 1986*
St Teresa of Ávila as allegorist: chapters 11–22 of the *Libro de la vida*. Chorpenning, Joseph F. *St Myst* 9 No 1,3–22 Spr 1986
The steps of ecumenical formation. Brouwer, Arie R. *Chr Cent* 103 No 27,803–805 S 24 1986
The therapeutic use of devotional reading in working with the aging. Strunk, Orlo, Jr. *J Rel Aging* 1 No 2,1–8 Wint 1984

SPIRITUAL FRONTIERS FELLOWSHIP
Interview [by R Burrows]: Elizabeth Fenske of the Spiritual Frontiers Fellowship. Fenske, Elizabeth. *Update N Rel Mvt* 10 No 1,41–48 Mr 1986

SPIRITUAL GIFTS *see* Gifts, Spiritual

SPIRITUAL LIFE *see* also Christian Life; Experience (Religion); Piety; Prayer; Spiritual Formation
Aging and the dimensions of spiritual development [memory, prolepsis]. Clements, William M. *J Rel Aging* 2 No 1–2,127–136 Fall–Wint 1985–86
A Buddhist philosophy of karma and Christian spiritual theology [replies, Ching Tat, Ko Wong Siu, Peter K H Lee]. Mitchell, Donald W. *Ching Feng* 29 No 1,5–13 Mr 1986
Can spiritual vitality be engineered [forum]. Abrahamsen, Carl, Jr; Bliese, William; Thompson, Roger; Hughes, Kent. *Leadership* 7 No 2,12–20 Spr 1986
The Christian pilgrimage in George Herbert's *The Temple*. Allen, Diogenes. *Angl Th R* 67 No 4,329–347 O 1985
Distraction and Santayana's idea of progress [moral and spiritual life, self-knowledge]. Perricone, Christopher, Jr. *Transactions of the Charles S Peirce Soc* 19 No 2,167–181 Spr 1983
Exploring spiritual dimensions: toward a hermeneutic of divorce [excerpt fr "The effect of divorce on spiritual growth", M A thesis, 1984]. Blomquist, Jean M. *Past Psych* 34 No 3,161–172 Spr 1986
Finding the cause for celebration and rejoicing [Pastor's viewpoint]. Truvillion, Jesse G. *Ref Lit Music* 20 No 2,113–115 Spr 1986
Getting your spiritual life in gear. Ziglar, Zig. *Fund J* 5 No 8,34–35 S 1986
A guide to devotional reading [appendix to *Religious Affections*, by J Edwards, ed J Houston, 1984]. Houston, James M. *Crux* 22 No 3,2–15 S 1986
Jesus is paradigm [life of Jesus and personal pilgrimage]. Word, Carroll E, Jr. *J Rel Psych Res* 9 No 1,53–58 Ja 1986
Journey beyond caste, *ashramas* and reincarnation [spiritual life in India]. Seidel, George J. *J Dharma* 11 No 1,76–82 Ja–Mr 1986
The life of action [excerpt fr *In search of the spirit*]. Shideler, Mary McDermott. *Bk Rel* 14 No 1–2,1–13 *passim*,20–21 Ja–F 1986
Monasticism and spiritual life. Malaty, Tadros Y. *Coptic Ch R* 7 No 2,38–42 Sum 1986
On prayer and the spiritual life of the laity (From the letters of Schemahegumen Ioann). Alekseyev, Ivan Alekseyevich (Ioann). *J Moscow Patr* No 9,30–33 1985
Rublev's Icon of the Trinity: a reflection on the spiritual life. Nouwen, Henri J M. *Harvard Div Bul* 14 No 5,8–9 Je–Ag 1984
Senile dementia and a resurrection theology. Weaver, Glenn D. *Th Today* 42 No 4,444–456 Ja 1986
The silent guide [interviews by M Barrett]. Griffiths, Bede. *Parabola* 11 No 1,36–47 F 1986
The vision of Elder Sophronius on the importance of spiritual reading [repr fr *Paisius Velichovsky*]. Metrophanes. *Epiphany* 6 No 4,96–98 Sum 1986
When we fast: an Orthodox perspective [excerpts from "Ecclesiastical Principles concerning fasting", tr fr Fr]. *One World* No 121,13–14 D 1986
Where are you [editorial]. Kerr, Hugh T. *Th Today* 42 No 4,419–422 Ja 1986
Worship and spiritual renewal [thematic issue]. Bower, Peter C, ed. *Ref Lit Music* 20 No 2,54–101 Spr 1986*

SPIRITUAL LIFE—BIBLIOGRAPHY
Books: prayer [annot list]. Sojourners Book Service. *Sojourners* 15 No 8,38 Ag–S 1986
Women writers: sources for spiritual identity. Romberger, Ann. *Harvard Div Bul* 15 No 3,7–9 F–Mr 1985

SPIRITUAL LIFE—HISTORY
Achard of Saint Victor and the medieval exegetical tradition: Rom 7:22–25 in a sermon on the feast of the resurrection. Merrill, Timothy F. *West Th J* 48 No 1,47–62 Spr 1986
The classics of western spirituality: some recent volumes. Cunningham, Lawrence S. *Rel St R* 12 No 2,104–111 Ap 1986*
The convergence of Convenantalism and interiority. Larsen, Paul E. *Cov Q* 44 No 1,13–23 F 1986
The "crisis of cenobitism" reconsidered: Benedictine monasticism in the years 1050–1150 [wealth]. Van Engen, John. *Speculum* 61 No 2,269–304 Ap 1986

SPIRITUAL LIFE (BUDDHISM)
Feminine spiritual values and the problem of feminihilism [Buddhist tradition]. Chösang, T J. *J Dharma* 10 No 4,361–378 O–D 1985

SPIRITUAL LIFE (HINDUISM)
Krishna and Arjuna: a model of guru–śishya relationship [Hindu spiritual life]. D'Souza, Mervyn C. *J Dharma* 11 No 1,9–16 Ja–Mr 1986
Spiritual master in the path of knowledge in Indian tradition [disciples and gurus]. McMichael, James D. *J Dharma* 11 No 1,17–28 Ja–Mr 1986

SPIRITUAL LIFE (ISLAM)
The bleak garden [Sufism; biog notes on 5 poets]. Wilson, Peter Lamborn, and Pourjavady, Nasrollah. *Parabola* 11 No 3,52–59 Ag 1986

SPIRITUAL MARRIAGE *see* Mystical Union

SPIRITUALISM
Americans get religion in the new age: anything is permissible if everything is God. Burrows, Robert J L. *Chr T* 30 No 8,17–23 My 16 1986
The divine authorship of *Pei–yu chi* (Journey to the North) [cult of the Dark Emperor, Ming China; bibliog, glossary]. Seaman, Gary. *Journal of Asian Studies* 45 No 3,483–497 My 1986
The here and the hereafter. Morton, Robert E. *Faith Freedom* 36 (1) No 106,29–40 Aut 1982
Seances for the tsar; pt 6, section 2. Berry, Thomas E. *J Rel Psych Res* 9 No 1,17–26 Ja 1986

SPIRITUALITY *see* also Spiritual Formation; Spiritual Life
Annie Dillard: with her eyes open. Peterson, Eugene H. *Th Today* 43 No 2,178–191 Jl 1986
Bilateral dialogue and contextualization [reply, B B Zikmund]. Davis, Kortright. *J Ec St* 23 No 3,386–399 Sum 1986
A blueprint for a new and revolutionary spiritual path. Bilimoria, Purushottama. *J Dharma* 11 No 1,83–89 Ja–Mr 1986
The call to community: depending on God's grace; pt 2 [interview by J Wallis]. Cosby, Gordon. *Sojourners* 15 No 7,36–39 Jl 1986
Controversia y sátiras sobre la *Vida interior*, de Don Juan de Palafox y Mendoza. Martínez, Gregorio Bartolomé. *Hispania Sacra* 37 No 75,59–94 1985
Current and emerging themes in the psychology of religion [auth biog sketch, p 55]. Meadow, Mary Jo. *J Psych Chr* 5 No 2,56–60 Sum 1986
David as exemplar of spirituality: the redactional function of Psalm 19. Allen, Leslie C. *Biblica* 67 No 4,544–546 1986
Development in Schweitzer's philosophy [Albert Schweitzer Festival, Palm Springs, Calif, F 1986]. Milligan, Charles S. *Iliff R* 43 No 1,11–36 Wint 1986
Discerning difference: a taxonomy of culture, spirituality, and religion. Sheridan, Daniel P. *J Rel* 66 No 1,37–45 Ja 1986
Ecclesial spirituality: basic elements and orientations. Yousif, Patros. *Chr Orient* 7 No 3,129–139 S 1986
Enfleshing the Word. Robinson, Edward. *Rel Ed* 81 No 3,356–371 Sum 1986
Exemplarism in Hadewijch: the quest for full–grownness. Carney, Sheila. *Down R* 103,276–295 O 1985
Farel, Calvin et Olivétan, sources de la spiritualité gallicane [tables, post-scriptum]. Higman, Francis M. *Cahiers R Th Ph* No 9 (Pt 1),45–61 1983
The Focolare Movement and a Buddhist–Christian dialogue of "deeds and collaboration". Mitchell, Donald W. *Bud Chr St* 5,195–202 1985
For those who can't resist temptation [review of *Temptations*, by D Allen]. Becker, Michael R. *Bk Rel* 14 No 10,14 D 1986
Formica Dei: Augustine's *Enarratio in Psalmum* 66 3 [Job as "God's ant"]. Jackson, M G St A. *Vig Chr* 40 No 2,153–168 Je 1986
Ein Gespräch über Spiritualität. Jud, Carmen; Vogelsanger, Cornelia; Huber, Reni; Traitler, Reinhild. *Ref* 34 No 6,444–448 D 1985
A great Muslim mystic [Al–Ghazzali]. Watt, W Montgomery. *St Miss* 35,161–178 1986
A holy relic for all Christians [Turin Shroud]. Wise, Charles C. *J Rel Psych Res* 9 No 2,106–111 Ap 1986
Ignatian spirituality in the work of Morton Kelsey [bibliog]. Bunker, Diane E. *J Psych Th* 14 No 3,203–212 Fall 1986
Ignatius Loyola and John Wesley: experience and strategies of conversion. Byrne, Brendan. *Colloquium (Australia–NZ)* 19 No 1,54–66 O 1986
Is a self–respecting Christian woman an oxymoron: reflections on a feminist spirituality for justice. Heyward, I Carter. *Rel Intel Life* 3 No 2,45–62 Wint 1986
Jeremiah and sainthood. Conroy, Charles. *St Miss* 35,1–40 1986
Die Laien: zur Vorbereitung der Bischofssynode 1986. Simmel, Oskar. *Int Kath Z* 14 No 5,438–446 1985
Learning and teaching in the Spirit. Wyckoff, D Campbell. *Princ S B* ns 7 No 1,40–55 F 1986
Leben aus dem Pneuma: zu Odo Casels Spiritualität anlässlich seines 100 Geburtstages. Bamberg, Corona. *Liturg Jb* 36 No 2,67–74 1986
Libéracion et spiritualité en Amérique latine; trad par M Baurier et E Brauns [Eng summary]. Espeja, Jesus. *Recher Sci Rel* 74 No 1,13–48 Ja–Mr 1986
Living as a disciple [Southern Baptists]. Humphreys, Fisher H. *S W J Th* ns 28 No 2,79–84 Spr 1986
Luther's perspectives on spirituality. Seabright, Russell. *Trinity Sem R* 8 No 1,3–9 Spr 1986
Meditation und Spiritualität [thematic issue]. Balthasar, Hans Urs von, ed. *Int Kath Z* 15 No 4,289–331 Jl 1986*
Mining contemporary insight from ancient wisdom [reviews]. Becker, Michael R. *Bk Rel* 14 No 9,10 N 1986*
Ministry focus: spirituality in the local church. Roehlkepartain, Eugene C, ed. *Chr Ministry* 17 No 6,2–23 N 1986*
Mondrian, Don Cupitt and the Cheshire cat: an adventure in wonderland [spirituality of the 20th cent]. Pickstone, Charles. *Th* 89,187–194 My 1986
Monks, mendicants and Anabaptists: Michael Sattler and Benedictines reconsidered [C Snyder, *Life and Thought of M Sattler*, 1984]. Martin, Dennis D. *Menn Q R* 60 No 2,139–164 Ap 1986
Mysticism in the Oriental church. Spidlik, Thomas. *Chr Orient* 7 No 3,111–119 S 1986

SPIRITUALITY
New christology, new spirituality. Helminiak, Daniel A. *Sound* 68 No 2,160–178 Sum 1985
Der numinose Mensch als Wundertäter. Speyer, Wolfgang. *Kairos* 26 No 3–4,129–153 1984
Person: psychology and spirituality [thematic issue]. Balthasar, Hans Urs von, ed. *Communio (US)* 13 No 1,3–94 Spr 1986*
Perspectives on spirituality [thematic issue]. Castro, Emilio, ed. *Ec R* 38 No 1,1–114 Ja 1986*
Phenomenology and spiritual maturity in the Tillichian magisterium. Keiser, R Melvin. *Rel Intel Life* 3 No 4,108–117 1986
A prayer of a chance: taking evil seriously; pt 1 [interview by J Wallis; photos]. Cosby, Gordon. *Sojourners* 15 No 6,14–19 Je 1986
The psychology of religion and the clinical practitioner [auth biog sketch, p 73]. Propst, L Rebecca. *J Psych Chr* 5 No 2,74–77 Sum 1986
Reading Holy Scripture in the Spirit: is the patristic way of reading the Bible still possible today? La Potterie, Ignace de. *Communio (US)* 13 No 4,308–325 Wint 1986
The sādhu ideal as realized by Hindu saints. Dhavamony, Mariasusai. *St Miss* 35,199–224 1986
Sainteté et culture à propos de l'imaginaire de Sainte Thérèse de Lisieux. Leclercq, Jean. *St Miss* 35,99–110 1986
Sainthood and spirituality in Islam. Cragg, Kenneth, Bp. *St Miss* 35,179–198 1986
Seward Hiltner: he changed my life. Emerson, James Gordon. *J Past Care* 40 No 2,105–112 Je 1986
Spiritual renewal as a priority. Thistlethwaite, Susan Brooks. *C T S Register* 76 No 3,11–15 Fall 1986
Spiritualitet: ny deldisciplin eller kyrkovetenskapligt totalperspektiv? Härdelin, Alf. *Svensk T K* 62 No 4,160–166 1986
Spirituality and liberation; preprint fr *Theology and the struggles for liberation*, ed by L Cormie and R Snyder [bibliog]. Brown, Robert McAfee. *St Luke J* 29 No 3,169–205 Je 1986
Spirituality and oppression: strength or weakness of the poor [abst; 6th IAMS conf, Harare, 1985]. Huizer, Gerrit. *Miss St* 2 No 1,111 1985
Spirituality as a component in counseling lesbians–gays. Topper, Charles J. *J Past Coun* 21 No 1,55–59 Spr–Sum 1986
The spirituality of the evangelical revival. Lane, Belden C. *Th Today* 43 No 2,169–177 Jl 1986
Talk about God. Ebner, James H. *Rel Ed* 81 No 3,466–484 Sum 1986
Theology and spirituality in a Latin American context [Dudleian Lecture, introd by Henri J M Nouwen]. Gutiérrez, Gustavo. *Harvard Div Bul* 14 No 5,4–5 Je–Ag 1984
Theology and spirituality: strangers, rivals, or partners? Schneiders, Sandra M. *Horizons* 13 No 2,253–274 Fall 1986
Thomas Merton and Byzantine spirituality. Pennington, M Basil. *Diakonia* 19 No 1–3,105–117 1984–1985
Towards a spirituality of aging and old age. Kollar, Nathan R. *J Rel Aging* 1 No 3,49–59 Spr 1985
Vangelo, conversione e riconcillazione: per una spiritualità ecumenica. Vetrali, Tecle. *St Ecum* 3 No 3–4,501–508 Jl–D 1985
La vie dans sa plénitude: l'expérience monastique [paper, WCC 6th, Vancouver, 1983; personal reflections]. Euphrasia, Mother. *Proche Orient Chr* 33 No 1–4,176–182 1983
Von der politischen Brisanz der Liebe [review article; *Religion und Frau*, by E Sorge, 1985]. Traitler, Reinhild. *Ref* 34 No 6,440–443 D 1985
A way in the world: the spiritual revolution of nonviolence. O'Brien, William. *Other Side* 22 No 9,16–22 N 1986
Women in the church in Melanesia. Aitsi, Louise. *Point* Series No 8,196–203 1986
Worship and spirituality. Webber, Robert E. *Ref Lit Music* 20 No 2,67–71 Spr 1986
5th Buddhist–Christian Meditation Conference at Naropa [rpt; Colorado, Jl 1985]. Conner, James. *J Ec St* 22 No 4,880–881 Fall 1985

SPIRITUALITY—BIBLIOGRAPHY
Christian spirituality: some new resources [bibliog essay]. Paulsell, William O. *Lex Th Q* 21 No 2,46–55 Ap 1986
The concern for spirituality: an analytical and bibliographical survey of the discussion within the WCC constituency. Bent, Ans J van der. *Ec R* 38 No 1,101–114 Ja 1986
Liturgie in Spiritualität und Frömmigkeit [Literaturbericht]. Severus, Emmanuel von. *Archiv Liturg W* 28 No 1,130–162 1986

SPONG, JOHN SHELBY, BP
Episcopal woman bishop, Roman women priests [news; Bp J S Spong; National Coalition of American Nuns]. *Witness* 69 No 3,8 Mr 1986

SPORTS *see* also Baseball; Football
Calvinist links. Wells, Ronald A. *Ref J* 36 No 10,5–6 O 1986
Immortalizing the self through sport [role identities and social orders; bibliog]. Schmitt, Raymond L, and Leonard, Wilbert M, II. *American Journal of Sociology* 91 No 5,1088–1111 Mr 1986
The sanctification of sport: can the mind of Christ coexist with the killer instinct [photos]. Hoffman, Shirl J. *Chr T* 30 No 6,17–21 Ap 4 1986
The sanctification of sport: competition and compassion: putting the killer instinct back into its cage [photo]. Roberts, Robert C. *Chr T* 30 No 6,22–23 Ap 4 1986

SPRADLEY, JAMES P
Teaching tips and tools [cross-cultural education]. Badgero, Ray. *Ev Miss Q* 22 No 1,76–79 Ja 1986*

SPRAGUE, WILLIAM BUELL, 1795–1876
William Buell Sprague: patriarch of American collectors. Mulder, John M, and Stouffer, Isabelle. *Am Pres* 64 No 1,1–17 Spr 1986

SPRING
The great spring morning [sermon, 3d Sunday after Easter; Matt 28:6]. Patrick, Johnstone G. *Expos T* 97 No 6,176+ Mr 1986

SPRINGS (IN RELIGION, FOLKLORE)
Bir al-ʿAin, eine volkstümliche Kultstätte bei Akhmîm [photo]. Meinardus, Otto. *Ostkirch St* 34 No 2–3,183–186 S 1985
Forgetfulness in the *Golden tablets of memory* [instructions concerning the afterlife; Greek texts, commentary, tr; diag]. Janko, R. *Classical Quarterly* ns 34 No 1,89–100 1984

SPROUL, R C
Classical apologetics: a rational defense [review article; R C Sproul, J Gerstner, and A Lindsley, 1984]. Zemek, George J, Jr. *Grace Th J* 7 No 1,111–123 Spr 1986

SPURGEON, CHARLES HADDON, 1834–1892
The blessings of mental anguish [goals of the Christian counselor; value of weakness]. Evans, C Stephen. *Chr T* 30 No 1,26–27,29 Ja 17 1986
C H Spurgeon, biblical inerrancy, and premillennialism [review; *Lamplighter and son*, by C Skinner, 1984]. Whitcomb, John C. *Grace Th J* 7 No 2,229–234 Fall 1986
Charles Haddon Spurgeon and the Baptist denomination. Briggs, John H Y. *Bapt Q* 31 No 5,218–240 Ja 1986
Charles Haddon Spurgeon, educationalist; pt 1: General educational concerns. Nicholls, M. *Bapt Q* 31 No 8,384–401 O 1986

SPYING *see* Espionage

SPYROU, ARISTOKLES (ATHENAGORAS), PATRIARCH *see* Athenagoras I (Spyrou), Patr of Constantinople, 1886–1972

SRI LANKA *see* also Buddhism—Sri Lanka; Citizen's Committee for National Harmony (Sri Lanka); Dutthagamani, King of Ceylon
Devotion to the Virgin Mary in Sri Lanka: letters to Our Lady of Perpetual Succour [French summary]. Devallée, Thérèse. *Soc Comp* 33 No 1,65–74 1986
Open session on Sri Lanka [IAMS 6th, Harare, 1985]. *Miss St* 2 No 1,119 1985
Religion and nationalism in India and Sri Lanka. Smart, Ninian. *Rel St Bul* 4 No 1,2–9 Ja 1984
Report on the pressures and opportunities for a peaceful solution to the ethnic conflict in Sri Lanka [Sinhalese, Tamils]. Singer, Marshall R. *J Dev Soc* 2 No 1,12–27 Ap 1986

SRI NARAYANA DHARMA PARIPALANA MOVEMENT
Sri Narayana Swami Sect in Tamil Nadu. Ponnu, R. *Quarterly Journal of the Mythic Society* 74 No 3,232–238 1983

SRINIVAS, MYSORE NARASIMHACHAR
Christianization as a legitimate alternative to Sanskritization [figs; bibliog]. Kanjamala, Augustine. *Missiology* 14 No 1,21–36 Ja 1986

SRUTI (HINDUISM) *see* Revelation (Hinduism)

SSU-MA, CH'ENG-CHEN, 646–735
The roots of altruism in the Taoist tradition [bibliog]. Kirkland, J Russell. *J A A R* 54 No 1,59–77 Spr 1986

SSU-MA, CH'IEN, 145?–86? BC
Self as the intersection of traditions: the autobiographical writings of Ssu-ma Ch'ien. Durrant, Stephen W. *J Am Orient Soc* 106 No 1,33–40 Ja–Mr 1986

STAAL, FRITS
Stalking the sacrifice [review article; *Agni: the Vedic ritual of the fire altar*, by F Staal, 1983]. Knipe, David M. *Journal of Asian Studies* 45 No 2,355–358 F 1986
Wrestling against time: the performance aspects of agni [review article; *Agni: the Vedic ritual of the fire altar*, by F Staal]. Schechner, Richard. *Journal of Asian Studies* 45 No 2,359–363 F 1986

STAALSETT, GUNNAR
États-Unis [church news]. *Iren* 58 No 4,545–552 1985
Gunnar Stalsett: nuovo segretario generale della FLM [news; Lutheran World Federation, 1985]. *St Ecum* 4 No 1,96–97 Ja–Mr 1986
Luthériens et autres chrétiens [news; Catholics, Baptists, Orthodox, Anglicans]. *Iren* 58 No 4,508–513 1985

STABLEFORD, BRIAN
Myths about the end of the world: three reviews. Muratore, Stephen. *Epiphany* 6 No 4,86–87 Sum 1986*

STACE, WALTER TERENCE, 1886–1967
Mysticism, phenomenalism, and W T Stace [private and public experience; interpretation; the given]. Overall, Christine. *Transactions of the Charles S Peirce Soc* 18 No 2,177–190 Spr 1982

STAFFORD, J FRANCIS, BP
États-Unis [news; ecumenical activities]. *Iren* 58 No 2,240–244 1985

STAHL, EVA BRITTA
Livsåskådning och litterär form [review of recent studies of Dostoyevsky, Ekelund, and Conrad]. Stenström, Thure. *Svensk T K* 62 No 1,1–11 1986

STALIN, IOSIF, 1879–1953
Yalta and the neoconservatives [reply to T Draper, "Neoconservative history", *New York Review of Books*, Ja 1986]. Seabury, Paul. *Commentary* 82 No 2,47–49 Ag 1986

STAMMERING *see* Stuttering

STAMP, GAVIN
Keeping the church for "young fogies" [Charles Moore, et al, *Church in crisis*, 1986; Church of England]. Slack, Kenneth. *Chr Cent* 103 No 33,967–968 N 5 1986

STANGER, FRANK BATEMAN
[Stanger, Frank Bateman; obit]. *Chr Cent* 103 No 17,482 My 14 1986

STANILOAE, DUMITRU
Presentation of the gifts: Orthodox insights for western liturgical renewal. Miller, E C, Jr. *Worship* 60 No 1,22–38 Ja 1986

STANLEY, OLIVER FREDERICK GEORGE, 1896–1950
The MacMichael letter [Jl 17 1944; to Colonial Secretary O Stanley]. MacMichael, Harold. *Zionism* No 3,151–155 Spr 1981

STANLEY, VIRGINIA *see* Fellowship Independent Baptist Church (Stanley, Virginia)

STAPLEDON, WILLIAM OLAF, 1886–1950
The mysticism of immensity: a comparative study of creative cosmologies. Bishop, Peter. *Colloquium (Australia-NZ)* 18 No 2,1–17 My 1986

STAR OF THE EAST (PERIODICAL)
Les anciennes Églises orientales vont se rencontrer [news; participation in WCC; *Star of the East*]. *Proche Orient Chr* 31,325–326 1981

STARBUCK, EDWIN D, 1866–1947
Paradoxical intention in the life and thought of William James [salvation by relaxation]. Shaw, Marvin C. *Am J Th Ph* 7 No 1,5–16 Ja 1986

STARK, RODNEY
Figuring out cult receptivity. Wallis, Roy. *J S S R* 25 No 4,494–503 D 1986

STARKEY, JAMES LESLIE
[Tufnell, Olga, 1905–1985] an appreciation and an assessment [obit; bibliog]. Drower, Margaret S. *Pal Ex Q* 118,1–4 Ja–Je 1986
STARR, PAUL
A misdiagnosis of American medicine [*The social transformation of American medicine* 1983, by P Starr; review article]. Ruderman, Florence A. *Commentary* 81 No 1,43–49 Ja 1986
STARS
Zwei Plejaden–Schaltregeln aus dem 3ten Jahrtausend [with remarks by D Pingree]. Papke, Werner. *Archiv Orientforschung* 31,67–71 1984
STARS (IN RELIGION, FOLKLORE)
The timing of the Skidi–Pawnee morning star sacrifice. Thurman, Melburn D. *Ethnohistory* 30 No 2,155–163 1983
STARVATION *see* Hunger
STATE, THE *see* also Church and State; Education and State; Individual and State; Industry and State; Judaism and State; Political Science
La "cuestión popular" [diags]. Dussel, Enrique D. *Cristianismo Soc* 23 No 2 [No 84],81–90 1985
Existen "dos morales" en Argentina? Dussel, Enrique D. *Cristianismo Soc* 23 No 1 [No 83],87–90 1985
From Alt to anthropology: the rise of the Israelite state [bibliog]. Hauer, Chris, Jr. *J St O T* No 36,3–15 O 1986
The geography of justice: Beitz's critique of skepticism and statism [review article; *Political theory and int relations*, C Beitz, 1979]. Shue, Henry. *Ethics* 92 No 4,710–719 Jl 1982
Security, international responsibility, and reconciliation. Weber, Theodore R. *Q R (Methodist)* 6 No 2,12–29 Sum 1986
STATE AND RELIGION *see* also Buddhism and State; Church and State; Hinduism and State; Islam and State; National Churches; Shinto and State
A change in the Chinese understanding of "religion" [news]. Gordon, Arvan. *Rel Comm Lands* 14 No 2,210–211 Sum 1986
The conflict between tradition and modernity. Balasundaram, S N. *J Dharma* 11 No 3,236–248 Jl–S 1986
The constitutionality of statutes: punishing antisemitic acts [US]. Stern, Marc D. *Patterns of Prejudice* 19 No 4,40–43 O 1985
The importance of religiosity and basic values for nation and state in Asia. Harmati, Béla. *LWF Doc* No 20,1–7 Je 1986
The "Islamic factor" in the Soviet Union [news]. Anderson, John. *Rel Comm Lands* 14 No 2,212–214 Sum 1986
Religion and national unity: guidelines for Nigeria from the Judean exilic and post–exilic experience. Abe, G O. *Africa Th J* 15 No 1,63–72 1986
Sacred land in America: what is it, how can it be protected [Hope and Navajo legal claims]. Michaelsen, Robert S. *Religion* 16 No 3,249–268 Jl 1986
STATISTICS *see* also Church Statistics; Medical Statistics
Health for all: whither the child [India; maternal and child health care; infant mortality; statistics]. Chatterjee, Meera. *Soc Action (India)* 35 No 3,224–240 Jl–S 1985
A reply to Maher and Langone's statistical critique of Kilbourne [24,325–326 S 85; bibliog; tables]. Kilbourne, Brock K. *J S S R* 25 No 1,116–123 Mr 1986
Symposium: statistical issues in the field of human rights. Claude, Richard P, and Jabine, Thomas B, eds. *Human Rights Q* 8 No 4,551–770 N 1986*
STATISTICS—INDIA
Patterns of urban growth in India: 1971–81 [tables]. Bose, Ashish. *Soc Action (India)* 32 No 2,113–126 Ap–Je 1982
Rapid diagnostic team approach for appraising health and family welfare programmes. Khan, M E. *Soc Action (India)* 36 No 4,417–430 O–D 1986
STATISTICS—SWITZERLAND
Das Saisonnierstatut als sozialethisches Problem [Switzerland]. Keller, Max. *Ref* 34 No 1,43–51 F 1985
STATUE OF LIBERTY
Lady Liberty: her lamp of freedom shines again. Hunt, Angela Elwell. *Fund J* 5 No 7,33,36 Jl–Ag 1986
Sailing through waves of patriotism [Statue of Liberty, July 4th, 1986, celebration]. Marty, Martin E. *Chr Cent* 103 No 22,640–641 Jl 16–23 1986
The Statue of Liberty. Dobson, Edward. *Fund J* 5 No 7,12 Jl–Ag 1986
STATUES
Introducing the "Rheitoi Athena" [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Roccos, Linda Jones. *Am J Arch* 90 No 2,208 Ap 1986
The Kurumbas' relationship to the "megalithic" cult of the Nilgiri Hills (South India) [map, photos, bibliog]. Kapp, Dieter B. *Anthropos* 80 No 4–6,493–534 1985
Mythos und politische Legitimation [photos]. Leibundgut, Hektor. *Ref* 33 No 6,454–460 N 1984
STATUETTES *see* also Bronzes; Idols and Images; Ivories
Byblos and Egypt in the 4th millennium BC [figs, photos; bibliog]. Prag, Kay. *Levant* 18,59–74 1986
Excavations at Tell Qasile, 1982–1984: preliminary report [figs, plates]. Mazar, Amihai. *Isr Ex J* 36 No 1–2,1–15 1986
A hellenistic statuette from Gordion: Kybele among the Muses [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Roller, Lynn E. *Am J Arch* 90 No 2,209 Ap 1986
The present in the past: archaeological objectivity and interpetation of Stone Age figurines [abst, Archaeol Inst America, 87th, 1985]. Talalay, Lauren E, and Handler, Richard. *Am J Arch* 90 No 2,185 Ap 1986
Three unique objects from Petra [figs]. Khairy, Nabil I. *Pal Ex Q* 118,101–108 Jl–D 1986
STATUS, SOCIAL *see* Social Status
STATUS CONFESSIONIS *see* also Confessionalism
Les églises issues de la Réforme et le mouvement oecuménique; introd par A Birmelé [doc; N 1984]. Ecumenical Institutes, Bensheim, Bern, Copehagen, Prague, Strasbourg. *Foi Vie* 85 No 4,1–54 Jl 1986
Professione di fede e confessioni di fede oggi; trad di S J Voicu [Eng summary]. Guhrt, Joachim. *St Ecum* 4 No 2,203–224 Ap–Je 1986
STAUFFENBERG, CLAUS VON
Alfred Delp und der 20ten Juli 1944: Ergebnisse aus neueren Forschungen. Bleistein, Roman. *Z K G* 97 No 1,66–78 1986
STAUFFER, RICHARD
Calvin, Copernicus, and Castellio [cosmology]. Kaiser, Christopher B. *Cal Th J* 21 No 1,5–31 Ap 1986
STAUPITZ, JOHANN VON, 1469?–1524
Was ist reformatische Rechtfertigungslehre? Hamm, Berndt. *Z Th K* 83 No 1,1–38 F 1986
STAVANGER, NORWAY
Faith and Order statement, Stavanger, Norway, August 1985 [doc; WCC]. *Ec Trends* 15 No 1,5–6 Ja 1986
Foi et Constitution Conférence de Stavanger (15–25 août 1985) [rpt, docs]. Dupuy, Bernard, ed. *Istina* 31 No 1,3–144 Ja–Mr 1986*
STAVROPOL, RUSSIA
Stavropol diocese [news; Russian Church]. *J Moscow Patr* No 8,33–34 1985
Stavropol diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Aleksandr, Hegumen, and Netsvetayev, Sergij. *J Moscow Patr* No 12,39–40 1985
STEAD, WILLIAM THOMAS, 1849–1912
The concept of a national church in late nineteenth–century England and America. Phillips, Paul T. *J Rel Hist* 14 No 1,26–37 Je 1986
STECHER, REINHOLD, BP
Austrian blood–libel church closed [news; repr fr Jewish Telegraphic Agency's *Daily News Bulletin* (N Y), Je 21 1985]. Engel, Reinhard. *Chr Jew Relations* 19 No 1,42–43 Mr 1986
STECK, ODIL HANNES
Alttestamentliche Forschung in Aufsatzbänden. Thiel, Winfried. *Th Ru* 51 No 4,335–348 N 1986*
STEEL INDUSTRY
What you should know about steel [excerpts fr study by Locker/Abrecht Associates]. *Witness* 69 No 5,18 1986
STEFANOV, GEORGIJ IVANOV (GREGORIJ), BP
Bulgarian Orthodox Church [episcopal consecrations]. Vylkov, Vasil. *J Moscow Patr* No 5,54 1986
STEGEMANN, FREDERICK H
Pornbusting in Virginia Beach: "God got mad" [F H Stegemann; Cox Cable, Playboy Channel; por]. Spring, Beth. *Chr T* 30 No 4,21 Mr 7 1986
STEGEMANN, WOLFGANG
The use of scripture in moral theology. Spohn, William C. *Th St* 47 No 1,88–102 Mr 1986
STEIN, K B
An empirical study of contemplative prayer as an adjunct to psychotherapy [bibliog]. Finney, John R, and Malony, H Newton. *J Psych Th* 13 No 4,284–290 Wint 1985
STEINBACH, ERNST, 1906–1984
Für eine bessere Weltlichkeit: Ernst Steinbach zum Gedenken [bibliog]. Bayer, Oswald. *Z Th K* 83 No 2,238–260 1986
STEINER, GEORGE
On Heidegger's track: a response to a portrayal by George Steiner. Gould, Timothy. *Sound* 68 No 2,229–252 Sum 1985
STEINER, MENNOS
The role of women in the Mennonite transition from traditionalism to denominationalism [1890–1929]. Juhnke, James C. *Menn Life* 41 No 3,17–20 S 1986
STELE (ARCHAEOLOGY)
The Bir–Hadad stele and the biblical kings of Aram [photos, facsim, translit, tr]. Reinhold, Gotthard G G. *A U Sem St* 24 No 2,115–126 Sum 1986
A note on Argive votive relief of Selene [figs]. Patterson, Stephen J. *Harv Th R* 78 No 3–4,439–443 Jl–O 1985
A note on 2 Samuel 18:18 [Egyptian parallels]. Ockinga, Boyo G. *Bib Not* No 31,31–34 1986
Yad wašem: an idiomatic phrase in biblical literature and its variations [Isa 56:5]. Talmon, Shemaryahu. *Hebr St* 25,8–17 1984
STELZLE, CHARLES, 1869–1941
Anatomy of a Presbyterian urban revival: J W Chapman in the Pacific Northwest [photo, ils]. Soden, Dale E. *Am Pres* 64 No 1,49–57 Spr 1986
Robert E Speer, J Gresham Machen and the Presbyterian Board of Foreign Missions. Patterson, James Alan. *Am Pres* 64 No 1,58–68 Spr 1986
STENDAHL, KRISTER, BP
Biblical historical study as liberation: toward an Afro–Christian hermeneutic. Wimbush, Vincent L. *J Rel Thot* 42 No 2,9–21 Fall–Wint 1985–1986
Christians among Jews and Gentiles: essays in honor of Krister Stendahl on his sixty–fifth birthday [por]. Nicklesburg, George W E, and MacRae, George W, eds. *Harv Th R* 79 No 1–3,vii–320 Ja–Jl 1986*
A Krister professorship [Stendahl chair]. *Harvard Div Bul* 15 No 2,3 D 1984–Ja 1985
Romans, pastoral counseling, and the introspective conscience of the west. Borchert, Gerald L. *Rv Ex* 83 No 1,81–92 Wint 1986
Stendahl appointed bishop. *Harvard Div Bul* 14 No 5,2 Je–Ag 1984
What Krister Stendahl "meant": a normative critique of "descriptive biblical theology". Ollenburger, Ben C. *Horizons Bib Th* 8 No 1,61–98 Je 1986
What might martyrdom mean [repr from *Suffering and martyrdom in the New Testament*, ed by W Horbury and B McNeill, 1981]. Lash, Nicholas. *Ex Auditu* 1,14–24 1985
STENERSEN, STENER JOHANNES, 1789–1835
Teologistudiet på norsk: om framveksten av en studieplan for det teologiske fakultet 1811–1832. Aukrust, Knut. *Norsk T Tid* 87 No 1,15–39 1986
STEPHEN, SAINT
"The Christ must suffer": new light on the Jesus – Peter, Stephen, Paul parallels in Luke–Acts. Moessner, David P. *Nov Test* 28 No 3,220–256 Jl 1986
The religious message of the Bible [interview by H Shanks; por, photos]. Benoit, Pierre. *Bib Arch R* 12 No 2,58–66 Mr–Ap 1986
St Stephen and the "edifice complex". Trudinger, Paul. *Down R* 104,240–242 Jl 1986
STEREOTYPE (PSYCHOLOGY)
China is near [cultural recodings: imperial, colonial, religious and revolutionary traditions; photos]. Foster, Hal. *Art in America* 73 No 3,126–132 Mr 1985

STEREOTYPE (PSYCHOLOGY)
Faith, myth, and politics: the stereotype of the Jews and their expulsion from England and France. Menache, Sophia. *Jew Q R* 75 No 4,351–374 Ap 1985
Human partnership. Simons, Bob. *Colloquium (Australia–NZ)* 19 No 1,7–24 O 1986
Prejudice, colonialism, and interethnic relations: an East–West dialogue [bibliog]. Ho, David Y F. *J of Asian and African St* 20 No 3–4,218–231 Jl–O 1985
Women and the study of folklore [survey of scholarship; images of women, social roles and creativity, women artists]. Jordan, Rosan A, and De Caro, F A. *Signs: J Women Culture and Society* 11 No 3,500–518 Spr 1986

STERILITY (IN RELIGION, FOLKLORE)
Esaie 54 et la nouvelle Jerusalem; repr [bibliog]. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,260–284 1984*

STERN, AVRAHAM (YA'IR), 1907–1942
The Arab problem in the ideology of Lehi. Getter, Miriam. *Zionism* No 1,129–139 Spr 1980

STERNBERG, SIGMUND
Investiture of Sir Sigmund Sternberg [news; photo; papal honor]. Solomon, Norman. *Chr Jew Relations* 19 No 2,41–42 Je 1986

STEVENS, WALLACE, 1879–1955
New Eden and new Babylon: religious thoughts of American authors: a bibliography [Afro–American, Jewish, and Southern authors]. Burr, Nelson R. *Hist Mag* 55 No 3,213–247 S 1986
Professor Vendler's garden of verses [*Harvard book of contemporary American poetry*, H Vendler, review article]. Gardner, James. *Commentary* 81 No 1,50–55 Ja 1986

STEVENSON, CHARLES L
Ethik in der Begegnung zwischen zwei Traditionen: K E Løgstrups Kritik der angelsächsischen Moralphilosophie. Bexell, Göran. *Z Ev Ethik* 30 No 4,421–438 O 1986

STEVENSON, J ROSS
The reorganization of Princeton Theological Seminary reconsidered. Clutter, Ronald T. *Grace Th J* 7 No 2,179–201 Fall 1986

STEVENSON, KENNETH E
Science, the public, and the Shroud of Turin [review article; bibliog]. Schafersman, Steven D. *Skeptical Inquirer* 6 No 3,37–56 Spr 1982*

STEWARDSHIP, CHRISTIAN *see* also Christian Giving; Tithes
Biblical basis for financial stewardship. Kivunzi, Titus M. *E Africa J Ev Th* 4 No 1,24–34 1985
A Christian view of economics [stewardship of the earth]. Marshall, Paul. *Crux* 21 No 1,3–6 Mr 1985
The curses of money on missions to India. Stanley, Rajamani; Hedlund, Roger E; Masih, J P. *Ev Miss Q* 22 No 3,294–302 Jl 1986
The ecotheology of James Watt. Bratton, Susan Power. *Environmental Ethics* 5,225–236 1983
Energy production and use: ethical implications [excerpts fr NCC policy statement; My 1979]. Cowap, Chris. *E–SA* 14 No 4,11–16 Ap 1986
Genesis and abortion: an exegetical test of a biblical warrant in ethics. Kurz, William S. *Th St* 47 No 4,668–680 D 1986
Genesis 1–3, ecology, and the dominion of man. Dumbrell, William J. *Crux* 21 No 4,16–26 D 1985
Good stewards of God's varied grace: theological reflections on stewardship in the Disciples of Christ [2 lectures; bibliog]. Williamson, Clark M. *Encount* 47 No 1,61–83 Wint 1986
The gospel for the rest of our century. Henry, Carl F H. *Chr T* 30 No 1,241–25I Ja 17 1986
Kan vi berätta sanningen om Indien [Swedish missions and financial assistance; Eng summary]. Holgersson, Tyko. *Svensk Miss* 74 No 1,17–20 1986
The long–term energy crisis: "a little breathing room" but wise choices demanded – church must lead fight for wise stewardship. Hanson, Jaydee. *E–SA* 14 No 4,4–10 Ap 1986
Per una teologia rispettosa dell'integrita' della creazione [news; doc; WCC, comm on Church and Society]. Gosling, David. *St Ecum* 4 No 1,81–82 Ja–Mr 1986
The stewardship heritage of Southern Baptists [thematic issue]. May, Lynn E, Jr, ed. *Bapt H Herit* 21 No 1,1–56 Ja 1986*

STEWART, DUGALD, 1753–1828
Baconianism and the Bible in the Disciples of Christ: James S Lamar and "The Organon of Scripture". Allen, C Leonard. *Ch H* 55 No 1,65–80 Mr 1986

STIFTSBIBLIOTHEK (ASCHAFFENBURG, GERMANY)
Bruchstücke einer deutschen Missaleübersetzung des 15ten Jahrhunderts vom Niederrhein [Aschaffenburg, Stiftsbibl, U 106 (Fragm 9)]. Beckers, Helmut. *Archiv Liturg W* 27 No 1,91–102 1985

STIGMATIZATION
A few words about stigmata. Krivoshein, Vsevolod A (Vassilij), Abp. *J Moscow Patr* No 4,68–69 1986

STILES, EZRA, 1727–1795
The primacy of Hebrew in early America. Silberschlag, Eisig. *Hebr St* 26 No 1,123–130 1985

STOBBE, HEINZ GUENTHER
2te wissenschaftliche Konsultation der *Societas Oecumenica* [rpt; Ag 28– S 1 1982, Denmark]. Planer–Friedrich, Götz. *Freiburg Z Ph Th* 30 No 1–2,5–15 1983

STOCKMAN, DAVID A
Stockman's book shows pervasiveness of greed [editorial; *Triumph of politics: why Reagan revolution failed*, 1986]. Wall, James M. *Chr Cent* 103 No 18,507–508 My 21–28 1986
Why Reagan won and Stockman lost [review article; *The triumph of politics*, by D Stockman, 1986]. Wilson, James Q. *Commentary* 82 No 2,17–21 Ag 1986

STOCKWELL, EUGENE L
Entre chrétiens [news; Lutherans, Orthodox, Catholics]. *Iren* 58 No 4,513–520 1985

STODDARD, SOLOMON, 1643–1729
Solomon Stoddard's irreverent way. Gura, Philip F. *Early Am Lit* 21 No 1,29–43 Spr 1986

STOETZEL, JEAN
Religion et enquêtes statistiques [review article]. Sutter, Jacques. *Archiv Sci Soc Rel* 31 (61 No 2),187–206 Ap–Je 1986*

STOICS
The church fathers and Hebrew political thought. Rackman, Emanuel. *Hebr St* 26 No 2,241–247 1985
[*Ethics from a theocentric perspective*, 2 vols, by J M Gustafson, 1981, 1984; review article, bibliog]. Meilaender, Gilbert. *Rel St R* 12 No 1,11–16 Ja 1986
Formica Dei: Augustine's *Enarratio in Psalmum* 66 3 [Job as "God's ant"]. Jackson, M G St A. *Vig Chr* 40 No 2,153–168 Je 1986
A pagan reader of 2 Peter: cosmic conflagration in 2 Peter 3 and the *Octavius* of Minucius Felix. Thiede, Carsten Peter. *J St N T* No 26,79–96 F 1986
Stoicism and anti–Stoicism in Qoheleth [bibliog]. Gammie, John G. *Hebr Ann R* 9,169–187 1985

STOLBERG, FRIEDRICH LEOPOLD GRAF ZU, 1750–1819
Kants Kniefall vor der verschleierten Isis [bibliog]. Klatt, Norbert. *Z Rel Gg* 37 No 2,97–117 1985

STOLLEN, V
Lukas: Theologie der Heilgeschichte. Staněk, Jaroslav B. *Com Via* 28 No 1–2,9–31 Spr 1985

STONE, BARTON WARREN, 1772–1844
Desiring unity finding division: historical and hermeneutical reflections on the 19th century Restoration movement. Zens, Jon. *Search Together* 15 No 3–4,1–32 Fall–Wint 1986
Disciples baptismal theology. Williamson, Clark M. *Mid–Stream* 25 No 2, Ap 1986

STONE, J DAVID
Intentional youth ministry: two models. Myers, Bill. *C T S Register* 76 No 3,49–58 Fall 1986

STONE, LAWRENCE
Making up lost time: writing on the writing of history [review of 4 books; literary theory]. Partner, Nancy F. *Speculum* 61 No 1,90–117 Ja 1986*
Married but not churched: plebeian sexual relations and marital nonconformity in 18th century Britain. Gillis, John R. *Eighteenth Century Life* ns 9 No 3,31–42 My 1985

STONE, MICHAEL E
Intertestamental literature [reviews of 4 books]. Murphy–O'Connor, Jerome. *R Bib* 92 No 4,626–630 O 1985*

STONE AGE *see* also Chalcolithic Period; Neolithic Period; Paleolithic Period

STONE IMPLEMENTS
Aspects of homogeneity and variability among some Acheulean sites of the Yiron Plateau, Israel [tables, figs, photos, graphs; bibliog]. Ohel, Milla Y. *Anthropos* 80 No 1–3,199–225 1985
Exploration du Wâdi el–Hasā (1981 et 1982) [rpt; tables, fig, map]. MacDonald, Burton. *R Bib* 91 No 3,395–400 Jl 1984
Prehistoric environment and settlement in Azraq basin: interim report 1984 excavation season [map, figs, photos, tables; bibliog; corrigenda]. Garrard, Andrew; Byrd, Brian; Betts, Alison V G. *Levant* 18,5–24 1986
Two cultures in southern Sinai in the third millennium BC [figs, bibliog]. Beit–Arieh, Itzhaq. *A S O R Bul* No 263,27–54 Ag 1986

STONEHENGE
Stonehenge astronomy: anatomy of a modern myth [figs, photos]. Chippindale, Christopher. *Archaeology* 39 No 1,48–52 Ja–F 1986

STONEHOUSE, CATHERINE
Building faith: how a child learns to love God [4 articles]. Kantzer, Kenneth S, ed. *Chr T* 30 No 9,1I–16I Je 13 1986

STONES (IN RELIGION, FOLKLORE)
Desert deities: some new epigraphic evidence for the deities Dushares and Al–Lat from the Aqaba–Ma'an area of southern Jordan [figs]. Jobling, William J. *Rel Trad* 7–9,25–40 1984–1986
The Igbe cult in Isokoland and missionary and government reactions, 1915–1930. Akama, E S. *J Rel Africa* 15 No 1,25–49 1985
An interpretation of magic [conf on Melanesian religion, La Trobe Univ, Melbourne, Ag 1982; map, bibliog]. MacDonald, Mary N. *Rel Trad* 7–9,83–104 1984–1986
The Kurumbas' relationship to the "megalithic" cult of the Nilgiri Hills (South India) [map, photos, bibliog]. Kapp, Dieter B. *Anthropos* 80 No 4–6,493–534 1985
Necessity, possibility, and the stone which cannot be moved. Mavrodes, George I. *Faith Phil* 2 No 3,265–271 Jl 1985
Salomo und das rätsel der Perle [miszellen; bibliog]. Venzlaff, Helga, and König, Ditte. *Der Islam* 62 No 2,298–310 1985
The stoning of Stefan. Martin, Stefan J T. *Luth F* 20 No 3,30 1986

STOOKEY, NOEL PAUL
Noel Paul Stookey: celebrating God in song. Stookey, Noel Paul. *Other Side* 22 No 10,42–45 D 1986

STORIES *see* Detective and Mystery Stories; Short Stories

STORY *see* Narrative

STORY–TELLING
Contemporary approaches to the teaching of the Bible in the local church. Murray, Richard T. *Faith Miss* 3 No 2,23–31 Spr 1986
Domesticating the cosmos: history and structure in a folktale from India [classical Sanskrit tradition to modern Tamil; bibliog]. Blackburn, Stuart H. *Journal of Asian Studies* 45 No 3,527–543 My 1986
Hasid and *hakham*: paradoxical stories found in the cabbalistic ethical literature. Wineman, Aryeh. *Hebr St* 25,52–61 1984
Living stories [il]. Jordan–Smith, Paul. *Parabola* 11 No 4,50–55 N 1986
Making up lost time: writing on the writing of history [review of 4 books; literary theory]. Partner, Nancy F. *Speculum* 61 No 1,90–117 Ja 1986*
Managing the story where you are [editorial]. Norman, Ralph V. *Sound* 68 No 4,427–439 Wint 1985
Maren Hinderlie: storytelling is more than her vocation [Discoveries; por]. Zett, Natalie. *Other Side* 22 No 3,7–9 Ap 1986
Mythen sind Geschichten. Schär, Hans Rudolf. *Ref* 33 No 6,437–441 N 1984
Neglected conclusions of the *Arabian nights*: gleanings in forgotten and overlooked recensions. Grotzfeld, Heinz. *J Arab Lit* 16,73–87 1985
Parables and fairytales [bibliog]. Leary, Catherine. *Rel Ed* 81 No 3,485–499 Sum 1986

STORY-TELLING
The story and structure of the Iroquois Confederacy [bibliog]. Vecsey, Christopher. *J A A R* 54 No 1,79–106 Spr 1986
STORY-TELLING (THEOLOGY) *see* also Narrative (Theology)
Bunyan's departure from preaching. Poe, Harry L. *Ev Q* 58 No 2,145–155 Ap 1986
The *Confessions* of St Augustine: a spiritual classic. Taylor, Janet. *Crux* 21 No 3,17–27 S 1985
Conversion stories and their popularization in Japan's new religions [bibliog]. Shimazono, Susumu. *Japan J Rel St* 13 No 2–3,157–175 Je–S 1986
Daniel 6: a tale of two empires. Boogaart, Thomas A. *Ref R* 39 No 2,106–112 Wint 1986
Doing theology in light of divine aniconicity [J D Crossan]. Bauerschmidt, Frederick C. *St Luke J* 29 No 2,117–135 Mr 1986
Gate of horn, gate of ivory. Lyon, John. *Sound* 68 No 4,466–478 Wint 1985
A hermeneutics of social embodiment [texts and history]. Meeks, Wayne A. *Harv Th R* 79 No 1–3,176–186 Ja–Jl 1986
I touched the theological heart in Japan. Song, Choan-Seng. *E Asia J Th* 4 No 1,2–14 Ap 1986
The intention of the evangelist, Mark. Lemcio, Eugene E. *N T St* 32 No 2,187–206 Ap 1986
Jesus' dreaming [stories in intercultural hermeneutics, Australian aborigines]. Carrington, Don. *St Mark R* No 128,3–18 D 1986
Let us now praise women: telling the story whole. Erickson, Joyce Quiring. *Ref J* 36 No 5,6–11 My 1986
Letting ourselves be found: stories of a feminist spirituality; tr fr Ger by WCC Language Service. Langer, Heidemarie. *Ec R* 38 No 1,23–28 Ja 1986
Makasol kastam kansol stori [creed of Paliau Church; Manus Province, Papua New Guinea]; tr fr Tok Pisin by J D May. Maloat, Paliau. *Point* Series No 8,31–43 1986
The "midrash" and biographic rehabilitation [bibliog]. Rotenberg, Mordechai. *J S S R* 25 No 1,41–55 Mr 1986
Minjung social biography and theology [stories of the powerless people, Korea; 2 stories]. Kim, Yung Bok. *Ching Feng* 28 No 4,221–231 D 1985
Paul and Augustine: conversion narratives, orthodox traditions, and the retrospective self. Fredriksen, Paula. *J Th St* ns 37 No 1,3–34 Ap 1986
A phenomenological exploration of feminism and Christian orthodoxy. Roe, Michael D; Warner, Carolina F; Erickson, Shari R. *J Psych Chr* 5 No 1,30–38 Spr 1986
Prédication et narration. Chollet, Jean. *Foi Vie* 85 No 2–3,35–49 Ap 1986
Stories [interpretation of religious utterance]. Palmer, Humphrey. *Mod Th* 2 No 2,107–123 Ja 1986
The truthfulness of sacred story. Prust, Richard C. *Sound* 68 No 4,479–492 Wint 1985
STOTTS, JACK L
"All things new": the inauguration of Jack Leven Stotts [Austin Presbyterian Theological Seminary, Mr 1986; por]. Shelton, Robert M, ed. *Austin Sem Bul* 101 No 7,1–50 Mr 1986*
STOUT, HARRY S
When God had no competition: new insights into the Puritan's pulpit culture [review article; H S Stout, *The New England soul*, 1986]. Woodward, Kenneth L. *Newsweek* 108 No 16,71–72 O 20 1986
STOUT, JEFFREY
The appropriation of Wittgenstein's work by philosophers of religion: towards a re-evaluation and an end. Incandela, Joseph M. *Rel St* 21 No 4,457–474 D 1985
The challenge of the new historicism. Dean, William. *J Rel* 66 No 3,261–281 Jl 1986
STRAGORODSKY, IVAN NIKOLAIEVICH (SERGIUS), PATR *see* Sergius (Ivan N Stragorodsky), Patr of Moscow, 1867–1944
STRANGERS *see* also Aliens
"Fremdsein" als urchristlicher Lebensaspekt. Lampe, Peter. *Ref* 34 No 1,58–62 F 1985
Worship and the stranger. Jarvis, Cynthia A. *Ref Lit Music* 20 No 2,78–80 Spr 1986
STRASBOURG—CHURCH HISTORY *see* also Catholic Church—Diocese of Strasbourg
STRASBOURG—CHURCH HISTORY—1500–1599
Après 7 années de prédication évangélique, où en étaient les Strasbourgeois, 1528: le pamphlet de Hans von Schore [Ger text]. Rott, Jean. *R Hist Ph Rel* 66 No 1,57–70 Ja–Mr 1986
Certains récits du martyrologe de Crespin ont-ils une origine farellienne? Gilmont, Jean François. *Cahiers R Th Ph* No 9 (Pt 1),187–202 1983
Farel et la réforme dans le comté de Sarrewerden. Denis, Philippe. *Cahiers R Th Ph* No 9 (Pt 1),125–135 1983
Farels *Sommaire* und Zwinglis *Commentarius* [Fr summary]. Locher, Gottfried W. *Cahiers R Th Ph* No 9 (Pt 1),137–147 1983
Miettes historiques strasbourgeoises [correspondence]. Rott, Jean, and Millet, Olivier, eds. *Cahiers R Th Ph* No 9 (Pt 1),253–277 1983*
Prier au 16e siècle: regards sur le *Biblisch Betthüchlin* du Strasbourgeois Othon Brunfels. Lienhard, Marc. *R Hist Ph Rel* 66 No 1,43–55 Ja–Mr 1986
Recherches sur l'imprimeur de la *Determinatio* attribuée à Guillaume Farel [facsim]. Peter, Rodolphe. *Cahiers R Th Ph* No 9 (Pt 1),221–230 1983
Vers une nouvelle bibliographie bucérienne: résultats d'un premier inventaire. Lardet, Pierre. *Cahiers R Th Ph* No 8,3–26 1983
STRASBOURG—CHURCH HISTORY—1600–1699
L'oeuvre exégétique d'un théologien strasbourgeois du 17e siècle: Sébastien Schmidt [por; Eng summary]. Jacob, Edmond. *R Hist Ph Rel* 66 No 1,71–78 Ja–Mr 1986
STRASSER, OTTO ERICH, 1887–1985
[Strasser, Otto Erich, 1887–1985; obit]. Dellsperger, Rudolf. *Zwingliana* 17 No 1,1–5 1986
STRATEGIC ARMS LIMITATION TREATY
Saving the nuclear game: for the fans in the stands. Crowell, George H. *Chr Cris* 46 No 2,32–35 F 17 1986
Verifikationen [opinions on summit meetings and the UN]. Gysling, Erich. *Ref* 35 No 1,10–11 F 1986
Why President Reagan blundered on Salt II [repr fr *New York Times*, Je 1, 1987]. Gore, Albert, Jr. *E–SA* 14 No 7,4–7 Jl–Ag 1986
Zur Frage der Sittlichkeit atomarer Abschreckung: offener Brief an Prof Dr Ludger Oeing-Hanhoff [No 1,53–55 1985]. Greinacher, Norbert. *Th Q* 165 No 4,314–317 1985
STRATEGIC DEFENSE INITIATIVE
Dort oben und hier unten [US Strategic Defense Initiative]. Ziegler, Peter. *Ref* 34 No 4,245–247 Ag 1985
How SDI is being undone from within [replies, 82 No 2,2–8 Ag 1986]. Codevilla, Angelo M. *Commentary* 81 No 5,21–29 My 1986
In technology we trust [Strategic Defense Initiative]. Hamilton, Michael. *Witness* 69 No 1,18–19 Ja 1986
Is the Strategic Defense Initiative our best hedge against nuclear war [debate]. Armstrong, William, and Simon, Paul. *Chr T* 30 No 6,42 Ap 4 1986
Meeting of the CPC Presidential Board [Budapest, D 3–5 1985; statements on SDI, S Africa]. *J Moscow Patr* No 5,33–36 1986
SDI [replies to A M Codevilla, "How SDI is being undone from within"; rejoinder]. Courter, Jim; Schwartzbart, Elias M; Bruce-Briggs, Barry. *Commentary* 82 No 2,2–8 Ag 1986
A shield against disarmament [editorial; Strategic Defense Initiative]. Rice, Jim. *Sojourners* 15 No 4,4–5 Ap 1986
Starry-eyed over star wars [editorial; Strategic Defense Initiative]. Heim, David. *Chr Cent* 103 No 6,164–166 F 19 1986
Strategic defense, deterrence, and the prospects for peace. Gray, Colin. *Ethics* 95 No 3,659–672 Ap 1985
What the churches are saying about "star wars". Sincere, Richard E. *This World* No 14,3–11 Spr–Sum 1986
STRATFORD DE RADCLIFFE, STRATFORD CANNING, 1786–1880
Canning, Wellington and the Catholic question, 1827–1829. Machin, G I T. *Eng Hist R* 99,94–100 Ja 1984
STRATIGRAPHIC ARCHAEOLOGY *see* Archaeology, Stratigraphic
STRAUS, ERWIN
Die Erkenntnis und die Sinne. Półtawski, Andrzej. *Freiburg Z Ph Th* 30 No 1–2,167–177 1983
STRAUSS, DAVID FRIEDRICH, 1808–1874
Glück und Unglück eines Theologen mit seiner Kirche – am Beispiel der beiden Tübinger J A Möhler und D F Strauss. Geisser, Hans Friedrich. *Z Th K* 83 No 1,85–110 F 1986
STRAUSS, RICHARD, 1864–1949
The later, and greater, Strauss [music review]. Lipman, Samuel. *Commentary* 81 No 5,57–62 My 1986
STRAWSON, P F
Subject and predicate in the thinking of the Arabic philologists. Weiss, Bernard. *J Am Orient Soc* 105 No 4,605–622 O–D 1985
STREAM VALLEYS *see* Valleys
STRECKER, GEORG
Recent continental New Testament literature. Best, Ernest. *Expos T* 97 No 11,328–332 Ag 1986*
STREETER, J R
The issue of slavery: relations between the CMS and the state on the East African coast prior to 1895. Githige, R M. *J Rel Africa* 16 No 3,209–225 O 1986
STREHLOW, T G H, 1908–1978
Aboriginal beliefs and reincarnation [bibliog; diag]. Crawley, Marjorie. *Rel Trad* 6,1–29 1983
STREICHER, JULIUS, 1885–1946
"Revisionist historians" whitewash Julius Streicher. Aronsfeld, Caesar Caspar. *Patterns of Prejudice* 19 No 3,38–39 Jl 1985
STRENG, FREDERICK J
Comments on "Christian and Buddhist personal transformation" [reply to F Streng]. Abe, Masao. *Bud Chr St* 2,45–49 1982
Comments on "Christian and Buddhist personal transformation" [reply to F Streng]. Lochhead, David. *Bud Chr St* 2,51–53 1982
The meaning of *Sūnya* in the teaching of Nāgārjuna [4 views]. McLean, Malcolm D. *Scot J Rel St* 7 No 1,29–50 Spr 1986
Studying personal transformation: questions and suggestions [reply to F Streng]. Gross, Rita M. *Bud Chr St* 2,55–62 1982
STRESS *see* also Burn Out (Psychology)
An analysis of Dorset art in relation to prehistoric culture stress [bibliog; tables; Fr abst]. Tacon, Paul S C. *Etudes Inuit* 7 No 1,41–65 1983
Christian reflections on stress management [bibliog]. Beck, James R. *J Psych Th* 14 No 1,22–28 Spr 1986
How many meetings do we need? Caminiti, Paul. *Leadership* 7 No 1,123–124 Wint 1986
Krankheit als gesunde Reaktion auf eine ungesunde Situation [migrant workers in Europe]. Diallo, Jean Claude. *Ref* 34 No 1,64–66 F 1985
Lawyers and forgiveness: until seventy times seven? Harris, J W. *Mod Ch* ns 28 No 2,32–41 1986
Meditation and the dying process. Boerstler, Richard W. *Journal of Humanistic Psychology* 26 No 2,104–124 Spr 1986
Le polytheisme chez Max Weber [paper; conf, *Des dieux et des hommes* Paris, 1985, Eng summary]. Freund, Julien. *Archiv Sci Soc Rel* 31 (61 No 1),51–61 Ja–Mr 1986
Prevention: a duty, responsibility and guiding value for pastoral counseling [bibliog]. Parsons, Richard D. *J Past Coun* 20 No 1,37–46 Spr–Sum 1985
Stress perception and management in the pastor's life and work. Oates, Wayne E. *Rv Ex* 83 No 4,573–585 Fall 1986
STRIKES *see* also Boycott
The Newark tenant rent strike: public housing policy and Black municipal governance. Maslow-Armand, Laura. *Patterns of Prejudice* 20 No 4,17–30 O 1986
The real Hormel story: bringing home the bacon [strike, Ag 17 1985, Austin, Minnesota]. Somplatsky-Jarman, William. *Chr Cris* 46 No 3,56–58 Mr 3 1986
Supporters boost Hormel strikers [news; Austin, Minnesota; Local P-9, United Food and Commercial Workers]. Erem, Suzan. *Sojourners* 15 No 5,12 My 1986
STRINDBERG, AUGUST, 1849–1912
Between Hebrew and Scandinavian literature: where oscillating structures become osculation points. Mazor, Yair. *Mod Jud* 6 No 1,51–77 F 1986
STRINGER, ISSAC, BP
Send only those who rise a peg: Anglican clergy in the Yukon, 1858–1932. Coates, Kenneth. *J Can Ch H Soc* 28 No 1,3–18 Ap 1986

STRINGFELLOW, WILLIAM, 1928–1985
To celebrate the death and life of William Stringfellow (March 5, 1985) [funeral sermon]. Berrigan, Daniel. *Rel Intel Life* 2 No 4,71–74 Sum 1985
STROBEL, AUGUST
Osterkomputation – Geschichtstheologie – Theologiegeschichte: kalendarische Fragen und ihre theologische Bedeutung [rev of 2 bks; table]. Harnoncourt, Philipp. *Archiv Liturg W* 27 No 2,263–272 1985*
STRONG, AUGUSTUS HOPKINS
The Baptist understanding of how grace is received. Angell, J William. *S W J Th* ns 28 No 2,18–23 Spr 1986
STRONG, JOHN S
Dakkhina and *agnicayana*: an extended application of Paul Mus's typology. White, David Gordon. *Hist Rel* 26 No 2,188–211 N 1986
The Legend of King Aśoka: a study and translation of the Aśokāvadāna [review article; J S Strong, 1983]. Keyes, Charles F. *Rel St R* 12 No 3–4,242–246 Jl–O 1986
STRUCTURALISM
The coherence of religious discourse [biblical rhetorical structure, covenant]. Keller, Joseph. *Angl Th R* 67 No 4,349–360 O 1985
Counting your blessings: sacred numbers and the structure of reality [Oglala Lakota; bibliog]. Powers, William K. *Zygon* 21 No 1,75–94 Mr 1986
Ethnotheologie: zur Struktur unserer Mythen. Nethöfel, Wolfgang. *Th Z* 42 No 1,66–82 Ja–F 1986
Evangelización estructural: el ejemplo de los Mashco del sureste peruano [il, photo, Eng summary]; tr by D Saslawsky. Monnier, Alain. *América Indígena* 44 No 1,191–200 Ja–Mr 1984
Geschichte und Struktur der balto–slavischen Religion [bibliog]. Biezais, Haralds. *Anthropos* 81 No 1–3,151–176 1986
A house half built [history of structuralism and biblical structuralism; bibliog]. Cahill, P Joseph. *Rel St Bul* 2 No 3,143–153 S 1982
The limitations of a discipline: a reply to Peter Suzuki ["Limitations of structuralism", 79 No 1–3,47–53 1984; photo; bibliog]. Feldman, Jerome A. *Anthropos* 80 No 4–6,643–646 1985
Marking Mennonite identity: a structuralist approach to separation [replies, B Redekop and J C Juhnke]. Miller, Elmer S. *Conrad Grebel R* 3 No 3,251–263 Fall 1985
Netzwerk: der transaktionale Einspruch gegen das Paradigma der struktural–funktionalen Ethnologie [diag; bibliog]. Streck, Bernhard. *Anthropos* 80 No 4–6,569–586 1985
The passionate mind: brain, dreams, memory, and social categories [diag, bibliog]. Fox, Robin. *Zygon* 21 No 1,31–46 Mr 1986
STRUCTURALISM (LITERARY ANALYSIS) *see* also Semiotics
Bodhidharma as textual and religious paradigm. Faure, Bernard. *Hist Rel* 25 No 3,187–198 F 1986
Changing fashions in biblical interpretation. Crotty, Robert B. *Aust Bib R* 33,15–30 O 1985
Domesticating the cosmos: history and structure in a folktale from India [classical Sanskrit tradition to modern Tamil; bibliog]. Blackburn, Stuart H. *Journal of Asian Studies* 45 No 3,527–543 My 1986
The incest of sun and moon: an examination of the symbolism of time and space in two Iglulik myths [2 myth texts; bibliog]. Oosten, J G. *Etudes Inuit* 7 No 1,143–151 1983
Notre Dame de Guadeloupe, expression du processus de métissage au Mexique [Eng summary; diags; Spanish tr of Nahuatl text]. Estrada, Isaac. *Soc Comp* 33 No 1,23–55 1986
Representative historical and contemporary approaches to biblical interpretation. Newport, John P. *Faith Miss* 3 No 2,32–48 Spr 1986
Scripture and structure in the development of the argument in Romans 9–11. Aageson, James W. *C B Q* 48 No 2,265–289 Ap 1986
Structural analyses in handbooks for translators [diags]. Olsson, Birger. *Bib Tr* 37 No 1,117–127 Ja 1986
Structural reading: a review article [*Lire les Écritures*, A Fossion, 1980]. Cahill, P Joseph. *Rel St Bul* 2 No 2,55–61 Ap 1982
Structure and religion. Penner, Hans H. *Hist Rel* 25 No 3,236–254 F 1986
The structure of John's prologue: its implications for the gospel's narrative structure [table]. Staley, Jeff. *C B Q* 48 No 2,241–264 Ap 1986
The structure of Philo's allegorical treatises: review of 2 recent studies and additional comments [J Cazeaux; Winston and Dillon]. Runia, David T. *Vig Chr* 38 No 3,209–256 S 1984*
Les structures du Benedictus (Luc 1:68–79). Rousseau, François. *N T St* 32 No 2,268–282 Ap 1986
Sufism, mysticism, structuralism: a dialogue. Izutsu, T, and Landolt, H. *Rel Trad* 7–9,1–24 1984–1986
"Under law": structural analysis and the Pauline concept of law in Galatians 3:21–4:11. Belleville, Linda L. *J St N T* No 26,53–78 F 1986
"Yahvé m'accueillera": étude structurelle du ps 27 [M Girard, *Les Psaumes: Analyse structurelle et interprétation: 1–50*, 1984]. Auffret, Pierre. *Sci Esprit* 38 No 1,97–113 Ja–Ap 1986
STRUGNELL, JOHN
Roi, royauté et royaume, dans la Liturgie Angélique [4Q šir šab; Ger summary]. Carmignac, Jean. *R Qumran* 12 No 2,177–186 Mr 1986
STUCKI, PIERRE A
Théologie et droits de l'homme: étude critique [review article; *Au nom de l'autre*, by E Fuchs and P A Stucki, 1985]. Ansaldi, Jean. *E T Rel* 61 No 1,101–104 1986
STUDENT–FACULTY RELATIONSHIPS
Being a teacher: aboriginal and white teachers at work; pt 1 [Australia; tables]. Holm, Neil. *J Chr Ed* Papers 84,35–45 N 1985
A case of academic freedom [politics, education at Northwestern Univ]. Epstein, Joseph. *Commentary* 82 No 3,37–47 S 1986
Fromme einschüchterungen [editorial]. Schär, Hans Rudolf. *Ref* 35 No 2,85–86 Ap 1986
The teacher as guide. Abalos, David T. *J Dharma* 11 No 1,62–75 Ja–Mr 1986
STUDENT AID
School of World Mission, Fuller Theological Seminary. Pierson, Paul E. *Th Ed* 22 No 2,74–78 Spr 1986
STUDENT CHRISTIAN MOVEMENT
The collapse of the SCM [Student Christian Movement]. Preston, Ronald. *Th* 89,431–440 N 1986
STUDENT NONVIOLENT COORDINATING COMMITTEE
The peaceful warrior: John Lewis discusses Martin Luther King, Jr and the freedom movement [interview; photos]. Lewis, John. *Sojourners* 15 No 1,23–25 Ja 1986
Re–calling the inconvenient hero: reflections on the last years of Martin Luther King, Jr. Harding, Vincent. *Union S Q R* 40 No 4,53–68 1986
STUDENT VOLUNTEER MOVEMENT
The origin of the Student Volunteer watchword: "the evangelization of the world in this generation". Robert, Dana L. *Int Bul Miss R* 10 No 4,146–149 0 1986
STUDENTS *see* also High School Students; Medical Students
STUDENTS—CONDUCT OF LIFE
Catholic college students' religious and moral attitudes, 1961 to 1982: effects of the sixties and the seventies [tables; bibliog]. Moberg, David O, and Hoge, Dean R. *R Rel Res* 28 No 2,104–117 D 1986
A conversation with Ben Bagdikian [interview by M L Suhor]. Bagdikian, Ben. *Witness* 69 No 7–8,18–20 Jl–Ag 1986
Speaking the truth to our children. Robison, Olin. *Chr Cent* 103 No 37,1091–1093 D 3 1986
STUDENTS—POLITICAL ACTIVITY *see* also Congress of South African Students
Elf Jahre Präsident einer deutschen Universität: Erinnerungen [Munich Univ]. Lobkowicz, Nikolaus. *Int Kath Z* 15 No 4,352–373 Jl 1986
For the love of it [scholarship]. Owens, Virginia Stem. *Ref J* 36 No 3,7 Mr 1986
The lessons of counterterrorism [Yale Univ protests against S African apartheid]. Summers, Joseph H. *Witness* 69 No 6,20–23 Je 1986
Das Wartburgfest im Rahmen des Reformationsjubiläums 1817. Meding, Wichmann von. *Z K G* 97 No 2,205–236 1986
STUDENTS—RELIGIOUS LIFE *see* also Campus Ministry; World Student Christian Federation
Association between religiosity and Purpose–in–Life test: does it reflect purpose or satisfaction [tables, bibliog]. Dufton, Brian D, and Perlman, Daniel. *J Psych Th* 14 No 1,42–48 Spr 1986
The collapse of the SCM [Student Christian Movement]. Preston, Ronald. *Th* 89,431–440 N 1986
The formation of attitudes toward social justice on the part of Roman Catholic seminarians [bibliog; questionnaire]. Griffen, John Joseph. *J Past Coun* 20 No 1,31–36 Spr–Sum 1985
God concepts and religious commitment among Christian university students. Hammersla, Joy Fisher; Andrews–Qualls, Lisa C; Frease, Lynne G. *J S S R* 25 No 4,424–435 D 1986
Reference groups, religiosity, and premarital sexual behavior. Woodroof, J Timothy. *J S S R* 25 No 4,436–460 D 1986
Students, chaplaincy and pilgrimage. Moody, Christopher. *Th* 89,440–447 N 1986
STUDENTS, FOREIGN
Can seminaries adapt to the student of the '80s [4 seminary presidents on "second careers" and a growing partnership with the local church]. *Chr T* 30 No 2,35–40 F 7 1986
Globalization in theological education: summary and analysis of survey data [tables]. Schuller, David S. *Th Ed* 22 No 2,19–56 Spr 1986
Globalization of theological education: report from Princeton Theological Seminary. Moffett, Samuel Hugh. *Th Ed* 22 No 2,97–103 Spr 1986
Lutheran School of Theology at Chicago: an institutional response to a global mission. Lindberg, David L. *Th Ed* 22 No 2,92–96 Spr 1986
School of World Mission, Fuller Theological Seminary. Pierson, Paul E. *Th Ed* 22 No 2,74–78 Spr 1986
STUDENTS, JEWISH
Hebrew Bible in colleges and universities. Levenson, Jon D. *Rel Ed* 81 No 1,37–44 Wint 1986
Jewish studies and religious studies. Blumenthal, David R. *Rel Ed* 81 No 1,29–36 Wint 1986
STUDENTS, THEOLOGICAL *see* Seminarians
STUDIORUM NOVI TESTAMENTI SOCIETAS
International meetings of 1984 [rpts; Studiorum Novi Testament Societas; 39th, Basel, Ag 20–24; SBL, 2d, Strasbourg, Ag 16–17]. Voelz, James W. *Concor Th Q* 49 No 1,29–30 Ja 1985
[Papers, 40th General Meeting, *Studiorum Novi Testamenti Societas*, Trondheim, Ag 20 1985]. Stanton, Graham N, ed. *N T St* 32 No 3,321–403 Jl 1986*
SBL and SNTS in 1985 [Theological observer; rpt, SBL Int, Amsterdam, Ag 1985; SNTS ann meeting, Trondheim, Ag 1985]. Voelz, James W. *Concor Th Q* 50 No 1,25–27 Ja 1986
SNTS membership list, 1986. *N T St* 32 No 2,297–320 Ap 1986
Studiorum Novi Testamenti Societas, 40th General Meeting, 19–23 Ag 1985. Catchpole, David R. *N T St* 32 No 2,293–296 Ap 1986*
STUDY, INTERDISCIPLINARY *see* Interdisciplinary Study
STUHLMACHER, PETER
Biblical hermeneutics on the move [repr fr *Word World* 1,140–152 1981]. Froehlich, Karlfried. *Ex Auditu* 1,3–13 1985
Conversion and the hermeneutics of consent. Meyer, Ben F. *Ex Auditu* 1,36–46 1985
"Das Gesetz als Thema biblischer Theologie": Anmerkungen zu einem Entwurf Peter Stuhlmachers. Kalusche, Martin. *Z Neut W* 77 No 3–4,194–205 1986
STUMP, ELEONORE
On petitionary prayer [reply, E Stump, pp 30–37; rejoinder]. Hoffman, Joshua. *Faith Phil* 2 No 1,21–29 Ja 1985
Simplicity and freedom: a response to Stump and Kretzmann [2 No 4,353–382 O 1985]. Hasker, William. *Faith Phil* 3 No 2,192–201 Ap 1986
STURGE, JOSEPH, 1793–1859
The "Moral Radical Party" and the Anglo–Jamaican campaign for the abolition of the negro apprenticeship system. Tyrrel, Alex. *Eng Hist R* 99,481–502 Jl 1984
STURM, HELEN
Medienethik – Medienpädagogik [appendix: H Sturm, Einflüsse des Fernsehens auf die Entwicklung des Kindes]. Wunden, Wolfgang. *Z Ev Ethik* 30 No 1,60–74 Ja–Mr 1986
STUTTERING
Moses: his speech impediment and behavior therapy. Gruber, Les. *J Psych Jud* 10 No 1,5–13 Spr–Sum 1986

STUTTGART DECLARATION, 1945
Geschichtliche Schuld und kirchliches Bekenntnis: die sogenannte Stuttgarter Schulderklärung. Honecker, Martin. *Th Z* 42 No 2,132–158 Mr–ap 1986
Ein neuer Anfang: die Stuttgarter Erklärung in ökumenischer Sicht; pt 1. Link, Hans Georg. *Ökum Ru* 34 No 4,484–500 1985
STYLE, LITERARY *see* also Rhetoric
An apologetic for stylistics in Biblical studies. Spencer, Aída Besançon. *J Ev Th S* 29 No 4,419–427 D 1986
Callimachus' *Hymn to Zeus*. Hopkinson, N. *Classical Quarterly* ns 34 No 1,139–148 1984
Humanism on display: the Epistles dedicatory of Georg von Logau. Schaeffer, Peter. *Sixteen Cent J* 17 No 2,215–223 Sum 1986
Lettres de Bergson à F Abauzit [appendix: 8 previously unpublished letters by Henri Bergson]. Vincent, Gilbert, ed. *R Hist Ph Rel* 65 No 4,381–394 O–D 1985
Livsåskådning och litterär form [review of recent studies of Dostoyevsky, Ekelund, and Conrad]. Stenström, Thure. *Svensk T K* 62 No 1,1–11 1986
Montaigne as satirist. Calder, Ruth. *Sixteen Cent J* 17 No 2,225–235 Sum 1986
Special issue on Sholem Aleichem: the critical tradition. Roskies, David G, ed. *Prooftexts* 6 No 1,1–96 Ja 1986*
Speech and writing in *The senses of Walden* [by S Cavell; deconstruction; J Derrida, M H Abrams]. Fischer, Michael. *Sound* 68 No 3,388–403 Fall 1985
Time and reality in *nasīb* and *ghazal* [7th cent romantic lyric; tr text, 2 versions, analysis]. Jacobi, Renate. *J Arab Lit* 16,1–17 1985
Two examples of *rithā*: a comparison between Ahmad Shawqī and al-Mutanabbī [includes Arabic texts of 2 elegies; fate and death]. Larkin, Margaret. *J Arab Lit* 16,18–39 1985
The use and function of alliteration in the *Melos amoris* of Richard Rolle [ecstasy]. De Ford, Sara. *Mystics Q* 12 No 2,59–66 Je 1986
The vernacular letters of Heinrich von Nördlingen [medieval German priest, mystic]. Stoudt, Debra L. *Mystics Q* 12 No 1,19–25 Mr 1986
STYLIANOS HARKIANAKIS, METR OF AUSTRALIA *see* Harkianakis, Stylianos, Metr
SUBBU, M
Industrial relations in India: interviews with trade union leaders [M Fernandes, D Samant, S G Niyogi, G Fernandes, and others]. Fernandes, Walter. *Soc Action (India)* 34 No 1,47–66 Ja–Mr 1984
SUBCONSCIOUSNESS *see* also Consciousness
Perspectives on hypnosis and cultism [psychology of hypnotic and cultic induction, comparison]. Zeitlin, Hillel. *Update N Rel Mvt* 10 No 1,15–22 Mr 1986
The unconscious in pastoral psychology: a rabbinic perspective. Goldman, Norman Saul. *Past Psych* 34 No 3,193–203 Spr 1986
SUBCULTURE *see* Counter Culture
SUBEITA *see* Palestine—Antiquities—Subeita
SUBILIA, VITTORIO
Recent continental theology: historical and systematic [review article]. Wainwright, Geoffrey. *Expos T* 97 No 9,267–272 Je 1986
SUBIRANA, MANUEL DE JESUS
El Padre Subirana y las tierras concedidas a los indios hondureños en el siglo 19. Davidson, William V. *América Indígena* 41 No 3,447–459 Jl–S 1984
SUBJECTIVITY *see* also Objectivity
Abraham and dilemma: Kierkegaard's teleological suspension revisited [reason and ethics, choice]. Mooney, Edward F. *Int J Ph Rel* 19 No 1–2,23–41 1986
Antimony and exegesis in Kierkegaard. Plass, Paul. *Th Z* 42 No 1,26–39 Ja–F 1986
Contemporary hermeneutic philosophy and theological studies. Maddox, Randy L. *Rel St* 21 No 4,517–529 D 1985
The continuous thread of revelation. Martin, Guy V. *Harvard Div Bul* 15 No 3,4–6 F–Mr 1985
Ethik in einer sich verändernden Welt. Hunold, Gerfried W. *Th Q* 166 No 1,1–7 1986
Glück und Unglück eines Theologen mit seiner Kirche – am Beispiel der beiden Tübinger J A Möhler und D F Strauss. Geisser, Hans Friedrich. *Z Th K* 83 No 1,85–110 F 1986
History and doctrine: the foundational character of Bernard Lonergan's "Christian philosophy" [Blondel, Rahner]. Riley, Philip Boo. *Rel St Th* 5 No 2,79–96 My 1985
Kant and Kierkegaard: the limits of reason and the cunning of faith. Friedman, R Z. *Int J Ph Rel* 19 No 1–2,3–22 1986
Mythos und Kerygma: anthropologische und theologische Aspekte. Müller, Hans Peter. *Z Th K* 83 No 4,405–435 1986
Praktische Theologie als praktische Wissenschaft: Werk und Konzeption Friedrich Niebergalls. Luther, Henning. *Z Th K* 82 No 4,430–454 1985
The primacy of consent and the uses of suspicion. Meyer, Ben F. *Ex Auditu* 2,7–18 1986
Time and reality in *nasīb* and *ghazal* [7th cent romantic lyric; tr text, 2 versions, analysis]. Jacobi, Renate. *J Arab Lit* 16,1–17 1985
L'écriture et son autre: du rapport entre la philosophie et la théologie dans les écrits de jeunesse de Hegel. Theis, Robert. *Freiburg Z Ph Th* 28 No 1–2,177–205 1981
SUBLIME, THE
Images of God in pre-romantic English poetry [J Thomson, E Young, W Cowper; bibliog]. Leigh, David J. *Ult Real* 9 No 1,37–55 Mr 1986
SUBLON, ROLAND
Sur deux livres récents de Roland Sublon [*Fonder l'éthique en psychoanalyse*, 1982, and *Menteur et prophète*, 1984]. Mengus, Raymond. *R Sci Rel* 59 No 2,176–178 Ap 1985
SUBMARINE ARCHAEOLOGY *see* Archaeology, Submarine
SUBMISSION *see* Acquiescence
SUBORDINATIONISM
Milton, subordination, and the two-stage *logos*. Bauman, Michael E. *West Th J* 48 No 1,173–182 Spr 1986
SUBSCRIPTION TO CREEDS *see* Creeds—Subscription
SUBSTANCE (PHILOSOPHY) *see* also Ontology
G B Sala and E Schillebeeckx on the eucharistic presence: a critique [transignification and transubstantiation; French summary]. Beer, Peter. *Sci Esprit* 38 No 1,31–48 Ja–Ap 1986
Gottes *relationales* Sein und der Beginn der Gottesherrschaft: Augustins *De trin* V und *De civ Dei* XII 16. Frohnhofen, Herbert. *Vig Chr* 40 No 2,145–152 Je 1986
Human nature, potency and the incarnation [christologies of Aquinas, Duns Scotus, Ockham; appendix: excerpts fr Aquinas]. Freddoso, Alfred J. *Faith Phil* 3 No 1,27–53 Ja 1986
Philosophers and theologians on the Trinity. LaCugna, Catherine Mowry. *Mod Th* 2 No 3,169–181 Ap 1986
Philosophie als geistliche Übung: zu einem Aufsatzband von Pierre Hadot [1981; review article]. Imbach, Ruedi. *Freiburg Z Ph Th* 30 No 1–2,179–187 1983
SUBURBS
Urban planning and the garden suburbs of Jerusalem, 1918–1925 [map]. Biger, Gideon. *St Zionism* 7 No 1,1–9 Spr 1986
SUBVERSIVE ACTIVITIES *see* also Conspiracies
SUCCESS
An existential interpretation of success neurosis [fear of success as clinical syndrome and as universal experience; the ethical life]. Lacocque, Pierre E. *J Rel Health* 25 No 2,96–106 Sum 1986
Faith for failure: a meditation on motivation for ministry. Grounds, Vernon C. *TSF Bul* 9 No 4,3–5 Mr–Ap 1986
New religious movements turn to worldly success [3HO Foundation, Divine Light Mission, Vajradhatv; bibliog]. Khalsa, Kirpal Singh. *J S S R* 25 No 2,233–247 Je 1986
The "theology of success" movement: a comment. Silva, Antonio Barbosa da. *Themelios* ns 11 No 3,91–92 Ap 1986
SUCCOTH *see* Sukkoth
SUCHOCKI, MARJORIE
Process theology and petitionary prayer. Basinger, David. *Ev J* 4 No 2,70–81 Fall 1986
SUDAN—RELIGION *see* also Islam—Sudan
Islam and the state in Numayri's Sudan [bibliog; Fr summary]. Warburg, Gabriel R. *Africa (Int African Inst)* 55 No 4,400–413 1985
The Islamic law of apostasy and its modern applicability: a case from the Sudan. Na'im, Abdullahi Ahmed an–. *Religion* 16 No 3,197–224 Jl 1986
Mahdist faith and the legitimation of popular revolt in western Sudan [bibliog; map; Fr summary]. Kapteijns, Lidwien. *Africa (Int African Inst)* 55 No 4,390–399 1985
A Muslim monarijns. Holt, P M. *J African Hist* 27 No 3,564–566 1986
Sudan's Islamic experiment. Esposito, John L. *Muslim W* 76 Nos 3–4,181–202 Jl–O 1986
Umar's Jihad [reviews; *The holy war of Umar Ta*, by D Robinson; *The Islamic regime of Fuuta Tooro*, by M Kane and others]. Fage, J. *J African Hist* 27 No 3,570–573 1986
SUDAN COUNCIL OF CHURCHES
Sudan: mobilizing energies and pooling resources [Sudan Council of Churches, WCC]. *One World* No 112,18–19 Ja–F 1986
SUDAN INTERIOR MISSION
African seminary leaders assess their problems [interviews]. Turaki, Yusufu, and Paluku, Joseph. *Ev Miss Q* 22 No 2,132–139 Ap 1986
SUEDFELD, SIMON MAXIMILIAN *see* Nordau, Max Simon, 1849–1923
SUESS, PAULO
Mission und Ethnologie aus der Sicht eines Theologen [mit Paulo Suess auf der Suche nach einem Massstab]. Rossel, Jacques. *Z Miss* 12 No 4,235–240 1986
SUFFERING *see* also Pain
At the edge of death: a pastor's role in decisions about withholding and withdrawing treatment. Longsworth, William M. *Perkins J* 39 No 1,44–50 Ja 1986
The blessings of mental anguish [goals of the Christian counselor; value of weakness]. Evans, C Stephen. *Chr T* 30 No 1,26–27,29 Ja 17 1986
Blondel and the cost of commitment. Sullivan, John. *Down R* 104,1–9 Ja 1986
The Book of Job [spiritual formation theme]. Mitchell, Stephen. *Tikkun* 1 No 1,56–64 1986
Chan (Zen) view of suffering [replies, S M Ogden and D Lochhead]. Tokiwa, Gishin. *Bud Chr St* 5,103–129 1985
The child and the child archetype in a nuclear age; 3 pts. Buck, Alice E. *J Rel Psych Res* 9 No 2,65–741986
The Christian understanding of suffering [replies, M Abe and F H Cook]. Gilkey, Langdon. *Bud Chr St* 5,49–65 1985
Dialogue with Kobori Nanrei Sohaku [abbot of Ryokoin, a subtemple of Daitokuji; by F Spier and D W Mitchell]. Nanrei, Kobori. *Japan Rel* 14 No 2,19–32 Jl 1986
The duty to relieve suffering. James, Susan. *Ethics* 93 No 1,4–21 O 1982
Dying is the inmate's highest duty [Holocaust]. Rumscheidt, H Martin. *S R* 14 No 4,487–496 1985
Ecumenical aspects of the Lebanese tragedy. Corbon, Jean. *Diakonia* 19 No 1–3,158–162 1984–1985
En torno a la transfiguración [Hispanic identification with suffering; Eng summary]. Soto, Juan Sigifredo. *Apuntes* 6 No 2,40–43 Sum 1986
Forgiveness reconsidered. Phillips, Anthony. *Chr Jew Relations* 19 No 1,14–21 Mr 1986
God and suffering: a fragment. Lull, Timothy F. *Dialog (Minnesota)* 25 No 2,93–96 Spr 1986
Helping parishioners confront suffering. McCurdy, David B. *Chr Ministry* 17 No 5,23–25 S 1986
High resolve: [interview, tr by R A F Thurman; por]. Tara Tulku, Rinpoche. *Parabola* 11 No 3,38–47 Ag 1986
Honor for old age: 16th-century pious ideal or grim delusion [pious writings and English social history]. Tobriner, Alice. *J Rel Aging* 1 No 3,1–21 Spr 1985
Indian Christian theology of suffering [tables]. Souter, Ian. *Bangalore Th F* 18 No 1,33–51 Ja–Mr 1986
Jacques Maritain, George Bernanos and Julien Green on the mystery of suffering and evil [bibliog]. Doering, Bernard. *Rel Lit* 17 No 3,37–55 Aut 1985
Judaism as tragic religion. Och, Bernard. *Judaism* 35 No 4,487–494 Fall 1986

SUFFERING
A Kantian theodicy. McKenzie, David. *Faith Phil* 1 No 2,236–247 Ap 1984
Das Leidensverständnis bei Paulus und Ignatius von Antiochien. Rebell, Walter. *N T St* 32 No 3,457–465 Jl 1986
The logical case for "wrongful life" [*Procanik* v *Cillo*, New Jersey Supreme Court case; bibliog]. Steinbock, Bonnie. *Hast Cent Rpt* 16 No 2,15–20 Ap 1986
A love so fierce [problem of suffering]. Plantinga, Cornelius, Jr. *Ref J* 36 No 11,5–6 N 1986
Luther's theology of Christian suffering and its implications for pastoral care. Tinder, Galen. *Dialog (Minnesota)* 25 No 2,108–113 Spr 1986
"Make use of what I leave in love": Anne Bradstreet's didactic self [Puritanism; bibliog]. Hammond, Jeffrey A. *Rel Lit* 17 No 3,11–26 Aut 1985
The man Satan wanted [Job]. Willmington, Harold L. *Fund J* 5 No 1,67 Ja 1986
Martin Luther's understanding of suffering: its implications for the Indian context [M Th abst]. Santharaj, John S. *Bangalore Th F* 18 No 1,57 Ja–Mr 1986
Modes of meaning and experience: *viraha* and *vilaiyātal*. Shulman, David Dean. *Parabola* 11 No 3,8–15 Ag 1986
Moral experience in the test of history. Johnstone, Brian V. *Eglise Th* 16 No 3,319–338 O 1985
Mysticism in American Wesleyanism: Thomas Upham. Salter, Darius. *Wesley Th J* 20 No 1,94–107 Spr 1985
The priesthood of "Han": "called to witness to the Gospel today" [Korean Minjing theology]. Kwang–sun Suh, David. *Ref W* 39 No 4,597–607 D 1986
The problem of being Simone Weil. Cruise, P E. *Judaism* 35 No 1,98–106 Wint 1986
Pure Land Buddhist view of *duhkha* [reply, G D Kaufman]. Takeda, Ryūsei. *Bud Chr St* 5,7–24 1985
Rational suicide and the terminally ill cancer patient [bibliog]. Siegel, Karolynn, and Tuckel, Peter. *Omega* 15 No 3,263–269 1984–1985
Reflections on the meaning of life in older age [Viktor Frankl, interviews, bibliog]. Missinne, Leo E, and Willeke–Kay, Judy. *J Rel Aging* 1 No 4,43–58 Sum 1985
Religious perspectives on suffering and evil and peace–experience. Gooch, Paul W. *J Dharma* 11 No 2,124–146 Ap–Je 1986
Senile dementia and a resurrection theology. Weaver, Glenn D. *Th Today* 42 No 4,444–456 Ja 1986
The silence of the gods and the confusion of Nichiren [bibliog; glossary; biographical notes]. Naylor, B Christina. *Rel Trad* 7–9,119–175 1984–1986
Six points in a theology of suffering. Dotts, Ted. *Q R (Methodist)* 6 No 2,59–63 Sum 1986
The suffering church: a study of Luther's *theologia crucis* [relationship with distinction of two kingdoms]. Kelly, Robert A. *Concor Th Q* 50 No 1,3–17 Ja 1986
Suffering, feminist theory, and images of goddess. Gross, Rita M. *Anima* 13 No 1,39–46 Fall 1986
The letter and the spirit, I: suffering and the spirit: an exegetical study of 2 cor 2:14–3:6a [diss abst; Tübingen, 1984]. Hafemann, Scott. *Th Lit* 111 No 1,77–78 Ja 1986
"Through a mirror dimly": Calvin's sermons on Job. Schreiner, Susan E. *Cal Th J* 21 No 2,175–193 N 1986
Why, God: a tale of two sufferers [Russell Baker; Job]. Cooper, Burton Z. *Th Today* 42 No 4,423–434 Ja 1986
The witness of nature to God's existence and goodness. Allen, Diogenes. *Faith Phil* 1 No 1,27–43 Ja 1984

SUFFERING—BIBLICAL TEACHING
Biblical responses to catastrophe. Cohn, Robert L. *Judaism* 35 No 3,263–276 Sum 1986
The Christian hope [sermon, 5th Sunday after Easter; Rom 8:18–39]. Ferguson, John. *Expos T* 97 No 7,204–205 Ap 1986
The cross as evangel in mission [Korean church growth]. Chun, Chae Ok. *Ev R Th* 10 No 1,39–49 Ja 1986
An exiled community as a missionary community: a study based on 1 Peter 2:9, 10. Steuernagel, Valdir R. *Ev R Th* 10 No 1,8–18 Ja 1986
False naivety in the prologue to Job [bibliog]. Clines, David J A. *Hebr Ann R* 9,127–136 1985
Habakuk und das Problem des leidenden *tsdyq*. Gunneweg, A H J. *Z Altt W* 98 No 3,400–415 Aut 1986
Jeremiah and sainthood. Conroy, Charles. *St Miss* 35,1–40 1986
Jesus on the Mount of Olives (Luke 22:39–46): tradition and theology. Green, Joel B. *J St N T* No 26,29–48 F 1986
Job and ecology (And the significance of Job 40:15) [bibliog]. Gordis, Robert. *Hebr Ann R* 9,189–202 1985
Severe trials, good gifts, and pure religion: James 1. Garland, David E. *Rv Ex* 83 No 3,383–394 Sum 1986
Suffering and triumph in Paul's letter to the Romans. Beker, Johan Christiaan. *Horizons Bib Th* 7 No 2,105–119 D 1985
Theological foundations for spiritual care [5 Wesleyan tenets for nurses]. Brittain, John N. *J Rel Health* 25 No 2,107–121 Sum 1986
Two approaches to the problem of suffering [Job, Ruth]. Hammer, Reuven. *Judaism* 35 No 3,300–305 Sum 1986

SUFFERING IN LITERATURE
The evolution of the Israeli attitude toward the Holocaust as reflected in modern Hebrew drama [bibliog]. Avisar, Ilan. *Hebr Ann R* 9,31–52 1985
Grace: a meditation from Camus [opening chapel address, 1985–86, Iliff School of Theology]. Brown, Delwin. *Iliff R* 43 No 1,3–10 Wint 1986
Impermanence, fate, and the journey: Bashō and the problem of meaning. Barnhill, David L. *Religion* 16 No 4,323–341 O 1986
Shusaku Endo: Japanese Catholic novelist. Fujia, Neil S. *Rel Intel Life* 3 No 3,101–113 Spr 1986
Tevye's art of quotation [Sholem Aleichem's stories; narrative technique]. Stern, Michael. *Prooftexts* 6 No 1,79–96 Ja 1986
Transformations: Holocaust poems in Dan Pagis' *Gilgul* [Hebrew texts, Eng trs; bibliog]. Sokoloff, Naomi B. *Hebr Ann R* 8,215–240 1984

SUFFERING OF GOD *see* also Jesus Christ—Passion
The abandonment of atonement. Grant, Colin. *King's Th R* 9 No 1,1–8 Spr 1986
The God of the oppressed and the God who is empty [3d ann "God Conference", Puerto Rico, Ja 1984]. McDaniel, Jay. *J Ec St* 22 No 4,687–702 Fall 1985
The rationality of belief in God: a response to Hans Küng [*Does God exist*, 1980]. Griffin, David Ray. *Faith Phil* 1 No 1,16–26 Ja 1984
The suffering God: the rise of a new orthodoxy [il]. Goetz, Ronald. *Chr Cent* 103 No 13,385–389 Ap 16 1986

SUFFERING SERVANT *see* also Servant of Yahweh
Chronic pain conceptualization and religious interpretation [pastoral counseling; table]. Conwill, William L. *J Rel Health* 25 No 1,46–50 Spr 1986
Créateur et aménagement de l'espace dans l'hymne de louange d'Esaie 40,12–31. Bizeul, Yves, and Ganzevoort, Inge. *Foi Vie* 85 No 5,42–51 S 1986
La croix et le sacrifice de sanctification. Domché, Étienne. *E T Rel* 61 No 2,251–255 1986
Good tidings to Zion: interpreting Deutero–Isaiah today. Lindars, Barnabas. *Bul J Rylands* 68 No 2,473–497 Spr 1986
The inadequacy of the Christian doctrine of atonement in light of Levitical sin offering [Jerusalem: O 1984]. Anderson, Megory, and Culbertson, Philip. *Angl Th R* 68 No 4,303–328 O 1986
Jesus on the Mount of Olives (Luke 22:39–46): tradition and theology. Green, Joel B. *J St N T* No 26,29–48 F 1986
The Jew and missionary Christianity [review article; *The Jew and the Christian missionary*, G Sigal, 1981]. Sabourin, Leopold. *Rel St Bul* 2 No 3,131–142 S 1982
"Murió por nuestros pecados" (1 Cor 15:3; Gal 1:4): observaciones sobre el origen de esta formula en Is 53. Pastor–Ramos, Federico. *Est Ecles* 61 (No 239),385–393 O–D 1986
Le scandale de la croix expliqué par le chant du serviteur d'Esaïe 53: réflexion sur Philippiens 2:6–11. Wagner, Guy. *E T Rel* 61 No 2,177–187 1986
The silence of Jesus before Herod: an interpretative suggestion. Soards, Marion L. *Aust Bib R* 33,41–45 O 1985

SUFFICIENT REASON
Do religious beliefs need grounds. Penelhum, Terence. *Ned T Tij* 40 No 3,227–237 Jl 1986
The witness of nature to God's existence and goodness. Allen, Diogenes. *Faith Phil* 1 No 1,27–43 Ja 1984

SUFISM
Abū Yazīd al–Bistāmī's description of the mystical experience [preprint fr *Sufi perspectives on experience, reality and life*]. Ansari, M Abdul Haq. *Hamdard Islam* 6 No 2,25–55 Sum 1983
The bleak garden [Sufism; biog notes on 5 poets]. Wilson, Peter Lamborn, and Pourjavady, Nasrollah. *Parabola* 11 No 3,52–59 Ag 1986
A great Muslim mystic [Al–Ghazzali]. Watt, W Montgomery. *St Miss* 35,161–178 1986
Islam and the state in Numayri's Sudan [bibliog; Fr summary]. Warburg, Gabriel R. *Africa (Int African Inst)* 55 No 4,400–413 1985
The Kadizadelis: discordant revivalism in 17th century Istanbul. Zilfi, Madeline C. *J Near East St* 45 No 4,251–269 O 1986
The literary legacy of David Ben Joshua, last of the Maimonidean *nĕgīdim* [tables, lists of sources, MSS; genealogical chart]. Fenton, Paul B. *Jew Q R* 75 No 1,1–56 Jl 1984
The prayer of the heart in Hesychasm and Sufism. Nasr, Seyyed Hossein. *Gr Orth Th R* 31 No 1–2,195–203 Spr–Sum 1986
Sainthood and spirituality in Islam. Cragg, Kenneth, Bp. *St Miss* 35,179–198 1986
Shahadah [witnessing in Sufism]. Danner, Victor. *Parabola* 11 No 1,48–57 F 1986
Sūfīs, Nāth–Yogīs and Indian literary texts: some lines of congruence [*Ruśdnāmā, Kabīr, Padmāvat*]. Mishra, Vijay. *Rel Trad* 6,42–65 1983
Sufism, mysticism, structuralism: a dialogue. Izutsu, T, and Landolt, H. *Rel Trad* 7–9,1–24 1984–1986
The *wasīya* of ᶜAbd al–Karīm al–Lāhōrī [includes Arabic text of *Wasiya* and Eng tr]. Mallick, M Tahir. *Hamdard Islam* 8 No 2,41–61 Sum 1985

SUGGS, PATRICIA
School–based health clinics: an idea whose time has come [news; photos]. Frame, Randall L. *Chr T* 30 No 4,42–44 Mr 7 1986

SUH, DAVID KWANG–SUN
East Asia: the politics of inculturation. Tang, Edmund. *Pro Mundi Vita* No 104,3–51 1986

SUICIDE
Answering the cry for help: a counselor's plea for family enrichment. Hawkins, Ronald E. *Fund J* 5 No 4,35 Ap 1986
The challenge of *Gau Mata*: British policy and religious change in India, 1880–1916. Robb, Peter. *Modern Asian Studies* 20 No 2,285–319 Ap 1986
Churches respond to teen suicide [Conf of Churches, Glastonbury, Connecticut, suicide prevention program, 1985]. Housley, Kathleen. *Chr Cent* 103 No 15,438–439 Ap 30 1986
Elizabeth Bouvia: whose space is this anyway [force feeding in hospitals]. Annas, George J. *Hast Cent Rpt* 16 No 2,24–25 Ap 1986
Help your teen avoid suicide. LaHaye, Timothy F, and LaHaye, Beverly. *Fund J* 5 No 1,59 Ja 1986
Mary Ann [meditation on suicide]. Esplin, Marti Dickey. *Dialogue (Mormon)* 19 No 3,103–108 Fall 1986
Mysticism and suicide: Anne Sexton's last poetry. Shurr, William H. *Sound* 68 No 3,335–356 Fall 1985
The non–role play. Morrison, Douglas A. *J Supervision Train* 8,48–49 1986
Power, gender, and the social meaning of Aguaruna suicide. Brown, Michael F. *Man: J Royal Anthropological Inst* ns 21 No 2,311–328 Je 1986
Rational suicide and the terminally ill cancer patient [bibliog]. Siegel, Karolynn, and Tuckel, Peter. *Omega* 15 No 3,263–269 1984–1985
Religious mass suicide before Jonestown: the Russian Old Believers [bibliog]. Robbins, Thomas. *Soc Anal* 47 No 1,1–20 Spr 1986
A response to William Werpehowski ["Narrative and ethics in Barth", pp 354–360]. Hunsinger, George. *Th Today* 43 No 3,354–360 O 1986
Suicide and the service of God. Lombardi, Joseph L. *Ethics* 95 No 1,56–67 O 1984
Suicide in America: a test of Durkheim's theory of religious and family integration, 1933–1980 [bibliog]. Breault, K D. *American Journal of Sociology* 92 No 1,628–656 Jl 1986

SUICIDE
Teen suicide a cry for help heard too late [photos]. King, Mike. *Fund J* 5 No 4,27–29 Ap 1986
Why, then, go to church: a discussion starter. Benson, John E. *Dialog (Minnesota)* 25 No 1,26–32 Wint 1986
"Woful childe of parents rage": suicide of children and adolescents in early modern England, 1507–1710 [tables]. Murphy, Terence R. *Sixteen Cent J* 17 No 3,259–270 Fall 1986
SUKKAH (TRACTATE) *see* Tosefta– Moed—Sukkah
SUKKOTH
"If any man thirsts": observations on the rabbinic background of John 7:37–39. Grigsby, Bruce H. *Biblica* 67 No 1,101–108 1986
SULAIMAN AL–GAZZI, BP
Samonas de Gaza ou Sulaïman al–Gazzi: évêque melkite de Gaza, 11e siècle [attribution of dialogue on eucharist; *PG* 120]. Dick, Ignace. *Proche Orient Chr* 30,175–178 1980
SULAYMAN AL–BUSTANI, 1856–1925
Sulaymān al–Bustānī and comparative literary studies in Arabic. Fanus, Wajih. *J Arab Lit* 17,105–119 1986
SULAYMAN IBN ABI DUBAKIL, D 728?
Time and reality in *nasīb* and *ghazal* [7th cent romantic lyric; tr text, 2 versions, analysis]. Jacobi, Renate. *J Arab Lit* 16,1–17 1985
SULLIVAN, WILLIAM M
A book worth discussing: *Habits of the heart: individualism and commitment in American life* [R N Bellah and others, 1985]. Conrad, Robert L. *Curr Th Miss* 13 No 3,171–173 Je 1986
Symposium on *Habits of the heart.* Norman, Ralph V, ed. *Sound* 69 No 1–2,1–187 Spr–Sum 1986*
SULLY, JAMES, 1842–1923
James Sully (1842–1923) Victorian psychologist: a bibliography, 1871–1917. Block, Ed, Jr. *Bul Bibliog* 43 No 1,17–22 Mr 1986
SULOTSKY, ALEKSANDR IVANOVICH, 1812–1884
Archpriest Aleksandr Sulotsky, his life and studies on the ecclesiastical history of Siberia. Pivovarov, Boris. *J Moscow Patr* No 6,12–21 1985
SUMATRA *see* also Batak (Sumatra)
SUMERIAN LANGUAGE—TERMS
Ricerche di lessico eblaita; pt 1. Pomponio, Francesco, and Xella, Paulo. *Archiv Orientforschung* 31,25–31 1984
SUMERIAN LANGUAGE—TEXTS
Eridu, Dunnu, and Babel: a study in comparative mythology ["Eridu Genesis", Harab myth; creation and flood; bibliog]. Miller, Patrick D, Jr. *Hebr Ann R* 9,227–251 1985
Gold offerings of Šulgi. Van De Mieroop, Marc. *Orientalia* ns 55 No 2,131–151 1986
On breaking teeth [Ps 3:7, Job 29:17; Heb *Šibbēr šinnayim* and Akkadian (Emar) *Šinnāti šubburu*]. Hackett, Jo Ann, and Huehnergard, John. *Harv Th R* 77 No 3–4,259–275 Jl–O 1984
SUMERIANS—RELIGION
Notes on the sacred marriage rite [Sumerian]. Frayne, Douglas R. *Bibliotheca Orientalis* 42,6–22 Ja–Mr 1985
SUMMER INSTITUTE OF LINGUISTICS
El Instituto Linguistico de Verano. Aguirre Beltrán, Gonzalo. *América Indígena* 41 No 3,435–461 Jl–S 1981
Misiones y pueblos indígenas [thematic issue]. Arze Quintanilla, Oscar, ed. *América Indígena* 44 No 1,5–200 Ja–Mr 1984*
Taking the word to a terror–prone world: missionaries know they could become hostages, but many are willing to take the risk [news; photo Pope, Mark. *Chr T* 30 No 4,50+ Mr 7 1986
SUMY, UKRAINE
Sumy diocese [news; Russian Church]. *J Moscow Patr* No 10,22 1985
Sumy diocese [news; Russian Church]. *J Moscow Patr* No 3,32–33 1986
Sumy diocese [news; Russian Church; photo]. *J Moscow Patr* No 12,27–28 1985
SUN (IN RELIGION, FOLKLORE)
The cosmic serpent in the Codex Baranda. Vázquez, Juan Adolfo. *Journal of Latin American Lore* 9 No 1,3–15 Sum 1983
Los cuerpos tiernos: simbolismo y magia en las prácticas post–parto en Ecuador. McKee, Lauris A. *América Indígena* 42 No 4,615–628 O–D 1982
Um eclipse do sol na aldeia Waurá. Penteado Coelho, Vera. *Journal de la Société des Américanistes* 69,147–167 1983
The fleeting moment: cosmogony, eschatology, and ethics in Aztec religion and society [reply, R M Green and C H Reynolds; bibliog]. Read, Kay A. *J Rel Ethics* 14 No 1,113–138 Spr 1986
Hierarchy and space in Incaic social organization. Zuidema, Reiner T. *Ethnohistory* 30 No 2,49–75 1983
The incest of sun and moon: an examination of the symbolism of time and space in two Iglulik myths [2 myth texts; bibliog]. Oosten, J G. *Etudes Inuit* 7 No 1,143–151 1983
Muerte y caos/salvación y orden: un análisis filosófico acerca de la musica y los rituales de los Amuesha. Smith, Richard Chase. *América Indígena* 42 No 4,651–686 O–D 1982
The reconstruction of the myth of Inkarri; tr by R N Luxton [bibliog]. Vázquez, Juan Adolfo. *Lat Am Ind Lit J* 2 No 2,92–109 Fall 1986
The suspended tale of creation in the *Popol Vuh* [diags]. Prieto, Rene. *Lat Am Ind Lit J* 2 No 1,15–27 Spr 1986
The unsleeping eye: a fairy tale. Travers, Patricia L. *Parabola* 11 No 1,19–22 F 1986
Who was Tlaloc? Klein, Cecelia F. *Journal of Latin American Lore* 6 No 2,155–204 Wint 1980
SUN DANCE
The peril of visions: changes of vision patterns among the Wind River Shoshoni [photos]. Hultkrantz, Åke. *Hist Rel* 26 No 1,34–46 Ag 1986
SUNDAY *see* also Sabbath
Please don't call Sunday the Sabbath. Ring, Rodney E. *Dialog (Minnesota)* 25 No 2,139–140 Spr 1986
Rest – never on Sunday [editorial]. Patterson, Ben. *Chr T* 30 No 13,16–17 S 19 1986
The rise and decline of the "Puritan Sunday" in Providence, Rhode Island, 1810–1926. Gilkeson, John S, Jr. *New England Quarterly* 59 No 1,75–91 Mr 1986
Sabbatsmotivet i Hebraeerbrevet – med udgangspunkt i S Bacchiocchi's disputats: *From Sabbath to Sunday*, 1978. Nielsen, Anders Eyvind. *Dansk T Tid* 49 No 3,161–176 1986
Schabbat und Sonntag. Hahn, Ferdinand. *Ev Th* 46 No 6,495–507 N–D 1986
SUNDAY SCHOOLS
Christian education in Egypt: past, present and future. Assad, Maurice. *Th R (Near East)* 7 No 1,44–61 1986
Oral tradition: legacy of faith for the Black church [cultural history, methods of education, the Sunday school]. Mitchell, Ella P. *Rel Ed* 81 No 1,93–112 Wint 1986
SUNDAY SCHOOLS—CURRICULUM
Sunday school and the BIBLE [interview]. Willis, Wesley R. *Chr T* 30 No 6,27 Ap 4 1986
Survey–research and kingdom politics: are they really compatible: a response to the M B church membership profile [14 no 2]. Siemens, Robert. *Direction* 15 No 1,73–79 Spr 1986
SUNDERMEIER, THEO
Unterwegs zu dialogischer Existenz: Theo Sundermeier, dem Fünfzigjährigen. Gern, Wolfgang, and others. *Z Miss W* 70 No 1,56–63 Ja 1986
SUNNA
The vowelling of Q 65,1 [Qur'ān; regulations for divorced and widowed women]. Burton, John. *J Sem St* 29 No 2,267–283 Aut 1984
SUNNATA *see* Sunyata
SUNNITES
Death in Islam: the Hawkes Bay case [F 1983, Pakistan; Naseem Fatima, Shiah leader; fig, bibliog]. Ahmed, Akbar S. *Man: J Royal Anthropological Inst* ns 21 No 1,120–134 Mr 1986
Al–Fārābī and his contemporary society [bibliog]. Mueller, Eric. *Archív Orientální* 53 No 4,355–363 1985
Ibādi Hadīth: an essay on normalization. Wilkinson, J C. *Der Islam* 62 No 2,231–259 1985
Notes on the *madrasa* in medieval Islamic society [paper; Turkish–Belgian Friendship and Cultural Association, Ankara, D 1980]. Leiser, Gary. *Muslim W* 76 No 1,16–23 Ja 1986
SUNYATA
Buddhist ethics reexamined. King, Winston L, ed. *Bud Chr St* 3,7–60 1983*
Encounter with nothing–at–all: reflections on Hans Waldenfels' *Absolute nothingness* [1980]. Cook, Francis H. *Bud Chr St* 2,136–144 1982
Feminine spiritual values and the problem of feminihilism [Buddhist tradition]. Chösang, T J. *J Dharma* 10 No 4,361–378 O–D 1985
The God of the oppressed and the God who is empty [3d ann "God Conference", Puerto Rico, Ja 1984]. McDaniel, Jay. *J Ec St* 22 No 4,687–702 Fall 1985
The meaning of *Sūnya* in the teaching of Nāgārjuna [4 views]. McLean, Malcolm D. *Scot J Rel St* 7 No 1,29–50 Spr 1986
The problem of theodicy in the *Awakening of faith* [Assoc for Asian Studies ann meeting, Chicago, 1982; fig]. Gregory, Peter N. *Rel St* 22 No 1,63–78 Mr 1986
Sāntideva, un mistico buddhista. Pezzali, Amalia. *St Miss* 35,323–346 1986
Understanding Christian and Buddhist personal transformation: Luther's justification by faith and the Indian Buddhist perfection of wisdom. Streng, Frederick J. *Bud Chr St* 2,15–44 1982*
SUOMEN EVANKELIS–LUTERILAINEN KIRKKO
Abp John Vikström: Doctor of Theology "Honoris Causa" of Leningrad Theol Academy [news; Ev Luth Ch of Finland; address, por]. *J Moscow Patr* No 1,51–53 1986
Allemagne [church news]. *Iren* 58 No 4,534–535 1985
Archbishop Dr John Vikström visits the Soviet Union [news; head of Evang Luth Ch of Finland, Je 9–19 1985]. B, I. *J Moscow Patr* No 1,49–50 1986
Finlandia: a causa del rifiuto dell'ordinazione delle donne, queste in numero sempre maggiore abbandonano la Chiesa luterana [news; 1984]. *St Ecum* 4 No 1,97 Ja–Mr 1986
New hymnals [news; Lutheran Church of Finland]. *Chr Cent* 103 No 4,88 Ja 29 1986
SUOMEN EVANKELIS–LUTERILAINEN KIRKKO—WOMEN
Finnish women clergy. *Chr Cent* 103 No 37,1090 D 3 1986
SUPERNATURAL
The divine authorship of *Pei–yu chi* (Journey to the North) [cult of the Dark Emperor, Ming China; bibliog, glossary]. Seaman, Gary. *Journal of Asian Studies* 45 No 3,483–497 My 1986
Recent brain research and the mind–body dilemma. Wood, Lawrence W. *Asbury Th J* 41 No 1,37–78 Spr 1986
Retrospective comprehension: Japanese foretelling songs [history of the form; Chinese precedents; bibliog]. Nishimura, Sey. *Asian Folk St* 45 No 1,45–66 1986
The unseen world is not a myth. Grudem, Wayne. *Chr T* 30 No 10,24 Jl 11 1986
SUPERSTITION *see* also Magic
Comment le christianisme est–il devenu *religio* [CERIT conf, My 1984]. Sachot, Maurice. *R Sci Rel* 59 No 2,95–118 Ap 1985
Mito de Inkarri–Qollari (Cuatro nacraciones) [Quecha and Spanish texts]. Müller, Thomas, and Müller, Helga. *Allpanchis* 20 [No 23],125–143 1984
Sexual imagination as revealed in the *Traité des superstitions* of Abbé Jean–Baptiste Thiers; tr by O Wagner and A Greenspan. Goulemot, Jean Marie. *Eighteenth Century Life* ns 9 No 3,22–30 My 1985
Widerspruchsfreiheit: überlegungen zum Verhältnis von Glauben und Denken [Eng summary]. Härle, Wilfried. *N Z Sys Th* 28 No 2,223–237 1986
SURFACE SURVEYS *see* Surveys, Surface
SURGERY—CONGRESSES
Der Wandel der Werte und die Sprache [Deutsche Chirurgen–Kongress, München, Ap 1985]. Maier, Hans. *Int Kath Z* 14 No 4,343–357 1985
SURROGATE MOTHERS
Biomedical decision making: the blessings and curses of modern technology [panel discussion; 3 case studies]. Brand, Paul; Erickson, Millard J; Tiefel, Hans; Kantzer, Kenneth S. *Chr T* 30 No 5,4I–14I Mr 1986
SURVEYS *see* Educational Surveys; Religious Surveys; Telephone Surveys

SURVEYS, SURFACE
Desert deities: some new epigraphic evidence for the deities Dushares and Al-Lat from the Aqaba-Ma'an area of southern Jordan [figs]. Jobling, William J. *Rel Trad* 7-9,25-40 1984-1986
Exploration du Wādi el-Hasā (1981 et 1982) [rpt; tables, fig, map]. MacDonald, Burton. *R Bib* 91 No 3,395-400 Jl 1984
Peasants, pastoralists and *Pax Romana*: mutualism in the southern highlands of Jordan [maps, figs, photos, graphs; bibliog]. Banning, E B. *A S O R Bul* No 261,25-50 F 1986
Transjordan in the Bronze and Iron Ages: a critique of Glueck's synthesis [photos, map, bibliog]. Sauer, James A. *A S O R Bul* No 263,1-26 Ag 1986
SURVIVALISM
Survivalism in the USA. Maibaum, Matthew. *Patterns of Prejudice* 20 No 4,46-48 O 1986
UK survivalists' extreme-right links. *Patterns of Prejudice* 20 No 4,48-49 O 1986
SUSA *see* Elam
SUSIYA, KHIRBET *see* Palestine—Antiquities—Susiya
SUTER, LUKAS B
Ur- und Erstaufführungen: von schweizerischen Bühnen. Dütsch, Adolf. *Ref* 33 No 3,238-240 My 1984
SUTHERLAND, STEWART R
Bonhoeffer: theist or moralist [fundamental ethical nature of Christian belief]. Clements, Keith W. *Th* 89,203-209 My 1986
SUTRAS
Bādarāyana: creator of systematic theology. Pereira, José. *Rel St* 22 No 2,193-204 Je 1986
Jaimini's contribution to the theory of sacrifice as the experience of transcendence [paper; O 1984, World Sanskrit Conf, Univ of Penn]. Clooney, Francis X, Jr. *Hist Rel* 25 No 3,199-212 F 1986
SUTRAS, BUDDHIST
Ghosts and ancestors in medieval Chinese religion: the *Yü-lan-p'en* festival as mortuary ritual [table; glossary]. Teiser, Stephen F. *Hist Rel* 26 No 1,47-67 Ag 1986
The search for the historical Sākyamuni in light of the historical Jesus. Lai, Whalen W. *Bud Chr St* 2,77-91 1982
Understanding Christian and Buddhist personal transformation: Luther's justification by faith and the Indian Buddhist perfection of wisdom. Streng, Frederick J. *Bud Chr St* 2,15-44 1982*
SUZUKI, PETER T
The limitations of a discipline: a reply to Peter Suzuki ["Limitations of structuralism", 79 No 1-3,47-53 1984; photo; bibliog]. Feldman, Jerome A. *Anthropos* 80 No 4-6,643-646 1985
Simeuluë - Nias - Mentawai - Enggano: bibliographische Ergänzung und Erweiterung (1959-84) zu Suzukis "Critical survey", 1958 [map]. Roth, Rolf B. *Anthropos* 80 No 4-6,421-470 1985
SUZUKI, SHOSAN, 1579-1655
"Primeval chaos" and "mental void" in early Tokugawa ideology: Fujiwara Seika, Suzuki Shōsan and Yamazaki Ansai [bibliog]. Ooms, Herman. *Japan J Rel St* 13 No 4,245-260 D 1986
SVAMINARAYANA *see* Swami-Narayanis
SVENSKA ALLIANSMISSIONEN
Mission på lång sikt - sam i Japan. Hansén, Sven Olof. *Svensk Miss* 74 No 3,44 1986
SVENSKA EKUMENISKA NAEMNDEN
Vädjan till USA och Libyen att upphöra med våld [doc; Ap 17 and My 26 1986]. Svenska Ekumeniska Nämnden. *Svensk Miss* 74 No 2,75 1986
SVENSKA KYRKAN
Aux origines de l'Eglise suédoise [thematic issue]. Dupuy, Bernard, ed. *Istina* 30 No 3,225-320 Jl-S 1985*
Dialogue in Sweden [reply; Jews and Christians]. Friedner, Gun. *Chr Jew Relations* 19 No 1,35-40 Mr 1986
Dop och kyrkotillhörighet [Svenska Kyrkan]. Wrede, Gösta. *Svensk T K* 62 No 1,33-40 1986
Laurentius Petri et la Kyrkoordning de 1571 [bibliog]. Dewailly, Louis M. *Istina* 30 No 3,228-245 Jl-S 1985
New hymnal for Sweden [news]. *Chr Cent* 103 No 6,170 F 19 1986
Stendahl appointed bishop. *Harvard Div Bul* 14 No 5,2 Je-Ag 1984
SVENSKA KYRKAN—MISSIONS
Mission i retur. Ringström, Margaretha. *Svensk Miss* 74 No 3,35-39 1986
Missionens u-landsinformation i SIDA-perspektiv [Eng summary; il]. Kärre, Bo. *Svensk Miss* 74 No 1,12-16 1986
SVENSKA KYRKAN—SOCIETIES *see* also Evangeliska Fosterlands-Stiftelsen
SVENSKA MISSIONSFOERBUNDET
The convergence of Convenantalism and interiority. Larsen, Paul E. *Cov Q* 44 No 1,13-23 F 1986
Kindokitron i ljuset av kongolesiskt 1970-tal [review article; A Dalmalm, *L'église et l'épreuve de tradition*; Zaire; Eng summary]. Axelson, Sigbert. *Svensk Miss* 74 No 2,1-19 1986
SVENSKA MISSIONSRADET
Dialogue in Sweden [reply; Jews and Christians]. Friedner, Gun. *Chr Jew Relations* 19 No 1,35-40 Mr 1986
Pressmeddelande: Svenska kyrkor förbereder utvecklings-insatser i Kina. *Svensk Miss* 74 No 1,55 1986
SVERDLOVSK, RUSSIA
Sverdlovsk diocese [news; Russian Church]. *J Moscow Patr* No 4,19-20 1985
Sverdlovsk diocese [news; Russian Church]. *J Moscow Patr* No 5,24-25 1986
Sverdlovsk diocese [russian Church]. *J Moscow Patr* No 12,28-29 1985
SVISTUN, MAKARIJ, ABP
Archbishop Makarij's trip to Great Britain [news; delegation, Soviet Peace Committee, Jl 9-19 1985]. *J Moscow Patr* No 1,40 1986
SWAGGART, JIMMY
Onward, Christian shoulders. Marty, Martin E. *Chr Cent* 103 No 38,1135 D 10 1986
Power, glory - and politics [National Religious Broadcasters convention; Washington DC, F 1986; photos; table]. *Time* 127 No 7,62-69 F 17 1986
SWAHILI HYMNS *see* Hymns, Swahili
SWAMIGAL, VAIKUNDA
Sri Narayana Swami Sect in Tamil Nadu. Ponnu, R. *Quarterly Journal of the Mythic Society* 74 No 3,232-238 1983
SWAN, RITA
Christian Science dialog [surrejoinder to R Swan]. Christiansen, Stig K. *Update N Rel Mvt* 9 No 3,61-62 S 85
SWARTHMORE COLLEGE—FRIENDS HISTORICAL LIBRARY
The Hicksite die is cast: a letter of Thomas McClintock, February 1827. Ingle, H Larry. *Quaker H* 75 No 2,115-122 Fall 1986
SWARTLEY, WILLARD
Willard Swartley evaluates Virginia Mollenkott's hermeneutics. *Daughters of Sarah* 10 No 2,22-24 Mr-Ap 1984
SWEDEN *see* also Economic Assistance, Swedish
SWEDEN—CHURCH HISTORY *see* also Free Churches (Sweden); Missionaries, Swedish; Reformation—Sweden; Svenska Kyrkan
Amerikanska influenser i nordiska psalm- och sångböcker. Selander, Inger. *Svensk T K* 62 No 1,25-32 1986
Kyrka och kulturliv: konturer till ett forskningsprogram. Hellström, Jan Arvid. *Svensk T K* 62 No 4,167-173 1986
SWEDEN—EMIGRATION AND IMMIGRATION
Sweden's search for answers: The Emigration Survey, then and now. Lindquist, Emory. *Swedish-Am Hist Q* 37 No 4,159-173 O 1986
SWEDEN—FOREIGN RELATIONS
FN-förbundets knogress 1986. *Svensk Miss* 74 No 3,60-61 1986
Meeting at the Soviet Committee for Security and Cooperation in Europe [S 28 1984; news; religious group from Sweden in USSR]. *J Moscow Patr* No 1,43 1985
U-land och i-land: information om ett sammanhang [Eng summary; photo]. Ringström, Margaretha. *Svensk Miss* 74 No 1,7-11 1986
SWEDEN—RELIGION *see* also Jews—Sweden
The audiences' uses and gratifications of TV worship services. Pettersson, Thorleif. *J S S R* 25 No 4,391-409 D 1986
SWEDEN—SOCIAL CONDITIONS
Dialogue in Sweden [reply; Jews and Christians]. Friedner, Gun. *Chr Jew Relations* 19 No 1,35-40 Mr 1986
SWEDENBORG, EMMANUEL, 1688-1772
The works of Henry James, Sr: a bibliography [including works on Swedenborg]. Brown, Steven Elliott. *Bul Bibliog* 43 No 1,23-29 Mr 1986
SWEDENBORGIAN SOCIETY (ALLEGHENY CITY, PA)
Andrew Carnegie and the organ [photos]. Kuhlman, William, and Probst, Laura. *Diapason* 77 No 7,11-13 Je 1986
SWEDES—UNITED STATES
Sweden's search for answers: The Emigration Survey, then and now. Lindquist, Emory. *Swedish-Am Hist Q* 37 No 4,159-173 O 1986
Swedish-American bibliography 1985. *Swedish-Am Hist Q* 37 No 4,194-199 O 1986
SWEDISH AMERICANS
Carl Oscar Borg [Swedish American artist; plates]. Laird, Helen. *Swedish-Am Hist Q* 37 No 2,74-93 Ap 1986
Contribution of the Swedes to Lutheranism in the upper Midwest [charts; maps]. Johnson, Emeroy. *Luth H Conf* 11,1-10 1986
Swedish-American bibliography 1985. *Swedish-Am Hist Q* 37 No 4,194-199 O 1986
SWEDISH EVANGELICAL MISSION SOCIETY *see* Evangeliska Fosterlands-Stiftelsen
SWEDISH INTERNATIONAL DEVELOPMENT AUTHORITIES
Missionens u-landsinformation i SIDA-perspektiv [Eng summary; il]. Kärre, Bo. *Svensk Miss* 74 No 1,12-16 1986
Öppet brev om biståndet: till Sveriges regering och riksdag, Utrikesutskottet och SIDA. Forsbeck, Rune, and others. *Svensk Miss* 74 No 1,52-53 1986
SWEDISH LITERATURE
Identitetsproblem och livsvärde hos några aktuella svenska lyriker. Thunberg, Lars. *Bangalore Th F* 17 No 4,55-62 O-D 1985; Ind Ch H R 20 No 1,1-12
SWEDISH POETS *see* Poets, Swedish
SWEENEY, TERRANCE A
Priests vs authority [T A Sweeney to resign from Jesuit order]. *Chr Cent* 103 No 25,736 Ag 27-S 3 1986
SWEET, DAVID G
Europeans abroad: problems, perspectives and possibilities [review article]. Canny, Nicholas. *Hist J* 29 No 2,469-479 Je 1986*
SWIDLER, ANN
A book worth discussing: *Habits of the heart: individualism and commitment in American life* [R N Bellah and others, 1985]. Conrad, Robert L. *Curr Th Miss* 13 No 3,171-173 Je 1986
Symposium on *Habits of the heart*. Norman, Ralph V, ed. *Sound* 69 No 1-2,1-187 Spr-Sum 1986*
SWIDLER, ARLENE ANDERSON
Six of one, half-dozen of another: essays in comparative religion [review of 5 books]. Rippin, Andrew. *Rel St Bul* 4 No 2,73-79 My 1984*
SWINBURNE, RICHARD G
Buddhism in recent British philosophy and theology. Collins, Steven. *Rel St* 21 No 4,475-493 D 1985
Is theism really a miracle [critique of J L Mackie, *The miracle of theism*]. Plantinga, Alvin. *Faith Phil* 3 No 2,109-134 Ap 1986
The principle of credulity and religious experience. Martin, Michael. *Rel St* 22 No 1,79-93 Mr 1986
The principle of credulity and the evidential value of religious experience. Forgie, J William. *Int J Ph Rel* 19 No 3,145-159 1986
Swinburne's argument from consciousness. Bringsjord, Selmer. *Int J Ph Rel* 19 No 3,127-143 1986
Time, eternity, and the intermediate state. Kettner, Edward G. *Concor J* 12 No 3,90-100 My 1986
SWINE (IN RELIGION, FOLKLORE)
Biblical sacrifice through Melanesian eyes [excerpt fr B Th thesis, Christian Leaders Training Coll, Banz, Papua New Guinea, 1979]. Idusulia, Penuel Ben. *Point* Series No 8,256-303 1986

SWISS BRETHREN
A comparative study of plain garb in the Religious Society of Friends and the Mennonite Church. Rushby, William F. *Breth Life* 31 No 3,180–188 Sum 1986
SWISS DISSERTATIONS *see* Dissertations, Academic—Switzerland
SWISS DRAMA
Der Luzerner Schauspielplan 84–85: Werkstattbericht eines Stadttheaterdirektors. Bros, Philippe De. *Ref* 33 No 5,395–397 S 1984
Schweizer Dramatik im Aufwind: von schweizerischen Bühnen. Dütsch, Adolf. *Ref* 33 No 4,319–321 Jl 1984
Ur– und Erstaufführungen: von schweizerischen Bühnen. Dütsch, Adolf. *Ref* 33 No 3,238–240 My 1984
SWISS LITERATURE
As isch im Härtz, as G'wit–tar; dah fisch im flärtz, a Zit–tar [review article; Adolf Wölfli, *Von der Wiege bis zum Graab*]. Stüssi, Anna. *Ref* 35 No 2,86–92 Ap 1986
Gotthelf im Widerspruch: aus Anlass der Gotthelf–Bibliographie von Bee Juker und Gisela Martorelli [bibliog]. Holl, Hanns Peter. *Ref* 33 No 5,345–349 S 1984
SWITZERLAND *see* also Bern, Switzerland; Law—Switzerland
Filme sind Zeitspiegel: zur Situation des Schweizer Films. Jaeggi, Urs. *Ref* 33 No 3,235–238 My 1984
Karl Barth und die Schweiz. Bonjour, Edgar. *Th Z* 42 No 4,303–313 Jl–Ag 1986
Weiche gestellt zum Abstellgleis: zum bevorstehenden Verschwinden der Sendung "Zeitgeist" aus dem Abendprogramm des Schweizer Fernsehens. Meier, Urs. *Ref* 33 No 4,321–322 Jl 1984
SWITZERLAND—CHURCH HISTORY *see* also Evangelisch–roemisch–katholische Gespraechskomm der Schweiz; Free Churches (Switzerland); Geneva (Canton)—Church History; Reformation—Switzerland; Schweizerische Evangelische Synode
Die Vollendung eines Standardwerks [review article; R Pfister, *Kirchengeschichte der Schweiz, Bd 3, von 1720 bis 1950*]. Altendorf, Hans Dietrich. *Ref* 34 No 5,324–327 O 1985
Zwischen kirchlicher und säkularer Öffentlichkeit: zur Situation christlich orientierter Kulturzeitschriften in der Schweiz. Altermatt, Urs. *Ref* 34 No 1,17–20 F 1985
L'ordination au saint ministère: un ancien formulaire de l'Eglise réformée neuchâteloise. Bürki, Bruno. *Freiburg Z Ph Th* 31 No 3,311–342 1984
18th century organs in Kloster Muri, Switzerland [photo; specifications]. Marigold, W G. *Diapason* 77 No 2,8–9 F 1986
SWITZERLAND—CHURCH HISTORY—1500–1599
Literatur zur schweizerischen Reformationsgeschichte [bibliog]. Bächtold, Hans Ulrich, and Bührer, Georg. *Zwingliana* 16 No 6,546–570 1985
SWITZERLAND—CHURCH HISTORY—1600–1699
"Das Heilig wort Gottes in der Haubstatt": zum theologie– und kirchengeschichtlichen Hintergrund der Berner Piscatoribel [plate]. Dellsperger, Rudolf. *Zwingljana* 16 No 6,500–516 1985
Révocation de l'Édit de Nantes et Second Refuge [1681]. Anderfuhren, Jean. *Ref* 34 No 4,252–254 Ag 1985
Schweizer theologiestudenten in Franeker, 1585–1650. Gäbler, Ulrich, and Driesche, René van den. *Zwingliana* 17 No 1,48–61 1986
SWITZERLAND—CHURCH HISTORY—1970–
Alternativen erproben: die Schweiz Evang Synode (SES) auf ihrem fünfjährigen Weg. Brunner, Hans Heinrich. *Ref* 35 No 5,342–345 O 1986
SWITZERLAND—CHURCH HISTORY—1980–
Suisse [news; ecumenical activities]. *Iren* 58 No 2,258–259; No 3,424–425; No 4,569–571 1985
SWITZERLAND—CONSTITUTION
Der stille Verfassungswandel und seine Folgen: Rede vor Maturanden. Tschäni, Hans. *Ref* 35 No 6,415–419 D 1986
SWITZERLAND—EMIGRATION AND IMMIGRATION
Fremdsein [8 articles]. Leuenberger, Theodor, ed. *Ref* 34 No 1,40–67 F 1985*
Kein Härtefall [zur Lage der Saisonniers in der Schweiz]. Schär, Hans Rudolf. *Ref* 35 No 1,39–44 F 1986
Zwei erfreuliche Wegmarken: Memorandum der 3 Landeskirchen zu Asyl– und Flüchtlingsfragen; und "Sieben Thesen zur Ausländerpolitik". Walter, Peter. *Ref* 34 No 4,249–252 Ag 1985
SWITZERLAND—FOREIGN RELATIONS *see* also Economic Assistance, Swiss
Geschichtslenker und Waffenhändler [Switzerland's role]. Marti, Kurt. *Ref* 34 No 1,21–23 F 1985
Die schweizerische Flüchtlings– und Asylpolitik. Haug, Werner. *Ref* 33 No 5,356–360 S 1984
Was soll die Schweiz im Nahen Osten: Anmerkungen zur Reisediplomatie von Bundesrat Pierre Aubert. Herzig, Willi. *Ref* 34 No 6,415–417 D 1985
SWITZERLAND—HISTORY
Kultur im Untergrund: Kulturgüterschutz in der Schweiz. Studer, Andreas. *Ref* 34 No 1,74–76 F 1985
Philipp Anton von Segesser, ein christlicher Staatsmann des 19ten Jahrhunderts [review article]. Im Hof, Ulrich. *Ref* 33 No 6,406–408 N 1984*
Politik aus der Nachfolge: der Briefwechsel zwischen Howard Eugster–Züst und Christoph Blumhardt 1886–1919 [ed by L Specker]. Sahlfeld–Singer, Hanna. *Ref* 34 No 4,242–245 Ag 1985
SWITZERLAND—INTELLECTUAL LIFE
Maine de Biran et la Suisse, avec des textes inédits de Biran et des extraits de la correspondance d'Ernest Naville [2 papers]. Baertschi, Bernard, and Azouvi, François. *Cahiers R Th Ph* No 12,5–78 1985*
SWITZERLAND—POLITICS
Bringen "Bewegungen" unsere Demokratie in Bewegung? Tschäni, Hans. *Ref* 34 No 6,413–415 D 1985
Epilog auf eine Totalrevision [Switzerland]. Muschg, Adolf. *Ref* 33 No 5,397–401 S 1984
Die grosse Mühe des Bundesstaates mit betroffenen Regionen [Switzerland]. Tschäni, Hans. *Ref* 34 No 4,247–249 Ag 1985
Die Irrlichter des politischen Konservativismus. Tschäni, Hans. *Ref* 35 No 2,97–99 Ap 1986
Loyalität [excerpt from *Mein Vater und sien Ältester: Emil Brunner in seiner und meiner Zeit*]. Brunner, Hans Heinrich. *Ref* 35 No 4,261–266 Ag 1986
Noch eine verlorene Generation [review article, *Einspruch – 12 Vierzigjährige zur politischen Situation in der Schweiz*, 1986]. Freiburghaus, Dieter. *Ref* 35 No 4,247–251 Ag 1986
"Schweiz ohne Armee" – Wie diskussionsfähig ist unsere Gesellschaft? Schoch, Jürg. *Ref* 35 No 5,335–338 O 1986
Totalpatrioten [Switzerland, civil rights]. Marti, Kurt. *Ref* 33 No 3,169–171 My 1984
Vernunft und Angst: keine politischen Werte? Tschäni, Hans. *Ref* 33 No 6,408–410 N 1984
Von der Projekthilfe zur Entwicklungspolitik: zwei Jahrzehnte Entwicklungspolitik in der Schweiz [1965–]. Strahm, Rudolf H. *Ref* 34 No 5,359–369 O 1985
Wie direkt ist unsere Demokratie noch [Swiss politics]. Tschäni, Hans. *Ref* 33 No 4,249–252 Jl 1984
SWITZERLAND—RACE RELATIONS
Swiss sanctuary: chocolate, clockwork. McConnell, Michael. *Chr Cris* 46 No 11,269–270 Ag 11 1986
SWITZERLAND—RELIGION
La poétique d'Edmond Jeanneret. Blondel, Jacques. *Foi Vie* 85 No 6,1–12 D 1986
SWITZERLAND—SOCIO–ECONOMIC CONDITIONS
Bewegung auf dem schweizerischen Spendenmarkt: von wichtigen und heiklen Herausforderungen an die Hilfswerke. Berweger, Gottfried. *Ref* 35 No 6,419–423 D 1986
Braucht es eine Katastrophe [environmental policy, Switzerland]. Kriesi, Hanspeter. *Ref* 33 No 3,166–168 My 1984
Kein Härtefall [zur Lage der Saisonniers in der Schweiz]. Schär, Hans Rudolf. *Ref* 35 No 1,39–44 F 1986
Die Medizin ist schlimmer als die Krankheit: Schweizerisches Engagement beim Kraftwerk Atatürk. Schmid, Hanspeter. *Ref* 33 No 3,240–241 My 1984
Wer hat Angst vor Datenschutz [ein Gespräch mit Rainer J Schweizer, Leiter des Dienstes für Datenschutz]. Wysseier, Ruth. *Ref* 35 No 1,31–39 F 1986
SYKES, STEPHEN
Anglican integrity and Christian unity: towards reconciling the conflicting Protestant and Catholic paradigms. Moses, John A. *Colloquium (Australia–NZ)* 18 No 1,31–42 O 1985
Lex orandi and *Lex credendi* – strange bed–fellows: some reflections on worship and doctrine. Stevenson, Kenneth W. *Scot J Th* 39 No 2,225–241 1986
SYLLOGISM
Gehört die Logik zur Ontologie oder zur Mathematik [S Leśniewski]. Küng, Guido. *Freiburg Z Ph Th* 31 No 3,21–34 1984
SYLVESTER, SARAH ELIZABETH ROUNDY
Promise to grandma [Mormon reflections; bibliog]. Bate, Kerry William. *Dialogue (Mormon)* 19 No 4,123–136 Wint 1986
SYMA, TSIAN *see* Ssu–ma, Ch'ien, 145?–86? BC
SYMBOLIC LOGIC
Gehört die Logik zur Ontologie oder zur Mathematik [S Leśniewski]. Küng, Guido. *Freiburg Z Ph Th* 31 No 3,21–34 1984
The second epistemic way [argument for the existence of an omniscient being; bibliog]. Lucas, Billy Joe. *Int J Ph Rel* 18 No 3,107–114 1985*
SYMBOLISM *see* also Anthropomorphism; Figures of Speech; Myth; Signs and Symbols; Sound Symbolism
Accumulation, wealth and belief in Asante history; pt 2: the 20th cent [bibliog; Fr summary]. McCaskie, T C. *Africa (Int African Inst)* 56 No 1,3–23 1986
Lo estético y lo religioso: cotejo de experiencias y expresiones. Blanch, Antonio. *Miscelanea Comillas* 43 No 83,273–298 Jl–D 1985
Existence et mode d'intervention des sorciers (*ilisiitsut*) dans la société inuit d'Ammassalik [bibliog; Eng abst]. Robbe, Pierre. *Etudes Inuit* 7 No 1,25–40 1983
Mythos und politische Legitimation [photos]. Leibundgut, Hektor. *Ref* 33 No 6,454–460 N 1984
"Nature as symbolic behavior": Crésol's *Autumn vacations* and early Baroque acting technique. Golding, Alfred S. *Renaissance and Reformation* ns 10 No 1,147–157 F 1986
Religious relativism: Paul Tillich's "last word". Schwarz, O Douglas. *Am J Th Ph* 7 No 2,106–114 My 1986
Science, theology, and religion: comments on Arthur Peacocke's essay ["Intimations of reality", pp 7–26]. Scharlemann, Robert P. *Rel Intel Life* 2 No 4,59–63 Sum 1985
Sexual imagination as revealed in the *Traité des superstitions* of Abbé Jean–Baptiste Thiers; tr by O Wagner and A Greenspan. Goulemot, Jean Marie. *Eighteenth Century Life* ns 9 No 3,22–30 My 1985
Sobre la cognitividad de los símbolos: apunte bibliográfico. Gómez Caffarena, José. *Miscelanea Comillas* 42 No 81,189–208 Jl–D 1984
The symbolism of death in the later Middle Ages [the human body and social institutions; bibliog]. Helgeland, John. *Omega* 15 No 2,145–160 1984–1985
Symbolizing peace [symbols of peace; figs]. Irwin, K M. *J Women Rel* 3 No 1,22–24 Fall 1983
Tillich's *analogia imaginis*: hermeneutic of picture and poetry. Dowse, Dimis T. *Encount* 47 No 2,109–125 Spr 1986
SYMBOLISM, BUDDHIST
Dakkhina and *agnicayana*: an extended application of Paul Mus's typology. White, David Gordon. *Hist Rel* 26 No 2,188–211 N 1986
The Mirrors of Mahayana. Franck, Frederick. *E Buddhist* ns 19 No 2,102–108 Aut 1986
SYMBOLISM, CHINESE *see* also Yin Yang Symbol
SYMBOLISM, CHRISTIAN *see* also Jerusalem (Symbol)
Dimensions of affective meaning in late–mediaeval religious art [study rpt; tables, figs]. Hyman, Bronwen. *S R* 14 No 3,321–332 1985
The dove and the crow: an ornithological christology in Judaeo–Christian and Vedic symbolism. Coomaraswamy, Ananda K. *St Comp Rel* 16 No 3–4,141–147 Sum–Aut 1984
The exegesis and iconography of vision in Gonzalo de Berceo's *Vida de Santa Ria*. Farcasiu, Simina M. *Speculum* 61 No 2,305–329 Ap 1986
Farj en Gaulanitide: refuge judéo–chrétien [map, figs, plates]. Dauphin, Claudine. *Proche Orient Chr* 34 No 3–4,233–245 1984
Graven images: Protestant emblem books in England. Diehl, Huston. *Renaissance Quarterly* 39 No 1,49–66 Spr 1986

SYMBOLISM, CHRISTIAN
"The hole matter opened": iconic representation and interpretation in "The Quenes Majesties passage" [Elizabeth's accession, pageants]. Breitenburg, Mark. *Criticism* 28 No 1,1–25 Wint 1986
In praise of shaky ground: the liminal Christ and cultural pluralism. Taylor, Mark Kline. *Th Today* 43 No 1,36–51 Ap 1986
The language of gesture in the Renaissance: selected proceedings [N 1983, Univ of Toronto]. Eisenbichler, Konrad, and Sohm, Philip, eds. *Renaissance and Reformation* ns 10 No 1,1–157 F 1986*
Parole de Dieu, langage et symbole: éléments pour une réflexion sur le culte réformé [Eng abst]. Müller, Denis. *Iren* 58 No 2,199–208 1985
Skirting the sacred grove with Jean–Luc Godard [Virgin Mary, allegory and symbol, review of *Hail Mary*; photo]. Carlson, Timothy. *Bk Rel* 14 No 1–2,3–4 Ja–F 1986
SYMBOLISM, HINDU
The dove and the crow: an ornithological christology in Judaeo–Christian and Vedic symbolism. Coomaraswamy, Ananda K. *St Comp Rel* 16 No 3–4,141–147 Sum–Aut 1984
Mind, phallus, and the transpersonal self: the yogic symbolism of the *linga* in the mythology of Śiva [bibliog]. Castillo, Richard J, and Shapiro, S I. *St Myst* 9 No 2,59–66 Sum 1986
The significance of Vishnu reclining on the serpent. Sharma, Arvind. *Religion* 16 No 2,101–114 Ap 1986
Terror of symbols and symbols of terror: notes on the myth of Śiva as Sthāṇu. Shulman, David Dean. *Hist Rel* 26 No 2,101–124 N 1986
SYMBOLISM, JEWISH
The Jewish–Christian argument in the first century: different people talking about different things to different people. Neusner, Jacob. *Rel St Th* 6 No 1–2,8–19 Ja–My 1986
The snake in the grass: the problems of interpreting a symbol in the Hebrew Bible and rabbinic writings. Tabick, Jacqueline. *Religion* 16 No 2,155–167 Ap 1986
Some observations on *Sefer Yesira*; pt 2: the temple at the centre of the universe. Hayman, Peter. *J Jew St* 37 No 2,176–182 Aut 1986
SYMBOLISM IN ART
Recht und Grenzen einer Ikonensemiotik. Onasch, Konrad. *Th Lit* 111 No 4,241–258 Ap 1986
SYMBOLISM IN LITERATURE
A good girl in her place: Cather's *Shadows on the rock* [goodness; narrative technique]. Skaggs, Merrill Maguire. *Rel Lit* 17 No 3,27–36 Aut 1985
How does a convention mean: semiotic reading of Agnon's bilingual key–irony in *A guest for the night*. Feldman, Yael S. *Hebr U C A* 56,251–269 1985
The master builder and the failure of symbolic success [symbolism and meaning; Christianity, paganism]. Calderwood, James L. *Modern Drama* 27 No 4,616–636 D 1984
Myths, signs and significations. Loughlin, Gerard. *Th* 89,268–275 Jl 1986
SYMBOLISM IN RELIGION *see* also Anthropomorphism; Iconography; Myth (Theology)
Actualité de la théologie négative. Wackenheim, Charles. *R Sci Rel* 59 No 2,147–161 Ap 1985
An analysis of Dorset art in relation to prehistoric culture stress [bibliog; tables; Fr abst]. Tacon, Paul S C. *Etudes Inuit* 7 No 1,41–65 1983
The ancient and biblical view of the universe. Mafico, Temba L J. *J Th So Africa* No 54,3–14 Mr 1986
Archaeology and symbolism in Aztec Mexico: the Templo Mayor of Tenochtitlan. Moctezuma, Eduardo Matos. *J A A R* 53 No 4,797–813 D 1985
Berührung als gottesdienstliches Symbol: liturgisch–phänomenologische Aspekte des taktilen Elementes. Reifenberg, Hermann. *Archiv Liturg W* 27 No 1,1–34 1985
Dan and Mende masks: a structural comparison [bibliog; plates; Fr summary]. Jedrej, M C. *Africa (Int African Inst)* 56 No 1,71–80 1986
Death and Orthodox iconography. Bigham, Stephen. *St Vlad Th Q* 29 No 4,325–341 1985
Death customs in a non–religious kibbutz: the use of sacred symbols in a secular society [bibliog]. Rubin, Nissan. *J S S R* 25 No 3,292–303 S 1986
Defensive structuring and codification of practice: Franconia Mennonite Conference. Hostetler, Beulah Stauffer. *Menn Q R* 60 No 3,429–444 Jl 1986
Discussion: a look at the image makers [response to symposium papers, pp 107–126; bibliog]. Siderits, Mary Anne. *J Past Coun* 20 No 2,127–136 Fall–Wint 1985
The *Feng* in protohistoric Chinese religion [figs]. Paper, Jordan. *Hist Rel* 25 No 3,213–235 F 1986
Film and the mystery of the person; tr fr Fr by M D Jordan. Bedouelle, Guy. *Communio (US)* 13 No 1,84–94 Spr 1986
The foot washing (John 13:1–20): an experiment in hermeneutics [repr fr *C B Q* 43,76–92 1981]. Schneiders, Sandra M. *Ex Auditu* 1,135–146 1985
Gender and the structuring of reality in Temne divination: an interactive study [bibliog; Fr summary]. Shaw, Rosalind. *Africa (Int African Inst)* 55 No 3,286–303 1985
"The gods like flies": no offense intended [*Epic of Gilgamesh* III 5:34]. Rimbach, James A. *E Asia J Th* 4 No 1,87–97 Ap 1986
Historical–critical methods' failure of nerve and a prescription for a tonic [repr fr *Angl Th R* 39,115–134 1977]. Edwards, O C, Jr. *Ex Auditu* 1,92–105 1985
Ijiqqat: voyage au pays de l'invisible inuit [bibliog; photos; Eng abst]. Saladin d'Anglure, Bernard. *Etudes Inuit* 7 No 1,67–83 1983
The incest of sun and moon: an examination of the symbolism of time and space in two Iglulik myths [2 myth texts; bibliog]. Oosten, J G. *Etudes Inuit* 7 No 1,143–151 1983
An interpretation of magic [conf on Melanesian religion, La Trobe Univ, Melbourne, Ag 1982; map, bibliog]. MacDonald, Mary N. *Rel Trad* 7–9,83–104 1984–1986
Interpreting religions [religious tradition, 5 categories of symbolic expression, religious studies]. Cahill, P Joseph. *Rel St Th* 5 No 1,39–43 Ja 1985
Is the Jungian approach Christian: An analysis. Hempelmann, Dean L. *Concor J* 12 No 5,161–166 S 1986
La licorne: invention littéraire et production religieuse [review article; *la licorne*: histoire d'un couple, by J P Jossua, 1985]. Ollivier, Blaise. *Archiv Sci Soc Rel* 31 (61 No 2),169–173 Ap–Je 1986
The literary and cultural study of religion: problems and prospects [bibliog]. Gunn, Giles. *J A A R* 53 No 4,617–633 D 1985
Myths, signs and significations. Loughlin, Gerard. *Th* 89,268–275 Jl 1986
"On the third day there was a wedding at Cana": reflections on St John 2: 1–12. Trudinger, Paul. *Down R* 104,41–43 Ja 1986
The parable of the loaves. Bassler, Jouette M. *J Rel* 66 No 2,157–172 Ap 1986
Un paradigme inspiré de Weber: pour contribuer à renouveler le débat sur la sécularisation [Eng summary]. Lambert, Yves. *Archiv Sci Soc Rel* 31 (61 No 1),153–165 Ja–Mr 1986
Polanyi on religion [metaphor, human knowledge]. Kuester, Harold. *Faith Phil* 1 No 1,77–88 Ja 1984
Quod Deus dicitur [ed transcript by P Caringella]. Voegelin, Eric. *J A A R* 53 No 4,569–584 D 1985
Recht und Grenzen einer Ikonensemiotik. Onasch, Konrad. *Th Lit* 111 No 4,241–258 Ap 1986
Revelation as metaphoric process. Cook, Michael L. *Th St* 47 No 3,388–411 S 1986
Sacred space [thematic issue]. Edgerton, W Dow. *C T S Register* 75 No 3,1–19 Fall 1985*
St John of the Cross and mystical "unknowing". Green, Deirdre. *Rel St* 22 No 1,29–40 Mr 1986
Ein Stück nicht verwirklichter Liturgiereform: zur doppelten "Zeichenkraft" des Firmritus. Kleinheyer, Bruno. *Liturg Jb* 36 No 1,58–64 1986
Theology after Hiroshima. Bauckham, Richard. *Scot J Th* 38 No 4,583–601 1985
Triumphalism in the gospels [Matt 21; Mk 11; Lk 19; Jn 12]. Visser 't Hooft, Willem A. *Scot J Th* 38 No 4,491–504 1985
The use of religious imagery in the treatment of unipolar depression: a case study [bibliog]. Propst, L Rebecca. *J Past Coun* 20 No 2,124–127 Fall–Wint 1985
Was the incarnation redundant: a Catholic and an evangelical respond [K Rahner and E J Carnell]. Trembath, Kern R. *Horizons* 13 No 1,43–66 Spr 1986
What is religious experience for a Melanesian; repr fr *Point*, 1977. Narokobi, Bernard M. *Point* Series No 8,69–77 1986
L'imaginaire dans le Coran. Bouamama, Ali. *R Sci Rel* 60 No 1–2,90–99 Ja–Ap 1986
SYMBOLISM IN THE BIBLE
Die Buchrolle und das Lamm (Apk 5 und 10). Bergmeier, Roland. *Z Neut W* 76 No 3–4,225–242 1985
Dyret i Åpenbaringen: en skisse til tidshistorisk forståelse av kapitlene 13 og 17 [tables]. Ulrichsen, Jarl Henning. *Norsk T Tid* 87 No 3,167–177 1986
Der Geist, die Weisheit und die Taube: feministisch–kritische Exegese eines neutestamentlichen Symbols. Schroer, Silvia. *Freiburg Z Ph Th* 33 No 1–2,197–225 1986
The hem of the garment in marriage: the meaning of the symbolic gesture in Ruth 3:9 and Ezek 16:8. Kruger, Paul A. *Journal of Northwest Semitic Languages* 12,79–86 1984
Images of and for God in the Psalms [M Th abst]. Lianhnuni, R. *Bangalore Th F* 18 No 1,53 Ja–Mr 1986
Jésus en Samarie (Jean 4:1–42): analyse des structures stylistiques et du processus de symbolisation. Girard, Marc. *Eglise Th* 17 No 3,275–310 1986
John 9 and the interpretation of the Fourth Gospel. Painter, John. *J St N T* No 28,31–61 O 1986
The living water (John 4:10–14; 6:35c; 7:37–39). Allison, Dale C, Jr. *St Vlad Th Q* 30 No 2,143–157 1986
Mariette Canévet, *Gregoire de Nysse et l'herméneutique biblique*, 1983 [review article]. Winling, Raymond. *R Sci Rel* 59 No 3–4,266–267 Jl–O 1985
Multiple meaning: part of a compound literary device in the Hebrew Bible. Grossberg, Daniel. *E Asia J Th* 4 No 1,77–86 Ap 1986
Reading the Book of Revelation in the 20th century. Collins, Adela Yarbro. *Interp* 40 No 3,229–242 Jl 1986
Semeiological interpretation of the Book of Job [review article]. Smick, Elmer B. *West Th J* 48 No 1,135–149 Spr 1986*
The significance of the burning bush [Ex 3]. Wyatt, Nicolas. *Vet Test* 36 No 3,361–365 Jl 1986
Some modalities of symbolic usage in Revelation 18 [fig]. Strand, Kenneth A. *A U Sem St* 24 No 1,37–46 Spr 1986
SYMBOLISM OF NUMBERS *see* also Seven (The Number)
Aztec political numberology and human sacrifice: the ideological ramifications of the number six [bibliog]. Offner, Jerome A. *Journal of Latin American Lore* 6 No 2,205–215 Wint 1980
Baseball samadhi: a Yankee way of knowledge [comparative religion, Jungian psychology, ritual]. Gardella, Peter. *Bk Rel* 14 No 7,15–16 S 1986
Die Bedeutung der neutestamentlichen "Rätselzahlen" 666 (Apk 13:18) und 153 (Joh 21:11). Oberweis, Michael. *Z Neut W* 77 No 3–4,226–241 1986
Considerations of chorale text in Bach *Clavierübung III* [musical examples; bibliog]. Roese, Janis M. *Diapason* 77 No 7,16–19 Je 1986
Counting your blessings: sacred numbers and the structure of reality [Oglala Lakota; bibliog]. Powers, William K. *Zygon* 21 No 1,75–94 Mr 1986
Neue Wege und Perspektiven in der Pentateuchforschung [number symbolism and the structure of the Pentateuch]. Labuschagne, Caspar J. *Vet Test* 36 No 2,146–162 Ap 1986
On the structural use of numbers as a composition technique [Ps 79; Deut 3:1–17]. Labuschagne, Caspar J. *Journal of Northwest Semitic Languages* 12,87–99 1984
Triplicated triplets: the number nine in the *Secret history* of the Mongols. Moses, Larry. *Asian Folk St* 45 No 2,287–294 1986
SYMBOLS *see* Signs and Symbols
SYMEON, OF MESOPOTAMIA, 4TH CENT
Basilius als lebende Mönchsregel in Gregors von Nyssa *De virginitate* [relation to writings of Macarius–Symeon]. Staats, Reinhart. *Vig Chr* 39 No 3,228–255 S 1985
SYMEON, PSEUDO–
Kedrenos, Pseudo–Symeon, and the last oracle at Delphi. Markopoulos, A. *Gr Rom Byz St* 26 No 2,207–210 Sum 1985
SYMEON NEOTHEOLOGUS, ABBOT OF ST MAMAS, 949–1022
Mystical transformation of consciousness in Symeon the New Theologian. Price, James Robertson, III. *Diakonia* 19 No 1–3,6–16 1984–1985

SYMEON NEOTHEOLOGUS, ABBOT OF ST MAMAS, 949–1022
"Other chapters": St Gregory Palamas or St Simeon the New Theologian? Krivoshein, Vsevolod A (Vassilij), Abp. *J Moscow Patr* No 4,69–72 1986
The teaching of St Symeon the New Theologian [repr fr *The Orthodox Word* 13 no 5 1975]. Rose, Seraphim. *Epiphany* 6 No 3,8–10 Spr 1986
SYMMETRY
Die sprachliche Richtigkeit bei Thomas von Aquin. Liske, Michael Thomas. *Freiburg Z Ph Th* 32 No 3,373–390 1985
SYMONDS, HERBERT, 1860–1921
The concept of a national church in late nineteenth–century England and America. Phillips, Paul T. *J Rel Hist* 14 No 1,26–37 Je 1986
SYMPATHY *see* also Empathy
SYMPOSIUM (CLASSICAL LITERATURE)
Wisdom and power: Petronius' *Satyricon* and the social world of early Christianity. Pervo, Richard I. *Angl Th R* 67 No 4,307–325 O 1985
SYMPOSIUM OF EPISCOPAL CONFERENCES OF AFRICA AND MADAGASCAR *see* Episcopal Conferences (Catholic)
SYMPOSIUM ON THEOLOGICAL INTERPRETATION OF SCRIPTURE
Introduction [1st ann meeting, Symposium on Theological Interpretation of Scripture, Ag 1986; *Ex Auditu*]. Gillespie, Thomas W. *Ex Auditu* 1,xv–xvi 1985
SYNAGOGUE ART
Dating the fall of Dura–Europos [plates]. MacDonald, David. *Historia* 35 No 1,45–68 1986
Le zodiaque de la synagogue de Beth Alpha et le Midrash [Eng summary; plates]. Dequeker, L. *Bijdragen* 47,2–30 1986
SYNAGOGUES *see* also Jewish Communities
The god–fearers – a literary and theological invention [photos, figs]. MacLennan, Robert S, and Kraabel, A Thomas. *Bib Arch R* 12 No 5,46–53+ S–O 1986
Jews, Gentiles, and synagogues in the Book of Acts. Gager, John G. *Harv Th R* 79 No 1–3,91–99 Ja–Jl 1986
A new inscription from Malta and the question of women elders in the diaspora Jewish communities. Kraemer, Ross S. *Harv Th R* 78 No 3–4,431–438 Jl–O 1985
The omnipresence of the god–fearers [photos of Gk inscriptions]. Feldman, Louis H. *Bib Arch R* 12 No 5,58–63+ S–O 1986
SYNAGOGUES—PALESTINE *see* also Beth Alpha (Synagogue)
The ancient synagogue at Horvat ʿAmmudim: design and chronology [fig]. Chen, Doron. *Pal Ex Q* 118,135–137 Jl–D 1986
The Corinthian capitals of the Capernaum synagogue: a revision [fig, photos; bibliog]; tr by G Doron and E Heinemann. Fischer, Moshe. *Levant* 18,131–142 1986
Excavations at Carmel (Kh Susiya) in 1984: preliminary report [figs, plates]. Negev, Avraham. *Isr Ex J* 35 No 4,231–252 1985
Qasrin, 1983–1984 [rpt; map, fig, plates]. Maʿoz, Zvi U, and Killebrew, Ann. *Isr Ex J* 35 No 4,289–293 1985
SYNAN, VINSON
Signs and wonders in New Orleans [charismatics overcoming rifts; photos]. Duin, Julia. *Chr T* 30 No 17,26–27 N 21 1986
SYNCELLUS, GEORGIUS, 9TH CENT
Berossus, Manetho, and *1 Enoch* in the world chronicle of Panodorus. Adler, William. *Harv Th R* 76 No 4,419–442 O 1983
SYNCRETISM
The absoluteness of Jesus Christ and Christ–centered syncretism; repr fr *ec r* 37,387–397 O 1985. Thomas, Madathilparampil M. *Japan Chr Q* 52 No 3,133–142 Sum 1986
Biblical historical study as liberation: toward an Afro–Christian hermeneutic. Wimbush, Vincent L. *J Rel Thot* 42 No 2,9–21 Fall–Wint 1985–1986
Conversion: a historian view [with replies]. MacMullen, Ramsay. *Second Cent* 5 No 2,67–81 Sum 1985–1986
La enfermedad de gubida y el sincretismo religioso entre los Garifunas: un analisis etnosiquiatrico. Chamberlain de Bianchi, Cynthia. *América Indigena* 44 No 3,519–542 Jl–S 1984
Healing as a missiological challenge. Grundmann, Christoffer. *Miss St* 3 No 2,57–62 1986
Hosea 9:10–17 [exegetical notes]. Burnett, Stephen G. *Trinity J* ns 6 No 2,211–214 Aut 1985
An introduction to independent African churches. Olowola, Cornelius Abiodum. *E Africa J Ev Th* 3 No 2,21–49 1984
Islamic attitudes to cultural borrowing. Watt, W Montgomery. *Scot J Rel St* 7 No 2,141–149 Aut 1986
Islamische Mystik und religiöse Identität [Eng summary]. Schimmel, Annemarie. *Z Miss W* 70 No 2–3,232–238 1986
Die jüdische Komponente des griechisch–jüdischen Synkretismus. Simon, Marie. *Kairos* 27 No 3–4,330–339 1985
Manichaean art and calligraphy [review article; H J Klimkeit, 1982]. Lieu, Samuel N C. *Z Rel Gg* 37 No 1,58–62 1985
Mission in a pluralistic age. Castro, Emilio. *Int R Miss* 75,198–210 Jl 1986
"None other gods" – "No other name" [W Visser 't Hooft]. Mulder, D C. *Ec R* 38 No 2,209–215 Ap 1986
Notre Dame de Guadeloupe, expression du processus de métissage au Mexique [Eng summary; diags; Spanish tr of Nahuatl text]. Estrada, Isaac. *Soc Comp* 33 No 1,23–55 1986
Une nouvelle "querelle des rites" [entre Rome et Pékin au tournant du 17e et du 18e siècles]. Proust, Jacques. *E T Rel* 61 No 1,80–82 1986
Opções básicas na avaliação teológica de religiões, ideologias e culturas [bibliog]. Droogers, André. *Estudos Teol (Brazil)* 25 No 3,271–280 1985
Reflection on Geo Widengren's phenomenological method: towards a phenomenological hermeneutic of the Old Testament. Jonsson, John N. *Scriptura* spec issue No S 2,21–39 1986
The salvation debate and evangelical response; pt 2. Adeyemo, Tokunboh. *E Africa J Ev Th* 2 No 2,4–19 1983
Teaching power encounter [missions]. Warner, Timothy M. *Ev Miss Q* 22 No 1,66–71 Ja 1986
The Centre for New Religious Movements, CENERM; tr by B Sharpe [Selly Oak Colleges; Eng summary]. Thompson, Jack. *Svensk Miss* 74 No 2,48–51 1986
Yoga, UFOs, and cult membership [origins of new western beliefs]. Hexham, Irving. *Update N Rel Mvt* 10 No 3,3–18 S 1986
The Zuni Cinderella [bibliog]. Brotherston, Gordon. *Lat Am Ind Lit J* 2 No 2,110–126 Fall 1986
SYNDESMOS
Syndesmos General Secretary visits the Soviet Union [F 19–Mr 6 1985; news]. B, I. *J Moscow Patr* No 7,56 1985
The 3rd Syndesmos International Consultation on Theological Education [Leningrad, F 3–9 1986]. *J Moscow Patr* No 4,55 1986
SYNERGISM
Ecumenical implications of the "Melanchthonian blight" [C Braaten, No 2,82–83 Spr 1986]. Ellingsen, Mark. *Dialog (Minnesota)* 25 No 4,299–301 Fall 1986
SYNESIUS OF CYRENE, BP, 370?–414?
Bulletin de patrologie [bibliog essay]. Durand, G M de, and Doignon, Jean. *R Sci Ph Th* 69 No 4,577–610 O 1985
SYNOD OF BISHOPS
A la recherche de l'identité chrétienne [reactions to Extraordinary Synod of Bishops, N–D 1985]. Brož, Luděk. *Com Via* 29 No 1–2,93–95 Spr 1986
A vent'anni dal Concilio [Extraordinary Synod of Bishops, Rome, 1985; Eng summary]. Ricca, Paolo. *St Ecum* 4 No 3–4,357–375 Jl–D 1986
After 20 years, Vatican II still draws mixed reviews [news; Extraordinary Synod of Bishops]. Keylock, Leslie R. *Chr T* 30 No 4,48–49 Mr 7 1986
The Bishops' Conference of England and Wales: preparing for the Extraordinary Synod [N 1985]. *One in Christ* 21 No 4,348–364 1985
Bishops' Synod [Rome, 1985; photo]. *One World* No 113,21 Mr 1986
The church's pronouncements on marriage: the African contribution at the Synod in Rome (1980) [abst; 6th IAMS conf, Harare, 1985]. Heijke, Jan P. *Miss St* 2 No 1,110 1985
The conclusions of the Council of the Catholic Church and Faith [tr fr *Herder–Korrespondenz*, no 1, 1986; special synod of 1985]. Ruh, Ulrich. *Universitas* 28 No 1,11–16 1986
Conseil oecuménique des Églises [rpts; World Mission and Evangelism, Extraordinary Synod of Bishops, Harare Declaration]. *Iren* 59 No 1,79–83 1986
Ecclesiology [Catholic churches in India; honoring Placid J Podipara]. Koodapuzha, Xavier, ed. *Chr Orient* 7 No 1–2,5–90 Mr–Je 1986*
Extraordinary Synod meets in Rome [rpt, Rome, N 24–D 8, 1985]. Thompson, David M. *Mid–Stream* 25 No 4,430–432 O 1986
Extraordinary Synod of Bishops, 1985: message and final report [doc]. Extraordinary General Assembly of the Synod of Bishops, 2d, 1985. *One in Christ* 22 No 1,80–98 1986
The Extraordinary Synod of the Roman Catholic Church [Rome, N 21–D 7 1985; rpt fr observer, Baptist World Alliance; appendix: doc]. Russell, David S. *Bapt Q* 31.No 6,295–300 Ap 1986
The final report [Extraordinary Synod of Bishops, Rome; N–D 1985]. *AFER* 28 No 1–2,81–94 F–Ap 1986
Grave problems of the Orientals in the Catholic Communion. Dymyd, Michel, and Narithooki, Antony. *Chr Orient* 7 No 1–2,94–104 Mr–Je 1986
Die Laien: zur Vorbereitung der Bischofssynode 1986. Simmel, Oskar. *Int Kath Z* 14 No 5,438–446 1985
Message of the synod to the people of God [doc; Extraordinary Synod of Bishops; N–D, 1985]. *AFER* 28 No 1–2,94–97 F–Ap 1986
Les patriarches proche–orientaux au "Synode des évêques" de l'automne 1980 [news; docs; 5th meeting, Rome]. *Proche Orient Chr* 31,219–222 1981
Prayer for Christian Unity: Pope John Paul II [homily, prayer service after Extraordinary Synod of Bishops, D 5 1985]. John Paul II, Pope. *One in Christ* 22 No 1,101–102 1986
Presbyterian Reformed Churches' observer comments [Bishops' Synod, Roman Catholic Church, 1985]. Mudge, Lewis S. *Ec Trends* 15 No 2,22 F 1986
Report from the Synod [Roman Catholic bishops, 1985]. Cattau, Daniel. *Ec Trends* 15 No 2,20–22 F 1986
Report of the ecumenical observers to the Synod, delivered by Professor Henry Chadwick [Extraordinary Synod of Bishops, 1985]. Chadwick, Henry. *One in Christ* 22 No 1,98–100 1986*
Il Sinodo straordinario dei Vescovi a vent'anni dalla conclusione del Vaticano II nei suoi aspetti ecumenici [Rome, 1985]. Cereti, Giovanni. *St Ecum* 4 No 3–4,349–356 Jl–D 1986
Synod in Rome [N 24–D 8 1985; news]. *Chr Cent* 103 No 1,9 Ja 1–8 1986
Synod of Bishops: excerpts fr USA bishops' rpt; excerpts fr Synod's final rpt; pope's address at ecumenical service; statement of observers. *Ec Trends* 15 No 2,23–27 F 1986
Le Synode extraordinaire des évêques [N 24–D 8 1985]. *Iren* 59 No 1,84–97 1986
The world Synod of Bishops: surfacing ecumenical issues [editorial]. Horgan, Thaddeus. *Ec Trends* 15 No 2,17–18 F 1986
SYNONYMS
The wealth of synonyms in the Hebrew language [in Hebrew; Eng summary; *Šemeš, ʿam, šimha, beged*; figs]. Slutzky, Leon. *Hebr St* 26 No 2,325–342 1985
SYNOPTIC PROBLEM *see* also Bible (NT)– Gospels; Q (Gospel Source)
Did Luke use Mark? Murray, Gregory. *Down R* 104,268–271 O 1986
An examination of the text and apparatus of three recent Greek synopses [tables]. Elliott, James K. *N T St* 32 No 4,557–582 O 1986*
Galilea en los Evangelios de Mateo, Marcos y Lucas: la equivocidad del término Galilea. Martínez, Gabriel B. *Est Bib* ns 43 No 3–4,331–371 1985
The hermeneutics of evangelical redaction criticism. Thomas, Robert L. *J Ev Th S* 29 No 4,447–459 D 1986
Is Mark the earliest gospel? Sabourin, Leopold. *Rel St Bul* 4 No 2,61–72 My 1984
The "neutrality" of vertical–column synopses [reply to F Neirynck, 61 3,161–166]. *Orchard, J Bernard.* Eph Th L 62 No 1,155–156 Ap 1986
Once more: the making of a synopsis [review art; K Aland; A Denaux and M Vervenne]. Neirynck, Frans. *Eph Th L* 62 No 1,141–154 Ap 1986
Saint Peter's denials [homiletic helps; Matt 26:69–75; Lk 22:55–62; Mk 14: 54,66–72]. Murray, Gregory. *Down R* 103,296–298 O 1985
Zukunftsmusik: some desireable lines of exploration in the New Testament field [Marcan priority and importance of Jewish sources]. Daube, David. *Bul J Rylands* 68 No 1,53–75 Aut 1985
Zur Entstehung der Evangelien [background of Gospel of Mark as proclamation of Easter message]. Pokorný, Petr. *N T St* 32 No 3,393–403 Jl 1986

SYNOPTIC PROBLEM
Zur Rekonstruktion eines Jesusworts anhand der synoptischen Ehescheidungslogien (Mt 5:32; 19:9; Lk 10:11f; Mk 10:11f) [diag]. Stenger, Werner. *Kairos* 26 No 3–4,194–205 1984
SYRIA
Islamic revival and national development in the Arab world. Yassini, Ayman al–. *J of Asian and African St* 21 No 1–2,104–121 1986
Weizmann's man in Damascus: Dr Shlomo Felman's mission to Faisal's court, S 1919–Jl 1920. Rogel, Nakdimon. *St Zionism* No 8,237–268 Aut 1983
SYRIA—ANTIQUITIES *see* also Akkadian Language—Texts—Mari Texts; Excavations (Archaeology)—Syria
From Ebla to Damascus: the archaeology of ancient Syria [traveling exhibit; photos]. Gates, Marie Henriette Carre. *Bib Arch R* 12 No 3,62–67 My–Je 1986
"Three–entrance" city–gates of the Middle Bronze Age in Syria and Palestine [table, figs]. Gregori, Barbara. *Levant* 18,83–102 1986
SYRIA—ANTIQUITIES—DURA–EUROPOS
Dating the fall of Dura–Europos [plates]. MacDonald, David. *Historia* 35 No 1,45–68 1986
Doura–Europas: études 1986. Leriche, Pierre, and others. *Syria* 63 No 1–2,1–156 1986*
SYRIA—ANTIQUITIES—PALMYRA
An inscription from the Temple of Bel in Palmyra reconsidered [fig, bibliog]. Fiema, Zbigniew T. *A S O R Bul* No 263,81–83 Ag 1986
SYRIA—ANTIQUITIES—TELL MARDIKH–EBLA *see* also Ebla Tablets
SYRIA—ANTIQUITIES—TELL MESKENEH
On breaking teeth [Ps 3:7, Job 29:17; Heb *Šibbēr šinnayim* and Akkadian (Emar) *Šinnāti šubburu*]. Hackett, Jo Ann, and Huehnergard, John. *Harv Th R* 77 No 3–4,259–275 Jl–O 1984
SYRIA—ARMED FORCES *see* Force Arabe de Dissuasion
SYRIA—CHURCH HISTORY
Chronique: Syrie. *Proche Orient Chr* 35 No 1–2,194–200 1985
[Ignatius Jakub III, Syr Orth Patr of Antioch, 1912–1980:] Au patriarcat syrien orthodoxe [obit; news]. *Proche Orient Chr* 30,340–347 1980
SYRIA—CHURCH HISTORY—1980–
Au patriarcat grec melkite catholique [news; docs; mtgs, holy synod; visit, Maximos V, Rome; Catholic school statistics; Syria; 1980–81]. *Proche Orient Chr* 31,301–306 1981
Au patriarcat grec orthodoxe d'Antioche [news; docs; mtgs, holy synod; Ignatios IV, visits to Constantinople, Athens, Moscow, 1980–81]. *Proche Orient Chr* 31,289–299 1981
Au patriarcat grec orthodoxe d'Antioche [news; Syria, 1983]. *Proche Orient Chr* 33 No 1–4,353–365 1983
Un témoignage sur la situation actuelle des chrétiens dans la société [news; doc; Syria, 1980–81; partial repr fr *La Croix*, 1981]. Rondot, Pierre. *Proche Orient Chr* 31,306–308 1981
SYRIA—FOREIGN RELATIONS
Une "entente" constamment retardée [news; Lebanon, 1980–1981]. *Proche Orient Chr* 31,249–263 1981
Imbroglio politico–confessionel autour de l'armée nationale et de la "Force arabe de dissuasion" [news; Lebanon, 1980]. *Proche Orient Chr* 30,312–315 1980
Palestine for the Syrians? Pipes, Daniel. *Commentary* 82 No 6,30–36 D 1986
Un pays livré à la violence [news; Lebanon, civil war, 1980–1981]. *Proche Orient Chr* 31,233–249 1981
Syria: the Cuba of the Middle East? Pipes, Daniel. *Commentary* 82 No 1,15–22 Jl 1986
SYRIA—HISTORY—ANCIENT PERIOD *see* also Antioch (Ancient Syria)
SYRIA—KINGS AND RULERS *see* also Antiochus IV Epiphanes, King of Syria; Seleucids
SYRIAC CHRISTIANS *see* also Maronites
SYRIAC INSCRIPTIONS *see* Inscriptions, Syriac
SYRIAC LANGUAGE *see* also Bible (NT)—Syriac; Bible (OT)—Syriac; Manuscripts, Syriac
Heisst syr *Ḥaśbōl duplex*? Köbert, Raimund. *Biblica* 67 No 4,555–556 1986
L'âme ensommeillée et les avatars du corps selon la Sage Persan: essai sur l'anthropologie d'Aphraate; pt 2. Pierre, Marie Joseph. *Proche Orient Chr* 33 No 1–4,104–142 1983
SYRIAC LANGUAGE—TEXTS
"The flying Jesus": Luke 4:29–30 in the Syriac Diatessaron. Baarda, Tjitze. *Vig Chr* 40 No 4,313–341 D 1986
The Psalms of Solomon: new light from the Syriac version? Trafton, Joseph L. *J B L* 105 No 2,227–237 Je 1986
"Wipe the harlotry from your faces": a brief note on Ode of Solomon 13:3. Franzmann, Majella. *Z Neut W* 77 No 3–4,282–283 1986
SYRIAC LITERATURE *see* also Manuscripts, Syriac
The Archbishop of Canterbury's Assyrian Mission Press: a bibliography. Coakley, James F. *J Sem St* 30 No 1,35–73 Spr 1985
SYRIAC POETRY
A dispute of the months and some related Syriac texts [British Library Add 1714; text, tr]. Brock, Sebastian P. *J Sem St* 30 No 2,181–211 Aut 1985
SYRIAN ART *see* Art, Syrian
SYRIAN CALENDAR *see* Calendar, Syrian
SYRIAN CHURCH—LITURGY
An early Syriac commentary on the liturgy. Brock, Sebastian P. *J Th St* ns 37 No 2,387–403 O 1986
SYRIAN ORTHODOX CHURCH (NON–CHALCEDONIAN)
Au Patriarchat syrien orthodoxe [news; Syria, 1984; includes interview with Mar Ignatius Zakka, repr fr *Monday Morning* O 1984]. *Proche Orient Chr* 34 No 3–4,341–344 1984
Chronique: Syrie. *Proche Orient Chr* 35 No 1–2,194–200 1985
[Ignatius Jakub III, Syr Orth Patr of Antioch, 1912–1980:] Au patriarcat syrien orthodoxe [obit; news]. *Proche Orient Chr* 30,340–347 1980
Joint declaration of Pope John Paul II and Patriarch Ignatius Zakka I [doc; Je 23 1984]. *Diakonia* 19 No 1–3,221–228 1984–1985
SYRIANUS, D 437
Le problème de la métaphysique dans l'antiquité tardive. O'Meara, Dominic J. *Freiburg Z Ph Th* 33 No 1–2,3–22 1986
SYRKIN, NACHMAN, 1868–1924
Nachman Syrkin: the populist and prophetic strands in socialist Zionism. Frankel, Jonathan. *Zionism* No 2,173–212 Aut 1980
Utopian elements in Zionist thought. Gorni, Yosef. *St Zionism* 5 No 1,19–27 Spr 1984
SYRO–MALABAR RITE *see* Catholic Church—Malabar Rite
SYRO–MALANKARA RITE *see* Catholic Church—Malankara Rite
SYRO–PALESTINIAN ARCHAEOLOGY *see* Archaeology, Syro–Palestinian
SYSTEMATIC THEOLOGY *see* Theology, Doctrinal
SYSTEMS (PHILOSOPHY)
Justus Buchler: nature, power, and prospect. Gelber, Sidney, and Wallace, Kathleen. *Proc St* 15 No 2,106–119 Sum 1986
Some varieties of relativism [analysis of foundations, description of types, critique]. Yandell, Keith E. *Int J Ph Rel* 19 No 1–2,62–85 1986
SYSTEMS THEORY
A catastrophe model of conversion [diag; bibliog]. Hofmeyr, Jan W. *Rel So Africa* 7 No 1,47–58 Ja 1986
Engineering anomalies and consciousness phenomena [figs]. Jahn, Robert G, and Dunne, Brenda J. *Perkins J* 39 No 2,32–54 Ap 1986
Macrocosm to microcosm: toward a systemic model of personality. Jones, James W. *J Rel Health* 25 No 4,278–290 Wint 1986
Offenbarung und Neuzeit: christologische Überlegungen zur geistesgeschichtlichen Situation. Salmann, Elmar. *Freiburg Z Ph Th* 31 No 3,109–154 1984
SZOLD, HENRIETTA, 1860–1945
Rabbi Joseph H Hertz to Henrietta Szold: letters from South Africa [1899–1901, photos]. Levin, Alexandra Lee. *Am Jew Archiv* 38 No 2,179–184 N 1986
SZOTEM ALEJCHEM *see* Sholem Aleichem, 1859–1916
SZUMA, CH'IEN *see* Ssu–ma, Ch'ien, 145?–86? BC

T

T'AI–P'ING CHING
The roots of altruism in the Taoist tradition [bibliog]. Kirkland, J Russell. *J A A R* 54 No 1,59–77 Spr 1986
T'AO, CH'IEN, 372?–427?
The "Peach flower font" and the grotto passage [T'ao Ch'ien's use of *Ling–pao wu–fu ching–hsü* (*Five Talismans*)]. Bokenkamp, Stephen R. *J Am Orient Soc* 106 No 1,65–77 Ja–Mr 1986
T'ONG'ILGYO *see* Unification Church
TABARI, ABU DJA'FAR MUHAMMAD AL–, 838?–923
The *ru'yā* controversy and the interpretation of Qur'an verse 7 (*al–Aʿrāf*): 143 [vision of God]. Tuft, A K. *Hamdard Islam* 6 No 3,3–41, Aut 1983
TABENKIN, YITSHAK, 1887–1971
Binationalism: an interpretation of Zionism, 1941–1947. Margalit, Elkana. *St Zionism* No 4,275–312 Aut 1981
TABERNACLE *see* also Jerusalem Temple
The chieftains' gifts: Numbers, chapter 7. Milgrom, Jacob. *Hebr Ann R* 9,221–225 1985
Etiology in the Moses tradition: the case of Exodus 18. Van Seters, John. *Hebr Ann R* 9,355–361 1985
TABERNACLES (FEAST OF) *see* Sukkoth
TABLETS, CUNEIFORM *see* also Akkadian Language—Texts; Sumerian Language—Texts; Ugaritic Language—Texts
TABLETS (PALEOGRAPHY)
Forgetfulness in the *Golden tablets of memory* [instructions concerning the afterlife; Greek texts, commentary, tr; diag]. Janko, R. *Classical Quarterly* ns 34 No 1,89–100 1984
A survey of Greek defixiones not included in the special corpora [curse tablets; annot list of locations]. Jordan, David R. *Gr Rom Byz St* 26 No 2,151–197 Sum 1985
TABMAN, GARRIET *see* Tubman, Harriet, 1815?–1913
TABOO
Biblical abominations and Sumerian taboos. Hallo, William W. *Jew Q R* 76 No 1,21–40 Jl 1985
Jesus and the Pharisees in socio–anthropological perspective. Smith, David. *Trinity J* ns 6 No 2,151–156 Aut 1985
Ritual dirt and purification rites among the Igbo. Ikenga–Metuh, Emefie. *J Rel Africa* 15 No 1,3–24 1985
TADMOR, HAYYIM
Historical and chronological notes on the kingdoms of Israel and Judah in the 8th century BC [table]. Na'aman, Nadav. *Vet Test* 36 No 1,71–92 Ja 1986
TAEGER, JENS W
Luke's use of Χάρις. Nolland, John L. *N T St* 32 No 4,614–620 O 1986
TAFT, ROBERT A, 1889–1953
Shades of containment [fictitious dialogue, Harry S Truman and Robert A Taft; NATO]. Sturm, Steven R. *Commentary* 82 No 5,33–39 N 1986
TAGAWA, KENZO
A new quest for christology: a current issue for theology in Japan. Matsunaga, Kikuo. *Japan Chr Q* 52 No 3,150–166 Sum 1986
TAGLIENTE, GIOVANNI ANTONIO, 16TH CENT
Teaching adults to read in 16th century Venice: Giovanni Antonio Tagliente's *Libro maistrevole*. Schutte, Anne Jacobson. *Sixteen Cent J* 17 No 1,3–16 Spr 1986
TAHA, MAHMUD MUHAMMAD
The Islamic law of apostasy and its modern applicability: a case from the Sudan. Na'im, Abdullahi Ahmed an–. *Religion* 16 No 3,197–224 Jl 1986
TAHIR IBN JALAL AL–DIN, MUHAMMAD *see* Muhammad Tahir ibn Jalal al–Din, Shaykh, 1867–1957
TAIWAN—CHURCH HISTORY *see* also Missions—Taiwan

TAIWAN—CHURCH HISTORY
The charismatic renewal in Taiwan: a witness from a young Chinese woman. Chang, Bernadette. *Int R Miss* 75,132–136 Ap 1986
Chine [church news]. *Iren* 58 No 4,543–544 1985
Global report: a worldwide survey of church and mission. Mumper, Sharon E. *Ev Miss Q* 22 No 4,434–440 O 1986
TAIWAN—POLITICS
Taiwan: ripe for democracy despite KMT repression. Cohen, Marc J. *E-SA* 14 No 8,12–17 S 1986
TAIWAN—RELIGION
The divine authorship of *Pei-yu chi* (Journey to the North) [cult of the Dark Emperor, Ming China; bibliog, glossary]. Seaman, Gary. *Journal of Asian Studies* 45 No 3,483–497 My 1986
Mission and the Taiwanese Christian churches in North America. Tai, Michael Chengtek. *E Asia J Th* 4 No 2,30–34 O 1986
TAIWANESE
A century before Carey: the Dutch in aboriginal Formosa (1627–1662). Herz, Peter. *Presbyterion* 12 No 1,17–32 Spr 1986
TAJFEL, HENRI
Receptivity to an outside religion: light from interaction between sociology and missiology [bibliog]. Montgomery, Robert L. *Missiology* 14 No 3,287–299 Jl 1986
TAJIK LITERATURE
Alexander the Great in Persian–Tajik and Czech literatures. Bečka, Jiří. *Archív Orientální* 53 No 4,314–338 1985
TAKASAKI, JIKIDO
Dōgen casts off "what": an analysis of *shinjin datsuraku* [Zen; glossary]. Heine, Steven. *J Int Assoc Buddh St* 9 No 1,53–70 1986
TAKIZAWA, KATSUMI
Japanese Christian theology in encounter with Buddhism. Yagi, Seiichi. *Bud Chr St* 2,131–135 1982
Principles for interpreting Christ/Buddha: Katsumi Takizawa and John B Cobb, Jr. Nobuhara, Tokiyuki. *Bud Chr St* 3,63–97 1983
TALAT PASHA, 1874–1921
Holocaust gleanings [genocide of Armenians, Jews]. Rudavsky, David. *Hebr St* 26 No 1,151–160 1985
TALBOTT, STROBE
War, peace, and arms control: a review essay. Hollist, W Ladd. *B Y U St* 25 No 1,167–174 Wint 1985*
TALENTS (PARABLE)
A horrid passage in Luke explained (Lk 19:27) [allegorical interpretation]. Derrett, J Duncan M. *Expos T* 97 No 5,136–138 F 1986
Translation of *talanton* "talent". Naegele, J. *Bib Tr* 37 No 4,441–443 O 1986
TALISMANS *see* also Amulets
TALKING *see* Conversation
TALLINN, ESTONIA
Tallinn diocese [news; Russian Church]. *J Moscow Patr* No 4,20–21 1985
Tallinn diocese [news; Russian Church]. *J Moscow Patr* No 5,29–30 1985
Tallinn diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Lekhtonen, A. *J Moscow Patr* No 12,40–42 1985
TALLIS, THOMAS, 1505?–1585
Anthem notes: Advent, Christmas Eve [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 6,15–26 Je 1986*
TALMUD *see* also Bible (OT)—Quotations in Rabbinic Literature; Haggadah; Judaism—History—Talmudic Period, 10–425; Mishnah; Rabbinic Literature
Blessings and their translation in current Jewish liturgies. Hoffman, Lawrence A. *Worship* 60 No 2,134–161 Mr 1986
Death–scenes and farewell stories: an aspect of the master–disciple relationship in Mark and in some Talmudic tales. Neusner, Jacob. *Harv Th R* 79 No 1–3,187–197 Ja–Jl 1986
Das jüdäische Antievangelium. Ben Chorin, Schalom. *Z Rel Gg* 37 No 1,65–67 1985
Rabbinica [bibliog essay]. Mayer, Günter. *Th Ru* 51 No 3,231–238 Ag 1986
The virtues of the inner life in formative Judaism. Neusner, Jacob. *Tikkun* 1 No 1,72–83 1986
TALMUD—CRITICISM, FORM
When tales travel: the interpretation of multiple appearances of a single saying or story in Talmudic literature. Neusner, Jacob. *J St N T* No 27,69–88 Je 1986
TALMUD—PSYCHOLOGY
Hasidic contraction: a model for interhemispheric dialogue [left and right brain function; bibliog]. Rotenberg, Mordechai. *Zygon* 21 No 2,201–217 Je 1986
TALMUD– ZERAIM—BERAKHOT
Observations about the pronunciation of Hebrew in rabbinic sources [bibliog]. Weinberg, Werner. *Hebr U C A* 56,117–143 1985
TALMUD YERUSHALMI
Die Erforschung des Talmud Yerushalmi. Wewers, Gerd A. *Z Rel Gg* 37 No 4,322–330 1985
An unrecognized denotation of the verb *Ḥsr* in Ben–Sira and rabbinic Hebrew [bibliog]. Bronznick, Norman M. *Hebr Ann R* 9,91–105 1985
TALMUD YERUSHALMI– NASHIM—KETHUBBOTH
Most tender and fairest of women: a study in the transmission of aggada [cannibalism in Deut, Kgs, Josephus, rabbinic literature; table]. Visotzky, Burton L. *Harv Th R* 76 No 4,403–418 O 1983
TAMAR AND JUDAH *see* Judah and Tamar
TAMBIAH, STANLEY JEYARAJA
[*The other side of Theravāda Buddhism*, by S J Tambiah, 1984; review article; bibliog]. Strong, John S. *Rel St R* 12 No 1,24–29 Ja 1986
The sound of religion [bibliog]. Staal, Frits. *Numen* 33 No 2,185–224 D 1986
TAMBLOT, 17TH CENT
Tamblot und der weisse Götze der Macht: eine philippinische Exodusgeschichte aus dem Jahr 1622. Reese, Günter. *Ref* 33 No 4,270–277 Jl 1984
TAMIL LITERATURE
Ananku: a notion semantically reduced to signify female sacred power [Old Tamil; fig, appendix]. Rajam, V S. *J Am Orient Soc* 106 No 2,257–272 Ap–Je 1986
Modes of meaning and experience: *viraha* and *vilaiyātal*. Shulman, David Dean. *Parabola* 11 No 3,8–15 Ag 1986
A research note on the discovery of writings by Savariraya Pillai, a Tamil diarist of mid–19th–century Tinnevelly [bibliog]. Paul, John J, and Frykenberg, Robert Eric. *Journal of Asian Studies* 44 No 3,521–528 My 1985
TAMIL POETRY
The Malay–Tamil cultural contacts with special reference to the festival of *Mandi Safar* [bibliog; appendix]. Singaravelu, S. *Asian Folk St* 45 No 1,67–78 1986
Tāyumānavar, a mystic of divine union. Dhavamony, Mariasusai. *St Miss* 35,225–240 1986
TAMILNADU
Cobra cult in South India. Ponnu, R. *Quarterly Journal of the Mythic Society* 74 No 1,22–30 1983
Sri Narayana Swami Sect in Tamil Nadu. Ponnu, R. *Quarterly Journal of the Mythic Society* 74 No 3,232–238 1983
The working poor and the labour aristocracy in a South Indian city: a descriptive and analytical account [Coimbatore; map, tables, bibliog]. Harris, John. *Modern Asian Studies* 20 No 2,231–283 Ap 1986
TAMILS
Report on the pressures and opportunities for a peaceful solution to the ethnic conflict in Sri Lanka [Sinhalese, Tamils]. Singer, Marshall R. *J Dev Soc* 2 No 1,12–27 Ap 1986
TAMMUZ (DEITY)
The name Dumuzi. Jacobsen, Thorkild. *Jew Q R* 76 No 1,41–45 Jl 1985
TAMURA, YOSHIRO
Rising from the lotus: two bodhisattvas from the *Lotus Sutra* as a psychodynamic paradigm for Nichiren [bibliog]. Jaffe, Paul D. *Japan J Rel St* 13 No 1,81–105 Mr 1986
TANCHUMA *see* Midrash Tanhuma
TANDON, RAJESH
Some dilemmas facing action groups: reactions from activists [N Bhai, D Manohar, N Nayak, J Pradhan, R Tandon, G Pandey; India]. Fernandes, Walter. *Soc Action (India)* 34 No 2,197–215 Ap–Je 1984
TANG, DOMINIC, ABP
The Beijing–Rome dialogue [news]. Ladany, L. *Rel Comm Lands* 14 No 1,100–102 Spr 1986
TANGANYIKA *see* Tanzania
TANHUMA *see* Midrash Tanhuma
TANHUMA BAR ABBA *see* Midrash Tanhuma
TANIS, JAMES
Bishop Dinah [Hardenbergh; editorial; Calvinist feminism]. Mouw, Richard J. *Ref J* 36 No 1,5 Ja 1986
TANNAIM
The Samaritans in Tannaitic Halakhah. Schiffman, Lawrence H. *Jew Q R* 75 No 4,323–350 Ap 1985
TANNING *see* Hides and Skins—Dressing and Dyeing
TANTAWI AL–JAWHARI, 1862–1940
The *ru'yā* controversy and the interpretation of Qur'an verse 7 (*al–Aʿāf*): 143 [vision of God]. Tuft, A K. *Hamdard Islam* 6 No 3,3–41, Aut 1983
TANTRISM
Five paths to salvation in contemporary guruism [Hatha, Japa, Surat–Shabd, Kundalini Yoga and Tantra]. Mangalwadi, Vishal. *Update N Rel Mvt* 9 No 4,24–33 D 1985
The ultimate deity in action: Tantra and Jung's warning against identifying with the deity. Hopkins, Jeffrey. *Bud Chr St* 5,159–172 1985
TANTRISM, BUDDHIST
Bengal Blackie and the sacred slut: a Sahajayāna Buddhist song. Siegel, Lee. *Bud Chr St* 1,51–58 1981
Feminine spiritual values and the problem of feminihilism [Buddhist tradition]. Chösang, T J. *J Dharma* 10 No 4,361–378 O–D 1985
Reading the Vajrayāna in context: a reassessment of Bengal Blackie [reply to L A Siegel, 1,51–58 1981; rejoinder]. Ray, Reginald. *Bud Chr St* 5,173–189 1985
TANZANIA—CHURCH HISTORY *see* also Missions—Tanzania
AMECEA: 9th plenary session. Rwehikiza, Felician N, ed. *AFER* 28 No 3–4,110–287 Je–Ag 1986*
Unplanned learning at a lay training conference [WCC, Dodoma, Tanzania, F 1985]. *One World* No 112,31 Ja–F 1986
TANZANIA—RELIGION
Loo ammohhuuma: an Iraqw reconciliation rite. Kamera, W D. *Anthropos* 81 No 1–3,137–149 1986
TANZANIA—SOCIO–ECONOMIC CONDITIONS
Mot en friskare u–landsdebatt: fallet Tanzania [Eng summary; photo]. Greek, Gunnar. *Svensk Miss* 74 No 1,33–38 1986
TAO
The tao of personality, therapy and life [understanding self: stasis, action–reaction, transcending; bibliog]. MacHovec, Frank. *J Rel Psych Res* 9 No 2,75–80 Ap 1986
TAO FONG SHAN ECUMENICAL CENTRE (HONG KONG)
A brief report of the ATESEA–TFS Theological Seminar–Workshop II [Hong Kong, O–N 1984]. Athyal, Leelamma. *E Asia J Th* 4 No 1,172–174 Ap 1986
TAO TE CHING *see* Lao–Tzu—Tao Te Ching
TAOISM *see* also Fate and Fatalism (Taoism); Lao–Tzu; Ling–pao (Taoist Sect); Women in Taoism
Cosmogony and self–cultivation: demonic and the ethical in 2 Chinese novels [*Journey to the west*; *Investiture of the gods*; bibliog]. Campany, Rob. *J Rel Ethics* 14 No 1,81–112 Spr 1986
The early Chinese Buddhist understanding of the psyche: Chen Hui's commentary on the *Yin chih ju ching* [table]. Lai, Whalen W. *J Int Assoc Buddh St* 9 No 1,85–103 1986
Ghosts and ancestors in medieval Chinese religion: the *Yü–lan–p'en* festival as mortuary ritual [table; glossary]. Teiser, Stephen F. *Hist Rel* 26 No 1,47–67 Ag 1986

TAOISM
Intervals (*Ma*) in space and time: foundations for a religio-aesthetic paradigm in Japan. Pilgrim, Richard B. *Hist Rel* 25 No 3,255–277 F 1986
The "Peach flower font" and the grotto passage [T'ao Ch'ien's use of *Ling-pao wu-fu ching-hsü* (*Five Talismans*)]. Bokenkamp, Stephen R. *J Am Orient Soc* 106 No 1,65–77 Ja–Mr 1986
Taoism and biological science. Barnett, Raymond J. *Zygon* 21 No 3,297–317 S 1986
TAOISM—SACRED BOOKS *see* also T'ai-p'ing Ching
Li Po's transcendent diction [Taoist imagery]. Kroll, Paul W. *J Am Orient Soc* 106 No 1,99–117 Ja–Mr 1986
TAOIST LITERATURE
Le patriarche Lü, le grand immortel. Raguin, Yves. *St Miss* 35,369–394 1986
TAOIST SAINTS
Le patriarche Lü, le grand immortel. Raguin, Yves. *St Miss* 35,369–394 1986
TARAFA, 'AMR IBN AL-'ABD, 6TH CENT
The *Mu'allaqa* of Tarafa [introd; tr of poem]. Sells, Michael, tr. *J Arab Lit* 17,21–33 1986
TARANCON, VICENTE ENRIQUE Y, CARDINAL *see* Enrique Tarancon, Vicente, Cardinal
TARDE, GABRIEL DE, 1843–1904
Kultur im Untergrund: Kulturgüterschutz in der Schweiz. Studer, Andreas. *Ref* 34 No 1,74–76 F 1985
TARIQA *see* Brotherhoods, Muslim
TASHKENT, UZBEKISTAN
Tashkent diocese [news; Russian Church]. *J Moscow Patr* No 12,29 1985
Tashkent diocese [news; Russian Church]. *J Moscow Patr* No 2,30 1986
Tashkent diocese [news; Russian Church; celebration of 40th anniv of victory in World War II; photo]. Kaspersky, Georgij. *J Moscow Patr* No 12,42 1985
TATIAN
Chronique patristique; pt 3 [bibliog essay]. Dubois, Jean Daniel. *E T Rel* 61 No 2,257–269 1986
The dependence of Romanos the Melodist upon the Syriac Ephrem: its importance for the origin of the *kontakion*. Petersen, William L. *Vig Chr* 39 No 2,171–187 Je 1985
Die Heilung des Kranken vom Bethesdateich aus Joh 5:1–18 in frühchristlicher Sicht. Mees, Michael. *N T St* 32 No 4,596–608 O 1986
TAUSSIG, MICHAEL T
Anthropology's native problems: revisionism in the field [il]. Sass, Louis A. *Harper's* 272 No 1632,49–57 My 1986
TAWILAN *see* Jordan—Antiquities—Tawilan
TAX EXEMPTION *see* also Church Property—Taxation
The Supreme Court and the religion clauses of the 1st Amendment. Aiesi, Donald P. *Rv Ex* 83 No 2,181–194 Spr 1986
Tax exemption denied [news; Golden Writ of God sect; Oregon Supreme Court]. *Chr Cent* 103 No 8,234 Mr 5 1986
Tax exemption of religion and the separation of church and state. Wood, James E, Jr. *Rv Ex* 83 No 2,235–258 Spr 1986
TAXATION *see* also Clergy—Taxation; United States—Internal Revenue Service
Analysts say Tax Reform Measure could reduce charitable giving. *Chr T* 30 No 13,45 S 19 1986
Between God and Caesar: resources for Christians troubled by taxes. Craig, Bissey, and Linschied, John, eds. *Other Side* 22 No 3,37 Ap 1986
The collection of danegeld and heregeld in the reigns of Aethelred II and Cnut [appendix: payments listed in *Anglo-Saxon Chronicle*]. Lawson, M K. *Eng Hist R* 99,721–738 O 1984
Examination of legal justification for war tax resistance: scope of freedom of conscience under Canadian Charter of Rights and Freedoms. Goossen, Richard J. *Conrad Grebel R* 4 No 1,21–41 Wint 1986
The formation of the Islamic state. Donner, Fred M. *J Am Orient Soc* 106 No 2,283–296 Ap–Je 1986
A moral justification for war tax resistance [reply, J H A Dyck, 2 No 1,51–56 Wint 1984]. Friesen, Duane K. *Conrad Grebel R* 1 No 2,21–28 Spr 1983
Our legal advice [income tax and clergy, religious organizations in the USSR]. *J Moscow Patr* No 4,79–80 1985
Pulling the Pentagon's plug [editorial; personal income tax contributions to US military]. Roos, Joe. *Sojourners* 15 No 3,5–6 Mr 1986
Reformed taxes. Tiemstra, John P. *Ref J* 36 No 12,8–9 D 1986
Royal taxation and the English Church: the origins of William of Ockham's *An princeps*. Nederman, Cary J. *J Eccl H* 37 No 3,377–388 Jl 1986
Royal taxation and the social structure of medieval Anglo-Jewry: the tallages of 1239–1242 [tables; 5 appendixes]. Stacey, Robert C. *Hebr U C A* 56,175–249 1985
Sharing Caesar's house: the clergy tax break. Church, F Forrester. *Chr Cent* 103 No 31,909–910 O 22 1986
Should you pay taxes? Barringer, Paul G. *Fund J* 5 No 4,51 Ap 1986
Taxes and idolatry: the forgotten biblical witness [2 Sam 24; 1 Chron 21; 4 replies]. Sand, Faith Annette. *Other Side* 22 No 3,28–32 *passim* Ap 1986
War-tax resistance: an important first step [reply to F A Sand, pp 28–32]. Durland, Bill, and Durland, Eugenia. *Other Side* 22 No 3,33–34 Ap 1986
TAXATION—PALESTINE
The radicality of grace: the Pharisee and the tax collector (Lk 18:9–14) as a parable of Jesus. Lorenzen, Thorwald. *Faith Miss* 3 No 2,66–75 Spr 1986
Who paid the temple tax when the Jews were under Roman rule? Mandell, Sara. *Harv Th R* 77 No 2,223–232 Ap 1984
Zacchaeus's decision to make fourfold restitution. Kerr, A J. *Expos T* 98 No 3,68–71 D 1986
TAXONOMY *see* Classification
TAYAMANAVAR, 1704–1742
Tāyumānavar, a mystic of divine union. Dhavamony, Mariasusai. *St Miss* 35,225–240 1986
TAYFUR IBN 'ISA ABU YASID BISTAMI *see* Abu Yazid Bistami, Tayfur ibn 'Isa, d 874?
TAYLOR, DAVID W A
[Presbyterian ecumenist D W A Taylor named general secretary for strategy and interpretation, Consultation On Church Union; news]. *Ec Trends* 15 No 3,52 Mr 1986
TAYLOR, EDWARD, 17TH CENT
"Words of my mouth, meditations of my heart": Edward Taylor's *Preparatory Meditations* and the book of Psalms. Fithian, Rosemary. *Early Am Lit* 20 No 2,89–119 Fall 1985
TAYLOR, JAMES HUDSON, 1832–1905
Between two worlds – Young J Allen: China and America, 1836–1907 [Southern Methodist Episcopal Mission]. Leung, Yuen Sang. *Ching Feng* 28 No 4,190–206 D 1985
TAYLOR, JOHN, 1808–1887
John Taylor's religious preparation [3d Mormon Church president; bibliog]. Stott, G St John. *Dialogue (Mormon)* 19 No 1,123–128 Spr 1986
TAYLOR, MARK C
Contemporary theologians and the visual arts [bibliog]. Dillenberger, John. *J A A R* 53 No 4,599–615 D 1985
A deconstructionist manifesto: Mark C Taylor's *Erring* [review article; 1984]. Lowe, Walter. *J Rel* 66 No 3,324–331 Jl 1986
Erring: a postmodern a/theology [review article; M C Taylor, 1984]. Hodgson, Peter C, and Holzwarth, Eric. *Rel St R* 12 No 3–4,256–261 Jl–O 1986
On deconstructing theology: a symposium on *Erring: a postmodern a/theology* [M C Taylor, 1984; bibliog]. Wyschogrod, E; Altizer, T J J; Lingis, A; Prabhu, J; Taylor, M C. *J A A R* 54 No 3,523–557 Fall 1986
TAYYIB, ABDU'L FARAQ ABDU'LLAH IBN AL- *see* Abu'l Faraq Abdu'llah ibn at-Tayyib, d 1043
TCHERNICHOWSKY, SAUL, 1875–1943
The national poet: the emergence of a concept in Hebrew literary criticism (1885–1905). Bar-El, Judith. *Prooftexts* 6 No 3,205–220 S 1986
TCHERNYHIV *see* Chernigov, Ukraine
TEACHER–STUDENT RELATIONSHIPS *see* Student–Faculty Relationships
TEACHER OF RIGHTEOUSNESS
Qumran studies: challenge to consensus. Crotty, Robert B. *Rel Trad* 7–9,41–51 1984–1986
TEACHERS *see* also Theological Seminaries—Faculty; Universities and Colleges—Faculty
Arabic literacy and secrecy among the Mende of Sierra Leone. Bledsoe, Caroline H, and robey, Kenneth M. *Man: J Royal Anthropological Inst* ns 21 No 2,202–226 Je 1986
Being a teacher: aboriginal and white Australian teachers at work; pt 2. Holm, Neil. *J Chr Ed* Papers 85,53–60 Ap 1986
Being a teacher: aboriginal and white teachers at work; pt 1 [Australia; tables]. Holm, Neil. *J Chr Ed* Papers 84,35–45 N 1985
The *ijāza*: academic certificate in Muslim education [includes facsim Arabic texts]. Nashabi, Hisham. *Hamdard Islam* 8 No 1,7–20 Spr 1985
Understanding and solving youth problems [Africa]. Rwoma, Desiderius. *AFER* 27 No 6,351–356 D 1985
TEACHERS—EDUCATION
A case of academic freedom [politics, education at Northwestern Univ]. Epstein, Joseph. *Commentary* 82 No 3,37–47 S 1986
Preparing pre-service teachers to teach mathematics in aboriginal community schools: a Christian perspective. Annice, Clem, and De Berg, Kevin C. *J Chr Ed* Papers 85,45–52 Ap 1986
TEACHING *see* also Education
Jewish studies and religious studies. Blumenthal, David R. *Rel Ed* 81 No 1,29–36 Wint 1986
Spiritual journeys [thematic issue]. Podgorski, Frank R, ed. *J Dharma* 11 No 1,3–89 Ja–Mr 1986*
Toward a revitalization of higher education. Johnson, Rick. *World Order* 19 No 1–2,39–48 Fall 1984–Wint 1984–1985
What teaching can teach us about scripture. Talbott, Thomas. *Ref J* 36 No 9,11–14 S 1986
TEACHING—AIDS AND DEVICES *see* also Television in Education
Reinforcing Bible truths: as simple as child's play. Beck, Jean. *Fund J* 5 No 1,42–43 Ja 1986
Teaching tips and tools [cross-cultural training]. Badgero, Ray. *Ev Miss Q* 22 No 2,187–189 Ap 1986
TEACHINGS OF SILVANUS
The theology of *The Teachings of Silvanus*. Broek, Roelof van den. *Vig Chr* 40 No 1,1–23 Mr 1986
TEARS *see* Crying
TECHNICAL ASSISTANCE
The contribution of the Catholic Church to work for the Third World. Watzal, Ludwig. *Universitas* 27 No 3,183–188 1985
TECHNICAL WRITING
Luke's preface in the context of Greek preface-writing [appendix: Greek scientific prefaces]. Alexander, Loveday. *Nov Test* 28 No 1,48–74 Ja 1986
TECHNOLOGY—MORAL AND RELIGIOUS ASPECTS *see* Technology and Ethics
TECHNOLOGY—SOCIAL ASPECTS *see* also Industry—Social Aspects
Arbeit – was heisst das heute? Tschäni, Hans. *Ref* 35 No 4,253–255 Ag 1986
Catching up with the revolution [human engineering, Christian morality]. Smedes, Lewis B. *Chr T* 30 No 2,26 F 7 1986
Existência cristã na realidade politica. Schumann, Breno. *Estudos Teol (Brazil)* 25 No 2,115–126 1985
Genetic engineering: promise and threat [photos, tables]. Chamberland, Dennis. *Chr T* 30 No 2,22–28 F 7 1986
Int conf, Emerging consciousness for a new humankind [Gurukul Lutheran Theological College, Madras; Ja 3–8 1985]. *J Dharma* 10 No 4,404–413 O–D 1985
Medienethik [thematic issue]. Frey, Christopher, ed. *Z Ev Ethik* 30 No 1,1–84 Ja–Mr 1986*
The place of theology in the study of religion [replies, W Lowe, L M Tober, C Y Stewart, Jr; rejoinder]. Farley, Edward. *Rel St Th* 5 No 3,9–29 S 1985
Technology as a church problem—Worldwide [WCC; Glasgow and Manila confs; photos]. *One World* No 112,15 Ja–F 1986

TECHNOLOGY AND CIVILIZATION
Agricultural growth and occupational change in Ganganagar, Rajasthan [tables]. Alexander, K C. *Soc Action (India)* 33 No 1,54–70 Ja–Mr 1983
The balance sheet of Western philosophy in this century. Garaudy, Roger. *Am J Islamic Soc Sci* 2 No 2,169–78 D 1985
Chinas Modernisierungspolitik und globaler Technologiewettbewerb. Leuenberger, Theodor. *Ref* 35 No 1,12–15 F 1986
La culture de l'oubli. Ellul, Jacques. *Foi Vie* 85 No 1,13–22 Ja 1986
Eigene Möglichkeiten der Lebensführung wiedergewinnen. Kaiser, Helmut. *Ref* 33 No 5,343–344 S 1984
Jenseits der Arbeitsgesellschaft: Konturen einer postlaboristischen Lebenstorm [bibliog]. Ulrich, Peter. *Ref* 33 No 3,192–199 My 1984
Modernity as an eschatological setting: a new vista for the study of religions [presidential address, ASSR, Chicago, 1984]. Tiryakian, Edward A. *Hist Rel* 25 No 4,378–386 My 1986
Naturwissenschaften [editorial and 4 articles]. Hasler, Ueli, ed. *Ref* 34 No 3,165,206–222 Je 1985*
Nuclear war and computer–generated nuclear alerts. Campbell, Douglas. *B Y U St* 25 No 1,77–90 Wint 1985
Population pressure and agricultural productivity in Bangladesh [tables]. Chaudhury, Rafiqul Huda. *Soc Action (India)* 33 No 1,15–53 Ja–Mr 1983
[Reply to C Redekop, "The promise of work", 1 No 3,1–9 Fall 1983; rejoinder, 3 No 1,104–106 Wint 1985]. Smucker, Joseph. *Conrad Grebel R* 2 No 1,62–66 Wint 1984
Technology and alienation [address, Inst for Ultimate Reality and Meaning, 3d, Toronto, Ag 23 1985; bibliog]. Rotstein, Abraham. *Ult Real* 9 No 1,4–16 Mr 1986
Theology after Hiroshima. Bauckham, Richard. *Scot J Th* 38 No 4,583–601 1985
Towards an ecological theology. McPherson, James. *Expos T* 97 No 8,236–240 My 1986
Work, technology and the environment [ecological consequences of development; photos]. Devadas, David. *One World* No 114,11–15 Ap 1986
TECHNOLOGY AND ETHICS
Controlling military technology. Lautenschläger, Karl. *Ethics* 95 No 3,692–711 Ap 1985
Death and the hereafter [tables; bibliog]. Delooz, Pierre. *Pro Mundi Vita Europe N Am* Dossier No 31,1–21 1985
Energy production and use: ethical implications [excerpts fr NCC policy statement; My 1979]. Cowap, Chris. *E–SA* 14 No 4,11–16 Ap 1986
Ethical issues related to the artificial heart. Augustin, Gary C. *J Rel Health* 25 No 3,177–187 Fall 1986
Ética y manipulación humana. Higuera, Gonzalo. *Miscelanea Comillas* 43 No 83,419–436 Jl–D 1985
Evangelicals and the ethics of information technology. Wozniak, Kenneth W M. *J Ev Th S* 28 No 3,335–342 S 1985
Focus on the neonatal intensive care unit [photos]. Wind, James P, ed. *Second Opinion* 2,7–89 1986*
Nachahmung der Natur: das aristotelische Verständnis des menschlichen Herstellens. Schröder, Richard. *Z Ev Ethik* 30 No 4,373–398 O 1986
Die neuen Informations– und Kommunikationstechniken als sozialethische Herausforderung [review article; doc]. Strohm, Theodor. *Z Ev Ethik* 30 No 1,5–20 Ja–Mr 1986*
Der prekäre Übergang zur Informationsgesellschaft: Kommunikation als Thema ethischer Reflexion. Meier, Urs. *Ref* 34 No 5,346–352 O 1985
Professionalism and responsibility in the technological society [reply, A A Harms, 3 No 3,283–285 Fall 1985]. Brunk, Conrad G. *Conrad Grebel R* 3 No 2,133–153 Spr 1985
Social implications of the Bhopal catastrophe [Union Carbide Corporation; Indian social structure, western technology]. Bidwai, Praful. *Soc Action (India)* 35 No 4,351–365 O–D 1985
Technology and ethics: reflections after Chernobyl. French, William. *Chr Cent* 103 No 23,675–678 Jl 30–Ag 6 1986
Wissenschaftsentwicklung als Bedrohung der Menschenwürde. Schreiber, Hans Peter. *Ref* 34 No 3,206–208 Je 1985
TECHNOLOGY AND RELIGION
The church and communication in the technological era. Fore, William F. *Chr Cent* 103 No 27,810–812 S 24 1986
Information, technology and theology. Parsons, Michael W S. *Mod Ch* ns 28 No 2,42–48 1986
Die mediale Vermittlung von Gottesdiensten aus der Sicht der Fernsehpraxis. Bieger, E, and Fischer, W. *Liturg Jb* 36 No 3,155–163 1986
Modern technology: idol or divine gift; repr fr *Crux*, S 1984. Marshall, Paul. *Ev R Th* 10 No 3,258–269 Jl 1986
The new technology [editorial]. Dollar, Truman. *Fund J* 5 No 10,66 N 1986
Religious experiences and modern synthetic religiosity. Raschke, Carl A. *J Dharma* 11 No 2,106–114 Ap–Je 1986
Die Sonntagsmesse im Fernsehen: eine Umfrage zur Übertragungspraxis in den europäischen Ländern. Heinz, Andreas. *Liturg Jb* 36 No 3,170–176 1986
TECUMSEH, SHAWNEE CHIEF, 1768–1813
Main Poc: Potowatomi wabeno [Indian sorcerer and warrior leader]. Edmunds, R David. *American Indian Quarterly* 9 No 3,259–272 Sum 1985
Prophet of war: Josiah Francis and the Creek War [War of 1812; British, Spanish, American, and Creek Indians]. Owsley, Frank L, Jr. *American Indian Quarterly* 9 No 3,273–293 Sum 1985
TEELE, ROY E, 1915–1985
In memoriam [obituaries]. Krummel, John W. *Japan Chr Q* 52 No 2,121–123 Spr 1986
TEEN–AGE *see* Adolescence; Youth
TEGEA (GREECE)
The 8th–century sanctuary of Athena Alea at Tegea [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Voyatzis, Mary. *Am J Arch* 90 No 2,194 Ap 1986
TEILHARD DE CHARDIN, PIERRE
The mysticism of immensity: a comparative study of creative cosmologies. Bishop, Peter. *Colloquium (Australia–NZ)* 18 No 2,1–17 My 1986
Original sin again. Sabourin, Leopold. *Rel St Bul* 1 No 4,88–101 S 1981
Pierre Teilhard de Chardin: the relevancy of an experience. Davis, Simon C. *Rel St Bul* 1 No 5,143–150 N 1981
The redemption of language. Keller, Joseph. *Encount* 47 No 2,159–168 Spr 1986
Schöpfung und Evolution: eine philosophische Besinnung. Luyten, Norbert A. *Freiburg Z Ph Th* 27 No 3,437–456 1980
Teilhard de Chardin and Julian of Norwich: a rapprochement. Furness, Jean. *Mystics Q* 12 No 2,67–70 Je 1986
TEKUCHEV, DIMITRIJ VASILIEVICH (FEODOR), BP, 1908–1985
[Tekuchev, Dimitrij Vasilievich (Feodor), Bp, 1908–1985] formerly of San Francisco and California [abst; por]. Tavrion, Hegumen. *J Moscow Patr* No 8,29 1985
[Tekuchev, Dimitrij Vasilievich (Feodor), Bp, 1908–1985; obit]. *J Moscow Patr* No 5,11 1985
TEL–AVIV UNIVERSITY
Archaeological research in Israel: 1960–1985 [bibliog]. Segal, Arthur. *Bib Th Bul* 16 No 2,73–77 Ap 1986
TEL BATASH *see* Palestine—Antiquities—Timnah
TEL EL–FUL *see* Palestine—Antiquities—Tell el–Ful
TEL GEZER *see* Palestine—Antiquities—Gezer
TELECOMMUNICATION
Video conference links Christians in 54 countries [Campus Crusade, satellite technology, training conferees; photos]. Capon, John. *Chr T* 30 No 2,46–47 F 7 1986
TELEKI, PAL, 1879–1941
Aufstieg und Ende der katholischen Volksbewegungen in Ungarn. Vida, Stefan. *Int Kath Z* 15 No 1,89–95 1986
TELEMANN, GEORG PHILIPP, 1681–1767
Georg Philipp Telemann [church music; bibliog]. Music, David W. *J Ch Music* 28 No 7,10–13,44 S 1986
TELEOLOGY
Abraham and dilemma: Kierkegaard's teleological suspension revisited [reason and ethics, choice]. Mooney, Edward F. *Int J Ph Rel* 19 No 1–2,23–41 1986
Aquinas's construction of a moral account of the passions. Jordan, Mark D. *Freiburg Z Ph Th* 33 No 1–2,71–97 1986
Aristotle and Kant on the source of value. Korsgaard, Christine M. *Ethics* 96 No 3,486–505 Ap 1986
Aristotle, Darwin, and Gilson: can Darwinism and cosmic teleology be reconciled [review article; glossary]. Keener, Carl S. *Conrad Grebel R* 3 No 3,265–282 Fall 1985*
God and objective moral values. Gascoigne, Robert. *Rel St* 21 No 4,531–549 D 1985
The idea of a Christian science and scholarship: sense or nonsense? Veatch, Henry B. *Faith Phil* 1 No 1,89–110 Ja 1984
Marxist and Christian hermeneutics: a study of Jameson's *The political unconscious*. Walhout, Clarence. *Faith Phil* 3 No 2,135–156 Ap 1986
Metaphysik und Anthropologie: Interpretationen zur Schrift Lambda des Aristoteles. Balmer, Hans Peter. *Freiburg Z Ph Th* 28 No 1–2,78–94 1981
Religious beliefs as purpose claims. Whittaker, John H. *Int J Ph Rel* 20 No 1,17–30 1986
Structure and change in Aquinas's religious ethics [bibliog]. Edwards, Steven Anthony. *J A A R* 54 No 2,281–302 Sum 1986
The supreme good. Jones, David C. *Presbyterion* 11 No 2,124–141 Fall 1985
The witness of nature to God's existence and goodness. Allen, Diogenes. *Faith Phil* 1 No 1,27–43 Ja 1984
TELEPHONE SURVEYS
Religion, health and healing: findings from a southern city [Richmond, Virginia; tables]. Johnson, Daniel M; Williams, J Sherwood; Bromley, David G. *Soc Anal* 47 No 1,66–73 Spr 1986
TELEVISION *see* also Mass Media in Religion; Video Tapes
Bishop Tutu, you look marvelous [editorial; his sermon at Duke Chapel, Ja 1986]. Willimon, William H. *Chr Cent* 103 No 5,109–110 F 5–12 1986
Christian leaders intensify their efforts against TV violence [news; Christian Leaders for Responsible Television]. *Chr T* 30 No 9,46–47 Je 13 1986
Coalition against violence [news; Christian Leaders for Responsible Television]. *Chr T* 30 No 5,48 Mr 21 1986
Electronic evangelists and political change in America: a susceptible population as a bellwether [tables; bibliog]. Mobley, G Melton. *J Rel Aging* 1 No 1,31–46 Fall 1984
Gottesdienst und Fernsehen. Heinz, Andreas, ed. *Liturg Jb* 36 No 3,131–204 1986*
Interfaith group waiting for decision on new TV network [news; Canadian Interfaith Network]. Nelles, Wendy Elaine. *Chr T* 30 No 8,36 My 16 1986
Middle–management blues: notes from Hill Street. Castro, Barry. *Sound* 68 No 4,435–442 Wint 1985
The networks and the hostages [Israel; 4 replies to D Bar–Illan, 80 No 3,33–37 S 1985; letters; rejoinder]. Regensteiner, Henry; Rostow, Eugene V; Slaughter, John E; Doochin, A. *Commentary* 81 No 1,20–21 Ja 1986
New approach to media: constructive engagement [proposal for a "Christian inst for communication development"]. Lee, Robert E A. *Luth F* 20 No 1,9–13 1986
Pornbusting in Virginia Beach: "God got mad" [F H Stegemann; Cox Cable, Playboy Channel; por]. Spring, Beth. *Chr T* 30 No 4,21 Mr 7 1986
Power, glory – and politics [National Religious Broadcasters convention; Washington DC, F 1986; photos; table]. *Time* 127 No 7,62–69 F 17 1986
Religious broadcasters [news; Natl Religious Broadcasters ann convention; coverage by CBS "60 Minutes", Morley Safer]. *Chr Cent* 103 No 10,289 Mr 19–26 1986
A sweet cup of water [The wide angle; proposal for Christian inst for communication development]. Hale, Robert S. *Luth F* 20 No 1,28 1986
Television and religion [editorial]. Cole, Charles E. *Q R (Methodist)* 6 No 3,3–9 Fall 1986
La télévision religieuse: tension ou polarisation entre fondamentalistes et modernistes. Hofbeck, Joseph. *S R* 14 No 3,371–382 1985
TV faith: rituals of secular life. Goethals, Gregor. *Chr Cent* 103 No 14,414–417 Ap 23 1986
Unplugging the electronic "church": neither effective teacher nor evangelist. Mylott, Kenneth J. *Luth F* 20 No 1,14–15 1986
TELEVISION AND CHILDREN
The day after: a preliminary report on its effects on children [bibliog]. Chávez, Ernest L; Hamilton, Scott B; Keilin, W Greg. *American Psychologist* 41 No 6,722–723 Je 1986

TELEVISION AND CHILDREN
The influence of the media: television is causing childhood to disappear. Ritter, Mozelle. *AME Zion Q R* 98 No 2,37–42 Jl 1986
Medienethik – Medienpädagogik [appendix: H Sturm, Einflüsse des Fernsehens auf die Entwicklung des Kindes]. Wunden, Wolfgang. *Z Ev Ethik* 30 No 1,60–74 Ja–Mr 1986
Television as Japanese children's environment. Suzuki, Midori. *Japan Chr Q* 52 No 4,213–215 Fall 1986
TELEVISION CRITICISM
ABC's "Amerika": the right wing paranoid's dream. Gitlin, Todd. *Tikkun* 1 No 2,14–18 1986
Die Bach–Trilogie des Fernsehens DRS. Brunner, Armin. *Ref* 34 No 2,151–154 Ap 1985
How to build a cathedral [PBS special, *Cathedral*, Ap 30 1986; D Macaulay]. Neff, David. *Chr T* 30 No 7,52 Ap 18 1986
Is it bleaker than we think [Masterpiece Theatre's *Bleak House*; editorial]. Larson, Janet Karsten. *Chr Cent* 103 No 4,85–87 Ja 29 1986
Der tägliche Ärger mit Presse und Fernsehen: für einen rechenschaftspflichtigen Journalismus. Boventer, Hermann. *Int Kath Z* 15 No 2,173–183 1986
Weiche gestellt zum Abstellgleis: zum bevorstehenden Verschwinden der Sendung "Zeitgeist" aus dem Abendprogramm des Schweizer Fernsehens. Meier, Urs. *Ref* 33 No 4,321–322 Jl 1984
15 seconds over Manila: the networks score a coup. Collum, Danny. *Sojourners* 15 No 5,48–50 My 1986
TELEVISION IN EDUCATION
Contemporary approaches to the teaching of the Bible in the local church. Murray, Richard T. *Faith Miss* 3 No 2,23–31 Spr 1986
TELFER, WILLIAM
Arius and the Meletian Schism [Codex veronensis 60]. Williams, Rowan D. *J Th St* ns 37 No 1,35–52 Ap 1986
TELL DEIR 'ALLA *see* Jordan—Antiquities—Tell Deir 'Alla
TELL EL–AMARNA TABLETS
The ancient Hebrew prefix conjugation in the light of Amarnah Canaanite. Rainey, Anson F. *Hebr St* 27 No 1,4–19 1986
Is Cyprus ancient Alashiya: new evidence from an Egyptian tablet [figs, bibliog]. Wachsmann, Shelley. *Bib Arch* 49 No 1,37–40 Mr 1986
TELL EL–FULL *see* Palestine—Antiquities—Tell el–Ful
TELL EL–HESI *see* Palestine—Antiquities—Tell el–Hesi
TELL EL–KHAZARA *see* Jordan—Antiquities—Tell el–Kharaza
TELL FARA (SOUTH) *see* Palestine—Antiquities—Tell Fara (South)
TELL JERISHEH *see* Palestine—Antiquities—Tel Gerisa
TELL MESKENEH, SYRIA *see* Syria—Antiquities—Tell Meskeneh
TELLICHERRY, INDIA
The erection of the eparchy of Tellicherry and the missionary predicament of the Syro–Malabar Church. Kudilil, George. *Chr Orient* 7 No 4,181–192 D 1986
TEMNE (AFRICAN PEOPLE)
Gender and the structuring of reality in Temne divination: an interactive study [bibliog; Fr summary]. Shaw, Rosalind. *Africa (Int African Inst)* 55 No 3,286–303 1985
TEMPELS, PLACIDE
The Africanization of missionary Christianity: history and typology. Kaplan, Steven. *J Rel Africa* 16 No 3,166–186 O 1986
"Heilige" in afrikanischen Religionen. Dammann, Ernst. *St Miss* 35,415–436 1986
TEMPERANCE
Southern Baptists and the separation of church and state. Leonard, Bill J. *Rv Ex* 83 No 2,195–207 Spr 1986
TEMPLARS
Between Mount Moriah and the Holy Sepulchre: the changing traditions of the Temple Mount in the central Middle Ages [diag]. Schein, Sylvia. *Traditio* 40,175–195 1984
The military orders and the Spanish reconquest in the 12th and 13th centuries [struggle against Islam in the Iberian peninsula]. Forey, A J. *Traditio* 40,197–234 1984
Novitiate and instruction in the military orders during the 12th and 13th centuries. Forey, A J. *Speculum* 61 No 1,1–17 Ja 1986
L'Ordre des Chevaliers du temple, du Christ et de Notre Dame: association ou ordre religieux ésotérique? Blandre, Bernard. *Praxis Juridique Rel* 3 No 2,158–163 1986
TEMPLE, WILLIAM, ABP, 1881–1944
William Temple on pacifism. Suggate, Alan M. *Mod Ch* ns 29 No 1,7–14 1986
TEMPLE OF GOD *see* also Jerusalem (Symbol)
TEMPLE SCROLL *see* Qumran Scrolls—Temple Scroll
TEMPLE TAX *see* Taxation—Palestine
TEMPLES
Tempel – bjerg – paradis: en forestillingskreds og dens konstans. Christensen, Jens. *Dansk T Tid* 49 No 1,51–61 1986
TEMPLES—PALESTINE *see* also Jerusalem Temple
A propos des temples philistins de Qasileh [figs]. Burdajewicz, Mariusz. *R Bib* 93 No 2,222–235 Ap 1986
Jubilees, Bethel and the temple of Jacob [Gen 35:1–16; Jub 31:32; Judas Maccabeus]. Schwartz, Joshua. *Hebr U C A* 56,63–85 1985
Le lieu que YHWH a choisi pour y mettre son Nom (TM, LXX, Vg et Targums): critique textuelle d'une formule deutéronomiste. Laberge, Léo. *Est Bib* ns 43 No 3–4,209–236 1985
Michas Gerichtswort gegen Zion (3,12) in seinem Kontext. Vincent, Jean M. *Z Th K* 83 No 2,167–187 1986
TEMPLES, AMERINDIAN
The Teotihuacán spider woman [bibliog; ils]. Taube, Karl. *Journal of Latin American Lore* 9 No 2,107–189 Wint 1983
TEMPLES, ASSYRO–BABYLONIAN
Another fiscal practice in the ancient Near East: 2 Kings 12:5–17 and a letter to Esarhaddon (*LAS*277). Hurowitz, Victor. *J Near East St* 45 No 4,289–294 O 1986
Habuba on the Tigris: archaic Nineveh reconsidered [fig, photos, map]. Algaze, Guillermo. *J Near East St* 45 No 2,125–137 Ap 1986
TEMPLES, AZTEC
Archaeology and symbolism in Aztec Mexico: the Templo Mayor of Tenochtitlan. Moctezuma, Eduardo Matos. *J A A R* 53 No 4,797–813 D 1985
TEMPLES, EGYPTIAN
New light on Temple J at Karnak [cult of Isis and Osiris; figs, plates]. Redford, Donald B. *Orientalia* ns 55 No 1,1–15 1986
TEMPLES, GREEK *see* also Parthenon (Athens, Greece)
The masks of Orthia [abst, Archaeological Inst of America, 87th, D 27–30 1985; Sparta]. Carter, Jane Burr. *Am J Arch* 90 No 2,185–186 Ap 1986
The temple of Athena at Assos: 1982–1985 [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Wescoat, Bonna D. *Am J Arch* 90 No 2,194–195 Ap 1986
Temples A and O at Selinous [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Miles, Margaret M. *Am J Arch* 90 No 2,194 Ap 1986
The Zeus sanctuary on Mt Kokkygion above Hermion, Argolis [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Munn, Mary Lou Zimmerman. *Am J Arch* 90 No 2,192–193 Ap 1986
TEMPLES, HINDU
Person, text, tradition: India's Ācārya. Welbon, G R. *Hist Rel* 25 No 4,368–377 My 1986
The religious complex in 18th–century Poona [table]. Bhattacharya, Kamaleswar. *J Am Orient Soc* 105 No 4,719–725 O–D 1985
The world of Hare Krishna [visits to New York and Philadelphia temples; photos]. Stromsten, Amy. *Society (Transaction: Soc Sci and Modern)* 23 No 2,73–77 Ja–F 1986
TEMPLES, NABATAEAN
Petra, the timeless [fig, photos, map]. Hammond, Philip C. *Archaeology* 39 No 1,18–25 Ja–F 1986
TEMPLES, ROMAN
The Ark of the Covenant and the Temple of Janus: the magico–military numen of the state in Jerusalem and Rome. Brown, John Pairman. *Bib Z* ns 30 No 1,20–35 1986
An early imperial pseudodipteral temple at Sardis [figs, plates]. Ratté, Christopher; Howe, Thomas N; Foss, Clive. *Am J Arch* 90 No 1,45–68 Ja 1986
Jérash: sanctuaire de Zeus [figs]. Seigne, J. *R Bib* 93 No 2,238–247 Ap 1986
The rostrum and the fountain of the Temple of Venus Genetrix in the forum of Caesar [abst, Archaeological Inst of America, 87th, 1985]. Ulrich, Roger B. *Am J Arch* 90 No 2,190 Ap 1986
TEMPLO MAYOR (MEXICO CITY)
Archaeology and symbolism in Aztec Mexico: the Templo Mayor of Tenochtitlan. Moctezuma, Eduardo Matos. *J A A R* 53 No 4,797–813 D 1985
The Aztecs: art and sacrifice [cosmology, mythology; Templo Mayor, Mexico City; plates]. Braun, Barbara. *Art in America* 72 No 4,126–139 Ap 1984
TEMPORALITY *see* Time
TEMPTATION *see* also Jesus Christ—Temptation
Jesus is paradigm [life of Jesus and personal pilgrimage]. Word, Carroll E, Jr. *J Rel Psych Res* 9 No 1,53–58 Ja 1986
Judas, our brother. Harper, L Alexander. *St Luke J* 29 No 2,96–102 Mr 1986
Matthew 6:13a: the 6th petition in the Lord's Prayer. McCaughey, Davis. *Aust Bib R* 33,31–40 O 1985
Mysticism in American Wesleyanism: Thomas Upham. Salter, Darius. *Wesley Th J* 20 No 1,94–107 Spr 1985
Temptation: pursuit by the power of death [repr fr *Count it all joy*, 1967]. Stringfellow, William. *Sojourners* 15 No 4,34–38 Ap 1986
Tribulation within limits: Jesus' model prayer is a lesson in humility. Kreeft, Peter. *Chr T* 30 No 8,24–25 My 16 1986
TEN COMMANDMENTS *see* Commandments, Ten
TENDO NYOJO *see* Ju–ching, Ch'an–shih, 1163–1228
TENG, HSIAO–P'ING *see* Deng, Xiao–Ping
TENGSTROM, SVEN
Recent Pentateuchal studies. Carpenter, Eugene E. *Asbury Th J* 41 No 1,19–35 Spr 1986
TENJIN, 4TH CENT *see* Vasubandhu, 4th Cent
TENNANT, FREDERICK ROBERT, 1866–1957
A Kantian theodicy. McKenzie, David. *Faith Phil* 1 No 2,236–247 Ap 1984
TENNESSEE *see* also Presbyterian Church (USA)—Middle Tennessee Presbytery
Building democracy in the mountains [Highlander Research and Education Center, Tennessee; interview; photos]. Horton, Myles. *Sojourners* 15 No 4,26–31 Ap 1986
TENNEY, MERRILL CHAPIN, 1904–1985
[Tenney, Merrill Chapin, 1904–1985; obit]. *J Ev Th S* 29 No 1,127–128 Mr 1986
TENNYSON, ALFRED TENNYSON, BARON, 1809–1892
"Let them take example": failed asceticism in Tennyson's "St Simeon Stylites". Brunner, Larry. *Chr Lit* 35 No 2,17–31 Wint 1986
TENOCHTITLAN *see* Mexico City
TENSION (PSYCHOLOGY) *see* Stress (Psychology)
TENSKWATAWA, SHAWNEE PROPHET, 1775?–1834
Main Poc: Potowatomi wabeno [Indian sorcerer and warrior leader]. Edmunds, R David. *American Indian Quarterly* 9 No 3,259–272 Sum 1985
TENTMAKING MINISTRIES *see* Clergy—Tentmaking Ministries
TEO, HARRIS, BP
Tolowa Indian Shakers and the role of prophecy at Smith River, California [Ghost Dance]. Slagle, Al Logan. *American Indian Quarterly* 9 No 3,353–374 Sum 1985
TER–MKRTCHIAN, KARAPET, BP, 1866–1915
In memory of Bishop Karapet Ter–Mkrtchian for the 70th anniv of his demise [1866–1915; por]. Kyvregian, Tiran. *J Moscow Patr* No 10,61–63 1985
TERESA OF AVILA, SAINT, 1515–1582
Saint Teresa's *Meditaciones sobre los Cantares*: the hermeneutics of humility and enjoyment [bibliog]. Slade, Carole. *Rel Lit* 18 No 1,27–44 Spr 1986
Solitude and solidarity [spirituality]. Porcile Santiso, Maria Teresa. *Ec R* 38 No 1,35–47 Ja 1986

TERESA OF AVILA, SAINT, 1515–1582
St Teresa of Ávila as allegorist: chapters 11–22 of the *Libro de la vida*. Chorpenning, Joseph F. *St Myst* 9 No 1,3–22 Spr 1986
TERESA OF CALCUTTA, MOTHER *see* Boyaxhiu, Teresa, Mother
TERMINAL CARE *see* also Hospices
At the edge of death: a pastor's role in decisions about withholding and withdrawing treatment. Longsworth, William M. *Perkins J* 39 No 1,44–50 Ja 1986
Biomedical decision making: the blessings and curses of modern technology [panel discussion; 3 case studies]. Brand, Paul; Erickson, Millard J; Tiefel, Hans; Kantzer, Kenneth S. *Chr T* 30 No 5,4I–14I Mr 1986
Cautions in counseling the dying cancer patient. Hands, Donald R. *J Past Coun* 21 No 2,119–122 Fall–Wint 1986
Euthanasia: a Buddhist perspective. Lecso, Phillip A. *J Rel Health* 25 No 1,51–57 Spr 1986
Life support systems: ethical and personal considerations. Durbin, Paul G. *Military Chap R* 15 No 2,53–59 Spr 1986
Natural death and Christian fasting. Connelly, R J. *J Rel Health* 25 No 3,227–236 Fall 1986
Rational suicide and the terminally ill cancer patient [bibliog]. Siegel, Karolynn, and Tuckel, Peter. *Omega* 15 No 3,263–269 1984–1985
Recht auf den eigenen Tod. Holderegger, Adrian. *Ref* 35 No 1,55–63 F 1986
Rules of practice in Paul Ramsey's medical ethics. Jones, Richard W. *Perkins J* 39 No 1,34–43 Ja 1986
Therefore choose death [patients' decisions; replies, 82 no 1,2–4 jl 1986; rejoinder]. Appelbaum, Paul S, and Klein, Joel. *Commentary* 81 No 4,23–29 Ap 1986
TERRACE, HERBERT
The demotion of man [popular anti–modernisms and anti–westernisms]. Shaw, Peter. *Commentary* 82 No 3,30–36 S 1986
TERRIEN, SAMUEL L
Imaging God as mother. Phillips, Nancy Van Wyk. *Ref R* 40 No 1,42–50 Aut 1986
TERRITORIAL CHURCHES *see* also National Churches
Die Einführung des landesherrlichen Kirchenregiments. Zimmermann, Gunter. *Archiv Ref* 76,146–168 1985
TERRITORIALITY *see* also Personal Space
Political and territorial structures among hunter–gatherers [Australian Aboriginal and Eskimo cultures; tables; bibliog]. Layton, Robert. *Man: J Royal Anthropological Inst* ns 21 No 1,18–33 Mr 1986
TERRORISM *see* also Bombings
Affrontements entre Chiites et Palestino–progressiste, difficultés de minorités chrétiennes dans la Béqaa [news; Lebanon]. *Proche Orient Chr* 30,315–319 1980
Agape, justice and American foreign policy [lecture, Messiah College, F 18 1986]. Carter, Jimmy. *Ref J* 36 No 4,15–20 Ap 1986
America responds to terrorism [aerial bombing of Tripoli]. Mawyer, Martin. *Fund J* 5 No 6,59–60 Je 1986
Angola, Savimbi, and us: is wanton destruction our policy [photo]. Root, Christine, and Wiley, David N. *Chr Cris* 46 No 9,209–212 Je 16 1986
The Armenians and the Ottoman Empire: roots of terrorism [bibliog]. Papazian, Pierre. *Midwest Quarterly* 27 No 2,215–229 Wint 1986
Bombing Libya: wrong problem, wrong solution [guest editorial]. Bishop, Dale L. *Chr Cris* 46 No 7,147–148 My 5 1986
Culture clashes need cautious interpretation [editorial; terrorism and journalism]. Wall, James M. *Chr Cent* 103 No 13,379–380 Ap 16 1986
Los derechos humanos en Argentina (1976–1984). Fernández Meijide, Graciela. *Cristianismo Soc* 23 No 1 [No 83],43–52 1985
God and terrorists: a meditation on Psalm 10; repr fr *Bulletin*, Peace and Hope Comm, Natl Evangelical Council of Peru. Arana, Pedro. *Transformation* 3 No 1,16 Ja–Mr 1986
Libya raid undermines morality and security [editorial; US bombing of Libya, Ap 14 1986]. Wall, James M. *Chr Cent* 103 No 15,427–428 Ap 30 1986
"Loyalist" terrorism in Ireland. Slack, Kenneth. *Chr Cent* 103 No 20,573–575 Je 18–25 1986
On Libya, on terrorism: second thoughts needed [editorial]. Bennett, John C. *Chr Cris* 46 No 8,173–174 My 19 1986
On terrorism and demons: a call for humility [Personal perspective; US bombing of Libya, Ap 14 1986]. Beggs, Sarah J. *Chr Cent* 103 No 16,454–455 My 7 1986
Un pays livré à la violence [news; Lebanon, civil war, 1980–1981]. *Proche Orient Chr* 31,233–249 1981
Reagan and terrorism [editorial]. Wells, Ronald A. *Ref J* 36 No 6,2–3 Je 1986
Repatriation of terrorist prisoners [debates on British Repatriation of Prisoners Bill (HL) in Parliament]. Roth, S J. *Patterns of Prejudice* 18 No 3,47–50 Jl 1984
The roots of terrorism. Phillips, Robert L. *Chr Cent* 103 No 12,355–357 Ap 9 1986
A survey of Jewish–Christian relations in France in recent years; pt 1. Hoch, Marie Thérèse. *J Ec St* 22 No 4,869–875 Fall 1985
Syria: the Cuba of the Middle East? Pipes, Daniel. *Commentary* 82 No 1,15–22 Jl 1986
Taking the word to a terror–prone world: missionaries know they could become hostages, but many are willing to take the risk [news; photo Pope, Mark. *Chr T* 30 No 4,50+ Mr 7 1986
Terrorism [*e–sa forum,126*]. Ranck, Lee, ed. *E–SA* 14 No 7,9–48 Jl–Ag 1986*
Terrorism [surrejoinder to N Wolterstorff, "What the PLO wants"]. Wells, Ronald A. *Ref J* 36 No 9,6–7 S 1986
Terrorism: a growing problem for missionaries [interview]. Quarles, Chester L. *Chr T* 30 No 17,36 N 21 1986
Terrorism's "catch–22". Colson, Charles W. *Chr T* 30 No 1,80 Ja 17 1986
Torture, terrorism and theology: the need for a universal ethic. Stackhouse, Max L. *Chr Cent* 103 No 29,861–863 O 8 1986
Tourists and terrorists [editorial]. Braaten, Carl E. *Dialog (Minnesota)* 25 No 3,162 Sum 1986
Violence. Hiemstra, V G. *Th Ev* 19 No 2,15–18 Je 1986
Zum atlantischen Zerwürfnis. Ziegler, Peter. *Ref* 35 No 3,167–168 Je 1986
TERTIARY EDUCATION *see* Education, Higher
TERTULLIAN
Analyse du traité de Tertullien *De Praescriptione Haereticorum*. Munier, Charles. *R Sci Rel* 59 No 1,12–33 Ja 1985
Boletín de literatura antigua cristiana [bibliog essay]. Granado Bellido, Carmelo. *Est Eccles* 60 (No 234),361–370 Jl–S 1985
Boletín de literatura antigua cristiana [bibliog essay]. Granado Bellido, Carmelo. *Est Eccles* 61 (No 239),435–445 O–D 1986*
Chronique patristique; pt 3 [bibliog essay]. Dubois, Jean Daniel. *E T Rel* 61 No 2,257–269 1986
Comment le christianisme est–il devenu *religio* [CERIT conf, My 1984]. Sachot, Maurice. *R Sci Rel* 59 No 2,95–118 Ap 1985
De l'agape à la diaconie, en Afrique chrétienne. Hamman, Adalbert. *Th Z* 42 No 3,214–221 My–Je 1986
Le divorce chez Tertullien: examen de la question à la lumière des développements que le *De monogamia* consacre à ce sujet. Mattei, Paul. *R Sci Rel* 60 No 3–4,207–234 Jl–O 1986
"A dubious twilight": reflections on dreams in patristic literature. Miller, Patricia Cox. *Ch H* 55 No 2,153–164 Je 1986
The emergence of Christian theology. Osborn, Eric F. *Princ S B* ns 7 No 3,244–255 1986
The fall of angels as the source of philosophy in Hermias and Clement of Alexandria [dating the *Irrisio Gentilium Philosophorum*]. Bauckham, Richard. *Vig Chr* 39 No 4,313–330 D 1985
Gott und die Märtyrer: Überlegungen zu Tertullian, *Scorpiace*. Damme, Dirk van. *Freiburg Z Ph Th* 27 No 1–2,107–119 1980
"Habere ius sacerdotis": sacerdoce et laïcat au témoignage de Tertullien, *De exhortatione castitatis de monogamia* [appendix]. Mattei, Paul. *R Sci Rel* 59 No 3–4,200–221 Jl–O 1985
Die Heilung des Kranken vom Bethesdateich aus Joh 5:1–18 in frühchristlicher Sicht. Mees, Michael. *N T St* 32 No 4,596–608 O 1986
Jesu Selbstzeugnis nach Joh 5,19–30 in frühchristlicher Sicht. Mees, Michael. *Eph Th L* 62 No 1,102–117 Ap 1986
Kaiserlicher Lorbeer: zur Interpretation von Tertullian, *Apologeticum 35*. Seeliger, Hans Reinhard. *Kairos* 26 No 1–2,101–107 1984
Karl Barth and the Latin heresy. Torrance, Thomas F. *Scot J Th* 39 No 4,461–482 1986
The Lima text in the light of historical research. Kaczynski, Reiner. *St Liturg* 16 No 1–2,22–39 1986
Le plaidoyer de Tertullien pour la liberté religieuse. Bélanger, Rodrigue. *S R* 14 No 3,281–91 1985
Remarques sur le texte du *De paenitentia* de Tertullien. Munier, Charles. *Vig Chr* 38 No 4,313–318 D 1984
Tertullianforschung in Nordeuropa [E Kouri, *Tertullian und die römische Antike*; G Hallonsten, *Satisfactio bei Tertullian*]. Haendler, Gert. *Th Lit* 111 No 1,1–10 Ja 1986
Die Wahrheit im Heilsplan Gottes bei Minucius Felix (*Oct* 38,7). Buchheit, Vincenz. *Vig Chr* 39 No 2,105–109 Je 1985
Was las Tertullian 1 Kor 7:39? Bauer, Johannes B. *Z Neut W* 77 No 3–4,284–287 1986
The way to Nicea: reflections from a Mennonite perspective [reply, S Voolstra]. Finger, Thomas N. *Conrad Grebel R* 3 No 3,231–249 Fall 1985
TESHUB (HURRIAN GOD)
On the cognomen "Tishbite" of the Prophet Elijah [1 Kgs 17:1; proposed identification with Teshub; Haifa with Hepa]. Pick, Pinhas Walter. *Hebr St* 26 No 2,197–202 1985
TESTAMENT OF ADAM
Sur l'expression "vendu au péché" dans l'*Epître aux Romains*. Philonenko, Marc. *R Hist Rel* 203 No 1,41–52 Ja–Mr 1986
TESTAMENT OF JOB
The role of women in the *Testament of Job*. Horst, Pieter W van der. *Ned T Tij* 40 No 4,273–289 O 1986
TESTAMENT OF LEVI
Jubilees, Bethel and the temple of Jacob [Gen 35:1–16; Jub 31:32; Judas Maccabeus]. Schwartz, Joshua. *Hebr U C A* 56,63–85 1985
Tobie, 7:9: problème de critique textuelle. Couroyer, Bernard. *R Bib* 91 No 3,351–361 Jl 1984
TESTAMENT OF MOSES
The Maccabean martyrs' contribution to holy war. Heard, Warren J. *Ev Q* 58 No 4,291–318 O 1986
TESTAMENTS OF THE TWELVE PATRIARCHS
The future of Israel in the *Testaments of the Twelve Patriarchs*. Jonge, Marinus de. *J St Jud* 17 No 2,196–211 D 1986
The nature of *nomos* (Law) within the *Testaments of the Twelve Patriarchs*. Slingerland, H Dixon. *J B L* 105 No 1,3–48 Mr 1986
The pre–Mosaic servants of God in the *Testaments of the Twelve Patriarchs* and in the writings of Justin and Irenaeus. Jonge, Marinus de. *Vig Chr* 39 No 2,157–170 Je 1985
TESTIMONIA *see* also Qumran Scrolls—Testimonia
Philo and the Epistle to the Hebrews. Thurston, Robert W. *Ev Q* 58 No 2,133–143 Ap 1986
TESTING OF NUCLEAR WEAPONS *see* Atomic Weapons—Testing
TESTS, PSYCHOLOGICAL *see* Psychological Tests
TESTS AND MEASUREMENTS IN EDUCATION
And are they intelligent [aboriginal students]. Allen, Margaret. *J Chr Ed* Papers 85,35–43 Ap 1986
CPE methods for the education of interdisciplinary professionals [reply, J L Florell; figs; tables]. Dayringer, Richard. *J Past Care* 40 No 1,30–39 Mr 1986
Critical comments [on P Derrickson and M Ebersole; "Lasting effects of CPE", pp 5–15]. Schmidt, William S. *J Past Care* 40 No 1,15–20 Mr 1986
TESTS AND MEASUREMENTS IN ETHICS
Moral experience in the test of history. Johnstone, Brian V. *Eglise Th* 16 No 3,319–338 O 1985
Religious orientation and moral judgment; pt 1 [Batson's and Allport's models, 2 studies; tables, bibliog]. Sapp, Gary L, and Jones, Logan. *J S S R* 25 No 2,208–214 Je 1986
A reply to Owen Flanagan [pp 499–512] and some comments on the Puka–Goodpaster exchange [pp 468–498; rejoinder by O J Flanagan]. Kohlberg, Lawrence. *Ethics* 92 No 3,513–528 Ap 1982
Trust and antitrust. Baier, Annette. *Ethics* 96 No 2,231–260 Ja 1986

TESTS AND MEASUREMENTS IN RELIGION
Adolescents in Canadian culture: religious development [review article; R W Bibby and D C Posterski, *The emerging generation*, 1985]. Ban, Joseph D. *Rel Ed* 81 No 2,225–238 Spr 1986
The applicability of social distance for religious research: an exploration [tables, bibliog]. Brinkerhoff, Merlin B, and Mackie, Marlene M. *R Rel Res* 28 No 2,151–167 D 1986
Association between religiosity and Purpose–in–Life test: does it reflect purpose or satisfaction [tables, bibliog]. Dufton, Brian D, and Perlman, Daniel. *J Psych Th* 14 No 1,42–48 Spr 1986
Autonomic effects of visualizing a sinful act. Forman, Rhea H, and Malony, H Newton. *J Psych Chr* 5 No 1,11–21 Spr 1986
Belief in afterlife and death anxiety: correlates and comparisons [tables; bibliog]. Aday, Ronald H. *Omega* 15 No 1,67–75 1984–1985
Catholic college students' religious and moral attitudes, 1961 to 1982: effects of the sixties and the seventies [tables; bibliog]. Moberg, David O, and Hoge, Dean R. *R Rel Res* 28 No 2,104–117 D 1986
The Christian life assessment scales: Christian self–perception. Smith, Donald E. *J Psych Chr* 5 No 3,46–61 Fall 1986
A comparative study of the language people use to describe the personalities of God and their earthly parents. Justice, William G, and Lambert, Warren. *J Past Care* 40 No 2,166–172 Je 1986
Construing God: exploration of relationships between reported interaction with God and concurrent emotional experience. Preston, Carol A, and Viney, Linda L. *J Psych Th* 14 No 4,319–329 Wint 1986
Death concern and Roman Catholic worship attendance [tables]. Bristow, Thomas A. *J Psych Chr* 5 No 1,46–49 Spr 1986
Dimensions of affective meaning in late–mediaeval religious art [study rpt; tables, figs]. Hyman, Bronwen. *S R* 14 No 3,321–332 1985
The dimensions of religiosity: a conceptual model with an empirical test [Mormons; tables, bibliog]. Cornwall, Marie; Albrecht, Stan L; Cunningham, Perry H; Pitcher, Brian. *R Rel Res* 27 No 3,226–244 Mr 1986
An empirical study of contemplative prayer as an adjunct to psychotherapy [bibliog]. Finney, John R, and Malony, H Newton. *J Psych Th* 13 No 4,284–290 Wint 1985
The formation of attitudes toward social justice on the part of Roman Catholic seminarians [bibliog; questionnaire]. Griffen, John Joseph. *J Past Coun* 20 No 1,31–36 Spr–Sum 1985
Fundamentalism, feminism, and attitudes toward pornography [tables; bibliog]. Jelen, Ted G. *R Rel Res* 28 No 2,97–103 D 1986
God and the just world: causal and coping attributions to God in health situations [tables, bibliog]. Pargament, Kenneth I, and Hahn, June. *J S S R* 25 No 2,193–207 Je 1986
How does religion influence fertility: the case of Mormons [tables, bibliog]. Heaton, Tim B. *J S S R* 25 No 2,248–258 Je 1986
The impact of tertiary education on religious orientation. De Vaus, David A. *J Chr Ed* Papers 84,9–20 N 1985
Measuring Christian orthodoxy: reassessing the issue of unidimensionality [tables; bibliog]. Lindsey, Donald B; Sirotnik, Barbara W; Heeren, John. *J S S R* 25 No 3,328–338 S 1986
Pastor's friendships; pt 1: project overview and explanation of pedestal effect; pt 2: impact of congregational norms [tables]. Blackbird, Tegan, and Wright, Paul H. *J Psych Th* 13 No 4,274–283 Wint 1985; 14 No 1,29–41 Spr 1986
Reference groups, religiosity, and premartial sexual behavior. Woodroof, J Timothy. *J S S R* 25 No 4,436–460 D 1986
Regional variations in the determinants of religious participation [NORC General Social Surveys, 1974–1982; tables, bibliog]. Stump, Roger W. *R Rel Res* 27 No 3,208–225 Mr 1986
Relationship of religiosity to death anxiety of middle–aged males [tables, bibliog]. Downey, Ann M. *Psychological Reports* 54 No 3,811–822 Je 1984
Religion and refugee resettlement in the United States: a research note [Indochinese; tables; bibliog]. Burwell, Ronald J; Hill, Peter; Van Wicklin, John F. *R Rel Res* 27 No 4,356–366 Je 1986
La religiosidad juvenil ante el psicoánalisis: reflexiones sobre la situación en la España actual. Fernández–Martos, José María. *Miscelanea Comillas* 42 No 81,299–303 Jl–D 1984
Religiosity and social desirability [5 studies; tables, bibliog]. Watson, P J; Morris, Ronald J; Foster, James E; Hood, Ralph W, Jr. *J S S R* 25 No 2,215–232 Je 1986
Religiosity, church social teaching, and sociopolitical attitudes: a research note on marital homogamy as social context for US Catholics. Leege, David C; Welch, Michael R; Trozzolo, Thomas A. *R Rel Res* 28 No 2,118–128 D 1986
Respect for life: research notes on Cardinal Bernardin's "seamless garment" [tables, bibliog]. Cleghorn, J Stephen. *R Rel Res* 28 No 2,129–142 D 1986
Social psychological studies of religion [4 papers]. Lehman, Edward C, Jr, ed. *R Rel Res* 28 No 1,3–50 S 1986*
Therapist attitude toward including religious issues in therapy [survey of 57 therapists, East–Central Illinois]. Kivley, Lowell R. *J Psych Chr* 5 No 3,37–45 Fall 1986
Vida religiosa e increencia: un análisis de actitudes. López–Yarto, Luis. *Miscelanea Comillas* 44 No 85,385–426 1986
Young adolescents: a national study [survey, *Young adolescents and their parents*; tables]. Forliti, John E, and Benson, Peter L. *Rel Ed* 81 No 2,199–224 Spr 1986

TETON SIOUX *see* Sioux Indians

TETRAGRAMMATON
Der Buchstabenname *yod* als Ersatz des Tetragramms in 4Q 511, Fragm 10, Zeile 12? Nebe, G Wilhelm. *R Qumran* 12 No 2,283–284 Mr 1986

TEUTONIC KNIGHTS
Novitiate and instruction in the military orders during the 12th and 13th centuries. Forey, A J. *Speculum* 61 No 1,1–17 Ja 1986

TEXAS—CHURCH HISTORY
Stewardship education and promotion in the local church: a case study [First Baptist Church, Orange, Texas; table]. White, William H. *Bapt H Herit* 21 No 1,24–31 Ja 1986
Texas stays moderate [Southern Baptist General Convention of Texas]. *Chr Cent* 103 No 38,1113 D 10 1986

TEXT–LINGUISTIC ANALYSIS
A decade of text–linguistic analyses of biblical texts at Uppsala [discussion of 3 dissertations; figs, bibliog]. Olsson, Birger. *St Th* 39 No 2,107–126 1985
Textanalyse im Horizont kommunikativer Praxis. Fuchs, Ottmar. *Bib Not* No 35,37–49 1986
Volkssprichwort und YHWH–Ethos: Beobachtungen zu Spr 15:16 [tables; bibliog]. Vanoni, Gottfried. *Bib Not* No 35,73–108 1986

TEXTBOOKS
Evolutionists want more coverage in textbooks [news; California Board of Education]. *Fund J* 5 No 3,70 Mr 1986
History texts and patriotism [news; photos]. Wharton, Ann. *Fund J* 5 No 5,68–69 My 1986
A new study says religion is being excluded from public school textbooks [study by P C Vitz]. Lawton, Kim A. *Chr T* 30 No 1,49–50 Ja 17 1986
Textbook survey finds few references to contemporary religion [news; rpt on public school texts grades 1–6 by P C Vitz]. *Fund J* 5 No 1,71–72 Ja 1986
Textbooks flunk exam [editorial; examination of 60 representative social studies textbooks]. Vitz, Paul C. *Chr T* 30 No 4,15 Mr 7 1986

TEXTUAL CRITICISM *see* Criticism, Textual

THAILAND *see* also Wat Tam Krabok (Monastery)
Buddhism and the Hmong: a case study in social adjustment [bibliog]. Tapp, Nicholas. *J Dev Soc* 2 No 1,68–88 Ap 1986
Lovelorn farangs: the correspondence between foreign men and Thai girls [bibliog]. Cohen, Erik. *Anthropological Q* 59 No 3,115–127 Jl 1986

THALHOFER, VALENTIN
"Liturgiewissenschaft": Name und Sache über eineinhalb Jahrhunderte, anlässlich einer Publikation von Franz Kohlschein. Merz, Michael B. *Archiv Liturg W* 27 No 1,103–108 1985

THAMUDIC INSCRIPTIONS *see* Inscriptions, Thamudic

THANKFULNESS *see* Gratitude

THANKSGIVING DAY
Anthem notes: Thanksgiving, All Saints [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 5,12–24 My 1986*
A basketful of thanks. Dobson, Shirley. *Fund J* 5 No 10,23 N 1986

THATCHER, MARGARET
Dissension between Britain's leading ladies [editorial]. Slack, Kenneth. *Chr Cent* 103 No 25,734–735 Ag 27–S 3 1986
An end to Thatcher's confidence [British Defense Secretary M Heseltine's resignation]. Slack, Kenneth. *Chr Cent* 103 No 7,197–198 F 26 1986
Inclusive language takes a holiday [editorial]. Slack, Kenneth. *Chr Cent* 103 No 21,606–607 Jl 2–9 1986
Tory rumblings [editorial; Margaret Thatcher, lowest rating since before Falklands war]. Slack, Kenneth. *Chr Cent* 103 No 12,351–352 Ap 9 1986

THATCHER, MOSES
Thatcher resilenced [reply to E L Lyman, "The alienation of an apostle from his quorum", 18,67–91 Sum 1985]. Miller, Maxwell A. *Dialogue (Mormon)* 19 No 2,4–8 Sum 1986

THEANDRISM *see* Divine Man

THEATER *see* also Drama Criticism
Anfang und Ende [1984–1985 theater season, Switzerland]. Dütsch, Adolf. *Ref* 33 No 6,472–474 N 1984
Erinnerung an die Gegenwart: Theater, Frauen und Wirklichkeit auf schweizerischen Bühnen. Burri, Peter. *Ref* 34 No 6,470–472 D 1985
Film [diminished interest]. Jellema, R Dirk. *Ref J* 36 No 9,5–6 S 1986
Eine Predigt über Wahrheit und Liebe: die Gotthelf–Inszenierungen des Theaters 1230 [Bern]. Sollberger, Dieter. *Ref* 34 No 3,229–232 Je 1985

THEATER—ETHICAL ASPECTS
Feasts in time of the plague: Polish theatre and drama, post–Solidarity [Pope John Paul II; Polish drama and moral concern]. Czerwinski, E J. *Modern Drama* 27 No 1,41–54 Mr 1984
Musical theatre: a prelude to the gospel [reply, M Ertman, pp 17–18]. Simmonds, Jim N. *Crux* 21 No 2,10–16 Je 1985
Silence as a rhetorical device in Marguerite de Navarre's *Theatre profane* [study of 3 comedies on the topos of faith]. Cornell, Regine Reynolds. *Sixteen Cent J* 17 No 1,17–31 Spr 1986

THEATERS
Jesus, *hypocrites*, and Herodians [Jesus and the theater; figs; bibliog]. Stock, Augustine. *Bib Th Bul* 16 No 1,3–7 Ja 1986

THEFT *see* Antiquities—Thefts; Stealing

THEISEN, JEROME P
Penance and reconciliation: a systemic analysis [baptismal theology; rite of penance, 1974]. Mannion, M Francis. *Worship* 60 No 2,98–118 Mr 1986

THEISM *see* also Monotheism
Bonhoeffer: theist or moralist [fundamental ethical nature of Christian belief]. Clements, Keith W. *Th* 89,203–209 My 1986
Considering the Trinity. Lash, Nicholas. *Mod Th* 2 No 3,183–196 Ap 1986
Creative interchange and the integrity of liberal religion. Shaw, Marvin C. *Faith Freedom* 38 (3) No 114,134–144 Aut 1985
Degrees and scope of theism. Schuon, Frithjof. *Rel St Th* 6 No 1–2,35–40 D 1986
The devotional experiment [religious commitment]. Davis, Caroline Franks. *Rel St* 22 No 1,15–28 Mr 1986
Discerning difference: a taxonomy of culture, spirituality, and religion. Sheridan, Daniel P. *J Rel* 66 No 1,37–45 Ja 1986
Divine cognitive power. Taliaferro, Charles. *Int J Ph Rel* 18 No 3,133–140 1985
Does belief in God need proof? Robbins, J Wesley. *Faith Phil* 2 No 3,272–286 Jl 1985
Evangelicals and process theism: seeking a middle ground [bibliog]. Basinger, Randall. *Chr Sch R* 15 No 2,157–167 1986
Evolution by blind chance. Britton, Barrie. *Scot J Th* 39 No 3,341–360 1986
Gott angesichts der heutigen wissenschaftlichen Mentalität. Agazzi, Evandro. *Freiburg Z Ph Th* 27 No 1–2,67–92 1980
How should the biblical theologian go about constructing a theological model: a debate with Terence Fretheim. Patrick, Dale A. *Encount* 47 No 4,361–369 Aut 1986
In what sense must God do his best: a response to Hasker [16 No 3,213–223 1984]. Basinger, David. *Int J Ph Rel* 18 No 3,161–164 1985

THEISM
Is theism really a miracle [critique of J L Mackie, *The miracle of theism*]. Plantinga, Alvin. *Faith Phil* 3 No 2,109–134 Ap 1986
More on "Does traditional theism entail pantheism" [reply to R Oakes, *Sophia* 24,32–37 1985]. Levine, Michael P. *Int J Ph Rel* 20 No 1,31–35 1986
The principle of credulity and religious experience. Martin, Michael. *Rel St* 22 No 1,79–93 Mr 1986
Theistic orthodoxy, theistic consubtantialism, and theistic internalism. Oakes, Robert. *Int J Ph Rel* 19 No 3,177–189 1986
What do you mean when you say God? Packer, James I. *Chr T* 30 No 13,27–31 S 19 1986
THEISSEN, GERD
Die Δυνατοί in 1 Kor 1:26 [fig]. Sänger, Dieter. *Z Neut W* 76 No 3–4,285–291 1985
Houses for hospitality: 1 Cor 11:17–34. Nicholson, G C. *Colloquium (Australia–NZ)* 19 No 1,1–6 O 1986
El método sociológico en los estudios bíblicos. Aguirre, Rafael. *Est Eccles* 60 (No 234),305–331 Jl–S 1985
Miracle or magic [review article; bibliogs]. Schoedel, William R, and Malina, Bruce J. *Rel St R* 12 No 1,31–39 Ja 1986.*
Romans 7:14–25 and the problem of *Akrasia* [*Bijdragen* 46,39–58 1985]. Beld, A van den. *Rel St* 21 No 4,495–515 D 1985; in Dutch, *Bijdragen* 46,39–58 1985*
THEKLE HAIMANOT, PATR OF ETHIOPIAN ORTHODOX TEWAHEDO CHURCH
Le voyage du patriarche de l'Église orthodoxe d'Éthiopie en Europe [news; docs; Thekle Haimanot in Germany, Austria, Rome, 1981]. *Proche Orient Chr* 31,316–319 1981
THEOCRACY
Quelques remarques sur la réunification du peuple de Dieu d'après Ezéchiel 37:15ss; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,333–342 1984*
Should we uphold unchanging moral absolutes [reply to D E Chismar and D A Rausch, 27,315–323 S 1984]. Bahnsen, Greg L. *J Ev Th S* 28 No 3,309–315 S 1985
Spirit, theocracy and the true humanity: salvation in the theology of A A van Ruler. Fries, Paul R. *Ref R* 39 No 3,206–213 Spr 1986
Theory and practice in Dutch Calvinism on the racial issue in the 19th century [réveil]. Kuiper, Dirk T. *Cal Th J* 21 No 1,51–78 Ap 1986
Vladimir Solovyov's "signposts" along the eschatological path of godmanhood: genesis of "new religious consciousness in the Soviet Union". Metzger, Lawrence J. *Diakonia* 19 No 1–3,44–67 1984–1985
THEODICY *see* also God—Righteousness
Apocalyptic and rabbinic responses to the destruction of 70. Kirschner, Robert. *Harv Th R* 78 No 1–2,27–46 Ja–Ap 1985
Christology, Tragedy and "Ideology" [reply to P West, "Christology as ideology", 88,428–436 N 1985]. Surin, Kenneth. *Th* 89,283–291 Jl 1986
Davis' free will defense: an exposition and critique. Russell, John M. *Encount* 47 No 3,245–256 Sum 1986
Divine persuasion and coercion. Ford, Lewis S. *Encount* 47 No 3,267–274 Sum 1986
Evil, a challenge to philosophy and theology; tr by D Pellauer. Ricoeur, Paul. *J A A R* 53 No 4,635–648 D 1985
God and the just world: causal and coping attributions to God in health situations [tables, bibliog]. Pargament, Kenneth I, and Hahn, June. *J S S R* 25 No 2,193–207 Je 1986
Illness theodicies in the New Testament. Price, Robert M. *Soc Anal* 47 No 2,309–315 Sum 1986
Indian Christian theology of suffering [tables]. Souter, Ian. *Bangalore Th F* 18 No 1,33–51 Ja–Mr 1986
Inerrancy and free will: some further thoughts [rejoinder to N Geisler, 57 No 4,347–353 O 1985]. Basinger, David, and Basinger, Randall. *Ev Q* 58 No 4,351–354 O 1986
Is God "significantly free"? Morriston, Wesley. *Faith Phil* 2 No 3,257–264 Jl 1985
Is religion for the happy–minded: a response to Harold Kushner. Winiarz, Mordechai. *Tradition (Jewish)* 22 No 3,54–65 Fall 1986
Job and the Pharisees. Gorringe, Timothy J. *Interp* 40 No 1,17–28 Ja 1986
Jung answers Job [excerpt from *No other light: points of convergence in psychology and spirituality*]. Wolff–Salin, Mary. *Bk Rel* 14 No 8,1,4,14–15 O 1986
A Kantian theodicy. McKenzie, David. *Faith Phil* 1 No 2,236–247 Ap 1984
Keith Yandell and the problem of evil. Mavrodes, George I. *Int J Ph Rel* 20 No 1,45–48 1986
El lenguaje bíblico sobre Dios. Pastor, Félix Alejandro. *Est Eccles* 60 (No 234),273–303 Jl–S 1985
Life after theology and other thoughts about eternity [review article]. Tilley, Terrence W. *Bk Rel* 14 No 3,5+ Mr 1986*
Midrash: the defender of God. Glatt, Melvin Jay. *Judaism* 35 No 1,87–97 Wint 1986
The problem of genuine evil: a critique of John Hick's theodicy. Mesle, C Robert. *J Rel* 66 No 4,412–430 O 1986
The problem of theodicy in the *Awakening of faith* [Assoc for Asian Studies ann meeting, Chicago, 1982; fig]. Gregory, Peter N. *Rel St* 22 No 1,63–78 Mr 1986
A rational inquiry into God: chapters 4–27 of the Book of Job [French summary]. Cox, Dermot. *Greg* 67 No 4,621–658 1986
Secular theodicy and historical evidence. Sidorsky, David. *Holocaust Gen St* 1 No 2,265–277 1986
The suffering God: the rise of a new orthodoxy [il]. Goetz, Ronald. *Chr Cent* 103 No 13,385–389 Ap 16 1986
Theodicy forces us to seek simplicity and distrust it [review of 2 books]. Jacobs, Steven L. *Bk Rel* 14 No 10,13 D 1986*
Theodicy, tragedy, and soteriology: the legacy of Schleiermacher. Williams, Robert R. *Harv Th R* 77 No 3–4,395–412 Jl–O 1984
Turning the world rightside up [Christian higher education; photos]. Stellway, Richard J. *Chr T* 30 No 5,20–22 Mr 21 1986
Two approaches to the problem of suffering [Job, Ruth]. Hammer, Reuven. *Judaism* 35 No 3,300–305 Sum 1986
What is meant by a theology of the Old Testament? Addinall, Peter. *Expos T* 97 No 11,332–336 Ag 1986
When the facts don't add up: a just, loving, and powerful God should follow certain rules, shouldn't he [Job]. Yancey, Philip. *Chr T* 30 No 9,19–22 Je 13 1986
Why, God: a tale of two sufferers [Russell Baker; Job]. Cooper, Burton Z. *Th Today* 42 No 4,423–434 Ja 1986
2 Samuel 12:1–7a [expository article]. Coats, George W. *Interp* 40 No 2,170–174 Ap 1986
THEODORE, BP OF MOPSUESTIA
Gregory of Nyssa's apology for allegory [*Commentary on the Song of Songs*]. Heine, Ronald E. *Vig Chr* 38 No 4,360–370 D 1984
L'esposizione dei testi pneumatologici nel commento di Teodoro di Mopsuestia al Quarto Vangelo [French summary]. Ferraro, Giuseppe. *Greg* 67 No 2,265–296 1986
THEODORE OF BEZA *see* Beza, Theodore
THEODORE OF SYKEON, SAINT
Paganism in the Greek world at the end of antiquity: the case of rural Anatolia and Greece. Trombley, Frank R. *Harv Th R* 78 No 3–4,327–352 Jl–O 1985
THEODORET, BP OF CYRRHUS, 393?–458?
Ante omnia de sancta fide et de integritate veritate: Glaubensfragen auf der Synode von Serdika (342) [Greek text, critical apparatus]. Tetz, Martin. *Z Neut W* 76 No 3–4,243–269 1985
Boletín de literatura antigua cristiana [bibliog essay]. Granado Bellido, Carmelo. *Est Eccles* 60 (No 234),361–370 Jl–S 1985
La christologie de Théodoret de Cyr dans son *Commentaire sur le Cantique* [*In Canticum*]. Guinot, Jean Noël. *Vig Chr* 39 No 3,256–272 S 1985
Digressions in the ecclesiastical histories of Socrates, Sozomen, and Theodoret. Nobbs, Alanna Emmett. *J Rel Hist* 14 No 1,1–11 Je 1986
MacMullen on conversion: a response [pp 67–81]. Babcock, William S. *Second Cent* 5 No 2,82–89 Sum 1985–1986
The Origenistic controversy in the historians of the 4th, 5th and 6th centuries [conf paper, Rome, My 1985]. Tsirpanlis, Constantine N. *Patristic Byz R* 4 No 2,85–89 1985
La postérité littéraire des chaînes exégétiques greques. Dorival, Gilles. *R E Byz* 43,209–226 1985
THEODOROS, ARCHIMANDRITE *see* Horevtakis, Nikolaos (Theodoros)
THEODOSIUS (LAZOR), METR *see* Lazor, Theodosius, Metr of All America and Canada
THEODOSIUS I, EMPEROR OF ROME, 346?–395
The first of the Cappadocian fathers [Gregory of Nazianzus]. Furman, James E. *Coptic Ch R* 7 No 1,15–21 Spr 1986
Prudentius' *Contra Symmachum*: eine Einheit? Döpp, Siegmar. *Vig Chr* 40 No 1,66–82 Mr 1986
THEODOSIUS II, EMPEROR OF ROME, 401–450
Theodosius II, the cities, and the date of the "Church history" of Sozomen. Roueché, Charlotte. *J Th St* ns 37 No 1,130–132 Ap 1986
THEOLOGIA CRUCIS
Alternatives to abortion. Eckardt, Burnell F, Jr. *Concor Th Q* 49 No 2–3,200 Ap–Jl 1985
Asian contributions to ecumenical theology. Song, Choan–Seng. *Drew G* 57 No 1,1–39 Fall 1986
Biblical and non–biblical elements in Italian Renaissance representations of the crucifixion [diags]. Saunderson, Barbara. *J St N T* No 27,89–112 Je 1986
Christologische Gedanken Luthers zum Sterben Jesu: bei Auslegung von Ps 8 und Ps 22 im Kommentar von 1519 bis 1521. Beintker, Horst. *Archiv Ref* 77,5–30 1986
Christology, Tragedy and "Ideology" [reply to P West, "Christology as ideology", 88,428–436 N 1985]. Surin, Kenneth. *Th* 89,283–291 Jl 1986
The cross and pastoral care. Henning, Lawrence H. *Curr Th Miss* 13 No 1,22–29 F 1986
The cross as evangel in mission [Korean church growth]. Chun, Chae Ok. *Ev R Th* 10 No 1,39–49 Ja 1986
Cruciform labour: the cross in two recent theologies of work. West, Philip. *Mod Ch* ns 28 No 4,9–15 1986
Entmythologisierung in existentialer Interpretation. Schelkle, Karl Hermann. *Th Q* 165 No 4,257–266 1985
Lessons for westerners from African christologies [abst; 6th IAMS conf, Harare, 1985]. Schroeder, Edward H. *Miss St* 2 No 1,116 1985
Lessons for westerners from Setiloane's christology [reply to G Setiloane, "I am an African", pp 78–80]. Schroeder, Edward H. *Curr Th Miss* 13 No 2,71–77 Ap 1986
Luther and Moltmann: the theology of the cross. Eckardt, Burnell F, Jr. *Concor Th Q* 49 No 1,19–28 Ja 1985
Luther und Ekstase. Ruokanen, Miikka. *Ker Do* 32 No 2,132–148 Ap–Je 1986
Luther's perspectives on spirituality. Seabright, Russell. *Trinity Sem R* 8 No 1,3–9 Spr 1986
Luther's theology of Christian suffering and its implications for pastoral care. Tinder, Galen. *Dialog (Minnesota)* 25 No 2,108–113 Spr 1986
Marginalien zur lutherischen Theologie heute [Eng summary]. Seils, Martin. *N Z Sys Th* 28 No 2,111–123 1986
The meaning of good works: Luther and the Anabaptists. Grislis, Egil. *Word World* 6 No 2,170–180 Spr 1986
The necessity of the theology of the cross today. Kelly, Robert A. *Consensus* 11 No 4,15–22 O 1985
The old cross and the new [sermon; adapted fr *Alliance Witness*]. Tozer, Aiden Wilson. *Fund J* 5 No 3,49–50 Mr 1986
Pilgram Marpeck and the justice of Christ [diss abst; Harvard Divinity School, 1984]. Boyd, Stephen Blake. *Menn Q R* 60 No 2,202–203 Ap 1986
A plea for an "ethics of the cross" [Younger evangelical voices series: no 1]. Lim, David. *Transformation* 3 No 4,1–5 O–D 1986
The politics of God: the way to the cross. Kreider, Eugene C. *Word World* 6 No 4,453–462 Fall 1986
The pure church: the burden of Anabaptism. Martin, Maurice. *Conrad Grebel R* 1 No 2,29–41 Spr 1983
Reflections on war and peace for an ecumenical theology 40 years after Hiroshima [Peter Ainslie Lecture on Christian Unity]. Koyama, Kosuke. *Mid–Stream* 25 No 2,141–154 Ap 1986
The setting of 2 Corinthians [Inst for Biblical Research Lecture, 1985]. Martin, Ralph P. *Tyndale Bul* No 37,3–19 1986

THEOLOGIA CRUCIS
Solidariedade dos crucificados: eclesiogênese e credibilidade contextual; tr by W O Schlupp. Schoenborn, Ulrich. *Estudos Teol (Brazil)* 25 No 3,225–247 1985
St Luke and atonement. Ravens, D A S. *Expos T* 97 No 10,291–294 Jl 1986
The suffering church: a study of Luther's *theologia crucis* [relationship with distinction of two kingdoms]. Kelly, Robert A. *Concor Th Q* 50 No 1,3–17 Ja 1986
Théologie de la croix et culture indienne: l'interprétation de V Chakkarai à la lumière de Philippiens 2:6–11. Basset, Jean C. *R Hist Ph Rel* 63 No 4,417–433 O–D 1983
Théologie évangélique et théologie philosophique: à propos d'Eberhard Jüngel [review article; *Dieu, mystère du monde* 1983]. Richard, Jean. *Sci Esprit* 38 No 1,5–30 Ja–Ap 1986
Les théologies de la mort du Christ chez Paul. Maillot, Alphonse. *Foi Vie* 85 No 6,33–45 D 1986
Versöhnende Liebe und versöhnte Liebe: zu Luthers 28ten These der Heidelberger Disputation. Plathow, Michael. *Luther* 52 No 3,114–131 1981
Why, God: a tale of two sufferers [Russell Baker; Job]. Cooper, Burton Z. *Th Today* 42 No 4,423–434 Ja 1986

THEOLOGIA DEUTSCH
Bemerkungen zur *Theologia deutsch* und zum *Buch von geistlicher Armut*. Abramowski, Luise. *Z K G* 97 No 1,85–104 1986

THEOLOGIANS
Itinerario espiritual de Paul Tillich: consideraciones ante un centenario [Fr summary]. Pastor, Félix Alejandro. *Greg* 67 No 1,47–86 1986
Teachers and the teaching authority: the *magistri* and the *magisterium* [abr fr 1983 essay, *Lehrer un Lehramt der Kirche*]. Visser 't Hooft, Willem A. *Ec R* 38 No 2,152–202 Ap 1986
Tendenzen der Tillich–Forschung (1967–1983) [bibliog essay]. Schwöbel, Christoph. *Th Ru* 51 No 2,166–223 Ap 1986

THEOLOGIANS, AFRICAN *see* also Ecumenical Association of African Theologians
An analysis of John Mbiti's missiology [bibliog]. Utuk, Efiong S. *Africa Th J* 15 No 1,3–15 1986
A critique of John Mbiti's understanding of the African concept of time. Moreau, A Scott. *E Africa J Ev Th* 5 No 2,36–48 1986
The hermeneutics of the poor: the epistemological "break" in Third World theologies [South Africa as case study]. Frostin, Per. *St Th* 39 No 2,127–150 1985

THEOLOGIANS, AFRO–AMERICAN
Martin Luther King, Jr: January 15, 1929–April 4, 1968 [thematic issue]. Cone, James H, ed. *Union S Q R* 40 No 4,3–68 1986*
Prophesy deliverance: an Afro–American revolutionary Christianity [review article, 1982]. Wills, David W; Coleman, John A; Roberts, J Deotis. *Rel St R* 12 No 2,118–126 Ap 1986

THEOLOGIANS, AMERICAN
Horace Bushnell's philosophy of language considered as a mode of cultural criticism. Kramer, Michael P. *Am Q* 38 No 4,573–590 Fall 1986
Introduction [to Festschrift issue:] M Eugene Osterhaven: a man for all seasons [por]. Hoff, Marvin D. *Ref R* 39 No 3,148–151 Spr 1986
[Loomer, Bernard MacDougall; obit]. Hayward, John F. *Crit* 25 No 1,9–11 Wint 1986
M Eugene Osterhaven, Reformed theologian. Hesselink, I John. *Ref R* 39 No 3,152–160 Spr 1986
Niebuhr: locating the limits [review article; *Reinhold Niebuhr: a biography*, by R W Fox, 1986]. Harrison, Beverly Wildung. *Chr Cris* 46 No 2,35–39 F 17 1986
On how to dismantle the Wesleyan quadrilateral: a study in the thought of Albert C Knudson. Abraham, William J. *Wesley Th J* 20 No 1,34–44 Spr 1985
A public theologian [Reinhold Niebuhr; por]. Hehir, J Bryan. *Chr Cris* 46 No 2,39–41 F 17 1986
The Reformed roots of American neo–orthodoxy. Voskuil, Dennis N. *Ref R* 39 No 3,271–280 Spr 1986
Reinhold Niebuhr: a reverberating voice [review article; R W Fox, *Reinhold Niebuhr: a biography*, 1986; photo]. Shinn, Roger L. *Chr Cent* 103 No 1,15–17 Ja 1–8 1986
Reinhold Niebuhr: his theology in the 1980s. Brown, Robert McAfee. *Chr Cent* 103 No 3,66–68 Ja 22 1986
Remembering Reinhold Niebuhr [thematic issue; por]. Howell, Leon, ed. *Chr Cris* 46 No 1,1–23 F 3 1986*
The theologians we need [replies to G Marsden, "Where have all the theologians gone"]. Hart, Darryl G, and Guldemond, Adrian. *Ref J* 36 No 7,7–8 Jl 1986
Where have all the theologians gone [editorial; conf, "Religion and history of American intellectual life", Wilson Center, Washington]. Marsden, George M. *Ref J* 36 No 4,2–4 Ap 1986
"Who follows in his train": Edward John Carnell as a model for evangelical theology. Stackhouse, John G, Jr. *Crux* 21 No 2,19–27 Je 1985

THEOLOGIANS, BAPTIST
A response: theology [to T Mattingly]. Sloan, Robert B. *S W J Th* ns 28 No 3,12–21 Sum 1986

THEOLOGIANS, BRAZILIAN
Christenrechte und Theologenpflichten. Seckler, Max. *Th Q* 165 No 4,323–326 1985
A lesson on liberation: Rome's newest pronouncement [news; photos]. Ostling, Richard N. *Time* 127 No 15,84 Ap 14 1986

THEOLOGIANS, BRITISH
The British Protestant theologians in the First World War: Germanophobia unleashed. Bailey, Charles E. *Harv Th R* 77 No 2,195–221 Ap 1984
In honour of Dennis Nineham. Houlden, Leslie. *Th* 89,339–341 S 1986*
The punishment fits the crime [theologians and magisterium; Church of England]. Coleman, Peter. *Th* 89,423–424 N 1986

THEOLOGIANS, CATHOLIC
Ban lifted [news; L Boff]. *Chr Cent* 103 No 13,383 Ap 16 1986
The case of Charles Curran: sexuality, reality, and the law. Gudorf, Christine. *Chr Cris* 46 No 7,151–154 My 5 1986
The christologies of Karl Rahner [Fr summary]; 2 pts. McDermott, John M. *Greg* 67 No 1,87–123; No 2,297–327 1986
La condition des théologiens depuis Vatican II, vue par l'un d'entre eux. Jossua, Jean Pierre. *Archiv Sci Soc Rel* 31 (62 No 1),119–134 Jl–S 1986
La contribution de Bernard Lonergan à la théologie contemporaine. Roy, Louis. *S R* 14 No 4,475–485 1985
A dissenting voice: Catholic theologian David Tracy [photos]. Kennedy, Eugene. *New York Times Magazine,* 20–30 N 9 1986
G B Sala and E Schillebeeckx on the eucharistic presence: a critique [transignification and transubstantiation; French summary]. Beer, Peter. *Sci Esprit* 38 No 1,31–48 Ja–Ap 1986
Homily, funeral of Father Bernard Lonergan, SJ, Our Lady of Lourdes Church, Toronto, Nov 29 1984. Crowe, Frederick E. *Rel St Th* 5 No 2,9–12 My 1985
An interpretation of "stance" in the moral theology of Charles E Curran. Grecco, Richard. *Eglise Th* 16 No 2,185–206 My 1985
Lost faith in literal theology [news; Catholic Church; photos]. Low, Charlotte. *Insight: The Washington Times* 2 No 30,16–17 Jl 28 1986
A note on Karl Rahner's achievement. Meynell, Hugo. *Rel St Bul* 3 No 1,36–42 Ja 1983
The pneumatology of Bernard Lonergan: a Byzantine comparison [Gregory Palamas]. Webb, Eugene. *Rel St Th* 5 No 2,13–23 My 1985
Rome sends a strong message: US theologian loses his teaching license [news; Charles Curran]. Harris, Michael P. *Time* 128 No 9,65 S 1 1986
Los teólogos en la Iglesia y en el mundo de hoy [Lección doctoral *honoris causa*, Univ Pontificia Comillas]. Enrique y Tarancón, Vincente. *Miscelanea Comillas* 42 No 81,141–156 Jl–D 1984
Theologians and their Catholic authorities: reminiscence and reconnoiter [editorial essay]. Shea, William M. *Horizons* 13 No 2,344–354 Fall 1986
Theological responsibility: beyond the classical paradigm. Thiel, John E. *Th St* 47 No 4,573–598 D 1986
Will the *real* Catholic theologian please stand up: an investigation of post–Vatican II trends. Sailer, William S. *Ev J* 1 No 1,28–41 Spr 1983

THEOLOGIANS, DANISH
Grundtvig–litteratur 1979–1983. Jørgensen, Aage. *Grundtvig–Studier,* 103–134 1985

THEOLOGIANS, DUTCH
[Sevenster, Gerhard, 1895–1985] in memoriam. Smit Sibinga, J. *Ned T Tij* 40 No 2,172–173 Ap 1986
Spirit, theocracy and the true humanity: salvation in the theology of A A van Ruler. Fries, Paul R. *Ref R* 39 No 3,206–213 Spr 1986
Visser 't Hooft as ecumenical theologian. Berkhof, Hendrikus. *Ec R* 38 No 2,203–208 Ap 1986

THEOLOGIANS, FRENCH
Hommage à Rodolphe Peter [festschrift, 70th birthday; por, bibliog]. Benoit, André, ed. *R Hist Ph Rel* 66 No 1,1–130 Ja–Mr 1986*
Jacques Maritain, George Bernanos and Julien Green on the mystery of suffering and evil [bibliog]. Doering, Bernard. *Rel Lit* 17 No 3,37–55 Aut 1985
La position de Bossuet dans la controverse sur la justification par la foi. Bavaud, Georges. *Freiburg Z Ph Th* 32 No 3,425–438 1985
Présence de Laberthonnière: sur quelques publications récentes. Virgoulay, René. *R Sci Rel* 60 No 1–2,55–62 Ja–Ap 1986

THEOLOGIANS, GERMAN
Une Aufklärung "à la lumière de l'évangile": Karl Barth [Eng summary]. Corset, Paul. *Recher Sci Rel* 72 No 4,483–526 O–D 1984
Bonhoeffer and the limits of Jewish–Christian dialogue [J McClendon's *Ethics*; *Nachfolge*; photo]. Goldberg, Michael. *Bk Rel* 14 No 3,3–4 Mr 1986
The British Protestant theologians in the First World War: Germanophobia unleashed. Bailey, Charles E. *Harv Th R* 77 No 2,195–221 Ap 1984
Bultmann and the age of exegesis [paper, 1984 Int Meeting, Society of Biblical Literature, for the 100th anniv of R Bultmann]. Cahill, P Joseph. *Rel St Th* 5 No 1,14–17 Ja 1985
A critical review of Pannenberg's *Anthropology in theological perspective* [1985; diag]. Walsh, Brian J. *Chr Sch R* 15 No 3,247–259 1986
A final harvest: Karl Rahner's last theological writings [bibliog]. O'Donovan, Leo J. *Rel St R* 11 No 4,357–361 O 1985
Glück und Unglück eines Theologen mit seiner Kirche – am Beispiel der beiden Tübinger J A Möhler und D F Strauss. Geisser, Hans Friedrich. *Z Th K* 83 No 1,85–110 F 1986
In search of the "common man" in early German Anabaptist ideology. Packull, Werner O. *Sixteen Cent J* 17 No 1,51–67 Spr 1986
Inerrancy and revival in Germany [19th cent]. Detzler, Wayne A. *J Ev Th S* 28 No 3,327–333 S 1985
Power politics and New Testament scholarship in the National Socialist period. Johnson, Marshall D. *J Ec St* 23 No 1,1–24 Wint 1986
Praktische Theologie als praktische Wissenschaft: Werk und Konzeption Friedrich Niebergalls. Luther, Henning. *Z Th K* 82 No 4,430–454 1985
Remembering Karl Barth [3 articles]. Pott, Jon, ed. *Ref J* 36 No 5,12–19 My 1986*
Schleiermacher and the theology of bourgeois society: a critique of the critics. Crouter, Richard. *J Rel* 66 No 3,302–323 Jl 1986
[Schlink, Edmund, 1903–1984; obit]. Talypin (Longin). *J Moscow Patr* No 6,71 1985
[Thielicke, Helmut] dead at 77 [obit]. Lundin, Roger. *Chr T* 30 No 7,42 Ap 18 1986
[Thielicke, Helmut; obit]. *Chr Cent* 103 No 10,290 Mr 19–26 1986
Zu Rudolf Bultmanns 100ten Geburtstag [bibliog article]. Schmithals, Walter. *Th Ru* 51 No 1,79–91 F 1986
Zur Neuausgabe von Dietrich Bonhoeffers Werken [Int Bonhoeffer Comm, BRD, and Bonhoeffer Comm, Bund der Ev Kirchen, DDR]. Tödt, Heinz Eduard. *Ev Th* 46 No 2,181–189 Mr–Ap 1986
Zwischen Amt und Beruf: zur Problematik von Theologenarbeitslosigkeit. Drössler, Bernd T. *Z Th K* 82 No 4,501–522 1985

THEOLOGIANS, HUNGARIAN
Zur Lage der heutigen deutschsprachigen Theologie: Bemerkungen eines ungarischen Theologen. Vályi–Nagy, Ervin. *Ev Th* 46 No 1,4–11 Ja–F 1986

THEOLOGIANS, INDIC
Erneuerung durch Besinnung auf das geistliche Erbe: die neue theologische Gesellschaft der syro–malankarischen Kirche. Madey, Johannes. *Ostkirch St* 34 No 4,331–335 D 1985
Indian Christian theology of suffering [tables]. Souter, Ian. *Bangalore Th F* 18 No 1,33–51 Ja–Mr 1986

THEOLOGIANS, INDIC
The role of christology in the writings of Joshua Russel Chandran [M Th abst]. Sahanan, L E. *Bangalore Th F* 18 No 1,54–55 Ja–Mr 1986
THEOLOGIANS, LATIN AMERICAN
Teologias negra e feminista: um diálogo crítico com a teologia da libertação Latino–Americana. Biehl, João Guilherme. *Estudos Teol (Brazil)* 26 No 1,9–36 1986
THEOLOGIANS, LUTHERAN
Martin Chemnitz (1522–1586): ein Reformator der zweiten Generation. Müller, Gerhard, Bp. *Luther* 57 No 3,119–127 1986
THEOLOGIANS, MUSLIM
Ibādī Hadīth: an essay on normalization. Wilkinson, J C. *Der Islam* 62 No 2,231–259 1985
Mullā ʿAbd al-ʿAlī Baḥr al-ʿUlūm [biography and works of Indic Muslim theologian]. Ansārī, Muḥammad Iqbāl. *Hamdard Islam* 6 No 2,69–96 Sum 1983
Theologen und Mystiker in Hurāsān und Transoxanien. Radtke, Bernd. *Z Deutschen Morgenländischen Gesellschaft* 136,536–569 1986
THEOLOGIANS, ORTHODOX EASTERN
In memory of Bishop Vitaliy (Grechulevich) of Mogilev: for the centenary of the demise [bibliog of published works]. Chernov, O. *J Moscow Patr* No 1,20–24 1986
On the life and theological heritage of St Gregory Palamas, Archbishop of Thessalonica [debate on essence and energies; 4 pts]. Veniaminov, V. *J Moscow Patr* No 2,73–76; No 3,70–76; No 4,72–76; No 5 78–80 1985
The teaching of St Symeon the New Theologian [repr fr *The Orthodox Word* 13 no 5 1975]. Rose, Seraphim. *Epiphany* 6 No 3,8–10 Spr 1986
Un témoin de l'Orthodoxie contemporaine: le Père Alexandre Schmemann (1921–1983) [bibliog]. Dupuy, Bernard. *Istina* 30 No 2,117–130 Ap–Je 1985
The theological legacy of Alexander Schmemann. Slesinski, Robert. *Diakonia* 19 No 1–3,87–95 1984–1985
THEOLOGIANS, PROTESTANT
Demokratie, Konservatismus und Christentum: Troeltschs theologisches Konzept Umgang mit politischer Ethik [Ev–sozialen Kongress 1904]. Drescher, Hans G. *Z Ev Ethik* 30 No 1,84–98 Ja–Mr 1986
Dissertations by Protestant theologians in Indonesia: a short bibliographical review [list of dissertations since 1950; table]. Hoekema, Alle G. *Exchange* 14 [No 42],35–57 D 1985
Religious relativism: Paul Tillich's "last word". Schwarz, O Douglas. *Am J Th Ph* 7 No 2,106–114 My 1986
THEOLOGIANS, RUSSIAN
Academy's theology (A historical survey): for the 300th anniversary of the Moscow Theological Academy. Ivanov, M S. *J Moscow Patr* No 1,65–75 1986
Archpriest Aleksandr Sulotsky, his life and studies on the ecclesiastical history of Siberia. Pivovarov, Boris. *J Moscow Patr* No 6,12–21 1985
[Mazhuga, Zakharia Ioakimovich (Zinovij), Metr] In memory. *J Moscow Patr* No 6,56–59 1985
THEOLOGIANS, SWISS
Church members first, citizens second [Karl Barth centenary]. Bromiley, Geoffrey W. *Chr T* 30 No 8,26–29 My 16 1986
The Karl Barth centennial: an appreciative critique [por]. Goetz, Ronald. *Chr Cent* 103 No 16,458–463 My 7 1986
[Lindt, Andreas, 1920–1985; obit]. Bäumlin, Klaus. *Ref* 34 No 6,404–405 D 1985
A portrait of Karl Barth [por]. Rumscheidt, H Martin. *Touchstone* 4 No 1,45–51 Ja 1986
THEOLOGIANS, WOMEN
Beyond the academy gates: sources for feminist liberation theology. Hunt, Mary E. *J Women Rel* 3 No 1,7–16 Fall 1983
The development of 19th century Holiness theology. Dieter, Melvin E. *Wesley Th J* 20 No 1,61–77 Spr 1985
What the Holy Spirit can and cannot do: the ambiguities of Phoebe Palmer's theology of experience [appendix: *Guide to holiness*]. White, Charles Edward. *Wesley Th J* 20 No 1,108–121 Spr 1985
Women, theological education and ministry [thematic issue]. Amirtham, Samuel; Eakin, Joann Nash; Pobee, John S, eds. *Ministerial Formation* No 33,4–20 Mr 1986*
THEOLOGICAL EDUCATION *see* also World Council of Churches—Theological Education
Ecumenical perspective in the global context: some biblical challenges and educational consequences. Bloth, Peter. *Ministerial Formation* No 34,25–28 Je 1986
Global challenges and perspectives in theological education. Schuller, David S, ed. *Th Ed* 23 No 1,5–84 Aut 1986*
The globalization of theological education: setting the task. Shriver, Donald W, Jr. *Th Ed* 22 No 2,7–18 Spr 1986
Introductions to theology [editorial]. Cole, Charles E. *Q R (Methodist)* 6 No 4,3–12 Wint 1986
Ministry, sacred space, and theological education: the legacy of Victor Turner. Moore, Robert L. *C T S Register* 75 No 3,1–10 Fall 1985
The parish as context for theological education. Overman, J Andrew. *Q R (Methodist)* 6 No 2,30–38 Sum 1986
Teaching: a response to "Faith in search of understanding". Gardner, Freda A. *Princ S B* ns 7 No 2,130–144 Jl 1986
Theological education 1986 [thematic issue]. Wall, James M, ed. *Chr Cent* 103 No 5,114–121,145–148 F 5–12 1986*
Theological education: is it out of practice? Hill, Brian V. *Ev R Th* 10 No 2,174–182 Ap 1986
Theology for the head, heart, hands and feet: an approach to the first course [Creative teaching; bibliog]. Masson, Robert. *Horizons* 13 No 1,90–103 Spr 1986
Women, theological education and ministry [thematic issue]. Amirtham, Samuel; Eakin, Joann Nash; Pobee, John S, eds. *Ministerial Formation* No 33,4–20 Mr 1986*
THEOLOGICAL EDUCATION—CASE STUDIES
Globalizing theological education in North America [thematic issue]. Schuller, David S, ed. *Th Ed* 22 No 2,5–137 Spr 1986*
THEOLOGICAL EDUCATION—CONGRESSES
Bossey seminar on the teaching of ecumenics [rpt; Bossey, Switzerland, Jl 1986]. Martenson, Daniel F. *Mid–Stream* 25 No 4,435–440 O 1986
Theological education in India today [doc; Pariyaram, Kerala, D 28–31 1984]. Indian Theological Association. *J Dharma* 10 No 4,413–422 O–D 1985
THEOLOGICAL EDUCATION—CURRICULUM
Christological foundations of theological education [reforming the graduate curriculum]. Ban, Joseph D. *Ministerial Formation* No 34,12–24 Je 1986
The role of biblical study in preparation for ministry. Spencer, Richard A. *Faith Miss* 3 No 2,11–22 Spr 1986
Towards a contextualised curriculum: an Indian attempt. Amirtham, Samuel. *Ministerial Formation* No 34,29–32 Je 1986
THEOLOGICAL EDUCATION—HISTORY
The church, the universities and learning in later Victorian England [tables]. Haig, A G L. *Hist J* 29 No 1,187–201 Mr 1986
From W Amesius to E Osterhaven: 3 centuries of Hungarian Reformed peregrinations to Holland with consideration for Sarospatak College. Bertalan, Imre. *Ref R* 39 No 3,181–191 Spr 1986
Schweizer theologiestudenten in Franeker, 1585–1650. Gäbler, Ulrich, and Driesche, René van den. *Zwingliana* 17 No 1,48–61 1986
Teologistudiet på norsk: om framveksten av en studieplan for det teologiske fakultet 1811–1832. Aukrust, Knut. *Norsk T Tid* 87 No 1,15–39 1986
THEOLOGICAL EDUCATION—THEORY
"All things new": the inauguration of Jack Leven Stotts [Austin Presbyterian Theological Seminary, Mr 1986; por]. Shelton, Robert M, ed. *Austin Sem Bul* 101 No 7,1–50 Mr 1986*
THEOLOGICAL EDUCATION– AFRICA
African seminary leaders assess their problems [interviews]. Turaki, Yusufu, and Paluku, Joseph. *Ev Miss Q* 22 No 2,132–139 Ap 1986
The AMECEA Pastoral Institute (Gaba). Vonck, Pol. *AFER* 28 No 1–2,45–46 F–Ap 1986
Bibliographic instruction in an African theological school [tables; bibliog]. Bowen, Dorothy N. *Africa Th J* 15 No 1,54–62 1986
The Catholic Higher Institute of Eastern Africa Faculty of Theology [fr CHIEA prospectus]. *AFER* 28 No 1–2,58–62 F–Ap 1986
Maasai leadership development: an emerging process. Elliston, Edgar. *E Africa J Ev Th* 2 No 2,20–31 1983
Making theological education relevant [planned WCC conf, Accra, Ghana, Jl 1986]. *One World* No 112,34 Ja–F 1986
Theological education in Africa: quo vadimus? Pobee, John S, and others. *Ministerial Formation* No 35,1–40 S 1986*
Zimbabwe builds up theology [University of Zimbabwe, department of theology]. Hastings, Adrian. *Miss St* 2 No 1,38 1985
THEOLOGICAL EDUCATION– ASIA
A brief report of the China visit organised by the ATESEA, N 8–22, 1984
Content analysis of theological curricula and syllabi [India; tables]. Mabry, Hunter P, and others. *Rel Soc* 32 No 3,1–114 S 1985
Doing theology in Korea with reference to theological education: from Minjung Theological viewpoint. Moon, Tong Whan. *E Asia J Th* 4 No 2,35–45 O 1986
How can evangelical students in Asia obtain the best theological training [interview by S Mumper; photo]. Ro, Bong Rin. *Chr T* 30 No 2,56–57 F 7 1986
Japan Church Growth Institute: a model for in–service education for national pastors. Gill, Robert. *Ev Miss Q* 22 No 1,71–76 Ja 1986
Prof Tsutoma Shoji and students visit Filipino theological schools [description of socio–economic conditions; news]. Tsutoma, Shoji. *Ministerial Formation* No 34,37–38 Je 1986
Re–orientation of theological education for a relevant ministry. Robinson, Gnana. *E Asia J Th* 4 No 2,46–51 O 1986
Satyaniketan – en ny modell för teologisk utbildning i Indien. Persson, Lennart. *Svensk Miss* 74 No 3,50–52 1986
Theological education in India today [doc; Pariyaram, Kerala, D 28–31 1984]. Indian Theological Association. *J Dharma* 10 No 4,413–422 O–D 1985
Towards a contextualised curriculum: an Indian attempt. Amirtham, Samuel. *Ministerial Formation* No 34,29–32 Je 1986
Training priests at the Sheshan seminary. Zhang, Zeyu. *RCDA* 23 No 10–12,136–137 1984
The visiting professorship, Indonesia, Ap 9–My 3, 1985 [rpt]. Niguidula, Lydia N. *E Asia J Th* 4 No 1,186–191 Ap 1986
THEOLOGICAL EDUCATION– CANADA
Globalizing theological education in North America [thematic issue]. Schuller, David S, ed. *Th Ed* 22 No 2,5–137 Spr 1986*
THEOLOGICAL EDUCATION– CARIBBEAN AREA
The Atlanta Theological Association's Program in International Theological Education [Caribbean area]. Clarke, Erskine. *Th Ed* 22 No 2,57–61 Spr 1986
THEOLOGICAL EDUCATION– EUROPE *see* also Institut Protestant de Theologie
Le Grand Séminaire de Strasbourg, siège d'un institut théologique habilité à conférer les grades canoniques (1885–1903). Winling, Raymond. *R Sci Rel* 59 No 3–4,252–259 Jl–O 1985
Sydöstasienporjektet [study abroad program for Uppsala students in theology]. Jonson, Jonas. *Svensk Miss* 74 No 2,54–56 1986
Teologistudiet på norsk: om framveksten av en studieplan for det teologiske fakultet 1811–1832. Aukrust, Knut. *Norsk T Tid* 87 No 1,15–39 1986
Zwischen Amt und Beruf: zur Problematik von Theologenarbeitslosigkeit. Drössler, Bernd T. *Z Th K* 82 No 4,501–522 1985
L'ordination au saint ministère: un ancien formulaire de l'Eglise réformée neuchâteloise. Bürki, Bruno. *Freiburg Z Ph Th* 31 No 3,311–342 1984
THEOLOGICAL EDUCATION– LATIN AMERICA
The Ecumenical Department of Religious Studies, the National University of Costa Rica: originality and commitment. Francisco, Avendaño H, and Cora, Ferro C. *Ministerial Formation* No 36,7–13 D 1986
Making TEE [Theological Education by Extension] serve the needs of the churches [SEBEA]. Hirst, Lester. *Ev Miss Q* 22 No 4,420–424 O 1986
Training leaders for a church on the run [Ecuador]. Klassen, Jacob P. *Ev Miss Q* 22 No 1,54–59 Ja 1986
THEOLOGICAL EDUCATION– MIDDLE EAST
The first Protestant theological seminary in Lebanon ['Abeih Seminary; fig]. Semaan, Wanis A. *Th R (Near East)* 7 No 1,8–22 1986

THEOLOGICAL EDUCATION– OCEANIA *see* also Melanesian Association of Theological Schools
Australian and New Zealand theological libraries and librarianship. Zweck, Trevor. *A T L A Pro* 40,88–100 1986
Ministerial training for Australian Aborigines. May, John D'Arcy. *Melanesian J Th* 1 No 2,200–204 O 1985
A visit with MATS [Melanesian Association of Theological Schools]. Lak, Yeow Choo. *Melanesian J Th* 1 No 1,4–9 O 1985
THEOLOGICAL EDUCATION– RUSSIA
Didactic principles of John Amos Comenius and their influence on the formation of education at the Russian Theological School; 2 pts. Nechayev, Pitirim, Abp. *J Moscow Patr* No 5,69–72; No 6,66–74 1986
THEOLOGICAL EDUCATION– SOVIET UNION *see* also Odessa Theological Seminary
For the 300th anniv of the Moscow Theological Academy: his holiness Patriarch Pimen on the tasks of the theological school [bibliog]. Timofeyev, Nikolai A (Aleksandr), Bp. *J Moscow Patr* No 1,62–69, No 2,69–72 1985
The 3rd Syndesmos International Consultation on Theological Education [Leningrad, F 3–9 1986]. *J Moscow Patr* No 4,55 1986
THEOLOGICAL EDUCATION– THIRD WORLD
The value of accreditation for Third World theological education. Kivunzi, Titus M. *E Africa J Ev Th* 2 No 2,32–41 1983
THEOLOGICAL EDUCATION– UNITED STATES
An anatomy of self–esteem: beyond narcissism. Rock, Stanley A. *Ref R* 39 No 1,2–15 Aut 1985
Can seminaries adapt to the student of the '80s [4 seminary presidents on "second careers" and a growing partnership with the local church]. *Chr T* 30 No 2,35–40 F 7 1986
Contemporary issues in theological education. Layman, Fred D. *Asbury Th J* 41 No 1,91–118 Spr 1986
Globalizing theological education in North America [thematic issue]. Schuller, David S, ed. *Th Ed* 22 No 2,5–137 Spr 1986*
On teaching theology [address, Divinity School, Univ of Chicago, N 1985]. Ogden, Schubert M. *Crit* 25 No 1,12–14 Wint 1986
Reflections on the Christa from a theological educator [il]. Park, Sandra Winter. *J Women Rel* 4 No 2,47–62 Wint 1985
Seminary enrollment down [news; US Christian seminaries]. *Chr Cent* 103 No 8,233 Mr 5 1986
Studies in hope: Judaism in Christian theological education. Petuchowski, Jakob J. *Harvard Div Bul* 14 No 4,10–11 Ap–My 1984
Theological institutions before the altar [racism in Presbyterian seminaries; photo; replies, G Castillo Cárdenas, C Corbett]. Lee, Warren. *Ch Soc* 76 No 4,54–60 Mr–Ap 1986
What future for theological education [Lutheran churches; Consultation on Theological Education, rpt]. Tietjen, John H. *Curr Th Miss* 13 No 1,65+ F 1986
THEOLOGICAL EDUCATION FUND
Guided by the Spirit: a history of the TEF study guides. Beddow, Nicholas. *Ministerial Formation* No 36,4–6 D 1986
THEOLOGICAL LIBRARIES *see* also American Theological Library Association
Australian and New Zealand theological libraries and librarianship. Zweck, Trevor. *A T L A Pro* 40,88–100 1986
Australian and New Zealand theological library statistics 1984. Zweck, Trevor. *Colloquium (Australia–NZ)* 18 No 2,36–45 My 1986
The future of theological research and theological libraries [summary]. Lynn, Robert Wood. *A T L A Pro* 40,145–147 1986
Die Päpstliche Missionsbibliothek der Kongregation für die Evangelisierung der Völker. Henkel, Willi. *Z Miss W* 70 No 2–3,261–265 1986
The 1986 Indonesian theological librarians' seminar [Feb 20–21]. Hommes, Tjaard G. *E Asia J Th* 4 No 2,190–194 O 1986
THEOLOGICAL SEMINARIES
Can seminaries adapt to the student of the '80s [4 seminary presidents on "second careers" and a growing partnership with the local church]. *Chr T* 30 No 2,35–40 F 7 1986
Chronique (1982–1984) sur les Églises orientales indiennes. Madey, Johannes. *Proche Orient Chr* 34 No 3–4,246–261 1984
THEOLOGICAL SEMINARIES—ACCREDITATION
The value of accreditation for Third World theological education. Kivunzi, Titus M. *E Africa J Ev Th* 2 No 2,32–41 1983
THEOLOGICAL SEMINARIES—CURRICULUM
Contemporary issues in theological education. Layman, Fred D. *Asbury Th J* 41 No 1,91–118 Spr 1986
Content analysis of theological curricula and syllabi [India; tables]. Mabry, Hunter P, and others. *Rel Soc* 32 No 3,1–114 S 1985
The Episcopal seminaries and aging: survey of Episcopal seminaries, schools of theology teaching, training in field of ministry to aged. Carlson, Robert W. *J Rel Aging* 1 No 4,1–11 Sum 1985
Fuller Seminary cancels course on signs and wonders [news]. Chandler, Marjorie Lee. *Chr T* 30 No 3,48–49 F 21 1986
The future of feminist theology [androcentrism and misogyny of patriarchal theology]. Ruether, Rosemary Radford. *J A A R* 53 No 4,703–713 D 1985
Gerontology in a graduate theological seminary [St Paul School of Theology, Kansas City; fig; bibliog]. Oliver, David B. *J Rel Aging* 1 No 1,87–101 Fall 1984
Globalizing theological education in North America [thematic issue]. Schuller, David S, ed. *Th Ed* 22 No 2,5–137 Spr 1986*
The idea of a Christian science and scholarship: sense or nonsense? Veatch, Henry B. *Faith Phil* 1 No 1,89–110 Ja 1984
Satyaniketan – en ny modell för teologisk utbildning i Indien. Persson, Lennart. *Svensk Miss* 74 No 3,50–52 1986
The sermon, communication theory, and seminary education. Koch, John B. *Luth Th J* 20 No 2–3,108–115 Ag–N 1986
Sydöstasienporjektet [study abroad program for Uppsala students in theology]. Jonson, Jonas. *Svensk Miss* 74 No 2,54–56 1986
Teologistudiet på norsk: om framveksten av en studieplan for det teologiske fakultet 1811–1832. Aukrust, Knut. *Norsk T Tid* 87 No 1,15–39 1986
THEOLOGICAL SEMINARIES—FACULTY
Clayton R Bowen: who will follow him? Washburn, Stephen C. *Unit Univ Chr* 41 No 1,32–34 Spr 1986
Denver Seminary: faculty development travel for globalization of theological education [rpt on Africa trip]. Covell, Ralph R. *Th Ed* 22 No 2,68–73 Spr 1986
Ecumenical and World Christianity Center, Union Theological Seminary, New York City. Koyama, Kosuke. *Th Ed* 22 No 2,132–137 Spr 1986
Embarrassed by the church: congregations and the seminary [reply, T W Ogletree, No 12,361 Ap 9 1986; rejoinder]. Hauerwas, Stanley, and Willimon, William H. *Chr Cent* 103 No 5,117–120 F 5–12 1986
Globalization in theological education: summary and analysis of survey data [tables]. Schuller, David S. *Th Ed* 22 No 2,19–56 Spr 1986
Globalization of theological education: report from Princeton Theological Seminary. Moffett, Samuel Hugh. *Th Ed* 22 No 2,97–103 Spr 1986
In memory of Prof P S Kazansky of the Moscow Theological Academy for the 175th birthday anniv [por; bibliog]. Georgij, Hegumen. *J Moscow Patr* No 7,13–16 1985
Lutheran School of Theology at Chicago: an institutional response to a global mission. Lindberg, David L. *Th Ed* 22 No 2,92–96 Spr 1986
[Thomas Buford Maston and the Southern Baptists; Festschrift]. Tillman, William M, Jr, ed. *Per Rel St* 12 No 4,1–96 Wint 1985*
The vocation of the theological educator [replies, G S Heyer, Jr, and J C Tucker]. Gustafson, James M. *Austin Sem Bul* 101 No 7,13–26 Mr 1986
175th anniv of the Leningrad Theological Academy [history, curriculum, faculty; celebration, O 8–9 1984; speeches; photo]. Chizhov, A. *J Moscow Patr* No 2,22–32 1985
THEOLOGICAL SEMINARIES—FIELD WORK
Philosophies of pastoral counseling supervision [symposium]. Fallot, Roger D, and Augspurger, Richard E, eds. *J Supervision Train* 8,51–145 1986*
School of Theology at Claremont: Project Burning Bush [contextual education]. Hough, Joseph C, Jr. *Th Ed* 22 No 2,62–67 Spr 1986
THEOLOGICAL SEMINARIES—FINANCE
School of World Mission, Fuller Theological Seminary. Pierson, Paul E. *Th Ed* 22 No 2,74–78 Spr 1986
THEOLOGICAL SEMINARIES—HISTORY
For the 300th anniv of the Moscow Theological Academy: the founding of the Slavonic–Greek–Latin Academy [2 pts; bibliog]. Ekonomtsev, I N. *J Moscow Patr* No 4,67–71; No 5,73–77 1985
How Berkeley came to be here [Berkeley Divinity School, Yale Univ]. Annand, James. *Biblica* 67 No 4,14–16 1986
THEOLOGICAL SEMINARIES, ADVENTIST
The Seventh–Day Adventist Theological Seminary integrating globalization into the total life of the institution. Staples, Russell, and Johnston, Madeline. *Th Ed* 22 No 2,109–117 Spr 1986
THEOLOGICAL SEMINARIES, BAPTIST
After election win, Baptist fundamentalists seen certain to gain control of seminaries [news; So Baptist Convention; A P Rogers; photo]. Ingalls, Zoë. *Chronicle of Higher Education* 32 No 16,1+ Je 18 1986
Baptists' leaders defend drive to make seminaries reflect fundamentalism [news; Southern Baptist Convention; A P Rogers; photo]. Ingalls, Zoë. *Chronicle of Higher Education* 32 No 17,3 Je 25 1986
Denver Seminary: faculty development travel for globalization of theological education [rpt on Africa trip]. Covell, Ralph R. *Th Ed* 22 No 2,68–73 Spr 1986
Glorieta statement. *Chr Cent* 103 No 35,1026 N 19 1986
Southwestern Baptist Theological Seminary: integrating evangelism into the total life of an institution. Anderson, Justice C. *Th Ed* 22 No 2,118–126 Spr 1986
THEOLOGICAL SEMINARIES, CATHOLIC
St Vincent de Paul Regional Seminary: a bilingual/multicultural program [Hispanic studies]. Aurensanz, Pilar. *Th Ed* 22 No 2,104–108 Spr 1986
Training priests at the Sheshan seminary. Zhang, Zeyu. *RCDA* 23 No 10–12,136–137 1984
THEOLOGICAL SEMINARIES, DISCIPLES OF CHRIST
Ministry and theological education. Moseley, Dan P. *Lex Th Q* 21 No 4,104–119 O 1986
THEOLOGICAL SEMINARIES, EPISCOPAL
The Episcopal seminaries and aging: survey of Episcopal seminaries, schools of theology teaching, training in field of ministry to aged. Carlson, Robert W. *J Rel Aging* 1 No 4,1–11 Sum 1985
THEOLOGICAL SEMINARIES, LUTHERAN
Foundations of the Missouri system of higher education [reply, J S Hamre, pp 96–98]. Solberg, Richard. *Luth H Conf* 11,76–95 1986
Lutheran School of Theology at Chicago: an institutional response to a global mission. Lindberg, David L. *Th Ed* 22 No 2,92–96 Spr 1986
Memories of graduates: Concordia Seminary, St Louis, 1910–1923; 2 pts [photos]. Stumpf, Eric C. *Concor H Inst Q* 59 No 1,13–27 Spr; No 2,59–70 Sum 1986
Principles of atheological education [CNLC policy]. Jenson, Robert W. *Dialog (Minnesota)* 25 No 1,59–60 Wint 1986
Theological education in the new church [Lutheran]. Rorem, Paul. *Dialog (Minnesota)* 25 No 2,133–134 Spr 1986
The Wauwatosa theology: John Philip Koehler and his exegetical methodology. Werth, Charles E. *Ch H* 55 No 2,206–217 Je 1986
THEOLOGICAL SEMINARIES, METHODIST
John Wesley Iliff and theological education in the West [por]. Templin, J Alton. *Meth H* 24 No 2,67–81 Ja 1986
THEOLOGICAL SEMINARIES, ORTHODOX EASTERN *see* also Odessa Theological Seminary
New Orthodox Theological Institute in the FRG [news; Univ of Munich]. *J Moscow Patr* No 12,50 1985
The Russian Orthodox Church: 1984–1985. Moss, James. *RCDA* 25 No 1,26–35+ Wint 1986
THEOLOGICAL SEMINARIES, PRESBYTERIAN
"All things new" [inaugural address, Austin Presbyterian Theological Seminary, Mr 1986]. Stotts, Jack L. *Austin Sem Bul* 101 No 7,5–12 Mr 1986
Globalization of theological education: report from Princeton Theological Seminary. Moffett, Samuel Hugh. *Th Ed* 22 No 2,97–103 Spr 1986
A response to James M Gustafson ["The vocation of the theological educator", pp 13–26]. Tucker, Joyce C. *Austin Sem Bul* 101 No 7,31–35 Mr 1986
Theological institutions before the altar [racism in Presbyterian seminaries; photo; replies, G Castillo Cárdenas, C Corbett]. Lee, Warren. *Ch Soc* 76 No 4,54–60 Mr–Ap 1986

THEOLOGICAL SEMINARIES, PROTESTANT
Ecumenical and World Christianity Center, Union Theological Seminary, New York City. Koyama, Kosuke. *Th Ed* 22 No 2,132–137 Spr 1986
Globalization in theological education at Gordon–Conwell Theological Seminary. Wilson, J Christy, Jr. *Th Ed* 22 No 2,79–84 Spr 1986
School of World Mission, Fuller Theological Seminary. Pierson, Paul E. *Th Ed* 22 No 2,74–78 Spr 1986

THEOLOGISCHE QUARTALSCHRIFT (PERIODICAL)
Zum Fortgang der Ökumene: Brief an den Moderator dieses Heftes. Ratzinger, Joseph, Cardinal. *Th Q* 166 No 4,243–248 1986

THEOLOGY *see* also Apologetics; Community (Theology); Covenants (Theology); Good Works (Theology); History (Theology); Law (Theology); Love (Theology); Man (Theology); Myth (Theology); Narrative (Theology); Natural Theology; Nature (Theology); Pastoral Theology; Peace (Theology); Persons (Theology); Tradition (Theology)
Chronique de théologie: un nouveau manuel de théologie [*Le christianisme et la foi chrétienne*, ed by J Doré, 1985]. Rey, Bernard. *R Sci Ph Th* 70 No 2,281–287 Ap 1986
Deciphering *Fear and trembling*'s secret message. Green, Ronald M. *Rel St* 22 No 1,95–111 Mr 1986
Gebet und Theologie: Skizzen zur Neubesinnung des Gebetes im Kontext der systematisch-theologischen Theoriebildung. Wriedt, Markus. *Freiburg Z Ph Th* 31 No 3,421–452 1984
Introductions to theology [editorial]. Cole, Charles E. *Q R (Methodist)* 6 No 4,3–12 Wint 1986
The marrow of theology. Ames, William. *Fund J* 5 No 7,49–50 Jl–Ag 1986
Schule – Theologie – Kirche [thematic issue]. Sauter, Gerhard, ed. *Ev Th* 46 No 2,111–180 Mr–Ap 1986*
Theology and spirituality: strangers, rivals, or partners? Schneiders, Sandra M. *Horizons* 13 No 2,253–274 Fall 1986
Theology for a nuclear age, by G D Kaufman, 1985; review article. Cole-Turner, Ronald. *Cumberland Sem* 24 No 1,30–31 Spr 1986
Theology on trial. Edelston, H. *Faith Freedom* 38 (2) No 113,102–105 Sum 1985

THEOLOGY—BIBLIOGRAPHY *see* also Bibliographies—Theology; Reference Books—Theology
Bücher zu Feminismus und Theologie [annot bibliog]. *Ref* 34 No 6,457–461 D 1985
Doing feminist theology: A review article. Powles, Marjorie Agnes. *J Can Ch H Soc* 28 No 2,106–112 O 1986
Life after theology and other thoughts about eternity [review article]. Tilley, Terrence W. *Bk Rel* 14 No 3,5+ Mr 1986*
The publishing department of the Moscow Patriarchate marks its 40th anniversary [3 pts; history, bibliog]. Komarov, K. *J Moscow Patr* No 3,12–19; No 4,9–15; No 5,16–23 1985
Zeitschriftanschau. Pöhlmann, Horst G. *N Z Sys Th* 27 No 3,315–326 1985
Zeitschriftanschau. Pöhlmann, Horst G. *N Z Sys Th* 28 No 1,101–107 1986
Zur Neuausgabe von Dietrich Bonhoeffers Werken [Int Bonhoeffer Comm, BRD, and Bonhoeffer Comm, Bund der Ev Kirchen, DDR]. Tödt, Heinz Eduard. *Ev Th* 46 No 2,181–189 Mr–Ap 1986

THEOLOGY—COMPARATIVE STUDIES
Christianus arabicus, cuius nomen Raimundus Lullus [in Eng; figs, plate, appendix: Lull's knowledge of Arabic; medieval philosophy]. Lohr, Charles H. *Freiburg Z Ph Th* 31 No 3,57–88 1984
Luther and Moltmann: the theology of the cross. Eckardt, Burnell F, Jr. *Concor Th Q* 49 No 1,19–28 Ja 1985
Schleiermacher und Kierkegaard: Übereinstimmung und Differenz. Anz, Wilhelm. *Z Th K* 82 No 4,409–429 1985
Vergleichende Theologie statt Missionswissenschaft [Eng summary]. Kramm, Thomas. *Z Miss W* 70 No 2–3,101–111 1986

THEOLOGY—CONGRESSES *see* also Chiang Mai Theological Consultation, 1977; Conference Proceedings—Theology
Africa Theological Fraternity inaugural meeting, Jl 23–29 1985 [rpt, Nairobi]. *Transformation* 3 No 1,16–17 Ja–Mr 1986
Conversations between delegates of National Council of the Churches of Christ USA, representatives of WCC member churches, USSR. Prokofieva, I. *J Moscow Patr* No 3,60–62 1985
Faith and Order Commission's consultation on the Holy Spirit [NCC, O 24–25 1985; news; *Filioque* clause]. *Ec Trends* 15 No 2,32–33 F 1986
[Future of religion: communicative praxis – communication community; conf, Dubrovnik, Yugoslavia, 1984; diag, 5 papers]. Reimer, A James, ed. *Conrad Grebel R* 3 No 1,1–93 Wint 1985*
In margine all'11 congresso A[ssociazione] T[eologica] I[t aliana; rpt, S 1985]. Rostagno, Sergio. *Protestantesimo* 41 No 1,36–41 1986
Le *Lonergan Workshop* 1986 [13th, Boston College]. Robert, Pierre. *Sci Esprit* 38 No 2,241–243 My–S 1986
Luther at Erfurt 1983 [rpt; 6th Luther Congress]. Klug, Eugene F. *Concor Th Q* 48 No 1,69–72 Ja 1984
Oppose intervention [theologians from the US and Latin America; Central America; news]. *Chr Cent* 103 No 2,40 Ja 15 1986

THEOLOGY—DEFINITION
Good stewards of God's varied grace: theological reflections on stewardship in the Disciples of Christ [2 lectures; bibliog]. Williamson, Clark M. *Encount* 47 No 1,61–83 Wint 1986
The place of theology in the study of religion [replies, W Lowe, L M Tober, C Y Stewart, Jr; rejoinder]. Farley, Edward. *Rel St Th* 5 No 3,9–29 S 1985
[Reply to P R Dekar, "Does the State of Israel have theological significance", 2 No 1,31–46 Wint 1984]. Epp, Frank H. *Conrad Grebel R* 2 No 2,152–155 Spr 1984
Theology in the life of faith. Howe, Leroy T. *Iliff R* 43 No 3,13–28 Fall 1986

THEOLOGY—HISTORY
[Diag, notes:] Paradigm change in the history of theology and the church: an attempt at periodization. Küng, Hans. *Conrad Grebel R* 3 No 1,19–20 Wint 1985
Major shifts in the interpretation of Romans. Nestingen, James Arne. *Word World* 6 No 4,373–381 Fall 1986
Science and theological enterprise in early modern Europe. Pearson, Samuel C. *Encount* 47 No 1,27–39 Wint 1986
L'Aufklärung dans la théologie; pt 1: pénétration et bilan [thematic issue; Eng summaries]. Moingt, Joseph, ed. *Recher Sci Rel* 72 No 3,333–449 Jl–S 1984*
L'Aufklärung (1897); trad par Paul Corset et Michel Guervel [in French]. Troeltsch, Ernst. *Recher Sci Rel* 72 No 3,381–418 Jl–S 1984

THEOLOGY—METHODOLOGY *see* also Bible (NT)—Theology—Methodology; Bible (OT)—Theology—Methodology; Bible—Theology—Methodology; Reflection (Theology)
The abandonment of atonement. Grant, Colin. *King's Th R* 9 No 1,1–8 Spr 1986
Beyond the academy gates: sources for feminist liberation theology. Hunt, Mary E. *J Women Rel* 3 No 1,7–16 Fall 1983
Bultmann and the age of exegesis [paper, 1984 Int Meeting, Society of Biblical Literature, for the 100th anniv of R Bultmann]. Cahill, P Joseph. *Rel St Th* 5 No 1,14–17 Ja 1985
The challenge of the new historicism. Dean, William. *J Rel* 66 No 3,261–281 Jl 1986
Charles Wesley's theology of redemption: a study in structure and method. Tyson, John R. *Wesley Th J* 20 No 2,7–28 Fall 1985
Christenrechte und Theologenpflichten. Seckler, Max. *Th Q* 165 No 4,323–326 1985
The church's one foundation [Anglican theology]. Avis, Paul. *Th* 89,257–263 Jl 1986
Claiming the center [address, Alumnus of the Year 1985 award, Divinity School, Univ of Chicago; introd by D P Gillies; por]. Cobb, John B, Jr. *Crit* 25 No 1,2–8 Wint 1986
Computer theology: a new era for theology. Jones, W Paul. *Q R (Methodist)* 6 No 1,41–55 Spr 1986
Contemporary hermeneutic philosophy and theological studies. Maddox, Randy L. *Rel St* 21 No 4,517–529 D 1985
La contribution de Bernard Lonergan à la théologie contemporaine. Roy, Louis. *S R* 14 No 4,475–485 1985
Correlates and causes [self-esteem gospel]. Snyder, John I. *Th Today* 42 No 4,499–503 Ja 1986
Correlation and theology: Barth and Tillich re-examined. Harrison, Peter. *S R* 15 No 1,65–76 1986
The creative dialogue between human intelligibility and reality: relational aspects of natural science and theology [diags]. Neidhardt, W Jim. *Asbury Th J* 41 No 2,59–83 Fall 1986
De Trinitate: questions de méthode. Gagnebin, Laurent. *E T Rel* 61 No 1,63–73 1986
Deconstruction and theology. Hartin, Patrick J. *J Th So Africa* No 54,25–34 Mr 1986
Doing theology in light of divine aniconicity [J D Crossan]. Bauerschmidt, Frederick C. *St Luke J* 29 No 2,117–135 Mr 1986
Ecumenical theology: ever ancient, ever new. Sullivan, Emmanuel. *Ec Trends* 15 No 1,1–5 Ja 1986
Emanuel V Gerhart on the "Christ-idea" as fundamental principle. Muller, Richard A. *West Th J* 48 No 1,97–117 Spr 1986
Events, meanings and the current tasks of theology [American Academy of Religion, 75th, 1984, Chicago]. Gilkey, Langdon B. *J A A R* 53 No 4,717–734 D 1985
Faith and the modern spirit: a reflection on Martin Rist as teacher and scholar. Percell, Emery A. *Iliff R* 43 No 2,23–41 Spr 1986
Feministische Theologie: Konsequenzen und Anfragen. Gerber, Uwe. *Ref* 34 No 6,450–456 D 1985
Fides quaerens intellectum: die Bewegung der Theologie Karl Barths. Link, Christian. *Th Z* 42 No 4,279–302 Jl–Ag 1986
Flamingo and costume: 2 approaches to theologizing [editorial]. Bettenhausen, Elizabeth. *Chr Cris* 46 No 6,126–127 Ap 21 1986
Fundamental theology and communicative praxis as the ethics of universal solidarity. Peukert, Helmut. *Conrad Grebel R* 3 No 1,41–65 Wint 1985
Fundamentaltheologie im 18ten Jahrhundert: Implikationen eines theologischen Methodenwandels. Heinz, Gerhard. *Th Q* 165 No 4,281–294 1985
Geschichte, Überlieferung und Erzählung: Überlegungen zur Identität und Aufgabe christlicher Theologie; tr by R Slenczka. McGrath, Alister E. *Ker Do* 32 No 4,234–253 O–D 1986
The God of Abraham, Isaac, and Anselm [diag]. Morris, Thomas V. *Faith Phil* 1 No 2,177–187 Ap 1984
Gott handelt durch sein Wort: zur handlungstheoretischen Grundlegung der Fundamentaltheologie. Eicher, Peter. *Freiburg Z Ph Th* 30 No 1–2,233–258 1983
Hegels Religionsphilosophie ["Andacht"; Eng summary]. Kaiser, Otto. *N Z Sys Th* 28 No 2,198–222 1986
The hermeneutics of the poor: the epistemological "break" in Third World theologies [South Africa as case study]. Frostin, Per. *St Th* 39 No 2,127–150 1985
"Historia" und "Utilitas": methodologische Aspekte der Abendmahlstheologie bei Martin Chemnitz. Oftestad, Bernt Torvild. *Archiv Ref* 77,186–225 1986
"Ihr habt mich nicht aufgenommen": zum kirchlichen Kampf um die Theologie der Befreiung. Eicher, Peter. *Ref* 34 No 5,334–344 O 1985
"Incidentalism" in theology – or a theology for thirty-year-olds [the uses of Jesus in recent theology]. Wright, David F. *Themelios* ns 11 No 3,88–90 Ap 1986
An interpretation of "stance" in the moral theology of Charles E Curran. Grecco, Richard. *Eglise Th* 16 No 2,185–206 My 1985
Intimations of reality: critical realism in science and religion [six replies]. Peacocke, Arthur R. *Rel Intel Life* 2 No 4,7–26 Sum 1985
Jean Duns Scot: *Traité du premier principe*; trad par J D Cavigioli, J M Meilland, et F X Putallaz. Duns Scotus, John, 1266?–1308. *Cahiers R Th Ph* No 10,1–110 1983*
John R Carnes: *Axiomatics and dogmatics* [review article; 1982]. Nebelsick, Harold P. *Scot J Th* 39 No 3,379–393 1986
The justification of theology with a special application to contemporary christology. Reymond, Robert L. *Presbyterion* 12 No 1,1–16 Spr 1986
Karl Barth und die Neuzeit: Fragen zur Barth-Forschung. Rendtorff, Trutz. *Ev Th* 46 No 4–5,298–314 Jl–O 1986
Karl Barths Auseinandersetzung mit der *analogia entis* und der Anfang der Theologie. Bieler, Martin. *Catholica* 40 No 3,229–245 1986
Lonergan and Leavis [critics of modern culture]. Fitzpatrick, Joseph. *Rel St Th* 5 No 2,42–67 My 1985

THEOLOGY—METHODOLOGY
Lonergan's method and Christian ministry. Drilling, Peter J. *Sci Esprit* 38 No 2,181–202 My–S 1986
Making room in history for the miraculous; 2 pts. Samuel, David. *Chmn* 100 No 1,46–55; No 2,101–113 1986
Moral experience in the test of history. Johnstone, Brian V. *Eglise Th* 16 No 3,319–338 O 1985
The New Testament and literary interpretation [historical criticism, truth]. Jasper, David. *Rel Lit* 17 No 3,1–10 Aut 1985
Of words the speaker, of deeds the doer [narrative theology]. Grimes, Ronald L. *J Rel* 66 No 1,1–17 Ja 1986
Offenbarung und Neuzeit: christologische Überlegungen zur geistesgeschichtlichen Situation. Salmann, Elmar. *Freiburg Z Ph Th* 31 No 3,109–154 1984
The Old Testament: scripture or theology [repr fr *Interp* 35,229–242 1981]. McEvenue, Sean E. *Ex Auditu* 1,115–124 1985
On deconstructing theology: a symposium on *Erring: a postmodern a/theology* [M C Taylor, 1984; bibliog]. Wyschogrod, E; Altizer, T J J; Lingis, A; Prabhu, J; Taylor, M C. *J A A R* 54 No 3,523–557 Fall 1986
Pannenberg on verification in theology: an epistemic response [bibliog]. Russell, John M. *Iliff R* 43 No 1,37–55 Wint 1986
Pannenberg's theological anthropology: a review article [*Anthropology in theological perspective*, 1985]. Olson, Roger E. *Per Rel St* 13 No 2,161–169 Sum 1986
The poor as hermeneutical subject in liberation theology. Naudé, P J. *Scriptura* No 17,15–34 1986
Praktische Theologie: ein Januskopf? Karrer, Leo. *Freiburg Z Ph Th* 30 No 1–2,307–329 1983
The shape of theological reflection: using people's movements as resource [theology in an Asian setting; diags]. England, John C. *Ching Feng* 28 No 4,207–220 D 1985
Sistema in teologia [Eng summary]. Alszeghy, Zoltán. *Greg* 67 No 2,213–234 1986
The *sola scriptural* ideal: the almost normative status of a purely contingent theological tradition. Gifford, Paul. *J Th So Africa* No 57,43–56 D 1986
Teología y ciencias sociales. Gutiérrez, Gustavo. *Cristianismo Soc* 23 No 2 [No 84],49–67 1985
Theological frameworks [editorial]. Stamoolis, Jim. *Themelios* ns 11 No 3,75–76 Ap 1986
Theological method: the search for a new paradigm in a pluralistic age. Rhem, Richard A. *Ref R* 39 No 3,242–254 Spr 1986
La théologie philosophique est–elle d'actualité? Brunner, Fernand. *Freiburg Z Ph Th* 31 No 3,155–162 1984
Theologie und Biographie: das Problem des Verhältnisses der beiden Grössen in Karl Barths "Theologie". Busch, Eberhard. *Ev Th* 46 No 4–5,325–339 Jl–O 1986
Theologie und Kosmophysik. Thum, Beda. *Kairos* 26 No 1–2,108–124 1984
Theologie und Literatur: ein Symposion [Tübingen, My 1984]. Marti, Kurt. *Ref* 33 No 4,259–262 Jl 1984
Theologischer Realismus und realistische Theologie bei Karl Barth. Dalferth, Ingolf U. *Ev Th* 46 No 4–5,402–422 Jl–O 1986
Theologisches Reden über die Schöpfung christlich oder vor–christlich [Eng summary]. Baur, Jörg. *N Z Sys Th* 28 No 2,124–138 1986
Theology and biography: simple suggestions for a promising field. Duke, David Nelson. *Per Rel St* 13 No 2,137–149 Sum 1986
Theology and culture: implications for methodology of a case study in northern Thailand [fig]. Hughes, Philip J. *Colloquium (Australia–NZ)* 18 No 1,43–53 O 1985
Theology in question; tr by A P Gythiel. Andronikof, Constantine. *St Vlad Th Q* 29 No 4,285–304 1985
Theology of culture and systematic theology in Paul Tillich. Richard, Jean. *Eglise Th* 17 No 2,223–232 My 1986
Theology with a human face [repr fr *The Practice of Ministry in Canada* 2 no 4 Wint 1985]. Weir, Mary. *Ministerial Formation* No 33,18–20 Mr 1986
Toward an inclusive theology: the systemic implications of the feminist critique. Maddox, Randy L. *Chr Sch R* 16 No 1,7–23 S 1986
Trends in religious studies [thematic issue]. Mundadan, A Mathias. *J Dharma* 10 No 4,345–403 O–D 1985*
Tro og forståelse: om Rudolf Bultmanns teologibegrep; tr by S Hjelde. Jüngel, Eberhard. *Norsk T Tid* 87 No 2,81–99 1986
Truth, the daughter of time [editorial; theology and history]. Drury, John. *Th* 89,255–256 Jl 1986
Überlegungen zu einer asiatischen Theologie; über aus Eng von U Faymonville [China; Eng summary]. Van Doan, Tran. *Z Miss W* 70 No 2–3,172–179 1986
Was bedeutet die theologische Wissenschaft für die Entscheidungsfindung in kirchlichen Leitungsgremien? Sunnus, Siegfried H. *Ev Th* 46 No 6,524–535 N–D 1986
When the editorial council sits down for a chat [*Theology Today*]. Dykstra, Craig. *Th Today* 42 No 4,509–513 Ja 1986
The world of the text: theological hermeneutics in the thought of Karl Barth and Paul Ricoeur. Wallace, Mark I. *Union S Q R* 41 No 1,1–15 1986
Die Zeichen der Zeit als locus theologicus: ein Beitrag zur theologischen Erkenntnislehre [fig]. Füssel, Kuno. *Freiburg Z Ph Th* 30 No 1–2,259–274 1983
Zur Lage der heutigen deutschsprachigen Theologie: Bemerkungen eines ungarischen Theologen. Vályi–Nagy, Ervin. *Ev Th* 46 No 1,4–11 Ja–F 1986

THEOLOGY—PERIODICALS *see* Religious Periodicals

THEOLOGY—RELATIONS
Une démarche réformée dans le dialogue entre théologiens et physiciens. Peter, Martin, and Widmer, Gabriel. *R Th Ph* 118 (3d ser 36) No 4,389–406 1986
Éthique et théologie dans la critique de la faculté de juger de Kant [with discussion]. Schüssler, Ingeborg. *R Th Ph* 118 (3d ser 36) No 4,337–372 1986
Our very own "contras": a response to the "St Louis Project" report [52 No 4,727–757 1984]. Strenski, Ivan. *J A A R* 54 No 2,323–335 Sum 1986
Theology and human rights. Stackhouse, Max L. *Perkins J* 39 No 4,11–18 O 1986

THEOLOGY—SOCIETIES *see* also Canadian Theological Society; Malankara Academy

THEOLOGY—STUDY *see* also Bible—Study; Theological Seminaries
The place of theology in the study of religion [replies, W Lowe, L M Tober, C Y Stewart, Jr; rejoinder]. Farley, Edward. *Rel St Th* 5 No 3,9–29 S 1985
"Theologia poetica": Begriff und Aufgabe. Bader, Günter. *Z Th K* 83 No 2,188–237 1986
Theological training and Christian ministry. Brown, Douglas. *Restoration Q* 28 No 1,1–10 1985–1986
Theology for the head, heart, hands and feet: an approach to the first course [Creative teaching; bibliog]. Masson, Robert. *Horizons* 13 No 1,90–103 Spr 1986

THEOLOGY—STUDY—EXTENSION PROGRAMS
Making TEE [Theological Education by Extension] serve the needs of the churches [SEBEA]. Hirst, Lester. *Ev Miss Q* 22 No 4,420–424 O 1986

THEOLOGY—TERMINOLOGY
Carte blanche voor "Getuigen": Ontwikkelingen in de getuigenisterminologie en –Theologie binnen de Wereldraad en het Vaticaan. Molendijk, Arie L. *Ned T Tij* 40 No 4,290–304 O 1986
La dialectique kierkegaardienne. Kraege, Jean Denis. *R Th Ph* 118 (3d ser 36) No 1,47–66 1986
Ecumenismo e vocabolario. Subilia, Vittorio. *Protestantesimo* 41 No 3,162–163 1986
[Limitations of language in expressing theological concepts; editorial]. Hackel, Sergei. *Sobornost* ns 8 No 1,5 1986
Monepiskopat und monarchischer Episkopat: eine Bemerkung zur Terminologie. Schöllgen, Georg. *Z Neut W* 77 No 1–2,146–151 1986
Perichoresis and interpenetration: Samuel Taylor Coleridge's trinitarian concept of unity. Ford, Stephen H. *Th* 89,20–24 Ja 1986
Le rôle de Foi et Constitution dans la situation oecuménique présent [address, WCC Faith and Order Comm conf, Ag 1985]. Castro, Emilio. *Istina* 31 No 1,138–144 Ja–Mr 1986
Rudolf Bultmann and the impossibility of God–talk. Craighead, Houston. *Faith Phil* 1 No 2,203–215 Ap 1984
The significance of Vatican II's decision to say of the church of Christ not that it "is" but that it "subsists in" the Roman Catholic Ch. Sullivan, Francis A. *Centro Pro Un Bul* No 29,3–8 Spr 1986
Die sprachliche Richtigkeit bei Thomas von Aquin. Liske, Michael Thomas. *Freiburg Z Ph Th* 32 No 3,373–390 1985

THEOLOGY—0030–600 *see* also Augustine, Saint, Bp of Hippo—Theology; Fathers of the Church
Closing the Cappadocian circle: Saint Gregory of Nyssa. Furman, James E. *Coptic Ch R* 7 No 4,99–110 Wint 1986
De l'agape à la diaconie, en Afrique chrétienne. Hamman, Adalbert. *Th Z* 42 No 3,214–221 My–Je 1986
The emergence of Christian theology. Osborn, Eric F. *Princ S B* ns 7 No 3,244–255 1986
"Hesychius redivivus": un prédicateur hiérosolymitain de la première moitié du 5e siècle. Aubineau, Michel. *Freiburg Z Ph Th* 28 No 1–2,253–270 1981
Religious pluralism and early Christian theology. Wilken, Robert L. *Interp* 40 No 4,379–391 O 1986
"Schwerter zu Pflugscharen": die Rezeption von Jes 2,1–5 par Mi 4,1–5 in der Alten Kirche und die Neue Testament [bibliog]. Lohfink, Gerhard. *Th Q* 166 No 3,184–209 1986
The theology of *The Teachings of Silvanus*. Broek, Roelof van den. *Vig Chr* 40 No 1,1–23 Mr 1986

THEOLOGY—0030–600—BIBLIOGRAPHY
Bulletin de théologie patristique. Kannengiesser, Charles. *Recher Sci Rel* 74 No 4,575–614 O–D 1986

THEOLOGY—0600–1500
Anmerkungen zum Willensbegriff Maximus' Confessors. Heinzer, Felix. *Freiburg Z Ph Th* 28 No 3,372–392 1981
ᶜAbdallah ibn al–Fadl (11e siècle) [bibliog essay; in French]. Nasrallah, Joseph. *Proche Orient Chr* 33 No 1–4,143–159 1983
Major shifts in the interpretation of Romans. Nestingen, James Arne. *Word World* 6 No 4,373–381 Fall 1986
Der Sinn des *Filioque*. Scheffczyk, Leo. *Int Kath Z* 15 No 1,23–34 1986
St Maximos the Confessor and his commentary on the Lord's Prayer. Venediktov, I. *J Moscow Patr* No 7,69–73 1986
Unedited Middle English prose in Rylands manuscripts [list of unpublished MSS; transcriptions of selected texts]. Lester, G A. *Bul J Rylands* 68 No 1,135–160 Aut 1985*

THEOLOGY—0600–1500—BIBLIOGRAPHY
Bulletin d'histoire des idées médiévales. Ruello, Francis. *Recher Sci Rel* 74 No 2,253–304 Ap–Je 1986

THEOLOGY—1100–1199
The *Diffinicio Eucaristie* formerly attributed to Robert Grosseteste. Goering, Joseph. *J Th St* ns 37 No 1,91–104 Ap 1986
A neglected gloss on the *Isagoge* by Peter Abelard. Mews, Constant. *Freiburg Z Ph Th* 31 No 3,35–55 1984
Ny tilgang til middelalderens kristne taenkning og dens spekulative kristologi [review; Theology and philosophy in 12th cent, L Nielsen]. Pedersen, Jørgen. *Dansk T Tid* 49 No 3,177–197 1986
Peter abälard und die scholastische Exegese. Lohr, Charles H. *Freiburg Z Ph Th* 28 No 1–2,95–110 1981
The return of Maimonides [UNESCO conf, Paris 1985]. Hertzberg, Arthur. *New York Review of Books* 33 No 14,58–61 S 23 1986
Tractatus Magistri Petri Abaielardi De sacramento altaris [in Eng; manuscript of *Sic et Non*; appendixes]. Barrow, Julia. *Traditio* 40,328–336 1984

THEOLOGY—1200–1299
Le commentaire de S Thomas d'Aquin sur le *Traité de l'âme* [review article; *Opera omnia* 45, 1, ed by R Gauthier, 1984]. Bazan, B C. *R Sci Ph Th* 69 No 4,521–547 O 1985
Das "intelligibile" in der scholastischen Erkenntnislehre des 13ten Jahrhunderts. Hödl, Ludwig. *Freiburg Z Ph Th* 30 No 1–2,345–372 1983
Jean Duns Scot: *Traité du premier principe*; trad par J D Cavigioli, J M Meilland, et F X Putallaz. Duns Scotus, John, 1266?–1308. *Cahiers R Th Ph* No 10,1–110 1983*

THEOLOGY—1300–1399
Autour de la connaissance intuitive des non-existants chez Ockham. Putallaz, François Xavier. *Freiburg Z Ph Th* 30 No 1–2,448–467 1983
The death of Christ and the doctrine of grace in John Wycliffe. Doyle, Robert. *Chmn* 99 No 4,317–335 1985
"Man sol loufen in den vride": "Frieden" bei Meister Eckhart. Kern, Udo. *Freiburg Z Ph Th* 33 No 1–2,99–110 1986
Notice sur le Traité de Pierre d'Ailly sur la *Consolation* de Boèce. Chappuis-Baeriswyl, Marguerite. *Freiburg Z Ph Th* 31 No 3,89–107 1984
On the life and theological heritage of St Gregory Palamas, Archbishop of Thessalonica [debate on essence and energies; 4 pts]. Veniaminov, V. *J Moscow Patr* No 2,73–76; No 3,70–76; No 4,72–76; No 5 78–80 1985
Quelques traces du commentaire des sentences de Thomas Felthorp [MS Paris BN lat 16621 f180v]. Kaluza, Zénon. *Freiburg Z Ph Th* 30 No 1–2,189–199 1983
Richard Rolle as a biblical commentator. Clark, J P H. *Down R* 104,165–213 Jl 1986

THEOLOGY—1400–1499
Der alternde Wyclif und die Logik der Heiligen Schrift. Molnár, Amedeo. *Com Via* 28 No 3–4,161–176 Wint 1985
The debate over the patristic texts on purgatory at the Council of Ferrara–Florence, 1438. Jorgenson, James. *St Vlad Th Q* 30 No 4,309–334 1986
Einheit des Glaubens: Spuren des Cusanischen Dialogs *De pace fidei* bei Heymericus de Campo [Latin text]. Imbach, Ruedi. *Freiburg Z Ph Th* 27 No 1–2,5–23 1980
Die Exzerptensammlung des Nikolaus von Kues aus den Werken Ramón Lulls [tables; facsim]. Lohr, Charles H. *Freiburg Z Ph Th* 30 No 1–2,373–384 1983
The meaning of Neoplatonism in the thought of Nicholas of Cusa. Hoye, William J. *Down R* 104,10–18 Ja 1986
La norma biblica nell'hussitismo; trad di G Conte. Molnár, Amedeo. *Protestantesimo* 41 No 2,65–80 1986
Thomas Cyrcetur, a 15th century theologian and preacher. Ball, R M. *J Eccl H* 37 No 2,205–239 Ap 1986
Zur hermeneutischen Problematik des Glaubensdisputs in Hussitentum. Molnár, Amedeo. *Com Via* 29 No 1–2,1–14 Spr 1986

THEOLOGY—1500–1599 *see* also Bucer, Martin; Calvin, John—Theology; Farel, Guillaume, 1489–1565; Luther, Martin—Theology; Melanchton, Philipp; Reformation; Zwingli, Ulrich
Alexander Alesius' lectures on the Psalms at Cambridge, 1536. Wiedermann, Gotthelf. *J Eccl H* 37 No 1,15–41 Ja 1986
Cajetan und Luther: zur Begegnung von Thomismus und Reformation [Eng summary]. Lohse, Bernhard. *Ker Do* 32 No 3,150–169 Jl–S 1986
Erasmus and the correspondence with Johann Eck: a 16th century debate over scriptural authority. Benson, Bruce Ellis. *Trinity J* ns 6 No 2,157–165 Aut 1985
Erasmus und Farel in Konflikt [Fr summary]. Augustijn, Cornelis. *Cahiers R Th Ph* No 9 (Pt 1),1–9 1983
Erasmus von Rotterdam und die Einheit der Kirche. Padberg, Rudolf. *Catholica* 40 No 2,97–109 1986
Luther als Bibelhumanist [Marburger Theologischen Seminar, My 1981]. Junghans, Helmar. *Luther* 53 No 1,1–9 1982
Observations on Osiander's *Catechism sermons*. Schild, Maurice E. *Luth Th J* 20 No 2–3,97–107 Ag–N 1986
On the consolation of a Christian scholar: Zacharias Ursinus (1534–83) and the Reformation of Heidelberg. Burchill, Christopher J. *J Eccl H* 37 No 4,565–583 O 1986
Pilgram Marpeck and the justice of Christ [diss abst; Harvard Divinity School, 1984]. Boyd, Stephen Blake. *Menn Q R* 60 No 2,202–203 Ap 1986
Les relations d'Erasme et de Farel. Massaut, Jean Pierre. *Cahiers R Th Ph* No 9 (Pt 1),11–30 1983
"A right strawy epistle": Reformation perspectives on James. George, Timothy. *Rv Ex* 83 No 3,369–382 Sum 1986
Supralapsarianism and the role of metaphysics in 16th century Reformed theology. Boughton, Lynne Courter. *West Th J* 48 No 1,63–96 Spr 1986
Thomas Müntzer, theologian and rebel with a cause. Kuenning, Paul P. *Cov Q* 44 No 4,3–23 N 1986
Was ist reformatische Rechtfertigungslehre? Hamm, Berndt. *Z Th K* 83 No 1,1–38 F 1986
William Farel: theologian of the common man. Hower, Robert G. *Ev J* 2 No 1,27–38 Spr 1984
"Zwinglianer" zwischen Ostsee und Harz in den Anfangsjahren der Reformation (1525–1532). Koch, Ernst. *Zwingliana* 16 No 6,517–545 1985
L'oeuvre imprimé de Guillaume Farel [annot chronological list; facsims]. Gilmont, Jean François. *Cahiers R Th Ph* No 9 (Pt 2),105–145 1983

THEOLOGY—1600–1699
A propos du Dieu de Leibniz. Secretan, Philibert. *Freiburg Z Ph Th* 27 No 1–2,24–35 1980
Didactic principles of John Amos Comenius and their influence on the formation of education at the Russian Theological School; 2 pts. Nechayev, Pitirim, Abp. *J Moscow Patr* No 5,69–72; No 6,66–74 1986
Friedrich von Spee: zum 350ten Todestag am 7 August 1985. Hohoff, Curt. *Int Kath Z* 14 No 5,461–479 1985
"Schau an der schönen Gärten Zier": Paul Gerhardts "Sommergesang" als Vorübung zu einer theologischen Ästhetik. Brändle, Werner. *Ev Th* 46 No 3,256–277 My–Je 1986
Scholasticism Protestant and Catholic: Francis Turretin on the object and principles of theology. Muller, Richard A. *Ch H* 55 No 2,193–205 Je 1986
L'oeuvre exégétique d'un théologien strasbourgeois du 17e siècle: Sébastien Schmidt [por; Eng summary]. Jacob, Edmond. *R Hist Ph Rel* 66 No 1,71–78 Ja–Mr 1986

THEOLOGY—1700–1799
The ethics of social protest: John Woolman (1720–1772) [theme of protest in relation to theology and theological ethics]. Dyson, Anthony O. *Bul J Rylands* 68 No 1,115–134 Aut 1985
"Gott in der Hölle lieben": Bedeutungswandel einer Metapher im Streit Fénelons mit Bossuet um den Begriff des "pur amour". Leuenberger, Robert. *Z Th K* 82 No 2,153–172 1985
Responsible grace: the systematic nature of Wesley's theology reconsidered. Maddox, Randy L. *Q R (Methodist)* 6 No 1,24–34 Spr 1986

THEOLOGY—1800–1899 *see* also Eschatology—History of Doctrines—1800–1899
Emanuel V Gerhart on the "Christ–idea" as fundamental principle. Muller, Richard A. *West Th J* 48 No 1,97–117 Spr 1986
Friedrich Schleiermacher, *Kritische Gesamtausgabe*, I:1, ed by G Meckenstock; I:7, parts 1–3, ed by H Peiter and V Barth, 1980–84. Blackwell, Albert L, and Gerrish, Brian A. *Rel St R* 12 No 3–4,235–241 Jl–O 1986
Glück und Unglück eines Theologen mit seiner Kirche – am Beispiel der beiden Tübinger J A Möhler und D F Strauss. Geisser, Hans Friedrich. *Z Th K* 83 No 1,85–110 F 1986
Hume's challenge and Paley's response [influence on *Bridgewater treatises*]. Addinall, Peter. *Expos T* 97 No 8,232–236 My 1986
Inerrancy and revival in Germany [19th cent]. Detzler, Wayne A. *J Ev Th S* 28 No 3,327–333 S 1985
Keeping up with recent studies 14: 19th century religious thought [continental and Roman Catholic]. Reardon, Bernard M. *Expos T* 98 No 2,35–39 N 1986
Schleiermacher und Kierkegaard: Übereinstimmung und Differenz. Anz, Wilhelm. *Z Th K* 82 No 4,409–429 1985
"Eine seltsame, ja ärgerliche Predigt": Gedanken zu Luthers Botschaft von der Rechtfertigung. Maron, Gottfried. *Luther* 54 No 2,53–78 1983
Les "Soirées" de Joseph de Maistre: une création théologique originale [Eng summary]. Vallin, Pierre. *Recher Sci Rel* 74 No 3,341–362 Jl–S 1986
L'anti–trinitarisme chez les Réformés d'expression française au début du 19e siècle. Reymond, Bernard. *E T Rel* 61 No 2,213–226 1986

THEOLOGY—1800–1899—BIBLIOGRAPHY
Grundtvig–litteratur 1979–1983. Jørgensen, Aage. *Grundtvig–Studier*, 103–134 1985
Søren Kierkegaard–litteratur 1971–1980: en bibliografi. Jørgensen, Aage. *Kierkegaardiana* 12,129–235 1982

THEOLOGY—1860–
Aufklärung durch Offenbarung: fundamentaltheologische Ansätze im Erbe das neuzeitlichen Denkens. Vergauwen, Guido. *Freiburg Z Ph Th* 30 No 1–2,275–305 1983
Baconianism, Darwinism, fundamentalism: a transatlantic crisis of faith [review article]. Gauvreau, Michael. *J Rel Hist* 13 No 4,434–444 D 1985*
On how to dismantle the Wesleyan quadrilateral: a study in the thought of Albert C Knudson. Abraham, William J. *Wesley Th J* 20 No 1,34–44 Spr 1985

THEOLOGY—1900– *see* also Death of God Theology; Eschatology—History of Doctrines—1900–; Modernism
Biographies in liberal religious scholarship [thematic issue]. Lavan, Spencer, ed. *Am J Th Ph* 7 No 2,59–114 My 1986*
Bremond's Newman [Henri Bremond's view of John Henry Cardinal Newman, *c* 1900]. Haight, Roger. *J Th St* ns 36 No 2,350–379 O 1985
Bultmann and the age of exegesis [paper, 1984 Int Meeting, Society of Biblical Literature, for the 100th anniv of R Bultmann]. Cahill, P Joseph. *Rel St Th* 5 No 1,14–17 Ja 1985
Claiming the center [address, Alumnus of the Year 1985 award, Divinity School, Univ of Chicago; introd by D P Gillies; por]. Cobb, John B, Jr. *Crit* 25 No 1,2–8 Wint 1986
The crises continue: the legacy remains [editorial; Reinhold Niebuhr]. Howell, Leon. *Chr Cris* 46 No 1,3–5 F 3 1986
Demokratie, Konservatismus und Christentum: Troeltschs theologisches Konzept Umgang mit politischer Ethik [Ev–sozialen Kongress 1904]. Drescher, Hans G. *Z Ev Ethik* 30 No 1,84–98 Ja–Mr 1986
Directions in the study of Barth's christology [review article]. Muller, Richard A. *West Th J* 48 No 1,119–134 Spr 1986*
Die Evangelische Kirche vor der Theologie Rudolf Bultmanns. Lohse, Eduard, Bp. *Z Th K* 82 No 2,173–191 1985
Foi et religion: esquisse d'une confrontation entre Barth, Bonhoeffer et Tillich. Gounelle, André. *E T Rel* 61 No 4,523–532 1986
Glaube, der aus dem Hören kommt: zu Karl Barths 100 Geburtstag. Schellong, Dieter. *Ref* 35 No 3,172–179 Je 1986
How Karl Barth changed their minds. McKim, Donald K. *TSF Bul* 10 No 1,5–8 S–O 1986
Niebuhr: locating the limits [review article; *Reinhold Niebuhr: a biography*, by R W Fox, 1986]. Harrison, Beverly Wildung. *Chr Cris* 46 No 2,35–39 F 17 1986
A portrait of Karl Barth [por]. Rumscheidt, H Martin. *Touchstone* 4 No 1,45–51 Ja 1986
Power politics and New Testament scholarship in the National Socialist period. Johnson, Marshall D. *J Ec St* 23 No 1,1–24 Wint 1986
Praktische Theologie als praktische Wissenschaft: Werk und Konzeption Friedrich Niebergalls. Luther, Henning. *Z Th K* 82 No 4,430–454 1985
The Reformed roots of American neo–orthodoxy. Voskuil, Dennis N. *Ref R* 39 No 3,271–280 Spr 1986
Reinhold Niebuhr: a reverberating voice [review article; R W Fox, *Reinhold Niebuhr: a biography*, 1986; photo]. Shinn, Roger L. *Chr Cent* 103 No 1,15–17 Ja 1–8 1986
Remembering Karl Barth [3 articles]. Pott, Jon, ed. *Ref J* 36 No 5,12–19 My 1986*
Remembering Reinhold Niebuhr [thematic issue; por]. Howell, Leon, ed. *Chr Cris* 46 No 1,1–23 F 3 1986*
Responsible sharing of the mystery of Christian faith: *disciplina arcani* in the life and theology of Dietrich Bonhoeffer. Matthews, John W. *Dialog (Minnesota)* 25 No 1,19–25 Wint 1986
The suffering God: the rise of a new orthodoxy [il]. Goetz, Ronald. *Chr Cent* 103 No 13,385–389 Ap 16 1986
Theologie als Erkenntnis: Edmund Schlinks Verständnis von Wahrheit vor dem Hintergrund der Theologen seiner Generation. Ritschl, Dietrich. *Ökum Ru* 34 No 3,287–298 Jl 1985
Theologie zwischen den Zeiten: zum 100 Geburtstag von Karl Barth. Sauter, Gerhard, ed. *Ev Th* 46 No 4–5,295–493 Jl–O 1986*
Tro og forståelse: om Rudolf Bultmanns teologibegrep; tr by S Hjelde. Jüngel, Eberhard. *Norsk T Tid* 87 No 2,81–99 1986
When the editorial council sits down for a chat [*Theology Today*]. Dykstra, Craig. *Th Today* 42 No 4,509–513 Ja 1986
Will the real Ellul please stand up: a bibliography survey. Clendenin, Daniel B. *Trinity J* ns 6 No 2,167–183 Aut 1985
Zu Karl Barths Traum von einer Theologie des Heiligen Geistes. Dantine, Johannes. *Th Lit* 111 No 6,401–408 Je 1986

THEOLOGY—1900–
Zu Rudolf Bultmanns 100ten Geburtstag [bibliog article]. Schmithals, Walter. *Th Ru* 51 No 1,79–91 F 1986
L'Aufklärung dans la théologie; pt 2: écarts et reprises [thematic issue; Eng summaries]. Moingt, Joseph, ed. *Recher Sci Rel* 72 No 4,483–568 O–D 1984*

THEOLOGY—1950–
Approaches to contemporary hermeneutics: major emphases in biblical interpretation [diags]. McKim, Donald K. *Ref R* 39 No 2,86–93 Wint 1986
Barth for all seasons [centenary; preprint fr *How Barth changed my mind*, ed by D K McKim]. Marty, Martin E. *Ref J* 36 No 5,17–19 My 1986
Bibliography: Jürgen Moltmann. Bauckham, Richard. *Mod Ch* ns 28 No 2,55–60 1986
CT at thirty: looking back at the forces and faces of American evangelicalism. *Chr T* 30 No 15,19–28 O 17 1986*
Current trends in German theology. Schwarz, Hans. *Dialog (Minnesota)* 25 No 1,61–64 Wint 1986
Events, meanings and the current tasks of theology [American Academy of Religion, 75th, 1984, Chicago]. Gilkey, Langdon B. *J A A R* 53 No 4,717–734 D 1985
La modernité théologique de l'Aufklärung selon J B Metz [Eng summary]. Lavalette, Henri de. *Recher Sci Rel* 72 No 4,527–553 O–D 1984
Neuer Kirchenkampf: Anzeige einer an– und aufregenden Autobiographie [*Lebensführungen: der Wahrheit verpflichtet*, by W Künneth]. Mülhaupt, Erwin. *Luther* 51 No 2,85–94 1980
A public theologian [Reinhold Niebuhr; por]. Hehir, J Bryan. *Chr Cris* 46 No 2,39–41 F 17 1986
Reflections on 30 years of biblical study. Davies, William D. *Scot J Th* 39 No 1,43–64 1986
Tendenzen der Tillich–Forschung (1967–1983) [bibliog essay]. Schwöbel, Christoph. *Th Ru* 51 No 2,166–223 Ap 1986
The one who is worshipped: Erwägungen zu Charles Hartshornes Versuch, Gott zu denken. Dalferth, Ingolf U. *Z Th K* 83 No 4,484–506 1986
Theology after Hiroshima. Bauckham, Richard. *Scot J Th* 38 No 4,583–601 1985
Zur Lage der heutigen deutschsprachigen Theologie: Bemerkungen eines ungarischen Theologen. Vályi–Nagy, Ervin. *Ev Th* 46 No 1,4–11 Ja–F 1986

THEOLOGY—1965–
Contemporary theologians and the visual arts [bibliog]. Dillenberger, John. *J A A R* 53 No 4,599–615 D 1985
"Incidentalism" in theology – or a theology for thirty–year–olds [the uses of Jesus in recent theology]. Wright, David F. *Themelios* ns 11 No 3,88–90 Ap 1986
La teología de la liberación: una opción histórica. Vidales, Raúl. *Cristianismo Soc* 23 No 2 [No 84],69–80 1985
Die Zeichen der Zeit als locus theologicus: ein Beitrag zur theologischen Erkenntnislehre [fig]. Füssel, Kuno. *Freiburg Z Ph Th* 30 No 1–2,259–274 1983

THEOLOGY—1970–
Deconstruction and theology. Hartin, Patrick J. *J Th So Africa* No 54,25–34 Mr 1986
Evolutionary dialectics and Segundo's *Liberation of theology* [1976]. Olthuis, James H. *Cal Th J* 21 No 1,79–93 Ap 1986
Theologie und Erfahrung. Ritter, Werner H. *Luther* 53 No 1,23–37 1982
Towards an ecological theology. McPherson, James. *Expos T* 97 No 8,236–240 My 1986
L'actualité théologique dans les revues francophones de théologie (1975–1985). Mathon, Gérard. *M Sci Rel* 42 No 4,185–214 D 1985

THEOLOGY—1980–
Bemerkungen aus Amerika zu Dietrich Ritschls *Logik der Theologie*. Wainwright, Geoffrey. *Ev Th* 46 No 6,555–561 N–D 1986
Can religion endure the death of metaphysics [thematic issue]. Malone, Nancy M, ed. *Rel Intel Life* 3 No 3,3–56 Spr 1986*
Eberhard Jüngel, en espanol [*Dios como misterio del mundo*, trad por F Carlos Vevia, 198. Martinez Camino, Juan A. *Miscelanea Comillas* 43 No 83,401–417 Jl–D 1985
The emerging theology of life in Latin America [Spanish summary]. Arias, Mortimer, Bp. *Apuntes* 6 No 2,27–39 Sum 1986
[*Ethics from a theocentric perspective*, 2 vols, by J M Gustafson, 1981, 1984; review article, bibliog]. Meilaender, Gilbert. *Rel St R* 12 No 1,11–16 Ja 1986
Habermas' critical theory: theological dimension [reply, J Toews, 3 No 2,179–185 Spr 85; rejoinder]. Siebert, Rudolf J. *Conrad Grebel R* 3 No 1,21–39 Wint 1985
Invite et défi des lumières. Moingt, Joseph. *Recher Sci Rel* 72 No 4,555–568 O–D 1984
Marginalien zur lutherischen Theologie heute [Eng summary]. Seils, Martin. *N Z Sys Th* 28 No 2,111–123 1986
Of the making of theologies there is no end: a bibliographic report. Weborg, C John. *Cov Q* 44 No 4,25–39 N 1986
Questions about God [issues, review of selected essays fr *Is God GOD*, A O Stever and J W McClendon, Jr, eds, 1983]. Sabourin, Leopold. *Rel St Th* 5 No 1,7–13 Ja 1985
Reflections on *The scripture principle*. Pinnock, Clark H. *TSF Bul* 9 No 4,8–11 Mr–Ap 1986
Reinhold Niebuhr: his theology in the 1980s. Brown, Robert McAfee. *Chr Cent* 103 No 3,66–68 Ja 22 1986
The Roman Curia and liberation theology: the 2d (And final) round. Brown, Robert McAfee. *Chr Cent* 103 No 19,552–554 Je 4–11 1986
Storie del pensiero cristiano [review article]. Subilia, Vittorio. *Protestantesimo* 41 No 2,98–105 1986*
Theologians in pursuit of the Enlightenment. Williams, Stephen N. *Th* 89,368–374 S 1986
Théologie évangélique et théologie philosophique: à propos d'Eberhard Jüngel [review article; *Dieu, mystère du monde* 1983]. Richard, Jean. *Sci Esprit* 38 No 1,5–30 Ja–Ap 1986
A theology for the third wave. Wingeier, Douglas E. *E Asia J Th* 4 No 1,14–28 Ap 1986
Where are you [editorial]. Kerr, Hugh T. *Th Today* 42 No 4,419–422 Ja 1986
Where have all the theologians gone [editorial; conf, "Religion and history of American intellectual life", Wilson Center, Washington]. Marsden, George M. *Ref J* 36 No 4,2–4 Ap 1986
Women, theological education and ministry [thematic issue]. Amirtham, Samuel; Eakin, Joann Nash; Pobee, John S, eds. *Ministerial Formation* No 33,4–20 Mr 1986*

THEOLOGY– AFRICA *see* also Africa Theological Fraternity; Jesus Christ—African Interpretations
African Christian independency [workshop, 6th IAMS conf, Harare, 1985]. Chirenje, J Mutero; Daneel, M L; Dillon–Malone, Clive; Gort, J D. *Miss St* 2 No 1,76–81 1985
Afrikanisches Profil von Theologie und Kirche; über von U Faymonville. Mveng, Engelbert. *Z Miss W* 70 No 2–3,154–163 1986
Afrikansk religionsteologi [Eng summary; photos; bibliog]. Westerlund, David. *Svensk Miss* 74 No 2,39–47 1986
AMECEA: 9th plenary session. Rwehikiza, Felician N, ed. *AFER* 28 No 3–4,110–287 Je–Ag 1986*
Christians and their ancestors: a dilemma of African theology. Partain, Jack. *Chr Cent* 103 No 36,1066–1069 N 26 1986
A critique of John Mbiti's understanding of the African concept of time. Moreau, A Scott. *E Africa J Ev Th* 5 No 2,36–48 1986
Developing an African Christian worldview [review, *Creation Regained*, by A Wolters]. Shaw, Mark R. *E Africa J Ev Th* 5 No 2,49–55 1986
Development of African theologies [workshop, 6th IAMS conf, Harare, 1985]. Dickson, Kwesi A; Kalilombe, Patrick A, Bp; Presler, Titus. *Miss St* 2 No 1,93–96 1985
Die Erfahrungen der Naemi Schwab in europäischen und afrikanischen Kirchen. Epting, Ruth. *Ref* 35 No 6,449–451 D 1986
The future of foreign missionary congregations in Africa: a Nigerian example [bibliog]. Uzukwu, Eugene E. *AFER* 27 No 6,331–344 D 1985
How can we Africanize our faith: another look at the contextualization of theology. Cole, Victor. *E Africa J Ev Th* 3 No 2,3–20 1984
Inkulturation: eine Aufgabe für die afrikanische Kirche. Mutiso–Mbinda, John. *Z Miss W* 70 No 2–3,164–171 1986
Instruction on the "theology of liberation": a comment [repr fr *AFER*, 27 No 1,3–8 F 1985]. Magesa, Laurenti. *Melanesian J Th* 1 No 2,175–181 O 1985
An introduction to independent African churches. Olowola, Cornelius Abiodum. *E Africa J Ev Th* 3 No 2,21–49 1984
La "réception" de l'Instruction de 1984 en Asie et en Afrique [Congregation for Doctrine of Faith; liberation theology; Eng summary]. Kerkhofs, Jan. *Recher Sci Rel* 74 No 1,111–128 Ja–Mr 1986
Théologie de la libération. Dussel, Enrique D. *Recher Sci Rel* 74 No 2,165–178 Ap–Je 1986

THEOLOGY– AFRICA, SOUTHERN
The concept "Israel" in white theology: a theological critique. Maimela, Simon S. *Africa Th J* 15 No 2,79–90 1986
Theological bombshell in South Africa. Crawford, R G. *Expos T* 98 No 1,9–13 O 1986

THEOLOGY– ASIA
The absoluteness of Jesus Christ and Christ–centered syncretism; repr fr *ec r* 37,387–397 O 1985. Thomas, Madathilparampil M. *Japan Chr Q* 52 No 3,133–142 Sum 1986
Asian contributions to ecumenical theology. Song, Choan–Seng. *Drew G* 57 No 1,1–39 Fall 1986
A brief report of the ATESEA–TFS Theological Seminar–Workshop II [Hong Kong, O–N 1984]. Athyal, Leelamma. *E Asia J Th* 4 No 1,172–174 Ap 1986
God is rice: Asian culture and Christian faith [il]. Takenaka, Masao. *Risk Bk Ser* No 30,1–83 1986
Re–orientation of theological education for a relevant ministry. Robinson, Gnana. *E Asia J Th* 4 No 2,46–51 O 1986
La "réception" de l'Instruction de 1984 en Asie et en Afrique [Congregation for Doctrine of Faith; liberation theology; Eng summary]. Kerkhofs, Jan. *Recher Sci Rel* 74 No 1,111–128 Ja–Mr 1986
The shape of theological reflection: using people's movements as resource [theology in an Asian setting; diags]. England, John C. *Ching Feng* 28 No 4,207–220 D 1985
Theological pluralism: an Asian response to David Tracy [bibliog]. Shen, Philip. *J A A R* 53 No 4,735–751 D 1985
Théologie de la libération. Dussel, Enrique D. *Recher Sci Rel* 74 No 2,165–178 Ap–Je 1986

THEOLOGY– AUSTRALIA
A theology of everday life [Australia]. Brennan, Geoffrey, ed. *St Mark R* No 126,1–45 Je 1986*

THEOLOGY– CANADA
AfriCanadian theology: a new–comer. Yorke, Gosnell L O R. *AME Zion Q R* 97 No 4,20–26 Ja 1986
The Canadian Theological Society: an anniversary retrospective. Fennell, William O. *S R* 14 No 4,409–413 1985
Theology and biomedical ethics in Canada. Williams, John R. *S R* 14 No 4,465–473 1985

THEOLOGY– CHINA
Bausteine für eine Arbeitertheologie in Hong Kong. Huppenbauer, Hanns Walter. *Z Miss* 12 No 2,86–98 1986
Überlegungen zu einer asiatischen Theologie; über aus Eng von U Faymonville [China; Eng summary]. Van Doan, Tran. *Z Miss W* 70 No 2–3,172–179 1986
Writings of Chinese Christian church leaders now published in English. *Int R Miss* 75,167 Ap 1986

THEOLOGY– CUBA
Black theology and Cuban theology: emerging dialogue [seminar, Martin Luther King, Jr; Cuba, Sum 1986; Special Report]. Evans, James H, Jr. *Chr Cent* 103 No 32,948–950 O 29 1986

THEOLOGY– EAST EUROPE
Karl Barth's ökumenische Solidarität: am Beispiel Osteuropa. Lochman, Jan Milič. *Th Z* 42 No 4,332–351 Jl–Ag 1986

THEOLOGY– EUROPE
Recent continental Old Testament literature [review article]. Coggins, Richard J. *Expos T* 97 No 10,298–301 Jl 1986*
Recent continental theology: historical and systematic [review article]. Wainwright, Geoffrey. *Expos T* 97 No 9,267–272 Je 1986
Théologiens en procès: theologie de la liberation dans ses rapports avec l'Europe et avec les instances magistérielles [Eng summary]. Marlé, René. *Recher Sci Rel* 74 No 1,79–110 Ja–Mr 1986

THEOLOGY– EUROPE
Unser Ort: ein vorläufiger Versuch, den europäischen Kontext zu analysieren. Blaser, Klauspeter. *Z Miss* 12 No 2,76–85 1986
Zur Lage der heutigen deutschsprachigen Theologie: Bemerkungen eines ungarischen Theologen. Vályi-Nagy, Ervin. *Ev Th* 46 No 1,4–11 Ja–F 1986

THEOLOGY– FRANCE
Will the real Ellul please stand up: a bibliography survey. Clendenin, Daniel B. *Trinity J* ns 6 No 2,167–183 Aut 1985
L'actualité théologique dans les revues francophones de théologie (1975–1985). Mathon, Gérard. *M Sci Rel* 42 No 4,185–214 D 1985
L'influence de Dom Odo Casel en France [bibliography]. Gozier, André. *Archiv Liturg W* 28 No 1,22–25 1986

THEOLOGY– GERMANY
Aktuella drag i tyskspråkig systematisk teologi. Hornig, Gottfried. *Svensk T K* 62 No 3,97–102 1986
Bultmann: reminiscence and legacy. Cahill, P Joseph. *Th St* 47 No 3,473–496 S 1986
Current trends in German theology. Schwarz, Hans. *Dialog (Minnesota)* 25 No 1,61–64 Wint 1986
Die Evangelische Kirche vor der Theologie Rudolf Bultmanns. Lohse, Eduard, Bp. *Z Th K* 82 No 2,173–191 1985
Inerrancy and revival in Germany [19th cent]. Detzler, Wayne A. *J Ev Th S* 28 No 3,327–333 S 1985
The theology of nationalism of Emanuel Hirsch. Seban, Jean-Loup. *Princ S B* ns 7 No 2,157–176 Jl 1986

THEOLOGY– GERMANY, EAST
"Ich bin ein Ost Berliner": on doing theology in East Germany [photo]. Burgess, John P. *Crit* 25 No 2,6–10 Spr 1986

THEOLOGY– GERMANY, WEST
New Orthodox Theological Institute in the FRG [news; Univ of Munich]. *J Moscow Patr* No 12,50 1985

THEOLOGY– GREAT BRITAIN
Die Aufnahme der Theologie Karl Barths im angelsächsischen Bereich: Geschichte – Typologie – Ausblick. Roberts, Richard H. *Ev Th* 46 No 4–5,369–393 Jl–O 1986
"The first that made separation from the Reformed Church of England" [appendix]. Martin, Joseph Walford. *Archiv Ref* 77,281–312 1986
Maimonides in English Christian thought and scholarship: an alphabetical survey [biographical sketches of English intellectuals w bibliog]. Dienstag, Jacob I. *Hebr St* 26 No 2,249–299 1985

THEOLOGY– HUNGARY
On the way of diakonia and the serving church: forty years of Hungarian Protestant theology; introd and tr by J Eibner [doc]. Poór, József. *Rel Comm Lands* 14 No 1,105–111 Spr 1986

THEOLOGY– INDIA
Christology and christologies in India: an introduction; tr by L Lagerwerf [bibliog; glossary of Sanskrit terms; map]. Lin, Jan van. *Exchange* 14 [No 42],1–33 D 1985
God's words to our fathers: towards an inclusive missiology. Premasagar, P Victor. *Int R Miss* 75,279–284 Jl 1986
Indian Christian theology of suffering [tables]. Souter, Ian. *Bangalore Th F* 18 No 1,33–51 Ja–Mr 1986
Ett indiskt studiecenter i utveckling [Christian Institute for the Study of Religion]. Rosén, Henrik. *Svensk Miss* 74 No 1,56–59 1986
Liberation theology and the Old Testament in South India. Habel, Norman C. *Luth Th J* 20 No 2–3,55–63 Ag–N 1986
Martin Luther's understanding of suffering: its implications for the Indian context [M Th abst]. Santharaj, John S. *Bangalore Th F* 18 No 1,57 Ja–Mr 1986
La "réception" de l'Instruction de 1984 en Asie et en Afrique [Congregation for Doctrine of Faith; liberation theology; Eng summary]. Kerkhofs, Jan. *Recher Sci Rel* 74 No 1,111–128 Ja–Mr 1986
The role of christology in the writings of Joshua Russel Chandran [M Th abst]. Sahanan, L E. *Bangalore Th F* 18 No 1,54–55 Ja–Mr 1986
The science of religion in an Indian theological context. Lott, Eric J. *Bangalore Th F* 17 No 4,1–18 O–D 1985
Théologie de la croix et culture indienne: l'interprétation de V Chakkarai à la lumière de Philippiens 2:6–11. Basset, Jean C. *R Hist Ph Rel* 63 No 4,417–433 O–D 1983
A Third World view of Christian realism [Reinhold Niebuhr]. Thomas, Madathilparampil M. *Chr Cris* 46 No 1,8–10 F 3 1986

THEOLOGY– INDONESIA
Dissertations by Protestant theologians in Indonesia: a short bibliographical review [list of dissertations since 1950; table]. Hoekema, Alle G. *Exchange* 14 [No 42],35–57 D 1985

THEOLOGY– ITALY
In margine all'11 congresso A[ssociazione] T[eologica] I[taliana; rpt, S 1985]. Rostagno, Sergio. *Protestantesimo* 41 No 1,36–41 1986
Laboratorio di telogia sistematica: primo incontro, Roma, Facoltà di Teologia, 12–13 Marzo 1986. Peyrot, Lucilla. *Protestantesimo* 41 No 4,224–227 1986

THEOLOGY– JAPAN
I touched the theological heart in Japan. Song, Choan-Seng. *E Asia J Th* 4 No 1,2–14 Ap 1986
Japanese Christian theology in encounter with Buddhism. Yagi, Seiichi. *Bud Chr St* 2,131–135 1982
Luther research in America and Japan [bibliog essay]. Spitz, Lewis W, and Watanabe, Morimichi. *Concor Th Q* 48 No 1,39–54 Ja 1984
A new quest for christology: a current issue for theology in Japan. Matsunaga, Kikuo. *Japan Chr Q* 52 No 3,150–166 Sum 1986
Shusaku Endo: Japanese Catholic novelist. Fujia, Neil S. *Rel Intel Life* 3 No 3,101–113 Spr 1986

THEOLOGY– KOREA
Christianity in Korea: a bibliography. Lagerwerf, Leny. *Exchange* 15 [No 45],95–104 D 1986
Doing theology in Korea with reference to theological education: from Minjung Theological viewpoint. Moon, Tong Whan. *E Asia J Th* 4 No 2,35–45 O 1986
East Asia: the politics of inculturation. Tang, Edmund. *Pro Mundi Vita* No 104,3–51 1986
The God of *Principle*: a critical evaluation [*Divine Principle*, Unification Church; reply, J A Sonneborn]. Sontag, Frederick. *J Ec St* 22 No 4,741–753 Fall 1985
Minjung social biography and theology [stories of the powerless people, Korea; 2 stories]. Kim, Yung Bok. *Ching Feng* 28 No 4,221–231 D 1985
Unterwegs zu dialogischer Existenz: Theo Sundermeier, dem Fünfzigjährigen. Gern, Wolfgang, and others. *Z Miss W* 70 No 1,56–63 Ja 1986

THEOLOGY– LATIN AMERICA
Bibliography: Latin American liberation theology since 1976. Jordan, Stuart. *Mod Ch* ns 28 No 4,32–39 1986
The creed that liberates [review article; *An alternative vision: an interpretation of liberation theology*, R Haight, 1985]. Baum, Gregory. *Horizons* 13 No 1,136–149 Spr 1986
A critique of Latin American liberation theology. Fuliga, Jose B. *E Asia J Th* 4 No 2,52–61 O 1986
The emerging theology of life in Latin America [Spanish summary]. Arias, Mortimer, Bp. *Apuntes* 6 No 2,27–39 Sum 1986
Esta la justicia enraizada en el NT [outlines; bibliog]. Pietrantonio, Ricardo. *R Bib (Buenos Aires)* 48 No 2,89–119 1986
James Schall's contribution to the debate over liberation theology [review article; *Liberation Theology in Latin America*, 1982]. Johnston, Edwin D. *Per Rel St* 13 No 1,65–72 Spr 1986
Die lateinamerikanische Theologie der Befreiung in ihrem theologischen Selbstverständnis. Kern, Udo. *Com Via* 29 No 1–2,41–66 Spr 1986
Recent titles in liberation theology. Brown, Robert McAfee. *Q R (Methodist)* 6 No 4,31–42 Wint 1986
La teología de la liberación a la luz del magisterio de Juan Pablo II en América Latina [appendices]. González, Carlos Ignacio. *Greg* 67 No 1,5–46 1986
Teología y liberación [thematic issue]. Bastian, Jean Pierre, ed. *Cristianismo Soc* 23 No 2 [No 84],5–124 1985*
Theology and spirituality in a Latin American context [Dudleian Lecture, introd by Henri J M Nouwen]. Gutiérrez, Gustavo. *Harvard Div Bul* 14 No 5,4–5 Je–Ag 1984
Theology in the struggle for justice. Barr, William R. *Lex Th Q* 21 No 3,66–75 Jl 1986

THEOLOGY– MELANESIA
Instances of "God–talks" in Melanesia. Tuza, Esau. *Melanesian J Th* 1 No 1,47–60 O 1985
Liberation theology in the context of Papua New Guinea. Bundervoet, Albert. *Melanesian J Th* 1 No 2,182–186 O 1985
Living theology in Melanesia: a reader [thematic issue]. May, John D'Arcy, ed. *Point* Series No 8,ix–xvi, 1–310 1986*
Melanesia stepping stones for the preaching of the kingdom [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1982]. To Vaninara, Caspar. *Point* Series No 8,132–171 1986
Some thoughts on possible challenges for a Melanesian theology. Tavoa, Michael. *Melanesian J Th* 1 No 1,25–29 O 1985
Towards a Melanesian Christian theology. Hagesi, Robert. *Melanesian J Th* 1 No 1,17–24 O 1985
What is God saying to us as church and nation today: our positions before God as his servants (Rev 1–3). Daimoi, Joshua. *Melanesian J Th* 1 No 2,108–125 O 1985

THEOLOGY– NORTH AMERICA
American philosophy of religion from a European perspective: the problem of meaning and being [bibliog]; tr by H H Oliver. Buri, Fritz. *J A A R* 53 No 4,651–673 1985
The creed that liberates [review article; *An alternative vision: an interpretation of liberation theology*, R Haight, 1985]. Baum, Gregory. *Horizons* 13 No 1,136–149 Spr 1986

THEOLOGY– NORWAY
Etikk for gjenfødte: [*På skaperens jord*, A Smith, 1984; *Innføring i kristen etikk*, Valen-sendstad, 1984]. Christoffersen, Svein Aage. *Norsk T Tid* 87 No 3,129–147 1986

THEOLOGY– PHILIPPINES
The Hebrew sage as a model for theological leadership in the Philippines [diss abst]. Van Es, Rowland Dean. *E Asia J Th* 4 No 1,195–196 Ap 1986
La "réception" de l'Instruction de 1984 en Asie et en Afrique [Congregation for Doctrine of Faith; liberation theology; Eng summary]. Kerkhofs, Jan. *Recher Sci Rel* 74 No 1,111–128 Ja–Mr 1986

THEOLOGY– RUSSIA
Academy's theology (A historical survey): for the 300th anniversary of the Moscow Theological Academy. Ivanov, M S. *J Moscow Patr* No 1,65–75 1986

THEOLOGY– SCANDINAVIA
Tertullianforschung in Nordeuropa [E Kouri, *Tertullian und die römische Antike*; G Hallonsten, *Satisfactio bei Tertullian*]. Haendler, Gert. *Th Lit* 111 No 1,1–10 Ja 1986

THEOLOGY– SOUTH AFRICA *see* also Afrikaans Calvinist Movement
Kairos Document (South Africa)
Afrikaner civil religion and the current South African crisis [lecture, Princeton Seminary, O 1985]. Bosch, David J. *Princ S B* ns 7 No 1,1–14 F 1986
Black township theology. Tlhagale, Buti. *Witness* 69 No 10,20–23 O 1986
The church and the struggle for South Africa. De Gruchy, John W. *Th Today* 43 No 2,229–243 Jl 1986
National Initiative for Reconciliation: Statement of Affirmation [reply, M Prozesky; rejoinder, K Nürnberger; S Africa, S 1985]. National Initiative for Reconciliation, South Africa. *J Th So Africa* No 54,51–52 Mr 1986
Resistance and hope [review article; South African essays in honour of Beyers Naudé, ed, C Villa-Vincencio, J W de Gruchy, 1985]. Smit, D J. *J Th So Africa* No 54,61–70 Mr 1986
"Shalom": paradigm for a living and prophetic church. Jafta, Lizo. *Missionalia* 14 No 3,127–133 N 1986
South Africa: *kairos* or crisis? Anderson, Ray S. *Ref J* 36 No 10,17–20 O 1986
South African church stirs pot [*Kairos Document*]. Johnston, William. *Witness* 69 No 1,20–22 Ja 1986
The task of theology in South Africa today. Maimela, Simon S. *Dialog (Minnesota)* 25 No 4,281–285 Fall 1986
Theology steps into the industrial arena: report on ICWIM Winter School, 1985. *J Th So Africa* No 55,64–71 Je 1986

THEOLOGY– SOVIET UNION
Academy's theology (A historical survey): for the 300th anniversary of the Moscow Theological Academy. Ivanov, M S. *J Moscow Patr* No 1,65–75 1986
The sacrament of penance: the preparation of the priest for confession [Liturgical Practice]. Nefyodov, Gennadij, and Kulikov, Aleksandr. *J Moscow Patr* No 4,77–79 1985
THEOLOGY– SPAIN
Boletín bibliográfico de historia de la teología en España. Santiago Otero, Horacio, ed. *R Española Teo* 43 No 2,427–510 1983
THEOLOGY– SWEDEN
Laurentius Petri et la Kyrkoordning de 1571 [bibliog]. Dewailly, Louis M. *Istina* 30 No 3,228–245 Jl–S 1985
THEOLOGY– THIRD WORLD *see* also Ecumenical Association of Third World Theologians; Theology– Africa; Theology– Asia
Die Bedeutung der Reformation für die Dritte Welt [address, 450th anniv of Luther at Coburg Castle, S 1980]. Bürkle, Horst. *Luther* 52 No 1,6–17 1981
Intercultural theology. Hollenweger, Walter J. *Th Today* 43 No 1,28–35 Ap 1986
Lernen in der Fremde: über den anderen und über sich selbst. Njue, Moses. *Ref* 35 No 6,434–439 D 1986
Liberation theology comes of age. Weir, J Emmette. *Expos T* 98 No 1,3–9 O 1986
Ökumenische Initiativen auf internationaler Ebene (IAMS, EATWOT, WCRP). Camps, Arnulf. *Z Miss W* 70 No 2–3,248–260 1986
Professione di fede e confessioni di fede oggi; trad di S J Voicu [Eng summary]. Guhrt, Joachim. *St Ecum* 4 No 2,203–224 Ap–Je 1986
Symposium: theologies in contexts. Richardson, Paul; May, John D'Arcy; Tuza, Esau. *Melanesian J Th* 1 No 1,61–82 O 1985*
Theologien für eine postmoderne Welt [Ger trans of article in *Chr Cris* 44 No 2, 1984]. Cox, Harvey G. *Ref* 35 No 3,183–190 Je 1986
THEOLOGY– UNITED STATES
Die Aufnahme der Theologie Karl Barths im angelsächsischen Bereich: Geschichte – Typologie – Ausblick. Roberts, Richard H. *Ev Th* 46 No 4–5,369–393 Jl–O 1986
Biographies in liberal religious scholarship [thematic issue]. Lavan, Spencer, ed. *Am J Th Ph* 7 No 2,59–114 My 1986*
The challenge of the new historicism. Dean, William. *J Rel* 66 No 3,261–281 Jl 1986
Common sense traditions and American evangelical thought [influence of epistemological, ethical, and methodological common sense traditions]. Noll, Mark A. *Am Q* 37 No 2,216–238 Sum 1985
Disinterested benevolence: an American debate over the nature of Christian love [J Edwards, S Hopkins; bibliog]. Post, Stephen. *J Rel Ethics* 14 No 2,356–368 Fall 1986
Emanuel V Gerhart on the "Christ–idea" as fundamental principle. Muller, Richard A. *West Th J* 48 No 1,97–117 Spr 1986
"For God or against Him": Princeton, orthodoxy and transcendentalists. Carey, Jonathan Sinclair. *Am Pres* 64 No 4,243–258 Wint 1986
Luther research in America and Japan [bibliog essay]. Spitz, Lewis W, and Watanabe, Morimichi. *Concor Th Q* 48 No 1,39–54 Ja 1984
Niebuhr still shapes the conscience of a nation [review of 6 books]. Brown, Charles C. *Bk Rel* 14 No 8,5,12–13 O 1986*
Process theology and the Catholic theological community. Mueller, J J. *Th St* 47 No 3,412–427 S 1986
Das Sinn–Sein–Problem in heutiger amerikanischer Imaginations– und Prozess– Theologie. Buri, Fritz. *Th Z* 42 No 1,46–65 Ja–F 1986
Theological pluralism: an Asian response to David Tracy [bibliog]. Shen, Philip. *J A A R* 53 No 4,735–751 D 1985
The theology of Martin Luther King, Jr. Cone, James H. *Union S Q R* 40 No 4,21–39 1986
The Wesleyan heritage in America [papers, Wesleyan Theological Society, Atlanta, N 2–3 1984]. Deasley, Alex R G, ed. *Wesley Th J* 20 No 1,7–154 Spr 1985*
THEOLOGY, ANABAPTIST
The Anabaptist purity of life ethic [diss abst; North Texas State Univ, 1985]. Dalzell, Timothy Wayne. *Menn Q R* 60 No 2,200–201 Ap 1986
The Darwinian revolution and its implications for a modern Anabaptist theology [bibliog; reply, G Klassen, 1 No 2,53–56 83; rejoinder]. Keener, Carl S. *Conrad Grebel R* 1 No 1,13–32 Wint 1983
The ecclesiological focus of Dirk Philips' hermeneutical thought in 1559: a contextual study. Shantz, Douglas H. *Menn Q R* 60 No 2,115–127 Ap 1986
In search of the "common man" in early German Anabaptist ideology. Packull, Werner O. *Sixteen Cent J* 17 No 1,51–67 Spr 1986
Monks, mendicants and Anabaptists: Michael Sattler and Benedictines reconsidered [C Snyder, *Life and Thought of M Sattler*, 1984]. Martin, Dennis D. *Menn Q R* 60 No 2,139–164 Ap 1986
Toward a Mennonite theology and ethic of creation. Redekop, Calvin. *Menn Q R* 60 No 3,387–403 Jl 1986
THEOLOGY, ANGLICAN
Anglican integrity and Christian unity: towards reconciling the conflicting Protestant and Catholic paradigms. Moses, John A. *Colloquium (Australia–NZ)* 18 No 1,31–42 O 1985
Anomy and reason in the English Renaissance. Orrú, Marco. *J Hist Ideas* 47 No 2,177–196 Ap–Je 1986
Authority in English theology from the Oxford Movement to the present. Stephenson, John. *Concor Th Q* 48 No 4,265–277 O 1984
The church's one foundation [Anglican theology]. Avis, Paul. *Th* 89,257–263 Jl 1986
Compassionate theology. Moore, Paul, Jr. *Witness* 69 No 10,12–14 O 1986
Feminist theology and Anglican theology. Thomas, Owen C. *Angl Th R* 68 No 2,125–137 Ap 1986
In honour of Dennis Nineham. Houlden, Leslie. *Th* 89,339–341 S 1986*
Women and ordination. Thomas, M M, Bp. *St Mark R* No 125,3–12 Mr 1986
THEOLOGY, APOPHATIC *see* Apophatic Theology
THEOLOGY, BAPTIST
Church music as a shaper of Baptist theology. Hendricks, William L. *Bapt H Herit* 21 No 3,3–8 Jl 1986
The communion of saints in light of the Baptist tradition. Hastings, C Brownlow. *S W J Th* ns 28 No 2,101–104 Spr 1986
The essence of the Baptists: A reexamination. Ohlmann, Eric H. *Per Rel St* 13 No 4,83–104 Wint 1986
Grace: Roman Catholic–Southern Baptist Dialogue (1982–1984) [thematic issue]. Garrett, James Leo, Jr, ed. *S W J Th* ns 28 No 2,4–119 Spr 1986*
Patterns of faith: woven together in life and mission [Conference papers, American Baptist Seminary of the West, Berkeley, Ca]. Herzog, William R II, ed. *Am Bapt Q* 5 No 4,328–407 D 1986*
A response: theology [to T Mattingly]. Sloan, Robert B. *S W J Th* ns 28 No 3,12–21 Sum 1986
THEOLOGY, BIBLICAL *see* Bible (NT)—Theology; Bible (OT)—Theology; Bible—Theology
THEOLOGY, CATHOLIC *see* also Bible—Study—Catholic Church; Catholic Church—Doctrine; Moral Theology; Pastoral Theology—Catholic Church; Theologians, Catholic; Thomas Aquinas, Saint—Theology
Das Bekenntnis der Alten Kirche und unser Bekennen heute: aus katholischer Sicht. Urban, Hans Jörg. *Catholica* 40 No 1,1–15 1986
Between idealism and neo–scholasticism: the fundamental and apologetic theology of Alois Schmid (1825–1910). O'Meara, Thomas Franklin. *Eglise Th* 17 No 3,335–354 1986
Una caricatura de la teología de la liberación niega el cristianismo sufriente; tr by A Lampe. Schillebeeckx, Edward C. *Cristianismo Soc* 23 No 2 [No 84],103–105 1985
Catholicism and modernity. Daly, Gabriel. *J A A R* 53 No 4,773–796 D 1985
[Christian prayer; thematic issue]. Balthasar, Hans Urs von, ed. *Int Kath Z* 14 No 4,289–339 1985*
Commemorative issue: Bernard Lonergan, SJ. Cahill, P Joseph, ed. *Rel St Th* 5 No 2,9–96 My 1985*
A critical analysis of *Sensus Plenior*. Muthengi, Julius. *E Africa J Ev Th* 3 No 2,63–73 1984
Différence fondamentale, consensus fondamental: esquisse d'un projet d'étude du Centre d'Études Oecuméniques de Strasbourg. Meyer, Harding. *Iren* 58 No 2,163–179 1985
"Doch was geht uns die Kirche an": eine katholische Besinnung nach Karl Barth. Eicher, Peter. *Th Z* 42 No 4,313–331 Jl–Ag 1986
Dos lecturas de la instrucción [commentary on Vatican's "Instruction on some aspects of liberation theology"]. Míguez Bonino, José. *Cristianismo Soc* 23 No 2 [No 84],107–109 1985
Du catholicisme à la communauté catholique: la recherche d'une identité. Jungo, Christian. *Freiburg Z Ph Th* 30 No 1–2,425–445 1983
Les effets du rite de la consécration des vierges: aspects théologiques [with historical survey; table]. Dion, Marie Paul. *Eglise Th* 16 No 3,275–318 O 1985
Église locale et Église universelle: primauté, collégialité et synodalité. Schulz, Hans Joachim. *Proche Orient Chr* 31,3–22 1981
Et in Spiritum Sanctum [thematic issue]. Balthasar, Hans Urs von, and others, eds. *Int Kath Z* 15 No 1,1–40 1986*
Der Fall "Küng" und seine ökumenischen Konsequenzen. Schnübbe, Otto. *Luther* 51 No 3,105–114 1980
Der Friede in der Theologie. Balthasar, Hans Urs von. *Int Kath Z* 14 No 6,485–492 1985
Gottes Reich und die Wirtschaft in der Bibel [address, conf of economists and theologians, Rome, O 1985]. Lohfink, Norbert. *Int Kath Z* 15 No 2,110–123 1986
Grace: Roman Catholic–Southern Baptist Dialogue (1982–1984) [thematic issue]. Garrett, James Leo, Jr, ed. *S W J Th* ns 28 No 2,4–119 Spr 1986*
Immanente und ökonomische Trinität zur Frage des Funktionsverlustes der Trinitätslehre in der östlichen und westlichen Theologie. Schönborn, Christoph von. *Freiburg Z Ph Th* 27 No 1–2,247–264 1980
The influence of Karl Barth on Catholic theology [French summary]. Rosato, Philip J. *Greg* 67 No 4,659–678 1986
An interpretation of "stance" in the moral theology of Charles E Curran. Grecco, Richard. *Eglise Th* 16 No 2,185–206 My 1985
Interpretation, contemplation, action: considerations on the task of a Catholic academy; tr by J Koeppel. Ratzinger, Joseph, Cardinal. *Communio (US)* 13 No 2,139–155 Sum 1986
Keeping up with recent studies 14: 19th century religious thought [continental and Roman Catholic]. Reardon, Bernard M. *Expos T* 98 No 2,35–39 N 1986
Die kirchliche Gemeinde: Grundverständnis und Gegenwartsentwicklungen. Schüepp, Guido. *Freiburg Z Ph Th* 27 No 1–2,155–167 1980
Loisy and the liberal Protestants. Dietrich, Wendell S. *S R* 14 No 3,303–311 1985
Martin Luther from a Roman Catholic perspective: yesterday and today. Meyer, Charles R. *Explor* 8,17–22 Spr 1986
La modernité théologique de l'Aufklärung selon J B Metz [Eng summary]. Lavalette, Henri de. *Recher Sci Rel* 72 No 4,527–553 O–D 1984
A note on Karl Rahner's achievement. Meynell, Hugo. *Rel St Bul* 3 No 1,36–42 Ja 1983
On the reading of scripture. Schindler, David L, ed. *Communio (US)* 13 No 4,280–287 Wint 1986
Papal primacy in contemporary Roman Catholic theology. Galvin, John P. *Th St* 47 No 4,653–667 D 1986
Peter Huizing et la "déthéologisation" du droit canonique [interview]. Degen, Henk. *Praxis Juridique Rel* 3 No 1,103–108 1986
Praxis and theology in recent debates. Min, Anselm K. *Scot J Th* 39 No 4,529–549 1986
Process theology and the Catholic theological community. Mueller, J J. *Th St* 47 No 3,412–427 S 1986
Profil de l'Église catholique. Duprey, Pierre. *Proche Orient Chr* 31,117–122 1981
Die Rezeption der Barthschen Christologie in der katholischen Theologie der Gegenwart. Nossol, Alfons. *Ev Th* 46 No 4–5,351–369 Jl–O 1986
The Roman Curia and liberation theology: the 2d (And final) round. Brown, Robert McAfee. *Chr Cent* 103 No 19,552–554 Je 4–11 1986
Scopo e confini della teologia fondamentale [review article]. Fisichella, Rino. *Greg* 67 No 2,340–357 1986*
The significance of this issue for the present ["fundamental difference" and "fundamental consensus"]; tr by J Burgess. Meyer, Harding. *Ec Trends* 15 No 3,38–41 Mr 1986
Theologie und Kirche. Ratzinger, Joseph, Cardinal. *Int Kath Z* 15 No 6,515–533 N 1986

THEOLOGY, CATHOLIC
La théorie du droit canonique à Münich: aperçu critique. Weiss, Andreas. *Praxis Juridique Rel* 3 No 1,91–102 1986
Verstehen und Verständigung: zur Problematisierung neuzeitlichen Wissenschaftsverständnisses. Feil, Ernst. *Freiburg Z Ph Th* 28 No 1–2,206–252 1981
Was ist reformatische Rechtfertigungslehre? Hamm, Berndt. *Z Th K* 83 No 1,1–38 F 1986
Was the incarnation redundant: a Catholic and an evangelical respond [K Rahner and E J Carnell]. Trembath, Kern R. *Horizons* 13 No 1,43–66 Spr 1986
Zur Aktualität der Christologie Karl Adams: über von J Meyer zu Schlochtern. Krieg, Robert. *Th Q* 166 No 2,92–107 1986
Zwischen Gottesmystik und Christuszeugnis: zur Theologie Karl Rahners. Peters, Albrecht. *Th Ru* 51 No 3,269–314 Ag 1986
THEOLOGY, CHINESE
The internalization of God in Feuerbach: pre–Marx humanism in an oriental light [comparative study]. Lai, Whalen W. *Ching Feng* 29 No 1,20–26 Mr 1986
THEOLOGY, CONTEXTUAL
Akropong, der Stolz der Basler Mission, aus der Perspektive eines afrikanischen Theologen. Pobee, John S. *Z Miss* 12 No 4,219–225 1986
Akzente und Problemstellungen in der gegenwärtigen evangelischen Missionstheologie [Eng summary]. Gensichen, Hans Werner. *Z Miss W* 70 No 2–3,112–127 1986
Beyond the academy gates: sources for feminist liberation theology. Hunt, Mary E. *J Women Rel* 3 No 1,7–16 Fall 1983
Bible and human transformation [workshop, 6th IAMS conf, Harare, 1985]. Pobee, John S, and Bosch, David J. *Miss St* 2 No 1,67–70 1985
Bilateral dialogue and contextualization [reply, B B Zikmund]. Davis, Kortright. *J Ec St* 23 No 3,386–399 Sum 1986
Building a new ecumenism through contextual theology. Ellingsen, Mark. *Chr Cent* 103 No 24,713–714 Ag 13–20 1986
Contextualization and theological education. Stackhouse, Max L. *Th Ed* 23 No 1,67–84 Aut 1986
Cooperation in Contextualization [Congo House Training Institute (Colwyn Bay Wales)]. King, Hazel. *J Rel Africa* 16 No 1,2–21 F 1986
Doing theology for human transformation [6th IAMS conf, Harare, 1985; discussion; replies by A Kirk and P Nontawasee]. Govender, Shun. *Miss St* 2 No 1,39–46 1985
Flamingo and costume: 2 approaches to theologizing [editorial]. Bettenhausen, Elizabeth. *Chr Cris* 46 No 6,126–127 Ap 21 1986
Fundamentele theologie en feministische theologie [Eng summary]. Wissink, Jozef. *Bijdragen* 47,318–324 1986
God's words to our fathers: towards an inclusive missiology. Premasagar, P Victor. *Int R Miss* 75,279–284 Jl 1986
The gospel and Chinese society; repr fr *Theology News & Notes* D 84. Ling, Samuel. *Ev R Th* 10 No 2,147–152 Ap 1986
A hermeneutics of social embodiment [texts and history]. Meeks, Wayne A. *Harv Th R* 79 No 1–3,176–186 Ja–Jl 1986
How can we Africanize our faith: another look at the contextualization of theology. Cole, Victor. *E Africa J Ev Th* 3 No 2,3–20 1984
Im Kontext: der 23te Psalm in verschiedenen Situationen. Huppenbauer, Hanns Walter. *Z Miss* 12 No 2,109–113 1986
Kairos in South Africa: a people proclaims its prophetic faith [*Kairos Document*]. Rose, Vernon. *Chr Cris* 46 No 9,208–209 Je 16 1986
Makasol kastam kansol stori [creed of Paliau Church; Manus Province, Papua New Guinea]; tr fr Tok Pisin by J D May. Maloat, Paliau. *Point* Series No 8,31–43 1986
Marking Mennonite identity: a structuralist approach to separation [replies, B Redekop and J C Juhnke]. Miller, Elmer S. *Conrad Grebel R* 3 No 3,251–263 Fall 1985
Martin Luther King, Jr, Black theology, and the Black church. Cone, James H. *AME Zion Q R* 98 No 2,2–17 Jl 1986
Minjung social biography and theology [stories of the powerless people, Korea; 2 stories]. Kim, Yung Bok. *Ching Feng* 28 No 4,221–231 D 1985
Mission und Ethnologie: Anmerkungen eines Betroffenen. Balz, Heinrich. *Z Miss* 12 No 4,226–234 1986
Das Missionswissenschaftliche Institut Missio in Aachen. Wiedenmann, Ludwig. *Z Miss W* 70 No 2–3,240–242 1986
Reflections on contextualization: a critical appraisal of Daniel von Allmen's "Birth of theology" [*Int R Miss* 64,37–52 1975]. Carson, Donald A. *E Africa J Ev Th* 3 No 1,16–59 1984
Religion und Mission in ethnologischer Sicht. Schuster, Meinhard. *Z Miss* 12 No 4,241–249 1986
The silviculture of homiletics: preaching embedded in a context. Asbury, Beverly A. *Rel Intel Life* 3 No 4,83–91 1986
Skēnōsis – the tabernacling of the Word. Pobee, John S. *Miss St* 3 No 2,4–13 1986
Struggles faced in living God's kingdom: Papua New Guinea, Irian Jaya [Partnership mission, development, Lae, Papua New Guinea]. Daimoi, Joshua. *Point* Series No 8,124–131 1986
Symposium: theologies in contexts. Richardson, Paul; May, John D'Arcy; Tuza, Esau. *Melanesian J Th* 1 No 1,61–82 O 1985*
Theological education in Africa: quo vadimus? Pobee, John S, and others. *Ministerial Formation* No 35,1–40 S 1986*
Theologie und Erfahrung. Ritter, Werner H. *Luther* 53 No 1,23–37 1982
A theology for the third wave. Wingeier, Douglas E. *E Asia J Th* 4 No 1,14–28 Ap 1986
Theology with a human face [repr fr *The Practice of Ministry in Canada* 2 no 4 Wint 1985]. Weir, Mary. *Ministerial Formation* No 33,18–20 Mr 1986
The three horizons: culture, integration and communication. Hesselgrave, David J. *J Ev Th S* 28 No 4,443–454 D 1985
Towards a contextualised curriculum: an Indian attempt. Amirtham, Samuel. *Ministerial Formation* No 34,29–32 Je 1986
Unser Ort: ein vorläufiger Versuch, den europäischen Kontext zu analysieren. Blaser, Klauspeter. *Z Miss* 12 No 2,76–85 1986
Unterwegs zu dialogischer Existenz: Theo Sundermeier, dem Fünfzigjährigen. Gern, Wolfgang, and others. *Z Miss W* 70 No 1,56–63 Ja 1986
Values for involvement: theology and politics; repr fr *Catalyst* 5:3,1975; [Papua New Guinea]. Momis, John. *Point* Series No 8,78–94 1986
Vergleichende Theologie statt Missionswissenschaft [Eng summary]. Kramm, Thomas. *Z Miss W* 70 No 2–3,101–111 1986
Vision for evangelizing the real America [Natl conv on evangelizing ethnic America, 1985; replies, V Elizondo, I Castuero; rejoinder]. Wagner, C Peter. *Int Bul Miss R* 10 No 2,59–64 Ap 1986
Vom Lesen der Welt [editorial]. Meier, Urs. *Ref* 35 No 6,405 D 1986
Die Welt setzt die Tagesordnung Akzentverschiebungen im Missionsverständnis [Eng summary]. Müller, Karl. *Z Miss W* 70 No 2–3,128–139 1986
Wenn zwei Welten sich berühren: kontextuelle Gedanken über die Basler Missionare in Süghana im 19ten Jahrhundert. Jenkins, Paul. *Ref* 35 No 6,451–458 D 1986
What is religious experience for a Melanesian; repr fr *Point*, 1977. Narokobi, Bernard M. *Point* Series No 8,69–77 1986
Das Wirken des Heiligen Geistes in Kirche und Welt. Bassarak, Gerhard. *Freiburg Z Ph Th* 30 No 1–2,27–41 1983
Zur "kontextuellen Fundamentaltheologie" von H Waldenfels [review article; 1985]. Kramm, Thomas. *Z Miss W* 70 No 1,53–55 Ja 1986
THEOLOGY, DISCIPLES OF CHRIST
Disciple theology [thematic issue]. Williamson, Clark M, ed. *Encount* 47 No 1,1–83 Wint 1986*
THEOLOGY, DOCTRINAL *see* also Jesus Christ; Paschal Mystery; Reconciliation (Theology); Regeneration (Theology); Revelation; Theodicy; Trinity
Aquinas's construction of a moral account of the passions. Jordan, Mark D. *Freiburg Z Ph Th* 33 No 1–2,71–97 1986
Gebet und Theologie: Skizzen zur Neubesinnung des Gebetes im Kontext der systematisch–theologischen Theoriebildung. Wriedt, Markus. *Freiburg Z Ph Th* 31 No 3,421–452 1984
History and doctrine: the foundational character of Bernard Lonergan's "Christian philosophy" [Blondel, Rahner]. Riley, Philip Boo. *Rel St Th* 5 No 2,79–96 My 1985
John R Carnes: *Axiomatics and dogmatics* [review article; 1982]. Nebelsick, Harold P. *Scot J Th* 39 No 3,379–393 1986
Laboratorio di telogia sistematica: primo incontro, Roma, Facoltà di Teologia, 12–13 Marzo 1986. Peyrot, Lucilla. *Protestantesimo* 41 No 4,224–227 1986
A new approach to systematic theology [review article; *Sexism and God-talk: toward a feminist theology*, by R R Ruether]. Finger, Reta. *Daughters of Sarah* 10 No 4,13–15 Jl–Ag 1984
Ökumenische Erklärungen und dogmatische Klärungen [Eng summary]. Slenczka, Reinhard. *Ker Do* 32 No 3,207–232 Jl–S 1986
The relationship of church growth and systematic theology. Towns, Elmer L. *J Ev Th S* 29 No 1,63–70 Mr 1986
Sistema in teologia [Eng summary]. Alszeghy, Zoltán. *Greg* 67 No 2,213–234 1986
Toward a new Lutheran dogmatics. Green, Lowell C. *Concor Th Q* 50 No 2,109–117 Ap 1986
THEOLOGY, DOCTRINAL—BIBLIOGRAPHY
Bibliography: the theology of Eberhard Jüngel. Webster, John B. *Mod Ch* ns 28 No 3,41–44 1986
Bulletin d'histoire des doctrines médiévales: le siècle. Bataillon, Louis Jacques. *R Sci Ph Th* 70 No 2,255–270 Ap 1986
ᶜAbdallah ibn al–Fadl (11ᵉ siècle) [bibliog essay; in French]. Nasrallah, Joseph. *Proche Orient Chr* 33 No 1–4,143–159 1983
Elenchus bibliographicus 1985. Boudens, R, and others, eds. *Eph Th L* 61 No 2–3,5–528 1985
Elenchus bibliographicus 1986. Boudens, R, and others, eds. *Eph Th L* 62 No 2–3,5–531 1986
Rassegna di teologia sistematica [bibliog essay]. Rostagno, Sergio. *Protestantesimo* 41 No 2,89–98 1986*
THEOLOGY, DOCTRINAL—HISTORY
Das dritte Buch über "Moses". Wiefel, Wolfgang. *Th Lit* 111 No 12,865–882 D 1986
THEOLOGY, DOCTRINAL—METHODOLOGY
Dogmatiek een wetenschap: een contradictie [Eng summary]. Brom, L J van den. *Ned T Tij* 40 No 1,53–81 Ja 1986
New Vatican notes on Judaism: a revolutionary potential. Pawlikowski, John T. *Ec Trends* 15 No 4,64–66 Ap 1986
Puntos de partida y criterios para la elaboración de una cristología sistemática [Eng summary]. Gonzalez de Cardedal, Olegario. *Salmanticensis* 33 No 1,5–53 Ja–Ap 1986
Quelques traces du commentaire des sentences de Thomas Felthorp [MS Paris BN lat 16621 f180v]. Kaluza, Zénon. *Freiburg Z Ph Th* 30 No 1–2,189–199 1983
THEOLOGY, DOCTRINAL—0030–600 *see* also Eschatology—History Of Doctrines—0030–600
Die Aufnahme des philosophischen Gottesbegriffes in der frühchristlichen Theologie: W Pannenbergs These neu bedacht. Stead, Christopher. *Th Ru* 51 No 4,349–371 N 1986
Bulletin de théologie patristique [bibliog essay]. Kannengiesser, Charles. *Recher Sci Rel* 72 No 4,591–627 O–D 1984
Insights on ministry: Irenaeus. Donovan, Mary Ann. *Toronto J Th* 2 No 1,79–93 Spr 1986
Jüdische Wege des altkirchlichen Dogmas. Brox, Norbert. *Kairos* 26 No 1–2,1–16 1984
Language and the knowledge of God in Ephrem Syrus. Bundy, David D. *Patristic Byz R* 5 No 2,91–103 1986
Soma – sarx: the body and the flesh – an insight into patristic anthropology. Chryssavgis, John. *Colloquium (Australia–NZ)* 18 No 1,61–66 O 1985
THEOLOGY, DOCTRINAL—0600–1500 *see* also Church—History of Doctrines—0600–1500
Bulletin d'histoire des doctrines médiévales: le siècle. Bataillon, Louis Jacques. *R Sci Ph Th* 70 No 2,255–270 Ap 1986
John Calvin and late medieval thought: a study in late medieval influences upon Calvin's theological development. McGrath, Alister E. *Archiv Ref* 77,58–78 1986
La mission sacerdotale de retenir les péchés en liant les pécheurs; pt 2: l'exégèse médiévale du pouvoir de lier les pécheurs Margerie, Bertrand de. *R Sci Rel* 59 No 1,34–50 Ja 1985
L'homme à l'école de Dieu: d'Antioch à Nisibe: [mouvement scoliaste nestorien; pt 3; appendix: documents et données]. Macina, Robert. *Proche Orient Chr* 33 No 1–4,39–103 1983

THEOLOGY, DOCTRINAL—1500–
"Fegfeuer": zur Hermeneutik eines umstrittenen Lehrstücks in der Eschatologie. Müller, Gerhard Ludwig. *Th Q* 166 No 1,25–39 1986
"The first that made separation from the Reformed Church of England" [appendix]. Martin, Joseph Walford. *Archiv Ref* 77,281–312 1986
Ulrich Asendorf: *Luther und Hegel* [review article]. Ringleben, Joachim. *Th Ru* 51 No 4,414–420 N 1986

THEOLOGY, DOCTRINAL—1500–1599 *see* also Calvin, John—Theology; Holy Spirit—History of Doctrines—1500–1599; Luther, Martin—Theology
"The article by which the church stands or falls" [justification]. McGrath, Alister E. *Ev Q* 58 No 3,207–228 Jl 1986
Beza, guide for the faithful life [lectures on Job, sermons on Song of Songs, 1587]. Raitt, Jill. *Scot J Th* 39 No 1,83–107 1986
Calvin's use of metaphorical language for God: God as enemy and God as mother. Douglass, Jane Dempsey. *Archiv Ref* 77,126–140 1986
The Dedham Sabbath debate: more light on English sabbatarianism [analysis of 2 position papers]. Primus, John H. *Sixteen Cent J* 17 No 1,87–102 Spr 1986
Heinrich Bullinger's correspondence on Calvin's doctrine of predestination, 1551–1553. Venema, Cornelis P. *Sixteen Cent J* 17 No 4,435–450 Wint 1986
La mission sacerdotale de retenir les péchés en liant les pécheurs; pt 3: Luther et Trente face au pouvoir de lier et de retenir. Margerie, Bertrand de. *R Sci Rel* 59 No 2,119–146 Ap 1985
Vadians reformatorisches Bekenntnis. Rüsch, Ernst Gerhard. *Zwingliana* 17 No 1,33–47 1986

THEOLOGY, DOCTRINAL—1600–1699
Das Bekenntnis des Philosophen: Gottfried Wilhelm Leibniz als Philosoph und Theologe [Eng summary]. Sparn, Walter. *N Z Sys Th* 28 No 2,139–178 1986
The Christian pilgrimage in George Herbert's *The Temple*. Allen, Diogenes. *Angl Th R* 67 No 4,329–347 O 1985
La position de Bossuet dans la controverse sur la justification par la foi. Bavaud, Georges. *Freiburg Z Ph Th* 32 No 3,425–438 1985
The socinian connection: further thoughts on the religion of Hobbes. Condy, C A J. *Rel St* 22 No 2,277–280 Je 1986

THEOLOGY, DOCTRINAL—1700–1799
Whitefield and Wesley on righteousness by grace. Smith, Timothy L. *TSF Bul* 9 No 4,5–8 Mr–Ap 1986

THEOLOGY, DOCTRINAL—1800–
Theodicy, tragedy, and soteriology: the legacy of Schleiermacher. Williams, Robert R. *Harv Th R* 77 No 3–4,395–412 Jl–O 1984

THEOLOGY, DOCTRINAL—1800–1899
The doctrinal era of the Mennonite Church [1898–1944]. Gross, Leonard. *Menn Q R* 60 No 1,83–103 Ja 1986
Horace Bushnell's philosophy of language considered as a mode of cultural criticism. Kramer, Michael P. *Am Q* 38 No 4,573–590 Fall 1986

THEOLOGY, DOCTRINAL—1900–
Aktuella drag i tyskspråkig systematisk teologi. Hornig, Gottfried. *Svensk T K* 62 No 3,97–102 1986
Dogmatik im Aufbruch – wohin [review article]. Geisser, Hans Friedrich. *Th Ru* 51 No 1,98–116 F 1986*
Dogmatische Theologie und postmoderne Metaphysik: Karl Barths Theologie, Prozesstheologie und die Religionstheorie Whiteheads. Welker, Michael. *N Z Sys Th* 28 No 3,311–326 1986
Fundamental difference – fundamental consensus [summaries of papers, North American Academy of Ecumenists, Fall 1985; thematic issue]. Cogan, Patrick J, ed. *Ec Trends* 15 No 3,38–50 Mr 1986*
Implications of recent exegetical studies for the doctrine of the Lord's Supper: a survey of the literature. Pless, John T. *Concor Th Q* 48 No 2–3,203–220 1984
Itinerario espiritual de Paul Tillich: consideraciones ante un centenario [Fr summary]. Pastor, Félix Alejandro. *Greg* 67 No 1,47–86 1986
The Karl Barth centennial: an appreciative critique [por]. Goetz, Ronald. *Chr Cent* 103 No 16,458–463 My 7 1986
Kirche, die Institution der Befreiung: Reflexionen zum Verhältnis von Kirchenbegriff und kirchlicher Wirklichkeit [Eng summary]. Steinacker, Peter. *N Z Sys Th* 27 No 3,290–314 1985
The legacy of Karl Barth (1886–1986). Torrance, Thomas F. *Scot J Th* 39 No 3,289–308 1986
Die Macht und Ohnmacht der Liebe – Randglossen zum dogmatischen Satz: Gott ist unveränderlich. Brantschen, J B. *Freiburg Z Ph Th* 27 No 1–2,224–246 1980
Nature and possibility of a Mennonite theology [replies, H Loewen 1 No 2,56–58 Spr 83, G Kaufman, 3 No 1,99–101 Wint 85; rejoinder]. Reimer, A James. *Conrad Grebel R* 1 No 1,33–55 Wint 1983
A note on Karl Rahner's achievement. Meynell, Hugo. *Rel St Bul* 3 No 1,36–42 Ja 1983
Ökumenische Dogmatik [review article, E Schlink, 2d ed, 1985]. Brosseder, Johannes. *Ev Th* 46 No 6,561–564 N–D 1986
Philosophers and theologians on the Trinity. LaCugna, Catherine Mowry. *Mod Th* 2 No 3,169–181 Ap 1986
Principles, permanence, and future divine judgment: a case study in theological method. Erickson, Millard J. *J Ev Th S* 28 No 3,317–325 S 1985
Rassegna di teologia sistematica [bibliog essay]. Rostagno, Sergio. *Protestantesimo* 41 No 2,89–98 1986*
Recent continental theology: historical and systematic [review article]. Wainwright, Geoffrey. *Expos T* 97 No 9,267–272 Je 1986
Religious relativism: Paul Tillich's "last word". Schwarz, O Douglas. *Am J Th Ph* 7 No 2,106–114 My 1986
La remise en valeur du dogme trinitaire dans la théologie actuelle. Blaser, Klauspeter. *E T Rel* 61 No 3,395–407 1986
Rupture et continuité: à l'occasion du centième anniversaire de la naissance de Karl Barth. Kraege, Jean Denis. *E T Rel* 61 No 4,497–521 1986
Un témoin de l'Orthodoxie contemporaine: le Père Alexandre Schmemann (1921–1983) [bibliog]. Dupuy, Bernard. *Istina* 30 No 2,117–130 Ap–Je 1985
Theology of culture and systematic theology in Paul Tillich. Richard, Jean. *Eglise Th* 17 No 2,223–232 My 1986
Zur Aktualität der Christologie Karl Adams: über von J Meyer zu Schlochtern. Krieg, Robert. *Th Q* 166 No 2,92–107 1986

THEOLOGY, DOGMATIC *see* Dogma, Development of; Theology, Doctrinal

THEOLOGY, ECUMENICAL *see* also Apostolic Faith; Ecumenical Movement—Theory
Aporien des Konsens–Rezeptions–Schemas [ecumenical theology]. Kreiner, Armin. *Catholica* 39 No 4,311–322 1985
BEM: challenge and promise. Crow, Paul A, Jr. *Th Today* 42 No 4,478–489 Ja 1986
BEM: questions and considerations. Barth, Markus. *Th Today* 42 No 4,490–498 Ja 1986
The BMU report: "Towards a theology for inter-faith dialogue" – a personal response. Chapman, Colin. *Chmn* 100 No 2,129–133 1986
The communion of saints: reflections upon the Roman Catholic tradition in ecumenical perspective. Jelly, Frederick M. *S W J Th* ns 28 No 2,94–100 Spr 1986
A critique of the Lima Report. Badham, Paul. *Expos T* 97 No 10,294–298 Jl 1986
Differences not barriers [editorial]. Borsch, Frederick H. *Ec Trends* 15 No 7,118–120 Jl–Ag 1986
Dogmatik im Aufbruch – wohin [review article]. Geisser, Hans Friedrich. *Th Ru* 51 No 1,98–116 F 1986*
Ecclésiologie de communion et exigence oecuménique. Tillard, Jean M R. *Iren* 59 No 2,201–230 1986
Ecumenical theology and the *Societas oecumenica*. Thunberg, Lars. *Freiburg Z Ph Th* 30 No 1–2,17–26 1983
Ecumenical theology: ever ancient, ever new. Sullivan, Emmanuel. *Ec Trends* 15 No 1,1–5 Ja 1986
Ecumenism and compassion [review article; D McNeill, D Morrison, and H Nouwen, *Compassion: a reflexion on the Christian life*, 1982]. Ryan, Thomas. *Mid–Stream* 25 No 2,184–189 Ap 1986
Eugene Carson Blake: apostle of Christian unity. Crow, Paul A, Jr. *Ec R* 38 No 2,228–236 Ap 1986
Evangelical ecumenism: the frustration and the hope; repr fr *United Evangelical Action*. Petersen, Rodney L. *Ec Trends* 15 No 6,89–91 Je 1986
Der Fall "Küng" und seine ökumenischen Konsequenzen. Schnübbe, Otto. *Luther* 51 No 3,105–114 1980
Formazione della Confessione di fede: continuità e rinnovamento [papers, *Societas Oecumenica*, Rome, S 3–8, 1984]. Vetrali, Tecle, ed. *St Ecum* 4 No 2,125–260 Ap–Je 1986*
Fundamental difference – fundamental consensus [summaries of papers, North American Academy of Ecumenists, Fall 1985; thematic issue]. Cogan, Patrick J, ed. *Ec Trends* 15 No 3,38–50 Mr 1986*
Grunddimensionen einer ökumenischen Ekklesiologie: ein Versuch. Stahl, Rainer. *Th Lit* 111 No 2,81–90 F 1986
The invisible monastery in the thought of Fr Paul Couturier. *Ecumenism* No 84,4–5 D 1986
Der kontradiktorische Widerspruch und die Einigung der Kirchen: eine Überlegung zur Antwort von Eilert Herms auf den Rahner–Plan. Rücker, Heribert. *Ökum Ru* 34 No 2,171–183 Ap 1985
Lex orandi – lex credendi – lex agendi: zu einer ökumenisch konsensfähigen Verhältnisbestimmung von Liturgie, Theologie, Ethik. Berger, Teresa. *Archiv Liturg W* 27 No 3,425–432 1985
Ministry for the future [an ecumenical–global approach]. Welsh, Robert K. *Impact (Claremont)* No 16,15–26 1986
Modes and levels of confession: a Protestant perspective on "basic differences". Heim, S Mark. *Mid–Stream* 25 No 3,287–298 Jl 1986
La novità dell'*unitatis Redintegratio* [summary of conf paper]. Cereti, Giovanni. *St Ecum* 3 No 3–4,508–514 Jl–D 1985
Een oecumenische ekklesiologie [review article; Christian Duquoc, *Des églises provisiores*, 1985]. *Bijdragen* 47,58–66 1986
Die ökumenische Bekehrung des Petrus. Beppler, Willy. *Ökum Ru* 34 No 3,373–379 Jl 1985
Ökumenische Dogmatik [review article, E Schlink, 2d ed, 1985]. Brosseder, Johannes. *Ev Th* 46 No 6,561–564 N–D 1986
Paul Couturiers vergessener Ökumenismus: eine Korrektur aktueller ökumenischer Theologie. Aussermair, Josef. *Ökum Ru* 34 No 3,309–315 Jl 1985
La position de Bossuet dans la controverse sur la justification par la foi. Bavaud, Georges. *Freiburg Z Ph Th* 32 No 3,425–438 1985
A postscript to the 6th Assembly of the World Council of Churches [reply, R Neufeld, 2 No 3,231–233 Fall 1984]. Rempel, John. *Conrad Grebel R* 2 No 2,117–122 Spr 1984
Reception: factor and moment in ecumenism [replies B B Zikmund, F S Fiorenza, R J Mouw, D F Martensen, C Angell, and D Cubie]. Sullivan, Emmanuel. *Ec Trends* 15 No 7,105–110 Jl–Ag 1986
Reflections on war and peace for an ecumenical theology 40 years after Hiroshima [Peter Ainslie Lecture on Christian Unity]. Koyama, Kosuke. *Mid–Stream* 25 No 2,141–154 Ap 1986
Das reformatorische Proprium und die Ökumene [Eng summary]. Kühn, Ulrich. *Ker Do* 32 No 3,170–187 Jl–S 1986
Response to the discussion on "Mennonite theology" [A J Reimer and others, 1 No 1,33–55 Wint 1983 and subsequent issues]. Kaufman, Gordon D. *Conrad Grebel R* 3 No 1,99–101 Wint 1985
Schöpfung als ökumenische Verpflichtung. Lønning, Per. *Freiburg Z Ph Th* 30 No 1–2,57–72 1983
Theology–by–slogans. Sell, Alan P F. *One World* No 119,18 O 1986
Toward restoring church communion by the year 2000: an Orthodox viewpoint. Nissiotis, Nikos A. *Ec Trends* 15 No 11,180–181 D 1986
Unterwegs zu dialogischer Existenz: Theo Sundermeier, dem Fünfzigjährigen. Gern, Wolfgang, and others. *Z Miss W* 70 No 1,56–63 Ja 1986
Visser 't Hooft as ecumenical theologian. Berkhof, Hendrikus. *Ec R* 38 No 2,203–208 Ap 1986
Vladimir Solovyov's "signposts" along the eschatological path of godmanhood: genesis of "new religious consciousness in the Soviet Union". Metzger, Lawrence J. *Diakonia* 19 No 1–3,44–67 1984–1985
Wenn Grenzen transparent werden: Anmerkungen zu Edmund Schlinks *ökumenischer Dogmatik* [1983]. Herntrich, Hans Volker. *Luther* 57 No 1,41–46 1986
The wider ecumenism: exploring new directions [Christianity and other religions; conf, Mr 1986]. Knitter, Paul F. *Ec Trends* 15 No 8,134–137 S 1986
Zum neuen Gespräch über die ökumenische Dimension des Augsburgischen Bekenntnisses [bibliog]. Lehmann, Karl. *Luther* 51 No 2,67–76 1980
L'actualité théologique dans les revues francophones de théologie (1975–1985). Mathon, Gérard. *M Sci Rel* 42 No 4,185–214 D 1985

THEOLOGY, ECUMENICAL
2te wissenschaftliche Konsultation der *Societas Oecumenica* [rpt; Ag 28– S 1 1982, Denmark]. Planer-Friedrich, Götz. *Freiburg Z Ph Th* 30 No 1–2,5–15 1983
THEOLOGY, ETHICAL *see* Ethics, Christian
THEOLOGY, EVANGELICAL
Anglican evangelical missiology, 1922–1984 [Bp S Neill, M A Warren; bibliog]. Yates, Timothy E. *Missiology* 14 No 2,147–157 Ap 1986
Can conservatives find a home in the National Council of Churches [interview by K Kantzer and A Johnston; photos]. Brouwer, Arie R. *Chr T* 30 No 2,42–45 F 7 1986
Commitment to Christ and the doctrine of scripture. Cockerton, John. *Scot Bul Ev Th* 1,17–20 1983
Common sense traditions and American evangelical thought [influence of epistemological, ethical, and methodological common sense traditions]. Noll, Mark A. *Am Q* 37 No 2,216–238 Sum 1985
Developing an African Christian worldview [review, *Creation Regained*, by A Wolters]. Shaw, Mark R. *E Africa J Ev Th* 5 No 2,49–55 1986
An evangelical appraisal of liberation theology. Henry, Carl F H. *This World* No 15,99–107 Fall 1986
An evangelical reformulation of the doctrine of the immutability of God. Ware, Bruce A. *J Ev Th S* 29 No 4,431–446 D 1986
Evangelicals and process theism: seeking a middle ground [bibliog]. Basinger, Randall. *Chr Sch R* 15 No 2,157–167 1986
Glaube und politische Macht [Landesgruppe Berlin der Luther-Gesellschaft, S 1981]. Honecker, Martin. *Luther* 53 No 2,75–93 1982
The gospel as judgment and hope for the nations. Maier, Gerhard. *Ev R Th* 10 No 4,298–310 O 1986
The hermeneutics of evangelical redaction criticism. Thomas, Robert L. *J Ev Th S* 29 No 4,447–459 D 1986
How can we Africanize our faith: another look at the contextualization of theology. Cole, Victor. *E Africa J Ev Th* 3 No 2,3–20 1984
Karl Barth 1886–1986: an evangelical appraisal. Bockmuehl, Klaus. *Crux* 22 No 3,28–32 S 1986
The logic of infallibility: an evangelical doctrine at issue. Cameron, Nigel M de S. *Scot Bul Ev Th* 1,39–43 1983
[Reply to D E Smucker, "Report from Vancouver" and J Rempel", A postscript to the 6th Assembly", 2 No 3,107–122 Spr 84]. Neufeldt, Ronald W. *Conrad Grebel R* 2 No 3,231–233 Fall 1984
A review article: H D McDonald, *The atonement of the death of Christ*. Sailer, William S. *Ev J* 4 No 1,29–36 Spr 1986
The salvation debate and evangelical response; pt 2. Adeyemo, Tokunboh. *E Africa J Ev Th* 2 No 2,4–19 1983
The Son and the Moon: an evangelical critique of Unification christology. Grenz, Stanley J. *Ref J* 36 No 1,8–12 Ja 1986
Was the incarnation redundant: a Catholic and an evangelical respond [K Rahner and E J Carnell]. Trembath, Kern R. *Horizons* 13 No 1,43–66 Spr 1986
"Who follows in his train": Edward John Carnell as a model for evangelical theology. Stackhouse, John G, Jr. *Crux* 21 No 2,19–27 Je 1985
THEOLOGY, FEMINIST *see* Feminist Theology
THEOLOGY, FUNDAMENTAL *see* also Apologetics
Aufklärung durch Offenbarung: fundamentaltheologische Ansätze im Erbe das neuzeitlichen Denkens. Vergauwen, Guido. *Freiburg Z Ph Th* 30 No 1–2,275–305 1983
The christologies of Karl Rahner [Fr summary]; 2 pts. McDermott, John M. *Greg* 67 No 1,87–123; No 2,297–327 1986
Fundamentaltheologie im 18ten Jahrhundert: Implikationen eines theologischen Methodenwandels. Heinz, Gerhard. *Th Q* 165 No 4,281–294 1985
Fundamentele theologie en feministische theologie [Eng summary]. Wissink, Jozef. *Bijdragen* 47,318–324 1986
Gott handelt durch sein Wort: zur handlungstheoretischen Grundlegung der Fundamentaltheologie. Eicher, Peter. *Freiburg Z Ph Th* 30 No 1–2,233–258 1983
Pannenberg on verification in theology: an epistemic response [bibliog]. Russell, John M. *Iliff R* 43 No 1,37–55 Wint 1986
Relativism, objectivism, and theology. Ommen, Thomas B. *Horizons* 13 No 2,291–305 Fall 1986
Scopo e confini della teologia fondamentale [review article]. Fisichella, Rino. *Greg* 67 No 2,340–357 1986*
Teologi mellem forkyndelse og videnskabelighed [review article; S A Christoffersen, *Identifikasjon og verifikasjon*, 1984; G Ebeling]. Jørgensen, Theodor. *Norsk T Tid* 87 No 2,65–80 1986
La teología fundamental como teología del encuentro entre la revelación y el hombre. Jiménez Ortiz, Antonio. *Est Eccles* 61 (No 236),3–21 Ja–Mr 1986
Third thoughts on certainty [God]. Trethowan, Illtyd. *Down R* 103,239–255 O 1985
Toward a dialectical apologetic of hope: the confrontative dimension of Paul Ricoeur's contribution to fundamental theology. Albano, Peter J. *S R* 15 No 1,77–88 1986
Zur "kontextuellen Fundamentaltheologie" von H Waldenfels [review article; 1985]. Kramm, Thomas. *Z Miss W* 70 No 1,53–55 Ja 1986
THEOLOGY, FUNDAMENTAL—BIBLIOGRAPHY
Bulletin de théologie fondamentale: instruments de travail. Doré, Joseph. *Recher Sci Rel* 74 No 3,441–475 Jl–S 1986
Elenchus bibliographicus 1985. Boudens, R, and others, eds. *Eph Th L* 61 No 2–3,5–528 1985
Elenchus bibliographicus 1986. Boudens, R, and others, eds. *Eph Th L* 62 No 2–3,5–531 1986
THEOLOGY, HINDU *see* Hindu Theology
THEOLOGY, ISLAMIC *see* Islamic Theology
THEOLOGY, JEWISH *see* Jewish Theology
THEOLOGY, LIBERAL *see* Liberalism (Religion)
THEOLOGY, LUTHERAN *see* also Pastoral Theology—Lutheran Churches
The convergence of Convenantalism and interiority. Larsen, Paul E. *Cov Q* 44 No 1,13–23 F 1986
De Providentia: zur Gotteslehre im frühen Luthertum. Hägglund, Bengt. *Z Th K* 83 No 3,356–369 1986
O desencôntro entre a teologia Luterana e a teologia da libertação. Westhelle, Vítor. *Estudos Teol (Brazil)* 26 No 1,37–58 1986
Entstehung und geschichtliche Bedeutung des Augsburger Bekenntnisses. Müller, Gerhard, Bp. *Luther* 51 No 2,55–66 1980
Finitum est capax infiniti : zur Vor– und Interpretationsgeschichte dieser Formel. Schenk, Wolfgang. *Com Via* 28 No 3–4,195–207 Wint 1985
Flamingo and costume: 2 approaches to theologizing [editorial]. Bettenhausen, Elizabeth. *Chr Cris* 46 No 6,126–127 Ap 21 1986
God and suffering: a fragment. Lull, Timothy F. *Dialog (Minnesota)* 25 No 2,93–96 Spr 1986
Gottes Wort lernen: 450 Jahre Luthers Kleiner Katechismus. Viebig, Johannes. *Luther* 51 No 3,130–138 1980
Grundtvig and India. Bugge, K E. *Bangalore Th F* 17 No 2,49–60 Ap–Je 1985
"Historia" und "Utilitas": methodologische Aspekte der Abendmahlstheologie bei Martin Chemnitz. Oftestad, Bernt Torvild. *Archiv Ref* 77,186–225 1986
Liberation praxis: challenge to Lutheran theology. Nessan, Craig L. *Dialog (Minnesota)* 25 No 2,124–128 Spr 1986
Lima: pro und contra [reply to R Slenczka, F Beisser, E Volk, and E Herms, 31,2–96 Ja–Mr 1986; Eng summary]. Pannenberg, Wolfhart. *Ker Do* 32 No 1,35–51 Ja–Mr 1986
Lutheran theology and the witness of peace [1st prize, essay contest on "Lutheran Pacifism", Univ Luth Church of Hope, Minneapolis]. Hordern, Richard P. *Word World* 6 No 2,133–160 Spr 1986
"Lutherans in their theology": Luther and the Covenant Church. Weborg, C John. *Explor* 8,23–30 Spr 1986
Marginalien zur lutherischen Theologie heute [Eng summary]. Seils, Martin. *N Z Sys Th* 28 No 2,111–123 1986
The nature and purpose of theology. Hebart, Siegfried. *Luth Th J* 20 No 2–3,6–18 Ag–N 1986
On the way of diakonia and the serving church: forty years of Hungarian Protestant theology; introd and tr by J Eibner [doc]. Poór, József. *Rel Comm Lands* 14 No 1,105–111 Spr 1986
Das reformatorische Proprium und die Ökumene [Eng summary]. Kühn, Ulrich. *Ker Do* 32 No 3,170–187 Jl–S 1986
Security of expectations: reformulating the theology of law and gospel; tr by J Hoffmeyer. Welker, Michael. *J Rel* 66 No 3,237–260 Jl 1986
"Eine seltsame, ja ärgerliche Predigt": Gedanken zu Luthers Botschaft von der Rechtfertigung. Maron, Gottfried. *Luther* 54 No 2,53–78 1983
A tale of two books [reviews of H Sasse, *We confess Jesus Christ*; J H S Kent, *The end of the line*]. Marquart, Kurt E. *Concor Th Q* 50 No 3–4,183–186 Jl–O 1986
Technology and alienation [address, Inst for Ultimate Reality and Meaning, 3d, Toronto, Ag 23 1985; bibliog]. Rotstein, Abraham. *Ult Real* 9 No 1,4–16 Mr 1986
Theses for liberating the dialogue between Lutherans and liberationists [reply to R A Kelly, 12,232–237 Ag 85]. Hoy, Michael. *Curr Th Miss* 13 No 1,38–41 F 1986
Time, eternity, and the intermediate state. Kettner, Edward G. *Concor J* 12 No 3,90–100 My 1986
Two kingdoms: weighed and found wanting: a critique of LCA's theological response to DMS. Kuenning, Paul P. *Luth F* 20 No 1,22–27 1986
The use of the church fathers in the Formula of Concord. Preus, Jacob A O. *Concor Th Q* 48 No 2–3,97–112 Ap–Jl 1984
Vermittler des Christenglaubens: Luthers Katechismen nach 450 Jahren [reply, J Ziethe, 52 No 2,81–85 1981]. Peters, Albrecht. *Luther* 51 No 1,26–44 1980
The Wauwatosa theology: John Philip Koehler and his exegetical methodology. Werth, Charles E. *Ch H* 55 No 2,206–217 Je 1986
The way of the Christian [thematic issue]. Hultgren, Arland J, ed. *Word World* 6 No 2,123–206 Spr 1986*
What does it mean to be a Lutheran today; tr by M Story [confessional documents]. Pourchot, Daniel. *Ecumenism* No 81,10–12 Mr 1986
Die 1ten Barmer These und die Theologie Martin Luthers. Iwand, Hans Joachim. *Ev Th* 46 No 3,214–231 My–Je 1986
THEOLOGY, MENNONITE
The long weekend or the short week: Mennonite peace theology, 1925–1944. Toews, Paul. *Menn Q R* 60 No 1,38–57 Ja 1986
Nature and possibility of a Mennonite theology [replies, H Loewen 1 No 2,56–58 Spr 83, G Kaufman, 3 No 1,99–101 Wint 85; rejoinder]. Reimer, A James. *Conrad Grebel R* 1 No 1,33–55 Wint 1983
The other Dort [Dordrecht Confession, 1632; Mennonites]. Martens, John. *Ref J* 36 No 2,14–16 F 1986
Pacifism and soteriology: a Mennonite experience. Weaver, J Denny. *Chr Sch R* 15 No 1,42–54 1986
Perspectives on a Mennonite theology [replies, D Bryant, G D Kaufman, 3 No 1,95–101 Wint 1985]. Weaver, J Denny. *Conrad Grebel R* 2 No 3,189–210 Fall 1984
The pure church: the burden of Anabaptism. Martin, Maurice. *Conrad Grebel R* 1 No 2,29–41 Spr 1983
Reflections on the Anabaptist view of law and morality [reply, J H A Dyck, 2 No 1,51–56 Wint 1984]. Brunk, Conrad G. *Conrad Grebel R* 1 No 2,1–20 Spr 1983
Relevance of Anabaptist nonviolence for Nicaragua today [reply, H Flores, 2 No 3,233–235 Fall 84; rejoinder, 3 No 1,107–109 Wint 85]. Snyder, C Arnold. *Conrad Grebel R* 2 No 2,123–137 Spr 1984
[Reply to J Denny Weaver, "Perspectives on a Mennonite theology", 2 No 3,189–210 Fall 1984]. Bryant, Darrol. *Conrad Grebel R* 3 No 1,95–99 Wint 1985
Response to the discussion on "Mennonite theology" [A J Reimer and others, 1 No 1,33–55 Wint 1983 and subsequent issues]. Kaufman, Gordon D. *Conrad Grebel R* 3 No 1,99–101 Wint 1985
Schleitheim pacifism and modernity: [contemporary Mennonite pacifist apologetic; reply, H Loewen, 3 No 3,285–287 Fall 1985]. Miller, John W. *Conrad Grebel R* 3 No 2,155–163 Spr 1985
Theological framework for the authority of the scriptures. Reimer, A James. *Conrad Grebel R* 4 No 2,125–140 Spr 1986
Theological reflections. Toews, John E. *Direction* 14 No 2,60–68 Fall 1985
Toward a Mennonite theology and ethic of creation. Redekop, Calvin. *Menn Q R* 60 No 3,387–403 Jl 1986
Toward a shalom biblical theology [peace and Mennonite theology]. Yoder, Perry B. *Conrad Grebel R* 1 No 3,39–49 Fall 1983
The way to Nicea: reflections from a Mennonite perspective [reply, S Voolstra]. Finger, Thomas N. *Conrad Grebel R* 3 No 3,231–249 Fall 1985

THEOLOGY, METHODIST
The Bible in the Wesleyan tradition. Dayton, Wilbur T. *Asbury Sem* 40 No 1,22–38 Spr 1985
The development of 19th century Holiness theology. Dieter, Melvin E. *Wesley Th J* 20 No 1,61–77 Spr 1985
Exploring Methodist theology after John Wesley [review article]. Campbell, Ted A. *Bk Rel* 14 No 3,6 Mr 1986*
On how to dismantle the Wesleyan quadrilateral: a study in the thought of Albert C Knudson. Abraham, William J. *Wesley Th J* 20 No 1,34–44 Spr 1985
The theological context of American Wesleyanism. Berg, Daniel N. *Wesley Th J* 20 No 1,45–60 Spr 1985
What the Holy Spirit can and cannot do: the ambiguities of Phoebe Palmer's theology of experience [appendix: *Guide to holiness*]. White, Charles Edward. *Wesley Th J* 20 No 1,108–121 Spr 1985
THEOLOGY, MORAL *see* Moral Theology
THEOLOGY, MORMON
Scriptural perspectives on how to survive the calamities of the last days [Book of Mormon]. Nibley, Hugh W. *B Y U St* 25 No 1,7–27 Wint 1985
THEOLOGY, MUSLIM *see* Islamic Theology
THEOLOGY, NATURAL *see* Natural Theology
THEOLOGY, ORTHODOX EASTERN *see also* Confession—Orthodox Eastern Church; Orthodox Eastern Church—Doctrine; Pastoral Theology—Orthodox Eastern Church
Academy's theology (A historical survey): for the 300th anniversary of the Moscow Theological Academy. Ivanov, M S. *J Moscow Patr* No 1,65–75 1986
An eastern Orthodox understanding of warfare. Chryssavgis, John. *Luth Th J* 20 No 1,14–18 My 1986
The ecological crisis: an Eastern Christian perspective [repr fr *St Vlad Sem Q* 22 no 4 1978; il]. Khalil, Issa J. *Epiphany* 6 No 3,38–50 Spr 1986
Ecumenism and Athonite theology [review article; Vasileios Gondikakis, *Hymn of entry*, 1984]. Siesinski, Robert. *Diakonia* 19 No 1–3,144–151 1984–1985
Exhortation on the prayer rule [tr excerpts fr *Sochineniya*, Vol 2: *Ascetic exercises*, by Bp Ignatij Bryanchinov, 1865]. Dronov, Mikhail. *J Moscow Patr* No 6,37–41 1986
Herrlichkeit der Schöpfung: ein orthodoxer Beitrag. Nikolaou, Theodore. *Ostkirch St* 34 No 2–3,151–162 S 1985
The human person as an icon of the Trinity. Ware, Kallistos T, Bp. *Sobornost* ns 8 No 2,6–23 1986
Image, likeness, and deification in the human person; tr fr Ger by I Ionita and R Barringer. Staniloae, Dumitru. *Communio (US)* 13 No 1,64–83 Spr 1986
Immanente und ökonomische Trinität zur Frage des Funktionsverlustes der Trinitätslehre in der östlichen und westlichen Theologie. Schönborn, Christoph von. *Freiburg Z Ph Th* 27 No 1–2,247–264 1980
Just war and holy war: two case studies in comparative Christian ethics. Webster, Alexander F C. *Chr Sch R* 15 No 4,343–371 1986
The Lima text as a pointer to the future: an Orthodox perspective. Calivas, Alkiviadis. *St Liturg* 16 No 1–2,80–91 1986
Marie, mère de Dieu: Mariologie traditionelle et questions nouvelles [consultation on Mary and women in the church, Strasbourg, Jl 84]. Behr-Sigel, Elisabeth. *Iren* 58 No 4,451–470 1985
Meeting at the Moscow Theological Academy [news; 300th anniv; D 14 1984]. Alipij, Hieromonk. *J Moscow Patr* No 3,19 1985
New institute of Orthodox theology [news; Munich]. *Universitas* 27 No 3,240 1985
The Orthodox experience of repentance. Ware, Kallistos T, Bp. *Epiphany* 6 No 4,11–19 Sum 1986
Orthodox reflections on nuclear defense. Webster, Alexander F C. *St Vlad Th Q* 29 No 4,347–350 1985
The Orthodox sensibility [in ecumenical dialogue]. Ugolnik, Anton. *Ec Trends* 15 No 3,44–47 Mr 1986
Paths to reconciliation: some ways and by ways from the Orthodox past [Russia]. Hackel, Sergei. *Epiphany* 6 No 4,30–36 Sum 1986
People of God – its unity and its glory: discussion of John 17:17–24 in light of patristic thought [G Florovsky memorial lecture, 1985]. Scouteris, Constantine. *Gr Orth Th R* 30 No 4,399–420 Wint 1985
Reception of the non-Orthodox into the Orthodox Church. Erickson, John H. *Diakonia* 19 No 1–3,68–86 1984–1985
S N Bulgakovs visie op de kontinuïteit in zijn denken. Graaf, J de. *Bijdragen* 47,170–191 1986
Saints in the Orthodox Church. Yanney, Rodolph. *Coptic Ch R* 7 No 3,81–84 Fall 1986
Soma – sarx: the body and the flesh – an insight into patristic anthropology. Chryssavgis, John. *Colloquium (Australia–NZ)* 18 No 1,61–66 O 1985
Symbolic values in the contemporary experience of Orthodoxy [theology of mission]. Bria, Ion. *Int R Miss* 75,270–278 Jl 1986
La tâche oecumenique des chrétiens orthodoxes [editorial]. *Istina* 30 No 2,113–116 Ap–Je 1985
Un témoin de l'Orthodoxie contemporaine: le Père Alexandre Schmemann (1921–1983) [biblio g]. Dupuy, Bernard. *Istina* 30 No 2,117–130 Ap–Je 1985
Theology in question; tr by A P Gythiel. Andronikof, Constantine. *St Vlad Th Q* 29 No 4,285–304 1985
Unity and the Orthodox sensibility. Ugolnik, Anton. *St Vlad Th Q* 30 No 1,67–86 1986
Vers le "saint et grand Concile" orthodoxe: la deuxiéme conférence panorthodoxe préconciliaire (Chambésy, 3–12 sept 1982) [doc]. *Istina* 30 No 2,141–168 Ap–Je 1985
THEOLOGY, ORTHODOX EASTERN—BIBLIOGRAPHY
Epiphany bookservice. *Epiphany* Regular feature, 1986–
The Orthodox Church and the patristic tradition [survey of recent books]. Rexine, John E. *Diakonia* 19 No 1–3,17–32 1984–1985*
THEOLOGY, PASTORAL *see* Pastoral Theology
THEOLOGY, PRACTICAL *see also* Church Renewal; Devotional Exercises; Liturgy; Pastoral Theology; Practice (Theology); Worship
The biblical practice of church discipline. Laney, J Carl. *Bib Sac* 143,353–364 O–D 1986
Building a vision with the people [interview by B Harris and M L Suhor; por]. Browning, Edmond Lee, Bp. *Witness* 69 No 4,6–9 Ap 1986
Contemporary issues in theological education. Layman, Fred D. *Asbury Th J* 41 No 1,91–118 Spr 1986
From the other side of the pulpit. Brownsberger, M L. *Chr Cent* 103 No 25,746–748 Ag 27–S 3 1986
Für eine bessere Weltlichkeit: Ernst Steinbach zum Gedenken [biblio g]. Bayer, Oswald. *Z Th K* 83 No 2,238–260 1986
Gegensatzerfahrungen zum Praxisbezug praktischer Theologie. Weymann, Volker. *Z Th K* 82 No 4,455–476 1985
Globalization and the task of theological education in North America. Browning, Don S. *Th Ed* 23 No 1,43–59 Aut 1986
In pursuit of wholeness. Dale, Kenneth J. *Japan Chr Q* 52 No 4,246–248 Fall 1986
Issues facing today's ministry [Theological observer]. Ji, Won Young. *Concor J* 12 No 2,41–42 Mr 1986
The Malaysia field education workshop [Ja 13–16 1986]. Hommes, Tjaard G. *E Asia J Th* 4 No 2,186–189 O 1986
Neuzeitliche Konstitutionsbedingungen der Praktischen Theologie [diss abst; Tübingen Univ, 1984]. Drehsen, Volker. *Th Lit* 111 No 4,318–319 Ap 1986
Pastoral supervision and theology. Patton, John H. *J Supervision Train* 8,59–71 1986
Praktische Theologie als praktische Wissenschaft: Werk und Konzeption Friedrich Niebergalls. Luther, Henning. *Z Th K* 82 No 4,430–454 1985
Praktische Theologie: ein Januskopf? Karrer, Leo. *Freiburg Z Ph Th* 30 No 1–2,307–329 1983
Quisquilie di teologia pratica. Tron, Claudio. *Protestantesimo* 41 No 4,213–223 1986
Responding to, learning from AIDS. Nelson, James B. *Chr Cris* 46 No 8,176–181 My 19 1986
Resurrection of Jesus as hermeneutical criterion; pt 2: sexual parity in pastoral ministry [replies, B Mickelsen, G Sheppard; rejoinder]. Anderson, Ray S. *TSF Bul* 9 No 4,15–20 Mr–Ap 1986
Senile dementia and a resurrection theology. Weaver, Glenn D. *Th Today* 42 No 4,444–456 Ja 1986
A theology of everday life [Australia]. Brennan, Geoffrey, ed. *St Mark R* No 126,1–45 Je 1986*
Towards a theology of leadership. Nott, Peter. *Expos T* 97 No 5,138–142 F 1986
Was bedeutet die theologische Wissenschaft für die Entscheidungsfindung in kirchlichen Leitungsgremien? Sunnus, Siegfried H. *Ev Th* 46 No 6,524–535 N–D 1986
Zur Theologie des Gemeindeaufbaus. Winkler, Eberhard. *Th Lit* 111 No 7,481–492 Jl 1986
THEOLOGY, PRACTICAL—BIBLIOGRAPHY *see also* Bibliographies—Theology, Practical
THEOLOGY, PRACTICAL (ISLAM) *see* Islamic Religious Practice
THEOLOGY, PROTESTANT *see also* Marriage—Protestant Churches; Protestantism
Une Aufklärung "à la lumière de l'évangile": Karl Barth [Eng summary]. Corset, Paul. *Recher Sci Rel* 72 No 4,483–526 O–D 1984
Das Bekenntnis der Alten Kirche und unser Bekennen heute: aus evangelischer Sicht. Vorster, Hans. *Catholica* 40 No 1,16–27 1986
The Bible and the Word of God. McMillan, William. *Unit Univ Chr* 41 No 1,5–8 Spr 1986
The Bible in Protestant liberalism: the hermeneutics of Harry Emerson Fosdick. Ferguson, Duncan S. *J Rel St (Ohio)* 12 No 2,14–26 1986
Différence fondamentale, consensus fondamental: esquisse d'un projet d'étude du Centre d'Études Oecuméniques de Strasbourg. Meyer, Harding. *Iren* 58 No 2,163–179 1985
The doctrine of sanctification in the theology of Karl Barth. Spross, Daniel B. *Wesley Th J* 20 No 2,54–76 Fall 1985
Die Evangelische Kirche vor der Theologie Rudolf Bultmanns. Lohse, Eduard, Bp. *Z Th K* 82 No 2,173–191 1985
Die Freiheit der Wahrheit und die Notwendigkeit eines kirchenleitenden Lehramtes in der evangelischen Kirche. Koch, Traugott. *Z Th K* 82 No 2,231–250 1985
Graven images: Protestant emblem books in England. Diehl, Huston. *Renaissance Quarterly* 39 No 1,49–66 Spr 1986
Die Lehre im Leben der Kirche. Herms, Eilert. *Z Th K* 82 No 2,192–230 1985
Loisy and the liberal Protestants. Dietrich, Wendell S. *S R* 14 No 3,303–311 1985
Modes and levels of confessions: a Protestant perspective on "basic difference" [summary of conf paper]. Heim, S Mark. *Ec Trends* 15 No 3,41–43 Mr 1986
A postscript to the 6th Assembly of the World Council of Churches [reply, R Neufeld, 2 No 3,231–233 Fall 1984]. Rempel, John. *Conrad Grebel R* 2 No 2,117–122 Spr 1984
The problem with theological pluralism. Horst, Mark. *Chr Cent* 103 No 3,971–974 N 5 1986
Remembering Reinhold Niebuhr [thematic issue; por]. Howell, Leon, ed. *Chr Cris* 46 No 1,1–23 F 3 1986*
Root or link: Luther's position in the historical debate over the legitimacy of the Church of England, 1558–1625. Fritze, Ronald H. *J Eccl H* 37 No 2,288–302 Ap 1986
The saints zealous in love and labor: the Puritan psychology of work. Cohen, Charles L. *Harv Th R* 76 No 4,455–480 O 1983
The significance of this issue for the present ["fundamental difference" and "fundamental consensus"]; tr by J Burgess. Meyer, Harding. *Ec Trends* 15 No 3,38–41 Mr 1986
Théologie évangélique et théologie philosophique: à propos d'Eberhard Jüngel [review article; *Dieu, mystère du monde* 1983]. Richard, Jean. *Sci Esprit* 38 No 1,5–30 Ja–Ap 1986
"Was wir beten sollen, wissen wir nicht". Traub, Hellmut. *Ev Th* 46 No 3,247–255 My–Je 1986
Zur Lage der heutigen deutschsprachigen Theologie: Bemerkungen eines ungarischen Theologen. Vályi-Nagy, Ervin. *Ev Th* 46 No 1,4–11 Ja–F 1986
L'Aufklärung de la théologie: "nec sunt contra rationem" [Eng summary]. Bourel, Dominique. *Recher Sci Rel* 72 No 3,333–358 Jl–S 1984
THEOLOGY, PROTESTANT—BIBLIOGRAPHY
Hard at work in the fields of the Lord [Protestantism, biblical authority]. Harvey, Barry. *Bk Rel* 14 No 7,11 S 1986*

THEOLOGY, REFORMED *see* also Calvinism; Evangelicalism—Reformed Churches; Pastoral Theology—Reformed Churches
B B Warfield and James Orr: a study in contrasting approaches to scripture. Hoefel, Robert J. *Chr Sch R* 16 No 1,40–52 S 1986
Calvin und Farel: Aspekte ihres Verhältnisses [Fr summary]. Lange van Ravenswaay, J Marius J. *Cahiers R Th Ph* No 9 (Pt 1),62–72 1983
Contemporary questions concerning the *sola scriptura* [World Alliance of Reformed Churches European Committee]. Vroom, H M, ed. *Ref W* 39 No 1,455–473 Mr 1986
The convergence of Convenantalism and interiority. Larsen, Paul E. *Cov Q* 44 No 1,13–23 F 1986
Une démarche réformée dans le dialogue entre théologiens et physiciens. Peter, Martin, and Widmer, Gabriel. *R Th Ph* 118 (3d ser 36) No 4,389–406 1986
Die wa van Ussa ofte wel: Johannes du Plessis en die belydenisskrifte [bibliog]. Deist, Ferdinand E. *Th Ev* 19 No 1,36–65 Mr 1986
Election, the humanity of Jesus, and possible worlds. Hann, Robert R. *J Ev Th S* 29 No 3,295–305 S 1986
Farel, Calvin et Olivétan, sources de la spiritualité gallicane [tables, post–scriptum]. Higman, Francis M. *Cahiers R Th Ph* No 9 (Pt 1),45–61 1983
Farels *Sommaire* und Zwinglis *Commentarius* [Fr summary]. Locher, Gottfried W. *Cahiers R Th Ph* No 9 (Pt 1),137–147 1983
John Knox and the purification of religion: the intellectual aspects of his crusade against idolatry. Kyle, Richard. *Archiv Ref* 77,265–280 1986
Jonathan Edwards on rhetorical authority. Yarbrough, Stephen R. *J Hist Ideas* 47 No 3,395–408 Jl–S 1986
Karl Barths Neugestaltung der reformierten Theologie. Heron, Alasdair I C. *Ev Th* 46 No 4–5,393–402 Jl–O 1986
On the way of diakonia and the serving church: forty years of Hungarian Protestant theology; introd and tr by J Eibner [doc]. Poór, József. *Rel Comm Lands* 14 No 1,105–111 Spr 1986
The Presbyterians: structure and mission. Gittings, James A. *Chr Cris* 46 No 8,181–186 My 19 1986
Reformation politics: the relevance of OT ethics in Calvinist political theory. Karlberg, Mark W. *J Ev Th S* 29 No 2,179–191 Je 1986
Reformed apologetics revisited. Sailer, William S. *Ev J* 2 No 1,16–26 Spr 1984
Reformierte Tradition und Gemeindepfarramt heute. Saxer, Ernst. *Ref* 35 No 4,286–292 Ag 1986
The revitalization of Calvinism in South Africa: some reflections on Christian belief, theology, and social transformation [bibliog]. De Gruchy, John W. *J Rel Ethics* 14 No 1,22–47 Spr 1986
Scholasticism Protestant and Catholic: Francis Turretin on the object and principles of theology. Muller, Richard A. *Ch H* 55 No 2,193–205 Je 1986
The shadow of Augustine. Sailer, William S. *Ev J* 1 No 2,51–64 Fall 1983
Supralapsarianism and the role of metaphysics in 16th century Reformed theology. Boughton, Lynne Courter. *West Th J* 48 No 1,63–96 Spr 1986
Theme: Professor M Eugene Osterhaven – a tribute [por]. Hoff, Marvin D, ed. *Ref R* 39 No 3,147–283 Spr 1986*
Theological perspectives on theonomy; pt 2: nondispensational responses to theonomy. Lightner, Robert P. *Bib Sac* 143,134–145 Ap–Je 1986
Those double–jointed Doppers [guest editorial; Reformed churches, S Africa; reply, C Boomsma, No 4,8–10 Ap 1986; rejoinder]. LaGrand, James. *Ref J* 36 No 2,3–5 F 1986
The transcendental perspective of Westminster's apologetic. Knudsen, Robert D. *West Th J* 48 No 2,223–239 Fall 1986
A trinitarian framework and Reformed distinctiveness: a critical assessment of *Christian and Reformed today* [J Bolt]. Vandervelde, George. *Cal Th J* 21 No 1,95–109 Ap 1986
Unsere Schwierigkeiten mit der Theologie der Befreiung. Marti, Kurt. *Ref* 34 No 4,255–257 Ag 1985
What I learned from Karl Barth [centenary; preprint fr *How Barth changed my mind*, ed by D K McKim]. Achtemeier, Elizabeth. *Ref J* 36 No 5,15–17 My 1986
The witness of Reformed theology and theologians today. Sell, Alan P F. *Th R (Near East)* 7 No 2,91–106 1986
Worship and the search for community in the Reformed tradition [reply, M J Kimura Angevine; photo]. Huenemann, Edward M. *Ch Soc* 76 No 4,30–35 Mr–Ap 1986
The writing of a Reformed confession today. Leith, John H. *Ref W* 39 No 2,501–517 Je 1986
THEOLOGY, SECULAR *see* Secularization (Theology)
THEOLOGY, SPANISH
Los teólogos salmantinos ante el problema bautismal en la evangelizacion de América (16th cent) [Eng summary]. Borobio, Dionisio. *Salmanticensis* 33 No 2,179–206 My–Ag 1986
THEOLOGY, SYSTEMATIC *see* Theology, Doctrinal
THEOLOGY, UNITARIAN
The critical way: a contribution to debate. Ruston, Alan. *Faith Freedom* 39 (3) No 117,155–158 Aut 1986
Papers of the International Conference, Manchester College, Oxford, July 1986. Godfrey, Peter B, ed. *Faith Freedom* 39 (3) No 117,109–164 Aut 1986*
To truth, to liberty, to religion [sermon]. Cross, Anthony J. *Faith Freedom* 39 (1) No 115,4–7 Spr 1986
Why are Unitarians disciples of Jesus [address, Independent Congregational Church, Meadville, Pennsylvania, Ja 22 1922; repr]. Bowen, Clayton R. *Unit Univ Chr* 41 No 1,35–41 Spr 1986
L'antitrinitarisme socinien. Groot, Aart de. *E T Rel* 61 No 1,51–61 1986
THEOLOGY AND ART *see* Art and Religion
THEOLOGY AND ETHICS *see* Ethics, Christian
THEOLOGY AND LITURGY *see* Liturgy and Theology
THEOLOGY AND PHILOSOPHY *see* also Philosophy and Theology
THEOLOGY AND PSYCHOLOGY *see* Psychology and Religion
THEOLOGY OF RELIGIONS *see* Religions—Theology
THEOLOGY OF THE CROSS *see* Theologia Crucis
THEOLOGY TODAY (PERIODICAL)
When the editorial council sits down for a chat [*Theology Today*]. Dykstra, Craig. *Th Today* 42 No 4,509–513 Ja 1986
THEONOMY *see* Law of God
THEOPHANIES *see* also Epiphanies
Semeiological interpretation of the Book of Job [review article]. Smick, Elmer B. *West Th J* 48 No 1,135–149 Spr 1986*
The Sinaitic theophany according to the Jewish tradition. Schaya, Leo. *St Comp Rel* 16 No 3–4,214–233 Sum–Aut 1984
THEOPHANIES IN THE BIBLE
The background and meaning of Amos 5:17. Hauan, Michael James. *Harv Th R* 79 No 4,337–348 O 1986
Job's vision: the dialectic of person and presence [bibliog]. Williams, James G. *Hebr Ann R* 8,259–272 1984
The Syro–Palestinian context of Solomon's dream. Seow, Choon–Leong. *Harv Th R* 77 No 2,141–152 Ap 1984
What are you doing here: Elijah at Horeb [1 Kgs 19]. Dumbrell, William J. *Crux* 22 No 1,12–19 Mr 1986
World and word in theophany [discourse, nature, biblical narrative; Ps 18: 6–20; 29:3–9; 114:3–8]. Schmitz, Kenneth L. *Faith Phil* 1 No 1,50–70 Ja 1984
THEOPHILUS, SAINT, BP OF ANTIOCH
La presencia de Filón en el Hexameron de Teófilo de Antioquía [Eng summry; tables]. Martín, Juan Pablo. *Salmanticensis* 33 No 2,147–177 My–Ag 1986
The source of the dates in Lactantius' *Divine institutes* [tables]. Nicholson, O P. *J Th St* ns 36 No 2,291–310 O 1985
The Trinity and time [principle of complementarity, spatialized time (Parmenides), dynamized space (Heraclitus)]. Williams, Arthur H, Jr. *Scot J Th* 39 No 1,65–81 1986
THEOPHILUS (YEDIDIAH), 1ST CENT
The ossuary of Yehohanah granddaughter of the high priest Theophilus [fig, plates]. Barag, Dan, and Flusser, David. *Isr Ex J* 36 No 1–2,39–44 1986
THEOPHRASTUS, 372?–287? BC
Theophrast und Paulus: exemplarisch für Umstände und Ethos in Korinth und Saloniki. Magass, Walter. *Kairos* 26 No 3–4,154–165 1984
THEORY
Praktische Theologie: ein Januskopf? Karrer, Leo. *Freiburg Z Ph Th* 30 No 1–2,307–329 1983
Three components of interpretation: a psychological contribution to the question of hermeneutics [fig, bibliog]. Åkerberg, Hans. *St Th* 40 No 1,17–44 1986
THEORY (PHILOSOPHY)
Logik als Organon und als Theorie. Agazzi, Evandro. *Freiburg Z Ph Th* 31 No 3,3–7 1984
THEOSIS *see* also Sanctification
The divine human being. Koester, Helmut. *Harv Th R* 78 No 3–4,243–252 Jl–O 1985
Image, likeness, and deification in the human person; tr fr Ger by I Ionita and R Barringer. Staniloae, Dumitru. *Communio (US)* 13 No 1,64–83 Spr 1986
THEOSOPHY
The mystery of the Mahatma letters [Theosophical Society, H P Blavatsky]. Walker, Claire. *J Rel Psych Res* 9 No 2,93–97 Ap 1986
THEOTOKOS
The Kursk Cathedral of St Sergiy and the Kazan Icon of the Mother of God. Lebedev, V. *J Moscow Patr* No 3,23–26 1985
Maria, die Mutter Jesu, in der Heiligen Schrift: ein Beitrag zum ökumenischen und innerkatholischen Gespräch. Kertelge, Karl. *Catholica* 40 No 4,253–269 1986
Marie, Mère de Dieu: Mariologie traditionelle et questions nouvelles [consultation on Mary and women in the church, Strasbourg, Jl 84]. Behr–Sigel, Élisabeth. *Iren* 58 No 4,451–470 1985
Marie, Mère de Dieu: Mariologie traditionelle et questions nouvelles [Eng summary]. Behr–Sigel, Élisabeth. *Iren* 59 No 1,20–31 1986
Our Lord's relationship with his mother. Bridcut, William J. *One in Christ* 22 No 4,364–370 1986
Smolensk diocese [news; Russian Church; celebrations in honor of Icon of Mother of God Cathedral Church of the Dormition; photo]. *J Moscow Patr* No 3,29–31 1985
Women of God [lecture]. Brigid, Mother. *Epiphany* 6 No 3,51–53 Spr 1986
THEOTOKOS KECHARITOMENE (MONASTERY)
Le typikon de la Théotokos Kécharitômènè [Gk text, tr; index of Gk words]. Gautier, Paul. *R E Byz* 43,5–165 1985
THERAVADA BUDDHISM
[*The other side of Theravāda Buddhism*, by S J Tambiah, 1984; review article; bibliog]. Strong, John S. *Rel St R* 12 No 1,24–29 Ja 1986
The *Sangha* comes west [Amaravati Buddhist Centre, Hemel Hempstead, England]. Baxter, John. *Th* 89,173–178 My 1986
Sāriputta, der "Menschheit Fackelträger": ein Heiliger des Theravāda Buddhismus. Fuss, Michael. *St Miss* 35,257–296 1986
THERESE DE LISIEUX, SAINT, 1873–1897
Sainteté et culture à propos de l'imaginaire de Sainte Thérèse de Lisieux. Leclercq, Jean. *St Miss* 35,99–110 1986
THEVENAZ, PIERRE, 1913–1955
Pierre Thévenaz et la tradition augustinienne. Hort, Bernard. *R Hist Ph Rel* 66 No 3,319–327 Jl–S 1986
THEVENOT, XAVIER
Homosexualités et méthodologie éthique [review article; *Homosexualités masculines et morale chrétienne*, by X Thévenot, 1985]. Guindon, André. *Eglise Th* 17 No 1,57–84 Ja 1986
THEVET, A ANDRE, 1502–1590
Savage hierarchies: French Catholic observers of the New World. Whatley, Janet. *Sixteen Cent J* 17 No 3,319–330 Fall 1986
THIELE, EDWIN R
Historical and chronological notes on the kingdoms of Israel and Judah in the 8th century BC [table]. Na'aman, Nadav. *Vet Test* 36 No 1,71–92 Ja 1986
THIELICKE, HELMUT, 1908–1986
Hugs and kisses on division street [death of Helmut Thielicke]. Hale, Robert S. *Luth F* 20 No 3,28–30 1986
[Thielicke, Helmut] dead at 77 [obit]. Lundin, Roger. *Chr T* 30 No 7,42 Ap 18 1986
[Thielicke, Helmut; obit]. *Chr Cent* 103 No 10,290 Mr 19–26 1986

THIEMANN, RONALD
Ronald Thiemann to be HDS Dean. *Harvard Div Bul* 16 No 2,2 D 1985–Ja 1986

THIERING, BARBARA E
Qumran studies: challenge to consensus. Crotty, Robert B. *Rel Trad* 7–9,41–51 1984–1986

THIERS, JEAN BAPTISTE, 1636–1703
Sexual imagination as revealed in the *Traité des superstitions* of Abbé Jean Baptiste Thiers; tr by O Wegner and A Groenepan. Goulemot, Jean Marie. *Eighteenth Century Life* ns 9 No 3,22–30 My 1985

THIEVES
Witches and thieves: deviant motivations in Gisu society [attribution theory; bibliog]. Heald, Suzette. *Man: J Royal Anthropological Inst* ns 21 No 1,65–78 Mr 1986

THINKING *see* Thought and Thinking

THIONG'O, NGUGI WA *see* Ngugi wa Thiong'o

THIRD WORLD *see also* Women—Third World
Our eyes were opened [Ministry of Money; Third World travel; photo]. Butler, Ruth E. *Other Side* 22 No 2,35–37 Mr 1986
Third World–First World linkages in the 1970s and 1980s. Barndt, Joseph R. *Ec R* 38 No 3,332–336 Jl 1986
U-land och i-land: information om ett sammanhang [Eng summary; photo]. Ringström, Margaretha. *Svensk Miss* 74 No 1,7–11 1986
U-landsinformation i ljuset av kristen livssyn. Lundgren, Karl Erik. *Svensk Miss* 74 No 1,60–62 1986

THIRD WORLD—CHURCH HISTORY *see also* Catholic Church—Third World; Evangelistic Work—Third World; Missions—Third World; Theological Education—Third World; Theology—Third World
Christian mission and human transformation toward century 21 [6th IAMS conf, Harare, 1985]. Anderson, Gerald H. *Miss St* 2 No 1,52–65 1985
Emerging missions in a global church [replies, S Escobar and H M Conn, rejoinde]. Pate, Larry D, and Keyes, Lawrence E. *Int Bul Miss R* 10 No 4,156–161 O 1986
History's lessons for tomorrow's mission. Jones, Tracey K, Jr. *Int Bul Miss R* 10 No 2,50–53 Ap 1986
Im Aufbruch zu einer kulturell polyzentrischen Weltkirche [Eng summary]. Metz, Johann Baptist. *Z Miss W* 70 No 2–3,140–153 1986
Nonorthodox sects report global membership gains; church leaders say some Third World Christians are being misled by the groups [news]. Tucker, Ruth A. *Chr T* 30 No 9,48,50–51 Je 13 1986
A Third World view of Christian realism [Reinhold Niebuhr]. Thomas, Madathilparampil M. *Chr Cris* 46 No 1,8–10 F 3 1986

THIRD WORLD—SOCIO-ECONOMIC CONDITIONS
Can we make sure there's enough to go around [population]. Reidy, Miriam. *One World* No 118,17–21 Ag–S 1986
Einige Bemerkungen zu K Nürnberger [29,438–65 1985; Dependenztheorie, Entwicklungsdebatte, theologische Ethik; rejoinder]. Hesse, Günter. *Z Ev Ethik* 30 No 1,99–103 Ja–Mr 1986
Flüchtlinge aus der Dritten Welt und die Entwicklung des Asylrechts. Schmid, Walter. *Ref* 35 No 1,7–10 F 1986
Forgive us our debts [editorial; Third World debt crisis; photo]. Collum, Danny. *Sojourners* 16 No 3,4–5 Mr 1986
Gesundheit und Krankheit in der Ersten und in der Dritten Welt. Peters, Georges. *Ref* 35 No 3,212–222 Je 1986
Idlikon – auch Nicaragua-Kaffee gehört zum Bund. Strub-Jaccoud, Madeleine. *Ref* 34 No 4,299–302 Ag 1985
Justice, charity and the Third World. Graham, Gordon. *Mod Th* 3 No 1,21–33 O 1986
Non-solving the debt crisis: the real Baker Plan. Cavanagh, John, and others. *Chr Cris* 45 No 22,537–538 Ja 13 1986
Pesticides and the Third World poor [bibliog]. Bull, David. *Soc Action (India)* 33 No 2,156–167 Ap–Je 1983
La teología de la liberación: una opción histórica. Vidales, Raúl. *Cristianismo Soc* 23 No 2 [No 84],69–80 1985
Third World people and tourism [rpt, conf, Evangelical Academy, Bad Boll, W Germany, Mr 1986; photo]. VanElderen, Marlin J. *One World* No 118,11–15 My 1986
Völkerkunde und Entwicklungspolitik in der Bundesrepublik Deutschland [bibliog]. Bliss, Frank. *Anthropos* 80 No 4–6,617–641 1985
The world economy in the light of Catholic social teaching. Höffner, Joseph, Cardinal. *Communio (US)* 13 No 3,205–215 Fall 1986

THIRD WORLD MOVEMENT AGAINST EXPLOITATION OF WOMEN
Demystifying prostitution: Sister Mary Soledad Perpignan [photos]. Reidy, Miriam. *One World* No 113,6–7 Mr 1986

THIRTEENTH CENTURY
De la lectio à la praedicatio: commentaires bibliques et sermons au 13e siècle. Bataillon, Louis Jacques. *R Sci Ph Th* 70 No 4,559–575 O 1986

THIRTY-NINE ARTICLES *see* Church of England—Articles of Religion

THISELTON, ANTHONY
Humility and commitment: an approach to modern hermeneutics. Corduan, Winfried. *Themelios* ns 11 No 3,83–88 Ap 1986

THOMAS, DAVID
Building faith: how a child learns to love God [4 articles]. Kantzer, Kenneth S, ed. *Chr T* 30 No 9,11–16 Je 13 1986

THOMAS, GOSPEL OF *see* Gospel of Thomas

THOMAS, LOUIS
The redemption of language. Keller, Joseph. *Encount* 47 No 2,159–168 Spr 1986

THOMAS, LOWELL
[Thomas, Lowell, d 1985; obit; deacon, Thomas Road Baptist Church; por]. *Fund J* 5 No 2,60 F 1986

THOMAS, MADATHILPARAMPIL M
Ett indiskt studiecenter i utveckling [Christian Institute for the Study of Religion]. Rosén, Henrik. *Svensk Miss* 74 No 1,56–59 1986
Mission in a pluralistic age. Castro, Emilio. *Int R Miss* 75,198–210 Jl 1986

THOMAS, RONALD STUART
Passing through hard facts: the poetry of R S Thomas. Radner, Ephraim. *Chr Cent* 103 No 35,1027–1030 N 19 1986
Poetry is religion: the evolution of R S Thomas. Hurst, J S. *Expos T* 97 No 7,195–200 Ap 1986

THOMAS, SAINT, APOSTLE
On the Sunday of St Thomas [sermon; Jn 20:25]. Akulov, Nikolai. *J Moscow Patr* No 5,34 1985

THOMAS, WILLIAM ISAAC, 1863–1947
The Polish Peasant and *The Pilgrim's Progress*: morality and mythology in W I Thomas' social theory [Protestant ethic; bibliog]. Creelan, Paul, and Granfield, Robert. *J S S R* 25 No 2,162–179 Je 1986

THOMAS A KEMPIS
Śantideva, un mistico buddhista. Pezzali, Amalia. *St Miss* 35,323–346 1986

THOMAS AQUINAS, SAINT
Is the past unpreventable [God's foreknowledge and human free will]. Mavrodes, George I. *Faith Phil* 1 No 2,131–146 Ap 1984
The mixed constitution and the distinction between regal and political power in the work of Thomas Aquinas. Blythe, James M. *J Hist Ideas* 47 No 4,547–565 O–D 1986
Die philosophisch-religiöse Kosmos-Erfahrung der "Hellenen" als Gegensatz zur Jüdisch-Christlichen Schöpfungswirklichkeit. Neidl, Walter M. *Kairos* 27 No 1–2,192–206 1985
Sensus est quodammodo ipse sensibilia: le réalisme aristotélicien et le problème des erreurs des sens. Baertschi, Bernard. *R Th Ph* 118 (3d ser 36) No 3,237–253 1986

THOMAS AQUINAS, SAINT—BIBLICAL INTERPRETATION
Representative historical and contemporary approaches to biblical interpretation. Newport, John P. *Faith Miss* 3 No 2,32–48 Spr 1986
St Thomas's commentary on the Johannine prologue: some reflections on its character and implications. Black, C Clifton II. *C B Q* 48 No 4,681–698 O 1986
The superiority of pre-critical exegesis [repr fr *Th Today* 37,27–38 1980]. Steinmetz, David C. *Ex Auditu* 1,74–82 1985

THOMAS AQUINAS, SAINT—ETHICS
Aquinas's construction of a moral account of the passions. Jordan, Mark D. *Freiburg Z Ph Th* 33 No 1–2,71–97 1986
A defense of St Thomas and the principle of double effect [bibliog]. Montaldi, Daniel F. *J Rel Ethics* 14 No 2,296–332 Fall 1986
Desire for God: ground of the moral life in Aquinas. Porter, Jean. *Th St* 47 No 1,48–68 Mr 1986
Existen "dos morales" en Argentina? Dussel, Enrique D. *Cristianismo Soc* 23 No 1 [No 83],87–90 1985
Jewish and Christian theories of usury in the Middle Ages. Kirschenbaum, Aaron. *Jew Q R* 75 No 3,270–289 Ja 1985
Just war and holy war: two case studies in comparative Christian ethics. Webster, Alexander F C. *Chr Sch R* 15 No 4,343–371 1986
Structure and change in Aquinas's religious ethics [bibliog]. Edwards, Steven Anthony. *J A A R* 54 No 2,281–302 Sum 1986

THOMAS AQUINAS, SAINT—INFLUENCE
Catholicism and modernity. Daly, Gabriel. *J A A R* 53 No 4,773–796 D 1985

THOMAS AQUINAS, SAINT—THEOLOGY
Autour de la connaissance intuitive des non-existants chez Ockham. Putallaz, François Xavier. *Freiburg Z Ph Th* 30 No 1–2,448–467 1983
De la foi à la foi par la raison Maïmonide et Thomas d'Aquin. Wohlman, Avital. *R Sci Ph Th* 70 No 4,521–558 O 1986
Faith and reason in Locke's *Essay* [*Concerning human understanding*]. Snyder, David C. *J Hist Ideas* 47 No 2,197–213 Ap–Je 1986
Das "intelligibile" in der scholastischen Erkenntnislehre des 13ten Jahrhunderts. Hödl, Ludwig. *Freiburg Z Ph Th* 30 No 1–2,345–372 1983
Intentionnel et universel chez Abélard [appendix: discussion]. Vanni Rovighi, Sofia. *Cahiers R Th Ph* No 6,21–30 1981
La mission sacerdotale de retenir les péchés en liant les pécheurs; pt 2: l'exégèse médiévale du pouvoir de lier les pécheurs Margerie, Bertrand de. *R Sci Rel* 59 No 1,34–50 Ja 1985
La modernité théologique de l'Aufklärung selon J B Metz [Eng summary]. Lavalette, Henri de. *Recher Sci Rel* 72 No 4,527–553 O–D 1984
Simplicity, analogy and plain religious lives. King-Farlow, John. *Faith Phil* 1 No 2,216–229 Ap 1984

THOMAS AQUINAS, SAINT—THEOLOGY—CHRISTOLOGY
Human nature, potency and the incarnation [christologies of Aquinas, Duns Scotus, Ockham; appendix: excerpts fr Aquinas]. Freddoso, Alfred J. *Faith Phil* 3 No 1,27–53 Ja 1986

THOMAS AQUINAS, SAINT—THEOLOGY—GOD
Considering the Trinity. Lash, Nicholas. *Mod Th* 2 No 3,183–196 Ap 1986
Hebt das Sola Fide-Prinzip die Möglichkeit einer natürlichen Theologie auf: eine Rückfrage bei Thomas von Aquin. Müller, Gerhard Ludwig. *Catholica* 40 No 1,59–96 1986
The last lecture: thinking about God, believing in God [Christian doctrines]. Adler, Mortimer J. *Rel Intel Life* 4 No 1,71–78 Fall 1986
Die Macht und Ohnmacht der Liebe — Randglossen zum dogmatischen Satz: Gott ist unveränderlich. Brantschen, J B. *Freiburg Z Ph Th* 27 No 1–2,224–246 1980
Philosophers and theologians on the Trinity. LaCugna, Catherine Mowry. *Mod Th* 2 No 3,169–181 Ap 1986
Quod Deus dicitur [ed transcript by P Caringella]. Voegelin, Eric. *J A A R* 53 No 4,569–584 D 1985
Die sprachliche Richtigkeit bei Thomas von Aquin. Liske, Michael Thomas. *Freiburg Z Ph Th* 32 No 3,373–390 1985
The Trinity and the incarnation: Hegel and classical approaches. Min, Anselm K. *J Rel* 66 No 2,173–193 Ap 1986
Two directions for pneumatology. Meynell, Hugo. *Rel St Bul* 2 No 3,101–116 S 1982
Zu Thomas von Aquin: *Summa theologiae* I 6:4. Albert, Karl. *Freiburg Z Ph Th* 31 No 3,207–209 1984
L'analogie selon E Jüngel remarques critiques l'enjeu d'un débat. Rémy, Gérard. *R Hist Ph Rel* 66 No 2,147–177 Ap–Je 1986

THOMAS AQUINAS, SAINT—THEOLOGY—HOLY SPIRIT
A dark side of 17th century English Protestantism: the sin against the Holy Spirit. Tipson, Baird. *Harv Th R* 77 No 3–4,301–330 Jl–O 1984
Medical spirits and the medieval language of life [*spiritus, medium*]. Bono, James J. *Traditio* 40,91–130 1984

THOMAS AQUINAS, SAINT—THEOLOGY—MAN
Le commentaire de S Thomas d'Aquin sur le *Traité de l'âme* [review article; *Opera omnia* 45, 1, ed by R Gauthier, 1984]. Bazan, B C. *R Sci Ph Th* 69 No 4,521–547 O 1985
Image de Dieu et dignité humaine. Pinto de Oliveira, Carlos Josaphat. *Freiburg Z Ph Th* 27 No 3,401–436 1980
THOMAS MERTON CENTER (PITTSBURGH, PA)
Vital links: Thomas Merton's vision is alive in Pittsburgh. O'Brien, William. *Other Side* 22 No 9,8–9 N 1986
THOMAS OF CHOBHAM, 12TH–13TH CENT
Persuasive voices: clerical images of medieval wives [Ermengard; Adele of Blois]. Farmer, Sharon. *Speculum* 61 No 3,517–543 Jl 1986
THOMISM
Albert der Grosse und die deutsche philosophische Kultur des Mittelalters. Sturlese, Loris. *Freiburg Z Ph Th* 28 No 1–2,133–147 1981
Cajetan und Luther: zur Begegnung von Thomismus und Reformation [Eng summary]. Lohse, Bernhard. *Ker Do* 32 No 3,150–169 Jl–S 1986
Fornuft og åbenbaring: Nythomistisk taenkning i historisk perspektiv. Høgenhaven, Jesper. *Dansk T Tid* 49 No 3,218–233 1986
Présence de Laberthonnière: sur quelques publications récentes. Virgoulay, René. *R Sci Rel* 60 No 1–2,55–62 Ja–Ap 1986
The utilities of Bernard Lonergan: a primer [table, bibliog]. Carmody, Denise Lardner. *Rel Intel Life* 3 No 3,60–77 Spr 1986
THOMPSON, EDWARD A
Pelagianism: Britain and the continent. Markus, R A. *J Eccl H* 37 No 2,191–204 Ap 1986
THOMPSON, JOHN
Directions in the study of Barth's christology [review article]. Muller, Richard A. *West Th J* 48 No 1,119–134 Spr 1986*
THOMPSON, JUDITH JARVIS
Comments on Dan Brock [pp 851–856] and Terrence Reynolds [pp 866–873; taking human life]. Donagan, Alan. *Ethics* 95 No 4,874–886 Jl 1985
THOMPSON, KENNETH F
The theological significance of Hartshorne's response to positivism. Grant, Colin. *Rel St* 21 No 4,573–588 D 1985
THOMPSON, THOMAS L
Father Abraham: a structural and theological study of the Yahwist's presentation of the Abraham material [tables]. Hunter, Alastair G. *J St O T* No 35,3–27 Je 1986
THOMPSON, WILLIAM, D 1900
The beginning of English Lutheranism in the upper Midwest. Flesner, Dorris A. *Luth H Conf* 11,43–69 1986
THOMSON, ELIZABETH MARS JOHNSON, 1807–1864
Elizabeth Mars Johnson Thomson (1807–1864): a research note [il; African Mission school, Washington College, Hartford, Connecticut]. Burkett, Randall K. *Hist Mag* 55 No 1,21–30 Mr 1986
THOMSON, JAMES, 1700–1748
Images of God in pre–romantic English poetry [J Thomson, E Young, W Cowper; bibliog]. Leigh, David J. *Ult Real* 9 No 1,37–55 Mr 1986
THOMSON, WILLIAM, ABP OF CANTERBURY
The Salvation Army and the Church of England, 1882–1883 [table]. Murdoch, Norman H. *Hist Mag* 55 No 1,31–55 Mr 1986
THONGA (AFRICAN PEOPLE)
From wisdom sayings to wisdom texts; pt 1. Schneider, Théo R. *Bib Tr* 37 No 1,128–135 Ja 1986
THOREAU, HENRY DAVID
Speech and writing in *The senses of Walden* [by S Cavell; deconstruction; J Derrida, M H Abrams]. Fischer, Michael. *Sound* 68 No 3,388–403 Fall 1985
The theology of Martin Luther King, Jr. Cone, James H. *Union S Q R* 40 No 4,21–39 1986
THORKELL, THE TALL, 11TH CENT
The collection of danegeld and heregeld in the reigns of Aethelred II and Cnut [appendix: payments listed in *Anglo–Saxon Chronicle*]. Lawson, M K. *Eng Hist R* 99,721–738 O 1984
THORNDIKE, HERBERT, 1598–1672
Le confessioni di fede della chiesa primitiva nella tradizione classica anglicanan; trad di L C Altissimo [Eng summary]. Rowell, Geoffrey. *St Ecum* 4 No 2,149–180 Ap–Je 1986
THORNTON, MARTIN
Mining contemporary insight from ancient wisdom [reviews]. Becker, Michael R. *Bk Rel* 14 No 9,10 N 1986*
THORNTON, MICHAEL, 1933–1985
[Thornton, Michael, 1933–1985, memorial]. Daly, Simeon. *A T L A Pro* 40,27–28 1986
THOUGHT AND THINKING *see* also Cognition; Ideology; Meaning (Psychology); Perception; Reasoning
The ancient and biblical view of the universe. Mafico, Temba L J. *J Th So Africa* No 54,3–14 Mr 1986
Computers and poets [reply to W Barrett, "Why computers can't be poets"; rejoinder]. Simonson, Charles, and others. *Commentary* 82 N0 2,11–12+ S 1986
The early Chinese Buddhist understanding of the psyche: Chen Hui's commentary on the *Yin chih ju ching* [table]. Lai, Whalen W. *J Int Assoc Buddh St* 9 No 1,85–103 1986
How are we doing without myths? Mostert, J P. *Rel So Africa* 7 No 2,39–49 Jl 1986
Newman, Anselm and proof of the existence of God. Armour, Leslie. *Int J Ph Rel* 19 No 1–2,87–93 1986
Notizen zu Platos Höhlengleichnis. Ferber, Rafael. *Freiburg Z Ph Th* 28 No 3,393–433 1981
Religious studies and the default of critical intelligence. Raschke, Carl A. *J A A R* 54 No 1,131–138 Spr 1986
Thinking like a Christian; pt 1: the starting point [W H Griffith Thomas Lectures, Dallas Theological Seminary, N 5–8 1985]. Lockerbie, D Bruce. *Bib Sac* 143,3–13 Ja–Mr 1986
Vernunft ist Sprache [Eng summary]. Bayer, Oswald. *Ker Do* 32 No 4,278–292 O–D 1986
Why computers can't be poets. Barrett, William. *Commentary* 81 No 4,63–65 Ap 1986
Widerspruchsfreiheit: überlegungen zum Verhältnis von Glauben und Denken [Eng summary]. Härle, Wilfried. *N Z Sys Th* 28 No 2,223–237 1986
L'homme et le langage; trad par J Schouwey de *Kleine Schriften I: Philosophie Hermeneutik*, 1976. Gadamer, Hans Georg. *R Th Ph* 118 (3d ser 36) No 1,11–19 1986
THREE SELF MOVEMENT (CHINA)
A change in the Chinese understanding of "religion" [news]. Gordon, Arvan. *Rel Comm Lands* 14 No 2,210–211 Sum 1986
Christianity in China today; repr fr *Beijing Review* No 24, Je 11 1984. Hrubý, Blahoslav, ed. *RCDA* 23 No 10–12,130–137 1984*
Kirche im Aufbruch: Eindrücke von der Chinareise einer Delegation des Rates der EKD und des Evangelischen Missionswerkes. Göckenjan, Hermann. *Ökum Ru* 34 No 2,222–232 Ap 1985
Pastoral psychology and care in the People's Republic of China. Clinebell, Howard, Jr. *J Past Care* 40 No 4,367–380 D 1986
The Protestant church in the People's Republic of China [photos]. Sansom, Brenda. *Sojourners* 15 No 6,33–37 Je 1986
Sharing my China experiences [visit of Hungarian delegation, O 1985]. Tóth, Károly. *Ref W* 39 No 1,496–498 Mr 1986
Three–Self in the context of world church history; tr by K Tute. Sun, Hanshu. *Ching Feng* 29 No 1,27–41 Mr 1986
THREE SELF MOVEMENT (INDIA)
Towards an indigenous church: efforts to attain selfhood in L M S churches in South Travancar from 1900 to 1947 [M Th abst]. Rajayan, P. *Bangalore Th F* 18 No 1,55–56 Ja–Mr 1986
THREEFOLD OFFICE DOCTRINE *see* Jesus Christ—Person and Offices
THRONES
Once again the heavenly witness of Ps 89:38 [reply to E T Mullen, 102 No 2,207–218 Je 1983; *ʿēd baššaḥaq*]. Mosca, Paul G. *J B L* 105 No 1,27–37 Mr 1986
THUCYDIDES, 5TH CENT BC
Remarques sur l'utilisation du genre littéraire historique par Philon dans *Vita Moysis*, ou Moise général en chef–prophète. Canevet, Mariette. *R Sci Rel* 60 No 3–4,189–206 Jl–O 1986
THUNDER AND LIGHTNING (IN RELIGION, FOLKLORE)
Yoruba thunder deities and sovereignty: *Ara* versus *Sango* [maps; bibliog]. Schlitz, Marc. *Anthropos* 80 No 1–3,67–84 1985
THURMAN, HOWARD, 1900–1981
Black theology in American religion [American Academy of Religion, 75th, 1984, Chicago]. Cone, James H. *J A A R* 53 No 4,755–771 D 1985
THURNEYSEN, EDUARD, 1888–1974
Metodi e prospettive della cura pastorale nella società contemporanea. Girardet, Giorgio. *Protestantesimo* 41 No 1,1–21 1986
THUTMOSE III (PHARAOH)
The lunar dates of Thutmose III [fig, tables]. Casperson, Lee W. *J Near East St* 45 No 2,139–150 Ap 1986
THYONE *see* Semele
TIAMAT (GODDESS)
Casting Tiamat into another sphere: sources for the 'Ain Samiya goblet. Gates, Marie Henriette Carre. *Levant* 18,75–81 1986
TIBERIAS LAKE *see* Galilee, Sea of
TIBERIUS, EMPEROR OF ROME
The meaning of Philo's text about the gilded shields [Pontius Pilate, dedication in honor of Tiberius]. Davies, P S. *J Th St* ns 37 No 1,109–114 Ap 1986
TIBET *see* also Buddhism—Tibet; Dalai Lama
[Traditional Tibet, Tibet under Chinese rule: video tapes, archival film footage; review]. *Parabola* 11 No 1,90 F 1986
[Wylie, Turrell V, 1927–1984; obit; bibliog]. Miller, Roy Andrew. *J Int Assoc Buddh St* 9 No 1,150–155 1986
TIEN (CHINESE RELIGION)
Une nouvelle "querelle des rites" [entre Rome et Pékin au tournant du 17e et du 18e siècles]. Proust, Jacques. *E T Rel* 61 No 1,80–82 1986
TIGLATH–PILESER III, KING OF ASSYRIA
Foreign chariotry and cavalry in the armies of Tiglath–Pileser III and Sargon II [units from Samaria]. Dalley, Stephanie. *Iraq* 47,31–38 1985
Historical and chronological notes on the kingdoms of Israel and Judah in the 8th century BC [table]. Na'aman, Nadav. *Vet Test* 36 No 1,71–92 Ja 1986
TIKHON (VASILIJ I BELLAVIN), PATR OF MOSCOW, 1865–1925
In memory of his holiness Patriarch Tikhon for the 60th anniv of his demise [por, photo]. *J Moscow Patr* No 6,10–11 1985
Reformforsøk og kirkesplittelse: "fornyelsesbevegelsen" i den russiske kirke, 1922–1925. Kolstø, Pål. *Norsk T Tid* 87 No 3,149–165 1986
TIKKUN (PERIODICAL)
[*Tikkun* as Jewish liberal voice]. Fink, Nan. *Tikkun* 1 No 2,6 1986
Tikkun: to mend, repair and transform the world [US Jews and liberal/radical politics]. Lerner, Michael. *Tikkun* 1 No 1,3–13 1986
What kind of *Tikkun*? Alperovitz, Gar. *Tikkun* 1 No 1,14–17,110–124 1986
TILAK, BAL GANGADHAR, 1856–1920
The politicization of the Ganapati festival; repr fr M Bhuriya, S Michael, eds, *Anthropology as a historical science*, 1984 [bibliog]. Michael, S M. *Soc Comp* 33 No 2–3,185–197 1986
The secular as sacred: the religio–political rationalization of B G Tilak [bibliog]. Harvey, Mark J. *Modern Asian Studies* 20 No 2,321–331 Ap 1986
TILAK, N V
Indian Christian theology of suffering [tables]. Souter, Ian. *Bangalore Th F* 18 No 1,33–51 Ja–Mr 1986
TILLARD, JEAN M R
1985 Annual North American Academy of Ecumenists Conference [rpt; Washington, DC, S 27–29 1985]. Martensen, Daniel F. *J Ec St* 22 No 4,875–877 Fall 1985
TILLICH, PAUL
Une Aufklärung "à la lumière de l'évangile": Karl Barth [Eng summary]. Corset, Paul. *Recher Sci Rel* 72 No 4,483–526 O–D 1984
Die Botschaft der Rechtfertigung als Überwindung der Sinnkrise bei Paul Tillich: zum 100 Geburtstag Paul Tillich. Schnübbe, Otto. *Luther* 57 No 3,99–112 1986

TILLICH, PAUL
Die Botschaft von der Rechtfertigung: Vermittlung und Aktualisierung. Müller, Gerhard, Bp. *Luther* 57 No 1,34–41 1986
Christianity and the perennial philosophy. Thomas, Owen C. *Th Today* 43 No 2,259–266 Jl 1986
Contemporary theologians and the visual arts [bibliog]. Dillenberger, John. *J A A R* 53 No 4,599–615 D 1985
Correlation and theology: Barth and Tillich re–examined. Harrison, Peter. *S R* 15 No 1,65–76 1986
Die drei Schönheitskinder des kommenden Reiches: trinitarische Weiterführung von Paul Tillichs Theologie der Tiefe. Wittschier, Sturmius M. *Catholica* 40 No 4,287–314 1986
The faith of ours which is not ours. Brož, Luděk. *Com Via* 28 No 1–2,33–46 Spr 1985
Foi et religion: esquisse d'une confrontation entre Barth, Bonhoeffer et Tillich. Gounelle, André. *E T Rel* 61 No 4,523–532 1986
Itinerario espiritual de Paul Tillich: consideraciones ante un centenario [Fr summary]. Pastor, Félix Alejandro. *Greg* 67 No 1,47–86 1986
John R Carnes: *Axiomatics and dogmatics* [review article; 1982]. Nebelsick, Harold P. *Scot J Th* 39 No 3,379–393 1986
Judaism and the concept of forgiving [Manor House Consultation, London, N 1985]. Friedlander, Albert H. *Chr Jew Relations* 19 No 1,6–13 Mr 1986
Niebuhr, Tillich, and Whitehead on the ethics of power. Keller, Jack A, Jr. *Am J Th Ph* 7 No 3,132–148 S 1986
The obligations and limits of political commitment. Neuhaus, Richard John. *This World* No 14,55–69 Spr–Sum 1986
Paul Tillich (1886–1965) [survey of his life and work]. Hulley, L D. *Th Ev* 19 No 3,22–29 S 1986
La pensée idéaliste allemande sur les religions. Despland, Michel. *S R* 14 No 4,455–463 1985
Phenomenology and spiritual maturity in the Tillichian magisterium. Keiser, R Melvin. *Rel Intel Life* 3 No 4,108–117 1986
Les religions non chrétiennes et le christianisme dans la première dissertation de Tillich sur Schelling. Richard, Jean. *S R* 14 No 4,415–434 1985
Religious relativism: Paul Tillich's "last word". Schwarz, O Douglas. *Am J Th Ph* 7 No 2,106–114 My 1986
Theology of culture and systematic theology in Paul Tillich. Richard, Jean. *Eglise Th* 17 No 2,223–232 My 1986
The Tillich legacy [editorial]. Marty, Martin E. *Chr Cent* 103 No 25,732–733 Ag 27–S 3 1986
Tillich's *analogia imaginis*: hermeneutic of picture and poetry. Dowse, Dimis T. *Encount* 47 No 2,109–125 Spr 1986
1886–1986; the centenaries of Karl Barth and Paul Tillich [editorial]. Braaten, Carl E. *Dialog (Minnesota)* 25 No 3,164 Sum 1986

TILLICH, PAUL—BIBLIOGRAPHY
Tendenzen der Tillich–Forschung (1967–1983) [bibliog essay]. Schwöbel, Christoph. *Th Ru* 51 No 2,166–223 Ap 1986

TILTON, ROBERT
A theological evaluation of the prosperity gospel. Sarles, Ken L. *Bib Sac* 143,329–352 O–D 1986

TIME *see* also Space and Time
Bulletin de philosophie: le temps bifurqué: la refiguration du temps par le récit et l'image–temps du cinéma. Greisch, Jean. *R Sci Ph Th* 70 No 3,419–437 Jl 1986
The concept of time in the partition controversy of 1937 [Palestine]. Shapira, Anita. *St Zionism* 6 No 2,211–228 Aut 1985
Foreknowledge and necessity [free will and divine foreknowledge: incompatibilist, compatibilist arguments]. Hasker, William. *Faith Phil* 2 No 2,121–157 Ap 1985
History without the flow of time [philosophical and theological consequences; German summary; bibliog]. Mellor, D H. *N Z Sys Th* 28 No 1,68–76 1986
Making up lost time: writing on the writing of history [review of 4 books; literary theory]. Partner, Nancy F. *Speculum* 61 No 1,90–117 Ja 1986*
Ha–māqōm v'ha–z'man: 'ittēr ha–sītu'ētsiyyah 'eppiyit šel *'Orēah nātah la–lūn* le S Y ᶜAgnōn [in Hebr]. Katz, Stephen. *Hebr St* 24,155–167 1983*
Mito de Inkarri–Qollari (Cuatro nacraciones) [Quecha and Spanish texts]. Müller, Thomas, and Müller, Helga. *Allpanchis* 20 [No 23],125–143 1984
Narrative and the real world: an argument for continuity. Carr, David. *History and Theory* 25 No 2,117–131 1986
Die Paradoxie des Simul–Prinzips [Lutheran principle of justification, statistical modal theory; Eng summary]. Kirjavainen, Heikki. *N Z Sys Th* 28 No 1,29–50 1986
Time and narrative, vol 1 [review article; P Ricoeur; tr by K McLaughlin and D Pellauer, 1984]. Joy, Morny, and Kepnes, Steven D. *Rel St R* 12 No 3–4,247–254 Jl–O 1986
Time and reality in *nasib* and *ghazal* [7th cent romantic lyric; tr text, 2 versions, analysis]. Jacobi, Renate. *J Arab Lit* 16,1–17 1985
Time and unburdening and the recollection of the Lamb: the Easter service in Faulkner's *The sound and the fury* [il]. Merton, Thomas. *Epiphany* 6 No 3,26–37 Spr 1986
To be is to be for others [reply to B Stearns, pp 28–40; C Hartshorne's process philosophy]. Reeves, Gene. *Am J Th Ph* 7 No 1,41–45 Ja 1986

TIME (AMERINDIAN RELIGION)
Dios Yaya, Dios Churi y Dios Espíritu: modelos trinitarios y arqueología mental en los Andes. Urbano, Henrique–Osvaldo. *Journal of Latin American Lore* 6 No 1,111–127 Sum 1980
The fleeting moment: cosmogony, eschatology, and ethics in Aztec religion and society [reply, R M Green and C H Reynolds; bibliog]. Read, Kay A. *J Rel Ethics* 14 No 1,113–138 Spr 1986
Los niveles semánticos de la cosmovisión Chorote [tables]. Siffredi, Alejandra. *Journal of Latin American Lore* 10 No 1,87–110 Sum 1984
Patterned time: the mythic history of a Peruvian community [bibliog]. Allen, Catherine J. *Journal of Latin American Lore* 10 No 2,151–173 Wint 1984
Quetzalcoatl and the agon of time: a literary reading of the *Anales de Cuauhtitlan*. Gingerich, Willard. *New Scholar* 10 No 1–2,41–60 1986
Tiempo del espacio y espacio del tiempo en los Andes [Eng summary]. Molinié Fioravanti, Antoinette. *Journal de la Société des Américanistes* 71,97–114 1985
The timing of the Skidi–Pawnee morning star sacrifice. Thurman, Melburn D. *Ethnohistory* 30 No 2,155–163 1983

TIME (THEOLOGY) *see* also Church Year; Eschatology; History (Theology)
The church year and congregational life. Saliers, Don E. *Ref Lit Music* 20 No 2,92–94 Spr 1986
Constructive and critical functions of Christian eschatology [Ingersoll Lecture on Immortality, Harvard Divinity School, O 13 1983]. Pannenberg, Wolfhart. *Harv Th R* 77 No 2,119–139 Ap 1984
Creation of time and Christ's presence in the Eucharist. Ross, Sharon Zanter. *Luth F* 20 No 4,10–13 1986
A critique of John Mbiti's understanding of the African concept of time. Moreau, A Scott. *E Africa J Ev Th* 5 No 2,36–48 1986
Divine–human dialogue and the nature of God. Alston, William P. *Faith Phil* 2 No 1,5–20 Ja 1985
The doctrine of creation and modern science. Pannenberg, Wolfhart. *E Asia J Th* 4 No 1,33–46 Ap 1986
Evolution by blind chance. Britton, Barrie. *Scot J Th* 39 No 3,341–360 1986
Meister Eckharts Auffassung von Zeit und Ewigkeit. Haas, Alois M. *Freiburg Z Ph Th* 27 No 3,325–355 1980
The "midrash" and biographic rehabilitation [bibliog]. Rotenberg, Mordechai. *J S S R* 25 No 1,41–55 Mr 1986
Of time and eternity in Kierkegaard's concept of anxiety. Dupré, Louis. *Faith Phil* 1 No 2,160–176 Ap 1984
On Ockham's way out. Plantinga, Alvin. *Faith Phil* 3 No 3,235–269 Jl 1986
The present age in the eschatology of the pastoral epistles. Towner, P H. *N T St* 32 No 3,427–448 Jl 1986
Presente y futuro en la escatología cristiana. Ladaria, Luis F. *Est Eccles* 60 (No 234),351–359 Jl–S 1985
Taking time for peace: the ethical significance of the trivial [on learning to live with the bomb]. Hauerwas, Stanley. *Rel Intel Life* 3 No 3,87–100 Spr 1986
Theology of time after theology of being [bibliog]. Horvath, Tibor. *Sci Esprit* 38 No 1,81–96 Ja–Ap 1986
Time as an aspect of traditional African eschatology. Boer, Harry R. *Ref R* 39 No 3,199–205 Spr 1986
The Trinity and time [principle of complementarity, spatialized time (Parmenides), dynamized space (Heraclitus)]. Williams, Arthur H, Jr. *Scot J Th* 39 No 1,65–81 1986
Die Zeichen der Zeit als locus theologicus: ein Beitrag zur theologischen Erkenntnislehre [fig]. Füssel, Kuno. *Freiburg Z Ph Th* 30 No 1–2,259–274 1983

TIMNAH *see* Palestine—Antiquities—Timnah

TIMNE (AFRICAN PEOPLE) *see* Temne

TIMOTHEOS, METR OF CENTRAL AFRICA *see* Kondomerkos, Timotheos, Metr

TIMOTHY OF JERUSALEM
Leontius, presbyter of Constantinople, the author of ps Chrysostom, *In Psalmum 92* (CPG 4548)? Datema, C, and Allen, P. *Vig Chr* 40 No 2,169–182 Je 1986

TINDER, GLENN E
Project on Religion and American Public Life: retrospect and prospects [Inst for Advanced Study of Religion, Univ of Chicago]. Hinze, Christine Firer. *Crit* 25 No 1,18–21 Wint 1986

TING, K H, BP *see* Ding, Guangxun, Bp

TINGUIANES (PHILIPPINE PEOPLE)
The Tingyans of northern Philippines and their spirit world [maps; bibliog]. Gaioni, Dominic T. *Anthropos* 80 No 4–6,381–401 1985

TIPTON, STEVEN M
A book worth discussing: *Habits of the heart: individualism and commitment in American life* [R N Bellah and others, 1985]. Conrad, Robert L. *Curr Th Miss* 13 No 3,171–173 Je 1986
Symposium on *Habits of the heart*. Norman, Ralph V, ed. *Sound* 69 No 1–2,1–187 Spr–Sum 1986*

TISCHENDORF, CONSTANTIN VON, 1815–1874
Was Tischendorf really wrong: Mark 8:26b revisited [the reading Μὴ εἰς τὴν κώμην εἰσέλθῃς]. Miller, J I. *Nov Test* 28 No 2,97–103 Ap 1986

TISHBY, ISAIAH
The alleged Sabbateanism of Rabbi Moshe Hayyim Luzzatto. Gallant, Batya. *Tradition (Jewish)* 22 No 3,44–53 Fall 1986

TISSOT, SAMUEL AUGUSTE DAVID, 1728–1797
Moral values in "La Suite de l'Entretien"; tr by J Coke and M Murray. Tarczylo, Théodore. *Eighteenth Century Life* ns 9 No 3,43–60 My 1985

TISSUE DONATION *see* Donation of Organs, Tissues

TITCAM NASHAT *see* Hunt, Jake

TITHES
The Samaritans in Tannaitic Halakhah. Schiffman, Lawrence H. *Jew Q R* 75 No 4,323–350 Ap 1985
Stewardship promotion in the Southern Baptist Convention since 1900. Leonard, Bill J. *Bapt H Herit* 21 No 1,4–13 Ja 1986

TITO, JOSIP BROZ, 1892–1980
The truth about Titoism. Beloff, Nora. *Commentary* 82 No 4,68–71 O 1986

TKACH, JOSEPH
Successor takes over after death of Herbert Armstrong [news; Worldwide Church of God; pors]. Hopkins, Joseph M. *Chr T* 30 No 3,48 F 21 1986

TLALOC
The Aztecs: art and sacrifice [cosmology, mythology; Templo Mayor, Mexico City; plates]. Braun, Barbara. *Art in America* 72 No 4,126–139 Ap 1984

TLINGIT INDIANS
Liminality and incorporation in the art of the Tlingit shaman [bibliog; photos]. Jonaitis, Aldona. *American Indian Quarterly* 7 No 3,41–68 Sum 1983

TOAFF, ELIO
Mutual declarations of respect: Pope John Paul makes a historic visit to a synagogue [news; Ap 1986]. Ostling, Richard N. *Time* 127 No 17,58 Ap 28 1986
A papal "first" [news; John Paul II's visit to oldest synagogue in Rome, Ap 13 1986]. *Chr Cent* 103 No 15,432 Ap 30 1986

TOAFF, ELIO
Pope John Paul II's visit to the synagogue in Rome [speeches by Prof G Saban, Rabbi E Toaff and Pope; Ap 1986]. Saban, Giacomo; Toaff, Elio; John Paul Ii, Pope. *Chr Jew Relations* 19 No 2,46–56 Je 1986

TOAMBAITA (MELANESIAN PEOPLE)
Biblical sacrifice through Melanesian eyes [excerpt fr B Th thesis, Christian Leaders Training Coll, Banz, Papua New Guinea, 1979]. Idusulia, Penuel Ben. *Point* Series No 8,256–303 1986

TOBACCO *see* also Smoking
Non–tribal colonisation and tribal deprivation in Andhra. Rao, M S A. *Soc Action (India)* 33 No 3,308–320 Jl–S 1983
Women *beedi* workers in Vellore: pedagogy for a people's organisation [tobacco industry; India]. Anuradha, G; Eswara Prasad, K V; Akhtar, Syed. *Soc Action (India)* 34 No 4,325–339 O–D 1984

TOBOLSK THEOLOGICAL SEMINARY (SIBERIA)
Archpriest Aleksandr Sulotsky, his life and studies on the ecclesiastical history of Siberia. Pivovarov, Boris. *J Moscow Patr* No 6,12–21 1985

TOCQUEVILLE, ALEXIS DE, 1805–1859
Citizenship and armed civic virtue: some critical questions on the commitment to public life. Elshtain, Jean Bethke. *Sound* 69 No 1–2,99–110 Spr–Sum 1986
In search of values [editorial]. Meserve, Harry C. *J Rel Health* 25 No 2,91–95 Sum 1986

TODAY'S ENGLISH VERSION *see* Bible—English—Today's English

TOENSING, THOMAS A, 1954–1986
In memoriam. Krummel, John W. *Japan Chr Q* 52 No 3,183–185 Sum 1986

TOFFLER, ALVIN
A theology for the third wave. Wingeier, Douglas E. *E Asia J Th* 4 No 1,14–28 Ap 1986

TOINET, PAUL
Quelques réflexions sur les méthodes en théologie de la famille [review article; P Toinet, *Au commencement la famille*, 1985]. Lefebvre, Marcel. *Sci Esprit* 38 No 2,245–256 My–S 1986

TOKORO, JAPAN
Continuity and change: funeral customs in modern Japan [bibliog]. Nakamaki, Hirochika. *Japan J Rel St* 13 No 2–3,177–192 Je–S 1986

TOKYO *see* also Yasukuni Shrine (Tokyo)
The secularization of religion in the city [bibliog]. Ishii, Kenji. *Japan J Rel St* 13 No 2–3,193–209 Je–S 1986

TOLAI (MELANESIAN PEOPLE)
Melanesia stepping stones for the preaching of the kingdom [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1982]. To Vaninara, Caspar. *Point* Series No 8,132–171 1986

TOLBERT, MARY ANN
The use of scripture in moral theology. Spohn, William C. *Th St* 47 No 1,88–102 Mr 1986

TOLERATION
Beyond gender and race: the celebration of difference. Juneja, Renu. *Cresset* 49 No 9,5–10 O 1986
Dos rasgos humanistas particularmente afines con el espíritu del evangelio. Gómez Caffarena, José. *Miscelanea Comillas* 43 No 82,231–238 Ja–Jn 1985
Einheit des Glaubens: Spuren des Cusanischen Dialogs *De pace fidei* bei Heymericus de Campo [Latin text]. Imbach, Ruedi. *Freiburg Z Ph Th* 27 No 1–2,5–23 1980
Only versions [editorial; Christian tradition, human diversity, and tolerance]. Drury, John. *Th* 89,3–5 Ja 1986
Rational dissent and the enlightenment. Fitzpatrick, Martin. *Faith Freedom* 38 (2) No 113,83–101 Sum 1985
Response to Farley and Long ["Place of theology in study of religion," pp 9–24; "Study of religion in USA," pp 30–44; rejoinder]. Stewart, Claude Y, Jr. *Rel St Th* 5 No 3,58–63 S 1985

TOLERATION, RELIGIOUS *see* also Freedom, Religious
The applicability of social distance for religious research: an exploration [tables, bibliog]. Brinkerhoff, Merlin B, and Mackie, Marlene M. *R Rel Res* 28 No 2,151–167 D 1986
The bawdy house riots of 1668. Harris, Tim. *Hist J* 29 No 3,537–556 S 1986
Concorde ou tolérance: les Moyenneurs à la veille des guerres de religion en France. Turchetti, Mario. *R Th Ph* 118 (3d ser 36) No 3,255–267 1986
De l'obligation de croire: les objections de Bayle au commentaire augustinien du "Contrains–les d'entrer" (Luc 14:16–23). Abel, Olivier. *E T Rel* 61 No 1,35–49 1986
"Election project" [news; People for the American Way, religious intolerance in political campaigns]. *Chr Cent* 103 No 15,432 Ap 30 1986
"Enfin n'y aurait–il pas moyen de vous attirer ici": deux aspects du rapatriement des protestants français au 18e s. Berkvens–Stevelinck, Christiane. *R Hist Ph Rel* 65 No 4,449–456 O–D 1985
Entstehungsbedingungen für öffentliche Toleranz am Beispiel des Kuttenberger Religionsfriedens von 1485. Eberhard, Winfried. *Com Via* 29 No 3,129–154 Aut 1986
Everyday spirituality [Africa]. Sarpong, Peter K, Bp. *Ec R* 38 No 1,4–11 Ja 1986
François de la Noue (1531–1591) au service du liberalisme du 19e siècle. Huseman, William H. *Renaissance and Reformation* ns 9 No 3,189–208 Ag 1985
"Homecoming to truth": address on tolerance by Stefan Andres [tr by S and J Wint Dyck; reply, H Fast, 3 No 1,111–113 Wint 1985]. Andres, Stefan, 1906–1970. *Conrad Grebel R* 2 No 3,179–188 Fall 1984
A house divided: Protestant schisms and the rise of religious tolerance [Calvinism; Scotland; bibliog]. Bruce, Steve. *Soc Anal* 47 No 1,21–28 Spr 1986
Jewish conversion to Islam: the perspective of a *quaestio* [Spanish summary]. Stalls, William C. *R Española Teo* 43 No 2,235–251 1983
Kein Zwang in der Religion: zur Frage der Toleranz im Islam gegenüber Nichtglaubigen, Andersglaubigen und den eigenen Glaubensgenossen. Tröger, Karl Wolfgang. *Kairos* 26 No 1–2,89–101 1984
Une lettre du Père Daniel sur la mission [news; repr fr *Ha'aretz*, My 8 1981; Christians in Israel; alleged mission activities]. *Proche Orient Chr* 31,216–218 1981
Meditation [commitment and tolerance]. Samartha, Stanley J. *One World* No 116,18 Je 1986
Orthodox–Lutheran contacts in Russia since the Reformation. Nikitin, Augustin. *J Ec St* 23 No 2,251–265 Spr 1986
Pavlov's religious orientation [bibliog]. Windholz, George. *J S S R* 25 No 3,320–327 S 1986
Proselytizing without intolerance [review article; J Newman, *Foundations of religious tolerance*, 1982]. Thiessen, Elmer John. *S R* 14 No 3,333–345 1985
Relativisme, tolérance religieuse et compréhension interculturelle. Ouellet, Fernand. *S R* 14 No 3,355–369 1985
[Reply to S and J W Dyck, "*homecoming to truth*: address on tolerance by Stefan Andres", 2 No 3,179–188 Fall 1984]. Fast, Heinold. *Conrad Grebel R* 3 No 1,111–113 Wint 1985
Treatments of Anabaptists in 18th–century French reference works. Epp, Anthony R. *Menn Q R* 60 No 2,165–179 Ap 1986
Tuan Guru: prince, prisoner, pioneer [bibliog]. Lubbe, Gerrie. *Rel So Africa* 7 No 1,25–35 Ja 1986
UN resolution on implementation of *Declaration on elimination of all forms of intolerance and of discrimination* [doc; Mr 1986]. *Chr Jew Relations* 19 No 2,59–61 Je 1986
William Tyndale (D 1536): a martyr for all seasons. Anderson, Marvin W. *Sixteen Cent J* 17 No 3,331–352 Fall 1986
Zur hermeneutischen Problematik des Glaubensdisputs in Hussitentum. Molnár, Amedeo. *Com Via* 29 No 1–2,1–14 Spr 1986

TOLKIEN, J R R
Our desire of unrest. Jacobs, Michael. *Mod Ch* ns 29 No 1,15–22 1986
Die Oxforder Inklings–Autoren: Anmerkungen zu C S Lewis, J R R Tolkien, Charles Williams. Kranz, Gisbert. *Int Kath Z* 15 No 1,70–78 1986
Seven long years. Twitty, Anne. *Parabola* 11 No 4,12–16 N 1986

TOLOWA INDIANS
Tolowa Indian Shakers and the role of prophecy at Smith River, California [Ghost Dance]. Slagle, Al Logan. *American Indian Quarterly* 9 No 3,353–374 Sum 1985

TOLSTOI, LEV NIKOLAEVICH
A favourable view of Christian morality in a Soviet book [a review of Y N Davydov]. Kantman, Frantisek. *Rel Comm Lands* 14 No 3,339–346 Wint 1986

TOMAS, MIGUEL
Neutral or neutralized [El Salvador]. Sibley, Anna Grant. *Other Side* 22 No 1,35–36 Ja–F 1986

TOMASHEVICH, VLADIMIR MIKHAILOVICH, 1911–1985
[Tomashevich, Vladimir Mikhailovich, 1911–1985]. *J Moscow Patr* No 6,36 1986

TOMBS
Byblos and Egypt in the 4th millennium BC [figs, photos; bibliog]. Prag, Kay. *Levant* 18,59–74 1986
Death and Orthodox iconography. Bigham, Stephen. *St Vlad Th Q* 29 No 4,325–341 1985
Epigraphy in Pakistani tombs [Qur'anic and non–Qur'anic inscriptions]. Mahmood, Shaukat. *Hamdard Islam* 8 No 4,77–94 Wint 1985
Excavations at Tell Um Hammad, 1984 [maps, diags, figs, tables; bibliog]. Helms, S W. *Levant* 18,25–50 1986
The symbolism of death in the later Middle Ages [the human body and social institutions; bibliog]. Helgeland, John. *Omega* 15 No 2,145–160 1984–1985
Les "tombes de chiens": mythologies de la mort en pays serer (Sénégal) [bibliog]. Dupier, Marguerite. *J Rel Africa* 15 No 3,201–215 1985

TOMBS—PALESTINE
Does the Holy Sepulchre Church mark the burial of Jesus [photos, figs]. Bahat, Dan. *Bib Arch R* 12 No 3,26–45 My–Je 1986
Excavations at Carmel (Kh Susiya) in 1984: preliminary report [figs, plates]. Negev, Avraham. *Isr Ex J* 35 No 4,231–252 1985
The Garden Tomb and the misfortunes of an inscription. Murphy–O'Connor, Jerome. *Bib Arch R* 12 No 2,54–55 Mr–Ap 1986
The Garden Tomb: was Jesus buried here [figs, photos]. Barkay, Gabriel. *Bib Arch R* 12 No 2,40–53,56–57 Mr–Ap 1986
Jerusalem tombs from the days of the First Temple [St Étienne Monastery; figs, photos, map]. Barkay, Gabriel, and Kloner, Amos. *Bib Arch R* 12 No 2,22–39 Mr–Ap 1986
New evidence may explain image on Shroud of Turin: chemical tests link Shroud to Jerusalem [photos, figs]. Kohlbeck, Joseph A, and Nitowski, Eugenia L. *Bib Arch R* 12 No 4,18–29 Jl–Ag 1986
On the archaeological evidence for a coin–on–eye Jewish burial custom in the 1st century AD [reply to Hachlili, Killebrew; rejoinder]. Meacham, William. *Bib Arch* 49 No 1,56–59 Mr 1986
The ossuary of Yehohanah granddaughter of the high priest Theophilus [fig, plates]. Barag, Dan, and Flusser, David. *Isr Ex J* 36 No 1–2,39–44 1986
Petra, the timeless [fig, photos, map]. Hammond, Philip C. *Archaeology* 39 No 1,18–25 Ja–F 1986
Rachel's Tomb and the Milk Grotto of the Virgin Mary: two women's shrines in Bethlehem. Sered, Susan Starr. *J Fem St* 2 No 2,7–22 Fall 1986
Receptacles and tombs (Mt 23:24–30). Derrett, J Duncan M. *Z Neut W* 77 No 3–4,255–266 1986
Some remarks on R Hachlili's and A Killebrew's "Jewish funerary customs" [115,109–132 Jl–D 1983]. Rahmani, L Y. *Pal Ex Q* 118,96–100 Jl–D 1986
The "third wall" in Jerusalem and the "cave of the kings" (Josephus *War* 5 147) [map, figs, photos]. Kloner, Amos. *Levant* 18,121–129 1986
"Whose likeness and inscription is this" (Mark 12:16) [reply to W Meacham, pp 56–59; bibliog]. Rahmani, L Y. *Bib Arch* 49 No 1,60–61 Mr 1986

TOMBSTONES
Another Jewish Aramaic tombstone from Zoar [photos, table, Aramaic texts, Eng trs, notes]. Naveh, Joseph. *Hebr U C A* 56,103–116 1985

TOMER, BEN ZION
The evolution of the Israeli attitude toward the Holocaust as reflected in modern Hebrew drama [bibliog]. Avisar, Ilan. *Hebr Ann R* 9,31–52 1985

TOMKINS, OLIVER
"Exchanging earth for heaven": death in the Papuan mission fields [table]. Langmore, Diane. *J Rel Hist* 13 No 4,383–392 D 1985

TON, JOSIF
Joseph Ton: battling religious persecution [Romania; por]. Erickson, Howard. *Fund J* 5 No 3,41–42 Mr 1986
TONG-IL-KYO *see* Unification Church
TONGUES, SPEAKING IN *see* Glossolalia
TONNIES, FERDINAND, 1855–1936
North American psychology: gospel of modernity [reply, R Alapack]. Dueck, Alvin. *Conrad Grebel R* 3 No 2,165–178 Spr 1985
TOOLEY, MICHAEL
Leibniz, Plantinga and the test for existence in possible worlds. Strasser, Mark. *Int J Ph Rel* 18 No 3,153–159 1985
Rights and desires [reply to M Tooley, "Defense of abortion and infanticide", in J Feinberg, Ed, *Problem of abortion*, 1973,51–91]. Jones, Gary E. *Ethics* 92 No 1,52–56 O 1981
TOPIC (PHILOSOPHY)
Prolegomena zu einer Topik als inventiver Forschungslogik anhand von Rudolf Agricolas Dialektik. Uthemann, Karl Heinz. *Freiburg Z Ph Th* 32 No 3,391–423 1985
TOPONYMS *see* Names, Geographical
TORAH *see* also Bible (OT)– Pentateuch; Jewish Law
Armenian sidelights on Torah study in 17th century Poland. Cowe, S Peter. *J Jew St* 37 No 1,94–97 Spr 1986
Authority and authenticity in Jewish philosophy. Gillman, Neil. *Judaism* 35 No 2,223–232 Spr 1986
Because of our many sins: the contemporary Jewish world as reflected in the *Responsa* of Moses Feinstein. Robinson, Ira. *Judaism* 35 No 1,35–46 Wint 1986
Birkat ha-Tôrâh berôš-sêfer "ma""šê merkavâh" [in Hebrew]. Basser, Herbert. *Hebr St* 24,151–154 1983
Brèves remarques sur la signification théologique de la loi selon l'Ancien Testament; repr fr *E T Rel* 57,343–359 1982. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,90–106 1984
Canonization: hearing the voice of the same God through historically dissimilar traditions [repr fr *Interp* 36,21–33 1982]. Sheppard, Gerald T. *Ex Auditu* 1,106–114 1985
Doutes et foi dans la tradition mystique juive [CERIT conf, F 1984]. Birnbaum, Michel. *R Sci Rel* 59 No 3–4,260–265 Jl–O 1985
Esra und das "Gesetz" [*dat, tôrâh, sôfer* in Ezr 7–10, Neh 8]. Rendtorff, Rolf. *Z Altt W* 96 No 2,165–184 1984
Jewish–Gentile continuity in Paul: Torah and/or faith (Romans 9:1–5). Epp, Eldon Jay. *Harv Th R* 79 No 1–3,80–90 Ja–Jl 1986
Karne ha-hod: a symbolic interpretation [Ex 34:29–30]. Orenstein, Walter. *Hebr St* 25,46–50 1984
The meaning and status of Torah in the thought of Abraham Joshua Heschel. Merkle, John C. *Rel St Bul* 4 No 1,9–18 Ja 1984
Paul M Van Buren's re-understanding of Judaism and Christianity [reply to P M Van Buren, pp 31–50]. Kanter, Shamai. *Rel Intel Life* 3 No 4,18–30 Sum 1986
The Pharisaic revolution and Jesus as embodied Torah. Corbett, John. *S R* 15 No 3,375–391 1986
Romans 7 and Jewish dietary law. Segal, Alan F. *S R* 15 No 3,361–374 1986
The Sinaitic theophany according to the Jewish tradition. Schaya, Leo. *St Comp Rel* 16 No 3–4,214–233 Sum–Aut 1984
Soloveitchik's halakhic Platonism [review article, *Halakhic man* by J B Soloveitchik, 1983]. Morgan, Michael L. *J Rel* 66 No 2,194–198 Ap 1986
Standing again at Sinai: Jewish memory from a feminist perspective. Plaskow, Judith. *Tikkun* 1 No 2,28–34 1986
"Torah and labor": the radicalization of religion within a national framework. Fishman, Aryei. *St Zionism* No 6,255–272 Aut 1982
Torah, language and philosophy: a Jewish critique. Ochs, Peter. *Int J Ph Rel* 18 No 3,115–122 1985
Torah, nomos, and law: a question of "meaning". Westerholm, Stephen. *S R* 15 No 3,327–336 1986
When tales travel: the interpretation of multiple appearances of a single saying or story in Talmudic literature. Neusner, Jacob. *J St N T* No 27,69–88 Je 1986
TORBET, ROBERT G
[American Baptist scholar–churchman, Robert G Torbet]. Scholer, David M, ed. *Per Rel St* 13 No 4,5–125 Wint 1986*
TORONTO—CHURCH HISTORY
Toronto and hymnody. McKellar, Hugh D. *Hymn* 37 No 3,8–13 Jl 1986
TORONTO SCHOOL OF THEOLOGY
Toronto School of Theology: globalization in a federation of theological schools. Powles, Cyril. *Th Ed* 22 No 2,127–131 Spr 1986
TORQUEMADA, JUAN DE, CARDINAL, 1388–1468
Papalist reaction to the Council of Constance: Juan de Torquemada to the present [decrees, *Haec Santa* and *Frequens*]. Izbicki, Thomas M. *Ch H* 55 No 1,7–20 Mr 1986
Un nuevo estudio sobre la eclesiología de Juan de Torquemada [review article; *Protector of the faith*, by T Izbicki, 1981]. García y García, Antonio. *R Española Teo* 43 No 2,525–533 1983
TORRES, BARTOLOME DE, D 1568
Bartolomé de Torres (1568) y sus estudios en Alcalá: complemento a su biografía. Vázquez Janeiro, Isaac. *R Española Teo* 43 No 2,511–523 1983
TORTURE *see* also United Nations Voluntary Fund for Victims of Torture
A boy in history: Rodrigo Rojas de Negri [burned alive by Chilean soldiers]. Hirschfield, Robert. *Chr Cris* 46 No 18,433–434 D 8 1986
Freedom from torture and the jurisdiction of municipal courts: Sri Lanka and United States perspectives. Chandrahasan, Nirmala. *Human Rights Q* 5 No 1,58–67 F 1983
South Koreans continue democratic struggle [news]. Ogle, Dorothy, and Harvey, Pharis J. *Sojourners* 15 No 5,11 My 1986
Stop US support to Chun Do Hwan [human rights problems in South Korea]. *E–SA* staff. *E–SA* 14 No 8,37–42 S 1986
To return or not return [Argentina; children of parents who disappeared; photos]. Bianchi, Barbara, and Pury, Sylvain de. *One World* No 116,10–11 Je 1986
Torture never again [publication, Jl 1986, *Brasil: nunca mais*; Eng Tr by J Dassin; por]. Wright, Jaime. *One World* No 116,16–17 Je 1986
Torture, terrorism and theology: the need for a universal ethic. Stackhouse, Max L. *Chr Cent* 103 No 29,861–863 O 8 1986
Toward abolishing torture. Quick, Bernard. *Witness* 69 No 9,9–11 S 1986
United Nations action procedures against "disappearances", summary or arbitrary executions, and torture. Rodley, Nigel S. *Human Rights Q* 8 No 4,700–730 N 1986
The United Nations Fund for Torture Victims: the first years of activity. Danelius, Hans. *Human Rights Q* 8 No 2,294–305 My 1986
TOSEFTA– MOED—SUKKAH
"If any man thirsts": observations on the rabbinic background of John 7:37–39. Grigsby, Bruce H. *Biblica* 67 No 1,101–108 1986
TOTALITARIANISM
Totalitarianism [reply to W Laqueur, 80 No 4,29–35 O 1985; rejoinder]. Ulmer, Melville J. *Commentary* 81 No 4,10–11 Ap 1986
Totalitarianism [4 letters in reply to W Laqueur, 80 No 4,29–35 O 1985; rejoinder]. Lowenthal, Richard, and others. *Commentary* 81 No 2,2–6 *passim* F 1986
TOTALITY
Ganzheitlichkeitlich. Meier, Urs. *Ref* 35 No 5,399–400 O 1986
Offenbarung und Neuzeit: christologische Überlegungen zur geistesgeschichtlichen Situation. Salmann, Elmar. *Freiburg Z Ph Th* 31 No 3,109–154 1984
Sartre's struggle against the Holy. Gordon, Haim. *Int J Ph Rel* 19 No 1–2,95–103 1986
TOTEMISM
Durkheim, Frazier, and Smith: the role of analogies and exemplars in the development of Durkheim's sociology of religion. Jones, Robert Alun. *American Journal of Sociology* 92 No 1,596–627 Jl 1986
Political and territorial structures among hunter-gatherers [Australian Aboriginal and Eskimo cultures; tables; bibliog]. Layton, Robert. *Man: J Royal Anthropological Inst* ns 21 No 1,18–33 Mr 1986
Les structures totémiques de la religion Chinoise primitive. Zheng, Chantal. *R Hist Rel* 203 No 2,115–129 Ap–Je 1986
TOULMIN, STEPHEN
Ethik in der Begegnung zwischen zwei Traditionen: K E Løgstrups Kritik der angelsächsischen Moralphilosophie. Bexell, Göran. *Z Ev Ethik* 30 No 4,421–438 O 1986
Science and natural theology rewed: Stephen Toulmin on natural religion. Grant, C David. *Encount* 47 No 2,99–107 Spr 1986
TOURIST TRADE *see* also Commerce
Les prêtres peuvent guider les groupes de pèlerins en Israël [news; ministry of tourism decision, 1981]. *Proche Orient Chr* 31,218 1981
Third World people and tourism [rpt, conf, Evangelical Academy, Bad Boll, W Germany, Mr 1986; photo]. VanElderen, Marlin J. *One World* No 115,11–15 My 1986
Tourists and terrorists [editorial]. Braaten, Carl E. *Dialog (Minnesota)* 25 No 3,162 Sum 1986
Vernunft und Angst: keine politischen Werte? Tschäni, Hans. *Ref* 33 No 6,408–410 N 1984
TOURNAY, RAYMOND JACQUES
La cantate de l'amour: à propos de deux ouvrages récents sur le Cantique des Cantiques [review article]. Renaud, Bernard. *R Sci Rel* 59 No 1,61–64 Ja 1985*
TOURNEY, JOHN, 17TH CENT
A commons investigation of Arminianism and popery in Cambridge on the eve of the Civil War. Hoyle, David. *Hist J* 29 No 2,419–425 Je 1986
TOWER OF BABEL *see* Babel, Tower of
TOXINS
The sickness of Sodom [bromine toxic poisoning]. Levin, S. *Judaism* 35 No 3,281–283 Sum 1986
TOY, DANIEL, 19TH CENT
Anatomy of a Presbyterian urban revival: J W Chapman in the Pacific Northwest [photo, ills]. Soden, Dale E. *Am Pres* 64 No 1,49–57 Spr 1986
Robert E Speer, J Gresham Machen and the Presbyterian Board of Foreign Missions. Patterson, James Alan. *Am Pres* 64 No 1,58–68 Spr 1986
TOYNBEE, ARNOLD
The ecological crisis: an Eastern Christian perspective [repr fr *St Vlad Sem Q* 22 no 4 1978; ill]. Khalil, Issa J. *Epiphany* 6 No 3,38–50 Spr 1986
Toynbee's frantic quest for survival. Lipski, Alexander. *J Rel Aging* 1 No 1,47–61 Fall 1984
TOYS
Beyond the Three Stooges [war toys for children]. Oehlberg, Barbara. *Other Side* 22 No 9,38–39 N 1986
TOZER, AIDEN WILSON, 1897–1963
Don't ever read a good book [editorial; A W Tozer]. Kinlaw, Dennis F. *Chr T* 30 No 7,10 Ap 18 1986
People to meet, books to read [life in Christ; 3 books]. Jones, Charles E. *Fund J* 5 No 1,35–36 Ja 1986
A W Tozer: a man in pursuit of God [por]. Snyder, James L. *Fund J* 5 No 3,46–48 Mr 1986
TRABERT, GEORGE H, 1843–1914
The beginning of English Lutheranism in the upper Midwest. Flesner, Dorris A. *Luth H Conf* 11,43–69 1986
TRACK, JOACHIM
Theologie und Erfahrung. Ritter, Werner H. *Luther* 53 No 1,23–37 1982
TRACTARIANISM *see* Oxford Movement
TRACTS, RELIGIOUS *see* also Pamphlets
A catalog of Reformation tracts in the Heritage Room of the James White Library, Andrews University [woodcuts]. Mitchell, Mary Jane, and Erbes, Ellen S, eds. *A U Sem St* 24 No 1,81–112 Spr 1986
Unedited Middle English prose in Rylands manuscripts [list of unpublished MSS; transcriptions of selected texts]. Lester, G A. *Bul J Rylands* 68 No 1,135–160 Aut 1985*
TRACY, DAVID W
American philosophy of religion from a European perspective: the problem of meaning and being [bibliog]; tr by H H Oliver. Buri, Fritz. *J A A R* 53 No 4,651–673 1985
Bemerkungen aus Amerika zu Dietrich Ritschls *Logik der Theologie*. Wainwright, Geoffrey. *Ev Th* 46 No 6,555–561 N–D 1986
Catholicism and modernity. Daly, Gabriel. *J A A R* 53 No 4,773–796 D 1985
Contemporary theologians and the visual arts [bibliog]. Dillenberger, John. *J A A R* 53 No 4,599–615 D 1985
La contribution de Bernard Lonergan à la théologie contemporaine. Roy, Louis. *S R* 14 No 4,475–485 1985

TRACY, DAVID W
Discerning difference: a taxonomy of culture, spirituality, and religion. Sheridan, Daniel P. *J Rel* 66 No 1,37–45 Ja 1986
A dissenting voice: Catholic theologian David Tracy [photos]. Kennedy, Eugene. *New York Times Magazine,* 20–30 N 9 1986
Ernest Becker and the claims of fundamental theology. Kenel, Sally A. *J Rel* 66 No 4,386–398 O 1986
Lost faith in literal theology [news; Catholic Church; photos]. Low, Charlotte. *Insight: The Washington Times* 2 No 30,16–17 Jl 28 1986
Das Sinn–Sein–Problem in heutiger amerikanischer Imaginations– und Prozess–Theologie. Buri, Fritz. *Th Z* 42 No 1,46–65 Ja–F 1986
The *sola scriptural* ideal: the almost normative status of a purely contingent theological tradition. Gifford, Paul. *J Th So Africa* No 57,43–56 D 1986
Theological method: the search for a new paradigm in a pluralistic age. Rhem, Richard A. *Ref R* 39 No 3,242–254 Spr 1986
Theological pluralism: an Asian response to David Tracy [bibliog]. Shen, Philip. *J A A R* 53 No 4,735–751 D 1985
Theology and experience. Thomas, Owen C. *Harv Th R* 78 No 1–2,179–201 Ja–Ap 1985

TRADE ROUTES
The *Aravah* [OT geographical term]. Har-El, Menashe. *Hebr St* 26 No 2,219–223 1985
A bird's eye view of trade in ancient Ugarit. Cornelius, Izak. *Journal of Northwest Semitic Languages* 9,13–31 1981
Byblos and Egypt in the 4th millennium BC [figs, photos; bibliog]. Prag, Kay. *Levant* 18,59–74 1986
The trade relations of Palestine in the Early Bronze Age. Ben-Tor, Amnon. *J Economic and Social History of the Orient* 29 No 1,1–27 F 1986

TRADE UNIONS *see* Labor Unions

TRADE UNIONS, JEWISH *see* Jewish Labor Movement

TRADITION *see* also Oral Tradition
Christianity and the Latin tradition in early mediaeval Ireland. Kelly, Joseph F T. *Bul J Rylands* 68 No 2,410–433 Spr 1986
The creativity of tradition in Indonesian religion. Peacock, James L. *Hist Rel* 25 No 4,341–351 My 1986
Historismus und Kulturrelativismus [bibliog]. Szalay, Miklós. *Anthropos* 80 No 4–6,587–604 1985
Keeping the church for "young fogies" [Charles Moore, et al, *Church in crisis,* 1986; Church of England]. Slack, Kenneth. *Chr Cent* 103 No 33,967–968 N 5 1986
The moral necessity of metaphor: rooting history in a figure of speech [il]. Ozick, Cynthia. *Harper's* 272 No 1632,62–68 My 1986
On Isaiah's use of Israel's sacred tradition. Evans, Craig A. *Bib Z* ns 30 No 1,92–99 1986
Oral cultures and literate research [bibliog]. McConnell, Taylor. *Rel Ed* 81 No 3,341–355 Sum 1986
Peasant politics and secret societies: the discourse of secrecy [2 case studies: Mau Mau, Kenya; Triad Society, China; bibliog]. Ulin, Robert C. *Anthropological Q* 59 No 1,28–39 Ja 1986
The perils of private religion: reflections on religion, morality, and public discourse. Roeber, A G. *Cresset* 49 No 9,20–24 O 1986
Person, text, tradition: India's Ācārya. Welbon, G R. *Hist Rel* 25 No 4,368–377 My 1986
Three components of interpretation: a psychological contribution to the question of hermeneutics [fig, bibliog]. Åkerberg, Hans. *St Th* 40 No 1,17–44 1986
Traditional and modern attitudes to religious biography [bibliog]. Oldmeadow, K S. *Rel Trad* 7–9,105–117 1984–1986
Zur theologischen Revision religionspädagogischer Theorien. Sauter, Gerhard. *Ev Th* 46 No 2,127–148 Mr–Ap 1986
Zurück bleiben Virtuosen und Zuschauer [*Verfall und Ende des öffentlichen Lebens: die Tyrannei der Intimität,* by R Sennett]. Lempp, Eberhard. *Ref* 34 No 1,3–7 F 1985
L'étranger et le paria dans l'oeuvre de Max Weber et de Georg Simmel [Eng summary]. Raphaël, Freddy. *Archiv Sci Soc Rel* 31 (61 No 1),63–81 Ja–Mr 1986

TRADITION (HINDUISM)
The secular as sacred: the religio–political rationalization of B G Tilak [bibliog]. Harvey, Mark J. *Modern Asian Studies* 20 No 2,321–331 Ap 1986

TRADITION (ISLAM) *see* Hadith

TRADITION (JUDAISM)
Eliezer Schweid: a philosophy of return. Oppenheim, Michael. *Judaism* 35 No 1,66–77 Wint 1986
"Hebräische Bibel" – "Altes Testament". Stahl, Rainer. *Com Via* 29 No 1–2,79–83 Spr 1986
"Intégrisme Juif" ou la norme impossible [bibliog]. Azria, Régine. *Soc Comp* 32 No 4,429–448 1985
Jean le Baptiste était–il Élie: examen de la tradition néotestamentaire. Macina, Robert. *Proche Orient Chr* 34 No 3–4,209–232 1984
Many hyphens: reflections of an American–Jewish–feminist, writing from Jerusalem during the summer of 1985 [gender of God; tradition]. Green, Kathy. *Rel Intel Life* 3 No 2,37–44 Wint 1986
South African Judaism: an expression of conservative traditionalism. Hellig, Jocelyn. *Judaism* 35 No 2,233–242 Spr 1986
Three foundations (Sholem Aleichem and the Yiddish literary tradition); tr fr *Heymishe ksovim: shrayber, bikher, problemen* 1,15–27 1972. Sadan, Dov. *Prooftexts* 6 No 1,55–63 Ja 1986

TRADITION (PHILOSOPHY)
La culture de l'oubli. Ellul, Jacques. *Foi Vie* 85 No 1,13–22 Ja 1986
The matter of habit [historical investigation of the concept in sociology, psychology; bibliog]. Camic, Charles. *American Journal of Sociology* 91 No 5,1039–1087 Mr 1986
Tradition as a modality of change: Islamic examples. Waldman, Marilyn Robinson. *Hist Rel* 25 No 4,318–340 My 1986

TRADITION (THEOLOGY) *see* also Apostolic Succession; Authority (Religion); Bible and Tradition
America's Catholics: what they believe [interview by D Bloesch, il]. Dulles, Avery. *Chr T* 30 No 16,23–27 N 7 1986
Baptism, Eucharist, Ministry, and us: the challenge of *BEM* for Disciples. Best, Thomas F. *Mid–Stream* 25 No 1,18–28 Ja 1986
Between Mount Moriah and the Holy Sepulchre: the changing traditions of the Temple Mount in the central Middle Ages [diag]. Schein, Sylvia. *Traditio* 40,175–195 1984
Catholic and apostolic [tradition, truth in Christian doctrine]. Denyer, Nicholas. *Scot J Th* 38 No 4,515–528 1985
Contemporary questions concerning the *sola scriptura* [World Alliance of Reformed Churches European Committee]. Vroom, H M, ed. *Ref W* 39 No 1,455–473 Mr 1986
Correspondence of 1573–1581 between Lutheran theologians at Tübingen and Orthodox Patriarchate concerning sacred tradition; 3 pts. Zoppi, John J. *Patristic Byz R* 5 No 1,5–18; No 2,139–146; No 3,207–221 1986
Dimensions of basic faith and the special traditions. Gilkey, Langdon B. *Second Opinion* 2,107–119 1986
The ecclesiological implications of bilateral dialogue. Tillard, Jean M R. *J Ec St* 23 No 3,412–423 Sum 1986
Ecumenical theology: ever ancient, ever new. Sullivan, Emmanuel. *Ec Trends* 15 No 1,1–5 Ja 1986
Der Friede in der Theologie. Balthasar, Hans Urs von. *Int Kath Z* 14 No 6,485–492 1985
Fundamentaltheologie im 18ten Jahrhundert: Implikationen eines theologischen Methodenwandels. Heinz, Gerhard. *Th Q* 165 No 4,281–294 1985
Geschichte, Überlieferung und Erzählung: Überlegungen zur Identität und Aufgabe christlicher Theologie; tr by R Slenczka. McGrath, Alister E. *Ker Do* 32 No 4,234–253 O–D 1986
Hermeneutics and tradition: the role of the past in jurisprudence and theology. Cady, Linell E. *Harv Th R* 79 No 4,439–463 O 1986
Integrism, a comparative attempt [editorial; in French and English]. Ladrière, Paul. *Soc Comp* 32 No 4,337–342 1985
Interpreting religions [religious tradition, 5 categories of symbolic expression, religious studies]. Cahill, P Joseph. *Rel St Th* 5 No 1,39–43 Ja 1985
Jesus on the Mount of Olives (Luke 22:39–46): tradition and theology. Green, Joel B. *J St N T* No 26,29–48 F 1986
The Johannine epistles and the question of early Catholicism. Black, C Clifton II. *Nov Test* 28 No 2,131–158 Ap 1986
Luther on tradition. Sundberg, Walter. *Dialog (Minnesota)* 25 No 2,114–118 Spr 1986
The ordination of women [Catholic Church; reply to D Rhymes, 88,382–383 S 1985]. Jennings, D A. *Th* 89,218–220 My 1986
Paraklet und theologischer Anspruch im Johannesevangelium [Jn 14: 16,25; 15:26; 16:8–15]. Dietzfelbinger, Christian. *Z Th K* 82 No 4,389–408 1985
Paul and Augustine: conversion narratives, orthodox traditions, and the retrospective self. Fredriksen, Paula. *J Th St* ns 37 No 1,3–34 Ap 1986
Perspectives on a Mennonite theology [replies, D Bryant, G D Kaufman, 3 No 1,95–101 Wint 1985]. Weaver, J Denny. *Conrad Grebel R* 2 No 3,189–210 Fall 1984
Revelation and tradition in the Pauline *euangelion.* Chamblin, Knox. *West Th J* 48 No 1,1–16 Spr 1986
Theology and biography: simple suggestions for a promising field. Duke, David Nelson. *Per Rel St* 13 No 2,137–149 Sum 1986
The use of the church fathers in the Formula of Concord. Preus, Jacob A O. *Concor Th Q* 48 No 2–3,97–112 Ap–Jl 1984
Vermittler des Christenglaubens: Luthers Katechismen nach 450 Jahren [reply, J Ziethe, 52 No 2,81–85 1981]. Peters, Albrecht. *Luther* 51 No 1,26–44 1980
Was heisst "Tradition" [reply to Albrecht Peters, 51 No 1,26–44 1980]. Ziethe, Joachim. *Luther* 52 No 2,81–88 1981
The Wesleyan heritage in America [papers, Wesleyan Theological Society, Atlanta, N 2–3 1984]. Deasley, Alex R G, ed. *Wesley Th J* 20 No 1,7–154 Spr 1985*
Zum neuen Gespräch über die ökumenische Dimension des Augsburgischen Bekenntnisses [bibliog]. Lehmann, Karl. *Luther* 51 No 2,67–76 1980

TRADITIONS CRITICISM
Das Adjektiv Ἀγαπητός in den paulinischen Briefen: eine traditionsgeschichtliche Miszelle. Wischmeyer, Oda. *N T St* 32 No 3,476–480 Jl 1986
The form of the Bartimaeus narrative [Mark 10:46–52]. Steinhauser, Michael G. *N T St* 32 No 4,583–595 O 1986
The Jacob tradition in Hosea 12:4–5 [bibliog]. McKenzie, Steven L. *Vet Test* 36 No 3,311–322 Jl 1986
Naboth, der Jesreeliter: Untersuchungen zu den theologischen Motiven der Überlieferungsgeschichte von I Reg 21. Oeming, Manfred. *Z Altt W* 98 No 3,363–382 Aut 1986
The prophecy of Christ and his witnesses according to the discourses of Acts [traditions criticism]. Dillon, Richard J. *N T St* 32 No 4,544–556 O 1986
Text and tradition: a methodological problem. Cook, Johann. *Journal of Northwest Semitic Languages* 9,3–11 1981
Traditions in 1 Corinthians. Ellis, E Earle. *N T St* 32 No 4,481–502 O 1986
Zur Entstehung der Evangelien [background of Gospel of Mark as proclamation of Easter message]. Pokorný, Petr. *N T St* 32 No 3,393–403 Jl 1986

TRAGEDY
Afrikaner civil religion and the current South African crisis [lecture, Princeton Seminary, O 1985]. Bosch, David J. *Princ S B* ns 7 No 1,1–14 F 1986
Facing otherness: the tragic mask in ancient Greece; tr by Ann Hobart. Calame, Claude. *Hist Rel* 26 No 2,125–142 N 1986
Judas, our brother. Harper, L Alexander. *St Luke J* 29 No 2,96–102 Mr 1986
Koheleth and Camus: two views of achievement. Schwartz, Matthew J. *Judaism* 35 No 1,29–34 Wint 1986
On Sholem Aleichem's humor; tr, repr. Wiener, Meyer. *Prooftexts* 6 No 1,41–54 Ja 1986*
A piece of him. Schillaci, Daniel. *Parabola* 11 No 4,62–67 N 1986
Theodicy, tragedy, and soteriology: the legacy of Schleiermacher. Williams, Robert R. *Harv Th R* 77 No 3–4,395–412 Jl–O 1984

TRAHERNE, THOMAS, 1637–1674
Men after God's own heart: the context of Thomas Traherne's emulation of David. Ponsford, Michael. *St Myst* 9 No 4,3–11 Wint 1986

TRAHERNE, THOMAS, 1637–1674
Thomas Traherne and the location of intrinsic value. Attfield, Robin. *Rel Trad* 6,66–74 1983
Thomas Traherne: a visionary for the laboratory [Personal perspective]. Rehkopf, Don. *Chr Cent* 103 No 23,693–694 Jl 30–Ag 6 1986
TRAHERONUS, BARTHOLOMAUS
Heinrich Bullinger's correspondence on Calvin's doctrine of predestination, 1551–1553. Venema, Cornelis P. *Sixteen Cent J* 17 No 4,435–450 Wint 1986
TRAINING OF CHILDREN *see* Child Rearing
TRAJAN, EMPEROR OF ROME
Heathens and saints: *St Erkenwald* in its legendary context. Whatley, Gordon. *Speculum* 61 No 2,330–363 Ap 1986
Mutmassungen über den Anlass des Martyriums von Ignatius von Antiochien [account by I Malalas; significance of earthquake, D 13 115]. Essig, Klaus Gunther. *Vig Chr* 40 No 2,105–117 Je 1986
TRAKL, GEORG, 1887–1914
Für Widersprüche Sprache finden: zu Wahrnehmungen Franz Fühmanns. Weymann, Volker. *Ref* 34 No 6,431–434 D 1985
TRANCE
Cosmic implosion: miraculous experience in Hinduism [8 categories; photos, bibliog]. Preston, James J. *Anima* 12 No 2,144–160 Spr 1986
I will lift up my eyes to Mozano [Musama Disco Christo Church, Africa]. Pobee, John S. *Int R Miss* 75,123–127 Ap 1986
TRANS–CULTURAL STUDIES *see* Cross–Cultural Studies
TRANSCENDENCE *see* also Self–Transcendence
Aan het nihilisme voorbij: de godsdienstfilosofie van Nishitani [Eng summary]. Vroom, H M. *Ned T Tij* 40 No 2,143–159 Ap 1986
Contemporary biotechnology in the context of conflicting theological perspectives [reply, D Schroeder, 2 No 2,155–158 Spr 1984]. DeMarco, Donald. *Conrad Grebel R* 2 No 1,11–19 Wint 1984
De l'analogie: questions disputées. Secretan, Philibert. *Freiburg Z Ph Th* 28 No 1–2,148–176 1981
Gott angesichts der heutigen wissenschaftlichen Mentalität. Agazzi, Evandro. *Freiburg Z Ph Th* 27 No 1–2,67–92 1980
Der Grundgedanke des "Tractatus" als Metamorphose des obersten Grundsatzes der "Kritik der reinen Vernunft". Ferber, Rafael. *Freiburg Z Ph Th* 33 No 1–2,129–134 1986
Immanence and transcendence: connections with personality and personal life [Paul Hanly Furfey Lecture, 1985]. Swanson, Guy E. *Soc Anal* 47 No 3,189–215 Fall 1986
The importance of self–concept for the older adult [fig; bibliog]. Holtzclaw, Louis R. *J Rel Aging* 1 No 3,23–29 Spr 1985
Interpreting religions [religious tradition, 5 categories of symbolic expression, religious studies]. Cahill, P Joseph. *Rel St Th* 5 No 1,39–43 Ja 1985
Is modern historical consciousness large enough to comprehend the religious experience of scripture? Coward, Harold. *Rel St Bul* 4 No 3,125–141 S 1984
Jaimini's contribution to the theory of sacrifice as the experience of transcendence [paper; O 1984, World Sanskrit Conf, Univ of Penn]. Clooney, Francis X, Jr. *Hist Rel* 25 No 3,199–212 F 1986
An objection to mysticism [review article; *A rumour of angels*, by P Berger, 1971]. Naulty, R A. *Colloquium (Australia–NZ)* 18 No 1,67–70 O 1985
Pierre Thévenaz et la tradition augustinienne. Hort, Bernard. *R Hist Ph Rel* 66 No 3,319–327 Jl–S 1986
Projektion: ein fragwürdiger Begriff in der Feuerbachrezeption [H–M Barth; Feuerbach's critique of religion; Eng summary]. Holzmüller, Thilo. *N Z Sys Th* 28 No 1,77–100 1986
Reason and the face of the other [bibliog]. Watson, Stephen. *J A A R* 54 No 1,33–57 Spr 1986
La religion s'efface–t–elle de nos sociétés modernes [review article; M Gauchet, *le désenchantement du monde*, 1985]. Breton, Stanislas. *R Sci Ph Th* 69 No 4,563–576 O 1985
Romano Guardini: Wegbereiter und Wegbegleiter der liturgischen Erneuerung. Schilson, Arno. *Liturg Jb* 36 No 1,3–27 1986
"Signless" meditations in Pāli Buddhism [*animitta*; liberation]. Harvey, Peter. *J Int Assoc Buddh St* 9 No 1,25–52 1986
The silent guide [interviews by M Barrett]. Griffiths, Bede. *Parabola* 11 No 1,36–47 F 1986
The tao of personality, therapy and life [understanding self: stasis, action–reaction, transcending; bibliog]. MacHovec, Frank. *J Rel Psych Res* 9 No 2,75–80 Ap 1986
The transcendent function of the bilateral brain [figs, bibliog]. Ross, Virginia. *Zygon* 21 No 2,233–247 Je 1986
Was the incarnation redundant: a Catholic and an evangelical respond [K Rahner and E J Carnell]. Trembath, Kern R. *Horizons* 13 No 1,43–66 Spr 1986
TRANSCENDENTAL MEDITATION
Americans get religion in the new age: anything is permissible if everything is God. Burrows, Robert J L. *Chr T* 30 No 8,17–23 My 16 1986
Five paths to salvation in contemporary guruism [Hatha, Japa, Surat–Shabd, Kundalini Yoga and Tantra]. Mangalwadi, Vishal. *Update N Rel Mvt* 9 No 4,24–33 D 1985
TRANSCENDENTAL METHOD
History and doctrine: the foundational character of Bernard Lonergan's "Christian philosophy" [Blondel, Rahner]. Riley, Philip Boo. *Rel St Th* 5 No 2,79–96 My 1985
Kritische Überlegungen zum Versuch einer philosophischen Letztbegründung der Ethik [K–O Apel, Kant, L Kohlberg; Eng summary]. Zentgraf, Martin. *N Z Sys Th* 27 No 3,223–234 1985
The second difference: for a trinitarianism without reserve. Milbank, John. *Mod Th* 2 No 3,213–234 Ap 1986
The transcendental perspective of Westminster's apologetic. Knudsen, Robert D. *West Th J* 48 No 2,223–239 Fall 1986
The utilities of Bernard Lonergan: a primer [table, bibliog]. Carmody, Denise Lardner. *Rel Intel Life* 3 No 3,60–77 Spr 1986
TRANSCENDENTALISM (NEW ENGLAND)
Conrad Wright: historian of American Unitarianism. Lavan, Spencer. *Am J Th Ph* 7 No 2,94–105 My 1986
Conservative voices in the *Western Messenger*: William Greenleaf Eliot and Harm Jan Huidekoper. Green, Judith Kent. *Harv Th R* 77 No 3–4,331–352 Jl–O 1984
"For God or against Him": Princeton, orthodoxy and transcendentalists. Carey, Jonathan Sinclair. *Am Pres* 64 No 4,243–258 Wint 1986
New Eden and new Babylon: religious thoughts of American authors: a bibliography. Burr, Nelson R. *Hist Mag* 55 No 1,57–77 Mr and subsequent issues 1986
To the edges of ideology: Margaret Fuller's centrifugal evolution. Chevigny, Bell Gale. *Am Q* 38 No 2,173–201 Sum 1986
TRANSCULTURAL STUDIES *see* Cross–Cultural Studies
TRANSEPTS *see* Church Architecture
TRANSFERENCE (PSYCHOLOGY)
My values, your values: my defenses, your defenses: countertransference with clients of different religious denominations [bibliog]. Wicks, Robert J. *J Past Coun* 20 No 1,47–52 Spr–Sum 1985
TRANSFIGURATION *see* Jesus Christ—Transfiguration
TRANSLATING *see* also Bible—Translating; Greek Language—Translating into English; Qur'an—Translating
"For your sake": a case study in Aramaic semantics [11 QtgJob 1:7]. Zuckerman, Bruce. *J Anc Near East Soc* 15,119–129 1983
A further note on the Hebrew Letters of Prester John [reply to S Kaplan 36 No 2,230–234 aut 1985]. Ullendorff, Edward, and Beckingham, Charles F. *J Jew St* 37 No 1,92–93 Spr 1986
Kafka and the golem: translating Paul Celan. Felstiner, John. *Prooftexts* 6 No 2,172–183 My 1986
Lettres de Bergson à F Abauzit [appendix: 8 previously unpublished letters by Henri Bergson]. Vincent, Gilbert, ed. *R Hist Ph Rel* 65 No 4,381–394 O–D 1985
The neglected role of semantics in the search for the Aramaic words of Jesus. Hurst, L D. *J St N T* No 28,63–80 O 1986
La préface de l'évangeliaire rimé de ᶜAbdīshūᶜ de Nisibe [Arabic text, Fr tr, notes]. Samir, Khalil. *Proche Orient Chr* 33 No 1–4,19–33 1983
Translation and paraphrase: the differences and why they matter. Neusner, Jacob. *Hebr St* 27 No 1,26–37 1986
Vernunft ist Sprache [Eng summary]. Bayer, Oswald. *Ker Do* 32 No 4,278–292 O–D 1986
Voice of the Runa: Quechua substratum in the narrative of José María Arguedas [bibliog]. Beyersdorff, Margot. *Lat Am Ind Lit J* 2 No 1,28–48 Spr 1986
Zur Übersetzungstheorie der Frühromantik – Berührungspunkte bei Herder und Friedrich Schlegel. Schmidt, Wolff A von. *Z Rel Gg* 37 No 2,158–162 1985
TRANSLATIONS
An Asian story of the Oedipus type [3 tr Buddhist versions of the Indian tale of Mahādeva; bibliog]. Mair, Victor A. *Asian Folk St* 45 No 1,19–32 1986
Bruchstücke einer deutschen Missaleübersetzung des 15ten Jahrhunderts vom Niederrhein [Aschaffenburg, Stiftsbibl, U 106 (Fragm 9)]. Beckers, Helmut. *Archiv Liturg W* 27 No 1,91–102 1985
A multivalent text: Psalm 151:3–4 revisited [translation samples, critical apparatus, bibliog]. Sanders, James A. *Hebr Ann R* 8,167–184 1984
TRANSMISSION OF TEXTS
Can the catena fragments of Origen's commentary on John be trusted? Heine, Ronald E. *Vig Chr* 40 No 2,118–134 Je 1986
Une citation retrouvée de Jean Chrysostome, *Catachesis de iuramento*, chez Sévère d'Antioche, *Contra additiones Juliani*. Aubineau, Michel, and Séd, Nicolas. *Vig Chr* 39 No 4,340–352 D 1985
The divine authorship of *Pei–yu chi* (Journey to the North) [cult of the Dark Emperor, Ming China; bibliog, glossary]. Seaman, Gary. *Journal of Asian Studies* 45 No 3,483–497 My 1986
An essay in document transmission: *Nj–k3–ᶜnh* and the earliest *hrjw rnpt* [figs]. Manuelian, Peter Der. *J Near East St* 45 No 1,1–18 Ja 1986
Die Exzerptensammlung des Nikolaus von Kues aus den Werken Ramón Lulls [tables; facsim]. Lohr, Charles H. *Freiburg Z Ph Th* 30 No 1–2,373–384 1983
Forgetfulness in the *Golden tablets of memory* [instructions concerning the afterlife; Greek texts, commentary, tr; diag]. Janko, R. *Classical Quarterly* ns 34 No 1,89–100 1984
Interpolations in 1 Corinthians [2:6–16; 4:6; 6:14; 11:3–16; 14:34–35; 15:31–32; 44b–48]. Murphy–O'Connor, Jerome. *C B Q* 48 No 1,81–94 Ja 1986
Leontius, presbyter of Constantinople, the author of ps Chrysostom, *In Psalmum 92* (CPG 4548)? Datema, C, and Allen, P. *Vig Chr* 40 No 2,169–182 Je 1986
Martin Luthers Beitrag zur Kenntnis und Kritik des Islam [Eng summary]. Bobzin, Hartmut. *N Z Sys Th* 27 No 3,262–289 1985
Most tender and fairest of women: a study in the transmission of aggada [cannibalism in Deut, Kgs, Josephus, rabbinic literature; table]. Visotzky, Burton L. *Harv Th R* 76 No 4,403–418 O 1983
Mutmassungen über den Anlass des Martyriums von Ignatius von Antiochien [account by I Malalas; significance of earthquake, D 13 115]. Essig, Klaus Gunther. *Vig Chr* 40 No 2,105–117 Je 1986
Neglected conclusions of the *Arabian nights*: gleanings in forgotten and overlooked recensions. Grotzfeld, Heinz. *J Arab Lit* 16,73–87 1985
The *Opus imperfectum in Matthaeum* and the *Fragmenta in Lucam* [the former, anonymous; the latter, by Origen]. Schlatter, Frederic W. *Vig Chr* 39 No 4,384–392 D 1985
The term *'etmaha* in Genesis Rabba [tables]. Brown, Ronald N. *Hebr U C A* 56,167–174 1985
The transmission of Luther's teachings on women and matrimony: the case of Zwickau. Karant–Nunn, Susan C. *Archiv Ref* 77,31–46 1986
Zu einem unbeachteten Maximuszitat in *Periphyseon* des Johannes Scottus Eriugena [excerpts]. Heinzer, Felix. *Traditio* 40,300–306 1984
TRANSPLANTATION OF ORGANS, TISSUES
Allocating organs: an HHS task force report on equity [editorial]. Levine, Carol. *Hast Cent Rpt* 16 No 5,4 O 1986
The case of the missing liver [organ donation and resurrection]. Simcox, Carroll E. *Chr Cent* 103 No 7,200–201 F 26 1986
Human organs and the open market. Perry, Clifton. *Ethics* 91 No 1,63–71 O 1980
In praise of William May's "attitudes". Capron, Alexander Morgan. *Hast Cent Rpt* 16 No 5,8–9 O 1986
My body, my property. Andrews, Lori B. *Hast Cent Rpt* 16 No 5,28–38 O 1986
Organ transplants: conundra without end. Lyon, Jeff. *Second Opinion* 1,40–64 1986

TRANSUBSTANTIATION *see* also Lord's Supper—Real Presence
Controverse théologique entre deux fréres 70 ans aprés la révocation de l'Édit de Nantes [9 letters, 1754–1756; il; facsim]. Jas, Michel, ed. *R Hist Ph Rel* 65 No 4,395–447 O–D 1985
The *Diffinicio Eucaristie* formerly attributed to Robert Grosseteste. Goering, Joseph. *J Th St* ns 37 No 1,91–104 Ap 1986
G B Sala and E Schillebeeckx on the eucharistic presence: a critique [transignification and transubstantiation; French summary]. Beer, Peter. *Sci Esprit* 38 No 1,31–48 Ja–Ap 1986
Die heilige Eucharistie in orthodoxer Sicht. Pančovski, Ivan. *Ostkirch St* 34 No 2–3,163–177 S 1985
La transustanciación eucarística: un milagro o un misterio? Gesteira Garza, Manuel. *Miscelanea Comillas* 44 No 85,339–383 1986
"Wandlung" im ostkirchlich–liturgischen Verständnis: eine Orientierung im Disput um Transsubstantiation und Transsignifikation. Schulz, Hans Joachim. *Catholica* 40 No 4,270–286 1986
Zur Fernsehübertragung der Messfeier: ein kritischer Beitrag zum Gespräch zwischen Kirche und Medien. Meyer, Hans Bernhard. *Liturg Jb* 36 No 3,133–141 1986
TRANSVESTISM
The hijras of India: cultural and individual dimensions of an institutionalized 3d gender role [photos; bibliog]. Nanda, Serena. *Journal of Homosexuality* 11 No 3–4,35–54 Sum 1985
TRANSYLVANIA—CHURCH HISTORY
Romanian ecumenism: an Orthodox member of the WCC Executive Committee talks about church life in his country [interview; por]. Plamadeala, Antonie, Metr. *One World* No 115,16–18 My 1986
Wandlungen im Unionverständnis vom 2ten Konzil von Lyon bis zur Gegenwart. Suttner, Ernst C. *Ostkirch St* 34 No 2–3,128–150 S 1986
TRAORE, ABOU
Challenges to Abou's Jesus [Burkina Faso; Christianity and sorceresses]. Entz, Loren. *Ev Miss Q* 22 No 1,46–50 Ja 1986
TRAORE, MAHAMA
Islam in Senegalese literature and film [bibliog; Fr summary]. Cham, Mbye B. *Africa (Int African Inst)* 55 No 4,447–464 1985
TRAPP, HANS, 1440–1503 *see* Trotha, Hans von, 1440–1503
TRAPPISTS
The real de Rance recovered [appendix]. Stacpoole, Alberic. *Down R* 104,253–267 O 1986
TRAVANCORE
Social and economic backgrounds of 19th century London missionaries in southern Travancore [includes list of LMS missionaries]. Kooiman, Dick. *Ind Ch H R* 19 No 2,99–127 D 1985
TRAVEL
Denver Seminary: faculty development travel for globalization of theological education [rpt on Africa trip]. Covell, Ralph R. *Th Ed* 22 No 2,68–73 Spr 1986
Gesellschaft für Geistesgeschichte zum Thema "Reisen" [symposium, 1985]. Töpner, Kurt. *Z Rel Gg* 37 No 3,271–272 1985
Reisen und Reisende im 19ten Jahrhundert. Kantzenbach, Friedrich Wilhelm, ed. *Z Rel Gg* 38 No 2,97–185 1986*
Traveler's checks: don't leave home without 'em [guidebooks, travel advice]. *Other Side* 22 No 2,37–38 Mr 1986
Vacations with a difference [4 articles]. Harnden, Philip, and Butler, Ruth E. *Other Side* 22 No 2,33–39 Mr 1986*
TRAVEL—0030–600
Traveling conditions in the first century: on the road and on the sea with St Paul. Murphy–O'Connor, Jerome. *Bible R* 1 No 2,38–47 Sum 1985
TRAVEL—1600–1699
The Russian Orthodox Church in the mid–17th century as seen by Archdeacon Paul of Aleppo [7 pts]. Lebedev, Lev. *J Moscow Patr* No 7 1985–No 1 1986
TRAVEL—1700–1799
Samuel Romnelli and his *Maśśā baʿrāb* [1792; bibliog]. Stillman, Norman A, and Stillman, Yedida K. *Hebr Ann R* 9,343–354 1985
TRAVEL (IN RELIGION, FOLKLORE) *see* also Pilgrims and Pilgrimages
Impermanence, fate, and the journey: Bashō and the problem of meaning. Barnhill, David L. *Religion* 16 No 4,323–341 O 1986
The spirituality of the evangelical revival. Lane, Belden C. *Th Today* 43 No 2,169–177 Jl 1986
TRAVELERS
The Samaritans, as described in Christian itineraries (14th–18th Centuries) [table]. Schur, Nathan. *Pal Ex Q* 118,144–155 Jl–D 1986
TREASON *see* also Conspiracies
Law, politics, and treason in South Africa. Rayner, Mary. *Human Rights Q* 8 No 3,471–486 Ag 1986
TREASURE–TROVE
[Mythic folk religion, money digging, and the Joseph Smith family; thematic issue]. Geary, Edward A. *B Y U St* 24 No 4,397–560 Fall 1984*
TREATIES *see* also Convention on Elimination of Discrimination Against Women; Helsinki Agreement, 1975; Law of the Sea Treaty, 1982; Strategic Arms Limitation Treaty
An analysis of gender based treaty law: contemporary development in historical perspective. Hevener, Natalie Kaufman. *Human Rights Q* 8 No 1,70–88 F 1986
Verifikationen [opinions on summit meetings and the UN]. Gysling, Erich. *Ref* 35 No 1,10–11 F 1986
TREATIES, ANCIENT
The designation of the ark in priestly theology [table, bibliog, list of abbreviations]. Seow, Choon–Leong. *Hebr Ann R* 8,185–198 1984
Madduwatta and Hittite policy in western Anatolia. Bryce, Trevor R. *Historia* 35 No 1,1–12 1986
The plagues of Egypt: ancient tradition on literary invention? Van Seters, John. *Z Altt W* 98 No 1,31–39 1986
TREATISE ON RESURRECTION
L'authenticité du traité sur la résurrection attribué à l'apologiste Athénagore. Pouderon, Bernard. *Vig Chr* 40 No 3,226–244 S 1986
TREES (IN RELIGION, FOLKLORE)
Cool shade, peace and power: the *gyedua* (Tree of reception) as an ideological instrument of identity management among the Akan of Ghana. Platvoet, Jan Gerard. *J Rel Africa* 15 No 3,174–200 1985
The exegesis and iconography of vision in Gonzalo de Berceo's *Vida de Santa Ria*. Farcasiu, Simina M. *Speculum* 61 No 2,305–329 Ap 1986
TREES IN THE BIBLE
Bildspråksanalys, språkfilosofi och litteraturvetenskap: Kirsten Nielsen; for et trae er der håb om traeet som metafor i Jes 1–39. Ljung, Inger. *Dansk T Tid* 49 No 2,81–95 1986
Isaiah 40:20: a case of not seeing the wood for the trees [*mskn* = Akkad *musukkannu*, *Dalbergia sissoo* Roxburgh (Wood); Fr summary]. Williamson, H G M. *Biblica* 67 No 1,1–19 1986
Jesaja 60:13 – Bauholz oder Tempelgarten? Steck, Odil Hannes. *Bib Not* No 30,29–34 1985
Pointen in der Jothamfabel [Judg 9:8–15]. Ebach, Jürgen, and Rüterswörden, U. *Bib Not* No 31,11–18 1986
The search for roots: Israel's Biblical Landscape Reserve [photos]. Frenkley, Helen. *Bib Arch R* 12 No 5,37–43 S–O 1986
TREITSCHKE, HEINRICH VON, 1834–1896
Heinrich Graetz and Heinrich von Treitschke: a comparison of their historical images of the modern Jew. Meyer, Michael A. *Mod Jud* 6 No 1,1–11 F 1986
TRENT, COUNCIL OF, 1545–1563 *see* also Counter–Reformation; Reformation
Martin Luther from a Roman Catholic perspective: yesterday and today. Meyer, Charles R. *Explor* 8,17–22 Spr 1986
La mission sacerdotale de retenir les péchés en liant les pécheurs; pt 3: Luther et Trente face au pouvoir de lier et de retenir. Margerie, Bertrand de. *R Sci Rel* 59 No 2,119–146 Ap 1985
La "reception" du Concile de Trente par l'Église catholique romaine [Eng summary]. Alberigo, Giuseppe. *Iren* 58 No 3,311–337 1985
Sakrament und Sakramentalität. Garijo–Guembe, Miguel M. *Catholica* 40 No 2,110–124 1986
Trento, un concilio para la unión: glosa bibliográfica [review article; C Gutiérrez, 1981]. Escalera, José. *Miscelanea Comillas* 42 No 80,71–77 Ja–Je 1984
Was ist reformatische Rechtfertigungslehre? Hamm, Berndt. *Z Th K* 83 No 1,1–38 F 1986
TRESCHOW, NIELS, 1751–1833
Teologistudiet på norsk: om framveksten av en studieplan for det teologiske fakultet 1811–1832. Aukrust, Knut. *Norsk T Tid* 87 No 1,15–39 1986
TRESMONTANT, CLAUDE
Deformación y formación de los Evangelios: De Claude Tresmontant à Pierre Grelot [review article]. Rasco, Emilio. *Greg* 67 No 2,329–339 1986*
TREXLER, RICHARD C
Society and religion in Renaissance Florence [review article]. Henderson, John. *Hist J* 29 No 1,213–225 Mr 1986*
TRIALS—FRANCE
Recherche biblique et réforme religieuse, 20 ans après le groupe de Meaux: C Guilliaud, un chanoine théologal du diocèse d'Autun. Roussel, Bernard. *Cahiers R Th Ph* No 9 (Pt 1),31–43 1983
TRIALS—POLAND
In defense of the victim [defense speech transcript, Popieluszko murder trial]. Davies, Richard T, and Wende, Edward. *RCDA* 24 No 3,67–73+ Sum 1985
TRIALS—UNITED STATES
Conspirators in compassion [interviews with sanctuary trial defendants, photos]. *Sojourners* 15 No 7,20–30 Jl 1986
Conversations on sanctuary: after Tucson, new ways to be faithful. Jorstad, Eric, and others. *Chr Cris* 46 No 13,313–321 S 22 1986*
Convicted of the gospel: inside the Tucson sanctuary trial [photo]. Kemper, Vicki. *Sojourners* 15 No 7,14–18 Jl 1986
A defeat for sanctuary: church activists are convicted of smuggling illegal aliens [news; US; My 1986]. Ostling, Richard N. *Time* 127 No 19,82 My 12 1986
The final verdict: to the Silo Pruning Hooks [Soundings]. Laffin, Art. *Sojourners* 15 No 3,35 Mr 1986
"Guilty of the gospel": convicted sanctuary workers vow to continue work [news; photos; names of defendants, sentences]. Kemper, Vicki. *Sojourners* 15 No 6,8–9 Je 1986
House arrest [news; 3 members of sanctuary movement who refused to testify; Tucson, Arizona]. *Chr Cent* 103 No 10,288–289 Mr 19–26 1986
Judgment entered against Institute for Historical Review in Holocaust denial case. Genn, Rowel. *Patterns of Prejudice* 19 No 4,43–44 O 1985
Keeping heart [sanctuary trial Tucson]. Kemper, Vicki. *Sojourners* 15 No 7,4 Jl 1986
Obeying the highest authority [Tucson, Arizona trial of 11 sanctuary workers; photos]. Tafolla Garcia, Joyce Y. *E–SA* 14 No 1,35–37 Ja 1986
Options narrow for sanctuary. Atkins, Henry L, Jr. *Witness* 69 No 6,8+ Je 1986
Plowshares [news; Pennsylvania Supreme Court upholds convictions of 8 anti–nuclear protesters]. Hall–Williams, Steven. *Sojourners* 15 No 1,13 Ja 1986
Sanctuaries spread despite trial. Kemper, Vicki. *Sojourners* 15 No 9,11 O 1986
Sanctuary convictions: law over justice [guest editorial; Tucson, Arizona; 11 sanctuary workers]. Medvescek, Christina. *Chr Cent* 103 No 19,541–542 Je 4–11 1986
The sanctuary decision: a threat to religious liberty, constitutional experts assess the implications [news; Tucson, Arizona]. Frame, Randall L. *Chr T* 30 No 9,52–53 Je 13 1986
Sanctuary trial [news; Tucson, Arizona; 11 defendants]. *Chr Cent* 103 No 3,64 Ja 22 1986
Sanctuary trial verdict [news; Tucson, Arizona]. *Chr Cent* 103 No 17,480 My 14 1986
The sanctuary trial: putting the church in its place [Tucson, Arizona; "Operation Sojourner"]. Grenz, Stanley J. *Ref J* 36 No 4,21–25 Ap 1986
Schöpfung und Evolution: eine wissenschaftstheoretische Alternative. Bucher, Theodor G. *Freiburg Z Ph Th* 32 No 3,455–490 1985
Some notes on the search for sanctuary. Gittings, James A. *Chr Cris* 45 No 22,543–547 Ja 13 1986
Truth dismissed [editorial; trial of 11 sanctuary workers, Tucson, Arizona; Isa 59:14–15]. Kemper, Vicki. *Sojourners* 15 No 4,4 Ap 1986

TRIALS—UNITED STATES
The verdict on sanctuary: the movement girds for new battles [guest editorial]. Gittings, James A. *Chr Cris* 46 No 9,200–202 Je 16 1986
TRIALS, ECCLESIASTICAL
A missionary/preacher as America moved west: the ministry of John Wesley Osborne. Young, Betty I. *Meth H* 24 No 4,195–215 Jl 1986
Neil Duddy and the peculiar teachings of the Local Church [with interview of N Duddy]. Aagaard, Johannes, and O'Connor, Thomas. *Update N Rel Mvt* 10 No 3,30–41 S 1986
Procesos por supersticiones en la provincia de Cajamarca en la segunda mitad del siglo 18 [bibliog]. Dammert Bellido, José, Bp. *Allpanchis* 20 [No 23],177–184 1984
TRIBES AND TRIBAL SYSTEM *see* also Clans and Clan System; Kinship
The Chalcolithic period: archaeological sources for the history of Palestine [photos, figs, bibliog]. Levy, Thomas E. *Bib Arch* 49 No 2,82–108 Je 1986
The Eskimo of Baffin Land; repr fr *Transactions of the Anthropological Soc of Washington* 3,1883–1885. Boas, Franz. *Etudes Inuit* 8 No 1,139–144 1984
From millenarianism to Jharkhand: the changing nature of social movements in tribal Chotanagpur. Misra, Kamal K. *J of Asian and African St* 21 No 3–4,226–236 1986
Histories of the tribal and the modern ["primitive" artifacts as art; plates, photos]. Clifford, James. *Art in America* 73 No 4,164–215+ Ap 1985
The missing link in tribal development: the cultural dimension [India]. Prasad, R R. *Bangalore Th F* 17 No 3,70–78 Jl–S 1985
Political and territorial structures among hunter–gatherers [Australian Aboriginal and Eskimo cultures; tables; bibliog]. Layton, Robert. *Man: J Royal Anthropological Inst* ns 21 No 1,18–33 Mr 1986
Potent utterance: an essay on Bini view of a curse. Onibere, S G Azuwou. *E Asia J Th* 4 No 2,161–169 O 1986
Restabelecer a justiça de Deus no meio do povo: vida e luta do profeta Elias: sobre a missão profética. Mesters, Carlos. *Estudos Teol (Brazil)* 24 No 2,129–147 1984
The salience of ethnicity in African politics: the case of Zimbabwe [bibliog]. Sithole, Masipula. *J of Asian and African St* 20 No 3–4,181–192 Jl–O 1985
The social costs of deforestation [in India; forest dwellers; tables, bibliog]. Viegas, Philip, and Menon, Geeta. *Soc Action (India)* 35 No 4,326–350 O–D 1985
Time and reality in *nasib* and *ghazal* [7th cent romantic lyric; tr text, 2 versions, analysis]. Jacobi, Renate. *J Arab Lit* 16,1–17 1985
Tribal education: an appraisal [India; tables; bibliog]. Ghosh, Kishalay. *Soc Action (India)* 36 No 1,54–69 Ja–Mr 1986
Tribal exploitation [thematic issue; India]. Souza, Alfred de, ed. *Soc Action (India)* 33 No 3,243–320 Jl–S 1983*
The uses of the *qasida*: thematic and structural patterns in a poem of Bashshār [appendix: translit Arabic text; diag]. Meisami, Julie Scott. *J Arab Lit* 16,40–60 1985
Was early Israel a segmentary society? Rogerson, J W. *J St O T* No 36,17–26 O 1986
TRIBLE, PHYLLIS
Comparative and historical sociology in Old Testament research: a study of Isaiah 3:12–15 [bibliog]. Premnath, D N. *Bangalore Th F* 17 No 4,19–38 O–D 1985
Depatriarchalizing God in biblical interpretation: a critique. Miller, John W. *C B Q* 48 No 4,609–616 O 1986
TRIBULATION (CHRISTIAN ESCHATOLOGY)
A survey of the doctrine of the return of Christ in the ante–Nicene fathers. Lea, Thomas D. *J Ev Th S* 29 No 2,163–177 Je 1986
TRICKSTER (IN RELIGION, FOLKLORE)
In the company of laughter [fools, tricksters and clowns]. Beck, Peggy V. *Parabola* 11 No 3,18–25 Ag 1986
Wild Indians and the devil: the contemporary Catawba Indian spirit world [South Carolina; folktales, interviews]. Blumer, Thomas J. *American Indian Quarterly* 9 No 2,149–168 Spr 1985
TRIDUUM *see* also Good Friday; Holy Week; Liturgy—Vigils—Easter; Maundy Thursday
TRILLING, LIONEL, 1905–1975
Lionel Trilling and his critics. Abel, Lionel. *Commentary* 82 No 5,56–63 N 1986
TRINIDAD—CHURCH HISTORY *see* also Shouter Baptists (Trinidad)
TRINITY *see* also God; Holy Spirit; Jesus Christ
Creation as the work of God the three–in–one. Bell, Janice M. *Colloquium (Australia–NZ)* 18 No 2,25–30 My 1986
Donald Bloesch on the Trinity: right battle, wrong battle lines [review article; *The Battle for the Trinity*, 1985]. Finger, Thomas N. *TSF Bul* 9 No 3,18–21 Ja–F 1986
Faith and Order: 1910–1985: a recollection. Tomkins, Oliver. *Mid–Stream* 25 No 2,155–164 Ap 1986
Father, Son and Spirit: so, what's in a name? Belonick, Deborah. *Epiphany* 7 No 1,7–11 Fall 1986
Fête de la Trinité au Temple Saint–Paul de l'Église reformée à Montpellier, le 17 Juin 1984. Vischer, Wilhelm. *E T Rel* 61 No 3,383–394 1986
God is his own exegete. Balthasar, Hans Urs von. *Communio (US)* 13 No 4,280–367 Wint 1986
Imago trinitatis: the being of God as a model for ministry. Campbell, Cynthia McCall. *Austin Sem Bul* 102 No 4,5–15 O 1986
Inclusive Orthodoxy: recovering a suppressed tradition. Torjesen, Karen Jo, and Torjesen, Leif. *Other Side* 22 No 10,14–18 D 1986
Naming the Trinity: orthodoxy and inclusivity. Ramshaw–Schmidt, Gail. *Worship* 60 No 6,491–498 N 1986
On relating to the persons of the Trinity. Kiesling, Christopher. *Th St* 47 No 4,599–616 D 1986
The Son and the Spirit as distinct persons of the Trinity. Priebbenow, C R. *Luth Th J* 20 No 2–3,76–80 Ag–N 1986
Theological reflections on "*Imago trinitatis*: the being of God as a model for ministry". Heyer, George S, Jr. *Austin Sem Bul* 102 No 4,17–22 O 1986
A trinitarian framework and Reformed distinctiveness: a critical assessment of *Christian and Reformed today* [J Bolt]. Vandervelde, George. *Cal Th J* 21 No 1,95–109 Ap 1986
Trinität – theologische Überlegung eines Phänomenologen. Kern, Iso. *Freiburg Z Ph Th* 33 No 1–2,181–196 1986
Understanding God and discerning spirits; tr by S W Arndt. Chantraine, Georges. *Communio (US)* 13 No 2,156–169 Sum 1986
Das unterscheidend christliche Gebet. Balthasar, Hans Urs von. *Int Kath Z* 14 No 4,289–293 1985
TRINITY—BIBLICAL TEACHING
Why are Unitarians disciples of Jesus [address, Independent Congregational Church, Meadville, Pennsylvania, Ja 22 1922; repr]. Bowen, Clayton R. *Unit Univ Chr* 41 No 1,35–41 Spr 1986
TRINITY—COMPARATIVE STUDIES
Dios Yaya, Dios Churí y Dios Espíritu: modelos trinitarios y arqueología mental en los Andes. Urbano, Henrique–Osvaldo. *Journal of Latin American Lore* 6 No 1,111–127 Sum 1980
Trinité et création: l'approche de Schelling. Brito, Emilio. *Eph Th L* 62 No 1,66–88 Ap 1986
TRINITY—HISTORY OF DOCTRINES *see* also Jesus Christ—History of Doctrines
Considering the Trinity. Lash, Nicholas. *Mod Th* 2 No 3,183–196 Ap 1986
De Trinitate: questions de méthode. Gagnebin, Laurent. *E T Rel* 61 No 1,63–73 1986
The human person as an icon of the Trinity. Ware, Kallistos T, Bp. *Sobornost* ns 8 No 2,6–23 1986
Immanente und ökonomische Trinität zur Frage des Funktionsverlustes der Trinitätslehre in der östlichen und westlichen Theologie. Schönborn, Christoph von. *Freiburg Z Ph Th* 27 No 1–2,247–264 1980
John Wesley's doctrine of the Trinity. Pillow, Thomas Wright. *Cumberland Sem* 24 No 1,1–10 Spr 1986
[Lutheran–Jewish–Catholic colloquium, 6th, 1985; news; Trinity in Jewish–Christian dialogue; R W Jenson]. *Ec Trends* 15 No 2,31 F 1986
The meaning of the "Filioque"; tr by S W Arndt. Scheffczyk, Leo. *Communio (US)* 13 No 2,125–138 Sum 1986
A Muslim account of Christian doctrine [al–Shahrastānī, *Kitāb al–Milal wa'l–Niḥal*; introd, tr]. Watt, W Montgomery. *Hamdard Islam* 6 No 2,57–68 Sum 1983
On the concept of person; tr fr Ger by P Verhalen. Balthasar, Hans Urs von. *Communio (US)* 13 No 1,18–26 Spr 1986
A postscript to the 6th Assembly of the World Council of Churches [reply, R Neufeld, 2 No 3,231–233 Fall 1984]. Rempel, John. *Conrad Grebel R* 2 No 2,117–122 Spr 1984
Special issue on the Trinity. Surin, Kenneth, ed. *Mod Th* 2 No 3,169–276 Ap 1986*
La Trinité au musée. Stucki, P A, and Vouga, François. *E T Rel* 61 No 2,195–212 1986
The Trinity and the incarnation: Hegel and classical approaches. Min, Anselm K. *J Rel* 66 No 2,173–193 Ap 1986
Two directions for pneumatology. Meynell, Hugo. *Rel St Bul* 2 No 3,101–116 S 1982
Zur Theologie der Geistes. Lacoste, Jean Yves. *Int Kath Z* 15 No 1,1–7 1986
L'anti–trinitarisme chez les Réformés d'expression française au début du 19e siècle. Reymond, Bernard. *E T Rel* 61 No 2,213–226 1986
TRINITY—HISTORY OF DOCTRINES—0030–600
Ecumenical perspectives on the Holy Spirit [papers, NCCCUSA consultation, Brookline, Mass, O 1985]. Vaporis, Nomikos M, ed. *Gr Orth Th R* 31 No 3–4,v–xi,231–427 Fall–Wint 1986*
Gottes *relationales* Sein und der Beginn der Gottesherrschaft: Augustins *De trin* V und *De civ Dei* XII 16. Frohnhofen, Herbert. *Vig Chr* 40 No 2,145–152 Je 1986
TRINITY—HISTORY OF DOCTRINES—0600–1500
Le "Dialogue" d'Abélard [appendix: discussion]. Gandillac, Maurice de. *Cahiers R Th Ph* No 6,3–20 1981
Perception of self in Julian of Norwich's *Showings*. Bradley, Ritamary. *Down R* 104,227–239 Jl 1986
Der Sinn des *Filioque*. Scheffczyk, Leo. *Int Kath Z* 15 No 1,23–34 1986
Die sprachliche Richtigkeit bei Thomas von Aquin. Liske, Michael Thomas. *Freiburg Z Ph Th* 32 No 3,373–390 1985
Zu einem unbeachteten Maximuszitat in *Periphyseon* des Johannes Scottus Eriugena [excerpts]. Heinzer, Felix. *Traditio* 40,300–306 1984
TRINITY—HISTORY OF DOCTRINES—1500–1599
Christsein heute im Sinne Martin Luthers. Peters, Albrecht. *Luther* 53 No 2,53–74 1982
John Bugenhagen and the *Comma Johanneum*. Posset, Franz. *Concor Th Q* 49 No 4,245–251 O 1985
Reformation und Orthodoxie: das erste ökumenische Gespräch zwischen der evangelisch–lutherischen und der griechischen Kirche (1574–1581). Wendebourg, Dorothea. *Freiburg Z Ph Th* 30 No 1–2,403–423 1983
L'antitrinitarisme socinien. Groot, Aart de. *E T Rel* 61 No 1,51–61 1986
TRINITY—HISTORY OF DOCTRINES—1600–1699
Milton, subordination, and the two–stage *logos*. Bauman, Michael E. *West Th J* 48 No 1,173–182 Spr 1986
The significance of J A Comenius for modern philosophy [address, Colloquium Comenianum Hunnobrodense 1984]. Kalivoda, Robert. *Com Via* 28 No 1–2,59–66 Spr 1985
TRINITY—HISTORY OF DOCTRINES—1800–1899
Perichoresis and interpenetration: Samuel Taylor Coleridge's trinitarian concept of unity. Ford, Stephen H. *Th* 89,20–24 Ja 1986
TRINITY—HISTORY OF DOCTRINES—1900–
Barth, the Trinity, and human freedom [reply, C Campbell]. Gunton, Colin. *Th Today* 43 No 3,316–330 O 1986
Can God be experienced as Trinity [review article; J P Mackey; D Brown]. Coakley, Sarah. *Mod Ch* ns 28 No 2,11–23 1986
Die drei Schönheitskinder des kommenden Reiches: trinitarische Weiterführung von Paul Tillichs Theologie der Tiefe. Wittschier, Sturmius M. *Catholica* 40 No 4,287–314 1986
Karl Barth on the Trinity: a family resemblance. Bradshaw, Timothy. *Scot J Th* 39 No 2,145–164 1986
Pour une réinterprétation éthique du dogme trinitaire. Fuchs, Eric. *E T Rel* 61 No 4,533–540 1986
A proper mission of the Holy Spirit. Coffey, David M. *Th St* 47 No 2,227–250 Je 1986
La remise en valeur du dogme trinitaire dans la théologie actuelle. Blaser, Klauspeter. *E T Rel* 61 No 3,395–407 1986

TRINITY—HISTORY OF DOCTRINES—1900–
The Trinity and time [principle of complementarity, spatialized time (Parmenides), dynamized space (Heraclitus)]. Williams, Arthur H, Jr. *Scot J Th* 39 No 1,65–81 1986
TRINITY–SAINT SERGIJ MONASTERY (MOSCOW)
Feast at the Trinity–St Sergiy Lavra [Jl 18 1985; news; photo]. Sokolov, Feodor. *J Moscow Patr* No 10,12–13 1985
The feast of St Sergiy [news; Russian Church; Trinity–St Sergiy Monastery, Moscow, O 8 1985; photos]. Sokolov, Feodor. *J Moscow Patr* No 12,9–11 1985
Fraternal ties [Trinity–St Sergij Lavra and Pochaev Lavra of the Dormition]. Bashchuk, V. *J Moscow Patr* No 6,27–29 1986
TRINITY CHURCH (EPISCOPAL, NEW YORK, NY)
Divestment [news; Trinity Church (Episcopal), Wall Street]. *Chr Cent* 103 No 7,202 F 26 1986
TRINITY EVANGELICAL DIVINITY SCHOOL
Doctor of Missiology projects, 1981–1985: Trinity Evangelical Divinity School [list]. Warner, Timothy M. *Int Bul Miss R* 10 No 2,76–77 Ap 1986
TRINITY SUNDAY
Making the most of Trinity Sunday [history and theology of the feast; liturgical suggestions]. LaCugna, Catherine Mowry. *Worship* 60 No 3,210–224 My 1986
The riches of God [sermon, Trinity Sunday; Eph 1:3–14]. Rodd, Cyril S. *Expos T* 97 No 7,207–208 Ap 1986
TRIPITAKA—SUTRAPITAKA—SADDHARMAPUNDARIKA
Rising from the lotus: two bodhisattvas from the *Lotus Sutra* as a psychodynamic paradigm for Nichiren [bibliog]. Jaffe, Paul D. *Japan J Rel St* 13 No 1,81–105 Mr 1986
The silence of the gods and the confusion of Nichiren [bibliog; glossary; biographical notes]. Naylor, B Christina. *Rel Trad* 7–9,119–175 1984–1986
TRIPITAKA—VINAYAPITAKA
The king's enforcement of the Vinaya Pitaka: the purification of the sangha under Aśoka (*c* BC 269–232). Voyce, M B. *Z Rel Gg* 37 No 1,38–57 1985
TRIUMPH
Triumphalism in the gospels [Matt 21; Mk 11; Lk 19; Jn 12]. Visser 't Hooft, Willem A. *Scot J Th* 38 No 4,491–504 1985
Triumphant in Christ [Treasures from the text; Θριαμβεύω]. Patterson, Richard D. *Fund J* 5 No 3,66 Mr 1986
TROBRIAND ISLANDS (PAPUA NEW GUINEA)
Trauer auf Trobriand: eine ethnologisch–linguistische Fallstudie [diag, photos, bibliog]. Senft, Gunter. *Anthropos* 80 No 4–6,471–492 1985
The Trobriand code: an interpretation of Trobriand war shield designs [bibliog]. Glass, Patrick. *Anthropos* 81 No 1–3,47–63 1986
TROCME, ETIENNE
Lukas: Theologie der Heilgeschichte. Staněk, Jaroslav B. *Com Via* 28 No 1–2,9–31 Spr 1985
TROEGER, THOMAS H
Praise God and pound the typewriter: a critical appreciation of Thomas Troeger [*New hymns for the lectionary*, 1986; review]. Wren, Brian. *Hymn* 37 No 3,13–19 Jl 1986
TROELTSCH, ERNST
Une Aufklärung "à la lumière de l'évangile": Karl Barth [Eng summary]. Corset, Paul. *Recher Sci Rel* 72 No 4,483–526 O–D 1984
Conversion and the hermeneutics of consent. Meyer, Ben F. *Ex Auditu* 1,36–46 1985
Demokratie, Konservatismus und Christentum: Troeltschs theologisches Konzept Umgang mit politischer Ethik [Ev–sozialen Kongress 1904]. Drescher, Hans G. *Z Ev Ethik* 30 No 1,84–98 Ja–Mr 1986
Essence – identity – liberation: three ways of looking at Christianity [bibliog]. May, John D'Arcy. *Rel Trad* 6,30–41 1983
Die Frage nach dem Wesen der Religion und das Problem der Begründung ethischer Normen. Pfüller, Wolfgang. *N Z Sys Th* 28 No 3,245–260 1986
Loisy and the liberal Protestants. Dietrich, Wendell S. *S R* 14 No 3,303–311 1985
The problem of the absoluteness of Christianity [1760–1981]. Braaten, Carl E. *Interp* 40 No 4,341–353 O 1986
L'Aufklärung dans la théologie; pt 1: pénétration et bilan [thematic issue; Eng summaries]. Moingt, Joseph, ed. *Recher Sci Rel* 72 No 3,333–449 Jl–S 1984*
TROLLINGER, LAREE
Anthem notes [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 3,18–30 Mr 1986*
TROMPF, GARRY W
Interpolations in 1 Corinthians [2:6–16; 4:6; 6:14; 11:3–16; 14:34–35; 15:31–32; 44b–48]. Murphy–O'Connor, Jerome. *C B Q* 48 No 1,81–94 Ja 1986
TROPES *see* Figures of Speech
TROTHA, HANS VON, 1440–1503
Hans von Trotha to Pope Alexander VI, July 12, 1499. Kastens, Dennis A. *Concor H Inst Q* 59 No 1,28–30 1986
TROTTER, MELVIN E, 1870–1940
Mel Trotter: "everlasting at it". DeRemer, Bernard R. *Fund J* 5 No 1,45–47 Ja 1986
TROUBADOURS
Cyrano: poetry, the soul and heresy: a discussion on the play *Cyrano de Bergerac* [E Rostand]. Lewis, Christopher; Corbett, Deborah; Jacobs, Timothy; Barton, Beverly. *Epiphany* 6 No 4,50–63 Sum 1986*
TROY IN ART
The reconciliations of Juno [Ennius, Horace, Vergil, Ovid: divine sympathies and military history]. Feeney, D C. *Classical Quarterly* ns 34 No 1,179–194 1984
TRUDINGER, L PAUL
Isaiah 40:20: a case of not seeing the wood for the trees [*mskn* = Akkad *musukkannu*, *Dalbergia sissoo* Roxburgh (Wood); Fr summary]. Williamson, H G M. *Biblica* 67 No 1,1–19 1986
TRUFFAUT, FRANCOIS
Truffaut and other auteurs [review article; *Cahiers du Cinéma: the 1950's, Neo–Realism, Hollywood, New Wave*, ed by J Hiller]. Grenier, Richard. *Commentary* 81 No 3,47–52 Mr 1986
TRUMAN, HARRY S, 1884–1972
Activism versus moderation: the conflict between Abba Hillel Silver and Stephen Wise during the 1940s. Ganin, Zvi. *St Zionism* 5 No 1,71–95 Spr 1984
Shades of containment [fictitious dialogue, Harry S Truman and Robert A Taft; NATO]. Sturm, Steven R. *Commentary* 82 No 5,33–39 N 1986
TRUMBULL, DOUGLAS
Brainstorm: a psychological odyssey [D Trumbull film, consciousness genre; fig, bibliog]. Roberts, Thomas B. *Journal of Humanistic Psychology* 26 No 1,126–136 Wint 1986
TRUST
Augustine: search for a fail–safe God to trust. Dittes, James E. *J S S R* 25 No 1,57–63 Mr 1986
A critical review of Pannenberg's *Anthropology in theological perspective* [1985; diag]. Walsh, Brian J. *Chr Sch R* 15 No 3,247–259 1986
Distrust, secrecy, and the arms race. Bok, Sissela. *Ethics* 95 No 3,712–727 Ap 1985
Theology in the life of faith. Howe, Leroy T. *Iliff R* 43 No 3,13–28 Fall 1986
Trust and antitrust. Baier, Annette. *Ethics* 96 No 2,231–260 Ja 1986
TRUST IN GOD
Aging as a spiritualizing process. Jones, W Paul. *J Rel Aging* 1 No 1,3–16 Fall 1984
The existence of God in Hans Küng's *Does God exist* [1980]. Rocca, Gregory. *Faith Phil* 3 No 2,177–191 Ap 1986
A literary analysis of Psalm 31 [tr of psalm, list of parallel pairs, "anthological" elements]. Laberge, Léo. *Eglise Th* 16 No 2,147–168 My 1985
The virtue of faith [reply, J Muyskens, 2 no 1,43–52 Ja 1985]. Adams, Robert Merrihew. *Faith Phil* 1 No 1,3–15 Ja 1984
TRUTH *see* also Possibilities
Children of truth [Christianity and ethics]. Corduan, Winfried. *Fund J* 5 No 2,13–15 F 1986
Chinese language, Chinese philosophy, and "truth" [bibliog, list of characters]. Hansen, Chad. *Journal of Asian Studies* 44 No 3,491–519 My 1985
Deconstructive therapy [postmodern thought and the evangelical scholar; R Rorty]. Lundin, Roger. *Ref J* 36 No 1,15–20 Ja 1986
Edmond Cahn's sense of injustice: a contemporary reintroduction [empathy; the role of the judge; law schools]. Ledewitz, Bruce S. *J Law Rel* 3 No 2,277–330 1985
Faith and reason in Locke's *Essay* [*Concerning human understanding*]. Snyder, David C. *J Hist Ideas* 47 No 2,197–213 Ap–Je 1986
Das Gebet und sein kirchlicher Rahmen; über von H U von Balthasar. Chantraine, Georges. *Int Kath Z* 14 No 4,294–306 1985
Hartshorne and idealistic philosophy [replies, G Reeves and C Hartshorne, pp 41–48]. Stearns, Brent. *Am J Th Ph* 7 No 1,28–40 Ja 1986
Kant and Kierkegaard: the limits of reason and the cunning of faith. Friedman, R Z. *Int J Ph Rel* 19 No 1–2,3–22 1986
A lawyer's truth: notes for a moral philosophy of litigation practice. Burns, Robert P. *J Law Rel* 3 No 2,229–276 1985
Logik als Organon und als Theorie. Agazzi, Evandro. *Freiburg Z Ph Th* 31 No 3,3–7 1984
The method of abstraction: a musical analysis [figs]. Schloesser, Stephen. *Proc St* 15 No 1,19–31 Spr 1986
Mythistory, or truth, myth, history, and historians [repr fr *Mythistory and other essays*, 1986]. McNeill, William H. *Am Hist R* 91 No 1,1–10 F 1986
Narrative, truth and illusion [B Lonergan]. Haught, John. *Rel St Th* 5 No 2,68–78 My 1985
The New Testament and literary interpretation [historical criticism, truth]. Jasper, David. *Rel Lit* 17 No 3,1–10 Aut 1985
On eating words [writing as witness to truth]. Owens, Virginia Stem. *Ref J* 36 No 6,17–19 Je 1986
Eine Predigt über Wahrheit und Liebe: die Gotthelf–Inszenierungen des Theaters 1230 [Bern]. Sollberger, Dieter. *Ref* 34 No 3,229–232 Je 1985
Présupposés éthiques et "coïncidence des opposés". Brunn, Emilie Zum. *Freiburg Z Ph Th* 33 No 1–2,111–128 1986
Qu'est–ce que la vérité; trad par J Schouwey de *Kleine Schriften I: Philosophie Hermeneutik*, 1976. Gadamer, Hans Georg. *R Th Ph* 118 (3d ser 36) No 1,21–34 1986
Reflections on the value of knowledge: a reply to Creel [1 no 2,230–235 Ap 1984]. Keller, James A. *Faith Phil* 2 No 2,191–194 Ap 1985
Religious studies and its community of inquiry. Tracy, David. *Crit* 25 No 3,21–24 Aut 1986
La santità di Mahātma Gandhi. Poli, Flavio. *St Miss* 35,241–256 1986
The second epistemic way [argument for the existence of an omniscient being; bibliog]. Lucas, Billy Joe. *Int J Ph Rel* 18 No 3,107–114 1985*
Some varieties of relativism [analysis of foundations, description of types, critique]. Yandell, Keith E. *Int J Ph Rel* 19 No 1–2,62–85 1986
Speaking the truth to our children. Robison, Olin. *Chr Cent* 103 No 37,1091–1093 D 3 1986
Special issue: theology, truth and narrative. Surin, Kenneth, ed. *Mod Th* 2 No 2,87–158 Ja 1986*
Stimmt es für mich – oder wo bleibt die Wahrheit? Schär, Hans Rudolf. *Ref* 35 No 5,370–377 O 1986
Story in the Old Testament. Moberly, R Walter L. *Themelios* ns 11 No 3,77–82 Ap 1986
A thesis concerning truth. Neville, Robert C. *Proc St* 15 No 2,127–136 Sum 1986
Traditional and modern attitudes to religious biography [bibliog]. Oldmeadow, K S. *Rel Trad* 7–9,105–117 1984–1986
Truth or meaning: Ricoeur versus Frei on biblical narrative. Comstock, Gary. *J Rel* 66 No 2,117–140 Ap 1986
Tuchman's view of history's folly [*The march of folly: fr Troy to Vietnam*, 1984, review article]. Happ, Howard J. *Th Today* 42 No 4,504–508 Ja 1986
The witness. Kisly, Lorraine, ed. *Parabola* 11 No 1,6–73 F 1986*
TRUTH, CORRESPONDENCE THEORY OF
Truth, relativism, and postliberal theology [G A Lindbeck, *The nature of doctrine*, 1984]. Root, Michael. *Dialog (Minnesota)* 25 No 3,175–180 Sum 1986
TRUTH, SOJOURNER, D 1883
Ain't I a woman: Sojourner Truth. Hollyday, Joyce, and others. *Sojourners* 15 No 11,4,14–25 D 1986*

TRUTH, SOJOURNER, D 1883
Sojourner Truth: theater with a conscience [Discoveries; E Flax; photo]. Hayes, Kathleen. *Other Side* 22 No 3,9 Ap 1986
TRUTH (BUDDHISM)
Doctrine and the concept of truth in Dōgen's *Shōbōgenzō* [bibliog]. Wright, Dale S. *J A A R* 54 No 2,257–277 Sum 1986
The special theory of *pratītyasamutpāda*: the cycle of dependent origination [12 components]. Sopa, Geshe Lhundub. *J Int Assoc Buddh St* 9 No 1,105–119 1986
TRUTH (HINDUISM)
Gandhi's concept of truth and the *advaita* tradition. Richards, Glyn. *Rel St* 22 No 1,1–14 Mr 1986
Hinduistische Religionsphilosophie; über aus Eng von U Faymonsville. Puthiadam, Ignatius. *Z Miss W* 70 No 1,1–14 Ja 1986
Krishna and Arjuna: a model of guru–śishya relationship [Hindu spiritual life]. D'Souza, Mervyn C. *J Dharma* 11 No 1,9–16 Ja–Mr 1986
TRUTH (THEOLOGY)
Baconianism and the Bible in the Disciples of Christ: James S Lamar and "The Organon of Scripture". Allen, C Leonard. *Ch H* 55 No 1,65–80 Mr 1986
Das Bekenntnis des Philosophen: Gottfried Wilhelm Leibniz als Philosoph und Theologe [Eng summary]. Sparn, Walter. *N Z Sys Th* 28 No 2,139–178 1986
Catholic and apostolic [tradition, truth in Christian doctrine]. Denyer, Nicholas. *Scot J Th* 38 No 4,515–528 1985
Die woord, waarheid en (Nuwe-Testamentiese) wetenskap; pt 1 [bibliog; Eng summary]. Rousseau, Jacques. *Scriptura* No 16,17–28 1985
Faith and the modern spirit: a reflection on Martin Rist as teacher and scholar. Percell, Emery A. *Iliff R* 43 No 2,23–41 Spr 1986
Die Freiheit der Wahrheit und die Notwendigkeit eines kirchenleitenden Lehramtes in der evangelischen Kirche. Koch, Traugott. *Z Th K* 82 No 2,231–250 1985
God's truth [sermon; Princeton Theological Sem, Jn 18:37–38]. Pitt-Watson, Ian. *Princ S B* ns 7 No 1,69–75 F 1986
"Grammaticus ludens": theological aspects of Langland's grammatical allegory. Overstreet, Samuel A. *Traditio* 40,252–296 1984
"Homecoming to truth": address on tolerance by Stefan Andres [tr by S and J Wint Dyck; reply, H Fast, 3 No 1,111–113 Wint 1985]. Andres, Stefan, 1906–1970. *Conrad Grebel R* 2 No 3,179–188 Fall 1984
Interpretation, contemplation, action: considerations on the task of a Catholic academy; tr by J Koeppel. Ratzinger, Joseph, Cardinal. *Communio (US)* 13 No 2,139–155 Sum 1986
Litterati, spirituales, and lay Christians according to Otloh of Saint Emmeram. Resnick, Irven M. *Ch H* 55 No 2,165–178 Je 1986
La modernité théologique de l'Aufklärung selon J B Metz [Eng summary]. Lavalette, Henri de. *Recher Sci Rel* 72 No 4,527–553 O–D 1984
Narrow liberalism; repr fr newsletter, Congregational Church, Boothbay Harbor, Maine [Denominational comment; response to UUA ad]. Stinson, Joseph David. *Unit Univ Chr* 41 No 1,49–50 Spr 1986
The nature of truth. Dahms, John V. *J Ev Th S* 28 No 4,455–465 D 1985
Une nouvelle "querelle des rites" [entre Rome et Pékin au tournant du 17e et du 18e siècles]. Proust, Jacques. *E T Rel* 61 No 1,80–82 1986
Perceiving reality and anticipating the future. Gregorios, Paulos, Metr. *Bangalore Th F* 17 No 3,1–23 Jl–S 1985
Reason, truth and theology. Robinson, William David. *Mod Th* 2 No 2,87–105 Ja 1986
The social rationality of theological discourse. Martin, Terence J, Jr. *Horizons* 13 No 1,23–42 Spr 1986
The teacher as guide. Abulos, David T. *J Dharma* 11 No 1,62–75 Ja–Mr 1986
Theology in question; tr by A P Gythiel. Andronikof, Constantine. *St Vlad Th Q* 29 No 4,285–304 1985
Thinking like a Christian; pt 2: the means of grace, the hope of glory [W H Griffith Thomas Lectures, Dallas Theol Sem, N 1985]. Lockerbie, D Bruce. *Bib Sac* 143,99–108 Ap–Je 1986
Truth and taste [thematic issue]. Braaten, Carl E, ed. *Dialog (Minnesota)* 25 No 3,167–200 Sum 1986*
The truthfulness of sacred story. Prust, Richard C. *Sound* 68 No 4,479–492 Wint 1985
Die Wahrheit im Heilsplan Gottes bei Minucius Felix (*Oct* 38,7). Buchheit, Vincenz. *Vig Chr* 39 No 2,105–109 Je 1985
What is the true religion: toward an ecumenical criteriology. Küng, Hans. *J Th So Africa* No 56,4–23 S 1986
What is truth – an Orthodox response. Tsirpanlis, Constantine N. *Patristic Byz R* 5 No 2,85–90 1986
Widerspruchsfreiheit: überlegungen zum Verhältnis von Glauben und Denken [Eng summary]. Härle, Wilfried. *N Z Sys Th* 28 No 2,223–237 1986
TRUTHFULNESS AND FALSEHOOD *see* also Verification and Falsification (Logic)
Fiction, falsehood, and reality in Hebrew scripture [bibliog]. Lasine, Stuart. *Hebr St* 25,24–40 1984
Marlow's skepticism in *Heart of darkness* [J Conrad]. Arneson, Richard J. *Ethics* 94 No 3,420–440 Ap 1984
Missionsinformation [thematic issue]. Jonson, Jonas, ed. *Svensk Miss* 74 No 1,1–62 1986*
Reflections on the art of lying [I E Babel and antisemitism in the Soviet Union]. Allon, Dafna. *Commentary* 81 No 6,47–54 Je 1986
"Stop the lies, stop the killing": religious leaders protest Reagan's Nicaragua policy [news; Mr 4 1986; photos]. Kemper, Vicki. *Sojourners* 15 No 5,8–10 My 1986
Why children lie; how to cure lying [2 pts]. LaHaye, Timothy F, and LaHaye, Beverly. *Fund J* 5 No 2,51 F 1986; No 3,57 Mr 1986
Why not lie? Minnich, Elizabeth Kamarck. *Sound* 68 No 4,493–509 Wint 1985
TSIMSHIAN INDIANS
Emma Douse Crosby: "Mother of the Tsimpsheans" [por]. Morrison, George M. *Touchstone* 4 No 3,38–45 O 1986
TSIRPANLIS, CONSTANTINE N
The Orthodox Church and the patristic tradition [survey of recent books]. Rexine, John E. *Diakonia* 19 No 1–3,17–32 1984–1985*
TSORTSATOS, NIKOLAOS (BARNABAS), METR, 1918–1985
[Tsortsatos, Nikólaos (Barnabas), Metr, 1918–1985; obit]. *Iren* 58 No 3,418 1985
TSVILELIJE, DENMARK
Visiting the holy well at Tsvilelije, Denmark. Christ, Carol P. *Anima* 12 No 2,133–135 Spr 1986
TUAN GURU *see* Abdullah Kadi Abdu Salaam
TUBMAN, HARRIET, 1815?–1913
"I found God in myself and I loved her – I loved her fiercely": more thoughts on the work of Black women artists [photo]. Cliff, Michelle. *J Fem St* 2 No 1,7–39 Spr 1986
TUCANO INDIANS
Los cantos Mai Huna del yajé (Amazonia peruana) [Eng summary]. Bellier, Irène. *América Indígena* 46 No 1,129–145 Ja–Mr 1986
Traducciones competivas del evangelio en el Vaupés, Colombia [Eng summary]; tr by M E Vela. Jackson, Jean E. *América Indígena* 44 No 1,49–94 Ja–Mr 1984
TUCHMAN, BARBARA WERTHEIM
Tuchman's view of history's folly [*The march of folly: fr Troy to Vietnam*, 1984, review article]. Happ, Howard J. *Th Today* 42 No 4,504–508 Ja 1986
TUCSON, ARIZONA *see* Southside Presbyterian Church, Tuscon, Ariz
Convicted of the gospel: inside the Tucson sanctuary trial [photo]. Kemper, Vicki. *Sojourners* 15 No 7,14–18 Jl 1986
Obeying the highest authority [Tucson, Arizona trial of 11 sanctuary workers; photos]. Tafolla Garcia, Joyce Y. *E–SA* 14 No 1,35–37 Ja 1986
Options narrow for sanctuary. Atkins, Henry L, Jr. *Witness* 69 No 6,8+ Je 1986
Sanctuary convictions: law over justice [guest editorial; Tucson, Arizona; 11 sanctuary workers]. Medvescek, Christina. *Chr Cent* 103 No 19,541–542 Je 4–11 1986
The sanctuary decision: a threat to religious liberty, constitutional experts assess the implications [news; Tucson, Arizona]. Frame, Randall L. *Chr T* 30 No 9,52–53 Je 13 1986
Sanctuary trial verdict [news; Tucson, Arizona]. *Chr Cent* 103 No 17,480 My 14 1986
The sanctuary trial: putting the church in its place [Tucson, Arizona; "Operation Sojourner"]. Grenz, Stanley J. *Ref J* 36 No 4,21–25 Ap 1986
Sentences suspended [news; 8 sanctuary workers, Tucson, Arizona]. *Chr Cent* 103 No 22,642–643 Jl 16–23 1986
Truth dismissed [editorial; trial of 11 sanctuary workers, Tucson, Arizona; Isa 59:14–15]. Kemper, Vicki. *Sojourners* 15 No 4,4 Ap 1986
The verdict on sanctuary: the movement girds for new battles [guest editorial]. Gittings, James A. *Chr Cris* 46 No 9,200–202 Je 16 1986
TUEBINGEN SCHOOL (CATHOLIC THEOLOGY)
Glück und Unglück eines Theologen mit seiner Kirche – am Beispiel der beiden Tübinger J A Möhler und D F Strauss. Geisser, Hans Friedrich. *Z Th K* 83 No 1,85–110 F 1986
TUFNELL, OLGA, 1905–1985
[Tufnell, Olga, 1905–1985] an appreciation and an assessment [obit; bibliog]. Drower, Margaret S. *Pal Ex Q* 118,1–4 Ja–Je 1986
TUITE, MARJORIE, D 1986
For Sister Marjorie Tuite, June 28, 1986 [poem]. Golden, Renny. *Witness* 69 No 11,21 N 1986
TUKANO INDIANS *see* Tucano Indians
TULA, RUSSIA
Tula diocese [news; celebrations for 40th anniv of victory, 1945]. *J Moscow Patr* No 10,45–46 1985
Tula diocese [news; Russian Church; photo]. *J Moscow Patr* No 3,31–32 1985
TULSA, OKLA
Pastor released from jail [news; G Ellis; unlicensed church–run day–care school, Tulsa, Oklahoma]. *Fund J* 5 No 3,70 Mr 1986
TUNISIA—HISTORY
Les écoles confessionelles en Tunisie. Gueydan, Jean. *Praxis Juridique Rel* 3 No 1,28–42 1986
The evolution of Zionist activity in the Jewish communities of Morocco, Tunisia and Algeria: 1897–1947. Laskier, Michael M. *St Zionism* No 8,205–236 Aut 1983
TUNISIA—RELIGION *see* also Islam—Tunisia
TUNSTALL CUTHBERT, BP OF DURHAM, 1474–1559
A study in the formulation of policy: the genesis and evolution of the Act of Six Articles [1539; table]. Redworth, Glyn. *J Eccl H* 37 No 1,42–67 Ja 1986
TUPCHIENKO, ALEKSIJ SAVVICH, 1903–1985
[Tupchienko, Aleksij Savvich, 1903–1985]. *J Moscow Patr* No 5,29 1986
TUPI INDIANS
Problems in articulating the traditional Tupi–Guarani *Welt–und–Lebensanschauung*. Strum, Fred Gillette. *Lat Am Ind Lit J* 2 No 1,1–14 Spr 1986
TUPINAMBA INDIANS
Savage hierarchies: French Catholic observers of the New World. Whatley, Janet. *Sixteen Cent J* 17 No 3,319–330 Fall 1986
TUR, PRAMUDYA ANANDA
Entkolonialisierung der Seele [*This earth of Mankind*, by P A Tur, 1981; review article]. Schär, Hans Rudolf. *Ref* 33 No 4,246–249 Jl 1984
TURBIN, VITALIJ PETROVICH, 1908–1983
[Turbin, Vitalij, Petrovich, 1908–1983] in memoriam. *J Moscow Patr* No 10,23 1985
TURGENEV, IVAN SERGEYEVICH, 1818–1883
Turgenev and his nihilist exemplar: a study in 19th century Russian realism and nihilism. Semaan, Wanis A. *Th R (Near East)* 7 No 2,76–90 1986
TURIN, ITALY
Die Arbeit einiger französischer Studenten für die Verbreitung der Reformation in Turin und ihre Beziehungen zu Farel [Fr summary]. Vinay, Valdo. *Cahiers R Th Ph* No 9 (Pt 1),73–81 1983
TURIN SHROUD *see* Holy Shroud

TURING, ALAN M
Computers and poets [reply to W Barrett, "Why computers can't be poets"; rejoinder]. Simonson, Charles, and others. *Commentary* 82 N0 2,11–12+ S 1986
Why computers can't be poets. Barrett, William. *Commentary* 81 No 4,63–65 Ap 1986
TURINTSEV, ALEKSANDR ALEKSANDROVICH, 1896–1984
[Turintsev, Aleksandr Aleksandrovich, Archpriest, 1896–1984; obit; por]. *J Moscow Patr* No 8,36–37 1985
[Turintsev, Aleksandr Aleksandrovich, 1896–1984; obit]. *J Moscow Patr* No 2,3 1985
TURKEY—ANTIQUITIES
The archaeometry of silver in Anatolia: the Bolkardağ mining district. Yener, K Aslihan. *Am J Arch* 90 No 4,469–472 O 1986
A Bronze Age shipwreck at Ulu Burun (Kaş): 1984 campaign [figs]. Bass, George F. *Am J Arch* 90 No 3,269–296 Jl 1986
An early imperial pseudodipteral temple at Sardis [figs, plates]. Ratté, Christopher; Howe, Thomas N; Foss, Clive. *Am J Arch* 90 No 1,45–68 Ja 1986
Tracce bizantine nella penisola di Cnido [figs, plates]. Ruggieri, Vincenzo. *Orient Chr Per* 52 No 1,179–201 1986
TURKEY—ANTIQUITIES—ALACA HUYUK
Another great queen relief at Alaça Hüyük [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Alexander, Robert L. *Am J Arch* 90 No 2,191 Ap 1986
TURKEY—ANTIQUITIES—ASSOS
The temple of Athena at Assos: 1982–1985 [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Wescoat, Bonna D. *Am J Arch* 90 No 2,194–195 Ap 1986
TURKEY—ANTIQUITIES—GORDION
A hellenistic statuette from Gordion: Kybele among the Muses [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Roller, Lynn E. *Am J Arch* 90 No 2,209 Ap 1986
Royal wooden furniture from Gordion [photos]. Simpson, Elizabeth, and Payton, Robert. *Archaeology* 39 No 6,40–47 N–D 1986
TURKEY—ANTIQUITIES—MILETUS
German archaeological research in the ancient city of Miletus. Müller-Wiener, Wolfgang. *Universitas* 28 No 1,61–64 1986
TURKEY—ANTIQUITIES—NEMRUD DAGH
[Goell, Theresa:] memorial fund established [obit; photos]. *Bib Arch R* 12 No 3,8 My–Je 1986
TURKEY—ANTIQUITIES—SARDIS
The donkey and the king [iconography of Sardinian ampullae, 400–616 ce, figs]. Haufmann, George M A. *Harv Th R* 78 No 3–4,421–430 Jl–O 1985
An early imperial pseudodipteral temple at Sardis [figs, plates]. Ratté, Christopher; Howe, Thomas N; Foss, Clive. *Am J Arch* 90 No 1,45–68 Ja 1986
TURKEY—CHURCH HISTORY *see* also Christians—Turkey; Constantinople (Patriarchate)
Ein Christ und zwei Armenier: Christen im osmanischen reich, unter- und gegen- einander. Anhegger, Robert. *Wiener Z Kunde des Morgenlandes* 76,19–33 1986
Constantinople [church news]. *Iren* 58 No 4,544 1985
Visite au Patriarcat oecuménique [news; docs; Diodoros I, Gr Orthodox Patriarch of Jerusalem; Phanar, Istanbul, 1981]. *Proche Orient Chr* 31,204–208 1981
TURKEY—HISTORY
The Armenians and the Ottoman Empire: roots of terrorism [bibliog]. Papazian, Pierre. *Midwest Quarterly* 27 No 2,215–229 Wint 1986
TURKEY—HISTORY—1453–1683
Ottoman views and policies towards the Orthodox Christian Church. Karpat, Kemal H. *Gr Orth Th R* 31 No 1–2,131–155 Spr–Sum 1986
Quatre lettres de Şeref Beq de Bitlîs (1516–1520): études turco-safavides 11. Bacqué-Grammont, Jean Louis, and Adle, Chahryar. *Der Islam* 63 No 1,90–118 1986
TURKEY—HISTORY—1600–1699
Die Erneuerung eines orthodoxen Schulwesens in Metochien des hl Grabes im letzten Drittel des 17ten Jahrhunderts. Suttner, Ernst C. *Ostkirch St* 34 No 4,281–299 D 1985
Les missions de Tripoli de Syrie aux 17e 18e siècles: vie matérielle et sociale. Thiollet, Denise. *Proche Orient Chr* 31,100–116 1981
TURKEY—HISTORY—1829–1878
The British and Prussian consuls at Jerusalem and the strange last will of Rabbi Hershell. Blumberg, Arnold. *Zionism* No 1,1–8 Spr 1980
TURKEY—HISTORY—1900–
Armenians in California [continued response to Turkish massacres]. Maibaum, Matthew. *Patterns of Prejudice* 19 No 1,25–32 Ja 1985
Delimitation of the eastern border of Palestine [map]. Alsberg, Avraham P. *Zionism* No 3,87–98 Spr 1981
Holocaust gleanings [genocide of Armenians, Jews]. Rudavsky, David. *Hebr St* 26 No 1,151–160 1985
Die Medizin ist schlimmer als die Krankheit: Schweizerisches Engagement beim Kraftwerk Atatürk. Schmid, Hanspeter. *Ref* 33 No 3,240–241 My 1984
Middle East listening post: Eliyahu Sasson and the Israeli Legation in Turkey, 1949–1952. Nachmani, Amikam. *St Zionism* 6 No 2,263–285 Aut 1985
Projects for the Latinization of the Hebrew script. Nedava, Joseph. *Hebr St* 26 No 1,137–146 1985
The role of Turkish physicians in the World War I genocide of Ottoman Armenians. Dadrian, Vahakn N. *Holocaust Gen St* 1 No 2,169–192 1986
Young Turks, Freemasons, Jews and the question of Zionism in the Ottoman Empire (1908–1913). Öke, Mim Kemâl. *St Zionism* 7 No 2,199–218 Aut 1986
TURKEY—RELIGION
The meaning of paternity and the virgin birth debate [bibliog]. Delaney, Carol. *Man: J Royal Anthropological Inst* ns 21 No 3,494–513 S 1986
TURKISH LANGUAGE—TRANSLITERATION
Projects for the Latinization of the Hebrew script. Nedava, Joseph. *Hebr St* 26 No 1,137–146 1985
TURKISH LITERATURE *see* also Manuscripts, Turkish
Goethes Kenntnis von Türkeischrifttum. Hennig, John. *Z Rel Gg* 37 No 4,351–354 1985
TURKS
Letters of two Czech clergymen [clergy licensing, persecution]. Seytmuratova, Ayshe, and Tuna, Ibrahim. *RCDA* 23 No 7–9,125+ 1984
Martin Luthers Beitrag zur Kenntnis und Kritik des Islam [Eng summary]. Bobzin, Hartmut. *N Z Sys Th* 27 No 3,262–289 1985
The position of the Turks in Bulgaria. Kolendić, Anton. *RCDA* 24 No 4,120–122 Aut 1985
La tolérance religieuse dans les empires Turco-Mongols. Roux, Jean Paul. *R Hist Rel* 203 No 2,131–168 Ap–Je 1986
William Tyndale's suggestions for a Protestant missiology [bibliog]. Smeeton, Donald Dean. *Missiology* 14 No 2,173–184 Ap 1986
TURKS—BULGARIA
Bulgarian press articles [news]. *Rel Comm Lands* 14 No 1,82–84 Spr 1986
Persecution of the Turkish minority in Bulgaria. *RCDA* 24 No 3,86–87 Sum 1985
TURNBULL, COLIN
The demotion of man [popular anti-modernisms and anti-westernisms]. Shaw, Peter. *Commentary* 82 No 3,30–36 S 1986
TURNER, FREDERICK JACKSON, 1861–1932
The metaphor for two worlds: the American West, Industrial Revolution in England, and modernization theory. Noble, David W, and Fores, Michael. *Sound* 68 No 2,139–159 Sum 1985
TURNER, HAROLD W
The Centre for New Religious Movements, CENERM; tr by B Sharpe [Selly Oak Colleges; Eng summary]. Thompson, Jack. *Svensk Miss* 74 No 2,48–51 1986
TURNER, PHILIP
Speaking truth to power and other painful tasks [review article; money and Christian ethics]. Carter, Kenneth H, Jr. *Bk Rel* 14 No 3,7+ Mr 1986*
TURNER, VICTOR W, 1920–1983
The "de-sociologizing" of the sociology of religion [survey of classical and contemporary theorists]. Segal, Robert A. *Scot J Rel St* 7 No 1,5 28 Spr 1986
Feminine behavior and radical action: Franciscans, Quakers, and the followers of Gandhi [moral life; the model of active parenthood]. Mack, Phyllis. *Signs: J Women Culture and Society* 11 No 3,457–477 Spr 1986
Recent discoveries in neurobiology: do they matter for religion, the social sciences, and the humanities [special issue for Victor Turner]. Hefner, Philip J, ed. *Zygon* 21 No 1,5–112 Mr 1986*
Recent discoveries in neurobiology: do they matter for religion, the social sciences, and the humanities; pt 2 [spec issue for V Turner]. Hefner, Philip J, ed. *Zygon* 21 No 2,141–257 Je 1986*
Sacred space [thematic issue]. Edgerton, W Dow. *C T S Register* 75 No 3,1–19 Fall 1985*
Santi tra gli antenati africani? Wolanin, Adam. *St Miss* 35,395–413 1986
Theology and anthropology: time for dialogue. Arbuckle, Gerald A. *Th St* 47 No 3,428–447 S 1986
TURRETTINI, FRANCOIS, 1623–1687
Scholasticism Protestant and Catholic: Francis Turretin on the object and principles of theology. Muller, Richard A. *Ch H* 55 No 2,193–205 Je 1986
TURRETTINI, MICHEL
Aperçus sur l'enseignement de l'Ancien Testament à l'Académie et à l'Université de Genève. Martin-Achard, Robert. *R Th Ph* 118 (3d ser 36) No 4,373–388 1986
TURRUBA (AFRICAN PEOPLE) *see* Luba
TURUN YLIOPISTO
Archbishop Mikhail of Vologda and Veliki Ustyug receives doctorate *honoris causa* [news; Univ of Turku; My 3 1984]. *J Moscow Patr* No 3,62–63 1985
TUTU, DESMOND M, ABP
Anti-apartheid movement broadens struggle [news; Free South Africa Movement, "Freedom Letter"; Bp D Tutu]. Kemper, Vicki. *Sojourners* 15 No 3,9–10 Mr 1986
Bishop Tutu, you look marvelous [editorial; his sermon at Duke Chapel, Ja 1986]. Willimon, William H. *Chr Cent* 103 No 5,109–110 F 5–12 1986
France [news; ecumenical activities]. *Iren* 58 No 3,406–411 1985
The hermeneutics of the poor: the epistemological "break" in Third World theologies [South Africa as case study]. Frostin, Per. *St Th* 39 No 2,127–150 1985
Mission, church and state in Southern Africa [6th IAMS conf, Harare, 1985; replies, E Mveng and M Lehmann-Habeck]. Hastings, Adrian. *Miss St* 2 No 1,22–32 1985
On the situation in the Republic of South Africa [statement, heads and representatives of Christian churches in USSR]. *J Moscow Patr* No 1,36–39 1986
The power of the pulpit [news; enthronement of Abp Tutu]. *Time* 128 No 11,40 S 15 1986
Tutu elected archbishop [news; photo]. *Chr T* 30 No 8,52 My 16 1986
Tutu's enthronement: a symbol of hope [Cape Town, S 1986]. De Gruchy, John W. *Chr Cent* 103 No 28,828–829 O 1 1986
Who's the phony: Tutu, Falwell, and apartheid [editorial]. Braaten, Carl E. *Dialog (Minnesota)* 25 No 2,83 Spr 1986
TUTU, LEAH
A profile of Leah Tutu [photo]. McClellan, Monique. *Witness* 69 No 3,12–14 Mr 1986
TWEEDALE, MARTIN M
Abélard et les vues actuelles sur la question des universaux [bibliog; appendix: discussion]. Küng, Guido. *Cahiers R Th Ph* No 6,99–118 1981
TWELVE APOSTLES *see* Apostles
TWELVE PATRIARCHS, TESTAMENTS OF THE *see* Testaments of the Twelve Patriarchs
TWELVE TRIBES OF ISRAEL
The Lost Tribes, the Caraites and the English Millenarians. Popkin, R H. *J Jew St* 37 No 2,213–227 Aut 1986
Die Rebellionsthese in Gottwalds *The tribes of Yahweh* [bibliog]. Oppermann, Ralf. *Bib Not* No 33,80–99 1986
The twelve and the phylarchs [bibliog]. Horbury, William. *N T St* 32 No 4,503–527 O 1986

TWENTIETH CENTURY *see* also Church and State—1900–; Nineteen Hundred And Eighties; Nineteen Hundred And Fifties; Philosophy, Modern—1900–; Religious Thought—1900–; Theology—1900–
TWENTIETH CENTURY—FORECASTS
The shape of congregational education and worship in the 1990s [Brethren churches]. Miller, Donald E. *Breth Life* 31 No 1,37–45 Wint 1986
TWENTY-FIRST CENTURY—FORECASTS *see* also Future
Auf dem Weg zur Gemeinschaft der Kirchen im Jahr 2000: eine orthodoxe Ausicht. Nissiotis, Nikos A. *Th Q* 166 No 4,248–267 1986
Christian mission and human transformation: toward century 21 [6th IAMS conf, Harare, 1985]. Anderson, Gerald H. *Miss St* 2 No 1,52–65 1985
Future scenario of Indian education in 2001 AD [reply, M G Augustine]. Shashidhar, B, and Nagaraju, C S. *Bangalore Th F* 17 No 3,91–96 Jl–S 1985
The road ahead: a look at Brethren worship in the future. Ross, Jimmy R. *Breth Life* 31 No 1,33–36 Wint 1986
Science fiction and the coming of the Antichrist [V Solovyov's *Three Conversations*, 1899–1900]. Milosz, Czeslaw. *Epiphany* 6 No 4,76–85 Sum 1986
Time to look ahead [church faces dual challenge in 21st century]. Kantzer, Kenneth S. *Chr T* 30 No 15,16–17 O 17 1986
TWERSKY, ISADORE
The return of Maimonides [UNESCO conf, Paris 1985]. Hertzberg, Arthur. *New York Review of Books* 33 No 14,58–61 S 23 1986
TWINS (IN RELIGION, FOLKLORE)
The cult of the *Ibeji* as reflected in the *Oriki obeji* [bibliog]. Oruene, T O. *Anthropos* 80 No 1–3,230–237 1985
Egyptian twins [stela of Suty and Hor, Brit Mus 826; tomb of Ni˒ankhkhnum and Khnumhotpe; Abydos stela, Louvre C 167]. Baines, John. *Orientalia* ns 54 No 4,461–482 1985
The hero twins [bibliog]. Carr, Helen. *New Scholar* 10 No 1–2,1–17 1986
TWISS, SUMNER B
Cosmogony and the "questions of ethics" [reply to K A Read; diag; bibliog]. Green, Ronald M, and Reynolds, Charles H. *J Rel Ethics* 14 No 1,139–156 Spr 1986
The structure of practical justification in Rawls's theory of justice; 2 pts. Olds, Mason. *Rel Humanism* 20 No 2,51–57; No 3,104–113 1986
TWO-DOCUMENT HYPOTHESIS *see* Synoptic Problem
TWO KINGDOMS DOCTRINE
Abortion and the two kingdoms. Liefeld, David R. *Concor J* 12 No 6,205–216 N 1986
Another perspective on pietism [rejoinder to W H Lazareth]. Kuenning, Paul P. *Luth F* 20 No 3,8 1986
The church and the ideology of national security. Barstad, Stuart E. *Military Chap R* 15 No 2,12–30 Spr 1986
Civil righteousness in Pittsburgh: rebuttal from a member of the Bishops' Commission [to P P Kuenning, 20 no 2 1986]. Lazareth, William H. *Luth F* 20 No 2,9–11 1986
Die durch Barmen definierte Zweireichelehre. Kern, Udo. *Th Z* 42 No 3,237–254 My–Je 1986
Existência cristã na realidade politica. Schumann, Breno. *Estudos Teol (Brazil)* 25 No 2,115–126 1985
Hemenêutica em Lutero: um estudo fundamentado em "À nobreza cristã de nação alemã" [figs]. Fluck, Marlon R. *Estudos Teol (Brazil)* 26 No 2,145–168 1986
Karl Barth und Martin Luther. Peters, Albrecht. *Luther* 57 No 3,113–119 1986
Lutheran theology and the witness of peace [1st prize, essay contest on "Lutheran Pacifism", Univ Luth Church of Hope, Minneapolis]. Hordern, Richard P. *Word World* 6 No 2,133–160 Spr 1986
The Lutheran two-kingdoms doctrine and subservience to the state in modern Germany. Pierard, Richard V. *J Ev Th S* 29 No 2,193–203 Je 1986
Martin Luther als Christ. Klesy, Eduard. *Luther* 54 No 2,79–93 1983
On the way of diakonia and the serving church: forty years of Hungarian Protestant theology; introd and tr by J Eibner [doc]. Poór, József. *Rel Comm Lands* 14 No 1,105–111 Spr 1986
Providing a basis for a civil religion in America. Scaer, David P. *Concor Th Q* 49 No 2–3,201–204 Ap–Jl 1985
Reflections on the Anabaptist view of law and morality [reply, J H A Dyck, 2 No 1,51–56 Wint 1984]. Brunk, Conrad G. *Conrad Grebel R* 1 No 2,1–20 Spr 1983
The suffering church: a study of Luther's *theologia crucis* [relationship with distinction of two kingdoms]. Kelly, Robert A. *Concor Th Q* 50 No 1,3–17 Ja 1986
Two kingdoms: weighed and found wanting: a critique of LCA's theological response to DMS. Kuenning, Paul P. *Luth F* 20 No 1,22–27 1986
Die Zwei–Reiche–Lehre in ihren Bezug auf das kirchliche und gesellschaftliche Handeln. Mohaupt, Lutz. *Luther* 53 No 3,102–115 1982
TYACK, DAVID
The future of the past: history and policy–making in religious education. Seymour, Jack L. *Rel Ed* 81 No 1,113–133 Wint 1986
TYE, CHRISTOPHER
Hymn–based service music for choir, organ, and other instruments [reviews]. Carroll, Roy W. *Hymn* 37 No 2,43–44 Ap 1986*
TYLER, RALPH WINFRED
Elliot Eisner's artistic model of education. Alexander, H A. *Rel Ed* 81 No 1,45–58 Wint 1986
TYNDALE, WILLIAM
Tyndale's *The practyse of prelates*: Reformation doctrine and the royal supremacy. Boehrer, Bruce. *Renaissance and Reformation* ns 10 No 3,258–276 1986
William Tyndale (D 1536): a martyr for all seasons. Anderson, Marvin W. *Sixteen Cent J* 17 No 3,331–352 Fall 1986
William Tyndale's suggestions for a Protestant missiology [bibliog]. Smeeton, Donald Dean. *Missiology* 14 No 2,173–184 Ap 1986
TYPIKON
Le typikon de la Théotokos Kécharitômênè [Gk text, tr; index of Gk words]. Gautier, Paul. *R E Byz* 43,5–165 1985
TYPOLOGY (LITERATURE)
Sholem Aleichem (A typology of his characters); tr fr *Geklibene shriftn* 1, pp 91–109 1929. Ba˒al–Makhshoves. *Prooftexts* 6 No 1,7–15 Ja 1986
TYPOLOGY (PSYCHOLOGY)
Does God like SAE–types best [bibliog]. Richmond, Lee J. *J Past Coun* 20 No 2,80–85 Fall–Wint 1985
Les types psychologiques: une explication et un remède a la désaffection des cultes [Eng summary]. Kaempf, Bernard. *R Hist Ph Rel* 66 No 1,93–108 Ja–Mr 1986
TYPOLOGY (RELIGION)
Zur Methode der Religionswissenschaft. Figl, Johann. *Kairos* 27 No 1–2,173–191 1985
TYPOLOGY (SOCIOLOGY)
The dimensions of religiosity: a conceptual model with an empirical test [Mormons; tables, bibliog]. Cornwall, Marie; Albrecht, Stan L; Cunningham, Perry H; Pitcher, Brian. *R Rel Res* 27 No 3,226–244 Mr 1986
Un paradigme inspiré de Weber: pour contribuer à renouveler le débat sur la sécularisation [Eng summary]. Lambert, Yves. *Archiv Sci Soc Rel* 31 (61 No 1),153–165 Ja–Mr 1986
Parenthèse théorique: le refus religieux du monde, ses orientations et ses degrés; trad par P Fritsch. Weber, Max. *Archiv Sci Soc Rel* 31 (61 No 1),7–34 Ja–Mr 1986
Le polytheisme chez Max Weber [paper; conf, *Des dieux et des hommes* Paris, 1985, Eng summary]. Freund, Julien. *Archiv Sci Soc Rel* 31 (61 No 1),51–61 Ja–Mr 1986
La *Zwischenbetrachtung* un espace théorique intermédiaire [Eng summary]. Fritsch, Philippe. *Archiv Sci Soc Rel* 31 (61 No 1),35–49 Ja–Mr 1986
L'étranger et le paria dans l'oeuvre de Max Weber et de Georg Simmel [Eng summary]. Raphaël, Freddy. *Archiv Sci Soc Rel* 31 (61 No 1),63–81 Ja–Mr 1986
TYPOLOGY (THEOLOGY) *see* also Bible (NT)—Typology; Bible (OT)—Typology; Bible—Typology; New Being; New Creation; Second Adam
Donne's holy sonnets and the seven penitential psalms. Dubinski, Roman. *Renaissance and Reformation* 10 No 2,201–216 1986
Philo and the Epistle to the Hebrews. Thurston, Robert W. *Ev Q* 58 No 2,133–143 Ap 1986
Pour une hagiographie comparative. Leclercq, Jean. *St Miss* 35,111–121 1986
Sabbatical typologies of Messianic redemption. Bacchiocchi, Samuele. *J St Jud* 17 No 2,153–176 D 1986
Typology and the message of Hebrews. Sharp, Jeffrey R. *E Asia J Th* 4 No 2,95–103 O 1986
L'homme à l'école de Dieu: d'Antioch à Nisibe: [mouvement scoliaste nestorien; pt 3; appendix: documents et données]. Macina, Robert. *Proche Orient Chr* 33 No 1–4,39–103 1983
TYRANTS, AGE OF, GREECE, 7TH–6TH CENT BC *see* Greece—History—Age of Tyrants, 7th–6th Cent BC
TYRRELL, GEORGE, 1861–1909
George Tyrrell: last illness, death and burial. Boudens, R. *Eph Th L* 61 No 4,340–354 D 1985
Sur "L'affaire Tyrrell": documents inédits. Goichot, Émile. *R Hist Eccl* 81 No 1–2,95–116 1986
Verstehen und Verständigung: zur Problematisierung neuzeitlichen Wissenschaftsverständnisses. Feil, Ernst. *Freiburg Z Ph Th* 28 No 1–2,206–252 1981

U

UAHC *see* Union of American Hebrew Congregations
ULAJE *see* ULAJE
URAM *see* Institute for Ultimate Reality and Meaning
UUA *see* Unitarian Universalist Association
UAHC *see* Union of American Hebrew Congregations
UCHEYA, UCHEYA AJU
Primitive Methodists on the railroad junctions of Igboland, 1910–1931. Kalu, Ogbu U. *J Rel Africa* 16 No 1,44–66 F 1986
UDICKI, GREGORY, BP, 1911–1985
[Udicki, Grigorije, bp, 1911–1985; obit]. *Iren* 58 No 4,577 1985
UFA (RUSSIA)
Ufa diocese [news; Russian Church]. *J Moscow Patr* No 8,34–35 1985
UGANDA
Bishop Festo Kivengere of Uganda discusses the church in Africa [interview; photos]. Kivengere, Festo, Bp. *Chr T* 30 No 11,37–38 Ag 8 1986
UGARIT (ANCIENT CITY)
A bird's eye view of trade in ancient Ugarit. Cornelius, Izak. *Journal of Northwest Semitic Languages* 9,13–31 1981
Ugarit and the history of religions. Miller, Patrick D, Jr. *Journal of Northwest Semitic Languages* 9,119–128 1981
UGARITIC LANGUAGE
[Craigie, Peter Campbell; obit, por]. Wilson, Stephen G. *Bib Arch R* 12 No 1,8–9 Ja–F 1986
On voicing and devoicing in Ugaritic [tables]. Garr, W Randall. *J Near East St* 45 No 1,45–52 Ja 1986
UGARITIC LANGUAGE—TERMS
Ḫršm in *KTU* 1,19,IV,60 (=*cTA* 19,222): a suggested reading emendation. Margalit, Baruch. *Vet Test* 36 No 4,485–489 O 1986
The magic of Kothar, the Ugaritic craftsman god, in KTU 1:6 VI 49–50 [*Ḫbr, dˁt* in Baal cycle]. Smith, Mark S. *R Bib* 91 No 3,377–380 Jl 1984
Nota sobre Prov 30:19 (*wˁderek geber bᵉˁalmāh*) [*Glm* I, "obscurity"]. Olmo Lete, Gregorio del. *Biblica* 67 No 1,68–74 1986
Notes on Keret, *CTA* 14:103b–114a. Fensham, F Charles. *Journal of Northwest Semitic Languages* 9,53–66 1981
On the meaning of the term *ubdit/updt* in Ugarit. Heltzer, Michael. *Journal of Northwest Semitic Languages* 9,71–74 1981
The root *bˁr* in Ugaritic and in Isaiah in the meaning "to pillage" [Isa 3:14, 5:5, 6:13]. Fensham, F Charles. *Journal of Northwest Semitic Languages* 9,67–69 1981
Some comments on B Margalit's "Ugaritic lexicography II" [90,556–562 O 1983]. Malul, Meir. *R Bib* 93 No 3,415–418 Jl 1986
The Ugaritic root *tpṭ*. Fensham, F Charles. *Journal of Northwest Semitic Languages* 12,63–69 1984

UGARITIC LANGUAGE—TEXTS
Further studies in Ugaritic epistolography [7 letters; translits, Eng trs, notes; appendix: vocalized texts]. Pardee, Dennis. *Archiv Orientforschung* 31,213–230 1984
The Ugaritic hippiatric texts and *BAM* 159 [appendix: translit, Eng tr]. Cohen, Chaim. *J Anc Near East Soc* 15,1–12 1983
UGARITIC LANGUAGE—TEXTS—AQHT
Restorations and reconstructions in the *Epic of Aqht*. Margalit, Baruch. *Journal of Northwest Semitic Languages* 9,75–117 1981
UGARITIC LANGUAGE—TEXTS—KERET
Notes on Keret, *CTA* 14:103b–114a. Fensham, F Charles. *Journal of Northwest Semitic Languages* 9,53–66 1981
UGARITIC LITERATURE
Ḥfršm in *KTU* 1,19,IV,60 (=*cTA* 19,222): a suggested reading emendation. Margalit, Baruch. *Vet Test* 36 No 4,485–489 O 1986
Restorations and reconstructions in the *Epic of Aqht*. Margalit, Baruch. *Journal of Northwest Semitic Languages* 9,75–117 1981
UGARITIC LITERATURE—RELATION TO OLD TESTAMENT
Ancient seals and the Bible; ed by L Gorelick and E Williams-Forte, 1983 [review article; tr by H Keel-Leu]. Keel, Othmar. *J Am Orient Soc* 106 No 2,307–311 Ap–Je 1986
Asherah in the Hebrew Bible and Northwest Semitic literature. Day, John. *J B L* 105 No 3,385–408 S 1986
Kolometrie ugaritischer und hebraïscher Poesie: Grundlagen, informationstheoretische und literaturwissenschaftliche Aspekte. Loretz, Oswald. *Z Altt W* 98 No 2,249–266 1986
The oracles of Jeremiah in Northwest Semitic research [Ugaritic literature and grammar]. Althann, Robert. *Scriptura* No 16,17–28 1985
Ugarit and Daniel 7: a missing link. Mosca, Paul G. *Biblica* 67 No 4,496–517 1986
UGOLNIK, ANTON
1985 Annual North American Academy of Ecumenists Conference [rpt; Washington, DC, S 27–29 1985]. Martensen, Daniel F. *J Ec St* 22 No 4,875–877 Fall 1985
UKRAINE
Another holocaust [Refiner's fire; Ukrainian famine of 1932–33; *Harvest of despair*, film criticism]. Bultmann, Bud. *Chr T* 30 No 2,74–75 F 7 1986
UKRAINE—CHURCH HISTORY
Persecution of believers in Ukraine. Svitlychna, Nadia O. *RCDA* 24 No 3,88–92 Sum 1985
The Russian Orthodox Church in the mid–17th century as seen by Archdeacon Paul of Aleppo [7 pts]. Lebedev, Lev. *J Moscow Patr* No 7 1985–No 1 1986
40th anniversary of the Lvov Church Council. Nikitin, V. *J Moscow Patr* No 3,72–76 1986
UKRAINIAN CATHOLIC CHURCH *see* Catholic Church—Byzantine Rite, Ukrainian
UKRAINIANS
Conference on Ukrainian religious experience: tradition and Canadian cultural context [Edmonton, Mr 1986]. Lowig, Evan. *St Vlad Th Q* 30 No 2,158–161 1986
UKRAINIANS—UNITED STATES
Oriental Catholic Churches in North America: development and present state. *Madey, Johannes.* Chr Orient 7 No 4,156–180 D 1986
UKRANIAN CATHOLIC CHURCH
Russian Orthodox archbishop denounces Ukrainian Catholic Church. Sorokowski, Andrew. *Rel Comm Lands* 14 No 3,319–320 Wint 1986
Soviet religious *samizdat* [news]. *Rel Comm Lands* 14 No 3,297–303 Wint 1986
ULAJE
3d meeting between EYCE and ULAJE in Cuba [news; Ecumenical Youth Council, Europe, Latin Amer Council of Ecumenical Youth]. *J Moscow Patr* No 3,66–67 1985
ULTIMATE
Hanism: Korean concept of ultimacy [2 replies, E S Yang and Y C Ro, pp 70–72; figs, bibliog]. Kim, Sang Yil. *Ult Real* 9 No 1,17–36 Mr 1986
Itinerario espiritual de Paul Tillich: consideraciones ante un centenario [Fr summary]. Pastor, Félix Alejandro. *Greg* 67 No 1,47–86 1986
The witness of nature to God's existence and goodness. Allen, Diogenes. *Faith Phil* 1 No 1,27–43 Ja 1984
ULTIMATE REALITY AND MEANING (PERIODICAL)
The contribution that medieval studies can offer to the research initiated by the journal *Ultimate Reality and Meaning* [table]. Macken, Raymond. *Ult Real* 9 No 1,73–77 Mr 1986
ULTRAMONTANISM
Papalist reaction to the Council of Constance: Juan de Torquemada to the present [decrees, *Haec Santa* and *Frequens*]. Izbicki, Thomas M. *Ch H* 55 No 1,7–20 Mr 1986
ULU BURUN, TURKEY
A Bronze Age shipwreck at Ulu Burun (Kaş): 1984 campaign [figs]. Bass, George F. *Am J Arch* 90 No 3,269–296 Jl 1986
UMBANDA
Ser católico: dimensões brasileiras um estudo sobre a atribuicão de identidade atraves da religião [Eng summary]. Rodriguez Brandão, Carlos. *América Indígena* 45,691–722 O–D 1985
UMBANDA (CULTUS)
African diaspora. Raboteau, Albert J. *Princ S B* ns 7 No 2,114–129 Jl 1986
Umbanda e "potencial contestador" da religião [Eng summary]. Seiblitz, Zelia. *América Indígena* 45,669–690 O–D 1985
UMM EL-BAYYARAH *see* Jordan—Antiquities—Umm el-Bayyarah
UMM EL-JIMAL *see* Jordan—Antiquities—Umm el-Jimal
UMM HAMMAD, TELL *see* Jordan—Antiquities—Tell Umm Hammad
UMMAH (ISLAM)
Toward the realization of *ummah*: the relevance of the Philippine *dar al-harb*. Braibanti, Ralph. *Am J Islamic Soc Sci* 2 No 1,1–14 Jl 1985
UNBELIEF *see* Belief and Doubt
UNCERTAINTY *see* also Certainty; Truth
What is virtuous about faith [reply to R M Adams, 1 no 1,3–15 Ja 1984]. Muyskens, James. *Faith Phil* 2 No 1,43–52 Ja 1985
UNDERDEVELOPED AREAS *see* also Land Reform; Technical Assistance
Appalachian spring [Appalachian studies; bibliog essay]. Smylie, James H. *Th Today* 42 No 4,457–470 Ja 1986
Development through indigenous resources. Spellman, J W. *Interculture* 19 No 4 (No 93 Eng ed),4–16 O 1986
Energy planning/implementation: part of overall development: North and South together need to develop new and renewable sources of energy. Anand, Anita. *E–SA* 14 No 4,41–46 Ap 1986
Interview with James Melchior, executive director ICDC, [by Paul Gonsalves]. Melchior, James. *Interculture* 19 No 4 (No 93 Eng ed),16–23 O 1986
U–land och i–land: information om ett sammanhang [Eng summary; photo]. Ringström, Margaretha. *Svensk Miss* 74 No 1,7–11 1986
UNDERGROUND LITERATURE
Czech religious *samizdat* [news]. *Rel Comm Lands* 14 No 2,203–205 Sum 1986
Romanian religious *samizdat*. *Rel Comm Lands* 14 No 1,87–88 Spr 1986
UNDERHILL, EVELYN, 1875–1941
Evelyn Underhill and her response to war. Greene, Dana. *Hist Mag* 55 No 2,127–135 Je 1986
UNDERSTANDING *see* Comprehension
UNEMPLOYED *see* also Church Work with the Unemployed; Food Relief
Annotated bibliography on labour and unemployment [India]. *Soc Action (India)* 36 No 3,343–347 Jl–S 1986
A Bank of America story [repr fr *My story's on: ordinary women, extraordinary lives*, ed by P Ross, 1986]. Canaan, Andrea R. *Witness* 69 No 3,20–23 Mr 1986
Die Krise als Befreiung der Arbeit: kirchliche Stellungnahmen zur Zukunft der Arbeit [bibliog]. Thévenaz, Jean Pierre. *Ref* 33 No 3,214–222 My 1984
Of beer and milk [guest editorial]. Beversluis, Eric H. *Ref J* 36 No 5,4 My 1986
Die Suche nach Sicherheit [employment in Europe, bibliog]. Gross, Peter. *Ref* 33 No 3,205–210 My 1984
Unemployment advocacy training in the Puerto Rico Conference. *E–SA* 14 No 10,19–22 N 1986
UNEMPLOYMENT ADVOCACY TRAINING PROGRAM
Unemployment advocacy training in the Puerto Rico Conference. *E–SA* 14 No 10,19–22 N 1986
UNESCO
Nubian Christianity: the neglected heritage. Bowers, Paul. *E Africa J Ev Th* 4 No 1,3–23 1985
The return of Maimonides [UNESCO conf, Paris 1985]. Hertzberg, Arthur. *New York Review of Books* 33 No 14,58–61 S 23 1986
UNESCO ohne USA. Ott, Hans. *Ref* 33 No 3,164–165 My 1984
United states' relation to UNESCO [doc]. Presbyterian Church (USA), 196th General Assembly. *Ch Soc* 76 No 2,39–42 N–D 1985
UNGER, ROBERTO MANGABEIRA
Project on Religion and American Public Life: retrospect and prospects [Inst for Advanced Study of Religion, Univ of Chicago]. Hinze, Christine Firer. *Crit* 25 No 1,18–21 Wint 1986
UNIAO DO VEGETAL
Uso del ayahuasca en un contexto autoritario: el caso de la *Uniao do Vegetal* en Brasil [Eng summary]. Henman, Anthony Richard. *América Indígena* 46 No 1,219–234 Ja–Mr 1986
UNIAO NACIONAL PARA A INDEPENDENCIA TOTAL DE ANGOLA
Angola, Savimbi, and us: is wanton destruction our policy [photo]. Root, Christine, and Wiley, David N. *Chr Cris* 46 No 9,209–212 Je 16 1986
UNICORNS (MYTHICAL ANIMAL)
La licorne: invention littéraire et production religieuse [review article; *la licorne*: histoire d'un couple, by J P Jossua, 1985]. Ollivier, Blaise. *Archiv Sci Soc Rel* 31 (61 No 2),169–173 Ap–Je 1986
UNIFICATION CHURCH *see* also Moon, Sun Myung
La actividad de la Iglesia de la unificación en América Latina, 1980–1984. Li, Nam Sup. *Cristianismo Soc* 23 No 3 [No 85],81–90 1985
Equity or exploitation: the case of the Unification Church [table, bibliog]. Kilbourne, Brock K. *R Rel Res* 28 No 2,143–150 D 1986
Leaving the cults [defecting members and leaders; review of recent research; bibliog]. Schwartz, Lita Linzer. *Update N Rel Mvt* 9 No 4,3–10 D 1985
Magazine says Tim LaHaye received help from Unification Church [news; photos]. Spring, Beth. *Chr T* 30 No 1,40–41 Ja 17 1986
Messianic personalism: a role analysis of the Unification Church [bibliog]. Parsons, Arthur S. *J S S R* 25 No 2,141–161 Je 1986
Moon group courts Black Pastors. *Other Side* 22 No 8,3 O 1986
A pastoral letter from the College of Bishops [opposition to Unification Church]. Christian Methodist Episcopal Church, College of Bishops. *J Rel Thot* 43 No 1,118–119 Spr–Sum 1986
Patronage or propaganda in interreligious dialog [Assembly of the World's Religions, McAffee, NJ, N 15–21 1985; Unification Church]. Moss, Linda, and Chryssides, George. *Update N Rel Mvt* 10 No 1,10–14 Mr 1986
The Son and the Moon: an evangelical critique of Unification christology. Grenz, Stanley J. *Ref J* 36 No 1,8–12 Ja 1986
Voices of dissent [news; Unification Church]. *Chr T* 30 No 3,44 F 21 1986
UNIFICATION CHURCH—DOCTRINE
Educating for cult (And Christian) awareness [Unification Church theology]. Majika, Frank. *Rel Ed* 81 No 2,280–287 Spr 1986
The God of principle must also be the God beyond the principle[Rejoinder to J A Sonneborn]. Sontag, Frederick. *J Ec St* 23 No 2,280–283 Spr 1986
The God of *Principle*: a critical evaluation [*Divine Principle*, Unification Church; reply, J A Sonneborn]. Sontag, Frederick. *J Ec St* 22 No 4,741–753 Fall 1985
UNION, MYSTICAL *see* Mystical Union
UNION CARBIDE CORPORATION
Social implications of the Bhopal catastrophe [Union Carbide Corporation; Indian social structure, western technology]. Bidwai, Praful. *Soc Action (India)* 35 No 4,351–365 O–D 1985
UNION GOSPEL MISSION (DALLAS)
Who ministers to the unlovely [il]. Fluent, Michael. *Fund J* 5 No 11,45–46 D 1986

UNION LATINOAMERICANA DE JUVENTUD EVANGELICA *see* ULAJE

UNION OF AMERICAN HEBREW CONGREGATIONS
Jews endorse sanctuary [news; Union of American Hebrew Congregations; sanctuary movement]. Hall–Williams, Steven. *Sojourners* 15 No 1,13 Ja 1986

UNION OF BREST, 1596 *see* Brest, Union of, 1596

UNION OF SOVIET SOCIALIST REPUBLICS *see* Soviet Union

UNION THEOLOGICAL SEMINARY (NEW YORK, NY)
Ecumenical and World Christianity Center, Union Theological Seminary, New York City. Koyama, Kosuke. *Th Ed* 22 No 2,132–137 Spr 1986
On looking into Fox's Niebuhr [review article; *Reinhold Niebuhr: a biography*, by R W Fox, 1986]. Bennett, John C. *Chr Cris* 46 No 1,5–8 F 3 1986

UNION WITH CHRIST *see* Mystical Union

UNITARIAN UNIVERSALIST ASSOCIATION *see* also Council of Christian Congregations within the UUA
Awakening to history: the prophecy of James Luther Adams. Beach, George K. *Am J Th Ph* 7 No 2,59–74 My 1986
A humanist looks at the future of Unitarian Universalism. McKown, Delos B. *Rel Humanism* 20 No 2,58–64+ Spr 1986
In and about the vineyard [Ecumenical notes; liturgical texts]. Bassett, Joseph A. *Unit Univ Chr* 41 No 1,46–48 Spr 1986
Liberalism in theory and praxis. Schulz, William F. *Faith Freedom* 39 (3) No 117,115–129 Aut 1986
[Loomer, Bernard MacDougall; obit]. Hayward, John F. *Crit* 25 No 1,9–11 Wint 1986
Narrow liberalism; repr fr newsletter, Congregational Church, Boothbay Harbor, Maine [Denominational comment; response to UUA ad]. Stinson, Joseph David. *Unit Univ Chr* 41 No 1,49–50 Spr 1986
Nuclear–free zone on Beacon Hill [editorial]. Schulz, William F. *Chr Cent* 103 No 11,320–321 Ap 2 1986
A Paul for Unitarian Universalists. Scroggs, Robin. *Unit Univ Chr* 41 No 1,26–31 Spr 1986

UNITARIANS AND UNITARIANISM *see* also Theology, Unitarian
As I was saying [sermon]. Gold, Bill. *Rel Humanism* 20 No 4,169–173 Aut 1986
Conservative voices in the *Western Messenger*: William Greenleaf Eliot and Harm Jan Huidekoper. Green, Judith Kent. *Harv Th R* 77 No 3–4,331–352 Jl–O 1984
The critical way: a contribution to debate. Ruston, Alan. *Faith Freedom* 39 (3) No 117,155–158 Aut 1986
Dr Johnson and the Dissenters. Ditchfield, G M. *Bul J Rylands* 68 No 2,373–409 Spr 1986
Faith and freedom in the hymnody of James Martineau. Trudinger, Paul. *Faith Freedom* 39 (2) No 116,79–81 Sum 1986
"For God or against Him": Princeton, orthodoxy and transcendentalists. Carey, Jonathan Sinclair. *Am Pres* 64 No 4,243–258 Wint 1986
Harriet Martineau and her brother James. Yates, Gayle Graham. *Faith Freedom* 39 (2) No 116,66–78 Sum 1986
James Martineau revisited. Waller, Ralph. *Faith Freedom* 38 (2) No 113,60–70 Sum 1985
Papers of the International Conference, Manchester College, Oxford, July 1986. Godfrey, Peter B, ed. *Faith Freedom* 39 (3) No 117,109–164 Aut 1986*
Thomas Jefferson's religious journey [docs]. Frank, Willard C, Jr. *Rel Humanism* 20 No 1,8–17 Wint 1986
Why are Unitarians disciples of Jesus [address, Independent Congregational Church, Meadville, Pennsylvania, Ja 22 1922; repr]. Bowen, Clayton R. *Unit Univ Chr* 41 No 1,35–41 Spr 1986

UNITARIANS AND UNITARIANISM—BIOGRAPHIES
Conrad Wright: historian of American Unitarianism. Lavan, Spencer. *Am J Th Ph* 7 No 2,94–105 My 1986
George Huntson Williams: an historian for all seasons. George, Timothy. *Am J Th Ph* 7 No 2,75–93 My 1986

UNITARIANS AND UNITARIANISM—HISTORY
Social sources of denominationalism reconsidered: post–revolutionary Boston as a case study [appendices]. Rose, Ann C. *Am Q* 38 No 2,243–264 Sum 1986

UNITARIANS AND UNITARIANISM—RELATIONS
The ambivalent relations of American Reform Judaism with Unitarianism in the last third of the nineteenth century. Kraut, Benny. *J Ec St* 23 No 1,58–68 Wint 1986

UNITARIANS AND UNITARIANISM—WOMEN
Radical dissent and the emancipation of women, 1780–1860. Watts, Ruth. *Faith Freedom* 38 (2) No 113,71–82 Sum 1985

UNITATIS REDINTEGRATIO (DOCUMENT) *see* Vatican Council, 2d, 1962–1965—Ecumenism

UNITED AND UNITING CHURCHES
Bilaterals and the Uniting and United churches. Kinnamon, Michael. *J Ec St* 23 No 3,377–385 Sum 1986
Unity and union as a challenge to the Reformed family [rpt, consultation, New Delhi, O 8–11 1985]. *Ref W* 39 No 3,582–588 S 1986

UNITED BRETHREN IN CHRIST
The hermeneutics of the Otterbeins [1774–1813]. O'Malley, J Steven. *Meth H* 25 No 1,17–28 O 1986
Martin Luther and the beginnings of United Methodism. Stein, K James. *Explor* 8,31–39 Spr 1986
"Ride a circuit or let it alone": early practices that kept the United Brethren, Albright People and Methodists apart [1784–1817]. Gorrell, Donald K. *Meth H* 25 No 1,4–16 O 1986

UNITED CHURCH BOARD FOR WORLD MINISTRIES *see* American Board of Commissioners for Foreign Missions

UNITED CHURCH IN PAPUA NEW GUINEA AND THE SOLOMON ISLANDS
Who decides what in a local church: an attempt to understand localisation in relation to the missionary era of the United Church; repr. Tuza, Esau. *Point* Series No 8,175–184 1986*

UNITED CHURCH OF CANADA
Church apologizes to Native Americans. Cairney, Jim. *Chr Cent* 103 No 29,852–853 O 8 1986
Ordination in The United Church of Canada: an essay in liturgical theology. Newman, David R. *Toronto J Th* 2 No 1,94–104 Spr 1986

UNITED CHURCH OF CANADA—CLERGY
Golden anniversary [news; United Church of Canada, ordination 50 years ago]. *Chr Cent* 103 No 12,354 Ap 9 1986
Signs of the times for Canada's United Church [editorial]. Sinclair–Faulkner, Tom. *Chr Cent* 103 No 36,1061–1062 N 26 1986

UNITED CHURCH OF CANADA—EDUCATION
What is the future of "Future directions for Christian education in the United Church of Canada" [rpt]. Newman, David R. *Touchstone* 4 No 2,6–8 My 1986

UNITED CHURCH OF CANADA—HISTORY
Anglicans and Lutherans: the wider ecumenical context. Prideaux, Brian. *Consensus* 12 No 1–2,159–174 Spr 1986
"Ladies – we give you the pulpit" [50th anniv of ordination of Lydia Gruchy, United Church of Canada]. Hallett, Mary. *Touchstone* 4 No 1,6–17 Ja 1986
Lydia Gruchy: the first woman ordained in the United Church of Canada [por]. Hallett, Mary. *Touchstone* 4 No 1,18–23 Ja 1986

UNITED CHURCH OF CANADA—HYMNS
The *Hymn Book* revisited [United Church of Canada, 1971]. Semple, Stuart. *Touchstone* 4 No 1,40–45 Ja 1986

UNITED CHURCH OF CANADA—WOMEN
The significance of women in ministry [guest editorial]. Caron, Charlotte. *Touchstone* 4 No 1,3–5 Ja 1986

UNITED CHURCH OF CHRIST *see* also Congregational Churches
Bilaterals and the Uniting and United churches. Kinnamon, Michael. *J Ec St* 23 No 3,377–385 Sum 1986
Mount Selinda and Chikore (United Church of Christ) [Zimbabwe, rpt, 6th IAMS conf, Harare, 1985]. Huizer, Gerrit. *Miss St* 2 No 1,100–101 1985
Social policy actions of the United Church Of Christ: General Synod 15 1985. *J Law Rel* 3 No 2,399–445 1985
Spiritual renewal as a priority. Thistlethwaite, Susan Brooks. *C T S Register* 76 No 3,11–15 Fall 1986

UNITED CHURCH OF CHRIST—GOVERNMENT
People, policies, politics and programs: the adoption and implementation of denominational priorities in the United Church of Christ. Schroeder, W Widick. *C T S Register* 76 No 3,16–48 Fall 1986

UNITED CHURCH OF CHRIST IN JAPAN
The king's way [confession of war responsibility; tr by W Baldwin]. Suzuki, Masahisa. *Japan Chr Q* 52 No 2,68–73 Spr 1986

UNITED FARM WORKERS' UNION
Economic boycotts: an abridged history of use within United Methodism. Corbett, J Elliot. *E–SA* 14 No 11,19–42 D 1986

UNITED FOOD AND COMMERCIAL WORKERS
The real Hormel story: bringing home the bacon [strike, Ag 17 1985, Austin, Minnesota]. Somplatsky–Jarman, William. *Chr Cris* 46 No 3,56–58 Mr 3 1986
Supporters boost Hormel strikers [news; Austin, Minnesota; Local P–9, United Food and Commercial Workers]. Erem, Suzan. *Sojourners* 15 No 5,12 My 1986

UNITED METHODIST CHURCH *see* also Baltimore Conference Task Force on Southern Africa

UNITED METHODIST CHURCH—BISHOPS
Active support of bishops' pastoral: a resonsibility and privilege for Christian Citizens. Trauger, Donald B. *E–SA* 14 No 11,4–6 D 1986
Beyond deterrence: new vistas, hard choices. Howell, Leon, ed. *Chr Cris* 46 No 17,410–418 N 1986*
Evangelists of Shalom [sin of building nuclear weapons]. Rice, Jim. *Sojourners* 15 No 7,6 Jl 1986
In defense of creation: the nuclear crisis and a just peace [United Methodist Church bishops' *Foundation Document*]. United Methodist Church, Council of Bishops. *E–SA* 14 No 6,8–35 Je 1986
No peace but strife closed in the sod [review of seven books]. Cartwright, Michael G. *Bk Rel* 14 No 9,7,10–11 N 1986*
A pacifist response to *In defense of creation*. Hauerwas, Stanley. *Asbury Th J* 41 No 2,5–14 Fall 1986
UMC bishops condemn deterrence ["in defense of creation"]. Hall–williams, Steven. *Sojourners* 15 No 7,10 Jl 1986
An unequivocal "no" to nuclear weapons [editorial; Chernobyl disaster; statement by United Methodist Council of Bishops]. Wall, James M. *Chr Cent* 103 No 17,475–476 My 14 1986

UNITED METHODIST CHURCH—BOARD OF CHURCH AND SOCIETY
GBCS elects top executives, opposes contra aid, suspends Campbell boycott, highlights farm crisis [news]. *E–SA* 14 No 5,32–33 My 1986
GBCS reaffirms sanctuary ministry, approves boycott guidelines, launches pilot project on alcohol–drugs. *E–SA* 14 No 10,42–45 N 1986
In opposition to contra aid [press conf, United Methodist Ch Board of Church and Society, Mr 16 1985]. United Methodist Church, Board of Church and Society. *E–SA* 14 No 5,26–31 My 1986
A resolution on justice in Nicaragua [General Board of Church and Society, United Methodist Church]. *E–SA* 14 No 7,37 Jl–Ag 1986
Studying the church's use of the economic boycott [*e–sa* forum,129]. Ranck, Lee, ed. *E–SA* 14 No 11,7–42 D 1986*
Unemployment advocacy training in the Puerto Rico Conference. *E–SA* 14 No 10,19–22 N 1986
When Korean wives call [Director Sook Ja–Bang; Washington, DC; photo]. Chang, Helen K. *E–SA* 14 No 10,12–18 N 1986

UNITED METHODIST CHURCH—BOARD OF GLOBAL MINISTRIES
These "stirred up" women [United Methodist women's assembly, Anaheim, Calif]. Chang, Helen K. *E–SA* 14 No 7,7–8 Jl–Ag 1986

UNITED METHODIST CHURCH—BOARD OF PENSIONS
The United Methodist Church's investments in apartheid. Johnson, Cassandra E. *AME Zion Q R* 97 No 4,27–34 Ja 1986

UNITED METHODIST CHURCH—CLERGY
Clergy morale: the ups and downs. DeVogel, Susan Harrington. *Chr Cent* 103 No 39,1149–1152 D 17 1986
A clergywoman deals with her anger. Bentley, Hilda. *Lex Th Q* 21 No 3,76–82 Jl 1986

UNITED METHODIST CHURCH—CLERGY
Effect of latent racial, ethnic, sexual biases on open itineracy in E Ohio Conf [D Min abst; Lancaster Theological Seminary, 1984]. Schreckengost, George Earl. *R Rel Res* 27 No 4,387 Je 1986
Forced-retirement issue [news; W E Alberts, former pastor, United Methodist Old West Church, Boston; US Supreme Court]. *Chr Cent* 103 No 8,233–234 Mr 5 1986
UNITED METHODIST CHURCH—CONTROVERSIES
A pastoral letter [response to a church controversy]. Carter, John P. *J Rel Thot* 43 No 1,120–127 Spr–Sum 1986
UNITED METHODIST CHURCH—DOCTRINE
The role of the Holy Spirit from a United Methodist perspective. Bondi, Roberta C. *Gr Orth Th R* 31 No 3–4,351–360 Fall–Wint 1986
UNITED METHODIST CHURCH—EAST OHIO CONFERENCE
Effect of latent racial, ethnic, sexual biases on open itineracy in E Ohio Conf [D Min abst; Lancaster Theological Seminary, 1984]. Schreckengost, George Earl. *R Rel Res* 27 No 4,387 Je 1986
UNITED METHODIST CHURCH—EDUCATION
College dropped [Morristown College, Tenn]. *Chr Cent* 103 No 30,881 O 15 1986
UNITED METHODIST CHURCH—FINANCE
The United Methodist Church's investments in apartheid. Johnson, Cassandra E. *AME Zion Q R* 97 No 4,27–34 Ja 1986
UNITED METHODIST CHURCH—GENERAL CONFERENCE
Affirmative action [resolution, 1984 General Conf, United Methodist Church; doc]. United Methodist Church, General Conference. *E–SA* 14 No 3,13–14 Mr 1986
Sanctuary: historical, legal and biblical considerations [includes NCCCUSA and United Methodist Church resolutions; il]. González, Justo L. *E–SA* 14 No 1,12–20 Ja 1986
UNITED METHODIST CHURCH—HYMNALS
"Militaristic images" [news; "Onward Christian Soldiers" and "Battle Hymn of the Republic" dropped from United Methodist hymnal]. *Chr Cent* 103 No 20,576 Je 18–25 1986
UNITED METHODIST CHURCH—MEMBERSHIP
My dog, the Methodist [humor]. Willimon, William H. *Chr Cent* 103 No 22,648–650 Jl 16–23 1986
UNITED METHODIST CHURCH—MISSIONS
Response to a critical need: outreach, justice ministries. *E–SA* 14 No 10,9–11+ N 1986
Tired of being sick and tired [National Black Women's Health Projects]. Ranck, Lee. *E–SA* 14 No 10,23–27 N 1986
UNITED METHODIST CHURCH—PASTORAL LETTERS AND CHARGES
"In defense of creation": United Methodists' turn [pastoral letter, nuclear war]. Geyer, Alan F. *Chr Cent* 103 No 1,8 Ja 1–8 1986
UMC bishops knock nukes [editorial; United Methodist Church bps, pastoral letter; nuclear war]. Moore, Arthur J. *Chr Cris* 46 No 9,197–198 Je 16 1986
UNITED METHODIST CHURCH—PUERTO RICO ANNUAL CONFERENCE
Unemployment advocacy training in the Puerto Rico Conference. *E–SA* 14 No 10,19–22 N 1986
UNITED METHODIST CHURCH—SOCIAL TEACHINGS
Implementing affirmative action in the United Methodist Church [as a biblical and theological imperative]. Fitzgerald, Evelyn. *E–SA* 14 No 3,36–40 Mr 1986
New Testament foundations for peacemaking in the nuclear age. Felder, Cain H. *J Rel Thot* 42 No 2,56–61 Fall–Wint 1985–1986
Sanctuary [*e–sa* forum, 122; reply D Simcox, 14 No 3,41–43 Mr 1986]. Ranck, Lee, ed. *E–SA* 14 No 1,2–46 *passim* Ja 1986*
Unlikely allies in a common war [conservative groups, United Methodist Church; pornography conf]. Frame, Randall L. *Chr T* 30 No 1,54–55 Ja 17 1986
UNITED METHODIST CHURCH—WOMEN
The differences get worse if we stop counting [erosion of civil rights undermining foundation of society]. Harvey, Jane Hull. *E–SA* 14 No 3,15–19 Mr 1986
These "stirred up" women [United Methodist women's assembly, Anaheim, Calif]. Chang, Helen K. *E–SA* 14 No 7,7–8 Jl–Ag 1986
UNITED METHODIST CHURCH (WEST DANVILLE, VERMONT)
A very northern church: congregation worships in building that uses low energy [United Methodist Church, West Danville, Vermont]. Rudin, Andrew. *E–SA* 14 No 4,29–31 Ap 1986
UNITED NATIONS *see* also International Conference on Population, Mexico City, 1984; International Year of Peace, 1986; UNESCO
FN-förbundets knogress 1986. *Svensk Miss* 74 No 3,60–61 1986
The jurisdictional tensions between international and domestic law. Lockwood, Bert B, ed. *Human Rights Q* 5 No 1,1–107 F 1983*
Religion and diplomacy [Special correspondence; United Nations]. Schulz, William F. *Chr Cent* 103 No 9,260–261 Mr 12 1986
United Nations action against slavery: a critical evaluation. Zoglin, Kathryn. *Human Rights Q* 8 No 2,306–339 My 1986
The United Nations Fund for Torture Victims: the first years of activity. Danelius, Hans. *Human Rights Q* 8 No 2,294–305 My 1986
Who is a refugee [diag]. Shacknove, Andrew E. *Ethics* 95 No 2,274–284 Ja 1985
UNITED NATIONS—ARMED FORCES
La situation au Sud et le problème de "l'implantation" [news; settlement of Palestinians in Lebanon]. *Proche Orient Chr* 30,306–312 1980
UNITED NATIONS—CHARTER
The United Nations and the Christian commitment to peace. Sutterlin, James S. *Ch Soc* 76 No 2,17–20 N–D 1985
UNITED NATIONS—CONGRESSES *see* also United Nations Women's Decade Conference, Nairobi, 1985
UNITED NATIONS—DOCUMENTS
UN resolution on implementation of *Declaration on elimination of all forms of intolerance and of discrimination* [doc; Mr 1986]. *Chr Jew Relations* 19 No 2,59–61 Je 1986
United states involvement in human rights agreements [list of documents, chronology, status]. *Ch Soc* 76 No 2,60–61 N–D 1985
UNITED NATIONS—FINANCE
The budget crunch at the United Nations [UN report]. McClean, Robert. *E–SA* 14 No 5,40–41 My 1986
UNITED NATIONS—GENERAL ASSEMBLY
The UN has not ignored the issue of terrorism. McClean, Robert. *E–SA* 14 No 7,46–48 Jl–Ag 1986
Verifikationen [opinions on summit meetings and the UN]. Gysling, Erich. *Ref* 35 No 1,10–11 F 1986
UNITED NATIONS—GENERAL SECRETARY
Views of the United Nations: a view from the top. Pérez de Cuéllar, Javier. *Ch Soc* 76 No 2,9–16 N–D 1985
UNITED NATIONS—WOMEN *see* also United Nations Women's Decade Conference, Nairobi, 1985
UNITED NATIONS—40TH ANNIVERSARY
The United Nations at forty (Statement, Ag 1985, in commemoration of 40th anniv of foundation of the UN) [doc]. Lutheran World Federation, Executive Committee. *LWF Doc* No 19,11–12 Ap 1986
The United Nations: reality and hope [thematic issue]. Smylie, Robert F, ed. *Ch Soc* 76 No 2,3–63 N–D 1985*
UNITED NATIONS COMMISSION ON HUMAN RIGHTS
United Nations action procedures against "disappearances", summary or arbitrary executions, and torture. Rodley, Nigel S. *Human Rights Q* 8 No 4,700–730 N 1986
UNITED NATIONS HIGH COMMISSION FOR REFUGEES
International refugee protection. Kennedy, David. *Human Rights Q* 8 No 1,1–69 F 1986
UNITED NATIONS TRADE AND DEVELOPMENT CONFERENCE
Basic issues at UNCTAD 6: towards a new qualitative interdependence. Fonseca, A J. *Soc Action (India)* 34 No 4,383–405 O–D 1984
UNITED NATIONS WOMEN'S DECADE CONFERENCE, NAIROBI, 1985
Building a better Kenya together. Sestero, Christiana. *AFER* 27 No 6,324–330 D 1985
The church and the Nigerian woman. Okolo, Chukwudum B. *AFER* 27 No 6,366–374 D 1985
Feminist theology at the end of a decade: challenge and promise [UN Women's Decade Conf, Nairobi, Jl 1985]. Eakin, Joann Nash. *Ministerial Formation* No 33,10–17 Mr 1986
Die Macht der Frauen: Frauendekade 1975–1985. Renschler, Regula. *Ref* 34 No 5,396–397 O 1985
Nairobi [UN Women's Decade Conf; 7 replies to M Levin, 80 No 4,48–52 O 1985; letters; rejoinder]. Sandler, Bernice R, and others. *Commentary* 81 No 1,13–20 *passim* Ja 1986
Not the end, not the beginning [UN Women's Decade Conf, Nairobi, Jl 1985; photo]. *One World* No 112,33 Ja–F 1986
Reflections on Nairobi [United Nations Decade for Women]. Scherr, Cynthia, and Fields, Karen. *Harvard Div Bul* 16 No 2,11–12 D 1985–Ja 1986
Reflections on the position of African women [fig, table, map]. Banda, Kuwala. *Pro Mundi Vita Africa* Dossier No 33,1–32 1985
UNITED PRESBYTERIAN CHURCH—BIOGRAPHIES
Eugene Carson Blake: apostle of Christian unity. Crow, Paul A, Jr. *Ec R* 38 No 2,228–236 Ap 1986
UNITED PRESBYTERIAN CHURCH (SCOTLAND)
Scottish reformers and the establishment of Reformed Christianity in Spain, 1868–72 [bibliog]. Class, Bradley M. *Missiology* 14 No 2,185–203 Ap 1986
UNITED PRESBYTERIAN CHURCH OF NORTH AMERICA—MISSIONS
The American Presbyterian Mission in Egypt: significant factors in its establishment. Skreslet, Stanley H, II. *Am Pres* 64 No 2,83–95 Sum 1986
UNITED PRESBYTERIAN WOMEN
Presbyterian women and economic justice [photo]. Lim, Diana. *Ch Soc* 76 No 3,41 Ja–F 1986
UNITED REFORMED CHURCH IN THE UNITED KINGDOM
Great Britain [rpt to Disciples Ecumenical Consultative Council; United Reformed Church in the UK]. Thompson, David M. *Mid–Stream* 25 No 1,98–101 Ja 1986
UNITED STATES *see* also Americans; Civil Rights—United States; Papacy—Relations (Diplomatic)—United States; Southern States; Western States (USA)
UNITED STATES—ANTIQUITIES *see* also Excavations (Archaeology)—United States
UNITED STATES—ARCHIVES *see* Archives—United States
UNITED STATES—ARMED FORCES
AMENDS: abusive men exploring new directions [Marines]. Olander, E A. *Military Chap R* 15 No 2,43–52 Spr 1986
The challenge from within: signs of doubt in military personnel [Soundings]. Hummert, Vic. *Sojourners* 15 No 5,38 My 1986
Opportunities for ministry: the Air Force chaplain as a resource. Bowen, Gary. *Military Chap R* 15 No 2,60–75 Spr 1986
Zapping Greenham's women: the secret war against peaceful protest. Ruether, Rosemary Radford. *Chr Cris* 46 No 11,265–266 Ag 11 1986
UNITED STATES—BILL OF RIGHTS *see* United States—Constitution—1st–10th Amendments
UNITED STATES—CENTRAL INTELLIGENCE AGENCY *see* also United States—Office of Strategic Services
Espionage and the CIA [reply to E J Epstein, "Who killed the CIA", 80 No 4,53–57 O 1985]. Navrozov, Lev. *Commentary* 81 No 3,10–11 Mr 1986
From Laos to Oakland. Moyer, Linda Lancione. *Chr Cris* 46 No 14,334–335 O 6 1986
IRD denies charge [Institute on Religion and Democracy; charges by Nicaraguan government that it is financed by US government; news]. *Chr Cent* 103 No 3,64 Ja 22 1986
Schemes and devices: the far-reaching tentacles of the US surveillance network. Davis, William J. *Sojourners* 15 No 2,16–19 F 1986
Team B: the reality behind the myth [analysis, CIA Board of Intelligence Estimates; Soviet military buildup]. Pipes, Richard. *Commentary* 82 No 4,25–40 O 1986

UNITED STATES—CHURCH HISTORY *see* also African Methodist Episcopal Zion Church; Baptists; Catholic Church; Catholics; Church and State; Church Architecture; Church Statistics; Congregational Churches; Ecumenical Movement; Evangelistic Work; Lutheran Churches; Lutherans; Mennonites; Methodist Churches; Methodist Episcopal Church; Mexican Americans—Church History; Middle West (USA)—Church History; National Council of Churches in the USA; New England—Church History; Orthodox Eastern Church; Pentecostal Churches; Presbyterian Churches; Protestant Churches; Protestants; Society of Friends; Southern States—Church History; Theologians, American; Theological Education; Theology; Unitarian Universalist Association; United Church of Christ

The Christian way through the Black experience. Paris, Peter J. *Word World* 6 No 2,125–131 Spr 1986

The evangelical kaleidoscope and the call to Christian unity [ecumenical and evangelical antipathy]. Smith, Timothy L. *Chr Sch R* 15 No 2,125–140 1986

From 18th century encounter to 19th century estrangement: images of Moravians in the thought of Methodist bishops Asbury and Simpson. Rowe, Kenneth E. *Meth H* 24 No 3,171–178 Ap 1986

Hell disappeared; no one noticed: a civic argument [divine retribution as enforcer of values in public schools]. Marty, Martin E. *Harv Th R* 78 No 3–4,381–398 Jl–O 1985

The missing jewel of the evangelical church [worship]. White, James F. *Ref J* 36 No 6,11–16 Je 1986

Moravianism as an American denomination. Schattschneider, David A. *Meth H* 24 No 3,157–170 Ap 1986

A shared evangelical heritage. Smith, Timothy L. *TSF Bul* 10 No 2,10–16 N–D 1986

UNITED STATES—CHURCH HISTORY—HISTORIOGRAPHY

The American Puritans and the historians [bibliog]. Anker, Roy M. *Ref R* 39 No 3,161–173 Spr 1986

Does it take one to know one: Lutherans and the American religious historical canon. Lagerquist, L DeAne. *Dialog (Minnesota)* 25 No 3,201–206 Sum 1986

Historians and Afro–American religion. Frazier, Thomas R. *J Int Th C* 13 No 1,1–31 Fall 1985

The Puritans' "errand into the wilderness" reconsidered. Bozeman, Theodore Dwight. *New England Quarterly* 59 No 2,231–251 Je 1986

UNITED STATES—CHURCH HISTORY—1700–1799

The Baptist Association in colonial America, 1707–1814. Shurden, Walter B. *Per Rel St* 13 No 4,105–120 Wint 1986

Daniel Marshall: energetic evangelist for the Separate Baptist cause. Hunt, Gregory L. *Bapt H Herit* 21 No 2,5–18 Ap 1986

The supernatural rationalism of Jonathan Mayhew. Gragg, Alan. *Per Rel St* 13 No 2,113–124 Sum 1986

A transatlantic community of saints: the Great Awakening and the first evangelical network, 1735–1755. O'Brien, Susan. *Am Hist R* 91 No 4,811–832 O 1986

Whitefield and Wesley on righteousness by grace. Smith, Timothy L. *TSF Bul* 9 No 4,5–8 Mr–Ap 1986

UNITED STATES—CHURCH HISTORY—1700–1850

The hermeneutics of the Otterbeins [1774–1813]. O'Malley, J Steven. *Meth H* 25 No 1,17–28 O 1986

"Ride a circuit or let it alone": early practices that kept the United Brethren, Albright People and Methodists apart [1784–1817]. Gorrell, Donald K. *Meth H* 25 No 1,4–16 O 1986

UNITED STATES—CHURCH HISTORY—1775–1783 (REVOLUTION) *see* also American Loyalists

UNITED STATES—CHURCH HISTORY—1800–1899

Bishop Dinah [Hardenbergh; editorial; Calvinist feminism]. Mouw, Richard J. *Ref J* 36 No 1,5 Ja 1986

Church union dialogue in the come–outer tradition: Wesleyan Methodists and Methodist Protestants, 1858–1867. Brackney, William H. *Meth H* 24 No 2,82–97 Ja 1986

The concept of a national church in late nineteenth–century England and America. Phillips, Paul T. *J Rel Hist* 14 No 1,26–37 Je 1986

Consequences and principles: a reexamination of the 1860 Free Methodist–Methodist Episcopal schism. McNeill, John W. *Meth H* 24 No 2,98–106 Ja 1986

Conservative voices in the *Western Messenger*: William Greenleaf Eliot and Harm Jan Huidekoper. Green, Judith Kent. *Harv Th R* 77 No 3–4,331–352 Jl–O 1984

Desiring unity finding division: historical and hermeneutical reflections on the 19th century Restoration movement. Zens, Jon. *Search Together* 15 No 3–4,1–32 Fall–Wint 1986

The development of 19th century Holiness theology. Dieter, Melvin E. *Wesley Th J* 20 No 1,61–77 Spr 1985

Elijah Lovejoy and freedom: martyr for the cause [abolition]. Hall, Joseph H. *Presbyterion* 12 No 1,38–57 Spr 1986

The faith journey of Frederick Douglass, 1818–1895. Hunt, James B. *Chr Sch R* 15 No 3,228–246 1986

From Millerism to Seventh–Day Adventism: "boundlessness to consolidation". Butler, Jonathan. *Ch H* 55 No 1,50–64 Mr 1986

Horace Bushnell's philosophy of language considered as a mode of cultural criticism. Kramer, Michael P. *Am Q* 38 No 4,573–590 Fall 1986

Interpretations of the divine presence in history [*Raiders of the lost ark* and US religious history]. Hein, David. *St Luke J* 29 No 2,107–116 Mr 1986

The local parish as a female institution: the experience of All Saints Episcopal Church in frontier Minnesota. Gundersen, Joan R. *Ch H* 55 No 3,307–322 S 1986

A missionary/preacher as America moved west: the ministry of John Wesley Osborne. Young, Betty I. *Meth H* 24 No 4,195–215 Jl 1986

A nineteenth century Disciples–Catholic dialogue. Wrather, Eva Jean. *Mid–Stream* 25 No 4,368–374 O 1986

Of ships and books: the travel journals of the early Princeton Seminary foreign missionaries. Calhoun, David B. *Presbyterion* 12 No 1,33–37 Spr 1986

Physic and metaphysic in 19th–century America: medical sectarians and religious healing. Albanese, Catherine L. *Ch H* 55 No 4,489–502 D 1986

Religious insanity: history of a diagnosis; introd by J P Wind [replies, T H Jube, P Staunton, B J Miller–McLemore, ils]. Numbers, Ronald L, and Numbers, Janet S. *Second Opinion* 3,52–77 1986

Religious schism as a prelude to the American Civil War: Methodists, Baptists, and slavery. Carden, Allen. *A U Sem St* 24 No 1,13–29 Spr 1986

The theological context of American Wesleyanism. Berg, Daniel N. *Wesley Th J* 20 No 1,45–60 Spr 1985

Turning pews into people: estimating 19th century church membership [tables, bibliog]. Finke, Roger, and Stark, Rodney. *J S S R* 25 No 2,180–192 Je 1986

Walter Scott: frontier Disciples evangelist. Gerrard, William A III. *Lex Th Q* 21 No 2,33–45 Ap 1986

What the Holy Spirit can and cannot do: the ambiguities of Phoebe Palmer's theology of experience [appendix: *Guide to holiness*]. White, Charles Edward. *Wesley Th J* 20 No 1,108–121 Spr 1985

UNITED STATES—CHURCH HISTORY—1900–

Die hispanische Bevölkerung in den USA und die Katholische Kirche; über aus Eng von U Faymonville [Eng summary]. Ramirez, Ricardo, Bp. *Z Miss W* 70 No 2–3,203–213 1986

Is fundamentalism an integrism [bibliog]. Alexander, Daniel. *Soc Comp* 32 No 4,373–392 1985

The legacy of Arthur Judson Brown [bibliog; note *re* papers, Yale Divinity School Library]. Johnson, R Park. *Int Bul Miss R* 10 No 2,71–75 Ap 1986

[Mennonite experience between the wars; papers, 5th Mennonite Experience in America Conf, Je 9–11 1985]. Miller, Joseph S, ed. *Menn Q R* 60 No 1,5–103 Ja 1986*

Past imperfect: history and the prospect for liberal Protestantism. Hutchison, William R. *Harvard Div Bul* 16 No 2,7–10 D 1985–Ja 1986

Past imperfect: history and the prospect for liberalism [2 pts; prepr fr *Liberal Protestantism*, ed by R S Michaelsen and W C Roof]. Hutchison, William R. *Chr Cent* 103 No 1,11–15 Ja 1–8; No 2,42–46 Ja 15 1986

Reformers and the rural church, 1900–1950. Madison, James H. *Journal of American History* 73 No 3,645–668 D 1986

Reinhold Niebuhr: a reverberating voice [review article; R W Fox, *Reinhold Niebuhr: a biography*, 1986; photo]. Shinn, Roger L. *Chr Cent* 103 No 1,15–17 Ja 1–8 1986

Religious mass suicide before Jonestown: the Russian Old Believers [bibliog]. Robbins, Thomas. *Soc Anal* 47 No 1,1–20 Spr 1986

Respectable pacifists: Quaker response to World War I. Kohrman, Allan. *Quaker H* 75 No 1,35–53 Spr 1986

The rise of evangelical youth movements [Youth for Christ, Young Life, Inter–Varsity]. Shelley, Bruce. *Fides H* 18 No 1,45–63 Ja 1986

A woman's ministry: Clara Brubaker Shank, 1869–1958. Stuckey–Kauffman, Priscilla. *Menn Q R* 60 No 3,404–428 Jl 1986

UNITED STATES—CHURCH HISTORY—1980– *see* also Metropolitan NY–NJ Orthodox–Roman Catholic Dialogue

Christianity Today Institute – into the next century: trends facing the church. Muck, Terry C, ed. *Chr T* 30 No 1,2I–32I Ja 17 1986*

Chronique des églises. *Iren* regular feature, 1986–

Churches debate divestment, women's ordination, and mergers at summer meetings. Frame, Randy. *Chr T* 30 No 12,56–57 S 5 1986

An essay for Australians on the new religious awakening in America. Hutch, Richard A. *E Asia J Th* 4 No 1,47–54 Ap 1986

Patriarchal parishes in the USA [news; Russian Church]. *J Moscow Patr* No 1,34–36 1985

Patriarchal parishes in the USA [news; Russian Church]. *J Moscow Patr* No 3,32–35 1985

Power, glory – and politics [National Religious Broadcasters convention; Washington DC, F 1986; photos; table]. *Time* 127 No 7,62–69 F 17 1986

Religion's tryst with politics [US]. Hinson, E Glenn. *Rv Ex* 83 No 2,209–220 Spr 1986

Soviet church visitors [news; 30th anniv, relations between churches in US, USSR]. *Chr Cent* 103 No 17,480–481 My 14 1986

Surveillance: targeting the church [thematic issue]. Wallis, Jim, ed. *Sojourners* 15 No 2,4,16–30 F 1986*

The uses and effects of televangelism: a factoral model of support and contribution. Korpi, Michael F, and Kim, Kyong Liong. *J S S R* 25 No 4,410–423 D 1986

What the churches are saying about "star wars". Sincere, Richard E. *This World* No 14,3–11 Spr–Sum 1986

6th consultation between representatives of the churches in the USA and European socialist countries, "Karlovy Vary–VI" [D 1984]. Post, Avery, and Tóth, Károly, Bp. *J Moscow Patr* No 3,39–42 *passim* 1985*

UNITED STATES—CIVIL RIGHTS *see* Civil Rights

UNITED STATES—CIVILIZATION

A book worth discussing: *Habits of the heart: individualism and commitment in American life* [R N Bellah and others, 1985]. Conrad, Robert L. *Curr Th Miss* 13 No 3,171–173 Je 1986

The continuing American dilemma: new challenge from an old problem; adapted fr *Race, Religion and the Continuing American Dilemma*, 1984. Lincoln, C Eric. *Lex Th Q* 21 No 1,1–13 Ja 1986

Her shattered dream: a look at women and unemployment [photo]. Day–Lower, Donna. *Sojourners* 15 No 3,20–24 *passim* Mr 1986

Immortalizing the self through sport [role identities and social orders; bibliog]. Schmitt, Raymond L, and Leonard, Wilbert M, II. *American Journal of Sociology* 91 No 5,1088–1111 Mr 1986

Luce, *Life* and "the American way". Carlson, Allan C. *This World* No 13,56–74 Wint 1986

Review article: *Habits of the heart: individualism, commitment in American life* [R Bellah, R Madsen, W Sullivan, S Tipton, 1985]. Winter, Gibson. *Princ S B* ns 7 No 1,81–84 F 1986

Study of religion in the United States of America: its past and its future [replies, J Moseley, L Tober, C Stewart; rejoinder]. Long, Charles H. *Rel St Th* 5 No 3,30–44 S 1985

UNITED STATES—COMMISSION ON CIVIL RIGHTS

The Reagan turnaround on human rights. Jacoby, Tamar. *Foreign Affairs* 64 No 5,1066–1086 Sum 1986

UNITED STATES—CONGRESS

Black Hills not for sale [guest editorial; proposed Sioux Nation Black Hills Act]. Dodd, Dee Anne. *Chr Cris* 46 No 9,198 Je 16 1986

Budgeting by crisis; repr fr *Update*, National IMPACT, Ja–Fe 1986 [View from the hill]. Cooper, Mary. *E–SA* 14 No 3,2+ Mr 1986

Congress overrides veto to create new bioethics panels [news; Health Research Extension Act, 1985]. Levine, Carol. *Hast Cent Rpt* 16 No 2,2 Ap 1986

UNITED STATES—CONGRESS
The *contra* debate: an issue of control [editorial; US Congress decision, aid to *contras* in Nicaragua]. Wall, James M. *Chr Cent* 103 No 10,283–284 Mr 19–26 1986
House passes handgun "decontrol" bill [news; Ap 10 1986]. *E–SA* 14 No 5,36 My 1986
Look to Congress – carefully [editorial, bypass the president on arms control]. Stassen, Glen. *Chr Cris* 46 No 16,381–382 N 3 1986
Religious diversity [US Congress]. *Chr Cent* 103 No 38,1114 D 10 1986
Renewable sources: energy when oil runs out – renewable or "solar" energy source industries still struggling on Capitol Hill for recognition. Moody, Joan. *E–SA* 14 No 4,22–27 Ap 1986
Shaping who we are: the budget battle [guest editorial; Gramm–Rudman–Hollings balanced budget law]. Bickerman, John, and Greenstein, Robert. *Chr Cris* 46 No 8,171–173 My 19 1986
The watchwords of 1774 [freedom, religion]. Maas, David E. *Fides H* 18 No 3,15–34 O 1986

UNITED STATES—CONSTITUTION
Constitutional and historical contexts for current American church–state controversies [reply, E B Bruland, pp 21–23]. Boles, Donald E. *Drew G* 57 No 2,1–20 Wint 1986
The constitutionality of statutes: punishing antisemitic acts [US]. Stern, Marc D. *Patterns of Prejudice* 19 No 4,40–43 O 1985
Freedom to shape, not to control [editorial; 200th anniv, drafting of US Constitution]. Wall, James M. *Chr Cent* 103 No 8,227–228 Mr 5 1986
How the Constitution disappeared [10 replies, 81 No 6,2–11 Je 1986; rejoinder]. Graglia, Lino A. *Commentary* 81 No 2,19–27 F 1986
The US Constitution and the intent of the farmers [reply, P Gabel, pp 41–45]. Tushnet, Mark. *Tikkun* 1 No 2,35–40 1986

UNITED STATES—CONSTITUTION—AMENDMENTS *see* also Equal Rights Amendment
A legal and constitutional survey of religious liberty in the United States [1st and 14th amendments; recommendations to GA]. Laycock, Douglas. *Ch Soc* 76 No 5,42–88 My–Je 1986

UNITED STATES—CONSTITUTION—1ST–10TH AMENDMENTS
How stands the "wall" of separation [church and state]. Hastey, Stan L. *Rv Ex* 83 No 2,221–233 Spr 1986
Layman at law: handling a church–state case [constitutionality of Title I bypass provision; Missouri]. Wamble, Hugh. *Rv Ex* 83 No 2,259–273 Spr 1986
Religion and politics: a proper mix [US]. Dunn, James M. *Per Rel St* 13 No 2,151–160 Sum 1986
Religion in post–Protestant America. Berger, Peter L. *Commentary* 81 No 5,41–46 My 1986
The sanctuary trial: putting the church in its place [Tucson, Arizona; "Operation Sojourner"]. Grenz, Stanley J. *Ref J* 36 No 4,21–25 Ap 1986
Searching our roots: the importance of the church–state issue [Southern Baptists]. Prevost, Ronnie. *Rv Ex* 83 No 2,171–179 Spr 1986
The separation of church and state: should the US Supreme Court play an activist role [debate]. Hastey, Stan L, and Eastland, Terry. *Chr T* 30 No 5,52–53 Mr 21 1986
Southern Baptists and the separation of church and state. Leonard, Bill J. *Rv Ex* 83 No 2,195–207 Spr 1986
The Supreme Court and the religion clauses of the 1st Amendment. Aiesi, Donald P. *Rv Ex* 83 No 2,181–194 Spr 1986
Teachers and their civil rights [news]. Wharton, Ann. *Fund J* 5 No 11,60–62 D 1986

UNITED STATES—CULTURAL RELATIONS *see* also Visitors, Foreign—United States
Antebellum evangelicals and the cultural revival of Jonathan Edwards. Conforti, Joseph. *Am Pres* 64 No 4,227–241 Wint 1986
Nichibei bashi (Exchange bridge). Halvarson, Carl M. *Japan Chr Q* 52 No 2,91–95 Spr 1986

UNITED STATES—DEPARTMENT OF AGRICULTURE
Food and politics: business as usual has run its course; what are the options? Freudenberger, C Dean. *Word World* 6 No 1,40–53 Wint 1986

UNITED STATES—DEPARTMENT OF DEFENSE
How SDI is being undone from within [replies, 82 No 2,2–8 Ag 1986]. Codevilla, Angelo M. *Commentary* 81 No 5,21–29 My 1986

UNITED STATES—DEPARTMENT OF HEALTH AND HUMAN SERVICES
The Reagan administration and adequate health care. Fleming, Barlett S. *Luth Th Sem Bul* 66 No 3,35–49 Sum 1986
What can government do to prevent teen pregnancy [interview]. Gasper, Jo Ann. *Chr T* 30 No 1,50–53 Ja 17 1986

UNITED STATES—DEPARTMENT OF STATE
Human rights reporting as a policy tool: an examination of the State Department *Country reports*. Neufville, Judith Innes de. *Human Rights Q* 8 No 4,681–699 N 1986
A policy of deception [Reagan administration; il]. Marker, Dennis. *Sojourners* 15 No 11,6 D 1986
Witness to truth, witnesses to lies [editorial; Iran arms deal controversy]. Brown, Robert McAfee. *Chr Cris* 46 No 16,380–381 N 3 1986

UNITED STATES—DEPARTMENT OF THE INTERIOR
Interior Secretary Donald Hodel: balancing preservation and progress [interview]. Hodel, Donald. *Chr T* 30 No 6,36–37 Ap 4 1986

UNITED STATES—ECONOMIC CONDITIONS
The coming break in liberal consciousness: toward an imaginable transcendence. Alperovitz, Gar. *Chr Cris* 46 No 3,59–65 Mr 3 1986
For generations to come: the cost of America's farm crisis [interview]. Ostendorf, David L. *Sojourners* 15 No 9,18–21 O 1986
The forgotten farmer: the crisis in American agriculture [il]. Collum, Danny. *Sojourners* 15 No 9,14–17 O 1986
Of beer and milk [guest editorial]. Beversluis, Eric H. *Ref J* 36 No 5,4 My 1986
Presbyterian women address the feminization of poverty [selected proceedings, conf, Women Economic Justice, Washington, DC, O 4–6 1984]. Brown, Mildred McKee, and Brown, Sydney Thomson, eds. *Ch Soc* 76 No 3,3–54 Ja–F 1986*

UNITED STATES—ECONOMIC POLICY
Affirmative response to Gramm–Rudman [editorial; Americans for a Common Sense Budget]. Ranck, Lee. *E–SA* 14 No 4,2 Ap 1986
Assisting hard–hit farm families [news; church assistance; photos]. Bence, Evelyn. *Chr T* 30 No 8,34–36 My 16 1986
Bishops blast the economy. *Chr Cent* 103 No 37,1090 D 3 1986
The budget crunch at the United Nations [UN report]. McClean, Robert. *E–SA* 14 No 5,40–41 My 1986
Budgeting by crisis; repr fr *Update*, National IMPACT, Ja–Fe 1986 [View from the hill]. Cooper, Mary. *E–SA* 14 No 3,2+ Mr 1986
The continuing American dilemma: new challenge from an old problem; adapted fr *Race, Religion and the Continuing American Dilemma*, 1984. Lincoln, C Eric. *Lex Th Q* 21 No 1,1–13 Ja 1986
The federal budget: balance or perish [Gramm–Rudman–Hollings amendment]. Pasquariello, Ronald D. *Chr Cent* 103 No 2,46–48 Ja 15 1986
The fine art of privatization [editorial; US economic policy]. Getlein, Frank. *Chr Cent* 103 No 10,284–285 Mr 19–26 1986
The grasshopper years [1984–1985; US economic policy]. Miller, J Irwin. *Mid–Stream* 25 No 2,224–235 1986
How will budget cuts affect those who need housing assistance [news]. Golphin, Vincent. *Chr T* 30 No 8,54+ My 16 1986
In defense of creation: the nuclear crisis and a just peace [United Methodist Church bishops' *Foundation Document*]. United Methodist Church, Council of Bishops. *E–SA* 14 No 6,8–35 Je 1986
Milton Friedman and his ethics of the free market: a critical appraisal. McLellan, Barbara L. *Crux* 22 No 2,27–35 Je 1986
The root causes of women's poverty and what we can do [photo]. Ehrenreich, Barbara. *Ch Soc* 76 No 3,19–28 J–F 1986
Shaping who we are: the budget battle [guest editorial; Gramm–Rudman–Hollings balanced budget law]. Bickerman, John, and Greenstein, Robert. *Chr Cris* 46 No 8,171–173 My 19 1986
Stockman's book shows pervasiveness of greed [editorial; *Triumph of politics: why Reagan revolution failed*, 1986]. Wall, James M. *Chr Cent* 103 No 18,507–508 My 21–28 1986
This insane, cockamamie idea [Gramm–Rudman–Hollings bill]. Rangel, Charles B. *E–SA* 14 No 6,36–40 Je 1986
Why Reagan won and Stockman lost [review article; *The triumph of politics*, by D Stockman, 1986]. Wilson, James Q. *Commentary* 82 No 2,17–21 Ag 1986

UNITED STATES—EDUCATION *see* also Federal Aid to Education; Universities and Colleges—United States
The Christian influence on American education: forefeiting our forefather's foundation. Peterson, Robert A. *Fund J* 5 No 8,14–15,17 S 1986
Education Secretary Bennett: redirecting a 200–year debate [interview; photo]. Bennett, William J. *Chr T* 30 No 4,46–47 Mr 7 1986
The golden era is tarnished [excerpts, speech, Liberty University; il]. Bennett, William J. *Fund J* 5 No 8,22–25 S 1986
Layman at law: handling a church–state case [constitutionality of Title I bypass provision; Missouri]. Wamble, Hugh. *Rv Ex* 83 No 2,259–273 Spr 1986
Mordecai Kaplan, the Teachers Institute, and the foundations of Jewish education in America [por]. Scult, Mel. *Am Jew Archiv* 38 No 1,57–84 Ap 1986
"Peace education" [replies to A Ryerson, "The scandal of peace education"; rejoinder]. Ris, Howard, and Alexander, Susan. *Commentary* 82 No 5,2,4–6 N 1986
The scandal of "peace education". Ryerson, André. *Commentary* 81 No 6,37–46 Je 1986
Toward democratic education [excerpt fr *Choosing equality*]. Bastian, Ann, and others. *Tikkun* 1 No 2,76–83 1986
Values clarification needs clarification [news commentary]. Wharton, Ann. *Fund J* 5 No 4,67–68 Ap 1986
William J Bennett speaks for American parents. Hunt, Angela Elwell. *Fund J* 5 No 8,20–21 S 1986
World education in quest of a paradigm. Raman, S Pattabi. *World Order* 19 No 3–4,53–64 Spr–Sum 1985

UNITED STATES—EMIGRATION AND IMMIGRATION *see* also United States—Immigration and Naturalization Service
Border now war zone, sanctuary [photos]. Molesky, Jean. *Witness* 69 No 6,6–10 *passim* Je 1986
Contribution of the Swedes to Lutheranism in the upper Midwest [charts; maps]. Johnson, Emeroy. *Luth H Conf* 11,1–10 1986
Detention center opens in Louisiana. *Other Side* 22 No 7,3 S 1986
From Laos to Oakland. Moyer, Linda Lancione. *Chr Cris* 46 No 14,334–335 O 6 1986
Julia Richman and the German Jewish establishment: passion, arrogance, and the Americanization of the Ostjuden [1855–1912, photos]. Berrol, Selma C. *Am Jew Archiv* 38 No 2,138–177 N 1986
Open the border: [elimination of US immigration restrictions; photo]. Olson, Mark. *Other Side* 22 No 3,16–21 Ap 1986
Refugees in their own land [Mexicans on Texas border]. Carey, Galen, and Realmo DeSoto, Delia. *Other Side* 22 No 3,22–24 Ap 1986
Religion and refugee resettlement in the United States: a research note [Indochinese; tables; bibliog]. Burwell, Ronald J; Hill, Peter; Van Wicklin, John F. *R Rel Res* 27 No 4,356–366 Je 1986
Sanctuary, immigration law and Christian conscience [reply to "Sanctuary" issue, 14 No 1,2–46 Ja 1986]. Simcox, David. *E–SA* 14 No 3,41–43 Mr 1986
Some notes on the search for sanctuary. Gittings, James A. *Chr Cris* 45 No 22,543–547 Ja 13 1986
What's the matter with Warsaw [Jews in western US; reply L H Silberman, 38 no 2,185–186 n 1986]. Stern, Norton B, and Kramer, William M. *Am Jew Archiv* 37 No 2,301–304 N 1985
Yankees in yarmulkes: small–town Jewish life in eastern Long Island [photos]. Gerard, Helene. *Am Jew Archiv* 38 No 1,22–56 Ap 1986

UNITED STATES—FEDERAL BUREAU OF INVESTIGATION
"Black bags" are back [special correspondence; break–ins at sanctuary churches]. Renner, Gerald. *Chr Cent* 103 No 8,229–231 Mr 5 1986
Bless our spy [US government, FBI informants in small Baptist church]. Cox, Harvey G. *Other Side* 22 No 6,31 Jl–Ag 1986
FBI spy forgiven but not forgotten [covert FBI investigation of Dallas CISPES group]. Longhurst, John. *Sojourners* 15 No 7,11–12 Jl 1986

UNITED STATES—FEDERAL EMERGENCY MANAGEMENT AGENCY
The plan to silence dissent [Federal Emergency Management Agency, National Security Decision Directive]. Roos, Joe. *Sojourners* 15 No 2,19 F 1986

UNITED STATES—FOREIGN AID *see* Economic Assistance, American

UNITED STATES—FOREIGN OPINION
Bridges of friendship [rpt, USSR delegation to US, Bridges for Peace; Soviet impressions]. Kuzminov, Leonid. *J Moscow Patr* No 2,50–53 1985
Penetración ideológica norteamericana y anti–yanquismo, perspectiva histórica [thematic issue]. Bastian, Jean Pierre, ed. *Cristianismo Soc* 23 No 4 [No 86],5–92 1985*

UNITED STATES—FOREIGN RELATIONS
Activism versus moderation: the conflict between Abba Hillel Silver and Stephen Wise during the 1940s. Ganin, Zvi. *St Zionism* 5 No 1,71–95 Spr 1984
Agape, justice and American foreign policy [lecture, Messiah College, F 18 1986]. Carter, Jimmy. *Ref J* 36 No 4,15–20 Ap 1986
America is losing its European friends. Harriott, John. *Witness* 69 No 9,18 S 1986
Kennan and human rights. Christenson, Gordon A. *Human Rights Q* 8 No 3,345–373 Ag 1986
Mormons and foreign policy. Hillam, Ray C, and Andrews, David M. *B Y U St* 25 No 1,57–73 Wint 1985
The Reagan turnaround on human rights. Jacoby, Tamar. *Foreign Affairs* 64 No 5,1066–1086 Sum 1986
Shades of containment [fictitious dialogue, Harry S Truman and Robert A Taft; NATO]. Sturm, Steven R. *Commentary* 82 No 5,33–39 N 1986
The spirit of *ecumene* breaks in on us [editorial; US foreign policy]. Howell, Leon. *Chr Cris* 46 No 5,99–100 Ap 17 1986
Summary report: International Conference on Population, Mexico City, Ag 6–14 1984. Campbell, Elizabeth. *Ch Soc* 76 No 2,43–49 N–D 1985
The terrorism trap. Landau, Saul. *E–SA* 14 No 7,33–40 Jl–Ag 1986
UNESCO ohne USA. Ott, Hans. *Ref* 33 No 3,164–165 My 1984
The United Nations: reality and hope [editorial and introd to thematic issue]. Smylie, Robert F. *Ch Soc* 76 No 2,3–7 N–D 1985
United States foreign policy and human rights. Allen, Joseph L. *Perkins J* 39 No 4,25–33 O 1986
United states involvement in human rights agreements [list of documents, chronology, status]. *Ch Soc* 76 No 2,60–61 N–D 1985
United states' relation to UNESCO [doc]. Presbyterian Church (USA), 196th General Assembly. *Ch Soc* 76 No 2,39–42 N–D 1985
Zum atlantischen Zerwürfnis. Ziegler, Peter. *Ref* 35 No 3,167–168 Je 1986

UNITED STATES—FOREIGN RELATIONS—AFRICA
Foreign aid and domestic politics: Reagan, Congress, and the erosion of consensus. Bombardier, Gary. *Africa Report* 31 No 4,21–25 Jl–Ag 1986

UNITED STATES—FOREIGN RELATIONS—ANGOLA
Angola, Savimbi, and us: is wanton destruction our policy [photo]. Root, Christine, and Wiley, David N. *Chr Cris* 46 No 9,209–212 Je 16 1986
Reagan's African Rambo [editorial; J Savimbi; US support of Angolan rebels; photo]. Collum, Danny. *Sojourners* 15 No 4,6 Ap 1986

UNITED STATES—FOREIGN RELATIONS—ASIA
Human rights in Asia [*e–sa* forum,127]. Ranck, Lee, ed. *E–SA* 14 No 8,4–44 S 1986*

UNITED STATES—FOREIGN RELATIONS—CANADA
An international storm over acid rain [Special correspondence; 2d Canada–US summit, Washington, DC, Ap 1986]. Watson, Albert G. *Chr Cent* 103 No 16,452–453 My 7 1986

UNITED STATES—FOREIGN RELATIONS—CENTRAL AMERICA
Browning assails Reagan's "corrupt language", CA policy [news; letter to Reagan opposing aid to *contras*]. Browning, Edmond Lee, Bp. *Witness* 69 No 5,11 My 1986
Church *vs contra* aid [news; 100 million aid package to antigovernment rebels in Nicaragua; religious lobbying campaigns]. *Chr Cent* 103 No 12,353–354 Ap 9 1986
Conspiracy along the border: the church's response [excerpts, paper, Ag 1986 Southwest Border Committee]. Martinez, Joel N. *E–SA* 14 No 9,34–40 O 1986
Contra–diction [editorial; Reagan speech on Central America]. Hoyt, Robert G. *Chr Cris* 46 No 5,100–101 Ap 7 1986
Convicted of the gospel: inside the Tucson sanctuary trial [photo]. Kemper, Vicki. *Sojourners* 15 No 7,14–18 Jl 1986
Expression of compassion, symbol of resistance against injustice, sign of hope [United Methodists and refugees fr Central America; il]. Schulze, Linda. *E–SA* 14 No 1,38–45 Ja 1986
Fools on the Hill: American veterans fast for life [photo]. O'Brien, William. *Other Side* 22 No 10,32–34 D 1986
The gospel compels [editorial; US policy in Central America; Pentecost; Pledge of Resistance]. Sojourners Peace Ministry. *Sojourners* 15 No 3,6 Mr 1986
Guatemala: an experiment in populism [photo]. Parkyn, David Lee. *Chr Cent* 103 No 12,358–360 Ap 9 1986
Hope against hopelessness: the agony of Central America [photos]. McCullum, Hugh. *One World* No 118,11–15 Ag–S 1986
How the US Catholic bishops missed their chance to be a force for peace. Weigel, George S. *This World* No 13,8–26 Wint 1986
Looking forward: a letter to the Pledge of Resistance network. Wallis, Jim; Berryman, Angie; Slade, Stephen. *Sojourners* 15 No 2,11–12 F 1986
Losing Central America. Singer, Max. *Commentary* 82 No 1,11–14 Jl 1986
North and the Methodists [briefing President R Reagan on terrorism and Central America]. *Chr Cent* 103 No 40,1169–1170 D 24 1986
Pledge network renews commitment [news; Pledge of Resistance; US Central American policy]. Kemper, Vicki. *Sojourners* 15 No 2,10 F 1986
Totale Freiheitsdoktrin auf dem Prüfstand. Gysling, Erich. *Ref* 35 No 4,251–252 Ag 1986
Uncovering the roots of the refugee exodus [Central America and the US; il]. McConnell, Michael, and Golden, Renny. *E–SA* 14 No 1,6–11 Ja 1986
Veterans fast for life [with copy, veterans challenge]. Everett, Melissa. *Chr Cris* 46 No 15,358–360 O 20 1986
"When will we ever learn" [statement during renunciation of Congressional Medal of Honor, Jl 29, 1986]. Litkey, Charles J. *E–SA* 14 No 9,12–14 O 1986
Who is above the battle [Presbyterians for Democracy and Religious Freedom; Inst on Religion and Democracy; Tennessee presbytery]. TeSelle, Eugene. *Chr Cris* 46 No 5,105–107 Ap 7 1986

UNITED STATES—FOREIGN RELATIONS—CHINA
China is near [cultural recodings: imperial, colonial, religious and revolutionary traditions; photos]. Foster, Hal. *Art in America* 73 No 3,126–132 Mr 1985

UNITED STATES—FOREIGN RELATIONS—CUBA
The recognition of Cuba [United Methodist Hispanic leader recommends normal diplomatic relations; photos]. Chávez, Guillermo. *E–SA* 14 No 5,22–25 My 1986

UNITED STATES—FOREIGN RELATIONS—EL SALVADOR
El Salvador: the agony continues [5 articles; photos]. Olson, Mark, ed. *Other Side* 22 No 1,35–39 Ja–F 1986*
An eyewitness report [Salvador refugees; Honduras]. Cockburn, Bruce. *Other Side* 22 No 1,39 Ja–F 1986
Human rights workers in El Salvador suppressed. Hall–Williams, Steven. *Sojourners* 15 No 9,10 O 1986

UNITED STATES—FOREIGN RELATIONS—EUROPE *see* also North Atlantic Treaty Organization

UNITED STATES—FOREIGN RELATIONS—IRAN
Cutting a deal in the land of sacred rage [Islamic fundamentalism; arms for hostages]. Wall, James M. *Chr Cent* 103 No 36,1059–1060 N 26 1986
Hatching policy in the White House basement [editorial]. Wall, James M. *Chr Cent* 103 No 38,1107–1108 D 10 1986

UNITED STATES—FOREIGN RELATIONS—ISRAEL
Eisenhower, American Jewry, and Israel [photo]. Alteras, Isaac. *Am Jew Archiv* 37 No 2,257–274 N 1985

UNITED STATES—FOREIGN RELATIONS—JAMAICA
Jamaica: Reagan's Caribbean model. Sunshine, Catherine A. *Chr Cris* 46 No 12,294–296 S 8 1986

UNITED STATES—FOREIGN RELATIONS—JAPAN
State and religion in Japan: a crack in the wall? Baldwin, Frank. *Chr Cris* 46 No 7,154–158 My 5 1986

UNITED STATES—FOREIGN RELATIONS—KAMPUCHEA
Refugees. Hall–Williams, Steven. *Sojourners* 15 No 10,13 N 1986

UNITED STATES—FOREIGN RELATIONS—KOREA
Korea: reuniting a divided people [Special report]. Smylie, Robert F. *Chr Cent* 103 No 22,650–651 Jl 16–23 1986

UNITED STATES—FOREIGN RELATIONS—KOREA (SOUTH)
Stop US support to Chun Do Hwan [human rights problems in South Korea]. *E–SA* staff. *E–SA* 14 No 8,37–42 S 1986

UNITED STATES—FOREIGN RELATIONS—LATIN AMERICA
Debt, dependency, and liberation theology; pt 1: Democracy and the debt crisis [reply, N Eberstadt]. Assmann, Hugo. *This World* No 14,83–98 Spr–Sum 1986
Discursive and ideological practices against the church of the poor – some theoretical remarks [bibliog]. Goldewijk, Berma Klein. *Exchange* 15 [No 43–44],86–98 Ap–S 1986
Penetración ideológica norteamericana y anti–yanquismo, perspectiva histórica [thematic issue]. Bastian, Jean Pierre, ed. *Cristianismo Soc* 23 No 4 [No 86],5–92 1985*

UNITED STATES—FOREIGN RELATIONS—LIBYA
America responds to terrorism [aerial bombing of Tripoli]. Mawyer, Martin. *Fund J* 5 No 6,59–60 Je 1986
Bombing Libya: wrong problem, wrong solution [guest editorial]. Bishop, Dale L. *Chr Cris* 46 No 7,147–148 My 5 1986
Confronting the 70% solution [editorial; popular support of US aerial bombing of Libya; responses by church leaders]. *Witness* 69 No 6,5 Je 1986
Dealing with Libya [news; expressing "profound distress", reports of missile fire between US and Libya, A Brouwer, telegram to Reagan]. *Chr Cent* 103 No 13,383–384 Ap 16 1986
An eye for an eye [editorial; US bombing raid against Libya]. Collum, Danny. *Sojourners* 15 No 6,4–6 Je 1986
Libyan raid [news; US bombing of Tripoli and Benghazi, Ap 15 1986; WCC condemnation]. *One World* No 116,21 Je 1986
On Libya, on terrorism: second thoughts needed [editorial]. Bennett, John C. *Chr Cris* 46 No 8,173–174 My 19 1986
Terorism: bringing the war home [repr fr My 1985 "Washington Newsletter" FCNL]. *E–SA* 14 No 7,10–15 Jl–Ag 1986
Vädjan till USA och Libyen att upphöra med våld [doc; Ap 17 and My 26 1986]. Svenska Ekumeniska Nämnden. *Svensk Miss* 74 No 2,75 1986

UNITED STATES—FOREIGN RELATIONS—MIDDLE EAST
The Arab–Israeli conflict: an interview with a member of Congress. Hamilton, Lee. *E–SA* 14 No 7,49–54 Jl–Ag 1986
Behind the Black–Jewish split [reply, J Bond, 81 No 3,13 Mr; 5 replies 81 No 4,2–8 Ap 1986; rejoinders]. Loury, Glenn C. *Commentary* 81 No 1,23–27 Ja 1986
The Middle East: past time for a peace policy [interview by J Wake]. Solomonow, Allan, and Kennedy, R Scott. *Chr Cris* 46 No 7,158–163 My 5 1986
Paying less attention to the Middle East. Haass, Richard N. *Commentary* 82 No 2,22–26 Ag 1986
Protestant diplomacy and Arab nationalism, 1914–1948. Grabill, Joseph L. *Am Pres* 64 No 2,113–124 Sum 1986
Reagan and terrorism [editorial]. Wells, Ronald A. *Ref J* 36 No 6,2–3 Je 1986

UNITED STATES—FOREIGN RELATIONS—NEW ZEALAND
Stopping nuclear war with little boats [editorial]. Swomley, John M, Jr. *Chr Cent* 103 No 27,798–799 S 24 1986

UNITED STATES—FOREIGN RELATIONS—NICARAGUA
Casualties of war: Seeking the truth about Nicaragua [interview]. Lernoux, Penny. *Sojourners* 15 No 10,20–25 N 1986
A friend of Nicaragua [reflections on visits]. Wallis, Jim. *Sojourners* 15 No 1,4–5 Ja 1986
How the Nicaraguan resistance can win. Kemble, Penn, and Cruz, Arturo J. *Commentary* 82 No 6,19–29 D 1986

UNITED STATES—FOREIGN RELATIONS—NICARAGUA
Lives at stake [editorial; US policy in Nicaragua]. Wallis, Jim. *Sojourners* 15 No 6,4 Je 1986
Missing dimensions in the debate on Nicaragua [editorial; monolithic Marxism, human community]. Bennett, John C. *Chr Cris* 46 No 6,123–124 Ap 21 1986
A moveable Armageddon [St Hereticus, good and evil, Reagan administration]. *Chr Cris* 46 No 16,399 N 3 1986
The Nicaragua debate. Leiken, Robert; Leogrande, William; Neier, Aryeh; Radosh, Ronald. *Tikkun* 1 No 2,48–53,119 1986
Nicaragua: a speech to my former comrades on the left. Horowitz, David. *Commentary* 81 No 6,27–31 Je 1986
Nicaragua's slow march to communism. Muravchik, Joshua. *This World* No 13,27–45 Wint 1986
Public–policy debate evaporates in images [editorial; Ronald Reagan; Nicaragua]. Wall, James M. *Chr Cent* 103 No 11,315–316 Ap 2 1986
US aiding Nicaragua's church opposition [Protestant dissent]. Kemper, Vicki. *Sojourners* 15 No 10,9–10 N 1986
UNITED STATES—FOREIGN RELATIONS—PHILIPPINES
Aquino, the military and peace in the Philippines: negotiations, counter-insurgency, coup. Porter, Gareth. *Chr Cris* 46 No 16,387–390 N 3 1986
Close–up: Cory's legacy. Van Zandt, Jane. *Witness* 69 No 7–8,6–9 Jl–Ag 1986
A letter of concern from US missioners in the Philippines. Philippine International Forum. *Chr Cris* 46 No 13,311–313 S 22 1986
New Philippine democracy unfinished [socio–economic problems]. Hall–Williams, Steven. *Sojourners* 15 No 10,11 N 1986
Overcoming a bitter legacy: repentance and forgiveness in the Philippines. Schrock–Shenk, Dave. *Sojourners* 15 No 8,26–28 Ag–S 1986
People power: seeds of a new society in the Philippines [thematic issue]. Olson, Mark, ed. *Other Side* 22 No 4,2,8–46 My 1986*
The Philippine crisis: revolution or rotation [editorial]. Evans, Robert A, And Evans, Alice Frazer. *Chr Cent* 103 No 39,1142–1143 D 17 1986
Reflections on a new era in the Philippines: "third force" myths and realities. Bello, Walden. *Chr Cris* 46 No 5,111–113 Ap 7 1986
UNITED STATES—FOREIGN RELATIONS—SOUTH AFRICA
Christians help the Reagan administration assess policies on South Africa [news]. *Chr T* 30 No 3,46 F 21 1986
Standing for sanctions [US–South African relations; photo]. Gray, William H III. *Africa Report* 31 No 2,27–29 Mr–Ap 1986
Using our leverage [US–South African relations; photos]. Holladay, J Douglas. *Africa Report* 31 No 2,30–33 Mr–Ap 1986
UNITED STATES—FOREIGN RELATIONS—SOVIET UNION
Chance verpasst. Gysling, Erich. *Ref* 35 No 6,413–415 D 1986
Christian faith, the Soviet threat, and a theology of the enemy. White, Robert A. *Ref R* 39 No 1,16–23 Aut 1985
The cross and the cold war: the Ephesian gospel of peace. Myers, Ched. *Sojourners* 15 No 10,28–31 N 1986
Dr Billy Graham visits the Soviet Union [S 9–21 1984; news]. *J Moscow Patr* No 1,58–61 1985
For the Soviet–American summit in Geneva, N 19–21 1985. *J Moscow Patr* No 2,37–41 1986
Fundamentalist Muslims between America and Russia. Pipes, Daniel. *Foreign Affairs* 64 No 5,939–959 Sum 1986
Getting at causes: neither star wars nor the freeze [editorial]. Johnson, Kermit D. *Chr Cris* 46 No 12,286–287 S 8 1986
Grass–roots diplomacy: reconciling the superpowers [Fellowship of Reconciliation]. Deats, Richard Baggett. *Other Side* 22 No 1,40–43 Ja–F 1986
Once in a lifetime [Reykjavik superpower summit]. Collum, Danny. *Sojourners* 15 No 11,4–5 D 1986
Protecting and promoting religious rights in E Europe and Soviet Union [excerpts, Senate Foreign Relations Comm hearing, Je 1984]. Boiter, Albert. *RCDA* 23 No 10–12,145–152 1984
Reagan fails the test [editorial; Soviet moratorium on nuclear testing]. Collum, Danny. *Sojourners* 15 No 6,6 Je 1986
Reagan's statesmanship: Iceland escapades [editorial]. Geyer, Alan F. *Chr Cris* 46 No 16,379–380 N 3 1986
Representatives of churches in the USSR visit the United States [S 27–O 11 1984; news; Bridges for Peace organization]. *J Moscow Patr* No 2,48–50 1985
The scandal of "peace education". Ryerson, André. *Commentary* 81 No 6,37–46 Je 1986
Symposium on ethics and nuclear deterrence. Hardin, Russell, and others, eds. *Ethics* 95 No 3,409–739 Ap 1985*
Transarmament 2000: the spirit and the strategy [alternative foreign policy]. Waskow, Arthur. *Tikkun* 1 No 1,65–70 1986
UMC bishops knock nukes [editorial; United Methodist Church bps, pastoral letter; nuclear war]. Moore, Arthur J. *Chr Cris* 46 No 9,197–198 Je 16 1986
Why President Reagan blundered on Salt II [repr fr *New York Times*, Je 1, 1987]. Gore, Albert, Jr. *E–SA* 14 No 7,4–7 Jl–Ag 1986
1945 and after [3 letters in reply to J Colville, 80 No 3,41–47 S 1985; rejoinder]. Dragnich, Alex N; Loebl, Eugen; Zaretzke, Kenneth. *Commentary* 81 No 2,14–16 *passim* F 1986
UNITED STATES—FOREIGN RELATIONS—SPAIN
Remembering Spain's civil war. Elbert, Joan. *Chr Cent* 103 No 35,1023–1024 N 19 1986
UNITED STATES—FOREIGN RELATIONS—SYRIA
A hostage's release [reply to D Pipes, "Syria: the Cuba of the Middle East"; rejoinder]. Dodge, David S. *Commentary* 82 No 5,10 N 1986
Syria: the Cuba of the Middle East? Pipes, Daniel. *Commentary* 82 No 1,15–22 Jl 1986
UNITED STATES—FOREIGN RELATIONS—VIETNAM
The lesson of the Vietnam War. Jacobs, Harold. *Tikkun* 1 No 1,39–42 1986
UNITED STATES—GOVERNMENT *see* United States—Politics
UNITED STATES—HISTORIOGRAPHY
Francis Parkman and the male tradition. Townsend, Kim. *Am Q* 38 No 1,97–113 Spr 1986
The metaphor for two worlds: the American West, Industrial Revolution in England, and modernization theory. Noble, David W, and Fores, Michael. *Sound* 68 No 2,139–159 Sum 1985
UNITED STATES—HISTORY *see* also Political Science—History—United States; Slavery—United States
Mythistory, or truth, myth, history, and historians [repr fr *Mythistory and other essays*, 1986]. McNeill, William H. *Am Hist R* 91 No 1,1–10 F 1986
William Buell Sprague: patriarch of American collectors. Mulder, John M, and Stouffer, Isabelle. *Am Pres* 64 No 1,1–17 Spr 1986
UNITED STATES—HISTORY—1600–1775
Assessing the little communities of early America. Rutman, Darrett B. *William and Mary Q* 43 No 2,163–178 Ap 1986
Charles McLean Andrews and the invention of American colonial history. Johnson, Richard R. *William and Mary Q* 43 No 4,519–541 O 1986
The primacy of Hebrew in early America. Silberschlag, Eisig. *Hebr St* 26 No 1,123–130 1985
UNITED STATES—HISTORY—1775–1783 (REVOLUTION) *see* also American Loyalists
"The affairs of the revolution occasion'd the interruption": writing, revolution, deferral and conciliation in Franklin's autobiography. Looby, Christopher. *Am Q* 38 No 1,72–96 Spr 1986
UNITED STATES—HISTORY—1800–1899
Benjamin Harrison: the religious thought and practice of a Presbyterian president. Ringenberg, William C. *Am Pres* 64 No 3,175–189 Fall 1986
The early republic's supernatural economy: treasure seeking in the American Northeast, 1780–1830. Taylor, Alan. *Am Q* 38 No 1,6–34 Spr 1986
Kansas Quakers and the "Great Exodus": conflicting perceptions of responsibility within a 19th–century reform community. Woods, Randall B, and Sloan, David A. *Historian* 48 No 1,24–40 N 1985
Kenekuk, Kickapoo prophet: acculturation without assimiliation [survival of Vermillion Kickapoo; Christianity, tribal belief]. Herring, Joseph B. *American Indian Quarterly* 9 No 3,295–307 Sum 1985
Main Poc: Potowatomi wabeno [Indian sorcerer and warrior leader]. Edmunds, R David. *American Indian Quarterly* 9 No 3,259–272 Sum 1985
Salvation and Indian removal [John F Schermerhorn; Cherokees]. Van Hoeven, James W. *Ref R* 39 No 3,255–270 Spr 1986
A split labor market analysis of discrimination against Chinese immigrants, 1850–1882 [tables, fig, bibliog; appendix; Chinese pop by state]. Boswell, Terry E. *American Sociological Review* 51 No 3,352–371 Je 1986
UNITED STATES—HISTORY—1812 (WAR OF 1812)
Prophet of war: Josiah Francis and the Creek War [War of 1812; British, Spanish, American, and Creek Indians]. Owsley, Frank L, Jr. *American Indian Quarterly* 9 No 3,273–293 Sum 1985
UNITED STATES—HISTORY—1898 (WAR OF 1898)
La Iglesia católica en el proceso político de la americanización de Puerto Rico 1898–1930. Silva Gotay, Samuel. *Cristianismo Soc* 23 No 4 [No 86],7–34 1985
Las iglesias protestantes norteamericanas en la politica expansionista de 1898, su reflejo en Cuba [bibliog]. Cepeda, Rafael. *Cristianismo Soc* 23 No 4 [No 86],35–61 1985
UNITED STATES—HISTORY—1900–
From political expediency to moral neglect: the United States and the religio–ethnic experience, 1933–1945 [review of 3 books]. Kuczewski, Andre. *Am Jew Archiv* 37 No 2,309–321 N 1985*
The Hegelian roots of Woodrow Wilson's progressivism. Newman, Simon P. *Am Pres* 64 No 3,191–201 Fall 1986
Racial occupational inequality, 1940–1980: national and regional trends [US; tables; bibliog]. Fossett, Mark A; Galle, Omer R; Kelley, William R. *American Sociological Review* 51 No 3,421–429 Je 1986
UNITED STATES—HISTORY—1945–
Anglo–American religion and hegemonic change in the world system, c 1870–1980 [Great Britain and US compared]. Smith, Peter. *British Journal of Sociology* 37 No 1,88–105 Mr 1986
UNITED STATES—HISTORY—1950– *see* also Vietnamese War, 1957–1975
UNITED STATES—HISTORY—1960–
A dream or a nightmare: Martin Luther King, Jr and Malcolm X – speaking the truth about America [photos]. Cone, James H. *Sojourners* 15 No 1,26–30 Ja 1986
Re–calling the inconvenient hero: reflections on the last years of Martin Luther King, Jr. Harding, Vincent. *Union S Q R* 40 No 4,53–68 1986
UNITED STATES—HISTORY—1980–
The American hour, the evangelical moment. Guinness, Os. *TSF Bul* 10 No 2,22–24 N–D 1986
UNITED STATES—IMMIGRATION AND NATURALIZATION SERVICE
The badge of silence: INS abuses spark non–cooperation campaign [photos]. Bernstein, Dennis, and Blitt, Connie. *Sojourners* 15 No 7,8–9 Jl 1986
Churches take US to court [news; paid informants in worship services and Bible studies in search of Central American refugees; Arizona]. Kemper, Vicki. *Sojourners* 15 No 3,11 Mr 1986
Conspirators in compassion [interviews with sanctuary trial defendants, photos]. *Sojourners* 15 No 7,20–30 Jl 1986
Conversations on sanctuary: after Tucson, new ways to be faithful. Jorstad, Eric, and others. *Chr Cris* 46 No 13,313–321 S 22 1986*
Court petition [news; civil lawsuit against US Immigration and Naturalization Service filed by 4 Arizona churches]. *Chr Cent* 103 No 10,289 Mr 19–26 1986
INS harassment at O'Hare [editorial; N García, Grupo de Apoyo Mutuo, Guatemala; human rights]. Peerman, Dean. *Chr Cent* 103 No 18,512–513 My 21–28 1986
Obeying the highest authority [Tucson, Arizona trial of 11 sanctuary workers; photos]. Tafolla Garcia, Joyce Y. *E–SA* 14 No 1,35–37 Ja 1986
Plain ordinary people trying to be faithful [Wheadon United Methodist Church, Evanston, Ill; sanctuary movement; photo]. Dare, Shirley. *E–SA* 14 No 1,31–34 Ja 1986
Sanctuary and women [Central American women and children refugees: photos]. Golden, Renny. *J Fem St* 2 No 1,131–149 Spr 1986
The sanctuary trial: putting the church in its place [Tucson, Arizona; "Operation Sojourner"]. Grenz, Stanley J. *Ref J* 36 No 4,21–25 Ap 1986
Sanctuary: historical, legal and biblical considerations [includes NCCCUSA and United Methodist Church resolutions; il]. González, Justo L. *E–SA* 14 No 1,12–20 Ja 1986

UNITED STATES—IMMIGRATION AND NATURALIZATION SERVICE
Taking a stand: churches as sanctuaries. Heim, David. *Chr Ministry* 17 No 4,5–9 Jl 1986
Uncovering the roots of the refugee exodus [Central America and the US; il]. McConnell, Michael, and Golden, Renny. *E–SA* 14 No 1,6–11 Ja 1986

UNITED STATES—INTELLECTUAL LIFE
Common sense traditions and American evangelical thought [influence of epistemological, ethical, and methodological common sense traditions]. Noll, Mark A. *Am Q* 37 No 2,216–238 Sum 1985
Deconstructive therapy [postmodern thought and the evangelical scholar; R Rorty]. Lundin, Roger. *Ref J* 36 No 1,15–20 Ja 1986
John Witherspoon, American intellectual leader. Tait, L Gordon. *J Rel St (Ohio)* 12 No 2,1–13 1986
The outsider as outsider: German intellectual exiles in America after 1930 [review article]. Toliver, Suzannne Shipley. *Am Jew Archiv* 38 No 1,85–91 Ap 1986*
Where have all the theologians gone [editorial; conf, "Religion and history of American intellectual life", Wilson Center, Washington]. Marsden, George M. *Ref J* 36 No 4,2–4 Ap 1986

UNITED STATES—INTERNAL REVENUE SERVICE *see* also Taxation—United States
ARM wins suit [news; Abortion Rights Mobilization charge that US Catholic Conf had illegal political activities]. *Chr Cent* 103 No 5,112–113 F 5–12 1986
Oregon retreat center battles the IRS [Shiloh Retreat Center, photos]. Frame, Randall L. *Chr T* 30 No 14,28–30 O 3 1986
Tax exemption of religion and the separation of church and state. Wood, James E, Jr. *Rv Ex* 83 No 2,235–258 Spr 1986

UNITED STATES—LAW *see* Law—United States

UNITED STATES—MILITARY POLICY *see* also Military Service, Compulsory—United States; North Atlantic Treaty Organization
Aid for *contra* victims [Quest for Justice; news]. *Chr Cent* 103 No 2,40 Ja 15 1986
Bring no more vain offerings: tax resistance and personal witness. Tousley, Ben. *Harvard Div Bul* 14 No 3,8–9,12 F–Mr 1984
Christians take sides on proposed defense system: is the Strategic Defense Initiative moral [news]. Anderson, Sharon. *Chr T* 30 No 6,43–44 Ap 4 1986
Les communautés religieuses et les chefs d'églises au milieu des drames qui meurtrissent et écartèlent le Liban [news; 1982]. *Proche Orient Chr* 33 No 1–4,286–353 1983
Congress, now is the time: an open letter on nuclear testing [guest editorial]. Stassen, Glen. *Chr Cris* 46 No 9,199–200 Je 16 1986
The *contra* debate: an issue of control [editorial; US Congress decision, aid to *contras* in Nicaragua]. Wall, James M. *Chr Cent* 103 No 10,283–284 Mr 19–26 1986
The devastating war: disastrous to Indochina and to human rights. Luce, Don. *E–SA* 14 No 8,30–36 S 1986
The doctrine of deterrence – a false ideology: why America and Europe did not put women and children first in 1984. Ryan, Michael. *Faith Freedom* 38 (1) No 112,33–40 Spr 1985
Editorials: Compassion as hardball politics; Nuclear madness triumphs again; Let our people go. Lerner, Michael, ed. *Tikkun* 1 No 2,7–13 1986
The eye of a geopolitical storm: nuclear politics in the South Pacific [news; photo]. Myers, Ched. *Sojourners* 15 No 3,8–9 Mr 1986
In technology we trust [Strategic Defense Initiative]. Hamilton, Michael. *Witness* 69 No 1,18–19 Ja 1986
Leftist naivete [nuclear arms race; reply to K Robson, 17, 55–60 Wint 84; rejoinder]. Hill, Gregory S. *Dialogue (Mormon)* 19 No 1,11–13 Spr 1986
Libya raid undermines morality and security [editorial; US bombing of Libya, Ap 14 1986]. Wall, James M. *Chr Cent* 103 No 15,427–428 Ap 30 1986
Mormons and foreign policy. Hillam, Ray C, and Andrews, David M. *B Y U St* 25 No 1,57–73 Wint 1985
Nicaraguan images: a vistor's notebook [photo]. Brown, Robert McAfee. *Chr Cent* 103 No 8,235–238 Mr 5 1986
Not fresh, not insightful [reply to issue, "Mormon perspectives on war and peace", 17,11–114 Wint 84]. Merrill, A Brent. *Dialogue (Mormon)* 19 No 1,7–11 Spr 1986
On terrorism and demons: a call for humility [Personal perspective; US bombing of Libya, Ap 14 1986]. Beggs, Sarah J. *Chr Cent* 103 No 16,454–455 My 7 1986
"The only land we have": planned US base threatens Honduran farmers [news]. Kemper, Vicki. *Sojourners* 15 No 2,8–9 F 1986
Oppose intervention [theologians from the US and Latin America; Central America; news]. *Chr Cent* 103 No 2,40 Ja 15 1986
The peace movement: who we are, what we can do. Schilling, David M. *Chr Cris* 46 No 4,85–89 Mr 17 1986
Pointing missiles at school children [locations of US Minuteman missile silos; maps, photos]. Day, Sam. *Witness* 69 No 5,6–9 My 1986
Pulling the Pentagon's plug [editorial; personal income tax contributions to US military]. Roos, Joe. *Sojourners* 15 No 3,5–6 Mr 1986
Responses to Libya attack [news; WCC, NCC, Pax Christi USA, Catholic bishops, American Jewish Comm, Pat Robertson]. *Chr Cent* 103 No 16,455 My 7 1986
"Star Wars": the making of a myth [Strategic Defense Initiative]. Collum, Danny. *Sojourners* 15 No 1,5–6 Ja 1986
Starting point for a faith response to terrorism. Berryman, Philip. *E–SA* 14 No 7,41–45 Jl–Ag 1986
Symposium on ethics and nuclear deterrence. Hardin, Russell, and others, eds. *Ethics* 95 No 3,409–739 Ap 1985*
Team B: the reality behind the myth [analysis, CIA Board of Intelligence Estimates; Soviet military buildup]. Pipes, Richard. *Commentary* 82 No 4,25–40 O 1986
"Unilateraler Globalismus": Beobachtungen zum sogenannten "Isolationismus" der USA. Aeschlimann, Johann. *Ref* 33 No 4,262–265 Jl 1984

UNITED STATES—MINORITIES *see* also Afro–Americans; Arab Americans; Asian Americans; Chinese Americans; German Americans; Indians of North America; Mexican Americans; Poles—United States; Spanish Americans; Swedes—United States; Swedish Americans
Affirmative action [replies to C Cohen, "Naked racial preference", 81 No 3,24–31 Mr 1986; rejoinder]. Daly, James J; Baron, Stephen M; Noble, Jack. *Commentary* 82 No 1,4–6 Jl 1986
Armenians in California [continued response to Turkish massacres]. Maibaum, Matthew. *Patterns of Prejudice* 19 No 1,25–32 Ja 1985
Beyond liberation: an agenda for educational justice. Glenn, Charles L. *Chr Cent* 103 No 34,1006–1008 N 12 1986
The coloring of America. Massey, James Earl. *Chr T* 30 No 1,10I–11I Ja 17 1986
Naked racial preference [reverse discrimination, affirmative action; *W Wygant* vs *Board of Education*, Jackson, Mich, 1972–1981]. Cohen, Carl. *Commentary* 81 No 3,24–31 Mr 1986
NCCC policy statement on racial justice [doc; N 10 1984]. National Council of Churches in the USA. *Am Bapt Q* 5 No 1,55–68 Mr 1986
A split labor market analysis of discrimination against Chinese immigrants, 1850–1882 [tables, fig, bibliog; appendix; Chinese pop by state]. Boswell, Terry E. *American Sociological Review* 51 No 3,352–371 Je 1986
Utah's ethnic legacy [commencement address, Univ of Utah, Je 9 1984]. Papanikolas, Helen. *Dialogue (Mormon)* 19 No 1,41–48 Spr 1986

UNITED STATES—MORAL CONDITIONS
The age of the body [editorial; current American mores]. Timmerman, John J. *Ref J* 36 No 4,6–7 Ap 1986
Crime and character. Novak, Michael. *This World* No 14,26–54 Spr–Sum 1986
Engagement of values in public life. Gardner, John W. *Harvard Div Bul* 15 No 1,5–6 O–N 1984
Evangelism to the affluent: a series of lectures [North Park Theol Sem, Chicago, 1986]. Rouner, Arthur A, Jr. *Cov Q* 44 No 3,3–45 Ag 1986*
Growing me–ism and materialism. Johnston, Jon. *Chr T* 30 No 1,16I–17I Ja 17 1986
Luce, *Life* and "the American way". Carlson, Allan C. *This World* No 13,56–74 Wint 1986
The moral origins of political surveillance: the Preventive Society in New York City, 1867–1918. Gilfoyle, Timothy J. *Am Q* 38 No 4,637–652 Fall 1986
More "religion," less impact. Robinson, Haddon W. *Chr T* 30 No 1,4I–5I Ja 17 1986
On our obligations to the elderly [death, the family; bibliog]. Sapp, Stephen. *J Rel Aging* 1 No 2,27–37 Wint 1984
Pardon my morality [editorial; AIDS]. Stafford, Tim. *Chr T* 30 No 9,17 Je 13 1986
The Polish Peasant and *The Pilgrim's Progress*: morality and mythology in W I Thomas' social theory [Protestant ethic; bibliog]. Creelan, Paul, and Granfield, Robert. *J S S R* 25 No 2,162–179 Je 1986
The power of porn. Kantzer, Kenneth S. *Chr T* 30 No 2,18–20 F 7 1986
Random thoughts from the first year in prison [Plowshares defendent]. Woodson, Helen. *Witness* 69 No 3,14–15 Mr 1986
Secular humanism *within* the church [popular American values and tradition]. Marsden, George M. *Chr T* 30 No 1,14I–15I Ja 17 1986
Symposium on *Habits of the heart*. Norman, Ralph V, ed. *Sound* 69 No 1–2,1–187 Spr–Sum 1986*
Time and marriage: the promises of June [editorial]. Willimon, William H. *Chr Cent* 103 No 19,543–544 Je 4–11 1986
Violence and God: the unholy alliance. Wray, Harmon L, Jr. *Other Side* 22 No 5,30–32 Je 1986

UNITED STATES—NATIONAL SECURITY
The church and the ideology of national security. Barstad, Stuart E. *Military Chap R* 15 No 2,12–30 Spr 1986
Nuclear war and computer–generated nuclear alerts. Campbell, Douglas. *B Y U St* 25 No 1,77–90 Wint 1985
War, peace, and arms control: a review essay. Hollist, W Ladd. *B Y U St* 25 No 1,167–174 Wint 1985*

UNITED STATES—NATIONALISM
Looking for the gospel at a gospel concert [American nationalism in contemporary, commercial gospel music]. McFarland, John Robert. *Chr Cent* 103 No 20,579–581 Je 18–25 1986
Sailing through waves of patriotism [Statue of Liberty, July 4th, 1986, celebration]. Marty, Martin E. *Chr Cent* 103 No 22,640–641 Jl 16–23 1986

UNITED STATES—OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION
The duty to relieve suffering. James, Susan. *Ethics* 93 No 1,4–21 O 1982

UNITED STATES—OFFICE OF STRATEGIC SERVICES
Rabbi Nelson Glueck: an archaeologist's secret life in the service of the OSS [photos, maps]. Fierman, Floyd S. *Bib Arch R* 12 No 5,18–22 S–O 1986

UNITED STATES—POLITICS *see* also Elections—United States; National Socialism—United States; New Right (Christianity); New Right (Politics); Political Action Committees; Presidential Candidates; Presidents—United States
Addressing the AIDS crisis [editorial]. Collum, Danny. *Sojourners* 15 No 2,6 F 1986
The big picture [social change in US in eighties; il]. Collum, Danny. *Sojourners* 15 No 5,14–19 My 1986
Changing partisanship and issue stands among American Catholics [tables; bibliog]. Penning, James M. *Soc Anal* 47 No 1,29–49 Spr 1986
Christian voice gains visibility following realignment of new right [news analysis]. Spring, Beth. *Chr T* 30 No 16,46–48 N 7 1986
Domination of information in the United States: an annotated bibliography of selected books. Bennett, James R. *Bul Bibliog* 43 No 2,82–99 Je 1986
Editorials: Compassion as hardball politics; Nuclear madness triumphs again; Let our people go. Lerner, Michael, ed. *Tikkun* 1 No 2,7–13 1986
Healing the rift: relations between Blacks and Jews [replies, V D Gregory, K Kurtz; Chicago politics]. Page, Clarence. *C T S Register* 76 No 1,4–19 Wint 1986
Hope in the face of unsolvable problems [editorial; Reagan, post–Iceland summit]. Wall, James M. *Chr Cent* 103 No 30,875–876 O 15 1986
How protest movements affect electoral politics [excerpt fr foreword, *This mighty dream*, by M Adamson and S Borgos]. Piven, Frances Fox, and Cloward, Richard A. *Witness* 69 No 2,16–19 F 1986
The Jewish vote [replies to M Himmelfarb, "Another look at the Jewish vote", 80 No 6,39–44 D 1985]. Levin, Michael; Epstein, Lawrence J; Baker, William A. *Commentary* 81 No 3,6–7 Mr 1986

UNITED STATES—POLITICS
The Lyndon LaRouche cult: bizarre but effective. Lerman, Antony. *Patterns of Prejudice* 20 No 2,27–32 Ap 1986
Neoconservatives want to rewrite the script [editorial]. Wall, James M. *Chr Cent* 103 No 31,907–908 O 22 1986
Our conservatism and theirs. Berger, Brigitte, and Berger, Peter L. *Commentary* 82 No 4,62–67 O 1986
Pat Robertson in Michigan: vying for evangelical voters. Spring, Beth. *Chr T* 30 No 12,52 *passim* S 5 1986
Polit–Nostalgien in Amerika. Gysling, Erich. *Ref* 33 No 5,334–335 S 1984
Politican ideology and politican action in the New Christian Right [figs, bibliog]. Will, Jeffry, and Williams, Rhys. *Soc Anal* 47 No 2,160–168 Sum 1986
Radical round up: the new Populists in the USA. Wemple, David. *Patterns of Prejudice* 19 No 4,35–39 O 1985
Re–calling the inconvenient hero: reflections on the last years of Martin Luther King, Jr. Harding, Vincent. *Union S Q R* 40 No 4,53–68 1986
Slippered feet aboard *The African Queen* [reply to M S Ball, pp 140–165; philosophy of law]. Shaffer, Thomas L. *J Law Rel* 3 No 1,193–201 1985
The sources of democratic change [US social movements]. Boyte, Harry C, and Evans, Sara M. *Tikkun* 1 No 1,49–55 1986
What kind of *Tikkun*? Alperovitz, Gar. *Tikkun* 1 No 1,14–17,110–124 1986
What's wrong with the right [US new right; replies R Lichtman and L Rubin, rejoinder, 1 no 2, 85–97 1986]. Lasch, Christopher. *Tikkun* 1 No 1,23–29 1986
Why Reagan won and Stockman lost [review article; *The triumph of politics*, by D Stockman, 1986]. Wilson, James Q. *Commentary* 82 No 2,17–21 Ag 1986
"The woes of a holy man": Bishop James Cannon, Jr and H L Mencken [biography; US politics]. Hohner, Robert A. *South Atlantic Quarterly* 85 No 3,228–238 Sum 1986

UNITED STATES—POPULATION *see* also Ethnology—United States
The graying of America. Malony, H Newton. *Chr T* 30 No 1,8I–9I Ja 17 1986
Majorities for censorships an analysis of responses from American demographic groups in the General Social Surveys [tables, graphs]. White, Howard D. *Library Journal* 111 No 12,31–38 Jl 1986
Vision for evangelizing the real America [Natl conv on evangelizing ethnic America, 1985; replies, V Elizondo, I Castuero; rejoinder]. Wagner, C Peter. *Int Bul Miss R* 10 No 2,59–64 Ap 1986

UNITED STATES—RACE RELATIONS
Affirmative action: a necessary evil [critics should be attacking resegregation of America]. Daniels, George M. *E–SA* 14 No 3,20–23 Mr 1986
Authenticity before the altar as affirmation and celebration of cultural diversity and spiritual oneness. Lara–Brand, Jorge. *Ch Soc* 76 No 4,20–29 Mr–Ap 1986
Behind the Black–Jewish split [reply, J Bond, 81 No 3,13 Mr; 5 replies 81 No 4,2–8 Ap 1986; rejoinders]. Loury, Glenn C. *Commentary* 81 No 1,23–27 Ja 1986
Black farming on the decline: discrimination hastens losses. Waller, Kathryn J. *Sojourners* 15 No 9,8–9 O 1986
Building democracy in the mountains [Highlander Research and Education Center, Tennessee; interview; photos]. Horton, Myles. *Sojourners* 15 No 4,26–31 Ap 1986
The color of feminism: or speaking the Black woman's tongue. Williams, Delores S. *J Rel Thot* 43 No 1,42–58 Spr–Sum 1986
The continuing American dilemma: new challenge from an old problem; adapted fr *Race, Religion and the Continuing American Dilemma*, 1984. Lincoln, C Eric. *Lex Th Q* 21 No 1,1–13 Ja 1986
The dissemination of race hatred by computer. Genn, Rowel. *Patterns of Prejudice* 19 No 3,46 Jl 1985
The enduring Black jeremiad: the American jeremiad and Black protest rhetoric, from Frederick Douglass to W E B Du Bois, 1841–1919. Howard–Pitney, David. *Am Q* 38 No 4,481–492 Fall 1986
The Farrakhan phenomenon: ideology, support, potential. King, Dennis. *Patterns of Prejudice* 20 No 1,11–22 Ja 1986
Intermarriage in Hawaii, 1950–1983 [P Blau's structural theory; statistics, tables, bibliog]. Labov, Teresa, and Jacobs, Jerry A. *J Marriage Fam* 48 No 1,79–88 F 1986
Jesse Jackson on Black–Jewish relations [interview by Kitty O Cohen]. Jackson, Jesse. *Patterns of Prejudice* 20 No 4,43–45 O 1986
Kansas Quakers and the "Great Exodus": conflicting perceptions of responsibility within a 19th–century reform community. Woods, Randall B, and Sloan, David A. *Historian* 48 No 1,24–40 N 1985
Martin Luther King, Jr: the legacy lives [editorial]. Young, Andrea. *Chr Cris* 45 No 22,531–532 Ja 13 1986
Niebuhr, "realism", and civil rights in America [por]. Edwards, Herbert O. *Chr Cris* 46 No 1,12–15 F 3 1986
Out of hand in Philadelphia [editorial; white racial demonstrations]. Wilde, Margaret D. *Chr Cent* 103 No 6,166–167 F 19 1986
The peaceful warrior: John Lewis discusses Martin Luther King, Jr and the freedom movement [interview; photos]. Lewis, John. *Sojourners* 15 No 1,23–25 Ja 1986
A prescription for Black progress [end to dependency]. Loury, Glenn C. *Chr Cent* 103 No 15,434–438 Ap 30 1986
Racial occupational inequality, 1940–1980: national and regional trends [US; tables; bibliog]. Fossett, Mark A; Galle, Omer R; Kelley, William R. *American Sociological Review* 51 No 3,421–429 Je 1986
Social and economic development toward world peace [Dudley County, Ga]. Breneman, Anne Rowley. *World Order* 19 No 3–4,23–37 Spr–Sum 1985
Thou shalt hate thy neighbor [editorial; Identity churches]. Dobson, Edward. *Fund J* 5 No 1,12 Ja 1986
West maligns Black conservatives [reply to C West]. Morris, Walter S. *Chr Cent* 103 No 29,863–864 O 8 1986

UNITED STATES—RELIGION *see* also Afro–Americans—Religion; Buddhism—United States; Christian Science; Cults—United States; Culture and Religion—United States; Freedom, Religious—United States; Indians of North America—Religion; Jews—United States; Muslims—United States
The almost–chosen people: why America is different. Johnson, Paul. *Fund J* 5 No 7,28–31 Jl–Ag 1986
Black theology in American religion [American Academy of Religion, 75th, 1984, Chicago]. Cone, James H. *J A A R* 53 No 4,755–771 D 1985
Evangelical diversity and self–criticism: signs of hope. Johnson, Thomas F. *TSF Bul* 10 No 2,8–10 N–D 1986
Fasting and dieting: a research note [tables, bibliog]. Tamney, Joseph B. *R Rel Res* 27 No 3,255–263 Mr 1986
God, the Supreme Court and the Reverend Billy Bob [excerpt fr *The first liberty: religion and the American Republic*, 1985]. Miller, William Lee. *Bk Rel* 14 No 7,20–21 S 1986
Isaac Leeser and the Protestantization of American Judaism [por]. Sussman, Lance J. *Am Jew Archiv* 38 No 1,1–21 Ap 1986
A Judeo–Christian looks at the Judeo–Christian tradition. Marty, Martin E. *Chr Cent* 103 No 29,858–860 O 8 1986
Luce, *Life* and "the American way". Carlson, Allan C. *This World* No 13,56–74 Wint 1986
Marian devotion in the United States today. Dawe, Donald G. *One in Christ* 22 No 4,404–406 1986
The place of theology in the study of religion [replies, W Lowe; L M Tober, C Y Stewart, Jr; rejoinder]. Farley, Edward. *Rel St Th* 5 No 3,9–29 S 1985
Project on Religion and American Public Life: retrospect and prospects [Inst for Advanced Study of Religion, Univ of Chicago]. Hinze, Christine Firer. *Crit* 25 No 1,18–21 Wint 1986
Religion in post–Protestant America. Berger, Peter L. *Commentary* 81 No 5,41–46 My 1986
Religious diversity [US Congress]. *Chr Cent* 103 No 38,1114 D 10 1986
The role of religion in the public ethos of a free society [reply, C A Jones, pp 88–90]. Long, Edward LeRoy. *Drew G* 57 No 2,73–87 Wint 1986
Sacred humanism. Pierard, Richard V. *Ref J* 36 No 10,4–5 O 1986
Social research and the churches [bibliog; replies, J W Carroll, M Mattis]. Fukuyama, Yoshio. *R Rel Res* 28 No 1,71–82 S 1986
Special issue: American religious folklife. Clements, William M, ed. *Mid–America Folklore* 13 No 2,1–36 Sum–Fall 1985*
"Upside down and outside in": a new look at American religious history [review: *Religious outsiders and making of Americans*, R Moore]. Stein, Stephen J. *Am Q* 38 No 4,692–697 Fall 1986
The watchwords of 1774 [freedom, religion]. Maas, David E. *Fides H* 18 No 3,15–34 O 1986
Who needs hell? *Harvard Div Bul* 15 No 2,2 D 1984–Ja 1985

UNITED STATES—RELIGION—BIBLIOGRAPHY
New Eden and new Babylon: Religious thoughts of American authors: a bibliography. Burr, Nelson R. *Hist Mag* 55 No 2,137–163 Je 1986
Religion and democracy in the not–so–new republic [review article; American religious pluralism]. Lovin, Robin W. *Bk Rel* 14 No 4,5+ Ap 1986*

UNITED STATES—RELIGION—HISTORY
Anglo–American religion and hegemonic change in the world system, c 1870–1980 [Great Britain and US compared]. Smith, Peter. *British Journal of Sociology* 37 No 1,88–105 Mr 1986
The character of Washington: a study in Republican culture. Schwartz, Barry. *Am Q* 38 No 2,202–222 Sum 1986
The interfaith movement: a multiple vision [editorial]. Gordis, Robert. *Judaism* 35 No 1,7–9 Wint 1986

UNITED STATES—RELIGION—1965–
Academic religion today. Marty, Martin E. *Th Today* 43 No 2,244–248 Jl 1986
How and why does the treatment of new religions differ in Britain and America. Wallis, Roy. *Update N Rel Mvt* 10 No 1,3–10 Mr 1986
Religious America [replies to P Berger, "Religion in post–Protestant America," 81 No 5,41–46 My 1986; rejoinder]. Mittleman, Alan; Jordahl, Leigh D; Geoghegan, William D. *Commentary* 82 No 3,13–16 S 1986
A theological evaluation of the prosperity gospel. Sarles, Ken L. *Bib Sac* 143,329–352 0–D 1986

UNITED STATES—SOCIAL CONDITIONS *see* also Family—United States; Women—United States
Homeless in America: three witnesses: No place like home; Hotel for the homeless; The suburban untouchables. Kelly, Tom; Hirschfield, Robert; Chambers, Mary Jane. *Chr Cris* 46 No 6,130–135 Ap 21 1986
Suicide in America: a test of Durkheim's theory of religious and family integration, 1933–1980 [bibliog]. Breault, K D. *American Journal of Sociology* 92 No 1,628–656 Jl 1986

UNITED STATES—SOCIAL CONDITIONS—1700–1799
Mother love and infant death, 1750–1920. Dye, Nancy Schrom, and Smith, Daniel Blake. *Journal of American History* 73 No 2,329–353 S 1986

UNITED STATES—SOCIAL CONDITIONS—1800–1899
Health and lifestyle of 140 Philadelphians excavated from the First African Baptist Church [abst, Arch Inst of America, 87th, 1985]. Angel, J; Kelley, Jennifer O; Parrington, Michael; Pinter, S. *Am J Arch* 90 No 2,215 Ap 1986
Money–digging folklore and the beginnings of Mormonism: an interpretive suggestion. Hill, Marvin S. *B Y U St* 24 No 4,473–488 Fall 1984
The persisting idea of American treasure hunting. Walker, Ronald W. *B Y U St* 24 No 4,429–459 Fall 1984
Religion and labor reform in antebellum America: the world of William Field Young. Lazerow, Jama. *Am Q* 38 No 2,265–286 Sum 1986

UNITED STATES—SOCIAL CONDITIONS—1945–
Religion and parental child–rearing orientations: evidence of a Catholic–Protestant convergence [bibliog]. Alwin, Duane F. *American Journal of Sociology* 92 No 1,412–440 Jl 1986
Symposium [replies to "How has US met its major challenges since 1945", 80 No 5,25–107 N 1985]. Blume, Michael David; Loebl, Eugen; Tomkin, Jocelyn; Schewe, Douglas H. *Commentary* 81 No 3,4–6 Mr 1986

UNITED STATES—SOCIAL CONDITIONS—1980–
Blacks, society, and the church. Daniel, Missy. *Harvard Div Bul* 15 No 4,3 Ap–Je 1985
The church in United States society. Presbyterian Church (Usa), General Assembly, 1986. *Ch Soc* 76 No 6,48–82 Jl–Ag 1986*
Friendships and delinquency [tables, figs, appendixes, bibliog]. Giordano, Peggy C; Cernkovich, Stephen A; Pugh, M D. *American Journal of Sociology* 91 No 5,1170–1202 Mr 1986
Getting ready for the hero: reflections on Martin Luther King, Jr and us. Harding, Vincent. *Sojourners* 15 No 1,15–20 Ja 1986
The man with the crooked head [US prejudices, bibliog]. Williams, Clifford. *AME Zion Q R* 98 No 3,23–26 O 1986
Miami piety, Miami vice [personal perspective]. Schoonover, Melvin E. *Chr Cris* 46 No 2,30–31 F 17 1986

UNITED STATES—SOCIAL CONDITIONS—1980–
Notes on *Habits of the heart* [review article]. Schwandt, Jack. *Word World* 6 No 4,446–452 Fall 1986
UNITED STATES—SOCIAL POLICY *see* also Affirmative Action Programs; Medicaid
The family, the nation, and Senator Moynihan [review article, *Family and nation*, by D P Moynihan, 1986]. Loury, Glenn C. *Commentary* 81 No 6,21–26 Je 1986
Feminism, stage three. Levin, Michael. *Commentary* 82 No 2,27–31 Ag 1986
Government funding treatment of non–profits weakens desired results [Title 18 amendments]. Rotvig, Roger A. *J Rel Aging* 2 No 1–2,69–77 Fall–Wint 1985–86
The new feminism [replies to M Levin, "Feminism, stage three"; rejoinder]. Wattenberg, Ben, and others. *Commentary* 82 No 5,6,8–10 N 1986
UNITED STATES—SOCIO–ECONOMIC CONDITIONS
American baptist resolutions [General Board executive committee, the program boards, and in the American Baptist convention]. *Am Bapt Q* 5 No 2–3,163–324 Je–S 1986*
Appalachian spring [Appalachian studies; bibliog essay]. Smylie, James H. *Th Today* 42 No 4,457–470 Ja 1986
Being poor in America [photos]. Naylor, Cathy. *Other Side* 22 No 9,30–32 N 1986
Church role vital for justice in new workplaces [bibliog]. Gillett, Richard W. *Witness* 69 No 2,12–15 F 1986
Current federal responsibility and options for the future in health care. Gordon, Nancy M. *Luth Th Sem Bul* 66 No 3,72–82 Sum 1986
The economics of the dispossessed. Haughton, Rosemary. *Rel Intel Life* 4 No 1,23–32 Fall 1986
The grasshopper years [1984–1985; US economic policy]. Miller, J Irwin. *Mid–Stream* 25 No 2,224–235 1986
High energy costs: havoc for low–income budgets [average American household spends 5% of its income, low–income households almost 20%]. Gonzales, Helen. *E–SA* 14 No 4,32–35 Ap 1986
In the face of denial, betrayal, and hope [address, Inter–Ethnic Theological Colloquium, San Francisco, N 7–10 1985]. Adair, Thelma C D. *Ch Soc* 76 No 4,7–14 Mr–Ap 1986
Leadership secular and sacred: an interpretive review of William G Ouchi's *Theory Z*. Mikolaski, Samuel J. *Crux* 21 No 1,19–21 Mr 1985
Meeting human needs during the rural crisis. Thompson, Dennis R. *E–SA* 14 No 9,26–33 O 1986
Ministry among the people of the land in the '80s. Beekmann, Darold H. *Word World* 6 No 1,5–17 Wint 1986
Moving from charity to poverty prevention. Keys, Arthur B, Jr. *E–SA* 14 No 9,18–21 O 1986
NCCC policy statement on racial justice [doc; N 10 1984]. National Council of Churches in the USA. *Am Bapt Q* 5 No 1,55–68 Mr 1986
Poor and getting poorer: women struggle for survival. Kemper, Vicki. *Sojourners* 15 No 3,14–18 Mr 1986
Poor do worse in 1985 [news; 2 studies]. *Chr T* 30 No 3,44 F 21 1986
Robbing Peter to pay Paul [editorial; personal wealth of US elected officials]. *Witness* 69 No 2,4 F 1986
This insane, cockamamie idea [Gramm–Rudman–Hollings bill]. Rangel, Charles B. *E–SA* 14 No 6,36–40 Je 1986
Toward wholeness and community: strategies for pastoral and political response to the American rural crisis. Ostendorf, David L. *Word World* 6 No 1,55–65 Wint 1986
The widening economic gap. Kemper, Vicki. *Sojourners* 15 No 9,11–12 O 1986
With you always [underclass population]. Owens, Virginia Stem. *Ref J* 36 No 1,12–15 Ja 1986
UNITED STATES—STATE DEPARTMENT *see* United States—Department of State
UNITED STATES—SUPREME COURT
Collison course [news; US Supreme Court, Dayton Christian Schools, Dayton, Ohio, L Hoskinson, sex–discrimination complaint]. *Chr Cent* 103 No 16,456–457 My 7 1986
High court accepts cases on abortion, obscenity, and church hiring practices. Lawton, Kim A. *Chr T* 30 No 18,53–55 D 12 1986
Rehnquist and Scalia: what impact will they have on the US Supreme Court [photos]. Wylie, Pete. *Chr T* 30 No 13,38,40 S 19 1986
Religion and politics: a proper mix [US]. Dunn, James M. *Per Rel St* 13 No 2,151–160 Sum 1986
The separation of church and state: should the US Supreme Court play an activist role [debate]. Hastey, Stan L, and Eastland, Terry. *Chr T* 30 No 5,52–53 Mr 21 1986
Shifting sands of liberty [Reagan appointees]. Collum, Danny. *Sojourners* 15 No 9,6 O 1986
Supreme Court to decide Dayton Christian School case [news; photo]. Mawyer, Martin. *Fund J* 5 No 6,61–62 Je 1986
Supreme Court to hear oral arguments in Dayton Christian Schools case [news]. Golphin, Vincent. *Chr T* 30 No 5,56–57 Mr 21 1986
UNITED STATES—SUPREME COURT—DECISIONS
Affirmative action [replies to C Cohen, "Naked racial preference", 81 No 3,24–31 Mr 1986; rejoinder]. Daly, James J; Baron, Stephen M; Noble, Jack. *Commentary* 82 No 1,4–6 Jl 1986
Aid for a Bible student [news; US Supreme Court; L Witters; state aid for vocational rehabilitation services; study for ministry]. *Chr T* 30 No 4,54 Mr 7 1986
Blind Bible student aided [news; US Supreme Court, L Witters, government vocational training money]. *Chr Cent* 103 No 6,169 F 19 1986
Checkmating the Baby Doe regulations. Annas, George J. *Hast Cent Rpt* 16 No 4,29–31 Ag 1986
Constitutional and historical contexts for current American church–state controversies [reply, E B Bruland, pp 21–23]. Boles, Donald E. *Drew G* 57 No 2,1–20 Wint 1986
Court stacks the deck in capital cases [editorial; right of prosecutors to disqualify any juror strongly opposed to death penalty]. Lake, L B. *Chr Cent* 103 No 20,575–576 Je 18–25 1986
Exclusive exemption [Amish education, Iowa law]. *Chr Cent* 103 No 3,65 Ja 22 1986
High Court strikes down abortion restrictions, rules on handicapped infants. Lawton, Kim A. *Chr T* 30 No 10,38–39 Jl 11 1986
High homophobia: the court caves in [editorial]. Howell, Leon, ed. *Chr Cris* 46 No 11,259–260 Ag 11 1986
How technology is reframing the abortion debate [bibliog]. Callahan, Daniel. *Hast Cent Rpt* 16 No 1,33–42 F 1986
How the Constitution disappeared [10 replies, 81 No 6,2–11 Je 1986; rejoinder]. Graglia, Lino A. *Commentary* 81 No 2,19–27 F 1986
A legal and constitutional survey of religious liberty in the United States [1st and 14th amendments; recommendations to GA]. Laycock, Douglas. *Ch Soc* 76 No 5,42–88 My–Je 1986
Naked racial preference [reverse discrimination, affirmative action; *W Wygant* vs *Board of Education*, Jackson, Mich, 1972–1981]. Cohen, Carl. *Commentary* 81 No 3,24–31 Mr 1986
The new court and church–state issues [editorial]. Drakeman, Donald L. *Chr Cent* 103 No 21,607–608 Jl 2–9 1986
Notes on church–state affairs [news; by country]. Curry, James A, and Riley, Richard B. *J Ch St* 27 No 3,547–578 Aut 1985
Race–conscious affirmative action: three US Supreme Court decisions. Stern, Mark D. *Patterns of Prejudice* 20 No 3,41–44 Jl 1986
Roe v *Wade* reaffirmed, again. Annas, George J. *Hast Cent Rpt* 16 No 5,26–27 O 1986
Searching our roots: the importance of the church–state issue [Southern Baptists]. Prevost, Ronnie. *Rv Ex* 83 No 2,171–179 Spr 1986
Separation of church and state: historical reality or judicial myth [United States, 1776–1947; table]. DeJong Norman. *Fides H* 18 No 1,25–37 Ja 1986
Sodomy and the Supreme Court [*Bowers* v *Hardwick*]. Robinson, David. *Commentary* 82 No 4,57–61 O 1986
Students regain right to hold Bible meetings in public high schools [news; US Supreme Court; Williamsport, Pennsylvania, student group]. Spring, Beth. *Chr T* 30 No 8,45–46 My 16 1986
Sumpreme Court weighs abortion case [news; *Roe* v *Wade*, Pennsylvania and Illinois cases]. Mawyer, Martin. *Fund J* 5 No 1,68–69 Ja 1986
The Supreme Court and the religion clauses of the 1st Amendment. Aiesi, Donald P. *Rv Ex* 83 No 2,181–194 Spr 1986
Supreme Court fails to resolve religious rights case [news; *Bender* v *Williamsport*]. *Fund J* 5 No 6,64 Je 1986
Supreme Court upholds aid to blind ministry student [L Witters]. Mawyer, Martin. *Fund J* 5 No 4,69 Ap 1986
Supreme Court upholds ruling against a law restricting abortion [news; *Diamond* v *Charles*, Illinois]. *Chr T* 30 No 9,43 Je 13 1986
Tax exemption of religion and the separation of church and state. Wood, James E, Jr. *Rv Ex* 83 No 2,235–258 Spr 1986
Taxing church property: an imminent possibility? Scott, Jeffery Warren. *Chr Cent* 103 No 11,327–329 Ap 2 1986
Text of US Supreme Court decision: *Aguilar* v *Felton*. *J Ch St* 27 No 3,629–642 Aut 1985
Text of US Supreme Court decision: *Grand Rapids School District* v *Ball*. *J Ch St* 27 No 3,615–627 Aut 1985
Text of US Supreme Court decision: *Wallace* v *Jaffree*. *J Ch St* 27 No 3,579–613 Aut 1985
Treating the condemned to death [*Ford* v *Wainwright*]. Sargent, Douglas A. *Hast Cent Rpt* 16 No 6,5–6 D 1986
US Supreme Court hears Baby Doe case [news]. Mawyer, Martin. *Fund J* 5 No 3,68 Mr 1986
US Supreme Court rules on silent prayer in schools. Stern, Marc D. *Patterns of Prejudice* 19 No 3,40–41 Jl 1985
What the sodomy ruling really means. Colson, Charles. *Chr T* 30 No 13,72 S 19 1986
36,000 march in Washington [news; prolife demonstration]. *Chr T* 30 No 3,44 F 21 1986
UNITED STATES CATHOLIC CONFERENCE
ARM wins suit [news; Abortion Rights Mobilization charge that US Catholic Conf had illegal political activities]. *Chr Cent* 103 No 5,112–113 F 5–12 1986
How the US Catholic bishops missed their chance to be a force for peace. Weigel, George S. *This World* No 13,8–26 Wint 1986
UNITED STATES INDIAN SCHOOL (CARLISLE, PA)
Albert Hensley's two autobiographies and the history of American Indian autobiography [Winnebago Peyotists; excerpts, letters, text]. Brumble, David H, III. *Am Q* 37 No 5,702–718 Wint 1985
UNITED STATES NAVY *see* also Trident (Weapons Systems)
UNITED THEOLOGICAL COLLEGE (BANGALORE, INDIA)
Anticipating the future [papers, University Scholars' Seminar, United Theological College, Bangalore, 1985]. Lott, Eric J, ed. *Bangalore Th F* 17 No 3,1–98 Jl–S 1985*
[M Th thesis absts, United Theological College, Bangalore, India, 1985–1986]. Lott, Eric J, ed. *Bangalore Th F* 18 No 1,52–58 Ja–Mr 1986
Research at UTC, 1984–5 [United Theological College, Bangalore; M Th, B D theses]. *Bangalore Th F* 17 No 2,61–63 Ap–Je 1985
UNITED THEOLOGICAL COLLEGE OF THE WEST INDIES
The Atlanta Theological Association's Program in International Theological Education [Caribbean area]. Clarke, Erskine. *Th Ed* 22 No 2,57–61 Spr 1986
UNITING CHURCH IN AUSTRALIA
Some aspects of religion and law: the case of church union in Australia. Black, Alan W. *Religion* 16 No 3,225–247 Jl 1986
Why the Church Union Movement failed in Australia, 1901–1925. Uidam, C. *J Rel Hist* 13 No 4,393–410 D 1985
UNITING CHURCH IN AUSTRALIA—CLERGY
The female minister: the first 12 years [Uniting Church in Australia]. Terry, Rosalind. *St Mark R* No 125,47–50 Mr 1986
Theology and function: the ministry of the word in the Uniting Church in Australia. Dutney, Andrew F. *Scot J Th* 39 No 1,109–119 1986
UNITY AND PLURALITY
Akzente und Problemstellungen in der gegenwärtigen evangelischen Missionstheologie [Eng summary]. Gensichen, Hans Werner. *Z Miss W* 70 No 2–3,112–127 1986
Authenticity before the altar as affirmation and celebration of cultural diversity and spiritual oneness. Lara–Brand, Jorge. *Ch Soc* 76 No 4,20–29 Mr–Ap 1986
Baconianism and the Bible in the Disciples of Christ: James S Lamar and "The Organon of Scripture". Allen, C Leonard. *Ch H* 55 No 1,65–80 Mr 1986

UNITY AND PLURALITY
The common ground of liberals and fundamentalists. Inbody, Tyron. *Per Rel St* 13 No 3,197–206 Fall 1986
The experience of creative interchange [H N Wieman]. Miller, David Lee. *Am J Th Ph* 7 No 1,17–27 Ja 1986
Im Aufbruch zu einer kulturell polyzentrischen Weltkirche [Eng summary]. Metz, Johann Baptist. *Z Miss W* 70 No 2–3,140–153 1986
On the unity of Orphic and Milesian thought. Finkelberg, Aryeh. *Harv Th R* 79 No 4,321–335 O 1986
Paths to doctrinal agreement: ten theses. Dulles, Avery. *Th St* 47 No 1,32–47 Mr 1986
Preaching unity. DuPriest, Travis. *Curr Th Miss* 13 No 4,239–240 Ag 1986
Roundtable discussion: feminist reflections on separation and unity in Jewish theology [C Keller, M Falk, A Solomon, R Gross]. Setel, T Drorah, and others. *J Fem St* 2 No 1,113–130 Spr 1986
Strength through diversity: a review article. Beck, Rosalie. *Per Rel St* 13 No 3,263–274 Fall 1986*
The visionary eye and its pluridimensional perception [mystics and their visions]. Maisonneuve, Roland. *St Myst* 9 No 2,15–20 Sum 1986

UNITY OF THE CHURCH *see* Church—Unity

UNIVERSAL DECLARATION OF HUMAN RIGHTS, 1948
Schleichende Bedrohung von Grundrechten. Saladin, Peter. *Ref* 34 No 1,7–11 F 1985

UNIVERSAL PRIESTHOOD *see* Priesthood of All Believers

UNIVERSALISM *see* also Restorationism
Absolutheitsanspruch und Universalität des christlichen Glaubens – Probleme der Kirche in Indien. Klaes, Norbert. *Z Miss* 12 No 1,22–33 1986
The community of mankind in the thought of Leibniz; tr by C C Boone. Bähr, H W. *Universitas* 28 No 2,101–111 1986
Confessional universalism and inter-religious dialogue. Peters, Ted. *Dialog (Minnesota)* 25 No 2,145–149 Spr 1986
Die Gespräche des Konfuzius und Gotthelfs Bernerkalender. Buri, Fritz. *Z Rel Gg* 37 No 3,216–252 1985
Gita's universal outlook [interpreting the *Bhagavadgita* on salvation: survey of Hindu religious tradition]. Sharma, Arvind. *Update N Rel Mvt* 9 No 4,42–46 D 1985
"Good pagans" and God's kingdom [universalism]. Packer, James I. *Chr T* 30 No 1,22–25 Ja 17 1986
Jews, Christians, and Muslims according to the Qur'ān. *Gr Orth Th R* 31 No 1–2,105–120 Spr–Sum 1986
The language of universal salvation in Paul. Boring, M Eugene. *J B L* 105 No 2,269–292 Je 1986
The legacy of Karl Barth. Bloesch, Donald G. *TSF Bul* 9 No 5,6–9 My–Je 1986
Luke 4:22–30 [expository article]. Miller, Donald G. *Interp* 40 No 1,53–58 Ja 1986
The "parable" of the sheep and the goats: a challenge to Christian ethics [Matt 25:35–36]. Donahue, John R. *Th St* 47 No 1,3–31 Mr 1986
A Paul for Unitarian Universalists. Scroggs, Robin. *Unit Univ Chr* 41 No 1,26–31 Spr 1986
The problem of judgment. Travis, Stephen H. *Themelios* ns 11 No 2,52–57+ Ja 1986
Reflections on war and peace for an ecumenical theology 40 years after Hiroshima [Peter Ainslie Lecture on Christian Unity]. Koyama, Kosuke. *Mid-Stream* 25 No 2,141–154 Ap 1986
The salvation debate and evangelical response; pt 2. Adeyemo, Tokunboh. *E Africa J Ev Th* 2 No 2,4–19 1983

UNIVERSALS (PHILOSOPHY)
Abélard et les vues actuelles sur la question des universaux [bibliog; appendix: discussion]. Küng, Guido. *Cahiers R Th Ph* No 6,99–118 1981
Abraham and dilemma: Kierkegaard's teleological suspension revisited [reason and ethics, choice]. Mooney, Edward F. *Int J Ph Rel* 19 No 1–2,23–41 1986
Historische Kontingenz und universale Relevanz in neueren Prozess-Christologien [Eng summary]. Schwarz, Hans. *N Z Sys Th* 28 No 1,3–13 1986
Intentionnel et universel chez Abélard [appendix: discussion]. Vanni Rovighi, Sofia. *Cahiers R Th Ph* No 6,21–30 1981
The Shingon Buddhist doctrine of interpenetration [glossary]. Snodgrass, Adrian. *Rel Trad* 7–9,53–81 1984–1986

UNIVERSIDAD DE BARCELONA—LIBRARY
Manuscritos teológicos de la Biblioteca Provincial y Universitaria de Barcelona: del barroco a la ilustración. Mateu Ibars, Josefina. *Hispania Sacra* 37 No 75,329–375 1985

UNIVERSIDAD DE SALAMANCA
La iglesia de San Nicolás y el antiguo teatro anatómico de la Universidad de Salamanca [Eng summary]. Santander, Teresa. *R Española Teo* 43 No 2,253–273 1983

UNIVERSIDAD PONTICIFICA COMILLAS
Tesis doctorales y memorias de licenciatura 1980–1985 [Universidad Pontificia Comillas]. *Miscelanea Comillas* 44 No 85,565–572 1986

UNIVERSITAET BERN
Die Einfremdung [short story]. Adams, George. *Ref* 34 No 1,40–41 F 1985

UNIVERSITAET JENA *see* Friedrich-Schiller-Universitaet Jena

UNIVERSITAET MUENCHEN *see* Ludwig-Maximilians-Universitaet Muenchen

UNIVERSITAET WIEN—INSTITUT FUER VOELKER KUNDE
Wilhelm Schmidt's theory of primitive monotheism and its critique within the Vienna School of Ethnology [bibliog]. Zimoń, Henryk. *Anthropos* 81 No 1–3,243–260 1986

UNIVERSITE DE GENEVE
Aperçus sur l'enseignement de l'Ancien Testament à l'Académie et à l'Université de Genève. Martin-Achard, Robert. *R Th Ph* 118 (3d ser 36) No 4,373–388 1986

UNIVERSITE DE NEUCHATEL
Abélard: le "Dialogue": la philosophie de la logique [papers, Colloque Abélard, Neuchâtel, N 16–17 1979]. Brunner, Fernand, ed. *Cahiers R Th Ph* No 6,1–131 1981*

UNIVERSITE DE PARIS
Das "intelligibile" in der scholastischen Erkenntnislehre des 13ten Jahrhunderts. Hödl, Ludwig. *Freiburg Z Ph Th* 30 No 1–2,345–372 1983
Quelques traces du commentaire des sentences de Thomas Felthorp [MS Paris BN lat 16621 f180v]. Kaluza, Zénon. *Freiburg Z Ph Th* 30 No 1–2,189–199 1983

UNIVERSITE DE STRASBOURG
L'oeuvre exégétique d'un théologien strasbourgeois du 17e siècle: Sébastien Schmidt [por; Eng summary]. Jacob, Edmond. *R Hist Ph Rel* 66 No 1,71–78 Ja–Mr 1986

UNIVERSITE DE STRASBOURG—FACULTE DE THEOLOGIE CATHOLIQUE
Le Grand Séminaire de Strasbourg, siège d'un institut théologique habilité à conférer les grades canoniques (1885–1903). Winling, Raymond. *R Sci Rel* 59 No 3–4,252–259 Jl–O 1985

UNIVERSITETET I OSLO
Teologiske doktordisputaser 1985. *Norsk T Tid* 87 No 1,40 1986
Teologistudiet på norsk: om framveksten av en studieplan for det teologiske fakultet 1811–1832. Aukrust, Knut. *Norsk T Tid* 87 No 1,15–39 1986

UNIVERSITIES AND COLLEGES
Taking time for peace: the ethical significance of the trivial [on learning to live with the bomb]. Hauerwas, Stanley. *Rel Intel Life* 3 No 3,87–100 Spr 1986
Teaching moral values in higher education. Linton, Calvin D. *Rel Intel Life* 2 No 4,75–82 Sum 1985

UNIVERSITIES AND COLLEGES—CURRICULUM
Beyond frenzy: the role of humanities in the university. Giles, Mary E. *Rel Intel Life* 3 No 2,95–108 Wint 1986
Hebrew Bible in colleges and universities. Levenson, Jon D. *Rel Ed* 81 No 1,37–44 Wint 1986
The place of theology in the study of religion [replies, W Lowe, L M Tober, C Y Stewart, Jr; rejoinder]. Farley, Edward. *Rel St Th* 5 No 3,9–29 S 1985
Theology and biomedical ethics in Canada. Williams, John R. *S R* 14 No 4,465–473 1985

UNIVERSITIES AND COLLEGES—FACULTY
A case of academic freedom [politics, education at Northwestern Univ]. Epstein, Joseph. *Commentary* 82 No 3,37–47 S 1986
The case of Charles Curran: sexuality, reality, and the law. Gudorf, Christine. *Chr Cris* 46 No 7,151–154 My 5 1986
Elf Jahre Präsident einer deutschen Universität: Erinnerungen [Munich Univ]. Lobkowicz, Nikolaus. *Int Kath Z* 15 No 4,352–373 Jl 1986
For the love of it [scholarship]. Owens, Virginia Stem. *Ref J* 36 No 3,7 Mr 1986
The tenured left. Balch, Stephen H, and London, Herbert I. *Commentary* 82 No 4,41–51 O 1986

UNIVERSITIES AND COLLEGES—FINANCE
Sectarian colleges and academic freedom [paper; SSSR meeting, Chicago, 1984; tables; bibliog]. Ingram, Larry C. *R Rel Res* 27 No 4,300–314 Je 1986

UNIVERSITIES AND COLLEGES—HISTORY
Fides et ratio: theology and higher education. Jellema, William W. *Ref R* 39 No 3,231–241 Spr 1986
Luther's impact on the universities—And the reverse. Kittelson, James M. *Concor Th Q* 48 No 1,23–38 Ja 1984

UNIVERSITIES AND COLLEGES—RELIGION *see* also Campus Ministry
Academic religion today. Marty, Martin E. *Th Today* 43 No 2,244–248 Jl 1986
The burning fuse: the unacceptable face of religion [interreligious conflict]. Bowker, J W. *Zygon* 21 No 4,415–438 D 1986
Jewish studies and Jewish faith. Green, Arthur. *Tikkun* 1 No 1,84–90 1986
Jewish studies and religious studies. Blumenthal, David R. *Rel Ed* 81 No 1,29–36 Wint 1986
Jewish studies in the universities: a balance sheet [8 papers]. Gordis, Robert, ed. *Judaism* 35 No 2,134–248 Spr 1986.*
Our very own "contras": a response to the "St Louis Project" report [52 No 4,727–757 1984]. Strenski, Ivan. *J A A R* 54 No 2,323–335 Sum 1986
The parameters of success: Jewish studies in the university. Stillman, Norman A. *Judaism* 35 No 2,155–161 Spr 1986
Preparation for teaching about religions in public schools. Warshaw, Thayer S. *Rel Ed* 81 No 1,79–92 Wint 1986
Scholasticism Protestant and Catholic: Francis Turretin on the object and principles of theology. Muller, Richard A. *Ch H* 55 No 2,193–205 Je 1986

UNIVERSITIES AND COLLEGES- AFRICA *see* also University of Ghana
The Catholic Higher Institute of Eastern Africa Faculty of Theology [fr CHIEA prospectus]. *AFER* 28 No 1–2,58–62 F–Ap 1986
Zimbabwe builds up theology [University of Zimbabwe, department of theology]. Hastings, Adrian. *Miss St* 2 No 1,38 1985

UNIVERSITIES AND COLLEGES- AUSTRALIA *see* also University of Queensland

UNIVERSITIES AND COLLEGES- GERMANY, WEST
Akademische Politik und Staatswissenschaft in Heidelberg – von den Anfängen bis zu Max Weber. Maier, Hans. *Int Kath Z* 15 No 6,548–574 N 1986

UNIVERSITIES AND COLLEGES- GREAT BRITAIN
The church, the universities and learning in later Victorian England [tables]. Haig, A G L. *Hist J* 29 No 1,187–201 Mr 1986

UNIVERSITIES AND COLLEGES- ITALY
Le quatriéme centenaire de la fondation du fameux Collège maronite de Rome [news; N 29 1984]. *Proche Orient Chr* 34 No 3–4,351–352 1984

UNIVERSITIES AND COLLEGES- KOREA
Mission från tredje världen: ett personligt perspektiv; tr by Ida Renman. Chun, Chae Ok. *Svensk Miss* 74 No 3,28–34 1986

UNIVERSITIES AND COLLEGES- NETHERLANDS
From W Amesius to E Osterhaven: 3 centuries of Hungarian Reformed peregrinations to Holland with consideration for Sarospatak College. Bertalan, Imre. *Ref R* 39 No 3,181–191 Spr 1986
Schweizer theologiestudenten in Franeker, 1585–1650. Gäbler, Ulrich, and Driesche, René van den. *Zwingliana* 17 No 1,48–61 1986

UNIVERSITIES AND COLLEGES– PORTUGAL
The flowering of religious *abertura* in 19th century Brazil: a study of the political context. Johnson, Robert E. *Fides H* 18 No 1,38–46 Ja 1986
UNIVERSITIES AND COLLEGES– UNITED STATES
Jewish studies in the universities: a balance sheet [8 papers]. Gordis, Robert, ed. *Judaism* 35 No 2,134–248 Spr 1986.*
The place of theology in the study of religion [replies, W Lowe, L M Tober, C Y Stewart, Jr; rejoinder]. Farley, Edward. *Rel St Th* 5 No 3,9–29 S 1985
Sectarian colleges and academic freedom [paper; SSSR meeting, Chicago, 1984; tables; bibliog]. Ingram, Larry C. *R Rel Res* 27 No 4,300–314 Je 1986
Toward a revitalization of higher education. Johnson, Rick. *World Order* 19 No 1–2,39–48 Fall 1984–Wint 1984–1985
UNIVERSITIES AND COLLEGES, BAPTIST
Friendly divorce [Wake Forest University and North Carolina Baptist State Convention]. *Chr Cent* 103 No 30,881–882 O 15 1986
UNIVERSITIES AND COLLEGES, CATHOLIC
Humanismo y universidad hoy en la tradicion de la Compañia de Jesus. Cobo Suero, Juan Manuel. *Miscelanea Comillas* 42 No 81,241–249 Jl–D 1984
El teatro en los colegios de los jesuitas. Segura, Florencio. *Miscelanea Comillas* 43 No 83,299–327 Jl–D 1985
Theology for the head, heart, hands and feet: an approach to the first course [Creative teaching; bibliog]. Masson, Robert. *Horizons* 13 No 1,90–103 Spr 1986
UNIVERSITIES AND COLLEGES, LUTHERAN
What makes a college "Lutheran" [review article; *Lutheran higher education in North America*, by R W Solberg, 1986]. Klein, Christa R. *Luth F* 20 No 4,25–28 1986
UNIVERSITY COLLEGE OF GHANA *see* University of Ghana
UNIVERSITY OF ALBERTA
Religious Studies and Theology [announcement of new publication]. *S R* 14 No 3,385 1985
UNIVERSITY OF CHICAGO
Religion and reform in the city: the Re–Thinking Chicago movement of the 1930s. Dorn, Jacob H. *Ch H* 55 No 3,323–337 S 1986
UNIVERSITY OF CHICAGO—CENTER FOR CLINICAL MEDICAL ETHICS
Bringing ethics to the bedside [interview]. Siegler, Mark. *Second Opinion* 3,92–107 1986
UNIVERSITY OF CHICAGO—DIVINITY SCHOOL
The Chicago School. Gilpin, W Clark. *Crit* 25 No 3,7–10 Aut 1986
Claiming the center [address, Alumnus of the Year 1985 award, Divinity School, Univ of Chicago; introd by D P Gillies; por]. Cobb, John B, Jr. *Crit* 25 No 1,2–8 Wint 1986
Diversification without disintegration: some reflections on the future of the Divinity School. Reynolds, Frank E. *Crit* 25 No 3,14–18 Aut 1986
Focus on cosmogony and religious ethics [5 papers fr Univ of Chicago confs, 1980–]. Reynolds, Frank E, and Lovin, Robin W, eds. *J Rel Ethics* 14 No 1,48–156 Spr 1986*
[Loomer, Bernard MacDougall; obit]. Hayward, John F. *Crit* 25 No 1,9–11 Wint 1986
Mircea Eliade: interview [por; photos]. Eliade, Mircea. *Chicago* 35 No 6,147–151,177–180 Je 1986
Orientation: of angels and gargoyles [address, Divinity School, Univ of Chicago, S 1985]. Carr, Anne. *Crit* 25 No 1,15–17 Wint 1986
Project on Religion and American Public Life: retrospect and prospects [Inst for Advanced Study of Religion, Univ of Chicago]. Hinze, Christine Firer. *Crit* 25 No 1,18–21 Wint 1986
Response to David Tracy [pp 21–24]. Berling, Judith. *Crit* 25 No 3,25–27 Aut 1986
Response to Frank Reynolds [pp 14–18]. Betz, Hans Dieter. *Crit* 25 No 3,19–20 Aut 1986
Response to W Clark Gilpin ["The Chicago School," pp 7–10]. Chopp, Rebecca S. *Crit* 25 No 3,11–13 Aut 1986
UNIVERSITY OF DENVER (COLORADO)
John Wesley Iliff and theological education in the West [por]. Templin, J Alton. *Meth H* 24 No 2,67–81 Ja 1986
UNIVERSITY OF GHANA
Teaching the New Testament in an African context [Ghana]. Pobee, John S. *J Rel Thot* 42 No 2,22–29 Fall–Wint 1985–1986
UNIVERSITY OF KANSAS
1985 Institute for Organ and Church Music, the University of Kansas [rpt; Je 16–22 1985]. Harris, Victoria B. *Diapason* 77 No 4,9 Ap 1986
UNIVERSITY OF MUNICH *see* Ludwig–Maximilians–Universitaet Muenchen
UNIVERSITY OF OSLO *see* Universitetet i Oslo
UNIVERSITY OF PENNSYLVANIA—ANNENBERG SCH OF COMMUNICATION
La télévision religieuse: tension ou polarisation entre fondamentalistes et modernistes. Hofbeck, Joseph. *S R* 14 No 3,371–382 1985
UNIVERSITY OF QUEENSLAND
Kolloquium in Brisbane [rpt; studies in religion; Ag 1985]. Berner, Ulrich. *Z Miss W* 70 No 1,67 Ja 1986
UNIVERSITY OF ST JEROME'S COLLEGE (WATERLOO, ONT)
Grail: An Ecumenical Journal [announcement of new publication]. *S R* 14 No 3,384–385 1985
UNIVERSITY OF TORONTO—INSTITUTE FOR CANADIAN MUSIC
"Sing out the glad news" [conf rpt; hymn tunes; Toronto, F 7–8 1986; Inst for Canadian Music, Univ of Toronto]. Grant, John Webster. *Hymn* 37 No 2,39–40 Ap 1986
UNIVERSITY OF UPPSALA *see* Uppsala Universitet
UNIVERSITY OF ZIMBABWE (HARARE)
Zimbabwe builds up theology [University of Zimbabwe, department of theology]. Hastings, Adrian. *Miss St* 2 No 1,38 1985
UNIVERSITY OF MANITOBA (WINNIPEG)
Association between religiosity and Purpose–in–Life test: does it reflect purpose or satisfaction [tables, bibliog]. Dufton, Brian D, and Perlman, Daniel. *J Psych Th* 14 No 1,42–48 Spr 1986
UNIWERSYTET WARSZAWSKI
Hebrew studies in Poland: Warsaw University. Tyloch, Witold. *Hebr St* 26 No 1,131–136 1985
UNMERCIFUL SERVANT (PARABLE)
The kingdom of God's mercy [sermon; Matt 18:23–34]. Nikolaev, Dimitrij. *J Moscow Patr* No 10,26–27 1985
UNNIK, WILLEM CORNELIUS VAN
Chronique patristique; pt 3 [bibliog essay]. Dubois, Jean Daniel. *E T Rel* 61 No 2,257–269 1986
UNREGISTERED BAPTISTS *see* Initsiativniki (Soviet Baptists)
UNRUH, DANIEL F, 1883–1953
Alexanderwohl architecture [Mennonite Church, Goessel, Kansas; photos, figs]. Stucky, Brian D. *Menn Life* 41 No 1,16–23 Mr 1986
UNSALARIED MINISTRY *see* Free Ministry
UNTOUCHABLES *see* also Bhils; Christian Dalit Liberation Movement
Arockyai Mary, gardienne du village chez les Parayars de l'Inde du sud [Valghira Manickam; Eng summary]. Deliège, Robert. *Soc Comp* 33 No 1,75–89 1986
The sociopolitical effects of ideological change: the Buddhist conversion of Maharashtrian Untouchables [O 14 1956; bibliog]. Gokhale, Jayashree B. *Journal of Asian Studies* 45 No 2,269–292 F 1986
UPANISHADS
Hindu spirituality: an invitation to dialogue? Ariarajah, S Wesley. *Ec R* 38 No 1,75–81 Ja 1986
Vedisch *upaniṣad*. Falk, Harry. *Z Deutschen Morgenländischen Gesellschaft* 136,80–97 1986
UPANISHADS—CHANDOGYOPANISHAD
Mythologies of memory and forgetting [excerpt fr *Myth and reality*, 1963]. Eliade, Mircea. *Parabola* 11 No 4,68–75 N 1986
UPDIKE, JOHN
John Updike and Kierkegaard's negative way: irony and indirect communication in *A Month of Sundays*. Crowley, Sue Mitchell. *Sound* 68 No 2,212–228 Sum 1985
Mr Updike's planet. Crews, Frederick. *New York Review of Books* 33 No 19,7–8 D 4 1986
Of stars, glands, and God [review of J Updike, *Roger's Version*]. Anker, Roy M. *Ref J* 36 No 12,19–21 D 1986
Pigeon feathers and witches [J Updike; por]. Kinsella, Rebbie. *Chr T* 30 No 4,60 Mr 7 1986
Updike and contemporary witchcraft [review article; *The witches of Eastwick* 1984]. Berryman, Charles. *South Atlantic Quarterly* 85 No 1,1–9 Wint 1986
The vision of John Updike. McTavish, John. *Touchstone* 4 No 3,29–37 O 1986
"The woes of a holy man": Bishop James Cannon, Jr and H L Mencken [biography; US politics]. Hohner, Robert A. *South Atlantic Quarterly* 85 No 3,228–238 Sum 1986
UPHAM, THOMAS COGSWELL, 1799–1872
Mysticism in American Wesleyanism: Thomas Upham. Salter, Darius. *Wesley Th J* 20 No 1,94–107 Spr 1985
What the Holy Spirit can and cannot do: the ambiguities of Phoebe Palmer's theology of experience [appendix: *Guide to holiness*]. White, Charles Edward. *Wesley Th J* 20 No 1,108–121 Spr 1985
UPPER SILESIA *see* Silesia
UPPSALA UNIVERSITET
A decade of text–linguistic analyses of biblical texts at Uppsala [discussion of 3 dissertations; figs, bibliog]. Olsson, Birger. *St Th* 39 No 2,107–126 1985
Sydöstasienporjektet [study abroad program for Uppsala students in theology]. Jonson, Jonas. *Svensk Miss* 74 No 2,54–56 1986
UR
The life and times of the patriarchs [photos]. Merrill, Eugene H. *Fund J* 5 No 4,22–23 Ap 1986
UR–NAMMU (UR III KING)
Ein weiterer Tonnagel des Ur–Nammu von Ur III [photos; translit, tr]. Görg, Manfred. *Bib Not* No 34,22–24 1986
URARTU
The kingdom of Urartu – a project of the German Archaeological Institute. Kleiss, Wolfram. *Universitas* 28 No 3,201–204 1986
URBAN INDUSTRIAL MISSION
Theology steps into the industrial arena: report on ICWIM Winter School, 1985. *J Th So Africa* No 55,64–71 Je 1986
URBAN IV, POPE
The Eucharist in international bilateral dialogues: points of convergence [encyclical *Transiturus de hoc mundo*]. Schreck, Christopher J. *J Ec St* 23 No 3,462–471 Sum 1986
Réflexions sur quelques papes français du bas moyen âge: un problème d'origine. Menache, Sophia. *R Hist Eccl* 81 No 1–2,117–130 1986
URBAN MINISTRY *see* Missions, City
URBAN PLANNING *see* City Planning
URBAN RENEWAL
Gentrification in Hell's Kitchen [New York]. Mandeville, Kathleen. *Witness* 69 No 5,17 1986
URBAN RURAL MISSION (KOREA)
A street congregation [S Korea]. Hyung–Kyu, Park. *Ec R* 38 No 1,98–100 J■ 1986
URBAN SOCIOLOGY *see* Sociology, Urban
URBANIZATION *see* also Cities and Towns; Sociology, Urban
Aspects of urbanization in India and Bangladesh [thematic issue]. Souza, Alfred de, ed. *Soc Action (India)* 32 No 2,113–228 Ap–Je 1982*
Can we make sure there's enough to go around [population]. Reidy, Miriam. *One World* No 118,17–21 Ag–S 1986
The gospel to the urban Zulu: three cultures in conflict. Fleming, Kenneth C. *Ev Miss Q* 22 No 1,24–31 Ja 1986
Die Herrschaft der Geschwindigkeit [*Der reine Krieg*, by P Virilio and S Lotringer, 1984; review article]. Marti, Kurt. *Ref* 33 No 6,421–424 N 1984
Missions and our present moment in history [urban mission; bibliog]. Conn, Harvie M. *Ev Miss Q* 22 No 2,178–183 Ap 1986
Role of migration in the urbanisation process of Assam [tables; bibliog]. Gupta, Surendra K. *Soc Action (India)* 34 No 1,67–76 Ja–Mr 1984

URBANIZATION
The working poor and the labour aristocracy in a South Indian city: a descriptive and analytical account [Coimbatore; map, tables, bibliog]. Harris, John. *Modern Asian Studies* 20 No 2,231–283 Ap 1986
URBANIZATION—RELIGIOUS ASPECTS
The enthusiastic Protestants of Bogotá, Colombia: reflections on the growth of a movement. Westmeier, Karl Wilhelm. *Int R Miss* 75,13–24 Ja 1986
The first urban Christians: the social world of the Apostle Paul, by W A Meeks [review article; bibliog]. Elliot, John H. *Rel St R* 11 No 4,329–335 O 1985
Los hijos del bejuco solar y la campana celeste: el yaje en la cultura popular urbana [bibliog; Eng summary]. Ramírez De jara, María Clemencia, and Pinzón, Carlos Ernesto. *América Indígena* 46 No 1,163–188 Ja–Mr 1986
Politview I: *Faith in the city* [rpt, Abp's Commission on Urban Priority Areas]. Willmer, Haddon. *Mod Ch* ns 28 No 3,11–14 1986
Religion and reform in the city: the Re–Thinking Chicago movement of the 1930s. Dorn, Jacob H. *Ch H* 55 No 3,323–337 S 1986
The religious complex in 18th–century Poona [table]. Bhattacharya, Kamaleswar. *J Am Orient Soc* 105 No 4,719–725 O–D 1985
Something shining here: seeing the sacramental side of the city [Simple pleasures; photo]. Wiebe, Christine. *Other Side* 22 No 2,44–45 Mr 1986
URSINUS, ZACHARIAS, 1534–1583
On the consolation of a Christian scholar: Zacharias Ursinus (1534–83) and the Reformation of Heidelberg. Burchill, Christopher J. *J Eccl H* 37 No 4,565–583 O 1986
URSWICK, CHRISTOPHER, 1448–1522
Polydore Vergil and the strange disappearance of Christopher Urswick [early Tudor England]. Kaufman, Peter Iver. *Sixteen Cent J* 17 No 1,69–85 Spr 1986
URUGUAY—POLITICS
Restoring human rights in Uruguay: an interview. Pérez Aguirre, Luis. *Chr Cent* 103 No 36,1069–1072 N 26 1986
URUK *see* Erech (Sumerian City)
USPENSKIJ, BORIS ANDREEVICH
Recht und Grenzen einer Ikonensemiotik. Onasch, Konrad. *Th Lit* 111 No 4,241–258 Ap 1986
USPENSKY, PORFIRIJ, BP, D 1885
Bishop Porfiriy Uspensky and the ancient Oriental churches (For the centenary of his demise). Augustin, Archimandrite. *J Moscow Patr* No 2,57–67 1986
A Russian Orthodox amongst the Copts: Bishop Porfiriy Uspensky of Chigrin [bibliog]. Watson, John. *Coptic Ch R* 7 No 4,111–113 Wint 1986
USSISHKIN, ABRAHAM M MENDEL, 1863–1941
The concept of time in the partition controversy of 1937 [Palestine]. Shapira, Anita. *St Zionism* 6 No 2,211–228 Aut 1985
USTINOV, ROSTISLAV PETROVICH (VITALIJ), ABP
Relations interorthodoxes. *Iren* 59 No 1,97–101 1986
USURY *see* also Interest and Usury
UTAH
"Among the Mormons" [reflections of a "non–Mormon" in Utah; bibliog]. Eble, Kenneth E. *Dialogue (Mormon)* 19 No 2,101–118 Sum 1986
Utah's ethnic legacy [commencement address, Univ of Utah, Je 9 1984]. Papanikolas, Helen. *Dialogue (Mormon)* 19 No 1,41–48 Spr 1986
UTERINE MOTHERS *see* Surrogate Mothers
UTILITARIANISM
Bentham on religion: atheism and the secular society. Crimmins, James E. *J Hist Ideas* 47 No 1,95–131 Ja–Mr 1986
Conservative political thought in Britain in response to the French Revolution. Schofield, Thomas Philip. *Hist J* 29 No 3,601–622 S 1986
The convergence of rights and utility: the case of Rawls and Mill. Gauss, Gerald F. *Ethics* 92 No 1,57–72 O 1981
Does reason tell us what moral code to follow and, indeed, to follow any moral code at all [reply, D Regan, pp 56–67; rejoinder]. Harsanyi, John C. *Ethics* 96 No 1,42–55 O 1985
The magic in the pronoun "my" [review article; *Moral luck*, B Williams, 1981]. MacIntyre, Alasdair. *Ethics* 94 No 1,113–125 O 1983
Mill's moral theory and the problem of preference change. McPherson, Michael S. *Ethics* 92 No 2,252–273 Ja 1982
A modern theory of just war [review article; *Just and unjust wars*, M Walzer, 1977]. Lackey, Douglas. *Ethics* 92 No 3,533–546 Ap 1982
Moral blackmail. McConnell, Terrance C. *Ethics* 91 No 4,544–567 Jl 1981
Persons, selves, and utilitarianism. Schultz, Bart. *Ethics* 96 No 4,721–745 Jl 1986
Some problems of fairness [reply, K Baier, pp 119–129; rejoinder]. Griffin, James. *Ethics* 96 No 1,100–118 O 1985
De sterkte van voorkeuren en de kritiek van principes: Hare over normatieve argumentatie [Eng summary; bibliog]. Heeger, Robert. *Ned T Tij* 40 No 1,44–52 Ja 1986
The utilitarian logic of inalienable rights. Kuflik, Arthur. *Ethics* 97 No 1,75–87 O 1986
UTILITY THEORY
Interpretation, contemplation, action: considerations on the task of a Catholic academy; tr by J Koeppel. Ratzinger, Joseph, Cardinal. *Communio (US)* 13 No 2,139–155 Sum 1986
Tragic choices [review article; G Clabresi and P Bobbitt, 1978]. Barry, Brian. *Ethics* 94 No 2,303–318 Ja 1984
UTOPIAS
Bentham on religion: atheism and the secular society. Crimmins, James E. *J Hist Ideas* 47 No 1,95–131 Ja–Mr 1986
Humanismo, erasmismo y utopía cristiana en el nacimiento de América. Hernández, F Martin. *Salmanticensis* 33 No 1,55–80 Ja–Ap 1986
The polarity of individualism and conformity, a dynamic of the dream of freedom, examined in *Looking backward* [by E Bellamy]. James, Max H. *Chr Lit* 35 No 1,17–59 Fall 1985
La proximité et la distance dans l'*Utopie* de Thomas More. Chené, Adèle. *Renaissance and Reformation* ns 10 No 3,277–288 1986
Utopian elements in Zionist thought. Gorni, Yosef. *St Zionism* 5 No 1,19–27 Spr 1984
Zum Verhältnis von Utopie und Reich Gottes: Probleme der Begründung einer christlichen Ethik in der modernen Gesellschaft. Lange, Dietz. *Z Th K* 83 No 4,507–542 1986
L'Utopie et l'imaginaire juridique. Guyon, Gérard D. *Foi Vie* 85 No 1,49–65 Ja 1986
UTRAQUISTS
The communion of infants: the Basel years [1433–1437]. Holeton, David R. *Com Via* 29 No 1–2,15–40 Spr 1986
UTTAR PRADESH (INDIA)
Patterns of urban growth in India: 1971–81 [tables]. Bose, Ashish. *Soc Action (India)* 32 No 2,113–126 Ap–Je 1982
Perceptions of the woman as earner [paper, 2d Natl Conf of Women's Studies, Trivandrum, Ap 1984]. Karlekar, Malavika. *Soc Action (India)* 34 No 4,368–382 O–D 1984
UUA *see* Unitarian Universalist Association
UUSI VALAMO (MONASTERY)
The mission of a monastery in present–day Finland [Valamo, Heinävesi]. Leiman, Pentti Mikael. *Ec R* 38 No 1,17–22 Ja 1986
UZILEVSKY, MARCUS
Total clarity: an artist's pilgrimage [M Uzilevsky]. Luchetti, Cathy. *Chr T* 30 No 8,63–64 My 16 1986

V

VACATIONS
Vacations with a difference [4 articles]. Harnden, Philip, and Butler, Ruth E. *Other Side* 22 No 2,33–39 Mr 1986*
VADIANUS, JOACHIM, 1484–1551
Eine Betrachtung Joachim Vadians über christliche Dichtung. Rüsch, Ernst Gerhard. *Th Z* 42 No 1,14–25 Ja–F 1986
Vadians reformatorisches Bekenntnis. Rüsch, Ernst Gerhard. *Zwingliana* 17 No 1,33–47 1986
VAILLANT, MARIE ANNE
Reflections on the history and archaeology of Bahrain [review of 7 books; tables]. Potts, D T. *J Am Orient Soc* 105 No 4,675–710 O–D 1985*
VAISHNAVISM
A revolution in Krsnaism: the cult of Gopāla. Hein, Norvin. *Hist Rel* 25 No 4,296–317 My 1986
VAIVODS, JULIAN, CARDINAL
Jubilee of Bishop Julian Cardinal Vaivods [news]. Smykovsky, Petr. *J Moscow Patr* No 4,64–65 1985
VAJDA, JAROSLAV J
An interpretation: "Now the Silence" [hymn, Jaroslav J Vajda]. Hustad, Donald P. *Hymn* 37 No 4,27 O 1986
VAJRAYANA BUDDHISM *see* Tantrism, Buddhist
VAKHROMEYEV, KIRILL VARFOLOMEYEVICH (FILARET), METR
For the 40th anniversary of the Department of External Church Relations [addresses, Patr Pimen, Metr Filaret]. *J Moscow Patr* No 7,21–28 1986
Metropolitan Filaret of Minsk and Byelorussia visits Poland [Ag 17–22 1985]. Povnij, Fyodor. *J Moscow Patr* No 2,49–51 1986
Metropolitan Filaret of Minsk and Byelorussia visits the FRG [photo]. *J Moscow Patr* No 3,63–64 1986
Metropolitan Filaret visits Finland [D 1985]. *J Moscow Patr* No 6,23–25 1986
Metropolitan Filaret visits Jerusalem [news; Russian Church; Jl 11–19 1985]. *J Moscow Patr* No 1,24 1986
[Minsk:] Metr Filaret of Minsk: Doctor of Theology "Honoris Causa" [news; Slovak Evang Theol Fac, Bratislava]. Ikim, Vasilij Zakhrovich (Vladimir), Bp. *J Moscow Patr* No 1,46–48 1986
VALAAMSKIJ MONASTYRI *see* Uusi Valamo (Monastery)
VALASQUEZ, BALDEMAR
Baldemar Velasquez: leading the FLOC to nonviolent victory [photo]. Linscheid, John. *Other Side* 22 No 6,6 Jl–Ag 1986
VALDENSES *see* Waldenses
VALEN–SENDSTAD, AKSEL
Etikk for gjenfødte: [*På skaperens jord*, A Smith, 1984; *Innføring i kristen etikk*, Valen–sendstad, 1984]. Christoffersen, Svein Aage. *Norsk T Tid* 87 No 3,129–147 1986
VALENS, EMPEROR OF ROME, 328?–378
Emperor, bishops, and friends in late antique Cappadocia [appendices: chronology of Valens 370–371]. Van Dam, Raymond. *J Th St* ns 37 No 1,53–76 Ap 1986
Valens' recall of the Nicene exiles and anti–Arian propaganda. Snee, Rochelle. *Gr Rom Byz St* 26 No 4,395–419 Wint 1985
VALENSI, ALFRED
The evolution of Zionist activity in the Jewish communities of Morocco, Tunisia and Algeria: 1897–1947. Laskier, Michael M. *St Zionism* No 8,205–236 Aut 1983
VALENTINIANS
The sources for Valentinian Gnosticism: a question of methodology. Desjardins, Michel. *Vig Chr* 40 No 4,342–347 D 1986
VALGHIRA MANICKAM, TAMILNADU (INDIA)
Arockyai Mary, gardienne du village chez les Parayars de l'Inde du sud [Valghira Manickam; Eng summary]. Deliège, Robert. *Soc Comp* 33 No 1,75–89 1986
VALLA, LORENZO, 1406–1457
The rhetoric of deviation in Lorenzo Valla's *The profession of the religious*. Pugliese, Olga Z. *Renaissance and Reformation* ns 9 No 4,263–274 N 1985
VALLE DE OAXACO, HERNANDO CORTES, MARQUES DEL *see* Cortés, Hernan, 1485–1547
VALLEYS
The *Aravah* [OT geographical term]. Har–El, Menashe. *Hebr St* 26 No 2,219–223 1985
VALLEYS—UNITED STATES *see* also Monongahela Valley

VALMIKI
The Rāmāyana of Vālmīki: the world of Hindu epic [review of *The Rāmāyana of Vālmīki*, vol 1, ed by R P Goldman, 1984. Peterson, Indira V. *Rel St R* 12 No 2,97–102 Ap 1986*

VALUE *see* also Utility Theory
Aristotle and Kant on the source of value. Korsgaard, Christine M. *Ethics* 96 No 3,486–505 Ap 1986
Moral experience in the test of history. Johnstone, Brian V. *Eglise Th* 16 No 3,319–338 O 1985
The supreme good. Jones, David C. *Presbyterion* 11 No 2,124–141 Fall 1985
Thomas Traherne and the location of intrinsic value. Attfield, Robin. *Rel Trad* 6,66–74 1983

VALUES *see* also Dignity; Principles (Ethics)
The American Psychological Association and value pluralism [bibliog]. Neumann, Joseph K. *J Psych Th* 14 No 3,185–193 1986
Catholic college students' religious and moral attitudes, 1961 to 1982: effects of the sixties and the seventies [tables; bibliog]. Moberg, David O, and Hoge, Dean R. *R Rel Res* 28 No 2,104–117 D 1986
Contemporary biotechnology in the context of conflicting theological perspectives [reply, D Schroeder, 2 No 2,155–158 Spr 1984]. DeMarco, Donald. *Conrad Grebel R* 2 No 1,11–19 Wint 1984
Crisis as opportunity for spiritual growth [family therapy]. Hall, C Margaret. *J Rel Health* 25 No 1,8–17 Spr 1986
Deconstructive therapy [postmodern thought and the evangelical scholar; R Rorty]. Lundin, Roger. *Ref J* 36 No 1,15–20 Ja 1986
Dewey and Iqbāl on moral self and society: a comparative study of their thought. Aasi, Ghulam Haider. *Hamdard Islam* 8 No 4,51–63 Wint 1985
Engagement of values in public life. Gardner, John W. *Harvard Div Bul* 15 No 1,5–6 O–N 1984
Ethical values and economic theory: a survey [bibliog]. Wilber, Charles K, and Hoksbergen, Roland. *Rel St R* 12 No 3–4,208–214 Jl–O 1986
Ethics of creative enlightenment and activism in Sikhism. Singh, Dharam. *J Dharma* 10 No 4,354–360 O–D 1985
Feminist realism. Harrison, Beverly Wildung. *Chr Cris* 46 No 10,233–236 Jl 14 1986
The foundations of Christian moral experience [preprint from *Christian foundations of ethics and doctrine*, Fortress Pr]. Walter, James J. *Eglise Th* 16 No 2,169–183 My 1985
God and objective moral values. Gascoigne, Robert. *Rel St* 21 No 4,531–549 D 1985
The hermeneutics of T B Maston: reappraised and extended. Greenfield, Guy. *Per Rel St* 12 No 4,33–47 Wint 1985
Imagine there's no heaven. Yancey, Philip. *Chr T* 30 No 18,72 D 12 1986
The importance of religiosity and basic values for nation and state in Asia. Harmati, Béla. *LWF Doc* No 20,1–7 Je 1986
In another world: educational responses to modern pluralism [address, Australian Teachers' Christian Fellowship, Melbourne, 85; bibliog]. Hill, Brian V. *J Chr Ed* Papers 84,21–33 N 1985
In search of values [editorial]. Meserve, Harry C. *J Rel Health* 25 No 2,91–95 Sum 1986
Making Jesuits more modern: changing values in a changing religious order [tables, bibliog]. Faase, Thomas P. *Soc Action (India)* 32 No 1,65–86 Ja–Mr 1982
Moral values in a pluralistic society [workshop, 6th IAMS conf, Harare, 1985]. West, Charles C. *Miss St* 2 No 1,84–87 1985
My values, your values: my defenses, your defenses: countertransference with clients of different religious denominations [bibliog]. Wicks, Robert J. *J Past Coun* 20 No 1,47–52 Spr–Sum 1985
Norm– und Werterziehung als Aufgabe christlichen Unterrichts in der modernen Gesellschaft: Bemerkungen aus Perspektive eines Engagierten. Wegenast, Klaus. *Ref* 34 No 3,191–198 Je 1985
On human values in Philippine epics [glossary]. Demetrio, Francisco R. *Asian Folk St* 45 No 2,205–225 1986
Persons and values: reasons in conflict and moral disagreement. Benn, Stanley I. *Ethics* 95 No 1,20–37 O 1984
A phenomenology for Christian ethics [act, event, thing; moral reasoning]. Prust, Richard C. *Faith Phil* 2 No 1,66–82 Ja 1985
Philosophy's bowl of pottage: reflections on the value of faith [reply, J Keller, 2 No 2,191–194 Ap 1985]. Creel, Richard E. *Faith Phil* 1 No 2,230–235 Ap 1984
Le polytheisme chez Max Weber [paper; conf, *Des dieux et des hommes* Paris, 1985, Eng summary]. Freund, Julien. *Archiv Sci Soc Rel* 31 (61 No 1),51–61 Ja–Mr 1986
Psychology and religion, beliefs, and values [auth biog sketch, p 38]. Gorsuch, Richard L. *J Psych Chr* 5 No 2,39–44 Sum 1986
Psychotherapy and counseling with religious women: some ethical concerns [bibliog]. Rayburn, Carole A. *J Past Coun* 20 No 1,18–30 Spr–Sum 1985
Redemption and the divine realities: a study of Hick, and an alternative. Corliss, Richard L. *Rel St* 22 No 2,235–248 Je 1986
Reflections on the meaning of life in older age [Viktor Frankl, interviews, bibliog]. Missinne, Leo E, and Willeke–Kay, Judy. *J Rel Aging* 1 No 4,43–58 Sum 1985
Respect for life: research notes on Cardinal Bernardin's "seamless garment" [tables, bibliog]. Cleghorn, J Stephen. *R Rel Res* 28 No 2,129–142 D 1986
Science, values, and survival [bibliog]. Sperry, Roger W. *Journal of Humanistic Psychology* 26 No 2,8–23 Spr 1986
Speaking the truth to our children. Robison, Olin. *Chr Cent* 103 No 37,1091–1093 D 3 1986
The teacher as guide. Abalos, David T. *J Dharma* 11 No 1,62–75 Ja–Mr 1986
Teaching moral values in higher education. Linton, Calvin D. *Rel Intel Life* 2 No 4,75–82 Sum 1985
A thesis concerning truth. Neville, Robert C. *Proc St* 15 No 2,127–136 Sum 1986
Toward a revitalization of higher education. Johnson, Rick. *World Order* 19 No 1–2,39–48 Fall 1984–Wint 1984–1985
Town planning and human values. Needham, Barrie. *Faith Freedom* 38 (1) No 112,41–43 Spr 1985
Traditional values in Asia [abst; 6th IAMS conf, Harare, 1985]. Nontawasee, Prakai. *Miss St* 2 No 1,114 1985
Truth, the daughter of time [editorial; theology and history]. Drury, John. *Th* 89,255–256 Jl 1986
Values clarification needs clarification [news commentary]. Wharton, Ann. *Fund J* 5 No 4,67–68 Ap 1986
Values, alienation, and Christian sociology [methodology; Christian education]. Perkins, Richard. *Chr Sch R* 15 No 1,8–27 1986
Values, life–cycle decisions and counseling [bibliog]. Bumbar, Paul E. *J Past Coun* 20 No 1,53–64 Spr–Sum 1985
Voting one's Christian conscience. Basinger, David. *Chr Sch R* 15 No 2,141–156 1986
Der Wandel der Werte und die Sprache [Deutsche Chirurgen–Kongress, München, Ap 1985]. Maier, Hans. *Int Kath Z* 14 No 4,343–357 1985
Whitehead and ethical monotheism. Holmes, Arthur F. *Faith Phil* 1 No 1,71–76 Ja 1984

VALUES—TESTING
Adolescents in Canadian culture: religious development [review article; R W Bibby and D C Posterski, *The emerging generation*, 1985]. Ban, Joseph D. *Rel Ed* 81 No 2,225–238 Spr 1986
Jerarquías de valores en la educación española: estudio comparativo de dos tipos de población escolar [Jesuits]. López–Yarto, Luis, and Morales Vallejo, Pedro. *Miscelanea Comillas* 43 No 82,93–153 Ja–Jn 1985
Transmission of religious values from parents to adolescents [Seventh–Day Adventist; tables, bibliog]. Dudley, Roger L, and Dudley, Margaret G. *R Rel Res* 28 No 1,3–15 S 1986
Young adolescents: a national study [survey, *Young adolescents and their parents*; tables]. Forliti, John E, and Benson, Peter L. *Rel Ed* 81 No 2,199–224 Spr 1986

VALUES, SOCIAL
Almshouses in 16th–century England: housing for the poor elderly [table]. Tobriner, Alice. *J Rel Aging* 1 No 4,13–41 Sum 1985
Community health as the quest for an alternative [medicalization of health; medicine and social injustice; India; bibliog]. Narayan, Ravi. *Soc Action (India)* 35 No 3,254–266 Jl–S 1985
The "de–sociologizing" of the sociology of religion [survey of classical and contemporary theorists]. Segal, Robert A. *Scot J Rel St* 7 No 1,5–28 Spr 1986
Die rol van waardes in die proses van konstitusionele hervorming [Eng summary]. Esterhuyse, W P. *Scriptura* No 18,22–40 1986
Faith for failure: a meditation on motivation for ministry. Grounds, Vernon C. *TSF Bul* 9 No 4,3–5 Mr–Ap 1986
From the other side of the pulpit. Brownsberger, M L. *Chr Cent* 103 No 25,746–748 Ag 27–S 3 1986
Get rid of the lust in your life; excerpt fr *Tough marriage*, 1985. Mickey, Paul A. *TSF Bul* 9 No 4,11–15 Mr–Ap 1986
A good girl in her place: Cather's *Shadows on the rock* [goodness; narrative technique]. Skaggs, Merrill Maguire. *Rel Lit* 17 No 3,27–36 Aut 1985
Growing up different: An interview with the Beerens family. *Sojourners* 15 No 10,32–36 N 1986
Hell disappeared; no one noticed: a civic argument [divine retribution as enforcer of values in public schools]. Marty, Martin E. *Harv Th R* 78 No 3–4,381–398 Jl–O 1985
Human values and rights: an African assessment in the search for a consensus. Setiloane, Gabriel M. *Scriptura* No 18,41–55 1986
Marital relationships and self–esteem: how Jewish families are different [tables, bibliog, appendix]. Brodbar–Nemzer, Jay Y. *J Marriage Fam* 48 No 1,89–98 F 1986
Moral values in "La Suite de l'Entretien"; tr by J Coke and M Murray. Tarczylo, Théodore. *Eighteenth Century Life* ns 9 No 3,43–60 My 1985
Normative analysis in judicial determination of public policy. Hiers, Richard H. *J Law Rel* 3 No 1,77–115 1985
Organ transplants: conundra without end. Lyon, Jeff. *Second Opinion* 1,40–64 1986
Religion et enquêtes statistiques [review article]. Sutter, Jacques. *Archiv Sci Soc Rel* 31 (61 No 2),187–206 Ap–Je 1986*
Ron sider: working for kingdom values [interview by K Hayes]. Sider, Ronald J. *Other Side* 22 No 8,10–14 O 1986
"The secrets of generation display'd": *Aristotle's master–piece* in 18th century England [sexual advice literature; appendix]. Porter, Roy. *Eighteenth Century Life* ns 9 No 3,1–21 My 1985
Secular humanism and the schools. Ackley, Sheldon. *Rel Humanism* 20 No 3,130–136 Sum 1986
The social meanings of illness. Engelhardt, H Tristan, Jr. *Second Opinion* 1,27–39 1986
The story of the rape of Dinah: the narrator and the reader [Gen 34; figs]. Caspi, Mishael Maswari. *Hebr St* 26 No 1,25–45 1985
Valores familiares y dramaturgia social. Leñero–Otero, Luis. *Informes P M V Am Lat* No 44–45,1–46 1986
Witches and thieves: deviant motivations in Gisu society [attribution theory; bibliog]. Heald, Suzette. *Man: J Royal Anthropological Inst* ns 21 No 1,65–78 Mr 1986
World human development. Dahl, Gregory C, and others. *World Order* 19 No 3–4,11–64 Spr–Sum 1985*

VALUES IN LITERATURE
The return of values [E M Forster's *Howard's End*]. Wolfe, Alan. *Tikkun* 1 No 2,59–64 1986

VAN ALSTYNE, WILLIAM W
Reconsecrating the public square [review article]. Grenz, Stanley J. *Fides H* 18 No 2,65–75 Je 1986*

VAN BUREN, PAUL M
Paul Van Buren's theology of the Jewish/Christian reality. Malone, Nancy M, ed. *Rel Intel Life* 3 No 4,3–80 Sum 1986*

VAN PRINSTERER, GUILLAUME GROEN *see* Groen van Prinsterer, Guillaume, 1801–1876

VAN SETERS, JOHN
Auf der Suche nach der Geschichte [review article; *In search of history*, by J Van Seters, 1983]. Koch, Klaus. *Biblica* 67 No 1,109–117 1986
Father Abraham: a structural and theological study of the Yahwist's presentation of the Abraham material [tables]. Hunter, Alastair G. *J St O T* No 35,3–27 Je 1986

VAN SLYKE, D O, 1819–1890
Galesville: locus mirabilis [Wisconsin, Garden of Eden]. Lane, Belden C. *Chr Cent* 103 No 4,89–91 Ja 29 1986

VAN TIL, CORNELIUS
Reformed apologetics revisited. Sailer, William S. *Ev J* 2 No 1,16–26 Spr 1984
The transcendental perspective of Westminster's apologetic. Knudsen, Robert D. *West Th J* 48 No 2,223–239 Fall 1986
VANCOUVER, BC WORLD'S FAIR, 1986
Religions abounded at Canada's World's Fair. Mackey, Lloyd. *Chr T* 30 No 16,51 N 7 1986
VANDALISM
Incidents antichrétiens [news; Israel, 1979–1980; docs]. *Proche Orient Chr* 30,277–283 1980
Jews as a race: US court on protection of property from antisemitic vandalism. Stern, Marc D. *Patterns of Prejudice* 20 No 2,34–36 Ap 1986
Nigerian strife [news; church buildings damaged or destroyed by "fanatical Muslims"]. *One World* No 116,19 Je 1986
VANDER GOOT, HENRY
Theological framework for the authority of the scriptures. Reimer, A James. *Conrad Grebel R* 4 No 2,125–140 Spr 1986
VANDERENDE, TED
Theological framework for the authority of the scriptures. Reimer, A James. *Conrad Grebel R* 4 No 2,125–140 Spr 1986
VANDERKEMP, JOHANNES THEODORUS, 1747–1811
Mission, church and state in Southern Africa [6th IAMS conf, Harare, 1985; replies, E Mveng and M Lehmann-Habeck]. Hastings, Adrian. *Miss St* 2 No 1,22–32 1985
VANHOYE, ALBERT
The problem of the literary structure of Hebrews: an evaluation and a proposal. Black, David Alan. *Grace Th J* 7 No 2,163–177 Fall 1986
VANIER, JEAN
Report from Vancouver: faith overcomes ambivalence [reply, R Neufeld, 2 No 3,231–233 Fall 1984]. Smucker, Donovan E. *Conrad Grebel R* 2 No 2,107–122 Spr 1984
Simple miracles: a little bit of heaven at a L'Arche home [for mentally handicapped; photos]. O'Brien, William. *Other Side* 22 No 2,10–12 Mr 1986
VANONI, GOTTFRIED
Verbfunktionen der Basis *HYY* [tables; bibliog]. Floss, Johannes P. *Bib Not* No 30,35–101 1985
VARANASI, INDIA *see* Benares, India
VARDEMAN, JEREMIAH, 1775–1842
The bible at Southwestern Seminary during its formative years: a study of H E Dana and W T Conner. Garrett, James Leo, Jr. *Bapt H Herit* 21 No 4,29–43 O 1986
A restored Baptist treasure: portrait of Jeremiah Vardeman, 1775–1842. Deering, Ronald F. *Bapt H Herit* 21 No 4,27–28 O 1986
VARELOPOULO, NIKOLAOS, PATRIARCH *see* Nikolaos VI (Varelopoulo), Pope and Patr of Alexandria
VARGAS LLOSA, MARIO
Mario Vargas Llosa: a checklist, 1952–1984. Perry, Larry Stephen. *Bul Bibliog* 43 No 4,235–247 D 1986
VARNAVA, BP OF CHEBOSKARY *see* Kedrov, Varnava, Bp of Cheboskary
VARNAVAS, METR OF KITROS AND KATERINE *see* Tsortsatos, Nikolaos (Barnabas), Metr, 1918–1985
VASARI, GIORGIO, 1511–1574
The text of the *titulus* in John 19:19–20 as found in some Italian Renaissance painting. Wilcox, Max. *J St N T* No 27,113–116 Je 1986
VASES (GRECO-ROMAN)
Asklepios leontoukhos et le mythe de la coupe de Césarée Maritime [Eng summary; figs]. Finkielsztejn, Gérald. *R Bib* 93 No 3,419–428 Jl 1986
The "Lenaia" vases and women as symposiasts in Attic cults of Dionysos [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Peirce, Sarah M. *Am J Arch* 90 No 2,218 Ap 1986
The mask of Achilles: ancient views of the François vase [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Rowland, Ingrid D. *Am J Arch* 90 No 2,187 Ap 1986
Noisy gong or acoustic vase: a note on 1 Corinthians 13:1. Klein, William W. *N T St* 32 No 2,286–289 Ap 1986
VASILEIOS, ARCHIMANDRITE *see* Gondikalis, Vasileios
VASSILIADIS, E
Un projet d'union des Églises de Grèce et de Rome au 19e siècle [docs]. Magnin, J M. *Proche Orient Chr* 31,123–164 1981
VASUBANDHU, 4TH CENT
The meaning of *vijñapti* in Vasubandhu's concept of mind [Yogācāra]. Hall, Bruce Cameron. *J Int Assoc Buddh St* 9 No 1,7–23 1986
VATICAN *see* also Papacy
War criminals aided [news; newly discovered US intelligence documents: Vatican aided Nazi war criminals after World War II]. *Chr Cent* 103 No 18,513 My 21–28 1986
VATICAN—ARCHIVES
[Announcement of decision by Pope John Paul II to open papal archives to researches for 1903–1922 (Pius X to Benedict XV); rpt]. Aubert, Roger. *R Hist Eccl* 80 No 2,655–656 1985
VATICAN CITY
Grande-Bretagne [news; ecumenical activities]. *Iren* 58 No 2,248–254 1985
VATICAN COUNCIL, 1869–1870
Aufklärung durch Offenbarung: fundamentaltheologische Ansätze im Erbe das neuzeitlichen Denkens. Vergauwen, Guido. *Freiburg Z Ph Th* 30 No 1–2,275–305 1983
Ich glaube: Leseprobe aus einem neuerschienenen Glaubensbuch. Simmel, Oskar. *Int Kath Z* 15 No 2,183–190 1986
Infallibility: a survey and a proposal. Tavard, George H. *One in Christ* 22 No 1,24–43 1986
Régime concordataire et police des cultes en France (1801–1905). Plongeron, Bernard. *S R* 14 No 3,293–302 1985
VATICAN COUNCIL, 2D, 1962–1965
After 20 years, Vatican II still draws mixed reviews [news; Extraordinary Synod of Bishops]. Keylock, Leslie R. *Chr T* 30 No 4,48–49 Mr 7 1986
Bulletin d'ecclésiologie: conciles hier et aujourd'hui. Congar, Yves. *R Sci Ph Th* 70 No 4,624–638 O 1986
Catholicism and modernity. Daly, Gabriel. *J A A R* 53 No 4,773–796 D 1985
The church's treasures (*Thesauri ecclesiae*) then and now. Peter, Carl J. *Th St* 47 No 2,251–272 Je 1986
The conclusions of the Council of the Catholic Church and Faith [tr fr *Herder-Korrespondenz*, no 1, 1986; special synod of 1985]. Ruh, Ulrich. *Universitas* 28 No 1,11–16 1986
Dialogue and mission: conflict or convergence? Amaladoss, Michael. *Int R Miss* 75,222–241 Jl 1986
Did we "receive" Vatican II? Tillard, Jean M R. *One in Christ* 21 No 4,276–283 1985
Église catholique [news]. *Iren* 58 No 4,525–531 1985
Extraordinary Synod of Bishops, 1985: message and final report [doc]. Extraordinary General Assembly of the Synod of Bishops, 2d, 1985. *One in Christ* 22 No 1,80–98 1986
The final report [Extraordinary Synod of Bishops, Rome; N–D 1985]. *AFER* 28 No 1–2,81–94 F–Ap 1986
Interpreting change in American Catholicism: the river and the floodgate [H Paul Douglass lecture, 1986; bibliog]. Hoge, Dean R. *R Rel Res* 27 No 4,289–299 Je 1986
Der Katholizismus als Heimat Martin Luthers? Müller, Gerhard, Bp. *Luther* 52 No 2,78–80 1981
Message of the synod to the people of God [doc; Extraordinary Synod of Bishops; N–D, 1985]. *AFER* 28 No 1–2,94–97 F–Ap 1986
La "Mezzaluna fertile" delle scritture genesiache, alla luce del Concilio Vaticano II. Bappenheim, Italo Testa. *Bibbia e Oriente* No 147,69–78 Ja–Mr 1986
La modernité théologique de l'Aufklärung selon J B Metz [Eng summary]. Lavalette, Henri de. *Recher Sci Rel* 72 No 4,527–553 O–D 1984
Modernity as an eschatological setting: a new vista for the study of religions [presidential address, ASSR, Chicago, 1984]. Tiryakian, Edward A. *Hist Rel* 25 No 4,378–386 My 1986
Report of the ecumenical observers to the Synod, delivered by Professor Henry Chadwick [Extraordinary Synod of Bishops, 1985]. Chadwick, Henry. *One in Christ* 22 No 1,98–100 1986*
Vatican II 20 ans après: une restauration catholique? Ladrière, Paul, and Luneau, René, eds. *Archiv Sci Soc Rel* 31 (62 No 1),9–150 Jl–S 1986*
VATICAN COUNCIL, 2D, 1962–1965—BISHOPS
Extraordinary Synod meets in Rome [rpt, Rome, N 24–D 8, 1985]. Thompson, David M. *Mid-Stream* 25 No 4,430–432 O 1986
The post-conciliar rite of holy orders. Coomaraswamy, Rama P. *St Comp Rel* 16 No 3–4,154–167 Sum–Aut 1984
Le President de la République française, dernier et unique chef d'Etat au monde qui nomme les évêques. Metz, René. *R Sci Rel* 60 No 1–2,63–89 Ja–Ap 1986
VATICAN COUNCIL, 2D, 1962–1965—CHURCH
AMECEA bishops' consultations. Mutiso-Mbinda, John. *AFER* 28 No 1–2,17–21 F–Ap 1986
Der Apostolat der Laien. Balter, Lucjan. *Int Kath Z* 14 No 5,392–406 1985
Church as *communio*; tr by S W Arndt. Kasper, Walter. *Communio (US)* 13 No 2,100–117 Sum 1986
The communion of saints: reflections upon the Roman Catholic tradition in ecumenical perspective. Jelly, Frederick M. *S W J Th* ns 28 No 2,94–100 Spr 1986
Diözesansynode und synodale Strucktur: eine Beitrag zur Ekklesiologie des neuen CIC [bibliog]. Puza, Richard. *Th Q* 166 No 1,40–48 1986
The dogmatic perversion of religion [response to Opus Dei "Catholic position paper" on church authority and intellectual freedom]. O'Donohue, John. *AFER* 28 No 5,312–322 O 1986
"Ecclesia subsistit in ecclesia Catholica" [alternative interp of *Lumen Gentium* 8 and *Unitatis Redintegratio* 4; Eng summary]. Pattaro, Germano. *St Ecum* 4 No 1,27–58 Ja–Mr 1986
The ecclesiology of the second Vatican Council; tr by Stephen W Arndt. Ratzinger, Joseph, Cardinal. *Communio (US)* 13 No 3,239–252 Fall 1986
Église locale et Église universelle: primauté, collégialité et synodalité. Schulz, Hans Joachim. *Proche Orient Chr* 31,3–22 1981
Églises particulières et Église universelle. Willebrands, Johannes G M, Cardinal. *Proche Orient Chr* 35 Nos 1–2,3–14 1985
Die Ekklesiologie des Zweiten Vatikanums. Ratzinger, Joseph, Cardinal. *Int Kath Z* 15 No 1,41–52 1986
Eucharistic ecclesiology. McPartlan, Paul. *One in Christ* 22 No 4,314–331 1986
Infallibility and contraception: a reply to Garth Hallett [43,629–650 D 82]. Grisez, Germain. *Th St* 47 No 1,134–145 Mr 1986
Infallibility: a survey and a proposal. Tavard, George H. *One in Christ* 22 No 1,24–43 1986
Das Laienapostolat in der Diskussion. Kupka, Jan. *Int Kath Z* 14 No 5,407–417 1985
Een oecumenische ekklesiologie [review article; Christian Duquoc, *Des églises provisiores*, 1985]. *Bijdragen* 47,58–66 1986
Der ökumenische Dialog zwanzig Jahre nach dem Zweiten Vatikanischen Konzil. Willebrands, Johannes G M, Cardinal. *Catholica* 39 No 4,241–254 1985
Reflections on the 2d Vatican Council. McAllister, Lester G. *Impact (Claremont)* No 17,14–21 1986
Die Rezeption der Debatte über die Kollegialität. Vischer, Lukas. *Ev Th* 46 No 6,508–523 N–D 1986
Sakrament und Sakramentalität. Garijo-Guembe, Miguel M. *Catholica* 40 No 2,110–124 1986
Sensus fide et coutume dans le droit de l'église. Bertolino, Rinaldo. *Freiburg Z Ph Th* 33 No 1–2,227–243 1986
The significance of Vatican II's decision to say of the church of Christ not that it "is" but that it "subsists in" the Roman Catholic Ch. Sullivan, Francis A. *Centro Pro Un Bul* No 29,3–8 Spr 1986
Le Synode extraordinaire des évêques [N 24–D 8 1985]. *Iren* 59 No 1,84–97 1986
Teachers and the teaching authority: the *magistri* and the *magisterium* [abr fr 1983 essay, *Lehrer un Lehramt der Kirche*]. Visser 't Hooft, Willem A. *Ec R* 38 No 2,152–202 Ap 1986
Vatican II's vision and AMECEA's reality. Hearne, Brian. *AFER* 28 No 1–2,26–33 F–Ap 1986

VATICAN COUNCIL, 2D, 1962–1965—CHURCH

L'*Unitatis Redintegratio* come ermeneutica della *Lumen Gentium* [summary of conf paper]. Cereti, Giovanni. *St Ecum* 3 No 3–4,514–517 Jl–D 1985

VATICAN COUNCIL, 2D, 1962–1965—CHURCH IN THE MODERN WORLD

Canada's Catholic bishops and the economy: a theological ethical analysis [replies, G Baum and R Hutchinson, pp 19–22]. Kroeker, P Travis. *Toronto J Th* 2 No 1,3–18 Spr 1986

Le Catholicisme entre deux interprétations du Concile Vatican II: le Synode extraordinaire de 1985. Ladrière, Paul. *Archiv Sci Soc Rel* 31 (62 No 1),9–51 Jl–S 1986

The church in dialogue with the contemporary world [repr]. Danielou, Jean, Cardinal. *Universitas* 27 No 4,251–255 1985

The dialogue between church and economy; tr by Stephen W Arndt. Casaroli, Agostino, Cardinal. *Communio (US)* 13 No 3,232–238 Fall 1986

Le discours social récent des évêques du Canada: analyse théologique. Dufort, Jean Marc. *Sci Esprit* 38 No 1,49–79 Ja–Ap 1986

Global human rights: an interpretation of the contemporary Catholic understanding. Hollenbach, David. *Perkins J* 39 No 4,1–10 O 1986

In search of a "post–critical" method of biblical interpretation for Catholic theology. Farkasfalvy, Denis. *Communio (US)* 13 No 4,288–307 Wint 1986

Inculturation not adaptation: time to change terminology. Arbuckle, Gerald A. *Worship* 60 No 6,511–520 N 1986

Kirche und Wirtschaft in gemeinsamer Verantwortung für die Entwicklung der Weltwirtschaft. Casaroli, Agostino, Cardinal. *Int Kath Z* 15 No 5,393–398 1986

Making Jesuits more modern: changing values in a changing religious order [tables, bibliog]. Faase, Thomas P. *Soc Action (India)* 32 No 1,65–86 Ja–Mr 1982

Presente y futuro en la escatología cristiana. Ladaria, Luis F. *Est Eccles* 60 (No 234),351–359 Jl–S 1985

Vatican II and the New Code. Komonchak, Joseph A. *Archiv Sci Soc Rel* 31 (62 No 1),107–117 Jl–S 1986

Die Zeichen der Zeit als locus theologicus: ein Beitrag zur theologischen Erkenntnislehre [fig]. Füssel, Kuno. *Freiburg Z Ph Th* 30 No 1–2,259–274 1983

VATICAN COUNCIL, 2D, 1962–1965—EASTERN CHURCHES, CATHOLIC

Ecclesiology [Catholic churches in India; honoring Placid J Podipara]. Koodapuzha, Xavier, ed. *Chr Orient* 7 No 1–2,5–90 Mr–Je 1986*

VATICAN COUNCIL, 2D, 1962–1965—ECUMENISM

A vent'anni dal Concilio [Extraordinary Synod of Bishops, Rome, 1985; Eng summary]. Ricca, Paolo. *St Ecum* 4 No 3–4,357–375 Jl–D 1986

Auf dem Weg zur Gemeinschaft der Kirchen im Jahr 2000: eine orthodoxe Ausicht. Nissiotis, Nikos A. *Th Q* 166 No 4,248–267 1986

Deux décennies après Vatican II: où en est l'oecuménisme en Orient? Clément, Robert. *Proche Orient Chr* 33 No 1–4,217–235 1983

Différence fondamentale, consensus fondamental: esquisse d'un projet d'étude du Centre d'Études Oecuméniques de Strasbourg. Meyer, Harding. *Iren* 58 No 2,163–179 1985

"Ecclesia subsistit in ecclesia Catholica" [alternative interp of *Lumen Gentium* 8 and *Unitatis Redintegratio* 4; Eng summary]. Pattaro, Germano. *St Ecum* 4 No 1,27–58 Ja–Mr 1986

The Extraordinary Synod of the Roman Catholic Church [Rome, N 21–D 7 1985; rpt fr observer, Baptist World Alliance; appendix: doc]. Russell, David S. *Bapt Q* 31 No 6,295–300 Ap 1986

Fraterna communio ["hierarchical communion" in Catholic–Orthodox dialogue; Eng summary]. Halleux, André de. *Iren* 58 No 3,291–309 1985

Il convegno a vent'anni dall' *Unitatis Redintegratio* [Delegati per l'Ecumenismo; 5 papers, Fonni, Ap 24–28 1985]. *St Ecum* 3 No 3–4,500–538 Jl–D 1985*

Der ökumenische Dialog zwanzig Jahre nach dem Zweiten Vatikanischen Konzil. Willebrands, Johannes G M, Cardinal. *Catholica* 39 No 4,241–254 1985

Paul VI et l'Église orthodoxe; trad du hollandais de *Het Christelijk Oosten* 32,77–98 1980. Franquesa, Adalbert. *Proche Orient Chr* 30,179–210 1980

Das reformatische Abendmahl aus katholischer Sicht: "Uberlegungen zur Auslegung von UR 22". Hintzen, Georg. *Catholica* 40 No 3,203–228 1986

Settimana di studio al Segretariato per l'Unione dei Cristiani: Formazione e collaborazione ecumenica nelle chiese locali [news; Rome]. Fortino, Eleuterio F. *St Ecum* 4 No 1,88–92 Ja–Mr 1986

The significance of Vatican II's decision to say of the church of Christ not that it "is" but that it "subsists in" the Roman Catholic Ch. Sullivan, Francis A. *Centro Pro Un Bul* No 29,3–8 Spr 1986

Il Sinodo straordinario dei Vescovi a vent'anni dalla conclusione del Vaticano II nei suoi aspetti ecumenici [Rome, 1985]. Cereti, Giovanni. *St Ecum* 4 No 3–4,349–356 Jl–D 1986

Le vingtième anniversaire du décret "Unitatis Redintegratio" [repr fr *Episkepsis* 15 No 325 N 15 1984]. Papandreou, Damaskinos, Metr. *Istina* 30 No 2,186–190 Ap–Je 1985

L'*Unitatis Redintegratio* come ermeneutica della *Lumen Gentium* [summary of conf paper]. Cereti, Giovanni. *St Ecum* 3 No 3–4,514–517 Jl–D 1985

VATICAN COUNCIL, 2D, 1962–1965—LAITY

Der Apostolat der Laien. Balter, Lucjan. *Int Kath Z* 14 No 5,392–406 1985

Die Laien: zur Vorbereitung der Bischofssynode 1986. Simmel, Oskar. *Int Kath Z* 14 No 5,438–446 1985

The laity within the ecclesial communion. Grootaers, Jan. *Pro Mundi Vita* No 106,1–40 1986

Lay apostolate – Christ's command. Kiliwa, E B. *AFER* 28 No 3–4,143–148 Je–Ag 1986

The lay ministry megatrend: an inclusive or exclusive stance. Estadt, Barry K. *J Past Care* 40 No 4,292–296 D 1986

Die "sacra potestas" und die Laien. Corecco, Eugenio. *Freiburg Z Ph Th* 27 No 1–2,120–154 1980

Wer ist ein Laie? Balthasar, Hans Urs von. *Int Kath Z* 14 No 5,385–391 1985

VATICAN COUNCIL, 2D, 1962–1965—LITURGY

Catholic liturgical reform. Martinez, German. *Th Today* 43 No 1,52–62 Ap 1986

Die fortschreibung der liturgiekonstitution in den nachfolgenden konzilsdokumenten: Emil Joseph Lengeling zum Gedenken. Fischer, Balthasar. *Liturg Jb* 36 No 4,211–221 1986

How grace is received: some Roman Catholic perspectives. Greene, Richard R. *S W J Th* ns 28 No 2,31–34 Spr 1986

Die liturgiereform der IIten Vatikanums: eine Reform gegen die Frömmigkeit [In memoriam Emil Joseph Lengeling]. Probst, Manfred. *Liturg Jb* 36 No 4,222–237 1986

Liturgy and sacred music. Ratzinger, Joseph, Cardinal. *Communio (US)* 13 No 4,377–390 Wint 1986

Recent legislation concerning liturgical music in the Roman Catholic Church. Krisman, Ronald F. *Hymn* 37 No 1,13–14 Ja 1986

Von der Synode in Pistoia (1786) zum 2ten Vatikanischen Konzil: zur Morphologie der Liturgiereform im 20ten Jahrhundert. Gerhards, Albert. *Liturg Jb* 36 No 1,28–45 1986

Wie neu sind die "neuen" Präfationen im Missale Romanum 1970 und im Deutschen Messbuch 1974? Küppers, Kurt. *Liturg Jb* 36 No 2,75–91 1986

VATICAN COUNCIL, 2D, 1962–1965—MISSIONS

Afrikanisches Profil von Theologie und Kirche; über von U Faymonville. Mveng, Engelbert. *Z Miss W* 70 No 2–3,154–163 1986

Die Basisgemeindenbewegung in Spanien [bibliog]. Floristán, Casiano. *Th Q* 166 No 1,48–55 1986

The evolution of a mission policy: a case study [Society of Mary; post–Vatican II Catholic missions]. Arbuckle, Gerald A. *Missiology* 14 No 2,131–145 Ap 1986

Nurses, midwives, and Joans–of–all–trades. Salamone, Frank A. *Missiology* 14 No 4,487–501 O 1986

VATICAN COUNCIL, 2D, 1962–1965—NON–CHRISTIANS

American Catholic attitudes toward the Zionist movement and the Jewish state [reflected in Catholic periodicals, 1945–1976]. Singer, David G. *J Ec St* 22 No 4,715–740 Fall 1985*

Catholic–Jewish Conference in Bogotá, Colombia [rpt; Ag 1985]. Born, Ira, and Levy, Bernard. *J Ec St* 22 No 4,881–882 Fall 1985

Christian–Jewish dialogue in Canada [news; Halifax, N 1985]. Schuler, Eileen. *Soc Action (India)* 33 No 3,243–320 Jl–S 1983

Christian–Jewish relations: still a way to go. Siegman, Henry. *Judaism* 35 No 1,25–28 Wint 1986

Christian–Muslim dialogue: a review of six post–Vatican II, church–related documents. Renard, John. *J Ec St* 23 No 1,69–89 Wint 1986

Christianity and Judaism: the unfinished agenda [address, 50th Gen Assembly of World Jewish Congress, Jerusalem, 1986]. Siegman, Henry. *Chr Jew Relations* 19 No 1,57–63 Mr 1986

An event of historic importance [news; visit of Pope John Paul II to Synagogue of Rome; Ap 1986]. Halperin, Jean. *Chr Jew Relations* 19 No 2,57–59 Je 1986

Ladislaus Laszt Ecumenical Prize [address; reply, Card R Etchegaray; Beersheba, D 1985]. Riegner, Gerhart M. *Chr Jew Relations* 19 No 1,25–28 Mr 1986

Nostra Aetate: a turning point in history [antisemitism; bibliog: Jewish–Christian relations; 2 programs for teaching the Holocaust]. Fritz, Maureena. *Rel Ed* 81 No 1,67–78 Wint 1986

Pan–American Conference on Catholic–Jewish Relations [rpt; São Paulo, N 1985]. Sobel, Henry I. *J Ec St* 22 No 4,889–890 Fall 1985

Pope John Paul II's visit to the synagogue in Rome [speeches by Prof G Saban, Rabbi E Toaff and Pope; Ap 1986]. Saban, Giacomo; Toaff, Elio; John Paul Ii, Pope. *Chr Jew Relations* 19 No 2,46–56 Je 1986

Recontres entre juifs et chrétiens. *Istina* 31 No 2,145–222 Ap–Je 1986*

Rome must recognize Israel [repr fr *N Y Times*, D 4 1985]. Hertzberg, Arthur. *Chr Jew Relations* 19 No 1,50–52 Mr 1986

Seton Hall study day on "how to preach and teach about the Jews" [rpt; Orange, NJ, O 1985]. Frizzell, Lawrence E. *J Ec St* 22 No 4,884 Fall 1985

3d observance of *Nostra Aetate* in Los Angeles [rpt; O 1985]. O'Connor, Mark. *J Ec St* 22 No 4,884–886 Fall 1985

12th meeting of the International Catholic–Jewish Liaison Committee [rpt; Rome, O 1985]. Fisher, Eugene J. *J Ec St* 22 No 4,887–889 Fall 1985

VATICAN COUNCIL, 2D, 1962–1965—RELIGIOUS FREEDOM

Image de Dieu et dignité humaine. Pinto de Oliveira, Carlos Josaphat. *Freiburg Z Ph Th* 27 No 3,401–436 1980

John Courtney Murray and the Catholic human rights revolution. Weigel, George S. *This World* No 15,14–27 Fall 1986

VATICAN COUNCIL, 2D, 1962–1965—RELIGIOUS LIFE

The Catholic Sisters of the United States: signs of contradiction or signs of the times? Woodward, Irene. *Pro Mundi Vita Europe N Am* Dossier No 35,1–25 1986

Les effets du rite de la consécration des vierges: aspects théologiques [with historical survey; table]. Dion, Marie Paul. *Eglise Th* 16 No 3,275–318 O 1985

A personal odyssey [review article]. Robertson, Edwin. *Th* 89,291–296 Jl 1986*

VATICAN COUNCIL, 2D, 1962–1965—REVELATION

Das Bekenntnis der Alten Kirche und unser Bekennen heute: aus katholischer Sicht. Urban, Hans Jörg. *Catholica* 40 No 1,1–15 1986

FEBICAM: Primer encuentro sobre la Biblia en la pastoral en America Latina: palabras de bienvenida. Herrera S, César. *R Bib (Buenos Aires)* 47 No 4,228–233 1985

Die Heilige Schrift im Leben der Kirche: Kapitel 6 der dogmatischen Konstitution *über die Göttliche Offenbarung* [doc]. Vatican Council, 3d, 1962–1965. *Int Kath Z* 15 No 3,204–206 1986

Ich glaube: Leseprobe aus einem neuerschienenen Glaubensbuch. Simmel, Oskar. *Int Kath Z* 15 No 2,183–190 1986

Die Katholiken und die Bibel. König, Franz, Cardinal. *Int Kath Z* 15 No 3,193–203 1986

Die Lesung der Heiligen Schrift "im Geist": ist die patristische Weise der Bibellesung heute möglich? La Potterie, Ignace de. *Int Kath Z* 15 No 3,209–224 1986

Das *Pascha Mysterium* des Wortes Gottes. Sicari, Antonio Maria. *Int Kath Z* 15 No 3,225–235 1986

VATICAN COUNCIL, 2D, 1962–1965—SOCIAL COMMUNICATION
Kirchenamtliche Äusserungen zu Gottesdienstübertragungen in Rundfunk und Fernsehen. Sanders, Wilm, ed. *Liturg Jb* 36 No 3,177–179 1986
VATICAN LIBRARY *see* Biblioteca Apostolica Vaticana
VATTIMO, G
La fine della modernità [review article; G Vattimo, 1985]. Ricco, Elena Bein. *Protestantesimo* 41 No 3,142–148 1986
VAUDOIS *see* Waldenses
VAUGHAN, ALDEN
The demotion of man [popular anti–modernisms and anti–westernisms]. Shaw, Peter. *Commentary* 82 No 3,30–36 S 1986
VAUGHAN, HENRY, 1622–1695
Political change and continuity of vision in Henry Vaughan's "Daphnis: an elegiac ecologue" [plate]. Watson, Graeme J. *Studies in Philology* 83 No 2,158–181 Spr 1986
VAUX, ROLAND DE
Brèves remarques archéologiques concernant la chronologie des occupations ésséniennes de Qoumrân. Laperrousaz, E M. *R Qumran* 12 No 2,199–212 Mr 1986
VAZGEN I, PATRIARCH CATHOLICOS OF ARMENIA
At the festivities in Holy Echmiadzin [Armenian Apostolic Church, S 29 1985]. *J Moscow Patr* No 2,56 1986
VEATCH, ROBERT M
Relating moral principles and moral behavior. Callahan, Daniel. *Hast Cent Rpt* 16 No 5,16–17 O 1986
VEDANTA
Bādarāyana: creator of systematic theology. Pereira, José. *Rel St* 22 No 2,193–204 Je 1986
The identity theory of prejudice: a perspective from the intellectual tradition of India. Paranjpe, A C. *J of Asian and African St* 20 No 3–4,232–244 Jl–O 1985
Sacrifice and its spiritualization in Christian and Hindu traditions: a study in comparative theology [Jaimin, Ramanuja, Srīvaisnava]. Clooney, Francis X, Jr. *Harv Th R* 78 No 3–4,361–380 Jl–O 1985
VEDAS *see* also Upanishads
VEDAS– RIGVEDA
Devas and Asuras in early Indian religious thought [Aryan mythology and history]. Wyatt, Nicolas. *Scot J Rel St* 7 No 1,61–77 Spr 1986
"A passage to India" [geographical origin, social organization of Rgvedic migrants; bibliog]. Mukherjee, Prabhati. *J Economic and Social History of the Orient* 29 No 1,78–88 F 1986
VEDIC LITERATURE
Domesticating the cosmos: history and structure in a folktale from India [classical Sanskrit tradition to modern Tamil; bibliog]. Blackburn, Stuart H. *Journal of Asian Studies* 45 No 3,527–543 My 1986
The sādhu ideal as realized by Hindu saints. Dhavamony, Mariasusai. *St Miss* 35,199–224 1986
Vedisch *upaniṣād*. Falk, Harry. *Z Deutschen Morgenländischen Gesellschaft* 136,80–97 1986
VEDIC RITUAL *see* also Agnicayana Ritual
VEGETARIANISM
The origin of God in the blood of the lamb: the implications of shamanism for a new age ethic [killing animals; bibliog]. Abbott, Sally Mansfield. *Anima* 12 No 2,139–143 Spr 1986
The sacredness of the cow in India [French summary; bibliog]. Batra, S M. *Soc Comp* 33 No 2–3,163–175 1986
VEILS (IN RELIGION, FOLKLORE)
Feast of the Protecting Veil of the Mother of God in the [Moscow Theological] Academy "at the Trinity" [news; O 14 1985]. Makarij, Hegumen. *J Moscow Patr* No 1,27–28 1986
On the feast of the Protecting Veil of the Mother of God [sermon, Church of the Protecting Veil, Moscow, O 1985]. Borovoy, Vitalij. *J Moscow Patr* No 12,30–32 1985
Women under the authority of Islam. Engineer, Asghar Ali. *Rel Soc* 32 No 2,20–38 Je 1985
VELDE, HENRI VAN DE *see* Heymericus, de Campo, 1395–1460
VELLUM *see* Parchment
VENANCIO CRISTU *see* Kamiko, Venancio
VENDLER, HELEN
Professor Vendler's garden of verses [*Harvard book of contemporary American poetry*, H Vendler, review article]. Gardner, James. *Commentary* 81 No 1,50–55 Ja 1986
VENERATION OF CHRISTIAN SAINTS *see* Christian Saints—Cult
VENETTE, NICHOLAS, 1633–1698
"The secrets of generation display'd": *Aristotle's master-piece* in 18th century England [sexual advice literature; appendix]. Porter, Roy. *Eighteenth Century Life* ns 9 No 3,1–21 My 1985
VENEZUELA—RELIGION
Steering for dream: dream concepts of the Makiritare. Guss, David M. *Journal of Latin American Lore* 6 No 2,297–312 Wint 1980
VENIAMINOV–POPOV, IVAN EVSEEVICH
Eskimo motifs in Aleut art and folklore [bibliog; Fr abst]. Black, Lydia T. *Etudes Inuit* 7 No 1,3–23 1983
VENICE
Polydore Vergil and the strange disappearance of Christopher Urswick [early Tudor England]. Kaufman, Peter Iver. *Sixteen Cent J* 17 No 1,69–85 Spr 1986
Teaching adults to read in 16th century Venice: Giovanni Antonio Tagliente's *Libro maistrevole*. Schutte, Anne Jacobson. *Sixteen Cent J* 17 No 1,3–16 Spr 1986
Zarlino's theories of text underlay as illustrated in his motet book of 1549 [plates, fig; appendixes]. Lewis, Mary S. *Notes: Quarterly J Music Library Assoc* 12 No 2,239–267 D 1985
VENTURINI, KARL HEINRICH GEORG, 1768–1849
Der Essäe-brief: zur geistesgeschichtlichen Einordnung einer Fälschung [bibliog]. Klatt, Norbert. *Z Rel Gg* 38 No 1,32–48 1986
VENUS (GODDESS)
The rostrum and the fountain of the Temple of Venus Genetrix in the forum of Caesar [abst, Archaeological Inst of America, 87th, 1985]. Ulrich, Roger B. *Am J Arch* 90 No 2,190 Ap 1986
VENUS DEITIES
Ancient skies [archaeoastronomy]. Carlson, John B. *Humanities (NEH)* 7 No 5,24–28 O 1986
VER, FABIAN
Philippine crisis draws varied US responses [news]. Hall–Williams, Steven. *Sojourners* 15 No 2,13 F 1986
VERBAL BEHAVIOR
Trauer auf Trobriand: eine ethnologisch–linguistische Fallstudie [diag, photos, bibliog]. Senft, Gunter. *Anthropos* 80 No 4–6,471–492 1985
VEREINIGTE EVANGELISCH–LUTHERISCHE KIRCHE IN DER DDR
Erwartungen an künftige EKD–Äusserungen zur Arbeitnehmer–Partizipation. Juhl, Paul Georg. *Z Ev Ethik* 30 No 3,316–330 Jl–S 1986
VERGILIUS, POLYDORUS, 1470?–1555
Polydore Vergil and the strange disappearance of Christopher Urswick [early Tudor England]. Kaufman, Peter Iver. *Sixteen Cent J* 17 No 1,69–85 Spr 1986
VERHEY, ALLEN *see* Hauerwas, Stanley, jt auth
VERIFICATION AND FALSIFICATION (LOGIC)
The evidence of God having spoken [reasoning, memory]. Smith, Steven G. *Faith Phil* 3 No 1,68–77 Ja 1986
Mysticism, veridicality, and modality. Oakes, Robert. *Faith Phil* 2 No 3,217–235 Jl 1985
Pannenberg on verification in theology: an epistemic response [bibliog]. Russell, John M. *Iliff R* 43 No 1,37–55 Wint 1986
Qu'est–ce que la vérité; trad par J Schouwey de *Kleine Schriften I: Philosophie Hermeneutik*, 1976. Gadamer, Hans Georg. *R Th Ph* 118 (3d ser 36) No 1,21–34 1986
Some varieties of relativism [analysis of foundations, description of types, critique]. Yandell, Keith E. *Int J Ph Rel* 19 No 1–2,62–85 1986
VERKHOVSKOY, SERGE SERGEEVICH, 1907–1986
Serge Sergeevich Verkhovskoy: a reminiscence. Kesich, Veselin. *St Vlad Th Q* 30 No 4,288–290 1986
[Verkhovskoy, Serge Sergeevich, 1907–1986] in memoriam. Meyendorff, John. *St Vlad Th Q* 30 No 4,283–287 1986
VERMASEREN, MAARTEN J, 1918–1985
[Vermaseren, Maarten J, 1918–1985:] in memoriam. Broek, Roelof van den. *Ned T Tij* 40 No 1,82–83 Ja 1986
VERMES, GEZA
Jesus and the world of Judaism [by G Vermes, 1984, review]. Flusser, David. *Judaism* 35 No 3,361–362 Sum 1986
Recent studies on the origin of "Son of Man" in the gospels. Donahue, John R. *C B Q* 48 No 3,484–498 Jl 1986
Toward a theory of comparison: the case of comparative midrash. Neusner, Jacob. *Religion* 16 No 3,269–303 Jl 1986
VERMIGLI, PIETRO MARTIRE, 1500–1562
Supralapsarianism and the role of metaphysics in 16th century Reformed theology. Boughton, Lynne Courter. *West Th J* 48 No 1,63–96 Spr 1986
VERONESE, PAOLO CAGLIARI, 1528–1588
The text of the *titulus* in John 19:19–20 as found in some Italian Renaissance painting. Wilcox, Max. *J St N T* No 27,113–116 Je 1986
VERSIFICATION
Again on the metrical system of *muwaššah* and *zajal*. Corriente, Federico C. *J Arab Lit* 17,34–49 1986
Singing our theology [African hymnology; bibliog]. Olson, Howard S. *Africa Th J* 15 No 1,16–28 1986
VERVENNE, MARC
Once more: the making of a synopsis [review art; K Aland; A Denaux and M Vervenne]. Neirynck, Frans. *Eph Th L* 62 No 1,141–154 Ap 1986
VESPERS *see* Divine Office—Vespers
VESTMENTS, CHURCH *see* Church Vestments
VETERANS *see* also Soldiers; Vietnamese War, 1957–1975—Veterans; World War, 1939–1945—Veterans
VETERANS DAY
Zum Volkstrauertag heute. Schnübbe, Otto. *Luther* 53 No 3,99–101 1982
VETERINARY MEDICINE—HISTORY
The Ugaritic hippiatric texts and *BAM* 159 [appendix: translit, Eng tr]. Cohen, Chaim. *J Anc Near East Soc* 15,1–12 1983
VIA, DAN OTTO, JR
Historical–critical methods' failure of nerve and a prescription for a tonic [repr fr *Angl Th R* 39,115–134 1977]. Edwards, O C, Jr. *Ex Auditu* 1,92–105 1985
VIA NEGATIVA *see* Apophatic Theology
VICE
The moral origins of political surveillance: the Preventive Society in New York City, 1867–1918. Gilfoyle, Timothy J. *Am Q* 38 No 4,637–652 Fall 1986
VICTIMS OF CRIME
Los derechos humanos en Argentina (1976–1984). Fernández Meijide, Graciela. *Cristianismo Soc* 23 No 1 [No 83],43–52 1985
Healing the victims of crime. Van Ness, Daniel W. *Chr T* 30 No 17,18–21 N 21 1986
In Nicaragua, a small victory over fear: going back to El Barro [Witness for Peace delegation]. Jeffrey, D Paul. *Chr Cris* 46 No 4,89–91 Mr 17 1986
VICTORIA, QUEEN OF ENGLAND, 1819–1901
Why was there no Marxism in Great Britain? McKibbin, Ross. *Eng Hist R* 99,297–331 Ap 1984
VICTORIA (STATE: AUSTRALIA) *see* also Anglican Church of Australia—Diocese of Gippsland
VICTORIA UNIVERSITY OF MANCHESTER *see* also John Rylands University Library of Manchester
VIDAL, GORE
The hate that dare not speak its name [antisemitism in Gore Vidal, "The empire lovers strike back", the *Nation*, Mr 1986]. Podhoretz, Norman. *Commentary* 82 No 5,21–32 N 1986
VIDALES, RAÚL
The irruption of the poor and theology of life [figure, bibliog]. Nieuwenhove, Jacques van, and Goldewijk, Berma Klein. *Exchange* 15 [No 43–44],51–84 Ap–S 1986
VIDEO RECORDINGS *see* also Music Videos

VIDEO TAPES
Alternative video [Christian videotapes]. Smith, Harold. *Chr T* 30 No 7,52+ Ap 18 1986
Presenting American religious folklife: a panel discussion [*Joy unspeakable*, videotape; list of recordings, films]. Lawless, Elaine J, and others. *Mid-America Folklore* 13 No 2,27–36 Sum–Fall 1985

VIDEO TAPES IN EDUCATION
Contemporary approaches to the teaching of the Bible in the local church. Murray, Richard T. *Faith Miss* 3 No 2,23–31 Spr 1986
Super-vision on supervision of supervision. Thornton, Edward, and others. *J Supervision Train* 8,132–145 1986

VIDEOTEX
Information, technology and theology. Parsons, Michael W S. *Mod Ch* ns 28 No 2,42–48 1986

VIENNA—CHURCH HISTORY
Vienna diocese [news; Russian Church]. *J Moscow Patr* No 1,32–34 1985
Vienna diocese [news; Russian Church]. *J Moscow Patr* No 7,31–32 1986

VIENNA—HISTORY
Herzl's newspapers: the creation of *Die Welt*. Toury, Jacob. *Zionism* No 2,159–172 Aut 1980
Ludwig Wittgenstein, architect [biography; ethics and aesthetics; Vienna; plates, photos]. Indiana, Gary. *Art in America* 73 No 1,112–133 Ja 1985

VIETNAM *see* also United States—Foreign Relations—Vietnam

VIETNAM—CHURCH HISTORY
Church–state relations in Vietnam. Mep, Jean Mais. *Pro Mundi Vita Asia–Australasia* Dossier No 35; E N Am No 32,1–35 1985

VIETNAM—FOREIGN RELATIONS—UNITED STATES
Vietnam [address, "Sunrise prayers for peace", St Louis, O 15 1967]. Blake, Eugene Carson. *Ec R* 38 No 2,149–151 Ap 1986

VIETNAM—POLITICS
The lesson of the Vietnam War. Jacobs, Harold. *Tikkun* 1 No 1,39–42 1986
Vietnam: how we deceived ourselves. Doan, Van Toai. *Commentary* 81 No 3,40–43 Mr 1986

VIETNAM—RELIGION
Canadians question Vietnamese government on imprisoned pastors [il]. Frame, Randy. *Chr T* 30 No 12,50 S 5 1986

VIETNAM—SOCIAL CONDITIONS
Bibliography on the Vietnamese society and culture. Dorais, Louis Jacques. *Interculture* 19 No 3 (No 92 Eng ed),39–40 Jl–S 1986
The Vietnamese family yesterday and today [extract of unpublished research report conducted at East–West Population Institute, Honolulu]. Lê Thi Qué. *Interculture* 19 No 3 (No 92 Eng ed),1–38 Jl–S 1986

VIETNAMESE WAR, 1957–1975
Vietnam [address, "Sunrise prayers for peace", St Louis, O 15 1967]. Blake, Eugene Carson. *Ec R* 38 No 2,149–151 Ap 1986
The Vietnamese family yesterday and today [extract of unpublished research report conducted at East–West Population Institute, Honolulu]. Lê Thi Qué. *Interculture* 19 No 3 (No 92 Eng ed),1–38 Jl–S 1986

VIETNAMESE WAR, 1957–1975—BIBLIOGRAPHY
Vietnam War literature and film: a bibliography of secondary sources. Calloway, Catherine. *Bul Bibliog* 43 No 3,149–158 S 1986

VIETNAMESE WAR, 1957–1975—ETHICAL ASPECTS
The lesson of the Vietnam War. Jacobs, Harold. *Tikkun* 1 No 1,39–42 1986

VIETNAMESE WAR, 1957–1975—PEACE
The devastating war: disastrous to Indochina and to human rights. Luce, Don. *E–SA* 14 No 8,30–36 S 1986

VIETNAMESE WAR, 1957–1975—PROTESTS
Re-calling the inconvenient hero: reflections on the last years of Martin Luther King, Jr. Harding, Vincent. *Union S Q R* 40 No 4,53–68 1986

VIETNAMESE WAR, 1957–1975—VETERANS
Fools on the Hill: American veterans fast for life [photo]. O'Brien, William. *Other Side* 22 No 10,32–34 D 1986
It don't mean nothin': reflections of a Vietnam veteran [soundings]. James, Arthur. *Sojourners* 15 No 10,19 N 1986
Sin and guilt in modern societies: a sociological commentary [inaugural address, Princeton Theological Sem, D 1985]. Fenn, Richard K. *Princ S B* ns 7 No 1,25–39 F 1986
Tim Lee taking a strong stand for America [Profile; photos]. Hunt, Angela Elwell. *Fund J* 5 No 5,40–41 My 1986
Veterans fast for life [with copy, veterans challenge]. Everett, Melissa. *Chr Cris* 46 No 15,358–360 O 20 1986
Veterans' fast for life [with statement by George Mizo, "Hauntingly familiar parallels to Vietnam"]. Everett, Melissa. *E–SA* 14 No 9,4–11 O 1986
"When will we ever learn" [statement during renunciation of Congressional Medal of Honor, Jl 29, 1986]. Litkey, Charles J. *E–SA* 14 No 9,12–14 O 1986

VIGIL (LITURGY) *see* Liturgy—Vigils

VIHAD
Bahā'ī fundamentalism and the academic study of the Bābī movement [rejoinder to M Afnán and W S Hatcher, 15,29–51 Ja 1985]. MacEoin, Denis. *Religion* 16 No 1,57–84 Ja 1986

VIJAYANAGARA, INDIA
Vijayanagara: the city of victory [photos]. Fritz, John M; Michell, George; Rao, M S Nagaraja. *Archaeology* 39 No 2,22–29 Mr–Ap 1986

VIKINGS
The collection of danegeld and heregeld in the reigns of Aethelred II and Cnut [appendix: payments listed in *Anglo-Saxon Chronicle*]. Lawson, M K. *Eng Hist R* 99,721–738 O 1984
Viking atrocity and Skaldic verse: the rite of the blood-eagle. Frank, Roberta. *Eng Hist R* 99,332–343 Ap 1984

VIKSTROEM, JOHN, ABP
Abp John Vikström: Doctor of Theology "Honoris Causa" of Leningrad Theol Academy [news; Ev Luth Ch of Finland; address, por]. *J Moscow Patr* No 1,51–53 1986
Archbishop Dr John Vikström visits the Soviet Union [news; head of Evang Luth Ch of Finland, Je 9–19 1985]. B, I. *J Moscow Patr* No 1,49–50 1986

VILADESU, RICHARD
Life after theology and other thoughts about eternity [review article]. Tilley, Terrence W. *Bk Rel* 14 No 3,5+ Mr 1986*

VILAR, ESTHER
Ur- und Erstaufführungen: von schweizerischen Bühnen. Dütsch, Adolf. *Ref* 33 No 3,238–240 My 1984

VILLARD, MOMERET DE
Nubian Christianity: the neglected heritage. Bowers, Paul. *E Africa J Ev Th* 4 No 1,3–23 1985

VILNIUS (LITHUANIA)
Vilna diocese [news; Russian Church]. *J Moscow Patr* No 5,30–31 1985

VINCENT, JEAN MARCEL
Die Gattung des Prologs zum Buche Deuterojesaja (Jes 40:1–11). Loretz, Oswald. *Z Altt W* 96 No 2,210–220 1984

VINCENTIANS
Mission civilisatrice: French cultural policy in the Middle East, 1860–1914. Burrows, Matthew. *Hist J* 29 No 1,109–135 Mr 1986

VINET, ALEXANDRE RUDOLPH, 1797–1847
Regards neufs sur la théologie pastorale d'Alexandre Vinet. Reymond, Bernard. *R Th Ph* 118 (3d ser 36) No 3,269–279 1986

VINEYARDS (IN RELIGION, FOLKLORE)
Murder amongst the vines [sermon, 5th Sunday in Lent; Mk 12:1–8]. Morrice, W G. *Expos T* 97 No 5,145–147 F 1986

VINNITSA, UKRAINE
Vinnitsa diocese [news; Russian Church]. *J Moscow Patr* No 1,34 1985
Vinnitsa diocese [news; Russian Church]. *J Moscow Patr* No 3,33 1986
Vinnitsa diocese [news; Russian Church]. *J Moscow Patr* No 5,26 1986
Vinnitsa diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Rishko, Vasilij. *J Moscow Patr* No 8,49–50 1985

VINS, LYDIA M, 1907–1985
[Vins, Lydia M, 1907–1985; obit]. Hrubý, Olga S. *RCDA* 24 No 3,93 Sum 1985

VIO, TOMMASO DE, CARDINAL *see* Cajetan, Cardinal, 1469–1534

VIOLENCE
AMENDS: abusive men exploring new directions [Marines]. Olander, E A. *Military Chap R* 15 No 2,43–52 Spr 1986
Christian leaders intensify their efforts against TV violence [news; Christian Leaders for Responsible Television]. *Chr T* 30 No 9,46–47 Je 13 1986
Christianity and pacifism [just war theory]. Mouw, Richard J. *Faith Phil* 2 No 2,105–111 Ap 1985
Coalition against violence [news; Christian Leaders for Responsible Television]. *Chr T* 30 No 5,48 Mr 21 1986
Conspiracy of silence [sexual violence]. Winter-Eulberg, Connie. *Trinity Sem R* 8 No 1,19–23 Spr 1986
Contextual understanding: the problem in SA of differing perceptions and analyses. Goba, Bonganjalo. *Transformation* 3 No 2,17–20 Ap–Je 1986
The continuing American dilemma: new challenge from an old problem; adapted fr *Race, Religion and the Continuing American Dilemma*, 1984. Lincoln, C Eric. *Lex Th Q* 21 No 1,1–13 Ja 1986
The conversion of the Jews of Clermont in AD 576. Brennan, Brian. *J Th St* ns 36 No 2,321–337 O 1985
The cop's world: modern policing and the difficulty of legitimizing the use of force. McCoy, Candace. *Human Rights Q* 8 No 2,270–293 My 1986
Critique of media lacks imagination [letter; reply to W Fore, 102,834–836 S 25, and J Wall, 102,883–884 O 9 1985]. Forshey, Gerald E, and Mahan, Jeffery H. *Chr Cent* 103 No 1,20–21 Ja 1–8 1986
The debate in Mapai on the use of violence, 1932–1935. Shapira, Anita. *Zionism* No 3,99–124 Spr 1981
Declaration of the National Evangelical Council of Peru [doc, Ag 22 1984; protest of murders of Presbyterians]. Concilio Nacional Evangelico del Peru. *Transformation* 3 No 1,14–15 Ja–Mr 1986
The media reports [power and violence]. Holloway, James Y. *Katal* 9 No 3,3–6 Sum 1986
Pacifism: some philosophical considerations. Hauerwas, Stanley. *Faith Phil* 2 No 2,99–104 Ap 1985
Religious commitment, peace activism, and marital violence in Quaker families. Brutz, Judith L and Allen, Craig M. *J Marriage Fam* 48 No 3,491–502 Aug 1986
A response to Unisa's symposium on "violence" [Pretoria, S 4–5 1985]. Carrick, Ian. *Th Ev* 19 No 2,19–25 Je 1986
She is from a respected Christian family. Elhard, Leland. *Trinity Sem R* 8 No 1,15–18 Spr 1986
The terrorism trap. Landau, Saul. *E–SA* 14 No 7,33–40 Jl–Ag 1986
Thou shalt hate thy neighbor [editorial; Identity churches]. Dobson, Edward. *Fund J* 5 No 1,12 Ja 1986
"Tu no has querido sacrificio ni oblacion": Salmo 40:7; Hebreos 10:5; pt 1 [R Girard's theory of sacrifice]. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 2,65–87 1986
Violence. Hiemstra, V G. *Th Ev* 19 No 2,15–18 Je 1986
Violence and God: the unholy alliance. Wray, Harmon L, Jr. *Other Side* 22 No 5,30–32 Je 1986
Violence and the gospel: the teachings of the Old Testament, the New Testament, and the Book of Mormon. Firmage, Edwin Brown. *B Y U St* 25 No 1,31–53 Wint 1985
Violence for fun [editorial]. Frame, Randall L. *Chr T* 30 No 3,16–17 F 21 1986
The Waldensian recourse to violence. Treesh, Susanna K. *Ch H* 55 No 3,294–306 S 1986

VIOLENT DEATHS *see* also Drowning

VIRANOVSKY, NIKOLAI GEORGIEVICH, 1911–1985
[Viranovsky, Nikolai Georgievich, 1911–1985; por]. Reshetnyak, Aleksandr. *J Moscow Patr* No 9,26 1985

VIRGIL
Cristoforo Landino's first lectures on Dante [Laurentian manuscript; appendix; plates]. Field, Arthur. *Renaissance Quarterly* 39 No 1,16–48 Spr 1986
Evander, Jupiter and Arcadia [*Aeneid* 8:572–4]. Harrison, S J. *Classical Quarterly* ns 34 No 2,487–488 1984
Formica Dei: Augustine's *Enarratio in Psalmum* 66 3 [Job as "God's ant"]. Jackson, M G St A. *Vig Chr* 40 No 2,153–168 Je 1986

VIRGIL
The reconciliations of Juno [Ennius, Horace, Vergil, Ovid: divine sympathies and military history]. Feeney, D C. *Classical Quarterly* ns 34 No 1,179–194 1984
The sacrifice of Iphigeneia: an example of "distribution" of a Lucretian theme in Virgil [Sinon, Laocoon, the Iulus omen]. Hardie, P R. *Classical Quarterly* ns 34 No 2,406–412 1984
VIRGILIO, POLIDORO *see* Vergilius, Polydorus, 1470?–1555
VIRGIN BIRTH
Behold His glory [sermon]. Falwell, Jerry. *Fund J* 5 No 11,22–25 D 1986
Blessed art thou among women: Mary in the history of Christian thought. Hunter, Jim Ernest. *Rv Ex* 83 No 1,35–49 Wint 1986
Conceived by the Holy Spirit, born of the Virgin Mary [rebuttal of objections to doctrine of Virgin Birth]. Scotland, N A D. *Ev R Th* 10 No 1,27–32 Ja 1986
The Jew and missionary Christianity [review article; *The Jew and the Christian missionary*, G Sigal, 1981]. Sabourin, Leopold. *Rel St Bul* 2 No 3,131–142 S 1982
The meaning of paternity and the virgin birth debate [bibliog]. Delaney, Carol. *Man: J Royal Anthropological Inst* ns 21 No 3,494–513 S 1986
Qumran studies: challenge to consensus. Crotty, Robert B. *Rel Trad* 7–9,41–51 1984–1986
Recent views on Luke's infancy narratives [review article; I H Marshall, *The Gospel of Luke: commentary on the Gk text*, 1978]. Sabourin, Leopold. *Rel St Bul* 1 No 1,18–25 Ja 1981
Virgin birth or human conception? Bostock, Gerald. *Expos T* 97 No 9,260–263 Je 1986
VIRGINIA *see* also Fellowship Independent Baptist Church (Stanley, Virginia)
VIRGINIA—CHURCH HISTORY
The Manakin experiment: a French Protestant colony in the New World [1700–1717]. Crewdson, Robert L. *Hist Mag* 55 No 3,203–211 S 1986
Millennialism among Virginia revivalists 1740–1800. Bergman, Marvin L. *Fides H* 18 No 3,56–70 O 1986
Robert Carter's journey: from colonial patriarch to new nation mystic. Zwelling, Shomer S. *Am Q* 38 No 4,613–636 Fall 1986
The tradition of religious freedom [rpt, Virginia Foundation for the Humanities and Public Policy, 1985; ils]. Taylor, Caroline. *Humanities (NEH)* 7 No 2,28–29 Ap 1986
VIRGINIA—HISTORY
Francis Makemie: social development of the colonial Chesapeake [photo]. Miller, Char. *Am Pres* 63 No 4,333–340 Wint 1985
Henry Ruffner and the struggle for public schools in antebellum Virginia [por]. Hunt, Thomas C. *Am Pres* 64 No 1,18–26 Spr 1986
VIRGINIA STATUTE FOR RELIGIOUS FREEDOM, 1786
Thomas Jefferson's religious journey [docs]. Frank, Willard C, Jr. *Rel Humanism* 20 No 1,8–17 Wint 1986
VIRGINITY *see* also Celibacy
Basilius als lebende Mönchsregel in Gregors von Nyssa *De virginitate* [relation to writings of Macarius–Symeon]. Staats, Reinhart. *Vig Chr* 39 No 3,228–255 S 1985
Les effets du rite de la consécration des vierges: aspects théologiques [with historical survey; table]. Dion, Marie Paul. *Eglise Th* 16 No 3,275–318 O 1985
The etymology of salvation in Gregory of Nyssa's *De Virginitate*. Blank, David L. *J Th St* ns 37 No 1,77–90 Ap 1986
Reference groups, religiosity, and premartial sexual behavior. Woodroof, J Timothy. *J S S R* 25 No 4,436–460 D 1986
La virginité. Dion, Marie Paul. *Eglise Th* 17 No 1,5–39 Ja 1986
Virginity and its meaning for women's sexuality in early Christianity. Castelli, Elizabeth. *J Fem St* 2 No 1,61–88 Spr 1986
Who are the "virgins" discussed in 1 Corinthians 7:25–38? Bound, James F. *Ev J* 2 No 1,3–15 Spr 1984
VIRGINS (IN RELIGION, FOLKLORE)
The exegesis and iconography of vision in Gonzalo de Berceo's *Vida de Santa Ria*. Farcasiu, Simina M. *Speculum* 61 No 2,305–329 Ap 1986
Is Satan alive and well in northeast Arkansas ["Devil Worshiper" legend; map, appendix]. Long, Martha. *Mid–America Folklore* 13 No 2,18–26 Sum–Fall 1985
The virgin and the clown: ritual elaboration in Pakistan migrants' weddings. Werbner, Pina. *Man: J Royal Anthropological Inst* ns 21 No 2,227–250 Je 1986
VIRILIO, PAUL
Die Herrschaft der Geschwindigkeit [*Der reine Krieg*, by P Virilio and S Lotringer, 1984; review article]. Marti, Kurt. *Ref* 33 No 6,421–424 N 1984
VIRTUE
Crime and character. Novak, Michael. *This World* No 14,26–54 Spr–Sum 1986
The Peripatetic interpretation of Plato's tripartite psychology [*Magna Moralia*; appendix]. Vander Waerdt, P A. *Gr Rom Byz St* 26 No 3,283–302 Aut 1985
The virtue of faith [reply, J Muyskens, 2 no 1,43–52 Ja 1985]. Adams, Robert Merrihew. *Faith Phil* 1 No 1,3–15 Ja 1984
Virtue, sex, and gender: some philosophical reflections on the moral psychology debate [reply, L Kohlberg; rejoinder]. Flanagan, Owen J, Jr. *Ethics* 92 No 3,499–512 Ap 1982
Virtue: a foundation in the heart [the environment and future of life; Jonah]. Bauman, Stevan. *Epiphany* 6 No 4,26–29 Sum 1986
VIRTUES *see* also Humility; Poverty (Virtue)
Christian virtues and the doctrine of the mean. Kruschwitz, Robert B. *Faith Phil* 3 No 4,416–428 O 1986
MacIntyre and modern morality [review article; *After virtue*, A MacIntyre, 1981]. Frankena, William K. *Ethics* 93 No 3,579–587 Ap 1983
Virginity and its meaning for women's sexuality in early Christianity. Castelli, Elizabeth. *J Fem St* 2 No 1,61–88 Spr 1986
VIRTUES (CHRISTIANITY)
Clerical character: reflecting on ministerial morality. Hauerwas, Stanley. *Word World* 6 No 2,181–193 Spr 1986
Formica Dei: Augustine's *Enarratio in Psalmum* 66 3 [Job as "God's ant"]. Jackson, M G St A. *Vig Chr* 40 No 2,153–168 Je 1986
VISCHER, LUKAS
Professione di fede e confessioni di fede oggi; trad di S J Voicu [Eng summary]. Guhrt, Joachim. *St Ecum* 4 No 2,203–224 Ap–Je 1986
VISHNU (HINDU GOD)
Akrūra et la tradition Bhāgavata selon le *Harivaṁśa*. Couture, André. *S R* 15 No 2,221–232 1986
The significance of Vishnu reclining on the serpent. Sharma, Arvind. *Religion* 16 No 2,101–114 Ap 1986
VISIBILITY OF THE CHURCH *see* Church—Visibility
VISIGOTHS
Las oraciones visigóticas de los formularios penitenciales del Reginensis 316. Janini, José. *Hispania Sacra* 37 No 75,191–204 1985
VISION *see* Insight
VISION OF DOROTHEUS
Het visioen van Dorotheüs (Papyrus Bodmer XXIX) [Dutch tr; Eng summary]. Horst, Pieter W van der, and Kessels, Antonius H M. *Ned T Tij* 40 No 2,97–111 Ap 1986
VISIONS *see* also Dreams
The exegesis and iconography of vision in Gonzalo de Berceo's *Vida de Santa Ria*. Farcasiu, Simina M. *Speculum* 61 No 2,305–329 Ap 1986
"The father tells me so" – Wovoka: the Ghost Dance prophet [Wounded Knee]. Moses, L G. *American Indian Quarterly* 9 No 3,335–351 Sum 1985
Finding God in the memory: Julian and the loss of the visions. Pamchelli, Debra Scott. *Down R* 104,299–317 O 1986
I will lift up my eyes to Mozano [Musama Disco Christo Church, Africa]. Pobee, John S. *Int R Miss* 75,123–127 Ap 1986
The peril of visions: changes of vision patterns among the Wind River Shoshoni [photos]. Hultkrantz, Åke. *Hist Rel* 26 No 1,34–46 Ag 1986
The *ru'yā* controversy and the interpretation of Qur'an verse 7 (*al–Aʿāf*): 143 [vision of God]. Tuft, A K. *Hamdard Islam* 6 No 3,3–41, Aut 1983
Song and sermon in the "free church" tradition: dream and reality. Hedrick, Charles W. *Restoration Q* 28 No 3,155–169 1986
The vision of Elder Sophronius on the importance of spiritual reading [repr fr *Paisius Velichovsky*]. Metrophanes. *Epiphany* 6 No 4,96–98 Sum 1986
What an infidel saw that a faithful did not: Gregory Dekapolites (D 842) and Islam. Sahas, Daniel J. *Gr Orth Th R* 31 No 1–2,47–67 Spr–Sum 1986
Zur Entstehung des Glaubens an die Auferstehung Jesu: ein neuer Versuch. Pesch, Rudolf. *Freiburg Z Ph Th* 30 No 1–2,73–98 1983*
Zur Mystik des seligen Bruder Klaus. Planzer, Dominikus. *Freiburg Z Ph Th* 27 No 3,277–324 1980
VISIONS IN THE BIBLE
The Armenian vision of Ezekiel [Eng tr of MS 31, Library, Mechitarist Fathers, Vienna]. Stone, Michael E. *Harv Th R* 79 No 1–3,261–269 Ja–Jl 1986
The Book of Revelation [thematic issue]. Achtemeier, Paul J, Ed. *Interp* 40 No 3,227–301 Jl 1986*
Daniel 7: its structure and role in the book [figs, bibliog]. Raabe, Paul R. *Hebr Ann R* 9,267–275 1985
An exegesis of Zechariah 7:4–14 in its canonical context. Scalise, Pamela J. *Faith Miss* 3 No 2,58–65 Spr 1986
Ez 40,1–41,4: nouveau temple: conglomérat confus de prescriptions sacerdotales, ou l'épure prophétique d'une création sanctifiée? Ellul, Danielle. *Foi Vie* 85 No 5,9–17 S 1986
Ezéchiel 37, 1–14: du chaos à la vie. Ellul, Danielle. *Foi Vie* 85 No 5,3–8 S 1986
Ezechielus the Dramatist and Ezekiel the Prophet: is the mysterious Ζῶον in the ἐξαγωγή a phoenix? Wacholder, Ben Zion, and Bowman, Steven. *Harv Th R* 78 No 3–4,253–277 Jl–O 1985
Ezekiel 40–48 in a visionary context. Niditch, Susan. *C B Q* 48 No 2,208–224 Ap 1986
Gott – Menschensohn – Davidsohn: eine Untersuchung zur Traditionsgeschichte von Daniel 7:13f [table]. Bittner, Wolfgang. *Freiburg Z Ph Th* 32 No 3,343–372 1985
Isa 6:1–8:18 as dramatic writing. Nielsen, Kirsten. *St Th* 40 No 1,1–16 1986
Looking backward, living forward [Zech 2:1–5; 8:4–7; Nehemiah]. Williams, Nathan E. *Witness* 69 No 3,18 Mr 1986
Die Pferde in den Nachtgesichten des Sacharja. Richter, Hans Friedemann. *Z Altt W* 98 No 1,96–100 1986
A second reading of Jeremiah after the dismantling [Jer 24]. Brueggemann, Walter. *Ex Auditu* 1,156–168 1985
The significance of the burning bush [Ex 3]. Wyatt, Nicolas. *Vet Test* 36 No 3,361–365 Jl 1986
Visions, revelation, and ministry: reflections on 2 Cor 12:1–5 and Gal 1:11–17. Baird, William. *J B L* 104 No 4,651–662 D 1985
Words have never been enough [il]. Cook, John W. *Word World* 6 No 3,295–303 Sum 1986
VISITATION, FEAST OF THE *see* Mary, Virgin—Visitation
VISITATIONS, ECCLESIASTICAL
Au patriarcat grec melkite catholique [news; docs; mtgs, holy synod; visit, Maximos V, Rome; Catholic school statistics; Syria; 1980–81]. *Proche Orient Chr* 31,301–306 1981
Au patriarcat grec orthodoxe d'Antioche [news; docs; mtgs, holy synod; Ignatios IV, visits to Constantinople, Athens, Moscow, 1980–81]. *Proche Orient Chr* 31,289–299 1981
Inkulturation: eine Aufgabe für die afrikanische Kirche. Mutiso–Mbinda, John. *Z Miss W* 70 No 2–3,164–171 1986
Interventions de la hiérarchie catholique de janvier à juillet 1980; mission du Cardinal Casaroli [news; Lebanon]. *Proche Orient Chr* 30,294–305 1980
Réception officielle du patriarche Ignace IV au Liban [news]. *Proche Orient Chr* 30,289–292 1980
Reformation und Orthodoxie: das erste ökumenische Gespräch zwischen der evangelisch–lutherischen und der griechischen Kirche (1574–1581). Wendebourg, Dorothea. *Freiburg Z Ph Th* 30 No 1–2,403–423 1983
Sharing my China experiences [visit of Hungarian delegation, O 1985]. Tóth, Károly. *Ref W* 39 No 1,496–498 Mr 1986
Visite à l'Eglise de Grèce [news; docs; Diodoros I, Gr Orthodox Patriarch of Jerusalem; Athens, 1981]. *Proche Orient Chr* 31,208–211 1981

VISITATIONS, ECCLESIASTICAL
Visite au Patriarcat oecuménique [news; docs; Diodoros I, Gr Orthodox Patriarch of Jerusalem; Phanar, Istanbul, 1981]. *Proche Orient Chr* 31,204–208 1981
Visite en Chypre, au Patriarcat de Moscou et en Géorgie [news; docs; Diodoros I, Gr Orthodox Patriarch of Jerusalem, 1981]. *Proche Orient Chr* 31,211–212 1981
Voyage de S B Bénédictos en Grèce [news; 1980]. *Proche Orient Chr* 31,197–198 1981
VISITATIONS (CHURCH WORK) *see* also World Council of Churches—International Visitations
Paying Peter and Paul: benefits of a hospital–based lay pastoral visitation program. Wood, Gregg D. *J Past Care* 40 No 3,253–261 S 1986
VISITORS, FOREIGN *see* also Tourist Trade
VISITORS, FOREIGN—ARGENTINA
Russian Orthodox Church delegation visits Argentina [news; Metr Nikodim of Lvon and Tenopol and others, Je 10–26 1985; photos]. Skobey, G N. *J Moscow Patr* No 12,15–20 1985
VISITORS, FOREIGN—AUSTRIA
Le voyage du patriarche de l'Église orthodoxe d'Éthiopie en Europe [news; docs; Thekle Haimanot in Germany, Austria, Rome, 1981]. *Proche Orient Chr* 31,316–319 1981
VISITORS, FOREIGN—CENTRAL AMERICA
All we need to do [guest editorial; US visitors to Central America]. Hoksbergen, Roland. *Ref J* 36 No 3,4–5 Mr 1986
Journey to Central America: Peter, Paul and Mary on the road [photos]. Stookey, Noel Paul. *Other Side* 22 No 10,26–30 D 1986
VISITORS, FOREIGN—CHINA
A brief report of the China visit organised by the ATESEA, N 8–22, 1984
Pastoral psychology and care in the People's Republic of China. Clinebell, Howard, Jr. *J Past Care* 40 No 4,367–380 D 1986
VISITORS, FOREIGN—CZECHOSLOVAKIA
His Holiness Patriarch Pimen visits Czechoslovakia [news; Karlovy Vary, O 10–N 4 1985]. Ikim, Vasilij Zakharovich (Vladimir), Bp. *J Moscow Patr* No 1,10–11 1986
VISITORS, FOREIGN—EGYPT
Trip to Egypt [D 18 1984–Ja 1 1985; delegation of the Russian Orthodox Church]. *J Moscow Patr* No 7,23 1985
VISITORS, FOREIGN—FINLAND
Metropolitan Aleksij of Tallinn and Estonia on a visit to Finland [news; Russian Church; Je 4–16 1985]. *J Moscow Patr* No 11,83–84 1985
Metropolitan Filaret visits Finland [D 1985]. *J Moscow Patr* No 6,23–25 1986
VISITORS, FOREIGN—FRANCE
Bishop Anatolij of Ufa and Sterlitamak visits Spain and France [news; Russian Church; Ap 14–27 1985]. *J Moscow Patr* No 1,25 1986
Bishop Anatolij on a trip to Spain and France [Ap 14–27 1985]. *J Moscow Patr* No 9,4 1985
Church leaders visit France [USSR; S 6–16 1984; news]. *J Moscow Patr* No 1,13–14 1985
VISITORS, FOREIGN—GERMANY, EAST
On the "other" side of the Berlin Wall: theology and church in today's East Germany. Burgess, John P. *Chr Cris* 46 No 11,271–275 Ag 11 1986
VISITORS, FOREIGN—GERMANY, WEST
Allemagne [news; ecumenical activities]. *Iren* 58 No 2,233–234 1985
Archbishop Agafangel visits West Germany [news; Russian Church; My 28–Je 4 1985]. *J Moscow Patr* No 11,75–76 1985
Metropolitan Filaret of Minsk and Byelorussia visits the FRG [photo]. *J Moscow Patr* No 3,63–64 1986
Visit of an ecumenical delegation to the FRG [news; Ja 11–21 1985]. *J Moscow Patr* No 8,71 1985
Le voyage du patriarche de l'Église orthodoxe d'Éthiopie en Europe [news; docs; Thekle Haimanot in Germany, Austria, Rome, 1981]. *Proche Orient Chr* 31,316–319 1981
Youth delegation in Erlangen [news; fr USSR]. *J Moscow Patr* No 3,68 1985
VISITORS, FOREIGN—GREAT BRITAIN
Archbishop Makarij's trip to Great Britain [news; delegation, Soviet Peace Committee, Jl 9–19 1985]. *J Moscow Patr* No 1,40 1986
VISITORS, FOREIGN—GREECE
Pilgrimage to holy Mount Athos [Ag 3–17 1984, Athens; news; Russian Church]. Iljuscenko, Variaam, Bp. *J Moscow Patr* No 1,16–20 1985
A Roman Catholic on Athos. Roberson, Rob. *Diakonia* 19 No 1–3,137–143 1984–1985
Visite à l'Église de Grèce [news; docs; Diodoros I, Gr Orthodox Patriarch of Jerusalem; Athens, 1981]. *Proche Orient Chr* 31,208–211 1981
VISITORS, FOREIGN—INDIA
Visiting hospitable India [N 23–28 1984; news; Russian Church delegation]. Rusnak, Nikodim, Metr. *J Moscow Patr* No 4,62–64 1985
VISITORS, FOREIGN—ITALY
At the shrines of Italy. Kusnetsov, Anatolij, Bp. *J Moscow Patr* No 2,52–54 1986
Italie [news; ecumenical activities]. *Iren* 58 No 3,420–421 1985
VISITORS, FOREIGN—JAPAN
Stranger in a strange land; repr fr the *No 1 Shimbun* Ja 15 1983 [Japanese culture and foreign residents]. Wolferen, Karel van. *Japan Chr Q* 52 No 1,7–9+ Wint 1986
VISITORS, FOREIGN—JERUSALEM
Metropolitan Filaret visits Jerusalem [news; Russian Church; Jl 11–19 1985]. *J Moscow Patr* No 1,24 1986
VISITORS, FOREIGN—KENYA
Our eyes were opened [Ministry of Money; Third World travel; photo]. Butler, Ruth E. *Other Side* 22 No 2,35–37 Mr 1986
VISITORS, FOREIGN—KOREA
Korea: reuniting a divided people [Special report]. Smylie, Robert F. *Chr Cent* 103 No 22,650–651 Jl 16–23 1986
VISITORS, FOREIGN—LATIN AMERICA
Declaraciones del obispo James Malone en Cuba [doc, Havana, Ja 25 1985]. Malone, James W, Bp. *Cristianismo Soc* 23 No 2 [No 84],111–114 1985
VISITORS, FOREIGN—NICARAGUA
Nicaraguan images: a vistor's notebook [photo]. Brown, Robert McAfee. *Chr Cent* 103 No 8,235–238 Mr 5 1986
Russ Means joins Nicaraguan struggle [news; entered Nicaragua escorted by members of Indian organization Misurasata]. *Other Side* 22 No 2,4 Mr 1986
VISITORS, FOREIGN—PHILIPPINES
Prof Tsutoma Shoji and students visit Filipino theological schools [description of socio–economic conditions; news]. Tsutoma, Shoji. *Ministerial Formation* No 34,37–38 Je 1986
VISITORS, FOREIGN—POLAND
Metropolitan Filaret of Minsk and Byelorussia visits Poland [Ag 17–22 1985]. Povnij, Fyodor. *J Moscow Patr* No 2,49–51 1986
A Russian Orthodox delegation: guest of Polish youth [news; My 15–25 1985]. *J Moscow Patr* No 12,50 1985
VISITORS, FOREIGN—ROME
Au patriarcat grec orthodoxe d'Antioche [news; Syria, 1983]. *Proche Orient Chr* 33 No 1–4,353–365 1983
Grande–Bretagne [news; ecumenical activities]. *Iren* 58 No 2,248–254 1985
Incontro CEC – Vaticano [news; Rome, Ap 16–17 1985]. *St Ecum* 4 No 1,80 Ja–Mr 1986
Le nouvel ambassadeur auprès du Saint–Siège [news; doc; Iranian ambassador, audience with John Paul II, Rome, N 24 1981]. *Proche Orient Chr* 31,308–309 1981
Orthodoxes et autres chrétiens [news; ecumenical activities, Catholic church]. *Iren* 58 No 3,360–364 1985
Rome et Constantinople: échange de visites aux fêtes patronales en 1983 [news]. *Proche Orient Chr* 33 No 1–4,374–380 1983
Rome et Constantinople: échange de visites en 1981 [news; docs]. *Proche Orient Chr* 31,311–316 1981
SS Mar Denkha IV, patriarch de l'Église assyrienne de l'Orient, en visite à Rome [news; N 7–10 1984]. *Proche Orient Chr* 34 No 3–4,345–347 1984
Une visite au Vatican qui n'a pas eu lieu [news; Yitzhak Shamir, 1981]. *Proche Orient Chr* 31,214 1981
Visite du Catholicos de l'Église syrienne orthodoxe de l'Inde à Rome du 2 au 5 juin 1983 [news]. *Proche Orient Chr* 33 No 1–4,370–374 1983
Le voyage du patriarche de l'Église orthodoxe d'Éthiopie en Europe [news; docs; Thekle Haimanot in Germany, Austria, Rome, 1981]. *Proche Orient Chr* 31,316–319 1981
VISITORS, FOREIGN—SAUDI ARABIA
S B Ignace IV au sommet islamique de Ta'if [news; Saudi Arabia, Ja 25–28 1981]. *Proche Orient Chr* 31,299–300 1981
VISITORS, FOREIGN—SOUTH AFRICA
Visa refused [William B Eerdmans, South Africa; news]. *Chr Cent* 103 No 1,9–10 Ja 1–8 1986
Visas denied [to 9 US, Canadian clergy; South Africa; news]. *Chr Cent* 103 No 4,88 Ja 29 1986
VISITORS, FOREIGN—SOVIET UNION
Archbishop Dr John Vikström visits the Soviet Union [news; head of Evang Luth Ch of Finland, Je 9–19 1985]. B, I. *J Moscow Patr* No 1,49–50 1986
The British Council of Churches delegation to the churches of the USSR, 17–28 May 1986 [news]. Hackel, Sergei. *Rel Comm Lands* 14 No 2,218–220 Sum 1986
Brotherly visit by the primate of the Orthodox Church of Czechoslovakia [news; Metr Dorotej, photo]. Vladimir, Archimandrite. *J Moscow Patr* No 3,57–59 1985
Communique: Visit of representatives of the NCCC–USA governing board to the Soviet Union [O 13–24 1984; photo]. *J Moscow Patr* No 1,54–56 1985
Communique: Visit of the CSA delegation to Moscow [Christian Social Association of Poland; O 17–21 1984; photo]. Morawski, Kazimierz, and Vakhromeyev, Kirill Varfolomeyevich (Filaret). *J Moscow Patr* No 1,45–47 1985
Czechoslovak guests of the Russian Orthodox Church [news; John Huss Theol Faculty, Prague; Ev Luth Faculty, Bratislava, Ap 1985]. Palladij, Archimandrite. *J Moscow Patr* No 11,87–88 1985
Delegates to the 12th World Festival of Youth and Students – guests of the Russian Orthodox Church [Jl 28–Ag 2 1985; news]. *J Moscow Patr* No 10,42–43 1985
Delegation from the "Friends of Giorgio La Pira" organization [news; Soviet Union, N 8–16 1984; photo]. K, L. *J Moscow Patr* No 3,53–54 1985
Dr Billy Graham visits the Soviet Union [S 9–21 1984; news]. *J Moscow Patr* No 1,58–61 1985
Dr Maria Teresa de Morini visits the Soviet Union [photo]. *J Moscow Patr* No 3,12–14 1986
Fraternal visit of the Primate of the Alexandrian Church [news; Nikolaos VI, Pope and Patr of Alexandria and All Africa; photos]. Petlyuchenko, Viktor. *J Moscow Patr* No 11,44–49 1985
God and "Mother Russia". Suhor, Mary Lou, ed. *Witness* 69 No 11,4–27 N 1986*
Grandmothers and the millennium of Russian Christianity. Robert, Dana L. *Chr Cent* 103 No 40,1175–1176 D 24 1986
Grass–roots diplomacy: reconciling the superpowers [Fellowship of Reconciliation]. Deats, Richard Baggett. *Other Side* 22 No 1,40–43 Ja–F 1986
Guests from abroad visit the Monastery of St Daniel [news; progress of restoration work]. Boris, Hierodeacon. *J Moscow Patr* No 1,18–19 1986
Guests from Finland visit the Pukhtitsa Convent [photos]. *J Moscow Patr* No 2,22–23 1986
Joint communique [visit of Metr Dorotej of Prague to Patr Pimen, O 6–12 1984; news]. *J Moscow Patr* No 1,5–7 1985
Let us work together [2 pts; Natl Council of the Churches of Christ in the USA, relations with Soviet Union; Je 8–20 84]. Iosif, Archimandrite. *J Moscow Patr* No 6,66–70; 7,66–69 1985
Meeting at the Soviet Committee for Security and Cooperation in Europe [S 28 1984; news; religious group from Sweden in USSR]. *J Moscow Patr* No 1,43 1985
Meeting with Christians from Dortmund [O 9 1984, Moscow; news]. *J Moscow Patr* No 4,66 1985
Meetings with the leadership of the International Fellowship of Reconciliation [O 23 1984, Soviet Peace Committee]. *J Moscow Patr* No 7,51–52 1985

VISITORS, FOREIGN—SOVIET UNION
Peace cranes: can they fly above politics [Discoveries; origami gifts to Moscow; St Peter's Lutheran Church, New York; photo]. Clayton, Mary Jo. *Other Side* 22 No 2,6–7 Mr 1986
Peace from the bottom up [high school visitor to Soviet Union]. Wilder, Jennifer. *Witness* 69 No 11,12–13 N 1986
Pope and Patriarch Nicholas VI of Alexandria on a visit to the Soviet Union [My 25–Je 9 1985; photo]. *J Moscow Patr* No 9,3 1985
Regional EYCE session in Suzdal [Ecumenical Youth Council in Europe; N 24–29 1984]. Iosif, Archimandrite. *J Moscow Patr* No 7,70 1985
Syndesmos General Secretary visits the Soviet Union [F 19–Mr 6 1985; news]. B, I. *J Moscow Patr* No 7,56 1985
URSS [news; ecumenical activities]. *Iren* 58 No 3,426–431 1985
Visit of a delegation of the Commission on World Mission and Evangelism [My 19–28 1985; news]. *J Moscow Patr* No 10,53 1985
Visit of Metropolitan Damaskinos of Switzerland [Je 7–15 1985; news]. *J Moscow Patr* No 10,49–50 1985
Visit of Orthodox pilgrims from Poland [to the Soviet Union, O 6–15 1984; news; photo]. B, I. *J Moscow Patr* No 1,49–50 1985
Visit of peace [NCCCUSA, Soviet Union]. *J Moscow Patr* No 3,46–47 1986
Visit of the Lutheran World Federation delegation [N 12–18 1985]. *J Moscow Patr* No 4,66–67 1986
WCC General Secretary, the Rev Dr Emilio Castro, visits the Soviet Union. *J Moscow Patr* No 3,57–60 1986
What time is it [poet's visit to Russia]. Thayne, Emma Lou. *B Y U St* 25 No 1,129–136 Wint 1985

VISITORS, FOREIGN—SPAIN
Bishop Anatolij of Ufa and Sterlitamak visits Spain and France [news; Russian Church; Ap 14–27 1985]. *J Moscow Patr* No 1,25 1986
Bishop Anatolij on a trip to Spain and France [Ap 14–27 1985]. *J Moscow Patr* No 9,4 1985

VISITORS, FOREIGN—SWITZERLAND
Bishop Antonij on a trip to Switzerland [My 15–25 1985]. *J Moscow Patr* No 9,4–5 1985

VISITORS, FOREIGN—TURKEY
La célébration de la fête de saint André à Istanbul (30 Nov 1984) [doc]. *Istina* 30 No 2,176–185 Ap–Je 1985
Une délégation de l'Église catholique au Patriarcat oecuménique pour la fête de saint André [news; N 29–D 2 1984; Istanbul]. *Proche Orient Chr* 34 No 3–4,347–351 1984
Rome et Constantinople: échange de visites en 1981 [news; docs]. *Proche Orient Chr* 31,311–316 1981

VISITORS, FOREIGN—UNITED STATES
Bishop Tutu, you look marvelous [editorial; his sermon at Duke Chapel, Ja 1986]. Willimon, William H. *Chr Cent* 103 No 5,109–110 F 5–12 1986
Orthodox women delegation visits the United States [news; Ja 1985]. *J Moscow Patr* No 8,61 1985
Peacemakers in a culture of violence and brutality [leaders of Methodist Church of Southern Africa visit US; interview]. Coggin, Theodore; Mogoba, M Stanley; Hendricks, Abel F. *E–SA* 14 No 5,14–19 My 1986
Reagan's African Rambo [editorial; J Savimbi; US support of Angolan rebels; photo]. Collum, Danny. *Sojourners* 15 No 4,6 Ap 1986
Representatives of churches in the USSR visit the United States [S 27–O 11 1984; news; Bridges for Peace organization]. *J Moscow Patr* No 2,48–50 1985
Soviet church visitors [news; 30th anniv, relations between churches in US, USSR]. *Chr Cent* 103 No 17,480–481 My 14 1986
Visa problems for a priest [Edicio de la Torre]. Cunningham, Doug. *Chr Cent* 103 No 3,968–969 N 5 1986
Visit of the Metropolitan Filaret of Kiev to the USA [O 24–N 1 1985]. *J Moscow Patr* No 5,38–39 1986

VISSER–ROWLAND ASSOCIATES
[Cypress Creek Christian Church, Spring, Texas; mechanical action organ built by Visser–Rowland Associates; photo, specifications]. *J Ch Music* 28 No 4,20 Ap 1986

VISSER 'T HOOFT, WILLEM ADOLF, 1900–1985
Conseil oecuménique des églises [news; obits of W A Visser 't Hooft, E C Blake; Central Comm; Faith & Order, Stavanger, 1985]. *Iren* 58 No 3,369–386 1985
The Eastern Orthodox in the ecumenical movement. Bria, Ion. *Ec R* 38 No 2,216–227 Ap 1986
Ein neuer Anfang: die Stuttgarter Erklärung in ökumenischer Sicht; pt 1. Link, Hans Georg. *Ökum Ru* 34 No 4,484–500 1985
[Visser 't Hooft, Willem Adolf, 1900–1985; obit]. *Iren* 58 No 3,369–372 1985
Willem A Visser 't Hooft and Eugene Carson Blake [thematic issue]. Castro, Emilio. *Ec R* 38 No 2,121–236 Ap 1986*

VITAHER LIBENU (JEWISH PRAYER BOOK)
Blessings and their translation in current Jewish liturgies. Hoffman, Lawrence A. *Worship* 60 No 2,134–161 Mr 1986

VITALIJ, BP OF MOGILEV, 1822–1885 *see* Grechulevich, Vasilij Vasilievich (Vitalij), Bp, 1822–1885

VITALIJ, USTINOV, ABP *see* Ustinov, Rostislav Petrovich (Vitalij), Abp

VITALIS, ODERIC *see* Odericus Vitalis, 1075?–1143?

VITAMINS IN HUMAN NUTRITION
Understanding vitamins. Albers, Gregg. *Fund J* 5 No 6,44–45 Je 1986

VITELLIUS, LUCIUS
Hérode Antipas et Jean le Baptiste: quelques remarques sur les confusions chronologiques de Flavius Josèphe. Saulnier, Christiane. *R Bib* 91 No 3,362–376 Jl 1984

VITERBO, ANNIUS OF *see* Nanni, Giovanni, 1432?–1502

VITORIA, FRANCISCO DE, 1486?–1546
16th century scholasticism and the colonization of America: Francisco de Vitoria and his influence. Traboulay, David. *Z Miss W* 70 No 1,15–37 Ja 1986

VITORIA (BRAZIL)
Où le peuple joue sa vie; le communautés de base; trad par P Sempe [Brazil, Mexico; Eng summary]. Bravo, Carlos. *Recher Sci Rel* 74 No 1,49–78 Ja–Mr 1986

VITRINGA, CAMPEGIUS, 1659–1722
The hermeneutics of the Otterbeins [1774–1813]. O'Malley, J Steven. *Meth H* 25 No 1,17–28 O 1986

VITRUVIUS POLLIO
Jesus, *hypocrites*, and Herodians [Jesus and the theater; figs; bibliog]. Stock, Augustine. *Bib Th Bul* 16 No 1,3–7 Ja 1986

VIVEKANANDA (NARENDRANATH DATTA), 1863–1902
Gandhi's concept of truth and the *advaita* tradition. Richards, Glyn. *Rel St* 22 No 1,1–14 Mr 1986
Hinduistische Religionsphilosophie; über aus Eng von U Faymonsville. Puthiadam, Ignatius. *Z Miss W* 70 No 1,1–14 Ja 1986

VIZENOR, GERALD ROBERT
[Gerald Vizenor: thematic issue]. Wilson, Terry P, ed. *American Indian Quarterly* 9 No 1,1–78 Wint 1985*

VLADIMIR, BP *see* Ikim, Vasilij Zakharovich (Vladimir), Bp

VLADIMIR I, SAINT, GRAND DUKE OF KIEV, 965–1015
The coming of Christianity to Rus'. Simon, Constantine. *Diakonia* 19 No 1–3,33–43 1984–1985

VLADYKA, NIKANOR, BP
The 50th birthday of Bishop Nikanor of Olomouc and Brno [news; Orthodox Church in Czechoslovakia, Ag 28 1985]. Ikim, Vasilij Zakharovich (Vladimir), Bp. *J Moscow Patr* No 1,42 1986

VOCABULARY *see* also Words, New

VOCAL MUSIC *see* Music, Vocal

VOCATION
Awakening to history: the prophecy of James Luther Adams. Beach, George K. *Am J Th Ph* 7 No 2,59–74 My 1986
Becoming what we are: the verbal ambiguity. Keller, Joseph. *Iliff R* 43 No 3,41–51 Fall 1986
Les figures du maître et de ses disciples dans les premières communautés chrétiennes [Mk 1:16–20; Lk 5:1–11; Jn 1:35–51; tables]. Coulot, Claude. *R Sci Rel* 59 No 1,1–11 Ja 1985
Our language about ministry [reply to M Kolden, No 1,33–38 Wint 1986]. Vos, Nelvin. *Dialog (Minnesota)* 25 No 4,301–303 Fall 1986
Pastoral theological implications of the aging process. Becker, Arthur H. *J Rel Aging* 2 No 3,13–30 Spr 1986
Revising the concept of vocation for the industrial age [dignity of work; factory workers]. Middleton, Robert G. *Chr Cent* 103 No 32,943–945 O 29 1986
Vocation and ministry: what happens at the font of the church. Evans, John R. *Austin Sem Bul* 102 No 4,35–40 O 1986
The vocation of the theological educator [replies, G S Heyer, Jr, and J C Tucker]. Gustafson, James M. *Austin Sem Bul* 101 No 7,13–26 Mr 1986
Was können Frauen werden: Berufsprobleme von Frauen aus der Sicht einer Berufsberaterin. Ries, Marie-Louise. *Ref* 33 No 3,199–203 My 1984
Zwischen Amt und Beruf: zur Problematik von Theologenarbeitslosigkeit. Drössler, Bernd T. *Z Th K* 82 No 4,501–522 1985

VOCATION, ECCLESIASTICAL *see* also Church Work
The Christian's vocation: the call to holiness according to the First Epistle of Peter. Kendall, David W. *Asbury Sem* 40 No 1,3–12 Spr 1985
A Lutheran perspective on the inward call to the ministry. Peter, David J. *Concor J* 12 No 4,121–129 Jl 1986
Revolution in the parsonage [clergy family; bibliog]. Rediger, G Lloyd. *Chr Ministry* 17 No 1,5–7 Ja 1986
A theoretical consideration of selection for training for ministry [bibliog]. Pollock, William. *J Psych Th* 14 No 2,125–134 Sum 1986

VOCATION (IN RELIGIOUS ORDERS)
Does God like SAE–types best [bibliog]. Richmond, Lee J. *J Past Coun* 20 No 2,80–85 Fall–Wint 1985

VOCATIONAL EDUCATION—FINANCE
Aid for a Bible student [news; US Supreme Court; L Witters; state aid for vocational rehabilitation services; study for ministry]. *Chr T* 30 No 4,54 Mr 7 1986

VOCATIONAL GUIDANCE
Religious and ethical dimensions of career decision making: the counselor's role [bibliog]. Richmond, Lee J. *J Past Coun* 20 No 1,12–17 Spr–Sum 1985
Secrets of staying power [interview]. Haden, Ben. *Leadership* 7 No 3,12–18 Sum 1986

VOEGELIN, ERIC
The consolation of philosophy: response to Huston Smith [pp 7–14]. Carmody, Denise Lardner. *Rel Intel Life* 3 No 3,15–19 Spr 1986

VOELKERWANDERUNG *see* Migrations of Nations

VOGELAAR, HAROLD
Christian–Muslim dialogue in Chicago [rpt; Lutheran School of Theology, 1985]. Lesher, William E. *J Ec St* 22 No 4,880 Fall 1985

VOGELEISEN, GERARD, 1929–1985
[Vogeleisen, Gérard, 1929–1985; obit; bibliog]. Adler, Gilbert. *R Sci Rel* 60 No 3–4,129–131 Jl–O 1986

VOGLER, GUNTER
A testimony for Luther from an unexpected quarter [*Neue Heimat*, My 1983, DDR]. *Concor Th Q* 48 No 1,73 Ja 1984

VOGT, HERMANN J
Remarques sur le texte du *De paenitentia* de Tertullien. Munier, Charles. *Vig Chr* 38 No 4,313–318 D 1984

VOICE
The Jewish roots of christology: the discovery of the hypostatic voice. Charlesworth, James H. *Scot J Th* 39 No 1,19–41 1986

VOICE, CHANGE OF
The changing voice in the church choir [with annot list of anthems; photos]. Nelson, Ronald A. *J Ch Music* 28 No 3,4–7 Mr 1986

VOICE OF PEACE *see* Missionswerk Friedensstimme

VOICU, SEVER J
Deux décennies de conversations bilatérales dans le mouvement oecuménique et la vie des églises [Eng abst]. Lanne, Emmanuel. *Iren* 58 No 2,180–198 1985

VOJSIL THE BULGARIAN, 13TH–14TH CENT
Une dernière mention du Bulgare Vojsil dans l'Histoire de Pachymérès. Failler, Albert. *R E Byz* 43,227–230 1985

VOLCANOES
"Cuando ardió el cielo y se quemó la tierra": la erupción del Volcan Chonal en la perspectiva de la mitología zoqué. Báez-Jorge, Félix. *América Indígena* 42 No 4,537–557 O–D 1982

VOLCANOES
Volcan indien, volcan chrétien à propos de l'éruption du Huaynaputina en l'an 1600 (Pérou méridional) [Eng summary]. Bouysse-Cassagne, Thérèse, and Bouysse, Philippe. *Journal de la Société des Américanistes* 70,43–68 1984
VOLHYNIA *see* Volyn Oblast (Ukraine)
VOLITION *see* Will (Psychology)
VOLK, ERNST
Lima: pro und contra [reply to R Slenczka, F Beisser, E Volk, and E Herms, 31,2–96 Ja–Mr 1986; Eng summary]. Pannenberg, Wolfhart. *Ker Do* 32 No 1,35–51 Ja–Mr 1986
VOLK, LUDWIG
Abschluss eines Lebens – Abschluss eines Werkes: P Ludwig Volk SJ und Band 6 der *Akten deutschen Bischöfe 1933–1945*. Roegele, Otto B. *Int Kath Z* 14 No 6,533–536 1985
Bischofsamt im "Dritten Reich". Hürten, Heinz. *Int Kath Z* 14 No 6,536–549 1985
VOLOGDA, RUSSIA
Vologda diocese [news; celebrations for 40th anniv of victory, 1945]. *J Moscow Patr* No 10,46 1985
VOLTAIRE, FRANCOIS
The priest, the philosopher, and homosexuality in Enlightenment France; tr by N Stéphane. Delon, Michel. *Eighteenth Century Life* ns 9 No 3,122–131 My 1985
The pursuit of homosexuality in the 18th century: "utterly confused category" and–or rich repository? Rousseau, George Sebastian. *Eighteenth Century Life* ns 9 No 3,132–168 My 1985
VOLUNTARISM
The impossibility of altruism. Theron, Stephen. *Down R* 104,243–252 O 1986
Protestant dissent in mid–19th century England: a house divided. Ellens, Jacob P. *Fides H* 18 No 1,15–24 Ja 1986
The sources of democratic change [US social movements]. Boyte, Harry C, and Evans, Sara M. *Tikkun* 1 No 1,49–55 1986
Voluntary action and government control [India]. Fernandes, Walter, ed. *Soc Action (India)* 36 No 4,359–451 O–D 1986*
VOLUNTEER SERVICE
Are short-term volunteers the way of the future [news; missions; photo]. Mumper, Sharon E. *Chr T* 30 No 6,41 Ap 4 1986
Digging at the grass roots level [excavation of ancient farms near Jerusalem]. Holst, Robert. *Bib Arch R* 12 No 1,64 Ja–F 1986
Doing theology with your sleeves rolled up. Harnden, Philip. *Other Side* 22 No 1,16–20 Ja–F 1986
Excavation opportunities 1986 [site list, map, table, photos]. *Bib Arch R* 12 No 1,53–65 Ja–F 1986
Guide to voluntary-service opportunities [tables; addresses, telephone numbers]. *Other Side* 22 No 1,21–28 Ja–F 1986
Marathas and tribals: an evaluation of approaches to rural inequality [India]. Heredia, R C. *Soc Action (India)* 33 No 3,245–261 Jl–S 1983
[Voluntary service programs; annot list]. *Sojourners* 15 No 2,42 F 1986
VOLYN OBLAST (UKRAINE)
Volyn diocese [news; Russian Church]. *J Moscow Patr* No 7,35 1985
VOODOOISM
African diaspora. Raboteau, Albert J. *Princ S B* ns 7 No 2,114–129 Jl 1986
Haïtian pilgrimage to O L of Saut d'Eau: a sociological analysis [french summary; bibliog]. Laguerre, Michel. *Soc Comp* 33 No 1,5–21 1986
Haiti's Christians make use of new political freedom [interview]. Noel, Claude. *Chr T* 30 No 14,30–31 O 3 1986
Voodoo and violence in post-Duvalier Haiti [editorial; Christian anti-voodooists]. Pearman, Dean. *Chr Cent* 103 No 22,638–639 Jl 16–23 1986
VORONEZH (RUSSIA)
Vornoezh diocese [news; celebrations for 40th anniv of victory, 1945]. Nikon, Hieromonk. *J Moscow Patr* No 10,46–47 1985
VORONIN, VIKTOR ALEKSEYEVICH (DANIIL)
Profession in the Monastery of St Daniel [news; photo]. Makarov, A. *J Moscow Patr* No 7,12 1985
VOROSHILOVGRAD, UKRAINE
Voroshilovgrad diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Torund, Lev, and Shokalo, Aleksandr. *J Moscow Patr* No 8,50–51 1985
VOSKRESENIE SLOVUSHCHEYE *see* Church of the Resurrection (Moscow)
VOTAW, DANIEL
Kansas Quakers and the "Great Exodus": conflicting perceptions of responsibility within a 19th-century reform community. Woods, Randall B, and Sloan, David A. *Historian* 48 No 1,24–40 N 1985
VOTING
Voting one's Christian conscience. Basinger, David. *Chr Sch R* 15 No 2,141–156 1986
VOTIVE OFFERINGS
Distribution patterns of archaic Greek votive offerings [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Simon, Christopher G. *Am J Arch* 90 No 2,193–194 Ap 1986
Ululations from a well beside the Panathenaic Way [IL 1716; abst, paper, Archaeological Inst of America, 87th, D 27–30 1985]. Jordan, David R. *Am J Arch* 90 No 2,212 Ap 1986
VOWS *see* also Evangelical Counsels
Feminine spiritual values and the problem of feminihilism [Buddhist tradition]. Chōsang, T J. *J Dharma* 10 No 4,361–378 O–D 1985
Novitiate and instruction in the military orders during the 12th and 13th centuries. Forey, A J. *Speculum* 61 No 1,1–17 Ja 1986
Profession in the Monastery of St Daniel [news; photo]. Makarov, A. *J Moscow Patr* No 7,12 1985
Shinran's World; pt 2 [dialogue; Ap 17 1961; repr fr *Shinran no sekai*, 1964], tr by M Unno and T L Kirchner. Suzuki, Daisetz; Soga, Ryōjin; Kaneko, Daiei; Nishitani, Keiji. *E Buddhist* ns 19 No 1,101–117 Spr 1986
VOYAGES AND TRAVELS *see* also Paul, Saint, Apostle—Journeys; Pilgrims and Pilgrimages; Travel
Of ships and books: the travel journals of the early Princeton Seminary foreign missionaries. Calhoun, David B. *Presbyterion* 12 No 1,33–37 Spr 1986
The Russian Orthodox Church in the mid–17th century as seen by Archdeacon Paul of Aleppo [7 pts]. Lebedev, Lev. *J Moscow Patr* No 7 1985–No 1 1986
VOZNESENSKIJ, GREGORIJ N (FILARET), ABP, 1903–1985
Relations interorthodoxes. *Iren* 59 No 1,97–101 1986
VRCAN, SRDJAN
Discourse as future-oriented remembrance: the nature and role of religion in the post-Enlightenment paradigm. Reimer, A James. *Conrad Grebel R* 3 No 1,1–17 Wint 1985
VRIEZEN, THEODORUS CHRISTIAAN
La signification théologique de l'élection d'Israël; repr fr *Th Z* 16,331–341 1960. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,81–89 1984
Les voies de la théologie de l'Ancien Testament; repr fr *R Th Ph* 3d ser 9,217–226 1959. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,3–12 1984
[Vriezen, Prof Theo C:] a tribute [obit]. Fensham, F Charles. *Journal of Northwest Semitic Languages* 9,1–2 1981
VULFERT, VLADIMIR YURIEVICH, 1907–1984
[Vulfert, Valdimir Yurievich, 1907–1984; obit; por]. Asmus, Valentin. *J Moscow Patr* No 2,42 1985
VULGATE *see* Bible—Latin—Vulgate
VYATKA *see* Kirov, Russia

W

WCRP *see* World Conference on Religion and Peace
WSCF *see* World Student Christian Federation
WA-KANG'ETHE, KAMUYU- *see* Kamuyu-wa-Kang'ethe
WACH, JOACHIM, 1898–1955
Interpreting religions [religious tradition, 5 categories of symbolic expression, religious studies]. Cahill, P Joseph. *Rel St Th* 5 No 1,39–43 Ja 1985
WACHINGER, LORENZ
Sexual ethics, marriage, and divorce. Cahill, Lisa Sowle. *Th St* 47 No 1,102–117 Mr 1986
WACKENRODER, WILHELM HEINRICH, 1773–1798
Liturgie als Kunstwerk: Gottesdiensterfahrung in der Romantik nach dem Zeugnis des Wilhelm Heinrich Wackenroder. Kohlschein, Franz. *Archiv Liturg W* 27 No 2,273–276 1985
WADI EL-HASA *see* Jordan—Antiquities—Wadi el-Hasa
WAGES
Anger in the hot stove league [editorial; salaries of baseball players]. Timmerman, John J. *Ref J* 36 No 2,5–7 F 1986
A split labor market analysis of discrimination against Chinese immigrants, 1850–1882 [tables, fig, bibliog; appendix; Chinese pop by state]. Boswell, Terry E. *American Sociological Review* 51 No 3,352–371 Je 1986
WAGNER, C PETER
The church growth movement: does it foster churches that challenge the world [reply by W Saayman, pp 100–102]. De Wet, Chris R. *Missionalia* 14 No 2,85–99 Ag 1986
WAGNER, DOUGLAS E
Anthem notes: Holy Week [short reviews; scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 1,14–28 Ja 1986*
WAHL, OTTO
La jonction de l'*Apocalypse de Sedrach* avec l'*Homélie sur l'Amour* d'Éphrem. Perentidis, Stavros. *J Th St* ns 36 No 2,393–396 O 1985
WAILING WALL (JERUSALEM) *see* Western Wall (Jerusalem)
WAINWRIGHT, GEOFFREY
"Doxology" – "Jubilate" – "Liturgical Theology": zum Verhältnis von Liturgie und Theologie [review article]. Berger, Teresa. *Archiv Liturg W* 28 No 2,247–255 1986*
Lex orandi and *Lex credendi* – strange bed-fellows: some reflections on worship and doctrine. Stevenson, Kenneth W. *Scot J Th* 39 No 2,225–241 1986
WAINWRIGHT, WILLIAM J
The philosophical evaluation of religious experience. Taber, John A. *Int J Ph Rel* 19 No 1–2,43–59 1986
WAKAN-TANKA *see* God (Amerindian Religion)
WAKE, W C
Computers and the authorship of the Pauline epistles: a brief rejoinder [W C Wake, 37, Spr 1984]. Trudinger, Paul. *Faith Freedom* 39 (1) No 115,24–27 1986
WAKE FOREST UNIVERSITY
Friendly divorce [Wake Forest University and North Carolina Baptist State Convention]. *Chr Cent* 103 No 30,881–882 O 15 1986
WAKIKUYU *see* Kikuyu
WALDENFELS, HANS
Encounter with nothing-at-all: reflections on Hans Waldenfels' *Absolute nothingness* [1980]. Cook, Francis H. *Bud Chr St* 2,136–144 1982
Scopo e confini della teologia fondamentale [review article]. Fisichella, Rino. *Greg* 67 No 2,340–357 1986*
Zur "kontextuellen Fundamentaltheologie" von H Waldenfels [review article; 1985]. Kramm, Thomas. *Z Miss W* 70 No 1,53–55 Ja 1986
WALDENSES *see* also Chiesa Evangelica Valdese
A proposito della "specificità valdese" tardo-medievale [review article; G Audisio, *Les Vaudois du Lubéron*, 1984]. Boccassini, Daniela. *Protestantesimo* 41 No 3,149–155 1986
Sulla cosiddetta "protestantizzazione" dei Valdesi alpini [review article; *The Reformation of the heretics*, by E Cameron, 1984]. Gonnet, Giovanni. *Bol Soc St Vald* No 157,51–58 Jl 1985
The christologies of Karl Rahner [Fr summary]; 2 pts. Vola, Giorgio. *Bol Soc St Vald* No 157,3–28 Jl 1985
The Waldensian recourse to violence. Treesh, Susanna K. *Ch H* 55 No 3,294–306 S 1986

WALDENSES
L'incidence du Sermon de la Montagne sur l'éthique des Vaudois du Moyen Age. Gonnet, Giovanni. *Com Via* 29 No 3,119–127 Aut 1986
WALDHEIM, KURT
Seeking the truth in Austria [Kurt Waldheim]. Delloff, Linda Marie. *Chr Cent* 103 No 25,739–743 Ag 27–S 3 1986
The Waldheim case: facing up to the past [editorial; K Waldheim, candidate for president of Austria, Nazi connection]. Delloff, Linda Marie. *Chr Cent* 103 No 15,428–429 Ap 30 1986
WALDROP, CHARLES T
Directions in the study of Barth's christology [review article]. Muller, Richard A. *West Th J* 48 No 1,119–134 Spr 1986*
WALDSCHMIDT, ERNST, 1897–1985
[Waldschmidt, Ernst, 1897–1985; obit]. Bechert, Heinz. *J Int Assoc Buddh St* 9 No 1,147–149 1986
WALES—CHURCH HISTORY *see* also Covenanted Churches in Wales
Sketches and reflections on a Celtic pilgrimage; illustrations by M Bowes and A Mitchell [Wales, Ireland, Glastonbury; map]. Barton, Beverly. *Epiphany* 6 No 4,70–75 Sum 1986
250 years of the Welsh revival: the two leaders. Luff, Alan. *Expos T* 97 No 12,364–368 S 1986
WALES—HISTORY
Magna Carta and the charters of the Welsh princes [appendix: Welsh princes' submission of 1211]. Smith, J Beverley. *Eng Hist R* 99,344–362 Ap 1984
WALESA, LECH
Lech Walesa: organic intellectual [photo]. Inchausti, Robert. *Chr Cent* 103 No 19,554–556 Je 4–11 1986
WALKER, ALICE
"I found God in myself and I loved her – I loved her fiercely": more thoughts on the work of Black women artists [photo]. Cliff, Michelle. *J Fem St* 2 No 1,7–39 Spr 1986
WALKER, SHEILA S
The Harrist Church in the Ivory Coast [review article, *The religious revolution in the Ivory Coast*, by S Walker, 1983]. Shank, David A. *J Rel Africa* 15 No 1,67–75 1985
WALKER, WILLIAM, 1809–1875
William Walker and his Southern Harmony [photo]. Eskew, Harry L. *Bapt H Herit* 21 No 4,19–26 O 1986
WALKING
Walking prayer. Swank, J Grant. *Other Side* 22 No 1,31–32 Ja–F 1986
WALL, JOHANN, 1831–1901
Alexanderwohl architecture [Mennonite Church, Goessel, Kansas; photos, figs]. Stucky, Brian D. *Menn Life* 41 No 1,16–23 Mr 1986
WALLACE-HADRILL, J M, 1915–1985
[Wallace-Hadrill, J M, 1915–1985; obit]. Goffart, Walter, and others. *Speculum* 61 No 3,767–769 Jl 1986
WALLINGFORD UNITED METHODIST CHURCH (SEATTLE)
Inspiring a congregation to a larger world view [sanctuary movement, Wallingford United Methodist Church, Seattle]. Will, Herman. *E-SA* 14 No 3,44–46 Mr 1986
WALTER, RUEDI
Ur- und Erstaufführungen: von schweizerischen Bühnen. Dütsch, Adolf. *Ref* 33 No 3,238–240 My 1984
WALTER, SILJA
Gibt es eine moderne christliche Lyrik? Andreotti, Marlo. *Ref* 35 No 1,18–22 F 1986
WALTERS ART GALLERY (BALTIMORE)
Byzantine church silver exhibited at Walters Gallery [news; photo]. *Bib Arch R* 12 No 3,10+ My–Je 1986
WALTHER, CARL F W, 1811–1887
Foundations of the Missouri system of higher education [reply, J S Hamre, pp 96–98]. Solberg, Richard. *Luth H Conf* 11,76–95 1986
Luther at Erfurt 1983 [rpt; 6th Luther Congress]. Klug, Eugene F. *Concor Th Q* 48 No 1,69–72 Ja 1984
WALTNER-TOEWS, DAVID
[Reply to M L Reimer and P G Tiessen, interviewers, "Keeping house: David Waltner-Toews", 3 No 1,219–228 Wint 85]. Reimer, Al. *Conrad Grebel R* 3 No 1,102–104 Wint 1985
WALTZING, J P
Le plaidoyer de Tertullien pour la liberté religieuse. Bélanger, Rodrigue. *S R* 14 No 3,281–91 1985
WALVOORD, JOHN F
John F Walvoord: staunch conservative retires from Dallas Seminary [photos]. Fluent, Michael. *Fund J* 5 No 4,61–63 Ap 1986
WALZER, MICHAEL
A modern theory of just war [review article; *Just and unjust wars*, M Walzer, 1977]. Lackey, Douglas. *Ethics* 92 No 3,533–546 Ap 1982
Moral experience in the test of history. Johnstone, Brian V. *Eglise Th* 16 No 3,319–338 O 1985
Nuclear deterrence and deontology. Shaw, William H. *Ethics* 94 No 2,248–260 Ja 1984
WAMBULU (AFRICAN PEOPLE)
Loo ammohhuuma: an Iraqw reconciliation rite. Kamera, W D. *Anthropos* 81 No 1–3,137–149 1986
WANG, JUNG, 468–493
Wang Jung's "Hymns on the devotee's entrance into the pure life" [Eng trs of 31 poems, notes]. Mather, Richard B. *J Am Orient Soc* 106 No 1,79–98 Ja–Mr 1986
WANG CHE, 1112–1170
Le patriarche Lü, le grand immortel. Raguin, Yves. *St Miss* 35,369–394 1986
WANGARATTA BAPTIST CHURCH (AUSTRALIA)
Project Wangaratta: an experiment in church history and church renewal [Australia]. Swanson, Herbert R, and Hughes, Philip J. *E Asia J Th* 4 No 1,178–185 Ap 1986
WANGERIN, WALTER
Winding downward to a disturbing sense of grace [review article; 2 books by W Wangerin, Jr]. Rubel, Warren. *Curr Th Miss* 13 No 4,197–204 Ag 1986*
WAPAKEE *see* Main Poc, 1765?–1816
WAPTASHI (AMERINDIAN RELIGION)
The Waptashi prophet and the Feather religion: derivative of the Washani [Jake Hunt (Titcam Nashat); Indian Shaker Church]. Beach, Margery Ann. *American Indian Quarterly* 9 No 3,325–333 Sum 1985
WAR *see* also Atomic Warfare; Military History; Prisoners of War
Hobbes's war of all against all. Kavka, Gregory S. *Ethics* 93 No 2,291–310 Ja 1983
Minds and hearts [dangers of nuclear war]. Silverstein, Louis. *Rel Intel Life* 3 No 3,78–80 Spr 1986
Theology and spirituality of nonviolence. Jegen, Mary Evelyn. *Worship* 60 No 2,119–133 Mr 1986
War, peace, and arms control: a review essay. Hollist, W Ladd. *B Y U St* 25 No 1,167–174 Wint 1985*
WAR—ETHICAL ASPECTS *see* also Vietnamese War, 1957–1975—Ethical Aspects
Actitud del P Huidobro, S J, ante la ejecución de prisioneros en la guerra civil: nuevos datos [includes letters to Franco government]. Sanz de Diego, Rafael Maria. *Est Eccles* 60 (No 235),443–484 O–D 1985
The American Catholic bishops' peace pastoral: a critique of its logic [tables]. Murnion, William E. *Horizons* 13 No 1,67–89 Spr 1986
Are wars ever just [guest editorial]. Faber, Paul. *Ref J* 36 No 5,3–4 My 1986
Can nuclear weapons be used morally [comment on US and French Catholic bishops' pastoral letters]. Martino, Joseph P. *This World* No 13,75–92 Wint 1986
Can we deter deterrence? Long, Edward LeRoy, Jr. *Q R (Methodist)* 6 No 3,10–28 Fall 1986
"The challenge of peace": philosophers and strategists on nuclear use and deterrence [rev, *Nuclear deterrence*, ed R Hardin and others]. Walters, Gregory J. *Eglise Th* 17 No 3,355–386 1986
Christian pacifism and just-war tenets: how do they diverge? Miller, Richard B. *Th St* 47 No 3,448–472 S 1986
The church and national security policy [Lutheran Churches in the United States]. Gruetzner, James K. *Curr Th Miss* 13 No 2,81–88 Ap 1986
David Low Dodge: Presbyterian nonresistant and pioneer of the American peace movement. Morris, Valarie Ziegler. *Am Pres* 64 No 3,157–166 Fall 1986
A defense of St Thomas and the principle of double effect [bibliog]. Montaldi, Daniel F. *J Rel Ethics* 14 No 2,296–332 Fall 1986
Deterrence, maximization, and rationality. Gauthier, David. *Ethics* 94 No 3,474–495 Ap 1984
The early 19th century American peace movement: from consensus to division. Morris, Valarie Ziegler. *J Ch St* 27 No 3,499–517 Aut 1985
The ethics of life and death [mercy killing, nuclear war, abortion]. Haldane, John J. *Scot J Th* 38 No 4,603–611 1985
Existen "dos morales" en Argentina? Dussel, Enrique D. *Cristianismo Soc* 23 No 1 [No 83],87–90 1985
Der Friede. Carstens, Karl. *Int Kath Z* 14 No 6,513–516 1985
Friedenssicherung durch Abschreckung: eine Diskussion der ethischen Argumente. Mieth, Dietmar. *Th Q* 165 No 4,318–322 1985
Gerechter Krieg [editorial and 4 articles]. Huonker-Jenny, Renata, ed. *Ref* 34 No 2,112–136 Ap 1985*
Holocaust gleanings [genocide of Armenians, Jews]. Rudavsky, David. *Hebr St* 26 No 1,151–160 1985
Just war and holy war: two case studies in comparative Christian ethics. Webster, Alexander F C. *Chr Sch R* 15 No 4,343–371 1986
The just war principles in today's war. Gilbert, Bertram C. *Military Chap R* 15 No 2,31–36 Spr 1986
Just-war, pacifism, and the ethics of nuclear policy. Melchin, Kenneth R. *Eglise Th* 17 No 1,41–55 Ja 1986
Lutheran theology and the witness of peace [1st prize, essay contest on "Lutheran Pacifism", Univ Luth Church of Hope, Minneapolis]. Hordern, Richard P. *Word World* 6 No 2,133–160 Spr 1986
Die ein Menschheit: ein Argument Hans Joachim Iwands gegen den Krieg. Sänger, Peter. *Com Via* 28 No 3–4,147–160 Wint 1985
A modern theory of just war [review article; *Just and unjust wars*, M Walzer, 1977]. Lackey, Douglas. *Ethics* 92 No 3,533–546 Ap 1982
Moral aspects of nuclear deterrence; pt 2 [pt 1, O 1970, pp 361–371]. Higgins, James. *Down R* 103,299–319 O 1985
Moral experience in the test of history. Johnstone, Brian V. *Eglise Th* 16 No 3,319–338 O 1985
Nuclear deterrence and deontology. Shaw, William H. *Ethics* 94 No 2,248–260 Ja 1984
The nuclear threat to earth's future: a theological-ethical perspective [table]. Das, Somen. *Bangalore Th F* 17 No 3,54–69 Jl–S 1985
Patriotism and war [Cuban missile crisis]. Somerville, John. *Ethics* 91 No 4,568–578 Jl 1981
A practical Christian pacifism. Hoekema, David A. *Chr Cent* 103 No 31,917–919 O 22 1986
Self-defense, pacifism and the possibility of killing. Ryan, Cheyney C. *Ethics* 93 No 3,508–524 Ap 1983
Symposium on Christianity and pacifism [3 papers; Society of Christian Philosophers, Univ of Notre Dame, Mr 8–10 1984]. Alston, William P, ed. *Faith Phil* 2 No 2,97–120 Ap 1985*
Symposium on ethics and nuclear deterrence. Hardin, Russell, and others, eds. *Ethics* 95 No 3,409–739 Ap 1985*
Vietnam [address, "Sunrise prayers for peace", St Louis, O 15 1967]. Blake, Eugene Carson. *Ec R* 38 No 2,149–151 Ap 1986
The Waldheim case: facing up to the past [editorial; K Waldheim, candidate for president of Austria, Nazi connection]. Delloff, Linda Marie. *Chr Cent* 103 No 15,428–429 Ap 30 1986
War-tax resistance: an important first step [reply to F A Sand, pp 28–32]. Durland, Bill, and Durland, Eugenia. *Other Side* 22 No 3,33–34 Ap 1986
Whither nuclear deterrence: the moral debate continues. Hollenbach, David. *Th St* 47 No 1,117–133 Mr 1986
WAR—PSYCHOLOGICAL ASPECTS
The day after: a preliminary report on its effects on children [bibliog]. Chávez, Ernest L; Hamilton, Scott B; Keilin, W Greg. *American Psychologist* 41 No 6,722–723 Je 1986
The past has made the present tense: the influence of Russian history on the contemporary Soviet Union. Tobler, Douglas F. *B Y U St* 25 No 1,101–111 Wint 1985

WAR—PSYCHOLOGICAL ASPECTS
Pastoral care in the nuclear shadow: what pastoral care specialists are doing [tables]. Smith–Farris, Jim, and Clinebell, Howard, jr. *J Past Care* 40 No 3,233–245 S 1986
We have met the enemy: on not becoming what we hate [facing the enemy, pt 1 of 4]. Wink, Walter. *Sojourners* 15 No 10,15–18 N 1986
WAR—RELIGIOUS ASPECTS *see* also Military History in the Bible; World War, 1939–1945—Religion
The Ark of the Covenant and the Temple of Janus: the magico–military numen of the state in Jerusalem and Rome. Brown, John Pairman. *Bib Z* ns 30 No 1,20–35 1986
The burning fuse: the unacceptable face of religion [interreligious conflict]. Bowker, J W. *Zygon* 21 No 4,415–438 D 1986
Les communautés religieuses et les chefs d'églises au milieu des drames qui meurtrissent et écartèlent le Liban [news; 1982]. *Proche Orient Chr* 33 No 1–4,286–353 1983
The fleeting moment: cosmogony, eschatology, and ethics in Aztec religion and society [reply, R M Green and C H Reynolds; bibliog]. Read, Kay A. *J Rel Ethics* 14 No 1,113–138 Spr 1986
La fórmula de la *euocatio* y su presencia en contextos desacralizadores [French summary]. Alvar, Jaime. *Archivo Español de Arqueología* 57,143–148 1984
Präliminarien des Überlebens: Kants Entwurf "Zum ewigen Frieden" [bibliog]. Kleger, Heinz. *Ref* 33 No 5,349–355 S 1984
Reflections for an anthropology of peace; tr fr *Rassegna di Teologia* 24,1–14 1983. Rizzi, Armido. *Rel St Bul* 3 No 3,121–129 Ja 1983
Two cultures of religion as obstacles to peace. Boulding, Elise. *Zygon* 21 No 4,501–518 D 1986
War, peace, and religion's biocultural evolution. Burhoe, Ralph Wendell. *Zygon* 21 No 4,439–472 D 1986
WAR—RELIGIOUS ASPECTS—CHRISTIANITY *see* also Crusades
A Christian approach to the problem of security: a reply to Gordon Dunstan. West, Philip. *King's Th R* 9 No 2,55–58 Aut 1986
Christian mission and human transformation: toward century 21 [6th IAMS conf, Harare, 1985]. Anderson, Gerald H. *Miss St* 2 No 1,52–65 1985
Christianity and pacifism [just war theory]. Mouw, Richard J. *Faith Phil* 2 No 2,105–111 Ap 1985
Christianity and the contradictions of our time. Lehming, Sigo, Bp. *Military Chap R* 15 No 2,1–11 Spr 1986
An eastern Orthodox understanding of warfare. Chryssavgis, John. *Luth Th J* 20 No 1,14–18 My 1986
For the 40th anniversary of the great victory [the Great Patriotic War and the Russian Church]. Nechayev, Pitirim, Abp, ed. *J Moscow Patr* No 5,37–54 1985*
François de la Noue (1531–1591) au service du liberalisme du 19e siècle. Huseman, William H. *Renaissance and Reformation* ns 9 No 3,189–208 Ag 1985
God and German unification: Protestant patriotic preaching during the Franco–Prussian War, 1870–71. Hoover, A J. *Fides H* 18 No 2,20–31 Je 1986
Guerra civil y universo religioso: fenomenología de una implicación, primer semestre: 18 julio 1936–24 enero 1937. Alvarez Bolado, Alfonso. *Miscelanea Comillas* 44 No 85,233–300 1986
Las iglesias protestantes norteamericanas en la politica expansionista de 1898, su reflejo en Cuba [bibliog]. Cepeda, Rafael. *Cristianismo Soc* 23 No 4 [No 86],35–61 1985
Internacionales y propaganda: guerra de argumentos en la guerra civil. Laboa, Juan María. *Miscelanea Comillas* 44 No 85,301–337 1986
The military orders and the Spanish reconquest in the 12th and 13th centuries [struggle against Islam in the Iberian peninsula]. Forey, A J. *Traditio* 40,197–234 1984
The need for an ending [*The church and the bomb*]. Hauerwas, Stanley. *Mod Ch* ns 28 No 3,3–7 1986
The nuclear threat to earth's future: a theological–ethical perspective [table]. Das, Somen. *Bangalore Th F* 17 No 3,54–69 Jl–S 1985
Peace and war in the thought of Reinhold Niebuhr. Tull, James E. *Faith Miss* 4 No 1,27–40 Fall 1986
Reflections on war and peace for an ecumenical theology 40 years after Hiroshima [Peter Ainslie Lecture on Christian Unity]. Koyama, Kosuke. *Mid–Stream* 25 No 2,141–154 Ap 1986
[Reply to C Brunk and D Friesen, I No 2,1–28 Spr 1983; law and morality, war tax resistance]. Dyck, John H A. *Conrad Grebel R* 2 No 1,51–56 Wint 1984
Statement on peace [doc; 40th anniv of end of WW II]; repr fr *EKD Bulletin* no 2 Je 1985]. Bund der Evangelischen Kirchen DDR, and Ev Kirche in Deutschland. *Ev R Th* 10 No 2,158–163 Ap 1986
Was ist ein Religionskrieg? Reppen, Konrad. *Z K G* 97 No 3,334–349 1986
What the churches are saying about "star wars". Sincere, Richard E. *This World* No 14,3–11 Spr–Sum 1986
The 40th anniv of victory over fascism and tasks of church communicators in preserving peace and promoting international friendship. Tikhon, Archimandrite. *J Moscow Patr* No 7,60–65 1985
WAR—RELIGIOUS ASPECTS—ISLAM
The battle of Balakote (1831) and the death of Sayyid Ahmad Shahīd: a reappraisal. Ahmad, Qeyamuddin. *Hamdard Islam* 8 No 3,91–102 Aut 1985
WAR—RELIGIOUS ASPECTS—JUDAISM *see* also Holy War, Hebrew
Judaism and modern warfare. Cohn–Sherbok, Dan. *Mod Ch* ns 28 No 3,8–10 1986
WAR (INTERNATIONAL LAW) *see* also Sanctions (International Law)
WAR AND RELIGION *see* also Military History in the Bible; World War, 1914–1918—Religion
WAR CRIMES *see* also Nuremburg War Crime Trials, 1946–1949
The Klaus Barbie case: war crimes versus crimes against humanity. Ruzié, David. *Patterns of Prejudice* 20 No 3,27–33 Jl 1986
"Love redoubles one's strength" [priests at Dachau]. Starobeltsev, A. *J Moscow Patr* No 5,41–47 1986
Nazi war crimes – an international legal responsibility [war criminals in Canada]. Cotler, Irwin. *Patterns of Prejudice* 20 No 4,31–41 O 1986
US courts decide Nazi war criminal can be extradited to Israel for trial [John Demjanjuk]. Stern, Marc D. *Patterns of Prejudice* 20 No 1,45–47 Ja 1986
War criminals aided [news; newly discovered US intelligence documents: Vatican aided Nazi war criminals after World War II]. *Chr Cent* 103 No 18,513 My 21–28 1986
WAR IN LITERATURE
Für Widersprüche Sprache finden: zu Wahrnehmungen Franz Fühmanns. Weymann, Volker. *Ref* 34 No 6,431–434 D 1985
Images of love and war in contemporary Israeli fiction: toward a feminist revision. Fuchs, Esther. *Mod Jud* 6 No 2,189–196 My 1986
Love and war: a poem of Ibn Khafājah [Arabic text; tr, and commentary]. Schippers, Arie, and Mattock, John. *J Arab Lit* 17,50–68 1986
The poetry of war. Wilkinson, Alan. *Th* 89,459–469 N 1986
The reconciliations of Juno [Ennius, Horace, Vergil, Ovid: divine sympathies and military history]. Feeney, D C. *Classical Quarterly* ns 34 No 1,179–194 1984
WARD, WILFRID, 1856–1916
The intellectual dialogue of Friedrich von Hügel and Wilfrid Ward. Eigelsbach, Jo Ann. *Down R* 104,144–157 Ap 1986
WARD, WILLIAM GEORGE, 1812–1882
A myopic curiosity: Martin Luther and the English Tractarians; repr fr *Angl Th R* 66,391–401 O 1984. Haugaard, William. *Explor* 8,41–50 Spr 1986
WARFARE IN THE BIBLE *see* also Holy War, Hebrew; Military History in the Bible
A formação social do Israel pré–estatal: uma tentative de reconstrução histórica, a partir do Cântico de Débora (Jz 5). Dreher, Carlos A. *Estudos Teol (Brazil)* 26 No 2,169–201 1986
WARFIELD, BENJAMIN B, 1851–1921
B B Warfield and James Orr: a study in contrasting approaches to scripture. Hoefel, Robert J. *Chr Sch R* 16 No 1,40–52 S 1986
B B Warfield, the theory of evolution and early fundamentalism. Livingstone, David N. *Ev Q* 58 No 1,69–83 Ja 1986
The logic of infallibility: an evangelical doctrine at issue. Cameron, Nigel M de S. *Scot Bul Ev Th* 1,39–43 1983
The reorganization of Princeton Theological Seminary reconsidered. Clutter, Ronald T. *Grace Th J* 7 No 2,179–201 Fall 1986
WARNOCK, GEOFFREY JAMES
Ethik in der Begegnung zwischen zwei Traditionen: K E Løgstrups Kritik der angelsächsischen Moralphilosophie. Bexell, Göran. *Z Ev Ethik* 30 No 4,421–438 O 1986
WARREN, MARY ANNE
Feminist scholarship and human nature [review article]. Keohane, Nannerl O. *Ethics* 93 No 1,102–113 O 1982*
WARREN, MAX ALEXANDER CUNNINGHAM, 1904–1977
Anglican evangelical missiology, 1922–1984 [abst; 6th IAMS conf, Harare, 1985]. Yates, Timothy E. *Miss St* 2 No 1,117–118 1985
Anglican evangelical missiology, 1922–1984 [Bp S Neill, M A Warren; bibliog]. Yates, Timothy E. *Missiology* 14 No 2,147–157 Ap 1986
WARREN, ROBERT PENN
New Eden and new Babylon: religious thoughts of American authors: a bibliography [Afro–American, Jewish, and Southern authors]. Burr, Nelson R. *Hist Mag* 55 No 3,213–247 S 1986
Robert Penn Warren, laureate. Anderson, David Earle. *Chr Cris* 46 No 8,170+ My 19 1986
WARRIORS
Main Poc: Potowatomi wabeno [Indian sorcerer and warrior leader]. Edmunds, R David. *American Indian Quarterly* 9 No 3,259–272 Sum 1985
WARSAW, POLAND *see* Christian Academy (Warsaw)
WARTBURG (GERMANY)
Das Wartburgfest im Rahmen des Reformationsjubiläums 1817. Meding, Wichmann von. *Z K G* 97 No 2,205–236 1986
WASHANI (AMERINDIAN RELIGION)
Smohalla, the Washani, and religion as a factor in Northwestern Indian history [Washani beliefs]. Trafzer, Clifford E, and Beach, Margery Ann. *American Indian Quarterly* 9 No 3,309–324 Sum 1985
The Waptashi prophet and the Feather religion: derivative of the Washani [Jake Hunt (Titcam Nashat); Indian Shaker Church]. Beach, Margery Ann. *American Indian Quarterly* 9 No 3,325–333 Sum 1985
WASHINGTON, BOOKER T, 1856–1915
The origins of black anti–semitism in America. Dinnerstein, Leonard. *Am Jew Archiv* 38 No 2,113–122 N 1986
WASHINGTON, DC
New York down, Washington up [decline of the myth of New York; replies, 81 No 4,8–9 Ap 1986; rejoinders]. Lindberg, Tod. *Commentary* 81 No 1,36–42 Ja 1986
Psychic and mystical experiences: psychic energy spots in Washington, DC. Wirt, Edgar. *J Rel Psych Res* 9 No 2,120–126 Ap 1986
"Stop the lies, stop the killing": religious leaders protest Reagan's Nicaragua policy [news; Mr 4 1986; photos]. Kemper, Vicki. *Sojourners* 15 No 5,8–10 My 1986
A writ of possession [housing, District of Columbia]. Lynch, Joe. *Sojourners* 15 No 5,48 My 1986
WASHINGTON, DC—CHURCH HISTORY *see* also Church of the Saviour (Washington, DC); Dumbarton United Methodist Church (Washington, DC); Saint Patrick's Episcopal Church (Washington, DC); Sojourners Community
Approaching the end of an era [editorial; Billy Graham]. Pierard, Richard V. *Ref J* 36 No 6,3 Je 1986
WASHINGTON, GEORGE
The character of Washington: a study in Republican culture. Schwartz, Barry. *Am Q* 38 No 2,202–222 Sum 1986
WASHINGTON, GEORGE—LETTERS
William Buell Sprague: patriarch of American collectors. Mulder, John M, and Stouffer, Isabelle. *Am Pres* 64 No 1,1–17 Spr 1986
WASHINGTON (STATE)
Aid for a Bible student [news; US Supreme Court; L Witters; state aid for vocational rehabilitation services; study for ministry]. *Chr T* 30 No 4,54 Mr 7 1986
WASHINGTON AND LEE UNIVERSITY LAW SCHOOL
Colloquium on law, metaphor, and theology: a Frances Lewis Law Center colloquium [papers; Washington and Lee Univ, N 7–9 1984]. Scherschlight, Michael, and Yates, Wilson, eds. *J Law Rel* 3 No 1,140–213 1985*

WASHINGTON SQUARE UNITED METHODIST CHURCH (NEW YORK, NY)
In response to AIDS: a call to ministry – Washington Square United Methodist Church, ministry to people with AIDS. Carter, Nancy A. *E–SA* 14 No 2,37–40 F 1986
WASHINGTON VITA, LUIS
Problems in articulating the traditional Tupi–Guarani *Welt–und–Lebensanschauung*. Strum, Fred Gillette. *Lat Am Ind Lit J* 2 No 1,1–14 Spr 1986
WASHINTON, D C *see* also Church Of The Saviour, Washington, Dc
WASSERSTROM, RICHARD
Whither nuclear deterrence: the moral debate continues. Hollenbach, David. *Th St* 47 No 1,117–133 Mr 1986
WAT TAM KRABOK (MONASTERY)
Buddhism and the Hmong: a case study in social adjustment [bibliog]. Tapp, Nicholas. *J Dev Soc* 2 No 1,68–88 Ap 1986
WATANABE, SADAO
Art for the people [Japanese folk artist Sadao Watanabe's biblical prints; ils]. Weber, Hans Ruedi. *One World* No 118,4–6 Ag–S 1986
WATER (IN RELIGION, FOLKLORE)
Drinking the Koran: the meaning of Koranic verses in Berti erasure [bibliog; Fr summary]. El–Tom, Abdullahi Osman. *Africa (Int African Inst)* 55 No 4,414–431 1985
"If any man thirsts": observations on the rabbinic background of John 7:37–39. Grigsby, Bruce H. *Biblica* 67 No 1,101–108 1986
An interpretation of magic [conf on Melanesian religion, La Trobe Univ, Melbourne, Ag 1982; map, bibliog]. MacDonald, Mary N. *Rel Trad* 7–9,83–104 1984–1986
John 3:3, 5: baptism, spirit and the kingdom. Beasley–Murray, George R. *Expos T* 97 No 6,167–170 Mr 1986
The living water (John 4:10–14; 6:35c; 7:37–39). Allison, Dale C, Jr. *St Vlad Th Q* 30 No 2,143–157 1986
Poseidon's festival at the winter solstice [rites in 16 communities; fertility ritual; Demeter]. Robertson, Noel. *Classical Quarterly* ns 34 No 1,1–16 1984
Positive perspectives on two Lucan miracles. Derrett, J Duncan M. *Down R* 104,272–287 O 1986
The significance of Vishnu reclining on the serpent. Sharma, Arvind. *Religion* 16 No 2,101–114 Ap 1986
St Teresa of Ávila as allegorist: chapters 11–22 of the *Libro de la vida*. Chorpenning, Joseph F. *St Myst* 9 No 1,3–22 Spr 1986
The suspended tale of creation in the *Popol Vuh* [diags]. Prieto, Rene. *Lat Am Ind Lit J* 2 No 1,15–27 Spr 1986
Tools and tasks: Elchasaite and Manichaean purification rituals. Buckley, Jorunn Jacobsen. *J Rel* 66 No 4,399–411 O 1986
Water sprites: the elders of the fish in aboriginal North America [bibliog]. Hultkrantz, Åke. *American Indian Quarterly* 7 No 3,1–22 Sum 1983
The waters of the earth: an exegetical study of Psalm 104:1–9. Barker, David G. *Grace Th J* 7 No 1,57–80 Spr 1986
WATER SUPPLY *see* also Cisterns; Palestine—Water Supply; Wells
Water is a justice issue for many women [WCC 6th, Vancouver, 1983; Zimbabwe]. *One World* No 112,32 Ja–F 1986
The water–supply systems of Nabataean and Roman Humayma [maps, photos, figs, bibliog]. Eadie, John W, and Oleson, John Peter. *A S O R Bul* No 262,49–76 My 1986
WATERLAND, DANIEL, 1683–1740
Le confessioni di fede della chiesa primitiva nella tradizione classica anglicanan; trad di L C Altissimo [Eng summary]. Rowell, Geoffrey. *St Ecum* 4 No 2,149–180 Ap–Je 1986
WATERLANDER MENNONITES
A short confession of Hans de Ries: union and separation in early 17th–Century Holland. Coggins, James R. *Menn Q R* 60 No 2,128–138 Ap 1986
WATERLOO, ONTARIO *see* also University of St Jerome's College (Waterloo, Ontario)
WATERS, HARRIS, 1910–1985
In memoriam [obituaries]. Krummel, John W. *Japan Chr Q* 52 No 2,121–123 Spr 1986
WATKIN, EDWARD INGRAM
"My volume, your volume, our volume" [*A history of the English people in the 19th century*, by E Halévy, tr by E I Watkin]. Goffin, Magdalen. *Down R* 103,256–275 O 1985
WATT, JAMES
The ecotheology of James Watt. Bratton, Susan Power. *Environmental Ethics* 5,225–236 1983
WATTENBERG, BEN J
Der tägliche Ärger mit Presse und Fernsehen: für einen rechenschaftspflichtigen Journalismus. Boventer, Hermann. *Int Kath Z* 15 No 2,173–183 1986
WATTS, ISAAC, 1674–1748
A transatlantic community of saints: the Great Awakening and the first evangelical network, 1735–1755. O'Brien, Susan. *Am Hist R* 91 No 4,811–832 O 1986
WATZLAWICK, PAUL
The therapeutic language of the Bible. Fueter, Paul D. *Int R Miss* 75,211–221 Jl 1986; Bib Tr 37 No 3,309–319 Jl 1986
WAUCHOPE, ARTHUR
Political considerations in British policy–making on immigration to Palestine. Sheffer, Gabriel. *St Zionism* No 4,237–274 Aut 1981
WAURA INDIANS
Um eclipse do sol na aldeia Waurá. Penteado Coelho, Vera. *Journal de la Société des Américanistes* 69,147–167 1983
WAY INTERNATIONAL
Nonorthodox sects report global membership gains: church leaders say some Third World Christians are being misled by the groups [news]. Tucker, Ruth A. *Chr T* 30 No 9,48,50–51 Je 13 1986
WAYNE, JOHN, 1907–1979
Der Westerner: ein Nachruf mit gemischten Gefühlen [repr fr *Was ist los mit den Männern*, by H Bonorden]. Scheel, Kurt. *Ref* 34 No 6,473–475 D 1985
WCRP *see* World Conference on Religion and Peace
WEALTH
Accumulation, wealth and belief in Asante history; pt 2: the 20th cent [bibliog; Fr summary]. McCaskie, T C. *Africa (Int African Inst)* 56 No 1,3–23 1986
A camel through the eye of a needle [Mk 10:25; wealth; being pursued as penance]. Derrett, J Duncan M. *N T St* 32 No 3,465–470 Jl 1986
Evangelism to the affluent: a series of lectures [North Park Theol Sem, Chicago, 1986]. Rouner, Arthur A, Jr. *Cov Q* 44 No 3,3–45 Ag 1986*
Luce, *Life* and "the American way". Carlson, Allan C. *This World* No 13,56–74 Wint 1986
Der Reichtum einer geschichtlichen Persönlichkeit: Martin Luther. Junghans, Helmar. *Freiburg Z Ph Th* 31 No 3,379–394 1984
Robbing Peter to pay Paul [editorial; personal wealth of US elected officials]. *Witness* 69 No 2,4 F 1986
The role of affluence in the Christian missionary enterprise from the West. Bonk, Jon. *Missiology* 14 No 4,437–461 O 1986
Royal taxation and the social structure of medieval Anglo–Jewry: the tallages of 1239–1242 [tables; 5 appendixes]. Stacey, Robert C. *Hebr U C A* 56,175–249 1985
The "theology of success" movement: a comment. Silva, Antonio Barbosa da. *Themelios* ns 11 No 3,91–92 Ap 1986
WEALTH—BIBLICAL TEACHING
Formica Dei: Augustine's *Enarratio in Psalmum* 66 3 [Job as "God's ant"]. Jackson, M G St A. *Vig Chr* 40 No 2,153–168 Je 1986
Open the border: [elimination of US immigration restrictions; photo]. Olson, Mark. *Other Side* 22 No 3,16–21 Ap 1986
A theological evaluation of the prosperity gospel. Sarles, Ken L. *Bib Sac* 143,329–352 O–D 1986
2 Kings 20:12–19 as an element of the Deuteronomistic History. Begg, Christopher T. *C B Q* 48 No 1,27–38 Ja 1986
WEALTH—ETHICS
Justice, charity and the Third World. Graham, Gordon. *Mod Th* 3 No 1,21–33 O 1986
Mission in the context of endemic poverty and in situations of affluence. Osthathios, Geevarghese, Metr. *Miss St* 3 No 1,43–50 1986
The New Testament and the question of racial injustice. Herzog, William R II. *Am Bapt Q* 5 No 1,12–32 Mr 1986
Speaking truth to power and other painful tasks [review article; money and Christian ethics]. Carter, Kenneth H, Jr. *Bk Rel* 14 No 3,7+ Mr 1986*
WEALTH—RELIGIOUS ASPECTS
The early republic's supernatural economy: treasure seeking in the American Northeast, 1780–1830. Taylor, Alan. *Am Q* 38 No 1,6–34 Spr 1986
WEAPONS *see* Armaments; Arms and Armor; Atomic Weapons
WEATHERFORD, WILLIAM
Prophet of war: Josiah Francis and the Creek War [War of 1812; British, Spanish, American, and Creek Indians]. Owsley, Frank L, Jr. *American Indian Quarterly* 9 No 3,273–293 Sum 1985
WEAVER, J DENNY
[Reply to J Denny Weaver, "Perspectives on a Mennonite theology", 2 No 3,189–210 Fall 1984]. Bryant, Darrol. *Conrad Grebel R* 3 No 1,95–99 Wint 1985
WEBB, MARY
Women in Baptist history. Blevins, Carolyn DeArmond. *Rv Ex* 83 No 1,51–61 Wint 1986
WEBBER, ROBERT
How long a journey [review; R Webber *Evangelicals on the Canterbury Trail*]. Wolterstorff, Nicholas P. *Ref J* 36 No 12,2–3+ D 1986
WEBER, E H
Das "intelligibile" in der scholastischen Erkenntnislehre des 13ten Jahrhunderts. Hödl, Ludwig. *Freiburg Z Ph Th* 30 No 1–2,345–372 1983
WEBER, MAX, 1864–1920
Akademische Politik und Staatswissenschaft in Heidelberg – von den Anfängen bis zu Max Weber. Maier, Hans. *Int Kath Z* 15 No 6,548–574 N 1986
Athanasius' *Vita Antonii*: a sociological interpretation. Brennan, Brian. *Vig Chr* 39 No 3,209–227 S 1985
The creativity of tradition in Indonesian religion. Peacock, James L. *Hist Rel* 25 No 4,341–351 My 1986
The "de–sociologizing" of the sociology of religion [survey of classical and contemporary theorists]. Segal, Robert A. *Scot J Rel St* 7 No 1,5–28 Spr 1986
Gott handelt durch sein Wort: zur handlungstheoretischen Grundlegung der Fundamentaltheologie. Eicher, Peter. *Freiburg Z Ph Th* 30 No 1–2,233–258 1983
Habermas's new critical theory: its promise and problems [review of *the theory of communicative action*, vol 1]. Alexander, Jeffrey C. *American Journal of Sociology* 91 No 2,400–424 S 1985
Intellectuals and religion in ancient Greece: notes on a Weberian theme [Homer, Hesiod, pre–Socratics]. Bryant, Joseph M. *British Journal of Sociology* 37 No 2,269–296 Je 1986
The matter of habit [historical investigation of the concept in sociology, psychology; bibliog]. Camic, Charles. *American Journal of Sociology* 91 No 5,1039–1087 Mr 1986
Prédication, culte protestant et mutations contemporaines du religieux. Willaime, Jean Paul. *Foi Vie* 85 No 2–3,7–21 Ap 1986
The saints zealous in love and labor: the Puritan psychology of work. Cohen, Charles L. *Harv Th R* 76 No 4,455–480 O 1983
Société moderne et religion: autour de Max Weber [thematic issue]. Séguy, Jean, ed. *Archiv Sci Soc Rel* 31 (61 No 1),5–165 Ja–Mr 1986*
Values, alienation, and Christian sociology [methodology; Christian education]. Perkins, Richard. *Chr Sch R* 15 No 1,8–27 1986
WEBSTER, JOHN
History of Christianity in India: changing perspectives. David, S Immanuel. *Bangalore Th F* 17 No 4,55–62 O–D 1985
WEDDING MUSIC
Bride and groom meet church musician. Weaver, John. *Ref Lit Music* 20 No 3,144–145 Sum 1986
Here comes the bride (And her mother) [wedding music planning]. Lovelace, Austin C. *J Ch Music* 28 No 9,4–5 N 1986
Some music for weddings [annot bibliog]. Fort, Robert. *Ref Lit Music* 20 No 3,152–155 Sum 1986

WEDDING MUSIC
To the glory of God who sanctifies marriage [use of music in Presbyterian marriage rites; guidelines, lists]. Peek, Betty L. *Ref Lit Music* 20 No 3,139–143 Sum 1986
Why bother with personalized weddings: weddings can express values that last a lifetime. Roehlkepartain, Jolene L, and Roehlkepartain, Eugene C. *Chr Ministry* 17 No 3,15–18 My 1986
WEDDING SERMONS
Beating the wedding–sermon blues: a new look at intimacy [Eph 4–6 and Christian marriage]. Gary, Margaret. *Curr Th Miss* 13 No 2,106–107 Ap 1986
A good word for wedding sermons. Phillips, Robert J. *Military Chap R* 15 No 1,64–67 Wint 1986
More than witnesses: a wedding homily. Niebuhr, H Richard. *Chr Ministry* 17 No 3,6–7 My 1986
WEDDINGS
Marriage liturgy: lessons from history [Eastern and Western rites]. Stevenson, Kenneth W. *Angl Th R* 68 No 3,225–240 Jl 1986
The marriage service [thematic issue]. Bower, Peter C, ed. *Ref Lit Music* 20 No 3,124–165 Sum 1986*
A new look at an old tradition [thematic issue; marriage]. Roehlkepartain, Eugene C, ed. *Chr Ministry* 17 No 3,3–20 My 1986*
Renaming and wedding imagery in Isaiah 62. Andersen, T David. *Biblica* 67 No 1,75–80 1986
The wedding [excerpt fr *The road unseen*, 1985]. Jenkins, Barbara, and Jenkins, Peter. *Fund J* 5 No 2,28–29 F 1986
WEDEL, CORNELIUS H
Mennonite progressives and World War I [photos]. Juhnke, James C. *Menn Life* 41 No 4,14–16 D 1986
The role of women in the Mennonite transition from traditionalism to denominationalism [1890–1929]. Juhnke, James C. *Menn Life* 41 No 3,17–20 S 1986
WEDEL, CYNTHIA CLARK, 1908–1986
[Wedel, Cynthia Clark, 1908–1986]. *One World* No 119,21 O 1986
[Wedel, Cynthia Clark, 1908–1986; por]. Geyer, Alan. *Chr Cent* 103 No 27,796–797 S 24 1986
WEEK *see* also Holy Week
Hermeneutical factors in determining the beginning of the seventy weeks (Daniel 9:25). Poythress, Vern Sheridan. *Trinity J* ns 6 No 2,131–149 Aut 1985
WEEK OF PRAYER FOR CHRISTIAN UNITY
Célébration de la semaine de l'unité [news; Damascus, Syria, 1983]. *Proche Orient Chr* 33 No 1–4,365–367 1983
Deux décennies après Vatican II: où en est l'oecuménisme en Orient? Clément, Robert. *Proche Orient Chr* 33 No 1–4,217–235 1983
Ecumenical prayer – 1986 [moscow]. *J Moscow Patr* No 5,59–60 1986
Entre chrétiens: Concile pour la paix et Rencontre d'Assise. *Iren* 59 No 1,72–78 1986
Prayer for Christian unity 1987: united in Christ, a new creation [includes liturgy]. *AFER* 28 No 5,339–352 O 1986
The Week of Prayer – alive and well across Canada [news; ecumenical celebrations Ja 19–26 1986]. *Ecumenism* No 81,42–43 Mr 1986
WEEMS, ROBERT H, JR
Populist party launched by US Liberty Lobby. *Patterns of Prejudice* 18 No 3,41–43 Jl 1984
WEEPING *see* Crying
WEETALUKTUK, DANIEL
Daniel Weetaluktuk: contributions to Canadian Arctic anthropology. McCartney, Allen P. *Etudes Inuit* 8 No 1,103–115 1984
WEGENAST, KLAUS
Überlegungen zum Verhältnis von Theologie und Religionspädagogik. Ringshausen, Gerhard. *Ev Th* 46 No 2,148–159 Mr–Ap 1986
WEIDEMANN, HEINZ, BP
The new light: German Christians and biblical distortion during the Third Reich [antisemitism in gospel translations]. Thornton, Larry. *Fides H* 18 No 2,32–43 Je 1986
WEIGHT LIFTERS
Paul Anderson: the world's strongest man lifts young people from delinquency [Profile; photo]. Hunt, Angela Elwell. *Fund J* 5 No 3,43–44 Mr 1986
WEIGHTS AND MEASURES, ANCIENT
Sepphoris: "ornament of all Galilee". Meyers, Eric M; Netzer, Ehud; Meyers, Carol L. *Bib Arch* 49 No 1,4–19 Mr 1986
Silber und Gold, Gold und Silber: zur Wertschätzung der Edelmetalle im Alten Israel. Kessler, Rainer. *Bib Not* No 31,57–69 1986
Translation of *talanton* "talent". Naegele, J. *Bib Tr* 37 No 4,441–443 O 1986
WEIGHTS AND MEASURES, JEWISH
Jerusalem tombs from the days of the First Temple [St Étienne Monastery; figs, photos, map]. Barkay, Gabriel, and Kloner, Amos. *Bib Arch R* 12 No 2,22–39 Mr–Ap 1986
The translation of *shekel*. Mundhenk, Norm. *Bib Tr* 37 No 2,237–238 Ap 1986
WEIJENBORG, REINOUD
The authenticity of Gregory Nazianzen's five *Theological orations*. Norris, Frederick W. *Vig Chr* 39 No 4,331–339 D 1985
WEIL, SIMONE, 1909–1943
The mystical vision of Simone Weil in relationship to Roman Catholicism. Weaver, F Ellen. *Horizons* 13 No 2,321–331 Fall 1986
The problem of being Simone Weil. Cruise, P E. *Judaism* 35 No 1,98–106 Wint 1986
Der tägliche Ärger mit Presse und Fernsehen: für einen rechenschaftspflichtigen Journalismus. Boventer, Hermann. *Int Kath Z* 15 No 2,173–183 1986
La vie affective en psychologie et en philosophie: l'apport de V Frankl et de S Weil à une théorie thérapeutique du sentiment. Kühn, Rolf. *R Sci Ph Th* 69 No 4,548–562 O 1985
The witness of nature to God's existence and goodness. Allen, Diogenes. *Faith Phil* 1 No 1,27–43 Ja 1984
WEINER, ANNETTE B
Anthropology's native problems: revisionism in the field [il]. Sass, Louis A. *Harper's* 272 No 1632,49–57 My 1986
Trauer auf Trobriand: eine ethnologisch–linguistische Fallstudie [diag, photos, bibliog]. Senft, Gunter. *Anthropos* 80 No 4–6,471–492 1985
WEINGAERTNER ERICH
The WCC's (Non–) approach to human rights in closed societies [review of *Human rights on the ecumenical agenda*, by E Weingärtner]. Van Rossum, Jacob. *RCDA* 23 No 10–12,166–169 1984
WEINRICH, MICHAEL
Unzeitgemässe Theologie [*Einwürfe 1* by F W Marquardt, D Schellong, M Weinrich; 1983; review article]. Bäumlin, Klaus. *Ref* 33 No 3,158–161 My 1984
WEINSBERG, HERMANN, 1518–1597
Household and family life in late 16th century Cologne: the Weinsberg family [fig, tables]. Jütte, Robert. *Sixteen Cent J* 17 No 2,165–182 Sum 1986
WEIPPERT, HELGA
Vers l'histoire de la rédaction des Livres des Rois [Eng summary]. Lemaire, André. *Z Altt W* 98 No 2,222–236 1986
WEIR, BENJAMIN
Taking the word to a terror–prone world: missionaries know they could become hostages, but many are willing to take the risk [news; photo Pope, Mark. *Chr T* 30 No 4,50+ Mr 7 1986
Weirs show us "what is excellent" [editorial; B Weir, held captive in Lebanon by radical Shi"ites]. Wall, James M. *Chr Cent* 103 No 14,403–404 Ap 23 1986
WEIR, ROBERT
Recent titles in medical ethics [review article]. Churchill, Larry R. *Q R (Methodist)* 6 No 1,97–105 Spr 1986
WEISKEL, TIMOTHY C
Orale Tradition als Interpretation von Geschichte: die Sage von Aura Poku [table; bibliog]. Luig, Ute. *Anthropos* 80 No 1–3,101–124 1985
WEISS, BEN
[Weiss, Ben:] "behind–the–scenes worker", is dead at 95 [obit; por]. Plowman, Edward E. *Chr T* 30 No 6,45 Ap 4 1986
WEISS, JOHANNES, 1863–1914
Loisy and the liberal Protestants. Dietrich, Wendell S. *S R* 14 No 3,303–311 1985
WEISSMAN, RONALD F E
Society and religion in Renaissance Florence [review article]. Henderson, John. *Hist J* 29 No 1,213–225 Mr 1986*
WEIZMANN, CHAIM, 1874–1952
Activism versus moderation: the conflict between Abba Hillel Silver and Stephen Wise during the 1940s. Ganin, Zvi. *St Zionism* 5 No 1,71–95 Spr 1984
Attempts at an Arab–Jewish agreement in Palestine during the thirties. Dothan, Shmuel. *Zionism* No 2,213–238 Aut 1980
Brandeis and the origins of the Balfour Declaration. Halpern, Ben. *St Zionism* No 7,71–100 Spr 1983
Brandeis's view on the upbuilding of Palestine, 1914–1923. Gal, Allon. *St Zionism* No 6,211–240 Aut 1982
"The chief": a pen portrait of Chaim Weizmann [preprint fr biography]. Rose, Norman. *St Zionism* 6 No 2,171–197 Aut 1985
The concept of time in the partition controversy of 1937 [Palestine]. Shapira, Anita. *St Zionism* 6 No 2,211–228 Aut 1985
Crisis as turning point: Chaim Weizmann in World War I. Barzilay–Yegar, Devorah. *St Zionism* No 6,241–254 Aut 1982
Delimitation of the eastern border of Palestine [map]. Alsberg, Avraham P. *Zionism* No 3,87–98 Spr 1981
The first debate on Palestine in the Permanent Mandates Commission of the League of Nations. Freundlich, Yehoshua. *St Zionism* No 5,115–128 Spr 1982
The Manchester connection [Sephardi–Ashkenazi relationship, 20th cent]. Raphael, Chaim. *Commentary* 82 No 3,48–53 S 1986
Political considerations in British policy–making on immigration to Palestine. Sheffer, Gabriel. *St Zionism* No 4,237–274 Aut 1981
Weizmann's man in Damascus: Dr Shlomo Felman's mission to Faisal's court, S 1919–Jl 1920. Rogel, Nakdimon. *St Zionism* No 8,237–268 Aut 1983
Zionist foreign policy and Ben–Gurion's visit to the United States in 1939. Gal, Allon. *St Zionism* 7 No 1,37–50 Spr 1986
Zionist policy and the fate of European Jewry, 1943–1944. Gelber, Yoav. *St Zionism* No 7,133–167 Spr 1983
WEIZSAECKER, CARL FRIEDRICH VON
Peace council [news; Lutheran World Federation, C F von Weizsäcker; ecumenical and global peace council]. *One World* No 114,21 Ap 1986
WELCH, ROSA PAGE
Rosa's ecumenical song [editorial; Rosa Page Welch]. Crow, Paul A, Jr. *Mid–Stream* 25 No 2,137–139 Ap 1986
WELFARE *see* Public Welfare
WELLHAUSEN, JULIUS, 1844–1918
The Bible between church and synagogue: thoughts on the interpretation of the Hebrew scriptures. Timmer, David E. *Ref R* 39 No 2,94–103 Wint 1986
Brèves remarques sur la signification théologique de la loi selon l'Ancien Testament; repr fr *E T Rel* 57,343–359 1982. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,90–106 1984
La signification de l'alliance dans l'Ancien Testament: d'après quelques récents travaux; repr fr *R Th Ph* 3d ser 18,88–102 1968. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,32–46 1984
WELLINGTON, ARTHUR WELLESLEY, DUKE OF, 1769–1852
Canning, Wellington and the Catholic question, 1827–1829. Machin, G I T. *Eng Hist R* 99,94–100 Ja 1984
WELLMAN, BARRY
Mennonite community change: from ethnic enclaves to social networks. Driedger, Leo. *Menn Q R* 60 No 3,374–386 Jl 1986
WELLNESS *see* Health
WELLS
Visiting the holy well at Tsvilelije, Denmark. Christ, Carol P. *Anima* 12 No 2,133–135 Spr 1986
WELT, DIE (NEWSPAPER)
Herzl's newspapers: the creation of *Die Welt*. Toury, Jacob. *Zionism* No 2,159–172 Aut 1980

WELTANSCHAUUNG *see* World View
WELTSCH, ROBERT
German Zionism and the rise to power of National Socialism. Eloni, Yehuda. *St Zionism* 6 No 2,247–262 Aut 1985
WELTY, EUDORA
The continuous thread of revelation. Martin, Guy V. *Harvard Div Bul* 15 No 3,4–6 F–Mr 1985
WENTZ, ABDEL ROSS, 1883–
Does it take one to know one: Lutherans and the American religious historical canon. Lagerquist, L DeAne. *Dialog (Minnesota)* 25 No 3,201–206 Sum 1986
WERBLOWSKY, R J ZWI
St John of the Cross and mystical "unknowing". Green, Deirdre. *Rel St* 22 No 1,29–40 Mr 1986
WESLEY, CHARLES
Charles Wesley, evangelist: the unpublished New Castle journal [hymns and sermons]. Tyson, John R. *Meth H* 25 No 1,41–60 O 1986
Charles Wesley's theology of redemption: a study in structure and method. Tyson, John R. *Wesley Th J* 20 No 2,7–28 Fall 1985
Martin Luther and the beginnings of United Methodism. Stein, K James. *Explor* 8,31–39 Spr 1986
The Methodist–Moravian legacy of hymns [tables]. Strauss, Barbara J. *Meth H* 24 No 3,179–190 Ap 1986
WESLEY, JOHN
Bishop Daniel A Payne: an apostle of Wesley. Killian, Charles. *Meth H* 24 No 2,107–119 Ja 1986
John Wesley and Mary Queen of Scots: a love affair with history. *Meth H* 24 No 4,216–226 Jl 1986
John Wesley: spiritual guide. Harper, Steven. *Wesley Th J* 20 No 2,91–96 Fall 1985
WESLEY, JOHN—BIBLICAL INTERPRETATION
The Bible in the Wesleyan tradition. Dayton, Wilbur T. *Asbury Sem* 40 No 1,22–38 Spr 1985
John Wesley: Bible scholar extraordinaire. Kingdon, Harold. *Asbury Sem* 40 No 1,39–54 Spr 1985
WESLEY, JOHN—BIBLIOGRAPHY
Exploring Methodist theology after John Wesley [review article]. Campbell, Ted A. *Bk Rel* 14 No 3,6 Mr 1986*
WESLEY, JOHN—ETHICS
The contribution of John Wesley toward an ethic of nature. Rakestraw, Robert V. *Drew G* 56 No 3,14–25 Spr 1986
WESLEY, JOHN—HERITAGE FROM THE PAST
Religious roots of the early Moravian and Methodist movements. Stoeffler, F Ernest. *Meth H* 24 No 3,132–140 Ap 1986
WESLEY, JOHN—INFLUENCE
The development of 19th century Holiness theology. Dieter, Melvin E. *Wesley Th J* 20 No 1,61–77 Spr 1985
On how to dismantle the Wesleyan quadrilateral: a study in the thought of Albert C Knudson. Abraham, William J. *Wesley Th J* 20 No 1,34–44 Spr 1985
Revivalism in theory and practice: the case of Cornish Methodism [1791–1871]. Luker, David. *J Eccl H* 37 No 4,603–619 O 1986
The theological context of American Wesleyanism. Berg, Daniel N. *Wesley Th J* 20 No 1,45–60 Spr 1985
WESLEY, JOHN—LITERARY ACTIVITY
How growing old looks from within: a study of John Wesley's perception of the aging process revealed in his journal's "Birthday reflections". Drakeford, John W. *J Rel Aging* 1 No 2,39–51 Wint 1984
WESLEY, JOHN—PREACHING
Wesley's theology of love. Cubie, David L. *Wesley Th J* 20 No 1,122–154 Spr 1985
WESLEY, JOHN—RELATIONS WITH CONTEMPORARIES
Eighteenth century encounters: Methodist–Moravian. Smith, Warren Thomas. *Meth H* 24 No 3,141–156 Ap 1986
John Wesley and Conyers Middleton on divine intervention in history. Campbell, Ted A. *Ch H* 55 No 1,39–49 Mr 1986
WESLEY, JOHN—THEOLOGY
Adam's fall and God's grace: John Wesley's theological anthropology. Cho, John Chongnahm. *Ev R Th* 10 No 3,202–213 Jl 1986
The assurance of faith: a Methodist approach to the question raised by the Roman Catholic doctrine of infallibility. Wainwright, Geoffrey. *One in Christ* 22 No 1,44–61 1986
Development in Wesley's thought on sanctification and perfection. Moore, D Marselle. *Wesley Th J* 20 No 2,29–53 Fall 1985
Ignatius Loyola and John Wesley: experience and strategies of conversion. Byrne, Brendan. *Colloquium (Australia–NZ)* 19 No 1,54–66 O 1986
Jesus and the greatest commandment in Mark 10:17–22: a test case for John Wesley's "theology of love". Cockerill, Gareth L. *Asbury Sem* 40 No 1,13–21 Spr 1985
John Wesley and English Arminianism. Keefer, Luke L, Jr. *Ev J* 4 No 1,15–28 Spr 1986
John Wesley and the means of grace. Collins, Kenneth J. *Drew G* 56 No 3,26–33 Spr 1986
John Wesley and the means of grace. Collins, Kenneth J. *Asbury Sem* 40 No 2,23–31 Wint 1985
John Wesley's doctrine of the Trinity. Pillow, Thomas Wright. *Cumberland Sem* 24 No 1,1–10 Spr 1986
Martin Luther and the beginnings of United Methodism. Stein, K James. *Explor* 8,31–39 Spr 1986
Methodism – our theology. Cannon, William R, Bp. *Asbury Sem* 40 No 2,3–9 Wint 1985
Recovering the vision of holiness: Wesley's epistemic basis. O'Malley, J Steven. *Asbury Th J* 41 No 1,3–17 Spr 1986
Responsible grace: the systematic nature of Wesley's theology reconsidered. Maddox, Randy L. *Q R (Methodist)* 6 No 1,24–34 Spr 1986
The role of the Holy Spirit from a United Methodist perspective. Bondi, Roberta C. *Gr Orth Th R* 31 No 3–4,351–360 Fall–Wint 1986
Theological foundations for spiritual care [5 Wesleyan tenets for nurses]. Brittain, John N. *J Rel Health* 25 No 2,107–121 Sum 1986
The Wesleyan heritage in America [papers, Wesleyan Theological Society, Atlanta, N 2–3 1984]. Deasley, Alex R G, ed. *Wesley Th J* 20 No 1,7–154 Spr 1985*
A Wesleyan perspective [Christianity and Buddhism; reply to D W Mitchell, pp 5–13]. Lee, Peter K H. *Ching Feng* 29 No 1,16–19 Mr 1986
Whitefield and Wesley on righteousness by grace. Smith, Timothy L. *TSF Bul* 9 No 4,5–8 Mr–Ap 1986
WESLEYAN CHURCH
A headquarters move [news; Wesleyan Church, Marion, Indiana; to larger metropolitan area]. *Chr Cent* 103 No 19,545 Je 4–11 1986
The Wesleyan quadrilateral in the American Holiness tradition. Hynson, Leon O. *Wesley Th J* 20 No 1,19–33 Spr 1985
WESLEYAN METHODIST CHURCH
Church union dialogue in the come–outer tradition: Wesleyan Methodists and Methodist Protestants, 1858–1867. Brackney, William H. *Meth H* 24 No 2,82–97 Ja 1986
Emma Douse Crosby: "Mother of the Tsimpsheans" [por]. Morrison, George M. *Touchstone* 4 No 3,38–45 O 1986
WESLEYAN METHODIST CHURCH OF AMERICA *see* Wesleyan Church
WESLEYAN MISSIONARY SOCIETY
Involvement of the Wesleyan Kanarese mission in the Mysore territory in the 19th century. Wilson, H S. *Ind Ch H R* 20 No 1,54–73 Je 1986
WESLEYAN THEOLOGICAL SOCIETY
The Wesleyan heritage in America [papers, Wesleyan Theological Society, Atlanta, N 2–3 1984]. Deasley, Alex R G, ed. *Wesley Th J* 20 No 1,7–154 Spr 1985*
WESLEYANISM *see* also Methodist Churches
The doctrine of sanctification in the theology of Karl Barth. Spross, Daniel B. *Wesley Th J* 20 No 2,54–76 Fall 1985
The Wesleyan heritage in America [papers, Wesleyan Theological Society, Atlanta, N 2–3 1984]. Deasley, Alex R G, ed. *Wesley Th J* 20 No 1,7–154 Spr 1985*
Wesleyan influence on William and Catherine Booth. Murdoch, Norman H. *Wesley Th J* 20 No 2,97–103 Fall 1985
Wesleyan theology and developmental structuralism: an evaluation. Joy, Donald M. *Wesley Th J* 20 No 2,77–90 Fall 1985
WEST, CORNEL
The challenge of the new historicism. Dean, William. *J Rel* 66 No 3,261–281 Jl 1986
Prophesy deliverance: an Afro–American revolutionary Christianity [review article, 1982]. Wills, David W; Coleman, John A; Roberts, J Deotis. *Rel St R* 12 No 2,118–126 Ap 1986
Teologias negra e feminista: um diálogo crítico com a teologia da libertação Latino–Americana. Biehl, João Guilherme. *Estudos Teol (Brazil)* 26 No 1,9–36 1986
WEST, JOHN
The Anglican Church and the Indian in the Northwest. Archer, John H. *J Can Ch H Soc* 28 No 1,19–30 Ap 1986
WEST, MARTIN LITCHFIELD
Forgetfulness in the *Golden tablets of memory* [instructions concerning the afterlife; Greek texts, commentary, tr; diag]. Janko, R. *Classical Quarterly* ns 34 No 1,89–100 1984
Les théogonies orphiques et le papyrus de Derveni [appendix]. Brisson, Luc. *R Hist Rel* 202 No 4,389–420 O–D 1985
WEST, PHILIP
Christology, Tragedy and "Ideology" [reply to P West, "Christology as ideology", 88,428–436 N 1985]. Surin, Kenneth. *Th* 89,283–291 Jl 1986
WEST, THE *see* East and West
WEST (UNITED STATES)
Conservative voices in the *Western Messenger*: William Greenleaf Eliot and Harm Jan Huidekoper. Green, Judith Kent. *Harv Th R* 77 No 3–4,331–352 Jl–O 1984
WEST AFRICA *see* Africa, West
WEST BERLIN *see* Berlin
WEST DES MOINES UNITED METHODIST CHURCH (IOWA)
[West Des Moines United Methodist Church, West Des Moines, Iowa; Reuter Organ Co; photos, specifications]. *J Ch Music* 28 No 4,8 Ap 1986
WEST GERMANY *see* Germany, West
WEST INDIES *see* Caribbean Area
WEST NEW GUINEA *see* Irian Jaya (Province)
WESTERDIJK, PIETER BERNARD
Mennonite benevolence and revitalization in the wake of World War I. Juhnke, James C. *Menn Q R* 60 No 1,15–30 Ja 1986
WESTERHOFF, JOHN H, III
Proposals on religious development: a brief review. Sparkman, G Temp. *Rv Ex* 83 No 1,93–109 Wint 1986
Singing the Lord's song in a foreign land: a theoretical foundation for growth and education in the CPE process. Gaventa, William C, Jr. *J Supervision Train* 8,21–32 1986
WESTERMANN, CLAUS
Alttestamentliche Forschung in Aufsatzbänden. Thiel, Winfried. *Th Ru* 51 No 4,335–348 N 1986*
Commentaries on Genesis for the left and right brain [review article]. Witherington, Ben. *Bk Rel* 14 No 4,6–7 Ap 1986*
The costly loss of lament [Ps 39]. Brueggemann, Walter. *J St O T* No 36,57–71 O 1986
Die Gattung des Prologs zum Buche Deuterojesaja (Jes 40:1–11). Loretz, Oswald. *Z Altt W* 96 No 2,210–220 1984
Eine heterogene überlieferung in Gen 2,6 [bibliog]. Görg, Manfred. *Bib Not* No 31,19–24 1986
WESTERN CIVILIZATION *see* Civilization, Occidental
WESTERN MESSENGER (PERIODICAL)
Conservative voices in the *Western Messenger*: William Greenleaf Eliot and Harm Jan Huidekoper. Green, Judith Kent. *Harv Th R* 77 No 3–4,331–352 Jl–O 1984
WESTERN STATES (USA)
Bernhard Marks: a profile of one man's courage on the western frontier [por]. Rosenthal, Charles L. *Am Jew Archiv* 37 No 2,293–299 N 1985
Carl Oscar Borg [Swedish American artist; plates]. Laird, Helen. *Swedish–Am Hist Q* 37 No 2,74–93 Ap 1986
What's the matter with Warsaw [Jews in western US; reply L H Silberman, 38 no 2,185–186 n 1986]. Stern, Norton B, and Kramer, William M. *Am Jew Archiv* 37 No 2,301–304 N 1985

WESTERN THEOLOGICAL SEMINARY (HOLLAND, MICH)
Introduction [to Festschrift issue:] M Eugene Osterhaven: a man for all seasons [por]. Hoff, Marvin D. *Ref R* 39 No 3,148–151 Spr 1986
WESTERN WALL (JERUSALEM)
The wall of communication [Western Wall]. Roshwald, Mordecai. *Judaism* 35 No 4,483–486 Fall 1986
WESTLEY, FRANCIS R
Purity and danger in the Rajneesh Foundation [international movement of religious communes]. Palmer, Susan J. *Update N Rel Mvt* 10 No 3,18–29 S 1986
WESTMINSTER CONFESSION
The career of John Abernethy (1680–1740) father of nonsubscription in Ireland and defender of religious liberty. Barlow, Richard B. *Harv Th R* 78 No 3–4,399–419 Jl–O 1985
Geistliche und Gläubige in der Westminster Confession. Zimmermann, Gunter. *Z K G* 97 No 3,350–372 1986
A theological and biblical reflection on religious liberty. Casper, Charles B. *Ch Soc* 76 No 5,29–41 My–Je 1986
Theological perspectives on theonomy; pt 2: nondispensational responses to theonomy. Lightner, Robert P. *Bib Sac* 143,134–145 Ap–Je 1986
WESTMINSTER THEOLOGICAL SEMINARY (PHILADELPHIA)
The transcendental perspective of Westminster's apologetic. Knudsen, Robert D. *West Th J* 48 No 2,223–239 Fall 1986
WESTON, FRANK, BP, 1871–1924
The British Protestant theologians in the First World War: Germanophobia unleashed. Bailey, Charles E. *Harv Th R* 77 No 2,195–221 Ap 1984
WETHERWAX, JOHN R
Consequences and principles: a reexamination of the 1860 Free Methodist–Methodist Episcopal schism. McNeill, John W. *Meth H* 24 No 2,98–106 Ja 1986
WEWERS, GERD A, 1944–1985
[Wewers, Gerd A, 1944–1985] In Erinnerung. Kippenberg, Hans G. *J St Jud* 17 No 1,1 Je 1986
WEYBECK, KILLIAN, D 1534
Child of Saturn: the Renaissance church tower at Niederaltaich [il]. Carr, Amelia J, and Kremer, Richard L. *Sixteen Cent J* 17 No 4,401–434 Wint 1986
WHEADON UNITED METHODIST CHURCH (EVANSTON, ILL)
Plain ordinary people trying to be faithful [Wheadon United Methodist Church, Evanston, Ill; sanctuary movement; photo]. Dare, Shirley. *E–SA* 14 No 1,31–34 Ja 1986
WHEATLEY, CHARLES, 1686–1742
Le confessioni di fede della chiesa primitiva nella tradizione classica anglicanan; trad di L C Altissimo [Eng summary]. Rowell, Geoffrey. *St Ecum* 4 No 2,149–180 Ap–Je 1986
WHEATON, ILL *see* also Congress on Church's Worldwide Mission, 1st, Wheaton, 1966
WHERRY, ELWOOD MORRIS
Presbyterians and Islam in India [repr, *J Pres H* 62 no 3,215–262 Fall 1984]. Brush, Stanley E. *Ind Ch H R* 19 No 2,128–136 D 1985*
WHITE, ALFRED E
Presentation of Bishop Alfred E White for the degree of Doctor of Ministry. Hoyt, Thomas, Jr. *AME Zion Q R* 98 No 3,12–13 O 1986
WHITE, ANDREW D, 1832–1918
Beyond war and peace: a reappraisal of the encounter between Christianity and science. Lindberg, David C, and Numbers, Ronald L. *Ch H* 55 No 3,338–354 S 1986
WHITE, ELLEN GOULD HARMON, 1827–1915
From Millerism to Seventh-Day Adventism: "boundlessness to consolidation". Butler, Jonathan. *Ch H* 55 No 1,50–64 Mr 1986
WHITE, ELWYN BROOKS, 1899–1985
E B White, dark and lite. Epstein, Joseph. *Commentary* 81 No 4,48–56 Ap 1986
WHITE, GILBERT, 1720–1793
Gilbert White and the politics of natural history [*The natural history of Selborne* pub 1789]. Maddox, Lucy B. *Eighteenth Century Life* ns 10 No 2,45–57 My 1986
WHITE, HAYDEN V
Narrative and the real world: an argument for continuity. Carr, David. *History and Theory* 25 No 2,117–131 1986
WHITE, JAMES JONES, 1828–1893
From Millerism to Seventh-Day Adventism: "boundlessness to consolidation". Butler, Jonathan. *Ch H* 55 No 1,50–64 Mr 1986
WHITE, JOHN
Myths about the end of the world: three reviews. Muratore, Stephen. *Epiphany* 6 No 4,86–87 Sum 1986*
WHITE, JOHN, 1866–1933
Mission, church and state in Southern Africa [6th IAMS conf, Harare, 1985; replies, E Mveng and M Lehmann-Habeck]. Hastings, Adrian. *Miss St* 2 No 1,22–32 1985
WHITE FATHERS
Un projet d'union des Églises de Grèce et de Rome au 19e siècle [docs]. Magnin, J M. *Proche Orient Chr* 31,123–164 1981
WHITE PEOPLE
Thinking about white men [personal perspective]. Pellauer, Mary D. *Chr Cris* 46 No 6,124–126 Ap 21 1986
WHITE RACE *see* Indo–Europeans
WHITEFIELD, GEORGE, 1714–1770
Great George [Whitefield, editorial]. Packer, J I. *Chr T* 30 No 13,12 S 19 1986
Hugh Bryan and the evangelical movement in colonial South Carolina. Jackson, Harvey H. *William and Mary Q* 43 No 4,594–614 O 1986
Prelude to mission: Brainerd's expulsion from Yale [Jonathan Edwards' *Life*]. Pettit, Norman. *New England Quarterly* 59 No 1,28–50 Mr 1986
"A second and glorious reformation": the New Light extremism of Andrew Croswell. Schmidt, Leigh Eric. *William and Mary Q* 43 No 2,214–244 Ap 1986
A transatlantic community of saints: the Great Awakening and the first evangelical network, 1735–1755. O'Brien, Susan. *Am Hist R* 91 No 4,811–832 O 1986
Whitefield and Wesley on righteousness by grace. Smith, Timothy L. *TSF Bul* 9 No 4,5–8 Mr–Ap 1986
WHITEHEAD, ALFRED NORTH
Alfred North Whitehead: a biography [review article, *Alfred North Whitehead: the man and his work*, by V Lowe, 1985]. Ford, Lewis S. *J Rel* 66 No 2,199–202 Ap 1986
The axiomatic matrix of Whitehead's *Process and Reality*. McHenry, Leemon B. *Proc St* 15 No 3,172–180 Fall 1986
Continuity, possibility, and omniscience: a contrasting view [R Creel, Whitehead]. Keller, James A. *Proc St* 15 No 1,1–18 Spr 1986
Cosmic piety in Whitehead's works. Welker, Michael. *Am J Th Ph* 7 No 3,121–131 S 1986
The Darwinian revolution and its implications for a modern Anabaptist theology [bibliog; reply, G Klassen, 1 No 2,53–56 83; rejoinder]. Keener, Carl S. *Conrad Grebel R* 1 No 1,13–32 Wint 1983
Decentering Whitehead [God in process thought]. Sherburne, Donald W. *Proc St* 15 No 2,83–94 Sum 1986
Dogmatische Theologie und postmoderne Metaphysik: Karl Barths Theologie, Prozesstheologie und die Religionstheorie Whiteheads. Welker, Michael. *N Z Sys Th* 28 No 3,311–326 1986
God and the world: one man's search and discovery [Alfred North Whitehead]. Wilmot, Laurence F. *Rel St* 22 No 1,125–150 Mr 1986
Hartshorne and idealistic philosophy [replies, G Reeves and C Hartshorne, pp 41–48]. Stearns, Brent. *Am J Th Ph* 7 No 1,28–40 Ja 1986
Lewis S Ford, *The Emergence of Whitehead's Metaphysics, 1925–1929* [review article]. Mason, David R, and Griffin, David Ray. *Proc St* 15 No 3,192–207 Fall 1986
Logic and the metaphysics of Hegel and Whitehead [bibliog]. Nussbaum, Charles. *Proc St* 15 No 1,32–52 Spr 1986
The method of abstraction: a musical analysis [figs]. Schloesser, Stephen. *Proc St* 15 No 1,19–31 Spr 1986
Niebuhr, Tillich, and Whitehead on the ethics of power. Keller, Jack A, Jr. *Am J Th Ph* 7 No 3,132–148 S 1986
Process theology [thematic issue]. Williamson, Clark M, ed. *Encount* 47 No 3,183–266 Sum 1986*
Process theology: a survey and an appraisal. Geisler, Norman L, and Watkins, William D. *Themelios* ns 12 No 1,15–22 S 1986
The rationality of belief in God: a response to Hans Küng [*Does God exist*, 1980]. Griffin, David Ray. *Faith Phil* 1 No 1,16–26 Ja 1984
The theological significance of Hartshorne's response to positivism. Grant, Colin. *Rel St* 21 No 4,573–588 D 1985
Whitehead and ethical monotheism. Holmes, Arthur F. *Faith Phil* 1 No 1,71–76 Ja 1984
Whitehead and mind–body interaction: a response to Steven Rosen [8,13–25 Ja 1985; rejoinder]. Griffin, David Ray. *J Rel Psych Res* 9 No 1,4–10 Ja 1986
Whitehead's use of imagination in his conception of God. Kopas, Jane. *Horizons* 13 No 1,7–22 Spr 1986
WHITGIFT, JOHN, 1532–1604
An Anglican understanding of ministry and church polity in the 16th century. Stoute, Douglas. *Consensus* 12 No 1–2,71–83 Spr 1986
WHITMAN, WALT
New Eden and new Babylon: religious thoughts of American authors: a bibliography. Burr, Nelson R. *Hist Mag* 55 No 1,57–77 Mr and subsequent issues 1986
WHITNEY, BARRY L
Life after theology and other thoughts about eternity [review article]. Tilley, Terrence W. *Bk Rel* 14 No 3,5+ Mr 1986*
WHITSUNDAY *see* Pentecost
WHOLE AND PARTS (PHILOSOPHY)
Playful reflections on the structure of eucharistic liturgy. Smith, R Frederick. *Worship* 60 No 1,38–46 Ja 1986
The significance of the categories "part" and "whole" for the epistemology of theology. Pannenberg, Wolfhart. *J Rel* 66 No 4,369–385 O 1986
WHOLENESS
The cosmic holism concept: an interdisciplinary tool in the quest for ultimate reality and meaning [bibliog]. Utke, Allen R. *Ult Real* 9 No 2,134–155 Je 1986
Eucharistic piety: a question of wholeness. Johnson, Phillip. *Luth F* 20 No 3,13–15 1986
Hanism: Korean concept of ultimacy [2 replies, E S Yang and Y C Ro, pp 70–72; figs, bibliog]. Kim, Sang Yil. *Ult Real* 9 No 1,17–36 Mr 1986
Holistic listening [for counselors and psychotherapists; figs, bibliog]. Rowan, John. *Journal of Humanistic Psychology* 26 No 1,83–102 Wint 1986
In pursuit of wholeness [creation, the fall, restoration]. Dale, Kenneth J. *Japan Chr Q* 52 No 1,60–61 Wint 1986
Music for the dance: some meanings of solitude [psychospiritual development]. Morgan, Oliver J. *J Rel Health* 25 No 1,18–28 Spr 1986
Myth, ritual, and the archetypal hypothesis [neurobiological analysis; fig, bibliog]. D'Aquili, Eugene G. *Zygon* 21 No 2,141–160 Je 1986
The prophetic vision of the local congregation: on seeing Christian education whole. Brown, George, Jr. *Ref R* 39 No 1,24–31 Aut 1985
Theological foundations for spiritual care [5 Wesleyan tenets for nurses]. Brittain, John N. *J Rel Health* 25 No 2,107–121 Sum 1986
WHOLISTIC HEALTH *see* Health Care
WICKED HUSBANDMEN (PARABLE)
Murder amongst the vines [sermon, 5th Sunday in Lent; Mk 12:1–8]. Morrice, W G. *Expos T* 97 No 5,145–147 F 1986
The parable of the wicked husbandmen and the secret of Jesus' divine sonship in Matthew: some literary–critical observations. Kingsbury, Jack Dean. *J B L* 105 No 4,643–655 D 1986
WIDENGREN, GEO
Reflection on Geo Widengren's phenomenological method: towards a phenomenological hermeneutic of the Old Testament. Jonsson, John N. *Scriptura* spec issue No S 2,21–39 1986
WIDMANN, MARTIN
Interpolations in 1 Corinthians [2:6–16; 4:6; 6:14; 11:3–16; 14:34–35; 15:31–32; 44b–48]. Murphy–O'Connor, Jerome. *C B Q* 48 No 1,81–94 Ja 1986
WIDOWS
The vowelling of Q 65,I [Qur'ān; regulations for divorced and widowed women]. Burton, John. *J Sem St* 29 No 2,267–283 Aut 1984

WIDOWS
Whither secular India [Muslims and Hindus, government]. Dhagamwar, Vasudha. *Soc Action (India)* 36 No 1,108–113 Ja–Mr 1986
WIEBE, DONALD
Method and reduction in the study of religion. Alton, Bruce. *S R* 15 No 2,153–164 1986
Neither nerve nor ecstasy: comment on the Wiebe–Davis exchange [methodology in study of religion]. Dawson, Lorne. *S R* 15 No 2,145–151 1986
WIED, HERMANN VON, ABP, 1477–1552
Deux livres annotés de la main de Bucer ["Deliberatio" de l'archevêque von Wied; Galien de l'archevêque Cranmer]. Fraenkel, Pierre. *Cahiers R Th Ph* No 8,27–30 1983
WIEMAN, HENRY NELSON, 1884–1975
The experience of creative interchange [H N Wieman]. Miller, David Lee. *Am J Th Ph* 7 No 1,17–27 Ja 1986
Theology after Hiroshima. Bauckham, Richard. *Scot J Th* 38 No 4,583–601 1985
WIENER, MAX, 1882–1950
Max Wiener as a historian of Jewish religion in the emancipation period [in Hebrew; Eng summary]. Luz, Ehud. *Hebr U C A* 56,29*–36* 1985
WIERSMA, STANLEY M, 1930–1986
Rural "class": Stanley Wiersma's folk poetry. Hubers, John. *Other Side* 22 No 8,46–49 O 1986
[Wiersma, Stanley M] death of a bard. Timmerman, John H. *Chr T* 30 No 16,69 N 7 1986
[Wiersma, Stanley M, 1930–1986] a gift of light and gladness [obit]. Timmerman, John H. *Ref J* 36 No 7,4–5 Jl 1986
WIESEL, ELIE
The Baal Shem, my inscrutable neighbor and I. Simcox, Carroll E. *Chr Cent* 103 No 9,269–271 Mr 12 1986
The burden of Auschwitz: rethinking morality [Christian tradition and the Holocaust]. Willis, Robert E. *Sound* 68 No 2,273–293 Sum 1985
Elie Wiesel: writer as peacemaker [Nobel Peace Prize, 1986; editorial]. Brown, Robert McAfee. *Chr Cent* 103 No 33,964–965 N 5 1986
An interveiw with Elie Wiesel [by Harry J Cargas]. Wiesel, Elie. *Holocaust Gen St* 1 No 1,5–10 1986
Longing and belonging: Jerusalem in fiction as setting and mindset. Sokoloff, Naomi B. *Hebr St* 24,137–149 1983
Reflections on Isaac. Rosenfeld, Alvin H. *Holocaust Gen St* 1 No 2,241–248 1986
WIFALL, WALTER R
Politikgeschichte und Urgeschichte [W Wifall; Gen 2–3; article in English]. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 49 No 2–3,204–206 Ap–Jl 1985
WIGGINS, DAVID
The unity of reason: a subversive reinterpretation of Kant [reply, S L Darwell, pp 89–99]. Gauthier, David. *Ethics* 96 No 1,74–88 O 1985
WIGHT, SARAH, D 1647
The visitation of Sarah Wight: holy carnival and the revolution of the saints in civil war London. Dailey, Barbara Ritter. *Ch H* 55 No 4,438–455 D 1986
WIKLANDER, BERTIL
A decade of text–linguistic analyses of biblical texts at Uppsala [discussion of 3 dissertations; figs, bibliog]. Olsson, Birger. *St Th* 39 No 2,107–126 1985
WILBER, KEN
An ontological model of development [figs]. Schmidt, William S. *J Past Care* 40 No 1,56–69 Mr 1986
WILBERFORCE, WILLIAM, 1759–1833
The "Moral Radical Party" and the Anglo–Jamaican campaign for the abolition of the negro apprenticeship system. Tyrrel, Alex. *Eng Hist R* 99,481–502 Jl 1984
WILCOX, MARY M
Proposals on religious development: a brief review. Sparkman, G Temp. *Rv Ex* 83 No 1,93–109 Wint 1986
WILCOX, MAX
The theological appropriation of the Old Testament by the New Testament. Black, Matthew. *Scot J Th* 39 No 1,1–17 1986
WILDBERGER, HANS
Alttestamentliche Forschung in Aufsatzbänden. Thiel, Winfried. *Th Ru* 51 No 4,335–348 N 1986*
Verstockungsvollzug und prophetische Legitimation: literarkritische Beobachtungen zu Jes 7,1–17 [bibliog]. Dohmen, Christoph. *Bib Not* No 31,37–56 1986
WILDER, ROYAL GOULD, 1816–1887
Royal G Wilder: New School missionary in the ABCFM, 1846–1871 [por]. Schneider, Robert A. *Am Pres* 64 No 2,73–82 Sum 1986
WILDERNESS
Civilization as a product of wilderness: Hans Peter Duerr and his theories of culture. Culianu, Ioan P. *Ned T Tij* 40 No 4,305–311 O 1986
WILDERNESS (THEOLOGY)
Imperiled in the wilderness [parents' experience in the NICU]. Lebacqz, Karen. *Second Opinion* 2,26–31 1986
Leopoldo Panero and Saint John of the Cross [tr and discussion of Panero's "Las manos ciegas"; Spanish religious poetry]. Ackerman, Jane E. *St Myst* 9 No 2,40–47 Sum 1986
Prayer in the wilderness traditions: in pursuit of divine justice [table, fig, bibliog]. Balentine, Samuel E. *Hebr Ann R* 9,53–74 1985
The Puritans' "errand into the wilderness" reconsidered. Bozeman, Theodore Dwight. *New England Quarterly* 59 No 2,231–251 Je 1986
WILENSKY, YEHUDA
Early Zionism in Brazil: the founding years, 1913–1922 [docs]. Falbel, Nachman. *Am Jew Archiv* 38 No 2,123–136 N 1986
WILES, MAURICE
Myths, signs and significations. Loughlin, Gerard. *Th* 89,268–275 Jl 1986
WILKEN, ROBERT L
[Anti–semitism in early Christianity; review of 2 books; bibliog]. Darling, Robin Anne. *Rel St R* 11 No 4,341–347 O 1985*
[Anti–semitism in John Chrysostom and in pagan and Christian antiquity; review of 3 books; bibliog]. Zaas, Peter S. *Rel St R* 11 No 4,337–341 O 1985*
Pagans and Christians [review of 3 books]. Ferngren, Gary B. *Fides H* 18 No 1,65–71 Ja 1986*
[R L] Wilken's *John Chrysostom and the Jews* [review article; 1983]. Geller–Nathanson, Barbara. *Jew Q R* 75 No 4,408–410 Ap 1985
Sermons to read in context: review–essay [*John Chrysostom and the Jews*, by R Wilken, 1983]. Sigal, Phillip J. *Judaism* 35 No 2,243–247 Spr 1986
WILKES, THOMAS, 1575?–1623
Anthem notes: Pentecost [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 4,26–41 Ap 1986*
WILL (ETHICS)
Aristotle and Kant on the source of value. Korsgaard, Christine M. *Ethics* 96 No 3,486–505 Ap 1986
Conscience as court and worm: Calvin and the three elements of conscience [bibliog]. Bosco, David. *J Rel Ethics* 14 No 2,333–355 Dfall 1986
Le désenchantement du monde: non sens ou renouveau du sens [Eng summary]. Isambert, François A. *Archiv Sci Soc Rel* 31 (61 No 1),83–103 Ja–Mr 1986
Development in Schweitzer's philosophy [Albert Schweitzer Festival, Palm Springs, Calif, F 1986]. Milligan, Charles S. *Iliff R* 43 No 1,11–36 Wint 1986
Evil, a challenge to philosophy and theology; tr by D Pellauer. Ricoeur, Paul. *J A A R* 53 No 4,635–648 D 1985
Faith and reason according to Maimonides, Spinoza and Mendelssohn. Papademetriou, George C. *Rel St Th* 5 No 1,18–24 Ja 1985
Kierkegaard and the relativist challenge to practical philosophy [bibliog]. Mehl, Peter J. *J Rel Ethics* 14 No 2,247–278 Fall 1986
Maine de Biran et la Suisse, avec des textes inédits de Biran et des extraits de la correspondance d'Ernest Naville [2 papers]. Baertschi, Bernard, and Azouvi, François. *Cahiers R Th Ph* No 12,5–78 1985*
Moral judgment and the acceptance of norms [reply, N L Sturgeon, pp 22–33; rejoinder]. Gibbard, Allan. *Ethics* 96 No 1,5–21 O 1985
New paths in philosophical ethics. Krämer, Hans. *Universitas* 27 No 3,209–220 1985
Rights and autonomy. Richards, David A. *Ethics* 92 No 1,3–20 O 1981
WILL (PSYCHOLOGY)
Anmerkungen zum Willensbegriff Maximus' Confessors. Heinzer, Felix. *Freiburg Z Ph Th* 28 No 3,372–392 1981
A Buddhist philosophy of karma and Christian spiritual theology [replies, Ching Tat, Ko Wong Siu, Peter K H Lee]. Mitchell, Donald W. *Ching Feng* 29 No 1,5–13 Mr 1986
The dynamics of the will in Buddhist and Christian practice. Novak, Philip. *Bud Chr St* 4,51–72 1984
Romans 7:14–25 and the problem of *Akrasia* [*Bijdragen* 46,39–58 1985]. Beld, A van den. *Rel St* 21 No 4,495–515 D 1985; in Dutch, *Bijdragen* 46,39–58 1985*
WILL OF GOD
Anmerkungen zum Brief 2* des heiligen Augustinus. Frohnhofen, Herbert. *Vig Chr* 38 No 4,385–392 D 1984
Autour de la connaissance intuitive des non–existants chez Ockham. Putallaz, François Xavier. *Freiburg Z Ph Th* 30 No 1–2,448–467 1983
Divine command theories and human analogies [bibliog]. Hammond, John L. *J Rel Ethics* 14 No 1,216–223 Spr 1986
Divine–human dialogue and the nature of God. Alston, William P. *Faith Phil* 2 No 1,5–20 Ja 1985
The *Euthyphro* objection to divine normative theories: a response. Faber, Paul. *Rel St* 21 No 4,559–572 D 1985
"Hercules Gallicus" et la conception du libre arbitre dans le commentaire sur le quatrième Évangile de Martin Bucer [il]. Backus, Irena. *Cahiers R Th Ph* No 8,51–56 1983
Jews, Christians, and Muslims according to the Qur'ān. *Gr Orth Th R* 31 No 1–2,105–120 Spr–Sum 1986
"Make use of what I leave in love": Anne Bradstreet's didactic self [Puritanism; bibliog]. Hammond, Jeffrey A. *Rel Lit* 17 No 3,11–26 Aut 1985
Mālikī law and the *Risāla* of Ibn Abī Zayd al–Qayrawānī. Kenny, J. *Hamdard Islam* 6 No 3,63–71 Aut 1983
The Qur'anic story of Joseph: plot, themes, and characters. Mir, Mustansir. *Muslim W* 76 No 1,1–15 Ja 1986
Reflections on the Anabaptist view of law and morality [reply, J H A Dyck, 2 No 1,51–56 Wint 1984]. Brunk, Conrad G. *Conrad Grebel R* 1 No 2,1–20 Spr 1983
Simplicity and freedom: a response to Stump and Kretzmann [2 No 4,353–382 O 1985]. Hasker, William. *Faith Phil* 3 No 2,192–201 Ap 1986
WILLAYAT HUSSAIN SHAH
Death in Islam: the Hawkes Bay case [F 1983, Pakistan; Naseem Fatima, Shiah leader; fig, bibliog]. Ahmed, Akbar S. *Man: J Royal Anthropological Inst* ns 21 No 1,120–134 Mr 1986
WILLEBRANDS, JOHANNES GERARD MARIA, CARDINAL
Apostolicae curae of 1896 reconsidered: Cardinal Willebrands' letter to ARCIC II. Franklin, R William. *Ec Trends* 15 No 5,80–82 My 1986
Catholiques et autres chrétiens [news; ecumenical activities; Orthodox and Anglican churches]. *Iren* 58 No 3,351–360 1985
La célébration de la fête de saint André à Istanbul (30 Nov 1984) [doc]. *Istina* 30 No 2,176–185 Ap–Je 1985
Une délégation de l'Église catholique au Patriarcat oecuménique pour la fête de saint André [news; N 29–D 2 1984; Istanbul]. *Proche Orient Chr* 34 No 3–4,347–351 1984
Documents: Rome et Cantorbéry, échange de lettres sur l'ordination des femmes. *Iren* 59 No 3,352–365 1986
Notes pour une correcte présentation des juifs et du judaïsme dans la prédication et la catéchèse de l'Église catholique. Willebrands, Johannes G M, Cardinal; Duprey, Pierre; Mejia, Jorge. *Istina* 31 No 2,207–219 Ap–Je 1986
Reflections on "a new context for discussing Anglican Orders". Ryan, Thomas. *One in Christ* 22 No 3,228–233 1986
Thoughts on Anglican priests [news; Catholic Church willing to consider recognizing validity; J Card Willebrands; photo]. *Chr T* 30 No 6,47 Ap 4 1986
Willebrands' ARCIC correspondence and reactions [news]. *Ec Trends* 15 No 5,82–84 My 1986
Women's ordination: the correspondence between Rome and Canterbury. *One in Christ* 22 No 3,289–299 1986

WILLET, ANDREW, 1562–1621
Andrew Willet, England's first religious emblem writer. Daly, Peter M, and Valeri–Tomaszuk, Paola. *Renaissance and Reformation* 10 No 2,181–200 1986
Graven images: Protestant emblem books in England. Diehl, Huston. *Renaissance Quarterly* 39 No 1,49–66 Spr 1986
WILLIAM DE MONTIBUS, D 1213
The *Diffinicio Eucaristie* formerly attributed to Robert Grosseteste. Goering, Joseph. *J Th St* ns 37 No 1,91–104 Ap 1986
WILLIAM I, KING OF ENGLAND, 1027?–1087
The collection of danegeld and heregeld in the reigns of Aethelred II and Cnut [appendix: payments listed in *Anglo–Saxon Chronicle*]. Lawson, M K. *Eng Hist R* 99,721–738 O 1984
WILLIAM OF AUVERGNE, 1190?–1249
Scholarship and intolerance in the medieval academy: the study and evaluation of Judaism in European Christendom [reply, G I Langmuir]. Cohen, Jeremy. *Am Hist R* 91 No 3,592–613 Je 1986
WILLIAM OF MOERBEKE, ABP, 1215?–1286
Le commentaire de S Thomas d'Aquin sur le *Traité de l'âme* [review article; *Opera omnia* 45, 1, ed by R Gauthier, 1984]. Bazan, B C. *R Sci Ph Th* 69 No 4,521–547 O 1985
WILLIAMS–FORTE, ELIZABETH
Ancient seals and the Bible; ed by L Gorelick and E Williams–Forte, 1983 [review article; tr by H Keel–Leu]. Keel, Othmar. *J Am Orient Soc* 106 No 2,307–311 Ap–Je 1986
WILLIAMS, BERNARD
A lawyer's truth: notes for a moral philosophy of litigation practice. Burns, Robert P. *J Law Rel* 3 No 2,229–276 1985
The magic in the pronoun "my" [review article; *Moral luck*, B Williams, 1981]. MacIntyre, Alasdair. *Ethics* 94 No 1,113–125 O 1983
No heaven without purgatory. Brown, David. *Rel St* 21 No 4,447–456 D 1985
WILLIAMS, CHARLES, 1886–1945
Die Oxforder Inklings–Autoren: Anmerkungen zu C S Lewis, J R R Tolkien, Charles Williams. Kranz, Gisbert. *Int Kath Z* 15 No 1,70–78 1986
WILLIAMS, DANIEL DAY
The theological significance of Hartshorne's response to positivism. Grant, Colin. *Rel St* 21 No 4,573–588 D 1985
WILLIAMS, GEORGE HUNTSTON
Characteristics of the radical reformation in historical perspective. Durnbaugh, Donald F. *Com Via* 29 No 3,97–118 Aut 1986
George Huntson Williams: an historian for all seasons. George, Timothy. *Am J Th Ph* 7 No 2,75–93 My 1986
WILLIAMS, N P
Die Erzählung von Abrahams Opfer (Gen 22) und ihre Deutung bei Kant, Kierkegaard und Schelling [Eng summary]. Rosenau, Hartmut. *N Z Sys Th* 27 No 3,251–261 1985
Original sinfulness [genetically caused human desires, social environment, and sin; German summary]. Swinburne, Richard G. *N Z Sys Th* 27 No 3,235–250 1985
WILLIAMS, RALPH VAUGHAN, 1872–1958
The anthems and motets of Ralph Vaughan Williams [por; bibliog]. Music, David W. *J Ch Music* 28 No 9,12–15,30 N 1986
WILLIAMS, ROGER, 1603–1683
Reformed faith and religious liberty [16th–20th centuries]. Little, David. *Ch Soc* 76 No 5,5–28 My–Je 1986
WILLIAMS, ROWAN
Life after theology and other thoughts about eternity [review article]. Tilley, Terrence W. *Bk Rel* 14 No 3,5+ Mr 1986*
WILLIAMS, TENN
An anatomy of self–esteem: beyond narcissism. Rock, Stanley A. *Ref R* 39 No 1,2–15 Aut 1985
WILLIAMSON, CLARK M
Jews and Christians don't talk honestly [review article]. Willimon, William H. *Bk Rel* 14 No 4,7+ Ap 1986*
WILLIAMSON, LOIS
Lois Williamson: Christian advocate for prisoners [Discoveries; photo]. Harnden, Philip. *Other Side* 22 No 4,6–7 My 1986
WILLIAMSON, RONALD
Philo and the Epistle to the Hebrews. Thurston, Robert W. *Ev Q* 58 No 2,133–143 Ap 1986
WILLIAMSPORT, PENN
Supreme Court fails to resolve religious rights case [news; *Bender* v *Williamsport*]. *Fund J* 5 No 6,64 Je 1986
WILLIMON, WILLIAM H
Readers' response [to Willimon's hounds of heaven, "My dog, the Methodist", Jl 15–23]. *Chr Cent* 103 No 25,750–755 Ag 27–S 3 1986
WILLIS–CONGER, PHILIP
Conspirators in compassion [interviews with sanctuary trial defendants, photos]. *Sojourners* 15 No 7,20–30 Jl 1986
WILLIS, WES
Building faith: how a child learns to love God [4 articles]. Kantzer, Kenneth S, ed. *Chr T* 30 No 9,1I–16I Je 13 1986
WILLISAM, ROWAN
No peace but strife closed in the sod [review of seven books]. Cartwright, Michael G. *Bk Rel* 14 No 9,7,10–11 N 1986*
WILLS
The British and Prussian consuls at Jerusalem and the strange last will of Rabbi Hershell. Blumberg, Arnold. *Zionism* No 1,1–8 Spr 1980
Local integration and long–distance ties: Castilian community in 16th century Bruges [appendix: wills of Castilian residents of Bruges]. Philips, William D, Jr. *Sixteen Cent J* 17 No 1,33–49 Spr 1986
WILLS, LAWRENCE
Source criticism of the Temple Scroll: the purity laws. Callaway, Phillip R. *R Qumran* 12 No 2,213–222 Mr 1986
WILSON, A N
Keeping the church for "young fogies" [Charles Moore, et al, *Church in crisis*, 1986; Church of England]. Slack, Kenneth. *Chr Cent* 103 No 33,967–968 N 5 1986
WILSON, ANDREW M
Source criticism of the Temple Scroll: the purity laws. Callaway, Phillip R. *R Qumran* 12 No 2,213–222 Mr 1986
WILSON, BRYAN R
Reductionism and belief: an appraisal of recent attacks on the doctrine of irreducible religion. Pals, Daniel. *J Rel* 66 No 1,18–36 Ja 1986
Sin and guilt in modern societies: a sociological commentary [inaugural address, Princeton Theological Sem, D 1985]. Fenn, Richard K. *Princ S B* ns 7 No 1,25–39 F 1986
WILSON, IAN
Science, the public, and the Shroud of Turin [review article; bibliog]. Schafersman, Steven D. *Skeptical Inquirer* 6 No 3,37–56 Spr 1982*
WILSON, JACK *see* Wovoka, 1858?–1932
WILSON, JAMES Q
Back to criminal psychology [review; *Crime and human nature*, by J Q Wilson and R J Herrnstein]. Adelson, Joseph. *Commentary* 81 No 3,44–46 Mr 1986
WILSON, JOHN
Church schism and secession: a necessary sequence [fig; table; bibliog; case studies from Episcopal Church]. Steed, Mary Lou. *R Rel Res* 27 No 4,344–355 Je 1986
WILSON, JOHN E H
[Wilson, John E H, d 1986; obit]. *Chr Cent* 103 No 14,409 Ap 23 1986
WILSON, JOHN F
Anthem notes [music scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 3,18–30 Mr 1986*
WILSON, ROBERT DICK, 1856–1930
Robert Dick Wilson: the simplicity of a true scholar. DeRemer, Bernard R. *Fund J* 5 No 9,43–46 O 1986
WILSON, ROBERT R
The impact of modern and social science assumptions on the reconstruction of Israelite history [bibliog]. Herion, Gary A. *J St O T* No 34,3–33 F 1986
WILSON, THOMAS, 1525?–1581
"The hole matter opened": iconic representation and interpretation in "The Quenes Majesties passage" [Elizabeth's accession, pageants]. Breitenburg, Mark. *Criticism* 28 No 1,1–25 Wint 1986
WILSON, WARREN H
Reformers and the rural church, 1900–1950. Madison, James H. *Journal of American History* 73 No 3,645–668 D 1986
WILSON, WILLIAM A
Leaving Vatican post [news; W Wilson, US ambassador to Vatican; relations with Libya]. *Chr Cent* 103 No 19,545 Je 4–11 1986
WILSON, WOODROW
Chicago Presbyterians and the businessman's religion, 1900–1920 [ils]. Heidebrecht, Paul H. *Am Pres* 64 No 1,39–48 Spr 1986
The Hegelian roots of Woodrow Wilson's progressivism. Newman, Simon P. *Am Pres* 64 No 3,191–201 Fall 1986
WILSON, Z VANCE
Arresting tales of faith tested by revelation [review of 2 novels]. Horn, Huston. *Bk Rel* 14 No 9,5–7 N 1986*
WILTERDINK, GARRET A
Garret A Wilterdink: a tribute [photo]. Hoff, Marvin D, and others. *Ref R* 40 No 1,3–62 Aut 1986*
WILTON PRESBYTERIAN CHURCH (WILTON, CONN)
The versatile one–manual organ [photos; specifications]. Owen, Barbara. *J Ch Music* 28 No 4,4–7+ Ap 1986
WIMBER, JOHN
Signs and wonders in New Orleans [charismatics overcoming rifts; photos]. Duin, Julia. *Chr T* 30 No 17,26–27 N 21 1986
Testing the wine from John Wimber's Vineyard [California's latest "boom church"; Signs and Wonders movement]. Stafford, Tim. *Chr T* 30 No 11,17–22 Ag 8 1986
WIMPINA, KONRAD, 1465?–1531
Wimpina's Druck der Ablassthesen Martin Luthers 1528 und Luthers frühe Aussagen zur Verbreitung seiner Ablassthesen. Honselmann, Klemens. *Z K G* 97 No 2,189–204 1986
WINCHESTER COLLEGE (ENGLAND)
On archives of a school and a college [review article; *Winchester College muniments* by S Himsworth, P Gwyn, W Graham, J Harvey]. Brooke, C N L. *J Eccl H* 37 No 2,303–308 Ap 1986
WIND
"The wind is blind": power and constraint in the poetry of Alice Meynell. Anson, John S. *St Myst* 9 No 1,37–51 Spr 1986
WIND (IN RELIGION, FOLKLORE)
Breath–soul and wind owner: the many and the one in Inuit religion [bibliog]. Merkur, Daniel. *American Indian Quarterly* 7 No 3,23–39 Sum 1983
WINE *see* also Lord's Supper—Bread and Wine
WINE PRESSES
Eine Weinpresse im biblischen Moab [figs]. Rosenthal, Uwe. *Bib Not* No 34,25–29 1986
WINGREN, GUSTAF F
Schöpfung als ökumenische Verpflichtung. Lønning, Per. *Freiburg Z Ph Th* 30 No 1–2,57–72 1983
WINIBESET *see* Main Poc, 1765?–1816
WINK, WALTER
Historical–critical methods' failure of nerve and a prescription for a tonic [repr fr *Angl Th R* 39,115–134 1977]. Edwards, O C, Jr. *Ex Auditu* 1,92–105 1985
WINNEBAGO INDIANS
Albert Hensley's two autobiographies and the history of American Indian autobiography [Winnebago Peyotists; excerpts, letters, text]. Brumble, David H, III. *Am Q* 37 No 5,702–718 Wint 1985
WINNICOTT, DAVID W
God, mother and me: an object relational perspective on religious material. McDargh, John. *Past Psych* 34 No 4,251–263 Sum 1986
WINNIPEG, MANITOBA *see* also University of Manitoba (Winnipeg)

WINSTON, DAVID
The structure of Philo's allegorical treatises: review of 2 recent studies and additional comments [J Cazeaux; Winston and Dillon]. Runia, David T. *Vig Chr* 38 No 3,209–256 S 1984*
WINTER, DIEBOLD, 16TH CENT
The Pfeddersheim Disputation, 1557; [Lutherans and Anabaptists; Gotha, Forschungsbibliothek, MS Chart A94]. Oyer, John S, ed. *Menn Q R* 60 No 3,304–351 Jl 1986
WINTER, GIBSON
An interpretation of religion and society in Karl Marx and Gibson Winter. Wallace, Mark I. *Encount* 47 No 2,143–157 Spr 1986
WINTER, PAUL
Paul Winter: listening to the songs of the earth [photos]. Harnden, Philip. *Other Side* 22 No 4,50–53 My 1986
WINTER, RALPH D
Vision for evangelizing the real America [Natl conv on evangelizing ethnic America, 1985; replies, V Elizondo, I Castuero; rejoinder]. Wagner, C Peter. *Int Bul Miss R* 10 No 2,59–64 Ap 1986
WINTER, URS
The Syro–Palestinian iconography of woman and goddess [review article; *Frau und Göttin*, by U Winter, 1983]. Lipiński, Edward. *Isr Ex J* 36 No 1–2,87–96 1986
WINTHROP, JOHN, 1588–1649
The gospel of Reformation: the origins of the great Puritan migration. Zakai, Avihu. *J Eccl H* 37 No 4,584–602 O 1986
The Puritans' "errand into the wilderness" reconsidered. Bozeman, Theodore Dwight. *New England Quarterly* 59 No 2,231–251 Je 1986
WISCONSIN EVANGELICAL LUTHERAN SYNOD—HISTORY
The Wauwatosa theology: John Philip Koehler and his exegetical methodology. Werth, Charles E. *Ch H* 55 No 2,206–217 Je 1986
WISDOM
Aging as a spiritualizing process. Jones, W Paul. *J Rel Aging* 1 No 1,3–16 Fall 1984
Death as the teacher of wisdom [Lenten meditation]. Borg, Marcus. *Chr Cent* 103 No 7,203–206 F 26 1986
The Eleazar miracle and Solomon's magical wisdom in Flavius Josephus's *antiquitates judaicae* 8:42–49. Duling, Dennis C. *Harv Th R* 78 No 1–2,1–25 Ja–Ap 1985
Der Geist, die Weisheit und die Taube: feministisch–kritische Exegese eines neutestamentlichen Symbols. Schroer, Silvia. *Freiburg Z Ph Th* 33 No 1–2,197–225 1986
A primordial reply to modern Gaunilos. Downey, James Patrick. *Rel St* 22 No 1,41–49 Mr 1986
Structural unity in the Book of Wisdom [tables]. Webster, Edwin C. *E Asia J Th* 4 No 1,98–112 Ap 1986
There's much more here than ontology: a reply to Huston Smith [pp 7–14]. Ochs, Peter. *Rel Intel Life* 3 No 3,43–52 Spr 1986
WISDOM—BIBLICAL TEACHING
The Cambridge pericope: the addition to Luke 6:4 in Codex Bezae. Bammel, Ernst. *N T St* 32 No 3,404–426 Jl 1986
Gottes Freiheit – Spielraum des Menschen: alttestamentliche Aspekte eines biblisch–theologischen Themas. Hermisson, Hans Jürgen. *Z Th K* 82 No 2,129–152,1985
Jeremiah's progressive paradox [*Ḥakāmîm* vs *dˇbar* YHWH]. Moore, Michael S. *R Bib* 93 No 3,386–414 Jl 1986
Die Kinder der Weisheit: zur Auslegung von Mk 10:13–16 *par*. Ringshausen, Gerhard. *Z Neut W* 77 No 1–2,34–63 1986
Koheleth and Camus: two views of achievement. Schwartz, Matthew J. *Judaism* 35 No 1,29–34 Wint 1986
Luke 6:17–26 [expository article]. Tiede, David L. *Interp* 40 No 1,63–68 Ja 1986
Old Testament wisdom: a model for faith–learning integration. Curtis, Edward M. *Chr Sch R* 15 No 3,213–227 1986
On the Feast of Sts Cyril and Methodius, Equal to the Apostles [sermon; Sir 6:18]. Bregeda, Vyacheslav. *J Moscow Patr* No 5,35–36 1985
The power of words and the tests of two wisdoms: James 3. Culpepper, R Alan. *Rv Ex* 83 No 3,405–417 Sum 1986
A quartet of beasties in the Book of Proverbs. Daube, David. *J Th St* ns 36 No 2,380–386 O 1985
Sagesse de Dieu et sagesse humaine chez Ésaie; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,298–305 1984*
Steht der Prophet unter dem Zwang zu weissagen, oder steht Israel vor der Evidenz der Weisung Gottes in der Weissagung des Propheten. Schenker, Adrian. *Bib Z* Ns 30 No 2,250–256 1986
The Syro–Palestinian context of Solomon's dream. Seow, Choon–Leong. *Harv Th R* 77 No 2,141–152 Ap 1984
The Word of God in Orthodox Christianity. Aghiorgoussis, Maximos, Bp. *Gr Orth Th R* 31 No 1–2,79–103 Spr–Sum 1986
WISDOM (BUDDHISM)
Kalyana metta: the Buddhist spiritual guru. Podgorski, Frank R. *J Dharma* 11 No 1,29–36 Ja–Mr 1986
WISDOM (HINDUISM)
Spiritual journey in Saiva Siddhanta [fig]. Arulsamy, S. *J Dharma* 11 No 1,37–61 Ja–Mr 1986
WISDOM (PERSONIFIED)
La gloire de Dieu est de cacher la parole. Simmonet, Jacques. *R Hist Ph Rel* 63 No 4,435–446 O–D 1983
Jesus, the wisdom of God: a biblical basis for non–androcentric christology. Johnson, Elizabeth. *Eph Th L* 61 No 4,261–294 D 1985
The seven pillars of wisdom (Prov 9:1): a mistranslation [Akk *apkallu, ummānu*]. Greenfield, Jonas C. *Jew Q R* 76 No 1,13–20 Jl 1985
Sôpiyyâ (Prov 31:27) as hymnic participle and play on *sophia*. Wolters, Al. *J B L* 104 No 4,577–587 D 1985
The transformation of wisdom: a study of the prologue of John's Gospel. Ashton, John. *N T St* 32 No 2,161–186 Ap 1986
Wisdom christology in the New Testament: its scope and relevance. Gray, William. *Th* 89,448–459 N 1986
WISDOM LITERATURE *see* also Bible (OT)– Wisdom Literature
The bearing of wisdom on the shape of 2 Samuel 11–12 and 1 Kings 3 [table]. Fontaine, Carole. *J St O T* No 34,61–77 F 1986
Canonization: hearing the voice of the same God through historically dissimilar traditions [repr fr *Interp* 36,21–33 1982]. Sheppard, Gerald T. *Ex Auditu* 1,106–114 1985
The formation of Q and antique instructional genres. Koppenborg, John S. *J B L* 105 No 3,443–462 S 1986
From wisdom sayings to wisdom texts; pt 1. Schneider, Théo R. *Bib Tr* 37 No 1,128–135 Ja 1986
La fuente de los logia (Q) [reconstruction]. Denker, Jürgen. *R Bib (Buenos Aires)* 47 No 4,185–206 1985
The "list" genre and narrative style in the court tales of Daniel. Coxon, Peter W. *J St O T* No 35,95–121 Je 1986
LXX Proverbs 3:28 and ancient Egyptian wisdom [bibliog]. Fox, Michael V. *Hebr Ann R* 8,63–69 1984
Proverbs and proverbial allusions in Hittite. Beckman, Gary. *J Near East St* 45 No 1,19–30 Ja 1986
Psalm 34 [expository article]. Richards, Kent Harold. *Interp* 40 No 2,175–180 Ap 1986
Texts of the Egyptian composition "The instruction of a man for his son" in the Oriental Institute Museum [figs]. Foster, John L. *J Near East St* 45 No 3,197–211 Jl 1986
Women in ministry: reclaiming our Old Testament heritage. Scalise, Pamela J. *Rv Ex* 83 No 1,7–13 Wint 1986
WISDOM OF JESUS BEN SIRA *see* Bible (OT)– Apocrypha—Ecclesiasticus
WISE, CARROLL ALONZO
Two pioneers [editorial; C Wise; S Hiltner]. Florell, John L. *J Past Care* 40 No 1,1–2 Mr 1986
[Wise, Carroll Alonzo] in memoriam. Moss, David M, III. *J Rel Health* 25 No 2,167–168 Sum 1986
[Wise, Carroll Alonzo] symbol of pastoral care [obit]. Moss, David M, III. *Past Psych* 34 No 3,147–150 Spr 1986
WISE, STEPHEN SAMUEL, 1874–1949
Activism versus moderation: the conflict between Abba Hillel Silver and Stephen Wise during the 1940s. Ganin, Zvi. *St Zionism* 5 No 1,71–95 Spr 1984
WISMAR (EAST GERMANY)
"Zwinglianer" zwischen Ostsee und Harz in den Anfangsjahren der Reformation (1525–1532). Koch, Ernst. *Zwingliana* 16 No 6,517–545 1985
WISNER, BENJAMIN BLYDENBURG, 1794–1850
"For God or against Him": Princeton, orthodoxy and transcendentalists. Carey, Jonathan Sinclair. *Am Pres* 64 No 4,243–258 Wint 1986
WIT AND HUMOR *see* also Puns; Riddles; Satire
The distinctiveness of American Jewish humor. Whitfield, Stephen J. *Mod Jud* 6 No 3,245–260 O 1986
The divine humor of Sholom Aleichem. Goldsmith, Emanuel S. *Judaism* 35 No 4,391–401 Fall 1986
Playing cards and popular culture in 16th century Nuremberg [plates]. Smoller, Laura A. *Sixteen Cent J* 17 No 2,183–214 Sum 1986
Wait 'til next year: "for a just man falleth seven times". Bethell, John T. *Chr Cris* 46 No 18,431–433 D 8 1986
Zwei Feuilletons. Dachsel, Joachim. *Ref* 34 No 2,103–104 Ap 1985
WIT AND HUMOR—RELIGIOUS ASPECTS
A comic response to the gospel: the dethronement of the powers. Niedenthal, Morris J. *Dialog (Minnesota)* 25 No 4,286–290 Fall 1986
Humor as a preaching tool. Troxell, Thomas E. *Military Chap R* 15 No 1,59–63 Wint 1986
Let Niebuhr be Niebuhr [humor]. Hereticus, St, pseud. *Chr Cris* 46 No 1,23 F 3 1986
When bad books happen to good people [Media focus; humor]. Harnden, Philip. *Other Side* 22 No 1,46–47 Ja–F 1986
WITCHCRAFT *see* also Magic
Challenges to Abou's Jesus [Burkina Faso; Christianity and sorceresses]. Entz, Loren. *Ev Miss Q* 22 No 1,46–50 Ja 1986
Evil spirits in pastoral practice. Ganly, John C. *AFER* 27 No 6,345–356 D 1985
Existence et mode d'intervention des sorciers (*ilisiitsut*) dans la société inuit d'Ammassalik [bibliog; Eng abst]. Robbe, Pierre. *Etudes Inuit* 7 No 1,25–40 1983
Friedrich von Spee: zum 350ten Todestag am 7 August 1985. Hohoff, Curt. *Int Kath Z* 14 No 5,461–479 1985
The Igbe cult in Isokoland and missionary and government reactions, 1915–1930. Akama, E S. *J Rel Africa* 15 No 1,25–49 1985
Kindokitron i ljuset av kongolesiskt 1970–tal [review article; A Dalmalm, *L'église et l'épreuve de tradition*; Zaire; Eng summary]. Axelson, Sigbert. *Svensk Miss* 74 No 2,1–19 1986
Provisional annotated chronological list of witch–finding movement in Malawi, 1850–1980. Chakanza, J Chaphadzika. *J Rel Africa* 15 No 3,227–243 1985
Shamanism and politics in late–colonial Ecuador [bibliog]. Solomon, Frank. *American Ethnologist* 10 No 3,413–428 Ag 1983
The sorcerer's conversion [drama; Newton Theological College, Popondetta, Papua New Guinea]. *Point* Series No 8,44–53 1986
The symbolism of death in the later Middle Ages [the human body and social institutions; bibliog]. Helgeland, John. *Omega* 15 No 2,145–160 1984–1985
Updike and contemporary witchcraft [review article; *The witches of Eastwick* 1984]. Berryman, Charles. *South Atlantic Quarterly* 85 No 1,1–9 Wint 1986
Who or what's a witch: Iroquois persons of power [bibliog]. Blanchard, David. *American Indian Quarterly* 6 No 3–4,218–237 Fall–Wint 1982
Witches and thieves: deviant motivations in Gisu society [attribution theory; bibliog]. Heald, Suzette. *Man: J Royal Anthropological Inst* ns 21 No 1,65–78 Mr 1986
WITHERSPOON, JOHN, 1723–1794
John Witherspoon, American intellectual leader. Tait, L Gordon. *J Rel St (Ohio)* 12 No 2,1–13 1986
Samuel E McCorkle and a Christian republic, 1792–1802 [facsim]. Taylor, Thomas T. *Am Pres* 63 No 4,375–385 Wint 1985
WITNESS FOR PEACE
In Nicaragua, a small victory over fear: going back to El Barro [Witness for Peace delegation]. Jeffrey, D Paul. *Chr Cris* 46 No 4,89–91 Mr 17 1986
Pledge says "no" to *contra* aid [news; Pledge of Resistance; Witness for peace, vigil on steps of the Capitol]. Hall–Williams, Steven. *Sojourners* 15 No 6,10 Je 1986
WITNESS LEE *see* Lee, Witness

WITNESSES
And nothing but the truth [witnesses]. Dooling, Thomas A. *Parabola* 11 No 1,62–65 F 1986
Once again the heavenly witness of Ps 89:38 [reply to E T Mullen, 102 No 2,207–218 Je 1983; *ʿēd baššahaq*]. Mosca, Paul G. *J B L* 105 No 1,27–37 Mr 1986

WITNESSES (JEWISH LAW)
Law at Qumran: a critical reaction to Lawrence H Schiffman, *Sectarian law in the Dead Sea Scrolls* [Fr and Ger summaries]. Milikowsky, Chaim. *R Qumran* 12 No 2,237–249 Mr 1986

WITNESSING *see* also Evangelistic Work
Being, doing, and saying [review article; D L Guder, *Be my witnesses: the church's mission, message and messengers*, 1985]. McKim, Donald K. *Ref J* 36 No 6,19–22 Je 1986
Bekenntnisse [public profession of faith]. Eggimann, Ernst. *Ref* 34 No 3,199–202 Je 1985
The Bible and Christian witness. Blei, Karel. *Ref W* 39 No 1,474–483 Mr 1986
The Bible, witness and Europe: historical and cultural aspects. Molnár, Amedeo. *Ref W* 39 No 4,632–642 D 1986
Bring no more vain offerings: tax resistance and personal witness. Tousley, Ben. *Harvard Div Bul* 14 No 3,8–9,12 F–Mr 1984
Carte blanche voor "Getuigen": Ontwikkelingen in de getuigenisterminologie en –Theologie binnen de Wereldraad en het Vaticaan. Molendijk, Arie L. *Ned T Tijd* 40 No 4,290–304 O 1986
Dialog. Ariarajah, S Wesley. *Z Miss* 12 No 3,137–151 1986
Discipleship and evangelism. Block, Isaak. *Direction* 14 No 2,76–81 Fall 1985
Faith and witness. Castro, Emilio. *Ec R* 38 No 4,447–455 O 1986
IAMS projects and activities, Biblical Studies and Missiology (BISAM). Wietzke, Joachim, ed. *Miss St* 3 No 2,64–87 1986*
Jesus' communicative actions: the basis for Christian faith praxis, witnessing, and confessing [reply, W Swartley, 3 No 2,185–187 85]. Arens, Edmund. *Conrad Grebel R* 3 No 1,67–85 Wint 1985
Konflikt und Bekenntnis [Nicaragua]. Marti, Kurt. *Ref* 34 No 3,202–203 Ju 1985
Missionary activity among Jews [doc; Council of Christians and Jews; London; Mr 1986]. *Chr Jew Relations* 19 No 2,61 Je 1986
Opening the door for unchurched couples: weddings are an opportunity to share the good news. Williams, Kenneth E. *Chr Ministry* 17 No 3,12–14 My 1986
A statement for discussion in the church on *evangelism and witness*. Kolb, Erwin J. *Concor J* 12 No 1,17–20 Ja 1986
Testimony and religious cohesion. Ingram, Larry C. *Rel Ed* 81 No 2,295–309 Spr 1986
Toward developing an adequate and comprehensive understanding of evangelization [bibliog]. Persha, Jerry. *Missiology* 14 No 3,273–285 Jl 1986
Trinity and revelation. Williams, Rowan D. *Mod Th* 2 No 3,197–212 Ap 1986
Über meine religiöse Erfahrung [personal reflection; reply, D Wiebe, 3 No 2,182–185 Spr 1985; rejoinder]. Wiesner, Heinrich. *Ref* 34 No 3,204–205 Ju 1985
Visa for witness: a new focus on the theology of mission and ecumenism. Spindler, Marc R. *Miss St* 3 No 1,51–60 1986
Weltkirche und Sakramententheologie. Wainwright, Geoffrey. *Th Q* 165 No 4,266–281 1985
The witness. Kisly, Lorraine, ed. *Parabola* 11 No 1,6–73 F 1986*
Witness in a biblical perspective. Newbigin, Lesslie. *Miss St* 3 No 2,80–84 1986
The witness of nature to God's existence and goodness. Allen, Diogenes. *Faith Phil* 1 No 1,27–43 Ja 1984
Witnessing. Erickson, Howard. *Fund J* 5 No 6,35–37 Je 1986
Witnessing at the sharp end [sermon; Gal 3:26–29]. Matthews, Ruth. *One in Christ* 22 No 1,2–3 1986

WITTENBERG—CHURCH HISTORY
John Bugenhagen and the *Comma Johanneum*. Posset, Franz. *Concor Th Q* 49 No 4,245–251 O 1985
John Bugenhagen: theological existence and practice. Schild, Maurice E. *Concor J* 12 No 1,9–16 Ja 1986
Lemnius und Melanchthon. Wachinger, Franz. *Archiv Ref* 77,141–157 1986

WITTENBERG, CONCORD OF, 1536
The curious histories of the Wittenberg Concord. Kittelson, James M, and Schurb, Ken. *Concor Th Q* 50 No 2,119–137 Ap 1986
Deux disputes de Bucer sur *Esaïe*. Fraenkel, Pierre. *Cahiers R Th Ph* No 8,31–40 1983
Martin Bucers Anteil am Bericht der oberländischen Prediger über den Abschluss der Wittenberger Konkordie (1536) [Eng abst]. Greschat, Martin. *Archiv Ref* 76,296–298 1985
Ein unbekannter "Syllogismus" Martin Bucers zum Ius Reformationis aus der Zeit der Wittenberger Konkordie [texts and chronology]. Kroon, Marijn de. *Archiv Ref* 77,158–185 1986

WITTERS, LARRY
Aid for a Bible student [news; US Supreme Court; L Witters; state aid for vocational rehabilitation services; study for ministry]. *Chr T* 30 No 4,54 Mr 7 1986

WITTGENSTEIN, LUDWIG
The aesthetic factor in art and religion. Bell, Richard H. *Rel St* 22 No 2,181–192 Je 1986
The appropriation of Wittgenstein's work by philosophers of religion: towards a re-evaluation and an end. Incandela, Joseph M. *Rel St* 21 No 4,457–474 D 1985
Der Grundgedanke des "Tractatus" als Metamorphose des obersten Grundsatzes der "Kritik der reinen Vernunft". Ferber, Rafael. *Freiburg Z Ph Th* 33 No 1–2,129–134 1986
Is onto-theology passé, or can religion endure the death of metaphysics [6 replies]. Smith, Huston. *Rel Intel Life* 3 No 3,7–14 Spr 1986
Jesus' communicative actions: the basis for Christian faith praxis, witnessing, and confessing [reply, W Swartley, 3 No 2,185–187 85]. Arens, Edmund. *Conrad Grebel R* 3 No 1,67–85 Wint 1985
Ludwig Wittgenstein ante la cuestión del sentido de la vida [Eng summary]. Alfaro, Juan. *Greg* 67 No 4,693–744 1986
Ludwig Wittgenstein, architect [biography; ethics and aesthetics; Vienna; plates, photos]. Indiana, Gary. *Art in America* 73 No 1,112–133 Ja 1985
The meaning of *Sūnya* in the teaching of Nāgārjuna [4 views]. McLean, Malcolm D. *Scot J Rel St* 7 No 1,29–50 Spr 1986
The New Testament and literary interpretation [historical criticism, truth]. Jasper, David. *Rel Lit* 17 No 3,1–10 Aut 1985
On thinking more crazily than philosophers: Wittgenstein, knowledge and religious beliefs. High, Dallas M. *Int J Ph Rel* 19 No 3,161–175 1986
Primitive reactions and the reactions of primitives: the 1983 Marett Lecture. Phillips, Dewi Z. *Rel St* 22 No 2,165–180 Je 1986
The relativity of meaning [critique of J Skorupsi's relativist approach to social beliefs, traditions]. Wahlström, Bertel. *Rel St* 22 No 2,205–217 Je 1986
Simplicity, analogy and plain religious lives. King-Farlow, John. *Faith •Phil* 1 No 2,216–229 Ap 1984
The Trinity and philosophical reflections: a study of David Brown's *The divine Trinity* [review article; 1985; rejoinder]. Surin, Kenneth. *Mod Th* 2 No 3,235–256 Ap 1986
Wittgenstein and religion [review article; bibliog]. Diamond, Malcolm L. *Rel St R* 12 No 1,17–22 Ja 1986.*

WITTSCHIER, STURM
Tendenzen der Tillich-Forschung (1967–1983) [bibliog essay]. Schwöbel, Christoph. *Th Ru* 51 No 2,166–223 Ap 1986

WITWATERSRAND INDUSTRIAL MISSION
Theology steps into the industrial arena: report on ICWIM Winter School, 1985. *J Th So Africa* No 55,64–71 Je 1986

WIVES *see* also Clergy Spouses
Hilfe, mein Mann verdient so viel [working wives]. Würgler-Zweifel, Regula. *Ref* 33 No 3,173–174 My 1984
Neglected conclusions of the *Arabian nights*: gleanings in forgotten and overlooked recensions. Grotzfeld, Heinz. *J Arab Lit* 16,73–87 1985
Persuasive voices: clerical images of medieval wives [Ermengard; Adele of Blois]. Farmer, Sharon. *Speculum* 61 No 3,517–543 Jl 1986
The sleepy wife: a feminist consideration of A B Yehoshua's fiction. Fuchs, Esther. *Hebr Ann R* 8,71–81 1984
Wives: homemakers or mission employees? De Vries, Susan B. *Ev Miss Q* 22 No 4,402–410 O 1986

WOHLERS, JOHANN F H, 1811–1885
Called to serve the Maoris. Kupke, Carol F. *Concor H Inst Q* 59 No 3,98–106 Fall 1986

WOJTYLA, KAROL *see* John Paul II, Pope

WOLF, CHRISTA
Für Widersprüche Sprache finden: zu Wahrnehmungen Franz Fühmanns. Weymann, Volker. *Ref* 34 No 6,431–434 D 1985
What use are poets in a time of need [feminism, destruction, Egyptian mythology]. Downing, Christine. *Sound* 68 No 3,301–317 Fall 1985

WOLF, EDMUND JACOB, 1840–1905
Does it take one to know one: Lutherans and the American religious historical canon. Lagerquist, L DeAne. *Dialog (Minnesota)* 25 No 3,201–206 Sum 1986

WOLF, ERIC ROBERT
Anthropology's native problems: revisionism in the field [il]. Sass, Louis A. *Harper's* 272 No 1632,49–57 My 1986

WOLF, ERNST
Samvittighet – frigjøring og fremmedgjøring: om problemer i samvittighetens teologi. Wyller, Trygve. *Norsk T Tid* 87 No 2,101–113 1986

WOLF, GEORGE
Inn of the Spirit: an uncommon retreat center for common folk [photo]. Linscheid, John. *Other Side* 22 No 1,50–51 Ja–F 1986

WOLFF, CHRISTOPH J
J S Bach's *Organ chorales from the Neumeister collection* [ed by C Wolff, 1986; review article]. Hettrick, Jane Schatkin. *J Ch Music* 28 No 10,5–9 D 1986

WOLFF, HANS WALTER
The Book of Joel and peripheral prophecy. Redditt, Paul L. *C B Q* 48 No 2,225–240 Ap 1986
Brèves remarques sur la signification théologique de la loi selon l'Ancien Testament; repr fr *E T Rel* 57,343–359 1982. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,90–106 1984
Mythology and culture in the oracles against the nations [Amos 1–2; Isa 13–23; Jer 46–51; Ezek 25–32; appendix: form critical analysis]. Geyer, John B. *Vet Test* 36 No 2,129–145 Ap 1986
The structure of Joel. Garrett, Duane A. *J Ev Th S* 28 No 3,289–297 S 1985
Two perspectives (Amos 5:1–17) [J L Mays; H W Wolff]. Wicke, Donald W. *Curr Th Miss* 13 No 2,89–96 Ap 1986

WOLFF, S DRUMMOND
Reviews: brass. Mitchell, Gilbert, and Wold, Wayne L. *J Ch Music* 28 No 5,25–26 My 1986*

WOLFLI, ADOLF
As isch im Härtz, as G'wit-tar; dah fisch im flärtz, a Zit-tar [review article; Adolf Wölfli, *Von der Wiege bis zum Graab*]. Stüssi, Anna. *Ref* 35 No 2,86–92 Ap 1986

WOLGAST, ELIZABETH HANKINS
Feminist scholarship and human nature [review article]. Keohane, Nannerl O. *Ethics* 93 No 1,102–113 O 1982*

WOLLSTONECRAFT, MARY, 1759–1797
Feminismus und Theologie: Definierbares und Undefinierbares. Huonker-Jenny, Renata. *Ref* 34 No 6,435–439 D 1985

WOLOF LITERATURE
Islam in Senegalese literature and film [bibliog; Fr summary]. Cham, Mbye B. *Africa (Int African Inst)* 55 No 4,447–464 1985

WOLSEY, THOMAS, CARDINAL
The pardon of the clergy reconsidered [England, 1530–31; reply to J A Guy, *EHR* 97 (1982),481–503; rejoinder, 2d reply]. Bernard, G W. *J Eccl H* 37 No 2,258–282 Ap 1986

WOLSKA, W
L'homme à l'école de Dieu: d'Antioch à Nisibe: [mouvement scoliaste nestorien; pt 3; appendix: documents et données]. Macina, Robert. *Proche Orient Chr* 33 No 1–4,39–103 1983

WOLTERSTORFF, NICHOLAS
Naturalism in the natural sciences: a Christian perspective. De Vries, Paul. *Chr Sch R* 15 No 4,388–396 1986

WOLTERSTORFF, NICHOLAS
The new Calvinist epistemology. Cooke, Vincent M. *Th St* 47 No 2,273–285 Je 1986
WOMEN *see* also Afro-American Women; Aged Women; Battered Women; Feminism; Misogyny; Mothers; Ordination of Women; Single Women
WOMEN—BIBLICAL TEACHING *see* Women in the Bible
WOMEN—BIBLIOGRAPHY
Bücher zu Feminismus und Theologie [annot bibliog]. *Ref* 34 No 6,457–461 D 1985
Feminist scholarship and human nature [review article]. Keohane, Nannerl O. *Ethics* 93 No 1,102–113 O 1982*
Resources [women and poverty; annot bibliog]. *Ch Soc* 76 No 3,50–54 Ja–F 1986
The rich legacy of women's piety in the Middle Ages [reviews of 4 books]. Clark, Elizabeth A. *Bk Rel* 14 No 7,6–7 S 1986*
Women writers: sources for spiritual identity. Romberger, Ann. *Harvard Div Bul* 15 No 3,7–9 F–Mr 1985
WOMEN—CONGRESSES
Feminism and religious experience [papers, Cornell Univ, O 26–29 1985]. Malone, Nancy M, ed. *Rel Intel Life* 3 No 2,3–79 Wint 1986*
Indian women [news; 1985 natl conf, Ecumenical Christian Centre, Bangalore]. *One World* No 113,20 Mr 1986
WOMEN—EDUCATION
Gleichberechtigung der Geschlechter: Emanzipation durch Bildung? Fetz, Anita. *Ref* 34 No 4,271–277 Ag 1985
Hinduism and its impact on women [diag]. Thampuran, K V K. *Rel Soc* 32 No 2,11–19 Je 1985
Tribal education: an appraisal [India; tables; bibliog]. Ghosh, Kishalay. *Soc Action (India)* 36 No 1,54–69 Ja–Mr 1986
WOMEN—EMPLOYMENT
Collison course [news; US Supreme Court, Dayton Christian Schools, Dayton, Ohio, L Hoskinson, sex-discrimination complaint]. *Chr Cent* 103 No 16,456–457 My 7 1986
Demystifying prostitution: Sister Mary Soledad Perpignan [photos]. Reidy, Miriam. *One World* No 113,6–7 Mr 1986
The differences get worse if we stop counting [erosion of civil rights undermining foundation of society]. Harvey, Jane Hull. *E–SA* 14 No 3,15–19 Mr 1986
Educated women workers. Kapur, Promilla. *Soc Action (India)* 36 No 3,292–316 Jl–S 1986
Her shattered dream: a look at women and unemployment [photo]. Day–Lower, Donna. *Sojourners* 15 No 3,20–24 *passim* Mr 1986
Hilfe, mein Mann verdient so viel [working wives]. Würgler–Zweifel, Regula. *Ref* 33 No 3,173–174 My 1984
Neither employment record nor up-to-date skills [older "displaced homemakers" and need for affirmative action]. Chrisler, Miriam. *E–SA* 14 No 3,32–35 Mr 1986
Role deviance or role diversification: reassessing the psychosocial factors affecting the parenthood choice of career-oriented women. Reading, Janet, and Amatea, Ellen S. *J Marriage Fam* 48 No 2,255–260 My 1986
The root causes of women's poverty and what we can do [photo]. Ehrenreich, Barbara. *Ch Soc* 76 No 3,19–28 J–F 1986
Supreme Court to decide Dayton Christian School case [news; photo]. Mawyer, Martin. *Fund J* 5 No 6,61–62 Je 1986
Supreme Court to hear oral arguments in Dayton Christian Schools case [news]. Golphin, Vincent. *Chr T* 30 No 5,56–57 Mr 21 1986
True grit: teaching young women to do "men's work". Hayes, Kathleen. *Other Side* 22 No 5,7–8 Je 1986
Was können Frauen werden: Berufsprobleme von Frauen aus der Sicht einer Berufsberaterin. Ries, Marie-Louise. *Ref* 33 No 3,199–203 My 1984
Women and work: bringing it back home [editorial]. Wall, James M, ed. *Chr Cent* 103 No 25,731–732 Ag 27–S 3 1986
Women workers: gender inequalities and social justice [India]. Souza, Alfred de, ed. *Soc Action (India)* 34 No 4,325–405 O–D 1984*
WOMEN—HEALTH
Finding a better way; excerpt fr *If I should die before I wake*, 1986 [personal account; photos]. Simpson, Jennifer. *Fund J* 5 No 3,20–24 Mr 1986
Getting disability on the churches' agenda [L Katsuno, disabled women and sexuality]. *One World* No 112,37 Ja–F 1986
It takes all kinds: sexuality and gender differences in Hildegard of Bingen's *Book of compound medicine* [tables]. Cadden, Joan. *Traditio* 40,149–174 1984
A question of survival [poverty and abortion, interview by Gail Hovey]. Avery, Byllye. *Chr Cris* 46 No 10,244–247 Jl 14 1986
View from the front [women's clinic, production health care]. Yeo, Elinor Lockwood. *Chr Cris* 46 No 10,240–242 Jl 14 1986
WOMEN—HISTORY
"The disorder of women": women, love, and the sense of justice. Pateman, Carole. *Ethics* 91 No 1,20–34 O 1980
Feminismus und Theologie: Definierbares und Undefinierbares. Huonker–Jenny, Renata. *Ref* 34 No 6,435–439 D 1985
Feminist scholarship and human nature [review article]. Keohane, Nannerl O. *Ethics* 93 No 1,102–113 O 1982*
The journal of Margaret Hoare Woods: "Bow me in deep humility of soul". Jennings, Judith. *Quaker H* 75 No 1,26–34 Spr 1986
Luther *sic* – Luther *non* [freedom, politics, feminism]. Elshtain, Jean Bethke. *Th Today* 43 No 2,155–168 Jl 1986
Die Macht der Frauen: Frauendekade 1975–1985. Renschler, Regula. *Ref* 34 No 5,396–397 O 1985
Searching and finding: a research topic. Zaragoza, Diane Lobody. *Th Today* 42 No 4,514–516 Ja 1986
WOMEN—HISTORY—ANCIENT PERIOD
The origin of prostitution in ancient Mesopotamia. Lerner, Gerda. *Signs: J Women Culture and Society* 11 No 2,236–254 Wint 1986
The Syro-Palestinian iconography of woman and goddess [review article; *Frau und Göttin*, by U Winter, 1983]. Lipiński, Edward. *Isr Ex J* 36 No 1–2,87–96 1986
Which Salome did Aristobulus marry [photos, figs, appendix, bibliog]. Kokkinos, Nikos. *Pal Ex Q* 118,33–50 Ja–Je 1986
WOMEN—HISTORY—0030–600
Virginity and its meaning for women's sexuality in early Christianity. Castelli, Elizabeth. *J Fem St* 2 No 1,61–88 Spr 1986
WOMEN—HISTORY—0600–1500
Medieval women. O'Donnell, Frank. *Humanities (NEH)* 7 No 3,10–11 Je 1986
My sister, my spouse: woman-identified women in medieval Christianity. Matter, E Ann. *J Fem St* 2 No 2,81–93 Fall 1986
Persuasive voices: clerical images of medieval wives [Ermengard; Adele of Blois]. Farmer, Sharon. *Speculum* 61 No 3,517–543 Jl 1986
Die Stellung der Laien in der Kirche des Mittelalters; tr by A Berz. García y García, Antonio. *Int Kath Z* 14 No 5,418–426 1985
WOMEN—PSYCHOLOGY
Anorexia, asceticism, and autonomy: self-control as liberation and transcendence. Corrington, Gail. *J Fem St* 2 No 2,51–61 Fall 1986
Current and emerging themes in the psychology of religion [auth biog sketch, p 55]. Meadow, Mary Jo. *J Psych Chr* 5 No 2,56–60 Sum 1986
Depression in Mormon women [tables; bibliog]. Bluhm, Harry P; Spendlove, David C; West, Dee Wayne. *Dialogue (Mormon)* 19 No 2,150–155 Sum 1986
"The disorder of women": women, love, and the sense of justice. Pateman, Carole. *Ethics* 91 No 1,20–34 O 1980
The gnostic world of anorexia nervosa. Sabom, W Stephen. *J Psych Th* 13 No 4,243–254 Wint 1985
Is it true: feeding, feces, and creativity in Anne Sexton's poetry. George, Diana Hume. *Sound* 68 No 3,357–371 Fall 1985
A Marxist theory of women's nature. Holstrom, Nancy. *Ethics* 94 No 3,456–473 Ap 1984
Personality study of Deborah. Rayburn, Carole A. *J Past Coun* 21 No 2,123–131 Fall–Wint 1986
The Polish Peasant and *The Pilgrim's Progress*: morality and mythology in W I Thomas' social theory [Protestant ethic; bibliog]. Creelan, Paul, and Granfield, Robert. *J S S R* 25 No 2,162–179 Je 1986
Pondering the psychological-philosophical implications of differences and similarities of men and women [bibliog]. Rayburn, Carole A. *J Past Coun* 20 No 2,94–101 Fall–Wint 1985
Psychotherapy and counseling with religious women: some ethical concerns [bibliog]. Rayburn, Carole A. *J Past Coun* 20 No 1,18–30 Spr–Sum 1985
Virtue, sex, and gender: some philosophical reflections on the moral psychology debate [reply, L Kohlberg; rejoinder]. Flanagan, Owen J, Jr. *Ethics* 92 No 3,499–512 Ap 1982
What use are poets in a time of need [feminism, destruction, Egyptian mythology]. Downing, Christine. *Sound* 68 No 3,301–317 Fall 1985
WOMEN—RELIGIOUS LIFE *see* also Church of the Brethren—Women
Feminism and religious experience [papers, Cornell Univ, O 26–29 1985]. Malone, Nancy M, ed. *Rel Intel Life* 3 No 2,3–79 Wint 1986*
God and motherhood in *The book of Margery Kempe*. Cohn, Ricki Jean. *St Myst* 9 No 1,26–35 Spr 1986
"Make use of what I leave in love": Anne Bradstreet's didactic self [Puritanism; bibliog]. Hammond, Jeffrey A. *Rel Lit* 17 No 3,11–26 Aut 1985
Mysticism and suicide: Anne Sexton's last poetry. Shurr, William H. *Sound* 68 No 3,335–356 Fall 1985
Not the end, not the beginning [UN Women's Decade Conf, Nairobi, Jl 1985; photo]. *One World* No 112,33 Ja–F 1986
Rachel's Tomb and the Milk Grotto of the Virgin Mary: two women's shrines in Bethlehem. Sered, Susan Starr. *J Fem St* 2 No 2,7–22 Fall 1986
The rich legacy of women's piety in the Middle Ages [reviews of 4 books]. Clark, Elizabeth A. *Bk Rel* 14 No 7,6–7 S 1986*
La vie dans sa plénitude: l'expérience monastique [paper, WCC 6th, Vancouver, 1983; personal reflections]. Euphrasia, Mother. *Proche Orient Chr* 33 No 1–4,176–182 1983
Visiting the holy well at Tsvilelije, Denmark. Christ, Carol P. *Anima* 12 No 2,133–135 Spr 1986
We must learn to celebrate celibacy. Duin, Julia. *Chr T* 30 No 5,13 Mr 21 1986
Women and mysticism. Giles, Mary E, ed. *St Myst* 9 No 3,1–72 Fall 1986*
WOMEN—RIGHTS *see* also Equal Rights Amendment
An analysis of gender based treaty law: contemporary development in historical perspective. Hevener, Natalie Kaufman. *Human Rights Q* 8 No 1,70–88 F 1986
The church and the Nigerian woman. Okolo, Chukwudum B. *AFER* 27 No 6,366–374 D 1985
Die Ehre des Vaterlandes und die Ehre der Frauen: Deutsch-Evangelische Frauenbund im Übergang vom Kaiserreich zur Weimarer Republik. Kaufmann, Doris. *Ev Th* 46 No 3,277–292 My–Je 1986
Experiments with equality: complexities in Peruvian public policy [bibliog]. Bourque, Susan C. *J of Asian and African St* 20 No 3–4,156–168 Jl–O 1985
Fathers and fetuses. Harris, George W. *Ethics* 96 No 3,594–603 Ap 1986
Impact of Islam on the status of women from the socio-cultural point of view. Siddiqui, Muzammil. *Rel Soc* 32 No 2,39–42 Je 1985
Pregnant women as fetal containers [Pamela Monson; California child support statute]. Annas, George J. *Hast Cent Rpt* 16 No 6,13–14 D 1986
Self-respect and the denial of rights [reply to V Held, *Ethics and public policy*, pp 31–43]. Galvin, Richard F. *Human Rights Q* 8 No 1,104–114 F 1986
Should women think in terms of rights? Hardwig, John. *Ethics* 94 No 3,441–455 Ap 1984
Supporting choice: Christian responsibilities [editorial]. Hovey, Gail. *Chr Cris* 46 No 3,51–53 Mr 3 1986
Women under the authority of Islam. Engineer, Asghar Ali. *Rel Soc* 32 No 2,20–38 Je 1985
Women's rights and the *Lagos Plan of Action*. Parpart, Jane L. *Human Rights Q* 8 No 2,180–196 My 1986
WOMEN—SOCIAL CONDITIONS
Homeless families: a women's issue [editorial]. Hirschfield, Robert. *Chr Cent* 103 No 24,702–703 Ag 13–20 1986
Men, women, and the remarriage of public and private spheres. Hahn, Celia Allison. *Chr Cent* 103 No 19,547–551 Je 4–11 1986
An older woman looks at women's poverty [photo]. Smith, Milo. *Ch Soc* 76 No 3,42–44 Ja–F 1986

WOMEN—SOCIAL CONDITIONS
Olongapo's trap: the women outside Subic Naval Base [prostitution, the Philippines]. Stoltzfus, Brenda. *Sojourners* 15 No 8,29–31 Ag–S 1986
Poor and getting poorer: women struggle for survival. Kemper, Vicki. *Sojourners* 15 No 3,14–18 Mr 1986
Religions and women's status [thematic issue]. Chatterji, Jyotsna, ed. *Rel Soc* 32 No 2,1–60 Je 1985*

WOMEN—STUDY
Who's afraid of women's studies [Kenyon College curriculum; replies, 81 No 5,13–16+ My 1986; rejoinder]. Lilla, Elizabeth. *Commentary* 81 No 2,53–57 F 1986
Women and the study of folklore [survey of scholarship; images of women, social roles and creativity, women artists]. Jordan, Rosan A, and De Caro, F A. *Signs: J Women Culture and Society* 11 No 3,500–518 Spr 1986
Women's studies at Kenyon [6 replies to E Lilla, "Who's afraid of women's studies", 81 No 2,53–57 F 1986; rejoinder]. Smolak, Linda, and others. *Commentary* 81 No 5,13–16+ My 1986

WOMEN—SUFFRAGE
Ecclesiastical suffrage: the first women participants at General Conference in the antecedents of the United Methodist Church [1888–1946]. Strong, Karen Heetderks. *Meth H* 25 No 1,29–33 O 1986

WOMEN- AFRICA
Building a better Kenya together. Sestero, Christiana. *AFER* 27 No 6,324–330 D 1985
The law and Ivoirian women [bibliog]. Ellovich, Risa S. *Anthropos* 80 No 1–3,185–197 1985
Reflections on Nairobi [United Nations Decade for Women]. Scherr, Cynthia, and Fields, Karen. *Harvard Div Bul* 16 No 2,11–12 D 1985–Ja 1986
Religion and political culture in Africa. Mazrui, Ali A. *J A A R* 53 No 4,817–839 D 1985
Water is a justice issue for many women [WCC 6th, Vancouver, 1983; Zimbabwe]. *One World* No 112,32 Ja–F 1986
Women's rights and the *Lagos Plan of Action*. Parpart, Jane L. *Human Rights Q* 8 No 2,180–196 My 1986

WOMEN- ASIA
Asian women's role in church and society. Park, Sun Ai. *Mid-Stream* 25 No 1,57–64 Ja 1986
Christianity in Korea: a bibliography. Lagerwerf, Leny. *Exchange* 15 [No 45],95–104 D 1986
Sisters and brothers, lovers and enemies: marriage resistance in Southern Kwangtung [*sou hei* movement, Hong Kong, 1865–1935]. Sankar, Andrea. *Journal of Homosexuality* 11 No 3–4,69–81 Sum 1985

WOMEN- AUSTRALIA
Women in the ordained ministry [thematic issue]. Mendham, Peter M, ed. *St Mark R* No 125,1–58 Mr 1986*

WOMEN- CARIBBEAN AREA
Women in the struggle for true community: a Caribbean perspective. Byfield, Hazel G. *Mid-Stream* 25 No 1,49–56 Ja 1986

WOMEN- CENTRAL AMERICA
Hope against hopelessness: the agony of Central America [photos]. McCullum, Hugh. *One World* No 118,11–15 Ag–S 1986

WOMEN- ECUADOR
Los cuerpos tiernos: simbolismo y magia en las prácticas post-parto en Ecuador. McKee, Lauris A. *América Indígena* 42 No 4,615–628 O–D 1982

WOMEN- EUROPE
Looking differently at the world: the state of feminism today. Bassnett, Susan. *Mod Ch ns* 28 No 3,20–29 1986

WOMEN- GERMANY
Anne Dore Weidemann–Russell memoir [interview by H Silver, 1984]. Weidemann–Russell, Anne Dore. *Anima* 12 No 2,125–132 Spr 1986
Die Ehre des Vaterlandes und die Ehre der Frauen: Deutsch–Evangelische Frauenbund im Übergang vom Kaiserreich zur Weimarer Republik. Kaufmann, Doris. *Ev Th* 46 No 3,277–292 My–Je 1986
Frau und Familie in der Bundesrepublik Deutschland. Greiner, Franz. *Int Kath Z* 15 No 6,499–514 N 1986

WOMEN- GREAT BRITAIN
Anti-racism, anti-Zionism and antisemitism – debates in the British women's movement. Pope, Juliet J. *Patterns of Prejudice* 20 No 3,13–25 Jl 1986
Radical dissent and the emancipation of women, 1780–1860. Watts, Ruth. *Faith Freedom* 38 (2) No 113,71–82 Sum 1985

WOMEN- INDIA
Authority of religion and the status of women in the Jain religion. Nagaraj, A R, and Keerthi, Chandra. *Rel Soc* 32 No 2,56–60 Je 1985
Educated women workers. Kapur, Promilla. *Soc Action (India)* 36 No 3,292–316 Jl–S 1986
The health system in India [thematic issue]. Fernandes, Walter, ed. *Soc Action (India)* 35 No 3,199–277 Jl–S 1985*
Impact of Christianity on the status of women from the socio-cultural point of view [India]. Franklin, Doris. *Rel Soc* 32 No 2,43–55 Je 1985
Indian women [news; 1985 natl conf, Ecumenical Christian Centre, Bangalore]. *One World* No 113,20 Mr 1986
Role and status of women in modern India. Pillai, A S. *J Dharma* 11 No 3,287–295 Jl–S 1986
The role of women in social change and people's movements [India]. Ghotoskar, Sujata, and Kanhere, Vijay. *Soc Action (India)* 34 No 2,132–144 Ap–Je 1984
Social equality in multi-religious society: a plea for Uniform Civil Code. Devadoss, T S. *J Dharma* 11 No 3,300–304 Jl–S 1986
Some dilemmas facing action groups: reactions from activists [N Bhai, D Manohar, N Nayak, J Pradhan, R Tandon, G Pandey; India]. Fernandes, Walter. *Soc Action (India)* 34 No 2,197–215 Ap–Je 1984
Where are the Deborahs and Baraks [Judg 4–5; women in the church in India]. Strom, Donna. *Ev R Th* 10 No 1,19–26 Ja 1986
Women and natural resources [poor rural women in India; bibliog]. Agarwal, Anil, and Narain, Sunita. *Soc Action (India)* 35 No 4,301–325 O–D 1985
Women workers: gender inequalities and social justice [India]. Souza, Alfred de, ed. *Soc Action (India)* 34 No 4,325–405 O–D 1984*

WOMEN- ITALY
Religion and repression: enforcing feminine inequality in an "egalitarian society". Salamone, Frank A. *Anthropos* 81 No 4–6,517–528 1986

WOMEN- JAPAN
Patriarchal revolution in ancient Japan: episodes from the *Nihonshoki* Sūjin Chronicle. Ellwood, Robert. *J Fem St* 2 No 2,23–37 Fall 1986

WOMEN- KOREA
Men and women in the South Korean National Assembly: social barriers to representational roles. Darcy, R, and Song, Sunhee. *Asian Survey* 26 No 1,670–687 Je 1986

WOMEN- MELANESIA
Women in the church in Melanesia. Aitsi, Louise. *Point* Series No 8,196–203 1986

WOMEN- MEXICO
"We are mayordomo": a reinterpretation of women's roles in the Mexican cargo system. Mathews, Holly F. *American Ethnologist* 12 No 2,285–301 My 1985

WOMEN- MIDDLE EAST
The development of women's movements in the Muslim world. Masaud, Samar F. *Hamdard Islam* 8 No 1,81–86 Spr 1985
The ethnological structure of the Middle East with reference to [endogamy and polygyny]. Wassel, Mohamed. *Hamdard Islam* 8 No 1,41–54 Spr 1985

WOMEN- NIGERIA
The church and the Nigerian woman. Okolo, Chukwudum B. *AFER* 27 No 6,366–374 D 1985
Religion and repression: enforcing feminine inequality in an "egalitarian society". Salamone, Frank A. *Anthropos* 81 No 4–6,517–528 1986

WOMEN- PAPUA NEW GUINEA
Production and the status of women: an anthropological interpretation of historical materialism [diag; bibliog]. Watson–Franke, Maria Barbara. *Anthropos* 80 No 1–3,1–14 1985
"Your kingdom come": Bible studies, affirmations of Melanesian workshop [Partnership in mission, development, Lae, Papua New Guinea]. Boseto, Leslie, Bp. *Point* Series No 8,95–123 1986

WOMEN- PERU
Experiments with equality: complexities in Peruvian public policy [bibliog]. Bourque, Susan C. *J of Asian and African St* 20 No 3–4,156–168 Jl–O 1985

WOMEN- SOUTH AFRICA
Black Sash fights apartheid [South Africa; photos]. Sykes, Barbara M'Cready. *Witness* 69 No 3,10–12 Mr 1986
A profile of Leah Tutu [photo]. McClellan, Monique. *Witness* 69 No 3,12–14 Mr 1986

WOMEN- SOVIET UNION
Christian women in the Great Patriotic War [Russian Church history]. Speranskaya, E. *J Moscow Patr* No 5,44–46 1985
What time is it [poet's visit to Russia]. Thayne, Emma Lou. *B Y U St* 25 No 1,129–136 Wint 1985

WOMEN- SWITZERLAND
Erinnerung an die Gegenwart: Theater, Frauen und Wirklichkeit auf schweizerischen Bühnen. Burri, Peter. *Ref* 34 No 6,470–472 D 1985
Der Frauenkirchentag in Zürich, 22ten September 1985: ein Bericht. Prätorius, Ina. *Ref* 34 No 6,421–423 D 1985
Gleichberechtigung der Geschlechter: Emanzipation durch Bildung? Fetz, Anita. *Ref* 34 No 4,271–277 Ag 1985

WOMEN- THIRD WORLD
Beans, beans, and more beans: Third World women and hunger [repr fr *Seeds*, 1983]. Meador, Paula. *Daughters of Sarah* 10 No 2,8–9 Mr–Ap 1984
Food, famine and feminism [organic farming and need for ecologically sound food production]. Cleveland, Peggy. *J Women Rel* 3 No 1,17–21 Fall 1983
Frau und Entwicklung: im Räderwerk von Herrschaft. Müller–Tobler, Vreni. *Ref* 34 No 5,372–377 O 1985
Which issues are women's issues [repr]. Gifford, Carolyn De Swarte. *Daughters of Sarah* 10 No 2,5–7 Mr–Ap 1984

WOMEN- UNITED STATES *see* also Afro–American Women
Dee Jepsen: ambassador at large for Christ [photo]. Hunt, Angela Elwell. *Fund J* 5 No 11,43–44 D 1986
The Divinity School address of Mary Moody Emerson [by R W Emerson, 1838]: women's silence and speech in American Puritan tradition. Cole, Phyllis Blum. *Harvard Div Bul* 16 No 2,4–6 D 1985–Ja 1986
The economics of the dispossessed. Haughton, Rosemary. *Rel Intel Life* 4 No 1,23–32 Fall 1986
Feminism, stage three. Levin, Michael. *Commentary* 82 No 2,27–31 Ag 1986
"Moral suasion is moral balderdash": women, politics, and social activism in the 1850s. Ginzberg, Lori D. *Journal of American History* 73 No 3,601–622 D 1986
Poor and getting poorer: women struggle for survival. Kemper, Vicki. *Sojourners* 15 No 3,14–18 Mr 1986
Presbyterian women address the feminization of poverty [selected proceedings, conf, Women Economic Justice, Washington, DC, O 4–6 1984]. Brown, Mildred McKee, and Brown, Sydney Thomson, eds. *Ch Soc* 76 No 3,3–54 Ja–F 1986*
Religion and changes in family patterns [Lutheran Church in America; tables; bibliog, appendix]. Hart, Stephen. *R Rel Res* 28 No 1,51–70 S 1986
Tired of being sick and tired [National Black Women's Health Projects]. Ranck, Lee. *E–SA* 14 No 10,23–27 N 1986
"You shall not afflict": a biblical perspective on women and poverty. Holly-day, Joyce. *Sojourners* 15 No 3,26–29 Mr 1986

WOMEN, AFRICAN
African women's movement finds massive response. Tucker, Ruth A. *Ev Miss Q* 22 No 3,282–290 Jl 1986
Reflections on the position of African women [fig, table, map]. Banda, Kuwala. *Pro Mundi Vita Africa* Dossier No 33,1–32 1985

WOMEN, AMERINDIAN
Baptismal sponsorship as a source of power for Zapotec women in Oaxaca, Mexico. Sault, Nicole L. *Journal of Latin American Lore* 11 No 2,225–243 Wint 1985

WOMEN, AMERINDIAN
Commodity exchange and subordination: Montagnais–Naskapi and Huron women, 1600–1650. Anderson, Karen. *Signs: J Women Culture and Society* 11 No 1,48–62 Aut 1985
Los cuerpos tiernos: simbolismo y magia en las prácticas post–parto en Ecuador. McKee, Lauris A. *América Indígena* 42 No 4,615–628 O–D 1982
Power, gender, and the social meaning of Aguaruna suicide. Brown, Michael F. *Man: J Royal Anthropological Inst* ns 21 No 2,311–328 Je 1986
Separate confrontations: gender as a factor in Indian adaptation to European colonization in New France. Devens, Carol. *Am Q* 38 No 3,461–480 Fall 1986
WOMEN, ARAB
Women and family in development plans in the Arab East. Fernea, Elizabeth. *J of Asian and African St* 21 No 1–2,79–88 1986
WOMEN, ASIAN
Asian women theology: a historical and theological analysis. Lewis, Nantawan Boonprasat. *E Asia J Th* 4 No 2,18–22 O 1986
WOMEN, BAPTIST
Anglo women and patterns of faith. Davison, Beverly C. *Am Bapt Q* 5 No 4,378–387 D 1986
The turning point [American Baptist Convention; women]. Chua, Amelia Wei Tiat. *Am Bapt Q* 5 No 4,369–373 D 1986
WOMEN, BLACK *see* also Afro–American Women
The roles of church and community mothers: ambivalent American sexism or fragmented African familyhood. Gilkes, Cheryl Townsend. *J Fem St* 2 No 1,41–59 Spr 1986
WOMEN, CATHOLIC *see* also Catholic Church—Women
Les effets du rite de la consécration des vierges: aspects théologiques [with historical survey; table]. Dion, Marie Paul. *Eglise Th* 16 No 3,275–318 O 1985
Nurses, midwives, and Joans–of–all–trades. Salamone, Frank A. *Missiology* 14 No 4,487–501 O 1986
Saint Teresa's *Meditaciones sobre los Cantares*: the hermeneutics of humility and enjoyment [bibliog]. Slade, Carole. *Rel Lit* 18 No 1,27–44 Spr 1986
WOMEN, CHINESE
Female healers in the Ming and the Lodge of Ritual and Ceremony [Peking; fig]. Cass, Victoria B. *J Am Orient Soc* 106 No 1,233–240 Ja–Mr 1986
Pastoral psychology and care in the People's Republic of China. Clinebell, Howard, Jr. *J Past Care* 40 No 4,367–380 D 1986
Performers and female Taoist adepts: Hsi Wang Mu as the patron deity of women in medieval China. Cahill, Suzanne. *J Am Orient Soc* 106 No 1,155–168 Ja–Mr 1986
WOMEN, EAST INDIAN
Global report: a worldwide survey of church and mission. Mumper, Sharon E. *Ev Miss Q* 22 No 4,434–440 O 1986
What is the church doing to elevate the status of women in India [interview by S Mumper]. Thomas, Juliet. *Chr T* 30 No 15,47 O 17 1986
WOMEN, HINDU *see* also Women in Hinduism
Ananku: a notion semantically reduced to signify female sacred power [Old Tamil; fig, appendix]. Rajam, V S. *J Am Orient Soc* 106 No 2,257–272 Ap–Je 1986
WOMEN, JAPANESE
Women's liberation in Japan and Japanese Christianity. Okuda, Akiko. *Mod Ch* ns 28 No 4,3–8 1986
WOMEN, JEWISH *see* also Women in Judaism
Amelia Greenwald: the Jewish Florence Nightingale [por]. Turitz, Leo E. *Am Jew Archiv* 37 No 2,291–292 N 1985
Creating a Jewish feminist philosophy: an agenda and an approach. Ravven, Heidi M. *Anima* 12 No 2,96–105 Spr 1986
A guide to the perplexed Jewish woman. Ochs, Peter, and Ochs, Vanessa L. *Rel Intel Life* 3 No 2,83–94 Wint 1986
The Jewish family: a feminist perspective. Roiphe, Anne. *Tikkun* 1 No 2,70–75 1986
Jewish women's history in the Roman period: a task for Christian theology. Brooten, Bernadette J. *Harv Th R* 79 No 1–3,22–30 Ja–Jl 1986
Standing again at Sinai: Jewish memory from a feminist perspective. Plaskow, Judith. *Tikkun* 1 No 2,28–34 1986
Unsere leit ("our people"): Anna Hillkowitz and the development of the East European Jewish woman professional in America. Abrams, Jeanne. *Am Jew Archiv* 37 No 2,275–289 N 1985
WOMEN, KOREAN
When Korean wives call [Director Sook Ja–Bang; Washington, DC; photo]. Chang, Helen K. *E–SA* 14 No 10,12–18 N 1986
Women's liberation theology as the foundation for Asian theology. Lee, Sung Hee. *E Asia J Th* 4 No 2,2–13 O 1986
WOMEN, LATIN AMERICAN
The presence and the absence of the Latin American woman in the pastoral ministry of the church. Ortega, Ofelia. *Ministerial Formation* No 33,4–9 Mr 1986
Production and the status of women: an anthropological interpretation of historical materialism [diag; bibliog]. Watson–Franke, Maria Barbara. *Anthropos* 80 No 1–3,1–14 1985
Sanctuary and women [Central American women and children refugees; photos]. Golden, Renny. *J Fem St* 2 No 1,131–149 Spr 1986
Vida religiosa consagrada no protestantismo brasileiro [bibliog]. Dreher, Martin. *Estudos Teol (Brazil)* 25 No 2,185–197 1985
WOMEN, MEDIEVAL *see* Women—History—0600–1500
WOMEN, MENNONITE
Defensive structuring and codification of practice: Franconia Mennonite Conference. Hostetler, Beulah Stauffer. *Menn Q R* 60 No 3,429–444 Jl 1986
A woman's ministry: Clara Brubaker Shank, 1869–1958. Stuckey–Kauffman, Priscilla. *Menn Q R* 60 No 3,404–428 Jl 1986
WOMEN, MORMON
Depression in Mormon women [tables; bibliog]. Bluhm, Harry P; Spendlove, David C; West, Dee Wayne. *Dialogue (Mormon)* 19 No 2,150–155 Sum 1986
Promise to grandma [Mormon reflections; bibliog]. Bate, Kerry William. *Dialogue (Mormon)* 19 No 4,123–136 Wint 1986
WOMEN, MUSLIM *see* also Women in the Qur'an
The development of women's movements in the Muslim world. Masaud, Samar F. *Hamdard Islam* 8 No 1,81–86 Spr 1985
Soviet Muslim women's identity jeopardized. Karim, M Abdul. *RCDA* 24 No 1,30–31 Wint 1985
Whither secular India [Muslims and Hindus, government]. Dhagamwar, Vasudha. *Soc Action (India)* 36 No 1,108–113 Ja–Mr 1986
WOMEN, NICARAGUAN
"By the people": constitution making in Nicaragua [representative and participatory]. Reding, Andrew. *Chr Cris* 46 No 18,434–440 D 8 1986
WOMEN, ORTHODOX EASTERN
Hegumenia Feofania, new Mother Superior of the Mukachevo St Nicholas Convent [por]. *J Moscow Patr* No 5,23 1985
WOMEN, PURITAN
The visitation of Sarah Wight: holy carnival and the revolution of the saints in civil war London. Dailey, Barbara Ritter. *Ch H* 55 No 4,438–455 D 1986
WOMEN, ROMAN
Wisdom and power: Petronius' *Satyricon* and the social world of early Christianity. Pervo, Richard I. *Angl Th R* 67 No 4,307–325 O 1985
WOMEN, THAI
Lovelorn farangs: the correspondence between foreign men and Thai girls [bibliog]. Cohen, Erik. *Anthropological Q* 59 No 3,115–127 Jl 1986
WOMEN (IN RELIGION, FOLKLORE) *see* also Mothers
Ananku: a notion semantically reduced to signify female sacred power [Old Tamil; fig, appendix]. Rajam, V S. *J Am Orient Soc* 106 No 2,257–272 Ap–Je 1986
A comparative study of creation stories in Yoruba religion, Islam and Judaeo–Christianity. Adelowo, E Dada. *Africa Th J* 15 No 1,29–53 1986
The contemporary fathering crisis: Bible and research psychology [reply, S Steiner, 2 No 1,56–59 1984; rejoinder, 2 No 2,158–161 1984]. Miller, John W. *Conrad Grebel R* 1 No 3,21–37 Fall 1983
Eumenides in Greek tragedy [list of 9 cults of Eumenides; Sophocles, Euripides, Aeschylus]. Brown, A L. *Classical Quarterly* ns 34 No 2,260–281 1984
Feminism and religious faith: renewal or new creation? Ruether, Rosemary Radford. *Rel Intel Life* 3 No 2,7–20 Wint 1986
Die Göttin kehrt zurück [the feminine in mythology and religion]. Schroer, Silvia. *Ref* 33 No 6,443–448 N 1984
Medea: with the eyes of the lost goddess [images of Medea; reconstruction of myth displaying pattern of demotion]. Tuana, Nancy. *Sound* 68 No 2,253–272 Sum 1985
Morality and culture [review article; moral philosophy and cultural anthropology]. Douglas, Mary. *Ethics* 93 No 4,786–791 Jl 1983*
Re–vamping the world [the Holy Prostitute, feminism; photo]. Metzger, Deena. *Anima* 12 No 2,109–122 Spr 1986
Sacred flutes, fertility, and growth in the Papua New Guinea highlands. Hays, Terence E. *Anthropos* 81 No 4–6,435–453 1986
West of Eden: from immanence to transcendence, from goddesses to gods. McDermott, Don. *Anima* 12 No 2,85–91 Spr 1986
Women and the study of folklore [survey of scholarship; images of women, social roles and creativity, women artists]. Jordan, Rosan A, and De Caro, F A. *Signs: J Women Culture and Society* 11 No 3,500–518 Spr 1986
WOMEN (PHILOSOPHY)
A Marxist theory of women's nature. Holstrom, Nancy. *Ethics* 94 No 3,456–473 Ap 1984
WOMEN (THEOLOGY) *see* also Feminist Theology
Asian women theology: a historical and theological analysis. Lewis, Nantawan Boonprasat. *E Asia J Th* 4 No 2,18–22 O 1986
Feminismus und Theologie: Definierbares und Undefinierbares. Huonker–Jenny, Renata. *Ref* 34 No 6,435–439 D 1985
Die Gemeinschaft von Frauen und Männern in der Kirche. Springe, Christa. *Ökum Ru* 34 No 3,298–308 Jl 1985
Major life shapers: marriage and the family [T B Maston and G R Leslie]. Bridges, Julian C. *Per Rel St* 12 No 4,49–66 Wint 1985
Perichoretic possibilities in Barth's doctrine of male and female. McKelway, Alexander J. *Princ S B* ns 7 No 3,231–243 1986
Recent works in feminist theology. Knutsen, Mary, and O'Connor, June. *Rel St R* 12 No 3–4,197–205 Jl–O 1986*
Remembering her: feminist readings of the Christian tradition. D'Angelo, Mary Rose. *Toronto J Th* 2 No 1,118–126 Spr 1986
Women in the church: a theological reflection. Haight, Roger. *Toronto J Th* 2 No 1,105–117 Spr 1986
Women: the global connection; pt 2 [thematic issue]. Fischer, Clare B, ed. *J Women Rel* 3 No 1,1–59 Fall 1983*
Women's liberation theology as the foundation for Asian theology. Lee, Sung Hee. *E Asia J Th* 4 No 2,2–13 O 1986
WOMEN (THEOLOGY)—BIBLICAL TEACHING *see* also Jesus Christ—Attitude Towards Women
Abortion and the unravelling of womanhood. Bowes, Marie. *Epiphany* 7 No 1,36–45 Fall 1986
Biblical perspectives on the role of women. Domeris, William R. *J Th So Africa* No 55,58–61 Je 1986
The case against the ordination of women [bibliog]. Van Dissel, Dirk. *St Mark R* No 125,34–46 Mr 1986
For the ordination of women [first pub by Movement for the Ordination of Women (Victoria)]. Gaden, John. *St Mark R* No 125,22–33 Mr 1986
The head covering and Lord's Supper in 1 Cor 11:2–34 [adapted fr *Bible knowledge commentary*, ed by Walvoord and Zuck, 1983, 1985]. Lowery, David K. *Bib Sac* 143,155–163 Ap–Je 1986
A helper equal to him [Gen 1:27; 2:18–24]. Rosenzweig, Michael L. *Judaism* 35 No 3,277–280 Sum 1986
Hierarchy: whose idea anyway [Ps 8; Heb 1–2]. Finger, Thomas N. *Daughters of Sarah* 10 No 1,12–15 Ja–F 1984
In the gates: reflections on Christian womanhood [prov 31]. McLees, Novella. *Epiphany* 7 No 1,20–25 Fall 1986
Jesus and women: Luke's gospel. Kopas, Jane. *Th Today* 43 No 2,192–202 Jl 1986

WOMEN (THEOLOGY)—BIBLICAL TEACHING
Jewish women's history in the Roman period: a task for Christian theology. Brooten, Bernadette J. *Harv Th R* 79 No 1–3,22–30 Ja–Jl 1986
Let us now praise women: telling the story whole. Erickson, Joyce Quiring. *Ref J* 36 No 5,6–11 My 1986
Ordination of women to ministry in member churches of World Alliance of Reformed Churches; pt 2. Dirks–Blatt, Henny G. *Ref W* 39 No 1,484–495 Mr 1986
The ordination of women: balancing the scriptural evidence [bibliog]. Peterson, David. *St Mark R* No 125,13–21 Mr 1986
Personal perspective: quit picking on Paul. Campbell, Will D. *Chr Cris* 46 No 18,428–430 D 8 1986
Rachel and Esau. Chertok, Haim. *Tikkun* 1 No 2,54–58 1986
Shared leadership or male headship? Kaiser, Walter C, Jr, and Waltke, Bruce. *Chr T* 30 No 14,12I–13I O 3 1986
Toward a symbolic revival: creation revisited. Joy, Donald M. *Asbury Sem* 40 No 2,10–22 Wint 1985
Willard Swartley evaluates Virginia Mollenkott's hermeneutics. *Daughters of Sarah* 10 No 2,22–24 Mr–Ap 1984
Woman's desire for man: Genesis 3:16 reconsidered. Busenitz, Irvin A. *Grace Th J* 7 No 2,203–212 Fall 1986
"Woman's head is man": A doctrinal reflection upon a Pauline text. Fiddes, Paul S. *Bapt Q* 31 No 8,370–383 O 1986
Women in ministry: reclaiming our Old Testament heritage. Scalise, Pamela J. *Rv Ex* 83 No 1,7–13 Wint 1986
Women of God [lecture]. Brigid, Mother. *Epiphany* 6 No 3,51–53 Spr 1986
Yes to shame and glory. Shaw, Lucy. *Chr T* 30 No 18,22–24 D 12 1986

WOMEN (THEOLOGY)—CONGRESSES
Style and substance [Personal perspective; presidential address, American Academy of Religion; W D O'Flaherty; E S Fiorenza]. Tennis, Diane. *Chr Cris* 46 No 5,101–103 Ap 7 1986
United Nations Decade for Women World Conference and Forum '85 meetings, Nairobi, Kenya, Jl 1985]. Moody, Linda A, ed. *J Women Rel* 5 No 1,1–66 Sum 1986*

WOMEN AUTHORS
Bibliography of Japanese women poets and fiction writers since 1868. Sixel, Nancy, and Fairbanks, Carol. *Bul Bibliog* 43 No 4,195–220 D 1986
Exemplarism in Hadewijch: the quest for full–grownness. Carney, Sheila. *Down R* 103,276–295 O 1985
A good girl in her place: Cather's *Shadows on the rock* [goodness; narrative technique]. Skaggs, Merrill Maguire. *Rel Lit* 17 No 3,27–36 Aut 1985
Invocations of humanity: Denise Levertov's poetry of emotion and belief [interview by J F Hallisey; por]. Levertov, Denise. *Sojourners* 15 No 2,32–36 F 1986
"Make use of what I leave in love": Anne Bradstreet's didactic self [Puritanism; bibliog]. Hammond, Jeffrey A. *Rel Lit* 17 No 3,11–26 Aut 1985
Not feminism or babies, but salvation: a reconsideration of Margaret Drabble's *The waterfall* and *The needle's eye*. Myer, Valerie Grosvenor. *Faith Freedom* 38 (3) No 114,145–150 Aut 1985
Pym's cup: Anglicans and anthropologists. Lyles, Jean Caffey. *Chr Cent* 103 No 18,519–522 My 21–28 1986
Searching and finding: a research topic. Zaragoza, Diane Lobody. *Th Today* 42 No 4,514–516 Ja 1986
St Teresa of Ávila as allegorist: chapters 11–22 of the *Libro de la vida*. Chorpenning, Joseph F. *St Myst* 9 No 1,3–22 Spr 1986
Susanna Haswell Rowson: a bibliography of first editions of primary works and of secondary sources. Piacentino, Edward J. *Bul Bibliog* 43 No 1,13–16 Mr 1986
"The wind is blind": power and constraint in the poetry of Alice Meynell. Anson, John S. *St Myst* 9 No 1,37–51 Spr 1986

WOMEN IN ART
Due testine policrome del Museo del Louvre: "maschera" femminila dell'età del Bronzo nell'Asia Anteriore antica [plates]. Dolce, Rita. *Orientalia* ns 55 No 1,63–69 1986
Feminine motifs in Bodhidharma symbology in Japan. McFarland, H Neill. *Asian Folk St* 45 No 2,167–191 1986
The "Lenaia" vases and women as symposiasts in Attic cults of Dionysos [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Peirce, Sarah M. *Am J Arch* 90 No 2,218 Ap 1986
The Syro–Palestinian iconography of woman and goddess [review article; *Frau und Göttin*, by U Winter, 1983]. Lipiński, Edward. *Isr Ex J* 36 No 1–2,87–96 1986

WOMEN IN BUDDHISM
Buddhism and feminism: toward their mutual transformation; pt II. Gross, Rita M. *E Buddhist* ns 19 No 2,62–74 Aut 1986
Buddhist attitudes toward women's bodies. Paul, Diana Y. *Bud Chr St* 1,63–71 1981
Feminine spiritual values and the problem of feminihilism [Buddhist tradition]. Chösang, T J. *J Dharma* 10 No 4,361–378 O–D 1985
Feminism from the perspective of Buddhist practice. Gross, Rita M. *Bud Chr St* 1,73–82 1981
Images of women in early Buddhism and Christian gnosticism. Lang, Karen Christina. *Bud Chr St* 2,95–105 1982
Lord Death's snare: gender–related imagery in the *Theragāthā* and the *Therigāthā*. Lang, Karen Christina. *J Fem St* 2 No 2,63–79 Fall 1986
The social philosophy of Buddhism and the problem of inequality. Chakravarti, Uma. *Soc Comp* 33 No 2–3,199–221 1986

WOMEN IN CHRISTIANITY *see* also Catholic Church—Women; Evangelicalism—Women; Monasticism and Religious Orders, Women's; World Council of Churches—Women
see Subhead Women under names of church bodies; Women (Theology)—Biblical Teaching
The arrival of women in medieval history. Wemple, Suzanne Fonay. *Humanities (NEH)* 7 No 4,10–12 Ag 1986
Bishop Dinah [Hardenbergh; editorial; Calvinist feminism]. Mouw, Richard J. *Ref J* 36 No 1,5 Ja 1986
Impact of Christianity on the status of women from the socio–cultural point of view [India]. Franklin, Doris. *Rel Soc* 32 No 2,43–55 Je 1985
[Matthews, Marjorie, Bp, 1917–1986; obit]. *Chr Cent* 103 No 22,643 Jl 16–23 1986

WOMEN IN CHRISTIANITY—EARLY CHURCH
Father, Son and Spirit: so, what's in a name? Belonick, Deborah. *Epiphany* 7 No 1,7–11 Fall 1986
Feminism in First Corinthians: a dialogue with Elisabeth Schüssler Fiorenza [review article; *In memory of her*, 1983]. Padgett, Alan G. *Ev Q* 58 No 2,121–132 Ap 1986
The head covering and Lord's Supper in 1 Cor 11:2–34 [adapted fr *Bible knowledge commentary*, ed by Walvoord and Zuck, 1983, 1985]. Lowery, David K. *Bib Sac* 143,155–163 Ap–Je 1986
The ministry of women in the early church: the archaeological evidence; repr fr *Duke Divinity School Review* 46 1980 [il; bibliog]. Irvin, Dorothy. *Touchstone* 4 No 1,24–33 Ja 1986

WOMEN IN CHURCH WORK *see* also Deaconesses; Nuns; Theologians, Women; Women Missionaries
The Bishop's Messengers: Harbingers of the ordination of women. Barnett–Cowan, Alyson. *J Can Ch H Soc* 28 No 2,75–91 O 1986
A brief account of the Church of England Women's Association in Newfoundland. Bradbrook, Pauline. *J Can Ch H Soc* 28 No 2,92–105 O 1986
Campus ministry [more women, laity; news]. *Chr Cent* 103 No 2,41 Ja 15 1986
Choosing between substance and shadow [roles of minister's spouse]. Bailey, Mary Frances. *Chr Ministry* 17 No 1,10–13 Ja 1986
The circle keeps widening, the line keeps growing [Marga Buhrig elected as one of 7 presidents of WCC]. Wilson, Beclee Newcomer. *J Women Rel* 3 No 1,4 Fall 1983
The female minister: the first 12 years [Uniting Church in Australia]. Terry, Rosalind. *St Mark R* No 125,47–50 Mr 1986
Interview: Joann Nash Eakin [assoc dir, WCC Program for Theological Education; interviewed by W Leonard]. Eakin, Joann Nash. *J Women Rel* 3 No 1,42–45 Fall 1983
"Ladies – we give you the pulpit" [50th anniv of ordination of Lydia Gruchy, United Church of Canada]. Hallett, Mary. *Touchstone* 4 No 1,6–17 Ja 1986
The local parish as a female institution: the experience of All Saints Episcopal Church in frontier Minnesota. Gundersen, Joan R. *Ch H* 55 No 3,307–322 S 1986
The ministry of women: an Anglican reflection. Tanner, Mary. *One in Christ* 21 No 4,284–292 1985
A new general takes charge: an Australian woman leads the worldwide Salvation Army [news]. Ostling, Richard N. *Time* 128 No 6,34 Ag 11 1986
Psychotherapy and counseling with religious women: some ethical concerns [bibliog]. Rayburn, Carole A. *J Past Coun* 20 No 1,18–30 Spr–Sum 1985
The role of women in the church. Steele, Elizabeth. *Curr Th Miss* 13 No 1,13–21 F 1986
The roles of church and community mothers: ambivalent American sexism or fragmented African familyhood. Gilkes, Cheryl Townsend. *J Fem St* 2 No 1,41–59 Spr 1986
Rosa's ecumenical song [editorial; Rosa Page Welch]. Crow, Paul A, Jr. *Mid–Stream* 25 No 2,137–139 Ap 1986
She–preachers, widows and other women: the feminine dimension in Baptist life since 1600. Briggs, John H Y. *Bapt Q* 31 No 7,337–352 Jl 1986
Some observations on the psychological effects of women in ministry. Lester, Andrew D. *Rv Ex* 83 No 1,62–70 Wint 1986
US Catholic church–related jobs as dual labor markets: a speculative inquiry [table; bibliog]. LaMagdeleine, Donald R. *R Rel Res* 27 No 4,315–327 Je 1986
A woman's ministry: Clara Brubaker Shank, 1869–1958. Stuckey–Kauffman, Priscilla. *Menn Q R* 60 No 3,404–428 Jl 1986
Women and ministry in the local congregation [Southern Baptists]. Sehested, Nancy Hastings. *Rv Ex* 83 No 1,71–79 Wint 1986
Women and ministry in the Methodist tradition [1784–1880]. Dieter, Melvin E. *Asbury Sem* 39 No 4,3–7 Spr 1985
Women in leadership: finding ways to serve the church. Hestenes, Roberta, and others. *Chr T* 30 No 14,3I–16I O 3 1986
Women in the church in Melanesia. Aitsi, Louise. *Point* Series No 8,196–203 1986
The women workers of the Diocese of Athabasca; 1930–70. Hill, Meredith. *J Can Ch H Soc* 28 No 2,63–74 O 1986
Women, theological education and ministry [thematic issue]. Amirtham, Samuel; Eakin, Joann Nash; Pobee, John S, eds. *Ministerial Formation* No 33,4–20 Mr 1986*

WOMEN IN DRAMA *see* Women

WOMEN IN HINDUISM
Femaleness: the Hindu perspective. Kumari, Ranjana. *Rel Soc* 32 No 2,3–10 Je 1985
Hinduism and its impact on women [diag]. Thampuran, K V K. *Rel Soc* 32 No 2,11–19 Je 1985

WOMEN IN ISLAM *see* also Women in the Quran; Women, Muslim
Conflict of law and religion in contemporary India: a study of the Supreme Court verdict relating to Muslim law [bibliog]. Momin, A R. *Soc Comp* 33 No 2–3,223–236 1986
Death in Islam: the Hawkes Bay case [F 1983, Pakistan; Naseem Fatima, Shiah leader; fig, bibliog]. Ahmed, Akbar S. *Man: J Royal Anthropological Inst* ns 21 No 1,120–134 Mr 1986
The ethnological structure of the Middle East with reference to [endogamy and polygyny]. Wassel, Mohamed. *Hamdard Islam* 8 No 1,41–54 Spr 1985
The meaning of paternity and the virgin birth debate [bibliog]. Delaney, Carol. *Man: J Royal Anthropological Inst* ns 21 No 3,494–513 S 1986
Role and status of women in Islam. Alikunji, Haji K P. *J Dharma* 11 No 3,296–299 Jl–S 1986
Tradition as a modality of change: Islamic examples. Waldman, Marilyn Robinson. *Hist Rel* 25 No 4,318–340 My 1986
The vowelling of Q 65,I [Qur'ān; regulations for divorced and widowed women]. Burton, John. *J Sem St* 29 No 2,267–283 Aut 1984
Women and the advent of Islam [Khadija as Jahilia (Pre–Islamic), ᶜAisha & co–wives; first Islamic practice]. Ahmed, Leila. *Signs: J Women Culture and Society* 11 No 4,665–691 Sum 1986

WOMEN IN JUDAISM
Current issues in Jewish feminist theology. Heschel, Susannah. *Chr Jew Relations* 19 No 2,23–32 Je 1986

WOMEN IN JUDAISM
Many hyphens: reflections of an American–Jewish–feminist, writing from Jerusalem during the summer of 1985 [gender of God; tradition]. Green, Kathy. *Rel Intel Life* 3 No 2,37–44 Wint 1986
Modern Orthodoxy and women's changing self–perception. Wolowelsky, Joel B. *Tradition (Jewish)* 22 No 1,65–81 Spr 1986
Most tender and fairest of women: a study in the transmission of aggada [cannibalism in Deut, Kgs, Josephus, rabbinic literature; table]. Visotzky, Burton L. *Harv Th R* 76 No 4,403–418 O 1983
A new inscription from Malta and the question of women elders in the diaspora Jewish communities. Kraemer, Ross S. *Harv Th R* 78 No 3–4,431–438 Jl–O 1985
The role of women in the *Testament of Job*. Horst, Pieter W van der. *Ned T Tij* 40 No 4,273–289 O 1986
Spirituality, community, and politics: B'not Esh and the feminist reconstruction of Judaism. Ackelsberg, Martha A. *J Fem St* 2 No 2,109–120 Fall 1986
Unsere leit ("our people"): Anna Hillkowitz and the development of the East European Jewish woman professional in America. Abrams, Jeanne. *Am Jew Archiv* 37 No 2,275–289 N 1985
WOMEN IN LITERATURE
The continuous thread of revelation. Martin, Guy V. *Harvard Div Bul* 15 No 3,4–6 F–Mr 1985
The exegesis and iconography of vision in Gonzalo de Berceo's *Vida de Santa Ria*. Farcasiu, Simina M. *Speculum* 61 No 2,305–329 Ap 1986
Fawns of the palace and fawns of the field [Shelomo Ibn Saqbel, *Neum asher ben yehuda*]. Scheindlin, Raymond P. *Prooftexts* 6 No 3,189–203 S 1986
From *Bildungsroman* to *Reifungsroman*: aging in Doris Lessing's fiction [maturation of the modern heroine; bibliog]. Waxman, Barbara Frey. *Sound* 68 No 3,318–334 Fall 1985
A good girl in her place: Cather's *Shadows on the rock* [goodness; narrative technique]. Skaggs, Merrill Maguire. *Rel Lit* 17 No 3,27–36 Aut 1985
Images of love and war in contemporary Israeli fiction: toward a feminist revision. Fuchs, Esther. *Mod Jud* 6 No 2,189–196 My 1986
Io and the dark stranger (Sophocles, *Inachus* f 269a) [Greek aetiology of Egyptian race; Oxyrhynchus papyrus]. West, Stephanie. *Classical Quarterly* ns 34 No 2,292–302 1984
Melancholy as despair: Pope's *Eloisa to Abelard* [plates]. Sena, John F. *Harv Th R* 76 No 4,443–454 O 1983
Neglected conclusions of the *Arabian nights*: gleanings in forgotten and overlooked recensions. Grotzfeld, Heinz. *J Arab Lit* 16,73–87 1985
Not feminism or babies, but salvation: a reconsideration of Margaret Drabble's *The waterfall* and *The needle's eye*. Myer, Valerie Grosvenor. *Faith Freedom* 38 (3) No 114,145–150 Aut 1985
Panegyric poetry of Ibn Gabirol: translations and analysis. Roth, Norman. *Hebr St* 25,62–81 1984
Performers and female Taoist adepts: Hsi Wang Mu as the patron deity of women in medieval China. Cahill, Suzanne. *J Am Orient Soc* 106 No 1,155–168 Ja–Mr 1986
The sleepy wife: a feminist consideration of A B Yehoshua's fiction. Fuchs, Esther. *Hebr Ann R* 8,71–81 1984
Two examples of *rithā*: a comparison between Ahmad Shawqī and al–Mutanabbī [includes Arabic texts of 2 elegies; fate and death]. Larkin, Margaret. *J Arab Lit* 16,18–39 1985
Updike and contemporary witchcraft [review article; *The witches of Eastwick* 1984]. Berryman, Charles. *South Atlantic Quarterly* 85 No 1,1–9 Wint 1986
WOMEN IN POPULAR CULTURE
Erinnerung an die Gegenwart: Theater, Frauen und Wirklichkeit auf schweizerischen Bühnen. Burri, Peter. *Ref* 34 No 6,470–472 D 1985
WOMEN IN RELIGION
Images of women in early Buddhism and Christian gnosticism. Lang, Karen Christina. *Bud Chr St* 2,95–105 1982
In whose image: feminist theology at the crossroads. Zagano, Phyllis. *This World* No 15,78–86 Fall 1986
The origin of prostitution in ancient Mesopotamia. Lerner, Gerda. *Signs: J Women Culture and Society* 11 No 2,236–254 Wint 1986
Religion and repression: enforcing feminine inequality in an "egalitarian society". Salamone, Frank A. *Anthropos* 81 No 4–6,517–528 1986
Religions and women's status [thematic issue]. Chatterji, Jyotsna, ed. *Rel Soc* 32 No 2,1–60 Je 1985*
WOMEN IN TAOISM
Performers and female Taoist adepts: Hsi Wang Mu as the patron deity of women in medieval China. Cahill, Suzanne. *J Am Orient Soc* 106 No 1,155–168 Ja–Mr 1986
WOMEN IN THE BIBLE *see* also Deborah; Jesus Christ—Attitude towards Women; Women (Theology)—Biblical Teaching
Dinah, the Torah's forgotten woman. Salkin, Jeffrey K. *Judaism* 35 No 3,284–289 Sum 1986
The education of a queen [Esther]. Hyman, Frieda Clark. *Judaism* 35 No 1,78–85 Wint 1986
Entreat me not to leave thee: Ruth – every woman's example of courage and loyalty [il]. Sandberg, Jessie Rice. *Fund J* 5 No 5,26–27 My 1986
La esclavitud a través de la Biblia; pt 2. Fontela, Carlos Alonso. *Est Bib* ns 43 No 3–4,237–274 1985
Female social behaviour: two descriptive patterns within the "birth of the hero" paradigm. Brenner, Athalya. *Vet Test* 36 No 3,257–273 Jl 1986
Feminismus und Theologie: Definierbares und Undefinierbares. Huonker–Jenny, Renata. *Ref* 34 No 6,435–439 D 1985
A feminist critical interpretation for liberation: Martha and Mary: Lk 10: 38–42. Fiorenza, Elisabeth Schüssler. *Rel Intel Life* 3 No 2,21–36 Wint 1986
John the Baptist, the sinful woman and the Pharisee [Lk 7:36–50; comment on J A Fitzmyer, *Luke* (Anchor Bible 28), 1981, pp 683–94]. Kilgallen, John J. *J B L* 104 No 4,675–679 D 1985
Maria, die Mutter Jesu, in der Heiligen Schrift: ein Beitrag zum ökumenischen und innerkatholischen Gespräch. Kertelge, Karl. *Catholica* 40 No 4,253–269 1986
Narrative art in John 4. Cahill, P Joseph. *Rel St Bul* 2 No 2,41–47 Ap 1982
Paul's sense of place: an anthropological approach to community formation in Corinth [paper, NT Seminar, Kings College, London, 1982]. Barton, Steven C. *N T St* 32 No 2,225–246 Ap 1986
Puah, the giver of life. Campbell–Hinney, Dorothy. *Daughters of Sarah* 10 No 5,4–6 S–O 1984
The role of women in the New Testament church. Omanson, Roger L. *Rv Ex* 83 No 1,15–25 Wint 1986
The story of the rape of Dinah: the narrator and the reader [Gen 34; figs]. Caspi, Mishael Maswari. *Hebr St* 26 No 1,25–45 1985
Teaching christology in light of feminist issues. Kopas, Jane. *Horizons* 13 No 2,332–343 Fall 1986
Theological and biblical perspective: liberation for women calls for a liberated world [photos]. Wire, Antoinette Clark. *Ch Soc* 76 No 3,7–17 Ja–F 1986
Voices out of the silence: recovering the biblical witness of women [il]. Hollyday, Joyce. *Sojourners* 15 No 6,20–23 Je 1986
Where are the Deborahs and Baraks [Judg 4–5; women in the church in India]. Strom, Donna. *Ev R Th* 10 No 1,19–26 Ja 1986
Women in ministry: reclaiming our Old Testament heritage. Scalise, Pamela J. *Rv Ex* 83 No 1,7–13 Wint 1986
Women in the Gospel of John. Rena, John. *Eglise Th* 17 No 2,131–147 My 1986
Women who made a difference: the apostolic period [il]. Foh, Susan T. *Fund J* 5 No 5,23–25 My 1986
"You shall not afflict": a biblical perspective on women and poverty. Hollyday, Joyce. *Sojourners* 15 No 3,26–29 Mr 1986
WOMEN IN THE QUR'AN
Bahá'í laws on the status of men [marriage and family]. Walbridge, Linda, and Walbridge, John. *World Order* 19 No 1–2,25–36 Fall 1984–Wint 1984–1985
Impact of Islam on the status of women from the socio–cultural point of view. Siddiqui, Muzammil. *Rel Soc* 32 No 2,39–42 Je 1985
Women under the authority of Islam. Engineer, Asghar Ali. *Rel Soc* 32 No 2,20–38 Je 1985
WOMEN IN THE QURAN *see* also Women in Islam
WOMEN MINISTERS *see* also Clergy; Ordination of Women
Bericht zur Kündigung der Pfarrerin Magdalena Keller–Balak im Sommer 1989 [fiction]. Strub, Hans. *Ref* 33 No 3,223–226 My 1984
A clergywoman deals with her anger. Bentley, Hilda. *Lex Th Q* 21 No 3,76–82 Jl 1986
A feminist critical interpretation for liberation: Martha and Mary: Lk 10: 38–42. Fiorenza, Elisabeth Schüssler. *Rel Intel Life* 3 No 2,21–36 Wint 1986
I must represent Jesus. Joyner, Lea, and Smith, Carolyn. *Asbury Sem* 39 No 4,8–13 Fall–Wint
The local/cosmopolitan dichotomy and acceptance of women clergy: a replication and extension of roof. Lehman, Edward C, Jr. *J S S R* 25 No 4,461–482 D 1986
The ministry of women: an Anglican reflection. Tanner, Mary. *One in Christ* 21 No 4,284–292 1985
The presence and the absence of the Latin American woman in the pastoral ministry of the church. Ortega, Ofelia. *Ministerial Formation* No 33,4–9 Mr 1986
The professionalization of the ministry of women [Afro–American women clergy]. Carpenter, Delores Causion. *J Rel Thot* 43 No 1,59–75 Spr–Sum 1986
Protestant worship today. Anderson, Fred R. *Th Today* 43 No 1,63–74 Ap 1986
Revitalizing an urban parish: Geneva Butz lives a risk–taking faith [por]. Houseworth–Findlay, James. *Other Side* 22 No 2,8–9 Mr 1986
SBC women ministers break their silence [Home Mission Board, discriminatory rules. Wright, Susan Lockwood. *Chr Cent* 103 No 34,998–999 N 12 1986
The significance of women in ministry [guest editorial]. Caron, Charlotte. *Touchstone* 4 No 1,3–5 Ja 1986
The woman as preacher [comparative study of Afro–American female and male preachers]. Sanders, Cheryl J. *J Rel Thot* 43 No 1,6–23 Spr–Sum 1986
Women in Ministry Program of the National Council of Churches of Christ [rpt]. Arakawa, Diane E. *Unit Univ Chr* 41 No 1,59–60 Spr 1986
[Women's participation in Baptist churches]. Lehman, Edward C, Jr, and others. *Bapt Q* 31 No 7,302–352 Jl 1986*
WOMEN MISSIONARIES
Amy Carmichael: let the little children come [por]. Hunt, Angela Elwell. *Fund J* 5 No 5,28–29 My 1986
Emma Douse Crosby: "Mother of the Tsimpsheans" [por]. Morrison, George M. *Touchstone* 4 No 3,38–45 O 1986
Gap in women's needs addressed. Skelton, Martha. *Ev Miss Q* 22 No 4,411–415 O 1986
Wives: homemakers or mission employees? De Vries, Susan B. *Ev Miss Q* 22 No 4,402–410 O 1986
Women in Baptist history. Blevins, Carolyn DeArmond. *Rv Ex* 83 No 1,51–61 Wint 1986
Women in missions: a pilot study [tables; bibliog]. Beck, James R. *J Psych Th* 14 No 3,224–232 Fall 1986
Women in the missions classroom. Tucker, Ruth A. *Ev Miss Q* 22 No 4,458–461 O 1986
WOMEN POLITICIANS
The lost honor of Geraldine Ferraro. Adams, James Ring. *Commentary* 81 No 2,34–38 F 1986
WOMEN PRISONERS
Caring is a joy for Al and Nadine Peters [ministry to Women prisoners; Nebraska Center for Women]. *Fund J* 5 No 2,54 F 1986
Civil disobedience and conversion [jail experiences of 64 women after blockade of Livermore Laboratory, My 1982]. Brown, Carole. *J Women Rel* 3 No 1,25–35 Fall 1983
God's gift of displacement: meditations for Lent [photo]. McAlister, Elizabeth. *Sojourners* 15 No 2,38–39 F 1986
Putting grandma in jail. Traxler, Margaret Ellen. *Witness* 69 No 2,20–21 F 1986
Random thoughts from the first year in prison [Plowshares defendent]. Woodson, Helen. *Witness* 69 No 3,14–15 Mr 1986
WOMEN SEMINARIANS *see* Seminarians, Women
WOMEN THEOLOGIANS *see* Theologians, Women

WOMEN'S AGLOW FELLOWSHIP
Healing in suburbia: the Women's Aglow Fellowship. Setta, Susan M. *J Rel St (Ohio)* 12 No 2,46–56 1986
WOMEN'S EXPONENT (PERIODICAL)
Poetry and the private lives: newspaper verse on the Mormon frontier. Beecher, Maureen Ursenbach. *B Y U St* 25 No 3,55–65 Sum 1985
WOMEN'S HELP CLINIC (FARGO, ND)
Involved for life [P and D Larson; Help Clinic; pors]. Wharton, Ann. *Fund J* 5 No 3,58 Mr 1986
WOMEN'S LIBERATION MOVEMENT *see* also Feminism
Anti–racism, anti–Zionism and antisemitism – debates in the British women's movement. Pope, Juliet J. *Patterns of Prejudice* 20 No 3,13–25 Jl 1986
The development of women's movements in the Muslim world. Masaud, Samar F. *Hamdard Islam* 8 No 1,81–86 Spr 1985
Dialogue and the women's movement [3 articles]. Solomon, Norman, ed. *Chr Jew Relations* 19 No 2,13–40 Je 1986*
Doing mission [women's role; perfectionism; loneliness]. Rowen, Samuel. *Ev Miss Q* 22 No 1,94–100 Ja 1986
The quiet revolution [feminism; discussion; photos]. Norton, Eleanor Holmes. *Ch Soc* 76 No 3,29–39 Ja–F 1986
The role of women in social change and people's movements [India]. Ghotoskar, Sujata, and Kanhere, Vijay. *Soc Action (India)* 34 No 2,132–144 Ap–Je 1984
WOMEN'S LIBERATION MOVEMENT—HISTORY
The color of feminism: or speaking the Black woman's tongue. Williams, Delores S. *J Rel Thot* 43 No 1,42–58 Spr–Sum 1986
Radical dissent and the emancipation of women, 1780–1860. Watts, Ruth. *Faith Freedom* 38 (2) No 113,71–82 Sum 1985
WOMEN'S MISSIONARY UNION
Patterns of designated giving in Southern Baptist life. Shackleford, Alvin. *Bapt H Herit* 21 No 1,32–39 Ja 1986
WOMEN'S ORGANIZATION OF IRAN
The development of women's movements in the Muslim world. Masaud, Samar F. *Hamdard Islam* 8 No 1,81–86 Spr 1985
WOOD
Isaiah 40:20: a case of not seeing the wood for the trees [*mskn* = Akkad *musukkannu*, *Dalbergia sissoo* Roxburgh (Wood); Fr summary]. Williamson, H G M. *Biblica* 67 No 1,1–19 1986
WOOD, ALLEN W
Kant and Kierkegaard: the limits of reason and the cunning of faith. Friedman, R Z. *Int J Ph Rel* 19 No 1–2,3–22 1986
Marxism and morals [review article]. Simonds, A P. *Ethics* 93 No 4,792–799 Jl 1983*
WOOD, IAN N
The conversion of the Jews of Clermont in AD 576. Brennan, Brian. *J Th St* ns 36 No 2,321–337 O 1985
WOODARD, OTIS
Otis dolls and woodpiles: Otis Woodard's general store of justice. Young, David. *Other Side* 22 No 9,6–7 N 1986
WOODBURN, J
Political and territorial structures among hunter–gatherers [Australian Aboriginal and Eskimo cultures; tables; bibliog]. Layton, Robert. *Man: J Royal Anthropological Inst* ns 21 No 1,18–33 Mr 1986
WOODS, MARGARET HOARE, 1748–1821
The journal of Margaret Hoare Woods: "Bow me in deep humility of soul". Jennings, Judith. *Quaker H* 75 No 1,26–34 Spr 1986
WOOLF, VIRGINIA, 1882–1941
Current issues in Jewish feminist theology. Heschel, Susannah. *Chr Jew Relations* 19 No 2,23–32 Je 1986
WOOLMAN, JOHN, 1720–1772
The ethics of social protest: John Woolman (1720–1772) [theme of protest in relation to theology and theological ethics]. Dyson, Anthony O. *Bul J Rylands* 68 No 1,115–134 Aut 1985
WORD AND SACRAMENT
The catholic assembly [in Lutheranism]. Carlson, Walter D. *Dialog (Minnesota)* 25 No 1,8–13 Wint 1986
General Assembly worship [Presbyterian Church (USA)]. Duba, Arlo D. *Ref Lit Music* 20 No 1,14–17 Wint 1986
Parole de Dieu, langage et symbole: éléments pour une réflexion sur le culte réformé [Eng abst]. Müller, Denis. *Iren* 58 No 2,199–208 1985
WORD OF GOD *see* also Bible; Logos; Revelation; Word and Sacrament
Les actes pastoraux: vestiges d'une chrétieté ou diaconie du sens? Delteil, Gérard. *E T Rel* 61 No 1,83–89 1986
Die Aktualisierung der christlichen Botschaft in Luthers Bibelübersetzung [bibliog]. Lohse, Bernhard. *Luther* 51 No 1,9–25 1980
Alexander Alesius' lectures on the Psalms at Cambridge, 1536. Wiedermann, Gotthelf. *J Eccl H* 37 No 1,15–41 Ja 1986
Autorität in der Kirche. Hanssler, Bernhard. *Int Kath Z* 14 No 6,493–504 1985
BEM: questions and considerations. Barth, Markus. *Th Today* 42 No 4,490–498 Ja 1986
The Bible and the Word of God. McMillan, William. *Unit Univ Chr* 41 No 1,5–8 Spr 1986
Catholicism and modernity. Daly, Gabriel. *J A A R* 53 No 4,773–796 D 1985
Contemporary questions concerning the *sola scriptura* [World Alliance of Reformed Churches European Committee]. Vroom, H M, ed. *Ref W* 39 No 1,455–473 Mr 1986
Les espaces du II Esaïe: de la route impériale à l'avènement de la parole. Smyth, François. *Foi Vie* 85 No 5,31–41 S 1986
Evangelization: the task of every Christian. Forrest, Tom. *Int R Miss* 75,147–151 Ap 1986
Everything but the Bible: the church's neglect of the Word of God [reprs]. Stringfellow, William. *Sojourners* 15 No 1,36–39 Ja 1986
The final report [Extraordinary Synod of Bishops, Rome; N–D 1985]. *AFER* 28 No 1–2,81–94 F–Ap 1986
Gott handelt durch sein Wort: zur handlungstheoretischen Grundlegung der Fundamentaltheologie. Eicher, Peter. *Freiburg Z Ph Th* 30 No 1–2,233–258 1983
Gottes Wort lernen: 450 Jahre Luthers Kleiner Katechismus. Viebig, Johannes. *Luther* 51 No 3,130–138 1980
Grundgedanken der Ekklesiologie beim jungen Luther. Prien, Hans Jürgen. *Archiv Ref* 76,96–119 1985
The Jewish roots of christology: the discovery of the hypostatic voice. Charlesworth, James H. *Scot J Th* 39 No 1,19–41 1986
Karl Barths Prolegomena zur Dogmatik: Entwicklungslinien vom *Unterricht in der christlichen Religion* bis zur *Kirchlichen Dogmatik*. Meckenstock, Günter. *N Z Sys Th* 28 No 3,296–310 1986
The legacy of Karl Barth (1886–1986). Torrance, Thomas F. *Scot J Th* 39 No 3,289–308 1986
Die Lehre von Evangelium und Gesetz bei Hans J Iwand. Seim, Jürgen. *Ev Th* 46 No 3,231–246 My–Je 1986
Listening for the fullness of the Word of God [the personal reading of scripture]. Mazziotta, Richard. *Ref Lit Music* 20 No 2,81–84 Spr 1986
Luther als Bibelhumanist [Marburger Theologischen Seminar, My 1981]. Junghans, Helmar. *Luther* 53 No 1,1–9 1982
Luther on tradition. Sundberg, Walter. *Dialog (Minnesota)* 25 No 2,114–118 Spr 1986
The mystery of the word: Romans 10:12–17 [sermon]. Scherf, Royce. *Explor* 8,59–62 Spr 1986
Ökumenische Erklärungen und dogmatische Klärungen [Eng summary]. Slenczka, Reinhard. *Ker Do* 32 No 3,207–232 Jl–S 1986
Das *Pascha Mysterium* des Wortes Gottes. Sicari, Antonio Maria. *Int Kath Z* 15 No 3,225–235 1986
La prédication: un discours pas comme les autres? Mehl, Roger. *Foi Vie* 85 No 2–3,51–52 Ap 1986
Quelle Réformation: les commémorations genevoises de la Réformation à travers les siècles. Fatio, Olivier. *R Th Ph* 118 (3d ser 36) No 2,111–130 1986
Renewal of the Christian community: a challenge for the pastoral ministry. Allen, Joseph. *St Vlad Th Q* 29 No 4,305–323 1985
The revitalization of Calvinism in South Africa: some reflections on Christian belief, theology, and social transformation [bibliog]. De Gruchy, John W. *J Rel Ethics* 14 No 1,22–47 Spr 1986
Rite et parole dans les actes pastoraux. Prieur, J M. *E T Rel* 61 No 1,76–79 1986
"The rope breaks when it is tightest": Luther on the body, consciousness, and the word. Miles, Margaret R. *Harv Th R* 77 No 3–4,239–258 Jl–O 1984
Die Schäflein, die ihres Hirten Stimme hören: Luthers Beschreibung der Kirche [Reformation Day, 1985; Anna Kirche, Augsburg]. Junghans, Helmar. *Luther* 57 No 1,19–34 1986
Théologie et droits de l'homme: étude critique [review article; *Au nom de l'autre*, by E Fuchs and P A Stucki, 1985]. Ansaldi, Jean. *E T Rel* 61 No 1,101–104 1986
Theology and function: the ministry of the word in the Uniting Church in Australia. Dutney, Andrew F. *Scot J Th* 39 No 1,109–119 1986
The transforming Word. Marsden, Lorna M. *Faith Freedom* 38 (3) No 114,127–133 Aut 1985
Das unterscheidend christliche Gebet. Balthasar, Hans Urs von. *Int Kath Z* 14 No 4,289–293 1985
We are different [paper; 1985 Congress of American Ecumenists, Washington, DC]. Tillard, Jean M R. *One in Christ* 22 No 1,62–72 1986
What I learned from Karl Barth [centenary; preprint fr *How Barth changed my mind*, ed by D K McKim]. Achtemeier, Elizabeth. *Ref J* 36 No 5,15–17 My 1986
Why preach? Bast, David M. *Ref R* 39 No 3,174–180 Spr 1986
The Word of God in Islam. Ayoub, Mahmoud Mustafa. *Gr Orth Th R* 31 No 1–2,69–78 Spr–Sum 1986
The Word of God in Orthodox Christianity. Aghiorgoussis, Maximos, Bp. *Gr Orth Th R* 31 No 1–2,79–103 Spr–Sum 1986
The Word of God in worship. Torrance, David W. *Scot Bul Ev Th* 1,11–16 1983
The world of God: a challenge to the church. Coetsee, D Chris. *Missionalia* 14 No 3,119–126 N 1986
Worship and transformation. Edgerton, W Dow. *C T S Register* 75 No 3,11–19 Fall 1985
Die 1ten Barmer These und die Theologie Martin Luthers. Iwand, Hans Joachim. *Ev Th* 46 No 3,214–231 My–Je 1986
WORD OF LIFE EVANGELICAL CHURCH (ETHIOPIA)
Global report [news; China, South Africa, Ethiopia, Angola]. Mumper, Sharon E. *Ev Miss Q* 22 No 1,84–90 Ja 1986
WORDS, NEW
Brave new words: linguistic innovation in the social and economic vocabulary of Amharic since 1960 [bibliog]. Tubiana, Joseph. *J Sem St* 30 No 1,85–93 Spr 1985
Languages in contact: the contribution of the Arabic language to the revival of Hebrew [glossary; bibliog]. Shivtiel, Avihai. *J Sem St* 30 No 1,95–113 Spr 1985
WORDSWORTH, WILLIAM, 1770–1850
Una chiesa romantica ["ecclesiastical sonnets" of William Wordsworth]. Giannoni, Davide. *Bol Soc St Vald* No 157,59–65 Jl 1985
WORK *see* also Employment
Armut und Arbeit als Weltauftrag. Puhl, Hans Stephan. *Int Kath Z* 15 No 5,388–392 1986
Bericht zur Kündigung der Pfarrerin Magdalena Keller–Balak im Sommer 1989 [fiction]. Strub, Hans. *Ref* 33 No 3,223–226 My 1984
Don't ask me what I "do" [Speaking out]. Jolley, Steve. *Chr T* 30 No 12,14 S 5 1986
Homing in [meditation]. Basney, Lionel. *Ref J* 36 No 11,17–18 N 1986
Im Kopf die Farben Blau, Rot, Gelb [writer's role; journal entries]. Blatter, Silvio. *Ref* 33 No 3,210–214 My 1984
Of human toil, daily bread, and common life [review of 5 books]. Carter, Kenneth H, Jr. *Bk Rel* 14 No 8,7 O 1986*
WORK—ETHICAL ASPECTS
The obligation to work. Becker, Lawrence C. *Ethics* 91 No 1,35–49 O 1980
WORK—PSYCHOLOGICAL ASPECTS
Arbeit – was heisst das heute? Tschäni, Hans. *Ref* 35 No 4,253–255 Ag 1986
A Marxist theory of women's nature. Holstrom, Nancy. *Ethics* 94 No 3,456–473 Ap 1984
Middle–management blues: notes from Hill Street. Castro, Barry. *Sound* 68 No 4,435–442 Wint 1985

WORK—PSYCHOLOGICAL ASPECTS
Revising the concept of vocation for the industrial age [dignity of work; factory workers]. Middleton, Robert G. *Chr Cent* 103 No 32,943–945 O 29 1986
Die Suche nach Sicherheit [employment in Europe, bibliog]. Gross, Peter. *Ref* 33 No 3,205–210 My 1984
WORK (THEOLOGY) *see* also Good Works (Theology)
Arbeit [thematic issue]. Meier, Urs, ed. *Ref* 33 No 3,157–226 *passim* My 1984*
Business and ethics. Jentz, Arthur H, Jr. *Dialog (Minnesota)* 25 No 4,306–310 Fall 1986
The Cambridge pericope: the addition to Luke 6:4 in Codex Bezae. Bammel, Ernst. *N T St* 32 No 3,404–426 Jl 1986
Church role vital for justice in new workplaces [bibliog]. Gillett, Richard W. *Witness* 69 No 2,12–15 F 1986
Cruciform labour: the cross in two recent theologies of work. West, Philip. *Mod Ch* ns 28 No 4,9–15 1986
A good girl in her place: Cather's *Shadows on the rock* [goodness; narrative technique]. Skaggs, Merrill Maguire. *Rel Lit* 17 No 3,27–36 Aut 1985
High hopes: what's wrong (And right) with ambition. Throop, John R. *Chr T* 30 No 14,24–25 O 3 1986
Labor: a suggestion for rethinking the way of the Christian. Westhelle, Vitor. *Word World* 6 No 2,194–206 Spr 1986
The life of action [excerpt fr *In search of the spirit*]. Shideler, Mary McDermott. *Bk Rel* 14 No 1–2,1–13 *passim*,20–21 Ja–F 1986
Little-known laborers. Blair, Terrell R. *Fund J* 5 No 1,32–33 Ja 1986
Menschenrechtliche Aspekte der Arbeit: Arbeit als Erwerbstätigkeit. Zenger, Christoph Andreas. *Ref* 35 No 1,46–54 F 1986
A new model for a theology of work. Nash, Elizabeth J. *Mod Ch* ns 29 No 1,23–27 1986
Religious and ethical dimensions of career decision making: the counselor's role [bibliog]. Richmond, Lee J. *J Past Coun* 20 No 1,12–17 Spr–Sum 1985
The saints zealous in love and labor: the Puritan psychology of work. Cohen, Charles L. *Harv Th R* 76 No 4,455–480 O 1983
La teología de la liberación: una opción histórica. Vidales, Raúl. *Cristianismo Soc* 23 No 2 [No 84],69–80 1985
Teología y ciencias sociales. Gutiérrez, Gustavo. *Cristianismo Soc* 23 No 2 [No 84],49–67 1985
WORK CAMPS
Off the beach: 8 awesome alternatives to sun, sand, and surf [vacation guide]. *Other Side* 22 No 2,33–35 Mr 1986
WORKER PRIESTS *see* Priest Workers
WORKINGMEN'S COLLEGE
Learning, work and worship: F D Maurice [1805–1872]. Zuber, Robert. *Rel Ed* 81 No 4,594–608 Fall 1986
WORKSHOP ON CHRISTIAN–JEWISH RELATIONS
American Workshop on Christian–Jewish Relations [Baltimore, My 1986]. Fisher, Eugene J. *Chr Jew Relations* 19 No 3,34–36 S 1986
WORLD (THEOLOGY) *see* Church and the World; Cosmology
WORLD ALLIANCE OF REFORMED CHURCHES
Ihr werdet meine Zeugen sein: ein Aufruf zur Selbstbesinnung an die Kirchen des Reformierten Weltbundes, Neukirchen–Vluyn, 1983. Vischer, Lukas. *Ref* 33 No 5,336–338 S 1984
The Lord's Supper in the Reformed family [table]. Sell, Alan P F. *Ref W* 39 No 2,518–527 Je 1986
Unity and union as a challenge to the Reformed family [rpt, consultation, New Delhi, O 8–11 1985]. *Ref W* 39 No 3,582–588 S 1986
450 years [news; anniv of Reformation in Geneva; World Alliance of Reformed Churches declaration]. *One World* No 115,20 My 1986
WORLD ALLIANCE OF REFORMED CHURCHES—DOCUMENTS
Contemporary questions concerning the *sola scriptura* [World Alliance of Reformed Churches European Committee]. Vroom, H M, ed. *Ref W* 39 No 1,455–473 Mr 1986
WORLD ALLIANCE OF REFORMED CHURCHES—GENERAL ASSEMBLY
Apartheid, heresy and the church in South Africa [bibliog]. Richardson, Neville. *J Rel Ethics* 14 No 1,1–21 Spr 1986
South Africa: a new direction? Saayman, Willem. *Touchstone* 4 No 1,34–39 Ja 1986
WORLD ALLIANCE OF REFORMED CHURCHES—RELATIONS *see* also Orthodox–Reformed Dialogue
Réformés et autres chrétiens [news; World Methodist–World Alliance of Reformed Churches meeting, St Albans, Eng, S 1985]. *Iren* 58 No 4,513 1985
Response to James R Crumley, Jr. Andrews, James E. *J Ec St* 23 No 3,429–432 Sum 1986
WORLD ALLIANCE OF REFORMED CHURCHES—WOMEN
Ordination of women to ministry in member churches of World Alliance of Reformed Churches; pt 2. Dirks–Blatt, Henny G. *Ref W* 39 No 1,484–495 Mr 1986
WORLD CATHOLIC FEDERATION FOR THE BIBLICAL APOSTOLATE
FEBICAM: Primer encuentro sobre la Biblia en la pastoral en America Latina: palabras de bienvenida. Herrera S, César. *R Bib (Buenos Aires)* 47 No 4,228–233 1985
Mensaje de Juan Pablo II a FEBICAM. John Paul II, Pope. *R Bib (Buenos Aires)* 48 No 2,120–121 1986
Primer encuentro latinoamericano de pastoral bíblica: declaración final [doc; use of Bible in ministry]. Federación Bíblica Católica Mundial. *R Bib (Buenos Aires)* 48 No 1,60–64 1986
WORLD CONFERENCE OF RELIGIONS FOR PEACE
Disarmament, development, and the church. Meirman, Mark. *Pro Mundi Vita* No 91,1–32 O 1982*
WORLD CONFERENCE ON FAITH AND ORDER, 10TH, LIMA, 1982
Ecumenical dialogue of the churches [report, General Assembly for Faith and Church Constitution, August 1985, Stavanger, Norway]. Ruh, Ulrich. *Universitas* 28 No 3,159–162 1986
Die Lima-Erklärung über Taufe, Eucharistie und Amt. Lorenz, Wolfgang. *Ökum Ru* 34 No 1,26–41 Ja 1985
WORLD CONFERENCE ON RELIGION AND PEACE
Ökumenische Initiativen auf internationaler Ebene (IAMS, EATWOT, WCRP). Camps, Arnulf. *Z Miss W* 70 No 2–3,248–260 1986
WORLD CONFERENCE TO REVIEW DECADE FOR WOMEN *see* United Nations Women's Decade Conference, Nairobi, 1985
WORLD CONFESSIONAL FAMILIES *see* Christian World Communions
WORLD CONGRESS ON EVANGELISM, BERLIN, 1966
From Wheaton to Lausanne: the road to modification of contemporary evangelical mission theology [bibliog]. Utuk, Efiong S. *Missiology* 14 No 2,205–220 Ap 1986
WORLD COUNCIL OF CHURCHES *see* also Church and Social Problems—World Council of Churches
Bibliographia oecumenica: significant ecumenical titles available in the World Council of Churches. *Ec R* 38 No 1,118–120 Ja 1986
The challenges of the JPIC process [Justice, Peace and the Integrity of Creation]. Santa Ana, Julio de. *Ec R* 38 No 3,308–309 Jl 1986
Conseil oecuménique des Églises [rpts; Faith and Order Comm, Zaire, Mr 14–21 1985; World Mission and Evangelism, Limuru, Kenya]. *Iren* 58 No 2,223–228 1985
Faith and witness. Castro, Emilio. *Ec R* 38 No 4,447–455 O 1986
In Harare, new strategies for South Africa [interview by G Hovey]. McCloud, Oscar. *Chr Cris* 45 No 22,539–542 Ja 13 1986
A "moment of truth" for South Africa [Special correspondence; WCC emergency consultation, Harare, Zimbabwe, D 1985; photo]. Almen, Lowell. *Chr Cent* 103 No 1,6–7 Ja 1–8 1986
WCC chronicle: an update on recent activities of WCC governing bodies, units, subunits and desks, officers and staff [news]. *One World* No 114,22 Ap 1986*
WCC 1986: an illustrated account of the programmes and activities of the WCC since January 1985 [thematic issue]. VanElderen, Marlin J, ed. *One World* No 112,1–50 Ja–F 1986*
1986 WCC Pentecost message [doc]. World Council of Churches Presidents. *Mid–Stream* 25 No 2,236–237 1986
WORLD COUNCIL OF CHURCHES—AID, REFUGEES, WORLD SERVICE
Anticipating disaster. VanElderen, Marlin J. *One World* No 119,4–6 O 1986
Asia: "mission" and "service" mean listening first [WCC Asia Week, O 1985]. *One World* No 112,21 Ja–F 1986
Ecumenical sharing of resources: reading the past to discern the future. Beek, Huibert van. *Ec R* 38 No 4,444–446 O 1986
Egypt: a convent with a difference [Coptic Orthodox Order of the Community of the Daughters of St Mary]. *One World* No 112,19 Ja–F 1986
Feeding the hungry [Ethiopian Orthodox Church, Development and Inter-Church Aid; photos]. Keller, Katie. *One World* No 114,17–19 Ap 1986
Hunger in Africa [WCC response; map, table]. *One World* No 112,22–23 Ja–F 1986
Mexico: a CICARWS diary [earthquake, S 19 1985; photo]. *One World* No 112,20–21 Ja–F 1986
Strangers in our midst [European migrants and refugees]. Reidy, Miriam. *One World* No 114,9–10 Ap 1986
Sudan: mobilizing energies and pooling resources [Sudan Council of Churches, WCC]. *One World* No 112,18–19 Ja–F 1986
Too many refugees [news; All Africa Conference of Churches, Nairobi]. *One World* No 115,19 My 1986
WCC Sahel programme. Reidy, Miriam. *One World* No 119,16–17 O 1986
WORLD COUNCIL OF CHURCHES—BIBLIOGRAPHY
The concern for spirituality: an analytical and bibliographical survey of the discussion within the WCC constituency. Bent, Ans J van der. *Ec R* 38 No 1,101–114 Ja 1986
Finding out more [WCC publications]. *One World* No 112,44 Ja–F 1986
WORLD COUNCIL OF CHURCHES—CENTRAL COMMITTEE
Conseil oecuménique des églises [news; obits of W A Visser 't Hooft, E C Blake; Central Comm; Faith & Order, Stavanger, 1985]. *Iren* 58 No 3,369–386 1985
Session of the WCC Central Committee in Argentina [news; 37th session, Jl 28–Ag 8 1985, Buenos Aires; photos]. *J Moscow Patr* No 12,52–55 1985
Statement on the 40th anniversary of the United Nations [doc No 2:6; Buenos Aires, Jl 28–Ag 8 1985]. World Council of Churches, Central Committee. *Ch Soc* 76 No 2,50–53 N–D 1985
WCC Central Committee [list of members, 1985; photo]. *One World* No 112,45–46 Ja–F 1986
Der Zentralausschuss des Ökumenischen Rates der Kirchen in Argentinien. Arnold, Walter. *Ökum Ru* 34 No 4,514–521 1985
WORLD COUNCIL OF CHURCHES—CHRISTIAN MEDICAL COMMISSION
Primary health care is the primary concern [WCC; Zimbabwe conf with NGOs; Tanzania; photo]. *One World* No 112,17 Ja–F 1986
WORLD COUNCIL OF CHURCHES—CHURCH AND SOCIETY
Per una teologia rispettosa dell'integrita' della creazione [news; doc; WCC, comm on Church and Society]. Gosling, David. *St Ecum* 4 No 1,81–82 Ja–Mr 1986
Technology as a church problem—Worldwide [WCC; Glasgow and Manila confs; photos]. *One World* No 112,15 Ja–F 1986
Work, technology and the environment [ecological consequences of development; photos]. Devadas, David. *One World* No 114,11–15 Ap 1986
WORLD COUNCIL OF CHURCHES—COMMISSION FOR DEVELOPMENT
The importance of being ecumenical listeners [WCC role in development]. *One World* No 112,26–27 Ja–F 1986
WORLD COUNCIL OF CHURCHES—COMMISSION ON FAITH AND ORDER *see* also Faith and Order Movement; Forum on Bilateral Conversations; World Conference on Faith and Order, 10th, Lima, 1982
Another tale of two cities [repr, Korea and Norway]. Smith, Robert. *Int R Miss* 75,163–165 Ap 1986
The *Baptism, Eucharist and Ministry* document: An outline of one Baptist reflection. Scholer, David M. *Per Rel St* 13 No 4,121–125 Wint 1986
Baptism, Eucharist, and Ministry: its importance in the search for Christian unity. Kinnamon, Michael. *Encount* 47 No 4,349–360 Aut 1986
The Bible and Christian witness. Blei, Karel. *Ref W* 39 No 1,474–483 Mr 1986

WORLD COUNCIL OF CHURCHES—COMMISSION ON FAITH AND ORDER
The concern for spirituality: an analytical and bibliographical survey of the discussion within the WCC constituency. Bent, Ans J van der. *Ec R* 38 No 1,101–114 Ja 1986
Conseil oecuménique des Églises [news]. *Iren* 58 No 4,520–524 1985
Conseil oecuménique des églises [news; obits of W A Visser 't Hooft, E C Blake; Central Comm; Faith & Order, Stavanger, 1985]. *Iren* 58 No 3,369–386 1985
Die Einheit der Kirche und die Erneuerung der menschlichen Gemeinschaft. *Ökum Ru* 34 No 3,338–347 Jl 1985
Faith and Order statement, Stavanger, Norway, August 1985 [doc; WCC]. *Ec Trends* 15 No 1,5–6 Ja 1986
Faith and Order: 1910–1985: a recollection. Tomkins, Oliver. *Mid–Stream* 25 No 2,155–164 Ap 1986
Foi et Constitution Conférence de Stavanger (15–25 août 1985) [rpt, docs]. Dupuy, Bernard, ed. *Istina* 31 No 1,3–144 Ja–Mr 1986*
The future of Faith and Order: two programmes, a single task. Tillard, Jean M R. *One in Christ* 21 No 4,312–319 1985
The Lord's Supper according to the World Council of Churches. Evanson, Charles J. *Concor Th Q* 49 No 2–3,117–134 Ap–Jl 1985
The relation between bilateral and multilateral dialogues [reply, M A May]. Gassmann, Günther. *J Ec St* 23 No 3,365–372 Sum 1986
Some selected working papers from Faith and Order Commission, Stavanger, Norway, Ag 1985. Yeow, Choo Lak, ed. *E Asia J Th* 4 No 1,122–171 Ap 1986*
Towards common confession of apostolic faith: ecumenical investigation into fundamentals of faith [study, WCC Faith and Order Comm]. Gassmann, Günther. *Centro Pro Un Bul* No 28,38–44 Fall 1985
Towards unity–in–tension [2d WCC consultation, "Unity of Church, Renewal of Human Community", Prague, S 1985]. Best, Thomas F, and Crawford, Janet. *One World* No 113,17–19 Mr 1986
Visit of the WCC Faith and Order Commission delegation [Moscow, S 1985]. *J Moscow Patr* No 2,55 1986
Woran glaubt die ökumenische Bewegung: Bemerkungen zur Studie der Kommission für Glauben und Kirchenverfassung, apostolischen Glauben. Link, Hans Georg. *Ref* 33 No 4,255–259 Jl 1984
WORLD COUNCIL OF CHURCHES—EDUCATION AND RENEWAL
Getting disability on the churches' agenda [L Katsuno, disabled women and sexuality]. *One World* No 112,37 Ja–F 1986
Pacific: ecumenical learning and teaching [Oceania; photos]. *One World* No 112,36–37 Ja–F 1986
Scholarships programme [WCC; photo]. Reidy, Miriam. *One World* No 116,8–9 Je 1986
WORLD COUNCIL OF CHURCHES—EXECUTIVE COMMITTEE
Justice, peace and the integrity of creation [proposed WCC congress; photos]. VanElderen, Marlin J. *One World* No 116,12–16 Je 1986
WORLD COUNCIL OF CHURCHES—FINANCE
How the Council's work is financed [WCC; graphs, map]. *One World* No 112,40–41 Ja–F 1986
WORLD COUNCIL OF CHURCHES—GENERAL SECRETARY
Bericht des Generalsekretärs Emilio Castro vor dem Zentralausschuss des Ökumenischen Rates der Kirchen: Buenos Aires, Jl–Ag 1985. Castro, Emilio. *Ökum Ru* 34 No 4,501–514 1985
"Ecumenism means solidarity" [interview; pors]. Castro, Emilio. *One World* No 112,4–7 Ja–F 1986
One aspect of Philip Potter's ecumenism [*koinonia*]. Smolík, Josef. *Com Vis* 28 No 1–2,67–74 Spr 1985
Rapport du Secrétariat [WCC Faith and Order Commission conf, Stavanger, Norway, Ag 1985]. Gassmann, Günther. *Istina* 31 No 1,18–24 Ja–Mr 1986
"Resource sharing" is more than a system [WCC General Secretariat]. *One World* No 112,39 Ja–F 1986
Willem A Visser 't Hooft and Eugene Carson Blake [thematic issue]. Castro, Emilio. *Ec R* 38 No 2,121–236 Ap 1986*
Zeuge der teuren Gnade Gottes: Dank an Philip Potter. Raiser, Konrad. *Ökum Ru* 34 No 1,1–6 Ja 1985
WORLD COUNCIL OF CHURCHES—HISTORY
Movimento e tradizione ecumenica. Bertalot, Renzo. *St Ecum* 3 No 3–4,517–523 Jl–D 1985
WORLD COUNCIL OF CHURCHES—HUMAN RIGHTS
Niveau–Unterschiede: "Potters Ära" und eine Erinnerung an Barmen. Bäumlin, Klaus. *Ref* 33 No 6,417–421 N 1984
Supporting brothers and sisters in the struggle [WCC Central Comm, Argentina, 1985]. *One World* No 112,28–29 Ja–F 1986
The WCC's (Non–) approach to human rights in closed societies [review of *Human rights on the ecumenical agenda*, by E Weingärtner]. Van Rossum, Jacob. *RCDA* 23 No 10–12,166–169 1984
WORLD COUNCIL OF CHURCHES—INTER–CHURCH AID
From the churches [news; W Germany]. *Universitas* 27 No 4,325 1985
Sharing in community. Castro, Emilio, ed. *Ec R* 38 No 4,353–479 O 1986*
WORLD COUNCIL OF CHURCHES—INTERFAITH DIALOGUE
Appreciating other faiths is only part of the story [WCC dialogues; theological education conf, Kuala Lumpur; photo]. *One World* No 112,9 Ja–F 1986
LWF–WCC Joint Consultation on New Religious Movements [S 1986, Amsterdam]. O'Connor, Thomas P. *Update N Rel Mvt* 10 No 3,52–56 S 1986
WCC/LWF Consultation on New Religious Movements [Amsterdam, S 1986]. world council Of churches, lutheran world federation. *Update N Rel Mvt* 10 No 4,35–43 D 1986
WORLD COUNCIL OF CHURCHES—INTERNATIONAL AFFAIRS
Ecumenical consultation on peace and justice in north eastern Asia [O 29–N 2 184, Tonzanso, Japan; news]. Kotlyarov, Vladimir, Abp. *J Moscow Patr* No 4,65 1985
Inter–religious contribution to the solution of Middle East issues [2 pts; photos; Russian Church]. Poyarkov, Juvenalij, Metr. *J Moscow Patr* No 4,54–56; No 5,54–59 1985
An obligation to speak out, but not too often [WCC statements on international affairs]. *One World* No 112,24–25 Ja–F 1986
Rediscovering, reuniting the Korean family. Epps, Dwain C. *Chr Cris* 46 No 15,369–372 O 20 1986
Session of WCC Programme Unit II [Justice and Service; Ja 13–18 1985, Veldhoven, Netherlands; rpt, docs]. *J Moscow Patr* No 8,69–71 1985
World Council of Churches and the problem of preserving peace: 25th anniv of the Russian Orthodox Church's entry into the WCC; 4 pts. Tikhon, Archimandrite, and Nikitin, V A. *J Moscow Patr* No 4,57–61; No 5,55–59; No 6,53–56, No 7,56–63 1986
WORLD COUNCIL OF CHURCHES—INTERNATIONAL VISITATIONS
North Korean Christians 1st official WCC visit [news; photos]. Weingärtner, Erich. *One World* No 114,6–7 Ap 1986
WORLD COUNCIL OF CHURCHES—LITURGY
Einheit der Kirchen – doxologisch Konzipiert: Dokumente zum Thema Gottesdienst aus dem Ökumenischen Rat der Kirchen. Berger, Teresa. *Liturg Jb* 36 No 4,249–261 1986
WORLD COUNCIL OF CHURCHES—MEMBERSHIP
Nuovi membri del CEC [news; 6 churches, 1985]. *St Ecum* 4 No 1,82 Ja–Mr 1986
WCC member churches [by continent, country]. *One World* No 112,47–50 Ja–F 1986
WORLD COUNCIL OF CHURCHES—ORTHODOX EASTERN PARTICIPATION
The Eastern Orthodox in the ecumenical movement. Bria, Ion. *Ec R* 38 No 2,216–227 Ap 1986
The first 25 years: Orthodox in the WCC [photo]. Sabev, Todor. *One World* No 120,16–17 N 1986
Greetings to Emilio Castro, Gen Secr of WCC, delivered at the Patr Cathedral of the Epiphany after Divine Liturgy [S 15 1985]. Pimen (Sergey Mikhailovich Isvekov), Patr of Moscow. *J Moscow Patr* No 12,51–52 1985
The missionary role of the Orthodox churches [WCC; Orthodox Advisory Group, CWME; photos]. *One World* No 112,12 Ja–F 1986
Session of the WCC Central Committee in Argentina [news; 37th session, Jl 28–Ag 8 1985, Buenos Aires; photos]. *J Moscow Patr* No 12,52–55 1985
World Council of Churches and the problem of preserving peace: 25th anniv of the Russian Orthodox Church's entry into the WCC; 4 pts. Tikhon, Archimandrite, and Nikitin, V A. *J Moscow Patr* No 4,57–61; No 5,55–59; No 6,53–56, No 7,56–63 1986
WORLD COUNCIL OF CHURCHES—PROGRAM TO COMBAT RACISM
Building links among Argentina's Indians [Programme to Combat Racism conf, Buenos Aires, Jl 1985; photos]. *One World* No 112,27–29 Ja–F 1986
The churches and Africa [WCC activities; photos]. Pobee, John S. *One World* No 113,11–15 Mr 1986
Eugene Carson Blake: apostle of Christian unity. Crow, Paul A, Jr. *Ec R* 38 No 2,228–236 Ap 1986
WORLD COUNCIL OF CHURCHES—RELATIONS
Bulgarie [news; ecumenical activities]. *Iren* 58 No 3,403–404 1985
The evangelical kaleidoscope and the call to Christian unity [ecumenical and evangelical antipathy]. Smith, Timothy L. *Chr Sch R* 15 No 2,125–140 1986
Joint statement by participants in an African Christian–Jewish consultation [Nairobi, 1986]. *Chr Jew Relations* 19 No 4,59–60 D 1986
WORLD COUNCIL OF CHURCHES—RELATIONS—CATHOLIC CHURCH
Incontro CEC – Vaticano [news; Rome, Ap 16–17 1985]. *St Ecum* 4 No 1,80 Ja–Mr 1986
Joint statement by the Roman Catholic Church and the World Council of Churches [doc; Pope John Paul II in Geneva, Je 12 1984]. Willebrands, Johannes G M, Cardinal, and Potter, Philip A. *Diakonia* 9 No 1–3,225–228 1984–1985
Roma – CEC: 25 anni di avvicinamento [news; anniv, creation of Secretariat for Promoting Christian Unity]. *St Ecum* 4 No 1,81 Ja–Mr 1986
WCC and the Roman Catholic Church. VanElderen, Marlin J. *One World* No 119,11–15 O 1986
WORLD COUNCIL OF CHURCHES—RENEWAL AND CONGREGATIONAL LIFE
Unplanned learning at a lay training conference [WCC, Dodoma, Tanzania, F 1985]. *One World* No 112,31 Ja–F 1986
WORLD COUNCIL OF CHURCHES—THEOLOGICAL EDUCATION
Appreciating other faiths is only part of the story [WCC dialogues; theological education conf, Kuala Lumpur; photo]. *One World* No 112,9 Ja–F 1986
Guided by the Spirit: a history of the TEF study guides. Beddow, Nicholas. *Ministerial Formation* No 36,4–6 D 1986
How can we Africanize our faith: another look at the contextualization of theology. Cole, Victor. *E Africa J Ev Th* 3 No 2,3–20 1984
Interview: Joann Nash Eakin [assoc dir, WCC Program for Theological Education; interviewed by W Leonard]. Eakin, Joann Nash. *J Women Rel* 3 No 1,42–45 Fall 1983
Making theological education relevant [planned WCC conf, Accra, Ghana, Jl 1986]. *One World* No 112,34 Ja–F 1986
WORLD COUNCIL OF CHURCHES—UNITED STATES CONFERENCE
Upbeat ecumenism: the WCC at Cleveland. Crow, Paul A, Jr. *Chr Cent* 103 No 35,1022–1023 N 19 1986
WORLD COUNCIL OF CHURCHES—WOMEN
Christian women for peace [photo]. K, I. *J Moscow Patr* No 2,54–60 1985
The circle keeps widening, the line keeps growing [Marga Bührig elected as one of 7 presidents of WCC]. Wilson, Beclee Newcomer. *J Women Rel* 3 No 1,4 Fall 1983
Die Gemeinschaft von Frauen und Männern in der Kirche. Springe, Christa. *Ökum Ru* 34 No 3,298–308 Jl 1985
Water is a justice issue for many women [WCC 6th, Vancouver, 1983; Zimbabwe]. *One World* No 112,32 Ja–F 1986
WORLD COUNCIL OF CHURCHES—WORLD MISSION AND EVANGELISM
Commission of the World Council of Churches on World Mission and Evangelism meets in Limuru, Kenya [news; Ja 13–25 1985]. *J Moscow Patr* No 8,68–69 1985
Conseil Oecuménique des Églises [rpts; World Mission and Evangelism, Extraordinary Synod of Bishops, Harare Declaration]. *Iren* 59 No 1,79–83 1986

WORLD COUNCIL OF CHURCHES—WORLD MISSION AND EVANGELISM
History's lessons for tomorrow's mission. Jones, Tracey K, Jr. *Int Bul Miss R* 10 No 2,50–53 Ap 1986
A lively debate on how to evanglize the world [D McGavran, WCC; photos]. *One World* No 112,10–11 Ja–F 1986
The missionary role of the Orthodox churches [WCC; Orthodox Advisory Group, CWME; photos]. *One World* No 112,12 Ja–F 1986
Riunione della Commissione di missione ed evangelizzazione [news; WCC; Limuru, Kenya, Ja 13–20 1985]. *St Ecum* 4 No 1,79–80 Ja–Mr 1986
Visit of a delegation of the Commission on World Mission and Evangelism [My 19–28 1985; news]. *J Moscow Patr* No 10,53 1985
Your will be done – mission in Christ's way [selections fr Commission on World Mission and Evangelism]. Conway, Martin. *Int R Miss* 75,423–459 O 1986*
WORLD COUNCIL OF CHURCHES—YOUTH
Ecumenical youth work: realism, not pessimism [International Youth Year, 1985]. *One World* No 112,35 Ja–F 1986
WORLD COUNCIL OF CHURCHES, 2D, EVANSTON, 1954
Dona nobis pacem: das Friedensengagement Heinrich Grübers 1949 bis 1957. Wirth, Günter. *Com Via* 29 No 3,161–173 Aut 1986
WORLD COUNCIL OF CHURCHES, 4TH, UPPSALA, 1968
My pilgrimage in mission. McGavran, Donald A. *Int Bul Miss R* 10 No 2,53–54,56–58 Ap 1986
WORLD COUNCIL OF CHURCHES, 6TH, VANCOUVER, 1983
A postscript to the 6th Assembly of the World Council of Churches [reply, R Neufeld, 2 No 3,231–233 Fall 1984]. Rempel, John. *Conrad Grebel R* 2 No 2,117–122 Spr 1984
WORLD COUNCIL OF CHURCHES, 6TH, VANCOUVER, 1983—DOCUMENTS
"The challenge of peace": philosophers and strategists on nuclear use and deterrence [rev, *Nuclear deterrence*, ed R Hardin and others]. Walters, Gregory J. *Eglise Th* 17 No 3,355–386 1986
6e assemblée générale du Conseil Oecuménique des Églises, Vancouver, Jl 24–Ag 10 1983 [4 papers]. Haddad, Frieda, and others. *Proche Orient Chr* 33 No 1–4,171–199 1983*
WORLD COUNCIL OF CHURCHES, 6TH, VANCOUVER, 1983—LITURGY
Worship as the fundamental ecumenical experience ["Lima liturgy"]. Brand, Eugene L. *Ec Trends* 15 No 1,7–8 Ja 1986
WORLD COUNCIL OF CHURCHES, 6TH, VANCOUVER, 1983—PREP'NS
Les anciennes Églises orientales vont se rencontrer [news; participation in WCC; *Star of the East*]. *Proche Orient Chr* 31,325–326 1981
WORLD COUNCIL OF CHURCHES, 6TH, VANCOUVER, 1983—REPORTS
Report from Vancouver: faith overcomes ambivalence [reply, R Neufeld, 2 No 3,231–233 Fall 1984]. Smucker, Donovan E. *Conrad Grebel R* 2 No 2,107–122 Spr 1984
WORLD DAY OF PRAYER
The World Day of Prayer [announcement]. *Ecumenism* No 84,17–18 D 1986
WORLD EVANGELICAL FELLOWSHIP
Leaders plan a move to non–western headquarters [news; World Evangelical Fellowship]. *Chr T* 30 No 5,46 Mr 21 1986
Worldwide evangelical body adopts a major statement on Catholicism [news; photos]. Mumper, Sharon E. *Chr T* 30 No 11,35 Ag 8 1986
WORLD GOSPEL MISSION
The World Gospel Mission [attrition of missionaries]. Bushong, Burnis H. *Ev Miss Q* 22 No 2,129 Ap 1986
WORLD JEWISH CONGRESS
Resolutions of the 8th Plenary Assembly of the World Jewish Congress, Jerusalem, Ja 1986. *Chr Jew Relations* 19 No 1,54–56 Mr 1986
Vatican recognition of Israel [letter; World Jewish Congress campaign]. Bronfman, Edgar M. *Chr Jew Relations* 19 No 1,49–50 Mr 1986
WORLD METHODIST CONFERENCE, 15TH, NAIROBI, 1986
A resounding "yes": 15th World Methodist Conference Nairobi, Kenya, East Africa [with resolution on South Africa]. Quick, William K. *AME Zion Q R* 98 No 3,14–17 O 1986
WORLD METHODIST COUNCIL *see* also Methodist–Roman Catholic International Dialogue
Luthériens et autres chrétiens [rpts; Catholics, Methodist, Lutheran World Federation]. *Iren* 58 No 2,216–217 1985
Réformés et autres chrétiens [news; World Methodist–World Alliance of Reformed Churches meeting, St Albans, Eng, S 1985]. *Iren* 58 No 4,513 1985
WORLD METHODIST COUNCIL–ROMAN CATHOLIC JOINT COMMISSION *see* Roman Catholic–World Methodist Council Joint Commission
WORLD POLITICS *see* also International Relations
Anglo–American religion and hegemonic change in the world system, c 1870–1980 [Great Britain and US compared]. Smith, Peter. *British Journal of Sociology* 37 No 1,88–105 Mr 1986
Disarmament, development, and the church. Meirman, Mark. *Pro Mundi Vita* No 91,1–32 O 1982*
Lebanon 1788–1866. Ziadeh, Nicola. *Th R (Near East)* 7 No 1,23–43 1986
New Testament foundations for peacemaking in the nuclear age. Felder, Cain H. *J Rel Thot* 42 No 2,56–61 Fall–Wint 1985–1986
The period after the fourth of the middle modern general wars [satiric essay]. Melko, Matthew, and Archive, C W N, pseud. *Sound* 68 No 2,179–188 Sum 1985
Reisen und Erkenntnis: Ursprünge und Folgen des "wissenschaftlichen" Reisens im 19ten Jahrhundert. Gebhardt, Jürgen. *Z Rel Gg* 38 No 2,97–113 1986
WORLD POLITICS—1945–
Decision–making at the United Nations Commission on Human Rights, 1979–82. Tolley, Howard, Jr. *Human Rights Q* 5 No 1,27–57 F 1983
Do we still need Europe [America's strategic interest in Europe]. Cohen, Eliot A. *Commentary* 81 No 1,28–35 Ja 1986
The jurisdictional tensions between international and domestic law. Lockwood, Bert B, ed. *Human Rights Q* 5 No 1,1–107 F 1983*
The United Nations: reality and hope [editorial and introd to thematic issue]. Smylie, Robert F. *Ch Soc* 76 No 2,3–7 N–D 1985
WORLD POLITICS—1980–
The big picture [social change in US in eighties; il]. Collum, Danny. *Sojourners* 15 No 5,14–19 My 1986
Gorbachev–Reagan summit irrelevant [editorial]. Dollar, Truman. *Fund J* 5 No 2,66 F 1986
The political task of the Christian church. West, Cornel. *Witness* 69 No 1,6–8 Ja 1986
WORLD RELIGIONS *see* Religions
WORLD STUDENT CHRISTIAN FEDERATION
Students meet [news; 29th general assembly, World Student Christian Federation, Oaxtepec, Mexico]. *One World* No 115,21 My 1986
WORLD VIEW
Abortion: a Christian response [reply, D Schroeder, 2 No 2,155–158 Spr 1984; rejoinder, 2 No 3,240–241 Fall 1984]. Grenz, Stanley J. *Conrad Grebel R* 2 No 1,21–30 Wint 1984
Anthropology's native problems: revisionism in the field [il]. Sass, Louis A. *Harper's* 272 No 1632,49–57 My 1986
The Darwinian revolution and its implications for a modern Anabaptist theology [bibliog; reply, G Klassen, 1 No 2,53–56 83; rejoinder]. Keener, Carl S. *Conrad Grebel R* 1 No 1,13–32 Wint 1983
Le désenchantement du monde: non sens ou renouveau du sens [Eng summary]. Isambert, François A. *Archiv Sci Soc Rel* 31 (61 No 1),83–103 Ja–Mr 1986
Al–Fārābī and his contemporary society [bibliog]. Mueller, Eric. *Archív Orientální* 53 No 4,355–363 1985
Gott angesichts der heutigen wissenschaftlichen Mentalität. Agazzi, Evandro. *Freiburg Z Ph Th* 27 No 1–2,67–92 1980
Intellectuals and religion in ancient Greece: notes on a Weberian theme [Homer, Hesiod, pre–Socratics]. Bryant, Joseph M. *British Journal of Sociology* 37 No 2,269–296 Je 1986
Is it possible to know that Jesus was raised from the dead [reply, G R Habermas, 2 No 3,295–302 1985; rejoinder]. Davis, Stephen T. *Faith Phil* 1 No 2,147–159 Ap 1984
Jesus' dreaming [stories in intercultural hermeneutics, Australian aborigines]. Carrington, Don. *St Mark R* No 128,3–18 D 1986
Livsåskådning och litterär form [review of recent studies of Dostoyevsky, Ekelund, and Conrad]. Stenström, Thure. *Svensk T K* 62 No 1,1–11 1986
The meaning of *Hebel* for Qohelet. Fox, Michael V. *J B L* 105 No 3,409–427 S 1986
Mythos [thematic issue]. Meier, Urs, ed. *Ref* 33 No 6,437–466 N 1984*
Newness mediated by worship [the world in which we live is not a given but a contrivance]. Brueggemann, Walter. *Ref Lit Music* 20 No 2,55–60 Spr 1986
Peaceful perspectives for Spaceship Earth. Blair, Karin. *Anima* 13 No 1,57–61 Fall 1986
Perspectives on a Mennonite theology [replies, D Bryant, G D Kaufman, 3 No 1,95–101 Wint 1985]. Weaver, J Denny. *Conrad Grebel R* 2 No 3,189–210 Fall 1984
Possible history. Searle, Eleanor. *Speculum* 61 No 4,779–786 O 1986
Problems in articulating the traditional Tupi–Guarani *Welt–und–Lebensanschauung*. Strum, Fred Gillette. *Lat Am Ind Lit J* 2 No 1,1–14 Spr 1986
Religion and modern studies [religious pluralism]. Grimes, John. *J Dharma* 10 No 4,347–353 O–D 1985
"Religion" in the world of Paul. Malina, Bruce J. *Bib Th Bul* 16 No 3,92–101 Jl 1986
Some varieties of relativism [analysis of foundations, description of types, critique]. Yandell, Keith E. *Int J Ph Rel* 19 No 1–2,62–85 1986
Die soziale Gruppe im Weltbild des Chronisten [tables]. Weinberg, Joel P. *Z Altt W* 98 No 1,72–95 1986
Soziale Schichtung im kolonialen Java [table, map, figs, photos; bibliog]. Schweizer, Thomas. *Anthropos* 80 No 1–3,153–183 1985
Terror of symbols and symbols of terror: notes on the myth of Śiva as Sthāṇu. Shulman, David Dean. *Hist Rel* 26 No 2,101–124 N 1986
Theologisches Reden über die Schöpfung christlich oder vor–christlich [Eng summary]. Baur, Jörg. *N Z Sys Th* 28 No 2,124–138 1986
Turning the world rightside up [Christian higher education; photos]. Stellway, Richard J. *Chr T* 30 No 5,20–22 Mr 21 1986
Weltanschauung als Wissenschaft Philosophie, Ideologie und Religion. Küng, Guido. *Freiburg Z Ph Th* 27 No 1–2,56–66 1980
WORLD VISION
A year of major tests for evangelical relief agencies [Mexico City, Colombia disasters; news; photos]. Frame, Randall L. *Chr T* 30 No 1,32–33+ Ja 17 1986
WORLD WAR, 1914–1918
Crisis as turning point: Chaim Weizmann in World War I. Barzilay–Yegar, Devorah. *St Zionism* No 6,241–254 Aut 1982
Respectable pacifists: Quaker response to World War I. Kohrman, Allan. *Quaker H* 75 No 1,35–53 Spr 1986
WORLD WAR, 1914–1918—ATROCITIES *see* also Armenian Massacres, 1915–1923
The role of Turkish physicians in the World War I genocide of Ottoman Armenians. Dadrian, Vahakn N. *Holocaust Gen St* 1 No 2,169–192 1986
WORLD WAR, 1914–1918—RELIGION
The British Protestant theologians in the First World War: Germanophobia unleashed. Bailey, Charles E. *Harv Th R* 77 No 2,195–221 Ap 1984
Die erste internationale Konferenz der Kirchen für Frieden und Freundschaft in Konstanz 1914. Epting, Karl Christoph. *Ökum Ru* 34 No 1,7–25 Ja 1985
The Lutheran Church on the coast of Tanzania: the war years 1914–1920. Sicard, Sigvard von. *Africa Th J* 15 No 2,91–102 1986
Mennonite benevolence and revitalization in the wake of World War I. Juhnke, James C. *Menn Q R* 60 No 1,15–30 Ja 1986
Mennonite progressives and World War I [photos]. Juhnke, James C. *Menn Life* 41 No 4,14–16 D 1986
The poetry of war. Wilkinson, Alan. *Th* 89,459–469 N 1986
WORLD WAR, 1939–1945 *see* also France—History—1940–1945 (German Occupation)

WORLD WAR, 1939–1945
Alfred Delp und der 20ten Juli 1944: Ergebnisse aus neueren Forschungen. Bleistein, Roman. *Z K G* 97 No 1,66–78 1986
British plans for the evacuation of Palestine in 1941–1942. Zweig, Ronald W. *St Zionism* No 8,291–303 Aut 1983
Europa: gibt's Europa noch? Marti, Kurt. *Ref* 35 No 3,169–171 Je 1986
For the 40th anniversary of the great victory [the Great Patriotic War and the Russian Church]. Nechayev, Pitirim, Abp, ed. *J Moscow Patr* No 5,37–54 1985*
Just war and holy war: two case studies in comparative Christian ethics. Webster, Alexander F C. *Chr Sch R* 15 No 4,343–371 1986
Memories of the war years [1941–1945; Russian Church history; photos]. Chemelevskoj, Pimen, Abp. *J Moscow Patr* No 7,42–47 1985
On not forgetting: on commemorating the past and its dead [address, Lithuanian–Australian club, Lyneham, ACT]. Withycombe, Robert. *St Mark R* No 128,26–33 D 1986
Rabbi Nelson Glueck: an archaeologist's secret life in the service of the OSS [photos, maps]. Fierman, Floyd S. *Bib Arch R* 12 No 5,18–22 S–O 1986
Zum Volkstrauertag heute. Schnübbe, Otto. *Luther* 53 No 3,99–101 1982
WORLD WAR, 1939–1945—DIPLOMATIC HISTORY
Churchill and the Jews: the Holocaust. Cohen, Michael J. *Mod Jud* 6 No 1,27–49 F 1986
The Holocaust as history: the issues [a review article]. Fox, John P. *Patterns of Prejudice* 19 No 2,44–55 Ap 1985
The Mufti of Jerusalem, Amin el–Husseini, and his diplomatic activity during World War II (O 1941–Jl 1943). Carpi, Daniel. *St Zionism* No 7,101–131 Spr 1983
War criminals aided [news; newly discovered US intelligence documents: Vatican aided Nazi war criminals after World War II]. *Chr Cent* 103 No 18,513 My 21–28 1986
Yalta and the neoconservatives [reply to T Draper, "Neoconservative history", *New York Review of Books*, Ja 1986]. Seabury, Paul. *Commentary* 82 No 2,47–49 Ag 1986
Yalta [replies to P Seabury, "Yalta and the neoconservatives"]. Tennenbaum, Samuel L, and Beichman, Arnold. *Commentary* 82 No 5,10+ N 1986
WORLD WAR, 1939–1945—JEWS
Alfred Nossig: a reappraisal. Almog, Shmuel. *St Zionism* No 7,1–29 Spr 1983
Anne Dore Weidemann–Russell memoir [interview by H Silver, 1984]. Weidemann–Russell, Anne Dore. *Anima* 12 No 2,125–132 Spr 1986
The frustrated alliance: the revisionist movement and the Polish government–in–exile, 1939–1945. Engel, David. *St Zionism* 7 No 1,11–36 Spr 1986
Herschel Grynszpan: the fate of a forgotten assassin. Roizen, Ron. *Holocaust Gen St* 1 No 2,217–228 1986
Kommandostab Reichsführer–SS: Himmler's personal murder brigades in 1941 [tr fr Hebrew]. Büchler, Yehoshua. *Holocaust Gen St* 1 No 1,11–25 1986
The mission of the Jewish parachutists from Palestine in Europe in World War II. Gelber, Yoav. *St Zionism* 7 No 1,51–76 Spr 1986
Photographing behind the Warsaw Ghetto wall, 1941 [tr G A Vigar; photos]. Heydecker, Joe J. *Holocaust Gen St* 1 No 1,63–77 1986
[Review article; *Churchill and the Jews*, M J Cohen, 1985; *Britain and Palestine during the 2d World War*, R W Zweig, 1986]. Thornton, A P. *St Zionism* 7 No 1,149–160 Spr 1986
Zionist policy and the fate of European Jewry, 1943–1944. Gelber, Yoav. *St Zionism* No 7,133–167 Spr 1983
WORLD WAR, 1939–1945—PEACE
Losing the peace [in 1945; reply to J Colville, 80 No 3,41–47 S 1985; letter; rejoinder]. Wedemeyer, A C. *Commentary* 81 No 1,8–13 *passim* Ja 1986
The Sōka Gakkai's search for the realization of the world of *Risshō ankokuron* [Nichiren, peace; bibliog]. Metraux, Daniel A. *Japan J Rel St* 13 No 1,31–61 Mr 1986
1945 and after [3 letters in reply to J Colville, 80 No 3,41–47 S 1985; rejoinder]. Dragnich, Alex N; Loebl, Eugen; Zaretzke, Kenneth. *Commentary* 81 No 2,14–16 *passim* F 1986
WORLD WAR, 1939–1945—REFUGEES
Mennonites, the Molotschna, and the Volksdeutsche Mittelstelle in the Second World War; tr J D Thiesen [Germans, USSR, photos]. Gerlach, Horst. *Menn Life* 41 No 3,4–9 S 1986
The social structure of the Cyprus detention camps: 1946–1949 [table]. Schaary, David. *St Zionism* No 6,273–290 Aut 1982
WORLD WAR, 1939–1945—RELIGION
Forty years before [Japanese occupation]. Buys, Jean Paul. *Japan Chr Q* 52 No 2,74–79 Spr 1986
The king's way [confession of war responsibility; tr by W Baldwin]. Suzuki, Masahisa. *Japan Chr Q* 52 No 2,68–73 Spr 1986
Die Religiöse Gesellschaft der Freunde zur Zeit der NS–Diktatur. Carter, J Roger. *Ökum Ru* 34 No 3,370–373 Jl 1985
Stellungnahmen [Catholic Church in Germany in World War II; includes excerpt fr letter of Card A J Bertram]. Aug, Hans Peter. *Int Kath Z* 15 No 2,191 1986
Theologie en kerk te Groningen gedurende het Nationaal–Socialisme (1933–1945), met betrekking tot de Duitse kerkstrijd [Eng summary]. Nijenhuis, Willem. *Ned T Tij* 40 No 2,112–142 Ap 1986
An unforgettable Christmas [Japan, 1945]. Biel, Kurt. *Concor H Inst Q* 59 No 4,155–157 Wint 1986
World War II crisis in Brazil. Miller, George L. *Concor H Inst Q* 59 No 4,147–154 Wint 1986
Wurzein des Widerstandes: zum deutschen Kirchenkampf 1933–1945. Kuster, Reinhard. *Ref* 35 No 1,64–69 F 1986
Zwischen Pazifismus und Verschwörung: Gerechtigkeit und Schult im Denken Dietrich Bonhoeffers. Mohaupt, Lutz. *Luther* 57 No 3,127–143 1986
WORLD WAR, 1939–1945—VETERANS
Reminiscences of veterans [Russian Church veterans of World War II]. Ilchevsky, Konstantin, and Feofilakt, Brother. *J Moscow Patr* No 12,43–44 1985
Veterans of the Great Patriotic War remember [photo]. Novikov, Anatoliy. *J Moscow Patr* No 8,52–53 1985
WORLD WAR, 1939–1945—40TH ANNIVERSARY
Appeal of the EYCE Executive Committee to the EYCE members [repr fr *DECR Information Bulletin* No 3 1985]. *J Moscow Patr* No 6,65 1985
Astrakhan diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Gnatenko, Viktor. *J Moscow Patr* No 8,44–45 1985
Celebration of the 40th anniv of victory in Yugoslavia [My 7–16 1985; news]. *J Moscow Patr* No 10,47–48 1985
Celebrations to mark the 40th anniversary of the liberation of Czechoslovakia at the Orthodox Theological Faculty in Prešov [news]. Zhidkov, Aleksandr. *J Moscow Patr* No 12,46 1985
Chernovtsy diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Kantaryan, Nikolai. *J Moscow Patr* No 8,45 1985
Christian women for a peaceful future [address comemorating 40th anniv of liberation of Czechoslovakia, Brno, Ap 24 1985]. Suvarska, Eva. *J Moscow Patr* No 12,47–48 1985
Church celebrations in Czechoslovakia to mark the 40th anniversary of the great victory over German fascism [news]. Ikim, Vasilij Zakharovich (Vladimir), Bp. *J Moscow Patr* No 12,44–45 1985
Conquest or liberation: thoughts on the fortieth anniversary of VE Day [May 8, 1945]. *Patterns of Prejudice* 19 No 2,34–36 Ap 1985
Dnepropetrovsk diocese [news; celebrations for 40th anniv of the Great Victory, 1945]. *J Moscow Patr* No 10,44 1985
For the 40th anniv of the great victory: war veterans remember [photos; World War II]. *J Moscow Patr* No 6,51–53 1985
Forty years of peaceful sky [40th anniv of victory in World War II]. *J Moscow Patr* No 12,37 1985
International Christian meeting in Warsaw [Je 1985]. *J Moscow Patr* No 2,47–48 1986
International colloquium in Berlin [My 7–9 1985]. *J Moscow Patr* No 9,43–44 1985
Kharkov diocese [news; celebrations for 40th anniv of victory, 1945]. *J Moscow Patr* No 10,44 1985
Khmelnitsky diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Polishchuk, Feodor. *J Moscow Patr* No 8,45–46 1985
Kuibyshev diocese [news; celebrations for 40th anniv of victory, 1945]. Savin, A A. *J Moscow Patr* No 10,44 1985
Languages of liberation in East Germany [responses of church and state to 40th anniv of World War 2]. Burgess, John P. *Th Today* 43 No 2,249–258 Jl 1986
Lvov diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Ostashevsky, Vasilij. *J Moscow Patr* No 12,38–39 1985
Meeting of the CPC Working Committee, Budapest, My 13–17 1985; repr fr *CPC Information* No 353, 1985 [communique; declaration]. *J Moscow Patr* No 8,55–57 1985
Meeting, representatives of churches, USSR: 40th anniv of victory in the Great Patriotic War of 1941–1945 [Ap 18 1985]. Pimen (Sergey Mikhailovich Isvekov), Patr of Moscow, and others. *J Moscow Patr* No 6,33–50 1985*
The Moscow Monastery of St Daniel [news; Russian Church; celebration of 40th anniv of victory in World War II]. Evlogij, Archimandrite. *J Moscow Patr* No 12,39 1985
Noch eine verlorene Generation [review article, *Einspruch – 12 Vierzigjährige zur politischen Situation in der Schweiz*, 1986]. Freiburghaus, Dieter. *Ref* 35 No 4,247–251 Ag 1986
Novgorod diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Elagin, Mikhail. *J Moscow Patr* No 12,39 1985
Odessa diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Reshetnyak, Aleksandr, and Diakovsky, Antonia. *J Moscow Patr* No 8,46–47 1985
On the 40th anniversary of the liberation of Estonia [S 22 1984; photo]. Lekhtonen, A. *J Moscow Patr* No 3,49–52 1985
Pskov diocese [news; celebrations for 40th anniv of victory, 1945]. *J Moscow Patr* No 10,44 1985
The Pskov–Pechery monastery [news; celebrations for 40th anniv of victory, 1945]. *J Moscow Patr* No 10,45 1985
Reminiscences of veterans [Russian Church veterans of World War II]. Ilchevsky, Konstantin, and Feofilakt, Brother. *J Moscow Patr* No 12,43–44 1985
Rostov diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Sergij, Archimandrite. *J Moscow Patr* No 8,48–49 1985
Saratov diocese [news; Russian Church; celebrations for 40th anniv of victory, 1945]. *J Moscow Patr* No 10,46 1985
Statement on peace and justice (Ag 1985, in commemoration of the 40th anniv of the end of the Second World War) [doc]. Lutheran World Federation, Executive Committee. *LWF Doc* No 19,13–14 Ap 1986
Statement on peace [doc; 40th anniv of end of WW II]; repr fr *EKD Bulletin* no 2 Je 1985]. Bund der Evangelischen Kirchen DDR, and Ev Kirche in Deutschland. *Ev R Th* 10 No 2,158–163 Ap 1986
Stavropol diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Aleksandr, Hegumen, and Netsvetayev, Sergij. *J Moscow Patr* No 12,39–40 1985
Tallinn diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Lekhtonen, A. *J Moscow Patr* No 12,40–42 1985
Tashkent diocese [news; Russian Church; celebration of 40th anniv of victory in World War II; photo]. Kaspersky, Georgij. *J Moscow Patr* No 12,42 1985
Tula diocese [news; celebrations for 40th anniv of victory, 1945]. *J Moscow Patr* No 10,45–46 1985
Vinnitsa diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Rishko, Vasilij. *J Moscow Patr* No 8,49–50 1985
Vologda diocese [news; celebrations for 40th anniv of victory, 1945]. *J Moscow Patr* No 10,46 1985
Vornoezh diocese [news; celebrations for 40th anniv of victory, 1945]. Nikon, Hieromonk. *J Moscow Patr* No 10,46–47 1985
Voroshilovgrad diocese [news; Russian Church; celebration of 40th anniv of victory in World War II]. Torund, Lev, and Shokalo, Aleksandr. *J Moscow Patr* No 8,50–51 1985
The 40th anniv of victory over fascism and tasks of church communicators in preserving peace and promoting international friendship. Tikhon, Archimandrite. *J Moscow Patr* No 7,60–65 1985

WORLD WILDLIFE FUND
An interfaith celebration of nature [World Wildlife Fund, 25th anniv]. Hertzberg, Arthur. *Chr Jew Relations* 19 No 4,60–62 D 1986
WORLD YOUTH AND STUDENT FESTIVAL
Delegates to the 12th World Festival of Youth and Students – guests of the Russian Orthodox Church [Jl 28–Ag 2 1985; news]. *J Moscow Patr* No 10,42–43 1985
WORLD ZIONIST ORGANIZATION
Martin Buber's impact on German Zionism before World War I. Reinharz, Jehuda. *St Zionism* No 6,171–184 Aut 1982
The place of aliyah in Moroccan Jewry's conception of Zionism. Yehuda, Zvi. *St Zionism* 6 No 2,199–210 Aut 1985
Religion and education: the cultural question and the Zionist movement, 1897–1913. Rinott, Moshe. *St Zionism* 5 No 1,1–17 Spr 1984
WORLD'S FAIRS *see* Exhibitions
WORLDWIDE CHURCH OF GOD
Some notes on christology in the Worldwide Church of God. Beverley, James A. *Update N Rel Mvt* 9 No 4,54–59 D 1985
Successor takes over after death of Herbert Armstrong [news; Worldwide Church of God; pors]. Hopkins, Joseph M. *Chr T* 30 No 3,48 F 21 1986
WORSHIP *see* also Baptists—Worship; Bibliographies—Liturgy; Christian Saints—Cult; Devotional Exercises; Gesture in Worship; Liturgy; Music in Worship; Phallicism; Public Worship
Attentes à l'égard de la prédication et écoute de celle–ci dans diverses paroisses alsaciennes [appendix: questionnaire and results]. Grellier, Isabelle. *Foi Vie* 85 No 2–3,115–142 Ap 1986
Authenticity before the altar: a racial–ethnic colloquium [Inter–Ethnic Theological Colloquium, San Francisco Th Sem, N 7–10 1985]. Ramos, Jovelino, ed. *Ch Soc* 76 No 4,3–71 Mr–Ap 1986*
The Bible and the church service (Including the sermon). Blancy, Alain. *Ref W* 39 No 3,566–581 S 1986
Catholic liturgical reform. Martinez, German. *Th Today* 43 No 1,52–62 Ap 1986
Expanding our understanding of church [Pastor's viewpoint]. Truvillion, Jesse G. *Ref Lit Music* 20 No 1,45–46 Wint 1986
General Assembly worship [Presbyterian Church (USA)]. Duba, Arlo D. *Ref Lit Music* 20 No 1,14–17 Wint 1986
Going to church [editorial]. Cole, Charles E. *Q R (Methodist)* 6 No 1,3–9 Spr 1986
The heart of worship: a contemporary narrative Eucharist. Bangert, Mark P. *Curr Th Miss* 13 No 4,228–231 Ag 1986
Inkulturation: eine Aufgabe für die afrikanische Kirche. Mutiso–Mbinda, John. *Z Miss W* 70 No 2–3,164–171 1986
Jewish resources for Christian worship [includes a liturgy using Qumran material]. Kimbrough, S T, Jr. *Q R (Methodist)* 6 No 1,56–64 Spr 1986
The Lord will make a way somehow: Black worship and the Afro–American story. Trulear, Harold Dean. *J Int Th C* 13 No 1,87–104 Fall 1985
Lutherans at worship in Canada [1985 world Lutheran membership statistics]. Johnson, Donald. *Ecumenism* No 81,13–15 Mr 1986
The missing jewel of the evangelical church [worship]. White, James F. *Ref J* 36 No 6,11–16 Je 1986
Nurturing a church's spirituality. Romney, Rodney R. *Chr Ministry* 17 No 6,5–8 N 1986
Psalm 118: can we sing the Lord's song sitting down? Harding, Thomas. *Touchstone* 4 No 2,38–46 My 1986
To recall and to renew the ancient memories [foundations for liturgical experience; The amen corner]. Hovda, Robert W. *Worship* 60 No 3,246–254 My 1986
What's wrong with applauding in church [editorial]. Wagley, Laurence A. *Chr Cent* 103 No 37,1087–1088 D 3 1986
The Word of God in worship. Torrance, David W. *Scot Bul Ev Th* 1,11–16 1983
Worship. Muck, Terry C. *Leadership* 7 No 2,12–67, 84–99, 122–130 Spr 1986*
Worship and business meetings: a not unholy alliance [Presbyterian Church (USA)]. Campbell, Cynthia McCall. *Ref Lit Music* 20 No 1,6–9 Wint 1986
Worship and spirituality. Webber, Robert E. *Ref Lit Music* 20 No 2,67–71 Spr 1986
Worship and the scientific revolution: learning to sing the Lord's song in a strange land [address to the House of Bishops, Spokane, 1983]. Spong, John Shelby, Bp. *St Luke J* 29 No 3,206–215 Je 1986
Worship in presbyteries [Presbyterian Church (USA), *Book of Order*]. Lamberth, Clements E, Jr. *Ref Lit Music* 20 No 1,10–13 Wint 1986
Worship in the AME Zion Church. Harris, Arthaniel Edgar, Sr. *AME Zion Q R* 98 No 2,33–36 Jl 1986
WORSHIP—BIBLICAL TEACHING
The Ark of the Covenant in Joshua: a probe into the history of a tradition [bibliog]. Coats, George W. *Hebr Ann R* 9,137–157 1985
Feminism in First Corinthians: a dialogue with Elisabeth Schüssler Fiorenza [review article; *In memory of her*, 1983]. Padgett, Alan G. *Ev Q* 58 No 2,121–132 Ap 1986
Liturgical order and glossolalia: 1 Corinthians 14:26c–33a and its implications [diss abst; Andrews Univ, 1983]. Richardson, William E. *A U Sem St* 24 No 1,47–48 Spr 1986
Narrative art in John 4. Cahill, P Joseph. *Rel St Bul* 2 No 2,41–47 Ap 1982
WORSHIP—COMPARATIVE STUDIES
Early Christian cult in the light of Qumran [introd by L Sabourin]. Betz, Otto. *Rel St Bul* 2 No 2,73–85 Ap 1982
Die liturgische Feier der Beauftragung von Pastoralreferenten: die derzeitige Praxis in den Bistümern der BRD [table]. Burkhardt, Jürgen. *Liturg Jb* 36 No 2,109–130 1986
Die mediale Vermittlung von Gottesdiensten aus der Sicht der Fernsehpraxis. Bieger, E, and Fischer, W. *Liturg Jb* 36 No 3,155–163 1986
Worship and transformation. Edgerton, W Dow. *C T S Register* 75 No 3,11–19 Fall 1985
WORSHIP—ECUMENICAL ASPECTS
Christian meditation: an ecumenical meeting place. Freeman, Laurence. *Ecumenism* No 84,6–8 D 1986
The concern for spirituality: an analytical and bibliographical survey of the discussion within the WCC constituency. Bent, Ans J van der. *Ec R* 38 No 1,101–114 Ja 1986
Lex orandi and *Lex credendi* – strange bed–fellows: some reflections on worship and doctrine. Stevenson, Kenneth W. *Scot J Th* 39 No 2,225–241 1986
The Lima text as a pointer to the future: an Asian perspective. Chupungco, Anscar J. *St Liturg* 16 No 1–2,100–107 1986
The Lima text as a standard for current understandings and practice of the eucharist. Bürki, Bruno. *St Liturg* 16 No 1–2,64–79 1986
Protestant worship today. Anderson, Fred R. *Th Today* 43 No 1,63–74 Ap 1986
Toward a unity that affirms diversity: an inclusive language lectionary. Mollenkott, Virginia Ramey. *Ecumenism* No 84,14–16 D 1986
When we pray together. Castro, Emilio. *One World* No 121,12,15–16 D 1986
WORSHIP—STUDY
"Doxology" – "Jubilate" – "Liturgical Theology": zum Verhältnis von Liturgie und Theologie [review article]. Berger, Teresa. *Archiv Liturg W* 28 No 2,247–255 1986*
WORSHIP—0030–600 *see* also Liturgies, Early Christian
Easter in the early church. Sabourin, Leopold. *Rel St Bul* 2 No 1,23–32 Ju 1982
WORSHIP, PUBLIC *see* Public Worship
WORSHIP (CHRISTIAN EDUCATION)
Gottesdienst und Fernsehen. Heinz, Andreas, ed. *Liturg Jb* 36 No 3,131–204 1986*
WORSHIP (JUDAISM) *see* also Judaism—Liturgy
WORSHIP AND CHRISTIAN UNION *see* Liturgics and Christian Union
WORSHIP OF CHRISTIAN SAINTS *see* Christian Saints—Cult
WORSHIP PROGRAMS *see* also Hymn Festivals
WORTH *see* Values
WOUNDED KNEE, SOUTH DAKOTA
"The father tells me so" – Wovoka: the Ghost Dance prophet [Wounded Knee]. Moses, L G. *American Indian Quarterly* 9 No 3,335–351 Sum 1985
WOVOKA, 1858?–1932
"The father tells me so" – Wovoka: the Ghost Dance prophet [Wounded Knee]. Moses, L G. *American Indian Quarterly* 9 No 3,335–351 Sum 1985
WREDE, WILLIAM, 1859–1906
Die Bekehrung des Paulus und das paulinische Evangelium: zur Frage der Evidenz in Botschaft und Theologie des Apostels. Luck, Ulrich. *Z Neut W* 76 No 3–4,187–208 1985
William Wrede as voorleser van die Johannesevangelie [Eng summary]. Steyn, J. *Th Ev* 19 No 3,6–13 S 1986
William Wrede en die Messiasgeheim. Engelbrecht, J. *Th Ev* 19 No 3,14–21 S 1986
WREN, THOMAS
Moral cognition, behaviorism, and social learning theory. Rushton, J Philippe. *Ethics* 92 No 3,459–467 Ap 1982
WRIGHT, CONRAD
Conrad Wright: historian of American Unitarianism. Lavan, Spencer. *Am J Th Ph* 7 No 2,94–105 My 1986
WRIGHT, DAVID F
Can Αρσενοκοίται be translated by "homosexuals" (1 Cor 6:9; 1 Tim 1:10) [reply to D F Wright, 38 No 2,125–153 1984]. Petersen, William L. *Vig Chr* 40 No 2,187–191 Je 1986
WRIGHT, GEORGE ERNEST
Analyzing the abominable: our understanding of Canaanite religion. Hillers, Delbert R. *Jew Q R* 75 No 3,253–269 Ja 1985
WRIGHT, GEORGE FREDERICK, 1838–1921
B B Warfield, the theory of evolution and early fundamentalism. Livingstone, David N. *Ev Q* 58 No 1,69–83 Ja 1986
WRIGHT, ROBIN
Coming to terms with the world of radical Islam [review of 8 books]. Lawrence, Bruce B. *Bk Rel* 14 No 1–2,5–18 *passim* Ja–F 1986*
Iran and Islamic resurgence [review article]. Bishop, Dale L. *Chr Cris* 46 No 5,113–117 Ap 7 1986*
WRIGLEY, EDWARD ANTHONY
Consequences and principles: a reexamination of the 1860 Free Methodist–Methodist Episcopal schism. McNeill, John W. *Meth H* 24 No 2,98–106 Ja 1986
WRITING *see* also Authorship; Autographs; Calligraphy; Manuscripts
Making up lost time: writing on the writing of history [review of 4 books; literary theory]. Partner, Nancy F. *Speculum* 61 No 1,90–117 Ja 1986*
On eating words [writing as witness to truth]. Owens, Virginia Stem. *Ref J* 36 No 6,17–19 Je 1986
Purāna as scripture: from sound to image of the holy word in the Hindu tradition. Brown, C Mackenzie. *Hist Rel* 26 No 1,68–86 Ag 1986
The seeds have been sown between the lines [Jesus Christ's unliterary legacy]. Britt, Suzanne. *Bk Rel* 14 No 4,3–4 Ap 1986
WRITING—HISTORY
An ancient token system: the precursor to numerals and writing [photo]. Schmandt–Besserat, Denise. *Archaeology* 39 No 6,32–39 N–D 1986
The archaic texts from Uruk [bibliog]. Nissen, Hans J. *World Archaeology* 17 No 3,317–334 F 1986
Bible scrolls in eastern and western Jewish communities from Qumran to the High Middle Ages [figs]. Haran, Menahem. *Hebr U C A* 56,21–62 1985
Early tokens and tablets in Mesopotamia: new information from Tell Abada and Tell Brak [bibliog]. Jasim, Sabah Abboud, and Oates, Joan. *World Archaeology* 17 No 3,348–361 F 1986
The infancy of the alphabet. Millard, Alan R. *World Archaeology* 17 No 3,390–398 F 1986
The invention of writing [figs]. Civil, Miguel. *Humanities (NEH)* 7 No 5,4–7 O 1986
A medical document or a writing exercise: the so–called 4Q Therapeia [critique of J H Charlesworth's interpretation; plate]. Naveh, Joseph. *Isr Ex J* 36 No 1–2,52–55 1986

WRITING—HISTORY
Origine de l'alphabet: documents en alphabet linéaire et cunéiforme du 2e millénaire [figs, plates; Eng summary]. Puech, Émile. *R Bib* 93 No 2,161–213 Ap 1986
WRITING (IN RELIGION, FOLKLORE)
Drinking the Koran: the meaning of Koranic verses in Berti erasure [bibliog; Fr summary]. El-Tom, Abdullahi Osman. *Africa (Int African Inst)* 55 No 4,414–431 1985
WU T'AI, MOUNT
The manifestation of a monastery: Shen-ying's experiences on Mount Wu-t'ai in T'ang context. Birnbaum, Raoul. *J Am Orient Soc* 106 No 1,119–137 Ja–Mr 1986
WUEST, MICHAEL, 16TH CENT
Michael Sattler's baptism: some comments [C A Snyder, *The Life and Thought of Michael Sattler*, 1984]. Fast, Heinold. *Menn Q R* 60 No 3,364–373 Jl 1986
WYBLE FAMILY
Bible study fight [Harnett Primary School, Dunn, North Carolina; classes on Bible; Inter-Denominational Bible Fund; news]. *Chr Cent* 103 No 2,41 Ja 15 1986
WYCLIFFE, JOHN
Der alternde Wyclif und die Logik der Heiligen Schrift. Molnár, Amedeo. *Com Via* 28 No 3–4,161–176 Wint 1985
The death of Christ and the doctrine of grace in John Wycliffe. Doyle, Robert. *Chmn* 99 No 4,317–335 1985
"Grammaticus ludens": theological aspects of Langland's grammatical allegory. Overstreet, Samuel A. *Traditio* 40,252–296 1984
Root or link: Luther's position in the historical debate over the legitimacy of the Church of England, 1558–1625. Fritze, Ronald H. *J Eccl H* 37 No 2,288–302 Ap 1986
The significance of J A Comenius for modern philosophy [address, Colloquium Comenianum Hunnobrodense 1984]. Kalivoda, Robert. *Com Via* 28 No 1–2,59–66 Spr 1985
Two uncontroversial fragments of Wyclif in an Oxford manuscript [Exeter College MS 6; Latin text]. Banning, Jozef H A van. *J Th St* ns 36 No 2,338–349 O 1985
Wyclif, Joan of Arc, and Margery Kempe. Boyd, Beverly. *Mystics Q* 12 No 3,112–118 S 1986
WYCLIFFE BIBLE TRANSLATORS
What should Wycliffe do [Wycliffe Bible Translators; reply, R D Shaw, pp 47–54; bibliog]. Stoll, David. *Missiology* 14 No 1,37–45 Ja 1986
WYGANT, WENDY
Affirmative action [replies to C Cohen, "Naked racial preference", 81 No 3,24–31 Mr 1986; rejoinder]. Daly, James J; Baron, Stephen M; Noble, Jack. *Commentary* 82 No 1,4–6 Jl 1986
Naked racial preference [reverse discrimination, affirmative action; *W Wygant vs Board of Education*, Jackson, Mich, 1972–1981]. Cohen, Carl. *Commentary* 81 No 3,24–31 Mr 1986
WYKEHAM, WILLIAM OF, BP, 1324–1404
On archives of a school and a college [review article; *Winchester College muniments* by S Himsworth, P Gwyn, W Graham, J Harvey]. Brooke, C N L. *J Eccl H* 37 No 2,303–308 Ap 1986
WYLIE, TURRELL V, 1927–1984
[Wylie, Turrell V, 1927–1984; obit; bibliog]. Miller, Roy Andrew. *J Int Assoc Buddh St* 9 No 1,150–155 1986
WYLSON, THOMAS *see* Wilson, Thomas, 1525?–1581
WYMAN, DAVID S
From political expediency to moral neglect: the United States and the religio-ethnic experience, 1933–1945 [review of 3 books]. Kuczewski, Andre. *Am Jew Archiv* 37 No 2,309–321 N 1985*
WYOMING *see also* Black Hills (South Dakota and Wyoming)
WYRTZEN, CHRISTINE
Christine Wyrtzen: ministering to those who hurt [Profile; por]. Hunt, Angela Elwell. *Fund J* 5 No 6,33–34 Je 1986
WYSZYNSKI, STEFAN, CARDINAL, 1901–1981
Institution catholique et intégrisme en Pologne. Michel, Patrick. *Soc Comp* 32 No 4,353–361 1985
WYTON, ALEC
Reviews: organ. Heller, Andrew K, and Hannemann, Daniel. *J Ch Music* 28 No 4,44–45 Ap 1986*

X

XANGO *see* Umbanda (Cultus)
XENOPHOBIA
Xenofobia y nacionalismo revolucionario, los tumultos de Guadalajara, México, en 1910 [maps]. Ortoll, Servando, and Bloch, Avital H. *Cristianismo Soc* 23 No 4 [No 86],62–78 1985
XENOPHON OF EPHESUS, 2D CENT
Der lukanische Bericht von Tod und Auferstehung Jesu aus der Sicht eines hellenistischen Romanlesers. Kany, Roland. *Nov Test* 28 No 1,75–90 Ja 1986
XERXES I, KING OF PERSIA
Herodotus on kings and tyrants: objective historiography or conventional portraiture? Gammie, John G. *J Near East St* 45 No 3,171–195 Jl 1986
XHOSA *see* Xosa
XOSA (AFRICAN PEOPLE)
"Soft" believers and "hard" unbelievers in the Xhosa cattle-killing. Peires, J B. *J African Hist* 27 No 3, 443–461 1986
Soga and Dukwana: the Christian struggle for liberation in mid-19th century South Africa. Hodgson, Janet. *J Rel Africa* 16 No 3,187–208 O 1986
A study of the Xhosa prophet Nxele; pt 2. Hodgson, Janet. *Rel So Africa* 7 No 1,3–23 Ja 1986
XUNDU, MCEBISI
South African church stirs pot [*Kairos Document*]. Johnston, William. *Witness* 69 No 1,20–22 Ja 1986

Y

YA'ARI, MEIR
Binationalism: an interpretation of Zionism, 1941–1947. Margalit, Elkana. *St Zionism* No 4,275–312 Aut 1981
YADIN, YIGAEL, 1917–1984
Casting Tiamat into another sphere: sources for the 'Ain Samiya goblet. Gates, Marie Henriette Carre. *Levant* 18,75–81 1986
Exclusion from the sanctuary and the city of the sanctuary in the Temple Scroll [table, bibliog]. Schiffman, Lawrence H. *Hebr Ann R* 9,301–320 1985
Megiddo: city of destruction, 1982; directed by Shira Lindsay [film criticism]. Dever, William G. *Archaeology* 39 No 1,67+ Ja–F 1986
Notes sur l'évolution des conceptions de "guerre sainte" dans les *Manuscrits de la Mer Morte*. Laperrousaz, E M. *R Qumran* 12 No 2,271–278 Mr 1986
Solomonic and Assyrian period "palaces" at Gezer [figs, table, plates]. Dever, William G. *Isr Ex J* 35 No 4,217–230 1985
Source criticism of the Temple Scroll: the purity laws. Callaway, Phillip R. *R Qumran* 12 No 2,213–222 Mr 1986
[Yadin, Yigael, 1917–1984]. Fensham, F Charles. *Journal of Northwest Semitic Languages* 12,21–23 1984
YAGI, SEIICHI
A new quest for christology: a current issue for theology in Japan. Matsunaga, Kikuo. *Japan Chr Q* 52 No 3,150–166 Sum 1986
YAHBALAHA I (NESTORIAN CATHOLICOS), 5TH CENT
Ökumenische Gestalten des ersten Jahrtausends: "Interkommunion" oder "Communicatio in sacris" zwischen Ostsyrern und Katholiken? Sako, Louis, and Madey, Johannes. *Catholica* 40 No 2,154–164 1986
YAHWEH *see also* God
The Ark of the Covenant and the Temple of Janus: the magico-military numen of the state in Jerusalem and Rome. Brown, John Pairman. *Bib Z* ns 30 No 1,20–35 1986
The background and meaning of Amos 5:17. Hauan, Michael James. *Harv Th R* 79 No 4,337–348 O 1986
The Bible and social justice [review article; J Miranda, *Marx and the Bible*, 1974]. Sabourin, Leopold. *Rel St Bul* 1 No 3,66–74 My 1981
The characterization of Yahweh in the vision of Isaiah. Watts, John D. *Rv Ex* 83 No 3,439–450 Sum 1986
Les divisions massorétiques du livre de Samuel: à propos de la publication du Codex du Caire [tables]. Langlamet, F. *R Bib* 91 No 4,481–519 O 1984
Esaie 54 et la nouvelle Jerusalem; repr [bibliog]. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,260–284 1984*
Ezéchiel, témoin de l'honneur de YHWH; repr fr *Mélanges André Neher*, 1975, pp 165–174. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,323–332 1984
Functional Yahwism and social control in the early Israelite monarchy. Hill, Andrew E, and Herion, Gary A. *J Ev Th S* 29 No 3,277–284 S 1986
Isa 6:1–8:18 as dramatic writing. Nielsen, Kirsten. *St Th* 40 No 1,1–16 1986
A literary analysis of Psalm 31 [tr of psalm, list of parallel pairs, "anthological" elements]. Laberge, Léo. *Eglise Th* 16 No 2,147–168 My 1985
Mî hū' – lî hū': Leviathan and Job in Job 41:2–3. Rowold, Henry. *J B L* 105 No 1,104–109 Mr 1986
Michas Gerichtswort gegen Zion (3,12) in seinem Kontext. Vincent, Jean M. *Z Th K* 83 No 2,167–187 1986
Moses: divine servant and Israelite hero [Ex 32; bibliog]. Dozeman, Thomas B. *Hebr Ann R* 8,45–61 1984
Das priesterschriftliche Zeugnis von Jahwe dem Schöpfer gegenüber der Eigenwertigkeit einer sogenannten Schöpfungswirklichkeit. Strauss, Hans. *Bib Not* No 33,21–28 1986
The theological basis for the prohibition of images in the Old Testament [*pesel, têmûnâ, šiqqûts, tô'ēbâ, hebel*]. Curtis, Edward M. *J Ev Th S* 28 No 3,277–287 S 1985
A valentine for those who fear Yahweh: the Book of Malachi. Klein, Ralph W. *Curr Th Miss* 13 No 3,143–152 Je 1986
Volkssprichwort und YHWH-Ethos: Beobachtungen zu Spr 15:16 [tables; bibliog]. Vanoni, Gottfried. *Bib Not* No 35,73–108 1986
The waters of the earth: an exegetical study of Psalm 104:1–9. Barker, David G. *Grace Th J* 7 No 1,57–80 Spr 1986
Yahweh and other deities: conflict and accomodation in the religion of Israel. Blenkinsopp, Joseph. *Interp* 40 No 4,354–366 O 1986
Yahweh: Lord of the heavens and the earth. Vawter, Bruce. *C B Q* 48 No 3,461–467 Jl 1986
YAHWIST *see also* Documentary Hypothesis
Etiology in the Moses tradition: the case of Exodus 18. Van Seters, John. *Hebr Ann R* 9,355–361 1985
Un exégète devant Genèse 32:23–33; repr fr *Analyse structurale et exégèse biblique*, ed by F Bovon, 1971–72, pp 41–62. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,187–208 1984
Father Abraham: a structural and theological study of the Yahwist's presentation of the Abraham material [tables]. Hunter, Alastair G. *J St O T* No 35,3–27 Je 1986
Prayer in the wilderness traditions: in pursuit of divine justice [table, fig, bibliog]. Balentine, Samuel E. *Hebr Ann R* 9,53–74 1985
Remarques sur la signification théologique de la création selon l'Ancien Testament; repr fr *R Hist Ph Rel* 52,3–11 1972. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,147–155 1984
YAHYA IBN AL-HAKAM AL-GHAZALI, D 845
Images of the Franks in medieval Arabic writings. Dajanī-Shakeel, Hadia. *Hamdard Islam* 8 No 3,43–65 Aut 1985
YAKILI (MELANESIAN RELIGION)
Footprints of God in Ialibu [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1977; bibliog]. Apea, Simon. *Point* Series No 8,218–255 1986
YAKUNIN, GLEB PAVLOVICH
Vladimir Solovyov's "signposts" along the eschatological path of godmanhood: genesis of "new religious consciousness in the Soviet Union". Metzger, Lawrence J. *Diakonia* 19 No 1–3,44–67 1984–1985

YALE UNIVERSITY
How Berkeley came to be here [Berkeley Divinity School, Yale Univ]. Annand, James. *Biblica* 67 No 4,14–16 1986
The lessons of counterterrorism [Yale Univ protests against S African apartheid]. Summers, Joseph H. *Witness* 69 No 6,20–23 Je 1986
Prelude to mission: Brainerd's expulsion from Yale [Jonathan Edwards' *Life*]. Pettit, Norman. *New England Quarterly* 59 No 1,28–50 Mr 1986
Yale Institute of Sacred Music. Rowthorn, Jeffery. *Reflections (New Haven)* 82 No 4,7–13 Fall 1985

YALE UNIVERSITY—DIVINITY SCHOOL
First new endowed chair in 42 years given to Yale Divinity School. *Reflections (New Haven)* 82 No 3,3 Ap 1985
The legacy of Arthur Judson Brown [bibliog; note *re* papers, Yale Divinity School Library]. Johnson, R Park. *Int Bul Miss R* 10 No 2,71–75 Ap 1986

YALE UNIVERSITY—LIBRARY
J S Bach's *Organ chorales from the Neumeister collection* [ed by C Wolff, 1986; review article]. Hettrick, Jane Schatkin. *J Ch Music* 28 No 10,5–9 D 1986
LM 4708: [are they] authentic works of a master composer [J S Bach, MS organ music, Yale; editorial]. Heller, Andrew K. *J Ch Music* 28 No 10,4 D 1986

YAMAZAKI, ANSAI, 1618–1682
"Primeval chaos" and "mental void" in early Tokugawa ideology: Fujiwara Seika, Suzuki Shōsan and Yamazaki Ansai [bibliog]. Ooms, Herman. *Japan J Rel St* 13 No 4,245–260 D 1986

YANAGAWA, KEIICHI
Religion and society in contemporary Japan: a tribute to Yanagawa Keiichi. Akaike, Noriaki, and Swyngedouw, Jan, eds. *Japan J Rel St* 13 No 2–3,119–240 Je–S 1986

YANDELL, KEITH
Keith Yandell and the problem of evil. Mavrodes, George I. *Int J Ph Rel* 20 No 1,45–48 1986

YAQUT, D 1227
Images of the Franks in medieval Arabic writings. Dajanī–Shakeel, Hadia. *Hamdard Islam* 8 No 3,43–65 Aut 1985

YAROSLAVL, RUSSIA
Yaroslavl diocese [news; Russian Church]. *J Moscow Patr* No 6,23–25 1985
Yaroslavl diocese [news; Russian Church; photos]. *J Moscow Patr* No 3,35–36 1985

YASEEN, LEONARD C
Jews and Christians don't talk honestly [review article]. Willimon, William H. *Bk Rel* 14 No 4,7+ Ap 1986*

YASUKUNI SHRINE (TOKYO)
The religious situation and civil religion in Japan with special reference to Yasukuni Shrine [photo]. Eto, Naozumi. *LWF Doc* No 20,8–21 Je 1986

YATES, WILSON
Art in seminary: revolutionizing theological education [Emory University; J Dillenberger, W Yates]. Goetz, Ronald. *Chr Cent* 103 No 10,299–303 *passim* Mr 19–26 1986

YECUANA INDIANS
Muerte cultural con anestesia [protest against missions by a Yecuana Indian; Eng summary]. Jiménez Turón, Simeón. *América Indígena* 44 No 1,95–99 Ja–Mr 1984
Steering for dream: dream concepts of the Makiritare. Guss, David M. *Journal of Latin American Lore* 6 No 2,297–312 Wint 1980

YEH, FA–SHAN, 631–720
The roots of altruism in the Taoist tradition [bibliog]. Kirkland, J Russell. *J A A R* 54 No 1,59–77 Spr 1986

YEHOSHUA, ABRAHAM B
The sleepy wife: a feminist consideration of A B Yehoshua's fiction. Fuchs, Esther. *Hebr Ann R* 8,71–81 1984

YELAMDENU, MIDRASH *see* Midrash Tanhuma

YEMEN *see* also Islam– Yemen; Jews– Yemen
A revised bibliography of medieval Yemeni history in light of recent publications and discoveries. Gochenour, D Thomas. *Der Islam* 63,309–322 1986

YIDDISH LANGUAGE
Unsere leit ("our people"): Anna Hillkowitz and the development of the East European Jewish woman professional in America. Abrams, Jeanne. *Am Jew Archiv* 37 No 2,275–289 N 1985

YIDDISH LITERATURE
The divine humor of Sholom Aleichem. Goldsmith, Emanuel S. *Judaism* 35 No 4,391–401 Fall 1986
Friday afternoon [preprint]. Grade, Chaim. *Tikkun* 1 No 2,102–105 1986
Menakhem–Mendl (A Marxist critique); tr fr "Menakhem–Mendl: character and method", *Shtern* No 5–6,8 pp 180–202,82–90 1935; Yiddish. Erik, Max. *Prooftexts* 6 No 1,23–39 Ja 1986
Sholem Aleichem (A typology of his characters); tr fr *Geklibene shriftn* 1, pp 91–109 1929. Ba'al–Makhshoves. *Prooftexts* 6 No 1,7–15 Ja 1986
Tevye's art of quotation [Sholem Aleichem's stories; narrative technique]. Stern, Michael. *Prooftexts* 6 No 1,79–96 Ja 1986
Three foundations (Sholem Aleichem and the Yiddish literary tradition); tr fr *Heymishe ksovim: shrayber, bikher, problemen* 1,15–27 1972. Sadan, Dov. *Prooftexts* 6 No 1,55–63 Ja 1986

YIDDISH POETRY
The young Glatstein and the structure of his first book of poems [selections of Yiddish texts, tr]. Novershtern, Abraham. *Prooftexts* 6 No 2,131–146 My 1986

YIFTAH'EL *see* Palestine—Antiquities—Yiftach'el

YIN–YANG
The tao of personality, therapy and life [understanding self: stasis, action–reaction, transcending; bibliog]. MacHovec, Frank. *J Rel Psych Res* 9 No 2,75–80 Ap 1986
Taoism and biological science. Barnett, Raymond J. *Zygon* 21 No 3,297–317 S 1986

YIN YANG SYMBOL
Similarities and differences of care in a medical center [table]. Cairns, Alexander B, and Hunter, James S. *J Past Care* 40 No 1,68–75 Mr 1986

YIZHAR, S
Promise and peril: Yizhar's encounter with nature. Beizer–Bohrer, Ruth. *Hebr St* 24,77–83 1983

YODER, EDWARD
The doctrinal era of the Mennonite Church [1898–1944]. Gross, Leonard. *Menn Q R* 60 No 1,83–103 Ja 1986

YODER, JOHN HOWARD
A Christian affirmation of Rawls's idea of justice as fairness; pt 2 [bibliog]. Beckley, Harlan R. *J Rel Ethics* 14 No 2,229–246 Fall 1986
Christian pacifism and just–war tenets: how do they diverge? Miller, Richard B. *Th St* 47 No 3,448–472 S 1986
Nature and possibility of a Mennonite theology [replies, H Loewen 1 No 2,56–58 Spr 83, G Kaufman, 3 No 1,99–101 Wint 85; rejoinder]. Reimer, A James. *Conrad Grebel R* 1 No 1,33–55 Wint 1983
No peace but strife closed in the sod [review of seven books]. Cartwright, Michael G. *Bk Rel* 14 No 9,7,10–11 N 1986*
Schleitheim pacifism and modernity: [contemporary Mennonite pacifist apologetic; reply, H Loewen, 3 No 3,285–287 Fall 1985]. Miller, John W. *Conrad Grebel R* 3 No 2,155–163 Spr 1985

YOFUAHA INDIANS *see* Choroti Indians

YOGA
Biofeedback, consciousness, and human potential [bibliog; tables]. Green, Elmer E. *Perkins J* 39 No 2,22–31 Ap 1986
Five paths to salvation in contemporary guruism [Hatha, Japa, Surat–Shabd, Kundalini Yoga and Tantra]. Mangalwadi, Vishal. *Update N Rel Mvt* 9 No 4,24–33 D 1985
Mind, phallus, and the transpersonal self: the yogic symbolism of the *linga* in the mythology of Śiva [bibliog]. Castillo, Richard J, and Shapiro, S I. *St Myst* 9 No 2,59–66 Sum 1986
Mythologies of memory and forgetting [excerpt fr *Myth and reality*, 1963]. Eliade, Mircea. *Parabola* 11 No 4,68–75 N 1986
The sādhu ideal as realized by Hindu saints. Dhavamony, Mariasusai. *St Miss* 35,199–224 1986
The secular as sacred: the religio–political rationalization of B G Tilak [bibliog]. Harvey, Mark J. *Modern Asian Studies* 20 No 2,321–331 Ap 1986
Tāyumānavar, a mystic of divine union. Dhavamony, Mariasusai. *St Miss* 35,225–240 1986
The ultimate deity in action: Tantra and Jung's warning against identifying with the deity. Hopkins, Jeffrey. *Bud Chr St* 5,159–172 1985
Yoga as methods of liberation [Patanjali, nature of self, *samadhi*]. Pandit, Moti Lal. *Update N Rel Mvt* 9 No 4,34–41 D 1985

YOGACARA (BUDDHISM)
The meaning of *vijñapti* in Vasubandhu's concept of mind [Yogācāra]. Hall, Bruce Cameron. *J Int Assoc Buddh St* 9 No 1,7–23 1986

YOGEV, GEDALIA, 1929–1982
[Yogev, Gedalia, 1929–1982] in memoriam. *St Zionism* No 7,iii–iv Spr 1983

YOGYAKARTA (INDONESIA)
The Islamic city: Melaka to Jogjakarta, *c* 1500–1800 [bibliog; glossary]. Kathirithamby–Wells, J. *Modern Asian Studies* 20 No 2,333–351 Ap 1986

YOM KIPPUR
Challenge and response: Pesiqta deRab Kahana, chapter 26 as an oblique reply to Christian claims. Silberman, Lou H. *Harv Th R* 79 No 1–3,247–253 Ja–Jl 1986
The Day of Atonement in Charles Dickens' *A Christmas Carol*. Sable, Martin H. *Tradition (Jewish)* 22 No 3,66–76 Fall 1986
The inadequacy of the Christian doctrine of atonement in light of Levitical sin offering [Jerusalem: O 1984]. Anderson, Megory, and Culbertson, Philip. *Angl Th R* 68 No 4,303–328 O 1986
Propitiation in the language and typology of the Old Testament. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 48 No 2–3,221–243 1984

YORKSHIRE BAPTIST ASSOCIATION
Independence or co–operation: the Yorkshire Baptist Association, 1880–1914. Chadwick, Rosemary. *Bapt Q* 31 No 8, 355–369 O 1986

YORUBAS (AFRICAN PEOPLE)
A comparative study of creation stories in Yoruba religion, Islam and Judaeo–Christianity. Adelowo, E Dada. *Africa Th J* 15 No 1,29–53 1986
The cult of the *Ibeji* as reflected in the *Oriki obeji* [bibliog]. Oruene, T O. *Anthropos* 80 No 1–3,230–237 1985
"I found God in myself and I loved her – I loved her fiercely": more thoughts on the work of Black women artists [photo]. Cliff, Michelle. *J Fem St* 2 No 1,7–39 Spr 1986
A repository of theological and ethical values in Yoruba oral traditions, the Quran, the Hadith, and the Bible. Adelowo, E Dada. *Africa Th J* 15 No 2,127–141 1986
Research on pre–colonial Western Yorùbáland: a note on source–materials. Adédiran, 'Biódún. *Anthropos* 80 No 4–6,545–554 1985
Yoruba thunder deities and sovereignty: *Aru* versus *Sango* [maps; bibliog]. Schlitz, Marc. *Anthropos* 80 No 1–3,67–84 1985

YOUNG, BRIGHAM, 1801–1877
A Brigham Young letter to George Q Cannon, 1859. Cooley, Everett L. *B Y U St* 25 No 3,105–109 Sum 1985
Eastward to Eden: the Nauvoo rescue missions [Mormon relief work, ca 1846; bibliog]. Bennett, Richard E. *Dialogue (Mormon)* 19 No 4,100–108 Wint 1986

YOUNG, CARLTON
Anthem notes: Easter [reviews, scores]. Heller, Andrew K, ed. *J Ch Music* 28 No 2,14–26 F 1986*

YOUNG, EDWARD, 1683–1765
Images of God in pre–romantic English poetry [J Thomson, E Young, W Cowper; bibliog]. Leigh, David J. *Ult Real* 9 No 1,37–55 Mr 1986

YOUNG, MICHAEL E
Hymn–based service music for choir, organ, and other instruments [reviews]. Carroll, Roy W. *Hymn* 37 No 2,43–44 Ap 1986*

YOUNG, WILLIAM FIELD
Religion and labor reform in antebellum America: the world of William Field Young. Lazerow, Jama. *Am Q* 38 No 2,265–286 Sum 1986

YOUNG ISRAEL (PERIODICAL)
Educating Jews and Americans: influence of first American Jewish juvenile monthly magazine [*Young Israel*]. Elwell, Sue Levi. *Rel Ed* 81 No 2,240–250 Spr 1986

YOUNG LIFE
The rise of evangelical youth movements [Youth for Christ, Young Life, Inter–Varsity]. Shelley, Bruce. *Fides H* 18 No 1,45–63 Ja 1986
The youth minister as theologian: the incongruous necessity. Guder, Darrell L. *Ref R* 39 No 3,215–221 Spr 1986
YOUNG MEN'S CHRISTIAN ASSOCIATION
[Anderson, Paul B, 1894–1985; obit; founder of YMCA Pr]. Davies, Donald E. *Sobornost* ns 8 No 1,55–58 1986
YOUNGHUSBAND, FRANCIS, 1863–1942
The mysticism of immensity: a comparative study of creative cosmologies. Bishop, Peter. *Colloquium (Australia–NZ)* 18 No 2,1–17 My 1986
YOUTH *see* also International Youth Year, 1985
Les jeunes du Moyen–Orient [social, political, religious aspects]. Pozzo, Vittorio. *Proche Orient Chr* 34 No 3–4,262–286 1984
Youth delegation in Erlangen [news; fr USSR]. *J Moscow Patr* No 3,68 1985
10 helps to talking with your teen. Huff, Deborah W, and Hawkins, Ron. *Fund J* 5 No 4,52 Ap 1986
YOUTH—CONDUCT OF LIFE
Answering the cry for help: a counselor's plea for family enrichment. Hawkins, Ronald E. *Fund J* 5 No 4,35 Ap 1986
Children having children. Wharton, Ann. *Fund J* 5 No 9,22–24 O 1986
Dropping out: the once and future crisis [interview by B Thompson]. Milliken, Bill. *Chr T* 30 No 15,32–36 O 17 1986
Ethics and high school students. Higgins, Gregory C. *Rel Ed* 81 No 2,288–294 Spr 1986
Friendships and delinquency [tables, figs, appendixes, bibliog]. Giordano, Peggy C; Cernkovich, Stephen A; Pugh, M D. *American Journal of Sociology* 91 No 5,1170–1202 Mr 1986
Help your teen avoid suicide. LaHaye, Timothy F, and LaHaye, Beverly. *Fund J* 5 No 1,59 Ja 1986
How Christian universities contribute to the corruption of youth: church and university in a confused age. Hauerwas, Stanley. *Katal* 9 No 3,21–28 Sum 1986
I thought that was what parents were for. Thomas, Cal. *Fund J* 5 No 1,63 Ja 1986
Nightmare of the '80s: despite its disastrous effects, the use of cocaine is skyrocketing [editorial]. Kantzer, Kenneth S, and Fromer, Paul. *Chr T* 30 No 4,14–15 Mr 7 1986
Parents make the best sex educators [repr fr *Sex education is for the family*]. LaHaye, Timothy F. *Fund J* 5 No 5,62 My 1986
Rock music: the cadence of decadence [4 articles]. Dobson, Edward, ed. *Fund J* 5 No 2,16–23 F 1986*
Sad statistics [teenage sexuality]. *Fund J* 5 No 9,24 O 1986
Sharing a sensitive, sensible heart: a counselor tells what to do when your child is depressed [photos]. Bustanoby, Andre. *Fund J* 5 No 4,30–32 Ap 1986
Teen suicide a cry for help heard too late [photos]. King, Mike. *Fund J* 5 No 4,27–29 Ap 1986
The teenage pregnancy epidemic: is a cure in sight? Lutes, Chris. *Chr T* 30 No 18,45–47 D 12 1986
What can government do to prevent teen pregnancy [interview]. Gasper, Jo Ann. *Chr T* 30 No 1,50–53 Ja 17 1986
What to do if your teen becomes sexually active. LaHaye, Timothy F, and LaHaye, Beverly. *Fund J* 5 No 4,51 Ap 1986
Why, then, go to church: a discussion starter. Benson, John E. *Dialog (Minnesota)* 25 No 1,26–32 Wint 1986
Young adolescents: a national study [survey, *Young adolescents and their parents*; tables]. Forliti, John E, and Benson, Peter L. *Rel Ed* 81 No 2,199–224 Spr 1986
YOUTH—CONGRESSES
Delegates to the 12th World Festival of Youth and Students – guests of the Russian Orthodox Church [Jl 28–Ag 2 1985; news]. *J Moscow Patr* No 10,42–43 1985
Ecumenical youth work: realism, not pessimism [International Youth Year, 1985]. *One World* No 112,35 Ja–F 1986
Joint session of the EYCE Executive Committee and EYCE national correspondents [Ja 20–27 1985; news]. *J Moscow Patr* No 6,64 1985
Meeting of young Christians from socialist countries [message fr Metr Filaret of Minsk and Byelorussia; communique; N 1984, Suzdal]. *J Moscow Patr* No 8,58–59 1985
Students meet [news; 29th general assembly, World Student Christian Federation, Oaxtepec, Mexico]. *One World* No 115,21 My 1986
3d meeting between EYCE and ULAJE in Cuba [news; Ecumenical Youth Council, Europe, Latin Amer Council of Ecumenical Youth]. *J Moscow Patr* No 3,66–67 1985
16th general assembly of the EYCE [news; Ecumenical Youth Council in Europe, O 14–20 1984]. *J Moscow Patr* No 3,67–68 1985
YOUTH—POLITICAL ACTIVITY
Bringen "Bewegungen" unsere Demokratie in Bewegung? Tschäni, Hans. *Ref* 34 No 6,413–415 D 1985
YOUTH—RELIGIOUS LIFE *see* also Christian Education of Youth; Church Work with Youth; Ecumenical Youth Council in Europe; Religious Education of Youth
Adolescence [thematic issue]. Westerhoff, John H III, ed. *Rel Ed* 81 No 2,161–326 Spr 1986*
Create an appetite [for the Word of God]. Johnson, Mel. *Fund J* 5 No 3,60 My 1986
A developmental perspective on adolescent "rebellion" in the church. Hill, Cathryn I. *J Psych Th* 14 No 4,306–318 Wint 1986
Es gibt "Zufälle", die keine Zufälle sind [Bund der Deutschen Katholischen Jugend]. Simmel, Oskar. *Int Kath Z* 15 No 4,382–383 Jl 1986
Families and cults: familial factors related to youth leaving or remaining in deviant religious groups [tables, bibliog]. Wright, Stuart A, and Piper, Elizabeth S. *J Marriage Fam* 48 No 1,15–25 F 1986
Have high school and college ministries outlived their purpose [news; photos]. Bird, Brian. *Chr T* 30 No 4,44–45 Mr 7 1986
The Jewish point of view [on adolescent spirituality]. Tucker, Gordon. *Pro Mundi Vita* No 105,24–31 1986
Opening the closed book: many more would read the Bible if they only knew how. Stafford, Tim. *Chr T* 30 No 6,25–28 Ap 4 1986
A preventive outreach to teens: Jerry Johnston reaches into public schools with his message against suicide and drugs [photos]. Prince, Michele. *Fund J* 5 No 4,33–34 Ap 1986
La religiosidad juvenil ante el psicoánalisis: reflexiones sobre la situación en la España actual. Fernández–Martos, José María. *Miscelanea Comillas* 42 No 81,299–303 Jl–D 1984
The rise of evangelical youth movements [Youth for Christ, Young Life, Inter–Varsity]. Shelley, Bruce. *Fides H* 18 No 1,45–63 Ja 1986
Ser joven cristiano hoy en America Latina. Rodríguez F, Jaime. *Informes P M V Am Lat* No 43,3–30 1986*
Society and young people [speech; Anglican Youth Department, Sydney]. Kaye, Bruce. *St Mark R* No 127,14–18 S 1986
Transmission of religious values from parents to adolescents [Seventh–Day Adventist; tables, bibliog]. Dudley, Roger L, and Dudley, Margaret G. *R Rel Res* 28 No 1,3–15 S 1986
Understanding and solving youth problems [Africa]. Rwoma, Desiderius. *AFER* 27 No 6,351–356 D 1985
Why your church's teens get involved in cults; adapted fr *Parents and teenagers*, ed by J Kesler. Kreider, Larry. *Fund J* 5 No 3,52 Mr 1986
The youth minister as theologian: the incongruous necessity. Guder, Darrell L. *Ref R* 39 No 3,215–221 Spr 1986
YOUTH–ADULT RELATIONSHIP
Parenting teenagers through those difficult, rewarding years. Collins, Gary R. *Fund J* 5 No 3,14–16 Mr 1986
Understanding and solving youth problems [Africa]. Rwoma, Desiderius. *AFER* 27 No 6,351–356 D 1985
YOUTH, AFRO–AMERICAN *see* Afro–American Youth
YOUTH FOR CHRIST
De Evangelische Beweging: the evangelical movement in the Netherlands [Baptist, Pentecostal, "Full Gospel" churches; bibliog]. Boonstra, Harry. *Ref R* 39 No 1,32–51 Aut 1985
A look back to the future [editorial; Youth for Christ movement]. Beers, V Gilbert. *Chr T* 30 No 1,17 Ja 17 1986
Multiracial youth meeting [news; South Africa]. *Chr T* 30 No 3,52 F 21 1986
The rise of evangelical youth movements [Youth for Christ, Young Life, Inter–Varsity]. Shelley, Bruce. *Fides H* 18 No 1,45–63 Ja 1986
YOUTH MOVEMENT
Delegation from the "Friends of Giorgio La Pira" organization [news; Soviet Union, N 8–16 1984; photo]. K, L. *J Moscow Patr* No 3,53–54 1985
Gershom Scholem and the Jung Juda Youth Group in Berlin, 1913–1918. Weiner, Hannah. *St Zionism* 5 No 1,29–42 Spr 1984
YU, ANTHONY C
Cosmogony and self–cultivation: demonic and the ethical in 2 Chinese novels [*Journey to the west*; *Investiture of the gods*; bibliog]. Campany, Rob. *J Rel Ethics* 14 No 1,81–112 Spr 1986
The divine authorship of *Pei–yu chi* (Journey to the North) [cult of the Dark Emperor, Ming China; bibliog, glossary]. Seaman, Gary. *Journal of Asian Studies* 45 No 3,483–497 My 1986
YUCATAN—HISTORY
Tipu: a Maya town on the Spanish colonial frontier [Belize; photos, map]. Jones, Grant D; Kautz, Robert R; Graham, Elizabeth. *Archaeology* 39 No 1,40–47 Ja–F 1986
YUGOSLAVIA—CHURCH HISTORY—1980–
Celebration of the 40th anniv of victory in Yugoslavia [My 7–16 1985; news]. *J Moscow Patr* No 10,47–48 1985
Yougoslavie [news; ecumenical activities]. *Iren* 58 No 2,266–267 1985
Yougoslavie [news; ecumenical activities]. *Iren* 58 No 3,431–434 1985
Yugoslav press on religion [news]. *Rel Comm Lands* 14 No 1,88–90 Spr 1986
YUGOSLAVIA—HISTORY *see* also Illyria
YUGOSLAVIA—POLITICS
The truth about Titoism. Beloff, Nora. *Commentary* 82 No 4,68–71 O 1986
YUGOSLAVIA—RELIGION
Discourse as future–oriented remembrance: the nature and role of religion in the post–Enlightenment paradigm. Reimer, A James. *Conrad Grebel R* 3 No 1,1–17 Wint 1985
Medjugorje – hallucination or truth? Cebułski, Jan. *RCDA* 23 No 10–12,143–144 1984
A message from Medjugorje [Virgin Mary appearances, Yugoslavia]. Kozlowski, Maciej. *RCDA* 23 No 10–12,138–142 1984
The visions of the Virgin Mary in Yugoslavia. Davies, Richard T. *RCDA* 23 No 10–12,138 1984
YUKON TERRITORY
Send only those who rise a peg: Anglican clergy in the Yukon, 1858–1932. Coates, Kenneth. *J Can Ch H Soc* 28 No 1,3–18 Ap 1986
YUMAN INDIANS
"Monster slayer" among the Upland Yumans: a folk theory on the evolution of hunting cultures. Morris, C Patrick. *American Indian Quarterly* 10 No 3,199–211 Sum 1986
YUMARIK, IOANN, 1888–1984
[Yumarik, Ioann, 1888–1984; obit; por]. Zalipsky, Vladimir. *J Moscow Patr* No 2,41 1985
YURIK, EVGENIJ NIKOLAEVICH (NIKOLAI), METR, 1910–1984
[Yurik, Evgenij Nikolaevich (Nikolai), Metr of Lvov and Ternopol, 1910–1984; obit; por]. Chobich, Sozont. *J Moscow Patr* No 1,20–21 1985
YUSUF IBN TASHFIN, D 1100
Observations on the first 3 decades of the Almorāvid dynasty: a numismatic study [miszellen]. Kassis, Hanna E. *Der Islam* 62 No 2,311–325 1985

Z

ZACCHAEUS
Zacchaeus's decision to make fourfold restitution. Kerr, A J. *Expos T* 98 No 3,68–71 D 1986
ZADOKITE DOCUMENTS
The date of the eschaton in the Book of Jubilees: a commentary on Jub 49: 22–50:5, CD 1:1–10, and 16:2–3. Wacholder, Ben Zion. *Hebr U C A* 56,87–101 1985

ZADOKITE DOCUMENTS
Law at Qumran: a critical reaction to Lawrence H Schiffman, *Sectarian law in the Dead Sea Scrolls* [Fr and Ger summaries]. Milikowsky, Chaim. *R Qumran* 12 No 2,237–249 Mr 1986
Mi ʿad tūmām: an abbreviated gloss [Damascus Document; Fr summary]. Callaway, Phillip R. *R Qumran* 12 No 2,263–268 Mr 1986
ZADOKITES
Ezekiel 40–48 in a visionary context. Niditch, Susan. *C B Q* 48 No 2,208–224 Ap 1986
ZAEHNER, ROBERT C
Abū Yazīd al-Bistāmī's description of the mystical experience [preprint fr *Sufi perspectives on experience, reality and life*]. Ansari, M Abdul Haq. *Hamdard Islam* 6 No 2,25–55 Sum 1983
ZAHALON, YOM TOV BEN MOSES, 1559–1638?
Lekah Tov: the first book printed in Eretz-Israel and its author [R Yom Tov Zahalon]. Ben-Yosef, Arie. *Hebr St* 26 No 2,319–323 1985
ZAHN, GORDON G
Christian pacifism and just-war tenets: how do they diverge? Miller, Richard B. *Th St* 47 No 3,448–472 S 1986
ZAIDIS *see* also Islamic Sects
Zu einigen Werken des Imams Abū Tālib an-Nātiq bi l-Haqq [d 1033]. Madelung, Wilferd. *Der Islam* 63 No 1,5–10 1986
ZAIRE—CHURCH HISTORY *see* also Communaute Baptiste du Zaire-Ouest; Eglise du Christ au Zaire
Report from Vancouver: faith overcomes ambivalence [reply, R Neufeld, 2 No 3,231–233 Fall 1984]. Smucker, Donovan E. *Conrad Grebel R* 2 No 2,107–122 Spr 1984
ZAIRE—RELIGION
Considérations sur quelques croyances traditionnelles relatives à la survie [bibliog]. Moke Sangol, Bongo-Pasi, and Omven, Olish Etul. *Anthropos* 80 No 4–6,535–543 1985
Luba culture: ultimate reality in an African society: a phenomenological approach. Theuws, Jacques A. *Ult Real* 9 No 3,163–187 S 1986
ZAKKAI, YOHANAN BEN
Death-scenes and farewell stories: an aspect of the master-disciple relationship in Mark and in some Talmudic tales. Neusner, Jacob. *Harv Th R* 79 No 1–3,187–197 Ja–Jl 1986
ZALD, MAYER N
Sectarian colleges and academic freedom [paper; SSSR meeting, Chicago, 1984; tables; bibliog]. Ingram, Larry C. *R Rel Res* 27 No 4,300–314 Je 1986
ZAMBIA—CHURCH HISTORY
Evil spirits in pastoral practice. Ganly, John C. *AFER* 27 No 6,345–356 D 1985
The millennium and the self: Jehovah's Witnesses on the Copperbelt in the '50s. Epstein, Arnold Leonard. *Anthropos* 81 No 4–6,529–554 1986
Mission education, medical services and economic development in Chinsali, Zambia, 1925–1939 [abst; 6th IAMS conf, Harare, 1985]. Ipenburg, At. *Miss St* 2 No 1,111 1985
Salvation, healing and the transformation of consciousness in some indigenous churches of Zambia [abst; 6th IAMS conf, Harare, 1985]. Dillon-Malone, Clive. *Miss St* 2 No 1,107–108 1985
ZAMENHOF, LUDWIG LAZAR, 1859–1917
The Biluim: reality and legend [includes 19 letters]. Laskov, Shulamit. *Zionism* No 3,17–69 Spr 1981
Zamenhof's letter to the Biluim [includes text of N 30 1883 letter]. Laskov, Shulamit. *Zionism* No 2,151–157 Aut 1980
ZANCHI, JEROME, 1516–1590
Deux disputes de Bucer sur *Esaïe*. Fraenkel, Pierre. *Cahiers R Th Ph* No 8,31–40 1983
Supralapsarianism and the role of metaphysics in 16th century Reformed theology. Boughton, Lynne Courter. *West Th J* 48 No 1,63–96 Spr 1986
ZANDSTRA, JACK, 1904–1985
[Zandstra, Jack, 1904–1905; obit]. *J Ev Th S* 29 No 1,128 Mr 1986
ZANGWILL, ISRAEL, 1864–1926
Naphtali Herz Imber-Israel Zangwill: a correspondence [includes texts of 21 letters]. Einav, Yitzhak, ed. *St Zionism* No 4,185–213 Aut 1981
ZAPF, DAVID L
Chiasmus and the structure of David's lament [2 Sam 1:19–27]. Shea, William H. *J B L* 105 No 1,13–25 Mr 1986
ZAPOTEC INDIANS
Baptismal sponsorship as a source of power for Zapotec women in Oaxaca, Mexico. Sault, Nicole L. *Journal of Latin American Lore* 11 No 2,225–243 Wint 1985
ZARANDI, MUHAMMAD NABIL
Bahā'ī fundamentalism and the academic study of the Bābī movement [rejoinder to M Afnán and W S Hatcher, 15,29–51 Ja 1985]. MacEoin, Denis. *Religion* 16 No 1,57–84 Ja 1986
ZARLINO, GIOSEFFO, 1517–1590
Zarlino's theories of text underlay as illustrated in his motet book of 1549 [plates, fig; appendixes]. Lewis, Mary S. *Notes: Quarterly J Music Library Assoc* 12 No 2,239–267 D 1985
ZASLAVSKAYA, TATYANA
Will Gorbachev reform the Soviet Union? Bukovsky, Vladimir. *Commentary* 82 No 3,19–24 S 1986
ZAVGORODNIJ, ANTONIJ, BP
Bishop Antonij on a trip to Switzerland [My 15–25 1985]. *J Moscow Patr* No 9,4–5 1985
ZEALOTS (JEWISH PARTY)
Popular prophetic movements at the time of Jesus: their principal features and social origins. Horsley, Richard A. *J St N T* No 26,3–27 F 1986
The Zealots: their origin, relationships and importance in the Jewish Revolt. Horsley, Richard A. *Nov Test* 28 No 2,159–192 Ap 1986
ZEBULUN (TRIBE OF ISRAEL)
Zebulun and Issachar as an ethical paradigm [bibliog]. Breslauer, S Daniel. *Hebr Ann R* 8,13–23 1984
ZECHARIAH (BIBLICAL CHARACTER)
Virgin birth or human conception? Bostock, Gerald. *Expos T* 97 No 9,260–263 Je 1986
ZEN BUDDHISM
Aan het nihilisme voorbij: de godsdienstfilosofie van Nishitani [Eng summary]. Vroom, H M. *Ned T Tij* 40 No 2,143–159 Ap 1986
Abe Masao's *Zen and western thought* [review article]. Gilkey, Langdon B. *E Buddhist* ns 19 No 2,109–121 Aut 1986
Beyond and Buddhism and Christianity [reply to J Cobb, *JAAR* 45,11–25 1977, and *Beyond existentialism and Zen*, by G Rupp, 1979]. Thurman, Robert A F. *Bud Chr St* 3,21–35 1983
Bodhidharma as textual and religious paradigm. Faure, Bernard. *Hist Rel* 25 No 3,187–198 F 1986
Chan (Zen) view of suffering [replies, S M Ogden and D Lochhead]. Tokiwa, Gishin. *Bud Chr St* 5,103–129 1985
The Cloud of Unknowing and the *Mumonkan*: Christian and Buddhist meditation methods. Aitken, Robert. *Bud Chr St* 1,87–91 1981
Doctrine and the concept of truth in Dōgen's *Shōbōgenzō* [bibliog]. Wright, Dale S. *J A A R* 54 No 2,257–277 Sum 1986
Dōgen casts off "what": an analysis of *shinjin datsuraku* [Zen; glossary]. Heine, Steven. *J Int Assoc Buddh St* 9 No 1,53–70 1986
Encounter with nothing-at-all: reflections on Hans Waldenfels' *Absolute nothingness* [1980]. Cook, Francis H. *Bud Chr St* 2,136–144 1982
The mirrors of Mahayana. Franck, Frederick. *Parabola* 11 No 2,64–67 My 1986
On the Zen philosophy of Hisamatsu Shinichi [Conf, Tōzai Shūkyō Kōryū Gakki, 1st, Kyoto, 1982; discuss, pp 137–156]. Takizawa, Katsumi. *Bud Chr St* 3,131–136 1983
"Primeval chaos" and "mental void" in early Tokugawa ideology: Fujiwara Seika, Suzuki Shōsan and Yamazaki Ansai [bibliog]. Ooms, Herman. *Japan J Rel St* 13 No 4,245–260 D 1986
Some personality effects of long-term Zen monasticism and religious understanding [tables, bibliog]. MacPhillamy, Douglas J. *J S S R* 25 No 3,304–319 S 1986
Walking on the waves [interview]. Nishitani, Keiji. *Parabola* 11 No 4,18–27 N 1986
Zen in the eye of Thomas Merton's poetry. Thurston, Bonnie Bowman. *Bud Chr St* 4,103–117 1984
Zen meditation western style. Ringrose, Hans. *E Buddhist* ns 19 No 1,123–126 Spr 1986
Zum Verständnis ungegenständlicher Meditation. Riesenhuber, Klaus. *Int Kath Z* 15 No 4,320–331 Jl 1986
ZENO, SAINT, BP OF VERONA, 4TH CENT
Die Darstellung der Juden und des Judentums in den Predigten des Zeno von Verona. Kampling, Rainer. *Kairos* 26 No 1–2,16–27 1984
Early Latin parallels to the Roman Canon: possible references to a eucharistic prayer in Zeno of Verona. Jeanes, Gordon. *J Th St* ns 37 No 2,427–431 O 1986
ZENOPHOBIA *see* Xenophobia
ZERTAL, ADAM
Joshua's altar: an Iron Age I watchtower [photos, figs; reply to A Zertal]. Kempinski, Aharon. *Bib Arch R* 12 No 1,42,44–49 Ja–F 1986
ZERUBBABEL *see* Jerusalem Temple—Zerubbabel
ZEUS
Callimachus' *Hymn to Zeus*. Hopkinson, N. *Classical Quarterly* ns 34 No 1,139–148 1984
Io and the dark stranger (Sophocles, *Inachus* f 269a) [Greek aetiology of Egyptian race; Oxyrhynchus papyrus]. West, Stephanie. *Classical Quarterly* ns 34 No 2,292–302 1984
Jérash: sanctuaire de Zeus [figs]. Seigne, J. *R Bib* 93 No 2,238–247 Ap 1986
The Zeus sanctuary on Mt Kokkygion above Hermion, Argolis [abst, Archaeological Inst of America, 87th, D 27–30 1985]. Munn, Mary Lou Zimmerman. *Am J Arch* 90 No 2,192–193 Ap 1986
ZEVI, SABBATI *see* Shabbethai Zebi, 1626–1676
ZEZIOULAS, IOANNES D *see* also Zizioulas, John D
ZHABOTINSKY, ZE'EV, 1880–1940 *see* Jabotinsky, Vladimir, 1880–1940
ZHAO, FU-SAN
A change in the Chinese understanding of "religion" [news]. Gordon, Arvan. *Rel Comm Lands* 14 No 2,210–211 Sum 1986
ZIEGLER, JOSEPH
Le Psaume 144: structure et interprétation [Fr tr]. Tournay, Raymond J. *R Bib* 91 No 4,520–530 O 1984
ZIKLAG (GEOGRAPHICAL TERM)
Two etymologies: Ziklag and Phicol. Ray, John D. *Vet Test* 36 No 3,355–361 Jl 1986
ZIMBABWE *see* also Missions—Zimbabwe
Resource sharing and project funding with special reference to Zimbabwe. Poort, Kees van der. *Ec R* 38 No 4,431–436 O 1986
The salience of ethnicity in African politics: the case of Zimbabwe [bibliog]. Sithole, Masipula. *J of Asian and African St* 20 No 3–4,181–192 Jl–O 1985
South Africa and Zimbabwe: before and after [editorial]. Sherman, Franklin. *Dialog (Minnesota)* 25 No 1,6–7 Wint 1986
ZIMBABWE—CHURCH HISTORY *see* also Methodist Church in Zimbabwe; Missions—Zimbabwe
Documentation, Archives, Bibliography meeting, 14–16 Ja 1985, Harare [church archives in Zimbabwe; electronic databases]. Jenkins, Paul. *Miss St* 2 No 1,135–140 1985
The gospel of Jesus Christ and revolutionary transformation [6th IAMS conf, Harare, 1985; photos; discussion]. Banana, Canaan S. *Miss St* 2 No 1,10–21 1985
Mount Selinda and Chikore (United Church of Christ) [Zimbabwe, rpt, 6th IAMS conf, Harare, 1985]. Huizer, Gerrit. *Miss St* 2 No 1,100–101 1985
Statement by the LWF General Secretary, Harare, Zimbabwe, D 5 1985. Staalsett, Gunnar. *LWF Doc* No 19,17–18 Ap 1986
ZIMBABWE—SOCIO-ECONOMIC CONDITIONS
Water is a justice issue for many women [WCC 6th, Vancouver, 1983; Zimbabwe]. *One World* No 112,32 Ja–F 1986
ZIMMERLI, WALTHER, 1907–1983
Quelques remarques sur la réunification du peuple de Dieu d'après Ezéchiel 37:15ss; repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,333–342 1984*
[Zimmerli, Walther, 1907–1983]. Fensham, F Charles. *Journal of Northwest Semitic Languages* 12,25–26 1984

ZINOVIEV, VASILIJ NIKOLAEVICH, 1871–1925
Precentor Father Vasiliy Zinoviev, composer of religious music: for the 60th anniv of his demise [por, photo, bibliog]. Bakumenko, V. *J Moscow Patr* No 1,22–25 1985

ZINZENDORF, NICOLAUS LUDWIG VON
Moravians and Methodists: from Zinzendorf and Wesley to American denominations [conf papers, Moravian Theol Sem, O 26–27 1984]. Yrigoyen, Charles, Jr, ed. *Meth H* 24 No 3,129–190 Ap 1986*

ZION *see* Jerusalem (Symbol)

ZION, PROTOCOLS OF THE WISE MEN OF *see* Protocols of the Wise Men of Zion

ZION CHRISTIAN CHURCH
Zion Christian Church, Masvingo [Zimbabwe; rpt, 6th IAMS conf, Harare, 1985]. Heijke, Jan P. *Miss St* 2 No 1,97–98 1985

ZIONISM *see* also African Zionism; Jews—Restoration
Alfred Nossig: a reappraisal. Almog, Shmuel. *St Zionism* No 7,1–29 Spr 1983
American Catholic attitudes toward the Zionist movement and the Jewish state [reflected in Catholic periodicals, 1945–1976]. Singer, David G. *J Ec St* 22 No 4,715–740 Fall 1985*
The American Jewish Committee and Jewish statehood, 1947–1948. Kaufman, Menahem. *St Zionism* 7 No 2,259–275 Aut 1986
Anti-racism, anti-Zionism and antisemitism – debates in the British women's movement. Pope, Juliet J. *Patterns of Prejudice* 20 No 3,13–25 Jl 1986
Antipoden Kafkas. Ben Chorin, Schalom. *Z Rel Gg* 38 No 1,64–66 1986
The Arab problem in the ideology of Lehi. Getter, Miriam. *Zionism* No 1,129–139 Spr 1980
The Biluim: reality and legend [includes 19 letters]. Laskov, Shulamit. *Zionism* No 3,17–69 Spr 1981
Binationalism: an interpretation of Zionism, 1941–1947. Margalit, Elkana. *St Zionism* No 4,275–312 Aut 1981
Concerning authentic and unauthentic responses to the Holocaust. Fackenheim, Emil L. *Holocaust Gen St* 1 No 1,101–120 1986
The contribution of the old *Yishuv* to the revival of Hebrew. Parfitt, Tudor V. *J Sem St* 29 No 2,255–265 Aut 1984
Le "Credo de Bâle": un programme d'action des chrétiens amis d'Israël. Giniewski, Paul. *Foi Vie* 85 No 1,95–99 Ja 1986
Does the State of Israel have theological significance [repr fr *Theodolite*, 7 No 1 83; reply, F Epp, 2 No 2,152–155 Spr 84]. Dekar, Paul R. *Conrad Grebel R* 2 No 1,31–46 Wint 1984
Early Zionism in Brazil: the founding years, 1913–1922 [docs]. Falbel, Nachman. *Am Jew Archiv* 38 No 2,123–136 N 1986
Edmond de Rothschild and Zionism. Naor, Mordechai. *St Zionism* 7 No 2,185–197 Aut 1986
Fundamentalists, Israel and theological openness. Greenberg, Gershon. *Chr Jew Relations* 19 No 3,27–33 S 1986
Intellektualismus und Mystik als Faktoren jüdischer Selbstdefinition. Maier, Johann. *Kairos* 27 No 3–4,230–240 1985
Jabotinsky and Jewish autonomy in the Diaspora. Goldstein, Joseph. *St Zionism* 7 No 2,219–232 Aut 1986
Jewish students, the Jewish community and the "campus war" in Britain [Jewish–Arab controversy]. Lucas, Noah. *Patterns of Prejudice* 19 No 4,27–34 O 1985
Jüdische Elemente in den Werken A Schnitzlers, F Kafkas, J Roths und P Celans. Allerhand, Jacob. *Kairos* 27 No 3–4,288–329 1985
Liberalism and Zionism [review of *The tragedy of Zionism*, B Avishai and *The siege*, C C O'Brien]. Alexander, Edward. *Commentary* 81 No 2,28–33 F 1986
The Manchester connection [Sephardi–Ashkenazi relationship, 20th cent]. Raphael, Chaim. *Commentary* 82 No 3,48–53 S 1986
Mandatory land policy, tenancy and the Wadi al-Hawarith affair, 1929–1933. Adler, Raya. *St Zionism* 7 No 2,233–257 Aut 1986
Max Wiener as a historian of Jewish religion in the emancipation period [in Hebrew; Eng summary]. Luz, Ehud. *Hebr U C A* 56,29*–36* 1985
Messianic postures in Israel today. Kellner, Menachem. *Mod Jud* 6 No 2,197–209 My 1986
Moses Hʼess: problems of religion and faith. Volkov, Shulamit. *Zionism* No 3,1–15 Spr 1981
Nachman Syrkin: the populist and prophetic strands in socialist Zionism. Frankel, Jonathan. *Zionism* No 2,173–212 Aut 1980
Palestine for the Syrians? Pipes, Daniel. *Commentary* 82 No 6,30–36 D 1986
The place of aliyah in Moroccan Jewry's conception of Zionism. Yehuda, Zvi. *St Zionism* 6 No 2,199–210 Aut 1985
Protestant diplomacy and Arab nationalism, 1914–1948. Grabill, Joseph L. *Am Pres* 64 No 2,113–124 Sum 1986
Redefining Zionism [appendix: the Jerusalem Program, adopted by 27th Zionist Congress, Je 1968]. Schwarz, Sidney H. *Judaism* 35 No 3,316–324 Sum 1986
Rome must recognize Israel [repr fr *N Y Times*, D 4 1985]. Hertzberg, Arthur. *Chr Jew Relations* 19 No 1,50–52 Mr 1986
[Sāyigh, Fāʻiz] The iron in the soul: in memoriam. Cragg, Kenneth, Bp. *Muslim W* 76 No 2,67–79 Ap 1986
Some reflections on religion and nationalism. O'Brien, Conor Cruise. *St Zionism* 6 No 2,161–169 Aut 1985
Where Arabism and Zionism differ. Kedourie, Elie. *Commentary* 81 No 6,32–36 Je 1986
"Whose Palestine" [replies to E Isaac and R J Isaac; rejoinder]. Curtis, Michael, and others. *Commentary* 82 No 4,2–22 *passim* O 1986
Whose Palestine [review article; *From time immemorial: origins of the Arab–Jewish conflict over Palestine*, by J Peters, 1984]. Isaac, Erich, and Isaac, Rael Jean. *Commentary* 82 No 1,29–37 Jl 1986
With the ferment of lies [rpt; Soviet newspaper article]. Zelinsky, K. *RCDA* 24 No 4,119 Aut 1985
The Yishuv and the survivors of the Holocaust. Shapira, Anita. *St Zionism* 7 No 2,277–301 Aut 1986
Young Turks, Freemasons, Jews and the question of Zionism in the Ottoman Empire (1908–1913). Öke, Mim Kemâl. *St Zionism* 7 No 2,199–218 Aut 1986
Zionism, Israel, and Christian hope. Everett, Robert Andrew. *Reflections (New Haven)* 82 No 3,13–17 Ap 1985

ZIONISM—BIBLIOGRAPHY
Palestine in 19th century, Jewish settlement in Palestine during British Mandate, and Zionist Movement: Israeli historiography, 1973–1979. Shavit, Yaakov. *Zionism* No 1,141–150 Spr 1980
A selected and annotated bibliography for 1985: the history of Zionism and the state of Israel. Sadinsky, Rachel. *St Zionism* 7 No 2,303–340 Aut 1986
A selected and annotated bibliography: the history of Zionism and the state of Israel. Carpi, Judith. *St Zionism* Annual feature,See Aut issues 1980–

ZIONISM—CONGRESSES
One hundred years of Zionism, 1882–1982: Int Conf, D 1981, Tel Aviv Univ [announcement; list of participants, paper absts]. *St Zionism* No 4,313–346 Aut 1981
2 reports on the 1st International Christian Zionist Congress [news; Basel, Switzerland, Ag 1985]. Wilson, Marvin R, and Rottenberg, Isaac C. *J Ec St* 22 No 4,882–884 Fall 1985

ZIONISM—DOCUMENTS
Documents on the history of Hibbat Zion and the settlement of Eretz-Yisrael, ed by A Druyanov and S Laskov, 1982 [review article]. Kolatt, Israel. *St Zionism* 7 No 1,161–167 Spr 1986

ZIONISM—HISTORY
Activism versus moderation: the conflict between Abba Hillel Silver and Stephen Wise during the 1940s. Ganin, Zvi. *St Zionism* 5 No 1,71–95 Spr 1984
American Reform Judaism and Zionism: early efforts at ideological rapprochement. Meyer, Michael A. *St Zionism* No 7,49–64 Spr 1983
Attempts at an Arab–Jewish agreement in Palestine during the thirties. Dothan, Shmuel. *Zionism* No 2,213–238 Aut 1980
Attitudes to Arab–Jewish confrontation as reflected in the Hebrew press: 1900–1918. Gorni, Yosef. *Zionism* No 1,47–81 Spr 1980
Beʼer Tuvia (Kastina): the failure of a settlement. Giladi, Dan. *Zionism* No 1,9–45 Spr 1980
Ber Borokhov [Zionist leader]. Mintz, Matityahu. *St Zionism* No 5,33–53 Spr 1982
Brandeis and the origins of the Balfour Declaration. Halpern, Ben. *St Zionism* No 7,71–100 Spr 1983
Brandeis becomes a Zionist. Halpern, Ben. *Mod Jud* 6 No 3,227–243 O 1986
"The chief": a pen portrait of Chaim Weizmann [preprint fr biography]. Rose, Norman. *St Zionism* 6 No 2,171–197 Aut 1985
Classic Zionism and modern anti–semitism: parallels and influences (1883–1914). Doron, Joachim. *St Zionism* No 8,169–204 Aut 1983
The concept of time in the partition controversy of 1937 [Palestine]. Shapira, Anita. *St Zionism* 6 No 2,211–228 Aut 1985
Crisis as turning point: Chaim Weizmann in World War I. Barzilay-Yegar, Devorah. *St Zionism* No 6,241–254 Aut 1982
Criteria and conception in the historiography of German and American Zionism. Friesel, Evyatar. *Zionism* No 2,285–302 Aut 1980
The debate in Mapai on the use of violence, 1932–1935. Shapira, Anita. *Zionism* No 3,99–124 Spr 1981
Eisenhower, American Jewry, and Israel [photo]. Alteras, Isaac. *Am Jew Archiv* 37 No 2,257–274 N 1985
The evolution of Zionist activity in the Jewish communities of Morocco, Tunisia and Algeria: 1897–1947. Laskier, Michael M. *St Zionism* No 8,205–236 Aut 1983
Fire and water: Ze'ev Jabotinsky and the revisionist movement. Shavit, Yaakov. *St Zionism* No 4,215–236 Aut 1981
The first Anglo–Jewish pilgrimage to Palestine: 1897. Cohen, Stuart A. *Zionism* No 3,71–85 Spr 1981
The first debate on Palestine in the Permanent Mandates Commission of the League of Nations. Freundlich, Yehoshua. *St Zionism* No 5,115–128 Spr 1982
The frustrated alliance: the revisionist movement and the Polish government-in-exile, 1939–1945. Engel, David. *St Zionism* 7 No 1,11–36 Spr 1986
German Zionism and the rise to power of National Socialism. Eloni, Yehuda. *St Zionism* 6 No 2,247–262 Aut 1985
Gershom Scholem and the Jung Juda Youth Group in Berlin, 1913–1918. Weiner, Hannah. *St Zionism* 5 No 1,29–42 Spr 1984
Herzl's newspapers: the creation of *Die Welt*. Toury, Jacob. *Zionism* No 2,159–172 Aut 1980
The history of the Zionists and the history of the Jews. Vital, David. *St Zionism* No 6,159–170 Aut 1982
The images of Arabs and Jews as a factor in British policy towards Palestine. Sheffer, Gabriel. *Zionism* No 1,105–128 Spr 1980
Israel and the Lebanese Phalange: the birth of a relationship, 1948–1951. Morris, Benny. *St Zionism* 5 No 1,125–144 Spr 1984
Jacob H Schiff becomes a Zionist: a chapter in American–Jewish self-definition, 1907–1917 [with letters of Schiff and J W Mack]. Friesel, Evyatar. *St Zionism* No 5,55–92 Spr 1982
Jonathan Frankel, *Prophecy and politics: socialism, nationalism and the Russian Jews, 1862–1917*, 1981 [review article]. Shapira, Anita. *St Zionism* 5 No 1,145–151 Spr 1984
Martin Buber's impact on German Zionism before World War I. Reinharz, Jehuda. *St Zionism* No 6,171–184 Aut 1982
Max Nordau, 1914: an evaluation of Herzl's political activity [includes letter fr Nordau to R Gottheil]. Friesel, Evyatar. *St Zionism* No 7,65–70 Spr 1983
The option on Ghaur al-Kibd: contacts between Emir Abdallah and the Zionist executive, 1932–1935. Shapira, Anita. *Zionism* No 2,239–283 Aut 1980
The origins of "Jewish Labor" ideology. Shapira, Anita. *St Zionism* No 5,93–113 Spr 1982
Politics and messianism: the Zionist Revisionist Movement and Polish political culture. Shavit, Yaakov. *St Zionism* 6 No 2,229–246 Aut 1985
The rejection of the diaspora in Zionist thought: two approaches. Schweid, Eliezer. *St Zionism* 5 No 1,43–70 Spr 1984
Religion and education: the cultural question and the Zionist movement, 1897–1913. Rinott, Moshe. *St Zionism* 5 No 1,1–17 Spr 1984
[Review article; *Churchill and the Jews*, M J Cohen, 1985; *Britain and Palestine during the 2d World War*, R W Zweig, 1986]. Thornton, A P. *St Zionism* 7 No 1,149–160 Spr 1986

ZIONISM—HISTORY
Social concepts prevalent in German Zionism: 1883–1914. Doron, Joachim. *St Zionism* No 5,1–32 Spr 1982
"Torah and labor": the radicalization of religion within a national framework. Fishman, Aryei. *St Zionism* No 6,255–272 Aut 1982
Utopian elements in Zionist thought. Gorni, Yosef. *St Zionism* 5 No 1,19–27 Spr 1984
Weizmann's man in Damascus: Dr Shlomo Felman's mission to Faisal's court, S 1919–Jl 1920. Rogel, Nakdimon. *St Zionism* No 8,237–268 Aut 1983
Yosef Busel, the Hedera Commune and the birth of the kvutza. Frankel, Rafael. *Zionism* No 1,83–104 Spr 1980
Yosef Haim Brenner's attitude toward socialism and the workers' movement. Gorni, Yosef. *St Zionism* No 6,185–210 Aut 1982
Zionist foreign policy and Ben–Gurion's visit to the United States in 1939. Gal, Allon. *St Zionism* 7 No 1,37–50 Spr 1986
The Zionist Movement and the Arabs. Kolatt, Israel. *St Zionism* No 5,129–157 Spr 1982
Zionist policy and the fate of European Jewry, 1943–1944. Gelber, Yoav. *St Zionism* No 7,133–167 Spr 1983
ZIONISM, AFRICAN *see* African Zionism
ZIONIST ORGANIZATION OF AMERICA
Brandeis's view on the upbuilding of Palestine, 1914–1923. Gal, Allon. *St Zionism* No 6,211–240 Aut 1982
ZIPPORAH (BIBLICAL CHARACTER)
Zipporah to the rescue: a contextual study of Exodus 4:24–6. Robinson, Bernard P. *Vet Test* 36 No 4,447–461 O 1986
ZIRKEL, A
Kanonistische Ansätze zur Frage der Rechtsstellung wiederverheirateter Geschiedener: aus Anlass einer Neuerscheinung [review]. Puza, Richard. *Th Q* 165 No 4,308–313 1985*
ZIZIOULAS, JOHN D
The sacramentality of ordination and apostolic succession: an Orthodox–ecumenical view. Clapsis, Emmanuel. *Gr Orth Th R* 30 No 4,421–432 Wint 1985
ZOAR *see* Jordan—Antiquities—Es–Safi
ZODIAC
The uses of astrology [presidential address, American Oriental Soc, 194th, Seattle, Mr 25–28 1985]. Reiner, Erica. *J Am Orient Soc* 105 No 4,589–595 O–D 1985
Le zodiaque de la synagogue de Beth Alpha et le Midrash [Eng summary; plates]. Dequeker, L. *Bijdragen* 47,2–30 1986
ZOE–OBIANGA, ROSE
The church and the Nigerian woman. Okolo, Chukwudum B. *AFER* 27 No 6,366–374 D 1985
ZOHAR *see* Kabbalah
ZONDERVAN CORPORATION
Major Christian publisher fights a takeover bid. Frame, Randy. *Chr T* 30 No 14,47 O 3 1986
ZONING
Zoning restrictions provide new means to discriminate. Wharton, Ann. *Fund J* 5 No 10,61–62 N 1986
ZOQUE INDIANS
"Cuando ardió el cielo y se quemó la tierra": la erupción del Volcan Chonal en la perspectiva de la mitología zoqué. Báez–Jorge, Félix. *América Indigena* 42 No 4,537–557 O–D 1982
ZOROASTRIANISM
Le communità zoroastriane d'Iran dopo la Rivoluzione. Vitalone, Mario. *Istituto Universitario Orientale Annali (Naples)* 45,177–192 1986
ZOSIMOS OF PANOPOLIS
Le nom d'Adam et les points cardinaux: recherches sur un theme patristique. Cerbelaud, Dominique. *Vig Chr* 38 No 3,285–301 S 1984
ZOSIMUS, SAINT, 5TH CENT
Elder Zosimas and his wondrous meeting with St Mary of Egypt: introd by E Mattei [il]. Sophonius, Saint, Patr of Jerusalem, 560?–638. *Epiphany* 6 No 3,54–64 Spr 1986
ZUBIRI, XAVIER
De l'analogie: questions disputées. Secretan, Philibert. *Freiburg Z Ph Th* 28 No 1–2,148–176 1981
La idea de mundo en la filosofía de Zubiri. González, Antonio. *Miscelanea Comillas* 44 No 85,485–521 1986
ZUCKERMAN, BRUCE
Recovering the erased gospels [high–tech methods to study Sinaitic Syriac translation; il]. Neff, David. *Chr T* 30 No 14,17–20 O 3 1986
ZULUS (AFRICAN PEOPLE)
The gospel to the urban Zulu: three cultures in conflict. Fleming, Kenneth C. *Ev Miss Q* 22 No 1,24–31 Ja 1986
Location and direction in African religious movements: some deictic contours of religious conversion. Fernandez, James W. *Hist Rel* 25 No 4,352–367 My 1986
The management of a complex religious identity: the case of Zulu Zionism [bibliog]. Kiernan, J P. *Rel So Africa* 7 No 2,3–14 Jl 1986
Religious change as transaction: the Norwegian mission to Zululand South Africa 1850–1906. Simensen, Jarle. *J Rel Africa* 16 No 2,82–100 1986
The social stuff of revelation: pattern and purpose in Zionist dreams and visions [Zulus; tables, bibliog; Fr summary]. Kiernan, J P. *Africa (Int African Inst)* 55 No 3,304–318 1985
ZUNI INDIANS
The hero twins [bibliog]. Carr, Helen. *New Scholar* 10 No 1–2,1–17 1986
The Zuni Cinderella [bibliog]. Brotherston, Gordon. *Lat Am Ind Lit J* 2 No 2,110–126 Fall 1986
Zuni sacred theater [bibliog]. Tedlock, Barbara. *American Indian Quarterly* 7 No 3,93–110 Sum 1983
ZUNTZ, G
Forgetfulness in the *Golden tablets of memory* [instructions concerning the afterlife; Greek texts, commentary, tr; diag]. Janko, R. *Classical Quarterly* ns 34 No 1,89–100 1984
ZURAYK, QUSTANTIN K
Humanism and secularism in the modern Arab heritage: the ideas of al–Kawākibī and Zurayk. Atiyeh, George N. *Hamdard Islam* 8 No 1,21–40 Spr 1985
ZURICH—CHURCH HISTORY
Vadians reformatorisches Bekenntnis. Rüsch, Ernst Gerhard. *Zwingliana* 17 No 1,33–47 1986
ZWEIG, RONALD W
[Review article; *Churchill and the Jews*, M J Cohen, 1985; *Britain and Palestine during the 2d World War*, R W Zweig, 1986]. Thornton, A P. *St Zionism* 7 No 1,149–160 Spr 1986
ZWEMER, SAMUEL MARINUS, 1867–1952
The legacy of Samuel M Zwemer [bibliog]. Wilson, J Christy, Jr. *Int Bul Miss R* 10 No 3,117–121 Jl 1986
ZWICKAU—CHURCH HISTORY
The transmission of Luther's teachings on women and matrimony: the case of Zwickau. Karant–Nunn, Susan C. *Archiv Ref* 77,31–46 1986
ZWINGLI, ULRICH
Dating Huldrych Zwingli's lectures on the Gospel of John. Wengert, Timothy J. *Zwingliana* 17 No 1,6–10 1986
Farels *Sommaire* und Zwinglis *Commentarius* [Fr summary]. Locher, Gottfried W. *Cahiers R Th Ph* No 9 (Pt 1),137–147 1983
Justice et glorification: double préoccupation d'Ulrich Zwingli, reformateur (1484–1531). Bürki, Bruno. *Freiburg Z Ph Th* 31 No 3,411–420 1984
Premier sermon de Zwingli à la "Disputatio" de Berne; tr by A L Fink. Zwingli, Ulrich. *E T Rel* 61 No 1,21–34 1986
Rewards and pitfalls in studying Mennonite history. Sherk, J Harold, Jr. *Conrad Grebel R* 1 No 2,43–52 Spr 1983
Was ist reformatische Rechtfertigungslehre? Hamm, Berndt. *Z Th K* 83 No 1,1–38 F 1986
Wer war der Bildhauer des Zwingli–Denkmals? Locher, Gottfried W. *Ref* 34 No 3,237 Je 1985
Die Zumutung der Genfer Psalmen: Notizen über ein vergessenes reformiertes Erbe. Bäumlin, Klaus. *Ref* 35 No 4,272–280 Ag 1986
Zur Aktualität der politischen Theologie Ulrich Zwinglis. Winzeler, Peter. *Freiburg Z Ph Th* 31 No 3,395–410 1984
Zusammenstoss mit Zwingli [500th anniversary]. Bäumlin, Ursula. *Ref* 33 No 4,266–269 Jl 1984
Zwingli und die Kirche: Scholastik und Humanismus im Kirchenbegriff Zwinglis. Pollet, J V. *Zwingliana* 16 No 6,489–499 1985
Das Zwingli–Jahr [1984; 500th anniv of birth]. Meister, Claus. *Ref* 33 No 6,476 N 1984
"Zwinglianer" zwischen Ostsee und Harz in den Anfangsjahren der Reformation (1525–1532). Koch, Ernst. *Zwingliana* 16 No 6,517–545 1985
ZYLSTRA, BERNARD
[Zylstra, Bernard:] "what a great spot for a resurrection" [obit]. Greidanus, Morris N. *Ref J* 36 No 4,5–6 Ap 1986

Author and Editor Index

A

AAGAARD, Anna Marie. *Facing unity* – for what. *Ec Trends* 15 No 11,177–179 D 1986.

AAGAARD, Johannes, and O'Connor, Thomas. Neil Duddy and the peculiar teachings of the Local Church [with interview of N Duddy]. *Update N Rel Mvt* 10 No 3,30–41 S 1986.

AAGESON, James W. Scripture and structure in the development of the argument in Romans 9–11. *C B Q* 48 No 2,265–289 Ap 1986.

AARFLOT, Andreas, Bp. Made by God – for his purpose: Jer 18:1–10 [sermon, WCC Commission on Faith and Order, Ostavanger Cathedral, Ag 13 1985]. *E Asia J Th* 4 No 1,167–169 Ap 1986.

AASI, Ghulam Haider. Dewey and Iqbāl on moral self and society: a comparative study of their thought. *Hamdard Islam* 8 No 4,51–63 Wint 1985.

ABALOS, David T. The teacher as guide. *J Dharma* 11 No 1,62–75 Ja–Mr 1986.

ABBOTT, Sally Mansfield. The origin of God in the blood of the lamb: the implications of shamanism for a new age ethic [killing animals; bibliog]. *Anima* 12 No 2,139–143 Spr 1986.

ABDALLAH, Fadel I. Notes on Ibn Hazm's rejection of analogy (Qiyās) in matters of religious law. *Am J Islamic Soc Sci* 2 No 2,207–224 D 1985.

ABE, G O. Religion and national unity: guidelines for Nigeria from the Judean exilic and post–exilic experience. *Africa Th J* 15 No 1,63–72 1986.

ABE, Masao, and Cobb, John. Buddhist–Christian dialogue: past, present and future; interview by Bruce Long. *Bud Chr St* 1,12–29 1981.

ABE, Masao. Comments on "Christian and Buddhist personal transformation" [reply to F Streng]. *Bud Chr St* 2,45–49 1982.

ABE, Masao. God, emptiness and ethics [replies to J Cobb, G Rupp, R Thurman, and M D Eckel]. *Bud Chr St* 3,53–60 1983.

ABE, Masao, and Cook, Francis H. Responses to Langdon Gilkey ["The Christian understanding of suffering," pp 49–65]. *Bud Chr St* 5,67–100 1985.

ABE, Yoshiya. Yanagawa Keiichi as an educator. *Japan J Rel St* 13 No 2–3,227–240 Je–S 1986.

ABEL, Lionel. Lionel Trilling and his critics. *Commentary* 82 No 5,56–63 N 1986.

ABEL, Olivier. De l'obligation de croire: les objections de Bayle au commentaire augustinien du "Contrains–les d'entrer" (Luc 14:16–23). *E T Rel* 61 No 1,35–49 1986.

ABEL, Trudi. Needles and penury in 19th century London: the diary of a poor Quaker seamstress. *Quaker H* 75 No 2,102–114 Fall 1986.

ABIR, S. Was kann die anthropologische *bśr*–Konzeption zur Deutung der Urgeschichte beitragen? *Z Altt W* 98 No 2,179–198 1986.

ABRAHAM, William J. On how to dismantle the Wesleyan quadrilateral: a study in the thought of Albert C Knudson. *Wesley Th J* 20 No 1,34–44 Spr 1985.

ABRAHAMSEN, Carl, Jr; Bliese, William; Thompson, Roger; Hughes, Kent. Can spiritual vitality be engineered [forum]. *Leadership* 7 No 2,12–20 Spr 1986.

ABRAMOWSKI, Luise. Bemerkungen zur *Theologia deutsch* und zum *Buch von geistlicher Armut*. *Z K G* 97 No 1,85–104 1986.

ABRAMS, Jeanne. *Unsere leit* ("our people"): Anna Hillkowitz and the development of the East European Jewish woman professional in America. *Am Jew Archiv* 37 No 2,275–289 N 1985.

ABU–EL ASSAL, Riah. Arab Christians: an endangered species [il]. *Other Side* 22 No 7,14–18 S 1986.

ABU–HAIDAR, Jareer. *Awlād Hāratinā* by Najīb Mahfūz: an event in the Arab world. *J Arab Lit* 16,119–131 1985.

ABUSCH, Tzvi. Ishtar's proposal and Gilgamesh's refusal: an interpretation of *The Gilgamesh Epic*, tablet 6, lines 1–79. *Hist Rel* 26 No 2,143–187 N 1986.

ABUSULAYMAN, 'AbdulHamid. Guiding light: selection from the *Holy Qur'an*. *Am J Islamic Soc Sci* 3 No 1,10–11 S 1986.

ABUSULAYMAN, 'AbdulHamid. Islamization of knowledge with special reference to political science. *Am J Islamic Soc Sci* 2 No 2,263–289 D 1985.

ACCARDI, Rodger F. Clinical vignettes. *J Supervision Train* 8,45–50 1986.

Contents: Contributions by B burbank, D A Morrison, R F Accardi.

ACCARDI, Rodger F. Overcoming ourselves. *J Supervision Train* 8,49–50 1986.

ACHTEMEIER, Elizabeth. What I learned from Karl Barth [centenary; preprint fr *How Barth changed my mind*, ed by D K McKim]. *Ref J* 36 No 5,15–17 My 1986.

ACHTEMEIER, Paul J. The authority of the Bible: what shall we then preach? *TSF Bul* 10 No 2,19–22 N–D 1986.

ACHTEMEIER, Paul J, Ed. The Book of Revelation [thematic issue]. *Interp* 40 No 3,227–301 Jl 1986*.

Contents: Editorial. Reading the Book of Revelation in the 20th century, by A Y Collins. The Apocalypse of John as oral enactment, by D L Barr. The theology of Revelation: "the Lord our God the Almighty reigns", by M E Boring. Preaching the Book of Revelation, by F B Craddock. Expository articles: Revelation 5:1–14, by P J Achtemeter; Revelation 7:9–17, by B H Kelly; Revelation 21:1–8, by R W Raber.

ACHTEMEIER, Paul J. An elusive unity: Paul, Acts, and the early church [address, Catholic Biblical Assoc, 48th, Univ of San Francisco, Ag 12 1985]. *C B Q* 48 No 1,1–26 Ja 1986.

ACHTEMEIER, Paul J. Revelation 5:1–14 [expository article]. *Interp* 40 No 3,283–288 Jl 1986.

ACHTEMEIER, Paul J, ed. [The absoluteness of Christianity]. *Interp* 40 No 4,341–406 O 1986*.

Contents: The problem of the absoluteness of Christianity, by C E Braaten. Yahweh and other deities, by J Blenkinsopp. Christianity and world religions, by P Perkins. Religious pluralism and early Christian theology, by R L Wilken. Isaiah 45:20–25, by R E Clements. Matthew 15:21–28, by J P Meier. Romans 1:18–23, by L E Keck.

ACHTEMEIER, Paul J, ed. [David, King of Israel; thematic issue]. *Interp* 40 No 2,115–185 Ap 1986*.

Contents: The historical David, by P K McCarter, Jr. Portraits of David: canonical and otherwise, by D L Petersen. The David of the Psalms, by J L Mays. A man for all seasons: David in rabbinic and New Testament literature, by J M Bassler. 2 Samuel 12:17a, by G W Coats. Psalm 34, by K H Richards. Matthew 21:1–11, by P W Meyer.

ACKELSBERG, Martha A. Spirituality, community, and politics: B'not Esh and the feminist reconstruction of Judaism. *J Fem St* 2 No 2,109–120 Fall 1986.

ACKERMAN, Jane E. Leopoldo Panero and Saint John of the Cross [tr and discussion of Panero's "Las manos ciegas"; Spanish religious poetry]. *St Myst* 9 No 2,40–47 Sum 1986.

ACKLEY, Sheldon. Secular humanism and the schools. *Rel Humanism* 20 No 3,130–136 Sum 1986.

ACKLIN, Marvin W. Adult maturational processes and the facilitating environment. *J Rel Health* 25 No 3,198–206 Fall 1986.

ADAIR, Thelma C D. In the face of denial, betrayal, and hope [address, Inter–Ethnic Theological Colloquium, San Francisco, N 7–10 1985]. *Ch Soc* 76 No 4,7–14 Mr–Ap 1986.

ADAM, Heribert. Variations of ethnicity: Afrikaner and Black nationalism in South Africa. *J of Asian and African St* 20 No 3–4,156–168 Jl–O 1985.

ADAMS, Bob E. Maston, missionaries, and missions [T B Maston]. *Per Rel St* 12 No 4,9–17 Wint 1985.

ADAMS, Doug. Theologies in visual art forms [review article]. *Dialog (Minnesota)* 25 No 4,291–294 Fall 1986.

ADAMS, James Ring. The lost honor of Geraldine Ferraro. *Commentary* 81 No 2,34–38 F 1986.

ADAMS, Jay E. Forgive to forget. *Fund J* 5 No 4,15–17 Ap 1986.

ADAMS, Jay E. Sibling rivalry: breaking family circles from cradle to grave [il]. *Fund J* 5 No 9,25–26, 27–28 O 1986.

ADAMS, Robert Merrihew. The virtue of faith [reply, J Muvskens, 2 no 1,43–52 Ja 1985]. *Faith Phil* 1 No 1,3–15 Ja 1984.

ADAMS, Roger J. Isaiah or Jacob: the iconographic question on the coronation portals of Senlis, Chartres, and Reims [figs]. *Gesta* 23 No 2,119–130 1984.

ADAY, Ronald H. Belief in afterlife and death anxiety: correlates and comparisons [tables; bibliog]. *Omega* 15 No 1,67–75 1984–1985.

ADDINALL, Peter. Hume's challenge and Paley's response [influence on *Bridgewater treatises*]. *Expos T* 97 No 8,232–236 My 1986.

ADDINALL, Peter. What is meant by a theology of the Old Testament? *Expos T* 97 No 11,332–336 Ag 1986.

ADDISS, Stephen. The life and art of Fūgai Ekun (1568–1654). *E Buddhist* ns 19 No 1,59–75 Spr 1986.

ADÉDÌRAN, 'Bíódún. Research on pre–colonial Western Yorùbáland: a note on source–materials. *Anthropos* 80 No 4–6,545–554 1985.

ADELOWO, E Dada. A comparative study of creation stories in Yoruba religion, Islam and Judaeo–Christianity. *Africa Th J* 15 No 1,29–53 1986.

ADELOWO, E Dada. A repository of theological and ethical values in Yoruba oral traditions, the Quran, the Hadith, and the Bible. *Africa Th J* 15 No 2,127–141 1986.

ADELSON, Joseph. Back to criminal psychology [review; *Crime and human nature*, by J Q Wilson and R J Herrnstein]. *Commentary* 81 No 3,44–46 Mr 1986.

ADEYEMO, Tokunboh. The salvation debate and evangelical response; pt 2. *E Africa J Ev Th* 2 No 2,4–19 1983.

ADEYEMO, Tokunboh; Samuel, Vinay; Sider, Ronald, eds. Base Ecclesial Communities. *Transformation* 3 No 3,1–30 Jl–S 1986*.

Contents: Christian base communities: a historical perspective, by S Escobar. Base ecclesial community in Protestant perspective, by G Cook. Base communities consultation reflections, by C Sugden. BECs in socio–cultural perspective, by J B Libanio. Recreating relationships, by F O'Gorman. Building the kingdom in sunburnt soil, by M Stuart. Grassroots communities: signs of joy and expectancy, by V Steuernagel. Base communities: a suggested bibliography, by G Cook. A Latin American evangelical view of base communities, by S Sywulka.

ADLE, Chahryar *see* Bacqué–Grammont, Jean Louis, jt auth

ADLER, Gilbert. [Vogeleisen, Gérard, 1929–1985; obit; bibliog]. *R Sci Rel* 60 No 3–4,129–131 Jl–O 1986.

ADLER, Mortimer J. The last lecture: thinking about God, believing in God [Christian doctrines]. *Rel Intel Life* 4 No 1,71–78 Fall 1986.

ADLER, Raya. Mandatory land policy, tenancy and the Wadi al–Hawarith affair, 1929–1933. *St Zionism* 7 No 2,233–257 Aut 1986.

ADLER, William. Berossus, Manetho, and *1 Enoch* in the world chronicle of Panodorus. *Harv Th R* 76 No 4,419–442 O 1983.

AEJMELAEUS, Anneli. Function and interpretation of *kî* in biblical Hebrew. *J B L* 105 No 2,193–209 Je 1986.

AERTS, Theo, ed. Prayers [collection; Melanesia]. *Point* Series No 8,3–8 1–310 1986.

AESCHLIMAN, Michael D. Reaching down deep for justice and right law [religious themes in *King Lear*]. *Bk Rel* 14 No 9,3 N 1986.

AESCHLIMANN, Johann. "Unilateraler Globalismus": Beobachtungen zum sogenannten "Isolationismus" der USA. *Ref* 33 No 4,262–265 Jl 1984.

AFNÁN, Muhammad, and Hatcher, William S. Note on MacEoin's "Bahá'í fundamentalism" [2nd reply to D McEoin; rejoinder]. *Religion* 16 No 2,187–192 Ap 1986.

AGARWAL, Anil, and Narain, Sunita. Women and natural resources [poor rural women in India; bibliog]. *Soc Action (India)* 35 No 4,301–325 O–D 1985.

AGAZZI, Evandro. Gott angesichts der heutigen wissenschaftlichen Mentalität. *Freiburg Z Ph Th* 27 No 1–2,67–92 1980.

AGAZZI, Evandro. Logik als Organon und als Theorie. *Freiburg Z Ph Th* 31 No 3,3–7 1984.

AGHIORGOUSSIS, Maximos, Bp. The Word of God in Orthodox Christianity. *Gr Orth Th R* 31 No 1–2,79–103 Spr–Sum 1986.

AGIUS, Denis. The Lamspring Council Book, 1715–1802. *Down R* 104,158–161 Ap 1986.

AGNEW, Francis H. The origin of the NT apostle–concept: a review of research. *J B L* 105 No 1,75–96 Mr 1986.

AGRESTI, Giuliano. S Francesco fratello di tutti i fratelli: uomo ecumenico [summary of conf paper]. *St Ecum* 3 No 3–4,493–494 Jl–D 1985.

AGUA PEREZ, Agustín del. El papel de la "escuela midrásica" en la configuración del Nuevo Testamento. *Est Eccles* 60 (No 234),333–349 Jl–S 1985.

AGUIRRE, Rafael. El método sociológico en los estudios bíblicos. *Est Eccles* 60 (No 234),305–331 Jl–S 1985.

AGUIRRE BELTRÁN, Gonzalo. El Instituto Linguistico de Verano. *América Indígena* 41 No 3,435–461 Jl–S 1981.

AHLERS, Rolf. The Confession of Altona [Germany, Ev Luth Ch of Altona, Ja 11 1933; Eng text of doc]. *Harv Th R* 77 No 3–4,377–394 Jl–O 1984.

AHLSTRAND, Kajsha; Meijers, Cathrien; Raalte, Jan van; Lagerwerf, Leny. St Francis Community in Makoni [Zimbabwe; rpt, 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,98–100 1985.

AHMAD, Mumtaz. Parliament, parties, polls and Islam: issues in the current debate on religion and politics in Pakistan. *Am J Islamic Soc Sci* 2 No 1,15–28 Jl 1985.

AHMAD, Qeyamuddin. The battle of Balakote (1831) and the death of Sayyid Ahmad Shahīd: a reappraisal. *Hamdard Islam* 8 No 3,91–102 Aut 1985.

AHMED, Akbar S. Death in Islam: the Hawkes Bay case [F 1983, Pakistan; Naseem Fatima, Shiah leader; fig, bibliog]. *Man: J Royal Anthropological Inst* ns 21 No 1,120–134 Mr 1986.

AHMED, Leila. Women and the advent of Islam [Khadija as Jahilia (Pre-Islamic), ʿAisha & co–wives; first Islamic practice]. *Signs: J Women Culture and Society* 11 No 4,665–691 Sum 1986.

AHRONI, Reuben. A petition *baqqāšā* addressed to Rabbi Shalom Shabazi: a Yemenite Jewish saint [unpub MS; facsim, Hebrew text; bibliog]. *Hebr Ann R* 9,5–30 1985.

AHRONI, Reuben, ed. Biblical and other studies in honor of Sheldon H Blank [por]. *Hebr Ann R* 8,1–272 1984*.

Contents: Jeremiah 29:5–7: Deuteronomic allusion, by A Berlin. Zebulun and Issachar as an ethical paradigm, by S D Breslauer. Stories of the conquest: Joshua 2, 6, 7, and 8, by R C Culley. Moses: divine servant and Israelite hero, by T B Dozeman. LXX Proverbs 3:28 and ancient Egyptian wisdom, by M V Fox. Sleepy wife: a feminist consideration of A B Yehoshua's fiction, by E Fuchs. Semitic inscriptions from Crete, by C H Gordon. Targumic poems from the Cairo Genizah, by M L Klein. Melodrama as parable: story of the poor man's ewe–lamb and the unmasking of David's topsy–turvy emotions, by S Lasine. Epiphanic imagery in Second Isaiah's portrayal of a new Exodus, by D A Patrick. "My beloved is like a gazelle": imagery of the beloved boy in religious Hebrew poetry, by N Roth. A multivalent text: Psalm 151:3–4 revisited, by J A Sanders. Designation of the ark in priestly theology, by C H Seow. *Qināh* meter and strophic structure in Psalm 137, by W H Shea. Transformations: Holocaust poems in Dan Pagis' *Gilgul*, by N B Sokoloff. Saadia's biblical exegesis and his poetic practice, by Y Tobi. Job's vision: the dialectic, by J G Williams.

AHRONI, Reuben, ed. Biblical and other studies in memory of S D Goitein [por]. *Hebr Ann R* 9,1–381 1985*.

Contents: Prof Shelomo Dov Goitein (1900–1985), by R Ahroni. Petition addressed to R Shalom Shabazi, by R Ahroni. Evolution of Israeli attitude toward Holocaust, by I Avisar. Prayer in the wilderness traditions, by S E Balentine. Use of different registers of Judeo–Arabic by one author, by J Blau. Lesson from arcane world of heavenly spheres, by D R Blumenthal. Verb *ḥsr* in Ben–Sira, rabbinic Hebrew, by N M Bronznick. Biblical laws of talion, by C M Carmichael. False naivety in prologue to Job, by D J A Clines. Ark of Covenant in Joshua, by G W Coats. Pietist letter from genizah, by P B Fenton. Stoicism, anti–stoicism in Qoheleth, by J G Gammie. Job and ecology, by R Gordis. Prophetic history and redaction of Kings, by S L McKenzie. Chieftains' gifts: Numbers 7, by J Milgrom. Eridu, Dunnu and Babel, by P D Miller, Jr. Genesis Rabbah as polemic, by J Neusner. Daniel 7: its structure, role, by P R Raabe. Stress position in *waw* consecutive perfect forms, by E J Revell. Sanctuary, city of sanctuary in Temple Scroll, by L H Shiffman. Also N Sokoloff, N and Y Stillman, J Van Seters, Y Tobi, and G Wilson.

ÅHS, Torsten. Fungerar missionären som informatör [Eng summary; photo]. *Svensk Miss* 74 No 1,30–32 1986.

AHSAN, Abdullah. A late 19th century Muslim response to the Western criticism of Islam – an analysis of Amīr ʿAli's life and works. *Am J Islamic Soc Sci* 2 No 2,179–206 D 1985.

AHYOUNG, Selwyn E. Ethnic hymnody series: The music of the Shouter–Baptists of Trinidad, West Indies [figs, transcriptions]. *Hymn* 37 No 1,19–24 Ja 1986.

AIESI, Donald P. The Supreme Court and the religion clauses of the 1st Amendment. *Rv Ex* 83 No 2,181–194 Spr 1986.

AIST, Clark S. The new shape of mental health ministry. *Cura Animarum* 36 No 1,12–28 My 1984.

AITKEN, Robert. *The Cloud of Unknowing* and the *Mumonkan*: Christian and Buddhist meditation methods. *Bud Chr St* 1,87–91 1981.

AITKEN, Robert. Play. *E Buddhist* ns 19 No 1,118–122 Spr 1986.

AITSI, Louise. Women in the church in Melanesia. *Point* Series No 8,196–203 1986.

AKAIKE, Noriaki, and Swyngedouw, Jan, eds. Religion and society in contemporary Japan: a tribute to Yanagawa Keiichi. *Japan J Rel St* 13 No 2–3,119–240 Je–S 1986.

Contents: Editors' introduction [bibliog of works in Eng]. Civil religion and the integration of society: a theoretical reflection and an application, by K Dobbelaere. Reflections on the path to understanding in religious studies, by D Reid. Conversion stories and their popularization in Japan's new religions, by S Shimazono. Continuity and change: funeral customs in modern Japan, by H Nakamaki. The secularization of religion in the city, by K Ishii. Yanagawa Keiichi and community religion, by H Shimada. Yanagawa Keiichi as an educator, by Y Abe.

AKAMA, E S. The Igbe cult in Isokoland and missionary and government reactions, 1915–1930. *J Rel Africa* 15 No 1,25–49 1985.

AKER, John B. Juggling: the ministerial art. *Leadership* 7 No 3,26–31 Sum 1986.

ÅKERBERG, Hans. Three components of interpretation: a psychological contribution to the question of hermeneutics [fig, bibliog]. *St Th* 40 No 1,17–44 1986.

AKIIE, Henry Ninomiya. Japanese attitudes towards disabled people. *Japan Chr Q* 52 No 4,202–206 Fall 1986.

AL FARUQI, Ismail Raji. Meta–religion: towards a critical world theology. *Am J Islamic Soc Sci* 3 No 1,13–57 S 1986.

AL–MUJAHID, Sharif. Muslim nationalism: Iqbal's synthesis of pan–Islamism and nationalism. *Am J Islamic Soc Sci* 2 No 1,29–40 Jl 1985.

ALAND, Barbara. Entstehung, Charakter, und Herkunft des sogenannt westlichen Texte: Untersucht an der Apostelgeschichte. *Eph Th L* 62 No 1,5–65 Ap 1986.

ALAND, Kurt. Der "deutsche" Luther. *Luther* 51 No 3,115–129 1980.

ALAPACK, Richard. [Reply to A Dueck, "North American psychology,3 no 2,165–178 Spr 1985]. *Conrad Grebel R* 4 No 1,65–69 Wint 1986.

ALBANESE, Catherine L. Physic and metaphysic in 19th–century America: medical sectarians and religious healing. *Ch H* 55 No 4,489–502 D 1986.

ALBANO, Peter J. Toward a dialectical apologetic of hope: the confrontative dimension of Paul Ricoeur's contribution to fundamental theology. *S R* 15 No 1,77–88 1986.

ALBECKER, Christian. Évangéliser aujourd'hui: Billy Graham et les églises de la Réforme historique. *Foi Vie* 85 No 4,69–76 Jl 1986.

ALBENDA, Pauline, and Guralnick, Eleanor. Some fragments of stone reliefs from Khorsabad [figs]. *J Near East St* 45 No 3,231–242 Jl 1986.

ALBERIGO, Giuseppe. La "reception" du Concile de Trente par l'Église catholique romaine [Eng summary]. *Iren* 58 No 3,311–337 1985.

ALBERS, Robert H. Current developments in pastoral care. *Word World* 6 No 2,207–215 Spr 1986.

ALBERT, Karl. Zu Thomas von Aquin: *Summa theologiae* I 6:4. *Freiburg Z Ph Th* 31 No 3,207–209 1984.

ALBERTS, Susan *see* Muravchik, Joshua, jt auth

ALBREKTSON, Ray. The feasibility of a microcomputer based New Testament research system. *E Asia J Th* 4 No 2,62–67 O 1986.

ALCAZAR, Alvaro. Historical perspective: the Yellow Revolution. *Witness* 69 No 7–8,10–11,22–23 Jl–Ag 1986.

ALCORN, Randy C. Guarding against temptation [adapted reprint]. *Fund J* 5 No 10,52–53 N 1986.

ALCORN, Wallace. Receiving members wisely [Ideas that work]. *Leadership* 6 No 4,61–62 Fall 1985.

ALDEEB ABU–SAHLIEH, Sami A. Liberté religieuse et apostasie dans l'Islam. *Praxis Juridique Rel* 3 No 1,43–76 1986.

ALDER, Elaine Reiser. The nursing home. *Dialogue (Mormon)* 19 No 3,109–113 Fall 1986.

ALDRICH, Daniel Gaskill, Jr. Soil and soul – land and life. *Iliff R* 43 No 3,3–11 Fall 1986.

ALEGRE HEITZMANN, Alfonso. El Cantar de los Cantares: poesía y ritual de la Pascua [Song 1:4–8:5]. *Est Bib* ns 43 No 3–4,321–330 1985.

ALEKSEYEV, Ivan Alekseyevich (Ioann). On prayer and the spiritual life of the laity (From the letters of Schemahegumen Ioann). *J Moscow Patr* No 9,30–33 1985.

ALEMANY, José J. Dietrich Bonhoeffer en portugués. *Miscelanea Comillas* 42 No 81,299–303 Jl–D 1984.

ALEMANY, José J. *Orden*: estructuras semióticas e ideológicas en un texto del Cardenal Pacelli. *Miscelanea Comillas* 43 No 82,41–67 Ja–Jn 1985.

ALEMANY, José J. Panorama bibliográfico del centenario luterano. *Miscelanea Comillas* 42 No 80,79–101 Ja–Je 1984.

ALEXANDER, Daniel. Is fundamentalism an integrism [bibliog]. *Soc Comp* 32 No 4,373–392 1985.

ALEXANDER, Desmond. The Old Testament view of life after death. *Themelios* ns 11 No 2,41–46 Ja 1986.

ALEXANDER, Edward. Liberalism and Zionism [review of *The tragedy of Zionism*, B Avishai and *The siege*, C C O'Brien]. *Commentary* 81 No 2,28–33 F 1986.

ALEXANDER, Edward. Schcharansky's secret. *Commentary* 82 No 4,52–56 O 1986.

ALEXANDER, Frank S. Demythologizing law [reply to M S Ball, pp 140–165]. *J Law Rel* 3 No 1,167–177 1985.

ALEXANDER, H A. Elliot Eisner's artistic model of education. *Rel Ed* 81 No 1,45–58 Wint 1986.

ALEXANDER, Jeffrey C. Habermas's new critical theory: its promise and problems [review of *The theory of communicative action*, vol 1]. *American Journal of Sociology* 91 No 2,400–424 S 1985.

ALEXANDER, John. From another kingdom: should Mother Teresa go to business school? *Other Side* 22 No 9,52–53 N 1986.

ALEXANDER, K C. Agricultural growth and occupational change in Ganganagar, Rajasthan [tables]. *Soc Action (India)* 33 No 1,54–70 Ja–Mr 1983.

ALEXANDER, Loveday. Luke's preface in the context of Greek preface–writing [appendix: Greek scientific prefaces]. *Nov Test* 28 No 1,48–74 Ja 1986.

ALEXANDER, Robert L. Another great queen relief at Alaça Hüyük [abst, Archaeological Inst of America, 87th, D 27–30 1985]. *Am J Arch* 90 No 2,191 Ap 1986.

ALEXANDER, Thomas G. Historiography and the new Mormon history: a historian's perspective [bibliog]. *Dialogue (Mormon)* 19 No 3,25–49 Fall 1986.

ALFARO, Juan. Ludwig Wittgenstein ante la cuestión del sentido de la vida [Eng summary]. *Greg* 67 No 4,693–744 1986.

ALGAZE, Guillermo. Habuba on the Tigris: archaic Nineveh reconsidered [fig, photos, map]. *J Near East St* 45 No 2,125–137 Ap 1986.

ALI, Mubarak. Prince Khusraw (1587–1622). *Hamdard Islam* 6 No 3,73–102 Aut 1983.

ALI, Rauf *see* Gadgil, Madhav, jt auth

ALIKUNJI, Haji K P. Role and status of women in Islam. *J Dharma* 11 No 3,296–299 Jl–S 1986.

ALLAWAY, R H. Fall or fall–short [fall of man]. *Expos T* 97 No 4,108–110 Ja 1986.

ALLCHIN, A M. Our undivided heritage of prayer [Catholic and Anglican women, Digby Stuart College, London, 1986]. *One in Christ* 22 No 3,206–219 1986.

ALLEN, C Leonard. Baconianism and the Bible in the Disciples of Christ: James S Lamar and "The Organon of Scripture". *Ch H* 55 No 1,65–80 Mr 1986.

ALLEN, Catherine J. Patterned time: the mythic history of a Peruvian community [bibliog]. *Journal of Latin American Lore* 10 No 2,151–173 Wint 1984.

ALLEN, Craig M *see* Brutz, Judith L, jt auth

ALLEN, Diogenes. The Christian pilgrimage in George Herbert's *The Temple*. *Angl Th R* 67 No 4,329–347 O 1985.

ALLEN, Diogenes. The witness of nature to God's existence and goodness. *Faith Phil* 1 No 1,27–43 Ja 1984.

ALLEN, Frank. Why do they leave: reflections on attrition [missionaries]. *Ev Miss Q* 22 No 2,118–122 Ap 1986.

ALLEN, Horace R, Jr. Forum: Common texts revisited [rpt; English Language Liturgical Consultation, Boston Univ, Ag 7–9 1985]. *Worship* 60 No 2,172–175 Mr 1986.

ALLEN, Joseph. Renewal of the Christian community: a challenge for the pastoral ministry. *St Vlad Th Q* 29 No 4,305–323 1985.

ALLEN, Joseph L. United States foreign policy and human rights. *Perkins J* 39 No 4,25–33 O 1986.

ALLEN, Leonard. Is America a Christian nation: a review article. *Restoration Q* 28 No 3,129–134 1986*.

Books reviewed: *A Christian America: Protestant hopes and historical realities*, by R T Handy, 1984; *The search for Christian America*, by M A Noll, N O Hatch, and G M Marsden, 1983.

ALLEN, Leslie C. David as exemplar of spirituality: the redactional function of Psalm 19. *Biblica* 67 No 4,544–546 1986.

ALLEN, Leslie C. The value of rhetorical criticism in Psalm 69 [diag]. *J B L* 105 No 4,577–598 D 1986.

ALLEN, Margaret. And are they intelligent [aboriginal students]. *J Chr Ed* Papers 85,35–43 Ap 1986.

ALLEN, Pamela Payne. Taking the next step in inclusive language. *Chr Cent* 103 No 14,410–413 Ap 23 1986.

ALLEN, Thomas G. Exaltation and solidarity with Christ: Ephesians 1:20 and 2:6. *J St N T* No 28,103–120 O 1986.

ALLEN, Thomas G. God the namer: a note on Ephesians 1:21b. *N T St* 32 No 3,470–475 Jl 1986.

ALLEN, William J. "Enclosed is a picture of our church". *Fund J* 5 No 9,30–31 O 1986.

ALLERHAND, Jacob. Jüdische Elemente in den Werken A Schnitzlers, F Kafkas, J Roths und P Celans. *Kairos* 27 No 3–4,288–329 1985.

ALLERTON, John. About a theology of conservation. *Faith Freedom* 38 (3) No 114,116–126 Aut 1985.

ALLISON, Dale C, Jr. The living water (John 4:10–14; 6:35c; 7:37–39). *St Vlad Th Q* 30 No 2,143–157 1986.

ALLISON, Dale C, Jr. Paul and the missionary discourse. *Eph Th L* 61 No 4,369–375 D 1985.

ALLISON, Norman E. Belief systems workshop [missions]. *Ev Miss Q* 22 No 2,184–185 Ap 1986.

ALLON, Dafna. Reflections on the art of lying [I E Babel and antisemitism in the Soviet Union]. *Commentary* 81 No 6,47–54 Je 1986.

ALMEN, Lowell. A "moment of truth" for South Africa [Special correspondence; WCC emergency consultation, Harare, Zimbabwe, D 1985; photo]. *Chr Cent* 103 No 1,6–7 Ja 1–8 1986.

ALMOG, Shmuel. Alfred Nossig: a reappraisal. *St Zionism* No 7,1–29 Spr 1983.

ALMOND, Philip C. The Buddha in the West: from myth to history. *Religion* 16 No 4,305–322 O 1986.

ALMOND, Philip C. The medieval West and Buddhism. *E Buddhist* ns 19 No 2,85–101 Aut 1986.

ALPEROVITZ, Gar. The coming break in liberal consciousness: toward an imaginable transcendence. *Chr Cris* 46 No 3,59–65 Mr 3 1986.

ALPEROVITZ, Gar. What kind of *Tikkun*? *Tikkun* 1 No 1,14–17,110–124 1986.

ALSBERG, Avraham P. Delimitation of the eastern border of Palestine [map]. *Zionism* No 3,87–98 Spr 1981.

ALSTON, William P. Divine–human dialogue and the nature of God. *Faith Phil* 2 No 1,5–20 Ja 1985.

ALSTON, William P, ed. Symposium on Christianity and pacifism [3 papers; Society of Christian Philosophers, Univ of Notre Dame, Mr 8–10 1984]. *Faith Phil* 2 No 2,97–120 Ap 1985*.

Contents: Pacifism: some philosophical considerations, by S Hauerwas. Christianity and pacifism, by R J Mouw. A consistent alternative view within the just war family, by J H Yoder.

ALSTON, William P, ed. Symposium on prayer [2 papers; reply, rejoinder; Society of Christian Philosophers, 1983]. *Faith Phil* 2 No 1,3–42 Ja 1985*.

Contents: Divine–human dialogue and the nature of God, by W P Alston. On petitionary prayer, by J Hoffman. Hoffman on petitionary prayer, by E Stump; reply, by J Hoffman.

ALSZEGHY, Zoltán. La discussione sul peccato originale [review article; *Le péché originel*, by A M Dubarle, 1983]. *Greg* 67 No 1,133–139 1986.

ALSZEGHY, Zoltán. Sistema in teologia [Eng summary]. *Greg* 67 No 2,213–234 1986.

ALTENDORF, Hans Dietrich. Die Vollendung eines Standardwerks [review article; R Pfister, *Kirchengeschichte der Schweiz, Bd 3, von 1720 bis 1950*]. *Ref* 34 No 5,324–327 O 1985.

ALTER, Margaret G. A phenomenology of Christian religious maturity [diags]. *Past Psych* 34 No 3,151–160 Spr 1986.

ALTER, Robert. Kafka's father, Agnon's mother, Bellow's cousins [sociology of the modern Jewish family in fiction]. *Commentary* 81 No 2,46–52 F 1986.

ALTER, Robert. Sodom as nexus: the web of design in biblical narrative. *Tikkun* 1 No 1,30–38 1986.

ALTERAS, Isaac. Eisenhower, American Jewry, and Israel [photo]. *Am Jew Archiv* 37 No 2,257–274 N 1985.

ALTERMATT, Urs. Zwischen kirchlicher und säkularer Öffentlichkeit: zur Situation christlich orientierter Kulturzeitschriften in der Schweiz. *Ref* 34 No 1,17–20 F 1985.

ALTHANN, Robert. Northwest Semitic notes on some texts in 1 Samuel. *Journal of Northwest Semitic Languages* 12,27–34 1984.

ALTHANN, Robert. The oracles of Jeremiah in Northwest Semitic research [Ugaritic literature and grammar]. *Scriptura* No 16,17–28 1985.

ALTINK, Willem. Theological motives for the use of 1 Chronicles 16:8–36 as background for Revelation 14:6–7. *A U Sem St* 24 No 3,211–221 Aut 1986.

ALTIZER, Thomas J J *see* Wyschogrod, Edith, jt auth

ALTON, Bruce. Method and reduction in the study of religion. *S R* 15 No 2,153–164 1986.

ALVAR, Jaime. La fórmula de la *euocatio* y su presencia en contextos desacralizadores [French summary]. *Archivo Español de Arqueología* 57,143–148 1984.

ALVAR, Jaime. Un posible testimonio de culto a Cibeles en Cascais (Portugal) [German summary]. *Archivo Español de Arqueología* 56,123–130 1983.

ALVAREZ, Carmelo E. A cry for peace [South America]. *Mid–Stream* 25 No 1,14–17 Ja 1986.

ALVAREZ, José Luis. El patrimonio histórico–artístico de la Iglesia en el ordenamiento europeo. *Est Eccles* 61 (No 238),335–356 Jl–S 1986.

ALVAREZ BOLADO, Alfonso. El cardenal Tarancón, memoria viva de la Iglesia de España. *Miscelanea Comillas* 42 No 81,157–168 Jl–D 1984.

ALVAREZ BOLADO, Alfonso. Guerra civil y universo religioso: fenomenología de una implicación, primer semestre: 18 julio 1936–24 enero 1937. *Miscelanea Comillas* 44 No 85,233–300 1986.

ALVAREZ LÁZARO, Pedro. Masonología española post–franquista [bibliog]. *Miscelanea Comillas* 43 No 83,505–530 Jl–D 1985.

ALWIN, Duane F. Religion and parental child–rearing orientations: evidence of a Catholic–Protestant convergence [bibliog]. *American Journal of Sociology* 92 No 1,412–440 Jl 1986.

AMALADOSS, Michael. Dialogue and mission: conflict or convergence? *Int R Miss* 75,222–241 Jl 1986.

AMBAUM, Jan. Gemeinsames oder persönliches Beten. *Int Kath Z* 14 No 4,315–318 1985.

AMBERG, Ernst Heinz. Barmen 1934–1984: ein Literaturbericht [bibliog essay]. *Th Lit* 111 No 3,161–174 Mr 1986.

AMBROS, Arne A. Die analyse von Sure 112: Kritiken, Synthesen, neue Ansätze. *Der Islam* 63 No 2,219–247 1986.

AMER, Amin A M A. A further note on Maya [Egyptian official]. *Orientalia* ns 55 No 2,171–173 1986.

AMES, William. The marrow of theology. *Fund J* 5 No 7,49–50 Jl–Ag 1986.

AMEWOWO, Wynnand. Experiences and discoveries with the Bible in West Africa. *Miss St* 3 No 1,12–24 1986.

AMICHAI, Yehuda. Travels of the last Benjamin of Tudela [reflections on modern Israel]; tr by Stephen Mitchell. *Tikkun* 1 No 1,43–48 1986.

AMIN, Tahir. Iran: political economy of an Islamic state. *Am J Islamic Soc Sci* 2 No 1,41–61 Jl 1985.

AMIR, Yehuda; Ben–Ari, Rachel; Bizman, Aharon. Prospects of intergroup relations in an intense conflict situation: *Jews and Arabs in Israel* [study rpt; tables, bibliog]. *J of Asian and African St* 20 No 3–4,203–217 Jl–O 1985.

AMIRAN, Ruth. The fall of the Early Bronze Age II city of Arad. *Isr Ex J* 36 No 1–2,74–76 1986.

AMIRAN, Ruth. A new type of Chalcolithic ritual vessel and some implications for the Nahal Mishmar hoard [figs, photo, bibliog]. *A S O R Bul* No 262,83–87 My 1986.

AMIRTHAM, Samuel. Towards a contextualised curriculum: an Indian attempt. *Ministerial Formation* No 34,29–32 Je 1986.

AMIRTHAM, Samuel. A vision for theological education in Africa. *Ministerial Formation* No 35,9–12 S 1986.

AMIRTHAM, Samuel; Eakin, Joann Nash; Pobee, John S, eds. Women, theological education and ministry [thematic issue]. *Ministerial Formation* No 33,4–20 Mr 1986*.

Contents: The presence and the absence of the Latin American woman in the pastoral ministry of the church, by O Ortega. Feminist theology at the end of a decade: challenge and promise, by J N Eakin. Theology with a human face, by M Weir.

AMMERMAN, Nancy T. The new South and the new Baptists [Southern Baptist Convention]. *Chr Cent* 103 No 17,486–488 My 14 1986.

AMON, Moshe. Marginal annotations on Rabbi Kook's *Orot HaKodesh*. *S R* 15 No 1,55–64 1986.

AMR, Abdel Jalil. Some unusual glazed Mamluke saucer lamps [figs; bibliog]. *Levant* 18,155–161 1986.

AMUNDSON, Melvin. Building positive staff relationships [liturgical planning]. *J Ch Music* 28 No 3,11–14 Mr 1986.

ANAND, Anita. Energy planning/implementation: part of overall development: North and South together need to develop new and renewable sources of energy. *E–SA* 14 No 4,41–46 Ap 1986.

ANCHOR, Robert. The new history of the Enlightenment. *Humanities (NEH)* 7 No 4,3–6 Ag 1986.

ANDEREGG, Fred. Lighting for photography coins and small objects [fig, plate]. *Am J Arch* 90 No 1,89–91 Ja 1986.

ANDERFUHREN, Jean. Révocation de l'Édit de Nantes et Second Refuge [1681]. *Ref* 34 No 4,252–254 Ag 1985.

ANDERSEN, T David. Problems in analysing Hebrew poetry. *E Asia J Th* 4 No 2,68–94 O 1986.

ANDERSEN, T David. Renaming and wedding imagery in Isaiah 62. *Biblica* 67 No 1,75–80 1986.

ANDERSON, Bernard, and Correia–Afonso, John, comps. Annual bibliography of Christianity in India. *Heras Institute* No 4,3–64 1984*.

Heras Institute of India history and Culture, St Xavier's College, 400 001, India. Price per issue—

ANDERSON, Bernhard W. Cosmic dimensions of the Genesis creation account [Carl Michalson Memorial Lecture, 1985]. *Drew G* 56 No 3,1–13 Spr 1986.

ANDERSON, David Earle. Is abortion a civil right [guest editorial]. *Chr Cris* 46 No 5,103–105 Ap 7 1986.

ANDERSON, David Earle. Robert Penn Warren, laureate. *Chr Cris* 46 No 8,170+ My 19 1986.

ANDERSON, David Earle. The Robertson candidacy [Martin G (Pat) Robertson]. *Chr Cris* 46 No 17,406–408 N 1986.

ANDERSON, Fred R. Protestant worship today. *Th Today* 43 No 1,63–74 Ap 1986.

ANDERSON, Gerald H. Christian mission and human transformation: toward century 21 [6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,52–65 1985.

ANDERSON, Herbert. Human forgiveness is possible [review article; *Is human forgiveness possible* by J Patton, 1985]. *J Past Care* 40 No 2,173–179 Je 1986.

ANDERSON, J Kerby. Artificial reproduction: a biblical appraisal. *Bib Sac* 143,61–67 Ja–Mr 1986.

ANDERSON, Jan W. Reinventing the shape of meaning: ambiguities in the ontology of ethnography. *Anthropological Q* 59 No 2,64–74 Ap 1986.

ANDERSON, Jervis. Standing out there on the issues [Bp Paul Moore, Jr; por]. *New Yorker* 41–95 *passim* Ap 28 1986.

ANDERSON, John. The Hare Krishna movement in the USSR. *Rel Comm Lands* 14 No 3,316–317 Wint 1986.

ANDERSON, John. Islam and the Afghan regime [map]. *Rel Comm Lands* 14 No 2,172–179 Sum 1986.

ANDERSON, John O, and Clark, Stephen R. The unrepeatable miracle [anti-abortion]. *Fund J* 5 No 1,22–24 Ja 1986.

ANDERSON, Justice C. Southwestern Baptist Theological Seminary: integrating evangelism into the total life of an institution. *Th Ed* 22 No 2,118–126 Spr 1986.

ANDERSON, Karen. Commodity exchange and subordination: Montagnais–Naskapi and Huron women, 1600–1650. *Signs: J Women Culture and Society* 11 No 1,48–62 Aut 1985.

ANDERSON, Leith. How to win at parish poker. *Leadership* 7 No 1,44–49 Wint 1986.

ANDERSON, Leith; Chapman, Bruce; Sackett, Phil; Voeks, George. Keeping a keen edge [panel discussion]. *Leadership* 7 No 3,128–137 Sum 1986.

ANDERSON, Lynn. Why I've stayed. *Leadership* 7 No 3,76–82 Sum 1986.

ANDERSON, Marvin W. William Tyndale (D 1536): a martyr for all seasons. *Sixteen Cent J* 17 No 3,331–352 Fall 1986.

ANDERSON, Megory, and Culbertson, Philip. The inadequacy of the Christian doctrine of atonement in light of Levitical sin offering [Jerusalem: O 1984]. *Angl Th R* 68 No 4,303–328 O 1986.

ANDERSON, Paul. Balancing form and freedom [people in the presence of God]. *Leadership* 7 No 2,24–33 Spr 1986.

ANDERSON, Paul. The feud between form and freedom [in worship services]. *Chr T* 30 No 8,66 My 16 1986.

ANDERSON, Paul. Making delegation work. *Leadership* 6 No 4,108–109 Fall 1985.

ANDERSON, Philip J. "Invading America": home mission and ecclesiology in the Northwestern Mission Association, 1928–1950. *Cov Q* 44 No 1,37–50 F 1986.

ANDERSON, Philip J. Sion College and the London Provincial Assembly, 1647–1660. *J Eccl H* 37 No 1,68–90 Ja 1986.

ANDERSON, Ray S. The resurrection of Jesus as hermeneutical criterion; pt 1. *TSF Bul* 9 No 3,9–15 Ja–F 1986.

ANDERSON, Ray S. Resurrection of Jesus as hermeneutical criterion; pt 2: sexual parity in pastoral ministry [replies, B Mickelsen, G Sheppard; rejoinder]. *TSF Bul* 9 No 4,15–20 Mr–Ap 1986.

ANDERSON, Ray S. South Africa: *kairos* or crisis? *Ref J* 36 No 10,17–20 O 1986.

ANDERSON, Richard Lloyd. The mature Joseph Smith and treasure searching [photos]. *B Y U St* 24 No 4,489–560 Fall 1984.

ANDERSON, Rodger I. Reincarnation: can Christianity accomodate it [bibliog]. *J Rel Psych Res* 9 No 4,189–202 O 1986.

ANDERSON, Rodger I, ed *see* Hyslop, James Hervey

ANDERSON, Sharon. Churches to consider the formation of peacemaking teams [news; Mennonite and Brethren in Christ churches]. *Chr T* 30 No 2,61–62 F 7 1986.

ANDERSON, Talmadge. Economic dimensions of the Black church: managerial and financial strategies for survival and development. *J Int Th C* 13 No 1,39–54 Fall 1985.

ANDERSON, Wayne C. The finite I Am: reason and imagination in Coleridge's religious thought. *Ult Real* 9 No 4,243–261 D 1986.

ANDRE, Judith. Poole on obscenity and censorship [reply to H Poole, 93,39–44]. *Ethics* 94 No 3,496–500 Ap 1984.

ANDREOTTI, Mario. Gibt es eine moderne christliche Lyrik? *Ref* 35 No 1,18–22 F 1986.

ANDRES, Stefan, 1906–1970. "Homecoming to truth": address on tolerance by Stefan Andres [tr by S and J Wint Dyck; reply, H Fast, 3 No 1,111–113 Wint 1985]. *Conrad Grebel R* 2 No 3,179–188 Fall 1984.

ANDREWS, David M *see* Hillam, Ray C, jt auth

ANDREWS, James E. Response to James R Crumley, Jr. *J Ec St* 23 No 3,429–432 Sum 1986.

ANDREWS, Larry K. Toddlers, teen-agers and adults. *Chr Ministry* 17 No 6,37–38 N 1986.

ANDREWS, Lori B. My body, my property. *Hast Cent Rpt* 16 No 5,28–38 O 1986.

ANDREWS–QUALLS, Lisa C *see* Hammersla, Joy Fisher, jt auth

ANDRONIKOF, Constantine. Theology in question; tr by A P Gythiel. *St Vlad Th Q* 29 No 4,285–304 1985.

ANGEL, J; Kelley, Jennifer O; Parrington, Michael; Pinter, S. Health and lifestyle of 140 Philadelphians excavated from the First African Baptist Church [abst, Arch Inst of America, 87th, 1985]. *Am J Arch* 90 No 2,215 Ap 1986.

ANGELL, Charles. A Roman Catholic response [to E Sullivan, "Reception: factor and moment in ecumenism", pp 105–110]. *Ec Trends* 15 No 7,116 Jl–Ag 1986.

ANGELL, J William. The Baptist understanding of how grace is received. *S W J Th* ns 28 No 2,18–23 Spr 1986.

ANGELL, Jeannette. Hilda of Whitby. *Daughters of Sarah* 10 No 5,8–12 S–O 1984.

ANHEGGER, Robert. Ein Christ und zwei Armenier: Christen im osmanischen reich, unter– und gegen– einander. *Wiener Z Kunde des Morgenlandes* 76,19–33 1986.

ANKER, Roy M. The American Puritans and the historians [bibliog]. *Ref R* 39 No 3,161–173 Spr 1986.

ANKER, Roy M. Of stars, glands, and God [review of J Updike, *Roger's Version*]. *Ref J* 36 No 12,19–21 D 1986.

ANNAND, James. How Berkeley came to be here [Berkeley Divinity School, Yale Univ]. *Biblica* 67 No 4,14–16 1986.

ANNAS, George J. Checkmating the Baby Doe regulations. *Hast Cent Rpt* 16 No 4,29–31 Ag 1986.

ANNAS, George J. Do feeding tubes have more rights than patients [Brophy case]. *Hast Cent Rpt* 16 No 1,26–32 F 1986.

ANNAS, George J. Elizabeth Bouvia: whose space is this anyway [force feeding in hospitals]. *Hast Cent Rpt* 16 No 2,24–25 Ap 1986.

ANNAS, George J. Pregnant women as fetal containers [Pamela Monson; California child support statute]. *Hast Cent Rpt* 16 No 6,13–14 D 1986.

ANNAS, George J. *Roe* v *Wade* reaffirmed, again. *Hast Cent Rpt* 16 No 5,26–27 O 1986.

ANNICE, Clem, and De Berg, Kevin C. Preparing pre–service teachers to teach mathematics in aboriginal community schools: a Christian perspective. *J Chr Ed* Papers 85,45–52 Ap 1986.

ANONBY, John. Theological reflections on the novels of Ngũgĩ wa Thiongo. *E Africa J Ev Th* 5 No 2,16–21 1986.

ANSALDI, Jean. Théologie et droits de l'homme: étude critique [review article; *Au nom de l'autre*, by E Fuchs and P A Stucki, 1985]. *E T Rel* 61 No 1,101–104 1986.

ANSARI, K H. Pan–Islam and the making of the early Indian Muslim socialists. *Modern Asian Studies* 20 No 3,509–537 1986.

ANSARI, M Abdul Haq. Abū Yazīd al–Bistāmī's description of the mystical experience [preprint fr *Sufi perspectives on experience, reality and life*]. *Hamdard Islam* 6 No 2,25–55 Sum 1983.

ANSĀRĪ, Muḥammad Iqbāl. Mullā ᶜAbd al–ᶜAlī Baḥr al–ᶜUlūm [biography and works of Indic Muslim theologian]. *Hamdard Islam* 6 No 2,69–96 Sum 1983.

ANSARI, Zafar Ishaq. W D Muhammad: the making of a "Black Muslim" leader (1933–1961). *Am J Islamic Soc Sci* 2 No 2,245–262 D 1985.

ANSON, John S. "The wind is blind": power and constraint in the poetry of Alice Meynell. *St Myst* 9 No 1,37–51 Spr 1986.

ANTES, Peter. Systematische Religionswissenschaft: eine Neuorientierung [Eng summary]. *Z Miss W* 70 No 2–3,214–221 1986.

ANTIEAU, David K. Literary travels: reading aloud around the world. *Other Side* 22 No 8,42 O 1986.

ANTIEAU, David K. Silent passing [death of the poor]. *Other Side* 22 No 5,28–29 Je 1986.

ANURADHA, G; Eswara Prasad, K V; Akhtar, Syed. Women *beedi* workers in Vellore: pedagogy for a people's organisation [tobacco industry; India]. *Soc Action (India)* 34 No 4,325–339 O–D 1984.

ANYANWU, Herbert Onyema. Oath taking in Igboland: Orishaeze example. *Africa Th J* 15 No 2,103–110 1986.

ANZ, Wilhelm. Schleiermacher und Kierkegaard: Übereinstimmung und Differenz. *Z Th K* 82 No 4,409–429 1985.

APEA, Simon. Footprints of God in Ialibu [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1977; bibliog]. *Point* Series No 8,218–255 1986.

APEL, Mary Dean. The attitudes and knowledge of church members and pastors related to older adults and retirement. *J Rel Aging* 2 No 3,31–43 Spr 1986.

APPELBAUM, Paul S, and Klein, Joel. Therefore choose death [patients' decisions; replies, 82 no 1,2–4 Jl 1986; rejoinder]. *Commentary* 81 No 4,23–29 Ap 1986.

APPLETON, Marianne, and Cranney, A Garr. Reading habits of church–active LDS women. *B Y U St* 25 No 3,47–53 Sum 1985.

ARAI, Tosh. Mukyōkai – churchless Christians in Japan. *Japan Chr Q* 52 No 3,170–173 Sum 1986.

ARAKAWA, Dianne E. "Bread not stone". *Unit Univ Chr* 41 No 2–3,54–58 Sum–Fall 1986.

ARBUCKLE, Gerald A. The evolution of a mission policy: a case study [Society of Mary; post–Vatican II Catholic missions]. *Missiology* 14 No 2,131–145 Ap 1986.

ARBUCKLE, Gerald A. Inculturation not adaptation: time to change terminology. *Worship* 60 No 6,511–520 N 1986.

ARBUCKLE, Gerald A. Theology and anthropology: time for dialogue. *Th St* 47 No 3,428–447 S 1986.

ARCHER, John H. The Anglican Church and the Indian in the Northwest. *J Can Ch H Soc* 28 No 1,19–30 Ap 1986.

ARCHER, John H. Rupert's Land issue [3 papers]. *J Can Ch H Soc* 28 No 1,3–43 Ap 1986*.

Contents: Send only those who rise a peg: Anglican clergy in the Yukon, 1858–1932, by K Coates. The Anglican Church and the Indian in the Northwest, by J H Archer. The Church of England and the "foreigner" in the Dioceses of Qu'Appelle and Saskatchewan, by T Powell.

ARENS, Edmund. Jesus' communicative actions: the basis for Christian faith praxis, witnessing, and confessing [reply, W Swartley, 3 No 2,185–187 85]. *Conrad Grebel R* 3 No 1,67–85 Wint 1985.

ARÉVALO VALERA, Guillermo. El *ayahuasca* y el curandero Shipibo – Conibo del Ucayali (Peni) [Eng summary]. *América Indígena* 46 No 1,147–161 Ja–Mr 1986.

ARIARAJAH, S Wesley. *The Bible and people of other faiths. Risk Bk Ser* No 26,viii–xiv,1–71 1985.

ARIARAJAH, S Wesley. Dialog. *Z Miss* 12 No 3,137–151 1986.

ARIARAJAH, S Wesley. Hindu spirituality: an invitation to dialogue? *Ec R* 38 No 1,75–81 Ja 1986.

ARIAS, Mortimer, Bp. The emerging theology of life in Latin America [Spanish summary]. *Apuntes* 6 No 2,27–39 Sum 1986.

ARICHEA, Daniel C, Jr. The New Testament for children [experimental project, Indonesia]. *Bib Tr* 37 No 2,239–248 Ap 1986.

ARICHEA, Daniel C, Jr. Notes on translating parables. *Bib Tr* 37 No 2,235–236 Ap 1986.

ARICHEA, Daniel C, Jr. Translating biblical genealogies: some notes from Indonesia. *Bib Tr* 37 No 2,232–234 Ap 1986.

ARIF, Muhammad. Toward the shari'ah paradigm of Islamic economics: the beginning of a scientific revolution. *Am J Islamic Soc Sci* 2 No 1,79–99 Jl 1985.

ARINZE, Francis, Cardinal. Globalization of theological education [replies by D A Hubbard, H H Mitchell and R Brown Zikmund]. *Th Ed* 23 No 1,7–42 Aut 1986.

ARINZE, Francis, Cardinal. Promotion of interreligious dialogue in the AMECEA countries. *AFER* 28 No 3–4,128–142 Je–Ag 1986.

ARMENTROUT, Don S. Episcopal splinter groups: schisms in the Episcopal Church, 1963–1985 [replies, J D Doenecke and W C Platt, pp 321–328]. *Hist Mag* 55 No 4,295–320 D 1986.

ARMOUR, Leslie. Newman, Anselm and proof of the existence of God. *Int J Ph Rel* 19 No 1–2,87–93 1986.

ARMSTRONG, James. Planning for life after apartheid. *Chr Cent* 103 No 35,1021–1022 N 19 1986.

ARMSTRONG, Mary. Letters: more than communication. *Fund J* 5 No 3,58–59 Mr 1986.

ARMSTRONG, William, and Simon, Paul. Is the Strategic Defense Initiative our best hedge against nuclear war [debate]. *Chr T* 30 No 6,42 Ap 4 1986.

ARNAL, Oscar L. On DMS: a more favorable slant (In response to William Lazareth's theological section) [Pittsburgh Confession]. *Dialog (Minnesota)* 25 No 2,141–144 Spr 1986.

ARNDT, Edward J. Lay ministry – a historical note [China]. *Concor H Inst Q* 59 No 4,183–185 Wint 1986.

ARNDT, Karl J R. The Titantic disaster and our Lutheran China mission. *Concor H Inst Q* 59 No 4,181–183 Wint 1986.

ARNESON, Richard J. Marlow's skepticism in *Heart of darkness* [J Conrad]. *Ethics* 94 No 3,420–440 Ap 1984.

ARNETT, Ronald C. Logos in the fellowship of communication [Brethren preaching]. *Breth Life* 31 No 1,47–52 Wint 1986.

ARNOLD, John. Unser Glaube – Quelle der Hoffnung [Conf European Churches and Council of European Bishops' Conf, O 1984]. *Ökum Ru* 34 No 3,359–361 Jl 1985.

ARNOLD, Walter. Der Zentralausschuss des Ökumenischen Rates der Kirchen in Argentinien. *Ökum Ru* 34 No 4,514–521 1985.

ARNOVE, Robert F. Education and revolution in Nicaragua: the national literacy crusade of 1980 and its aftermath. *Soc Action (India)* 33 No 1,93–113 Ja–Mr 1983.

ARON, Isa. To create a liberal philosophy of Jewish education. *Rel Ed* 81 No 4,545–567 Fall 1986.

ARONSFELD, Caesar Caspar. "Revisionist historians" whitewash Julius Streicher. *Patterns of Prejudice* 19 No 3,38–39 Jl 1985.

ARRANZ, Miguel. Les sacrements de l'ancien euchologe constantinopolitain; pt 7: l'"illumination" de la nuit de Pâques [L'eau baptismale]. *Orient Chr Per* 52 No 1,145–178 1986.

ARROYO, Gonzalo. Genèse et développement de la théologie de la libération. *Recher Sci Rel* 74 No 2,185–200 Ap–Je 1986.

ARSCOTT, Lindsay A. Black theology. *Ev R Th* 10 No 2,137–146 Ap 1986.

ART, Robert J. Between assured destruction and nuclear victory: the case for "mad-plus" posture. *Ethics* 95 No 3,497–516 Ap 1985.

ARULSAMY, S. Spiritual journey in Śaiva Siddhanta [fig]. *J Dharma* 11 No 1,37–61 Ja–Mr 1986.

ARVASTSON, Allan. Elisabeth Cruciger, den evangeliska kristenhetens första psalm författarinna: ett historisk och hymnologiskt perspektiv [1500–1599]. *Svensk T K* 62 No 3,109–120 1986.

ARZÁPALO MARÍN, Ramón. The esoteric and literary language of Don Joan Canul in the ritual of the Bacabs. *New Scholar* 10 No 1–2,145–158 1986.

ARZE QUINTANILLA, Oscar, ed. Misiones y pueblos indígenas [thematic issue]. *América Indígena* 44 No 1,5–200 Ja–Mr 1984*.

Contents: "Con qué derecho adoctrinan ustedes a nuestros indígenas?": la polémica en torno al Instituto Lingüístico de Verano, by D Stoll. El ILV y una "tribu recién encontrada": la experiencia Amarakaeri, by T R Moore. Traducciones competitivas del Evangelio en el Vaupés, Colombia, by J E Jackson. Muerte cultural con anestesia, by S Jiménez Turón. Los Machiguenga y las empresas misioneras, by S Fins. Las misiones protestantes y la resistencia indígena en el sur de Colombia, by J Rappaport. Liderazgo protestante en una lucha campesina en México, by C Garma Navarro. Las misiones y la aculturación de los Shuar, by J Bottasso. De Medellín a Puebla: la evolución de las ideas integracionistas del CELAM, by D Goetze. Los misioneros y las fronteras, by J D Hill. Evangelización estructural: el ejemplo de los Mashco del sureste peruano, by A Monnier.

ARZT, Donna E. The people's lawyers: the predominance of Jews in public interest law. *Judaism* 35 No 1,47–62 Wint 1986.

ASBURY, Beverly A. The silviculture of homiletics: preaching embedded in a context. *Rel Intel Life* 3 No 4,83–91 1986.

ASCH, Adrienne. Real moral dilemmas [involuntariness of a pregnancy]. *Chr Cris* 46 No 10,237–240 Jl 14 1986.

ASHBROOK, James B. Brain, mind and God [il]. *Chr Cent* 103 No 10,295–298 Mr 19–26 1986.

ASHBROOK, James B. Quality of life in a home for the elderly: a systemic approach [figs]. *J Past Care* 40 No 3,217–231 S 1986.

ASHTON, John. The transformation of wisdom: a study of the prologue of John's Gospel. *N T St* 32 No 2,161–186 Ap 1986.

ASSAD, Maurice. Christian education in Egypt: past, present and future. *Th R (Near East)* 7 No 1,44–61 1986.

ASSMANN, Hugo. Debt, dependency, and liberation theology; pt 1: Democracy and the debt crisis [reply, N Eberstadt]. *This World* No 14,83–98 Spr–Sum 1986.

ASTLEY, Jeff, and Pickering, Bill. Who cares about baptism [results of Durham survey]. *Th* 89,264–268 Jl 1986.

ASVITT, Russell J. On the road to Emmaus [believing the Bible]. *Fund J* 5 No 3,28+ Mr 1986.

ASVITT, Russell J. Well, exc–u–use me. *Fund J* 5 No 4,64 Ap 1986.

ATEEK, Naim. "And having done all, to stand" [Christian mission in the Middle East]. *Int R Miss* 75,393–396 O 1986.

ATEEK, Naim. Hope in a hopeless world; repr fr *Th R (Near East)* 6 no 1, Ap 1985 [meditations on Rom 4:18–25; 8:18–25]. *Ev R Th* 10 No 1,33–38 Ja 1986.

ATHYAL, Leelamma. A brief report of the ATESEA–TFS Theological Seminar–Workshop II [Hong Kong, O–N 1984]. *E Asia J Th* 4 No 1,172–174 Ap 1986.

ATHYAL, Leelamma. A brief report of the China visit organised by the ATESEA, N 8–22, 1984

ATIYEH, George N. Humanism and secularism in the modern Arab heritage: the ideas of al-Kawākibī and Zurayk. *Hamdard Islam* 8 No 1,21–40 Spr 1985.

ATKINS, Henry L, Jr. Options narrow for sanctuary. *Witness* 69 No 6,8+ Je 1986.

ATTFIELD, Robin. Thomas Traherne and the location of intrinsic value. *Rel Trad* 6,66–74 1983.

ATTRIDGE, Harold W. The uses of antithesis in Hebrews 8–10. *Harv Th R* 79 No 1–3,1–9 Ja–Jl 1986.

ATWELL, Robert. Into the New Dispensation: T S Eliot's "The Journey of the Magi". *Mod Ch* ns 28 No 4,19–27 1986.

AUBINEAU, Michel. "Hesychius redivivus": un prédicateur hiérosolymitain de la première moitié du 5e siècle. *Freiburg Z Ph Th* 28 No 1–2,253–270 1981.

AUBINEAU, Michel, and Séd, Nicolas. Une citation retrouvée de Jean Chrysostome, *Catachesis de iuramento*, chez Sévère d'Antioche, *Contra additiones Juliani*. *Vig Chr* 39 No 4,340–352 D 1985.

AUBREY, Bryan. "Telling of presence": the poetry of Kathleen Raine. *St Myst* 9 No 4,14–26 Wint 1986.

AUER, Alfons. Der schwierige Weg von der Anthropologie zur Ethik [bioethics]. *Th Q* 166 No 2,143–145 1986.

AUFFRET, Pierre. Complements sur la structure litteraire du Ps 2 et son rapport au Ps 1. *Bib Not* No 35,7–13 1986.

AUFFRET, Pierre. "Yahvé m'accueillera": étude structurelle du ps 27 [M Girard, *Les Psaumes: Analyse structurelle et interprétation: 1–50*, 1984]. *Sci Esprit* 38 No 1,97–113 Ja–Ap 1986.

AUGSBURGER, David. An existential approach to anger management training. *J Psych Chr* 5 No 4,25–29 Wint 1986.

AUGSBURGER, David *see* Hinkle, John E, Jr, jt auth

AUGSBURGER, Myron S. Pluralism gone to seed. *Chr T* 30 No 1,20I–21I Ja 17 1986.

AUGUSTIJN, Cornelis. Erasmus and Menno Simons. *Menn Q R* 60 No 4,497–508 O 1986.

AUGUSTIJN, Cornelis. Erasmus und Farel in Konflikt [Fr summary]. *Cahiers R Th Ph* No 9 (Pt 1),1–9 1983.

AUGUSTIN, Archimandrite. Bishop Porfiriy Uspensky and the ancient Oriental churches (For the centenary of his demise). *J Moscow Patr* No 2,57–67 1986.

AUGUSTIN, Gary C. Ethical issues related to the artificial heart. *J Rel Health* 25 No 3,177–187 Fall 1986.

AUGUSTINE, Mithra G. Response to Shashidhar and Nagaraju [Indian education, pp 91–96]. *Bangalore Th F* 17 No 3,97–98 Jl–S 1985.

AUKRUST, Knut. Teologistudiet på norsk: om framveksten av en studieplan for det teologiske fakultet 1811–1832. *Norsk T Tid* 87 No 1,15–39 1986.

AURENSANZ, Pilar. St Vincent de Paul Regional Seminary: a bilingual/multicultural program [Hispanic studies]. *Th Ed* 22 No 2,104–108 Spr 1986.

AUSSERMAIR, Josef. Paul Couturiers vergessener Ökumenismus: eine Korrektur aktueller ökumenischer Theologie. *Ökum Ru* 34 No 3,309–315 Jl 1985.

AUSTIN, Diana C. Faith comes to us through others. *Chr Ministry* 17 No 5,30+ S 1986.

AVA MINA, Raphael. Days in the life of a contemporary saint [Pope Kyrillos VI; por]. *Coptic Ch R* 7 No 1,22–28 Spr 1986.

AVERY, Byllye. A question of survival [poverty and abortion, interview by Gail Hovey]. *Chr Cris* 46 No 10,244–247 Jl 14 1986.

AVERY, William O. Toward an understanding of ministry as presence. *J Past Care* 40 No 4,342–353 D 1986.

AVERY, William O *see* Winjum, James M, jt auth

AVIGAD, Nahman. Three ancient seals [photos, figs, bibliog]. *Bib Arch* 49 No 1,52–53 Mr 1986.

AVIS, Paul. The church's one foundation [Anglican theology]. *Th* 89,257–263 Jl 1986.

AVIS, Paul. The Tractarian challenge to consensus and the identity of Anglicanism. *King's Th R* 9 No 1,14–17 Spr 1986.

AVISAR, Ilan. The evolution of the Israeli attitude toward the Holocaust as reflected in modern Hebrew drama [bibliog]. *Hebr Ann R* 9,31–52 1985.

AVISHAI, Bernard, and Rosenberg, Joel. Zionism [replies, E Alexander, "Liberalism and Zionism", 81 no 2,28–33 F 1986; rejoinder]. *Commentary* 81 No 6,11–16 Je 1986.

AXELSON, Sigbert. Kindokitron i ljuset av kongolesiskt 1970–tal [review article; A Dalmalm, *L'église et l'épreuve de tradition*; Zaire; Eng summary]. *Svensk Miss* 74 No 2,1–19 1986.

AXELSON, Sigbert, ed. Nya religionsformer i Africa [thematic issue]. *Svensk Miss* 74 No 2,1–80 1986*.

Eng tr of contents: The *Kindoki* belief in the light of 1970 Congo society, by S Axelson. Independent churches in Ghana, by J R Leferink. Religious revivalism: the American invasion in Africa, by K Poku. A changing African theology of religion, by D Westerlund. The Centre for New Religious Movements, CENERM, by J Thompson. English summaries.

AYAD, Boulos Ayad. Christ in the so–called *Gospel of Barnabas* as a man and a prophet only. *Coptic Ch R* 7 No 4,114–117 Wint 1986.

AYAD, Boulos Ayad. The so–called *Gospel of Barnabas*. *Coptic Ch R* 7 No 3,85–90 Fall 1986.

AYALON, Etan *see* Roll, Israel, jt auth

AYALON, Hannah *see* Sharot, Stephan, jt auth

AYERS, James. What did Jesus say: the "criterion of dissimilarity" and John 6:53. *Ref J* 36 No 12,16–18 D 1986.

AYOUB, Mahmoud Mustafa. The Word of God in Islam. *Gr Orth Th R* 31 No 1–2,69–78 Spr–Sum 1986.

AZKOUL, Michael. Free dialogue: the state and secularity [repr fr *Orthodox Christian Witness*, My 12 1985]. *Patristic Byz R* 4 No 2,115–116 1985.

AZRIA, Régine. "Intégrisme Juif" ou la norme impossible [bibliog]. *Soc Comp* 32 No 4,429–448 1985.

B

BA^{C}AL–MAKHSHOVES. Sholem Aleichem (A typology of his characters); tr fr *Geklibene shriftn* 1, pp 91–109 1929. *Prooftexts* 6 No 1,7–15 Ja 1986.

BAARDA, Tjitze. Ἀνοιξας – ἀναπτύξας: over de vaststelling van de tekst van Lukas 4,17 in het Diatessaron. *Ned T Tij* 40 No 3,199–208 Jl 1986.

BAARDA, Tjitze. "The flying Jesus": Luke 4:29–30 in the Syriac Diatessaron. *Vig Chr* 40 No 4,313–341 D 1986.

BAARDA, Tjitze. To the roots of the Syriac Diatessaron tradition (T^25:1–3). *Nov Test* 28 No 1,1–25 Ja 1986.

BAARLINK, Heinrich. Friede im Himmel: die lukanische Redaktion von Lk 19:38 und ihre Deutung. *Z Neut W* 76 No 3–4,170–186 1985.

BAASLAND, Ernst. Zum Beispiel der Beispielerzählungen: zur Formenlehre der Gleichnisse und zur Methodik der Gleichnisauslegung. *Nov Test* 28 No 3,193–219 Jl 1986.

BABCOCK, Robert G. Heriger and the study of philosophy at Lobbes in the 10th century [discussion of tract on the Eucharist]. *Traditio* 40,307–317 1984.

BABCOCK, William S. MacMullen on conversion: a response [pp 67–81]. *Second Cent* 5 No 2,82–89 Sum 1985–1986.

BABICH, Vladimir. St Iov's Day at the Pochaev Lavra of the Dormition [S 10 1984; news, photo]. *J Moscow Patr* No 1,26–27 1985.

BABUT, Jean Marc. Que son sang soit sur sa tête [formula, "blood on head"]. *Vet Test* 36 No 4,474–480 O 1986.

BACCHIOCCHI, Samuele. Sabbatical typologies of Messianic redemption. *J St Jud* 17 No 2,153–176 D 1986.

BACHELDER, Robert S. The lost soul of American business. *Chr Cent* 103 No 40,1171–1174 D 24 1986.

BACHELDER, Robert S. Prayed politics ["active pessimism"]. *Chr Cent* 103 No 4,92–94 Ja 29 1986.

BÄCHLI, Andreas. "Parmenides über die Meinungen der Sterblichen" [bibliog]. *Freiburg Z Ph Th* 30 No 1–2,125–166 1983.

BACHMANN, Michael. Der erste apokalyptische Reiter und die Anlage des letzten Buches der Bibel. *Biblica* 67 No 2,240–275 1986.

BACHRACH, Christine A. Adoption plans, adopted children, and adoptive mothers [tables; bibliog]. *J Marriage Fam* 48 No 2,243–253 My 1986.

BÄCHTOLD, Hans Ulrich, and Bührer, Georg. Literatur zur schweizerischen Reformationsgeschichte [bibliog]. *Zwingliana* 16 No 6,546–570 1985.

BACKHAUS, Günther. Die Augustana im Horizont des christlich–jüdischen Gesprächs. *Luther* 52 No 2,72–78 1981.

BACKUS, Irena. La chronologie de Io 5–7: le commentaire de Martin Bucer (1528–36) et la tradition exégétique. *Cahiers R Th Ph* No 8,41–50 1983.

BACKUS, Irena. "Hercules Gallicus" et la conception du libre arbitre dans le commentaire sur le quatrième Évangile de Martin Bucer [il]. *Cahiers R Th Ph* No 8,51–56 1983.

BACON, Daniel W. The tin–cup image can be shattered [missionary deputation]. *Ev Miss Q* 22 No 4,376–378 O 1986.

BACQUÉ–GRAMMONT, Jean Louis, and Adle, Chahryar. Quatre lettres de Šeref Beq de Bitlis (1516–1520): études turco–safavides 11. *Der Islam* 63 No 1,90–118 1986.

BADALI', Enrico. La musica presso gli ittiti: un aspetto particolare del culto in honore di divinità. *Bibbia e Oriente* No 147,55–64 Ja–Mr 1986.

BADER, Günter. "Theologia poetica": Begriff und Aufgabe. *Z Th K* 83 No 2,188–237 1986.

BADERTSCHER, John. The remedy for a severe case of hierarchy: a good dose of equality? *Touchstone* 4 No 3,22–28 O 1986.

BADGERO, Ray. Teaching tips and tools [cross–cultural education]. *Ev Miss Q* 22 No 1,76–79 Ja 1986*.

Notes on *Training for the cross–cultural mind*, by P Casse, 1979; *Participant observation*, by J P Spradley, and *The ethnographic interview*, by J P Spradley.

BADGERO, Ray. Teaching tips and tools [cross–cultural training]. *Ev Miss Q* 22 No 2,187–189 Ap 1986.

BADHAM, Paul. A critique of the Lima Report. *Expos T* 97 No 10,294–298 Jl 1986.

BADHAM, Paul. Secularism and the need for a new Reformation of Christianity. *Faith Freedom* 39 (2) No 116,82–89 Sum 1986.

BAER, Harald. Hinduism and Buddhism in Nordic countries and Nordic mission in Hindu and Buddhist countries [rpt in Ger; Aarhus, Je 1985]. *Z Miss W* 70 No 1,68–70 Ja 1986.

BAER, James L. The Third Nephi disaster: a geological view [destruction of Central and S American cities reported in Book of Mormon]. *Dialogue (Mormon)* 19 No 1,129–132 Spr 1986.

BAER, Michael R. Silence isn't always golden. *Leadership* 7 No 3,87–89 Sum 1986.

BAERTSCHI, Bernard. Sensus est quodammodo ipsa sensibilia: le réalisme aristotélicien et le problème des erreurs des sens. *R Th Ph* 118 (3d ser 36) No 3,237–253 1986.

BAERTSCHI, Bernard, and Azouvi, François. Maine de Biran et la Suisse, avec des textes inédits de Biran et des extraits de la correspondance d'Ernest Naville [2 papers]. *Cahiers R Th Ph* No 12,5–78 1985*.

Contents: Introduction. Maine de Biran lecteur de J B Mérian, by F Azouvi. Textes de Maine de Biran sur Mérian. Maine de Biran lu à Genève, by B Baertschi. Extraits de lettres de François Naville à J J Rapet. Extraits de la correspondance d'Ernest Naville concernant ses travaux sur Maine de Biran.

BÁEZ–JORGE, Félix. "Cuando ardió el cielo y se quemó la tierra": la erupción del Volcan Chonal en la perspectiva de la mitología zoqué. *América Indígena* 42 No 4,537–557 O–D 1982.

BAGDIKIAN, Ben. A conversation with Ben Bagdikian [interview by M L Suhor]. *Witness* 69 No 7–8,18–20 Jl–Ag 1986.

BAGNALL, Ronald B. The picture is changing before our eyes: another "perspective" on Lutheran–Reformed dialogue [reply to J F Anderson, 19 no 4 1985]. *Luth F* 20 No 2,20–21 1986.

BAHAT, Dan. Does the Holy Sepulchre Church mark the burial of Jesus [photos, figs]. *Bib Arch R* 12 No 3,26–45 My–Je 1986.

BAHAT, Dan. Les portes de Jérusalem selon Mukaddasi: nouvelle identification [Eng summary; fig]. *R Bib* 93 No 3,429–435 Jl 1986.

BAHAT, Dan, and Reich, Ronny. Une église médiévale dans le quartier juif de Jérusalem [fig, plate]. *R Bib* 93 No 1,111–114 Ja 1986.

BAHNSEN, Greg L. Should we uphold unchanging moral absolutes [reply to D E Chismar and D A Rausch, 27,315–323 S 1984]. *J Ev Th S* 28 No 3,309–315 S 1985.

BÄHR, H W. The community of mankind in the thought of Leibniz; tr by C C Boone. *Universitas* 28 No 2,101–111 1986.

BÄHR, H W. The new complete edition of the works of J S Bach. *Universitas* 27 No 3,235–236 1985.

BAIER, Annette. Trust and antitrust. *Ethics* 96 No 2,231–260 Ja 1986.

BAIER, Kurt. The ethics of behavior modification [review article; *Behavior therapy*, E Erwin, 1978; *Autonomy psychotherapy*, L A Buck, 1979]. *Ethics* 91 No 3,499–511 Ap 1981.

BAIER, Kurt. Maximization and fairness [reply to J Griffin, pp 100–118]. *Ethics* 96 No 1,119–129 O 1985.

BAILEY, Charles E. The British Protestant theologians in the First World War: Germanophobia unleashed. *Harv Th R* 77 No 2,195–221 Ap 1984.

BAILEY, Lloyd R. Gehenna: the topography of hell. *Bib Arch* 49 No 3,187–191 S 1986.

BAILEY, Lloyd R. Study bibles: a comparison. *Q R (Methodist)* 6 No 4,43–63 Wint 1986.

BAILEY, Lloyd R. Words and the translator. *Word World* 6 No 3,266–277 Sum 1986.

BAILEY, Mary Frances. Choosing between substance and shadow [roles of minister's spouse]. *Chr Ministry* 17 No 1,10–13 Ja 1986.

BAILEY, Scott Field. General convention. *Hist Mag* 55 No 4,269–274 D 1986.

BAILEY, Wilfred. Hebrew Bible lections for the season after Pentecost [homiletic helps; Jer 18:1–11; 20:7–13; 28:1–9; Ezek 18:1–9,25–29]. *Q R (Methodist)* 6 No 2,75–99 Sum 1986.

BAIN, Homer A. The pastoral counselor as prophet [conforming or reforming society]. *J Past Care* 40 No 4,322–329 D 1986.

BAINES, John. Egyptian twins [stela of Suty and Hor, Brit Mus 826; tomb of Ni^{c}ankhkhnum and Khnumhotpe; Abydos stela, Louvre C 167]. *Orientalia* ns 54 No 4,461–482 1985.

BAIRD, E Colvin. Spiritual issues in retirement. *Cumberland Sem* 24 No 2,11–14 Fall 1986.

BAIRD, William. Visions, revelation, and ministry: reflections on 2 Cor 12: 1–5 and Gal 1:11–17. *J B L* 104 No 4,651–662 D 1985.

BAKAR, Osman. Islam and bioethics. *Gr Orth Th R* 31 No 1–2,157–179 Spr–Sum 1986.

BAKER, David L. The appeal of fascism: pathological fantasy or intellectual coherence? *Patterns of Prejudice* 20 No 3,3–13 Jl 1986.

BAKER, David L. A K Chesterton, the Strasser brothers and the politics of the National Front. *Patterns of Prejudice* 19 No 3,21–33 Jl 1985.

BAKER, Jerry *see* Pellauer, Mary D, jt auth

BAKER, Robert A. The story of the Southern Baptist Foundation. *Bapt H Herit* 21 No 1,40–47 Ja 1986.

BAKER, Tom. Nineham as churchman. *Th* 89,341–349 S 1986.

BAKER–BATSEL, John. ATLA's first secretary: Robert F Beach. *A T L A Pro* 40,171 1986.

BAKKEN, Norman K. Uma nova criação: o Cristo para o nosso tempo. *Estudos Teol (Brazil)* 24 No 2,118–128 1984.

BAKKER, Hans. Ayodhyā: le nom et le lieu [bibliog]. *R Hist Rel* 203 No 1,53–66 Ja–Mr 1986.

BAKUMENKO, V. Precentor Father Vasiliy Zinoviev, composer of religious music: for the 60th anniv of his demise [por, photo, bibliog]. *J Moscow Patr* No 1,22–25 1985.

BALASUNDARAM, S N. The conflict between tradition and modernity. *J Dharma* 11 No 3,236–248 Jl–S 1986.

BALCH, Stephen H, and London, Herbert I. The tenured left. *Commentary* 82 No 4,41–51 O 1986.

BALDOVIN, John F. Kyrie eleison and the entrance rite of the Roman Eucharist. *Worship* 60 No 4,334–347 Jl 1986.

BALDWIN, Barry. A technical term for the wrath of God [*aganáktesis*]. *Patristic Byz R* 4 No 2,109 1985.

BALDWIN, Frank. State and religion in Japan: a crack in the wall? *Chr Cris* 46 No 7,154–158 My 5 1986.

BALDWIN, Lewis V. "Deliverance to the captives": images of Jesus Christ in the minds of Afro–American slaves. *J Rel St (Ohio)* 12 No 2,27–45 1986.

BALDWIN, Robert. A bibliography of dogs in the humanities. *Journal of the Delta Society* 2 No 1,6–13 1985.

BALDWIN, Robert. "Gates pure and shining and serene": mutual gazing as an amatory motif in western literature and art [plates]. *Renaissance and Reformation* ns 10 No 1,23–48 F 1986.

BALDWIN, S A. An explication of Kant's refutation of the ontological argument for the existence of God. *Asbury Sem* 40 No 2,32–41 Wint 1985.

BALENTINE, Samuel E. Prayer in the wilderness traditions: in pursuit of divine justice [table, fig, bibliog]. *Hebr Ann R* 9,53–74 1985.

BALL, Milner S. Law natural: its family of metaphors and its theology [replies, F S Alexander, and others]. *J Law Rel* 3 No 1,140–165 1985.

BALL, R M. Thomas Cyrcetur, a 15th century theologian and preacher. *J Eccl H* 37 No 2,205–239 Ap 1986.

BALLARD, Paul. Community work and mission [bibliog]. *Mod Ch* ns 28 No 3,35–40 1986.

BALMER, Hans Peter. Lebendigkeit und Bedingtheit: der moralistische Faktor in der praktischen Philosophie. *Freiburg Z Ph Th* 32 No 3,491–507 1985.

BALMER, Hans Peter. Metaphysik und Anthropologie: Interpretationen zur Schrift Lambda des Aristoteles. *Freiburg Z Ph Th* 28 No 1–2,78–94 1981.

BALMER, Randall H. The American bishops' winding course. *Ref J* 36 No 12,7–8 D 1986.

BALTAZAR, Eulalio R. Creationism and public education. *J Int Th C* 13 No 1,55–59 Fall 1985.

BALTER, Lucjan. Der Apostolat der Laien. *Int Kath Z* 14 No 5,392–406 1985.

BALTES, Matthias. Platonisches Gedankengut im Brief des Evodius an Augustinus (Ep 158). *Vig Chr* 40 No 3,251–260 S 1986.

BALTHASAR, Hans Urs von. Die Armut Christi. *Int Kath Z* 15 No 5,385–387 1986.

BALTHASAR, Hans Urs von. Der Friede in der Theologie. *Int Kath Z* 14 No 6,485–492 1985.

BALTHASAR, Hans Urs von. God is his own exegete. *Communio (US)* 13 No 4,280–367 Wint 1986.

BALTHASAR, Hans Urs von. Gott ist sein eigener Exeget. *Int Kath Z* 15 No 1,8–13 1986.

BALTHASAR, Hans Urs von. Gottes Reich und die Kirche. *Int Kath Z* 15 No 2,124–130 1986.

BALTHASAR, Hans Urs von. On the concept of person; tr fr Ger by P Verhalen. *Communio (US)* 13 No 1,18–26 Spr 1986.

BALTHASAR, Hans Urs von. The poverty of Christ; tr by Stephen W Arndt. *Communio (US)* 13 No 3,196–198 Fall 1986.

BALTHASAR, Hans Urs von. Das unterscheidend christliche Gebet. *Int Kath Z* 14 No 4,289–293 1985.

BALTHASAR, Hans Urs von. Wer ist ein Laie? *Int Kath Z* 14 No 5,385–391 1985.

BALTHASAR, Hans Urs von, ed. [Christian prayer; thematic issue]. *Int Kath Z* 14 No 4,289–339 1985*.

Contents: Das unterscheidend christliche Gebet, by H U von Balthasar. Das Gebet und sein kirchlicher Rahmen, by G Chantraine. Gebet und Mystik, by J H Walgrave. Gemeinsames oder persönliches Beten, by J Ambaum. Der eine Gott und das Gebet zu den Heiligen, by G L Müller. Sollen wir Menschen beten? Einige philosophische Überlegungen, by A E van Hooff.

BALTHASAR, Hans Urs von, ed. Die Familie. *Int Kath Z* 15 No 6,481–514 N 1986*.

Contents: Rettet die Familie, by T Langan. Der Vater und sein Kind, by A Willebois. Mutter und Tochter, by B von Wulffen. Frau und Familie in der Bundesrepublik Deutschland.

BALTHASAR, Hans Urs von, ed. Meditation und Spiritualität [thematic issue]. *Int Kath Z* 15 No 4,289–331 Jl 1986*.

Contents: Mystiken des Ostens und christliche Spiritualität, by J H Walgrave. Pilgerschaft und Mediation, by P Henrici. Benediktinisches Mönchtum – Meditation, by P Wild. Spiritualät des Arztes? Aus einem Briefwechsel, by A Görres. Zum Verständnis ungegenständlicher Meditation, by K Riesenhuber.

BALTHASAR, Hans Urs von, ed. [Peace, freedom and authority; thematic issue]. *Int Kath Z* 14 No 6,481–528 1985*.

Contents: Über die Versöhnung innerhalb der Kirche, by Pope Paul VI. Der Friede in der Theologie, by H U von Balthasar. Autorität in der Kirche, by B Hanssler. Das Herz des Friedens: Anmerkungen zum Pazifismus, by J L Marion. Der Friede, by K Cartsens. Fernsehen als Friedensstörer, by O B Roegele.

BALTHASAR, Hans Urs von, ed. Person: psychology and spirituality [thematic issue]. *Communio (US)* 13 No 1,3–94 Spr 1986*.

Contents: Introduction. The mirror and the spark: some paradoxes of contemporary education, by M Léna. On the concept of person, by H U von Balthasar. The geography of the human person, by K L Schmitz. Self–actualization and the sinful creature, by J M Cameron. Image, likeness, and deification in the human person, by D Staniloae. Film and the mystery of the person, by G Bedouelle.

BALTHASAR, Hans Urs von, ed. [The laity; thematic issue; articles in German]. *Int Kath Z* 14 No 5,385–437 1985*.

Contents: Wer ist ein Laie? by H U von Balthasar. Das Apostolat der Laien, by L Balter. Das Laienapostolat in der Diskussion, by J Kupka. Die Stellung der Laien in der Kirche des Mittelalters, by A García y García. Codex des kanonischen Rechtes: Volk Gottes (Buch III). Der Laie: seine Pflichten und Reche, by F Greiner.

BALTHASAR, Hans Urs von, and others, eds. Die Bibel lesen [thematic issue; Catholics and the Bible]. *Int Kath Z* 15 No 3,193–242 1986*.

Contents: Die Katholiken und die Bibel, by F Koenig. Die Heilige Schrift im Leben der Kirche: Kapitel VI der Dogmatischen Konstitution *Über die göttliche Offenbarung*. Instruktion über die historische Wahrheit der Evangelien *Sancta Mater Ecclesia* 21. April 1964, N 2. Die Lesung der Heiligen Schrift "im Geist": ist die patristische Weise der Bibellesung heute möglich? by I de la Potterie. Das *Pascha Mysterium* des Wortes Gottes, by A Sicari. Erfahrungen im Umgang mit der Heiligen Schrift: ein fingiertes Gespräch zweier katholischer Laien, by F Greiner.

BALTHASAR, Hans Urs von, and others, eds. Et in Spiritum Sanctum [thematic issue]. *Int Kath Z* 15 No 1,1–40 1986*.

Contents: Zur Theologie des Geistes, by J Y Lacoste. Gott ist sein eigener Exeget, by H U von Balthasar. Der Heilige Geist und die "total" Inkarnation, by A M Sicari. Der Sinn des Filioque, by L Scheffczyk. Die Würde des Menschen: eine Gabe des Geistes, by B Ibal. Johannes Beccos, by J Darrouzès.

BALTHASAR, Hans Urs von, and others, eds. Reich Gottes [thematic issue]. *Int Kath Z* 15 No 2,97–144 1986*.

Contents: Gottes Herrschaft und Reich im Alten Testament, by E Haag. Gottes Reich und die Wirtschaft in der Bibel, by N Lohfink. Gottes Reich und die Kirche, by H U von Balthasar. Vernunftreich und Staat–Kirche: das Reich Gottes im neuzeitlichen Denken, by P Henrici. Gegenwärtiges und kommendes Reich Gottes, by J McDermott.

BALZ, Heinrich. Mission und Ethnologie: Anmerkungen eines Betroffenen. *Z Miss* 12 No 4,226–234 1986.

BAMBERG, Anne. Du refus du toxicomane au toxicomane "incapable": jurisprudence del'Église Catholique Romaine. *Praxis Juridique Rel* 3 No 1,116–126 1986.

BAMBERG, Corona. Leben aus dem Pneuma: zu Odo Casels Spiritualität anlässlich seines 100 Geburtstages. *Liturg Jb* 36 No 2,67–74 1986.

BAMMEL, Ernst. The Cambridge pericope: the addition to Luke 6:4 in Codex Bezae. *N T St* 32 No 3,404–426 Jl 1986.

BAN, Joseph D. Adolescents in Canadian culture: religious development [review article; R W Bibby and D C Posterski, *The emerging generation*, 1985]. *Rel Ed* 81 No 2,225–238 Spr 1986.

BAN, Joseph D. Christological foundations of theological education [reforming the graduate curriculum]. *Ministerial Formation* No 34,12–24 Je 1986.

BANANA, Canaan S. The gospel of Jesus Christ and revolutionary transformation [6th IAMS conf, Harare, 1985; photos; discussion]. *Miss St* 2 No 1,10–21 1985.

BANDA, Kuwala. Reflections on the position of African women [fig, table, map]. *Pro Mundi Vita Africa* Dossier No 33,1–32 1985.

BANGERT, Mark P. The heart of worship: a contemporary narrative Eucharist. *Curr Th Miss* 13 No 4,228–231 Ag 1986.

BANGERT, Mark P. Music criteria for sound worship. *C T S Register* 76 No 2,25–31 Spr 1986.

BANGERT, Mark P. The role of music in the burial liturgy [Lutheran churches]. *Curr Th Miss* 13 No 1,30–37 F 1986.

BANGS, Arthur J. The application of the cognitive therapy model to the treatment of burnout among members of active religious communities. *J Past Coun* 21 No 1,9–21 Spr–Sum 1986.

BANKS, David L. The analysis of human rights data over time. *Human Rights Q* 8 No 4,654–680 N 1986.

BANKS, Marcus J. Defining division: an historical overview of Jain social organization. *Modern Asian Studies* 20 No 3,447–460 1986.

BANKS, Robert. A theology of everyday life: what's it all about [excerpts]. *St Mark R* No 126,8–15 Je 1986.

BANKS, Trevor. Australia [rpt to Disciple Ecumenical Consultative Council; Churches of Christ]. *Mid–Stream* 25 No 1,87–91 Ja 1986.

BANNING, E B. Peasants, pastoralists and *Pax Romana*: mutualism in the southern highlands of Jordan [maps, figs, photos, graphs; bibliog]. *A S O R Bul* No 261,25–50 F 1986.

BANNING, Jozef H A van. Two uncontroversial fragments of Wyclif in an Oxford manuscript [Exeter College MS 6; Latin text]. *J Th St* ns 36 No 2,338–349 O 1985.

BAPPENHEIM, Italo Testa. La "Mezzaluna fertile" delle scritture genesiache, alla luce del Concilio Vaticano II. *Bibbia e Oriente* No 147,69–78 Ja–Mr 1986.

BAR–EL, Judith. The national poet: the emergence of a concept in Hebrew literary criticism (1885–1905). *Prooftexts* 6 No 3,205–220 S 1986.

BAR–ILAN, Meir. Occurrences and significance of *Yōṣēr Ha'ādām* benediction [in Jewish liturgy and literature; tables; in Hebrew; Eng summary]. *Hebr U C A* 56,9*–27* 1985.

BAR–ON, Mordechai. Israel's National Unity Government, 1984–1986: a retrospective. *Tikkun* 1 No 2,65–69 1986.

BAR–YOSEF, Hamutal. On Isaac Babel's "The story of my dovecot". *Prooftexts* 6 No 3,264–271 S 1986.

BARAG, Dan, and Flusser, David. The ossuary of Yehohanah granddaughter of the high priest Theophilus [fig, plates]. *Isr Ex J* 36 No 1–2,39–44 1986.

BARATZ, Lewis Reece. "Lost works" of Giovanni Battista Ferrini; pt 1 [tables, musical examples]. *Diapason* 77 No 4,14–16 Ap 1986.

BARATZ, Lewis Reece. "Lost works" of Giovanni Battista Ferrini; pt 2: the Vallicelliana repertory [musical examples]. *Diapason* 77 No 5,12–13 My 1986.

BARAYI, Elijah. Elijah Barayi: president, Congress of South African Trade Unions [interview; photos]. *Africa Report* 31 No 2,15–18 Mr–Ap 1986.

BARCLAY, John M G. Paul and the law: observations on some recent debates. *Themelios* ns 12 No 1,5–15 S 1986.

BARDEN, Arden K. Toward new directions for ministry in aging: an overview of issues and concepts. *J Rel Aging* 2 No 1–2,137–150 Fall–Wint 1985–86.

BARKAY, Gabriel. The Garden Tomb: was Jesus buried here [figs, photos]. *Bib Arch R* 12 No 2,40–53,56–57 Mr–Ap 1986.

BARKAY, Gabriel, and Kloner, Amos. Jerusalem tombs from the days of the First Temple [St Étienne Monastery; figs, photos, map]. *Bib Arch R* 12 No 2,22–39 Mr–Ap 1986.

BARKER, David G. The waters of the earth: an exegetical study of Psalm 104:1–9. *Grace Th J* 7 No 1,57–80 Spr 1986.

BARLETT, Peggy F. Reciprocity and the San Juan fiesta [Ecuador; bibliog]. *Journal of Anthropological Research* 36 No 1,116–130 Spr 1980.

BARLOW, Richard B. The career of John Abernethy (1680–1740) father of nonsubscription in Ireland and defender of religious liberty. *Harv Th R* 78 No 3–4,399–419 Jl–O 1985.

BARNARD, David. Religion and medicine: a meditation on lines by A J Heschel. *Sound* 68 No 4,443–465 Wint 1985.

BARNDT, Joseph R. Third World–First World linkages in the 1970s and 1980s. *Ec R* 38 No 3,332–336 Jl 1986.

BARNES, T D. Angel of light or mystic initiate: the problem of the *Life of Antony*. *J Th St* ns 37 No 2,353–368 O 1986.

BARNES–DEAN, Virginia Lee. Lugbara illness beliefs and social change. *Africa (Int African Inst)* 56 No 3,334–351 1986.

BARNETT, Raymond J. Taoism and biological science. *Zygon* 21 No 3,297–317 S 1986.

BARNETT–COWAN, Alyson. The Bishop's Messengers: Harbingers of the ordination of women. *J Can Ch H Soc* 28 No 2,75–91 O 1986.

BARNEY, Kevin L. The Joseph Smith Translation and ancient texts of the Bible [bibliog]. *Dialogue (Mormon)* 19 No 3,85–102 Fall 1986.

BARNHILL, David L. Impermanence, fate, and the journey: Bashō and the problem of meaning. *Religion* 16 No 4,323–341 O 1986.

BARON, Marcia. On admirable immorality. *Ethics* 96 No 3,557–566 Ap 1986.

BARR, David L. The Apocalypse of John as oral enactment. *Interp* 40 No 3,243–256 Jl 1986.

BARR, James. Hebrew orthography and the Book of Job [reply to D N Freedman, *Eretz-Israel* 9,35–44 1969; tables]. *J Sem St* 30 No 1,1–33 Spr 1985.

BARR, William R. Theology in the struggle for justice. *Lex Th Q* 21 No 3,66–75 Jl 1986.

BARRÉ, Michael L. The formulaic pair *ṭwb (W)ḥsd* in the Psalter. *Z Altt W* 98 No 1,100–105 1986.

BARRÉ, Michael L. The meaning of *l"ʾăybnw* in Amos 1:3–2:6. *J B L* 105 No 4,611–631 D 1986.

BARRETT, David B. Annual statistical table on global mission: 1986 [comparing 1900, 1970, 1980 and projected figures for 2000]. *Int Bul Miss R* 10 No 1,22–23 Ja 1986.

BARRETT, Marvin. Images of death [review of *Forest of bliss*, film by R Gardner; photos]. *Parabola* 11 No 3,90–93 Ag 1986.

BARRETT, William. Why computers can't be poets. *Commentary* 81 No 4,63–65 Ap 1986.

BARROIS, Georges. The alleged Origenism of St Gregory of Nyssa. *St Vlad Th Q* 30 No 1,7–16 1986.

BARROW, Julia. Cathedrals, provosts and prebends: a comparison of 12th–century German and English practice. *J Eccl H* 37 No 4,536–564 O 1986.

BARROW, Julia. *Tractatus Magistri Petri Abaielardi De sacramento altaris* [in Eng; manuscript of *Sic et Non*; appendixes]. *Traditio* 40,328–336 1984.

BARRUCAND, Marianne. Le Prince en terre d'Islam: eine Ausstellung islamischer Kunst im Musée d'Art et d'Essai, Paris, 1983–84. *Der Islam* 62 No 2,326–327 1985.

BARRY, Brian. Comment on Elster [on collective action; reply to J Elster, pp 136–155]. *Ethics* 96 No 1,156–158 O 1985.

BARRY, Brian. *Tragic choices* [review article; G Clabresi and P Bobbitt, 1978]. *Ethics* 94 No 2,303–318 Ja 1984.

BARRY, Brian, ed. Special issue on rights. *Ethics* 92 No 1,3–95 O 1981*.

Contents: Rights and autonomy, by D A J Richards. A right to do wrong, by J Waldron. The status of rights, by H Morris. Rights and desires, by G E Jones. The convergence of rights and utility: the case of Rawls and Mill, by G F Gaus. Hayek on liberty, rights, and justice, by J Gray. The fallacy of libertarian capitalism, by J H Reiman. [indexed selectively].

BARSNESS, Jean. Teaching resources for missions. *Ev Miss Q* 22 No 2,185–186 Ap 1986.

BARSTAD, Stuart E. The church and the ideology of national security. *Military Chap R* 15 No 2,12–30 Spr 1986.

BARTEL, Lee R. The tradition of the Amish in music (Bibliog). *Hymn* 37 No 4,20–26 O 1986.

BARTH, Hans Martin. Confessioni di ieri – fedeli di oggi; trad di S J Voicu [Eng summary]. *St Ecum* 4 No 2,181–202 Ap–Je 1986.

BARTH, Hans Martin. La teologia di Leonardo Boff: una promessa per l'ecumenismo? *Protestantesimo* 41 No 4,193–205 1986.

BARTH, Karl. A letter of thanks to Mozart. *TSF Bul* 9 No 5,10–11 My–Je 1986.

BARTH, Karl. My relation to Soren Kierkegaard; repr fr *Soren Kierkegaard Newsletter* No 9; tr by L Pojman. *TSF Bul* 9 No 5,3–4 My–Je 1986.

BARTH, Karl. Wolfgang Amadeus Mozart; tr by C K Pott [preprint fr Eng ed; foreword by John Updike]. *Ref J* 36 No 2,10–14 F 1986.

BARTH, Markus. *BEM*: questions and considerations. *Th Today* 42 No 4,490–498 Ja 1986.

BARTHEL, Pierre; Scheurer, Rémy; Stauffer, Richard. Actes du Colloque Guillaume Farel, Tome 1: Communications [Neuchâtel S 29–O 1 1980]. *Cahiers R Th Ph* No 9 (Pt 1),i–x,1–297 1983*.

Contents: Liminaire, by R Stauffer. Mouvements et leaders contemporains de G Farel: articles by C Augustijn, J P Massaut, B Roussel, F M Higman, J M Lange van Ravenswaay, V Vinay. Guillaume Farel, sa vie, son oeuvre: articles by R Scheurer, G Bedouelle, L E Roulet, R Stauffer, P Denis, G W Locher, C Burger, E Jacobs, C Partee, J F Gilmont. Problèmes d'édition: articles by D N Wiley, R Peter, F M Highman, G Berthoud, J Rott, and O Millet.

BARTHEL, Pierre; Scheurer, Rémy; Stauffer, Richard. Actes du Colloque Guillaume Farel, Tome 2: Répertoire de la correspondance; L'oeuvre imprimé [Neuchâtel, S 29–O 1 1980]. *Cahiers R Th Ph* No 9 (Pt 2),1–145 1983*.

Contents: Introduction, by R Scheurer. Sources. Répertoire de la Correspondance de Guillaume Farel, by D Quadroni. Table des correspondants. L'oeuvre imprimé de Guillaume Farel, by J F Gilmont.

BARTHOLOMÄUS, Wolfgang. Erziehung zwischen den Konfessionen? *Th Q* 166 No 4,313–314 1986.

BARTHOLOMÄUS, Wolfgang. Katholische Sexualpädagogik: Geschichte – Theologie – Praxis; pt 3. *Th Q* 165 No 4,295–307 1985.

BARTHOLOME, William G. Imperiled [case study, "Best interest of newborn," responses pp 18–39]. *Second Opinion* 2,12–17 1986.

BARTHOLOME, William G. Responsibilities to the imperiled infant. *Second Opinion* 2,32–39 1986.

BARTLETT, Billy Vick. John Knox: preacher, teacher, soldier, spy [with sermon on education, pp 32–33]. *Fund J* 5 No 8,30–33 S 1986.

BARTON, Beverly. Sketches and reflections on a Celtic pilgrimage; illustrations by M Bowes and A Mitchell [Wales, Ireland, Glastonbury; map]. *Epiphany* 6 No 4,70–75 Sum 1986.

BARTON, Stephen. On not being respectable (Necessarily) [sermon]. *St Mark R* No 127,4–7 S 1986.

BARTON, Steven C. Paul's sense of place: an anthropological approach to community formation in Corinth [paper, NT Seminar, Kings College, London, 1982]. *N T St* 32 No 2,225–246 Ap 1986.

BARTOV, Hanoch. Son, father, judge: a story; tr by V Eden [based on Judg 11–12]. *Commentary* 81 No 3,32–39 Mr 1986.

BARZILAY–YEGAR, Devorah. Crisis as turning point: Chaim Weizmann in World War I. *St Zionism* No 6,241–254 Aut 1982.

BASETTI–SANI, Giulio F. Louis Massignon, Christian Islamologist. *Hamdard Islam* 8 No 1,55–79 Spr 1985.

BASHCHUK, V. Fraternal ties [Trinity–St Sergij Lavra and Pochaev Lavra of the Dormition]. *J Moscow Patr* No 6,27–29 1986.

BASINGER, David. Human coercion: A fly in the process ointment? *Proc St* 15 No 3,161–171 Fall 1986.

BASINGER, David. In what sense must God do his best: a response to Hasker [16 No 3,213–223 1984]. *Int J Ph Rel* 18 No 3,161–164 1985.

BASINGER, David. The new Calvinism: a sheep in wolves' clothing. *Scot J Th* 39 No 4,483–499 1986.

BASINGER, David. Process theology and petitionary prayer. *Ev J* 4 No 2,70–81 Fall 1986.

BASINGER, David. Voting one's Christian conscience. *Chr Sch R* 15 No 2,141–156 1986.

BASINGER, David, and Basinger, Randall. Inerrancy and free will: some further thoughts [rejoinder to N Geisler, 57 No 4,347–353 O 1985]. *Ev Q* 58 No 4,351–354 O 1986.

BASINGER, Randall. Evangelicals and process theism: seeking a middle ground [bibliog]. *Chr Sch R* 15 No 2,157–167 1986.

BASKERVILLE, Edward J. John Ponet in exile: a Ponet letter to John Bale. *J Eccl H* 37 No 3,442–447 Jl 1986.

BASNEY, Lionel. Beyond poetry [guest editorial; W Berry]. *Ref J* 36 No 6,4–5 Je 1986.

BASNEY, Lionel. Homing in [meditation]. *Ref J* 36 No 11,17–18 N 1986.

BASS, George F. A Bronze Age shipwreck at Ulu Burun (Kaş): 1984 campaign [figs]. *Am J Arch* 90 No 3,269–296 Jl 1986.

BASSARAK, Gerhard. Das Wirken des Heiligen Geistes in Kirche und Welt. *Freiburg Z Ph Th* 30 No 1–2,27–41 1983.

BASSER, Herbert. Birkat ha–Tôrāh berēš–sēfer "ma"ŝê merkavāh" [in Hebrew]. *Hebr St* 24,151–154 1983.

BASSET, Jean C. Théologie de la croix et culture indienne: l'interprétation de V Chakkarai à la lumière de Philippiens 2:6–11. *R Hist Ph Rel* 63 No 4,417–433 O–D 1983.

BASSETT, Joseph A. In and about the vineyard [ecumenical news]. *Unit Univ Chr* 41 No 2–3,83–86 Sum–Fall 1986.

BASSETT, Joseph A. In and about the vineyard [Ecumenical notes; liturgical texts]. *Unit Univ Chr* 41 No 1,46–48 Spr 1986.

BASSLER, Jouette M. Cain and Abel in the Palestinian Targums: a brief note on an old controversy. *J St Jud* 17 No 1,56–64 Je 1986.

BASSLER, Jouette M. A man for all seasons: David in rabbinic and New Testament literature. *Interp* 40 No 2,156–169 Ap 1986.

BASSLER, Jouette M. The parable of the loaves. *J Rel* 66 No 2,157–172 Ap 1986.

BASSNETT, Susan. Looking differently at the world: the state of feminism today. *Mod Ch* ns 28 No 3,20–29 1986.

BAST, David M. Why preach? *Ref R* 39 No 3,174–180 Spr 1986.

BAST, Diane Carol. Conscience comes to the classroom [Chicago; Jl 1984 federal district court order granting draft counselors "equal access" to public schools]. *Chr Cent* 103 No 8,239–240 Mr 5 1986.

BASTENIER, Albert, and others. International bibliography of sociology of religions 1985 [annual feature]. *Soc Comp* 33 No 2–3,299–332 1986.

BASTENIER, Albert, ed. Sociology of the devotion to the Virgin Mary [thematic issue]. *Soc Comp* 33 No 1,5–138 1986*.

Contents: Haitian pilgrimage to O L of Saut d'Eau: a sociological analysis, by M S Laguerre. Notre Dame de Guadeloupe: expression du processus de métissage au Mexique, by I Estrada. La dévotion mariale en Provence aux 17e et 18e siècles, by B Cousin. Devotion to the Virgin Mary in Sri Lanka: letters to Our Lady of Perpetual Succour, by T Devallée. Arockyai Mary, gardienne du village chez les Parayans de l'Inde du sud, by R Deliège. Le pèlerinage à Fatima: un processus de transaction entre tradition et modernité à partir d'une situation migratoire, by P Lopes. Le culte marial de la sainte maison de Lorette et son évolution, by I Tanoni.

BASTIAN, Ann, and others. Toward democratic education [excerpt fr *Choosing equality*]. *Tikkun* 1 No 2,76–83 1986.

BASTIAN, Jean Pierre. Para una aproximación teórica del fenómeno religioso protestante en América Central. *Cristianismo Soc* 23 No 3 [No 85],61–68 1985.

BASTIAN, Jean Pierre, ed. Penetración ideológica norteamericana y anti–yanquismo, perspectiva histórica [thematic issue]. *Cristianismo Soc* 23 No 4 [No 86],5–92 1985*.

Contents: Editorial. La Iglesia Católica en el proceso político de la americanización de Puerto Rico 1898–1930, by S S Gotay. Las iglesias protestantes norteamericanas en la política expansionista de 1898, su reflejo en Cuba, by R Cepeda. Xenofobia y nacionalismo revolucionario, los tumultos de Guadalajara, México, en 1910, by S Ortoll and A H Bloch. Cristianismo, educación y cambio social: del reformismo importado a la participación creativa en el proceso de educación liberadora, análisis comparativo, by R del Carmen Bruno–Jofre.

BASTIAN, Jean Pierre, ed. Sociología de la religión [thematic issue]. *Cristianismo Soc* 23 No 3 [No 85],5–96 1985*.

Contents: Editorial. El concepto de fetichismo en el pensamiento de Marx: elementos para una teoría general marxista de la religión, by E Dussel. Para una aproximación teórica del fenómeno religioso protestante en América Central, by J P Bastian. Los menonitas centroamericanos: una tradición revisada, by P E Carrasco. La actividad de la Iglesia de la Unificación en América Latina, 1980–1984, by N S Li. A família protestante na sociedade baiana, by M G Teixeira.

BASTIAN, Jean Pierre, ed. Teología y liberación [thematic issue]. *Cristianismo Soc* 23 No 2 [No 84],5–124 1985*.

Contents: Editorial. Del socialismo cristiano europeo a la teología latinoamericana de la liberación, by K P Blaser. Las condiciones históricas y teóricas que hicieron posible la incorporación del materialismo histórico en el pensamiento cristiano en América Latina, by S S Gotay. Teología y ciencias sociales, by G Gutiérrez. La teología de la liberación: una opción histórica, by R Vidales. La "cuestión popular", by E Dussel. Antecedentes bíblicos a la lucha contra el fetichismo, J Pixley. Una caricatura de la teología de la liberación niega el cristianismo sufriente, by E Schillebeeckx. Dos lecturas de la instrucción, by J Míguez Bonino. Declaraciones del obispo James Malone en Cuba. La Iglesia es una casta meretriz (entrevista del padre Leonardo Boff).

BASTIEN, Peter E. Questions about the Lutheran–Reformed dialogue [letter to Bp D Preus]. *Dialog (Minnesota)* 25 No 1,67–69 Wint 1986.

BASTIEN, Peter E. What happened to eucharistic piety? *Luth F* 20 No 3,10–12 1986.

BASYUK, Ioann. Bishop, soldier, citizen [Metr Aleksiy of Kalinin and Kashin; Russian history; por]. *J Moscow Patr* No 5,46–47 1985.

BATAILLON, Louis Jacques. Bulletin d'histoire des doctrines médiévales: le siècle. *R Sci Ph Th* 70 No 2,255–270 Ap 1986.

BATAILLON, Louis Jacques. De la lectio à la praedicatio: commentaires bibliques et sermons au 13e siècle. *R Sci Ph Th* 70 No 4,559–575 O 1986.

BATASTINI, Robert J. An interview: copyright considerations [music]. *Hymn* 37 No 4,13–16 O 1986.

BATASTINI, Robert J. Repertory in the American Catholic parish [photo]. *Hymn* 37 No 1,10–13 Ja 1986.

BATE, Kerry William. Promise to grandma [Mormon reflections; bibliog]. *Dialogue (Mormon)* 19 No 4,123–136 Wint 1986.

BATES, William. An index to the organ works of Dietrich Buxtehude. *Diapason* 77 No 4,12–13 Ap 1986.

BATESON, Patrick. Co–operation [social relationships]. *Th* 89,5–10 Ja 1986.

BATLIWLA, Srilatha; Daswani, Mona; Bakshi, Leena. Sex bias in modern medicine: gender discrimination in health training, delivery and personnel [India; bibliog]. *Soc Action (India)* 35 No 3,241–253 Jl–S 1985.

BATRA, S M. The sacredness of the cow in India [French summary; bibliog]. *Soc Comp* 33 No 2–3,163–175 1986.

BATSON, C Daniel. An agenda item for psychology of religion: getting respect. *J Psych Chr* 5 No 2,6–11 Sum 1986.

BATTLEY, Don H. Charismatic renewal: a view from inside. *Ec R* 38 No 1,48–56 Ja 1986.

BATTLEY, Don H. The Holy Spirit: energy of God for mission. *Int R Miss* 75,152–157 Ap 1986.

BAUBÉROT, Jean. Le tricentenaire de la Révocation de l'Édit de Nantes: historiographie et commemoration. *Archiv Sci Soc Rel* 31 (62 No 2),179–202 O–D 1986.

BAUBÉROT, Jean, and Willaime, Jean Paul. Le courant évangélique français: un "intégrisme protestant" [table]. *Soc Comp* 32 No 4,393–411 1985.

BAUCKHAM, Richard. The apocalypses in the new pseudepigrapha [review article; *Old Testament Pseudepigrapha*, ed by J H Charlesworth]. *J St N T* No 26,97–117 F 1986.

BAUCKHAM, Richard. Bibliography: Jürgen Moltmann. *Mod Ch* ns 28 No 2,55–60 1986.

BAUCKHAM, Richard. The fall of angels as the source of philosophy in Hermias and Clement of Alexandria [dating the *Irrisio Gentilium Philosophorum*]. *Vig Chr* 39 No 4,313–330 D 1985.

BAUCKHAM, Richard. First steps to a theology of nature. *Ev Q* 58 No 3,229–244 Jl 1986.

BAUCKHAM, Richard. Theology after Hiroshima. *Scot J Th* 38 No 4,583–601 1985.

BAUER, Erhard. Unsere Sonntagsmesse im Fersehen: Erlebnisbericht eines Pfarrers. *Liturg Jb* 36 No 3,164–169 1986.

BAUER, Johannes B. Was las Tertullian 1 Kor 7:39? *Z Neut W* 77 No 3–4,284–287 1986.

BAUERMEISTER, Paul. Healing: mission and ministry of the church. *Curr Th Miss* 13 No 4,205–213 Ag 1986.

BAUERMEISTER, Paul. Holy family: an Advent exercise. *Curr Th Miss* 13 No 6,335–338 D 1986.

BAUERSCHMIDT, Frederick C. Doing theology in light of divine aniconicity [J D Crossan]. *St Luke J* 29 No 2,117–135 Mr 1986.

BAUM, Gregory. The creed that liberates [review article; *An alternative vision: an interpretation of liberation theology*, R Haight, 1985]. *Horizons* 13 No 1,136–149 Spr 1986.

BAUM, Gregory. Response to Kroeker ["Canada's Catholic bishops and the economy," pp 3–18]. *Toronto J Th* 2 No 1,19–20 Spr 1986.

BAUM, Hermann. Zum funktionalen Interesse philosophischer Reflexionen über das Phänomen Religion bei Descartes, Kant und Schleiermacher [Eng sum]. *N Z Sys Th* 28 No 1,14–28 1986.

BAUMAN, Michael E. Milton, subordination, and the two–stage *logos*. *West Th J* 48 No 1,173–182 Spr 1986.

BAUMAN, Michael E. Why the noninerrantists are not listening: 6 tactical errors evangelicals commit. *J Ev Th S* 29 No 3,317–324 S 1986.

BAUMAN, Stevan. Virtue: a foundation in the heart [the environment and future of life; Jonah]. *Epiphany* 6 No 4,26–29 Sum 1986.

BAUMANN, Maurice, and Dubied, Pierre Luigi. Théologie et pédagogie. *E T Rel* 61 No 3,371–382 1986.

BAUMGARTEN, Joseph M. The Book of Elkesai and Merkabah mysticism. *J St Jud* 17 No 2,212–223 D 1986.

BÄUMLIN, Klaus. Niveau–Unterschiede: "Potters Ära" und eine Erinnerung an Barmen. *Ref* 33 No 6,417–421 N 1984.

BÄUMLIN, Klaus. Persönlichkeit [editorial]. *Ref* 35 No 5,325 O 1986.

BÄUMLIN, Klaus. Unzeitgemässe Theologie [*Einwürfe 1* by F W Marquardt, D Schellong, M Weinrich; 1983; review article]. *Ref* 33 No 3,158–161 My 1984.

BÄUMLIN, Klaus. Die Zumutung der Genfer Psalmen: Notizen über ein vergessenes reformiertes Erbe. *Ref* 35 No 4,272–280 Ag 1986.

BÄUMLIN, Klaus, ed. Kirche. *Ref* 34 No 4,241,277–306 Ag 1985*.

Contents: Manchmal nennen wir es "Kirche". Kirchen im Friedensbund Gottes, by H Falcke. "Ein Bund für", by P Vonaesch. Ixlikon – auch Nicaragua–Kaffee gehört zum Bund, by M Strub–Jaccoud. Zur Verbindlichkeit der Volkskirche, by E Meili.

BÄUMLIN, Ursula. Spurensicherung: Peter Nolls *Dikate über Sterben und Tod* im Spiegel ihrer Rezensenten [review article]. *Ref* 34 No 3,178–182 Je 1985.

BÄUMLIN, Ursula. Zusammenstoss mit Zwingli [500th anniversary]. *Ref* 33 No 4,266–269 Jl 1984.

BAUR, Jörg. Theologisches Reden über die Schöpfung christlich oder vorchristlich [Eng summary]. *N Z Sys Th* 28 No 2,124–138 1986.

BAUTZE–PICRON, Claudine. L'image de'Adimūrti Vāsudeva au Bihar et au Bengale, du 5e au 12e siècle [plates]. *Istituto Universitario Orientale Annali (Naples)* 45,437–481 1986.

BAVAUD, Georges. La position de Bossuet dans la controverse sur la justification par la foi. *Freiburg Z Ph Th* 32 No 3,425–438 1985.

BAXI, Upendra. Activism at crossroads with signposts. *Soc Action (India)* 36 No 4,378–389 O–D 1986.

BAXTER, J Sidlow. The day my emotions joined me in prayer. *Leadership* 7 No 2,40 Spr 1986.

BAXTER, John. The *Sangha* comes west [Amaravati Buddhist Centre, Hemel Hempstead, England]. *Th* 89,173–178 My 1986.

BAYEFSKY, Anne. The Canadian Charter of Rights and Freedoms: new responsibilities for the judiciary. *Patterns of Prejudice* 20 No 3,44–48 Jl 1986.

BAYER, Oswald. Für eine bessere Weltlichkeit: Ernst Steinbach zum Gedenken [bibliog]. *Z Th K* 83 No 2,238–260 1986.

BAYER, Oswald. Vernunft ist Sprache [Eng summary]. *Ker Dg* 32 No 4,278–292 O–D 1986.

BAYER, Oswald. Vernunftautorität und Bibelkritik in der Kontroverse zwischen Johann Georg Hamann und Immanuel Kant [Eng summary]. *N Z Sys Th* 28 No 2,179–197 1986.

BAYLOR, Michael G. Thomas Müntzer's first publication. *Sixteen Cent J* 17 No 4,451–458 Wint 1986.

BAYRAKDAR, Mehmet. Al–Jāhiz and the rise of biological evolutionism. *Hamdard Islam* 8 No 2,31–39 Sum 1985.

BAZAN, B C. Le commentaire de S Thomas d'Aquin sur le *Traité de l'âme* [review article; *Opera omnia* 45, 1, ed by R Gauthier, 1984]. *R Sci Ph Th* 69 No 4,521–547 O 1985.

BEA, Augustin, Cardinal, and others. I problemi dei primi tre capi del Genesi [10ª Settimana Biblica, S 27–O 1 1948, Rome]. *Bibbia e Oriente* No 147,79–94 Ap–Je 1986.

BEACH, George K. Awakening to history: the prophecy of James Luther Adams. *Am J Th Ph* 7 No 2,59–74 My 1986.

BEACH, Margery Ann. The Waptashi prophet and the Feather religion: derivative of the Washani [Jake Hunt (Titcam Nashat); Indian Shaker Church]. *American Indian Quarterly* 9 No 3,325–333 Sum 1985.

BEALE, G K. A reconsideration of the text of Daniel in the Apocalypse. *Biblica* 67 No 4,539–543 1986.

BEALS, Paul A. Discovery learning: readings in missiology. *Ev Miss Q* 22 No 2,189–191 Ap 1986.

BEAN, Kevin. Cozy nuclear camaraderie. *Witness* 69 No 9,6–8 S 1986.

BEANBLOSSOM, Ronald E. Another note on the ontological argument [N Malcolm]. *Faith Phil* 2 No 2,175–178 Ap 1985.

BEARD, Robert W. Professor Lucas on omniscience ["The second epistemic way", 18 No 3, 107–114 1985]. *Int J Ph Rel* 20 No 1,37–43 1986.

BEASLEY–MURRAY, George R. John 3:3, 5: baptism, spirit and the kingdom. *Expos T* 97 No 6,167–170 Mr 1986.

BEATTIE, Paul H. Is the Bible fit for children? *Rel Humanism* 20 No 4,161–168 Aut 1986.

BEAUCHAMP, Dan E. Morality and the health of the body politic. *Hast Cent Rpt* 16 No 6,30–36 D 1986.

BEAVIS, Mary Ann. Mark's teaching on faith. *Bib Th Bul* 16 No 4,139–142 O 1986.

BEBAWI, George. St Athanasios: the dynamics of salvation. *Sobornost* ns 8 No 2,24–41 1986.

BEBBINGTON, David W. Baptist Members of Parliament in the 20th century [tables; MP list with short biographies]. *Bapt Q* 31 No 6,252–287 Ap 1986.

BECK, Elizabeth A, and Beck, Charles E. Therapy implications of shame in divorce counseling. *J Past Coun* 21 No 2,93–104 Fall–Wint 1986.

BECK, Herman. Sultan Ismaël en de nakomelingen van de Profeet Mohammed: religie en realpolitik in Marokko rond het jaar 1700 [Eng abst]. *Ned T Tij* 40 No 1,1–13 Ja 1986.

BECK, James R. Christian reflections on stress management [bibliog]. *J Psych Th* 14 No 1,22–28 Spr 1986.

BECK, James R. Women in missions: a pilot study [tables; bibliog]. *J Psych Th* 14 No 3,224–232 Fall 1986.

BECK, James R, and Mathews, R Kent. A code of ethics for Christian counselors. *J Psych Chr* 5 No 3,78–84 Fall 1986.

BECK, Jean. Reinforcing Bible truths: as simple as child's play. *Fund J* 5 No 1,42–43 Ja 1986.

BECK, Joyce Lorraine. Denise Levertov's poetics and *Oblique prayers* [bibliog]. *Rel Lit* 18 No 1,45–61 Spr 1986.

BECK, Peggy V. In the company of laughter [fools, tricksters and clowns]. *Parabola* 11 No 3,18–25 Ag 1986.

BECK, Rosalie. Strength through diversity: a review article. *Per Rel St* 13 No 3,263–274 Fall 1986*.

Books reviewed: *Called to preach, condemned to survive*, by C Sullivan, 1985. *Dissenter in the Baptist southland*, by G McLeod Bryan, 1985. *A man of books and a man of the people*, by W E Ellis, 1985.

BEČKA, Jiří. Alexander the Great in Persian–Tajik and Czech literatures. *Archív Orientální* 53 No 4,314–338 1985.

BECKEN, Hans Jürgen. Jesus und Medizinmann [review article; *Jesus and the witchdoctor*, by A Shorter, 1985]. *Z Miss W* 70 No 1,48–52 Ja 1986.

BECKEN, Hans Jürgen. Die Kirche als heilende Gemeinschaft. *Z Miss* 12 No 1,44–47 1986.

BECKEN, Hans Jürgen, and Grundmann, Christoffer. Cultural emancipation and healing in the Third World. *Miss St* 3 No 1,61–62 1986.

BECKER, Arthur H. Authority and personhood in Third World contexts. *Trinity Sem R* 8 No 2,84–88 Fall 1986.

BECKER, Arthur H. Pastoral theological implications of the aging process. *J Rel Aging* 2 No 3,13–30 Spr 1986.

BECKER, George. The fallacy of the received word: a reexamination of Merton's pietism–science thesis [rejoinder to R K Merton, 89 No 5 Mr 84]. *American Journal of Sociology* 91 No 5,1203–1218 Mr 1986.

BECKER, Jürgen. Das Johannesevangelium in Streit der Methoden (1980–1984) [bibliog essay]. *Th Ru* 51 No 1,1–78 F 1986.

BECKER, Lawrence C. The obligation to work. *Ethics* 91 No 1,35–49 O 1980.

BECKER, Michael R. For those who can't resist temptation [review of *Temptations*, by D Allen]. *Bk Rel* 14 No 10,14 D 1986.

BECKER, Michael R. Mining contemporary insight from ancient wisdom [reviews]. *Bk Rel* 14 No 9,10 N 1986*.
Books reviewed: *English spirituality*, by M Thornton. *Temptations*, by D Allen.

BECKER, Nancy D. When you're pulled two ways. *Leadership* 6 No 4,49–55 Fall 1985.

BECKERS, Helmut. Bruchstücke einer deutschen Missaleübersetzung des 15ten Jahrhunderts vom Niederrhein [Aschaffenburg, Stiftsbibl, U 106 (Fragm 9)]. *Archiv Liturg W* 27 No 1,91–102 1985.

BECKINGHAM, Charles F *see* Ullendorff, Edward, jt auth

BECKLEY, Harlan R. A Christian affirmation of Rawls's idea of justice as fairness; pt 2 [bibliog]. *J Rel Ethics* 14 No 2,229–246 Fall 1986.

BECKMAN, Gary. Proverbs and proverbial allusions in Hittite. *J Near East St* 45 No 1,19–30 Ja 1986.

BECKNELL, Thomas. The ache for faith [on the 100th anniv of Emily Dickinson's death]. *Chr T* 30 No 11,23–25 Ag 8 1986.

BECKWITH, Francis J. Of logic and lordship: the validity of a categorical syllogism supporting Christ's deity. *J Ev Th S* 29 No 4,429–430 D 1986.

BECKWITH, Roger. The Maddock brothers of Nottingham: a family of evangelical clergy [genealogical table]. *Chmn* 99 No 4,336–346 1985.

BEDDOW, Nicholas. Guided by the Spirit: a history of the TEF study guides. *Ministerial Formation* No 36,4–6 D 1986.

BEDOUELLE, Guy. Film and the mystery of the person; tr fr Fr by M D Jordan. *Communio (US)* 13 No 1,84–94 Spr 1986.

BEDOUELLE, Guy. Guillaume Farel et le dominicain Guy Furbity ou une dispute de prêcheurs. *Cahiers R Th Ph* No 9 (Pt 1),89–98 1983.

BEDOUELLE, Guy. Les historiens catholiques et la Réforme protestante. *R Th Ph* 118 (3d ser 36) No 2,131–144 1986.

BEECHER, Maureen Ursenbach. Poetry and the private lives: newspaper verse on the Mormon frontier. *B Y U St* 25 No 3,55–65 Sum 1985.

BEECK, Frans Jozef van. Praise and thanksgiving in noneucharistic communion services. *Worship* 60 No 5,423–434 S 1986.

BEEK, Huibert van. Ecumenical sharing of resources: reading the past to discern the future. *Ec R* 38 No 4,444–446 O 1986.

BEEKMANN, Darold H. Ministry among the people of the land in the '80s. *Word World* 6 No 1,5–17 Wint 1986.

BEENTJES, Pancratius C. Some misplaced words in the Hebrew manuscript *C* of the book of Ben Sira. *Biblica* 67 No 3,397–401 1986.

BEER, Peter. G B Sala and E Schillebeeckx on the eucharistic presence: a critique [transignification and transubstantiation; French summary]. *Sci Esprit* 38 No 1,31–48 Ja–Ap 1986.

BEESTON, A F L. One flesh [Gen 2:24; uxorilocal marriage]. *Vet Test* 36 No 1,115–117 Ja 1986.

BEEVERS, Ernest. Is it worth a battle? *Leadership* 7 No 4,39 Fall 1986.

BEGG, Christopher T. The function of Josh 7:1–8:29 in the Deuteronomistic history. *Biblica* 67 No 3,320–334 1986.

BEGG, Christopher T. The non–mention of Amos, Hosea and Micah in the Deuteronomistic History. *Bib Not* No 32,41–53 1986.

BEGG, Christopher T. The reading at 2 Kings 20:13. *Vet Test* 36 No 3,339–341 Jl 1986.

BEGG, Christopher T. The significance of Jehoiachin's release: a new proposal. *J St O T* No 36,49–56 O 1986.

BEGG, Christopher T. 2 Kings 20:12–19 as an element of the Deuteronomistic History. *C B Q* 48 No 1,27–38 Ja 1986.

BEGGS, Sarah J. On terrorism and demons: a call for humility [Personal perspective; US bombing of Libya, Ap 14 1986]. *Chr Cent* 103 No 16,454–455 My 7 1986.

BEHR–SIGEL, Élisabeth. Marie, mère de Dieu: Mariologie traditionelle et questions nouvelles [consultation on Mary and women in the church, Strasbourg, Jl 84]. *Iren* 58 No 4,451–470 1985.

BEHR–SIGEL, Élisabeth. Marie, Mère de Dieu: mariologie traditionelle et questions nouvelles [Eng summary]. *Iren* 59 No 1,20–31 1986.

BEINERT, Wolfgang. Ekklesiologische Aspekte der Heiligenverehrung. *Catholica* 40 No 3,187–202 1986.

BEINTKER, Horst. Christologische Gedanken Luthers zum Sterben Jesu: bei Auslegung von Ps 8 und Ps 22 im Kommentar von 1519 bis 1521. *Archiv Ref* 77,5–30 1986.

BEINTKER, Horst. Martin Luthers theologischer Einfluss auf das Ethos. *Wissenschaftlicher Z F–Schiller–Univ Jena* 33 No 3,359–371 1984.

BEINTKER, Michael. Creator Spiritus: zu einem unerledigten Problem der Pneumatologie. *Ev Th* 46 No 1,12–26 Ja–F 1986.

BEINTKER, Michael. Krisis und Gnade: zur theologischen Deutung der Dialektik beim frühen Barth. *Ev Th* 46 No 4–5,442–456 Jl–O 1986.

BEIT–ARIEH, Itzhaq. Two cultures in southern Sinai in the third millennium BC [figs, bibliog]. *A S O R Bul* No 263,27–54 Ag 1986.

BEIT–HALLAHMI, Benjamin. Religion as art and identity. *Religion* 16 No 1,1–17 Ja 1986.

BEIZER–BOHRER, Ruth. Promise and peril: Yizhar's encounter with nature. *Hebr St* 24,77–83 1983.

BEKER, Johan Christiaan. The faithfulness of God and the priority of Israel in Paul's letter to the Romans. *Harv Th R* 79 No 1–3,10–16 Ja–Jl 1986.

BEKER, Johan Christiaan. Suffering and triumph in Paul's letter to the Romans. *Horizons Bib Th* 7 No 2,105–119 D 1985.

BÉLANGER, Rodrigue. Le plaidoyer de Tertullien pour la liberté religieuse. *S R* 14 No 3,281–91 1985.

BELD, A van den. Romans 7:14–25 and the problem of *Akrasis* [*Bijdragen* 46,39–58 1985]. *Rel St* 21 No 4,495–515 D 1985; in Dutch, *Bijdragen* 46,39–58 1985*.
For abst see *Religion Index One: Periodicals*, vol 17.

BELFORD, Fontaine. Tower of Babel or, Babylon revisited: communication in the postmodern world. *Rel Intel Life* 3 No 3,81–86 Spr 1986.

BELL, Janice M. Creation as the work of God the three–in–one. *Colloquium (Australia–NZ)* 18 No 2,25–30 My 1986.

BELL, Joseph Norment. Avicenna's *Treatise on love* and the nonphilosophical Muslim tradition. *Der Islam* 63 No 1,73–89 1986.

BELL, Peter D. Against aid to the *Contras*. *Chr Cris* 46 No 3,54–56 Mr 3 1986.

BELL, Richard H. The aesthetic factor in art and religion. *Rel St* 22 No 2,181–192 Je 1986.

BELLAH, Robert N. The idea of practices in *Habits* [reply to symposium on *Habits of the heart*, pp 1–164]. *Sound* 69 No 1–2,181–187 Spr–Sum 1986.

BELLEVILLE, Linda L. "Under law": structural analysis and the Pauline concept of law in Galatians 3:21–4:11. *J St N T* No 26,53–78 F 1986.

BELLIER, Irène. Los cantos Mai Huna del yajé (Amazonia peruana) [Eng summary]. *América Indígena* 46 No 1,129–145 Ja–Mr 1986.

BELLO, Walden. Reflections on a new era in the Philippines: "third force" myths and realities. *Chr Cris* 46 No 5,111–113 Ap 7 1986.

BELOFF, Nora. The truth about Titoism. *Commentary* 82 No 4,68–71 O 1986.

BELONICK, Deborah. Father, Son and Spirit: so, what's in a name? *Epiphany* 7 No 1,7–11 Fall 1986.

BELS, Jacques. Platon et les présocratiques: introduction à la double qualification du *Phédon* [Eng summary]. *R Sci Ph Th* 70 No 2,217–235 Ap 1986.

BELTZ, Walter. Die Bedeutung des Islam für den byzantinischen Bilderstreit. *Z Rel Gg* 37 No 3,256–257 1985.

BEN CHORIN, Schalom. Antipoden Kafkas. *Z Rel Gg* 38 No 1,64–66 1986.

BEN CHORIN, Schalom. Jesus, der Proletarier [review article, *Der zensierte Jesus*, by A Mayer]. *Z Rel Gg* 37 No 3,260–265 1985.

BEN CHORIN, Schalom. Das jüdäische Antievangelium. *Z Rel Gg* 37 No 1,65–67 1985.

BEN CHORIN, Schalom. Wer hat Jesus zum Tode verurteilt [*Die letzen Tage Jesu in Jerusalem*, by D Flusser, 1982; review article]. *Z Rel Gg* 37 No 1,63–65 1985.

BEN–ARI, Rachel *see* Amir, Yehuda, jt auth

BEN–DOV, Meir. Herod's mighty Temple Mount. *Bib Arch R* 12 No 6,40–49 N–D 1986.

BEN–PORAT, Ziva. Disguised wrath and hidden heresy: on Bialik's "Dance of despair" [Hebrew text, tr]. *Prooftexts* 6 No 3,221–237 S 1986.

BEN–RAFAEL, Eliezer *see* Sharot, Stephan, jt auth

BEN–TOR, Amnon. The trade relations of Palestine in the Early Bronze Age. *J Economic and Social History of the Orient* 29 No 1,1–27 F 1986.

BEN–YOSEF, Arie. *Lekah Tov*: the first book printed in Eretz–Israel and its author [R Yom Tov Zahalon]. *Hebr St* 26 No 2,319–323 1985.

BEN–YOSEPH, Jacob. The climate in Eretz Israel during biblical times. *Hebr St* 26 No 2,225–239 1985.

BENCE, Evelyn. The desires of thine heart [single women and marriage]. *Ref J* 36 No 8,15–17 Ag 1986.

BENDER, Elizabeth Horsch. My seasons of life. *Menn Q R* 60 No 3,232–237 Jl 1986.

BENDER, Ernest. The dramatis personae of a Jain Old Gujarātī presentation [*śālibhadracarita*; Śrenika, Kūnika, Cellana, Gotama]. *J Am Orient Soc* 106 No 2,323–326 Ap–Je 1986.

BENDER, John. Death penalty decision: an uncertain outcome. *Chr Cent* 103 No 40,1165–1166 D 24 1986.

BENDITT, Theodore M. The demands of justice. *Ethics* 95 No 2,224–232 Ja 1985.

BENEDICT, Fred W. The significance of Old German Baptist plain dress in the 1980s [reply, E F Bittinger, pp 175–179]. *Breth Life* 31 No 3,162–174 Sum 1986.

BENEDICT, Fred W, ed. Conference on Brethren Plain Dress, Covington, Ohio, 1985. *Breth Life* 31 No 3,131–191 Sum 1986*.
Contents: The dress of the Brethren (and Church of the Brethren), by E Rupel. The progressive position on plain dress, by D R Stoffer. A response to the progressive position on plain dress, by M Miller. The significance of Old German Baptist plain dress in the 1980s, by F W Benedict. Response to Fred Benedict, by E F Bittinger. A comparative study of plain garb in the Religious Society of Friends and the Mennonite Church, by W F Rushby. Summation and conclusion, by D F Durnbaugh.

BENÉITEZ, Manuel. Un capítulo de narrativa bíblica: los "encargos" de Hch 1,1–12. *Miscelanea Comillas* 43 No 83,329–382 Jl–D 1985.

BENESTAD, J Brian. Instruction on Christian freedom and liberation [Sacred Congregation for the Doctrine of the Faith, 1986]. *Communio (US)* 13 No 3,252–257 Fall 1986.

BENETTSSON, Holger. Mission i Tanzania – inför framtiden [Eng summary]. *Svensk Miss* 74 No 3,47–49 1986*.
Previously publ in *Missionsorientering* 4, 1983.

BENGSON, Glen A. The issue is *who*. *Luth F* 20 No 4,5 1986.

BENN, Stanley I. Persons and values: reasons in conflict and moral disagreement. *Ethics* 95 No 1,20–37 O 1984.

BENN, Stanley I. Wickedness. *Ethics* 95 No 4,795–810 Jl 1985.

BENNER, David G. Why CAPS needs a code of ethics. *J Psych Chr* 5 No 3,91 Fall 1986.

BENNETT, Gareth. The Church of England and the royal supremacy [1300–1829]. *One in Christ* 22 No 4,304–313 1986.

BENNETT, James R. Domination of information in the United States: an annotated bibliography of selected books. *Bul Bibliog* 43 No 2,82–99 Je 1986.

BENNETT, John C. On looking into Fox's Niebuhr [review article; *Reinhold Niebuhr: a biography*, by R W Fox, 1986]. *Chr Cris* 46 No 1,5–8 F 3 1986.

BENNETT, John C. The Vatican moves to repress dissent. *Chr Cris* 46 No 14,331–332 O 6 1986.

BENNETT, Richard E. Eastward to Eden: the Nauvoo rescue missions [Mormon relief work, ca 1846; bibliog]. *Dialogue (Mormon)* 19 No 4,100–108 Wint 1986.

BENNETT, William J. Education Secretary Bennett: redirecting a 200–year debate [interview; photo]. *Chr T* 30 No 4,46–47 Mr 7 1986.

BENNETT, William J. The golden era is tarnished [excerpts, speech, Liberty University; il]. *Fund J* 5 No 8,22–25 S 1986.

BENNION, Lowell L, and Whitman, Marjorie. Serving or converting: a panel. *Dialogue (Mormon)* 19 No 3,51–56 Fall 1986.

BENOIT, André, ed. Hommage à Rodolphe Peter [festschrift, 70th birthday; por, bibliog]. *R Hist Ph Rel* 66 No 1,1–130 Ja–Mr 1986*.

Contents: Hommage à Rodolphe Peter, by A Benoit. L'unité plurielle de l'Église d'après le Nouveau Testament, by M A Chevallier. La déroute de l'aveugle (Mc 8,22–26): Écriture et pratique chrétienne, by J F Collange. Le songe de Jacob et sa lutte avec l'ange (Genèse 28 et 32): repères historiques d'une lecture et de ses variations, by G Hammann. Prier au 16e siècle: regards sur le *Biblisch Bettbüchlin* du Strasbourgeois Othon Brunfels, by M Lienhard. Après sept années de prédication évangélique, où en étaient les Strasbourgeois en 1528: le pamphlet de Hans von Schore, by J Rott. L'oeuvre exégétique d'un théologien strasbourgeois du 17e siècle: Sébastien Schmidt, by E Jacob. Trois étapes – trois distances – trois temps, by L Gagnebin. Les types psychologiques: une explication et un remède à la désaffection des cultes? by B Kaempf. Une lecture protestante du nouveau Code de Droit Canonique, by R Voeltzel. Eng summaries.

BENOIT, Pierre. Pauline angelology and demonology: reflexions on designations of heavenly powers and on origin of angelic evil according to Paul. *Rel St Bul* 3 No 1,1–18 Ja 1983.

BENOIT, Pierre. The religious message of the Bible [interview by H Shanks; por, photos]. *Bib Arch R* 12 No 2,58–66 Mr–Ap 1986.

BENSIMON, Doris. 40 ans après: mémoires juives [bibliog essay]. *Archiv Sci Soc Rel* 30 (60 No 2),175–186 O–D 1985.

.

BENSON, Bruce Ellis. Erasmus and the correspondence with Johann Eck: a 16th century debate over scriptural authority. *Trinity J* ns 6 No 2,157–165 Aut 1985.

BENSON, Herbert,and Friedman, Richard. Rebuttal to conclusions of David S Holmes's article: "Meditation and somatic arousal reduction" [39 no 1 Ja 1984; rejoinder; bibliog]. *American Psychologist* 40 No 6,725–728 Je 1985.

BENSON, John E. Ernest Becker: a new Enlightenment view of evil. *Dialog (Minnesota)* 25 No 2,101–107 Spr 1986.

BENSON, John E. Why, then, go to church: a discussion starter. *Dialog (Minnesota)* 25 No 1,26–32 Wint 1986.

BENSON, Peter L *see* Forliti, John E, jt auth

BENT, Ans J van der. The concern for spirituality: an analytical and bibliographical survey of the discussion within the WCC constituency. *Ec R* 38 No 1,101–114 Ja 1986.

BENTLEY, Eljee Young. Making converts: a Baptist view. *S W J Th* ns 28 No 2,54–58 Spr 1986.

BENTLEY, Hilda. A clergywoman deals with her anger. *Lex Th Q* 21 No 3,76–82 Jl 1986.

BENZ, Arnold. Das Universum: eine Fluktuation des Vakuums? *Ref* 34 No 3,210–213 Je 1985.

BENZ, Karl Josef. Eschatologisches Gedankengut bei Gregor VII [paper, Int Congress *La riforma Gregoriana e l'Europa*, My 1985, Salerno]. *Z K G* 97 No 1,1–35 1986.

BEPPLER, Willy. Die ökumenische Bekehrung des Petrus. *Ökum Ru* 34 No 3,373–379 Jl 1985.

BERENBAUM, Michael. The nativization of the Holocaust. *Judaism* 35 No 4,447–457 Fall 1986.

BERG, Daniel N. The theological context of American Wesleyanism. *Wesley Th J* 20 No 1,45–60 Spr 1985.

BERGER, Adriana. Cultural hermeneutics: the concept of imagination in the phenomenological approaches of Henry Corbin and Mircea Eliade. *J Rel* 66 No 2,141–156 Ap 1986.

BERGER, Brigitte, and Berger, Peter L. Our conservatism and theirs. *Commentary* 82 No 4,62–67 O 1986.

BERGER, David. Mission to the Jews and Jewish–Christian contacts in the polemical literature of the High Middle Ages [reply, G I Langmuir]. *Am Hist R* 91 No 3,576–591 Je 1986.

BERGER, Peter L. The pluralistic situation and the coming dialogue between the world religions. *Bud Chr St* 1,31–41 1981.

BERGER, Peter L. Religion in post–Protestant America. *Commentary* 81 No 5,41–46 My 1986.

BERGER, Teresa. "Doxology" – "Jubilate" – "Liturgical Theology": zum Verhältnis von Liturgie und Theologie [review article]. *Archiv Liturg W* 28 No 2,247–255 1986*.

Books reviewed: *Doxology*, by G Wainwright, 1980. *Jubilate*, by D W Hardy and D F Ford, 1984. *Liturgical theology*, by A Kavanaugh, 1985.

BERGER, Teresa. Einheit der Kirchen – doxologisch Konzipiert: Dokumente zum Thema Gottesdienst aus dem Ökumenischen Rat der Kirchen. *Liturg Jb* 36 No 4,249–261 1986.

BERGER, Teresa. *Lex orandi – lex credendi – lex agendi*: zu einer ökumenisch konsensfähigen Verhältnisbestimmung von Liturgie, Theologie, Ethik. *Archiv Liturg W* 27 No 3,425–432 1985.

BERGER, William H. James Shepard Dennis: Syrian Missionary and apologist [por]. *Am Pres* 64 No 2,97–111 Sum 1986.

BERGEY, Ron. Late linguistic features in Esther. *Jew Q R* 75 No 1,66–78 Jl 1984.

BERGIN, J A. The Guises and their benefices, 1588–1641 [tables]. *Eng Hist R* 99,34–58 Ja 1984.

BERGMAN, Marvin L. Millennialism among Virginia revivalists 1740–1800. *Fides H* 18 No 3,56–70 O 1986.

BERGMAN, Marvin L. North American evangelical missions: the last 100 years. *TSF Bul* 10 No 2,24–26 N–D 1986.

BERGMANN, Wilhelm. Erfahrungen eines Missionars in der Begegnung mit einem fremden Volk. *Z Miss* 12 No 3,161–165 1986.

BERGMEIER, Roland. Die Buchrolle und das Lamm (Apk 5 und 10). *Z Neut W* 76 No 3–4,225–242 1985.

BERGMEIER, Roland. Die Gestalt des Simon Magus in Apg 8 und in der simonianischen Gnosis – Aporien einer Gesamtdeutung. *Z Neut W* 77 No 3–4,267–275 1986.

BERGQUIST, James A. The Christian mission in India: a look at the churches and their contributions. *Trinity Sem R* 8 No 2,78–84 Fall 1986.

BERGQUIST, James A. Mission and bishop in the new church [Lutheran]. *Dialog (Minnesota)* 25 No 2,132–133 Spr 1986.

BERGQUIST, James A. The structural dilemma for social services in Christian mission: why theology and function are pulling in opposite directions. *Int R Miss* 75,242–252 Jl 1986.

BERGSON, Henri Louis. [8 letters in French to Frank Abauzit on the translation of William James' *Varieties of Religious Experience*]. *R Hist Ph Rel* 65 No 4,389–394 O–D 1985.

BERKHOF, Hendrikus. Visser 't Hooft as ecumenical theologian. *Ec R* 38 No 2,203–208 Ap 1986.

BERKHOF–DE LANGE, Veronica *see* Mulder, D C, jt auth

BERKLEY, James D. Have I come to the wrong church? *Leadership* 7 No 2,50–57 Spr 1986.

BERKLEY, James D. How pastors and associates get along. *Leadership* 7 No 1,108–112 Wint 1986.

BERKLEY, James D. Making use of your past. *Leadership* 6 No 3,108–113 Sum 1985.

BERKVENS–STEVELINCK, Christiane. "Enfin n'y aurait–il pas moyen de vous attirer ici": deux aspects du rapatriement des protestants français au 18e s. *R Hist Ph Rel* 65 No 4,449–456 O–D 1985.

BERLIN, Adele. Jeremiah 29:5–7: a Deuteronomic allusion [Hebrew texts; bibliog]. *Hebr Ann R* 8,3–11 1984.

BERLING, Judith. Response to David Tracy [pp 21–24]. *Crit* 25 No 3,25–27 Aut 1986.

BERMAN, David. The Jacobitism of Berkeley's *Passive obedience*. *J Hist Ideas* 47 No 2,309–319 Ap–Je 1986.

BERMAN, Morris. The cybernetic dream of the 21st century [holism, computer consciousness, the magical tradition; bibliog]. *Journal of Humanistic Psychology* 26 No 2,24–51 Spr 1986.

BERMEL, Joyce. Confusion over the language of the Baby Doe regulations ["chronically and irreversibly comatose"; L Steinhaus; Minnesota, 1986]. *Hast Cent Rpt* 16 No 6,2 D 1986.

BERMEL, Joyce. French researcher says "non" to egg manipulation [Jacques Testart]. *Hast Cent Rpt* 16 No 6,4 D 1986.

BERMEL, Joyce *see* Levine, Carol, jt ed

BERNADEL, E Myrna. Fire in their bones: the active compassion of God's history makers [reply to W Brueggemann]. *Other Side* 22 No 8,27–28 O 1986.

BERNAND, Marie. Hanafī *Uṣūl al–fiqh* through a manuscript of al–Ğaṣṣāṣ [bibliog]. *J Am Orient Soc* 105 No 4,623–635 O–D 1985.

BERNARD, Edith. Silveira House and other Catholic institutes [Zimbabwe, rpt, 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,102–103 1985.

BERNARD, G W. The pardon of the clergy reconsidered [England, 1530–31; reply to J A Guy, *EHR* 97 (1982),481–503; rejoinder, 2d reply]. *J Eccl H* 37 No 2,258–282 Ap 1986.

BERNARD, Jacques. Genèse 1–3: lecture et traditions de lecture; pt 2 [Eng summary]. *M Sci Rel* 43 No 2,57–78 S 1986.

BERNARDI, Jean. Nouvelles perspectives sur la famille de Grégoire de Nazianze. *Vig Chr* 38 No 4,352–359 D 1984.

BERNARDIN, Joseph Louis, Cardinal. America's Catholics: Where they are going [interview]. *Chr T* 30 No 16,28–30 N 7 1986.

BERNER, Ulrich. IAHR–Kongress in Sydney [rpt; Ag 1985]. *Z Miss W* 70 No 1,66–67 Ja 1986.

BERNER, Ulrich. Kolloquium in Brisbane [rpt; studies in religion; Ag 1985]. *Z Miss W* 70 No 1,67 Ja 1986.

BERNHARD, Thomas, Sister. Women's ministry in the church: a Lukan perspective. *St Luke J* 29 No 4,261–263 S 1986.

BERNSTEIN, Alan. Thinking about hell [major Western views of hell; plate]. *Wilson Quarterly* 10 No 3,78–89 1986.

BERNSTEIN, Dennis, and Blitt, Connie. The badge of silence: INS abuses spark non–cooperation campaign [photos]. *Sojourners* 15 No 7,8–9 Jl 1986.

BERNSTEIN, Ellen *see* Sherwood, Sylvia, jt auth

BERQUIST, James A. "Good news to the poor" – why does this Lucan motif appear to run dry in the Book of Acts? *Bangalore Th F* 18 No 1,1–16 Ja–Mr 1986.

BERRIGAN, Daniel. A bit part in history: on location in South America [excerpt fr *The Mission: a film journal* 1986; photos]. *Sojourners* 15 No 8,14–19 Ag–S 1986.

BERRIGAN, Daniel. Liturgy under cover [El Salvador]. *Other Side* 22 No 1,36–37 Ja–F 1986.

BERROL, Selma C. Julia Richman and the German Jewish establishment: passion, arrogance, and the Americanization of the Ostjuden [1855–1912, photos]. *Am Jew Archiv* 38 No 2,138–177 N 1986.

BERRY, Stephen P. Room for the Spirit: the contribution of Robert Richardson [Stone–Campbell movement]. *Lex Th Q* 21 No 3,83–90 Jl 1986.

BERRY, Thomas E. *Godmakers* response [to essays on film about Mormonism, 18,14–39 Sum 85]. *Dialogue (Mormon)* 19 No 1,5–6 Spr 1986.

BERRY, Thomas E. Seances for the tsar; pt 6, section 2. *J Rel Psych Res* 9 No 1,17–26 Ja 1986.

BERRYMAN, Charles. Updike and contemporary witchcraft [review article; *The witches of Eastwick* 1984]. *South Atlantic Quarterly* 85 No 1,1–9 Wint 1986.

BERRYMAN, Philip. Starting point for a faith response to terrorism. *E–SA* 14 No 7,41–45 Jl–Ag 1986.

BERTALAN, Imre. From W Amesius to E Osterhaven: 3 centuries of Hungarian Reformed peregrinations to Holland with consideration for Sarospatak College. *Ref R* 39 No 3,181–191 Spr 1986.

BERTALOT, Renzo. Movimento e tradizione ecumenica. *St Ecum* 3 No 3–4,517–523 Jl–D 1985.

BERTHOUD, Gabrielle. Farel, auteur du *Traité de Purgatoire* [tables]. *Cahiers R Th Ph* No 9 (Pt 1),241–252 1983.

BERTLEIN, Hermann. Luthers Leben für junge Leser: biographische Darstellungen aus zwei Jahrhunderten. *Luther* 55 No 1,13–47 1984.

BERTOLINO, Rinaldo. *Sensus fide* et coutume dans le droit de l'église. *Freiburg Z Ph Th* 33 No 1–2,227–243 1986.

BERTRAM, Robert W. Preaching peace [sermon, graduation Eucharist, Lutheran School of Theology at Chicago, Je 9 1985; Eph 2:13–18]. *Curr Th Miss* 13 No 3,155–160 Je 1986.

BERTSCHE, Janeen. Views of atonement in the *Christian Exponent*. *Menn Life* 41 No 2,4–8 Je 1986.

BERWEGER, Gottfried. Bewegung auf dem schweizerischen Spendenmarkt: von wichtigen und heiklen Herausforderungen an die Hilfswerke. *Ref* 35 No 6,419–423 D 1986.

BESIER, Gerhard. Zum Beginn des theologischen Gesprächs zwischen der EKD und der Russischen Orthodoxen Kirche nach dem Zweiten Weltkrieg. *Ev Th* 46 No 1,73–90 Ja–F 1986.

BEST, Bruce. The numbers game [church statistics in evangelistic work]. *One World* No 114,16–17 Ap 1986.

BEST, Ernest. Paul's apostolic authority—? *J St N T* No 27,3–25 Je 1986.

BEST, Ernest. Recent continental New Testament literature. *Expos T* 97 No 11,328–332 Ag 1986*.

Books reviewed: *An die Hebräer, by H Braun, 1984; Einleitung in die drei ersten Evangelien*, by W Schmithals, 1985; *Formgeschichte des Neuen Testaments*, by K Berger, 1984; *Argumentation bei Paulus*, by F Siegert, 1985; *Die Bergpredigt*, by G Strecker, 1985; *Die Entstehung der Christologie*, by P Pokorny, 1985.

BEST, Thomas F. *Baptism, Eucharist, Ministry*, and us: the challenge of *BEM* for Disciples. *Mid–Stream* 25 No 1,18–28 Ja 1986.

BEST, Thomas F. St Paul and the decline of the miraculous. *E Asia J Th* 4 No 1,68–76 Ap 1986.

BEST, Thomas F. Survey of church union negotiations 1983–1985/6 [inter– and intra–confessional]. *Ec R* 38 No 4,456–479 O 1986.

BEST, Thomas F, and Crawford, Janet. Towards unity–in–tension [2d WCC consultation, "Unity of Church, Renewal of Human Community", Prague, S 1985]. *One World* No 113,17–19 Mr 1986.

BETHELL, John T. Wait 'til next year: "for a just man falleth seven times". *Chr Cris* 46 No 18,431–433 D 8 1986.

BETLYON, John Wilson. Coins excavated between 1970 and 1983 at Tell el–Hesi [table, catalog, bibliog]. *Pal Ex Q* 118,66–69 Ja–Je 1986.

BETLYON, John Wilson. The provincial government of Persian period Judea and the Yehud coins. *J B L* 105 No 4,633–642 D 1986.

BETTENZOLI, Giuseppe. Samuel und das Problem des Königtums: die Tradition von Gilgal. *Bib Z* Ns 30 No 2,222–236 1986.

BETTENZOLI, Giuseppe. Samuel und Saul in geschichtlicher und theologischer Auffassung. *Z Altt W* 98 No 3,338–351 Aut 1986.

BETTS, Alison V G *see* Garrard, Andrew, jt auth

BETZ, Hans Dieter. On the quality of life and religion [sermon, Rockefeller Chapel, My 12 1985; Rom 12:1–2]. *Crit* 25 No 2,11–15 Spr 1986.

BETZ, Hans Dieter. Response to Frank Reynolds [pp 14–18]. *Crit* 25 No 3,19–20 Aut 1986.

BETZ, Otto. Early Christian cult in the light of Qumran [introd by L Sabourin]. *Rel St Bul* 2 No 2,73–85 Ap 1982.

BEVERLEY, James A. Some notes on christology in the Worldwide Church of God. *Update N Rel Mvt* 9 No 4,54–59 D 1985.

BEVERSLUIS, Eric H. Of beer and milk [guest editorial]. *Ref J* 36 No 5,4 My 1986.

BEVERSLUIS, N H. Building the city upon a hill: Dutch Calvinism and the schools [review art; James Bratt, *Dutch Calvinism in Modern America*]. *Ref J* 36 No 9,19–22 S 1986.

BEXELL, Göran. Ethik in der Begegnung zwischen zwei Traditionen: K E Løgstrups Kritik der angelsächsischen Moralphilosophie. *Z Ev Ethik* 30 No 4,421–438 O 1986.

BEYDON, France. Luc et "ces dames de la haute société". *E T Rel* 61 No 3,333–341 1986.

BEYERSDORFF, Margot. Voice of the Runa: Quechua substratum in the narrative of José María Arguedas [bibliog]. *Lat Am Ind Lit J* 2 No 1,28–48 Spr 1986.

BEYLOT, Robert. La version Éthiopienne de *L'histoire de Besoy*. *R Hist Rel* 203 No 2,169–184 Ap–Je 1986.

BEZZEL, Irmgard. Erwiderung auf M Germanns Besprechung der Bibliog "Verzeichnis der im deut Sprach bereich erschienen Drucke des 16 Jh" im ARG 76/185. *Archiv Ref* 77,316–318 1986.

BHATTACHARYA, Kamaleswar. The religious complex in 18th–century Poona [table]. *J Am Orient Soc* 105 No 4,719–725 O–D 1985.

BHURIYA, Mahipal. Tribal religion in India: a case study of the Bhils [bibliog]. *Soc Comp* 33 No 2–3,275–283 1986.

BIAGOSCH, Alberto E. La República Argentina y su defensa nacional [table]. *Cristianismo Soc* 23 No 1 [No 83],37–42 1985.

BIANCHI, Barbara, and Pury, Sylvain de. To return or not return [Argentina; children of parents who disappeared; photos]. *One World* No 116,10–11 Je 1986.

BICKERMAN, John, and Greenstein, Robert. Shaping who we are: the budget battle [guest editorial; Gramm–Rudman–Hollings balanced budget law]. *Chr Cris* 46 No 8,171–173 My 19 1986.

BIDDLE, Perry H, Jr. Back to tradition – and beyond: new variations on traditional themes [wedding ceremonies]. *Chr Ministry* 17 No 3,10–11 My 1986.

BIDWAI, Praful. Social implications of the Bhopal catastrophe [Union Carbide Corporation; Indian social structure, Western technology]. *Soc Action (India)* 35 No 4,351–365 O–D 1985.

BIEGER, E, and Fischer, W. Die mediale Vermittlung von Gottesdiensten aus der Sicht der Fernsehpraxis. *Liturg Jb* 36 No 3,155–163 1986.

BIEHL, João Guilherme. Teologias negra e feminista: um diálogo crítico com a teologia da libertação Latino–Americana. *Estudos Teol (Brazil)* 26 No 1,9–36 1986.

BIEL, Kurt. An unforgettable Christmas [Japan, 1945]. *Concor H Inst Q* 59 No 4,155–157 Wint 1986.

BIELER, Martin. Karl Barths Auseinandersetzung mit der *analogia entis* und der Anfang der Theologie. *Catholica* 40 No 3,229–245 1986.

BIERINGER, Reimund. An intercontinental symposium on the local church. *Worship* 60 No 1,64–67 Ja 1986.

BIERMA, Lyle D. The Belgic Confession [reply to D Meeter, 35 No 12,4–5 D 85]. *Ref J* 36 No 1,6–7 Ja 1986.

BIERZYCHUDEK, Eduardo. Biblia y literatura en la "bibliografía teológica comentada del area iberoamericana". *R Bib (Buenos Aires)* 48 No 3,169–174 1986.

BIERZYCHUDEK, Eduardo. La labor de una editorial [Departamento Ecuménico de Investigaciones, San José, Costa Rica]. *R Bib (Buenos Aires)* 47 No 4,237–242 1985.

BIESTERFELDT, H H. Ğālīnus Quwā an–Nafs: zitiert, adaptiert, korrigiert. *Der Islam* 63 No 1,119–136 1986.

BIEZAIS, Haralds. Geschichte und Struktur der balto–slavischen Religion [bibliog]. *Anthropos* 81 No 1–3,151–176 1986.

BIGER, Gideon. Urban planning and the garden suburbs of Jerusalem, 1918–1925 [map]. *St Zionism* 7 No 1,1–9 Spr 1986.

BIGHAM, Stephen. Death and Orthodox iconography. *St Vlad Th Q* 29 No 4,325–341 1985.

BIJLEFELD, William A, ed. Religion and politics in contemporary Islamic revivalism. *Muslim W* 76 Nos 3–4,,143–233 Jl–O 1986*.

Contents: Muslim revivalist thought in the Arab world: an overview, by Y Y Haddad. Revivalism and social transformation in Islamic history, by J O Voll. Sudan's Islamic experiment, by J L Esposito. Islamic revivalism in Morocco and Tunisia, by H Munson, Jr. The political and social challenge of the Islamic revival in Malaysia and Indonesia, by F R von der Mehden.

BILDE, Per. Disposition og metode i *Josefus som historieskriver*: et svar på N Hyldahls hovedindvending mod min disputats. *Dansk T Tid* No 3,195–198 1985.

BILDSTEIN, Walter. The Joint Working Group: instrument of dissent and metanoia: a discussion of the issue of mixed marriage [*Motu proprio*]. *J Ec St* 23 No 1,107–112 Wint 1986.

BILGRAY, Albert T. Dreamer and achiever [A I Katsh]. *Hebr St* 26 No 1,7–17 1985.

BILIMORIA, Purushottama. A blueprint for a new and revolutionary spiritual path. *J Dharma* 11 No 1,83–89 Ja–Mr 1986.

BINSWANGER, Hans Christoph. Eine Stadt für Menschen [Aufforderung zur humanen und ökologischen Stadterneuerung]. *Ref* 34 No 5,329–330 O 1985.

BIRD, Frederick. Theories of justice in new religious and parareligious movements. *S R* 15 No 1,17–28 1986.

BIRGER, R *see* Hirschfeld, Y, jt auth

BIRMELÉ, André. La sacramentalité de l'église et la tradition luthérienne. *Iren* 59 No 4,482–507 1986.

BIRNBAUM, Eleazar. *Mahzor Roma*: the Cluj manuscript dated 5159 AM–1321 CE and the public fast in Rome in 1321 CE [text, pl]. *Jew Q R* 76 No 2,59–95 O 1985.

BIRNBAUM, Michel. Doutes et foi dans la tradition mystique juive [CERIT conf, F 1984]. *R Sci Rel* 59 No 3–4,260–265 Jl–O 1985.

BIRNBAUM, Raoul. The manifestation of a monastery: Shen–ying's experiences on Mount Wu–t'ai in T'ang context. *J Am Orient Soc* 106 No 1,119–137 Ja–Mr 1986.

BIRREN, James E. Aging as a scientific and value–laden field of inquiry. *J Rel Aging* 2 No 1–2,29–39 Fall–Wint 1985–86.

BISHOP, Dale L. Bombing Libya: wrong problem, wrong solution [guest editorial]. *Chr Cris* 46 No 7,147–148 My 5 1986.

BISHOP, Dale L. Iran and Islamic resurgence [review article]. *Chr Cris* 46 No 5,113–117 Ap 7 1986*.

Books reviewed: *Sacred rage: the wrath of militant Islam*, by R Wright, 1985. *The mantle of the prophet*, by R Mottahedeh, 1985.

BISHOP, John Graham. Bound or free [reply to H Dickinson, "Bound or free", 89–102–108 Mr 1986]. *Th* 89,301–302 Jl 1986.

BISHOP, Jonathan. *Parabole* and *parrhesia* in Mark. *Interp* 40 No 1,39–52 Ja 1986.

BISHOP, Nadean. We are angry gentle people [blockade of Livermore Laboratory, My 1982]. *J Women Rel* 3 No 1,36–41 Fall 1983.

BISHOP, Peter. Keeping up with recent studies, 13: Hinduism [review article; bibliog]. *Expos T* 97 No 8,227–232 My 1986.

BISHOP, Peter. The mysticism of immensity: a comparative study of creative cosmologies. *Colloquium (Australia–NZ)* 18 No 2,1–17 My 1986.

BITJOKA, Albert. Mariage et structure sociale ou que signifie la réception d'un code au Cameroun? *Praxis Juridique Rel* 3 No 1,109–115 1986.

BITTINGER, Emmert F. Response to Fred Benedict [pp 162–174]. *Breth Life* 31 No 3,175–179 Sum 1986.

BITTLE, Rose E. "Do you have a dime I can borrow" [compassion; Christian ethics]. *Fund J* 5 No 2,53 F 1986.

BITTLINGER, Arnold. The significance of charismatic experiences for the mission of the church, tr fr Ger [8th Eur Charismatic Leaders' Conf, Switz, 1984]. *Int R Miss* 75,117–122 Ap 1986.

BITTNER, Wolfgang. Gott – Menschensohn – Davidsohn: eine Untersuchung zur Traditionsgeschichte von Daniel 7:13f [table]. *Freiburg Z Ph Th* 32 No 3,343–372 1985.

BIZEUL, Yves, and Ganzevoort, Inge. Créateur et aménagement de l'espace dans l'hymne de louange d'Esaie 40,12–31. *Foi Vie* 85 No 5,42–51 S 1986.

BIZMAN, Aharon *see* Amir, Yehuda, jt auth

BLACK, Alan W. Some aspects of religion and law: the case of church union in Australia. *Religion* 16 No 3,225–247 Jl 1986.

BLACK, C Clifton II. The Johannine epistles and the question of early Catholicism. *Nov Test* 28 No 2,131–158 Ap 1986.

BLACK, C Clifton II. St Thomas's commentary on the Johannine prologue: some reflections on its character and implications. *C B Q* 48 No 4,681–698 O 1986.

BLACK, David Alan. Paul and Christian unity: a formal analysis of Philippians 2:1–4. *J Ev Th S* 28 No 3,299–308 S 1985.

BLACK, David Alan. The problem of the literary structure of Hebrews: an evaluation and a proposal. *Grace Th J* 7 No 2,163–177 Fall 1986.

BLACK, Lydia T. Eskimo motifs in Aleut art and folklore [bibliog; Fr abst]. *Etudes Inuit* 7 No 1,3–23 1983.

BLACK, Matthew. The theological appropriation of the Old Testament by the New Testament. *Scot J Th* 39 No 1,1–17 1986.

BLACKBIRD, Tegan, and Wright, Paul H. Pastor's friendships; pt 1: project overview and explanation of pedestal effect; pt 2: impact of congregational norms [tables]. *J Psych Th* 13 No 4,274–283 Wint 1985; 14 N0 1,29–41 Spr 1986.

BLACKBURN, J R. The politics of Jesus. *Faith Freedom* 39 (1) No 115,37–44 1986.

BLACKBURN, Stuart H. Domesticating the cosmos: history and structure in a folktale from India [classical Sanskrit tradition to modern Tamil; bibliog]. *Journal of Asian Studies* 45 No 3,527–543 My 1986.

BLACKWELL, Albert L, and Gerrish, Brian A. Friedrich Schleiermacher, *Kritische Gesamtausgabe*, I:1, ed by G Meckenstock; I:7, parts 1–3, ed by H Peiter and V Barth, 1980–84. *Rel St R* 12 No 3–4,235–241 Jl–O 1986.

BLACKWOOD, Evelyn, ed. Anthropology and homosexual behavior [thematic issue]. *Journal of Homosexuality* 11 No 3–4,ix–xiii,1–200 Sum 1985*.

Contents: Preface, by J P De Cecco. Foreword, by J M Carrier. Breaking the mirror: the construction of lesbianism, by E Blackwood. Age, structure, and sexuality: reflections on the anthropological evidence on homosexual relations, by B D Adam. The hijras of India: cultural and individual dimensions of an institutionalized 3d gender role, by S Nanda. Growing yams and men: an interpretation of Kimam male ritualized homosexual behavior, by J P Gray. Sisters and brothers, lovers and enemies: marriage resistance in Southern Kwangtung, by A Sankar. The lesbian community: an anthropological approach, by D Lockard. "Mummies and babies" and friends and lovers in Lesotho, by J Gay. Mexican male homosexual interaction in public contexts, by C L Taylor. Male homosexuality and spirit possession in Brazil, by P Fry. Masculinity, femininity, and homosexuality, by R Parker. Men and not–men: male gender–mixing statuses and homosexuality, by C Callender, and L M Kochems. Why was the berdache ridiculed? by D F Greenberg. Persistence and change in the berdache tradition among contemporary Lakota Indians, by L Williams. [selectively indexed].

BLACKWOOD, James R. Growing up on campus: Princetoniana. *Princ S B* ns 7 No 1,56–63 F 1986.

BLAIR, Karin. Peaceful perspectives for Spaceship Earth. *Anima* 13 No 1,57–61 Fall 1986.

BLAIR, Terrell R. Little–known laborers. *Fund J* 5 No 1,32–33 Ja 1986.

BLAISDELL, Charles R. Beyond the "profession" of ministry: the priest, the teacher, and the Christ [bibliog]. *Encount* 47 No 1,41–60 Wint 1986.

BLAKE, Eugene Carson. In one boat: the ecumenical crew and the storms we face; repr fr *Religion in a pluralistic society*, by J S Pobee, 1976. *Ec R* 38 No 2,127–132 Ap 1986.

BLAKE, Eugene Carson. A proposal towards the reunion of Christ's church [sermon; D 4 1960, Grace Cathedral, San Francisco]. *Ec R* 38 No 2,140–148 Ap 1986.

BLAKE, Eugene Carson. Vietnam [address, "Sunrise prayers for peace", St Louis, O 15 1967]. *Ec R* 38 No 2,149–151 Ap 1986.

BLAKELY, Jeffrey A, and Horton, Fred L, Jr. South Palestinian Bes vessels of the Persian Period [photos, figs; bibliog]. *Levant* 18,111–119 1986.

BLANCH, Antonio. Lo estético y lo religioso: cotejo de experiencias y expresiones. *Miscelanea Comillas* 43 No 83,273–298 Jl–D 1985.

BLANCHARD, David. Who or what's a witch: Iroquois persons of power [bibliog]. *American Indian Quarterly* 6 No 3–4,218–237 Fall–Wint 1982.

BLANCHETIÈRE, François. *Privilegia odiosa* ou non: l'evolution de l'attitude officielle à l'endroit des Juifs et du Judaisme (312–395) [bibliog]. *R Sci Rel* 59 No 3–4,222–249 Jl–O 1985.

BLANCY, Alain. The Bible and the church service (Including the sermon). *Ref W* 39 No 3,566–581 S 1986.

BLAND, James C. How to close the back door [Ministries; assimilation of new church members]. *Chr T* 30 No 1,74 Ja 17 1986.

BLANDRE, Bernard. L'Ordre des Chevaliers du temple, du Christ et de Notre Dame: association ou ordre religieux esotérique? *Praxis Juridique Rel* 3 No 2,158–163 1986.

BLANK, David L. The etymology of salvation in Gregory of Nyssa's *De Virginitate*. *J Th St* ns 37 No 1,77–90 Ap 1986.

BLANK, Josef. Die Irrlehrer des ersten Johannesbriefes. *Kairos* 26 No 3–4,166–193 1984.

BLANKEN, Linda. *The sorceress, the friar, and the greyhound saint* [film by P C Berger]. *Humanities (NEH)* 7 No 3,5–12 Je 1986.

BLANKEN, Linda. The 15th Jefferson Lecturer in the humanities [biographical essay, L Kolakowski; Jefferson Lecture, My 16 1986; photos]. *Humanities (NEH)* 7 No 2,7–9 Ap 1986.

BLASER, Klauspeter. Del socialismo cristiano europeo a la teología latinoamericana de la liberación; tr by J P Bastian. *Cristianismo Soc* 23 No 2 [No 84],7–23 1985.

BLASER, Klauspeter. La remise en valeur du dogme trinitaire dans la théologie actuelle. *E T Rel* 61 No 3,395–407 1986.

BLASER, Klauspeter. Unser Ort: ein vorläufiger Versuch, den europäischen Kontext zu analysieren. *Z Miss* 12 No 2,76–85 1986.

BLASI, Anthony J. Role structures in the early Hellenistic church [reply, L M White, pp 249–266; bibliog]. *Soc Anal* 47 No 3,226–248 Fall 1986.

BLASI, Anthony J, and Nelson, Lynn D. Comment on Segal's "Have the social sciences been converted" [rejoinder]. *J S S R* 25 No 3,364–372 S 1986.

BLATTER, Silvio. Im Kopf die Farben Blau, Rot, Gelb [writer's role; journal entries]. *Ref* 33 No 3,210–214 My 1984.

BLAU, Joshua. Notes on the use of different registers of Judeo–Arabic by one author [bibliog]. *Hebr Ann R* 9,75–78 1985.

BLAU, Joshua. On some Arabic dialectical features paralleled by Hebrew and Aramaic. *Jew Q R* 76 No 1,5–12 Jl 1985.

BLAUFUSS, Dietrich. Pietismus im Werden – Forschungen zu Schleswig–Holstein. *Z Rel Gg* 38 No 1,58–63 1986.

BLAUFUSS, Dietrich. Religions– und Geistesgeschichte des 17/18 Jh (Rev, *Die wissenschaftliche Neuausgabe der pietistischen Sammelbiographie v J H Reitz*. *Z Rel Gg* 37 No 4,344–350 1985.

BLAUVELT, Livingston, Jr. Does the Bible teach lordship salvation? *Bib Sac* 143,37–45 Ja–Mr 1986.

BLEDSOE, Caroline H, and Robey, Kenneth M. Arabic literacy and secrecy among the Mende of Sierra Leone. *Man: J Royal Anthropological Inst* ns 21 No 2,202–226 Je 1986.

BLEI, Karel. The Bible and Christian witness. *Ref W* 39 No 1,474–483 Mr 1986.

BLEI, Karel. De receptie van de Lima–text over doop, eucharistie en ambt in Nederland [Eng summary]. *Ned T Tij* 40 No 1,14–43 Ja 1986.

BLEICH, J David. Judaism and animal experimentation. *Tradition (Jewish)* 22 No 1,1–36 Spr 1986.

BLEICH, J David. Survey of recent halakhic periodical literature [artificial heart implantation]. *Tradition (Jewish)* 22 No 2,67–88 Sum 1986.

BLEICH, J David. A survey of recent halakhic periodical literature [the "Sages of Spain" solution to modern–day *agunah*]. *Tradition (Jewish)* 22 No 3,77–87 Fall 1986.

BLEISTEIN, Roman. Alfred Delp und der 20ten Juli 1944: Ergebnisse aus neueren Forschungen. *Z K G* 97 No 1,66–78 1986.

BLENKINSOPP, Joseph. Yahweh and other deities: conflict and accomodation in the religion of Israel. *Interp* 40 No 4,354–366 O 1986.

BLEVINS, Carolyn DeArmond. Women in Baptist history. *Rv Ex* 83 No 1,51–61 Wint 1986.

BLEVINS, William L. A call to repent, love others, and remember God: James 4. *Rv Ex* 83 No 3,419–426 Sum 1986.

BLIESE, William *see* Abrahamsen, Carl, jt auth

BLISS, Frank. Völkerkunde und Entwicklungspolitik in der Bundesrepublik Deutschland [bibliog]. *Anthropos* 80 No 4–6,617–641 1985.

BLITT, Connie *see* Bernstein, Dennis, jt auth

BLOCHER, Henri. Christian thought and the problem of evil; tr fr *Hokma* by D E Anderson, R T Beckwith and G Bray; pt 4. *Chmn* 99 No 4,293–316 1985.

BLOCK, Daniel I. Israel's house: reflections on the use of *byt yśr'l* in the Old Testament in the light of its ancient Near Eastern environment. *J Ev Th S* 28 No 3,257–275 S 1985.

BLOCK, Ed, Jr. James Sully (1842–1923) Victorian psychologist: a bibliography, 1871–1917. *Bul Bibliog* 43 No 1,17–22 Mr 1986.

BLOCK, Isaak. Discipleship and evangelism. *Direction* 14 No 2,76–81 Fall 1985.

BLOEDE, Louis W. Creativity, imagination and preaching [bibliog]. *Iliff R* 43 No 2,11–22 Spr 1986.

BLOESCH, Donald G. The legacy of Karl Barth. *TSF Bul* 9 No 5,6–9 My–Je 1986.

BLOESCH, Donald G. Toward the recovery of our evangelical heritage. *Ref R* 39 No 3,192–198 Spr 1986.

BLOMQUIST, Jean M. Exploring spiritual dimensions: toward a hermeneutic of divorce [excerpt fr "The effect of divorce on spiritual growth", M A thesis, 1984]. *Past Psych* 34 No 3,161–172 Spr 1986.

BLONDEL, Eric. Du divan au concept: des philosophes devant la psychanalyse. *Foi Vie* 85 No 6,81–85 D 1986.

BLONDEL, Jacques. La poétique d'Edmond Jeanneret. *Foi Vie* 85 No 6,1–12 D 1986.

BLOOMFIELD, Jude, and Lerman, Antony. Bitburg, Malmédy and the Waffen SS [attempts to whitewash the crimes of the Waffen SS]. *Patterns of Prejudice* 19 No 3,36–38 Jl 1985.

BLOTH, Peter. Ecumenical perspective in the global context: some biblical challenges and educational consequences. *Ministerial Formation* No 34,25–28 Je 1986.

BLUCK, John. New Zealand ferment: ecumenical success story. *One World* No 115,9–10 My 1986.

BLUHM, Harry P; Spendlove, David C; West, Dee Wayne. Depression in Mormon women [tables; bibliog]. *Dialogue (Mormon)* 19 No 2,150–155 Sum 1986.

BLUM, Barbara B, and Jackson, Jacqueline Johnson. Family matters [replies to G C Loury, "The family, the nation, and Senator Moynihan," 81 no 6,21–26 Je 1986; rejoinder]. *Commentary* 82 No 3,2,4–5 S 1986.

BLUMBERG, Arnold. The British and Prussian consuls at Jerusalem and the strange last will of Rabbi Hershell. *Zionism* No 1,1–8 Spr 1980.

BLUMENTHAL, David R. Jewish studies and religious studies. *Rel Ed* 81 No 1,29–36 Wint 1986.

BLUMENTHAL, David R. A lesson from the arcane world of the heavenly spheres according to Maimonides [bibliog]. *Hebr Ann R* 9,79–89 1985.

BLUMER, Thomas J. Wild Indians and the devil: the contemporary Catawba Indian spirit world [South Carolina; folktales, interviews]. *American Indian Quarterly* 9 No 2,149–168 Spr 1985.

BLUNT, Martha P; Bower, Peter C; Williams, Kenneth E; Weadon, David A. Ash Wednesday (A) – the day of Pentecost (A) [lectionary use]. *Ref Lit Music* 20 No 4,222–232 Fall 1986.

BLYTHE, James M. The mixed constitution and the distinction between regal and political power in the work of Thomas Aquinas. *J Hist Ideas* 47 No 4,547–565 O–D 1986.

BOARD, Stephen. [Bayly, Joseph:] evangelicalism's fatherly critic [obit]. *Ref J* 36 No 9,3–4 S 1986.

BOAS, Franz. The Eskimo of Baffin Land; repr fr *Transactions of the Anthropological Soc of Washington* 3,1883–1885. *Etudes Inuit* 8 No 1,139–144 1984.

BOBRINSKOY, Boris. Revelation of the spirit, language beyond words [Nicolas Zernov memorial lecture, Univ of Oxford, N 1985]. *Sobornost* ns 8 No 1,6–14 1986.

BOBZIN, Hartmut. Martin Luthers Beitrag zur Kenntnis und Kritik des Islam [Eng summary]. *N Z Sys Th* 27 No 3,262–289 1985.

BOCCASSINI, Daniela. A proposito della "specificità valdese" tardo–medievale [review article; G Audisio, *Les Vaudois du Lubéron*, 1984]. *Protestantesimo* 41 No 3,149–155 1986.

BOCK, Darrell L. Jesus as Lord in Acts and in the gospel message. *Bib Sac* 143,146–154 Ap–Je 1986.

BÖCKENFÖRDE, Ernst Wolfgang. Kirche und modernes Bewusstsein. *Int Kath Z* 15 No 2,153–168 1986.

BOCKMUEHL, Klaus. Economics. *Crux* 22 No 2,2–35 Je 1986*.

Contents: Who do you say that I am: a meditation, by D Puffert. The debate concerning usury in the Christian church, by J R Sutherland. Martin Luther and John Calvin on the ethics of property, by W J S Gilbreath. Sismondi's forgotten ethical critique of early capitalism, by R E Stewart. Milton Friedman and his ethics of the free market: a critical appraisal, by B L McLellan.

BOCKMUEHL, Klaus. Karl Barth 1886–1986: an evangelical appraisal. *Crux* 22 No 3,28–32 S 1986.

BOCKMUEHL, Klaus. "Real humanism": Marxism as a critique of Christianity. *Crux* 21 No 2,3–9 Je 1985.

BOCKMUEHL, Klaus. Secularization and secularism: some Christian considerations. *Ev R Th* 10 No 1,50–73 Ja 1986.

BOCKMUEHL, Klaus. "To live soberly, righteously, and godly in the present age": a meditation on Titus 2:12. *Crux* 21 No 4,2–5 D 1985.

BODYCOMB, John. Adiaphorism, pluralism and non-agression, or why liberal churchgoers are not evangelistically inclined. *Colloquium (Australia–NZ)* 18 No 2,54–58 My 1986.

BOEFT, Jan den, and Bremmer, Jan. *Notiunculae martyrologicae* III: some observations on the *martyria* of Polycarp and Pionius. *Vig Chr* 39 No 2,110–130 Je 1985.

BOEHRER, Bruce. Tyndale's *The practyse of prelates*: Reformation doctrine and the royal supremacy. *Renaissance and Reformation* ns 10 No 3,258–276 1986.

BOENIG, Robert. The Middle English *Contemplations of the dread and love of God* [anonymous devotional treatise; tr excerpts]. *St Myst* 9 No 2,27–36 Sum 1986.

BOENIG, Robert. Music and mysticism in Hildegard von Bingen's *O ignis spiritus paracliti*. *St Myst* 9 No 3,60–72 Fall 1986.

BOER, Harry R. Time as an aspect of traditional African eschatology. *Ref R* 39 No 3,199–205 Spr 1986.

BOER, Jesse de. Outside the Christian college [reply to K W Hermann, 34 No 11,19–23 N 1985]. *Ref J* 36 No 2,8–9 F 1986.

BOERINGER, James. Moravian composers series, pt 14: Johann Ludwig Freydt [facsim]. *J Ch Music* 28 No 2,12–13 F 1986.

BOERS, Arthur. Editor's choice: nonfiction [3 books on sanctuary movement]. *Other Side* 22 No 3,57–58 Ap 1986*.

Books reviewed: *Sanctuary: a resource guide*, ed by G MacEoin. *This ground is holy*, by I Bau. *Sanctuary: the new underground railroad*, by R Golden and M McConnell.

BOERSTLER, Richard W. Meditation and the dying process. *Journal of Humanistic Psychology* 26 No 2,104–124 Spr 1986.

BOFF, Leonardo. La Iglesia es una casta meretriz (Entrevista del padre Leonardo Boff); tr fr *Der Spiegel* No 38,148–159 S 17 1984, by C Keiemburg. *Cristianismo Soc* 23 No 2 [No 84],115–124 1985.

BOGOT, Howard I. To see the world through Jewish eyes. *Rel Ed* 81 No 1,60–66 Wint 1986.

BÖHM, Gebhard. Ecumenical Development Cooperative Society. *Int R Miss* 75,316–323 Jl 1986.

BOHNE, John. AIDS: ministry issues for chaplains [survey results; tables]. *Past Psych* 34 No 3,173–192 Spr 1986.

BÖHNE, Winfried. Ein neuer Zeuge stadtrömischer Liturgie aus der Mitte des 7ten Jh: das Evangeliar Malibu, CA, Getty–Mus, Kat–Nr IV 1 [tables]. *Archiv Liturg W* 27 No 1,35–69 1985.

BOITER, Albert. Protecting and promoting religious rights in E Europe and Soviet Union [excerpts, Senate Foreign Relations Comm hearing, Je 1984]. *RCDA* 23 No 10–12,145–152 1984.

BOK, Sissela. Distrust, secrecy, and the arms race. *Ethics* 95 No 3,712–727 Ap 1985.

BOK, Sissela. On opening human experimentation to moral debate. *Hast Cent Rpt* 16 No 5,10–11 O 1986.

BOKENKAMP, Stephen R. The "Peach flower font" and the grotto passage [T'ao Ch'ien's use of *Ling–pao wu–fu ching–hsü* (*Five Talismans*)]. *J Am Orient Soc* 106 No 1,65–77 Ja–Mr 1986.

BOKSER, Baruch M. Approaching sacred space. *Harv Th R* 78 No 3–4,279–299 Jl–O 1985.

BOLDT, Christine H. Peace Corps volunteer: what I learned. *Chr Cris* 46 No 13,309–310 S 22 1986.

BOLES, Donald E. Constitutional and historical contexts for current American church–state controversies [reply, E B Bruland, pp 21–23]. *Drew G* 57 No 2,1–20 Wint 1986.

BOLEWSKI, Hans. Der politische Kontext der Apologetik [Eng summary]. *Ker Do* 32 No 4,293–317 O–D 1986.

BOLINDER, Garth. Closer harmony with church musicians. *Leadership* 7 No 2,94–99 Spr 1986.

BOLING, Robert G, ed. Symposium: biblical narrative in new perspective [papers, Chicago Society of Biblical Research, vol 31, 1986]. *Bib Res* 31,4–25 1986*.

Contents: A synopsis of Robert Alter's *The art of biblical narrative*, by L J Hoppe. On the art of biblical narrative, by R L Cohn. An appraisal of Robert Alter's approach, by D Edelman.

BOLLEN, Kenneth A. Political rights and political liberties in nations: an evaluation of human rights measures, 1950–1984. *Human Rights Q* 8 No 4,567–591 N 1986.

BOLLING, Doug. The love breaking [short story]. *St Myst* 9 No 3,47–55 Fall 1986.

BOLOZKY, Shmuel. Semantic productivity and word frequency in Modern Hebrew verb formation. *Hebr St* 27 No 1,38–46 1986.

BOLOZKY, Shmuel. Subject pronouns in colloquial Hebrew [paradigms]. *Hebr St* 25,126–130 1984.

BOLTZ, Judith Magee. In homage to T'ien–fei [Eng tr of *Tai–shang shuo T'ien–fei chiu–k'u ling–yen miao–ching*; commentary]. *J Am Orient Soc* 106 No 1,211–232 Ja–Mr 1986.

BOMBARDIER, Gary. Foreign aid and domestic politics: Reagan, Congress, and the erosion of consensus. *Africa Report* 31 No 4,21–25 Jl–Ag 1986.

BOND, Julian. Blacks and Jews [reply to G C Loury, "Behind the Black–Jewish split", 81 No 1,23–27 Ja 1986; rejoinder]. *Commentary* 81 No 3,13 Mr 1986.

BONDI, Roberta C. The *abba* and *amma* in early monasticism: the first pastoral counselors? *J Past Care* 40 No 4,311–320 D 1986.

BONDI, Roberta C. The role of the Holy Spirit from a United Methodist perspective. *Gr Orth Th R* 31 No 3–4,351–360 Fall–Wint 1986.

BONHOEFFER, Thomas. Psychologische Diakonie und Seelsorge. *Z Th K* 82 No 4,477–500 1985.

BONIAN, Stephen. Narsai on the passion of Jesus and the exalted humanity. *Diakonia* 19 No 1–3,96–117 1984–1985.

BONJOUR, Edgar. Karl Barth und die Schweiz. *Th Z* 42 No 4,303–313 Jl–Ag 1986.

BONK, Jon. The role of affluence in the Christian missionary enterprise from the West. *Missiology* 14 No 4,437–461 O 1986.

BONNER, Gerald. Augustine's conception of deification. *J Th St* ns 37 No 2,369–386 O 1986.

BONNER, Gerald. The saints of Durham. *Sobornost* ns 8 No 1,34–46 1986.

BONO, James J. Medical spirits and the medieval language of life [*spiritus, medium*]. *Traditio* 40,91–130 1984.

BOOGAART, Thomas A. Daniel 6: a tale of two empires. *Ref R* 39 No 2,106–112 Wint 1986.

BOOIJ, Thijs. Royal words in Psalm 84:11. *Vet Test* 36 No 1,117–121 Ja 1986.

BOOMSMA, Clarence. The CRC and the Doppers [reply to J LaGrand, No 2,3–5 F 1986]. *Ref J* 36 No 4,8–10 Ap 1986.

BOONSTRA, Harry. *De Evangelische Beweging*: the evangelical movement in the Netherlands [Baptist, Pentecostal, "Full Gospel" churches; bibliog]. *Ref R* 39 No 1,32–51 Aut 1985.

BOOTH, Wayne C. Systematic wonder: the rhetoric of secular religions [bibliog]. *J A A R* 53 No 4,677–702 1985.

BOOTH, William D. The blind side of the Black religious experience. *J Rel Thot* 42 No 2,69–72 Fall–Wint 1985–1986.

BORCHERT, Gerald L. Romans, pastoral counseling, and the introspective conscience of the west. *Rv Ex* 83 No 1,81–92 Wint 1986.

BORDO, Susan. The Cartesian masculinization of thought [17th century intellectual history, separation anxiety, flight from the feminine]. *Signs: J Women Culture and Society* 11 No 3,439–456 Spr 1986.

BORDREUIL, Pierre. A note on the seal of Peqah the armor–bearer, future king of Israel [photo; bibliog]. *Bib Arch* 49 No 1,54–55 Mr 1986.

BORGE, Michael. No "standards" needed [reply to L Jordahl, *Forum letter* S 27 1985]. *Luth F* 20 No 1,6+ 1986.

BORGER, Rykele, ed. Die Kuyunjik–Sammlung 1982–1983: Nachträge zu Leichty's Bibliography, HKL II 331–395 und AfO 28 365–394. *Archiv Orientforschung* 31,331–336 1984.

BORING, M Eugene. The language of universal salvation in Paul. *J B L* 105 No 2,269–292 Je 1986.

BORING, M Eugene. The theology of Revelation: "the Lord our God the Almighty reigns" [Rev 19:6]. *Interp* 40 No 3,257–269 Jl 1986.

BORN, Brigitta. Montage [life and mental health]. *Ref* 33 No 3,187–191 My 1984.

BORNKAMM, Karin. Gelebter Glaube – geglaubtes Leben: christliche Frömmigkeit im Verständnis Martin Luthers [address, Bielefeld, N 1979]. *Luther* 52 No 2,60–72 1981.

BOROBIO, Dionisio. La comunidad cristiana: realidad, misterio y misión. *Salmanticensis* 31 No 3,321–360 S–D 1984.

BOROBIO, Dionisio. Los teólogos salmantinos ante el problema bautismal en la evangelizacion de América (16th cent) [Eng summary]. *Salmanticensis* 33 No 2,179–206 My–Ag 1986.

BOROWSKI, Oded. The Joe Alon Center for Regional and Folklore Studies [photos]. *Bib Arch* 49 No 4,210–215 D 1986.

BORTHWICK, Paul. Getting adults excited about mission [Ideas that work]. *Leadership* 7 No 3,57–58 Sum 1986.

BORTHWICK, Paul. Self–evaluation leadership bibliography. *Leadership* 6 No 3,91 Sum 1985.

BOSCH, David J. The Afrikaner and South Africa. *Th Today* 43 No 2,203–216 Jl 1986.

BOSCH, David J. Afrikaner civil religion and the current South African crisis [lecture, Princeton Seminary, O 1985]. *Princ S B* ns 7 No 1,1–14 F 1986.

BOSCH, David J. Afrikaner civil religion and the current South African crisis. *Transformation* 3 No 2,23–30 Ap–Je 1986.

BOSCH, David J. Ethics in contexts of transition. *J Th So Africa* No 57,17–23 D 1986.

BOSCH, David J. Johannes du Plessis as sendingkundige [bibliog]. *Th Ev* 19 No 1,66–76 Mr 1986.

BOSCH, David J. Towards a hermeneutic for "Biblical studies and mission". *Miss St* 3 No 2,65–79 1986.

BOSCH, David J, ed. [Johannes du Plessis in retrospect; in Afrikaans]. *Th Ev* 19 No 1,4–76 Mr 1986*.

Contents: Johannes du Plesis in kerkhistoriese perspektief: ketter of profeet, by J W Hofmeyr. Johannes du Plessis as Bybelwetenskaplike, by J H Le Roux. Johannes du Plessis en die belydenisskrifte, by F Deist. Johannes du Plessis as sendingkundige, by D J Bosch.

BOSCH, L P van den. Dood en religie: over funeraire riten, in het bijzonder in het oude India. *Ned T Tij* 40 No 3,209–226 Jl 1986.

BOSCO, David. Conscience as court and worm: Calvin and the three elements of conscience [bibliog]. *J Rel Ethics* 14 No 2,333–355 Dfall 1986.

BOSE, Ashish. Patterns of urban growth in India: 1971–81 [tables]. *Soc Action (India)* 32 No 2,113–126 Ap–Je 1982.

BOSETO, Leslie, Bp. Environment and community in Melanesia. *Melanesian J Th* 1 No 2,166–174 O 1985.

BOSETO, Leslie, Bp. "Your kingdom come": Bible studies, affirmations of Melanesian workshop [Partnership in mission, development, Lae, Papua New Guinea]. *Point* Series No 8,95–123 1986.

BOSMAN, H L. Modelle van skrifuitleg: samehang en verskil [Eng summary; bibliog]. *Scriptura* No 19,1–17 1986.

BOST, Hubert. Rites et parole: notes d'un prédicateur. *E T Rel* 61 No 3,409–414 1986.

BOSTOCK, Gerald. Virgin birth or human conception? *Expos T* 97 No 9,260–263 Je 1986.

BOSWELL, Terry E. A split labor market analysis of discrimination against Chinese immigrants, 1850–1882 [tables, fig, bibliog; appendix; Chinese pop by state]. *American Sociological Review* 51 No 3,352–371 Je 1986.

BOTASSO, Juan. Las misiones y la aculturacion de los Shuar [Ecuador; Eng summary]. *América Indígena* 44 No 1,143–155 Ja–Mr 1984.

BOTHA, Chris J. The extinction of the church in North Africa. *J Th So Africa* No 57,24–31 D 1986.

BOUAMAMA, Ali. L'imaginaire dans le Coran. *R Sci Rel* 60 No 1–2,90–99 Ja–Ap 1986.

BOUDENS, R. George Tyrrell: last illness, death and burial. *Eph Th L* 61 No 4,340–354 D 1985.

BOUDENS, R, and others, eds. Elenchus bibliographicus 1985. *Eph Th L* 61 No 2–3,5–528 1985.

Contents: Generalia, by A de Halleux, R Boudens, and E Brito. Historia religionum, by J Ries. Scriptura sacra Veteris Testamenti, by J Lust. Scriptura sacra Novi Testamenti, by F Neirynck and F van Segbroeck. Theologia fundamentalis, by E Brito. Theologia dogmatica specialis, by B Willaert. Theologia sacramentorum, by A Houssjau. Theologia ascetico–mystica, by B Willaert. Theologia moralis, by J Étienne. Ius canonicum, by W Onclin, C van de Wiel, and A Baekelandt. Index alphabeticus.

BOUDENS, R, and others, eds. Elenchus bibliographicus 1986. *Eph Th L* 62 No 2–3,5–531 1986.

Contents: Generalia, by A de Halleux, R Boudens, and E Brito. Historia religionum, by J Ries. Scriptura Sacra Veteris Testamenti, by J Lust. Scripta Sacra Novi Testamenti, by F Neirynck and F van Segbroek. Theologia fundamentalis, by E Brito. Theologia dogmatica specialis, by B Willaert. Theologia sacramentorum, by A Houssjau. Theologia ascetico–mystica, by B Willaert. Theologia moralis, by J Étienne. Ius canonicum, by W Onclin, C van de Wiel, and A Baekelandt. Index alphabeticus.

BOUGHTON, Lynne Courter. Supralapsarianism and the role of metaphysics in 16th century Reformed theology. *West Th J* 48 No 1,63–96 Spr 1986.

BOULDING, Elise. Two cultures of religion as obstacles to peace. *Zygon* 21 No 4,501–518 D 1986.

BOULDING, Kenneth E. Peace, justice, freedom, and competence. *Zygon* 21 No 4,519–533 D 1986.

BOULDING, Kenneth E. Religion and the pathologies of economic life. *Rel Intel Life* 4 No 1,9–22 Fall 1986.

BOULLATA, Issa J. The Arabic manuscript collection at Hartford Seminary. *Hamdard Islam* 8 No 2,91–95 Sum 1985.

BOULLATA, Issa J. Īliyā Abū Mādī and the riddle of life in his poetry. *J Arab Lit* 17,69–81 1986.

BOUND, James F. Who are the "virgins" discussed in 1 Corinthians 7:25–38? *Ev J* 2 No 1,3–15 Spr 1984.

BOUREL, Dominique. Bulletin du Judaïsme moderne. *Recher Sci Rel* 74 No 4,559–574 O–D 1986.

BOUREL, Dominique. L'Aufklärung de la théologie: "nec sunt contra rationem" [Eng summary]. *Recher Sci Rel* 72 No 3,333–358 Jl–S 1984.

BOURG, Dominique. Christianité et déchristianisation. *R Sci Rel* 59 No 2,162–175 Ap 1985.

BOURKE, Myles M. Joseph A Fitzmyer, SJ: a biographical sketch. *C B Q* 48 No 3,375–378 Jl 1986.

BOURQUE, Susan C. Experiments with equality: complexities in Peruvian public policy [bibliog]. *J of Asian and African St* 20 No 3–4,156–168 Jl–O 1985.

BOUTTIER, Michel. Les béatitudes. *E T Rel* 61 No 2,245–246 1986.

BOUWEN, Frans. Patmos – Rhodes 1980: le réunion de la Comm pour le dialogue théologique entre l'Église cath et l'Église orth [docs; participants]. *Proche Orient Chr* 31,170–196 1981.

BOUWEN, Frans. Pour une vivante espérance: 4th assemblée générale du Counseil d'Églises du Moyen–Orient Nicosie, 13–19 février 1985. *Proche Orient Chr* 35 Nos 1–2,59–86 1985.

BOUWEN, Frans. Promouvoir l'unité par des actes concrets [paper, WCC 6th, Vancouver, 1983]. *Proche Orient Chr* 33 No 1–4,182–186 1983.

BOUWEN, Frans. S B Ignace IV d'Antioche à Paris: un appel à la convergence créatrice. *Proche Orient Chr* 33 No 1–4,200–209 1983.

BOUWSMA, William J. The quest for the historical Calvin. *Archiv Ref* 77,47–57 1986.

BOUYSSE, Philippe *see* Bouysse–Cassagne, Thérèse, jt auth

BOUYSSE–CASSAGNE, Thérèse, and Bouysse, Philippe. Volcan indien, volcan chrétien à propos de l'éruption du Huaynaputina en l'an 1600 (Pérou méridional) [Eng summary]. *Journal de la Société des Américanistes* 70,43–68 1984.

BOVENTER, Hermann. Der tägliche Ärger mit Presse und Fernsehen: für einen rechenschaftspflichtigen Journalismus. *Int Kath Z* 15 No 2,173–183 1986.

BOVON, François. De Jésus de Nazareth au Christ Pantocrator. *Foi Vie* 85 No 5,87–96 S 1986.

BOVON, François. Hommage à Robert Martin–Achard [introd to select collection of his papers on the OT]. *Cahiers R Th Ph* No 11,iii–v 1984.

BOWDEN, Andrew. Homage to Chagall the theologian. *Th* 89,116–121 Mr 1986.

BOWEN, Clayton R. Confession of faith [sermon, Meadville Theological School, Vesper Service, O 3 1924; repr]. *Unit Univ Chr* 41 No 1,42–45 Spr 1986.

BOWEN, Clayton R. Why are Unitarians disciples of Jesus [address, Independent Congregational Church, Meadville, Pennsylvania, Ja 22 1922; repr]. *Unit Univ Chr* 41 No 1,35–41 Spr 1986.

BOWEN, Dorothy N. Bibliographic instruction in an African theological school [tables; bibliog]. *Africa Th J* 15 No 1,54–62 1986.

BOWEN, Gary. Opportunities for ministry: the Air Force chaplain as a resource. *Military Chap R* 15 No 2,60–75 Spr 1986.

BOWER, Peter C. Some biblical texts for the marriage service [Presbyterian Church, annot]. *Ref Lit Music* 20 No 3,146–151 Sum 1986.

BOWER, Peter C; Fort, Robert; Hopson, Hal H. Sunday between September 4 and September 10, inclusive – Christ the King (C) [Practical aids to lectionary use]. *Ref Lit Music* 20 No 2,102–108 Spr 1986.

BOWER, Peter C; Fort, Robert; Hopson, Hal H. Trinity Sunday (C) – Sunday between August 28 and September 3, inclusive (C) [Practical aids to lectionary use]. *Ref Lit Music* 20 No 1,38–43 Wint 1986.

BOWER, Peter C, ed. The funeral service. *Ref Lit Music* 20 No 4,188–221 Fall 1986*.

Contents: Death, resurrection, and the communion of the saints, by G W Stroup. Culture, the church, and funerals, by C G Gonzalez. The new funeral rite, by L A Briner. From amnesia to anamnesis: sacraments and the Presbyterian funeral rite, by J F Holper. Developing a session policy on funerals, by L J McKim. Music for the funeral memorial service, by J R Rodland. Funerals and proclamation of the gospel, by J G Emerson. Ministry with the bereaved, by W C Spong. Musician's viewpoint: "Coming for to carry me home", by J G Truvillion. Pastor's viewpoint: hymns for funerals, by D W McCormick.

BOWER, Peter C, ed. The marriage service [thematic issue]. *Ref Lit Music* 20 No 3,124–165 Sum 1986*.

Contents: Toward a theology of Christian marriage, by S C Guthrie, Jr. Renewing the Presbyterian marriage service, by T G Long. Policies for church weddings, by N Weatherhogg. To the glory of God who sanctifies marriage, by B L Peek. Bride and groom meet church musician, by J Weaver. Some biblical texts for the marriage service, by P C Bower. Some music for weddings, by R Fort. Pastoral premarital counseling, by W B Oglesby, Jr, and S R Brown. In weddings: pastor as civil official? by T L Jones. The hopes and fears of all the years: congregations and weddings, by T E Pass. No private matter, by J G Truvillion. Hymns for the marriage service, by D W McCormick.

BOWER, Peter C, ed. Worship and governing bodies [thematic issue]. *Ref Lit Music* 20 No 1,2–37 Wint 1986*.

Contents: The judicatory and the worship of God's people, by R C Worley. Worship and business meetings: a not unholy alliance, by C M Campbell. Worship in presbyteries, by C E Lamberth. general Assembly worship, by A D Duba. Daily prayer services: an ancient alternative for our time, by D W Stake. Where shall we find the canticles?, by H L Wright. Worship and governing bodies, by F V Long, Jr. Prayer as an act of daring dance: four biblical examples, by W Brueggemann.

BOWER, Peter C, ed. Worship and spiritual renewal [thematic issue]. *Ref Lit Music* 20 No 2,54–101 Spr 1986*.

Contents: Newness mediated by worship, by W Brueggemann. Communal worship and personal faith, by J H Westerhoff. Worship and spirituality, by R E Webber. Music and musician in service to the church, by K L Nichols. Worship and the stranger, by C A Jarvis. Listening for the fullness of the Word of God, by R Mazziotta. Daily prayer and renewal, by R M Shelton. The place of family worship, by D Ng. The church year and congregational life, by D E Saliers. How can we sing the Lord's song?, by M H Floyd.

BOWER, Peter C *see* Blunt, Martha Page, jt auth

BOWERBANK, Sylvia. Gertrude More and the mystical perspective. *St Myst* 9 No 3,34–46 Fall 1986.

BOWERS, Albert Wayne. A cognitive model of original sin. *St Luke J* 30 No 1,21–30 D 1986.

BOWERS, Paul. Nubian Christianity: the neglected heritage. *E Africa J Ev Th* 4 No 1,3–23 1985.

BOWERSOCK, Glen Warren. An Arabian trinity [pre–Islam]. *Harv Th R* 79 No 1–3,17–21 Ja–Jl 1986.

BOWERSOCK, Glen Warren. *νυναεμιθ* – a note on "An Arabian trinity". *Harv Th R* 79 No 4,465 O 1986.

BOWES, Marie. Abortion and the unravelling of womanhood. *Epiphany* 7 No 1,36–45 Fall 1986.

BOWES, Marie. Evidence of the kingdom: the New York weeping icons. *Epiphany* 6 No 4,37–39 Sum 1986.

BOWES, Marie. With one accord in one place: examining the Icon of the Descent of the Holy Spirit [figs]. *Epiphany* 6 No 3,68–76 Spr 1986.

BOWKER, J W. The burning fuse: the unacceptable face of religion [interreligious conflict]. *Zygon* 21 No 4,415–438 D 1986.

BOWMAN, George M. Is it the real thing. *Fund J* 5 No 7,44 Jl–Ag 1986.

BOWMAN, John. Muhammad the *Nabī Kāmil*. *Hamdard Islam* 8 No 2,3–9 Sum 1985.

BOWMAN, Steven *see* Wacholder, Ben Zion

BOY, Angelo V. Feelings influence thinking and behavior. *Rel Humanism* 20 No 3,121–126 Sum 1986.

BOYARIN, Daniel. Voices in the text: midrash and the inner tension of biblical narrative [Exodus 16]. *R Bib* 93 No 4,581–597 O 1986.

BOYD, Beverly. Wyclif, Joan of Arc, and Margery Kempe. *Mystics Q* 12 No 3,112–118 S 1986.

BOYD, Malcolm. On Bishop Tutu, gays, Christmas and belonging together. *Witness* 69 No 12,16–18 D 1986.

BOYD, Stephen Blake. Pilgram Marpeck and the justice of Christ [diss abst; Harvard Divinity School, 1984]. *Menn Q R* 60 No 2,202–203 Ap 1986.

BOYER, Bruce L. Schleiermacher on the divine causality. *Rel St* 22 No 1,113–123 Mr 1986.

BOYER, James L. The classification of subjunctives [in Greek]: a statistical study. *Grace Th J* 7 No 1,3–19 Spr 1986.

BOYER, Pascal. The "empty" concepts of traditional thinking: a semantic and pragmatic description [the Fang of Cameroon, *mana*–terms; bibliog]. *Man: J Royal Anthropological Inst* ns 21 No 1,50–64 Mr 1986.

BOYTE, Harry C, and Evans, Sara M. The sources of democratic change [US social movements]. *Tikkun* 1 No 1,49–55 1986.

BOZEMAN, Theodore Dwight. The Puritans' "errand into the wilderness" reconsidered. *New England Quarterly* 59 No 2,231–251 Je 1986.

BRAATEN, Carl E. The problem of the absoluteness of Christianity [1760–1981]. *Interp* 40 No 4,341–353 O 1986.

BRAATEN, Carl E. Those lCA Bishops [Merger controversy]. *Dialog (Minnesota)* 25 No 3,214–216 Sum 1986.

BRAATEN, Carl E. True and false thinking on representation [editorial]. *Dialog (Minnesota)* 25 No 4,247–248 Fall 1986.

BRAATEN, Carl E, ed. Beauty. *Dialog (Minnesota)* 25 No 4,250–277 Fall 1986*.

Contents: Images, icons, and the visual arts, by T Peters. The art question: excellence and appropriateness, by R R Caemmerer, Jr. Surplus and surface: an exploration of beauty, by J Rochelle. The environment for sight, sound, and action, by E Sövik. The new altar, ethics, and the ordination of women, by W H Jennings.

BRAATEN, Carl E, ed. Evil [thematic issue]. *Dialog (Minnesota)* 25 No 2,87–113 Spr 1986*.

Contents: The problem of evil: picking up the pieces, by P J Hefner. God and suffering: a fragment, by T F Lull. The problem of evil in the public

sphere, by F Sherman. Ernest Becker: a new Enlightenment view of evil? by J E Benson. Luther's theology of Christian suffering, by G Tinder.

BRAATEN, Carl E, ed. Going to church [thematic issue]. *Dialog (Minnesota)* 25 No 1,8–38 Wint 1986*.

Contents: The catholic assembly, W Carlson. Luther on going to church, by D Luskey. Responsible sharing of the mystery of Christian faith, by J W Matthews. Why, then, go to church? by J E Benson. Cleaning up our language about ministry, by M Kolden.

BRAATEN, Carl E, ed. Truth and taste [thematic issue]. *Dialog (Minnesota)* 25 No 3,167–200 Sum 1986*.

Contents: The word in the world is true, by P Sponheim. Truth, relativism, and postliberal theology, by M Root. Absolute truth and local circumstances, by R J Schreiter. Doing what comes naturally, by J H Burtness. Truth and taste on Sunday morning, by P Keifert.

BRACKE, Raphael. Two fragments of a Greek manuscript containing a corpus maximianum: MSS *Genavensis gr* 30 and *Leidensis Scaligeranus* 33 [tables]. *Patristic Byz R* 4 No 2,110–114 1985.

BRACKNEY, William H. Church union dialogue in the come-outer tradition: Wesleyan Methodists and Methodist Protestants, 1858–1867. *Meth H* 24 No 2,82–97 Ja 1986.

BRACKNEY, William H. "Commonly, (Though falsely) called": Reflections on the search for Baptist identity. *Per Rel St* 13 No 4,67–82 Wint 1986.

BRADBROOK, Pauline. A brief account of the Church of England Women's Association in Newfoundland. *J Can Ch H Soc* 28 No 2,92–105 O 1986.

BRADLEY, Ritamary. Perception of self in Julian of Norwich's *Showings*. *Down R* 104,227–239 Jl 1986.

BRADSHAW, Timothy. Karl Barth on the Trinity: a family resemblance. *Scot J Th* 39 No 2,145–164 1986.

BRADSHAW, Timothy. Primacy and authority in the ARCIC Report. *Th* 89,24–32 Ja 1986.

BRADY, James E, and Stone, Andrea. Naj Tunich: entrance to the Maya underworld [photos]. *Archaeology* 39 No 6,18–25 N–D 1986.

BRAIBANTI, Ralph. Toward the realization of *ummah*: the relevance of the Philippine *dar al-harb*. *Am J Islamic Soc Sci* 2 No 1,1–14 Jl 1985.

BRAKMANN, Heinzgerd. Der griechische Text des Konstantinopler Προσφωνητικὸν τῶν κατηχουμένων. *Orient Chr Per* 52 No 1,211–213 1986.

BRAME, Grace A. The prayer of Jesus and its relationship to Hesychasm and Orthodox spirituality; 3 pts. *Patristic Byz R* 5 No 1,48–60 1986.

BRAND, Eugene L. The Lima text as a standard for current understandings and practice of baptism. *St Liturg* 16 No 1–2,40–63 1986.

BRAND, Eugene L. Worship as the fundamental ecumenical experience ["Lima liturgy"]. *Ec Trends* 15 No 1,7–8 Ja 1986.

BRAND, Paul; Erickson, Millard J; Tiefel, Hans; Kantzer, Kenneth S. Biomedical decision making: the blessings and curses of modern technology [panel discussion; 3 case studies]. *Chr T* 30 No 5,41–141 Mr 1986.

BRÄNDLE, Rudolf. Rechtgläubigkeit, Ketzerei, Streit unter Brüdern – drei Exempla aus der Alten Kirche. *Th Z* 42 No 5,375–385 S–O 1986.

BRÄNDLE, Werner. "Schau an der schönen Gärten Zier": Paul Gerhardts "Sommergesang" als Vorübung zu einer theologischen Ästhetik. *Ev Th* 46 No 3,256–277 My–Je 1986.

BRANDON, John E. The Black church and ecumenical wholeness. *Ec Trends* 15 No 6,101–104 Je 1986.

BRANTSCHEN, J B. Die Macht und Ohnmacht der Liebe – Randglossen zum dogmatischen Satz: Gott ist unveränderlich. *Freiburg Z Ph Th* 27 No 1–2,224–246 1980.

BRANTSCHEN, J B, ed. Logik als Organon und als Wissenschaft [3 papers; Universität Freiburg symposium, 80th birthday of I M Bocheński]. *Freiburg Z Ph Th* 31 No 3,3–34 1984*.

Contents: Logik als Organon und als Theorie, by E Agazzi. Logik als Organon und als Wissenschaft, by A Menne. Gehört die Logik zur Ontologie oder zur Mathematik? by G Küng.

BRATTON, Susan Power. Christian ecotheology and the Old Testament. *Environmental Ethics* 6,195–209 1984.

BRATTON, Susan Power. The ecotheology of James Watt. *Environmental Ethics* 5,225–236 1983.

BRAULIK, Georg. Das Deuteronomium und die Menschenrechte. *Th Q* 166 No 1,8–24 1986.

BRAUN, Barbara. The Aztecs: art and sacrifice [cosmology, mythology; Templo Mayor, Mexico City; plates]. *Art in America* 72 No 4,126–139 Ap 1984.

BRAUN, Eliot. Khirbet Khalladiya (Yiftaḥel) 1983 [rpt; pl]. *R Bib* 91 No 3,400–403 Jl 1984.

BRAUN, Paul. Missionary leisure. *Ev Miss Q* 22 No 1,20 Ja 1986.

BRAVO, Carlos. Où le peuple joue sa vie; le communautés de base; trad par P Sempe [Brazil, Mexico; Eng summary]. *Recher Sci Rel* 74 No 1,49–78 Ja–Mr 1986.

BRAY, Hiawatha. A separate altar: distinctives of the Black church. *Chr T* 30 No 13,21–23 S 19 1986.

BREAM, Howard N. Manasseh and his prayer. *Luth Th Sem Bul* 66 No 4,5–47 Fall 1986.

BREAULT, K D. Suicide in America: a test of Durkheim's theory of religious and family integration, 1933–1980 [bibliog]. *American Journal of Sociology* 92 No 1,628–656 Jl 1986.

BRECHT, Martin. Der "Schimpfer" Martin Luther. *Luther* 52 No 3,97–113 1981.

BREEN, Columba. Seat of wisdom. *AFER* 28 No 5,353 O 1986.

BREGEDA, Vyacheslav. On the Feast of Sts Cyril and Methodius, Equal to the Apostles [sermon; Sir 6:18]. *J Moscow Patr* No 5,35–36 1985.

BREGMAN, Lucy. The death of everyone: Robert Lifton, Christian theology and apocalyptic imagery. *Horizons* 13 No 2,306–320 Fall 1986.

BREIEN, Patricia C. Involving the elderly in mission: a service project. *J Rel Aging* 2 No 3,77–85 Spr 1986.

BREINER, Laurence A. The English Bible in Jamaican Rastafarianism. *J Rel Thot* 42 No 2,30–43 Fall–Wint 1985–1986.

BREITENBURG, Mark. "The hole matter opened": iconic representation and interpretation in "The Quenes Majesties passage" [Elizabeth's accession, pageants]. *Criticism* 28 No 1,1–25 Wint 1986.

BREITENHIRT, Blake, Jr. The Klan that tried to steal Christmas [Commerce, Georgia; Special correspondence]. *Chr Cent* 103 No 7,199–200 F 26 1986.

BRENEMAN, Anne Rowley. Social and economic development toward world peace [Dudley County, Ga]. *World Order* 19 No 3–4,23–37 Spr–Sum 1985.

BRENNAN, Brian. Athanasius' *Vita Antonii*: a sociological interpretation. *Vig Chr* 39 No 3,209–227 S 1985.

BRENNAN, Brian. The conversion of the Jews of Clermont in AD 576. *J Th St* ns 36 No 2,321–337 O 1985.

BRENNAN, Brian. St Radegund and the early development of her cult at Poitiers. *J Rel Hist* 13 No 4,340–354 D 1985.

BRENNAN, Geoffrey. Theology and everyday life: an appraisal. *St Mark R* No 126,31–36 Je 1986.

BRENNAN, Geoffrey, ed. A theology of everday life [Australia]. *St Mark R* No 126,1–45 Je 1986*.

Contents: A theology of everyday life: the reference point for Zadok Programs, by P Marshall. A theology of everyday life: what's it all about, by R Banks. Notes towards a theology of everyday life, by B Wilson. Christian education as empowerment for transformation, by N Carr. Theology and everyday life: an appraisal, by G Brennan.

BRENNER, Athalya. Female social behaviour: two descriptive patterns within the "birth of the hero" paradigm. *Vet Test* 36 No 3,257–273 Jl 1986.

BRENNER, Louis, and Last, Murray. The role of language in West African Islam [bibliog; Fr summary]. *Africa (Int African Inst)* 55 No 4,432–446 1985.

BRENNER, Yosef Haim. On Sholem Aleichem (The writer and the folk); tr fr *Kol kitvei* 3,106–108 1967. *Prooftexts* 6 No 1,17–21 Ja 1986.

BRENT, Allen. Newman's moral conversion. *Down R* 104,79–94 Ap 1986.

BRENT, Allen, and others. [Cardinal John Henry Newman; thematic issue]. *Down R* 104,79–157 Ap 1986*.

Contents: Newman's moral conversion, by A Brent. Newman's progress towards Rome: a psychological consideration of his conversion to Catholicism, by T Merrigan. Cardinal Newman – humanly speaking, by R Leach. Some Anglican friends of Cardinal Newman, by D Hopkinson. The intellectual dialogue of Friedrich von Hügel and Wilfrid Ward, by J A Eigelsbach.

BRESCIANI, Umberto. The religious thought of Confucius. *Ching Feng* 29 No 2–3 S 1986.

BRESLAUER, S Daniel. Zebulun and Issachar as an ethical paradigm [bibliog]. *Hebr Ann R* 8,13–23 1984.

BRETON, Stanislas. Grâce et pardon [Eng summary]. *R Sci Ph Th* 70 No 2,185–196 Ap 1986.

BRETON, Stanislas. Réflexions sur la *causa sui* [Eng summary]. *R Sci Ph Th* 70 No 3,349–364 Jl 1986.

BRETON, Stanislas. La religion s'efface-t-elle de nos sociétés modernes [review article; M Gauchet, *le désenchantement du monde*, 1985]. *R Sci Ph Th* 69 No 4,563–576 O 1985.

BRETT, Sally. Four approaches to the truth about Christmas [review of 4 books]. *Bk Rel* 14 No 10,6,8 D 1986*.

Books reviewed: *The twenty-four days before Christmas an Austin family story*, by M L'Engle. *Legends and traditions of Christmas: devotional ideas for family and group use during Advent*, by T West Revoir. *The making of the modern Christmas*, by J M Golby and A W Purdue. *The truth about Santa Claus*, by J C Giblin.

BRETT, Sally. Savoring anew the century that academia abhors [Victorians]. *Bk Rel* 14 No 10,3–4,14 D 1986.

BREYTENBACH, Cilliers. The Corinthian church in the first century AD – a living church? *Missionalia* 14 No 1,3–13 Ap 1986.

BREYTENBACH, Cilliers. Die antieke historiograwe en die sogenaamde Tweede Brief aan die Korintiërs. *Th Ev* 19 No 2,54–59 Je 1986.

BRIA, Ion. The Eastern Orthodox in the ecumenical movement. *Ec R* 38 No 2,216–227 Ap 1986.

BRIA, Ion. Symbolic values in the contemporary experience of Orthodoxy [theology of mission]. *Int R Miss* 75,270–278 Jl 1986.

BRIDCUT, William J. Our Lord's relationship with his mother. *One in Christ* 22 No 4,364–370 1986.

BRIDGES, Julian C. Major life shapers: marriage and the family [T B Maston and G R Leslie]. *Per Rel St* 12 No 4,49–66 Wint 1985.

BRIEND, Jacques. Bulletin d'exégèse de l'Ancien Testament. *Recher Sci Rel* 74 No 4,615–629 O–D 1986.

BRIEND, Jacques. Bulletin d'exégèse de l'Ancien Testament: Pentateuque, Livres historiques, Histoire d'Israël [bibliog essay]. *Recher Sci Rel* 72 No 4,569–589 O–D 1984.

BRIGGS, John H Y. Charles Haddon Spurgeon and the Baptist denomination. *Bapt Q* 31 No 5,218–240 Ja 1986.

BRIGGS, John H Y. She-preachers, widows and other women: the feminine dimension in Baptist life since 1600. *Bapt Q* 31 No 7,337–352 Jl 1986.

BRIGID, Mother. Women of God [lecture]. *Epiphany* 6 No 3,51–53 Spr 1986.

BRINER, Lewis A. The new funeral rite. *Ref Lit Music* 20 No 4,198–203 Fall 1986.

BRINGSJORD, Selmer. Swinburne's argument from consciousness. *Int J Ph Rel* 19 No 3,127–143 1986.

BRINKERHOFF, Merlin B, and Mackie, Marlene M. The applicability of social distance for religious research: an exploration [tables, bibliog]. *R Rel Res* 28 No 2,151–167 D 1986.

BRINKS, Herbert J. [Rienstra, M Howard] a scholar in the polis [obit]. *Ref J* 36 No 7,3–4 Jl 1986.

BRISSON, Luc. Les théogonies orphiques et le papyrus de Derveni [appendix]. *R Hist Rel* 202 No 4,389–420 O–D 1985.

BRISTOW, Thomas A. Death concern and Roman Catholic worship attendance [tables]. *J Psych Chr* 5 No 1,46–49 Spr 1986.

BRITO, Emilio. Trinité et création: l'approche de Schelling. *Eph Th L* 62 No 1,66–88 Ap 1986.

BRITO SANSORES, William. Interpretation of a sacred calendar of the Dresden Codex [Mayan chronology; Ils]. *Lat Am Ind Lit J* 2 No 1,66–75 Spr 1986.

BRITT, Suzanne. The seeds have been sown between the lines [Jesus Christ's unliterary legacy]. *Bk Rel* 14 No 4,3–4 Ap 1986.

BRITTAIN, John N. Theological foundations for spiritual care [5 Wesleyan tenets for nurses]. *J Rel Health* 25 No 2,107–121 Sum 1986.

BRITTON, Barrie. Evolution by blind chance. *Scot J Th* 39 No 3,341–360 1986.

BROCK, Dan W. Taking of human life [reply, A Donagan, pp 874–886]. *Ethics* 95 No 4,851–865 Jl 1985.

BROCK, David. Movement seeks sanctuary for itself as well as aliens [news; San Francisco]. *Insight: The Washington Times* 2 No 32,18–20 Ag 11 1986.

BROCK, Sebastian P. A dispute of the months and some related Syriac texts [British Library Add 1714; text, tr]. *J Sem St* 30 No 2,181–211 Aut 1985.

BROCK, Sebastian P. An early Syriac commentary on the liturgy. *J Th St* ns 37 No 2,387–403 O 1986.

BROCK, Sebastian P. Isaac of Nineveh: some newly-discovered works [Paris syr 298; Oxford ms syr e 7]. *Sobornost* ns 8 No 1,28–33 1986.

BROCKLEHURST, Judith *see* Macdonald, Clarke, jt auth

BROCKWAY, Duncan. Computerizing our bibliography. *Luth H Conf* 11,119–122 1986.

BROCKWAY, R W, and Hordern, P J. The devil and Job. *Faith Freedom* 36 (1) No 106,41–44 Aut 1982.

BRODBAR-NEMZER, Jay Y. Divorce and group commitment: the case of the Jews [table; bibliog]. *J Marriage Fam* 48 No 2,329–340 My 1986.

BRODBAR-NEMZER, Jay Y. Marital relationships and self-esteem: how Jewish families are different [tables, bibliog, appendix]. *J Marriage Fam* 48 No 1,89–98 F 1986.

BRODIE, Thomas Louis. Towards unraveling the rhetorical imitation of sources in Acts: 2 Kgs 5 as one component of Acts 8:9–40 [tables; Fr summary]. *Biblica* 67 No 1,41–67 1986.

BRODIE, Thomas Louis. Towards unravelling Luke's use of the Old Testament: Luke 7:11–17 as an *imitatio* of 1 Kings 17:17–24. *N T St* 32 No 2,247–267 Ap 1986.

BROEK, Roelof van den. The theology of *The Teachings of Silvanus*. *Vig Chr* 40 No 1,1–23 Mr 1986.

BROEK, Roelof van den. [Vermaseren, Maarten J, 1918–1985:] in memoriam. *Ned T Tij* 40 No 1,82–83 Ja 1986.

BROM, L J van den. Dogmatiek een wetenschap: een contradictie [Eng summary]. *Ned T Tij* 40 No 1,53–81 Ja 1986.

BROMILEY, Geoffrey W. Church members first, citizens second [Karl Barth centenary]. *Chr T* 30 No 8,26–29 My 16 1986.

BROMLEY, David G *see* Johnson, Daniel M, jt auth

BRONFMAN, Edgar M. Vatican recognition of Israel [letter; World Jewish Congress campaign]. *Chr Jew Relations* 19 No 1,49–50 Mr 1986.

BRONTE, D Lydia. The third quarter of life: implications for American religious institutions. *J Rel Aging* 2 No 1–2,117–125 Fall–Wint 1985–86.

BRONZNICK, Norman M. An unrecognized denotation of the verb *Hsr* in Ben-Sira and rabbinic Hebrew [bibliog]. *Hebr Ann R* 9,91–105 1985.

BROOKE, C N L. On archives of a school and a college [review article; *Winchester College muniments* by S Himsworth, P Gwyn, W Graham, J Harvey]. *J Eccl H* 37 No 2,303–308 Ap 1986.

BROOKMAN-AMISSAH, Joseph. Akan proverbs about death [bibliog]. *Anthropos* 81 No 1–3,75–85 1986.

BROOKMAN-AMISSAH, Joseph. The moral situation in Africa [abst; 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,107 1985.

BROOTEN, Bernadette J. Jewish women's history in the Roman period: a task for Christian theology. *Harv Th R* 79 No 1–3,22–30 Ja–Jl 1986.

BROS, Philippe De. Der Luzerner Schauspielplan 84–85: Werkstattbericht eines Stadttheaterdirektors. *Ref* 33 No 5,395–397 S 1984.

BROSHI, Magen, and Gophna, Ram. Middle Bronze Age II Palestine: its settlements and population [map, tables; bibliog]. *A S O R Bul* No 261,73–90 F 1986.

BROSSEDER, Johannes. *Ökumenische Dogmatik* [review article, E Schlink, 2d ed, 1985]. *Ev Th* 46 No 6,561–564 N–D 1986.

BROTHERSTON, Gordon. The Zuni Cinderella [bibliog]. *Lat Am Ind Lit J* 2 No 2,110–126 Fall 1986.

BROUDE, Samuel G. Reflections on the Christa from a rabbi. *J Women Rel* 4 No 2,46 Wint 1985.

BROUN, Janice A. The church in Bulgaria [bibliog]. *Pro Mundi Vita Europe N Am* Dossier No 34,1–31 1986.

BROUWER, Arie R. Can conservatives find a home in the National Council of Churches [interview by K Kantzer and A Johnston; photos]. *Chr T* 30 No 2,42–45 F 7 1986.

BROUWER, Arie R. The steps of ecumenical formation. *Chr Cent* 103 No 27,803–805 S 24 1986.

BROUWER, Douglas J. Consolidating in the Twin Cities [Presbyterian Church (USA)]. *Ref J* 36 No 7,2–3 Jl 1986.

BROWN, A L. Eumenides in Greek tragedy [list of 9 cults of Eumenides; Sophocles, Euripides, Aeschylus]. *Classical Quarterly* ns 34 No 2,260–281 1984.

BROWN, C Mackenzie. Purāna as scripture: from sound to image of the holy word in the Hindu tradition. *Hist Rel* 26 No 1,68–86 Ag 1986.

BROWN, Carole. Civil disobedience and conversion [jail experiences of 64 women after blockade of Livermore Laboratory, My 1982]. *J Women Rel* 3 No 1,25–35 Fall 1983.

BROWN, Charles C. Niebuhr still shapes the conscience of a nation [review of 6 books]. *Bk Rel* 14 No 8,5,12–13 O 1986*.

Books reviewed: *Reinhold Niebuhr: a biography*, by R W Fox. *The essential Reinhold Niebuhr: selected essays and addresses*, ed by R M Brown. *Reinhold Niebuhr: his religious, social, and political thought*, ed by C W Kegley. *Reinhold Niebuhr and the issues of our time*, ed by R Harries. *The theology of freedom: the legacy of Jacques Maritain and Reinhold Niebuhr*, by J W Cooper. *Reinhold Niebuhr's Works: a bibliography*, 2d ed by D B Robertson.

BROWN, Charles E. Seward Hiltner's contributions to parish ministry. *J Past Care* 40 No 2,114–118 Je 1986.

BROWN, Dale W. A people without a liturgy – an essay on Brethren worship: past and present. *Breth Life* 31 No 1,24–32 Wint 1986.

BROWN, David. No heaven without purgatory. *Rel St* 21 No 4,447–456 D 1985.

BROWN, David. Wittgenstein against the "Wittgensteinians": a reply to Kenneth Surin on *The divine Trinity*. *Mod Th* 2 No 3,257–276 Ap 1986.

BROWN, Delwin. Grace: a meditation from Camus [opening chapel address, 1985–86, Iliff School of Theology]. *Iliff R* 43 No 1,3–10 Wint 1986.

BROWN, Douglas. Theological training and Christian ministry. *Restoration Q* 28 No 1,1–10 1985–1986.

BROWN, George, Jr. The prophetic vision of the local congregation: on seeing Christian education whole. *Ref R* 39 No 1,24–31 Aut 1985.

BROWN, Harold O J. Fundamentalism, intolerance, and the "threat to liberty". *Fund J* 5 No 10,14–16 N 1986.

BROWN, James F. Faith, flesh and feeling [experience of the world and experience of religious faith]. *Worship* 60 No 3,225–231 My 1986.

BROWN, John Pairman. The Ark of the Covenant and the Temple of Janus: the magico-military numen of the state in Jerusalem and Rome. *Bib Z* ns 30 No 1,20–35 1986.

BROWN, John Pairman. The *Templum* and the *Saeculum*: sacred space and time in Israel and Etruria. *Z A/lt W* 98 No 3,415–433 Aut 1986.

BROWN, Judie. Parents *v* Planned Parenthood. *Fund J* 5 No 1,24 Ja 1986.

BROWN, Laurence Binet. Toward the psychology of religion [auth biog sketch, p 12]. *J Psych Chr* 5 No 2,13–18 Sum 1986.

BROWN, Michael F. Power, gender, and the social meaning of Aguaruna suicide. *Man: J Royal Anthropological Inst* ns 21 No 2,311–328 Je 1986.

BROWN, Mildred McKee, and Brown, Sydney Thomson, eds. Presbyterian women address the feminization of poverty [selected proceedings, conf, Women Economic Justice, Washington, DC, O 4–6 1984]. *Ch Soc* 76 No 3,3–54 Ja–F 1986*.

Contents: Introduction, by M M Brown and S T Brown. Theological and biblical perspective, by A C Wire. Root causes of women's poverty, by B Ehrenreich. The quiet revolution, by E H Norton. Presbyterian women and economic justice, by D Lim. An older woman looks at women's poverty, by M Smith. To know God is not to be neutral, by M Tuite. Resources.

BROWN, Raymond E. Gospel infancy narrative research from 1976 to 1986: part I (Matthew) (Bibliog). *C B Q* 48 No 3,468–483 Jl 1986.

BROWN, Raymond E. Gospel infancy narrative research from 1976 to 1986: part II (Luke). *C B Q* 48 No 4,660–680 O 1986.

BROWN, Raymond E. Matthew's genealogy of Jesus Christ: a challenging Advent homily. *Worship* 60 No 6,483–490 N 1986.

BROWN, Raymond E. The passion according to Luke. *Worship* 60 No 1,2–9 Ja 1986.

BROWN, Raymond E, and Di Lella, Alexander A. A wise and discerning heart: Studies presented to Joseph A Fitzmyer, SJ in celebration of his 65th birthday [por]. *C B Q* 48 No 3,375–522 Jl 1986*.

Contents: Joseph A Fitzmyer, SJ: a biographical sketch, by M M Bourke. Books and articles by Joseph A Fitzmyer, SJ, by J P Meier. A new aramaic stele from Taymā', by F M Cross. Sirach 51:1–12: poetic structure and analysis of Ben Sira's Psalm, by A A Di Lella. Acrostic poems in the Hebrew Bible: alphabetic and otherwise, by D N Freedman. The prophecy of Deborah: interpretative homiletics in Targum Jonathan of Judges 5, by D J Harrington. Yahweh's plan in Isaiah and in the rest of the Old Testament, by J Jensen. Wisdom's song: Proverbs 1:20–33, by R E Murphy. Yahweh: Lord of the heavens and the earth, by B Vawter. Gospel infancy narrative research from 1976–1986: pt 1 (Matt), by R E Brown. Recent studies on the origin of "Son of Man" in the gospels, by J R Donahue. Morphological phenomena in the Greek papyri significant for the text and language of the New Testament, by F T Gignac. Pauline anthropology in the light of Nag Hammadi, by P Perkins.

BROWN, Robert McAfee. Easter: the demand and the promise [editorial]. *Chr Cris* 46 No 4,75–76 Mr 17 1986.

BROWN, Robert McAfee. Elie Wiesel: writer as peacemaker [Nobel Peace Prize, 1986; editorial]. *Chr Cent* 103 No 33,964–965 N 5 1986.

BROWN, Robert McAfee. Leonardo Boff: theologian for all Christians. *Chr Cent* 103 No 21,615–617 Jl 2–9 1986.

BROWN, Robert McAfee. Liberation theology and the Vatican: a drama in 5 acts [Dudleian Lecture]. *Harvard Div Bul* 15 No 4,4–6+ Ap–Je 1985.

BROWN, Robert McAfee. Middle Earth and the people of Kesh [review article; *Always coming home*, by Ursula LeGuin, 1985]. *Chr Cris* 46 No 8,187–190 My 19 1986.

BROWN, Robert McAfee. Nicaraguan images: a vistor's notebook [photo]. *Chr Cent* 103 No 8,235–238 Mr 5 1986.

BROWN, Robert McAfee. Recent titles in liberation theology. *Q R (Methodist)* 6 No 4,31–42 Wint 1986.

BROWN, Robert McAfee. Reinhold Niebuhr: his theology in the 1980s. *Chr Cent* 103 No 3,66–68 Ja 22 1986.

BROWN, Robert McAfee. The Roman Curia and liberation theology: the 2d (And final) round. *Chr Cent* 103 No 19,552–554 Je 4–11 1986.

BROWN, Robert McAfee. Spirituality and liberation; preprint fr *Theology and the struggles for liberation*, ed by L Cormie and R Snyder [bibliog]. *St Luke J* 29 No 3,169–205 Je 1986.

BROWN, Robert McAfee. The wondrous mystery of the efficacious death of Father João. *Other Side* 22 No 8,16–18 O 1986.

BROWN, Ronald N. The term *'etmaha* in Genesis Rabba [tables]. *Hebr U C A* 56,167–174 1985.

BROWN, Sandra R *see* Oglesby, William B, Jr, jt auth

BROWN, Steven Elliott. The works of Henry James, Sr: a bibliography [including works on Swedenborg]. *Bul Bibliog* 43 No 1,23–29 Mr 1986.

BROWN, Stuart E. A note on Islamic spirituality. *Ec R* 38 No 1,71–74 Ja 1986.

BROWN, Wesley H. Patterns of faith: broken walls and a whole body. *Am Bapt Q* 5 No 4,328–335 D 1986.

BROWNING, Don S. Fulfillment and obligation in the modern psychologies. *Angl Th R* 68 No 4,287–301 O 1986.

BROWNING, Don S. Globalization and the task of theological education in North America. *Th Ed* 23 No 1,43–59 Aut 1986.

BROWNING, Don S. Hospital chaplaincy as public ministry. *Second Opinion* 1,66–75 1986.

BROWNING, Edmond Lee, Bp. Bishop Browning's response [to Editorial Board]. *Witness* 69 No 9,14–15 S 1986.

BROWNING, Edmond Lee, Bp. Browning assails Reagan's "corrupt language", CA policy [news; letter to Reagan opposing aid to *Contras*]. *Witness* 69 No 5,11 My 1986.

BROWNING, Edmond Lee, Bp. Building a vision with the people [interview by B Harris and M L Suhor; por]. *Witness* 69 No 4,6–9 Ap 1986.

BROWNING, Gary L. American and Russian perceptions of freedom and security. *B Y U St* 25 No 1,115–127 Wint 1985.

BROWNLEE, Annette Geoffrion. The dark night of hope [aging; death]. *J Rel Aging* 1 No 2,9–25 Wint 1984.

BROWNSBERGER, M L. From the other side of the pulpit. *Chr Cent* 103 No 25,746–748 Ag 27–S 3 1986.

BROWNSON, William C. Radio preaching. *Ref R* 40 No 1,57–61 Aut 1986.

BROX, Norbert. Jüdische Wege des altkirchlichen Dogmas. *Kairos* 26 No 1–2,1–16 1984.

BROX, Norbert. Quis ille auctor: Pseudonymität und Anonymität bei Salvian. *Vig Chr* 40 No 1,55–65 Mr 1986.

BROŽ, Luděk. A la recherche de l'identité chrétienne [reactions to Extraordinary Synod of Bishops, N–D 1985]. *Com Via* 29 No 1–2,93–95 Spr 1986.

BROŽ, Luděk. The faith of ours which is not ours. *Com Via* 28 No 1–2,33–46 Spr 1985.

BRUAIRE, Claude. The being of spirit and the Holy Spirit; tr by M D Jordan. *Communio (US)* 13 No 2,118–124 Sum 1986.

BRUCE, Frederick F. Chronological questions in the Acts of the Apostles. *Bul J Rylands* 68 No 2,273–295 Spr 1986.

BRUCE, Steve. A house divided: Protestant schisms and the rise of religious tolerance [Calvinism; Scotland; bibliog]. *Soc Anal* 47 No 1,21–28 Spr 1986.

BRUCE-BRIGGS, Barry *see* Courter, Jim, jt auth

BRÜCK, Michael von. Jüngste Entwicklungen des Buddhismus in Europa [1985]. *Z Miss W* 70 No 1,71–73 Ja 1986.

BRUEGGEMANN, Walter. The costly loss of lament [Ps 39]. *J St O T* No 36,57–71 O 1986.

BRUEGGEMANN, Walter. The earth is the Lord's: a theology of earth and land. *Sojourners* 15 No 9,28–32 O 1986.

BRUEGGEMANN, Walter. Hunger, food and the land in the biblical witness: the 1986 Zimmerman Lecture. *Luth Th Sem Bul* 66 No 4,48–61 Fall 1986.

BRUEGGEMANN, Walter. Making history: Jeremiah's guide for Christians who know how to blush [replies, pp 26–30]. *Other Side* 22 No 8,21–25 O 1986.

BRUEGGEMANN, Walter. Newness mediated by worship [the world in which we live is not a given but a contrivance]. *Ref Lit Music* 20 No 2,55–60 Spr 1986.

BRUEGGEMANN, Walter. Prayer as an act of daring dance: four biblical examples [2 Sam 7:18–28; Isa 37:16–20; Gen 32:9–12; Num 11:11–15]. *Ref Lit Music* 20 No 1,31–37 Wint 1986.

BRUEGGEMANN, Walter. A second reading of Jeremiah after the dismantling [Jer 24]. *Ex Auditu* 1,156–168 1985.

BRUEGGEMANN, Walter. Theological education: healing the blind beggar [Mk 10:46–52]. *Chr Cent* 103 No 5,114–116 F 5–12 1986.

BRULAND, Esther Byle. Response to Donald Boles. *Drew G* 57 No 2,21–23 Wint 1986.

BRUMBLE, David H, III. Albert Hensley's two autobiographies and the history of American Indian autobiography [Winnebago Peyotists; excerpts, letters, text]. *Am Q* 37 No 5,702–718 Wint 1985.

BRUNK, Conrad G. Professionalism and responsibility in the technological society [reply, A A Harms, 3 No 3,283–285 Fall 1985]. *Conrad Grebel R* 3 No 2,133–153 Spr 1985.

BRUNK, Conrad G. Reflections on the Anabaptist view of law and morality [reply, J H A Dyck, 2 No 1,51–56 Wint 1984]. *Conrad Grebel R* 1 No 2,1–20 Spr 1983.

BRUNN, Emilie Zum. Présupposés éthiques et "coïncidence des opposés". *Freiburg Z Ph Th* 33 No 1–2,111–128 1986.

BRUNNER, Armin. Die Bach-Trilogie des Fernsehens DRS. *Ref* 34 No 2,151–154 Ap 1985.

BRUNNER, Fernand. Le dernier argument du Phédon de Platon en faveur de l'immortalité de l'âme. *R Sci Ph Th* 70 No 4,497–520 O 1986.

BRUNNER, Fernand. La théologie philosophique est–elle d'actualité? *Freiburg Z Ph Th* 31 No 3,155–162 1984.

BRUNNER, Fernand, ed. Abélard: le "Dialogue": la philosophie de la logique [papers, Colloque Abélard, Neuchâtel, N 16–17 1979]. *Cahiers R Th Ph* No 6,1–131 1981*.

Contents: Introduction. Le "Dialogue", by M de Gandillac. Intentionnel et universel chez Abélard, by S Vanni Rovighi. Abélard et Guillaume d'Ockham, lecteurs de Porphyre, by J Jolivet. Abélard et le dictisme, by A de Libera. Abélard et les vues actuelles sur les universaux, by G Küng. Discussion générale. Index des noms.

BRUNNER, Hans Heinrich. Alternativen erproben: die Schweiz Evang Synode (SES) auf ihrem fünfjährigen Weg. *Ref* 35 No 5,342–345 O 1986.

BRUNNER, Hans Heinrich. Loyalität [excerpt from *Mein Vater und sien Ältester: Emil Brunner in seiner und meiner Zeit*]. *Ref* 35 No 4,261–266 Ag 1986.

BRUNNER, Larry. "Let them take example": failed asceticism in Tennyson's "St Simeon Stylites". *Chr Lit* 35 No 2,17–31 Wint 1986.

BRUNS, Paul C. Is your word list complete [OT characters in NT]. *Bib Tr* 37 No 2,228–231 Ap 1986.

BRUNS, Paul C. Jesus Christ and Christ Jesus are one person, not two. *Bib Tr* 37 No 2,234–235 Ap 1986.

BRUNS, Paul C. Write in good royal style [OT translating]. *Bib Tr* 37 No 2,238–239 Ap 1986.

BRUSH, Stanley E. Presbyterians and Islam in India [repr, *J Pres H* 62 no 3,215–262 Fall 1984]. *Ind Ch H R* 19 No 2,128–136 D 1985*.

Abstract published in *Religion Index One: Periodicals* vol. 16 (1983–1984), p. 954.

BRUTTIN, Roger. Brief aus süd–Afrika. *Ref* 35 No 3,197–199 Je 1986.

BRUTZ, Judith L and Allen, Craig M. Religious commitment, peace activism, and marital violence in Quaker families. *J Marriage Fam* 48 No 3,491–502 Aug 1986.

BRUYÈRE–ROBINET, Nelly. Le statut de l'invention dans l'oeuvre de La Ramèe [Eng summary]. *R Sci Ph Th* 70 No 1,15–24 Ja 1986.

BRUZZONE, G Battista. Storia biblica e calendario. *Bibbia e Oriente* No 147,33–40 Ja–Mr 1986.

BRYANT, Darrol. [Reply to J Denny Weaver, "Perspectives on a Mennonite theology", 2 No 3,189–210 Fall 1984]. *Conrad Grebel R* 3 No 1,95–99 Wint 1985.

BRYANT, Joseph M. Intellectuals and religion in ancient Greece: notes on a Weberian theme [Homer, Hesiod, pre–Socratics]. *British Journal of Sociology* 37 No 2,269–296 Je 1986.

BRYANT, Robert H. Peace and justice: some bibliographical suggestions. *Th Markings* 14,15–16 Wint 1986*.

Books discussed: *Parenting for Peace and Justice*, by K McGinnis and J McGinnis, 1982. *Getting to Yes*, by R Fisher and W Ury, 1983. *The Company of Strangers*, by P J Palmer, 1983. *We Drink from Our Own Wells*, by G Gutierrez, 1984. *Gracias, A Latin American Journal*, by H Nouwen, 1983. *Constructing Local Theologies*, by R J Schreiter, 1985. *Tell Us Our Names*, by C S Song, 1984.

BRYCE, Trevor R. Madduwatta and Hittite policy in western Anatolia. *Historia* 35 No 1,1–12 1986.

BUAKASA TULU KIA MPANSU. The African tradition of sharing [tr fr French]. *Ec R* 38 No 4,386–393 O 1986.

BUCHANAN, Frederick S. Mormon response to secular education. *Rel Ed* 81 No 4,643–654 Fall 1986.

BUCHANAN, John G. Samuel Cooper and natural law in religious context. *Am Pres* 63 No 4,386–402 Wint 1985.

BUCHANAN, Rex C. 77 days: a father's journal. *Second Opinion* 2,64–91 1986.

BUCHER, Glenn R. Christian political realism after Niebuhr: the case of John Bennett. *Union S Q R* 41 No 1,43–58 1986.

BUCHER, Theodor G. Schöpfung und Evolution: eine wissenschaftstheoretische Alternative. *Freiburg Z Ph Th* 32 No 3,455–490 1985.

BUCHHEIT, Vincenz. *Resurrectio carnis* bei Prudentius. *Vig Chr* 40 No 3,261–285 S 1986.

BUCHHEIT, Vincenz. Die Wahrheit im Heilsplan Gottes bei Minucius Felix (*Oct* 38,7). *Vig Chr* 39 No 2,105–109 Je 1985.

BÜCHLER, Alfred. A 12th century physician's desk book: the *Secreta secretorum* of Petrus Alphonsi *quondam* Moses Sephardi [fig]. *J Jew St* 37 No 2,206–212 Aut 1986.

BÜCHLER, Pierre. Pour un usage évangélique du rite. *E T Rel* 61 No 2,239–244 1986.

BÜCHLER, Yehoshua. *Kommandostab Reichsführer*–SS: Himmler's personal murder brigades in 1941 [tr fr Hebrew]. *Holocaust Gen St* 1 No 1,11–25 1986.

BUCHMEIER, Francis X, ed. The Catholic Church in South Korea: social involvement and church growth [tables; appendix: S Korea chronology]. *Pro Mundi Vita Asia–Australasia* Dossier No 36,1–28 1986.

BUCK, Alice E. The child and the child archetype in a nuclear age; 3 pts. *J Rel Psych Res* 9 No 2,65–741986.

BUCKLEY, Jorunn Jacobsen. Tools and tasks: Elchasaite and Manichaean purification rituals. *J Rel* 66 No 4,399–411 O 1986.

BUEHRER, Georg *see* Baechtold, Hans Ulrich, jt auth

BUEVSKY, Aleksey S. The church reform of Peter the Great (Its historico–canonical aspect). *J Moscow Patr* No 11,97–106+ 1985.

BUGGE, K E. Grundtvig and India. *Bangalore Th F* 17 No 2,49–60 Ap–Je 1985.

BÜHLER, Christian. Beunruhigter Zwischenruf zur Theologie von Frauen. *Ref* 35 No 6,426–431 D 1986.

BÜHLMANN, Walbert. My pilgrimage in mission. *Int Bul Miss R* 10 No 3,104–105 Jl 1986.

BUHOFER, Ines. Alle alles lehren, und zwar auf die leichteste Weise: Überlegungen zur kirchlichen Erwachsenenbildung. *Ref* 33 No 5,366–370 S 1984.

BUJO, Bénézet. Die pastoral–ethische Beurteilung der Polygamie in Afrika. *Freiburg Z Ph Th* 31 No 3,177–189 1984.

BUKOVSKY, Vladimir. Will Gorbachev reform the Soviet Union? *Commentary* 82 No 3,19–24 S 1986.

BULKA, Reuven P. Smoking: a Jewish view. *J Rel Health* 25 No 3,221–226 Fall 1986.

BULL, David. Pesticides and the Third World poor [bibliog]. *Soc Action (India)* 33 No 2,156–167 Ap–Je 1983.

BULST, Werner. Turiner Grabtuch und Exegese heute, 2: Neues zur Geschichte des Tuches [plates]. *Bib Z* ns 30 No 1,70–91 1986*.

For abst of part 1 see *Religion Index One: Periodicals* vol. 16 (1983–1985), p 956.

BULTMANN, Bud. Another holocaust [Refiner's fire; Ukrainian famine of 1932–33; *Harvest of despair*, film criticism]. *Chr T* 30 No 2,74–75 F 7 1986.

BUMBAR, Paul E. Values, life–cycle decisions and counseling [bibliog]. *J Past Coun* 20 No 1,53–64 Spr–Sum 1985.

BUNDERVOET, Albert. Liberation theology in the context of Papua New Guinea. *Melanesian J Th* 1 No 2,182–186 O 1985.

BUNDY, David D. Armenian relations with the papacy after the Mongol invasions. *Patristic Byz R* 5 No 1,19–32 1986.

BUNDY, David D. Language and the knowledge of God in Ephrem Syrus. *Patristic Byz R* 5 No 2,91–103 1986.

BUNDY, David D. Retrospective collection development in theological libraries: a presentation of issues. *A T L A Pro* 40,270–281 1986.

BUNDY, David D. Retrospective collection development: the librarian and the antiquarian book seller [workshop]. *A T L A Pro* 40,264–269 1986.

BUNGE, J Gabriel. Mar Isaac of Niniveh and his relevance nowadays [review article; *The Ascetical Homilies*, tr by Holy Transfiguration Monastery, 1984]. *Chr Orient* 7 No 4,193–195 D 1986.

BUNGE, J Gabriel. Origenismus – Gnostizismus: zum geistesgeschichtlichen Standort des Evagrios Pontikos. *Vig Chr* 40 No 1,24–54 Mr 1986.

BUNKER, Diane E. Ignatian spirituality in the work of Morton Kelsey [bibliog]. *J Psych Th* 14 No 3,203–212 Fall 1986.

BUNKOWSKE, Eugene W. Was Luther a missionary? *Concor Th Q* 49 No 2–3,161–179 Ap–Jl 1985.

BURBANK, Ruth. The blessing of the wrestler. *J Supervision Train* 8,46–47 1986.

BURCHILL, Christopher J. On the consolation of a Christian scholar: Zacharias Ursinus (1534–83) and the Reformation of Heidelberg. *J Eccl H* 37 No 4,565–583 O 1986.

BURDAJEWICZ, Mariusz. À propos des temples philistins de Qasileh [figs]. *R Bib* 93 No 2,222–235 Ap 1986.

BURGER, Christoph. Farels Frömmigkeit [Fr summary]. *Cahiers R Th Ph* No 9 (Pt 1),149–159 1983.

BURGER, Leo. Jesus, India, and muddy eyes. *Other Side* 22 No 5,20–23 Je 1986.

BURGER, Leo. Pigs and the gospel: a sign of hope for the poor of Nicaragua [Jubilee world; photo]. *Other Side* 22 No 1,10–11 Ja–F 1986.

BURGERS, Glenn. Usurpation, obligation and obedience in the thought of the Engagement controversy. *Hist J* 29 No 3,515–536 S 1986.

BURGESS, John P. Christian options in East Germany [church on the wall, Berlin]. *Chr Cent* 103 No 3,72–73 Ja 22 1986.

BURGESS, John P. Human rights debated [NCC 1986 travel seminar to the USSR]. *Witness* 69 No 11,22–24 N 1986.

BURGESS, John P. "Ich bin ein Ost Berliner": on doing theology in East Germany [photo]. *Crit* 25 No 2,6–10 Spr 1986.

BURGESS, John P. Languages of liberation in East Germany [responses of church and state to 40th anniv of World War 2]. *Th Today* 43 No 2,249–258 Jl 1986.

BURGESS, John P. On the "other" side of the Berlin Wall: theology and church in today's East Germany. *Chr Cris* 46 No 11,271–275 Ag 11 1986.

BURGHARDT, Walter J. From study to proclamation. *Military Chap R* 15 No 1,76–88 Wint 1986.

BURHOE, Ralph Wendell. War, peace, and religion's biocultural evolution. *Zygon* 21 No 4,439–472 D 1986.

BURI, Fritz. American philosophy of religion from a European perspective: the problem of meaning and being [bibliog]; tr by H H Oliver. *J A A R* 53 No 4,651–673 1985.

BURI, Fritz. Die Gespräche des Konfuzius und Gotthelfs Bernerkalender. *Z Rel Gg* 37 No 3,216–252 1985.

BURI, Fritz. Das Sinn–Sein–Problem in heutiger amerikanischer Imaginations– und Prozess– Theologie. *Th Z* 42 No 1,46–65 Ja–F 1986.

BURKART, Julia. Plantation Christianity [religious practice and moral attitudes among Louisiana sugar cane workers, 1982]. *Mid–America Folklore* 13 No 2,12–17 Sum–Fall 1985.

BURKE, Gary T. Celsus and the Old Testament. *Vet Test* 36 No 2,241–245 Ap 1986.

BURKE, John. Children's musicals: the top of the line. *J Ch Music* 28 No 7,14–15 S 1986*.
Musicals: "Noye's Fludde", Benjamin Britten. "It's cool in the furnace", by Buryl Red. "100%chance of rain", by Walter Horsley. Jonah's tale of a whale", by Robert Graham. "Moses and the freedom fanatics", by Hal H Hopson. "Shobi shares a miracle", by Albert Zabel.

BURKETT, Randall K. Elizabeth Mars Johnson Thomson (1807–1864): a research note [il; African Mission school, Washington College, Hartford, Connecticut]. *Hist Mag* 55 No 1,21–30 Mr 1986.

BURKHARDT, Jürgen. Die liturgische Feier der Beauftragung von Pastoralreferenten: die derzeitige Praxis in den Bistümern der BRD [table]. *Liturg Jb* 36 No 2,109–130 1986.

BURKHOLDER, John R. [Reply to J S Lederach, "A case for mandatory public service", 2 No 2,139–148 Spr 84; rejoinder, 3 No 1,109–111 Wint 85]. *Conrad Grebel R* 2 No 3,235–238 Fall 1984.

BÜRKI, Bruno. Justice et glorification: double préoccupation d'Ulrich Zwingli, reformateur (1484–1531). *Freiburg Z Ph Th* 31 No 3,411–420 1984.

BÜRKI, Bruno. The Lima text as a standard for current understandings and practice of the eucharist. *St Liturg* 16 No 1–2,64–79 1986.

BÜRKI, Bruno. L'ordination au saint ministère: un ancien formulaire de l'Eglise réformée neuchâteloise. *Freiburg Z Ph Th* 31 No 3,311–342 1984.

BÜRKLE, Horst. Die Bedeutung der Reformation für die Dritte Welt [address, 450th anniv of Luther at Coburg Castle, S 1980]. *Luther* 52 No 1,6–17 1981.

BURNETT, Stephen G. Hosea 9:10–17 [exegetical notes]. *Trinity J* ns 6 No 2,211–214 Aut 1985.

BURNHAM, Frederic B. Response to Arthur Peacocke ["Intimations of reality", pp 7–26]. *Rel Intel Life* 2 No 4,27–31 Sum 1985.

BURNS, Chester R. Traditions of health in western culture. *Second Opinion* 2,120–136 1986.

BURNS, Robert P. A lawyer's truth: notes for a moral philosophy of litigation practice. *J Law Rel* 3 No 2,229–276 1985.

BURR, Nelson R. New Eden and new Babylon: religious thoughts of American authors: a bibliography. *Hist Mag* 55 No 1,57–77 Mr and subsequent issues 1986.

BURR, Nelson R. New Eden and new Babylon: religious thoughts of American authors: a bibliography [Afro–American, Jewish, and Southern authors]. *Hist Mag* 55 No 3,213–247 S 1986.

BURR, Nelson R. New Eden and new Babylon: Religious thoughts of American authors: a bibliography. *Hist Mag* 55 No 2,137–163 Je 1986.

BURR, Nelson R. New Eden and new Babylon: religious thoughts of American authors: a bibliography [Catholicism in American literature]. *Hist Mag* 55 No 4,329–341 D 1986.

BURRA, Neera. Child labour in India: poverty, exploitation and vested interest. *Soc Action (India)* 36 No 3,241–263 Jl–S 1986.

BURRELL, David B. The story is not yet over [reply to P M Van Buren, pp 31–50]. *Rel Intel Life* 3 No 4,9–17 Sum 1986.

BURRI, Peter. Blaise Cendrars. *Ref* 35 No 4,258–260 Ag 1986.

BURRI, Peter. Erinnerung an die Gegenwart: Theater, Frauen und Wirklichkeit auf schweizerischen Bühnen. *Ref* 34 No 6,470–472 D 1985.

BURRINI, Alda Gallerano. Il bodhicittotpāda e lo svincolamento dal karman: note di Buddhismo Mahāyāna; 2 pts. *Istituto Universitario Orientale Annali (Naples)* 45,145–163,325–40 1986.

BURROWS, Matthew. *Mission civilisatrice*: French cultural policy in the Middle East, 1860–1914. *Hist J* 29 No 1,109–135 Mr 1986.

BURROWS, Robert J L. Americans get religion in the new age: anything is permissible if everything is God. *Chr T* 30 No 8,17–23 My 16 1986.

BURSLIE, Bruce L. The Army pulpit from one perspective. *Military Chap R* 15 No 1,42–44 Wint 1986.

BURTNESS, James H. Doing what comes naturally: Christian ethics and the is/ought question. *Dialog (Minnesota)* 25 No 3,186–192 Sum 1986.

BURTNESS, James H. Now you see it, now you don't: ethical reflections on a textual variant in Matthew 6. *Word World* 6 No 2,161–169 Spr 1986.

BURTON, John. The vowelling of Q 65,I [Qur'ān; regulations for divorced and widowed women]. *J Sem St* 29 No 2,267–283 Aut 1984.

BURTON, Laurel A. The origins of three pastoral perspectives [rules, individual choice, dialogue]. *Q R (Methodist)* 6 No 2,64–74 Sum 1986.

BURWELL, Ronald J; Hill, Peter; Van Wicklin, John F. Religion and refugee resettlement in the United States: a research note [Indochinese; tables; bibliog]. *R Rel Res* 27 No 4,356–366 Je 1986.

BUSCH, Eberhard. God is God: the meaning of a controversial formula and the fundamental problem of speaking about God. *Princ S B* ns 7 No 2,101–113 Jl 1986.

BUSCH, Eberhard. Keine Versöhnung von Mose und Pharao: zum südafrikanischen "Kairos–Dokument". *Ref* 35 No 2,93–96 Ap 1986.

BUSCH, Eberhard. My memories of Karl Barth [centenary; preprint fr *How Barth changed my mind*, ed by D K McKim]. *Ref J* 36 No 5,12–14 My 1986.

BUSCH, Eberhard. Theologie und Biographie: das Problem des Verhältnisses der beiden Grössen in Karl Barths "Theologie". *Ev Th* 46 No 4–5,325–339 Jl–O 1986.

BUSENITZ, Irvin A. Woman's desire for man: Genesis 3:16 reconsidered. *Grace Th J* 7 No 2,203–212 Fall 1986.

BUSHONG, Burnis H. The World Gospel Mission [attrition of missionaries]. *Ev Miss Q* 22 No 2,129 Ap 1986.

BUSTANOBY, Andre. The American family today [photos]. *Fund J* 5 No 9,16–19 O 1986.

BUSTANOBY, Andre. Can men and women be just friends. *Fund J* 5 No 8,44–46 S 1986.

BUSTANOBY, Andre. Marriage: the state of the union. *Fund J* 5 No 6,20–22+ Je 1986.

BUSTANOBY, Andre. Sharing a sensitive, sensible heart: a counselor tells what to do when your child is depressed [photos]. *Fund J* 5 No 4,30–32 Ap 1986.

BUTCHER, Goler Teal. Legal consequences for states of the illegality of apartheid. *Human Rights Q* 8 No 3,404–442 Ag 1986.

BUTH, Randall. Luke 19:31–34, Mishnaic Hebrew, and Bible translation: is Κύριοι τοῦ πώλου singular? *J B L* 104 No 4,680–685 D 1985.

BUTLER, Jonathan. From Millerism to Seventh–Day Adventism: "boundlessness to consolidation". *Ch H* 55 No 1,50–64 Mr 1986.

BUTOVSKY, Avriel. The Holocaust on trial in Canada [trial of E Zundel]. *Patterns of Prejudice* 19 No 3,34–36 Jl 1985.

BUTTRICK, David G. Homiletical resources for the Easter season [4 Sundays: Lk 24:13–35; Jn 20:19–31; Acts 9:1–20; Rev 7:9–17; bibliog]. *Q R (Methodist)* 6 No 1,65–85 Spr 1986.

BUTTRICK, David G. Interpretation and preaching [repr fr *Interp* 35,46–58 1981]. *Ex Auditu* 1,83–91 1985.

BUTTRY, Daniel L. One in the body: how an urban church learned to thrive on diversity [Dorchester Temple Baptist Church, Boston; il; bibliog]. *Chr Ministry* 17 No 2,12–15 Mr 1986.

BUTTS, James R. The *chreia* in the synoptic gospels. *Bib Th Bul* 16 No 4,132–138 O 1986.

BUURSMA, William D. Casting lots for church leaders. *Leadership* 6 No 3,99–100 Sum 1985.

BUYS, Jean Paul. Forty years before [Japanese occupation]. *Japan Chr Q* 52 No 2,74–79 Spr 1986.

BYFIELD, Bevis. Jamaica [rpt to Disciples Ecumenical Consultative Council]. *Mid–Stream* 25 No 1,101–108 Ja 1986.

BYFIELD, Bevis. The nature of koinonia: a Disciples response. *Mid–Stream* 25 No 4,351–353 O 1986.

BYFIELD, Hazel G. Women in the struggle for true community: a Caribbean perspective. *Mid–Stream* 25 No 1,49–56 Ja 1986.

BYRD, Brian *see* Garrard, Andrew, jt auth

BYRD, Julian L. A new age for ministry [to senior citizens]. *Perkins J* 39 No 3,25–30 Je 1986.

BYRNE, Brendan. Eschatologies of resurrection and destruction: the ethical significance of Paul's dispute with the Corinthians. *Down R* 104,288–298 O 1986.

BYRNE, Brendan. Ignatius Loyola and John Wesley: experience and strategies of conversion. *Colloquium (Australia–NZ)* 19 No 1,54–66 O 1986.

BYSTROM, Raymond O. A converted and baptized people [a Mennonite Brethren perspective]. *Direction* 15 No 2,9–20 Fall 1986.

C

CABIELLES DE COS, Luis. El conflicto generacional y la familia [conf; Universidad Ponticifia Comillas, Madrid, Mr, 1986]. *Miscelanea Comillas* 44 No 85,557–563 1986.

CADDEN, Joan. It takes all kinds: sexuality and gender differences in Hildegard of Bingen's *Book of compound medicine* [tables]. *Traditio* 40,149–174 1984.

CADDICK, Lloyd R. A prescription for change: ARCIC on authority. *One in Christ* 21 No 4,293–311 1985.

CADY, Linell E. Hermeneutics and tradition: the role of the past in jurisprudence and theology. *Harv Th R* 79 No 4,439–463 O 1986.

CADY, Sue. The failure of history and the Wisdom of community building [reply to W Brueggemann]. *Other Side* 22 No 8,26–27 O 1986.

CAEMMERER, Richard R, Jr. The art question: excellence and appropriateness. *Dialog (Minnesota)* 25 No 4,262–265 Fall 1986.

CAHILL, Lisa Sowle. Ethical issues in medicine: Catholic, Lutheran, and Reformed perspectives. *Second Opinion* 2,138–149 1986.

CAHILL, Lisa Sowle. [Reply to D C Maguire, "Catholicism and modernity", pp 355–370]. *Horizons* 13 No 2,371–375 Fall 1986.

CAHILL, Lisa Sowle. Sexual ethics, marriage, and divorce. *Th St* 47 No 1,102–117 Mr 1986.

CAHILL, P Joseph. *The art of biblical narrative*: a review article [R Alter, 1981]. *Rel St Bul* 2 No 2,48–54 Ap 1982.

CAHILL, P Joseph. Biblical interpretation: a review article [*Essays on biblical interpretation*, P Ricoeur, 1980]. *Rel St Bul* 3 No 2,81–90 My 1983.

CAHILL, P Joseph. Biblical narrative [review article; A Berlin, *Poetics and interpretation of biblical narrative*, 1983]. *Rel St Bul* 4 No 2,86–89 My 1984.

CAHILL, P Joseph. Bultmann and the age of exegesis [paper, 1984 Int Meeting, Society of Biblical Literature, for the 100th anniv of R Bultmann]. *Rel St Th* 5 No 1,14–17 Ja 1985.

CAHILL, P Joseph. Bultmann: reminiscence and legacy. *Th St* 47 No 3,473–496 S 1986.

CAHILL, P Joseph. A house half built [history of structuralism and biblical structuralism; bibliog]. *Rel St Bul* 2 No 3,143–153 S 1982.

CAHILL, P Joseph. Interpreting religions [religious tradition, 5 categories of symbolic expression, religious studies]. *Rel St Th* 5 No 1,39–43 Ja 1985.

CAHILL, P Joseph. Narrative art in John 4. *Rel St Bul* 2 No 2,41–47 Ap 1982.

CAHILL, P Joseph. Structural reading: a review article [*Lire les Écritures*, A Fossion, 1980]. *Rel St Bul* 2 No 2,55–61 Ap 1982.

CAHILL, P Joseph, ed. Commemorative issue: Bernard Lonergan, SJ. *Rel St Th* 5 No 2,9–96 My 1985*.

Contents: Homily, funeral of Father Bernard Lonergan, SJ, by E E Crowe. The pneumatology of Bernard Lonergan: a Byzantine comparison, by E Webb. Lonergan and the comparative study of religions, by D L Carmody and J T Carmody. Lonergan and Leavis, by J Fitzpatrick. Narrative, truth and illusion, by J Haught. History and doctrine: the foundational character of Bernard Lonergan's "Christian philosophy", by P B Riley.

CAHILL, Suzanne. Performers and female Taoist adepts: Hsi Wang Mu as the patron deity of women in medieval China. *J Am Orient Soc* 106 No 1,155–168 Ja–Mr 1986.

CAIN, David. Arthur McGill: a memoir [bibliog]. *Harv Th R* 77 No 1,95–111 Ja 1984.

CAIRNEY, Jim. Church apologizes to Native Americans. *Chr Cent* 103 No 29,852–853 O 8 1986.

CAIRNS, Alexander B, and Hunter, James S. Similarities and differences of care in a medical center [table]. *J Past Care* 40 No 1,68–75 Mr 1986.

CALAME, Claude. Facing otherness: the tragic mask in ancient Greece; tr by Ann Hobart. *Hist Rel* 26 No 2,125–142 N 1986.

CALDER, Ruth. Montaigne as satirist. *Sixteen Cent J* 17 No 2,225–235 Sum 1986.

CALDERWOOD, James L. *The master builder* and the failure of symbolic success [symbolism and meaning; Christianity, paganism]. *Modern Drama* 27 No 4,616–636 D 1984.

CALDWELL, George B. Hospitals and the emergence of bioethics. *Second Opinion* 1,120–123 1986.

CALDWELL, William. A response: religious education [to T Mattingly]. *S W J Th* ns 28 No 3,22–24 Sum 1986.

CALHOUN, David B. Of ships and books: the travel journals of the early Princeton Seminary foreign missionaries. *Presbyterion* 12 No 1,33–37 Spr 1986.

CALIAN, Carnegie Samuel. The challenge of John 3:16 for theological education. *Chr Cent* 103 No 5,121,145–148 F 5–12 1986.

CALIFANO, Joseph A, Jr. Who will lead the revolution in American health care [an interview]. *Second Opinion* 2,92–105 1986.

CALIVAS, Alkiviadis. The Lima text as a pointer to the future: an Orthodox perspective. *St Liturg* 16 No 1–2,80–91 1986.

CALLAHAN, Daniel. How technology is reframing the abortion debate [bibliog]. *Hast Cent Rpt* 16 No 1,33–42 F 1986.

CALLAHAN, Daniel. Relating moral principles and moral behavior. *Hast Cent Rpt* 16 No 5,16–17 O 1986.

CALLAWAY, Phillip R. *Mf ^{C}ad tûmām*: an abbreviated gloss [Damascus Document; Fr summary]. *R Qumran* 12 No 2,263–268 Mr 1986.

CALLAWAY, Phillip R. *'Rbyh* in the Temple Scroll 24:8 [read *'dbyḥ*]. *R Qumran* 12 No 2,269–270 Mr 1986.

CALLAWAY, Phillip R. Source criticism of the Temple Scroll: the purity laws. *R Qumran* 12 No 2,213–222 Mr 1986.

CALLIESS, Rolf Peter. Der strafrechtliche Nötigungstatbestand und das verfassungsrechtliche Gebot der Tatbestandsbestimmtheit. *Z Ev Ethik* 30 No 2,132–154 Ap–Je 1986.

CALLIESS, Rolf Peter. Zum Alternativ–Entwurf eines Gesetzes über Sterbehilfe. *Z Ev Ethik* 30 No 3,247–252 Jl–S 1986.

CALLOWAY, Catherine. Vietnam War literature and film: a bibliography of secondary sources. *Bul Bibliog* 43 No 3,149–158 S 1986.

CAMACHO, Harold S. The altar of incense in Hebrews 9:3–4. *A U Sem St* 24 No 1,5–12 Spr 1986.

CAMBA, Erme, Bp. Emerging ecumenical cooperation: a new ecclesiology [the Philippines]. *Japan Chr Q* 52 No 1,17–22 Wint 1986.

CAMBURN, Dave. The Conservative Baptist Foreign Mission Society [attrition of missionaries]. *Ev Miss Q* 22 No 2,127–128 Ap 1986.

CAMERON, J M. Self–actualization and the sinful creature. *Communio (US)* 13 No 1,49–63 Spr 1986.

CAMERON, Nigel M de S. The logic of infallibility: an evangelical doctrine at issue. *Scot Bul Ev Th* 1,39–43 1983.

CAMIC, Charles. The matter of habit [historical investigation of the concept in sociology, psychology; bibliog]. *American Journal of Sociology* 91 No 5,1039–1087 Mr 1986.

CAMINITI, Paul. How many meetings do we need? *Leadership* 7 No 1,123–124 Wint 1986.

CAMPANY, Rob. Cosmogony and self–cultivation: demonic and the ethical in 2 Chinese novels [*Journey to the west*; *Investiture of the gods*; bibliog]. *J Rel Ethics* 14 No 1,81–112 Spr 1986.

CAMPBELL, Bebe Moore. Commitment burnout: modern dilemma [repr fr *Savvy*, S 1986]. *E–SA* 14 No 9,15–17 O 1986.

CAMPBELL, Charles R. Seeing deeply: the key to Christian vigor. *Chr T* 30 No 8,30–31 My 16 1986.

CAMPBELL, Cynthia McCall. *Imago trinitatis*: the being of God as a model for ministry. *Austin Sem Bul* 102 No 4,5–15 O 1986.

CAMPBELL, Cynthia McCall. Response to Colin Gunton ["Barth, the Trinity, and human freedom", pp 316–330]. *Th Today* 43 No 3,331–333 O 1986.

CAMPBELL, Cynthia McCall. Worship and business meetings: a not unholy alliance [Presbyterian Church (USA)]. *Ref Lit Music* 20 No 1,6–9 Wint 1986.

CAMPBELL, Debra. The rise of the lay Catholic evangelist in England and America. *Harv Th R* 79 No 4,413–437 O 1986.

CAMPBELL, Douglas. Nuclear war and computer–generated nuclear alerts. *B Y U St* 25 No 1,77–90 Wint 1985.

CAMPBELL, Elizabeth. Summary report: International Conference on Population, Mexico City, Ag 6–14 1984. *Ch Soc* 76 No 2,43–49 N–D 1985.

CAMPBELL, Joseph. Myths of the universe: the earth spirit and the coming of a new age [an interview by Cate Miodini]. *Anima* 13 No 1,29–36 Fall 1986.

CAMPBELL, Ted A. Exploring Methodist theology after John Wesley [review article]. *Bk Rel* 14 No 3,6 Mr 1986*.

Books reviewed: *The rediscovery of John Wesley*, repr ed, by G C Cell. *Wesleyan theology: a sourcebook*, by T A Langford. *The future of the Methodist theological traditions*, ed by M Douglas Meeks.

CAMPBELL, Ted A. John Wesley and Conyers Middleton on divine intervention in history. *Ch H* 55 No 1,39–49 Mr 1986.

CAMPBELL, Will D. *Forty acres and a goat* [1986, excerpt; preacher's reminiscences; photos]. *Bk Rel* 14 No 7,1,12–15+ S 1986.

CAMPBELL, Will D. Movement hangover [Personal perspective; Statement to South and Nation; civil rights]. *Chr Cris* 46 No 4,77–78 Mr 17 1986.

CAMPBELL, Will D. Personal perspective: ecclesiastical gene pool. *Chr Cris* 46 No 15,356–357 O 20 1986.

CAMPBELL, Will D. Personal perspective: quit picking on Paul. *Chr Cris* 46 No 18,428–430 D 8 1986.

CAMPBELL–HINNEY, Dorothy. Puah, the giver of life. *Daughters of Sarah* 10 No 5,4–6 S–O 1984.

CAMPI, Emidio. *Lutero e Maria* [review article; B Gherardini, 1985]. *Protestantesimo* 41 No 3,156–162 1986.

CAMPICHE, Roland. La prédication: crise d'identité ou crise de la communication [bibliog]. *Foi Vie* 85 No 2–3,171–178 Ap 1986.

CAMPS, Arnulf. Ökumenische Initiativen auf internationaler Ebene (IAMS, EATWOT, WCRP). *Z Miss W* 70 No 2–3,248–260 1986.

CANAAN, Andrea R. A Bank of America story [repr fr *My story's on: ordinary women, extraordinary lives*, ed by P Ross, 1986]. *Witness* 69 No 3,20–23 Mr 1986.

CANDELA, José A. Heidegger y la teología: trazos de un camino (1915–1927). *Miscelanea Comillas* 42 No 81,209–240 Jl–D 1984.

CANDY–GIBBS, Sandra E; Sharp, Kay Colby; Petrun, Craig J. The effects of age, object, and cultural/religious background on children's concepts of death [tables; bibliog]. *Omega* 15 No 4,329–346 1984–1985.

CANEDAY, Ardel B. Qoheleth: enigmatic pessimist or godly sage? *Grace Th J* 7 No 1,21–56 Spr 1986.

CANEVET, Mariette. Remarques sur l'utilisation du genre littéraire historique par Philon dans *Vita Moysis*, ou Moise général en chef–prophète. *R Sci Rel* 60 No 3–4,189–206 Jl–O 1986.

CANNON, William R, Bp. Methodism – our theology. *Asbury Sem* 40 No 2,3–9 Wint 1985.

CANNY, Nicholas. Europeans abroad: problems, perspectives and possibilities [review article]. *Hist J* 29 No 2,469–479 Je 1986*.

Books reviewed: *The world encompassed: the first European maritime empires, c. 800–1650*, by G V Scammell, 1981. *The fall of natural man: the American Indian and the origins of comparative ethnology*, by A Pagden, 1982. *manitou and Providence: Indians, Europeans and the making of New England, 1500–1643*, by N Salisbury, 1982. *The European and the Indian: essays in the ethnohistory of colonial North America*, by J Axtell, 1981. *Struggle and survival in colonial America*, ed by D G Sweet and G B Nash, 1981.

CAÑÓN LOYES, Camino, and Hortal Alonso, Augusto. Cambio conceptual y cambio valorativo: dos ejemplos: "sexualidad" y "usura". *Miscelanea Comillas* 43 No 82,195–230 Ja–Jn 1985.

CAPIZZI, C. A proposito dell'VII^{e} volume dell'*inscriptiones christianae Urbis Romae saeculo septimo antiquiores*. *Orient Chr Per* 52 No 2,408–420 1986.

CAPLICE, Richard, and Klengel, Horst. Keilschriftbibliographie, 46, 1984 (Mit Nachträgen aus früheren Jahren) [indexes]. *Orientalia* ns 54 No 4,1*–79* 1985.

CAPLOW, Theodore. Response to Professor Wallis [pp 50–52; entanglement of churches in political conflicts]. *Soc Anal* 47 No 1,53 Spr 1986.

CAPON, John. Video conference links Christians in 54 countries [Campus Crusade, satellite technology, training conferees; photos]. *Chr T* 30 No 2,46–47 F 7 1986.

CAPPER, Brian J. "In der Hand des Ananias": Erwägungen zu 1QS 6:20 und der urchristlichen Gütergemeinschaft [Fr and Eng summaries]. *R Qumran* 12 No 2,223–236 Mr 1986.

CAPPER, Leroy S. *Imago dei* and church order; repr fr *Presbyterion*, Spr 1985. *Ev R Th* 10 No 3,214–227 Jl 1986.

CAPPS, Donald E, ed. Symposium on Augustine's Confessions [5 articles]. *J S S R* 25 No 1,56–115 Mr 1986*.
Contents: Augustine's search for a fail–safe God to trust, by J E Dittes. Augustine: the reader as selfobject, by V Gay. Magic in language and ritual: notes on Augustine's *Confessions*, by R Fenn. Augustine as client and as theorist, by E TeSelle. Confessions of unbelief: in quest of the vital life, by L D Kliever.

CAPRON, Alexander Morgan. In praise of William May's "attitudes". *Hast Cent Rpt* 16 No 5,8–9 O 1986.

CAPS *see* Christian Association for Psychological Studies

CARDEN, Allen. Religious schism as a prelude to the American Civil War: Methodists, Baptists, and slavery. *A U Sem St* 24 No 1,13–29 Spr 1986.

CARDMAN, Francine. The Holy Spirit and the apostolic faith: a Roman Catholic response. *Gr Orth Th R* 31 No 3–4,289–310 Fall–Wint 1986.

CAREY, Galen, and Realmo DeSoto, Delia. Refugees in their own land [Mexicans on Texas border]. *Other Side* 22 No 3,22–24 Ap 1986.

CAREY, Jonathan Sinclair. "For God or against Him": Princeton, orthodoxy and transcendentalists. *Am Pres* 64 No 4,243–258 Wint 1986.

CARGILL, Jack. David in history: a secular approach. *Judaism* 35 No 2,211–222 Spr 1986.

CARLETON, David *see* Stohl, Michael, jt auth

CARLSON, Allan C. Luce, *Life* and "the American way". *This World* No 13,56–74 Wint 1986.

CARLSON, John B. Ancient skies [archaeoastronomy]. *Humanities (NEH)* 7 No 5,24–28 O 1986.

CARLSON, Robert J. Hope for hurting marriages. *Leadership* 7 No 1,32–38 Wint 1986.

CARLSON, Robert W. The Episcopal seminaries and aging: survey of Episcopal seminaries, schools of theology teaching, training in field of ministry to aged. *J Rel Aging* 1 No 4,1–11 Sum 1985.

CARLSON, Timothy. Skirting the sacred grove with Jean–Luc Godard [Virgin Mary, allegory and symbol, review of *Hail Mary*; photo]. *Bk Rel* 14 No 1–2,3–4 Ja–F 1986.

CARLSON, Walter D. The catholic assembly [in Lutheranism]. *Dialog (Minnesota)* 25 No 1,8–13 Wint 1986.

CARMEN BRUNO–JOFRE, Rosa del. Cristianismo, educación y cambio social: del reformismo importado a la participación creativa en el proceso de educación liberadora. *Cristianismo Soc* 23 No 4 [No 86],79–92 1985.

CARMICHAEL, Amy Wilson. "If": a collection of thoughts on Calvary love [adapted fr *If*]. *Fund J* 5 No 5,30–31 My 1986.

CARMICHAEL, Calum M. Biblical laws of talion [influence of Naboth incident, Tamar story; bibliog]. *Hebr Ann R* 9,107–126 1985.

CARMICHAEL, Carl W *see* Conway, Flo, jt auth

CARMIGNAC, Jean. Roi, royauté et royaume, dans la Liturgie Angélique [4Q šir šab; Ger summary]. *R Qumran* 12 No 2,177–186 Mr 1986.

CARMIGNAC, Jean. L'infinitif absolu chez Ben Sira et à Qumrân [Ger and Eng summaries]. *R Qumran* 12 No 2,251–261 Mr 1986.

CARMODY, Denise Lardner. The consolation of philosophy: response to Huston Smith [pp 7–14]. *Rel Intel Life* 3 No 3,15–19 Spr 1986.

CARMODY, Denise Lardner. The utilities of Bernard Lonergan: a primer [table, bibliog]. *Rel Intel Life* 3 No 3,60–77 Spr 1986.

CARMODY, Denise Lardner, and Carmody, John Tully. Lonergan and the comparative study of religions [J Neusner, J Z Smith, F E Reynolds]. *Rel St Th* 5 No 2,24–41 My 1985.

CARMODY, Denise Lardner *see* Collinge, William, jt auth

CARNEY, Frederick S. A moral analysis of human experimentation. *Perkins J* 39 No 1,24–33 Ja 1986.

CARNEY, Frederick S, ed. [Papers in medical ethics; thematic issue]. *Perkins J* 39 No 1,1–50 Ja 1986*.
Contents: Live and let live and die when you must, by J R Nelson. Moral dimensions of *in vitro* fertilization, by W B Neaves and P W Neaves. A moral analysis of human experimentation, by F S Carney. Rules of practice in Paul Ramsey's medical ethics, by R W Jones. At the edge of death: a pastor's role in decisions about withholding and withdrawing treatment, by W M Langsworth.

CARNEY, Sheila. Exemplarism in Hadewijch: the quest for full–grownness. *Down R* 103,276–295 O 1985.

CARON, Charlotte. The significance of women in ministry [guest editorial]. *Touchstone* 4 No 1,3–5 Ja 1986.

CAROTA, Estelle, and Carota, Mario. As the peso tumbles [Mexico; photo]. *Other Side* 22 No 3,26–27 Ap 1986.

CAROZZI, Pier Angelo. La théurgie comme sotériologie (*Or Chald, fr* 153). *R Sci Ph Th* 70 No 3,411–418 Jl 1986.

CARPENTER, Delores Causion. The professionalization of the ministry of women [Afro–American women clergy]. *J Rel Thot* 43 No 1,59–75 Spr–Sum 1986.

CARPENTER, Eugene E. Recent Pentateuchal studies. *Asbury Th J* 41 No 1,19–35 Spr 1986.

CARPENTER, Harold C. Components of a model missions major from the perspective of a field missionary. *Ev Miss Q* 22 No 2,186–187 Ap 1986.

CARPENTER, Joel. Oral Roberts, Harry Emerson Fosdick, and the divergent unities of American Protestantism [review article]. *Fides H* 18 No 3,73–80 O 1986.

CARPENTER, Joel. "Re–visioning america": religion's role in American life [symposia, Cent for American St, Indiana Univ–Purdue Univ, 1984–1986]. *TSF Bul* 9 No 5,14–15 My–Je 1986.

CARPI, Daniel. The Mufti of Jerusalem, Amin el–Husseini, and his diplomatic activity during World War II (O 1941–Jl 1943). *St Zionism* No 7,101–131 Spr 1983.

CARPI, Judith. A selected and annotated bibliography: the history of Zionism and the state of Israel. *St Zionism* Annual feature,See Aut issues 1980–.

CARR, Amelia J, and Kremer, Richard L. Child of Saturn: the Renaissance church tower at Niederaltaich [il]. *Sixteen Cent J* 17 No 4,401–434 Wint 1986.

CARR, Anne. Orientation: of angels and gargoyles [address, Divinity School, Univ of Chicago, S 1985]. *Crit* 25 No 1,15–17 Wint 1986.

CARR, David. Narrative and the real world: an argument for continuity. *History and Theory* 25 No 2,117–131 1986.

CARR, Helen. The hero twins [bibliog]. *New Scholar* 10 No 1–2,1–17 1986.

CARR, Neville. Christian education as empowerment for transformation. *St Mark R* No 126,26–30 Je 1986.

CARRASCO, Pedro Enrique. Los menonitas centroamericanos: una tradición revisada [tables]. *Cristianismo Soc* 23 No 3 [No 85],69–80 1985.

CARRASCO, Raphaël. Morisques et inquisition dans les Iles Canaries. *R Hist Rel* 202 No 4,379–387 O–D 1985.

CARRÉ, Olivier. A propos de Weber et l'Islam [bibliog; Eng summary]. *Archiv Sci Soc Rel* 31 (61 No 1),139–152 Ja–Mr 1986.

CARRÉ, Olivier. "Intégrisme islamique"? *Soc Comp* 32 No 4,413–420 1985.

CARRICK, Ian. A response to Unisa's symposium on "violence" [Pretoria, S 4–5 1985]. *Th Ev* 19 No 2,19–25 Je 1986.

CARRINGTON, Don. Jesus' dreaming [stories in intercultural hermeneutics, Australian aborigines]. *St Mark R* No 128,3–18 D 1986.

CARROLL, Eamon R. The New Testament charisms of the Blessed Virgin Mary. *One in Christ* 22 No 4,356–364 1986.

CARROLL, Jackson W. Comment on "Social research and the churches" [Y Fukuyama, pp 71–82]. *R Rel Res* 28 No 1,82–84 S 1986.

CARROLL, Roy W. Hymn–based service music for choir and organ, solo organ, and handbells and other instruments [review article]. *Hymn* 37 No 4,34–36 O 1986.

CARROLL, Roy W. Hymn–based service music for choir, organ, and other instruments [reviews]. *Hymn* 37 No 2,43–44 Ap 1986*.
Music reviewed: *Good Christian friends, rejoice and sing*, arr by B Wayne Bisbee, 1982. *Easter motets: Series C* by Christopher Tye, ed by Carl Schalk, 1985. *5 chorale preludes for organ and two instruments*, Vol 4, by Donald Busarow, 1985. *Two trumpet tunes for organ*, by William P Rowan, 1985. *Eleven free accompaniments with descants to familiar hymns*, by Hal H Hopson, 1984. *Hymnal plus: Book 4*, by Robert Cundick and John Longhurst, 1984. *20 intonations and harmonizations for organ on hymns and carols*, by Michael E Young, 1983.

CARROLL, Roy W. Hymn–based service music for solo organ, organ with brass and percussion, and solo piano [review article]. *Hymn* 37 No 3,37–39 Jl 1986.

CARROLL R, M Daniel. The relevance of cultural conditioning for social ethics. *J Ev Th S* 29 No 3,307–315 S 1986.

CARSON, Donald A. Pauline inconsistency: reflections on 1 Corinthians 9: 19–23 and Galatians 2;11–14 [principle of accomodation]. *Chmn* 100 No 1,6–45 1986.

CARSON, Donald A. Reflections on contextualization: a critical appraisal of Daniel von Allmen's "Birth of theology" [*Int R Miss* 64,37–52 1975]. *E Africa J Ev Th* 3 No 1,16–59 1984.

CARSON, Marion C. On a slow boat to Erehwon [response to 1984–1985 issues, a symposium on humanism, secularism, and religion]. *Rel Humanism* 20 No 1,42–44 Wint 1986.

CARSTENS, Karl. Der Friede. *Int Kath Z* 14 No 6,513–516 1985.

CARTER, Brian. Librarians: a booksellers' perspective. *A T L A Pro* 40,282–286 1986.

CARTER, Del Myra. An integrated approach to pastoral therapy [bibliog]. *J Psych Th* 14 No 2,146–154 Sum 1986.

CARTER, J Roger. Die Religiöse Gesellschaft der Freunde zur Zeit der NS–Diktatur. *Ökum Ru* 34 No 3,370–373 Jl 1985.

CARTER, Jane Burr. The masks of Orthia [abst, Archaeological Inst of America, 87th, D 27–30 1985; Sparta]. *Am J Arch* 90 No 2,185–186 Ap 1986.

CARTER, Jerry *see* Dromazos, John J, jt auth

CARTER, Jimmy. Agape, justice and American foreign policy [lecture, Messiah College, F 18 1986]. *Ref J* 36 No 4,15–20 Ap 1986.

CARTER, John D. The psychology of religion: present concerns, future issues [auth biog sketch, p 19]. *J Psych Chr* 5 No 2,20–24 Sum 1986.

CARTER, John P. A pastoral letter [response to a church controversy]. *J Rel Thot* 43 No 1,120–127 Spr–Sum 1986.

CARTER, Kenneth H, Jr. Of human toil, daily bread, and common life [review of 5 books]. *Bk Rel* 14 No 8,7 O 1986*.
Books reviewed: *Economics and ethics: a Christian inquiry*, by J P Wogaman. *Modern work and human meaning*, by J C Raines and D C Day–Lower. *The holy use of money: personal finances in light of Christian faith*, by J C Haughey. *Catholicism, Protestantism and capitalism*, by A Fanfani. *With these hands* [photos and text], by K Light and P DiPerna.

CARTER, Kenneth H, Jr. Speaking truth to power and other painful tasks [review article; money and Christian ethics]. *Bk Rel* 14 No 3,7+ Mr 1986*.
Books reviewed: *Money, sex and power*, by R J Foster. *Sex, money, and power*, by P Turner. *The Beatitudes: to evangelize as Jesus did*, by S Galilea.

CARTER, Kenneth H, Jr. The theological ethics of Stanley Hauerwas: Christian ethics and the community of the church. *Q R (Methodist)* 6 No 4,64–74 Wint 1986.

CARTER, Nancy A. In response to AIDS: a call to ministry – Washington Square United Methodist Church, ministry to people with AIDS. *E–SA* 14 No 2,37–40 F 1986.

CARTER, Ross E; Gallope, Raymond A; Bushman, Gregory A. Training clergy in marital counseling [case study; table]. *J Past Coun* 20 No 2,86–93 Fall–Wint 1985.

CARTFORD, Gerhard. La liturgia o la eucaristia [Lutheran churches]. *Estudos Teol (Brazil)* 25 No 2,172–184 1985.

CARTWRIGHT, Michael G. No peace but strife closed in the sod [review of seven books]. *Bk Rel* 14 No 9,7,10–11 N 1986*.
Books reviewed: *Peace is possible*, by F Alt. *Saying yes and saying no*, by R McAfee Brown. *The truce of God*, by R Williams. *The mystery of peace*, by A C Cochrane. *In defense of creation*, by United Methodist Council of Bishops. *Biblical pacifism*, by D W Brown. *The priestly kingdom*, by J H Yoder.

CARVALHO, Esly Regina Souza de. Christian reconciliation: a psychodramatic contribution [workshop]. *J Psych Chr* 5 No 1,5–10 Spr 1986.

CASALIS, Mateus. Angústia versus esperança: uma leitura ontológico–dialética de Alguns Salmos. *Estudos Teol (Brazil)* 25 No 3,281–288 1985.

CASAROLI, Agostino, Cardinal. The dialogue between church and economy; tr by Stephen W Arndt. *Communio (US)* 13 No 3,232–238 Fall 1986.

CASAROLI, Agostino, Cardinal. Kirche und Wirtschaft in gemeinsamer Verantwortung für die Entwicklung der Weltwirtschaft. *Int Kath Z* 15 No 5,393–398 1986.

CASEY, Diane Dates. Peace and justice in our baptismal identity. *Trinity Sem R* 8 No 1,10–15 Spr 1986.

CASEY, John J. Doing mission: the Catholic experience: Catholic mission theology as expressed in the lived experience of the Maryknoll missioner. *Missiology* 14 No 4,421–435 O 1986.

CASHMORE, Gwen. A place of incarnation [St Benedict the Moor Church, Milwaukee]. *One World* No 121,17–18 D 1986.

CASIMIR, Brother. *On the profession of a Christian: τι τὸ τοῦ Χριστιανοῦ Ἐπάγγελμα* by Saint Gregory of Nyssa [includes Eng tr of text]. *Gr Orth Th R* 30 No 4,433–445 Wint 1985.

CASON, Jim, and Fleshman, Mike. Profit without honor: divesting from apartheid. *Chr Cris* 46 No 9,212–217 Je 16 1986.

CASPAR, Robert. Quelques types de sainteté en Islam. *St Miss* 35,123–159 1986.

CASPER, Charles B. A theological and biblical reflection on religious liberty. *Ch Soc* 76 No 5,29–41 My–Je 1986.

CASPERSON, Lee W. The lunar dates of Thutmose III [fig, tables]. *J Near East St* 45 No 2,139–150 Ap 1986.

CASPI, Mishael Maswari. The story of the rape of Dinah: the narrator and the reader [Gen 34; figs]. *Hebr St* 26 No 1,25–45 1985.

CASPI, Mishael Maswari. "To glorify the song": images of love and redemption in Yemenite Jewish poetry [appendix; bibliog]. *Hebr St* 24,45–58 1983.

CASS, Victoria B. Female healers in the Ming and the Lodge of Ritual and Ceremony [Peking; fig]. *J Am Orient Soc* 106 No 1,233–240 Ja–Mr 1986.

CASSESE, Michele. Una lettura della *Römerbriefvorlesung* di Lutero [review article; *Martin Lutero*, by G Pani, 1983]. *St Ecum* 4 No 1,73–78 Ja–Mr 1986.

CASSIDY, Michael. Initiative for reconciliation in South Africa [address, meeting of Christian leaders, Pietermaritzburg, Ag 1985]. *Transformation* 3 No 1,1–4 Ja–Mr 1986.

CASTELLI, Elizabeth. Virginity and its meaning for women's sexuality in early Christianity. *J Fem St* 2 No 1,61–88 Spr 1986.

CASTILLO, Richard J, and Shapiro, S I. Mind, phallus, and the transpersonal self: the yogic symbolism of the *linga* in the mythology of Siva [bibliog]. *St Myst* 9 No 2,59–66 Sum 1986.

CASTILLO CARDENAS, Gonzalo. Theological education before the altar [reply to W Lee, pp 54–60]. *Ch Soc* 76 No 4,61–63 Mr–Ap 1986.

CASTRO, Barry. Middle–management blues: notes from Hill Street. *Sound* 67 No 4,435–442 Wint 1985.

CASTRO, Emilio. Address: WCC Commission on Faith and Order, Stavanger, Norway, Ag 1985 [Gal 5:6]. *E Asia J Th* 4 No 1,170–171 Ap 1986.

CASTRO, Emilio. Bericht des Generalsekretärs Emilio Castro vor dem Zentralausschuss des Ökumenischen Rates der Kirchen: Buenos Aires, Jl–Ag 1985. *Ökum Ru* 34 No 4,501–514 1985.

CASTRO, Emilio. "Ecumenism means solidarity" [interview; pors]. *One World* No 112,4–7 Ja–F 1986.

CASTRO, Emilio. Editorial [W A Visser 't Hooft; E C Blake]. *Ec R* 38 No 2,121–126 Ap 1986.

CASTRO, Emilio. Faith and witness. *Ec R* 38 No 4,447–455 O 1986.

CASTRO, Emilio. Mission in a pluralistic age. *Int R Miss* 75,198–210 Jl 1986.

CASTRO, Emilio. Le rôle de Foi et Constitution dans la situation oecuménique présent [address, WCC Faith and Order Comm conf, Ag 1985]. *Istina* 31 No 1,138–144 Ja–Mr 1986.

CASTRO, Emilio. When we pray together. *One World* No 121,12,15–16 D 1986.

CASTRO, Emilio. Willem A Visser 't Hooft and Eugene Carson Blake [thematic issue]. *Ec R* 38 No 2,121–236 Ap 1986*.

Contents: In one boat: the ecumenical crew and the storms we face, by E C Blake. Questions about the future of the World Council of Churches, by W A Visser 't Hooft. A proposal towards the reunion of Christ's church, by E C Blake. Vietnam, by E C Blake. Teachers and the teaching authority: the *magistri* and the *magisterium*, by W A Visser 't Hooft. Visser 't Hooft as ecumenical theologian, by H Berkhof. "None other gods" – "No other name", by D C Mulder. The Eastern Orthodox in the ecumenical movement, by I Bria. Eugene Carson Blake: apostle of Christian unity, by P A Crow, Jr.

CASTRO, Emilio, ed. Perspectives on spirituality [thematic issue]. *Ec R* 38 No 1,1–114 Ja 1986*.

Contents: Everyday spirituality, by P K Sarpong. The Catholicism of the common people, by F Steffensky. The mission of a monastery in present–day Finland, by P M Leiman. Letting ourselves be found: stories of a feminist spirituality, by H Langer. *BEM* and spirituality: a conversation with Brother Max Thurian. Solitude and solidarity, by M T Porcile. Charismatic renewal: a view from inside, by D H Battley. Spiritual maturity is for the laity too, by M Gibbs. Orthodox spirituality: the monastic life, by F Haddad. A note on Islamic spirituality, by S E Brown. Hindu spirituality: an invitation to dialogue? by S Wesley Ariarajah. Pilgrimage to the source: Hindu and Christian at Gangotri. The spirituality of resistance. The concern for spirituality: an analytical and bibliographical survey of the discussion within the WCC constituency, by A van der Bent.

CASTRO, Emilio, ed. Sharing in community. *Ec R* 38 No 4,353–479 O 1986*.

Contents: The sharing of resources: a biblical reflection, by C C West. The sharing of faith, the sharing of resources, by M Kinnamon. Ecumenical sharing in Belfast: the Columbanus Community of Reconciliation, by M Hurley. Schools of sharing: Basic Ecclesial Communities, by J de Santa Ana. The African tradition of sharing, by Buakasa Tulu Kia Mpansu. Sharing as hope and celebration, by I B Guerra. The Eucharist as the sacrament of sharing: an Orthodox point of view, by G Limouris. Biblical ethics and lending to the poor, by P A Wee. Resource sharing and project funding with special reference to Zimbabwe, by K van der Poort. The Jubilee principle: is it relevant for today, by H M de Lange. Ecumenical sharing of resources, by H van Beek. Faith and witness, by E Castro. Survey of church union negotiations 1983–1985/6, by T F Best.

CASTUERA, Ignacio. Response to the article by C Peter Wagner [ethnic evangelization in US]. *Int Bul Miss R* 10 No 2,66 Ap 1986.

CATCHPOLE, David R. Jesus and the community of Israel: the inaugural discourse in Q. *Bul J Rylands* 68 No 2,296–316 Spr 1986.

CATCHPOLE, David R. Studiorum Novi Testamenti Societas, 40th General Meeting, 19–23 Ag 1985. *N T St* 32 No 2,293–296 Ap 1986*.

Includes list of officers and committee members and outlines of papers read by J A Baird, D L Balch, G W Buchanan, T C de Kruijf, G E Howard, V K Robbins, J T Sanders, and W O Walker.

CATE, Fred H. Thomas Cranmer's eucharistic doctrine and the prayer books of Edward VI. *Hist Mag* 55 No 2,95–111 Je 1986.

CATE, William B. Four examples of ecumenical action today: ecumenical action for justice and peace [Seattle]. *Ec Trends* 15 No 10,160–161 N 1986.

CATHCART, Kevin J. *Bōšet* in Zephaniah 3:5. *Journal of Northwest Semitic Languages* 12,35–39 1984.

CATHERWOOD, Fred. The Zeitgeist [Older evangelical voices series: no 3]. *Transformation* 3 No 4,6–7 O–D 1986.

CATON, Hiram. Pascal's syndrome: positivism as a symptom of depression and mania [bibliog]. *Zygon* 21 No 3,319–351 S 1986.

CATTAU, Daniel. Report from the Synod [Roman Catholic bishops, 1985]. *Ec Trends* 15 No 2,20–22 F 1986.

CAUCHIES, Jean Marie. [Archives de l'État à Renaix (Flandre orientale); review of 5 books]. *R Hist Eccl* 80 No 2,557–558 1985*.

Books reviewed: *Inventarisen van archieven von kerkfabrieken (Oud Regiem)*. Deel 1: *Kapitelkerk en parochienkerken van Ronse*, by G Gadeyne. *Inventaris van het archief van het klooster van Onze–Lieve–Vrouw van de Karmelberg (geschoeide karmelieten) te Geraardsbergen*, by G Gadeyne. *Inventaris van het archief van het klooster der Zwarte Zusters (Sint Anna) te Ronse*, by G Gadeyne. *Inventaris van het archief van het Sint–Margriethospitaal te Schorisse (Maarkedal)*, by G gadeyne. *Inventaris van het archief van de abij van Ename*, by M Nuyttens.

CAUDILL, David S. Law and worldview: problems in the creation–science controversy. *J Law Rel* 3 No 1,1–46 1985.

CAUTY, Charles. Le prix de la sainteté: canonisation et béatification à Rome [table]. *Praxis Juridique Rel* 3 No 2,217–224 1986.

CAVANAGH, John, and others. Non–solving the debt crisis: the real Baker Plan. *Chr Cris* 45 No 22,537–538 Ja 13 1986.

CAVIGIOLI, Jean Daniel. Les écrits d'Heymericus de Campo (1395–1460) sur les oeuvres d'Aristote [Latin text]. *Freiburg Z Ph Th* 28 No 3,293–371 1981.

CAVIGIOLI, Jean Daniel. Note sur l'état actuel du Répertoire des commentaires latins médiévaux d'Aristote [A Pattin, 1978]. *Freiburg Z Ph Th* 27 No 3,465–469 1980.

CAWLEY, Janet. Reflections on the Hymn Society conference in Toronto, July 6–8, 1986 [photos]. *Hymn* 37 No 4,10–12 O 1986.

CAYETANO MARTÍN, Carmen; Guerrero, Pilar Flores; Gallego Rubio, C. Honras fúnebres que el ayuntamiento de la Villa de Madrid celebró María Luisa de Orléans y Mariana de Austria y del Carlos 2. *Hispania Sacra* 37 No 75,313–326 1985.

CAYLOR, Duane K. Capital punishment: a different Christian perspective. *Ref J* 36 No 7,10–12 Jl 1986.

CEBULSKI, Jan. Medjugorje – hallucination or truth? *RCDA* 23 No 10–12,143–144 1984.

CENKNER, William *see* Collinge, William, jt auth

CEPEDA, Rafael. Las iglesias protestantes norteamericanas en la politica expansionista de 1898, su reflejo en Cuba [bibliog]. *Cristianismo Soc* 23 No 4 [No 86],35–61 1985.

CERBELAUD, Dominique. Le nom d'Adam et les points cardinaux: recherches sur un theme patristique. *Vig Chr* 38 No 3,285–301 S 1984.

CERESKO, Anthony R. Psalm 149: poetry, themes (Exodus and Conquest), and social function. *Biblica* 67 No 2,177–194 1986.

CERETI, Giovanni. La novità dell'*unitatis Redintegratio* [summary of conf paper]. *St Ecum* 3 No 3–4,508–514 Jl–D 1985.

CERETI, Giovanni. Il Sinodo straordinario dei Vescovi a vent'anni dalla conclusione del Vaticano II nei suoi aspetti ecumenici [Rome, 1985]. *St Ecum* 4 No 3–4,349–356 Jl–D 1986.

CERETI, Giovanni. L'*Unitatis Redintegratio* come ermeneutica della *Lumen Gentium* [summary of conf paper]. *St Ecum* 3 No 3–4,514–517 Jl–D 1985.

CERLING, Charles, Jr. The green–eyed monster. *Leadership* 7 No 2,120–121 Spr 1986.

CERNKOVICH, Stephen A *see* Giordano, Peggy C, jt auth

CERNUDA, Antonio Vicent. La huella cristológica de Jn 1:13 en el siglo 2 y la insólita audacia de esta fórmula joanea [diag]. *Est Bib* ns 43 No 3–4,275–320 1985.

CEYSSENS, Lucien. Autour de la bulle "Unigenitus": son acceptation par l'assemblée du clergé; pt 1. *R Hist Eccl* 80 No 2,369–414; No 3–4,732–759 1985.

CH'OE, Yong–Ho. Christian background in the early life of Kim Il–Song. *Asian Survey* 26 No 10,1082–1091 O 1986.

CHABUKU, Motlalepula. Motlalepula chabaku: a South African who "comes with the rain" [photo]. *Other Side* 22 No 10,10–13 D 1986.

CHACOUR, Elias. Elias Chacour: persecution and peace in the Mideast [interview by W OBrien]. *Other Side* 22 No 7,8–11 S 1986.

CHADWICK, Rosemary. Independence or co–operation: the Yorkshire Baptist Association, 1880–1914. *Bapt Q* 31 No 8, 355–369 O 1986.

CHAFFIN, Bethany. Living with Alzheimer's disease: a wife's perspective [bibliog]. *Dialogue (Mormon)* 19 No 1,49–56 Spr 1986.

CHAKANZA, J Chaphadzika. Provisional annotated chronological list of witch–finding movement in Malawi, 1850–1980. *J Rel Africa* 15 No 3,227–243 1985.

CHAKRAVARTI, Uma. The social philosophy of Buddhism and the problem of inequality. *Soc Comp* 33 No 2–3,199–221 1986.

CHALENDAR, Pierrette, and Chalendar, Gérard. Le discours prophétique: approche linguistique et textuelle. *Foi Vie* 85 No 1,23–31 Ja 1986.

CHALENDAR, Pierrette, and Chalendar, Gérard. Georges Bernanos ou le romain "sacerdotal" [tables]. *Foi Vie* 85 No 1,77–93 Ja 1986.

CHAM, Mbye B. Islam in Senegalese literature and film [bibliog; Fr summary]. *Africa (Int African Inst)* 55 No 4,447–464 1985.

CHAMBERLAIN, Linwood H. Deathbed questions: discerning the unspoken. *Leadership* 7 No 1,58–64 Wint 1986.

CHAMBERLAIN DE BIANCHI, Cynthia. La enfermedad de gubida y el sincretismo religioso entre los Garifunas: un analisis etnosiquiatrico. *América Indígena* 44 No 3,519–542 Jl–S 1984.

CHAMBERLAND, Dennis. Genetic engineering: promise and threat [photos, tables]. *Chr T* 30 No 2,22–28 F 7 1986.

CHAMBERS, Mary Jane *see* Kelly, Tom, jt auth

CHAMBERS, Oswald. Where do you look for encouragement [excerpt]. *Leadership* 7 No 3,33–35 Sum 1986.

CHAMBLIN, Knox. Revelation and tradition in the Pauline *euangelion*. *West Th J* 48 No 1,1–16 Spr 1986.

CHAMPION, Leonard G. Robert Robinson: a pastor in Cambridge. *Bapt Q* 31 No 5,241–246 Ja 1986.

CHANDLER, Daniel Ross. Felix Adler: from Reform Judaism to ethical culture. *Rel Humanism* 20 No 4,182–194 Aut 1986.

CHANDRAHASAN, Nirmala. Freedom from torture and the jurisdiction of municipal courts: Sri Lanka and United States perspectives. *Human Rights Q* 5 No 1,58–67 F 1983.

CHANDRASEKHARA, C S. The challenge of urbanisation and the response [India; chronological table]. *Soc Action (India)* 32 No 2,214–228 Ap–Je 1982.

CHANG, Bernadette. The charismatic renewal in Taiwan: a witness from a young Chinese woman. *Int R Miss* 75,132–136 Ap 1986.

CHANG, Helen K. Springboard to prominence [affirmative action programs and Asian Americans]. *E–SA* 14 No 3,29–31 Mr 1986.

CHANG, Helen K. These "stirred up" women [United Methodist women's assembly, Anaheim, Calif]. *E–SA* 14 No 7,7–8 Jl–Ag 1986.

CHANG, Helen K. When Korean wives call [Director Sook Ja–Bang; Washington, DC; photo]. *E–SA* 14 No 10,12–18 N 1986.

CHANG, Peter S C. Ministerial formation for the working class: the Jifu Programme. *Ev R Th* 10 No 4,365–372 O 1986.

CHANTRAINE, Georges. Das Gebet und sein kirchlicher Rahmen; über von H U von Balthasar. *Int Kath Z* 14 No 4,294–306 1985.

CHANTRAINE, Georges. Understanding God and discerning spirits; tr by S W Arndt. *Communio (US)* 13 No 2,156–169 Sum 1986.

CHAO, Jonathan. Reflections on gospel and culture in the Chinese historical context. *Crux* 22 No 4,2–9 D 1986.

CHAO, Jonathan, and Covell, Ralph R. Dialogue on China [the church in China; interview]; repr fr *Theology News & Notes* D 84. *Ev R Th* 10 No 2,153–157 Ap 1986.

CHAO, Jonathan *see* Covell, Ralph, jt auth

CHAPMAN, Anne. Los hijos del copal y la candela: ritos agrarios y tradicion oral de los lencas de Honduras. *América Indígena* 44 No 3,543–552 Jl–S 1984.

CHAPMAN, Bruce *see* Anderson, Leith, jt auth

CHAPMAN, Colin. The BMU report: "Towards a theology for inter–faith dialogue" – a personal response. *Chmn* 100 No 2,129–133 1986.

CHAPMAN, David W. Off the page and into the heart [devotional Bible reading]. *Fund J* 5 No 3,53 Mr 1986.

CHAPMAN, Rupert L III. Excavation techniques and recording systems: a theoretical study [tables, figs, bibliog]. *Pal Ex Q* 118,5–26 Ja–Je 1986.

CHAPPIN, Marcel. Pope and journalist: on a recent biography of Pope John XXIII [P Hebblethwaite, 1984]. *Greg* 67 No 3,517–531 1986.

CHAPPUIS, Jean Marc *see* Labarthe, Olivier, jt ed

CHAPPUIS–BAERISWYL, Marguerite. Notice sur le Traité de Pierre d'Ailly sur la *Consolation* de Boèce. *Freiburg Z Ph Th* 31 No 3,89–107 1984.

CHARBONNEAU, André. "Qu'as–tu fait" et "d'où es–tu": le procès de Jésus chez Jean (18,28 – 19,16a); pt 1. *Sci Esprit* 38 No 2,203–219 My–S 1986.

CHARBONNEAU, Bernard. Le sens [life and faith]. *Foi Vie* 85 No 1,1–11 Ja 1986.

CHARFF, Michèle. Les fondements ontologiques du droit: une approche phénoménologique; pt 1. *Praxis Juridique Rel* 3 No 2,232–237 1986.

CHARLESWORTH, James H. From barren mazes to gentle rappings: the emergence of Jesus research [with annot bibliog]. *Princ S B* ns 7 No 3,221–230 1986.

CHARLESWORTH, James H. The Jewish roots of christology: the discovery of the hypostatic voice. *Scot J Th* 39 No 1,19–41 1986.

CHARLESWORTH, James H *see* Hengel, M, jt auth

CHARRON, André. La critique de la religion, une fonction mal reconnue. *Sci Esprit* 38 No 2,151–179 My–S 1986.

CHARVÁT, Petr. "Oh bury me not in the lone prairie" [review article; *Les pratiques funéraires en Mésopotamia*, by J D Forest, 1983]. *Archív Orientální* 53 No 4,374–378 1985.

CHASTEL, André. Gesture in painting: problems in semiology [plates]. *Renaissance and Reformation* ns 10 No 1,1–22 F 1986.

CHATTERJEE, Meera. Health for all: whither the child [India; maternal and child health care; infant mortality; statistics]. *Soc Action (India)* 35 No 3,224–240 Jl–S 1985.

CHATTERJI, Jyotsna, ed. Religions and women's status [thematic issue]. *Rel Soc* 32 No 2,1–60 Je 1985*.

Contents: Editorial: Religions and the status of women. Femaleness: the Hindu perspective, by R Kumari. Hinduism and its impact on women, by K V K Thampuran. Women under the authority of Islam, by A A Engineer. Impact of Islam on the status of women from the socio–cultural point of view, by D Franklin. Authority of religion and the status of women in the Jain religion, by A R Nagaraj and C Keerthi.

CHAUDHURY, Rafiqul Huda. Population pressure and agricultural productivity in Bangladesh [tables]. *Soc Action (India)* 33 No 1,15–53 Ja–Mr 1983.

CHAUDHURY, Rafiqul Huda. Urbanisation in Bangladesh, 1901–1974 [tables; bibliog]. *Soc Action (India)* 32 No 2,179–213 Ap–Je 1982.

CHÁVEZ, Ernest L; Hamilton, Scott B; Keilin, W Greg. *The day after*: a preliminary report on its effects on children [bibliog]. *American Psychologist* 41 No 6,722–723 Je 1986.

CHÁVEZ, Guillermo. The recognition of Cuba [United Methodist Hispanic leader recommends normal diplomatic relations; photos]. *E–SA* 14 No 5,22–25 My 1986.

CHÁVEZ, Tomás, Jr. The theological basis for a "serviglesia" [Spanish summary]. *Apuntes* 6 No 2,44–47 Sum 1986.

CHAZAN, Robert. The early development of *Hasidut Ashkenaz* [evidence fr Hebrew 1st Crusade chronicles]. *Jew Q R* 75 No 3,199–211 Ja 1985.

CHAZAN, Robert. Questions and answers [Jewish studies in North American universities and colleges]. *Judaism* 35 No 2,136–139 Spr 1986.

CHEMELEVSKOJ, Pimen, Abp. Memories of the war years [1941–1945; Russian Church history; photos]. *J Moscow Patr* No 7,42–47 1985.

CHEN, Doron. The ancient synagogue at Horvat ʿAmmudim: design and chronology [fig]. *Pal Ex Q* 118,135–137 Jl–D 1986.

CHENÉ, Adèle. La proximité et la distance dans l'*utopie* de Thomas More. *Renaissance and Reformation* ns 10 No 3,277–288 1986.

CHENNAKESAVAN, Sarasvati. The future of the human: man or machine? *Bangalore Th F* 17 No 3,24–34 Jl–S 1985.

CHERF, W J. A method of affixing fortification walls to step gradients [late Roman foundation technique; fig]. *Am J Arch* 90 No 1,87–88 Ja 1986.

CHERNENKO, Konstantin. Facilitate the consolidation of peace and international security by concrete deeds [excerpt fr *Pravda*, Mr 31,1984]. *RCDA* 24 No 1,17–18 Wint 1985.

CHERNOV, O. In memory of Bishop Vitaliy (Grechulevich) of Mogilev: for the centenary of the demise [bibliog of published works]. *J Moscow Patr* No 1,20–24 1986.

CHERTOK, Haim. The Book of Ruth: complexities within simplicity. *Judaism* 35 No 3,290–297 Sum 1986.

CHERTOK, Haim. Rachel and Esau. *Tikkun* 1 No 2,54–58 1986.

CHESTERTON, G K. Profile: G K Chesterton; repr fr *Orthodoxy*, 1908 [on democracy; por]. *Touchstone* 4 No 2,47–48 My 1986.

CHEUNG, Alex T M. The priest as the redeemed man: a biblical–theological study of the priesthood. *J Ev Th S* 29 No 3,265–275 S 1986.

CHEVALLIER, Max Alain. L'Apologie du baptême d'eau à la fin du premier siècle [les récits du baptême de Jesus]. *N T St* 32 No 4,528–543 O 1986.

CHEVALLIER, Max Alain. L'unité plurielle de l'église d'après le Nouveau Testament [Eng summary]. *R Hist Ph Rel* 66 No 1,3–20 Ja–Mr 1986.

CHEVIGNY, Bell Gale. To the edges of ideology: Margaret Fuller's centrifugal evolution. *Am Q* 38 No 2,173–201 Sum 1986.

CHIDESTER, David. Michel Foucault and the study of religion [bibliog]. *Rel St R* 12 No 1,1–9 Ja 1986.

CHIMA, Alex. AMECEA Research Department. *AFER* 28 No 1–2,47 F–Ap 1986.

CHIMA, Alex. Plenary study session on pastoral care of Christian families [9th assembly, AMECEA, Ap 1986]. *AFER* 28 No 1–2,72–75 F–Ap 1986.

CHIMA, Alex. Study session mid–week evaluation. *AFER* 28 No 3–4,213 214 Je–Ag 1986.

CHIMA, Alex, and Lwaminda, Peter. Study session introductory talks. *AFER* 28 No 3–4,168–185 Je–Ag 1986.

CHING, Julia. Paradigms of the self in Buddhism and Christianity. *Bud Chr St* 4,31–50 1984.

CHING, Tar. Buddhist transformation [reply to D W Mitchell, pp 5–13]. *Ching Feng* 29 No 1,13–14 Mr 1986.

CHIPPINDALE, Christopher. Stonehenge astronomy: anatomy of a modern myth [figs, photos]. *Archaeology* 39 No 1,48–52 Ja–F 1986.

CHIRWA, Mary Victoria. Regional cooperation among the AMECEA religious women. *AFER* 28 No 1–2,67–68 F–Ap 1986.

CHISHOLM, Robert B, Jr. Structure, style, and the prophetic message: an analysis of Isaiah 5:8–30 [table]. *Bib Sac* 143,46–60 Ja–Mr 1986.

CHITTISTER, Joan D. Communities of women religious: paradigms of oppression and liberation. *Rel Intel Life* 4 No 1,84–104 Fall 1986.

CHITTISTER, Joan D. Joan Chittister: a model for Christian feminism [interview; photo]. *Other Side* 22 No 3,12–15 Ap 1986.

CHIU, Andrew. Spirit and spirits in classical Asian religions and traditions [bibliog]. *E Asia J Th* 4 No 2,104–120 O 1986.

CHIU, Andrew. Who is Moses' father–in–law [sermon]. *E Asia J Th* 4 No 1,62–67 Ap 1986.

CHIZHOV, A. 175th anniv of the Leningrad Theological Academy [history, curriculum, faculty; celebration, O 8–9 1984; speeches; photo]. *J Moscow Patr* No 2,22–32 1985.

CHO, John Chongnahm. Adam's fall and God's grace: John Wesley's theological anthropology. *Ev R Th* 10 No 3,202–213 Jl 1986.

CHOLLET, Jean. Prédication et narration. *Foi Vie* 85 No 2–3,35–49 Ap 1986.

CHOPP, Rebecca S. Response to W Clark Gilpin ["The Chicago School," pp 7–10]. *Crit* 25 No 3,11–13 Aut 1986.

CHOPRA, Ravi. The social and environmental impact of big dams [tables; bibliog; case studies: India]. *Soc Action (India)* 33 No 2,168–183 Ap–Je 1983.

CHORPENNING, Joseph F. St Teresa of Ávila as allegorist: chapters 11–22 of the *Libro de la vida*. *St Myst* 9 No 1,3–22 Spr 1986.

CHÖSANG, T J. Feminine spiritual values and the problem of feminihilism [Buddhist tradition]. *J Dharma* 10 No 4,361–378 O–D 1985.

CHOUINARD, Larry. Trends in synoptic christology. *Restoration Q* 28 No 4,201–214 1985–1986.

CHRISLER, Miriam. Neither employment record nor up–to–date skills [older "displaced homemakers" and need for affirmative action]. *E–SA* 14 No 3,32–35 Mr 1986.

CHRIST, Carol P. Visiting the holy well at Tsvilelije, Denmark. *Anima* 12 No 2,133–135 Spr 1986.

CHRISTAKIS, Nicholas A *see* Panner, Morris J, jt auth

CHRISTENSEN, Bryce J. The mystery of ungodliness: Renan's *Life of Jesus* as a subtext for F Scott Fitzgerald's *The Great Gatsby* and "Absolution". *Chr Lit* 36 No 1,15–23 Fall 1986.

CHRISTENSEN, Duane L. Janus parallelism in Genesis 6:3. *Hebr St* 27 No 1,20–24 1986.

CHRISTENSEN, Duane L. Job and the age of the patriarchs in Old Testament narrative [tables]. *Per Rel St* 13 No 3,225–228 Fall 1986.

CHRISTENSEN, Duane L. Josephus and the twenty–two–book canon of sacred scripture. *J Ev Th S* 29 No 1,37–46 Mr 1986.

CHRISTENSEN, Jens. Tempel – bjerg – paradis: en forestillingskreds og dens konstans. *Dansk T Tid* 49 No 1,51–61 1986.

CHRISTENSEN, Larry A. The new Association of Lutheran Church Musicians [with statement of purpose]. *J Ch Music* 28 No 7,17–19 S 1986.

CHRISTENSON, Gordon A. Kennan and human rights. *Human Rights Q* 8 No 3,345–373 Ag 1986.

CHRISTIANO, Charles. PIPKA – ett Indonesiskt svar på missionsuppdraget; tr by Mia Melin. *Svensk Miss* 74 No 3,22–27 1986.

CHRISTIANO, Kevin J. Church as a family surrogate: another look at family ties, anomie, and church involvement [tables; bibliog]. *J S S R* 25 No 3,339–354 S 1986.

CHRISTIANSEN, Ellen Juhl. Taufe als Initiation in der Apostelgeschichte [eschatological, ecclesiological, and christological aspects]. *St Th* 40 No 1,55–79 1986.

CHRISTIANSEN, Stig K. Christian Science dialog [surrejoinder to R Swan]. *Update N Rel Mvt* 9 No 3,61–62 S 85.

CHRISTIANSON, Don. God's word works – even for mission agencies. *Ev Miss Q* 22 No 3,274–278 Jl 1986.

CHRISTOFFERSEN, Svein Aage. Etikk for gjenfødte: [*På skaperens jord*, A Smith, 1984; *Innføring i kristen etikk*, Valen–sendstad, 1984]. *Norsk T Tid* 87 No 3,129–147 1986.

CHRISTOPHERSON, Kenneth E. Lady Inger and her family: Norway's exemplar of mixed motives in the Reformation [map]. *Ch H* 55 No 1,21–38 Mr 1986.

CHRYSSAVGIS, John. The Eastern Orthodox tradition: an introduction. *St Mark R* No 127,8–13 S 1986.

CHRYSSAVGIS, John. An eastern Orthodox understanding of warfare. *Luth Th J* 20 No 1,14–18 My 1986.

CHRYSSAVGIS, John. The resurrection of the body according to Saint John of the Ladder. *Gr Orth Th R* 30 No 4,447–453 Wint 1985.

CHRYSSAVGIS, John. *Soma – sarx*: the body and the flesh – an insight into patristic anthropology. *Colloquium (Australia–NZ)* 18 No 1,61–66 O 1985.

CHRYSSIDES, George *see* Moss, Linda, jt auth

CHUA, Amelia Wei Tiat. The turning point [American Baptist Convention; women]. *Am Bapt Q* 5 No 4,369–373 D 1986.

CHUCK, James. Patterns of faith: woven together in life and mission [American Baptist Convention]. *Am Bapt Q* 5 No 4,373–378 D 1986.

CHUN, Chae Ok. The cross as evangel in mission [Korean church growth]. *Ev R Th* 10 No 1,39–49 Ja 1986.

CHUN, Chae Ok. Mission från tredje världen: ett personligt perspektiv; tr by Ida Renman. *Svensk Miss* 74 No 3,28–34 1986.

CHUPUNGCO, Anscar J. The Lima text as a pointer to the future: an Asian perspective. *St Liturg* 16 No 1–2,100–107 1986.

CHURCH, F Forrester. Sharing Caesar's house: the clergy tax break. *Chr Cent* 103 No 31,909–910 O 22 1986.

CHURCHILL, Larry R. Recent titles in medical ethics [review article]. *Q R (Methodist)* 6 No 1,97–105 Spr 1986.

CHURRUCA, Juan de. Confesseurs non condamnés à mort dans le procès contre les chrétiens de Lyon l'année 177. *Vig Chr* 38 No 3,257–270 S 1984.

CIFOLETTI, Giovanna. L'utilité des mathématiques selon La Ramée: brèves notes. *R Sci Ph Th* 70 No 1,99–100 Ja 1986.

CIONCA, John R. Pastoral paranoia. *Leadership* 6 No 4,118–123 Fall 1985.

CIPRIANI, Roberto. La 18ème CISR à Louvain [1985; rpt]. *Soc Comp* 32 No 4,449–451 1985.

CIVIL, Miguel. The invention of writing [figs]. *Humanities (NEH)* 7 No 5,4–7 O 1986.

CLAIR, André. Communication et communicabilité: à propos du livre de Francis Jacques *L'espace logique de l'interlocution*. *R Sci Ph Th* 70 No 2,249–253 Ap 1986.

CLAMMER, John. Ethnicity and the classification of social differences in plural societies: a perspective from Singapore [bibliog]. *J of Asian and African St* 20 No 3–4,141–155 Jl–O 1985.

CLAPP, Rodney. Doing what comes naturally: Christian actions flow from Christian character. *Chr T* 30 No 12,24–25 S 5 1986.

CLAPP, Rodney. Laboratories of the soul: testing God's new creation in 2 Japanese prison camps [L Gilkey, J G Ballard]. *Chr T* 30 No 4,23–26 Mr 7 1986.

CLAPSIS, Emmanuel. The sacramentality of ordination and apostolic succession: an Orthodox–ecumenical view. *Gr Orth Th R* 30 No 4,421–432 Wint 1985.

CLARK, David H. De lacrimae rerum: the necessity of tears. *One in Christ* 22 No 4,397–401 1986.

CLARK, Elizabeth A. The rich legacy of women's piety in the Middle Ages [reviews of 4 books]. *Bk Rel* 14 No 7,6–7 S 1986*.

Books reviewed: *Medieval women's visionary literature*, E A Petroff, ed; *Holy anorexia*, by R M Bell; *Immodest acts: the life a lesbian nun in Renaissance Italy*, by J C Brown; *Silent but for the word: Tudor women as patrons, translators, and writers of religious works*, M P Hannay, ed.

CLARK, J Michael. AIDS, death, and God: gay liberational theology and the problem of suffering. *J Past Coun* 21 No 1,40–54 Spr–Sum 1986.

CLARK, J P H. Richard Rolle as a biblical commentator. *Down R* 104,165–213 Jl 1986.

CLARK, Peter Y. Bells chiming the 11th hour: Dante Alighieri's *Inferno* and three processes of civilization. *Chr Lit* 35 No 2,5–15 Wint 1986.

CLARK, Ralph W. The concept of altruism. *Faith Phil* 2 No 2,158–167 Ap 1985.

CLARK, Stephen R L. Christian responsibility for the environment. *Mod Ch* ns 28 No 2,24–31 1986.

CLARK, Suzanne. Strongholds for the inner man [Christian self–help]. *Fund J* 5 No 3,65 Mr 1986.

CLARK, W Royce. The example of Christ and voluntary active euthanasia. *J Rel Health* 25 No 4,264–277 Wint 1986.

CLARKE, Ernest G *see* Morrow, William S, jt auth

CLARKE, Erskine. The Atlanta Theological Association's Program in International Theological Education [Caribbean area]. *Th Ed* 22 No 2,57–61 Spr 1986.

CLARKSON, Shannon. Steps toward unity: a mutual recognition of ordained ministries. *J Ec St* 23 No 3,479–491 Sum 1986.

CLASS, Bradley M. Scottish reformers and the establishment of Reformed Christianity in Spain, 1868–72 [bibliog]. *Missiology* 14 No 2,185–203 Ap 1986.

CLAUDE, Richard P, and Jabine, Thomas B, eds. Symposium: statistical issues in the field of human rights. *Human Rights Q* 8 No 4,551–770 N 1986*.

Contents: Political rights and political liberties in nations: an evaluation of human rights measures, 1950–1984, by K A Bollen. State violation of human rights: issues and problems of measurement, by M Stohl, D Carleton, G Lopez, and S Samuels. The limitations of using quantitative data in studying human rights abuses, by R J Goldstein. Guidelines for field reporting of basic human rights violations, by R B Reiter, M V Zunzunegui, and J Quiroga. The analysis of human rights data over time, by D L Banks. Human rights reporting as a policy tool: an examination of the state department country reports, by J I de Neufville. UN action procedures against "disappearances", summary or arbitrary executions, and torture, by N S Rodley. El Salvador: methods used to document human rights violations, by G Valencia–Weber and R J Weber.

CLAYPOOL, John R. The minister as gift–giver. *Cura Animarum* 36 No 1,48–52 My 1984.

CLAYTON, Mary Jo. Peace cranes: can they fly above politics [Discoveries; origami gifts to Moscow; St Peter's Lutheran Church, New York; photo]. *Other Side* 22 No 2,6–7 Mr 1986.

CLAYTON, Robert L. Giving in Zion; the local church looks at its future. *AME Zion Q R* 98 No 3,27–34 O 1986.

CLEDAT, Louis. La prédication catholique avant les années soixante. *Foi Vie* 85 No 2–3,53–55 Ap 1986.

CLEGG, Reed L. Friends of West Africa: an opportunity for service [Mormon medical assistance project]. *Dialogue (Mormon)* 19 No 1,94–104 Spr 1986.

CLEGHORN, J Stephen. Respect for life: research notes on Cardinal Bernardin's "seamless garment" [tables, bibliog]. *R Rel Res* 28 No 2,129–142 D 1986.

CLEMENT, Paul W. Behavioral approaches to anger management training. *J Psych Chr* 5 No 4,41–49 Wint 1986.

CLÉMENT, Robert. Deux décennies après Vatican II: où en est l'oecuménisme en Orient? *Proche Orient Chr* 33 No 1–4,217–235 1983.

CLEMENTS, Arthur L. Mysticism, science, and the task of poetry. *St Myst* 9 No 4,46–59 Wint 1986.

CLEMENTS, Keith W. Bonhoeffer, Barmen and Anglo–Saxon individualism. *J Th So Africa* No 54,15–24 Mr 1986.

CLEMENTS, Keith W. Bonhoeffer: theist or moralist [fundamental ethical nature of Christian belief]. *Th* 89,203–209 My 1986.

CLEMENTS, Ronald E. Isaiah 45:20–25. *Interp* 40 No 4,392–397 O 1986.

CLEMENTS, William M. Aging and the dimensions of spiritual development [memory, prolepsis]. *J Rel Aging* 2 No 1–2,127–136 Fall–Wint 1985–86.

CLEMENTS, William M, ed. Special issue: American religious folklife. *Mid–America Folklore* 13 No 2,1–36 Sum–Fall 1985*.

Contents: Introduction: Forum on American religious folklife. Folklife studies and religion, by J T Titon. Plantation Christianity, by J Burkart. Is Satan alive and well in northeast Arkansas?, by M Long. Presenting American religious folklife: a panel discussion, by E J Lawless, S D Glazier, W K McNeil, and J T Titon.

CLEMMER, Joyce. Softly and tenderly, Jesus [fiction]. *Other Side* 22 No 10,35–40 D 1986.

CLENDENIN, Daniel B. Will the real Ellul please stand up: a bibliography survey. *Trinity J* ns 6 No 2,167–183 Aut 1985.

CLEVELAND, Peggy. Food, famine and feminism [organic farming and need for ecologically sound food production]. *J Women Rel* 3 No 1,17–21 Fall 1983.

CLIFF, Michelle. "I found God in myself and I loved her – I loved her fiercely": more thoughts on the work of Black women artists [photo]. *J Fem St* 2 No 1,7–39 Spr 1986.

CLIFFORD, Alan C. John Calvin and the *Confessio Fidei Gallicana*. *Ev Q* 58 No 3,195–206 Jl 1986.

CLIFFORD, James. Histories of the tribal and the modern ["primitive" artifacts as art; plates, photos]. *Art in America* 73 No 4,164–215+ Ap 1985.

CLINEBELL, Howard, Jr. Pastoral psychology and care in the People's Republic of China. *J Past Care* 40 No 4,367–380 D 1986.

CLINES, David J A. False naivety in the prologue to Job [bibliog]. *Hebr Ann R* 9,127–136 1985.

CLOETE, G Daan. Southern Africa today: two churches, two leaders, two documents [synods of the NGK and NG Sendingkerk]. *J Th So Africa* No 57,62–64 D 1986.

CLOHAN, Dexanne; Goetcheus, Janelle; Lanam, Linda; Rolfe, Randall. Adequate health care: whose responsibility? *Luth Th Sem Bul* 66 No 3,19–34 Sum 1986.

CLOONEY, Francis X, Jr. Jaimini's contribution to the theory of sacrifice as the experience of transcendence [paper; O 1984, World Sanskrit Conf, Univ of Penn]. *Hist Rel* 25 No 3,199–212 F 1986.

CLOONEY, Francis X, Jr. Sacrifice and its spiritualization in Christian and Hindu traditions: a study in comparative theology [Jaimin, Ramanuja, Srivaisnava]. *Harv Th R* 78 No 3–4,361–380 Jl–O 1985.

CLOUSE, Bonnidel. Church conflict and moral stages: a Kohlbergian interpretation. *J Psych Chr* 5 No 3,14–19 Fall 1986.

CLOUSE, Robert G. Premillennialist christology, nonresistance, and the believer's church. *Restoration Q* 28 No 4,215–229 1985–1986.

CLUTTER, Ronald T. The reorganization of Princeton Theological Seminary reconsidered. *Grace Th J* 7 No 2,179–201 Fall 1986.

COADY, C A J. The socinian connection: further thoughts on the religion of Hobbes. *Rel St* 22 No 2,277–280 Je 1986.

COAKLEY, James F. The Archbishop of Canterbury's Assyrian Mission Press: a bibliography. *J Sem St* 30 No 1,35–73 Spr 1985.

COAKLEY, James F. Pobedonostsev and Riley: a conversation of 1889. *Sobornost* ns 8 No 2,42–50 1986.

COAKLEY, Sarah. Can God be experienced as Trinity [review article; J P Mackey; D Brown]. *Mod Ch* ns 28 No 2,11–23 1986.

COATES, Kenneth. Send only those who rise a peg: Anglican clergy in the Yukon, 1858–1932. *J Can Ch H Soc* 28 No 1,3–18 Ap 1986.

COATES, Robert B *see* Ellor, James W, jt auth

COATS, George W. The Ark of the Covenant in Joshua: a probe into the history of a tradition [bibliog]. *Hebr Ann R* 9,137–157 1985.

COATS, George W. The failure of the hero: Moses as a model for ministry. *Asbury Th J* 41 No 2,15–22 Fall 1986.

COATS, George W. Moses as a model for ministry: an exegesis of Exodus 2: 11–22. *Faith Miss* 3 No 2,49–57 Spr 1986.

COATS, George W. 2 Samuel 12:1–7a [expository article]. *Interp* 40 No 2,170–174 Ap 1986.

COBB, John B, Jr *see* Abe, Masao, jt auth

COBB, John B, Jr. Buddhist ethics re–examined: response to Eckel and Thurman [pp 7–35]. *Bud Chr St* 3,37–43 1983.

COBB, John B, Jr. Claiming the center [address, Alumnus of the Year 1985 award, Divinity School, Univ of Chicago; introd by D P Gillies; por]. *Crit* 25 No 1,2–8 Wint 1986.

COBB, John B, Jr. The ego. *Bud Chr St* 4,73–83 1984.

COBB, Kelton. Table blessings [food and prayer]. *Chr Cent* 103 No 8,241–242 Mr 5 1986.

COBB, Larry. Society, modes of knowing, modes of being [reply to H Smith, pp 7–14; bibliog]. *Rel Intel Life* 3 No 3,20–27 Spr 1986.

COBB, Vincent. The terrorism equation: injustice + apathy = escalating violence. *E–SA* 14 No 7,26–32 Jl–Ag 1986.

COBB, William Daniel. Pluralism and ethics: toward a reconstruction of value. *Encount* 47 No 4,309–331 Aut 1986.

COBBAH, Josiah, and Hamalengwa, Munyonzwe. The human rights literature on Africa: a bibliography. *Human Rights Q* 8 No 1,115–125 F 1986.

COBER, William K. Theological and policy statements on racial justice made by the National Council of Churches of Christ, USA: an introductory comment. *Am Bapt Q* 5 No 1,49–51 Mr 1986.

COBO SUERO, Juan Manuel. Humanismo y universidad hoy en la tradicion de la Compañia de Jesus. *Miscelanea Comillas* 42 No 81,241–249 Jl–D 1984.

COCKBURN, Bruce. An eyewitness report [Salvador refugees; Honduras]. *Other Side* 22 No 1,39 Ja–F 1986.

COCKERELL, David. "Doing things properly" [baptism]. *Mod Ch* ns 29 No 1,39–44 1986.

COCKERILL, Gareth L. Jesus and the greatest commandment in Mark 10: 17–22: a test case for John Wesley's "theology of love". *Asbury Sem* 40 No 1,13–21 Spr 1985.

COCKERTON, John. Commitment to Christ and the doctrine of scripture. *Scot Bul Ev Th* 1,17–20 1983.

CODEVILLA, Angelo M. How SDI is being undone from within [replies, 82 No 2,2–8 Ag 1986]. *Commentary* 81 No 5,21–29 My 1986.

COE, Barbara, ed. Church and state: is the American experiment in crisis? *Drew G* 57 No 2,1–92 Wint 1986*.

Contents: Constitutional and historical contexts for current American church–state controversies, by D E Boles; Respondent: E B Bruland. Civil religion and the crisis of civil rights, by W J Moses; Respondent: W J Deichmann. Science, religion and the creation–evolution controversy, by D Nelkin; Respondent: S S Kim. Church and state in America: how unique?, by J F Wilson; Respondent: K Jones. The role of religion in the public ethos of a free society, by E L Long, Jr; Respondent: C A Jones III. Select bibliography, comp by G and K Strong.

COETSEE, D Chris. The world of God: a challenge to the church. *Missionalia* 14 No 3,119–126 N 1986.

COFFEY, David M. A proper mission of the Holy Spirit. *Th St* 47 No 2,227–250 Je 1986.

COFFIN, Edna Amir. Appelfeld's exceptional universe: harmony out of chaos. *Hebr St* 24,85–98 1983.

COFFIN, William Sloane. Fires of sin and flames of creativity: a Pentecost sermon [Gen 11:1–9; Acts 2:1–3]. *Chr Ministry* 17 No 3,29–30 My 1986.

COGAN, Mordechai. New additions to the corpus of Esarhaddon historical inscriptions [4 joins; photos, translit, Eng tr]. *Archiv Orientforschung* 31,72–75 1984.

COGAN, Patrick J, ed. *Facing unity; models, forms and phases of Catholic–Lutheran church fellowship* (Lutheran World Federation, 1985); 3 articles. *Ec Trends* 15 No 4,53–62 Ap 1986*.

Contents: An Anglican comment, by R H Fuller. A Roman Catholic comment, by J T Ford. A Lutheran comment, by R Tobias.

COGAN, Patrick J, ed. Fundamental difference – fundamental consensus [summaries of papers, North American Academy of Ecumenists, Fall 1985; thematic issue]. *Ec Trends* 15 No 3,38–50 Mr 1986*.

Contents: The significance of this issue for the present, by H Meyer. Modes and levels of confessions, by S M Heim. The Orthodox sensibility, by A Ugolnik. We are different, by J M R Tillard. A critique [of Tillard], by E Mallon.

COGGIN, Theodore; Mogoba, M Stanley; Hendricks, Abel F. Peacemakers in a culture of violence and brutality [leaders of Methodist Church of Southern Africa visit US; interview]. *E–SA* 14 No 5,14–19 My 1986.

COGGINS, James R. A short confession of Hans de Ries: union and separation in early 17th –Century Holland. *Menn Q R* 60 No 2,128–138 Ap 1986.

COGGINS, John *see* Conway, Flo, jt auth

COGGINS, Richard J. Recent continental Old Testament literature [review article]. *Expos T* 97 No 10,298–301 Jl 1986*.

Books reviewed: *Die Komposition der Vätergeschichte*, by E Blum, 1984. *Das Deuteronomium: Entstehung, Gestalt und Botschaft*, N Lohfink, ed, 1985. *Weisheitlich–kultische Heilsordnung: Studien zum 15 Psalm*, by W Beyerlin, 1985. *Wider die Hybris des Geistes: Studien zum 131 Psalm*, by W Beyerlin, 1982. *Wisheitliche Vergewisserung mit Bezug auf den Zionskult: Studien zum 125 Psalm*, by W Beyerlin, 1985. *Die Verheissung des neuen Bundes: im ihrem theologiegeschichtlichem Zusammenhang ausgelegt*, by C Levin, 1985. *Permanence de l'Ancien Testament: Recherches d'Exégèse et de Théologie*, by R Martin–Achard, 1984. *Der Mensch unter dem Schicksal: Studien zur Geschichte, Theologie und Gegenwartsbedeutung der Weisheit*, by O Kaiser, 1985.

COGGINS, Richard J. The religion of the Old Testament: what are we studying? *King's Th R* 9 No 2,41–43 Aut 1986.

COGSWELL, Thomas. Foreign policy and parliament: the case of La Rochelle, 1625–1626. *Eng Hist R* 99,241–267 Ap 1984.

COHEN, Arthur A. Life amid the paradigms or the absence of a Jewish critique of culture. *J A A R* 54 No 3,499–520 Fall 1986.

COHEN, Carl. Naked racial preference [reverse discrimination, affirmative action; *W Wygant* vs *Board of Education*, Jackson, Mich, 1972–1981]. *Commentary* 81 No 3,24–31 Mr 1986.

COHEN, Chaim. The Ugaritic hippiatric texts and *BAM* 159 [appendix: translit, Eng tr]. *J Anc Near East Soc* 15,1–12 1983.

COHEN, Charles L. The saints zealous in love and labor: the Puritan psychology of work. *Harv Th R* 76 No 4,455–480 O 1983.

COHEN, Eliot A. Do we still need Europe [America's strategic interest in Europe]. *Commentary* 81 No 1,28–35 Ja 1986.

COHEN, Erik. Lovelorn farangs: the correspondence between foreign men and Thai girls [bibliog]. *Anthropological Q* 59 No 3,115–127 Jl 1986.

COHEN, Gavriel. Harold MacMichael and Palestine's future. *Zionism* No 3,133–150 Spr 1981.

COHEN, Jeffrey M. Are these blessings really offensive [phraseology of Jewish prayers and the disabled]. *Judaism* 35 No 3,340–343 Sum 1986.

COHEN, Jeremy. Scholarship and intolerance in the medieval academy: the study and evaluation of Judaism in European Christendom [reply, G I Langmuir]. *Am Hist R* 91 No 3,592–613 Je 1986.

COHEN, Kitty O. Black–Jewish relations in 1984: a survey of Black US Congressmen. *Patterns of Prejudice* 19 No 2,4–18 Ap 1985.

COHEN, Marc J. Taiwan: ripe for democracy despite KMT repression. *E–SA* 14 No 8,12–17 S 1986.

COHEN, Martine. Vers de nouveaux rapports avec l'institution écclésiastique: l'exemple du Renouveau Charismatique en France. *Archiv Sci Soc Rel* 31 (62 No 1),61–79 Jl–S 1986.

COHEN, Michael J. Churchill and Palestine: at the exchequer, 1928. *St Zionism* No 8,269–290 Aut 1983.

COHEN, Michael J. Churchill and the Jews: the Holocaust. *Mod Jud* 6 No 1,27–49 F 1986.

COHEN, Naomi G. "*'Al tasēg gevûl ᶜōlîm*" (Peah 5:6; 7:3) [in Eng; Prov 22: 28 and aphoristic tradition]. *Hebr U C A* 56,145–166 1985.

COHEN, Rudolph. Negev Emergency Project, 1984–1985. *Isr Ex J* 36 No 1–2,111–115 1986.

COHEN, Rudolph. Solomon's Negev defense line contained three fewer fortresses [figs]. *Bib Arch R* 12 No 4,40–45 Jl–Ag 1986.

COHEN, Shaye J D. Was Timothy Jewish (Acts 16:1–3): patristic exegesis, rabbinic law, and matrilineal descent. *J B L* 105 No 2,251–268 Je 1986.

COHEN, Stuart A. The first Anglo–Jewish pilgrimage to Palestine: 1897. *Zionism* No 3,71–85 Spr 1981.

COHN, Erich W. The history of Jerusalem's Benjamin Gate: a case of interrupted continuity? *Pal Ex Q* 118,138–143 Jl–D 1986.

COHN, Ricki Jean. God and motherhood in *The book of Margery Kempe*. *St Myst* 9 No 1,26–35 Spr 1986.

COHN, Robert L. Biblical responses to catastrophe. *Judaism* 35 No 3,263–276 Sum 1986.

COHN, Robert L. On the art of biblical narrative. *Bib Res* 31,13–18 1986.

COHN–SHERBOK, Dan. Judaism and modern warfare. *Mod Ch* ns 28 No 3,8–10 1986.

COHN–SHERBOK, Dan. Judaism and the theology of liberation. *Mod Th* 3 No 1,1–19 O 1986.

COHO, Frank E. From text to sermon: the Reformed preacher and the mind of Christ. *Ref R* 40 No 1,16–20 Aut 1986.

COLE, Dick T. Response to [J D] Foster and [G T] Moran's "Piaget and parables" [13 No 2,97–103 Sum 1985; rejoinder]. *J Psych Th* 14 No 1,49–53 Spr 1986.

COLE, Douglas, and Müller–Wille, Ludger. Franz Boas' expedition to Baffin Island, 1883–1884 [maps; por; photos; Fr abst]. *Etudes Inuit* 8 No 1,37–63 1984.

COLE, G A. Justice: retributive or reformatitve? *Ref Th R* 45 No 1,5–12 Ja–Ap 1986.

COLE, Phyllis Blum. The Divinity School address of Mary Moody Emerson [by R W Emerson, 1838]: women's silence and speech in American Puritan tradition. *Harvard Div Bul* 16 No 2,4–6 D 1985–Ja 1986.

COLE, Victor. How can we Africanize our faith: another look at the contextualization of theology. *E Africa J Ev Th* 3 No 2,3–20 1984.

COLE–TURNER, Ronald. *Theology for a nuclear age*, by G D Kaufman, 1985; review article. *Cumberland Sem* 24 No 1,30–31 Spr 1986.

COLEMAN, C R, Bp, and Lakey, O H, Bp. The principles of AMEZ and CME church union [doc]. *AME Zion Q R* 98 No 1,18–23 Ap 1986.

COLEMAN, John A *see* Wills, David W, jt auth

COLEMAN, Richard J. Maximizing the children's sermon. *Leadership* 7 No 1,80–85 Wint 1986.

COLEMAN, Robert E. Jesus' view of scripture [Fundamentals in focus]. *Fund J* 5 No 2,37–39 F 1986.

COLETTE, Jacques. Mystique et philosophie [Eng summary]. *R Sci Ph Th* 70 No 3,329–348 Jl 1986.

COLL, Regina. Power, powerlessness and empowerment. *Rel Ed* 81 No 3,412–423 Sum 1986.

COLLANGE, Jean François. La déroute de l'aveugle (Mc 8:22–26): Écriture et pratique chrétienne [Eng summary]. *R Hist Ph Rel* 66 No 1,21–28 Ja–Mr 1986.

COLLETT, Barry. The Benedictine origins of a mid–sixteenth century heresy. *J Rel Hist* 14 No 1,12–25 Je 1986.

COLLINGE, W; Sheridan, D; Carmody, D L; Loewe, W P; Cenkner, W. Review symposium: *No other name: Christian attitudes toward world reli-*

gions, by P F Knitter, 1985: five perspectives [rejoinder]. *Horizons* 13 No 1,116–135 Spr 1986.

COLLINS, Adela Yarbro. Reading the Book of Revelation in the 20th century. *Interp* 40 No 3,229–242 Jl 1986.

COLLINS, Adela Yarbro. Vilification and self-definition in the Book of Revelation. *Harv Th R* 79 No 1–3,308–320 Ja–Jl 1986.

COLLINS, Denis. Ex-cultists need not apply. *Update N Rel Mvt* 10 No 1,23–31 Mr 1986.

COLLINS, Gary R. Parenting teenagers through those difficult, rewarding years. *Fund J* 5 No 3,14–16 Mr 1986.

COLLINS, Gary R. The psychology of religion today [auth biog sketch, p 25]. *J Psych Chr* 5 No 2,26–30 Sum 1986.

COLLINS, Jacqueline. A history of patriarchal motherhood [review article, *Mother love: myth and reality*, by E Badinter, 1981]. *J Women Rel* 3 No 1,54–59 Fall 1983.

COLLINS, Kenneth J. John Wesley and the means of grace. *Drew G* 56 No 3,26–33 Spr 1986.

COLLINS, Kenneth J. John Wesley and the means of grace. *Asbury Sem* 40 No 2,23–31 Wint 1985.

COLLINS, Michael. To conquer this disease, to continue to live: some writings of Michael Collins, 1947–1984 [AIDS victim]. *E–SA* 14 No 2,24–27 F 1986

COLLINS, Steven. Buddhism in recent British philosophy and theology. *Rel St* 21 No 4,475–493 D 1985.

COLLMAN, Richard F. Who is the director of worship? *Q R (Methodist)* 6 No 1,35–40 Spr 1986.

COLLUM, Danny. Armageddon theology as a threat to peace. *Faith Miss* 4 No 1,55–64 Fall 1986.

COLLUM, Danny. The big picture [social change in US in eighties; il]. *Sojourners* 15 No 5,14–19 My 1986.

COLLUM, Danny. The forgotten farmer: the crisis in American agriculture [il]. *Sojourners* 15 No 9,14–17 O 1986.

COLLUM, Danny. The Kingdom and the power [the Christian right]. *Sojourners* 15 No 10,4–5 N 1986.

COLLUM, Danny. Once in a lifetime [Reykjavik superpower summit]. *Sojourners* 15 No 11,4–5 D 1986.

COLLUM, Danny. Shifting sands of liberty [Reagan appointees]. *Sojourners* 15 No 9,5 O 1986.

COLSON, Charles. Column. *Chr T* Occasional feature, 1986–.

COLSTON, Stephen A. "No longer will there be a Mexico": omens, prophecies, conquest of Aztec empire [Quetzalcoatl prophecy]. *American Indian Quarterly* 9 No 3,239–258 Sum 1985.

COMBY, Jean. Heurs et malheurs de la catéchèse en France: le débat autour de *Pierres Vivantes*. *Archiv Sci Soc Rel* 31 (62 No 1),53–60 Jl–S 1986.

COMOTH, Katharina. Ästhetik des Neuen und Philosophie des Schönen. *N Z Syn Th* 28 No 3,327–329 1986.

COMSTOCK, Gary. Truth or meaning: Ricoeur versus Frei on biblical narrative. *J Rel* 66 No 2,117–140 Ap 1986.

COMSTOCK, Gary. Why Christians should not be allowed to teach religion at state universities. *Q R (Methodist)* 6 No 3,37–53 Fall 1986.

CONE, James H. Black theology in American religion. *Th Today* 43 No 1,6–21 Ap 1986.

CONE, James H. Black theology in American religion [American Academy of Religion, 75th, 1984, Chicago]. *J A A R* 53 No 4,755–771 D 1985.

CONE, James H. A dream or a nightmare: Martin Luther King, Jr and Malcolm X – speaking the truth about America [photos]. *Sojourners* 15 No 1,26–30 Ja 1986.

CONE, James H. Martin Luther King, Jr, Black theology, and the Black church. *AME Zion Q R* 98 No 2,2–17 Jl 1986.

CONE, James H. The theology of Martin Luther King, Jr. *Union S Q R* 40 No 4,21–39 1986.

CONE, James H, ed. Martin Luther King, Jr: January 15, 1929–April 4, 1968 [thematic issue]. *Union S Q R* 40 No 4,3–68 1986*.

Contents: The intellectual development of Martin Luther King, Jr: influences and commentaries, by D J Garrow. The theology of Martin Luther King, Jr, by J H Cone. An ethic of hope: the moral thought of Martin Luther King, Jr, by R M Franklin. Re–calling the inconvenient hero: reflections on the last years of Martin Luther King, Jr, by V Harding.

CONFORTI, Joseph. Antebellum evangelicals and the cultural revival of Jonathan Edwards. *Am Pres* 64 No 4,227–241 Wint 1986.

CONGAR, Yves. Bulletin d'ecclésiologie: conciles hier et aujourd'hui. *R Sci Ph Th* 70 No 4,624–638 O 1986.

CONGDON, William. An artist, his art, and the Christian community; tr by S W Arndt; introd by D L Schindler [plates]. *Communio (US)* 13 No 2,170–188 Sum 1986.

CONINCK, Frédéric de. Le royaume de Dieu comme critique des royaumes des hommes. *Foi Vie* 85 No 6,47–72 D 1986.

CONKLIN, Margaret, and Davidson, Daphne. The IMF and economic and social human rights: a case study of Argentina, 1958–1985. *Human Rights Q* 8 No 2,227–269 My 1986.

CONN, Harvie M. Missions and our present moment in history [urban mission; bibliog]. *Ev Miss Q* 22 No 2,178–183 Ap 1986.

CONN, Harvie M. Response to Pate and Keyes ["emerging missions in a global church," pp 156–161]. *Int Bul Miss R* 10 No 4,163–164 O 1986.

CONN, Walter E. Adult conversions. *Past Psych* 34 No 4,225–236 Sum 1986.

CONNELLY, R J. Natural death and Christian fasting. *J Rel Health* 25 No 3,227–236 Fall 1986.

CONRAD, Robert L. A book worth discussing: *Habits of the heart: individualism and commitment in American life* [R N Bellah and others, 1985]. *Curr Th Miss* 13 No 3,171–173 Je 1986.

CONRAD, Robert L. A hermeneutic for Christian education [figs]. *Rel Ed* 81 No 3,392–400 Sum 1986.

CONROY, Charles. Jeremiah and sainthood. *St Miss* 35,1–40 1986.

CONSTANTINE, Harisiadis, Metr *see* Konstantinos, Harisiadis, Metr

CONWAY, Flo; Siegelman, James; Carmichael, Carl; Coggins, John. Information disease: effects of covert induction and deprogramming. *Update N Rel Mvt* 10 No 2,45–57 Je 1986.

CONWAY, John S. Protestant missions to the Jews 1810–1980: ecclesiastical imperialism or theological aberration? *Holocaust Gen St* 1 No 1,127–146 1986.

CONWAY, Martin. Your will be done – mission in Christ's way [selections fr Commission on World Mission and Evangelism]. *Int R Miss* 75,423–459 O 1986*.

Contributions by M Conway, H Montte, E Darmaputera, M Handy, J Silmam, G Osthathios, L Chung, A Smit, and A de Rocchietti.

CONWILL, William L. Chronic pain conceptualization and religious interpretation [pastoral counseling; table]. *J Rel Health* 25 No 1,46–50 Spr 1986.

COOK, Albert. Fiction and history in Samuel and Kings. *J St O T* No 36,27–48 O 1986.

COOK, Francis H. Encounter with nothing–at–all: reflections on Hans Waldenfels' *Absolute nothingness* [1980]. *Bud Chr St* 2,136–144 1982.

COOK, Francis H. The second Buddhist–Christian theological encounter: a report [Vancouver, Mr 1985]. *E Buddhist* ns 19 No 1,127–134 Spr 1986.

COOK, Francis H *see* Abe, Masao, jt auth

COOK, Guillermo. Base communities: a suggested bibliography. *Transformation* 3 No 3,27 Jl–S 1986.

COOK, Guillermo. Base ecclesial community: a Protestant perspective. *Transformation* 3 No 3,5–6 Jl–S 1986.

COOK, James I. The use of the Bible in preaching. *Ref R* 40 No 1,7–15 Aut 1986.

COOK, Johann. "Ancient" readings in the translations of the Old Testament. *Journal of Northwest Semitic Languages* 12,41–52 1984.

COOK, Johann. Text and tradition: a methodological problem. *Journal of Northwest Semitic Languages* 9,3–11 1981.

COOK, Johann *see* Tov, Emanuel, jt auth

COOK, John W. Words have never been enough [il]. *Word World* 6 No 3,295–303 Sum 1986.

COOK, L Katherine. Laughter of hope, laughter of joy: a Mother's Day sermon [Gen 18:1–12]. *Chr Ministry* 17 No 3,31–32 My 1986.

COOK, Michael L. Revelation as metaphoric process. *Th St* 47 No 3,388–411 S 1986.

COOK, Robert R. Ghosts [Africa]. *E Africa J Ev Th* 4 No 1,35–48 1985.

COOKE, Bernard. [Reply to D C Maguire, "Catholicism and modernity", pp 355–370]. *Horizons* 13 No 2,381–383 Fall 1986.

COOKE, Vincent M. The new Calvinist epistemology. *Th St* 47 No 2,273–285 Je 1986.

COOLEY, Everett L. A Brigham Young letter to George Q Cannon, 1859. *B Y U St* 25 No 3,106–109 Sum 1985.

COOLIDGE, David A, Jr *see* Holtrop, Don, jt auth

COOMARASWAMY, Ananda K. The dove and the crow: an ornithological christology in Judaeo–Christian and Vedic symbolism. *St Comp Rel* 16 No 3–4,141–147 Sum–Aut 1984.

COOMARASWAMY, Ananda K. On being in one's right mind. *St Comp Rel* 16 No 3–4,207–213 Sum–Aut 1984.

COOMARASWAMY, Rama P. The post–conciliar rite of holy orders. *St Comp Rel* 16 No 3–4,154–187 Sum–Aut 1984.

COOPER, Burton Z. Why, God: a tale of two sufferers [Russell Baker; Job]. *Th Today* 42 No 4,423–434 Ja 1986.

COOPER, Mary. Budgeting by crisis; repr fr *Update*, National IMPACT, Ja–Fe 1986 [View from the hill]. *E–SA* 14 No 3,2+ Mr 1986.

COPELLO, Gene. Ethics of a new disease [AIDS; bibliog; repr fr *The Spire*]. *St Luke J* 29 No 2,91–95 Mr 1986.

COPHER, Daniel. Handbell use in the Roman Catholic parish [bibliog]. *J Ch Music* 28 No 1,9–10 Ja 1986.

CORAY, Don. La Niña [Tiajuana jail]. *Ref J* 36 No 7,6–7 Jl 1986.

CORBETT, Cecil. Theological institutions before the altar [theological education and native Americans; photo; reply to W Lee, pp 54–60]. *Ch Soc* 76 No 4,64–67 Mr–Ap 1986.

CORBETT, J Elliot. Economic boycotts: an abridged history of use within United Methodism. *E–SA* 14 No 11,19–42 D 1986.

CORBETT, John. The Pharisaic revolution and Jesus as embodied Torah. *S R* 15 No 3,375–391 1986.

CORBON, Jean. Ecumenical aspects of the Lebanese tragedy. *Diakonia* 19 No 1–3,158–162 1984–1985.

CORDEU, Edgardo Jorge. Categorías básicas, principios lógicos y redes simbólicas de la cosmovisión de los indios Ishir [bibliog]. *Journal of Latin American Lore* 10 No 2,189–275 Wint 1984.

CORDUAN, Winfried. Children of truth [Christianity and ethics]. *Fund J* 5 No 2,13–15 F 1986.

CORDUAN, Winfried. Humility and commitment: an approach to modern hermeneutics. *Themelios* ns 11 No 3,83–88 Ap 1986.

CORECCO, Eugenio. Die "sacra potestas" und die Laien. *Freiburg Z Ph Th* 27 No 1–2,120–154 1980.

CORLESS, Roger J. Speaking of the unspeakable: negation as the way in Nicholas of Cusa and Nāgārjuna. *Bud Chr St* 2,107–117 1982.

CORLISS, Richard L. Redemption and the divine realities: a study of Hick, and an alternative. *Rel St* 22 No 2,235–248 Je 1986.

CORNELIUS, Izak. A bird's eye view of trade in ancient Ugarit. *Journal of Northwest Semitic Languages* 9,13–31 1981.

CORNELIUS, Izak. Genesis 26 and Mari: the dispute over water and the socio–economic way of life of the patriarchs. *Journal of Northwest Semitic Languages* 12,53–61 1984.

CORNELL, Regine Reynolds. Silence as a rhetorical device in Marguerite de Navarre's *Theatre profane* [study of 3 comedies on the topos of faith]. *Sixteen Cent J* 17 No 1,17–31 Spr 1986.

CORNELL, Stephen. The new Indian politics [photos]. *Wilson Quarterly* 10 No 1,113–131 1986.

CORNER, Mark, and Rowland, Christopher. Bibliography: introduction to liberation theology. *Mod Ch* ns 28 No 4,28–31 1986.

CORNWALL, Marie; Albrecht, Stan L; Cunningham, Perry H; Pitcher, Brian. The dimensions of religiosity: a conceptual model with an empirical test [Mormons; tables, bibliog]. *R Rel Res* 27 No 3,226–244 Mr 1986.

CORRAL, Carlos. Sistemas y principios de relaciones Iglesia–Estado en el derecho constitucional de los doce. *Est Ecles* 61 (No 238),357–375 Jl–S 1986.

CORRIENTE, Federico C. Again on the metrical system of *muwaššah* and *zajal*. *J Arab Lit* 17,34–49 1986.

CORRIGAN, Gregory M. Paul's shame for the gospel [bibliog]. *Bib Th Bul* 16 No 1,23–27 Ja 1986.

CORRINGTON, Gail. Anorexia, asceticism, and autonomy: self–control as liberation and transcendence. *J Fem St* 2 No 2,51–61 Fall 1986.

CORSET, Paul. Une Aufklärung "à la lumière de l'évangile": Karl Barth [Eng summary]. *Recher Sci Rel* 72 No 4,483–526 O–D 1984.

COSBY, Gordon. The call to community: depending on God's grace; pt 2 [interview by J Wallis]. *Sojourners* 15 No 7,36–39 Jl 1986.

COSBY, Gordon. A prayer of a chance: taking evil seriously; pt 1 [interview by J Wallis; photos]. *Sojourners* 15 No 6,14–19 Je 1986.

COSBY, Gordon. To the limits of vision: preaching in the community of faith; pt 3 [interview by J Wallis; por]. *Sojourners* 15 No 8,32–35 Ag–S 1986.

COSBY, Mary. Called to intimacy, called to mission [the inward journey]. *Chr Ministry* 17 No 6,11–13 N 1986.

COSTAS, Orlando E. The mission of ministry. *Missiology* 14 No 4,463–472 O 1986.

COSTAS, Orlando E. Woven together in life and mission: a theological vision. *Am Bapt Q* 5 No 4,357–368 D 1986.

COSTEN, Melva. Question to the Committee on The Brief Statement of the Reformed Faith Before the Altar [baptism and inclusivity; photo]. *Ch Soc* 76 No 4,68–69 Mr–Ap 1986.

CÔTÉ, Pierre-Rene. Les eunuques pour le Royaume [Mt 19:12]. *Eglise Th* 17 No 3,321–334 1986.

COTLER, Irwin. Nazi war crimes – an international legal responsibility [war criminals in Canada]. *Patterns of Prejudice* 20 No 4,31–41 O 1986.

COTTER, Wendy J. "For it was not the season for figs" [Mk 11:13]. *C B Q* 48 No 1,62–66 Ja 1986.

COTTER, Wendy J. A letter from Henry J Cadbury to Adolf von Harnack. *Harv Th R* 78 No 1–2,219–222 Ja–Ap 1985.

COULOT, Claude. Les figures du maître et de ses disciples dans les premières communautés chrétiennes [Mk 1:16–20; Lk 5:1–11; Jn 1:35–51; tables]. *R Sci Rel* 59 No 1,1–11 Ja 1985.

COULSON, William D E, and Wilkie, Nancy C. Ptolemaic and Roman kilns in the western Nile Delta [figs, bibliog]. *A S O R Bul* No 263,61–75 Ag 1986.

COUROYER, Bernard. Tobie, 7:9: problème de critique textuelle. *R Bib* 91 No 3,351–361 Jl 1984.

COUROYER, Bernard, and Puech, Émile. Ta droite assiste mon épée [Ps 18:36; note paléographique; Eng summary]. *R Bib* 93 No 1,38–51 Ja 1986.

COURTER, Jim; Schwartzbart, Elias M; Bruce–Briggs, Barry. SDI [replies to A M Codevilla, "How SDI is being undone from within"; rejoinder]. *Commentary* 82 No 2,2–8 Ag 1986.

COUSAR, Charles B. Luke 5:29–35 [expository article]. *Interp* 40 No 1,58–63 Ja 1986.

COUSIN, Bernard. La dévotion mariale aux 17e et 18e siècles en Provence [Eng summary]. *Soc Comp* 33 No 1,57–64 1986.

COUTEAU, Robert. The world–end: an eternal paradigm and current crisis. *Anima* 13 No 1,73–78 Fall 1986.

COUTURE, André. Akrūra et la tradition Bhāgavata selon le *Harivamśa*. *S R* 15 No 2,221–232 1986.

COVELL, Jon Carter. Christian–Buddhist relations revealed in art. *Bud Chr St* 4,119–123 1984.

COVELL, Ralph R. Denver Seminary: faculty development travel for globalization of theological education [rpt on Africa trip]. *Th Ed* 22 No 2,68–73 Spr 1986.

COVELL, Ralph R, and Chao, Jonathan. Is China's "Official Church" authentic? *Chr T* 30 No 17,38 N 21 1986.

COVELL, Ralph R, ed. Anthropology and world mission [thematic issue]. *Missiology* 14 No 1,3–95 Ja 1986*.

Contents: Which God do missionaries preach? by J Loewen. Christianization as a legitimate alternative to Sanskritization, by A Kanjamala. What should Wycliffe do? by D Stoll. Ethnohistory, strategy, and Bible translation: the case of Wycliffe and the cause of world mission, by R Daniel Shaw. Missionaries and anthropologists: an inquiry into their ambivalent relationship, by F A Salamone. Oral history in mission evaluation, by L D Smith. Bonhoeffer's ethics and the indigenization of Christianity in West Africa, by J C Thomas. Selected annotated bibliography of missiology.

COWAP, Chris. Energy production and use: ethical implications [excerpts fr NCC policy statement; My 1979]. *E–SA* 14 No 4,11–16 Ap 1986.

COWARD, Harold. Is modern historical consciousness large enough to comprehend the religious experience of scripture? *Rel St Bul* 4 No 3,125–141 S 1984.

COWE, S Peter. Armenian sidelights on Torah study in 17th century Poland. *J Jew St* 37 No 1,94–97 Spr 1986.

COWLEY, Roger W. Technical terms in biblical Hebrew [Tyndale Old Testament Lecture, 1985]. *Tyndale Bul* No 37,21–28 1986*.

Terms discussed: *rīb, rammākīm, 'ētūn, p'lādōt, mabbūl, zebach, šāno', mākōm, qrb* (root), *šomēr, ga'al, pada, šapat, hošia', t'kallennah, 'ir*.

COX, A James. "Aunt Grace can't have babies" [perinatal death; pastoral care]. *J Rel Health* 25 No 1,73–85 Spr 1986.

COX, Dermot. A rational inquiry into God: chapters 4–27 of the Book of Job [French summary]. *Greg* 67 No 4,621–658 1986.

COX, Harvey G. Bless our spy [US government, FBI informants in small Baptist church]. *Other Side* 22 No 6,31 Jl–Ag 1986.

COX, Harvey G. Religion, politics, television [impact of television on religion in America]. *Chr Cris* 46 No 17,408–409 N 1986.

COX, Harvey G. Religious pluralism and political discourse. *Harvard Div Bul* 15 No 1,2–4 O–N 1984.

COX, Harvey G. Theologien für eine postmoderne Welt [Ger trans of article in *Chr Cris* 44 No 2, 1984]. *Ref* 35 No 3,183–190 Je 1986.

COX, Harvey G. Theology, politics, and friendship [Reinhold Niebuhr and C C Morrison]. *Chr Cris* 46 No 1,16+ F 3 1986.

COX, Robert G. Jesus who: a communion homily. *Unit Univ Chr* 41 No 2–3,62–65 Sum–Fall 1986.

COXON, Peter W. The "list" genre and narrative style in the court tales of Daniel. *J St O T* No 35,95–121 Je 1986.

CRACROFT, Richard H. Love at home and peace abroad: a breakfast conversation between Frieda and Craig [review article]. *B Y U St* 25 No 1,159–165 Wint 1985*.

A review of the "Special issue on peace," *Dialogue: A Journal of Mormon Thought*, 17 No 4,11–115 Wint 1984, Linda King Newell and L Jackson Newell, eds. Indexed with abstracts in *Religion Index One: Periodicals* 17, 1985; for contents see p 1016.

CRACROFT, Richard H. Nephi, seer of modern times: the home literature novels of Nephi Anderson [bibliog]. *B Y U St* 25 No 2,3–15 Spr 1985.

CRADDOCK, Fred B. Preaching the Book of Revelation [bibliog]. *Interp* 40 No 3,270–282 Jl 1986.

CRAGG, Kenneth, Bp. Sainthood and spirituality in Islam. *St Miss* 35,179–198 1986.

CRAGG, Kenneth, Bp. [Sāyigh, Fā'iz] The iron in the soul: in memoriam. *Muslim W* 76 No 2,67–79 Ap 1986.

CRAGHOLM, Lynn, and others. The Maya and the Mormons [6 letters in reply to H W Goodkind "Lord Kingsborough lost his fortune", S–O 1985]. *Bib Arch R* 12 No 1,20–21+ Ja–F 1986.

CRAIG, Kevin. Is the sermon concept biblical? *Search Together* 15 No 1–2,22–29 Spr–Sum 1986.

CRAIGHEAD, Houston. Rudolf Bultmann and the impossibility of God–talk. *Faith Phil* 1 No 2,203–215 Ap 1984.

CRAIGIE, Peter C. Some biblical perspectives on education in the faith. *Touchstone* 4 No 2,9–16 My 1986.

CRANNEY, A Garr *see* Appleton, Marianne, jt auth

CRAVEN, Jennifer. Sexual abuse in children: factors, effects, treatment, and ministry implications. *Chr Ed J* 7 No 1,69–78 1986.

CRAWFORD, R G. Theological bombshell in South Africa. *Expos T* 98 No 1,9–13 O 1986.

CRAWLEY, Gwen. Working globally: the Christian Medical Commission. *Ch Soc* 77 No 1,51–55 S–O 1986.

CRAWLEY, Gwen, ed. Health for all: a Presbyterian perspective. *Ch Soc* 77 No 1,7–45 S–O 1986*.

Contents: Health ministries and the church. Health missions in other countries: a commitment to health for all [rpt of Health Ministries Evaluation Team, 1986]. The unique capabilities of the church [church as healer], by G Crawley. The unique role of the church [Task Force on Health Costs/Policies], by T F Mainor. Church employees: neglected health ministry of the church, by J McAnlis. Health promotion and the church, by M Hargraves. Presbyterian health profile [1985]. The tough questions: birth/death/genetics/technology – an overview of the Covenant of Life and the caring community, by J D Skeel.

CRAWLEY, Marjorie. Aboriginal beliefs and reincarnation [bibliog; diag]. *Rel Trad* 6,1–29 1983.

CREEL, Richard E. Philosophy's bowl of pottage: reflections on the value of faith [reply, J Keller, 2 No 2,191–194 Ap 1985]. *Faith Phil* 1 No 2,230–235 Ap 1984.

CREELAN, Paul, and Granfield, Robert. *The Polish Peasant* and *The Pilgrim's Progress*: morality and mythology in W I Thomas' social theory [Protestant ethic; bibliog]. *J S S R* 25 No 2,162–179 Je 1986.

CREIGHTON, Phyllis. A comparison of church statements on abortion. *Ecumenism* No 83,8–20 S 1986.

CRENSHAW, James L. Education in ancient Israel. *J B L* 104 No 4,601–615 D 1985.

CRENSHAW, James L. The expression *mî yôdēa'* in the Hebrew bible. *Vet Test* 36 No 3,274–288 Jl 1986.

CRENSHAW, Martha. Terrorists: fulfilling a moral obligation. *E–SA* 14 No 7,16–20 Jl–Ag 1986.

CREW, Louie. Gays and God's love: compulsions and affirmations [guest editorial]. *Chr Cris* 46 No 4,78–81 Mr 17 1986.

CREWDSON, Robert L. The Manakin experiment: a French Protestant colony in the New World [1700–1717]. *Hist Mag* 55 No 3,203–211 S 1986.

CREWS, Frederick. Mr Updike's planet. *New York Review of Books* 33 No 19,7–8 D 4 1986.

CRIMMINS, James E. Bentham on religion: atheism and the secular society. *J Hist Ideas* 47 No 1,95–131 Ja–Mr 1986.

CRIMMINS, James E. Bentham's metaphysics and the science of divinity. *Harv Th R* 79 No 4,387–411 O 1986.

CROATTO, J Severino. El "Benedictus" como memoria de la alianza: estructura y teología de Lucas 1:68–79 [diag]. *R Bib (Buenos Aires)* 47 No 4,207–219 1985.

CROATTO, J Severino. La exclusión de los "otros dioses" y sus imágenes en el decálogo. *R Bib (Buenos Aires)* 48 No 3,129–139 1986.

CROOK, David. Some further evidence concerning the dating of the origins of the legend of Robin Hood [appendix: 13th cent court records]. *Eng Hist R* 99,530–534 Jl 1984.

CROSBY, John. Is ambition a dirty word? *Leadership* 7 No 3,115–117 Sum 1986.

CROSS, Anthony J. To truth, to liberty, to religion [sermon]. *Faith Freedom* 39 (1) No 115,4–7 Spr 1986.

CROSS, Frank Moore. A new Aramaic stele from Taymā' [text, facsim]. *C B Q* 48 No 3,387–394 Jl 1986.

CROSS, Frank Moore. New directions in Dead Sea Scroll research; pt 1: the text behind the text of the Hebrew Bible. *Bible R* 1 No 2,12–25 Sum 1985.

CROSS, Frank Moore. New directions in the study of the Dead Sea Scrolls. *B Y U St* 25 No 3,3–11 Sum 1985.

CROSSMAN, Richard C. Abortion: a case study in ethical decision making [bibliog]. *Consensus* 11 No 4,5–13 O 1985.

CROTEAU–CHONKA, Clarisse C. Images of the future: a hermeneutic. *Rel Ed* 81 No 3,401–411 Sum 1986.

CROTTY, Robert B. Changing fashions in biblical interpretation. *Aust Bib R* 33,15–30 O 1985.

CROTTY, Robert B. Qumran studies: challenge to consensus. *Rel Trad* 7–9,41–51 1984–1986.

CROTTY, Robert B. The teaching of religion in a secular school: the South Australian experience. *Rel Ed* 81 No 2,310–321 Spr 1986.

CROUTER, Richard. Schleiermacher and the theology of bourgeois society: a critique of the critics. *J Rel* 66 No 3,302–323 Jl 1986.

CROUTHAMEL, Luther A. The real agenda in Pittsburgh: who speaks for the unemployed [reply to P P Kuenning, 20 no 1 1986]. *Luth F* 20 No 2,12–13 1986.

CROUZEL, Henri. Encore sur divorce et remarriage selon Épiphane [*Panarion*; reply to P Nautin 37 No 2,157–173 1983]. *Vig Chr* 38 No 3,271–280 S 1984.

CROW, Paul A, Jr. *BEM*: challenge and promise. *Th Today* 42 No 4,478–489 Ja 1986.

CROW, Paul A, Jr. Disciples identity in an ecumenical age [*BEM*]. *Mid–Stream* 25 No 1,1–13 Ja 1986.

CROW, Paul A, Jr. Eugene Carson Blake: apostle of Christian unity. *Ec R* 38 No 2,228–236 Ap 1986.

CROW, Paul A, Jr. Upbeat ecumenism: the WCC at Cleveland. *Chr Cent* 103 No 35,1022–1023 N 19 1986.

CROW, Paul A, Jr, ed. [The search for visible church unity:]. *Mid–Stream* 25 No 3,243–321 Jl 1986*.

Contents: Editorial. Fundamental difference – fundamental consensus, by H Meyer. Unity and the Orthodox sensibility, by A Ugolnik. We are different, by J M R Tillard. Modes and levels of confession: a Protestant perspective on "basic differences", by S M Heim. Nature and function of bilateral and multilateral dialogues, by G Gassmann. 2 decades of bilateral conversations, by E Lanne.

CROW, Paul A, Jr, ed. 2d International Conference of the Disciples Ecumenical Consultative Council [rpts, proceedings; Des Moines, 1985]. *Mid–Stream* 25 No 1,1–125 Ja 1986*.

Contents: Discples identity in an ecumenical age, by P A Crow. A cry for peace, by C E Álvarez. *Baptism, Eucharist, Ministry*, and us: the challenge of *BEM* for disciples, by T F Best. Readiness for reception: issues of reception among Disciples, by W Tabbernee. *Episcope* and oversight among Disciples: present and future, by D M Thompson. *Episcope* and oversight in the church: an African perspective, by E Éfefe. Women in the struggle for true community: a Caribbean perspective, by H G Byfield. Asian women's role in church and society, by Sun Ai Park. *Semper reformada*: personal reflections on the 2d Int Conf of the Disciples Ecumenical Consultative Council, by W Tabbernee. A message from the Disciples Ecumenical Consultative Council. Reports from the churches: Argentina; Australia; Canada; Great Britain; Jamaica; Mexico; New Zealand; Puerto Rico; United States; Zaire.

CROWE, Frederick E. Bernard Lonergan as pastoral theologian. *Greg* 67 No 3,451–470 1986.

CROWE, Frederick E. Homily, funeral of Father Bernard Lonergan, SJ, Our Lady of Lourdes Church, Toronto, Nov 29 1984. *Rel St Th* 5 No 2,9–12 My 1985.

CROWELL, George H. Saving the nuclear game: for the fans in the stands. *Chr Cris* 46 No 2,32–35 F 17 1986.

CROWLEY, John R. Examining some precognitive dreams: do they simply predict or is there something more? *J Rel Psych Res* 9 No 3,175–181 Jl 1986.

CROWLEY, John R. Synchronicity or spirit? *J Rel Psych Res* 9 No 1,37–52 Ja 1986.

CROWLEY, Sue Mitchell. John Updike and Kierkegaard's negative way: irony and indirect communication in *A Month of Sundays*. *Sound* 68 No 2,212–228 Sum 1985.

CROWN, A D. [J M] Cohen's *Samaritan Chronicle* [review article; subtitle: *Source–critical analysis of life and times of Baba Rabbah*, 1981]. *Jew Q R* 75 No 4,402–405 Ap 1985.

CROWN, A D. Studies in Samaritan scribal practices and manuscript history, pt 4: an index of scribes, witnesses, owners and others. *Bul J Rylands* 68 No 2,317–372 Spr 1986.

CRUISE, P E. The problem of being Simone Weil. *Judaism* 35 No 1,98–106 Wint 1986.

CRUMLEY, James R. Church leadership perspectives on the implementation of dialogue proposals [reply, J E Andrews]. *J Ec St* 23 No 3,424–428 Sum 1986.

CRUMLEY, James R, Jr, Bp, and John Paul II, Pope. An exchange of letters between Bishop James R Crumley, Jr and Pope John Paul II; introd by W G Rusch. *One in Christ* 22 No 2,192–198 1986.

CRUZ, Arturo J, Jr *see* Kemble, Penn, jt auth

CUBIE, David L. An evangelical response [to E Sullivan, "Reception: factor and moment in eucmenism", pp 105–110]. *Ec Trends* 15 No 7,116–118 Jl–Ag 1986.

CUBIE, David L. Wesley's theology of love. *Wesley Th J* 20 No 1,122–154 Spr 1985.

CUENCA TORIBIO, José Manuel. A propos des mémoires d'un cardinal espagnol [review article; V Enrique Tarancón]. *R Hist Eccl* 80 No 2,467–470 1985*.

Book reviewed: *Recuerdos de juventud*, by Card V Enrique y Tarancón, 1984.

CUETO, Maria. "Grand jury abuse to continue" [interview by R W Gillett]. *Witness* 69 No 7–8,13–16 Jl–Ag 1986.

CULIANU, Ioan P. Civilization as a product of wilderness: Hans Peter Duerr and his theories of culture. *Ned T Tij* 40 No 4,305–311 O 1986.

CULLEY, Robert C. Stories of the conquest: Joshua 2,6,7 and 8 [biblioq]. *Hebr Ann R* 8,25–44 1984.

CULLIGAN, Kevin G. When God changes, we change: God's image in psychotherapy [bibliog; spiritual direction self report]. *J Past Coun* 20 No 2,108–111 Fall–Wint 1985.

CULPEPPER, R Alan. The power of words and the tests of two wisdoms: James 3. *Rv Ex* 83 No 3,405–417 Sum 1986.

CULPEPPER, R Alan. Synthesis and schism in the Johannine community and the Southern Baptist Convention. *Per Rel St* 13 No 1,1–20 Spr 1986.

CUMMINGS, Richard J. Out of the crucible: the testimony of a liberal [Mormon]. *Dialogue (Mormon)* 19 No 2,119–126 Sum 1986.

CUMPSTY, J S. Religious studies as queen of the social sciences. *Rel So Africa* 7 No 2,51–68 Jl 1986.

CUNNINGHAM, Betsy. One woman, two votes [feminist political activism]. *Daughters of Sarah* 10 No 5,23–24 S–O 1984.

CUNNINGHAM, Doug. Time of "democratic space" in a skewed social order. *E–SA* 14 No 8,25–29 S 1986.

CUNNINGHAM, Doug. Visa problems for a priest [Edicio de la Torre]. *Chr Cent* 103 No 3,968–969 N 5 1986.

CUNNINGHAM, Katherine Anne. The conversation of faith: linking our stories with God's story [narrative theology; il]. *Chr Ministry* 17 No 2,9–11 Mr 1986.

CUNNINGHAM, Lawrence S. The classics of western spirituality: some recent volumes. *Rel St R* 12 No 2,104–111 Ap 1986*.

Books reviewed: *Richard of St Victor: The Twelve Patriarchs. The Mystical Ark. Book three of the Trinity*, tr by G Zinn, 1979. *Francis and Clare: the complete works*, tr by R J Armstrong and I C Brady, 1982. *Jacopone Da Todi: the Lauds*, tr by S and E Hughes, 1982. *Apocalyptic spirituality: treatises and letters of Lactantius, Adso of Montier–En–Der, Joachim of Fiore, the Spiritual Franciscans, Savonarola*, tr by B McGinn, 1979. *Early Dominicans: selected writings*, ed by S Tugwell, 1982. *Meister Eckart: the essential sermons, commentaries, treatises, and defense*, tr by E Colledge and B McGinn, 1981. *Catherine of Siena: the Dialogue*, tr by S Noffke, 1980. *Hadewijch: the complete works*, tr by C Hart, 1980. *The Cloud of Unknowing*, ed by J Walsh, 1981. *Catherine of Genoa: Purgation and Purgatory, The Spiritual Dialogue*, by S Hughes, 1979. *John Climacus: The Ladder of Divine Ascent*, tr by C Luibheid and N Russell, 1982. *Symeon the New Theologian: the discourses*, tr by B J deCatanzaro, 1980. *Gregory Palamas: the triads*, ed by J Meyendorff, 1983.

CUNNINGHAM, Robert A. Chemically dependent in Japan: the uncaring community. *Japan Chr Q* 52 No 4,207–212 Fall 1986.

CUPITT, Don. A sense of history. *Th* 89,362–366 S 1986.

CURRAN, William J *see* Gostin, Larry, jt auth

CURRENS, Gerald E. Empowerment for change: a strategy for mission. *Trinity Sem R* 8 No 2,93–99 Fall 1986.

CURRID, John D. The beehive building of ancient Palestine [photos, figs, bibliog]. *Bib Arch* 49 No 1,20–25 Mr 1986.

CURRIE, Alex S. Historical–contextual overview of Adventist theological educ in South Pacific Islands, 1800–1918 [maps, lists Bible tr to 1889]. *Miss St* 3 No 1,25–42 1986.

CURRY, James A, and Riley, Richard B. Notes on church–state affairs [news; by country]. *J Ch St* 27 No 3,547–578 Aut 1985.

CURTIS, Barbara L. Research in progress [list; Quaker studies]. *Quaker H* 75 No 1,64–65 Spr 1986.

CURTIS, Byron G. New help for understanding the Old Testament [review article; 4 vols from *The forms of the Old Testament literature*]. *Bk Rel* 14 No 3,11–12 Mr 1986*.

Books reviewed: *Genesis: with an introduction to narrative*, vol 1, by G W Coats. *I Kings: with an introduction to historical literature*, vol 9, by B O Long. *Daniel: with an introduction to apocalyptic literature*, vol 20, by J J Collins. *Wisdom literature: Job, Proverbs, Ruth, Canticles, Ecclesiastes and Esther*, vol 13, by R E Murphy.

CURTIS, Carl, and Huff, Deborah. Today's music: from whence did it rock, and where will it roll? *Fund J* 5 No 2,17 F 1986.

CURTIS, Edward M. Old Testament wisdom: a model for faith–learning integration. *Chr Sch R* 15 No 3,213–227 1986.

CURTIS, Edward M. The theological basis for the prohibition of images in the Old Testament [*pesel, têmûnâ, śiqqûts, tô'ebâ, hebel*]. *J Ev Th S* 28 No 3,277–287 S 1985.

CUTLER, Sandy. Litany of contemporary Episcopal saints. *Witness* 69 No 12,22–23 D 1986.

CZERWINSKI, E J. Feasts in time of the plague: Polish theatre and drama, post–Solidarity [Pope John Paul II; Polish drama and moral concern]. *Modern Drama* 27 No 1,41–54 Mr 1984.

D

D'ANGELO, Mary Rose. Remembering her: feminist readings of the Christian tradition. *Toronto J Th* 2 No 1,118–126 Spr 1986.

D'AQUILI, Eugene G. Myth, ritual, and the archetypal hypothesis [neurobiological analysis; fig, bibliog]. *Zygon* 21 No 2,141–160 Je 1986.

D'COSTA, Gavin. The pluralist paradigm in the Christian theology of religions. *Scot J Th* 39 No 2,211–224 1986.

D'ESCOTO, Miguel. Miguel D'Escoto: preaching an evangelical insurrection [interview]. *Other Side* 22 No 5,12–17 Je 1986.

D'SOUZA, Henry, Abp. The perspective of a mission church. *Chr Orient* 7 No 1–2,41–42 Mr–Je 1986.

D'SOUZA, Mervyn C. Krishna and Arjuna: a model of guru–śishya relationship [Hindu spiritual life]. *J Dharma* 11 No 1,9–16 Ja–Mr 1986.

DACHSEL, Joachim. Zwei Feuilletons. *Ref* 34 No 2,103–104 Ap 1985.

DADRIAN, Vahakn N. The role of Turkish physicians in the World War I genocide of Ottoman Armenians. *Holocaust Gen St* 1 No 2,169–192 1986.

DAH, Jonas N. Ein einsamer Weg: Antwort auf Jacques Rossel. *Ref* 35 No 6,447 D 1986.

DAHIYAT, Eid A. Milton and Franklin. *Early Am Lit* 21 No 1,44–48 Spr 1986.

DAHL, Gregory C, and others. World human development. *World Order* 19 No 3–4,11–64 Spr–Sum 1985*.

Contents: Values, culture, and development: a Bahá'i approach, by G C Dahl. Social and economic development toward world peace, by A R Breneman. Radio for development [Ecuador], by K Hein. World education in quest of a paradigm, by S P Raman.

DAHL, Nils Alstrup. Gentiles, Christians, and Israelites in the epistle to the Ephesians. *Harv Th R* 79 No 1–3,31–39 Ja–Jl 1986.

DAHMEN, Ulrich. Zur Text– und Literarkritik von Am 6,6a [comparison of Gk Septuagint text and Masoretic Text]. *Bib Not* No 31,7–10 1986.

DAHMS, John V. The nature of truth. *J Ev Th S* 28 No 4,455–465 D 1985.

DAIBER, Hans. Die Kritik des ibn Hazm an Kindīs Metaphysik. *Der Islam* 63 No 2,284–302 1986.

DAIBER, Karl Fritz. La prédication comme institution d'intégration ecclésiale et sociale [*Predigen und Hören* research project, EKD]. *Foi Vie* 85 No 2–3,97–113 Ap 1986.

DAILEY, Barbara Ritter. The visitation of Sarah Wight: holy carnival and the revolution of the saints in civil war London. *Ch H* 55 No 4,438–455 D 1986.

DAIMOI, Joshua. Struggles faced in living God's kingdom: Papua New Guinea, Irian Jaya [Partnership mission, development, Lae, Papua New Guinea]. *Point* Series No 8,124–131 1986.

DAIMOI, Joshua. What is God saying to us as church and nation today: our positions before God as his servants (Rev 1–3). *Melanesian J Th* 1 No 2,108–125 O 1985.

DAJANI-SHAKEEL, Hadia. Images of the Franks in medieval Arabic writings. *Hamdard Islam* 8 No 3,43–65 Aut 1985.

DAL FERRO, Giuseppe. Loreto, tappa significativa dell'ecumenismo in Italia [Eng summary]. *St Ecum* 3 No 3–4,461–473 Jl–D 1985.

DALBEY, Gordon. The trouble with Alice. *Leadership* 7 No 4,94–95 Fall 1986.

DALE, Kenneth J. Building a caring community: an approach through personal growth training. *Japan Chr Q* 52 No 4,197–201 Fall 1986.

DALE, Kenneth J. In pursuit of wholeness. *Japan Chr Q* 52 No 3,185 Sum 1986.

DALE, Kenneth J. In pursuit of wholeness. *Japan Chr Q* 52 No 4,246–248 Fall 1986.

DALE, Kenneth J. In pursuit of wholeness: depression—our common enemy. *Japan Chr Q* 52 No 2,123–125 Spr 1986.

DALES, Richard C. Robert Grosseteste's place in medieval discussions of the eternity of the world. *Speculum* 61 No 3,544–563 Jl 1986.

DALFERTH, Ingolf U. The one who is worshipped: Erwägungen zu Charles Hartshornes Versuch, Gott zu denken. *Z Th K* 83 No 4,484–506 1986.

DALFERTH, Ingolf U. Theologischer Realismus und realistische Theologie bei Karl Barth. *Ev Th* 46 No 4–5,402–422 Jl–O 1986.

DALLEY, Stephanie. Foreign chariotry and cavalry in the armies of Tiglath-Pileser III and Sargon II [units from Samaria]. *Iraq* 47,31–38 1985.

DALLISON, Anthony. The latter-day glory in the thought of Thomas Goodwin; repr fr *The Gospel Magazine*, Jl 1969. *Ev Q* 58 No 1,53–68 Ja 1986.

DALY, Gabriel. Catholicism and modernity. *J A A R* 53 No 4,773–796 D 1985.

DALY, James J; Baron, Stephen M; Noble, Jack. Affirmative action [replies to C Cohen, "Naked racial preference", 81 No 3,24–31 Mr 1986; rejoinder]. *Commentary* 82 No 1,4–6 Jl 1986.

DALY, Peter M, and Valeri-Tomaszuk, Paola. Andrew Willet, England's first religious emblem writer. *Renaissance and Reformation* 10 No 2,181–200 1986.

DALZELL, Timothy Wayne. The Anabaptist purity of life ethic [diss abst; North Texas State Univ, 1985]. *Menn Q R* 60 No 2,200–201 Ap 1986.

DAMAZIO, Frank. When a ministry wobbles. *Leadership* 6 No 3,82–83 Sum 1985.

DAMMANN, Ernst. "Heilige" in afrikanischen Religionen. *St Miss* 35,415–436 1986.

DAMME, Dirk van. Gott und die Märtyrer: Überlegungen zu Tertullian, *Scorpiace*. *Freiburg Z Ph Th* 27 No 1–2,107–119 1980.

DAMMERT BELLIDO, José, Bp. Procesos por supersticiones en la provincia de Cajamarca en la segunda mitad del siglo 18 [bibliog]. *Allpanchis* 20 [No 23],177–184 1984.

DANA, Joseph. Meaningful rhyme in the Hebrew poetry of Spain (Sacred Poetry of Rabbi Moses Ibn Ezra). *Jew Q R* 76 No 3,169–189 Ja 1986.

DANELIUS, Hans. The United Nations Fund for Torture Victims: the first years of activity. *Human Rights Q* 8 No 2,294–305 My 1986.

DANIEL, David P, and others. Homiletical helps on LW Series C—Gospels [4th Sunday after Epiphany to Easter]. *Concor J* 12 No 1,21–33 Ja 1986.

DANIEL, Harry F J. Beyond mission design [editorial]. *Ch Soc* 76 No 6,4–5 Jl–Ag 1986.

DANIEL, Missy. Blacks, society, and the church. *Harvard Div Bul* 15 No 4,3 Ap–Je 1985.

DANIEL, Missy. Profile: Dieter Georgi. *Harvard Div Bul* 14 No 5,12–13 Je–Ag 1984.

DANIEL, Stephen H. Myth and rationality in Mandeville. *J Hist Ideas* 47 No 4,595–609 O–D 1986.

DANIELOU, Jean, Cardinal. The church in dialogue with the contemporary world [repr]. *Universitas* 27 No 4,251–255 1985.

DANIELS, George M. Affirmative action: a necessary evil [critics should be attacking resegregation of America]. *E–SA* 14 No 3,20–23 Mr 1986.

DANIELS, Harold M. New worship manual is introduced [Office of worship news; Presbyterian Church (USA); *Presbytery and Synod Worship Manual*]. *Ref Lit Music* 20 No 1,50 Wint 1986.

DANIELS, Harold M. New worship resources published [Office of worship news]. *Ref Lit Music* 20 No 2,122 Spr 1986.

DANIIL, Hierodeacon. At the Moscow Monastery of St Daniel [news; church celebrations for the demise of St Daniel]. *J Moscow Patr* No 5,15–16 1985.

DANILO OF MARCHA, Bp *see* Marchanskij, Danilo, Bp

DANNEBERGER, David D. Ministry, grace and a handicap. *Chr Ministry* 17 No 4,33–34 Jl 1986.

DANNER, Victor. Shahadah [witnessing in Sufism]. *Parabola* 11 No 1,48–57 F 1986.

DANTINE, Johannes. Zu Karl Barths Traum von einer Theologie des Heiligen Geistes. *Th Lit* 111 No 6,401–408 Je 1986.

DAR, Shimon. Mount Hermon, 1985 [map, plates]. *Isr Ex J* 36 No 1–2,99–100 1986.

DARCY, R, and Song, Sunhee. Men and women in the South Korean National Assembly: social barriers to representational roles. *Asian Survey* 26 No 1,670–687 Je 1986.

DARE, Shirley. Plain ordinary people trying to be faithful [Wheadon United Methodist Church, Evanston, Ill; sanctuary movement; photo]. *E–SA* 14 No 1,31–34 Ja 1986.

DARKWA, Asante. Traditional music and dance in Luo community life [bibliog]. *Anthropos* 80 No 4–6,646–653 1985.

DARLING, Robin Anne. [Anti-semitism in early Christianity; review of 2 books; bibliog]. *Rel St R* 11 No 4,341–347 O 1985*.

Books reviewed: *The origins of anti-semitism: attitudes toward Judaism in pagan and Christian antiquity*, by J G Gager. *John Chrysostom and the Jews: rhetoric and reality in the late 4th century*, by R Wilken.

DARROUZÈS, Jean. Johannes Beccos. *Int Kath Z* 15 No 1,38–40 1986.

DARWALL, Stephen L. Kantian practical reason defended [reply to D Gauthier, pp 74–88]. *Ethics* 96 No 1,89–99 O 1985.

DAS, Kalpana. Education et intervention socialé en sociéte pluraliste: lignes directrices. *Interculture* 19 No 1 (No 90 Fr ed),15–27 Ja 1986.

DAS, Somen. The nuclear threat to earth's future: a theological–ethical perspective [table]. *Bangalore Th F* 17 No 3,54–69 Jl–S 1985.

DATAN, Nancy. Forbidden fruits and sorrow: Eve and the sociology of knowledge. *J Past Coun* 21 No 2,105–118 Fall–Wint 1986.

DATEMA, C, and Allen, P. Leontius, presbyter of Constantinople, the author of ps Chrysostom, *In Psalmum 92* (CPG 4548)? *Vig Chr* 40 No 2,169–182 Je 1986.

DAUBE, David. Onesimos [Philemon, social implications of conversion]. *Harv Th R* 79 No 1–3,40–43 Ja–Jl 1986.

DAUBE, David. A quartet of beasties in the Book of Proverbs. *J Th St* ns 36 No 2,380–386 O 1985.

DAUBE, David. Zukunftsmusik: some desireable lines of exploration in the New Testament field [Marcan priority and importance of Jewish sources]. *Bul J Rylands* 68 No 1,53–75 Aut 1985.

DAUPHIN, Claudine. Dor, église byzantine (1983) [pl]. *R Bib* 93 No 2,269 Ap 1986.

DAUPHIN, Claudine. Farj en Gaulanitide: refuge judéo-chrétien [map, figs, plates]. *Proche Orient Chr* 34 No 3–4,233–245 1984.

DAVEY, Colin. The doctrine of the church in international bilateral dialogues. *One in Christ* 22 No 2,134–145 1986.

DAVEY, Colin. Responses to the Lima Report: first indications from British and Irish churches. *One in Christ* 22 No 3,277–289 1986.

DAVEY, Cyril J. Stories of hymns, 46: Let us with a gladsome mind [children's sermon]. *Expos T* 97 No 12,368 S 1986.

DAVID, S Immanuel. History of Christianity in India: changing perspectives. *Bangalore Th F* 17 No 4,55–62 O–D 1985.

DAVIDSEN, Ole. Narrativitet og eksistens: et religionssemiotisk bidrag til bestemmelsen af den narrative Jesus i Markusevangeliet. *Dansk T Tid* 49 No 4,241–267 1986.

DAVIDSON, Daphne *see* Conklin, Margaret, jt auth

DAVIDSON, William V. El Padre Subirana y las tierras concedidas a los indios hondureños en el siglo 19. *América Indígena* 41 No 3,447–459 Jl–S 1984.

DAVIES, Colin C, Bp. Family life and formation among the nomads. *AFER* 28 No 3–4,252–257 Je–Ag 1986.

DAVIES, Eryl W. The meaning of *pî šᵉnayim* in Deuteronomy 21:17. *Vet Test* 36 No 3,341–347 Jl 1986.

DAVIES, P S. The meaning of Philo's text about the gilded shields [Pontius Pilate, dedication in honor of Tiberius]. *J Th St* ns 37 No 1,109–114 Ap 1986.

DAVIES, Richard T. Poland's struggle for freedom: the balance after 5 years. *RCDA* 24 No 4,105–107 Aut 1985.

DAVIES, Richard T. The visions of the Virgin Mary in Yugoslavia. *RCDA* 23 No 10–12,138 1984.

DAVIES, Richard T, and Wende, Edward. In defense of the victim [defense speech transcript, Popieluszko murder trial]. *RCDA* 24 No 3,67–73+ Sum 1985.

DAVIES, William D. Reflections on the Mormon "canon". *Harv Th R* 79 No 1–3,44–66 Ja–Jl 1986.

DAVIES, William D. Reflections on 30 years of biblical study. *Scot J Th* 39 No 1,43–64 1986.

DAVIS, Caroline Franks. The devotional experiment [religious commitment]. *Rel St* 22 No 1,15–28 Mr 1986.

DAVIS, Charles. The immanence of knowledge and the ecstasy of faith. *S R* 15 No 2,191–196 1986.

DAVIS, Garold N. "Den Göttern gleich ich nicht": the nature of Faust's salvation. *B Y U St* 25 No 3,13–26 Sum 1985.

DAVIS, Gary L. Spiritual direction: a model for adolescent catechesis. *Rel Ed* 81 No 2,267–278 Spr 1986.

DAVIS, Glenda M. Remembering the dream [Livingstone college, Salisbury, NC]. *AME Zion Q R* 98 No 1,24–27 Ap 1986.

DAVIS, Joan. Für eine Wissenschaft der Zukunft. *Ref* 34 No 3,214–219 Je 1985.

DAVIS, John J. Genesis: archaeology – unraveling the truth about the patriarchs. *Fund J* 5 No 4,18–19 Ap 1986.

DAVIS, John Jefferson. Future directions for American evangelicals. *J Ev Th S* 29 No 4,461–467 D 1986.

DAVIS, Kortright. Bilateral dialogue and contextualization [reply, B B Zikmund]. *J Ec St* 23 No 3,386–399 Sum 1986.

DAVIS, Kortright. Medicine and theology: partners in holistic health. *J Int Th C* 13 No 1,77–86 Fall 1985.

DAVIS, Kortright. Racism and God: Steve Biko in context. *AME Zion Q R* 97 No 4,2–19 Ja 1986.

DAVIS, Mary. How the church can help the chemically sensitive. *Chr Cent* 103 No 11,325–327 Ap 2 1986.

DAVIS, Moshe. On university teaching of contemporary Jewish civilization. *Judaism* 35 No 2,170–182 Spr 1986.

DAVIS, Murphy. Living with unsatisfied appetites [for righteousness]. *Other Side* 22 No 7,24–29 S 1986.

DAVIS, Nancy. Using persons and common sense. *Ethics* 94 No 3,387–406 Ap 1984.

DAVIS, Simon C. Pierre Teilhard de Chardin: the relevancy of an experience. *Rel St Bul* 1 No 5,143–150 N 1981.

DAVIS, Stephen T. Is it possible to know that Jesus was raised from the dead [reply, G R Habermas, 2 No 3,295–302 1985; rejoinder]. *Faith Phil* 1 No 2,147–159 Ap 1984.

DAVIS, Stephen T. Is personal identity retained in the resurrection? *Mod Th* 2 No 4,329–340 Jl 1986.

DAVIS, William J. Schemes and devices: the far-reaching tentacles of the US surveillance network. *Sojourners* 15 No 2,16–19 F 1986.

DAVISON, Beverly C. Anglo women and patterns of faith. *Am Bapt Q* 5 No 4,378–387 D 1986.

DAVISON, D Ralph, Jr. James Hardy Dillard: A Christian educator in the segregated South [photo]. *Hist Mag* 55 No 2,113–126 Je 1986.

DAVISON, James E. *Anomia* and the question of an antinomian polemic in Matthew. *J B L* 104 No 4,617–635 D 1985.

DAWE, Donald G. Marian devotion in the United States today. *One in Christ* 22 No 4,404–406 1986.

DAWES, Gil. Haven in the heartland: how a small Midwest church moved from sympathy to sanctuary. *Chr Ministry* 17 No 4,10–13 Jl 1986.

DAWIDOWICZ, Lucy S. In Berlin again. *Commentary* 82 No 2,32–41 Ag 1986.

DAWSEY, James M. What's in a name: characterization in Luke. *Bib Th Bul* 16 No 4,143–147 O 1986.

DAWSON, Lorne. Neither nerve nor ecstasy: comment on the Wiebe–Davis exchange [methodology in study of religion]. *S R* 15 No 2,145–151 1986.

DAY, John. Asherah in the Hebrew Bible and Northwest Semitic literature. *J B L* 105 No 3,385–408 S 1986.

DAY, John. Pre–Deuteronomic allusions to the covenant in Hosea and Psalm 78. *Vet Test* 36 No 1,1–12 Ja 1986.

DAY, Sam. Pointing missiles at school children [locations of US Minuteman missile silos; maps, photos]. *Witness* 69 No 5,6–9 My 1986.

DAY-LOWER, Donna. Her shattered dream: a look at women and unemployment [photo]. *Sojourners* 15 No 3,20–24 *passim* Mr 1986.

DAYRINGER, Richard. CPE methods for the education of interdisciplinary professionals [reply, J L Florell; figs; tables]. *J Past Care* 40 No 1,30–39 Mr 1986.

DAYTON, Donald W. Pneumatological issues in the Holiness Movement. *Gr Orth Th R* 31 No 3–4,361–387 Fall–Wint 1986.

DAYTON, Wilbur T. The Bible in the Wesleyan tradition. *Asbury Sem* 40 No 1,22–38 Spr 1985.

DE BAUW, Christine. La réflexion ouverte et l'être religieux: lecture de Paul Ricoeur [Eng summary]. *R Sci Ph Th* 70 No 2,197–215 Ap 1986.

DE BERG, Kevin C *see* Annice, Clem, jt auth

DE BLOIS, Kees F. How to deal with Satan? *Bib Tr* 37 No 3,301–309 Jl 1986.

DE FORD, Sara. The use and function of alliteration in the *Melos amoris* of Richard Rolle [ecstasy]. *Mystics Q* 12 No 2,59–66 Je 1986.

DE GRUCHY, John W. Boesak's election sharpens struggle [moderator, Nederduitse Gereformeerde Sendingkerk; photo]. *Chr Cent* 103 No 32,932–933 O 29 1986.

DE GRUCHY, John W. Bonhoeffer, Barmen und das Bekenntnis Christi heute. *Ökum Ru* 34 No 2,130–142 Ap 1985.

DE GRUCHY, John W. Christians in conflict: the social reality of the South African church [Forum on Christianity in African Context, Rhodes Univ, 1985]. *Colloquium (Australia–NZ)* 18 No 1,10–19 O 1985.

DE GRUCHY, John W. The church and the struggle for South Africa. *Th Today* 43 No 2,229–243 Jl 1986.

DE GRUCHY, John W. The revitalization of Calvinism in South Africa: some reflections on Christian belief, theology, and social transformation [bibliog]. *J Rel Ethics* 14 No 1,22–47 Spr 1986.

DE GRUCHY, John W. Tutu's enthronement: a symbol of hope [Cape Town, S 1986]. *Chr Cent* 103 No 28,828–829 O 1 1986.

DE GRUCHY, John W, ed. Southern Africa today: the *Kairos* debate. *J Th So Africa* No 55,42–57 Je 1986*.

Contents: Listening to its challenge, by J B Torrance. An opportunity or a temptation? by G Thom. Christology and tyranny, by C Green. A reluctant response: has the challenge been heard, by C Villa–Vicencio.

DE GRUCHY, Steve. Karl Barth: socialism and biblical hermeneutics. *TSF Bul* 10 No 1,8–11 S–O 1986.

DE HAAS, Mary. Is millenarianism alive and well in white South Africa [bibliog]. *Rel So Africa* 7 No 1,37–45 Ja 1986.

DE JONG, Dennis Harold, Bp. Lay ministries for African Christian families. *AFER* 28 No 3–4,240–244 Je–Ag 1986.

DE JONG, Frederick. Notes on Islamic mystical brotherhoods in northeast Bulgaria. *Der Islam* 63 No 2,303–308 1986.

DE JONG, James A. Abraham Kuyper's edition of the *Institutes*. *Cal Th J* 21 No 2,231–232 N 1986.

DE JONG, Mary G. "I want to be like Jesus": the self-defining power of evangelical hymnody [bibliog]. *J A A R* 54 No 3,461–493 Fall 1986.

DE KLERK, Peter, comp. Calvin bibliography 1986. *Cal Th J* 21 No 2,194–221 N 1986.

DE LA TORRE, Edicio. Toward a just reconciliation: the Philippines' post–Marcos challenge; an interview [photo]. *Sojourners* 15 No 8,20–24 Ag–S 1986.

DE NYS, Martin J. Mediation and negativity in Hegel's phenomenology of Christian consciousness. *J Rel* 66 No 1,46–67 Ja 1986.

DE RIDDER, Richard R. John Calvin's views on discipline: a comparison of the *Institution* of 1536 and the *Institutes* of 1559. *Cal Th J* 21 No 2,223–230 N 1986.

DE VAUS, David A. The impact of tertiary education on religious orientation. *J Chr Ed* Papers 84,9–20 N 1985.

DE VRIES, Paul. Naturalism in the natural sciences: a Christian perspective. *Chr Sch R* 15 No 4,388–396 1986.

DE VRIES, Susan B. Wives: homemakers or mission employees? *Ev Miss Q* 22 No 4,402–410 O 1986.

DE WET, Chris R. The church growth movement: does it foster churches that challenge the world [reply by W Saayman, pp 100–102]. *Missionalia* 14 No 2,85–99 Ag 1986.

DEAN, James C. The *DSM*-III and pastoral practice. *Soc Anal* 47 No 2,303–308 Sum 1986.

DEAN, William. The challenge of the new historicism. *J Rel* 66 No 3,261–281 Jl 1986.

DEASLEY, Alex R G, ed. The Wesleyan heritage in America [papers, Wesleyan Theological Society, Atlanta, N 2–3 1984]. *Wesley Th J* 20 No 1,7–154 Spr 1985*.

Contents: The Wesleyan quadrilateral in Wesley, by A C Outler. The Wesleyan quadrilateral in the American Holiness tradition, by L Hynson. On how to dismantle the Wesleyan quadrilateral: a study in the thought of Albert C Knudson, by W J Abraham. The theological context of American Wesleyanism, by D N Berg. The development of Holiness theology in 19th century America, by M E Dieter. Toward a Wesleyan theology of experience, by J L Mercer. Mysticism in American Wesleyanism: Thomas Upham, by D Salter. What the Holy Spirit can and cannot do: the ambiguities of Phoebe Palmer's theology of experience, by C White. Presidential address: Wesley's theology of love, by D L Cubie.

DEATS, Richard Baggett. Grass–roots diplomacy: reconciling the superpowers [Fellowship of Reconciliation]. *Other Side* 22 No 1,40–43 Ja–F 1986.

DECLERCK, José. Un colophon métrique d'Athanase le Galésiote (13e s) [identification of copyist with Patr Athanasios I; Gk text, tr]. *R E Byz* 43,197–208 1985.

DECTER, Moshe. Soviet policies on the Jews: origins and objectives. *RCDA* 23 No 10–12,164–165 1984.

DEELEN, Godfried. Politische Bildung in der brasilianischen Kirche. *Z Miss W* 70 No 1,42–47 Ja 1986.

DEERE, Lisa. Oklahoma Native Americans lead struggle for safe disposal of toxic waste. *E–SA* 14 No 10,28–31 N 1986.

DEERING, Ronald F. A restored Baptist treasure: portrait of Jeremiah Vardeman, 1775–1842. *Bapt H Herit* 21 No 4,27–28 O 1986.

DEGEN, Henk. Peter Huizing et la "déthéologisation" du droit canonique [interview]. *Praxis Juridique Rel* 3 No 1,103–108 1986.

DEGEN, Johannes. Sinn und Ökonomie der medizinischen Arbeit: Beobachtungen zur Diagnose des Krankenhauses und seiner Zukunft. *Z Ev Ethik* 30 No 3,296–306 Jl–S 1986.

DEHAINAUT, Raymond K. Argentina's prelates finally speak out [against divorce law; film *Hail Mary*; news]. *Chr Cent* 103 No 7,207–209 F 26 1986.

DEICHMANN, Wendy J. Response to Wilson J Moses. *Drew G* 57 No 2,43–45 Wint 1986.

DEIGH, John. Shame and self-esteem: a critique. *Ethics* 93 No 2,225–245 Ja 1983.

DEIST, Ferdinand E. Die wa van Ussa ofte wel: Johannes du Plessis en die belydenisskrifte [bibliog]. *Th Ev* 19 No 1,36–65 Mr 1986.

DEIST, Ferdinand E. Politics, economics, business "and" ethics: a case study from the times of Ahab and Jeroboam II. *Th Ev* 19 No 3,36–46 S 1986.

DEIST, Ursula. Reconciliation in Germany; tr by J S Conway [Freiburg]. *Chr Jew Relations* 19 No 1,21–24 Mr 1986.

DEJONG NORMAN. Separation of church and state: historical reality or judicial myth [United States, 1776–1947; table]. *Fides H* 18 No 1,25–37 Ja 1986.

DEKAR, Paul R. Does the State of Israel have theological significance [repr fr *Theodolite*, 7 No 1 83; reply, F Epp, 2 No 2,152–155 Spr 84]. *Conrad Grebel R* 2 No 1,31–46 Wint 1984.

DEKKER, James C. Searching for ways of mission in revolution [reply, W D Taylor]. *Ev Miss Q* 22 No 2,142–154 Ap 1986.

DEKRUYTER, Arthur H. Taking charge [two views of persuasion]. *Leadership* 6 No 4,24–29 Fall 1985.

DELAMOTTE, Eugenia. John Cotton and the rhetoric of grace [bibliog]. *Early Am Lit* 21 No 1,49–74 Spr 1986.

DELANEY, Carol. The meaning of paternity and the virgin birth debate [bibliog]. *Man: J Royal Anthropological Inst* ns 21 No 3,494–513 S 1986.

DELANEY, Joan. What mission demands today [editorial]. *Ec Trends* 15 No 6,97–98 Je 1986.

DELATTRE, Roland A. The culture of procurement: reflections on addiction and the dynamics of American culture. *Sound* 69 No 1–2,127–144 Spr–Sum 1986.

DELCOURT, Henri Philippe. Dom Jehan Joliet (1870–1937): un projet de monachisme bénédictin chinois [Eng summary]. *M Sci Rel* 43 No 1,3–19 Mr 1986.

DELEBECQUE, Édouard. Jésus contemporain d'Abraham selon Jean 8:57 [Eng summary]. *R Bib* 93 No 1,85–92 Ja 1986.

DELEBECQUE, Édouard. "Lazare est mort" (Note sur Jean 11:14–15). *Biblica* 67 No 1,89–97 1986.

DELEBECQUE, Édouard. La mission de Pierre et celle de Jean: note philologique sur Jean 21. *Biblica* 67 No 3,335–342 1986.

DELIÈGE, Robert. Arockyai Mary, gardienne du village chez les Parayars de l'Inde du sud [Valghira Manickam; Eng summary]. *Soc Comp* 33 No 1,75–89 1986.

DELLOFF, Linda Marie. Hungary after 30 years: how much freedom [anniv, 1956 uprising; editorial]. *Chr Cent* 103 No 34,996–998 N 12 1986.

DELLOFF, Linda Marie. The other anorectics [figs]. *Second Opinion* 3,30–51 1986.

DELLOFF, Linda Marie. Seeking the truth in Austria [Kurt Waldheim]. *Chr Cent* 103 No 25,739–743 Ag 27–S 3 1986.

DELLOFF, Linda Marie. The Waldheim case: facing up to the past [editorial; K Waldheim, candidate for president of Austria, Nazi connection]. *Chr Cent* 103 No 15,428–429 Ap 30 1986.

DELLSPERGER, Rudolf. "Das Heilig wort Gottes in der Haubstatt": zum theologie– und kirchengeschichtlichen Hintergrund der Berner Piscatorbibel [plate]. *Zwingliana* 16 No 6,500–516 1985.

DELON, Michel. The priest, the philosopher, and homosexuality in Enlightenment France; tr by N Stéphane. *Eighteenth Century Life* ns 9 No 3,122–131 My 1985.

DELOOZ, Pierre. The church in Malta. *Pro Mundi Vita Europe N Am* Dossier No 33,1–24 1986.

DELOOZ, Pierre. Death and the hereafter [tables; bibliog]. *Pro Mundi Vita Europe N Am* Dossier No 31,1–21 1985.

DELOOZ, Pierre. Has a child spiritual rights [annot bibliog]. *Pro Mundi Vita* No 105,2–20 1986.

DELTEIL, Gérard. Les actes pastoraux: vestiges d'une chrétieté ou diaconie du sens? *E T Rel* 61 No 1,83–89 1986.

DEMARCO, Donald. Contemporary biotechnology in the context of conflicting theological perspectives [reply, D Schroeder, 2 No 2,155–158 Spr 1984]. *Conrad Grebel R* 2 No 1,11–19 Wint 1984.

DEMARINIS, Valerie. Evolution, human nature, and the Christian persona [inaugural address, United Theological Seminary, N 1984]. *Th Markings* 14,9–12 Wint 1986.

DEMETRIO, Francisco R. On human values in Philippine epics [glossary]. *Asian Folk St* 45 No 2,205–225 1986.

DEMETRIUS, James Kleon. The eternal values of ancient Greek genius. *Patristic Byz R* 4 No 2,105–108 1985.

DEMMER, Klaus. Vergebung empfangen und der Versöhnung dienen: überlegungen zur Berufung des Christen auf dem Feld des Ethos [Italian summary]. *Greg* 67 No 2,235–263 1986.

DEMPSEY, J E. Paint, prayer, and perspective. *Leadership* 6 No 3,20–21 Sum 1985.

DEMSKY, Aaron. When the priests trumpeted the onset of the Sabbath [Hebrew inscription from Temple Mount recalls sacred signal]. *Bib Arch R* 12 No 6,50–52+ N–D 1986.

DEMSON, David. "Justification by faith": the canonical principle. *Toronto J Th* 2 No 1,63–78 Spr 1986.

DENHAM, Gail. Catch them while you can. *Fund J* 5 No 7,39–40 Jl–Ag 1986.

DENIS, Philippe. Farel et la réforme dans le comté de Sarrewerden. *Cahiers R Th Ph* No 9 (Pt 1),125–135 1983.

DENISENKO, Filaret, Metr. Global threat to mankind – global strategy of peace [rpt, 6th All–Christian Peace Assembly, Prague, CSSR, Jl 2–8 1985]. *J Moscow Patr* No 10,29–40 1985.

DENISENKO, Filaret, Metr. Metropolitan Filaret of Kiev and Galich interviewed by [A Santini,] correspondent of the Italian newspaper *Unita* [F 21 1985]. *J Moscow Patr* No 6,60–63 1985.

DENISENKO, Filaret, Metr, and Marawski, Kazimierz. Joint statement of representatives of the Russian Orthodox Church and of the Christian Social Association in Poland. *J Moscow Patr* No 4,45–46 1986.

DENKER, Jürgen. La fuente de los logia (Q) [reconstruction]. *R Bib (Buenos Aires)* 47 No 4,185–206 1985.

DENYER, Nicholas. Catholic and apostolic [tradition, truth in Christian doctrine]. *Scot J Th* 38 No 4,515–528 1985.

DEQUEKER, L. Le zodiaque de la synagogue de Beth Alpha et le Midrash [Eng summary; plates]. *Bijdragen* 47,2–30 1986.

DERBES, Anne. The Pistoia lamentation [figs]. *Gesta* 23 No 2,131–135 1984.

DEREMER, Bernard R. The case for total abstinence. *Fund J* 5 No 7,19–20,51 Jl–Ag 1986.

DEREMER, Bernard R. Mel Trotter: "everlasting at it". *Fund J* 5 No 1,45–47 Ja 1986.

DEREMER, Bernard R. Robert Dick Wilson: the simplicity of a true scholar. *Fund J* 5 No 9,43–46 O 1986.

DEREMER, Bernard R. A scarlet sinner: E Howard Cadle [Biography; photo, por]. *Fund J* 5 No 6,28–30 Je 1986.

DEREMER, Bernard R. A T Robertson: teacher of preachers [photos, sermon by A T Robertson, pp 36–37]. *Fund J* 5 No 11,32–33 D 1986.

DERICQUEBOURG, Régis. Le Jéhovisme: une conception comportementaliste de la vie religieuse. *Archiv Sci Soc Rel* 31 (62 No 1),161–176 Jl–S 1986.

DERKS, Frans *see* Lans, Jan van der, jt auth

DERKSEN, Kenneth J. The Collegium Pietatis as a model for modern home Bible study groups. *Crux* 22 No 4,16–25 D 1986.

DERRETT, J Duncan M. A camel through the eye of a needle [Mk 10:25; wealth; being pursued as penance]. *N T St* 32 No 3,465–470 Jl 1986.

DERRETT, J Duncan M. A horrid passage in Luke explained (Lk 19:27) [allegorical interpretation]. *Expos T* 97 No 5,136–138 F 1986.

DERRETT, J Duncan M. ΜΥΛΟΣ ΟΝΙΚΟΣ (Mk 9:42 *par*). *Z Neut W* 76 No 3–4,284 1985.

DERRETT, J Duncan M. Positive perspectives on two Lucan miracles. *Down R* 104,272–287 O 1986.

DERRETT, J Duncan M. Receptacles and tombs (Mt 23:24–30). *Z Neut W* 77 No 3–4,255–266 1986.

DERRICKSON, Paul E. Using tests to help develop student learning contracts. *J Supervision Train* 8,5–18 1986.

DERRICKSON, Paul E, and Ebersole, Myron. Lasting effects of CPE: a 5 year review [survey results; reply, W S Schmidt; tables]. *J Past Care* 40 No 1,5–15 Mr 1986.

DERRIDA, Jacques. Racism's last word [excerpt; repr fr *Critical Inquiry*, Aut 1985]. *Harper's* 272 No 1629,21–22 F 1986.

DERWA, Marcelle. Mythologies grassiennes. *R Hist Rel* 202 No 4,339–377 O–D 1985.

DESAUTELS, Luc. La mort de Judas (Mt 27,3–10; Ac 1,15–26). *Sci Esprit* 38 No 2,221–239 My–S 1986.

DESCHNER, John. La Commission de Foi et Constitution et le mouvement pour l'unité qui s'exprime dans la foi apostolique; trad par M Delmotte [paper]. *Istina* 31 No 1,25–38 Ja–Mr 1986.

DESCHNER, John. The Faith and Order Commission and the movement for the unity which is expressed in the apostolic faith [Stavanger, Norway, Ag 1985]. *E Asia J Th* 4 No 1,134–146 Ap 1986.

DESJARDINS, Michel. The sources for Valentinian Gnosticism: a question of methodology. *Vig Chr* 40 No 4,342–347 D 1986.

DESOBE, Gerald J. A model for education and supervision in pastoral counseling training. *J Supervision Train* 8,102–109 1986.

DESPLAND, Michel. La pensée idéaliste allemande sur les religions. *S R* 14 No 4,455–463 1985.

DESWARTE GIFFORD, Carolyn. Profiles of leadership [Frances E Willard, Amanda Berry Smith, and Carrie Judd Montgomery]. *Chr T* 30 No 14,11I O 3 1986.

DETHLOFF, Klaus. Hermann Cohen und die Frage nach dem Jüdischen. *Kairos* 27 No 3–4,241–256 1985.

DETZ, Joan. When the questions get tough: encouraging the "most charitable construction" for your church [media interviews]. *Luth F* 20 No 1,16–18 1986.

DETZLER, Wayne A. Inerrancy and revival in Germany [19th cent]. *J Ev Th S* 28 No 3,327–333 S 1985.

DEVADAS, David. Earthquakes and ecumenism. *One World* No 119,4–6 O 1986.

DEVADAS, David. Hungry and thirsty for peace: Managua, barrio mass [Easter, 1986]. *One World* No 117,14–15 Jl 1986.

DEVADAS, David. Work, technology and the environment [ecological consequences of development; photos]. *One World* No 114,11–15 Ap 1986.

DEVADOSS, T S. Social equality in multi–religious society: a plea for Uniform Civil Code. *J Dharma* 11 No 3,300–304 Jl–S 1986.

DEVALLÉE, Thérèse. Devotion to the Virgin Mary in Sri Lanka: letters to Our Lady of Perpetual Succour [French summary]. *Soc Comp* 33 No 1,65–74 1986.

DEVENS, Carol. Separate confrontations: gender as a factor in Indian adaptation to European colonization in New France. *Am Q* 38 No 3,461–480 Fall 1986.

DEVER, William G. Late Bronze Age and Solomonic defenses at Gezer: new evidence [figs, photos, table, bibliog]. *A S O R Bul* No 262,9–34 My 1986.

DEVER, William G. Solomonic and Assyrian period "palaces" at Gezer [figs, table, plates]. *Isr Ex J* 35 No 4,217–230 1985.

DEVER, William G. The 1984 season at Gezer: Late Bronze and Iron Age city defenses [abst, Archaeological Inst of America, 87th, D 27–30 1985]. *Am J Arch* 90 No 2,223 Ap 1986.

DEVINE, Philip E. On the definition of "religion". *Faith Phil* 3 No 3,270–284 Jl 1986.

DEVOGEL, Susan Harrington. Clergy morale: the ups and downs. *Chr Cent* 103 No 39,1149–1152 D 17 1986.

DEVOR, Richard C. Speech or sermon: is there a difference? *Chr Ministry* 17 No 2,25–26 Mr 1986.

DEVRIES, George, Jr. The "new" old right. *Ref J* 36 No 10,8–10 O 1986.

DEWAILLY, Louis M. "D'où es–tu" (Jean 19:9) [in Swedish, *Svensk Exegetisk Årsbok* 49,126–135 1984; Eng abst]. *R Bib* 92 No 4,481–496 O 1985.

DEWAILLY, Louis M. Laurentius Petri et la Kyrkoordning de 1571 [bibliog]. *Istina* 30 No 3,228–245 Jl–S 1985.

DEWEESE, Charles W. A selected bibliography on stewardship [Southern Baptists]. *Bapt H Herit* 21 No 1,55–56 Ja 1986.

DEWEY, Arthur J. A matter of honor: a social–historical analysis of 2 Corinthians 10. *Harv Th R* 78 No 1–2,209–217 Ja–Ap 1985.

DEWITT, Robert L, Bp. Probing the mystery of uniqueness. *Witness* 69 No 6,16–19 Je 1986.

DEWITT, Robert L, Bp, and others. Open letter to presiding bishop [Edmond L Browning; reply, pp 14–15]. *Witness* 69 No 9,12–14 S 1986.

DEX, Shirley. The churches' response to feminism [bibliog]. *Bapt Q* 31 No 7,320–325 Jl 1986.

DEXINGER, Ferdinand. Die frühesten samaritanischen Belege der Taheb–Vorstellung [bibliog]. *Kairos* 26 No 3–4,224–252 1984.

DEXINGER, Ferdinand. Der Taheb: ein "messianischer" Heilsbringer der Samaritaner [bibliog]. *Kairos* 27 No 1–2,1–172 1985.

DEYNEKA, Anita, and Deyneka, Peter, Jr. The church under Gorbachev. *Chr T* 30 No 18,26–31 D 12 1986.

DEYON, Solange. Protestants, avant et après la révocation [1685]. *R Hist Ph Rel* 66 No 3,277–286 Jl–S 1986.

DEYTON, C Edward. South African investments: the ethical dilemmas. *Chr Cent* 103 No 32,945–947 O 29 1986.

DHAGAMWAR, Vasudha. Whither secular India [Muslims and Hindus, government]. *Soc Action (India)* 36 No 1,108–113 Ja–Mr 1986.

DHAR, Bibhash. Plural and differential acculturation at Port Blair [India]. *Anthropos* 80 No 4–6,658–664 1985.

DHAVAMONY, Mariasusai. Klassische Religionsphänomenologie und Missiologie [Eng summary]. *Z Miss W* 70 No 2–3,222–231 1986.

DHAVAMONY, Mariasusai. The sādhu ideal as realized by Hindu saints. *St Miss* 35,199–224 1986.

DHAVAMONY, Mariasusai. Tāyumānavar, a mystic of divine union. *St Miss* 35,225–240 1986.

DHAVAMONY, Mariasusai, ed. Saints: Christianity and other religions [thematic issue]. *St Miss* 35,1–436 1986*.

Contents: Jeremiah and sainthood, by C Conroy. San Pietro apostolo nella prima chiesa, by R Fabris. the Apostle Paul as saint, by D Stanley. Sainteté et culture: Sainte Thérèse de Lisieux, by J Leclercq. Pour une hagiographie comparative, by J Leclercq. Quelques types de sainteté en Islam, by R Caspar. A great Muslim mystic, by W Montgomery Watt. Sainthood and spirituality in Islam, by K Cragg. The Sādhu ideal as realized by Hindu saints, by M Dhavamony. Tāyumānavar, a mystic of divine union, by M Dhavamony. La santità de Mahatma Gandhi, by F Poli. Śāriputra, der "Menschheit Fackelträger", by M Fuss. Aryadeva, un santo intellettuale by J S Sartori. Śāntideva, un mistico buddhista, by A Pezzali. Beispele buddhistischer Heiligkeit im japanischen Buddhismus, by H Waldenfels. Le patriarche Lü, le grand immortel, by Y Raguin. Santi tra gli antenati africani? by A Wolanin. "Heilige" im afrikanischen Religionen, by E Dammann.

DI LELLA, Alexander A. Sirach 51:1–12: poetic structure and analysis of Ben Sira's Psalm. *C B Q* 48 No 3,395–407 Jl 1986.

DIAKONOFF, Igor M. Hurro–Urartian borrowings in Old Armenian. *J Am Orient Soc* 105 No 4,597–603 O–D 1985.

DIALLO, Jean Claude. Krankheit als gesunde Reaktion auf eine ungesunde Situation [migrant workers in Europe]. *Ref* 34 No 1,64–66 F 1985.

DIALLO, Yaya. Le développement: perspectives interculturelles. *Interculture* 19 No 1 (No 90 Fr ed),28–33 Ja 1986.

DIAMENT, Carol. The first Hebrew newspaper and its significance [*Ha–Maggid*, Lyck, E Prussia, 1856–1903]. *Hebr St* 25,104–125 1984.

DIAMOND, Malcolm L. Wittgenstein and religion [review article; bibliog]. *Rel St R* 12 No 1,17–22 Ja 1986.*.

Books reviewed: *Ethics without philosophy*, by J C Edwards, 1982. *An introduction to the philosophy of religion*, by K Nielsen, 1982.

DÍAZ–SALAZAR, Rafael. La crisis del socialismo. *Miscelanea Comillas* 42 No 81,265–286 Jl–D 1984.

DÍAZ–SALAZAR, Rafael. Perspectiva sociológica de la descatolización de España. *Miscelanea Comillas* 43 No 82,69–92 Ja–Jn 1985.

DICK, Ignace. Samonas de Gaza ou Sulaïman al–Gazzi: évêque melkite de Gaza, 11e siècle [attribution of dialogue on Eucharist; *PG* 120]. *Proche Orient Chr* 30,175–178 1980.

DICK, Judith. The morals maze: religious and moral education in the public school system. *Direction* 12 No 2,34–39 Ap 1983.

DICKINSON, Hugh. Bound or free [divorce and remarriage; reply, J G Bishop, 89,301–302 Jl 1986]. *Th* 89,102–108 Mr 1986.

DIEFENDORF, Barbara. Prologue to a massacre: popular unrest in Paris, 1557–1572 [ils]. *Am Hist R* 90 No 5,1067–1091 D 1985.

DIEHL, Huston. Graven images: Protestant emblem books in England. *Renaissance Quarterly* 39 No 1,49–66 Spr 1986.

DIEM, Werner. Al–ǧisru kāna "die frühere Brücke": Funktion und Entstehung des arabischen "attributiven kāna". *Der Islam* 63 No 2,248–283 1986.

DIENER, Ronald E. Library computer systems: considerations for their design and development. *A T L A Pro* 40,148–162 1986.

DIENST, Karl. Evangelisches Erziehungshandeln ohne eigene pädagogische Theorie? *Luther* 52 No 1,18–32 1981.

DIENST, Karl. Der gefeierte und der vergessene Schütz zum 400ten Geburtstag von Heinrich Schütz. *Luther* 56 No 3,128–136 1985.

DIENST, Karl. Möglichkeiten christlicher Erziehung in der heutigen Schule. *Luther* 53 No 1,38–45 1982.

DIENSTAG, Jacob I. Maimonides in English Christian thought and scholarship: an alphabetical survey [biographical sketches of English intellectuals w bibliog]. *Hebr St* 26 No 2,249–299 1985.

DIETEN, Jan Luis van. Ein falscher Basileios–Brief [CXV, Wien; Greek text, Ger tr, commentary; tables]. *Vig Chr* 38 No 4,330–351 D 1984.

DIETER, Melvin E. The development of 19th century Holiness theology. *Wesley Th J* 20 No 1,61–77 Spr 1985.

DIETER, Melvin E. Women and ministry in the Methodist tradition [1784–1880]. *Asbury Sem* 39 No 4,3–7 Spr 1985.

DIETRICH, Richard S. Six Psalms: brief encounters. *St Luke J* 29 No 4,265–270 S 1986.

DIETRICH, Walter. Das harte Joch (1 Kön 12,4): Fronarbeit in der Salomo–Überlieferung. *Bib Not* No 34,7–16 1986.

DIETRICH, Wendell S. Loisy and the liberal Protestants. *S R* 14 No 3,303–311 1985.

DIETZFELBINGER, Christian. Paraklet und theologischer Anspruch im Johannesevangelium [Jn 14:16,25; 15:26; 16:8–15]. *Z Th K* 82 No 4,389–408 1985.

DÍEZ FERNÁNDEZ, Florentino. Crónica arqueológica [map]. *Est Bib* ns 43 No 3–4,385–400 1985.

DÍEZ MERINO, Luis. Los estudios targúmicos en el "Segundo Congreso de la Asociación Europea para los estudios judaicos" (22–26 julio 1984). *Est Bib* ns 43 No 3–4,373–384 1985.

DIGAN, Parig; Krome, Birgit; Sand, Faith Annette. South Africa [rpt, 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,103–105 1985.

DIJK, Jan van. Die dynastischen Heiraten zwischen Kassiten und Elamern: eine verhängnisvolle Politik [*VS* 24,91]. *Orientalia* ns 55 No 2,159–170 1986.

DILL, Ellen Renee. Planning for all ages: intergenerational events can build bridges in a church [il]. *Chr Ministry* 17 No 2,16–18 Mr 1986.

DILL, Vicky S. Rhythms in the pastor's life: a worship service dynamic [Brethren churches]. *Breth Life* 31 No 1,53–56 Wint 1986.

DILLARD, Ray. The Chronicler's Jehoshaphat. *Trinity J* ns 7 No 1,17–22 Spr 1986.

DILLENBERGER, Jane. Images of God in western art [ils]. *Bible R* 1 No 2,26–36 Sum 1985.

DILLENBERGER, John. Contemporary theologians and the visual arts [bibliog]. *J A A R* 53 No 4,599–615 D 1985.

DILLON, Richard J. The prophecy of Christ and his witnesses according to the discourses of Acts [traditions criticism]. *N T St* 32 No 4,544–556 O 1986.

DILLON–MALONE, Clive. Salvation, healing and the transformation of consciousness in some indigenous churches of Zambia [abst; 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,107–108 1985.

DIMITRIJEVIĆ, Dimitrije. Bedenken gegen den Hesychasmus aus orthodoxer Sicht. *Ostkirch St* 34 No 4,325–330 D 1985.

DINGMAN, Maurice J. Erosion in the vineyard: a call to preserve the family farm. *Sojourners* 15 No 9,26–27 O 1986.

DINNERSTEIN, Leonard. The origins of black anti–semitism in America. *Am Jew Archiv* 38 No 2,113–122 N 1986.

DION, Marie Paul. Les effets du rite de la consécration des vierges: aspects théologiques [with historical survey; table]. *Eglise Th* 16 No 3,275–318 O 1985.

DION, Marie Paul. La virginité. *Eglise Th* 17 No 1,5–39 Ja 1986.

DIRKS–BLATT, Henny G. Ordination of women to ministry in member churches of World Alliance of Reformed Churches; pt 2. *Ref W* 39 No 1,484–495 Mr 1986.

DIRSCHAUER, Klaus. Den Reformator wieder zu Wort kommen lassen: Gedanken zu Martin Luthers Eschatologie. *Luther* 53 No 3,122–137 1982.

DITCHFIELD, G M. Dr Johnson and the Dissenters. *Bul J Rylands* 68 No 2,373–409 Spr 1986.

DITTES, James E. Augustine: search for a fail–safe God to trust. *J S S R* 25 No 1,57–63 Mr 1986.

DOAN, Van Toai. Vietnam: how we deceived ourselves. *Commentary* 81 No 3,40–43 Mr 1986.

DOBBELAERE, Karel. Civil religion and the integration of society: a theoretical reflection and an application [bibliog]. *Japan J Rel St* 13 No 2–3,127–145 Je–S 1986.

DOBSON, Edward. Divorce and the teaching of Paul; pt 7. *Fund J* 5 No 3,26–27 Mr 1986.

DOBSON, Edward. Fundamentalism today. *Fund J* Regular Feature, 1986–.

DOBSON, Edward. Marriage, divorce and remarriage; pt 5: Divorce and the teaching of Jesus and Paul [2 pts]. *Fund J* 5 No 1,39–40 Ja; 40–41 F 1986.

DOBSON, Edward. An overview; pt 8 [marriage, divorce and remarriage]. *Fund J* 5 No 4,37–39 Ap 1986.

DOBSON, Edward. Political involvement at the crossroads. *Fund J* 5 No 11,12,62 1986.

DOBSON, Edward. The Statue of Liberty. *Fund J* 5 No 7,12 Jl–Ag 1986.

DOBSON, Edward. The ultimate act of patriotism. *Fund J* 5 No 9,12 O 1986.

DOBSON, Edward, ed. Rock music: the cadence of decadence [4 articles]. *Fund J* 5 No 2,16–23 F 1986*.

Contents: Today's music: from whence did it rock, and where will it roll? by C Curtis and D Huff. Rock music: the cult–occult connection, by R Enroth. Rock music – what's a youth pastor to do? by A E Hunt. In the "Christian rock" sound: can you hear God whisper? by M R Smith.

DOBSON, James. Keys to a family–friendly church [interview]. *Leadership* 7 No 1,12–21 Wint 1986.

DOCHERTY, George M. George M Docherty reminisces: Presbyterian ministry in America's capital, 1950–1975. *Austin Sem Bul* 102 No 4,49–74 O 1986.

DODD, Dee Anne. Black Hills not for sale [guest editorial; proposed Sioux Nation Black Hills Act]. *Chr Cris* 46 No 9,198 Je 16 1986.

DODD, Paul W. Preaching in the Army showcase. *Military Chap R* 15 No 1,22–30 Wint 1986.

DODGE, David S. A hostage's relaease [reply to D Pipes, "Syria: the Cuba of the Middle East"; rejoinder]. *Commentary* 82 No 5,10 N 1986.

DODGEN, Doreen J, and McMinn, Mark R. Humanistic psychology and Christian thought: a comparative analysis [bibliog]. *J Psych Th* 14 No 3,194–202 1986.

DOEL, Anthonie van den. Submission in the New Testament. *Breth Life* 31 No 2,121–125 Spr 1986.

DOEL, David C. The lost child and the Christ child. *Faith Freedom* 39 (1) No 115,28–36 1986.

DOENECKE, Justus D. Schism in perspective: a comparative view. *Hist Mag* 55 No 4,321–325 D 1986.

DOERING, Bernard. Jacques Maritain, George Bernanos and Julien Green on the mystery of suffering and evil [bibliog]. *Rel Lit* 17 No 3,37–55 Aut 1985.

DOERKSEN, Victor G, and Joldersma, Hermina, Eds. Menno Simons on the triune God: the Hamburg manuscript [facsim, Eng tr]. *Menn Q R* 60 No 4,509–547 O 1986.

DOES DE WILLEBOIS, Alexander van der. Der Vater und sein Kind. *Int Kath Z* 15 No 6,486–495 N 1986.

DOHMEN, Christoph. Heisst *semel* "Bild, Statue" [Hebrew, Phoenician–Punic *sml*, Indo–European *s–m–l, z–m–l*]. *Z Altt W* 96 No 2,263–266 1984.

DOHMEN, Christoph. Verstockungsvollzug und prophetische Legitimation: literarkritische Beobachtungen zu Jes 7,1–17 [bibliog]. *Bib Not* No 31,37–56 1986.

DOI, Masatoshi. On interfaith dialogue: some important aspects [Christianity and Buddhism]. *Bud Chr St* 4,17–28 1984.

DOIGNON, Jean. Hilaire de Poitiers "Kirchenpolitiker": à propos d'un ouvrage récent [review article; H C Brennecke; G Scheibelreiter]. *R Hist Eccl* 80 No 2,441–454 1985*.

Book reviewed: *Hilarius von Poitiers und die Bischofsopposition gegen Konstantius II: Untersuchungen zur dritten Phase der arianischen Streites (337–361)*, by H C Brennecke, 1984.

DOIGNON, Jean. Quatre formulas énigmatiques dans l'exégèse d'Hilaire de Poitiers [*In Matthaeum*]. *Vig Chr* 38 No 4,371–384 D 1984.

DOIGNON, Jean *see* Durand, G M de, jt auth

DOKA, Kenneth J. Expectation of death, participation in funeral arrangements, and grief adjustment [tables; bibliog]. *Omega* 15 No 2,119–129 1984–1985.

DOLCE, Rita. Due testine policrome del Museo del Louvre: "maschera" femminila dell'età del Bronzo nell'Asia Anteriore antica [plates]. *Orientalia* ns 55 No 1,63–69 1986.

DOLLAR, Truman. Fundamentally one [interview]. *Leadership* 7 No 4,12–20 Fall 1986.

DOLLAR, Truman. A greater goal [church and state]. *Fund J* 5 No 9,66 O 1986.

DOLLARD, Jerome R. Roman Catholic theology and practice of baptism [*Rite of Christian Initiation for Adults*]. *S W J Th* ns 28 No 2,59–64 Spr 1986.

DOLLARD, Jerome R. What is grace: a Roman Catholic perspective. *S W J Th* ns 28 No 2,11–14 Spr 1986.

DOMCHÉ, Étienne. La croix et le sacrifice de sanctification. *E T Rel* 61 No 2,251–255 1986.

DOMERIS, William R. Biblical perspectives on forgiveness. *J Th So Africa* No 54,48–50 Mr 1986.

DOMERIS, William R. Biblical perspectives on the poor. *J Th So Africa* No 57,57–61 D 1986.

DOMERIS, William R. Biblical perspectives on the role of women. *J Th So Africa* No 55,58–61 Je 1986.

DOMERIS, William R. The office of the Holy One. *J Th So Africa* No 54,35–38 Mr 1986.

DONAGAN, Alan. Comments on Dan Brock [pp 851–856] and Terrence Reynolds [pp 866–873; taking human life]. *Ethics* 95 No 4,874–886 Jl 1985.

DONAHUE, John R. Discipleship and the life of grace. *S W J Th* ns 28 No 2,73–78 Spr 1986.

DONAHUE, John R. The "parable" of the sheep and the goats: a challenge to Christian ethics [Matt 25:35–36]. *Th St* 47 No 1,3–31 Mr 1986.

DONAHUE, John R. Recent studies on the origin of "Son of Man" in the gospels. *C B Q* 48 No 3,484–498 Jl 1986.

DONALDSON, T L. The "curse of the law" and the inclusion of the gentiles: Galatians 3:13–14. *N T St* 32 No 1,94–112 Ja 1986.

DONALDSON, Thomas. Nuclear deterrence and self–defense. *Ethics* 95 No 3,537–548 Ap 1985.

DONNER, Fred M. The formation of the Islamic state. *J Am Orient Soc* 106 No 2,283–296 Ap–Je 1986.

DONOVAN, Mary Ann. Insights on ministry: Irenaeus. *Toronto J Th* 2 No 1,79–93 Spr 1986.

DONST, Brian. Communing with the saints: mining the spiritual treasures of the past. *Chr Ministry* 17 No 6,17–20 N 1986.

DOOLING, Dorothea M. Sadness. *Parabola* 11 No 3,1–128 Ag 1986*.
Contents: Modes of meaning and experience: *viraha* and *vilaiyātal*, by D D Shulman. Out from Eden, by P L Travers. In the company of laughter, by P V Beck. Healing power and gesture, by Karlfried, Graf von Dürckheim. Being is more than life, by Meister Eckhart. High resolve: an interview with Tara Tulku, Rinpoche. Sadness in art, by H Remde. The bleak garden, by P L Wilson. Among the sounds of night, by J Agee; photographs by W Morris.

DOOLING, Dorothea M. Through a glass darkly. *Parabola* 11 No 2,42–47 My 1986.

DOOLING, Thomas A. And nothing but the truth [witnesses]. *Parabola* 11 No 1,62–65 F 1986.

DÖPP, Siegmar. Prudentius' *Contra Symmachum*: eine Einheit? *Vig Chr* 40 No 1,66–82 Mr 1986.

DORAIS, Louis Jacques. Bibliography on the Vietnamese society and culture. *Interculture* 19 No 3 (No 92 Eng ed),39–40 Jl–S 1986.

DORAIS, Louis Jacques. La recherche sur les Inuit du nord québécois: bilan et perspectives [bibliog]. *Etudes Inuit* 8 No 2,99–115 1984.

DORAN, Carol, and Troeger, Thomas H. Choosing a hymnal: an act of ministry on behalf of the whole church. *Hymn* 37 No 2,21–24 Ap 1986.

DORAN, Carol, and Troeger, Thomas H. Reclaiming the corporate self: the meaning and ministry of worship in a privatistic culture. *Worship* 60 No 3,200–210 My 1986.

DORAN, Carol, and Troeger, Thomas H. Recognizing an ancient unity: music and liturgy as complemental disciplines. *Worship* 60 No 5,386–398 S 1986.

DORAN, Robert. 2 Maccabees 6:2 and the Samaritan question. *Harv Th R* 76 No 4,481–485 O 1983.

DORÉ, Joseph. Bulletin de théologie fondamentale: instruments de travail. *Recher Sci Rel* 74 No 3,441–475 Jl–S 1986.

DORFF, Elliot N. *Halakhic man*: a review essay [J B Soloveitchik, 1983]. *Mod Jud* 6 No 1,91–98 F 1986.

DÖRING, Detlef. Eine bisher unbekannte Handschrift mit dem Text von Heinrich Bullingers "Ratio Studiorum" in der Leipziger Universitätsbibliothek. *Zwingliana* 17 No 1,27–32 1986.

DÖRING, Heinrich. Nahziel: "Schwesterkirchen": zum Stand des offiziellen katholisch–lutherischen Dialogs. *Ökum Ru* 34 No 3,265–287 Jl 1985.

DORIVAL, Gilles. La postérité littéraire des chaînes exégétiques greques. *R E Byz* 43,209–226 1985.

DORN, Jacob H. Religion and reform in the city: the Re–Thinking Chicago movement of the 1930s. *Ch H* 55 No 3,323–337 S 1986.

DORN, Louis. The unexpected as a speech device: shifts of thematic expectancy in Jeremiah. *Bib Tr* 37 No 2,216–222 Ap 1986.

DORON, Joachim. Classic Zionism and modern anti–semitism: parallels and influences (1883–1914). *St Zionism* No 8,169–204 Aut 1983.

DORON, Joachim. Social concepts prevalent in German Zionism: 1883–1914. *St Zionism* No 5,1–32 Spr 1982.

DORR, Lawrence. The acceptable time: a story. *Ref J* 36 No 3,14–17 Mr 1986.

DORRIS, Thomas H. Causes of hunger [Africa; ecumenical consultation, F 1984; Dakar, Senegal; photos]. *One World* No 116,4–5 Je 1986.

DORRIS, Tom. School for evangelists [International Conference for Itinerant Evangelists, Amsterdam, 1986]. *One World* No 119,7–8 O 1986.

DORSEY, Charles. Paul's use of Ἀπόστολος. *Restoration Q* 28 No 4,193–200 1985–1986.

DORSEY, David A. Another peculiar term in the Book of Chronicles: *m^esillah*, "highway" [1 Chron 26:16,18; 2 Chron 9:11 and Akk *mušlālu*]. *Jew Q R* 75 No 4,385–391 Ap 1985.

DORSEY, David A. Broken potsherds at the potter's house: an investigation of the arrangement of the Book of Jeremiah. *Ev J* 1 No 1,3–16 Spr 1983.

DOTHAN, Shmuel. Attempts at an Arab–Jewish agreement in Palestine during the thirties. *Zionism* No 2,213–238 Aut 1980.

DOTHAN, Trude, and Gitin, Seymour. Tel Miqne, 1985 [plate]. *Isr Ex J* 36 No 1–2,104–107 1986.

DOTHAN, Trude *see* Yellin, J, jt auth

DOTTERER, Donald William. Josiah Royce's philosophy of loyalty: a hermeneutical tool for Pauline theology. *Am J Th Ph* 7 No 3,149–163 S 1986.

DOTTS, Ted. Six points in a theology of suffering. *Q R (Methodist)* 6 No 2,59–63 Sum 1986.

DOUCET, Hubert. Génétique médicale, reproduction humaine et implications éthiques. *S R* 15 No 1,43–54 1986.

DOUGHERTY, Thomas E; Haworth, Swan; Wilson, Charles; Jungkuntz, Dan. Differing philosophies of supervision [symposium]. *J Supervision Train* 8,121–131 1986.

DOUGLAS, Mary. Morality and culture [review article; moral philosophy and cultural anthropology]. *Ethics* 93 No 4,786–791 Jl 1983*.
Books reviewed: *Culture and morality*, A Mayer, ed, 1981. *Circumstantial deliveries*, R Needham, 1981. *Female power and male dominance*, P R Sanday, 1981. *Heart and mind*, M Midgeley, 1981.

DOUGLASS, Jane Dempsey. Calvin's use of metaphorical language for God: God as enemy and God as mother. *Archiv Ref* 77,126–140 1986.

DOULOS, Mikael. Christians in Marxist Ethiopia [map]. *Rel Comm Lands* 14 No 2,134–147 Sum 1986.

DOW, James. Las figuras de papel y el concepto del alma entre los Otomíes de la sierra. *América Indígena* 42 No 4,629–650 O–D 1982.

DOW, James. Symbols, soul and magical healing among the Otomí Indians [figs]. *Journal of Latin American Lore* 10 No 1,3–21 Sum 1984.

DOWNEY, Ann M. Relationship of religiosity to death anxiety of middle–aged males [tables, bibliog]. *Psychological Reports* 54 No 3,811–822 Je 1984.

DOWNEY, James Patrick. A primordial reply to modern Gaunilos. *Rel St* 22 No 1,41–49 Mr 1986.

DOWNEY, Michael. Worship between the holocausts. *Th Today* 43 No 1,75–87 Ap 1986.

DOWNING, Christine. What use are poets in a time of need [feminism, destruction, Egyptian mythology]. *Sound* 68 No 3,301–317 Fall 1985.

DOWNING, F Gerald. Dennis E Nineham: a select reference bibliography. *Th* 89,367 S 1986.

DOWNING, F Gerald. Freedom from the law in Luke–Acts [reply to C L Blomberg, 22,53–80 1984]. *J St N T* No 26,49–52 F 1986.

DOWNING, F Gerald. Perhaps the greatest heresy [uniformity]. *Mod Ch* ns 28 No 2,49–54 1986.

DOWNING, F Gerald. Towards a fully systemic scepticism: in the service of faith. *Th* 89,355–361 S 1986.

DOWNS, Frederick S. New perspectives on the missionary role in the 19th century language agitation in Assam. *Ind Ch H R* 20 No 1,13–29 Je 1986.

DOWNS, Perry. Is faith staged? *Chr T* 30 No 15,29–30 O 17 1986.

DOWSE, Dimis T. Tillich's *analogia imaginis*: hermeneutic of picture and poetry. *Encount* 47 No 2,109–125 Spr 1986.

DOYLE, Nancy Tara. Bodh gayā [pictures]. *Harvard Div Bul* 14 No 4,7–9 Ap–My 1984.

DOYLE, Robert. The death of Christ and the doctrine of grace in John Wycliffe. *Chmn* 99 No 4,317–335 1985.

DOYLE, Rod. Matthew 11:12: a challenge to the evangelist's community. *Colloquium (Australia–NZ)* 18 No 1,20–30 O 1985.

DOZEMAN, Thomas B. Moses: divine servant and Israelite hero [Ex 32; bibliog]. *Hebr Ann R* 8,45–61 1984.

DRAGNICH, Alex N; Loebl, Eugen; Zaretzke, Kenneth. 1945 and after [3 letters in reply to J Colville, 80 No 3,41–47 S 1985; rejoinder]. *Commentary* 81 No 2,14–16 *passim* F 1986.

DRAGUNS, Juris G *see* McLatchie, Lois R, jt auth

DRAKE, Robert. Were you there [mental hospital]. *Chr Cent* 103 No 30,901–902 O 15 1986.

DRAKEFORD, John W. How growing old looks from within: a study of John Wesley's perception of the aging process revealed in his journal's "Birthday reflections". *J Rel Aging* 1 No 2,39–51 Wint 1984.

DRAKEMAN, Donald L. The new court and church–state issues [editorial]. *Chr Cent* 103 No 21,607–608 Jl 2–9 1986.

DREHER, Carlos A. A formação social do Israel pré–estatal: uma tentative de reconstrução histórica, a partir do Cântico de Débora (Jz 5). *Estudos Teol (Brazil)* 26 No 2,169–201 1986.

DREHER, Martin. Vida religiosa consagrada no protestantismo brasileiro [bibliog]. *Estudos Teol (Brazil)* 25 No 2,185–197 1985.

DREHSEN, Volker. Neuzeitliche Konstitutionsbedingungen der Praktischen Theologie [diss abst; Tübingen Univ, 1984]. *Th Lit* 111 No 4,318–319 Ap 1986.

DRESCHER, Hans G. Demokratie, Konservatismus und Christentum: Troeltschs theologisches Konzept Umgang mit politischer Ethik [Ev–sozialen Kongress 1904]. *Z Ev Ethik* 30 No 1,84–98 Ja–Mr 1986.

DREWETT, Donald. Doing philosophy and doing time. *Rel Ed* 81 No 4,625–642 Fall 1986.

DRIEDGER, Leo. Mennonite community change: from ethnic enclaves to social networks. *Menn Q R* 60 No 3,374–386 Jl 1986.

DRIESCHE, René, van den *see* Gäbler, Ulrich, jt auth

DRILLING, Peter J. Lonergan's method and Christian ministry. *Sci Esprit* 38 No 2,181–202 My–S 1986.

DROHAN, Michael. Christianity, culture and the meaning of mission. *Int R Miss* 75,285–303 Jl 1986.

DROLET, Gaëtan. *ASTIS bibliography*, un instrument de repérage de l'information scientifique sur le monde nordique. *Etudes Inuit* 8 No 1,181–189 1984.

DROMAZOS, John J, and Carter, Jerry. I don't like it – I like it [*Inclusive language lectionary*]. *Daughters of Sarah* 11 No 1,12–13 Ja–F 1985.

DRONOV, Mikhail. Exhortation on the prayer rule [tr excerpts fr *Sochineniya*, Vol 2: *Ascetic exercises*, by Bp Ignatij Bryanchinov, 1865]. *J Moscow Patr* No 6,37–41 1986.

DROOGERS, André. Condições sociológicas de uma estratégia pastoral. *Estudos Teol (Brazil)* 24 No 2,161–171 1984.

DROOGERS, André. Opções básicas na avaliação teológica de religiões, ideologias e culturas [bibliog]. *Estudos Teol (Brazil)* 25 No 3,271–280 1985.

DRÖSSLER, Bernd T. Zwischen Amt und Beruf: zur Problematik von Theologenarbeitslosigkeit. *Z Th K* 82 No 4,501–522 1985.

DROWER, Margaret S. [Tufnell, Olga, 1905–1985] an appreciation and an assessment [obit; bibliog]. *Pal Ex Q* 118,1–4 Ja–Je 1986.

DU PLOOY, Gerhard P V. The use of the optative in Luke–Acts: grammatical classification and implications for translation [bibliog]. *Scriptura* No 19,25–43 1986.

DU PREEZ, J. An interpretation of Zephaniah 2:11 with special reference to the phrase *'iš mimqômô* [bibliog]. *Scriptura* No 19,18–24 1986.

DU PRIEST, Travis. After Oemaru; After Takuan; After Basho; After Buson; After Shiki; After an anonymous poet. *Chr Lit* 36 No 1,8,14 Fall 1986.

DUBA, Arlo D. General Assembly worship [Presbyterian Church (USA)]. *Ref Lit Music* 20 No 1,14–17 Wint 1986.

DUBAY, Thomas. Communication in community [repr fr *Caring: a biblical theology of community*, 1973]. *Search Together* 14 No 4,1–13 Wint 1985.

DUBEY, Devi Prasad. Vārānasī: a name study [Benares]. *Archív Orientální* 53 No 4,347–354 1985.

DUBIED, Pierre Luigi *see* Baumann, Maurice, jt auth

DUBINSKI, Roman. Donne's holy sonnets and the seven penitential psalms. *Renaissance and Reformation* 10 No 2,201–216 1986.

DUBOIS, Jean Daniel. Chronique patristique; pt 3 [bibliog essay]. *E T Rel* 61 No 2,257–269 1986.

DUCKLOW, Patrick. Burnaby Christian Counseling Group: a working model [Vancouver, BC]. *J Psych Chr* 5 No 3,71–77 Fall 1986.

DUDLEY, Carl S. Seven images of the church [il]. *Chr Ministry* 17 No 1,16–18 Ja 1986.

DUDLEY, Roger L, and Dudley, Margaret G. Transmission of religious values from parents to adolescents [Seventh-Day Adventist; tables, bibliog]. *R Rel Res* 28 No 1,3–15 S 1986.

DUECK, Abe. Economics, faith and practice. *Direction* 14 No 2,50–53 Fall 1985.

DUECK, Alvin. North American psychology: gospel of modernity [reply, R Alapack]. *Conrad Grebel R* 3 No 2,165–178 Spr 1985.

DUECK, Alvin *see* Towns, J B, jt auth

DÜFEL, Hans. Die Reformation auf Münzen und Medaillen: Zu drei Büchern über Martin Luther und die Reformation auf Münzen und Medaillen. *Luther* 57 No 2,81–89 1986.

DUFF-COOPER, Andrew. Notes about some Balinese ideas and practices connected with sex from western Lombok [bibliog]. *Anthropos* 80 No 4–6,403–419 1985.

DUFFY, Mark J. The archival bridge: history, administration, and the building of church tradition [reply, G Ranney, 289–293]. *Hist Mag* 55 No 4,275–287 D 1986.

DUFORT, Jean Marc. Le discours social récent des évêques du Canada: analyse théologique. *Sci Esprit* 38 No 1,49–79 Ja–Ap 1986.

DUFTON, Brian D, and Perlman, Daniel. Association between religiosity and Purpose-in-Life test: does it reflect purpose or satisfaction [tables, bibliog]. *J Psych Th* 14 No 1,42–48 Spr 1986.

DUFTON, Brian D, and Perlman, Daniel. Loneliness and religiosity: in the world but not of it. *J Psych Th* 14 No 2,135–145 Sum 1986.

DUIN, Julia. Signs and wonders in New Orleans [charismatics overcoming rifts; photos]. *Chr T* 30 No 17,26–27 N 21 1986.

DUIN, Julia. We must learn to celebrate celibacy. *Chr T* 30 No 5,13 Mr 21 1986.

DUKE, Alastair, And Fletcher, John. A late medieval theme with an evangelical slant: Holbein the Younger's *Allegory of the OT and NT* and the problem of its patron. *Archiv Ref* 76,305–309 1985.

DUKE, David Nelson. Theology and biography: simple suggestions for a promising field. *Per Rel St* 13 No 2,137–149 Sum 1986.

DUKE, James O. In defense of "learned ignorance": the liberal arts and the Christian church in partnership. *Impact (Claremont)* No 17,22–31 1986.

DULING, Dennis C. The Eleazar miracle and Solomon's magical wisdom in Flavius Josephus's *antiquitates judicae* 8:42–49. *Harv Th R* 78 No 1–2,1–25 Ja–Ap 1985.

DULLES, Avery. America's Catholics: what they believe [interview by D Blosser, il]. *Chr T* 30 No 16,23–27 N 7 1986.

DULLES, Avery. Catholicity and Catholicism. *Concor Th Q* 50 No 2,81–94 Ap 1986.

DULLES, Avery. Paths to doctrinal agreement: ten theses. *Th St* 47 No 1,32–47 Mr 1986.

DULLES, Avery. [Reply to D C Maguire, "Catholicism and modernity", pp 355–370]. *Horizons* 13 No 2,375–378 Fall 1986.

DULLES, Avery. Zur Überwindbarkeit von Lehrdifferenzen: Überlegungen aus Anlass zweier neuerer Lösungsvorschläge. *Th Q* 166 No 4,278–289 1986*.

Discussion: *Einigung der Kirchen – reale Möglichkeit*, by H Fries, K Rahner; *The Nature of Doctrine*, by G A Lindbeck.

DUMBRELL, William J. Genesis 1–3, ecology, and the dominion of man. *Crux* 21 No 4,16–26 D 1985.

DUMBRELL, William J. Law and grace: the nature of the contrast in John 1:17. *Ev Q* 58 No 1,25–37 Ja 1986.

DUMBRELL, William J. The theological intention of Ezra–Nehemiah. *Ref Th R* 45 No 3,65–72 S–D 1986.

DUMBRELL, William J. What are you doing here: Elijah at Horeb [1 Kgs 19]. *Crux* 22 No 1,12–19 Mr 1986.

DUMERMUTH, Fritz. To walk with God: a plea for mobility and awareness in theology and church. *Th R (Near East)* 7 No 2,70–75 1986.

DUMONT, C J. Conférences épiscopales et autocéphalie des églises: obstacles à la convergence de deux formes de structure. *Istina* 30 No 2,131–140 Ap–Je 1985.

DUMONT, C J. Quelques réflexions à propos de la conférence du Métropolite de Myre [pp 14–57]. *Proche Orient Chr* 30,58–74 1980.

DUNBAR, David G. Martin Luther and the early free church tradition. *Explor* 8,51–57 Spr 1986.

DUNCAN, Polly. Soviet trust group members released [Soviet peace movement]. *Sojourners* 15 No 11,11–12 D 1986.

DUNHAM, Sally. Notes on the relative chronology of early northern Mesopotamia [figs, tables]. *J Anc Near East Soc* 15,13–38 1983.

DUNLOP, Anne *see* Miles, Robert, jt auth

DUNLOP, D M. Divine ascriptions in the *Summa Alexandrinorum*. *Hamdard Islam* 6 No 3,43–45, Aut 1983.

DUNN, James D G. Romans 13:1–7: a charter for political quietism? *Ex Auditu* 2,55–68 1986.

DUNN, James M. Baptist Joint Committee feels more heat from the Baptist right [interview]. *Chr T* 30 No 17,32–34 N 21 1986.

DUNN, James M. The Christian and the state: a constructive task. *Per Rel St* 12 No 4,19–32 Wint 1985.

DUNN, James M. The Christian as political activist: an address delivered at the Faith and History Conference, O 19 1984. *Fides H* 18 No 1,6–14 Ja 1986.

DUNN, James M. Religion and politics: a proper mix [US]. *Per Rel St* 13 No 2,151–160 Sum 1986.

DUNN, Robert P, and others. Bibliography [Christianity in literature]. *Chr Lit* Regular feature, 1985–.

DUNS SCOTUS, John, 1266?–1308. Jean Duns Scot: *Traité du premier principe*; trad par J D Cavigioli, J M Meilland, et F X Putallaz. *Cahiers R Th Ph* No 10,1–110 1983*.

Contents: Avant-propos, by R Imbach. Introduction, by F X Putallaz. Bibliographie. *Traité du premier principe*, by Jean Duns Scot.

DUPERTUIS, Lucy. How people recognize charisma: the case of *Darshan* in *Radhasoami* and Divine Light Mission [bibliog]. *Soc Anal* 47 No 2,111–124 Sum 1986.

DUPIER, Marguerite. Les "tombes de chiens": mythologies de la mort en pays serer (Sénégal) [bibliog]. *J Rel Africa* 15 No 3,201–215 1985.

DUPRÉ, Louis. Of time and eternity in Kierkegaard's concept of anxiety. *Faith Phil* 1 No 2,160–176 Ap 1984.

DUPREY, Pierre. Profil de l'Église catholique. *Proche Orient Chr* 31,117–122 1981.

DUPREY, Pierre *see* Willebrands, Johannes G M, Cardinal, jt auth

DUPRIEST, Travis. Preaching imagination. *Curr Th Miss* 13 No 5,307–309 O 1986.

DUPRIEST, Travis. Preaching unity. *Curr Th Miss* 13 No 4,239–240 Ag 1986.

DUPUIS, Joby E. Understanding the adversary system: available alternatives for dispute resolution. *Direction* 15 No 1,15–21 Spr 1986.

DUPUY, Bernard. Un témoin de l'Orthodoxie contemporaine: le Père Alexandre Schmemann (1921–1983) [bibliog]. *Istina* 30 No 2,117–130 Ap–Je 1985.

DUPUY, Bernard. Une collection de rétroversions hébraïques du Nouveau Testament [review article; J Carmignac]. *Istina* 30 No 2,136–140 Ap–Je 1985*.

Book reviewed: *Traductions hébraïques des Evangiles*, 4 vols, ed by J Carmignac.

DUPUY, Bernard, ed. Aux origines de l'Eglise suédoise [thematic issue]. *Istina* 30 No 3,225–320 Jl–S 1985*.

Contents: Une réalisation historique du luthéranisme: l'Eglise suédoise. Laurentius Petri et la Kyrkoordning de 1571, by L M Dewailly. L'Ordonnance ecclésiastique suédoise de 1571.

DUPUY, Bernard, ed. Foi et Constitution Conférence de Stavanger (15–25 août 1985) [rpt, docs]. *Istina* 31 No 1,3–144 Ja–Mr 1986*.

Contents: Foi et Constitution: vers une 5ème Conférence mondiale? Stavanger dans une perspective luthérienne, by G Gassmann. Stavanger 1985: assemblée de la Commission Foi et Constitution, by W Löser. Quelques réflexions sur la Conférence de Stavanger, by G Iimouris. Documents: Rapport du secrétariat, by G Gassmann; La Commission de Foi et Constitution et le mouvement pour l'unité qui s'exprime dans la foi apostolique, by J Deschner; BEM: 1982–1985, by Commission de Foi et Constitution; Le BEM: où en sommes-nous maintenant? by H Russell; Vers l'expression commune de la foi apostolique aujourd'hui, by T Hopko. Une explication oecuménique de la foi apostolique exprimée dans le Symbole de Nicée–Constantinople (381); L'unité de l'église et le renouveau de la communauté humaine, by J Tillard; Le rôle de Foi et Constitution dans la situation oecuménique présente, by E Castro.

DUPUY, Bernard, ed. Orthodoxie et oecuménisme [thematic issue]. *Istina* 30 No 2,113–224 Ap–Je 1985*.

Contents: La tâche oecuménique des chrétiens orthodoxes. Un témoin de l'Orthodoxie contemporaine: le Père Alexandre Schmemann (1921–1983), by B Dupuy. Principales oeuvres du Père Alexandre Schmemann. Conférences épiscopales et autocéphalie des églises: obstacles à la convergence de deux formes de structure, by C J Dumont. Vers le "saint et grand Concile" orthodoxe: la deuxième conférence panorthodoxe préconciliaire (Chambésy, 3–12 sept 1982). Commission mixte catholique–orthodoxe: la rencontre de Crète (30 mai–8 juin 1984). La célébration de la fête de saint André à Istanbul (30 novembre 1984). Le vingtième anniversaire du décret "Unitatis redintegratio", by Metr D Papandreou. La position de l'Orthodoxie dans le monde chrétien actuel, by Metr C Konstantinides.

DUQUOC, Christian. Fonction contemporaine de la Réforme. *R Th Ph* 118 (3d ser.36) No 2,179–186 1986.

DUQUOC, Christian. Une unique histoire: réflexion autour d'un thème majeur des théologies de la libération. *Recher Sci Rel* 74 No 2,201–215 Ap–Je 1986.

DURAISINGH, Christopher. The Lima text on ministry: a theological response. *Bangalore Th F* 17 No 2,1–18 Ap–Je 1985.

DURAND, G M de. Bulletin de patrologie. *R Sci Ph Th* 70 No 4,591–623 O 1986.

DURAND, G M de, and Doignon, Jean. Bulletin de patrologie [bibliog essay]. *R Sci Ph Th* 69 No 4,577–610 O 1985.

DURBIN, Paul G. Life support systems: ethical and personal considerations. *Military Chap R* 15 No 2,53–59 Spr 1986.

DURHAM, Kenneth R *see* Ragsdale, J Donald, jt auth

DURIGON, Gabriel. Seeing "Mary" with new eyes [reply to G Caron, 27 No 4,238–244 Ag 1985]. *AFER* 28 No 5,335–336 O 1986.

DURLAND, Bill, and Durland, Eugenia. War–tax resistance: an important first step [reply to F A Sand, pp 28–32]. *Other Side* 22 No 3,33–34 Ap 1986.

DURNBAUGH, Donald F. Characteristics of the radical reformation in historical perspective. *Com Via* 29 No 3,97–118 Aut 1986.

DURNBAUGH, Donald F. Summation and conclusion [to "Dress of the Brethren"]. *Breth Life* 31 No 3,189–191 Sum 1986.

DURNBAUGH, Hedda. Some reflections on translating hymns [examples of texts by S Ellingsen]. *Hymn* 37 No 2,14–17 Ap 1986.

DURRANT, Stephen W. Self as the intersection of traditions: the autobiographical writings of Ssu-ma Ch'ien. *J Am Orient Soc* 106 No 1,33–40 Ja–Mr 1986.

DUSS-VON WERDT, Josef. Verantwortliche Partnerschaft in einer Welt des Pluralismus [review article]. *Ref* 34 No 3,170–173 Je 1985*.

Book reviewed: *Freiheit und Verantwortung in Partnerschaft, Ehe und Familie: Ethische Überlegungen zur Paarbeziehung im sozialen Wandel, Studien und Berichte aus dem Institut für Sozialethik des SEK*, ed by R Campiche and others, 1984.

DUSSEL, Enrique D. El concepto de fetichismo en el pensamiento de Marx: elementos para una teoría general marxista de la religión [diags]. *Cristianismo Soc* 23 No 3 [No 85],7–59 1985.

DUSSEL, Enrique D. La "cuestión popular" [diags]. *Cristianismo Soc* 23 No 2 [No 84],81–90 1985.

DUSSEL, Enrique D. Existen "dos morales" en Argentina? *Cristianismo Soc* 23 No 1 [No 83],87–90 1985.

DUSSEL, Enrique D. Théologie de la libération. *Recher Sci Rel* 74 No 2,165–178 Ap–Je 1986.

DUTNEY, Andrew F. Theology and function: the ministry of the word in the Uniting Church in Australia. *Scot J Th* 39 No 1,109–119 1986.

DÜTSCH, Adolf. Anfang und Ende [1984–1985 theater season, Switzerland]. *Ref* 33 No 6,472–474 N 1984.

DÜTSCH, Adolf. Schweizer Dramatik im Aufwind: von schweizerischen Bühnen. *Ref* 33 No 4,319–321 Jl 1984.

DÜTSCH, Adolf. Ur– und Erstaufführungen: von schweizerischen Bühnen. *Ref* 33 No 3,238–240 My 1984.

DUVALL, Scott H. Mormon bibliography 1984. *B Y U St* 25 No 2,51–85 Spr 1985.

DWORKIN, Gerald. Nuclear intentions. *Ethics* 95 No 3,445–460 Ap 1985.

DYCK, Harold J. The Christian and the authorities in Romans 13:1–7. *Direction* 14 No 1,44–50 Spr 1985.

DYCK, John H A. [Reply to C Brunk and D Friesen, 1 No 2,1–28 Spr 1983; law and morality, war tax resistance]. *Conrad Grebel R* 2 No 1,51–56 Wint 1984.

DYE, Nancy Schrom, and Smith, Daniel Blake. Mother love and infant death, 1750–1920. *Journal of American History* 73 No 2,329–353 S 1986.

DYER, Kevin. Crucial factors in building good teams [missionaries]. *Ev Miss Q* 22 No 3,254–258 Jl 1986.

DYKE, Jim. The bit market principle: creative churches identify needs of their constituencies. *Chr T* 30 No 6,58 Ap 4 1986.

DYKSTRA, Craig. When the editorial council sits down for a chat [*Theology Today*]. *Th Today* 42 No 4,509–513 Ja 1986.

DYKSTRA, Craig. Youth and the language of faith [replies, W Jacob, D Russo, and D Schipani]. *Rel Ed* 81 No 2,163–184 Spr 1986.

DYMYD, Michel. The situation of the Ukrainian Catholic Church in the Soviet Union. *Chr Orient* 7 No 1–2,82–90 Mr–Je 1986.

DYMYD, Michel, and Narithooki, Antony. Grave problems of the Orientals in the Catholic Communion. *Chr Orient* 7 No 1–2,94–104 Mr–Je 1986.

DYRNESS, William A. Aesthetics in the Old Testament: Beauty in context. *J Ev Th S* 28 No 4,421–432 D 1985.

DYSON, Anthony O. The ethics of social protest: John Woolman (1720–1772) [theme of protest in relation to theology and theological ethics]. *Bul J Rylands* 68 No 1,115–134 Aut 1985.

DYSON, Anthony O. Towards religious non–belligerence [editorial]. *Mod Ch* ns 29 No 1,1–2 1986.

E

EADIE, John W, and Oleson, John Peter. The water–supply systems of Nabataean and Roman Humayma [maps, photos, figs, bibliog]. *A S O R Bul* No 262,49–76 My 1986.

EAKIN, Joann Nash. Feminist theology at the end of a decade: challenge and promise [UN Women's Decade Conf, Nairobi, Jl 1985]. *Ministerial Formation* No 33,10–17 Mr 1986.

EAKIN, Joann Nash. Interview: Joann Nash Eakin [assoc dir, WCC Program for Theological Education; interviewed by W Leonard]. *J Women Rel* 3 No 1,42–45 Fall 1983.

EARLES, Brent D. Battling boredom. *Fund J* 5 No 1,18–20 Ja 1986.

EBACH, Jürgen, and Rüterswörden, U. Pointen in der Jothamfabel [Judg 9:8–15]. *Bib Not* No 31,11–18 1986.

EBAN, Abba. The central question [the West Bank and Gaza]. *Tikkun* 1 No 2,19–22 1986.

EBERHARD, Winfried. Entstehungsbedingungen für öffentliche Toleranz am Beispiel des Kuttenberger Religionsfriedens von 1485. *Com Via* 29 No 3,129–154 Aut 1986.

EBERSTADT, Fernanda. Montezuma's literary revenge [review article; Carlos Fuentes, *The Old Gringo*]. *Commentary* 81 No 5,35–40 My 1986.

EBERSTADT, Fernanda. The prince of English poets [review article; *Alexander Pope: a life*, by M Mack, 1986]. *Commentary* 82 No 2,42–46 Ag 1986.

EBERSTADT, Nicholas. A comment [reply to H Assman, "Democracy and the debt crisis", pp 83–98]. *This World* No 14,98–103 Spr–Sum 1986.

EBLE, Kenneth E. "Among the Mormons" [reflections of a "non–Mormon" in Utah; bibliog]. *Dialogue (Mormon)* 19 No 2,101–118 Sum 1986.

EBNER, James H. Talk about God. *Rel Ed* 81 No 3,466–484 Sum 1986.

ECCEL, A Chris. The kinship–based cult of Muhammad among the Hamd of the Hawrān. *Der Islam* 63,323–333 1986.

ECHEVERRIA, Edward J. Rationality and the theory of rationality. *Chr Sch R* 15 No 4,372–387 1986.

ECHTERNACH, Horst. Gemeinsamkeiten und Unterschiede in evangelischem und römisch–katholischem Eheverständnis. *Ökum Ru* 34 No 2,155–170 Ap 1985.

ECKARDT, A Roy. An american looks at *Kairos* [South African theology]. *Th Today* 43 No 2,217–228 Jl 1986.

ECKARDT, A Roy. Christians, Jews and the women's movement. *Chr Jew Relations* 19 No 2,13–22 Je 1986.

ECKARDT, A Roy. Is there a way out of the Christian crime: the philosophic question of the Holocaust. *Holocaust Gen St* 1 No 1,121–126 1986.

ECKARDT, Alice L. Post–Holocaust theology: a journey out of the kingdom of night. *Holocaust Gen St* 1 No 2,229–240 1986.

ECKARDT, Burnell F, Jr. Alternatives to abortion. *Concor Th Q* 49 No 2–3,200 Ap–Jl 1985.

ECKARDT, Burnell F, Jr. Luther and Moltmann: the theology of the cross. *Concor Th Q* 49 No 1,19–28 Ja 1985.

ECKEL, Malcolm David. Emptiness and the historical process: a historian's response to the image of Mahāyāna Buddhism in the works of J Cobb and G Rupp. *Bud Chr St* 3,7–19 1983.

ECKERDAL, Lars. Liturgivetenskapliga forskningslinjer. *Svensk T K* 62 No 4,145–150 1986.

EDELMAN, Diana. An appraisal of Robert Alter's approach. *Bib Res* 31,19–25 1986.

EDELMAN, Diana. Saul's battle against Amaleq (1 Sam 15) [Amalekites in Ephraim]. *J St O T* No 35,71–84 Je 1986.

EDELMAN, Diana. Saul's rescue of Jabesh–Gilead (1 Sam 11:1–11): sorting story from history. *Z Altt W* 96 No 2,195–209 1984.

EDELSTON, H. Theology on trial. *Faith Freedom* 38 (2) No 113,102–105 Sum 1985.

EDGERTON, W Dow. Sacred space [thematic issue]. *C T S Register* 75 No 3,1–19 Fall 1985*.

Contents: Ministry, sacred space, and theological education: the legacy of Victor Turner, by R L Moore. Worship and transformation, by W D Edgerton. How to burn without burning out, by R Scroggs.

EDGERTON, W Dow. Worship and transformation. *C T S Register* 75 No 3,11–19 Fall 1985.

EDIGER, Gerry. A ministering people [Mennonite Brethren]. *Direction* 15 No 2,45–56 Fall 1986.

EDMUNDS, R David. Main Poc: Potowatomi wabeno [Indian sorcerer and warrior leader]. *American Indian Quarterly* 9 No 3,259–272 Sum 1985.

EDWARDS, Anthony T. Achilles in the underworld: *Iliad*, *Odyssey*, and *Aethiopis* [3 eschatologies]. *Gr Rom Byz St* 26 No 3,215–227 Aut 1985.

EDWARDS, Bruce L, Jr. Deconstruction and rehabilitation: C S Lewis' defense of Western textuality. *J Ev Th S* 29 No 2,205–214 Je 1986.

EDWARDS, Felicity *see* Prozesky, Martin, jt auth

EDWARDS, Herbert O. Niebuhr, "realism", and civil rights in America [por]. *Chr Cris* 46 No 1,12–15 F 3 1986.

EDWARDS, James R. Does God really want to be called "father"? *Chr T* 30 No 3,27–30 F 21 1986.

EDWARDS, John. Trial of an inquisitor: the dismissal of Diego Rodríguez Lucero, inquisitor of Córdoba, in 1508. *J Eccl H* 37 No 2,240–257 Ap 1986.

EDWARDS, Mark U, Jr. Luther's last battles [repr fr *Luther's last battles*, 1983]. *Concor Th Q* 48 No 2–3,125–140 1984.

EDWARDS, O C, Jr. Historical–critical methods' failure of nerve and a prescription for a tonic [repr fr *Angl Th R* 39,115–134 1977]. *Ex Auditu* 1,92–105 1985.

EDWARDS, Paul M. The far west as theological place: the Mormons in Missouri. *A T L A Pro* 40,134–144 1986.

EDWARDS, Paul M. Leadership and the ethics of prophecy [Mormonism; bibliog]. *Dialogue (Mormon)* 19 No 4,77–84 Wint 1986.

EDWARDS, Steven Anthony. Structure and change in Aquinas's religious ethics [bibliog]. *J A A R* 54 No 2,281–302 Sum 1986.

EDWARDS, William H. The church and indigenous land rights: Pitjantjatjara land rights in Australia. *Missiology* 14 No 4,473–486 O 1986.

EDWORDS, Frederick. A vital, personal humanism. *Rel Humanism* 20 No 4,155–160 Aut 1986.

EFEFE, Elonda. *Episcopę* and oversight in the church: an African perspective [Church of Christ in Zaire]. *Mid–Stream* 25 No 1,42–48 Ja 1986.

EGGEBROTEN, Anne. Handling power: unchristian, unfeminine, unkind [with evaluation by W O'Brien, pp 25,41]. *Other Side* 22 No 10,20–25 D 1986.

EGGER, Gebhart. Sculptural creations; tr by S W Arndt [plate]. *Communio (US)* 13 No 2,189–191 Sum 1986.

EGGIMANN, Ernst. Bekenntnisse [public profession of faith]. *Ref* 34 No 3,199–202 Je 1985.

EGOLF–FOX, Kim. A family affair: sharing a pastorate [spouses work together]. *Chr Ministry* 17 No 1,14–15 Ja 1986.

EHLERS, Wilhelm. Bibleszenen in epischer Gestalt: ein Beitrag zu Alcimus Avitus [*De spiritalis historiae gestis*]. *Vig Chr* 39 No 4,353–369 D 1985.

EHRENREICH, Barbara. The root causes of women's poverty and what we can do [photo]. *Ch Soc* 76 No 3,19–28 J–F 1986.

EHRLICH, E L. La lettre "Redemptionis anno" de Jean–Paul II sur Jérusalem. *Istina* 31 No 2,181–183 Ap–Je 1986.

EIBL–EIBESFELD, Irenäus. Aggression and the aggressive impulse: the present state of knowledge in ethology. *Universitas* 27 No 3,227–233 1985.

EIBNER, John. Pressure for reform in the Hungarian Lutheran Church. *Rel Comm Lands* 14 No 3,323–326 Wint 1986.

EICHER, Peter. "Doch was geht uns die Kirche an": eine katholische Besinnung nach Karl Barth. *Th Z* 42 No 4,313–331 Jl–Ag 1986.

EICHER, Peter. Gott handelt durch sein Wort: zur handlungstheoretischen Grundlegung der Fundamentaltheologie. *Freiburg Z Ph Th* 30 No 1–2,233–258 1983.

EICHER, Peter. "Ihr habt mich nicht aufgenommen": zum kirchlichen Kampf um die Theologie der Befreiung. *Ref* 34 No 5,334–344 O 1985.

EICHER, Peter. Wendezeit [political theology; reply, S Vollenweider, 2,157–159, 1985]. *Ref* 34 No 1,24–34 F 1985.

EICKMANN, Jerrold A, and others. Homiletical helps on LW Series C—Gospels [2nd–10th Sunday after Pentecost]. *Concor J* 12 No 3,101–110 My 1986.

EID, Leroy V. Irish, Scotch and Scotch–Irish, a reconsideration. *Am Pres* 64 No 4,211–225 Wint 1986.

EIGELSBACH, Jo Ann. The intellectual dialogue of Friedrich von Hügel and Wilfrid Ward. *Down R* 104,144–157 Ap 1986.

EIJK, A H C van. Ecumenical convergence on episcopal ministry [*BEM*]. *Bijdragen* 47,236–265 1986.

EILERT, Håkan. Sju dagar i Seoul [Ap 26–My 5 1986]. *Svensk Miss* 74 No 3,57–60 1986.

EINAV, Yitzhak, ed. Naphtali Herz Imber–Israel Zangwill: a correspondence [includes texts of 21 letters]. *St Zionism* No 4,185–213 Aut 1981.

EIRE, Carlos M N. Prelude to sedition: Calvin's attack on Nicodemism and religious compromise. *Archiv Ref* 76,120–145 1985.

EISENBICHLER, Konrad, and Sohm, Philip, eds. The language of gesture in the Renaissance: selected proceedings [N 1983, Univ of Toronto]. *Renaissance and Reformation* ns 10 No 1,1–157 F 1986*.

Contents: Gesture in painting: problems in semiology, by A Chastel. "Gates pure and shining and serene": mutual gazing as an amatory motif in western literature and art, by R Baldwin. Narration through gesture in Giulio Romano's "Sala di Troia", by B Talvacchia. Gesture in the work of Rabelais, by E Kushner. "I am not made of stone": theatrical revision of gesture in Shakespeare's plays, by S Urkowite. Shakespeare and the actor's body, by A Leggatt. Eye and hand on Shakespeare's stage, by J H Astington. Penitential processions in 16th and 17th century France, by R A Schneider. Cresol's *Autumn vacations* and early Baroque acting technique, by A S Golding. [indexed selectively].

EISENBLÄTTER, Winfried Helmut. The Scofield Bible: a challenge from fundamentalism; tr fr Ger by L L Cranford. *S W J Th* ns 28 No 3,45–48 Sum 1986.

EISENHOWER, William D. Fearing God. *Chr T* 30 No 2,32–34 F 7 1986.

EITAN, Avraham. Antiquities director confronts problems and controversies [A Eitan, Israel; interviewed by H Shanks; photos]. *Bib Arch R* 12 No 4,30–38 Jl–Ag 1986.

EKONOMTSEV, I N. For the 300th anniv of the Moscow Theological Academy: the founding of the Slavonic–Greek–Latin Academy [2 pts; bibliog]. *J Moscow Patr* No 4,67–71; No 5,73–77 1985.

EL NEJJAR, Zaghloul R. The limitations of science and the teachings of science from the Islamic perspective [bibliog]. *Am J Islamic Soc Sci* 3 No 1,59–75 S 1986.

EL-ASSAL, Riah Abu. The identity crisis of the Arab Christian. *Ref J* 36 No 12,10–15 D 1986.

EL-TOM, Abdullahi Osman. Drinking the Koran: the meaning of Koranic verses in Berti erasure [bibliog; Fr summary]. *Africa (Int African Inst)* 55 No 4,414–431 1985.

ELBAUM, Yaakov. From sermon to story: the transformation of the Akedah [principles of selection for Tanhuma midrashic collections]. *Prooftexts* 6 No 2,97–116 My 1986.

ELBERT, Joan. Remembering Spain's civil war. *Chr Cent* 103 No 35,1023–1024 N 19 1986.

ELDER, Joseph W. Gandhi studied and applied [review article]. *Rel St R* 12 No 2,128–131 Ap 1986*.

Books reviewed: *Gandhi's religious thought*, by M Chatterjee, 1983. *Gandhi in the "postmodern" age: issues in war and peace*, ed by S Korlick and B Cannon, 1984. *Fighting with Gandhi*, by M Juergensmeyer, 1984.

ELEVFERIJ, Archimandrite. "Appearance of icon of St Nicholas to Grand Duke Dimitriy Donskoi": fr collection, Church Archaeological Museum, MTA [bibliog]. *J Moscow Patr* No 10,77–79 1985.

ELHARD, Leland. She is from a respected Christian family. *Trinity Sem R* 8 No 1,15–18 Spr 1986.

ELIADE, Mircea. Mircea Eliade: interview [por; photos]. *Chicago* 35 No 6,147–151,177–180 Je 1986.

ELIADE, Mircea. Mythologies of memory and forgetting [excerpt fr *Myth and reality*, 1963]. *Parabola* 11 No 4,68–75 N 1986.

ELIAS, John L. On reading religious education books in Britain [bibliog essay]. *Rel Ed* 81 No 2,322–326 Spr 1986.

ELISOV, A, and Vasnev, S. The 35th anniversary of the Orthodox Theological Faculty in Prešov. *J Moscow Patr* No 4,53–54 1986.

ELITZUR, Y, and Erlich, Ze'ev. A new *bltmya* inscription from Kāmed el-Lawz in the Lebanon Valley [map, table, Syriac text, notes]. *J Am Orient Soc* 105 No 4,711–714 O–D 1985.

ELIZONDO, Virgil. Response to the article by C Peter Wagner [ethnic evangelization in US]. *Int Bul Miss R* 10 No 2,65–66 Ap 1986.

ELKADI, Ahmed. Health and healing in the Qur'an. *Am J Islamic Soc Sci* 2 No 2,291–296 D 1985.

ELLEBRACHT, Mary Pierre. Today this word has been fulfilled in your midst. *Worship* 60 No 4,347–361 Jl 1986.

ELLENS, Jacob P. Protestant dissent in mid-19th century England: a house divided. *Fides H* 18 No 1,15–24 Ja 1986.

ELLENSON, David. "Our brothers and our flesh": Rabbi Esriel Hildesheimer and the Jews of Ethiopia. *Judaism* 35 No 1,63–65 Wint 1986.

ELLER, Vernard. Taxes and tax resistance: equally illegitimate [reply to F A Sand]. *Other Side* 22 No 3,35–36 Ap 1986.

ELLINGSEN, Mark. Building a new ecumenism through contextual theology. *Chr Cent* 103 No 24,713–714 Ag 13–20 1986.

ELLINGSEN, Svein. An interview with Svein Ellingsen; by P Westermeyer [hymns in Norwegian, Eng, Ger trs]. *Hymn* 37 No 2,7–13 Ap 1986.

ELLINGTON, John. Miscarriage or premature birth [Ex 21:22–24]. *Bib Tr* 37 No 3,334–337 Jl 1986.

ELLINGWORTH, Paul. Hebrew or Aramaic? *Bib Tr* 37 No 3,338–341 Jl 1986.

ELLINGWORTH, Paul. Jesus and the universe in Hebrews. *Ev Q* 58 No 4,337–350 O 1986.

ELLINGWORTH, Paul, and Mojola, Aloo. Translating euphemisms in the Bible. *Bib Tr* 37 No 1,139–143 Ja 1986.

ELLIOT, John H. *The first urban Christians: the social world of the Apostle Paul*, by W A Meeks [review article; bibliog]. *Rel St R* 11 No 4,329–335 O 1985.

ELLIOT, Ralph H. The Aquinos' witness: "not by might, nor power". *Chr Cent* 103 No 30,879–880 O 15 1986.

ELLIOTT, Bernard. The appropriation of parish churches [by monasteries in mediaeval England]. *Down R* 104,19–24 Ja 1986.

ELLIOTT, James K. The citation of Greek manuscripts in six printed texts of the New Testament [tables]. *R Bib* 92 No 4,539–556 O 1985.

ELLIOTT, James K. An examination of the text and apparatus of three recent Greek synopses [tables]. *N T St* 32 No 4,557–582 O 1986*.

Works discussed: *Synopsis Quattuor Evangeliorum*, by k Aland; *Synopis of the four gospels in a new translation arranged according to the two-gospel hypothesis*, by B Orchard; and *Synopse der drei ersten Evangelien*, by H Greeven.

ELLIS, E Earle. Die Datierung des Neuen Testaments; über von I Betz. *Th Z* 42 No 5,409–430 S–O 1986.

ELLIS, E Earle. Traditions in 1 Corinthians. *N T St* 32 No 4,481–502 O 1986.

ELLIS, Iouan. Dean Farrar and the quest for the historical Jesus. *Th* 89,108–115 Mr 1986.

ELLIS, William W. Fifty years of ministry in Zion: the anniversary of the Right Reverend Charles Herbert Foggie. *AME Zion Q R* 98 No 3,4–7 O 1986.

ELLISTON, Edgar. Maasai leadership development: an emerging process. *E Africa J Ev Th* 2 No 2,20–31 1983.

ELLOR, James W, and Coates, Robert B. Examining the role of the church in the aging network. *J Rel Aging* 2 No 1–2,99–116 Fall–Wint 1985–86.

ELLOVICH, Risa S. The law and Ivoirian women [bibliog]. *Anthropos* 80 No 1–3,185–197 1985.

ELLUL, Danielle. Ez 40,1–41,4: nouveau temple: conglomérat confus de prescriptions sacerdotales, ou l'épure prophétique d'une création sanctifiée? *Foi Vie* 85 No 5,9–17 S 1986.

ELLUL, Danielle. Ezéchiel 37, 1–14: du chaos à la vie. *Foi Vie* 85 No 5,3–8 S 1986.

ELLUL, Jacques. La culture de l'oubli. *Foi Vie* 85 No 1,13–22 Ja 1986.

ELLWOOD, Gracia Fay *see* Holtrop, Don, jt auth

ELLWOOD, Robert. Patriarchal revolution in ancient Japan: episodes from the *Nihonshoki* Sūjin Chronicle. *J Fem St* 2 No 2,23–37 Fall 1986.

ELMEN, Paul. On worshiping the bride. *Angl Th R* 68 No 3,241–249 Jl 1986.

ELMORE, Michael S. Texas town asks Sanctuary to leave [San Benito, Texas, refugees; photos]. *Sojourners* 15 No 11,12 D 1986.

ELMQUIST, Karl Axel. Vad kostar sanningen [truthfulness in missionary reports to supporters; Eng summary]. *Svensk Miss* 74 No 1,1–6 1986.

ELONDA, Efefe. Zaire [rpt to Disciples Ecumenical Consultative Council; Eglise du Christ au Zaire; ecumenism]. *Mid-Stream* 25 No 1,119–125 Ja 1986.

ELONI, Yehuda. German Zionism and the rise to power of National Socialism. *St Zionism* 6 No 2,247–262 Aut 1985.

ELSHTAIN, Jean Bethke. Citizenship and armed civic virtue: some critical questions on the commitment to public life. *Sound* 69 No 1–2,99–110 Spr–Sum 1986.

ELSHTAIN, Jean Bethke. Luther *sic* – Luther *non* [freedom, politics, feminism]. *Th Today* 43 No 2,155–168 Jl 1986.

ELSTER, Jon. Rationality, morality, and collective action [reply, B Barry, pp 156–158]. *Ethics* 96 No 1,136–155 O 1985.

ELWELL, Sue Levi. Educating Jews and Americans: influence of first American Jewish juvenile monthly magazine [*Young Israel*]. *Rel Ed* 81 No 2,240–250 Spr 1986.

EMERSON, James Gordon. Funeral and proclamation of the gospel. *Ref Lit Music* 20 No 4,214–217 Fall 1986.

EMERSON, James Gordon. Lay pastoral counseling: thoughts and response [forum, B K Estadt, Siang-Yang Tan, pp 292–304]. *J Past Care* 40 No 4,291,304–309 D 1986.

EMERSON, James Gordon. Seward Hiltner: he changed my life. *J Past Care* 40 No 2,105–112 Je 1986.

EMMERSON, Richard Kenneth, and Lewis, Suzanne. Census and bibliography of medieval manuscripts containing Apocalypse illustrations, *ca* 800–1500; pt 1. *Traditio* 40,337–379 1984.

ENGEL, David. The frustrated alliance: the revisionist movement and the Polish government-in-exile, 1939–1945. *St Zionism* 7 No 1,11–36 Spr 1986.

ENGEL, Lothar. Theologische Ausbildung in Südostasien. *Z Miss* 12 No 1,16–21 1986.

ENGELBRECHT, Ben. Apartheid and evangelical witness in the face of the threat of revolution in South Africa. *Transformation* 3 No 2,31–35 Ap–Je 1986.

ENGELBRECHT, J. William Wrede en die Messiasgeheim. *Th Ev* 19 No 3,14–21 S 1986.

ENGELEN, J M van. John Paul II and the mission of the church today. *Pro Mundi Vita* No 103,1–36 1985.

ENGELHARDT, H Tristan, Jr. The social meanings of illness. *Second Opinion* 1,27–39 1986.

ENGEMANN, Wilfried. Die Verkündigung als transaktionales Ereignis zwischen Prediger und Hörer [diss absts Rostock Univ, 1985]. *Th Lit* 111 No 6,478–479 Je 1986.

ENGINEER, Asghar Ali. Women under the authority of Islam. *Rel Soc* 32 No 2,20–38 Je 1985.

ENGLAND, Eugene. Fasting and food, not weapons: a Mormon response to conflict. *B Y U St* 25 No 1,141–155 Wint 1985.

ENGLAND, Eugene. A small and piercing voice: the sermons of Spencer W Kimball. *B Y U St* 25 No 4,77–90 Fall 1985.

ENGLAND, John C. The shape of theological reflection: using people's movements as resource [theology in an Asian setting; diags]. *Ching Feng* 28 No 4,207–220 D 1985.

ENGLE, Margarita Mondrus. Soul and smoke [short story]. *St Myst* 9 No 3,21–29 Fall 1986.

ENGLISH, Dan C. Intensive care: the crucifixion of the dying [il]. *Chr Cent* 103 No 17,489–490 My 14 1986.

ENGLUND, Harold N. Observations on preaching since 1950. *Ref R* 40 No 1,1–56 Aut 1986.

ENGRAM, Don; Hempel, Joel; Kirk, Jerry; Tropf, Paul. The pastor as family referee [interview]. *Leadership* 7 No 1,128–136 Wint 1986.

ENNIS, Raymond E. Imagination and the preaching of a military chaplain. *Military Chap R* 15 No 1,52–58 Wint 1986.

ENNS, Leonard J. Music: intellect and emotion [reply, D Falk, 2 No 3,229–231 Fall 1984; rejoinder, 3 No 1,106–107 Wint 1985]. *Conrad Grebel R* 2 No 2,89–105 Spr 1984.

ENQUIST, Roy J. Adequate health care—whose responsibility [13th annual symposium on politics and ethics, Ap 9–10, 1986; Washington, DC]. *Luth Th Sem Bul* 66 No 3,3–82 Sum 1986*.

Contents: The church in the present health care revolution, by G E Westberg. Adequate health care: whose responsibility?, panel discussion by D Clohan, J Goetcheus, L L Lanam, R Rolfe. The Reagan administration and adequate health care, by B S Fleming. Health care: a Congressman's reflections, by T J Penny. The future of health insurance: political and ethical considerations, by B C Vladeck. Current federal responsibility and options for the future in health care, by N M Gordon.

ENRIQUE Y TARANCÓN, Vincente. Los teólogos en la Iglesia y en el mundo de hoy [Lección doctoral *honoris causa*, Univ Pontificia Comillas]. *Miscelanea Comillas* 42 No 81,141–156 Jl–D 1984.

ENROTH, Ronald. Rock music: the cult–occult connection. *Fund J* 5 No 2,18–19 F 1986.

ENTZ, Loren. Challenges to Abou's Jesus [Burkina Faso; Christianity and sorceresses]. *Ev Miss Q* 22 No 1,46–50 Ja 1986.

EPHLAND, John Symington. Praising God with dance [Refiner's fire; liturgical dance, 5 Chicago–area churches]. *Chr T* 30 No 2,75 F 7 1986.

EPP, Anthony R. Calvin reveals an early Anabaptist position statement [use of *Schleitheim Confession*, 1527, in refutation of Anabaptism, 1544]. *Menn Life* 41 No 1,12–15 Mr 1986.

EPP, Anthony R. Treatments of Anabaptists in 18th–century French reference works. *Menn Q R* 60 No 2,165–179 Ap 1986.

EPP, Eldon Jay. Jewish–Gentile continuity in Paul: Torah and/or faith (Romans 9:1–5). *Harv Th R* 79 No 1–3,80–90 Ja–Jl 1986.

EPP, Frank H. [Reply to P R Dekar, "Does the State of Israel have theological significance", 2 No 1,31–46 Wint 1984]. *Conrad Grebel R* 2 No 2,152–155 Spr 1984.

EPP, Jacob *see* Gaeddert, Dietrich, jt auth

EPP–TIESSEN, Esther. Tupperware party in the Philippines: "I'll take 3 bowls and a cake saver". *Daughters of Sarah* 10 No 2,10–12 Mr–Ap 1984.

EPPLER, Erhard. Fatale Bereitschaft zum Ende [address, Evangelischen Tagungs– und Studienzentrum Boldern, N 1983]. *Ref* 33 No 3,178–181 My 1984.

EPPS, Dwain C. Endzeitlicher Völkerkampf oder der Regenbogen: Religion, Politik und die Kirchen in den amerikanischen Präsidentschaftswahlen 1984. *Ökum Ru* 34 No 2,143–154 Ap 1985.

EPPS, Dwain C. Rediscovering, reuniting the Korean family. *Chr Cris* 46 No 15,369–372 O 20 1986.

EPSTEIN, Arnold Leonard. The millennium and the self: Jehovah's Witnesses on the Copperbelt in the '50s. *Anthropos* 81 No 4–6,529–554 1986.

EPSTEIN, Claire. Golan, Chalcolithic sites, 1985 [rpt; Rasm Harbush; site northwest of Qalaq; site near Ja'adan stream; plate]. *Isr Ex J* 35 No 4,293–295 1985.

EPSTEIN, Edward Jay. Petropower and Soviet expansion. *Commentary* 82 No 1,23–28 Jl 1986.

EPSTEIN, Joseph. "And that's what I like about the South". *Commentary* 82 No 5,40–50 N 1986.

EPSTEIN, Joseph. A case of academic freedom [politics, education at Northwestern Univ]. *Commentary* 82 No 3,37–47 S 1986.

EPSTEIN, Joseph. E B White, dark and lite. *Commentary* 81 No 4,48–56 Ap 1986.

EPSTEIN, Joseph. Miss Pym and Mr Larkin. *Commentary* 82 No 1,38–46 Jl 1986.

EPTING, Karl Christoph. Die erste internationale Konferenz der Kirchen für Frieden und Freundschaft in Konstanz 1914. *Ökum Ru* 34 No 1,7–25 Ja 1985.

EPTING, Ruth. Die Erfahrungen der Naemi Schwab in europäischen und afrikanischen Kirchen. *Ref* 35 No 6,449–451 D 1986.

ERDHEIM, Mario. Kultur und Krankheit. *Ref* 35 No 3,191–196 Je 1986.

ERICKSON, Howard. Changes in the Philippines and Haiti: missions hopeful in uncertainty [news; photos]. *Fund J* 5 No 5,70+ My 1986.

ERICKSON, Howard. Europe: rebuilding the fortress of faith [map, table, photo]. *Fund J* 5 No 3,32–33 Mr 1986.

ERICKSON, Howard. Joseph Ton: battling religious persecution [Romania; por]. *Fund J* 5 No 3,41–42 Mr 1986.

ERICKSON, Howard. Meeting needs with love. *Fund J* 5 No 2,44–45 F 1986.

ERICKSON, John H. Eucharist and ministry in bilateral and multilateral dialogue [rev repr fr *St Vl Th Q* 28 no 4, 287–294 1985]. *J Ec St* 23 No 3,472–478 Sum 1986.

ERICKSON, John H. Reception of the non–Orthodox into the Orthodox Church. *Diakonia* 19 No 1–3,68–86 1984–1985.

ERICKSON, Joyce Quiring. Let us now praise women: telling the story whole. *Ref J* 36 No 5,6–11 My 1986.

ERICKSON, Millard J. Principles, permanence, and future divine judgment: a case study in theological method. *J Ev Th S* 28 No 3,317–325 S 1985.

ERICKSON, Shari R *see* Roe, Michael D, jt auth

ERIK, Max. *Menakhem–Mendl* (A Marxist critique); tr fr "Menakhem–Mendl: character and method", *Shtern* No 5–6,8 pp 180–202,82–90 1935; Yiddish. *Prooftexts* 6 No 1,23–39 Ja 1986.

ERIKSON, Mark *see* Bussell, Harold, jt auth

ERNST, Eldon G. White men among American Baptists. *Am Bapt Q* 5 No 4,387–393 D 1986.

ERTMAN, Morris. A return to the theatre of the Garden [reply to J N Simmonds, pp 10–16]. *Crux* 21 No 2,17–18 Je 1985.

ESCALERA, José. *Trento, un concilio para la unión*: glosa bibliográfica [review article; C Gutiérrez, 1981]. *Miscelanea Comillas* 42 No 80,71–77 Ja–Je 1984.

ESCOBAR, Samuel. Christian base communities: a historical perspective. *Transformation* 3 No 3,1–4 Jl–S 1986.

ESCOBAR, Samuel. Response to Pate and Keyes ["emerging missions in a global church," pp 156–161]. *Int Bul Miss R* 10 No 4,162–163 O 1986.

ESCOBAR, Samuel. Transformation in Ayachucho: from violence to peace and hope [Peru; map, tables, photos]. *Transformation* 3 No 1,9–13 Ja–Mr 1986.

ESKENAZI, Tamara C. The chronicler and the composition of 1 Esdras. *C B Q* 48 No 1,39–61 Ja 1986.

ESKEW, Harry L. Bibliography of hymnals in use in American and Canadian churches [by denomination or publisher]. *Hymn* 37 No 2,25–30 Ap 1986.

ESKEW, Harry L. Use and influence of hymnals in Southern Baptist churches up to 1915. *Bapt H Herit* 21 No 3,21–30 Jl 1986.

ESKEW, Harry L. William Walker and his Southern Harmony [photo]. *Bapt H Herit* 21 No 4,19–26 O 1986.

ESLINGER, Richard L. Intersections: preaching and civil religion. *Perkins J* 39 No 3,1–8 Je 1986.

ESPEJA, Jesus. Libéracion et spiritualité en Amérique latine; trad par M Baurier et E Brauns [Eng summary]. *Recher Sci Rel* 74 No 1,13–48 Ja–Mr 1986.

ESPOSITO, John L. Sudan's Islamic experiment. *Muslim W* 76 Nos 3–4,181–202 Jl–O 1986.

ESSIG, Klaus Gunther. Erwägungen zum geschichtlichen Ort der Apologie des Aristides. *Z K G* 97 No 2,163–188 1986.

ESSIG, Klaus Gunther. Mutmassungen über den Anlass des Martyriums von Ignatius von Antiochien [account by I Malalas; significance of earthquake, D 13 115]. *Vig Chr* 40 No 2,105–117 Je 1986.

ESTADT, Barry K. The lay ministry megatrend: an inclusive or exclusive stance. *J Past Care* 40 No 4,292–296 D 1986.

ESTERHUYSE, W P. Die rol van waardes in die proses van konstitusionele hervorming [Eng summary]. *Scriptura* No 18,22–40 1986.

ESTRADA, Isaac. Notre Dame de Guadeloupe, expression du processus de métissage au Mexique [Eng summary; diags; Spanish tr of Nahuatl text]. *Soc Comp* 33 No 1,23–55 1986.

ETCHEGARAY, Roger, Cardinal. [Reply to G M Riegner, pp 25–28; acceptance of Ladislaus Laszt Prize]. *Chr Jew Relations* 19 No 1,29–34 Mr 1986.

ETHRIDGE, Robert G. Fon H Scofield, Jr: audiovisual pioneer in missions education. *Bapt H Herit* 21 No 2,19–22 Ap 1986.

ETO, Naozumi. Japanese civil religion and the Yasukuni Shrine. *Japan Rel* 14 No 2,33–45 Jl 1986.

ETO, Naozumi. The religious situation and civil religion in Japan with special reference to Yasukuni Shrine [photo]. *LWF Doc* No 20,8–21 Je 1986.

ETZ, Donald V. Is Isaiah 14:12–15 a reference to Comet Halley? *Vet Test* 36 No 3,289–301 Jl 1986.

EUPHRASIA, Mother. La vie dans sa pléntitude: l'expérience monastique [paper, WCC 6th, Vancouver, 1983; personal reflections]. *Proche Orient Chr* 33 No 1–4,176–182 1983.

EVANS, Bernard. The rural parish: a just and caring church. *Worship* 60 No 5,399–411 S 1986.

EVANS, C Stephen. The blessings of mental anguish [goals of the Christian counselor; value of weakness]. *Chr T* 30 No 1,26–27,29 Ja 17 1986.

EVANS, Craig A. Isa 6:9–13 in the context of Isaiah's theology. *J Ev Th S* 29 No 2,139–146 Je 1986.

EVANS, Craig A. On Isaiah's use of Israel's sacred tradition. *Bib Z* ns 30 No 1,92–99 1986.

EVANS, Craig A. Patristic interpretation of Mark 2:26, "when Abiathar was high priest" [Chrysostom, Jerome]. *Vig Chr* 40 No 2,183–186 Je 1986.

EVANS, James H, Jr. Black theology and Cuban theology: emerging dialogue [seminar, Martin Luther King, Jr; Cuba, Sum 1986; Special Report]. *Chr Cent* 103 No 32,948–950 O 29 1986.

EVANS, James H, Jr. Keepers of the dream: the Black church and Martin Luther King, Jr. *Am Bapt Q* 5 No 1,75–84 Mr 1986.

EVANS, John R. Vocation and ministry: what happens at the font of the church. *Austin Sem Bul* 102 No 4,35–40 O 1986.

EVANS, Robert A, And Evans, Alice Frazer. The Philippine crisis: revolution or rotation [editorial]. *Chr Cent* 103 No 39,1142–1143 D 17 1986.

EVANS, Robert C. "Men that are safe, and sure": Jonson's "Tribe of Ben" epistle in its patronage context. *Renaissance and Reformation* ns 9 No 4,235–254 N 1985.

EVANS, Sara M *see* Boyte, Harry C, jt auth

EVANSON, Charles J. The Lord's Supper according to the World Council of Churches. *Concor Th Q* 49 No 2–3,117–134 Ap–Jl 1985.

EVEN–ZOHAR, Itamar. The emergence of a native Hebrew culture in Palestine: 1882–1948 [in Hebrew, *Cathedra* 16,165–189 1980]. *St Zionism* No 4,167–184 Aut 1981; Hebrew, *Cathedra* 16,165–189 1980.

EVERETT, Melissa. Veterans fast for life [with copy, veterans challenge]. *Chr Cris* 46 No 15,358–360 O 20 1986.

EVERETT, Melissa. Veterans' fast for life [with statement by George Mizo, "Hauntingly familiar parallels to Vietnam"]. *E–SA* 14 No 9,4–11 O 1986.

EVERETT, Robert Andrew. Dealing honestly with Judaism and Jewish history: James Parkes as a model for the Christian community. *J Ec St* 23 No 1,37–57 Wint 1986.

EVERETT, Robert Andrew. Zionism, Israel, and Christian hope. *Reflections (New Haven)* 82 No 3,13–17 Ap 1985.

EYER, Richard C. Solving the medical ethics maze. *Leadership* 7 No 2,104–108 Spr 1986.

F

FAASE, Thomas P. Making Jesuits more modern: changing values in a changing religious order [tables, bibliog]. *Soc Action (India)* 32 No 1,65–86 Ja–Mr 1982.

FABER, Alice. Semitic sibilants in an Afro–Asiatic context [list of sibilant correspondences; bibliog]. *J Sem St* 29 No 2,189–224 Aut 1984.

FABER, Mient Jan. IKV: challenge for peace in the Dutch churches [interview by L Wittner; Holland's Interchurch Peace Council]. *Chr Cris* 46 No 16,391–394 N 3 1986.

FABER, Paul. Are wars ever just [guest editorial]. *Ref J* 36 No 5,3–4 My 1986.

FABER, Paul. The *Euthyphro* objection to divine normative theories: a response. *Rel St* 21 No 4,559–572 D 1985.

FABRIS, Rinaldo. San Pietro apostolo nella prima chiesa. *St Miss* 35,41–70 1986.

FACKENHEIM, Emil L. Concerning authentic and unauthentic responses to the Holocaust. *Holocaust Gen St* 1 No 1,101–120 1986.

FAGAN, Ronald W. Ministering in the hinterland: a survey of rescue mission directors. *J Past Coun* 21 No 2,79–87 Fall–Wint 1986.

FAGE, J. Umar's Jihad [reviews; *The holy war of Umar Ta*, by D Robinson; *The Islamic regime of Fuuta Tooro*, by M Kane and others]. *J African Hist* 27 No 3,570–573 1986.

FAGER, Charles E. Scott Simon: a Friend on the air [National Public Radio; por]. *Chr Cent* 103 No 38,1120–1121 D 10 1986.

FAILLE, Christopher. Blaise Pascal and the intellectuals. *This World* No 13,3–7 Wint 1986.

FAILLER, Albert. Une dernière mention du Bulgare Vojsil dans l'Histoire de Pachymérès. *R E Byz* 43,227–230 1985.

FAIRBANKS, Carol *see* Sixel, Nancy, jt auth

FALBEL, Nachman. Early Zionism in Brazil: the founding years, 1913–1922 [docs]. *Am Jew Archiv* 38 No 2,123–136 N 1986.

FALCKE, Heino. Biblical aspects of the process of mutual commitment. *Ec R* 38 No 3,257–264 Jl 1986.

FALCKE, Heino. Kirchen im Friedensbund Gottes: ekklesiologische Aspekte des Friedensauftrags der Kirchen heute [reply, E Meili]. *Ref* 34 No 4,277–293 Ag 1985.

FALK, David. [Reply to L Enns, "Music: intellect and emotion," 2 No 2,89–105 Spr 1984; rejoinder, 3 No 1,106–107 Wint 1985]. *Conrad Grebel R* 2 No 3,229–231 Fall 1984.

FALK, Harry. Vedisch *upaniṣād*. *Z Deutschen Morgenländischen Gesellschaft* 136,80–97 1986.

FALK, Marcia *see* Setel, T Drorah, jt auth

FALKENSTEIN, Ludwig. Appelationen an den Papst und Delegationsgerichtsbarkeit am Beispiel Alexanders III und Heinrichs von Frankreich [symposium, 1984]. *Z K G* 97 No 1,36–65 1986.

FALLOT, Roger D, and Augspurger, Richard E, eds. Philosophies of pastoral counseling supervision [symposium]. *J Supervision Train* 8,51–145 1986*.

Contents: Pastoral supervision and theology, by J Patton. Supervision: the formative relationship for a pastoral psychotherapist, by B W Grant. Theological and philosophical reflections on the training of pastoral counselors, by J J Means, E Duke, P Holliman, and H E Burtle. Responses, by D Maloney and R Miller–Todd. A model for education and supervision in pastoral counseling training, by G J Desobe. My philosophy of supervision, by R S Sullender. Differing philosophies of supervision, by T E Dougherty, S Haworth, C Wilson, and D Jung kuntz. Super–vision on supervision of supervision, by E Thornton, R D Underwood, A Crosby, C R Lindsey, T O'Neal, and S S Ivy.

FALLS, M Margaret. Against the death penalty: a Christian stance in a secular world. *Chr Cent* 103 No 38,1118–1119 D 10 1986.

FALWELL, Jerry. Behold His glory [sermon]. *Fund J* 5 No 11,22–25 D 1986.

FALWELL, Jerry. Jerry Falwell comments. *Fund J* Regular Feature 1986–.

FALWELL, Jerry. Where is Jerry Falwell headed in 1986 [interview]. *Chr T* 30 No 3,39–41 F 21 1986.

FANUS, Wajih. Sulaymān al–Bustānī and comparative literary studies in Arabic. *J Arab Lit* 17,105–119 1986.

FARCASIU, Simina M. The exegesis and iconography of vision in Gonzalo de Berceo's *Vida de Santa Ria*. *Speculum* 61 No 2,305–329 Ap 1986.

FARICY, Robert. The meaning of contemporary apparitions of Our Lady. *One in Christ* 22 No 4,384–387 1986.

FARIS, Hani A. Heritage and ideologies in contemporary Arab thought: contrasting views of change and development. *J of Asian and African St* . 21 No 1–2,89–103 1986.

FARKASFALVY, Denis. The ecclesial setting and pseudepigraphy in 2 Peter and its role in the formation of the canon [reply, W R Farmer, pp 30–46]. *Second Cent* 5 No 1,3–29 Spr 1985–1986.

FARKASFALVY, Denis. In search of a "post–critical" method of biblical interpretation for Catholic theology. *Communio (US)* 13 No 4,288–307 Wint 1986.

FARLEY, Edward. The place of theology in the study of religion [replies, W Lowe, L M Tober, C Y Stewart, Jr; rejoinder]. *Rel St Th* 5 No 3,9–29 S 1985.

FARMER, James L. Biological effects of nuclear war. *B Y U St* 25 No 1,93–98 Wint 1985.

FARMER, Sharon. Persuasive voices: clerical images of medieval wives [Ermengard; Adele of Blois]. *Speculum* 61 No 3,517–543 Jl 1986.

FARMER, William R. The church's stake in the question of "Q". *Perkins J* 39 No 3,9–19 Je 1986.

FARMER, William R. The import of the Two–Gospel hypothesis. *Concor Th Q* 48 No 1,55–59 Ja 1984.

FARMER, William R. Some critical reflections on 2 Peter: a response to a paper on 2 Peter by Denis Farkasfalvy [pp 3–29]. *Second Cent* 5 No 1,30–46 Spr 1985–1986.

FARRELL, James J. Speaking of nuclear war: a semantic defense initiative ["nukespeak"; euphemism, technical language, ambiguity]. *Chr Cent* 103 No 32,939–942 O 29 1986.

FAST, Heinold. Gottes Volk dient in Hoffnung: mennonitische Akzente für die Ökumene. *Ökum Ru* 34 No 1,83–88 Ja 1985.

FAST, Heinold. Michael Sattler's baptism: some comments [C A Snyder, *The Life and Thought of Michael Sattler*, 1984]. *Menn Q R* 60 No 3,364–373 Jl 1986.

FAST, Heinold. [Reply to S and J W Dyck, "*homecoming to truth*: address on tolerance by Stefan Andres", 2 No 3,179–188 Fall 1984]. *Conrad Grebel R* 3 No 1,111–113 Wint 1985.

FAST, John G. Political theology or ideological politics: an analysis of the Institute for Religion and Democracy. *Direction* 14 No 1,51–57 Spr 1985.

FATE, Tom. More than Rice and Beans [Nicaragua, Contras]. *Other Side* 22 No 8,19 O 1986.

FATE, Tom. These days in Managua: safe at the home of God. *Chr Cris* 46 No 15,365–366 O 20 1986.

FATIO, Olivier. Quelle Réformation: les commémorations genevoises de la Réformation à travers les siècles. *R Th Ph* 118 (3d ser 36) No 2,111–130 1986.

FAULENBACH, Karl Heinrich. Historie und bleibendes Erbe des Jahres 1934: Anmerkungen zu K Scholder, *Die Kirchen und das Dritte Reich*. *Ev Th* 46 No 6,551–554 N–D 1986.

FAUNTROY, Walter E. Tribute to Bishop Charles Herbert Foggie [repr fr Congressional Record]. *AME Zion Q R* 98 No 3,10–11 O 1986.

FAURE, Bernard. Bodhidharma as textual and religious paradigm. *Hist Rel* 25 No 3,187–198 F 1986.

FAUS, Nancy Rosenberger. Pictures of Brethren at worship. *Breth Life* 31 No 1,17–23 Wint 1986.

FAUS, Nancy Rosenberger, ed. [Brethren worship: past, present and future; thematic issue]. *Breth Life* 31 No 1,4–60 Wint 1986*.

Contents: The saints go marching in (verse), by E K Ziegler. Editor's notes, by W Kissinger. Guest editor's introduction. Brethren at worship: questions of fittingness and adequacy, by W F Groff. Pictures of Brethren at worship, by N R Faus. A people without a liturgy? An essay on Brethren worship, past and present, by D W Brown. The road ahead: a look at Brethren worship in the future, by J R Ross. The shape of congregational education and worship in the 1990s, by D E Miller. Logos in the fellowship of communication, by R C Arnett. Rhythms in the pastor's life: a worship service dynamic, by V S Dill. "When does this place open up?" by N M Sollenberger.

FEDDER, Edwin H. State–sponsored terrorism: lowering a veil of innocence over bloody hands. *E–SA* 14 No 7,21–25 Jl–Ag 1986.

FEENEY, D C. The reconciliations of Juno [Ennius, Horace, Vergil, Ovid: divine sympathies and military history]. *Classical Quarterly* ns 34 No 1,179–194 1984.

FEIG, Nurit. ʿIbellin, 1984–1985. *Isr Ex J* 36 No 1–2,100–101 1986.

FEIG, Nurit. Tel ᶜAmal, 1985. *Isr Ex J* 36 No 1–2,101 1986.

FEIL, Ernst. Verstehen und Verständigung: zur Problematisierung neuzeitlichen Wissenschaftsverständnisses. *Freiburg Z Ph Th* 28 No 1–2,206–252 1981.

FEINBERG, Chaim. Maimonides and Cordovero: the rationalist and the mystic. *Judaism* 35 No 3,325–339 Sum 1986.

FEINBERG, Charles Lee. Hanukkah. *Fund J* 5 No 11,16–18 D 1986.

FEINBERG, John S. 1 Peter 3:18–20, ancient mythology, and the intermediate state. *West Th J* 48 No 2,303–336 Fall 1986.

FEINBERG, S Shalom, and Feinberg, Karyn Gordon. The rabbi's view: the state of mental health needs in the Orthodox Jewish community [tables]. *Tradition (Jewish)* 22 No 1,82–94 Spr 1986.

FELDER, Cain H. New Testament foundations for peacemaking in the nuclear age. *J Rel Thot* 42 No 2,56–61 Fall–Wint 1985–1986.

FELDER, Cain H, ed. [The Bible in Black religious experience; thematic issue]. *J Rel Thot* 42 No 2,5–55 Fall–Wint 1985–1986*.

Contents: Biblical–historical study as liberation: toward an Afro–Christian hermeneutic, by V L Wimbush. Teaching the New Testament in an African context, by J S Pobee. The English Bible in Jamaican Rastafarianism, by L A Breiner. Sociology of Afro–American religion: an appraisal of C Eric Lincoln's contributions, by H D Trulear.

FELDER, Cain H, ed. Special lecture series: the feminine in religious traditions. *J Rel Thot* 43 No 1,6–75 Spr–Sum 1986*.

Contents: The woman as preacher, by C J Sanders. The role of women in the Sanctified Church, by C T Gilkes. The color of feminism: or speaking the black woman's tongue, by D S Williams. The professionalization of the ministry by women, by D C Carpenter.

FELDMAN, Jerome A. The limitations of a discipline: a reply to Peter Suzuki ["Limitations of structuralism", 79 No 1–3,47–53 1984; photo; bibliog]. *Anthropos* 80 No 4–6,643–646 1985.

FELDMAN, Louis H. Josephus as a biblical interpreter: the *ᶜAqedah*. *Jew Q R* 75 No 3,212–252 Ja 1985.

FELDMAN, Louis H. The omnipresence of the god–fearers [photos of Gk inscriptions]. *Bib Arch R* 12 No 5,58–63+ S–O 1986.

FELDMAN, Yael S. How does a convention mean: semiotic reading of Agnon's bilingual key–irony in *A guest for the night*. *Hebr U C A* 56,251–269 1985.

FELDMAN, Yael S. In pursuit of things past: David Shahar and the autobiography in current Israeli fiction. *Hebr St* 24,99–105 1983.

FELLMAN, Eric. James M Gray: bearer of the word; repr fr *Moody Monthly* [por]. *Fund J* 5 No 4,45–47 Ap 1986.

FELLMAN, Jack. Lines on the life and work of Heinrich Friedrich Wilhelm Gesenius. *Journal of Northwest Semitic Languages* 9,33–34 1981.

FELSTINER, John. Kafka and the golem: translating Paul Celan. *Prooftexts* 6 No 2,172–183 My 1986.

FELSTINER, John. Paul Celan's *Todesfuge*. *Holocaust Gen St* 1 No 2,249–264 1986.

FENN, Richard K. Magic in language and ritual: notes on Augustine's *Confessions* [bibliog]. *J S S R* 25 No 1,77–91 Mr 1986.

FENN, Richard K. Sin and guilt in modern societies: a sociological commentary [inaugural address, Princeton Theological Sem, D 1985]. *Princ S B* ns 7 No 1,25–39 F 1986.

FENN, Richard K. Sources of social credit in 1st century Palestine: immanence and authority in the Jesus movement [bibliog]. *Ex Auditu* 2,19–33 1986.

FENNELL, William O. The Canadian Theological Society: an anniversary retrospective. *S R* 14 No 4,409–413 1985.

FENSHAM, F Charles. [Kroeze, Jan Hendrik, 1897–1984]. *Journal of Northwest Semitic Languages* 12,19–20 1984.

FENSHAM, F Charles. The marriage metaphor in Hosea for the covenant relationship between the Lord and his people (Hos 1:2–9). *Journal of Northwest Semitic Languages* 12,71–78 1984.

FENSHAM, F Charles. Neh 9 and Pss 105, 106, 135 and 136: post–exilic historical traditions in poetic form. *Journal of Northwest Semitic Languages* 9,35–51 1981.

FENSHAM, F Charles. Notes on Keret, *CTA* 14:103b–114a. *Journal of Northwest Semitic Languages* 9,53–66 1981.

FENSHAM, F Charles. The root *bʿr* in Ugaritic and in Isaiah in the meaning "to pillage" [Isa 3:14, 5:5, 6:13]. *Journal of Northwest Semitic Languages* 9,67–69 1981.

FENSHAM, F Charles. [Selms, Adrianus van, 1906–1984; por]. *Journal of Northwest Semitic Languages* 12,1–3 1984.

FENSHAM, F Charles. The Ugaritic root *tpṭ*. *Journal of Northwest Semitic Languages* 12,63–69 1984.

FENSHAM, F Charles. [Yadin, Yigael, 1917–1984]. *Journal of Northwest Semitic Languages* 12,21–23 1984.

FENSHAM, F Charles. [Zimmerli, Walther, 1907–1983]. *Journal of Northwest Semitic Languages* 12,25–26 1984.

FENSHAM, F Charles, ed. [Northwest Semitic studies in honor of Adrianus van Selms]. *Journal of Northwest Semitic Languages* 12,1–161 1984*.

Contents: Prof Dr Adrianus van Selms, by F C Fensham. The writings of Prof Adrianus van Selms, by J A Loader. Northwest Semitic notes on some texts in 1 Samuel, by R Althann. *bōšet* in Zephaniah 3:5, by K J Cathcart. "Ancient" readings in the translations of the Old Testament, by

J Cook. Genesis 26 and Mari, by I Cornelius. The Ugaritic root *–tpṭ*, by F C Fensham. The marriage metaphor in Hosea for the covenant relationship between the Lord and his people (Hos 1:2–9), by F C Fensham. The hem of the garment in marriage: the meaning of the symbolic gesture in Ruth 3:9 and Ezek 16:8, by P A Kruger. On the structural use of numbers as a composition technique, by C J Labuschagne. The text of Ex 20:22–23, by J P Oberholzer. The effectiveness of the Old Babylonian *mēšarum* decree, by H Olivier. A matter to be put right: the Yabneh–Yam case continued, by V Sasson. An unrecognized Maltese West–Semitic gloss, by R S Tomback. Islam and the religions of the ancient Orient: a reappraisal, by R S Tomback. A computerized database for the Qumran biblical scrolls with an appendix on the Samaritan Pentateuch, by E Tov and J Cook.

FENSHAM, F Charles, ed. [Northwest Semitic studies in honor of Adrianus van Selms]. *Journal of Northwest Semitic Languages* 12,1–161 1984*.

Contents continued from previous entry: Die Hirtenallegorie von Sacharja 11, by A S van der Woude. 1 Sam 1:2–2:11 – a life–world lament of affliction, by A H van Zyl.

FENSKE, Elizabeth. Interview [by R Burrows]: Elizabeth Fenske of the Spiritual Frontiers Fellowship. *Update N Rel Mvt* 10 No 1,41–48 Mr 1986.

FENTON, Paul B. The literary legacy of David Ben Joshua, last of the Maimonidean *nĕgīdim* [tables, lists of sources, MSS; genealogical chart]. *Jew Q R* 75 No 1,1–56 Jl 1984.

FENTON, Paul B. A pietist letter from the Genizah [Judeo–Arabic; Jewish Theol Seminary, ENA NSI 10 (Laminated 46); text, Eng tr, bibliog]. *Hebr Ann R* 9,159–167 1985.

FEODORA, Hegumenia. Pilgrimage of Gorneye Convent Sisters to the holy shrines of Egypt [S 12–23 1984; photos]. *J Moscow Patr* No 7,17–23 1985.

FERBER, Rafael. Der Grundgedanke des "Tractatus" als Metamorphose des obersten Grundsatzes der "Kritik der reinen Vernunft". *Freiburg Z Ph Th* 33 No 1–2,129–134 1986.

FERBER, Rafael. Notizen zu Platos Höhlengleichnis. *Freiburg Z Ph Th* 28 No 3,393–433 1981.

FERGUSON, Duncan S. Augustine on history: a perspective for our time. *Ev Q* 58 No 1,39–52 Ja 1986.

FERGUSON, Duncan S. The Bible in Protestant liberalism: the hermeneutics of Harry Emerson Fosdick. *J Rel St (Ohio)* 12 No 2,14–26 1986.

FERGUSON, John. The peace movement. *Faith Freedom* 36 (1) No 106,11–20 Aut 1982.

FERNANDES, Walter. Construction workers, powerlessness and bondage: the case of the Asian Games. *Soc Action (India)* 36 No 3,264–291 Jl–S 1986.

FERNANDES, Walter. External support for action groups: the role of macro–organisations [India]. *Soc Action (India)* 34 No 2,145–156 Ap–Je 1984.

FERNANDES, Walter. Implications of the involvement of a minority group in people's struggles: the case of India [abst; 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,109 1985.

FERNANDES, Walter. Industrial relations in India: interviews with trade union leaders [M Fernandes, D Samant, S G Niyogi, G Fernandes, and others]. *Soc Action (India)* 34 No 1,47–66 Ja–Mr 1984.

FERNANDES, Walter. The national NGO convention: voluntarism, the state and the struggle for change. *Soc Action (India)* 36 No 4,431–441 O–D 1986.

FERNANDES, Walter. Some dilemmas facing action groups: reactions from activists [N Bhai, D Manohar, N Nayak, J Pradhan, R Tandon, G Pandey; India]. *Soc Action (India)* 34 No 2,197–215 Ap–Je 1984.

FERNANDES, Walter, ed. An education policy for the weaker sections [India; thematic issue]. *Soc Action (India)* 36 No 1,1–100 Ja–Mr 1986*.

Contents: Education for the weaker sections, by T Kunnunkal. Weaker sections of the Indian society and their education, by C D'Souza. Women's education in India: some basic issues, by M Karlekar. Resource constraints for Indian education, by C B Padmanabhan. Tribal education: an appraisal, by K Ghosh. National education policy: a summary. Recommendations of the seminar on the new education policy and the education of the weaker sections.

FERNANDES, Walter, ed. The health system in India [thematic issue]. *Soc Action (India)* 35 No 3,199–277 Jl–S 1985*.

Contents: Health services system in India: an expression of socio–economic inequalities, by I Qadeer. Health for all: whither the child, by M Chatterjee. Sex bias in modern medicine: gender discrimination in health, training, delivery and personnel, by S Batliwala, M Daswani, and L Bakshi. Community health as the quest for an alternative, by R Narayan. The drug issue and the national drug policy: health, development and politics, by M Shiva.

FERNANDES, Walter, ed. Labour and employment in India. *Soc Action (India)* 36 No 3,241–332 Jl–S 1986*.

Contents: Child labour in India: poverty, exploitation and vested interest, by N Burra. Construction workers, powerlessness and bondage: the case of the Asian Games, by W Fernandes. Educated women workers, by P Kapur. Evolution of a labour policy in India, by the Lok Sabha Secretariat.

FERNANDES, Walter, ed. Social activists and people's movements [thematic issue; India and Bangladesh]. *Soc Action (India)* 34 No 2,115–215 Ap–Je 1984*.

Contents: Action groups: beginning or end of a dream? by H Volken. The role of women in social change and people's movements, by V Kanhere and S Ghotoskar. External support for action groups: the role of macro–organisations, by W Fernandes. Theatre by the people, for the people and of the people: people's theatre and landless organising in Bangladesh, by R Kidd and M Rashid. The knowledge–power system and action groups: reactions from activists, by W Fernandes.

FERNANDES, Walter, ed. Social impact of environmental deterioration [India; thematic issue]. *Soc Action (India)* 35 No 4,299–392 O–D 1985*.

Contents: Women and natural resources, by A Agarwal and S Narain. The social costs of deforestation, by P Viegas and G Menon. Social implications of the Bhopal catastrophe, by P Bidwai. Who prefers eucalyptus and why? by S T S Reddy. Ecology *vs.* development: the struggle for survival, by S Kothari.

FERNANDES, Walter, ed. Voluntary action and government control [India]. *Soc Action (India)* 36 No 4,359–451 O–D 1986*.

Contents: The NGO's, the state and world capitalism, by R Kothari. Activism at crossroads with signposts, by U Baxi. The cooperative sector and government control, by R Reddy. Debates in the voluntary sector: some reflections, by L C Jain. The national NGO convention: voluntarism, the state and problems, by W Fernandes. Annotated bibliography.

FERNANDEZ, James W. Location and direction in African religious movements: some deictic contours of religious conversion. *Hist Rel* 25 No 4,352–367 My 1986.

FERNÁNDEZ MEIJIDE, Graciela. Los derechos humanos en Argentina (1976–1984). *Cristianismo Soc* 23 No 1 [No 83],43–52 1985.

FERNÁNDEZ–MARTOS, José María. La religiosidad juvenil ante el psicoánalisis: reflexiones sobre la situación en la España actual. *Miscelanea Comillas* 42 No 81,299–303 Jl–D 1984.

FERNEA, Elizabeth. Women and family in development plans in the Arab East. *J of Asian and African St* 21 No 1–2,79–88 1986.

FERNGREN, Gary B. Pagans and Christians [review of 3 books]. *Fides H* 18 No 1,65–71 Ja 1986*.

Books reviewed: *The Christians as the Romans saw them*, by R L Wilken, 1984. *Christianizing the Roman Empire*, by R MacMullen, 1984. *Pagan Rome and the early Christians*, S Benko, 1984.

FERRARIO, Fulvio. La Cristologia di Marco: appunti su alcune piste della ricerca recente. *Bibbia e Oriente* No 147,15–31 Ja–Mr 1986.

FERRARO, Giuseppe. L'esposizione dei testi pneumatologici nel commento di Teodoro di Mopsuestia al Quarto Vangelo [French summary]. *Greg* 67 No 2,265–296 1986.

FERRÉ, Frederick. Nels F S Ferré on ultimate reality and the meaning of human life [bibliog]. *Ult Real* 9 No 2,103–116 Je 1986.

FERRIES, Rose. Now what do *we* do [parents' responsibility to impart faith to children; bibliog]. *Touchstone* 4 No 2,17–20 My 1986.

FETZ, Anita. Gleichberechtigung der Geschlechter: Emanzipation durch Bildung? *Ref* 34 No 4,271–277 Ag 1985.

FETZ, Reto Luzius. Genetische semiologie: Symboltheorie im Ausgang von Ernst Cassirer und Jean Piaget. *Freiburg Z Ph Th* 28 No 3,434–470 1981.

FEUER, Lewis S. The reasoning of Holocaust theology. *Judaism* 35 No 2,198–210 Spr 1986; This World No 14,70–82 Spr–Sum 1986.

FEVOLD, Eugene L. The development of Norwegian–American Lutheranism in the upper Midwest [reply by T Nichol, pp 110–113]. *Luth H Conf* 11,99–109 1986.

FEWELL, Danna Nolan. Sennacherib's defeat: words at war in 2 Kings 18: 13–19:37. *J St O T* No 34,79–90 F 1986.

FICK, Elise. Fick family chronicle; 2 pts. *Concor H Inst Q* 59 No 3,127–141 Fall; No 4,165–180 Wint 1986.

FICKETT, Harold. *Flannery O'Connor: Images of Grace* [excerpt]. *Bk Rel* 14 No 9,1–15 *passim* N 1986.

FIDDES, Paul S. "Woman's head is man": A doctrinal reflection upon a Pauline text. *Bapt Q* 31 No 8,370–383 O 1986.

FIEDLER, Barbara A. The treatment of skulls in reused geometric graves [abst, Archaeological Inst of America, 87th, D 27–30 1985]. *Am J Arch* 90 No 2,193 Ap 1986.

FIEDLER, Peter. Neues Testament und Liturgie [annot bibliog]. *Archiv Liturg W* 27 No 2,337–355 1985.

FIELD, Arthur. Cristoforo Landino's first lectures on Dante [Laurentian manuscript; appendix; plates]. *Renaissance Quarterly* 39 No 1,16–48 Spr 1986.

FIELDS, Glenna. Blossoms in the desert [Jim and Vera Dingman, Sunshine Acres, home for children with emotional or behavioral problems, photo]. *Fund J* 5 No 7,38–39 Jl–Ag 1986.

FIELDS, Karen *see* Scherr, Cynthia, jt auth

FIEMA, Zbigniew T. An inscription from the Temple of Bel in Palmyra reconsidered [fig, bibliog]. *A S O R Bul* No 263,81–83 Ag 1986.

FIERMAN, Floyd S. Rabbi Nelson Glueck: an archaeologist's secret life in the service of the OSS [photos, maps]. *Bib Arch R* 12 No 5,18–22 S–O 1986.

FIEY, Jean Maurice. Rabban Bûya de Shaqlâwâ, et de Jéricho. *Proche Orient Chr* 33 No 1–4,34–38 1983.

FIFE, John. A new Reformation [interview]. *Chr Cris* 46 No 13,313–315 S 22 1986.

FIGL, Johann. Zur Methode der Religionswissenschaft. *Kairos* 27 No 1–2,173–191 1985.

FIGUEROA, Juan, and Alvarez, Eliezer. Puerto Rico [rpt to Disciples Ecumenical Consultative Council; *Iglesia Discipulos de Cristo*; ecumenism]. *Mid–Stream* 25 No 1,114–118 Ja 1986.

FINE, Ellen S. Literature as resistance: survival in the camps. *Holocaust Gen St* 1 No 1,79–89 1986.

FINGER, Reta. Global women's project. *Daughters of Sarah* 10 No 2,14–15 Mr–Ap 1984.

FINGER, Reta. A new approach to systematic theology [review article; *Sexism and God–talk: toward a feminist theology*, by R R Ruether]. *Daughters of Sarah* 10 No 4,13–15 Jl–Ag 1984.

FINGER, Thomas N. Donald Bloesch on the Trinity: right battle, wrong battle lines [review article; *The Battle for the Trinity*, 1985]. *TSF Bul* 9 No 3,18–21 Ja–F 1986.

FINGER, Thomas N. Hierarchy: whose idea anyway [Ps 8; Heb 1–2]. *Daughters of Sarah* 10 No 1,12–15 Ja–F 1984.

FINGER, Thomas N. The way to Nicea: reflections from a Mennonite perspective [reply, S Voolstra]. *Conrad Grebel R* 3 No 3,231–249 Fall 1985.

FINK, Nan. [*tikkun* as Jewish liberal voice]. *Tikkun* 1 No 2,6 1986.

FINKE, Roger, and Stark, Rodney. Turning pews into people: estimating 19th century church membership [tables, bibliog]. *J S S R* 25 No 2,180–192 Je 1986.

FINKEL, Asher. Sabbath as the way to *shalom* in the biblical tradition. *J Dharma* 11 No 2,115–123 Ap–Je 1986.

FINKELBERG, Aryeh. On the unity of Orphic and Milesian thought. *Harv Th R* 79 No 4,321–335 O 1986.

FINKELSTEIN, Israel. The Iron Age sites in the Negev highlands – military fortresses or nomads settling down [critique of R Cohen]. *Bib Arch R* 12 No 4,46–53 Jl–Ag 1986.

FINKELSTEIN, Israel. Seilun (Silo) 1983 [rpt]. *R Bib* 91 No 3,404–406 Jl 1984.

FINKELSTEIN, Israel. Shiloh yields some, but not all, of its secrets [maps, figs, photos, bibliog]. *Bib Arch R* 12 No 1,22–41 Ja–F 1986.

FINKIELSZTEJN, Gérald. *Asklepios leontoukhos* et le mythe de la coupe de Césarée Maritime [Eng summary; figs]. *R Bib* 93 No 3,419–428 Jl 1986.

FINLEY, Thomas John. An evangelical response to the preacing of Amos. *J Ev Th S* 28 No 4,411–420 D 1985.

FINNESTAD, Ragnhild Bjerre. On transposing *soul* and *body* into a monistic conception of *being*: an example from ancient Egypt. *Religion* 16 No 4,359–373 O 1986.

FINNEY, John R, and Malony, H Newton. An empirical study of contemplative prayer as an adjunct to psychotherapy [bibliog]. *J Psych Th* 13 No 4,284–290 Wint 1985.

FINS, Stephanie. Los Machiguenga y la empresas misioneras [Eng summary; bibliog]; tr by P Bonfil. *América Indígena* 44 No 1,101–110 Ja–Mr 1984.

FIORENZA, Elisabeth Schüssler. A feminist critical interpretation for liberation: Martha and Mary: Lk 10:38–42. *Rel Intel Life* 3 No 2,21–36 Wint 1986.

FIORENZA, Elisabeth Schüssler. Missionaries, apostles, coworkers: Romans 16 and the reconstruction of women's early Christian history. *Word World* 6 No 4,420–433 Fall 1986.

FIORENZA, Francis Schüssler. A Roman Catholic response [to E Sullivan, "Reception factor and moment in ecumenism" pp 105–110]. *Ec Trends* 15 No 7,112–113 Jl–Ag 1986.

FIRMAGE, Edwin Brown. Violence and the gospel: the teachings of the Old Testament, the New Testament, and the Book of Mormon. *B Y U St* 25 No 1,31–53 Wint 1985.

FISCHER, Balthasar. Die fortschreibung der liturgiekonstitution in den nachfolgenden konzilsdokumenten: Emil Joseph Lengeling zum Gedenken. *Liturg Jb* 36 No 4,211–221 1986.

FISCHER, Balthasar. Der Laie und das Stundengebet der Kirche [interview]. *Int Kath Z* 14 No 4,340–343 1985.

FISCHER, Clare B, ed. Women: the global connection; pt 2 [thematic issue]. *J Women Rel* 3 No 1,1–59 Fall 1983*.

Contents: Beyond the academy gates, by M E Hunt. Food, famine and feminism, by P Cleveland. Symbolizing peace, by K M Irwin. Civil disobedience and conversion, by C Brown. We are angry gentle people, by N Bishop. Interview: Joann Nash Eakin, by W Leonard. Women worship, by P Page. Book review: *A history of patriarchal motherhood* [E Badinter], by J Collins.

FISCHER, Danielle. L'histoire de l'eglise dans la pensée de Calvin. *Archiv Ref* 77,79–125 1986.

FISCHER, Hermann. Modernes Selbstgefühl und religiöse Erfahrung: Luther – Schleiermacher – Bultmann. *Luther* 56 No 3,116–128 1985.

FISCHER, Joachim. Jesus Cristo, a única palavra de Deus que devemos ouvir: reflexões sobre a I[a] tese da Declaração Teológica de Barmen. *Estudos Teol (Brazil)* 24 No 2,98–117 1984.

FISCHER, Michael. Speech and writing in *The senses of Walden* [by S Cavell; deconstruction; J Derrida, M H Abrams]. *Sound* 68 No 3,388–403 Fall 1985.

FISCHER, Moshe. The Corinthian capitals of the Capernaum synagogue: a revision [fig, photos; bibliog]; tr by G Doron and E Heinemann. *Levant* 18,131–142 1986.

FISCHER, Moshe. Khirbet Zikhrin (1982 à 1984) [figs, pl]. *R Bib* 93 No 2,269–276 Ap 1986.

FISCHER, Robert H. Response to "The beginning of English Lutheranism in the upper Midwest" [by D A Flesner, pp 43–69]. *Luth H Conf* 11,70–75 1986.

FISCHER, Russell G. The history of the Holocaust: a selective, annotated bibliography of books and films in English. *Bul Bibliog* 43 No 1,38–43 Mr 1986.

FISCHER-ELFERT, Hans W. *(b)yr't yhwh* in Prov 15, 16 und sein ägyptisches Äquivalent. *Bib Not* No 32,7–10 1986.

FISHBANE, Michael. The academy and the community [Jewish studies]. *Judaism* 35 No 2,147–154 Spr 1986.

FISHER, David C. Pulpit prayers from a pastor's heart. *Leadership* 7 No 2,22–23 Spr 1986.

FISHER, Eugene J. The forgiveness debate [Anthony Phillips' meditation]. *Chr Jew Relations* 19 No 3,57–59 S 1986.

FISHER, Eugene J. The Holocaust and the state of Israel: a Catholic perspective. *Judaism* 35 No 1,16–24 Wint 1986.

FISHER, Eugene J. L'évolution d'une tradition: de "Nostra Aetate" aux "Notes;" trad par M Delmotte. *Istina* 31 No 2,163–180 Ap–Je 1986.

FISHER, Martha. Children's anthems: the cream of the crop. *J Ch Music* 28 No 8,8–9 O 1986*.

Anthems reviewed: Come with rejoicing, by Robert Leaf. Ye lands to the Lord make a jubilant noise, by Marie Pooler. I will give thanks and sing, by Michael Jothen. My heart is ready, by Mark Johnson. Be filled with the spirit, by Ronald Nelson. Were you there on that Christmas night?, by Natalie Sleeth. This is a holy day, by Robert Leaf. Gather at the gate, by Trilby Jordan and Betty Ann Ramseth. Prepare ye the way, ten canons for the church year, by Betty Ann Ramseth. Oh, God didn't give me much, by Judy Beyers.

FISHER, Martha. [Reviews of children's music]. *J Ch Music* 28 No 4,46 Ap 1986*.

Music reviewed: *It's a happy day: songs to celebrate the family of God*, 1985. *Share a little bit of your love: songs to celebrate the love of God*, 1985. *What a wonderful world: songs to celebrate a child of God*, 1985.

FISHER, Teresa K. The adoption option: practical suggestions from one who has done it [parenting]. *Other Side* 22 No 2,46–47 Mr 1986.

FISHMAN, Aryei. "Torah and labor": the radicalization of religion within a national framework. *St Zionism* No 6,255–272 Aut 1982.

FISHWICK, Marshall. The electric gospel. *Rel Intel Life* 3 No 4,95–107 1986.

FISICHELLA, Rino. Scopo e confini della teologia fondamentale [review article]. *Greg* 67 No 2,340–357 1986*.

H Fries, *Fundamentaltheologie*, 1985; *Handbuch der Fundamentaltheologie*, ed by W Kern, H J Pottmeyer, M Seckler, 2 V, 1985; H Waldenfels, *Kontextuelle Fundamentaltheologie*, 1985.

FISK, George W; Raines, John C; Chilton, Donald W. Appropriating Niebuhr [3 letters; replies to R M Brown and M Novak, No 3,66–71 Ja 22 1986]. *Chr Cent* 103 No 11,329–330 Ap 2 1986.

FITHIAN, Rosemary. "Words of my mouth, meditations of my heart": Edward Taylor's *Preparatory Meditations* and the book of Psalms. *Early Am Lit* 20 No 2,89–119 Fall 1985.

FITTIPALDI, Silvio E, ed. Ecumenical abstracts [regular feature]. *J Ec St* 22 No 4,824–868 and subsequent issues, 1985– .

FITZGERALD, Evelyn. Implementing affirmative action in the United Methodist Church [as a biblical and theological imperative]. *E-SA* 14 No 3,36–40 Mr 1986.

FITZMYER, Joseph A. La Comisión Bíblica y la cristología. *Est Ecles* 61 (No 236),71–77 Ja–Mr 1986.

FITZPATRICK, Joseph. Lonergan and Leavis [critics of modern culture]. *Rel St Th* 5 No 2,42–67 My 1985.

FITZPATRICK, Martin. Rational dissent and the enlightenment. *Faith Freedom* 38 (2) No 113,83–101 Sum 1985.

FLANAGAN, Kieran. Ritual form: liturgy's sociological dimension. *Mod Th* 2 No 4,341–361 Jl 1986.

FLANAGAN, Owen J, Jr. Virtue, sex, and gender: some philosophical reflections on the moral psychology debate [reply, L Kohlberg; rejoinder]. *Ethics* 92 No 3,499–512 Ap 1982.

FLANAGAN, Rita, and Sommers, John. Ethical considerations for the peace activist psychotherapist [reply to A Nelson, 41 no 5, My 1986; bibliog]. *American Psychologist* 41 No 6,723–724 Je 1986.

FLECHA, José Román. Sobre el sentido de pecado en el sínodo de 1983 [Eng summary]. *Salmanticensis* 33 No 2,207–228 My–Ag 1986.

FLEMING, Barlett S. The Reagan administration and adequate health care. *Luth Th Sem Bul* 66 No 3,35–49 Sum 1986.

FLEMING, Daniel E. "House"/"city": an unrecognized parallel word pair [Psalms 127]. *J B L* 105 No 4,689–693 D 1986.

FLEMING, Kenneth C. The gospel to the urban Zulu: three cultures in conflict. *Ev Miss Q* 22 No 1,24–31 Ja 1986.

FLEMING, Peter, and Zuloaga, Ismael. The Catholic Church in China: a new chapter. *Rel Comm Lands* 14 No 2,124–133 Sum 1986.

FLEMMING, Arthur. Omnibenevolence and evil. *Ethics* 96 No 2,261–281 J■ 1986.

FLEMMING, Barbara. Hannah Sohrweide (1919–1984) [biographical sketch; Islamic studies]. *Der Islam* 63 No 1,1–4 1986.

FLEMMING, Barbara. Zwei türkische Bibelhandschriften in Leiden als mittelosmanische Sprachdenkmäler. *Wiener Z Kunde des Morgenlandes* 76,111–118 1986.

FLESNER, Dorris A. The beginning of English Lutheranism in the upper Midwest. *Luth H Conf* 11,43–69 1986.

FLETCHER, John *see* Duke, Alastair, jt auth

FLETCHER, John C. Review article: some recent Christian thought on genetic experimentation. *St Luke J* 29 No 3,216–221 Je 1986*.

Books reviewed: *Human life: a biblical perspective for bioethics*, by J R Nelson, 1984. *Genetic engineering: social and ethical consequences*, ed by F Harron for Panel of Bioethical Concerns, NCCC, 1984.

FLETCHER, Joseph. Ethics for the 21st century [humanist values; bioethics; Brookings Institution]. *Rel Humanism* 20 No 2,65–70 Spr 1986.

FLINT, Valerie I J. Anti-Jewish literature and attitudes in the 12th century; 2 pts [*Imago mundi*, by Honorius Augustodunensis]. *J Jew St* 37 No 1,39–57 Spr; No 2,183–205 Aut 1986.

FLORELL, John L. A critical comment [on R Dayringer and R E A Paiva, "CPE methods for the education of interdisciplinary professionals", pp 30–39]. *J Past Care* 40 No 1,40–41 Mr 1986.

FLORELL, John L, ed. [Pastoral care research; thematic issue]. *J Past Care* 40 No 1,5–55 Mr 1986*.

Contents: Lasting effects of CPE: a 5 year review, by P Derrickson and M Ebersole; reply, by W S Schmidt. Pastoral research: a definition and elaboration, by R R Morris. CPE methods for the education of interdisciplinary professionals, by R Dayringer and R E A Paiva; reply, by J L Florell. Indiana clergy: a study of their human genetics/bioethics educational needs, by T R Mertens, J R Hendrix and G L Mendenhall; reply, by R H Grizzard.

FLORENSKIJ, Pavel Aleksandrovich, 1882–1943. Mysteries and rites; tr by L Volokhonsky and R Pevear. *St Vlad Th Q* 30 No 4,335–350 1986.

FLORES, Humberto Flores. [Reply to C A Snyder, "The relevance of Anabaptist nonviolence for Nicaragua today", 2,123–137 Spr 84; rejoinder, 3,107–109 1985]. *Conrad Grebel R* 2 No 3,233–235 Fall 1984.

FLORIN, Mario. Gedanken zu Filmen: zu den 20ten "Solothurner Filmtagen" 1985. *Ref* 34 No 2,154–157 Ap 1985.

FLORISTÁN, Casiano. Die Basisgemeindenbewegung in Spanien [bibliog]. *Th Q* 166 No 1,48–55 1986.

FLOSS, Johannes P. Verbfunktionen der Basis *HYY* [tables; bibliog]. *Bib Not* No 30,35–101 1985.

FLOURENTZOS, P. Two Late Bronze Age faience rhyta from a private collection in Nicosia [photos]. *Levant* 18,169 1986.

FLOWERS, Ronald B. Can churches discipline members and win in court: [*Guinn v Church of Christ, Collinsville, Okla*]. *J Ch St* 27 No 3,483–498 Aut 1985.

FLOYD, Michael H. How can we sing the Lord's song: some desiderata for a contemporary plainsong gradual. *Ref Lit Music* 20 No 2,95–101 Spr 1986.

FLOYD, Morris L. The AIDS hysteria: threat to justice, civil rights [responses of terrified public may be greater threat than virus that causes AIDS]. *E-SA* 14 No 2,18–23 F 1986.

FLUCK, Marlon R. Hemenêutica em Lutero: um estudo fundamentado em "À nobreza cristã de nação alemã" [figs]. *Estudos Teol (Brazil)* 26 No 2,145–168 1986.

FLUENT, Michael. John F Walvoord: staunch conservative retires from Dallas Seminary [photos]. *Fund J* 5 No 4,61–63 Ap 1986.

FLUENT, Michael. Tony Evans: a formidable salesman for God [Profile; photo]. *Fund J* 5 No 6,39–40 Je 1986.

FLUENT, Michael. Who ministers to the unlovely [il]. *Fund J* 5 No 11,45–46 D 1986.

FLUENT, Michael. William Ames watchman for orthodoxy and purity [il]. *Fund J* 5 No 7,47–48 Jl–Ag 1986.

FLUSSER, David. *Jesus and the world of Judaism* [by G Vermes, 1984, review]. *Judaism* 35 No 3,361–362 Sum 1986.

FLUSSER, David *see* Barag, Dan, jt auth

FLYNN, John M. Authority in Anglicanism. *Consensus* 12 No 1–2,17–39 Spr 1986.

FLYNN, Tyler B. Getting rid of spiritual flab. *Fund J* 5 No 4,14 Ap 1986.

FLYNN, Tyler B. Life in contrast. *Fund J* 5 No 1,38 Ja 1986.

FOH, Susan T. Women who made a difference: the apostolic period [il]. *Fund J* 5 No 5,23–25 My 1986.

FONSECA, A J. Basic issues at UNCTAD 6: towards a new qualitative interdependence. *Soc Action (India)* 34 No 4,383–405 O–D 1984.

FONSECA, A J. An evaluation of food aid [tables; bibliog]. *Soc Action (India)* 33 No 1,71–92 Ja–Mr 1983.

FONSECA, Rory. Constructive geometry and the Śrī–cakra diagram [figs; bibliog]. *Religion* 16 No 1,33–49 Ja 1986.

FONTAINE, Carole. The bearing of wisdom on the shape of 2 Samuel 11–12 and 1 Kings 3 [table]. *J St O T* No 34,61–77 F 1986.

FONTELA, Carlos Alonso. La esclavitud a través de la Biblia; pt 2. *Est Bib* ns 43 No 3–4,237–274 1985.

FONTENELLE, Bernard le Bovier de. *On the origin of myths*; tr by J Baldick. *King's Th R* 9 No 1,18–22 Spr 1986.

FONTINELL, Eugene. In defense of which metaphysics: a response to Huston Smith [pp 7–14]. *Rel Intel Life* 3 No 3,28–38 Spr 1986.

FORBERG, Tord. Peter: the high priest of the new covenant [bibliog]. *E Asia J Th* 4 No 1,113–121 Ap 1986.

FORBES, Christopher. Comparison, self–praise and irony: Paul's boasting and the conventions of Hellenistic rhetoric. *N T St* 32 No 1,1–30 Ja 1986.

FORBES, Christopher. Early Christian inspired speech and Hellenistic popular religion [annot bibliog]. *Nov Test* 28 No 3,257–270 Jl 1986.

FORD, John T. Bilateral conversations and denominational horizons. *J Ec St* 23 No 3,518–528 Sum 1986.

FORD, John T. A Roman Catholic comment [*Facing Unity*; Lutheran–Roman Catholic relations]. *Ec Trends* 15 No 4,56–59 Ap 1986.

FORD, Lewis S. Alfred North Whitehead: a biography [review article, *Alfred North Whitehead: the man and his work*, by V Lowe, 1985]. *J Rel* 66 No 2,199–202 Ap 1986.

FORD, Lewis S. Divine persuasion and coercion. *Encount* 47 No 3,267–274 Sum 1986.

FORD, Stephen H. Perichoresis and interpenetration: Samuel Taylor Coleridge's trinitarian concept of unity. *Th* 89,20–24 Ja 1986.

FORD, Steven R. The preparation of adults for holy baptism: suggestions for its implementation. *St Luke J* 30 No 1,41–51 D 1986.

FORD–GRABOWSKY, Mary. What developmental phenomenon is Fowler studying? *J Psych Chr* 5 No 3,5–13 Fall 1986.

FOREST, Jim, and Forest–Flier, Nancy. A house of grace in Israel [il]. *Other Side* 22 No 7,20–22 S 1986.

FOREST–FLIER, Nancy *see* Forest, Jim, jt auth

FOREY, A J. The military orders and the Spanish reconquest in the 12th and 13th centuries [struggle against Islam in the Iberian peninsula]. *Traditio* 40,197–234 1984.

FOREY, A J. Novitiate and instruction in the military orders during the 12th and 13th centuries. *Speculum* 61 No 1,1–17 Ja 1986.

FORGIE, J William. The principle of credulity and the evidential value of religious experience. *Int J Ph Rel* 19 No 3,145–159 1986.

FORLITI, John E, and Benson, Peter L. Young adolescents: a national study [survey, *Young adolescents and their parents*; tables]. *Rel Ed* 81 No 2,199–224 Spr 1986.

FORMAN, Rhea H, and Malony, H Newton. Autonomic effects of visualizing a sinful act. *J Psych Chr* 5 No 1,11–21 Spr 1986.

FORNBERG, Tord. Textual criticism and canon: some problems [Catholic Church]. *St Th* 40 No 1,45–53 1986.

FORREST, Tom. Evangelization: the task of every Christian. *Int R Miss* 75,147–151 Ap 1986.

FORSETH, Patricia A. The sign of the Son triumphant [Jonah; Matt 12: 40]. *Ref J* 36 No 3,12–14 Mr 1986.

FORSHEY, Gerald E, and Mahan, Jeffery H. Critique of media lacks imagination [letter; reply to W Fore, 102,834–836 S 25, and J Wall, 102,883–884 O 9 1985]. *Chr Cent* 103 No 1,20–21 Ja 1–8 1986.

FORSHEY, Gerald E, and Wall, James M. Top five films of 1985 [*Out of Africa*, *Purple Rose of Cairo*, *Kiss of the Spider Woman*, *Ran*, *Prizzi's Honor*]. *Chr Cent* 103 No 7,212–216 *passim* F 26 1986.

FORSTER, Peter G. Missionaries and anthropology: the case of the Scots of northern Malawi [bibliog]. *J Rel Africa* 16 No 2,101–120 1986.

FORSTMAN, H Jackson. The church as sacramental community and as community of faith. *Mid–Stream* 25 No 4,393–402 O 1986.

FORSTMAN, H Jackson. The nature of koinonia: a Disciples of Christ understanding. *Mid–Stream* 25 No 4,354–363 O 1986.

FORT, Robert. Some music for weddings [annot bibliog]. *Ref Lit Music* 20 No 3,152–155 Sum 1986.

FORT, Robert *see* Bower, Peter C, jt auth

FORTE, Antonio. Hui–chih (Fl 676–703 AD), a Brahmin born in China [bibliog]. *Istituto Universitario Orientale Annali (Naples)* 45,105–134 1986.

FORTIN, Jacqueline. The moral status of the foetus: which option to choose. *Ecumenism* No 83,21–24 S 1986.

FORTIN, Renée. A comparison of church statements on abortion; pt 2: a working tool [bibliog]. *Ecumenism* No 84,23–36 D 1986.

FORTUNE, Marie M. Confidentiality and mandatory reporting: a false dilemma [child abuse and the clergy–congregant relationship]. *Chr Cent* 103 No 20,582–583 Je 18–25 1986.

FOSS, Clive *see* Rattë, Christopher, jt auth

FOSS, David B. From God as mother to priest as mother: Julian of Norwich and the movement for the ordination of women. *Down R* 104,214–226 Jl 1986.

FOSSETT, Mark A; Galle, Omer R; Kelley, William R. Racial occupational inequality, 1940–1980: national and regional trends [US; tables; bibliog]. *American Sociological Review* 51 No 3,421–429 Je 1986.

FOSTER, Hal. China is near [cultural recodings: imperial, colonial, religious and revolutionary traditions; photos]. *Art in America* 73 No 3,126–132 Mr 1985.

FOSTER, James E *see* Watson, P J, jt auth

FOSTER, John L. Texts of the Egyptian composition "The instruction of a man for his son" in the Oriental Institute Museum [figs]. *J Near East St* 45 No 3,197–211 Jl 1986.

FÓTI, Véronique M. Repetition/subversion: Derrida, Jabès, and the language of difference [poetic language]. *Sound* 68 No 3,372–387 Fall 1985.

FOUNTAIN, Douglas E. Assimilation of the elderly into the parish [bibliog]. *Concor Th Q* 50 No 1,19–24 Ja 1986.

FOUNTAIN, Douglas E. How to assimilate the elderly into your parish: the effects of alienation on church attendance. *J Rel Aging* 2 No 3,45–55 Spr 1986.

FOUNTAIN, Ossie. How God speaks to our church and nation today. *Melanesian J Th* 1 No 2,126–137 O 1985.

FOWLER, Amy Williams. Touching His garments [sermon; Mk 5:21–43]. *Cumberland Sem* 24 No 3,11–13 Wint 1986.

FOX, Daniel M. From TB to AIDS: value conflicts in reporting disease. *Hast Cent Rpt* 16 No 6,11–16 D 1986.

FOX, Douglas A. The principle of contra–action [identity and relation; Nagarjuna]. *Faith Phil* 2 No 2,168–174 Ap 1985.

FOX, John P. The final solution: intended or contingent: the Stuttgart Conference of May 1984 and the historical debate. *Patterns of Prejudice* 18 No 3,27–39 Jl 1984.

FOX, John P. The Holocaust as history: the issues [a review article]. *Patterns of Prejudice* 19 No 2,44–55 Ap 1985.

Books reviewed: *American Jewry and the Holocaust*, by Y Bauer, 1981. *a history of the Holocaust*, by Y Bauer, 1982. *the Holocaust as historical experience: essays and a discussion*, by Y Bauer and Nathan Rotenstreich, eds, 1981. *hitler, Germans, and the "Jewish Question"*, by S Gordon, 1984. *the Holocaust and the crisis of human behaviour*, ed by G M Kren and L Rappoport, 1980. *the Jews were expendable: free world diplomacy and the Holocaust*, by M N Penkower, 1983.

FOX, Marvin. Some reflections on Jewish studies in American universities. *Judaism* 35 No 2,140–146 Spr 1986.

FOX, Michael V. Egyptian onomastica and biblical wisdom. *Vet Test* 36 No 3,302–310 Jl 1986.

FOX, Michael V. LXX Proverbs 3:28 and ancient Egyptian wisdom [bibliog]. *Hebr Ann R* 8,63–69 1984.

FOX, Michael V. The meaning of *Hebel* for Qohelet. *J B L* 105 No 3,409–427 S 1986.

FOX, Robin. The passionate mind: brain, dreams, memory, and social categories [diag, bibliog]. *Zygon* 21 No 1,31–46 Mr 1986.

FOYLE, Marjory. Burnout or brownout? *Ev Miss Q* 22 No 3,262–270 Jl 1986.

FOYLE, Marjory. Gorillas get along: why can't we? *Ev Miss Q* 22 No 1,14–20 Ja 1986.

FOYLE, Marjory. How to choose the right missionary. *Ev Miss Q* 22 No 2,196–204 Ap 1986.

FRAADE, Steven D. *Targum Jonathan to the Prophets* [P Churgin, 1983; L Smolar, M Aberbach, *Studies in Targum Jonathan to the Prophets*, 1983]. *Jew Q R* 75 No 4,392–401 Ap 1985.

FRAENKEL, Pierre. Deux disputes de Bucer sur *Esaïe*. *Cahiers R Th Ph* No 8,31–40 1983.

FRAENKEL, Pierre. Deux livres annotés de la main de Bucer ["Deliberatio" de l'archevêque von Wied; Galien de l'archevêque Cranmer]. *Cahiers R Th Ph* No 8,27–30 1983.

FRAME, Randall L. The church that gambled [Pittsburgh's Fourth Presbyterian Church]. *Chr T* 30 No 15,12–14 O 17 1986.

FRAME, Randall L. The cost of being Black. *Chr T* 30 No 13,19–20 S 19 1986.

FRAME, Randall L. Oregon retreat center battles the IRS [Shiloh Retreat Center, photos]. *Chr T* 30 No 14,28–30 O 3 1986.

FRAME, Randall L. Remembering Martin Luther King, Jr [photos]. *Chr T* 30 No 3,45–46 F 21 1986.

FRAME, Randall L. A year of major tests for evangelical relief agencies [Mexico City, Colombia disasters; news; photos]. *Chr T* 30 No 1,32–33+ Ja 17 1986.

FRANCE, R T. Liberation in the New Testament [validity of "liberation theology" tested by fidelity to Word of God]. *Ev Q* 58 No 1,3–23 Ja 1986.

FRANCIS, Peter, Jr. Baba Ghor and the Ratanpur Rakshisha [Indian legend and its importance for history of agate bead industry; bibliog]. *J Economic and Social History of the Orient* 29 No 2,198–204 Je 1986.

FRANCISCO, Avendaño H, and Cora, Ferro C. The Ecumenical Department of Religious Studies, the National University of Costa Rica: originality and commitment. *Ministerial Formation* No 36,7–13 D 1986.

FRANCK, Frederick. The mirrors of Mahayana. *Parabola* 11 No 2,64–67 My 1986.

FRANCK, Frederick. The mirrors of Mahayana. *E Buddhist* ns 19 No 2,102–108 Aut 1986.

FRANK, Karl Suso. Apponius, *In Canticum Canticorum explanatio* [Christian interpretation of *Romidee*; papal ecclesiology, 5th cent]. *Vig Chr* 39 No 4,370–383 D 1985.

FRANK, Richard M. Ambiguities of understanding [review article; *On understanding Islam*, by W C Smith, 1981]. *J Am Orient Soc* 106 No 2,313–321 Ap–Je 1986.

FRANK, Roberta. Viking atrocity and Skaldic verse: the rite of the blood–eagle. *Eng Hist R* 99,332–343 Ap 1984.

FRANK, Willard C, Jr. Thomas Jefferson's religious journey [docs]. *Rel Humanism* 20 No 1,8–17 Wint 1986.

FRANKEL, Jonathan. Nachman Syrkin: the populist and prophetic strands in socialist Zionism. *Zionism* No 2,173–212 Aut 1980.

FRANKEL, Rafael. Yosef Busel, the Hedera Commune and the birth of the kvutza. *Zionism* No 1,83–104 Spr 1980.

FRANKENA, William K. MacIntyre and modern morality [review article; *After virtue*, A MacIntyre, 1981]. *Ethics* 93 No 3,579–587 Ap 1983.

FRANKLIN, Carol B, and Tiller, Robert W. Racial justice. *Am Bapt Q* 5 No 1,71–74 Mr 1986.

FRANKLIN, Cory. Withholding life support: the AMA stance. *Second Opinion* 2,150–155 1986.

FRANKLIN, Doris. Impact of Christianity on the status of women from the socio–cultural point of view [India]. *Rel Soc* 32 No 2,43–55 Je 1985.

FRANKLIN, R William. *Apostolicae curae* of 1896 reconsidered: Cardinal Willebrands' letter to ARCIC II. *Ec Trends* 15 No 5,80–82 My 1986.

FRANKLIN, Robert Michael, Jr. An ethic of hope: the moral thought of Martin Luther King, Jr. *Union S Q R* 40 No 4,41–51 1986.

FRANKLIN, William E. The trial of Thomas Blackwood: Presbyterians, public morals, and the politics of medicine on the Michigan frontier. *Am Pres* 64 No 3,167–174 Fall 1986.

FRANQUESA, Adalbert. Paul VI et l'Église orthodoxe; trad du hollandais de *Het Christelijk Oosten* 32,77–98 1980. *Proche Orient Chr* 30,179–210 1980.

FRANZ, Delton, and Weinbrenner, Ilene. Letters to the President: children can influence the arms race [Samantha Smith]. *Other Side* 22 No 8,40–41 O 1986.

FRANZÉN, Allan. Missionary training models in Scandinavia [abst; 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,108 1985.

FRANZMANN, Majella. "Wipe the harlotry from your faces": a brief note on Ode of Solomon 13:3. *Z Neut W* 77 No 3–4,282–283 1986.

FRANZMANN, Majella, and Lattke, Michael. Theo–Logical anthropology and the criticism of religion(s). *E Asia J Th* 4 No 2,121–126 O 1986.

FRASER, Elouise Renich. Is Karl Barth my neighbor? *TSF Bul* 9 No 5,11–14 My–Je 1986.

FRASER, Nancy. Michel Foucault: a "young conservative" [survey article; bibliog]. *Ethics* 96 No 1,165–184 O 1985.

FRAYNE, Douglas R. Notes on the sacred marriage rite [Sumerian]. *Bibliotheca Orientalis* 42,6–22 Ja–Mr 1985.

FRAZIER, Kendrick, ed. Special critique on the Shroud of Turin [3 articles]. *Skeptical Inquirer* 6 No 3,15–56 Spr 1982*.

Contents: The Shroud of Turin: a critical appraisal, by M M Mueller. Shroud image is the work of an artist, by W McCrone. Science, the public, and the Shroud of Turin, by S D Schafersman.

FRAZIER, Richard T. How people change in pastoral counseling and supervision: reflections on empathy and authority. *J Supervision Train* 8,34–44 1986.

FRAZIER, Thomas R. Historians and Afro–American religion. *J Int Th C* 13 No 1,1–31 Fall 1985.

FREASE, Lynne G *see* Hammersla, Joy Fisher, jt auth

FREDDOSO, Alfred J. Human nature, potency and the incarnation [christologies of Aquinas, Duns Scotus, Ockham; appendix: excerpts fr Aquinas]. *Faith Phil* 3 No 1,27–53 Ja 1986.

FREDRIKSEN, Paula. Paul and Augustine: conversion narratives, orthodox traditions, and the retrospective self. *J Th St* ns 37 No 1,3–34 Ap 1986.

FREEDMAN, David Noel. Acrostic poems in the Hebrew Bible: alphabetic and otherwise. *C B Q* 48 No 3,408–431 Jl 1986.

FREEDMAN, David Noel. But did King David invent musical instruments? *Bible R* 1 No 2,48–51 Sum 1985.

FREEDMAN, Ruth Gruber. [Reply to Metr Antonie on wartime history of Jews in Romania]. *One World* No 120,21 N 1986.

FREEMAN, Laurence. Christian meditation: an ecumenical meeting place. *Ecumenism* No 84,6–8 D 1986.

FREEMAN, Michael. Genocide and social science. *Patterns of Prejudice* 20 No 4,3–15 O 1986.

FREEMAN, Milton M R. Franz Boas on Baffin Island: a centennial observed. *Etudes Inuit* 8 No 1,11–12 1984.

FREERKSEN, James A. Shall we, then, live by grace? *Fund J* 5 No 11,20–21,34 D 1986.

FREIBURGHAUS, Dieter. Noch eine verlorene Generation [review article, *Einspruch – 12 Vierzigjährige zur politischen Situation in der Schweiz*, 1986]. *Ref* 35 No 4,247–251 Ag 1986.

FRELICK, Bill. Iran's Bahai'is: victims of continuing genocide. *Chr Cent* 103 No 37,1095–1097 D 3 1986.

FRENCH, William. Technology and ethics: reflections after Chernobyl. *Chr Cent* 103 No 23,675–678 Jl 30–Ag 6 1986.

FRENKLEY, Helen. The search for roots: Israel's Biblical Landscape Reserve [photos]. *Bib Arch R* 12 No 5,37–43 S–O 1986.

FRERICHS, Wendell W. God's song of revelation: from Easter to Pentecost in the Apocalypse. *Word World* 6 No 2,216–228 Spr 1986.

FRETHEIM, Terence E. The color of God: Israel's God–talk and life experience. *Word World* 6 No 3,256–265 Sum 1986.

FREUDENBERGER, C Dean. Food and politics: business as usual has run its course; what are the options? *Word World* 6 No 1,40–53 Wint 1986.

FREUND, Julien. Le polytheisme chez Max Weber [paper; conf, *Des dieux et des hommes* Paris, 1985, Eng summary]. *Archiv Sci Soc Rel* 31 (61 No 1),51–61 Ja–Mr 1986.

FREUNDLICH, Yehoshua. The first debate on Palestine in the Permanent Mandates Commission of the League of Nations. *St Zionism* No 5,115–128 Spr 1982.

FREY, Christofer. Mehr denken: Gottes Gerechtigkeit und unsere Ethik: Eine Erinnerung an K Barth im Barth–Jahr: Wolfgang Schweitzer, 70ten Geburtstag. *Z Ev Ethik* 30 No 4,361–438 O 1986.

FREY, Christofer, ed. Philosophische Beiträge zur Ethik. *Z Ev Ethik* 30 No 4,361–438 O 1986*.

Contents: Mehr denken: Gottes Gerechtigkeit und unsere Ethik, by C Frey. Nachahmung der Natur, by R Schröder. Eros und agape, by W Nikolaus. Ethik in der Begegnung zwischen zwei Traditionen, by G Bexell.

FREY, Christopher, ed. Medienethik [thematic issue]. *Z Ev Ethik* 30 No 1,1–84 Ja–Mr 1986*.

Contents: Die neuen Informations– und Kommunikationstechniken als sozialethische Herausforderung, by T Strohm. Auszug aus den sozialethischen Überlegungen der neuen Studie der EKD. Konstituenten einer Medien– und Journalismus–Ethik, by U Saxer. Perspektiven der Kommunikationstechnologie – soziologisch gesehen, by R Mackensen. Medienethik – Medienpädagogik, by W Wunden. Was hat der Datenschutz für die Demokratie gebracht – Beschwernis oder Befreiung?, by R Leuze.

FRID, Bo. Römer 6:4–5 *Εἰς τὸν θάνατον* und *Τῷ ὁμοιώματι τοῦ θανάτου αὐτοῦ* als Schlüssel zu Röm 6:1–11. *Bib Z* Ns 30 No 2,188–203 1986.

FRIEDLANDER, Albert H. Judaism and the concept of forgiving [Manor House Consultation, London, N 1985]. *Chr Jew Relations* 19 No 1,6–13 Mr 1986.

FRIEDLI, Richard. Frieden wagen: für eine Mobil–Machung der Herzen. *Freiburg Z Ph Th* 27 No 1–2,168–187 1980.

FRIEDLI, Richard. Das Institut für Missiologie und Religionswissenschaft in Fribourg. *Z Miss W* 70 No 2–3,245–247 1986.

FRIEDLI, Richard. *Weltreligionen und Weltfrieden* [review article; H W Gensichen, 1985]. *Z Miss W* 70 No 1,38–41 Ja 1986.

FRIEDMAN, Edie. The Harborne Hall consultations: a Jewish view. *Chr Jew Relations* 19 No 4,43–47 D 1986.

FRIEDMAN, George. [Reply to Msgr Oesterreicher on Vatican recognition of Israel, pp 52–53]. *Chr Jew Relations* 19 No 1,53–54 Mr 1986.

FRIEDMAN, Jerome. Christ's descent into hell and redemption through evil: a Radical Reformation perspective. *Archiv Ref* 76,217–230 1985.

FRIEDMAN, Joel I. The natural God: a God even an atheist can believe in [bibliog]. *Zygon* 21 No 3,369–388 S 1986.

FRIEDMAN, R Z. Kant and Kierkegaard: the limits of reason and the cunning of faith. *Int J Ph Rel* 19 No 1–2,3–22 1986.

FRIEDMAN, Yvonne. Armenkultur und Literatur: zur Entwicklung eines Motivs in der antijüdischen Polemik des 12 Jahrhunderts. *Kairos* 26 No 1–2,80–88 1984.

FRIEDNER, Gun. Dialogue in Sweden [reply; Jews and Christians]. *Chr Jew Relations* 19 No 1,35–40 Mr 1986.

FRIES, Heinrich. Die Thesen von Fries und Rahner und ihre Wirkungsgeschichte. *Th Q* 166 No 4,302–312 1986.

FRIES, Paul R. Spirit, theocracy and the true humanity: salvation in the theology of A A van Ruler. *Ref R* 39 No 3,206–213 Spr 1986.

FRIESEL, Evyatar. Criteria and conception in the historiography of German and American Zionism. *Zionism* No 2,285–302 Aut 1980.

FRIESEL, Evyatar. Jacob H Schiff becomes a Zionist: a chapter in American–Jewish self–definition, 1907–1917 [with letters of Schiff and J W Mack]. *St Zionism* No 5,55–92 Spr 1982.

FRIESEL, Evyatar. Max Nordau, 1914: an evaluation of Herzl's political activity [includes letter fr Nordau to R Gottheil]. *St Zionism* No 7,65–70 Spr 1983.

FRIESEN, Duane K. A moral justification for war tax resistance [reply, J H A Dyck, 2 No 1,51–56 Wint 1984]. *Conrad Grebel R* 1 No 2,21–28 Spr 1983.

FRIESEN, Garry L. Scripture in the writings of C S Lewis. *Ev J* 1 No 1,17–27 Spr 1983.

FRIESEN, Mark D, and Hiebert, Stephanie. *Mennonite Life* index, 1981–1985. *Menn Life* 41 No 1,26–31 Mr 1986.

FRITSCH, Philippe. La *Zwischenbetrachtung* un espace théorique intermédiaire [Eng summary]. *Archiv Sci Soc Rel* 31 (61 No 1),35–49 Ja–Mr 1986.

FRITZ, John M; Michell, George; Rao, M S Nagaraja. Vijayanagara: the city of victory [photos]. *Archaeology* 39 No 2,22–29 Mr–Ap 1986.

FRITZ, Maureena. A midrash: the self–limitation of God. *J Ec St* 22 No 4,703–714 Fall 1985.

FRITZ, Maureena. *Nostra Aetate*: a turning point in history [antisemitism; bibliog: Jewish–Christian relations; 2 programs for teaching the Holocaust]. *Rel Ed* 81 No 1,67–78 Wint 1986.

FRITZ, Maureena. Not a reversal but a recovery [reply to P M Van Buren, pp 31–50]. *Rel Intel Life* 3 No 4,51–54 Sum 1986.

FRITZE, Ronald H. Root or link: Luther's position in the historical debate over the legitimacy of the Church of England, 1558–1625. *J Eccl H* 37 No 2,288–302 Ap 1986.

FRITZSCHE, Helmut. Humanisierung der Persönlichkeit in theologischer Sicht. *Th Lit* 111 No 5,321–336 My 1986.

FRIZZELL, Lawrence E. Peacemaking in the New Testament period. *J Dharma* 11 No 2,161–171 Ap–Je 1986.

FROEHLICH, Herbert. Key points for the conciliar process. *Ec R* 38 No 3,297–307 Jl 1986.

FROEHLICH, Karlfried. Biblical hermeneutics on the move [repr fr *Word World* 1,140–152 1981]. *Ex Auditu* 1,3–13 1985.

FROEHLICH, Karlfried. Luther's hymns and Johann Sebastian Bach [with discussion]. *Luth Th Sem Bul* 66 No 1,3–29 Wint 1986.

FROHNHOFEN, Herbert. Anmerkungen zum Brief 2* des heiligen Augustinus. *Vig Chr* 38 No 4,385–392 D 1984.

FROHNHOFEN, Herbert. Gottes *relationales* Sein und der Beginn der Gottesherrschaft: Augustins *De trin* V und *De civ Dei* XII 16. *Vig Chr* 40 No 2,145–152 Je 1986.

FROSTIN, Per. The hermeneutics of the poor: the epistemological "break" in Third World theologies [South Africa as case study]. *St Th* 39 No 2,127–150 1985.

FRY, Euan. Translating *sade* "field" in the Old Testament. *Bib Tr* 37 No 4,412–417 O 1986.

FRY, Peter. Male homosexuality and spirit possession in Brazil [fig; bibliog]. *Journal of Homosexuality* 11 No 3–4,137–153 Sum 1985.

FRYE, Northrop. The expanding world of metaphor. *J A A R* 53 No 4,585–598 D 1985.

FRYE, Roland Mushat. Metaphors, equations, and the faith [repr fr *Th Today* 37,59–67 1980]. *Ex Auditu* 1,47–53 1985.

FRYKENBERG, Robert E. Rising expectations among the world's poor. *Chr T* 30 No 1,6I–7I Ja 17 1986.

FU, Tieshan, Bp. Key to raprochement lies in Vatican [interview by *Beijing Review* correspondent Zhang Zeyu]. *RCDA* 23 No 10–12,133–134 1984.

FUCHS, Eric. Pour une réinterprétation éthique du dogme trinitaire. *E T Rel* 61 No 4,533–540 1986.

FUCHS, Esther. Images of love and war in contemporary Israeli fiction: toward a feminist revision. *Mod Jud* 6 No 2,189–196 My 1986.

FUCHS, Esther. Meaning and anti-meaning in S Y Agnon's "Edo and Enam": the function of the absurd [in Hebrew; bibliog; Eng summary]. *Hebr St* 25,142–147 1984.

FUCHS, Esther. The sleepy wife: a feminist consideration of A B Yehoshua's fiction. *Hebr Ann R* 8,71–81 1984.

FUCHS, Joseph. Christian morality: biblical orientation and human evaluation [German summary]. *Greg* 67 No 4,745–763 1986.

FUCHS, Ottmar. Textanalyse im Horizont kommunikativer Praxis. *Bib Not* No 35,37–49 1986.

FUETER, Paul D. The therapeutic language of the Bible. *Int R Miss* 75,211–221 Jl 1986; Bib Tr 37 No 3,309–319 Jl 1986.

FUGMAN, Gernot. Lutheran identity in Africa and Melanesia: some ecumenical reflections. *Melanesian J Th* 1 No 1,83–90 O 1985.

FUJIA, Neil S. Shusaku Endo: Japanese Catholic novelist. *Rel Intel Life* 3 No 3,101–113 Spr 1986.

FUKUYAMA, Yoshio. Social research and the churches [bibliog; replies, J W Carroll, M Mattis]. *R Rel Res* 28 No 1,71–82 S 1986.

FUKUYAMA, Yoshio. The United Church of Christ and human sexuality: the life cycle of a social concern. *C T S Register* 76 No 3,1–10 Fall 1986.

FULIGA, Jose B. A critique of Latin American liberation theology. *E Asia J Th* 4 No 2,52–61 O 1986.

FULLER, Millard. Millard Fuller: building houses for humanity [interview]. *Other Side* 22 No 1,12–15 Ja–F 1986.

FULLER, Reginald H. An Anglican comment [*Facing Unity*; Roman Catholic–Lutheran–Anglican relations]. *Ec Trends* 15 No 4,53–55 Ap 1986.

FULLER, Reginald H. An exegetical paper: 1 Corinthians 6:1–11. *Ex Auditu* 2,96–104 1986.

FULLER, Reginald H. Sir Edwyn Hoskyns and the contemporary relevance of "biblical theology" [repr fr *N T St* 30,321–334 1984]. *Ex Auditu* 1,25–35 1985.

FUNK, Virgil C, Jr. The National Association of Pastoral Musicians [photo]. *Hymn* 37 No 1,15–16 Ja 1986.

FURMAN, James E. Closing the Cappadocian circle: Saint Gregory of Nyssa. *Coptic Ch R* 7 No 4,99–110 Wint 1986.

FURMAN, James E. Defender of the Spirit [St Basil]. *Coptic Ch R* 7 No 2,43–49 Sum 1986.

FURMAN, James E. The first of the Cappadocian fathers [Gregory of Nazianzus]. *Coptic Ch R* 7 No 1,15–21 Spr 1986.

FURMAN, James E. Saint Constantine of Assiut: sermons on Saint Athanasius – a new theory and a new Coptic translation [T Orlandi]. *Coptic Ch R* 7 No 3,68–80 Fall 1986.

FURNESS, Jean. Teilhard de Chardin and Julian of Norwich: a rapprochement. *Mystics Q* 12 No 2,67–70 Je 1986.

FUSS, Michael. Sāriputta, der "Menschheit Fackelträger": ein Heiliger des Theravāda Buddhismus. *St Miss* 35,257–296 1986.

FÜSSEL, Kuno. Die Zeichen der Zeit als locus theologicus: ein Beitrag zur theologischen Erkenntnislehre [fig]. *Freiburg Z Ph Th* 30 No 1–2,259–274 1983.

G

GABEL, Peter. Founding father knows best: a response to Tuschnet [pp 35–45]. *Tikkun* 1 No 2,41–45 1986.

GÄBLER, Ulrich, and Driesche, René van den. Schweizer theologiestudenten in Franeker, 1585–1650. *Zwingliana* 17 No 1,48–61 1986.

GABORIEAU, Marc. Hiérarchie sociale et mouvements de réformes chez les Musulmans du sous-continent Indien [Eng summary; bibliog]. *Soc Comp* 33 No 2–3,237–256 1986.

GADAMER, Hans Georg. Qu'est-ce que la vérité; trad par J Schouwey de *Kleine Schriften I: Philosophie Hermeneutik*, 1976. *R Th Ph* 118 (3d ser 36) No 1,21–34 1986.

GADAMER, Hans Georg. L'homme et le langage; trad par J Schouwey de *Kleine Schriften I: Philosophie Hermeneutik*, 1976. *R Th Ph* 118 (3d ser 36) No 1,11–19 1986.

GADEN, John. For the ordination of women [first pub by Movement for the Ordination of Women (Victoria)]. *St Mark R* No 125,22–33 Mr 1986.

GADGIL, Madhav; Prasad, S Narendra; Ali, Rauf. Forest management and forest policy in India: a critical review [tables, bibliog; appendix: vegetation in India]. *Soc Action (India)* 33 No 2,127–155 Ap–Je 1983.

GAEDDERT, Dietrich, and Epp, Jacob. Nonresistance and migration in the 1870's: two personal views; ed and tr by J B Toews [Russian Mennonites to US]. *Menn Life* 41 No 2,9–15 Je 1986.

GAGER, John G. Jews, Gentiles, and synagogues in the Book of Acts. *Harv Th R* 79 No 1–3,91–99 Ja–Jl 1986.

GAGNEBIN, Laurent. Bulletin de théologie pratique [bibliog article]. *E T Rel* 61 No 1,97–100 1986.

GAGNEBIN, Laurent. *De Trinitate*: questions de méthode. *E T Rel* 61 No 1,63–73 1986.

GAGNEBIN, Laurent. "Rite et parole" – les actes pastoraux: conclusions. *E T Rel* 61 No 4,555–559 1986.

GAGNEBIN, Laurent. Trois étapes – trois distances – trois temps [preaching; Eng summary]. *R Hist Ph Rel* 66 No 1,79–91 Ja–Mr 1986.

GAHBAUER, Ferdinand R. "O admirabile commercium": Relecture zweier Antiphoneninterpretationen. *Archiv Liturg W* 27 No 1,70–90 1985.

GAHBAUER, Ferdinand R. Die Teilung des Imperium Romanum als Ursache für die ost-westliche Kirchenspaltung. *Ostkirch St* 34 No 2–3,105–127 S 1985.

GAIONI, Dominic T. The Tingyans of northern Philippines and their spirit world [maps; bibliog]. *Anthropos* 80 No 4–6,381–401 1985.

GAL, Allon. Brandeis's view on the upbuilding of Palestine, 1914–1923. *St Zionism* No 6,211–240 Aut 1982.

GAL, Allon. Zionist foreign policy and Ben-Gurion's visit to the United States in 1939. *St Zionism* 7 No 1,37–50 Spr 1986.

GALEOTA, Gustavo. La comunità locale realtà primigenia nella ecclesiologia di G Calvino [Eng summary]. *St Ecum* 4 No 3–4,289–320 Jl–D 1986.

GALERIU, Constantin. The structure of sacrifice; tr by L Niculescu. *St Vlad Th Q* 30 No 1,43–66 1986; Mid–Stream 25 No 3,260–275 Jl 1986.

GALINIER, Jacques. Le prédateur céleste: notes sur le sacrifice Mazahua [Eng summary]. *Journal de la Société des Américanistes* 70,153–165 1984.

GALLANT, Batya. The alleged Sabbateanism of Rabbi Moshe Hayyim Luzzatto. *Tradition (Jewish)* 22 No 3,44–53 Fall 1986.

GALLE, Omer R *see* Fossett, Mark A, jt auth

GALLEGO RUBIO, Cristina *see* Cayetano Martín, Carmen, jt auth

GALLI, Mark. Awakening from an assistant pastorate. *Leadership* 7 No 1,113–115 Wint 1986.

GALLUP, Grant. Does the church need Black liturgy? *Witness* 69 No 9,20–21 S 1986.

GALOT, Jean. Le Christ terrestre et la vision [Eng summary]. *Greg* 67 No 3,429–450 1986.

GALUSHA, Elinor G. Missionary as travelling companion. *Iliff R* 43 No 2,3–5 Spr 1986.

GALVIN, John P. The death of Jesus in contemporary theology: systematic perspectives and historical issues. *Horizons* 13 No 2,239–252 Fall 1986.

GALVIN, John P. Papal primacy in contemporary Roman Catholic theology. *Th St* 47 No 4,653–667 D 1986.

GALVIN, Richard F. Self-respect and the denial of rights [reply to V Held, *Ethics and public policy*, pp 31–43]. *Human Rights Q* 8 No 1,104–114 F 1986.

GAMBER, Klaus. Teile einer Anaphora auf einem ägyptischen Papyrus–Amulett des 5ten Jahrhunderts [Berliner Museum Pap 13918]. *Ostkirch St* 34 No 2–3,178–182 S 1985.

GAMLIEL, Amram. A spark of enlightenment among the Jews of Yemen [1910–1938; *Darde'im*, *A'iqqshim*; *Emunat Ha-shem*]. *Hebr St* 25,82–89 1984.

GAMMIE, John G. The angelology and demonology in the Septuagint of the Book of Job. *Hebr U C A* 56,1–19 1985.

GAMMIE, John G. Herodotus on kings and tyrants: objective historiography or conventional portraiture? *J Near East St* 45 No 3,171–195 Jl 1986.

GAMMIE, John G. Stoicism and anti–Stoicism in Qoheleth [bibliog]. *Hebr Ann R* 9,169–187 1985.

GAMPOPA, Guru, Tr. Tibetan texts [from the "Rosary of Precious Stones"]. *St Comp Rel* 16 No 3–4,136–141 Sum–Aut 1984.

GAMZU, Yossi. Isaac and Ishmael write about each other [Arab–Jewish relations in modern Hebrew and Palestinian Arab literature]. *Judaism* 35 No 3,306–315 Sum 1986.

GANDILLAC, Maurice de. Le "Dialogue" d'Abélard [appendix: discussion]. *Cahiers R Th Ph* No 6,3–20 1981.

GANGEL, Kenneth O. Who controls Christian schools? *Chr Ed J* 7 No 1,5–13 1986.

GANIN, Zvi. Activism versus moderation: the conflict between Abba Hillel Silver and Stephen Wise during the 1940s. *St Zionism* 5 No 1,71–95 Spr 1984.

GANLY, John C. Evil spirits in pastoral practice. *AFER* 27 No 6,345–356 D 1985.

GANOCZY, Alexandre. Calvin avait-il conscience de réformer l'église? *R Th Ph* 118 (3d ser 36) No 2,161–177 1986.

GANOCZY, Alexandre. Schöpfungstheologie heute: Skizze eines Versuchs. *Th Lit* 111 No 8,561–570 Ag 1986.

GANZEVOORT, Inge *see* Bizeul, Yves, jt auth

GAQURAE, Joe. Indigenization as incarnation: the concept of a Melanesian Christ; repr fr *Point* 1977. *Point* Series No 8,207–217 1986.

GARAUDY, Roger. The balance sheet of Western philosophy in this century. *Am J Islamic Soc Sci* 2 No 2,169–78 D 1985.

GARAY MORENO, Rafael. El Instituto Universitario de Matrimonio y Familia (IUMF). *Miscelanea Comillas* 43 No 83,535–537 Jl–D 1985.

GARCIA, Albert L. Spiritual gifts and the work of the kingdom. *Concor Th Q* 49 No 2–3,149–160 Ap–Jl 1985.

GARCÍA CANCLINI, Néstor. Cultura y vida cotidiana en la reconstrucción democrática [Argentina]. *Cristianismo Soc* 23 No 1 [No 83],53–65 1985.

GARCÍA ESCUDERO, José María. La nunciatura de Madrid en la España del siglo 19 [Eng summary]. *Salmanticensis* 33 No 2,229–250 My–Ag 1986.

GARCÍA ORO, José. Don Francisco de Sosa, Obispo de Almería (1515–1520), bibliófilo y mecenas [Eng summary; inventory of books]. *R Española Teo* 43 No 2,305–334 1983.

GARCÍA RUIPÉREZ, Mariano. El Cardenal Lorenzana y las juntas de caridad. *Hispania Sacra* 37 No 75,33–58 1985.

GARCÍA Y GARCÍA, Antonio. Die Stellung der Laien in der Kirche des Mittelalters; tr by A Berz. *Int Kath Z* 14 No 5,418–426 1985.

GARCÍA Y GARCÍA, Antonio. Un nuevo estudio sobre la eclesiología de Juan de Torquemada [review article; *Protector of the faith*, by T Izbicki, 1981]. *R Española Teo* 43 No 2,525–533 1983.

GARDELLA, Peter. Baseball samadhi: a Yankee way of knowledge [comparative religion, Jungian psychology, ritual]. *Bk Rel* 14 No 7,15–16 S 1986.

GARDELLA, Peter. Realignment and religion: on belief at the White House. *Chr Cris* 46 No 3,58–59 Mr 3 1986.

GARDNER, Anne E. The purpose and date of 1 Esdras. *J Jew St* 37 No 1,18–27 Spr 1986.

GARDNER, Freda A. Teaching: a response to "Faith in search of understanding". *Princ S B* ns 7 No 2,130–144 Jl 1986.

GARDNER, James. Indian art – and ours [review of exhibition, Metropolitan Museum, NY, S 1985–Ja 1986; reply, 82 no 1,7–9 Jl 1986; rejoinder]. *Commentary* 81 No 4,57–62 Ap 1986.

GARDNER, James. Professor Vendler's garden of verses [*Harvard book of contemporary American poetry*, H Vendler, review article]. *Commentary* 81 No 1,50–55 Ja 1986.

GARDNER, John W. Engagement of values in public life. *Harvard Div Bul* 15 No 1,5–6 O–N 1984.

GARDNER, Joseph H. Hymn story, hymn myth: the case of Ina Ogdon ["Brighten the corner where you are"; pors]. *Hymn* 37 No 3,30–34 Jl 1986.

GARDNER, Martin. From *The annotated Alice* [by L Carrol, 60, excerpt]. *Parabola* 11 No 2,38–41 My 1986.

GARIJO–GUEMBE, Miguel M. Sakrament und Sakramentalität. *Catholica* 40 No 2,110–124 1986.

GARLAND, David E. Severe trials, good gifts, and pure religion: James 1. *Rv Ex* 83 No 3,383–394 Sum 1986.

GARMA NAVARRO, Carlos. Liderazgo protestante en una lucha campesina en México [Eng summary; bibliog]. *América Indígena* 44 No 1,127–141 Ja–Mr 1984.

GARNSEY, David. Are Australian Anglicans of little faith [slow movement towards ordination of women]. *St Mark R* No 125,51–52 Mr 1986.

GARR, W Randall. On voicing and devoicing in Ugaritic [tables]. *J Near East St* 45 No 1,45–52 Ja 1986.

GARRARD, Andrew; Byrd, Brian; Betts, Alison V G. Prehistoric environment and settlement in Azraq basin: interim report 1984 excavation season [map, figs, photos, tables; bibliog; corrigenda]. *Levant* 18,5–24 1986.

GARREN, Samuel B. Recreating visionary experience in Kenneth Rexroth's "The signature of all things" [includes poem]. *St Myst* 9 No 4,33–42 Wint 1986.

GARRETT, Duane A. The structure of Joel. *J Ev Th S* 28 No 3,289–297 S 1985.

GARRETT, James Leo, Jr. The bible at Southwestern Seminary during its formative years: a study of H E Dana and W T Conner. *Bapt H Herit* 21 No 4,29–43 O 1986.

GARRETT, James Leo, Jr. The theology and practice of baptism: a Southern Baptist view. *S W J Th* ns 28 No 2,65–72 Spr 1986.

GARRETT, James Leo, Jr, ed. Grace: Roman Catholic–Southern Baptist Dialogue (1982–1984) [thematic issue]. *S W J Th* ns 28 No 2,4–119 Spr 1986*.

Contents: Life of grace within us, by E Hinson. What is grace: Roman Catholic perspective, by J Dollard. Nature of grace: a Baptist perspective, by W Hendricks. Baptist understanding of how grace is received, by J Angell. Catholicism's view of an ungraced person and a graced person, by E Miller. How grace is received: some Roman Catholic perspectives, by R Greene. Mediation and immediacy of grace in the community of faith: Baptist perspective, by R Harmon; Roman Catholic perspective, by W Reiser. Becoming a Catholic, by M O'Neill. Baptists and children, by W Hendricks. Making converts: Baptist view, by E Bentley. Roman Catholic theology and practice of baptism, by J Dollard. Theology and practice of baptism: a southern Baptist view, by J Garrett, Jr. Discipleship and the life of grace, by J Donahue. Living as a disciple, by F Humphreys. Roman Catholic understanding of Eucharist, by W Reiser. Lord's Supper: theory and practice among Baptists, by J Steely. Communion of saints: Catholic tradition in ecumenical perspective, by F Jelly. Communion of saints in light of Baptist tradition, by C Hastings. Other contributions by A Neely and T Stransky.

GARRIDO FALLA, Fernando. La personalidad jurídica de la Iglesia Católica en el Derecho Español. *Est Ecles* 61 (No 238),269–278 Jl–S 1986.

GARROW, David J. The intellectual development of Martin Luther King, Jr: influences and commentaries. *Union S Q R* 40 No 4,5–20 1986.

GARY, Margaret. Beating the wedding-sermon blues: a new look at intimacy [Eph 4–6 and Christian marriage]. *Curr Th Miss* 13 No 2,106–107 Ap 1986.

GASCOIGNE, Robert. God and objective moral values. *Rel St* 21 No 4,531–549 D 1985.

GASPAR, Karl. Tremors of change: a journal from the shadows of Mt Kanlaon in Negros. *Sojourners* 15 No 4,14–19 Ap 1986.

GASSMANN, Günther. Nature and function of bilateral and multilateral dialogues and their interrelation. *Mid-Stream* 25 No 3,299–308 Jl 1986.

GASSMANN, Günther. The official response to the Lima document. *Ec Trends* 15 No 11,186–188 D 1986.

GASSMANN, Günther. Rapport du Secrétariat [WCC Faith and Order Commission conf, Stavanger, Norway, Ag 1985]. *Istina* 31 No 1,18–24 Ja–Mr 1986.

GASSMANN, Günther. The relation between bilateral and multilateral dialogues [reply, M A May]. *J Ec St* 23 No 3,365–372 Sum 1986.

GASSMANN, Günther. Report of the secretariat [WCC Commission on Faith and Order, Stavanger, Norway, Ag 1985]. *E Asia J Th* 4 No 1,125–133 Ap 1986.

GASSMANN, Günther. Stavanger dans une perspective luthérienne; trad par M Delmotte [WCC Faith and Order Comm conf, Norway, Ag 1985]. *Istina* 31 No 1,5–9 Ja–Mr 1986.

GASSMANN, Günther. Taufe, Eucharistie und Amt 1982–1985: Beobachtungen zu einem Prozess. *Ökum Ru* 34 No 2,121–129 Ap 1985.

GASSMANN, Günther. Towards common confession of apostolic faith: ecumenical investigation into fundamentals of faith [study, WCC Faith and Order Comm]. *Centro Pro Un Bul* No 28,38–44 Fall 1985.

GASTON, Lloyd. Jesus the Jew in the apostolic writings [reply to P M Van Buren, pp 31–50]. *Rel Intel Life* 3 No 4,55–59 Sum 1986.

GATES, Marie Henriette Carre. Casting Tiamat into another sphere: sources for the 'Ain Samiya goblet. *Levant* 18,75–81 1986.

GATES, Marie Henriette Carre. From Ebla to Damascus: the archaeology of ancient Syria [traveling exhibit; photos]. *Bib Arch R* 12 No 3,62–67 My–Je 1986.

GATTA, Julia. Justification and sanctification: classical concerns and contemporary context [reply to R Welsh]. *J Ec St* 23 No 3,513–517 Sum 1986.

GAUSS, Gerald F. The convergence of rights and utility: the case of Rawls and Mill. *Ethics* 92 No 1,57–72 O 1981.

GAUTHIER, David. Deterrence, maximization, and rationality. *Ethics* 94 No 3,474–495 Ap 1984.

GAUTHIER, David. The unity of reason: a subversive reinterpretation of Kant [reply, S L Darwell, pp 89–99]. *Ethics* 96 No 1,74–88 O 1985.

GAUTHIER, Madeleine. La "science cosmique" est–elle une science ou une religion? *S R* 15 No 1,29–41 1986.

GAUTIER, Paul. Le typikon de la Théotokos Kécharitômènè [Gk text, tr; index of Gk words]. *R É Byz* 43,5–165 1985.

GAUVREAU, Michael. Baconianism, Darwinism, fundamentalism: a transatlantic crisis of faith [review article]. *J Rel Hist* 13 No 4,434–444 D 1985*.

Books reviewed: *A disciplined intelligence: critical inquiry and Canadian thought in the Victorian era*, by A B McKillop, 1979. *Fundamentalism and American culture: the shaping of 20th century evangelicalism, 1870–1925*, by G Marsden, 1980. *The post–Darwinian controversies: a study of the Protestant struggle to come to terms with Darwin in Great Britain and America, 1870–1900*, by J R Moore, 1979.

GAVENTA, Beverly Roberts. Galatians 1 and 2: autobiography as paradigm. *Nov Test* 28 No 4,309–326 O 1986.

GAVENTA, Beverly Roberts. Homiletical resources: Advent as apocalypse [4 Sunday: Rom 13:11–14; Rom 15:4–13; Jas 5:7–10; Rom 1:1–7; bibliog]. *Q R (Methodist)* 6 No 3,54–83 Fall 1986.

GAVENTA, Beverly Roberts. To speak thy word with all boldness: Acts 4: 23–31. *Faith Miss* 3 No 2,76–82 Spr 1986.

GAVENTA, William C, Jr. Singing the Lord's song in a foreign land: a theoretical foundation for growth and education in the CPE process. *J Supervision Train* 8,21–32 1986.

GAVIN, Eileen A. Overlooked psychological aspects of ethical decision–making [bibliog]. *J Past Coun* 20 No 1,5–11 Spr–Sum 1985.

GAVIN, William J. James and deconstruction: what difference does *différance* make? *Sound* 68 No 4,537–559 Wint 1985.

GAVRIIL, Archimandrite. St Ioann of Rila, miracle worker [Bulgarian Orthodox Church history]. *J Moscow Patr* No 5,60–61 1985.

GAY, Volney P. Augustine: the reader as selfobject [bibliog]. *J S S R* 25 No 1,64–76 Mr 1986.

GEARHART, John. I hate to practice–– but [organ ideas]. *J Ch Music* 28 No 8,6–7 O 1986.

GEARY, Edward A. [Mythic folk religion, money digging, and the Joseph Smith family; thematic issue]. *B Y U St* 24 No 4,397–560 Fall 1984*.

Contents: New documents and Mormon beginnings, by D C Jessee. The persisting idea of American treasure hunting, by R W Walker. Joseph Smith: the Palmyra seer, by R W Walker. Money–digging folklore and the beginnings of Mormonism: an interpretive suggestion, by M S Hill. The mature Joseph Smith and treasure searching, by R L Anderson.

GEBHARDT, Jürgen. Reisen und Erkenntnis: Ursprünge und Folgen des "wissenschaftlichen" Reisens im 19ten Jahrhundert. *Z Rel Gg* 38 No 2,97–113 1986.

GEBHART–SAYER, Angelika. The geometric designs of the Shipibo–Conibo in ritual context [bibliog; photos]. *Journal of Latin American Lore* 11 No 2,143–175 Wint 1985.

GEBHART–SAYER, Angelika. Una terapia estetica: los diseños visionarios del ayahuasca entre los Shipbo–Conibo [Eng summary]. *América Indígena* 46 No 1,189–218 Ja–Mr 1986.

GEELS, Donald E, and Jenkins, Holman. Is the war over [replies to M Noll]. *Ref J* 36 No 10,7 O 1986.

GEERTSEN, Michael G *see* Henry, Granville C, jt auth

GEISLER, Norman L. A response to Olson's critique of ethical hierarchicalism [reply to C G Olson, "Hierarchical Ethics Revisited", 4 no 1,3–14 spr 1986]. *Ev J* 4 No 2,82–87 Fall 1986.

GEISLER, Norman L, and Watkins, William D. The incarnation and logic: their compatibility defended. *Trinity J* ns 6 No 2,185–197 Aut 1985.

GEISLER, Norman L, and Watkins, William D. Process theology: a survey and an appraisal. *Themelios* ns 12 No 1,15–22 S 1986.

GEISSBÜHLER, Annemarie. Ehewirklichkeit und Eherecht: Gedanken aus der Praxis zur Diskussion um ein neues Eherecht. *Ref* 34 No 4,268–271 Ag 1985.

GEISSER, Hans Friedrich. Dogmatik im Aufbruch – wohin [review article]. *Th Ru* 51 No 1,98–116 F 1986*.

Books reviewed: *Systematische Theologie im Kontext biblischer Geschichte und Eschatologie*, by H J Kraus, 1983. *Ökumenische Dogmatik: Grundzüge* by E Schlink, 1985.

GEISSER, Hans Friedrich. Glück und Unglück eines Theologen mit seiner Kirche – am Beispiel der beiden Tübinger J A Möhler und D F Strauss. *Z Th K* 83 No 1,85–110 F 1986.

GELBER, Mark H. Pedagogical guidelines for literary antisemitism. *Patterns of Prejudice* 20 No 1,34–44 Ja 1986.

GELBER, Sidney, and Wallace, Kathleen. Justus Buchler: nature, power, and prospect. *Proc St* 15 No 2,106–119 Sum 1986.

GELBER, Yoav. The mission of the Jewish parachutists from Palestine in Europe in World War II. *St Zionism* 7 No 1,51–76 Spr 1986.

GELBER, Yoav. Zionist policy and the fate of European Jewry, 1943–1944. *St Zionism* No 7,133–167 Spr 1983.

GELDBACH, Erich. Fundamentalismus. *Ref* 35 No 2,111–117 Ap 1986.

GELLER, Stephen A. A poetic analysis of Isaiah 40:1–2. *Harv Th R* 77 No 3–4,413–420 Jl–O 1984.

GELLER–NATHANSON, Barbara. [R L] Wilken's *John Chrysostom and the Jews* [review article; 1983]. *Jew Q R* 75 No 4,408–410 Ap 1985.

GENICOT, L. Une paroisse namuroise à la fin du moyen âge: Floreffe [tables]. *R Hist Eccl* 80 No 3–4,669–731 Jl–D 1985.

GENN, Rowel. Judgment entered against Institute for Historical Review in Holocaust denial case. *Patterns of Prejudice* 19 No 4,43–44 O 1985.

GENN, Rowel. New British Public Order Bill proposes changes in racial incitement offences. *Patterns of Prejudice* 20 No 1,47–49 Ja 1986.

GENN, Rowel. New Israeli law on the right to stand for election. *Patterns of Prejudice* 20 No 1,49–50 Ja 1986.

GENN, Rowel, and Lerman, Antony. Fascism and racism in Europe: the report of the European Parliament's Committee of Inquiry. *Patterns of Prejudice* 20 No 2,13–26 Ap 1986.

GENO, Suzy Lowry. A chance to laugh [abortion and birth defects]. *Fund J* 5 No 1,28 Ja 1986.

GENOVEFA, Sister. Reminiscences of Archimandrite Afanasiy Nechaev [Nazi occupation of Paris]. *J Moscow Patr* No 11,72–75 1985.

GENSICHEN, Hans Werner. Akzente und Problemstellungen in der gegenwärtigen evangelischen Missionstheologie [Eng summary]. *Z Miss W* 70 No 2–3,112–127 1986.

GEORGE, Carl F. A tilt toward the relational [modern spiritual needs and the church]. *Chr T* 30 No 1,22I–23I Ja 17 1986.

GEORGE, Diana Hume. Is it true: feeding, feces, and creativity in Anne Sexton's poetry. *Sound* 68 No 3,357–371 Fall 1985.

GEORGE, Timothy. George Huntson Williams: an historian for all seasons. *Am J Th Ph* 7 No 2,75–93 My 1986.

GEORGE, Timothy. "A right strawy epistle": Reformation perspectives on James. *Rv Ex* 83 No 3,369–382 Sum 1986.

GEORGI, Dieter. Who is the true prophet [Horace or St John]. *Harv Th R* 79 No 1–3,100–126 Ja–Jl 1986.

GEORGIJ, Hegumen. In memory of Prof P S Kazansky of the Moscow Theological Academy for the 175th birthday anniv [por; bibliog]. *J Moscow Patr* No 7,13–16 1985.

GÉRARD, Chalender *see* Chalender, Pierrette, jt auth

GERARD, Helene. Yankees in yarmulkes: small–town Jewish life in eastern Long Island [photos]. *Am Jew Archiv* 38 No 1,22–56 Ap 1986.

GERBER, Uwe. Feministische Theologie: Konsequenzen und Anfragen. *Ref* 34 No 6,450–456 D 1985.

GERBER, Uwe. Kontextuelles Christentum im neuen China – eine Herausforderung an westliche Kirchen und Theologien. *Th Z* 42 No 2,159–173 Mr–Ap 1986.

GEREMIA, Peter Anthony. Wounded healer: the diary of Peter Geremia; introd by C P Doyo [photos]. *Other Side* 22 No 4,41–46 My 1986.

GERHARDS, Albert. Von der Synode in Pistoia (1786) zum 2ten Vatikanischen Konzil: zur Morphologie der Liturgiereform im 20ten Jahrhundert. *Liturg Jb* 36 No 1,28–45 1986.

GERHARDSSON, Birger. Enhetsskapande element i Bibelns etiska mångfald. *Svensk T K* 62 No 2,49–58 1986.

GERIG, Donald. Are we overworked? *Leadership* 7 No 3,22–25 Sum 1986.

GERIG, Donald; Hembree, Ron; Rankin, Drexel; Vanderwell, Howard. Who needs staff [interview]. *Leadership* 6 No 3,126–136 Sum 1985.

GERLACH, Horst. Mennonites, the Molotschna, and the Volksdeutsche Mittelstelle in the Second World War; tr J D Thiesen [Germans, USSR, photos]. *Menn Life* 41 No 3,4–9 S 1986.

GERLACH, Monica. Zur chronologischen Struktur von Jer 30, 12–17: Reflexion auf die involvierten grammatischen Ebenen [fig; bibliog]. *Bib Not* No 33,34–52 1986.

GERMANN, Ursula. Zeitperspektive der Schule: alte und neue Leitbilder. *Ref* 33 No 5,377–382 S 1984.

GERN, Wolfgang, and others. Unterwegs zu dialogischer Existenz: Theo Sundermeier, dem Fünfzigjährigen. *Z Miss W* 70 No 1,56–63 Ja 1986.

GERRARD, William A III. Walter Scott: frontier Disciples evangelist. *Lex Th Q* 21 No 2,33–45 Ap 1986.

GERRISH, Brian A. Life after death: a Lenten meditation. *Crit* 25 No 2,16–17 Spr 1986.

GERRISH, Brian A *see* Blackwell, Albert L, jt auth

GESE, Hartmut. Die ältere Simsonüberlieferung (Richter 14–15) [table]. *Z Th K* 82 No 3,261–280 1985.

GESSELL, John M. Problem of abortion: a complex bio–medical moral issue [editorial]. *St Luke J* 29 No 2,83–86 Mr 1986.

GESTEIRA GARZA, Manuel. La Eucaristía en los recientes acuerdos ecuménicos. *Miscelanea Comillas* 42 No 80,37–70 Ja–Je 1984.

GESTEIRA GARZA, Manuel. La transustanciación eucarística: un milagro o un misterio? *Miscelanea Comillas* 44 No 85,339–383 1986.

GETTER, Miriam. The Arab problem in the ideology of Lehi. *Zionism* No 1,129–139 Spr 1980.

GETZ, Gene. Sharpening the pastor's focus [interview]. *Leadership* 6 No 3,12–19 Sum 1985.

GEUS, Cornelius de. The profile of an Israelite city. *Bib Arch* 49 No 4,224–227 D 1986.

GEYER, Alan F. "In defense of creation": United Methodists' turn [pastoral letter, nuclear war]. *Chr Cent* 103 No 1,8 Ja 1–8 1986.

GEYER, Alan F. The millennial initiative of Mikhail Gorbachev [guest editorial]. *Chr Cris* 46 No 2,27–28 F 17 1986.

GEYER, Alan F. Reagan's statesmanship: Iceland escapades [editorial]. *Chr Cris* 46 No 16,379–380 N 3 1986.

GEYER, John B. Mythology and culture in the oracles against the nations [Amos 1–2; Isa 13–23; Jer 46–51; Ezek 25–32; appendix: form critical analysis]. *Vet Test* 36 No 2,129–145 Ap 1986.

GEYER, Marcia L. Stopping the juggernaut: a close reading of 2 Samuel 20:13–22. *Union S Q R* 41 No 1,33–42 1986.

GEYER, Ulrich. Zeitgeist und Jugend: Jahrestagung 1984 der Gesellschaft für Geistesgeschichte. *Z Rel Gg* 37 No 2,169–172 1985.

GHERMANI, Dionisie. The Orthodox Church press under Balkan Communism [Albania, Bulgaria, Romania and Yugoslavia]. *RCDA* 23 No 10–12,153–157 1984.

GHOSH, Kishalay. Tribal education: an appraisal [India; tables; bibliog]. *Soc Action (India)* 36 No 1,54–69 Ja–Mr 1986.

GHOTOSKAR, Sujata, and Kanhere, Vijay. The role of women in social change and people's movements [India]. *Soc Action (India)* 34 No 2,132–144 Ap–Je 1984.

GIANNONI, Davide. Una chiesa romantica ["ecclesiastical sonnets" of William Wordsworth]. *Bol Soc St Vald* No 157,59–65 Jl 1985.

GIBBARD, Allan. Moral judgment and the acceptance of norms [reply, N L Sturgeon, pp 22–33; rejoinder]. *Ethics* 96 No 1,5–21 O 1985.

GIBBS, Eugene S. Applying empirical research to ministry [bibliog essay]. *Chr Ed J* 7 No 1,79–88 1986.

GIBBS, Jeffery. The grace of God as the foundation for ethics. *Concor Th Q* 48 No 2–3,185–201 1984.

GIBBS, Mark. Spiritual maturity is for the laity too. *Ec R* 38 No 1,57–63 Ja 1986.

GIBLIN, Charles Homer. John's narration of the hearing before Pilate (John 18:28–19,16a). *Biblica* 67 No 2,221–239 1986.

GIBSON, Jeffrey B. The rebuke of the disciples in Mark 8:14–21. *J St N T* No 27,31–47 Je 1986.

GIBSON, Paul. Liturgical convergence. *Ecumenism* No 84,9–11 D 1986.

GIDDINGS, Luther Val. Penetrating muddied waters: creationism and evolution [review article; bibliog]. *Dialogue (Mormon)* 19 No 1,172–179 Spr 1986*.

Books reviewed: *Darwinism defended: a guide to the evolution controversies*, by Michael Ruse, 1982. *Creation and evolution: myth or reality?*, by Norman D Newell, 1982. *The monkey business: a scientist looks at evolution*, by Niles Eldredge, 1982. *Abusing science: the case against creationism*, by Philip Kitcher, 1982.

GIELEN, Marlis. Zur Interpretation der paulinischen Formel Ἡ κατ' οἶκον ἐκκλησία [fig]. *Z Neut W* 77 No 1–2,109–125 1986.

GIERUS, Friedrich. Em defesa do povo indígena Kaingang greve de fome pela justiça e paz. *Estudos Teol (Brazil)* 26 No 1,81–92 1986.

GIESBRECHT, Herbert. The evangelist John's conception of the church as delineated in his Gospel. *Ev Q* 58 No 2,101–119 Ap 1986.

GIFFORD, Carolyn De Swarte. Which issues are women's issues [repr]. *Daughters of Sarah* 10 No 2,5–7 Mr–Ap 1984.

GIFFORD, Paul. The *sola scriptural* ideal: the almost normative status of a purely contingent theological tradition. *J Th So Africa* No 57,43–56 D 1986.

GIGNAC, Francis T. Morphological phenomena in the Greek papyri significant for the text and language of the New Testament. *C B Q* 48 No 3,499–511 Jl 1986.

GIGNAC, Francis T. The transformation of the second aorist in Koine Greek. *Bul Am Soc Papyr* 22 No 1–4,49–54 1985.

GIGUÈRE, Paul André. Trois textes bibliques sur le plaisir sexuel. *Eglise Th* 17 No 3,311–320 1986.

GILADI, Dan. Be'er Tuvia (Kastina): the failure of a settlement. *Zionism* No 1,9–45 Spr 1980.

GILBARD, Bruce. Community priests in the New Zealand Anglican Church. *Ministerial Formation* No 34,4–11 Je 1986.

GILBERT, Bertram C. The just war principles in today's war. *Military Chap R* 15 No 2,31–36 Spr 1986.

GILBERT, Olive. Like oil on agitated waters [Sojourner Truth, a camp meeting conflict]. *Sojourners* 15 No 11,26–27 D 1986.

GILBERT, Thomas F. Classification systems: Where we've been, where we are, where we're going. *A T L A Pro* 40,289–293 1986.

GILBREATH, W J Scott. Martin Luther and John Calvin on the ethics of property. *Crux* 22 No 2,10–18 Je 1986.

GILBREATH, W J Scott. The political economy of the disclosed society: a response to Bob Goudzwaard [*Capitalism and progress*, 1979; review article]. *Crux* 21 No 1,22–24 Mr 1985.

GILES, James E. The story of the self: the self of the story [comparative views]. *Rel Intel Life* 4 No 1,105–112 Fall 1986.

GILES, Lorain Ruth. Tending the sacred fire [Reflections on ministry]. *Chr Ministry* 17 No 3,34–35 My 1986.

GILES, Mary E. Beyond frenzy: the role of humanities in the university. *Rel Intel Life* 3 No 2,95–108 Wint 1986.

GILES, Mary E, ed. Women and mysticism. *St Myst* 9 No 3,1–72 Fall 1986*.

Contents: Psychological and spiritual growth in Hadewijch and Julian of Norwich, by E K Lucas. Gertrude More and the mystical perspective, by S Bowerbank. Music and mysticism in Hildegard von Bingen's *O ignis spiritus paracliti*, by R Boenig.

GILFOYLE, Timothy J. The moral origins of political surveillance: the Preventive Society in New York City, 1867–1918. *Am Q* 38 No 4,637–652 Fall 1986.

GILKES, Cheryl Townsend. The role of women in the Sanctified Church. *J Rel Thot* 43 No 1,24–41 Spr–Sum 1986.

GILKES, Cheryl Townsend. The roles of church and community mothers: ambivalent American sexism or fragmented African familyhood. *J Fem St* 2 No 1,41–59 Spr 1986.

GILKESON, John S, Jr. The rise and decline of the "Puritan Sunday" in Providence, Rhode Island, 1810–1926. *New England Quarterly* 59 No 1,75–91 Mr 1986.

GILKEY, Langdon. The Christian understanding of suffering [replies, M Abe and F H Cook]. *Bud Chr St* 5,49–65 1985.

GILKEY, Langdon B. Abe Masao's *Zen and western thought* [review article]. *E Buddhist* ns 19 No 2,109–121 Aut 1986.

GILKEY, Langdon B. Dimensions of basic faith and the special traditions. *Second Opinion* 2,107–119 1986.

GILKEY, Langdon B. Events, meanings and the current tasks of theology [American Academy of Religion, 75th, 1984, Chicago]. *J A A R* 53 No 4,717–734 D 1985.

GILL, Jerry H. Events, meanings and the current tasks of theology. *Faith Phil* 1 No 1,111–121 Ja 1984.

GILL, Robert. Japan Church Growth Institute: a model for in–service education for national pastors. *Ev Miss Q* 22 No 1,71–76 Ja 1986.

GILL, Theodore A. Barth and Mozart. *Th Today* 43 No 3,403–411 O 1986.

GILLERON, S Anne. Monde perçu et changements dûs à l'incarnation dans 58 prédications de Noël 1982 (Pasteurs et prêtres de Suisse romande). *Foi Vie* 85 No 2–3,57–78 Ap 1986.

GILLESPIE, Gerald. Through the heart of America: finding the nuclear train [Soundings]. *Sojourners* 15 No 2,37 F 1986.

GILLESPIE, Thomas W. Introduction [1st ann meeting, Symposium on Theological Interpretation of Scripture, Ag 1986; *Ex Auditu*]. *Ex Auditu* 1,xv–xvi 1985.

GILLESPIE, Thomas W, ed. Church and state relationship. *Ex Auditu* 2,1–127 1986*.

Contents: "Ex auditu" and the theological interpretation of holy scripture, by P Stuhlmacher. The primacy of consent and the uses of suspicion, by B F Meyer. Sources of social credit in 1st century Palestine: immanence and authority in the Jesus movement, by R K Fenn. The basis of empire: a study of the succession narrative (2 Sam 9–20; 1 Kings 1–2), by S E McEvenue. Christian community and governmental power in the Gospel of Matthew, by U W Mauser. Romans 13:1–7: a chapter for political quietism, by J D G Dunn. The trial of politics and religion: John 18:28–19:16 (a sermon), by T W Gillespie. Calvin and Melanchthon on Romans 13:1–7, by D C Steinmetz. The prophetic critique of kings, by P D Miller, Jr. 1 Cor 6:1–11: an exegetical paper, by R H Fuller. Toward a biblical theology of

litigation: a law professor looks at 1 Cor 6:1–11, by R D Taylor. Praying for kings: the place of human rulers in the divine plan of salvation, by G Wainwright.

GILLETT, Richard W. Church role vital for justice in new workplaces [bibliog]. *Witness* 69 No 2,12–15 F 1986.

GILLETTE, Ellen. On staying truly balanced. *Transformation* 3 No 4,8–9 O–D 1986.

GILLIARD, Frank D. Senatorial bishops in the 4th century. *Harv Th R* 77 No 2,153–175 Ap 1984.

GILLIES, Robert. A little known American [Edgar Sheffield Brightman, systematic coherence]. *Expos T* 97 No 11,323–328 Ag 1986.

GILLILAND, Dean S. How "Christian" are African independent churches [bibliog]. *Missiology* 14 No 3,259–272 Jl 1986.

GILLIOT, Claude. Bulletin d'islamologie et d'études arabes. *R Sci Ph Th* 70 No 3,439–464 Jl 1986.

GILLIS, John R. Married but not churched: plebeian sexual relations and marital nonconformity in 18th century Britain. *Eighteenth Century Life* ns 9 No 3,31–42 My 1985.

GILLMAN, Neil. Authority and authenticity in Jewish philosophy. *Judaism* 35 No 2,223–232 Spr 1986.

GILLMAN, Neil. On the value of religious boundaries [reply to P M Van Buren, pp 31–50]. *Rel Intel Life* 3 No 4,60–64 Sum 1986.

GILMAN, James E. R G Collingwood and the religious sources of Nazism [bibliog]. *J A A R* 54 No 1,111–128 Spr 1986.

GILMONT, Jean François. Certains récits du martyrologe de Crespin ont–ils une origine farellienne? *Cahiers R Th Ph* No 9 (Pt 1),187–202 1983.

GILMONT, Jean François. L'oeuvre imprimé de Guillaume Farel [annot chronological list; facsims]. *Cahiers R Th Ph* No 9 (Pt 2),105–145 1983.

GILPIN, W Clark. The Chicago School. *Crit* 25 No 3,7–10 Aut 1986.

GINDREY, Jeanine. La retraite–vieillesse/CAMAVIC des religieux(ses) et des ministres des cultes. *Praxis Juridique Rel* 3 No 2,185–201 1986.

GINGERICH, James Nelson. Ordinances or ordering: *Ordnung* and Amish ministers meetings, 1862–1878. *Menn Q R* 60 No 2,180–199 Ap 1986.

GINGERICH, Willard. Quetzalcoatl and the agon of time: a literary reading of the *Anales de Cuauhtitlan*. *New Scholar* 10 No 1–2,41–60 1986.

GINIEWSKI, Paul. Le "Credo de Bâle": un programme d'action des chrétiens amis d'Israël. *Foi Vie* 85 No 1,95–99 Ja 1986.

GINZBERG, Lori D. "Moral suasion is moral balderdash": women, politics, and social activism in the 1850s. *Journal of American History* 73 No 3,601–622 D 1986.

GIORDANO, Peggy C; Cernkovich, Stephen A; Pugh, M D. Friendships and delinquency [tables, figs, appendixes, bibliog]. *American Journal of Sociology* 91 No 5,1170–1202 Mr 1986.

GIRARD, Marc. Jésus en Samarie (Jean 4:1–42): analyse des structures stylistiques et du processus de symbolisation. *Eglise Th* 17 No 3,275–310 1986.

GIRARDET, Giorgio. Metodi e prospettive della cura pastorale nella società contemporanea. *Protestantesimo* 41 No 1,1–21 1986.

GIRAUDO, Cesare. The Eucharist as re–presentation. *Rel St Bul* 4 No 3,154–159 S 1984.

GISH, Art. Redemptive resistance: a response to evil [tax resistance; reply to F A Sand, pp 28–32]. *Other Side* 22 No 3,34–35 Ap 1986.

GISH, Dorothy. The aging: myths, needs, ministry. *Asbury Sem* 39 No 4,30–39 Fall–Wint 1984.

GISH, Dorothy. Ministry – single file. *Asbury Sem* 39 No 4,14–29 Fall–Wint 1984.

GITAY, Yehoshua. The effectiveness of Isaiah's speech [rhetorical analysis of Isa 1:21–26]. *Jew Q R* 75 No 2,162–172 O 1984.

GITHIGE, R M. The issue of slavery: relations between the CMS and the state on the East African coast prior to 1895. *J Rel Africa* 16 No 3,209–225 O 1986.

GITIN, Seymour *see* Dothan, Trude, jt auth

GITLIN, Todd. ABC's "Amerika": the right wing paranoid's dream. *Tikkun* 1 No 2,14–18 1986.

GITTINGS, James A. The Presbyterians: structure and mission. *Chr Cris* 46 No 8,181–186 My 19 1986.

GITTINGS, James A. Some notes on the search for sanctuary. *Chr Cris* 45 No 22,543–547 Ja 13 1986.

GITTINGS, James A. The verdict on sanctuary: the movement girds for new battles [guest editorial]. *Chr Cris* 46 No 9,200–202 Je 16 1986.

GIVEON, Raphael. Remarks on the Tel Qarnayim goddess [fig]. *Bib Not* No 33,7–9 1986.

GIVEON, Raphael, and Lemaire, André. Sceau phénicien inscrit d'Akko avec scène religieuse [plate, fig]. *Semitica* 35,27–32 1985.

GLADSTONE, J W. Christian missionary work and socio–religious movements in Kerala 1850–1910. *Ind Ch H R* 20 No 1,30–42 Je 1986.

GLASER, Ida. The concept of relationship as a key to the comparative understanding of Christianity and Islam. *Themelios* ns 11 No 2,57–60 Ja 1986.

GLASER, Mitch. The Reformed movement and Jewish evangelism. *Presbyterion* 11 No 2,101–117 Fall 1985.

GLASS, Patrick. The Trobriand code: an interpretation of Trobriand war shield designs [bibliog]. *Anthropos* 81 No 1–3,47–63 1986.

GLASSER, Arthur F. Church growth at Fuller. *Missiology* 14 No 4,401–420 O 1986.

GLASSER, Arthur F. Truth as revealed in scripture [reply to P M Van Buren, pp 31–50]. *Rel Intel Life* 3 No 4,65–71 Sum 1986.

GLATT, Melvin Jay. Midrash: the defender of God. *Judaism* 35 No 1,87–97 Wint 1986.

GLAZER, Nathan. The Budapest Cultural Forum [rpt; follow–up conf to Helsinki Accord]. *This World* No 13,98–102 Wint 1986.

GLAZIER, Stephen D *see* Lawless, Elaine J, jt auth

GLAZIER–MCDONALD, Beth. Malachi 2:12: *'ēr wĕ'ōneh*: another look. *J B L* 105 No 2,295–298 Je 1986.

GLEASON, David P. On weekly communion: talk vs doing. *Luth F* 20 No 3,16–18 1986.

GLENN, Charles L. Beyond liberation: an agenda for educational justice. *Chr Cent* 103 No 34,1006–1008 N 12 1986.

GLENN, Charles L. Equal time for religion in the public schools [editorial]. *Chr Cent* 103 No 23,668–669 Jl 30–Ag 6 1986.

GLENN, Charles L. What evangelicals should expect of public schools. *Ref J* 36 No 9,14–18 S 1986.

GLENN, Charles L. When Christians speak up in public: four biblical truths help us apply the faith to public policy. *Chr T* 30 No 12,26–27 S 5 1986.

GLENN, Max E. Oklahoma: faith community and family farm – a state in crisis [socio–economic conditions]. *Chr Cris* 46 No 16,384–386 N 3 1986.

GLISSON, Shawn D. Exodus 6:3 in Pentateuchal criticism. *Restoration Q* 28 No 3,135–143 1986.

GLOMBIK, Czeslaw. Martin Grabmanns Werke in Briefen und Analysen von Aleksander Birkenmajer. *Z Rel Gg* 37 No 4,331–343 1985.

GOBA, Bonganjalo. Contextual understanding: the problem in SA of differing perceptions and analyses. *Transformation* 3 No 2,17–20 Ap–Je 1986.

GOBA, Bonganjalo. The use of scripture in the *Kairos Document*: a biblical ethical perspective. *J Th So Africa* No 56,61–65 S 1986.

GOCHENOUR, D Thomas. A revised bibliography of medieval Yemeni history in light of recent publications and discoveries. *Der Islam* 63,309–322 1986.

GÖCKENJAN, Hermann. Kirche im Aufbruch: Eindrücke von der Chinareise einer Delegation des Rates der EKD und des Evangelischen Missionswerkes. *Ökum Ru* 34 No 2,222–232 Ap 1985.

GODEL, R. Oikoumene: how to avoid church complicity in power structures: difficulties and opportunities for ecumenical learning in the curacy. *Ministerial Formation* No 36,14–17 D 1986.

GODFREY, Peter B. The religious path to peace: the 25th IARF congress [rpt; Tokyo, 1984]. *Faith Freedom* 38 (1) No 112,5–32 Spr 1985.

GODFREY, Peter B, ed. Papers of the International Conference, Manchester College, Oxford, July 1986. *Faith Freedom* 39 (3) No 117,109–164 Aut 1986*.

Contents: The distinguished thing, by A J Cross. Liberalism in theory and praxis, by W Schulz. The dissenting tradition, by J Goring. Religious experience as liberation, by D Hay. To truth, to liberty, to religion, by M Mikota.

GODGES, John. Healing a city: AIDS in San Francisco [photos]. *Second Opinion* 3,10–29 1986.

GODGES, John. Religious groups meet the San Francisco AIDS challenge. *Chr Cent* 103 No 26,771–775 S 10–17 1986.

GODIN, André. One religion could hide another or how does religion talk to desire [with auth biog sketch]. *J Psych Chr* 5 No 2,31–37 Sum 1986.

GODIN, André. The point of view of a Christian psychologist [annot bibliog]. *Pro Mundi Vita* No 105,31–42 1986.

GODLOVE, Terry F. Recent work on Kant on religion [review article; bibliog]. *Rel St R* 12 No 3–4,229–233 Jl–O 1986.

GOERING, Joseph. The *Diffinicio Eucaristie* formerly attributed to Robert Grosseteste. *J Th St* ns 37 No 1,91–104 Ap 1986.

GOERING, Wynn M. The victor returned to the plow [American farming]. *Chr Cent* 103 No 28,831–832 O 1 1986.

GOETCHEUS, Janelle *see* Clohan, Dexanne, jt auth

GOETHALS, Gregor. TV faith: rituals of secular life. *Chr Cent* 103 No 14,414–417 Ap 23 1986.

GOETSCH, Ronald W. The pastor's devotional prayer life. *Concor J* 12 No 6,217–220 N 1986.

GOETTSCH, Stephen L. The New Christian Right and the social sciences: a response to [P H] McNamara [47 No 2,449–458 My 1985; rejoinder; bibliog]. *J Marriage Fam* 48 No 2,447–453 My 1986.

GOETZ, Ronald. Art in seminary: revolutionizing theological education [Emory University; J Dillenberger, W Yates]. *Chr Cent* 103 No 10,299–303 *passim* Mr 19–26 1986.

GOETZ, Ronald. The calling of gentiles [editorial; Epiphany]. *Chr Cent* 103 No 1,5–6 Ja 1–8 1986.

GOETZ, Ronald. The Karl Barth centennial: an appreciative critique [por]. *Chr Cent* 103 No 16,458–463 My 7 1986.

GOETZ, Ronald. Lord, teach us to pray. *Chr Cent* 103 No 3,974–976 N 5 1986.

GOETZ, Ronald. The suffering God: the rise of a new orthodoxy [il]. *Chr Cent* 103 No 13,385–389 Ap 16 1986.

GOETZE, Dieter. De Medellín a Puebla: la evolucion de las ideas integracionistas del CELAM [Eng summary; bibliog]. *América Indígena* 44 No 1,157–181 Ja–Mr 1984.

GOFFIN, Magdalen. "My volume, your volume, our volume" [*A history of the English people in the 19th century*, by E Halévy, tr by E I Watkin]. *Down R* 103,256–275 O 1985.

GOICHOT, Émile. Sur "L'affaire Tyrrell": documents inédits. *R Hist Eccl* 81 No 1–2,95–116 1986.

GOITA, José de. El origen de la fe pascual según Rudolf Pesch. *Est Ecles* 61 (No 236),23–65 Ja–Mr 1986.

GOKHALE, Jayashree B. The sociopolitical effects of ideological change: the Buddhist conversion of Maharashtrian Untouchables [O 14 1956; bibliog]. *Journal of Asian Studies* 45 No 2,269–292 F 1986.

GOLDBERG, Alan D. The Sabbath as dialectic: implications for mental health. *J Rel Health* 25 No 3,237–244 Fall 1986.

GOLDBERG, Carl. What ails Antonio: the nature of evil in psychiatric disorders [psychoanalytic approach to *The merchant of Venice*; bibliog]. *J Psych Jud* 9 No 2,68–85 Fall–Wint 1985.

GOLDBERG, Hillel. Between Berlin and Slobodka: the life and writings of Yosef Zev Lipovitz. *Tradition (Jewish)* 22 No 2,47–66 Sum 1986.

GOLDBERG, Hillel. Israel Salanter's suspended conversation. *Tradition (Jewish)* 22 No 3,31–43 Fall 1986.

GOLDBERG, Michael. Bonhoeffer and the limits of Jewish–Christian dialogue [J McClendon's *Ethics*; *Nachfolge*; photo]. *Bk Rel* 14 No 3,3–4 Mr 1986.

GOLDEN, Renny. El Salvador's refugees: targets in a new–style war. *Chr Cris* 46 No 12,289–294 S 8 1986.

GOLDEN, Renny. For Sister Marjorie Tuite, June 28, 1986. *Sojourners* 15 No 10,7 N 1986.

GOLDEN, Renny. Sanctuary and women [Central American women and children refugees: photos]. *J Fem St* 2 No 1,131–149 Spr 1986.

GOLDEN, Renny, and McConnell, Michael. Aid for Central Americans. *Chr Ministry* 17 No 4,14 Jl 1986.

GOLDENBERG, Naomi R. Anger in the body: feminism, religion and Kleinian psychoanalytic theory. *J Fem St* 2 No 2,39–49 Fall 1986.

GOLDENBERG, Robert. *The origins of anti-semitism: attitudes toward Judaism in pagan and Christian antiquity*, by J G Gager [review article; bibliog]. *Rel St R* 11 No 4,335–337 O 1985.

GOLDEWIJK, Berma Klein. Discursive and ideological practices against the church of the poor – some theoretical remarks [bibliog]. *Exchange* 15 [No 43–44],86–98 Ap–S 1986.

GOLDEWIJK, Berma Klein *see* Nieuwenhove, Jacques Van, jt auth

GOLDHAGEN, Daniel. The "cowardly" executioner: on disobedience in the SS. *Patterns of Prejudice* 19 No 2,19–32 Ap 1985.

GOLDIN, Eli. Karaites in the Soviet Union: a historical review and the current situation. *Rel Comm Lands* 14 No 1,33–41 Spr 1986.

GOLDING, Alfred S. "Nature as symbolic behavior": Crésol's *Autumn vacations* and early Baroque acting technique. *Renaissance and Reformation* ns 10 No 1,147–157 F 1986.

GOLDING, Gordon. L'évangélisme: un intégrisme protestant américain? *Soc Comp* 32 No 4,363–371 1985.

GOLDINGAY, John. The Bible and sexuality. *Scot J Th* 39 No 2,175–188 1986.

GOLDINGAY, John. Nebuchadnezzar – Antiochus Epiphanes? *Z Altt W* 98 No 3,439 Aut 1986.

GOLDMAN, Norman Saul. The unconscious in pastoral psychology: a rabbinic perspective. *Past Psych* 34 No 3,193–203 Spr 1986.

GOLDSMITH, Dale. The Christian bookstore: caveat emptor. *Q R (Methodist)* 6 No 3,29–31 Fall 1986.

GOLDSMITH, Emanuel S. The divine humor of Sholom Aleichem. *Judaism* 35 No 4,391–401 Fall 1986.

GOLDSTEIN, Barry. Remedying employment discrimination, insuring equal opportunity [affirmative action premised on American concepts]. *E–SA* 14 No 3,6–12 Mr 1986.

GOLDSTEIN, Eric. Israel's West Bank policy [reply to M Wilson, "How not to occupy the West Bank," 81 No 4,15–22 Ap 1986; rejoinder]. *Commentary* 82 No 3,6–7 S 1986.

GOLDSTEIN, Joseph. Jabotinsky and Jewish autonomy in the Diaspora. *St Zionism* 7 No 2,219–232 Aut 1986.

GOLDSTEIN, Robert Justin. The limitations of using quantitative data in studying human rights abuses. *Human Rights Q* 8 No 4,607–627 N 1986.

GOLKA, Friedemann W. Die Königs– und Hofsprüche und der Ursprung der israelitischen Weisheit. *Vet Test* 36 No 1,13–36 Ja 1986.

GOLPHIN, Vincent. How will budget cuts affect those who need housing assistance [news]. *Chr T* 30 No 8,54+ My 16 1986.

GOLUB, Ivan. Gli ultimi anni di J Križanić (1678–1683). *Orient Chr Per* 52 No 2,378–407 1986.

GÖMEZ, Agustín Alonso. La funcion integradora de la pedagogia jesuitica. *Miscelanea Comillas* 42 No 81,250–255 Jl–D 1984.

GÓMEZ CAFFARENA, José. Dos rasgos humanistas particularmente afines con el espíritu del evangelio. *Miscelanea Comillas* 43 No 82,231–238 Ja–Jn 1985.

GÓMEZ CAFFARENA, José. Dos rasgos humanistas particularmente afines con el espíritu del evangelio. *Miscelanea Comillas* 42 No 81,256–263 Jl–D 1984.

GÓMEZ CAFFARENA, José. Sobre la cognitividad de los símbolos: apunte bibliográfico. *Miscelanea Comillas* 42 No 81,189–208 Jl–D 1984.

GÓMEZ CAMACHO, Francisco. Capitalismo versus socialismo: análisis económico de una controversia. *Miscelanea Comillas* 44 No 85,463–483 1986.

GÓMEZ CAMACHO, Francisco. Cumplimiento y desarrollo de la ley natural. *Miscelanea Comillas* 43 No 83,437–463 Jl–D 1985.

GÓMEZ CAMACHO, Francisco. Luis de Molina y la metodología de la ley natural. *Miscelanea Comillas* 43 No 82,155–194 Ja–Jn 1985.

GONCALVES, António C. Approche sociologique du mouvement des "Antoniens" au Kongo: essai du modèle actantiel de A J Greimas [map, tables; bibliog]. *Anthropos* 80 No 4–6,555–568 1985.

GONNET, Giovanni. Sulla cosiddetta "protestantizzazione" dei Valdesi alpini [review article; *The Reformation of the heretics*, by E Cameron, 1984]. *Bol Soc St Vald* No 157,51–58 Jl 1985.

GONNET, Giovanni. L'incidence du Sermon de la Montagne sur l'éthique des Vaudois du Moyen Age. *Com Via* 29 No 3.119–127 Aut 1986.

GONZALES, Helen. High energy costs: havoc for low–income budgets [average American household spends 5% of its income, low–income households almost 20%]. *E–SA* 14 No 4,32–35 Ap 1986.

GONZÁLEZ, Antonio. La idea de mundo en la filosofía de Zubiri. *Miscelanea Comillas* 44 No 85,485–521 1986.

GONZÁLEZ, Carlos Ignacio. María en el comentario de San Agustín al Evangelio de San Juan. *Est Eccles* 61 (No 239),395–419 O–D 1986.

GONZÁLEZ, Carlos Ignacio. La teología de la liberación a la luz del magisterio de Juan Pablo II en América Latina [appendices]. *Greg* 67 No 1,5–46 1986.

GONZALEZ, Catherine Gunsalus. Culture, the church, and funerals. *Ref Lit Music* 20 No 4,194–197 Fall 1986.

GONZÁLEZ, Justo L. The Apostles' Creed and the sanctuary movement [Spanish summary]. *Apuntes* 6 No 1,12–20 Spr 1986.

GONZÁLEZ, Justo L. Sanctuary: historical, legal and biblical considerations [includes NCCCUSA and United Methodist Church resolutions; il]. *E–SA* 14 No 1,12–20 Ja 1986.

GONZÁLEZ CABALLERO, Alberto. Influencia de la Biblia en los refranes Españoles [Spanish proverbs with biblical parallels; index of biblical citations]. *Est Eccles* 61 (No 237),173–217 Ap–Je 1986.

GONZALEZ DE CARDEDAL, Olegario. Puntos de partida y criterios para la elaboración de una cristología sistemática [Eng summary]. *Salmanticensis* 33 No 1,5–53 Ja–Ap 1986.

GONZÁLEZ MARTINEZ, José Luis. El huanca y la cruz: migracion y transformacion de la mitologia andina en las barriadas de Lima [Eng summary]. *América Indígena* 45,747–785 O–D 1985.

GOOCH, Paul W. Margaret, Bottom, Paul and the inexpressible [G M Hopkins, Shakespeare]. *Word World* 6 No 3,313–325 Sum 1986.

GOOCH, Paul W. Religious perspectives on suffering and evil and peace–experience. *J Dharma* 11 No 2,124–146 Ap–Je 1986.

GOOD, Harvey F. Life with genetic engineering. *Breth Life* 31 No 4,249–251 Aut 1986.

GOOD, Robert M. *Lāmed* [letter name could be connected with Ugaritic *mdl*, "to attach a guide rope"]. *A S O R Bul* No 262,89–90 My 1986.

GOODALE, Carol Scherling. Woman's days. *Other Side* 22 No 6,38–39 Jl–Ag 1986.

GOODE, Stephen *see* Low, Charlotte, jt auth

GOODIN, Robert E. Nuclear disarmament as a moral certainty. *Ethics* 95 No 3,641–658 Ap 1985.

GOODMAN, Allegra. Variant text [short story]. *Commentary* 81 No 6,55–63 Je 1986.

GOODMAN, Allegra. Wish list: a story. *Commentary* 82 No 6,48–58 D 1986.

GOODMAN, David. Do angels eat? *J Jew St* 37 No 2,160–175 Aut 1986.

GOODMAN, Felicitas D. Body posture and the religious altered state of consciousness: an experimental investigation. *J of Humanistic Psychology* 26 No 3,81–118 Sum 1986.

GOODMAN, Lenn E, and Goodman, Madeleine J. Prevention: how misuse of a concept undercuts its worth. *Hast Cent Rpt* 16 No 2,26–39 Ap 1986.

GOODPASTER, Kenneth. Kohlbergian theory: a philosophical counter-invitation [reply to B Puka, pp 468–490; rejoinder by L Kohlberg]. *Ethics* 92 No 3,491–498 Ap 1982.

GOOSSEN, Rachel Waltner. An urban Mennonite church – the first two decades [Normal, Ill, 1912–1928]. *Menn Life* 41 No 3,22–26 S 1986.

GOOSSEN, Richard J. Examination of legal justification for war tax resistance: scope of freedom of conscience under Canadian Charter of Rights and Freedoms. *Conrad Grebel R* 4 No 1,21–41 Wint 1986.

GOOTJES, N H. The sense of divinity: a critical examination of the views of Calvin and Demarest. *West Th J* 48 No 2,337–350 Fall 1986.

GORDH, George. Emma Lazarus: a poet of exile and freedom. *Chr Cent* 103 No 35,1033–1036 N 19 1986.

GORDIS, Robert. Job and ecology (And the significance of Job 40:15) [bibliog]. *Hebr Ann R* 9,189–202 1985.

GORDIS, Robert. Personal names in Ruth: a note on biblical etymologies. *Judaism* 35 No 3,298–299 Sum 1986.

GORDIS, Robert, ed. Jewish studies in the universities: a balance sheet [8 papers]. *Judaism* 35 No 2,134–248 Spr 1986.*.

Contents: Jewish studies in the university, by R Gordis. Questions and answers, by R Chazan. Some reflections on Jewish studies in American universities, by M Fox. The academy and the community, by M Fishbane. The parameters of success: Jewish studies in the university, by N A Stillman. Jewish studies in America: present problems and future prospects, by N Roth. On university teaching of contemporary Jewish civilization, by M Davis. Some changing aspects of Jewish scholarship, by J Haberman.

GORDIS, Robert, ed. A multiple vision [Judaism and Christianity; thematic issue]. *Judaism* 35 No 1,1–113 Wint 1986*.

Contents: The interfaith movement: a multiple vision. Protestants and Jews, by W S LaSor. The holocaust and the state of Israel: a Catholic perspective, by E J Fisher. Christian–Jewish relations: still a way to go, by H Siegman. Koheleth and Camus: two views of achievement, by M J Schwartz. Because of our many sins: the contemporary Jewish world as reflected in the *Responsa* of Moses Feinstein, by I Robinson. The people's lawyers: the predominance of Jews in public interest law, by D E Arzt. "Our brothers and our flesh": Rabbi Esriel Hildesheimer and the Jews of Ethiopia, by D Ellenson. Eliezer Schweid: a philosophy of return, by M Oppenheim. The education of a queen, by F C Hyman. On Mount Meron (poem), by E Pennant. Midrash: the defender of God, by M J Glatt. The problem of being Simone Weil, by P E Cruise. Fridays in Leningrad (poem), by R Trope. New light on an old drama: review essay on *The Exagoge of Ezekiel* by Howard Jacobson, by D Winston.

GORDON, Cyrus H. Semitic inscriptions from Crete [bibliog]. *Hebr Ann R* 8,83–88 1984.

GORDON, Haim. The lack of Jewish–Arab dialogue in Israel and the spirit of Judaism: a testimony. *J Ec St* 23 No 2,266–275 Spr 1986.

GORDON, Haim. Sartre's struggle against the Holy. *Int J Ph Rel* 19 No 1–2,95–103 1986.

GORDON, Nancy M. Current federal responsibility and options for the future in health care. *Luth Th Sem Bul* 66 No 3,72–82 Sum 1986.

GORDON, T Crouther. Digging in Galilee [photos]. *Pal Ex Q* 118,81–90 Jl–D 1986.

GORE, Albert, Jr. Why President Reagan blundered on Salt II [repr fr *New York Times*, Je 1, 1987]. *E–SA* 14 No 7,4–7 Jl–Ag 1986.

GÖRG, Manfred. Aaron – von einem Titel zum Namen? *Bib Not* No 32,11–17 1986.

GÖRG, Manfred. Addenda zur Diskussion um *nābī'* [rejoinder to H P Müller, 29,22–27 1985]. *Bib Not* No 31,25–26 1986.

GÖRG, Manfred. Die Begleitung des Abimelech von Gerar (Gen 26:26). *Bib Not* No 35,21–25 1986.

GÖRG, Manfred. Beobachtungen zum sogenannten Azazel–Ritus. *Bib Not* No 33,10–16 1986.

GÖRG, Manfred. Ein Frauenname des 7ten Jahrhunderts. *Bib Not* No 32,18–19 1986.

GÖRG, Manfred. Goliat aus Gat. *Bib Not* No 34,17–21 1986.

GÖRG, Manfred. Hagar, die Ägypterin. *Bib Not* No 33,17–20 1986.

GÖRG, Manfred. Eine heterogene überlieferung in Gen 2,6 [bibliog]. *Bib Not* No 31,19–24 1986.

GÖRG, Manfred. Marginalien zur Basis *NḤT*. *Bib Not* No 32,20–21 1986.

GÖRG, Manfred. Die Priestertitel *kmr* und *khn* [bibliog]. *Bib Not* No 30,7–14 1985.

GÖRG, Manfred. *Ṣb'wt*: ein Gottestitel [bibliog]. *Bib Not* No 30,15–18 1985.

GÖRG, Manfred. Weitere asiatische Toponyme in den Listen von Amara–West. *Bib Not* No 35,14–20 1986.

GÖRG, Manfred. Ein weiterer Tonnagel des Ur-Nammu von Ur III [photos; translit, tr]. *Bib Not* No 34,22–24 1986.

GORING, Jeremy. The dissenting tradition. *Faith Freedom* 39 (3) No 117,130–136 Aut 1986.

GORMAN, James R. Haymarket: unrest over a matter of rest [guest editorial; centennial]. *Chr Cent* 103 No 15,430–431 Ap 30 1986.

GORMAN, Michael J. Bibliographic control in the small and/or specialized library. *A T L A Pro* 40,101–108 1986.

GORMAN, Michael J. Shalom and the unborn. *Transformation* 3 No 1,26–32+ Ja–Mr 1986.

GORNI, Yosef. Attitudes to Arab–Jewish confrontation as reflected in the Hebrew press: 1900–1918. *Zionism* No 1,47–81 Spr 1980.

GORNI, Yosef. Utopian elements in Zionist thought. *St Zionism* 5 No 1,19–27 Spr 1984.

GORNI, Yosef. Yosef Haim Brenner's attitude toward socialism and the workers' movement. *St Zionism* No 6,185–210 Aut 1982.

GORRELL, Donald K. "Ride a circuit or let it alone": early practices that kept the United Brethren, Albright People and Methodists apart [1784–1817]. *Meth H* 25 No 1,4–16 O 1986.

GÖRRES, Albert. Spiritualität des Arztes: aus einem Briefwechsel. *Int Kath Z* 15 No 4,312–319 Jl 1986.

GORRINGE, Timothy J. Job and the Pharisees. *Interp* 40 No 1,17–28 Ja 1986.

GORRINGE, Timothy J. "Not assumed is not healed": the *homoousion* and liberation theology [solidarity]. *Scot J Th* 38 No 4,481–490 1985.

GORSUCH, Richard L. Psychology and religion, beliefs, and values [auth biog sketch, p 38]. *J Psych Chr* 5 No 2,39–44 Sum 1986.

GORSUCH, Richard L *see* Meylink, Willa D, jt auth

GOSE, Peter. Sacrifice and the commodity form in the Andes. *Man: J Royal Anthropological Inst* ns 21 No 2,296–310 Je 1986.

GOSIGER, Mary C. Strategies for divestment from United States companies and financial institutions doing business with or in South Africa. *Human Rights Q* 8 No 3,517–539 Ag 1986.

GOSLIN, Thomas S. Comments on recent developments [Bolivia, 1982–1985]. *RCDA* 24 No 2,62 Spr 1985.

GOSLING, David. Towards a credible ecumenical theology of nature [Justice, Peace and the Integrity of Creation (JPIC)]. *Ec R* 38 No 3,322–331 Jl 1986.

GOSSE, Bernard. La malédiction contre Babylone de Jérémie 51:59–64 et les rédactions du livre de Jérémie. *Z Altt W* 98 No 3,383–399 Aut 1986.

GOSSE, Bernard. Le "moi" prophétique de l'oracle contre Babylone d'Isaïe 21:1–10 [Eng summary]. *R Bib* 93 No 1,70–84 Ja 1986.

GOSSE, Bernard. Le recueil d'oracles contre les nations d'Ezéchiel 25–37 dans la rédaction du livre d'Ezéchiel [Eng summary]. *R Bib* 93 No 4,535–562 O 1986.

GOSTIN, Larry, and Curran, William J. The limits of compulsion in controlling AIDS. *Hast Cent Rpt* 16 No 6,24–29 D 1986.

GOTTLIEB, Isaac B. Midrash as biblical philology [table]. *Jew Q R* 75 No 2,134–161 O 1984.

GOTTLIEB, Roger S. The contemporary critical theory of Jürgen Habermas [review article]. *Ethics* 91 No 2,280–295 Ja 1981*.

Books reviewed: J Habermas, *Knowledge and human interests*, 1968; *Theory and practice*, 1973; *Legitimation crisis*, 1975; *Communication and the evolution of society*, 1979.

GOTTSCHALK, Stephen. Christian Science today: resuming the dialogue. *Chr Cent* 103 No 39,1146–1148 D 17 1986.

GOTTWALD, Franz Theo. Religion oder Diskurs: zur Kritik des Habermasschen Religionsverständnisses. *Z Rel Gg* 37 No 3,193–202 1985.

GOUILLER, Jean Luc, and FICC Team. Family-in-community catechesis. *AFER* 28 No 3–4,258–264 Je–Ag 1986.

GOULD, Bonnie *see* Yellin, J, jt auth

GOULD, Graham. A note on the *Apoththegmata patrum*. *J Th St* ns 37 No 1,133–138 Ap 1986.

GOULD, Timothy. On Heidegger's track: a response to a portrayal by George Steiner. *Sound* 68 No 2,229–252 Sum 1985.

GOULD, Timothy. What makes the *Pale Criminal* pale: Nietzsche and the image of the deed. *Sound* 68 No 4,510–536 Wint 1985.

GOULDER, Michael D. Did Luke know any of the Pauline letters [tables of correspondances between Lk and 1 Cor, 1 Thess]. *Per Rel St* 13 No 2,97–112 Sum 1986.

GOULEMOT, Jean Marie. Sexual imagination as revealed in the *Traité des superstitions* of Abbé Jean-Baptiste Thiers; tr by O Wagner and A Greenspan. *Eighteenth Century Life* ns 9 No 3,22–30 My 1985.

GOULET, Jacques. The ultimate indiscernibility of faith. *J Int Th C* 13 No 1,33–38 Fall 1985.

GOUNELLE, André. Foi et religion: esquisse d'une confrontation entre Barth, Bonhoeffer et Tillich. *E T Rel* 61 No 4,523–532 1986.

GOUNELLE, André. La révocation de l'Édit de Nantes [bibliog article]. *E T Rel* 61 No 1,91–96 1986.

GOURGUES, Michel. Esprit des commencements et esprit des prolongements dans les Actes: note sur la "pentecôte des Samaritains" [Acts 8:5–25]. *R Bib* 93 No 3,376–385 Jl 1986.

GOVENDER, Shun. Doing theology for human transformation [6th IAMS conf, Harare, 1985; discussion; replies by A Kirk and P Nontawasee]. *Miss St* 2 No 1,39–46 1985.

GOW, David D. The roles of Christ and Inkarrí in Andean religion. *Journal of Latin American Lore* 6 No 2,279–296 Wint 1980.

GOW, Kathleen M. Values clarification: stirring the muddy waters of an anything-goes philosophy. *Fund J* 5 No 8,28,38 S 1986.

GOWAN, Donald E. The fall and redemption of the material world in apocalyptic literature. *Horizons Bib Th* 7 No 2,83–103 D 1985.

GOZIER, André. L'influence de Dom Odo Casel en France [bibliography]. *Archiv Liturg W* 28 No 1,22–25 1986.

GRAAF, J de. S N Bulgakovs visie op de kontinuïteit in zijn denken. *Bijdragen* 47,170–191 1986.

GRABILL, Joseph L. Protestant diplomacy and Arab nationalism, 1914–1948. *Am Pres* 64 No 2,113–124 Sum 1986.

GRADE, Chaim. Friday afternoon [preprint]. *Tikkun* 1 No 2,102–105 1986.

GRAESER, Andreas. Bemerkungen zur Beschreibung des Anfangenden in Hegels Logik. *Freiburg Z Ph Th* 32 No 3,439–454 1985.

GRAESER, Andreas. "Jenseits von sein" Mutmassungen zu Status und Funktion der Ideen des Guten. *Freiburg Z Ph Th* 28 No 1–2,70–77 1981.

GRAESSER, Carl, Jr. Using the Bible in worship [reply, G Pence]. *Curr Th Miss* 13 No 5,266–271 O 1986.

GRAF, Friedrich Wilhelm. "Der Götze wackelt": erste Überlegungen zu Karl Barths Liberalismuskritik. *Ev Th* 46 No 4–5,422–441 Jl–O 1986.

GRAGG, Alan. The supernatural rationalism of Jonathan Mayhew. *Per Rel St* 13 No 2,113–124 Sum 1986.

GRAGLIA, Lino A. How the Constitution disappeared [10 replies, 81 No 6,2–11 Je 1986; rejoinder]. *Commentary* 81 No 2,19–27 F 1986.

GRAHAM, Elizabeth *see* Jones, Grant D, jt auth

GRAHAM, Gordon. Justice, charity and the Third World. *Mod Th* 3 No 1,21–33 O 1986.

GRAHAM, Helen R. A passion prediction for Mark's community: Mark 13: 9–13 [bibliog]. *Bib Th Bul* 16 No 1,18–22 Ja 1986.

GRAHAM, John D. Being the faithful undershepherd. *Fund J* 5 No 8,39 S 1986.

GRAHAM, John D. "Sometimes you just have to cry, huh, Daddy": a psychotherapist gives a perspective on the highest male calling. *Fund J* 5 No 6,24–25 Je 1986.

GRAHAM, Larry K. Love in the ruins [Maundy Thursday meditation]. *Iliff R* 43 No 2,7–10 Spr 1986.

GRAHAM, Maurice. The role of the chaplain with religious families who are resistant to treatment. *J Past Care* 40 No 3,273–275 S 1986.

GRAHAM, Robert Klark. Orthogenics: the optimization of heredity and environment. *Rel Humanism* 20 No 2,88–91+ Spr 1986.

GRAHAM, Susan, and Jones, Elwood, eds. Called and sent: the Anglican record in Canada [photo essay; suppl, *J Can Ch H Soc* 1986]. *J Can Ch H Soc* 28 No [Occ Paper No 7], 1–16 1986.

GRAHAM, V E. The triumphal entry in sixteenth-century France. *Renaissance and Reformation* ns 10 No 3,237–256 1986.

GRAINGER, Roger. Funerals and the shape of human existence. *Mod Ch* ns 28 No 3,30–34 1986.

GRAMICK, Jeannine. The Vatican's battered wives [women religious signers of 1984 statement on abortion]. *Chr Cent* 103 No 1,17–20 Ja 1–8 1986.

GRANADO BELLIDO, Carmelo. Boletín de literatura antigua cristiana [bibliog essay]. *Est Eccles* 60 (No 234),361–370 Jl–S 1985.

GRANADO BELLIDO, Carmelo. Boletín de literatura antigua cristiana [bibliog essay]. *Est Eccles* 61 (No 239),435–445 O–D 1986*.

Books reviewed: Tertullien, *Exhortation à la chasteté*, ed by C Moreschini, 1985. Origen, *Homélies sur l'Exode*, ed by M Borret, 1985. *Origène*, by H Crouzel, 1985. *Contre la doctrine de Mani*, by A de Lycopolis; ed by A Villey, 1985. *Histoire "Acéphale" et Index Syriaque de Lettres Festales d'Athanase d'Alexandrie*, ed by A Martin and M Albert, 1985. *Les Constitutions Apostoliques*, I:2–3, ed by M Metzger, 1985. Gregory of Nazianzus, *Discours 32–37*, ed by C Moreschini, 1985. Jerome, *Commentaire sur Jonas*, ed by Y M Duval, 1985. Cyril of Alexandria, *Contre Julien*, I:2–3, ed by P Burguière and P Évieux, 1985. *Crucem tollendo Christum sequi*, by M Ko Ha Fong, 1984.

GRANDY, Dave. Of quiffs, quarks, and God [bibliog]. *Dialogue (Mormon)* 19 No 4,150–157 Wint 1986.

GRANE, Leif. Hvor havde han det fra: bemaerkninger til den nyere diskussion om Luthers vej til reformationen. *Norsk T Tid* 87 No 4,195–204 1986.

GRANFIELD, Robert *see* Creelan, Paul, jt auth

GRANT, Brian W. Supervision: the formative relationship for a pastoral psychotherapist. *J Supervision Train* 8,72–81 1986.

GRANT, C David. Science and natural theology rewed: Stephen Toulmin on natural religion. *Encount* 47 No 2,99–107 Spr 1986.

GRANT, Colin. The abandonment of atonement. *King's Th R* 9 No 1,1–8 Spr 1986.

GRANT, Colin. The theological significance of Hartshorne's response to positivism. *Rel St* 21 No 4,573–588 D 1985.

GRANT, Jacquelyn. A refusal to be silenced [reflections on Sojourner Truth]. *Sojourners* 15 No 11,23–25 1986.

GRANT, Janet. ARC: hear the silence: a place for action, reflection, and celebration [photo]. *Other Side* 22 No 5,44–45 Je 1986.

GRANT, John W. The hymn as theological statement [Hymn Society of America, Toronto, 1986]. *Hymn* 37 No 4,7–10 O 1986.

GRANT, Richard Earl. Tuuhikya: the Hopi healer [bibliog]. *American Indian Quarterly* 6 No 3–4,291–304 Fall–Wint 1982.

GRANT, Robert M. Carpocratians and curriculum: Irenaeus' reply. *Harv Th R* 79 No 1–3,127–136 Ja–Jl 1986.

GRÄSSER, Erich. Das wandernde Gottesvolk: zum Basismotiv des Hebräerbriefes. *Z Neut W* 77 No 3–4,160–179 1986.

GRASSI, Joseph A. The role of Jesus' mother in John's Gospel: a reappraisal. *C B Q* 48 No 1,67–80 Ja 1986.

GRAVES, Thomas H, ed. The role of the Bible in the tasks of ministry [thematic issue]. *Faith Miss* 3 No 2,3–48 Spr 1986*.

Contents: The nature of the Bible and its message, by W E Hull. The role of biblical study in preparation for ministry, by R A Spencer. Contemporary approaches to the teaching of the Bible in the local church, by R T Murray. Representative historical and contemporary approaches to biblical interpretation, by J P Newport.

GRAY, Bruce C. Ecumenical action in face of the farm crisis. *Ec Trends* 15 No 10,163–164 N 1986.

GRAY, Colin. Strategic defense, deterrence, and the prospects for peace. *Ethics* 95 No 3,659–672 Ap 1985.

GRAY, Duke T. The enfleshment of God. *Unit Univ Chr* 41 No 2–3,45–49 Sum–Fall 1986.

GRAY, J Patrick. Growing yams and men: an interpretation of Kiman male ritualized homosexual behavior [Irian Jaya; bibliog]. *Journal of Homosexuality* 11 No 3–4,55–68 Sum 1985.

GRAY, Patrick T R. Ministry in the New Testament and the early church. *Consensus* 12 No 1–2,53–70 Spr 1986.

GRAY, William. Wisdom christology in the New Testament: its scope and relevance. *Th* 89,448–459 N 1986.

GRAY, William H III. Standing for sanctions [US–South African relations; photo]. *Africa Report* 31 No 2,27–29 Mr–Ap 1986.

GRAYSTON, Kenneth. The opponents in Philippians 3 [circumcized gentile semi-gnostics]. *Expos T* 97 No 6,170–172 Mr 1986.

GRECCO, Richard. An interpretation of "stance" in the moral theology of Charles E Curran. *Eglise Th* 16 No 2,185–206 My 1985.

GREEK, Gunnar. Mot en friskare u–landsdebatt: fallet Tanzania [Eng summary; photo]. *Svensk Miss* 74 No 1,33–38 1986.

GREEN, Arthur. Jewish studies and Jewish faith. *Tikkun* 1 No 1,84–90 1986.

GREEN, Clifford. Christology and tyranny [*Kairos Document*]. *J Th So Africa* No 55,49–55 Je 1986.

GREEN, Deirdre. St John of the Cross and mystical "unknowing". *Rel St* 22 No 1,29–40 Mr 1986.

GREEN, Elmer E. Biofeedback, consciousness, and human potential [bibliog; tables]. *Perkins J* 39 No 2,22–31 Ap 1986.

GREEN, Ian. "For children in Yeeres and children in understanding": the emergence of the *English Catechism* under Elizabeth and the early Stuarts. *J Eccl H* 37 No 3,397–425 Jl 1986.

GREEN, Jerome. Soviet Jewry [reply to A Kagedan, "Gorbachev and the Jews", rejoinder]. *Commentary* 82 No 4,22–23 O 1986.

GREEN, Joel B. Jesus on the Mount of Olives (Luke 22:39–46): tradition and theology. *J St N T* No 26,29–48 F 1986.

GREEN, Judith Kent. Conservative voices in the *Western Messenger*: William Greenleaf Eliot and Harm Jan Huidekoper. *Harv Th R* 77 No 3–4,331–352 Jl–O 1984.

GREEN, Kathy. Many hyphens: reflections of an American–Jewish–feminist, writing from Jerusalem during the summer of 1985 [gender of God; tradition]. *Rel Intel Life* 3 No 2,37–44 Wint 1986.

GREEN, Lowell C. Toward a new Lutheran dogmatics. *Concor Th Q* 50 No 2,109–117 Ap 1986.

GREEN, Margaret W. Archaic Uruk cuneiform. *Am J Arch* 90 No 4,464–466 O 1986.

GREEN, Michael. Christ has made us free: characteristics and limitations of Christian freedom; repr fr *Freedom Tear Fund Bible Study Booklet No 4*. *Ev R Th* 10 No 2,104–109 Ap 1986.

GREEN, Ronald M. Deciphering *Fear and trembling*'s secret message. *Rel St* 22 No 1,95–111 Mr 1986.

GREEN, Ronald M, and Reynolds, Charles H. Cosmogony and the "questions of ethics" [reply to K A Read; diag; bibliog]. *J Rel Ethics* 14 No 1,139–156 Spr 1986.

GREEN, Thomas J. The revised Code of Canon Law: some theological issues. *Th St* 47 No 4,617–652 D 1986.

GREENACRE, Roger. La réception des textes des dialogues et la réception de la doctrine: deux problèmes pour les Anglicans [*BEM*, ARCIC]. *Iren* 58 No 4,471–491 1985.

GREENBERG, Gershon. Fundamentalists, Israel and theological openness. *Chr Jew Relations* 19 No 3,27–33 S 1986.

GREENBERG, Simon. Pluralism and Jewish education [reply to T D Cooper, 79 no 2,203–211 Spr 1984]. *Rel Ed* 81 No 1,19–28 Wint 1986.

GREENE, Dana. Evelyn Underhill and her response to war. *Hist Mag* 55 No 2,127–135 Je 1986.

GREENE, Richard R. How grace is received: some Roman Catholic perspectives. *S W J Th* ns 28 No 2,31–34 Spr 1986.

GREENE, Richard R, and Steely, John E. Six years of the Southern Baptist–Roman Catholic Dialogue [reflections; Roman Catholic, Southern Baptist]. *Ec Trends* 15 No 9,151–154 O 1986.

GREENFIELD, Guy. The hermeneutics of T B Maston: reappraised and extended. *Per Rel St* 12 No 4,33–47 Wint 1985.

GREENFIELD, Jonas C. The seven pillars of wisdom (Prov 9:1): a mistranslation [Akk *apkallu, ummānu*]. *Jew Q R* 76 No 1,13–20 Jl 1985.

GREENLEE, Lynn F. Kohut's self psychology and the theory of narcissism: some implications regarding the fall and restoration of humanity. *J Psych Th* 14 No 2,110–116 Sum 1986.

GREENSPAHN, Frederick E. Abraham Ibn Ezra and the origin of some Medieval grammatical terms. *Jew Q R* 76 No 3,217–227 Ja 1986.

GREENSPAHN, Frederick E. The theology of the framework of Judges. *Vet Test* 36 No 4,385–396 O 1986.

GREENSTEIN, Edward L. Robert Alter on biblical poetry: a review essay [*The art of biblical poetry*, 1986]. *Hebr St* 27 No 1,82–91 1986.

GREGORI, Barbara. "Three–entrance" city–gates of the Middle Bronze Age in Syria and Palestine [table, figs]. *Levant* 18,83–102 1986.

GREGORIOS, Benedict, Metr. Fr Placid and the Malankara Church. *Chr Orient* 7 No 1–2,51–52 Mr–Je 1986.

GREGORIOS, Benedict, Metr. Syro–Malankara Church and Vatican Council. *Chr Orient* 7 No 1–2,43–45 Mr–Je 1986.

GREGORIOS, Paulos, Metr. Perceiving reality and anticipating the future. *Bangalore Th F* 17 No 3,1–23 Jl–S 1985.

GREGORIOS, Paulos, Metr, ed. International Round Table Conference: "New dangers to the sacred gift of life: our tasks" [F 11–13 1985, Moscow; antinuclear movement]. *J Moscow Patr* No 4,30–53 1985*.
Speech by Patr Pimen. Communique of the Working Presidium. Speech by Metr Filaret. Stop darkness at noon – save life, by Metr P M Gregorios. Messages to K Chernenko and R Gandhi. Statement of the Conference. Communique. Religious workers against the threat of "nuclear winter", by I Prokofieva.

GREGORY, Howard. Bereavement: a parish–based approach for the Jamaican situation. *Carib J Rel St* 6 No 2,24–38 S 1985.

GREGORY, Peter N. The problem of theodicy in the *Awakening of faith* [Assoc for Asian Studies ann meeting, Chicago, 1982; fig]. *Rel St* 22 No 1,63–78 Mr 1986.

GREINACHER, Norbert. Zur Frage der Sittlichkeit atomarer Abschreckung: offener Brief an Prof Dr Ludger Oeing–Hanhoff [No 1,53–55 1985]. *Th Q* 165 No 4,314–317 1985.

GREINER, Franz. Erfahrungen im Umgang mit Heiligen Schrift: ein fingiertes Gesprach zweier katholischer Laien. *Int Kath Z* 15 No 3,236–242 1986.

GREINER, Franz. Frau und Familie in der Bundesrepublik Deutschland. *Int Kath Z* 15 No 6,499–514 N 1986.

GREINER, Franz. Der Laie: seine Pflichten und Rechte. *Int Kath Z* 14 No 5,432–437 1985.

GREINER, Franz. Paul: ein Bericht mit Kommentar (In Auszügen) [story of a German Catholic, 1920s–1940s]; pt 2. *Int Kath Z* 14 No 4,358–381 1985.

GREINER, Franz. Paul: ein Bericht mit Kommentar (In Auszügen) [story of a German Catholic, 1920s–1940s]; pt 3. *Int Kath Z* 14 No 6,549–571 1985.

GREISCH, Jean. Bulletin de philosophie: le temps bifurqué: la refiguration du temps par le récit et l'image–temps du cinéma. *R Sci Ph Th* 70 No 3,419–437 Jl 1986.

GRELLIER, Isabelle. Attentes à l'égard de la prédication et écoute de celle–ci dans diverses paroisses alsaciennes [appendix: questionnaire and results]. *Foi Vie* 85 No 2–3,115–142 Ap 1986.

GRELOT, Pierre. Le cantique de Siméon (Luc 2:29–32) [Eng summary]. *R Bib* 93 No 4,481–509 O 1986.

GRELOT, Pierre. Michée 7:6 dans les évangiles et dans la littérature rabbinique. *Biblica* 67 No 3,363–377 1986.

GRELOT, Pierre. L'arrière–plan araméen du "Pater" [reconstructed Aramaic version]. *R Bib* 91 No 4,531–556 O 1984.

GRENIER, Richard. Truffaut and other auteurs [review article; *Cahiers du Cinéma: the 1950's, Neo–Realism, Hollywood, New Wave*, ed by J Hiller]. *Commentary* 81 No 3,47–52 Mr 1986.

GRENZ, Stanley J. Abortion: a Christian response [reply, D Schroeder, 2 No 2,155–158 Spr 1984; rejoinder, 2 No 3,240–241 Fall 1984]. *Conrad Grebel R* 2 No 1,21–30 Wint 1984.

GRENZ, Stanley J. Isaac Backus: 18th century light on the contemporary school prayer issue. *Per Rel St* 13 No 4,35–45 Wint 1986.

GRENZ, Stanley J. Isaac Backus: 18th century light on the contemporary school prayer issue. *Fides H* 18 No 3,5–14 O 1986.

GRENZ, Stanley J. Reconsecrating the public square [review article]. *Fides H* 18 No 2,65–75 Je 1986*.
Books reviewed: *God and Caesar*, by J Eidsmoe, 1984. *Reconsecrating America*, by G Goldberg, 1984. *thine is the kingdom*, by P Marshall, 1984. *the naked public square*, by R J Neuhaus, 1984. *The great evangelical disaster*, by F A Schaeffer, 1984. *Interpretations of the First Amendment*, by W W Van Alstyne, 1984.

GRENZ, Stanley J. The sanctuary trial: putting the church in its place [Tucson, Arizona; "Operation Sojourner"]. *Ref J* 36 No 4,21–25 Ap 1986.

GRENZ, Stanley J. The Son and the Moon: an evangelical critique of Unification christology. *Ref J* 36 No 1,8–12 Ja 1986.

GRESCHAT, Martin. Martin Bucers Anteil am Bericht der öberländischen Prediger über den Abschluss der Wittenberger Konkordie (1536) [Eng abst]. *Archiv Ref* 76,296–298 1985.

GRESCHAT, Martin, and Lächele, Rainer. Das Ringen der Bekennenden Kirche um eine gemeinsame Front 1936. *Z K G* 97 No 3,373–390 1986.

GREYERZ, Kaspar von. Stadt und Reformation: Stand und Aufgaben der Forschung [bibliog]. *Archiv Ref* 76,6–63 1985.

GRIERSON, Philip. The dates of Patriarch Sophronius II of Jerusalem (*post* 1048–1076,83). *R E Byz* 43,231–235 1985.

GRIFFEN, John Joseph. The formation of attitudes toward social justice on the part of Roman Catholic seminarians [bibliog; questionnaire]. *J Past Coun* 20 No 1,31–36 Spr–Sum 1985.

GRIFFIN, David Ray. Faith and spiritual discipline: a comparison of Augustinian and process theologies [Donatist, Pelagian controversies; human freedom]. *Faith Phil* 3 No 1,54–67 Ja 1986.

GRIFFIN, David Ray. The rationality of belief in God: a response to Hans Küng [*Does God exist*, 1980]. *Faith Phil* 1 No 1,16–26 Ja 1984.

GRIFFIN, David Ray. Whitehead and mind–body interaction: a response to Steven Rosen [8,13–25 Ja 1985; rejoinder]. *J Rel Psych Res* 9 No 1,4–10 Ja 1986.

GRIFFIN, David Ray *see* Mason, David R, jt auth

GRIFFIN, Em. What motivates you? *Leadership* 6 No 3,92–98 Sum 1985.

GRIFFIN, G A Elmer. Analytical psychology and dynamics of human evil: a problematic case in the integration of psychology and theology. *J Psych Th* 14 No 4,269–277 Wint 1986.

GRIFFIN, Graeme M. Whatever became of joy? *J Past Care* 40 No 2,143–149 Je 1986.

GRIFFIN, James. Some problems of fairness [reply, K Baier, pp 119–129; rejoinder]. *Ethics* 96 No 1,100–118 O 1985.

GRIFFIN, Kenyon N, and Horan, Michael J. Protestant missionaries as change agents in East Africa: the impact of religious orthodoxy. *J of Asian and African St* 21 No 3–4,147–158 1986.

GRIFFIN, Ted. Disagreeing without dividing. *Search Together* 15 No 1–2,12–13 Spr–Sum 1986.

GRIFFIN, William. Religious best sellers and personal favorites. *Library Journal* 111 No 17,27–30 O 15 1986.

GRIFFISS, James E. The Chicago–Lambeth Quadrilteral, 1886–1986. *Ec Trends* 15 No 10,166–168 N 1986.

GRIFFITH, Sidney H. W H C Frend and *The rise of Christianity* [review article; 1984]. *J Rel* 66 No 4,431–436 O 1986.

GRIFFITHS, Bede. The silent guide [interviews by M Barrett]. *Parabola* 11 No 1,36–47 F 1986.

GRIFFITHS, Ralph A. The King's Council and the first protectorate of the Duke of York, 1453–1454 [appendix: fMS Eng 751 folios 211v–214v]. *Eng Hist R* 99,67–82 Ja 1984.

GRIGSBY, Bruce H. "If any man thirsts": observations on the rabbinic background of John 7:37–39. *Biblica* 67 No 1,101–108 1986.

GRIMES, John. Religion and modern studies [religious pluralism]. *J Dharma* 10 No 4,347–353 O–D 1985.

GRIMES, Ronald L. Of words the speaker, of deeds the doer [narrative theology]. *J Rel* 66 No 1,1–17 Ja 1986.

GRINDAL, Gracia. On translating hymns: outrageous opinions and personal regrets [examples of "Wie schön leuchtet" and S Ellingsen hymn text]. *Hymn* 37 No 2,17–20 Ap 1986.

GRISEZ, Germain. Infallibility and contraception: a reply to Garth Hallett [43,629–650 D 82]. *Th St* 47 No 1,134–145 Mr 1986.

GRISLIS, Egil. The meaning of good works: Luther and the Anabaptists. *Word World* 6 No 2,170–180 Spr 1986.

GRITSCH, Eric W, ed. Martin Luther Colloquium 1985: Luther, music, and Johann Sebastian Bach, in commemoration of Bach's 300th birthday [papers; O 1985]. *Luth Th Sem Bul* 66 No 1,1–42 Wint 1986*.
Contents: Luther's hymns and Johann Sebastian Bach, by K Froehlich; discussion. The problems of church music, by A Rössler. The Protestant Bach and the Catholic Olivier Messiaen, by A Rössler. Closing remarks, by E W Gritsch. Sermon, by G Christianson.

GRIZZARD, Robert H. Critical comments [on T R Mertens, J R Hendrix, and G L Mendenhall's "Indiana clergy", pp 43–53]. *J Past Care* 40 No 1,53–55 Mr 1986.

GROB, Leonard M. Non–violence: a Buberian perspective. *J Jew St* 37 No 1,76–87 Spr 1986.

GROFF, Warren F. Brethren at worship: questions of fittingness and adequacy. *Breth Life* 31 No 1,9–15 Wint 1986.

GROH, Dennis E. New directions in Arian research. *Angl Th R* 68 No 4,347–355 O 1986.

GROHAR, Ignacio Luis. El "mundo" en los escritos juanicos: un ensayo de interpretación. *R Bib (Buenos Aires)* 47 No 4,221–227 1985.

GROOT, Aart de. Nieuwe literatuur over de afscheiding van 1834. *Ned T Tij* 40 No 4,312–321 1986.

GROOT, Aart de. L'antitrinitarisme socinien. *E T Rel* 61 No 1,51–61 1986.

GROOTAERS, Jan. The laity within the ecclesial communion. *Pro Mundi Vita* No 106,1–40 1986.

GROS, Jeffrey. Bilateral dialogue and the work of faith and order [preface]. *J Ec St* 23 No 3,361–362 Sum 1986.

GROS, Jeffrey. Theological debates: synodical and conciliar. *Ec Trends* 15 No 2,18–19 F 1986.

GROSCH, William N. The contribution of the therapist's religion to psychotherapy. *Cura Animarum* 37 No 1,36–41 F 1985.

GROSCURTH, Reinhard. "Intensivere Gemeinschaft" in den USA [rpt; COCU plenary session, Baltimore, N 26–29 1984]. *Ökum Ru* 34 No 2,208–215 Ap 1985.

GROSJEAN, Yasuko Morihara. Toward understanding Japanese Christianity. *Drew G* 57 No 1,60–66 Fall 1986.

GROSS, Gregory D. The spiritual lifeline: an experiential exercise. *J Rel Aging* 1 No 3,31–37 Spr 1985.

GROSS, Leonard. The doctrinal era of the Mennonite Church [1898–1944]. *Menn Q R* 60 No 1,83–103 Ja 1986.

GROSS, Leonard. Recasting the Anabaptist vision: the longer view [Mennonite "fundamentalism", 1898–1944, H Bender's "The Anabaptist Vision", 1943]. *Menn Q R* 60 No 3,352–363 Jl 1986.

GROSS, Peter. Die Suche nach Sicherheit [employment in Europe, bibliog]. *Ref* 33 No 3,205–210 My 1984.

GROSS, Rita M. Buddhism and feminism: toward their mutual transformation; pt 1. *E Buddhist* ns 19 No 1,44–58 Spr 1986.

GROSS, Rita M. Buddhism and feminism: toward their mutual transformation; pt II. *E Buddhist* ns 19 No 2,62–74 Aut 1986.

GROSS, Rita M. Feminism from the perspective of Buddhist practice. *Bud Chr St* 1,73–82 1981.

GROSS, Rita M. Studying personal transformation: questions and suggestions [reply to F Streng]. *Bud Chr St* 2,55–62 1982.

GROSS, Rita M. Suffering, feminist theory, and images of goddess. *Anima* 13 No 1,39–46 Fall 1986.

GROSS, Walter. Sollten wir ägyptischer werden, um wirklich christlich zu sein [review article; *Tiefenpsychologie und Exegese*, E Drewermann, 1984–5]. *Th Q* 166 No 3,224–226 1986.

GROSS, Walter. Zum Problem der Satzgrenzen im Hebräischen – Beobachtungen an Pendenskonstruktionen. *Bib Not* No 35,50–72 1986.

GROSSBERG, Daniel. Multiple meaning: part of a compound literary device in the Hebrew Bible. *E Asia J Th* 4 No 1,77–86 Ap 1986.

GROSSBERG, Daniel. Pivotal polysemy in Jeremiah 25:10–11. *Vet Test* 36 No 4,481–485 O 1986.

GROSSBERG, David. The dual glow/grow motif [OT]. *Biblica* 67 No 4,547–554 1986.

GROTELUSCHEN, Norman. Have Bible – will travel – send ticket: a brief biography of Dr deWitt Peter Robinson 1906–1985. *Concor H Inst Q* 59 No 3,107–113 Fall 1986.

GROTZFELD, Heinz. Neglected conclusions of the *Arabian nights*: gleanings in forgotten and overlooked recensions. *J Arab Lit* 16,73–87 1985.

GROUNDS, Vernon C. The blindness of nationalism and the anguished hope of perception [reply to W Brueggemann]. *Other Side* 22 No 8,28–29 O 1986.

GROUNDS, Vernon C. Called to be saints – not well–adjusted sinners. *Chr T* 30 No 1,28 Ja 17 1986.

GROUNDS, Vernon C. Faith for failure: a meditation on motivation for ministry. *TSF Bul* 9 No 4,3–5 Mr–Ap 1986.

GROUNDS, Vernon C. Finis to fratricide. *TSF Bul* 10 No 2,4–8 N–D 1986.

GROUNDS, Vernon C. Watch your attitude. *Chr T* 30 No 18,32–33 D 12 1986.

GROUNDS, Vernon C, ed. Commemorative issue: a tribute to Karl Barth. *TSF Bul* 9 No 5,3–4 My–Je 1986*.
Contents: Introducing this issue. My relation to Soren Kierkegaard, by K Barth. Barth as a person and as a theologian, by B Ramm. The legacy of Karl Barth, by D Bloesch. My encounter with Karl Barth, by C F H Henry. A letter of thanks to Mozart, by K Barth. Is Karl Barth my neighbor? by E R Fraser.

GROUNDS, Vernon C, ed. Evangelicalism: surviving its success [addresses]. *TSF Bul* 10 No 2,3–23 N–D 1986*.
Contents: Evangelical diversity and self–criticism: signs of hope, by T F Johnson. Our shared evangelical heritage, by T L Smith. The Black contribution to evangelicalism, by J E Massey. The authority of the Bible: what shall we then preach? by P J Achtemeier. The American hour, the evangelical moment, by O Guinness.

GRUBER, Jacques. Le choix des textes de prédication à l'occasion des bénédictions de mariage et des enterrements. *E T Rel* 61 No 4,541–547 1986.

GRUBER, Jacques. La "représentation" de Dorothée Sölle; 2 pts. *R Hist Ph Rel* 66 No 2,179–210 Ap–Je; No 3,287–318 Jl–S 1986.

GRUBER, Les. Moses: his speech impediment and behavior therapy. *J Psych Jud* 10 No 1,5–13 Spr–Sum 1986.

GRUDEM, Wayne. Aging inside–out. *Chr T* 30 No 13,32 S 19 1986.

GRUDEM, Wayne. The unseen world is not a myth. *Chr T* 30 No 10,24 Jl 11 1986.

GRUETZNER, James K. The church and national security policy [Lutheran Churches in the United States]. *Curr Th Miss* 13 No 2,81–88 Ap 1986.

GRUMM, Meinert. Why so many "musts" [translating Gk *dei* in NT]. *Curr Th Miss* 13 No 3,169–170 Je 1986.

GRUNDMANN, Christoffer. Gehet hin und heilet: Betrachtung zu Mt 10,1+7–10. *Z Miss* 12 No 2,70–75 1986.

GRUNDMANN, Christoffer. Healing as a missiological challenge. *Miss St* 3 No 2,57–62 1986.

GRUNDMANN, Christoffer. The role of medical missions in the missionary enterprise [abst; 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,110 1985.

GRUNDMANN, Christoffer *see* Becken, Hans–Jürgen, jt auth

GRYSON, Roger. Éditions récentes des Pères latins. *R Hist Eccl* 80 No 3–4,760–771 Jl–D 1985.

GUARDINI, Romano. Briefe an der Laacher Abt Ildefons Herwegen aus den Jahren 1917 bis 1934: herausgegeben von A A Häussling [50 letters]. *Archiv Liturg W* 27 No 2,205–262 1985.

GUARDINI, Romano. Briefe an der Laacher Abt Ildefons Herwegen aus den Jahren 1917 bis 1934; pt 2: ein Nachtrag; herausgegeben von A A Häussling. *Archiv Liturg W* 27 No 3,408–411 1985.

GUARDINI, Romano, and Häusling, Angelus A, ed. Um das "Jahrbuch für Liturgiewissenschaft": Briefe an Odo Casel, 1920–1921. *Archiv Liturg W* 28 No 2,184–192 1986.

GUBERMAN, Karen. "To walk in all his ways": towards a kabbalistic sexual ethic [*imitatio dei*; *mitzvot*; diag; bibliog]. *J Rel Ethics* 14 No 1,61–80 Spr 1986.

GUDER, Darrell L. The youth minister as theologian: the incongruous necessity. *Ref R* 39 No 3,215–221 Spr 1986.

GUDORF, Christine. The case of Charles Curran: sexuality, reality, and the law. *Chr Cris* 46 No 7,151–154 My 5 1986.

GUDORF, Christine. Making distinctions [feminism and pro–choice option]. *Chr Cris* 46 No 10,242–244 Jl 14 1986.

GUÉNON, René. The idea of the centre in the traditions of antiquity. *St Comp Rel* 16 No 3–4,198–206 Sum–Aut 1984.

GUÉNON, René. The Sacred Heart and the legend of the Holy Grail. *St Comp Rel* 16 No 3–4,234–241 Sum–Aut 1984.

GUENTHER, Allen. The church as a covenant community [Mennonite Brethren identity]. *Direction* 15 No 2,4–77 Fall 1986*.
Contents: Pastoral letter, by Board of Reference and Council, General Conference of Mennonite Brethren Churches. A converted and baptized people, by R Bystrom. A confessing people, by H Loewen. A covenanting people, by E Janzen. A ministering people, by G Ediger. A serving people, by H Kopp. Findings of the conference, by L Martin and others.

GUENTHER, Karen. "A faithful soldier of Christ": the career of the Rev Dr Alexander Murray, missionary to Berks County, Pa, 1762–1778 [map]. *Hist Mag* 55 No 1,5–20 Mr 1986.

GUÉRARD, Christian. L'aspect néoplatonicien de la critique des idées par Aristote (*Métaphysique*, Z 14–15). *R Th Ph* 118 (3d ser 36) No 1,35–45 1986.

GUERNSEY, Dennis B. Family and church: who supports whom? *Leadership* 7 No 1,77–79 Wint 1986.

GUERRA, Israel Batista. Sharing as hope and celebration. *Ec R* 38 No 4,394–400 O 1986.

GUERRA, Steven. Letter from prison [3 poems; FALN activist]. *Witness* 69 No 3,16–17 Mr 1986.

GUEYDAN, Jean. Les écoles confessionelles en Tunisie. *Praxis Juridique Rel* 3 No 1,28–42 1986.

GUHRT, Joachim. Professione di fede e confessioni di fede oggi; trad di S J Voicu [Eng summary]. *St Ecum* 4 No 2,203–224 Ap–Je 1986.

GUIBAL, Francis. Un divin pluriel: monothéisme et polythéisme chez Nietzsche [Eng summary]. *R Sci Ph Th* 70 No 3,393–409 Jl 1986.

GUIBAL, Francis. Questions posthegéliennes: à partir de l'oeuvre de Georges Morel [Eng summary]. *Recher Sci Rel* 74 No 3,363–398 Jl–S 1986.

GUIERRERO, Pilar Flores *see* Cayetano Martín, Carmen, jt auth

GUILLET, Jacques. Bulletin d'exégèse synoptique. *Recher Sci Rel* 74 No 2,221–252 Ap–Je 1986.

GUILMAN, Serge. Jona. *E T Rel* 61 No 2,189–193 1986.

GUINAN, James. The church in a frozen revolution [Carriacou; photos]. *Witness* 69 No 1,10–12 Ja 1986.

GUINDON, André. Homosexualités et méthodologie éthique [review article; *Homosexualités masculines et morale chrétienne*, by X Thévenot, 1985]. *Eglise Th* 17 No 1,57–84 Ja 1986.

GUINNESS, Os. The American hour, the evangelical moment. *TSF Bul* 10 No 2,22–24 N–D 1986.

GUINOT, Jean Noël. La christologie de Théodoret de Cyr dans son *Commentaire sur le Cantique [In Canticum]*. *Vig Chr* 39 No 3,256–272 S 1985.

GULICK, Wlter. Michael Polanyi's theory of meaning and reality: prolegomenon to exploiting Polanyi's resources on ultimate reality and meaning. *Ult Real* 9 No 4,262–275 D 1986.

GUNDERSEN, Joan R. The local parish as a female institution: the experience of All Saints Episcopal Church in frontier Minnesota. *Ch H* 55 No 3,307–322 S 1986.

GUNDY, Jeff. Essays [mennonite culture]. *Menn Life* 41 No 4,11–13 D 1986.

GUNN, Giles. The literary and cultural study of religion: problems and prospects [bibliog]. *J A A R* 53 No 4,617–633 D 1985.

GUNNEWEG, A H J. Habakuk und das Problem des leidenden *tsdyq*. *Z Altt W* 98 No 3,400–415 Aut 1986.

GUNNEWEG, Jan *see* Perlman, Isadore, jt auth

GUNNEWEG, Jan; Perlman, Isadore; Meshel, Zeev. The origin of the pottery of Kuntillet ʿAjrud [map, fig, tables, plates]. *Isr Ex J* 35 No 4,270–283 1985.

GUNTHEIL, Thomas G. Medication refusal on religious grounds: clinical, legal and ethical con cerns. *Cura Animarum* 37 No 1,22–27 F 1985.

GUNTON, Colin. Barth, the Trinity, and human freedom [reply, C Campbell]. *Th Today* 43 No 3,316–330 O 1986.

GUPTA, Surendra K. Role of migration in the urbanisation process of Assam [tables; bibliog]. *Soc Action (India)* 34 No 1,67–76 Ja–Mr 1984.

GUPTA, Sushma. A tribute to William Barclay from a librarian [bibliog]. *Africa Th J* 15 No 2,111–120 1986.

GURA, Philip F. Baring the New England soul [review of *The New England Soul*, by H S Stout]. *Am Q* 38 No 4,653–660 Fall 1986.

GURA, Philip F. Solomon Stoddard's irreverent way. *Early Am Lit* 21 No 1,29–43 Spr 1986.

GURALNICK, Eleanor *see* Albenda, Pauline, jt auth

GURRIERI, John A. Sacramental validity: ecumenical questions. *Ec Trends* 15 No 5,69–73 My 1986.

GUSS, David M. Steering for dream: dream concepts of the Makiritare. *Journal of Latin American Lore* 6 No 2,297–312 Wint 1980.

GUSTAFSON, James M. The vocation of the theological educator [replies, G S Heyer, Jr, and J C Tucker]. *Austin Sem Bul* 101 No 7,13–26 Mr 1986.

GUSTAFSON, Robert K. Iona expands [Iona Community, Scotland; ecumenical residential center]. *Chr Cent* 103 No 2,48–49 Ja 15 1986.

GUSTAVSSON, Leif. Min vända inför och mina tankar om missionsinformation [Eng summary]. *Svensk Miss* 74 No 1,21–24 1986.

GUTAS, Dimitri. Philoponos and Avicenna on the separability of the intellect: a case of Orthodox Christian–Muslim agreement. *Gr Orth Th R* 31 No 1–2,121–129 Spr–Sum 1986.

GUTH, Klaus. Standesethos als Ausdruck hochmittelalterlicher Lebensform: ethische Humanismus Johannes von Salisbury (1115/20–1180). *Freiburg Z Ph Th* 28 No 1–2,111–132 1981.

GUTH, Klaus. Die Wallfahrt – Ausdruck religiöser kultur. *Liturg Jb* 36 No 3,180–201 1986.

GUTHRIE, Shirley C, Jr. Toward a theology of Christian marriage. *Ref Lit Music* 20 No 3,125–128 Sum 1986.

GUTIÉRREZ, Gustavo. Teología y ciencias sociales. *Cristianismo Soc* 23 No 2 [No 84],49–67 1985.

GUTIÉRREZ, Gustavo. Theology and spirituality in a Latin American context [Dudleian Lecture, introd by Henri J M Nouwen]. *Harvard Div Bul* 14 No 5,4–5 Je–Ag 1984.

GUTIERREZ, Luis T. Sexism in the Catholic Church. *AFER* 28 No 1–2,76–77 F–Ap 1986.

GUTTING, Gary. The Catholic and the Calvinist: a dialogue on faith and reason. *Faith Phil* 2 No 3,236–256 Jl 1985.

GUY, J A. The pardon of the clergy: a reply [to E W Bernard, pp 258–282; rejoinder]. *J Eccl H* 37 No 2,283–284 Ap 1986.

GUY, Robert Calvin. A response: evangelism and missions [to T Mattingly]. *S W J Th* ns 28 No 3,28–32 Sum 1986.

GUYON, Gérard D. L'Utopie et l'imaginaire juridique. *Foi Vie* 85 No 1,49–65 Ja 1986.

GY, Pierre Marie. Bulletin de liturgie. *R Sci Ph Th* 70 No 2,271–280 Ap 1986.

GYSEL–NEF, Irene. Eva an Gott. *Ref* 33 No 6,424–426 N 1984.

GYSLING, Erich. Chance verpasst. *Ref* 35 No 6,413–415 D 1986.

GYSLING, Erich. Europa springt über den eigenen Schatten [socio–economic conditions]. *Ref* 34 No 3,173–174 Je 1985.

GYSLING, Erich. Das Gewicht der Moral: Wahljahr in den USA. *Ref* 33 No 3,162–163 My 1984.

GYSLING, Erich. Polit–Nostalgien in Amerika. *Ref* 33 No 5,334–335 S 1984.

GYSLING, Erich. Sorge um Südafrika. *Ref* 34 No 5,327–329 O 1985.

GYSLING, Erich. Totale Freiheitsdoktrin auf dem Prüfstand. *Ref* 35 No 4,251–252 Ag 1986.

GYSLING, Erich. Unsicherheit über die Frage der Sicherheit. *Ref* 34 No 1,11–13 F 1985.

GYSLING, Erich. Verifikationen [opinions on summit meetings and the UN]. *Ref* 35 No 1,10–11 F 1986.

H

HAACKE, Wilmont. Horoskope für Hitler und Hindenburg: Hanussens und anderer Zukunftsdeutungen um 1931–1933. *Z Rel Gg* 37 No 2,162–169 1985.

HAAFKENS, Johannes. Observations sur l'interpretation du concept de liberté religieuse dansle christianisme et l'islam. *Bul Islam* 3 No 3,6–15 Jl 1985.

HAAG, David. David Haag: testifying to God's reality in Scotland [interview]. *Fund J* 5 No 3,36–37 Mr 1986.

HAAG, Ernst. Gottes Herrschaft und Reich im Alten Testament. *Int Kath Z* 15 No 2,97–109 1986.

HAAG, Herbert. Der Gottesknecht bei Deuterojesaja im Verständnis der alten Kirche. *Freiburg Z Ph Th* 31 No 3,343–377 1984.

HAAS, Alois M. Meister Eckharts Auffassung von Zeit und Ewigkeit. *Freiburg Z Ph Th* 27 No 3,325–355 1980.

HAAS, Alois M. Das Mysterium der Kirche: von der Macht der mittelalterlichen Bilder. *Freiburg Z Ph Th* 30 No 1–2,99–123 1983.

HAASS, Richard N. Paying less attention to the Middle East. *Commentary* 82 No 2,22–26 Ag 1986.

HABEL, Norman C. Liberation theology and the Old Testament in South India. *Luth Th J* 20 No 2–3,55–63 Ag–N 1986.

HABER, David. Church–based mutual help groups for caregivers of non–institutionalized elders [bibliog]. *J Rel Aging* 1 No 1,63–69 Fall 1984.

HABERMACHER, Jean François. Jésus de Nazareth et Paul de Tarse: essai de relecture thélogique. *R Th Ph* 118 (3d ser 36) No 4,407–416 1986.

HABERMAN, Jacob. Some changing aspects of Jewish scholarship. *Judaism* 35 No 2,183–197 Spr 1986.

HABERMAS, Gary R. Knowing that Jesus' resurrection occurred: a response to Stephen Davis [1 no 2,147–159 Ap 1984; rejoinder]. *Faith Phil* 2 No 3,295–302 Jl 1985.

HACHTEN–COTTER, Marianne. Open invitation. *Unit Univ Chr* 41 No 2–3,59–61 Sum–Fall 1986.

HACKEL, Sergei. Paths to reconciliation: some ways and by–ways from the Orthodox past [Russia]. *Epiphany* 6 No 4,30–36 Sum 1986.

HACKETT, Charles D. Psychoanalysis and theology: two dialectics [figs]. *J Rel Health* 25 No 1,29–45 Spr 1986.

HACKETT, Jo Ann. Some observations on the Balaam tradition at Deir 'allā [translit, tr of plaster inscription]. *Bib Arch* 49 No 4,216–222 D 1986.

HACKETT, Jo Ann, and Huehnergard, John. On breaking teeth [Ps 3:7, Job 29:17; Heb *Šibbēr šinnayim* and Akkadian (Emar) *Šinnāti šubburu*]. *Harv Th R* 77 No 3–4,259–275 Jl–O 1984.

HACKING, Rod. Gilbert Shaw [1886–1967]. *Sobornost* ns 8 No 2,68–70 1986.

HADDAD, Frieda. Orthodox spirituality: the monastic life [lecture, Seminar on Orthodoxy, Middle East Council of Churches, Aya Napa, Cyprus, O 1984]. *Ec R* 38 No 1,64–70 Ja 1986.

HADDAD, Frieda, and others. 6e assemblée générale du Conseil Oecuménique des Églises, Vancouver, Jl 24–Ag 10 1983 [4 papers]. *Proche Orient Chr* 33 No 1–4,171–199 1983*.

Contents: La vie victorieuse de la mort, by F Haddad. La vie dans sa pléntitude: l'experience monastique, by M Euphrasia. Promouvoir l'unité par des actes concrets, by F Bouwen. Quelques réflexions sur la réception sans laisser de côté la vie et le plérôme de l'Église, by A Papaderos.

HADDAD, Robert M. Eastern Orthodoxy and Islam: an historical overview. *Gr Orth Th R* 31 No 1–2,17–32 Spr–Sum 1986.

HADDAD, Yvonne Y. Muslim revivalist thought in the Arab world: an overview. *Muslim W* 76 Nos 3–4,143–167 Jl–O 1986.

HADDAD, Yvonne Y. Muslims in America: a select bibliography. *Muslim W* 76 No 2,93–122 Ap 1986.

HADDEN, Jeffrey K. Taking stock of the New Christian Right [news analysis]. *Chr T* 30 No 9,38–39 Je 13 1986.

HADEN, Ben. Secrets of staying power [interview]. *Leadership* 7 No 3,12–18 Sum 1986.

HAEFELI, Toni. Geistliche Musik (Nebst Bemerkungen zum CD–System). *Ref* 33 No 4,316–318 Jl 1984.

HAEFELI, Toni. Unbekanntes, Besonderes: Schallplattenkritik. *Ref* 34 No 5,393–396 O 1985.

HAENDLER, Gert. Tertullianforschung in Nordeuropa [E Kouri, *Tertullian und die römische Antike*; G Hallonsten, *Satisfactio bei Tertullian*]. *Th Lit* 111 No 1,1–10 Ja 1986.

HAFEMANN, Scott. The letter and the spirit, I: suffering and the spirit: an exegetical study of 2 cor 2:14–3:6a [diss abst; Tübingen, 1984]. *Th Lit* 111 No 1,77–78 Ja 1986.

HAGEDORN, Ursula, and Hagedorn, Dieter. Zur Katenenüberlieferung des Hiobkommentars von Didymos dem Blinden [Gk text, table]. *Bul Am Soc Papyr* 22 No 1–4,55–58 1985.

HAGEMEYER, Stanley. Making sense of divorce grief [tables]. *Past Psych* 34 No 4,237–250 Sum 1986.

HAGEN, Kenneth. Mary and the saints: Article 21 and the Roman response [Augsburg Confession]. *Dialog (Minnesota)* 25 No 3,212–214 Sum 1986.

HAGESI, Robert. Towards a Melanesian Christian theology. *Melanesian J Th* 1 No 1,17–24 O 1985.

HÄGGLUND, Bengt. De Providentia: zur Gotteslehre im frühen Luthertum. *Z Th K* 83 No 3,356–369 1986.

HAGNER, Donald A. Apocalyptic motifs in the Gospel of Matthew: continuity and discontinuity. *Horizons Bib Th* 7 No 2,53–82 D 1985.

HAHN, Celia Allison. Men, women, and the remarriage of public and private spheres. *Chr Cent* 103 No 19,547–551 Je 4–11 1986.

HAHN, Ferdinand. Jesu Wort vom bergeversetzenden Glauben [Mk 11:22–25; Matt 17:20; Lk 17:6; tables]. *Z Neut W* 76 No 3–4,149–169 1985.

HAHN, Ferdinand. Schabbat und Sonntag. *Ev Th* 46 No 6,495–507 N–D 1986.

HAHN, June *see* Pargament, Kenneth I, jt auth

HAHN, Robert A. Misioneros y colonos como agentes del cambio social, Brasil. *América Indígena* 41 No 3,463–500 Jl–S 1981.

HAIG, A G L. The church, the universities and learning in later Victorian England [tables]. *Hist J* 29 No 1,187–201 Mr 1986.

HAIGHT, David F. Remembrance of things present: a second Copernican revolution in consciousness. *J Rel Psych Res* 9 No 4,203–217 O 1986.

HAIGHT, Roger. Bremond's Newman [Henri Bremond's view of John Henry Cardinal Newman, *c* 1900]. *J Th St* ns 36 No 2,350–379 O 1985.

HAIGHT, Roger. Women in the church: a theological reflection. *Toronto J Th* 2 No 1,105–117 Spr 1986.

HAIKOLA, Lars. Den moderna världsbilden: en ny relation naturvetenskap – religion? *Svensk T K* 62 No 2,59–68 1986.

HAINES, Denise G. Women's ordination: what difference has it made? *Chr Cent* 103 No 30,888–889 O 15 1986.

HALDANE, John J. The ethics of life and death [mercy killing, nuclear war, abortion]. *Scot J Th* 38 No 4,603–611 1985.

HALE, Frederick; Hexham, Irving; Muck, Terry; Robbins, Paul. South Africa: can the church mend the anguish of a nation? *Chr T* 30 No 17,11–19I N 21 1986.

Contents: Voices from a Troubled land: he didn't notice the color of my skin [physician Eddie Mhlanga's story]. I've become pretty pessimistic, by E Botha. What am i doing here, by G Lubbe. Politics is a hard world, by E van der Walt. Their anger blinds them, by M Cassidy. Pray until we love our enemies.

HALE, Robert S. The game of one–cupmanship [the wide angle; common cup in Lord's Supper; hygiene]. *Luth F* 20 No 4,24 1986.

HALE, Robert S. A sweet cup of water [The wide angle; proposal for Christian inst for communication development]. *Luth F* 20 No 1,28 1986.

HALE, Robert S. When "no" means "no" [The wide angle; rape]. *Luth F* 20 No 2,25 1986.

HALIVNI, David. The early period of Halakhic Midrash. *Tradition (Jewish)* 22 No 1,37–58 Spr 1986.

HALKIN, François. Un discours inédit du moine Pantaléon sur l'élévation de la Croix [*BHG* 427 p]. *Orient Chr Per* 52 No 2,257–270 1986.

HALL, Bruce Cameron. The meaning of *vijñapti* in Vasubandhu's concept of mind [Yogācāra]. *J Int Assoc Buddh St* 9 No 1,7–23 1986.

HALL, C Margaret. Cosmology and therapy. *J Rel Health* 25 No 4,254–263 Wint 1986.

HALL, C Margaret. Crisis as opportunity for spiritual growth [family therapy]. *J Rel Health* 25 No 1,8–17 Spr 1986.

HALL, Charles E, Jr. Administrator as juggler: the paradoxical nature of life. *Cura Animarum* 36 No 1,29–38 My 1984.

HALL, David L. Culture, history, and the retrieval of the past. *Proc St* 15 No 2,120–126 Sum 1986.

HALL, Jerome. Paul, the lawyer, on law [comparison of Romans and Galatians; the logic of legal argumentation]. *J Law Rel* 3 No 2,331–379 1985.

HALL, Joseph H. Elijah Lovejoy and freedom: martyr for the cause [abolition]. *Presbyterion* 12 No 1,28–57 Spr 1986.

HALL, Robert K. When you realize you're not a great preacher. *Leadership* 6 No 3,80–81 Sum 1985.

HALL-WILLIAMS, Steven. Human rights workers in El Salvador suppressed. *Sojourners* 15 No 9,10 O 1986.

HALLAM, Clifford. Execution day in Riyadh [Saudi Arabia]. *Commentary* 81 No 2,39–45 F 1986.

HALLBÄCK, Geert. Lignelse – myte – dekonstruktion: om John Dominic Crossans lignelsest eorier. *Dansk T Tid* 49 No 1,32–50 1986.

HALLBÄCK, Geert. Paulus og metoderne: om to nye Paulus-bøger [review article]. *Dansk T Tid* 49 No 2,110–116 1986*.

[books reviewed: Psychologische Aspekte paulinischer Theologie, by G Thiessen, 1983; Paul's faith and the power of the gospel, by D Patte, 1983].

HALLETT, Mary. "Ladies – we give you the pulpit" [50th anniv of ordination of Lydia Gruchy, United Church of Canada]. *Touchstone* 4 No 1,6–17 Ja 1986.

HALLETT, Mary. Lydia Gruchy: the first woman ordained in the United Church of Canada [por]. *Touchstone* 4 No 1,18–23 Ja 1986.

HALLEUX, André de. Fraterna communio ["hierarchical communion" in Catholic–Orthodox dialogue; Eng summary]. *Iren* 58 No 3,291–309 1985.

HALLMAN, Joseph M. The resurrection of Jesus and the origin of christology. *Encount* 47 No 3,219–231 Sum 1986.

HALLO, William W. Biblical abominations and Sumerian taboos. *Jew Q R* 76 No 1,21–40 Jl 1985.

HALM, Heinz. Der Treuhänder Gottes: die Edikte des Kalifen al-Hākim [c 996–1021]. *Der Islam* 63 No 1,11–72 1986.

HALPERIN, Irving. Teaching the Holocaust by indirection. *Judaism* 35 No 4,441–446 Fall 1986.

HALPERN, Baruch. The resourceful Israelite historian: the Song of Deborah and Israelite historiography. *Harv Th R* 76 No 4,379–401 O 1983.

HALPERN, Ben. Brandeis and the origins of the Balfour Declaration. *St Zionism* No 7,71–100 Spr 1983.

HALPERN, Ben. Brandeis becomes a Zionist. *Mod Jud* 6 No 3,227–243 O 1986.

HALVARSON, Carl M. Nichibei bashi (Exchange bridge). *Japan Chr Q* 52 No 2,91–95 Spr 1986.

HAMALENGWA, Munyonzwe *see* Cobbah, Josiah, jt auth

HAMBYE, E R. [Podipara, Placid Joseph, 1899–1985; obit; bibliog]. *Orient Chr Per* 52 No 2,249–256 1986.

HAMEL, François. Les écoles au Québec: d'un statut confessionnel à une option. *Praxis Juridique Rel* 3 No 1,7–17 1986.

HAMEL, John J. The cosmic nature of Christmas. *Witness* 69 No 12,12–15 D 1986.

HAMÈS, Constant. Mohammed Arkoun et la pensée islamique: pour un sursaut [review article]. *Archiv Sci Soc Rel* 30 (60 No 2),187–193 O–D 1985*.

Books reviewed: *Lectures du Coran*, 1982 and *Pour une critique de la raison islamique*, 1984.

HAMES, Jerry. Lima: women in episcopate [pre-Lambeth consultation of bishops from the Americas]. *Witness* 69 No 4,10 Ap 1986.

HAMILTON, Lee. The Arab-Israeli conflict: an interview with a member of Congress. *E-SA* 14 No 7,49–54 Jl–Ag 1986.

HAMILTON, Michael. In technology we trust [Strategic Defense Initiative]. *Witness* 69 No 1,18–19 Ja 1986.

HAMILTON, Richard. The well-equipped traveller: *Birds* 42 [ritual equipment in Aristophanes]. *Gr Rom Byz St* 26 No 3,235–239 Aut 1985.

HAMILTON, Robert. Individuation and co-inherence: a manifesto [interpersonal relations, Jesus Christ as example]. *Th* 89,15–20 Ja 1986.

HAMILTON, Scott B *see* Chavez, Ernest L, jt auth

HAMM, Berndt. Was ist reformatische Rechtfertigungslehre? *Z Th K* 83 No 1,1–38 F 1986.

HAMM, Dennis. Acts 3:1–10: the healing of the temple beggar as Lucan theology. *Biblica* 67 No 3,305–319 1986.

HAMM, Dennis. Sight to the blind: vision as metaphor in Luke. *Biblica* 67 No 4,457–477 1986.

HAMMAN, Adalbert. De l'agape à la diaconie, en Afrique chrétienne. *Th Z* 42 No 3,214–221 My–Je 1986.

HAMMANN, Gottried. Le songe de Jacob et sa lutte avec l'ange (Genèse 28 et 32): repères historiques d'une lecture et de ses variations [Eng summary]. *R Hist Ph Rel* 66 No 1,29–42 Ja–Mr 1986.

HAMMER, Karl. Die christliche Jerusalemsehnsucht im 19ten Jahrhundert: der geistige und geschichtliche Hintergrund der Gründung J L Schnellers. *Th Z* 42 No 3,255–266 My–Je 1986.

HAMMER, Reuven. Two approaches to the problem of suffering [Job, Ruth]. *Judaism* 35 No 3,300–305 Sum 1986.

HAMMERSLA, Joy Fisher; Andrews-Qualls, Lisa C; Frease, Lynne G. God concepts and religious commitment among Christian university students. *J S S R* 25 No 4,424–435 D 1986.

HAMMOND, Jeffrey A. "Make use of what I leave in love": Anne Bradstreet's didactic self [Puritanism; bibliog]. *Rel Lit* 17 No 3,11–26 Aut 1985.

HAMMOND, John L. Divine command theories and human analogies [bibliog]. *J Rel Ethics* 14 No 1,216–223 Spr 1986.

HAMMOND, Philip C. Petra, the timeless [fig, photos, map]. *Archaeology* 39 No 1,18–25 Ja–F 1986.

HAMMOND, Philip C; Johnson, David J; Jones, Richard N. Religio-legal Nabataean inscription from the Atargatis/Al-'Uzza Temple at Petra [fig, paleographic table]. *A S O R Bul* No 263,77–80 Ag 1986.

HAMORI, Andras. Lights in the heart of the sea: some images of Judah Halevi's. *J Sem St* 30 No 1,75–83 Spr 1985.

HAMRE, James S. Response to "Foundations of the Missouri system of higher education" [by R Solberg, pp 76–95]. *Luth H Conf* 11,96–98 1986.

HANDELMAN, Susan. "Everything is in it": rabbinic interpretation and modern literary theory. *Judaism* 35 No 4,429–440 Fall 1986.

HANDS, Donald R. Cautions in counseling the dying cancer patient. *J Past Coun* 21 No 2,119–122 Fall–Wint 1986.

HANDY, Robert T. The principle of religious freedom and the dynamics of Baptist history. *Per Rel St* 13 No 4,23–33 Wint 1986.

HÄNGGI, Heiner. Nakasones Traum von Gross-Japan: die pazifische Wirtschafts-Supermacht unter Nakasones Führung. *Ref* 35 No 5,332–335 O 1986.

HANKS, Thomas D. The evangelical witness to the poor and oppressed. *TSF Bul* 10 No 1,11–20 S–O 1986.

HANN, Robert R. Election, the humanity of Jesus, and possible worlds. *J Ev Th S* 29 No 3,295–305 S 1986.

HANN, Ronald R. Music for Lent, Easter, and Pentecost [annot bibliog]. *Ref Lit Music* 20 No 4,238–239 Fall 1986.

HANNEMANN, Daniel. Praise the lord with the sound [of varied instruments in worship; bibliog]. *J Ch Music* 28 No 7,8–9 S 1986.

HANSEN, Chad. Chinese language, Chinese philosophy, and "truth" [bibliog, list of characters]. *Journal of Asian Studies* 44 No 3,491–519 My 1985.

HANSEN, Kristen. Corporate cult: a Christian views the new managerial emphasis on corporate culture [as religion; Deal and Kennedy]. *Crux* 21 No 1,7–9 Mr 1985.

HANSÉN, Sven Olof. Mission på lång sikt – sam i Japan. *Svensk Miss* 74 No 3,44 1986.

HANSHELL, Deryck. Readers' response: Fr Deryck Hanshell, SJ on Fr Tillard's "Recognition of ministry" [21 No 1,31–39 1985]. *One in Christ* 21 No 4,372–374 1985.

HANSON, Jaydee. The long-term energy crisis: "a little breathing room" but wise choices demanded – church must lead fight for wise stewardship. *E-SA* 14 No 4,4–10 Ap 1986.

HANSON, Jaydee. Reforms in the People's Republic of China. *E-SA* 14 No 8,44,46 S 1986.

HANSON, Paul D. Apocalyptic consciousness. *Harvard Div Bul* 14 No 4,4–6,14 Ap–My 1984.

HANSON, Paul D. Biblical apocalypticism: the theological dimension. *Horizons Bib Th* 7 No 2,1–20 D 1985.

HANSON, Paul D. The responsibility of biblical theology to communities of faith [repr fr *Th Today* 37,39–50 1980]. *Ex Auditu* 1,54–62 1985.

HANSSLER, Bernhard. Autorität in der Kirche. *Int Kath Z* 14 No 6,493–504 1985.

HAPP, Howard J. Tuchman's view of history's folly [*The march of folly: fr Troy to Vietnam*, 1984, review article]. *Th Today* 42 No 4,504–508 Ja 1986.

HAQIN, André. L'exil de Dom Lambert Beaudin au monastère d'En-Calcat (1932–1934); pt 2. *R Hist Eccl* 80 No 2,415–440 1985.

HAQUE, Ziaul. Ahmad ibn Hanbal: the saint-scholar of Baghdad. *Hamdard Islam* 8 No 3,67–90 Aut 1985.

HAR-EL, Menashe. The *Aravah* [OT geographical term]. *Hebr St* 26 No 2,219–223 1985.

HARAKAS, Stanley S. Orthodox Christianity and bioethics. *Gr Orth Th R* 31 No 1–2,181–194 Spr–Sum 1986.

HARAN, Menahem. Bible scrolls in eastern and western Jewish communities from Qumran to the High Middle Ages [figs]. *Hebr U C A* 56,21–62 1985.

HARBER, Jerry L. The minister and intimacy. *Cumberland Sem* 24 No 1,11–14 Spr 1986.

HARBER, Jerry L. The pastor as marriage counselor. *Cumberland Sem* 24 No 3,1–8 Wint 1986.

HARBIN, Michael A. The hermeneutics of covenant theology. *Bib Sac* 143,246–259 Jl–S 1986.

HÄRDELIN, Alf. Spiritualitet: ny deldisciplin eller kyrkovetenskapligt totalperspektiv? *Svensk T K* 62 No 4,160–166 1986.

HARDENBROOK, Weldon. A model for manhood [Job 29]. *Epiphany* 7 No 1,12–19 Fall 1986.

HARDER, Bernhard D. Penetrating the language curtain: a study of militaristic metaphors [also poem by Michiko Ogino, Hiroshima survivor]. *Conrad Grebel R* 4 No 2,141–151 Spr 1986.

HARDER, Helmut. [Reply to P G Yoder, "Toward a Shalom biblical theology", 1 No 3,39–49 Fall 1983]. *Conrad Grebel R* 2 No 1,59–61 Wint 1984.

HARDESTY, Nancy A. Evangelical women face their homophobia [editorial]. *Chr Cent* 103 No 26,768 S 10–17 1986.

HARDESTY, Nancy A. Gender politics behind the canon [review article; *In memory of her*, by E Schüssler Fiorenza, 1983]. *Daughters of Sarah* 10 No 4,7–9 Jl–Ag 1984.

HARDESTY, Nancy A. Hannah Whitehall Smith found the secret. *Daughters of Sarah* 10 No 5,20–22 S–O 1984.

HARDESTY, Nancy A. Is Jesus Lord? *Daughters of Sarah* 10 No 4,24 Jl–Ag 1984.

HARDIE, P R. The sacrifice of Iphigeneia: an example of "distribution" of a Lucretian theme in Virgil [Sinon, Laocoon, the Iulus omen]. *Classical Quarterly* ns 34 No 2,406–412 1984.

HARDIMENT, Paschal Anne, ed. Roman Catholic–Methodist International Commission [3 papers; O–N 1985, Venice]. *One in Christ* 22 No 1,4–61 1986*.
Contents: The universal pastoral ministry of the Bishop of Rome: a Roman Catholic approach, by C Rand. Infallibility: a survey and a proposal, by G H Tavard. The assurance of faith: a Methodist approach to the question raised by the Roman Catholic doctrine of infallibility, by G Wainwright.

HARDIN, Russell, ed. Symposium on rationality and morality [papers, 24th Oberlin Colloquim in Philosophy, Ap 13–15 1984]. *Ethics* 96 No 1,5–158 O 1985*.
Contents: Moral judgment and the acceptance of norms, by A Gibbard. Gibbard on moral judgment and norms, by N L Sturgeon; reply, by A Gibbard. Does reason tell us what moral code to follow and, indeed, to follow any moral code at all? by J C Harsanyi. On preferences and promises: a response to Harsanyi, by D Regan. On preferences, promises, and the coordination problem: reply to Regan, by J C Harsanyi. The unity of reason: a subversive reinterpretation of Kant, by D Gauthier. Kantian practical reason defended, by S L Darwall. Some problems of fairness, by J Griffin. Maximation and fairness, by K Baier; reply, by J Griffin. Rationality, morality, and collective action, by J Elster. Comment on Elster, by B Barry.

HARDIN, Russell, and others, eds. Symposium on ethics and nuclear deterrence. *Ethics* 95 No 3,409–739 Ap 1985*.
Contents: Introduction, by R Hardin and J J Mearsheimer. War, nuclear war, and nuclear deterrence: some conceptual and moral issues, by R Wasserstrom. Nuclear intentions, by G Dworkin. Morality and deterrence, by R W Tucker. Contractarian defense of nuclear deterrence, by C W Morris. Between assured destruction and nuclear victory: the case for the "mad–plus" posture, by R J Art. Deterrence and deontology, by J McMahan. Nuclear deterrence and self–defense, by T Donaldson. Morality of nuclear deterrence: hostage holding and consequences, by S Lee. Denuclearizing international politics, by R Ullman. Getting on the road to peace: a modest proposal, by J Narveson. Nuclear weapons, no first use, and European order, by J Joffe. Substituting conventional for nuclear weapons: some problems and some possibilities, by G H Quester. Nuclear disarmament as a moral certainty, by R E Goodin. Strategic defense, deterrence, and the prospects for peace, by C Gray. Space war ethics, by G S Kavka. Controlling military technology, by K Lautenschläger. Distrust, secrecy, and the arms race, by S Bok. Strategists, philosophers, and the nuclear question, by M Trachtenberg.

HARDING, John. The place of Mary in the writings of St Francis and St Clare. *One in Christ* 22 No 4,374–380 1986.

HARDING, Mark. The classical rhetoric of praise and the New Testament. *Ref Th R* 45 No 3,73–82 S–D 1986.

HARDING, Sandra. The instability of the analytical categories of feminist theory. *Signs: J Women Culture and Society* 11 No 4,645–664 Sum 1986.

HARDING, Thomas. Psalm 118: can we sing the Lord's song sitting down? *Touchstone* 4 No 2,38–46 My 1986.

HARDING, Vincent. Getting ready for the hero: reflections on Martin Luther King, Jr and us. *Sojourners* 15 No 1,15–20 Ja 1986.

HARDING, Vincent. Re–calling the inconvenient hero: reflections on the last years of Martin Luther King, Jr. *Union S Q R* 40 No 4,53–68 1986.

HARDT, C August. God's grace and providential care in my life; pt 1 [por]. *Concor H Inst Q* 59 No 2,71–85 Sum 1986.

HARDWIG, John. Should women think in terms of rights? *Ethics* 94 No 3,441–455 Ap 1984.

HARGRAVES, Martha. Health promotion and the church. *Ch Soc* 77 No 1,38–40 S–O 1986.

HÄRLE, Wilfried. Widerspruchsfreiheit: überlegungen zum Verhältnis von Glauben und Denken [Eng summary]. *N Z Sys Th* 28 No 2,223–237 1986.

HARMATI, Béla. The importance of religiosity and basic values for nation and state in Asia. *LWF Doc* No 20,1–7 Je 1986.

HARMON, Richard W. The mediation and immediacy of grace in the community of faith: a Baptist perspective [reply, W Reiser]. *S W J Th* ns 28 No 2,35–41 Spr 1986.

HARMON, Richard W. A reflection on bilateral statements concerning baptism, initiation, and membership [reply, G F Moede]. *J Ec St* 23 No 3,433–440 Sum 1986.

HARMS, A A. [Reply to C G Brunk: "Professionalism and responsibility in the technological society", 3 No 2,133–153 Spr 1985]. *Conrad Grebel R* 3 No 3,283–285 Fall 1985.

HARMS, Jens. Ist der Kapitalismus obsolet: Anmerkungen zum Beitrag von S Katterle [rejoinder to Katterle, 29,333–340 Jl–S 1985]. *Z Ev Ethik* 30 No 1,108–110 Ja–Mr 1986.

HARNDEN, Philip. Doing theology with your sleeves rolled up. *Other Side* 22 No 1,16–20 Ja–F 1986.

HARNDEN, Philip. Growing old simply: don't think all dollars and no sense. *Other Side* 22 No 5,34–35 Je 1986.

HARNDEN, Philip. To stop the Bloodbath a national coalition challenges the Death Penalty. *Other Side* 22 No 8,8–9 O 1986.

HARNDEN, Philip. When bad books happen to good people [Media focus; humor]. *Other Side* 22 No 1,46–47 Ja–F 1986.

HARNDEN, Philip, and Butler, Ruth E. Vacations with a difference [4 articles]. *Other Side* 22 No 2,33–39 Mr 1986*.
Contents: Off the beach: 8 awesome alternatives to sun, sand, and surf. Our eyes were opened, by R E Butler. Traveler's checks: don't leave home without 'em. Will we get vacations in heaven? by P Harnden.

HARNONCOURT, Philipp. Osterkomputation – Geschichtstheologie – Theologiegeschichte: kalendarische Fragen und ihre theologische Bedeutung [rev of 2 bks; table]. *Archiv Liturg W* 27 No 2,263–272 1985*.
Books reviewed: *Ursprung und Geschichte des frühchristlichen Osterkalendars*, 1977, and *Texte zur Geschichte des frühchristlichen Osterkalendars*, by A Strobel, 1984.

HARPER, L Alexander. Judas, our brother. *St Luke J* 29 No 2,96–102 Mr 1986.

HARPER, Michael. Renewal for mission: an Anglican perspective. *Int R Miss* 75,129–131 Ap 1986.

HARPER, Steven. John Wesley: spiritual guide. *Wesley Th J* 20 No 2,91–96 Fall 1985.

HARRELSON, Walter. What is a good Bible dictionary? *Bib Arch R* 12 No 6,54–61 N–D 1986.

HARRINGTON, Daniel J. [MacRae, George W, 1928–1985] in memoriam. *C B Q* 48 No 1,95 Ja 1986.

HARRINGTON, Daniel J. The prophecy of Deborah: interpretative homiletics in Targum Jonathan of Judges 5. *C B Q* 48 No 3,432–442 Jl 1986.

HARRIOTT, John. America is losing its European friends. *Witness* 69 No 9,18 S 1986.

HARRIS, Arthaniel Edgar, Sr. Worship in the AME Zion Church. *AME Zion Q R* 98 No 2,33–36 Jl 1986.

HARRIS, Barbara C. The "Mind of the house" [interim meeting, House of Bishops, San Antonio]. *Witness* 69 No 11,17 N 1986.

HARRIS, Barbara C. The politics of AIDS. *Witness* 69 No 10,11 O 1986.

HARRIS, Barbara C. Reagan's spacey drug solution. *Witness* 69 No 9,19 S 1986.

HARRIS, Barbara C. Trading places (Around Pretoria). *Witness* 69 No 7–8,21 Jl–Ag 1986.

HARRIS, George W. Fathers and fetuses. *Ethics* 96 No 3,594–603 Ap 1986.

HARRIS, J W. Lawyers and forgiveness: until seventy times seven? *Mod Ch* ns 28 No 2,32–41 1986.

HARRIS, John. The working poor and the labour aristocracy in a South Indian city: a descriptive and analytical account [Coimbatore; map, tables, bibliog]. *Modern Asian Studies* 20 No 2,231–283 Ap 1986.

HARRIS, John W. Creoles: new languages and an old debate. *J Chr Ed* Papers 85,9–22 Ap 1986.

HARRIS, Murray J. The New Testament view of life after death. *Themelios* ns 11 No 2,47–52 Ja 1986.

HARRIS, Tim. The bawdy house riots of 1668. *Hist J* 29 No 3,537–556 S 1986.

HARRISON, Beverly Wildung. Feminist realism. *Chr Cris* 46 No 10,233–236 Jl 14 1986.

HARRISON, Beverly Wildung. Niebuhr: locating the limits [review article; *Reinhold Niebuhr: a biography*, by R W Fox, 1986]. *Chr Cris* 46 No 2,35–39 F 17 1986.

HARRISON, Gary. The making of a good little church. *Leadership* 7 No 3,92–96 Sum 1986.

HARRISON, Peter. Correlation and theology: Barth and Tillich re-examined. *S R* 15 No 1,65–76 1986.

HARRISON, Peter. Karl Barth and the non–Christian religions. *J Ec St* 23 No 2,207–224 Spr 1986.

HARRISON, Richard L, and Paulsell, William O. What kind of ministry is needed to renew the church? *Lex Th Q* 21 No 4,97–103 O 1986.

HARRISON, S J. Evander, Jupiter and Arcadia [*Aeneid* 8:572–4]. *Classical Quarterly* ns 34 No 2,487–488 1984.

HARSÁNYI, Andrew. Reformed and other Protestant churches in Hungary today. *RCDA* 25 No 1,13–22 Wint 1986.

HARSANYI, John C. Does reason tell us what moral code to follow and, indeed, to follow any moral code at all [reply, D Regan, pp 56–67; rejoinder]. *Ethics* 96 No 1,42–55 O 1985.

HART, Darryl G, and Guldemond, Adrian. The theologians we need [replies to G Marsden, "Where have all the theologians gone"]. *Ref J* 36 No 7,7–8 Jl 1986.

HART, Edward A. Education as a mission to the world of ignorance. *Iliff R* 43 No 3,29–40 Fall 1986.

HART, Jeffrey. For whom the bell tolled. *Commentary* 82 No 6,59–62 D 1986.

HART, Ray L, ed. 75th anniversary meeting of the American Academy of Religion, D 8–11 1984, Chicago [papers]. *J A A R* 53 No 4,557–853 1985*.
Contents: Coming and going: the agenda of an anniversary, by L G O'Donovan. *Quod Deus dicitur*, by E Voegelin. The expanding world of metaphor, by N Frye. Contemporary theologians and the visual arts, by J Dillenberger. The literary and cultural study of religion: problems and prospects, by G Gunn. Evil, a challenge to philosophy and theology, by P Ricoeur. American philosophy of religion from a European perspective: the problem of meaning and being in the theologies of imagination and process, by F Buri. Systematic wonder: the rhetoric of religion, by W C Booth. The future of feminist theology in the academy, by R R Ruether. Events, meanings and the current tasks of theology, by L Gilkey. Theological pluralism: an Asian response to David Tracy, by P Shen. Black theology in American religion, by J H Cone. Catholicism and modernity, by G Daly. Archaeology and symbolism in Aztec Mexico: the Templo Mayor of Tenochtitlan, by E M Moctezuma. Religion and political culture in Africa, by A A Mazrui. Psychoanalysis and religious healing: siblings or strangers? by S Kakar.

HART, Stephen. Religion and changes in family patterns [Lutheran Church in America; tables; bibliog, appendix]. *R Rel Res* 28 No 1,51–70 S 1986.

HART, Stephen. Sela^{c}: the rock of Edom [2 Kgs 14:7; 2 Chr 25:11–12]. *Pal Ex Q* 118,91–95 Jl–D 1986.

HART, Stephen. Some preliminary thoughts on settlement in southern Edom [maps, bibliog]. *Levant* 18,51–58 1986.

HARTIN, Patrick J. Deconstruction and theology. *J Th So Africa* No 54,25–34 Mr 1986.

HARTMAN, Lars. On reading others' letters [epistles of Paul]. *Harv Th R* 79 No 1–3,137–146 Ja–Jl 1986.

HARTMANN, Roswith. Achikee, Chificha y Mama Huaca en la tradicion oral andina. *América Indígena* 44 No 4,649–662 O–D 1984.

HARTMEIER, Peter. Die Deutschen: stören sie Europa? *Ref* 33 No 6,410–413 N 1984.

HARTSHORNE, Charles. Reeves and Stearns on my idealism [reply to B Stearns and G Reeves, pp 28–45]. *Am J Th Ph* 7 No 1,46–48 Ja 1986.

HARVARD UNIVERSITY. Summaries of doctoral dissertations. *Harv Th R* 79 No 4,467–484 O 1986*.
Contents: V Abrahamsen, The rock reliefs and the cult of Diana at Philippi. W Barnes, Studies in the chronology of the divided monarchy of Israel. D Billy, The *Ysengrimus*, allegory and meaning. G Bisbee, pre-Decian acts of martyrs and *commentarii*. B Bowe, A church in crisis: ecclesiology and paraenesis in Clement of Rome. S Boyd, Pilgam Marpeck and the justice of Christ. P Day *śāṭān* in the Hebrew Bible. A Guerra, Romans 3:29–30 and the apologetic tradition. T Head, The holy dead and

Christian society: the cult of the saints in the Orléanais, 750–1215. J Hills, Tradition and composition in the *Epistula apostolorum*. A Hodder, Emerson's rhetoric of Revelation: "Nature," the reader, and the apocalypse within. R Matthews, "Religion and reason joined": a study in the theology of John Wesley. M May, Bonds of unity: women, theology, and the world-wide church. [contents cont on next entry].

HARVARD UNIVERSITY. Summaries of doctoral dissertations [contents cont from previous entry]. *Harv Th R* 79 No 4,467–484 O 1986*.

P Mirecki, Mark 16:9–20: composition, tradition, and redaction. T O'Donoghue, Notions of acceptance in ethics, psychology and pastoral theology. W Propp, Water in the wilderness: the mythological background of a biblical motif. S Ray, The modern soul: Michel Foucault and the theological discourse of Gordon Kaufman and David Tracy. R Robertson, The *Dialogue of Timothy and Aquila*: critical text. K Sairsingh, Jonathan Edwards and the idea of divine glory. C Sanders, Slavery and conversion. P Sellew, Early collections of Jesus' words. G Shattuck, Jr, A shield and hiding place; The religious life of the Civil war armies. R Stoops, Jr, Miracle stories and vision reports in the *Acts of Peter*. S Tuck, The form and function of sayings–material in hellenistic biographies of philosophers. D Whitehouse, The hymns of the *Corpus Hermeticum*: forms with a diverse functional history.

HARVEY, Barry. Hard at work in the fields of the Lord [Protestantism, biblical authority]. *Bk Rel* 14 No 7,11 S 1986*.

Books reviewed: *The Scripture principle*, by C H Pinnock; *TheBible speaks to you*, by R McAfee Brown; *Unexpected news: reading the Bible with Third World eyes*, by R McAfee Brown.

HARVEY, Jane Hull. The differences get worse if we stop counting [erosion of civil rights undermining foundation of society]. *E–SA* 14 No 3,15–19 Mr 1986.

HARVEY, Mark J. The secular as sacred: the religio–political rationalization of B G Tilak [bibliog]. *Modern Asian Studies* 20 No 2,321–331 Ap 1986.

HARVEY, Mark S. Imagining a new world. *Chr Cent* 103 No 40,1168–1169 D 24 1986.

HARVEY, Peter. "Signless" meditations in Pāli Buddhism [*animitta*; liberation]. *J Int Assoc Buddh St* 9 No 1,25–52 1986.

HARVEY, Pharis J. Imperative for US Christians: human rights in Asia. *E–SA* 14 No 8,4–11 S 1986.

HARVEY, Warren Zev. The pupil, the harlot and the fringe benefits [midrashic interpretation of metaphor, Num 15:37–41]. *Prooftexts* 6 No 3,259–264 S 1986.

HASENFRATZ, Hans Peter. Seelenvorstellungen bei den Germanen und ihre Übernahme und Umformung durch die christliche Mission. *Z Rel Gg* 38 No 1,19–31 1986.

HASKEL, Marilyn Law. Responding to conflict [church musicians]. *J Ch Music* 28 No 3,8–10 Mr 1986.

HASKER, William. Foreknowledge and necessity [free will and divine foreknowledge: incompatibilist, compatibilist arguments]. *Faith Phil* 2 No 2,121–157 Ap 1985.

HASKER, William. Simplicity and freedom: a response to Stump and Kretzmann [2 No 4,353–382 O 1985]. *Faith Phil* 3 No 2,192–201 Ap 1986.

HASKIN, Dayton. The *Pilgrim's Progress* in the context of Bunyan's dialogue with the radicals. *Harv Th R* 77 No 1,73–94 Ja 1984.

HASLER, Ueli. Notizen zum Alltag in einer Gemeinschaftspraxis. *Ref* 35 No 3,206–212 Je 1986.

HASLER, Ueli, ed. Bildung [thematic issue]. *Ref* 33 No 5,325,361–391 S 1984*.

Contents: Bildung im Zugzwang? by U Hasler. Zurück zu den alten Fehlern? by H von Hentig. Alle alles lehren, und zwar auf leichteste Weise, by I Buhofer. Unabgegolten? by M Züfle. Zeitperspektive der Schule, by U Germann. Bildung und Computer, by W Herzog.

HASLER, Ueli, ed. Naturwissenschaften [editorial and 4 articles]. *Ref* 34 No 3,165,206–222 Je 1985*.

Contents: Die Diskussion muss öffentlich werden. Wissenschaftsentwicklung als Bedrohung der Menschenwürde, by H P Schreiber. Das Universum: eine Fluktuation des Vakuums? by A Benz. Für eine Wissenschaft der Zukunft, by J Davis. Wie in einem Spiegel, by E Specker.

HASSAN, Farooq. The doctrine of incorporation: new vistas for the enforcement of international human rights [US]. *Human Rights Q* 5 No 1,68–86 F 1983.

HASTEY, Stan L. How stands the "wall" of separation [church and state]. *Rv Ex* 83 No 2,221–233 Spr 1986.

HASTEY, Stan L. SBC fundamentalists on the march [Special correspondence; ann meeting]. *Chr Cent* 103 No 18,511–512 My 21–28 1986.

HASTEY, Stan L, and Eastland, Terry. The separation of church and state: should the US Supreme Court play an activist role [debate]. *Chr T* 30 No 5,52–53 Mr 21 1986.

HASTINGS, Adrian. Mission, church and state in Southern Africa [6th IAMS conf, Harare, 1985; replies, E Mveng and M Lehmann–Habeck]. *Miss St* 2 No 1,22–32 1985.

HASTINGS, Adrian. Zimbabwe builds up theology [University of Zimbabwe, department of theology]. *Miss St* 2 No 1,38 1985.

HASTINGS, C Brownlow. The communion of saints in light of the Baptist tradition. *S W J Th* ns 28 No 2,101–104 Spr 1986.

HATCH, Roger D. Jesse L Jackson: more than an opportunist. *J Rel Thot* 42 No 2,73–84 Fall–Wint 1985–1986.

HATELEY, B J. Spiritual well–being through life histories [church adult education program]. *J Rel Aging* 1 No 2,63–71 Wint 1984.

HATTEM, Willem C van, and Hattem, Gijsbertus van. Perfect Liberty: a religion of pyrotechnics and art [new Japanese religion in Brazil; lists of precepts, principles; bibliog]. *Update N Rel Mvt* 9 No 4,47–54 D 1985.

HATTON, Howard A. Unraveling the agents and events [Mk 4:24–25]. *Bib Tr* 37 No 4,417–420 O 1986.

HAUAN, Michael James. The background and meaning of Amos 5:17. *Harv Th R* 79 No 4,337–348 O 1986.

HAUER, Chris, Jr. From Alt to anthropology: the rise of the Israelite state [bibliog]. *J St O T* No 36,3–15 O 1986.

HAUERWAS, Stanley. Clerical character: reflecting on ministerial morality. *Word World* 6 No 2,181–193 Spr 1986.

HAUERWAS, Stanley. How Christian universities contribute to the corruption of youth: church and university in a confused age. *Katal* 9 No 3,21–28 Sum 1986.

HAUERWAS, Stanley. The need for an ending [*The church and the bomb*]. *Mod Ch* ns 28 No 3,3–7 1986.

HAUERWAS, Stanley. Pacifism: some philosophical considerations. *Faith Phil* 2 No 2,99–104 Ap 1985.

HAUERWAS, Stanley. A pacifist response to *In defense of creation*. *Asbury Th J* 41 No 2,5–14 Fall 1986.

HAUERWAS, Stanley. Some theological reflections on Gutierrez's use of "liberation" as a theological concept. *Mod Th* 3 No 1,67–76 O 1986.

HAUERWAS, Stanley. Taking time for peace: the ethical significance of the trivial [on learning to live with the bomb]. *Rel Intel Life* 3 No 3,87–100 Spr 1986.

HAUERWAS, Stanley, and Verhey, Allen. From conduct to character – a guide to sexual adventure. *Ref J* 36 No 11,12–16 N 1986.

HAUERWAS, Stanley, and Willimon, William H. Embarrassed by the church: congregations and the seminary [reply, T W Ogletree, No 12,361 Ap 9 1986; rejoinder]. *Chr Cent* 103 No 5,117–120 F 5–12 1986.

HAUFE, Günter. Individuelle Eschatologie des Neuen Testaments. *Z Th K* 83 No 4,436–463 1986.

HAUFMANN, George M A. The donkey and the king [iconography of Sardinian ampullae, 400–616 ce, figs]. *Harv Th R* 78 No 3–4,421–430 Jl–O 1985.

HAUG, Werner. Die schweizerische Flüchtlings– und Asylpolitik. *Ref* 33 No 5,356–360 S 1984.

HAUGAARD, William. A myopic curiosity: Martin Luther and the English Tractarians; repr fr *Angl Th R* 66,391–401 O 1984. *Explor* 8,41–50 Spr 1986.

HAUGHT, John. Narrative, truth and illusion [B Lonergan]. *Rel St Th* 5 No 2,68–78 My 1985.

HAUGHTON, Rosemary. The economics of the dispossessed. *Rel Intel Life* 4 No 1,23–32 Fall 1986.

HAULE, John R. Integrating psychology and theology with bricolage: a response to Griffin ["Analytical psychology", pp 269–277]. *J Psych Th* 14 No 4,278–281 Wint 1986.

HAUMANN, Mathew. Listening to Africa: not yet desperate. *Interculture* 19 No 4 (No 93 Eng ed),26–33 O 1986.

HAUPTMANN, A; Weisberger, G; Knauf, Ernst Axel. Feinan, 1984 [pl]. *R Bib* 93 No 2,236–238 Ap 1986.

HAURY, David A, and Unruh, Selma. The houses of Bethel [Bethel College, photo essay]. *Menn Life* 41 No 4,19–26 D 1986.

HAURY, David A, ed. Bethel College's 25th anniversary [letters tr by H Voth]. *Menn Life* 41 No 4,17–18 D 1986.

HAUSCHILD, Wolf Dieter. Zur Erforschung der Barmer Theologischen Erklärung von 1934 [bibliog essay]. *Th Ru* 51 No 2,130–165 Ap 1986.

HÄUSSLING, Angelus A. Bibliographie John Hennig 1977–1986 [Nachträgen 1971–1976; zusammenfassenden Register der behandelten Themen]. *Archiv Liturg W* 28 No 2,235–246 1986.

HÄUSSLING, Angelus A. Bibliographie Odo Casel OSB 1967–1985: mit einzelnen Nachträgen aus den früheren Jahren. *Archiv Liturg W* 28 No 1,26–42 1986.

HÄUSSLING, Angelus A. Conférences Saint–Serge: semaines d'études liturgiques [bibliog essay]. *Archiv Liturg W* 28 No 2,256–259 1986.

HÄUSSLING, Angelus A. Liturgie in Arbeitsinstrumentarien und Sammelwerken [annot bibliog]. *Archiv Liturg W* 27 No 3,445–464 1985.

HÄUSSLING, Angelus A. Mat 18:20 in der Texttradition der lateinischen Liturgie [appendix to H E Lona, pp 373–404]. *Archiv Liturg W* 27 No 3,405–407 1985.

HÄUSSLING, Angelus A; Klöckener, M; Neunheuser, Burkhard; Olivar, A. Der Gottesdienst der Kirche: Texte, Quellen, Studien [Literaturbericht]. *Archiv Liturg W* 28 No 1,61–129 1986.

HÄUSSLING, Angelus A; Neunheuser, Burkhard; Olivar, Alexander. Der Gottesdienst der Kirche: Texte, Quellen, Studien [Literaturbericht]. *Archiv Liturg W* 27 No 1,109–176 1985.

HÄUSSLING, Angelus A, ed. In memoriam Odo Casel OSB (1886–1946) zum hundertsten Geburtstag [thematic issue]. *Archiv Liturg W* 28 No 1,1–42 1986*.

Contents: Kultmysterium heute – Modell sakramentaler Begegnung, by L Lies. L'influence de Dom Odo Casel en France, by A Gozier. Bibliographie Odo Casel OSB 1967–1985, mit einzelnen Nachträgen aus den früheren Jahren, by A A Häussling.

HÄUSSLING, Angelus A *see* Guardini, Romano, jt ed

HAVERALS, M *see* Kloczowski, J, jt auth

HAVNER, Vance. Vance Havner left that dry stuff for something better [interview]. *Fund J* 5 No 5,20–21 My 1986.

HAVNER, Vance. "Why" [adapted fr *Playing marbles with diamonds*, 1985]. *Fund J* 5 No 5,18–19 M 1986.

HAWKINS, Peter S. Robertson Davies: shaking hands with the devil [fiction review]. *Chr Cent* 103 No 18,515–518 My 21–28 1986.

HAWKINS, Ronald E. Answering the cry for help: a counselor's plea for family enrichment. *Fund J* 5 No 4,35 Ap 1986.

HAY, David. Religious experience as liberation. *Faith Freedom* 39 (3) No 117,137–150 Aut 1986.

HAY, Eldon. The concept of miracle: a process perspective. *Encount* 47 No 3,183–203 Sum 1986.

HAYENGA, Mary. What's it like being a farmer today [statement; United Meth Ch hearing, Mr 21 1986]. *E–SA* 14 No 5,39 My 1986.

HAYES, Julie C. Sade's subversion of bourgeois drama. *Eighteenth Century Life* ns 10 No 2,1–11 My 1986.

HAYES, Kathleen. Evangelicals for social action: developing a biblical agenda for public life [photo]. *Other Side* 22 No 3,10–11 Ap 1986.

HAYES, Kathleen. JustLife: a cause for hope [need for multi–faceted application of pro–life concerns]. *Other Side* 22 No 8,35,37 O 1986.

HAYES, T Wilson. The peaceful apocalypse: familism and literacy in 16th century England [H Niclaes]. *Sixteen Cent J* 17 No 2,131–143 Sum 1986.

HAYKIN, Michael A G. "In the cloud and in the sea": Basil of Caesarea and the exegesis of 1 Cor 10:2 [*De Spiritu Sancto* 14:31]. *Vig Chr* 40 No 2,135–144 Je 1986.

HAYMAN, Peter. Some observations on *Sefer Yesira*; pt 2: the temple at the centre of the universe. *J Jew St* 37 No 2,176–182 Aut 1986.

HAYS, Pamela L. Radio and renewal: building the church in China. *Crux* 22 No 4,10–15 D 1986.

HAYS, Richard B. Recent books on New Testament ethics. *Q R (Methodist)* 6 No 4,13–30 Wint 1986.

HAYS, Richard B. Relations natural and unnatural: a response to J Boswell's exegesis of Rom 1 [*Christianity, social tolerance and homosexuality*; bibliog]. *J Rel Ethics* 14 No 1,184–215 Spr 1986.

HAYS, Terence E. Sacred flutes, fertility, and growth in the Papua New Guinea highlands. *Anthropos* 81 No 4–6,435–453 1986.

HAYSOM, Nicholas. The Langa shootings and the Kannemeyer Commission of Enquiry [S Africa]. *Human Rights Q* 8 No 3,494–510 Ag 1986.

HAYWARD, John F. [Loomer, Bernard MacDougall; obit]. *Crit* 25 No 1,9–11 Wint 1986.

HEALD, Suzette. Witches and thieves: deviant motivations in Gisu society [attribution theory; bibliog]. *Man: J Royal Anthropological Inst* ns 21 No 1,65–78 Mr 1986.

HEALEY, Joseph G. Basic Christian Communities: church–centred or world–centered [reply, F Lobinger]. *Missionalia* 14 No 1,14–32 Ap 1986.

HEALEY, Joseph G. Inculturation of liturgy and worship in Africa. *Worship* 60 No 5,412–423 S 1986.

HEALEY, Joseph G. Two AMECEA giants [Kilian Flynn and Vincent J McCauley]. *AFER* 28 No 1–2,22–25 F–Ap 1986.

HEARD, A H. The media blackout [South Africa; photos]. *Africa Report* 31 No 2,57–59 Mr–Ap 1986.

HEARD, Warren J. The Maccabean martyrs' contribution to holy war. *Ev Q* 58 No 4,291–318 O 1986.

HEARNE, Brian. Vatican II's vision and AMECEA's reality. *AFER* 28 No 1–2,26–33 F–Ap 1986.

HEATER, Homer, Jr. A textual note on Luke 3:33. *J St N T* No 28,25–29 O 1986.

HEATH, Steven H. The sacred shout. *Dialogue (Mormon)* 19 No 3,115–123 Fall 1986.

HEATH, Thomas. Honest thinking and obedience in Cardinal Newman. *One in Christ* 22 No 3,234–240 1986.

HEATON, Charles Huddleston. Challenging anthems for the advanced choir [annot list]. *J Ch Music* 28 No 1,3–5 Ja 1986.

HEATON, Tim B. How does religion influence fertility: the case of Mormons [tables, bibliog]. *J S S R* 25 No 2,248–258 Je 1986.

HEATON, Tim B. Sociodemographic characteristics of religious groups in Canada [tables; bibliog]. *Soc Anal* 47 No 1,54–65 Spr 1986.

HEBART, Siegfried. The nature and purpose of theology. *Luth Th J* 20 No 2–3,6–18 Ag–N 1986.

HEBBLETHWAITE, Peter. From G B Montini to Pope Paul VI [review article]. *J Eccl H* 37 No 2,309–320 Ap 1986*.

Books reviewed: *Giovannibattista Montini: documenti inediti e testimonianze*, by A Fappani and F Molinari, 1979. *Fede tradizione profezia: studi su Giovanni XXIII e sul Vaticano II*, by G Alberigo and others, 1984. *Giovanni Battista Montini arcivescovo de Milano e il Concilio Ecumenico Vaticano II*, 1983. *Pio XII*, ed by A Riccardi, 1984. *Paul VI et la modernité dans l'Eglise: actes du Colloque organisé par l'École Française de Rome*, 1984.

HECK, Joel D. Issachar: slave or freeman? *J Ev Th S* 29 No 4,385–396 D 1986.

HECKENBACH, Willibrord. Musik und Gesang: Studien und Ausgaben zur Kirchenmusik [annot bibliog]. *Archiv Liturg W* 27 No 3,439–444 1985.

HEDLUND, Roger E *see* Stanley, Rajamani, jt auth

HEDRICK, Charles W. Song and sermon in the "free church" tradition: dream and reality. *Restoration Q* 28 No 3,155–169 1986.

HEEGER, Robert. Ist der Schuldvorwurf recht und billig? *Z Ev Ethik* 30 No 2,175–190 Ap–Je 1986.

HEEGER, Robert. De sterkte van voorkeuren en de kritiek van principes: Hare over normatieve argumentatie [Eng summary; bibliog]. *Ned T Tij* 40 No 1,44–52 Ja 1986.

HEEREN, John *see* Lindsey, Donald B, jt auth

HEESCHEN, Volker. Die bessere Schöpfung: Mission bei den Eipo und Yalenang. *Z Miss* 12 No 4,202–208 1986.

HEFFELBOWER, Duane. The Christian and civil disobedience. *Direction* 15 No 1,23–30 Spr 1986.

HEFLEY, James C. Christian scientific group plans response to "Cosmos". *Chr T* 30 No 13,50 S 19 1986.

HEFNER, Philip J. Just how much may we intimate about reality: a response to Arthur Peacocke ["Intimations of reality", pp 7–265]. *Rel Intel Life* 2 No 4,32–38 Sum 1985.

HEFNER, Philip J. The problem of evil: picking up the pieces. *Dialog (Minnesota)* 25 No 2,87–92 Spr 1986.

HEFNER, Philip J, ed. Recent discoveries in neurobiology: do they matter for religion, the social sciences, and the humanities [special issue for Victor Turner]. *Zygon* 21 No 1,5–112 Mr 1986*.

Contents: The genesis of an idea: remembering Victor Turner, by E L B Turner. Thoughts on the psychobiology of religion and the neurobiology of archetypal experience, by A Stevens. The passionate mind: brain, dreams, memory, and social categories, by R Fox. Religious experience, archetypes, and the neurophysiology of emotions, by J P Henry. Counting your blessings: sacred numbers and the structure of reality, by W K Powers. Evolutionary ethics: a phoenix arisen, by M Ruse.

HEFNER, Philip J, ed. Recent discoveries in neurobiology: do they matter for religion, the social sciences, and the humanities; pt 2 [spec issue for V Turner]. *Zygon* 21 No 2,141–257 Je 1986*.

Contents: Myth, ritual, and the archetypal hypothesis, by E G d'Aquili. Brain science and the human spirit, by C Trevarthen. Hasidic contraction: a model for interhemispheric dialogue, by M Rotenberg. Encounter with neurobiology: the response of ritual studies, by E L B Turner. The transcendent function of the bilateral brain, by V Ross. Philosophical and theological reflections on recent neurobiological discoveries, by K Schmitz–Moormann.

HEHIR, J Bryan. A public theologian [Reinhold Niebuhr; por]. *Chr Cris* 46 No 2,39–41 F 17 1986.

HEIDEBRECHT, Paul H. Chicago Presbyterians and the businessman's religion, 1900–1920 [ils]. *Am Pres* 64 No 1,39–48 Spr 1986.

HEIDEMAN, Eugene P. The Bible in public life. *Ref R* 39 No 3,222–230 Spr 1986.

HEIDI, Sister. The celebration of the Eucharist: some consequences for the formation of the religious life. *Ec R* 38 No 3,286–296 Jl 1986.

HEIJKE, Jan P. The church's pronouncements on marriage: the African contribution at the Synod in Rome (1980) [abst; 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,110 1985.

HEIJKE, Jan P. Marriage in Africa. *Pro Mundi Vita Africa* Dossier No 36,1–30 1986.

HEIJKE, Jan P. Zion Christian Church, Masvingo [Zimbabwe; rpt, 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,97–98 1985.

HEILIGENTHAL, Roman. Der Judasbrief: Aspekte der Forschung in den letzten Jahrzehnten [bibliog essay]. *Th Ru* 51 No 2,117–129 Ap 1986.

HEILIGENTHAL, Roman. Soziologische Implikationen der paulinischen Rechtfertigungslehre in Galaterbrief am Beispiel der "Werke des Gesetzes". *Kairos* 26 No 1–2,38–53 1984.

HEIM, David. Taking a stand: churches as sanctuaries. *Chr Ministry* 17 No 4,5–9 Jl 1986.

HEIM, David, and Roehlkepartain, Eugene C. Urban ministry: strategy and faith for the city [Congress on Urban Ministry, Chicago, 1986]. *Chr Cent* 103 No 17,491–495 My 14 1986.

HEIM, S Mark. The Holy Spirit Consultation: an introduction. *Gr Orth Th R* 31 No 3–4,231–234 Fall–Wint 1986.

HEIM, S Mark. Modes and levels of confession: a Protestant perspective on "basic differences". *Mid–Stream* 25 No 3,287–298 Jl 1986.

HEIM, S Mark. Modes and levels of confessions: a Protestant perspective on "basic difference" [summary of conf paper]. *Ec Trends* 15 No 3,41–43 Mr 1986.

HEIM, S Mark. Religious extremism and Hindu ecumenism. *Chr Cent* 103 No 40,1177–1181 D 24 1986.

HEIM, S Mark. Struggle toward peace in Sri Lanka [editorial]. *Chr Cent* 103 No 26,766–767 S 10–17 1986.

HEIMERT, Alan. The Yale Edwards [review essay]. *Early Am Lit* 20 No 3,256–270 Wint 1985–1986*.

Books reviewed: *The works of Jonathan Edwards*, 7 vols to date, ed by P Miller, J E Smith, and others. Vol 5, Apocalyptic writings, ed by S J Stein. Vol 6, Scientific and philosophical writings, ed by W E Anderson. Vol 7, The life of David Brainerd, ed by N Pettit.

HEIN, David. Interpretations of the divine presence in history [*Raiders of the lost ark* and US religious history]. *St Luke J* 29 No 2,107–116 Mr 1986.

HEIN, Kurt. Radio for development [Ecuador, photos]. *World Order* 19 No 3–4,39–51 Spr–Sum 1985.

HEIN, Norvin. A revolution in Krsnaism: the cult of Gopāla. *Hist Rel* 25 No 4,296–317 My 1986.

HEINE, Peter. Fremde Muslime: Hausa–Gemeinden in der Diaspora. *Z Miss W* 70 No 4,288–298 O 1986.

HEINE, Ronald E. Can the catena fragments of Origen's commentary on John be trusted? *Vig Chr* 40 No 2,118–134 Je 1986.

HEINE, Ronald E. Gregory of Nyssa's apology for allegory [*Commentary on the Song of Songs*]. *Vig Chr* 38 No 4,360–370 D 1984.

HEINE, Steven. Dōgen casts off "what": an analysis of *shinjin datsuraku* [Zen; glossary]. *J Int Assoc Buddh St* 9 No 1,53–70 1986.

HEINE, Susanne. Glaubensentscheidung und Glaubenserziehung: Zur pädogogischen Aktualität der Kontroverse zwischen Erasmus und Luther. *Ev Th* 46 No 2,113–127 Mr–Ap 1986.

HEINECKEN, Martin J. Exchanging the metaphors between science and religion: constructs which shape the church's response. *J Rel Aging* 2 No 1–2,17–27 Fall–Wint 1985–86.

HEINHOLD–KRAHMER, Susanne. Untersuchungen zu Piyamaradu; pt 2: Piyamarad und Tawagalawa im Brief KUB 14 3 [*Ahhiyawa–Achaean* problem]. *Orientalia* ns 55 No 1,47–62 1986.

HEINRICHS, Daniel J. A psychoanalytic approach to anger management training. *J Psych Chr* 5 No 4,12–24 Wint 1986.

HEINTZ, Jean Georges. *L'homme créé a l'image de Dieu*: (Genèse 1,26–27): Pierre de touche de l'interprétation biblique. *Foi Vie* 85 No 5,53–64 S 1986.

HEINZ, Andreas. Die Sonntagsmesse im Fernsehen: eine Umfrage zur Übertragungspraxis in den europäischen Ländern. *Liturg Jb* 36 No 3,170–176 1986.

HEINZ, Andreas, ed. Gottesdienst und Fernsehen. *Liturg Jb* 36 No 3,131–204 1986*.

Contents: Zur Fernsehübertragung der Messfeier, by H B Meyer. Gottesdienstübertragung in Hörfunk und Fernsehen der ARD, by W Sanders. Die mediale Vermittlung von Gottesdiensten aus der Sicht der Fernsehpraxis, by E Bieger and W Fischer. Unsere Sonntagsmesse im Fernsehen, by E Bauer. Die Sonntagsmesse im Fernsehen, by A Heinz. Kirchenamtliche Ausserungen zu Gottesdienstübertragungen in Rundfunk und Fernsehen, ed by W Sanders. Die Wallfahrt – Ausdruck religiöser Kultur, by K Guth. "Aufgeklärte" Ritualien, by F Kohlschein.

HEINZ, Gerhard. Fundamentaltheologie im 18ten Jahrhundert: Implikationen eines theologischen Methodenwandels. *Th Q* 165 No 4,281–294 1985.

HEINZE, Rudi. Martin Luther – a "pathfinder"? *Chmn* 100 No 2,147–159 1986.

HEINZER, Felix. Anmerkungen zum Willensbegriff Maximus' Confessors. *Freiburg Z Ph Th* 28 No 3,372–392 1981.

HEINZER, Felix. Zu einem unbeachteten Maximuszitat in *Periphyseon* des Johannes Scottus Eriugena [excerpts]. *Traditio* 40,300–306 1984.

HEISSIG, Walther. Banishing of illnesses into effigies in Mongolia [incantations, diag, bibliog]. *Asian Folk St* 45 No 1,33–43 1986.

HELGELAND, John. The symbolism of death in the later Middle Ages [the human body and social institutions; bibliog]. *Omega* 15 No 2,145–160 1984–1985.

HELLER, Andrew K. Reviews: choral. *J Ch Music* 28 No 6,27 Je 1986*.

Music reviewed: *Cantata BWV 37*, by Johann Sebastian Bach. *Cantata BWV 68*, by Johann Sebastian Bach. *Cantata BWV 145*, by Johann Sebastian Bach. *Magnificat a 4, My soul doth praise*, by Giacamo Antonio Perti.

HELLER, Andrew K, and Hannemann, Daniel. Reviews: organ. *J Ch Music* 28 No 4,44–45 Ap 1986*.

Music reviewed: *Eight Georgian organ voluntaries for manuals*, ed by Peter Marr, 1985. *Organ music for Lent*, by Gerhard Krapf, 1983. *Six preludes*, by Lester H Groom, 1984. *Sing and rejoice: hymn settings for organ and congregation*, by Gerhard Krapf, 1985. *From chorale to fanfare*, by Alec Wyton, 1985.

HELLER, Andrew K, ed. Annual organ issue [photos and specifications of new instruments]. *J Ch Music* 28 No 4,4–22 Ap 1986*.

Contents: The versatile one manual organ, by B Owen. Repertoire for the one manual organ: a wealth of literature for the entire church year, by N Rowley. Organ mechanics 101, by J Ogasapian. Flentrop organ installed at Lutheran Theological Southern Seminary.

HELLER, Andrew K, ed. Anthem notes [music scores]. *J Ch Music* 28 No 3,18–30 Mr 1986*.

Anthems reviewed: Fight the good fight, by Alfred V Fedak, 1985. Give to the Lord honor and praise, by John F Wilson, 1985. Morning hymn, by Borghild Jacobson, arr by Laree Trollinger, 1985. Who was first? by Donna Jo Butler, 1985.

HELLER, Andrew K, ed. Anthem notes: Advent, Christmas Eve [music scores]. *J Ch Music* 28 No 6,15–26 Je 1986*.

Anthems reviewed: Go and tell John, by Lloyd Pfautsch, 1972. Veni, veni Emmanuel, by Katherine Crosier, 1985. Euge caeli porta, by Thomas Tallis, 1983. I am so glad each Christmas Eve, arr by John Ferguson, 1985.

HELLER, Andrew K, ed. Anthem notes: Christmas [music scores]. *J Ch Music* 28 No 7,24–37 S 1986*.

Anthems reviewed: Clap your hands, the starlight glows, by Eugene Butler, 1986. Christmas wish, by W ilbur Held, 1985. As Joseph was a–walking, arr by Robert J Hughes, 1986.

HELLER, Andrew K, ed. Anthem notes: Easter [reviews, scores]. *J Ch Music* 28 No 2,14–26 F 1986*.

Anthems reviewed: I know that my Redeemer lives, by Johann Michael Bach, 1985. O sons and daughters of the King, by Paul Sjolund, 1982. Easter triumph, arr by Carlton Young, 1982.

HELLER, Andrew K, ed. Anthem notes: Epiphany season [music scores]. *J Ch Music* 28 No 8,13–26 O 1986*.

Anthems reviewed: Behold the Lamb of God, by Karl Heinrich Graun, 1979. Arise, shine; for your light has come, by Mark Bender, 1985. O God of youth, by Allen Pote, 1986. Welcome, every guest, arr by Robert P Glick, 1985.

HELLER, Andrew K, ed. Anthem notes: Holy Week [music scores]. *J Ch Music* 28 No 10,12–27 D 1986*.

Anthems reviewed: Zion, at thy shining gates, arr by George Guest, 1986. Palm Sunday processional, by John Carter, 1985. Hail Holy Jesu, by Garry A Cornell, 1985. Upon the cross extended. by Leonhard Lechner, 1985.

HELLER, Andrew K, ed. Anthem notes: Holy Week [short reviews; scores]. *J Ch Music* 28 No 1,14–28 Ja 1986*.

Anthems reviewed: Is it nothing to you, by Douglas E Wagner, 1983. Two anthems for Holy Week, by Viktors Bastiks, 1985. Sing, my tongue, by Rodger Kalbfleisch, 1984.

HELLER, Andrew K, ed. Anthem notes: Lent [1987; music scores]. *J Ch Music* 28 No 9,16–28 N 1986*.

Music reviewed: Lord, dwell in me, by Leland Sateren, 1984. By the waters of Babylon, by James A Lucas, 1985. Where charity and love prevail, by Carl Schalk, 1986. O Lamb of God, I come, arr by Adam Walz, 1985.

HELLER, Andrew K, ed. Anthem notes: Pentecost [music scores]. *J Ch Music* 28 No 4,26–41 Ap 1986*.

Anthems reviewed: Spirit of God, by John Eggert, 1984. Love of the Father, by Leland Sateren, 1981. Laudate Dominum, by Wolfgang Amadeus Mozart, 1981. Early will I seek thee, by Thomas Welkes, 1981.

HELLER, Andrew K, ed. Anthem notes: Thanksgiving, All Saints [music scores]. *J Ch Music* 28 No 5,12–24 My 1986*.

Anthems reviewed: How bright these glorious spirits, by Richard W Slater, 1985. Now thank we all with one accord, by Richard W Slater, 1985. Creating God, your fingers trace, setting by Walter L Pelz, 1985

HELLIG, Jocelyn. South African Judaism: an expression of conservative traditionalism. *Judaism* 35 No 2,233–242 Spr 1986.

HELLSTRÖM, Jan Arvid. Kyrka och kulturliv: konturer till ett forskningsprogram. *Svensk T K* 62 No 4,167–173 1986.

HELM, Paul. Asking God. *Themelios* ns 12 No 1,22–24 S 1986.

HELMHOLZ, R H. Usury and the medieval English [records, cases]. *Speculum* 61 No 2,364–380 Ap 1986.

HELMINIAK, Daniel A. New christology, new spirituality. *Sound* 68 No 2,160–178 Sum 1985.

HELMS, S W. Excavations at Tell Um Hammad, 1984 [maps, diags, figs, tables; bibliog]. *Levant* 18,25–50 1986.

HELTZER, Michael. On the meaning of the term *ubdit/updt* in Ugarit. *Journal of Northwest Semitic Languages* 9,71–74 1981.

HEMBREE, Ron *see* Gerig, Donald, jt auth

HEMPEL, Joel *see* Engram, Don, jt auth

HEMPELMANN, Dean L. Is the Jungian approach Christian: An analysis. *Concor J* 12 No 5,161–166 S 1986.

HENAUT, Barry W. Empty tomb or empty argument: a failure of nerve in recent studies of Mark 16? *S R* 15 No 2,177–190 1986.

HENDEL, Ronald S. "The flame of the whirling sword": a note on Genesis 3:24 [possible Canaanite parallels]. *J B L* 104 No 4,671–674 D 1985.

HENDERSON, Ian. A learner in the kingdom: an assessment of the writings of Christopher Bryant, SSJE (1905–85). *Th* 89,10–15 Ja 1986.

HENDERSON, John. Society and religion in Renaissance Florence [review article]. *Hist J* 29 No 1,213–225 Mr 1986*.

Books reviewed: *Public life in Renaissance Florence*, by R C Trexler, 1980. *Ritual brotherhood in Renaissance Florence*, by Ronald F E Weissman, 1982. *The laboring classes in Renaissance Florence*, by S K Cohn, Jr, 1980. *Neighbours and neighbourhood in Renaissance Florence: the district of the red lion in the 15th century*, by D V and F W Kent, 1982. *Giovanni Rucellai ed il suo Zibaldone II: a Florentine patrician and his palace*, by F W Kent, Alessandro Perosa, Brenda Preyer, Piero Sanpaolesi, and Roberto Salvini, 1981.

HENDERSON, Kathryn Luther. Human considerations in library automation [workshop]. *A T L A Pro* 40,185–230 1986.

HENDERSON, Lisbeth. De brasilianske basismenigheder og deres historiske genesis 1960–80. *Dansk T Tid* 48 No 2,108–128 1985.

HENDERSON, William T. Library binding standards and specifications [workshop]. *A T L A Pro* 40,231–263 1986.

HENDRICKS, Abel F *see* Coggin, Theodore, jt auth

HENDRICKS, Howard G. Lord, change my children's father [adapted fr *Taking a stand*; parenting]. *Fund J* 5 No 2,51–52 F 1986.

HENDRICKS, William L. Baptists and children: the beginnings of grace. *S W J Th* ns 28 No 2,49–53 Spr 1986.

HENDRICKS, William L. Church music as a shaper of Baptist theology. *Bapt H Herit* 21 No 3,3–8 Jl 1986.

HENDRICKS, William L. The nature of grace: a Baptist perspective. *S W J Th* ns 28 No 2,15–17 Spr 1986.

HENDRICKSON, Michael C. The role of the church in aging: implications for policy and action. *J Rel Aging* 2 No 1–2,5–16 Fall–Wint 1985–86.

HENDRICKSON, Michael C, ed. The role of the church in aging [National Symposium on the Church and Aging, Zion, Ill, 1984]. *J Rel Aging* 2 No 1–2,1–178 Fall–Wint 1985–86*.

Contents: The role of the church in aging, by M C Hendrickson. Exchanging metaphors between science and religion, by M J Heinecken. Aging as a scientific and value–laden field of inquiry, by J E Birren. Knowing your age, by F E Yates. Informal care for vulnerable elderly, by S Sherwood and E Bernstein. Government funding treatment of non–profits weakens desired results, by R A Rotvig. The rural elderly and the church, by G D Rowles. Examining the role of the church in the aging network, by J W Ellor and R B Coates. The third quarter of life, by D L Bronte. Aging and the dimensions of spiritual development, by W M Clements. Toward new directions for ministry in aging, by A K Barden. Issues in publicly subsidized long term care systems and implications for the religious sector, by J N Morris. Exploring the multiple dimensions of aging, by J A Sittler.

HENDRIX, G. Publications de sources et travaux [*Cloud of Unknowing*; review of 2 books]. *R Hist Eccl* 80 No 2,551–552 1985*.

Books reviewed: *Scattering and oneing: a study of conflict in the works of the author of* The Cloud of Unknowing, by R W Englert, 1983. *The negative language of the Dionysian school of mystical theology: an approach to* The Cloud of Unknowing, by R A Lees, 1983.

HENDRIX, Jon R *see* Mertens, Thomas R, jt auth

HENDRY, George S. Is sin obsolescent? *Princ S B* ns 7 No 3,256–267 1986.

HENGEL, M; Charlesworth, James H; Mendels, D. The polemical character of "Kingship" in the Temple Scroll: an attempt at dating 11QTemple. *J Jew St* 37 No 1,28–38 Spr 1986.

HENIGE, David. Comparative chronology and the ancient Near East: the case for symbiosis. *A S O R Bul* No 261,57–68 F 1986.

HENKEL, Willi. Die Päpstliche Missionsbibliothek der Kongregation für die Evangelisierung der Völker. *Z Miss W* 70 No 2–3,261–265 1986.

HENLEY, John A. Theology and the basis of human rights. *Scot J Th* 39 No 3,361–378 1986.

HENMAN, Anthony Richard. Uso del ayahuasca en un contexto autoritario: el caso de la *Uniao do Vegetal* en Brasil [Eng summary]. *América Indígena* 46 No 1,219–234 Ja–Mr 1986.

HENNIG, John. Das Alte Testament als Quelle der Eröffnungsverse der Messe: eine Durchsicht des Missale Romanum von 1970. *Archiv Liturg W* 28 No 1,43–60 1986.

HENNIG, John. Goethes Kenntnis von Türkeischrifttum. *Z Rel Gg* 37 No 4,351–354 1985.

HENNIG, John. Liturgie und das Judentum [Literaturbericht]. *Archiv Liturg W* 28 No 1,163–171 1986.

HENNING, Lawrence H. The cross and pastoral care. *Curr Th Miss* 13 No 1,22–29 F 1986.

HENRICI, Peter. Pilgerschaft und meditation. *Int Kath Z* 15 No 4,303–308 Jl 1986.

HENRICI, Peter. Vernunftreich und Staat–Kirche: das Reich Gottes im neuzeitlichen Denken. *Int Kath Z* 15 No 2,131–141 1986.

HENRY, Carl F H. An evangelical appraisal of liberation theology. *This World* No 15,99–107 Fall 1986.

HENRY, Carl F H. The gospel for the rest of our century. *Chr T* 30 No 1,24I–25I Ja 17 1986.

HENRY, Carl F H. My encounter with Karl Barth. *TSF Bul* 9 No 5,10 My–Je 1986.

HENRY, James P. Religious experience, archetypes, and the neurophysiology of emotions [bibliog]. *Zygon* 21 No 1,47–74 Mr 1986.

HENTIG, Hartmut von. Zurück zu den alten Fehlern: Computer und Neue Medien fordern die Pädagogik heraus. *Ref* 33 No 5,361–364 S 1984.

HERDT, Gilbert. Aspects of socialization for aggression in Sambia ritual and warfare. *Anthropological Q* 59 No 4,160–164 O 1986.

HEREDIA, R C. Marathas and tribals: an evaluation of approaches to rural inequality [India]. *Soc Action (India)* 33 No 3,245–261 Jl–S 1983.

HERION, Gary A. The impact of modern and social science assumptions on the reconstruction of Israelite history [bibliog]. *J St O T* No 34,3–33 F 1986.

HERION, Gary A *see* Hill, Andrew E, jt auth

HERMAN, Barbara. Mutual aid and respect for persons. *Ethics* 94 No 4,577–602 Jl 1984.

HERMAN, John *see* Wood, George, jt auth

HERMISSON, Hans Jürgen. Gottes Freiheit – Spielraum des Menschen: alttestamentliche Aspekte eines biblisch-theologischen Themas. *Z Th K* 82 No 2,129–152,1985.

HERMS, Eilert. Die eschatologische Existenz des neuen Menschen. *Z Th K* 83 No 4,464–483 1986.

HERMS, Eilert. Die Lehre im Leben der Kirche. *Z Th K* 82 No 2,192–230 1985.

HERNÁNDEZ, F Martin. Humanismo, erasmismo y utopía cristiana en el nacimiento de América. *Salmanticensis* 33 No 1,55–80 Ja–Ap 1986.

HERNÁNDEZ MONTES, Benigno. Conflictos entre el obispo y cabildo salmantinos y mediación de Domingo de Soto: un escrito desconocido del gran teólogo español. *R Española Teo* 43 No 2,335–385 1983.

HERNTRICH, Hans Volker. Ein erfreulicher Fortschritt: zu dem gemeinsamen Studiendokument "Das Herrenmahl" [1979]. *Luther* 51 No 1,1–8 1980.

HERNTRICH, Hans Volker. Eine Frage zu Augsburg [300th anniv of Augsburg Confession]. *Luther* 51 No 2,53–54 1980.

HERNTRICH, Hans Volker. Der Papst im Land der Reformation [Pope John Paul II, N 1980]. *Luther* 52 No 1,1–5 1981.

HERNTRICH, Hans Volker. Wenn Grenzen transparent werden: Anmerkungen zu Edmund Schlinks *ökumenischer Dogmatik* [1983]. *Luther* 57 No 1,41–46 1986.

HERON, Alasdair I C. Karl Barths Neugestaltung der reformierten Theologie. *Ev Th* 46 No 4–5,393–402 Jl–O 1986.

HEROUARD, Jean François. Le communisme est-il une religion? *Foi Vie* 85 No 6,73–76 D 1986.

HERRERA, M Dolores, and Balensi, Jacqueline. More about the Greek geometric pottery at Tell Abu Hawam [figs]. *Levant* 18,169–171 1986.

HERRERA S, César. FEBICAM: Primer encuentro sobre la Biblia en la pastoral en America Latina: palabras de bienvenida. *R Bib (Buenos Aires)* 47 No 4,228–233 1985.

HERRING, Joseph B. Kenekuk, Kickapoo prophet: acculturation without assimiliation [survival of Vermillion Kickapoo; Christianity, tribal belief]. *American Indian Quarterly* 9 No 3,295–307 Sum 1985.

HERRMANN, Eberhard. Vad har Bultmanns teologi med kunskapsteoretiska frågor att göra? *Svensk T K* 62 No 3,103–108 1986.

HERRON, Roy Brasfield. The land, the law, and the poor. *Word World* 6 No 1,76–84 Wint 1986.

HERRON, Roy Brasfield. Metaphors for criminal law [reply to M S Ball, pp 140–165]. *J Law Rel* 3 No 1,205–213 1985.

HERSCHE, Peter. Alltag im Mittelalter [*Montaillou: ein Dorf vor dem Inquisitor 1294 bis 1324*, by E Le Roy Ladurie, 1980; review article]. *Ref* 34 No 3,166–170 Je 1985.

HERSHKOVITZ, Malka. Miniature ointment vases from the Second Temple period [figs, plates]. *Isr Ex J* 36 No 1–2,45–51 1986.

HERTZ, Karl H. On Benne's Niebuhrian reflections [reply to R Benne 24,261–266 Fall 1985; rejoinder]. *Dialog (Minnesota)* 25 No 2,140–141 Spr 1986.

HERTZBERG, Arthur. The return of Maimonides [UNESCO conf, Paris 1985]. *New York Review of Books* 33 No 14,58–61 S 23 1986.

HERTZBERG, Arthur. Rome must recognize Israel [repr fr *N Y Times*, D 4 1985]. *Chr Jew Relations* 19 No 1,50–52 Mr 1986.

HERZ, Peter. A century before Carey: the Dutch in aboriginal Formosa (1627–1662). *Presbyterion* 12 No 1,17–32 Spr 1986.

HERZIG, Willi. Was soll die Schweiz im Nahen Osten: Anmerkungen zur Reisediplomatie von Bundesrat Pierre Aubert. *Ref* 34 No 6,415–417 D 1985.

HERZOG, Frederick. A new spirituality: shaping doctrine at the grass roots. *Chr Cent* 103 No 23,680–681 Jl 30–Ag 6 1986.

HERZOG, Valentin. An der Pilgerroute: Notizen zu einem Abstecher in die nördliche Saintonge. *Ref* 34 No 4,259–263 Ag 1985.

HERZOG, Walter. Bildung und Computer. *Ref* 33 No 5,383–391 S 1984.

HERZOG, William R II. The New Testament and the question of racial injustice. *Am Bapt Q* 5 No 1,12–32 Mr 1986.

HERZOG, William R II, ed. Patterns of faith: woven together in life and mission [Conference papers, American Baptist Seminary of the West, Berkeley, Ca]. *Am Bapt Q* 5 No 4,328–407 D 1986*.

Contents: Patterns of faith: broken walls and a whole body, by W H Brown. Patterns of faith: woven together in life and mission, by P M Nagano. Indian spirituality: another vision, by J L West. Woven together in life and mission: a theological vision, by O E Costas. The turning point, by A W T Chua. Patterns of faith: woven together in life and mission, by J Chuck. Anglo women and patterns of faith, by B C Davison. White men among American Baptists, by E G Ernst. Patterns of faith: woven together in life and mission, by D Luna. A brief on black worship: culture and theology, by H H Mitchell. The threads of faith, by C Nahwooksy.

HERZOG, Ze'ev. Tell Jerisheh (Gerisa) 1982 et 1983 [rpt; pl]. *R Bib* 91 No 3,406–410 Jl 1984.

HESCHEL, Susannah. Current issues in Jewish feminist theology. *Chr Jew Relations* 19 No 2,23–32 Je 1986.

HESCHEL, Susannah. Something holy in a profane place: Germans and Jews in suffering and prayer. *Chr Cris* 46 No 14,338–342 O 6 1986.

HESS, Dan W. What the banker wants to know. *Leadership* 7 No 1,125–127 Wint 1986.

HESSE, Günter. Einige Bemerkungen zu K Nürnberger [29,438–65 1985; Dependenztheorie, Entwicklungsdebatte, theologische Ethik; rejoinder]. *Z Ev Ethik* 30 No 1,99–103 Ja–Mr 1986.

HESSELGRAVE, David J. Culture-sensitive counseling and the Christian mission [example of Naikan therapy, Japan; replies, J Hinkle, D Augsburger; rejoinder]. *Int Bul Miss R* 10 No 3,109–113 Jl 1986.

HESSELGRAVE, David J. The three horizons: culture, integration and communication. *J Ev Th S* 28 No 4,443–454 D 1985.

HESSELGRAVE, David J, ed. AEPM news and views. *Ev Miss Q* 22 No 1,65–80 Ja; No 2,177–192 Ap 1986.

HESSELINK, I John. M Eugene Osterhaven, Reformed theologian. *Ref R* 39 No 3,152–160 Spr 1986.

HESTENES, Roberta, and others. Women in leadership: finding ways to serve the church. *Chr T* 30 No 14,3I–16I O 3 1986.

Contents: Finding ways to serve the church, by R Hestenes. From the forum, by J Briscoe, M Adeney, M Kunz, and M Van Leeuwen. Profiles in leadership, by C Gifford. Shared leadership or male headship? by W Kaiser, Jr, and B Waltke. Proceed with care, by K S Kantzer. Bibliography.

HESTER, James D. The use and influence of rhetoric in Galatians 2:1–14. *Th Z* 42 No 5,386–408 S–O 1986.

HETTRICK, Jane Schatkin. J S Bach's *Organ chorales from the Neumeister collection* [ed by C Wolff, 1986; review article]. *J Ch Music* 28 No 10,5–9 D 1986.

HEVENER, Natalie Kaufman. An analysis of gender based treaty law: contemporary development in historical perspective. *Human Rights Q* 8 No 1,70–88 F 1986.

HEWITT, W E. Strategies for social change employed by Comunidades Eclesiais de Base (CEBs) in the Archdiocese of São Paulo [appendixes, bibliog]. *J S S R* 25 No 1,16–30 Mr 1986.

HEXHAM, Irving. Religion in Southern Africa [bibliog essay]. *Rel St R* 11 No 4,370–379 O 1985.

HEXHAM, Irving. Yoga, UFOs, and cult membership [origins of new western beliefs]. *Update N Rel Mvt* 10 No 3,3–18 S 1986.

HEXHAM, Irving *see* Hale, Frederick, jt auth

HEYDECKER, Joe J. Photographing behind the Warsaw Ghetto wall, 1941 [tr G A Vigar; photos]. *Holocaust Gen St* 1 No 1,63–77 1986.

HEYER, Friedrich. Die Orthodoxe Kirche Äthiopiens im zehnten Revolutionsjahr. *Okum Ru* 34 No 2,216–221 Ap 1985.

HEYER, George S, Jr. A response to the Gustafson lecture ["The vocation of the theological educator", pp 13–26]. *Austin Sem Bul* 101 No 7,27–29 Mr 1986.

HEYER, George S, Jr. Theological reflections on "*Imago trinitatis*: the being of God as a model for ministry". *Austin Sem Bul* 102 No 4,17–22 O 1986.

HEYNEMAN, Martha. Dante's magical memory cathedral [il]. *Parabola* 11 No 4,36–45 N 1986.

HEYWARD, I Carter. Heterosexism: enforcing male supremacy. *Witness* 69 No 4,18–20 Ap 1986.

HEYWARD, I Carter. Is a self-respecting Christian woman an oxymoron: reflections on a feminist spirituality for justice. *Rel Intel Life* 3 No 2,45–62 Wint 1986.

HEYWARD, I Carter, and Hunt, Mary E. Roundtable discussion: lesbianism and feminist theology [replies, B J Brooten, C B Fischer, D S Williams, and E T Beck]. *J Fem St* 2 No 2,95–106 Fall 1986.

HIATT, Suzanne. The great thing about Mary. *Witness* 69 No 12,6–8 D 1986.

HIDAL, Sten. Hjältedikt eller själens resa – synen på Jobs bok i fornkyrkan. *Svensk T K* 62 No 2,69–76 1986.

HIEBERT, Stephanie. Radical Reformation and Mennonite bibliography, 1985. *Menn Life* 41 No 2,15–31 Je 1986.

HIEMSTRA, V G. Violence. *Th Ev* 19 No 2,15–18 Je 1986.

HIERS, Richard H. Normative analysis in judicial determination of public policy. *J Law Rel* 3 No 1,77–115 1985.

HIGGINS, A J B. The Arabic Diatessaron in the *New Oxford Edition of the Gospel according to St Luke in Greek* [tables]. *J Th St* ns 37 No 2,415–419 O 1986.

HIGGINS, Gregory C. Ethics and high school students. *Rel Ed* 81 No 2,288–294 Spr 1986.

HIGGINS, James. Moral aspects of nuclear deterrence; pt 2 [pt 1, O 1970, pp 361–371]. *Down R* 103,299–319 O 1985.

HIGH, Dallas M. On thinking more crazily than philosophers: Wittgenstein, knowledge and religious beliefs. *Int J Ph Rel* 19 No 3,161–175 1986.

HIGMAN, Francis M. Farel, Calvin et Olivétan, sources de la spiritualité gallicane [tables, post-scriptum]. *Cahiers R Th Ph* No 9 (Pt 1),45–61 1983.

HIGMAN, Francis M. Textes authentiques et inauthentiques de Farel. *Cahiers R Th Ph* No 9 (Pt 1),231–239 1983.

HIGUERA, Gonzalo. Aportacion etica a la tarea del legislador positivo en materia de fecundacion asistida. *Est Ecles* 61 (No 237),219–228 Ap–Je 1986.

HIGUERA, Gonzalo. Ética y manipulación humana. *Miscelanea Comillas* 43 No 83,419–436 Jl–D 1985.

HIGUERA, Gonzalo. Eutanasia y distanasia: proplemas ético-morales [tables, figs]. *Est Ecles* 60 (No 235),385–409 O–D 1985.

HIGUERA, Gonzalo. Ortotanasia. *Miscelanea Comillas* 44 No 85,427–462 1986.

HILDEBRAND, David R. A summary of recent findings in support of an early date for the so-called Priestly material of the Pentateuch. *J Ev Th S* 29 No 2,129–138 Je 1986.

HILKERT, Mary Catherine. Naming grace: a theology of proclamation. *Worship* 60 No 5,434–449 S 1986.

HILL, Andrew E, and Herion, Gary A. Functional Yahwism and social control in the early Israelite monarchy. *J Ev Th S* 29 No 3,277–284 S 1986.

HILL, Brian V. The educational needs of the children of expatriates [table; bibliog]. *Missiology* 14 No 3,325–346 Jl 1986.

HILL, Brian V. In another world: educational responses to modern pluralism [address, Australian Teachers' Christian Fellowship, Melbourne, 85; bibliog]. *J Chr Ed* Papers 84,21–33 N 1985.

HILL, Brian V. Theological education: is it out of practice? *Ev R Th* 10 No 2,174–182 Ap 1986.

HILL, Brian V, ed. Aboriginal education in the eighties. *J Chr Ed* Papers 85,1–60 Ap 1986*.

Contents: Creoles: new languages and an old debate, by J W Harris. Mission life, mission education and the rise of a Creole language, by J Sandefur. And are they intelligent, by M Allen. Preparing pre-service teachers to teach mathematics in aboriginal community schools: a Christian perspective, by C Annice and K C de Berg. Being a teacher: aboriginal and white Australian teachers at work: part 2, by N Holm.

HILL, Cathryn I. A developmental perspective on adolescent "rebellion" in the church. *J Psych Th* 14 No 4,306–318 Wint 1986.

HILL, Elizabeth. Nadezhda Gorodetskaia: the study and practice of kenosis [por]. *Sobornost* ns 8 No 2,51–61 1986.

HILL, Gregory S. Leftist naivete [nuclear arms race; reply to K Robson, 17, 55–60 Wint 84; rejoinder]. *Dialogue (Mormon)* 19 No 1,11–13 Spr 1986.

HILL, Jonathan D. Los misioneros y las fronteras [impact of missions on ethnic identity; map, bibliog]; tr by P Bonfil. *América Indígena* 44 No 1,183–190 Ja–Mr 1984.

HILL, Marvin S. Money-digging folklore and the beginnings of Mormonism: an interpretive suggestion. *B Y U St* 24 No 4,473–488 Fall 1984.

HILL, Meredith. The women workers of the Diocese of Athabasca; 1930–70. *J Can Ch H Soc* 28 No 2,63–74 O 1986.

HILL, Peter *see* Burwell, Ronald J, jt auth

HILL, Roland. Vor vierhundertfünfzig Jahren [Thomas More]. *Int Kath Z* 14 No 6,571–576 1985.

HILL, Samuel S. Fundamentalism and the South. *Per Rel St* 13 No 4,47–65 Wint 1986.

HILL, Thomas D. *Rígsthula*: some medieval Christian analogues [motif of social tripartition in etiological myth]. *Speculum* 61 No 1,79–89 Ja 1986.

HILL, Thomas E, Jr. Humanity as an end in itself. *Ethics* 91 No 1,84–99 O 1980.

HILLAM, Ray C, and Andrews, David M. Mormons and foreign policy. *B Y U St* 25 No 1,57–73 Wint 1985.

HILLENBRAND, Carole. The Islamic world and the Crusades. *Scot J Rel St* 7 No 2,150–157 Aut 1986.

HILLENBRAND, Robert. The classical heritage in Islamic art: the case of medieval architecture. *Scot J Rel St* 7 No 2,123–140 Aut 1986.

HILLERS, Delbert R. Analyzing the abominable: our understanding of Canaanite religion. *Jew Q R* 75 No 3,253–269 Ja 1985.

HILLIARD, David. South Australian Anglicans and spiritual healing: the Hickson healing mission of 1923. *Colloquium (Australia–NZ)* 19 No 1,25–32 O 1986.

HILLIARD, David. The transformation of South Australian Anglicanism, c 1880–1930. *J Rel Hist* 14 No 1,38–56 Je 1986.

HILLIER, Richard. Joseph the Hymnographer and Mary the gate [history of a metaphor]. *J Th St* ns 36 No 2,311–320 O 1985.

HILTY, Dale M, and Stockman, Sue J. A covariance structure analysis of the De Jong, Faulkner, and Warland religious involvement model [ideology, ritual, experience]. *J S S R* 25 No 4,483–493 D 1986.

HIMMELSTEIN, Jerome L. The social basis of antifeminism: religious networks and culture [bibliog]. *J S S R* 25 No 1,1–15 Mr 1986.

HINCHLIFF, Peter. Ethics, evolution and biblical criticism in the thought of Benjamin Jowett and John William Colenso. *J Eccl H* 37 No 1,91–110 Ja 1986.

HINDSON, Ed. Libya: a part of Ezekiel's prophecy [Ezek 38–39; map]. *Fund J* 5 No 6,57–58 Je 1986.

HINES, Brian. Health policy on the town meeting agenda [American Health Decisions movement]. *Hast Cent Rpt* 16 No 2,5–7 Ap 1986.

HINKLE, John E, Jr, and Augsburger, David. Responses to the article by David J Hesselgrave ["Culture-sensitive counseling and the Christian mission", pp 109–113; rejoinder]. *Int Bul Miss R* 10 No 3,114–116 Jl 1986.

HINSCHBERGER, Régine. Image et ressemblance dans la tradition sacerdotale: Gen 1:26–28; 5:1–3; 9:6b. *R Sci Rel* 59 No 3–4,185–199 Jl–O 1985.

HINSON, E Glenn. Creeds and Christian unity: a Southern Baptist perspective. *J Ec St* 23 No 1,25–36 Wint 1986.

HINSON, E Glenn. Disarmament of the heart. *Faith Miss* 4 No 1,3–12 Fall 1986.

HINSON, E Glenn. The life of grace within us: defining the issues. *S W J Th* ns 28 No 2,6–10 Spr 1986.

HINSON, E Glenn. The Lima text as a pointer to the future: a Baptist perspective. *St Liturg* 16 No 1–2,92–99 1986.

HINSON, E Glenn. Religion's tryst with politics [US]. *Rv Ex* 83 No 2,209–220 Spr 1986.

HINSON, E Glenn. The spiritual formation of the minister. *Rv Ex* 83 No 4,587–595 Fall 1986.

HINTZEN, Georg. Gedanken zu einem personalen Verständnis der eucharistischen Realpräsenz. *Catholica* 39 No 4,279–310 1985.

HINTZEN, Georg. Das reformatische Abendmahl aus katholischer Sicht: "Uberlegungen zur Auslegung von UR 22". *Catholica* 40 No 3,203–228 1986.

HINZE, Christine Firer. Project on Religion and American Public Life: retrospect and prospects [Inst for Advanced Study of Religion, Univ of Chicago]. *Crit* 25 No 1,18–21 Wint 1986.

HIRSCH, Hans, and Hunger, Hermann, eds. Assyriologie: Register – Realien, Worter, Textstellen (1982–April 1984, mit Nachträgen) [indexes]. *Archiv Orientforschung* 31,239–316 1984.

HIRSCH, Hans, and Hunger, Hermann, eds. Mesopotamien und Nachbargebiete 1983 (Mit Nachträgen) [indexes]. *Archiv Orientforschung* 31,317–330 1984.

HIRSCHFELD, Y, and Birger, R. Khirbet ed-Deir (Désert de Judah) – 1981–1984 [figs, pl]. *R Bib* 93 No 2,276–284 Ap 1986.

HIRSCHFIELD, Robert. Alicia's leap: "Hoping the worst doesn't happen" [editorial: the homeless]. *Chr Cris* 46 No 16,383 N 3 1986.

HIRSCHFIELD, Robert. A boy in history: Rodrigo Rojas de Negri [burned alive by Chilean soldiers]. *Chr Cris* 46 No 18,433–434 D 8 1986.

HIRSCHFIELD, Robert. Portrait from the edge: notes of a hospice volunteer. *Chr Cris* 46 No 2,32 F 17 1986.

HIRSCHFIELD, Robert. Practicing nonviolence on the West Bank [Palestinian village, Qatanna]. *Chr Cent* 103 No 29,853–854 O 8 1986.

HIRSCHFIELD, Robert *see* Kelly, Tom, jt auth

HIRST, Lester. Making TEE [Theological Education by Extension] serve the needs of the churches [SEBEA]. *Ev Miss Q* 22 No 4,420–424 O 1986.

HJELM, Norman A, ed. Issues and program emphases 1985–1990 [LWF; address, rpt, statements]. *LWF Doc* No 19,1–20 Ap 1986*.

Contents: Address to the LWF Executive Committee, Ag 1985, by G Staalsett. The work of the LWF after the 7th Assembly, by G Staalsett. The United Nations at forty. Peace and justice. Southern Africa. Statement by the LWF General Secretary, Harare, Zimbabwe, D 1985. LWF officers' letter on International Year of Peace.

HO, David Y F. Prejudice, colonialism, and interethnic relations: an East–West dialogue [bibliog]. *J of Asian and African St* 20 No 3–4,218–231 Jl–O 1985.

HOCH, Lothar C. Psicologia a serviço da libertação: possibilidades e limites da psicologia na pastoral de aconselhamento. *Estudos Teol (Brazil)* 25 No 3,249–269 1985.

HOCH, Marie Thérèse. A survey of Jewish–Christian relations in France in recent years; pt 1. *J Ec St* 22 No 4,869–875 Fall 1985.

HOCHSTEIN, Lorna M. Pastoral counselors: their attitudes toward gay and lesbian clients. *J Past Care* 40 No 2,158–165 Je 1986.

HOCQUENGHEM, Anne Marie. Moche: mito, rito y actualidad [chaos and the inversion of the world in Andean cosmology; figs, bibliog]. *Allpanchis* 20 [No 23],145–160 1984.

HODEL, Donald. Interior Secretary Donald Hodel: balancing preservation and progress [interview]. *Chr T* 30 No 6,36–37 Ap 4 1986.

HODGES, Pauline. Albania after Hoxha's death [photos]. *Rel Comm Lands* 14 No 3,268–272 Wint 1986.

HODGSON, Janet. Soga and Dukwana: the Christian struggle for liberation in mid–19th century South Africa. *J Rel Africa* 16 No 3,187–208 O 1986.

HODGSON, Janet. A study of the Xhosa prophet Nxele; pt 2. *Rel So Africa* 7 No 1,3–23 Ja 1986.

HODGSON, Peter C, and Holzwarth, Eric. *Erring: a postmodern a/theology* [review article; M C Taylor, 1984]. *Rel St R* 12 No 3–4,256–261 Jl–O 1986.

HÖDL, Ludwig. Das "intelligibile" in der scholastischen Erkenntnislehre des 13ten Jahrhunderts. *Freiburg Z Ph Th* 30 No 1–2,345–372 1983.

HOEFEL, Robert J. B B Warfield and James Orr: a study in contrasting approaches to scripture. *Chr Sch R* 16 No 1,40–52 S 1986.

HOEFELMANN, Verner. O caminho da paixão de Jesus na perspectiva do evangelista Marcos [bibliog]. *Estudos Teol (Brazil)* 26 No 2,99–119 1986.

HØEG, Kristian. De graeske kirkefaedres kristendom: en helleniseret kristendom eller en kristen hellenisme? *Dansk T Tid* 49 No 4,268–278 1986.

HOEHLER, Harry H. Walls and tables. *Unit Univ Chr* 41 No 2–3,34–37 Sum–Fall 1986.

HOEKEMA, Alle G. Dissertations by Protestant theologians in Indonesia: a short bibliographical review [list of dissertations since 1950; table]. *Exchange* 14 [No 42],35–57 D 1985.

HOEKEMA, Anthony A. Created persons [preprint fr *Created in God's image*]. *Ref J* 36 No 3,8–11 Mr 1986.

HOEKEMA, David A. A practical Christian pacifism. *Chr Cent* 103 No 31,917–919 O 22 1986.

HOFBECK, Joseph. La télévision religieuse: tension ou polarisation entre fondamentalistes et modernistes. *S R* 14 No 3,371–382 1985.

HOFER, Eckhard. Die Kirche und der Kampf um die Wiederherstellung der Demokratie auf den Philippinen. *Int Kath Z* 15 No 4,332–352 Jl 1986.

HOFF, Marvin D. Introduction [to Festschrift issue:] M Eugene Osterhaven: a man for all seasons [por]. *Ref R* 39 No 3,148–151 Spr 1986.

HOFF, Marvin D, and others. Garret A Wilterdink: a tribute [photo]. *Ref R* 40 No 1,3–62 Aut 1986*.

Contents: Garret A Wilterdink, a pastoral person, by M D Hoff. The use of the Bible in preaching, by J I Cook. From text to sermon: the Reformed preacher and the mind of Christ, by F E Coho. Masters of the text: is every age the same?, by C H J Van Kempen. Pawn to King Four: sermon introductions and communicational design, by T G Long. Good preaching, by L Lotz. Imaging God as mother, by N Van Wyk Phillips. Observations on preaching since 1950, by H N Englund. Radio preaching, by W C Brownson. Bibliography of Garret A Wilterdink.

HOFF, Marvin D, ed. Theme: Professor M Eugene Osterhaven – a tribute [por]. *Ref R* 39 No 3,147–283 Spr 1986*.

Contents: M E Osterhaven, Reformed theologian, by I J Hesselink. The American Puritans and the historians, by R M Anker. Why preach? by D M Bast. From William Amesius to E Osterhaven: 3 centuries of Hungarian Reformed peregrinations to Holland with special consideration for the significance of Sarospatak College, by I Bertalan. Toward the recovery of our evangelical heritage, by D G Bloesch. Time as an aspect of traditional African eschatology, by H R Boer. Spirit, theocracy and the true humanity: salvation in the theology of A A van Ruler, by P R Fries. The youth minister as theologian: the incongruous necessity, by D L Guder. The Bible in public life, by E P Heideman. Fides Et ratio: theology and higher education, by W W Jellema. Theological method: the search for a new paradigm in a pluralistic age, by R A Rhem. Salvation and Indian removal, by J W Van Hoeven. The Reformed roots of American neo–orthodoxy, by D N Voskuil. Bibliography of M E Osterhaven.

HÖFFE, Otfried. Papst Johannes Paul II und die Menschenrechte: philosophische Überlegungen. *Freiburg Z Ph Th* 27 No 1–2,36–55 1980.

HOFFMAN, Joshua. On petitionary prayer [reply, E Stump, pp 30–37; rejoinder]. *Faith Phil* 2 No 1,21–29 Ja 1985.

HOFFMAN, Lawrence A. Blessings and their translation in current Jewish liturgies. *Worship* 60 No 2,134–161 Mr 1986.

HOFFMAN, Oswald C J, and Hybels, Bill. Turn the gospel loose: a conversation. *Leadership* 6 No 4,12–23 Fall 1985.

HOFFMAN, Paul W. The Brethren discuss genetic engineering [bibliog]. *Breth Life* 31 No 4,201–208 Aut 1986.

HOFFMAN, Shirl J. The sanctification of sport: can the mind of Christ coexist with the killer instinct [photos]. *Chr T* 30 No 6,17–21 Ap 4 1986.

HOFFMEIER, James K. The arm of God versus the arm of Pharaoh in the Exodus narratives. *Biblica* 67 No 3,378–387 1986.

HOFFMEIER, James K. Some thoughts on Genesis 1 and 2 and Egyptian cosmology. *J Anc Near East Soc* 15,39–49 1983.

HÖFFNER, Joseph, Cardinal. Die Weltwirtschaft im Licht der katholischen Soziallehre. *Int Kath Z* 15 No 5,399–408 1986.

HÖFFNER, Joseph, Cardinal. The world economy in the light of Catholic social teaching. *Communio (US)* 13 No 3,205–215 Fall 1986.

HOFIUS, Otfried. Das Evangelium und Israel: Erwägungen zu Römer 9–11. *Z Th K* 83 No 3,297–324 1986.

HOFMEYR, Jan W. A catastrophe model of conversion [diag; bibliog]. *Rel So Africa* 7 No 1,47–58 Ja 1986.

HOFMEYR, Jan W. An investigation of the ethical dilemma of Christians in South Africa. *J Th So Africa* No 55,31–41 Je 1986.

HOFMEYR, Jan W. Johannes du Plessis in kerkhistoriese perspektief: ketter of profeet [bibliog]. *Th Ev* 19 No 1,4–14 Mr 1986.

HOGE, Dean R. Interpreting change in American Catholicism: the river and the floodgate [H Paul Douglass lecture, 1986; bibliog]. *R Rel Res* 27 No 4,289–299 Je 1986.

HOGE, Dean R *see* Moberg, David O, jt auth

HØGENHAVEN, Jesper. Fornuft og åbenbaring: Nythomistisk taenkning i historisk perspektiv. *Dansk T Tid* 49 No 3,218–233 1986.

HOGGARD, J Clinton, Bp. Sermon given at funeral of Dr Abbie Clement Jackson [Broadway Temple AME Zion Church, Louisville, Ap 1986]. *AME Zion Q R* 98 No 2,18–20 Jl 1986.

HOHNER, Robert A. "The woes of a holy man": Bishop James Cannon, Jr and H L Mencken [biography; US politics]. *South Atlantic Quarterly* 85 No 3,228–238 Sum 1986.

HOHOFF, Curt. Friedrich von Spee: zum 350ten Todestag am 7 August 1985. *Int Kath Z* 14 No 5,461–479 1985.

HOHOFF, Curt. Goethes religiöse Entwicklung. *Int Kath Z* 15 No 6,534–547 N 1986.

HOKSBERGEN, Roland. All we need to do [guest editorial; US visitors to Central America]. *Ref J* 36 No 3,4–5 Mr 1986.

HOKSBERGEN, Roland *see* Wilber, Charles K, jt auth

HOLDEREGGER, Adrian. Neuer Lebensstil sozialethisch betrachtet. *Ref* 35 No 5,377–388 O 1986.

HOLDEREGGER, Adrian. Recht auf den eigenen Tod. *Ref* 35 No 1,55–63 F 1986.

HOLETON, David R. The communion of infants: the Basel years [1433–1437]. *Com Via* 29 No 1–2,15–40 Spr 1986.

HOLFELDER, Hans Hermann. Bugenhagens Theologie: Anfänge, Entwicklungen und Ausbildungen bis zum Römerbriefkolleg 1525. *Luther* 57 No 2,65–80 1986.

HOLGERSSON, Tyko. Kan vi berätta sanningen om Indien [Swedish missions and financial assistance; Eng summary]. *Svensk Miss* 74 No 1,17–20 1986.

HOLL, Hanns Peter. Gotthelf im Widerspruch: aus Anlass der Gotthelf–Bibliographie von Bee Juker und Gisela Martorelli [bibliog]. *Ref* 33 No 5,345–349 S 1984.

HOLLADAY, J Douglas. Using our leverage [US–South African relations; photos]. *Africa Report* 31 No 2,30–33 Mr–Ap 1986.

HOLLADAY, Martin. The geography of prophecy: a strategy for speaking truth to power [reply to W Brueggemann]. *Other Side* 22 No 8,29–30 O 1986.

HOLLAND, Scott J. God in public: a modest proposal for a quest for a contemporary North American Anabaptist paradigm. *Conrad Grebel R* 4 No 1,43–55 Wint 1986.

HOLLANDER, Harm W. A children's Bible or the Bible for children? *Bib Tr* 37 No 4,420–425 O 1986.

HOLLENBACH, David. Global human rights: an interpretation of the contemporary Catholic understanding. *Perkins J* 39 No 4,1–10 O 1986.

HOLLENBACH, David. Whither nuclear deterrence: the moral debate continues. *Th St* 47 No 1,117–133 Mr 1986.

HOLLENWEGER, Walter J. After twenty years' research on Pentecostalism [guest editorial; repr fr *Th* 87,403–412 N 84]. *Int R Miss* 75,3–12 Ja 1986*.

For abst see *Religion Index One: Periodicals* vol 16, p 1105 1984.

HOLLENWEGER, Walter J. Intercultural theology. *Th Today* 43 No 1,28–35 Ap 1986.

HOLLENWEGER, Walter J, ed. Responses to the spirit, pt 1: Pentecostalism. *Int R Miss* 75,1–81 Ja 1986.

Contents: Guest editorial: after twenty years' research on Pentecostalism. The enthusiastic Protestants of Bogotá, Colombia: reflections on the growth of a movement, by K W Westmeier. Black Christianity in Britain: survival or liberation? a white perspective and testimony, by J Wilkinson. The tension between evangelism and social action in the Pentecostal movement, by L S Vaccaro de Petrella. The influence of Pentecostal teaching on some folk Christian religions in India, by P S Raj. Dynamics in Pentecostal mission: a Dutch perspective, by P N van der Laan. Tools for mission in the Caribbean culture, by G M Mulrain. Experiencing the Christian faith in Papua New Guinea: interview with A Strathern, by T Ahrens. Response to Korean shamanism by the Pentecostal church, by B W Yoo. Healing: tradition and Pentecostalism in Africa today, by E Y Lartey.

HOLLIST, W Ladd. War, peace, and arms control: a review essay. *B Y U St* 25 No 1,167–174 Wint 1985*.

Texts reviewed: *The nuclear delusion: Soviet–American relations in the atomic age*, by George F Kennan; *Deadly gambits: the Reagan Administration and the stalemate in nuclear arms control*, by Strobe Talbott; "The President's choice: Star Wars or arms control", *Foreign Affairs* 63,264–268 Wint 1984–1985, by M Bundy, G F Kennan, R S McNamara, and G Smith.

HOLLYDAY, Joyce. Voices out of the silence: recovering the biblical witness of women [ill]. *Sojourners* 15 No 6,20–23 Je 1986.

HOLLYDAY, Joyce. "You shall not afflict": a biblical perspective on women and poverty. *Sojourners* 15 No 3,26–29 Mr 1986.

HOLLYDAY, Joyce, and others. Ain't I a woman: Sojourner Truth. *Sojourners* 15 No 11,4,14–25 D 1986*.

Contents: A messenger of God's truth. Sojourner Truth: a pillar of fire. "She smiles within my smile," by A Walker. A refusal to be silenced, by J Grant. "Then I will speak upon the ashes," by C Meeks. Like oil on agitated waters [excerpt], by O Gilbert.

HOLM, Neil. Being a teacher: aboriginal and white Australian teachers at work; pt 2. *J Chr Ed* Papers 85,53–60 Ap 1986.

HOLM, Neil. Being a teacher: aboriginal and white teachers at work; pt 1 [Australia; tables]. *J Chr Ed* Papers 84,35–45 N 1985.

HOLMES, Arthur F. Biblical justice and modern moral philosophy. *Faith Phil* 3 No 4,429–439 O 1986.

HOLMES, Arthur F. Whitehead and ethical monotheism. *Faith Phil* 1 No 1,71–76 Ja 1984.

HOLMES, Michael W. The text of Matthew 5:11. *N T St* 32 No 2,283–286 Ap 1986.

HOLPER, J Frederick. From amnesia to anamnesis: sacraments and the Presbyterian funeral rite. *Ref Lit Music* 20 No 4,204–207 Fall 1986.

HOLPER, J Frederick. Looking through the water we live in: reflections on *imago trinitatis* in light of Presbyterianism's tradition of public ministry. *Austin Sem Bul* 102 No 4,23–34 O 1986.

HOLST, Robert. Digging at the grass roots level [excavation of ancient farms near Jerusalem]. *Bib Arch R* 12 No 1,64 Ja–F 1986.

HOLSTROM, Nancy. A Marxist theory of women's nature. *Ethics* 94 No 3,456–473 Ap 1984.

HOLT, Else Kragelund. Jeremiah's temple sermon and the Deuteronomists: an investigation of the redactional relationship between Jeremiah 7 and 26. *J St O T* No 36,73–87 O 1986.

HOLT, Frank L. Egyptomania: have we cursed the pharaohs? *Archaeology* 39 No 2,60–63 Mr–Ap 1986.

HOLT, Jerry Lee, and Branson, Bruce. Science, religion, belief, and Baby Fae [2 replies to G J Annas, 15,15–17 F 1985, letters; rejoinder]. *Hast Cent Rpt* 16 No 1,46–47 F 1986.

HOLT, P M. A Muslim monarijns. *J African Hist* 27 No 3,564–566 1986.

HOLTROP, Don; Coolidge, David A, Jr; Ellwood, Gracia Fay. Capital punishment [replies to D Caylor, "Capital punishment: a different Christian perspective"]. *Ref J* 36 No 9,7–8 S 1986.

HOLTZ, Traugott. Der antiochenische Zwischenfall (Galater 2:11–14). *N T St* 32 No 3,344–361 Jl 1986.

HOLTZCLAW, Louis R. The importance of self–concept for the older adult [fig; bibliog]. *J Rel Aging* 1 No 3,23–29 Spr 1985.

HOLUM, Kenneth G. Andreas *Philoktistes*: a proconsul of Byzantine Palestine [Gk inscription; fig, plate]. *Isr Ex J* 36 No 1–2,61–64 1986.

HOLYER, Robert. Toward an eschatology of the past. *Th* 89,209–218 My 1986.

HOLZMÜLLER, Thilo. Projektion: ein fragwürdiger Begriff in der Feuerbachrezeption [H–M Barth; Feuerbach's critique of religion; Eng summary]. *N Z Sys Th* 28 No 1,77–100 1986.

HOLZWARTH, Eric *see* Hodgson, Peter C, jt auth

HOMAN, Roger. Nineteenth century missions in south–east England: the organizational response to the French Revolution. *Archiv Sci Soc Rel* 31 (62 No 1),151–160 Jl–S 1986.

HOMMES, Tjaard G. The Malaysia field education workshop [Ja 13–16 1986]. *E Asia J Th* 4 No 2,186–189 O 1986.

HOMMES, Tjaard G. The 1986 Indonesian theological librarians' seminar [Feb 20–21]. *E Asia J Th* 4 No 2,190–194 O 1986.

HONDA, Masaaki. *The Cloud of Unknowing* and the logic of *Not–Two*. *Bud Chr St* 1,93–96 1981.

HONECKER, Martin. Der Erkenntnis Gottes und die Grenze der "Mission" der Christenheit. *Luther* 53 No 1,10–22 1982.

HONECKER, Martin. Geschichtliche Schuld und kirchliches Bekenntnis: die sogenannte Stuttgarter Schulderklärung. *Th Z* 42 No 2,132–158 Mr–ap 1986.

HONECKER, Martin. Glaube und politische Macht [Landesgruppe Berlin der Luther–Gesellschaft, S 1981]. *Luther* 53 No 2,75–93 1982.

HONÉE, Eugène. Über das Vorhaben und Scheitern eines Religionsgesprächs: ein Verfahrensstreit auf dem Konvent von Hagenau (1540) [Eng abst]. *Archiv Ref* 76,195–216 1985.

HONEYCUTT, Roy L. Biblical authority: a treasured heritage. *Rv Ex* 83 No 4,605–622 Fall 1986.

HONEYCUTT, Roy L. James. *Rv Ex* 83 No 3,355–438 Sum 1986*.

Contents: Introduction to James, by H S Songer. "A right strawy epistle": Reformation perspectives on James, by T George. Severe trials, good gifts, and pure religion: James 1, by D E Garland. Prejudice, partiality, and faith: James 2, by J B Polhill. The power of words and the tests of two wisdoms: James 3, by R A Culpepper. A call to repent, love others, and remember God: James 4, by W L Blevins. The certainty of judgment and the power of prayer: James 5, by R L Omanson.

HONEYCUTT, Roy L, ed. Church and state [thematic issue]. *Rv Ex* 83 No 2,169–287 Spr 1986*.

Contents: Searching our roots: the importance of the church–state issue, by R Prevost. The Supreme Court and the religion clauses of the 1st Amendment, by D P Aiesi. Southern baptists and the separation of church and state, by B J Leonard. Religion tryst with politics, by E Glenn Hinson. How stands the "wall" of separation? by S Hastey. Tax exemption of religion and the separation of church and state, by J E Wood. Layman at law: handling a church–state case, by H Wamble. The British brass band and the American churchestra, by G D Smith.

HONEYCUTT, Roy L, ed. Women in ministry [thematic issue]. *Rv Ex* 83 No 1,3–79 Wint 1986*.

Contents: Women in ministry: reclaiming our Old Testament heritage, by P J Scalise. The role of women in the New Testament church, by R L Omanson. "When keeping silent no longer will do": a theological agenda for the contemporary church, by M Marshall–Green. Blessed art thou among women? Mary in the history of Christian thought, by J E Hunter. Women in Baptist history, by C D Blevins. Some observations on the psychological effects of women in ministry, by A D Lester. Women and ministry in the local congregation, by N H Sehested.

HONEYWELL, Charles L. Whose agenda in Pittsburgh? *Luth F* 20 No 3,6–8 1986.

HONIG, Anton G. Mission tomorrow: interdependence at the cutting edge. *Int R Miss* 75,304–313 Jl 1986.

HONSELMANN, Klemens. Wimpina's Druck der Ablassthesen Martin Luthers 1528 und Luthers frühe Aussagen zur Verbreitung seiner Ablassthesen. *Z K G* 97 No 2,189–204 1986.

HOOD, Ralph W, Jr *see* Watson, P J, jt auth

HOOD, Ralph W, Jr. Mysticism in the psychology of religion [auth biog sketch, p 45]. *J Psych Chr* 5 No 2,46–49 Sum 1986.

HOOFF, Anton Emmanuel van. Sollen wir Menschen beten: einige philosophische Überlegungen. *Int Kath Z* 14 No 4,334–339 1985.

HOOGEVEEN, Piet. Credal witness in African and Asian contexts (1963–1980). *Exchange* 15 [No 45],1–21 D 1986.

HOOLE, Charles. Buddhist conquest and the future of the church in Sri Lanka. *Transformation* 3 No 1,23–25 Ja–Mr 1986.

HOORNAERT, Eduardo. Die neuere Entwicklung der Katholischen Kirche und des Katholizismus in Brasilien [Eng summary]. *Z Miss W* 70 No 2–3,190–202 1986.

HOOVER, A J. God and German unification: Protestant patriotic preaching during the Franco–Prussian War, 1870–71. *Fides H* 18 No 2,20–31 Je 1986.

HOPE, Edward R. Translating prepositions. *Bib Tr* 37 No 4,401–412 O 1986.

HOPE, Glenda. Contemplation: not for mystics only. *Witness* 69 No 10,16–18 O 1986.

HOPKINS, Denise Dombkowski. New directions in Psalms research: good news for theology and church. *St Luke J* 29 No 4,271–283 S 1986.

HOPKINS, Jeffrey. The ultimate deity in action: Tantra and Jung's warning against identifying with the deity. *Bud Chr St* 5,159–172 1985.

HOPKINS, Paul E. On being a compassionate oppressor [role of pastoral counselor]. *Past Psych* 34 No 3,204–213 Spr 1986.

HOPKINSON, David. Some Anglican friends of Cardinal Newman. *Down R* 104,132–143 Ap 1986.

HOPKINSON, N. Callimachus' *Hymn to Zeus*. *Classical Quarterly* ns 34 No 1,139–148 1984.

HOPKO, Thomas. Towards the common expression of the apostolic faith today [WCC Faith and Order Commission, Stavanger, Norway, Ag 1985]. *E Asia J Th* 4 No 1,156–164 Ap 1986.

HOPKO, Thomas. Vers l'expression commune de la foi apostolique aujourd'hui [rpt; study project, WCC Faith and Order Commission, Stavanger, Ag 1985]. *Istina* 31 No 1,50–62 Ja–Mr 1986.

HOPPE, Leslie J. A synopsis of Robert Alter's *The art of biblical narrative*. *Bib Res* 31,6–12 1986.

HOPSON, Hal H *see* Bower, Peter C, jt auth

HORAN, Michael J *see* Griffin, Kenyon N, jt auth

HORBURY, William. Ezekiel Tragicus 106: Δωρήματα [divine gifts as national privilege in 2d cent BC Jewish drama]. *Vet Test* 36 No 1,37–51 Ja 1986.

HORBURY, William. The twelve and the phylarchs [bibliog]. *N T St* 32 No 4,503–527 O 1986.

HORDERN, P J *see* Brockway, R W, jt auth

HORDERN, Richard P. Lutheran theology and the witness of peace [1st prize, essay contest on "Lutheran Pacifism", Univ Luth Church of Hope, Minneapolis]. *Word World* 6 No 2,133–160 Spr 1986.

HORGAN, Thaddeus. The world Synod of Bishops: surfacing ecumenical issues [editorial]. *Ec Trends* 15 No 2,17–18 F 1986.

HORN, Huston. Arresting tales of faith tested by revelation [review of 2 novels]. *Bk Rel* 14 No 9,5–7 N 1986*.

Books reviewed: *The quick and the dead*, by Z V Wilson. *Making believe*, by J Leggett.

HORN, Siegfried H. Why the Moabite Stone was blown to pieces: 9th cent BC inscription adds new dimension to biblical account of Mesha's rebellion [photos]. *Bib Arch R* 12 No 3,50–61 My–Je 1986.

HORNIG, Gottfried. Aktuella drag i tyskspråkig systematisk teologi. *Svensk T K* 62 No 3,97–102 1986.

HORNUS, Jean Michel. Du nouveau dans le dialogue islamo–chrétien [oriental church participation, Ctr for st of Islam and Chr–Muslim relations, Birmingham]. *Proche Orient Chr* 31,165–169 1981.

HOROWITZ, David. Nicaragua: a speech to my former comrades on the left. *Commentary* 81 No 6,27–31 Je 1986.

HOROWITZ, Irving Louis. The Jews and modern communism: the Sombart thesis reconsidered. *Mod Jud* 6 No 1,13–25 F 1986.

HOROWITZ, Maryanne Cline. Marie de Gournay, editor of the *Essais* of Michel de Montaigne: a case–study in mentor–protégée friendship. *Sixteen Cent J* 17 No 3,271–284 Fall 1986.

HORSLEY, G H R. Speeches and dialogue in Acts [table]. *N T St* 32 No 4,609–614 O 1986.

HORSLEY, Richard A. Ethics and exegesis: "love your enemies" and the doctrine of non–violence [Matt 5:38–48; Lk 6:27–36; bibliog]. *J A A R* 54 No 1,3–31 Spr 1986.

HORSLEY, Richard A. High priests and the politics of Roman Palestine: a contextual analysis of the evidence in Josephus. *J St Jud* 17 No 1,23–55 Je 1986.

HORSLEY, Richard A. Popular prophetic movements at the time of Jesus: their principal features and social origins. *J St N T* No 26,3–27 F 1986.

HORSLEY, Richard A. The Zealots: their origin, relationships and importance in the Jewish Revolt. *Nov Test* 28 No 2,159–192 Ap 1986.

HORST, Mark. The problem with theological pluralism. *Chr Cent* 103 No 3,971–974 N 5 1986.

HORST, Pieter W van der. Once more: the translation of Οἱ δέ in Matthew 28:17. *J St N T* No 27,27–30 Je 1986.

HORST, Pieter W van der. The role of women in the *Testament of Job*. *Ned T Tij* 40 No 4,273–289 O 1986.

HORST, Pieter W van der, and Kessels, Antonius H M. Het visioen van Dorotheüs (Papyrus Bodmer XXIX) [Dutch tr; Eng summary]. *Ned T Tij* 40 No 2,97–111 Ap 1986.

HORT, Bernard. Pierre Thévenaz et la tradition augustinienne. *R Hist Ph Rel* 66 No 3,319–327 Jl–S 1986.

HORTAL ALONSO, Augusto *see* Cañón Loyes, Camino, jt auth

HORTON, A V M. British administration in Brunei 1906–1959 [table]. *Modern Asian Studies* 20 No 2,353–374 Ap 1986.

HORTON, Fred L, Jr. Nochmals Ἐφφαθά in Mk 7:34 [magical term, perhaps Aramaic]. *Z Neut W* 77 No 1–2,101–108 1986.

HORTON, Myles. Building democracy in the mountains [Highlander Research and Education Center, Tennessee; interview; photos]. *Sojourners* 15 No 4,26–31 Ap 1986.

HORVATH, Tibor. Theology of time after theology of being [bibliog]. *Sci Esprit* 38 No 1,81–96 Ja–Ap 1986.

HOSCH, Harold. Exodus 12:41: a translational problem. *Hebr St* 24,11–15 1983.

HÖSS, Irmgard. Luther und Spalatin: zum 500ten Geburtstag Georg Spalatins (17 Januar 1484). *Luther* 55 No 1,1–12 1984.

HOSTETLER, Beulah Stauffer. Defensive structuring and codification of practice: Franconia Mennonite Conference. *Menn Q R* 60 No 3,429–444 Jl 1986.

HOSTETLER, Beulah Stauffer. Midcentury change in the Mennonite Church [Franconia Conf; repr fr *American Mennonites and Protestant Movements*, 1986]. *Menn Q R* 60 No 1,58–82 Ja 1986.

HOTCHKIN, John F. Bilaterals–phasing into unity? *J Ec St* 23 No 3,404–411 Sum 1986.

HOTCHKIN, John F. *"familiaris consortio"*: new light on mixed marriages. *One in Christ* 22 No 1,73–79 1986.

HOTCHKIN, John F. Letters to the editor [reply to J R Wright, No 5,74–76 My 1986; rejoinder]. *Ec Trends* 15 No 6,99–100 Je 1986.

HOTCHKIN, John F. Lutherans and Catholics at a turning point [list of dialogue reports]. *Ecumenism* No 81,23–25 Mr 1986.

HOTTINGER, Arnold. Israels unnötiger Krieg in Libanon. *Ref* 33 No 5,332–334 S 1984.

HOTTINGER, Arnold. Die Versuchung des Gottesstaates: zum islamischen Fundamentalismus. *Ref* 35 No 2,134–138 Ap 1986.

HOUGH, Joseph C, Jr. School of Theology at Claremont: Project Burning Bush [contextual education]. *Th Ed* 22 No 2,62–67 Spr 1986.

HOUGLAND, Kenneth. Chile's state of siege: challenge to churches [UCC delegation]. *Chr Cent* 103 No 32,934–935 O 29 1986.

HOULDEN, Leslie. In honour of Dennis Nineham. *Th* 89,339–341 S 1986*.

Contents: Nineham as churchman, by T Baker. "Like an owl in the desert...": an appreciation of Nineham's *Mark*, by J Muddiman. Towards a fully systematic scepticism: in the service of faith, by F G Downing. A sense of history, by D Cupitt. Dennis E Nineham: a select reference bibliography, by F G Downing.

HOUSEWORTH–FINDLAY, James. A Philippine primer [map, photos]. *Other Side* 22 No 4,10–14 My 1986.

HOUSEWORTH–FINDLAY, James. Revitalizing an urban parish: Geneva Butz lives a risk–taking faith [por]. *Other Side* 22 No 2,8–9 Mr 1986.

HOUSEWORTH–FINDLAY, James. The sign of the cactus: Mubarak Awad's nonviolent work for Palestinian justice [photo]. *Other Side* 22 No 7,5–6 S 1986.

HOUSKAMP, Beth *see* Vande Kemp, Hendrika, jt auth

HOUSKAMP, Richard E. Comments on proposed Code of Ethics [Christian Association for Psychological Studies]. *J Psych Chr* 5 No 3,92–93 Fall 1986.

HOUSLEY, Kathleen. Churches respond to teen suicide [Conf of Churches, Glastonbury, Connecticut, suicide prevention program, 1985]. *Chr Cent* 103 No 15,438–439 Ap 30 1986.

HOUSTON, Haviland C. The gifts of the three wise women. *E–SA* 14 No 10,4–8,41 N 1986.

HOUSTON, James M. A guide to devotional reading [appendix to *Religious Affections*, by J Edwards, ed J Houston, 1984]. *Crux* 22 No 3,2–15 S 1986.

HOUSTON, James M. Prayer as the gift and exercise of personal relationships. *Crux* 21 No 3,3–8 S 1985.

HOUSTON, James M, ed. [Christian principles in business and economics; thematic issue]. *Crux* 21 No 1,2–24 Mr 1985*.

Contents: A Christian view of economics, by P Marshall. Corporate cult: a Christian views the new managerial emphasis on corporate culture, by K Hansen. The reconciliation of parties in conflict: the theory and application of a model of last resort, by P Manning. Leadership secular and sacred: an interpretive review of William G Ouchi's *Theory Z*, by S J Mikolaski. The political economy of the disclosed society: a response to Bob Goudzwaard, by W J S Gilbreath.

HOUSTON, Joseph. On being human [dehumanization in modern society]. *Scot J Th* 38 No 4,471–479 1985.

HOUTART, François. Documentation historique sur microfiche (CIDOC–Mexico). *Soc Comp* 32 No 4,453 1985.

HOUTART, François. L'histoire du CELAM ou l'oubli des origines. *Archiv Sci Soc Rel* 31 (62 No 1),93–105 Jl–S 1986.

HOUTART, François, ed. Sociology of Indian religions [thematic issue; statistics]. *Soc Comp* 33 No 2–3,155–297 1986*.

Contents: Introduction: sociology of Indian religions, by F Houtart. Foreword: religions in India in a sociological perspective, by M N Srinivas. The sacredness of the cow in India, by S M Batra. What is Hinduism: a sociological perspective, by A Sharma. The politicization of the Ganpati festival, by S M Michael. The social philosophy of Buddhism and the problem of inequality, by U Chakravarti. Conflict of law and religion in contemporary India: a study of the Supreme Court verdict relating to Muslim law, by A R Momin. Hiérarchie sociale et mouvements de réformes chez les Musulmans du souscontinent Indien, by M Gaborieau. Secularisation and the Sikh religious tradition, by T N Madan. Tribal religion in India: a case study of the Bhils, by M Bhuriya. Bibliography on social analysis of Indian religions, by S Visvanathan.

HOUTEPEN, Anton. Confessioni delle chiese – confessione della "oikoumene": unità e diversità, tradizione e rinnovamento nella "omologia" cristiana. *St Ecum* 4 No 2,225–260 Ap–Je 1986.

HOUTMAN, Cornelis. On the meaning of *Ûbā'ēşîm ûbā'ābānîm* in Exodus 7:19. *Vet Test* 36 No 3,347–352 Jl 1986.

HOVDA, Robert W. AIDS hysteria and the common cup: take and drink. *Worship* 60 No 1,67–73 Ja 1986.

HOVDA, Robert W. Historical studies and contemporary worship [The amen corner]. *Worship* 60 No 2,162–167 Mr 1986.

HOVDA, Robert W. Real and worshipful general intercessions. *Worship* 60 No 6,527–534 N 1986.

HOVDA, Robert W. There's nothing like a professional musician. *Worship* 60 No 5,449–455 S 1986.

HOVDA, Robert W. To recall and to renew the ancient memories [foundations for liturgical experience; The amen corner]. *Worship* 60 No 3,246–254 My 1986.

HOVEY, Gail. Commitment in Southern Africa [death of Samora Machel, president of Mozambique]. *Chr Cris* 46 No 17,404–406 N 1986.

HOVEY, Gail. Election '86: new consciousness, new coalitions [editorial]. *Chr Cris* 46 No 13,307–308 S 22 1986.

HOWARD, David. A personal encounter with the South African Police [interview with Caesar Molebatsi, back cover]. *Transformation* 3 No 2,21–22 Ap–Je 1986.

HOWARD, David. The South African Conference on Evangelical Leadership (SACEL) [photo]. *Transformation* 3 No 2,9–10 Ap–Je 1986.

HOWARD, George. The textual nature of an old Hebrew version of Matthew [du Tillet text, Bibliothèque Nationale Hebrew MSS no 132]. *J B L* 105 No 1,49–63 Mr 1986.

HOWARD, Tracy L. The use of Hosea 11:1 in Matthew 2:15: an alternative solution. *Bib Sac* 143,314–328 O–D 1986.

HOWARD–PITNEY, David. The enduring Black jeremiad: the American jeremiad and Black protest rhetoric, from Frederick Douglass to W E B Du Bois, 1841–1919. *Am Q* 38 No 4,481–492 Fall 1986.

HOWE, Leroy T. Dream interpretation in spiritual guidance. *J Past Care* 40 No 3,262–272 S 1986.

HOWE, Leroy T. Theology in the life of faith. *Iliff R* 43 No 3,13–28 Fall 1986.

HOWE, Leroy T, ed. [Isthmus Institute series on parapsychology; 3 papers]. *Perkins J* 39 No 2,1–54 Ap 1986*.

Contents: Parapsychology: implications for religion and science, by K Ramakrishna Rao. Biofeedback, consciousness and human potential, by E E Green. Engineering anomalies and consciousness phenomena, by R G Jahn and B J Duane.

HOWE, Thomas N *see* Rattë, Christopher, jt auth

HOWELL, Leon. This is not an Editorial [Editorial column]. *Chr Cris* 46 No 15,355–356 O 20 1986.

HOWELL, Leon, ed. Beyond deterrence: new vistas, hard choices. *Chr Cris* 46 No 17,410–418 N 1986*.

Contents: The illusion of unilateral security, by K D Johnson. When deterrence doesn't deter, by J Love. By any othe name, by R L Shinn. Overcoming historical ignorance, by T H Von Laue.

HOWELL, Leon, ed. High homophobia: the court caves in [editorial]. *Chr Cris* 46 No 11,259–260 Ag 11 1986.

HOWELL, Leon, ed. Remembering Reinhold Niebuhr [thematic issue; por]. *Chr Cris* 46 No 1,1–23 F 3 1986*.

Contents: Comments on Fox's life of Niebuhr, by J C Bennett. A Third World view of Christian realism, by M M Thomas. Niebuhr, pluralist, by R Lekachman. Niebuhr, "realism," and civil rights in America, by H O Edwards. Theology, politics, and friendship, by H Cox. Some customer, by W L Miller. Let Niebuhr be Niebuhr, by St Hereticus, pseud.

HOWELL, Leon, ed. 10 years after Soweto: special Soweto anniversary supplement [3 articles]. *Chr Cris* 46 No 9,207–217 Je 16 1986*.

Contents: Kairos in South Africa: a people proclaims its prophetic faith, by V Rose. Angola, Savimbi, and us: is wanton destruction our policy?, by C Root and D Wiley. Profit without honor: divesting from apartheid, by J Cason and M Fleshman.

HOWELL, Signe. Formal speech acts as one discourse [the Chewong, Malay Peninsula, myths, songs, spells; appendix: 3 examples, bibliog]. *Man: J Royal Anthropological Inst* ns 21 No 1,79–101 Mr 1986.

HOWELL, Vincent W. Church leaders must relate to people. *AME Zion Q R* 98 No 1,28–29 Ap 1986.

HOWER, Robert G. The devotional writings of Martin Luther. *Ev J* 1 No 2,65–77 Fall 1983.

HOWER, Robert G. William Farel: theologian of the common man. *Ev J* 2 No 1,27–38 Spr 1984.

HOY, Michael. Theses for liberating the dialogue between Lutherans and liberationists [reply to R A Kelly, 12,232–237 Ag 85]. *Curr Th Miss* 13 No 1,38–41 F 1986.

HOYE, William J. The meaning of Neoplatonism in the thought of Nicholas of Cusa. *Down R* 104,10–18 Ja 1986.

HOYLE, David. A commons investigation of Arminianism and popery in Cambridge on the eve of the Civil War. *Hist J* 29 No 2,419–425 Je 1986.

HOYOUN, Maurice R. Moïse de Narbonne: sur les *sefirot*, les spheres, et les intellects separes: commentaire sur le *Hayy ibn Yaqzān* d'Ibn Tufayl. *Jew Q R* 76 No 2,97–147 O 1985.

HOYT, Thomas, Jr. Presentation of Bishop Alfred E White for the degree of Doctor of Ministry. *AME Zion Q R* 98 No 3,12–13 O 1986.

HRUBÝ, Blahoslav, and Hrubý, Olga S. Twenty–five years of RCDA: looking back and forward. *RCDA* 25 No 1,2–3+ Wint 1986.

HRUBÝ, Blahoslav, ed. Christianity in China today; repr fr *Beijing Review* No 24, Je 11 1984. *RCDA* 23 No 10–12,130–137 1984*.

Contents: Interviews: Present state of Protestantism, by Bp K H Ting; Key to raprochement lies in Vatican, by Bp Fu Tieshan. Christian activities restored, by Zhang Zeyu. Training priests at the Sheshang Seminary, by Zhang Zeyu.

HRUBÝ, Olga S, tr. Letters of two Czech clergymen [clergy licensing, persecution in Czechoslovakia]. *RCDA* 24 No 1,3–7 Wint 1985*.

Contents: Letter to the secretary for church affairs. Comment on the Catholic peace conference.

HRUBÝ, Olga S, ed and tr. Three reports about the case of Father Popieluszko [fr Poland, Czechoslovakia and USSR]. *RCDA* 24 No 2,42–46 Spr 1985*.

Contents: The death of Father Jerzy Popieluszko [repr fr *Information Bulletin*, Christian Social Association, Warsaw, Poland, No 11, N 1984]. Another look at the trial in Torun [repr fr *Haló Sobota*, No 10, Prague, Mr 9, 1985].

HRŮZA, Karel. Scientific atheism [excerpts fr session, Ministry of Education, in Prague]. *RCDA* 25 No 1,10–12+ Wint 1986.

HUANG, Songkang. The ultimate realization of the Confucian ideal universal harmony as seen by China's revolutionary thinker Li Dazhao (1889–1927) [bibliog]. *Ult Real* 9 No 3,188–209 S 1986.

HUBER, Gerhard. Die Wirtschaft zwischen Gut und Böse [*Wirtschaftsethik: Grundlagen in theologischer Perspektive*, by A Rich, 1984; review article]. *Ref* 34 No 2,86–89 Ap 1985.

HUBER, Reni *see* Jud, Carmen, jt auth

HUBERS, John. Rural "class": Stanley Wiersma's folk poetry. *Other Side* 22 No 8,46–49 O 1986.

HUBERS, John. St Makarios: visit to an Egyptian monastery [il]. *Other Side* 22 No 7,12–13 S 1986.

HUDNUT, Robert K. Breakdowns and breakthroughs [excerpts, *This People*]. *Chr T* 30 No 17,22–23 N 21 1986.

HUDSON, Elizabeth K. The Protestant struggle for survival in early Bourbon France: the case of the Huguenot schools. *Archiv Ref* 76,271–295 1985.

HUDSON, Henry T. Theological gobbledygook. *Fund J* 5 No 2,44 F 1986.

HUEBEL, Glenn. The church growth movement: a word of caution. *Concor Th Q* 50 No 3–4,165–181 Jl–O 1986.

HUEBNER, Dwayne. Christian growth in faith. *Rel Ed* 81 No 4,511–521 Fall 1986.

HUEBNER, Harry. The morality of peacemaking: reflections on the Arab/Israeli conflict. *Conrad Grebel R* 4 No 3,201–224 Fall 1986.

HUEHNERGARD, John *see* Hackett, Jo Ann, jt auth

HUELIN, Gordon. Martin Luther and his influence on England. *King's Th R* 9 No 1,9–13 Spr 1986.

HUENEMANN, Edward M. Worship and the search for community in the Reformed tradition [reply, M J Kimura Angevine; photo]. *Ch Soc* 76 No 4,30–35 Mr–Ap 1986.

HUFF, Deborah W, and Hawkins, Ron. 10 helps to talking with your teen. *Fund J* 5 No 4,52 Ap 1986.

HUFF, Deborah W, ed. Missions in Europe [5 articles]. *Fund J* 5 No 3,32–42 Mr 1986*.

Contents: Europe: rebuilding the fortress of faith, by H Erickson. France: profile of a dead nation, by R Lugar. David Haag: testifying to God's reality in Scotland [interview], by D Haag. Heritage, religion and politics fuel conflict on the Emerald Isle, by E V Liddle. Joseph Ton: battling religious persecution, by H Erickson.

HUFF, Kent W. The United Order of Joseph Smith's times. *Dialogue (Mormon)* 19 No 2,146–149 Sum 1986.

HÜFFMEIER, Wilhelm. Agradecer como tomar considerações sobre a santa ceia como eucaristia. *Estudos Teol (Brazil)* 25 No 2,127–152 1985.

HUFHAM, William L. Preaching the prophets: a suggested methodology. *Military Chap R* 15 No 1,31–41 Wint 1986.

HUGHES, Ann. Thomas Dugard and his circle in the 1630s: a "parliamentary–Puritan" connexion? *Hist J* 29 No 4,771–793 D 1986.

HUGHES, Kent *see* Abrahamsen, Carl, jt auth

HUGHES, Philip J. Theology and culture: implications for methodology of a case study in northern Thailand [fig]. *Colloquium (Australia–NZ)* 18 No 1,43–53 O 1985.

HUIZENGA, Annette B. Impatient for peace [review of 4 books; peace; feminism; family violence]. *Daughters of Sarah* 10 No 4,18–20 Jl–Ag 1984.

HUIZENGA, Annette B, ed. Inclusive language: do we need it? *Daughters of Sarah* 11 No 1,2–18,22 Ja–F 1985*.

Contents: New dimensions in mediation, by L Aderman. Verbal icons die hard, by K Jones. Faith of our fathers (and mothers), by E Wadland. I like it – I don't like it [*Inclusive language lectionary*]. Comparing two inclusive language lectionaries, by M Olson. A new Reformation? by S L Olsen. Inclusive language resources.

HUIZER, Gerrit. Mount Selinda and Chikore (United Church of Christ) [Zimbabwe, rpt, 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,100–101 1985.

HUIZER, Gerrit. La religion como fuente de resistencia entre los pueblos nativos de Norteamerica: una vision general [Eng summary]. *América Indígena* 45,787–804 O–D 1985.

HUIZER, Gerrit. Spirituality and oppression: strength or weakness of the poor [abst; 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,111 1985.

HULL, Sanford D. Exceptions to Apollonius' canon in the New Testament: a grammatical study [appendix]. *Trinity J* ns 7 No 1,3–16 Spr 1986.

HULL, William E. Coordinating preaching with church objectives: intentional preaching builds New Testament churches. *Chr Ministry* 17 No 5,5–7 S 1986.

HULL, William E. The nature of the Bible and its message. *Faith Miss* 3 No 2,3–10 Spr 1986.

HULLEY, L D. Paul Tillich (1886–1965) [survey of his life and work]. *Th Ev* 19 No 3,22–29 S 1986.

HULME, William E. Mind your tongue: reflections on Christian conversation. *Word World* 6 No 3,249–255 Sum 1986.

HULME, William E. Quality aging. *J Rel Aging* 1 No 2,53–62 Wint 1984.

HULTGREN, Arland J. Speaking of Jesus: reclaiming critical aspects of New Testament christology. *Word World* 6 No 3,326–335 Sum 1986.

HULTGREN, Arland J, ed. The land [thematic issue]. *Word World* 6 No 1,3–96 Wint 1986*.

Contents: Land values and ministry. Ministry among the people of the land in the '80s, by D H Beekmann. Biblical perspectives on the land, by D T Olson. Living on the land: imaging our ways, by J A Sorenson. The erosion of soil and culture, by A Kanten. Food and politics: business as usual has run its course: what are the options? by C D Freudenberger. Toward wholeness and community: strategies for pastoral and political response to the American rural crisis, by D L Ostendorf. Native Americans and the land: "the end of living, and the beginning of survival", by G E Tinker. The land, the law, and the poor, by R B Herron. From dust to dust: an exploration of elemental integrity, by T W Mundahl.

HULTGREN, Arland J, ed. Romans. *Word World* 6 No 4,369–462 Fall 1986*.

Contents: Romans and reform, by M Stortz. Major shifts in the interpretation of Romans, by J A Nestingen. Following the argument of Romans, by R Jewett. Romans 5–8 as pastoral theology, by S N Olson. The root, the remnant, and the branches, by D Sneen. Sacrifice in Romans 12–15, by C J Roetzel. Missionaries, apostles, coworkers: Romans 16 and the reconstruction of women's early Christian history, by E Schüssler Fiorenza.

HULTGREN, Arland J, ed. The way of the Christian [thematic issue]. *Word World* 6 No 2,123–206 Spr 1986*.

Contents: Finding our way, by A J Hultgren. The Christian way through the Black experience, by P J Paris. Lutheran theology and the witness of peace, by R P Hordern. Now you see it, now you don't: ethical reflections on a textual variant in Matthew 6, by J H Burtness. The meaning of good works: Luther and the Anabaptists, by E Grislis. Clerical character: reflecting on ministerial morality, by S Hauerwas. Labor: a suggestion for rethinking the way of the Christian, by V Westhelle.

HULTKRANTZ, Åke. The peril of visions: changes of vision patterns among the Wind River Shoshoni [photos]. *Hist Rel* 26 No 1,34–46 Ag 1986.

HULTKRANTZ, Åke. Water sprites: the elders of the fish in aboriginal North America [bibliog]. *American Indian Quarterly* 7 No 3,1–22 Sum 1983.

HUMMEL, Gert. Menschenbild und neue Ethik in der Informationsgesellschaft von Morgen. *Z Ev Ethik* 30 No 3,330–336 Jl–S 1986.

HUMMEL, Horace D. The pastor's devotional life [Theological observer; Hulme, Behrens, Brekke, *Pastors in ministry*, 1985]. *Concor J* 12 No 1,1–2 Ja 1986.

HUMMERT, Vic. The challenge from within: signs of doubt in military personnel [Soundings]. *Sojourners* 15 No 5,38 My 1986.

HUMPHREYS, Fisher H. Living as a disciple [Southern Baptists]. *S W J Th* ns 28 No 2,79–84 Spr 1986.

HÜNERMANN, Peter. Evangelisierung und Kultur: eine systematische Reflexion. *Th Q* 166 No 2,81–91 1986.

HUNOLD, Gerfried W. Ethik in einer sich verändernden Welt. *Th Q* 166 No 1,1–7 1986.

HUNSINGER, George. A response to William Werpehowski ["Narrative and ethics in Barth", pp 354–360]. *Th Today* 43 No 3,354–360 O 1986.

HUNT, Angela Elwell. Adoption: is it one of God's family plans? *Fund J* 5 No 1,30–31 Ja 1986.

HUNT, Angela Elwell. In the eyes of the beholders [il]. *Fund J* 5 No 11,29–30 D 1986.

HUNT, Angela Elwell. The invisible investment [raising children]. *Fund J* 5 No 7,39 Jl–Ag 1986.

HUNT, Angela Elwell. Kendra Cook: she's got the song and sings it sweet and strong. *Fund J* 5 No 9,32–33 O 1986.

HUNT, Angela Elwell. Lady Liberty: her lamp of freedom shines again. *Fund J* 5 No 7,33,36 Jl–Ag 1986.

HUNT, Angela Elwell. Living with an alcoholic parent. *Fund J* 5 No 7,16–18,51 Jl–Ag 1986.

HUNT, Angela Elwell. Pornography: a savage threat to families. *Fund J* 5 No 10,50–51+ N 1986.

HUNT, Angela Elwell. Rock music: what's a youth pastor to do? *Fund J* 5 No 2,20 F 1986.

HUNT, Angela Elwell. Surviving a broken marriage. *Fund J* 5 No 6,57 Je 1986.

HUNT, Arnold D. Methodism and the quest for revival; repr fr *This side of heaven*, 1985. *Colloquium (Australia–NZ)* 18 No 2,18–24 My 1986.

HUNT, Gladys. Leadership bibliography: family ministry. *Leadership* 7 No 1,31 Wint 1986.

HUNT, Gregory L. Daniel Marshall: energetic evangelist for the Separate Baptist cause. *Bapt H Herit* 21 No 2,5–18 Ap 1986.

HUNT, James B. The faith journey of Frederick Douglass, 1818–1895. *Chr Sch R* 15 No 3,228–246 1986.

HUNT, Mary E. Beyond the academy gates: sources for feminist liberation theology. *J Women Rel* 3 No 1,7–16 Fall 1983.

HUNT, Mary E *see* Heyward, I Carter, jt auth

HUNT, T W. Church music in Southern Baptist foreign missions. *Bapt H Herit* 21 No 3,31–40 Jl 1986.

HUNT, Thomas C. Henry Ruffner and the struggle for public schools in antebellum Virginia [por]. *Am Pres* 64 No 1,18–26 Spr 1986.

HUNTER, Alastair G. Father Abraham: a structural and theological study of the Yahwist's presentation of the Abraham material [tables]. *J St O T* No 35,3–27 Je 1986.

HUNTER, Alastair G. Rite of passage: the implications of Matthew 4:1–11 for an understanding of the Jewishness of Jesus. *Chr Jew Relations* 19 No 4,7–22 D 1986.

HUNTER, Brenda. Breaking the tie that binds [day care]. *Chr T* 30 No 3,31–33 F 21 1986.

HUNTER, Edwina. Reflections on the Christa from a Christian theologian. *J Women Rel* 4 No 2,22–32 Wint 1985.

HUNTER, Edwina, ed. Reflections on the Christa [il]. *J Women Rel* 4 No 2,1–62 Wint 1985*.

Contents: Reflections, by J Milgrom (art historian), E Hunter (Christian theologian), D Steik (priest), A Dilenschneider (poet), G Smalwood (pastor), E Morris (storyteller), S Broude (rabbi), S Winter Park (theological educator).

HUNTER, Jim Ernest. Blessed art thou among women: Mary in the history of Christian thought. *Rv Ex* 83 No 1,35–49 Wint 1986.

HUNTER, Joel C. Questioning the obvious. *Leadership* 7 No 2,72–75 Spr 1986.

HUNTER, Joel C. Romancing the congregation. *Leadership* 6 No 3,114–119 Sum 1985.

HUONKER–JENNY, Renata. Ein Betrieb für reformierte Beerdigungen [editorial]. *Ref* 35 No 4,245–246 Ag 1986.

HUONKER–JENNY, Renata. Feminismus und Theologie: Definierbares und Undefinierbares. *Ref* 34 No 6,435–439 D 1985.

HUONKER–JENNY, Renata, and Huonker–Jenny, Thomas. Menschen und Soldaten [sculptures by K E Agaoglu]. *Ref* 34 No 1,72–74 F 1985.

HUONKER–JENNY, Renata, ed. Gerechter Krieg [editorial and 4 articles]. *Ref* 34 No 2,112–136 Ap 1985*.

Contents: "Die Menschen leben noch". Dunbars Bremen, by J A Stegenga. Die strategische Lage hat sich verändert, by A A Stahel. Ist der Pazifismus eine Lösung? by H Ruh. Die Bedrohungen liegen anderswo, by A Schmutz.

HUONKER–JENNY, Thomas. Luther und die Bilder [il]. *Ref* 33 No 4,299–306 Jl 1984.

HUPPENBAUER, Hanns Walter. Bausteine für eine Arbeitertheologie in Hong Kong. *Z Miss* 12 No 2,86–98 1986.

HUPPENBAUER, Hanns Walter. Im Kontext: der 23te Psalm in verschiedenen Situationen. *Z Miss* 12 No 2,109–113 1986.

HUPPENBAUER, Hanns Walter. Maria – ohne Schleier [Lk 1,42–52]. *Z Miss* 12 No 1,2–5 1986.

HURLEY, Michael. Ecumenical sharing in Belfast: the Columbanus Community of Reconciliation. *Ec R* 38 No 4,378–380 O 1986.

HUROWITZ, Victor. Another fiscal practice in the ancient Near East: 2 Kings 12:5–17 and a letter to Esarhaddon (*LAS*277). *J Near East St* 45 No 4,289–294 O 1986.

HURST, J S. Poetry is religion: the evolution of R S Thomas. *Expos T* 97 No 7,195–200 Ap 1986.

HURST, L D. Apollos, Hebrews, and Corinth: Bishop Montefiore's theory examined. *Scot J Th* 38 No 4,505–513 1985.

HURST, L D. The neglected role of semantics in the search for the Aramaic words of Jesus. *J St N T* No 28,63–80 O 1986.

HURST, L D. Re–enter the pre–existent Christ in Philippians 2:5–11 [J D G Dunn, parallels with Rom, 1 Cor, Gal, verbal aspect]. *N T St* 32 No 3,449–457 Jl 1986.

HÜRTEN, Heinz. Bischofsamt im "Dritten Reich". *Int Kath Z* 14 No 6,536–549 1985.

HUSEMAN, William H. François de la Noue (1531–1591) au service du liberalisme du 19e siècle. *Renaissance and Reformation* ns 9 No 3,189–208 Ag 1985.

HUSTAD, Donald P. An interpretation: "Beneath the cross of Jesus" [hymn, Elizabeth C Clephane]. *Hymn* 37 No 3,36–37 Jl 1986.

HUSTAD, Donald P. An interpretation: Come, Holy Ghost, our souls inspire [9th cent hymn, tr by J Cosin]. *Hymn* 37 No 2,37 Ap 1986.

HUSTAD, Donald P. An interpretation: "Faith of our fathers" [hymn; Catholic text, modern text]. *Hymn* 37 No 1,32 Ja 1986.

HUSTAD, Donald P. An interpretation: "Now the Silence" [hymn, Jaroslav J Vajda]. *Hymn* 37 No 4,27 O 1986.

HUTAGALUNG, Sutan M. The "Pancasila" in Indonesia. *LWF Doc* No 20,22–30 Je 1986.

HUTCH, Richard A. An essay for Australians on the new religious awakening in America. *E Asia J Th* 4 No 1,47–54 Ap 1986.

HUTCHINSON, Roger. Response to Kroeker ["Canada's Catholic bishops and the economy," pp 3–18]. *Toronto J Th* 2 No 1,21–22 Spr 1986.

HUTCHISON, William R. Past imperfect: history and the prospect for liberal Protestantism. *Harvard Div Bul* 16 No 2,7–10 D 1985–Ja 1986.

HUTCHISON, William R. Past imperfect: history and the prospect for liberalism [2 pts; prepr fr *Liberal Protestantism*, ed by R S Michaelsen and W C Roof]. *Chr Cent* 103 No 1,11–15 Ja 1–8; No 2,42–46 Ja 15 1986.

HUTTER, Manfred. Adam als Gärtner und König (Gen 2:8,15]. *Bib Z* Ns 30 No 2,258–262 1986.

HUTTERLI, Kurt. Bethlehem 1996. *Ref* 35 No 6,460–463 D 1986.

HUUSSEN, Arend H, Jr. Sodomy in the Dutch Republic during the 18th century [table]. *Eighteenth Century Life* ns 9 No 3,169–178 My 1985.

HYBELS, Bill *see* Hoffmann, Oswald C J, jt auth

HYMAN, Bronwen. Dimensions of affective meaning in late–mediaeval religious art [study rpt; tables, figs]. *S R* 14 No 3,321–332 1985.

HYMAN, Frieda Clark. The education of a queen [Esther]. *Judaism* 35 No 1,78–85 Wint 1986.

HYMAN, Ronald T. Questions and the Book of Ruth [table]. *Hebr St* 24,17–25 1983.

HYNSON, Leon O. The Wesleyan quadrilateral in the American Holiness tradition. *Wesley Th J* 20 No 1,19–33 Spr 1985.

HYSLOP, James Hervey. Autobiographical fragment of James Hervey Hyslop; 2 pts; ed by R I Anderson [spiritual and moral development]. *J Rel Psych Res* 9 No 2,81–92 Ap; No 3,145–160 Jl 1986.

HYUNG–KYU, Park. A street congregation [S Korea]. *Ec R* 38 No 1,98–100 Ja 1986.

I

IAFOLLA, Paolo. Giovanni, figlio di Zebedeo: "il discepolo che amava" e il 4° Vangelo. *Bibbia e Oriente* No 147,95–110 Ap–Je 1986.

IANNONE, Carol. E L Doctorow's "Jewish" radicalism. *Commentary* 81 No 3,53–56 Mr 1986.

IANNONE, Carol. The political–literary complex [political activity of writers; 48th International PEN Congress, Ja 1986]. *Commentary* 81 No 6,64–67 Je 1986.

IBAL, Bernard. Die Würde des Menschen: eine Gabe des Geistes. *Int Kath Z* 15 No 1,35–37 1986.

ICHIKAWA, Kazuhiro. Problems of growing old in Japan. *Japan Chr Q* 52 No 4,220–224 Fall 1986.

ICHISHIMA, Masao. Sources of Tibetan Buddhist meditation. *Bud Chr St* 2,119–128 1982.

ICKERT, Scott S. Radical feminism: a paradigm for reformation? *Dialog (Minnesota)* 25 No 2,121–124 Spr 1986.

IDUSULIA, Penuel Ben. Biblical sacrifice through Melanesian eyes [excerpt fr B Th thesis, Christian Leaders Training Coll, Banz, Papua New Guinea, 1979]. *Point* Series No 8,256–303 1986.

IGNATIEFF, Michael. Metaphysics and the market [excerpt fr *The needs of strangers*, 1984; D Hume, James Boswell; religious need and secularism]. *Bk Rel* 14 No 4,1+ Ap 1986.

IGUACÉN BORAU, Damián. El patrimonio histórico–artístico de la Iglesia: su garantía en el ordenamiento español. *Est Ecles* 61 (No 238),323–334 Jl–S 1986.

IHNKEN, Thomas. Zum 13ten Kapitel des Grossen Briefes des Makarios/symeon: eine Anmerkung. *Z K G* 97 No 1,79–84 1986.

IKENGA–METUH, Emefie. Implications of a phenomenological approach to the study of African religions. *Rel St Bul* 4 No 3,142–153 S 1984.

IKENGA–METUH, Emefie. Muslim resistance to missionary penetration of northern Nigeria, 1857–1960: a missiological interpretation. *Miss St* 3 No 2,28–40 1986.

IKENGA–METUH, Emefie. Ritual dirt and purification rites among the Igbo. *J Rel Africa* 15 No 1,3–24 1985.

IKIM, Vasilij Zakharovich (Vladimir), Bp. Abp Pitirim of Volokolamsk – Doctor of Theology "honoris causa" of John Amos Comenius Theological Faculty in Prague. *J Moscow Patr* No 3,60–62 1986.

IKIM, Vasilij Zakharovich (Vladimir), Bp. Local Council of the Orthodox Church in Czechoslovakia [Presov, S 1985]. *J Moscow Patr* No 3,48–49 1986.

IKIM, Vasilij Zakharovich (Vladimir), Bp. A S Buevsky: Doctor of Theology *honoris causa* of the Presov Orthodox Theological Faculty [news; photo]. *J Moscow Patr* No 5,62–63 1985.

ILJUSCENKO, Variaam, Bp. Pilgrimage to holy Mount Athos [Ag 3–17 1984, Athens; news; Russian Church]. *J Moscow Patr* No 1,16–20 1985.

ILLIG, Alvin A. Ecumenists and evangelizers [recent signs of Catholic–Protestant cooperation]. *Ec Trends* 15 No 6,91–93 Je 1986.

ILYICHEVA, N, and Nikitin, V. St Nina, Equal to the Apostles, Enlightener of Iberia (Georgia): for the 1650th anniversary of her departure. *J Moscow Patr* No 11,77–82 1985.

IM HOF, Ulrich. Philipp Anton von Segesser, ein christlicher Staatsmann des 19ten Jahrhunderts [review article]. *Ref* 33 No 6,406–408 N 1984*.
Book reviewed: *Briefwechsel Philipp Anton von Segesser (1817–1888)*, ed by V Conzemius, V 1: *1840–1848*, ed by H Bossard–Borner, 1983.

IMBACH, Ruedi. Einheit des Glaubens: Spuren des Cusanischen Dialogs *De pace fidei* bei Heymericus de Campo [Latin text]. *Freiburg Z Ph Th* 27 No 1–2,5–23 1980.

IMBACH, Ruedi. *Philosophie als geistliche Übung*: zu einem Aufsatzband von Pierre Hadot [1981; review article]. *Freiburg Z Ph Th* 30 No 1–2,179–187 1983.

INBODY, Tyron. The common ground of liberals and fundamentalists. *Per Rel St* 13 No 3,197–206 Fall 1986.

INCANDELA, Joseph M. The appropriation of Wittgenstein's work by philosophers of religion: towards a re–evaluation and an end. *Rel St* 21 No 4,457–474 D 1985.

INCHAUSTI, Robert. Lech Walesa: organic intellectual [photo]. *Chr Cent* 103 No 19,554–556 Je 4–11 1986.

INDEN, Ronald. Orientalist constructions of India. *Modern Asian Studies* 20 No 3,401–446 1986.

INDIANA, Gary. Ludwig Wittgenstein, architect [biography; ethics and aesthetics; Vienna; plates, photos]. *Art in America* 73 No 1,112–133 Ja 1985.

INGALLS, Zoë. Baptists' leaders defend drive to make seminaries reflect fundamentalism [news; Southern Baptist Convention; A P Rogers; photo]. *Chronicle of Higher Education* 32 No 17,3 Je 25 1986.

INGLE, H Larry. The Hicksite die is cast: a letter of Thomas McClintock, February 1827. *Quaker H* 75 No 2,115–122 Fall 1986.

INGLE, H Larry. Samuel Hanson Cox, Quakers and the Hicksite separation. *Am Pres* 64 No 4,259–263 Wint 1986.

INGRAM, Larry C. Sectarian colleges and academic freedom [paper; SSSR meeting, Chicago, 1984; tables; bibliog]. *R Rel Res* 27 No 4,300–314 Je 1986.

INGRAM, Larry C. Testimony and religious cohesion. *Rel Ed* 81 No 2,295–309 Spr 1986.

IOANN, Schemahegumen *see* Alekseyev, Ivan Alekseyevich (Ioann)

IOSIF, Archimandrite. Let us work together [2 pts; Natl Council of the Churches of Christ in the USA, relations with Soviet Union; Je 8–20 84]. *J Moscow Patr* No 6,66–70; 7,66–69 1985.

IOSIF, Archimandrite. Regional EYCE session in Suzdal [Ecumenical Youth Council in Europe; N 24–29 1984]. *J Moscow Patr* No 7,70 1985.

IOSIF, Heirodeacon. The Lord's Prayer by N A Rimsky–Korsakov [music score]. *J Moscow Patr* No 2,79–80 1986.

IPENBURG, At. Mission education, medical services and economic development in Chinsali, Zambia, 1925–1939 [abst; 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,111 1985.

IQBAL, Afzal. Plea for a Muslim law of nations. *Hamdard Islam* 8 No 2,97–112 Sum 1985.

IRVIN, Dorothy. The ministry of women in the early church: the archaeological evidence; repr fr *Duke Divinity School Review* 46 1980 [il; bibliog]. *Touchstone* 4 No 1,24–33 Ja 1986.

IRWIN, K M. Symbolizing peace [symbols of peace; figs]. *J Women Rel* 3 No 1,22–24 Fall 1983.

ISAAC, Erich, and Isaac, Rael Jean. Whose Palestine [review article; *From time immemorial: origins of the Arab–Jewish conflict over Palestine*, by J Peters, 1984]. *Commentary* 82 No 1,29–37 Jl 1986.

ISAMBERT, François A. Le désenchantement du monde: non sens ou renouveau du sens [Eng summary]. *Archiv Sci Soc Rel* 31 (61 No 1),83–103 Ja–Mr 1986.

ISENBERG, Sheldon R, and Thursby, Gene R. Esoteric anthropology: "devolutionary" and "evolutionary" orientations in perennial philosophy. *Rel Trad* 7–9,177–226 1984–1986.

ISHII, Kenji. The secularization of religion in the city [bibliog]. *Japan J Rel St* 13 No 2–3,193–209 Je–S 1986.

ISMAIL, Andar. Seminary laity: unknown, thus unloved. *E Asia J Th* 4 No 2,184–185 O 1986.

ISRAEL, Felice. Observations on Northwest Semitic seals [review article; L G Herr, *The scripts of ancient Northwest Semitic seals*, 1978]. *Orientalia* ns 55 No 1,70–77 1986.

IVANOV, M S. Academy's theology (A historical survey): for the 300th anniversary of the Moscow Theological Academy. *J Moscow Patr* No 1,65–75 1986.

IVEY, Robert. Music for Advent, Christmas, and the Epiphany [short reviews]. *Ref Lit Music* 20 No 3,179–180 Sum 1986.

IWAND, Hans Joachim. Die 1ten Barmer These und die Theologie Martin Luthers. *Ev Th* 46 No 3,214–231 My–Je 1986.

IWASAWA, Yuji. Legal treatment of Koreans in Japan: the impact of international human rights law on Japanese law. *Human Rights Q* 8 No 2,131–179 My 1986.

IYER, V R Krishna *see* Krishna Iyer, V R

IZBICKI, Thomas M. Papalist reaction to the Council of Constance: Juan de Torquemada to the present [decrees, *Haec Santa* and *Frequens*]. *Ch H* 55 No 1,7–20 Mr 1986.

IZUTSU, T, and Landolt, H. Sufism, mysticism, structuralism: a dialogue. *Rel Trad* 7–9,1–24 1984–1986.

J

JABINE, Thomas B *see* Claude, Richard P, jt ed

JACKSON, Don. A survey of the 1967–1981 study of the Son of Man. *Restoration Q* 28 N0 2,67–78 1985–1986.

JACKSON, Don. The theology of the NIV [New Int Version Bible translation; table]. *Restoration Q* 27 No 4,208–220 1984.

JACKSON, Harvey H. Hugh Bryan and the evangelical movement in colonial South Carolina. *William and Mary Q* 43 No 4,594–614 O 1986.

JACKSON, Jared J. Amos 5:13 contextually understood. *Z Altt W* 98 No 3,434–435 Aut 1986.

JACKSON, Jean E. Traducciones competivas del evangelio en el Vaupés, Colombia [Eng summary]; tr by M E Vela. *América Indígena* 44 No 1,49–94 Ja–Mr 1984.

JACKSON, Jesse. Jesse Jackson on Black–Jewish relations [interview by Kitty O Cohen]. *Patterns of Prejudice* 20 No 4,43–45 O 1986.

JACKSON, M G St A. *Formica Dei*: Augustine's *Enarratio in Psalmum* 66 3 [Job as "God's ant"]. *Vig Chr* 40 No 2,153–168 Je 1986.

JACKSON, Walter C. The minister as overseer. *Rv Ex* 83 No 4,559–571 Fall 1986.

JACOB, Edmond. Le dialogue judéo–chrétien d'après quelques études récentes; pt 2. *R Hist Ph Rel* 66 No 3,329–337 Jl–S 1986.

JACOB, Edmond. Réflexions sur une absence de l'exégèse juive [No 4, 1986]. *Foi Vie* 85 No 6,77–79 D 1986.

JACOB, Edmond. L'oeuvre exégétique d'un théologien strasbourgeois du 17e siècle: Sébastien Schmidt [por; Eng summary]. *R Hist Ph Rel* 66 No 1,71–78 Ja–Mr 1986.

JACOB, Michael. Die Freiheit des Bekennens. *Ev Th* 46 No 4–5,339–350 Jl–O 1986.

JACOB, Walter. A response to [Craig] Dykstra ["Youth and the language of faith", pp 163–184]. *Rel Ed* 81 No 2,185–187 Spr 1986.

JACOB, Xavier. La Vie de saint Léontios, ascète en Lycie [tr of Turkish text by Seraphim of Pisidia]. *R E Byz* 43,237–242 1985.

JACOBI, Renate. Time and reality in *nasīb* and *ghazal* [7th cent romantic lyric; tr text, 2 versions, analysis]. *J Arab Lit* 16,1–17 1985.

JACOBS, Beth. In defense of Descartes; reply to R J Neuhaus, *forum Letter* D 10 1985. *Luth F* 20 No 2,8 1986.

JACOBS, Elfriede. Die Abendmahlslehre Wilhelm Farels [Fr summary]. *Cahiers R Th Ph* No 9 (Pt 1),161–171 1983.

JACOBS, Harold. The lesson of the Vietnam War. *Tikkun* 1 No 1,39–42 1986.

JACOBS, Lyndsay. New zealand [rpt to Disciples Ecumenical Consultative Council; Associated Churches of Christ (Disciples); ecumenism]. *Mid–Stream* 25 No 1,111–114 Ja 1986.

JACOBS, Michael. Our desire of unrest. *Mod Ch* ns 29 No 1,15–22 1986.

JACOBS, Steven L. Theodicy forces us to seek simplicity and distrust it [review of 2 books]. *Bk Rel* 14 No 10,13 D 1986*.
Books reviewed: *Mutuality: the vision of Martin Buber*, by D L Berry. *Evil and the morality of God*, by H M Schulweis.

JACOBSEN, Thorkild. The name Dumuzi. *Jew Q R* 76 No 1,41–45 Jl 1985.

JACOBSEN, Wayne. Crosses for sale. *Leadership* 6 No 4,30–36 Fall 1985.

JACOBSEN, Wayne. Gilt by association. *Leadership* 7 No 4,102–107 Fall 1986.

JACOBSON, Howard. Visions of the past: Jews and Greeks. *Judaism* 35 No 4,467–482 Fall 1986.

JACOBY, Tamar. The Reagan turnaround on human rights. *Foreign Affairs* 64 No 5,1066–1086 Sum 1986.

JACQUES, André. The stranger within your gates: uprooted people in the world today. *Risk Bk Ser* No 29,vii–viii, 1–87 1986*.
Contents: On the highways of fear. On the paths of hunger. The pain of being an outsider. A challenge to Christians. Witnessing to justice and service among strangers. Appendixes: World refugee populations. The refugee burden in 1984–1985. World migrant workers map.

JACQUES, André. Strangers in the Gulf [Christian Conf of Asia, Middle East Council of Churches; Asian migrants; My 1986]. *One World* No 118,9–10 Ag–S 1986.

JACQUES, Roland. Posséder en pauvreté: le droit de propriété d'une congrégation. *Praxis Juridique Rel* 3 No 2,205–216 1986.

JACQUETTE, Dale. Analogical inference in Hume's philosophy of religion. *Faith Phil* 2 No 3,287–294 Jl 1985.

JACQUINOT, Claude. Der Handel mit menschlichen Embryonen. *Int Kath Z* 14 No 6,529–532 1985.

JAEGGI, Urs. Filme sind Zeitspiegel: zur Situation des Schweizer Films. *Ref* 33 No 3,235–238 My 1984.

JAFFE, Paul D. Rising from the lotus: two bodhisattvas from the *Lotus Sutra* as a psychodynamic paradigm for Nichiren [bibliog]. *Japan J Rel St* 13 No 1,81–105 Mr 1986.

JAFTA, Lizo. "Shalom": paradigm for a living and prophetic church. *Missionalia* 14 No 3,127–133 N 1986.

JÄGER, Hans Ulrich. Soziale Studienkommission des Reformierten Pfarrvereins. *Ref* 34 No 2,159–160 Ap 1985.

JÄGGI, Bruno. Kennzeichen des schwarzafrikanischen Films. *Ref* 34 No 6,466–469 D 1985.

JÄGGI, Bruno. Kinotendenz 1986: Konflikt zwischen Geist und Materie. *Ref* 35 No 5,396–399 O 1986.

JAHN, Robert G, and Dunne, Brenda J. Engineering anomalies and consciousness phenomena [figs]. *Perkins J* 39 No 2,32–54 Ap 1986.

JAHNKE, Ronald H. Lutheran lay ministry: 25 years; 3 pts [photos]. *Concor H Inst Q* 59 No 1,2–12 Spr; No 2,51–58 Sum 1986.

JAIN, L C. Debates in the voluntary sector: some reflections. *Soc Action (India)* 36 No 4,404–416 O–D 1986.

JAKOBOVITS, Immanuel. The cultural condition of the Jewish people. *Tradition (Jewish)* 22 No 2,16–32 Sum 1986.

JAKOBOVITS, Yoel. Neonatal euthanasia: Jewish views of a contemporary dilemma. *Tradition (Jewish)* 22 No 3,13–30 Fall 1986.

JAMES, Arthur. It don't mean nothin': reflections of a Vietnam veteran [soundings]. *Sojourners* 15 No 10,19 N 1986.

JAMES, Max H. The polarity of individualism and conformity, a dynamic of the dream of freedom, examined in *Looking backward* [by E Bellamy]. *Chr Lit* 35 No 1,17–59 Fall 1985.

JAMES, Simon. Part of a Roman helmut from Jerusalem. *Pal Ex Q* 118,109–112 Jl–D 1986.

JAMES, Stephen A. Divine justice and the retributive duty of civil government. *Trinity J* ns 6 No 2,199–210 Aut 1985.

JAMES, Susan. The duty to relieve suffering. *Ethics* 93 No 1,4–21 O 1982.

JANDORA, John W. Al–Bustāntī's *Dā'irat al–Ma'ārif*. *Muslim W* 76 No 2,86–92 Ap 1986.

JANETZKI, E W. *De facto* marriage considered in the light of the Lutheran theology of marriage. *Luth Th J* 20 No 2–3,128–141 Ag–N 1986.

JANINI, José. Las oraciones visigóticas de los formularios penitenciales del Reginensis 316. *Hispania Sacra* 37 No 75,191–204 1985.

JANKO, R. Forgetfulness in the *Golden tablets of memory* [instructions concerning the afterlife; Greek texts, commentary, tr; diag]. *Classical Quarterly* ns 34 No 1,89–100 1984.

JANNER, Greville. Black–Jewish controversies in Britain. *Patterns of Prejudice* 20 No 2,3–11 Ap 1986.

JANZEN, Edmund. A covenanting people [Mennonite Brethren]. *Direction* 15 No 2,32–43 Fall 1986.

JANZON, Göran. Mission från tredje världen – en översikt ur historiskt internationellt och svenskt perspektiv [Eng summary]. *Svensk Miss* 74 No 3,1–14 1986.

JARDINE, Lisa. Gabriel Harvey: exemplary Ramist and pragmatic humanist. *R Sci Ph Th* 70 No 1,36–48 Ja 1986.

JARICK, John. *Shalom* reaffirmed: a response to [Gillis] Gerleman's theory ["Die Wurzel *Šlm*", *Z Altt W* 85,1–14 1973]. *Luth Th J* 20 No 1,2–9 My 1986.

JARMAN, Margaret. Attitudes to women in Baptist churches in the mid 1980s. *Bapt Q* 31 No 7,326–330 Jl 1986.

JARVIS, Cynthia A. Worship and the stranger. *Ref Lit Music* 20 No 2,78–80 Spr 1986.

JARVIS, Cynthia A; Williams, Kenneth E; Weadon, David A. First Sunday in Advent (A) – Last Sunday after the Epiphany (A) [Practical aids to lectionary use]. *Ref Lit Music* 20 No 3,166–173 Sum 1986.

JAS, Michel, ed. Controverse théologique entre deux fréres 70 ans aprés la révocation de l'Édit de Nantes [9 letters, 1754–1756; il; facsim]. *R Hist Ph Rel* 65 No 4,395–447 O–D 1985.

JASIM, Sabah Abboud, and Oates, Joan. Early tokens and tablets in Mesopotamia: new information from Tell Abada and Tell Brak [bibliog]. *World Archaeology* 17 No 3,348–361 F 1986.

JASPER, David. The New Testament and literary interpretation [historical criticism, truth]. *Rel Lit* 17 No 3,1–10 Aut 1985.

JASPER, David. The poetry of the resurrection. *Th* 89,96–102 Mr 1986.

JASTROW, Otto. Mlahsō: an unknown Neo–Aramaic language of Turkey. *J Sem St* 30 No 2,265–270 Aut 1985.

JÁUREGUI, José Antonio. "Israel" y la iglesia en la teologia de Lucas. *Est Ecles* 61 (No 237),129–149 Ap–Je 1986.

JAY, C Douglas. On bi–nationalism and globalization: president's address to the biennial meeting [ATS US–Canadian relations]. *Th Ed* 23 No 1,60–66 Aut 1986.

JEANES, Gordon. Early Latin parallels to the Roman Canon: possible references to a eucharistic prayer in Zeno of Verona. *J Th St* ns 37 No 2,427–431 O 1986.

JEBB, Philip. A hitherto unnoticed autograph manuscript of the venerable Augustine Baker [Downside Library]. *Down R* 104,25–40 Ja 1986.

JEDREJ, M C. Cosmology and symbolism on the central Guinea coast. *Anthropos* 81 No 4–6,497–515 1986.

JEDREJ, M C. Dan and Mende masks: a structural comparison [bibliog; plates; Fr summary]. *Africa (Int African Inst)* 56 No 1,71–80 1986.

JEFFERY, Anthea J. Free speech and press: an absolute right? *Human Rights Q* 8 No 2,197–226 My 1986.

JEFFREY, D Paul. In Nicaragua, a small victory over fear: going back to El Barro [Witness for Peace delegation]. *Chr Cris* 46 No 4,89–91 Mr 17 1986.

JEFFREY, D Paul. These days in Managua; Evangelicals: facts and fictions. *Chr Cris* 46 No 15,366–368 O 20 1986.

JEGEN, Mary Evelyn. Theology and spirituality of nonviolence. *Worship* 60 No 2,119–133 Mr 1986.

JELEN, Ted G. Fundamentalism, feminism, and attitudes toward pornography [tables; bibliog]. *R Rel Res* 28 No 2,97–103 D 1986.

JELLEMA, R Dirk. Film [diminished interest]. *Ref J* 36 No 9,5–6 S 1986.

JELLEMA, William W. *Fides et ratio*: theology and higher education. *Ref R* 39 No 3,231–241 Spr 1986.

JELLY, Frederick M. The communion of saints: reflections upon the Roman Catholic tradition in ecumenical perspective. *S W J Th* ns 28 No 2,94–100 Spr 1986.

JENKINS, Barbara, and Jenkins, Peter. The wedding [excerpt fr *The road unseen*, 1985]. *Fund J* 5 No 2,28–29 F 1986.

JENKINS, Holman *see* Geels, Donald E, jt auth

JENKINS, Paul. Documentation, Archives, Bibliography meeting, 14–16 Ja 1985, Harare [church archives in Zimbabwe; electronic databases]. *Miss St* 2 No 1,135–140 1985.

JENKINS, Paul. The roots of African church history: some polemic thoughts [paper, Int Assoc for Mission Studies, Harare, Zimbabwe, Ja 1985]. *Int Bul Miss R* 10 No 2,67–68+ Ap 1986.

JENKINS, Paul. Wenn zwei Welten sich berühren: kontextuelle Gedanken über die Basler Missionare in Süghana im 19ten Jahrhundert. *Ref* 35 No 6,451–458 D 1986.

JENKINS, Paul. 150 Jahre christliche Präsenz in Akropong aus der Sicht eines Ethnologen. *Z Miss* 12 No 4,213–218 1986.

JENNEWEIN, Lin. Hearing the Word of God amid the farm crisis. *Chr Ministry* 17 No 4,20–21 Jl 1986.

JENNINGS, Bruce. Is liberalism dead, or just in need of a second opinion? *Hast Cent Rpt* 16 No 1,4 F 1986.

JENNINGS, D A. The ordination of women [Catholic Church; reply to D Rhymes, 88,382–383 S 1985]. *Th* 89,218–220 My 1986.

JENNINGS, Jerry L. Husserl revisited: the forgotten distinction between psychology and phenomenology. *American Psychologist* 41 No 11,1231–1240 N 1986.

JENNINGS, Judith. The journal of Margaret Hoare Woods: "Bow me in deep humility of soul". *Quaker H* 75 No 1,26–34 Spr 1986.

JENNINGS, William H. The new altar, ethics, and the ordination of women. *Dialog (Minnesota)* 25 No 4,277–280 Fall 1986.

JENSEN, Alfred Dewey. Reflections on prayer. *Angl Th R* 68 No 4,330–344 O 1986.

JENSEN, Joseph. Yahweh's plan in Isaiah and in the rest of the Old Testament. *C B Q* 48 No 3,443–455 Jl 1986.

JENSEN, Les, and others. Hiroshima [5 letters in reply to A Ryerson, 80 No 4,36–40 O 1985; rejoinder]. *Commentary* 81 No 2,10–14 *passim* F 1986.

JENSEN, Withøft. Fremtidens tilintetgørelse: en kritik af tid rum–dulaismen i K E L'ogstrups *Skabelse og tilintetgørelse*. *Dansk T Tid* 49 No 3,198–217 1986.

JENSON, Joseph. What are they saying about Armageddon [H Lindsey, *Late great planet earth*]. *Curr Th Miss* 13 No 5,292–301 O 1986.

JENSON, Robert W. Beauty. *Dialog (Minnesota)* 25 No 4,250–259 Fall 1986.

JENSON, Robert W. Principles of atheological education [CNLC policy]. *Dialog (Minnesota)* 25 No 1,59–60 Wint 1986.

JENTZ, Arthur H, Jr. Business and ethics. *Dialog (Minnesota)* 25 No 4,306–310 Fall 1986.

JEREMIAH, David. When wisdom was not enough [King Solomon as moral example; repr]. *Fund J* 5 No 4,41 Ap 1986.

JERNIGAN, S Robin. "Qualified handicapped individual" in a culture of physical perfection [employers required to provide benefits]. *E–SA* 14 No 3,25–28 Mr 1986.

JERVELL, Jacob. Paulus in der Apostelgeschichte und die Geschichte des Urchristentums [Paul as first among apostles]. *N T St* 32 No 3,378–392 Jl 1986.

JESCHKE, Channing R. Acquisitions and the African Project at the Pitts Theology Library: a reflection. *A T L A Pro* 40,75–87 1986.

JESKE, Jeffrey. Cotton Mather: physico–theologian. *J Hist Ideas* 47 No 4,583–594 O–D 1986.

JESSEE, Dean C. New documents and Mormon beginnings [letters: J Smith to J Stowell, Je 18 1825; M Harris to W W Phelps, O 23 1830; facsims]. *B Y U St* 24 No 4,397–428 Fall 1984.

JEWETT, Robert. Following the argument of Romans. *Word World* 6 No 4,382–389 Fall 1986.

JEYAKUMAR, D Arthur. The attitude of the government of India towards Indian National Movement – a case study: Dr Ernest Forrester–Paton. *Ind Ch H R* 20 No 1,43–53 Je 1986.

JEYAKUMAR, D Arthur. Report on the 6th triennial conference of CHAI. *E Asia J Th* 4 No 2,196–197 O 1986.

JEYAKUMAR, D Arthur. Report on the 6th triennial conference of CHAI [Church History Assoc of India, O 18–21 1985, Mangalapuzha, Alwaye, Kerala]. *Ind Ch H R* 19 No 2,85–88 D 1985.

JILEK, August. Diakonia im Herrenmahl: Sinndeutung des Opfergangs aus der Stiftung der Eucharistie. *Liturg Jb* 36 No 1,46–57 1986.

JIMÉNEZ TURÓN, Simeón. Muerte cultural con anestesia [protest against missions by a Yecuana Indian; Eng summary]. *América Indígena* 44 No 1,95–99 Ja–Mr 1984.

JIMÉNEZ ORTIZ, Antonio. La teología fundamental como teología del encuentro entre la revelación y el hombre. *Est Ecles* 61 (No 236),3–21 Ja–Mr 1986.

JINKINS, Michael. Four questions for better preaching. *Leadership* 6 No 4,94–96 Fall 1985.

JINKINS, Michael. A time to cry and a time to laugh: using the psalms of lament in the wedding service. *Chr Ministry* 17 No 3,19–20 My 1986.

JOBE, Thomas H. Comment [on "Religious insanity", by R L Numbers and J S Numbers, pp 52–77]. *Second Opinion* 3,78–81 1986.

JOBLING, William J. Desert deities: some new epigraphic evidence for the deities Dushares and Al–Lat from the Aqaba–Ma'an area of southern Jordan [figs]. *Rel Trad* 7–9,25–40 1984–1986.

JODOCK, Darrell. The role of words in revelation. *Word World* 6 No 3,278–287 Sum 1986.

JOFFE, Josef. Nuclear weapons, no first use, and European order. *Ethics* 95 No 3,606–618 Ap 1985.

JOFRÉ, Rosa Del Carmen. La misión Metodista y la educacion en Peru: 1889–1930. *América Indígena* 41 No 3,501–515 Jl–S 1981.

JOHANNSEN, Carole. Report on the National Workshop on Christian–Jewish Relations [8th, St Louis]. *Reflections (New Haven)* 82 No 3,10–12 Ap 1985.

JOHN PAUL II, Pope. Address to the members of the Roman Curia on Christian union [25th anniv, Secretariat for Promoting Christian Unity, Je 28 1985]. *Diakonia* 19 No 1–3,210–220 1984–1985.

JOHN PAUL II, Pope. Allocution de Jean–Paul II aux dirigeants des organisations juives (12 mars 1979). *Istina* 31 No 2,188–191 Ap–Je 1986.

JOHN PAUL II, Pope. Allocution de Jean–Paul II aux représentants de l'American Jewish Committee. *Istina* 31 No 2,201–203 Ap–Je 1986.

JOHN PAUL II, Pope. Allocution de Jean–Paul II pour le vingtième anniversaire de "Nostra Aetate". *Istina* 31 No 2,204–205 Ap–Je 1986.

JOHN PAUL II, Pope. Discours adressé par Jean–Paul II aux représentants de la communauté juive (Mayence, 17 novembre 1980). *Istina* 31 No 2,192–195 Ap–Je 1986.

JOHN PAUL II, Pope. Discours de Jean–Paul II au Comité international de liaison entre l'Église et le judaïsme. *Istina* 31 No 2,220–222 Ap–Je 1986.

JOHN PAUL II, Pope. His Holiness Pope John Paul II's address to the Syro–Malabar and Syro–Malankara hierachies on 19th Dec, 1985. *Chr Orient* 7 No 1–2,15–18 Mr–Je 1986.

JOHN PAUL II, Pope. The homily of His Holiness Pope John Paul II on the occasion of the qurbana of beatification. *Chr Orient* 7 No 1–2,19–23 Mr–Je 1986.

JOHN PAUL II, Pope. Lettre apostolique "Redemptionis anno" sur Jérusalem. *Istina* 31 No 2,196–200 Ap–Je 1986.

JOHN PAUL II, Pope. Mensaje de Juan Pablo II a FEBICAM. *R Bib (Buenos Aires)* 48 No 2,120–121 1986.

JOHN PAUL II, Pope. Se laisser transfigurer par le Christ [Eph 2:13–14,18–19]. *Iren* 58 No 2.268–274 1985.

JOHN PAUL II, Pope. *Slavorum apostoli* – Apostles of the Slavs [encyclical; Jl 2 1985]. *Diakonia* 19 No 1–3,184–209 1984–1985.

JOHN PAUL II, Pope *see* Crumley, James R, Jr, Bp, jt auth

JOHNSON, Anthony P. Toward a liberal, liberating biblical humanism. *Rel Humanism* 20 No 1,30–36 Wint 1986.

JOHNSON, Cassandra E. The United Methodist Church's investments in apartheid. *AME Zion Q R* 97 No 4,27–34 Ja 1986.

JOHNSON, Christopher Jay, and Hraba, Joseph. Life histories and research on religiosity among Czech–American elderly in the Midwest: the evolution of ecumenism and humanism [fig]. *J Rel Aging* 1 No 1,71–85 Fall 1984.

JOHNSON, Daniel M; Williams, J Sherwood; Bromley, David G. Religion, health and healing: findings from a southern city [Richmond, Virginia; tables]. *Soc Anal* 47 No 1,66–73 Spr 1986.

JOHNSON, David J *see* Hammond, Philip C, jt auth

JOHNSON, Dennis E. Fire in God's house: imagery from Malachi 3 in Peter's theology of suffering (1 Pet 4:12–19). *J Ev Th S* 29 No 3,285–294 S 1986.

JOHNSON, Donald. Lutherans at worship in Canada [1985 world Lutheran membership statistics]. *Ecumenism* No 81,13–15 Mr 1986.

JOHNSON, Elizabeth. Jesus, the wisdom of God: a biblical basis for non–androcentric christology. *Eph Th L* 61 No 4,261–294 D 1985.

JOHNSON, Elliott E. Dual authorship and the single intended meaning of scripture. *Bib Sac* 143,218–227 Jl–S 1986.

JOHNSON, Elmer W. The style of James M Gustafson and the process of moral discernment [por]. *Crit* 25 No 2,2–5 Spr 1986.

JOHNSON, Emeroy. Contribution of the Swedes to Lutheranism in the upper Midwest [charts; maps]. *Luth H Conf* 11,1–10 1986.

JOHNSON, Gerhard T. India and the missionaries [reply to "Stamp out missionaries", D 4 1985]. *Chr Cent* 103 No 8,244+ Mr 5 1986.

JOHNSON, Jan. Justiceville: Ted Hayes envisions a home for the homeless [Los Angeles; por, photo]. *Other Side* 22 No 1,7–8 Ja–F 1986.

JOHNSON, Jeannie. Last May Jim died of AIDS [reflections of a friend]. *E–SA* 14 No 2,28–30 F 1986.

JOHNSON, Kermit D. The illusion of unilateral security [Methodist bishops' peace pastoral]. *Chr Cris* 46 No 17,410–412 N 1986.

JOHNSON, Marshall D. Power politics and New Testament scholarship in the National Socialist period. *J Ec St* 23 No 1,1–24 Wint 1986.

JOHNSON, Mykel. Community and choice in the promised land: report from the Seneca Women's Peace Encampment. *Chr Cris* 46 No 13,318–321 S 22 1986.

JOHNSON, Patricia T, and Van Meter, Mary Jane. Family decision making, long–term care for the elderly, and the role of religious organizations; pt 1: the issues and the challenge. *J Rel Aging* 1 No 3,61–69 Spr 1985.

JOHNSON, Paul. The almost–chosen people: why America is different. *Fund J* 5 No 7,28–31 Jl–Ag 1986.

JOHNSON, Phillip. Eucharistic piety: a question of wholeness. *Luth F* 20 No 3,13–15 1986.

JOHNSON, R Park. The legacy of Arthur Judson Brown [bibliog; note *re* papers, Yale Divinity School Library]. *Int Bul Miss R* 10 No 2,71–75 Ap 1986.

JOHNSON, Ray E. The challenge of compassion [poverty in US]. *Luth F* 20 No 4,18,20–21 1986.

JOHNSON, Richard R. Charles McLean Andrews and the invention of American colonial history. *William and Mary Q* 43 No 4,519–541 O 1986.

JOHNSON, Rick. Toward a revitalization of higher education. *World Order* 19 No 1–2,39–48 Fall 1984–Wint 1984–1985.

JOHNSON, Robert B. From slavery to servanthood: John Jasper sang the praises of Jesus [por]. *Fund J* 5 No 2,32–34 F 1986.

JOHNSON, Robert E. The flowering of religious *abertura* in 19th century Brazil: a study of the political context. *Fides H* 18 No 1,38–46 Ja 1986.

JOHNSON, Thomas F. Evangelical diversity and self–criticism: signs of hope. *TSF Bul* 10 No 2,8–10 N–D 1986.

JOHNSTON, Charles. Elie Benoist, historian of the Edict of Nantes. *Ch H* 55 No 4,468–488 D 1986.

JOHNSTON, Edwin D. James Schall's contribution to the debate over liberation theology [review article; *Liberation Theology in Latin America*, 1982]. *Per Rel St* 13 No 1,65–72 Spr 1986.

JOHNSTON, Jon. Growing me–ism and materialism. *Chr T* 30 No 1,16I–17I Ja 17 1986.

JOHNSTON, William. South African church stirs pot [*Kairos Document*]. *Witness* 69 No 1,20–22 Ja 1986.

JOHNSTONE, Brian V. Moral experience in the test of history. *Eglise Th* 16 No 3,319–338 O 1985.

JOLDERSMA, Hermina *see* Doerksen, Victor G, jt ed

JOLIVET, Jean. Abélard et Guillaume d'Ockham, lecteurs de Porphyre [appendix: discussion]. *Cahiers R Th Ph* No 6,31–57 1981.

JOLLEY, Steve. Don't ask me what I "do" [Speaking out]. *Chr T* 30 No 12,14 S 5 1986.

JOMIER, Jacques. The Kingdom of God in Islam and its comparison with Christianity; tr by Stephen W Arndt. *Communio (US)* 13 No 3,267–271 Fall 1986.

JONAITIS, Aldona. Liminality and incorporation in the art of the Tlingit shaman [bibliog; photos]. *American Indian Quarterly* 7 No 3,41–68 Sum 1983.

JONES, Charles A III. Response to Edward L Long, Jr. *Drew G* 57 No 2,88–90 Wint 1986.

JONES, Charles E. People to meet, books to read [life in Christ; 3 books]. *Fund J* 5 No 1,35–36 Ja 1986.

JONES, David C. The supreme good. *Presbyterion* 11 No 2,124–141 Fall 1985.

JONES, Garth N. The Ahmadis of Islam: a Mormon encounter and perspective [bibliog]. *Dialogue (Mormon)* 19 No 2,39–54 Sum 1986.

JONES, Gary E. Rights and desires [reply to M Tooley, "Defense of abortion and infanticide", in J Feinberg, Ed, *Problem of abortion*, 1973,51–91]. *Ethics* 92 No 1,52–56 O 1981.

JONES, Grant D; Kautz, Robert R; Graham, Elizabeth. Tipu: a Maya town on the Spanish colonial frontier [Belize; photos, map]. *Archaeology* 39 No 1,40–47 Ja–F 1986.

JONES, Ivor H. Musical instruments in the Bible; pt 1 [shakers, cymbals, jinglets, drums; tables, il]. *Bib Tr* 37 No 1,101–116 Ja 1986.

JONES, James W. Macrocosm to microcosm: toward a systemic model of personality. *J Rel Health* 25 No 4,278–290 Wint 1986.

JONES, Kellie. Verbal icons die hard [reactions to NCC *Inclusive language lectionary*]. *Daughters of Sarah* 11 No 1,5–7 Ja–F 1985.

JONES, Kirk. Response to John F Wilson. *Drew G* 57 No 2,72 Wint 1986.

JONES, Logan *see* Sapp, Gary I, jt auth

JONES, Mary Hoxie. Rufus Matthew Jones: mystic. *Mystics Q* 12 No 1,14–18 Mr 1986.

JONES, Ray Carlton, Jr. The Lord's Supper and the concept of Ἀναμνησις. *Word World* 6 No 4,434–445 Fall 1986.

JONES, Richard N *see* Hammond, Philip C, jt auth

JONES, Richard W. Rules of practice in Paul Ramsey's medical ethics. *Perkins J* 39 No 1,34–43 Ja 1986.

JONES, Robert Alun. Durkheim, Frazier, and Smith: the role of analogies and exemplars in the development of Durkheim's sociology of religion. *American Journal of Sociology* 92 No 1,596–627 Jl 1986.

JONES, Thomas L. In weddings: pastor as civil official? *Ref Lit Music* 20 No 3,160–161 Sum 1986.

JONES, Tracey K, Jr. History's lessons for tomorrow's mission. *Int Bul Miss R* 10 No 2,50–53 Ap 1986.

JONES, W Paul. Aging as a spiritualizing process. *J Rel Aging* 1 No 1,3–16 Fall 1984.

JONES, W Paul. Computer theology: a new era for theology. *Q R (Methodist)* 6 No 1,41–55 Spr 1986.

JONES, W T. Public roles, private roles, and different moral assessments of role performance. *Ethics* 94 No 4,603–620 Jl 1984.

JONGE, Henk Jan de. Erasmus' method of translation in his version of the New Testament [pub in Dutch in Jrnl of the Netherlands Bible Society, 4:2 1985]. *Bib Tr* 37 No 1,135–138 Ja 1986.

JONGE, M de. Matthew 27:51 in early Christian exegesis. *Harv Th R* 79 No 1–3,67–79 Ja–Jl 1986.

JONGE, Marinus de. The earliest Christian use of *Christos*: some suggestions [address, *Studiorum Novi Testamenti Societas*, Trondheim, Ag 20 1985]. *N T St* 32 No 3,321–343 Jl 1986.

JONGE, Marinus de. The future of Israel in the *Testaments of the Twelve Patriarchs*. *J St Jud* 17 No 2,196–211 D 1986.

JONGE, Marinus de. The pre–Mosaic servants of God in the *Testaments of the Twelve Patriarchs* and in the writings of Justin and Irenaeus. *Vig Chr* 39 No 2,157–170 Je 1985.

JONKER, W D. Afsonderlike kerke vir afsonderijke bevolkingsgroepe: enkele opmerkings oor die sendingbeleid van die Nederduits Gereformeerde Kerk. *Scriptura* No 17,1–14 1986.

JONSEN, Albert R. The artificial heart's threat to others [high costs; Working Group on Mechanical Circulatory Support rpt]. *Hast Cent Rpt* 16 No 1,9–11 F 1986.

JONSON, Jonas. Indonesien: panca sila – samhällets fundament eller kontrollinstrument. *Svensk Miss* 74 No 3,52–57 1986.

JONSON, Jonas. Sydöstasienporjektet [study abroad program for Uppsala students in theology]. *Svensk Miss* 74 No 2,54–56 1986.

JONSON, Jonas, ed. Missionsinformation [thematic issue]. *Svensk Miss* 74 No 1,1–62 1986*.

Eng tr of contents: What is the cost of truth?, by K A Elmquist. Developing and industrialized countries; information about a relationship, by M Ringström. Development education by missions in a SIDA perspective, by B Kärre. Can we tell the truth about India?, by T Holgersson. My anguish and my thoughts concerning development education by missions, by L Gustavsson. Priorities in development education by missions, by G Swahn. Does the missionary function as an educator?, by T Ahs. Towards a sounder debate about developing countries: the case of Tanzania, by G Greek. Is mission and development work the same thing?, by O Walldèn. Development education in the yearbooks and organs of missionary organizations, by P A Wahlström and M Melin. Open letter about development aid. Appeal about sanctions against South Africa. English summaries.

JONSSON, John N. Reflection on Geo Widengren's phenomenological method: towards a phenomenological hermeneutic of the Old Testament. *Scriptura* spec issue No S 2,21–39 1986.

JONSSON, John N. When you put your body where your mouth is: how Falwell got it wrong. *Transformation* 3 No 2,37–40 Ap–Je 1986.

JONSSON, Lars Erik. CIBI i Brasilien – missionsinitiativens framväxt och problem [Eng summary]. *Svensk Miss* 74 No 3,40–43 1986.

JORALEMON, Donald. Altar symbolism in Peruvian ritual healing [bibliog; tables]. *Journal of Latin American Lore* 11 No 1,3–29 Sum 1985.

JORDAHL, Leigh D, and others. Sect *vs* church: assets without liabilities [rejoinder to M Borge, 20 no 1,6 1986; other letters]. *Luth F* 20 No 2,6–7+ 1986.

JORDAN, David R. A survey of Greek defixiones not included in the special corpora [curse tablets; annot list of locations]. *Gr Rom Byz St* 26 No 2,151–197 Sum 1985.

JORDAN, David R. Ululations from a well beside the Panathenaic Way [IL 1716; abst, paper, Archaeological Inst of America, 87th, D 27–30 1985]. *Am J Arch* 90 No 2,212 Ap 1986.

JORDAN, Mark D. Aquinas's construction of a moral account of the passions. *Freiburg Z Ph Th* 33 No 1–2,71–97 1986.

JORDAN, Mark D. On defending Catholic higher education in America. *Communio (US)* 13 No 3,257–267 Fall 1986.

JORDAN, Mark D. Philosophic "conversion" and Christian conversion: a gloss on Professor MacMullen [pp 67–81]. *Second Cent* 5 No 2,90–96 Sum 1985–1986.

JORDAN, Rosan A, and De Caro, F A. Women and the study of folklore [survey of scholarship; images of women, social roles and creativity, women artists]. *Signs: J Women Culture and Society* 11 No 3,500–518 Spr 1986.

JORDAN, Stuart. Bibliography: Latin American liberation theology since 1976. *Mod Ch* ns 28 No 4,32–39 1986.

JORDAN–SMITH, Paul. Living stories [il]. *Parabola* 11 No 4,50–55 N 1986.

JØRGENSEN, Aage. Grundtvig–litteratur 1979–1983. *Grundtvig–Studier*, 103–134 1985.

JØRGENSEN, Aage. Søren Kierkegaard–litteratur 1971–1980: en bibliografi. *Kierkegaardiana* 12,129–235 1982.

JØRGENSEN, Theodor. Teologi mellem forkyndelse og videnskabelighed [review article; S A Christoffersen, *Identifikasjon og verifikasjon*, 1984; G Ebeling]. *Norsk T Tid* 87 No 2,65–80 1986.

JORGENSON, James. The debate over the patristic texts on purgatory at the Council of Ferrara–Florence, 1438. *St Vlad Th Q* 30 No 4,309–334 1986.

JORSTAD, Eric, and others. Conversations on sanctuary: after Tucson, new ways to be faithful. *Chr Cris* 46 No 13,313–321 S 22 1986*.

Contents: Time for faith and courage, E Jorstad talks with J Oines. a new Reformation, L Howell talks with John Fife. Community and choice in the promised land: report from the Seneca Peace Encampment, by M Johnson.

JOSEPH, M P. The Day of Yahweh in the prophetic literature [M Th abst]. *Bangalore Th F* 18 No 1,52 Ja–Mr 1986.

JOSSUA, Jean Pierre. La condition des théologiens depuis Vatican II, vue par l'un d'entre eux. *Archiv Sci Soc Rel* 31 (62 No 1),119–134 Jl–S 1986.

JOSSUA, Jean Pierre. L'expression liminaire du religieux dans *Les Misérables* de Victor Hugo [Eng summary]. *R Sci Ph Th* 70 No 2,237–248 Ap 1986.

JOY, Donald M. Toward a symbolic revival: creation revisited. *Asbury Sem* 40 No 2,10–22 Wint 1985.

JOY, Donald M. Wesleyan theology and developmental structuralism: an evaluation. *Wesley Th J* 20 No 2,77–90 Fall 1985.

JOY, Morny, and Kepnes, Steven D. *Time and narrative*, vol 1 [review article; P Ricoeur; tr by K McLaughlin and D Pellauer, 1984]. *Rel St R* 12 No 3–4,247–254 Jl–O 1986.

JOYNER, Lea, and Smith, Carolyn. I must represent Jesus. *Asbury Sem* 39 No 4,8–13 Fall–Wint.

JUD, Carmen; Vogelsanger, Cornelia; Huber, Reni; Traitler, Reinhild. Ein Gespräch über Spiritualität. *Ref* 34 No 6,444–448 D 1985.

JUDISCH, Douglas MacCallum Lindsay. Critical chronology and the Exodus. *Concor Th Q* 49 No 4,267–271 O 1985.

JUDISCH, Douglas MacCallum Lindsay. International Organization for the Study of the Old Testament [rpt; 9th, Salamanca, Ag 28–S 2 1983; Theological observer]. *Concor Th Q* 48 No 4,299–302 O 1984.

JUDISCH, Douglas MacCallum Lindsay. The ordination of women [Theological observer; reply to comment in *Lutheran Standard*, O 4 1985]. *Concor Th Q* 50 No 1,27–30 Ja 1986.

JUDISCH, Douglas MacCallum Lindsay. Politikgeschichte und Urgeschichte [W Wifall; Gen 2–3; article in English]. *Concor Th Q* 49 No 2–3,204–206 Ap–Jl 1985.

JUDISCH, Douglas MacCallum Lindsay. Propitiation in Old Testament prophecy. *Concor Th Q* 49 No 1,1–17 Ja 1985.

JUDISCH, Douglas MacCallum Lindsay. Propitiation in the language and typology of the Old Testament. *Concor Th Q* 48 No 2–3,221–243 1984.

JUHL, Paul Georg. Erwartungen an künftige EKD–Äusserungen zur Arbeitnehmer–Partizipation. *Z Ev Ethik* 30 No 3,316–330 Jl–S 1986.

JUHNKE, James C. Mennonite benevolence and revitalization in the wake of World War I. *Menn Q R* 60 No 1,15–30 Ja 1986.

JUHNKE, James C. Mennonite progressives and World War I [photos]. *Menn Life* 41 No 4,14–16 D 1986.

JUHNKE, James C. The role of women in the Mennonite transition from traditionalism to denominationalism [1890–1929]. *Menn Life* 41 No 3,17–20 S 1986.

JUNEJA, Renu. Beyond gender and race: the celebration of difference. *Cresset* 49 No 9,5–10 O 1986.

JUNG, L Shannon. Autonomy as justice: spatiality and the revelation of otherness [bibliog]. *J Rel Ethics* 14 No 1,157–183 Spr 1986.

JUNG, Leo. Samuel's conscience. *Hebr St* 26 No 1,47–51 1985.

JÜNGEL, Eberhard. Festpredigt über Gen 32:23–32 gehalten am 11 Mai 1986 im Münster zu Basel. *Th Z* 42 No 4,352–360 Jl–Ag 1986.

JÜNGEL, Eberhard. Tro og forståelse: om Rudolf Bultmanns teologibegrep; tr by S Hjelde. *Norsk T Tid* 87 No 2,81–99 1986.

JUNGHANS, Helmar. Luther als Bibelhumanist [Marburger Theologischen Seminar, My 1981]. *Luther* 53 No 1,1–9 1982.

JUNGHANS, Helmar. Der Reichtum einer geschichtlichen Persönlichkeit: Martin Luther. *Freiburg Z Ph Th* 31 No 3,379–394 1984.

JUNGHANS, Helmar. Die Schäflein, die ihres Hirten Stimme hören: Luthers Beschreibung der Kirche [Reformation Day, 1985; Anna Kirche, Augsburg]. *Luther* 57 No 1,19–34 1986.

JUNGO, Christian. Du catholicisme à la communauté catholique: la recherche d'une identité. *Freiburg Z Ph Th* 30 No 1–2,425–445 1983.

JUNOD, Eric, and Kaestli, Jean–Daniel. L'histoire des Actes apocryphes des apôtres du 3e au 9e siècle: le cas des Actes de Jean [bibliog; index]. *Cahiers R Th Ph* No 7,1–152 1982*.

Contents: Eusèbe de Césarée ou la condamnation ecclésiastique des Actes apocryphes. Le silence sur les Actes de Jean avant Eusèbe. Les mouvements encratites d'Asie Mineure au 4e siècle. Les Actes de Jean dans l'Eglise de Syrie et le témoignage d'Ephrem sur les Actes écrits par les Bardesanites. Les Actes de Jean chez les Manichéens et leurs adversaires. De Priscillien à Grégoire de Tours: les Actes de Jean dans les églises d'Occident entre la fin du 4e et la fin du 6e siècle. Les Actes de Jean dans le christianisme grec et byzantin entre le 4e et le 9e siècle. La notice de Photius et la question de Leucius.

JÜRGENSEN, Kurt. Die Gemeinde als Trägerin der Evangelisch–Lutherischen Kirche. *Luther* 52 No 1,33–46 1981.

JUROS, Helmut. Moralverkündigung: Aufgaben eines Ethikers heute. *Ev Th* 46 No 1,38–46 Ja–F 1986.

JUSTICE, William G, and Lambert, Warren. A comparative study of the language people use to describe the personalities of God and their earthly parents. *J Past Care* 40 No 2,166–172 Je 1986.

JÜTTE, Robert. Household and family life in late 16th century Cologne: the Weinsberg family [fig, tables]. *Sixteen Cent J* 17 No 2,165–182 Sum 1986.

K

KAAN, Fred. Covenanting for peace [Bible study]. *Ref W* 39 No 4,617–624 D 1986.

KACHANKIN, N. St Savvatiy of the Solovetsky Islands. *J Moscow Patr* No 5,10–12 1986.

KACMARCIK, Frank. The state of the art of our church today. *Worship* 60 No 5,455–459 S 1986.

KACZYNSKI, Reiner. The Lima text in the light of historical research. *St Liturg* 16 No 1–2,22–39 1986.

KADANKAVIL, Thomas, ed. Peace–experience in religions. *J Dharma* 11 No 2,102–207 Ap–Je 1986*.

Contents: Religious experience and modern synthetic religiousity, by C A Raschke. Sabbath as the way of *shalom* in the biblical tradition, by A Finkel. Religious perspectives on suffering and evil and peace–experience, by P W Gooch. Mircea Eliade and the fundamental structures of religious life, by C E Vernoff. Peace making in the New Testament period, by L E Frizzell. Struggle and peace: complementary models in the Indian context, by A Pushparajan. Centrality of *śanti* in Hindu scriptures, by A Thannippara.

KADANKAVIL, Thomas, ed. Religion and Uniform Civil Code [conf, 1986, Bangalore]. *J Dharma* 11 No 3,214–304 Jl–S 1986*.

Contents: Strategy towards a Uniform Civil Code, by V R Krishna Iyer. Uniform vs Common Civil Code in India, by T Mahmood. The conflict between tradition and modernity, by S N Balasundaram. History of the evolution of Muslim personal law, by K K Abdul Rahiman. Personal laws of religious communities in India, M K Master. Christian vision of marriage in the New Testament and tradition, by D Vincent. Role and status of women in modern India, by A S Pillai. Role and status of women in Islam, by K P Alikunju. Social equality in a multi–religious society: a plea for Uniform Civil Code, by T S Devadoss.

KADLECOVA, Erika, and Hrubý, Olga S, tr. The causes of increased interest in religion [Czechoslovakia]. *RCDA* 25 No 1,5–10 Wint 1986.

KAEMPF, Bernard. Les types psychologiques: une explication et un remède a la désaffection des cultes [Eng summary]. *R Hist Ph Rel* 66 No 1,93–108 Ja–Mr 1986.

KAEUPER, Richard W. Two early lists of literates in England: 1334, 1373 [appendix, lists]. *Eng Hist R* 99,363–369 Ap 1984.

KAFAFI, Zeidan A. White objects from ^{C}Ain Ghazāl, near Amman [map, figs; bibliog]. *A S O R Bul* No 261,51–56 F 1986.

KAGEDAN, Allan. Gorbachev and the Jews [reply, J Green, 82 No 4,22–23 O 1986; rejoinder]. *Commentary* 81 No 5,47–50 My 1986.

KAGELER, Len. Performance reviews: worth the trouble [with appraisal questionnaire]. *Leadership* 6 No 3,24–30 Sum 1985.

KAISER, Christopher B. Calvin, Copernicus, and Castellio [cosmology]. *Cal Th J* 21 No 1,5–31 Ap 1986.

KAISER, Helmut. Eigene Möglichkeiten der Lebensführung wiedergewinnen. *Ref* 33 No 5,343–344 S 1984.

KAISER, Helmut. Die Hoffnung kommt aus der Büchse der Pandora: ethische Überlegungen zur Atomenergie. *Ref* 35 No 5,356–362 O 1986.

KAISER, Helmut. Kommentar zu medizinisch–ethischen Richtlinien für die in–vitro–Fertilisation und den Embryotransfer. *Z Ev Ethik* 30 No 3,270–295 Jl–S 1986.

KAISER, Jochen Christoph. Organisierte Religionskritik im 19ten und 20ten Jahrhundert. *Z Rel Gg* 37 No 3,203–215 1985.

KAISER, Otto. Hegels Religionsphilosophie ["Andacht"; Eng summary]. *N Z Sys Th* 28 No 2,198–222 1986.

KAISER, Walter C, Jr. The promise given to Abraham [map]. *Fund J* 5 No 4,20–21+ Ap 1986.

KAISER, Walter C, Jr, and Waltke, Bruce. Shared leadership or male headship? *Chr T* 30 No 14,12I–13I O 3 1986.

KAKAR, Sudhir. Psychoanalysis and religious healing: siblings or strangers [bibliog]. *J A A R* 53 No 4,841–853 D 1985.

KALILOMBE, Patrick, Bp. Interview [at centre for Black–White Christian Partnership, Selly Oak Colleges, Birmingham, UK]. *One World* No 120,10 N 1986.

KALISZ, Ray, and Raich, Hermann. Catholic bishops' conference statement on the charismatic renewal in Papua New Guinea. *Melanesian J Th* 1 No 2,194–199 O 1985.

KALIVODA, Robert. Deutsche, Tschechen und die Reformation. *Com Via* 28 No 3–4,209–223 Wint 1985.

KALIVODA, Robert. The significance of J A Comenius for modern philosophy [address, Colloquium Comenianum Hunnobrodense 1984]. *Com Via* 28 No 1–2,59–66 Spr 1985.

KALIVODA, Robert. Zur Problematik um die Theorie der europäischen Revolutionen [review article; *Revolution in Europe*, by F Seibt, 1984]. *Com Via* 29 No 1–2,67–78 Spr 1986.

KÁLLAY, Géza. An analysis of verbal meaning: the meaning of the verb *be* and our reflection on reality. *Ult Real* 9 No 4,276–290 D 1986.

KALU, Ogbu U. Consultation on Church History of Africa communiqué Nairobi, 3–7 August, 1986 [with list of participants]. *Miss St* 3 No 2,93–94 1986.

KALU, Ogbu U. Primitive Methodists on the railroad junctions of Igboland, 1910–1931. *J Rel Africa* 16 No 1,44–66 F 1986.

KALUSCHE, Martin. "Das Gesetz als Thema biblischer Theologie": Anmerkungen zu einem Entwurf Peter Stuhlmachers. *Z Neut W* 77 No 3–4,194–205 1986.

KALUZA, Zénon. Quelques traces du commentaire des sentences de Thomas Felthorp [MS Paris BN lat 16621 f180v]. *Freiburg Z Ph Th* 30 No 1–2,189–199 1983.

KAMATH, Fred Rodrigues. Easter experience [action groups, India]; introd by M J Joseph. *Ec R* 38 No 1,93–94 Ja 1986.

KAMEETA, Zephania. Why, O Lord: psalms and sermons from Namibia. *Risk Bk Ser* No 28,vii–x,1–62 1986*.
Contents: Introduction, by R Kahle. Why, O why, Lord. Mission theology and mission strategy in Africa. A black theology of liberation. Mary's song of praise: Lk 1:46–55. A Christmas meditation: Isa 9:2–6. Zachariah's prophecy: Lk 1:68–79. An Easter sermon. Pss 1,4,5,6,7,23,27,33,54,55,62,68,69,114,115,121,126,127,133,137,139. Towards a confessing church in Southern Africa.

KAMERA, W D. Loo ammohhuuma: an Iraqw reconciliation rite. *Anthropos* 81 No 1–3,137–149 1986.

KAMMENHUBER, Annelies. Hethitische Opfertexte mit *anahi, ahrušhi* und *huprušhi* und hurrischen Sprüchen; pt 1. *Orientalia* ns 55 No 2,105–130 1986.

KAMPLING, Rainer. Die Darstellung der Juden und des Judentums in den Predigten des Zeno von Verona. *Kairos* 26 No 1–2,16–27 1984.

KAMPLING, Rainer. Jesus von Nazaret – Lehrer und Exorzist. *Bib Z* Ns 30 No 2,237–248 1986.

KAMRA, Sarita. Trends in rural–urban differences in Punjab [tables; bibliog]. *Soc Action (India)* 32 No 2,151–165 Ap–Je 1982.

KAMUYU–WA–KANG'ETHE. The death of God and the African religion: an African viewpoint [Agikuyu people]. *J Dharma* 10 No 4,379–391 O–D 1985.

KAMUYU–WA–KANG'ETHE. The death of God: an African viewpoint [Agikuyu people]. *Carib J Rel St* 6 No 2,1–23 S 1985.

KANANAIKIL, Jose. Scheduled Caste converts in search of justice: in the halls of the Supreme court [India; religious discrimination]. *Soc Action (India)* 36 No 1,101–107 Ja–Mr 1986.

KANARFOGEL, Ephraim. The 'aliyah of "three hundred rabbis" in 1211: Tosafist attitudes toward settling in the land of Israel. *Jew Q R* 76 No 3,191–215 Ja 1986.

KANEKO, Daiei *see* Suzuki, Daisetz, jt auth

KANJAMALA, Augustine. Christianization as a legitimate alternative to Sanskritization [figs; bibliog]. *Missiology* 14 No 1,21–36 Ja 1986.

KANNENGIESSER, Charles. Bulletin de théologie patristique. *Recher Sci Rel* 74 No 4,575–614 O–D 1986.

KANNENGIESSER, Charles. Bulletin de théologie patristique [bibliog essay]. *Recher Sci Rel* 72 No 4,591–627 O–D 1984.

KANOUSE, Elizabeth. Wonder son from Korea [child sponsorship; photo]. *Fund J* 5 No 1,60 Ja 1986.

KANTEN, Anne. The erosion of soil and culture. *Word World* 6 No 1,35–39 Wint 1986.

KANTER, Shamai. Paul M Van Buren's re–understanding of Judaism and Christianity [reply to P M Van Buren, pp 31–50]. *Rel Intel Life* 3 No 4,18–30 Sum 1986.

KANTMAN, Frantisek. A favourable view of Christian morality in a Soviet book [a review of Y N Davydov]. *Rel Comm Lands* 14 No 3,339–346 Wint 1986.

KANTZENBACH, Friedrich Wilhelm. Biedermeier, Junges Deutschland, Vormärz: Zeitgeist in einer Diskussion der Literaturwissenschaft. *Z Rel Gg* 37 No 2,118–142 1985.

KANTZENBACH, Friedrich Wilhelm. Häresie oder Methodenzwang [review article]. *Z Rel Gg* 38 No 1,49–57 1986*.
Books reviewed: *Das menschliche Antlitz Gotts, Modelle zum Verständnis des Jesus von Nazaret*, by J F O'Grady, 1983. *Der zensierte Jesus: Soziologie des Neuen Testaments*, by A Mayer, 1983. *Die Krise des Tüchtigen*, by R Kaufmann, 1983. *Der Zwang zur Häresie: Religion in der pluralistischen Gesellschaft*, by P L Berger, 1980.

KANTZENBACH, Friedrich Wilhelm, ed. Reisen und Reisende im 19ten Jahrhundert. *Z Rel Gg* 38 No 2,97–185 1986*.
Contents: Reisen und Erkenntnis: Ursprünge und Folgen *wissenschaftlichen* Reisens im 19ten Jahrhundert, by J Gebhardt. Das historische Phänomen: die Reise (vorwiegend im 19ten Jahrhundert), by M Salewski. Ideal und Wirklichkeit: Deutsche Reisende in Griechenland 1800 bis 1840, by W F von Löhneysen. Die Nebenwirkung einer Reise: Darwins Theorie und ihre Folgen, by H Staudinger.

KANTZER, Kenneth S. Biomedical decision making: we dare not retreat. *Chr T* 30 No 5,15I–16I Mr 1986.

KANTZER, Kenneth S. Church on the move [Roman Catholicism, new freedom for the gospel; editorial]. *Chr T* 30 No 16,16–17 N 7 1986.

KANTZER, Kenneth S. Fixing history: a new ideal in race relations [editorial]. *Chr T* 30 No 12,16–17 S 5 1986.

KANTZER, Kenneth S. A most misunderstood woman. *Chr T* 30 No 18,19–21 D 12 1986.

KANTZER, Kenneth S. The priorities of love. *Chr T* 30 No 1,29I–31I Ja 17 1986.

KANTZER, Kenneth S. Proceed with care [women in leadership]. *Chr T* 30 No 14,14I–15I O 3 1986.

KANTZER, Kenneth S. Thank God for Karl Barth, but [editorial]. *Chr T* 30 No 14,14–15 O 3 1986.

KANTZER, Kenneth S. Time to look ahead [church faces dual challenge in 21st century]. *Chr T* 30 No 15,16–17 O 17 1986.

KANTZER, Kenneth S, ed. Building faith: how a child learns to love God [4 articles]. *Chr T* 30 No 9,1I–16I Je 13 1986.
Contents: Building faith: a CT Institute forum on how a child learns to love God. Fowler on faith: a theologian discusses his faith development theory. Tough questions: what should parents do when a child questions the faith? by C Stonehouse. Final thoughts: dealing with the least Christian segment of our population—our youth, by K S Kantzer.

KANY, Roland. Der lukanische Bericht von Tod und Auferstehung Jesu aus der Sicht eines hellenistischen Romanlesers. *Nov Test* 28 No 1,75–90 Ja 1986.

KAPLAN, Karel. Church and state in Czechoslovakia from 1948 to 1956; 3 pts; tr by J Johannou. *Rel Comm Lands* 14 No 1,59–72 Spr; No 2,180–193 Sum; 3,273–282 Wint 1986.

KAPLAN, Roger. Walter Laqueur at sixty–five. *Commentary* 82 No 4,72–75 O 1986.

KAPLAN, Steven. The Africanization of missionary Christianity: history and typology. *J Rel Africa* 16 No 3,166–186 O 1986.

KAPP, Dieter B. The Kurumbas' relationship to the "megalithic" cult of the Nilgiri Hills (South India) [map, photos, bibliog]. *Anthropos* 80 No 4–6,493–534 1985.

KAPP, Dieter B. A parallel motif in Lepcha and Barela–Bhilala mythology. *Asian Folk St* 45 No 2,259–285 1986.

KAPTEIJNS, Lidwien. Mahdist faith and the legitimation of popular revolt in western Sudan [bibliog; map; Fr summary]. *Africa (Int African Inst)* 55 No 4,390–399 1985.

KAPUR, Promilla. Educated women workers. *Soc Action (India)* 36 No 3,292–316 Jl–S 1986.

KAPUR, Sudarshan. The Gandhian concepts of economic and political freedom. *Iliff R* 43 No 1,57–67 Wint 1986.

KARAMZIN, Nikolai. The generous Russian peasant. *Fund J* 5 No 9,53 O 1986.

KARANT–NUNN, Susan C. The transmission of Luther's teachings on women and matrimony: the case of Zwickau. *Archiv Ref* 77,31–46 1986.

KARIM, M Abdul. Soviet Muslim women's identity jeopardized. *RCDA* 24 No 1,30–31 Wint 1985.

KARLBERG, Mark W. Israel's history personified: Romans 7:7–13 in relation to Paul's teaching on the "old man". *Trinity J* ns 7 No 1,65–74 Spr 1986.

KARLBERG, Mark W. Reformation politics: the relevance of OT ethics in Calvinist political theory. *J Ev Th S* 29 No 2,179–191 Je 1986.

KARLEKAR, Malavika. Perceptions of the woman as earner [paper, 2d Natl Conf of Women's Studies, Trivandrum, Ap 1984]. *Soc Action (India)* 34 No 4,368–382 O–D 1984.

KAROTEMPREL, Sebastian. The gospel and social transformation: a case study on the Lyngams of Northeast India [abst; 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,112 1985.

KARPAT, Kemal H. Ottoman views and policies towards the Orthodox Christian Church. *Gr Orth Th R* 31 No 1–2,131–155 Spr–Sum 1986.

KÄRRE, Bo. Missionens u–landsinformation i SIDA–perspektiv [Eng summary; il]. *Svensk Miss* 74 No 1,12–16 1986.

KARRER, Leo. Praktische Theologie: ein Januskopf? *Freiburg Z Ph Th* 30 No 1–2,307–329 1983.

KARRIS, Robert J. Luke 23:47 and the Lucan view of Jesus' death [meaning of *dikaios*]. *J B L* 105 No 1,65–74 Mr 1986.

KASHER, Hannah. Maimonides' philosophical division of the laws [in Hebrew; Eng summary]. *Hebr U C A* 56,1*–7* 1985.

KASPER, Walter. Church as *communio*; tr by S W Arndt. *Communio (US)* 13 No 2,100–117 Sum 1986.

KASPERSEN, Søren. Muren om Israels hus: bemaerkninger og betragtninger i anledning af en disputats [Denmark, 1050–1170; rejoinder C Breengaard, pp 267–272]. *Dansk T Tid* No 3,199–212 1985.

KASSAM, Aneesa. The fertile past: the Gabra concept of oral tradition. *Africa (Int African Inst)* 56 No 2,193–209 1986.

KASSER, Rodolphe. Causes et procédés de la mutation de *n* en aleph ou *j* dans trois lexèmes coptes. *Orientalia* ns 55 No 2,177–181 1986.

KASSIS, Hanna E. Observations on the first 3 decades of the Almorāvid dynasty: a numismatic study [miszellen]. *Der Islam* 62 No 2,311–325 1985.

KASTENS, Dennis A. Hans von Trotha to Pope Alexander VI, July 12, 1499. *Concor H Inst Q* 59 No 1,28–30 1986.

KATHIRITHAMBY–WELLS, J. The Islamic city: Melaka to Jogjakarta, *c* 1500–1800 [bibliog; glossary]. *Modern Asian Studies* 20 No 2,333–351 Ap 1986.

KATZ, Stephen. The guest as Hirschel: intertextual relations in Agnon's fiction [in Hebrew; Eng summary]. *Hebr St* 26 No 2,343–351 1985.

KATZ, Stephen. Ha–māqōm v'ha–z'man: 'ittēr ha–sītu'ētsiyyah 'eppiyit šel *'Orēah nātah la–lūn* le S Y ʿAgnōn [in Hebr]. *Hebr St* 24,155–167 1983*.
Eng tr of title: Time and place: locating the epic situation in S Y Agnon's *Oreah nata lalun*. An English summary is provided.

KAUCHTSCHISCHWILI, Nina. La cultura e l'unità dei cristiani in Pavel Florenskij [Eng summary]. *St Ecum* 4 No 3–4,321–347 Jl–D 1986.

KAUCHTSCHISCHWILI, Nina. Pavel Florenskij: tappe di una formazione. *St Ecum* 4 No 3–4,377–389 Jl–D 1986.

KAUFMAN, Gordon D. The historicity of religions and the importance of religious dialogue. *Bud Chr St* 4,5–15 1984.

KAUFMAN, Gordon D. Response to the discussion on "Mennonite theology" [A J Reimer and others, 1 No 1,33–55 Wint 1983 and subsequent issues]. *Conrad Grebel R* 3 No 1,99–101 Wint 1985.

KAUFMAN, Gordon D. Some Buddhist metaphysical presuppositions: a response to Ryusei Takeda's paper, "Pure Land Buddhist view of *Duhkha*" [pp 7–24]. *Bud Chr St* 5,25–48 1985.

KAUFMAN, Harry. Possible fallacies in permissive and remissive psychotherapy [bibliog]. *J Past Coun* 20 No 2,75–79 Fall–Wint 1985.

KAUFMAN, Menahem. The American Jewish Committee and Jewish statehood, 1947–1948. *St Zionism* 7 No 2,259–275 Aut 1986.

KAUFMAN, Peter Iver. Polydore Vergil and the strange disappearance of Christopher Urswick [early Tudor England]. *Sixteen Cent J* 17 No 1,69–85 Spr 1986.

KAUFMANN, Doris. Die Ehre des Vaterlandes und die Ehre der Frauen: Deutsch–Evangelische Frauenbund im Übergang vom Kaiserreich zur Weimarer Republik. *Ev Th* 46 No 3,277–292 My–Je 1986.

KAUTIL, Kasek. Lutherans in dialogue: Papua New Guinea and Tanzania. *Melanesian J Th* 1 No 2,204–207 O 1985.

KAUTZ, Robert R *see* Jones, Grant D, jt auth

KAVANAUGH, Aidan. Baptism: the ecumenical key. *Ec Trends* 15 No 9,146–149 O 1986.

KAVKA, Gregory S. Hobbes's war of all against all. *Ethics* 93 No 2,291–310 Ja 1983.

KAVKA, Gregory S. Space war ethics [diag]. *Ethics* 95 No 3,673–691 Ap 1985.

KAVOLIS, Vytautas. Logics of evil as secular moralities [4 contemporary western logics: liberal, therapeutic, naturalistic, technocratic]. *Sound* 68 No 2,189–211 Sum 1985.

KAWANO, Roland M. Sleuths in the parish [clergy as detectives]. *Chr Ministry* 17 No 3,27–28 My 1986.

KAYE, Bruce. The authority of the church and the ordination of women debate. *St Mark R* No 125,53–58 Mr 1986.

KAYE, Bruce. Is a theology of the state possible in plural Australia? *Colloquium (Australia–NZ)* 18 No 1,54–60 O 1985.

KAYE, Bruce. Society and young people [speech; Anglican Youth Department, Sydney]. *St Mark R* No 127,14–18 S 1986.

KAZHDAN, Alexander. Hermitic, cenobitic, and secular ideals in Byzantine hagiography of the 9th century. *Gr Orth Th R* 30 No 4,473–487 Wint 1985.

KAZMIERSKI, Carl. Has the NT censored Jesus [review article; *Der Zensierte Jesus: Soziologie des Neuen Testaments*, by A Mayer, 1983]. *Bib Th Bul* 16 No 3,116–118 Jl 1986.

KEARSLEY, Rosalinde Anne. The redating of Tell Abu Hawam III and the Greek pendant semicircle skyphos [bibliog]. *A S O R Bul* No 263,85–86 Ag 1986.

KEBER, Eloise Quiñones. Central Mexican pictorial manuscripts: an introduction. *Lat Am Ind Lit J* 2 No 2,162–172 Fall 1986.

KECK, Leander E. [Kittel, Bonnie Pedrotti] Remembered: the victory of the victim. *Reflections (New Haven)* 83 No 2,3–4 Wint 1986.

KECK, Leander E. Romans 1:18–23. *Interp* 40 No 4,402–406 O 1986.

KECK, Leander E. Toward the renewal of New Testament christology. *N T St* 32 No 3,362–377 Jl 1986.

KEDOURIE, Elie. Where Arabism and Zionism differ. *Commentary* 81 No 6,32–36 Je 1986.

KEE, Howard Clark. New rule of God, new people of God. *Horizons Bib Th* 7 No 2,21–51 D 1985.

KEEFER, Luke L, Jr. John Wesley and English Arminianism. *Ev J* 4 No 1,15–28 Spr 1986.

KEEFER, Luke L, Jr. A review article: Paul K Jewett, *Election and predestination*. *Ev J* 4 No 2,88–93 Fall 1986.

KEEL, Othmar. *Ancient seals and the Bible*; ed by L Gorelick and E Williams–Forte, 1983 [review article; tr by H Keel–Leu]. *J Am Orient Soc* 106 No 2,307–311 Ap–Je 1986.

KEEN, Ralph. Melanchthon's letter to Veit Dietrich of 15 May 1540 [miszellen]. *Archiv Ref* 77,313–315 1986.

KEENER, Carl S. Aristotle, Darwin, and Gilson: can Darwinism and cosmic teleology be reconciled [review article; glossary]. *Conrad Grebel R* 3 No 3,265–282 Fall 1985*.

Book reviewed: *From Aristotle to Darwin and back again: a journey in final causality, species, and evolution*, by E Gilson; tr by J Lyon, 1984.

KEENER, Carl S. The Darwinian revolution and its implications for a modern Anabaptist theology [bibliog; reply, G Klassen, 1 No 2,53–56 83; rejoinder]. *Conrad Grebel R* 1 No 1,13–32 Wint 1983.

KEENER, Carl S. Essentialism or emergentism [rejoinder to G R Klassen, 1 No 2,53–56 Spr 1983]. *Conrad Grebel R* 2 No 1,47–50 Wint 1984.

KEGLER, Jürgen. Simsson – Widerstandskämpfer und Volksheld. *Com Via* 28 No 3–4,97–117 Wint 1985.

KEHOE, Alice B. Revitalization movements and the hope of peace. *Zygon* 21 No 4,491–500 D 1986.

KEIFERT, Patrick R. CNLC meeting in Minneapolis, F 15–19 1986 [rpt]. *Dialog (Minnesota)* 25 No 2,129–132 Spr 1986.

KEIFERT, Patrick R. Modern dogma and liturgical renewal. *Curr Th Miss* 13 No 4,214–227 Ag 1986.

KEIFERT, Patrick R. Truth and taste on Sunday morning. *Dialog (Minnesota)* 25 No 3,193–200 Sum 1986.

KEILIN, W Greg *see* Chavez, Ernest L, jt auth

KEIM, Albert. The Mennonite experience in America: presentation of *Land, piety, peoplehood*; volume 1 [by R K MacMaster, 1985]. *Menn Q R* 60 No 1,8–9 Ja 1986.

KEISER, Elizabeth B, and Keiser, R Melvin. Coolidge research colloquium 1986 [Episcopal Divinity School, interfaith dialogue]. *Rel Intel Life* 4 No 1,49–54 Fall 1986.

KEISER, R Melvin. Phenomenology and spiritual maturity in the Tillichian magisterium. *Rel Intel Life* 3 No 4,108–117 1986.

KEISER, R Melvin *see* Keiser, Elizabeth B

KEIZER, Herman, Jr. Ethics and preaching. *Military Chap R* 15 No 1,68–75 Wint 1986.

KELLENBACH, Katharina von. Jewish–Christian dialogue on feminism and religion. *Chr Jew Relations* 19 No 2,33–40 Je 1986.

KELLER, Carl A. Approche de la mystique. *R Th Ph* 118 (3d ser 36) No 3,281–289 1986.

KELLER, Catherine *see* Setel, T Drorah, jt auth

KELLER, Dean H. The Great Bibliographers Series, the Scarecrow Press: a review essay. *Bul Bibliog* 43 No 3,179–180 S 1986.

KELLER, Jack A, Jr. Niebuhr, Tillich, and Whitehead on the ethics of power. *Am J Th Ph* 7 No 3,132–148 S 1986.

KELLER, James A. Continuity, possibility, and omniscience: a contrasting view [R Creel, Whitehead]. *Proc St* 15 No 1,1–18 Spr 1986.

KELLER, James A. Reflections on the value of knowledge: a reply to Creel [1 no 2,230–235 Ap 1984]. *Faith Phil* 2 No 2,191–194 Ap 1985.

KELLER, Joseph. Becoming what we are: the verbal ambiguity. *Iliff R* 43 No 3,41–51 Fall 1986.

KELLER, Joseph. The coherence of religious discourse [biblical rhetorical structure, covenant]. *Angl Th R* 67 No 4,349–360 O 1985.

KELLER, Joseph. Jesus and the critics: a logico–critical analysis of the Marcan confrontation [Mk 2:6–12]. *Interp* 40 No 1,29–38 Ja 1986.

KELLER, Joseph. The redemption of language. *Encount* 47 No 2,159–168 Spr 1986.

KELLER, Katie. Feeding the hungry [Ethiopian Orthodox Church, Development and Inter–Church Aid; photos]. *One World* No 114,17–19 Ap 1986.

KELLER, Max. Das Saisonnierstatut als sozialethisches Problem [Switzerland]. *Ref* 34 No 1,43–51 F 1985.

KELLERMAN, Bill. Wise as serpents, gentle as doves: examining Jesus' response to surveillance. *Sojourners* 15 No 2,24–29 *passim* F 1986.

KELLEY, Donald Brooks. Joshua Evans, 1731–1798: a study in eighteenth century Quaker singularity. *Quaker H* 75 No 2,67–82 Fall 1986.

KELLEY, Joseph T. Some implications of Lonergan's view of conversion for pastoral counseling [as an art or science]. *J Past Care* 40 No 4,359–366 D 1986.

KELLING, Hans Wilhelm. Johann Sebastian Bach and George Frederick Handel: in remembrance of the three–hundredth anniversary of their births. *B Y U St* 25 No 2,31–50 Spr 1985.

KELLNER, Menachem. Messianic postures in Israel today. *Mod Jud* 6 No 2,197–209 My 1986.

KELLY, Balmer H. Revelation 7:9–17 [expository article]. *Interp* 40 No 3,288–295 Jl 1986.

KELLY, Joseph. AMECEA Documentation Service. *AFER* 28 No 1,48 F–Ap 1986.

KELLY, Joseph. AMECEA's forward–looking charism. *AFER* 28 No 1–2,12–16 F–Ap 1986.

KELLY, Joseph F T. Christianity and the Latin tradition in early mediaeval Ireland. *Bul J Rylands* 68 No 2,410–433 Spr 1986.

KELLY, Joseph F T. Early medieval evidence for 12 homilies by Origen on the Apocalypse [Bamberg, Staatliche Bibliothek Patr 102 (BV 18), 9th cent]. *Vig Chr* 39 No 3,273–279 S 1985.

KELLY, Robert A. The necessity of the theology of the cross today. *Consensus* 11 No 4,15–22 O 1985.

KELLY, Robert A. The suffering church: a study of Luther's *theologia crucis* [relationship with distinction of two kingdoms]. *Concor Th Q* 50 No 1,3–17 Ja 1986.

KELLY, Tom; Hirschfield, Robert; Chambers, Mary Jane. Homeless in America: three witnesses: No place like home; Hotel for the homeless; The suburban untouchables. *Chr Cris* 46 No 6,130–135 Ap 21 1986.

KELLY, William R *see* Fossett, Mark A, jt auth

KELM, George L, and Mazar, Amihai. Tel Batash (Timnah), 1985. *Isr Ex J* 36 No 1–2,107–108 1986.

KELM, George L, and Mazar, Amihai. Tell Batashi (Tel Batash) – Timna, 1979 à 1983 [rpt; table, fig, pl]. *R Bib* 91 No 3,410–420 Jl 1984.

KELSEY, Morton. Reply to analytical psychology and human evil [G A E Griffin, pp 269–277]. *J Psych Th* 14 No 4,282–284 Wint 1986.

KEMBLE, Penn, and Cruz, Arturo J. How the Nicaraguan resistance can win. *Commentary* 82 No 6,19–29 D 1986.

KEMEZA, Maureen. Celebrating peace. *Harvard Div Bul* 14 No 4,16,15 Ap–My 1984.

KEMPER, Vicki. Convicted of the gospel: inside the Tucson sanctuary trial [photo]. *Sojourners* 15 No 7,14–18 Jl 1986.

KEMPER, Vicki. "Guilty of the gospel": convicted sanctuary workers vow to continue work [news; photos; names of defendants, sentences]. *Sojourners* 15 No 6,8–9 Je 1986.

KEMPER, Vicki. Poor and getting poorer: women struggle for survival. *Sojourners* 15 No 3,14–18 Mr 1986.

KEMPER, Vicki, and Thomas, Diane. The battle for Big Mountain: Navajo and Hopi peoples resist relocation [photo, map]. *Sojourners* 15 No 8,8–9 Ag–S 1986.

KEMPINSKI, Aharon. Joshua's altar: an Iron Age I watchtower [photos, figs; reply to A Zertal]. *Bib Arch R* 12 No 1,42,44–49 Ja–F 1986.

KENDALL, David W. The Christian's vocation: the call to holiness according to the First Epistle of Peter. *Asbury Sem* 40 No 1,3–12 Spr 1985.

KENDRICK, Alice M. Living history recalled with sight and sound. *Luth H Conf* 11,114–118 1986.

KENEL, Sally A. Ernest Becker and the claims of fundamental theology. *J Rel* 66 No 4,386–398 O 1986.

KENNEDY, David. International refugee protection. *Human Rights Q* 8 No 1,1–69 F 1986.

KENNEDY, Eugene. A dissenting voice: Catholic theologian David Tracy [photos]. *New York Times Magazine*, 20–30 N 9 1986.

KENNY, J. Mālikī law and the *Risāla* of Ibn Abī Zayd al–Qayrawānī. *Hamdard Islam* 6 No 3,63–71 Aut 1983.

KENT, Dan G, ed. Whither Southern Baptists? *S W J Th* ns 28 No 3,5–48 Sum 1986*.

Contents: Old Baptists, new Baptists: a reporter looks at the battle to control the SBC, by T Mattingly. A response: theology, by R Sloan. A response: religious education, by W G Caldwell. A response: worship, by C M Roper. A response: evangelism and missions, by C Guy. The believers' church, by S Yarbrough. The Scofield Bible: a challenge from fundamentalism, by W Eisenblätter.

KEOHANE, Nannerl O. Feminist scholarship and human nature [review article]. *Ethics* 93 No 1,102–113 O 1982*.

Books reviewed: *Women and nature*, S Griffin, 1978. *Women in western political thought*, S M Okin, 1979. *Women of spirit*, R Ruether, and E McLaughlin, 1979. *The nature of woman*, M A Warren, 1980.

KEPNES, Steven D. Bridging the gap between understanding and explanation approaches to the study of religion. *J S S R* 25 No 4,504–512 D 1986.

KEPNES, Steven D *see* Joy, Morny, jt auth

KERESZTY, Roch A. The "Bible and Christology" document of the Biblical Commission. *Communio (US)* 13 No 4,342–367 Wint 1986.

KERKHOFF, Manfred H. "la probranza de votan": apendice fantasma del "Popol Vuh". *América Indígena* 44 No 4,713–746 O–D 1984.

KERKHOFF, Manfred H. Tulan–Zuiva; tr fr Spanish by A Schweitzer [bibliog]. *Lat Am Ind Lit J* 2 No 2,127–143 Fall 1986.

KERKHOFS, Jan. The laity and the Extraordinary Synod 1985. *Pro Mundi Vita* No 107,1–43 1986.

KERKHOFS, Jan. La "réception" de l'Instruction de 1984 en Asie et en Afrique [Congregation for Doctrine of Faith; liberation theology; Eng summary]. *Recher Sci Rel* 74 No 1,111–128 Ja–Mr 1986.

KERMODE, Frank. St John as poet. *J St N T* No 28,3–16 O 1986.

KERMODE, Frank. The uses of error. *Th* 89,425–431 N 1986.

KERN, Iso. Trinität – theologische Überlegung eines Phänomenologen. *Freiburg Z Ph Th* 33 No 1–2,181–196 1986.

KERN, Udo. Die durch Barmen definierte Zweireichelehre. *Th Z* 42 No 3,237–254 My–Je 1986.

KERN, Udo. Gründende Tiefe und offene Weite: ein Bericht über die internationale Erfurter Eckhartwoche [F 1978]. *Freiburg Z Ph Th* 27 No 3,356–382 1980.

KERN, Udo. Die lateinamerikanische Theologie der Befreiung in ihrem theologischen Selbstverständnis. *Com Via* 29 No 1–2,41–66 Spr 1986.

KERN, Udo. "Man sol loufen in den vride": "Frieden" bei Meister Eckhart. *Freiburg Z Ph Th* 33 No 1–2,99–110 1986.

KERR, A J. Zacchaeus's decision to make fourfold restitution. *Expos T* 98 No 3,68–71 D 1986.

KERR, Peter. Walking signs and symbols [priests; reply to S Platten, "Mirroring God", 88,453–461 N 1985]. *Th* 89,124–125 Mr 1986.

KERTELGE, Karl. Maria, die Mutter Jesu, in der Heiligen Schrift: ein Beitrag zum ökumenischen und innerkatholischen Gespräch. *Catholica* 40 No 4,253–269 1986.

KERTESZ, G A. A rationalist heresy as a political model: the *Deutschkatholiken* of the 1840s, the democratic movement and the moderate liberals. *J Rel Hist* 13 No 4,355–369 D 1985.

KESICH, Veselin. The historical Jesus: a challenge from Jerusalem [review article; *The historical Jesus*, by G Cornfeld, 1982]. *St Vlad Th Q* 30 No 1,17–42 1986.

KESICH, Veselin. Serge Sergeevich Verkhovskoy: a reminiscence. *St Vlad Th Q* 30 No 4,288–290 1986.

KESSLER, Diane C. What is the future of councils of churches. *Ec Trends* 15 No 8,129–131 S 1986.

KESSLER, Rainer. Silber und Gold, Gold und Silber: zur Wertschätzung der Edelmetalle im Alten Israel. *Bib Not* No 31,57–69 1986.

KETCHAM, Walter M. Negotiating for adequate compensation. *Chr Ministry* 17 No 6,25–27 N 1986.

KETTLER, Christian D. The vicarious repentance of Christ in the theology of John McLeod Campbell and R C Moberly. *Scot J Th* 38 No 4,529–543 1985.

KETTNER, Edward G. Time, eternity, and the intermediate state. *Concor J* 12 No 3,90–100 My 1986.

KEYES, Charles F. *The Legend of King Aśoka: a study and translation of the Aśokāvadāna* [review article; J S Strong, 1983]. *Rel St R* 12 No 3–4,242–246 Jl–O 1986.

KEYES, Lawrence E *see* Pate, Larry D

KEYL, Timothy J. *Phos hilaron*: joyous song of the light. *Curr Th Miss* 13 No 6,354–357 D 1986.

KEYS, Arthur B, Jr. Moving from charity to poverty prevention. *E–SA* 14 No 9,18–21 O 1986.

KHAIRALLAH, Philip A. The ecumenical vocation of the Melkite Church [reply, J Meyendorff]. *St Vlad Th Q* 30 No 3,189–216 1986.

KHAIRY, Nabil I. Three unique objects from Petra [figs]. *Pal Ex Q* 118,101–108 Jl–D 1986.

KHAIRY, Nabil I, and Amr, Abdel Jalil. Early Islamic inscribed pottery lamps from Jordan [figs, photos; bibliog]. *Levant* 18,143–153 1986.

KHALIL, Issa J. The ecological crisis: an Eastern Christian perspective [repr fr *St Vlad Sem Q* 22 no 4 1978; il]. *Epiphany* 6 No 3,38–50 Spr 1986.

KHALIL, Lutfi A. A bronze caryatid censer from Amman [figs, photos]. *Levant* 18,103–110 1986.

KHALSA, Kirpal Singh. New religious movements turn to worldly success [3HO Foundation, Divine Light Mission, Vajradhatv; bibliog]. *J S S R* 25 No 2,233–247 Je 1986.

KHAN, Abrahim H, and McKinnon, Alastair. Kierkegaard's two forms of conscious despair [tables; computer analysis of *Sickness unto death*; *svaghed*, *trods*]. *S R* 14 No 4,435–453 1985.

KHAN, M E. Rapid diagnostic team approach for appraising health and family welfare programmes. *Soc Action (India)* 36 No 4,417–430 O–D 1986.

KHAN, Muhammad Akram. Auditing in Islamic framework. *Hamdard Islam* 8 No 4,65–76 Wint 1985.

KHAN, Shahrukh Rafi. Political economy of an Islamic system [bibliog]. *Hamdard Islam* 8 No 4,3–34 Wint 1985.

KHATIM, Ali al-. Islam in West Africa – its political and cultural influence. *Bul Islam* 3 No 4,1–23 O 1985.

KHOURY, Adel Théodore. Apologétique byzantine contre l'Islam (8°–13° siècle), 2° partie: Jésus-Christ, Fils de Dieu, Sauveur. *Proche Orient Chr* 30,132–174 1980.

KIDD, Ross, and Rashid, Mamunur. Theatre by the people, for the people and of the people: people's theatre and landless organising in Bangladesh [bibliog]. *Soc Action (India)* 34 No 2,157–188 Ap–Je 1984.

KIDNER, Derek. Retribution and punishment in the Old Testament, in the light of the New Testament [the Second Finlayson Lecture]. *Scot Bul Ev Th* 1,3–9 1983.

KIDWAI, A R. The Qur'ānic exegesis and Mawlānā al–Daryābādī: a note. *Hamdard Islam* 8 No 2,63–70 Sum 1985.

KIEFFER, René. A christology of superiority in the synoptic gospels; tr fr *E T Rel* 54,579–591 1979. *Rel St Bul* 3 No 2,61–75 My 1983.

KIEFFER, René. Christ's resurrection and ours: the structure of Pauline thought; tr fr *Nouvelle Revue Théologique* 103,330–339 1981. *Rel St Bul* 2 No 1,15–23 Ja 1982.

KIERMAYR, Reinhold. How much money was actually in the indulgence chest? *Sixteen Cent J* 17 No 3,303–318 Fall 1986.

KIERNAN, J P. The management of a complex religious identity: the case of Zulu Zionism [bibliog]. *Rel So Africa* 7 No 2,3–14 Jl 1986.

KIERNAN, J P. The social stuff of revelation: pattern and purpose in Zionist dreams and visions [Zulus; tables, bibliog; Fr summary]. *Africa (Int African Inst)* 55 No 3,304–318 1985.

KIESLING, Christopher. On relating to the persons of the Trinity. *Th St* 47 No 4,599–616 D 1986.

KILBOURNE, Brock K. Equity or exploitation: the case of the Unification Church [table, bibliog]. *R Rel Res* 28 No 2,143–150 D 1986.

KILBOURNE, Brock K. A reply to Maher and Langone's statistical critique of Kilbourne [24,325–326 S 85; bibliog; tables]. *J S S R* 25 No 1,116–123 Mr 1986.

KILEY, Mark. "Lord, save my life" (Ps 116:4) as generative text for Jesus' Gethsemane prayer (Mark 14:36a). *C B Q* 48 No 4,655–659 O 1986.

KILGALLEN, John J. John the Baptist, the sinful woman and the Pharisee [Lk 7:36–50; comment on J A Fitzmyer, *Luke* (Anchor Bible 28), 1981, pp 683–94]. *J B L* 104 No 4,675–679 D 1985.

KILGALLEN, John J. The Sadducees and resurrection from the dead: Luke 20:27–40. *Biblica* 67 No 4,478–495 1986.

KILIWA, E B. Lay apostolate – Christ's command. *AFER* 28 No 3–4,143–148 Je–Ag 1986.

KILL, Anthony Steven. Kohut's psychology of the self as a model for theological dynamics. *Union S Q R* 41 No 1,17–32 1986.

KILLEN, Patricia O'Connell. Feminist theology: organizing the field. *St Luke J* 30 No 1,31–40 D 1986.

KILLIAN, Charles. Bishop Daniel A Payne: an apostle of Wesley. *Meth H* 24 No 2,107–119 Ja 1986.

KILLINGER, John. Living with Jerry [Falwell]: a self–interview [il]. *Chr Ministry* 17 No 2,22–24 Mr 1986.

KILLINGER, John. Preaching and worship: the essential link [interview]. *Leadership* 7 No 2,122–130 Spr 1986.

KILNER, John F. A needy world – a needed word: scarce medical resources and the Christian story [bibliog]. *Asbury Th J* 41 No 2,23–58 Fall 1986.

KILPATRICK, George D. The Acts of the Apostles, 17:18. *Th Z* 42 No 5,431–432 S–O 1986.

KILPATRICK, George D. Luke 24:42–43. *Nov Test* 28 No 4,306–308 O 1986.

KILPATRICK, George D. 1 Peter 1:11: Τίνα ἢ ποῖον καιρὸν. *Nov Test* 28 No 1,91–92 Ja 1986.

KIM, Hae Jong. An immigrant church in mission: Korean Methodism in the world parish. *Drew G* 57 No 1,40–51 Fall 1986.

KIM, Kyong Liong *see* Korpi, Michael F, jt auth

KIM, Sang Yil. Hanism: Korean concept of ultimacy [2 replies, E S Yang and Y C Ro, pp 70–72; figs, bibliog]. *Ult Real* 9 No 1,17–36 Mr 1986.

KIM, Stephen S. Response to Dorothy Nelkin. *Drew G* 57 No 2,57–59 Wint 1986.

KIM, Yung Bok. Minjung social biography and theology [stories of the powerless people, Korea; 2 stories]. *Ching Feng* 28 No 4,221–231 D 1985.

KIMBALL, Edward L *see* Walker, Ronald W, jt ed

KIMBROUGH, S T, Jr. Jewish resources for Christian worship [includes a liturgy using Qumran material]. *Q R (Methodist)* 6 No 1,56–64 Spr 1986.

KIMURA ANGEVINE, Michael J. Response to Edward Huenemann's "Worship and the search for community in the Reformed tradition" [pp 30–35; photo]. *Ch Soc* 76 No 4,36–41 Mr–Ap 1986.

KINANE, Ed. "My name is Ed, I'm a racist". *Witness* 69 No 12,10–11 D 1986.

KINCANNON, Keary. Homelessness coalition plans national strategy. *Sojourners* 15 No 11,11 D 1986.

KING, Dennis. The Farrakhan phenomenon: ideology, support, potential. *Patterns of Prejudice* 20 No 1,11–22 Ja 1986.

KING, Hazel. Cooperation in Contextualization [Congo House Training Institute (Colwyn Bay Wales)]. *J Rel Africa* 16 No 1,2–21 F 1986.

KING, J S. Nicodemus and the Pharisees [reply to M Pamment, "Focus in the Fourth Gospel" 97 no 3, 71–75 d 1985]. *Expos T* 98 No 2,45 N 1986.

KING, James Roy. The moment as a factor in emotional well–being. *J Rel Health* 25 No 3,207–220 Fall 1986.

KING, John N. Milton's bower of bliss: a rewriting of Spenser's art of married love. *Renaissance and Reformation* ns 10 No 3,289–299 1986.

KING, Martin Luther, Jr. Paul's letter to American Christians; repr fr M L King, Jr, *Strength to Love*, 1963 [address, Amer Bapt Conv, Philadelphia, 1957]. *Am Bapt Q* 5 No 1,4–11 Mr 1986.

KING, Michael A. The ballroom without a ceiling [sermon; 1 Cor 15:36–58]. *Chr Ministry* 17 No 3,32–33 My 1986.

KING, Michael A. The dancer arrives [il]. *Other Side* 22 No 3,38–40 Ap 1986.

KING, Michael A. The perverted dance [sin]. *Other Side* 22 No 2,28–31 Mr 1986.

KING, Mike. Teen suicide a cry for help heard too late [photos]. *Fund J* 5 No 4,27–29 Ap 1986.

KING, Robert R, Jr. Developing a proposed code of ethics for Christian Association for Psychological Studies [Replies, pp 91–101]. *J Psych Chr* 5 No 3,85–90 Fall 1986.

KING, Victor T. Symbols of social differentiation: a comparative investigation of signs, the signified and symbolic meanings in Borneo [photos; bibliog]. *Anthropos* 80 No 1–3,125–152 1985.

KING, William H. Science and religion: getting the conversation going. *Chr Cent* 103 No 21,611–614 Jl 2–9 1986.

KING, Winston L. Buddhist–Christian dialogue reconsidered. *Bud Chr St* 2,5–11 1982.

KING, Winston L. Eschatology: Christian and Buddhist. *Religion* 16 No 2,169–185 Ap 1986.

KING, Winston L. An interpretation of the *Anjin Ketsujōshō* [Pure Land Buddhism text]. *Japan J Rel St* 13 No 4,277–298 D 1986.

KING, Winston L, ed. Buddhist ethics reexamined. *Bud Chr St* 3,7–60 1983*.

Contents: Emptiness and the historical process: historian's response to the image of Mahāyana Buddhism in the works of John Cobb and George Rupp, by M D Eckel. Beyond Buddhism and Christianity, by R A F Thurman. Responses by J B Cobb, Jr, G Rupp, and M Abe.

KING–FARLOW, John. Simplicity, analogy and plain religious lives. *Faith Phil* 1 No 2,216–229 Ap 1984.

KINGDON, Harold. John Wesley: Bible scholar extraordinaire. *Asbury Sem* 40 No 1,39–54 Spr 1985.

KINGO, Anders. Den obyggelige tale: om Søren Kierkegaards "Atten obpbyggelige Taler" og deres status i forfatterskabet. *Dansk T Tid* 48 No 2,129–144 1985.

KINGSBURY, Jack Dean. The parable of the wicked husbandmen and the secret of Jesus' divine sonship in Matthew: some literary–critical observations. *J B L* 105 No 4,643–655 D 1986.

KINLAW, Dennis. Evangelicalism's lost cross. *Chr T* 30 No 12,12 S 5 1986.

KINNAMON, Michael. *Baptism, Eucharist, and Ministry*: its importance in the search for Christian unity. *Encount* 47 No 4,349–360 Aut 1986.

KINNAMON, Michael. Bilaterals and the Uniting and United churches. *J Ec St* 23 No 3,377–385 Sum 1986.

KINNAMON, Michael. The sharing of faith, the sharing of resources. *Ec R* 38 No 4,370–377 O 1986.

KINNAN, Thomas D. Leading the church to pray. *Leadership* 7 No 4,69–70 Fall 1986.

KINSELLA, Rebbie. Pigeon feathers and witches [J Updike; por]. *Chr T* 30 No 4,60 Mr 7 1986.

KIO, Stephen Hre. A prayer framework in Mark 11. *Bib Tr* 37 No 3,323–328 Jl 1986.

KIPNIS, Kenneth, and Williamson, Gailynn M. Nontreatment decisions for severely compromised newborns. *Ethics* 95 No 1,90–111 O 1984.

KIRBY, Jon P. Conversion and problem solving: the case of the Anufo of Northern Ghana [abst; 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,112 1985.

KIRBY, Peadar. Centre of Popular Theology [La Paz, Bolivia]. *One World* No 120,18 N 1986.

KIRILL, Archimandrite. Moscow Church of the Dormition of the Most Holy Mother of God in Gonchary [photo]. *J Moscow Patr* No 9,13–16 1985.

KIRILL, Archimandrite. The saints who shone forth in the land of Bulgaria [saints' days, S 16–O 27]. *J Moscow Patr* No 2,61–62 1985.

KIRJAVAINEN, Heikki. Die Paradoxie des Simul–Prinzips [Lutheran principle of justification, statistical modal theory; Eng summary]. *N Z Sys Th* 28 No 1,29–50 1986.

KIRK, Andrew. A Christian understanding of liberation. *Ev R Th* 10 No 2,129–136 Ap 1986.

KIRK, Andrew. [Reply to S Govender, pp 39–46; contextual theology, South Africa]. *Miss St* 2 No 1,47–51 1985.

KIRK, Jerry *see* Engram, Don, jt auth

KIRKLAND, Boyd. Elohim and Jehovah in Mormonism and the Bible [bibliog]. *Dialogue (Mormon)* 19 No 1,77–93 Spr 1986.

KIRKLAND, J Russell. The roots of altruism in the Taoist tradition [bibliog]. *J A A R* 54 No 1,59–77 Spr 1986.

KIRKPATRICK, Frank G. Toward a metaphysic of community [in feminism and Christian Marxism]. *Scot J Th* 38 No 4,565–581 1985.

KIRSCHENBAUM, Aaron. Jewish and Christian theories of usury in the Middle Ages. *Jew Q R* 75 No 3,270–289 Ja 1985.

KIRSCHNER, Robert. Apocalyptic and rabbinic responses to the destruction of 70. *Harv Th R* 78 No 1–2,27–46 Ja–Ap 1985.

KIRSCHNER, Robert. Imitatio rabbini. *J St Jud* 17 No 1,70–79 Je 1986.

KISLY, Lorraine, ed. Memory and forgetting. *Parabola* 11 No 4,6–77 N 1986*.

Contents: The translucence of memory, by A McGlashan. Seven long years, by A Twitty. Walking on the waves: an interview with Keiji Nishitani. Palaces of memory: Augustine of Hippo. Lively oracles, by P L Travers. Dante's magical memory cathedral, by M Heyneman. Arcs: the structure of recollection. Living stories, by P Jordan–Smith. Smaran: a narrative, by P Perera. Self–remembering, by P D Ouspensky. A piece of him, by D Schillaci. Mythologies of memory and forgetting, by M Eliade. For the sake of a single verse, by R M Rilke.

KISLY, Lorraine, ed. Mirrors. *Parabola* 11 No 2,6–73 My 1986*.

Contents: The praying masters of my soul, by J Omer–Man. The interior image, by A K Coomaraswamy. Jeremy, by J Lusseyran. Nirvana is samsara, by P L Travers. Reflection, by M L von Franz. From *The annotated Alice*, by M Gardner. Through a glass darkly, by D M Dooling. The only freedom: an interview with Helen M Luke. The mirrors of Mahayana, by F Franck. Or so the story goes, by P Brook. Looking through the mirror of life, by C R Farrer and B Second.

KISLY, Lorraine, ed. The witness. *Parabola* 11 No 1,6–73 F 1986*.

Contents: Looking through the wall: a meditation on vision, by R R Niebuhr. The unsleeping eye, by P L Travers. "You are my witnesses", by D H C Read. Science and tradition, by B Nicolescu. The silent guide: an interview with Father Bede Griffiths. Shahadah, by V Danner. From *Around the day in eighty worlds*, by J Cortázar. And nothing but the truth, by T A Dooling. The witness within, by P Perera.

KISTEMAKER, Simon J. The theological message of James. *J Ev Th S* 29 No 1,55–61 Mr 1986.

KITAGAWA, Joseph M. Some reflections on Chinese religion. *Ching Feng* 29 No 2–3 S 1986.

KITARŌ, Nishida. The logic of *topos* and the religious worldview; tr by Yusa Michiko. *E Buddhist* ns 19 No 2,1–29 Aut 1986.

KITSIKIS, Dimitri. The opposition of Greek synthetic thought to Western divisive thought of the Renaissance. *Patristic Byz R* 5 No 2,128–138 1986.

KITTELSON, James M. Luther's impact on the universities—and the reverse. *Concor Th Q* 48 No 1,23–38 Ja 1984.

KITTELSON, James M, and Schurb, Ken. The curious histories of the Wittenberg Concord. *Concor Th Q* 50 No 2,119–137 Ap 1986.

KIURA, Andrew. Family planning. *AFER* 28 No 3–4,215–227 Je–Ag 1986.

KIURA, Jane M. AMECEA Family–in–Community Catechesis Project. *AFER* 28 No 1–2,53–54 F–Ap 1986.

KIVENGERE, Festo, Bp. Bishop Festo Kivengere of Uganda discusses the church in Africa [interview; photos]. *Chr T* 30 No 11,37–38 Ag 8 1986.

KIVLEY, Lowell R. Therapist attitude toward including religious issues in therapy [survey of 57 therapists, East–Central Illinois]. *J Psych Chr* 5 No 3,37–45 Fall 1986.

KIVUNZI, Titus M. Biblical basis for financial stewardship. *E Africa J Ev Th* 4 No 1,24–34 1985.

KIVUNZI, Titus M. The value of accreditation for Third World theological education. *E Africa J Ev Th* 2 No 2,32–41 1983.

KJAERGAARD, Jørgen. Renaessancehumanistisk retorik i Luthers salmer. *Dansk T Tid* 49 No 1,1–19 1986.

KLAASSEN, Walter. Editorial [first issue]. *Conrad Grebel R* 1 No 1,iii–iv Wint 1983.

KLAASSEN, Walter. Menno Simons research, 1937–1986. *Menn Q R* 60 No 4,483–496 O 1986.

KLAES, Norbert. Absolutheitsanspruch und Universalität des christlichen Glaubens – Probleme der Kirche in Indien. *Z Miss* 12 No 1,22–33 1986.

KLAIBER, Walter. Die Aufgabe einer theologischen Interpretation des 4ten Evangeliums. *Z Th K* 82 No 3,300–324 1985.

KLAMMER, Enno, and Manz, Paul. The carol of the animals. *Curr Th Miss* 13 No 6,366–367 D 1986.

KLASSEN, Glen R. [Reply to C Keener, "The Darwinian revolution, modern Anabaptist theology", 1 No 1,13–32 Wint 83; rejoinder, 2 No 1,46–50 Wint 84]. *Conrad Grebel R* 1 No 2,53–56 Spr 1983.

KLASSEN, Jacob P. Training leaders for a church on the run [Ecuador]. *Ev Miss Q* 22 No 1,54–59 Ja 1986.

KLASSEN, John. Women and the family among Dutch Anabaptist martyrs. *Menn Q R* 60 No 4,548–571 O 1986.

KLATT, Norbert. Der Essäerbrief: zur geistesgeschichtlichen Einordnung einer Fälschung [bibliog]. *Z Rel Gg* 38 No 1,32–48 1986.

KLATT, Norbert. Kants Kniefall vor der verschleierten Isis [bibliog]. *Z Rel Gg* 37 No 2,97–117 1985.

KLAUS, Bernhard. Der Pfarrer und seine Gemeinde im Aspekt der Soziologie [review article]. *Z Rel Gg* 37 No 3,265–271 1985*.

Books reviewed: *Religion als Beruf*, by W Marhold, 1977. *Pfarrer auf Probe*, by W Fischer, 1977. *Religiöse Erfahrung und Interaktion*, by M Schibilsky, 1976. *Praxis: Kirchengemeinde*, by W Lück, 1978.

KLEGER, Heinz. Präliminarien des Überlebens: Kants Entwurf "Zum ewigen Frieden" [bibliog]. *Ref* 33 No 5,349–355 S 1984.

KLEGER, Heinz. Vernunftkritik mit Vernunft [review article, *Der philosophische Diskurs der Moderne* J Habermas, 1985]. *Ref* 35 No 3,162–166 Je 1986.

KLEGER, Heinz. Ziviler Ungehorsam: Versuch einer Begriffsklärung [2 pts]. *Ref* 34 No 1,34–39 F; 104–111 Ap 1985.

KLEIN, Cecelia F. Who was Tlaloc? *Journal of Latin American Lore* 6 No 2,155–204 Wint 1980.

KLEIN, Christa R. What makes a college "Lutheran" [review article; *Lutheran higher education in North America*, by R W Solberg, 1986]. *Luth F* 20 No 4,25–28 1986.

KLEIN, Günter. Der Friede Gottes und der Friede der Welt: eine exegetische Vergewisserung am Neuen Testament. *Z Th K* 83 No 3,325–355 1986.

KLEIN, Joel *see* Appelbaum, Paul S, jt auth

KLEIN, Laurentius. Theologische Alternative zur Konsensökumene. *Th Q* 166 No 4,268–278 1986.

KLEIN, Michael L. Targumic poems from the Cairo Genizah [Aramaic texts, Eng trs; bibliog]. *Hebr Ann R* 8,89–99 1984.

KLEIN, Ralph W. Dialog with gay and lesbian Lutherans: a response ["A call for dialog," Lutherans Concerned, North America, 1986]. *Curr Th Miss* 13 No 5,304–306 O 1986.

KLEIN, Ralph W. A valentine for those who fear Yahweh: the Book of Malachi. *Curr Th Miss* 13 No 3,143–152 Je 1986.

KLEIN, Ralph W, ed. Getting our act togethher [*Inclusive Language Lectionary*]. *Curr Th Miss* 13 No 5,258–291 O 1986*.

Contents: The *Inclusive Language Lectionary* and the church's holy "censorship" of the Bible, by G Pence. Using the Bible in worship, by C Graesser, Jr. A response to C Graesser, by G Pence. On adding divine mothers to the Bible, by T Peters. Language for those who have ears to hear, by M E Stortz.

KLEIN, William W. Noisy gong or acoustic vase: a note on 1 Corinthians 13:1. *N T St* 32 No 2,286–289 Ap 1986.

KLEINHEYER, Bruno. Ein Stück nicht verwirklichter Liturgiereform: zur doppelten "Zeichenkraft" des Firmritus. *Liturg Jb* 36 No 1,58–64 1986.

KLEINHEYER, Bruno. Zur Rolle des Presbyteriums bei der Priesterweihe: Balthasar Fischer zum Goldenen Priesterjubiläum. *Liturg Jb* 36 No 4,238–248 1986.

KLEINIG, John W. The kindred heart: Luther on meditation. *Luth Th J* 20 No 2–3,142–154 Ag–N 1986.

KLEINKNECHT, Karl Theodor. Johannes 13, die Synoptiker und die "Methode" der johannischen Evangelienüberlieferung [diag]. *Z Th K* 82 No 3,361–388 1985.

KLEISS, Wolfram. The kingdom of Urartu – a project of the German Archaelogical Institute. *Universitas* 28 No 3,201–204 1986.

KLEPFISZ, Heszel. Joy: the psychological enigma of East European Jewry: tr by C Leviant. *Judaism* 35 No 3,351–360 Sum 1986.

KLESY, Eduard. Martin Luther als Christ. *Luther* 54 No 2,79–93 1983.

KLIEVER, Lonnie D. Confessions of unbelief: in quest of the vital lie [fictive theism in Augustine's *Confessions*; bibliog]. *J S S R* 25 No 1,102–115 Mr 1986.

KLIEWER, Dean. A life–cycle approach to anger management training. *J Psych Chr* 5 No 4,30–39 Wint 1986.

KLIEWER, Dean. Managing sexual feeling in the Christian community. *J Psych Chr* 5 No 4,50–65 Wint 1986.

KLIEWER, Dean. Sexual passages and the Christian family. *Direction* 15 No 1,52–58 Spr 1986.

KLIEWER, Dean, ed. Management of feelings: anger, sex, and depression [thematic issue]. *J Psych Chr* 5 No 4,2–70 Wint 1986*.

Contents: A biblical approach to anger management training, by C H Stafford. A psychoanalytical approach to anger management training, by D J Heinrichs. An existential approach to anger management training, by D Augsburger. A life–cycle approach to anger management training, by D Kliewer. Behavioral approaches to anger management training, by P W Clement. Managing sexual feeling in the Christian community, by D Kliewer. Hopelessness and depression: a cognitive remedial approach, by S E Lindquist.

KLIEWER, Gerd Uwe. Casamentos mistos [Lutheran and Catholic]. *Estudos Teol (Brazil)* 26 No 1,73–80 1986.

KLIJN, A F J. Jérôme, Isaïe 6 et l'Évangile des Nazoréens. *Vig Chr* 40 No 3,245–250 S 1986.

KLIMKEIT, Hans Joachim. Christians, Buddhists and Manichaeans in medieval Central Asia. *Bud Chr St* 1,46–50 1981.

KLIMKEIT, Hans Joachim. Jesus' entry into Parinirvana: Manichaean identity in Buddhist Central Asia. *Numen* 33 No 2,225–240 D 1986.

KLIMKEIT, Hans Joachim. Religionsgeschichtliche Kongresse in Australien [Sydney; Ag 1985]. *Z Rel Gg* 38 No 1,69 1986.

KLIPPENSTEIN, Lawrence. An unforgotten past: recent writings by Soviet emigré Baptists in West Germany. *Rel Comm Lands* 14 No 1,17–32 Spr 1986.

KLOCZOWSKI, J; Haverals, M; Wafelaer, C Dewèvre. Bibliographie: année 1986. *R Hist Eccl* 81 No 1–2,*Suppl pp* 5–197 1986.

KLONER, Amos. The "third wall" in Jerusalem and the "cave of the kings" (Josephus *War* 5 147) [map, figs, photos]. *Levant* 18,121–129 1986.

KLOSS, Walter E. Clergypersons: potential healers in the disease of alcoholism. *E–SA* 14 No 6,41–44 Je 1986.

KLUG, Eugene F. The doctrine of man: Christian anthropology. *Concor Th Q* 48 No 2–3,141–152 1984.

KLUG, Eugene F. Luther at Erfurt 1983 [rpt; 6th Luther Congress]. *Concor Th Q* 48 No 1,69–72 Ja 1984.

KLUG, Eugene F. The sacramental presence in Lutheran orthodoxy. *Concor Th Q* 50 No 2,95–107 Ap 1986.

KNAUF, Ernest Axel *see* Hauptmann, A, jt auth

KNAUF, Ernst Axel. A new Nabatean inscription from Umm el–Jimāl. *Istituto Universitario Orientale Annali (Naples)* 45,17–18 1986.

KNAUF, Ernst Axel. Supplementa Ismaelitica 8: Philisto–arabische Münzen [figs]. *Bib Not* No 30,19–28 1985.

KNAUF, Ernst Axel. Umm el–Jimāl: an Arab town in late antiquity [map]. *R Bib* 91 No 4,578–586 O 1984.

KNELLWOLF, Ulrich. Eine catanesische Geschichte. *Ref* 35 No 2,103–109 Ap 1986.

KNELLWOLF, Ulrich. Predigt nach der bösen Tat. *Ref* 35 No 3,180–182 Je 1986.

KNESS, Lucille Ayres. Confessions of a single pastor [style of ministry]. *Chr Ministry* 17 No 1,8–10 Ja 1986.

KNICKERBOCKER, W E, Jr. A perspective on Christianity spirituality. *Cumberland Sem* 24 No 2,1–10 Fall 1986.

KNIPE, David M. Stalking the sacrifice [review article; *Agni: the Vedic ritual of the fire altar*, by F Staal, 1983]. *Journal of Asian Studies* 45 No 2,355–358 F 1986.

KNIPE, William T. Future trends in mission research [abst; 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,113 1985.

KNITTER, Paul F. The wider ecumenism: exploring new directions [Christianity and other religions; conf, Mr 1986]. *Ec Trends* 15 No 8,134–137 S 1986.

KNOWLTON, Geoffey. Friends on the journey of faith [spirituality and Soul Friends]. *Chr Ministry* 17 No 6,9–10 N 1986.

KNUDSEN, Jerry W. Chile's Catholic opposition press. *Chr Cent* 103 No 38,1121–1122 D 10 1986.

KNUDSEN, Robert D. The transcendental perspective of Westminster's apologetic. *West Th J* 48 No 2,223–239 Fall 1986.

KNUTSEN, Mary, and O'Connor, June. Recent works in feminist theology. *Rel St R* 12 No 3–4,197–205 Jl–O 1986*.

Books reviewed: *Bread not stone: the challenge of feminist biblical interpretation*, by E S Fiorenza, 1984. *Faith, feminism, and the Christ*, by P Wilson–Kastner, 1983. *Sexism and God–talk: toward a feminist theology*, by R Ruether, 1983. *Metaphorical theology: models of God in religious language*, by S McFague, 1982. *The sacred and the feminine: toward a theology of housework*, by K A Rabuzz, 1982.

KO, Wing Siu. The Buddhist concept of karma [reply to D W Mitchell, pp 5–13]. *Ching Feng* 29 No 1,14–15 Mr 1986.

KÖBERT, Raimund. Frühe und spätere Koranexegese: eine Ergänzung zu *Or* 35 (1966) 28–32. *Orientalia* ns 55 No 2,174–176 1986.

KÖBERT, Raimund. Heisst syr *Ḥašbōl duplex*? *Biblica* 67 No 4,555–556 1986.

KOBTZEFF, Oleg. Ruling Siberia: the imperial power, the Orthodox Church and the native people. *St Vlad Th Q* 30 No 3,269–280 1986.

KOCH, Dietrich Alex. Geistbesitz, Geistverleihung und Wundermacht: Erwägungen zur Tradition und zur lukanischen Redaktion in Apg 8:5–25. *Z Neut W* 77 No 1–2,64–82 1986.

KOCH, Ernst. Johannes Bugenhagens Anteil am Abendmahlsstreit zwischen 1525 und 1532. *Th Lit* 111 No 10,705–730 O 1986.

KOCH, Ernst. "Zwinglianer" zwischen Ostsee und Harz in den Anfangsjahren der Reformation (1525–1532). *Zwingliana* 16 No 6,517–545 1985.

KOCH, John B. The sermon, communication theory, and seminary education. *Luth Th J* 20 No 2–3,108–115 Ag–N 1986.

KOCH, Klaus. Auf der Suche nach der Geschichte [review article; *In search of history*, by J Van Seters, 1983]. *Biblica* 67 No 1,109–117 1986.

KOCH, Traugott. "Denkende Aneignung des Glaubens": zur theologischen Komponente in Erich Heintels Grundriss der Dialektik. *Th Ru* 51 No 3,315–328 Ag 1986.

KOCH, Traugott. Die Freiheit der Wahrheit und die Notwendigkeit eines kirchenleitenden Lehramtes in der evangelischen Kirche. *Z Th K* 82 No 2,231–250 1985.

KOEDYKER, John. Another Jesus [Christian missions in Japan]. *Japan Chr Q* 52 No 3,167–169 Sum 1986.

KOEPPEL, Josephine *see* Ratzinger, Joseph, Cardinal

KOESTER, Helmut. The divine human being. *Harv Th R* 78 No 3–4,243–252 Jl–O 1985.

KOESTER, Helmut. [MacRae, George W, SJ] in memoriam. *Harv Th R* 78 No 3–4,233–235 Jl–O 1985.

KOESTER, Helmut, and others. In memoriam George W MacRae, SJ (27 July 1928–6 September 1985). *Harv Th R* 78 No 3–4,233–443 Jl–O 1985*.

Contents: In memoriam George W MacRae [photo], by H Koester. In memoriam et imitationem, by D MacDonald. The divine human being, by H Koester. Ezechielus the dramatist and Ezekiel the prophet: is the mysterious ζῶον in the Ἐξαγωγή a phoenix, by B Z Wacholder and S Bowman. Approaching sacred space, by B M Bokser. Christian apologists and "the fall of the angels": an attack on Roman Imperial Power?, by E Pagels. Paganism in the Greek world at the end of antiquity: the case of rural Greece and Anatolia, by F R Trombley. Rudolf Bultmann on Rudolf Otto, by M Lattke. Sacrifice and its spiritualization in the Christian and Hindu traditions: a study in comparative theology, by F X Clooney. Hell disappeared: No one noticed: A civic argument, by M E Marty. The career of John Abnernethy (1680–1740): father of nonsubscription in Ireland and defender of religious liberty, by R B Barlow. The donkey and the king, by G M A Hanfmann. A new inscription from Malta and the question of women elders in the diaspora Jewish communities, by R S Kraemer. A note on an Argive votive relief of Selene, by S J Patterson.

KOFMAN, Rena Lee. In Egypt, in exile: studies in two works of Yishaq Ben–Ner. *Hebr St* 24,107–119 1983.

KOHL, Seena B. Ethnocide and ethnogenesis: a case study of the Mississippi Band of Choctaw, a genocide avoided. *Holocaust Gen St* 1 No 1,91–100 1986.

KOHLBECK, Joseph A, and Nitowski, Eugenia L. New evidence may explain image on Shroud of Turin: chemical tests link Shroud to Jerusalem [photos, figs]. *Bib Arch R* 12 No 4,18–29 Jl–Ag 1986.

KOHLBERG, Lawrence. A reply to Owen Flanagan [pp 499–512] and some comments on the Puka–Goodpaster exchange [pp 468–498; rejoinder by O J Flanagan]. *Ethics* 92 No 3,513–528 Ap 1982.

KÖHLER, Ulrich. Olmeken und Jaguare: zur Deutung von Mischwesen in der präklassischen Kunst Mesoamerikas [figs; bibliog]. *Anthropos* 80 No 1–3,15–52 1985.

KOHLSCHEIN, Franz. "Aufgeklärte" Ritualien: Forschungskolloquium in Bamberg. *Liturg Jb* 36 No 3,202–204 1986.

KOHLSCHEIN, Franz. Liturgie als Kunstwerk: Gottesdiensterfahrung in der Romantik nach dem Zeugnis des Wilhelm Heinrich Wackenroder. *Archiv Liturg W* 27 No 2,273–276 1985.

KOHN, Livia. A textbook of physiognomy: the tradition of the *Shenxiang quanbian*. *Asian Folk St* 45 No 2,227–258 1986.

KOHN, Roger S. [C] Piette's *Les Juifs de Paris [(1808–1840)*; review article; 1983]. *Jew Q R* 75 No 4,405–407 Ap 1985.

KOHRMAN, Allan. Respectable pacifists: Quaker response to World War I. *Quaker H* 75 No 1,35–53 Spr 1986.

KOHUT, Thomas A. Psychohistory as history. *Am Hist R* 91 No 2,336–354 Ap 1986.

KOIKAKUDY, Joseph. Ecclesial formation in the Syro–Malabar Church. *Chr Orient* 7 No 1–2,59–62 Mr–Je 1986.

KOKKINOS, Nikos. Which Salome did Aristobulus marry [photos, figs, appendix, bibliog]. *Pal Ex Q* 118,33–50 Ja–Je 1986.

KOLANDI, Mark. Church independence; pt 1: When will it come; repr fr *Catalyst* 13:1 1983; pt 2: Why ask questions; tr fr Tok Pisin by B Mainge. *Point* Series No 8,185–195 1986.

KOLATT, Israel. *Documents on the history of Hibbat Zion and the settlement of Eretz–Yisrael*, ed by A Druyanov and S Laskov, 1982 [review article]. *St Zionism* 7 No 1,161–167 Spr 1986.

KOLATT, Israel. The Zionist Movement and the Arabs. *St Zionism* No 5,129–157 Spr 1982.

KOLB, Erwin J. A statement for discussion in the church on *evangelism and witness*. *Concor J* 12 No 1,17–20 Ja 1986.

KOLDEN, Marc. Cleaning up our language about ministry. *Dialog (Minnesota)* 25 No 1,33–38 Winter 1986.

KOLENDIĆ, Anton. The position of the Turks in Bulgaria. *RCDA* 24 No 4,120–122 Aut 1985.

KOLLAR, Nathan R. Personality theories, religious educaton and older adults. *Rel Ed* 81 No 4,609–624 Fall 1986.

KOLLAR, Nathan R. Towards a spirituality of aging and old age. *J Rel Aging* 1 No 3,49–59 Spr 1985.

KOLLAR, René. Conversion to Roman Catholicism and the challenge to ecumenism. *J Ec St* 23 No 2,276–280 Spr 1986.

KÖLLNER, Hartmut. Ökumene gewinnt Profil; pt 2: zum Beispiel ökumenische Gemeindezentren. *Ökum Ru* 34 No 2,184–199 Ap 1985.

KOLODNY, Ralph L. Catholics and Father Coughlin: misremembering the past [US Catholics and Jews, 1930s]. *Patterns of Prejudice* 19 No 4,15–25 O 1985.

KOLSTØ, Pål. Reformforsøk og kirkesplittelse: "fornyelsesbevegelsen" i den russiske kirke, 1922–1925. *Norsk T Tid* 87 No 3,149–165 1986.

KOMAROV, K. The publishing department of the Moscow Patriarchate marks its 40th anniversary [3 pts; history, bibliog]. *J Moscow Patr* No 3,12–19; No 4,9–15; No 5,16–23 1985.

KOMAROV, K; Tsypin, Vladislav; Belov, V; Kozlov, M. Moscow Theological Academy celebrates its 300th anniversary [photos]. *J Moscow Patr* No 4,11–33 1986.

KOMISAR, Lucy. Protestant churches in the Philippines. *Chr Cris* 46 No 9,204–205 Je 16 1986.

KOMONCHAK, Joseph A. Vatican II and the New Code. *Archiv Sci Soc Rel* 31 (62 No 1),107–117 Jl–S 1986.

KÖNIG, Adrio. Menslikheid, medemenslikheid en apartheid – oor die antropologie van Karl Barth [Eng summary]. *Th Ev* 19 No 3,30–35 S 1986.

KÖNIG, Franz, Cardinal. Die Katholiken und die Bibel. *Int Kath Z* 15 No 3,193–203 1986.

KONINGSVELD, P S van. The Monastery of Bâqûqâ in Iraq and an old owner's entry in MS Syr 341 of the Bibliothèque Nationale in Paris. *Vet Test* 36 No 2,235–240 Ap 1986.

KONRAD, Abram G. Baptism: method or meaning? *Direction* 14 No 1,6–9 Spr 1985.

KONRAD, Abram G *see* Toews, J B, jt auth

KONRAD, John. Justice and the modern penal system. *Direction* 15 No 1,32–39 Spr 1986.

KONSTANTINIDES, Chrysostomos, Metr. Le dialogue entre l'Église orthodoxe et les Églises de l'ancien Orient: appréciations et perspectives [reply, C J Dumont]. *Proche Orient Chr* 30,14–57 1980.

KONSTANTINIDES, Chrysostomos, Metr. La position de l'Orthodoxie dans le monde chrétien actuel [address, Athens, F 21 1985]. *Istina* 30 No 2,191–202 Ap–Je 1985.

KONSTANTINOS, Harisiadis, Metr. The importance of Orthodox Christian–Muslim dialogue. *Gr Orth Th R* 31 No 1–2,9–16 Spr–Sum 1986.

KONVITZ, Milton R. Hebrew Culture Foundation. *Hebr St* 26 No 1,147–150 1985.

KOODAPUZHA, Xavier, ed. Ecclesiology [Catholic churches in India; honoring Placid J Podipara]. *Chr Orient* 7 No 1–2,5–90 Mr–Je 1986*.

Contents: Fr Placid J Podipara, CMI, by A Narithookil. His Holiness Pope John Paul II address to the Syro–Malabar and Syro–Malankara hierachies. Homily of His Holiness Pope John Paul II on the occasion of the qurbana of beatification. Intervention of Cardinal Lourdusamy in the Synod, by S Card Lourdusamy. Pastoral and missionary problems of Oriental Churches in India, by Mar A Padiyara and Mar J Powathil. Syro–Malabar Church and Vatican Council, by Mar A Padiyara. Second Vatican Council

and Syro-Malabar Church, by Mar J Powathil. Perspective of a mission church, by Abp H D'Souza. Syro-Malankara Church and Vatican Council, by Mar B Gregorios. Love in deed and truth, by M J Lubachivsky. Fr Placid and Malankara Church, by Mar B Gregorios. Fr Placid J Podipara and the Syro-Malabar liturgy, by T Mannooramparampil. Ecclesial formation in the Syro-Malabar Church, by J Koikakudy. Fr Placid's memorandum to Eugene Card Tisserant, by V Pathikulangara. A living ecumenism, by L Sako. Intervention of Abp S Sulyk. "Il tempo" on Indian situation, by O Petrosillo. Ukrainian Catholic Church in USSR, by M Dymyd.

KOOIMAN, Dick. Social and economic backgrounds of 19th century London missionaries in southern Travancore [includes list of LMS missionaries]. *Ind Ch H R* 19 No 2,99–127 D 1985.

KOOPS, Robert. Meaning and scripture [reply to S L Talbott, 35 No 6,8–12 Je 85]. *Ref J* 36 No 1,7–8 Ja 1986.

KOOPS, Robert. Writing words as words in Kwa languages. *Bib Tr* 37 No 4,443–445 O 1986.

KOPAS, Jane. Jesus and women: Luke's gospel. *Th Today* 43 No 2,192–202 Jl 1986.

KOPAS, Jane. Teaching christology in light of feminist issues. *Horizons* 13 No 2,332–343 Fall 1986.

KOPAS, Jane. Whitehead's use of imagination in his conception of God. *Horizons* 13 No 1,7–22 Spr 1986.

KOPELOVICH-HANASH, Ziona. *'Aval* and *'ela* conjunctions in modern Hebrew [figs, bibliog]. *Hebr St* 25,132–140 1984.

KOPP, Herb. A serving people [Mennonite Brethren]. *Direction* 15 No 2,57–68 Fall 1986.

KOPPENBORG, John S. The formation of Q and antique instructional genres. *J B L* 105 No 3,443–462 S 1986.

KORBA, Irena. Irina Ratushinskaya [political prisoner, Soviet Union]. *Rel Comm Lands* 14 No 3,314–316 Wint 1986.

KORE, Danfulani. How to tell the true church from the false. *E Africa J Ev Th* 5 No 2,5–15 1986.

KORENSTEIN, Antony *see* Muravchik, Joshua, jt auth

KORNÉL, Hallgatag, pseud. Should a Christian teach in atheistic schools; repr fr Hungarian *samizdat* journal, *Beszélő*, 1985; tr by S Thatcher. *Rel Comm Lands* 14 No 2,221–224 Sum 1986.

KORPI, Michael F, and Kim, Kyong Liong. The uses and effects of televangelism: a factoral model of support and contribution. *J S S R* 25 No 4,410–423 D 1986.

KORSGAARD, Christine M. Aristotle and Kant on the source of value. *Ethics* 96 No 3,486–505 Ap 1986.

KOSCHORKE, Klaus. Auf dem Weg zu einer asiatischen Kirchengeschichte Bericht über drei Konsultationen. *Z Miss* 12 No 1,6–15 1986.

KOSSEN, Henk B. The peace church in a world of conflict [reply, R Vogt, 2 No 2,149–151 Spr 84; rejoinder, 2 No 3,238–240 Fall 84]. *Conrad Grebel R* 2 No 1,1–9 Wint 1984.

KOTHARI, Rajni. The NGOs, the state and world capitalism. *Soc Action (India)* 36 No 4,360–377 O–D 1986.

KOTHARI, Smitu. Ecology *vs* development: the struggle for survival [Narmada River Valley Project, India; modernization, the poor]. *Soc Action (India)* 35 No 4,379–392 O–D 1985.

KOTLYAROV, Vladimir, Abp. Ecumenical consultation on peace and justice in north eastern Asia [O 29–N 2 184, Tonzanso, Japan; news]. *J Moscow Patr* No 4,65 1985.

KOYAL, Sivaji. A critique of the missionary movement in Chotanagpur 1845–1900. *Ind Ch H R* 19 No 2,137–152 D 1985.

KOYAMA, Kosuke. Ecumenical and World Christianity Center, Union Theological Seminary, New York City. *Th Ed* 22 No 2,132–137 Spr 1986.

KOYAMA, Kosuke. Reflections on war and peace for an ecumenical theology 40 years after Hiroshima [Peter Ainslie Lecture on Christian Unity]. *Mid-Stream* 25 No 2,141–154 Ap 1986.

KOZLOV, Maciej *see* Komarov, K, jt auth

KOZLOWSKI, Maciej. A message from Medjugorje [Virgin Mary appearances, Yugoslavia]. *RCDA* 23 No 10–12,138–142 1984.

KRAABEL, A Thomas. Greeks, Jews, and Lutherans in the middle half of Acts. *Harv Th R* 79 No 1–3,147–157 Ja–Jl 1986.

KRAABEL, A Thomas *see* MacLennan, Robert S, jt auth

KRAEGE, Jean Denis. La dialectique kierkegaardienne. *R Th Ph* 118 (3d ser 36) No 1,47–66 1986.

KRAEGE, Jean Denis. Rupture et continuité: à l'occasion du centième anniversaire de la naissance de Karl Barth. *E T Rel* 61 No 4,497–521 1986.

KRAEMER, Ross S. A new inscription from Malta and the question of women elders in the diaspora Jewish communities. *Harv Th R* 78 No 3–4,431–438 Jl–O 1985.

KRAFT, Robert A. Towards assessing the Latin text of "5 Ezra": the "Christian" connection. *Harv Th R* 79 No 1–3,158–169 Ja–Jl 1986.

KRÄMER, Hans. New paths in philosophical ethics. *Universitas* 27 No 3,209–220 1985.

KRAMER, Kenneth P. Autobiography world theology [Editorial essay]. *Horizons* 13 No 1,104–115 Spr 1986.

KRAMER, Michael P. Horace Bushnell's philosophy of language considered as a mode of cultural criticism. *Am Q* 38 No 4,573–590 Fall 1986.

KRAMM, Thomas. Vergleichende Theologie statt Missionswissenschaft [Eng summary]. *Z Miss W* 70 No 2–3,101–111 1986.

KRAMM, Thomas. Zur "kontextuellen Fundamentaltheologie" von H Waldenfels [review article; 1985]. *Z Miss W* 70 No 1,53–55 Ja 1986.

KRANZ, Gisbert. Die Oxforder Inklings-Autoren: Anmerkungen zu C S Lewis, J R R Tolkien, Charles Williams. *Int Kath Z* 15 No 1,70–78 1986.

KRAPF, Gerhard. Bach's use of the chorale as an agent of exegesis. *Rel St Th* 6 No 1–2,20–26 Ja–My 1986.

KRAPS, John M. Press coverage of religion: better, but not good enough. *Chr Cent* 103 No 3,978–979 N 5 1986.

KRASS, Alfred. The courage to act: justification by faith for today. *Other Side* 22 No 8,54–55 O 1986.

KRASS, Alfred. Spirit and struggle: who's in charge here? *Other Side* 22 No 9,54–55 N 1986.

KRAUS, George. Luther the *Seelsorger*. *Concor Th Q* 48 No 2–3,153–163 1984.

KRAUS, Hans Christof. Theodor Fontane: Mensch, Geschichte, Gesellschaft, Politik. *Z Rel Gg* 38 No 1,66–68 1986.

KRAUT, Benny. The ambivalent relations of American Reform Judaism with Unitarianism in the last third of the nineteenth century. *J Ec St* 23 No 1,58–68 Wint 1986.

KRAUT, Benny. Not so strange bedfellows: Felix Adler and Ahad Ha'am. *Am Jew Archiv* 37 No 2,305–308 N 1985.

KRAVCHENKO, Aleksandr. 40th anniversary of the revival of the Odessa Theological Seminary. *J Moscow Patr* No 3,24–26 1986.

KRAYBILL, Ronald S. Handling holy wars. *Leadership* 7 No 4,30–38 Fall 1986.

KREBS, Dennis. Psychological approaches to altruism: an evaluation. *Ethics* 92 No 3,447–458 Ap 1982.

KREBS, Elfriede. Freedom, choice and responsibility assumptions in human existence. *Crux* 21 No 4,6–9 D 1985.

KRECK, Walter. Christliche Kirchen und ihr Friedensauftrag. *Com Via* 28 No 3–4,127–146 Wint 1985.

KREEFT, Peter. Tribulation within limits: Jesus' model prayer is a lesson in humility. *Chr T* 30 No 8,24–25 My 16 1986.

KREGNESS, Curt. The big "enemy" of deputation was me. *Ev Miss Q* 22 No 4,372–376 O 1986.

KREIDER, Eugene C. The politics of God: the way to the cross. *Word World* 6 No 4,453–462 Fall 1986.

KREIDER, Larry. Why your church's teens get involved in cults; adapted fr *Parents and teenagers*, ed by J Kesler. *Fund J* 5 No 3,52 Mr 1986.

KREIDER, Robert S. Elizabeth Horsch Bender throught the eyes of her contemporaries [19 oral reminiscences]. *Menn Q R* 60 No 3,244–260 Jl 1986.

KREIDER, Robert S. Memories of an Amish childhood – interviews with Alvin J Beachy [Somerset Co. PA, map, photos]. *Menn Life* 41 No 3,10–16 S 1986.

KREINER, Armin. Aporien des Konsens-Rezeptions-Schemas [ecumenical theology]. *Catholica* 39 No 4,311–322 1985.

KREISEL, Howard. Miracles in medieval Jewish philosophy. *Jew Q R* 75 No 2,99–133 O 1984.

KREMER, Richard L *see* Carr, Amelia J, jt auth

KREUZER, Siegfried. 430 Jahre, 400 Jahre oder 4 Generationen – zu den Zeitangaben über den Ägyptenaufenthalt der "Israeliten". *Z Altt W* 98 No 2,199210 1986.

KRIEG, Robert. Zur Aktualität der Christologie Karl Adams: über von J Meyer zu Schlochtern. *Th Q* 166 No 2,92–107 1986.

KRIEL, Jacques R. Esther: the story of a girl or the story of her God? *Th Ev* 19 No 2,2–14 Je 1986.

KRIESI, Hanspeter. Braucht es eine Katastrophe [environmental policy, Switzerland]. *Ref* 33 No 3,166–168 My 1984.

KRISCHKE, Paulo J. The role of the church in a political crisis: Brazil, 1964. *J Ch St* 27 No 3, 403–427 Aut 1985.

KRISHAN, Y. Buddhism and the caste system [karma]. *J Int Assoc Buddh St* 9 No 1,71–83 1986.

KRISHNA IYER, V R. Strategy towards a Uniform Civil Code. *J Dharma* 11 No 3,218–226 Jl–S 1986.

KRISMAN, Ronald F. Recent legislation concerning liturgical music in the Roman Catholic Church. *Hymn* 37 No 1,13–14 Ja 1986.

KRISTOLAITIS, Cheryl. From purification to celebration: the history of the service for women after childbirth. *J Can Ch H Soc* 28 No 2,53–62 O 1986.

KRIVOSHEIN, Vsevolod A (Vassilij), Abp. A few words about stigmata. *J Moscow Patr* No 4,68–69 1986.

KRIVOSHEIN, Vsevolod A (Vassilij), Abp. "Other chapters": St Gregory Palamas or St Simeon the New Theologian? *J Moscow Patr* No 4,69–72 1986.

KROEGER, Karl. William Billings and the hymn-tune [facsim]. *Hymn* 37 No 3,19–26 Jl 1986.

KROEKER, P Travis. Canada's Catholic bishops and the economy: a theological ethical analysis [replies, G Baum and R Hutchinson, pp 19–22]. *Toronto J Th* 2 No 1,3–18 Spr 1986.

KROEKER, Wally. The element of unity in the Anabaptist practice of the Lord's Supper. *Direction* 12 No 3,29–38 Jl 1983.

KROHLING, Aloisio. Popular participation and public planning: action-research in Espirito Santo, Brazil [abst; 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,113–114 1985.

KROLL, Judith. Living legends [reflections on the Janmashtami festival, India, birth of Krishna; photo]. *Anima* 12 No 2,92–94 Spr 1986.

KROLL, Paul W. Li Po's transcendent diction [Taoist imagery]. *J Am Orient Soc* 106 No 1,99–117 Ja–Mr 1986.

KROLL, Paul W, ed. Sinological studies dedicated to Edward H Schafer [por, bibliog]. *J Am Orient Soc* 106 No 1,1–245 Ja–Mr 1986*.

Contents: Locative particles *yü, yü* and *hu*, by E G Pulleyblank. Poetry and legend of Confucius's Exile, by J K Riegel. Evocations of the moon, excitations of the sea, by W G Boltz. Self as intersection of traditions: the autobiographical writings of Ssu-ma Ch'ien, by S W Durrant. The saddles of bronze horses of Lei-t'ai, by C S Goodrich. A literary feast: food in early Chinese literature, by D R Knechtges. Peach flower font and grotto passage, by S R Bokenkamp. Wang Jung's "Hymns on the devotee's entrance into pure life", by R B Mather. Li Po's transcendent diction, by P W Kroll. Manifestation of a monastery: Shen-ying's experiences on Mt Wu-t'ai T'ang context, by R Birnbaum. Flowers in T'ang poetry: pomegranate, sea pomegranate, and mountain pomegranate, by D Harper. Performers and female Taoist adepts: Hsi Wang Mu as patron deity of women, by S Cahill. Floating clouds and dreams in Liu Tsung-yüan's writings, by W H Nienhauser, Jr. Notion de *hsing* dans taoïsme, by I Robinet. Chilly seas and east flowing rivers: Yüan Hao-wen, by S H West. Homage to T'ien-fei, by J M Boltz. Female healers in the Ming, by V B Cass.

KRONDORFER, Bjorn. Innocence, corruption, Holocaust. *Chr Cris* 46 No 11,276–277 Ag 11 1986.

KROON, Linda S. Selecting hymns. *J Ch Music* 28 No 5,4–6 My 1986.

KROON, Marijn de. Ein unbekannter "Syllogismus" Martin Bucers zum Ius Reformationis aus der Zeit der Wittenberger Konkordie [texts and chronology]. *Archiv Ref* 77,158–185 1986.

KRSNAYYAR, V R *see* Krishna Iyer, V R

KRÜGER, Hanfried. Friedrich Siegmund-Schultze: ein deutscher Wegbereiter der Ökumene. *Ökum Ru* 34 No 3,315–320 Jl 1985.

KRUGER, Paul A. The hem of the garment in marriage: the meaning of the symbolic gesture in Ruth 3:9 and Ezek 16:8. *Journal of Northwest Semitic Languages* 12,79–86 1984.

KRÜGER-DAY, Helga. Ökumene gewinnt Profil; pt 3: zum Beispiel Ökumene in Berlin. *Ökum Ru* 34 No 3,321–337 Jl 1985.

KRUMMACHER, Friedhelm. Luthers musikbegriff und die Kirchenmusik Bachs [music scores]. *Luther* 56 No 3,136–151 1985.

KRUMMEL, John W. In memoriam. *Japan Chr Q* 52 No 3,183–185 Sum 1986.

KRUMMEL, John W. In memoriam [obituaries]. *Japan Chr Q* 52 No 2,121–123 Spr 1986.

KRUSCHWITZ, Robert B. Christian virtues and the doctrine of the mean. *Faith Phil* 3 No 4,416–428 O 1986.

KRYGIER, Martin. In occupied Poland. *Commentary* 81 No 3,15–23 Mr 1986.

KRZEMINSKI, Ireneusz. Solidarity – the meaning of the experience: a sociological survey; tr by I Korba. *Rel Comm Lands* 14 No 1,4–16 Spr 1986.

KSARJIAN, Lena. The pick-and-choose Bible. *Rel Humanism* 20 No 4,150–154 Aut 1986.

KSELMAN, John S. Psalm 77 and the Book of Exodus [15; 34:6]. *J Anc Near East Soc* 15,51–58 1983.

KÜBLER, Robert. Heilungs- und Segnungsgottesdienste in der Landeskirche: die Evangelische Hochschulgemeinde Zürich hört den Heilungsauftrag Jesu. *Ref* 35 No 3,229–232 Je 1986.

KUCZEWSKI, Andre. From political expediency to moral neglect: the United States and the religio-ethnic experience, 1933–1945 [review of 3 books]. *Am Jew Archiv* 37 No 2,309–321 N 1985*.

Books reviewed: *Franklin D Roosevelt's diplomacy and American Catholics, Italians, and Jews*, by L V Kanawada, Jr, 1982. *The abandonment of the Jews: America and the Holocaust, 1941–1945*, by D S Wyman, 1984. *American Protestantism's response to Germany's Jews and refugees, 1933–1941*, by W E Nawyn, 1981.

KUDER, John H F. John H F Kuder: an interview [missionary to Papua New Guinea]. *Trinity Sem R* 8 No 2,55–60 Fall 1986.

KUDILIL, George. The erection of the eparchy of Tellicherry and the missionary predicament of the Syro-Malabar Church. *Chr Orient* 7 No 4,181–192 D 1986.

KUENNING, Paul P. Another perspective on pietism [rejoinder to W H Lazareth]. *Luth F* 20 No 3,8 1986.

KUENNING, Paul P. The conflict over Lutheran ecumenical priorities [reply, D S Yeago, 20 no 4,6–19]. *Luth F* 20 No 2,14–19 1986.

KUENNING, Paul P. Pietism: a Lutheran resource for dialogue with evangelicalism; repr fr *Dialog (Minnesota)* 24,285–292 Fall 1985. *Cov Q* 44 No 2,29–42 My 1986.

KUENNING, Paul P. Reply to "quotas: the new legalism" [reply to editorial, Wint 1986; rejoinder]. *Dialog (Minnesota)* 25 No 3,224–226 Sum 1986.

KUENNING, Paul P. Thomas Müntzer, theologian and rebel with a cause. *Cov Q* 44 No 4,3–23 N 1986.

KUENNING, Paul P. Two kingdoms: weighed and found wanting: a critique of LCA's theological response to DMS. *Luth F* 20 No 1,22–27 1986.

KUESTER, Harold. Polanyi on religion [metaphor, human knowledge]. *Faith Phil* 1 No 1,77–88 Ja 1984.

KUFLIK, Arthur. The utilitarian logic of inalienable rights. *Ethics* 97 No 1,75–87 O 1986.

KUHL, Josef. Missionswissenschaftliche Arbeit der SVD in St Augustin und St Gabriel. *Z Miss W* 70 No 2–3,271–274 1986.

KUHLMAN, William, and Probst, Laura. Andrew Carnegie and the organ [photos]. *Diapason* 77 No 7,11–13 Je 1986.

KUHN, Gary G. Church and state conflict in El Salvador as a cause of the Central American War of 1863. *J Ch St* 27 No 3,455–462 Aut 1985.

KUHN, K H. *Kakiē kakōs* in the Sahidic version of Matthew 21:41. *J Th St* ns 36 No 2,390–393 O 1985.

KÜHN, Rolf. La vie affective en psychologie et en philosophie: l'apport de V Frankl et de S Weil à une théorie thérapeutique du sentiment. *R Sci Ph Th* 69 No 4,548–562 O 1985.

KÜHN, Rolf. L'idéalisme axiologique et existentiel de René le Senne. *R Sci Ph Th* 70 No 4,577–590 O 1986.

KÜHN, Ulrich. Das reformatorische Proprium und die Ökumene [Eng summary]. *Ker Do* 32 No 3,170–187 Jl–S 1986.

KÜHNE, Hartmut, comp. Ausgrabungstätigkeit in Syrien [regular feature]. *Archiv Orientforschung* 31,111–199 1984*.

Contents: Grabungsberichte: Tall Aǧaǧa 1982, 1984, by A Mahmoud. Tall Barri-Kahat, by P E Pecorella and M Salvini. Tall Biʿa 1981–1983, 1984, by E Strommenger. Tall Brak 1984, by D Oates. Busra eski-Šam (Haurān), by H Seeden. Tall Chuēra 1982–1983, by W Orthmann. Dmeir, by E Brümmer. Gabal ʿArūda 1982, by G van Driel. Hadata (Al-hadeth), by M Moussli. Tall Halawa 1982, by W Orthmann. Tall Hammām et-Turkmām, by M van Loon. Tall al-Kowm 1978–1983, by J Cauvin. Tall Leilan 1982, by H Weiss. Tall Munbaqa 1983, by D Machule. Ras al-Bassit, by P Courbini. Ras Ibn Hani 1975–1983, by A Bounni. Tall Šēh Hamad-Dur-katlimmu 1981–1983, 1984, by H Kühne. Archäologische Geländbegehungen. Notizen.

KÜHNHOLD, Christa. Intentionalitet og bevaegelse: om begrebet *springet* hos Søren Kierkegaard. *Norsk T Tid* 87 No 1,1–14 1986.

KUIPER, Dirk T. Theory and practice in Dutch Calvinism on the racial issue in the 19th century [réveil]. *Cal Th J* 21 No 1,51–78 Ap 1986.

KUIPERS, Florence G. Turning the other cheek [reply to G IMavrodes, "The hardest verses in the Bible"]. *Ref J* 36 No 7,8–9 Jl 1986.

KÜLLING, Elisabeth. Das fremde Kind: Beobachtungen zu einem Motiv in der phantastischen Kinder- und Jugendliteratur. *Ref* 33 No 6,460–466 N 1984.

KUMARI, Ranjana. Femaleness: the Hindu perspective. *Rel Soc* 32 No 2,3–10 Je 1985.

KÜMMEL, Werner Georg. Eine jüdisch Stimme zur Auferstehung Jesu [review article]. *Th Ru* 51 No 1,92–97 F 1986*.

Books and articles reviewed: *Auferstehung: ein judisches Glaubenserlebnis*, by P Lapide, 1977, Amer ed 1983. "Auferstehung: Bemerkungen zu einem apologetischen Pamphlet", by S Benchorin, *ZRGG* 30 (1978). "A recent Jewish view of the resurrection", by J P Galvin, *ET* 91 (1979–80).

KÜMMEL, Werner Georg. Das Urchristentum; pt 2 [bibliog essay]]. *Th Ru* 51 No 3,239–268 Ag 1986.

KUNATH, Siegward. Ein Skarabäus von Qarn Ḫaṭṭīn [fig]. *Bib Not* No 32,22–24 1986.

KÜNG, Guido. Abélard et les vues actuelles sur la question des universaux [bibliog; appendix: discussion]. *Cahiers R Th Ph* No 6,99–118 1981.

KÜNG, Guido. Gehört die Logik zur Ontologie oder zur Mathematik [S Leśniewski]. *Freiburg Z Ph Th* 31 No 3,21–34 1984.

KÜNG, Guido. Weltanschauung als Wissenschaft Philosophie, Ideologie und Religion. *Freiburg Z Ph Th* 27 No 1–2,56–66 1980.

KÜNG, Hans. Christianity and world religions: the dialogue with Islam as one model. *Harvard Div Bul* 15 No 2,4–6+ D 1984–Ja 1985.

KÜNG, Hans. [Diag, notes:] Paradigm change in the history of theology and the church: an attempt at periodization. *Conrad Grebel R* 3 No 1,19–20 Wint 1985.

KÜNG, Hans. What is the true religion: toward an ecumenical criteriology. *J Th So Africa* No 56,4–23 S 1986.

KUNISCH, Hermann. Geist oder Macht: Hugo von Hofmannsthals Drama *Der Turm* [2 pts]. *Int Kath Z* 15 No 1,52–69; No 2,168–172 1986.

KUNJUMMEN, Raju D. The single intent of scripture: critical examination of a theological construct [literary theory of E D Hirsch]. *Grace Th J* 7 No 1,81–110 Spr 1986.

KUPKA, Jan. Das Laienapostolat in der Diskussion. *Int Kath Z* 14 No 5,407–417 1985.

KUPKE, Carol F. Called to serve the Maoris. *Concor H Inst Q* 59 No 3,98–106 Fall 1986.

KÜPPERS, Kurt. Liturgie und Volksfrömmigkeit: Gebetbücher und Gebetbuchliteratur vom Mittelalter bis zur Gegenwart [annot bibliog]. *Archiv Liturg W* 27 No 1,177–203 1985.

KÜPPERS, Kurt. Wie neu sind die "neuen" Präfationen im Missale Romanum 1970 und im Deutschen Messbuch 1974? *Liturg Jb* 36 No 2,75–91 1986.

KURATA, Masahiko. Economic aid and fingerprinting: two sides of the same coin? *Japan Chr Q* 52 No 4,240–241 Fall 1986.

KURATSUKA, Taira. Gesamtgilde und Täufer: der Radikalisierungsprozess in der Reformatischen Bewegung zum Täuferreich 1534–35 [Eng abst]. *Archiv Ref* 76,231–270 1985.

KURZ, William S. Genesis and abortion: an exegetical test of a biblical warrant in ethics. *Th St* 47 No 4,668–680 D 1986.

KUSTER, Reinhard. Wurzein des Widerstandes: zum deutschen Kirchenkampf 1933–1945. *Ref* 35 No 1,64–69 F 1986.

KUZMINOV, Leonid. Bridges of friendship [rpt, USSR delegation to US, Bridges for Peace; Soviet impressions]. *J Moscow Patr* No 2,50–53 1985.

KWANG-SUN SUH, David. The priesthood of "Han": "called to witness to the Gospel today" [Korean Minjing theology]. *Ref W* 39 No 4,597–607 D 1986.

KWILECKI, Susan. Religious orientation and personality: a case study [John Hancock, Robert Carter; bibliog]. *R Rel Res* 28 No 1,16–28 S 1986.

KYLE, Richard. Anabaptist and Reformed attitudes toward civil government: a factor in political involvement. *Direction* 14 No 1,27–33 Spr 1985.

KYLE, Richard. The divine attributes in John Knox's concept of God. *West Th J* 48 No 1,161–172 Spr 1986.

KYLE, Richard. John Knox and the purification of religion: the intellectual aspects of his crusade against idolatry. *Archiv Ref* 77,265–280 1986.

KYLE, Richard. John Knox's concept of history: a focus on the providential and apocalyptic aspects of his religious faith. *Fides H* 18 No 2,5–19 Je 1986.

KYLE, Richard. John Knox's methods of biblical interpretation: an important source of his intellectual radicalness. *J Rel St (Ohio)* 12 No 2,57–70 1986.

KYVREGIAN, Tiran. In memory of Bishop Karapet Ter-Mkrtchian for the 70th anniv of his demise [1866–1915; por]. *J Moscow Patr* No 10,61–63 1985.

L

L'ENGLE, Madeleine. Angel unaware [Jerome Hines, *Boris Godunov* production, Moscow]. *Other Side* 22 No 9,34–37 N 1986.

L'ENGLE, Madeleine. In the blood of the lamb [repr fr *A stone for a pillow*, 1986]. *Other Side* 22 No 5,24–27 Je 1986.

LA POTTERIE, Ignace de. Die Lesung der Heiligen Schrift "im Geist": ist die patristische Weise der Bibellesung heute möglich? *Int Kath Z* 15 No 3,209–224 1986.

LA POTTERIE, Ignace de. Reading Holy Scripture in the Spirit: is the patristic way of reading the Bible still possible today? *Communio (US)* 13 No 4,308–325 Wint 1986.

LA POTTERIE, Ignace de. Le témoin qui demeure: le disciple que Jésus aimait. *Biblica* 67 No 3,343–359 1986.

LAAN, Paul N van der. Dynamics in Pentecostal mission: a Dutch perspective. *Int R Miss* 75,47–50 Ja 1986.

LAATO, Antti. New viewpoints on the chronology of the kings of Judah and Israel. *Z Altt W* 98 No 2,210–221 1986.

LABARTHE, Olivier; Chappuis, Jean Marc; Mottu, Henry, eds. Le sens de la Réforme: réflexions protestantes et catholiques [thematic issue]. *R Th Ph* 118 (3d ser 36) No 2,109–195 1986*.

Contents: Quelle Réformation: les commémorations genevoises de la Réformation à travers les siècles, by O Fatio. Les historiens catholiques et la Réforme protestante, by G Bedouelle. Luther avait-il conscience de réformer l'Eglise?, by M Lienhard. Calvin avait-il conscience de réformer

l'Eglise?, by A Ganoczy. Fonction contemporaine de la Réforme, by C Duquoc. Réforme et oecuménisme, by P Ricca.

LABERGE, Léo. Le lieu que YHWH a choisi pour y mettre son Nom (TM, LXX, Vg et Targums): critique textuelle d'une formule deutéronomiste. *Est Bib* ns 43 No 3–4,209–236 1985.

LABERGE, Léo. A literary analysis of Psalm 31 [tr of psalm, list of parallel pairs, "anthological" elements]. *Eglise Th* 16 No 2,147–168 My 1985.

LABOA, Juan María. Internacionales y propaganda: guerra de argumentos en la guerra civil. *Miscelanea Comillas* 44 No 85,301–337 1986.

LABOA, Juan María. Madrid–Alcalá, diócesis centenaria: datos para una historia. *Miscelanea Comillas* 43 No 83,465–503 Jl–D 1985.

LABOA, Juan María. *Razón y Fe* ante el reformismo de principios de siglo. *Miscelanea Comillas* 43 No 82,19–40 Ja–Jn 1985.

LABOV, Teresa, and Jacobs, Jerry A. Intermarriage in Hawaii, 1950–1983 [P Blau's structural theory; statistics, tables, bibliog]. *J Marriage Fam* 48 No 1,79–88 F 1986.

LABRADOR, Carmen. Felipe Melanchthon, iniciador de la segunda enseñanza humanística [Sp tr of "Instructions for envoys to parish priests of Saxony"]. *Miscelanea Comillas* 42 No 80,17–36 Ja–Je 1984.

LABUSCHAGNE, Caspar J. Neue Wege und Perspektiven in der Pentateuchforschung [number symbolism and the structure of the Pentateuch]. *Vet Test* 36 No 2,146–162 Ap 1986.

LABUSCHAGNE, Caspar J. On the structural use of numbers as a composition technique [Ps 79; Deut 3:1–17]. *Journal of Northwest Semitic Languages* 12,87–99 1984.

LACERRE, Barbara. [In memory of Bonnie Kittel]. *Reflections (New Haven)* 83 No 2,7 Wint 1986.

LACEY, Hugh. The harsh choice: resisting systemic violence. *Other Side* 22 No 9,24–25 N 1986.

LACHANCE, Paul. Mystical studies in France and Italy [bibliog survey]. *Mystics Q* 12 No 3,106–111 S 1986.

LÄCHELE, Rainer *see* Greschat, Martin, jt auth

LACHS, Samuel Tobias. Two related Arameans: a difficult reading in the Passover Haggadah. *J St Jud* 17 No 1,65–69 Je 1986.

LACKEY, Douglas. A modern theory of just war [review article; *Just and unjust wars*, M Walzer, 1977]. *Ethics* 92 No 3,533–546 Ap 1982.

LACOCQUE, Andre. [Eliade, Mircea, 1907–1986]: in memoriam. *C T S Register* 76 No 2,36 Spr 1986.

LACOCQUE, Andre. The 9th National Workshop on Christian–Jewish Relations: some critical reflections. *J Ec St* 23 No 2,349–352 Spr 1986.

LACOCQUE, Pierre E. An existential interpretation of success neurosis [fear of success as clinical syndrome and as universal experience; the ethical life]. *J Rel Health* 25 No 2,96–106 Sum 1986.

LACOSTE, Jean Yves. Zur Theologie der Geistes. *Int Kath Z* 15 No 1,1–7 1986.

LACUGNA, Catherine Mowry. Making the most of Trinity Sunday [history and theology of the feast; liturgical suggestions]. *Worship* 60 No 3,210–224 My 1986.

LACUGNA, Catherine Mowry. Philosophers and theologians on the Trinity. *Mod Th* 2 No 3,169–181 Ap 1986.

LADARIA, Luis F. La concepción del hombre como imagen de Dios y su reinterpretación en Cristo. *Miscelanea Comillas* 43 No 83,383–399 Jl–D 1985.

LADARIA, Luis F. Presente y futuro en la escatología cristiana. *Est Eccles* 60 (No 234),351–359 Jl–S 1985.

LADD, John. Euthanasia, liberty, and religion [review article; *Life and death with liberty and justice*, G Griesez, and J M Boyle, 1979]. *Ethics* 93 No 1,129–138 O 1982.

LADIPO, Yemi. Do we need a Christian "think tank" conference in Africa? *E Africa J Ev Th* 3 No 1,4–15 1984.

LADRIÈRE, Paul. Le Catholicisme entre deux interprétations du Concile Vatican II: le Synode extraordinaire de 1985. *Archiv Sci Soc Rel* 31 (62 No 1),9–51 Jl–S 1986.

LADRIÈRE, Paul. La fonction rationalisatrice de l'éthique religieuse dans la théorie wébérienne de la modernité [Eng summary]. *Archiv Sci Soc Rel* 31 (61 No 1),105–125 Ja–Mr 1986.

LADRIÈRE, Paul. Integrism, a comparative attempt [editorial; in French and English]. *Soc Comp* 32 No 4,337–342 1985.

LADRIÈRE, Paul, ed. Religious integrism, comparative attempt [proceedings, Assoc Française de Sociologie Religieuse, N 1984]. *Soc Comp* 32 No 4,334–448 1985*.

Contents: La querelle de l'intégrisme en France, by É Poulat. Institution catholique et intégrisme en Pologne, by P Michel. L'évangélisme: un intégrisme protestant américain, by G Golding. Is fundamentalism an integrism? by D Alexander. Le courant évangélique français: un "intégrisme protestant"? by J Bauberot and J P Willaime. Intégrisme islamique? by O Carré. L'intégrisme islamique en Iran, by Y Richard. "Intégrisme juif" ou la norme impossible, by R Azria.

LADRIÈRE, Paul, and Luneau, René, eds. Vatican II 20 ans après: une restauration catholique? *Archiv Sci Soc Rel* 31 (62 No 1),9–150 Jl–S 1986*.

Contents: Le Catholicisme entre deux interprétations du Concile Vatican II: le Synode extraordinaire de 1985, by P Ladrière. Heurs et malheurs de la catéchèse en France: le débat autour de *Pierres Vivantes*, by J Comby. Vers de nouveaux rapports avec l'institution ecclésiastqique: l'exemple du Renouveau Charismatique en France, by M Cohen. Y a–t–il un modèle ecclésial polonais, by P Michel. L'histoire du CELAM ou l'oubli des origines, by F Houtart. Vatican II and the New Code, by J A Komonchak. La condition des théologiens depuis Vatican II vue par l'un d'entre eux, by J P Jossua. Vers une nouvelle Contre–Réforme, by D Menozzi.

LAFFIN, Art. The final verdict: to the Silo Pruning Hooks [Soundings]. *Sojourners* 15 No 3,35 Mr 1986.

LAFON, Guy. La production de la loi: la pensée de la loi en Romains 2: 12–27 [Eng summary]. *Recher Sci Rel* 74 No 3,321–340 Jl–S 1986.

LAGEMAN, August G. Myths, metaphors, and mentors [therapy; transformation]. *J Rel Health* 25 No 1,58–63 Spr 1986.

LAGERQUIST, L DeAne. Does it take one to know one: Lutherans and the American religious historical canon. *Dialog (Minnesota)* 25 No 3,201–206 Sum 1986.

LAGERWERF, Leny. Christianity in Korea: a bibliography. *Exchange* 15 [No 45],95–104 D 1986.

LAGERWERF, Leny, ed. Life and death in Central America: sociological, theological and political interpretation of irruption of the new subject [thematic issue]. *Exchange* 15 [No 43–44],1–97 Ap–S 1986*.

Contents: The struggle for life within the Central American society in crisis, by L Samandú and H Siebers. The irruption of the poor and theology of life, by J Van Nieuwenhove and B Klein Goldewijk. Discursive and ideological practices against the church of the poor – some theoretical remarks, by B Klein Goldewijk.

LAGRAND, James. Those double–jointed Doppers [guest editorial; Reformed churches, S Africa; reply, C Boomsma, No 4,8–10 Ap 1986; rejoinder]. *Ref J* 36 No 2,3–5 F 1986.

LAGUERRE, Michel. Haïtian pilgrimage to O L of Saut d'Eau: a sociological analysis [french summary; bibliog]. *Soc Comp* 33 No 1,5–21 1986.

LAHAYE, Timothy F, and LaHaye, Beverly. Help your teen avoid suicide. *Fund J* 5 No 1,59 Ja 1986.

LAHAYE, Timothy F, and LaHaye, Beverly. Should you send your children to a Christian college? *Fund J* 5 No 7,37 Jl–Ag 1986.

LAHAYE, Timothy F, and LaHaye, Beverly. Why children lie; how to cure lying [2 pts]. *Fund J* 5 No 2,51 F 1986; No 3,57 Mr 1986.

LAI, Whalen W. The early Chinese Buddhist understanding of the psyche: Chen Hui's commentary on the *Yin chih ju ching* [table]. *J Int Assoc Buddh St* 9 No 1,85–103 1986.

LAI, Whalen W. The internalization of God in Feuerbach: pre–Marx humanism in an oriental light [comparative study]. *Ching Feng* 29 No 1,20–26 Mr 1986.

LAI, Whalen W. The search for the historical Sākyamuni in light of the historical Jesus. *Bud Chr St* 2,77–91 1982.

LAIRD, Helen. Carl Oscar Borg [Swedish American artist; plates]. *Swedish–Am Hist Q* 37 No 2,74–93 Ap 1986.

LAK, Yeow Choo. A visit with MATS [Melanesian Association of Theological Schools]. *Melanesian J Th* 1 No 1,4–9 O 1985.

LAKE, L B. Court stacks the deck in capital cases [editorial; right of prosecutors to disqualify any juror strongly opposed to death penalty]. *Chr Cent* 103 No 20,575–576 Je 18–25 1986.

LAKE, Randall A. The metaethical framework of anti–abortion rhetoric [nature of morality, moral status of humans, nature of moral argument]. *Signs: J Women Culture and Society* 11 No 3,478–499 Spr 1986.

LAMAGDELEINE, Donald R. US Catholic church–related jobs as dual labor markets: a speculative inquiry [table; bibliog]. *R Rel Res* 27 No 4,315–327 Je 1986.

LAMAN, Gordon D. "We are not alone" [Isa 43:1–3a; Phil 4:4–7]. *Japan Chr Q* 52 No 2,106–109 Spr 1986.

LAMBE, Patrick J. Biblical criticism and censorship in ancient régime France: the case of Richard Simon. *Harv Th R* 78 No 1–2,149–177 Ja–Ap 1985.

LAMBERT, Rollins. The holy (Nuclear) family. *AFER* 28 No 5,337–338 O 1986.

LAMBERT, Warren *see* Justice, William G, jt auth

LAMBERT, Wilfred G. The reading of the divine name Šakkan. *Orientalia* ns 55 No 2,152–158 1986.

LAMBERT, Yves. Un paradigme inspiré de Weber: pour contribuer à renouveler le débat sur la sécularisation [Eng summary]. *Archiv Sci Soc Rel* 31 (61 No 1),153–165 Ja–Mr 1986.

LAMBERTH, Clements E, Jr. Worship in presbyteries [Presbyterian Church (USA), *Book of Order*]. *Ref Lit Music* 20 No 1,10–13 Wint 1986.

LAMBRECHT, Jan. Why is boasting excluded: a note on Rom 3:27 and 4:2. *Eph Th L* 61 No 4,365–369 D 1985.

LAMBRECHTS, Antoine. Les vieux–croyants en URSS. *Iren* 59 No 3,314–337 1986.

LAMM, Norman. Some comments on Centrist Orthodoxy. *Tradition (Jewish)* 22 No 3,1–12 Fall 1986.

LAMPE, Peter. "Fremdsein" als urchristlicher Lebensaspekt. *Ref* 34 No 1,58–62 F 1985.

LANAM, Linda *see* Clohan, Dexanne, jt auth

LANCASTER, Lewis. The Presbyterian Church (USA) and Christian unity. *Ec Trends* 15 No 8,137–138 S 1986.

LANDAU, Jacob M. Popular Arabic plays, 1909. *J Arab Lit* 17,120–125 1986.

LANDAU, Saul. The terrorism trap. *E–SA* 14 No 7,33–40 Jl–Ag 1986.

LANDÉ, Carl H, and Hooley, Richard. Aquino takes charge [Philippines]. *Foreign Affairs* 64 No 5,1087–1107 Sum 1986.

LANDES, Daniel. A vision of finitude: David Hartman's "A living covenant". *Tikkun* 1 No 2,106–111 1986.

LANDSBERGIS, Algirdas. God's whispers in a "godless" literature [Lithuanian literature]. *Rel Comm Lands* 14 No 3,262–267 Wint 1986.

LANE, Belden C. Galesville: locus mirabilis [Wisconsin, Garden of Eden]. *Chr Cent* 103 No 4,89–91 Ja 29 1986.

LANE, Belden C. The spirituality of the evangelical revival. *Th Today* 43 No 2,169–177 Jl 1986.

LANE, David C. The paradox of Da Free John [life and teachings, Johannine Daist Communion; excerpt, por]. *Update N Rel Mvt* 10 No 1,49–61 Mr 1986.

LANEY, J Carl. The biblical practice of church discipline. *Bib Sac* 143,353–364 O–D 1986.

LANG, Bernhard. Non–Semitic deluge stories and the Book of Genesis: a bibliographical and critical survey [maps; bibliog]. *Anthropos* 80 No 4–6,605–616 1985.

LANG, Bernhard. Zur Entstehung des biblischen Monotheismus [bibliog]. *Th Q* 166 No 2,135–142 1986.

LANG, Karen Christina. Images of women in early Buddhism and Christian gnosticism. *Bud Chr St* 2,95–105 1982.

LANG, Karen Christina. Lord Death's snare: gender–related imagery in the *Theragāthā* and the *Therīgāthā*. *J Fem St* 2 No 2,63–79 Fall 1986.

LANGAN, Janine. Icon vs myth: Dostoevsky, feminism and pornography. *Rel Lit* 18 No 1,63–72 Spr 1986.

LANGAN, Thomas. A note on church and politics. *Communio (US)* 13 No 4,391–392 Wint 1986.

LANGAN, Thomas. Rettet die Familie. *Int Kath Z* 15 No 6,481–485 N 1986.

LANGDON, E Jean. Las clasificaciones del yajé dentro del grupo Siona: ethnobotanica, etnoquimica e historia [Eng summary]. *América Indígena* 46 No 1,101–116 Ja–Mr 1986.

LANGE, Dietz. Zum Verhältnis von Utopie und Reich Gottes: Probleme der Begründung einer christlichen Ethik in der modernen Gesellschaft. *Z Th K* 83 No 4,507–542 1986.

LANGE, Harry M de. The Jubilee Principle: is it relevant for today? *Ec R* 38 No 4,437–443 O 1986.

LANGE VAN RAVENSWAAY, J Marius J. Calvin und Farel: Aspekte ihres Verhältnisses [Fr summary]. *Cahiers R Th Ph* No 9 (Pt 1),62–72 1983.

LANGER, Heidemarie. Letting ourselves be found: stories of a feminist spirituality; tr fr Ger by WCC Language Service. *Ec R* 38 No 1,23–28 Ja 1986.

LANGERMANN, Y Tzvi. The mathematical writings of Maimonides [MS, Manisa, Turkey (Genel 1706/6), folios 26b–33b]. *Jew Q R* 75 No 1,57–65 Jl 1984.

LANGLAIS, Jacques. Retour sur 23 ans de convivance interculturelle. *Interculture* 19 No 1 (No 90 Fr ed),2–14 Ja 1986.

LANGLAMET, F. Les divisions massorétiques du livre de Samuel: à propos de la publication du Codex du Caire [tables]. *R Bib* 91 No 4,481–519 O 1984.

LANGMORE, Diane. "Exchanging earth for heaven": death in the Papuan mission fields [table]. *J Rel Hist* 13 No 4,383–392 D 1985.

LANGMUIR, Gavin I. Comment [reply to D Berger, pp 576–591, and J Cohen, pp 592–613, on medieval Christian treatment of Judaism]. *Am Hist R* 91 No 3,614–624 Je 1986.

LANGTRY, Bruce. Miracles and principles of relative likelihood. *Int J Ph Rel* 18 No 3,123–131 1985.

LANGWORTHY, Harry W III. Joseph Booth, prophet of radical change in Central and South Africa, 1891–1915. *J Rel Africa* 16 No 1,22–43 F 1986.

LANNE, Emmanuel. Deux décennies de conversations bilatérales dans le mouvement oecuménique et la vie des églises [Eng abst]. *Iren* 58 No 2,180–198 1985.

LANNE, Emmanuel. Le dialogue théologique entre l'Église catholique et l'Église orthodoxe: ses exigences et ses promesses. *Eph Th L* 61 No 4,355–364 D 1985.

LANNE, Emmanuel. Un important document oecuménique: l'encyclique "Slavorum Apostoli" sur SS Cyrille et Methode. *Iren* 58 No 4,492–498 1985.

LANNE, Emmanuel. The Lima text: a contribution to the unity of the churches. *St Liturg* 16 No 1–2,108–127 1986.

LANNE, Emmanuel. Une même foi, une même communion: à propos du dialogue théologique entre Orthodoxes et Catholiques. *Iren* 59 No 3,338–351 1986.

LANNE, Emmanuel. Rome et les images saintes. *Iren* 59 No 2,163–188 1986.

LANNE, Emmanuel. Two decades of bilateral conversations and their impact on the ecumenical movement. *Mid–Stream* 25 No 3,309–321 Jl 1986.

LANS, Jan van der, and Derks, Frans. Premies versus Sannyasins. *Update N Rel Mvt* 10 No 2,19–27 Je 1986.

LAPERROUSAZ, E M. Brèves remarques archéologiques concernant la chronologie des occupations essénniennes de Qoumrän. *R Qumran* 12 No 2,199–212 Mr 1986.

LAPERROUSAZ, E M. Notes sur l'évolution des conceptions de "guerre sainte" dans les *Manuscrits de la Mer Morte*. *R Qumran* 12 No 2,271–278 Mr 1986.

LAPOINTE, Eugène. Christian revelation versus other religions and human culture [abst; 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,114 1985.

LAPOINTE, Guy. Baptême et église: quelques réflexions théologiques et pastorales. *Eglise Th* 16 No 3,339–356 O 1985.

LAPORTE, Jean. Forgiveness of sins in Origen. *Worship* 60 No 6,520–527 N 1986.

LAPPÉ, Frances Moore. Democracy and dogma in the fight against hunger. *Chr Cent* 103 No 38,1115–1117 D 10 1986.

LARA–BRAND, Jorge. Authenticity before the altar as affirmation and celebration of cultural diversity and spiritual oneness. *Ch Soc* 76 No 4,20–29 Mr–Ap 1986.

LARDET, Pierre. Épistolaires médiévaux de S Jérôme: jalons pour un classement. *Freiburg Z Ph Th* 28 No 1–2,271–289 1981.

LARDET, Pierre. Vers une nouvelle bibliographie bucérienne: résultats d'un premier inventaire. *Cahiers R Th Ph* No 8,3–26 1983.

LARDET, Pierre, ed. Martin Bucer, apocryphe et authentique: études de bibliographie et d'exégèse. *Cahiers R Th Ph* No 8,1–56 1983*.

Contents: Vers une nouvelle bibliographie bucérienne: résultats d'un premier inventaire, by P Lardet (en collaboration avec I Backus et P Fraenkel). Deux livres annotés de la main de Bucer, by P Fraenkel. Deux disputes de Bucer sur *Esaïe*, by P Fraenkel. La chronologie de Io 5–7: Le commentaire de Martin Bucer (1528–36) et la tradition exégétique, by I Backus. "Hercules Gallicus" et la conception du libre arbitre dans le commentaire sur le quatrième Evangile de Martin Bucer, by I Backus.

LAREBO, Haile. The Orthodox Church and the state in the Ethiopian Revolution, 1974–84 [photos]. *Rel Comm Lands* 14 No 2,148–159 Sum 1986.

LARENTZAKIS, Grigorios. Die Konvergenzerklärungen über Taufe, Eucharistie und Amt der Kommission für Glauben und Kirchenverfassung. *Ökum Ru* 34 No 4,428–445 1985.

LARKIN, Margaret. Two examples of *rithā*: a comparison between Ahmad Shawqī and al–Mutanabbī [includes Arabic texts of 2 elegies; fate and death]. *J Arab Lit* 16,18–39 1985.

LARSEN, Iver. Walking in the light: a comment on John 11:9–10. *Bib Tr* 37 No 4,432–436 O 1986.

LARSEN, Paul E. The convergence of Convenantalism and interiority. *Cov Q* 44 No 1,13–23 F 1986.

LARSON, Coleen Kemper. A new name for a new church ["Lutheran Catholic Church"; a Roman Catholic viewpoint]. *Luth F* 20 No 2,23–24 1986.

LARSON, Jan R, and Schmeiser, James A. Marriage and non–believing Catholics: an American perspective [RCIA as paradigm]. *Eglise Th* 16 No 2,207–213 My 1985.

LARSON, Knute. How I rate me. *Leadership* 6 No 3,32–37 Sum 1985.

LARSON, Stan. The Sermon on the Mount: what its textual transformation discloses concerning the historicity of the Book of Mormon [il]. *Trinity J* ns 7 No 1,23–45 Spr 1986.

LARTEY, Emmanuel Y. Healing: tradition and Pentecostalism in Africa today. *Int R Miss* 75,75–81 Ja 1986.

LASCH, Christopher. The communitarian critique of liberalism. *Sound* 69 No 1–2,60–76 Spr–Sum 1986.

LASCH, Christopher. What's wrong with the right [US new right; replies R Lichtman and L Rubin, rejoinder, 1 no 2, 85–97 1986]. *Tikkun* 1 No 1,23–29 1986.

LASCH, Christopher. Why the left has no future [rejoinder to R Lichtman and L Rubin, pp 85–91]. *Tikkun* 1 No 2,92–97 1986.

LASH, Nicholas. Considering the Trinity. *Mod Th* 2 No 3,183–196 Ap 1986.

LASH, Nicholas. What might martyrdom mean [repr from *Suffering and martyrdom in the New Testament*, ed by W Horbury and B McNeill, 1981]. *Ex Auditu* 1,14–24 1985.

LASINE, Stuart. Fiction, falsehood, and reality in Hebrew scripture [bibliog]. *Hebr St* 25,24–40 1984.

LASINE, Stuart. Indeterminacy and the Bible: a review of literary and anthropological theories and their application to biblical texts. *Hebr St* 27 No 1,48–80 1986.

LASINE, Stuart. Melodrama as parable: the story of the poor man's ewe–lamb and the unmasking of David's topsy–turvy emotions. *Hebr Ann R* 8,101–124 1984.

LASKEY, Dennis A. The concern for *communio* in Luther's preaching and liturgical writing: 1524–1530. *Concor J* 12 No 2,44–54 Mr 1986.

LASKEY, Dennis A. Luther on going to church. *Dialog (Minnesota)* 25 No 1,14–18 Wint 1986.

LASKEY, Dennis A. Luther's preaching on the Lord's Supper: a comparison with preaching in the late Middle Ages. *Concor J* 12 No 5,167–171 S 1986.

LASKIER, Michael M. The evolution of Zionist activity in the Jewish communities of Morocco, Tunisia and Algeria: 1897–1947. *St Zionism* No 8,205–236 Aut 1983.

LASKIER, Michael M. From war to war: the Jews of Egypt from 1948 to 1970 [table]. *St Zionism* 7 No 1,111–147 Spr 1986.

LASKOV, Shulamit. The Biluim: reality and legend [includes 19 letters]. *Zionism* No 3,17–69 Spr 1981.

LASKOV, Shulamit. Zamenhof's letter to the Biluim [includes text of N 30 1883 letter]. *Zionism* No 2,151–157 Aut 1980.

LASOR, William Sanford. Protestants and Jews. *Judaism* 35 No 1,10–15 Wint 1986.

LASOR, William Sanford. The sequence of phonemes in Semitic roots (Based on evidence from Arabic) [tables]. *Hebr St* 26 No 1,71–80 1985.

LATEGAN, Bernard C. Op soek na 'n gemeenskaplike waardesisteem vir Suid–Afrika [Eng summary; bibliog]. *Scriptura* No 18,1–21 1986.

LATEGAN, Bernard C, and Maartens, P J, eds. Text and context [special issue in honor of Alfred George Rooks; bibliog]. *Scriptura* spec issue No S 2,i–iii,1–96 1986*.

Contents: Philosophy: man's mirror, by G A Rauche. Reflections on Geo Widengren's phenomenological method, by J N Jonsson. The lexical context of the terminology for "poor" in the Book of Proverbs, by G H Wittenberg. Bibliography.

LATTKE, Michael. Rudolf Bultmann on Rudolf Otto. *Harv Th R* 78 No 3–4,353–360 Jl–O 1985.

LATTKE, Michael *see* Franzmann, Majella, jt auth

LAU, Brigitte. Conflict and power in 19th century Namibia. *J African Hist* 27 No 1,29–39 1986.

LAUNIUS, Roger D. Joseph Smith III and the Kirtland Temple suit. *B Y U St* 25 No 3,110–116 Sum 1985.

LAUREN, Paul Gordon. First principles of racial equality: history and the politics and diplomacy of human rights provisions in the United Nations charter. *Human Rights Q* 5 No 1,1–26 F 1983.

LAURENCE, John D. The Eucharist as the imitation of Christ. *Th St* 47 No 2,286–296 Je 1986.

LAURENTIN, René, and Sion, N D de. Bulletin sur la Vierge Marie; 2 pts [bibliog essay; appendix: societies, research institutes; chronological annot bibliog, Marian studies]. *R Sci Ph Th* 69 No 4,611–643 O 1985; 70 No 1,101–150 Ja 1986.

LAUTENSCHLÄGER, Karl. Controlling military technology. *Ethics* 95 No 3,692–711 Ap 1985.

LAVAGNA, Roberto. Reindustrialización con redistribución del ingreso [en Argentina]. *Cristianismo Soc* 23 No 1 [No 83],21–27 1985.

LAVALETTE, Henri de. Bulletin de théologie pratique: théologie morale [bibliog essay]. *Recher Sci Rel* 72 No 3,451–467 Jl–S 1984.

LAVALETTE, Henri de. La modernité théologique de l'Aufklärung selon J B Metz [Eng summary]. *Recher Sci Rel* 72 No 4,527–553 O–D 1984.

LAVAN, Spencer. Conrad Wright: historian of American Unitarianism. *Am J Th Ph* 7 No 2,94–105 My 1986.

LAVAN, Spencer, ed. Biographies in liberal religious scholarship [thematic issue]. *Am J Th Ph* 7 No 2,59–114 My 1986*.

Contents: Awakening to history: the prophecy of James Luther Adams, by G K Beach. George Huntston Williams: an historian for all seasons, by T George. Conrad Wright: historian of American Unitarianism, by S Lavan. Religious relativism: Paul Tillich's "Last Word", by O D Schwarz.

LAW, Philip. Innocence renewed: the divine images of *Songs of Innocence and of Experience* [William Blake]. *Th* 89,275–282 Jl 1986.

LAW, Robin. Islam in Dahomey: a case study of the introduction and influence of Islam in a peripheral area of West Africa. *Scot J Rel St* 7 No 2,95–122 Aut 1986.

LAWLESS, Elaine J, and others. Presenting American religious folklife: a panel discussion [*Joy unspeakable*, videotape; list of recordings, films]. *Mid–America Folklore* 13 No 2,27–36 Sum–Fall 1985.

LAWRENCE, Bruce B. Coming to terms with the world of radical Islam [review of 8 books]. *Bk Rel* 14 No 1–2,5–18 *passim* Ja–F 1986*.

Books reviewed: *An introduction to Shi'i Islam*, by M Momen. *Islam in Iran*, by I P Petrushevsky. *The shadow of God and the hidden Imam*, by S A Arjomand. *The mantle of the Prophet*, by R Mottahedeh. *Islam in revolution*, by R H Dekmejian. *In the path of God*, by D Pipes. *Sacred rage*, by R Wright. *Radical Islam*, By E Sivan.

LAWRENCE, Joy E. Developing the art of creative hymn planning [music examples]. *J Ch Music* 28 No 9,8–11 N 1986.

LAWRENCE, Kathleen Rockwell. Childhood religion and the loss of innocence [daughter of fallen–away Catholics in Jewish school]. *Bk Rel* 14 No 8,3,10 O 1986.

LAWRENCE, Paul J N. Assyrian nobles and the Book of Jonah [proposed dating of 8th cent BC]. *Tyndale Bul* No 37,121–132 1986.

LAWSON, M K. The collection of danegeld and heregeld in the reigns of Aethelred II and Cnut [appendix: payments listed in *Anglo–Saxon Chronicle*]. *Eng Hist R* 99,721–738 O 1984.

LAWTON, Kim A. Friends and foes of Pornography Commission try to sway public opinion. *Chr T* 30 No 13,44 S 19 1986.

LAWTON, Robert B. Genesis 2:24: trite or tragic? *J B L* 105 No 1,97–98 Mr 1986.

LAYCOCK, Douglas. A legal and constitutional survey of religious liberty in the United States [1st and 14th amendments; recommendations to GA]. *Ch Soc* 76 No 5,42–88 My–Je 1986.

LAYMAN, Fred D. Contemporary issues in theological education. *Asbury Th J* 41 No 1,91–118 Spr 1986.

LAYTON, Robert. Political and territorial structures among hunter–gatherers [Australian Aboriginal and Eskimo cultures; tables; bibliog]. *Man: J Royal Anthropological Inst* ns 21 No 1,18–33 Mr 1986.

LAYTON, Scott C. "Head on lap" in Sumero–Akkadian literature. *J Anc Near East Soc* 15,59–62 1983.

LAZARETH, William H. Civil righteousness in Pittsburgh: rebuttal from a member of the Bishops' Commission [to P P Kuenning, 20 no 2 1986]. *Luth F* 20 No 2,9–11 1986.

LAZEROW, Jama. Religion and labor reform in antebellum America: the world of William Field Young. *Am Q* 38 No 2,265–286 Sum 1986.

LE COMTE, Edward. Dinner with Butler and Eisenhower: a Columbia memoir [reply, E Gilson, 81 No 4,9–10 Ap 1986; rejoinder]. *Commentary* 81 No 1,56–62 Ja 1986.

LE ROUX, J H. Johannes du Plessis as Bybelwetenskaplike. *Th Ev* 19 No 1,15–35 Mr 1986.

LÊ THI QUÉ. The Vietnamese family yesterday and today [extract of unpublished research report conducted at East–West Population Institute, Honolulu]. *Interculture* 19 No 3 (No 92 Eng ed),1–38 Jl–S 1986.

LE TOURNEAU, Dominique. Les Prélatures personnelles vues par la doctrine. *R Sci Rel* 60 No 3–4,235–260 Jl–O 1986.

LEA, Alec. What is the purpose of Christianity? *Mod Ch* ns 28 No 4,16–18 1986.

LEA, Thomas D. A survey of the doctrine of the return of Christ in the ante–Nicene fathers. *J Ev Th S* 29 No 2,163–177 Je 1986.

LEACH, Rachel. Cardinal Newman – humanly speaking [relations to Anglicanism as a Catholic]. *Down R* 104,113–131 Ap 1986.

LEARY, Catherine. Parables and fairytales [bibliog]. *Rel Ed* 81 No 3,485–499 Sum 1986.

LEBACQZ, Karen. Imperiled in the wilderness [parents' experience in the NICU]. *Second Opinion* 2,26–31 1986.

LEBEDEV, Lev. Learning to build peace: for the International Year of Peace. *J Moscow Patr* No 6,47–49 1986.

LEBEDEV, Lev. The Russian Orthodox Church in the mid–17th century as seen by Archdeacon Paul of Aleppo [7 pts]. *J Moscow Patr* No 7 1985–No 1 1986.

LEBEDEV, V. The Kursk Cathedral of St Sergiy and the Kazan Icon of the Mother of God. *J Moscow Patr* No 3,23–26 1985.

LECHNER, Kilian. Vergangenheitsbewältigung und Geschichtsschreibung [bibliog essay: Nazi Germany]. *Int Kath Z* 15 No 4,374–381 Jl 1986.

LECLERCQ, Jean. Pour une hagiographie comparative. *St Miss* 35,111–121 1986.

LECLERCQ, Jean. Sainteté et culture à propos de l'imaginaire de Sainte Thérèse de Lisieux. *St Miss* 35,99–110 1986.

LECSO, Phillip A. Euthanasia: a Buddhist perspective. *J Rel Health* 25 No 1,51–57 Spr 1986.

LEDERACH, James S. A case for mandatory public service for conscientious objectors [reply, J R Burkholder, 2 No 3,235–238 Fall 84; 3 No 1,109–111 Wint 85]. *Conrad Grebel R* 2 No 2,139–148 Spr 1984.

LEDERLE, Henry I. The charismatic movement: the ambiguous challenge. *Missionalia* 14 No 2,61–75 Ag 1986.

LEDEWITZ, Bruce S. Edmond Cahn's sense of injustice: a contemporary reintroduction [empathy; the role of the judge; law schools]. *J Law Rel* 3 No 2,277–330 1985.

LEE, Peter K H. Nothingness and fulfillment: from Laozi's concept of *Wu* to Jesus' teaching on the kingdom of God. *Ching Feng* 29 No 2–3 S 1986.

LEE, Peter K H. A Wesleyan perspective [Christianity and Buddhism; reply to D W Mitchell, pp 5–13]. *Ching Feng* 29 No 1,16–19 Mr 1986.

LEE, Peter K H, ed. Brief notes on Reichelt's life and work [3 papers; Christian Mission to Buddhists in China]. *Ching Feng* 28 No 4,240–244 D 1985*.

Contents: On reading Eric Sharp's biography of Karl L Reichelt, by H F Wickings. Expectation and fulfilment, by P Wickeri. The cross on the lotus, by P K H Lee.

LEE, Richard. The sales lady [propagandizing liberty as consumer freedom]. *Cresset* 49 No 9,25 O 1986.

LEE, Robert E A. New approach to media: constructive engagement [proposal for a "Christian inst for communication development"]. *Luth F* 20 No 1,9–13 1986.

LEE, Ron. The evangelization of the Third World [il]. *Chr T* 30 No 12,43–45 *passim* S 5 1986.

LEE, Stephen. The morality of nuclear deterrence: hostage holding and consequences. *Ethics* 95 No 3,549–566 Ap 1985.

LEE, Sung Hee. Women's liberation theology as the foundation for Asian theology. *E Asia J Th* 4 No 2,2–13 O 1986.

LEE, Warren. Theological institutions before the altar [racism in Presbyterian seminaries; photo; replies, G Castillo Cárdenas, C Corbett]. *Ch Soc* 76 No 4,54–60 Mr–Ap 1986.

LEECH, Kenneth. "The real archbishop": a profile of Michael Ramsey [photo]. *Chr Cent* 103 No 9,266–269 Mr 12 1986.

LEEGE, David C; Welch, Michael R; Trozzolo, Thomas A. Religiosity, church social teaching, and sociopolitical attitudes: a research note on marital homogamy as social context for US Catholics. *R Rel Res* 28 No 2,118–128 D 1986.

LEFEBVRE, Marcel. Quelques réflexions sur les méthodes en théologie de la famille [review article; P Toinet, *Au commencement la famille*, 1985]. *Sci Esprit* 38 No 2,245–256 My–S 1986.

LEFERINK, J R. Oberoende kyrkor i Ghana; tr by M Melin fr *Pro Mundi Vita* Dossier No 32,2–38 1985 [photo]. *Svensk Miss* 74 No 2,20–34 1986.

LEFÈVRE, Charles, and Mathon, Gérard. Sur quelques raisonnements ayant cours en matière de procréation [Eng summary]. *M Sci Rel* 43 No 2,79–90 S 1986.

LEFEVRE, Perry D, ed. Jewish–Christian dialogue. *C T S Register* 76 No 1,4–45 Wint 1986*.

Contents: Healing the rift: relations between Blacks and Jews, by C Page. Response, by W D Gregory, and V Kurtz. The dialogue of Jews and Christians: a necessary hope, by D Tracy. Religious pluralism – a Jewish view, by H Schaalman. The judaizing of the New Testament, by R Scroggs.

LEHE, Robert T. God's perfection and freedom: a reply to Morriston ["Is God significantly free," 2 No 3, 1985]. *Faith Phil* 3 No 3,319–323 Jl 1986.

LEHMAN, Edward C, Jr. The local/cosmopolitan dichotomy and acceptance of women clergy: a replication and extension of roof. *J S S R* 25 No 4,461–482 D 1986.

LEHMAN, Edward C, Jr, and others. [Women's participation in Baptist churches]. *Bapt Q* 31 No 7,302–352 Jl 1986*.

Contents: Reactions to women in ministry: a survey of English Baptist Church members, by E C Lehman. The church's response to feminism, by S Dex. Attitudes to women in Baptist churches in the mid 1980s, by M Jarman. God, women and men, by R Matthews. Ordained and female, by C McCarthy. She–preachers, widows and other women: the feminine dimension in Baptist life since 1600, by J Briggs.

LEHMAN, Edward C, Jr, ed. Social psychological studies of religion [4 papers]. *R Rel Res* 28 No 1,3–50 S 1986*.

Contents: Transmission of religious values from parents to adolescents, by R L Dudley and M G Dudley. Religious orientation and personality: a case study, by S Kwilecki. The role of psychological assessment in predicting ministerial effectiveness, by H N Malony and L F Majovski. Audience response to religious fear appeals, by J D Ragsdale and K R Durham.

LEHMANN, Henning. Bygger det armeniske ny Testamente på syrisk eller graesk forlaeg: Et forskninghistorisk rids. *Dansk T Tid* No 3,153–171 1985.

LEHMANN, Karl. Zum neuen Gespräch über die ökumenische Dimension des Augsburgischen Bekenntnisses [bibliog]. *Luther* 51 No 2,67–76 1980.

LEHMANN, Paul L. The metaphorical reciprocity between theology and law [reply to M S Ball, pp 140–165]. *J Law Rel* 3 No 1,179–191 1985.

LEHMANN–HABECK, Martin. Confession and resistance in Hitler–Germany (1933–1945) [reply to A Hastings]. *Miss St* 2 No 1,34–38 1985.

LEHMING, Sigo, Bp. Christianity and the contradictions of our time. *Military Chap R* 15 No 2,1–11 Spr 1986.

LEHRMAN, Nathaniel S. Prophetic Jewish humanism: historic, worship–based, nonsupernatural; 2 pts. *Rel Humanism* 20 No 2,74–80 Spr; 20 No 3,114–120 Sum 1986.

LEIBUNDGUT, Hektor. Cézannes Licht in Platos Höhle [review of 2 films]. *Ref* 34 No 3,232–236 Je 1985*.

Films reviewed: *Le livre de Marie*, directed by A–M Miévielle, and *Je vous salue, Marie*, directed by J–L Godard.

LEIBUNDGUT, Hektor. Ehrfurcht und Achtung [editorial]. *Ref* 35 No 1,1 F 1986.

LEIBUNDGUT, Hektor. Ein Musterbuch der Neuzeit: Daniel Defoe, *Robinson Crusoe* (1719). *Ref* 34 No 6,405–412 D 1985.

LEIBUNDGUT, Hektor. Mythos und politische Legitimation [photos]. *Ref* 33 No 6,454–460 N 1984.

LEIBUNDGUT, Hektor. Der photographierte Glaube. *Ref* 33 No 4,279–281 Jl 1984.

LEIBUNDGUT, Hektor. Privatreligionen. *Ref* 35 No 4,299–304 Ag 1986.

LEIBUNDGUT, Hektor. Das utopische Ich [review of *Der Mann ohne Eigenschaften*, by R Musil, new ed, 1981]. *Ref* 35 No 5,326–331 O 1986.

LEIBUNDGUT, Hektor, ed. Bilder [thematic issue]. *Ref* 33 No 4,245,279–306 Jl 1984*.

Contents: Das inthronisierte Auge. Der photographierte Glaube, by H Leibundgut. Das Evangelium mit den Augen der Unterdrückten sehen, by A Rieger. macht und Ohnmacht der Bilder, by M J Schuster. Bildlich gesprochen, by G K Mainberger. Luther und die Bilder, by T Huonker.

LEIDECKER, Kurt F. Origin and function of the guru. *J Dharma* 11 No 1,5–8 Ja–Mr 1986.

LEIGH, David J. Images of God in pre–romantic English poetry [J Thomson, E Young, W Cowper; bibliog]. *Ult Real* 9 No 1,37–55 Mr 1986.

LEIKEN, Robert; Leogrande, William; Neier, Aryeh; Radosh, Ronald. The Nicaragua debate. *Tikkun* 1 No 2,48–53,119 1986.

LEIMAN, Pentti Mikael. The mission of a monastery in present–day Finland [Valamo, Heinävesi]. *Ec R* 38 No 1,17–22 Ja 1986.

LEISER, Gary. Notes on the *madrasa* in medieval Islamic society [paper; Turkish–Belgian Friendship and Cultural Association, Ankara, D 1980]. *Muslim W* 76 No 1,16–23 Ja 1986.

LEISHMAN, Katie. Reading, writing, and religion [review of *God's choice: the total world of a fundamentalist Christian school*, by Alan Peskin]. *The Atlantic* 258 No 5,135–139 N 1986.

LEITH, John H. The writing of a Reformed confession today. *Ref W* 39 No 2,501–517 Je 1986.

LEIVESTAD, Ragnar. Betydningen av uttrykket "menneskesønnen" [review, *Der Ausdruck "Menschensohn" in den Evangelien*, by M Müller, 1984]. *Dansk T Tid* No 3,172–194 1985.

LEKACHMAN, Robert. Niebuhr, pluralist. *Chr Cris* 46 No 1,10–12 F 3 1986.

LEKHTONEN, A. Jubilees of the Pukhtitsa Convent churches. *J Moscow Patr* No 2,19–22 1986.

LEKHTONEN, A. On the 40th anniversary of the liberation of Estonia [S 22 1984; photo]. *J Moscow Patr* No 3,49–52 1985.

LEMAIRE, André. "Avec un sceptre de fer": Ps 2:9 et l'archéologie [*Šēbeṭ barzel*]. *Bib Not* No 32,25–30 1986.

LEMAIRE, André. Notes d'épigraphie nord–ouest sémitique [plate]. *Semitica* 35,13–17 1985.

LEMAIRE, André. Vers l'histoire de la rédaction des Livres des Rois [Eng summary]. *Z Altt W* 98 No 2,222–236 1986.

LEMAIRE, André *see* Giveon, R, jt auth

LEMCIO, Eugene E. The intention of the evangelist, Mark. *N T St* 32 No 2,187–206 Ap 1986.

LEMCIO, Eugene E. The parables of the Great Supper and the Wedding Feast: history, redaction and canon. *Horizons Bib Th* 8 No 1,1–26 Je 1986.

LEMON, Cal. Surviving Sunday morning innovations. *Leadership* 7 No 2,84–90 Spr 1986.

LEMPP, Eberhard. Betroffenheit: zur Wiederkehr einer verdrängten Dimension [faith and reason; hymns; bibliog]. *Ref* 33 No 3,181–187 My 1984.

LEMPP, Eberhard. Zurück bleiben Virtuosen und Zuschauer [*Verfall und Ende des öffentlichen Lebens: die Tyrannei der Intimität*, by R Sennett]. *Ref* 34 No 1,3–7 F 1985.

LÉNA, Marguerite. The mirror and the spark: some paradoxes of contemporary education. *Communio (US)* 13 No 1,4–17 Spr 1986.

LÉNA, Marguerite. L'image de Dieu: échos de Genèse 1:26 dans un coeur chrétien. *Foi Vie* 85 No 6,19–31 D 1986.

LEÑERO–OTERO, Luis. Valores familiares y dramaturgia social. *Informes P M V Am Lat* No 44–45,1–46 1986.

LENZEN, Dieter. Religionspädagogik oder Mythologie der Erziehung: Anmerkungen zur Krise erziehungswissenschaftlicher Theoriebildung. *Ev Th* 46 No 2,159–170 Mr–Ap 1986.

LEOGRANDE, William *see* Leiken, Robert, jt auth

LEONARD, Bill J. Southern Baptists and a new religious establishment. *Chr Cent* 103 No 26,775–777 S 10–17 1986.

LEONARD, Bill J. Southern Baptists and the separation of church and state. *Rv Ex* 83 No 2,195–207 Spr 1986.

LEONARD, Bill J. Stewardship promotion in the Southern Baptist Convention since 1900. *Bapt H Herit* 21 No 1,4–13 Ja 1986.

LERICHE, Pierre, and others. Doura–Europas: études 1986. *Syria* 63 No 1–2,1–156 1986*.

Contents: Nouvelles recherches à Doura–Europas, by E Will and others. Le site de Doura–Europas, by S B Downey. Les maisons de Doura–Europas: questions de typologie, by A Allara. Chronologie de rempart de brique crue de Doura–Europas, by P Leriche. Notes sur les monnaies de Doura–Europas 1984, by C Augé. Le bouclier de Doura, by R Rebuffat. Evidence from Doura–Europas for the origins of late Roman helmets, by S James. Doura–Europas, microcosme grec au rouage de l'administration arsacide? by P Arnaud.

LERLE, Ernst. Καρδία als Bezeichnung für den Mageneingang [Jas 5:5; Acts 14:17]. *Z Neut W* 76 No 3–4,292–294 1985.

LERMAN, Antony. The Lyndon LaRouche cult: bizarre but effective. *Patterns of Prejudice* 20 No 2,27–32 Ap 1986.

LERMAN, Antony *see* Bloomfield, Jude, jt auth; Genn, Rowel, jt auth

LERNER, Gerda. The origin of prostitution in ancient Mesopotamia. *Signs: J Women Culture and Society* 11 No 2,236–254 Wint 1986.

LERNER, Michael. *Tikkun*: to mend, repair and transform the world [US Jews and liberal/radical politics]. *Tikkun* 1 No 1,3–13 1986.

LERNER, Michael, ed. Editorials: Compassion as hardball politics; Nuclear madness triumphs again; Let our people go. *Tikkun* 1 No 2,7–13 1986.

LERNER, Natan. Israel adopts bad law against racism. *Patterns of Prejudice* 20 No 4,52–53 O 1986.

LERNOUX, Penny. Casualties of war: Seeking the truth about Nicaragua [interview]. *Sojourners* 15 No 10,20–25 N 1986.

LESHER, William E. Implementing global inclusiveness. *Curr Th Miss* 13 No 2,126+ Ap 1986.

LESKE, Elmore. The mystery of Luther's 95 Theses on indulgences: how "Lutheran" are they? *Luth Th J* 20 No 2–3,81–96 Ag–N 1986.

LESTER, Andrew D. Some observations on the psychological effects of women in ministry. *Rv Ex* 83 No 1,62–70 Wint 1986.

LESTER, G A. Unedited Middle English prose in Rylands manuscripts [list of unpublished MSS; transcriptions of selected texts]. *Bul J Rylands* 68 No 1,135–160 Aut 1985*.

Including: Eng 83 (moral maxims, quotations from Bible, Book of Proverbs and select OT passages from Wycliffite Bible). Eng 85 (manuals of religious instruction, treatises on the Paternoster and Ten Commandments, *The seven gifts of the Holy Ghost, The eight degrees of love*). Eng 109 (collection of eight sermons, *The mirror*). Eng 412 (tracts from *Pore Caitif, The mirror of sinners, Meditacio Sancti Augustiin*, tract on John the Baptist, sermons). Eng 895 (*The passion of Christ, Gospel of Nicodemus*).

LESTER, Julius. Merton and us [review of biographies]. *Katal* 9 No 3,7–14 Sum 1986.

LETKEMANN, Peter. The *Christlicher saengerbund* and Mennonite choral singing in Russia [photos]. *Menn Life* 41 No 4,4–10 D 1986.

LEUENBERGER, Robert. "Gott in der Hölle lieben": Bedeutungswandel einer Metapher im Streit Fénelons mit Bossuet um den Begriff des "pur amour". *Z Th K* 82 No 2,153–172 1985.

LEUENBERGER, Theodor. Chinas Modernisierungspolitik und globaler Technologiewettbewerb. *Ref* 35 No 1,12–15 F 1986.

LEUENBERGER, Theodor. Profil und Offenheit [editorial]. *Ref* 34 No 1,1–2 F 1985.

LEUENBERGER, Theodor, ed. Fremdsein [8 articles]. *Ref* 34 No 1,40–67 F 1985*.

Contents: Die Einfremdung, by G Adams. Das Saisonnierstatut als sozialethisches Problem, by M Keller. Zweimal d'Liebi, by C Bonney. Die zweite und dritte Fremdarbeitergeneration: eine soziale Zeitbombe? by G Steiner–Khamsi. "Fremdsein" als urchristlicher Lebensaspekt, by P Lampe. Heimat, by X Armyros. Krankheit als gesunde Reaktion auf eine ungesunde Situation, by J C Diallo. Aus Lavinos Lied, by O p'Bitek.

LEUNG, Yuen Sang. Between two worlds – Young J Allen: China and America, 1836–1907 [Southern Methodist Episcopal Mission]. *Ching Feng* 28 No 4,190–206 D 1985.

LEUZE, Ruth. Was hat der Datenschutz für die Demokratie gebracht: Beschwernis oder Befreiung? *Z Ev Ethik* 30 No 1,75–84 Ja–Mr 1986.

LEVENSON, Jon D. Hebrew Bible in colleges and universities. *Rel Ed* 81 No 1,37–44 Wint 1986.

LEVERTOV, Denise. Invocations of humanity: Denise Levertov's poetry of emotion and belief [interview by J F Hallisey; por]. *Sojourners* 15 No 2,32–36 F 1986.

LEVI, Primo; Rosenthal, Raymond; Viterbi, Alan. Italian Jews [3 letters in reply to F Eberstadt, 80 No 4,41–47 O 1985; rejoinder]. *Commentary* 81 No 2,6–10 *passim* F 1986.

LEVI–STRAUSS, Claude. Un témoignage de C Lévi–Strauss sur Franz Boas [with Eng tr]. *Etudes Inuit* 8 No 1,3–10 1984.

LEVIN, Alexandra Lee. Rabbi Joseph H Hertz to Henrietta Szold: letters from South Africa [1899–1901, photos]. *Am Jew Archiv* 38 No 2,179–184 N 1986.

LEVIN, Jeffrey S, and Markides, Kyriakos S. Religious attendance and subjective health [Mexican Americans; tables, bibliog]. *J S S R* 25 No 1,31–40 Mr 1986.

LEVIN, Jeremy. Former hostage doesn't regret his captivity [interview; Mr 7, 1984, first American kidnapped in Lebanon; photo]. *Chr T* 30 No 8,50–51 My 16 1986.

LEVIN, Michael. Feminism, stage three. *Commentary* 82 No 2,27–31 Ag 1986.

LEVIN, S. The sickness of Sodom [bromine toxic poisoning]. *Judaism* 35 No 3,281–283 Sum 1986.

LEVIN, Schner. [Reply to S Rosenman, "The delusory source of the key anti–Judaic fantasy", 8 No 1,5–29 Fall–Wint 1981; rejoinder]. *J Psych Jud* 9 No 2,120–121 Fall–Wint 1985.

LEVINE, Betty C. Religious community and integration into a Jewish commitment in the United States [tables; bibliog; appendix of integration variables]. *R Rel Res* 27 No 4,328–343 Je 1986.

LEVINE, Carol. The employee as caregiver: how business responds. *Hast Cent Rpt* 16 No 6,3–4 D 1986.

LEVINE, Carol. Vox populi bioethici: a readers' poll on four hard cases [*St Petersburg Times*, O 6 1986]. *Hast Cent Rpt* 16 No 6,3 D 1986.

LEVINE, Carol, and Bermel, Joyce, eds. AIDS: public health and civil liberties [spec suppl]. *Hast Cent Rpt* 16 No 6,1*–36* 1986*.

Contents: Introduction, by Carol Levine. The constitutional balance between health and liberty, by D Jones Merritt. From TB to AIDS: value conflicts in reporting disease, by D M Fox. Predicting dangerousness and the public health response to AIDS, by R Macklin. The limits of compulsion in controlling AIDS, by L Gostin and W J Curran. Morality and the health of the body politic, by D E Beauchamp.

LEVINE, Edward M. The motives behind cult converts and cult leaders [3 categories of converts; bibliog]. *Update N Rel Mvt* 9 No 4,11–23 D 1985.

LEVINE, Etan. Jonah as a philosophical book. *Z Altt W* 96 No 2,235–245 1984.

LEVINE, Michael P. More on "Does traditional theism entail pantheism" [reply to R Oakes, *Sophia* 24,32–37 1985]. *Int J Ph Rel* 20 No 1,31–35 1986.

LEVINE, Michael P. Role of reason in the ethics of Maimonides: or why Maimonides could have had a doctrine of natural law even if he did not. *J Rel Ethics* 14 No 2,279–295 Fall 1986.

LEVORATTI, Armando J. "Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 1. *R Bib (Buenos Aires)* 48 No 1,1–30 1986.

LEVORATTI, Armando J. "Tu no has querido sacrificio ni oblacion": Salmo 40:7; Hebreos 10:5; pt 1 [R Girard's theory of sacrifice]. *R Bib (Buenos Aires)* 48 No 2,65–87 1986.

LEVORATTI, Armando J. "Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 2. *R Bib (Buenos Aires)* 48 No 3,141–152 1986.

LEVY, Marion J, Jr. Modernization exhumed [social science theory]. *J Dev Soc* 2 No 1,1–11 Ap 1986.

LEVY, Thomas E. The Chalcolithic period: archaeological sources for the history of Palestine [photos, figs, bibliog]. *Bib Arch* 49 No 2,82–108 Je 1986.

LEWIN–EPSTEIN, Noah, and Semyonov, Moshe. Ethnic group mobility in the Israeli labor market [tables; bibliog]. *American Sociological Review* 51 No 3,342–352 Je 1986.

LEWIS, Bernard. The Arab world discovers anti–semitism. *Commentary* 81 No 5,30–34 My 1986.

LEWIS, Charles. Kierkegaard, Nietzsche, and the faith of our fathers. *Int J Ph Rel* 20 No 1,3–16 1986.

LEWIS, Christopher; Corbett, Deborah; Jacobs, Timothy; Barton, Beverly. Cyrano: poetry, the soul and heresy: a discussion on the play *Cyrano de Bergerac* [E Rostand]. *Epiphany* 6 No 4,50–63 Sum 1986*.

[Sidebars: summary by C Lewis of *Cyrano de Bergerac* by Edmond Rostand; "Catharism: the heresy of a romance", by D Corbett; "The Provencal poets", by T Jacobs].

LEWIS, David. South Africa's new trade unionism [Congress of South African Trade Unions, N 1985]. *Chr Cris* 46 No 6,136–139 Ap 21 1986.

LEWIS, David C. Religious rites in a Japanse factory [bibliog]. *Japan J Rel St* 13 No 4,261–275 D 1986.

LEWIS, Donald M. Anglican evangelicals and "No Popery": the formation of the Reformed Episcopal Church in Canada. *Crux* 22 No 4,26–36 D 1986.

LEWIS, Donald M. The evangelical mission to the poor in 19th century England. *Crux* 21 No 3,9–16 S 1985.

LEWIS, Gilbert. The look of magic [anthropological investigation of belief and intention behind ritual practice]. *Man: J Royal Anthropological Inst* ns 21 No 3,414–437 S 1986.

LEWIS, Harold. The community as child abuser [Office of Special Services for Children, Brooklyn, NY]. *Hast Cent Rpt* 16 No 6,17–18 D 1986.

LEWIS, James R. Reconstructing the "cult" experience: post–involvement attitudes as a function of mode of exit and post–involvement socialization. *Soc Anal* 47 No 2,151–159 Sum 1986.

LEWIS, John. The peaceful warrior: John Lewis discusses Martin Luther King, Jr and the freedom movement [interview; photos]. *Sojourners* 15 No 1,23–25 Ja 1986.

LEWIS, Mary S. Zarlino's theories of text underlay as illustrated in his motet book of 1549 [plates, fig; appendixes]. *Notes: Quarterly J Music Library Assoc* 12 No 2,239–267 D 1985.

LEWIS, Nantawan Boonprasat. Asian women theology: a historical and theological analysis. *E Asia J Th* 4 No 2,18–22 O 1986.

LEWIS, Paul. Furor over convent near Auschwitz [repr fr *N Y Times*, Ja 21 1986]. *Chr Jew Relations* 19 No 1,45–48 Mr 1986.

LEWIS, Sara. One–night sand [Randy Hoffman, sand sculptor of biblical themes, Ocean City, MO; photos]. *Chr T* 30 No 11,12 Ag 8 1986.

LI, Nam Sup. La actividad de la Iglesia de la unificación en América Latina, 1980–1984. *Cristianismo Soc* 23 No 3 [No 85],81–90 1985.

LIABOE, Gary P, and Guy, James D. Masochism and the distortion of servanthood [Christian maturity; bibliog]. *J Psych Th* 13 No 4,255–262 Wint 1985.

LIANHNUNI, R. Images of and for God in the Psalms [M Th abst]. *Bangalore Th F* 18 No 1,53 Ja–Mr 1986.

LIBANIO, J B. BECs in socio–cultural perspective. *Transformation* 3 No 3,7–11 Jl–S 1986.

LIBERA, Alain de. Abélard et le dictisme. *Cahiers R Th Ph* No 6,59–97 1981.

LICHTENSTEIN, Aharon. Metaphysical topics in rabbinic literature [Ex 3:14]. *Hebr St* 25,42–45 1984.

LICHTENWALTER, Jan. Speaking out for accessible and affordable child care [New Era Child Day Care Center, Baltimore]. *E–SA* 14 No 10,33–35 N 1986.

LICHTMAN, Richard. A Socialist response to Lasch [no 1,23–29]. *Tikkun* 1 No 2,85–88 1986.

LIDDLE, Ernest V. Heritage, religion, and politics fuel conflict on the Emerald Isle [map, table, photos]. *Fund J* 5 No 3,38–40 Mr 1986.

LIEBERMAN, Stephen J. Moshe Held (1924–1984). *Jew Q R* 76 No 1,1–3 Jl 1985.

LIECHTI, Jürg. Organismus und Umwelt. *Ref* 35 No 3,199–206 Je 1986.

LIECHTY, Daniel. Andreas Fischer: a case of mistaken identity [Andreas of Kremnitz/Andreas Fischer distinction]. *Archiv Ref* 76,299–304 1985.

LIECHTY, Daniel. Christian freedom and political freedom. *Conrad Grebel R* 4 No 2,101–123 Spr 1986.

LIECHTY, Daniel. Free church assumptions in a Christian approach to Marxism: an Anabaptist Mennonite contribution [reply, P Peachey, 3 No 1,101–102 85]. *Conrad Grebel R* 2 No 3,211–217 Fall 1984.

LIEFELD, David R. Abortion and the two kingdoms. *Concor J* 12 No 6,205–216 N 1986.

LIEFELD, Walter L. Can deputation be defended biblically? *Ev Miss Q* 22 No 4,360–365 O 1986.

LIENHARD, Joseph T. Ps–Athanasius, *Contra Sabellianos*, and Basil of Caesarea, *Contra Sabellianos et Arium et Anomoeos*: analysis and comparison. *Vig Chr* 40 No 4,365–389 D 1986.

LIENHARD, Marc. Chronique: quelques publications récentes relatives à Martin Luther [bibliog essay]. *R Hist Ph Rel* 65 No 4,461–480 O–D 1985.

LIENHARD, Marc. Luther avait–il conscience de réformer l'église [bibliog]. *R Th Ph* 118 (3d ser 36) No 2,145–159 1986.

LIENHARD, Marc. Prier au 16e siècle: regards sur le *Biblisch Bettbüchlin* du Strasbourgeois Othon Brunfels. *R Hist Ph Rel* 66 No 1,43–55 Ja–Mr 1986.

LIES, Lothar. Kultmysterium heute – Modell sakramentaler Begegnung: Rückschau und Vorschau auf Odo Casel. *Archiv Liturg W* 28 No 1,2–21 1986.

LIEU, Judith M. "Grace to you and peace": the apostolic greeting [NT and early Christian epistolography; list of greeting formulae]. *Bul J Rylands* 68 No 1,161–178 Aut 1985.

LIEU, Samuel N C. *Manichaean art and calligraphy* [review article; H J Klimkeit, 1982]. *Z Rel Gg* 37 No 1,58–62 1985.

LIEU, Samuel N C. Some themes in later Roman anti–Manichaean polemics; pt 1. *Bul J Rylands* 68 No 2,434–472 Spr 1986.

LIGHT, Paul W. Race and ethnicity in the ABC: summarizing a research process and report [tables]. *Am Bapt Q* 5 No 1,36–48 Mr 1986.

LIGHTNER, Robert P. A plea to fellow fundamentalists. *Fund J* 5 No 6,14–15 Je 1986.

LIGHTNER, Robert P. Theological perspectives on theonomy; pt 1: theonomy and dispensationalism. *Bib Sac* 143,26–36 Ja–Mr 1986.

LIGHTNER, Robert P. Theological perspectives on theonomy; pt 2: nondispensational responses to theonomy. *Bib Sac* 143,134–145 Ap–Je 1986.

LIGHTNER, Robert P. Theological perspectives on theonomy; pt 3: a dispensational response to theonomy. *Bib Sac* 143,228–245 Jl–S 1986.

LIGHTSTONE, Jack N. Scripture and Mishnah in earliest rabbinic Judaism. *S R* 15 No 3,317–325 1986.

LILLA, Elizabeth. Who's afraid of women's studies [Kenyon College curriculum; replies, 81 No 5,13–16+ My 1986; rejoinder]. *Commentary* 81 No 2,53–57 F 1986.

LIM, David. A plea for an "ethics of the cross" [Younger evangelical voices series: no 1]. *Transformation* 3 No 4,1–5 O–D 1986.

LIM, Diana. Presbyterian women and economic justice [photo]. *Ch Soc* 76 No 3,41 Ja–F 1986.

LIMERICK, Patricia Nelson. Here to stay [American Indians; table, graph, il]. *Wilson Quarterly* 10 No 1,99–112 1986.

LIMOURIS, Gennadios. The Eucharist as the sacrament of sharing: an Orthodox point of view. *Ec R* 38 No 4,401–415 O 1986.

LIMOURIS, Gennadios. Quelques réflexions sur la Conférence de Stavanger [rpt; WCC Faith and Order Commission conf, Norway, Ag 1985]. *Istina* 31 No 1,14–17 Ja–Mr 1986.

LIMOURIS, Gennadios. La "reception" du *BEM*: perspectives et résultats du Colloque inter–orthodoxe (Boston, 11–18 juin 1985) [Eng summary]. *Iren* 59 No 1,32–59 1986.

LIN, Jan van. Christology and christologies in India: an introduction; tr by L Lagerwerf [bibliog; glossary of Sanskrit terms; map]. *Exchange* 14 [No 42],1–33 D 1985.

LINAGE CONDE, Antonio. En torno a la restauración benedictina en el siglo 19: algunos síntomas de sus diversas mentalidades [Eng summary]. *R Española Teo* 43 No 2,387–425 1983.

LINCOLN, C Eric. The continuing American dilemma: new challenge from an old problem; adapted fr *Race, Religion and the Continuing American Dilemma*, 1984. *Lex Th Q* 21 No 1,1–13 Ja 1986.

LINDAHL, Elder M. Maturity and inerrancy. *Cov Q* 44 No 4,40–43 N 1986.

LINDARS, Barnabas. Good tidings to Zion: interpreting Deutero–Isaiah today. *Bul J Rylands* 68 No 2,473–497 Spr 1986.

LINDARS, Barnabas. Jesus risen: bodily resurrection but no empty tomb replies, 89,296–300 Jl 1986]. *Th* 89,90–96 Mr 1986.

LINDAU, Joanne Eva. Luther's influence on Bach: musical theologian and theological musician. *Crux* 22 No 3,16–21 S 1986.

LINDBECK, George A. Barth and textuality [reply, R Thieman]. *Th Today* 43 No 3,361–376 O 1986.

LINDBERG, Carter. Die Confessio Augustana: ein Aufruf zur Selbstprüfung; über von U Gassmann. *Luther* 51 No 2,77–84 1980.

LINDBERG, David C, and Numbers, Ronald L. Beyond war and peace: a reappraisal of the encounter between Christianity and science. *Ch H* 55 No 3,338–354 S 1986.

LINDBERG, David L. Lutheran School of Theology at Chicago: an institutional response to a global mission. *Th Ed* 22 No 2,92–96 Spr 1986.

LINDBERG, Tod. New York down, Washington up [decline of the myth of New York; replies, 81 No 4,8–9 Ap 1986; rejoinders]. *Commentary* 81 No 1,36–42 Ja 1986.

LINDEMANN, Andreas. Erwägungen zum Problem einer "Theologie der synoptischen Evangelien". *Z Neut W* 77 No 1–2,1–33 1986.

LINDER, Elisha. The Khorsabad wall relief: a Mediterranean seascape or river transport of timbers [reply to P Albenda, *Assur* 3 No 3 1983]. *J Am Orient Soc* 106 No 2,273–281 Ap–Je 1986.

LINDERMAYER, Vivian, ed. Abortion: how should women decide [forum]. *Chr Cris* 46 No 10,227–250 Jl 14 1986*.

Contents: Feminist realism, by B W Harrison. Real moral dilemmas, by A Asch. View from the front, by W L Yeo. Making distinctions, by C Gudorf. A question of survival, by B Avery. A framework for choice, by R P Petchesky.

LINDGREN, A Bruce. Sign or scripture: approaches to the Book of Mormon [bibliog]. *Dialogue (Mormon)* 19 No 1,69–75 Spr 1986.

LINDINGER, Helge. Gut and Böse: zur religiös–ethischen Thematik der Psychologie Erich Fromms. *Z Ev Ethik* 30 No 3,307–316 Jl–S 1986.

LINDQUIST, Emory. Sweden's search for answers: The Emigration Survey, then and now. *Swedish–Am Hist Q* 37 No 4,159–173 O 1986.

LINDQUIST, Stanley E. Hopelessness and depression: a cognitive remedial approach. *J Psych Chr* 5 No 4,66–70 Wint 1986.

LINDSELL, Harold. What we must do [world evangelization]. *Chr T* 30 No 1,26I–28I Ja 17 1986.

LINDSEY, Donald B; Sirotnik, Barbara W; Heeren, John. Measuring Christian orthodoxy: reassessing the issue of unidimensionality [tables; bibliog]. *J S S R* 25 No 3,328–338 S 1986.

LINEHAM, P J. How institutionalized was Protestant piety in 19th century New Zealand? *J Rel Hist* 13 No 4,370–382 D 1985.

LINEHAN, Peter. The church, the economy and the reconquista in early 14th–century Castile [Spanish summary]. *R Española Teo* 43 No 2,275–303 1983.

LING, Samuel. The gospel and Chinese society; repr fr *Theology News & Notes* D 84. *Ev R Th* 10 No 2,147–152 Ap 1986.

LINGIS, Alphonso *see* Wyschogrod, Edith, jt auth

LINGS, Martin. St Malachy's prophecy of the popes. *St Comp Rel* 16 No 3–4,148–153 Sum–Aut 1984.

LINK, Christian. *Fides quaerens intellectum*: die Bewegung der Theologie Karl Barths. *Th Z* 42 No 4,279–302 Jl–Ag 1986.

LINK, Christian. "Was heisst: nach Sinn fragen" [review article; G Sauter, 1982]. *Ev Th* 46 No 1,103–109 Ja–F 1986.

LINK, Hans Georg. Ein neuer Anfang: die Stuttgarter Erklärung in ökumenischer Sicht; pt 1. *Ökum Ru* 34 No 4,484–500 1985.

LINK, Hans Georg. Woran glaubt die ökumenische Bewegung: Bemerkungen zur Studie der Kommission für Glauben und Kirchenverfassung, apostolischen Glauben. *Ref* 33 No 4,255–259 Jl 1984.

LINNÉR, Sven. Dostoevskii's moral authority. *Canadian–American Slavic Studies* 17 No 3,412–421 Fall 1983.

LINSCHEID, John. Inn of the Spirit: an uncommon retreat center for common folk [photo]. *Other Side* 22 No 1,50–51 Ja–F 1986.

LINSCHEID, John. Seedlings: Debra Bonde's brainchild produces Braille books for children [por]. *Other Side* 22 No 2,7–8 Mr 1986.

LINSCHEID, John. Those who die [El Salvador]. *Other Side* 22 No 1,37 Ja–F 1986.

LINTNER, Jay *see* Smock, Audrey Chapman, jt auth

LINTON, Calvin D. Teaching moral values in higher education. *Rel Intel Life* 2 No 4,75–82 Sum 1985.

LIPIŃSKI, Edward. The Syro–Palestinian iconography of woman and goddess [review article; *Frau und Göttin*, by U Winter, 1983]. *Isr Ex J* 36 No 1–2,87–96 1986.

LIPMAN, Samuel. The later, and greater, Strauss [music review]. *Commentary* 81 No 5,57–62 My 1986.

LIPPERT, A, comp. Iran [excavation rpts; regular feature]. *Archiv Orientforschung* 31,200–212 1984*.
Contents: Prospections et fouilles au Pušt-i Kuh, Luristān, by L Vanden Berghe and E Haerinck. The excavation at Tappeh Sangh-e Caxmaq, by S Masuda.

LIPSKI, Alexander. Toynbee's frantic quest for survival. *J Rel Aging* 1 No 1,47–61 Fall 1984.

LISKE, Michael Thomas. Die sprachliche Richtigkeit bei Thomas von Aquin. *Freiburg Z Ph Th* 32 No 3,373–390 1985.

LITKEY, Charles J. "When will we ever learn" [statement during renunciation of Congressional Medal of Honor, Jl 29, 1986]. *E–SA* 14 No 9,12–14 O 1986.

LITTAUER, M A, and Crouwel, J. A Near Eastern bridle bit of the 2d millennium BC in New York [photos, figs, table]. *Levant* 18,163–167 1986.

LITTELL, Betty G. The history of the church in Russia. *RCDA* 24 No 3,74–77 Sum 1985.

LITTELL, Betty G. Other mansions: "other voices, other rooms" [USSR]. *RCDA* 25 No 1,23–25 Wint 1986.

LITTELL, Betty G. Russia [religious history]. *RCDA* 23 No 10–12,158–163 1984.

LITTELL, Betty G. Saint Petersburg – Leningrad [religious history]. *RCDA* 24 No 4,101–104+ Aut 1985.

LITTELL, Betty G. West Germany and East Germany: other mansions [bibliog]. *RCDA* 23 No 7–9,104–117 1984*.
Contents: Germany – a Berlin summer; Hanover: the German church and Barmen – background to reconstruction; The church in East Germany: 1950–1975.

LITTLE, David. Reformed faith and religious liberty [16th–20th centuries]. *Ch Soc* 76 No 5,5–28 My–Je 1986.

LITTLE, Donald P. Haram documents related to the Jews of late 14th century Jerusalem [Arabic texts, tr]. *J Sem St* 30 No 2,227–264 Aut 1985.

LITTLE, Timothy H. Assessment based on religious history in a child and adolescent service. *Cura Animarum* 37 No 1,28–35 F 1985.

LIVINGSTON, Arthur. The everlasting journalist [G K Chesterton; new publications]. *Chr T* 30 No 9,27–29 Je 13 1986.

LIVINGSTON, Dennis H. The crime of Leviticus 24:11. *Vet Test* 36 No 3,352–354 Jl 1986.

LIVINGSTONE, David N. B B Warfield, the theory of evolution and early fundamentalism. *Ev Q* 58 No 1,69–83 Ja 1986.

LIVINGSTONE, Greg. How we can reach Muslims by working together. *Ev Miss Q* 22 No 3,246–251 Jl 1986.

LIWAK, Rüdiger. Die Rettung Jerusalems im Jahr 701 vor Christus: zum Verhältnis und Verständnis historischer und theologischer Aussagen. *Z Th K* 83 No 2,137–166 1986.

LJUNG, Inger. Bildspråksanalys, språkfilosofi och litteraturvetenskap: Kirsten Nielsen; for et trae er der håb om traeet som metafor i Jes 1–39. *Dansk T Tid* 49 No 2,81–95 1986.

LLANO, Daniel. La deuda externa Argentina una aproximación desde el ángulo político. *Cristianismo Soc* 23 No 1 [No 83],29–35 1985.

LLOYD, Phoebe. Washington Allston: American martyr [St Peter, scriptural subjects in the mature paintings; 12 plates]. *Art in America* 72 No 3,144–155+ Mr 1984.

LLOYD-JONES, D Martyn. In defense of talking to ourselves. *Leadership* 6 No 3,74–79 Sum 1985.

LOADER, James A. The writings of Professor Adrianus van Selms [bibliog]. *Journal of Northwest Semitic Languages* 12,5–17 1984.

LOBINGER, Fritz. Associations and small Christian communities: rivals or partners? *AFER* 27 No 6,357–365 D 1985.

LOBINGER, Fritz. Response to J Healey "Basic Christian Communities: church-centered or world-centred" [pp 14–32]. *Missionalia* 14 No 1,33–34 Ap 1986.

LOBKOWICZ, Nikolaus. Elf Jahre Präsident einer deutschen Universität: Erinnerungen [Munich Univ]. *Int Kath Z* 15 No 4,352–373 Jl 1986.

LOCHER, Gottfried W. Farels *Sommaire* und Zwinglis *Commentarius* [Fr summary]. *Cahiers R Th Ph* No 9 (Pt 1),137–147 1983.

LOCHER, Gottfried W. Felix Manz' Abschiedsworte an seine Mitbrüder vor der Hinrichtung 1527: die Echtheit des Liedes "Bey Christo will ich bleiben". *Zwingliana* 17 No 1,11–25 1986.

LOCHER, Gottfried W. Wer war der Bildhauer des Zwingli-Denkmals? *Ref* 34 No 3,237 Je 1985.

LOCHHEAD, David. Comments on "Christian and Buddhist personal transformation" [reply to F Streng]. *Bud Chr St* 2,51–53 1982.

LOCHHEAD, David *see* Ogden, Schubert M, jt auth

LOCHMAN, Jan Milič. Karl Barth's ökumenische Solidarität: am Beispiel Osteuropa. *Th Z* 42 No 4,332–351 Jl–Ag 1986.

LOCK, William. Rx for relaxation [vocal exercises]. *J Ch Music* 28 No 8,4–5,30 O 1986.

LOCKERBIE, D Bruce. A call for Christian humanism; thinking like a Christian; pt 3. *Bib Sac* 143,195–204 Jl–S 1986.

LOCKERBIE, D Bruce. Thinking like a Christian; pt 1: The starting point [W H Griffith Thomas Lectures, Dallas Theological Seminary, N 5–8 1985]. *Bib Sac* 143,3–13 Ja–Mr 1986.

LOCKERBIE, D Bruce. Thinking like a Christian; pt 2: The means of grace, the hope of glory [W H Griffith Thomas Lectures, Dallas Theol Sem, N 1985]. *Bib Sac* 143,99–108 Ap–Je 1986.

LOCKERBIE, D Bruce. Thinking like a Christian; pt 4: In but not of the world. *Bib Sac* 143,291–301 O–D 1986.

LOCKWOOD, Bert B, ed. The jurisdictional tensions between international and domestic law. *Human Rights Q* 5 No 1,1–107 F 1983*.
Contents: First principles of racial equality: history and the politics and diplomacy of human rights provisions in the United Nations charter, P G Lauren. Decision-making at the United Nations Commission on Human Rights, 1979–82, H Tolley, Jr. Freedom from torture and the jurisdiction of municipal courts: Sri Lanka and United States perspectives, N Chandrahasan. The doctrine of incorporation: new vistas for the enforcement of international human rights?, F Hassan. Interpreting the Constitution: the use of international human rights norms, R J Martineau, Jr.

LODER, Theodore. More than a place [Guatemalan refugees in US]. *E–SA* 14 No 1,2–5 *passim* Ja 1986.

LOEWE, William P *see* Collinge, William, jt auth

LOEWEN, Harry. [Reply to J W Miller: "Schleitheim pacifism and modernity", 3 No 2,155–163 Spr 1985; rejoinder]. *Conrad Grebel R* 3 No 3,285–287 Fall 1985.

LOEWEN, Howard John. A confessing people [Mennonite Brethren]. *Direction* 15 No 2,21–31 Fall 1986.

LOEWEN, Howard John. [Reply to A J Reimer, "The nature and possibility of a Mennonite theology", 1 No 1,33–55 Wint 83; rejoinder, 1 No 3,51–54 Fall 83]. *Conrad Grebel R* 1 No 2,56–58 Spr 1983.

LOEWEN, Irene. Child sexual abuse in the church [bibliog]. *Direction* 15 No 1,60–72 Spr 1986.

LOEWEN, Jacob A. Missionaries: drivers or spare tires? *Int R Miss* 75,253–260 Jl 1986.

LOEWEN, Jacob A. The translation of holy in Monkole: solving a problem [Kandi, Benin]. *Bib Tr* 37 No 2,222–227 Ap 1986.

LOEWEN, Jacob A. Which God do missionaries preach [tables; bibliog]. *Missiology* 14 No 1,3–19 Ja 1986.

LOEWEN, Jacob A. Who am I translating for? *Bib Tr* 37 No 2,201–204 Ap 1986.

LOEWENCLAU, Ilse von. Kohelet und Sokrates – Versuch eines Vergleiches. *Z Altt W* 98 No 3,327–338 Aut 1986.

LOEWENICH, Walther von. Entstehung und Geschichte der Lutherbibel. *Luther* 51 No 1,45–49 1980.

LOEWENICH, Walther von. Luthers Ringen um Gott und unsere religiösen Lebensfragen. *Luther* 52 No 2,52–60 1981.

LOEWENTHAL, Tali. Early Hasidic teachings – esoteric mysticism, or a medium of communal leadership. *J Jew St* 37 No 1,58–75 Spr 1986.

LOFTIN, John D. Supplication and participation: the distance and relation of the sacred in Hopi prayer rites [bibliog]. *Anthropos* 81 No 1–3,177–201 1986.

LOHFINK, Gerhard. Das Gleichnis vom Sämann (Mk 4,3–9) [bibliog]. *Bib Z* ns 30 No 1,36–69 1986.

LOHFINK, Gerhard. "Schwerter zu Pflugscharen": die Rezeption von Jes 2,1–5 par Mi 4,1–5 in der Alten Kirche und die Neue Testament [bibliog]. *Th Q* 166 No 3,184–209 1986.

LOHFINK, Norbert. Gottes Reich und die Wirtschaft in der Bibel [address, conf of economists and theologians, Rome, O 1985]. *Int Kath Z* 15 No 2,110–123 1986.

LOHFINK, Norbert. The Kingdom of God and the economy in the Bible; tr by Stephen W Arndt. *Communio (US)* 13 No 3,216–231 Fall 1986.

LOHFINK, Norbert. Von der "Anawim-Partei" zur "Kirche der Armen": die bibelwissenschaftliche Ahnentafel eines Hauptbegriffs der "Theologie der Befreiung". *Biblica* 67 No 2,153–176 1986.

LÖHNEYSEN, Wolfgang F von. Ideal und Wirklichkeit: Deutsche Reisende in Griechenland 1800 bis 1840 [bibliog]. *Z Rel Gg* 38 No 2,133–166 1986.

LOHR, Charles H. Christianus arabicus, cuius nomen Raimundus Lullus [in Eng; figs, plate, appendix: Lull's knowledge of Arabic; medieval philosophy]. *Freiburg Z Ph Th* 31 No 3,57–88 1984.

LOHR, Charles H. Die Exzerptensammlung des Nikolaus von Kues aus den Werken Ramón Lulls [tables; facsim]. *Freiburg Z Ph Th* 30 No 1–2,373–384 1983.

LOHR, Charles H. Peter Abälard und die scholastische Exegese. *Freiburg Z Ph Th* 28 No 1–2,95–110 1981.

LOHSE, Bernhard. Die Aktualisierung der christlichen Botschaft in Luthers Bibelübersetzung [bibliog]. *Luther* 51 No 1,9–25 1980.

LOHSE, Bernhard. Cajetan und Luther: zur Begegnung von Thomismus und Reformation [Eng summary]. *Ker Do* 32 No 3,150–169 Jl–S 1986.

LOHSE, Eduard, Bp. Die Evangelische Kirche vor der Theologie Rudolf Bultmanns. *Z Th K* 82 No 2,173–191 1985.

LOHSE, Eduard, Bp. Zwischen Hoffnung und Vorbehalt [visit of Pope John Paul II to W Germany, N 1980]. *Luther* 52 No 2,49–51 1981.

LOMBARDI, Joseph L. Suicide and the service of God. *Ethics* 95 No 1,56–67 O 1984.

LOMMEL, Andreas. Schamanismus in Eurasien [review article; *Shamanism in Eurasia*, ed by M Hoppál, 1984]. *Anthropos* 80 No 1–3,262–268 1985.

LONA, Horacio E. "In meinem Namen versammelt": Mt 18:20 und liturgisches Handeln [bibliog; appendix by A A Häussling]. *Archiv Liturg W* 27 No 3,373–404 1985.

LONDON, Herbert I *see* Balch, Stephen H, jt auth

LONG, Charles H. Eulogy for Mircea Eliade. *Crit* 25 No 3,3–4 Aut 1986.

LONG, Charles H. Study of religion in the United States of America: its past and its future [replies, J Moseley, L Tober, C Stewart; rejoinder]. *Rel St Th* 5 No 3,30–44 S 1985.

LONG, Edward LeRoy. The role of religion in the public ethos of a free society [reply, C A Jones, pp 88–90]. *Drew G* 57 No 2,73–87 Wint 1986.

LONG, Edward LeRoy, Jr. Can we deter deterrence? *Q R (Methodist)* 6 No 3,10–28 Fall 1986.

LONG, Flynn V, Jr. Worship and governing bodies [Presbyterian Church (USA)]. *Ref Lit Music* 20 No 1,26–30 Wint 1986.

LONG, Gianni. Sul terzo centenario di Johann Sebastian Bach. *Protestantesimo* 41 No 4,206–212 1986.

LONG, John F. Catholics and Orthodox in dialogue, Crete, 1984 [rpt; 3d Jt Int Comm for Theological Dialogue, Roman Catholic, Orthodox Churches]. *Diakonia* 19 No 1–3,129–131 1984–1985.

LONG, Martha. Is Satan alive and well in northeast Arkansas ["Devil Worshiper" legend; map, appendix]. *Mid-America Folklore* 13 No 2,18–26 Sum–Fall 1985.

LONG, Thomas G. Pawn to king four: sermon introductions and communicational design. *Ref R* 40 No 1,27–35 Aut 1986.

LONG, Thomas G. Renewing the Presbyterian marriage service [*Christian marriage: Supplemental liturgical resource 3*, 1986]. *Ref Lit Music* 20 No 3,129–133 Sum 1986.

LONGHURST, John. FBI spy forgiven but not forgotten [covert FBI investigation of Dallas CISPES group]. *Sojourners* 15 No 7,11–12 Jl 1986.

LONGMAN, Tremper III. The literary approach to the study of the Old Testament: promise and pitfalls. *J Ev Th S* 28 No 4,385–398 D 1985.

LONGSTAFF, Thomas R W *see* Strange, James F, jt auth

LONGSWORTH, William M. At the edge of death: a pastor's role in decisions about withholding and withdrawing treatment. *Perkins J* 39 No 1,44–50 Ja 1986.

LØNNING, Per. Schöpfung als ökumenische Verpflichtung. *Freiburg Z Ph Th* 30 No 1–2,57–72 1983.

LOOBY, Christopher. "The affairs of the revolution occasion'd the interruption": writing, revolution, deferral and conciliation in Franklin's autobiography. *Am Q* 38 No 1,72–96 Spr 1986.

LOOTS, Barbara. Tales of a shark's tooth–hunter. *Other Side* 22 No 8,32–33 O 1986.

LOPES, Policarpo. Le pèlerinage à Fatima: processus d'une transaction entre tradition et modernité à partir d'une situation migratoire [Eng summary]. *Soc Comp* 33 No 1,91–106 1986.

LOPEZ, George *see* Stohl, Michael, jt auth

LÓPEZ–YARTO, Luis. Interacción mente–cerebro. *Miscelanea Comillas* 43 No 83,543–544 Jl–D 1985.

LÓPEZ–YARTO, Luis. Vida religiosa e increencia: un análisis de actitudes. *Miscelanea Comillas* 44 No 85,385–426 1986.

LÓPEZ–YARTO, Luis, and Morales Vallejo, Pedro. Jerarquías de valores en la educación española: estudio comparativo de dos tipos de población escolar [Jesuits]. *Miscelanea Comillas* 43 No 82,93–153 Ja–Jn 1985.

LOPTSON, Peter. Conceiving as existent: a final rejoinder to Davis [1980–1986; Anselm's ontological argument]. *Int J Ph Rel* 19 No 1–2,123–125 1986.

LORENTZEN, Mel. Madeleine l'Engle: making us feel more human. *Other Side* 22 No 9,42–44 N 1986.

LORENZ, Wolfgang. Die Lima–Erklärung über Taufe, Eucharistie und Amt. *Ökum Ru* 34 No 1,26–41 Ja 1985.

LORENZEN, Thorwald. The radicality of grace: the Pharisee and the tax collector (Lk 18:9–14) as a parable of Jesus. *Faith Miss* 3 No 2,66–75 Spr 1986.

LORETZ, Oswald. Die Gattung des Prologs zum Buche Deuterojesaja (Jes 40:1–11). *Z Altt W* 96 No 2,210–220 1984.

LORETZ, Oswald. Kolometrie ugaritischer und hebraïscher Poesie: Grundlagen, informationstheoretische und literaturwissenschaftliche Aspekte. *Z Altt W* 98 No 2,249–266 1986.

LÖSER, Werner. Stavanger 1985: assemblée de la Commission Foi et Constitution [rpt]; trad de *Una Sancta* 1985. *Istina* 31 No 1,10–13 Ja–Mr 1986.

LOTT, Eric J. The science of religion in an Indian theological context. *Bangalore Th F* 17 No 4,1–18 O–D 1985.

LOTT, Eric J, ed. Anticipating the future [papers, University Scholars' Seminar, United Theological College, Bangalore, 1985]. *Bangalore Th F* 17 No 3,1–98 Jl–S 1985*.

Contents: Perceiving reality and anticipating the future, by Metr P Gregorios. The future of the human: man or machine? by S Chennakesavan. Anticipating the future of eco–systems, by V Shiva; reply, by J Sahi. The nuclear threat to earth's future: a theological–ethical perspective, by S Das. The missing link in tribal development: the cultural dimension, by R R Prasad. Deforestation: a problem of viable environmental management, by M V Nadkarni. Future scenario of Indian education in 2001 AD, by B Shashidhar and C S Naguraju; reply, by M G Augustine.

LOTT, Eric J, ed. [M Th thesis absts, United Theological College, Bangalore, India, 1985–1986]. *Bangalore Th F* 18 No 1,52–58 Ja–Mr 1986.

LOTZ, Louis. Good preaching. *Ref R* 40 No 1,36–41 Aut 1986.

LOUGHLIN, Gerard. Myths, signs and significations. *Th* 89,268–275 Jl 1986.

LOURDUSAMY, Simon, Cardinal. Intervention of Cardinal Lourdusamy in the Synod. *Chr Orient* 7 No 1–2,23–25 Mr–Je 1986.

LOURY, Glenn C. Behind the Black–Jewish split [reply, J Bond, 81 No 3,13 Mr; 5 replies 81 No 4,2–8 Ap 1986; rejoinders]. *Commentary* 81 No 1,23–27 Ja 1986.

LOURY, Glenn C. The family, the nation, and Senator Moynihan [review article, *Family and nation*, by D P Moynihan, 1986]. *Commentary* 81 No 6,21–26 Je 1986.

LOURY, Glenn C. A prescription for Black progress [end to dependency]. *Chr Cent* 103 No 15,434–438 Ap 30 1986.

LOUTH, Andrew. Pagan theurgy and Christian sacramentalism in Denys the Areopagite. *J Th St* ns 37 No 2,432–438 O 1986.

LOUW, D J. Die eise van pastorale begeleiding in 'n krisistyd van politieke geweld [Eng summary; bibliog]. *Scriptura* No 18,56–100 1986.

LOVE, Janice. When deterrence doesn't deter. *Chr Cris* 46 No 17,412–414 N 1986.

LOVELACE, Austin C. Here comes the bride (And her mother) [wedding music planning]. *J Ch Music* 28 No 9,4–5 N 1986.

LOVELACE, Richard. Evangelicals and the COCU covenanting process. *Ec Trends* 15 No 9,144–146 O 1986.

LOVELACE, Richard. Pneumatological issues in American Presbyterianism. *Gr Orth Th R* 31 No 3–4,335–350 Fall–Wint 1986.

LOVIN, Robin W. "Leadership": Mark 10:35–45 [sermon, Rockfeller Chapel, O 20 1985]. *Crit* 25 No 2,18–21 Spr 1986.

LOVIN, Robin W. Religion and democracy in the not–so–new republic [review article; American religious pluralism]. *Bk Rel* 14 No 4,5+ Ap 1986*.

Books reviewed: *Politics and religious consciousness in America*, by G A Kelly. *The glorious cause: the American Revolution, 1763–1789*, by R Middlekauff. *The first liberty: religion and the American Republic*, by W L Miller. *The naked public square: religion and democracy in America*, by R J Neuhaus. *Religion in American public life*, by A J Reichley.

LOVIN, Robin W, and Reynolds, Frank E. Introduction [to "Focus on cosmogony and religious ethics"; bibliog]. *J Rel Ethics* 14 No 1,48–60 Spr 1986.

LOVSKY, Fadiey. Le monde d'Edmond Jeanneret. *Foi Vie* 85 No 6,13–17 D 1986.

LOVSKY, Fadiey. Pour élargir l'espace de la tente oecuménique [Pentecostal, Holiness church]. *Foi Vie* 85 No 4,57–67 Jl 1986.

LOW, Anthony. Milton's world view [life and works, *Paradise Lost*; bibliog]. *Ult Real* 9 No 2,84–102 Je 1986.

LOW, Charlotte, and Goode, Stephen. A flock at odds with its shepherds [news; US Catholic Church; photos]. *Insight: The Washington Times* 2 No 30,8–13 Jl 28 1986.

LOWE, Dennis W. Counseling activities and referral practices of ministers [tables]. *J Psych Chr* 5 No 1,22–29 Spr 1986.

LOWE, Eugene Y, Jr. 30th anniversary of the *Quarterly* (New Series) [bibliog]. *St Vlad Th Q* 30 No 1,87–90 1986.

LOWE, Walter. A deconstructionist manifesto: Mark C Taylor's *Erring* [review article; 1984]. *J Rel* 66 No 3,324–331 Jl 1986.

LOWE, Walter. Response to Prof [E] Farley ["The place of theology in the study of religion," pp 9–29; rejoinder]. *Rel St Th* 5 No 3,45–50 S 1985.

LOWENTHAL, Richard, and others. Totalitarianism [4 letters in reply to W Laqueur, 80 No 4,29–35 O 1985; rejoinder]. *Commentary* 81 No 2,2–6 *passim* F 1986.

LOWERY, David K. The head covering and Lord's Supper in 1 Cor 11:2–34 [adapted fr *Bible knowledge commentary*, ed by Walvoord and Zuck, 1983, 1985]. *Bib Sac* 143,155–163 Ap–Je 1986.

LOWIG, Evan. Conference on Ukrainian religious experience: tradition and Canadian cultural context [Edmonton, Mr 1986]. *St Vlad Th Q* 30 No 2,158–161 1986.

LOZANO, Eduardo. Indian religion and mythology; pt 1: Indians of Mexico, the Mayas and the Aztecs [bibliog]. *Lat Am Ind Lit J* 2 No 2,173–182 Fall 1986.

LOZANO, Eduardo. Latin American Indian languages [bibliog; by language]. *Lat Am Ind Lit J* 2 No 1,78–90 Spr 1986.

LUBACHIVSKY, Myroslav J, Cardinal. Love in deed and truth. *Chr Orient* 7 No 1–2,46–50 Mr–Je 1986.

LUBBE, Gerrie. Christians, Muslims and liberation in South Africa. *J Th So Africa* No 56,24–33 S 1986.

LUBBE, Gerrie. A church struggling to be relevant: a South African case study [Reformed Church in Africa, Lenasia]. *Missionalia* 14 No 1,35–43 Ap 1986.

LUBBE, Gerrie. Interfaith dialogue: South Africa [il]. *One World* No 117,16–17 Jl 1986.

LUBBE, Gerrie. The study of religion and inter–faith dialogue [bibliog]. *Rel So Africa* 7 No 2,27–37 Jl 1986.

LUBBE, Gerrie. Tuan Guru: prince, prisoner, pioneer [bibliog]. *Rel So Africa* 7 No 1,25–35 Ja 1986.

LÜBBE, John. A reinterpretation of 4Q Testimonia [Fr and Ger summaries]. *R Qumran* 12 No 2,187–197 Mr 1986.

LUBECK, Paul M. Islamic protest and semi–industrial capitalism: 'Yan Tatsine explained [Nigeria; bibliog; table; Fr summary]. *Africa (Int African Inst)* 55 No 4,369–389 1985.

LUCAS, Billy Joe. The second epistemic way [argument for the existence of an omniscient being; bibliog]. *Int J Ph Rel* 18 No 3,107–114 1985*.

LUCAS, Elona K. Psychological and spiritual growth in Hadewijch and Julian of Norwich. *St Myst* 9 No 3,3–20 Fall 1986.

LUCAS, George R, Jr. Philosophy after Whitehead: process thought in a new key. *Proc St* 15 No 2,83–136 Sum 1986*.

Contents: Decentering Whitehead, by D W Sherburne. The nonspeculative basis of metaphysics, by E Pols. Justus Buchler: nature, power, and prospect, by S Gelber and K Wallace. Culture, history, and the retrieval of the past, by D L Hall. A thesis concerning truth, by R C Neville.

LUCAS, Noah. Jewish students, the Jewish community and the "campus war" in Britain [Jewish–Arab controversy]. *Patterns of Prejudice* 19 No 4,27–34 O 1985.

LUCE, Don. The devastating war: disastrous to Indochina and to human rights. *E–SA* 14 No 8,30–36 S 1986.

LUCK, Ulrich. Die Bekehrung des Paulus und das paulinische Evangelium: zur Frage der Evidenz in Botschaft und Theologie des Apostels. *Z Neut W* 76 No 3–4,187–208 1985.

LUDOLPHY, Ingetraut. Haben sie tatsächlich nie miteinander gesprochen: Luther und sein Landesfürst Friedrich der Weise. *Luther* 53 No 3,115–121 1982.

LUECKE, Richard. The rhetoric of faith. *Word World* 6 No 3,304–312 Sum 1986.

LUETKEHOELTER, G W. Adiaphora. *Consensus* 12 No 1–2,117–135 Spr 1986.

LUFF, Alan. 250 years of the Welsh revival: the two leaders. *Expos T* 97 No 12,364–368 S 1986.

LUFT, Eric von der. Donald Wayne Viney, *Charles Hartshorne and the Existence of God* [review article]. *Proc St* 15 No 3,207–212 Fall 1986.

LUGAR, Robert. France: profile of a dead nation: will there be life after death? *Fund J* 5 No 3,34–35 Mr 1986.

LÜHRMANN, Dieter. *Superstitio* – die Beurteilung des frühen Christentums durch die Römer. *Th Z* 42 No 3,193–213 My–Je 1986.

LUIG, Ute. Orale Tradition als Interpretation von Geschichte: die Sage von Aura Poku [table; bibliog]. *Anthropos* 80 No 1–3,101–124 1985.

LUKANIMA, Fortunatus M. AMECEA Social Communications Department. *AFER* 28 No 1–2,55–56 F–Ap 1986.

LUKASSE, Johan. It takes team effort to root churches in hard soil. *Ev Miss Q* 22 No 1,34–42 Ja 1986.

LUKE, Helen M. The only freedom: an interview with Helen M Luke. *Parabola* 11 No 2,56–63 My 1986.

LUKER, David. Revivalism in theory and practice: the case of Cornish Methodism [1791–1871]. *J Eccl H* 37 No 4,603–619 O 1986.

LUKKEN, Gerard. Semiotische analyse van de schuldbelijdenis aan het begin van de eucharistieviering [French summary]. *Bijdragen* 47,290–317 1986.

LÜLING, Günter. Archaische Metallgewinnung und die Idee der Wiedergeburt. *Z Rel Gg* 37 No 1,22–37 1985.

LULL, David J. "The law was our pedagogue": a study in Galatians 3:19–25. *J B L* 105 No 3,481–498 S 1986.

LULL, David J. The servant–benefactor as a model of greatness (Luke 22: 24–30]. *Nov Test* 28 No 4,289–305 O 1986.

LULL, Timothy F. God and suffering: a fragment. *Dialog (Minnesota)* 25 No 2,93–96 Spr 1986.

LULL, Timothy F. What sort of bishop for ELCA? *Luth F* 20 No 4,14–15 1986.

LUNA, David. Patterns of faith: woven together in life and mission. *Am Bapt Q* 5 No 4,393–397 D 1986.

LUND, Jerome A. On the interpretation of the Palestinian Targumic reading *wqht* in Gen 32:25. *J B L* 105 No 1,99–103 Mr 1986.

LUNDBOM, Jack R. Baruch, Seraiah, and expanded colophons in the Book of Jeremiah. *J St O T* No 36,89–114 O 1986.

LUNDBOM, Jack R. Contentious priests and contentious people in Hosea 4:1–10. *Vet Test* 36 No 1,52–70 Ja 1986.

LUNDBOM, Jack R. The double curse in Jeremiah 20:14–18. *J B L* 104 No 4,589–600 D 1985.

LUNDBOM, Jack R. Psalm 23: song of passage. *Interp* 40 No 1,5–16 Ja 1986.

LUNDGREN, Karl Erik. U–landsinformation i ljuset av kristen livssyn. *Svensk Miss* 74 No 1,60–62 1986.

LUNDIN, Roger. Deconstructive therapy [postmodern thought and the evangelical scholar; R Rorty]. *Ref J* 36 No 1,15–20 Ja 1986.

LUNEAU, Rene *see* Ladrière, Paul, jt ed

LUTHER, Henning. Praktische Theologie als praktische Wissenschaft: Werk und Konzeption Friedrich Niebergalls. *Z Th K* 82 No 4,430–454 1985.

LUTHRA, Arati. Dowry among the urban poor: perception and practice [India; bibliog]. *Soc Action (India)* 33 No 2,194–217 Ap–Je 1983.

LUTZ, Charles P. Whose quota is gored [reply to Wint 1986 editorials on inclusiveness and goverance in the new Lutheran church]. *Dialog (Minnesota)* 25 No 3,223–224 Sum 1986.

LUTZ, Norma Jean. Call the peacemakers blessed [parents and children]. *Fund J* 5 No 3,60 Mr 1986.

LUXTON, Richard N. Balam Dz'ib: the arrival of Christianity among the Yucatec Maya [bibliog]. *New Scholar* 10 No 1–2,159–179 1986.

LUXTON, Richard N. The last pre–Columbian ball game [analysis of Mayan calendar fr broken rings on Ball Court, Uxmal, Yucatan; il; bibliog]. *Lat Am Ind Lit J* 2 No 1,60–65 Spr 1986.

LUYTEN, Norbert A. Schöpfung und Evolution: eine philosophische Besinnung. *Freiburg Z Ph Th* 27 No 3,437–456 1980.

LUZ, Ehud. Max Wiener as a historian of Jewish religion in the emancipation period [in Hebrew; Eng summary]. *Hebr U C A* 56,29*–36* 1985.

LUZ, Ulrich. Rückkehr des mythologischen Weltbildes: Überlegungen bei einer neuen Lektüre von Bultmanns Programm der Entmythologisierung. *Ref* 33 No 6,448–453 N 1984.

LWAMINDA, Peter *see* Chima, Alex, jt auth

LWIN, Tint, and Joseph, Peter. Burmá's churches in the '80s [interview]. *One World* No 119,9–10 O 1986.

LYLES, Jean Caffey. Pym's cup: Anglicans and anthropologists. *Chr Cent* 103 No 18,519–522 My 21–28 1986.

LYNDON, Brian. Essex and the king's cause in 1648. *Hist J* 29 No 1,17–39 Mr 1986.

LYNN, Robert Wood. The future of theological research and theological libraries [summary]. *A T L A Pro* 40,145–147 1986.

LYON, Jeff. Organ transplants: conundra without end. *Second Opinion* 1,40–64 1986.

LYON, John. Gate of horn, gate of ivory. *Sound* 68 No 4,466–478 Wint 1985.

LYON, Robert W. Abandoning power: The LO Society at Asbury Theological Seminary [with Loyal Opposition statement and reply, S C mott, pp 15–16]. *Transformation* 3 No 4,10–14 O–D 1986.

LYON, Robert W. Becoming the New Testament church to serve these "new lepers" [AIDS victims]. *E–SA* 14 No 2,12–17 F 1986.

LYS, Daniel. Bulletin d'Ancien Testament; pt 1 [bibliog essay]. *E T Rel* 61 No 4,561–573 1986.

LYS, Daniel. L'arrière–plan et les connotations vétérotestamentaires de *sarx* et de *sōma*: étude préliminaire [fig]. *Vet Test* 36 No 2,163–204 Ap 1986.

LYSONS, C Kenneth. The seven deadly sins today, pt 1: Avarice [sermon, 2d Sunday after Pentecost]. *Expos T* 97 No 8,241–242 My 1986.

LYSONS, C Kenneth. The seven deadly sins today, pt 2: Envy [sermon, 7th Sunday after Pentecost]. *Expos T* 97 No 9,273–274 Je 1986.

LYSONS, C Kenneth. The seven deadly sins today, pt 3: Anger [sermon, 11th Sunday after Pentecost]. *Expos T* 97 No 10,302–304 Jl 1986.

LYSONS, C Kenneth. The seven deadly sins; pt 4: Gluttony. *Expos T* 97 No 11,339–341 Ag 1986.

LYSONS, C Kenneth. The seven deadly sins; pt 5: Sloth [sermon; 22nd Sunday after Pentecost]. *Expos T* 97 No 12,371–372 S 1986.

M

MA^{C}OZ, Zvi U, and Killebrew, Ann. Qaṣrin, 1983–1984 [rpt; map, fig, plates]. *Isr Ex J* 35 No 4,289–293 1985.

MA'RUF, A Muhammad. Towards an Islamic critique of anthropological evolutionism [bibliog]. *Am J Islamic Soc Sci* 3 No 1,89–107 S 1986.

MAAG, Peter. Merkur zwischen Digital und Compact [an interview, a lecture, a letter, a dialogue, and an anecdote]. *Ref* 34 No 2,97–103 Ap 1985.

MAAS, David E. The watchwords of 1774 [freedom, religion]. *Fides H* 18 No 3,15–34 O 1986.

MAAS–EWERD, Theodor. Odo Casel und Karl Rahner: Disput über das Wiener Memorandum [2 unveröffentlichte Dokumente aus 1943]. *Archiv Liturg W* 28 No 2,193–234 1986.

MABRY, Hunter P, and others. Content analysis of theological curricula and syllabi [India; tables]. *Rel Soc* 32 No 3,1–114 S 1985.

MACARTHUR, John F, Jr. Discipleship giving all. *Fund J* 5 No 10,18–22 N 1986.

MACARTHUR, John F, Jr. Uniqueness amidst unity [in the church]. *Fund J* 5 No 5,16–17+ My 1986.

MACCOULL, Leslie S B. A new theory and a new Coptic translation [reply to J E Furman, 7 No 3,68–80 Fall 1986; rejoinder]. *Coptic Ch R* 7 No 4,118–119 Wint 1986.

MACCUBBIN, Robert P, ed. Unauthorized sexual behavior during the Enlightenment: special issue of *Eighteenth–Century Life*. *Eighteenth Century Life* ns 9 No 3,1–260 My 1985*.

Contents: Articles by R Porter, J M Goulemot (tr by O Wagner and A Greenspan), J R Gillis, T Tarczylo (tr by J Coke and M Murray), V L Bullough, J G Turner, J P Guicciardi (tr by M Murray), D Coward, R Trumbach, M Delon (tr by N Stéphane), G S Rousseau, A H Huussen, Jr, M Rey (tr by R A Day and R Welch), P Sabor, P G Boucé, R J Ellrich, R L Dawson, A Marchi (tr by J Coke and D Marsh). [indexed selectively].

MACDONALD, Burton. Exploration du Wâdi el–Hasā (1981 et 1982) [rpt; tables, fig, map]. *R Bib* 91 No 3,395–400 Jl 1984.

MACDONALD, Clarke; McMurtry, Douglas; Brocklehurst, Judith; Rennie, A. Prayer as I see it: four personal statements about prayer. *Touchstone* 4 No 2,25–37 My 1986.

MACDONALD, David. Dating the fall of Dura–Europos [plates]. *Historia* 35 No 1,45–68 1986.

MACDONALD, David L. Educational ministry from a cyclical interrelational perspective. *Chr Ed J* 7 No 1,29–38 1986.

MACDONALD, Dennis. [MacRae, George W, SJ] in memoriam et imitationem. *Harv Th R* 78 No 3–4,237–242 Jl–O 1985.

MACDONALD, Gordon. Christian leadership: an interview with Gordon MacDonald. *TSF Bul* 9 No 3,3–9 Ja–F 1986.

MACDONALD, Gordon. Surviving leadership in fast forward [interview]. *Chr T* 30 No 7,22–26 Ap 18 1986.

MACDONALD, Mary N. An interpretation of magic [conf on Melanesian religion, La Trobe Univ, Melbourne, Ag 1982; map, bibliog]. *Rel Trad* 7–9,83–104 1984–1986.

MACE, David. Changing the focus of marriage counseling. *Chr Ministry* 17 No 4,23–24 Jl 1986.

MACEOIN, Denis. Bahā'ī fundamentalism and the academic study of the Bābī movement [rejoinder to M Afnán and W S Hatcher, 15,29–51 Ja 1985]. *Religion* 16 No 1,57–84 Ja 1986.

MACHIN, G I T. Canning, Wellington and the Catholic question, 1827–1829. *Eng Hist R* 99,94–100 Ja 1984.

MACHOVEC, Frank. The tao of personality, therapy and life [understanding self: stasis, action–reaction, transcending; bibliog]. *J Rel Psych Res* 9 No 2,75–80 Ap 1986.

MACINA, Robert. Jean le Baptiste était–il Élie: examen de la tradition néotestamentaire. *Proche Orient Chr* 34 No 3–4,209–232 1984.

MACINA, Robert. L'homme à l'école de Dieu: d'Antioch à Nisibe: [mouvement scoliaste nestorien; pt 3; appendix: documents et données]. *Proche Orient Chr* 33 No 1–4,39–103 1983.

MACINTYRE, Alasdair. The magic in the pronoun "my" [review article; *Moral luck*, B Williams, 1981]. *Ethics* 94 No 1,113–125 O 1983.

MACINTYRE, Alasdair. Which God ought we to obey and why? *Faith Phil* 3 No 4,359–371 O 1986.

MACK, Phyllis. Feminine behavior and radical action: Franciscans, Quakers, and the followers of Gandhi [moral life; the model of active parenthood]. *Signs: J Women Culture and Society* 11 No 3,457–477 Spr 1986.

MACKEN, Raymond. The contribution that medieval studies can offer to the research initiated by the journal *Ultimate Reality and Meaning* [table]. *Ult Real* 9 No 1,73–77 Mr 1986.

MACKENSEN, Rainer. Perspektiven der Kommunikationstechnologie: soziologisch gesehen. *Z Ev Ethik* 30 No 1,46–59 Ja–Mr 1986.

MACKENZIE, James J. The decline of nuclear power: despite sizeable contribution to domestic energy supply, nuclear power in US in trouble. *E–SA* 14 No 4,17–21 Ap 1986.

MACKENZIE, R Sheldon. The Western Text of Acts: some Lucanisms in selected sermons [10:34–43; 13:16–41; 17:22–31]. *J B L* 104 No 4,637–650 D 1985.

MACKIE, Marlene M *see* Brinkerhoff, Merlin B, jt auth

MACKLER, Floyd. The phenomena of ekklesia. *Search Together* 15 No 1–2,5–11 Spr–Sum 1986.

MACKLIN, Ruth. Predicting dangerousness and the public health response to AIDS. *Hast Cent Rpt* 16 No 6,16–23 D 1986.

MACLENNAN, Robert S, and Kraabel, A Thomas. The god–fearers – a literary and theological invention [photos, figs]. *Bib Arch R* 12 No 5,46–53+ S–O 1986.

MACLEOD, Ian. All encompassing love [sermon 14th Sunday after Pentecost]. *Expos T* 97 No 10,306–307 Jl 1986.

MACMICHAEL, Harold. The MacMichael letter [Jl 17 1944; to Colonial Secretary O Stanley]. *Zionism* No 3,151–155 Spr 1981.

MACMULLEN, Ramsay. Conversion: a historian view [with replies]. *Second Cent* 5 No 2,67–81 Sum 1985–1986.

MACMULLEN, Ramsay. "What difference did Christianity make"? *Historia* 35 No 3,322–343 1986.

MACNEIL, Ian R. Exchange revisited: individual utility and social solidarity. *Ethics* 96 No 3,567–593 Ap 1986.

MACPHILLAMY, Douglas J. Some personality effects of long–term Zen monasticism and religious understanding [tables, bibliog]. *J S S R* 25 No 3,304–319 S 1986.

MACQUARRIE, John. What is a human being [review article; *Anthropology in theological perspective*, by W Pannenberg]. *Expos T* 97 No 7,202–203 Ap 1986.

MADAN, T N. Secularisation and the Sikh religious tradition [bibliog]. *Soc Comp* 33 No 2–3,257–273 1986.

MADDOX, Lucy B. Gilbert White and the politics of natural history [*The natural history of Selborne* pub 1789]. *Eighteenth Century Life* ns 10 No 2,45–57 My 1986.

MADDOX, Randy L. Contemporary hermeneutic philosophy and theological studies. *Rel St* 21 No 4,517–529 D 1985.

MADDOX, Randy L. Responsible grace: the systematic nature of Wesley's theology reconsidered. *Q R (Methodist)* 6 No 1,24–34 Spr 1986.

MADDOX, Randy L. Toward an inclusive theology: the systemic implications of the feminist critique. *Chr Sch R* 16 No 1,7–23 S 1986.

MADELUNG, Wilferd. Zu einigen Werken des Imams Abū Tālib an-Nātiq bi l-Haqq [d 1033]. *Der Islam* 63 No 1,5–10 1986.
MADEY, Johannes. Chronique (1982–1984) sur les Églises orientales indiennes. *Proche Orient Chr* 34 No 3–4,246–261 1984.
MADEY, Johannes. Erneuerung durch Besinnung auf das geistliche Erbe: die neue theologische Gesellschaft der syro-malankarischen Kirche. *Ostkirch St* 34 No 4,331–335 D 1985.
MADEY, Johannes. Die ökumenische Relevanz der von Papst Johannes Paul IIten, Patr Ignatius Zakka Iten geschlossenen zwischenkirchlichen Vereinbarung. *Catholica* 40 No 2,139–153 1986.
MADEY, Johannes. Oriental Catholic Churches in North America: *development and present state.* Chr Orient 7 No 4,156–180 D 1986.
MADEY, Johannes *see* Sako, Louis, jt auth
MADIGAN, Shawn. A future of liturgical memory: Christian, American, familial. *Worship* 60 No 4,369–383 Jl 1986.
MADISON, James H. Reformers and the rural church, 1900–1950. *Journal of American History* 73 No 3,645–668 D 1986.
MADSON, Meg H. Hermeneutics and theological method. *J Ec St* 23 No 3,529–544 Sum 1986.
MADSON, Meg H, and Sundberg H, Walter. The blight of Calixtus [Lutheran–Reformed dialogue; *An invitation to action*]. *Dialog (Minnesota)* 25 No 3,221–223 Sum 1986.
MAFICO, Temba L J. The ancient and biblical view of the universe. *J Th So Africa* No 54,3–14 Mr 1986.
MAFICO, Temba L J. The Old Testament and effective evangelism in Africa. *Int R Miss* 75,400–409 O 1986.
MAGALIT, Bel. The church and the barricades [people power against Marcos govt]. *Transformation* 3 No 2,1–2 Ap–Je 1986.
MAGASS, Walter. Theophrast und Paulus: exemplarisch für Umstände und Ethos in Korinth und Saloniki. *Kairos* 26 No 3–4,154–165 1984.
MAGESA, Laurenti. Instruction on the "theology of liberation": a comment [repr fr *AFER*, 27 No 1,3–8 F 1985]. *Melanesian J Th* 1 No 2,175–181 O 1985.
MAGNARD, Pierre. L'enjeu philosophique d'une grammaire [Eng summary]. *R Sci Ph Th* 70 No 1,3–14 Ja 1986.
MAGNIN, J M. Un projet d'union des Églises de Grèce et de Rome au 19[e] siècle [docs]. *Proche Orient Chr* 31,123–164 1981.
MAGNO, Joseph A. How ethical is Abraham's "suspension of the ethical" [Kierkegaard's *Fear and trembling*]. *Faith Phil* 2 No 1,53–65 Ja 1985.
MAGNUSON, Jon. The other side of Big Mountain [Arizona; Hopi, Navaho reservations; removal of Navaho]. *Chr Cent* 103 No 16,463–467 *passim* My 7 1986.
MAGUIRE, Daniel C. Catholicism and modernity [editorial symposium; replies, L S Cahill, A Dulles, W E May, B Cooke; rejoinder]. *Horizons* 13 No 2,355–370 Fall 1986.
MAHER, Frances, ed. Communication and development: summary report of the consultation of African churches, Limuru, Kenya, 1986. *LWF Doc* No 21,3–48 D 1986*.
Contents: Final recommendations. The Communication for Development Project. Development presentations. The Madagascar experience. CDS criteria and guidelines. Options for Africa Radio Ministry Capital Fund. List of participants. Consultation documentation.
MAHER, Frances, ed. On civil religion in Asia [papers, Tokyo, N 27–D 2 1985]. *LWF Doc* No 20,1–30 Je 1986*.
Contents: The importance of religiosity and basic values for nation and state in Asia, by B Harmati. The religious situation and civil religion in Japan with special reference to Yasukuni shrine, by N Eto. The "Pancasila" in Indonesia, by S M Hutagalung.
MAHMOOD, Shaukat. Epigraphy in Pakistani mosques [Qur'anic and non–Qur'anic inscriptions]. *Hamdard Islam* 8 No 2,71–89 Sum 1985.
MAHMOOD, Shaukat. Epigraphy in Pakistani tombs [Qur'anic and non–Qur'anic inscriptions]. *Hamdard Islam* 8 No 4,77–94 Wint 1985.
MAHOSO, Tafataona P. Pass–law reforms: no cause for rejoicing [editorial; South Africa, Ap 1986]. *Chr Cent* 103 No 17,477–478 My 14 1986.
MAHOSO, Tafataona P. State of war replaces state of emergency [Special correspondence; South Africa]. *Chr Cent* 103 No 14,405–406 Ap 23 1986.
MAIBAUM, Matthew. Armenians in California [continued response to Turkish massacres]. *Patterns of Prejudice* 19 No 1,25–32 Ja 1985.
MAIBAUM, Matthew. Survivalism in the USA. *Patterns of Prejudice* 20 No 4,46–48 O 1986.
MAIER, Gerhard. The gospel as judgment and hope for the nations. *Ev R Th* 10 No 4,298–310 O 1986.
MAIER, Hans. Akademische Politik und Staatswissenschaft in Heidelberg – von den Anfängen bis zu Max Weber. *Int Kath Z* 15 No 6,548–574 N 1986.
MAIER, Hans. Erfahrungen mit Johann Sebastian Bach [address, Bachwoche Ansbach, Ag 4 1985]. *Int Kath Z* 15 No 1,78–89 1986.
MAIER, Hans. Föderalismus und Dezentralisation: Bemerkungen aus Anlass der französischen Wahlen. *Int Kath Z* 15 No 3,279–287 1986.
MAIER, Hans. Justus Möser. *Int Kath Z* 15 No 5,447–459 1986.
MAIER, Hans. Der Wandel der Werte und die Sprache [Deutsche Chirurgen–Kongress, München, Ap 1985]. *Int Kath Z* 14 No 4,343–357 1985.
MAIER, Johann. Intellektualismus und Mystik als Faktoren jüdischer Selbstdefinition. *Kairos* 27 No 3–4,230–240 1985.
MAILE, John F. The Ascension in Luke–Acts [Tyndale New Testament Lecture, 1985]. *Tyndale Bul* No 37,29–59 1986.
MAILLOT, Alphonse. Les théologies de la mort du Christ chez Paul. *Foi Vie* 85 No 6,33–45 D 1986.
MAILLOUX, Noel. Emotional basis of moral attitudes: William James Award's address. *J Past Coun* 20 No 2,102–106 Fall–Wint 1985.
MAIMELA, Simon S. The atonement in the context of liberation theology. *Int R Miss* 75,261–269 Jl 1986.
MAIMELA, Simon S. The concept "Israel" in white theology: a theological critique. *Africa Th J* 15 No 2,79–90 1986.
MAIMELA, Simon S. The task of theology in South Africa today. *Dialog (Minnesota)* 25 No 4,281–285 Fall 1986.
MAINBERGER, Gonsalv K. Bildlich gesprochen [metaphor and language]. *Ref* 33 No 4,294–298 Jl 1984.
MAINS, David. From applications to action. *Leadership* 7 No 4,64–68 Fall 1986.
MAIR, Victor A. An Asian story of the Oedipus type [3 tr Buddhist versions of the Indian tale of Mahādeva; bibliog]. *Asian Folk St* 45 No 1,19–32 1986.
MAISONNEUVE, Roland. The visionary eye and its pluridimensional perception [mystics and their visions]. *St Myst* 9 No 2,15–20 Sum 1986.
MAJIKA, Frank. Educating for cult (And Christian) awareness [Unification Church theology]. *Rel Ed* 81 No 2,280–287 Spr 1986.
MAJODINA, Thole. A short background to the shooting incident in Langa Township, Uitenhage [S Africa]. *Human Rights Q* 8 No 3,488–493 Ag 1986.
MAJOVSKI, Laura Fogwell *see* Malony, H Newton, jt auth
MAKAROV, A. Feast on Mount Chernechaya. *J Moscow Patr* No 3,20–21 1986.
MAKAROV, A. Profession in the Monastery of St Daniel [news; photo]. *J Moscow Patr* No 7,12 1985.
MAKDISI, George. The diary in Islamic historiography: some notes. *History and Theory* 25 No 2,173–185 1986.
MAKRUSHENKO, Pavlo A. We shall safeguard peace. *J Moscow Patr* No 9,45–48 1985.
MALAMAT, Abraham. *ᶜAmm lᵉbādād yiškōn*: a report from Mari and an oracle of Balaam [Num 23:6]. *Jew Q R* 76 No 1,47–50 Jl 1985.
MALAMUT, Élisabeth. A propos de Bessai d'Éphèse [monastery]. *R E Byz* 43,243–251 1985.
MALATY, Tadros Y. Christology in the Coptic Church: the nature of God the word incarnate. *Coptic Ch R* 7 No 1,4–14 Spr 1986.
MALATY, Tadros Y. Monasticism and spiritual life. *Coptic Ch R* 7 No 2,38–42 Sum 1986.
MALBON, Elizabeth Struthers. Disciples/crowds/whoever: Markan characters and readers [list of characters by verse]. *Nov Test* 28 No 2,104–130 Ap 1986.
MALBON, Elizabeth Struthers. Mark: myth and parable [figs; bibliog]. *Bib Th Bul* 16 No 1,8–17 Ja 1986.
MALCHOW, Bruce V. The prophetic contribution to dialogue. *Bib Th Bul* 16 No 4,127–131 O 1986.
MALHERBE, Abraham J. Paul: Hellenistic philosopher or Christian pastor? *Angl Th R* 68 No 1,3–13 Ja 1986.
MALHERBE, Abraham J. A physical description of Paul. *Harv Th R* 79 No 1–3,170–175 Ja–Jl 1986.
MALIK, Yogendra K. The Akali Party and Sikh militancy: move for greater autonomy or secessionism in Punjab [table]. *Asian Survey* 26 No 3,345–362 Mr 1986.
MALINA, Bruce J. "Religion" in the world of Paul. *Bib Th Bul* 16 No 3,92–101 Jl 1986.
MALINA, Joanna, and Stoute, Douglas. The idea of ministry in early Lutheranism. *Consensus* 12 No 1–2,85–97 Spr 1986.
MALKOWSKI, Stanislaw. The church in Polish society: interview by B Kowalski. *Rel Comm Lands* 14 No 3,283–290 Wint 1986.
MALLICK, M Tahir. The *wasīya* of ᶜAbd al–Karīm al–Lāhōrī [includes Arabic text of *Wasiya* and Eng tr]. *Hamdard Islam* 8 No 2,41–61 Sum 1985.
MALLON, Elias. A critique of the paper ["We are different," by J M R Tillard]. *Ec Trends* 15 No 3,49–50 Mr 1986.
MALOAT, Paliau. Makasol kastam kansol stori [creed of Paliau Church; Manus Province, Papua New Guinea]; tr fr Tok Pisin by J D May. *Point* Series No 8,31–43 1986.
MALONE, James W, Bp. Declaraciones del obispo James Malone en Cuba [doc, Havana, Ja 25 1985]. *Cristianismo Soc* 23 No 2 [No 84],111–114 1985.
MALONE, Nancy M, ed. Can religion endure the death of metaphysics [thematic issue]. *Rel Intel Life* 3 No 3,3–56 Spr 1986*.
Contents: Is onto–theology passé, or can religion endure the death of metaphysics? by H Smith. The consolation of philosophy: response to Huston Smith, by D L Carmody. Society, modes of knowing, modes of being, by L Cobb. In defense of which metaphysics: a response to Huston Smith, by E Fontinell. Subject–object in knowing, by A F McGovern. There's much more here than ontology: a reply to Huston Smith, by P Ochs. Dispensing with metaphysics in religious thought, by C West.
MALONE, Nancy M, ed. Feminism and religious experience [papers, Cornell Univ, O 26–29 1985]. *Rel Intel Life* 3 No 2,3–79 Wint 1986*.
Contents: Feminism and religious faith: renewal or new creation? by R R Ruether. A feminist critical interpretation for liberation: Martha and Mary: Lk 10:38–42, by E S Fiorenza. Many hyphens: reflections of an American–Jewish–feminist, writing from Jerusalem during the summer of 1985, by K Green. Is a self–respecting Christian woman an oxymoron: reflections on a feminist spirituality for justice, by C Heyward. What I thought about on the way home from the conference, or living feminist theology, by R Roper. Sea change, by J Rock. The Supreme Breasted One (El Shaddai) [poem], by T E S Arluck.
MALONE, Nancy M, ed. Paul Van Buren's theology of the Jewish/Christian reality. *Rel Intel Life* 3 No 4,3–80 Sum 1986*.
Contents: The story is not yet over, by D B Burrell. Paul M Van Buren's re–understanding of Judaism and Christianity, by S Kanter. The context of Jesus Christ: Israel, by P Van Buren. Not a reversal but a recovery, by M Fritz. Jesus the Jew in the apostolic writings, by L Gaston. On the value of religious boundaries, by N Gillman. Truth as revealed in scripture, by A F Glasser. A new context for christology, by C M Williamson. Christology: the immovable object, by M Wyschogrod.
MALONE, Nancy M, ed. Religion and the economy: theory, practice, vision. *Rel Intel Life* 4 No 1,9–48 Fall 1986*.
Contents: Religion and the pathologies of economic life, by K E Boulding. The economics of the dispossessed, by R Haughton. A time to renew, by A Waskow.

MALONE, Nancy M, ed. Science and religion [thematic issue; A R Peacocke on critical realism in science and religion; 6 replies]. *Rel Intel Life* 2 No 4,3–101 Sum 1985*.

Contents: Intimations of reality: critical realism in science and religion, by A Peacocke; responses: F B Burnham; Just how much may we intimate about reality? by P Hefner; Realism in theology and in science, by E McMullin; A critical appraisal of Peacocke's thought on religion and science, by R J Russell; Science, theology, and religion, by R P Scharlemann; Critical realism within academe, by B Waters.

MALONY, H Newton. Codes of ethics: a comparison. *J Psych Chr* 5 No 3,94–101 Fall 1986.

MALONY, H Newton. The excitement never ends [psychology of religion, auth biog sketch, p 50]. *J Psych Chr* 5 No 2,51–54 Sum 1986.

MALONY, H Newton. The graying of America. *Chr T* 30 No 1,8I–9I Ja 17 1986.

MALONY, H Newton. The psychology of religion and the religion of psychology. *J Past Coun* 21 No 1,22–33 Spr–Sum 1986.

MALONY, H Newton. The use of the Jewish–Christian scriptures in counseling [bibliog]. *J Past Coun* 20 No 2,116–124 Fall–Wint 1985.

MALONY, H Newton, and Majovski, Laura Fogwell. The role of psychological assessment in predicting ministerial effectiveness [tables, bibliog]. *R Rel Res* 28 No 1,29–39 S 1986.

MALONY, H Newton, ed. [Essayists' comments on past work, present interests, and significant trends in psychology of religion with auth biog sketches]. *J Psych Chr* 5 No 2,3–90 Sum 1986*.

Contents: An agenda item for the psychology of religion: getting respect, by C D Batson. Toward the psychology of religion, by L B Brown. The psychology of religion: present concerns, future issues, by J D Carter. The psychology of religion today, by G R Collins. One religion could hide another or how does religion talk to desire?, by A Godin. Psychology and religion, beliefs and values, by R L Gorsuch. Mysticism in the psychology of religion, by R W Hood. The excitement never ends, by H N Malony. Current and emerging themes in the psychology of religion, by M J Meadow. Psychology of religion as a medium of communication with general psychology, by R F Paloutzian. Psychology of religion: a clinical/community psychology perspective, by K I Pargament. The psychology of religion and the clinical practitioner, by L R Propst. Psychology of religion: some accomplishments and challenges, by V S Sexton. The meaning of personal faith: a continuing research odyssey, by B Spilka.

MALONY, H Newton *see* Forman, Rhea H, jt auth

MALSCHITZKY, Harald. A dimensão missionária do batismo [inaugural address, Escola Superior de Teologia, São Leopoldo, Brazil, O 10 1984]. *Estudos Teol (Brazil)* 25 No 2,153–171 1985.

MALUL, Meir. Some comments on B Margalit's "Ugaritic lexicography II" [90,556–562 O 1983]. *R Bib* 93 No 3,415–418 Jl 1986.

MAMKOOTTAM, Kuriakose. Trade unions: the sociological dilemma [India; bibliog]. *Soc Action (India)* 34 No 1,36–46 Ja–Mr 1984.

MANDELL, Sara. Who paid the temple tax when the Jews were under Roman rule? *Harv Th R* 77 No 2,223–232 Ap 1984.

MANDEVILLE, Kathleen. Gentrification in Hell's Kitchen [New York]. *Witness* 69 No 5,17 1986.

MANGALWADI, Vishal. Five paths to salvation in contemporary guruism [Hatha, Japa, Surat–Shabd, Kundalini Yoga and Tantra]. *Update N Rel Mvt* 9 No 4,24–33 D 1985.

MANGO, Cyril. Byzantine art as propaganda [abst, Archaeological Inst of America, 87th, D 27–30 1985]. *Am J Arch* 90 No 2,217 Ap 1986.

MANIS, Andrew M. The principle of *lex orandi lex credendi* in Basil's anti–Arian struggle. *Patristic Byz R* 5 No 1,33–47 1986.

MANNING, Preston. The reconciliation of parties in conflict: the theory and application of a model of last resort [diag]. *Crux* 21 No 1,10–18 Mr 1985.

MANNING, R Kenneth, Jr. *The promise of American law: a theological humanistic view of the legal process*, by M S Ball [review article]. *J Law Rel* 3 No 1,215–224 1985.

MANNING, Roger B. Rural societies in early modern Europe [review essay]. *Sixteen Cent J* 17 No 3,353–363 Fall 1986*.

Books reviewed: Economic expansion and social change: England 1500–1700, by C G A Clay, 1984. European society, 1500–1700, by H Kamen, 1984. The impact of plague in Tudor and Stuart England, by P Slack, 1985. A social history of western Europe, 1450–1720, by S J Watts, 1984.

MANNION, M Francis. Penance and reconciliation: a systemic analysis [baptismal theology; rite of penance, 1974]. *Worship* 60 No 2,98–118 Mr 1986.

MANNOORAMPARAMPIL, Thomas. Rev Fr Placid J Podipara and the Syro–Malabar liturgy. *Chr Orient* 7 No 1–2,52–58 Mr–Je 1986.

MANNS, Frédéric. Exégèse rabbinique et exégèse johannique [Eng abst]. *R Bib* 92 No 4,525–538 O 1985.

MANNS, Frédéric. Traditions targumiques en Jean 10:1–30. *R Sci Rel* 60 No 3–4,135–157 Jl–O 1986.

MANSFELD, Jaap. Heraclitus, Empedocles, and others in a middle Platonist *cento* in Philo of Alexandria. *Vig Chr* 39 No 2,131–156 Je 1985.

MANSFIELD, Joan. The social gospel and the Church of England in New South Wales in the 1930s. *J Rel Hist* 13 No 4,411–433 D 1985.

MANSOOR, Menahem. Islam and Judaism: encounters in medieval times [bibliog]. *Hebr St* 26 No 1,103–113 1985.

MANUELIAN, Peter Der. An essay in document transmission: *Nj-k3-ʿnh* and the earliest *hrjw rnpt* [figs]. *J Near East St* 45 No 1,1–18 Ja 1986.

MANUS, Chris Ukachukwu. The concept of death and the after–life in the Old Testament and Igbo traditional religion: some reflections for contemporary missiology. *Miss St* 3 No 2,41–56 1986.

MANZ, Paul *see* Klammer, Enno, jt auth

MARABLE, Manning. Toward empowering Black women. *Witness* 69 No 2,22 F 1986.

MARALDO, John C. Hermeneutics and historicity in the study of Buddhism. *E Buddhist* ns 19 No 1,17–43 Spr 1986.

MARANTIKA, Chris. An Indonesian leader speaks to the church in the West [interview by S E Mumper]. *Ev Miss Q* 22 No 1,6–11 Ja 1986.

MARASCHIN, Jaci C. Dez dias de descoberta e emoção entre Havana, Santiago de Cuba e Guantânamo. *Estudos Teol (Brazil)* 24 No 2,172–197 1984.

MARASCHIN, Jaci C. Mary as theologian, [meditation, WCC Faith and Order Commission, Stavanger, Norway, Ag 1985]. *E Asia J Th* 4 No 1,165–166 Ap 1986.

MARAVAL, Pierre. Une querelle sur les pèlerinages autour d'un texte patristique (Grégoire de Nysse, *Lettre 2*) [appendix]. *R Hist Ph Rel* 66 No 2,131–146 Ap–Je 1986.

MARAWSKI, Kazimierz *see* Denisenko, Filaret Metr, jt auth

MARBURG, Galen Sanford. Loving: a developmental challenge of middle age. *J Rel Health* 25 No 2,122–136 Sum 1986.

MARCHANSKIJ, Danilo, Bp. All anointed for mission [Pentecost; Orthodox Church]. *Int R Miss* 75,143–146 Ap 1986.

MARCHANT, Colin; Reed, Bruce; Smith, Austin. Faith in the city [Abp of Canterbury's Comm on Urban Priority Areas (ACUPA)]. *Mod Ch* ns 28 No 2,3–10 1986.

MARCHI, Armando. Obscene literature in 18th century Italy: an historical and bibliographical note; tr by J Coke and D Marsh. *Eighteenth Century Life* ns 9 No 3,244–260 My 1985.

MARCHLEWSKI, Wojiech. The "Hollander" settlements in Mazovia; tr by S T Myovich [16–18th cent Frisian–Mennonite settlement in Poland; photos, figs]. *Menn Life* 41 No 1,5–9 Mr 1986.

MARCOVICH, Miroslav. Demeter, Baubo, Iacchus, and a redactor. *Vig Chr* 40 No 3,294–301 S 1986.

MARCUS, David. David the deceiver and David the dupe [biblical narrative]. *Prooftexts* 6 No 2,163–171 My 1986.

MARGAIN, Jean. L'araméen du Targum Samaritain en Exode 20 (Triglotte Barberini) [text, tr]. *Semitica* 35,67–88 1985.

MARGALIT, Baruch. *Ḥršm* in *KTU* 1,19,IV,60 (=*cTA* 19,222): a suggested reading emendation. *Vet Test* 36 No 4,485–489 O 1986.

MARGALIT, Baruch. Restorations and reconstructions in the *Epic of Aqht*. *Journal of Northwest Semitic Languages* 9,75–117 1981.

MARGALIT, Baruch. Why King Mesha of Moab sacrificed his oldest son [2 Kgs 3:26–27; Canaanite parallels]. *Bib Arch R* 12 No 6,62–63 N–D 1986.

MARGALIT, Elkana. Binationalism: an interpretation of Zionism, 1941–1947. *St Zionism* No 4,275–312 Aut 1981.

MARGALIT, S *see* Negev, A, jt auth

MARGALITH, Othniel. More Samson legends. *Vet Test* 36 No 4,397–405 O 1986.

MARGALITH, Othniel. The political role of Ezra as Persian governor. *Z Altt W* 98 No 1,110–112 1986.

MARGALITH, Othniel. Samson's riddle and Samson's magic locks [Minoan–Mycenean influence]. *Vet Test* 36 No 2,225–234 Ap 1986.

MARGENAT PERALTA, José M. La iglesia en la guerra civil de España: boletín bibliográfico. *Miscelanea Comillas* 44 No 85,523–555 1986.

MARGERIE, Bertrand de. La mission sacerdotale de retenir les péchés en liant les pécheurs; pt 3: Luther et Trente face au pouvoir de lier et de retenir. *R Sci Rel* 59 No 2,119–146 Ap 1985.

MARGERIE, Bertrand de. La mission sacerdotale de retenir les péchés en liant les pécheurs; pt 2: l'exégèse médiévale du pouvoir de lier les pécheurs R Sci Rel 59 No 1,34–50 Ja 1985.

MARGERIE, Bertrand de. Le troisième jour, selon les Écritures, il est ressuscité: importance théologique d'une recherche exégétique. *R Sci Rel* 60 No 3–4,158–188 Jl–O 1986.

MARIGOLD, W G. 18th century organs in Kloster Muri, Switzerland [photo; specifications]. *Diapason* 77 No 2,8–9 F 1986.

MARING, Norman H. Robert G Torbet: scholar–teacher and churchman. *Per Rel St* 13 No 4,7–15 Wint 1986.

MARION, Jean Luc. Das Herz des Friedens: Anmerkungen zum Pazifismus; tr by O Simmel. *Int Kath Z* 14 No 6,505–512 1985.

MARK, Leslie E. The role of the church in a pluralistic society. *Direction* 12 No 2,7–14 Ap 1983.

MARKER, Dennis. A policy of deception [Reagan administration; il]. *Sojourners* 15 No 11,6 D 1986.

MARKISH, Simon. A Russian writer's Jewish fate; tr by A Nakhimovsky [review article; Vasily Grossman, *Life and Fate*]. *Commentary* 81 No 4,39–47 Ap 1986.

MARKOE, Glenn E. The "lion attack" in archaic Greek sculpture: triumph and death [abst, Archaeological Inst of America, 87th, D 27–30 1985]. *Am J Arch* 90 No 2,186–187 Ap 1986.

MARKOPOULOS, A. Kedrenos, Pseudo–Symeon, and the last oracle at Delphi. *Gr Rom Byz St* 26 No 2,207–210 Sum 1985.

MARKOVÁ, Dagmar. On the national consciousness of Indian Muslims. *Archív Orientální* 54 No 1,1–18 1986.

MARKUS, Hazel, and Nurius, Paula. Possible selves [bibliog]. *American Psychologist* 41 No 9,954–969 S 1986.

MARKUS, R A. Pelagianism: Britain and the continent. *J Eccl H* 37 No 2,191–204 Ap 1986.

MARLÉ, René. Un document apaisant et bienvenu [*Instruction sur la liberté chretienne et la libération*]. *Recher Sci Rel* 74 No 2,216–219 Ap–Je 1986.

MARLÉ, René. Théologiens en procès: theologie de la liberation dans ses rapports avec l'Europe et avec les instances magistérielles [Eng summary]. *Recher Sci Rel* 74 No 1,79–110 Ja–Mr 1986.

MARMURA, Michael E. Leaman's *Introduction to medieval Islamic philosophy*: a review article [1985]. *Muslim W* 76 No 1,43–45 Ja 1986.

MARNEY, Carlyle. On ecclesiastical provincialism. *TSF Bul* 10 No 1,4 S–O 1986.

MARON, Gottfried. "Eine seltsame, ja ärgerliche Predigt": Gedanken zu Luthers Botschaft von der Rechtfertigung. *Luther* 54 No 2,53–78 1983.

MARQUARDT, Friedrich Wilhelm. Vom gepredigten Jesus zum gelehrten Christus. *Ev Th* 46 No 4–5,315–325 Jl–O 1986.

MARQUART, Kurt E. How to give up the confessions without seeming to [reply to D Preus, "Fellowship with other Christians", *Lutheran Standard* Ja 20 '84]. *Concor Th Q* 48 No 2–3,245–249 1984.

MARQUART, Kurt E. A tale of two books [reviews of H Sasse, *We confess Jesus Christ*; J H S Kent, *The end of the line*]. *Concor Th Q* 50 No 3–4,183–186 Jl–O 1986.

MARQUART, Patty. Advanced handbell ringing [bibliog]. *J Ch Music* 28 No 2,7–8 F 1986.

MARQUIS, Don. Harming the dead [reply to B B Levenbook, 94,407–419, 1984; rejoinder]. *Ethics* 96 No 1,159–161 O 1985.

MARSCHKE, Paul. German Lutherans in Minnesota: glimpses into the Americanization of a city parish, 1890–1940 [reply, G Offermann, pp 35–38; bibliog]. *Luth H Conf* 11,14–34 1986.

MARSDEN, George M. Our 350th [anniversary of Reformed higher education in America]. *Ref J* 36 No 10,4 O 1986.

MARSDEN, George M. Secular humanism *within* the church [popular American values and tradition]. *Chr T* 30 No 1,14I–15I Ja 17 1986.

MARSDEN, Lorna M. The transforming Word. *Faith Freedom* 38 (3) No 114,127–133 Aut 1985.

MARSHALL, Paul. A Christian view of economics [stewardship of the earth]. *Crux* 21 No 1,3–6 Mr 1985.

MARSHALL, Paul. Modern technology: idol or divine gift; repr fr *Crux*, S 1984. *Ev R Th* 10 No 3,258–269 Jl 1986.

MARSHALL, Peter. A theology of everyday life: the reference point for Zadok Programs. *St Mark R* No 126,3–7 Je 1986.

MARSHALL–GREEN, Molly. "When keeping silent no longer will do": a theological agenda for the contemporary church [role of women]. *Rv Ex* 83 No 1,27–33 Wint 1986.

MARTEL, Gilles. Une grille d'analyse des mouvements messianiques appliquée au cas de Louis Riel. *S R* 15 No 2,205–220 1986.

MARTENS, Elmer A. Jeremiah: relevant for the eighties. *Direction* 15 No 1,3–13 Spr 1986.

MARTENS, John. The other Dort [Dordrecht Confession, 1632; Mennonites]. *Ref J* 36 No 2,14–16 F 1986.

MARTENSEN, Daniel F. A Protestant response [to E Sullivan, "Reception: factor and moment in ecumenism", pp 105–110]. *Ec Trends* 15 No 7,115 Jl–Ag 1986.

MARTENSEN, Daniel F, ed. The quest for Christian consensus: bilateral theological dialogue in the ecumenical movement. *J Ec St* 23 No 3,361–544 Sum 1986*.

Contents: Bilateral dialogue and the work of Faith and Order, by J Gros. Introduction: dialogue, church unity, and corporate belief, by D F Martensen. Part I: Bilateral and multilateral dialogue in the one ecumenical movement, by G Gossmann, M Kinnamon, K Davis, J F Hotchkin, J M R Tillard, and J R Crumley, jr. Responses by M A May, B B Zikmund, and J E Adams. Part II: Basic theological issues. A reflection on bilateral statements concerning baptism, initiation, and membership, by R W Harmon. Concerning baptism, initiation, and membership, by G F Moede. The Holy Eucharist as considered in bilateral conversations, by J R Nelson. The Eucharist in international bilateral dialogues, by C J Schreck. Eucharist and ministry in bilateral and multilateral dialogue, by J H Erickson. Steps toward unity – a mutual recognition of ordained ministries, by S Clarkson. Mutual recognition of ministry, by W J Martyn. Justification by faith, by R K Welsh. Justification and sanctification, by J Gatta. Bilateral conversations and denominational horizons, by J T Ford. Hermenuetics and theological method, by M H Madson.

MARTI, Kurt. Aphorismen. *Ref* 35 No 6,424–426 D 1986.

MARTI, Kurt. Ernst Jünger [90th birthday, Mr 29 1985]. *Ref* 34 No 2,94–97 Ap 1985.

MARTI, Kurt. Europa: gibt's Europa noch? *Ref* 35 No 3,169–171 Je 1986.

MARTI, Kurt. Geschichtslenker und Waffenhändler [Switzerland's role]. *Ref* 34 No 1,21–23 F 1985.

MARTI, Kurt. Die Herrschaft der Geschwindigkeit [*Der reine Krieg*, by P Virilio and S Lotringer, 1984; review article]. *Ref* 33 No 6,421–424 N 1984.

MARTI, Kurt. Hugo Ball: Litanei zum Heiligen Hugo. *Ref* 34 No 6,418–421 D 1985.

MARTI, Kurt. Konflikt und Bekenntnis [Nicaragua]. *Ref* 34 No 3,202–203 Je 1985.

MARTI, Kurt. Kopf und Bauch [reason and emotion in politics]. *Ref* 34 No 3,175–177 Je 1985.

MARTI, Kurt. Nach Tschernobyl. *Ref* 35 No 4,255–258 Ag 1986.

MARTI, Kurt. Nicaragua [G Greene; *Mein Freund der General: Geschichte eines Engagements*]. *Ref* 34 No 5,331–333 O 1985.

MARTI, Kurt. Portugiesische Notizen. *Ref* 35 No 5,345–348 O 1986.

MARTI, Kurt. Probleme der Sprachbildung. *Ref* 33 No 5,340–342 S 1984.

MARTI, Kurt. Reisenotizen aus der DDR. *Ref* 35 No 1,15–18 F 1986.

MARTI, Kurt. Robert von Ranke Graves. *Ref* 35 No 2,99–102 Ap 1986.

MARTI, Kurt. Theologie und Literatur: ein Symposion [Tübingen, My 1984]. *Ref* 33 No 4,259–262 Jl 1984.

MARTI, Kurt. Totalpatrioten [Switzerland, civil rights]. *Ref* 33 No 3,169–171 My 1984.

MARTI, Kurt. Unsere Schwierigkeiten mit der Theologie der Befreiung. *Ref* 34 No 4,255–257 Ag 1985.

MARTI–HUANG, Duen. Einige philosophische Bemerkungen zu Montagues Grammatik. *Freiburg Z Ph Th* 33 No 1–2,141–152 1986.

MARTIN, Dennis D. Monks, mendicants and Anabaptists: Michael Sattler and Benedictines reconsidered [C Snyder, *Life and Thought of M Sattler*, 1984]. *Menn Q R* 60 No 2,139–164 Ap 1986.

MARTIN, Gordon W. Congregationalism. *Scot Bul Ev Th* 1,21–24 1983.

MARTIN, Guy V. The continuous thread of revelation. *Harvard Div Bul* 15 No 3,4–6 F–Mr 1985.

MARTIN, Helen. Award–winning teacher relates faith to science [interview by J C Hefley]. *Chr T* 30 No 15,52,54 O 17 1986.

MARTIN, Jay. The choir room: an abode for the musician. *J Ch Music* 28 No 1,6–8 Ja 1986.

MARTIN, Joseph Walford. "The first that made separation from the Reformed Church of England" [appendix]. *Archiv Ref* 77,281–312 1986.

MARTÍN, Juan Pablo. La presencia de Filón en el Hexameron de Teófilo de Antioquía [Eng summry; tables]. *Salmanticensis* 33 No 2,147–177 My–Ag 1986.

MARTIN, Maurice. The pure church: the burden of Anabaptism. *Conrad Grebel R* 1 No 2,29–41 Spr 1983.

MARTIN, Maurice P. Une lecture de l'*histoire des Patriarches d'Alexandrie*. *Proche Orient Chr* 35 Nos 1–2,15–36 1985.

MARTIN, Michael. The principle of credulity and religious experience. *Rel St* 22 No 1,79–93 Mr 1986.

MARTIN, Michael. A prophetless Christmas. *Chr Cent* 103 No 40,1166–1168 D 24 1986.

MARTIN, Ralph P. The setting of 2 Corinthians [Inst for Biblical Research Lecture, 1985]. *Tyndale Bul* No 37,3–19 1986.

MARTIN, Stefan J T. Deference, demagogues and dubieties [Comm for a New Lutheran Church; marketing of religious objects]. *Luth F* 20 No 1,34 1986.

MARTIN, Stefan J T. Last word from a CNLC [satire]. *Luth F* 20 No 2,30 1986.

MARTIN, Stefan J T. The stoning of Stefan. *Luth F* 20 No 3,30 1986.

MARTIN, Terence J, Jr. The social rationality of theological discourse. *Horizons* 13 No 1,23–42 Spr 1986.

MARTIN, Xavier. Nature humaine et Code Napoleon [repr fr *Droits, Revue Française de Théorie Juridique* No 2, 1985]. *Foi Vie* 85 No 1,33–47 Ja 1986.

MARTIN–ACHARD, Robert. Aperçus sur l'enseignement de l'Ancien Testament à l'Académie et à l'Université de Genève. *R Th Ph* 118 (3d ser 36) No 4,373–388 1986.

MARTIN–ACHARD, Robert. Permanence de l'Ancien Testament: recherches d'exégèse et de théologie [repr of selected papers]. *Cahiers R Th Ph* No 11,1–394 1984*.

Contents: Hommage à Robert Martin–Achard, by F Bovon. Articles by R Martin–Achard on: 1) Theologie de l'Ancien Testament, 2) Le Thème de l'alliance, 3) Lieux théologiques, 4) Exégèse, 5) Essais. Bibliographie de Robert Martin–Achard. Index des textes bibliques et anciens.

MARTINEAU, Robert J, Jr. Interpreting the Constitution: the use of international human rights norms. *Human Rights Q* 5 No 1,87–107 F 1983.

MARTÍNEZ, F García. Encore l'apocalyptique [review, *Apocalypticism in the Mediterranean world and the Near East*, ed by D Hellholm, 1983]. *J St Jud* 17 No 2,224–232 D 1986.

MARTÍNEZ, Gabriel. Los dioses de los cerros en los Andes [diag; bibliog]. *Journal de la Société des Américanistes* 69,85–115 1983.

MARTÍNEZ, Gabriel B. Galilea en los Evangelios de Mateo, Marcos y Lucas: la equivocidad del término Galilea. *Est Bib* ns 43 No 3–4,331–371 1985.

MARTINEZ, German. Catholic liturgical reform. *Th Today* 43 No 1,52–62 Ap 1986.

MARTÍNEZ, Gregorio Bartolomé. Controversia y sátiras sobre la *Vida interior*, de Don Juan de Palafox y Mendoza. *Hispania Sacra* 37 No 75,59–94 1985.

MARTINEZ, Jill. Worship and the search for community in the Presbyterian Church (USA): the Hispanic experience [photo]. *Ch Soc* 76 No 4,42–46 Mr–Ap 1986.

MARTINEZ, Joel N. Conspiracy along the border: the church's response [excerpts, paper, Ag 1986 Southwest Border Committee]. *E–SA* 14 No 9,34–40 O 1986.

MARTÍNEZ, Pablo. The right to be human; repr fr *Christian Arena*, D 1984. *Ev R Th* 10 No 3,270–276 Jl 1986.

MARTÍNEZ CAMINO, Juan A. Eberhard Jüngel, en espanol [*Dios como misterio del mundo*, trad por F Carlos Vevia, 198. *Miscelanea Comillas* 43 No 83,401–417 Jl–D 1985.

MARTÍNEZ MILLÁN, José. Los probelmas de jurisdicción del Santo Oficio: *La Junta Magna* (1696) [1252–1700; appendix, docs]. *Hispania Sacra* 37 No 75,205–259 1985.

MARTÍNEZ–CAMINO, Juan A. La teología de W Pannenberg interpretada por M Fraijó: crítica de una crítica. *Est Ecles* 61 (No 239),425–433 O–D 1986.

MARTINO, Joseph P. Can nuclear weapons be used morally [comment on US and French Catholic bishops' pastoral letters]. *This World* No 13,75–92 Wint 1986.

MARTY, Martin E. Academic religion today. *Th Today* 43 No 2,244–248 Jl 1986.

MARTY, Martin E. Barth for all seasons [centenary; preprint fr *How Barth changed my mind*, ed by D K McKim]. *Ref J* 36 No 5,17–19 My 1986.

MARTY, Martin E. Editorials. *Chr Cent* Occasional feature, 1986–.

MARTY, Martin E. Hell disappeared; no one noticed: a civic argument [divine retribution as enforcer of values in public schools]. *Harv Th R* 78 No 3–4,381–398 Jl–O 1985.

MARTY, Martin E. A Judeo–Christian looks at the Judeo–Christian tradition. *Chr Cent* 103 No 29,858–860 O 8 1986.

MARTY, Martin E. MEMO. *Chr Cent* Regular feature, 1986–.

MARTY, Martin E. Naming the Lutherans. *Chr Cent* 103 No 31,927 O 22 1986.

MARTY, Martin E. Onward, Christian shoulders. *Chr Cent* 103 No 38,1135 D 10 1986.

MARTY, Martin E. Second opinion in health, faith, and ethics. *Second Opinion* 1,8–25 1986.

MARTY, Martin E. Topics of concern East and West; repr fr *Context* [summaries from 3 seminars in Japan]. *Japan Chr Q* 52 No 1,10–16 Wint 1986.

MARTYN, William J. Mutual recognition of ministry: creating another Rip Van Winkle? *J Ec St* 23 No 3,492–503 Sum 1986.

MARVEL, Laura. Index of the *Notre Dame English Journal* and *Religion and Literature*, 1980–1985. *Rel Lit* 18 No 1,91–107 Spr 1986.

MARYANOV, Boris. Does the world need a "God hypothesis" [excerpt of interview with editor of "Nauka i Religiya"]. *RCDA* 25 No 1,36–38+ Wint 1986.

MASAO, Abe. The problem of death in East and West: immortality, eternal life, unbornness; tr by David Dilworth. *E Buddhist* ns 19 No 2,30–61 Aut 1986.

MASAUD, Samar F. The development of women's movements in the Muslim world. *Hamdard Islam* 8 No 1,81–86 Spr 1985.

MASCALL, E L; Polkinghorne, John; Glasswell, Mark E. The empty tomb [replies to B Lindars, "Jesus risen", 89,90–96 Mr 1986]. *Th* 89,296–300 Jl 1986.

MASER, Frederick E, ed. Salmagundi and a personal recollection of the Kennedy controversy [Bp Gerald Kennedy, correspondence, 1968]. *Meth H* 24 No 2,120–123 Ja 1986.

MASIH, J P *see* Stanley, Rajamani, jt auth

MASLOW-ARMAND, Laura. The Newark tenant rent strike: public housing policy and Black municipal governance. *Patterns of Prejudice* 20 No 4,17–30 O 1986.

MASON, David R, and Griffin, David Ray. Lewis S Ford, *The Emergence of Whitehead's Metaphysics, 1925–1929* [review article]. *Proc St* 15 No 3,192–207 Fall 1986.

MASON, Rex A. Some echoes of the preaching in the Second Temple: tradition elements in Zechariah 1–8. *Z Altt W* 96 No 2,221–235 1984.

MASSAUT, Jean Pierre. Les relations d'Erasme et de Farel. *Cahiers R Th Ph* No 9 (Pt 1),11–30 1983.

MASSEY, Harold. Southern Africa is dying for freedom [*Kairos Document*]. *E–SA* 14 No 5,4–10 My 1986.

MASSEY, James Earl. The Black contribution to evangelicalism. *TSF Bul* 10 No 2,16–19 N–D 1986.

MASSEY, James Earl. The coloring of America. *Chr T* 30 No 1,10I–11I Ja 17 1986.

MASSEY, Stephen J. Is self-respect a moral or a psychological concept? *Ethics* 93 No 2,246–261 Ja 1983.

MASSON, Robert. Theology for the head, heart, hands and feet: an approach to the first course [Creative teaching; bibliog]. *Horizons* 13 No 1,90–103 Spr 1986.

MASTER, Meher K. Personal laws of religious communities in India. *J Dharma* 11 No 3,264–277 Jl–S 1986.

MASTON, T B. Words for younger evangelicals [Older evangelical voices series: no 2]. *Transformation* 3 No 3,28 Jl–S 1986.

MATAR, N I. The idea of the restoration of the Jews in English Protestant thought, 1661–1701. *Harv Th R* 78 No 1–2,115–148 Ja–Ap 1985.

MATCHETT, Freda. The taming of Kāliya: a comparison of the *Harivaṁśa*, *Visnu-purāna* and *Bhāgavata-purāna* versions [Krsna, Visnu]. *Religion* 16 No 2,115–133 Ap 1986.

MATEU IBARS, Josefina. Manuscritos teológicos de la Biblioteca Provincial y Universitaria de Barcelona: del barroco a la ilustración. *Hispania Sacra* 37 No 75,329–375 1985.

MATFEI, Archimandrite. The heorthology and theology of the nativity of Christ [5 pts]. *J Moscow Patr* No 6,72–76; 7,76–77; 8,75–77; 9,105–107; 10,74–76 1985.

MATHENEY, M Pierce. Current status of Old Testament studies [bibliog]. *A T L A Pro* 40,119–133 1986.

MATHER, Richard B. Wang Jung's "Hymns on the devotee's entrance into the pure life" [Eng trs of 31 poems, notes]. *J Am Orient Soc* 106 No 1,79–98 Ja–Mr 1986.

MATHEW, Parackel K. Authority and discipline (Matt 16:17–19; 18:15–18) and the exercise of authority and discipline in the Matthean community. *Com Via* 28 No 3–4,119–125 Wint 1985.

MATHEWS, Holly F. "We are mayordomo": a reinterpretation of women's roles in the Mexican cargo system. *American Ethnologist* 12 No 2,285–301 My 1985.

MATHEWS, K A. The Leviticus scroll (11QpaleoLev) and the text of the Hebrew Bible [appendix: text of fragments]. *C B Q* 48 No 2,171–207 Ap 1986.

MATHEWS, R Kent *see* Beck, James R, jt auth

MATHON, Gérard. L'actualité théologique dans les revues francophones de théologie (1975–1985). *M Sci Rel* 42 No 4,185–214 D 1985.

MATHON, Gérard *see* Lefèvre, Charles, jt auth

MATSUNAGA, Kikuo. A new quest for christology: a current issue for theology in Japan. *Japan Chr Q* 52 No 3,150–166 Sum 1986.

MATSUNAGA, Kikuo. Pondering Mary [sermon]. *E Asia J Th* 4 No 2,14–17 O 1986.

MATTA AL-MISKIN. Conseils pour la prière; tr by P Wadid. *Iren* 59 No 4,451–481 1986.

MATTA AL-MISKIN. L'unité chrétienne [repr fr *Vers l'unité chrétienne*, 1969]. *Iren* 58 No 3,338–350 1985.

MATTEI, Paul. Le divorce chez Tertullien: examen de la question à la lumière des développements que le *De monogamia* consacre à ce sujet. *R Sci Rel* 60 No 3–4,207–234 Jl–O 1986.

MATTEI, Paul. "Habere ius sacerdotis": sacerdoce et laïcat au témoignage de Tertullien, *De exhortatione castitatis de monogamia* [appendix]. *R Sci Rel* 59 No 3–4,200–221 Jl–O 1985.

MATTER, E Ann. My sister, my spouse: woman-identified women in medieval Christianity. *J Fem St* 2 No 2,81–93 Fall 1986.

MATTHEW, Mammen. Roots of rural violence in Bihar: a case study of Arwal. *Soc Action (India)* 36 No 3,333–342 Jl–S 1986.

MATTHEWS, Gareth B. "It is no longer I that do it". *Faith Phil* 1 No 1,44–49 Ja 1984.

MATTHEWS, Gary. Violations of religious freedom and human rights in Soviet-controlled Central Europe. *RCDA* 24 No 4,108–110 Aut 1985.

MATTHEWS, John W. Responsible sharing of the mystery of Christian faith: *disciplina arcani* in the life and theology of Dietrich Bonhoeffer. *Dialog (Minnesota)* 25 No 1,19–25 Wint 1986.

MATTHEWS, Ruth. God, women and men: language and imagery. *Bapt Q* 31 No 7,331–334 Jl 1986.

MATTHEWS, Victor H. The wells of Gerar [Gen 21:22–32; 26:12–22]. *Bib Arch* 49 No 2,118–126 Je 1986.

MATTHIAS, Elmer, and others. Homiletical helps on LW Series C—Gospels [2nd Sunday of Easter through 1st Sunday after Pentecost]. *Concor J* 12 No 2,64–73 Mr 1986.

MATTINGLY, Terry. Old Baptists, new Baptists: a reporter looks at the battle to control the SBC. *S W J Th* ns 28 No 3,5–11 Sum 1986.

MATTIS, Mary. "Social research and the churches": a comment from a denominational researcher [reply to Y Fukuyama, pp 71–82]. *R Rel Res* 28 No 1,85–88 S 1986.

MATTOCK, John *see* Schippers, Arie, jt auth

MATTON, Sylvain. Le face à face Charpentier – La Ramée: à propos d'Aristote [Eng summary]. *R Sci Ph Th* 70 No 1,67–86 Ja 1986.

MAURER, Dennis M. The missionary question. *Trinity Sem R* 8 No 2,68–72 Fall 1986.

MAUSER, Ulrich. Christian community and governmental power in the Gospel of Matthew [table]. *Ex Auditu* 2,46–54 1986.

MAVOR, Ian G, and others. The use and misuse of religious language: an exercise for teachers; repr fr *J Chr Ed Papers* 83,5–12 Jl 1985 [worksheet]. *Ev R Th* 10 No 1,74–82 Ja 1986*.

MAVRODES, George I. The hardest verses in the Bible [Matt 5:38–42]. *Ref J* 36 No 4,12–14 Ap 1986.

MAVRODES, George I. Is the past unpreventable [God's foreknowledge and human free will]. *Faith Phil* 1 No 2,131–146 Ap 1984.

MAVRODES, George I. Keith Yandell and the problem of evil. *Int J Ph Rel* 20 No 1,45–48 1986.

MAVRODES, George I. Learning from Unification christology [letter in reply to S J Grenz , No 1,8–12 Ja 1986]. *Ref J* 36 No 5,5–6 My 1986.

MAVRODES, George I. Necessity, possibility, and the stone which cannot be moved. *Faith Phil* 2 No 3,265–271 Jl 1985.

MAWYER, Martin. America responds to terrorism [aerial bombing of Tripoli]. *Fund J* 5 No 6,59–60 Je 1986.

MAWYER, Martin. Sanctuary Movement: the hidden agenda in smuggling aliens. *Fund J* 5 No 9,59–62 O 1986.

MAWYER, Martin. Supreme Court weighs abortion case [news; *Roe* v *Wade*, Pennsylvania and Illinois cases]. *Fund J* 5 No 1,68–69 Ja 1986.

MAXCEY, Carl E. A statement on ecumenical statements [justification; Lutheran–Catholic dialogue]. *Dialog (Minnesota)* 25 No 2,119–121 Spr 1986.

MAXWELL, Patrick. Some reflections on the so-called phenomenological method in the study of religion [bibliog]. *Rel So Africa* 7 No 2,15–25 Jl 1986.

MAY, Cheryll L, and others. The document diggers and their discoveries: a panel [Mormon documents]. *Dialogue (Mormon)* 19 No 4,44–76 Wint 1986.

MAY, Gerhard. Ein neues Markionbild; [review article, *Marcion: on the restitution of Christianity*, 1984, by R Hoffmann]. *Th Ru* 51 No 4,404–413 N 1986.

MAY, John D'Arcy. Essence – identity – liberation: three ways of looking at Christianity [bibliog]. *Rel Trad* 6,30–41 1983.

MAY, John D'Arcy. Ministerial training for Australian Aborigines. *Melanesian J Th* 1 No 2,200–204 O 1985.

MAY, John D'Arcy. Whatever happened to the Melanesian Council of Churches: a study in ecumenical organisation. *Melanesian J Th* 1 No 2,138–157 O 1985.

MAY, John D'Arcy, ed. Living theology in Melanesia: a reader [thematic issue]. *Point* Series No 8,ix–xvi, 1–310 1986*.

Contents: Village theology – prayers, hymns, sermons, creed (Makasol kastam kansol stori, by P Maloat), drama (the sorcerer's conversion), biography (A truly noble death, by B Narakobi). What is religious experience for a Melanesian? by B Narakobi. Values for involvement: theology and politics, by J Momis. "Your kingdom come": Bible studies and affirmations of a Melanesian workshop, by L Boseto. Struggles faced in living God's kingdom: Papua New Guinea and Irian Jaya, by J Daimoi. Melanesian stepping stones for the preaching of the kingdom, by C To Vaninara. Who decides what in a local church? by E Tuza. Church independence, by M Kolandi. Women in the church in Melanesia, by L Aitsi. Indigenisation as incarnation: the concept of a Melanesian Christ, by J Gaqurae. Footprints of God in Ialibu, by S Apea. Biblical sacrifice through Melanesian eyes, by P B Idusulia.

MAY, John D'Arcy *see* Richardson, Paul, jt auth

MAY, Lynn E, Jr, ed. Baptist church music heritage. *Bapt H Herit* 21 No 3,2–57 Jl 1986*.

Contents: Church music as a shaper of Baptist theology, by W L Hendricks. The minister of music in Southern Baptist life, by H T McElrath. Use and influence of hymnals in Southern Baptist churches up to 1915, by H Eskew. Church music in Southern Baptist foreign missions, by T W Hunt. The contributions of B B McKinney to Southern Baptist church music, by W J Reynolds. Trends in Southern Baptist church music since 1915, by P McCommon. Staunton S Burdett: ante-bellum hymnal compiler, by I H Murrell, jr.

MAY, Lynn E, Jr, ed. The stewardship heritage of Southern Baptists [thematic issue]. *Bapt H Herit* 21 No 1,1–56 Ja 1986*.

Contents: Guest editorial: Stewardship in Southern Baptist history, by E D Standerfer. Stewardship promotion in the Southern Baptist Convention since 1900, by B J Leonard. Denominational allocation and distribution of cooperative program money, by A McClellan. Stewardship education and promotion in the local church: a case study, by W H White. Patterns of designated giving in Southern Baptist life, by A Shackleford. The story of the Southern Baptist Foundation, by R A Baker. The stewardship concepts of J B Gambrell, by P H Wood. A selected bibliography on stewardship, by C W Deweese.

MAY, Melanie A. Response to Günther Gassmann [pp 365–372]. *J Ec St* 23 No 3,373–376 Sum 1986.

MAY, William E. [Reply to D C Maguire, "Catholicism and modernity", pp 355–370]. *Horizons* 13 No 2,378–381 Fall 1986.

MAY, William F. Adversarialism in America and the professions. *Sound* 69 No 1–2,77–98 Spr–Sum 1986.

MAYER, Günter. Rabbinica [bibliog essay]. *Th Ru* 51 No 3,231–238 Ag 1986.

MAYER, John R. The Buddhist–Christian Dialogue: secularity and transformation. *Japan Rel* 14 No 2,1–18 Jl 1986.

MAYER, Werner R. Eine spätbabylonische Verwaltungsurkunde [from private collection, provenience unknown; hand copy, translit, Ger tr, notes]. *Orientalia* ns 54 No 4,483–486 1985.

MAYERS, Marvin K. Training missionaries for the 21st century [replies by J Grantion, P Beals and E Pentecost]. *Ev Miss Q* 22 No 3,306–319 Jl 1986.

MAYERSON, Philip. The Saracens and the *limes* [map, bibliog]. *A S O R Bul* No 262,35–47 My 1986.

MAYS, James Luther. The David of the Psalms. *Interp* 40 No 2,143–155 Ap 1986.

MAZAR, Amihai. Excavations at Tell Qasile, 1982–1984: preliminary report [figs, plates]. *Isr Ex J* 36 No 1–2,1–15 1986.

MAZAR, Amihai, and Miroschedji, P de. Hartuv, 1985. *Isr Ex J* 36 No 1–2,109 1986.

MAZAR, Amihai, and Netzer, Ehud. On the Israelite fortress at Arad [fig, bibliog]. *A S O R Bul* No 263,87–91 Ag 1986.

MAZAR, Amihai *see* Kelm, G L, jt auth

MAZAR, Eilat. Edomite pottery at the end of the Iron Age; tr by D Salz [fig, table, map]. *Isr Ex J* 35 No 4,253–269 1985.

MAZOMBWE, Medardo Joseph, Bp. AMECEA chairman's message [25th anniv; Ap 1986]. *AFER* 28 No 1–2,7 F–Ap 1986.

MAZOMBWE, Medardo Joseph, Bp. AMECEA chairman's welcome [to participants and Tanzania President]. *AFER* 28 No 3–4,114–116 Je–Ag 1986.

MAZOR, Yair. Between Hebrew and Scandinavian literature: where oscillating structures become osculation points. *Mod Jud* 6 No 1,51–77 F 1986.

MAZOR, Yair. Genesis 22: the ideological rhetoric and the psychological composition. *Biblica* 67 No 1,81–88 1986.

MAZOR, Yair. Not just an appendix: the narrative of M D Brandshtetter and its role in Haskalah Hebrew fiction. *Hebr St* 24,59–67 1983.

MAZOR, Yair. Traces of the English Victorian novel in the Enlightenment Hebrew novel: between Dickens and Smolenskin. *Hebr St* 25,90–103 1984.

MAZRUI, Ali A. Religion and political culture in Africa. *J A A R* 53 No 4,817–839 D 1985.

MAZZIOTTA, Richard. Listening for the fullness of the Word of God [the personal reading of scripture]. *Ref Lit Music* 20 No 2,81–84 Spr 1986.

MBON, Friday M. Obu's conflicting opinions of the white man and African spiritual leadership [Nigerian religious movement]. *Update N Rel Mvt* 10 No 3,57–62 S 1986.

MCALLISTER, Gerald N. Episcopal retrospectus. *Hist Mag* 55 No 4,265–268 D 1986.

MCALLISTER, Lester G. Reflections on the 2d Vatican Council. *Impact (Claremont)* No 17,14–21 1986.

MCBATH, James H. Darwinism at Chautauqua. *Meth H* 24 No 4,227–237 Jl 1986.

MCBURNEY, Louis. Avoiding the scarlet letter. *Leadership* 6 No 3,44–51 Sum 1985.

MCBURNEY, Louis. Treatment for infidelity fall out. *Leadership* 7 No 2,112–119 Spr 1986.

MCCANCE, Dawne C. Physics, Buddhism, and postmodern interpretation [bibliog]. *Zygon* 21 No 3,287–296 S 1986.

MCCANDLESS, J Bardarah. Enfleshing the Psalms. *Rel Ed* 81 No 3,372–390 Sum 1986.

MCCARROLL, Tolbert. Saints, mission, the experience of God: the beatification of Junipero Serra. *Chr Cris* 46 No 14,343–344 O 6 1986.

MCCARTER, P Kyle, Jr. The historical David. *Interp* 40 No 2,117–129 Ap 1986.

MCCARTNEY, Allen P. Daniel Weetaluktuk: contributions to Canadian Arctic anthropology. *Etudes Inuit* 8 No 1,103–115 1984.

MCCARTNEY, Dan G. Literal and allegorical interpretation in Origen's *Contra Celsum*. *West Th J* 48 No 2,281–301 Fall 1986.

MCCASKIE, T C. Accumulation, wealth and belief in Asante history; pt 2: the 20th cent [bibliog; Fr summary]. *Africa (Int African Inst)* 56 No 1,3–23 1986.

MCCAUGHEY, Davis. Matthew 6:13a: the 6th petition in the Lord's Prayer. *Aust Bib R* 33,31–40 O 1985.

MCCLEAN, Robert. The budget crunch at the United Nations [UN report]. *E–SA* 14 No 5,40–41 My 1986.

MCCLEAN, Robert. The UN has not ignored the issue of terrorism. *E–SA* 14 No 7,46–48 Jl–Ag 1986.

MCCLELLAN, Albert. Denominational allocation and distribution of Cooperative Program money [Baptists in USA; Southern Baptist Convention; tables]. *Bapt H Herit* 21 No 1,14–23 Ja 1986.

MCCLELLAN, Monique. Asylum, protection, politics: ecumenical consultation [WCC conf, Zurich, Ap 1986; photos]. *One World* No 116,6–8 Je 1986.

MCCLELLAN, Monique. A profile of Leah Tutu [photo]. *Witness* 69 No 3,12–14 Mr 1986.

MCCLELLAN, Monique. Strong words from church leaders [Harare Declaration, D 1985, immediate and comprehensive sanctions against South Africa]. *One World* No 113,15–17 Mr 1986.

MCCLENDON, James William, Jr. Forged in the crucible of conflict [theology, the Southern Baptist controversy; bibliog]. *Bk Rel* 14 No 7,3–4+ S 1986.

MCCLENDON, James William, Jr. Narrative ethics and Christian ethics. *Faith Phil* 3 No 4,383–396 O 1986.

MCCLOUD, Oscar. In Harare, new strategies for South Africa [interview by G Hovey]. *Chr Cris* 45 No 22,539–542 Ja 13 1986.

MCCLUNG, Grant. Explosion, motivation, and consolidation: the historical anatomy of the Pentecostal missionary movement [Pentecostal centennial]. *Missiology* 14 No 2,159–172 Ap 1986.

MCCOMMON, Paul. Trends in Southern Baptist church music since 1915. *Bapt H Herit* 21 No 3,50-56 Jl 1986.

MCCONAUGHY, Daniel L. Syriac manuscripts in South India: the library of the Saint Thomas Apostolic Seminary [mss list]. *Orient Chr Per* 52 No 2,432–434 1986.

MCCONNELL, Michael. Swiss sanctuary: chocolate, clockwork. *Chr Cris* 46 No 11,269–270 Ag 11 1986.

MCCONNELL, Michael, and Golden, Renny. Uncovering the roots of the refugee exodus [Central America and the US; il]. *E–SA* 14 No 1,6–11 Ja 1986.

MCCONNELL, Michael *see* Golden, Renny, jt auth

MCCONNELL, Stephen C, and others. Psychologists' attitudes and activities regarding nuclear arms [bibliog]. *American Psychologist* 41 No 6,725–727 Je 1986.

MCCONNELL, Taylor. Oral cultures and literate research [bibliog]. *Rel Ed* 81 No 3,341–355 Sum 1986.

MCCONNELL, Terrance C. Moral blackmail. *Ethics* 91 No 4,544–567 Jl 1981.

MCCONVILLE, J Gordon. Ezra–Nehemiah and the fulfillment of prophecy [nature of hope in post–exilic Judaism]. *Vet Test* 36 No 2,205–224 Ap 1986.

MCCONVILLE, J Gordon. 1 Chronicles 28:9 – Yahweh "seeks out" Solomon. *J Th St* ns 37 No 1,105–108 Ap 1986.

MCCORMICK, David W. Congregational music in mass meetings [Sing a new song to the Lord]. *Ref Lit Music* 20 No 1,47 Wint 1986.

MCCORMICK, David W. Hymn concertatos: hymn anthems recycled [Sing a new song to the Lord; bibliog]. *Ref Lit Music* 20 No 2,109–111 Spr 1986.

MCCORMICK, David W. Hymns for funerals [Sing a new song to the Lord]. *Ref Lit Music* 20 No 4,233 Fall 1986.

MCCORMICK, David W. Hymns for the marriage service [Sing a new song to the Lord]. *Ref Lit Music* 20 No 3,177–178 Sum 1986.

MCCORMICK, Richard A. The best interests of the baby. *Second Opinion* 2,18–25 1986.

MCCORMICK, Richard A. Exchanges on fundamental moral theology. *Th St* 47 No 1,69–88 Mr 1986.

MCCORMICK, Richard A. Learning from Ramsey. *Hast Cent Rpt* 16 No 5,11–12 O 1986.

MCCOY, Candace. The cop's world: modern policing and the difficulty of legitimizing the use of force. *Human Rights Q* 8 No 2,270–293 My 1986.

MCCOY, Michael R. Our Father/my father: the interprenetration of religious and familial imagery in the Puritan conception of the father. *Per Rel St* 13 No 1,45–54 Spr 1986.

MCCRAY, James. Music for organ and voices: Easy anthems for summer church choirs [short reviews]. *Diapason* 77 No 7,9–10 Je 1986.

MCCRAY, James. Music for voices and organ: easy anthems for general music [short reviews]. *Diapason* 77 No 1,6 Ja 1986.

MCCRAY, James. Music for voices and organ: new approaches to Lent and Easter [short reviews]. *Diapason* 77 No 2,5–6 F 1986.

MCCRAY, James. Music for voices and organ: some newer composers [annot list]. *Diapason* 77 No 3,8–9 Mr 1986.

MCCRONE, Walter. Shroud image is the work of an artist. *Skeptical Inquirer* 6 No 3,35–36 Spr 1982.

MCCULLUM, Hugh. Hope against hopelessness: the agony of Central America [photos]. *One World* No 118,11–15 Ag–S 1986.

MCCURDY, David B. Helping parishioners confront suffering. *Chr Ministry* 17 No 5,23–25 S 1986.

MCDANIEL, Jay. The God of the oppressed and the God who is empty [3d ann "God Conference", Puerto Rico, Ja 1984]. *J Ec St* 22 No 4,687–702 Fall 1985.

MCDARGH, John. God, mother and me: an object relational perspective on religious material. *Past Psych* 34 No 4,251–263 Sum 1986.

MCDERMOTT, Don. West of Eden: from immanence to transcendence, from goddesses to gods. *Anima* 12 No 2,85–91 Spr 1986.

MCDERMOTT, John M. The christologies of Karl Rahner [Fr summary]; 2 pts. *Greg* 67 No 1,87–123; No 2,297–327 1986.

MCDERMOTT, John M. Gegenwärtiges und kommendes Reich Gottes. *Int Kath Z* 15 No 2,142–144 1986.

MCDONALD, Don Michael. Keeping visitors coming back. *Leadership* 7 No 4,72–74 Fall 1986.

MCDONALD, Fintan. AMECEA Catechetical Congress. *AFER* 28 No 1–2,56–57 F–Ap 1986.

MCDONALD, Jean A. Mary Baker Eddy and the 19th century "public" woman: a feminist reappraisal [Christian Science; stereotypes of women]. *J Fem St* 2 No 1,89–111 Spr 1986.

MCDONALD, John K. Treasures of the Holy Land: ancient art from the Israel Museum [exhibition, Metr Museum of Art, NY]. *Bib Arch* 49 No 3,155–165 S 1986.

MCDONALD, Kevin. Mary in recent ecumenical documents. *One in Christ* 22 No 4,381–384 1986.

MCDONNELL, Kilian. Church as community of faith: a Roman Catholic response. *Mid–Stream* 25 No 4,403–408 O 1986.

MCDONOUGH, Christopher J. Hugh Primas 18: a poetic *glosula* on Amiens, Reims, and Peter Abelard. *Speculum* 61 No 4,806–835 O 1986.

MCDOUGALL, Gay J. International law, human rights, and Namibian independence. *Human Rights Q* 8 No 3,443–470 Ag 1986.

MCELRATH, Hugh T. The minister of music in Southern Baptist life. *Bapt H Herit* 21 No 3,9–20 Jl 1986.

MCEVENUE, Sean E. The basis of empire: a study of the succession narrative [2 Sam 9–20; 1 Kgs 1–2]. *Ex Auditu* 2,34–45 1986.

MCEVENUE, Sean E. The Old Testament: scripture or theology [repr fr *Interp* 35,229–242 1981]. *Ex Auditu* 1,115–124 1985.

MCEWAN, Gilbert J P. The first Seleucid document from Babylonia [*CT* 4 29*D*; appendix: broken writings in LB Akkadian]. *J Sem St* 30 No 2,169–180 Aut 1985.

MCFADDEN, Susan H. Attributes of religious maturity in aging people [E Erikson; ego integrity]. *J Rel Aging* 1 No 3,39–48 Spr 1985.

MCFARLAND, H Neill. Feminine motifs in Bodhidharma symbology in Japan. *Asian Folk St* 45 No 2,167–191 1986.

MCFARLAND, John Robert. Looking for the gospel at a gospel concert [American nationalism in contemporary, commercial gospel music]. *Chr Cent* 103 No 20,579–581 Je 18–25 1986.

MCGAVRAN, Donald A. My pilgrimage in mission. *Int Bul Miss R* 10 No 2,53–54,56–58 Ap 1986.

MCGEE, Gary B. Assemblies of God mission theology: a historical perspective [bibliog]. *Int Bul Miss R* 10 No 4,166,168–169 O 1986.

MCGEE, R Jon. The influence of pre–Hispanic Yucatecan Maya religion in contemporary Lacandon Maya ritual [bibliog]. *Journal of Latin American Lore* 10 No 2,175–187 Wint 1984.

MCGEHEE, H Coleman, Jr. Nuclear war greatest polluter [editorial]. *Witness* 69 No 9,5 S 1986.

MCGEHEE, Michael. A less theological reading of John 20:17. *J B L* 105 No 2,299–302 Je 1986.

MCGINNIS, James B. Educating for peace and justice. *Rel Ed* 81 No 3,446–465 Sum 1986.

MCGINNIS, James B, and McGinnis, Kathleen. Parenting for peace and justice. *Faith Miss* 4 No 1,41–54 Fall 1986.

MCGIVNEY, Pearl. Under the Citrus trees: how Florida's Farm Workers found spiritual renewal [Auburndale ministry]. *Other Side* 22 No 8,15 O 1986.

MCGLASHAN, Alan. The translucence of memory [repr fr *The savage and beautiful country*, 1967]. *Parabola* 11 No 4,6–11 N 1986.

MCGOVERN, Arthur F. Debt, dependency, and liberation theology; pt 2: Latin America and dependency theory. *This World* No 14,104–123 1986.

MCGOVERN, Arthur F. Marx's atheism revisited [responses; "Atheism: is it essential to Marxism", *Ec St* 22:501–591 sum 1985]. *J Ec St* 23 No 1,113–118 Wint 1986.

MCGOVERN, Arthur F. Subject–object in knowing [reply to H Smith, pp 7–14]. *Rel Intel Life* 3 No 3,39–42 Spr 1986.

MCGOVERN, Francis H, and McGovern, John N. BA portrait: Paul Émile Botta [bibliog]. *Bib Arch* 49 No 2,109–113 Je 1986.

MCGRATH, Alister E. "The article by which the church stands or falls" [justification]. *Ev Q* 58 No 3,207–228 Jl 1986.

MCGRATH, Alister E. Christology and soteriology: a response to Wolfhart Pannenberg's critique of the soteriological approach to christology. *Th Z* 42 No 3,222–236 My–Je 1986.

MCGRATH, Alister E. Geschichte, Überlieferung und Erzählung: Überlegungen zur Identität und Aufgabe christlicher Theologie; tr by R Slenczka. *Ker Do* 32 No 4,234–253 O–D 1986.

MCGRATH, Alister E. John Calvin and late medieval thought: a study in late medieval influences upon Calvin's theological development. *Archiv Ref* 77,58–78 1986.

MCGUIRE, Anne. Conversion and gnosis in the *Gospel of Truth*. *Nov Test* 28 No 4,338–355 O 1986.

MCHENRY, John M. Ecumenism in action: report of a joint Roman Catholic–United Methodist service project at the parish level [apendix]. *One in Christ* 22 No 2,169–191 1986.

MCHENRY, Leemon B. The axiomatic matrix of Whitehead's *Process and Reality*. *Proc St* 15 No 3,172–180 Fall 1986.

MCINTOSH, Gary L. Is it time to leave? *Leadership* 7 No 3,70–75 Sum 1986.

MCKEE, Lauris A. Los cuerpos tiernos: simbolismo y magia en las prácticas post–parto en Ecuador. *América Indígena* 42 No 4,615–628 O–D 1982.

MCKELLAR, Hugh D. Toronto and hymnody. *Hymn* 37 No 3,8–13 Jl 1986.

MCKELWAY, Alexander J. Perichoretic possibilities in Barth's doctrine of male and female. *Princ S B* ns 7 No 3,231–243 1986.

MCKENNA, John. Intimations of contingency: a response to Arthur Peacocke ["Intimations of reality", 2 No 4,7–26 1985]. *Rel Intel Life* 3 No 4,118–120 1986.

MCKENNA, Margaret. Hope–filled realism: redeeming the struggle. *Other Side* 22 No 9,26–28 N 1986.

MCKENZIE, David. A Kantian theodicy. *Faith Phil* 1 No 2,236–247 Ap 1984.

MCKENZIE, Steven L. The Jacob tradition in Hosea 12:4–5 [bibliog]. *Vet Test* 36 No 3,311–322 Jl 1986.

MCKENZIE, Steven L. The prophetic history and the redaction of Kings [bibliog]. *Hebr Ann R* 9,203–220 1985.

MCKIBBIN, Ross. Why was there no Marxism in Great Britain? *Eng Hist R* 99,297–331 Ap 1984.

MCKIM, Donald K. Approaches to contemporary hermeneutics: major emphases in biblical interpretation [diags]. *Ref R* 39 No 2,86–93 Wint 1986.

MCKIM, Donald K. Being, doing, and saying [review article; D L Guder, *Be my witnesses: the church's mission, message and messengers*, 1985]. *Ref J* 36 No 6,19–22 Je 1986.

MCKIM, Donald K. How Karl Barth changed their minds. *TSF Bul* 10 No 1,5–8 S–O 1986.

MCKIM, Linda Jo. Developing a session policy on funerals. *Ref Lit Music* 20 No 4,208–210 Fall 1986.

MCKINNISS, Rick. Preaching truth, justice and the American way. *Leadership* 7 No 4,58–63 Fall 1986.

MCKOWN, Delos B. A humanist looks at the future of Unitarian Universalism. *Rel Humanism* 20 No 2,58–64+ Spr 1986.

MCLATCHIE, Lois R, and Draguns, Juris G. Mental health concepts of evangelical Protestants [study results; tables; bibliog]. *Journal of Psychology* 118 No 2,147–159 N 1984.

MCLEAN, Malcolm D. The meaning of *Sūnya* in the teaching of Nāgārjuna [4 views]. *Scot J Rel St* 7 No 1,29–50 Spr 1986.

MCLEES, Noella. In the gates: reflections on Christian womanhood [Prov 31]. *Epiphany* 7 No 1,20–25 Fall 1986.

MCLELLAN, Barbara L. Milton Friedman and his ethics of the free market: a critical appraisal. *Crux* 22 No 2,27–35 Je 1986.

MCLOUGHLIN, William M. Our Lady of Sorrows – a devotion within a tradition. *One in Christ* 22 No 4,370–374 1986.

MCMAHAN, Jeff. Deterrence and deontology. *Ethics* 95 No 3,517–536 Ap 1985.

MCMANUS, Frederick R. Roman liturgical reform [review article; *La riforma liturgica (1948–1975)*, by Annibale Bugnini, 1983]. *Worship* 60 No 3,194–200 My 1986.

MCMICHAEL, James D. Spiritual master in the path of knowledge in Indian tradition [disciples and gurus]. *J Dharma* 11 No 1,17–28 Ja–Mr 1986.

MCMILLAN, Richard C. Bioethical decision making: where the buck stops. *Per Rel St* 13 No 2,125–136 Sum 1986.

MCMILLAN, William. The Bible and the Word of God. *Unit Univ Chr* 41 No 1,5–8 Spr 1986.

MCMINN, Mark R *see* Dodgen, Doreen J, jt auth

MCMULLIN, Ernan. Realism in theology and in science: a response to Peacocke ["Intimations of reality", pp 7–26]. *Rel Intel Life* 2 No 4,39–47 Sum 1985.

MCMURTRY, Douglas *see* Macdonald, Clarke, jt auth

MCNAUGHTON, John W. "Corrymeela [Community], revisited" [Northern Ireland]. *AME Zion Q R* 97 No 4,39–41 Ja 1986.

MCNAUGHTON, John W. "52 after the hour" [meaning of the cross]. *AME Zion Q R* 98 No 2,43–44 Jl 1986.

MCNEIL, W K *see* Lawless, Elaine J, jt auth

MCNEILL, John W. Consequences and principles: a reexamination of the 1860 Free Methodist–Methodist Episcopal schism. *Meth H* 24 No 2,98–106 Ja 1986.

MCNEILL, William H. Mythistory, or truth, myth, history, and historians [repr fr *Mythistory and other essays*, 1986]. *Am Hist R* 91 No 1,1–10 F 1986.

MCNICOL, Allan. The lesson of the fig tree in Mark 13:28–32: a comparison between two exegetical methodologies [table]. *Restoration Q* 27 No 4,193–207 1984.

MCPARTLAN, Paul. Eucharistic ecclesiology. *One in Christ* 22 No 4,314–331 1986.

MCPHAIL, Clark, and Wohlstein, Ronald T. Collective locomotion as collective behavior. *American Sociological Review* 51 No 4,447–463 Ag 1986.

MCPHERSON, James. Life, the universe and everything: Jürgen Moltmann's *God in Creation* [metaphor *zimsum* and logic of *creatio ex nihilo*]. *St Mark R* No 128,34–46 D 1986.

MCPHERSON, James. Towards an ecological theology. *Expos T* 97 No 8,236–240 My 1986.

MCPHERSON, Michael S. Mill's moral theory and the problem of preference change. *Ethics* 92 No 2,252–273 Ja 1982.

MCRIPLEY, Bernadine G. Racial–ethnic Presbyterian women: in search for community [photo]. *Ch Soc* 76 No 4,47–53 Mr–Ap 1986.

MCTAVISH, John. The vision of John Updike. *Touchstone* 4 No 3,29–37 O 1986.

MCWHIRTER, J Jeffries. A family enrichment programme: communication skills and religious education in the family [tables]. *J Chr Ed* Papers 84,47–54 N 1985.

MCWILLIAM, Joanne. Patristic scholarship in the aftermath of the modernist crisis. *Angl Th R* 68 No 2,106–123 Ap 1986.

MEACHAM, William. On the archaeological evidence for a coin–on–eye Jewish burial custom in the 1st century AD [reply to Hachlili, Killebrew; rejoinder]. *Bib Arch* 49 No 1,56–59 Mr 1986.

MEADOR, Paula. Beans, beans, and more beans: Third World women and hunger [repr fr *Seeds*, 1983]. *Daughters of Sarah* 10 No 2,8–9 Mr–Ap 1984.

MEADOW, Mary Jo. Current and emerging themes in the psychology of religion [auth biog sketch, p 55]. *J Psych Chr* 5 No 2,56–60 Sum 1986.

MEANS, J Jeffrey, and others. Theological and philosophical reflections on the training of pastoral counselors [responses, p 94–97; postscript, pp 97–99]. *J Supervision Train* 8,82–101 1986.

MEANY, John. Schools of thought in the psychology of religion [bibliog essay]. *J Past Coun* 20 No 2,137–151 Fall–Wint 1985.

MECHTERSHEIMER, Alfred. Peace, propaganda, politics: An interview by S McLaughlin. *Chr Cris* 46 No 11,266–269 Ag 11 1986.

MECKENSTOCK, Günter. Karl Barths Prolegomena zur Dogmatik: Entwicklungslinien vom *Unterricht in der christlichen Religion* bis zur *Kirchlichen Dogmatik*. *N Z Sys Th* 28 No 3,296–310 1986.

MEDELLÍN LOZANO, Fernando. Religiones populares contra la emancipacion [Eng summary]. *América Indígena* 45,625–646 O–D 1985.

MEDINA C, Joaquin. Native bees xunan cab; tr by Mary H Preuss [Maya lore concerning bees]. *Lat Am Ind Lit J* 2 No 1,76–77 Spr 1986.

MEDING, Wichmann von. Das Wartburgfest im Rahmen des Reformationsjubiläums 1817. *Z K G* 97 No 2,205–236 1986.

MEDVESCEK, Christina. Sanctuary convictions: law over justice [guest editorial; Tucson, Arizona; 11 sanctuary workers]. *Chr Cent* 103 No 19,541–542 Je 4–11 1986.

MEEHAN–WATERS, Brenda. Popular piety, local initiative and the founding of women's religious communities in Russia, 1764–1907. *St Vlad Th Q* 30 No 2,117–142 1986.

MEEKING, Basil, and Stott, John R W. Evangelicals and Roman Catholics: dialogue on mission, 1977–1984: a report [doc; list of participants]. *Int Bul Miss R* 10 No 1,2–21 Ja 1986.

MEEKS, Catherine. In the middle: the challenge of racial reconciliation [interview; por]. *Sojourners* 15 No 5,32–35 My 1986.

MEEKS, Catherine. "Then I will speak upon the ashes" [Sojourner Truth's life of faith]. *Sojourners* 15 No 11,25–28 D 1986.

MEEKS, Wayne A. A hermeneutics of social embodiment [texts and history]. *Harv Th R* 79 No 1–3,176–186 Ja–Jl 1986.

MEEKS, Wayne A. Understanding early Christian ethics. *J B L* 105 No 1,3–11 Mr 1986.

MEERHOFF, Kees. Ramus et Cicéron [Eng summary]. *R Sci Ph Th* 70 No 1,25–35 Ja 1986.

MEES, Michael. Die Heilung des Kranken vom Bethesdateich aus Joh 5: 1–18 in frühchristlicher Sicht. *N T St* 32 No 4,596–608 O 1986.

MEES, Michael. Jesu Selbstzeugnis nach Joh 5,19–30 in frühchristlicher Sicht. *Eph Th L* 62 No 1,102–117 Ap 1986.

MEETER, Daniel. We've been here before [guest editorial; review of 2 recent publications on Reformed Church in America history]. *Ref J* 36 No 3,5–6 Mr 1986*.

Books reviewed: *Dutch Calvinism in modern America*, by J Bratt. *Perspectives on the Christian Reformed Church*.

MEHAT, André. L'enseignement sur "les choses de l'esprit": 1 Cor 12:1–3 [tables]. *R Hist Ph Rel* 63 No 4,395–415 O–D 1983.

MEHDI, Birgitta Gustafson. Shi'ites and fundamentalism [reply to J Wall, "Shi'ite fundamentalist leads '85 newsmakers", No 1,3–4 Ja 1–8 1986]. *Chr Cent* 103 No 9,272 Mr 12 1986.

MEHL, James V. Ortwin Gratius, conciliarism, and the call for church reform. *Archiv Ref* 76,169–194 1985.

MEHL, Peter J. Kierkegaard and the relativist challenge to practical philosophy [bibliog]. *J Rel Ethics* 14 No 2,247–278 Fall 1986.

MEHL, Roger. [Burgelin, Pierre, Mr 21 1905–O 12 1985] in memoriam. *R Hist Ph Rel* 65 No 4,377–379 O–D 1985.

MEHL, Roger. La prédication: un discours pas comme les autres? *Foi Vie* 85 No 2–3,51–52 Ap 1986.

MEHLHAUSEN, Joachim. Die Konvention von Treysa: ein Rückblick nach vierzig Jahren. *Ökum Ru* 34 No 4,468–483 1985.

MEIER, Johannes. Die Provinzialkonzilien in Mexiko: eine Rezension [*Die Konzilien in Lateinamerika*, by W Henkel, 1984]. *Z Miss W* 70 No 4,299–301 O 1986.

MEIER, Johannes. 16ten Internationaler Kongress der Geschichtswissenschaften [rpt; Stuttgart, Ag–S 1985]. *Z Miss W* 70 No 1,64–66 Ja 1986.

MEIER, John P. Books and articles by Joseph A Fitzmyer, SJ [selective bibliog]. *C B Q* 48 No 3,379–386 Jl 1986.

MEIER, John P. Jesus among the historians. *New York Times Book Review* 1,16–19 D 21 1986.

MEIER, John P. Matthew 15:21–28. *Interp* 40 No 4,397–402 O 1986.

MEIER, Kurt. Von Personen: Hans Moritz zum 60ten Geburtstag. *Th Lit* 111 No 5,398–399 My 1986.

MEIER, Urs. Ganzheitlichkeitlich. *Ref* 35 No 5,399–400 O 1986.

MEIER, Urs. Der prekäre Übergang zur Informationsgesellschaft: Kommunikation als Thema ethischer Reflexion. *Ref* 34 No 5,346–352 O 1985.

MEIER, Urs. Supermarktphilosophie. *Ref* 34 No 4,257–259 Ag 1985.

MEIER, Urs. Vom Lesen der Welt [editorial]. *Ref* 35 No 6,405 D 1986.

MEIER, Urs. Weiche gestellt zum Abstellgleis: zum bevorstehenden Verschwinden der Sendung "Zeitgeist" aus dem Abendprogramm des Schweizer Fernsehens. *Ref* 33 No 4,321–322 Jl 1984.

MEIER, Urs, ed. Arbeit [thematic issue]. *Ref* 33 No 3,157–226 *passim* My 1984*.

Contents: Von Fleiss und Preis, by U Meier. Jenseits der Arbeitsgesellschaft, by P Ulrich. Was können Frauen werden? by M L Ries. Die Suche nach Sicherheit, by P Gross. Im Kopf die Farben Blau, Rot, Gelb, by S Blatter. Die Krise als Befreiung der Arbeit? by J P Thèvenaz. Bericht zur Kündigung der Pfarrerin Magdalena Keller–Balak im Sommer 1989, by H Strub.

MEIER, Urs, ed. Feministische Theologie [4 articles; annot bibliog]. *Ref* 34 No 6,403,435–461 D 1985*.

Contents: Feminismus und Theologie, by R Huonker–Jenny. Von der politischen Brisanz der Liebe (zu Elga Sorge "Religion und Frau"), by R Traitler. Gespräch über Spiritualität. Feministische Theologie: Konsequenzen und Anfragen, by Uwe Gerber. Bücher zu Feminismus und Theologie.

MEIER, Urs, ed. Mythos [thematic issue]. *Ref* 33 No 6,437–466 N 1984*.

Contents: Antwortgesellschaft und Fragekirche, by U Meier. Mythen sind Geschichten, by H R Schär. Die Göttin kehrt zurück, by S Schroer. Rückkehr des mythologischen Weltbildes? by U Luz. Mythos und politische Legitimation, by H Leibundgut. Das fremde Kind, by E Külling.

MEILAENDER, Gilbert. *Eritis sicut Deus*: moral theory and the sin of pride. *Faith Phil* 3 No 4,397–415 O 1986.

MEILAENDER, Gilbert. *Ethics from a theocentric perspective*, 2 vols, by J M Gustafson, 1981, 1984; review article, bibliog]. *Rel St R* 12 No 1,11–16 Ja 1986.

MEILI, Ernst. Ein Wort zur Verbindlichkeit der Volkskirche [reply to H Falckes, pp 277–293]. *Ref* 34 No 4,303–306 Ag 1985.

MEINARDUS, Otto. Bir al-ʿAin, eine volkstümliche Kultstätte bei Akhmîm [photo]. *Ostkirch St* 34 No 2–3,183–186 S 1985.

MEINHOLD, Arndt. Vierfaches: Strukturprinzip und Häufigkeitsfigur in Prov 1–9. *Bib Not* No 33,53–79 1986.

MEIRMAN, Mark. Disarmament, development, and the church. *Pro Mundi Vita* No 91,1–32 O 1982*.

Contents: Security and development. Too many weapons – not enough development. Disarmament and development. The position of the churches: A new concept of security; Peace and justice; Peace and development; The World Conference of Religions for Peace (WCRP).

MEISAMI, Julie Scott. The uses of the *qasīda*: thematic and structural patterns in a poem of Bashshār [appendix: translit Arabic text; diag]. *J Arab Lit* 16,40–60 1985.

MEISSNER, Frank. A precious legacy versus kings and citizens: reflection on the evil of anti–semitism. *RCDA* 24 No 1,10–17 Wint 1985.

MEISTER, Claus. Das Zwingli–Jahr [1984; 500th anniv of birth]. *Ref* 33 No 6,476 N 1984.

MEJIA, Jorge *see* Willebrands, Johannes G M, Cardinal, jt auth

MELCHIN, Kenneth R. Just–war, pacifism, and the ethics of nuclear policy. *Eglise Th* 17 No 1,41–55 Ja 1986.

MELCHIOR, James. Interview with James Melchior, executive director ICDC, [by Paul Gonsalves]. *Interculture* 19 No 4 (No 93 Eng ed),16–23 O 1986.

MELCHIOR, James. A letter of clarification. *Interculture* 19 No 4 (No 93 Eng ed),24–25 O 1986.

MELDRUM, Andrew. On the frontline [Non–aligned movement, Zimbabwe, Ag 26–27]. *Africa Report* 31 No 4,14–16 Jl–Ag 1986.

MELKO, Matthew, and Archive, C W N, pseud. The period after the fourth of the middle modern general wars [satiric essay]. *Sound* 68 No 2,179–188 Sum 1985.

MELLOR, D H. History without the flow of time [philosophical and theological consequences; German summary; bibliog]. *N Z Sys Th* 28 No 1,68–76 1986.

MELLOR, Sucile E R. Abuse to children and women: a selected bibliography. *Trinity Sem R* 8 No 1,24–38 Spr 1986.

MELNICK, A James. Ivy walls built on the cornerstone of Christian faith. *Fund J* 5 No 8,16–17 S 1986.

MENACHE, Sophia. The failure of John XXII's policy toward France and England: reasons and outcomes, 1316–1334. *Ch H* 55 No 4,423–437 D 1986.

MENACHE, Sophia. Faith, myth, and politics: the stereotype of the Jews and their expulsion from England and France. *Jew Q R* 75 No 4,351–374 Ap 1985.

MENACHE, Sophia. Réflexions sur quelques papes français du bas moyen âge: un problème d'origine. *R Hist Eccl* 81 No 1–2,117–130 1986.

MENDECKI, Norbert. Deuterojesajanischer und Ezechielischer Einfluss auf Sach 10:8–10. *Kairos* 27 No 3–4,340–344 1985.

MENDELS, D *see* Hengel, M, jt auth

MENDENHALL, Gordon L *see* Mertens, Thomas R, jt auth

MENDES–FLOHR, Paul. Martin Buber's reception among Jews. *Mod Jud* 6 No 2,111–126 My 1986.

MENDGEN, Eva. Suche nach "Eva". *Ref* 35 No 5,392–396 O 1986.

MENDHAM, Peter M, ed. Women in the ordained ministry [thematic issue]. *St Mark R* No 125,1–58 Mr 1986*.

Contents: Women and ordination, by M M Thomas. The ordination of women: balancing the scriptural evidence, by D Peterson. For the ordination of women, by J Gaden. The case against the ordination of women, by D van Dissel. The female minister: the first twelve years, by R Terry. Are Australian Anglicans of little faith? by D Garnsey. The authority of the church and the ordination of women debate, by B N Kaye.

MENDOZA, Andrés. El Brasil: un país con futuro. *Informes P M V Am Lat* No 42,3–37 1986.

MENDOZA, Andrés. La iglesia en Puerto Rico [tables]. *Informes P M V Am Lat* No 40,1–31 1985.

MENDYK, Stan. Early British chorography. *Sixteen Cent J* 17 No 4,459–481 Wint 1986.

MENEHAN, Kelsey. Compassion at 6,500 feet [Washington aviation ministry flight by Harvey Engen]. *Chr T* 30 No 17,14–15 N 21 1986.

MENEHAN, Kelsey *see* Spring, Beth, jt auth

MENEZES, Louis. An approach to urban land policy [India]. *Soc Action (India)* 32 No 2,166–178 Ap–Je 1982.

MENGUS, Raymond. Sur deux livres récents de Roland Sublon [*Fonder l'éthique en psychoanalyse*, 1982, and *Menteur et prophète*, 1984]. *R Sci Rel* 59 No 2,176–178 Ap 1985.

MENNE, Albert. Logik als Organon und als Wissenschaft. *Freiburg Z Ph Th* 31 No 3,9–19 1984.

MENOZZI, Daniele. Vers une nouvelle Contre–Réforme? *Archiv Sci Soc Rel* 31 (62 No 1),135–150 Jl–S 1986.

MENSTER–MCPEEK, Mark James. *Via crucis*: the way of the cross: a pilgrimage of faith by the Nicaraguan people [photos]. *Sojourners* 15 No 6,28–29 Je 1986.

MENU, Bernadette. Les Récits de création en Egypte ancienne. *Foi Vie* 85 No 5,65–77 S 1986.

MEP, Jean Mais. Church–state relations in Vietnam. *Pro Mundi Vita Asia–Australasia* Dossier No 35; E N Am No 32,1–35 1985.

MERCER, Calvin R. Norman Perrin's pilgrimage: releasing the Bible to the public. *Chr Cent* 103 No 17,483–486 My 14 1986.

MERCER, Jerry L. Toward a Wesleyan understanding of Christian experience [bibliog]. *Wesley Th J* 20 No 1,78–93 Spr 1985.

MERK, Otto. Marburger Gelehrte [*Gelehrtenbiographien*, ed by I Schnack; review article]. *Z Rel Gg* 37 No 1,68–71 1985.

MERKELBACH, Reinhold. Erronum cohors: zum Hymnus des Ambrosius *Aeterne rerum conditor*. *Vig Chr* 40 No 4,390–391 D 1986.

MERKLE, John C. Abraham Joshua Heschel and interfaith dialogue. *Chr Jew Relations* 19 No 4,23–33 D 1986.

MERKLE, John C. The meaning and status of Torah in the thought of Abraham Joshua Heschel. *Rel St Bul* 4 No 1,9–18 Ja 1984.

MERKLEY, Paul. The gospels as historical testimony. *Ev Q* 58 No 4,319–336 O 1986.

MERKUR, Daniel. Breath–soul and wind owner: the many and the one in Inuit religion [bibliog]. *American Indian Quarterly* 7 No 3,23–39 Sum 1983.

MERLAN, Fracesca. Australian Aboriginal conception beliefs revisited [spirit–child]. *Man: J Royal Anthropological Inst* ns 21 No 3,474–493 S 1986.

MERRIGAN, Terrence. Newman's Oriel experience: its significance for his life and thought. *Bijdragen* 47,192–211 1986.

MERRIGAN, Terrence. Newman's progress towards Rome: a psychological consideration of his conversion to Catholicism. *Down R* 104,95–112 Ap 1986.

MERRILL, A Brent. Not fresh, not insightful [reply to issue, "Mormon perspectives on war and peace", 17,11–114 Wint 84]. *Dialogue (Mormon)* 19 No 1,7–11 Spr 1986.

MERRILL, Dean. The concentration trap. *Leadership* 6 No 4,44–48 Fall 1985.

MERRILL, Eugene H. The life and times of the patriarchs [photos]. *Fund J* 5 No 4,22–23 Ap 1986.

MERRILL, Timothy F. Achard of Saint Victor and the medieval exegetical tradition: Rom 7:22–25 in a sermon on the feast of the resurrection. *West Th J* 48 No 1,47–62 Spr 1986.

MERRILLEES, Robert S. Political conditions in the eastern Mediterranean during the Late Bronze Age [figs, bibliog]. *Bib Arch* 49 No 1,42–50 Mr 1986.

MERRITT, Deborah Jones. The constituional balance between health and liberty. *Hast Cent Rpt* 16 No 6,2–10 D 1986.

MERTENS, Cées. Les premiers martyrs et leurs rêves: cohésion de l'histoire et des rêves dans quelques "Passions" latines de l'Afrique du Nord. *R Hist Eccl* 81 No 1–2,5–46 1986.

MERTENS, Thomas R; Hendrix, Jon R; Mendenhall, Gordon L. Indiana clergy: a survey of their human genetics–bioethics educational needs [reply, R H Grizzard; table]. *J Past Care* 40 No 1,43–53 Mr 1986.

MERTON, Thomas. Faulkner meditations: *The wild palms*; ed by J Y Holloway. *Epiphany* 7 No 1,53–67 Fall 1986.

MERTON, Thomas. Time and unburdening and the recollection of the Lamb: the Easter service in Faulkner's *The sound and the fury* [il]. *Epiphany* 6 No 3,26–37 Spr 1986.

MERZ, Michael B. Grenz– und Grundlagenfragen der Liturgiewissenschaft [annot bibliog]. *Archiv Liturg W* 27 No 2,356–371 1985.

MERZ, Michael B. "Liturgiewissenschaft": Name und Sache über eineinhalb Jahrhunderte, anlässlich einer Publikation von Franz Kohlschein. *Archiv Liturg W* 27 No 1,103–108 1985.

MESERVE, Harry C. In search of values [editorial]. *J Rel Health* 25 No 2,91–95 Sum 1986.

MESERVE, Harry C. Twenty–five years [editorial]. *J Rel Health* 25 No 4,249–253 Wint 1986.

MESHEL, Zeev *see* Gunneweg, Jan, jt auth

MESHORER, Yaakov. Ancient gold ring depicts the Holy Sepulchre [photos, figs]. *Bib Arch R* 12 No 3,46–48 My–Je 1986.

MESLE, C Robert. The problem of genuine evil: a critique of John Hick's theodicy. *J Rel* 66 No 4,412–430 O 1986.

MESLE, C Robert. The restoration and history: New Testament Christianity. *Dialogue (Mormon)* 19 No 2,55–68 Sum 1986.

MESSER, Ellen. The archbishop and San Pablo: the creation of priestly folklore in Mitla, Oaxaca, Mexico. *Journal of Latin American Lore* 10 No 2,139–149 Wint 1984.

MESSICK, Brinkley. The mufti, the text and the world: legal interpretation in Yemen [bibliog]. *Man: J Royal Anthropological Inst* ns 21 No 1,102–119 Mr 1986.

MESSMER, Michael W. Making sense of/with postmodernism [aesthetic, epistemic, and sociocultural descriptions of postmodernism]. *Sound* 68 No 3,404–426 Fall 1985.

MESTERS, Carlos. Restabelecer a justiça de Deus no meio do povo: vida e luta do profeta Elias: sobre a missão profética. *Estudos Teol (Brazil)* 24 No 2,129–147 1984.

METRAUX, Daniel A. The Sōka Gakkai's search for the realization of the world of *Risshō ankokuron* [Nichiren, peace; bibliog]. *Japan J Rel St* 13 No 1,31–61 Mr 1986.

METZ, Johann Baptist. Im Aufbruch zu einer kulturell polyzentrischen Weltkirche [Eng summary]. *Z Miss W* 70 No 2–3,140–153 1986.

METZ, René. Le President de la République française, dernier et unique chef d'Etat au monde qui nomme les évêques. *R Sci Rel* 60 No 1–2,63–89 Ja–Ap 1986.

METZGER, Deena. Re-vamping the world [the Holy Prostitute, feminism; photo]. *Anima* 12 No 2,109–122 Spr 1986.

METZGER, Lawrence J. Vladimir Solovyov's "signposts" along the eschatological path of godmanhood: genesis of "new religious consciousness in the Soviet Union". *Diakonia* 19 No 1–3,44–67 1984–1985.

METZLER, Josef. Das Vatikanarchiv: eine Quelle missionsgeschichtlicher Forschung. *Z Miss W* 70 No 2–3,266–270 1986.

MEULEBROEKE, Marthe van de. The point of view of an agnostic lay person. *Pro Mundi Vita* No 105,21–24 1986.

MEULENBERG, Leo F J. "Mein armer Vetter, der du die Welt erlösen gewollt": die Gestalt Jesu im religiösen Werdegang von Heinrich Heine. *Ker Do* 32 No 2,71–98 Ap–Je 1986.

MEWS, Constant. A neglected gloss on the *Isagoge* by Peter Abelard. *Freiburg Z Ph Th* 31 No 3,35–55 1984.

MEYENDORFF, John. The Melkite Patriarchate: paradoxes of a vocation – an initial response to Father Khairallah [pp 189–216]. *St Vlad Th Q* 30 No 3,217–230 1986.

MEYENDORFF, John. Orthodox–Roman Catholic Dialogue faces snags [4th Plenary, Bari, Italy, My 29–Je 7 1986]. *St Vlad Th Q* 30 No 4,351–356 1986.

MEYER, Ben F. Conversion and the hermeneutics of consent. *Ex Auditu* 1,36–46 1985.

MEYER, Ben F. Did Paul's view of the resurrection of the dead undergo development? *Th St* 47 No 3,363–387 S 1986.

MEYER, Ben F. The primacy of consent and the uses of suspicion. *Ex Auditu* 2,7–18 1986.

MEYER, Charles R. Martin Luther from a Roman Catholic perspective: yesterday and today. *Explor* 8,17–22 Spr 1986.

MEYER, Hans Bernhard. Zur Fernsehübertragung der Messfeier: ein kritischer Beitrag zum Gespräch zwischen Kirche und Medien. *Liturg Jb* 36 No 3,133–141 1986.

MEYER, Harding. Différence fondamentale, consensus fondamental: esquisse d'un projet d'étude du Centre d'Études Oecuméniques de Strasbourg. *Iren* 58 No 2,163–179 1985.

MEYER, Harding. Fundamental difference – fundamental consensus. *Mid–Stream* 25 No 3,247–259 Jl 1986.

MEYER, Harding. Grundverschiedenheit – Grundkonsens: Problemskizze zu einem Studienprojekt des Strassburger Instituts für Ökumenische Forschung. *Ökum Ru* 34 No 3,347–359 Jl 1985.

MEYER, Harding. Lutheran ecumenical commitment; adapted fr *L'Unité Chrétienne*, No 38, Ap 1980; tr by G McLaughlin. *Ecumenism* No 81,16–19 Mr 1986.

MEYER, Harding. Les présupposés de la réception ecclésiale ou le problème de la "recevabilité" [Eng summary]. *Iren* 59 No 1,5–19 1986.

MEYER, Harding. Roman Catholic–Lutheran dialogue. *One in Christ* 22 No 2,146–168 1986.

MEYER, Harding. The significance of this issue for the present ["fundamental difference" and "fundamental consensus"]; tr by J Burgess. *Ec Trends* 15 No 3,38–41 Mr 1986.

MEYER, Harding. Die Thesen von Fries und Rahner – Versuch einer Weiterführung: eine lutherische Stellungnahme zu These II und IV. *Th Q* 166 No 4,290–301 1986.

MEYER, John. The religious education of persons with mental retardation. *Rel Ed* 81 No 1,134–139 Wint 1986.

MEYER, Lauree Hersch. Reflections on pneumatology in the Church of the Brethren tradition. *Gr Orth Th R* 31 No 3–4,389–400 Fall–Wint 1986.

MEYER, Mary Ellen. Elizabeth Horsch Bender. *Menn Q R* 60 No 3,238–243 Jl 1986.

MEYER, Michael A. American Reform Judaism and Zionism: early efforts at ideological rapprochement. *St Zionism* No 7,49–64 Spr 1983.

MEYER, Michael A. Heinrich Graetz and Heinrich von Treitschke: a comparison of their historical images of the modern Jew. *Mod Jud* 6 No 1,1–11 F 1986.

MEYER, Paul W. Matthew 21:1–11 [expository article; David symbolism]. *Interp* 40 No 2,180–185 Ap 1986.

MEYER, R Charles. The reproductive revolution: ethics of assisted begetting [AID – artificial insemination by donor]. *Witness* 69 No 4,14–17 Ap 1986.

MEYERS, Eric M; Meyers, Carol L; Netzer, Ehud. Sepphoris (Sippori), 1985; pt 1 [rpt; plates]. *Isr Ex J* 35 No 4,295–297 1985.

MEYERS, Eric M; Netzer, Ehud; Meyers, Carol L. Sepphoris: "ornament of all Galilee". *Bib Arch* 49 No 1,4–19 Mr 1986.

MEYLINK, Willa D, and Gorsuch, Richard L. New perspectives for clergy–psychologist referrals. *J Psych Chr* 5 No 3,62–70 Fall 1986.

MEYNELL, Hugo. A note on Karl Rahner's achievement. *Rel St Bul* 3 No 1,36–42 Ja 1983.

MEYNELL, Hugo. Religious authority and scholarship. *Rel St Bul* 4 No 1,18–22 Ja 1984.

MEYNELL, Hugo. Two directions for pneumatology. *Rel St Bul* 2 No 3,101–116 S 1982.

MEZA, Rose Ethel Althaus. Heylyn's theory of royal Sovereignty. *Hist Mag* 55 No 3,179–202 S 1986.

MICHAEL, S M. The politicization of the Ganapati festival; repr fr M Bhuriya, S Michael, eds, *Anthropology as a historical science*, 1984 [bibliog]. *Soc Comp* 33 No 2–3,185–197 1986.

MICHAELS, J Ramsey. Off on a new quest for the historical Jesus. *Bk Rel* 14 No 5–6,3–4 My–Je 1986.

MICHAELSEN, Robert S. American Indian religious freedom litigation: promise and perils [sacred land sites]. *J Law Rel* 3 No 1,47–76 1985.

MICHAELSEN, Robert S. Sacred land in America: what is it, how can it be protected [Hope and Navajo legal claims]. *Religion* 16 No 3,249–268 Jl 1986.

MICHAELSEN, Robert S. "We also have a religion": the free exercise of religion among Native Americans [bibliog]. *American Indian Quarterly* 7 No 3,111–142 Sum 1983.

MICHALSON, Carl. Focus on a revolution [civil rights march, Montgomery, Alabama, 1965]. *Drew G* 56 No 3,48–50 Spr 1986.

MICHALSON, Gordon E, Jr. The non-moral element in Kant's "moral proof" of the existence of God [reply to P Byrne, 32 No 4,333–343 1979]. *Scot J Th* 39 No 4,501–515 1986.

MICHEL, Danièle. Vie religieuse et autonomie matérielle: étude d'un cas. *Praxis Juridique Rel* 3 No 2,202–204 1986.

MICHEL, Patrick. Institution catholique et intégrisme en Pologne. *Soc Comp* 32 No 4,353–361 1985.

MICHEL, Patrick. Y a-t-il un modèle ecclésial polonais? *Archiv Sci Soc Rel* 31 (62 No 1),81–92 Jl–S 1986.

MICHELL, George *see* Fritz, John M, jt auth

MICKAN, E L. Transition from theological school to parish ministry. *Colloquium (Australia–NZ)* 18 No 2,46–53 My 1986.

MICKELSEN, Berkeley. A response to Anderson ["Resurrection of Jesus as hermeneutical criterion", pp 15–20; rejoinder]. *TSF Bul* 9 No 4,20–21 Mr–Ap 1986.

MICKEY, Paul A. Get rid of the lust in your life; excerpt fr *Tough marriage*, 1985. *TSF Bul* 9 No 4,11–15 Mr–Ap 1986.

MIDDLETON, Robert G. Revising the concept of vocation for the industrial age [dignity of work; factory workers]. *Chr Cent* 103 No 32,943–945 O 29 1986.

MIERAU, Eric. Rehabilitating ethnicity. *Direction* 12 No 2,3–6 Ap 1983.

MIESSLER, Hilmar C. The medical career of E G H Miessler. *Concor H Inst Q* 59 No 4,185–186 Wint 1986.

MIETH, Dietmar. Friedenssicherung durch Abschreckung: eine Diskussion der ethischen Argumente. *Th Q* 165 No 4,318–322 1985.

MIETH, Dietmar. Gottesschau und Gottesgeburt: zwei Types christlicher Gotteserfahrung in der Tradition. *Freiburg Z Ph Th* 27 No 1–2,204–223 1980.

MIGLIORE, Daniel L, ed. Barth centennial issue. *Th Today* 43 No 3,309–418 O 1986*.

Contents: Reappraising Barth's theology [photo], by D L Migliore. Barth, the Trinity and human freedom, by C Guntin. Response, by C M Campbell. Narrative and ethics in Barth, by W Werpehowski. Response, by G Hunsinger. Barth and textuality, by G Lindbeck. Response, by R Thiemann. Barth's theology and process theology, by M Welker. Response, by M Suchoki. Barth and Mozart, by T A Gill. excerpts from Barth.

MÍGUEZ, Néstor O. Continuidad y ruptura, confrontación y conflicto. *R Bib (Buenos Aires)* 48 No 3,153–167 1986.

MÍGUEZ BONINO, José. Democratic Argentina [interview by B R Rossing]. *Chr Cris* 46 No 7,149–151 My 5 1986.

MÍGUEZ BONINO, José. Dos lecturas de la instrucción [commentary on Vatican's "Instruction on some aspects of liberation theology"]. *Cristianismo Soc* 23 No 2 [No 84],107–109 1985.

MÍGUEZ BONINO, José. Government practices concerning human rights in Latin America. *Perkins J* 39 No 4,19–24 O 1986.

MÍGUEZ BONINO, José. Presencia y ausencia protestante en la Argentina del proceso militar (1976–1985). *Cristianismo Soc* 23 No 1 [No 83],81–85 1985.

MÍGUEZ BONINO, José, ed. Argentina en búsqueda de la democracia [thematic issue]. *Cristianismo Soc* 23 No 1 [No 83],5–90 1985*.

Contents: Editorial, by J P Bastian. Argentina en búsqueda de la democracia, by J Míguez Bonino. Seis meses de gobierno democrático: situación política, by Equipo político, fundación ecuménica de Cuyo. Reindustrialización del ingreso, by R Lavagna. La deuda externa Argentina: una aproximación desde el ángulo político, by D Llano. La República Argentina y su defensa nacional, by A E Biagosch. Los derechos humanos en Argentina (1976–1984), by G Fernández Meijide. Cultura y vida cotidiana en la reconstrucción democrática, by N García Canclini. Panorama de la Iglesia Católica en Argentina, by Unos sacerdotes y laicos católicos. Presencia y ausencia protestante en la Argentina del proceso militar (1976–1983), by J Míguez Bonino. Existen "dos morales" en Argentina? by E Dussel.

MIKOLASKI, Samuel J. Leadership secular and sacred: an interpretive review of William G Ouchi's *Theory Z*. *Crux* 21 No 1,19–21 Mr 1985.

MIKOTA, Miloš. To truth, to liberty, to religion: "Veritas, libertas, pietas". *Faith Freedom* 39 (3) No 117,151–154 Aut 1986.

MILBANK, John. The body by love possessed: Christianity and late capitalism in Britain. *Mod Th* 3 No 1,35–65 O 1986.

MILBANK, John. The second difference: for a trinitarianism without reserve. *Mod Th* 2 No 3,213–234 Ap 1986.

MILBY, T H. Natural law, evolution, and the question of personhood. *Q R (Methodist)* 6 No 2,39–47 Sum 1986.

MILES, Margaret M. Temples A and O at Selinous [abst, Archaeological Inst of America, 87th, D 27–30 1985]. *Am J Arch* 90 No 2,194 Ap 1986.

MILES, Margaret R. The body as method in the nuclear world. *Harvard Div Bul* 14 No 5,6–7,16 Je–Ag 1984.

MILES, Margaret R. "The rope breaks when it is tightest": Luther on the body, consciousness, and the word. *Harv Th R* 77 No 3–4,239–258 Jl–O 1984.

MILES, Robert, and Dunlop, Anne. The racialization of politics in Britain: why Scotland is different. *Patterns of Prejudice* 20 No 1,23–33 Ja 1986.

MILES, W Ray. Canada [rpt to Disciples Ecumenical Consultative Council; Christian Church (Disciples of Christ); ecumenism]. *Mid–Stream* 25 No 1,91–97 Ja 1986.

MILGROM, Jacob. The chieftains' gifts: Numbers, chapter 7. *Hebr Ann R* 9,221–225 1985.

MILGROM, Jo. Reflections on the Christa from an art historian [ils]. *J Women Rel* 4 No 2,6–21 Wint 1985.

MILIKOWSKY, Chaim. Law at Qumran: a critical reaction to Lawrence H Schiffman, *Sectarian law in the Dead Sea Scrolls* [Fr and Ger summaries]. *R Qumran* 12 No 2,237–249 Mr 1986.

MILLAR, William R. A focus for discussing American Baptist identity [editorial]. *Am Bapt Q* 5 No 2–3,89 Je–S 1986.

MILLAR, William R, ed. Racial justice [thematic issue]. *Am Bapt Q* 5 No 1,1–84 Mr 1986*.

Contents: American Baptist resolution: 1986 – special celebration of the life and ministry of Martin Luther King, Jr. Paul's letter to American Christians, by M L King, Jr. The New Testament and the question of racial justice, by W R Herzog, II. American baptist policy statement on racial justice. Race and ethnicity in the ABC: summarizing a research process and report, by P W Light. Theological and policy statements on racial justice made by the National Council of Churches of Christ in the USA: an introductory comment, by W K Cober. NCCC theological statement on racial justice. NCCC policy statement on racial justice. Baptist World Alliance resolution on racism in general and apartheid in particular. Racial justice, by C B Franklin and R W Tiller. Keepers of the dream: the black church and Martin Luther King, Jr, by J H Evans, Jr.

MILLARD, Alan R. The infancy of the alphabet. *World Archaeology* 17 No 3,390–398 F 1986.

MILLARD, Alan R *see* Sigrist, Marcel, jt auth

MILLER, Calvin. Fiddlin' with the staff. *Leadership* 7 No 1,104–107 Wint 1986.

MILLER, Char. Francis Makemie: social development of the colonial Chesapeake [photo]. *Am Pres* 63 No 4,333–340 Wint 1985.

MILLER, David Lee. The experience of creative interchange [H N Wieman]. *Am J Th Ph* 7 No 1,17–27 Ja 1986.

MILLER, Donald E. The shape of congregational education and worship in the 1990s [Brethren churches]. *Breth Life* 31 No 1,37–45 Wint 1986.

MILLER, Donald G. Luke 4:22–30 [expository article]. *Interp* 40 No 1,53–58 Ja 1986.

MILLER, E C, Jr. Presentation of the gifts: Orthodox insights for western liturgical renewal. *Worship* 60 No 1,22–38 Ja 1986.

MILLER, Edward Jeremy. Catholicism's view of an ungraced person and a graced person. *S W J Th* ns 28 No 2,24–30 Spr 1986.

MILLER, Elmer S. Marking Mennonite identity: a structuralist approach to separation [replies, B Redekop and J C Juhnke]. *Conrad Grebel R* 3 No 3,251–263 Fall 1985.

MILLER, George L. World War II crisis in Brazil. *Concor H Inst Q* 59 No 4,147–154 Wint 1986.

MILLER, Glenn T. Ministerial ethics and AIDS [Ministers' workshop]. *Chr Ministry* 17 No 3,22–24 My 1986.

MILLER, J I. Was Tischendorf really wrong: Mark 8:26b revisited [the reading Μὴ εἰς τὴν χώμην εἰσέλθῃς]. *Nov Test* 28 No 2,97–103 Ap 1986.

MILLER, J Irwin. The grasshopper years [1984–1985; US economic policy]. *Mid–Stream* 25 No 2,224–235 1986.

MILLER, J Irwin. How religious commitments shape corporate decisions. *Harvard Div Bul* 14 No 3,4–7 F–Mr 1984.

MILLER, John H, Sr, Bp. Episcopal address: 1985 Central North Carolina Conference [AME Zion Church]. *AME Zion Q R* 97 No 4,35–38 Ja 1986.

MILLER, John W. The contemporary fathering crisis: Bible and research psychology [reply, S Steiner, 2 No 1,56–59 1984; rejoinder, 2 No 2,158–161 1984]. *Conrad Grebel R* 1 No 3,21–37 Fall 1983.

MILLER, John W. Depatriarchalizing God in biblical interpretation: a critique. *C B Q* 48 No 4,609–616 O 1986.

MILLER, John W. Envisioning the World's future: neglected prophetic insights. *Conrad Grebel R* 4 No 1,1–20 Wint 1986.

MILLER, John W. God as father in the Bible and the father image in several contemporary ancient Near Eastern myths: a comparison. *S R* 14 No 3,347–354 1985.

MILLER, John W. Schleitheim pacifism and modernity: [contemporary Mennonite pacifist apologetic; reply, H Loewen, 3 No 3,285–287 Fall 1985]. *Conrad Grebel R* 3 No 2,155–163 Spr 1985.

MILLER, Joseph S, ed. [Mennonite experience between the wars; papers, 5th Mennonite Experience in America Conf, Je 9–11 1985]. *Menn Q R* 60 No 1,5–103 Ja 1986*.

Contents: The Mennonite experience in America: presentation of *Land, piety, peoplehood*, vol 1, by A Keim. Passing on the torch, by J C Munro. Mennonite benevolence and revitalization in the wake of World War I, by J C Juhnke. A question of identity: the Brethren in Christ in the interwar period, by E M Sider. The long weekend or the short week: Mennonite peace theology, 1925–1944, by P Toews. Midcentury change in the Mennonite church, by B S Hostetler. The doctrinal era of the Mennonite church, by Leonard Gross.

MILLER, Kevin A. Dealing with deception. *Leadership* 7 No 4,116–129 Fall 1986.

MILLER, Lynette. Dominance and domination [exclusive language]. *Touchstone* 4 No 2,21–24 My 1986.

MILLER, Marcus. A response to the progressive position on plain dress [by D Stouffer]. *Breth Life* 31 No 3,158–161 Sum 1986.

MILLER, Mary H. Toward a nuclear free Pacific. *Witness* 69 No 5,12 My 1986.

MILLER, Maxwell A. Thatcher resilenced [reply to E L Lyman, "The alienation of an apostle from his quorum", 18,67–91 Sum 1985]. *Dialogue (Mormon)* 19 No 2,4–8 Sum 1986.

MILLER, Merland Ray. What is the literary form of Hebrews 11? *J Ev Th S* 29 No 4,419–427 D 1986.

MILLER, Nancy. A biblical garden with no apple trees [Cathedral of St John the Divine, NY]. *Bib Arch R* 12 No 1,6 Ja–F 1986.

MILLER, Patricia Cox. "A dubious twilight": reflections on dreams in patristic literature. *Ch H* 55 No 2,153–164 Je 1986.

MILLER, Patricia Cox. "Pleasure of the text, text of pleasure": eros and language in Origen's *Commentary on the Song of Songs* [bibliog]. *J A A R* 54 No 2,241–253 Sum 1986.

MILLER, Patrick D, Jr. Eridu, Dunnu, and Babel: a study in comparative mythology ["Eridu Genesis", Harab myth; creation and flood; bibliog]. *Hebr Ann R* 9,227–251 1985.

MILLER, Patrick D, Jr. Power, justice, and peace: an exegesis of Psalm 72. *Faith Miss* 4 No 1,65–70 Fall 1986.

MILLER, Patrick D, Jr. The prophetic critique of kings. *Ex Auditu* 2,82–95 1986.

MILLER, Patrick D, Jr. Ugarit and the history of religions. *Journal of Northwest Semitic Languages* 9,119–128 1981.

MILLER, Randolph Crump, ed. Enfleshing the Word [thematic issue]. *Rel Ed* 81 No 3,340–423 Sum 1986*.

Contents: Oral cultures and literate research, by T McConnell. Enfleshing the Word, by E Robinson. Enfleshing the Psalms, by J B McCandless. A hermeneutic for Christian education, by R Conrad. Images of the future: a hermeneutic, by C Croteau–Chonka. Power, powerlessness and empowerment, by R Coll.

MILLER, Richard B. Christian pacifism and just–war tenets: how do they diverge? *Th St* 47 No 3,448–472 S 1986.

MILLER, Richard B. The reference of "God" [causal theory of reference, existence of God]. *Faith Phil* 3 No 1,3–15 Ja 1986.

MILLER, Stella G. Eros and the arms of Achilles [in classical iconography; il, plates]. *Am J Arch* 90 No 2,159–170 Ap 1986.

MILLER, William Lee. God, the Supreme Court and the Reverend Billy Bob [excerpt fr *The first liberty: religion and the American Republic*, 1985]. *Bk Rel* 14 No 7,20–21 S 1986.

MILLER, William Lee. Some customer: the particularity of Niebuhr's Niebuhrianism [photo]. *Chr Cris* 46 No 1,19–22 F 3 1986.

MILLER–MCLEMORE, Bonnie J. Comment [on "Religious insanity", by R L Numbers and J S Numbers, pp 52–77]. *Second Opinion* 3,85–90 1986.

MILLET, Robert L. Joseph Smith and the Gospel of Matthew. *B Y U St* 25 No 3,67–84 Sum 1985.

MILLIGAN, Charles S. Development in Schweitzer's philosophy [Albert Schweitzer Festival, Palm Springs, Calif, F 1986]. *Iliff R* 43 No 1,11–36 Wint 1986.

MILLIKAN, Jane, ed. Robert G Torbet: a bibliography. *Per Rel St* 13 No 4,17–22 Wint 1986.

MILLIKEN, Bill. Dropping out: the once and future crisis [interview by B Thompson]. *Chr T* 30 No 15,32–36 O 17 1986.

MILNE, Mike. Canada's overseas role [churches offer ethical perspectives on foreign policies]. *One World* No 117,8–10 Jl 1986.

MILNE, Pamela J. Folktales and fairy tales: an evaluation of two Proppian analyses of biblical narratives [appendixes]. *J St O T* No 34,35–60 F 1986.

MILOSZ, Czeslaw. Science fiction and the coming of the Antichrist [V Solovyov's *Three Conversations*, 1899–1900]. *Epiphany* 6 No 4,76–85 Sum 1986.

MILOT, Micheline. Les représentations d'altérité dans la perception de l'enfant. *S R* 15 No 2,233–249 1986.

MILSON, Menahem. How not to occupy the West Bank. *Commentary* 81 No 4,15–22 Ap 1986.

MILTON, Sybil. Images of the Holocaust [photo essay]. *Holocaust Gen St* 1 No 1,27–61; No 2,193–216 1986.

MIN, Anselm K. Praxis and theology in recent debates. *Scot J Th* 39 No 4,529–549 1986.

MIN, Anselm K. The Trinity and the incarnation: Hegel and classical approaches. *J Rel* 66 No 2,173–193 Ap 1986.

MINA, Raphael Am *see* Avamina, Raphael

MINNERY, Tom. Pornography: the human tragedy. *Chr T* 30 No 4,17–22 *passim* Mr 7, 1986.

MINNICH, Elizabeth Kamarck. Why not lie? *Sound* 68 No 4,493–509 Wint 1985.

MINTZ, Matityahu. Ber Borokhov [Zionist leader]. *St Zionism* No 5,33–53 Spr 1982.

MIR, Mustansir. The Qur'anic story of Joseph: plot, themes, and characters. *Muslim W* 76 No 1,1–15 Ja 1986.

MIR, Mustansir. Some features of Mawdudi's *Tafhīm al–Qur'ān*. *Am J Islamic Soc Sci* 2 No 2,233–244 D 1985.

MIRANDA–FELICIANO, Evelyn. A dawn of promise [personal account; Philippine revolution]. *Other Side* 22 No 4,39 My 1986.

MIRANDA–FELICIANO, Evelyn. A long, weird whistle [sugar cane industry, Negros Occidental, Philippines; il]. *Other Side* 22 No 4,27–30 My 1986.

MIRIA, Peter. Christian faith in Melanesia. *Melanesian J Th* 1 No 1,10–16 O 1985.

MIROSCHEDJI, P de *see* Mazar, Amihai, jt auth

MIRRER, Louise. Reinterpreting an ancient legend: the Judeo–Spanish version of *The Rape of Lucretia* [Sephardic community, Seattle]. *Prooftexts* 6 No 2,117–130 My 1986.

MISHRA, Vijay. Sūfīs, Nāth–Yogīs and Indian literary texts: some lines of congruence [*Ruśdnāmā, Kabīr, Padmāvat*]. *Rel Trad* 6,42–65 1983.

MISRA, Kamal K. From millenarianism to Jharkhand: the changing nature of social movements in tribal Chotanagpur. *J of Asian and African St* 21 No 3–4,226–236 1986.

MISSINNE, Leo E, and Willeke–Kay, Judy. Reflections on the meaning of life in older age [Viktor Frankl, interviews, bibliog]. *J Rel Aging* 1 No 4,43–58 Sum 1985.

MITCHELL, Donald W. A Buddhist philosophy of karma and Christian spiritual theology [replies, Ching Tat, Ko Wong Siu, Peter K H Lee]. *Ching Feng* 29 No 1,5–13 Mr 1986.

MITCHELL, Donald W. The Focolare Movement and a Buddhist–Christian dialogue of "deeds and collaboration". *Bud Chr St* 5,195–202 1985.

MITCHELL, Ella P. Oral tradition: legacy of faith for the Black church [cultural history, methods of education, the Sunday school]. *Rel Ed* 81 No 1,93–112 Wint 1986.

MITCHELL, Gilbert, and Wold, Wayne L. Reviews: brass. *J Ch Music* 28 No 5,25–26 My 1986*.

Music reviewed: I saw three ships, for brass quintet, by Keith Snell, 1985. Variations on "O filii et filiae" for two trumpets and organ, by Raymond H Haan, 1984. Pentecost processional on "O day full of grace", by S Drummond Wolff, 1984. Ascension processional on "Hymn of glory let us sing", by S Drummond Wolff, 1984.

MITCHELL, Henry H. A brief on black worship: culture and theology. *Am Bapt Q* 5 No 4,397–403 D 1986.

MITCHELL, John J, Jr. Embracing a socialist vision: the evolution of Catholic social thought, Leo XIII to John Paul II. *J Ch St* 27 No 3,465–481 Aut 1985.

MITCHELL, Leonel L. The place of baptismal anointing in Christian initiation. *Angl Th R* 68 No 3,202–211 Jl 1986.

MITCHELL, Mary Jane, and Erbes, Ellen S, eds. A catalog of Reformation tracts in the Heritage Room of the James White Library, Andrews University [woodcuts]. *A U Sem St* 24 No 1,81–112 Spr 1986.

MITCHELL, Roger E. Patron saints and pagan ghosts: the pairing of opposites [Santa Maria del Camarin (The Virgin), spirits in Agana, Guam; bibliog]. *Asian Folk St* 45 No 1,101–123 1986.

MITCHELL, Stephen. The Book of Job [spiritual formation theme]. *Tikkun* 1 No 1,56–64 1986.

MITLACHER, Melitta. Veröffentlichungen von Alois Closs (D 10te Jänner 1984). *Anthropos* 80 No 4–6,677–689 1985.

MITRI, Tarik. The church does not exist for itself. *Int R Miss* 75,397–399 O 1986.

MITTLEMAN, Alan; Jordahl, Leigh D; Geoghegan, William D. Religious America [replies to P Berger, "Religion in post–Protestant America," 81 No 5,41–46 My 1986; rejoinder]. *Commentary* 82 No 3,13–16 S 1986.

MLYNÁŘ, Zdeněk. My fellow student – Mikhail Gorbachev. *RCDA* 24 No 2,56–58 Spr 1985.

MOBERG, David O, and Hoge, Dean R. Catholic college students' religious and moral attitudes, 1961 to 1982: effects of the sixties and the seventies [tables; bibliog]. *R Rel Res* 28 No 2,104–117 D 1986.

MOBERLY, R Walter L. Story in the Old Testament. *Themelios* ns 11 No 3,77–82 Ap 1986.

MOBLEY, G Melton. Electronic evangelists and political change in America: a susceptible population as a bellwether [tables; bibliog]. *J Rel Aging* 1 No 1,31–46 Fall 1984.

MOCTEZUMA, Eduardo Matos. Archaeology and symbolism in Aztec Mexico: the Templo Mayor of Tenochtitlan. *J A A R* 53 No 4,797–813 D 1985.

MODICA, Terry Ann. Surviving the cost of a computer. *Chr Ministry* 17 No 3,24–26 My 1986.

MOEDE, Gerald F. Concerning baptism, initiation, and membership [reply to R W Harmon]. *J Ec St* 23 No 3,441–448 Sum 1986.

MOEDE, Gerald F. Organic unity: the quest and the questions [convenant proposal; COCU]. *Ec Trends* 15 No 9,141–144 O 1986.

MOERAN, Brian. Reflections upon a brick wall, dillweed, mugwort bread and California car–lore [Japanese loanwords in Eng]. *Asian Folk St* 45 No 2,193–203 1986.

MOESSNER, David P. "The Christ must suffer": new light on the Jesus – Peter, Stephen, Paul parallels in Luke–Acts. *Nov Test* 28 No 3,220–256 Jl 1986.

MOFFET, Alex S. The last hosanna. *Chr Lit* 36 No 1,24 Fall 1986.

MOFFETT, Samuel Hugh. Globalization of theological education: report from Princeton Theological Seminary. *Th Ed* 22 No 2,97–103 Spr 1986.

MOGOBA, M Stanley *see* Coggin, Theodore, jt auth

MOHAMMAD, Noor. The doctrine of jihad: an introduction. *J Law Rel* 3 No 2,381–397 1985.

MOHAUPT, Lutz. Die Zwei–Reiche–Lehre in ihren Bezug auf das kirchliche und gesellschaftliche Handeln. *Luther* 53 No 3,102–115 1982.

MOHAUPT, Lutz. Zwischen Pazifismus und Verschwörung: Gerechtigkeit und Schult im Denken Dietrich Bonhoeffers. *Luther* 57 No 3,127–143 1986.

MOHMOOD, Tahir. Uniform vs Common Civil Code in India. *J Dharma* 11 No 3,227–235 Jl–S 1986.

MOINGT, Joseph. Invite et défi des lumières. *Recher Sci Rel* 72 No 4,555–568 O–D 1984.

MOINGT, Joseph, ed. Croisées du judaïsme. *Recher Sci Rel* 74 No 4,481–574 O–D 1986*.

Contents: Rabbi Éliézer et son forneau: les débats des Sages de Yabné, by Y Rash. Présences hébraïques dans l'histoire de l'église, by A A Winogradsky. Introduction à "Théologie athée" de F Rosenzweig. Théologie athée (1914), tr by J L Schlegel. Bulletin de judaïsme moderne, by D Bourel.

MOINGT, Joseph, ed. Théologie de la libération [thematic issue]. *Recher Sci Rel* 74 No 1,7–128 Ja–Mr 1986*.

Contents: Sommaires des articles. Libération et spiritualité en Amérique latine, by J Espeja. Où le peuple joue sa vie: les communautés de base, by C Bravo. Théologiens en procès: la théologie de la libération dans ses rapports avec l'Europe et avec les instances magistérielles, by R Marlé. La "réception" de l'Instruction de 1984 en Asie et en Afrique, by J Kerkhofs.

MOINGT, Joseph, ed. L'Aufklärung dans la théologie; pt 1: pénétration et bilan [thematic issue; Eng summaries]. *Recher Sci Rel* 72 No 3,333–449 Jl–S 1984*.

Contents: L'Aufklärung de la théologie, by D Bourel. Troeltsch et la "théologie libérale", by P Vallin. *L'Aufklärung* (1897), by E Troeltsch, in Fr trans. Critique de l'Aufklärung: Adorno et Horkheimer, by G Petitdemange.

MOINGT, Joseph, ed. L'Aufklärung dans la théologie; pt 2: écarts et reprises [thematic issue; Eng summaries]. *Recher Sci Rel* 72 No 4,483–568 O–D 1984*.

Contents: Une Aufklärung "à la lumière de l'Evangile": Barth, by P Corset. Modernité théologique de l'Aufklärung selon J B Metz, by H de Lavalette. Invite et défi des lumières, by J Moingt.

MOIR, I A. Cumulative index of volumes 1–31 (1954–1985) and of *The Bulletin* I–III (1950–1952) [author and title indexes]. *N T St* spec index issue,1–114 1986.

MOJZES, Paul. Ecumenism under Vatican threat [editorial]. *J Ec St* 23 No 2,358–359 Spr 1986.

MOKAYA, Joseph. AMECEA Religious Education Department. *AFER* 28 No 1–2,48+ F–Ap 1986.

MOKE SANGOL, Bongo–Pasi, and Omven, Olish Etul. Considérations sur quelques croyances traditionnelles relatives à la survie [bibliog]. *Anthropos* 80 No 4–6,535–543 1985.

MOLECK, Fred. Music making in the Catholic Church in the United States: a pluralistic view [photos]. *Hymn* 37 No 1,7–10 Ja 1986.

MOLENDIJK, Arie L. Carte blanche voor "Getuigen": Ontwikkelingen in de getuigenisterminologie en –Theologie binnen de Wereldraad en het Vaticaan. *Ned T Tij* 40 No 4,290–304 O 1986.

MOLESKY, Jean. Border now war zone, sanctuary [photos]. *Witness* 69 No 6,6–10 *passim* Je 1986.

MOLINIÉ FIORAVANTI, Antoinette. Tiempo del espacio y espacio del tiempo en los Andes [Eng summary]. *Journal de la Société des Américanistes* 71,97–114 1985.

MOLLA, Claude F. Can the clock go back: "Islamic fundamentalism". *One World* No 121,7–9 D 1986.

MOLLENKOTT, Virginia Ramey. [Reply to C Heyward, "An unfinished symphony of liberation"]. *J Fem St* 2 No 2,107–108 Fall 1986.

MOLLENKOTT, Virginia Ramey. Toward a unity that affirms diversity: an inclusive language lectionary. *Ecumenism* No 84,14–16 D 1986.

MOLLENKOTT, Virginia Ramey. A unity that affirms diversity: *An inclusive language lectionary. Ec Trends* 15 No 1,9–10 Ja 1986.

MÖLLER, Hans. Abwägen zweier Übersetzungen von Jes 28:19b. *Z Altt W* 96 No 2,272–274 1984.

MOLNÁR, Amedeo. Der alternde Wyclif und die Logik der Heiligen Schrift. *Com Via* 28 No 3–4,161–176 Wint 1985.

MOLNÁR, Amedeo. The Bible, witness and Europe: historical and cultural aspects. *Ref W* 39 No 4,632–642 D 1986.

MOLNÁR, Amedeo. La mise en question du baptême des enfants por les hussites radicaux. *Com Via* 28 No 3–4,177–193 Wint 1985.

MOLNÁR, Amedeo. La norma biblica nell'hussitismo; trad di G Conte. *Protestantesimo* 41 No 2,65–80 1986.

MOLNÁR, Amedeo. Zur hermeneutischen Problematik des Glaubensdisputs in Hussitentum. *Com Via* 29 No 1–2,1–14 Spr 1986.

MOLNÁR, Amedeo. 1945–1985: address at the commemorative assembly of church and religious representatives in the CSSR, Ap 24 1985, Brno. *Com Via* 28 No 1–2,1–7 Spr 1985.

MOLNÁR, Thomas. The situation of the Hungarian Catholic Church. *RCDA* 24 No 3,84–86 Sum 1985.

MOLTMANN, Jürgen. The cosmic community: a new ecological concept of reality in science and religion. *Ching Feng* 29 No 2–3 S 1986.

MOMIN, A R. Conflict of law and religion in contemporary India: a study of the Supreme Court verdict relating to Muslim law [bibliog]. *Soc Comp* 33 No 2–3,223–236 1986.

MOMIS, John. Values for involvement: theology and politics; repr fr *Catalyst* 5:3,1975; [Papua New Guinea]. *Point* Series No 8,78–94 1986.

MOMMER, Peter. Samuel in Ps 99 [vv 6–9]. *Bib Not* No 31,27–30 1986.

MONKRES, Peter R. Doing church business in a spiritual manner. *Chr Ministry* 17 No 6,14–16 N 1986.

MONNIER, Alain. Evangelización estructural: el ejemplo de los Mashco del sureste peruano [il, photo, Eng summary]; tr by D Saslawsky. *América Indígena* 44 No 1,191–200 Ja–Mr 1984.

MONNOT, Patrice. Les laïcs et le "pouvoir de gouvernement" au sein de la Curie romaine. *Praxis Juridique Rel* 3 No 2,173–184 1986.

MONTALDI, Daniel F. A defense of St Thomas and the principle of double effect [bibliog]. *J Rel Ethics* 14 No 2,296–332 Fall 1986.

MONTGOMERY, James E. Dichotomy in *Jāhilī* poetry. *J Arab Lit* 17,1–20 1986.

MONTGOMERY, Robert L. Receptivity to an outside religion: light from interaction between sociology and missiology [bibliog]. *Missiology* 14 No 3,287–299 Jl 1986.

MONTMOLLIN, Michel de. Questions posées à une église réformée par la "réception" d'un document oecuménique; pt 1. *Iren* 59 No 2,189–200; No 3,307–313 1986.

MOO, Douglas J. Israel and Paul in Romans 7:7–12 [Mosaic law]. *N T St* 32 No 1,122–135 Ja 1986.

MOODY, Christopher. Students, chaplaincy and pilgrimage. *Th* 89,440–447 N 1986.

MOODY, Joan. Renewable sources: energy when oil runs out – renewable or "solar" energy source industries still struggling on Capitol Hill for recognition. *E–SA* 14 No 4,22–27 Ap 1986.

MOODY, Linda A, ed. United Nations Decade for Women World Conference and Forum '85 meetings, Nairobi, Kenya, Jl 1985]. *J Women Rel* 5 No 1,1–66 Sum 1986*.

Contents: Journey to Nairobi, by M E Gaylord, C Smith, and I Thornton. Reflections, by S Yarlott. Observations, by M E Gaylord. A Journalist's view, by M Clark. Memories, musings, and more, by A Brotherton. Was it a blessing?, by T Rouverol. Art: celebrating diversity and uniting differences, by C Smith and N Schreck. Personal review and appraisal, by I Tinker. Feminism and peace, by M Aggeler. Women and spirituality, by I Thornton. A Challenge to the seminary community: equity for women, by L A Moody.

MOON, Tong Whan. Doing theology in Korea with reference to theological education: from Minjung Theological viewpoint. *E Asia J Th* 4 No 2,35–45 O 1986.

MOONEY, Edward F. Abraham and dilemma: Kierkegaard's teleological suspension revisited [reason and ethics, choice]. *Int J Ph Rel* 19 No 1–2,23–41 1986.

MOOR, Johannes C de. The poetry of the Book of Ruth; pt 2. *Orientalia* ns 55 No 1,16–46 1986.

MOORE, Alexander. Lore and life: Cuna Indian pageants, exorcism, and diplomacy in the 20th century. *Ethnohistory* 30 No 2,93–106 1983.

MOORE, D Marselle. Development in Wesley's thought on sanctification and perfection. *Wesley Th J* 20 No 2,29–53 Fall 1985.

MOORE, Deborah Dash. David Emile Durkheim and the Jewish response to modernity. *Mod Jud* 6 No 3,287–300 O 1986.

MOORE, Edgar W. The Bierkempers, Navajos, and the Ganado Presbyterian Mission, 1901–1912 [por]. *Am Pres* 64 No 2,125–135 Sum 1986.

MOORE, Gary. Educating the new Nicaragua. *This World* No 14,12–25 Spr–Sum 1986.

MOORE, J Kenneth. Ethnic hymnody series: Socio–economic double entendre in the songs of the Snake Handlers [photos, fig, examples]. *Hymn* 37 No 2,30–36 Ap 1986.

MOORE, Michael S. Jeremiah's progressive paradox [*Ḥakāmîm* vs *dᵉbar* YHWH]. *R Bib* 93 No 3,386–414 Jl 1986.

MOORE, Michael S. The Judean *lmlk* stamps: some unresolved issues. *Restoration Q* 28 No 1,17–26 1985–1986.

MOORE, Paul, Jr. Compassionate theology. *Witness* 69 No 10,12–14 O 1986.

MOORE, Robert L. Ministry, sacred space, and theological education: the legacy of Victor Turner. *C T S Register* 75 No 3,1–10 Fall 1985.

MOORE, Thomas R. El ILV y una "tribu recién encontrada": la experiencia Amarakaeri [Summer Inst Linguistics; Eng summary; bibliog]; tr by M E Vela. *América Indígena* 44 No 1,25–48 Ja–Mr 1984.

MOORE, W Ernest. "Outside" and "inside": a Markan motif. *Expos T* 98 No 2,39–43 N 1986.

MOORE, Walter L. Remembering John Eck: the anti–reformer [500th birthday]. *Chr Cent* 103 No 32,935–936 O 29 1986.

MOOREHEAD, Lee C. The Big Bang at Fermilab [particle acclerator; physics, creation, theology]. *Chr Cent* 103 No 7,206–207 F 26 1986.

MOORHEAD, John. Clovis' motives for becoming a Catholic Christian. *J Rel Hist* 13 No 4,329–339 D 1985.

MOR, Menachem, and Rappaport, Uriel. A survey of 25 years (1960–1985) of Israeli scholarship on Jewish history in the Second Temple Period (539 BCE–135 CE) [bibliog]. *Bib Th Bul* 16 No 2,56–72 Ap 1986.

MORAHG, Gilead. New images of Arabs in Israeli fiction. *Prooftexts* 6 No 2,147–162 My 1986.

MORALES VALLEJO, Pedro *see* López–Yarto, Luis, jt auth

MORAN, Gabriel. Interest in philosophy: three themes for religious education [meaning, *liberation, relation*]. Rel Ed 81 No 3,424–445 Sum 1986.

MORAN, Mark. Acting out faith through organ donation. *Chr Cent* 103 No 20,572–573 Je 18–25 1986.

MORÁN ORTÍ, Manuel. Cartas de Felipe Amat, diputado en las Cortes de Cádiz, 1810–1811. *Hispania Sacra* 37 No 75,261–311 1985.

MORAWSKI, Kazimierz, and Vakhromeyev, Kirill Varfolomeyevich (Filaret). Communique: Visit of the CSA delegation to Moscow [Christian Social Association of Poland; O 17–21 1984; photo]. *J Moscow Patr* No 1,45–47 1985.

MÖRCHEN, Roland. Johanneisches "Jubeln". *Bib Z* Ns 30 No 2,248–250 1986.

MOREAU, A Scott. A critique of John Mbiti's understanding of the African concept of time. *E Africa J Ev Th* 5 No 2,36–48 1986.

MOREEN, Vera B. The Muslim vocabulary of the *Kitāb–i Sar Guzasht–i Kāshān* by Bābāī ibn Farhād. *Jew Q R* 75 No 4,375–384 Ap 1985.

MORELAND, J P. The rationality of belief in inerrancy. *Trinity J* ns 7 No 1,75–86 Spr 1986.

MORENO NÚÑEZ, José Ignacio. Semblanza y patrimonio de Don Sancho Blázquez, Obispo de Ávila (1312–1355) [appendix, docs]. *Hispania Sacra* 37 No 75,155–188 1985.

MORGAN, Donn F. Canon and criticism: method or madness? *Angl Th R* 68 No 2,83–94 Ap 1986.

MORGAN, Michael L. Soloveitchik's halakhic Platonism [review article, *Halakhic man* by J B Soloveitchik, 1983]. *J Rel* 66 No 2,194–198 Ap 1986.

MORGAN, Oliver J. Music for the dance: some meanings of solitude [psychospiritual development]. *J Rel Health* 25 No 1,18–28 Spr 1986.

MORGAN, Ruth Turley. Carry Nation: determined to destroy demon rum. *Fund J* 5 No 7,21+ Jl–Ag 1986.

MORGENTHALER, Christoph. Die astrologische Verzauberung des Ichs. *Ref* 35 No 5,362–368 O 1986.

MORI, Reiko. Desert song (Final installment) (*Mockingbird no Iru Machi*) [fiction]; tr by N Brannen. *Japan Chr Q* 52 No 1,25–44 Wint 1986.

MORITZEN, Niels Peter. Biblische Besinnung. *Z Miss* 12 No 3,134–136 1986.

MORITZEN, Niels Peter. Mission und Ethnologie. *Z Miss* 12 No 4,198–249 1986*.

Contents: Biblische Besinnung, by H Wagner. Die bessere Schöpfung, by V Heeschen. Verbrennung sakraler Kultgegenstände im Hochland von Irian Jaya, by S Zöllner. 150 Jahre christlicher Präsenz aus der Sicht eines Ethnologen, by P Jenkins. Akropong, Stolz der Basler Mission, by J S Pobee. Anmerkungen eines Betroffenen, by H Balz. Mission und Ethnologie aus der Sicht eines Theologen, by J Rossel. Religion und Mission in ethnologischer Sicht, by M Schuster.

MORITZEN, Niels Peter, and Huber, Friedrich, eds. *Literaturschau zu Fragen der Weltmission* Nr 12 (Für das Jahr 1985) [index]. *Beiheft der Zeitschrift für Mission* No 2, 1–81 1986.

MORITZEN, Niels Peter *see* Ranger, Terence, jt auth

MOROZIUK, Russel P. Meaning of Καθολικός in Greek fathers and its implications for ecclesiology and ecumenism [4th Int Patristic Symposium, NY, 1984]. *Patristic Byz R* 4 No 2,90–104 1985.

MOROZIUK, Russel P. The role of Patriarch Jeremiah II Tranos in the reformation of the Kievan Metropolia. *Patristic Byz R* 5 No 2,104–127 1986.

MORRIS, Benny. Israel and the Lebanese Phalange: the birth of a relationship, 1948–1951. *St Zionism* 5 No 1,125–144 Spr 1984.

MORRIS, C Patrick. "Monster slayer" among the Upland Yumans: a folk theory on the evolution of hunting cultures. *American Indian Quarterly* 10 No 3,199–211 Sum 1986.

MORRIS, Calvin S. God's promises untold: meditations for Advent. *Sojourners* 15 No 11,34–35 D 1986.

MORRIS, Christopher W. A contractarian defense of nuclear deterrence. *Ethics* 95 No 3,479–496 Ap 1985.

MORRIS, Elizabeth. Reflections on the Christa from a storyteller. *J Women Rel* 4 No 2,44–45 Wint 1985.

MORRIS, Herbert. The status of rights. *Ethics* 92 No 1,40–51 O 1981.

MORRIS, Ian. Gift and commodity in archaic Greece [map, bibliog]. *Man: J Royal Anthropological Inst* ns 21 No 1,1–17 Mr 1986.

MORRIS, John N. Issues in publicly subsidized long term care systems and implications for the religious sector. *J Rel Aging* 2 No 1–2,151–163 Fall–Wint 1985–86.

MORRIS, Lee. Finding a fitting finale. *Leadership* 7 No 2,91–93 Spr 1986.

MORRIS, Maxwell H. Sex, marriage, and feminism [reply to A York and C Wintermute, 19,174–180; 194–197 Aut 1985; rejoinder by York]. *Rel Humanism* 20 No 2,92–94 Spr 1986.

MORRIS, Robert A. Pastoral research: a definition and elaboration [paper, Southeast Reg of the Assoc for CPE, 1985 spring conf, Birmingham, Al; figs]. *J Past Care* 40 No 1,21–28 Mr 1986.

MORRIS, Ronald J *see* Watson, P J, jt auth

MORRIS, T F. Kierkegaard's understanding of Socrates [man and God]. *Int J Ph Rel* 19 No 1–2,106–111 1986.

MORRIS, Thomas V. The God of Abraham, Isaac, and Anselm [diag]. *Faith Phil* 1 No 2,177–187 Ap 1984.

MORRIS, Thomas V. Philosophy and the religious quest. *Humanities (NEH)* 7 No 2,25 Ap 1986.

MORRIS, Thomas V. Reduplication and representational christology. *Mod Th* 2 No 4,319–327 Jl 1986.

MORRIS, Valarie Ziegler. David Low Dodge: Presbyterian nonresistant and pioneer of the American peace movement. *Am Pres* 64 No 3,157–166 Fall 1986.

MORRIS, Valarie Ziegler. The early 19th century American peace movement: from consensus to division. *J Ch St* 27 No 3,499–517 Aut 1985.

MORRIS, Walter S. West maligns Black conservatives [reply to C West]. *Chr Cent* 103 No 29,863–864 O 8 1986.

MORRISON, Douglas A. The non–role play. *J Supervision Train* 8,48–49 1986.

MORRISON, George M. Emma Douse Crosby: "Mother of the Tsimpsheans" [por]. *Touchstone* 4 No 3,38–45 O 1986.

MORRISON, Roy D, II. Christian culture and South Africa: racism, philosophy and theology [statement, Baltimore Conf Task Force on Southern Africa]. *AME Zion Q R* 98 No 1,2–11 Ap 1986.

MORRISTON, Wesley. Is God "significantly free"? *Faith Phil* 2 No 3,257–264 Jl 1985.

MORROW, Hubert W. The Christian's happy hour [Joel 2:21–29, Eph 5:15–20]. *Cumberland Sem* 24 No 3,9–10 Wint 1986.

MORROW, William S. Consolation, rejection, and repentance in Job 42:6. *J B L* 105 No 2,211–225 Je 1986.

MORROW, William S, and Clarke, Ernest G. The *ketib/qere* in the Aramaic portions of Ezra and Daniel. *Vet Test* 36 No 4,406–422 O 1986.

MORTON, Robert E. The here and the hereafter. *Faith Freedom* 36 (1) No 106,29–40 Aut 1982.

MOSALA, Itumeleng J. Social scientific approaches to the Bible: one step forward, two steps backward. *J Th So Africa* No 55,15–30 Je 1986.

MOSCA, Paul G. Isaiah 28:12e: a response to J J M Roberts [*Harv Th R* 73,48–51 Ja–Ap 80]. *Harv Th R* 77 No 1,113–117 Ja 1984.

MOSCA, Paul G. Once again the heavenly witness of Ps 89:38 [reply to E T Mullen, 102 No 2,207–218 Je 1983; *ʿēd baššahaq*]. *J B L* 105 No 1,27–37 Mr 1986.

MOSCA, Paul G. Ugarit and Daniel 7: a missing link. *Biblica* 67 No 4,496–517 1986.

MOSELEY, Dan P. Ministry and theological education. *Lex Th Q* 21 No 4,104–119 O 1986.

MOSELEY, James G. Response to Prof [C H] Long ["The study of religion in the United States of America," pp 30–44; rejoinder]. *Rel St Th* 5 No 3,51–53 S 1985.

MOSES, John A. Anglican integrity and Christian unity: towards reconciling the conflicting Protestant and Catholic paradigms. *Colloquium (Australia–NZ)* 18 No 1,31–42 O 1985.

MOSES, L G. "The father tells me so" – Wovoka: the Ghost Dance prophet [Wounded Knee]. *American Indian Quarterly* 9 No 3,335–351 Sum 1985.

MOSES, Larry. Triplicated triplets: the number nine in the *Secret history* of the Mongols. *Asian Folk St* 45 No 2,287–294 1986.

MOSES, Richard P. The Quakerism of Charles Brockden Brown. *Quaker H* 75 No 1,12–25 Spr 1986.

MOSES, Wilson J. Civil religion and the crisis of civil rights [reply, W J Deichmann, pp 43–45]. *Drew G* 57 No 2,24–42 Wint 1986.

MOSKOP, John C, and Saldanha, Rita L. The Baby Doe rule: still a threat [medical care of handicapped infants and federal policy; bibliog]. *Hast Cent Rpt* 16 No 2,8–14 Ap 1986.

MOSS, Eric. Shmuel: through deaf ears [reply, M H Spero]. *J Psych Jud* 10 No 1,26–38 Spr–Sum 1986.

MOSS, James. The Russian Orthodox Church: 1984–1985. *RCDA* 25 No 1,26–35+ Wint 1986.

MOSS, Linda, and Chryssides, George. Patronage or propaganda in interreligious dialog [Assembly of the World's Religions, McAffee, NJ, N 15–21 1985; Unification Church]. *Update N Rel Mvt* 10 No 1,10–14 Mr 1986.

MOSTERT, J P. How are we doing without myths? *Rel So Africa* 7 No 2,39–49 Jl 1986.

MOTEL, Hans–Beat. Das Bekenntnis der Alten Kirche und unser Bekennen heute: aus freikirchlicher Sicht. *Catholica* 40 No 1,28–38 1986.

MOTT, Stephen Charles. The case of *Brave New People*: a shadow and a hope [review of D G Jones, *Brave New People*]. *TSF Bul* 10 No 2,27–31 N–D 1986.

MOTT, Stephen Charles. A response to "Abandoning power" [by R W Lyon, pp 10–14]. *Transformation* 3 No 4,15–16 O–D 1986.

MOTTAHEDEH, Roy P. Islamic mysticism, politics and Ruhollah Khomeini [repr 1985]. *Bk Rel* 14 No 1–2,16 Ja–F 1986.

MOTTU, Henry *see* Labarthe, Olivier, jt ed

MOTZKI, Harald. Wal–muhsanātu mina n–nisā'i illā mā malakat aimānukum und die koranische Sexualethik [Qur'an 4:24]. *Der Islam* 63 No 2,192–218 1986.

MOULDER, James. Is a Chalcedonian christology coherent? *Mod Th* 2 No 4,285–307 Jl 1986.

MOUREAU, François. Robert Challe et le roman de la religion [review; new ed, *Difficultés sur la religion proposées au père Malebranche*]. *R Hist Rel* 203 No 2,185–194 Ap–Je 1986.

MOUW, Richard J. Christianity and pacifism [just war theory]. *Faith Phil* 2 No 2,105–111 Ap 1985.

MOUW, Richard J. An evangelical response [to E Sullivan, "Reception: factor and moment in ecumenism", pp 105–110]. *Ec Trends* 15 No 7,113–115 Jl–Ag 1986.

MOUW, Richard J. Keeping the words [Meditation; Rev 22:8–9]. *One World* No 118,16 Ag–S 1986.

MOWBRAY, Thomas L. The function in ministry of Psalms dealing with anger: the angry psalmist. *J Past Coun* 21 No 1,34–39 Spr–Sum 1986.

MOWERY, Robert L. The articular references to the Holy Spirit in the synoptic gospels and Acts. *Bib Res* 31,26–45 1986.

MOXÓ, Francisco De. Prelados de la Casa de Luna en los albores del s 14 [appendix of official correspondence and documents]. *Hispania Sacra* 37 No 75,95–153 1985.

MOYER, Linda Lancione. Crying in the wilderness [Personal perspective; Good Friday protest; Livermore Laboratory]. *Chr Cris* 46 No 7,148–149 My 5 1986.

MOYER, Linda Lancione. From Laos to Oakland. *Chr Cris* 46 No 14,334–335 O 6 1986.

MOYER, Linda Lancione. Personal perspective: preparing the gift of praise. *Chr Cris* 46 No 11,260–262 Ag 11 1986.

MPANSU, Buakasa Tulu Kia *see* Buakasa Tulu Kia Mpansu

MUCHNIK, Benjamin *see* Rosenheim, Eliyahu, jt auth

MUCK, Terry C. Accurate reflections. *Leadership* 6 No 3,84–90 Sum 1985.

MUCK, Terry C. Open season [heresy hunters, believers endangered]. *Chr T* 30 No 17,16–17 N 21 1986.

MUCK, Terry C. Worship. *Leadership* 7 No 2,12–67, 84–99, 122–130 Spr 1986*.

Contents: Leadership forum: can spiritual vitality be engineered? by C Abrahamsen, Jr, W Bliese, K Hughes, and R Thompson. Sensitive to the senses, by M Brasler. Balancing form and freedom, by P Anderson. Can worship leaders worship?, by B Patterson. The day my emotions joined me in prayer, by J S Baxter. Bibliography, by R B Allen. Have I come to the wrong church?, by J Berkley. Why I'm a minister, by N V Peale. Surviving Sunday morning innovations, by C LeMon. Finding a fitting finale, by L Morris. Closer harmony with church musiciians by G Bolinder. Preaching and worship: the essential link, interview with J Killinger.

MUCK, Terry C, ed. Christianity Today Institute – into the next century: trends facing the church. *Chr T* 30 No 1,2I–32I Ja 17 1986*.

Contents: More "religion," less impact, by H W Robinson. Rising expectations among the world's poor, by R E Frykenberg. The graying of America, by H N Maloney. The coloring of America, by J E Massey. The end of female passivity, by M S VanLeeuwen. Secular humanism *within* the church, by G Marsden. Growing me–ism and materialism, by J Johnston. Shifting denominational power, by N Shawchuck. Pluralism gone to seed, by M S Augsburger. A tilt toward the relational, by C F George. The gospel for the rest of our century, by C F H Henry. What we must do, by H Lindsell. The priorities of love, by K S Kantzer.

MUCK, Terry C, ed. Energy and endurance. *Leadership* 7 No 3,12–137 Sum 1986*.

Contents: Secrets of staying power; an interview with B Haden. A cool look at burning out, by P A Qualben. Are we overworked?, by D Gerig. Juggling: the ministerial art, by J B Aker. To intervene or not to intervene? by M Shelley. Lashed to the mast, by E H Peterson. The breaking of a minister, by B R Palmberg. Is it time to leave? by G L McIntosh. Why I've stayed, by L Anderson. 50 years of ministry and going strong [interview with Robert Boyd Munger]; Silence isn't always golden; by M R Baer. The making of a good little church, by G Harrison. The church as platypus, by P Yancey. Turning weakness into strength, by H D Vanderwell. Leadership forum: keeping a keen edge, by L Anderson, B Chapman, P Sackett, G Voeks. Bibliography.

MUCK, Terry C, ed. Family ministry. *Leadership* 7 No 1,12–96,118–136 Wint 1986*.

Contents: Keys to a family–friendly church, interview with J Dobson. Should we marry the unchurched? by D G Scott. Family ministry bibliography, by G Hunt. Hope for hurting marriages, by R J Carlson. How to win at parish poker, by L Anderson. The inglorious work of spiritual direction, by E H Peterson. Deathbed questions: discerning the unspoken, by L H Chamberlain, Jr. Family devotions in the Space Age, by M E Phillips. Family and church, by D B Guernsey. Maximizing the children's sermon, by R J Coleman. How pastors and associates get along, by J Berkley. Five small–group myths, by D A Womack. Leadership forum: the pastor as family referee, by D Engram, J Hempel, J Kirk, P Tropf.

MUCK, Terry C, ed. Persuasion. *Leadership* 6 No 4,12–136 Fall 1985*.

Contents: Turn the gospel loose; a conversation with C J Hoffman and B Hybels. Taking charge, by A H DeKruyter. Crosses for sale, by W Jacobsen. The concentration trap, by D Merrill. When you're pulled two ways, by N D Becker. Wounded warriors in the woods, by R L Wise. Leadership bibliography, by P Borthwick. The preacher as pitchman, by B Patterson. Internal combustion: fueling the faithful, by R Thompson. Why should they listen to me, by T Timmons. The manipulation game, by F Smith. Pastoral paranoia, by J R Cionca. Is there life after a building program, by G Carlson, J Herman, T Nissen, S Thulson, and G Wood. Bibliography.

MUCK, Terry C, ed. Self–evaluation. *Leadership* 6 No 3,12–136 Sum 1985*.

Contents: Sharpening the pastor's focus, interview with G Getz. When shining ideals begin to fade. Performance reviews: worth the trouble? [with appraisal questionnaire], by L Kageler. How I rate me, by K Larson. Avoiding the scarlet letter, by L McBurney. Emergency aid for the swamped, by F Smith. In defense of talking to ourselves, by D M Lloyd–Jones. When you realize you're not a great preacher, by R K Hall. Accurate reflections, by T C Muck. Self–evaluation bibliography, by P Borthwick. What motivates you? by E Griffin. Making use of your past, by J D Berkley. Romancing the congregation, by J C Hunter. The other side of child molesting. Leadership forum: who needs staff? by D Gerig, R Hembree, D Rankin, and H Vanderwell.

MUCK, Terry C, ed. Unity. *Leadership* 7 No 4,12–140 Fall 1986*.

Contents: Fundamentally one: an interview with T Dollar. Waylon, Willie, and Rachmaninoff, by C Miller. When mindsets collide, by R L Wise. The subtle sin of ergocentricity, by C Ratz. Handling holy wars, by R S Kraybill. Is it worth a battle? by E Beevers. Creative church discipline, by M E Phillips. Preaching truth, justice, and the American way, by R McKinniss. From applications to action, by D Mains. Torn between church and community, by D Sawyer. Removing roadblocks to board unity, by L W Osborne. The trouble with Alice, by G Dalbey. Toward better board relationships, by C R Swindoll. Cacophony or symphony? by D J Rumford. Gilt by association, by W Jacobsen. Dealing with deception, by K A Miller. Leadership forum: facing the Wreckage of Evil, by H Bussell, M Erickson, E Palmer, T Warner. Bibliography.

MUCK, Terry C *see* Hale, Frederick, jt auth

MUDDIMAN, John. "Like an owl in the desert": an appreciation of Nineham's *Mark*. *Th* 89,349–355 S 1986.

MUDGE, Lewis S. Presbyterian Reformed Churches' observer comments [Bishops' Synod, Roman Catholic Church, 1985]. *Ec Trends* 15 No 2,22 F 1986.

MUELLER, Daniel P, and Cooper, Philip W. Religious interest and involvement of young adults: a research note [tables, bibliog]. *R Rel Res* 27 No 3,245–253 Mr 1986.

MUELLER, Eric. Al–Fārābī and his contemporary society [bibliog]. *Archív Orientální* 53 No 4,355–363 1985.

MUELLER, J J. Process theology and the Catholic theological community. *Th St* 47 No 3,412–427 S 1986.

MUELLER, Marvin M. The Shroud of Turin: a critical appraisal [human artifice has not been eliminated as possible method for forming shroud image]. *Skeptical Inquirer* 6 No 3,15–34 Spr 1982.

MUELLER, Theodore. Linguistic nonsense about faith, more politely: linguistic incongruence about faith. *Concor Th Q* 48 No 1,61–65 Ja 1984.

MÜHLENBERG, Ekkehard. Apollinaris von Laodicea und die origenistische Tradition. *Z Neut W* 76 No 3–4,270–383 1985.

MÜHLMANN, Wilhelm D. Frühe Formen der Existenz: Initiation in Stufen: die Passage. *Z Rel Gg* 38 No 1, 1–18 1986.

MUKHERJEE, Prabhati. "A passage to India" [geographical origin, social organization of Rgvedic migrants; bibliog]. *J Economic and Social History of the Orient* 29 No 1,78–88 F 1986.

MULDER, D C. Christian–Jewish dialogue and its contribution to peace. *Chr Jew Relations* 19 No 2,5–12 Je 1986.

MULDER, D C. "None other gods" – "No other name" [W Visser 't Hooft]. *Ec R* 38 No 2,209–215 Ap 1986.

MULDER, D C, and Berkhof–de Lange, Veronica. To those who drafted the "Kairos – Document". *Miss St* 3 No 1,66–67 1986.

MULDER, John M, and Stouffer, Isabelle. William Buell Sprague: patriarch of American collectors. *Am Pres* 64 No 1,1–17 Spr 1986.

MÜLHAUPT, Erwin. Neuer Kirchenkampf: Anzeige einer an– und aufregenden Autobiographie [*Lebensführungen: der Wahrheit verpflichtet*, by W Künneth]. *Luther* 51 No 2,85–94 1980.

MÜLHAUPT, Erwin. Sieben kleine Kapitel über die Lebenswege Luthers und Käthes [summary of *Die Flucht der K von Bora*, by Jochen Klepper, 1951]. *Luther* 57 No 1,1–18 1986.

MULLEN, E Theodore, Jr. Judges 1:1–36: the Deuteronomistic reintroduction of the Book of Judges. *Harv Th R* 77 No 1,33–54 Ja 1984.

MÜLLER, Augustin R. 2 Kön 23:3 deuteronomistisch? *Bib Not* No 35,26–29 1986.

MÜLLER, Denis. Parole de Dieu, langage et symbole: éléments pour une réflexion sur le culte réformé [Eng abst]. *Iren* 58 No 2,199–208 1985.

MÜLLER, Gerhard, Bp. Die Botschaft von der Rechtfertigung: Vermittlung und Aktualisierung. *Luther* 57 No 1,34–41 1986.

MÜLLER, Gerhard, Bp. Dank an Hans Volker Herntrich [retiring editor]. *Luther* 53 No 3,138–139 1982.

MÜLLER, Gerhard, Bp. Entstehung und geschichtliche Bedeutung des Augsburger Bekenntnisses. *Luther* 51 No 2,55–66 1980.

MÜLLER, Gerhard, Bp. Der Katholizismus als Heimat Martin Luthers? *Luther* 52 No 2,78–80 1981.

MÜLLER, Gerhard, Bp. Martin Chemnitz (1522–1586): ein Reformator der zweiten Generation. *Luther* 57 No 3,119–127 1986.

MÜLLER, Gerhard Ludwig. "Fegfeuer": zur Hermeneutik eines umstrittenen Lehrstücks in der Eschatologie. *Th Q* 166 No 1,25–39 1986.

MÜLLER, Gerhard Ludwig. Der eine Gott und das Gebet zu den Heiligen. *Int Kath Z* 14 No 4,319–333 1985.

MÜLLER, Gerhard Ludwig. Hebt das Sola–Fide–Prinzip die Möglichkeit einer natürlichen Theologie auf: eine Rückfrage bei Thomas von Aquin. *Catholica* 40 No 1,59–96 1986.

MÜLLER, Gerhard Ludwig. Marien– und Heiligenverehrung: eine Ausformung der theologischen Anthropologie aus katholischer Sicht. *Catholica* 40 No 3,165–186 1986.

MÜLLER, Hans Peter. Aramaisierende Bildungen bei Verba mediae geminatae – ein Irrtum der Hebraistik? *Vet Test* 36 No 4,423–437 O 1986.

MÜLLER, Hans Peter. Die Konjugation von Nomina im Althebräischen. *Z Altt W* 96 No 2,245–263 1984.

MÜLLER, Hans Peter. Mythos und Kerygma: anthropologische und theologische Aspekte. *Z Th K* 83 No 4,405–435 1986.

MÜLLER, Hans Peter. Theonome Skepsis und Lebensfreude: zu Koh 1,12–3,15. *Bib Z* ns 30 No 1,1–19 1986.

MÜLLER, Karl. Mission in Christ's way. *Int R Miss* 75,366–375 O 1986.

MÜLLER, Karl. Die Welt setzt die Tagesordnung Akzentverschiebungen im Missionsverständnis [Eng summary]. *Z Miss W* 70 No 2–3,128–139 1986.

MÜLLER, Klaus W. Ἀπέχει (Mk 14:41): *absurda lectio* [in German]. *Z Neut W* 77 No 1–2,83–100 1986.

MULLER, Richard A. Directions in the study of Barth's christology [review article]. *West Th J* 48 No 1,119–134 Spr 1986*.

Books reviewed: *Christ in perspective: christological perspectives in the theology of Karl Barth*, by J Thompson, 1978. *Karl Barth's christology: its basic Alexandrian character*, by C T Waldrop, 1984.

MULLER, Richard A. Emanuel V Gerhart on the "Christ–idea" as fundamental principle. *West Th J* 48 No 1,97–117 Spr 1986.

MULLER, Richard A. Scholasticism Protestant and Catholic: Francis Turretin on the object and principles of theology. *Ch H* 55 No 2,193–205 Je 1986.

MÜLLER, Theophil. Erneuerung im Dilemma: Gedanken zur Schweizerischen Evangelischen Synode. *Ref* 33 No 6,413–417 N 1984.

MÜLLER, Theophil. Der Kirchgemeinderat heute und morgen: eine neue "Realitätsverschätzung" oder ein neues Zeitalter. *Ref* 35 No 4,293–299 Ag 1986.

MÜLLER, Thomas, and Müller, Helga. Cosmovisión y celebraciones del mundo andino a través del ejemplo de la comunidad de Q'uero (Paucartambo) [tables]. *Allpanchis* 20 [No 23],161–176 1984.

MÜLLER, Thomas, and Müller, Helga. Mito de Inkarri–Qollari (Cuatro nacraciones) [Quecha and Spanish texts]. *Allpanchis* 20 [No 23],125–143 1984.

MÜLLER, Walter W. Südsemitische Marginalien zur Etymologie von *nābī*. *Bib Not* No 32,31–37 1986.

MÜLLER, Walter W, comp. Südarabien im Altertum: ausgewählte und kommentierte Bibliographie des Jahres 1983 (Mit Nachträgen für das Jahr 1982). *Archiv Orientforschung* 31,337–341 1984.

MÜLLER–TOBLER, Vreni. Frau und Entwicklung: im Räderwerk von Herrschaft. *Ref* 34 No 5,372–377 O 1985.

MÜLLER–WIENER, Wolfgang. German archaeological research in the ancient city of Miletus. *Universitas* 28 No 1,61–64 1986.

MULRAIN, George M. Christ amidst crisis [identity, morality, security and theological crises in the Caribbean]. *Carib J Rel St* 6 No 2,39–52 S 1985.

MULRAIN, George M. Tools for mission in the Caribbean culture. *Int R Miss* 75,51–58 Ja 1986.

MUMPER, Sharon E. Are short–term volunteers the way of the future [news; missions; photo]. *Chr T* 30 No 6,41 Ap 4 1986.

MUMPER, Sharon E. Global report. *Ev Miss Q* Regular feature, 1986–.

MUMPER, Sharon E. Global report: a worldwide survey of church and mission. *Ev Miss Q* 22 No 4,434–440 O 1986.

MUMPER, Sharon E. The missionary that needs no visa [map]. *Chr T* 30 No 3,24–26 F 21 1986.

MUMPER, Sharon E. Where in the world is the church growing? *Chr T* 30 No 10,17–21 Jl 11 1986.

MUNDADAN, A Mathias. Report on the progress of the multi–volume *History of Christianity in India* [1985]. *Ind Ch H R* 19 No 2,89–92 D 1985.

MUNDADAN, A Mathias. [Singh, Dharma Vir, 1929–1984; obit]. *Ind Ch H R* 19 No 2,92–94 D 1985.

MUNDADAN, A Mathias. Six–volume project of Church History Association of India [rpt]. *E Asia J Th* 4 No 1,175–177 Ap 1986.

MUNDADAN, A Mathias. Trends in religious studies [thematic issue]. *J Dharma* 10 No 4,345–403 O–D 1985*.

Contents: Religion and modern studies, by J Grimes. Ethics of creative enlightenment and activism in Sikhism, by D Singh. Feminine spiritual values and the problem of feminihilism, by T J Chösang. The death of God and the African religion: an African view point, by Kamuju–Wa–Kang'ethe. Jesus and Greeks: reflections on a theology of religious identity, by J Pathrapankal.

MUNDAHL, Thomas W. From dust to dust: an exploration of elemental integrity [E H Erikson, intensified affinity with creation]. *Word World* 6 No 1,86–96 Wint 1986.

MUNDHENK, Norm. Mount Seir [in the *Good News Bible*]. *Bib Tr* 37 No 2,236–237 Ap 1986.

MUNDHENK, Norm. The translation of *shekel*. *Bib Tr* 37 No 2,237–238 Ap 1986.

MUNIER, Charles. Analyse du traité de Tertullien *De Praescriptione Haereticorum*. *R Sci Rel* 59 No 1,12–33 Ja 1985.

MUNIER, Charles. Remarques sur le texte du *De paenitentia* de Tertullien. *Vig Chr* 38 No 4,313–318 D 1984.

MUNIER, Charles. La structure littéraire de l'*apologie* de Justin. *R Sci Rel* 60 No 1–2,34–54 Ja–Ap 1986.

MUNK, Margaret Rampton. Service under stress: two years as a Relief Society president [Mormon]. *Dialogue (Mormon)* 19 No 2,127–145 Sum 1986.

MUNN, Henry. The opossum in Mesoamerican mythology. *Journal of Latin American Lore* 10 No 1,23–62 Sum 1984.

MUNN, Mary Lou Zimmerman. The Zeus sanctuary on Mt Kokkygion above Hermion, Argolis [abst, Archaeological Inst of America, 87th, D 27–30 1985]. *Am J Arch* 90 No 2,192–193 Ap 1986.

MUNRO, Joyce Clemmer. Passing on the torch [Mennonite Experience in America series]. *Menn Q R* 60 No 1,10–14 Ja 1986.

MUNSON, Henry, Jr. Geertz on religion: the theory and the practice [understanding a religion from the believer's point of view]. *Religion* 16 No 1,19–32 Ja 1986.

MUNSON, Henry, Jr. Islamic revivalism in Morocco and Tunisia. *Muslim W* 76 Nos 3–4,203–218 Jl–O 1986.

MURAKAMI, Shin. Dietrich Bonhoeffer and Suzuki Masahisa on death; tr by R Terhune. *Japan Chr Q* 52 No 3,174–178 Sum 1986.

MURATORE, Stephen. All creation rejoices: Christian femininty in environmental healing [theocentric vs anthropocentric patriarchy]. *Epiphany* 7 No 1,26–35 Fall 1986.

MURATORE, Stephen. The earth's end: eschatology and the perception of nature. *Epiphany* 6 No 4,40–49 Sum 1986.

MURATORE, Stephen. Myths about the end of the world: three reviews. *Epiphany* 6 No 4,86–87 Sum 1986*.

Books reviewed: *The third millennium: a history of the world: AD 2000–3000*, by B Stableford and d Langford, 1985. *How the earth will come to an end*, originally published as *The next 50 billion years*, by K Heuer, 1963. *Pole shift: predictions and prophecies of the ultimate natural disaster*, by J White, 1980.

MURAVCHIK, Joshua. Nicaragua's slow march to communism. *This World* No 13,27–45 Wint 1986.

MURAVCHIK, Joshua; Alberts, Susan; Korenstein, Antony. Sandista anti–semitism and its apologists. *Commentary* 82 No 3,25–29 S 1986.

MURDOCH, Norman H. The Salvation Army and the Church of England, 1882–1883 [table]. *Hist Mag* 55 No 1,31–55 Mr 1986.

MURDOCH, Norman H. Wesleyan influence on William and Catherine Booth. *Wesley Th J* 20 No 2,97–103 Fall 1985.

MURDOCK, Robert M. Public passages: David Novros [contemporary site specific painting in traditional formats; frescoes, religious themes; 9 plates]. *Art in America* 73 No 1,104–111 Ja 1985.

MURNION, William E. The American Catholic bishops' peace pastoral: a critique of its logic [tables]. *Horizons* 13 No 1,67–89 Spr 1986.

MURPHY, Cullen. "Who do men say that I am" [recent works on Jesus]. *The Atlantic* 258 No 6,37–58 D 1986.

MURPHY, Frederick J. 2 *Baruch* and the Romans. *J B L* 104 No 4,663–669 D 1985.

MURPHY, Laurelyn D. Christianity, creativity, and the preschool age child. *Chr Ed J* 7 No 1,15–28 1986.

MURPHY, Roland E. History of exegesis as a hermeneutical tool: the Song of Songs [bibliog]. *Bib Th Bul* 16 No 3,87–91 Jl 1986.

MURPHY, Roland E. Taking a literary approach to the Old Testament [review]. *Bk Rel* 14 No 9,6 N 1986*.

Books reviewed: *The art of biblical narrative*, by R Alter. *The art of biblical poetry*, by R Alter.

MURPHY, Roland E. Wisdom's song: Proverbs 1:20–33. *C B Q* 48 No 3,456–460 Jl 1986.

MURPHY, Terence R. "Woful childe of parents rage": suicide of children and adolescents in early modern England, 1507–1710 [tables]. *Sixteen Cent J* 17 No 3,259–270 Fall 1986.

MURPHY–O'CONNOR, Cormac, Bp *see* Willebrands, Johannes Gerard Maria, Cardinal, jt auth

MURPHY–O'CONNOR, Jerome. "Being at home in the body we are in exile from the Lord" (2 Cor 5:6b). *R Bib* 93 No 2,214–221 Ap 1986.

MURPHY–O'CONNOR, Jerome. Biblical archaeology [review of 2 books]. *R Bib* 92 No 4,618–619 O 1985*.

Books reviewed: *Archaeological commentary on the Bible*, by G Báez–Camargo, 1984. *The Holy Land as Jesus knew it*, by D K O'Rourke, 1983.

MURPHY–O'CONNOR, Jerome. The Garden Tomb and the misfortunes of an inscription. *Bib Arch R* 12 No 2,54–55 Mr–Ap 1986.

MURPHY–O'CONNOR, Jerome. Interpolations in 1 Corinthians [2:6–16; 4:6; 6:14; 11:3–16; 14:34–35; 15:31–32; 44b–48]. *C B Q* 48 No 1,81–94 Ja 1986.

MURPHY–O'CONNOR, Jerome. Intertestamental literature [reviews of 4 books]. *R Bib* 92 No 4,626–630 O 1985*.

Books reviewed: *Jewish writings of the Second Temple period: apocrypha, pseudepigrapha, Qumran sectarian writings, Philo, Josephus*, ed by M E Stone, 1984. *Intertestamental literature*, by M McNamara, 1983. *Fragments from hellenistic Jewish authors*, vol 1: *Historians*, by C R Holladay, 1983. *Palestinian Judaism and the New Testament*, by M McNamara, 1983.

MURPHY–O'CONNOR, Jerome. Traveling conditions in the first century: on the road and on the sea with St Paul. *Bible R* 1 No 2,38–47 Sum 1985.

MURRAY, Gregory. Did Luke use Mark? *Down R* 104,268–271 O 1986.

MURRAY, Gregory. Saint Peter's denials [homiletic helps; Matt 26:69–75; Lk 22:55–62; Mk 14:54,66–72]. *Down R* 103,296–298 O 1985.

MURRAY, Richard T. Contemporary approaches to the teaching of the Bible in the local church. *Faith Miss* 3 No 2,23–31 Spr 1986.

MURRELL, Irvin H, Jr. Staunton S Burdett: ante–bellum hymnal compiler. *Bapt H Herit* 21 No 3,57 Jl 1986.

MUSCHG, Adolf. Epilog auf eine Totalrevision [Switzerland]. *Ref* 33 No 5,397–401 S 1984.

MUSE, Robert L. Revelation 2–3: a critical analysis of seven prophetic messages. *J Ev Th S* 29 No 2,147–161 Je 1986.

MUSIC, David W. The anthems and motets of Ralph Vaughan Williams [por; bibliog]. *J Ch Music* 28 No 9,12–15,30 N 1986.

MUSIC, David W. Georg Philipp Telemann [church music; bibliog]. *J Ch Music* 28 No 7,10–13,44 S 1986.

MUSIC, David W. John B Jackson, Southern tunebook compiler [*Knoxville harmony*, shape–note music, 1838]. *Hymn* 37 No 3,26–30 Jl 1986.

MUSK, Bill. Encounter with Jesus in popular Islam [bibliog]. *Ev R Th* 10 No 3,247–257 Jl 1986.

MUSSIES, Gerard. Parallels to Matthew's version of the pedigree of Jesus [Luke, OT, Greek, Roman]. *Nov Test* 28 No 1,32–47 Ja 1986.

MUST, Hildegard. A Diatessaric rendering in Luke 2:7 [in Estonian Bible, Luther]. *N T St* 32 No 1,136–143 Ja 1986.

MUSTAZZA, Anthony. Where were the Christians? *Chr Ed J* 7 No 1,49–55 1986.

MUTHENGI, Julius. A critical analysis of *Sensus Plenior*. *E Africa J Ev Th* 3 No 2,63–73 1984.

MUTISO–MBINDA, John. AMECEA bishops' consultations. *AFER* 28 No 1–2,17–21 F–Ap 1986.

MUTISO–MBINDA, John. Inkulturation: eine Aufgabe für die afrikanische Kirche. *Z Miss W* 70 No 2–3,164–171 1986.

MUTIUS, Hans Georg von. Die Beurteilung Jesu und des Neuen Testaments beim spanisch–jüdischen Religionsphilosophen Josef Albo. *Freiburg Z Ph Th* 27 No 3,457–464 1980.

MUYSKENS, James. What is virtuous about faith [reply to R M Adams, 1 no 1,3–15 Ja 1984]. *Faith Phil* 2 No 1,43–52 Ja 1985.

MVENG, Engelbert. Afrikanisches Profil von Theologie und Kirche; über von U Faymonville. *Z Miss W* 70 No 2–3,154–163 1986.

MVENG, Engelbert. Church and state in concert for liberation and salvation [reply to A Hastings, pp 22–32; South Africa; photo]. *Miss St* 2 No 1,32–33 1985.

MYER, Valerie Grosvenor. Not feminism or babies, but salvation: a reconsideration of Margaret Drabble's *The waterfall* and *The needle's eye*. *Faith Freedom* 38 (3) No 114,145–150 Aut 1985.

MYERS, Bill. Intentional youth ministry: two models. *C T S Register* 76 No 3,49–58 Fall 1986.

MYERS, Ched. The cross and the cold war: the Ephesian gospel of peace. *Sojourners* 15 No 10,28–31 N 1986.

MYERS, David. The Scholem–Kurzweil debate and modern Jewish historiography. *Mod Jud* 6 No 3,261–286 O 1986.

MYERS, Jacob. Marriage: a school of love [il]. *Epiphany* 6 No 3,20–24 Spr 1986.

MYERS, Richard K. The problem of authority: Franz Kafka and Nagib Mahfuz. *J Arab Lit* 17,82–96 1986.

MYKLEBUST, Olav Guttorm. On the origin of IAMS. *Miss St* 3 No 1,4–11 1986.

MYLOTT, Kenneth J. Unplugging the electronic "church": neither effective teacher nor evangelist. *Luth F* 20 No 1,14–15 1986.

N

NA'AMAN, Nadav. Habiru and Hebrews: the transfer of a social term to the literary sphere. *J Near East St* 45 No 4,271–288 O 1986.

NA'AMAN, Nadav. Hezekiah's fortified cities and the *LMLK* stamps [map, table; bibliog]. *A S O R Bul* No 261,5–21 F 1986.

NA'AMAN, Nadav. Historical and chronological notes on the kingdoms of Israel and Judah in the 8th century BC [table]. *Vet Test* 36 No 1,71–92 Ja 1986.

NA'IM, Abdullahi Ahmed an–. The Islamic law of apostasy and its modern applicability: a case from the Sudan. *Religion* 16 No 3,197–224 Jl 1986.

NABE, Clyde M. The morality of religious belief. *Rel St* 21 No 4,551–557 D 1985.

NACHAYEV, Pitirim, Abp, ed. Celebrations to mark the 40th anniversary of the Lvov Church Council. *J Moscow Patr* No 7,2–9 1986.

NACHMANI, Amikam. Middle East listening post: Eliyahu Sasson and the Israeli Legation in Turkey, 1949–1952. *St Zionism* 6 No 2,263–285 Aut 1985.

NADEL, Ira Bruce. Joyce and the Jews. *Mod Jud* 6 No 3,301–310 O 1986.

NADKARNI, M V. Deforestation: a problem of viable environmental management [India]. *Bangalore Th F* 17 No 3,79–90 Jl–S 1985.

NAEGELE, J. Translation of *talanton* "talent". *Bib Tr* 37 No 4,441–443 O 1986.

NAESS, Arne. Limited definiteness of "God" in Spinoza's system: answer to Heine Siebrand. *N Z Sys Th* 28 No 3,275–283 1986.

NAGANO, Paul M. Patterns of faith: woven together in life and mission. *Am Bapt Q* 5 No 4,336–347 D 1986.

NAGARAJ, A R, and Keerthi, Chandra. Authority of religion and the status of women in the Jain religion. *Rel Soc* 32 No 2,56–60 Je 1985.

NAGY, Gyula. Die VII Vollversammlung des Lutherischen Weltbundes [report]. *Ökum Ru* 34 No 1,71–77 Ja 1985.

NAHWOOKSY, Clydia. The threads of faith. *Am Bapt Q* 5 No 4,403–407 D 1986.

NAIRN, Mitzi. Hope [and New Zealand society]. *E Asia J Th* 4 No 1,29–32 Ap 1986.

NAKAMAKI, Hirochika. Continuity and change: funeral customs in modern Japan [bibliog]. *Japan J Rel St* 13 No 2–3,177–192 Je–S 1986.

NAKAMURA, Hajime. The goal of meditation; pt 3 [fr *Chūsei shisō 2: Sekai shisōshi* V 21 1976]; tr by J P Keenan. *Japan J Rel St* 13 No 1,63–79 Mr 1986.

NANDA, Serena. The hijras of India: cultural and individual dimensions of an institutionalized 3d gender role [photos; bibliog]. *Journal of Homosexuality* 11 No 3–4,35–54 Sum 1985.

NANDRÁSKY, Karol. Christus: Hoffnung für die Schöpfung. *Com Via* 28 No 1–2,47–57 Spr 1985.

NANREI. Kobori. Dialogue with Kobori Nanrei Sohaku [abbot of Ryokoin, a subtemple of Daitokuji; by F Spier and D W Mitchell]. *Japan Rel* 14 No 2,19–32 Jl 1986.

NAOR, Mordechai. Edmond de Rothschild and Zionism. *St Zionism* 7 No 2,185–197 Aut 1986.

NAQVI, Syed Nawab Haider. The margins of state intervention in an Islamic economy [bibliog]. *Hamdard Islam* 6 No 3,47–61 Aut 1983.

NARAYAN, Ravi. Community health as the quest for an alternative [medicalization of health; medicine and social injustice; India; bibliog]. *Soc Action (India)* 35 No 3,254–266 Jl–S 1985.

NARITHOOKIL, Antony. Fr Placid J Podipara, CMI, 1899–1985. *Chr Orient* 7 No 1–2,9–14 Mr–Je 1986.

NARITHOOKIL, Antony *see* Dymyd, Michel, jt auth

NAROKOBI, Bernard M. A truly noble death; repr fr *Catalyst* 10:3,1980 [mother's life and death; Papua New Guinea]. *Point* Series No 8,54–66 1986.

NAROKOBI, Bernard M. What is religious experience for a Melanesian; repr fr *Point*, 1977. *Point* Series No 8,69–77 1986.

NARRAMORE, Clyde M. "Jesus won't love you if": abusing children emotionally. *Fund J* 5 No 5,32–34 My 1986.

NARRAMORE, Clyde M. Love is not all there is to marriage: preparing for a lifetime commitment [adapted fr *Parents at their best*; photos]. *Fund J* 5 No 6,16–19 Je 1986.

NARVESON, Jan. Getting on the road to peace: a modest proposal. *Ethics* 95 No 3,589–605 Ap 1985.

NASH, Elizabeth J. A new model for a theology of work. *Mod Ch* ns 29 No 1,23–27 1986.

NASH, Geoffrey. Thomas Carlyle and Islam. *World Order* 19 No 1–2,9–22 Fall 1984–Wint 1984–1985.

NASH, James A. Christian liberalism: ambiguous legacy, enduring ethos. *Unit Univ Chr* 41 No 1,9–25 Spr 1986.

NASH, James A. Regional Ecumenical Network: Massachusetts Council of Churches. *Ec Trends* 15 No 10,164–165 N 1986.

NASH, Stanley. The development of some key metaphors in Uri Zevi Greenberg's poetry. *Hebr St* 24,121–135 1983.

NASHABI, Hisham. The *ijāza*: academic certificate in Muslim education [includes facsim Arabic texts]. *Hamdard Islam* 8 No 1,7–20 Spr 1985.

NASR, Seyyed Hossein. The prayer of the heart in Hesychasm and Sufism. *Gr Orth Th R* 31 No 1–2,195–203 Spr–Sum 1986.

NASR, Seyyed Vali Reza N. Religious modernism and its echo in the political development of the Islamic world [bibliog]. *Hamdard Islam* 8 No 3,3–41 Aut 1985.

NASRALLAH, Joseph. ʿAbdallah ibn al–Fadl (11ᵉ siècle) [bibliog essay; in French]. *Proche Orient Chr* 33 No 1–4,143–159 1983.

NASRALLAH, Joseph. Damas et la Damascène: leurs églises à l'époque byzantine. *Proche Orient Chr* 35 Nos 1–2,37–58 1985.

NASRALLAH, Joseph. Reponse à quelques critiques récentes au sujet des catholicats melchites de Bagdad et de Romagyris [reply to works by J M Fiey]. *Proche Orient Chr* 33 No 1–4,160–170 1983.

NATALE, Samuel M. Assessing ethical and religious dimensions of decision making in industry: pastoral counseling [bibliog]. *J Past Coun* 20 No 1,65–71 Spr–Sum 1985.

NATALE, Samuel M. Counseling workers in industry: a priority. *J Past Coun* 21 No 2,132–140 Fall–Wint 1986.

NATHANSON, Barbara Geller. Jews, Christians, and the Gallus revolt in 4th–century Palestine [photos, figs, bibliog]. *Bib Arch* 49 No 1,26–36 Mr 1986.

NATIONS, Archie L. Historical criticism and the current methodological crisis [repr fr *Scot J Th* 36,59–71 1983]. *Ex Auditu* 1,125–132 1985.

NAUDÉ, C F Beyers. My seven lean years [S Africa government ban]. *Katal* 9 No 3,15–20 Sum 1986.

NAUDÉ, C F Beyers, and Sölle, Dorothee. Hope for faith: a conversation [peace and social justice issues; interview; pors]. *Risk Bk Ser* No 31,i,1–38 1986.

NAUDÉ, C F Beyers, and Sölle, Dorothee. Speaking of hope [interview by L Leertouwer; repr fr *Hope for faith* , 1985]. *One World* No 114,4–5 Ap 1986.

NAUDÉ, P J. The poor as hermeneutical subject in liberation theology. *Scriptura* No 17,15–34 1986.

NAULTY, R A. An objection to mysticism [review article; *A rumour of angels*, by P Berger, 1971]. *Colloquium (Australia–NZ)* 18 No 1,67–70 O 1985.

NAUTIN, Pierre. Le premier échange épistolaire entre Jérôme et Damase: lettres réelles ou fictives [Jerome, *epistles* 35–36]. *Freiburg Z Ph Th* 30 No 1–2,331–344 1983.

NAUTIN, Pierre. L'homélie de Sévérien de Gabala "Sur le centurion contre les Manichéens et les Apollinaristes": le text et l'interpretation. *Vig Chr* 38 No 4,393–399 D 1984.

NAVEH, Joseph. Another Jewish Aramaic tombstone from Zoar [photos, table, Aramaic texts, Eng trs, notes]. *Hebr U C A* 56,103–116 1985.

NAVEH, Joseph. A medical document or a writing exercise: the so–called 4Q Therapeia [critique of J H Charlesworth's interpretation; plate]. *Isr Ex J* 36 No 1–2,52–55 1986.

NAVEH, Joseph *see* Negev, Avraham, jt auth

NAVEH, Nira, comp. Bibliography of personal bibliographies of scholars of the archaeology of Palestine. *Isr Ex J* 35 No 4,284–288 1985.

NAYLOR, B Christina. The silence of the gods and the confusion of Nichiren [bibliog; glossary; biographical notes]. *Rel Trad* 7–9,119–175 1984–1986.

NAYLOR, Cathy. Being poor in America [photos]. *Other Side* 22 No 9,30–32 N 1986.

NAZIR–ALI, Michael, Bp. Wholeness and fragmentation: the gospel and repression. *Ev R Th* 10 No 4,335–341 O 1986.

NEAVES, William B, and Neaves, Priscilla W. Moral dimensions of *in vitro* fertilization. *Perkins J* 39 No 1,10–23 Ja 1986.

NEBE, G Wilhelm. Der Buchstabenname *yod* als Ersatz des Tetragramms in 4Q 511, Fragm 10, Zeile 12? *R Qumran* 12 No 2,283–284 Mr 1986.

NEBELSICK, Harold P. John R Carnes: *Axiomatics and dogmatics* [review article; 1982]. *Scot J Th* 39 No 3,379–393 1986.

NECHAYEV, Pitirim, Abp. Didactic principles of John Amos Comenius and their influence on the formation of education at the Russian Theological School; 2 pts. *J Moscow Patr* No 5,69–72; No 6,66–74 1986.

NECHAYEV, Pitirim, Abp, ed. For the 40th anniversary of the great victory [the Great Patriotic War and the Russian Church]. *J Moscow Patr* No 5,37–54 1985*.

Contents: The Russian Orthodox Church during the Great Patriotic War of 1941–1945, by A Kurenkov. Peacemaking activity of the Russian Orthodox Church, by K M Komarov. Christian women in the Great Patriotic War, by E Speranskaya. Bishop, soldier, citizen, by I Basyuk. Helping the partisans, by S Trofimov. The Veterans meeting; reminiscences of Father D P Khmel and Archpriest S Kolosov.

NECHAYEV, Pitirim, Abp, ed. The 75th birthday of His Holiness Patriarch Pimen, Jl 23, 1985 [speeches; por; photos]. *J Moscow Patr* No 11,1–32 1985*.

Speeches by: Patr Pimen, Metr Filaret of Kiev and Galich, Metr Aleski of Tallinn and Estonia, Bp Aleksandr of Dmitrov, Catholicos–Patr Iliya II of All Georgia, Supreme Patr and Catholicos Vazgen I of All Armenians, Abp Liudas Pavilonis of Arcavica, Rabbi A S Shaevich of Moscow, V E Logvinenko, Archmandrite Kirill, Achimandrite Alesksij, Metr Filaret of Minsk and Byelorussia, Metr Yuvenalij of Krutitsy and Kolomna, Abp Edgar Hark, II Egorov; summary of proceedings by F Sokolov.

NECKEBROUCK, V. Separatisme religieux et indigenisation en Afrique Noire: pour une approche plus nuancée. *Bijdragen* 47,31–57 1986.

NEDAVA, Joseph. Projects for the Latinization of the Hebrew script. *Hebr St* 26 No 1,137–146 1985.

NEDERMAN, Cary J. Royal taxation and the English Church: the origins of William of Ockham's *An princeps*. *J Eccl H* 37 No 3,377–388 Jl 1986.

NEEDHAM, Barrie. Town planning and human values. *Faith Freedom* 38 (1) No 112,41–43 Spr 1985.

NEEF, Heinz Dieter. Der Septuaginta–Text und der Masoreten–Text des Hoseabuches im Vergleich. *Biblica* 67 No 2,195–220 1986.

NEELY, Alan P. Is there saving grace apart from the proclamation of the Christian message [Baptist theology]. *S W J Th* ns 28 No 2,105–111 Spr 1986.

NEELY, Alan P. World hunger, First Baptist Church and the Sandinistas [Case studies in social ethics, no 1]. *Transformation* 3 No 1,18–22 Ja–Mr 1986.

NEELY, Alan P, ed. Peace and peacemakers. *Faith Miss* 4 No 1,1–122 Fall 1986.

Contents: Disarmament of the heart, by E G Hinson. Baptist peacemakers in North America: a story, a strategy, and a theology, by K L Sehested. Peace and war in the thought of Reinhold Niebuhr, by J E Tull. Parenting for peace and justice, by J and K McGinnis. Armageddon theology as a threat to peace, by D Collum. Power, justice and peace: an exegesis of Psalm 72, by P D Miller, Jr. The New Testament and peacemaking: some problem passages, by D Senior. On being a marked person, by R L Hester. The old way and the new way, by R Groves.

NEFF, David. Drawing the line somewhere [Refiner's fire; *The art of G K Chesterton*]. *Chr T* 30 No 2,74 F 7 1986.

NEFF, David. Recovering the erased gospels [high-tech methods to study Sinaitic Syriac translation; il]. *Chr T* 30 No 14,17–20 O 3 1986.

NEFYODOV, Gennadij. The sacrament of penance [Liturgical practice]. *J Moscow Patr* No 1,79–80 1985.

NEFYODOV, Gennadij. The sacrament of penance: counsel for penitent going to confession [Liturgical Practice]. *J Moscow Patr* No 7,78–79 1985.

NEFYODOV, Gennadij. The sacrament of penance: Holy Scripture in the Christian's act of repentance [Liturgical practice]. *J Moscow Patr* No 6,77–79 1985.

NEFYODOV, Gennadij. The sacrament of penance: preparation of the penitent for confession. *J Moscow Patr* No 11,107–109 1985.

NEFYODOV, Gennadij. The sacrament of penance: the office of confession [Liturgical practice]. *J Moscow Patr* No 1,76–77 1986.

NEFYODOV, Gennadij. The sacrament of penance: the order of confession; pt 4 [Liturgical practice]. *J Moscow Patr* No 5,73–74 1986.

NEFYODOV, Gennadij. The sacrament of penance: the priest – administrator of the the sacrament of penance [Liturgical Practice]. *J Moscow Patr* No 2,77–78 1985.

NEFYODOV, Gennadij, and Kulikov, Aleksandr. The sacrament of penance: the order of confession; pt 1 [Liturgical practice]. *J Moscow Patr* No 2,76–78 1986.

NEFYODOV, Gennadij, and Kulikov, Aleksandr. The sacrament of penance: the preparation of the priest for confession [Liturgical Practice]. *J Moscow Patr* No 4,77–79 1985.

NEFYODOV, Gennadij, and Rigin, Vladimir. The sacrament of penance: the order of confession; pt 5 [Liturgical practice]. *J Moscow Patr* No 6,75–78 1986.

NEFYODOV, Gennadij, and Skurat, K E. The sacrament of penance: the order of confession; pt 3 [Liturgical practice]. *J Moscow Patr* No 4,72–75 1986.

NEFYODOV, Gennadij *see* Vishnevsky, Sergij, jt auth

NEGEV, Avraham. Excavations at Carmel (Kh Susiya) in 1984: preliminary report [figs, plates]. *Isr Ex J* 35 No 4,231–252 1985.

NEGEV, Avraham, and Margalit, S. Shivta, 1985 [fig]. *Isr Ex J* 36 No 1–2,110–111 1986.

NEGEV, Avraham, and Margalit, S. Subeita [figs, pl]. *R Bib* 93 No 2,267–269 Ap 1986.

NEGEV, Avraham; Naveh, Joseph; Shaked, S. Obodas the god [Nabataean inscription; figs]. *Isr Ex J* 36 No 1–2,56–60 1986.

NEIDHARDT, W Jim. The creative dialogue between human intelligibility and reality: relational aspects of natural science and theology [diags]. *Asbury Th J* 41 No 2,59–83 Fall 1986.

NEIDL, Walter M. Die philosophisch–religiöse Kosmos–Erfahrung der "Hellenen" als Gegensatz zur Jüdisch–Christlichen Schöpfungswirklichkeit. *Kairos* 27 No 1–2,192–206 1985.

NEIER, Aryeh *see* Leiken, Robert, jt auth

NEIRYNCK, Frans. Mt 12:25a/Lk 11–17a et la rédaction des évangiles. *Eph Th L* 62 No 1,122–133 Ap 1986.

NEIRYNCK, Frans. *New Testament vocabulary*: corrections and supplement. *Eph Th L* 62 No 1,134–140 Ap 1986.

NEIRYNCK, Frans. Note sur les Actes des Apôtres [update to 62 no 1,304–339]. *Eph Th L* 62 No 1,140 Ap 1986.

NEIRYNCK, Frans. Once more: the making of a synopsis [review art; K Aland; A Denaux and M Vervenne]. *Eph Th L* 62 No 1,141–154 Ap 1986.

NEIRYNCK, Frans, and Segbroeck, Frans van. Q bibliography: additional list 1981–1985 [continuation of F Neirynck, F van Segbroeck, "Q bibliography"]. *Eph Th L* 62 No 1,157–165 Ap 1986.

NEIRYNCK, Frans, and Segbroeck, Frans van. Le texte des Actes des Apôtres et les caractéristiques stylistiques lucaniennes [table, Alexandrian and Western texts; Eng summary]. *Eph Th L* 61 No 4,304–339 D 1985.

NEL, P J. The genres of biblical wisdom literature. *Journal of Northwest Semitic Languages* 9,129–142 1981.

NELKIN, Dorothy. Science, religion and the creation–evolution controversy [reply, S S Kim, pp 57–59]. *Drew G* 57 No 2,46–56 Wint 1986.

NELSON, Colleen R *see* Rodriguez, José David, Jr, jt auth

NELSON, D Kurt. There are some workable alternatives to the old way of doing deputation [bibliog]. *Ev Miss Q* 22 No 4,365–371 O 1986.

NELSON, David R. The residual benefits of concerts in the small church [music recycled for liturgy]. *J Ch Music* 28 No 9,6–7 N 1986.

NELSON, J Robert. The holy Eucharist as considered in bilateral conversations [reply, C J Schreck, pp 462–471]. *J Ec St* 23 No 3,449–461 Sum 1986.

NELSON, J Robert. Live and let live and die when you must. *Perkins J* 39 No 1,1–9 Ja 1986.

NELSON, James B. Responding to, learning from AIDS. *Chr Cris* 46 No 8,176–181 My 19 1986.

NELSON, Lynn D *see* Blasi, Anthony J, jt auth

NELSON, Paul. Moral discourse in the church: a process politicized: how do and should Lutherans address social ethics? *Luth F* 20 No 1,19–21 1986.

NELSON, Ronald A. The changing voice in the church choir [with annot list of anthems; photos]. *J Ch Music* 28 No 3,4–7 Mr 1986.

NEMOY, Leon, ed. [Papers, Harry and Martha Stern Guest Lecture Series 1983–84, Dropsie College]. *Jew Q R* 75 No 3,199–321 Ja 1985*.

Contents: The early development of *Hasidut Ashkenaz*, by R Chazan. Josephus as a biblical interpreter: the *ʿAqedah*, by L H Feldman. Analyzing the abominable: our understanding of Canaanite religion, by D R Hillers. Jewish and Christian theories of usury in the Middle Ages, by A Kirschenbaum. Isaiah 2 and the prophet's message to the north, by J J M Roberts. Aramaic *piyyutim* from the Byzantine period, by M Sokoloff and J Yahalom.

NESBIT, Elaine M *see* White, Frances J, jt auth

NESSAN, Craig L. Liberation praxis: challenge to Lutheran theology. *Dialog (Minnesota)* 25 No 2,124–128 Spr 1986.

NESSAN, Craig L. Poverty: the biblical witness and contemporary reality. *Curr Th Miss* 13 No 4,236–238 Ag 1986.

NESTINGEN, James Arne. Major shifts in the interpretation of Romans. *Word World* 6 No 4,373–381 Fall 1986.

NESTOR, Leo. American choral music in the Roman Catholic Church—1986 [photo]. *Hymn* 37 No 1,17–18 Ja 1986.

NETHÖFEL, Wolfgang. Ethnotheologie: zur Struktur unserer Mythen. *Th Z* 42 No 1,66–82 Ja–F 1986.

NETLAND, Harold A. The challenge of religious pluralism. *TSF Bul* 10 No 1,20–25 S–O 1986.

NETLAND, Harold A. Professor Hick on religious pluralism. *Rel St* 22 No 2,249–261 Je 1986.

NETTLETON, David. Above all, get wisdom [preaching, pastoral care]. *Fund J* 5 No 2,43 F 1986.

NETZER, Ehud *see* Mazar, Amihai, jt auth; Meyers, Eric M, jt auth

NEU, Rainer. "Israel" vor der Entstehung des Königtums. *Bib Z* Ns 30 No 2,204–221 1986.

NEUFELDT, Ronald W. [Reply to D E Smucker, "Report from Vancouver" and J Rempel", A postscript to the 6th Assembly", 2 No 3,107–122 Spr 84]. *Conrad Grebel R* 2 No 3,231–233 Fall 1984.

NEUFELDT, Ronald W. The study of other religions: its necessity and problems. *Direction* 12 No 2,28–33 Ap 1983.

NEUFVILLE, Judith Innes de. Human rights reporting as a policy tool: an examination of the State Department *Country reports*. *Human Rights Q* 8 No 4,681–699 N 1986.

NEUGEBAUER, Fritz. Die dargebotene Wange und Jesu Gebot der Feindesliebe: Erwägungen zu Lk 6:27–36; Matt 5:38–48. *Th Lit* 110 No 12,865–875 D 1985.

NEUGEBAUER, Fritz. Die wunderbare Speisung (Mk 6:30–44 parr) und Jesu Identität [eng summary]. *Ker Do* 32 No 4,254–277 O–D 1986.

NEUHAUS, Richard John. Healing the breach of the 16th century: an imperative possibility [Lutheran–Catholic dialogue]. *Dialog (Minnesota)* 25 No 1,39–43 Wint 1986.

NEUHAUS, Richard John. Maritain and Niebuhr [review article; J W Cooper, *The theology of freedom: the legacy of Jacques Maritain and Reinhold Niebuhr*]. *This World* No 13,113–121 Wint 1986.

NEUHAUS, Richard John. The obligations and limits of political commitment. *This World* No 14,55–69 Spr–Sum 1986.

NEUHAUS, Richard John. Ortega y Gasset revisited [review article; *The revolt of the masses*; tr by A Kerrigan, forward by S Bellow, 1986]. *Commentary* 82 No 1,53–57 Jl 1986.

NEUMANN, Edith. Frederick Neumann. *Ex Auditu* 1,iii–xiv 1985.

NEUMANN, Joseph K. The American Psychological Association and value pluralism [bibliog]. *J Psych Th* 14 No 3,185–193 1986.

NEUNHEUSER, Burkhard. Liturgie im Gesamtzusammenhang der Theologie [annot bibliog]. *Archiv Liturg W* 27 No 2,277–329 1985.

NEUSNER, Jacob. Death–scenes and farewell stories: an aspect of the master–disciple relationship in Mark and in some Talmudic tales. *Harv Th R* 79 No 1–3,187–197 Ja–Jl 1986.

NEUSNER, Jacob. Genesis Rabbah as polemic: an introductory account [bibliog]. *Hebr Ann R* 9,253–265 1985.

NEUSNER, Jacob. The Jewish–Christian argument in the first century: different people talking about different things to different people. *Rel St Th* 6 No 1–2,8–19 Ja–My 1986.

NEUSNER, Jacob. Den jødisk–kristne diskusjon i første århundre: hvordan to grupper snakker forbi hverandre. *Norsk T Tid* 87 No 4,205–217 1986.

NEUSNER, Jacob. The synoptic problem in rabbinic literature: the cases of the Mishna, Tosepta, Sipra, and *Leviticus Rabba*. *J B L* 105 No 3,499–507 S 1986.

NEUSNER, Jacob. Toward a theory of comparison: the case of comparative midrash. *Religion* 16 No 3,269–303 Jl 1986.

NEUSNER, Jacob. Translation and paraphrase: the differences and why they matter. *Hebr St* 27 No 1,26–37 1986.

NEUSNER, Jacob. The virtues of the inner life in formative Judaism. *Tikkun* 1 No 1,72–83 1986.

NEUSNER, Jacob. When tales travel: the interpretation of multiple appearances of a single saying or story in Talmudic literature. *J St N T* No 27,69–88 Je 1986.

NEVILLE, Graham. Bishop King: right heart, wrong head. *Mod Ch* ns 28 No 3,15–19 1986.

NEVILLE, Robert C. A thesis concerning truth. *Proc St* 15 No 2,127–136 Sum 1986.

NEWBERY, J W E. A quickening in Judaism: review article. *Rel St Bul* 3 No 3,134–137 S 1983*.

Books reviewed: *studies in Jewish mysticism*, ed by J Dans and F Talmage, 1982. *The teacher: an existential approach to the Bible*, by Z Kolitz, 1982. *Prophetic faith in the secular age*, L Olan, 1982.

NEWBERY, J W E. A voice out of the ground [review article]. *Rel St Bul* 3 No 3,138–140 S 1983*.

Books reviewed: *Study of American Indian religions*, by A Hultkrantz, 1983. *Spiritual legacy of the American Indian*, by J E Brown, 1982.

NEWBIGIN, Lesslie. Witness in a biblical perspective. *Miss St* 3 No 2,80–84 1986.

NEWELL, L Jackson. An echo from the foothills: to marshal the forces of reason [conformity and intellectual freedom in the Mormon Church; bibliog]. *Dialogue (Mormon)* 19 No 1,26–34 Spr 1986.

NEWMAN, Barclay M. Translating scripture for early youth. *Bib Tr* 37 No 4,425–428 O 1986.

NEWMAN, David R. Ordination in The United Church of Canada: an essay in liturgical theology. *Toronto J Th* 2 No 1,94–104 Spr 1986.

NEWMAN, David R. What is the future of "Future directions for Christian education in the United Church of Canada" [rpt]. *Touchstone* 4 No 2,6–8 My 1986.

NEWMAN, Simon P. The Hegelian roots of Woodrow Wilson's progressivism. *Am Pres* 64 No 3,191–201 Fall 1986.

NEWPORT, John P. Representative historical and contemporary approaches to biblical interpretation. *Faith Miss* 3 No 2,32–48 Spr 1986.

NEWPORT, Kenneth G C. Semitic influence on the use of some prepositions in the Book of Revelation. *Bib Tr* 37 No 3,328–334 Jl 1986.

NEWPORT, Kenneth G C. The use of *ek* in Revelation: evidence of Semitic influence. *A U Sem St* 24 No 3,223–230 Aut 1986.

NEYREY, Jerome H. Social science modeling and the NT [review article; *Christian origins and cultural anthropology*, by B Malina, 1986]. *Bib Th Bul* 16 No 3,107–110 Jl 1986.

NG, David. The place of family worship. *Ref Lit Music* 20 No 2,88–91 Spr 1986.

NIBLEY, Hugh W. Scriptural perspectives on how to survive the calamities of the last days [Book of Mormon]. *B Y U St* 25 No 1,7–27 Wint 1985.

NICHOL, Chris. Updating Adolf von Harnack: the tension between myth and its embodiment: country music, the New Testament, and sexuality. *Colloquium (Australia–NZ)* 19 No 1,33–42 O 1986.

NICHOL, Todd W. *An invitation to action*: dialogue, debate, and decision. *Dialog (Minnesota)* 25 No 3,216–220 Sum 1986.

NICHOL, Todd W. Response to "The development of Norwegian–American Lutheranism in the upper Midwest" [by E L Fevold, pp 99–109]. *Luth H Conf* 11,110–113 1986.

NICHOLLS, M. Charles Haddon Spurgeon, educationalist; pt 1: General educational concerns. *Bapt Q* 31 No 8,384–401 O 1986.

NICHOLS, Ann Eljenholm. The etiquette of pre–Reformation confession in East Anglia [Penance panels of the seven–sacrament fonts; plates]. *Sixteen Cent J* 17 No 2,145–163 Sum 1986.

NICHOLS, Anthony. Dynamic equivalence Bible translations [dynamic equivalent theory]. *Colloquium (Australia–NZ)* 19 No 1,43–53 O 1986.

NICHOLS, Kathryn L. Music and musician in service to the church. *Ref Lit Music* 20 No 2,72–77 Spr 1986.

NICHOLSON, Chris. Nothing really gets better: reflections on the 25 years between Sharpeville and Uitenhage [S Africa]. *Human Rights Q* 8 No 3,511–516 Ag 1986.

NICHOLSON, G C. Houses for hospitality: 1 Cor 11:17–34. *Colloquium (Australia–NZ)* 19 No 1,1–6 O 1986.

NICHOLSON, O P. The source of the dates in Lactantius' *Divine institutes* [tables]. *J Th St* ns 36 No 2,291–310 O 1985.

NICKEL, James W. Should undocumented aliens be entitled to health care [amendment to 1966 Medicaid legislation, 1986]. *Hast Cent Rpt* 16 No 6,19–23 D 1986.

NICKELSBURG, George W E. An Ἔκτρωμα, though appointed from the womb: Paul's apostolic self–description in 1 Corinthians 15 and Galatians 1. *Harv Th R* 79 No 1–3,198–205 Ja–Jl 1986.

NICKLESBURG, George W E, and MacRae,George W, eds. Christians among Jews and Gentiles: essays in honor of Krister Stendahl on his sixty–fifth birthday [por]. *Harv Th R* 79 No 1–3,vii–320 Ja–Jl 1986*.

Contents: Dedication, by H Koester. Curriculum vitae [bibliographical milestones]. Bibliography of the writings of Krister Stendahl. The uses of antithesis in Hebrews 8–10, by H W Attridge. The faithfulness of God and the priority of Israel in Paul's letter to the Romans, by J C Beker. An Arabian trinity, by G W Bowersock. Jewish women's history in the Roman period: a task for Christian theology, by B J Brooten. Gentiles, Christians, and Israelites in the Epistle to the Ephesians, by N A Dahl. Onesimos [Philemon, conversion], by D Daube. Reflections on the Mormon "canon", by D W Davies. Matthew 27:51 in early Christian exegesis, by M de Jonge. Jewish–Gentile continuity in Paul: Torah and/or faith (Romans 9:1–5), by E J Epp. Jews, Gentiles and synagogues in the book of Acts, by J G Gager. Who is the true prophet? [Horace or St John?], by D Georgi. Carpocratians and curriculum: Irenaeus's reply, by R M Grant. On reading others' letters [Epistles of Paul], by L Hartman. Greeks, Jews, and Lutherans in the middle half of Acts, by A T Kraabel. Towards assessing the Latin text of "5 Ezra", by R A Kraft.

NICKLESBURG, George W E, and MacRae,George W, eds. Christians among Jews and Gentiles essays in honor of Krister Stendahl on his sixty–fifth birthday [por]. *Harv Th R* 79 No 1–3,vii–320 Ja–Jl 1986*.

A physical description of Paul, by A J Malherbe. A hermeneutics of social embodiment, by W A Meeks. Death–scenes and farewell stories: an aspect of the master–disciple relationship in Mark and in some Talmudic tales, by J Neusner. An ἐκτρωμα though appointed from the womb: Paul's apostolic self–description in 1 Corinthians 15 and Galatians 1, by G W Nickelsburg. Christians and Jews in first–century Alexandria, by R Pearson. Pauline baptism and "secondary burial", by N Petersen. Luke's use of the Old Testament, by H Ringgren. Christians and Jews–some–positive images, by M Saperstein. Challenge and response: Pesiqta deRab Kahana, chapter 26 as an oblique reply to Christian claims, by L Silberman. Paul's arguments as evidence of Christianity from which he diverged, by M Smith. The Armenian vision of Ezekiel, by M Stone. Enabling language in Paul, by A Sundberg, Jr. The exaltation of Jesus and the restoration of Israel in Acts 1, by D Tiede. Justin Martyr's Trypho, by Bp D Trakatellis. Early Christian chiliasm, Jewish messianism, and the idea of holy land, by R Wilken. Vilification and self–definition in the book of Revelation, by A Collins.

NICOLESCU, Basarab. Science and tradition; tr by D M Dooling. *Parabola* 11 No 1,28–35 F 1986.

NICOLSON, R B. Abelard resurrected: soteriology, praxis and duty. *J Th So Africa* No 56,34–46 S 1986.

NIDITCH, Susan. Ezekiel 40–48 in a visionary context. *C B Q* 48 No 2,208–224 Ap 1986.

NIEBUHR, H Richard. More than witnesses: a wedding homily. *Chr Ministry* 17 No 3,6–7 My 1986.

NIEBUHR, Richard R. Looking through the wall: a meditation on vision [il]. *Parabola* 11 No 1,6–18 F 1986.

NIEDENTHAL, Morris J. A comic response to the gospel: the dethronement of the powers. *Dialog (Minnesota)* 25 No 4,286–290 Fall 1986.

NIEHR, Herbert. Zur Gattung von Jes 5,1–7. *Bib Z* ns 30 No 1,99–104 1986.

NIELSEN, Anders Eyvind. Sabbatsmotivet i Hebraeerbrevet – med udgangspunkt i S Bacchiocchi's disputats: *From Sabbath to Sunday*, 1978. *Dansk T Tid* 49 No 3,161–176 1986.

NIELSEN, Charles M. Polycarp and Marcion: a note. *Th St* 47 No 2,297–299 Je 1986.

NIELSEN, Helge Kjaer. Og det selv om vi ved: om oversaettelsen af 2 Kor 5,6. *Dansk T Tid* 49 No 1,62–69 1986.

NIELSEN, Kirsten. Isa 6:1–8:18 as dramatic writing. *St Th* 40 No 1,1–16 1986.

NIELSEN, Niels, Jr. Making Christianity indigenous in Bali [map]. *Chr Cent* 103 No 7,209–210+ F 26 1986.

NIELSEN, Richard J. Church renovation: form follows function. *Chr Ministry* 17 No 5,21–22 S 1986.

NIEUWENHOVE, Jacques van, and Goldewijk, Berma Klein. The irruption of the poor and theology of life [figure, bibliog]. *Exchange* 15 [No 43–44],51–84 Ap–S 1986.

NIGUIDULA, Lydia N. The visiting professorship, Indonesia, Ap 9–My 3, 1985 [rpt]. *E Asia J Th* 4 No 1,186–191 Ap 1986.

NIJENHUIS, Willem. Theologie en kerk te Groningen gedurende het Nationaal–Socialisme (1933–1945), met betrekking tot de Duitse kerkstrijd [Eng summary]. *Ned T Tij* 40 No 2,112–142 Ap 1986.

NIKITIN, Augustin. Orthodox–Lutheran contacts in Russia since the Reformation. *J Ec St* 23 No 2,251–265 Spr 1986.

NIKITIN, V. Dr [Klaus] Gamber's works on liturgics, 1964–1984 [review essay]. *J Moscow Patr* No 1,78–79 1986.

NIKITIN, V. His Holiness and Beatitude Catholicos–Patriarch Kallistrat of All Georgia: for the 120th anniversary of his birth. *J Moscow Patr* No 7,47–54 1986.

NIKITIN, V. St Nina, Equal to the Apostles, and the baptism of Georgia. *J Moscow Patr* No 3,49–56 1986.

NIKITIN, V. 40th anniversary of the Lvov Church Council. *J Moscow Patr* No 3,72–76 1986.

NIKOLAOU, Theodore. Herrlichkeit der Schöpfung: ein orthodoxer Beitrag. *Ostkirch St* 34 No 2–3,151–162 S 1985.

NIKOLAUS, Wolfgang. Eros und Agape: zum philosophischen Begriff der Liebe. *Z Ev Ethik* 30 No 4,399–420 O 1986.

NILSSEN, Jerome. Admitting to ambivalence about Nicaragua's revolution. *Chr Cent* 103 No 39,1156–1158 D 17 1986.

NILSSON, Bertil. Internationell kyrkorättslig forskning: en översikt. *Svensk T K* 62 No 4,151–159 1986.

NISHIMURA, Sey. Retrospective comprehension: Japanese foretelling songs [history of the form; Chinese precedents; bibliog]. *Asian Folk St* 45 No 1,45–66 1986.

NISHITANI, Keiji. Walking on the waves [interview]. *Parabola* 11 No 4,18–27 N 1986.

NISHITANI, Keiji *see* Suzuki, Daisetz, jt auth

NISSEN, Hans J. The archaic texts from Uruk [bibliog]. *World Archaeology* 17 No 3,317–334 F 1986.

NISSEN, Ted *see* Wood, George, jt auth

NISSIOTIS, Nikos A. Auf dem Weg zur Gemeinschaft der Kirchen im Jahr 2000: eine orthodoxe Ausicht. *Th Q* 166 No 4,248–267 1986.

NISSIOTIS, Nikos A. Toward restoring church communion by the year 2000: an Orthodox viewpoint. *Ec Trends* 15 No 11,180–181 D 1986.

NITOWSKI, Eugenia L *see* Kohlbeck, Joseph A, jt auth

NIX, William E. John Charles Ryle: the bishop with simplicity of style and sincerity of soul [with sermon, pp 29–30; por]. *Fund J* 5 No 10,27–28 N 1986.

NIXON, Richard; O'Dowd, M C; Robinove, Charles J. [3 replies to P Johnson, 80 No 3,27–32 S 1985; letters; rejoinder]. *Commentary* 81 No 1,6–8 Ja 1986.

NJENGA, John, Bp. Marriage in successive stages. *AFER* 28 No 3–4,198–207 Je–Ag 1986.

NJIE, Alhaji Abdulie A. Discours inaugural du seminaire "christianisme et islam," Banjul (Gambie) 1983. *Bul Islam* 3 No 3,1–5 Jl 1985.

NJUE, Moses. Lernen in der Fremde: über den anderen und über sich selbst. *Ref* 35 No 6,434–439 D 1986.

NOBBS, Alanna Emmett. Digressions in the ecclesiastical histories of Socrates, Sozomen, and Theodoret. *J Rel Hist* 14 No 1,1–11 Je 1986.

NOBLE, David W, and Fores, Michael. The metaphor for two worlds: the American West, Industrial Revolution in England, and modernization theory. *Sound* 68 No 2,139–159 Sum 1985.

NOBLE, William, Ed. Preaching. *Military Chap R* 15 No 1,iii–110 Wint 1986*.

Contents: Homiletics: state of the art, 1986, by W D Thompson. Preaching in an apocalyptic age, by H O'Driscoll. The field preaching experience, by D W Smartt. Preaching in the army showcase, by P W Dodd. Preaching the prophets: a suggested methodology, by W L Hufham. The Army pulpit from one perspective, by B L Burslie. Interpreting biblical metaphors, by D M Park. Imagination and the preaching of a military chaplain, by R E Ennis. Humor as a preaching tool, by T E Troxell. A good word for wedding sermons, by R J Phillips. Ethics and preaching, by H Keiser, Jr. From study to proclamation, by W J Burghardt. Action in the art of preaching, by J P Swander.

NOBUHARA, Tokiyuki. Principles for interpreting Christ/Buddha: Katsumi Takizawa and John B Cobb, Jr. *Bud Chr St* 3,63–97 1983.

NOCENT, Adrien. Significato teologico liturgico della confermazione cristiana nella Chiesa latina ieri e oggi [Eng summary]. *St Ecum* 3 No 3–4,313–333 Jl–D 1985.

NODET, Étienne. La dédicace, les Maccabées et le Messie [Eng summary]. *R Bib* 93 No 3,321–375 Jl 1986.

NOEHREN, Robert. Squire Haskin: a tribute [photo]. *Diapason* 77 No 2,2 F 1986.

NOEL, Claude. Haiti's Christians make use of new political freedom [interview]. *Chr T* 30 No 14,30–31 O 3 1986.

NOEL, Daniel C. Getting back to Gaia: space–age reconnections in the arts and humanities. *Anima* 13 No 1,62–69 Fall 1986.

NOGGLER, Albert O. Siabuwa Mission (Methodist) [Zimbabwe; rpt, 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,100 1985.

NOLL, Mark A. Body and soul: perspectives on health [review of *Caring and Curing*, ed by R L Numbers and D W Amundsen, ils]. *Second Opinion* 3,108–125 1986.

NOLL, Mark A. Common sense traditions and American evangelical thought [influence of epistemological, ethical, and methodological common sense traditions]. *Am Q* 37 No 2,216–238 Sum 1985.

NOLL, Mark A. Glimpses of Finney [review article]. *Ref J* 36 No 5,22–24 My 1986*.

Books reviewed: *A fresh look at the life and ministry of Charles G Finney*, by L A Drummond, 1985. *Principles of union with Christ*, by C G Finney; ed by L G Parkhurst, Jr, 1985.

NOLL, Mark A. [Kilby, Clyde S, 1902–1986] Opening a wardrobe [obit]. *Ref J* 36 No 12,6–7 D 1986.

NOLL, Mark A. The pea beneath the mattress: Orthodox Presbyterians in America. *Ref J* 36 No 10,11–16 O 1986.

NOLL, Mark A. The Walkman cometh [spiritual reflections on noise pollution]. *Ref J* 36 No 7,5–6 Jl 1986.

NOLL, Mark A. The war is over [science and religion]. *Ref J* 36 No 8,4–5 Ag 1986.

NOLLAND, John L. Grace as power. *Nov Test* 28 No 1,26–31 Ja 1986.

NOLLAND, John L. Luke's use of Χάρις. *N T St* 32 No 4,614–620 O 1986.

NONTAWASEE, Prakai. [Reply to S Govender, pp 39–46; South Africa and Asia]. *Miss St* 2 No 1,46–47 1985.

NONTAWASEE, Prakai. Traditional values in Asia [abst; 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,114 1985.

NORDERVAL, Øyvind. Origenes som teologisk utfordring? *Norsk T Tid* 87 No 4,219–243 1986.

NORDSTROM, Byron. Response to "The Swedish contribution to Lutheranism in the upper Midwest". *Luth H Conf* 11,11–13 1986.

NØRGAARD–HØJEN, Peder. Wege und Irrwege katholisch–lutherischer Kirchengemeinschaft: eine kritische Würdigung der jüngsten Dialogergebnisse. *Ökum Ru* 34 No 4,401–427 1985.

NORMAN, Ralph V. Managing the story where you are [editorial]. *Sound* 68 No 4,427–439 Wint 1985.

NORMAN, Ralph V, ed. Symposium on *Habits of the heart*. *Sound* 69 No 1–2,1–187 Spr–Sum 1986*.

Contents: Narrative coherence and civic ecology, by C H Reynolds. Liberal society and the languages of morals, by J Stout. The communitarian critique of liberalism, by C Lasch. Adversarialism in America and the professions, by W F May. Citizenship and armed civic virtue: some critical questions on the commitment to public life, by J P Elshtain. Qualms of a believer, by R B Potter. The culture of procurement: reflections on addiction and the dynamics of American culture, by R A Delattre. A constructive Freudian alternative to psychotherapeutic egoism, by E Wallwork. A response: moral languages and the good society, by S M Tipton. A response: the idea of practices in *Habits*, by R N Bellah.

NORRIS, Frederick W. The authenticity of Gregory Nazianzen's five *Theological orations*. *Vig Chr* 39 No 4,331–339 D 1985.

NORRIS, Frederick W. "Christians only, but not the only Christians" (Acts 19:1–7). *Restoration Q* 28 No 2,97–105 1985–1986.

NORRIS, Frederick W. Melito's motivation. *Angl Th R* 68 No 1,16–24 Ja 1986.

NORRIS, Kathleen. Finding a place for poets in the church. *Chr Cent* 103 No 35,1053–1054 N 19 1986.

NORTHUP, Wendy Bauers. Protect our children: helping kids face an unjust world. *Other Side* 22 No 6,40–41 Jl–Ag 1986.

NORTON, Eleanor Holmes. The quiet revolution [feminism; discussion; photos]. *Ch Soc* 76 No 3,29–39 Ja–F 1986.

NORWOOD, Frederick A. When they all sat together in Dayton [families, church seating, 1847–1852]. *Meth H* 25 No 1,34–40 O 1986.

NORWOOD, Frederick A. William Burke revisited [ltr, 1836, general conference regret]. *Meth H* 24 No 4,241–245 Jl 1986.

NOSSOL, Alfons. Die Rezeption der Barthschen Christologie in der katholischen Theologie der Gegenwart. *Ev Th* 46 No 4–5,351–369 Jl–O 1986.

NOSTBAKKEN, Roger W. The concept of authority in the church. *Consensus* 12 No 1–2,41–52 Spr 1986.

NOTT, Peter. Towards a theology of leadership. *Expos T* 97 No 5,138–142 F 1986.

NOUWEN, Henri J M. The fullness of divine love: reflections on a Russian Pentecost icon [il]. *Sojourners* 15 No 6,24–27 Je 1986.

NOUWEN, Henri J M. Rublev's Icon of the Trinity: a reflection on the spiritual life. *Harvard Div Bul* 14 No 5,8–9 Je–Ag 1984.

NOVAK, Frank G, Jr. Divine provocateur: Ralph Waldo Emerson's American preacher. *Restoration Q* 28 No 2,87–96 1985–1986.

NOVAK, Michael. The challenges of adulthood for a liberal society. *Chr Cent* 103 No 25,744–745 Ag 27–S 3 1986.

NOVAK, Michael. Crime and character. *This World* No 14,26–54 Spr–Sum 1986.

NOVAK, Michael. Reinhold Niebuhr: model for neoconservatives [3 replies, No 11,329–330 Ap 2 1986]. *Chr Cent* 103 No 3,69–71 Ja 22 1986.

NOVAK, Philip. The Buddha and the computer: meditation in an age of information. *J Rel Health* 25 No 3,188–192 Fall 1986.

NOVAK, Philip. The dynamics of the will in Buddhist and Christian practice. *Bud Chr St* 4,51–72 1984.

NOVÁKOVÁ, Julie. Bible quotations in the works of Comenius. *Com Via* 28 No 3–4,225–238 Wint 1985.

NOVERSHTERN, Abraham. The young Glatstein and the structure of his first book of poems [selections of Yiddish texts, tr]. *Prooftexts* 6 No 2,131–146 My 1986.

NOVINSKY, Vasilij. Call for peace [Bialystok, Poland, S 16 1985]. *J Moscow Patr* No 4,48–50 1986.

NOYCE, Gaylord. Stimulating faith by way of contradiction. *Chr Cent* 103 No 24,703–704 Ag 13–20 1986.

NUGENT, Don Christopher. The harvest of Hadewijch: Brautmystik and Wesenmystik. *Mystics Q* 12 No 3,119–126 S 1986.

NUMBERS, Ronald L, and Numbers, Janet S. Religious insanity: history of a diagnosis; introd by J P Wind [replies, T H Jube, P Staunton, B J Miller–McLemore, ils]. *Second Opinion* 3,52–77 1986.

NUMBERS, Ronald L *see* Lindberg, David C, jt auth

NUMEROFF, Karen *see* Zias, Joseph, jt auth

NURIUS, Paula *see* Markus, Hazel, jt auth

NÜRNBERGER, Klaus. By grace alone: the significance of the core doctrine of the Reformation for the present crisis in South Africa. *Transformation* 3 No 2,41–48 Ap–Je 1986.

NÜRNBERGER, Klaus. Can Christians overcsome apartheid except as Christians: a response to M Prozesky of the "National Initiative for Reconciliation". *J Th So Africa* No 54,56–60 Mr 1986.

NÜRNBERGER, Klaus. The omniscience of God and Luther's "enslaved will": a response to Frederick Sontag [pp 26–32]. *Th Ev* 19 No 2,33–38 Je 1986.

NUSSBAUM, Charles. Logic and the metaphysics of Hegel and Whitehead [bibliog]. *Proc St* 15 No 1,32–52 Spr 1986.

NUSSBAUM, Martha. Aeschylus and practical conflict; preprint fr *The fragility of goodness: luck and ethics in Greek tragedy and philosophy*, 1985. *Ethics* 95 No 2,233–267 Ja 1985.

NYVALL, David. The inspiration of the Bible; repr fr *Veckobladet*, S 1898; introd and tr by S F Westberg [lecture, Princeton, Illinois, Ag 18 1898]. *Cov Q* 44 No 2,3–27 My 1986.

NZOMIWU, J P C. The African church and indigenisation question: an Igbo experience. *AFER* 28 No 5,323–334 O 1986.

O

O'BRIEN, Betty A, comp. Index to Proceedings 1947–1986. *A T L A Pro* 40,393–440 1986.

O'BRIEN, Betty A, ed. Summary of proceedings, 40th annual conf, American Theol Libr Assoc, Rockhurst College, Kansas City, Je 15–20 1986. *A T L A Pro* 40,1–440 1986*.

Contents: ATLA organization directory, 1986–87. Program for 1986 conference. Continuing education workshop descriptions. Minutes of the business sessions, by J Farris. In memorium. Reports. Committee reports. Acquisitions & the African project at Pitts Theology Library, C R Jeschke. Australian & New Zealand theological libraries & librarianship, T Zweck. Bibliographic control in the small &/or specialized library, M Gorman. Burnout, S B Watstein. Current status of Old Testament studies, M P Matheney, Jr. Panel: Denominational publishing & theological libraries. Far West as theological place: the Mormons in Missouri, P Edwards. Future of theological research & theological libraries, R W Lynn. Library computer systems considerations for their design and development, R E Diener. ATLA 40th conference celebrat ion. Workshops: Human considerations in library automation, K L Henderson. Library binding standards & specifications, W T Henderson. Retrospective collection development, D D Bundy. Librarians: bookseller perspective, B Carter. Classification systems, T F Gilbert. Collection development, B Eldevik. Acquisitions, C B Whipple.

O'BRIEN, Conor Cruise. God and man in Nicaragua. *The Atlantic* 258 No 2,50–72 Aug 1986.

O'BRIEN, Conor Cruise. Some reflections on religion and nationalism. *St Zionism* 6 No 2,161–169 Aut 1985.

O'BRIEN, David, and others. America's Catholics. *Chr T* 30 No 16,19–33 N 7 1986*.

Contents: Who they are, by D O'Brien. What they believe, an interview with A Dulles. Where they are going, an interview with J Cardinal Bernardin. Why some stay, why others leave, by J R Throop.

O'BRIEN, Susan. A transatlantic community of saints: the Great Awakening and the first evangelical network, 1735–1755. *Am Hist R* 91 No 4,811–832 O 1986.

O'BRIEN, William. *Alice in Blunderland*: musical fantasy inspires a legacy of hope in a nuclear age [Discoveries; photo]. *Other Side* 22 No 1,6 Ja–F 1986.

O'BRIEN, William. Fools on the Hill: American veterans fast for life [photo]. *Other Side* 22 No 10,32–34 D 1986.

O'BRIEN, William. A healing touch: health and hope for the Filipino poor [photo]. *Other Side* 22 No 4,8–9 My 1986.

O'BRIEN, William. Liberating Ireland: Dublin Christians build a new vision of reconciliation [Mike Garde, photos]. *Other Side* 22 No 8,6–8 O 1986.

O'BRIEN, William. Readers International: a publishing alliance for human rights [photos]. *Other Side* 22 No 3,54–55 Ap 1986.

O'BRIEN, William. Seeds of a new society: faith and struggle in the Philippines [photos]. *Other Side* 22 No 4,16–24 My 1986.

O'BRIEN, William. Simple miracles: a little bit of heaven at a L'Arche home [for mentally handicapped; photos]. *Other Side* 22 No 2,10–12 Mr 1986.

O'BRIEN, William. A way in the world: the spiritual revolution of nonviolence. *Other Side* 22 No 9,16–22 N 1986.

O'CALLAGHAN, José. Consideraciones críticas sobre Mt 15:35–36a. *Biblica* 67 No 3,360–362 1986.

O'CALLAGHAN, José. La variante neotestamentaria "levadura de los panes" [Matt 16:12]. *Biblica* 67 No 1,98–100 1986.

O'CALLAGHAN, José. La variante "palabra" o "precepto" en Mt 15:6. *Est Ecles* 61 (No 239),421–423 O–D 1986.

O'CALLAGHAN, José. La variante "se gritan – diciendo" de Mt 11,16–17. *Est Ecles* 61 (No 236),67–70 Ja–Mr 1986.

O'CONNOR, M. The Arabic loanwords in Nabatean Aramaic. *J Near East St* 45 No 3,213–229 Jl 1986.

O'CONNOR, Thomas P. LWF–WCC Joint Consultation on New Religious Movements [S 1986, Amsterdam]. *Update N Rel Mvt* 10 No 3,52–56 S 1986.

O'CONNOR, Tom. Be conscious [self–awareness pilgrimage]. *Update N Rel Mvt* 10 No 4,44–49 D 1986.

O'DAY, Gail R. Narrative mode and theological claim: a study in the Fourth Gospel. *J B L* 105 No 4,657–668 D 1986.

O'DONNELL, Francis J. Hegel's lectures on the philosophy of religion [review of *Complete English edition of Hegel's* Lectures on the Philosophy of Religion]. *Humanities (NEH)* 7 No 2,27 Ap 1986.

O'DONNELL, Frank. Medieval women. *Humanities (NEH)* 7 No 3,10–11 Je 1986.

O'DONNELL, John. Exploring the human: theology in dialogue [review article]. *Greg* 67 No 1,125–132 1986*.

Books reviewed: *Frei sein aus Gnade, theologische Anthropologie*, by O H Pesch, 1983. *Gott in der Schöpfung: ökologische Schöpfungslehre*, by J Moltmann, 1985. *Anthropologie in theologischer Perspektive*, by W Pannenberg, 1983.

O'DONNELL, Kelly S. Community psychology and unreached peoples: applications to needs and resource assessment [tables; bibliog]. *J Psych Th* 14 No 3,213–223 Fall 1986.

O'DONOHUE, John. The dogmatic perversion of religion [response to Opus Dei "Catholic position paper" on church authority and intellectual freedom]. *AFER* 28 No 5,312–322 O 1986.

O'DONOVAN, Joan E. Man in the image of God: the disagreement between Barth and Brunner reconsidered. *Scot J Th* 39 No 4,433–459 1986.

O'DONOVAN, Leo J. Coming and going: the agenda of an anniversary. *J A A R* 53 No 4,557–565 D 1985.

O'DONOVAN, Leo J. A final harvest: Karl Rahner's last theological writings [bibliog]. *Rel St R* 11 No 4,357–361 O 1985.

O'DONOVAN, Oliver. The political thought of the Book of Revelation [Tyndale Ethics Lecture, 1985]. *Tyndale Bul* No 37,61–94 1986.

O'DRISCOLL, Herbert. Preaching in an apocalyptic age. *Military Chap R* 15 No 1,7–14 Wint 1986.

O'FLAHERTY, Wendy Doniger. Introduction: on the ASSR and Joseph Kitagawa [American Society for the Scientific Study of Religion]. *Hist Rel* 25 No 4,293–295 My 1986.

O'FLAHERTY, Wendy Doniger. The last lecture: memory, death and experience [Western and Hindu myths]. *Rel Intel Life* 4 No 1,60–70 Fall 1986.

O'FLAHERTY, Wendy Doniger. Remembering Eliade: "he loved it all" [guest editorial]. *Chr Cent* 103 No 19,540 Je 4–11 1986.

O'FLAHERTY, Wendy Doniger. The uses and misuses of other peoples' myths [bibliog]. *J A A R* 54 No 2,219–239 Sum 1986.

O'FLYNN, Phineas. The theory and practice of contemplative discipline in medieval Christian thought. *Faith Freedom* 36 (1) No 106,21–28 Aut 1982.

O'GARA, Margaret. The nature of koinonia: a Roman Catholic understanding. *Mid–Stream* 25 No 4,339–350 O 1986.

O'GARA, Margaret. Understanding "a certain, though imperfect" communion between Anglicans and Roman Catholics. *Mid–Stream* 25 No 2,190–199 Ap 1986.

O'GORMAN, Frances. Re–creating relationships: some insights from the experiences of base communities in Brazil. *Transformation* 3 No 3,12–16 Jl–S 1986.

O'HANLON, Daniel J. The first Naropa Buddhist–Christian conference. *Bud Chr St* 3,101–117 1983.

O'LEARY, Paul. New testament foundations for primacy. *Centro Pro Un Bul* No 30,44–51 Fall 1986.

O'MALLEY, J Steven. The hermeneutics of the Otterbeins [1774–1813]. *Meth H* 25 No 1,17–28 O 1986.

O'MALLEY, J Steven. Recovering the vision of holiness: Wesley's epistemic basis. *Asbury Th J* 41 No 1,3–17 Spr 1986.

O'MEARA, Dominic J. Le problème de la métaphysique dans l'antiquité tardive. *Freiburg Z Ph Th* 33 No 1–2,3–22 1986.

O'MEARA, Thomas Franklin. Between idealism and neo–scholasticism: the fundamental and apologetic theology of Alois Schmid (1825–1910). *Eglise Th* 17 No 3,335–354 1986.

O'MEARA, Thomas Franklin. Heidegger and his origins: theological perspectives. *Th St* 47 No 2,205–226 Je 1986.

O'NEIL, Mary R. From "popular" to "local" religion: issues in early modern European religious history [review article; bibliog]. *Rel St R* 12 No 3–4,222–226 Jl–O 1986*.

Books reviewed: *Local religion in sixteenth century Spain*, by W Christian, Jr, 1981. *Apparitions in late medieval and renaissance Spain*, by W Christian, Jr, 1981.

O'NEILL, Mary Aquin. Becoming a Catholic. *S W J Th* ns 28 No 2,45–48 Spr 1986.

O'NELL, Carl W. Primary and secondary effects of violence control among the nonviolent Zapotec. *Anthropological Q* 59 No 4,184–190 O 1986.

OAKES, Robert. Mysticism, veridicality, and modality. *Faith Phil* 2 No 3,217–235 Jl 1985.

OAKES, Robert. Theistic orthodoxy, theistic consubtantialism, and theistic internalism. *Int J Ph Rel* 19 No 3,177–189 1986.

OATES, Joan *see* Jasim, Sabah Abboud, jt auth

OATES, Wayne E. Some functions of belief in illness and health. *Cura Animarum* 37 No 1,5–21 F 1985.

OATES, Wayne E. Stress perception and management in the pastor's life and work. *Rv Ex* 83 No 4,573–585 Fall 1986.

OBENG, E A. The origins of the Spirit intercession motif in Romans 8:26. *N T St* 32 No 4,621–632 O 1986.

OBENG, E A. The reconciliation of Rom 8:26f to New Testament writings and themes. *Scot J Th* 39 No 2,165–174 1986.

OBENG, E A. Speaking in tongues: the only sign of reception of the Holy Spirit? *Africa Th J* 15 No 2,121–126 1986.

OBERHOLZER, J P. The text of Ex 20:22–23. *Journal of Northwest Semitic Languages* 12,101–105 1984.

OBERWEIS, Michael. Die Bedeutung der neutestamentlichen "Rätselzahlen" 666 (Apk 13:18) und 153 (Joh 21:11). *Z Neut W* 77 No 3–4,226–241 1986.

OBEYESEKERE, Gananath. Illusion and reality in Indian and Western ontology [review article; *Dreams, illusion and other realities*, by W D O'Flaherty, 1984]. *Rel St R* 12 No 3–4,216–220 Jl–O 1986.

OBOLENSKY, Dimitri. The Cyrillo–Methodian mission: the scriptural foundations. *St Vlad Th Q* 30 No 2,101–116 1986.

OCH, Bernard. Judaism as tragic religion. *Judaism* 35 No 4,487–494 Fall 1986.

OCHS, Peter. There's much more here than ontology: a reply to Huston Smith [pp 7–14]. *Rel Intel Life* 3 No 3,43–52 Spr 1986.

OCHS, Peter. Torah, language and philosophy: a Jewish critique. *Int J Ph Rel* 18 No 3,115–122 1985.

OCHS, Peter, and Ochs, Vanessa L. A guide to the perplexed Jewish woman. *Rel Intel Life* 3 No 2,83–94 Wint 1986.

OCKER, Christopher. Unius arbitrio mundum regi necesse est: Lactantius' concern for the preservation of Roman society. *Vig Chr* 40 No 4,348–364 D 1986.

OCKINGA, Boyo G. A note on 2 Samuel 18:18 [Egyptian parallels]. *Bib Not* No 31,31–34 1986.

ODED, B. The table of nations (Genesis 10): a socio–cultural approach [fig]. *Z Altt W* 98 No 1,14–31 1986.

OEHLBERG, Barbara. Beyond the Three Stooges [war toys for children]. *Other Side* 22 No 9,38–39 N 1986.

OEHLER, Carolyn Henninger. The Church Federation of Greater Chicago. *Ec Trends* 15 No 9,149–151 O 1986.

OEMING, Manfred. Naboth, der Jesreeliter: Untersuchungen zu den theologischen Motiven der Überlieferungsgeschichte von i Reg 21. *Z Altt W* 98 No 3,363–382 Aut 1986.

OESTANG, Oeivind. Prayer house people: Church of Norway. *One World* No 117,17–18 Jl 1986.

OESTERREICHER, John M. [Reply to Rabbi Hertzberg on Vatican recognition of Israel, pp 50–52; rejoinder, G Friedman]. *Chr Jew Relations* 19 No 1,52–53 Mr 1986.

OEYEN, Christian. Auf dem Weg zu einer evangelisch/alt–katholischen Eucharistie–Vereinbarung [with documents]. *Ökum Ru* 34 No 3,362–369 Jl 1985.

OFFERMAN, Glenn. Response to "German Lutherans in Minnesota" [by P Marschke, pp 14–34]. *Luth H Conf* 11,35–38 1986.

OFFNER, Jerome A. Aztec political numberology and human sacrifice: the ideological ramifications of the number six [bibliog]. *Journal of Latin American Lore* 6 No 2,205–215 Wint 1980.

OFTESTAD, Bernt Torvild. "Historia" und "Utilitas": methodologische Aspekte der Abendmahlstheologie bei Martin Chemnitz. *Archiv Ref* 77,186–225 1986.

OGASAPIAN, John. The historical practice of *a capella*. *J Ch Music* 28 No 6,9–12 Je 1986.

OGASAPIAN, John. Organ mechanics 101 [figs]. *J Ch Music* 28 No 4,12–15 Ap 1986.

OGDEN, Graham S. The interpretation of *dwr* in Ecclesiastes 1:4. *J St O T* No 34,91–92 F 1986.

OGDEN, Schubert M. On teaching theology [address, Divinity School, Univ of Chicago, N 1985]. *Crit* 25 No 1,12–14 Wint 1986.

OGDEN, Schubert M. Theological perspectives on punishment. *Perkins J* 39 No 3,20–24 Je 1986.

OGDEN, Schubert M, and Lochhead, David. Responses to Gishin Tokiwa ["Chan (Zen) view of suffering," pp 103–129]. *Bud Chr St* 5,131–155 1985.

OGLESBY, William B, Jr. Lay pastoral care revisited. *J Past Care* 40 No 2,119–128 Je 1986.

OGLESBY, William B, Jr, and Brown, Sandra R. Pastoral premarital counseling [bibliog]. *Ref Lit Music* 20 No 3,156–159 Sum 1986.

OGLETREE, Thomas W. The church and social ethics [reply to S Hauerwas and W H Willimon, "Embarrassed by the church", No 5,117–120 F 5–12 1986]. *Chr Cent* 103 No 12,361 Ap 9 1986.

OGOSHI, Ted T. "Not alone" [japanese in hawaii]. *Japan Chr Q* 52 No 2,87–90 Spr 1986.

OHEL, Milla Y. Aspects of homogeneity and variability among some Acheulean sites of the Yiron Plateau, Israel [tables, figs, photos, graphs; bibliog]. *Anthropos* 80 No 1–3,199–225 1985.

OHLMANN, Eric H. The essence of the Baptists: A reexamination. *Per Rel St* 13 No 4,83–104 Wint 1986.

OHM, Sven. CBB i zaire – mission inom landets gränser [Eng summary]. *Svensk Miss* 74 No 3,45–46 1986.

OHNESORGE, Burckhard. Kultur– und Evangelisation: theologische Versuche in der Evangelischen Kirche von Ostjava. *Ökum Ru* 34 No 1,42–54 Ja 1985.

OHRSTEDT, Robert J. Abortion: focus of conflict [questions concerning when life begins, quality of life, shape of family, and role of women in society]. *Curr Th Miss* 13 No 3,132–142 Je 1986.

OIKONOMIDÈS, Nicolas. La chancellerie impériale de Byzance du 13e au 15e siècle. *R E Byz* 43,167–195 1985.

OINES, Jim. Time for faith courage [interview]. *Chr Cris* 46 No 13,313,315–318 S 22 1986.

OJO, M Adeleye. The Maitatsine revolution in Nigeria. *Am J Islamic Soc Sci* 2 No 2,297–306 D 1985.

OJO, Olusola, and Sesay, Amadu. The OAU and human rights: prospects for the 1980s and beyond. *Human Rights Q* 8 No 1,89–103 F 1986.

ÖKE, Mim Kemâl. Young Turks, Freemasons, Jews and the question of Zionism in the Ottoman Empire (1908–1913). *St Zionism* 7 No 2,199–218 Aut 1986.

OKIE, Laird. Daniel Neal and the "Puritan Revolution". *Ch H* 55 No 4,456–467 D 1986.

OKOLO, Chukwudum B. The church and the Nigerian woman. *AFER* 27 No 6,366–374 D 1985.

OKOLO, Chukwudum B. Philosophy and peace. *Universitas* 28 No 1,51–59 1986.

OKUDA, Akiko. Women's liberation in Japan and Japanese Christianity. *Mod Ch* ns 28 No 4,3–8 1986.

OLANDER, E A. AMENDS: abusive men exploring new directions [Marines]. *Military Chap R* 15 No 2,43–52 Spr 1986.

OLDMEADOW, K S. Traditional and modern attitudes to religious biography [bibliog]. *Rel Trad* 7–9,105–117 1984–1986.

OLDS, Mason. The structure of practical justification in Rawls's theory of justice; 2 pts. *Rel Humanism* 20 No 2,51–57; No 3,104–113 1986.

OLEKSA, Michael. The death of Hieromonk Juvenaly [bibliog]. *St Vlad Th Q* 30 No 3,231–268 1986.

OLITZKY, Kerry M. The impact of John Dewey on Jewish education. *Rel Ed* 81 No 1,5–18 Wint 1986.

OLIVER, David B. Gerontology in a graduate theological seminary [St Paul School of Theology, Kansas City; fig; bibliog]. *J Rel Aging* 1 No 1,87–101 Fall 1984.

OLIVIER, Hannes. The effectiveness of the Old Babylonian *mēšarum* decree [translit, tr of *VAB 5 273*]. *Journal of Northwest Semitic Languages* 12,107–113 1984.

OLIVIER, J P J. The day of Midian and Isaiah 9:3b. *Journal of Northwest Semitic Languages* 9,143–149 1981.

OLIVIER, Paul. Les modernismes et les modernistes: travaux récents. *Recher Sci Rel* 74 No 3,399–440 Jl–S 1986.

OLLENBURGER, Ben C. What Krister Stendahl "meant": a normative critique of "descriptive biblical theology". *Horizons Bib Th* 8 No 1,61–98 Je 1986.

OLLIVIER, Blaise. *La licorne*: invention littéraire et production religieuse [review article; *la licorne*: histoire d'un couple, by J P Jossua, 1985]. *Archiv Sci Soc Rel* 31 (61 No 2),169–173 Ap–Je 1986.

OLMO LETE, Gregorio del. Nota sobre Prov 30:19 (*wᵉderek geber bᵉᶜalmāh*) [*Glm* I, "obscurity"]. *Biblica* 67 No 1,68–74 1986.

OLOWOLA, Cornelius Abiodum. An introduction to independent African churches. *E Africa J Ev Th* 3 No 2,21–49 1984.

OLSON, C Gordon. Norman Geisler's hierarchical ethics revisited. *Ev J* 4 No 1,3–14 Spr 1986.

OLSON, Dennis T. Biblical perspectives on the land [gift, family, world, and future]. *Word World* 6 No 1,18–27 Wint 1986.

OLSON, George L, ed. Citizens of two worlds [3 papers; thematic issue]. *Japan Chr Q* 52 No 1,7–22 Wint 1986.

Contents: Stranger in a strange land, by K van Wolferen. Topics of concern east and west, by M E Marty. Emerging ecumenical cooperation: a new ecclesiology? by E Camba.

OLSON, Howard S. Singing our theology [African hymnology; bibliog]. *Africa Th J* 15 No 1,16–28 1986.

OLSON, Mark. Celebrating wholeness: the Fisherfolk offer rest and renewal [photo]. *Other Side* 22 No 2,52–53 Mr 1986.

OLSON, Mark. Comparing two inclusive language lectionaries. *Daughters of Sarah* 11 No 1,14–15 Ja–F 1985.

OLSON, Mark. JustLife: a cause for sadness [one issue tendency of pro–life movement]. *Other Side* 22 No 8,34,36 O 1986.

OLSON, Mark. Open the border: [elimination of US immigration restrictions; photo]. *Other Side* 22 No 3,16–21 Ap 1986.

OLSON, Mark. Taxes and depravity: a turbulent reminder [reply to F A Sand, pp 28–32]. *Other Side* 22 No 3,36 Ap 1986.

OLSON, Mark, ed. El Salvador: the agony continues [5 articles; photos]. *Other Side* 22 No 1,35–39 Ja–F 1986*.

Contents: Neutral or neutralized, by A G Sibley. Liturgy under cover, by D Berrigan. Those who die, by J Linscheid. Hear our plea: the refugees of Colomoncagua. An eyewitness report, by B Cockburn.

OLSON, Mark, ed. People power: seeds of a new society in the Philippines [thematic issue]. *Other Side* 22 No 4,2,8–46 My 1986*.

Contents: A Philippine primer, by J Houseworth–Findlay. Seeds of a new society: faith and struggle in the Philippines, by W O'Brien. A long, wierd whistle, by E Miranda–Feliciano. Philippine portraits, by M Zuercher, P Harnden, and J Linscheid. People power and beyond, by G Stoltzfus. Wounded healer: the diary of Peter Geremia, by C Doyo.

OLSON, Roger E. The human self–realization of God: Hegelian elements in Pannenberg's christology. *Per Rel St* 13 No 3,207–223 Fall 1986.

OLSON, Roger E. Pannenberg's theological anthropology: a review article [*Anthropology in theological perspective*, 1985]. *Per Rel St* 13 No 2,161–169 Sum 1986.

OLSON, Stanley N. Romans 5–8 as pastoral theology. *Word World* 6 No 4,390–397 Fall 1986.

OLSSON, Birger. A decade of text–linguistic analyses of biblical texts at Uppsala [discussion of 3 dissertations; figs, bibliog]. *St Th* 39 No 2,107–126 1985.

OLSSON, Birger. Structural analyses in handbooks for translators [diags]. *Bib Tr* 37 No 1,117–127 Ja 1986.

OLSSON, Karl A. Developments in Covenant ecclesiology, 1914–1933. *Cov Q* 44 No 1,25–35 F 1986.

OLTHUIS, James H. Evolutionary dialectics and Segundo's *Liberation of theology* [1976]. *Cal Th J* 21 No 1,79–93 Ap 1986.

OLTHUIS, James H. Faith development in the adult life span. *S R* 14 No 4,497–509 1985.

OLYAN, Saul M. 2 Kings 9:31–Jehu as Zimri. *Harv Th R* 78 No 1–2,203–207 Ja–Ap 1985.

OMANSON, Roger L. The certainty of judgment and the power of prayer: James 5. *Rv Ex* 83 No 3,427–438 Sum 1986.

OMANSON, Roger L. The role of women in the New Testament church. *Rv Ex* 83 No 1,15–25 Wint 1986.

OMENKA, Nicholas. The role of the Catholic mission in the development of vernacular literature in eastern Nigeria. *J Rel Africa* 16 No 2,121–137 1986.

OMER–MAN, Jonathan. The praying masters of my soul. *Parabola* 11 No 2,6–13 My 1986.

OMMEN, Thomas B. Relativism, objectivism, and theology. *Horizons* 13 No 2,291–305 Fall 1986.

OMULOKOLI, Watson. The quest for authentic African Christianity. *E Africa J Ev Th* 5 No 2,22–35 1986.

ONASCH, Konrad. Recht und Grenzen einer Ikonensemiotik. *Th Lit* 111 No 4,241–258 Ap 1986.

ONDERDONK, Susan E. Interviewing new staff members. *J Ch Music* 28 No 5,7–9 My 1986.

ONIBERE, S G Azuwou. Adam Cornelius Igbudu: an assessment of his evangelisation efforts among the Isoko and Urhobo peoples of South–West Nigeria, 1914–1981. *Miss St* 2 No 1,115 1985.

ONIBERE, S G Azuwou. *Igbakhuan*: exploration into Bini concept of born–to–die children. *E Asia J Th* 4 No 1,55–61 Ap 1986.

ONIBERE, S G Azuwou. Potent utterance: an essay on Bini view of a curse. *E Asia J Th* 4 No 2,161–169 O 1986.

ONUNWA, Udobata. The ministry in the local church: roles and involvement. *E Africa J Ev Th* 4 No 1,49–58 1985.

OOMMEN, George. Minority consciousness of Christians in post–independent India: a historical perspective. *Bangalore Th F* 17 No 2,19–36 Ap–Je 1985.

OOMS, Herman. "Primeval chaos" and "mental void" in early Tokugawa ideology: Fujiwara Seika, Suzuki Shōsan and Yamazaki Ansai [bibliog]. *Japan J Rel St* 13 No 4,245–260 D 1986.

OOSTEN, J G. The incest of sun and moon: an examination of the symbolism of time and space in two Iglulik myths [2 myth texts; bibliog]. *Études Inuit* 7 No 1,143–151 1983.

OPPENHEIM, Frank M. The idea of spirit in the mature Royce [6 philosophical senses of the spirit; the Beloved Community]. *Transactions of the Charles S Peirce Soc* 19 No 4,381–395 Fall 1983.

OPPENHEIM, Michael. Eliezer Schweid: a philosophy of return. *Judaism* 35 No 1,66–77 Wint 1986.

OPPERMANN, Ralf. Die Rebellionsthese in Gottwalds *The tribes of Yahweh* [bibliog]. *Bib Not* No 33,80–99 1986.

ORCHARD, J Bernard. The "neutrality" of vertical–column synopses [reply to F Neirynck, *61 3,161–166*]. Eph Th L 62 No 1,155–156 Ap 1986.

ORENSTEIN, Walter. *Karne ha–hod*: a symbolic interpretation [Ex 34:29–30]. *Hebr St* 25,46–50 1984.

ORENSTEIN, Walter. The Maimonides rationale for sacrifice. *Hebr St* 24,33–39 1983.

ORIMURI, Jō. Beyond our horizons: time for atonement. *Japan Chr Q* 52 No 2,126–127 Spr 1986.

ORMSETH, Dennis. Showing the body: reflections on 1 Corinthians 12–13 for Epiphany. *Word World* 6 No 1,97–103 Wint 1986.

ORNAN, Uzzi. Hebrew in Palestine before and after 1882 [bibliog]. *J Sem St* 29 No 2,225–254 Aut 1984.

ORRÚ, Marco. Anomy and reason in the English Renaissance. *J Hist Ideas* 47 No 2,177–196 Ap–Je 1986.

ORTEGA, Ofelia. The presence and the absence of the Latin American woman in the pastoral ministry of the church. *Ministerial Formation* No 33,4–9 Mr 1986.

ORTOLL, Servando, and Bloch, Avital H. Xenofobia y nacionalismo revolucionario, los tumultos de Guadalajara, México, en 1910 [maps]. *Cristianismo Soc* 23 No 4 [No 86],62–78 1985.

ORUENE, T O. The cult of the *Ibeji* as reflected in the *Oriki obeji* [bibliog]. *Anthropos* 80 No 1–3,230–237 1985.

OSBORN, Eric F. The emergence of Christian theology. *Princ S B* ns 7 No 3,244–255 1986.

OSBORNE, Grant R. Round four: The redaction debate continues. *J Ev Th S* 28 No 4,399–410 D 1985.

OSBORNE, Larry W. Removing roadblocks to board unity. *Leadership* 7 No 4,84–89 Fall 1986.

OSEI–BONSU, Joseph. Does 2 Cor 5:1–10 teach the reception of the resurrection body at the moment of death? *J St N T* No 28,81–101 O 1986.

OSTENDORF, David L. For generations to come: the cost of America's farm crisis [interview]. *Sojourners* 15 No 9,18–21 O 1986.

OSTENDORF, David L. Toward wholeness and community: strategies for pastoral and political response to the American rural crisis. *Word World* 6 No 1,55–65 Wint 1986.

OSTER, Richard E. Acts 9:23–41 and an Ephesian inscription. *Harv Th R* 77 No 2,233–237 Ap 1984.

OSTER, Richard E. "Show me a denarius": symbolism of Roman coinage and Christian beliefs [importance to NT study]. *Restoration Q* 28 No 2,107–115 1985–1986.

OSTERHAVEN, M Eugene, ed. Biblical interpretation [thematic issue]. *Ref R* 39 No 2,86–117 Wint 1986*.

Contents: Approaches to contemporary hermeneutics: major emphasis in biblical interpretation, by D K McKim. The Bible between church and synagogue: thoughts on the interpretation of the Hebrew scriptures, by D E Timmer. Daniel 6: a tale of two empires, by T A Boogaart. Literary context is the Gospels, by L Vander Broek.

OSTHATHIOS, Geevarghese, Metr. Mission in the context of endemic poverty and in situations of affluence. *Miss St* 3 No 1,43–50 1986.

OSTLING, Richard N. A defeat for sanctuary: church activists are convicted of smuggling illegal aliens [news; US; My 1986]. *Time* 127 No 19,82 My 12 1986.

OSTLING, Richard N. John Paul's cleanup campaign: despite protests, Rome is determined to quash US dissent. *Time* 128 No 15,75–76 O 13 1986.

OSTLING, Richard N. A lesson on liberation: Rome's newest pronouncement [news; photos]. *Time* 127 No 15,84 Ap 14 1986.

OSTLING, Richard N. A new general takes charge: an Australian woman leads the worldwide Salvation Army [news]. *Time* 128 No 6,34 Ag 11 1986.

OSTLING, Richard N. A sinister search for "identity": far–right groups use theology to justify violence and racism. *Time* 128 No 16,74 O 20 1986.

OSTROM, Carol M. "Little girl from Plains" goes over big [Rosalynn Carter, *Chr Cent* Lecture Series, Seattle; repr fr *Seattle Times* F 22 1986]. *Chr Cent* 103 No 9,259 Mr 12 1986.

OTHMAN, Mohammad Zain bin Haji. Origin of the institution of *waqf* [religious and charitable trusts and endowments]. *Hamdard Islam* 6 No 2,3–23 Sum 1983.

OTT, Hans. Die Entwicklungshilfe häutet sich: Notizen eines Zentralsekretärs [Expertenkommission von Brot für Brüder]. *Ref* 34 No 5,369–372 O 1985.

OTT, Hans. UNESCO ohne USA. *Ref* 33 No 3,164–165 My 1984.

OTT, Heinrich, ed. Karl Barth, 1886–1986: aspekte seiner theologischen Existenz. *Th Z* 42 No 4,277–361 Jl–Ag 1986*.

Contents: *Fides quaerens intellectum*: die Bewegung der Theologie Karl Barths, by C Link. Karl Barth und die Schweiz, by E Bonjour. "Doch was geht uns die Kirche an"?: eine katholische Besinnung nach Karl Barth, by P Eicher. Karl Barths ökumenische Solidarität: am Beispiel Osteuropa, by J M Lochman. Festpredigt über Gen 32:23–32 im Münster zu Basel, by E Jüngel. Karl Barths Vermächtniss.

OTTERNESS, Omar G. Educational opportunities for older adults. *J Rel Aging* 2 No 3,87–95 Spr 1986.

OTTEY, J L. In a stable born our brother [reply to K Bailey, *Sunday Telegraph* D 9 1984]. *Expos T* 98 No 3,71–73 D 1986.

OTTO, Eckart. Kultus und Ethos in Jerusalemer Theologie: ein Beitrag zur theologischen Begründung der Ethik im Alten Testament. *Z Altt W* 98 No 2,161–179 1986.

OTTO, Rudolf. Buddhism and Christianity – compared and contrasted; ed and tr by P C Almond. *Bud Chr St* 4,87–101 1984.

OUELLET, Fernand. Relativisme, tolérance religieuse et compréhension interculturelle. *S R* 14 No 3,355–369 1985.

OUSPENSKY, P D. Self-remembering [excerpt fr *In search of the miraculous*, 1949]. *Parabola* 11 No 4,60–61 N 1986.

OUTLER, Albert C. The Wesleyan quadrilateral in John Wesley. *Wesley Th J* 20 No 1,7–18 Spr 1985.

OVERALL, Christine. Mysticism, phenomenalism, and W T Stace [private and public experience; interpretation; the given]. *Transactions of the Charles S Peirce Soc* 18 No 2,177–190 Spr 1982.

OVERMAN, J Andrew. The parish as context for theological education. *Q R (Methodist)* 6 No 2,30–38 Sum 1986.

OVERSTREET, Samuel A. "Grammaticus ludens": theological aspects of Langland's grammatical allegory. *Traditio* 40,252–296 1984.

OWEN, Barbara. The versatile one-manual organ [photos; specifications]. *J Ch Music* 28 No 4,4–7+ Ap 1986.

OWEN, Dave. They're OK we're not: building healthy church esteem. *Leadership* 7 No 2,76–80 Spr 1986.

OWENS, Irene. The importance of a library within the Black local church. *J Rel Thot* 42 No 2,62–68 Fall–Wint 1985–1986.

OWENS, Virginia Stem. For the love of it [scholarship]. *Ref J* 36 No 3,7 Mr 1986.

OWENS, Virginia Stem. On eating words [writing as witness to truth]. *Ref J* 36 No 6,17–19 Je 1986.

OWENS, Virginia Stem. Tenebrae: a story. *Ref J* 36 No 4,25–28 Ap 1986.

OWENS, Virginia Stem. With you always [underclass population]. *Ref J* 36 No 1,12–15 Ja 1986.

OWSLEY, Frank L, Jr. Prophet of war: Josiah Francis and the Creek War [War of 1812; British, Spanish, American, and Creek Indians]. *American Indian Quarterly* 9 No 3,273–293 Sum 1985.

OXENDER, Dale L. The biotechnology revolution [genetic engineering companies, il]. *Breth Life* 31 No 4,223–236 Aut 1986.

OYER, John S, ed. Elizabeth Horsch Bender: a tribute. *Menn Q R* 60 No 3,229–480 Jl 1986*.

Contents: My seasons of life, by E H Bender. Elizabeth Horsch Bender, by M E Meyer. Elizabeth Horsch Bender through the eyes of her contemporaries, by R S Kreider. Was Dr Kuehler's conception of early Dutch Anabaptism historically sound? The historical discussion of Münster 450 years later, by J M Stayer. Testimony of a Bernese Anabaptist, by N P Springer and J Springer. Pfeddersheim disputation in 1557, by J S Oyer. Recasting the Anabaptist vision: the longer view, by L Gross. Michael Sattler's baptism: some comments, by H Fast. Mennonite community change, by L Driedger. Toward a Mennonite theology and ethic of creation, by C Redekop. A woman's ministry: Clara Brubaker Shank, 1869–1958, by P Stuckey–Kauffman. Defensive structuring and codification of practice: Franconia Mennonite conference, by B S Hostetler. Mahlon D Souder: quiet and effective Mennonite servant of the word, by J C Wenger. Childbirth, disease and death among the Mennonites in 19th–century Russia, by J B Toews.

OYER, John S, ed. Menno simons: 450th anniversary of conversion. *Menn Q R* 60 No 4,483–547 O 1986*.

Contents: Menno Simons research, 1937–1986, by W Klaassen. Erasmus and Menno Simons, by C Augustijn. Menno Simons on the triune God: the Hamburg manuscript, ed and trans by V G Doerksen and H Joldersma.

OYER, John S, ed. The Pfeddersheim Disputation, 1557; [Lutherans and Anabaptists; Gotha, Forschungsbibliothek, MS Chart A94]. *Menn Q R* 60 No 3,304–351 Jl 1986.

OZ, Amos. An interview with Amos Oz [by David Twersky]. *Tikkun* 1 No 2,23–27 1986.

OZICK, Cynthia. The moral necessity of metaphor: rooting history in a figure of speech [il]. *Harper's* 272 No 1632,62–68 My 1986.

P

PACKER, James I. "Good pagans" and God's kingdom [universalism]. *Chr T* 30 No 1,22–25 Ja 17 1986.

PACKER, James I. Steps to the renewal of the Christian people [repr fr *Summons to faith and renewal*, 1983]. *Crux* 22 No 1,2–11 Mr 1986.

PACKER, James I. What do you mean when you say God? *Chr T* 30 No 13,27–31 S 19 1986.

PACKULL, Werner O. In search of the "common man" in early German Anabaptist ideology. *Sixteen Cent J* 17 No 1,51–67 Spr 1986.

PADBERG, Rudolf. Erasmus von Rotterdam und die Einheit der Kirche. *Catholica* 40 No 2,97–109 1986.

PADGETT, Alan G. Feminism in First Corinthians: a dialogue with Elisabeth Schüssler Fiorenza [review article; *In memory of her*, 1983]. *Ev Q* 58 No 2,121–132 Ap 1986.

PADILLA, René. Building bridges ["party–lines" block ecumenical witness to gospel; interview]. *Sojourners* 15 No 9,6–7 O 1986.

PADIYARA, Antony, Metr. The Syro–Malabar Church and the Second Vatican Council. *Chr Orient* 7 No 1–2,32–36 Mr–Je 1986.

PADIYARA, Antony, Metr, and Powathil, Joseph, Metr. The pastoral and missionary problems of the Oriental Churches in India. *Chr Orient* 7 No 1–2,26–31 Mr–Je 1986.

PAGE, Clarence. Healing the rift: relations between Blacks and Jews [replies, V D Gregory, K Kurtz; Chicago politics]. *C T S Register* 76 No 1,4–19 Wint 1986.

PAGE, Patricia. Women worship [sermon; Saint Hilda and the Celtic Church]. *J Women Rel* 3 No 1,46–52 Fall 1983.

PAGELS, Elaine. Christian apologists and "the fall of the angels": an attack on Roman imperial power? *Harv Th R* 78 No 3–4,301–325 Jl–O 1985.

PAGELS, Elaine. The politics of paradise: Augustine's exegesis of Genesis 1–3 versus that of John Chrysostom. *Harv Th R* 78 No 1–2,67–99 Ja–Ap 1985.

PAHL, P D. The German factor in earlier Lutheranism in Australia: small gain against great loss. *Luth Th J* 20 No 2–3,122–127 Ag–N 1986.

PAINTER, John. John 9 and the interpretation of the Fourth Gospel. *J St N T* No 28,31–61 O 1986.

PAINTER, John. The "opponents" in 1 John. *N T St* 32 No 1,48–71 Ja 1986.

PAINTER, John. *The origins of demythologizing* revisited [R A Johnson, 1974]. *Aust Bib R* 33,2–14 O 1985.

PALARD, Jacques. Prédication des laïcs et pouvoir d'interprétation dans l'Église catholique. *Foi Vie* 85 No 2–3,143–156 Ap 1986.

PALDIEL, Mordecai. *Hesed* and the Holocaust. *J Ec St* 23 No 1,90–106 Wint 1986.

PALEY, Samuel M, and Porath, Yosef. The [C]Emeq Hefer archaeological research project, 1985. *Isr Ex J* 35 No 4,299–301 1985.

PÁLFY, József. Methods of anti–Hungarian psychological warfare [repr fr Soviet newspaper article]. *RCDA* 24 No 4,124–126 Aut 1985.

PALMBERG, Burdette R. The breaking of a pastor. *Leadership* 7 No 3,60–64 Sum 1986.

PALMER, Earl *see* Bussell, Harold, jt auth

PALMER, Harold E. Theological psychotherapy: pastoral counseling. *AME Zion Q R* 98 No 2,21–32 Jl 1986.

PALMER, Humphrey. Stories [interpretation of religious utterance]. *Mod Th* 2 No 2,107–123 Ja 1986.

PALMER, Susan J. Community and commitment in the Rajneesh Foundation. *Update N Rel Mvt* 10 No 4,3–15 D 1986.

PALMER, Susan J. Purity and danger in the Rajneesh Foundation [international movement of religious communes]. *Update N Rel Mvt* 10 No 3,18–29 S 1986.

PALOUTZIAN, Raymond F. Psychology of religion as a medium of communication with general psychology [auth biog sketch, p 61]. *J Psych Chr* 5 No 2,62–66 Sum 1986.

PALS, Daniel. Reductionism and belief: an appraisal of recent attacks on the doctrine of irreducible religion. *J Rel* 66 No 1,18–36 Ja 1986.

PAMCHELLI, Debra Scott. Finding God in the memory: Julian and the loss of the visions. *Down R* 104,299–317 O 1986.

PAMMENT, Margaret. Focus in the Fourth Gospel [representation, perspective, voice]. *Expos T* 97 No 3,71–74 D 1985.

PAMP, Barbara. One step forward, two steps back [review article; *Is the Bible sexist*, by D C Bloesch]. *Daughters of Sarah* 10 No 4,11–12 Jl–Ag 1984.

PANČOVSKI, Ivan. Die heilige Eucharistie in orthodoxer Sicht. *Ostkirch St* 34 No 2–3,163–177 S 1985.

PANDIT, Moti Lal. Yoga as methods of liberation [Patanjali, nature of self, *samadhi*]. *Update N Rel Mvt* 9 No 4,34–41 D 1985.

PANNENBERG, Wolfhart. Constructive and critical functions of Christian eschatology [Ingersoll Lecture on Immortality, Harvard Divinity School, O 13 1983]. *Harv Th R* 77 No 2,119–139 Ap 1984.

PANNENBERG, Wolfhart. The doctrine of creation and modern science. *E Asia J Th* 4 No 1,33–46 Ap 1986.

PANNENBERG, Wolfhart. Lima: pro und contra [reply to R Slenczka, F Beisser, E Volk, and E Herms, 31,2–96 Ja–Mr 1986; Eng summary]. *Ker Do* 32 No 1,35–51 Ja–Mr 1986.

PANNENBERG, Wolfhart. The significance of the categories "part" and "whole" for the epistemology of theology. *J Rel* 66 No 4,369–385 O 1986.

PANNER, Morris J, and Christakis, Nicholas A. The limits of science in on–the–job drug screening. *Hast Cent Rpt* 16 No 6,7–12 D 1986.

PAPADEMETRIOU, George C. Faith and reason according to Maimonides, Spinoza and Mendelssohn. *Rel St Th* 5 No 1,18–24 Ja 1985.

PAPADEMETRIOU, George C. Maimonides on prophecy. *Rel St Th* 5 No 1,25–38 Ja 1985.

PAPADEMETRIOU, George C. NCCC consultation on the Holy Spirit [Brookline, Mass, O 24–25 1985]. *J Ec St* 23 No 2,334–335 Spr 1986.

PAPADEMETRIOU, George C. Orthodox Christians and Muslims in Dialogue. *Gr Orth Th R* 31 No 1–2,5–8 Spr–Sum 1986.

PAPADEROS, Alexandros. Quelques réflexions sur la réception sans laisser de côté la vie et le plérôme de l'église [paper, WCC 6th, Vancouver 1983]. *Proche Orient Chr* 33 No 1–4,186–199 1983.

PAPANDREOU, Damaskinos, Metr. Le confessioni della chiesa primitiva: origine funzione, recezione; trad di S Siliberti [Eng summary]. *St Ecum* 4 No 2,131–148 Ap–Je 1986.

PAPANDREOU, Damaskinos, Metr. Le vingtième anniversaire du décret "Unitatis Redintegratio" [repr fr *Episkepsis* 15 No 325 N 15 1984]. *Istina* 30 No 2,186–190 Ap–Je 1985.

PAPANIKOLAS, Helen. Utah's ethnic legacy [commencement address, Univ of Utah, Je 9 1984]. *Dialogue (Mormon)* 19 No 1,41–48 Spr 1986.

PAPAZIAN, Pierre. The Armenians and the Ottoman Empire: roots of terrorism [bibliog]. *Midwest Quarterly* 27 No 2,215–229 Wint 1986.

PAPER, Jordan. The *Feng* in protohistoric Chinese religion [figs]. *Hist Rel* 25 No 3,213–235 F 1986.

PAPER, Jordan. The post–contact origin of an American Indian high god: the suppression of feminine spirituality [bibliog]. *American Indian Quarterly* 7 No 4,1–24 Fall 1983.

PAPKE, Werner. Zwei Plejaden–Schaltregeln aus dem 3ten Jahrtausend [with remarks by D Pingree]. *Archiv Orientforschung* 31,67–71 1984.

PAPPE, Ilan. Moshe Sharett, David Ben–Gurion and the "Palestinian option," 1948–1956. *St Zionism* 7 No 1,77–96 Spr 1986.

PARAJON, Gustavo. CEPAD's view [interview; por]. *Chr T* 30 No 7,38 *passim* Ap 18 1986.

PARANJPE, A C. The identity theory of prejudice: a perspective from the intellectual tradition of India. *J of Asian and African St* 20 No 3–4,232–244 Jl–O 1985.

PARANJPE, A C, ed. Ethnic identities and prejudices: perspectives from the Third World [thematic issue]. *J of Asian and African St* 20 No 3–4,133–244 Jl–O 1985.

Contents: Ethnicity and the classification of social differences in plural societies: a perspective from Singapore, by J Clammet. Experiments with equality: complexities in Peruvian public policy, by S C Bourque. Variations of ethnicity: Afrikaner and black nationalism in South Africa, by H Adam. The salience of ethnicity in African politics: the case of Zimbabwe, by M Sithole. Colonialism and the emergence of Fulani identity, by F A Salamone. Prospects of intergroup relations in an intense conflict situations: Jews and Arabs in Israel, by Y Amir, R Ben–Ari, and A Bizman. Prejudice, colonialism, and interethnic relations: an east–west dialogue, by D Y F Ho. The identity theory of prejudice: a perspective from the intellectual tradition of India, by A C Paranjpe.

PARDEE, Dennis. Further studies in Ugaritic epistolography [7 letters; translits, Eng trs, notes; appendix: vocalized texts]. *Archiv Orientforschung* 31,213–230 1984.

PARECATTIL, Joseph, Cardinal. Objective history: the best teacher [address, Church History Assoc of India, O 1985]. *Ind Ch H R* 19 No 2,95–98 D 1985.

PARFITT, Tudor V. The contribution of the old *Yishuv* to the revival of Hebrew. *J Sem St* 29 No 2,255–265 Aut 1984.

PARGAMENT, Kenneth I. The psychology of religion: a clinical/community psychology perspective. *J Psych Chr* 5 No 2,68–72 Sum 1986.

PARGAMENT, Kenneth I, and Hahn, June. God and the just world: causal and coping attributions to God in health situations [tables, bibliog]. *J S S R* 25 No 2,193–207 Je 1986.

PARHAM, Robert. Africa: a continent in crisis. *Chr Cent* 103 No 34,1009–1010 N 12 1986.

PARIS, Peter J. The Christian way through the Black experience. *Word World* 6 No 2,125–131 Spr 1986.

PARIS, Peter J. Expanding and enhancing the moral communities: the task of Christian social ethics. *Princ S B* ns 7 No 2,145–156 Jl 1986.

PARIS, Peter J. The minister as prophet [Opening Convocation, Princeton Theological Sem, S 22 1985]. *Princ S B* ns 7 No 1,15–19 F 1986.

PARK, David M. Interpreting biblical metaphors. *Military Chap R* 15 No 1,45–51 Wint 1986.

PARK, Keun–Won. Reformed witness in Korea: a historical reflection. *Ref W* 39 No 4,608–616 D 1986.

PARK, Sandra Winter. Reflections on the Christa from a theological educator [il]. *J Women Rel* 4 No 2,47–62 Wint 1985.

PARK, Sun Ai. Asian women's role in church and society. *Mid–Stream* 25 No 1,57–64 Ja 1986.

PARKER, David. The Bible Union: a case study in Australian fundamentalism [1920s]. *J Rel Hist* 14 No 1,71–99 Je 1986.

PARKER, S Thomas. El–Leiǰǰūn et le *limes arabicus*. *R Bib* 93 No 2,256–261 Ap 1986.

PARKYN, David Lee. Guatemala: an experiment in populism [photo]. *Chr Cent* 103 No 12,358–360 Ap 9 1986.

PARLIER, Jean Luc. À l'épreuve du rite: liturgie et Bible. *E T Rel* 61 No 4,549–553 1986.

PARPART, Jane L. Women's rights and the *Lagos Plan of Action*. *Human Rights Q* 8 No 2,180–196 My 1986.

PARR, Joyce. An artist's journey into the heartland [folk art, rural Ohio]. *Rel Intel Life* 4 No 1,80–83 Fall 1986.

PARRISH, Geoffrey. Kingsley and a Victorian view of miracles. *Faith Freedom* 38 (3) No 114,151–157 Aut 1985.

PARSONS, Arthur S. Messianic personalism: a role analysis of the Unification Church [bibliog]. *J S S R* 25 No 2,141–161 Je 1986.

PARSONS, Michael W S. Information, technology and theology. *Mod Ch* ns 28 No 2,42–48 1986.

PARSONS, Mikeal C. A christological tendency in P^{75} [Lk 24]. *J B L* 105 No 3,463–479 S 1986.

PARSONS, Richard D. Prevention: a duty, responsibility and guiding value for pastoral counseling [bibliog]. *J Past Coun* 20 No 1,37–46 Spr–Sum 1985.

PARTAIN, Jack. Christians and their ancestors: a dilemma of African theology. *Chr Cent* 103 No 36,1066–1069 N 26 1986.

PARTEE, Charles. Farel's influence on Calvin: a prolusion [Fr summary]. *Cahiers R Th Ph* No 9 (Pt 1),173–186 1983.

PARTIN, Harry B. Modern American religious cults: an overview. *Encount* 47 No 4,291–307 Aut 1986.

PARTNER, Nancy F. Making up lost time: writing on the writing of history [review of 4 books; literary theory]. *Speculum* 61 No 1,90–117 Ja 1986*.

Books reviewed: *The origins of history*, by H Butterfield, ed by A Watson, 1981. *The writing of history in the Middle Ages: essays presented to Richard William Southern*, ed by R H C Davis and J M Wallace–Hadrill, 1982. *The mind and method of the historian*, by E Le Roy Ladurie, tr by S Reynolds and B Reynolds, 1981. *The past and the present*, by L Stone, 1981.

PARTRIDGE, Cora Cheney. Getting to know Cuba again [with interview of Episcopal Bp E J Hernandez Albalate]. *Witness* 69 No 1,14–15+ Ja 1986.

PASCHETTO, Enrico. Il battesimo dei credenti e il battesimo dei bambini [Eng summary]. *St Ecum* 3 No 3–4,363–382 Jl–D 1985.

PASQUARIELLO, Ronald D. The federal budget: balance or perish [Gramm–Rudman–Hollings amendment]. *Chr Cent* 103 No 2,46–48 Ja 15 1986.

PASS, Thomas E. The hopes and fears of all the years: congregations and weddings. *Ref Lit Music* 20 No 3,162–165 Sum 1986.

PASTOR, Félix Alejandro. Itinerario espiritual de Paul Tillich: consideraciones ante un centenario [Fr summary]. *Greg* 67 No 1,47–86 1986.

PASTOR, Félix Alejandro. El lenguaje bíblico sobre Dios. *Est Ecles* 60 (No 234),273–303 Jl–S 1985.

PASTOR–RAMOS, Federico. "Murió por nuestros pecados" (1 Cor 15:3; Gal 1:4): observaciones sobre el origen de esta formula en Is 53. *Est Ecles* 61 (No 239),385–393 O–D 1986.

PATE, Larry D. Get ready for partnerships with emerging missions [Task Oriented Partnerships (TOPS)]. *Ev Miss Q* 22 No 4,382–388 O 1986.

PATE, Larry D, and Keyes, Lawrence E. Emerging missions in a global church [replies, S Escobar and H M Conn, rejoinde]. *Int Bul Miss R* 10 No 4,156–161 O 1986.

PATEMAN, Carole. "The disorder of women": women, love, and the sense of justice. *Ethics* 91 No 1,20–34 O 1980.

PATERSON, George W. The pastoral care of persons in pain. *J Rel Aging* 1 No 1,17–30 Fall 1984.

PATEY, Douglas Lane. Johnson's refutation of Berkeley: kicking the stone again. *J Hist Ideas* 47 No 1,139–145 Ja–Mr 1986.

PATHIKULANGARA, Varghese. Thomas Christian culture [editorial]. *Chr Orient* 7 No 3,105–110 S 1986.

PATHRAPANKAL, Joseph. Jesus and the Greeks: reflections on a theology of religious identity. *J Dharma* 10 No 4,392–403 O–D 1985.

PATHRAPANKAL, Joseph. Die Kirche der Apostelgeschichte als Modell für unsere Zeit [Eng summary]. *Z Miss W* 70 No 4,275–287 O 1986.

PATOCK, Coelestin. Historischer Wert der Bio–Bibliographie der Russisch–Orthodoxen Bischöfe von Metropolit Manuil Lemeševskij. *Ostkirch St* 34 No 4,316–324 D 1985.

PATON, Michael. On claiming less and believing more. *Th* 89,375–380 S 1986.

PATRICH, Joseph, and Rubin, Rehav. Les grottes de el–'Aleiliyât et la Laure de Saint–Firmin: des refuges juifs et byzantins [pls, figs]. *R Bib* 91 No 3,381–387 Jl 1984.

PATRICK, Dale A. Epiphanic imagery in Second Isaiah's portrayal of a new Exodus [bibliog]. *Hebr Ann R* 8,125–141 1984.

PATRICK, Dale A. How should the biblical theologian go about constructing a theological model: a debate with Terence Fretheim. *Encount* 47 No 4,361–369 Aut 1986.

PATRIDES, C A. The legacy of patristic humanism: some probabilities. *Chr Lit* 35 No 4,19–30 Sum 1986.

PATTARO, Germano. "Ecclesia subsistit in ecclesia Catholica" [alternative interp of *Lumen Gentium* 8 and *Unitatis Redintegratio* 4; Eng summary]. *St Ecum* 4 No 1,27–58 Ja–Mr 1986.

PATTERSON, Ben. Can worship leaders worship? *Leadership* 7 No 2,34–38 Spr 1986.

PATTERSON, Ben. The preacher as pitchman. *Leadership* 6 No 4,72–75 Fall 1985.

PATTERSON, David. The portrait of Jewish participation in the Polish revolt of 1861–64 reflected in two Hebrew stories by Perez Smolenskin. *Hebr St* 26 No 2,307–318 1985.

PATTERSON, James Alan. Evangelicals and the presidential elections of 1972, 1976, and 1980. *Fides H* 18 No 2,44–62 Je 1986.

PATTERSON, James Alan. Robert E Speer, J Gresham Machen and the Presbyterian Board of Foreign Missions. *Am Pres* 64 No 1,58–68 Spr 1986.

PATTERSON, Lloyd G. The Spirit, the creed, and Christian unity. *Gr Orth Th R* 31 No 3–4,235–254 Fall–Wint 1986.

PATTERSON, Richard D. Joseph, trusted favorite. *Fund J* 5 No 4,24–25 Ap 1986.

PATTERSON, Stephen J. A note on Argive votive relief of Selene [figs]. *Harv Th R* 78 No 3–4,439–443 Jl–O 1985.

PATTISON, George. Friedrich Schlegel's *Lucinde*: a case study in the relation of religion to romanticism. *Scot J Th* 38 No 4,545–564 1985.

PATTISON, George. The moment of the void: a meditation on the Book of Jeremiah. *Expos T* 97 No 5,132–136 F 1986.

PATTISON, George. Re–review: Victor Gollancz's *A Year of Grace*. *Mod Ch* ns 28 No 4,40–43 1986.

PATTISON, Stephen. Mentally ill people: a challenge to the churches. *Mod Ch* ns 29 No 1,28–38 1986.

PATTON, John H. Pastoral supervision and theology. *J Supervision Train* 8,59–71 1986.

PATTON, John H. Re–framing forgiveness. *Cura Animarum* 36 No 1,40–47 My 1984.

PATTON, John H. Toward a theology of pastoral event: reflections on the work of Seward Hiltner. *J Past Care* 40 No 2,129–141 Je 1986.

PATTON, Michael S. Twentieth–century attitudes toward masturbation. *J Rel Health* 25 No 4,291–302 Wint 1986.

PAUL, André. Bulletin du Judaïsme ancien. *Recher Sci Rel* 74 No 1,129–157 Ja–Mr 1986.

PAUL, Anne, and Turpin, Solveig A. The Ecstatic Shaman theme of Paracas textiles. *Archaeology* 39 No 5,20–27 S–O 1986.

PAUL, Diana Y. Buddhist attitudes toward women's bodies. *Bud Chr St* 1,63–71 1981.

PAUL, John J, and Frykenberg, Robert Eric. A research note on the discovery of writings by Savariraya Pillai, a Tamil diarist of mid–19th–century Tinnevelly [bibliog]. *Journal of Asian Studies* 44 No 3,521–528 My 1985.

PAUL, Robert. Joseph Smith and the plurality of worlds idea [bibliog]. *Dialogue (Mormon)* 19 No 2,13–36 Sum 1986.

PAUL, Robert S. *Ministry* reconsidered. *Austin Sem Bul* 102 No 4,29–34 O 1986.

PAUL VI, Pope. Über die Versöhnung innerhalb der Kirche [abr fr doc, D 8 1974]. *Int Kath Z* 14 No 6,481–484 1985.

PAULLETTE, Phyllis. In a balloon with the Spirit [in memory of Jeannette Piccard]. *Daughters of Sarah* 10 No 5,14–17 S–O 1984.

PAULSELL, William O. Christian spirituality: some new resources [bibliog essay]. *Lex Th Q* 21 No 2,46–55 Ap 1986.

PAULSELL, William O *see* Harrison, Richard L, jt auth

PAWLIKOWSKI, John T. New Vatican notes on Judaism: a revolutionary potential. *Ec Trends* 15 No 4,64–66 Ap 1986.

PAWLIKOWSKI, John T. The renewed Catholic debate on church and state [Cardinal Bernardin; Bishop Malone]. *Chr Cent* 103 No 24,707–710 Ag 13–20 1986.

PAYER, Pierre J. Foucault on penance and the shaping of sexuality [review article; *The history of sexuality, vol 1*, 1980]. *S R* 14 No 3,313–320 1985.

PAYTON, Robert *see* Simpson, Elizabeth, jt auth

PEACHEY, Paul. [Reply to D Liechty, "Free church assumptions in a Christian approach to Marxism", 2 No 3,211–217 Fall 84; rejoinder]. *Conrad Grebel R* 3 No 1,101–102 Wint 1985.

PEACOCK, James L. The creativity of tradition in Indonesian religion. *Hist Rel* 25 No 4,341–351 My 1986.

PEACOCKE, Arthur R. Intimations of reality: critical realism in science and religion [six replies]. *Rel Intel Life* 2 No 4,7–26 Sum 1985.

PEALE, Norman Vincent. Why I'm a minister. *Leadership* 7 No 2,60–67 Spr 1986.

PEARSON, Birger A. Christians and Jews in first–century Alexandria. *Harv Th R* 79 No 1–3,206–216 Ja–Jl 1986.

PEARSON, Birger A. Gnosticism as Platonism: with special reference to Marsanes (NHC 10,1). *Harv Th R* 77 No 1,55–72 Ja 1984.

PEARSON, Samuel C. Science and theological enterprise in early modern Europe. *Encount* 47 No 1,27–39 Wint 1986.

PECH, Rufus. The name of God in Melanesia. *Melanesian J Th* 1 No 1,30–46 O 1985.

PECH, Rufus, and others. Hymns [Melanesia; 12 tr fr Bel by R Pech and 6 in Tok Pisin]. *Point* Series No 8,9–23 1–310 1986*.

Contents: The Almighty's supper, by Jabon of Siar. The faith in our hearts, by Jas Kabailo. The evangelist's work, by Lapan of Sangana. Christians living victoriously, by Mileng of Marup. Live only for the Lord, by Jas Kabailo. Let's go and enter in, by Los of Gedaged. Jesus' birthday, by Los of Gedaged. Jesus endured suffering, by Jabon of Siar. We shall not be lost, by Kud of Kaliku. Church dedication, by Pah of Haidurem. You indigenes come, by Jabon of Siar. Strengthening the immature, by Pah of Haidurem. Papa God i stap bipo yet, by Nunu and Gafu of Sattelberg. God i helpim yu long stia, by Madangau. Maria i karim Jisas, by Gaby Gedisa. Yupela i kam lukim, by Towandong. Smol taon, by Ellison Suri. Istade, by Ellison Suri.

PECKHAM, Brian. The Vision of Habakkuk [tables]. *C B Q* 48 No 4,617–636 O 1986.

PEDEN, Creighton. Edwin Scribner Ames's religious humanism. *Rel Humanism* 20 No 2,81–87 Spr 1986.

PEDERSEN, Jørgen. Ny tilgang til middelalderens kristne taenkning og dens spekulative kristologi [review; Theology and philosophy in 12th cent, L Nielsen]. *Dansk T Tid* 49 No 3,177–197 1986.

PEDROTTI, Ray. [Kittel, Bonnie Pedrotti] reflections on her life and character. *Reflections (New Haven)* 83 No 2,6–7 Wint 1986.

PEEK, Betty L. To the glory of God who sanctifies marriage [use of music in Presbyterian marriage rites; guidelines, lists]. *Ref Lit Music* 20 No 3,139–143 Sum 1986.

PEET, Edward L. Elderly empowerment: helping change the world [Glide Memorial United Methodist Church, San Francisco]. *E–SA* 14 No 9,22–25 O 1986.

PEETERS, Guido. Good and evil as softwares of the brain: on psychological "immediates" underlying the metaphysical "ultimates" [bibliog]. *Ult Real* 9 No 3,210–231 S 1986.

PEIRCE, Sarah M. The "Lenaia" vases and women as symposiasts in Attic cults of Dionysos [abst, Archaeological Inst of America, 87th, D 27–30 1985]. *Am J Arch* 90 No 2,218 Ap 1986.

PEIRES, J B. "Soft" believers and "hard" unbelievers in the Xhosa cattle–killing. *J African Hist* 27 No 3, 443–461 1986.

PELAEZ, Emmanuel. Philippines ambassador cites the need for moral and spiritual reform [interview]. *Chr T* 30 No 13,48–49 S 19 1986.

PELED, Yishai. On the obligatoriness of *f a–* in classical Arabic *'in* conditional sentences [bibliog, figs]. *J Sem St* 30 No 2,213–225 Aut 1985.

PELLAUER, Mary D. Personal perspective: On being pregnant. *Chr Cris* 46 No 10,228–230 Jl 14 1986.

PELLAUER, Mary D; Baker, Jerry; Robbennolt, Roger L. Clergy confidentiality and child abuse [4 letters in reply to J W Scot, 103 No 6,174–175 F 19 1986]. *Chr Cent* 103 No 15,440–442 Ap 30 1986.

PELLETIER, Pierre. *Est*, une nouvelle religion? *S R* 15 No 1,3–15 1986.

PELLI, Moshe. Process of enlightenment [in Hebrew; Eng summary]. *Hebr St* 26 No 1,115–121 1985.

PELLIZZI, Francesco. Misioneros y cargos: notas sobre identidad y aculturación en los altos de Chiapas. *América Indígena* 42 No 4,7–33 O–D 1982.

PENCE, Gary. The *Inclusive Language Lectionary* and the church's holy "censorship" of the Bible. *Curr Th Miss* 13 No 5,261–265 O 1986.

PENCE, Gary. A response to Carl Graesser ["Using the Bible in worship," pp 266–271]. *Curr Th Miss* 13 No 5,272–275 O 1986.

PENELHUM, Terence. Do religious beliefs need grounds. *Ned T Tij* 40 No 3,227–237 Jl 1986.

PENGO, Polycarp. Pastoral care of the traditional and the modern polygamous. *AFER* 28 No 3–4,208–212 Je–Ag 1986.

PENNACHIO, John. Near–death experience as mystical experience. *J Rel Health* 25 No 1,64–72 Spr 1986.

PENNER, Erwin. The enthronement of Christ in Ephesians. *Direction* 12 No 3,12–19 Jl 1983.

PENNER, Hans H. Criticism and the development of a science of religion. *S R* 15 No 2,165–175 1986.

PENNER, Hans H. Structure and religion. *Hist Rel* 25 No 3,236–254 F 1986.

PENNING, James M. Changing partisanship and issue stands among American Catholics [tables; bibliog]. *Soc Anal* 47 No 1,29–49 Spr 1986.

PENNINGTON, M Basil. Thomas Merton and Byzantine spirituality. *Diakonia* 19 No 1–3,105–117 1984–1985.

PENNY, Timothy J. Health care: a congressman's reflections. *Luth Th Sem Bul* 66 No 3,50–55 Sum 1986.

PENTEADO COELHO, Vera. Um eclipse do sol na aldeia Waurá. *Journal de la Société des Américanistes* 69,147–167 1983.

PERCELL, Emery A. Faith and the modern spirit: a reflection on Martin Rist as teacher and scholar. *Iliff R* 43 No 2,23–41 Spr 1986.

PEREIRA, José. Bādarāyana: creator of systematic theology. *Rel St* 22 No 2,193–204 Je 1986.

PERENTIDIS, Stavros. La jonction de l'*apocalypse de Sedrach* avec l'*homélie sur l'Amour* d'Éphrem. *J Th St* ns 36 No 2,393–396 O 1985.

PERERA, Padma. Smaran: a narrative. *Parabola* 11 No 4,56–59 N 1986.

PERERA, Padma. The witness within [photos by L Connor]. *Parabola* 11 No 1,66–73 F 1986.

PÉREZ AGUIRRE, Luis. Restoring human rights in Uruguay: an interview. *Chr Cent* 103 No 36,1069–1072 N 26 1986.

PÉREZ DE CUÉLLAR, Javier. Views of the United Nations: a view from the top. *Ch Soc* 76 No 2,9–16 N–D 1985.

PERI, Vittorio. I sacramenti dell'iniziazione cristiana: usi liturgici propri delle chiese ed unità della fede [Eng summary]. *St Ecum* 3 No 3–4,383–411 Jl–D 1985.

PERKINS, Pheme. Christianity and world religions: New Testament questions. *Interp* 40 No 4,367–378 O 1986.

PERKINS, Pheme. Pauline anthropology in light of Nag Hammadi. *C B Q* 48 No 3,512–522 Jl 1986.

PERKINS, Richard. Values, alienation, and Christian sociology [methodology; Christian education]. *Chr Sch R* 15 No 1,8–27 1986.

PERLMAN, Daniel *see* Dufton, Brian D, jt auth

PERLMAN, Isadore *see* Gunneweg, Jan, jt auth

PERLMAN, Isadore; Gunneweg, Jan; Yellin, Joseph. Pseudo–Nabataean ware and pottery of Jerusalem [tables, fig, bibliog]. *A S O R Bul* No 262,77–82 My 1986.

PEROVICH, Anthony N, Jr. Mysticism or mediation: a response to Gill [1 No 1,111–121 Ja 1984; rejoinder]. *Faith Phil* 2 No 2,179–188 Ap 1985.

PERRETT, Roy W. Regarding immortality [relation to value]. *Rel St* 22 No 2,219–233 Je 1986.

PERRICONE, Christopher, Jr. Distraction and Santayana's idea of progress [moral and spiritual life, self–knowledge]. *Transactions of the Charles S Peirce Soc* 19 No 2,167–181 Spr 1983.

PERRY, Clifton. Human organs and the open market. *Ethics* 91 No 1,63–71 O 1980.

PERRY, John M. The three days in the synoptic passion predictions. *C B Q* 48 No 4,637–654 O 1986.

PERRY, Larry Stephen. Mario Vargas Llosa: a checklist, 1952–1984. *Bul Bibliog* 43 No 4,235–247 D 1986.

PERRY, T A. Metaphors of sacrifice in the *Zohar*. *St Comp Rel* 16 No 3–4,188–197 Sum–Aut 1984.

PERSHA, Jerry. Toward developing an adequate and comprehensive understanding of evangelization [bibliog]. *Missiology* 14 No 3,273–285 Jl 1986.

PERSSON, Lennart. Satyaniketan – en ny modell för teologisk utbildning i Indien. *Svensk Miss* 74 No 3,50–52 1986.

PERVO, Richard I. Wisdom and power: Petronius' *Satyricon* and the social world of early Christianity. *Angl Th R* 67 No 4,307–325 O 1985.

PESCH, Otto Hermann. Warum ging Luther ins Kloster: Polemik gegen eine neue alte Luther–Legende und ihre Anhänger [Dietrich Emme, Johannes Bökmann]. *Catholica* 39 No 4,255–278 1985.

PESCH, Rudolf. Zur Entstehung des Glaubens an die Auferstehung Jesu: ein neuer Versuch. *Freiburg Z Ph Th* 30 No 1–2,73–98 1983*.

Originally pub in French in *La pâque du Christ mystèra de salut*, ed by M Benzerath, 51–74 1982.

PESHKIN, Alan. God's choice: the total world of a fundamentalist Christian school [excerpt]. *Bk Rel* 14 No 5–6,1,10–12+ My–Je 1986.

PETCHESKY, Rosalind Pollack. A framework for choice [feminism, social vision, political culture; bibliog]. *Chr Cris* 46 No 10,247–250 Jl 14 1986.

PETER, Carl J. The church's treasures (*Thesauri ecclesiae*) then and now. *Th St* 47 No 2,251–272 Je 1986.

PETER, David J. A Lutheran perspective on the inward call to the ministry. *Concor J* 12 No 4,121–129 Jl 1986.

PETER, Martin, and Widmer, Gabriel. Une démarche réformée dans le dialogue entre théologiens et physiciens. *R Th Ph* 118 (3d ser 36) No 4,389–406 1986.

PETER, Rodolphe. Recherches sur l'imprimeur de la *Determinatio* attribuée à Guillaume Farel [facsim]. *Cahiers R Th Ph* No 9 (Pt 1),221–230 1983.

PETERS, Albrecht. Christsein heute im Sinne Martin Luthers. *Luther* 53 No 2,53–74 1982.

PETERS, Albrecht. Karl Barth und Martin Luther. *Luther* 57 No 3,113–119 1986.

PETERS, Albrecht. Vermittler des Christenglaubens: Luthers Katechismen nach 450 Jahren [reply, J Ziethe, 52 No 2,81–85 1981]. *Luther* 51 No 1,26–44 1980.

PETERS, Albrecht. Zwischen Gottesmystik und Christuszeugnis: zur Theologie Karl Rahners. *Th Ru* 51 No 3,269–314 Ag 1986.

PETERS, Georges. Gesundheit und Krankheit in der Ersten und in der Dritten Welt. *Ref* 35 No 3,212–222 Je 1986.

PETERS, Issa. The attitude toward the elderly as reflected in Egyptian and Lebanese proverbs. *Muslim W* 76 No 2,80–85 Ap 1986.

PETERS, Melvin K H. Why study the Septuagint? *Bib Arch* 49 No 3,174–181 S 1986.

PETERS, Ted. A book worth discussing: *God in creation* [by J Moltmann, 1985]. *Curr Th Miss* 13 No 4,241–244 Ag 1986.

PETERS, Ted. A Christian theology of interreligious dialogue. *Chr Cent* 103 No 30,883–885 O 15 1986.

PETERS, Ted. Confessional universalism and inter–religious dialogue. *Dialog (Minnesota)* 25 No 2,145–149 Spr 1986.

PETERS, Ted. Human transformation: the new age anthropology. *Dialog (Minnesota)* 25 No 3,226–231 Sum 1986.

PETERS, Ted. Images, icons, and the visual arts. *Dialog (Minnesota)* 25 No 4,255–261 Fall 1986.

PETERS, Ted. On adding divine mothers to the Bible [*Inclusive Language Lectionary*]. *Curr Th Miss* 13 No 5,276–284 O 1986.

PETERS, Ted. What is the gospel? *Per Rel St* 13 No 1,21–43 Spr 1986.

PETERSEN, David L. Portraits of David: canonical and otherwise [inaugural address, O 4 1985, Iliff Sch of Theol; also pub in *Iliff R* 42 no 3,2–21 85]. *Interp* 40 No 2,130–142 Ap 1986.

PETERSEN, Larry R. Interfaith marriage and religious commitment among Catholics. *J Marriage Fam* 48 No 4,725–235 N 1986.

PETERSEN, Norman R. Pauline baptism and "secondary burial". *Harv Th R* 79 No 1–3,217–226 Ja–Jl 1986.

PETERSEN, Paul D, and Turner, David L, eds. *Grace Theological Journal* index 1980–1985. *Grace Th J* 7 No 2,281–315 Fall 1986.

PETERSEN, Rodney L. Evangelical ecumenism: the frustration and the hope; repr fr *United Evangelical Action*. *Ec Trends* 15 No 6,89–91 Je 1986.

PETERSEN, William L. Can Ἀρσενοκοῖται be translated by "homosexuals" (1 Cor 6:9; 1 Tim 1:10) [reply to D F Wright, 38 No 2,125–153 1984]. *Vig Chr* 40 No 2,187–191 Je 1986.

PETERSEN, William L. The dependence of Romanos the Melodist upon the Syriac Ephrem: its importance for the origin of the *kontakion*. *Vig Chr* 39 No 2,171–187 Je 1985.

PETERSON, David. The ordination of women: balancing the scriptural evidence [bibliog]. *St Mark R* No 125,13–21 Mr 1986.

PETERSON, Eugene H. Annie Dillard: with her eyes open. *Th Today* 43 No 2,178–191 Jl 1986.

PETERSON, Eugene H. The inglorious work of spiritual direction. *Leadership* 7 No 1,50–54 Wint 1986.

PETERSON, Eugene H. Lashed to the mast. *Leadership* 7 No 3,52–56 Sum 1986.

PETERSON, Indira V. The Rāmāyana of Vālmīki: the world of Hindu epic [review of *The Rāmāyana of Vālmīki*, vol 1, ed by R P Goldman, 1984. *Rel St R* 12 No 2,97–102 Ap 1986*.

PETERSON, Levi S. The third Nephite [story]. *Dialogue (Mormon)* 19 No 4,159–171 Wint 1986.

PETERSON, Robert A. The Christian influence on American education: forefeiting our forefather's foundation. *Fund J* 5 No 8,14–15,17 S 1986.

PETITDEMANGE, Guy. Introduction à "Théologie athée" de Franz Rosenzweig. *Recher Sci Rel* 74 No 4,537–544 O–D 1986.

PETITDEMANGE, Guy. L'Aufklärung: un mythe, une tâche – la critique d'Adorno et de Horkheimer. *Recher Sci Rel* 72 No 3,421–449 Jl–S 1984.

PETRICH, Perla. Life stories among the Mocho. *New Scholar* 10 No 1–2,197–204 1986.

PETROSILLO, Orazio. Comment of the Italian newspaper *Il Tempo* on the Indian situation [tr by M Paikatt]. *Chr Orient* 7 No 1–2,80–81 Mr–Je 1986.

PETRUN, Craig J *see* Candy–Gibbs, Sandra E, jt auth

PETSCHEN, Santiago. L'école confessionnelle Catholique en Espagne. *Praxis Juridique Rel* 3 No 2,164–172 1986.

PETTERSEN, Alvyn. Did Athanasius deny Christ's fear? *Scot J Th* 39 No 3,327–340 1986.

PETTERSSON, Thorleif. The audiences' uses and gratifications of TV worship services. *J S S R* 25 No 4,391–409 D 1986.

PETTIT, Norman. Prelude to mission: Brainerd's expulsion from Yale [Jonathan Edwards' *Life*]. *New England Quarterly* 59 No 1,28–50 Mr 1986.

PETUCHOWSKI, Jakob J. Studies in hope: Judaism in Christian theological education. *Harvard Div Bul* 14 No 4,10–11 Ap–My 1984.

PETYLUCHENKO, Viktor. 3d Assembly for Disarmament and Peace in Bucharest [S 16–18 1985]. *J Moscow Patr* No 4,47–48 1986.

PEUKERT, Helmut. Fundamental theology and communicative praxis as the ethics of universal solidarity. *Conrad Grebel R* 3 No 1,41–65 Wint 1985.

PEYER, Bernd. Samson Occom: Mohegan missionary and writer of the 18th century. *American Indian Quarterly* 6 No 3–4,208–217 Fall–Wint 1982.

PEYROT, Lucilla. Laboratorio di telogia sistematica: primo incontro, Roma, Facoltà di Teologia, 12–13 Marzo 1986. *Protestantesimo* 41 No 4,224–227 1986.

PEZZALI, Amalia. Śāntideva, un mistico buddhista. *St Miss* 35,323–346 1986.

PFITZNER, V C. They knew it was the Lord: the place and function of John 21:1–14 in the Gospel of John. *Luth Th J* 20 No 2–3,64–75 Ag–N 1986.

PFRIMMER, David. Who are the Lutherans [organizational chart of Evangelical Lutheran Church in Canada; statistics]. *Ecumenism* No 81,3–7 Mr 1986.

PFÜLLER, Wolfgang. Die Frage nach dem Wesen der Religion und das Problem der Begründung ethischer Normen. *N Z Sys Th* 28 No 3,245–260 1986.

PHILIPS, William D, Jr. Local integration and long–distance ties: Castilian community in 16th century Bruges [appendix: wills of Castilian residents of Bruges]. *Sixteen Cent J* 17 No 1,33–49 Spr 1986.

PHILLIPS, Anthony. The Book of Ruth – deception and shame. *J Jew St* 37 No 1,1–17 Spr 1986.

PHILLIPS, Anthony. Forgiveness reconsidered. *Chr Jew Relations* 19 No 1,14–21 Mr 1986.

PHILLIPS, Dewi Z. Primitive reactions and the reactions of primitives: the 1983 Marett Lecture. *Rel St* 22 No 2,165–180 Je 1986.

PHILLIPS, Michael E. Creative church discipline. *Leadership* 7 No 4,46–50 Fall 1986.

PHILLIPS, Michael E. Family devotions in the space age. *Leadership* 7 No 1,72–76 Wint 1986.

PHILLIPS, Nancy Van Wyk. Imaging God as mother. *Ref R* 40 No 1,42–50 Aut 1986.

PHILLIPS, Paul T. The concept of a national church in late nineteenth–century England and America. *J Rel Hist* 14 No 1,26–37 Je 1986.

PHILLIPS, Robert J. A good word for wedding sermons. *Military Chap R* 15 No 1,64–67 Wint 1986.

PHILLIPS, Robert L. The roots of terrorism. *Chr Cent* 103 No 12,355–357 Ap 9 1986.

PHILLIPS, Roy D. Real Presence. *Unit Univ Chr* 41 No 2–3,41–44 Sum–Fall 1986.

PHILLIPS, Vicki C. Narrative and theology. *Harvard Div Bul* 15 No 3,10–11 F–Mr 1985.

PHILONENKO, Marc. Sur l'expression "vendu au péché" dans l' *épître aux Romains*. *R Hist Rel* 203 No 1,41–52 Ja–Mr 1986.

PHIPPS, William E. The magi and Halley's Comet. *Th Today* 43 No 1,88–92 Ap 1986.

PIACENTINO, Edward J. Susanna Haswell Rowson: a bibliography of first editions of primary works and of secondary sources. *Bul Bibliog* 43 No 1,13–16 Mr 1986.

PICCIRILLO, M. Madaba [mosaics; pls]. *R Bib* 93 No 2,261–267 Ap 1986.

PICK, Pinhas Walter. On the cognomen "Tishbite" of the Prophet Elijah [1 Kgs 17:1; proposed identification with Teshub; Haifa with Hepa]. *Hebr St* 26 No 2,197–202 1985.

PICKERING, Bill *see* Astley, Jeff, jt auth

PICKSTONE, Charles. Mondrian, Don Cupitt and the Cheshire cat: an adventure in wonderland [spirituality of the 20th cent]. *Th* 89,187–194 My 1986.

PICKUS, Noah. "Before I built a wall": Jews, religion and American public life. *This World* No 15,28–43 Fall 1986.

PIENAAR, D N. The role of fortified cities in the Northern Kingdom during the reign of the Omride dynasty. *Journal of Northwest Semitic Languages* 9,151–157 1981.

PIERARD, Richard V. The Christian quest for a usable past [anniversaries of Bach, Spener, Earl of Shaftesbury, revocation of Edict of Nantes]. *J Ev Th S* 29 No 1,3–14 Mr 1986.

PIERARD, Richard V. The Lutheran two–kingdoms doctrine and subservience to the state in modern Germany. *J Ev Th S* 29 No 2,193–203 Je 1986.

PIERARD, Richard V. Sacred humanism. *Ref J* 36 No 10,4–5 O 1986.

PIÉRART, Marcel. Michel Foucault et la morale sexuelle des Anciens. *Freiburg Z Ph Th* 33 No 1–2,23–43 1986.

PIERCE, Susan E. Climbing the mountain in Kensington: community activists *vs* drugs [Philadelphia; photos]. *Witness* 69 No 2,6–9 F 1986.

PIERRE, Marie Joseph. L'âme ensommeillée et les avatars du corps selon la Sage Persan: essai sur l'anthropologie d'Aphraate; pt 2. *Proche Orient Chr* 33 No 1–4,104–142 1983.

PIERRE, Marie Joseph, and Rousée, Jourdain Marie. Sainte–Marie de la Probatique: état et orientation des recherches [figs, plates; traditional site, birth of Virgin Mary, Jerusalem]. *Proche Orient Chr* 31,23–42 1981.

PIERSON, Paul E. School of World Mission, Fuller Theological Seminary. *Th Ed* 22 No 2,74–78 Spr 1986.

PIETRANTONIO, Ricardo. Esta la justicia enraizada en el NT [outlines; bibliog]. *R Bib (Buenos Aires)* 48 No 2,89–119 1986.

PIGUET, J Claude. La foi et les oeuvres: un dialogue interdisciplinaire. *R Th Ph* 118 (3d ser 36) No 3,291–296 1986.

PIGUET, J Claude. Qu'est–ce qu'un philosophe? *R Th Ph* 118 (3d ser 36) No 1,1–9 1986.

PILCH, John J. The health care system in Matthew: a social science analysis [bibliog]. *Bib Th Bul* 16 No 3,102–106 Jl 1986.

PILGRIM, Richard B. Intervals (*Ma*) in space and time: foundations for a religio–aesthetic paradigm in Japan. *Hist Rel* 25 No 3,255–277 F 1986.

PILLAI, A S. Role and status of women in modern India. *J Dharma* 11 No 3,287–295 Jl–S 1986.

PILLOW, Thomas Wright. John Wesley's doctrine of the Trinity. *Cumberland Sem* 24 No 1,1–10 Spr 1986.

PILLOW, Thomas Wright. The parade [sermon; Zech 9:9–10]. *Cumberland Sem* 24 No 1,26–29 Spr 1986.

PILLSBURY, David A. Pastoral care for the *personae* in a military unit. *Military Chap R* 15 No 2,37–42 Spr 1986.

PIMEN (SERGEY MIKHAILOVICH ISVEKOV), Patr of Moscow. For the success of the forthcoming Soviet–American summit meeting in Geneva [speech, N 10 1985]. *J Moscow Patr* No 12,3–4 1985.

PIMEN (SERGEY MIKHAILOVICH ISVEKOV), Patr of Moscow. Sermon before the Holy Epitaphion [Ap 12 1985]. *J Moscow Patr* No 4,40 1986.

PIMEN (SERGEY MIKHAILOVICH ISVEKOV), Patr of Moscow, and others. Meeting, representatives of churches, USSR: 40th anniv of victory in the Great Patriotic War of 1941–1945 [Ap 18 1985]. *J Moscow Patr* No 6,33–50 1985*.

Contents: Opening speech of His Holiness Patriarch Pimen. Appeal of the heads and representatives of churches and religious associations in the USSR to religious workers of the World. Message of the heads and representatives of churches and religious associations in the USSR to the Presidium of the USSR Supreme Soviet. Concluding address of His Holiness Patriarch Pimen. Meeting of heads and representatives of churches and religious associations in the USSR [rpt], by A Kurenkov.

PINNOCK, Clark H. Reflections on *The scripture principle*. *TSF Bul* 9 No 4,8–11 Mr–Ap 1986.

PINNOW, Jürgen. Die Anfangsgründe des Cree. *Anthropos* 80 No 4–6,664–676 1985.

PINTO, Diana. Gods that failed [intellectuals in France; plate, photo]. *Wilson Quarterly* 10 No 1,75–83 1986.

PINTO DE OLIVEIRA, Carlos Josaphat. Image de Dieu et dignité humaine. *Freiburg Z Ph Th* 27 No 3,401–436 1980.

PIPES, Daniel. Fundamentalist Muslims between America and Russia. *Foreign Affairs* 64 No 5,939–959 Sum 1986.

PIPES, Daniel. Palestine for the Syrians? *Commentary* 82 No 6,30–36 D 1986.

PIPES, Daniel. Syria: the Cuba of the Middle East? *Commentary* 82 No 1,15–22 Jl 1986.

PIPES, Richard. Team B: the reality behind the myth [analysis, CIA Board of Intelligence Estimates; Soviet military buildup]. *Commentary* 82 No 4,25–40 O 1986.

PITAMBER, D Dayanand. Methodological issues in pastoral counseling [identity, self–deception, limitations, quantitative approaches]. *Bangalore Th F* 17 No 4,39–54 O–D 1985.

PITTENGER, Norman. Confessio fidei. *Faith Freedom* 39 (1) No 115,8–13 1986.

PITTENGER, Norman. The divine activity. *Encount* 47 No 3,257–266 Sum 1986.

PITTS, Edward I. Spinoza on freedom of expression. *J Hist Ideas* 47 No 1,21–35 Ja–Mr 1986.

PIVEN, Frances Fox, and Cloward, Richard A. How protest movements affect electoral politics [excerpt fr foreword, *This mighty dream*, by M Adamson and S Borgos]. *Witness* 69 No 2,16–19 F 1986.

PIVOVAROV, Boris. Archpriest Aleksandr Sulotsky, his life and studies on the ecclesiastical history of Siberia. *J Moscow Patr* No 6,12–21 1985.

PIXLEY, Jorge V. Antecedentes bíblicos a la lucha contra el fetichismo. *Cristianismo Soc* 23 No 2 [No 84],91–101 1985.

PIXLEY, Jorge V. A que partido político perteneció Jeremías? *R Bib (Buenos Aires)* 48 No 1,31–49 1986.

PIXTON, Paul B. "Play it again, Sam": the remarkable "prophecy" of Samuel Lutz, alias Christophilus Gratianus, reconsidered. *B Y U St* 25 No 3,27–46 Sum 1985.

PLACHER, William C. Individualism, process, liberation, and the work of Christ. *Encount* 47 No 3,233–243 Sum 1986.

PLAMADEALA, Antonie, Metr. Romanian ecumenism: an Orthodox member of the WCC Executive Committee talks about church life in his country [interview; por]. *One World* No 115,16–18 My 1986.

PLANER–FRIEDRICH, Götz. "Wurzeln des Rassismus": zu einer Studie der Theologischen Studienabteilung beim Bund der Evangelischen Kirchen in der DDR. *Ökum Ru* 34 No 2,200–207 Ap 1985.

PLANER–FRIEDRICH, Götz. 2te wissenschaftliche Konsultation der *Societas Oecumenica* [rpt; Ag 28– S 1 1982, Denmark]. *Freiburg Z Ph Th* 30 No 1–2,5–15 1983.

PLANTINGA, Alvin. The foundations of theism: a reply [to P Quinn, 2 No 4,469–486 1985]. *Faith Phil* 3 No 3,298–318 Jl 1986.

PLANTINGA, Alvin. Is theism really a miracle [critique of J L Mackie, *The miracle of theism*]. *Faith Phil* 3 No 2,109–134 Ap 1986.

PLANTINGA, Alvin. On Ockham's way out. *Faith Phil* 3 No 3,235–269 Jl 1986.

PLANTINGA, Cornelius, Jr. A love so fierce [problem of suffering]. *Ref J* 36 No 11,5–6 N 1986.

PLANZER, Dominikus. Zur Mystik des seligen Bruder Klaus. *Freiburg Z Ph Th* 27 No 3,277–324 1980.

PLASKOW, Judith. Standing again at Sinai: Jewish memory from a feminist perspective. *Tikkun* 1 No 2,28–34 1986.

PLASS, Paul. Antimony and exegesis in Kierkegaard. *Th Z* 42 No 1,26–39 Ja–F 1986.

PLATELLE, Henri. Les archives ecclésiastiques d'après la leçon inaugurale de Professeur C Dekker [Eng summary]. *M Sci Rel* 43 No 1,21–31 Mr 1986.

PLATELLE, Henri. Le miracle au Moyen Âge d'après un ouvrage récent [review article; P A Sigal, *L'homme et le miracle*, 1985; Eng summary]. *M Sci Rel* 42 No 4,177–184 D 1985.

PLATELLE, Henri. L'evêque mérovingien d'après un ouvrage récent [review article]. *R Hist Eccl* 80 No 2,454–467 1985*.

Book reviewed: *Der Bischoff in merowingischer Zeit*, by G Scheibelreiter, 1983.

PLATHOW, Michael. Versöhnende Liebe und versöhnte Liebe: zu Luthers 28ten These der Heidelberger Disputation. *Luther* 52 No 3,114–131 1981.

PLATT, Warren C. Schism in the Episcopal Church: comments on Armentrout's paper [pp 295–320]. *Hist Mag* 55 No 4,327–328 D 1986.

PLATVOET, Jan Gerard. Cool shade, peace and power: the *gyedua* (Tree of reception) as an ideological instrument of identity management among the Akan of Ghana. *J Rel Africa* 15 No 3,174–200 1985.

PLAZAOLA, Juan. Influjo de la iconologia del Pseudo–Dionisio en la iconografía medieval. *Est Eccles* 61 (No 237),151–171 Ap–Je 1986.

PLERNIK, Joseph. Recent developments in the discussion concerning justification by faith. *Toronto J Th* 2 No 1,47–62 Spr 1986.

PLESS, John T. Implications of recent exegetical studies for the doctrine of the Lord's Supper: a survey of the literature. *Concor Th Q* 48 No 2–3,203–220 1984.

PLONGERON, Bernard. Entre Bossuet et Lamennais: quelques équivoques historiques de "politique chrétienne". *S R* 15 No 3,277–301 1986.

PLONGERON, Bernard. Régime concordataire et police des cultes en France (1801–1905). *S R* 14 No 3,293–302 1985.

PLUEDDEMANN, James E. Metaphors in Christian education. *Chr Ed J* 7 No 1,39–47 1986.

POBEE, John S. Akropong, der Stolz der Basler Mission, aus der Perspektive eines afrikanischen Theologen. *Z Miss* 12 No 4,219–225 1986.

POBEE, John S. The churches and Africa [WCC activities; photos]. *One World* No 113,11–15 Mr 1986.

POBEE, John S. Human transformation: a biblical view [6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,5–9 1985.

POBEE, John S. I will lift up my eyes to Mozano [Musama Disco Christo Church, Africa]. *Int R Miss* 75,123–127 Ap 1986.

POBEE, John S. Skēnōsis – the tabernacling of the Word. *Miss St* 3 No 2,4–13 1986.

POBEE, John S. Teaching the New Testament in an African context [Ghana]. *J Rel Thot* 42 No 2,22–29 Fall–Wint 1985–1986.

POBEE, John S. Why are we here, and quo vadimus [theological education, Africa]. *Ministerial Formation* No 35,4–8 S 1986.

POBEE, John S, and others. Theological education in Africa: quo vadimus? *Ministerial Formation* No 35,1–40 S 1986*.

Contents: Why are we here? and quo vadimus?, by J Pobee. A vision for theological education in Africa, by S Amirtham. Workshop 1: theology, theological education, the church. Workshop 2: continuity and change in theological education – ecumenical perspectives and dimensions of theological education. Funding of theological education in Africa. Students' caucus report. Women's caucus report. Statement of conscience regarding South Africa. A message to the churches, African theological colleges and associations of theological institutions.

POCOCK, Michael. The Evangelical Alliance Mission [attrition of missionaries]. *Ev Miss Q* 22 No 2,122–125 Ap 1986.

PODGORSKI, Frank R. *Kalyana metta*: the Buddhist spiritual guru. *J Dharma* 11 No 1,29–36 Ja–Mr 1986.

PODGORSKI, Frank R, ed. Spiritual journeys [thematic issue]. *J Dharma* 11 No 1,3–89 Ja–Mr 1986*.

Contents: Origin and function of the guru, by K F Leidecker. Krishna and Arjuna: a model of guru–śishya relationship, by M C D'Souza. Spiritual master in the path of knowledge in Indian tradition, by J D McMichael. *Kalyana metta*: the Buddhist spiritual guide, by F R Podgorski. Spiritual journey in Śaiva Siddhanta, by S Arulsamy. The teacher as guide, by D T Abalos. Journey beyond caste, *ashramas* and reincarnation, by F J Seidel. A blueprint for a new and revolutionary spiritual path, by P Bilimoria.

PODHORETZ, Norman. The hate that dare not speak its name [antisemitism in Gore Vidal, "The empire lovers strike back", the *Nation*, Mr 1986]. *Commentary* 82 No 5,21–32 N 1986.

PODIPARA, Placid Joseph. Fr Placid's memorandum to His Eminence Eugene Cardinal Tisserant. *Chr Orient* 7 No 1–2,63–73 Mr–Je 1986.

POE, Harry L. Bunyan's departure from preaching. *Ev Q* 58 No 2,145–155 Ap 1986.

POGGI, Vincenzo. Il commento al Trisagio di Giovanni Bar Qūrsūs [Syriac text]. *Orient Chr Per* 52 No 1,202–210 1986.

POGGI, Vincenzo *see* Sabourin, Leopold, jt auth

POHLE, Lutz. Der Staat – Regnum Christi oder Instrumentum Diaboli: zu K Barths und O Cullmanns Theologie des Staates. *Int Kath Z* 15 No 2,145–152 1986.

PÖHLMANN, Horst G. Zeitschriftanschau. *N Z Sys Th* 27 No 3,315–326 1985.

PÖHLMANN, Horst G. Zeitschriftanschau. *N Z Sys Th* 28 No 1,101–107 1986.

POIRIER, Paul Hubert. La bibliothèque copte de Nag Hammadi: sa nature et son importance. *S R* 15 No 3,303–316 1986.

POIRIER, Paul Hubert. Éléments de polémique anti–juive dans l'*ad Diognetum*. *Vig Chr* 40 No 3,218–225 S 1986.

POJMAN, Louis P. Faith without belief? *Faith Phil* 3 No 2,157–176 Ap 1986.

POJMAN, Louis P. Kierkegaard on freedom and the *scala paradisi* [salvation]. *Int J Ph Rel* 18 No 3,141–148 1985.

POJMAN, Louis P, tr *see* Barth, Karl

POKORNÝ, Petr. Zur Entstehung der Evangelien [background of Gospel of Mark as proclamation of Easter message]. *N T St* 32 No 3,393–403 Jl 1986.

POKU, Kwame. Religiös förnyelse: den amerikanska invasionen i Afrika; tr by M Melin fr *Talking drums*, Mr 17 1986; introd by S Axelson. *Svensk Miss* 74 No 2,35–38 1986.

POLHILL, John B. Prejudice, partiality, and faith: James 2. *Rv Ex* 83 No 3,395–404 Sum 1986.

POLI, Flavio. La santità di Mahātma Gandhi. *St Miss* 35,241–256 1986.

POLIAKOV, Léon. The "Protocols" [reply to D Allon, "Reflections on the art of lying"; rejoinder]. *Commentary* 82 No 5,14 N 1986.

POLK, Timothy. In the image: aesthetics and ethics through the glass of scripture. *Horizons Bib Th* 8 No 1,27–59 Je 1986.

POLKOW, Dennis. Fighting hunger with a song: Harry Chapin remembered [photo]. *Chr Cent* 103 No 24,710–712 Ag 13–20 1986.

POLLET, J V. Zwingli und die Kirche: Scholastik und Humanismus im Kirchenbegriff Zwinglis. *Zwingliana* 16 No 6,489–499 1985.

POLLOCK, William. A theoretical consideration of selection for training for ministry [bibliog]. *J Psych Th* 14 No 2,125–134 Sum 1986.

POLS, Edward. The nonspeculative basis of metaphysics. *Proc St* 15 No 2,95–105 Sum 1986.

PÓLTAWSKI, Andrzej. Die Erkenntnis und die Sinne. *Freiburg Z Ph Th* 30 No 1–2,167–177 1983.

POLTORATSKY, N A. Russians in the French Resistance [1940–1945]. *J Moscow Patr* No 11,71–72 1985.

POLYSON, James; Stein, David; Sholley, Barbara. Psychologists and nuclear war: a survey [bibliog]. *American Psychologist* 41 No 6,724–725 Je 1986.

POMPONIO, Francesco, and Xella, Paulo. Ricerche di lessico eblaita; pt 1. *Archiv Orientforschung* 31,25–31 1984.

PONNU, R. Cobra cult in South India. *Quarterly Journal of the Mythic Society* 74 No 1,22–30 1983.

PONNU, R. Sri Narayana Swami Sect in Tamil Nadu. *Quarterly Journal of the Mythic Society* 74 No 3,232–238 1983.

PONS, Jacques. De Chouraqui à la Bible en Français [review article]. *E T Rel* 61 No 3,415–419 1986.

PONS, Jacques. Polémique à Tel–Aviv en 591 av J C [repr fr *Actes du Colloquium Biblicum Lovaniense 1985*]. *E T Rel* 61 No 2,165–175 1986.

PONSFORD, Michael. Men after God's own heart: the context of Thomas Traherne's emulation of David. *St Myst* 9 No 4,3–11 Wint 1986.

PONSFORD, Michael. "Poetical fury": the religious enthusiasts of the late 17th century. *Chr Sch R* 16 No 1,24–39 S 1986.

POOK, Mary Cecil. Getting a degree at sixty–three [reflection]. *Faith Freedom* 38 (1) No 112,44–47 Spr 1985.

POOLE, Fitz John Porter. Metaphors and maps: towards comparison in the anthropology of religion [bibliog]. *J A A R* 54 No 3,411–457 Fall 1986.

POOLE, Howard. Obscenity and censorship [reply, A Judith, 94,496–500]. *Ethics* 93 No 1,39–44 O 1982.

POÓR, József. On the way of diakonia and the serving church: forty years of Hungarian Protestant theology; introd and tr by J Eibner [doc]. *Rel Comm Lands* 14 No 1,105–111 Spr 1986.

POORT, Kees van der. Resource sharing and project funding with special reference to Zimbabwe. *Ec R* 38 No 4,431–436 O 1986.

POPE, Clara Amanda. Human rights and the Catholic Church in Brazil, 1970–1983: the Pontifical Justice and Peace Commission of the São Paulo Archdiocese. *J Ch St* 27 No 3,429–452 Aut 1985.

POPE, Juliet J. Anti–racism, anti–Zionism and antisemitism – debates in the British women's movement. *Patterns of Prejudice* 20 No 3,13–25 Jl 1986.

POPE, Marvin H. Enigmatic Bible passages: the timing of the snagging of the ram, Genesis 22:13 [*aḥar*; bibliog]. *Bib Arch* 49 No 2,114–117 Je 1986.

POPKIN, R H. The Lost Tribes, the Caraites and the English Millenarians. *J Jew St* 37 No 2,213–227 Aut 1986.

PORAT, Dina. Al–Domi: Palestinian intellectuals and the Holocaust, 1943–1945. *St Zionism* 5 No 1,97–124 Spr 1984.

PORAT, Dina, ed. Bertrand Russell on the Jewish state: 1943. *Zionism* No 3,125–131 Spr 1981.

PORCILE SANTISO, Maria Teresa. Solitude and solidarity [spirituality]. *Ec R* 38 No 1,35–47 Ja 1986.

PORCILE SANTISO, Maria Teresa. "A Sunday morning": a meditation on Proverbs 9:1–6. *Ministerial Formation* No 33,21–24 Mr 1986.

PORETSKY, Rita C. Clothing and self: biblical and rabbinic perspectives. *J Psych Jud* 10 No 1,42–54 Spr–Sum 1986.

PORTER, Gareth. Aquino, the military and peace in the Philippines: negotiations, counterinsurgency, coup. *Chr Cris* 46 No 16,387–390 N 3 1986.

PORTER, Gareth. Firm steps in a new direction: the Aquino era begins [Philippines]. *Chr Cris* 46 No 5,107–111 Ap 7 1986.

PORTER, Gareth. Philippine Catholics: hierarchy and radicals. *Chr Cris* 46 No 9,203–206 Je 16 1986.

PORTER, Jean. Desire for God: ground of the moral life in Aquinas. *Th St* 47 No 1,48–68 Mr 1986.

PORTER, Jean. The feminization of God: second thoughts on the ethical implications of process theology. *St Luke J* 29 No 4,251–260 S 1986.

PORTER, Muriel. The debate about clerical marriage in the English Reformation. *Colloquium (Australia–NZ)* 18 No 2,31–35 My 1986.

PORTER, Roy. "The secrets of generation display'd": *Aristotle's masterpiece* in 18th century England [sexual advice literature; appendix]. *Eighteenth Century Life* ns 9 No 3,1–21 My 1985.

POSSET, Franz. John Bugenhagen and the *Comma Johanneum*. *Concor Th Q* 49 No 4,245–251 O 1985.

POST, Avery, and Tóth, Károly, Bp. 6th consultation between representatives of the churches in the USA and European socialist countries, "Karlovy Vary–VI" [D 1984]. *J Moscow Patr* No 3,39–42 *passim* 1985*.

Contents: [Letter] to his Excellency Mr Konstantin Ustinovich Chernenko, President of the Presidium of the USSR Supreme Soviet, by A Post and Bp K Tóth. [Letter] to the co–chairmen of a consultative meeting of representatives of Christian churches, Dr Avery Post (USA) and Dr Károly Tóth (Hungary), by K Chernenko. [Letter] to the chairman of the Stockholm Conference on confidence and security–building measures and disarmament in Europe, by A Post and Bp K Tóth. Communique.

POST, Stephen. Disinterested benevolence: an American debate over the nature of Christian love [J Edwards, S Hopkins; bibliog]. *J Rel Ethics* 14 No 2,356–368 Fall 1986.

POTT, Jon, ed. Remembering Karl Barth [3 articles]. *Ref J* 36 No 5,12–19 My 1986*.

Contents: My memories of Karl Barth, by E Busch. What I learned from Karl Barth, by E Achtemeier. Barth for all seasons, by M E Marty.

POTTER, Mary Lane. The "whole office of the law" in the theology of John Calvin. *J Law Rel* 3 No 1,117–139 1985.

POTTER, Ralph B. Qualms of a believer [reply to *Habits of the heart*, Ed by R Bellah, 1985]. *Sound* 69 No 1–2,111–126 Spr–Sum 1986.

POTTER, Richard C. How to create a physical universe *ex nihilo* [Augustinian formulation; principle of creation by compounding]. *Faith Phil* 3 No 1,16–26 Ja 1986.

POTTS, D T. Reflections on the history and archaeology of Bahrain [review of 7 books; tables]. *J Am Orient Soc* 105 No 4,675–710 O–D 1985*.

Books reviewed: *Fouilles à Umm Jidr (Bahrain)*, by S Cleuziou, P Lombard, and J F Salles, 1981. *Fouilles à Qal'at Al–Bahrain*, pt 1 (1977–1979), by M Kevran, A Negre, and M Pirazzoli t'Sertsevens, 1982. *Excavations of the Arab expedition at Sar El–Jisr, Bahrain*, by M Ibrahim, 1982. *Barbar–Sud, 1982 (Bahrain), rapport préliminaire*, by J F Salles, B Andre–Leicknam, G Renisio, M A Vaillant, 1983. *The Dilmun burial complex at Sar: the 1980–82 excavations in Bahrain*, by M R Mughal, 1983. *Life and land use on the Bahrain islands: the geoarcheology of an ancient society*, by C E Larsen, 1983. *La nécropole de Janussan (Bahrain)*, by P Lombard and J F Salles, 1984.

POTVIN, Remi. Ouvrage important sur l'analyse ignatienne de la société du 16 siècle [review article; D Bertrand, *Politique de Ignace de Loyola*]. *Sci Esprit* 38 No 1,115–122 Ja–Ap 1986.

POUDERON, Bernard. L'authenticité du traité sur la résurrection attribué à l'apologiste Athénagore. *Vig Chr* 40 No 3,226–244 S 1986.

POULAT, Émile. Un éclairage indirect sur le modernisme: les enseignements de l'Annuario Pontificio. *R Hist Eccl* 80 No 3–4,775–783 Jl–D 1985.

POULAT, Émile. La querelle de l'intégrisme en France. *Soc Comp* 32 No 4,343–351 1985.

POUND, John. Clerical poverty in early 16th century England: some East Anglian evidence [tables]. *J Eccl H* 37 No 3,389–396 Jl 1986.

POURCHOT, Daniel. What does it mean to be a Lutheran today; tr by M Story [confessional documents]. *Ecumenism* No 81,10–12 Mr 1986.

POURJAVADY, Nasrollah *see* Wilson, Peter Lamborn, jt auth

POURKIER, Aline. Épiphane témoin du texte d'Irénée: note critique sur Irénée, *Adv haer* I:24,6 [*Panarion*]. *Vig Chr* 38 No 3,281–284 S 1984.

POWATHIL, Joseph, Metr. The Second Vatican Council and the Syro–Malabar Church. *Chr Orient* 7 No 1–2,37–40 Mr–Je 1986.

POWATHIL, Joseph, Metr *see* Padiyara, Antony, Metr, jt auth

POWELL, Trevor. The Church of England and the "foreigner" in the Dioceses of Qu'Appelle and Saskatchewan. *J Can Ch H Soc* 28 No 1,31–43 Ap 1986.

POWERS, William K. Counting your blessings: sacred numbers and the structure of reality [Oglala Lakota; bibliog]. *Zygon* 21 No 1,75–94 Mr 1986.

POWLES, Cyril. Toronto School of Theology: globalization in a federation of theological schools. *Th Ed* 22 No 2,127–131 Spr 1986.

POWLES, Marjorie Agnes. Doing feminist theology: A review article. *J Can Ch H Soc* 28 No 2,106–112 O 1986.

POYARKOV, Juvenalij, Metr. Inter–religious contribution to the solution of Middle East issues [2 pts; photos; Russian Church]. *J Moscow Patr* No 4,54–56; No 5,54–59 1985.

POYSTI, Keith. The typological interpretation of scripture. *Direction* 12 No 3,3–11 Jl 1983.

POYTHRESS, Ronald B. Lemuel Burkitt: Calvinistic Baptist leader in eastern North Carolina. *Bapt H Herit* 21 No 4,3–18 O 1986.

POYTHRESS, Vern Sheridan. Divine meaning of scripture. *West Th J* 48 No 2,241–279 Fall 1986.

POYTHRESS, Vern Sheridan. Hermeneutical factors in determining the beginning of the seventy weeks (Daniel 9:25). *Trinity J* ns 6 No 2,131–149 Aut 1985.

POZZO, Vittorio. Les jeunes du Moyen–Orient [social, political, religious aspects]. *Proche Orient Chr* 34 No 3–4,262–286 1984.

PRABHU, Joseph *see* Wyschogrod, Edith, jt auth

PRAG, Kay. Byblos and Egypt in the 4th millennium BC [figs, photos; bibliog]. *Levant* 18,59–74 1986.

PRAGAI, Michael J. Dr Gertrud Luckner [reprint]. *Chr Jew Relations* 19 No 4,5–6 D 1986.

PRAKASH, Gyan. Reproducing inequality: spirit cults and labor relations in colonial eastern India. *Modern Asian Studies* 20 No 2,209–230 Ap 1986.

PRASAD, R R. The missing link in tribal development: the cultural dimension [India]. *Bangalore Th F* 17 No 3,70–78 Jl–S 1985.

PRASAD, S Narendra *see* Gadgil, Madhav, jt auth

PRATICO, Gary D. Where is Ezion–Geber: a reappraisal of the site N Glueck identified as King Solomon's Red Sea port [Tell el–Kheleifeh; photos, figs]. *Bib Arch R* 12 No 5,24–35 S–O 1986.

PRÄTORIUS, Ina. Der Frauenkirchentag in Zürich, 22ten September 1985: ein Bericht. *Ref* 34 No 6,421–423 D 1985.

PRAVDOLYUBOV, Anatolij. The sacrament of penance: the order of confession; pt 6 [Liturgical practice]. *J Moscow Patr* No 7,74–76 1986.

PRAVDOLYUBOV, Sergij. The sacrament of penance: how to fast and prepare for confession [Liturgical practice]. *J Moscow Patr* No 12,68–70 1985.

PREMASAGAR, P Victor. God's words to our fathers: towards an inclusive missiology. *Int R Miss* 75,279–284 Jl 1986.

PREMNATH, D N. Comparative and historical sociology in Old Testament research: a study of Isaiah 3:12–15 [bibliog]. *Bangalore Th F* 17 No 4,19–38 O–D 1985.

PRESTON, Carol A, and Viney, Linda L. Construing God: exploration of relationships between reported interaction with God and concurrent emotional experience. *J Psych Th* 14 No 4,319–329 Wint 1986.

PRESTON, James J. Cosmic implosion: miraculous experience in Hinduism [8 categories; photos, bibliog]. *Anima* 12 No 2,144–160 Spr 1986.

PRESTON, Ronald. The collapse of the SCM [Student Christian Movement]. *Th* 89,431–440 N 1986.

PRETORIUS, E A C. 'n Speekwielprogram vir die afdruk van Griekse en Hebreeuse tekste met die mikrorekenaar. *Th Ev* 19 No 3,47–56 S 1986.

PREUS, J Samuel. *La religion en occident: évolution des idées et du vécu* [review article; by M Despland, 1979]. *Rel St R* 12 No 2,112–115 Ap 1986.

PREUS, Jacob A O. The use of the church fathers in the Formula of Concord. *Concor Th Q* 48 No 2–3,97–112 Ap–Jl 1984.

PREUS, Klemet. Jonathan Edwards: a case of medium–message conflict. *Concor Th Q* 48 No 4,279–297 O 1984.

PREUS, Robert D. Clergy mental health and the doctrine of justification. *Concor Th Q* 48 No 2–3,113–123 1984.

PREUS, Robert D. Luther and the doctrine of justification. *Concor Th Q* 48 No 1,1–15 Ja 1984.

PREUS, Robert D. The unity of scripture [adapted repr fr *Hermeneutics, inerrancy, and the Bible*, ed by Earl D Radmacher and Robert D Preus, 1984]. *Luth Th J* 20 No 2–3,30–46 Ag–N 1986.

PREVOST, Ronnie. Searching our roots: the importance of the church–state issue [Southern Baptists]. *Rv Ex* 83 No 2,171–179 Spr 1986.

PRICE, James Robertson, III. Mystical transformation of consciousness in Symeon the New Theologian. *Diakonia* 19 No 1–3,6–16 1984–1985.

PRICE, Robert M. Illness theodicies in the New Testament. *Soc Anal* 47 No 2,309–315 Sum 1986.

PRICE, Robert M. Neo–evangelicals and scripture: a forgotten period of ferment. *Chr Sch R* 15 No 4,315–330 1986.

PRICE, Stephen G *see* Little, Timothy H, jt auth

PRIDEAUX, Brian. Anglicans and Lutherans: the wider ecumenical context. *Consensus* 12 No 1–2,159–174 Spr 1986.

PRIDEAUX, Brian. Canadian Lutheran–Anglican Dialogue. *Ecumenism* No 81,20–22 Mr 1986.

PRIEBBENOW, C R. The Son and the Spirit as distinct persons of the Trinity. *Luth Th J* 20 No 2–3,76–80 Ag–N 1986.

PRIEN, Hans Jürgen. Grundgedanken der Ekklesiologie beim jungen Luther. *Archiv Ref* 76,96–119 1985.

PRIEN, Hans Jürgen. Historia reciente de Protestantismo en America Latina (1959–1984). *Estudos Teol (Brazil)* 26 No 1,59–72 1986.

PRIEN, Hans Jürgen. Kirchengeschichte Lateinamerikas: ein Forschungsbericht. *Th Lit* 111 No 11,785–800 N 1986.

PRIETO, Rene. The suspended tale of creation in the *Popol Vuh* [diags]. *Lat Am Ind Lit J* 2 No 1,15–27 Spr 1986.

PRIEUR, J M. Rite et parole dans les actes pastoraux. *E T Rel* 61 No 1,76–79 1986.

PRIFTI, Peter R. Hellenic colonies in ancient Albania. *Archaeology* 39 No 4,26–31 Jl–Ag 1986.

PRIMUS, John H. The Dedham Sabbath debate: more light on English sabbatarianism [analysis of 2 position papers]. *Sixteen Cent J* 17 No 1,87–102 Spr 1986.

PRINCE, Michele. A preventive outreach to teens: Jerry Johnston reaches into public schools with his message against suicide and drugs [photos]. *Fund J* 5 No 4,33–34 Ap 1986.

PRINSLOO, W S. Response to J A Loader, "The exilic period in Abraham Kuenen's account of Israelite religion" [96 No 1,3–23 1984]. *Z Altt W* 98 No 2,267–271 1986.

PRITZKER, Thomas J. Art and civilization [reply to J Gardner, 81 No 4,57–62 Ap 1986; rejoinder]. *Commentary* 82 No 1,7–9 Jl 1986.

PROBST, Manfred. Die liturgiereform des IIten Vatikanums: eine Reform gegen die Frömmigkeit [In memoriam Emil Joseph Lengeling]. *Liturg Jb* 36 No 4,222–237 1986.

PROKOFIEVA, I, and Nikitin, Valentin. For the 40th anniv of the 1945 Local Council of the Russian Orthodox Church [church history, administration; bibliog]. *J Moscow Patr* No 2,17–21 1985.

PROPST, L Rebecca. The psychology of religion and the clinical practitioner [auth biog sketch, p 73]. *J Psych Chr* 5 No 2,74–77 Sum 1986.

PROPST, L Rebecca. The use of religious imagery in the treatment of unipolar depression: a case study [bibliog]. *J Past Coun* 20 No 2,124–127 Fall–Wint 1985.

PROSECKÝ, Jiří. L'analyse graphémique de la version paléobabylonienne du mythe d'Atramhasīs. *Archív Orientální* 54 No 1,61–76 1986.

PROUST, Jacques. Une nouvelle "querelle des rites" [entre Rome et Pékin au tournant du 17e et du 18e siècles]. *E T Rel* 61 No 1,80–82 1986.

PROVERA, Mario. Gerusalemme nella vita e pensiero di San Paolo. *Bibbia e Oriente* No 147,111–120 Ap–Je 1986.

PROZESKY, Martin. Can Christians overcome apartheid: evaluation of the "Statement of Affirmation" of the National Initiative for Reconciliation [pp 51–52]. *J Th So Africa* No 54,53–56 Mr 1986.

PROZESKY, Martin, and Edwards, Felicity. *Beyond dialogue: towards a mutual transformation of Christianity and Buddhism*: two perspectives [review article; J Cobb, 1982]. *J Th So Africa* No 56,67–73 S 1986.

PRUST, Richard C. A phenomenology for Christian ethics [act, event, thing; moral reasoning]. *Faith Phil* 2 No 1,66–82 Ja 1985.

PRUST, Richard C. The truthfulness of sacred story. *Sound* 68 No 4,479–492 Wint 1985.

PRYOR, John W. First Peter and the new covenant; 2 pts. *Ref Th R* 45 No 1,1–4 Ja–Ap; 44–50 My–Ag 1986.

PUDDINGTON, Arch. Ethiopia: the communist uses of famine. *Commentary* 81 No 4,30–38 Ap 1986.

PUECH, Émile. Origine de l'alphabet: documents en alphabet linéaire et cunéiforme du 2e millénaire [figs, plates; Eng summary]. *R Bib* 93 No 2,161–213 Ap 1986.

PUECH, Émile. The Tell el–Fûl jar inscription and the *netînîm* [hand copy; bibliog]. *A S O R Bul* No 261,69–72 F 1986.

PUELMA, Mario. Die Rezeption der Fachsprache griechischer Philosophie im Lateinischen. *Freiburg Z Ph Th* 33 No 1–2,45–69 1986.

PUGH, Bronwyn, Viscountess Astor. Psychological aspects of Mary as model of the church. *One in Christ* 22 No 4,393–397 1986.

PUGH, M D *see* Giordano, Peggy C, jt auth

PUGH, William L. Developing Eucharist awareness. *Q R (Methodist)* 6 No 3,32–36 Fall 1986.

PUGLIESE, Olga Z. The rhetoric of deviation in Lorenzo Valla's *The profession of the religious. Renaissance and Reformation* ns 9 No 4,263–274 N 1985.

PUHL, Hans Stephan. Armut und Arbeit als Weltauftrag. *Int Kath Z* 15 No 5,388–392 1986.

PUKA, Bill. Cognitive development theory: an interdisciplinary treatment of Kohlberg [reply, K E Goodpaster, pp 491–498; rejoinder by L Kohlberg]. *Ethics* 92 No 3,468–490 Ap 1982.

PULLEN, Daniel J. Mortuary practices in Early Bronze Age Greece: identifying patterns of prehistoric behavior [abst, Archaeol Inst America, 87th, 1985]. *Am J Arch* 90 No 2,178 Ap 1986.

PULVER, Elsbeth. Zu viele Bücher – zu wenig Leser: über die Arbeit des Kritikers. *Ref* 35 No 6,406–412 D 1986.

PURTILO, Ruth, and Sorrell, James. The ethical dilemmas of a rural physician. *Hast Cent Rpt* 16 No 4,24–28 Ag 1986.

PUSHPARAJAN, A. Struggle for peace: complementary models in the context of India. *J Dharma* 11 No 2,172–195 Ap–Je 1986.

PUTALLAZ, François Xavier. Autour de la connaissance intuitive des non–existants chez Ockham. *Freiburg Z Ph Th* 30 No 1–2,448–467 1983.

PUTHIADAM, Ignatius. Hinduistische Religionsphilosophie; über aus Eng von U Faymonsville. *Z Miss W* 70 No 1,1–14 Ja 1986.

PUZA, Richard. Diözesansynode und synodale Strucktur: eine Beitrag zur Ekklesiologie des neuen CIC [bibliog]. *Th Q* 166 No 1,40–48 1986.

PUZA, Richard. Kanonistische Ansätze zur Frage der Rechtsstellung wiederverheirateter Geschiedener: aus Anlass einer Neuerscheinung [review]. *Th Q* 165 No 4,308–313 1985*.

Books reviewed: *Geschieden und wieder verheiratet*, by M Kaiser, 1983. *Schliesst das Kirchenrecht alle wiederverheirateten Geschiedenen von den Sakramenten aus?* by A Zirkel, 1977. *Kirchenrecht*, by H Heimerl and H Pree, 1983. *Seelsorge an wiederverheirateten Geschiedenen*, by H Krätzl, 1979. *Für eine neue kirchliche Eheordnung*, by P Huizing, 1975.

PYCKE, J. [Commission internationale d'Histoire ecclésiastique comparée, Strasbourg, S 21–24 1985; section "Histoire du moyen âge"; rpt]. *R Hist Eccl* 80 No 2,614–615 1985.

PYLES, Franklin Arthur. What's right with evangelical worship [Speaking out]. *Chr T* 30 No 3,14 F 21 1986.

PYLES, Volie E. "Bruised, bloodied, and broken": fundamentalism's internecine controversy in the 1960s. *Fides H* 18 No 3,45–55 O 1986.

PYTCHES, David. Signs and wonders today [talk, 5th Natl Charismatic Conf for Clergy and Leaders, S 1985, Swanwick, Eng]. *Int R Miss* 75,137–142 Ap 1986.

Q

QADEER, Imrana. Health services system in India: an expression of socio–economic inequalities [bibliog]. *Soc Action (India)* 35 No 3,199–223 Jl–S 1985.

QIMRON, Elisha. A review article of *Songs of the Sabbath sacrifices: a critical edition*, by Carol Newsom. *Harv Th R* 79 No 4,349–371 O 1986.

QUADRONI, Dominique. Répertoire de la correspondance de Guillaume Farel [chronological list; index]. *Cahiers R Th Ph* No 9 (Pt 2),4–104 1983.

QUALBEN, Paul A. A cool look at burning out. *Leadership* 7 No 3,19–21 Sum 1986.

QUARLES, Chester L. Terrorism: a growing problem for missionaries [interview]. *Chr T* 30 No 17,36 N 21 1986.

QUASS, Susan. No vote in paradise [Pacific peoples]. *E–SA* 14 No 8,18–24 S 1986.

QUÉ, Lê Thi *see* Lê Thi Qué

QUERE, Louis. Le système médiatique et ses réthoriques persuasives [bibliog]. *Foi Vie* 85 No 2–3,23–33 Ap 1986.

QUESTER, George H. Substituting conventional for nuclear weapons: some problems and some possibilities. *Ethics* 95 No 3,619–640 Ap 1985.

QUICK, Bernard. Toward abolishing torture. *Witness* 69 No 9,9–11 S 1986.

QUICK, William K. A resounding "yes": 15th World Methodist Conference Nairobi, Kenya, East Africa [with resolution on South Africa]. *AME Zion Q R* 98 No 3,14–17 O 1986.

QUINN, Arthur. Rhetoric and the integrity of the scripture. *Communio (US)* 13 No 4,326–341 Wint 1986.

QUINN, Philip L. Christian atonement and Kantian justification. *Faith Phil* 3 No 4,440–462 O 1986.

QUINN, Philip L. Original sin, radical evil and moral identity. *Faith Phil* 1 No 2,188–202 Ap 1984.

QUIROGA, Jose *see* Reiter, Randy B, jt auth

R

RAABE, Paul R. Daniel 7: its structure and role in the book [figs, bibliog]. *Hebr Ann R* 9,267–275 1985.

RAABE, Paul R. The suffering of God [review of Terence B Fretheim's *An Old Testament Perspective*, Fortress Pr, 1984]. *Concor J* 12 No 4,147–152 Jl 1986.

RABER, Rudolph W. Revelation 21:1–8 [expository article]. *Interp* 40 No 3,296–301 Jl 1986.

RABIN, Chaim. Massorah and "ad litteras" [standardization and development of Hebrew grammar; bibliog]. *Hebr St* 26 No 1,81–91 1985.

RABIN, Chaim. The national idea and the revival of Hebrew. *St Zionism* No 7,31–48 Spr 1983.

RABINOVE, Samuel, and others. The Constitution and the Court [10 replies, L A Graglia, "How the constitution disappeared", 81 no 2,19–27 F 1986; rejoinder]. *Commentary* 81 No 6,2–11 Je 1986.

RABINOWICZ, Harry. Rabbi Joseph Colon (1420–1480). *Hebr St* 26 No 2,301–306 1985.

RABINOWITZ, Celia E. Personal and cosmic salvation in Origen [*De principiis*]. *Vig Chr* 38 No 4,319–329 D 1984.

RABOTEAU, Albert J. African diaspora. *Princ S B* ns 7 No 2,114–129 Jl 1986.

RACE, Alan. Christianity and other religions: is inclusivism enough [critique of christologies of H Küng, K Rahner, P Knitter, G D'Costa]. *Th* 89,178–186 My 1986.

RACKMAN, Emanuel. The church fathers and Hebrew political thought. *Hebr St* 26 No 2,241–247 1985.

RADL, Walter. Ein "doppeltes Leiden" in Lk 13,11: zu einer Notiz von Günther Schwarz [Καὶ ἦν συγκύπτουσα, 20,58 1983]. *Bib Not* No 31,35–36 1986.

RADNER, Ephraim. Passing through hard facts: the poetry of R S Thomas. *Chr Cent* 103 No 35,1027–1030 N 19 1986.

RADÓ, György. The Bible in Hungarian. *Bib Tr* 37 No 1,144–145 Ja 1986.

RADOSH, Ronald *see* Leiken, Robert, jt auth

RADTKE, Bernd. Theologen und Mystiker in Hurāsān und Transoxanien. *Z Deutschen Morgenländischen Gesellschaft* 136,536–569 1986.

RAGSDALE, J Donald, and Durham, Kenneth R. Audience response to religious fear appeals [table, bibliog]. *R Rel Res* 28 No 1,40–50 S 1986.

RAGUIN, Yves. Le patriarche Lü, le grand immortel. *St Miss* 35,369–394 1986.

RAHIMAN, K K Abdul. History of the evolution of Muslim personal law in India. *J Dharma* 11 No 3,249–263 Jl–S 1986.

RAHMAN, Hannah. The conflicts between the Prophet and the opposition in Madina. *Der Islam* 62 No 2,260–297 1985.

RAHMANI, L Y. Some remarks on R Hachlili's and A Killebrew's "Jewish funerary customs" [115,109–132 Jl–D 1983]. *Pal Ex Q* 118,96–100 Jl–D 1986.

RAHMANI, L Y. "Whose likeness and inscription is this" (Mark 12:16) [reply to W Meacham, pp 56–59; bibliog]. *Bib Arch* 49 No 1,60–61 Mr 1986.

RAICH, Hermann *see* Kalisz, Ray, jt auth

RAINERI, Osvaldo. L'inno mariano etiopico "Bese'et anti" (Beata sei) del "Sebhata Fequr" (Celebrazione del diletto). *Orient Chr Per* 52 No 2,421–431 1986.

RAINES, John C. The goodness of grief. *Chr Cent* 103 No 30,886–887 O 15 1986.

RAINEY, Anson F. The ancient Hebrew prefix conjugation in the light of Amarnah Canaanite. *Hebr St* 27 No 1,4–19 1986.

RAISER, Konrad. Zeuge der teuren Gnade Gottes: Dank an Philip Potter. *Ökum Ru* 34 No 1,1–6 Ja 1985.

RAITT, Jill. Beza, guide for the faithful life [lectures on Job, sermons on Song of Songs, 1587]. *Scot J Th* 39 No 1,83–107 1986.

RAJ, P Solomon. The influence of pentecostal teaching on some folk Christian religions in India. *Int R Miss* 75,39–46 Ja 1986.

RAJAM, V S. *Ananku*: a notion semantically reduced to signify female sacred power [Old Tamil; fig, appendix]. *J Am Orient Soc* 106 No 2,257–272 Ap–Je 1986.

RAJAPAKSE, Reginton. Buddhism as religion and philosophy [evaluation of Kalansuriya, Jayatilleke, Kalupahana]. *Religion* 16 No 1,51–55 Ja 1986.

RAJAYAN, P. Towards an indigenous church: efforts to attain selfhood in L M S churches in South Travancar from 1900 to 1947 [M Th abst]. *Bangalore Th F* 18 No 1,55–56 Ja–Mr 1986.

RAKESTRAW, Robert V. The contribution of John Wesley toward an ethic of nature. *Drew G* 56 No 3,14–25 Spr 1986.

RALSTON, Jack L. Hymns in periodical literature [annot bibliog]. *Hymn* 37 No 1,34–35 Ja 1986.

RALSTON, Jack L. Hymns in periodical literature [annot bibliog]. *Hymn* 37 No 4,32–34 O 1986.

RAMAN, S Pattabi. World education in quest of a paradigm. *World Order* 19 No 3–4,53–64 Spr–Sum 1985.

RAMAPHOSA, Cyril. Organizing the struggle: Cyril Ramaphosa, general secretary, National Union of Mineworkers [interview; South Africa; photos]. *Africa Report* 31 No 2,10–14 Mr–Ap 1986.

RAMBALDI, Susanna Peyronel. Sulla guerra dei contadini e la riforma luterana. *Protestantesimo* 41 No 2,81–88 1986.

RAMET, Pedro. Strategies of church–state coexistence [East Germany]. *RCDA* 24 No 2,37–41 Spr 1985.

RAMIREZ, Ricardo, Bp. Die hispanische Bevölkerung in den USA und die Katholische Kirche; über aus Eng von U Faymonville [Eng summary]. *Z Miss W* 70 No 2–3,203–213 1986.

RAMÍREZ DE JARA, María Clemencia, and Pinzón, Carlos Ernesto. Los hijos del bejuco solar y la campana celeste: el yaje en la cultura popular urbana [bibliog; Eng summary]. *América Indígena* 46 No 1,163–188 Ja–Mr 1986.

RAMM, Bernard. Barth as a person and as a theologian. *TSF Bul* 9 No 5,4–6 My–Je 1986.

RAMOS, J Antonio. Order versus orders. *Witness* 69 No 9,23 S 1986.

RAMOS, Jovelino, ed. Authenticity before the altar: a racial–ethnic colloquium [Inter–Ethnic Theological Colloquium, San Francisco Th Sem, N 7–10 1985]. *Ch Soc* 76 No 4,3–71 Mr–Ap 1986*.

Contents: Introduction: the 5th colloquium, by E Street–Stewart. In the face of denial, betrayal and hope, by T Adair. Greetings from San Francisco Theological Seminary, by D Buteyn. Greetings from the General Assembly Moderator, by W Wilson. Greetings from Agnes Wilson. Authenticity before the altar as affirmation and celebration of cultural diversity and spiritual oneness, by J Lara–Braud. Worship and the search for community in the Reformed tradition, by E M Huenemann; reply by M J Kimura Angevine. Worship and the search for community in the Presbyterian Church (USA): the Hispanic experience, by J Martinez. Racial–ethnic Presbyterian women in search for community, by B G McRipley. Theological institutions before the altar, by W Lee; replies by G Castillo Cárdenas and Cecil Corbett. Question to the Committee on the Brief Statement of the Reformed Faith Before the Altar, by M Costen. Declaration: Inter–Ethnic Theological Colloquium.

RAMSEYER, Robert L. Reason, religion, and decision–making in mission [bibliog]. *Missiology* 14 No 3,301–311 Jl 1986.

RAMSHAW–SCHMIDT, Gail. Choosing the words of the church. *Word World* 6 No 3,288–294 Sum 1986.

RAMSHAW–SCHMIDT, Gail. Naming the Trinity: orthodoxy and inclusivity. *Worship* 60 No 6,491–498 N 1986.

RANCK, Lee, ed. Affirmative action: giving minorities an edge [*e–sa* forum, 124]. *E–SA* 14 No 3,3–40 Mr 1986*.

Contents: Remedying employment discrimination, insuring equal opportunity, by B goldstein. Affirmative action (General Conference resolution) . The differences get worse if we stop counting, by J H Harvey. Affirmative action: a necessary evil, by G M Daniels. "Qualified handicapped individual" in a culture of physical perfection, by S R Jernigan. Springboard to prominence, by H R Chang. Neither employment record nor up–to–date skills, by M Chrisler. Implementing affirmative action in the United Methodist Church, by E Fitzgerald.

RANCK, Lee, ed. The church in the midst of the aIDS epidemic [*e–sa* forum, 123]. *E–SA* 14 No 2,2–46 F 1986*.

Contents: Persons with AIDS: today's "lepers", by W W White. Basic information on AIDS, by M F Silverman. Becoming the New Testament church to serve these "new lepers", by R W Lyon. The AIDS hysteria: threat to justice, civil rights, by M L Floyd. To conquer this disease, to continue to live, by M Collins. Last May Jim died of AIDS, by J Johnson. Facing the AIDS epidemic: will faith or fear prevail? by W Tate. In response to AIDS: a call to ministry, by N A Carter. Aid for persons with AIDS, by D J Randolph. Community awareness activities. National AIDS related organizations.

RANCK, Lee, ed. Human rights in Asia [*e–sa* forum,127]. *E–SA* 14 No 8,4–44 S 1986*.

Contents: Imperative for US Christians: human rights in Asia, by P J Harvey. Taiwan: ripe for democracy despite KMT repression, by M J Cohen. No vote in paradise, by S Quass. Time of "democratic space" in a skewed social order, by D Cunningham. The devastating war: disastrous to Indochina and human rights, by D Luce. Stop US support to Chun Do Hwan. Reforms in the Peoples Republic of China, by J Hanson.

RANCK, Lee, ed. The long–term energy crisis [*e–sa* forum, 125]. *E–SA* 14 No 4,3–46 Ap 1986.*.

Contents: The long–term energy crisis, by J Hanson. Energy production and use: ethical implications, by C Cowap. The decline of nuclear poewer, by J J MacKenzie. Renewable sources: energy when the oil runs out, by J Moody. A very northern church, by A Rudin. Resources on energy issues. High energy costs: havoc for low–income budgets, by H Gonzales. Saving megabucks through negawatts, by M Totten. Energy planning – implementation– part of overall development, by A Anand.

RANCK, Lee, ed. Sanctuary [*e–sa* forum, 122; reply D Simcox, 14 No 3,41–43 Mr 1986]. *E–SA* 14 No 1,2–46 *passim* Ja 1986*.

Contents: More than a place, by I Loder. Uncovering the roots of the refugee exodus, by M McConnell and G Golden. Sanctuary: historical, legal and biblical considerations, by J L Gonzalez. Sanctuary and the law, by Center for Constitutional Rights. Journey on the underground railroad, by A Sosa. Plain ordinary people trying to be faithful, by S Dare. Obeying the highest authority, by J Y Tafolla Garica. Expression of compassion, symbol of resistance against injustice, sign of hope, by L Schulze. Resources.

RANCK, Lee, ed. [South Africa; 6 articles; excerpts from *Kairos Doc*]. *E–SA* 14 No 5,3–21 My 1986*.

Contents: Southern Africa is dying for freedom, by H Massey. Harare Declaration. June actions on South Africa. Churches mount campaign against rollover of bank loan to South Africa. Peacemakers in a culture of violence and brutality. Where the lash of the quirt and the echo of rifle fire is heard, by delegation fr Methodist Church of S Africa.

RANCK, Lee, ed. Studying the church's use of the economic boycott [*e–sa* forum,129]. *E–SA* 14 No 11,7–42 D 1986*.

Contents: studying the church's use of the economic boycott. Guidelines for initiating or joining an economic boycott, Bp J DeWitt, and others. Conscious decisions calling unjust powers to repentance. Economic boycotts: an abridged history of use within United Methodism.

RANCK, Lee, ed. Terrorism [*e–sa forum,126*]. *E–SA* 14 No 7,9–48 Jl–Ag 1986*.

Contents: Terrorism: bringing the war home. Terrorists: fulfilling a moral obligation. State–sponsored terrorism: lowering a veil of innocence over bloody hands, by H K Chong. The terrorism equation: injustice + apathy = violence, by V Cobb. The terrorism trap, by M Leak. Starting points for a faith response to terrorism, by P Berryman. The UN has not ignored the issue of terorism, by R McClean.

RAND, Cuthbert. The universal pastoral ministry of the Bishop of Rome: a Roman Catholic approach. *One in Christ* 22 No 1,4–23 1986.

RANDALL, Robert L. The cultural psychology of Kohut's self psychology [empathy]. *J Rel Health* 25 No 2,137–141 Sum 1986.

RANDALL, Robert L. Reminiscing in the elderly: pastoral care of self–narratives. *J Past Care* 40 No 3,207–215 S 1986.

RANDERSON, Richard. New Zealand confronts nuclear colonialism [map]. *Witness* 69 No 5,13–15 My 1986.

RANDOLPH, David James. Aid for persons with AIDS: let us not be judgmental, let us find constructive action that will get to cause of AIDS and cure it. *E–SA* 14 No 2,41–43 F 1986.

RANGEL, Charles B. This insane, cockamamie idea [Gramm–Rudman–Hollings bill]. *E–SA* 14 No 6,36–40 Je 1986.

RANGER, Terence, and Moritzen, Niels Peter. Heilung, afrikanisch verstanden, und ärztliche Mission, europäisch verstanden. *Z Miss* 12 No 1,37–43 1986.

RANKIN, Drexel *see* Gerig, Don

RANNEY, Garner. A response [to M J Duffy, pp 269–274]. *Hist Mag* 55 No 4,289–293 D 1986.

RAO, K Ramakrishna. Parapsychology: implications for religion and science [bibliog, tables]. *Perkins J* 39 No 2,1–21 Ap 1986.

RAO, M S A. Non–tribal colonisation and tribal deprivation in Andhra. *Soc Action (India)* 33 No 3,308–320 Jl–S 1983.

RAO, M S Nagaraja *see* Fritz, John M, jt auth

RAPHAEL, Chaim. The Manchester connection [Sephardi–Ashkenazi relationship, 20th cent]. *Commentary* 82 No 3,48–53 S 1986.

RAPHAËL, Freddy. L'étranger et le paria dans l'oeuvre de Max Weber et de Georg Simmel [Eng summary]. *Archiv Sci Soc Rel* 31 (61 No 1),63–81 Ja–Mr 1986.

RAPOPORT, Louis. The staged 60's [short story]. *Commentary* 82 No 1,47–52 Jl 1986.

RAPPAPORT, Joanne. History, myth, and the dynamics of territorial maintenance in Tierradentro, Colombia. *American Ethnologist* 12 No 1,27–45 F 1985.

RAPPAPORT, Joanne. Las misiones protestantes y la resistencia indígena en el sur de Colombia [Eng summary; bibliog]; tr by P Bonfil. *América Indígena* 44 No 1,111–126 Ja–Mr 1984.

RASCHKE, Carl A. On rereading Romans 1–6 or overcoming the hermeneutics of suspicion. *Ex Auditu* 1,146–155 1985.

RASCHKE, Carl A. Religious experiences and modern synthetic religiosity. *J Dharma* 11 No 2,106–114 Ap–Je 1986.

RASCHKE, Carl A. Religious studies and the default of critical intelligence. *J A A R* 54 No 1,131–138 Spr 1986.

RASCO, Emilio. Deformación y formación de los Evangelios: De Claude Tresmontant à Pierre Grelot [review article]. *Greg* 67 No 2,329–339 1986*.

Books reviewed: C Tresmontant, *Le Christ hébreu: La langue et l'âge des Évangiles*, 1983; P Grelot, *Évangiles et tradition apostolique: Réflexions sur un certain "Christ hébreu"*, 1984.

RASH, Yehoshua. Rabbi Éliézer et son fourneau: les débats des Sages de Yabné. *Recher Sci Rel* 74 No 4,483–510 O–D 1986.

RATCLIFF, Donald E. General psychology in Bible colleges. *J Psych Th* 14 No 4,330–333 Wint 1986.

RATHER, L J. Disraeli, Freud, and Jewish conspiracy theories. *J Hist Ideas* 47 No 1,111–131 Ja–Mr 1986.

RATTÉ, Christopher; Howe, Thomas N; Foss, Clive. An early imperial pseudodipteral temple at Sardis [figs, plates]. *Am J Arch* 90 No 1,45–68 Ja 1986.

RATTIGAN, Mary T. The christology of John Cobb. *Encount* 47 No 3,205–218 Sum 1986.

RATZ, Calvin. The subtle sin of ergocentricity. *Leadership* 7 No 4,29 Fall 1986.

RATZINGER, Joseph, Cardinal. Church and economy: responsibility for the future of the world economy; tr by Stephen W Arndt. *Communio (US)* 13 No 3,199–204 Fall 1986.

RATZINGER, Joseph, Cardinal. The ecclesiology of the second Vatican Council; tr by Stephen W Arndt. *Communio (US)* 13 No 3,239–252 Fall 1986.

RATZINGER, Joseph, Cardinal. Die Ekklesiologie des Zweiten Vatikanums. *Int Kath Z* 15 No 1,41–52 1986.

RATZINGER, Joseph, Cardinal. Freheit und Befreiung: die anthropologische Vision der Instruktion "Libertatis conscientia". *Int Kath Z* 15 No 5,409–424 1986.

RATZINGER, Joseph, Cardinal. Interpretation, contemplation, action: considerations on the task of a Catholic academy; tr by J Koeppel. *Communio (US)* 13 No 2,139–155 Sum 1986.

RATZINGER, Joseph, Cardinal. Liturgie und Kirchenmusik. *Int Kath Z* 15 No 3,243–256 1986.

RATZINGER, Joseph, Cardinal. Liturgy and sacred music. *Communio (US)* 13 No 4,377–390 Wint 1986.

RATZINGER, Joseph, Cardinal. Theologie und Kirche. *Int Kath Z* 15 No 6,515–533 N 1986.

RATZINGER, Joseph, Cardinal. Zum Fortgang der Ökumene: Brief an den Moderator dieses Heftes. *Th Q* 166 No 4,243–248 1986.

RATZLOFF, Tim. The Christian and Missionary Alliance [attrition of missionaries]. *Ev Miss Q* 22 No 2,125–127 Ap 1986.

RAUCHE, G A. Philosophy: man's mirror. *Scriptura* spec issue No S 2,1–20 1986.

RAUSCH, Thomas P. Reception past and present. *Th St* 47 No 3,497–508 S 1986.

RAVENS, D A S. St Luke and atonement. *Expos T* 97 No 10,291–294 Jl 1986.

RAVID, Frederick, and Myers, Jacob. The beatitudes of Christian life [Aramaic *ashre*, Greek *macarioi*]. *Epiphany* 6 No 4,20–25 Sum 1986.

RAVITZKY, Aviezer. Rabbi J B Soloveitchik on human knowledge: between Maimonidean and neo–Kantian philosophy. *Mod Jud* 6 No 2,157–188 My 1986.

RAVVEN, Heidi M. Creating a Jewish feminist philosophy: an agenda and an approach. *Anima* 12 No 2,96–105 Spr 1986.

RAWLINSON, Andrew. *Nāgas* and the magical cosmology of Buddhism. *Religion* 16 No 2,135–153 Ap 1986.

RAY, John D. Two etymologies: Ziklag and Phicol. *Vet Test* 36 No 3,355–361 Jl 1986.

RAY, Paul J, Jr. The duration of the Israelite sojourn in Egypt [Ex 12:40; Gen 15:13–21]. *A U Sem St* 24 No 3,231–248 Aut 1986.

RAY, Reginald. Reading the Vajrayāna in context: a reassessment of Bengal Blackie [reply to L A Siegel, 1,51–58 1981; rejoinder]. *Bud Chr St* 5,173–189 1985.

RAYAN, Samuel. Inculturation and the local church. *Miss St* 3 No 2,14–27 1986.

RAYBURN, Carole A. Personality study of Deborah. *J Past Coun* 21 No 2,123–131 Fall–Wint 1986.

RAYBURN, Carole A. Pondering the psychological–philosophical implications of differences and similarities of men and women [bibliog]. *J Past Coun* 20 No 2,94–101 Fall–Wint 1985.

RAYBURN, Carole A. Psychotherapy and counseling with religious women: some ethical concerns [bibliog]. *J Past Coun* 20 No 1,18–30 Spr–Sum 1985.

RAYNER, Mary. Law, politics, and treason in South Africa. *Human Rights Q* 8 No 3,471–486 Ag 1986.

READ, David H C. Home–made religion [sermon, 15th Sunday after Pentecost]. *Expos T* 97 No 10,307–308 Jl 1986.

READ, David H C. "You are my witnesses" [biblical concept]. *Parabola* 11 No 1,23–27 F 1986.

READ, Kay A. The fleeting moment: cosmogony, eschatology, and ethics in Aztec religion and society [reply, R M Green and C H Reynolds; bibliog]. *J Rel Ethics* 14 No 1,113–138 Spr 1986.

READING, Janet, and Amatea, Ellen S. Role deviance or role diversification: reassessing the psychosocial factors affecting the parenthood choice of career–oriented women. *J Marriage Fam* 48 No 2,255–260 My 1986.

REAPSOME, James W. Editor's analysis. *Ev Miss Q* Regular feature, 1986–.

REAPSOME, James W. Green Lake '71 revisited: progress, yes, but problems remain [Editorial]. *Ev Miss Q* 22 No 4,428–431 O 1986.

REAPSOME, James W, ed. Deputation. *Ev Miss Q* 22 No 4,355,360–378 O 1986*.

Contents: Can deputation be defended biblically? by W L Liefeld. There are some workable alternatives to the old way of doing deputation, by D K Nelson. The big "enemy" of deputation was me, by C Kregness. The tin–cup can be shattered, by D W Bacon.

REAPSOME, James W, ed. Why do they leave: studies on attrition [of missionaries; 5 articles]. *Ev Miss Q* 22 No 2,118–129 Ap 1986*.

Contents: Why do they leave: reflections on attrition, by F Allen. Studies of attrition by four mission agencies – Evangelical Alliance Mission, by M Pocock; Christian and Missionary Alliance, by T Ratzloff; Conservative Baptist Foreign Mission Society, by D Camburn; World Gospel Mission, by B Bushong.

REARDON, Bernard M. Keeping up with recent studies 14: 19th century religious thought [continental and Roman Catholic]. *Expos T* 98 No 2,35–39 N 1986.

REBELL, Walter. Das Leidensverständnis bei Paulus und Ignatius von Antiochien. *N T St* 32 No 3,457–465 Jl 1986.

REDDIG, Ken. Documentation on Russian MB congregations discovered [historical endnotes]. *Direction* 12 No 2,41 Ap 1983.

REDDITT, Paul L. The Book of Joel and peripheral prophecy. *C B Q* 48 No 2,225–240 Ap 1986.

REDDY, Rama. The cooperative sector and government control. *Soc Action (India)* 36 No 4,390–403 O–D 1986.

REDDY, S T Somashekhara. Who prefers eucalyptus and why [Social Forestry Programme in India, needs of rural people; tables, bibliog]. *Soc Action (India)* 35 No 4,366–378 O–D 1985.

REDEKOP, Ben, and Juhnke, James C. [Replies to E S Miller, "Marking Mennonite identity",3 no 3,251–263 Fall 1985]. *Conrad Grebel R* 4 No 1,60–65 Wint 1986.

REDEKOP, Calvin. Mennonites, aesthetics and buildings. *Menn Life* 41 No 3,27–29 S 1986.

REDEKOP, Calvin. The promise of work [tables; reply, J Smucker, 2 No 1,62–66 Wint 84; rejoinder, 3 No 1,104–106 Wint 85]. *Conrad Grebel R* 1 No 3,1–19 Fall 1983.

REDEKOP, Calvin. Toward a Mennonite theology and ethic of creation. *Menn Q R* 60 No 3,387–403 Jl 1986.

REDEKOP, John H. The Christian in politics: some basic problems. *Direction* 14 No 1,34–41 Spr 1985.

REDEKOP, John H. The influence of rising educational levels. *Direction* 14 No 2,54–59 Fall 1985.

REDFORD, Donald B. New light on Temple J at Karnak [cult of Isis and Osiris; figs, plates]. *Orientalia* ns 55 No 1,1–15 1986.

REDIGER, G Lloyd. Revolution in the parsonage [clergy family; bibliog]. *Chr Ministry* 17 No 1,5–7 Ja 1986.

REDING, Andrew. "By the people": constitution making in Nicaragua [representative and participatory]. *Chr Cris* 46 No 18,434–440 D 8 1986.

REDING, Andrew. These days in Managua: sojourn in the desert [war related socio–economic conditions]. *Chr Cris* 46 No 15,360–364 O 20 1986.

REDING, Andrew, and others. These days in Managua. *Chr Cris* 46 No 15,360–368 O 20 1986*.

Contents: Pt 1: Sojourn in the desert [war related socio–economic problems] by A Reding. Pt 2: Safe at the home of God, by T Fate. Pt 3: Evangelicals: facts and fictions.

REDWORTH, Glyn. A study in the formulation of policy: the genesis and evolution of the Act of Six Articles [1539; table]. *J Eccl H* 37 No 1,42–67 Ja 1986.

REED, Bruce *see* Marchant, Colin, jt auth

REESE, Günter. Tamblot und der weisse Götze der Macht: eine philippinische Exodusgeschichte aus dem Jahr 1622. *Ref* 33 No 4,270–277 Jl 1984.

REEVE, Gavin. Wisdom and shrewd observation in Sir Arthur Quiller–Couch's *Hetty Wesley*. *Faith Freedom* 39 (2) No 116,95–98 Sum 1986.

REEVES, Gene. To be is to be for others [reply to B Stearns, pp 28–40; C Hartshorne's process philosophy]. *Am J Th Ph* 7 No 1,41–45 Ja 1986.

REFOULÉ, François. Romains, 10:4: encore une fois. *R Bib* 91 No 3,321–350 Jl 1984.

REGAN, Donald. On preferences and promises: a response to Harsanyi [reply to J C Harsanyi, pp 42–55]. *Ethics* 96 No 1,56–67 O 1985.

REHKOPF, Don. Thomas Traherne: a visionary for the laboratory [Personal perspective]. *Chr Cent* 103 No 23,693–694 Jl 30–Ag 6 1986.

REICH, Ronny *see* Bahat, Dan, jt auth

REICHEL–DOLMATOFF, Gerardo. Some Kogi models of the beyond. *Journal of Latin American Lore* 10 No 1,63–85 Sum 1984.

REICHENBACH, Bruce R. Cutting the gift that ties: Genesis 2 and 3 [God's gifts and the question of obedience]. *Breth Life* 31 No 2,111–120 Spr 1986.

REID, Clyde H. Some strange but exciting frontiers in pastoral counseling. *J Past Coun* 21 No 1,1–8 Spr–Sum 1986.

REID, David. Reflections on the path to understanding in religious studies [bibliog]. *Japan J Rel St* 13 No 2–3,147–155 Je–S 1986.

REID, W Stanford. The *Book of Discipline*: church and state in the Scottish Reformation. *Fides H* 18 No 3,35–44 O 1986.

REID, W Stanford. Sir J William Dawson on creation and evolution. *Ref Th R* 45 No 1,13–17 Ja–Ap 1986.

REIDY, Miriam. AIDS and the churches. *One World* No 121,9–11 D 1986.

REIDY, Miriam. Can we make sure there's enough to go around [population]. *One World* No 118,17–21 Ag–S 1986.

REIDY, Miriam. Demystifying prostitution: Sister Mary Soledad Perpignan [photos]. *One World* No 113,6–7 Mr 1986.

REIDY, Miriam. Scholarships programme [WCC; photo]. *One World* No 116,8–9 Je 1986.

REIDY, Miriam. Southern Africa's refugees [il]. *One World* No 120,7–8 N 1986.

REIDY, Miriam. Strangers in our midst [European migrants and refugees]. *One World* No 114,9–10 Ap 1986.

REIDY, Miriam. WCC Sahel programme. *One World* No 119,16–17 O 1986.

REIFENBERG, Hermann. Berührung als gottesdienstliches Symbol: liturgisch–phänomenologische Aspekte des taktilen Elementes. *Archiv Liturg W* 27 No 1,1–34 1985.

REIFSNYDER, Richard W. Presbyterian reunion, reorganization and expansion in the late 19th century [photo]. *Am Pres* 64 No 1,27–38 Spr 1986.

REIFSNYDER, Richard W. Who decides what is confidential [editorial]. *Chr Cent* 103 No 38,1109–1110 D 10 1986.

REILY, Suzel Ana. The Holy Family of the festival of life: the Pentecost festival in a small Brazilian town [bibliog]. *Journal of Latin American Lore* 11 No 2,177–193 Wint 1985.

REIMER, A James. Discourse as future–oriented remembrance: the nature and role of religion in the post–Enlightenment paradigm. *Conrad Grebel R* 3 No 1,1–17 Wint 1985.

REIMER, A James. Nature and possibility of a Mennonite theology [replies, H Loewen 1 No 2,56–58 Spr 83, G Kaufman, 3 No 1,99–101 Wint 85; rejoinder]. *Conrad Grebel R* 1 No 1,33–55 Wint 1983.

REIMER, A James. Theological framework for the authority of the scriptures. *Conrad Grebel R* 4 No 2,125–140 Spr 1986.

REIMER, A James, ed. [Future of religion: communicative praxis – communication community; conf, Dubrovnik, Yugoslavia, 1984; diag, 5 papers]. *Conrad Grebel R* 3 No 1,1–93 Wint 1985*.

Contents: [Introduction:] Discourse as future–oriented remembrance: the nature and role of religion in the post–Enlightenment paradigm. [Diag:] Paradigm change in the history of theology and church: an attempt at periodization, by H Küng. Habermas's critical theory: theological dimension, by R J Siebert. Fundamental theology and communicative praxis as the ethics of universal solidarity, by H Peukert. Jesus' communicative actions: the basis for Christian faith praxis, witnessing, and confessing, by E Arens. Toward a critique of the Marxian criticism of religion, by N Skledar and M Kukoc.

REIMER, Al. [Reply to M L Reimer and P G Tiessen, interviewers, "Keeping house: David Waltner–Toews", 3 No 1,219–228 Wint 85]. *Conrad Grebel R* 3 No 1,102–104 Wint 1985.

REIMER, Roland. Faith and practice in congregational life [Mennonite Brethren Church]. *Direction* 14 No 2,69–75 Fall 1985.

REINER, Erica. The uses of astrology [presidential address, American Oriental Soc, 194th, Seattle, Mr 25–28 1985]. *J Am Orient Soc* 105 No 4,589–595 O–D 1985.

REINHARTZ, Adele. The meaning of *nomos* in Philo's *Exposition of the law*. *S R* 15 No 3,337–345 1986.

REINHARZ, Jehuda. Martin Buber's impact on German Zionism before World War I. *St Zionism* No 6,171–184 Aut 1982.

REINHOLD, Gotthard G G. The Bir–Hadad stele and the biblical kings of Aram [photos, facsim, translit, tr]. *A U Sem St* 24 No 2,115–126 Sum 1986.

REISER, William. The mediation and immediacy of grace: a Roman Catholic response [to R W Harmon, pp 35–41]. *S W J Th* ns 28 No 2,42–44 Spr 1986.

REISER, William. Roman Catholic understanding of the Eucharist. *S W J Th* ns 28 No 2,85–91 Spr 1986.

REISS, Ira L. A sociological journey into sexuality [fig; bibliog]. *J Marriage Fam* 48 No 2,233–242 My 1986.

REIST, John S, Jr. Founding or finding: a theology for new church development. *J Rel Thot* 43 No 1,102–115 Spr–Sum 1986.

REITER, Randy B; Zunzunegui, M V; Quiroga, Jose. Guidelines for field reporting of basic human rights violations. *Human Rights Q* 8 No 4,628–653 N 1986.

RELMAN, Arnolds. Raising questions about modern medicine. *Second Opinion* 1,90–101 1986.

REMDE, Harry. Sadness in art. *Parabola* 11 No 3,48–51 Ag 1986.

REMIE, Cornelius H W. Culture change and religious continuity among the Arviligdjuarmiut of Pelly Bay, NWT, 1935–1963 [fig; bibliog; Fr abst]. *Etudes Inuit* 7 No 2,53–77 1983.

REMPEL, John. A postscript to the 6th Assembly of the World Council of Churches [reply, R Neufeld, 2 No 3,231–233 Fall 1984]. *Conrad Grebel R* 2 No 2,117–122 Spr 1984.

REMPEL, John. [Reply to N Skledar, M Kukoc, "Toward a critique of the Marxian criticism of religion", 3 No 2,87–93 Wint 1985]. *Conrad Grebel R* 3 No 2,187–188 Spr 1985.

RÉMY, Gérard. L'analogie selon E Jüngel remarques critiques l'enjeu d'un débat. *R Hist Ph Rel* 66 No 2,147–177 Ap–Je 1986.

RENA, John. Women in the Gospel of John. *Eglise Th* 17 No 2,131–147 My 1986.

RENARD, Jean Bruno. Les rites de passage: une constante anthropologique. *E T Rel* 61 No 2,227–238 1986.

RENARD, John. Christian–Muslim dialogue: a review of six post–Vatican II, church–related documents. *J Ec St* 23 No 1,69–89 Wint 1986.

RENAUD, Bernard. La cantate de l'amour: à propos de deux ouvrages récents sur le Cantique des Cantiques [review article]. *R Sci Rel* 59 No 1,61–64 Ja 1985*.

Books reviewed: *La cantate de l'amour*, by B Arminjon, 1983. *Le Cantique des Cantiques: traduction et commentaire*, by A Robert and R Tourney, 1983.

RENAUD, Bernard. La figure prophétique de Moïse en Exode 3:1–4:17 [Eng summary]. *R Bib* 93 No 4,510–534 O 1986.

RENAUD, Bernard. Le livre de Sophonie: le jour de YHWH thème structurant de la synthèse rédactionnelle. *R Sci Rel* 60 No 1–2,1–33 Ja–Ap 1986.

RENAUD, Bernard. La péricope de Balaam et recherche sur la formation du Pentateuque [*La péricope de Balaam (Nom 22–24)*, by H Rouillard, 1985]. *R Sci Rel* 60 No 3–4,261–262 Jl–O 1986.

RENDON, Thomas. The Cuban church reborn. *Other Side* 22 No 6,24–30 Jl–Ag 1986.

RENDON, Thomas. *Fidel y la religion* signals new era in Cuba [Special correspondence; Fidel Castro, interviewed by F Betto]. *Chr Cent* 103 No 18,508–509 My 21–28 1986.

RENDSBURG, Gary A. David and his circle in Genesis 38. *Vet Test* 36 No 4,438–446 O 1986.

RENDSBURG, Gary A. [F E] Greenspahn's *Hapax legomena* [*in Biblical Hebrew*; review article; 1984]. *Jew Q R* 75 No 4,410–412 Ap 1985.

RENDTORFF, Rolf. Esra und das "Gesetz" [*dat, tōrāh, sōfēr* in Ezr 7–10, Neh 8]. *Z Altt W* 96 No 2,165–184 1984.

RENDTORFF, Trutz. Karl Barth und die Neuzeit: Fragen zur Barth–Forschung. *Ev Th* 46 No 4–5,298–314 Jl–O 1986.

RENFER, Rudolf. Eine weltweite Entdeckungs–Reise Calvins: Bericht über ein Symposium in Genf. *Ref* 35 No 4,281–286 Ag 1986.

RENNER, Gerald. "Black bags" are back [special correspondence; break–ins at sanctuary churches]. *Chr Cent* 103 No 8,229–231 Mr 5 1986.

RENNER, J T E. "Believing" in the beginnings of blessing–history. *Luth Th J* 20 No 2–3,47–54 Ag–N 1986.

RENNIE, Agnes *see* Macdonald, Clarke, jt auth

RENNSTICH, Karl. "Deutsche müssen wir in Kamerun erziehen": die evangelische Mission zur Zeit des Kolonialismus am Beispiel der Basler Mission. *Ref* 33 No 6,427–433 N 1984.

RENO, Anita L. Speaking against the slaughter: a personal perspective on Christian activism [Christians for Life, Spokane, WA]. *Fund J* 5 No 1,26–27 Ja 1986.

RENSCHLER, Regula. Die Macht der Frauen: Frauendekade 1975–1985. *Ref* 34 No 5,396–397 O 1985.

REPGEN, Konrad. Was ist ein Religionskrieg? *Z K G* 97 No 3,334–349 1986.

RESNICK, Irven M. *Litterati, spirituales*, and lay Christians according to Otloh of Saint Emmeram. *Ch H* 55 No 2,165–178 Je 1986.

REUNING, Daniel. Luther and music [Apollonian, Dionysian]. *Concor Th Q* 48 No 1,17–21 Ja 1984.

REVELL, E John. The conditioning of stress position in *waw* consecutive perfect forms in biblical Hebrew [bibliog]. *Hebr Ann R* 9,277–300 1985.

REVET, Roland. Lesotho and France: 150 years of friendship. *Ref W* 39 No 2,539–545 Je 1986.

REVUELTA GONZÁLEZ, Manuel. La revolución y la Iglesia en España. *Miscelanea Comillas* 43 No 82,3–17 Ja–Jn 1985.

REXINE, John E. The Orthodox Church and the patristic tradition [survey of recent books]. *Diakonia* 19 No 1–3,17–32 1984–1985*.

Books reviewed: Litsas, Fotios K, ed, *A companion to the Greek Orthodox Church*, 1984. Bishop Dmitri, *The doctrine of Christ: a layman's handbook*, 1984. *The time of the Spirit: readings through the Christian year*, selected and ed by George Every, Richard Harries, and Kallistos T Ware, 1984. Methodios Fouyas, *Orthodoxy, Roman Catholicism, and Anglicanism*, 1984. Archimandrite Chrysostomos and Hieromonk Auxentios, *Scripture and tradition*, 1984. Panagiotes K Chrestou, *Partakers of God*, 1984. Georgios I Mantzaridis, *The deification of man: St Gregory Palamas and the Orthodox tradition*, 1984. Constantine N Tsirpanlis, *Greek patristic theology: basic doctrines in Eastern Church fathers*, 1984.

REY, Bernard. Chronique de théologie: un nouveau manuel de théologie [*Le christianisme et la foi chrétienne*, ed by J Doré, 1985]. *R Sci Ph Th* 70 No 2,281–287 Ap 1986.

REY, Dominique. Des paroles inédites "faisant appel à des zones enfouies d'humanité non–dite". *Freiburg Z Ph Th* 31 No 3,163–176 1984.

REYMOND, Bernard. Regards neufs sur la théologie pastorale d'Alexandre Vinet. *R Th Ph* 118 (3d ser 36) No 3,269–279 1986.

REYMOND, Bernard. L'anti–trinitarisme chez les Réformés d'expression française au début du 19e siècle. *E T Rel* 61 No 2,213–226 1986.

REYMOND, Robert L. The justification of theology with a special application to contemporary christology. *Presbyterion* 12 No 1,1–16 Spr 1986.

REYNOLDS, Charles H. Narrative coherence and civic ecology. *Sound* 69 No 1–2,7–31 Spr–Sum 1986.

REYNOLDS, Frank E. Diversification without disintegration: some reflections on the future of the Divinity School. *Crit* 25 No 3,14–18 Aut 1986.

REYNOLDS, Frank E, and Lovin, Robin W, eds. Focus on cosmogony and religious ethics [5 papers fr Univ of Chicago confs, 1980–]. *J Rel Ethics* 14 No 1,48–156 Spr 1986*.

Contents: Focus introduction, by F Reynolds and R Lovin. "To walk in all his ways": a kabbalistic social ethic, by K Guberman. Cosmogony and self–cultivation: the demonic and the ethical in two Chinese novels, by R Campany. The fleeting moment: cosmogony, eschatology, and ethics in Aztec religion and society, by K Read. Cosmogony and the "questions of ethics", by C Reynolds and R Green.

REYNOLDS, Terrence. Moral absolutism and abortion: Alan Donagan on the hysterectomy and craniotomy cases [reply, A Donegan]. *Ethics* 95 No 4,866–873 Jl 1985.

REYNOLDS, William J. The contributions of B B McKinney to Southern Baptist church music. *Bapt H Herit* 21 No 3,41–49 Jl 1986.

RHEM, Richard A. Theological method: the search for a new paradigm in a pluralistic age. *Ref R* 39 No 3,242–254 Spr 1986.

RHODEN, Nancy K. Treating Baby Doe: the ethics of uncertainty. *Hast Cent Rpt* 16 No 4,34–42 Ag 1986.

RHODES, J Steve. Conversion as crisis and process: a comparison of two models. *J Psych Chr* 5 No 3,20–27 Fall 1986.

RIBEIRO, E F N. Planning for the urban poor: basic needs and priorities [India; map, table, bibliog]. *Soc Action (India)* 32 No 2,127–150 Ap–Je 1982.

RIBER, Robert. La cupabilité au piège du rite et du tout dire dans le religieux chrétien. *R Sci Rel* 60 No 1–2,100–111 Ja–Ap 1986.

RICCA, Paolo. A vent'anni dal Concilio [Extraordinary Synod of Bishops, Rome, 1985; Eng summary]. *St Ecum* 4 No 3–4,357–375 Jl–D 1986.

RICCA, Paolo. Réforme et oecuménisme [bibliog]. *R Th Ph* 118 (3d ser 36) No 2,187–195 1986.

RICCO, Elena Bein. *La fine della modernità* [review article; G Vattimo, 1985]. *Protestantesimo* 41 No 3,142–148 1986.

RICE, Sara C. The home health care agency: a new setting for pastoral care. *J Past Care* 40 No 3,247–251 S 1986.

RICH, Joe. Hellenism and Hebraism in Australia: a case study [1898]. *J Rel Hist* 14 No 1,57–70 Je 1986.

RICH, Paul. The long Victorian sunset: anthropology, eugenics and race in Britain, c1900–48. *Patterns of Prejudice* 18 No 3,3–17 Jl 1984.

RICHARD, Jean. Les religions non chrétiennes et le christianisme dans la première dissertation de Tillich sur Schelling. *S R* 14 No 4,415–434 1985.

RICHARD, Jean. Théologie évangélique et théologie philosophique: à propos d'Eberhard Jüngel [review article; *Dieu, mystère du monde* 1983]. *Sci Esprit* 38 No 1,5–30 Ja–Ap 1986.

RICHARD, Jean. Theology of culture and systematic theology in Paul Tillich. *Eglise Th* 17 No 2,223–232 My 1986.

RICHARD, Lucien. Toward a renewed theology of creation: implications for the question of human rights. *Eglise Th* 17 No 2,149–170 My 1986.

RICHARD, Ramesh P. Methodological proposals for scripture relevance; pt 1: Selected issues in theoretical hermeneutics. *Bib Sac* 143,14–25 Ja–Mr 1986.

RICHARD, Ramesh P. Methodological proposals for scripture relevance; pt 2: Levels of biblical meaning [figs]. *Bib Sac* 143,123–133 Ap–Je 1986.

RICHARD, Ramesh P. Methodological proposals for scripture relevance; pt 3: application theorcal proposals for scripture relevance. *Bib Sac* 143,205–217 Jl–S 1986.

RICHARD, Ramesh P. Methodological proposals for scripture relevance; pt 4: application theory in relation to the Old Testament. *Bib Sac* 143,302–313 O–D 1986.

RICHARD, Yann. L'intégrisme islamique en Iran [1979–]. *Soc Comp* 32 No 4,421–428 1985.

RICHARDS, David A. Rights and autonomy. *Ethics* 92 No 1,3–20 O 1981.

RICHARDS, Glyn. Gandhi's concept of truth and the *advaita* tradition. *Rel St* 22 No 1,1–14 Mr 1986.

RICHARDS, Kent Harold. Psalm 34 [expository article]. *Interp* 40 No 2,175–180 Ap 1986.

RICHARDSON, James T. Consumer protection and deviant religion: a case study [Nevada, 1983; bibliog]. *R Rel Res* 28 No 2,168–179 D 1986.

RICHARDSON, K J. Psychodynamic phenomenon in cultural organization: Oedipal structuring and religious development [Islam, Judaism, Christianity]. *J Psych Chr* 5 No 1,39–45 Spr 1986.

RICHARDSON, Neville. Apartheid, heresy and the church in South Africa [bibliog]. *J Rel Ethics* 14 No 1,1–21 Spr 1986.

RICHARDSON, Paul; May, John D'Arcy; Tuza, Esau. Symposium: theologies in contexts. *Melanesian J Th* 1 No 1,61–82 O 1985*.

Contents: Seeing western theology in context, by P Richardson. Theology of the "third church," by J May. Silas Eto, the "Holy Mama," and the Christian Fellowship Church, by E Tuza.

RICHARDSON, Peter. Law and piety in Herod's architecture. *S R* 15 No 3,347–360 1986.

RICHARDSON, R Neville. Seven virtues for the church in South Africa. *Drew G* 56 No 3,34–43 Spr 1986.

RICHARDSON, William E. Liturgical order and glossolalia in 1 Corinthians 14:26c–33a. *N T St* 32 No 1,144–153 Ja 1986.

RICHARDSON, William E. Liturgical order and glossolalia: 1 Corinthians 14:26c–33a and its implications [diss abst; Andrews Univ, 1983]. *A U Sem St* 24 No 1,47–48 Spr 1986.

RICHEY, Russell E. Expecting and the unexpected: an Advent homily on chapel discourse [Isa 40:1–5,9–11; 2 Pet 3:8–14; Mk 1:1–8]. *Drew G* 56 No 3,44–47 Spr 1986.

RICHMOND, Lee J. Does God like SAE–types best [bibliog]. *J Past Coun* 20 No 2,80–85 Fall–Wint 1985.

RICHMOND, Lee J. Religious and ethical dimensions of career decision making: the counselor's role [bibliog]. *J Past Coun* 20 No 1,12–17 Spr–Sum 1985.

RICHTER, Hans Friedemann. Die Pferde in den Nachtgesichten des Sacharja. *Z Altt W* 98 No 1,96–100 1986.

RICHTER, Hans Friedemann. Zur Urgeschichte des Jahwisten [Gen 2:4–4:26; 9:25–27]. *Bib Not* No 34,39–57 1986.

RICHTER, Robert L. Attaining ego integrity through life review. *J Rel Aging* 2 No 3,1–11 Spr 1986.

RICKS, Everline C. The role of Christian education: an agent for directing social change [with bibliog]. *AME Zion Q R* 98 No 3,35–41 O 1986.

RICOEUR, Paul. Evil, a challenge to philosophy and theology; tr by D Pellauer. *J A A R* 53 No 4,635–648 D 1985.

RIDDLE, Paul W. An annotated bibliography of articles on Restoration history published in *Restoration Quarterly* from 1957 to 1983. *Restoration Q* 28 No 4,235–247 1985–1986.

RIDGEWAY, James. The farm belt's far right: a historical overview. *Sojourners* 15 No 9,22–24 O 1986.

RIDIGER, Aleksij, Metr. For the 10th anniversary of the Helsinki Final Act [news; history; Russian Church]. *J Moscow Patr* No 10,41–42 1985.

RIDIGER, Aleksij, Metr. Meeting of the Soviet public held to mark the 40th anniversary of the Nuremberg Trials [address, Moscow, N 18 1985]. *J Moscow Patr* No 6,46–47 1986.

RIDIGER, Aleksij, Metr. Opening speech by Metr Aleksiy of Tallinn and Estonia at the 5th Theological Conversations [N 13 1984, Zagorsk]. *J Moscow Patr* No 4,60–61 1985.

RIDIGER, Aleksij, Metr. Religious workers for peace. *J Moscow Patr* No 9,40–43 1985.

RIDIGER, Aleksij, Metr. We demand peace for the much–suffering land of El Salvador [religious workers, Russian Ch, religious associations in USSR]. *J Moscow Patr* No 1,39–40 1986.

RIDIGER, Aleksij, Metr, ed. 5th theological conversations: Russian Orthodox Church; Federation of Evangelical Churches in the GDR – "Zagorsk–V" [N 13–16 1984]. *J Moscow Patr* No 5,64–71 1985*.

Communique [list of participants, reports; summary of the three themes of the conversations]. Speech by Bp Dr Christoph Demke at the opening of the conversations. Speech by Metr Aleksiy of Tallinn and Estonia at the official reception. Speech by Bp Dr Christoph Demke at the official reception.

RIDLEY, Charles R. Cross–cultural counseling in theological context. *J Psych Th* 14 No 4,288–297 Wint 1986.

RIEDEL, Scott R. Acoustics in the worship space III. *Diapason* 77 No 1,10 Ja 1986.

RIEDEL–SPANGENBERGER, Ilona. Rechtstheologie im Gespräch. *Catholica* 40 No 2,125–138 1986.

RIEGEL, Jeffrey K. Poetry and the legend of Confucius's exile [*Lun yü, Meng tzu* as historical sources]. *J Am Orient Soc* 106 No 1,13–22 Ja–Mr 1986.

RIEGER, Albert. Das Evangelium mit den Augen der Unterdrückten sehen [il]. *Ref* 33 No 4,281–287 Jl 1984.

RIEGERT, Eduard R. A call to Anglicans and Lutherans in Canada. *Consensus* 12 No 1–2,5–16 Spr 1986.

RIEGERT, Eduard R, ed. The Canadian Lutheran–Anglican dialogue 1983–1986. *Consensus* 12 No 1–2,5–174 Spr 1986*.

Contents: A call to Anglicans and Lutherans in Canada, by E R Riegert. Authority in Anglicanism, by J M Flynn. The concept of authority in the church, by R W Nostbakken. Ministry in the New Testament and the early church, by P T R Gray. An Anglican understanding of ministry and church polity in the 16th century, by D Stoute. The idea of ministry in early Lutheranism, by J Malina and D Stoute. The historic episcopate in Anglican ecclesiology: the *esse* perspective, by M A Tucker. Adiaphora, by G W Luetkehoelter. Anglican–Lutheran relations in Canada, by E R Riegert. Anglicans and Lutherans: the wider ecumenical context, by B Prideaux.

RIEGNER, Gerhart M. Ladislaus Laszt Ecumenical Prize [address; reply, Card R Etchegaray; Beersheba, D 1985]. *Chr Jew Relations* 19 No 1,25–28 Mr 1986.

RIES, Marie–Louise. Was können Frauen werden: Berufsprobleme von Frauen aus der Sicht einer Berufsberaterin. *Ref* 33 No 3,199–203 My 1984.

RIESENHUBER, Klaus. Zum Verständnis ungegenständlicher Meditation. *Int Kath Z* 15 No 4,320–331 Jl 1986.

RIGALI, Norbert J. Artificial birth control: an impasse revisited. *Th St* 47 No 4,681–690 D 1986.

RIGGS, Jack R. The "fuller meaning" of scripture: a hermeneutical question for evangelicals. *Grace Th J* 7 No 2,213–227 Fall 1986.

RIGNEY, Janet, ed. Source material [bibliog; docs and publications on foreign affairs, by region and subject]. *Foreign Affairs* 64 No 5,1130–1135 Sum 1986.

RIGSTRÖM, Margaretha. Framtid för Afrika: utveckling i samverkan. *Svensk Miss* 74 No 2,52–53 1986.

RILEY, Philip Boo. History and doctrine: the foundational character of Bernard Lonergan's "Christian philosophy" [Blondel, Rahner]. *Rel St Th* 5 No 2,79–96 My 1985.

RILEY, Richard B *see* Curry, James A, jt auth

RIMBACH, James A. The first Christians in China. *Concor J* 12 No 5,172–175 S 1986.

RIMBACH, James A. God–talk or baby–talk: more on "abba". *Curr Th Miss* 13 No 4,232–235 Ag 1986.

RIMBACH, James A. "The gods like flies": no offense intended [*Epic of Gilgamesh* III 5:34]. *E Asia J Th* 4 No 1,87–97 Ap 1986.

RING, Rodney E. Please don't call Sunday the Sabbath. *Dialog (Minnesota)* 25 No 2,139–140 Spr 1986.

RINGE, Sharon H. On the Gospel of John: the gospel as healing word [homiletical resources; jn 3:1–17; 4:5–42; 9:1–41; 11:1–45]. *Q R (Methodist)* 6 No 4,75–103 Wint 1986.

RINGELING, Hermann. Die Ehe im christlichen Verständnis: theologische Überlegungen zum neuen Eherecht. *Ref* 34 No 4,263–268 Ag 1985.

RINGELING, Hermann. Handlungsfähigkeit – Leidensfähigkeit: Medizin und Menschenbild. *Z Ev Ethik* 30 No 3,253–269 Jl–S 1986.

RINGENBERG, William C. Benjamin Harrison: the religious thought and practice of a Presbyterian president. *Am Pres* 64 No 3,175–189 Fall 1986.

RINGGREN, Helmer. Luke's use of the Old Testament. *Harv Th R* 79 No 1–3,227–235 Ja–Jl 1986.

RINGLEBEN, Joachim. Ulrich Asendorf: *Luther und Hegel* [review article]. *Th Ru* 51 No 4,414–420 N 1986.

RINGROSE, Hans. Zen meditation western style. *E Buddhist* ns 19 No 1,123–126 Spr 1986.

RINGSHAUSEN, Gerhard. Die Kinder der Weisheit: zur Auslegung von Mk 10:13–16 *par*. *Z Neut W* 77 No 1–2,34–63 1986.

RINGSHAUSEN, Gerhard. Überlegungen zum Verhältnis von Theologie und Religionspädagogik. *Ev Th* 46 No 2,148–159 Mr–Ap 1986.

RINGSTRÖM, Margaretha. Mission i retur. *Svensk Miss* 74 No 3,35–39 1986.

RINGSTRÖM, Margaretha. U–land och i–land: information om ett sammanhang [Eng summary; photo]. *Svensk Miss* 74 No 1,7–11 1986.

RINOTT, Moshe. Religion and education: the cultural question and the Zionist movement, 1897–1913. *St Zionism* 5 No 1,1–17 Spr 1984.

RIPPIN, Andrew. Approaches to Islam: a review essay. *Rel St Bul* 1 No 5,137–142 N 1981*.

Books reviewed: J Laffin, *The dagger of Islam*, 1981. Ayatollah Ruhollah Khomeini, *Islamic government*, 1979. G H Jansen, *Militant Islam*, 1979. C G Fry and J R King, *Islam: a survey of the Muslim faith*, 1980. G Basetti–Sani, *The Koran in the light of Christ*, 1977. A Schimmel and A Falaturi, eds, *We believe in one God*, 1979.

RIPPIN, Andrew. Islamic theology in reaction to the West: some recent books [review article]. *Rel St Bul* 3 No 2,75–81 My 1983*.

Books reviewed: *Islam in transition*, J J Donohue and J L Exposito, 1982. *Muhammed: seal of the prophets*, M Z Khan, 1980. *Among the believers: an Islamic journey*, V S Naipaul, 1981. *Knowledge and the sacred*, S H Nasr, 1981. *Islam in the contemporary world*, C K Pullapilly, ed, 1980. *Iqbal's concept of God*, M S Raschid, 1981. *The Islamic understanding of death and resurrection*, J I Smith and Y Y Haddad, 1981.

RIPPIN, Andrew. Six of one, half–dozen of another: essays in comparative religion [review of 5 books]. *Rel St Bul* 4 No 2,73–79 My 1984*.

Books reviewed: *Temples, churches and mosques*, by by J G Davies, 1982. *Take Judaism for example: studies toward the comparison of religions*, by by J Neusner, 1983. *Worldviews: crosscultural explorations of human beliefs*, by by N Smart, 1983. *Imagining religion: from Babylon to Jonestown*, by by J Z Smith, 1982. *Human rights in religious traditions*, by by A Swidler, 1982.

RIPSKI, J Michael. Where is current "church planning" leading us? *Q R (Methodist)* 6 No 1,86–96 Spr 1986.

RIS, Howard, and Alexander, Susan. "Peace education" [replies to A Ryerson, "The scandal of peace education"; rejoinder]. *Commentary* 82 No 5,2,4–6 N 1986.

RISSE, Günter. Einheit und Vielheit in der Weltkirche 75 Jahre Internationales Institut für Missionswissenschaftliche Forschungen. *Z Miss W* 70 No 4,308–310 O 1986.

RISSE, Wilhelm. Petrus Ramus und sein Verhältnis zur Schultradition [Eng summary]. *R Sci Ph Th* 70 No 1,49–65 Ja 1986.

RITSCHL, Dietrich. Theologie als Erkenntnis: Edmund Schlinks Verständnis von Wahrheit vor dem Hintergrund der Theologen seiner Generation. *Ökum Ru* 34 No 3,287–298 Jl 1985.

RITTER, Mozelle. The influence of the media: television is causing childhood to disappear. *AME Zion Q R* 98 No 2,37–42 Jl 1986.

RITTER, Werner H. Theologie und Erfahrung. *Luther* 53 No 1,23–37 1982.

RIZVI, Khurshid. The status of the poet in *Jāhiliyya*. *Hamdard Islam* 6 No 2,97–110 Sum 1983.

RIZZI, Armido. Reflections for an anthropology of peace; tr fr *Rassegna di Teologia* 24,1–14 1983. *Rel St Bul* 3 No 3,121–129 Ja 1983.

RO, Bong Rin. How can evangelical students in Asia obtain the best theological training [interview by S Mumper; photo]. *Chr T* 30 No 2,56–57 F 7 1986.

RO, Young Chan. The place of ethics in the Christian tradition and the Confucian tradition: a methodological prolegomenon. *Rel St* 22 No 1,51–62 Mr 1986.

RO, Young Chan. A review of Dr Sang Yil Kim's article "Hanism: Korean concept of ultimacy" [pp 17–36]. *Ult Real* 9 No 1,71–72 Mr 1986.

ROBB, James. The real religious persecution is not in Nebraska [speaking out]. *Chr T* 30 No 10,10 Jl 11 1986.

ROBB, Peter. The challenge of *Gau Mata*: British policy and religious change in India, 1880–1916. *Modern Asian Studies* 20 No 2,285–319 Ap 1986.

ROBBE, Pierre. Existence et mode d'intervention des sorciers (*ilisiitsut*) dans la société inuit d'Ammassalik [bibliog; Eng abst]. *Etudes Inuit* 7 No 1,25–40 1983.

ROBBENHOLT, Roger L *see* Pellauer, Mary D, jt auth

ROBBINS, Charles J. The composition of Eph 1:3–14. *J B L* 105 No 4,677–687 D 1986.

ROBBINS, J Wesley. Does belief in God need proof? *Faith Phil* 2 No 3,272–286 Jl 1985.

ROBBINS, Jack. Holy Communion in British Unitarian churches. *Unit Univ Chr* 41 No 2–3,87–88 Sum–Fall 1986.

ROBBINS, Paul *see* Hale, Frederick, jt auth

ROBBINS, Thomas. Goodbye to Little Red Ridinghood [mind control]. *Update N Rel Mvt* 10 No 2,5–18 Je 1986.

ROBBINS, Thomas. New religious movements, brainwashing, and deprogramming – the view from the law journals: a review essay and survey [bibliog]. *Rel St R* 11 No 4,361–362,364–370 O 1985.

ROBBINS, Thomas. Religious mass suicide before Jonestown: the Russian Old Believers [bibliog]. *Soc Anal* 47 No 1,1–20 Spr 1986.

ROBERSON, Rob. A Roman Catholic on Athos. *Diakonia* 19 No 1–3,137–143 1984–1985.

ROBERT, Dana L. Grandmothers and the millennium of Russian Christianity. *Chr Cent* 103 No 40,1175–1176 D 24 1986.

ROBERT, Dana L. The origin of the Student Volunteer watchword: "the evangelization of the world in this generation". *Int Bul Miss R* 10 No 4,146–149 O 1986.

ROBERT, Dana L, and Thomas, Norman. Selected annotated bibliography of missiology. *Missiology* 14 No 2,235–237 Ap 1986.

ROBERTS, J Deotis *see* Wills, David W, jt auth

ROBERTS, J J M. Isaiah 2 and the prophet's message to the north [Isa 2: 2–22 composed by Isaiah as unified composition in context of Syro–Ephraimite war]. *Jew Q R* 75 No 3,290–308 Ja 1985.

ROBERTS, Maurice E, and Fody, Edward P. The therapeutic value in the autopsy request. *J Rel Health* 25 No 2,161–166 Sum 1986.

ROBERTS, Richard H. Die Aufnahme der Theologie Karl Barths im angelsächsischen Bereich: Geschichte – Typologie – Ausblick. *Ev Th* 46 No 4–5,369–393 Jl–O 1986.

ROBERTS, Richard H. Spirit, structure and truth in the church. *Mod Th* 3 No 1,77–106 O 1986.

ROBERTS, Richard H. Stellenwert des kirchlichen Amtes im ökumenischen Gespräch aus anglikanischer Sicht [Leuenberger Konkordie und Lima–Erklärungen]. *Z Th K* 83 No 3,370–403 1986.

ROBERTS, Robert C. Carl Rogers and the Christian virtues [bibliog]. *J Psych Th* 13 No 4,263–273 Wint 1985.

ROBERTS, Robert C. The sanctification of sport: competition and compassion: putting the killer instinct back into its cage [photo]. *Chr T* 30 No 6,22–23 Ap 4 1986.

ROBERTS, Thomas B. *Brainstorm*: a psychological odyssey [D Trumbull film, consciousness genre; fig, bibliog]. *Journal of Humanistic Psychology* 26 No 1,126–136 Wint 1986.

ROBERTS, W Dayton. Focus not so much on resisting Marx as on incarnating Jesus [Philippines; reply to T N Wisley, pp 160–167]. *Ev Miss Q* 22 No 2,167–169 Ap 1986.

ROBERTS, W Dayton. Liberation theologies: looking at poverty from the underside; repr fr *Chr T* My 1985. *Ev R Th* 10 No 2,110–114 Ap 1986.

ROBERTSON, A C. "Hope" in Ephesians 1:18: a contextual approach. *J Th So Africa* No 55,62–63 Je 1986.

ROBERTSON, Archibald Thomas. The one–talent man [sermon; Matt 25: 13–30]. *Fund J* 5 No 11,36–37 D 1986.

ROBERTSON, Edwin. A personal odyssey [review article]. *Th* 89,291–296 Jl 1986*.

Books reviewed: *God—in fragments*, by J Pohier, 1985, and *The Ratzinger report: an exclusive interview on the state of the church*, by J Cardinal Ratzinger, interviewed by V Messori, 1985.

ROBERTSON, Noel. Poseidon's festival at the winter solstice [rites in 16 communities; fertility ritual; Demeter]. *Classical Quarterly* ns 34 No 1,1–16 1984.

ROBERTSON, Pat. Why is Pat Robertson considering a race for the Oval Office [interview]. *Chr T* 30 No 1,34,36–38 Ja 17 1986.

ROBEY, Kenneth M *see* Bledsoe, Caroline H, jt auth

ROBINET, André, ed. Pierre de La Ramèe (Ramus) [thematic issue]. *R Sci Ph Th* 70 No 1,2–100 Ja 1986*.

Contents: L'enjeu philosophique d'une grammaire, by P Magnard. Le statut de l'invention dans l'oeuvre de La Ramèe, by N Bruyère–Robinet. Ramus et Cicéron, by K Meerhoff. Gabriel Harvey: exemplary Ramist and pragmatic humanist, by L Jardine. Petrus Ramus und sein Verhältnis zur Schultradition, by W Risse. Le face à face Charpentier–La Ramée: à propos d'Aristote, by S Matton. De Pierre de La Ramée à François Patrizi: thèmes et raison de la polémique autour d'Aristote, by C Vasoli. L'utilité des mathèmatiques selon La Ramèe: brèves notes, by G Cifoletti.

ROBINET, Isabelle. La notion de *hsing* dans le taoïsme et son rapport avec celle du confucianisme [bibliog]. *J Am Orient Soc* 106 No 1,183–196 Ja–Mr 1986.

ROBINSON, Alan. Process analysis applied to the Book of Deuteronomy [tables, fig]. *Z Altt W* 96 No 2,185–194 1984.

ROBINSON, Angela. Can we learn from Mary about attitudes and manners? *One in Christ* 22 No 4,401–404 1986.

ROBINSON, Anthony B. Getting the prayers right [bibliog]. *Chr Ministry* 17 No 6,21–23 N 1986.

ROBINSON, Bernard P. Zipporah to the rescue: a contextual study of Exodus 4:24–6. *Vet Test* 36 No 4,447–461 O 1986.

ROBINSON, David. Sodomy and the Supreme Court [*Bowers* v *Hardwick*]. *Commentary* 82 No 4,57–61 O 1986.

ROBINSON, Edward. Art and ritual. *Faith Freedom* 36 (1) No 106,3–10 Aut 1982.

ROBINSON, Edward. Enfleshing the Word. *Rel Ed* 81 No 3,356–371 Sum 1986.

ROBINSON, Gnana. Re–orientation of theological education for a relevant ministry. *E Asia J Th* 4 No 2,46–51 O 1986.

ROBINSON, Haddon W. More "religion," less impact. *Chr T* 30 No 1,4I–5I Ja 17 1986.

ROBINSON, Ira. Because of our many sins: the contemporary Jewish world as reflected in the *Responsa* of Moses Feinstein. *Judaism* 35 No 1,35–46 Wint 1986.

ROBINSON, Robert B. Literary functions of the genealogies of Genesis. *C B Q* 48 No 4,595–608 O 1986.

ROBINSON, William David. Reason, truth and theology. *Mod Th* 2 No 2,87–105 Ja 1986.

ROBISON, Olin. Speaking the truth to our children. *Chr Cent* 103 No 37,1091–1093 D 3 1986.

ROBSON, Kent E. Objectivity and history [Mormonism and contemporary historiography; bibliog]. *Dialogue (Mormon)* 19 No 4,87–97 Wint 1986.

ROCCA, Gregory. The existence of God in Hans Küng's *Does God exist* [1980]. *Faith Phil* 3 No 2,177–191 Ap 1986.

ROCCOS, Linda Jones. Introducing the "Rheitoi Athena" [abst, Archaeological Inst of America, 87th, D 27–30 1985]. *Am J Arch* 90 No 2,208 Ap 1986.

ROCHAT, François. La morte de Jésus: une erreur tactique. *E T Rel* 61 No 3,325–329 1986.

ROCHCAU, Vsevolod. Saint Sérafim de Sarov devant la critique historique: étude–synthèse. *Proche Orient Chr* 33 No 1–4,3–18 1983.

ROCHELLE, Jay. Surplus and surface: an exploration of beauty. *Dialog (Minnesota)* 25 No 4,266–271 Fall 1986.

ROCHER, Ludo. Mixed castes in the Brahmavaivartapurāna [annot alphabetic list of mixed castes]. *J Am Orient Soc* 106 No 2,253–255 Ap–Je 1986.

ROCK, Judith. Sea change [author's journey into feminist religious experience, intuition, religious dance]. *Rel Intel Life* 3 No 2,69–77 Wint 1986.

ROCK, Stanley A. An anatomy of self–esteem: beyond narcissism. *Ref R* 39 No 1,2–15 Aut 1985.

RODD, Cyril S. Which is the best commentary; pt 2: Genesis. *Expos T* 97 No 6,163–167 Mr 1986.

RODD, Cyril S. Which is the best commentary; pt 4: Job. *Expos T* 97 No 12,356–360 S 1986.

RODGERS, Barbara Saylor. Divine insinuation in the *Panegyrici latini* [encomiastic orations and 4th cent cult of Roman emperors; tables]. *Historia* 35 No 1,69–104 1986.

RODGERS, Leonard. Is there hope for peace in Lebanon [interview]. *Chr T* 30 No 14,36,39–40 36 O 3 1986.

RODLAND, John R. Music for the funeral memorial service. *Ref Lit Music* 20 No 4,211–213 Fall 1986.

RODLEY, Nigel S. United Nations action procedures against "disappearances", summary or arbitrary executions, and torture. *Human Rights Q* 8 No 4,700–730 N 1986.

RODRÍGUEZ, Ángel Manuel. Sanctuary theology in the Book of Exodus. *A U Sem St* 24 No 2,127–145 Sum 1986.

RODRÍGUEZ, José David, Jr, and Nelson, Colleen R. The virgin of Guadalupe. *Curr Th Miss* 13 No 6,368–369 D 1986.

RODRÍGUEZ AISA, María Luisa. Gobierno de la iglesia española: vacantes y nombramientos de obispos durante la última guerra (1936–1939) [list of bishops]. *Hispania Sacra* 37 No 75,9–31 1985.

RODRIGUEZ BRANDÃO, Carlos. Ser católico: dimensões brasileiras um estudo sobre a atribuicão de identidade atraves da religião [Eng summary]. *América Indígena* 45,691–722 O–D 1985.

RODRÍGUEZ F, Jaime. Ser joven cristiano hoy en America Latina. *Informes P M V Am Lat* No 43,3–30 1986*.

Contents: El planteamiento actual del fenomeno "JUVENTUD". La JUVENTUD en el tercer mundo Latinoamericano. La expansion del espacio social de la JUVENTUD. Una pastoral para la JUVENTUD.

RODRÍGUEZ GRACIA, Alberto. La familia ante las nuevas fronteras de la reproducción humana. *Miscelanea Comillas* 43 No 83,539–542 Jl–D 1985.

ROE, Michael D; Warner, Carolina F; Erickson, Shari R. A phenomenological exploration of feminism and Christian orthodoxy. *J Psych Chr* 5 No 1,30–38 Spr 1986.

ROEBER, A G. The perils of private religion: reflections on religion, morality, and public discourse. *Cresset* 49 No 9,20–24 O 1986.

ROEDA, Jack. I can't see the caboose [Christmas meditation]. *Ref J* 36 No 12,4–5 D 1986.

ROEGELE, Otto B. Abschluss eines Lebens – Abschluss eines Werkes: P Ludwig Volk SJ und Band 6 der *Akten deutschen Bischöfe 1933–1945*. *Int Kath Z* 14 No 6,533–536 1985.

ROEGELE, Otto B. Fernsehen als Friedensstörer [media and church–state issues, West Germany]. *Int Kath Z* 14 No 6,517–528 1985.

ROEHLKEPARTAIN, Eugene C. Fundamentalists threaten religious liberty watchdog [Baptist Joint Committee on Public Affairs; Special report]. *Chr Cent* 103 No 3,980+ N 5 1986.

ROEHLKEPARTAIN, Eugene C, ed. The inclusive church [thematic issue]. *Chr Ministry* 17 No 2,5–18 Mr 1986*.

Contents: The rainbow church, by L I Sweet. The conversation of faith, by K A Cunningham. One in the body, by D L Buttry. Planning for all ages, by E R Dill.

ROEHLKEPARTAIN, Eugene C, ed. Ministry focus taking in strangers [sanctuary movement]. *Chr Ministry* 17 No 4,5–17 Jl 1986*.

Contents: Taking a stand: churches as sanctuaries, by D Heim. Haven in the heartland, by G Dawes. Aid for Central Americans, by M McConnell. sanctuary within the law, by J H Zucker.

ROEHLKEPARTAIN, Eugene C, ed. Ministry focus: preaching in context. *Chr Ministry* 17 No 5,5–15 S 1986*.

Contents: Coordinating preaching with church objectives, by W E Hull. How you say what you say, by W H Willimon. In praise of McSermon, by J R Wimmer. The canon and Christian preaching, by R W Wall. Preaching between the lines, by R C White.

ROEHLKEPARTAIN, Eugene C, ed. Ministry focus: spirituality in the local church. *Chr Ministry* 17 No 6,2–23 N 1986*.

Contents: Nurturing a church's spiritual life, by R R Romney. Friends on the journey of faith, by G Knowlton. Called to intimacy, called to mission, by M Cosby. Doing church business in a spiritual manner, by P R Monkres. Communing with the saints, by B Donst. Getting the prayers right, by A R Robinson.

ROEHLKEPARTAIN, Eugene C, ed. A new look at an old tradition [thematic issue; marriage]. *Chr Ministry* 17 No 3,3–20 My 1986*.

Contents: The promise of marriage, by W H Willimon. More than witnesses: a wedding homily, by H R Niebuhr. Back to tradition and beyond, by P H Biddle, Jr. Opening the door for unchurched couples, by K Williams. Why bother with personalized weddings? by J L Roehlkepartain and E C Roehlkepartain. A time to cry and a time to laugh, by M Jinkins.

ROEHLKEPARTAIN, Eugene C, ed. The parsonage: still a fishbowl [thematic issue; il]. *Chr Ministry* 17 No 1,5–15 Ja 1986*.

Contents: Revolution in the parsonage, by G Lloyd Rediger. Confessions of a single pastor, by L A Kness. Choosing between substance and shadow, by

M F Bailey. Notes from a pastor's husband, by J Wright. A family affair: sharing a pastorate, by K Egolf–Fox.

ROEHLKEPARTAIN, Jolene L, and Roehlkepartain, Eugene C. Why bother with personalized weddings: weddings can express values that last a lifetime. *Chr Ministry* 17 No 3,15–18 My 1986.

ROEKAERTS, Mil, ed. People power and kilowatts: the unfinished revolution in the Philippines [bibliog; glossary]. *Pro Mundi Vita Asia–Australasia* Dossier Nos 37–38,1–50 1986.

ROESE, Janis M. Considerations of chorale text in Bach *Clavierübung III* [musical examples; bibliog]. *Diapason* 77 No 7,16–19 Je 1986.

ROETZEL, Calvin J. Sacrifice in Romans 12–15. *Word World* 6 No 4,410–419 Fall 1986.

ROGAN, Eugene Lawrence. Physical Islamization in Amman [tables; map]. *Muslim W* 76 No 1,24–42 Ja 1986.

ROGEL, Nakdimon. Weizmann's man in Damascus: Dr Shlomo Felman's mission to Faisal's court, S 1919–Jl 1920. *St Zionism* No 8,237–268 Aut 1983.

ROGERS, Alan D. Human prudence and implied divine sanctions in Malagasy proverbial wisdom. *J Rel Africa* 15 No 3,216–217 1985.

ROGERS, Charles T G. *Psi* and the holographic paradigm [paper, Intl Conf on Christian Parapsychology, London, S 1984; bibliog]. *J Rel Psych Res* 9 No 1,27–35 Ja 1986.

ROGERS, Cleon. Moses: meek or miserable? *J Ev Th S* 29 No 3,257–263 S 1986.

ROGERS, William E. Ricoeur and the privileging of texts: scripture and literature [bibliog]. *Rel Lit* 18 No 1,1–25 Spr 1986.

ROGERSON, J W. Was early Israel a segmentary society? *J St O T* No 36,17–26 O 1986.

ROGO, D Scott. Researching the reincarnation question: some current perspectives [bibliog]. *J Rel Psych Res* 9 No 3, 128–137 Jl 1986.

ROHATYN, Dennis. Resurrecting Peirce's "neglected argument" for God [outline of argument, consideration of 5 objections]. *Transactions of the Charles S Peirce Soc* 18 No 1,66–74 Wint 1982.

RÖHLING, Horst. Zeitschriftanschau [annot contents]. *Ostkirch St* 34 No 2–3,219–231 S 1985.

ROIPHE, Anne. The Jewish family: a feminist perspective. *Tikkun* 1 No 2,70–75 1986.

ROIPHE, Anne. The politics of anger [post–Holocaust Jewish politics]. *Tikkun* 1 No 1,18–22 1986.

ROIZEN, Ron. Herschel Grynszpan: the fate of a forgotten assassin. *Holocaust Gen St* 1 No 2,217–228 1986.

ROLFE, Randall *see* Clohan, Desanne, jt auth

ROLL, Israel, and Ayalon, Etan. Roman roads in western Samaria [figs, maps, bibliog]. *Pal Ex Q* 118,113–134 Jl–D 1986.

ROLLAND, Philippe. Jésus connaissait leurs pensées. *Eph Th L* 62 No 1,118–121 Ap 1986.

ROLLER, Gerald W. "What's in your genes" medical genetic engineering. *Breth Life* 31 No 4,237–240 Aut 1986.

ROLLER, Lynn E. A hellenistic statuette from Gordion: Kybele among the Muses [abst, Archaeological Inst of America, 87th, D 27–30 1985]. *Am J Arch* 90 No 2,209 Ap 1986.

ROLLMAN, Hans. Inuit shamanism and the Moravian missionaries of Labrador: a textual agenda for the study of native Inuit religion. *Etudes Inuit* 8 No 2,131–138 1984.

ROLSTON, Holmes III. Shaken atheism: a look at the fine–tuned universe. *Chr Cent* 103 No 37,1093–1095 D 3 1986.

ROMALIS, Sheila. The East Greenland Tupilaq image: old and new visions. *Etudes Inuit* 7 No 1,152–159 1983.

ROMANYK, Jozafat. The Greek–Catholic Church in Poland: interview by J Turnau and J Polak. *Rel Comm Lands* 14 No 3,290–295 Wint 1986.

ROMBERGER, Ann. Janet Nelson: the pragmatic path. *Harvard Div Bul* 15 No 3,13 F–Mr 1985.

ROMBERGER, Ann. Women writers: sources for spiritual identity. *Harvard Div Bul* 15 No 3,7–9 F–Mr 1985.

RÖMER, Thomas. Genèse 1 et son milieu d'origine. *Foi Vie* 85 No 5,19–29 S 1986.

RÖMER, Thomas. Israël et son histoire d'après l'historiographie deutéronomiste [bibliog]. *E T Rel* 61 No 1,1–19 1986.

ROMNEY, Rodney R. Nurturing a church's spirituality. *Chr Ministry* 17 No 6,5–8 N 1986.

RONALDSON, Kathlyn. The implications of quantum theory. *Crux* 22 No 1,27–36 Mr 1986.

RONDA, Bruce A. Robert Coles: psychiatry and life of spirit [review article; *Moral life of children*, 1986; *Political life of children*, 1986]. *Chr Cent* 103 No 20,583–587 Je 18–25 1986.

RONZELEN DE GONZÁLEZ, Teresa Van. Victor Apaza: la emergencia de un santo: descripcion y analisis del proceso de formacion de un nuevo culto popular [Eng summary]. *América Indígena* 45,647–668 O–D 1985.

ROOS, Joe. The plan to silence dissent [Federal Emergency Management Agency, National Security Decision Directive]. *Sojourners* 15 No 2,19 F 1986.

ROOSE, Pieter. *Lectio divina* among the monks; tr by S W Arndt. *Communio (US)* 13 No 4,368–377 Wint 1986.

ROOT, Christine, and Wiley, David N. Angola, Savimbi, and us: is wanton destruction our policy [photo]. *Chr Cris* 46 No 9,209–212 Je 16 1986.

ROOT, Michael. The narrative structure of soteriology. *Mod Th* 2 No 2,145–158 Ja 1986.

ROOT, Michael. Truth, relativism, and postliberal theology [G A Lindbeck, *The nature of doctrine*, 1984]. *Dialog (Minnesota)* 25 No 3,175–180 Sum 1986.

ROPER, Cecil M. A response: worship [to T Mattingly]. *S W J Th* ns 28 No 3,25–27 Sum 1986.

ROPER, Ruth. What I thought about on way home from the conference, or living feminist theology ["Feminism and Religious Experience", Cornell, 1985]. *Rel Intel Life* 3 No 2,63–68 Wint 1986.

ROPP, Ronald D. *People in pain* [review article; Wayne E Oates and Charles E Oates, 1985]. *J Past Care* 40 No 1,77–85 Mr 1986.

ROQUEFORT, Daniel. Romains 7:7s selon Jacques Lacan. *E T Rel* 61 No 3,343–352 1986.

ROREM, Paul. Theological education in the new church [Lutheran]. *Dialog (Minnesota)* 25 No 2,133–134 Spr 1986.

ROREM, Paul. Toward liturgical hermeneutics: some Byzantine examples. *Curr Th Miss* 13 No 6,346–353 D 1986.

ROSAS, Carlos. La música al servicio del Reino [Eng summary]. *Apuntes* 6 No 1,3–11 Spr 1986.

ROSATO, Philip J. The influence of Karl Barth on Catholic theology [French summary]. *Greg* 67 No 4,659–678 1986.

ROSE, Ann C. Social sources of denominationalism reconsidered: post–revolutionary Boston as a case study [appendices]. *Am Q* 38 No 2,243–264 Sum 1986.

ROSE, Martin. La croissance du corpus historiographique de la Bible – une proposition. *R Th Ph* 118 (3d ser 36) No 3,217–236 1986.

ROSE, Norman. "The chief": a pen portrait of Chaim Weizmann [preprint fr biography]. *St Zionism* 6 No 2,171–197 Aut 1985.

ROSE, Seraphim. The teaching of St Symeon the New Theologian [repr fr *The Orthodox Word* 13 no 5 1975]. *Epiphany* 6 No 3,8–10 Spr 1986.

ROSE, Vernon. Kairos in South Africa: a people proclaims its prophetic faith [*Kairos Document*]. *Chr Cris* 46 No 9,208–209 Je 16 1986.

RÖSEL, Hartmut N. Zur Formulierung des aaronitischen Segens auf den Amuletten von Ketef Hinnom. *Bib Not* No 35,30–36 1986.

ROSEN, Arlene M. Environmental change and settlement at Tel Lachish, Israel [figs, bibliog]. *A S O R Bul* No 263,55–60 Ag 1986.

ROSEN, Baruch. An incorrect representation of a sailing boat in the Madaba mosaic [plate]. *Isr Ex J* 36 No 1–2,97–98 1986.

ROSÉN, Henrik. Ett indiskt studiecenter i utveckling [Christian Institute for the Study of Religion]. *Svensk Miss* 74 No 1,56–59 1986.

ROSEN, Steven M. On Whiteheadian dualism: a reply to Professor Griffin [pp 4–10]. *J Rel Psych Res* 9 No 1,11–16 Ja 1986.

ROSENAU, Hartmut. Die Erzählung von Abrahams Opfer (Gen 22) und ihre Deutung bei Kant, Kierkegaard und Schelling [Eng summary]. *N Z Sys Th* 27 No 3,251–261 1985.

ROSENBAUM, Stuart E. Recent doctoral dissertations in church and state. *J Ch St* 27 No 3,643–644 Aut 1985.

ROSENFELD, Alvin H. Reflections on Isaac. *Holocaust Gen St* 1 No 2,241–248 1986.

ROSENHEIM, Eliyahu, and Muchnik, Benjamin. Death concerns in differential levels of consciousness as functions of defense strategy and religious belief [appendix; bibliog]. *Omega* 15 No 1,15–24 1984–1985.

ROSENSWEIG, Bernard. The Rabbinical Council of America: retrospect and prospect. *Tradition (Jewish)* 22 No 2,2–15 Sum 1986.

ROSENTHAL, Charles L. Bernhard Marks: a profile of one man's courage on the western frontier [por]. *Am Jew Archiv* 37 No 2,293–299 N 1985.

ROSENTHAL, Franz. [Shelomo Dov Goitein, 1900–1985; obit]. *Der Islam* 63 No 2,190–193 1986.

ROSENTHAL, Laurence. The sound of Gurdjieff [review of *The music of Gurdjieff/de Hartmann*, 1985, 4–record album]. *Parabola* 11 No 3,86–89 Ag 1986.

ROSENTHAL, Uwe. Eine Weinpresse im biblischen Moab [figs]. *Bib Not* No 34,25–29 1986.

ROSENZWEIG, Franz. Théologie athée; trad et notes de Jean–Louis Schlegel. *Recher Sci Rel* 74 No 4,545–557 O–D 1986.

ROSENZWEIG, Michael L. A helper equal to him [Gen 1:27; 2:18–24]. *Judaism* 35 No 3,277–280 Sum 1986.

ROSHWALD, Mordecai. The wall of communication [Western Wall]. *Judaism* 35 No 4,483–486 Fall 1986.

ROSKIES, David G. Unfinished business: Sholem Aleichem's *From the fair* [autobiography and the artist]. *Prooftexts* 6 No 1,65–78 Ja 1986.

ROSKIES, David G, ed. Special issue on Sholem Aleichem: the critical tradition. *Prooftexts* 6 No 1,1–96 Ja 1986*.

Contents: Introduction [bibliog]. Sholem Aleichem (a typology of his characters), by Ba'al–Makhshoves. On Sholem Aleichem (the writer and the folk), by Y H Brenner. *Menakhem–Mendl* (a Marxist critique), by M Erik. On Sholem Aleichem's humor, by M Wiener. Three foundations (Sholem Aleichem and the Yiddish literary tradition), by D Sadan. Unfinished business: Sholem Aleichem's *From the fair*, by D G Roskies. Tevye's art of quotation, by M Stern.

ROSNER, Fred. The Jewish patient in a non–Jewish hospital. *Soc Anal* 47 No 2,316–324 Sum 1986.

ROSS, Jimmy R. The road ahead: a look at Brethren worship in the future. *Breth Life* 31 No 1,33–36 Wint 1986.

ROSS, Sharon Zanter. Creation of time and Christ's presence in the Eucharist. *Luth F* 20 No 4,10–13 1986.

ROSS, Steven L. Another look at God and morality. *Ethics* 94 No 1,87–98 O 1983.

ROSS, Virginia. The transcendent function of the bilateral brain [figs, bibliog]. *Zygon* 21 No 2,233–247 Je 1986.

ROSSEL, Jacques. Ein einsamer Weg [diss, review *missionary motivations: the Basel Mission in Cameroon*, J N Dah, Basel 1983, rejoinder]. *Ref* 35 No 6,440–446 D 1986.

ROSSEL, Jacques. Mission und Ethnologie aus der Sicht eines Theologen [mit Paulo Suess auf der Suche nach einem Massstab]. *Z Miss* 12 No 4,235–240 1986.

ROSSER, John. Crusader castles of Cyprus. *Archaeology* 39 No 4,40–47 Jl–Ag 1986.

ROSSI, Albert S, ed. Religious imagery, paradox and metaphor in psychotherapy [symposium]. *J Past Coun* 20 No 2,107–136 Fall–Wint 1985*.

Contents: When God changes, we change: God's image in psychotherapy, by K G Culligan. Religion, cognition and psychotherapy, by C H Swensen. The use of the Jewish–Christian scriptures in counseling, by H N Maloney. The use of religious imagery in the treatment of unipolar depression: a case study, by L R Propst. Discussion: a look at the image makers, by M A Siderits.

ROSSING, Daniel. The Christian communities and the State of Israel. *Chr Jew Relations* 19 No 3,16–26 S 1986.

RÖSSLER, Almut. The problems of church music [Bach's spirituality; chorals preludes]. *Luth Th Sem Bul* 66 No 1,34–36 Wint 1986.

RÖSSLER, Almut. The Protestant Bach and the Catholic Olivier Messiaen [organ music]. *Luth Th Sem Bul* 66 No 1,37–38 Wint 1986.

RÖSSLER, Dietrich. Abschied vom hippokratischen Eid? *Z Th K* 82 No 2,251–260 1985.

ROSSMAN, Parker. Computers and religious research: *Fish imagining fire* [bibliog]. *A T L A Pro* 40,311–321 1986.

ROSSOW, Francis C. The gospel–potential of our Lord's parables. *Concor J* 12 No 1,3–8 Ja 1986.

ROSTAGNO, Sergio. Rassegna di teologia sistematica [bibliog essay]. *Protestantesimo* 41 No 2,89–98 1986*.

Books reviewed: *Teologia morale generale o delle categorie morali fondamentali*, by P Piva, 1981; *Ethique et sanctification: morales politiques et sainteté chrétienne*, by J Ansald, 1983; *Esperienza e rivelazione: la ricerca del giovane Barth (1909–1921)*, by M C Laurenzi, 1983; *La création: essai sur la liberté et la nécessité, l'histoire et la loi, l'homme, le mal et Dieu*, by P Gisel, 1980; *The Spirit as Lord: the pneumatology of Karl Barth*, by P J Rosato, 1981.

ROTENBERG, Mordechai. Hasidic contraction: a model for interhemispheric dialogue [left and right brain function; bibliog]. *Zygon* 21 No 2,201–217 Je 1986.

ROTENBERG, Mordechai. "Imperialistic missionarism" and the kibbutz paradigm for coexistence. *Zygon* 21 No 4,473–490 D 1986.

ROTENBERG, Mordechai. The "midrash" and biographic rehabilitation [bibliog]. *J S S R* 25 No 1,41–55 Mr 1986.

ROTH, John K. On seeing the invisible dimensions of the Holocaust. *Holocaust Gen St* 1 No 1,147–153 1986.

ROTH, Norman. The "ages of man" in 2 medieval Hebrew poems [Samuel Ibn Naghrillah, Judah ha–Levi; Eng trs]. *Hebr St* 24,41–44 1983.

ROTH, Norman. Jewish studies in America: present problems and future prospects. *Judaism* 35 No 2,162–169 Spr 1986.

ROTH, Norman. Maimonides on Hebrew language and poetry. *Hebr St* 26 No 1,93–101 1985.

ROTH, Norman. "My beloved is like a gazelle": imagery of the beloved boy in religious Hebrew poetry [bibliog]. *Hebr Ann R* 8,143–165 1984.

ROTH, Norman. Panegyric poetry of Ibn Gabirol: translations and analysis. *Hebr St* 25,62–81 1984.

ROTH, Robert Paul. Christ and the powers of darkness: lessons from Colossians. *Word World* 6 No 3,336–344 Sum 1986.

ROTH, Rolf B. Simeuluë – Nias – Mentawai – Enggano: bibliographische Ergänzung und Erweiterung (1959–84) zu Suzukis "Critical survey", 1958 [map]. *Anthropos* 80 No 4–6,421–470 1985.

ROTH, S J. Argentina's anti–discrimination bill. *Patterns of Prejudice* 19 No 1,40–41 Ja 1985.

ROTH, S J. Britain extends legal protection against racism. *Patterns of Prejudice* 19 No 1,41–42 Ja 1985.

ROTH, S J. Does promoting good race relations justify restricting citizens' rights: an English judgment [legal developments]. *Patterns of Prejudice* 19 No 2,40–41 Ap 1985.

ROTH, S J. Israel acts against Rabbi Kahane's racism. *Patterns of Prejudice* 19 No 1,38–40 Ja 1985.

ROTH, S J. No probation for neo–Nazi criminals in Germany. *Patterns of Prejudice* 19 No 1,43–44 Ja 1985.

ROTH, S J. Repatriation of terrorist prisoners [debates on British Repatriation of Prisoners Bill (HL) in Parliament]. *Patterns of Prejudice* 18 No 3,47–50 Jl 1984.

ROTH, S J. West Germany waters down "denial of the Holocaust bill". *Patterns of Prejudice* 19 No 2,41–43 Ap 1985.

ROTHHOLZ, Walter. Bemerkungen zur politischen Theorie Ibn Khaldun's. *Z Rel Gg* 37 No 4,307–321 1985.

ROTSTEIN, Abraham. Technology and alienation [address, Inst for Ultimate Reality and Meaning, 3d, Toronto, Ag 23 1985; bibliog]. *Ult Real* 9 No 1,4–16 Mr 1986.

ROTT, Jean. Après 7 années de prédication évangélique, où en étaient les Strasbourgeois, 1528: le pamphlet de Hans von Schore [Ger text]. *R Hist Ph Rel* 66 No 1,57–70 Ja–Mr 1986.

ROTT, Jean, and Millet, Olivier, eds. Miettes historiques strasbourgeoises [correspondence]. *Cahiers R Th Ph* No 9 (Pt 1),253–277 1983*.

Includes letters of Jean de Niedbruck to N at Strasbourg, François Lambert d'Avignon to Nicolas Kniebs, Antoine Fumée to Martin Bucer, Pierre Toussain to W F Capiton, W F Capiton to Marguerite de Lodieuse, and Marguerite de Lodieuse to Wilbrandis Rosenblatt and Elisabeth Silbereisen.

ROTVIG, Roger A. Government funding treatment of non–profits weakens desired results [Title 18 amendments]. *J Rel Aging* 2 No 1–2,69–77 Fall–Wint 1985–86.

ROTZ, Rhiman A. "Social struggles" or the price of power: German urban uprisings in the late Middle Ages. *Archiv Ref* 76,64–95 1985.

ROUECHÉ, Charlotte. Theodosius II, the cities, and the date of the "Church history" of Sozomen. *J Th St* ns 37 No 1,130–132 Ap 1986.

ROULET, Louis E. Farel, agent bernois (1528–1536). *Cahiers R Th Ph* No 9 (Pt 1),99–105 1983.

ROUNER, Arthur A, Jr. Evangelism to the affluent: a series of lectures [North Park Theol Sem, Chicago, 1986]. *Cov Q* 44 No 3,3–45 Ag 1986*.

Lecture titles: Who is the enemy? Longing in America; Ministering with passion in a secular society; Reaching the rich.

ROUSÉE JOURDAIN MARIE *see* Pierre, Marie Joseph, jt auth

ROUSSEAU, François. Les structures du Benedictus (Luc 1:68–79). *N T St* 32 No 2,268–282 Ap 1986.

ROUSSEAU, George Sebastian. The pursuit of homosexuality in the 18th century: "utterly confused category" and–or rich repository? *Eighteenth Century Life* ns 9 No 3,132–168 My 1985.

ROUSSEAU, Jacques. Die woord, waarheid en (Nuwe–Testamentiese) wetenskap; pt 1 [bibliog; Eng summary]. *Scriptura* No 16,17–28 1985.

ROUSSEL, Bernard. Recherche biblique et réforme religieuse, 20 ans après le groupe de Meaux: C Guilliaud, un chanoine théologal du diocèse d'Autun. *Cahiers R Th Ph* No 9 (Pt 1),31–43 1983.

ROUTHIER, Gilles. Ecumenism in the middle of nowhere. *Ecumenism* No 84,19–22 D 1986.

ROUX, Jean Paul. La tolérance religieuse dans les empires Turco–Mongols. *R Hist Rel* 203 No 2,131–168 Ap–Je 1986.

ROWAN, John. Holistic listening [for counselors and psychotherapists; figs, bibliog]. *Journal of Humanistic Psychology* 26 No 1,83–102 Wint 1986.

ROWE, Kenneth E. From 18th century encounter to 19th century estrangement: images of Moravians in the thought of Methodist bishops Asbury and Simpson. *Meth H* 24 No 3,171–178 Ap 1986.

ROWE, Michael. Speculation on changes in Soviet legislation on religion [news]. *Rel Comm Lands* 14 No 3,312–314 Wint 1986.

ROWELL, Geoffrey. Le confessioni di fede della chiesa primitiva nella tradizione classica anglicanan; trad di L C Altissimo [Eng summary]. *St Ecum* 4 No 2,149–180 Ap–Je 1986.

ROWEN, Samuel. Doing mission [women's role; perfectionism; loneliness]. *Ev Miss Q* 22 No 1,94–100 Ja 1986.

ROWLAND, Christopher *see* Corner, Mark, jt auth

ROWLAND, Ingrid D. The mask of Achilles: ancient views of the François vase [abst, Archaeological Inst of America, 87th, D 27–30 1985]. *Am J Arch* 90 No 2,187 Ap 1986.

ROWLES, Graham D. The rural elderly and the church. *J Rel Aging* 2 No 1–2,79–98 Fall–Wint 1985–86.

ROWLEY, Donald W. Deception and self–deception as they relate to the clergy. *Rel Humanism* 20 No 4,176–181 Aut 1986.

ROWLEY, Naomi. Repertoire for the one–manual organ: a wealth of literature for the entire church year [bibliog, by church year]. *J Ch Music* 28 No 4,9–11+ Ap 1986.

ROWOLD, Henry. *Mī hū' – lī hū'*: Leviathan and Job in Job 41:2–3. *J B L* 105 No 1,104–109 Mr 1986.

ROWTHORN, Jeffery. Yale Institute of Sacred Music. *Reflections (New Haven)* 82 No 4,7–13 Fall 1985.

ROY, A Parimol. A theological analysis of the Indian church's responses relating to religious freedom in India since independence [M Th abst]. *Bangalore Th F* 18 No 1,53–54 Ja–Mr 1986.

ROY, Louis. La contribution de Bernard Lonergan à la théologie contemporaine. *S R* 14 No 4,475–485 1985.

RUBEIZ, Ghassan. Lebanon's fragmentation: feudalism in the 1980's. *One World* No 117,7–8 Jl 1986.

RUBEL, Warren. Winding downward to a disturbing sense of grace [review article; 2 books by W Wangerin, Jr]. *Curr Th Miss* 13 No 4,197–204 Ag 1986*.

Books reviewed: *The book of the dun cow*, 1978, and *The book of sorrow*, 1985, by Walter Wangerin, Jr.

RUBIN, Lillian. A feminist response to Lasch [No 1,23–29]. *Tikkun* 1 No 2,89–91 1986.

RUBIN, Nissan. Death customs in a non–religious kibbutz: the use of sacred symbols in a seculary society [bibliog]. *J S S R* 25 No 3,292–303 S 1986.

RÜCKER, Heribert. Der kontradiktorische Widerspruch und die Einigung der Kirchen: eine Überlegung zur Antwort von Eilert Herms auf den Rahner–Plan. *Ökum Ru* 34 No 2,171–183 Ap 1985.

RUDAVSKY, David. Holocaust gleanings [genocide of Armenians, Jews]. *Hebr St* 26 No 1,151–160 1985.

RUDERMAN, Florence A. A misdiagnosis of American medicine [*The social transformation of American medicine* 1983, by P Starr; review article]. *Commentary* 81 No 1,43–49 Ja 1986.

RUDIN, Andrew. A very northern church: congregation worships in building that uses low energy [United Methodist Church, West Danville, Vermont]. *E–SA* 14 No 4,29–31 Ap 1986.

RUDY, Lisa. Peace studies at Harvard Divinity School. *Harvard Div Bul* 14 No 3,13–14 F–Mr 1984.

RUELLO, Francis. Bulletin d'histoire des idées médiévales. *Recher Sci Rel* 74 No 2,253–304 Ap–Je 1986.

RUETHER, Rosemary Radford. Feminism and religious faith: renewal or new creation? *Rel Intel Life* 3 No 2,7–20 Wint 1986.

RUETHER, Rosemary Radford. The future of feminist theology [androcentrism and misogyny of patriarchal theology]. *J A A R* 53 No 4,703–713 D 1985.

RUETHER, Rosemary Radford. Re–contextualizing theology [feminism and Christian commitment]. *Th Today* 43 No 1,22–27 Ap 1986.

RUETHER, Rosemary Radford. Who can celebrate Christmas in Bethlehem [editorial]. *Chr Cris* 46 No 18,427–428 D 8 1986.

RUETHER, Rosemary Radford. Zapping Greenham's women: the secret war against peaceful protest. *Chr Cris* 46 No 11,265–266 Ag 11 1986.

RUGGIERI, Vincenzo. The Cryptensis euchology γB XI [introd; text]. *Orient Chr Per* 52 No 2,325–360 1986.

RUGGIERI, Vincenzo. Tracce bizantine nella penisola di Cnido [figs, plates]. *Orient Chr Per* 52 No 1,179–201 1986.

RUH, Hans. Ist der Pazifismus eine Lösung: zu Stegengas Lehrstück [*Dunbars Bremen*, pp 113–130]. *Ref* 34 No 2,132–134 Ap 1985.

RUH, Ulrich. The conclusions of the Council of the Catholic Church and Faith [tr fr *Herder–Korrespondenz*, no 1, 1986; special synod of 1985]. *Universitas* 28 No 1,11–16 1986.

RUH, Ulrich. Ecumenical dialogue of the churches [report, General Assembly for Faith and Church Constitution, August 1985, Stavanger, Norway]. *Universitas* 28 No 3,159–162 1986.

RUÍZ, Gregorio. Lutero y Don Isaac Abrabanel, exegetas de Dn 11,36–39. *Miscelanea Comillas* 42 No 80,3–16 Ja–Je 1984.

RUMFORD, Douglas J. Cacophony or symphony? *Leadership* 7 No 4,96–100 Fall 1986.

RUMSCHEIDT, H Martin. Doing theology as if nothing had happened: developments in the theology of Karl Barth from 1919 to 1933. *St Luke J* 30 No 1,7–19 D 1986.

RUMSCHEIDT, H Martin. Dying is the inmate's highest duty [Holocaust]. *S R* 14 No 4,487–496 1985.

RUMSCHEIDT, H Martin. The need of the evangelical church: an illustration of transition in Karl Barth's theology. *J Th So Africa* No 57,4–16 D 1986.

RUMSCHEIDT, H Martin. A portrait of Karl Barth [por]. *Touchstone* 4 No 1,45–51 Ja 1986.

RUNCIE, Robert A K, Abp. Christian confidence [3d ann public lecture in theology, Flinders Univ of South Australia, 1985]. *Colloquium (Australia–NZ)* 18 No 1,1–9 O 1985.

RUNIA, David T. How to read Philo. *Ned T Tij* 40 No 3,185–198 Jl 1986.

RUNIA, David T. Mosaic and Platonist exegesis: Philo on "finding" and "refinding". *Vig Chr* 40 No 3,209–217 S 1986.

RUNIA, David T. The structure of Philo's allegorical treatises: review of 2 recent studies and additional comments [J Cazeaux; Winston and Dillon]. *Vig Chr* 38 No 3,209–256 S 1984*.

Books reviewed: *La trame et la chaîne: ou les structures littéraires et l'exégèse dans cinq des traités de Philon d'Alexandrie*; Arbeiten zur Literatur und Geschichte des hellenistischen Judentums, 15; E J Brill, 1983, by Jacques Caseaux. *Two treatises of Philo of Alexandria: a commentary on* De gigantibus *and* Quod Deus sit immutabilis; Brown Judaic Studies, 25; Scholars Pr, 1983, ed by David Winston and John Dillon.

RUOKANEN, Miikka. Luther und Ekstase. *Ker Do* 32 No 2,132–148 Ap–Je 1986.

RUPEL, Esther F. The dress of the Brethren (And Church of the Brethren) [1719–1985, Conservative Brethren and change]. *Breth Life* 31 No 3,135–150 Sum 1986.

RUPP, George. Buddhist–Christian interaction: response to Eckel and Thurman [pp 7–35]. *Bud Chr St* 3,45–51 1983.

RUPPEL, K H. Rede auf Olivier Messiaen. *Int Kath Z* 15 No 5,440–446 1986.

RÜSCH, Ernst Gerhard. Eine Betrachtung Joachim Vadians über christliche Dichtung. *Th Z* 42 No 1,14–25 Ja–F 1986.

RÜSCH, Ernst Gerhard. Vadians reformatorisches Bekenntnis. *Zwingliana* 17 No 1,33–47 1986.

RUSCH, William G. The formulation of the Marian dogmas as ecclesiological and ecumenical problem. *Dialog (Minnesota)* 25 No 3,206–212 Sum 1986.

RUSE, Michael. Evolutionary ethics: a phoenix arisen [bibliog]. *Zygon* 21 No 1,95–112 Mr 1986.

RUSHBY, William F. A comparative study of plain garb in the Religious Society of Friends and the Mennonite Church. *Breth Life* 31 No 3,180–188 Sum 1986.

RUSHTON, J Philippe. Altruism and society: a social learning perspective. *Ethics* 92 No 3,425–446 Ap 1982.

RUSHTON, J Philippe. Moral cognition, behaviorism, and social learning theory. *Ethics* 92 No 3,459–467 Ap 1982.

RUSNAK, Nikodim, Metr. The grace–filled beauty of sincere repentance [Liturgical practice]. *J Moscow Patr* No 3,77–78 1985.

RUSNAK, Nikodim, Metr. Visiting hospitable India [N 23–28 1984; news; Russian Church delegation]. *J Moscow Patr* No 4,62–64 1985.

RUSSELL, David S. The Extraordinary Synod of the Roman Catholic Church [Rome, N 21–D 7 1985; rpt fr observer, Baptist World Alliance; appendix: doc]. *Bapt Q* 31 No 6,295–300 Ap 1986.

RUSSELL, Horace O. *Baptism, Eucharist and Ministry*: where are we now [WCC Faith and Order Commission, Stavanger, Norway, Ag 1985]. *E Asia J Th* 4 No 1,147–150 Ap 1986.

RUSSELL, Horace O. Le *BEM*: où en sommes–nous maintenant [paper, WCC Faith and Order Commission conf, Stavanger, Norway, Ag 1985]. *Istina* 31 No 1,45–49 Ja–Mr 1986.

RUSSELL, John M. Davis' free will defense: an exposition and critique. *Encount* 47 No 3,245–256 Sum 1986.

RUSSELL, John M. Pannenberg on verification in theology: an epistemic response [bibliog]. *Iliff R* 43 No 1,37–55 Wint 1986.

RUSSELL, John M. "Through a glass darkly": the epistemology of Reinhold Niebuhr [bibliog]. *J Rel St (Ohio)* 12 No 2,71–81 1986.

RUSSELL, Letty M. Authority in mutual ministry [paternalism, autonomy, partnership]. *Q R (Methodist)* 6 No 1,10–23 Spr 1986.

RUSSELL, Letty M. Issues in liberation theology: a review essay. *Reflections (New Haven)* 83 No 2,11–15 Wint 1986.

RUSSELL, Letty M. The power of partnership in language [sex–exclusive language issues]. *Th Markings* 14,1–8 Wint 1986.

RUSSELL, Robert John. A critical appraisal of Peacocke's thought on religion and science [reply to "Intimations of reality", pp 7–26]. *Rel Intel Life* 2 No 4,48–58 Sum 1985.

RUSSELL, Thomas. Missiology students form society [Fellowship of Students Missiology (FSM]. *TSF Bul* 10 No 2,26–27 N–D 1986.

RUSSELL, Walt. The anointing with the Holy Spirit in Luke–Acts. *Trinity J* ns 7 No 1,47–63 Spr 1986.

RUSSELL, William D. Beyond literalism [Mormon understanding of the authority of the Bible; bibliog]. *Dialogue (Mormon)* 19 No 1,57–68 Spr 1986.

RUSSO, Don. A response to [Craig] Dykstra ["Youth and the language of faith", pp 163–184]. *Rel Ed* 81 No 2,188–193 Spr 1986.

RUSTERHOLTZ, Wallace P. Hillel and godson [Jesus and Jewish culture and religion; Unitarianism]. *Rel Humanism* 20 No 1,2–7 Wint 1986.

RUSTON, Alan. The critical way: a contribution to debate. *Faith Freedom* 39 (3) No 117,155–158 Aut 1986.

RUTAYISIRE, Paul. The militarization of sub–Saharan Africa [tables; bibliog]. *Pro Mundi Vita Africa* Dossier No 34–35,1–59 1985.

RUTHERFORD, Richard *see* Sparkes, Robert, jt auth

RUTLEDGE, Paul. Southeast Asian religions: a perspective on historical Buddhism within the developing states of Southeast Asia [glossary; bibliog; map]. *E Asia J Th* 4 No 2,138–156 O 1986.

RUTMAN, Darrett B. Assessing the little communities of early America. *William and Mary Q* 43 No 2,163–178 Ap 1986.

RUZIÉ, David. The Klaus Barbie case: war crimes versus crimes against humanity. *Patterns of Prejudice* 20 No 3,27–33 Jl 1986.

RWEHIKIZA, Felician N. API Gaba Publications [Kenya]. *AFER* 28 No 1–2,63–66 F–Ap 1986.

RWEHIKIZA, Felician N, ed. AMECEA: 25 years [thematic issue; organizational chart]. *AFER* 28 No 1–2,3–75 F–Ap 1986*.

Contents: News commentary. AMECEA chairman's message. AMECEA milestones. AMECEA forward–looking charism, by J Kelly. AMECEA bishop's consultations, by J Mutiso–Mbinda. Two AMECEA giants, by J G Healey. Vatican II's vision and AMECEA's reality, by B Hearne. AMECEA priorities and challenges. AMECEA Pastoral Institute, by Pol Vonck. API Research Department, by A Chima. AMECEA Documentation Service Department, by J Kelly. Religious Education Department, by J Mokaya. Family–in–community catechesis, by J M Kiura. Social Communications Department, by F M Lukanima. AMECEA catechetical congress, by F McDonald. Catholic Higher Institute of Eastern Africa. Gaba Publications, by F N Rwehikiza. Regional cooperation among the AMECEA religious women, by V Chirwa. AMECEA vision, by J M Waliggo. Plenary study session on pastoral care of Christian families, by A Chima.

RWEHIKIZA, Felician N, ed. AMECEA: 9th plenary session. *AFER* 28 No 3–4,110–287 Je–Ag 1986*.

Contents: Telegram to the Holy Father, by AMECEA Plenary. The Holy Father's message to the Plenary. AMECEA chairman's welcome, by M J Mazombwe. AMECEA has grown in age, experience, by J Tomko, Card. Interreligious dialogue in AMECEA, by F Arinze, Card. Lay apostolate – Christ's command, by E B Kiliwa. Inculturation and African marriage, by J Tomko, Card. Address, by P Kalanda, Bp. Introductory talks, by A Chima, and P Lwaminda. Marriage in successive stages, by J Njenga, Bp. Pastoral care of the polygamous, P Pengo, Bp. Mid–week evaluation, by A Chima. Family planning, by A Kiura. Family movements/associations to promote African families, by E Wamala, Bp. Church solutions to Christian marriages in difficulties , by J B Willigers, Bp. Lay ministries for African Christian families, by D H de Jong, Bp. Family catechesis for AMECEA, by J Spaita, Bp. Family life and formation among the nomads, by C C Davis, Bp. Family–in–community catechesis, by FICC Team and J L Gouiller. Bishops' message to the Catholic families. Guidelines for family cathechesis.

RWOMA, Desiderius. Understanding and solving youth problems [Africa]. *AFER* 27 No 6,351–356 D 1985.

RYAN, Cheyney C. Self–defense, pacifism and the possibility of killing. *Ethics* 93 No 3,508–524 Ap 1983.

RYAN, Donald P. Giovanni Battista Belzoni [early Egyptian archaeologist]. *Bib Arch* 49 No 3,133–138 S 1986.

RYAN, John Barry. Preparing a global perspective in liturgical studies. *Worship* 60 No 4,291–304 Jl 1986.

RYAN, Michael. The doctrine of deterrence – a false ideology: why America and Europe did not put women and children first in 1984. *Faith Freedom* 38 (1) No 112,33–40 Spr 1985.

RYAN, Thomas. The anatomy of a dialogue on abortion. *Ecumenism* No 83,25–28 S 1986.

RYAN, Thomas. Ecumenism and compassion [review article; D McNeill, D Morrison, and H Nouwen, *Compassion: a reflexion on the Christian life*, 1982]. *Mid–Stream* 25 No 2,184–189 Ap 1986.

RYAN, Thomas. Ecumenism in Canada. *Ec Trends* 15 No 11,183–184 D 1986.

RYAN, Thomas. Reflections on "a new context for discussing Anglican Orders". *One in Christ* 22 No 3,228–233 1986.

RYAN, Thomas. What's new in the Lutheran–Catholic agreement on justification by faith? *Ecumenism* No 81,26–29 Mr 1986.

RYAN, Thomas, ed. The churches on abortion. *Ecumenism* No 83,1–28 S 1986*.

Contents: Abortion in Canada. A comparison of church statements on abortion, by P Creighton. The moral status of the foetus: which option to choose, by J Fortin. The anatomy of a dialogue on abortion, by T Ryan.

RYAN, Thomas, ed. The Lutherans in Canada [thematic issue]. *Ecumenism* No 81,1–33 Mr 1986*.

Contents: Who are the Lutherans? by D Pfrimmer. Lutheran Church–Canada: a church in transition, by E Treit. What does it mean to be a Lutheran today?, by D Pourchot. Lutherans at worship in Canada, by D Johnson. Lutheran ecumenical commitment, by H Meyer. Canadian Lutheran–Anglican Dialogue, by B Prideaux. Lutherans and Catholics at a turning point, by J Hotchkin. What's new in the Lutheran–Catholic agreement on justification by faith? by T Ryan. Lutheran–Roman Catholic dialogue in Edmonton, by K Schmitke. Mutual eucharistic hospitality, by D Sjoberg.

RYERSON, André. Capitalism and selfishness. *Commentary* 82 No 6,37–40 D 1986.

RYERSON, André. The scandal of "peace education". *Commentary* 81 No 6,37–46 Je 1986.

RYU, Kee Chong. Eastern philosophy meets Christian thought. *Drew G* 57 No 1,52–59 Fall 1986.

S

SAAYMAN, Willem. The Church Growth movement: an appropriate challenge [reply to Chris de Wet, pp 85–99]. *Missionalia* 14 No 2,100–102 Ag 1986.

SAAYMAN, Willem. South Africa: a new direction? *Touchstone* 4 No 1,34–39 Ja 1986.

SABEV, Todor. The first 25 years: Orthodox in the WCC [photo]. *One World* No 120,16–17 N 1986.

SABLE, Martin H. The Day of Atonement in Charles Dickens' *A Christmas Carol. Tradition (Jewish)* 22 No 3,66–76 Fall 1986.

SABOM, W Stephen. The gnostic world of anorexia nervosa. *J Psych Th* 13 No 4,243–254 Wint 1985.

SABOURIN, Leopold. About Jesus' self–understanding. *Rel St Bul* 3 No 3,129–134 S 1983.

SABOURIN, Leopold. Apocalyptic traits in Matthew's Gospel. *Rel St Bul* 3 No 1,19–36 Ja 1983.

SABOURIN, Leopold. "Apparitions": critical comments [putative appearances of the Virgin Mary at Garabandal, Spain, and Medjugorje, Yugoslavia]. *Rel St Bul* 4 No 3,165–170 S 1984.

SABOURIN, Leopold. The Bible and social justice [review article; J Miranda, *Marx and the Bible*, 1974]. *Rel St Bul* 1 No 3,66–74 My 1981.

SABOURIN, Leopold. Christ's pre–existence. *Rel St Bul* 4 No 1,22–29 Ja 1984.

SABOURIN, Leopold. Easter in the early church. *Rel St Bul* 2 No 1,23–32 Ja 1982.

SABOURIN, Leopold. "Evangelize the poor" (Lk 4:18). *Rel St Bul* 1 No 4,101–109 S 1981.

SABOURIN, Leopold. Formulations of Christian beliefs in recent exposition on Paul's Epistles to the Romans and Galatians [review article]. *Rel St Bul* 1 No 5,120–136 N 1981*.

Books reviewed: H D Betz, *A commentary to Paul's Letter to the churches in Galatia*, 1979; E Käsemann, *Commentary on Romans*, 1980.

SABOURIN, Leopold. Is Mark the earliest gospel? *Rel St Bul* 4 No 2,61–72 My 1984.

SABOURIN, Leopold. The Jew and missionary Christianity [review article; *The Jew and the Christian missionary*, G Sigal, 1981]. *Rel St Bul* 2 No 3,131–142 S 1982.

SABOURIN, Leopold. *Koinonia* in the New Testament [diag]. *Rel St Bul* 1 No 4,109–115 S 1981.

SABOURIN, Leopold. Ministries: then and now [review article; P Grelot, *église et ministères; pour un dialogue critique avec E Schillebeeckx*, 1983]. *Rel St Bul* 4 No 3,159–165 S 1984.

SABOURIN, Leopold. More questions about God: a review article of *Does God exist* [H Küng, 1980]. *Rel St Th* 6 No 1–2,27–34 Ja–My 1986.

SABOURIN, Leopold. *On being a Christian* [review article; H Küng, 1977]. *Rel St Bul* 1 No 1,2–18 Ja 1981.

SABOURIN, Leopold. Original sin again. *Rel St Bul* 1 No 4,88–101 S 1981.

SABOURIN, Leopold. Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983.

SABOURIN, Leopold. Questions about God [issues, review of selected essays fr *Is God GOD*, A O Stever and J W McClendon, Jr, eds, 1983]. *Rel St Th* 5 No 1,7–13 Ja 1985.

SABOURIN, Leopold. Questions on Christian priesthood [review of recent publications; E Schillebeeckx, E Käsemann, I Raming, P K Jewett, J Reumann]. *Rel St Bul* 2 No 1,1–15 Ja 1982.

SABOURIN, Leopold. Recent views on Luke's infancy narratives [review article; I H Marshall, *The Gospel of Luke: commentary on the Gk text*, 1978]. *Rel St Bul* 1 No 1,18–25 Ja 1981.

SABOURIN, Leopold. The true Marx revealed [review article; J Miranda, *Marx against the Marxists*, 1980]. *Rel St Bul* 1 No 3,74–78 My 1981.

SABOURIN, Leopold. What is religion? *Rel St Bul* 1 No 3,58–66 My 1981.

SABOURIN, Leopold, and Poggi, Vincenzo. *Orientalia Christiana Periodica*: indices of volumes 26–50 (1960–1984). *Orient Chr Per* 52 No 1,5–144 1986.

SACHOT, Maurice. Comment le christianisme est-il devenu *religio* [CERIT conf, My 1984]. *R Sci Rel* 59 No 2,95–118 Ap 1985.

SACKETT, Phil *see* Anderson, Leith, jt auth

SADAN, Dov. Three foundations (Sholem Aleichem and the Yiddish literary tradition); tr fr *Heymishe ksovim: shrayber, bikher, problemen* 1,15–27 1972. *Prooftexts* 6 No 1,55–63 Ja 1986.

SADINSKY, Rachel. A selected and annotated bibliography for 1985: the history of Zionism and the state of Israel. *St Zionism* 7 No 2,303–340 Aut 1986.

SAHANAN, L E. The role of christology in the writings of Joshua Russel Chandran [M Th abst]. *Bangalore Th F* 18 No 1,54–55 Ja–Mr 1986.

SAHAS, Daniel J. What an infidel saw that a faithful did not: Gregory Dekapolites (D 842) and Islam. *Gr Orth Th R* 31 No 1–2,47–67 Spr–Sum 1986.

SAHI, Jyoti. Response to Vandana Shiva ["anticipating the future of ecosystems," pp 35–47]. *Bangalore Th F* 17 No 3,48–53 Jl–S 1985.

SAHLFELD–SINGER, Hanna. *Politik aus der Nachfolge*: der Briefwechsel zwischen Howard Eugster–Züst und Christoph Blumhardt 1886–1919 [ed by L Specker]. *Ref* 34 No 4,242–245 Ag 1985.

SAIGNES, Thierry. L'ethnographie missionnaire des sauvages la première description franciscaine des Chiriguano (1782) [Eng summary]. *Journal de la Société des Américanistes* 70,21–42 1984.

SAILER, William S. Reformed apologetics revisited. *Ev J* 2 No 1,16–26 Spr 1984.

SAILER, William S. A review article: H D McDonald, *The atonement of the death of Christ*. *Ev J* 4 No 1,29–36 Spr 1986.

SAILER, William S. The shadow of Augustine. *Ev J* 1 No 2,51–64 Fall 1983.

SAILER, William S. Will the *real* Catholic theologian please stand up: an investigation of post–Vatican II trends. *Ev J* 1 No 1,28–41 Spr 1983.

SAITÔ, Takeshi. Dealing with attitudes about death and aging in Japan. *Japan Chr Q* 52 No 4,225–228 Fall 1986.

SAITÔ, Yukio. Inochi no denwa: a caring ministry via telephone [tables]. *Japan Chr Q* 52 No 4,216–219 Fall 1986.

SAKENFELD, Katherine Doob. Bread of heaven [sermon; communion service, S 23, 1985; Ex 16; Matt 6:25–33]. *Princ S B* ns 7 No 1,20–24 F 1986.

SAKO, Louis. A living ecumenism: ecumenical figures from 5th–8th centuries. *Chr Orient* 7 No 1–2,74–77 Mr–Je 1986.

SAKO, Louis, and Madey, Johannes. Ökumenische Gestalten des ersten Jahrtausends: "Interkommunion" oder "Communicatio in sacris" zwischen Ostsyrern und Katholiken? *Catholica* 40 No 2,154–164 1986.

SALA, Giovanni B. Kants antithetisches Problem und Lonergans rationale Auffassung von der Wirklichkeit [Eng summary]. *Greg* 67 No 3,471–516 1986.

SALADIN, Peter. Schleichende Bedrohung von Grundrechten. *Ref* 34 No 1,7–11 F 1985.

SALADIN D'ANGLURE, Bernard. Ijiqqat: voyage au pays de l'invisible inuit [bibliog; photos; Eng abst]. *Etudes Inuit* 7 No 1,67–83 1983.

SALADIN D'ANGLURE, Bernard. Les masques de Boas: Franz Boas et l'ethnographie des Inuit [map; plates; facsims of letters; bibliog; Eng summary]. *Etudes Inuit* 8 No 1,165–179 1984.

SALADIN D'ANGLURE, Bernard, and Thérien, François, eds. In Boas' steps: 100 years of Inuit anthropology [papers, 11th Int Congress of Anthropological and Ethnological Sciences, Quebec, 1983]. *Etudes Inuit* 8 No 1,3–179 1984*.

Contents: Un témoignage de C Lévi–Strauss sur Franz Boas. Franz Boas on Baffin Island: a centennial observed, by M M R Freeman. An examination of processes of cultural change among 19th century Copper Inuit, by C G Hickey. Franz Boas' expedition to Baffin Island, 1883–1884, by D Cole and L Müller–Wille. Approaches to Inuit socioecology, by E A Smith. L'écologie culturelle et les Inuit du Canada: une approche appliquée, by G Wenzel. Daniel Weetaluktuk: contributions to Canadian Arctic anthropology, by A P McCartney. Document: 2 papers by Franz Boas. George Comer, Franz Boas, and the American Museum of Natural History, by W G Ross. Les masques de Boas (F Boas et l'ethnographie des Inuit), by B S d'Anglure.

SALAJKA, Milan. Kirchengesang und die erste Reformation. *Com Via* 29 No 3,155–159 Aut 1986.

SALAMONE, Frank A. Colonialism and the emergence of Fulani identity [bibliog]. *J of Asian and African St* 20 No 3–4,193–202 Jl–O 1985.

SALAMONE, Frank A. Missionaries and anthropologists: an inquiry into their ambivalent relationship [bibliog]. *Missiology* 14 No 1,55–70 Ja 1986.

SALAMONE, Frank A. Nurses, midwives, and Joans–of–all–trades. *Missiology* 14 No 4,487–501 O 1986.

SALAMONE, Frank A. Religion and repression: enforcing feminine inequality in an "egalitarian society". *Anthropos* 81 No 4–6,517–528 1986.

SALDANHA, Cecil J. Forests in the new forest policy [India; bibliog]. *Soc Action (India)* 33 No 2,184–193 Ap–Je 1983.

SALDANHA, Rita L *see* Moskop, John C, jt auth

SALEWSKI, Michael. Das historische Phänomen: die Reise (Vorwiegend im 19ten Jahrhundert). *Z Rel Gg* 38 No 2,114–132 1986.

SALEWSKI, Michael. [Hubatsch, Walther, 1915–1984; obit]. *Z Rel Gg* 38 No 2,186–189 1986.

SALIERS, Don E. The church year and congregational life. *Ref Lit Music* 20 No 2,92–94 Spr 1986.

SALISBURY, Thayer. Traditions [sermon]. *Restoration Q* 28 No 4,231–233 1985–1986.

SALKIN, Jeffrey K. Dinah, the Torah's forgotten woman. *Judaism* 35 No 3,284–289 Sum 1986.

SALLES, Catherine. Les récits de création dans le monde grec. *Foi Vie* 85 No 5,79–86 S 1986.

SALLNOW, Michael J. Manorial labour and religious ideology in the central Andes: a working hypothesis [bibliog]. *Bulletin of Latin American Research* 2 No 2,38–56 My 1983.

SALLNOW, Michael J. A trinity of Christs: cultic processes in Andean Catholicism [San Salvador, Cuzco region, Peru; map, tables, fig, bibliog]. *American Ethnologist* 9 No 4,730–749 N 1982.

SALMANN, Elmar. Die Freiheit als Welt und die Welt als Gefüge: zur theologischen Bedeutung der Strukturontologie Heinrich Rombachs. *Freiburg Z Ph Th* 33 No 1–2,153–179 1986.

SALMANN, Elmar. Offenbarung und Neuzeit: christologische Überlegungen zur geistesgeschichtlichen Situation. *Freiburg Z Ph Th* 31 No 3,109–154 1984.

SALTER, Darius. Mysticism in American Wesleyanism: Thomas Upham. *Wesley Th J* 20 No 1,94–107 Spr 1985.

SAMANDÚ, Luis, and Siebers, Hans. The struggle for life within the Central American society in crisis [figures, table, bibliog]. *Exchange* 15 [No 43–44],7–50 Ap–S 1986.

SAMARIN, William J. Protestant missions and the history of Lingala [bibliog]. *J Rel Africa* 16 No 2,138–163 1986.

SAMARTHA, Stanley. Liebe und Wahrheit: Ansprache bei der Segnung einer interreligiösen Ehe. *Z Miss* 12 No 1,34–36 1986.

SAMIR, Khalil. Archevêques du Sinaï au 13^{e} siecle. *Orient Chr Per* 52 No 2,361–377 1986.

SAMIR, Khalil. Nouveaux fragments de l'homéliaire Arabe de l'Ambrosienne. *Orient Chr Per* 52 No 1,214–219 1986.

SAMIR, Khalil. La préface de l'évangeliaire rimé de ^{c}Abdîshû^{c} de Nisibe [Arabic text, Fr tr, notes]. *Proche Orient Chr* 33 No 1–4,19–33 1983.

SAMIR, Khalil. Les prologues de l'évangéliaire rimé de ^{c}Abdishu de Nisibe [Arabic critical ed, 8 authentic prologues; inauth prologue to John]. *Proche Orient Chr* 31,43–70 1981.

SAMPLES, Pat. A child leads me: no wonder Jesus loved these little ones [Parenting]. *Other Side* 22 No 1,59 Ja–F 1986.

SAMPSON, H Grant. Handel recordings: the musical options. *Eighteenth Century Life* ns 10 No 2,73–86 My 1986.

SAMUEL, Alan E. How many gnostics? *Bul Am Soc Papyr* 22 No 1–4,297–322 1985.

SAMUEL, David. Making room in history for the miraculous; 2 pts. *Chmn* 100 No 1,46–55; No 2,101–113 1986.

SAMUEL, S Johnson. Paul on the Areopagus: a mission perspective. *Bangalore Th F* 18 No 1,17–32 Ja–Mr 1986.

SAMUEL, Vinay C. Leadership. *Transformation* 3 No 4,21–27 O–D 1986.

SAMUEL, Vinay C, and Sugden, Christopher. Drittwelt–Kirche und multinationale Missionsgesellschaften. *Ref* 34 No 5,379–382 O 1985.

SAMUEL, Vinay C *see* Adeyemo, Tokunboh, jt ed

SAMUELS, James. A call to community: the theological implications. *AME Zion Q R* 98 No 3,18–22 O 1986.

SAMUELS, Stephen *see* Stohl, Michael, jt auth

SAND, Faith Annette. Dealing with sexual misconduct in a missiological setting [abst; 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,115 1985.

SAND, Faith Annette. Taxes and idolatry: the forgotten biblical witness [2 Sam 24; 1 Chron 21; 4 replies]. *Other Side* 22 No 3,28–32 *passim* Ap 1986.

SANDBERG, Jessie Rice. Entreat me not to leave thee: Ruth – every woman's example of courage and loyalty [il]. *Fund J* 5 No 5,26–27 My 1986.

SANDEFUR, John. Checking those jots and tittles. *Bib Tr* 37 No 4,428–432 O 1986.

SANDEFUR, John. Mission life, mission education and the rise of a Creole language. *J Chr Ed* Papers 85,23–34 Ap 1986.

SANDERS, Cheryl J. The woman as preacher [comparative study of Afro-American female and male preachers]. *J Rel Thot* 43 No 1,6–23 Spr–Sum 1986.

SANDERS, James A. A multivalent text: Psalm 151:3–4 revisited [translation samples, critical apparatus, bibliog]. *Hebr Ann R* 8,167–184 1984.

SANDERS, Wilm. Gottesdienstübertragung in Hörfunk und Fernsehen der ARD: Konzept und Perspektiven. *Liturg Jb* 36 No 3,142–154 1986.

SANDERS, Wilm, ed. Kirchenamtliche Äusserungen zu Gottesdienstübertragungen in Rundfunk und Fernsehen. *Liturg Jb* 36 No 3,177–179 1986.

SANDERSON, Donald G. Machiavelli and humanism. *Rel Humanism* 20 No 3,98–103 Sum 1986.

SANDLER, Bernice R, and others. Nairobi [UN Women's Decade Conf; 7 replies to M Levin, 80 No 4,48–52 O 1985; letters; rejoinder]. *Commentary* 81 No 1,13–20 *passim* Ja 1986.

SÄNGER, Dieter. Die Δυνατοί in 1 Kor 1:26 [fig]. *Z Neut W* 76 No 3–4,285–291 1985.

SÄNGER, Dieter. Rettung der Heiden und Erwählung Israels: Einige vorläufige Erwägungen zu Römer 11,25–27. *Ker Do* 32 No 2,99–119 Ap–Je 1986.

SÄNGER, Peter. Die ein Menschheit: ein Argument Hans Joachim Iwands gegen den Krieg. *Com Via* 28 No 3–4,147–160 Wint 1985.

SANKAR, Andrea. Sisters and brothers, lovers and enemies: marriage resistance in Southern Kwangtung [*sou hei* movement, Hong Kong, 1865–1935]. *Journal of Homosexuality* 11 No 3–4,69–81 Sum 1985.

SANNEH, Lamin. Prelude to African Christian independency: the Afro-American factor in African Christianity. *Harv Th R* 77 No 1,1–32 Ja 1984.

SANSOM, Brenda. The Protestant church in the People's Republic of China [photos]. *Sojourners* 15 No 6,33–37 Je 1986.

SANTA ANA, Julio de. The challenges of the JPIC process [Justice, Peace and the Integrity of Creation]. *Ec R* 38 No 3,308–309 Jl 1986.

SANTA ANA, Julio de. Schools of sharing: Basic Ecclesial Communities. *Ec R* 38 No 4,381–385 O 1986.

SANTAMARÍA PASTOR, Juan Alfonso. La personalidad de la Iglesia en el ordenamiento europeo. *Est Ecles* 61 (No 238),279–290 Jl–S 1986.

SANTANDER, Teresa. La iglesia de San Nicolás y el antiguo teatro anatómico de la Universidad de Salamanca [Eng summary]. *R Española Teo* 43 No 2,253–273 1983.

SANTER, Mark, Bp *see* Willebrands, Johannes Gerard Maria, Cardinal, jt auth

SANTHARAJ, John S. Martin Luther's understanding of suffering: its implications for the Indian context [M Th abst]. *Bangalore Th F* 18 No 1,57 Ja–Mr 1986.

SANTIAGO OTERO, Horacio, ed. Boletín bibliográfico de historia de la teología en España. *R Española Teo* 43 No 2,427–510 1983.

SANTMIRE, H Paul. Toward a new theology of nature [T S Derr, G D Kaufman, L L Birch]. *Dialog (Minnesota)* 25 No 1,43–50 Wint 1986.

SANTORO, Filippo. Anmerkungen zu Problemen und Fragen der Befreiungstheologie. *Int Kath Z* 15 No 5,425–439 1986.

SANZ DE DIEGO, Rafael María. Actitud del P Huidobro, S J, ante la ejecución de prisioneros en la guerra civil: nuevos datos [includes letters to Franco government]. *Est Ecles* 60 (No 235),443–484 O–D 1985.

SAPERSTEIN, David. Washington report. *Tikkun* 1 No 2,84 1986.

SAPERSTEIN, Marc. Christians and Jews – some positive images [medieval Europe]. *Harv Th R* 79 No 1–3,236–246 Ja–Jl 1986.

SAPIETS, Marite. Official Soviet documents on religion appear in Lithuanian *samizdat*. *Rel Comm Lands* 14 No 3,318–319 Wint 1986.

SAPONTZIS, S F. A critique of personhood. *Ethics* 91 No 4,607–618 Jl 1981.

SAPP, Gary L, and Jones, Logan. Religious orientation and moral judgment; pt 1 [Batson's and Allport's models, 2 studies; tables, bibliog]. *J S S R* 25 No 2,208–214 Je 1986.

SAPP, Stephen. On our obligations to the elderly [death, the family; bibliog]. *J Rel Aging* 1 No 2,27–37 Wint 1984.

SARAVIA, Xavier. La Bible lue dans la vie en communauté. *Recher Sci Rel* 74 No 2,179–184 Ap–Je 1986.

SARDINI, Fausto. La terra casa dell'uomo: Kabas e Radah. *Bibbia e Oriente* No 147,65–67 Ja–Mr 1986.

SARGENT, Douglas A. Treating the condemned to death [*Ford* v *Wainwright*]. *Hast Cent Rpt* 16 No 6,5–6 D 1986.

SARKISSIAN, Sebouh. Co-workers with God [Christian mission in Lebanon]. *Int R Miss* 75,391–392 O 1986.

SARLES, Ken L. A theological evaluation of the prosperity gospel. *Bib Sac* 143,329–352 O–D 1986.

SARNA, Jonathan D. American Christian opposition to missions to the Jews – 1816–1900. *J Ec St* 23 No 2,225–238 Spr 1986.

SARNA, Nahum M. Exploring Exodus: the oppression [photos, figs, bibliog]. *Bib Arch* 49 No 2,68–80 Je 1986.

SARPONG, Peter K, Bp. Everyday spirituality [Africa]. *Ec R* 38 No 1,4–11 Ja 1986.

SARTORI, Jolanda Savioli. Aryadeva: un santo intellettuale [bibliog]. *St Miss* 35,297–322 1986.

SASS, Louis A. Anthropology's native problems: revisionism in the field [il]. *Harper's* 272 No 1632,49–57 My 1986.

SASSON, Victor. The language of rebellion in Psalm 2 and the plaster texts from Deir ᶜAlla. *A U Sem St* 24 No 2,147–154 Sum 1986.

SASSON, Victor. A matter to be put right: the Yabneh-Yam case continued. *Journal of Northwest Semitic Languages* 12,115–120 1984.

SATAKE, Akira. Grace [2 Cor 8:1–9]. *Japan Chr Q* 52 No 2,101–105 Spr 1986.

SATTERWHITE, John H. A theological framework for the 25th anniversary in the episcopacy of Bishop William Milton Smith. *AME Zion Q R* 98 No 2,48–50 Jl 1986.

SAUCY, Robert L. A rationale for the future of Israel. *J Ev Th S* 28 No 4,433–442 D 1985.

SAUER, James A. Transjordan in the Bronze and Iron Ages: a critique of Glueck's synthesis [photos, map, bibliog]. *A S O R Bul* No 263,1–26 Ag 1986.

SAUGET, Joseph Marie. Un épisode de la Vie de Marcianos de Constantinople accueilli dans des *Paterika* arabes. *Orient Chr Per* 52 No 2,271–298 1986.

SAUGET, Joseph Marie. Le fragment de papyrus syriaque conservé à Florence [plates, facsim, tr]. *Istituto Universitario Orientale Annali (Naples)* 45,1–16 1986.

SAUGET, Joseph Marie. Le manuscrit Sachau 220: son importance pour l'histoire des homéliaires syro-occidentaux. *Istituto Universitario Orientale Annali (Naples)* 45,367–397 1986.

SAUL, Nigel. The Despensers and the downfall of Edward II [table]. *Eng Hist R* 99,1–33 Ja 1984.

SAULNIER, Christiane. Hérode Antipas et Jean le Baptiste: quelques remarques sur les confusions chronologiques de Flavius Josèphe. *R Bib* 91 No 3,362–376 Jl 1984.

SAULT, Nicole L. Baptismal sponsorship as a source of power for Zapotec women in Oaxaca, Mexico. *Journal of Latin American Lore* 11 No 2,225–243 Wint 1985.

SAUNDERSON, Barbara. Biblical and non-biblical elements in Italian Renaissance representations of the crucifixion [diags]. *J St N T* No 27,89–112 Je 1986.

SAUSSY, Carroll. Control: power or impotence? *Q R (Methodist)* 6 No 2,48–58 Sum 1986.

SAUTER, Gerhard. Karl Barth – zum kennenlernen. *Ev Th* 46 No 4–5,489–493 Jl–O 1986.

SAUTER, Gerhard. Weichenstellungen im Denken Karl Barths. *Ev Th* 46 No 4–5,476–488 Jl–O 1986.

SAUTER, Gerhard. Zur theologischen Revision religionspädagogischer Theorien. *Ev Th* 46 No 2,127–148 Mr–Ap 1986.

SAUTER, Gerhard, ed. Schule – Theologie – Kirche [thematic issue]. *Ev Th* 46 No 2,111–180 Mr–Ap 1986*.

Contents: Glaubensentscheidung und Glaubenserziehung: Zur pädagogischen Aktualität der Kontroverse zwischen Erasmus und Luther, by S Heine. Zur theologischen Revision religionspädagogischer Theorien, by G Sauter. Überlegungen zum Verhältnis von Theologie und Religionspädagogik, by G Ringshausen. Religionspädagogik oder Mythologie der Erziehung? Anmerkungen zur Krise erziehungswissenschaftlicher Theoriebildung und zu einer Alternative, by D Lenzen. Worauf Erfahrung Theologie hinweist, by T Vogt.

SAUTER, Gerhard, ed. Theologie zwischen den Zeiten: zum 100 Geburtstag von Karl Barth. *Ev Th* 46 No 4–5,295–493 Jl–O 1986*.

Contents: Karl Barth und der Chr Kaiser Verlag, by M Weber. Karl Barth und die Neuzeit: Fragen zur Barth-Forschung, by T Rendtorff. Vom gepredigten Jesus zum gelehrten Christus, by F W Marquardt. Theologie und Biographie: das Problem des Verhältnisses der beiden Grössen in Karl Barths "Theologie", by E Busch. Die Freiheit des Bekennens, by M Jacob. Die Rezeption der Barthschen Christologie in der katholischen Theologie der Gegenwart, by A Nossol. Die Aufnahme der Theologie Karl Barths im angelsächsischen Bereich: Geschichte – Typologie – Ausblick, by R H Roberts. Karl Barths Neugestaltung der reformierten Theologie, by A I C Heron. Theologischer Realismus und realistische Theologie bei Karl Barth, by I U Dalferth. "Der Götze wackelt": erste Überlegungen zu Karl Barths Liberalismuskritik, by F W Graf. Krisis und Gnade: zur theologischen Deutung der Dialektik beim frühen Barth, by M Beintker. Gott und die Götter, by H Stoevesandt. Weichenstellungen im Denken Karl Barths, by G Sauter. Karl Barth – zum kennenlernen, by G Sauter.

SAWATSKY, Rodney. Commitment and critique: a dialectical imperative [pluralism and Christianity]. *Conrad Grebel R* 1 No 1,1–12 Wint 1983.

SAWICKI, Marianne. How to teach Christ's disciples: John 1:19–37 and Matthew 11:2–15 [sermon]. *Lex Th Q* 21 No 1,14–26 Ja 1986.

SAWYER, Dennis. Torn between church and community. *Leadership* 7 No 4,75–77 Fall 1986.

SAXER, Ernst. Reformierte Tradition und Gemeindepfarramt heute. *Ref* 35 No 4,286–292 Ag 1986.

SAXER, Ulrich. Konstituenten einer Medien- und Journalismus-Ethik: zur Theorie von Medien- und Journalismus-Regelungssystemen. *Z Ev Ethik* 30 No 1,21–45 Ja–Mr 1986.

SAYWARD, Charles. God and empty terms [ontological argument; critique of A Plantinga. *Int J Ph Rel* 18 No 3,149–152 1985.

SCAER, David P. "Concordia" – where did it come from? *Concor Th Q* 49 No 2–3,199 Ap–Jl 1985.

SCAER, David P. Providing a basis for a civil religion in America. *Concor Th Q* 49 No 2–3,201–204 Ap–Jl 1985.

SCAER, David P. Sanctification in Lutheran theology. *Concor Th Q* 49 No 2–3,181–197 Ap–Jl 1985.

SCAER, David P, ed. [Robert David Preus Festschrift]. *Concor Th Q* 49 No 2–3,81–206 Ap–Jl 1985*.

Contents: Dedication. Robert D Preus: a bibliography 1974–1984. An assessment of LCMS polity and practice on the basis of the Treatise, by G F Wollenburg. The Lord's Supper according to the World Council of Churches, by C J Evanson. Antichrist in the early church, by W C Weinrich. Spiritual gifts and the work of the Kingdom, by A L Garcia. Was Luther a missionary? by E W Bunkowske. Sanctification in Lutheran theology, by D P Scaer.

SCALISE, Pamela J. An exegesis of Zechariah 7:4–14 in its canonical context. *Faith Miss* 3 No 2,58–65 Spr 1986.

SCALISE, Pamela J. Women in ministry: reclaiming our Old Testament heritage. *Rv Ex* 83 No 1,7–13 Wint 1986.

SCHAALMAN, Herman. Religious pluralism – a Jewish view. *C T S Register* 76 No 1,29–35 Wint 1986.

SCHAARY, David. The social structure of the Cyprus detention camps: 1946–1949 [table]. *St Zionism* No 6,273–290 Aut 1982.

SCHABERT, Tilo. La conscience révolutionnaire; trad par M Laval [Eng summary]. *R Sci Ph Th* 70 No 3,365–392 Jl 1986.

SCHAEFFER, Peter. Humanism on display: the Epistles dedicatory of Georg von Logau. *Sixteen Cent J* 17 No 2,215–223 Sum 1986.

SCHÄFER, Peter. Research into rabbinic literature: an attempt to define the *status quaestionis*. *J Jew St* 37 No 2,139–152 Aut 1986.

SCHAFER, R Murray. Jonah and the Maynooth community choir [Ontario; Lutherans and Catholics]. *J Ch Music* 28 No 6,4–8,29–30 Je 1986.

SCHÄFER-LICHTENBERGER, Christa. Das gibeonitische Bündnis im Lichte deuteronomischer Kriegsgebote: zum Verhältnis von Tradition und Interpretation in Jos 9. *Bib Not* No 34,58–81 1986.

SCHAFERSMAN, Steven D. Science, the public, and the Shroud of Turin [review article; bibliog]. *Skeptical Inquirer* 6 No 3,37–56 Spr 1982*.
Books and article reviewed: *The Shroud of Turin*, by Ian Wilson, 1979. "Shreds of evidence", by Cullen Murphy, *Harper's*, N 1981, pp 42–65. *Verdict on the Shroud*, by Kenneth E Stevenson and Gary R Habermas, 1981.

SCHALL, James V. Information on religion [Albania]. *RCDA* 24 No 2,59 Spr 1985.

SCHALLER, Lyle E. What's wrong with a two–church member? *Chr Ministry* 17 No 4,25–26 Jl 1986.

SCHÄR, Hans Rudolf. Entkolonialisierung der Seele [*This earth of Mankind*, by P A Tur, 1981; review article]. *Ref* 33 No 4,246–249 Jl 1984.

SCHÄR, Hans Rudolf. Entwicklung [4 articles, excerpt fr novel and editorial]. *Ref* 34 No 5,323–324,353–382 O 1985*.
Contents: Zähe Hoffnung [editorial]. La fête du Pied, by R Traitler. Von der Projekthilfe zur Entwicklungspolitik, by R H Strahm. Die Entwicklungshilfe häutet sich, by H Ott. Frau und Entwicklung: im Räderwerk von Herrschaft, by V Müller–Tobler. Drittwelt–Kirche und multinationale Missionsgesellschaften, by V Samuel and C Sugden.

SCHÄR, Hans Rudolf. Ins zweite Jahr [editorial; revised format, *Reformatio*]. *Ref* 34 No 1,2–3 F 1985.

SCHÄR, Hans Rudolf. Kein Härtefall [zur Lage der Saisonniers in der Schweiz]. *Ref* 35 No 1,39–44 F 1986.

SCHÄR, Hans Rudolf. Mythen sind Geschichten. *Ref* 33 No 6,437–441 N 1984.

SCHÄR, Hans Rudolf. Stimmt es für mich – oder wo bleibt die Wahrheit? *Ref* 35 No 5,370–377 O 1986.

SCHÄR, Hans Rudolf. "Wichtige Fragen drängen uns auf" [T W Adorno on culture]. *Ref* 34 No 4,319–320 Ag 1985.

SCHARLEMANN, Robert P. Science, theology, and religion: comments on Arthur Peacocke's essay ["Intimations of reality", pp 7–26]. *Rel Intel Life* 2 No 4,59–63 Sum 1985.

SCHARLEMANN, Robert P, and Altizer, Thomas J J. *Novitas mundi: perception of the history of being*, by D G Leahy [review articles; bibliog]. *Rel St R* 11 No 4,347–352 O 1985.

SCHATTSCHNEIDER, David A. Moravianism as an American denomination. *Meth H* 24 No 3,157–170 Ap 1986.

SCHAYA, Leo. The Sinaitic theophany according to the Jewish tradition. *St Comp Rel* 16 No 3–4,214–233 Sum–Aut 1984.

SCHECHNER, Richard. Wrestling against time: the performance aspects of agni [review article; *Agni: the Vedic ritual of the fire altar*, by F Staal]. *Journal of Asian Studies* 45 No 2,359–363 F 1986.

SCHECK, Raymond C. Common stories, common fears, common future [Catholic–Lutheran liturgical reform]. *Luth F* 20 No 4,16–17 1986.

SCHEDL, Claus. Die alphabetisch–arithmetische Struktur von Psalm 136. *Vet Test* 36 No 4,489–494 O 1986.

SCHEDL, Claus. Davids rhetorischer Spruch an Saul: 1 Sam 17,34–36. *Bib Not* No 32,38–40 1986.

SCHEDL, Claus. Prosa und Dichtung in der Bibel: logotechnische Analyse von Dtn 1:9–18. *Z Altt W* 98 No 2,271–275 1986.

SCHEEL, Kurt. Der Westerner: ein Nachruf mit gemischten Gefühlen [repr fr *Was ist los mit den Männern*, by H Bonorden]. *Ref* 34 No 6,473–475 D 1985.

SCHEFFCZYK, Leo. The meaning of the "Filioque"; tr by S W Arndt. *Communio (US)* 13 No 2,125–138 Sum 1986.

SCHEFFCZYK, Leo. Der Sinn des *Filioque*. *Int Kath Z* 15 No 1,23–34 1986.

SCHEFFEL, David. From polygyny to cousin marriage: acculturation and marriage in 19th century Labrador Inuit society [tables; bibliog; Fr abst]. *Etudes Inuit* 8 No 2,61–75 1984.

SCHEIN, Sylvia. Between Mount Moriah and the Holy Sepulchre: the changing traditions of the Temple Mount in the central Middle Ages [diag]. *Traditio* 40,175–195 1984.

SCHEINDLIN, Raymond P. Fawns of the palace and fawns of the field [Shelomo Ibn Saqbel, *Neum asher ben yehuda*]. *Prooftexts* 6 No 3,189–203 S 1986.

SCHELKLE, Karl Hermann. Entmythologisierung in existentialer Interpretation. *Th Q* 165 No 4,257–266 1985.

SCHELLONG, Dieter. Glaube, der aus dem Hören kommt: zu Karl Barths 100 Geburtstag. *Ref* 35 No 3,172–179 Je 1986.

SCHENK, Wolfgang. *Finitum est capax infiniti* : zur Vor– und Interpretationsgeschichte dieser Formel. *Com Via* 28 No 3–4,195–207 Wint 1985.

SCHENK, Wolfgang. Die Paränese Hebr 13:16 im Kontext des Hebräerbriefs: einer Fallstudie semiotisch–orientierter Textinterpretation und Sachkritik. *St Th* 39 No 2,73–106 1985.

SCHENKE, Ludger. Der Aufbau des Markusevangeliums – ein hermeneutischer Schlüssel? *Bib Not* No 32,54–82 1986.

SCHENKER, Adrian. Gerichtsverkündigung und Verblendung bei den vorexilischen Propheten [Fr summary]. *R Bib* 93 No 4,563–580 O 1986.

SCHENKER, Adrian. Steht der Prophet unter dem Zwang zu weissagen, oder steht Israel vor der Evidenz der Weisung Gottes in der Weissagung des Propheten. *Bib Z* Ns 30 No 2,250–256 1986.

SCHENKER, Adrian. Unwiderrufliche Umkehr und neuer Bund: Vergleich zwischen Dt 4:25–31, 30:1–14; Jer 31:31–34. *Freiburg Z Ph Th* 27 No 1–2,93–106 1980.

SCHERR, Cynthia, and Fields, Karen. Reflections on Nairobi [United Nations Decade for Women]. *Harvard Div Bul* 16 No 2,11–12 D 1985–Ja 1986.

SCHERSCHLIGHT, Michael, and Yates, Wilson, eds. Colloquium on law, metaphor, and theology: a Frances Lewis Law Center colloquium [papers; Washington and Lee Univ, N 7–9 1984]. *J Law Rel* 3 No 1,140–213 1985*.
Contents: Law natural: its family of metaphors and its theology, by M S Ball. Demythologizing law, by F S Alexander. The metaphorical reciprocity between theology and law, by P Lehmann. Slippered feet aboard the African Queen, by T L Shaffer. Metaphors in a land of unlikeness, by B Seawell. Metaphors for criminal law, by R B Herron.

SCHEURER, Rémy. Farel et les Neuchâtelois de juillet à septembre 1530. *Cahiers R Th Ph* No 9 (Pt 1),83–87 1983.

SCHIFFMAN, Lawrence H. Exclusion from the sanctuary and the city of the sanctuary in the Temple Scroll [table, bibliog]. *Hebr Ann R* 9,301–320 1985.

SCHIFFMAN, Lawrence H. The Samaritans in Tannaitic Halakhah. *Jew Q R* 75 No 4,323–350 Ap 1985.

SCHILD, Maurice E. John Bugenhagen: theological existence and practice. *Concor J* 12 No 1,9–16 Ja 1986.

SCHILD, Maurice E. Observations on Osiander's *Catechism sermons*. *Luth Th J* 20 No 2–3,97–107 Ag–N 1986.

SCHILLACI, Daniel. A piece of him. *Parabola* 11 No 4,62–67 N 1986.

SCHILLEBEECKX, Edward C. Una caricatura de la teología de la liberación niega el cristianismo sufriente; tr by A Lampe. *Cristianismo Soc* 23 No 2 [No 84),103–105 1985.

SCHILLING, David M. The peace movement: who we are, what we can do. *Chr Cris* 46 No 4,85–89 Mr 17 1986.

SCHILSON, Arno. Romano Guardini: Wegbereiter und Wegbegleiter der liturgischen Erneuerung. *Liturg Jb* 36 No 1,3–27 1986.

SCHIMMEL, Annemarie. Islamische Mystik und religiöse Identität [Eng summary]. *Z Miss W* 70 No 2–3,232–238 1986.

SCHINDLER, David L, ed. On the reading of scripture. *Communio (US)* 13 No 4,280–287 Wint 1986.
Contents: God is his own exegete, by H U von Balthasar. In search of a "post–critical" method of biblical interpretation for Catholic theology, by D Farkasfalvy. Reading holy scripture "in the Spirit": is the patristic way of reading the Bible still possible today?, by I de La Potterie. Rhetoric and the integrity of the Scripture, by A Quinn. The "Bible and Christology" document of the Biblical Commission [19 by R Kereszty.

SCHINDLER, Regine. Phantasie und innere Bilder in der religiösen Erziehung. *Ref* 35 No 5,348–356 O 1986.

SCHINDLER, Thomas F. The bishops' pastoral: draft 2 disappoints [editorial]. *Chr Cent* 103 No 2,38–39 Ja 15 1986.

SCHIPANI, Daniel. A response to [Craig] Dykstra ["Youth and the language of faith", pp 163–184]. *Rel Ed* 81 No 2,194–198 Spr 1986.

SCHIPPERS, Arie, and Mattock, John. Love and war: a poem of Ibn Khafājah [Arabic text; tr, and commentary]. *J Arab Lit* 17,50–68 1986.

SCHLARB, Egbert. Miszelle zu 1 Tim 6:20. *Z Neut W* 77 No 3–4,276–281 1986.

SCHLATTER, Frederic W. The *Opus imperfectum in Matthaeum* and the *Fragmenta in Lucam* [the former, anonymous; the latter, by Origen]. *Vig Chr* 39 No 4,384–392 D 1985.

SCHLEIFER, Aliah. Ibn Khaldūn's theories of perception, logic and knowledge: an Islamic phenomenology. *Am J Islamic Soc Sci* 2 No 2,225–231 D 1985.

SCHLEINER, Winfried. Renaissance exempla of schizophrenia: the cure by charity in Luther and Cervantes. *Renaissance and Reformation* ns 9 No 3,157–176 Ag 1985.

SCHLETTE, Heinz Robert. Das Leid, das Böse und die Philosophie [review article, *Leid und Böses in Philosophischen Deutungen*, by C F Geyer, 1983]. *Z Rel Gg* 37 No 3,253–255 1985.

SCHLICK, Jean. Des limites de la justice administrative dans l'Église Catholique. *Praxis Juridique Rel* 3 No 1,127–135 1986.

SCHLITT, Dale M. Hegel on religion and identity. *Eglise Th* 17 No 2,195–221 My 1986.

SCHLITZ, Marc. Yoruba thunder deities and sovereignty: *Ara* versus *Sango* [maps; bibliog]. *Anthropos* 80 No 1–3,67–84 1985.

SCHLOESSER, Stephen. The method of abstraction: a musical analysis [figs]. *Proc St* 15 No 1,19–31 Spr 1986.

SCHLOSSER, Jacques. [Butin, Jacques Dominique, 1933–1986; obit; bibliog]. *R Sci Rel* 60 No 3–4,132–134 Jl–O 1986.

SCHLOSSER, Jacques. La didascalie et ses agents dans les épîtres pastorales. *R Sci Rel* 59 No 2,81–94 Ap 1985.

SCHMANDT–BESSERAT, Denise. An ancient token system: the precursor to numerals and writing [photo]. *Archaeology* 39 No 6,32–39 N–D 1986.

SCHMEISER, James A *see* Larson, Jan R, jt auth

SCHMID, Georg. Religiöse Geschichtsdeutung und politische Propaganda im Grossen Text des Hattušiliš III. *Z Rel Gg* 37 No 1,1–21 1985.

SCHMID, Hanspeter. Die Medizin ist schlimmer als die Krankheit: Schweizerisches Engagement beim Kraftwerk Atatürk. *Ref* 33 No 3,240–241 My 1984.

SCHMID, Walter. Flüchtlinge aus der Dritten Welt und die Entwicklung des Asylrechts. *Ref* 35 No 1,7–10 F 1986.

SCHMID, Walter. Wohin treibt das Boot: Plädoyer für eine redliche Asylpolitik. *Ref* 34 No 3,182–190 Je 1985.

SCHMIDT, Anne. Forholdet mellem det jahvistiske og elohistiske materiale i Ex 3:1–41. *Dansk T Tid* 49 No 2,96–109 1986.

SCHMIDT, Daryl. The biblical hermeneutics on peacemaking in the bishops' pastoral [bibliog]. *Bib Th Bul* 16 No 2,47–55 Ap 1986.

SCHMIDT, Leigh Eric. Jonathan Dickinson and the making of the moderate Awakening [por; facsim]. *Am Pres* 63 No 4,341–353 Wint 1985.

SCHMIDT, Leigh Eric. "A second and glorious reformation": the New Light extremism of Andrew Croswell. *William and Mary Q* 43 No 2,214–244 Ap 1986.

SCHMIDT, Mark Ray. How to really solve the problems of our society. *Fund J* 5 No 7,14 Jl–Ag 1986.

SCHMIDT, Norma. A personal computer for the parish [annot bibliog]. *Curr Th Miss* 13 No 3,161–168 Je 1986.

SCHMIDT, William J. Henry Smith Leiper: ecumenical pioneer. *Ec Trends* 15 No 5,77–80 My 1986.

SCHMIDT, William S. Critical comments [on P Derrickson and M Ebersole; "Lasting effects of CPE", pp 5–15]. *J Past Care* 40 No 1,15–20 Mr 1986.

SCHMIDT, William S. An ontological model of development [figs]. *J Past Care* 40 No 1,56–69 Mr 1986.

SCHMIDT, Wolff A von. Zur Übersetzungstheorie der Frühromantik – Berührungspunkte bei Herder und Friedrich Schlegel. *Z Rel Gg* 37 No 2,158–162 1985.

SCHMITHALS, Walter. Zu Rudolf Bultmanns 100ten Geburtstag [bibliog article]. *Th Ru* 51 No 1,79–91 F 1986.

SCHMITKE, Kathleen. Lutheran–Roman Catholic dialogue in Edmonton. *Ecumenism* No 81,30–31 Mr 1986.

SCHMITT, Hans Christoph. Die Erzählung von der Versuchung Abrahams Gen 22,1–19 und das Problem einer Theologie der elohistischen Pentateuchtexte. *Bib Not* No 34,82–109 1986.

SCHMITT, John J. The God of Israel and the Holy One. *Hebr St* 24,27–31 1983.

SCHMITT, John J. The motherhood of God and Zion as mother. *R Bib* 92 No 4,557–569 O 1985.

SCHMITT, John J. You adulteresses: the image in James 4:4. *Nov Test* 28 No 4,327–337 O 1986.

SCHMITT, Raymond L, and Leonard, Wilbert M, II. Immortalizing the self through sport [role identities and social orders; bibliog]. *American Journal of Sociology* 91 No 5,1088–1111 Mr 1986.

SCHMITZ, Kenneth L. The geography of the human person. *Communio (US)* 13 No 1,27–48 Spr 1986.

SCHMITZ, Kenneth L. World and word in theophany [discourse, nature, biblical narrative; Ps 18:6–20; 29:3–9; 114:3–8]. *Faith Phil* 1 No 1,50–70 Ja 1984.

SCHMITZ-MOORMANN, Karl. Philosophical and theological reflections on recent neurobiological discoveries [bibliog]. *Zygon* 21 No 2,249–257 Je 1986.

SCHMOLL, Renate. Rilkes Grabspruch: ein weiterer Beitrag zu seinem Verständnis. *Z Rel Gg* 37 No 4,355–360 1985.

SCHMUTZ, Andreas. Die Bedrohungen liegen anderswo: fragwürdige ideologische Voraussetzungen [just war theory]. *Ref* 34 No 2,135–136 Ap 1985.

SCHNEGG, Brigitte, and Jánoska, Judith. Endstation Sehnsucht [review article; *Genus: zu einer Kritik der historischen Gleichheit*, 1983, by I Illich]. *Ref* 33 No 5,326–331 S 1984.

SCHNEIDER, Kirk J. Encountering and integrating Kierkegaard's absolute paradox. *J of Humanistic Psychology* 26 No 3,62–80 Sum 1986.

SCHNEIDER, Robert A. Mortification on parade: penitential processions in 16th and 17th century France. *Renaissance and Reformation* ns 10 No 1,123–146 F 1986.

SCHNEIDER, Robert A. Royal G Wilder: New School missionary in the ABCFM, 1846–1871 [por]. *Am Pres* 64 No 2,73–82 Sum 1986.

SCHNEIDER, Théo R. From wisdom sayings to wisdom texts; pt 1. *Bib Tr* 37 No 1,128–135 Ja 1986.

SCHNEIDERS, Sandra M. The foot washing (John 13:1–20): an experiment in hermeneutics [repr fr *C B Q* 43,76–92 1981]. *Ex Auditu* 1,135–146 1985.

SCHNEIDERS, Sandra M. Theology and spirituality: strangers, rivals, or partners? *Horizons* 13 No 2,253–274 Fall 1986.

SCHNELLE, Udo. Der erste Thessalonicherbrief und die Entstehung der paulinischen Anthropologie. *N T St* 32 No 2,207–224 Ap 1986.

SCHNÜBBE, Otto. Die Botschaft der Rechtfertigung als Überwindung der Sinnkrise bei Paul Tillich: zum 100 Geburtstag Paul Tillich. *Luther* 57 No 3,99–112 1986.

SCHNÜBBE, Otto. Der Fall "Küng" und seine ökumenischen Konsequenzen. *Luther* 51 No 3,105–114 1980.

SCHNÜBBE, Otto. Zum Volkstrauertag heute. *Luther* 53 No 3,99–101 1982.

SCHNYDER, André. Der schwangere Mönch [ein mittelalterlicher Schwank, mit Michel Foucault neu gelesen; review article]. *Ref* 35 No 1,23–31 F 1986.

SCHOCH, Jürg. "Schweiz ohne Armee" – Wie diskussionsfähig ist unsere Gesellschaft? *Ref* 35 No 5,335–338 O 1986.

SCHOEDEL, William R, and Malina, Bruce J. Miracle or magic [review article; bibliogs]. *Rel St R* 12 No 1,31–39 Ja 1986.*.

Books reviewed: *Divine man or magician: Celsus and Origen on Jesus*, by E V Gallagher, 1982. *Miracle in the early Christian world: a study in sociohistorical method*, by H C Kee, 1983. *Pagan–Christian conflict over miracle in the 2d century*, by H Remus, 1983. *The miracle stories of the early Christian tradition*, by G Theissen, tr F McDonagh, ed J Riches, 1983.

SCHOELER, Gregor. Die Frage der schriftlichen oder mündlichen Überlieferung der Wissenschaften im frühen Islam. *Der Islam* 62 No 2,201–230 1985.

SCHOELLER-VON HASLINGEN, Karin. Über das Verhältnis von Werner Marx zu Martin Heidegger [bibliog]. *Freiburg Z Ph Th* 31 No 3,453–470 1984.

SCHOEMAN, Ferdinand. Rights of children, rights of parents, and the moral basis of the family. *Ethics* 91 No 1,6–19 O 1980.

SCHOENBERG, Elliot Salo. Conservative Judaism and adolescence [incorporation of rabbinic texts into Jewish high school; importance of bar mitzvah]. *Rel Ed* 81 No 2,251–266 Spr 1986.

SCHOENBORN, Ulrich. Solidariedade dos crucificados: eclesiogênese e credibilidade contextual; tr by W O Schlupp. *Estudos Teol (Brazil)* 25 No 3,225–247 1985.

SCHOENFELD, William M. Chaos [ministry planning, growth]. *J Ch Music* 28 No 7,4–7 S 1986.

SCHOFIELD, Thomas Philip. Conservative political thought in Britain in response to the French Revolution. *Hist J* 29 No 3,601–622 S 1986.

SCHOLER, David M. The *Baptism, Eucharist and Ministry* document: An outline of one Baptist reflection. *Per Rel St* 13 No 4,121–125 Wint 1986.

SCHOLER, David M. Bibliographia gnostica: supplementum 15. *Nov Test* 28 No 4,356–380 O 1986.

SCHOLER, David M, ed. [American Baptist scholar–churchman, Robert G Torbet]. *Per Rel St* 13 No 4,5–125 Wint 1986*.

Contents: Robert G Torbet: scholar–teacher, churchman, by N H Maring. Robert G Torbet: a bibliography, by J Millikan. The principle of religious freedom and the dynamics of Baptist history, by R T Handy. Isaac Backus: eighteenth century light on the contemporary school prayer issue, by S J Grenz. Fundamentalism and the South, by S S Hill. Commonly, (though falsely) called – – – reflections on the search for Baptist identity, by W H Brackney. The essence of the Baptists: a reexamination, by E H Ohlmann. The Baptist Association in colonial America, by W B Shurden. The baptism, eucharist and ministry document: an outline of one Baptist reflection, by D M Scholer.

SCHOLL, Reinhold. Ἱερόδουλος im griechisch–römischen Ägypten [epigraphic testimony]. *Historia* 34 No 4,466–492 1985.

SCHÖLLGEN, Georg. Monepiskopat und monarchischer Episkopat: eine Bemerkung zur Terminologie. *Z Neut W* 77 No 1–2,146–151 1986.

SCHÖNBORN, Christoph von. Immanente und ökonomische Trinität zur Frage des Funktionsverlustes der Trinitätslehre in der östlichen und westlichen Theologie. *Freiburg Z Ph Th* 27 No 1–2,247–264 1980.

SCHOONOVER, Melvin E. Miami piety, Miami vice [personal perspective]. *Chr Cris* 46 No 2,30–31 F 17 1986.

SCHOONOVER, Melvin E. Miami: cycles of fear [guest editorial; AIDS]. *Chr Cris* 46 No 8,174–175 My 19 1986.

SCHOORS, Antoon. Koheleth: a perspective of life after death?. *Eph Th L* 61 No 4,295–303 D 1985.

SCHÖPFER, Hans. Die Praxis der Zielnormierung für das gesellschaftstheologische Engagement [fig]. *Freiburg Z Ph Th* 27 No 1–2,188–203 1980.

SCHOUWEY, Jacques. Autophagie philosophique. *Freiburg Z Ph Th* 33 No 1–2,245–253 1986.

SCHOVILLE, Keith N, ed. In honor of Abraham I Katsh [special issue]. *Hebr St* 26 No 2,196–352 1985*.

Contents: On the cognomen "Tishbite" of the Prophet Elijah, by P W Pick. The language, the date, and the portrayal of the Messiah in IV Ezra, by F Zimmermann. The *'Aravah*, by M Har–El. The climate in Eretz Israel during biblical times, by J Ben–Yoseph. The church fathers and Hebrew political thought, by E Rackman. Maimonides in English Christian thought and scholarship: an alphabetical survey, by J I Dienstag. Rabbi Joseph Colon (1420–1480), by H Rabinowicz. The portrait of Jewish participation in the Polish revolt of 1861–64 reflected in two Hebrew stories by Perez Smolenskin, by D Patterson. *Lekah tov* – the first book printed in Eretz Israel and its author, by A Ben–Yosef. The wealth of synonyms in Hebrew, by L Slutzky. The guest as Hirschel: intertextual relations in Agnon's fiction, by S Katz.

SCHOVILLE, Keith N, ed. [Special issue in honor of Abraham I Katsh; por, bibliog]. *Hebr St* 26 No 1,3–160 1985*.

Contents: Dreamer and achiever, by A T Bilgray. Publications by Abraham I Katsh, by K N Schoville. The story of the rape of Dinah, the narrator and the reader, by M M Caspi. Samuel's conscience, by L Jung. Revelation in biblical times, by S Talmon. The sequence of phonemes in Semitic roots (based on evidence from Arabic), by W S LaSor. Massorah and "ad litteras," by C Rabin. Maimonides on Hebrew language and poetry, by N Roth. Islam and Judaism: encounters in medieval times, by M Mansoor. The process of enlightenment, by M Pelli. The primacy of Hebrew in early America, by E Silberschlag. Hebrew studies in Poland: Warsaw University, by W Tyloch. Projects for the Latinization of the Hebrew script, by J Nedavah. Hebrew Culture Foundation, by M R Konvitz. Holocaust gleanings, by D Rudavsky.

SCHOVILLE, Keith N, and Fox, Michael V, eds. [Silver anniversary edition]. *Hebr St* 25,1–164 1984*.

Contents: *Yad wašem*: an idiomatic phrase in biblical literature and its variations, by S Talmon. Some theological and lexical differences between the Old Greek and the MT of the Jeremiah prose discourses, by L Stulman. Fiction, falsehood, and reality in Hebrew scripture, by S Lasine. Metaphysical topics in rabbinic literature, by A Lichtenstein. *Karne ha–hod*: a symbolic interpretation, by W Orenstein. *Hasid* and *hakham*: paradoxical stories found in the cabbalistic ethical literature, by A Wineman. Panegyric poetry of Ibn Gabirol: translations and analysis, by N Roth. A spark of enlightenment among the Jews of Yemen, by A Gamliel. Traces of the English Victorian novel in the enlightenment Hebrew novel: between Dickens and Smolenskin, by Y Mazor. The first Hebrew newspaper and its significance, by C Diament. Subject pronouns in colloquial Hebrew, by S Bolozky. *'Aval* and *'ela*: conjunctions in modern Hebrew, by Z Kopelovich–Hanash. Meaning and anti–meaning in S Y Agnon's "Edo and Enam": the function of the absurd (in Hebrew), by E Fuchs. Hebrew poets on the Hebrew language, by N Sokoloff.

SCHRAGE, Wolfgang. Heil und Heilung im Neuen Testament. *Ev Th* 46 No 3,197–214 My–Je 1986.

SCHRECK, Christopher J. The Eucharist in international bilateral dialogues: points of convergence [encyclical *Transiturus de hoc mundo*]. *J Ec St* 23 No 3,462–471 Sum 1986.

SCHRECKENGOST, George Earl. Effect of latent racial, ethnic, sexual biases on open itineracy in E Ohio Conf [D Min abst; Lancaster Theological Seminary, 1984]. *R Rel Res* 27 No 4,387 Je 1986.

SCHREIBER, Hans Peter. Wissenschaftsentwicklung als Bedrohung der Menschenwürde. *Ref* 34 No 3,206–208 Je 1985.

SCHREIBER, Joseph W. The drama in worship [Musician's viewpoint]. *Ref Lit Music* 20 No 2,112 Spr 1986.

SCHREIBER, Joseph W. The joy of discipline [Musician's viewpoint]. *Ref Lit Music* 20 No 4,234 Fall 1986.

SCHREIBER, Joseph W. Jubilate Deo [Musician's viewpoint]. *Ref Lit Music* 20 No 1,44 Wint 1986.

SCHREIBER, Joseph W. The true glory [Musician's viewpoint]. *Ref Lit Music* 20 No 3,174 Sum 1986.

SCHREINER, Susan E. "Through a mirror dimly": Calvin's sermons on Job. *Cal Th J* 21 No 2,175–193 N 1986.

SCHREITER, Robert J. Absolute truth and local circumstances. *Dialog (Minnesota)* 25 No 3,181–185 Sum 1986.

SCHREY, Heinz Horst. Christentum und Sozialismus: ein Rückblick auf die Literatur der siebziger Jahre. *Th Ru* 51 No 4,372–403 N 1986.

SCHROCK-SHENK, Dave. Overcoming a bitter legacy: repentance and forgiveness in the Philippines. *Sojourners* 15 No 8,26–28 Ag–S 1986.

SCHRÖDER, Richard. Nachahmung der Natur: das aristotelische Verständnis des menschlichen Herstellens. *Z Ev Ethik* 30 No 4,373–398 O 1986.

SCHROEDER, David. [Reply to D DeMarco, "Contemporary biotechnology", and S Grenz, "Abortion: a Christian response", 2 No 1,11–30 Wint 84]. *Conrad Grebel R* 2 No 2,155–158 Spr 1984.

SCHROEDER, Edward H. Lessons for westerners from African christologies [abst; 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,116 1985.

SCHROEDER, Edward H. Lessons for westerners from Setiloane's christology [reply to G Setiloane, "I am an African", pp 78–80]. *Curr Th Miss* 13 No 2,71–77 Ap 1986.

SCHROEDER, W Widick. People, policies, politics and programs: the adoption and implementation of denominational priorities in the United Church of Christ. *C T S Register* 76 No 3,16–48 Fall 1986.

SCHROER, Silvia. Der Geist, die Weisheit und die Taube: feministisch–kritische Exegese eines neutestamentlichen Symbols. *Freiburg Z Ph Th* 33 No 1–2,197–225 1986.

SCHROER, Silvia. Die Göttin kehrt zurück [the feminine in mythology and religion]. *Ref* 33 No 6,443–448 N 1984.

SCHROTH, Raymond A. Sex, God, death and the press [editorial]. *Chr Cent* 103 No 30,876–877 O 15 1986.

SCHUBERT, Kurt. Die Ikonographie der Ambrosianischen Bibel. *Kairos* 27 No 1–2,207–214 1985.

SCHUBERT, Kurt. Das jüdische Element in der Illustration der Pesach–Haggadot des 17ten und 18ten Jahrhunderts. *Kairos* 27 No 3–4,279–288 1985.

SCHUBERT, Kurt, ed. Was ist jüdisch an der jüdischen Kultur? *Kairos* 27 No 3–4,229–352 1985*.

Contents: Intellektualismus und Mystik als Faktoren jüdischer Selbstdefinition, by J Maier. Hermann Cohen und die Frage nach dem Jüdischen, by K Dethloff. Typisches der mittelalterlichen jüdischen Philosophie am Beispiel des Unspezifischen, by H Simon. Was ist jüdisch an der jüdischen Bildkunst, by U Schubert. Das jüdische Element in der Illustration der Pesach–Haggadot des 17ten und 18ten Jahrhunderts, by K Schubert. Jüdische Elemente in den Werken A Schnitzlers, F Kafkas, J Roths und P Celan, by J Allerhand. Die jüdische Komponente des griechisch–jüdischen Synkretismus, by M Simon. Deuterojesajanischer Einfluss auf Sach 10:8–10, by N Mendecki.

SCHUBERT, Ursula. Was ist jüdisch an der jüdischen Bildkunst? *Kairos* 27 No 3–4,269–278 1985.

SCHÜEPP, Guido. Die kirchliche Gemeinde: Grundverständnis und Gegenwartsentwicklungen. *Freiburg Z Ph Th* 27 No 1–2,155–167 1980.

SCHULLER, David S. Globalization in theological education: summary and analysis of survey data [tables]. *Th Ed* 22 No 2,19–56 Spr 1986.

SCHULLER, David S, ed. Global challenges and perspectives in theological education. *Th Ed* 23 No 1,5–84 Aut 1986*.

Contents: Globalization of theological education, by F Arinze. Respones by D A Hubbard; H H Mitchell, and B Brown Zikmund. Globalization and the task of theological education, by D S Browning. On bi–nationalism and globalization, by C Douglas Jay. Contextualization and theological education, by M L Stackhouse.

SCHULLER, David S, ed. Globalizing theological education in North America [thematic issue]. *Th Ed* 22 No 2,5–137 Spr 1986*.

Contents: The globalization of theological education: setting the task, by D W Shriver, Jr. Globalization in theological education: summary and analysis of survey data, by D S Schuller. Atlanta Theological Assoc, by E Clarke. School of Theology at Claremont, by J C Hough, Jr. Denver Conservative Baptist Seminary, by R R Covell. Fuller Theological Seminary, by P E Pierson. Gordon–Conwell Theological Seminary, by J C Wilson, Jr. Harvard Divinity School, by J I Smith. Lutheran School of Theology at Chicago, by D L Lindberg. Princeton Theological Seminary, by S H Moffet. St Vincent de Paul Regional Seminary, by P Aurensanz. Seventh–Day Adventist Theological Seminary, by R Staples and M Johnston. Southwestern Baptist Theological Seminary, by J C Anderson. Toronto School of Theology, by Cyril Powles. Union Theological Seminary, New York, by K Koyama.

SCHULLER, Lyle E. Don't write off the men's group. *Leadership* 7 No 1,94–96 Wint 1986.

SCHULMAN, J Frank. Atheism's challenge. *Rel Humanism* 20 No 3,137–141 Sum 1986.

SCHULTZ, Bart. Persons, selves, and utilitarianism. *Ethics* 96 No 4,721–745 Jl 1986.

SCHULTZE, Bernhard. Das Filioque in der Patristik nach V Rodzianko. *Ostkirch St* 34 No 4,300–315 D 1985.

SCHULTZE, Quentin J. Can the preacher become president? *Ref J* 36 No 10,2–4 O 1986.

SCHULTZKY, Gerolf. Consensus in der Predigt: Predigterfahrungen im Gespräch mit Gerhard Sauter. *Ev Th* 46 No 1,91–102 Ja–F 1986.

SCHULZ, Frieder. *Ministeria communitatis*: evangelische Marginalien zu einer katholischen Darstellung der Ordinationsliturgie [bibliog]. *Archiv Liturg W* 27 No 3,412–424 1985.

SCHULZ, Günther. Bericht über Verlauf und Stand der Sagorsker Gespräche mit Blick auf die Pneumatologie. *Freiburg Z Ph Th* 30 No 1–2,43–55 1983.

SCHULZ, Hans Joachim. Église locale et Église universelle: primauté, collégialité et synodalité. *Proche Orient Chr* 31,3–22 1981.

SCHULZ, Hans Joachim. "Wandlung" im ostkirchlich–liturgischen Verständnis: eine Orientierung im Disput um Transsubstantiation und Transsignifikation. *Catholica* 40 No 4,270–286 1986.

SCHULZ, William F. Liberalism in theory and praxis. *Faith Freedom* 39 (3) No 117,115–129 Aut 1986.

SCHULZ, William F. Nuclear–free zone on Beacon Hill [editorial]. *Chr Cent* 103 No 11,320–321 Ap 2 1986.

SCHULZ, William F. Religion and diplomacy [Special correspondence; United Nations]. *Chr Cent* 103 No 9,260–261 Mr 12 1986.

SCHULZE, Linda. Expression of compassion, symbol of resistance against injustice, sign of hope [United Methodists and refugees fr Central America; il]. *E–SA* 14 No 1,38–45 Ja 1986.

SCHUMANN, Breno. Existência cristã na realidade politica. *Estudos Teol (Brazil)* 25 No 2,115–126 1985.

SCHUMANN, Olaf. Einige Bemerkungen zur Frage der Allgemeinen Menschenrechte im Islam. *Z Ev Ethik* 30 No 2,155–174 Ap–Je 1986.

SCHUNCK, Klaus Dietrich. Die Attribute des eschatologischen Messias: Strukturlinien in der Ausprägung des alttestamentlichen Messiasbildes. *Th Lit* 111 No 9,641–652 S 1986.

SCHUNCK, Klaus Dietrich. Luther und der Dekalog [Eng summary]. *Ker Do* 32 No 1,52–68 Ja–Mr 1986.

SCHUNGEL–STRAUMANN, Helen. Gott als Mutter in Hosea 11. *Th Q* 166 No 2,119–134 1986.

SCHUON, Frithjof. Degrees and scope of theism. *Rel St Th* 6 No 1–2,35–40 D 1986.

SCHUON, Frithjof. The primacy of intellection. *St Comp Rel* 16 No 3–4,131–135 Sum–Aut 1984.

SCHUPPERT, Mildred, ed. Index, volumes 29–38,1975–1985. *Ref R* spec issue,3–51 1986.

SCHUR, Nathan. The Samaritans, as described in Christian itineraries (14th–18th Centuries) [table]. *Pal Ex Q* 118,144–155 Jl–D 1986.

SCHURB, Ken *see* Kittelson, James M, jt auth

SCHÜSSLER, Ingeborg. Éthique et théologie dans la critique de la faculté de juger de Kant [with discussion]. *R Th Ph* 118 (3d ser 36) No 4,337–372 1986.

SCHUSTER, Max Josef. Macht und Ohnmacht der Bilder: Gedankensplitter zu Bildersprache und Bilderdenken [bibliog]. *Ref* 33 No 4,287–293 Jl 1984.

SCHUSTER, Max Josef. Prophetenlos: Erinnerungen und Mutmassungen zum Ende der *Frankfurter Hefte*. *Ref* 34 No 3,237–238 Je 1985.

SCHUSTER, Meinhard. Religion und Mission in ethnologischer Sicht. *Z Miss* 12 No 4,241–249 1986.

SCHUTTE, Anne Jacobson. Teaching adults to read in 16th century Venice: Giovanni Antonio Tagliente's *Libro maistrevole*. *Sixteen Cent J* 17 No 1,3–16 Spr 1986.

SCHVINDT, Claudio. Análisis literario y de la relectura de las tradiciones en Isaías 19:16–25 [diag]. *R Bib (Buenos Aires)* 48 No 1,51–59 1986.

SCHWAB, Katherine A. The gods of Parthenon north metopes N31 and N32 [abst, Archaeological Inst of America, 87th, D 27–30 1985]. *Am J Arch* 90 No 2,207 Ap 1986.

SCHWAN, Gesine. The philosophical resistance of Leszek Kolakowski [address, 1977 Friedenpreis des Deutschen Buchhandels; por]. *Humanities (NEH)* 7 No 2,3–6 Ap 1986.

SCHWANDT, Jack. Notes on *Habits of the heart* [review article]. *Word World* 6 No 4,446–452 Fall 1986.

SCHWANKE, Edwin R. Providing pastoral care for the elderly in long term care facilities without a chaplain utilizing coordinated congregational resources. *J Rel Aging* 2 No 3,57–64 Spr 1986.

SCHWANTES, Milton. "Da boca de pequeninos": enfoques antropológicos [Old Testament]. *Estudos Teol (Brazil)* 24 No 2,148–160 1984.

SCHWARTZ, Barry. The character of Washington: a study in Republican culture. *Am Q* 38 No 2,202–222 Sum 1986.

SCHWARTZ, Daniel R. The end of the Γῆ (Acts 1:8): beginning or end of the Christian vision? *J B L* 105 No 4,669–676 D 1986.

SCHWARTZ, Daniel R. The futility of preaching Moses (Acts 15:21). *Biblica* 67 No 2,276–281 1986.

SCHWARTZ, Daniel R. Viewing the holy untensils (P Ox V,840). *N T St* 32 No 1,153–159 Ja 1986.

SCHWARTZ, Jacques. Cléopâtre et Aséneth. *R Hist Ph Rel* 65 No 4,457–459 O–D 1985.

SCHWARTZ, Joshua. Jubilees, Bethel and the temple of Jacob [Gen 35:1–16; Jub 31:32; Judas Maccabeus]. *Hebr U C A* 56,63–85 1985.

SCHWARTZ, Lita Linzer. Leaving the cults [defecting members and leaders; review of recent research; bibliog]. *Update N Rel Mvt* 9 No 4,3–10 D 1985.

SCHWARTZ, Matthew J. Koheleth and Camus: two views of achievement. *Judaism* 35 No 1,29–34 Wint 1986.

SCHWARTZ, Seth. The composition and publication of Josephus's *Bellum Iudaicum* Book 7. *Harv Th R* 79 No 4,373–386 O 1986.

SCHWARTZ, Stephen. Nicaraguan journey. *Commentary* 82 No 5,64–69 N 1986.

SCHWARTZBART, Elias M *see* Courter, Jim, jt auth

SCHWARZ, Hans. Current trends in German theology. *Dialog (Minnesota)* 25 No 1,61–64 Wint 1986.

SCHWARZ, Hans. God's place in a space age [bibliog; diags]. *Zygon* 21 No 3,353–368 S 1986.

SCHWARZ, Hans. Historische Kontingenz und universale Relevanz in neueren Prozess–Christologien [Eng summary]. *N Z Sys Th* 28 No 1,3–13 1986.

SCHWARZ, O Douglas. Religious relativism: Paul Tillich's "last word". *Am J Th Ph* 7 No 2,106–114 My 1986.

SCHWARZ, Reinhard. Was gilt noch von den antirömischen Verwerfungen der Reformation? *Luther* 57 No 2,60–64 1986.

SCHWARZ, Sidney H. Redefining Zionism [appendix: the Jerusalem Program, adopted by 27th Zionist Congress, Je 1968]. *Judaism* 35 No 3,316–324 Sum 1986.

SCHWARZ–LIEBERMANN VON WAHLENDORF, Hans Albrecht. Arme atomique et conscience chrétienne. *R Sci Rel* 59 No 1,51–60 Ja 1985.

SCHWEID, Eliezer. The rejection of the diaspora in Zionist thought: two approaches. *St Zionism* 5 No 1,43–70 Spr 1984.

SCHWEIKER, William. Theocentric ethics: "God will be God" [review article; J M Gustafson, *Ethics from a theocentric perspective*]. *Chr Cent* 103 No 2,36–38 Ja 15 1986.

SCHWEIN, William M. Preaching prophetically: is it worth the risk? *Chr Ministry* 17 No 1,21–23 Ja 1986.

SCHWEITZER, Wolfgang. Kirchliche Mitschuld und Mitverantwortung in unserm Verhältnis zur Sowjetunion. *Z Ev Ethik* 30 No 2, 124–131 Ap–Je 1986.

SCHWEIZER, Harald. Anmerkungen zur Sprachverwendung in der Kirche [bibliog]. *Th Q* 166 No 3,209–223 1986.

SCHWEIZER, Harald. "Ein feste Burg" der Beitrag der Prädikate zur Aussageabsicht von Ps 46 [Hebrew transliteration]. *Th Q* 166 No 2,107–119 1986.

SCHWEIZER, Thomas. Soziale Schichtung im kolonialen Java [table, map, figs, photos; bibliog]. *Anthropos* 80 No 1–3,153–183 1985.

SCHWÖBEL, Christoph. Tendenzen der Tillich–Forschung (1967–1983) [bibliog essay]. *Th Ru* 51 No 2,166–223 Ap 1986.

SCORGIE, Glen. James Orr, defender of the church's faith. *Crux* 22 No 3,22–27 S 1986.

SCOTCHMER, Paul F. Christian schools: Anabaptist or Reformist? *Chr Sch R* 15 No 4,331–342 1986.

SCOTLAND, N A D. Conceived by the Holy Spirit, born of the Virgin Mary [rebuttal of objections to doctrine of Virgin Birth]. *Ev R Th* 10 No 1,27–32 Ja 1986.

SCOTT, Douglas G. Should we marry the unchurched? *Leadership* 7 No 1,22–27 Wint 1986.

SCOTT, Eugene C. You can't teach junior highers anything. *Leadership* 7 No 1,86–88 Wint 1986.

SCOTT, James W. Dynamic equivalence and some theological problems in the *NIV* [infant baptism in Acts]. *West Th J* 48 No 2,351–361 Fall 1986.

SCOTT, Jeffery Warren. Confidentiality and child abuse: church and state collide. *Chr Cent* 103 No 6,174–175 F 19 1986.

SCOTT, Jeffery Warren. Taxing church property: an imminent possibility? *Chr Cent* 103 No 11,327–329 Ap 2 1986.

SCOTT, Juanita S. History [Antioch AME Zion Church, Eastover, South Carolina]. *AME Zion Q R* 98 No 3,44–46 O 1986.

SCOTT, Julius J. *Archēgos*: the salvation history of the Epistle to the Hebrews. *J Ev Th S* 29 No 1,47–54 Mr 1986.

SCOTT, Nathan A, Jr. Prayer for Mircea Eliade. *Crit* 25 No 3,5 Aut 1986.

SCOURFIELD, J H D. Jerome, Antioch, and the desert: a note on chronology. *J Th St* ns 37 No 1,117–120 Ap 1986.

SCOUTERIS, Constantine. People of God – its unity and its glory: discussion of John 17:17–24 in light of patristic thought [G Florovsky memorial lecture, 1985]. *Gr Orth Th R* 30 No 4,399–420 Wint 1985.

SCOVEL, Carl. The well fenced table. *Unit Univ Chr* 41 No 2–3,50–53 Sum–Fall 1986.

SCROGGS, Robin. Church music at the Chicago Theological Seminary. *C T S Register* 76 No 2,1–2 Spr 1986.

SCROGGS, Robin. The judaizing of the New Testament. *C T S Register* 76 No 1,36–45 Wint 1986.

SCROGGS, Robin. A Paul for Unitarian Universalists. *Unit Univ Chr* 41 No 1,26–31 Spr 1986.

SCUDERI, Giovanni. Problematica deliniziazione cristiana nel Chiesa valdese – riflessione storico–ecclesiologica: teologia, liturgia, prassi [Eng summary]. *St Ecum* 3 No 3–4,335–362 Jl–D 1985.

SCULT, Mel. Mordecai Kaplan, the Teachers Institute, and the foundations of Jewish education in America [por]. *Am Jew Archiv* 38 No 1,57–84 Ap 1986.

SEABRIGHT, Russell. Luther's perspectives on spirituality. *Trinity Sem R* 8 No 1,3–9 Spr 1986.

SEABURY, Paul. Yalta and the neoconservatives [reply to T Draper, "Neoconservative history", *New York Review of Books*, Ja 1986]. *Commentary* 82 No 2,47–49 Ag 1986.

SEAFORD, Richard. The last bath of Agamemnon [Aeschylus' *Oresteia*; association of bath and robe with funeral ritual]. *Classical Quarterly* ns 34 No 2,247–254 1984.

SEAMAN, Gary. The divine authorship of *Pei–yu chi* (Journey to the North) [cult of the Dark Emperor, Ming China; bibliog, glossary]. *Journal of Asian Studies* 45 No 3,483–497 My 1986.

SEAMAN, Gary. Only half–way to godhead: the Chinese geomancer as alchemist and cosmic pivot [tr folk tale of Lin Demigod; bibliog]. *Asian Folk St* 45 No 1,1–18 1986.

SEARLE, David C. The membership of the church of God. *Scot Bul Ev Th* 1,25–31 1983.

SEARLE, Eleanor. Possible history. *Speculum* 61 No 4,779–786 O 1986.

SEARLE, Mark. The Notre Dame study of Catholic parish life. *Worship* 60 No 4,312–333 Jl 1986.

SEAWELL, Buie. Metaphors in a land of unlikeness [reply to M S Ball, pp 140–165]. *J Law Rel* 3 No 1,203–204 1985.

SEBAN, Jean–Loup. The theology of nationalism of Emanuel Hirsch. *Princ S B* ns 7 No 2,157–176 Jl 1986.

SEBASTIAN, Ssempijja L. Pastoral counseling as a human encounter. *AFER* 28 No 5,306–311 O 1986.

SECKLER, Max. Christenrechte und Theologenpflichten. *Th Q* 165 No 4,323–326 1985.

SECKLER, Max. Theologie der Religionen mit Fragezeichen [bibliog]. *Th Q* 166 No 3,164–184 1986.

SECKLER, Max, ed. Zukunft der Ökumene. *Th Q* 166 No 4,243–301 1986*.

Contents: Zum Fortgang der Ökumene, by J Cardinal Ratzinger. Auf dem Weg zur Gemeinschaft der Kirchen im Jahr 2000, by N A Nissiotis. Theologische Alternative zur Konsensökumene, by L Klein. Zur Überwindbarkeit von Lehrdifferenzen, by A Dulles. Die Thesen von Fries und Rahner, by H Meyer.

SECOND, Bernard. Looking through the mirror of life [interview by C R Farrer; Mescalero Apache; photo]. *Parabola* 11 No 2,70–73 My 1986.

SECRETAN, Philibert. A propos du Dieu de Leibniz. *Freiburg Z Ph Th* 27 No 1–2,24–35 1980.

SECRETAN, Philibert. De l'analogie: questions disputées. *Freiburg Z Ph Th* 28 No 1–2,148–176 1981.

SEEBASS, Horst. The Joseph story, Genesis 48 and the canonical process; tr by K Engelken. *J St O T* No 35,29–43 Je 1986.

SEEBASS, Horst. LXX und MT in Gen 31,44–53 [translit]. *Bib Not* No 34,30–38 1986.

SEELIGER, Hans Reinhard. Kaiserlicher Lorbeer: zur Interpretation von Tertullian, *Apologeticum 35*. *Kairos* 26 No 1–2,101–107 1984.

SEFERTA, Yusuf H R. The prophethood of Muhammad in the writings of Muhammad ʿAbdu and Rashīd Rīdā'. *Hamdard Islam* 8 No 2,11–29 Sum 1985.

SEFERTA, Yusuf H R. Rashīd Ridā's quest for an Islamic government. *Hamdard Islam* 8 No 4,35–50 Wint 1985.

SEGAL, Alan F. Romans 7 and Jewish dietary law. *S R* 15 No 3,361–374 1986.

SEGAL, Arthur. Archaeological research in Israel: 1960–1985 [bibliog]. *Bib Th Bul* 16 No 2,73–77 Ap 1986.

SEGAL, Robert A. The "de–sociologizing" of the sociology of religion [survey of classical and contemporary theorists]. *Scot J Rel St* 7 No 1,5–28 Spr 1986.

SEGBROECK, Frans van *see* Neirynck, Frans, jt auth

SEGURA, Florencio. El teatro en los colegios de los jesuitas. *Miscelanea Comillas* 43 No 83,299–327 Jl–D 1985.

SÉGUY, Jean. Rationalisation, modernité et avenir de la religion chez Max Weber [Eng summary]. *Archiv Sci Soc Rel* 31 (61 No 1),127–138 Ja–Mr 1986.

SÉGUY, Jean. Religion et actualité. *Archiv Sci Soc Rel* 31 (62 No 2),179–202 O–D 1986.

SÉGUY, Jean. Religion, modernité, sécularisation [review article]. *Archiv Sci Soc Rel* 31 (61 No 2),175–185 Ap–Je 1986*.

Books reviewed: F Ferrarotti, *Une théologie pour athées*, 1984. M Gauchet, *Le désenchantement du monde: une histoire politique de la religion*, 1985. P Hammond, ed, *The sacred in a secular age: toward revision in the study of religion*, 1985. D Hervieu–Léger, *Vers un nouveau christianisme: introduction à la sociologie du christianisme occidental*, 1986. L Kolakowski, *Philosophie de la religion*, 1985.

SÉGUY, Jean, ed. Société moderne et religion: autour de Max Weber [thematic issue]. *Archiv Sci Soc Rel* 31 (61 No 1),5–165 Ja–Mr 1986*.

Contents: Autour de Max Weber: entrée en matière. Parenthèse théorique: le refus religieux du monde, ses orientations et ses degrés, by M Weber. La Zwischenbetrachtung: un espace théorique intermédiaire, by P Fritsch. Le polythéisme chez Max Weber, by J Freund. L'étranger et le paria dans l'oeuvre de Max Weber et de Georg Simmel, by F Raphaël. Le "désenchantement" du monde: non sens ou renouveau du sens, by F A Isambert. La fonction rationalisatrice de l'éthique religieuse dans la théorie wébérienne de la modernité, by P Ladrière. Rationalisation, modernité et avenir de la religion chez Max Weber, by J Séguy. A propos de Weber et i'Islam, by O Carré. Un paradigme inspiré de Weber: pour contribuer à renouveler le débat sur la sécularisation, by Y Lambert.

SEHESTED, Kenneth L. Baptist peacemakers in North America: a story, a strategy, and a theology. *Faith Miss* 4 No 1,13–26 Fall 1986.

SEHESTED, Nancy Hastings. Women and ministry in the local congregation [Southern Baptists]. *Rv Ex* 83 No 1,71–79 Wint 1986.

SEIBLITZ, Zelia. Umbanda e "potencial contestador" da religião [Eng summary]. *América Indígena* 45,669–690 O–D 1985.

SEIBOLD, Frank J. The Armageddon–Narcissism Syndrome . *Rel Humanism* 20 No 2,71–73 Spr 1986.

SEIDEL, George J. Journey beyond caste, *ashramas* and reincarnation [spiritual life in India]. *J Dharma* 11 No 1,76–82 Ja–Mr 1986.

SEIDENSTICKER, Tilman. Zur Frage eines Astralkultes im vorislamischen Arabien. *Z Deutschen Morgenländischen Gesellschaft* 136,493–511 1986.

SEIDL, Theodor. David statt Saul: göttliche Legitimation und menschliche Kompetenz des Königs als Motive der Redaktion von 1 Sam 16–18. *Z Altt W* 98 No 1,39–55 1986.

SEIFERT, Arno. Reformation und Chiliasmus: die Rolle des Martin Cellarius–Borrhaus. *Archiv Ref* 77,226–264 1986.

SEIFERT, Friedrich. Historical–critical analysis and Buddhist–Christian dialogue. *Bud Chr St* 2,63–76 1982.

SEIFERT, Friedrich. The Kyoto School and the school of consequent eschatology [review; *Der Buddha–Christus als der Herr des Wahren Selbst*, F Buri]. *Bud Chr St* 4,125–134 1984.

SEIFFERT, Murray. Co–operation and competition in the classroom [Australia]. *J Chr Ed* Papers 84,55–58 N 1985.

SEIGNE, J. Jérash: sanctuaire de Zeus [figs]. *R Bib* 93 No 2,238–247 Ap 1986.

SEILS, Martin. Marginalien zur lutherischen Theologie heute [Eng summary]. *N Z Sys Th* 28 No 2,111–123 1986.

SEIM, Jürgen. Die Lehre von Evangelium und Gesetz bei Hans J Iwand. *Ev Th* 46 No 3,231–246 My–Je 1986.

SELANDER, Inger. Amerikanska influenser i nordiska psalm– och sångböcker. *Svensk T K* 62 No 1,25–32 1986.

SELBY, Gary S. The meaning and function of Συνείδησις in Hebrews 9 and 10. *Restoration Q* 28 No 3,145–154 1986.

SELL, Alan P F. The Lord's Supper in the Reformed family [table]. *Ref W* 39 No 2,518–527 Je 1986.

SELL, Alan P F. Some Reformed responses to *Baptism, Eucharist and Ministry*. *Ref W* 39 No 3,549–565 S 1986.

SELL, Alan P F. Theology–by–slogans. *One World* No 119,18 O 1986.

SELL, Alan P F. The witness of Reformed theology and theologians today. *Th R (Near East)* 7 No 2,91–106 1986.

SELLERS, James. A short guide to the fine art of naysaying [5 maxims; medical ethics]. *Chr Cent* 103 No 4,94–96 Ja 29 1986.

SELLIN, Gerhard. Die Häretiker des Judasbriefes. *Z Neut W* 77 No 3–4,206–225 1986.

SELLS, Michael. Apophasis in Plotinus: a critical approach. *Harv Th R* 78 No 1–2,47–65 Ja–Ap 1985.

SELLS, Michael, tr. The *Muʿallaqa* of Tarafa [introd; tr of poem]. *J Arab Lit* 17,21–33 1986.

SELVATICO, Pietro. Theologie der Relation: zum Neuansatz von G Ebelings *Dogmatik des christlichen Glaubens* beim Gebet. *Freiburg Z Ph Th* 27 No 1–2,265–275 1980.

SELZER, Richard. Diary of an infidel [excerpt, *Taking the world in for repairs*]. *Bk Rel* 14 No 10,1,10–11,17–19 D 1986.

SEMAAN, Wanis A. The first Protestant theological seminary in Lebanon ['Abeih Seminary; fig]. *Th R (Near East)* 7 No 1,8–22 1986.

SEMAAN, Wanis A. Risking genuine encounters [Christian mission in the Middle East]. *Int R Miss* 75,396–397 O 1986.

SEMAAN, Wanis A. Turgenev and his nihilist exemplar: a study in 19th century Russian realism and nihilism. *Th R (Near East)* 7 No 2,76–90 1986.

SEMPLE, Stuart. The *Hymn Book* revisited [United Church of Canada, 1971]. *Touchstone* 4 No 1,40–45 Ja 1986.

SEMYONOV, Moshe *see* Lewin–epstein, Noah, jt auth

SENA, John F. Melancholy as despair: Pope's *Eloisa to Abelard* [plates]. *Harv Th R* 76 No 4,443–454 O 1983.

SENDZIK, Dan. Working ecumenically: the interdenominational approach [AIDS, an example]. *Ch Soc* 77 No 1,46–50 S–O 1986.

SENFT, Gunter. Trauer auf Trobriand: eine ethnologisch–linguistische Fallstudie [diag, photos, bibliog]. *Anthropos* 80 No 4–6,471–492 1985.

SENIOR, Donald. The New Testament and peacemaking: some problem passages. *Faith Miss* 4 No 1,71–77 Fall 1986.

SENN, Frank C. The church: "people of God" or liturgical assembly [Comm for a New Lutheran Church]. *Dialog (Minnesota)* 25 No 2,134–138 Spr 1986.

SENN, Frank C. The cup of salvation: take and drink [hygiene, common or individual cup]. *Luth F* 20 No 3,19–29 1986.

SENN, Frank C. The Lord's Supper, not the Passover Seder. *Worship* 60 No 4,362–368 Jl 1986.

SEOW, Choon–Leong. The designation of the ark in priestly theology [table, bibliog, list of abbreviations]. *Hebr Ann R* 8,185–198 1984.

SEOW, Choon–Leong. The Syro–Palestinian context of Solomon's dream. *Harv Th R* 77 No 2,141–152 Ap 1984.

SEPULVEDA, P Juan. Mission in Christ's way in Chile. *Int R Miss* 75,410–422 O 1986.

SERED, Susan Starr. Rachel's Tomb and the Milk Grotto of the Virgin Mary: two women's shrines in Bethlehem. *J Fem St* 2 No 2,7–22 Fall 1986.

SEREMANE, Joe. The Covenant Project [WCC, Christians from different countries, justice, peace and the integrity of creation]. *Ec R* 38 No 3,337–341 Jl 1986.

SERGENT, Bernard. Pylos et les enfers. *R Hist Rel* 203 No 1,5–39 Ja–Mr 1986.

SERGIJ, Archimandrite. The Holy Spirit Skete near Paris [Moscow Patriarchate]. *J Moscow Patr* No 9,17 1985.

SESAY AMADU *see* Ojo, Olusola, jt auth

SESSIONS, James S. CORA: an enabling regional ecumenical ministry. *Ec Trends* 15 No 10,162–163 N 1986.

SESTERO, Christiana. Building a better Kenya together. *AFER* 27 No 6,324–330 D 1985.

SETEL, T Drorah, and others. Roundtable discussion: feminist reflections on separation and unity in Jewish theology [C Keller, M Falk, A Solomon, R Gross]. *J Fem St* 2 No 1,113–130 Spr 1986.

SETHI, Raj Mohini. Changing patterns of female labour in agriculture: the case of Punjab [tables; bibliog]. *Soc Action (India)* 34 No 4,354–367 O–D 1984.

SETILOANE, Gabriel M. Human values and rights: an African assessment in the search for a consensus. *Scriptura* No 18,41–55 1986.

SETILOANE, Gabriel M. I am an African [poem; repr fr *Risk* 9 No 3 1973; reply, E H Schroeder, pp 71–77]. *Curr Th Miss* 13 No 2,78–80 Ap 1986.

SETTA, Susan M. Healing in suburbia: the Women's Aglow Fellowship. *J Rel St (Ohio)* 12 No 2,46–56 1986.

SEVERN, Frank M. What is our priority? *Transformation* 3 No 4,17–18 O–D 1986.

SEVERUS, Emmanuel von. Liturgie in Spiritualität und Frömmigkeit [Literaturbericht]. *Archiv Liturg W* 28 No 1,130–162 1986.

SEVERUS, Emmanuel von. Odo Casels Theologie des monastischen Lebens. *Archiv Liturg W* 28 No 2,173–183 1986.

SEXTON, Virginia Staudt. Psychology of religion: some accomplishments and challenges [auth biog sketch, p 78]. *J Psych Chr* 5 No 2,79–83 Sum 1986.

SEYBOLD, Klaus. Der "Löwe" von Jeremia 12:8: Bemerkungen zu einem prophetischen Gedicht [revocalize *'uryâ*, "Viehstall"]. *Vet Test* 36 No 1,93–104 Ja 1986.

SEYBOLD, Klaus, ed. [Festschrift Heinrich Baltensweiler, 1926–1984; por]. *Th Z* 42 No 5,365–432 S–O 1986*.

Contents: Vortwort: Heinrich Baltensweiler 1926–1984, by E W Stegemann and R Brändle. Zur rolle von Petrus, Jakobus und Johannes im Markusevangelium, by E W Stegemann. Rechtgläubigkeit, Ketzerei, Streit unter Brüdern, by R Brändle. The use and influence of rhetoric in Galatians 2:1–14, by J D Hester. Die Datierung des Neuen Testaments, by E E Ellis. The Acts of the Apostles, 17:18, by G D Kilpatrick.

SEYMOUR, Jack L. The future of the past: history and policy–making in religious education. *Rel Ed* 81 No 1,113–133 Wint 1986.

SEYTMURATOVA, Ayshe, and Tuna, Ibrahim. Letters of two Czech clergymen [clergy licensing, persecution]. *RCDA* 23 No 7–9,125+ 1984.

SHACKLEFORD, Alvin. Patterns of designated giving in Southern Baptist life. *Bapt H Herit* 21 No 1,32–39 Ja 1986.

SHACKNOVE, Andrew E. Who is a refugee [diag]. *Ethics* 95 No 2,274–284 Ja 1985.

SHAFFER, James H. Pre–retirement planning on the campus: a new service for Lutheran colleges. *J Rel Aging* 2 No 3,97–105 Spr 1986.

SHAFFER, Kenneth M, Jr. A third supplement to the Brethren Bibliography, 1970–1983. *Breth Life* 31 No 2,70–110 Spr 1986.

SHAFFER, Thomas L. Slippered feet aboard *The African Queen* [reply to M S Ball, pp 140–165; philosophy of law]. *J Law Rel* 3 No 1,193–201 1985.

SHAIKH, Farzana. Muslims and political representation in colonial India: the making of Pakistan. *Modern Asian Studies* 20 No 3,539–557 1986.

SHAKED, S *see* Negev, Avraham, jt auth

SHANE, Thomas W. Local clergy as partners in mental health ministry. *Cura Animarum* 37 No 1,42–46 F 1985.

SHANK, David A. The Harrist Church in the Ivory Coast [review article, *The religious revolution in the Ivory Coast*, by S Walker, 1983]. *J Rel Africa* 15 No 1,67–75 1985.

SHANK, David A. The legacy of William Wadé Harris [bibliog]. *Int Bul Miss R* 10 No 4,170–172,174–176 O 1986.

SHANKS, Hershel. Ancient Israelite art sparse in impressive show at Met [photos]. *Bib Arch R* 12 No 6,64–68 N–D 1986.

SHANKS, Hershel. Archeology as politics [reply to G W Bowersock, "Palestine: ancient history and modern politics", *Grand Street*, Aut 1984]. *Commentary* 82 No 2,50–52 Ag 1986.

SHANKS, Hershel. Excavating in the shadow of the Temple Mount. *Bib Arch R* 12 No 6,20–38 N–D 1986.

SHANTZ, Douglas H. The ecclesiological focus of Dirk Philips' hermeneutical thought in 1559: a contextual study. *Menn Q R* 60 No 2,115–127 Ap 1986.

SHAPIRA, Anita. The concept of time in the partition controversy of 1937 [Palestine]. *St Zionism* 6 No 2,211–228 Aut 1985.

SHAPIRA, Anita. The debate in Mapai on the use of violence, 1932–1935. *Zionism* No 3,99–124 Spr 1981.

SHAPIRA, Anita. Jonathan Frankel, *Prophecy and politics: socialism, nationalism and the Russian Jews, 1862–1917*, 1981 [review article]. *St Zionism* 5 No 1,145–151 Spr 1984.

SHAPIRA, Anita. The option on Ghaur al–Kibd: contacts between Emir Abdallah and the Zionist executive, 1932–1935. *Zionism* No 2,239–283 Aut 1980.

SHAPIRA, Anita. The origins of "Jewish Labor" ideology. *St Zionism* No 5,93–113 Spr 1982.

SHAPIRA, Anita. The Yishuv and the survivors of the Holocaust. *St Zionism* 7 No 2,277–301 Aut 1986.

SHAPIRO, Deane H. Clinical use of meditation as self–regulation strategy: comments on Holmes's conclusions, implications [39 no 1 Ja 1984; rejoinder; bibliog]. *American Psychologist* 40 No 6,719–722 Je 1985.

SHAPIRO, Lou. When the doctor says "no": different perspectives on the physician–patient relationship. *Crux* 21 No 4,10–15 D 1985.

SHARMA, Arvind. Gita's universal outlook [interpreting the *Bhagavadgita* on salvation: survey of Hindu religious tradition]. *Update N Rel Mvt* 9 No 4,42–46 D 1985.

SHARMA, Arvind. Revelation: a Hindu contribution. *E Asia J Th* 4 No 2,157–160 O 1986.

SHARMA, Arvind. The significance of Vishnu reclining on the serpent. *Religion* 16 No 2,101–114 Ap 1986.

SHARMA, Arvind. What is Hinduism: a sociological approach [bibliog]. *Soc Comp* 33 No 2–3,177–183 1986.

SHARMAN, Cecil W. George Fox and his family; pt 2. *Quaker H* 75 No 1,1–11 Spr 1986.

SHARON, Ilan *see* Stern, Ephraim, jt auth

SHAROT, Stephan; Ayalon, Hannah; Ben–Rafael, Eliezer. Secularization and the diminishing decline of religion [Judaism; tables, bibliog]. *R Rel Res* 27 No 3,193–207 Mr 1986.

SHARP, Jeffrey R. Typology and the message of Hebrews. *E Asia J Th* 4 No 2,95–103 O 1986.

SHARP, Kay Colby *see* Candy–Gibbs, Sandra E, jt auth

SHASHIDHAR, B, and Nagaraju, C S. Future scenario of Indian education in 2001 AD [reply, M G Augustine]. *Bangalore Th F* 17 No 3,91–96 Jl–S 1985.

SHAVIT, Yaakov. Fire and water: Ze'ev Jabotinsky and the revisionist movement. *St Zionism* No 4,215–236 Aut 1981.

SHAVIT, Yaakov. Palestine in 19th century, Jewish settlement in Palestine during British Mandate, and Zionist Movement: Israeli historiography, 1973–1979. *Zionism* No 1,141–150 Spr 1980.

SHAVIT, Yaakov. Politics and messianism: the Zionist Revisionist Movement and Polish political culture. *St Zionism* 6 No 2,229–246 Aut 1985.

SHAW, Lucy. Yes to shame and glory. *Chr T* 30 No 18,22–24 D 12 1986.

SHAW, Mark R. Developing an African Christian worldview [review, *Creation Regained*, by A Wolters]. *E Africa J Ev Th* 5 No 2,49–55 1986.

SHAW, Mark R. Is there salvation outside the Christian faith [table]. *E Africa J Ev Th* 2 No 2,42–62 1983.

SHAW, Marvin C. Creative interchange and the integrity of liberal religion. *Faith Freedom* 38 (3) No 114,134–144 Aut 1985.

SHAW, Marvin C. Paradoxical intention in the life and thought of William James [salvation by relaxation]. *Am J Th Ph* 7 No 1,5–16 Ja 1986.

SHAW, Peter. The demotion of man [popular anti–modernisms and anti–westernisms]. *Commentary* 82 No 3,30–36 S 1986.

SHAW, R Daniel. Ethnohistory, strategy, and Bible translation: the case of Wycliffe and the cause of world mission [reply to D Stoll, pp 37–45; bibliog]. *Missiology* 14 No 1,47–54 Ja 1986.

SHAW, Rosalind. Gender and the structuring of reality in Temne divination: an interactive study [bibliog; Fr summary]. *Africa (Int African Inst)* 55 No 3,286–303 1985.

SHAW, William H. Nuclear deterrence and deontology. *Ethics* 94 No 2,248–260 Ja 1984.

SHAWCHUCK, Norman, and Olson, Richard L. Shifting denominational power. *Chr T* 30 No 1,18I–19I Ja 17 1986.

SHEA, William H. Chiasmus and the structure of David's lament [2 Sam 1: 19–27]. *J B L* 105 No 1,13–25 Mr 1986.

SHEA, William H. The Neo–Babylonian historical setting for Daniel 7. *A U Sem St* 24 No 1,31–36 Spr 1986.

SHEA, William H. *Qînāh* meter and strophic structure in Psalm 137 [tables, fig, bibliog]. *Hebr Ann R* 8,199–214 1984.

SHEA, William M. Theologians and their Catholic authorities: reminiscence and reconnoiter [editorial essay]. *Horizons* 13 No 2,344–354 Fall 1986.

SHEAR, Howard J. Believing and trusting in God: powerful facilitators in psychological counseling and therapy. *J Past Coun* 21 No 2,88–92 Fall–Wint 1986.

SHEARIER, Jeffrey E. The ethics of obedience: a Lutheran development. *Concor J* 12 No 2,55–63 Mr 1986.

SHEEHAN, Donald. Translating the psalter: the case for New Skete [Eastern Orthodox version]. *St Vlad Th Q* 29 No 4,342–347 1985.

SHEETS, John R. Armut in der Nachfolge heute; tr by B Halbe. *Int Kath Z* 14 No 5,447–460 1985.

SHEFFER, Gabriel. The images of Arabs and Jews as a factor in British policy towards Palestine. *Zionism* No 1,105–128 Spr 1980.

SHEFFER, Gabriel. Political considerations in British policy–making on immigration to Palestine. *St Zionism* No 4,237–274 Aut 1981.

SHELLEY, Bruce. The rise of evangelical youth movements [Youth for Christ, Young Life, Inter–Varsity]. *Fides H* 18 No 1,45–63 Ja 1986.

SHELLEY, Marshall. To intervene or not to intervene. *Leadership* 7 No 3,44–51 Sum 1986.

SHELTON, Robert M. Daily prayer and renewal [prayer as corporate act]. *Ref Lit Music* 20 No 2,85–87 Spr 1986.

SHELTON, Robert M, ed. "All things new": the inauguration of Jack Leven Stotts [Austin Presbyterian Theological Seminary, Mr 1986; por]. *Austin Sem Bul* 101 No 7,1–50 Mr 1986*.
Contents: By way of introduction. "All things new", by J L Stotts. The vocation of the theological educator, by J M Gustafson. A response to the Gustafson lecture, by G S Heyer, Jr. A response to James M Gustafson, by J C Tucker. The service of inauguration. The organ recital.

SHEN, Philip. Theological pluralism: an Asian response to David Tracy [bibliog]. *J A A R* 53 No 4,735–751 D 1985.

SHENOUDA III (NAZEER GAYED), Pope, Coptic Orthodox Patr. For "unity of faith": Pope Shenouda III; tr by M Assad [interview by J Shabo; photos]. *One World* No 113,8–9 Mr 1986.

SHEPHERD, Gary, and Shepherd, Gordon. Modes of leader rhetoric in the institutional development of Mormonism [tables, bibliog]. *Soc Anal* 47 No 2,125–136 Sum 1986.

SHEPPARD, Gerald T. Canonization: hearing the voice of the same God through historically dissimilar traditions [repr fr *Interp* 36,21–33 1982]. *Ex Auditu* 1,106–114 1985.

SHEPPARD, Gerald T. The Nicean Creed, *filioque*, and Pentecostal movements in the United States. *Gr Orth Th R* 31 No 3–4,401–416 Fall–Wint 1986.

SHEPPARD, Gerald T. A response to Anderson ["Resurrection of Jesus as hermeneutical criterion", pp 15–20; rejoinder]. *TSF Bul* 9 No 4,21–22 Mr–Ap 1986.

SHER, George. Right violations and injustices: can we always avoid trade–offs? *Ethics* 94 No 2,212–224 Ja 1984.

SHERBURNE, Donald W. Decentering Whitehead [God in process thought]. *Proc St* 15 No 2,83–94 Sum 1986.

SHERIDAN, Daniel P. Discerning difference: a taxonomy of culture, spirituality, and religion. *J Rel* 66 No 1,37–45 Ja 1986.

SHERIDAN, Daniel P *see* Collinge, William, jt auth

SHERK, J Harold, Jr. Rewards and pitfalls in studying Mennonite history. *Conrad Grebel R* 1 No 2,43–52 Spr 1983.

SHERMAN, Franklin. The problem of evil in the public sphere. *Dialog (Minnesota)* 25 No 2,97–100 Spr 1986.

SHERWOOD, John C. Derrida, formalism, and Christianity. *Chr Lit* 35 No 4,15–17 Sum 1986.

SHERWOOD, Sylvia, and Bernstein, Ellen. Informal care for vulnerable elderly: suggestions for church involvement [mutual aid banks]. *J Rel Aging* 2 No 1–2,55–67 Fall–Wint 1985–86.

SHETH, D L. The knowledge–power system and action groups: the role of participative research. *Soc Action (India)* 34 No 2,189–196 Ap–Je 1984.

SHETH, N R. Sociology for industrial relations [India; bibliog]. *Soc Action (India)* 34 No 1,1–20 Ja–Mr 1984.

SHIDELER, Mary McDermott. The life of action [excerpt fr *In search of the spirit*]. *Bk Rel* 14 No 1–2,1–13 *passim*,20–21 Ja–F 1986.

SHIELDS, James G. Jean–Marie Le Pen and the new radical right in France. *Patterns of Prejudice* 20 No 1,3–10 Ja 1986.

SHILLINGTON, V George. People of God in the courts of the world: a study of 1 Corinthians 6:1–11. *Direction* 15 No 1,40–50 Spr 1986.

SHILLINGTON, V George, ed. Pluralism. *Direction* 12 No 2,3–39 Ap 1983*.
Contents: Rehabilitating ethnicity, by E Mierau. The role of the church in a pluralistic society, by L E Mark. Church discipline in a pluralistic society, by M L Warkentin. The study of other religions: its necessity and problems, by R W Neufeldt. The morals maze: religious and moral education in the public school system, by J Dick.

SHILOH, Yigal. A group of Hebrew bullae from the City of David [figs, list of legible names, paleographic chart, plates]. *Isr Ex J* 36 No 1–2,16–38 1986.

SHILOH, Yigal. Jerusalem, City of David, 1985 [rpt; plates]. *Isr Ex J* 35 No 4,301–303 1985.

SHILOH, Yigal. Jérusalem, la Ville de David (1978–1981) [rpt; maps, pls]. *R Bib* 91 No 3,420–431 Jl 1984.

SHILOH, Yigal, and Tarler, David. Bullae from the City of David: a hoard of seal impressions from the Israelite period [photos, figs]. *Bib Arch* 49 No 4,196–209 D 1986.

SHIMADA, Hiromi. Yanagawa Keiichi and community religion. *Japan J Rel St* 13 No 2–3,211–226 Je–S 1986.

SHIMAZONO, Susumu. Conversion stories and their popularization in Japan's new religions [bibliog]. *Japan J Rel St* 13 No 2–3,157–175 Je–S 1986.

SHIMOFF, Eliot. Judaism and psychology: a behavioral analysis. *J Psych Jud* 10 No 1,14–25 Spr–Sum 1986.

SHINN, Roger L. By any other name [horror and blasphemy of nuclear war]. *Chr Cris* 46 No 17,415–416 N 1986.

SHINN, Roger L. Reinhold Niebuhr: a reverberating voice [review article; R W Fox, *Reinhold Niebuhr: a biography*, 1986; photo]. *Chr Cent* 103 No 1,15–17 Ja 1–8 1986.

SHINN, Roger L. Vatican vs Curran: the self–definition of Catholicism. *Chr Cris* 46 No 14,336–337 O 6 1986.

SHIVA, Mira. The drug issue and the national drug policy: health, development and politics [India; tables; bibliog]. *Soc Action (India)* 35 No 3,267–277 Jl–S 1985.

SHIVA, Vandana. Anticipating the future of ecosystems [reply, J Sahi]. *Bangalore Th F* 17 No 3,35–47 Jl–S 1985.

SHIVTIEL, Avihai. Languages in contact: the contribution of the Arabic language to the revival of Hebrew [glossary; bibliog]. *J Sem St* 30 No 1,95–113 Spr 1985.

SHOCKLEY, Donald G. In quest of profound courtesy: a chaplain enters the anatomy lab. *Chr Cent* 103 No 27,808–810 S 24 1986.

SHOJI, Tsutomu. Not the chrysanthemum but the crown of thorns: a new vision of mission in Japan. *Int R Miss* 75,383–390 O 1986.

SHOLLEY, Barbara *see* Polyson, James, jt auth

SHORT, Howard E. Believer's baptism and the meaning of church membership: concepts and practices of the Christian Church (Disciples of Christ). *Encount* 47 No 4,333–347 Aut 1986.

SHRADER, Douglas. On dying more than one death [brain death; personhood; bibliog]. *Hast Cent Rpt* 16 No 1,12–17 F 1986.

SHRIVER, Donald W, Jr. The globalization of theological education: setting the task. *Th Ed* 22 No 2,7–18 Spr 1986.

SHRIVER, Donald W, Jr; Shriver, Peggy L; Bangert, Byron C, and others. The Bible's role in public affairs [6 replies to J S Siker; "The Bible and public policy", No 6,171–173 F 19 1986]. *Chr Cent* 103 No 13,389–394 Ap 16 1986.

SHUE, Henry. The geography of justice: Beitz's critique of skepticism and statism [review article; *Political theory and int relations*, C Beitz, 1979]. *Ethics* 92 No 4,710–719 Jl 1982.

SHULMAN, David Dean. Modes of meaning and experience: *viraha* and *vilaiyātal*. *Parabola* 11 No 3,8–15 Ag 1986.

SHULMAN, David Dean. Terror of symbols and symbols of terror: notes on the myth of Śiva as Sthāṇu. *Hist Rel* 26 No 2,101–124 N 1986.

SHURDEN, Walter B. The Baptist Association in colonial America, 1707–1814. *Per Rel St* 13 No 4,105–120 Wint 1986.

SHURR, William H. Mysticism and suicide: Anne Sexton's last poetry. *Sound* 68 No 3,335–356 Fall 1985.

SHUTTE, Augustine. How Jesus saves us. *J Th So Africa* No 55,3–14 Je 1986.

SIAHAAN, S M. Power structures, self identity and transcending consciousness [Indonesian religion and Christianity]. *E Asia J Th* 4 No 2,127–137 O 1986.

SIBLEY, Anna Grant. Neutral or neutralized [El Salvador]. *Other Side* 22 No 1,35–36 Ja–F 1986.

SICARD, Sigvard von. The Lutheran Church on the coast of Tanzania: the war years 1914–1920. *Africa Th J* 15 No 2,91–102 1986.

SICARD, Sigvard von. World Fellowship of Muslims and Christians [abst; 6th IAMS conf, Harare, 1985; Continuing Comm on Muslim–Christian Cooperation]. *Miss St* 2 No 1,116 1985.

SICARI, Antonio Maria. Der Heilige Geist und die "totale" Inkarnation. *Int Kath Z* 15 No 1,14–22 1986.

SICARI, Antonio Maria. Das *Pascha Mysterium* des Wortes Gottes. *Int Kath Z* 15 No 3,225–235 1986.

SIDAROUSS, Fadel. Église copte et monde moderne [thesis, Univ Saint–Joseph, Beirut, 1978; bibliog, tables]. *Proche Orient Chr* 30,211–265 1980.

SIDDALS, Ruth M. The story of people [review article; *The rise of Christianity*, by W H C Frend]. *Expos T* 97 No 7,200–202 Ap 1986.

SIDDIQ, Muhammad. "Deconstructing" *The Saint's Lamp*. *J Arab Lit* 17,126–145 1986.

SIDDIQI, Muzammil H. Muslim and Byzantine Christian relations: letter of Paul of Antioch and Ibn Taymīyah's response. *Gr Orth Th R* 31 No 1–2,33–45 Spr–Sum 1986.

SIDDIQUI, M Haroon. Ayatullah Ruhullah al–Musavi Khomeini's ultimate reality and meaning [bibliog]. *Ult Real* 9 No 2,117–133 Je 1986.

SIDDIQUI, Muzammil. Impact of Islam on the status of women from the socio–cultural point of view. *Rel Soc* 32 No 2,39–42 Je 1985.

SIDDONS, Philip. The church in the digital age [editorial; 1st Computers and Ministry Conf, Los Angeles]. *Chr Cent* 103 No 13,380–381 Ap 16 1986.

SIDER, E Morris. A question of identity: the Brethren in Christ in the interwar period. *Menn Q R* 60 No 1,31–37 Ja 1986.

SIDER, Ronald J. The churches as peace making communities and agents of change. *Ev R Th* 10 No 4,311–334 O 1986.

SIDER, Ronald J. A plea for conservative radicals and radical conservatives. *Chr Cent* 103 No 28,834–838 O 1 1986.

SIDER, Ronald J. Ron sider: working for kingdom values [interview by K Hayes]. *Other Side* 22 No 8,10–14 O 1986.

SIDER, Ronald J *see* Adeyemo, Tokunboh, jt ed

SIDERITS, Mary Anne. Discussion: a look at the image makers [response to symposium papers, pp 107–126; bibliog]. *J Past Coun* 20 No 2,127–136 Fall–Wint 1985.

SIDORSKY, David. Secular theodicy and historical evidence. *Holocaust Gen St* 1 No 2,265–277 1986.

SIEBERS, Hans *see* Samandú, Luis, jt auth

SIEBERT, Rudolf J. Habermas' critical theory: theological dimension [reply, J Toews, 3 No 2,179–185 Spr 85; rejoinder]. *Conrad Grebel R* 3 No 1,21–39 Wint 1985.

SIEBRAND, Heine J. Is God an "open place" in Spinoza's philosophy of religion [reply to A Naess, "Spinoza's finite God," *Rev Int Phil* 35, 120–26 1981]. *N Z Sys Th* 28 No 3,261–274 1986.

SIEGEL, Karolynn, and Tuckel, Peter. Rational suicide and the terminally ill cancer patient [bibliog]. *Omega* 15 No 3,263–269 1984–1985.

SIEGEL, Lee. Bengal Blackie and the sacred slut: a Sahajayāna Buddhist song. *Bud Chr St* 1,51–58 1981.

SIEGELE–WENSCHKEWITZ, Leonore. Christians against the Nazis. *Luth Th J* 20 No 1,10–13 My 1986.

SIEGELMAN, James H *see* Conway, Flo, jt auth

SIEGLER, Mark. Bringing ethics to the bedside [interview]. *Second Opinion* 3,92–107 1986.

SIEGMAN, Henry. Christian–Jewish relations: still a way to go. *Judaism* 35 No 1,25–28 Wint 1986.

SIEGMAN, Henry. Christianity and Judaism: the unfinished agenda [address, 50th Gen Assembly of World Jewish Congress, Jerusalem, 1986]. *Chr Jew Relations* 19 No 1,57–63 Mr 1986.

SIEGMAN, Henry. La signification religieuse de la "Terre d'Israël" dan les Notes catéchétiques. *Istina* 31 No 2,184–187 Ap–Je 1986.

SIEGWALT, Gérard. Der biblische Kanon und die Offenbarung [actualization of God; Eng summary]. *N Z Sys Th* 28 No 1,51–67 1986.

SIEMENS, Robert. Survey–research and kingdom politics: are they really compatible: a response to the M B church membership profile [14 no 2]. *Direction* 15 No 1,73–79 Spr 1986.

SIFFREDI, Alejandra. Los niveles semánticos de la cosmovisión Chorote [tables]. *Journal of Latin American Lore* 10 No 1,87–110 Sum 1984.

SIGAL, Phillip J. Sermons to read in context: review–essay [*John Chrysostom and the Jews*, by R Wilken, 1983]. *Judaism* 35 No 2,243–247 Spr 1986.

SIGRIST, Marcel, and Millard, Alan R. Catalogue des tablettes cunéiformes du couvent Saint-Étienne [159 items]. *R Bib* 92 No 4,570–576 O 1985.

SIKER, Jeffrey S. The Bible and public policy [6 replies, No 13,389–394 Ap 16 1986]. *Chr Cent* 103 No 6,171–173 F 19 1986.

SILBERMAN, Jeffery Martin. A Jewish experience of Clinical Pastoral Education. *J Past Care* 40 No 4,354–357 D 1986.

SILBERMAN, Lou H. Challenge and response: Pesiqta deRab Kahana, chapter 26 as an oblique reply to Christian claims. *Harv Th R* 79 No 1–3,247–253 Ja–Jl 1986.

SILBERMAN, Lou H. What's the matter with Warsaw: [rethinking the American Jewish experience; reply to N B Stern and W M Kramer, 37 No 2,301–304 1985]. *Am Jew Archiv* 38 No 2,185–186 N 1986.

SILBERSCHLAG, Eisig. The centenary of Kafka [Jl 13 1983]. *Hebr St* 24,69–75 1983.

SILBERSCHLAG, Eisig. The primacy of Hebrew in early America. *Hebr St* 26 No 1,123–130 1985.

SILER, Mahan. Leaves from a pastoral notebook. *Rv Ex* 83 No 4,521–533 Fall 1986.

SILVA, Antonio Barbosa da. The "theology of success" movement: a comment. *Themelios* ns 11 No 3,91–92 Ap 1986.

SILVA GOTAY, Samuel. Condiciones históricas que hicieron posible la incorporación del materialismo histórico en pensamiento cristiano en América Latina. *Cristianismo Soc* 23 No 2 [No 84],25–48 1985.

SILVA GOTAY, Samuel. La Iglesia católica en el proceso político de la americanización de Puerto Rico 1898–1930. *Cristianismo Soc* 23 No 4 [No 86],7–34 1985.

SILVER, Bruce. Clarke on the Quaker background of William Bartram's approach to nature [reply to L Clarke, 46 No 2,435–448 Jl–S 1985]. *J Hist Ideas* 47 No 3,507–510 Jl–S 1986.

SILVER, Daniel Jeremy. Choose life [impact of Holocaust on American Jewish community]. *Judaism* 35 No 4,458–466 Fall 1986.

SILVERMAN, Mervyn F. Basic information on AIDS [uncertainty and fear makes the repetition important to public understanding; glossary of medical terms]. *E–SA* 14 No 2,5–11 F 1986.

SILVERSTEIN, Louis. Minds and hearts [dangers of nuclear war]. *Rel Intel Life* 3 No 3,78–80 Spr 1986.

SILVESTRE, H. Rupert de Deutz et John Boswell désarmés devant le même devinette. *R Hist Eccl* 80 No 3–4,771–775 Jl–D 1985.

SIMCOX, Carroll E. The Baal Shem, my inscrutable neighbor and I. *Chr Cent* 103 No 9,269–271 Mr 12 1986.

SIMCOX, Carroll E. The case of the missing liver [organ donation and resurrection]. *Chr Cent* 103 No 7,200–201 F 26 1986.

SIMCOX, David. Sanctuary, immigration law and Christian conscience [reply to "Sanctuary" issue, 14 No 1,2–46 Ja 1986]. *E–SA* 14 No 3,41–43 Mr 1986.

SIMENSEN, Jarle. Religious change as transaction: the Norwegian mission to Zululand South Africa 1850–1906. *J Rel Africa* 16 No 2,82–100 1986.

SIMMEL, Oskar. Es gibt "Zufälle", die keine Zufälle sind [Bund der Deutschen Katholischen Jugend]. *Int Kath Z* 15 No 4,382–383 Jl 1986.

SIMMEL, Oskar. Ich glaube: Leseprobe aus einem neuerschienenen Glaubensbuch. *Int Kath Z* 15 No 2,183–190 1986.

SIMMEL, Oskar. Die Laien: zur Vorbereitung der Bischofssynode 1986. *Int Kath Z* 14 No 5,438–446 1985.

SIMMEL, Oskar. Eine nachkonziliäre Dokumentation [Congregation for Doctrine of the Faith]. *Int Kath Z* 15 No 2,190–191 1986.

SIMMONDS, Jim N. Musical theatre: a prelude to the gospel [reply, M Ertman, pp 17–18]. *Crux* 21 No 2,10–16 Je 1985.

SIMMONET, Jacques. La gloire de Dieu est de cacher la parole. *R Hist Ph Rel* 63 No 4,435–446 O–D 1983.

SIMMONS, Paul D. Priorities in Christian ministry. *Rv Ex* 83 No 4,535–543 Fall 1986.

SIMON, Chris. Church growth: is it just the numbers game? *St Mark R* No 128,19–25 D 1986.

SIMON, Christopher G. Distribution patterns of archaic Greek votive offerings [abst, Archaeological Inst of America, 87th, D 27–30 1985]. *Am J Arch* 90 No 2,193–194 Ap 1986.

SIMON, Constantine. The coming of Christianity to Rus'. *Diakonia* 19 No 1–3,33–43 1984–1985.

SIMON, Elliot M. Sidney's *Old Arcadia*: in praise of folly. *Sixteen Cent J* 17 No 3,285–302 Fall 1986.

SIMON, Gerhard. Die Nördlinger Reformation unter Theobald Billican. *Luther* 52 No 3,131–137 1981.

SIMON, Heinrich. Typisches der mittelalterlichen jüdischen Philosophie am Beispiel des Unspezifischen. *Kairos* 27 No 3–4,257–278 1985.

SIMON, Marie. Die jüdische Komponente des griechisch–jüdischen Synkretismus. *Kairos* 27 No 3–4,330–339 1985.

SIMON, Maurice. IAMS institutional member: "Centre Vincent Lebbe" of Louvain–la–Neuve University. *Miss St* 3 No 1,78–79 1986.

SIMON, Robert L, ed. Symposium on moral development. *Ethics* 92 No 3,407–532 Ap 1982*.

Contents: Introduction to the symposium. Social learning theory, self–regulation, and morality, by T E Wren. Altruism and society: a social learning perspective, by J P Rushton. Psychological approaches to altruism: an evaluation, by D Krebs. Moral cognition, behaviorism, and social learning theory by J P Rushton. An interdisciplinary treatment of Kohlberg, by B Puka. Kohlbergian theory: a philosophical counter-invitation, by K Goodpaster. Virtue, sex, and gender: some philosophical reflections on the moral psychology debate, by O J Flanagan, Jr. A reply to Owen Flanagan and some comments on the Puka–Goodpaster exchange, by L Kohlberg. A reply to Lawrence Kohlberg, by O J Flanagan, Jr. [indexed selectively].

SIMONDS, A P. Marxism and morals [review article]. *Ethics* 93 No 4,792–799 Jl 1983*.

Books reviewed: *Marx, justice and history*, M Cohen, T Nagel, and T Scanlon, eds, 1980. *Freud, Marx and morals*, H Meynell, 1981. *Karl Marx*, A W Wood, 1981.

SIMONNET, Jacques. Enguerrand Quarton et Jean de Montagnac: réflexion sur la genèse de la Pietà d'Avignon [plate]. *R Hist Ph Rel* 66 No 3,261–275 Jl–S 1986.

SIMONS, Bob. Human partnership. *Colloquium (Australia–NZ)* 19 No 1,7–24 O 1986.

SIMONSON, Charles, and others. Computers and poets [reply to W Barrett, "Why computers can't be poets"; rejoinder]. *Commentary* 82 N0 2,11–12+ S 1986.

SIMPSON, David E. Reconciling our differences with the Jewish people. *Reflections (New Haven)* 82 No 3,7–9 Ap 1985.

SIMPSON, Elizabeth, and Payton, Robert. Royal wooden furniture from Gordion [photos]. *Archaeology* 39 No 6,40–47 N–D 1986.

SIMPSON, Jennifer. Finding a better way; excerpt fr *If I should die before I wake*, 1986 [personal account; photos]. *Fund J* 5 No 3,20–24 Mr 1986.

SIMPSON, Theo. Facts, faith, and functionalism. *King's Th R* 9 No 2,50–54 Aut 1986.

SINCERE, Richard E. What the churches are saying about "star wars". *This World* No 14,3–11 Spr–Sum 1986.

SINCLAIR–FAULKNER, Tom. [Douglas, Tommy:] Baptist socialist [obit]. *Chr Cent* 103 No 11,316–317 Ap 2 1986.

SINCLAIR–FAULKNER, Tom, ed. [Methodology in the study of religion]. *S R* 15 No 2,143–203 1986*.

Contents: Neither nerve nor ecstasy: comment on the Wiebe–Davis exchange, by L Dawson. Method and reduction in the study of religion, by B Alton. Criticism and the development of a science of religion, by H H Penner. Empty tomb or empty argument: a failure of nerve in recent studies of Mark 16? by B W Henaut. The immanence of knowledge and the ecstasy of faith, by C Davis. The "academic naturalization" of religious studies: intent or pretence? by D Wiebe.

SINGARAVELU, S. The Malay–Tamil cultural contacts with special reference to the festival of *Mandi Safar* [bibliog; appendix]. *Asian Folk St* 45 No 1,67–78 1986.

SINGER, David G. American Catholic attitudes toward the Zionist movement and the Jewish state [reflected in Catholic periodicals, 1945–1976]. *J Ec St* 22 No 4,715–740 Fall 1985*.

Periodicals discussed: *America*, *Commonweal*, and *The Catholic World*.

SINGER, Howard. The Judaism born in America. *Commentary* 82 No 6,41–47 D 1986.

SINGER, Marshall R. Report on the pressures and opportunities for a peaceful solution to the ethnic conflict in Sri Lanka [Sinhalese, Tamils] *J Dev Soc* 2 No 1,12–27 Ap 1986.

SINGER, Max. Losing Central America. *Commentary* 82 No 1,11–14 Jl 1986.

SINGER, Shmuel. Orthodox Judaism and the smaller American community. *Tradition (Jewish)* 22 No 1,59–64 Spr 1986.

SINGH, B R. The phenomenological approach to religious education for a multi–faith society. *Chmn* 100 No 3,231–248 1986.

SINGH, Dharam. Ethics of creative enlightenment and activism in Sikhism. *J Dharma* 10 No 4,354–360 O–D 1985.

SINNOTT, James P. At the funeral of Rodrigo Rojas [Chilean from US returning to the "struggle"]. *Chr Cent* 103 No 25,733–734 Ag 27–S 3 1986.

SION, N D de *see* Laurentin, René, jt auth

SIROTNIK, Barbara W *see* Lindsey, Donald B, jt auth

SISK, John P. The powerful simplifiers. *Commentary* 82 No 5,70–73 N 1986.

SISSON, Jonathan Paige. Jeremiah and the Jerusalem conception of peace. *J B L* 105 No 3,429–442 S 1986.

SISTI, Adalberto. L'ateismo degli empi di Sap 2. *Bibbia e Oriente* No 147,41–54 Ja–Mr 1986.

SITHOLE, Masipula. The salience of ethnicity in African politics: the case of Zimbabwe [bibliog]. *J of Asian and African St* 20 No 3–4,181–192 Jl–O 1985.

SITTER, Beat. Kritizistische Kritik am Naturrecht – ein Ritt gegen Windmühlen? *Freiburg Z Ph Th* 28 No 1–2,26–69 1981.

SITTLER, Joseph A. Exploring the multiple dimensions of aging [interior life, pathos of aging, and biblical eternal life]. *J Rel Aging* 2 No 1–2,165–172 Fall–Wint 1985–86.

SITTLER, Joseph A. Provocations on the church and the arts [preprint fr *Gravity and Grace*, 1986]. *Chr Cent* 103 No 10,291–294 Mr 19–26 1986.

SITTLER, Joseph A. Reflections on aging. *Second Opinion* 3,126–132 1986.

SIXEL, Nancy, and Fairbanks, Carol. Bibliography of Japanese women poets and fiction writers since 1868. *Bul Bibliog* 43 No 4,195–220 D 1986.

SJOBERG, Donald W, Bp. Mutual eucharistic hospitality [ecumenical movement in Canada]. *Ecumenism* No 81,32–33 Mr 1986.

SKAGGS, Merrill Maguire. A good girl in her place: Cather's *Shadows on the rock* [goodness; narrative technique]. *Rel Lit* 17 No 3,27–36 Aut 1985.

SKARSTEN, Trygve R. Papua New Guinea and one hundred years of Lutheranism. *Trinity Sem R* 8 No 2,61–67 Fall 1986.

SKEEL, Joy D. The tough questions: birth/death/genetics/technology – an overview of the Covenant of Life and the caring community [rpt, 1983]. *Ch Soc* 77 No 1,43–45 S–O 1986.

SKELTON, Martha. Gap in women's needs addressed. *Ev Miss Q* 22 No 4,411–415 O 1986.

SKLEDAR, Nikola, and Kukoc, Mislav. Toward a critique of the Marxian criticism of religion [reply, J Rempel, 3 No 2,187–188 Spr 1985; rejoinder]. *Conrad Grebel R* 3 No 1,87–93 Wint 1985.

SKOBEI, G N. On the Orthodox–Old Catholic dialogue [S 30–O 5 1985]. *J Moscow Patr* No 7,63–64 1986.

SKRESLET, Stanley H, II. The American Presbyterian Mission in Egypt: significant factors in its establishment. *Am Pres* 64 No 2,83–95 Sum 1986.

SKURAT, K E *see* Nefyodov, Gennadij, jt auth

SLACK, Kenneth. Cheering or jeering Durham's bishop [David Jenkins]. *Chr Cent* 103 No 28,829–831 O 1 1986.

SLACK, Kenneth. Editorials. *Chr Cent* Occasional feature, 1986–.

SLACK, Kenneth. Keeping the church for "young fogies" [Charles Moore, et al, *Church in crisis*, 1986; Church of England]. *Chr Cent* 103 No 33,967–968 N 5 1986.

SLADE, Carole. Saint Teresa's *Meditaciones sobre los Cantares*: the hermeneutics of humility and enjoyment [bibliog]. *Rel Lit* 18 No 1,27–44 Spr 1986.

SLAGLE, Al Logan. Tolowa Indian Shakers and the role of prophecy at Smith River, California [Ghost Dance]. *American Indian Quarterly* 9 No 3,353–374 Sum 1985.

SLATER, Candace. Oral and written pilgrim tales from northeast Brazil [ils; table]. *Journal of Latin American Lore* 9 No 2,191–230 Wint 1983.

SLEEMAN, John. Bibliography: getting to know the new right. *Mod Ch* ns 29 No 1,45–51 1986.

SLENCZKA, Reinhard. Luther und unsere kirchliche Wirklichkeit heute: ein Vortrag zum Lutherjahr 1983. *Luther* 56 No 3,101–116 1985.

SLENCZKA, Reinhard. Ökumenische Erklärungen und dogmatische Klärungen [Eng summary]. *Ker Do* 32 No 3,207–232 Jl–S 1986.

SLENCZKA, Reinhard. 25 Jahre theologische Gespräche zwischen Evangelischer Kirche in Deutschland und Moskauer Patriarchat. *Ökum Ru* 34 No 4,446–467 1985.

SLESINSKI, Robert. Ecumenism and Athonite theology [review article; Vasileios Gondikalis, *Hymn of entry*, 1984]. *Diakonia* 19 No 1–3,144–151 1984–1985.

SLESINSKI, Robert. Fr Paul Florensky: new bibliographical entries [review article]. *St Vlad Th Q* 30 No 2,162–171 1986.

SLESINSKI, Robert. The theological legacy of Alexander Schmemann. *Diakonia* 19 No 1–3,87–95 1984–1985.

SLINGERLAND, H Dixon. "The Jews" in the Pauline portion of Acts [bibliog]. *J A A R* 54 No 2,305–321 Sum 1986.

SLINGERLAND, H Dixon. The nature of *nomos* (Law) within the *Testaments of the Twelve Patriarchs*. *J B L* 105 No 1,3–48 Mr 1986.

SLOAN, Robert B. A response: theology [to T Mattingly]. *S W J Th* ns 28 No 3,12–21 Sum 1986.

SLOYAN, Gerard S. The Bible as the book of the church. *Worship* 60 No 1,9–21 Ja 1986.

SLOYAN, Gerard S. Outreach to gentiles and Jews: New Testament reflections. *J Ec St* 22 No 4,764–769 Fall 1985.

SLOYAN, Gerard S. Response to the Berakah award. *Worship* 60 No 4,305–311 Jl 1986.

SLUSSER, Michael. Athanasius, *Contra gentes* and *De incarnatione*: place and date of composition. *J Th St* ns 37 No 1,114–117 Ap 1986.

SLUTZKY, Leon. The wealth of synonyms in the Hebrew language [in Hebrew; Eng summary; *Šemeš, ʿam, šimha, beged*; figs]. *Hebr St* 26 No 2,325–342 1985.

SMALL, Terry, and Small, Kathy. A nude Philistine captive from Jerusalem [letter; photo, ils]. *Bib Arch R* 12 No 2,68–69 Mr–Ap 1986.

SMALLBONES, Jackie. Thomas Groome's shared Christian praxis. *Chr Ed J* 7 No 1,57–67 1986.

SMALLEY, Stephen S. Keeping up with recent studies; pt 12: St John's Gospel [literature review; bibliog]. *Expos T* 97 No 4,102–108 Ja 1986.

SMALLWOOD, Gloria. Reflections on the Christa from a pastor. *J Women Rel* 4 No 2,41–43 Wint 1985.

SMART, Ninian. Religion and nationalism in India and Sri Lanka. *Rel St Bul* 4 No 1,2–9 Ja 1984.

SMART, Stefan J. John Foxe and "The story of Richard Hun, martyr". *J Eccl H* 37 No 1,1–14 Ja 1986.

SMARTT, David W. The field preaching experience. *Military Chap R* 15 No 1,15–21 Wint 1986.

SMEDES, Lewis B. Catching up with the revolution [human engineering, Christian morality]. *Chr T* 30 No 2,26 F 7 1986.

SMEETON, Donald Dean. William Tyndale's suggestions for a Protestant missiology [bibliog]. *Missiology* 14 No 2,173–184 Ap 1986.

SMELIK, Klaas A D. The meaning of Amos 5:18–20. *Vet Test* 36 No 2,246–248 Ap 1986.

SMETHURST, David A. Extended communion: one parish's experience [Ulverston, Diocese of Carlisle]. *Chmn* 100 No 2,134–146 1986.

SMICK, Elmer B. Semeiological interpretation of the Book of Job [review article]. *West Th J* 48 No 1,135–149 Spr 1986*.

Books reviewed: *Studies in the Book of Job (Semeia 7)*, ed by R Polzin and D Robertson, 1977. *The Book of Job and Ricoeur's hermeneutics (Semeia 19)*, by J D Crossan, 1981.

SMID, Stefan. F W J Schelling's idea of ultimate reality and meaning [bibliog]. *Ult Real* 9 No 1,56–69 Mr 1986.

SMIRNOV, M D. On Epiphany; repr fr *Collection of sermons, St Nicholas Church, Moscow, 1895–1897*, 1901, 19–27 [Gen 3:17–19]. *J Moscow Patr* No 1,33–35 1986.

SMIT, D J. *Resistance and hope* [review article; South African essays in honour of Beyers Naudé, ed, C Villa-Vincencio, J W de Gruchy, 1985]. *J Th So Africa* No 54,61–70 Mr 1986.

SMITH, Austin *see* Marchant, Colin, jt auth

SMITH, Bailey E. Bailey Smith: no "nutrasweet" preaching [interview by Glenna R Fields; photos]. *Fund J* 5 No 1,52 Ja 1986.

SMITH, Carolyn *see* Joyner, Lea, jt auth

SMITH, Charles. Mary in the theology of Hans Urs von Balthasar. *One in Christ* 22 No 4,387–393 1986.

SMITH, David. Jesus and the Pharisees in socio-anthropological perspective. *Trinity J* ns 6 No 2,151–156 Aut 1985.

SMITH, Donald E. The Christian life assessment scales: Christian self-perception. *J Psych Chr* 5 No 3,46–61 Fall 1986.

SMITH, Fred. Emergency aid for the swamped [checklist for saving time]. *Leadership* 6 No 3,52–59 Sum 1985.

SMITH, Fred. The manipulation game. *Leadership* 6 No 4,110–116 Fall 1985.

SMITH, G Douglas. The British brass band and the American Churchestra. *Rv Ex* 83 No 2,275–287 Spr 1986.

SMITH, Harmon L. On cherishing the world and struggling to endure it. *Angl Th R* 68 No 1,27–39 Ja 1986.

SMITH, Harold. A colossal cover-up [editorial]. *Chr T* 30 No 18,16–17 D 12 1986.

SMITH, Harold, ed. Biomedical decision making: the blessings and curses of modern technology [5 articles]. *Chr T* 30 No 5,1I–16I Mr 21 1986.

Contents: Biomedical decision making: the blessings and curses of modern technology [panel discussion]. Case history no 1: preserving the brain-damaged life. Case history no 2: the surrogate mother. Case history no 3: deciding when to die. Biomedical decision making: we dare not retreat, by K S Kantzer.

SMITH, Huston. Is onto-theology passé, or can religion endure the death of metaphysics [6 replies]. *Rel Intel Life* 3 No 3,7–14 Spr 1986.

SMITH, J Beverley. Magna Carta and the charters of the Welsh princes [appendix: Welsh princes' submission of 1211]. *Eng Hist R* 99,344–362 Ap 1984.

SMITH, Jane I. Globalization in the curriculum of Harvard Divinity School. *Th Ed* 22 No 2,85–91 Spr 1986.

SMITH, Jill. Dealing with proper nouns in translation [bible]. *Bib Tr* 37 No 2,204–211 Ap 1986.

SMITH, Larry Douglas. Oral history in mission evaluation [sample interviews; bibliog]. *Missiology* 14 No 1,71–81 Ja 1986.

SMITH, M Brewster. Toward a secular humanistic psychology [bibliog]. *Journal of Humanistic Psychology* 26 No 1,7–26 Wint 1986.

SMITH, Mark S. The magic of Kothar, the Ugaritic craftsman god, in KTU 1:6 VI 49–50 [*Hbr, dt* in Baal cycle]. *R Bib* 91 No 3,377–380 Jl 1984.

SMITH, Michael R. Giving the bread of life in spirit and truth. *Fund J* 5 No 9,40–41 O 1986.

SMITH, Michael R. In the "Christian rock" sound can you hear God whisper? *Fund J* 5 No 2,22–23 F 1986.

SMITH, Milo. An older woman looks at women's poverty [photo]. *Ch Soc* 76 No 3,42–44 Ja–F 1986.

SMITH, Morton. Paul's arguments as evidence of the Christianity from which he diverged. *Harv Th R* 79 No 1–3,254–260 Ja–Jl 1986.

SMITH, Peter. Anglo-American religion and hegemonic change in the world system, c 1870–1980 [Great Britain and US compared]. *British Journal of Sociology* 37 No 1,88–105 Mr 1986.

SMITH, R Frederick. Playful reflections on the structure of eucharistic liturgy. *Worship* 60 No 1,38–46 Ja 1986.

SMITH, Richard Chase. Muerte y caos/salvación y orden: un análisis filosófico acerca de la musica y los rituales de los Amuesha. *América Indígena* 42 No 4,651–686 O–D 1982.

SMITH, Richard Pearson. Science: a part of or apart from Mormonism [bibliog]. *Dialogue (Mormon)* 19 No 1,106–122 Spr 1986.

SMITH, Rodney. In the land of light [photo essay]. *Harvard Div Bul* 14 No 5,10–11 Je–Ag 1984.

SMITH, Simon E. The Jesuit Refugee Service – a vision. *AFER* 28 No 1–2,77–80 F–Ap 1986.

SMITH, Steven G. The evidence of God having spoken [reasoning, memory]. *Faith Phil* 3 No 1,68–77 Ja 1986.

SMITH, Timothy L. The evangelical kaleidoscope and the call to Christian unity [ecumenical and evangelical antipathy]. *Chr Sch R* 15 No 2,125–140 1986.

SMITH, Timothy L. A shared evangelical heritage. *TSF Bul* 10 No 2,10–16 N–D 1986.

SMITH, Timothy L. Whitefield and Wesley on righteousness by grace. *TSF Bul* 9 No 4,5–8 Mr–Ap 1986.

SMITH, Warren Thomas. Eighteenth century encounters: Methodist–Moravian. *Meth H* 24 No 3,141–156 Ap 1986.

SMITH-FARRIS, Jim, and Clinebell, Howard, jr. Pastoral care in the nuclear shadow: what pastoral care specialists are doing [tables]. *J Past Care* 40 No 3,233–245 S 1986.

SMOCK, Audrey Chapman, and Lintner, Jay. After Marcos: new challenges for the changing Philippine church. *Chr Cent* 103 No 21,617–619 Jl 2–9 1986.

SMOKE, Jim. Thirteen ways to kill a singles ministry. *Leadership* 7 No 1,89 Wint 1986.

SMOLÍK, Josef. One aspect of Philip Potter's ecumenism [*koinonia*]. *Com Via* 28 No 1–2,67–74 Spr 1985.

SMOLLER, Laura A. Playing cards and popular culture in 16th century Nuremberg [plates]. *Sixteen Cent J* 17 No 2,183–214 Sum 1986.

SMUCKER, Donovan E. Report from Vancouver: faith overcomes ambivalence [reply, R Neufeld, 2 No 3,231–233 Fall 1984]. *Conrad Grebel R* 2 No 2,107–122 Spr 1984.

SMUCKER, Joseph. Religious community and individualism: conceptual adaptations by one group of Mennonites [tables; bibliog]. *J S S R* 25 No 3,273–291 S 1986.

SMUCKER, Joseph. [Reply to C Redekop, "The promise of work", 1 No 3,1–9 Fall 1983; rejoinder, 3 No 1,104–106 Wint 1985]. *Conrad Grebel R* 2 No 1,62–66 Wint 1984.

SMUCKER, Joseph. Rituals, symbols, and relevance: conceptual adjustments among Mennonites. *Conrad Grebel R* 4 No 3,225–238 Fall 1986.

SMYKOVSKY, Petr. Jubilee of Bishop Julian Cardinal Vaivods [news]. *J Moscow Patr* No 4,64–65 1985.

SMYLIE, James H. Appalachian spring [Appalachian studies; bibliog essay]. *Th Today* 42 No 4,457–470 Ja 1986.

SMYLIE, James H, ed. Jefferson's Statute for Religious Freedom: The Hanover Presbytery Memorials, 1776–1786 [docs]. *Am Pres* 63 No 4,355–373 Wint 1985.

SMYLIE, Robert F. Korea: reuniting a divided people [Special report]. *Chr Cent* 103 No 22,650–651 Jl 16–23 1986.

SMYLIE, Robert F, ed. The United Nations: reality and hope [thematic issue]. *Ch Soc* 76 No 2,3–63 N–D 1985*.

Contents: The United Nations: reality and hope, by R F Smylie. A view from the top, by J Pérez de Cuéllar. The United Nations and the Christian commitment to peace, by J S Sutterlin. The United Nations at forty, by the United Nations Association. The United Nations at one, by 158th General Assembly, PCUSA. The United Nations at forty: agenda for peace, by 197th General Assembly, Presbyterian Church (USA). The United States' relation to UNESCO, by 196th General Assembly, Presbyterian Church (USA). Summary report: International Conference on Population, by E Campbell. Statement on the 40th anniversary of the United Nations, by the World Council of Churches. A peacemaking litany for the United Na-

tions. Organization overview. Map. United States involvement in human rights agreements. The financial question. Questions for discussion. Resources.

SMYTH, François. Les espaces du II Esaïe: de la route impériale à l'avènement de la parole. *Foi Vie* 85 No 5,31–41 S 1986.

SNEE, Rochelle. Valens' recall of the Nicene exiles and anti–Arian propaganda. *Gr Rom Byz St* 26 No 4,395–419 Wint 1985.

SNEEN, Donald. The root, the remnant, and the branches. *Word World* 6 No 4,398–409 Fall 1986.

SNODGRASS, Adrian. The Shingon Buddhist doctrine of interpenetration [glossary]. *Rel Trad* 7–9,53–81 1984–1986.

SNODGRASS, Klyne R. Justification by grace – to the doers: an analysis of the place of Romans 2 in the theology of Paul. *N T St* 32 No 1,72–93 Ja 1986.

SNYDER, C Arnold. Relevance of Anabaptist nonviolence for Nicaragua today [reply, H Flores, 2 No 3,233–235 Fall 84; rejoinder, 3 No 1,107–109 Wint 85]. *Conrad Grebel R* 2 No 2,123–137 Spr 1984.

SNYDER, David C. Faith and reason in Locke's *Essay* [*Concerning human understanding*]. *J Hist Ideas* 47 No 2,197–213 Ap–Je 1986.

SNYDER, Graydon F. Theological reflections on genetic engineering. *Breth Life* 31 No 4,209–214 Aut 1986.

SNYDER, James L. A W Tozer: a man in pursuit of God [por]. *Fund J* 5 No 3,46–48 Mr 1986.

SNYDER, John I. Correlates and causes [self–esteem gospel]. *Th Today* 42 No 4,499–503 Ja 1986.

SNYMAN, A H, and Cronje, J v W. Toward a new classification of the figures (Σχήματα) in the Greek New Testament. *N T St* 32 No 1,113–121 Ja 1986.

SNYMAN, S D. Antitheses in Malachi 1:2–5. *Z Altt W* 98 No 3,436–438 Aut 1986.

SOARDS, Marion L. "And the Lord turned and looked straight at Peter": understanding Luke 22:61. *Biblica* 67 No 4,518–519 1986.

SOARDS, Marion L. Herod Antipas' hearing in Luke 23:8. *Bib Tr* 37 No 1,146–147 Ja 1986.

SOARDS, Marion L. Paul: apostle and apocalyptic visionary. *Bib Th Bul* 16 No 4,148–150 O 1986.

SOARDS, Marion L. The silence of Jesus before Herod: an interpretative suggestion. *Aust Bib R* 33,41–45 O 1985.

SOARES–PRABHU, George M. Missiology or missiologies? *Miss St* 3 No 2,85–87 1986.

SOARIES, Buster. Putting first things first: the problems of Black youth demand spiritual solutions. *Chr T* 30 No 13,24–26 S 19 1986.

SOBEL–FELDMAN, Susan. Double bill [recollection of a relationship now broken]. *Tikkun* 1 No 1,91–95 1986.

SODEN, Dale E. Anatomy of a Presbyterian urban revival: J W Chapman in the Pacific Northwest [photo, ils]. *Am Pres* 64 No 1,49–57 Spr 1986.

SOFER, Sasson. The concept of revolt in Menachem Begin's thought. *St Zionism* 7 No 1,97–109 Spr 1986.

SOGA, Ryōjin *see* Suzuki, Daisetz, jt auth

SOKOLOFF, Michael, and Yahalom, Joseph. Aramaic *piyyutim* from the Byzantine period [vocabulary list; list of poems]. *Jew Q R* 75 No 3,309–321 J■ 1985.

SOKOLOFF, Naomi B. Discoveries of reading: stories of childhood by Bialik, Shahar, and Roth [bibliog]. *Hebr Ann R* 9,321–342 1985.

SOKOLOFF, Naomi B. Hebrew poets on the Hebrew language: Amihai's "*Makhshavōt le'umiōt*" and Pagis' "*Targilim be–'ivrīt shimushīt*" [Eng trs]. *Hebr St* 25,148–164 1984.

SOKOLOFF, Naomi B. Interpretation: Cynthia Ozick's *Cannibal galaxy*. *Prooftexts* 6 No 3,239–257 S 1986.

SOKOLOFF, Naomi B. Longing and belonging: Jerusalem in fiction as setting and mindset. *Hebr St* 24,137–149 1983.

SOKOLOFF, Naomi B. Transformations: Holocaust poems in Dan Pagis' *Gilgul* [Hebrew texts, Eng trs; bibliog]. *Hebr Ann R* 8,215–240 1984.

SOLBERG, Richard. Foundations of the Missouri system of higher education [reply, J S Hamre, pp 96–98]. *Luth H Conf* 11,76–95 1986.

SOLEY, Ginny Earnest. To preserve and protect Life: a Christian feminist perspective on abortion. *Sojourners* 15 No 9,34–37 O 1986.

SOLEY, Ginny Earnest. Women explore destiny in church [conference, Washington, DC]. *Sojourners* 15 No 11,9–10 D 1986.

SOLEY, Ginny Earnest, and Soley, Rob. Discovering mutuality: feminism in marriage and parenting [interview; photos]. *Sojourners* 15 No 1,32–35 J■ 1986.

SOLLAMO, Raija. The source text for the translation of the Old Testament. *Bib Tr* 37 No 3,319–322 Jl 1986.

SOLLBERGER, Dieter. Eine Predigt über Wahrheit und Liebe: die Gotthelf–Inszenierungen des Theaters 1230 [Bern]. *Ref* 34 No 3,229–232 Je 1985.

SÖLLE, Dorothee. Christofaschismus. *Ref* 35 No 2,140–146 1986.

SÖLLE, Dorothee *see* Maudé, C F Beyers, jt auth

SOLLENBERGER, Nancy M. "When does this place open up? *Breth Life* 31 No 1,57–60 Wint 1986.

SOLOMON, Charles R. Facing a family crisis. *Fund J* 5 No 9,20–21,29 O 1986.

SOLOMON, Charles R. Reclaiming the counseling ministry. *Fund J* 5 No 5,44 My 1986.

SOLOMON, Frank. Shamanism and politics in late–colonial Ecuador [bibliog]. *American Ethnologist* 10 No 3,413–428 Ag 1983.

SOLOMON, Norman. The Carmelite convent at Auschwitz. *Chr Jew Relations* 19 No 3,42–46 S 1986.

SOLOMON, Norman. "Sometimes there's just no reasoning with diplomats" [nuclear tests; meeting, author, A Guarisco, US ambassador A A Hartman, Moscow]. *Witness* 69 No 4,12–13 Ap 1986.

SOLOMON, Norman, ed. Dialogue and the women's movement [3 articles]. *Chr Jew Relations* 19 No 2,13–40 Je 1986*.

Contents: Christians, Jews and the women's movement, by A R Eckardt. Current issues in Jewish feminist theology, by S Heschel. Jewish–Christian dialogue on feminism and religion, by K von Kellenbach.

SOLOMON, Norman, ed. The forgiveness debate [4 articles on Jewish–Christian relations]. *Chr Jew Relations* 19 No 1,3–24 Mr 1986*.

Contents: Ilse Joseph 1900–86, by N Solomon. Judaism and the concept of forgiving, by A H Friedlander. Forgiveness reconsidered, by A Phillips. Reconciliation in Germany, by U Deist.

SOLOMONOW, Allan, and Kennedy, R Scott. The Middle East: past time for a peace policy [interview by J Wake]. *Chr Cris* 46 No 7,158–163 My 5 1986.

SOMERVILLE, John. Patriotism and war [Cuban missile crisis]. *Ethics* 91 No 4,568–578 Jl 1981.

SOMERVILLE, Robert. A fragment of the *Passio sanctorum apostolorum Petri et Pauli*. *Vig Chr* 40 No 3,302–303 S 1986.

SOMMERS, John *see* Flanagan, Rita, jt auth

SOMPLATSKY–JARMAN, William. The real Hormel story: bringing home the bacon [strike, Ag 17 1985, Austin, Minnesota]. *Chr Cris* 46 No 3,56–58 Mr 3 1986.

SONG, Choan–Seng. Asian contributions to ecumenical theology. *Drew G* 57 No 1,1–39 Fall 1986.

SONG, Choan–Seng. I touched the theological heart in Japan. *E Asia J Th* 4 No 1,2–14 Ap 1986.

SONG, Choan–Seng. The power of God's grace in the world of religions: Christianity facing other religions. *Ching Feng* 29 No 2–3 S 1986.

SONGER, Harold S. Introduction to James. *Rv Ex* 83 No 3,357–368 Sum 1986.

SONNEBORN, John Andrew. Unification theology, ecumenicity, and "The God of *Principle*": response to F Sontag [pp 741–753]. *J Ec St* 22 No 4,754–763 Fall 1985.

SONTAG, Frederick. The God of principle must also be the God beyond the principle[Rejoinder to J A Sonneborn]. *J Ec St* 23 No 2,280–283 Spr 1986.

SONTAG, Frederick. The God of *Principle*: a critical evaluation [*Divine Principle*, Unification Church; reply, J A Sonneborn]. *J Ec St* 22 No 4,741–753 Fall 1985.

SONTAG, Frederick. Messiahs. *Update N Rel Mvt* 10 No 1,32–40 Mr 1986.

SONTAG, Frederick. Omniscience reinterpreted [reply, K Nürnberger; rejoinder]. *Th Ev* 19 No 2,26–32 Je 1986.

SONTAG, Frederick. The once and future Christian [discipleship; life and teachings of Jesus in Matthew]. *Int J Ph Rel* 19 No 1–2,113–121 1986.

SONTAG, Frederick. The principle of the future [eschatology and uncertainty]. *Faith Phil* 1 No 1,122–125 Ja 1984.

SOPA, Geshe Lhundub. The special theory of *pratītyasamutpāda*: the cycle of dependent origination [12 components]. *J Int Assoc Buddh St* 9 No 1,105–119 1986.

SORENSON, James A. Living on the land: imaging our ways. *Word World* 6 No 1,29–34 Wint 1986.

SORLIN, Irène. Un acte du Patriarche Antoine IV en version slave [tr]. *R E Byz* 43,253–258 1985.

SOROKIN, Vladimir. International symposium in Sofia devoted to Sts Cyril and Methodius, Equal to the Apostles [Je 10–16 1985]. *J Moscow Patr* No 5,49–52 1986.

SOROKIN, Vladimir. Metropolitan Grigoriy Chukov: an organizer of ecclesiastical education. *J Moscow Patr* No 3,14–19 1986.

SOROKIN, Vladimir. The 21st Evangelical Kirchentag [Düsseldorf, Je 5–9 1985; news; photo]. *J Moscow Patr* No 10,54–55 1985.

SOROKIN, Vladimir, and Ivanov, Vladimir. Hope, unity and peace: vital concerns of the Conference of European Churches [2 pts]. *J Moscow Patr* No 9,94–96; No 10,55–60 1985.

SOROKOWSKI, Andrew. Russian Orthodox archbishop denounces Ukrainian Catholic Church. *Rel Comm Lands* 14 No 3,319–320 Wint 1986.

SOROKOWSKI, Andrew. Ukrainian Catholics and Orthodox in Poland since 1945. *Rel Comm Lands* 14 No 3,244–261 Wint 1986.

SORRELL, James *see* Purtilo, Ruth, jt auth

SOSOE, Lukas K. Les fondements des normes canoniques et la théorie habermasienne. *Praxis Juridique Rel* 3 No 1,77–90 1986.

SOTO, Juan Sigifredo. En torno a la transfiguración [Hispanic identification with suffering; Eng summary]. *Apuntes* 6 No 2,40–43 Sum 1986.

SOUDER, Janet K. Containment of projective identification as a means of ego development: theological considerations. *J Psych Th* 14 No 2,117–124 Sum 1986.

SOUKUP, Erwin M. Church vesture as art [Personal perspective; photos]. *Chr Cent* 103 No 10,309–310 Mr 19–26 1986.

SOUTER, Ian. Indian Christian theology of suffering [tables]. *Bangalore Th F* 18 No 1,33–51 Ja–Mr 1986.

SOUTHARD, Samuel. Demonizing and mental illness; pt 2 – The problem of assessment: Los Angeles. *Past Psych* 34 No 4,264–287 Sum 1986.

SOUTHARD, Samuel, and Southard, Donna. Demonizing and mental illness. *E Asia J Th* 4 No 2,170–183 O 1986.

SOUZA, Alfred de, ed. Aging in South Asia [papers, Asian Regional Conf on Active Aging, Manila, Ja 24–28 1982]. *Soc Action (India)* 32 No 1,1–64 Ja–Mr 1982*.

Contents: Aspects of aging in India, by A Bose. The aged in Bangladesh, by R H Chaudhury. Old age in Nepal: some preliminary observations, by P R Sharma. The social organisation of aging among the urban poor, by A de Souza.

SOUZA, Alfred de, ed. Aspects of urbanization in India and Bangladesh [thematic issue]. *Soc Action (India)* 32 No 2,113–228 Ap–Je 1982*.

Contents: Patterns of urban growth in India: 1971–81, by A Bose. Planning for the urban poor: basic needs and priorities, by E F N Ribeiro. Trends in rural–urban differences in Punjab, by S Kamra. An approach to urban land policy, by L Menezes. Urbanisation in Bangladesh, 1901–74, by R H Chaudhury. The challenge of urbanisation and the response, by C S Chandrasekhara.

SOUZA, Alfred de, ed. Food and agriculture [thematic issue]. *Soc Action (India)* 33 No 1,1–113 Ja–Mr 1983*.

Contents: Mass poverty in rural India: organisation of the rural poor in the context of the existing power structure, by H Volken. Population pressure and agricultural productivity in Bangladeshi, by R H Chaudhury. Agricultural growth and occupational change in Ganganagar, Rajasthan, by K C

Alexander. An evaluation of food aid, by A J Fonseca. Education and revolution in Nicaragua: the national literacy crusade of 1980 and its aftermath, by R F Arnove.

SOUZA, Alfred de, ed. Forests, environment and people [thematic issue; India]. *Soc Action (India)* 33 No 2,127–217 Ap–Je 1983*.

Contents: Forest management and forest policy in India: a critical review, by M Gadgil, S N Prasad, and R Ali. Pesticides and the Third World poor, by D Bull. The social and environmental impact of big dams, by R Chopra. Forests in the new forest policy, by C Saldanha.

SOUZA, Alfred de, ed. Industrial relations in India [thematic issue]. *Soc Action (India)* 34 No 1,1–76 Ja–Mr 1984*.

Contents: Sociology for industrial relations, by N R Sheth. A theory of trade union organisations in India, by R Tandon. Trade unions: the sociological dilemma, by K Mamkoottam. Industrial relations in India: interviews with trade union leaders, by W Fernandes.

SOUZA, Alfred de, ed. Tribal exploitation [thematic issue; India]. *Soc Action (India)* 33 No 3,243–320 Jl–S 1983*.

Contents: Marathas and tribals: an evaluation of approaches to rural inequality, by R C Heredia. Tea gardens in Assam: patterns of recruitment, employment and exploitation of tribal labourers, by S Jain. Milk cooperatives and tribal poverty in Gujarat: the need of education and management, by J M Heredero. Non-tribal colonisation and tribal deprivation in Andhra, by M S A Roa.

SOUZA, Alfred de, ed. Women workers: gender inequalities and social justice [India]. *Soc Action (India)* 34 No 4,325–405 O–D 1984*.

Contents: Women *beedi* workers in Vellore: pedagogy for a people's organisation, by G Anuradha, K V Eswara Prasad, and S Akhtar. Women domestic workers in South India: the paradox of bonding and bondage, by V Tellis–Nayak, and J Tellis–Nayak. Changing patterns of female labour in agriculture: the case of Punjab, by R M Sethi. Perception of the women as earner, by M Karlekar.

SOUZA DE CARVALHO, Esly Regina. The role of psychotherapy in the process of reconciliation [bibliog]. *J Psych Chr* 5 No 3,28–31 Fall 1986.

SØVIK, Ed. The environment for sight, sound and action. *Dialog (Minnesota)* 25 No 4,272–276 Fall 1986.

SPAETH, Barbette Stanley. Demeter–Ceres in the Ara Pacis and the Carthage relief [abst, Archaeological Inst of America, 87th, 27–30 1985]. *Am J Arch* 90 No 2,210 Ap 1986.

SPAITA, James, Bp. Towards an adequate family catechesis for AMECEA. *AFER* 28 No 3–4,245–251 Je–Ag 1986.

SPANGENBERG, I J J. Die Christologiese uitleg van die Ou Testament en die implikasies vir die prediking [bibliog; Eng summary]. *Scriptura* No 16,29–46 1985.

SPARGIMINO, Larry. Biblical clarity or confusion. *Search Together* 15 No 1–2,14–17 Spr–Sum 1986.

SPARKES, Robert, and Rutherford, Richard. The order of Christian funerals: a study in bereavement and lament. *Worship* 60 No 6,499–510 N 1986.

SPARKMAN, G Temp. Proposals on religious development: a brief review. *Rv Ex* 83 No 1,93–109 Wint 1986.

SPARN, Walter. Das Bekenntnis des Philosophen: Gottfried Wilhelm Leibniz als Philosoph und Theologe [Eng summary]. *N Z Sys Th* 28 No 2,139–178 1986.

SPELLACY, Marie E. Roman Catholic non–school catechetical ministry before 1930. *Rel Ed* 81 No 4,568–593 Fall 1986.

SPELLMAN, J W. Development through indigenous resources. *Interculture* 19 No 4 (No 93 Eng ed),4–16 O 1986.

SPENCER, Aída Besançon. An apologetic for stylistics in Biblical studies. *J Ev Th S* 29 No 4,419–427 D 1986.

SPENCER, Daniel T. Eyewitness: a week that shook Port–au–Prince [Haitian revolution; map]. *Chr Cris* 46 No 4,81–84 Mr 17 1986.

SPENCER, Daniel T. Inside Guatemala [Grupo de Apoyo Mutuo]. *Chr Cris* 46 No 11,262–265 Ag 11 1986.

SPENCER, John R. The tasks of the Levites: *Šmr* and *Ṣb'*. *Z Altt W* 96 No 2,267–271 1984.

SPENCER, Richard A. The role of biblical study in preparation for ministry. *Faith Miss* 3 No 2,11–22 Spr 1986.

SPENDLOVE, David C *see* Bluhm, Harry P, jt auth

SPERANSKAYA, E. Christian women in the Great Patriotic War [Russian Church history]. *J Moscow Patr* No 5,44–46 1985.

SPERO, Aryeh. Jewish fear of fundamentalist activism exaggerated. *Fund J* 5 No 9,14 O 1986.

SPERO, Moshe Halevi. The clinical significances of Orthodox Jewish cultural content in idiographic responses to diagnostic psychological tests [figs, bibliog]. *J Psych Jud* 9 No 2,86–113 Fall–Wint 1985.

SPERO, Shubert. Towards a philosophy of modern Orthodoxy. *Mod Jud* 6 No 1,79–90 F 1986.

SPERRY, Roger W. Science, values, and survival [bibliog]. *Journal of Humanistic Psychology* 26 No 2,8–23 Spr 1986.

SPETH, Kurt. H A P Grieshaber and contemporary art. *Universitas* 27 No 4,295–301 1985.

SPEYER, Wolfgang. Der numinose Mensch als Wundertäter. *Kairos* 26 No 3–4,129–153 1984.

SPICKARD, Paul R. Why I believe in affirmative action [Speaking out]. *Chr T* 30 No 14,12 O 3 1986.

SPIDLIK, Thomas. The anthropological aspect of Eastern monasticism. *Chr Orient* 7 No 3,120–128 S 1986.

SPIDLIK, Thomas. Mysticism in the Oriental church. *Chr Orient* 7 No 3,111–119 S 1986.

SPIELMAN, Bethany J. Rethinking paradigms in geriatric ethics [overemphasis on the concept of autonomy]. *J Rel Health* 25 No 2,142–148 Sum 1986.

SPIER, Fredrik. Introducing Agon–Shû. *Japan Rel* 14 No 2,46–70 Jl 1986.

SPIJKERBOER, A A. Interpellatie in naam van de vrijheid: over de ethiek van Jacques Ellul [Eng summary]. *Ned T Tij* 40 No 2,160–171 Ap 1986.

SPILKA, Bernard. The meaning of personal faith: a continuing research odyssey [auth biog sketch, p 84]. *J Psych Chr* 5 No 2,85–90 Sum 1986.

SPINDLER, Marc R. Visa for witness: a new focus on the theology of mission and ecumenism. *Miss St* 3 No 1,51–60 1986.

SPINDLER, Marc R, ed. Credal witness in African and Asian contexts (1963–1980). *Exchange* 15 [No 45],1–93 D 1986*.

Contents: Kinasa declaration (AACC). Pacla pledge [Nairobi leadership]. Declaration on human rights and social justice (AMECEA) [East Africa]. Our faith in Jesus Christ (Episcopat of Zaïre). The Catholic Bishops' pastoral letter (Angola). Appeal to Lutheran Christians in Southern Africa. The doctrinal basis (Church of Christ in Congo – Gamba). Doctrines (Apostolic Uno Uzo Ndu Christ Apostle Church). Message of the Catholic Bishops' conference of Thailand. A request for justice (Religious Superiors, Indonesia). Human rights in Asia (CCA). Statement of the Federation of Asian Bishops' Conferences. The Devlali letter (All India Congress on Mission and Evangelism). The Madras declaration (All India Conference on Evangelical Social Action. Affirmation of faith (Congregationalists, Calcutta).

SPINKS, Bryan D. Vivid signs of the gift of the Spirit: the Lima text on baptism and some recent English language baptismal liturgies [*BEM*, article 19]. *Worship* 60 No 3,232–246 My 1986*.

[includes evaluation of anointing and handlaying in: the Roman Catholic *Rite of Christian Initiation of Adults*, 1972; *Alternative Services Book*, Church of England, 1980; *Alternative Prayer Book*, Church of Ireland, 1984; *Book of Common Prayer*, Episcopal Church, USA, 1979; *Methodist Service Book* (Great Britain), 1975; *A Book of Services and Prayers*, United Reformed Church, 1980; *Book of Common Order*, Church of Scotland, 1979; *Reformed Book of Common Order*, National Church Association, Scotland, 1977; *Lutheran Book of Worship*, USA, 1978; and *Lutheran Worship*, Missouri Synod, 1980].

SPITZ, Lewis W, and Watanabe, Morimichi. Luther research in America and Japan [bibliog essay]. *Concor Th Q* 48 No 1,39–54 Ja 1984.

SPITZER, Schlomo. Das Alltagsleben der österreichischen Juden im Mittelalter. *Kairos* 26 No 1–2,66–79 1984.

SPOFFORD, Bill and Spofford, Polly. Bridge–building twixt adversaries [US and USSR]. *Witness* 69 No 11,10–13 N 1986.

SPOHN, William C. The use of scripture in moral theology. *Th St* 47 No 1,88–102 Mr 1986.

SPONG, John Shelby, Bp. The powerlessness of Jesus Christ [Holy Week; il]. *Witness* 69 No 3,6–8 Mr 1986.

SPONG, John Shelby, Bp. Women: crux of ecumenism: the Rome–Canterbury letters. *Chr Cris* 46 No 18,430–431 D 8 1986.

SPONG, John Shelby, Bp. Worship and the scientific revolution: learning to sing the Lord's song in a strange land [address to the House of Bishops, Spokane, 1983]. *St Luke J* 29 No 3,206–215 Je 1986.

SPONG, William C. Ministry with the bereaved. *Ref Lit Music* 20 No 4,218–221 Fall 1986.

SPONHEIM, Paul. The Word in the world is true. *Dialog (Minnesota)* 25 No 3,167–174 Sum 1986.

SPRING, Beth. Campus Crusade director describes government harassment of evangelicals [Nicaragua; photo]. *Chr T* 30 No 2,52–53 F 7 1986.

SPRING, Beth. Christians in the public square: time to rethink? *Chr T* 30 No 17,34–36 N 21 1986.

SPRING, Beth. Gay rights resolution divides membership of Evangelical Women's Caucus. *Chr T* 30 No 14,40–41,43 O 3, 1986.

SPRING, Beth. Leaders meet to discuss the future of the Episcopal Church [news; unity in spiritual renewal; photos]. *Chr T* 30 No 3,36–38 F 21 1986.

SPRING, Beth. Palestinian Christians: caught in a war of two rights [map, photos]. *Chr T* 30 No 7,16–21 Ap 18 1986.

SPRING, Beth, and Menehan, Kelsey. Women in seminary: preparing for what [il]. *Chr T* 30 No 12,18–23 S 5 1986.

SPRINGE, Christa. Die Gemeinschaft von Frauen und Männern in der Kirche. *Ökum Ru* 34 No 3,298–308 Jl 1985.

SPRINGER, Bernard. Die Landverheissung: ein Element der Bundestheologie im Alten Testament. *Kairos* 26 No 1–2,54–65 1984.

SPRINZAK, Ehud. Kach and Meir Kahane: the emergence of Jewish quasi–fascism [2 pts]. *Patterns of Prejudice* 19 No 3,15–21 Jl; No 4,3–13 O 1985.

SPROSS, Daniel B. The doctrine of sanctification in the theology of Karl Barth. *Wesley Th J* 20 No 2,54–76 Fall 1985.

SPROUL, R C. Heresies of holiness [activism and quietism]. *Chr T* 30 No 1,30–31 Ja 17 1986.

SRINIVAS, Mysore Narasimhachar. Foreword: religions in India in a sociological perspective. *Soc Comp* 33 No 2–3,159–162 1986.

STAAL, Frits. The sound of religion [bibliog]. *Numen* 33 No 2,185–224 D 1986.

STAALSETT, Gunnar. Address to the LWF Executive Committee, Ag 1985. *LWF Doc* No 19,1–4 Ap 1986.

STAALSETT, Gunnar. Statement by the LWF General Secretary, Harare, Zimbabwe, D 5 1985. *LWF Doc* No 19,17–18 Ap 1986.

STAALSETT, Gunnar. The work of the LWF after the 7th Assembly. *LWF Doc* No 19,5–10 Ap 1986.

STAATS, Reinhart. Basilius als lebende Mönchsregel in Gregors von Nyssa *De virginitate* [relation to writings of Macarius–Symeon]. *Vig Chr* 39 No 3,228–255 S 1985.

STAATS, Reinhart. Die Katholische Kirche des Ignatius von Antiochien und das Problem ihrer Normativität im zweiten Jahrhundert; pt 1. *Z Neut W* 77 No 1–2,126–145; No 3–4,242–254 1986*.

Also published in abbreviated form in Swedish in: *religio: Skrifter utgivna av Teologiska Institutionen i Lund* 5,85–105 1982.

STACEY, Robert C. Royal taxation and the social structure of medieval Anglo–Jewry: the tallages of 1239–1242 [tables; 5 appendixes]. *Hebr U C A* 56,175–249 1985.

STACKER, Joe R. Shared ministry. *Rv Ex* 83 No 4,597–604 Fall 1986.

STACKHOUSE, John G, Jr. "Who follows in his train": Edward John Carnell as a model for evangelical theology. *Crux* 21 No 2,19–27 Je 1985.

STACKHOUSE, John G, Jr. Your god is too middle–sized: taming the Omnipotent is tricky business. *Chr T* 30 No 9,23 Je 13 1986.

STACKHOUSE, Max L. Contextualization and theological education. *Th Ed* 23 No 1,67–84 Aut 1986.

STACKHOUSE, Max L. Theology and human rights. *Perkins J* 39 No 4,11–18 O 1986.

STACKHOUSE, Max L. Torture, terrorism and theology: the need for a universal ethic. *Chr Cent* 103 No 29,861–863 O 8 1986.

STACPOOLE, Alberic. The real de Rance recovered [appendix]. *Down R* 104,253–267 O 1986.

STACPOOLE, Alberic, ed. The Seventh International Congress of the Ecumenical Society of the Blessed Virgin Mary, Chichester, 1986. *One in Christ* 22 No 4,347–410 1986*.

Contents: The New Testament charisms of the BVM, by E R Carroll. Our Lord's relationship with his mother, by W M Bridcut. Our lady of sorrows – a devotion within a tradition, by W M McLoughlin. The place of Mary in the writings of St Francis and St Clare, by J Harding. Mary in recent ecumenical documents, by K McDonald. The meaning of contemporary apparitions of our lady, by R Faricy. Mary in the theology of Hans Urs von Balthasar, by C Smith. Psychological aspects of Mary as model of the church, by B Astor. De lacrimae rerum: the necessity of tears, by D H Clark. Can we learn from Mary about attitudes and manners?, by A Robinson. Marian devotion in the United States today, D G Dawe.

STAFFORD, Chase H. A biblical approach to anger management training. *J Psych Chr* 5 No 4,5–11 Wint 1986.

STAFFORD, Tim. The father of church growth [Donald McGavran; includes interview]. *Chr T* 30 No 3,19–23 F 21 1986.

STAFFORD, Tim. Opening the closed book: many more would read the Bible if they only knew how. *Chr T* 30 No 6,25–28 Ap 4 1986.

STAFFORD, Tim. Testing the wine from John Wimber's Vineyard [California's latest "boom church"; Signs and Wonders movement]. *Chr T* 30 No 11,17–22 Ag 8 1986.

STAHEL, Albert A. Die strategische Lage hat sich verändert: zu Stegengas Lehrstück [*Dunbars Bremen*, pp 113–130]. *Ref* 34 No 2,131–132 Ap 1985.

STAHL, Rainer. Grunddimensionen einer ökumenischen Ekklesiologie: ein Versuch. *Th Lit* 111 No 2,81–90 F 1986.

STAHL, Rainer. "Hebräische Bibel" – "Altes Testament". *Com Via* 29 No 1–2,79–83 Spr 1986.

STAKE, Donald Wilson. Daily prayer services: an ancient alternative for our time [evening prayer & morning prayer orders; Presbyterian Church (USA)]. *Ref Lit Music* 20 No 1,18–21 Wint 1986.

STALDER, Kurt. Heiliger Geist und Erfahrung: die Enzyklika *Dominum et vivificantem* von Papst Johannes Paul II. *Ref* 35 No 5,338–341 O 1986.

STALEY, Jeff. The structure of John's prologue: its implications for the gospel's narrative structure [table]. *C B Q* 48 No 2,241–264 Ap 1986.

STALLMACH, Josef. Neudeutschland Gau Oberschlesien im sog der nationalsozialistischen Machtergreifung. *Int Kath Z* 15 No 3,271–279 1986.

STALLS, William C. Jewish conversion to Islam: the perspective of a *quaestio* [Spanish summary]. *R Española Teo* 43 No 2,235–251 1983.

STAMEY, Joseph. Free: Mark 5:25–34. *Chr Lit* 36 No 1,72 Fall 1986.

STANDERFER, Ernest D. Guest editorial: Stewardship in Southern Baptist history. *Bapt H Herit* 21 No 1,2–3 Ja 1986.

STANĚK, Jaroslav B. Lukas: Theologie der Heilgeschichte. *Com Via* 28 No 1–2,9–31 Spr 1985.

STANILOAE, Dumitru. Image, likeness, and deification in the human person; tr fr Ger by I Ionita and R Barringer. *Communio (US)* 13 No 1,64–83 Spr 1986.

STANLEY, David. The apostle Paul as saint. *St Miss* 35,71–97 1986.

STANLEY, Rajamani; Hedlund, Roger E; Masih, J P. The curses of money on missions to India. *Ev Miss Q* 22 No 3,294–302 Jl 1986.

STANTON, Graham N. Interpreting the New Testament today [inaugural lecture, Chair of NT Studies, Univ of London, 1978]. *Ex Auditu* 1,63–73 1985.

STANTON, Graham N, ed. [Papers, 40th General Meeting, *Studiorum Novi Testamenti Societas*, Trondheim, Ag 20 1985]. *N T St* 32 No 3,321–403 Jl 1986*.

Contents: The earliest Christian use of *Christos*: some suggestions, by M de Jonge. Der antiochenische Zwischenfall (Galater 2:11–14), by T Holtz. Toward the renewal of New Testament christology, by L E Keck. Paulus in der Apostelgeschichte und die Geschichte des Urchristentums, by J Jervell. Zur Entstehung der Evangelien, by P Pokorný.

STAPERT, Calvin. Franz Joseph Haydn: music for the captain and the lowliest stoker. *Ref J* 36 No 7,13–19 Jl 1986.

STAPERT, Calvin. Handel's *Messiah*: "elegant entertainment" or "Protestant elevation"? *Ref J* 36 No 11,19–27 N 1986.

STAPERT, Calvin. It's how you say it [guest editorial; verbal cues; *hilaritas*]. *Ref J* 36 No 4,7–8 Ap 1986.

STAPLES, Russell, and Johnston, Madeline. The Seventh-Day Adventist Theological Seminary integrating globalization into the total life of the institution. *Th Ed* 22 No 2,109–117 Spr 1986.

STARK, Rodney. The class basis of early Christianity: inferences from a sociological model [reply, L M White, pp 249–266; bibliog]. *Soc Anal* 47 No 3,216–225 Fall 1986.

STARK, Rodney *see* Finke, Roger, jt auth

STAROBELTSEV, A. "Love redoubles one's strength" [priests at Dachau]. *J Moscow Patr* No 5,41–47 1986.

STASSEN, Glen. Congress, now is the time: an open letter on nuclear testing [guest editorial]. *Chr Cris* 46 No 9,199–200 Je 16 1986.

STASSEN, Glen. Look to Congress – carefully [editorial, bypass the president on arms control]. *Chr Cris* 46 No 16,381–382 N 3 1986.

STATER, Victor L. The Lord Lieutenancy on the eve of the Civil Wars: the impressment of George Plowright. *Hist J* 29 No 2,279–296 Je 1986.

STATHIS, Stephen W. A selected bibliography of recent books [on Mormonism]. *Dialogue (Mormon)* 19 No 1,161–171 Spr 1986.

STATHIS, Stephen W. A survey of current dissertations and theses [Mormonism]. *Dialogue (Mormon)* 19 No 3,134–138 Fall 1986.

STATHIS, Stephen W. A survey of recent articles [Mormonism]. *Dialogue (Mormon)* 19 No 4,172–189 Wint 1986.

STAUDINGER, Hugo. Die Nebenwirkung einer Reise: Darwins Theorie und ihre Folgen. *Z Rel Gg* 38 No 2,167–185 1986.

STAUFFER, Richard. Farel à la Dispute de Lausanne: sa défense de la doctrine de la justification par la foi. *Cahiers R Th Ph* No 9 (Pt 1),107–123 1983.

STAUFFER, S Anita. Holy baptism in the *Lutheran Book of Worship*. *Curr Th Miss* 13 No 6,339–345 D 1986.

STAUFFER, S Anita, ed. Meeting of the North American Academy of Liturgy [Ja 1986, Durham, NC]. *Worship* 60 No 4,289–383 Jl 1986*.

Contents: Preparing a global perspective in liturgical studies, by J B Ryan. The Berakah Award for 1986. Response to the Berakah Award, by G S Sloyan. The Notre Dame study of Catholic parish life, by M Searle. Kyrie eleison and the entrance rite of the Roman Eucharist, by J F Baldwin. Today this word has been fulfilled in your midst, by M P Ellebracht. The Lord's Supper, not the Passover Seder, by F C Senn. A future of liturgical memory: Christian, American, familial, by S Madigan.

STAUNTON, Patrick. Comment [on "Religious insanity", by R L Numbers and J S Numbers, pp 52–77]. *Second Opinion* 3,81–85 1986.

STAYER, James M. Was Dr Kuehler's conception of early Dutch Anabaptism historically sound: historical discussion of Anabaptist Münster 450 years later. *Menn Q R* 60 No 3,261–288 Jl 1986.

STEAD, Christopher. Die Aufnahme des philosophischen Gottesbegriffes in der frühchristlichen Theologie: W Pannenbergs These neu bedacht. *Th Ru* 51 No 4,349–371 N 1986.

STEARNS, Brent. Hartshorne and idealistic philosophy [replies, G Reeves and C Hartshorne, pp 41–48]. *Am J Th Ph* 7 No 1,28–40 Ja 1986.

STECK, Odil Hannes. Der Grundtext in Jesaja 60 und sein Aufbau. *Z Th K* 83 No 3,261–296 1986.

STECK, Odil Hannes. Heimkehr auf der Schulter oder/und auf der Hüfte Jes 49:226/60:46. *Z Altt W* 98 No 2,275–277 1986.

STECK, Odil Hannes. Jesaja 60:13 – Bauholz oder Tempelgarten? *Bib Not* No 30,29–34 1985.

STECK, Odil Hannes. Der Rachetag in Jesaja 61:2: ein Kapitel redaktionsgeschichtlicher Kleinarbeit. *Vet Test* 36 No 3,323–338 Jl 1986.

STEED, Mary Lou. Church schism and secession: a necessary sequence [fig; table; bibliog; case studies from Episcopal Church]. *R Rel Res* 27 No 4,344–355 Je 1986.

STEELE, Elizabeth. The role of women in the church. *Curr Th Miss* 13 No 1,13–21 F 1986.

STEELY, John E. The Lord's Supper: theory and practice among Baptists. *S W J Th* ns 28 No 2,90–93 Spr 1986.

STEELY, John E *see* Greene, Richard R, jt auth

STEEN, John Warren. Lessons from the kindergarten of contemplation [spiritual formation]. *Chr T* 30 No 2,30–31 F 7 1986.

STEFFENSKY, Fulbert. The Catholicism of the common people [repr fr *Süddeutsche Zeitung*; tr fr Ger by WCC Language Service]. *Ec R* 38 No 1,12–16 Ja 1986.

STEG, Ady. The Jewish–Christian "summit" [speech, Geneva, Jl 1986; Carmelite convent, Auschwitz]. *Chr Jew Relations* 19 No 3,47–51 S 1986.

STEGEMANN, Ekkehard W. Der Neue Bund im Alten: zum Schriftverständnis des Paulus im 2 Kor 3. *Th Z* 42 No 2,97–114 Mr–Ap 1986.

STEGEMANN, Ekkehard W. Zur Rolle von Petrus, Jakobus und Johannes im Markusevangelium. *Th Z* 42 No 5,366–374 S–O 1986.

STEGENGA, James A. Dunbars Bremen: ein ethisches Lehrstück in einem Akt über den Einsatz von taktischen Atomwaffen [replies, A Stahl, H Ruh]. *Ref* 34 No 2,113–130 Ap 1985.

STEIDLE, Wolf. Beobachtungen zum Gedankengang im 2ten Buch von Ambrosius, *De officiis*. *Vig Chr* 39 No 3,280–298 S 1985.

STEIGER, Lothar, and Steiger, Renate. "Es ist dir gesagt, Mensch, was gut ist": J S Bachs Kantate BWV 45: ihre Theologie und Musik [text, music example; Eng summary]. *Ker Do* 32 No 1,3–34 Ja–Mr 1986.

STEIK, Dennis J. Reflections on the Christa from a priest. *J Women Rel* 4 No 2,34–36 Wint 1985.

STEIN, David *see* Polyson, James, jt auth

STEIN, K James. Luther after five centuries. *Explor* 8,5–15 Spr 1986.

STEIN, K James. Martin Luther and the beginnings of United Methodism. *Explor* 8,31–39 Spr 1986.

STEIN, K James, ed. Martin Luther, 1483–1983: in commemoration [special issue]. *Explor* 8,3–57 Spr 1986*.

Contents: Introduction – Luther after five centuries, by K J Stein. Martin Luther from a Roman Catholic perspective: yesterday and today, by C Meyer. Lutherans in their theology: Luther and the Evangelical Covenant Church, by J Weborg. Martin Luther and the beginnings of United Methodism, by K J Stein. A myopic curiosity: Luther and the English Tractarians, by W Haugaard. Martin Luther and the early free church tradition, by D Dunbar.

STEIN, Kenneth W. A chance for peace negotiations in the Middle East. *Chr Cent* 103 No 11,323–325 Ap 2 1986.

STEIN, Kenneth W. Israel faces uncertainty as Shamir takes over. *Chr Cent* 103 No 31,909–910 O 22 1986.

STEIN, Richard A. Antisemitism in the Netherlands: past and present. *Patterns of Prejudice* 19 No 1,17–24 Ja 1985.

STEIN, Stephen J. "Upside down and outside in": a new look at American religious history [review: *Religious outsiders and making of Americans*, R Moore]. *Am Q* 38 No 4,692–697 Fall 1986.

STEIN, William W. Myth and ideology in a 19th-century Peruvian peasant uprising [includes Quechua myths; appendix: Spanish transcripts of myths]. *Ethnohistory* 29 No 4,237–264 1982.

STEIN-SCHNEIDER, Herbert. La *Confessio Evangelica* du Catharisme Occitan: nouveaux aspects du Catharisme. *E T Rel* 61 No 3,353–370 1986.

STEINACKER, Peter. Kirche, die Institution der Befreiung: Reflexionen zum Verhältnis von Kirchenbegriff und kirchlicher Wirklichkeit [Eng summary]. *N Z Sys Th* 27 No 3,290–314 1985.

STEINBOCK, Bonnie. The logical case for "wrongful life" [*Procanik* v *Cillo*, New Jersey Supreme Court case; bibliog]. *Hast Cent Rpt* 16 No 2,15–20 Ap 1986.

STEINBROOK, Robert. In California, voluntary mass prenatal screening. *Hast Cent Rpt* 16 No 5,5–7 O 1986.

STEINDL, Helmut. Gott, Mensch und Gesetz: zur Unerfüllbarkeit des Gesetzes nach Luthers grosser Galaterbriefvorlesung. *Freiburg Z Ph Th* 30 No 1–2,385–401 1983.

STEINDL-RAST, David. Interview: David Steindl-Rast [by Stephan Bodian]. *Update N Rel Mvt* 10 No 2,35–44 Je 1986.

STEINER, Margreet L. A note on the Iron Age defence wall on the Ophel Hill of Jerusalem [figs, photos, bibliog]. *Pal Ex Q* 118,27–32 Ja–Je 1986.

STEINER, Sue C. [Reply to J Miller, "The contemporary fathering crisis", 1 No 3,21–37 Fall 1983; rejoinder, 2 No 2,158–161 Spr 1984]. *Conrad Grebel R* 2 No 1,56–59 Wint 1984.

STEINER-KHAMSI, Gita. Die zweite und dritte Fremdarbeitergeneration: eine soziale Zeitbombe [Switzerland]. *Ref* 34 No 1,53–57 F 1985.

STEINHAUSER, Michael G. The form of the Bartimaeus narrative [Mark 10:46–52]. *N T St* 32 No 4,583–595 O 1986.

STEINMETZ, David C. Calvin and Melanchthon on Romans 13:1–7. *Ex Auditu* 2,74–81 1986.

STEINMETZ, David C. Luther and the ascent of Jacob's ladder [presidential address, American Society of Church History, D 28 1985]. *Ch H* 55 No 2,179–192 Je 1986.

STEINMETZ, David C. The superiority of pre-critical exegesis [repr fr *Th Today* 37,27–38 1980]. *Ex Auditu* 1,74–82 1985.

STEK, John H. Interrogating the Bible. *Chr T* 30 No 14,21–22 O 3 1986.

STEK, John H. What happened to the chariot wheels of Exodus 14:25? *J B L* 105 No 2,293–294 Je 1986.

STELLWAY, Richard J. Turning the world rightside up [Christian higher education; photos]. *Chr T* 30 No 5,20–22 Mr 21 1986.

STENDAHL, Krister. To think and to pray [convocation address, 1984]. *Harvard Div Bul* 15 No 2,16+ D 1984–Ja 1985.

STENGER, Werner. Zur Rekonstruktion eines Jesusworts anhand der synoptischen Ehescheidungslogien (Mt 5:32; 19:9; Lk 10:11f; Mk 10:11f) [diag]. *Kairos* 26 No 3–4,194–205 1984.

STENSTRÖM, Thure. Livsåskådning och litterär form [review of recent studies of Dostoyevsky, Ekelund, and Conrad]. *Svensk T K* 62 No 1,1–11 1986.

STEPHENS, S A. A eulogy for Christian martyrs [P Yale inv 1360]. *Bul Am Soc Papyr* 22 No 1–4,333–348 1985.

STEPHENS, Walter E. "De historia gigantum": theological anthropology before Rabelais [giants, Genesis, Judeo-Christian historiography; excerpts]. *Traditio* 40,43–89 1984.

STEPHENSON, John. Authority in English theology from the Oxford Movement to the present. *Concor Th Q* 48 No 4,265–277 O 1984.

STEPHENSON, John. Wittenberg and Canterbury [on the Lord's Supper]. *Concor Th Q* 48 No 2–3,165–183 1984.

STERN, Ephraim, and Sharon, Ilan. Tel Dor, 1985. *Isr Ex J* 36 No 1–2,101–104 1986.

STERN, Judith. Pet attachment as a delayed mourning process [case study of Holocaust survivor; bibliog]. *J Psych Jud* 9 No 2,114–119 Fall–Wint 1985.

STERN, Marc D. The constitutionality of statutes: punishing antisemitic acts [US]. *Patterns of Prejudice* 19 No 4,40–43 O 1985.

STERN, Marc D. US courts decide Nazi war criminal can be extradited to Israel for trial [John Demjanjuk]. *Patterns of Prejudice* 20 No 1,45–47 Ja 1986.

STERN, Marc D. US Supreme Court rules on silent prayer in schools. *Patterns of Prejudice* 19 No 3,40–41 Jl 1985.

STERN, Michael. Tevye's art of quotation [Sholem Aleichem's stories; narrative technique]. *Prooftexts* 6 No 1,79–96 Ja 1986.

STERN, Norton B, and Kramer, William M. What's the matter with Warsaw [Jews in western US; reply L H Silberman, 38 no 2,185–186 n 1986]. *Am Jew Archiv* 37 No 2,301–304 N 1985.

STERNBERGER, Jean Pierre. Un oracle royale à la source d'un ajout rédactionnel aux "confessions" de Jérémie. *Vet Test* 36 No 4,462–473 O 1986.

STETKEVYCH, Jaroslav. Name and epithet: the philology and semiotics of animal nomenclature in early Arabic poetry. *J Near East St* 45 No 2,89–124 Ap 1986.

STETKEVYCH, Suzanne Pinckney. Ritual and sacrificial elements in the poetry of blood-vengeance: two poems by Durayd ibn al-Simmah and Muhalhil ibn Rabī'ah. *J Near East St* 45 No 1,31–43 Ja 1986.

STEUERNAGEL, Valdir R. An exiled community as a missionary community: a study based on 1 Peter 2:9, 10. *Ev R Th* 10 No 1,8–18 Ja 1986.

STEUERNAGEL, Valdir R. Grassroots communities: signs of joy and expectancy. *Transformation* 3 No 3,23–26 Jl–S 1986.

STEVENS, Anthony. Thoughts on the psychobiology of religion and the neurobiology of archetypal experience [bibliog]. *Zygon* 21 No 1,9–29 Mr 1986.

STEVENSON, Ian. The belief in reincarnation among the Igbo of Nigeria [*ogbanje*; bibliog]. *J of Asian and African St* 20 No 1–2,13–30 Ja–Ap 1985.

STEVENSON, Ian. Characteristics of cases of the reincarnation type among the Igbo of Nigeria [tables]. *J of Asian and African St* 21 No 3–4,204–216 1986.

STEVENSON, Kenneth W. *Lex orandi* and *Lex credendi* – strange bedfellows: some reflections on worship and doctrine. *Scot J Th* 39 No 2,225–241 1986.

STEVENSON, Kenneth W. Marriage liturgy: lessons from history [Eastern and Western rites]. *Angl Th R* 68 No 3,225–240 Jl 1986.

STEVENSON, Kenneth W. On keeping Holy Week [new services, Church of England Liturgical Commission]. *Th* 89,32–38 Ja 1986.

STEVENSON, Kenneth W. A theological reflection on the experience of inclusion/exclusion at the Eucharist. *Angl Th R* 68 No 3,212–221 Jl 1986.

STEVENSON-MOESSNER, Jeanne. Cultural dissolution: "I lost Africa" [fig; table; bibliog]. *Missiology* 14 No 3,313–324 Jl 1986.

STEWART, C C, ed. Popular Islam [thematic issue; Fr summaries]. *Africa (Int African Inst)* 55 No 4,363–464 1985*.

Contents: Introduction: popular Islam in 20th century Africa. Islamic protest under semi-industrial capitalism: 'Yan Tatsine explained, by P M Lubeck. Mahdist faith and the legitimation of popular revolt in western Sudan, by L Kapteijns. Islam and state in Numayri's Sudan, by G R Warburg. Drinking the Koran: the meaning of Koranic verses in Berti erasure, by A O El-Tom. The role of language in West African Islam, by L Brenner and M Last. Islam in Senegalese literature and film, by M B Cham.

STEWART, Claude Y, Jr. Response to Farley and Long ["Place of theology in study of religion," pp 9–24; "Study of religion in USA," pp 30–44; rejoinder]. *Rel St Th* 5 No 3,58–63 S 1985.

STEWART, Richard. "Recezione": cosa fanno le chiese con gli accordi ecumenici [Eng summary]. *St Ecum* 4 No 1,9–26 Ja–Mr 1986.

STEWART, Ross E. Sismondi's forgotten ethical critique of early capitalism. *Crux* 22 No 2,19–26 Je 1986.

STEYN, J. William Wrede as voorleser van die Johannesevangelie [Eng summary]. *Th Ev* 19 No 3,6–13 S 1986.

STICH, Stephen P. The rewards and risks of studying genes [review article]. *Hast Cent Rpt* 16 No 2,39–42 Ap 1986*.

Books reviewed: *The gene factory*, by J Elkington, 1985. *In the name of eugenics: genetics and the uses of human heredity*, by D J Kevles, 1985. *Broken code: the exploitation of DNA*, by M Lappé, 1984.

STICHER, Hermann. Zusammenwirken in zwischenkirchlichen Beziehungen [excerpt from address, "Church for others", o 1984]. *Ökum Ru* 34 No 1,81–83 Ja 1985.

STIGLIN, Peter. Apocalyptic theology and the right. *Witness* 69 No 10,6–9 O 1986.

STILES, B J. AIDS and the churches: belated, growing response. *Chr Cris* 45 No 22,534–536 Ja 13 1986.

STILL, William. The pastor. *Scot Bul Ev Th* 1,33–37 1983.

STILLMAN, Norman A. The parameters of success: Jewish studies in the university. *Judaism* 35 No 2,155–161 Spr 1986.

STILLMAN, Norman A, and Stillman, Yedida K. Samuel Romnelli and his *Maśśā baʿārāb* [1792; bibliog]. *Hebr Ann R* 9,343–354 1985.

STINSON, Joseph David. Expository notes on selected lections [3 Sundays; Lk 16:1–13; Lk 18:1–8; 2 Thess 2:13–3:5]. *Q R (Methodist)* 6 No 3,84–91 Fall 1986.

STINSON, Joseph David. Narrow liberalism; repr fr newsletter, Congregational Church, Boothbay Harbor, Maine [Denominational comment; response to UUA ad]. *Unit Univ Chr* 41 No 1,49–50 Spr 1986.

STOCK, Augustine. Jesus, *hypocrites*, and Herodians [Jesus and the theater; figs; bibliog]. *Bib Th Bul* 16 No 1,3–7 Ja 1986.

STÖCKLEIN, Paul. Als ich sehen lernte: über den Künstler Emil Preetorius und seine Gedankenwelt – Erinnerungen aus der Kriegs- und Nachkriegszeit. *Int Kath Z* 15 No 5,459–480 1986.

STOCKMAN, Sue J *see* Hilty, Dale M, jt auth

STOCKWELL, Eugene L. Ecumenical Church Loan Fund. *Int R Miss* 75,314–316 Jl 1986.

STOCKWELL, Eugene L, ed. Responses to the Spirit; pt 2: charismatics. *Int R Miss* 75,113–157 Ap 1986*.

Contents: The significance of charismatic experiences for the mission of the church, by A Bittlinger. I will lift up my eyes to Mozano, by J S Pobee. Renewal for mission: an Anglican perspective, by M Harper. The charismatic renewal in Taiwan: a witness from a young Chinese woman, by B Chang. Signs and wonders today, by D Pytches. All anointed for mission, by Danilo of Marcha. Evangelization: the task of every Christian, by T Forrest. The Holy Spirit: energy of God for mission, by D H Battley.

STOEBE, Hans Joachim. David und Uria: Überlegungen zur Überlieferung von 2 Sam 11. *Biblica* 67 No 3,388–396 1986.

STOEFFLER, F Ernest. Religious roots of the early Moravian and Methodist movements. *Meth H* 24 No 3,132–140 Ap 1986.

STOESZ, Willis. The universal attitude of Konkō Daijin [life and thought of Kawate Bunjirō, founder of the Konkōkyō; bibliog]. *Japan J Rel St* 13 No 1,3–29 Mr 1986.

STOEVESANDT, Hinrich. Gott und die Götter [Karl Barth on the distinctiveness of God]. *Ev Th* 46 No 4–5,457–476 Jl–O 1986.

STOFFER, Dale R. The progressive position on plain dress [Old Order Brethren, Conservatives, and Progressive Brethren, reply, M Miller, pp 158–161]. *Breth Life* 31 No 3,151–157 Sum 1986.

STOGSDILL, Skip. Altered calls [guest editorial; evangelistic technique]. *Ref J* 36 No 2,7 F 1986.

STOHL, Michael; Carleton, David; Lopez, George; Samuels, Stephen. State violation of human rights: issues and problems of measurement. *Human Rights Q* 8 No 4,592–606 N 1986.

STOKES, George M. Maintaining the "organ of the soul" [voice care]. *Chr Ministry* 17 No 6,28–29 N 1986.

STOKES, Harry M. The communion as history and sacrament. *Unit Univ Chr* 41 No 2–3,66–73 Sum–Fall 1986.

STOL, Marten. Blindness and night-blindness in Akkadian [*zaqta īni*]. *J Near East St* 45 No 4,295–299 O 1986.

STOLINSKY, David C; Bernat, James L; Boncheck, L I; Papazivanov, B R. Death and the doctors [replies to P S Appelbaum and J Klein, "Therefore choose death", 81 No 4,23–29 Ap 1986; rejoinder]. *Commentary* 82 No 1,2–4 Jl 1986.

STOLL, David. Con que derecho adoctrina ustedes a nuestros indígenas: polemica entorno al Instituto Linguístico de Verano [Eng summary; bibliog]. *América Indígena* 44 No 1,9–24 Ja–Mr 1984.

STOLL, David. What should Wycliffe do [Wycliffe Bible Translators; reply, R D Shaw, pp 47–54; bibliog]. *Missiology* 14 No 1,37–45 Ja 1986.

STOLTZFUS, Brenda. Olongapo's trap: the women outside Subic Naval Base [prostitution, the Philippines]. *Sojourners* 15 No 8,29–31 Ag–S 1986.

STOLTZFUS, Gene. People power and beyond [Philippines]. *Other Side* 22 No 4,36–38 My 1986.

STOLZ, Peter. Arbeit, Umwelt, qualitatives Wachstum – ökonomische und wirtschaftsethische Perspektiven. *Z Ev Ethik* 30 No 2,191–210 Ap–Je 1986.

STONE, Andrea *see* Brady, James E, jt auth

STONE, Howard W. Spiritual direction and pastoral counseling. *J Past Coun* 21 No 1,60–76 Spr–Sum 1986.

STONE, Michael E. The Armenian vision of Ezekiel [Eng tr of MS 31, Library, Mechitarist Fathers, Vienna]. *Harv Th R* 79 No 1–3,261–269 Ja–Jl 1986.

STONE, Michael E. Holy Land pilgrimages of Armenians before the Arab conquest. *R Bib* 93 No 1,93–110 Ja 1986.

STOODT, Dieter. Gewissheit – mit aller Gewalt: sozialpsychologische und theologische Bemerkungen zum Fundamentalismus. *Ref* 35 No 2,117–125 Ap 1986.

STOOKEY, Noel Paul. Journey to Central America: Peter, Paul and Mary on the road [photos]. *Other Side* 22 No 10,26–30 D 1986.

STOOKEY, Noel Paul. Noel Paul Stookey: celebrating God in song. *Other Side* 22 No 10,42–45 D 1986.

STOOP, J A. Augustinus en die *sursum cor(da). Th Ev* 19 No 2,41–53 Je 1986.

STORFJELL, J Bjørnar. The stratigraphy of Tell Hesbân, Jordan, in the Byzantine period [diss abst; Andrews Univ, 1983]. *A U Sem St* 24 No 1,49 Spr 1986.

STORRIE, Kathleen. New yeast in the dough: Jesus transforms authority. *Daughters of Sarah* 10 No 1,6–10 Ja–F 1984.

STORTZ, Martha Ellen. Language for those who have ears to hear [*Inclusive Language Lectionary*]. *Curr Th Miss* 13 No 5,285–291 O 1986.

STORTZ, Martha Ellen. Let the Spirit come: Lutheran interpretation of the Holy Spirit. *Gr Orth Th R* 31 No 3–4,311–333 Fall–Wint 1986.

STORTZ, Martha Ellen. Romans and reform. *Word World* 6 No 4,369–372 Fall 1986.

STOTT, G St John. John Taylor's religious preparation [3d Mormon Church president; bibliog]. *Dialogue (Mormon)* 19 No 1,123–128 Spr 1986.

STOTT, John R W. The Christian contribution to nation–building. *E Africa J Ev Th* 3 No 2,50–62 1984.

STOTT, John R W *see* Meeking, Basil, jt auth

STOTTS, Jack L. "All things new" [inaugural address, Austin Presbyterian Theological Seminary, Mr 1986]. *Austin Sem Bul* 101 No 7,5–12 Mr 1986.

STOTTS, Jack L, ed. Ministry: its theology and practice. *Austin Sem Bul* 102 No 4,5–74 O 1986*.

Contents: *Imago trinitis*: the being of God as a model for ministry, by C M Campbell, with reflections by G S Heyer, Jr and J F Holper. Ministry reconsidered, by R S Paul. Vocation and ministry, by J R Evans. Entering ministry: some reflections, by F and P Willey. George M Docherty reminisces: Presbyterian ministry in America's capital, 1950–1975: interview, by D K Thompson.

STOUDT, Debra L. The vernacular letters of Heinrich von Nördlingen [medieval German priest, mystic]. *Mystics Q* 12 No 1,19–25 Mr 1986.

STOUT, Jeffrey. Liberal society and the languages of morals. *Sound* 69 No 1–2,32–59 Spr–Sum 1986.

STOUTE, Douglas. An Anglican understanding of ministry and church polity in the 16th century. *Consensus* 12 No 1–2,71–83 Spr 1986.

STOUTE, Douglas *see* Malina, Joanna, jt auth

STRAHM, Rudolf H. Von der Projekthilfe zur Entwicklungspolitik: zwei Jahrzehnte Entwicklungspolitik in der Schweiz [1965–]. *Ref* 34 No 5,359–369 O 1985.

STRAMARE, Tarcisio. Per un riesame della genealogia di Matteo. *Bibbia e Oriente* No 147,3–13 Ja–Mr 1986.

STRAND, Kenneth A. Some modalities of symbolic usage in Revelation 18 [fig]. *A U Sem St* 24 No 1,37–46 Spr 1986.

STRAND, Kenneth A. Two notes concerning pamphlet literature of the Reformation era [*Flugschriften*]. *A U Sem St* 24 No 2,173–180 Sum 1986.

STRANGE, James F, and Longstaff, Thomas R W. Sepphoris (Sippori), 1985; pt 2 [rpt]. *Isr Ex J* 35 No 4,299–301 1985.

STRANGE, James F, and Longstaff, Thomas R W. Sepphoris, 1985. *R Bib* 93 No 2,252–254 Ap 1986.

STRANGE, John. Frelsehistorie *og* historie: et synspunkt på bibelsk teologi. *Dansk T Tid* No 4,225–237 1985.

STRANSKY, Thomas F. Salvation of "the others" [Roman Catholic theology]. *S W J Th* ns 28 No 2,112–116 Spr 1986.

STRASSER, Mark. Leibniz, Plantinga and the test for existence in possible worlds. *Int J Ph Rel* 18 No 3,153–159 1985.

STRATHERN, Andrew. Experiencing the Christian faith in Papua New Guinea: interview. *Int R Miss* 75,59–69 Ja 1986.

STRAUSS, Barbara J. The Methodist–Moravian legacy of hymns [tables]. *Meth H* 24 No 3,179–190 Ap 1986.

STRAUSS, Hans. Das priesterschriftliche Zeugnis von Jahwe dem Schöpfer gegenüber der Eigenwertigkeit einer sogenannten Schöpfungswirklichkeit. *Bib Not* No 33,21–28 1986.

STRAUSS, Richard L. Like Christ: an exposition of Ephesians 4:13. *Bib Sac* 143,260–265 Jl–S 1986.

STRECK, Bernhard. Netzwerk: der transaktionale Einspruch gegen das Paradigma der struktural–funktionalen Ethnologie [diag; bibliog]. *Anthropos* 80 No 4–6,569–586 1985.

STRECK, Edson E. Igreja em tempo de repressão: IECLB, 1970, à luz de alguns de seus meios de comunicação [tables, bibliog]. *Estudos Teol (Brazil)* 26 No 2,121–143 1986.

STRECKER, Georg. Die Anfänge der johanneischen Schule. *N T St* 32 No 1,31–47 Ja 1986.

STRELAN, John G. Der Cargo–Kult Melanesiens im Lichte der paulinischen Theologie. *Z Miss* 12 No 3,152–160 1986.

STRELAN, John G. The Pharisee lurking: reflections on Luke 18:9–14. *Luth Th J* 20 No 2–3,116–120 Ag–N 1986.

STRELAN, John G. Sermon study: Matthew 20:1–6. *Luth Th J* 20 No 1,19–21 My 1986.

STRELAN, John G, ed. *Christo et ecclesiae*: studies in honour of H P Hamann on his 70th birthday. *Luth Th J* 20 No 2–3,1–160 Ag–N 1986*.

Contents: The nature and purpose of theology, by S Hebart. Prove it: apologetics and the arguments for God's existence, by N E Weiss. The unity of scripture, by R D Preus. "Believing" in the beginning of blessing–history, by J T E Renner. Liberation theology and the Old Testament in South India, by N C Habel. They knew it was the Lord: the place and function of John 21:1–14 in the Gospel of John, by V C Pfitzner. The Son and the Spirit as distinct persons of the Trinity, by C R Priebbenow. The mystery of Luther's 95 Theses on indulgences, by E Leske. Observations on Osiander's catechism sermons, by M Schild. The sermon, communication theory, and seminary education, by J B Koch. The pharisee lurking: reflections on Luke 18:9–14, by J G Strelan. Winter, by A Podlich. The German factor in earlier Lutheranism in Australia, by P D Pahl. *De facto* marriage considered in the light of the Lutheran theology of marriage, by E W Janetzki. The kindled heart: Luther on meditation, by J W Kleinig. Henry Paul Hamann: a bibliography, by T Zweck.

STRELAN, John G, ed. International Year of Peace: three essays [thematic issue]. *Luth Th J* 20 No 1,1–18 My 1986*.

Contents: *Shalom* reaffirmed, by J Jarick. Christians against the Nazis, by L Siegele–Wenschkewitz. An Eastern Orthodox understanding of warfare, by J Chryssavgis.

STRENG, Frederick J. Understanding Christian and Buddhist personal transformation: Luther's justification by faith and the Indian Buddhist perfection of wisdom. *Bud Chr St* 2,15–44 1982*.

Replies by M Abe, D Lockhead, and R Gross, pp 45–62.

STRENSKI, Ivan. Our very own "contras": a response to the "St Louis Project" report [52 No 4,727–757 1984]. *J A A R* 54 No 2,323–335 Sum 1986.

STRINGFELLOW, William. Everything but the Bible: the church's neglect of the Word of God [reprs]. *Sojourners* 15 No 1,36–39 Ja 1986.

STRINGFELLOW, William. *Imposters of God*: an exposé of idolatry [excerpt; pt 3]. *Sojourners* 15 No 8,36–37 Ag–S 1986.

STRINGFELLOW, William. Temptation: pursuit by the power of death [repr fr *Count it all joy*, 1967]. *Sojourners* 15 No 4,34–38 Ap 1986.

STROHM, Theodor. Die neuen Informations– und Kommunikationstechniken als sozialethische Herausforderung [review article; doc]. *Z Ev Ethik* 30 No 1,5–20 Ja–Mr 1986*.

Book reviewed: *Die neuen Informations– und Kommunikationstechniken: Chancen, Gefahren, Aufgaben verantwortlicher Gestaltung*, pub by Evangelische Kirche in Deutschland, 1985.

STROLZ, Walter. Nature – Sprache – Heimat in Heideggers Denken. *Z Th K* 83 No 1,111–136 F 1986.

STROM, Donna. Where are the Deborahs and Baraks [Judg 4–5; women in the church in India]. *Ev R Th* 10 No 1,19–26 Ja 1986.

STROM, Mark R. An Old Testament background to Acts 12:20–23. *N T St* 32 No 2,289–292 Ap 1986.

STROMSTEN, Amy. The world of Hare Krishna [visits to New York and Philadelphia temples; photos]. *Society (Transaction: Soc Sci and Modern)* 23 No 2,73–77 Ja–F 1986.

STRONG, John S. [*the other side of Theravāda Buddhism*, by S J Tambiah, 1984; review article; bibliog]. *Rel St R* 12 No 1,24–29 Ja 1986.

STRONG, Karen Heetderks. Ecclesiastical suffrage: the first women participants at General Conference in the antecedents of the United Methodist Church [1888–1946]. *Meth H* 25 No 1,29–33 O 1986.

STROUMSA, Sarah. The signs of prophecy: the emergence and early development of a theme in Arabic theological literature. *Harv Th R* 78 No 1–2,101–114 Ja–Ap 1985.

STROUP, George W. Death, resurrection, and the communion of the saints. *Ref Lit Music* 20 No 4,189–193 Fall 1986.

STRUB, Hans. Bericht zur Kündigung der Pfarrerin Magdalena Keller–Balak im Sommer 1989 [fiction]. *Ref* 33 No 3,223–226 My 1984.

STRUB–JACCOUD, Madeleine. Ixlikon – auch Nicaragua–Kaffee gehört zum Bund. *Ref* 34 No 4,299–302 Ag 1985.

STRUM, Fred Gillette. Problems in articulating the traditional Tupi–Guarani *Welt–und–Lebensanschauung*. *Lat Am Ind Lit J* 2 No 1,1–14 Spr 1986.

STRUNK, Orlo, Jr. The therapeutic use of devotional reading in working with the aging. *J Rel Aging* 1 No 2,1–8 Wint 1984.

STUART, Morris. Building the kingdom in sunburnt soil [Wholistic models of evangelism and social responsibility series: no 2]. *Transformation* 3 No 3,17–22 Jl–S 1986.

STUCKEY–KAUFFMAN, Priscilla. A woman's ministry: Clara Brubaker Shank, 1869–1958. *Menn Q R* 60 No 3,404–428 Jl 1986.

STUCKI, P A, and Vouga, François. La Trinité au musée. *E T Rel* 61 No 2,195–212 1986.

STUCKY, Brian D. Alexanderwohl architecture [Mennonite Church, Goessel, Kansas; photos, figs]. *Menn Life* 41 No 1,16–23 Mr 1986.

STUDEBAKER, Donald. The sacred choral music of Norman Dello Joio [bibliog; interview of Dello Joio, pp 11–12]. *J Ch Music* 28 No 8,10–12 O 1986.

STUDER, Andreas. Kultur im Untergrund: Kulturgüterschutz in der Schweiz. *Ref* 34 No 1,74–76 F 1985.

STUDLAR, Donley T. "Waiting for the catastrophe": race and the political agenda in Britain. *Patterns of Prejudice* 19 No 1,4–15 Ja 1985.

STUDTMANN, Arnold D. The first article – the neglected article. *Concor J* 12 No 4,130–134 Jl 1986.

STUDWELL, William E. A carol of two centuries: *O come, o come, Emmanuel* [*Veni, Emmanuel*; facsim]. *J Ch Music* 28 No 10,10–11 D 1986.

STUHLMACHER, Peter. Der Abfassungszweck des Römerbriefes. *Z Neut W* 77 No 3–4,180–193 1986.

STUHLMACHER, Peter. *Ex auditu* and the theological interpretation of Holy Scripture. *Ex Auditu* 2,1–6 1986.

STUHLMACHER, Peter. Von Personen: Ernst Käsemann zum 80ten Geburtstag. *Th Lit* 111 No 11,860–862 N 1986.

STUHR, Walter M. What's in a name – revisited [location and name of new Lutheran church]. *Curr Th Miss* 13 No 3,192+ Je 1986.

STULKEN, Marilyn Kay. What to do with a dulciana [organ registration]. *J Ch Music* 28 No 10,12 D 1986.

STULMAN, Louis. Some theological and lexical differences between the Old Greek and the MT of the Jeremiah prose discourses. *Hebr St* 25,18–23 1984.

STUMP, Eleonore. Hoffman on petitionary prayer [pp 21–29; rejoinder]. *Faith Phil* 2 No 1,30–37 Ja 1985.

STUMP, Roger W. Regional variations in the determinants of religious participation [NORC General Social Surveys, 1974–1982; tables, bibliog]. *R Rel Res* 27 No 3,208–225 Mr 1986.

STUMPF, Eric C. Memories of graduates: Concordia Seminary, St Louis, 1910–1923; 2 pts [photos]. *Concor H Inst Q* 59 No 1,13–27 Spr; No 2,59–70 Sum 1986.

STURGEON, Nicholas L. Gibbard on moral judgment and norms [reply to A Gibbard, pp 5–21]. *Ethics* 96 No 1,22–33 O 1985.

STURLESE, Loris. Albert der Grosse und die deutsche philosophische Kultur des Mittelalters. *Freiburg Z Ph Th* 28 No 1–2,133–147 1981.

STURM, Douglas. Praxis and promise: on the ethics of political theology [review article]. *Ethics* 92 No 4,733–750 Jl 1982*.

Books reviewed: *Theology of liberation*, by G Gutierrez, 1973. *Faith in history and society*, 1980; and *Theology of the world*, 1969, by J B Metz. *Christians and Marxists*, 1976, and *Doing theology in a revolutionary situation*, 1975, by J Míguez Bonino. *Church in the power of the Spirit*, 1977; *Crucified God*, 1974; and *Theology of hope*, 1967, by J Moltmann.

STURM, Steven R. Shades of containment [fictitious dialogue, Harry S Truman and Robert A Taft; NATO]. *Commentary* 82 No 5,33–39 N 1986.

STÜSSI, Anna. Ein Weihnachtsengel: Betrachtung eines Kapitels aus der *Berliner Kindheit* von Walter Benjamin. *Ref* 34 No 6,423–430 D 1985.

STYLIANOPOULOS, Theodore. The *filioque*: dogma, theologoumenon or error? *Gr Orth Th R* 31 No 3–4,255–288 Fall–Wint 1986.

SUAREZ, Mariú. Cosmic visionary art: art from the industrial era to the space age. *Anima* 13 No 1,48–53 Fall 1986.

SUBBA, Tanka B. The Lepchas: from legends to the present day [tables]. *Rel Soc* 32 No 2,61–70 Je 1985.

SUBILIA, Vittorio. Ecumenismo e vocabolario. *Protestantesimo* 41 No 3,162–163 1986.

SUBILIA, Vittorio. Storie del pensiero cristiano [review article]. *Protestantesimo* 41 No 2,98–105 1986*.

Books reviewed: *Grundriss der Dogmengeschichte, I: Gott und Welt*, by K Beyschlag, and *Handbuch der Dogmen– und Theologiegeschichte, III: Die Lehrentwicklung im Rahmen der Ökumenizität*, ed by C Andresen, 1984.

SUBILIA, Vittorio. La traduzione confessionale della Bibbia [comments on *Traduzione interconfessionale in lingua courente*, 1976–1985]. *Protestantesimo* 41 No 1,28–33 1986.

SUBILIA, Vittorio. Il tramonto delle differenze [conformity and diversity in Christianity]. *Protestantesimo* 41 No 1,34–35 1986.

SUCHOCKI, Marjorie. Response to Michael Welker ["Barth's theology and process theology", pp 383–397]. *Th Today* 43 No 3,398–402 O 1986.

SUELFLOW, August R, ed. The Lutheran Historical Conference [essays and reports of the twelfth biennial meeting, St Paul, 1984]. *Luth H Conf* 11,1–122 1986*.

Contents: Contribution of the Swedes to Lutheranism in the upper Midwest, by E Johnson. Response to "The Swedish contribution to Lutheranism in the upper Midwest", by B Nordstrom. German Lutherans in Minnesota: glimpses into the Americanization of a city parish, 1890–1940, by P Marschke. Response to "German Lutherans in Minnesota," by G Offermann. HAL – the automated librarian or how the computer has taken over the library, by G Wente. The beginning of English Lutheranism in the upper Midwest, by D A Flesner. Response to "The beginning of English Lutheranism in the upper Midwest," by H Fischer. Foundations of the Missouri system of higher education, by R Solberg. Response to "Foundations of the Missouri system of higher education," by J S Hamre. The development of Norwegian–American Lutheranism in the upper Midwest, by E L Fevold. Response to "The development of Norwegian–American Lutheranism in the upper Midwest," by T Nichol. Living history recalled with sight and sound, by A Kendrick. Computerizing our bibliography, by D Brockway.

SUESS, Paulo. Alteridad – integracion – resistencia: apuntes sobre liberacion y la causa indigena [Eng summary]. *América Indígena* 45,723–745 O–D 1985.

SUESS, Paulo. Inkulturation und Befreiung: Fragen und Perspektiven, die die Indianer betreffen. *Z Miss* 12 No 3,166–174 1986.

SUGDEN, Christopher *see* Samuel, Vinay C, jt auth

SUGGATE, Alan M. William Temple on pacifism. *Mod Ch* ns 29 No 1,7–14 1986.

SUGGIT, John N. 1 John 5:21: τεκνία, φυλάξατε ἑαυτὰ ἀπὸ τῶν εἰδώλων. *J Th St* ns 36 No 2,386–390 O 1985.

SUGIRTHARAJAH, R S. The Syro–Phoenician woman. *Expos T* 98 No 1,13–15 O 1986.

SUGIRTHARAJAH, R S. Why use commentaries [in NT study, preaching]. *One World* No 114,8–9 Ap 1986.

SUHL, Alfred. Überlegungen zur Hermeneutik an Hand von Mk 1:21–28. *Kairos* 26 No 1–2,28–38 1984.

SUHOR, Mary Lou. Guerra, Cueto home from prison. *Witness* 69 No 7–8,12,16 Jl–Ag 1986.

SUHOR, Mary Lou, ed. God and "Mother Russia". *Witness* 69 No 11,4–27 N 1986*.

Contents: Summer in the Soviet union, by P Valliere. Building bridges twixt adversaries, by B and P Spofford. Soviet influence today. Mother church" Mother Russia": the double burden of peace, by M L Suhor. Human rights debated, by J P Burgess. Vignettes from the USSR.

SULER, John R. Meditation and somatic arousal: a comment on Holmes's review [39 no 1 Ja 1984; bibliog]. *American Psychologist* 40 No 6,717 Je 1985.

SULLENDER, R Scott. My philosophy of supervision. *J Supervision Train* 8,110–120 1986.

SULLIVAN, Emmanuel. Ecumenical theology: ever ancient, ever new. *Ec Trends* 15 No 1,1–5 Ja 1986.

SULLIVAN, Emmanuel. Reception: factor and moment in ecumenism [replies B B Zikmund, F S Fiorenza, R J Mouw, D F Martensen, C Angell, and D Cubie]. *Ec Trends* 15 No 7,105–110 Jl–Ag 1986.

SULLIVAN, Francis A. The significance of Vatican II's decision to say of the church of Christ not that it "is" but that it "subsists in" the Roman Catholic Ch. *Centro Pro Un Bul* No 29,3–8 Spr 1986.

SULLIVAN, John. Blondel and the cost of commitment. *Down R* 104,1–9 Ja 1986.

SULLIVAN, Lawrence E. Sound and senses: toward a hermeneutics of performance. *Hist Rel* 26 No 1,1–33 Ag 1986.

SULLIVAN, Mary Carroll. Professionalism and ethics in nursing. *Second Opinion* 1,102–119 1986.

SULOTSKY, Aleksandr. On repentance: the 2d Sunday in Lent [sermon; Mk 2:5]. *J Moscow Patr* No 4,28–29 1985.

SULYK, Stephen, Metr. Intervention of Archbishop Stephen Sulyk. *Chr Orient* 7 No 1–2,78–79 Mr–Je 1986.

SUMITHRA, Sunand. Jesus cleanses the temple: an exposition of Matthew 21:12–17. *Ev R Th* 10 No 3,277–283 Jl 1986.

SUMITHRA, Sunand, ed. [Liberation theology; thematic issue]. *Ev R Th* 10 No 2,103–146, 164–173 Ap 1986*.

Partial contents: Christ has made us free: characteristics and limitations of Christian freedom, by M Green. Liberation theologies: looking at poverty from the underside, by W D Roberts. Instruction on certain aspects of the "theology of liberation", by Congregation for the Doctrine of the Faith. A Christian understanding of liberation, by A Kirk. Black theology, by L A Arscott. How long o Lord: a sermon on the gospel and liberation, by R Hundley.

SUMMERS, Joseph H. The lessons of counterterrorism [Yale Univ protests against S African apartheid]. *Witness* 69 No 6,20–23 Je 1986.

SUMMERS, Thomas A. James Obert Kempson: reflections about the pastoral gifts of a giant from Little Mountain [por]. *Cura Animarum* 36 No 1,4–11 My 1984.

SUMNER, W M. Achaemenid settlement in the Persepolis plain [figs, tables]. *Am J Arch* 90 No 1,3–31 Ja 1986.

SUMNERS, Bill. Research opportunities in the Southern Baptist Historical Library and Archives. *Bapt H Herit* 21 No 2,23–25 Ap 1986.

SUN, Hanshu. Three–Self in the context of world church history; tr by K Tute. *Ching Feng* 29 No 1,27–41 Mr 1986.

SUNDARARAJAN, K R. The Hindu models of interreligious dialogue. *J Ec St* 23 No 2,239–250 Spr 1986.

SUNDBERG, Albert C, Jr. Enabling language in Paul. *Harv Th R* 79 No 1–3,270–277 Ja–Jl 1986.

SUNDBERG, Walter. Luther on tradition. *Dialog (Minnesota)* 25 No 2,114–118 Spr 1986.

SUNDBERG, Walter *see* Madson, Meg, jt auth

SUNDÉN, Hjalmar. Der psychologische Aspekt in der Rechtfertigung durch den Glauben [Augustine, *De spiritu et litera* und Luthers "Turmerlebnis"]. *Ker Do* 32 No 2,120–131 Ap–Je 1986.

SUNDQUIST, Eric J. W E B Du Bois: up to slavery. *Commentary* 82 No 6,62–67 D 1986.

SUNG, Chong–Hyon. Sündenvergebung Jesu bei den Synoptikern und seine Voraussetzungen im AT und Frühjudentum [diss abst; Tübingen Univ, 1984]. *Th Lit* 111 No 1,78 Ja 1986.

SUNNUS, Siegfried H. Was bedeutet die theologische Wissenschaft für die Entscheidungsfindung in kirchlichen Leitungsgremien? *Ev Th* 46 No 6,524–535 N–D 1986.

SUNSHINE, Catherine A. Jamaica: Reagan's Caribbean model. *Chr Cris* 46 No 12,294–296 S 8 1986.

SURIN, Kenneth. Christology, Tragedy and "Ideology" [reply to P West, "Christology as ideology", 88,428–436 N 1985]. *Th* 89,283–291 Jl 1986.

SURIN, Kenneth. The Trinity and philosophical reflections: a study of David Brown's *The divine Trinity* [review article; 1985; rejoinder]. *Mod Th* 2 No 3,235–256 Ap 1986.

SURIN, Kenneth, ed. Special issue on the Trinity. *Mod Th* 2 No 3,169–276 Ap 1986*.

Contents: Philosophers and theologians on the Trinity, by C M LaCugna. Considering the Trinity, by N Lash. Trinity and revelation, by R Williams. The second difference: for a trinitarianism without reserve, by J Milbank. The Trinity and philosophical reflection: a study of David Brown's *The divine Trinity*, by K Surin. Wittgenstein against the "Wittgensteinians": a reply to Kenneth Surin on *The divine Trinity*, by D Brown.

SURIN, Kenneth, ed. Special issue: theology, truth and liberation. *Mod Th* 3 No 1,1–106 O 1986*.

Contents: Judaism and the theology of liberation, by D Cohn–Sherbok. Justice, charity and the Third World, by G Graham. The body by love possessed: Christianity and late capitalism in Britain, by J Milbank. Some theological reflections on Gutierrez's use of "liberation" as a theological concept, by S Hauerwas. Spirit, structure and truth in the church, by R Roberts.

SURIN, Kenneth, ed. Special issue: theology, truth and narrative. *Mod Th* 2 No 2,87–158 Ja 1986*.

Contents: Reason, truth and theology, by W D Robinson. Stories, by H Palmer. De–centring theology, by D Turner. The narrative structure of soteriology, by M Root.

SUSSMAN, Lance J. Isaac Leeser and the Protestantization of American Judaism [por]. *Am Jew Archiv* 38 No 1,1–21 Ap 1986.

SÜSSTRUNK, Ursula. Tent–making Ministry: Aspekte eine kirchlichen Dienst– und Organisationsform. *Z Miss* 12 No 2,99–108 1986.

SUTER, Keith D. The last frontier: the law of the sea [UN treaty, 1982; WCC contribution]. *One World* No 113,4–5 Mr 1986.

SUTER, Keith D. Lighting a candle [Philippines; Catholic Church; National Citizens Movement for Free Elections; photo]. *One World* No 115,7–9 My 1986.

SUTHERLAND, John R. The debate concerning usury in the Christian church. *Crux* 22 No 2,3–9 Je 1986.

SUTTER, Jacques. Religion et enquêtes statistiques [review article]. *Archiv Sci Soc Rel* 31 (61 No 2),187–206 Ap–Je 1986*.

Books reviewed: G Bessiére, et al, *Les volets du presbytère sont ouverts: 2000 prêtres racontent*, 1985. P Cousin, et al, *Aspirations religieuses des jeunes lycéens*, 1985. G Defois, *L'europe et ses valeurs: une question neuve pour l'église*, 1983. J Francis, *Teenagers and the church*, 1984. A Percheron, et al, *Les 10–16 ans et la politique*, 1978. J Stoetzel, *les valeurs du temps présent: une enquête européenne*, 1983.

SUTTERLIN, James S. The United Nations and the Christian commitment to peace. *Ch Soc* 76 No 2,17–20 N–D 1985.

SUTTNER, Ernst C. Die Erneuerung eines orthodoxen Schulwesens in Metochien des hl Grabes im letzten Drittel des 17ten Jahrhunderts. *Ostkirch St* 34 No 4,281–299 D 1985.

SUTTNER, Ernst C. Wandlungen im Unionverständnis vom 2ten Konzil von Lyon bis zur Gegenwart. *Ostkirch St* 34 No 2–3,128–150 S 1986.

SUTTON, Louise. Quarterbacking for God [John Cartwright; athletics and evangelism]. *Fund J* 5 No 1,53 Ja 1986.

ŠUVARSKÁ, Eva. Christian women for a peaceful future [address comemorating 40th anniv of liberation of Czechoslovakia, Brno, Ap 24 1985]. *J Moscow Patr* No 12,47–48 1985.

SUZUKI, Daisetz; Soga, Ryōjin; Kaneko, Daiei; Nishitani, Keiji. Shinran's World; pt 2 [dialogue; Ap 17 1961; repr fr *Shinran no sekai*,

1964], tr by M Unno and T L Kirchner. *E Buddhist* ns 19 No 1,101–117 Spr 1986.

SUZUKI, Masahisa. The king's way [confession of war responsibility; tr by W Baldwin]. *Japan Chr Q* 52 No 2,68–73 Spr 1986.

SUZUKI, Midori. Television as Japanese children's environment. *Japan Chr Q* 52 No 4,213–215 Fall 1986.

SVIRIDOV, Ioann. First session of the Joint Commission of the Polish Ecumenical Council and the Russian Orthodox Church [Warsaw, F 1986]. *J Moscow Patr* No 5,61 1986.

SVITLYCHNA, Nadia O. Persecution of believers in Ukraine. *RCDA* 24 No 3,88–92 Sum 1985.

SWAHN, Gunnar. Prioriteringar i missionsinformationen ett exempel: Pingstmissionens u-landshjälp [Eng summary; photo]. *Svensk Miss* 74 No 1,25–29 1986.

SWAIN, David L. Portrait of a peacemaker, 5: International Physicians for the Prevention of Nuclear War [1985 Nobel Peace Prize winner]. *Japan Chr Q* 52 No 1,46–48 Wint 1986.

SWAIN, David L. Portrait of a peacemaker, 6: Imahori Seiji. *Japan Chr Q* 52 No 2,111–113 Spr 1986.

SWAIN, David L. Portrait of a peacemaker, 7: Larry Caldwell. *Japan Chr Q* 52 No 4,238–240 Fall 1986.

SWANDER, J Phillip. Action in the art of preaching. *Military Chap R* 15 No 1,89–96 Wint 1986.

SWANK, J Grant. Walking prayer. *Other Side* 22 No 1,31–32 Ja–F 1986.

SWANSON, Guy E. Immanence and transcendence: connections with personality and personal life [Paul Hanly Furfey Lecture, 1985]. *Soc Anal* 47 No 3,189–215 Fall 1986.

SWANSON, Herbert R, and Hughes, Philip J. Project Wangaratta: an experiment in church history and church renewal [Australia]. *E Asia J Th* 4 No 1,178–185 Ap 1986.

SWANSON, James L. A Plutarchean key to the *Tiers livre* [Rabelais]. *Sixteen Cent J* 17 No 2,237–239 Sum 1986.

SWANSON, Robert A. Asahel Nettleton: the voice of revival [por]. *Fund J* 5 No 5,50–52 My 1986.

SWARTLEY, Willard M. [Reply to E Arens: "Jesus' communicative actions", 3 No 1,67–85 Wint 1985]. *Conrad Grebel R* 3 No 2,185–187 Spr 1985.

SWEARER, Donald K. A framework for Buddhist–Christian dialogue. *Bud Chr St* 1,9–11 1981.

SWEENEY, Richard E. How I upgraded my premarital counseling. *Leadership* 7 No 1,28–30 Wint 1986.

SWEET, Leonard I. The rainbow church: building rainbows in the world is the task of the church [Gen 9:8–17]. *Chr Ministry* 17 No 2,5–8 Mr 1986.

SWENSEN, Clifford H. Religion, cognition and psychotherapy [bibliog]. *J Past Coun* 20 No 2,112–116 Fall–Wint 1985.

SWIDLER, Leonard. The dialogue decalogue: ground rules for interreligious, interideological dialogue [repr fr *J Ec St* 21 S 1984]. *Melanesian J Th* 1 No 2,187–193 O 1985.

SWINBURNE, Richard G. Original sinfulness [genetically caused human desires, social environment, and sin; German summary]. *N Z Sys Th* 27 No 3,235–250 1985.

SWINDOLL, Charles R. Someday; repr fr *Standing out*, 1979 [parental hopes]. *Fund J* 5 No 3,17–18 Mr 1986.

SWINDOLL, Charles R. Toward better board relationships. *Leadership* 7 No 4,90–93 Fall 1986.

SWOMLEY, John M, Jr. Stopping nuclear war with little boats [editorial]. *Chr Cent* 103 No 27,798–799 S 24 1986.

SWYNGEDOUW, Jan *see* Akaike, Noriaki, jt ed

SYEED, Sayyid Muhammad. Islamization of linguistics. *Am J Islamic Soc Sci* 3 No 1,77–87 S 1986.

SYKES, Barbara M'Cready. Black Sash fights apartheid [South Africa; photos]. *Witness* 69 No 3,10–12 Mr 1986.

SYKES, Stephen W. Karl Barth on the heart of the matter [French summary]. *Greg* 67 No 4,679–691 1986.

SYLVA, Dennis D. The temple curtain and Jesus' death in the Gospel of Luke. *J B L* 105 No 2,239–250 Je 1986.

SYWULKA, Stephen R. A Latin American evangelical view of base communities. *Transformation* 3 No 3,29–30 Jl–S 1986.

SZALAY, Miklós. Historismus und Kulturrelativismus [bibliog]. *Anthropos* 80 No 4–6,587–604 1985.

SZCZEPANSKI, Jan Josef. Please don't send me any more of this rubbish [excerpts, ed by R T Davis]. *RCDA* 24 No 1,8–9,18 Wint 1985.

T

TABAGUA, Ilia M. Note sulla storia dei rapporti tra il papato di Roma e i re della Georgia (Secoli 13–17). *Istituto Universitario Orientale Annali (Naples)* 45,317–323 1986.

TABBERNEE, William. Readiness for reception: issues of reception among Disciples. *Mid–Stream* 25 No 1,29–33 Ja 1986.

TABBERNEE, William. *Semper reformada*: personal reflections on the 2d Int Conf of the Disciples Ecumenical Consultative Council [Des Moines, Jl 1985]. *Mid–Stream* 25 No 1,65–78 Ja 1986.

TABER, Charles R. The New Testament language of quantity and growth in relation to the church [presidential address, 1986 ASM meeting]. *Missiology* 14 No 4,387–399 O 1986.

TABER, John A. The philosophical evaluation of religious experience. *Int J Ph Rel* 19 No 1–2,43–59 1986.

TABER, Susan B. In jeopardy every hour [Mormon testimonial]. *Dialogue (Mormon)* 19 No 4,109–120 Wint 1986.

TABICK, Jacqueline. The snake in the grass: the problems of interpreting a symbol in the Hebrew Bible and rabbinic writings. *Religion* 16 No 2,155–167 Ap 1986.

TACON, Paul S C. An analysis of Dorset art in relation to prehistoric culture stress [bibliog; tables; Fr abst]. *Etudes Inuit* 7 No 1,41–65 1983.

TADA, Joni Eareckson. Joy to the world [painting by mouth, il]. *Fund J* 5 No 11,27 D 1986.

TADMOR, Hayim. Towards the early history of *qatālu*. *Jew Q R* 76 No 1,51–54 Jl 1985.

TADMOR, Miriam. Treasures of the Holy Land: ancient art from the Israel Museum. *Archaeology* 39 No 5,60–63 S–O 1986.

TAFOLLA GARCIA, Joyce Y. Obeying the highest authority [Tucson, Arizona trial of 11 sanctuary workers; photos]. *E–SA* 14 No 1,35–37 Ja 1986.

TAFT, Robert. The dialogue before the anaphora in the Byzantine eucharistic liturgy; pt 1: the opening greeting. *Orient Chr Per* 52 No 2,299–324 1986.

TAGER, Michael. Myth and politics in the works of Sorel and Barthes. *J Hist Ideas* 47 No 4,625–639 O–D 1986.

TAI, Michael Chengtek. Mission and the Taiwanese Christian churches in North America. *E Asia J Th* 4 No 2,30–34 O 1986.

TAIT, L Gordon. John Witherspoon, American intellectual leader. *J Rel St (Ohio)* 12 No 2,1–13 1986.

TAKEDA, Ryūsei. Pure Land Buddhist view of *duhkha* [reply, G D Kaufman]. *Bud Chr St* 5,7–24 1985.

TAKENAKA, Masao. A Christian reflection on beauty in the Japanese cultural context; repr fr *Ref W* 38 No 7,357–365 1985. *Japan Chr Q* 52 No 3,143–149 Sum 1986.

TAKENAKA, Masao. God is rice: Asian culture and Christian faith [il]. *Risk Bk Ser* No 30,1–83 1986.

TAKIZAWA, Katsumi. On the primary and secondary contacts between God and man [Conf, Tōzai Shūkyō Kōryū Gakki, 1st, Kyoto, 1982; discuss, p 129]. *Bud Chr St* 3,123–127 1983.

TAKIZAWA, Katsumi. On the Zen philosophy of Hisamatsu Shinichi [Conf, Tōzai Shūkyō Kōryū Gakki, 1st, Kyoto, 1982; discuss, pp 137–156]. *Bud Chr St* 3,131–136 1983.

TALAI, V. Social boundaries within and between ethnic groups: Armenians in London. *Man: J Royal Anthropological Inst* ns 21 No 2,251–270 Je 1986.

TALALAY, Lauren E, and Handler, Richard. The present in the past: archaeological objectivity and interpetation of Stone Age figurines [abst, Archaeol Inst America, 87th, 1985]. *Am J Arch* 90 No 2,185 Ap 1986.

TALBERT, Charles H. The Bible as spiritual friend. *Per Rel St* 13 No 1,55–64 Spr 1986.

TALBOT, John Michael. John Michael Talbot: troubadour for the Lord [interview by W O'Brien; photos]. *Other Side* 22 No 5,48–51 Je 1986.

TALBOTT, Thomas. What teaching can teach us about scripture. *Ref J* 36 No 9,11–14 S 1986.

TALIAFERRO, Charles. Divine cognitive power. *Int J Ph Rel* 18 No 3,133–140 1985.

TALIAFERRO, Charles. Dualism and the problem of individuation. *Rel St* 22 No 2,263–276 Je 1986.

TALMON, Shemaryahu. Revelation in biblical times. *Hebr St* 26 No 1,53–70 1985.

TALMON, Shemaryahu. *Yad wašem*: an idiomatic phrase in biblical literature and its variations [Isa 56:5]. *Hebr St* 25,8–17 1984.

TALSTRA, Eep. Genesis bit by bit [review article; *Genesis: authorship study in computer-assisted statistical linguistics*, by Y Radday and H Shore]. *Biblica* 67 No 4,557–564 1986.

TAMNEY, Joseph B. Fasting and dieting: a research note [tables, bibliog]. *R Rel Res* 27 No 3,255–263 Mr 1986.

TAN, Siang-Yang. Training paraprofessional Christian counselors [course outline]. *J Past Care* 40 No 4,296–304 D 1986.

TANDON, Rajesh. A theory of trade union organisations in India [table; bibliog]. *Soc Action (India)* 34 No 1,21–35 Ja–Mr 1984.

TANG, Edmund. East Asia: the politics of inculturation. *Pro Mundi Vita* No 104,3–51 1986.

TANGHE, Vincent. Abraham, son fils et son envoyé (Luc 16:19–31) [figs, tables]. *R Bib* 91 No 4,557–577 O 1984.

TANNENBAUM, Robert E. Jews and god-fearers in the holy city of Aphrodite [Aphrodisias in Asia Minor]. *Bib Arch R* 12 No 5,54–57+ S–O 1986.

TANNER, Mary. *Baptism, Eucharist and Ministry* and the one ecumenical movement [WCC Faith and Order Commission, Stavanger, Norway, Ag 1985]. *E Asia J Th* 4 No 1,151–155 Ap 1986.

TANNER, Mary. The ministry of women: an Anglican reflection. *One in Christ* 21 No 4,284–292 1985.

TANONI, Italo. Le culte marial de la Sainte Maison de Lorette et son évolution [Eng summary; statistics]. *Soc Comp* 33 No 1,107–138 1986.

TAPP, Nicholas. Buddhism and the Hmong: a case study in social adjustment [bibliog]. *J Dev Soc* 2 No 1,68–88 Ap 1986.

TARA TULKU, Rinpoche. High resolve: [interview, tr by R A F Thurman; por]. *Parabola* 11 No 3,38–47 Ag 1986.

TARCZYLO, Théodore. Moral values in "La Suite de l'Entretien"; tr by J Coke and M Murray. *Eighteenth Century Life* ns 9 No 3,43–60 My 1985.

TARLER, David *see* Shiloh, Yigal, jt auth

TARRIER, Dominique. Les installations de banquet de Pétra [figs, pl]. *R Bib* 93 No 2,254–256 Ap 1986.

TATE, Michael. Christianity and the politics of human life. *St Mark R* No 127,19–24 S 1986.

TATE, Wendy. Facing the AIDS epidemic: will fear or faith prevail? *E–SA* 14 No 2,31–36 F 1986.

TATUM, W Barnes. The LXX version of the Second Commandment (Ex 20: 3–6 = Deut 5:7–10): a polemic against idols, not images. *J St Jud* 17 No 2,177–195 D 1986.

TAUBE, Karl. The Teotihuacán spider woman [bibliog; ils]. *Journal of Latin American Lore* 9 No 2,107–189 Wint 1983.

TAUSSIG, Michael. Folk healing and the structure of conquest in southwest Colombia. *Journal of Latin American Lore* 6 No 2,217–278 Wint 1980.

TAVARD, George H. Infallibility: a survey and a proposal. *One in Christ* 22 No 1,24–43 1986.

TAVARD, George H. Roman Catholic reflections on Melanchthon's *De Potestate et Primatu Papae. Concor Th Q* 49 No 4,253–266 O 1985.

TAVARD, George H. St Augustine between Mani and Christ. *Patristic Byz R* 5 No 3,196–206 1986.

TAVOA, Michael. Some thoughts on possible challenges for a Melanesian theology. *Melanesian J Th* 1 No 1,25–29 O 1985.

TAYLOR, Alan. The early republic's supernatural economy: treasure seeking in the American Northeast, 1780–1830. *Am Q* 38 No 1,6–34 Spr 1986.

TAYLOR, Alan. Rediscovering the context of Joseph Smith's treasure seeking [bibliog]. *Dialogue (Mormon)* 19 No 4,18–28 Wint 1986.

TAYLOR, Arch B, Jr. Missionary as servant: New Testament aspects of servanthood; pt 1. *Japan Chr Q* 52 No 4,229–237 Fall 1986.

TAYLOR, Caroline. Herod's harbor [Caesarea Maritima]. *Humanities (NEH)* 7 No 5,29–31 O 1986.

TAYLOR, Caroline. The tradition of religious freedom [rpt, Virginia Foundation for the Humanities and Public Policy, 1985; ils]. *Humanities (NEH)* 7 No 2,28–29 Ap 1986.

TAYLOR, David W A; Martin, Malcolm; Ryan, Thomas. *Ecclesiogenesis: the base communities reinvent the church*, by Leonardo Boff, 1985 [3 reviews]. *Ec Trends* 15 No 6,93–97 Je 1986.

TAYLOR, Janet. The *Confessions* of St Augustine: a spiritual classic. *Crux* 21 No 3,17–27 S 1985.

TAYLOR, John V. Weep not for me: meditations on the cross and the resurrection. *Risk Bk Ser* No 27,vi–ix,1–46 1986*.

Contents: Introductory note, by G Cashmore. "Weep not for me". The cross: key to the nature of God. The cross: key to the mystery of iniquity. The cross: key to our hope and salvation. The cross: the way of life through death.

TAYLOR, Mark C *see* Wyschogrod, Edith, jt auth

TAYLOR, Mark Kline. In praise of shaky ground: the liminal Christ and cultural pluralism. *Th Today* 43 No 1,36–51 Ap 1986.

TAYLOR, Mark Lloyd. God and human experience in some recent works of Karl Rahner [review article; bibliog]. *Rel St R* 11 No 4,352–357 O 1985*.

Books reviewed: *Meditations on freedom and the Spirit*, tr by R Ockenden and others, 1978. *Prayers and meditations: an anthology of the spiritual writings of Karl Rahner*, ed by J Griffiths, 1981. K Rahner, *Theological investigations* vol 16: *Experience of the Spirit: source of theology*, tr by D Morhard, 1979; vol 17: *Jesus, man, and the church*, tr by M Kohl, 1981; vol 20: *Concern for the church*, tr by E Quinn, 1981.

TAYLOR, Robert D. Toward a biblical theology of litigation: a law professor looks at 1 Cor 6:1–11. *Ex Auditu* 2,105–116 1986.

TAYLOR, Thomas F. Richard Farnworth and Thomas Atkinson: the earliest Quaker writers on sacred music [17th century]. *Quaker H* 75 No 2,83–101 Fall 1986.

TAYLOR, Thomas T. Samuel E McCorkle and a Christian republic, 1792–1802 [facsim]. *Am Pres* 63 No 4,375–385 Wint 1985.

TAYLOR, William D. Provocative analysis needs alternatives [reply to J C Dekker, pp 142–154; mission in revolution]. *Ev Miss Q* 22 No 2,154–157 Ap 1986.

TEDLOCK, Barbara. Zuni sacred theater [bibliog]. *American Indian Quarterly* 7 No 3,93–110 Sum 1983.

TEGELS, Aelred. Order of Christian funerals. *Worship* 60 No 1,76–79 Ja 1986.

TEGELS, Aelred. Seder meals and passion plays. *Worship* 60 No 1,74–76 Ja 1986.

TEIGEN, Ragnar C. Joshua's total conquest of Canaan: a theological rationale. *Consensus* 11 No 4,23–30 O 1985.

TEISER, Stephen F. Ghosts and ancestors in medieval Chinese religion: the *Yü-lan-p'en* festival as mortuary ritual [table; glossary]. *Hist Rel* 26 No 1,47–67 Ag 1986.

TEIXEIRA, Marli Geralda. A familia protestante na sociedad baiana [Brazil]. *Cristianismo Soc* 23 No 3 [No 85],91–96 1985.

TELLIS-NAYAK, V, and Tellis-Nayak, Jessie. Women domestic workers in South India: the paradox of bonding and bondage [rev fr *Current Anthropology*, F 1983; bibliog]. *Soc Action (India)* 34 No 4,340–353 O–D 1984.

TEMPLIN, Carl H. The Kikuyu Independent Schools Movement: an unintended outcome of mission [abst; 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,116–117 1985.

TEMPLIN, Carl H. Regina Coeli Catholic Mission, Nyamaropa [Zimbabwe, rpt, 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,101–102 1985.

TEMPLIN, J Alton. John Wesley Iliff and theological education in the West [por]. *Meth H* 24 No 2,67–81 Ja 1986.

TENNENBAUM, Samuel L, and Beichman, Arnold. Yalta [replies to P Seabury, "Yalta and the neoconservatives"]. *Commentary* 82 No 5,10+ N 1986.

TENNIS, Diane. Style and substance [Personal perspective; presidential address, American Academy of Religion; W D O'Flaherty; E S Fiorenza]. *Chr Cris* 46 No 5,101–103 Ap 7 1986.

TERNANT, Paul. La Galilée dans le message des Évangiles et l'origine de l'église en Galilée [appendices; map]. *Proche Orient Chr* 30,75–131 1980.

TERRIEN, Samuel. *Amadeus* revisited [drama criticism]. *Th Today* 42 No 4,435–443 Ja 1986.

TERRY, Rosalind. The female minister: the first 12 years [Uniting Church in Australia]. *St Mark R* No 125,47–50 Mr 1986.

TESELLE, Eugene. Augustine as client and as theorist [bibliog]. *J S S R* 25 No 1,92–101 Mr 1986.

TESELLE, Eugene. Who is above the battle [Presbyterians for Democracy and Religious Freedom; Inst on Religion and Democracy; Tennessee presbytery]. *Chr Cris* 46 No 5,105–107 Ap 7 1986.

TETZ, Martin. *Ante omnia de sancta fide et de integritate veritate*: Glaubensfragen auf der Synode von Serdika (342) [Greek text, critical apparatus]. *Z Neut W* 76 No 3–4,243–269 1985.

TEUSCHER, Gerhart. A devout heart and spirit: John Heermann (1585–1647) [por; hymn text, "O Gott, du frommer Gott"]. *Hymn* 37 No 4,16–20 O 1986.

TEUTSCH, Gotthard M. Tierversuch und Ethik. *Z Ev Ethik* 30 No 4,439–447 O 1986.

THAMPURAN, K V K. Hinduism and its impact on women [diag]. *Rel Soc* 32 No 2,11–19 Je 1985.

THANGARAJ, M Thomas. Culture and gospel: the Indian experience. *Soc Anal* 47 No 3,107–115 Fall 1986.

THANNIPPARA, Alexander. The centrality of *Śanti* in Hindu scriptures. *J Dharma* 11 No 2,196–207 Ap–Je 1986.

THANZAUVA. The image of God as the basis for human freedom and responsibility in the thought of selected modern theologians [M Th abst]. *Bangalore Th F* 18 No 1,57–58 Ja–Mr 1986.

THAYNE, Emma Lou. What time is it [poet's visit to Russia]. *B Y U St* 25 No 1,129–136 Wint 1985.

THEIS, Robert. L'écriture et son autre: du rapport entre la philosophie et la théologie dans les écrits de jeunesse de Hegel. *Freiburg Z Ph Th* 28 No 1–2,177–205 1981.

THERON, Stephen. The impossibility of altruism. *Down R* 104,243–252 O 1986.

THEUWS, Jacques A. Luba culture: ultimate reality in an African society: a phenomenological approach. *Ult Real* 9 No 3,163–187 S 1986.

THÉVENAZ, Jean Pierre. Die Krise als Befreiung der Arbeit: kirchliche Stellungnahmen zur Zukunft der Arbeit [bibliog]. *Ref* 33 No 3,214–222 My 1984.

THÉVOZ, Jean Marie. Une recherche interdisciplinaire: la bioéthique [bibliog]. *R Th Ph* 118 (3d ser 36) No 1,67–79 1986.

THIEDE, Carsten Peter. Babylon, der andere Ort: Anmerkungen zu 1 Petr 5:13 und Apg 12:17. *Biblica* 67 No 4,532–538 1986.

THIEDE, Carsten Peter. A pagan reader of 2 Peter: cosmic conflagration in 2 Peter 3 and the *Octavius* of Minucius Felix. *J St N T* No 26,79–96 F 1986.

THIEL, John E. Theological responsibility: beyond the classical paradigm. *Th St* 47 No 4,573–598 D 1986.

THIEL, Winfried. Alttestamentliche Forschung in Aufsatzbänden. *Th Ru* 51 No 4,335–348 N 1986*.

Books reviewed: *Studien zu alttestamentlichen Texten und Themen (1966–1972)*, 1981, by G Fohrer. *glaube und Gerechtigkeit: in mem Rafael Gyllenberg*, 1983, ed by J Kiilunen, V riekkinen, H Räisänen. *Von der Gegenwartsbedeuting des Alten Testaments*, 1984, by O Kaiser. *dein Wort beachten*, 1981, ed by J Reindl. *wahrnehmungen Gottes im Alten Testament*, 1982, by O H Steck. *erträge der Forschung am Alten Testament*, 1984, by C Westermann. *jahwe und sein Volk*, 1979, by H Wildberger.

THIEMANN, Ronald F. Response to George Lindbeck ["Barth and textuality", pp 361–376]. *Th Today* 43 No 3,377–382 O 1986.

THIESSEN, Elmer John. Proselytizing without intolerance [review article; J Newman, *Foundations of religious tolerance*, 1982]. *S R* 14 No 3,333–345 1985.

THIESSEN, Walter. Farmers in crisis: a pastoral response. *Chr Ministry* 17 No 4,19–22 Jl 1986.

THIOLLET, Denise. Les missions de Tripoli de Syrie aux 17e 18e siècles: vie matérielle et sociale. *Proche Orient Chr* 31,100–116 1981.

THISTLETHWAITE, Susan Brooks. Spiritual renewal as a priority. *C T S Register* 76 No 3,11–15 Fall 1986.

THOM, Gideon. An opportunity or a temptation [*Kairos Document*]. *J Th So Africa* No 55,46–48 Je 1986.

THOMAS, David Oswald. Rational dissent and the foundations of liberalism. *Faith Freedom* 39 (1) No 115,14–23 1986.

THOMAS, Diane *see* Kemper, Vicki, jt auth

THOMAS, George B O. "Drink from the cup of unity". *AME Zion Q R* 98 No 1,12–17 Ap 1986.

THOMAS, Hans Michael. Die Malerei des Impressionismus in ihrem "historischen Widerspruch". *Z Rel Gg* 37 No 1,72–77 1985.

THOMAS, Hans Michael. Der politische, besonders der revolutionäre Charismatiker. *Z Rel Gg* 37 No 4,289–308 1985.

THOMAS, Iorwerth. The Harborne Hall consultations: a Christian view. *Chr Jew Relations* 19 No 4,34–42 D 1986.

THOMAS, J Christopher. Bonhoeffer's ethics and the indigenization of Christianity in West Africa [bibliog]. *Missiology* 14 No 1,83–90 Ja 1986.

THOMAS, J Mark. The resurgence of religious nationalism [Deutsche Christen and Christian right; bibliog]. *Encount* 47 No 2,127–142 Spr 1986.

THOMAS, Juliet. What is the church doing to elevate the status of women in India [interview by S Mumper]. *Chr T* 30 No 15,47 O 17 1986.

THOMAS, Kenneth J. Covenant in relation to Hagar and Ishmael in Galatians. *Bib Tr* 37 No 4,445–446 O 1986.

THOMAS, M M, Bp. Women and ordination. *St Mark R* No 125,3–12 Mr 1986.

THOMAS, Madathilparampil M. The absoluteness of Jesus Christ and Christ-centered syncretism; repr fr *ec r* 37,387–397 O 1985. *Japan Chr Q* 52 No 3,133–142 Sum 1986.

THOMAS, Madathilparampil M. Christology and pluralistic consciousness. *Int Bul Miss R* 10 No 3,106–108 Jl 1986.

THOMAS, Madathilparampil M. A Third World view of Christian realism [Reinhold Niebuhr]. *Chr Cris* 46 No 1,8–10 F 3 1986.

THOMAS, Marlin E. Psalms 1 and 112 as a paradigm for the comparison of wisdom motifs in the Psalms. *J Ev Th S* 29 No 1,15–24 Mr 1986.

THOMAS, Norman *see* Robert, Dana L, jt auth; Walls, Andrew, jt auth

THOMAS, Owen C. Christianity and the perennial philosophy. *Th Today* 43 No 2,259–266 Jl 1986.

THOMAS, Owen C. Feminist theology and Anglican theology. *Angl Th R* 68 No 2,125–137 Ap 1986.

THOMAS, Owen C. Theology and experience. *Harv Th R* 78 No 1–2,179–201 Ja–Ap 1985.

THOMAS, Richard W. Reflections on the resurrection frame: with what body do they come? *Chmn* 100 No 3,210–219 1986.

THOMAS, Robert L. The hermeneutics of evangelical redaction criticism. *J Ev Th S* 29 No 4,447–459 D 1986.

THOMPSON, Barbara. Life together: the bruderhof community: a living witness to God's kingdom [Rifton, NY]. *Other Side* 22 No 6,10–11 Jl–Ag 1986.

THOMPSON, D G. General Ricci and the suppression of the Jesuit Order in France, 1760–4. *J Eccl H* 37 No 3,426–441 Jl 1986.

THOMPSON, David M. *Episcope* and oversight among Disciples: present and future. *Mid–Stream* 25 No 1,34–41 Ja 1986.

THOMPSON, David M. Great Britain [rpt to Disciples Ecumenical Consultative Council; United Reformed Church in the UK]. *Mid–Stream* 25 No 1,98–101 Ja 1986.

THOMPSON, David M. John Clifford's social gospel [Baptist Historical Society Annual Lecture, 1985]. *Bapt Q* 31 No 5,199–217 Ja 1986.

THOMPSON, David M. Koinonia – sacrament: a Disciples' response. *Mid–Stream* 25 No 4,386–392 O 1986.

THOMPSON, Dennis R. Meeting human needs during the rural crisis. *E–SA* 14 No 9,26–33 O 1986.

THOMPSON, Howard E. Beyond the mind–brain argument. *J Rel Psych Res* 9 No 3,165–174 Jl 1986.

THOMPSON, Jack. The Centre for New Religious Movements, CENERM; tr by B Sharpe [Selly Oak Colleges; Eng summary]. *Svensk Miss* 74 No 2,48–51 1986.

THOMPSON, Jean E. Life care ministry: the church as part of the elderly support network. *J Rel Aging* 2 No 3,65–76 Spr 1986.

THOMPSON, John. The Color Purple [response to criticism]. *AME Zion Q R* 98 No 2,45–47 Jl 1986.

THOMPSON, Martyn P. The history of Fundamental Law in political thought from the French Wars of Religion to the American Revolution. *Am Hist R* 91 No 5,1103–1128 D 1986.

THOMPSON, Richard W. Paul's double critique of Jewish boasting: a study of Rom 3:27 in its context. *Biblica* 67 No 4,520–531 1986.

THOMPSON, Roger. Fueling the faithful. *Leadership* 6 No 4,78–85 Fall 1985.

THOMPSON, Roger *see* Abrahamsen, Carl, jt auth

THOMPSON, Starley L, and Schneider, Stephen H. Nuclear winter reappraised [figs]. *Foreign Affairs* 64 No 5,981–1005 Sum 1986.

THOMPSON, William. Homiletics: state of the art, 1986. *Military Chap R* 15 No 1,1–6 Wint 1986.

THOMSEN, Henning. Praedestinationen – et centralt element i Karl Barths teologi. *Dansk T Tid* 49 No 2,117–147 1986.

THORION, Yohanan. Beiträge zur Erforschung der Sprache der Kupfer–Rolle [Fr summary]. *R Qumran* 12 No 2,163–176 Mr 1986.

THORION–VARDI, Talia. *Mwr* in Pešer Habaquq 6:5 ["fear"]. *R Qumran* 12 No 2,282 Mr 1986.

THORION–VARDI, Talia. Noch zu *k's* in 1QH 9:5 [reply to G W Nebe, 12 No 1,119–120 1985]. *R Qumran* 12 No 2,279–281 Mr 1986.

THORNHILL, John. The way to reunion. *One in Christ* 22 No 3,220–227 1986

THORNTON, A P. [Review article; *Churchill and the Jews*, M J Cohen, 1985; *Britain and Palestine during the 2d World War*, R W Zweig, 1986]. *St Zionism* 7 No 1,149–160 Spr 1986.

THORNTON, Edward, and others. Super–vision on supervision of supervision. *J Supervision Train* 8,132–145 1986.

THORNTON, Larry. The new light: German Christians and biblical distortion during the Third Reich [antisemitism in gospel translations]. *Fides H* 18 No 2,32–43 Je 1986.

THORNTON, Timothy C G. The crucifixion of Haman and the scandal of the cross. *J Th St* ns 37 No 2,419–426 O 1986.

THORNTON, Timothy C G. The destruction of idols: sinful or meritorius? *J Th St* ns 37 No 1,121–129 Ap 1986.

THORP, David A. Welcoming life. *Trinity Sem R* 8 No 2,89–92 Fall 1986.

THORSEN, Donald A D. Michael Polanyi: a post–critical understanding of religious belief. *Asbury Th J* 41 No 1,79–90 Spr 1986.

THROOP, John R. America's Catholics: Why some stay, why others leave [relationship more effective than doctrine]. *Chr T* 30 No 16,31–33 N 7 1986.

THROOP, John R. High hopes: what's wrong (And right) with ambition. *Chr T* 30 No 14,24–25 O 3 1986.

THULSON, Steve *see* Wood, George, jt auth

THUM, Beda. Theologie und Kosmophysik. *Kairos* 26 No 1–2,108–124 1984.

THUNBERG, Lars. Ecumenical theology and the *Societas oecumenica*. *Freiburg Z Ph Th* 30 No 1–2,17–36 1983.

THUNBERG, Lars. Identitetsproblem och livsvärde hos några aktuella svenska lyriker. *Bangalore Th F* 17 No 4,55–62 O–D 1985; Ind Ch H R 20 No 1,1–12.

THURIAN, Max. *BEM* and spirituality: a conversation with Brother Max Thurian [Taizé Community]. *Ec R* 38 No 1,29–34 Ja 1986.

THURIAN, Max. The ministry of unity of the Bishop of Rome to the whole church. *Centro Pro Un Bul* No 29,9–14 Spr 1986.

THURMAN, Melburn D. The timing of the Skidi–Pawnee morning star sacrifice. *Ethnohistory* 30 No 2,155–163 1983.

THURMAN, Robert A F. Beyond and Buddhism and Christianity [reply to J Cobb, *JAAR* 45,11–25 1977, and *Beyond existentialism and Zen*, by G Rupp, 1979]. *Bud Chr St* 3,21–35 1983.

THURSTON, Bonnie Bowman. Zen in the eye of Thomas Merton's poetry. *Bud Chr St* 4,103–117 1984.

THURSTON, Robert W. Philo and the Epistle to the Hebrews. *Ev Q* 58 No 2,133–143 Ap 1986.

TIEDE, David L. The exaltation of Jesus and the restoration of Israel in Acts 1. *Harv Th R* 79 No 1–3,278–286 Ja–Jl 1986.

TIEDE, David L. Luke 6:17–26 [expository article]. *Interp* 40 No 1,63–68 Ja 1986.

TIEMANN, William Harold. Should you ever report confessed crimes? *Chr Ministry* 17 No 5,19–21 S 1986.

TIEMSTRA, John P. Reformed taxes. *Ref J* 36 No 12,8–9 D 1986.

TIENOU, Tite. In one case, a slow death, in the other, open warfare [Philippines, reply to T N Wisley, pp 160–167]. *Ev Miss Q* 22 No 2,169–170 Ap 1986

TIETJEN, John H. What future for theological education [Lutheran churches; Consultation on Theological Education, rpt]. *Curr Th Miss* 13 No 1,65+ F 1986.

TIKHOMIROV, B. Theological youth seminar at the Leningrad Theological Schools [representatives, Autonomous Orthodox Church of Finland; F 1984]. *J Moscow Patr* No 1,50–52 1985.

TIKHON, Archimandrite. The 40th anniv of victory over fascism and tasks of church communicators in preserving peace and promoting international friendship. *J Moscow Patr* No 7,60–65 1985.

TIKHON, Archimandrite, and Nikitin, V A. World Council of Churches and the problem of preserving peace: 25th anniv of the Russian Orthodox Church's entry into the WCC; 4 pts. *J Moscow Patr* No 4,57–61; No 5,55–59; No 6,53–56, No 7,56–63 1986.

TILLARD, Jean M R. An abstract of: We are different [summary of conf paper; reply by E Mallon]. *Ec Trends* 15 No 3,47–49 Mr 1986.

TILLARD, Jean M R. Commentary on *Towards a Statement on the Church*. *One in Christ* 22 No 3,259–266 1986.

TILLARD, Jean M R. Did we "receive" Vatican II? *One in Christ* 21 No 4,276–283 1985.

TILLARD, Jean M R. The ecclesiological implications of bilateral dialogue. *J Ec St* 23 No 3,412–423 Sum 1986.

TILLARD, Jean M R. Ecclésiologie de communion et exigence oecuménique. *Iren* 59 No 2,201–230 1986.

TILLARD, Jean M R. The future of Faith and Order: two programmes, a single task. *One in Christ* 21 No 4,312–319 1985.

TILLARD, Jean M R. Koinonia – Sacrament. *One in Christ* 22 No 2,104–114 1986.

TILLARD, Jean M R. Koinônia – sacrament. *Mid–Stream* 25 No 4,375–385 O 1986.

TILLARD, Jean M R. The nature of koinonia: a Roman Catholic response. *Mid–Stream* 25 No 4,364–367 O 1986.

TILLARD, Jean M R. Une seule Église de Dieu: l'Église brisée. *Proche Orient Chr* 30,3–13 1980.

TILLARD, Jean M R. We are different [Eastern and Western Christianity]. *Mid–Stream* 25 No 3,276–286 Jl 1986.

TILLARD, Jean M R. We are different [paper; 1985 Congress of American Ecumenists, Washington, DC]. *One in Christ* 22 No 1,62–72 1986.

TILLARD, Jean M R. L'unité de l'église et le renouveau de la communauté humaine: deux projets, une tâche [study projects, WCC Faith and Order Comm]. *Istina* 31 No 1,130–137 Ja–Mr 1986.

TILLER, Robert W *see* Franklin, Carol B, jt auth

TILLEY, Terrence W. Life after theology and other thoughts about eternity [review article]. *Bk Rel* 14 No 3,5+ Mr 1986*.

Books reviewed: *Evil and the process God*, by B L Whitney. *Evil and evolution: a theodicy*, by R W Kropf. *The reason for our hope: an introduction to Christian anthropology*, by R Viladesau. *The Christian hope*, by B Hebblethwaite. *Resurrection: New Testament witness and contemporary reflection*, by P Perkins. *Resurrection: release from oppression*, by M Kelsey. *Resurrection: interpreting the Easter Gospel*, by R Williams.

TILLEY, Terrence W, and Tilley, Maureen A. American and Catholic: a tradition of tensions [review of 8 books]. *Bk Rel* 14 No 8,6,10–11 O 1986*.

Books reviewed: *Where we are: American Catholics in the 1980's*, by M Glazier. *Catholic America*, by J Cogley. *American Catholics: a history of the Roman Catholic community in the United States*, by J Hennesey. *The American Catholic experience: a history from colonial times to the present*, by J P Dolan. *Transcendence and immanence: a study in Catholic modernism and integralism*, by G Day. *The politics of heresy: the modernist crisis in Roman Catholicism*, by L R Kurtz. *Père Lagrange: personal reflections and memoirs*, tr by H Wansbrough. *Studies in Catholic history: in honor of John Tracy Ellis*, ed by N H Minnich et al.

TILLMAN, William M, Jr, ed. [Thomas Buford Maston and the Southern Baptists; Festschrift]. *Per Rel St* 12 No 4,1–96 Wint 1985*.

Contents: Thomas Buford Maston: a chronology. Thomas Buford Maston: a bibliography. Maston, missionaries, and missions, by B E Adams. The Christian and the state: a constructive task, by J M Dunn. The hermeneutics of T B Maston: reappraised and extended, by G Greenfield. Major life shapers: marriage and the family, by J C Bridges. Black America: from bad news to good news–bad news, by J A Wood. Christian life–style: toward a responsible economic ethic, by D R Wilkinson.

TIMIADIS, Emilianos, Metr. Possibilities and limitations of eucharistic communion. *Patristic Byz R* 5 No 3,165–184 1986.

TIMIRA, Alphonse. Basic Christian communities and the participatory church theology [bibliog]. *AFER* 27 No 6,375–381 D 1985.

TIMM, Roger E. Let's not miss the theology of the creation accounts. *Curr Th Miss* 13 No 2,97–105 Ap 1986.

TIMMER, David E. The Bible between church and synagogue: thoughts on the interpretation of the Hebrew scriptures. *Ref R* 39 No 2,94–103 Wint 1986.

TIMMER, David E. Party lines. *Ref J* 36 No 9,4–5 S 1986.

TIMMERMAN, John H. Train of robes, plume of feathers: rhetoric in the religious publishing house. *Cresset* 49 No 9,11–14 O 1986.

TIMMERMAN, John H. [Wiersma, Stanley M] death of a bard. *Chr T* 30 No 16,69 N 7 1986.

TIMMERMAN, John H. [Wiersma, Stanley M, 1930–1986] a gift of light and gladness [obit]. *Ref J* 36 No 7,4–5 Jl 1986.

TIMMONS, Tim. Why should they listen to me. *Leadership* 6 No 4,88–93 Fall 1985.

TIMOFEYEV, Nikolai A (Aleksandr), Bp. For the 300th anniv of the Moscow Theological Academy: his holiness Patriarch Pimen on the tasks of the theological school [bibliog]. *J Moscow Patr* No 1,62–69, No 2,69–72 1985.

TIMOFEYEV, Nikolai A (Aleksandr), Bp. His Holiness Patriarch Pimen: successor to the first bishops of Moscow [biography]. *J Moscow Patr* No 11,11–15 1985.

TIMOFEYEV, Nikolai A (Aleksandr), Bp. Interview with the rector of the M[Oscow] T[Heological] A[Cademy: Bp Nikolai Timofeyev (Aleksandr)]. *J Moscow Patr* No 11,54–55 1985.

TINDER, Galen. Luther's theology of Christian suffering and its implications for pastoral care. *Dialog (Minnesota)* 25 No 2,108–113 Spr 1986.

TING, K H, Bp. Present state of Protestantism [China; interview]. *RCDA* 23 No 10–12,131–133 1984.

TINKER, George E. Native Americans and the land: "the end of living, and the beginning of survival". *Word World* 6 No 1,66–75 Wint 1986.

TIPPENS, Darryl. The *Shechinah* theme in Roth's "Conversion of the Jews". *Chr Lit* 35 No 3,13–20 Spr 1986.

TIPSON, Baird. A dark side of 17th century English Protestantism: the sin against the Holy Spirit. *Harv Th R* 77 No 3–4,301–330 Jl–O 1984.

TIPTON, Steven M. A response: moral languages and the good society [symposium on *Habits of the heart*, pp 1–164]. *Sound* 69 No 1–2,165–180 Spr–Sum 1986.

TIRYAKIAN, Edward A. Modernity as an eschatological setting: a new vista for the study of religions [presidential address, ASSR, Chicago, 1984]. *Hist Rel* 25 No 4,378–386 My 1986.

TISHEL, Patrick. Agreeing with the adversary: a study in Dostoevsky's *Crime and Punishment*. *Epiphany* 6 No 4,7–10 Sum 1986.

TITON, Jeff Todd. Folklife studies and religion [methodology for study of Appalachian religion; fig]. *Mid–America Folklore* 13 No 2,4–11 Sum–Fall 1985.

TITON, Jeff Todd *see* Lawless, Elaine J, jt auth

TLHAGALE, Buti. Black township theology. *Witness* 69 No 10,20–23 O 1986.

TO VANINARA, Caspar. Melanesia stepping stones for the preaching of the kingdom [excerpt fr B Th thesis, Holy Spirit Sem, Bomana, Papua New Guinea, 1982]. *Point* Series No 8,132–171 1986.

TOBER, Linda M. Response to Farley and Long ["Place of theology in study of religion", pp 9–29; "Study of religion in USA," pp 30–44; rejoinder]. *Rel St Th* 5 No 3,54–57 S 1985.

TOBI, Yosef. Poetry and society in the works of Abraham ben Halfon (Yemen, 12th century) [bibliog]. *Hebr Ann R* 9,363–372 1985.

TOBI, Yosef. Saadia's biblical exegesis and his poetic practice [bibliog]. *Hebr Ann R* 8,241–257 1984.

TOBIAS, Robert. A Lutheran comment [*Facing Unity*; Catholic–Lutheran unity]. *Ec Trends* 15 No 4,59–62 Ap 1986.

TOBLER, Douglas F. The past has made the present tense: the influence of Russian history on the contemporary Soviet Union. *B Y U St* 25 No 1,101–111 Wint 1985.

TOBRINER, Alice. Almshouses in 16th–century England: housing for the poor elderly [table]. *J Rel Aging* 1 No 4,13–41 Sum 1985.

TOBRINER, Alice. Honor for old age: 16th–century pious ideal or grim delusion [pious writings and English social history]. *J Rel Aging* 1 No 3,1–21 Spr 1985.

TODD, John M. A re–sited ecclesiology. *King's Th R* 9 No 2,44–49 Aut 1986.

TODD, Margo. Providence, chance and the new science in early Stuart Cambridge. *Hist J* 29 No 3,697–711 S 1986.

TÖDT, Heinz Eduard. Karl Barth, der Liberalismus und der Nationalsozialismus: Gegendarstellung zu Friedrich Wilhelm Grafs Behandlung dieses Themas. *Ev Th* 46 No 6,536–551 N–D 1986.

TÖDT, Heinz Eduard. Zur Neuausgabe von Dietrich Bonhoeffers Werken [Int Bonhoeffer Comm, BRD, and Bonhoeffer Comm, Bund der Ev Kirchen, DDR]. *Ev Th* 46 No 2,181–189 Mr–Ap 1986.

TOEWS, J B; Konrad, Abram G; Dueck, Al. Mennonite Brethren church membership profile, 1972–1982. *Direction* 14 No 2,3–88 Fall 1985*.

Contents: Preface. Chap 1: Overview of the study. Chap 2: Church membership survey findings. Chap 3: Mennonite Brethren and North American society. Chap 4: Perspectives and interpretations: cultural change, by D Wiens. Economics, faith and practice, by A Dueck. The influence of rising educational levels, by J H Redekop. Theological reflections, by J E Toews. Faith and practice in congregational life, by R Reimer. Discipleship and evangelism, by I Block. Chap 5: Conclusions and implications.

TOEWS, John. [Reply to R J Siebert, "Habermas's critical theory: theological dimension", 3 No 1,21–39 Wint 1985]. *Conrad Grebel R* 3 No 2,179–181 Spr 1985.

TOEWS, John B. Childbirth, disease, and death among the Mennonites in 19th–century Russia [D Epp, J Epp, D Gaeddert, Diaries]. *Menn Q R* 60 No 3,450–468 Jl 1986.

TOEWS, John E. Theological reflections. *Direction* 14 No 2,60–68 Fall 1985.

TOEWS, Paul. The long weekend or the short week: Mennonite peace theology, 1925–1944. *Menn Q R* 60 No 1,38–57 Ja 1986.

TOKIWA, Gishin. Chan (Zen) view of suffering [replies, S M Ogden and D Lochhead]. *Bud Chr St* 5,103–129 1985.

TOLBERT, Philip, ed. Male and female created he them: gender in the Christian tradition. *Epiphany* 7 No 1,2–67 Fall 1986*.

Contents: Father, Son and Spirit: so what's in a name? by D Belonick. A model for manhood [Job 29], by W Hardenbrook. In the gates: reflections on Christian womanhood [Prov 31], by N McLees. All creation rejoices: Christian femininity in environmental healing, by S Muratore. Abortion and the unravelling of womanhood, by M Bowes. Mad Madelienne: a cycle of poems, by D Corbett. Faulkner meditations: *The wild palms*, by T Merton.

TOLBERT, Philip, ed. The prodigal's return: an *Epiphany* special on repentance [thematic issue]. *Epiphany* 6 No 4,1–85 Sum 1986*.

Contents: Agreeing with the adversary: a study in Dostoevsky's *Crime and Punishment*, by P Tishel. The Orthodox experience of repentance, by K T Ware, bp. The beatitudes of Christian life, by F Ravid and J Myers. Virtue: a foundation in the heart, by S Bauman. Paths to reconciliation: some ways and by–ways from the Orthodox past, by S Hackel. Evidence of the kingdom: the New York weeping icons, by M Bowes. The earth's end: eschatology and the perception of nature, by S Muratore. Cyrano: poetry, the soul and heresy: a discussion, by D Corbett, C Lewis, T Jacobs, and B Barton. Footsteps to Mount Tabor: selections from St Gregory Palamas and St Symeon the New Theologian. Sketches and reflections on a Celtic pilgrimage, by B Barton. Science fiction and the coming of the Antichrist, by C Milosz.

TOLIVER, Suzanne Shipley. The outsider as outsider: German intellectual exiles in America after 1930 [review article]. *Am Jew Archiv* 38 No 1,85–91 Ap 1986*.

Books reviewed: *The muses flee Hitler: cultural transfer and adaptation 1930–1945*, ed by J C Jackman and C M Borden, 1983; *Exile in New York: German and Austrian writers after 1933*, by H F Pfanner, 1983; *Exiled in paradise: German refugee artists and intellectuals in America, from the 1930's to the present*, by A Heilbut, 1983.

TOLLEFSON, Kenneth. Nehemiah, model for change agents: a social science approach to scripture [figs]. *Chr Sch R* 15 No 2,107–124 1986.

TOLLEY, Howard, Jr. Decision–making at the United Nations Commission on Human Rights, 1979–82. *Human Rights Q* 5 No 1,27–57 F 1983.

TOMASSONE, Letizia. La critica di Kierkegaard alle filosofie della storia. *Protestantesimo* 41 No 3,129–141 1986.

TOMBACK, Richard S. Islam and the religions of the ancient Orient: a reappraisal; pt 1. *Journal of Northwest Semitic Languages* 12,125–131 1984.

TOMBACK, Richard S. An unrecognized Maltese West–Semitic isogloss. *Journal of Northwest Semitic Languages* 12,121–123 1984.

TOMBS, Robert. Paris and the rural hordes: an exploration of myth and reality in the French civil war of 1871. *Hist J* 29 No 4,795–808 D 1986.

TOMKINS, Oliver. Faith and Order: 1910–1985: a recollection. *Mid–Stream* 25 No 2,155–164 Ap 1986.

TOMKO, Joseph, Cardinal. AMECEA has grown in age, experience. *AFER* 28 No 3–4,125–127 Je–Ag 1986.

TOMKO, Joseph, Cardinal. Inculturation and African marriage. *AFER* 28 No 3–4,155–167 Je–Ag 1986.

TOMSON, Peter J. The names Israel and Jew in ancient Judaism and in the New Testament 2 pts. *Bijdragen* 47,120–140; 266–289 1986.

TOOKE, John V. The church as a community of the resurrection. *Missionalia* 14 No 3,134–139 N 1986.

TOORN, K van der. Herem–Bethel and Elephantine oath procedure. *Z Altt W* 98 No 2,282–285 1986.

TOORN, K van der. Judges 16:21 in the light of the Akkadian sources [treatment of prisoners of war; Borger *Asarhaddon* 68 ii 18–20]. *Vet Test* 36 No 2,248–253 Ap 1986.

TOPALOV, Anne Marie. L'Église Adventiste du 7e jour: organisation interne. *Praxis Juridique Rel* 3 No 2,147–157 1986.

TOPHAM, Michael. Hanniqola'ītēs [explanation of 666]. *Expos T* 98 No 2,44–45 N 1986.

TÖPNER, Kurt. Gesellschaft für Geistesgeschichte zum Thema "Reisen" [symposium, 1985]. *Z Rel Gg* 37 No 3,271–272 1985.

TOPPER, Charles J. Spirituality as a component in counseling lesbians–gays. *J Past Coun* 21 No 1,55–59 Spr–Sum 1986.

TORJESEN, Karen Jo. The new florilegia: Glazier's *Message of the Fathers* [review article]. *Th St* 47 No 4,691–698 D 1986.

TORJESEN, Karen Jo, and Torjesen, Leif. Inclusive Orthodoxy: recovering a suppressed tradition. *Other Side* 22 No 10,14–18 D 1986.

TORNOS, Andrés. Función simbólica y trabajo teológico. *Miscelanea Comillas* 42 No 81,169–187 Jl–D 1984.

TORRANCE, Alan. Forgiveness: the essential socio–political structure of personal being. *J Th So Africa* No 56,47–59 S 1986.

TORRANCE, David W. The Word of God in worship. *Scot Bul Ev Th* 1,11–16 1983.

TORRANCE, James B. Listening to its challenge [*Kairos Document*]. *J Th So Africa* No 55,42–45 Je 1986.

TORRANCE, Thomas F. Karl Barth and the Latin heresy. *Scot J Th* 39 No 4,461–482 1986.

TORRANCE, Thomas F. Karl Barth: 1886–1986. *TSF Bul* 10 No 1,4–5 S–O 1986.

TORRANCE, Thomas F. The legacy of Karl Barth (1886–1986). *Scot J Th* 39 No 3,289–308 1986.

TORRELL, Jean Pierre. Dimension ecclésiale de l'expérience chrétienne. *Freiburg Z Ph Th* 28 No 1–2,3–25 1981.

TORRELL, Jean Pierre. Révélation et expérience. *Freiburg Z Ph Th* 27 No 3,383–400 1980.

TORTOLANO, William. Towards a Roman Catholic hymnal. *J Ch Music* 28 No 5,10–11 My 1986.

TORTRAS, Antonio M. El ministerio a la luz de las liturgias de ordenación: perspectivas teológico–eclesiales. *Est Eccles* 60 (No 235),411–441 O–D 1985.

TÓTH, Károly. Sharing my China experiences [visit of Hungarian delegation, O 1985]. *Ref W* 39 No 1,496–498 Mr 1986.

TOTTEN, Michael. Saving megabucks through negawatts: since OPEC embargo, 1973, efficiency improvements resulted in saving 150 billion dollars per year. *E–SA* 14 No 4,36–40 Ap 1986.

TOUGH, Allen. Gaining meaning and purpose from seven aspects of reality. *Ult Real* 9 No 4,291–300 D 1986.

TOURNAY, Raymond J. Le Psaume 144: structure et interprétation [Fr tr]. *R Bib* 91 No 4,520–530 O 1984.

TOURY, Jacob. Herzl's newspapers: the creation of *Die Welt*. *Zionism* No 2,159–172 Aut 1980.

TOUSLEY, Ben. Bring no more vain offerings: tax resistance and personal witness. *Harvard Div Bul* 14 No 3,8–9,12 F–Mr 1984.

TOV, Emanuel. Recensional differences between the MT and LXX of Ezekiel. *Eph Th L* 62 No 1,89–101 Ap 1986.

TOV, Emanuel, and Cook, Johann. A computerized database for the Qumran biblical scrolls. *Journal of Northwest Semitic Languages* 12,133–137 1984.

TOWNER, P H. The present age in the eschatology of the pastoral epistles. *N T St* 32 No 3,427–448 Jl 1986.

TOWNS, Elmer L. Churches that ignite revival. *Fund J* 5 No 9,34–35 O 1986.

TOWNS, Elmer L. The relationship of church growth and systematic theology. *J Ev Th S* 29 No 1,63–70 Mr 1986.

TOWNSEND, John T. Missionary journeys in Acts and European missionary societies. *Angl Th R* 68 No 2,99–104 Ap 1986.

TOWNSEND, Kim. Francis Parkman and the male tradition. *Am Q* 38 No 1,97–113 Spr 1986.

TOWNSEND, Michael. Sir John Betjeman: Christian poet? *Expos T* 97 No 12,360–364 S 1986.

TRABOULAY, David. 16th century scholasticism and the colonization of America: Francisco de Vitoria and his influence. *Z Miss W* 70 No 1,15–37 Ja 1986.

TRACHTENBERG, Marc. Strategists, philosophers, and the nuclear question. *Ethics* 95 No 3,728–739 Ap 1985.

TRACY, David. The dialogue of Jews and Christians: a necessary hope. *C T S Register* 76 No 1,20–28 Wint 1986.

TRACY, David. Religious studies and its community of inquiry. *Crit* 25 No 3,21–24 Aut 1986.

TRAFTON, Joseph L. The Psalms of Solomon: new light from the Syriac version? *J B L* 105 No 2,227–237 Je 1986.

TRAFZER, Clifford E, and Beach, Margery Ann. Smohalla, the Washani, and religion as a factor in Northwestern Indian history [Washani beliefs]. *American Indian Quarterly* 9 No 3,309–324 Sum 1985.

TRAFZER, Clifford E, ed. American Indian prophets: religious leaders and revitalization movements. *American Indian Quarterly* 9 No 3,233–374 Sum 1985*.

Contents: "No longer will there be a Mexico": omens, prophecies, and the conquest of the Aztec empire, by S A Colston. Main Poc: Potawatomi Wabeno, by R D Edmunds. Prophet of war: Josiah Francis and the Creek War, by F L Owsley, Jr. Kenekuk, the Kickapoo prophet: acculturation without assimilation, by J B Herring. Smohalla, the Washani, and religion as a factor in northwestern Indian history, by C E Trafzer and M A Beach. The Waptashi prophet and the Feather religion: derivative of the Washani, by M A Beach. "The father tells me so" – Wovoka: the Ghost Dance prophet, by L G Moses. Tolowa Indian Shakers and the role of prophecy at Smith River, California, by A L Slagle.

TRAITLER, Reinhild. La fête du Pied [excerpt fr novel; Haiti; il; in German]. *Ref* 34 No 5,353–359 O 1985.

TRAITLER, Reinhild. Von der politischen Brisanz der Liebe [review article; *Religion und Frau*, by E Sorge, 1985]. *Ref* 34 No 6,440–443 D 1985.

TRAITLER, Reinhild *see* Jud, Carmen, jt auth

TRAKATELLIS, Demetrios. Justin Martyr's Trypho [Christian–Jewish dialogue]. *Harv Th R* 79 No 1–3,287–297 Ja–Jl 1986.

TRAUB, Hellmut. "Was wir beten sollen, wissen wir nicht". *Ev Th* 46 No 3,247–255 My–Je 1986.

TRAUGER, Donald B. Active support of bishops' pastoral: a resonsibility and privilege for Christian Citizens. *E–SA* 14 No 11,4–6 D 1986.

TRAUTWEIN, Dieter, and others. Ökumene gewinnt Profil (I): zum beispiel Frankfurt [on praxis; reg feature]. *Ökum Ru* 34 No 1,54–70 Ja 1985.

TRAVERS, Patricia L. Lively oracles. *Parabola* 11 No 4,32–35 N 1986.

TRAVERS, Patricia L. Out from Eden [sadness]. *Parabola* 11 No 3,16–17 Ag 1986.

TRAVERS, Patricia L. The unsleeping eye: a fairy tale. *Parabola* 11 No 1,19–22 F 1986.

TRAVIS, Stephen H. The problem of judgment. *Themelios* ns 11 No 2,52–57+ Ja 1986.

TRAXLER, Margaret Ellen. Putting grandma in jail. *Witness* 69 No 2,20–21 F 1986.

TREBOLLE BARRERA, Julio. Arqueología y Biblia en los últimos veinte años. *R Bib (Buenos Aires)* 48 No 3,175–179 1986.

TREESH, Susanna K. The Waldensian recourse to violence. *Ch H* 55 No 3,294–306 S 1986.

TREIT, Elroy. Lutheran Church–Canada: a church in transition. *Ecumenism* No 81,8–9 Mr 1986.

TREMBATH, Kern R. Biblical inspiration and the believing community: a new look. *Ev Q* 58 No 3,245–256 Jl 1986.

TREMBATH, Kern R. Was the incarnation redundant: a Catholic and an evangelical respond [K Rahner and E J Carnell]. *Horizons* 13 No 1,43–66 Spr 1986.

TREPP, Leo. Toward a *s'lihah* on the Holocaust. *Judaism* 35 No 3,344–350 Sum 1986.

TRETHOWAN, Illtyd. Third thoughts on certainty [God]. *Down R* 103,239–255 O 1985.

TRETTER, Hannelore. Bibliographie, iII: Geschichte, 2: Spätantike, Byzanz, Griechenland. *Ostkirch St* 34 No 2–3,232–280; No 4,354–382 1985 1985.

TREVARTHEN, Colwyn. Brain science and the human spirit [figs, bibliog]. *Zygon* 21 No 2,161–200 Je 1986.

TREVIJANO ETCHEVERRÍA, Ramón. Bibliografía patrística hispano–luso–americana, 4 (1983–1984). *Salmanticensis* 33 No 1,87–112 Ja–Ap 1986.

TREVIJANO ETCHEVERRÍA, Ramón. Las prácticas de piedad en el Evangelio de Tomás (Logion 6, 14, 27 y 104). *Salmanticensis* 31 No 3,295–319 S–D 1984.

TREVIJANO ETCHEVERRÍA, Ramón. Los que dicen que no hay resurrección (1 Cor 15,2). *Salmanticensis* 33 No 3,275–302 S–D 1986.

TRIBBE, Frank C. Frank Tribbe responds to Mr Vaughan [Turin shroud; pp 98–102]. *J Rel Psych Res* 9 No 2,103–105 Ap 1986.

TRIBBE, Frank C. Proposing experiential experimenters for parapsychology. *J Rel Psych Res* 9 No 4,231–232 O 1986.

TRILLHAAS, Wolfgang. Norbert Hinske: *Lebenserfahrung und Philosophie* [review article]. *Th Ru* 51 No 4,421–425 N 1986.

TROEGER, Thomas H. "View the present through the promise," for year A, Advent 1 [hymn; with tune "Homiletics," by Carol Ann Doran]. *Hymn* 37 No 4,30 O 1986.

TROEGER, Thomas H *see* Doran, Carol, jt auth

TROEH, M Richard. Divisions of the house [Reorganized LDS Church]. *Dialogue (Mormon)* 19 No 3,58–83 Fall 1986.

TROELTSCH, Ernst. *L'Aufklärung* (1897); trad par Paul Corset et Michel Guervel [in French]. *Recher Sci Rel* 72 No 3,381–418 Jl–S 1984.

TROFIMOV, S. Helping the partisans [Archpriest Vasiliy Danilovich Kopychko; por; Russian Church history]. *J Moscow Patr* No 5,47–50 1985.

TRÖGER, Karl Wolfgang. Kein Zwang in der Religion: zur Frage der Toleranz im Islam gegenüber Nichtglaubigen, Andersglaubigen und den eigenen Glaubensgenossen. *Kairos* 26 No 1–2,89–101 1984.

TROMBLEY, Frank R. Paganism in the Greek world at the end of antiquity: the case of rural Anatolia and Greece. *Harv Th R* 78 No 3–4,327–352 Jl–O 1985.

TRON, Claudio. Quisquilie di teologia pratica. *Protestantesimo* 41 No 4,213–223 1986.

TROPF, Paul *see* Engram, Don, jt auth

TROTTER, Steven F. Antiphonal readings for summer [classics of pastoral care and spiritual guidance]. *TSF Bul* 9 No 5,15–17 My–Je 1986.

TROXELL, Thomas E. Humor as a preaching tool. *Military Chap R* 15 No 1,59–63 Wint 1986.

TROZZOLO, Thomas A *see* Leege, David C, jt auth

TRUBACHYOV, S. Panikhida hymns in Russian music. *J Moscow Patr* No 2,68–75; No 3,69–72 1986.

TRUDINGER, Paul. The Apocalypse and the Palestinian Targum [bibliog]. *Bib Th Bul* 16 No 2,78–79 Ap 1986.

TRUDINGER, Paul. Computers and the authorship of the Pauline epistles: a brief rejoinder [W C Wake, 37, Spr 1984]. *Faith Freedom* 39 (1) No 115,24–27 1986.

TRUDINGER, Paul. Faith and freedom in the hymnody of James Martineau. *Faith Freedom* 39 (2) No 116,79–81 Sum 1986.

TRUDINGER, Paul. "On the third day there was a wedding at Cana": reflections on St John 2:1–12. *Down R* 104,41–43 Ja 1986.

TRUDINGER, Paul. St Stephen and the "edifice complex". *Down R* 104,240–242 Jl 1986.

TRULEAR, Harold Dean. The Lord will make a way somehow: Black worship and the Afro–American story. *J Int Th C* 13 No 1,87–104 Fall 1985.

TRULEAR, Harold Dean. Sociology of Afro–American religion: an appraisal of C Eric Lincoln's contributions. *J Rel Thot* 42 No 2,44–55 Fall–Wint 1985–1986.

TRUVILLION, Jesse G. "Coming for to carry me home" [Pastor's Viewpoint]. *Ref Lit Music* 20 No 4,235–237 Fall 1986.

TRUVILLION, Jesse G. Expanding our understanding of church [Pastor's viewpoint]. *Ref Lit Music* 20 No 1,45–46 Wint 1986.

TRUVILLION, Jesse G. Finding the cause for celebration and rejoicing [Pastor's viewpoint]. *Ref Lit Music* 20 No 2,113–115 Spr 1986.

TRUVILLION, Jesse G. No private matter [Pastor's viewpoint]. *Ref Lit Music* 20 No 3,175–176 Sum 1986.

TSAFRIR, Yoram. The transfer of the Negev, Sinai and southern Transjordan from *Arabia* to *Palaestina*. *Isr Ex J* 36 No 1–2,77–86 1986.

TSCHÄNI, Hans. Arbeit – was heisst das heute? *Ref* 35 No 4,253–255 Ag 1986.

TSCHÄNI, Hans. Bringen "Bewegungen" unsere Demokratie in Bewegung? *Ref* 34 No 6,413–415 D 1985.

TSCHÄNI, Hans. Die grosse Mühe des Bundesstaates mit betroffenen Regionen [Switzerland]. *Ref* 34 No 4,247–249 Ag 1985.

TSCHÄNI, Hans. Die Irrlichter des politischen Konservativismus. *Ref* 35 No 2,97–99 Ap 1986.

TSCHÄNI, Hans. Ist politische Voraussicht Glückssache? *Ref* 34 No 2,89–92 Ap 1985.

TSCHÄNI, Hans. Der stille Verfassungswandel und seine Folgen: Rede vor Maturanden. *Ref* 35 No 6,415–419 D 1986.

TSCHÄNI, Hans. Vernunft und Angst: keine politischen Werte? *Ref* 33 No 6,408–410 N 1984.

TSCHÄNI, Hans. Wie direkt ist unsere Demokratie noch [Swiss politics]. *Ref* 33 No 4,249–252 Jl 1984.

TSCHUY, Théo. Helsinki and the church [Int meeting on human rights, Bern, Ap–My 1986]. *One World* No 118,7–8 Ag–S 1986.

TSCHUY, Theo. Menschenrechte, Vertrauensbildung und die Schlussakte von Helsinki. *Ref* 33 No 5,338–340 S 1984.

TSE, Esther Lai Fun Cheng. The gospel on sale in the American supermarket: some reflections on the gospel, culture, and mission. *Trinity Sem R* 8 No 2,73–77 Fall 1986.

TSIRPANLIS, Constantine N. Church relations between Moscow–Constantinople–Alexandria towards the end of the 16th century. *Patristic Byz R* 5 No 3,185–195 1986.

TSIRPANLIS, Constantine N. The Origenistic controversy in the historians of the 4th, 5th and 6th centuries [conf paper, Rome, My 1985]. *Patristic Byz R* 4 No 2,85–89 1985.

TSIRPANLIS, Constantine N. What is truth – an Orthodox response. *Patristic Byz R* 5 No 2,85–90 1986.

TSUKAMOTO, Zenryū. Buddhism and fine arts in Kyoto; pt 1; tr by Hirano Umeyo. *E Buddhist* ns 19 No 1,1–16 Spr 1986.

TSUTOMA, Shoji. Prof Tsutoma Shoji and students visit Filipino theological schools [description of socio–economic conditions; news]. *Ministerial Formation* No 34,37–38 Je 1986.

TUANA, Nancy. Medea: with the eyes of the lost goddess [images of Medea; reconstruction of myth displaying pattern of demotion]. *Sound* 68 No 2,253–272 Sum 1985.

TUBB, Jonathan N. The pottery from a Byzantine well near Tell Fara [tables, figs, bibliog]. *Pal Ex Q* 118,51–65 Ja–Je 1986.

TUBIANA, Joseph. Brave new words: linguistic innovation in the social and economic vocabulary of Amharic since 1960 [bibliog]. *J Sem St* 30 No 1,85–93 Spr 1985.

TUCKEL, Peter *see* Siegel, Karolynn, jt auth

TUCKER, Ansley. The historic episcopate in Anglican ecclesiology the *esse* perspective. *Consensus* 12 No 1–2,99–115 Spr 1986.

TUCKER, Gordon. The Jewish point of view [on adolescent spirituality]. *Pro Mundi Vita* No 105,24–31 1986.

TUCKER, Joyce C. A response to James M Gustafson ["The vocation of the theological educator", pp 13–26]. *Austin Sem Bul* 101 No 7,31–35 Mr 1986.

TUCKER, Robert W. Morality and deterrence. *Ethics* 95 No 3,461–478 Ap 1985.

TUCKER, Ruth A. African women's movement finds massive response. *Ev Miss Q* 22 No 3,282–290 Jl 1986.

TUCKER, Ruth A. Nonorthodox sects report global membership gains: church leaders say some Third World Christians are being misled by the groups [news]. *Chr T* 30 No 9,48,50–51 Je 13 1986.

TUCKER, Ruth A. Periodically speaking. *Ev Miss Q* Regular feature, 1986–.

TUCKER, Ruth A. Women in the missions classroom. *Ev Miss Q* 22 No 4,458–461 O 1986.

TUFT, A K. The *ru'yā* controversy and the interpretation of Qur'an verse 7 (*al–Aʿrāf*): 143 [vision of God]. *Hamdard Islam* 6 No 3,3–41, Aut 1983.

TUITE, Margerie. To know God is not to be neutral: tools for action [photo]. *Ch Soc* 76 No 3,45–49 Ja–F 1986.

TULL, James E. Peace and war in the thought of Reinhold Niebuhr. *Faith Miss* 4 No 1,27–40 Fall 1986.

TUNA, Ibrahim *see* Seytmuratova, Ayshe, jt auth

TUNE, Mike. Why should you quit [Heb 11:13,39,40; sermon]. *Restoration Q* 27 No 4,221–226 1984.

TURAKI, Yusufu, and Paluku, Joseph. African seminary leaders assess their problems [interviews]. *Ev Miss Q* 22 No 2,132–139 Ap 1986.

TURCHETTI, Mario. Concorde ou tolérance: les Moyenneurs à la veille des guerres de religion en France. *R Th Ph* 118 (3d ser 36) No 3,255–267 1986.

TURITZ, Leo E. Amelia Greenwald: the Jewish Florence Nightingale [por]. *Am Jew Archiv* 37 No 2,291–292 N 1985.

TURNER, David L *see* Petersen, Paul D, jt ed

TURNER, Dechert. Revolutions, evolutions and syndromes ATLA anniversary address. *A T L A Pro* 40,177–184 1986.

TURNER, Denys. De-centring theology [theological discourse must satisfy the conditions of self-knowledge]. *Mod Th* 2 No 2,125–143 Ja 1986.

TURNER, Edith L B. Encounter with neurobiology: the response of ritual studies [bibliog]. *Zygon* 21 No 2,219–232 Je 1986.

TURNER, Edith L B. The genesis of an idea: remembering Victor Turner. *Zygon* 21 No 1,7–8 Mr 1986.

TURNER, James G. The properties of libertinism [etymology and usage]. *Eighteenth Century Life* ns 9 No 3,75–87 My 1985.

TURNWALD, Erik. Ein bisher unbekannter Brief Friedrich Schleiermachers vom 15ten Dezember 1800 an F H C Schwarz Pfarrer in Münster bei Butzbach. *Z K G* 97 No 3,391–403 1986.

TUSHNET, Mark. The US Constitution and the intent of the farmers [reply, P Gabel, pp 41–45]. *Tikkun* 1 No 2,35–40 1986.

TUTU, Desmond M, Abp. Bishop Desmond Tutu [interview; photos]. *Africa Report* 31 No 2,53–54 Mr–Ap 1986.

TUTU, Desmond M, Abp. The processes of reconciliation and the demand of obedience [National Initiative for Reconciliation Conference, Sept 1985]. *Transformation* 3 No 2,3–8 Ap–Je 1986.

TUZA, Esau. Instances of "God-talks" in Melanesia. *Melanesian J Th* 1 No 1,47–60 O 1985.

TUZA, Esau. Who decides what in a local church: an attempt to understand localisation in relation to the missionary era of the United Church; repr. *Point* Series No 8,175–184 1986*.

Repr fr *Catalyst* vol 8 No 3,196–205 1978.

TUZA, Esau *see* Richardson, Paul, jt auth

TWELFTREE, Graham H. The place of exorcism in contemporary ministry. *St Mark R* No 127,25–39 S 1986.

TWITTY, Anne. Seven long years. *Parabola* 11 No 4,12–16 N 1986.

TYLOCH, Witold. Hebrew studies in Poland: Warsaw University. *Hebr St* 26 No 1,131–136 1985.

TYRREL, Alex. The "Moral Radical Party" and the Anglo-Jamaican campaign for the abolition of the negro apprenticeship system. *Eng Hist R* 99,481–502 Jl 1984.

TYSON, John R. Charles Wesley, evangelist: the unpublished New Castle journal [hymns and sermons]. *Meth H* 25 No 1,41–60 O 1986.

TYSON, John R. Charles Wesley's theology of redemption: a study in structure and method. *Wesley Th J* 20 No 2,7–28 Fall 1985.

U

UCKO, Hans. Asymmetry, converts, and messiah. *J Ec St* 22 No 4,770–773 Fall 1985.

UEHLINGER, Arthur. Dialog über die Schweizerische Evangelische Synode. *Ref* 34 No 1,13–16 F 1985.

UGOLNIK, Anton. The Orthodox sensibility [in ecumenical dialogue]. *Ec Trends* 15 No 3,44–47 Mr 1986.

UGOLNIK, Anton. Unity and the Orthodox sensibility. *St Vlad Th Q* 30 No 1,67–86 1986.

UIDAM, C. Why the Church Union Movement failed in Australia, 1901–1925. *J Rel Hist* 13 No 4,393–410 D 1985.

UKPONG, Justin S. Mission in Acts of the Apostles: a young church perspective [abst; 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,117 1985.

ULANOV, Ann Belford. Picturing God. *Rel Intel Life* 2 No 4,83–101 Sum 1985.

ULIN, Robert C. Peasant politics and secret societies: the discourse of secrecy [2 case studies: Mau Mau, Kenya; Triad Society, China; bibliog]. *Anthropological Q* 59 No 1,28–39 Ja 1986.

ULLENDORFF, Edward, and Beckingham, Charles F. A further note on the Hebrew Letters of Prester John [reply to S Kaplan 36 No 2,230–234 aut 1985]. *J Jew St* 37 No 1,92–93 Spr 1986.

ULLENDORFF, Edward *see* Beckingham, C F, jt auth

ULLMAN, Richard H. Denuclearizing international politics. *Ethics* 95 No 3,567–588 Ap 1985.

ULRICH, Ferdinand. Armut und Reichtum der Freiheit: eine philosophische Meditation. *Ev Th* 46 No 1,46–73 Ja–F 1986.

ULRICH, Hans G. Hoffnung und Verantwortung [eschatological ethics]. *Ev Th* 46 No 1,26–37 Ja–F 1986.

ULRICH, Hans G, and Stoevesandt, Hinrich, eds. Theologische Verständigung über Grenzen hinweg: Gerhard Sauter zum 50ten Geburtstag [thematic issue]. *Ev Th* 46 No 1,1–102 Ja–F 1986*.

Contents: Zur Lage der heutigen deutschsprachigen Theologie: Bemerkungen eines ungarischen Theologen, by E Vályi-Nagy. Creator Spiritus: Zu einem unerledigten Problem der Pneumatologie, by M Beintker. Hoffnung und Verantwortung, by H G Ulrich. Moralverkündigung: Aufgaben eines Ethikers heute, by H Juros. Armut und Reichtum der Freiheit: Eine philosophische Meditation, by F Ulrich. Zum Beginn des theologischen Gesprächs zwischen der EKD und der Russischen Orthodoxen Kirche nach dem Zweiten Weltkrieg, by G Besier. Consensus in der Predigt: Predigterfahrungen im Gespräch mit Gerhard Sauter, by G Schultzky.

ULRICH, Peter. Jenseits der Arbeitsgesellschaft: Konturen einer postlaboristischen Lebenstorm [bibliog]. *Ref* 33 No 3,192–199 My 1984.

ULRICH, Roger B. The rostrum and the fountain of the Temple of Venus Genetrix in the forum of Caesar [abst, Archaeological Inst of America, 87th, 1985]. *Am J Arch* 90 No 2,190 Ap 1986.

ULRICHSEN, Jarl Henning. Dyret i Åpenbaringen: en skisse til tidshistorisk forståelse av kapitlene 13 og 17 [tables]. *Norsk T Tid* 87 No 3,167–177 1986.

UNDERWOOD, Grant. "Saved or damned": tracing a persistent Protestantism in early Mormon thought. *B Y U St* 25 No 3,85–103 Sum 1985.

UNDERWOOD, Horace H. Derrida and the Christian critic: a response to Clarence Walhout. *Chr Lit* 35 No 3,7–12 Spr 1986.

UNDERWOOD, Ralph L. The presence and absence of God in object relational and theological perspectives. *J Psych Th* 14 No 4,298–305 Wint 1986.

UNGER, Michal. The prisoner's first encounter with Auschwitz. *Holocaust Gen St* 1 No 2,279–295 1986.

UNRUH, Selma *see* Haury, David A, jt auth

UOMOTO, Jay M. Delivering mental health services to ethnic minorities: ethical considerations [bibliog]. *J Psych Th* 14 No 1,15–21 Spr 1986.

UPDIKE, John. Sounding God's glory: Karl Barth and Wolfgang Amadeus Mozart [repr fr *Wolfgang Amadeus Mozart*, 1986; ils]. *Bk Rel* 14 No 3,10+ Mr 1986.

UR-REHMAN, Sajjad. Use of journal literature by Muslim social science scholars in the United States. *Am J Islamic Soc Sci* 2 No 1,63–77 Jl 1985.

URBAN, Hans Jörg. Das Bekenntnis der Alten Kirche und unser Bekennen heute: aus katholischer Sicht. *Catholica* 40 No 1,1–15 1986.

URBANO, Henrique-Osvaldo. Dios Yaya, Dios Churi y Dios Espíritu: modelos trinitarios y arqueología mental en los Andes. *Journal of Latin American Lore* 6 No 1,111–127 Sum 1980.

URBROCK, William J. Hanumas – Christmakah – no. *Curr Th Miss* 13 No 6,361–363 D 1986.

URTON, Gary. Celestial crosses: the cruciform in Quechua astronomy. *Journal of Latin American Lore* 6 No 1,87–100 Sum 1980.

UTHEMANN, Karl Heinz. Prolegomena zu einer Topik als inventiver Forschungslogik anhand von Rudolf Agricolas Dialektik. *Freiburg Z Ph Th* 32 No 3,391–423 1985.

UTKE, Allen R. The cosmic holism concept: an interdisciplinary tool in the quest for ultimate reality and meaning [bibliog]. *Ult Real* 9 No 2,134–155 Je 1986.

UTUK, Efiong S. An analysis of John Mbiti's missiology [bibliog]. *Africa Th J* 15 No 1,3–15 1986.

UTUK, Efiong S. From Wheaton to Lausanne: the road to modification of contemporary evangelical mission theology [bibliog]. *Missiology* 14 No 2,205–220 Ap 1986.

UZUKWU, Eugene E. The future of foreign missionary congregations in Africa: a Nigerian example [bibliog]. *AFER* 27 No 6,331–344 D 1985.

V

VACCARO DE PETRELLA, Lidia Susana. The tension between evangelism and social action in the Pentecostal movement [Argentina]. *Int R Miss* 75,34–38 Ja 1986.

VACHON, Robert. The orientations of an institute called the Monchanin Cross-Cultural Center. *Interculture* 19 No 2 (No 91 Eng ed),1–32 Ap–Je 1986.

VAJNAR, Jane E. Slaughter of the innocents. *Transformation* 3 No 4,19–20 O–D 1986.

VAKHROMEYEV, Kirill V (Filaret), Metr. Inter-religious peacemaking activity of the Russian Orthodox Church [address, Debrecen Reformed Academy, Ag 22 1984]. *J Moscow Patr* No 3,43–48 1985.

VAKHROMEYEV, Kirill V (Filaret), Metr. Millennium of the baptism of Russ: establishment of Christianity in Russia; 2 pts. *J Moscow Patr* No 5,63–68; No 6,58–66 1986.

VAKHROMEYEV, Kirill V (Filaret), Metr. Round table meeting in the Soviet Afro-Asian Solidarity Committee [speech, O 9 1985]. *J Moscow Patr* No 5,36–38 1986.

VAKHROMEYEV, Kirill V (Filaret), Metr, ed. 10th theological conversations: representatives, Russian Orthodox Church, Evangelical Church in Germany – "Arnoldshain-X" [S 25–29]. *J Moscow Patr* No 2,64–69 1985*.

Contents: Communique. Theses on the theme: "Episcopal ministry and its reflection in the liturgical texts". Theses on the theme: "Fulfilment of *episkopi* in the church". Theses of the report by J Roloff: "On the assessment of the Lima Document on Baptism, Eucharist and Ministry in the Evangelical Church in Germany". Theses of the report by V Borovoi: "On the assessment of the Lima Document on Baptism, Eucharist and Ministry". Theses of the reports on the millennium of the baptism of Russ.

VALANTASIS, Richard. Body, hierarchy, and leadership in Chrysostom's *On the priesthood*. *Gr Orth Th R* 30 No 4,455–471 Wint 1985.

VALDAMBRINI-DRAGONI, Anna Maria. Un'istituzione a carattere professionale nel 19 secolo: l'Asilo evangelico del dr Comandi [bibliog]. *Bol Soc St Vald* No 157,31–50 Jl 1985.

VALDES CIFUENTES, Héctor. La iglesia de Guatemala: entre el martirio y la esperanza de un pueblo [maps, tables, graphs; names of dead and missing]. *Informes P M V Am Lat* No 41,1–39 1985.

VALENCIA-WEBER, Gloria, and Weber, Robert J. El Salvador: methods used to document human rights violations. *Human Rights Q* 8 No 4,731–770 N 1986.

VALERI-TOMASZUK, Paola *see* Daly, Peter M, jt auth

VALLET, Odon. Les droits de l'homme. *E T Rel* 61 No 2,247–250 1986.

VALLET, Odon. La religion soviétique. *Foi Vie* 85 No 1,67–76 Ja 1986.

VALLIERE, Paul. Summer in the Soviet. *Witness* 69 No 11,6–8 N 1986.

VALLIN, Pierre. Ernst Troeltsch et la "theologie liberale". *Recher Sci Rel* 72 No 3,359–380 Jl–S 1984.

VALLIN, Pierre. Les "Soirées" de Joseph de Maistre: une création théologique originale [Eng summary]. *Recher Sci Rel* 74 No 3,341–362 Jl–S 1986.

VÁLYI-NAGY, Ervin. Zur Lage der heutigen deutschsprachigen Theologie: Bemerkungen eines ungarischen Theologen. *Ev Th* 46 No 1,4–11 Ja–F 1986.

VAN BEEK, Gus W. Are there beehive granaries at Tell Jemmeh: a rejoinder [to J Currid, 49 No 1,20–24 Mr 1986]. *Bib Arch* 49 No 4,245–247 D 1986.

VAN BUREN, Paul. The context of Jesus Christ: Israel [preprint]. *Rel Intel Life* 3 No 4,31–50 Sum 1986.

VAN DAM, Raymond. Emperor, bishops, and friends in late antique Cappadocia [appendices: chronology of Valens 370–371]. *J Th St* ns 37 No 1,53–76 Ap 1986.

VAN DAM, Raymond. "Sheep in wolves' clothing": the letters of Consentius to Augustine. *J Eccl H* 37 No 4,515–535 O 1986.

VAN DE GRIFT, Jon. Dionysus and Semele: a narrative of dramatic contrasts in early imperial silver [wine cups; abst, Archaeol Inst America, 87th, 1985]. *Am J Arch* 90 No 2,210 Ap 1986.

VAN DE MIEROOP, Marc. Gold offerings of Šulgi. *Orientalia* ns 55 No 2,131–151 1986.

VAN DEN HENGEL, John. Reason and revelation in Lessing's enlightenment. *Eglise Th* 17 No 2,171–194 My 1986.

VAN DEN HOONAARD, Will C. The persecution of the Iranian Bahá'í community and the emergence of a universal moral order. *World Order* 19 No 1–2,51–57 Fall 1984–Wint 1984–1985.

VAN DER HELM, Ad. Le droit divin dans une perspective oecuménique. *Praxis Juridique Rel* 3 No 2,225–231 1986.

VAN DISSEL, Dirk. The case against the ordination of women [bibliog]. *St Mark R* No 125,34–46 Mr 1986.

VAN DOAN, Tran. Überlegungen zu einer asiatischen Theologie; über aus Eng von U Faymonville [China; Eng summary]. *Z Miss W* 70 No 2–3,172–179 1986.

VAN DRESER, Susan. Gifts of the people: a Nicaraguan witness. *Harvard Div Bul* 14 No 5,17 Je–Ag 1984.

VAN ENGEN, John. The Christian Middle Ages as an historiographical problem. *Am Hist R* 91 No 3,519–552 Je 1986.

VAN ENGEN, John. The "crisis of cenobitism" reconsidered: Benedictine monasticism in the years 1050–1150 [wealth]. *Speculum* 61 No 2,269–304 Ap 1986.

VAN ES, Rowland Dean. The Hebrew sage as a model for theological leadership in the Philippines [diss abst]. *E Asia J Th* 4 No 1,195–196 Ap 1986.

VAN HOEVEN, James W. Salvation and Indian removal [John F Schermerhorn; Cherokees]. *Ref R* 39 No 3,255–270 Spr 1986.

VAN HORNE, Winston A. From sinners to saints: the confessions of Saint Augustine and Malcolm X [biographies]. *J Rel Thot* 43 No 1,76–101 Spr–Sum 1986.

VAN KEMPEN, Cornelis H J. Masters of the text: is every age the same [Acts 1:9–11, use by Chrysostom, John Calvin, and David Burrell]. *Ref R* 40 No 1,21–26 Aut 1986.

VAN LEEUWEN, Mary Stewart. Does God listen to girls: women in society and the church. *Ref J* 36 No 6,7–11 Je 1986.

VAN LEEUWEN, Mary Stewart. The end of female passivity [women in the work force, the church]. *Chr T* 30 No 1,12I–13I Ja 17 1986.

VAN LEEUWEN, Mary Stewart. An intellectual feast among friends [Inst for Advanced Christian Studies seminar]. *Ref J* 36 No 8,2–4 Ag 1986.

VAN LEEUWEN, Raymond C. Proverbs 25:27 once again. *Vet Test* 36 No 1,105–114 Ja 1986.

VAN LEEUWEN, Raymond C. Proverbs 30:21–23 and the biblical world upside down. *J B L* 105 No 4,599–610 D 1986.

VAN LEEUWEN, Raymond C. A technical metallurgical usage of *yṣ'* [Prov 25:4]. *Z Altt W* 98 No 1,112–113 1986.

VAN METER, Mary Jane S, and Johnson, Patricia T. Family decision making and long–term care for the elderly; pt 2: a review [of literature; bibliog]. *J Rel Aging* 1 No 4,59–72 Sum 1985.

VAN METER, Mary Jane S, and Johnson, Patricia T. Family decision making and long–term care for the elderly; pt 3: interventions for religious professionals and organizations. *J Rel Aging* 1 No 4,73–88 Sum 1985.

VAN NESS, Daniel W. Healing the victims of crime. *Chr T* 30 No 17,18–21 N 21 1986.

VAN PRAAG, Herman M. The downfall of King Saul: the neurobiological consequences of losing hope. *Judaism* 35 No 4,414–428 Fall 1986.

VAN ROOY, Gordon. Treating infected sin through primal therapy [bibliog]. *J Psych Chr* 5 No 3,32–36 Fall 1986.

VAN ROOY, J A. The communities of Abazalwane at Kwa–Sizabantu and elsewhere as a challenge to the world. *Missionalia* 14 No 2,76–84 Ag 1986.

VAN ROSSUM, Jacob. The WCC's (Non–) approach to human rights in closed societies [review of *Human rights on the ecumenical agenda*, by E Weingärtner]. *RCDA* 23 No 10–12,166–169 1984.

VAN SETERS, John. Etiology in the Moses tradition: the case of Exodus 18. *Hebr Ann R* 9,355–361 1985.

VAN SETERS, John. The plagues of Egypt: ancient tradition on literary invention? *Z Altt W* 98 No 1,31–39 1986.

VAN WAGONER, Richard S. Sarah M Pratt: the shaping of an apostate [Mormons; bibliog]. *Dialogue (Mormon)* 19 No 2,69–99 Sum 1986.

VAN WICKLIN, John F *see* Burwell, Ronald J, jt auth

VAN WYK, Gordon. The Vocation of a missionary educator. *Japan Chr Q* 52 No 2,96–100 Spr 1986.

VAN WYK, Robert N. Autonomy theses revisited [moral philosophy and religion]. *Faith Phil* 3 No 4,372–382 1986.

VAN ZANDT, Jane. Close–up: Cory's legacy. *Witness* 69 No 7–8,6–9 Jl–Ag 1986.

VAN ZYL, A H. 1 Sam 1:2–2:11 – a life–world lament of affliction. *Journal of Northwest Semitic Languages* 12,151–161 1984.

VANAPPELGHEM, Marc. Mozambican refugees [to Gazankulu, S Africa; photos]. *One World* No 115,4–6 My 1986.

VANCE, Richard P. Medical ethics in the absence of a moral consensus [review of 5 books]. *Bk Rel* 14 No 10,5,12 D 1986*.

Books reviewed: *Stolen mind: the slow disappearance of Ray Doernberg*, by M Doernberg. *The foundations of bioethics*, by H T Engelhardt, Jr. *Suffering presence: theological reflections on medicine, the mentally handicapped, and the church*, by S Hauerwas. *Another name for madness*, by M Roach. *The body in pain: the making and unmaking of the world*, by E Scarry.

VANCE, Robert L. Sin and consciousness of sin in Schleiermacher. *Per Rel St* 13 No 3,241–262 Fall 1986.

VANDE KEMP, Hendrika. Dangers of psychologism: the place of God in psychology [bibliog]. *J Psych Th* 14 No 2,97–109 Sum 1986.

VANDE KEMP, Hendrika, and Houskamp, Beth. An early attempt at integration: the *Journal of Psychotherapy as a Religious Process* [bibliog]. *J Psych Th* 14 No 1,3–14 Spr 1986.

VANDER BROEK, Lyle D. Literary context in the Gospels [Mk 8:27–30; 11:12–14]. *Ref R* 39 No 2,113–117 Wint 1986.

VANDER WAERDT, P A. The Peripatetic interpretation of Plato's tripartite psychology [*Magna Moralia*; appendix]. *Gr Rom Byz St* 26 No 3,283–302 Aut 1985.

VANDER WAERDT, P A. Peripatetic soul division, Posidonius, and middle Platonic moral psychology. *Gr Rom Byz St* 26 No 4,373–394 Wint 1985.

VANDERVELDE, George. *BEM* and the quest for "the common expression of the apostolic faith". *Ec Trends* 15 No 10,171–174 N 1986.

VANDERVELDE, George. A trinitarian framework and Reformed distinctiveness: a critical assessment of *Christian and Reformed today* [J Bolt]. *Cal Th J* 21 No 1,95–109 Ap 1986.

VANDERWELL, Howard D. Turning weakness into strength. *Leadership* 7 No 3,122–127 Sum 1986.

VANDERWELL, Howard D *see* Gerig, Donald

VANEK, Elizabeth Anne. The divine activity of the poet [poetry as revelation]. *Curr Th Miss* 13 No 2,108–110 Ap 1986.

VANELDEREN, Marlin J. Anticipating disaster. *One World* No 119,4–6 O 1986.

VANELDEREN, Marlin J. Books and religion [Frankfurt Book Fair]. *One World* No 121,18–19 D 1986.

VANELDEREN, Marlin J. Justice, peace and the integrity of creation [proposed WCC congress; photos]. *One World* No 116,12–16 Je 1986.

VANELDEREN, Marlin J. New religious movements: the churches' response [LWF and WCC consultation, Amsterdam, 1986; photos]. *One World* No 120,11–16 N 1986.

VANELDEREN, Marlin J. Remembering the Geneva Reformation: 450th anniversary. *One World* No 117,11–13 Jl 1986.

VANELDEREN, Marlin J. WCC and the Roman Catholic Church. *One World* No 119,11–15 O 1986.

VANELDEREN, Marlin J, ed. WCC 1986: an illustrated account of the programmes and activities of the WCC since January 1985 [thematic issue]. *One World* No 112,1–50 Ja–F 1986*.

Contents: An interview with Emilio Castro. Unit I—Faith and witness: Dialogue with people of living faiths; World Mission and Evangelism (CWME); Faith and Order; Church and Society. Unit II—Justice and service: Christian Medical Commission (CMC); Inter–Church Aid, Refugee and World Service (CICARWS); International Affairs (CCIA); Churches' Participation in Development (CCPD); Programme to Combat Racism (PCR); Human Rights Resource Office for Latin America (HRROLA). Unit III—Education and renewal: Renewal and Congregational Life (RCL); Women in Church and Society; Theological Education (PTE); Youth; Education. General Secretariat: Ecumenical sharing of resources; How the Council's work is financed; The year in review.

VANIER, Jean. Called to compassion [interview]. *Other Side* 22 No 2,14–17 Mr 1986.

VANIER, Jean. The secret of the gospel [joy]. *Other Side* 22 No 2,18–23 Mr 1986.

VANLALCHUANAWMA. A historical study of the Synod Mission Board, 1953–81 [M Th abst; Mizoram Presbyterian Church, India]. *Bangalore Th F* 18 No 1,56–57 Ja–Mr 1986.

VANNI, Ugo. The ecclesial assembly "interpreting subject" of the Apocalypse. *Rel St Bul* 4 No 2,79–85 My 1984.

VANNI ROVIGHI, Sofia. Intentionnel et universel chez Abélard [appendix: discussion]. *Cahiers R Th Ph* No 6,21–30 1981.

VANONI, Gottfried. Das Problem der Homonymie beim althebräischen *ʿlz/ʿlṣ* [table; bibliog]. *Bib Not* No 33,29–33 1986.

VANONI, Gottfried. Volkssprichwort und YHWH–Ethos: Beobachtungen zu Spr 15:16 [tables; bibliog]. *Bib Not* No 35,73–108 1986.

VAPORIS, Nomikos M, ed. Ecumenical perspectives on the Holy Spirit [papers, NCCCUSA consultation, Brookline, Mass, O 1985]. *Gr Orth Th R* 31 No 3–4,v–xi,231–427 Fall–Wint 1986*.

Contents: The Holy Spirit Consultation: an introduction, by S M Heim. The Spirit, the creed, and Christian unity, by L G Patterson. The *filioque*: dogma, theologoumenon or error? by T Stylianopoulos. The Holy Spirit and the apostolic faith: a Roman Catholic response, by F Cardman. Let the Spirit come: Lutheran interpretation of the Holy Spirit, by M E Stortz. Pneumatological issues in American Presbyterianism, by R Lovelace. The role of the Holy Spirit from a Methodist perspective, by R Bondi. Pneumatological issues in the Holiness Movement, by D W Dayton. Reflections on pneumatology in the Church of the Brethren tradition, by L Hersch Meyer. The Nicean Creed, *filioque*, and Pentecostal movements in the United States, by G T Sheppard. The Holy Spirit Consultation: a summary statement.

VAPORIS, Nomikos M, ed. Orthodox Christians and Muslims [proceedings, Orthodox Christian – Muslim Symposium, Brookline, Massachusetts, Mr 1985]. *Gr Orth Th R* 31 No 1–2,ix–239 Spr–Sum 1986*.

Contents: Welcome, by Abp Iakovos. Greetings, by T C Lelon. Introduction: Orthodox Christians and Muslims in dialogue, by G C Papademetriou. The importance of Orthodox Christian–Muslims in dialogue, by Metr Constantine of Derkon. Eastern Orthodoxy and Islam: an historical overview, by R M Haddad. Muslim and Byzantine Christian relations: letter of Paul of Antioch and Ibn Taymiyah's response, by M H Siddiqi. What an infidel saw that a faithful did not: Gregory Dekapolites (d 842) and Islam, by D J Sahas. The Word of God in Islam, by M M

Ayoub. The Word of God in Orthodox Christianity, by Bp M Aghiorgoussis. Jews, Christians and Muslims according to the Qur'ān, by A A Sachedina. Philoponos and Avicenna on the separability of the intellect: a case of Orthodox Christian–Muslim agreement, by D Gutas. Islam and bioethics, by O Bakar. Orthodox Christianity and bioethics, by S S Harakas. Ottoman views and policies toward the Orthodox Christian Church, by K H Karpat. The prayer of the heart in Hesychasm and Sufism, by S H Nasr.

VARA, J. Dos conjeturas textuales sobre Mateo 25:21–23 y Mateo 25:32/17: 22 y par. *Salmanticensis* 33 No 1,81–86 Ja–Ap 1986.

VARGAS–MACHUCA, Antonio, ed. La Iglesia española y la integración de España en la Comunidad Europea. *Est Eccles* 61 (No 238),257–375 Jl–S 1986*.

Contents: Introducción filosófico–jurídica, by L Vela. La personalidad jurídica de la Iglesia Católica en el Derecho Español, by F Garrido Falla. La personalidad de la Iglesia en el ordenamiento europeo, by J A Santamaría. Garantías para la enseñanza religiosa en el ordenamiento jurídico español, by E Yanes. Garantías de la enseñanza de la religión en el ordenamiento europeo, by T Zamarriego. El patrimonio histórico–artístico de la Iglesia: su garantía en el ordenamiento español, by D Iguacén. El patrimonio histórico–artístico de la Iglesia en el ordenamiento europeo, by J L Alvarez. Sistemas y principios de relaciones Iglesia–Estado en el derecho constitucional de los doce, by C Corral.

VASHOLZ, Robert I. Is the New Testament anti–semitic? *Presbyterion* 11 No 2,118–123 Fall 1985.

VASNEV, S *see* Elisov, A, jt auth

VASOLI, Cesare. De Pierre de La Ramée à François Patrizi: thémes et raison de la polémique autour d'Aristote [Eng summary]. *R Sci Ph Th* 70 No 1,87–98 Ja 1986.

VASSILIADIS, Petros. Your will be done: reflections from St Paul. *Int R Miss* 75,376–382 O 1986.

VATTIONI, Francesco. Il Giudei della Fenicia a Beth She'arim. *Istituto Universitario Orientale Annali (Naples)* 45,399–403 1986.

VAUGHAN, David. New light upon the empty tomb: the Turin Shroud and mediumistic evidence [reply, F Tribbe]. *J Rel Psych Res* 9 No 2,98–102 Ap 1986.

VAUX, Kenneth, and Vaux, Sara. Four pathways of medical ethics. *Second Opinion* 1,76–89 1986.

VAWTER, Bruce. On "inclusive language". *Dialog (Minnesota)* 25 No 1,64–67 Wint 1986.

VAWTER, Bruce. Yahweh: Lord of the heavens and the earth. *C B Q* 48 No 3,461–467 Jl 1986.

VÁZQUEZ, Juan Adolfo. The cosmic serpent in the Codex Baranda. *Journal of Latin American Lore* 9 No 1,3–15 Sum 1983.

VÁZQUEZ, Juan Adolfo. The reconstruction of the myth of Inkarri; tr by R N Luxton [bibliog]. *Lat Am Ind Lit J* 2 No 2,92–109 Fall 1986.

VÁZQUEZ JANEIRO, Isaac. Bartolomé de Torres (1568) y sus estudios en Alcalá: complemento a su biografía. *R Española Teo* 43 No 2,511–523 1983.

VEATCH, Henry B. The idea of a Christian science and scholarship: sense or nonsense? *Faith Phil* 1 No 1,89–110 Ja 1984.

VEATCH, Robert M. Challenging the power of codes. *Hast Cent Rpt* 16 No 5,14–15 O 1986.

VECSEY, Christopher. The emergence of the Hopi people [bibliog]. *American Indian Quarterly* 7 No 3,69–92 Sum 1983.

VECSEY, Christopher. The story and structure of the Iroquois Confederacy [bibliog]. *J A A R* 54 No 1,79–106 Spr 1986.

VENCER, Agustin B, Jr. How did evangelicals prepare for the elections [the Philippines; interview]. *Chr T* 30 No 3,53–54 F 21 1986.

VENEDIKTOV, I. St Maximos the Confessor and his commentary on the Lord's Prayer. *J Moscow Patr* No 7,69–73 1986.

VENEMA, Cornelis P. Heinrich Bullinger's correspondence on Calvin's doctrine of predestination, 1551–1553. *Sixteen Cent J* 17 No 4,435–450 Wint 1986.

VENIAMINOV, V. On the life and theological heritage of St Gregory Palamas, Archbishop of Thessalonica [debate on essence and energies; 4 pts]. *J Moscow Patr* No 2,73–76; No 3,70–76; No 4,72–76; No 5 78–80 1985.

VENZLAFF, Helga, and König, Ditte. Salomo und das rätsel der Perle [miszellen; bibliog]. *Der Islam* 62 No 2,298–310 1985.

VERÁSTIQUE, Bernardino. Pilgrimage at Chalma: indigenous piety in Mexico [photos; bibliog]. *Harvard Div Bul* 15 No 4,7–9 Ap–Je 1985.

VERCRUYSSE, Jos E. Formazione della confessione di fede: continuità e rinnovamento [editorial]. *St Ecum* 4 No 2,125–129 Ap–Je 1986.

VERDEYEN, Paul. Le procès d'inquisition contre Marguerite Porete et Guiard de Cressonsessart (1309–1310) [docs]. *R Hist Eccl* 81 No 1–2,47–94 1986.

VERGAUWEN, Guido. Aufklärung durch Offenbarung: fundamentaltheologische Ansätze im Erbe das neuzeitlichen Denkens. *Freiburg Z Ph Th* 30 No 1–2,275–305 1983.

VERHEY, Allen. Patience and humility. *Ref J* 36 No 9,2–3 S 1986.

VERKUYL, Johannes. My pilgrimage in mission. *Int Bul Miss R* 10 No 4,150–154 O 1986.

VERLATO, Micaela. Sprachinhalt und Interpretation: Bedeutung und Sinn in Schleiermachers Auseinandersetzung mit der hermeneutischen Tradition. *Z Th K* 83 No 1,39–84 F 1986.

VERMAAT, J A Emerson. Church and state in Grenada during the Bishop regime, 1979–1983 [government doc, "Analysis of the church"]. *Rel Comm Lands* 14 No 1,43–58 Spr 1986.

VERMES, Pamela. The Buber–Schweitzer correspondence. *J Jew St* 37 No 2,228–245 Aut 1986.

VERNOFF, Charles E. Mircea Eliade and the fundamental structures of religious life. *J Dharma* 11 No 2,147–160 Ap–Je 1986.

VERSTRAELEN, Frans J. From Bangalore to Harare (1982–1985): a report of the IAMS general meeting, Harare, 12 and 14 Ja 1985. *Miss St* 2 No 1,129–132 1985.

VERSTRAELEN, Frans J. Missiology today: a bibliographical note. *Miss St* 3 No 1,119–135 1986.

VERSTRAELEN, Frans J, and others. Responses to the *Kairos Document*. *Miss St* 3 No 1,63–74 1986*.

Contents: to those who drafted the Kairos Document, Raad van kerken in Nederland, by D C Mulder and V Berkhof de Lange. To the authors of the Kairos Document, by Evangelishes Missionswerk.

VERSTRAELEN–GILHUIS, Gerdien, ed. Christian mission and human transformation [proceedings, 6th Int Assoc for Mission Studies, Harare, Zimbabwe, Ja 8–14 1985]. *Miss St* 2 No 1,1–149 1985*.

Contents: Transformation: a biblical view, by J S Pobee. The Gospel of Jesus Christ and revolutionary transformation, by C S Banana. Mission, church and state in Southern Africa, by A Hastings. Church and state in concert for liberation and salvation, by E Mveng. Confession and resistance in Hitler–Germany (1933–1945), by M Lehmann–Habeck. Doing theology for human transformation, by S Govender. Responses [to S Gavender], by A Kirk and P Nontawasee. Christian mission and human transformation: towards century 21, by G H Anderson. Workshops: Bible and human transformation; Mission and human rights; Political struggle and renewal; African Christian independency; Church as a healing community; Moral values in a pluralistic society; Gospel and Islam; Development of African theologies. Exposure experiences (Zimbabwe, South Africa). Forum papers (abstracts). Open session on Sri Lanka. Colloquia: Biblical studies and missiology; African church history. IAMS general meeting, resolutions. DAB meeting: Church archives in Zimbabwe; Bibliography, documentation. List of participants.

VESCO, Jean Luc. La lecture du Psautier selon l'Épître de Barnabé [Eng summary]. *R Bib* 93 No 1,5–37 Ja 1986.

VETRALI, Tecle. Formazione ecumenica e formazione permanente. *St Ecum* 3 No 3–4,494–499 Jl–D 1985.

VETRALI, Tecle. Vangelo, conversione e riconcillazione: per una spiritualità ecumenica. *St Ecum* 3 No 3–4,501–508 Jl–D 1985.

VETRALI, Tecle, ed. Formazione della Confessione di fede: continuità e rinnovamento [papers, *Societas Oecumenica*, Rome, S 3–8, 1984]. *St Ecum* 4 No 2,125–260 Ap–Je 1986*.

Contents: Le confessioni della chiesa primitiva: origine, funzione, receazione, by D Papandreou. Le confessioni di fede della chiesa primitiva nella tradizione classisa anglicana, by G Rowell. Confessioni di ieri – fedeli di oggi, by H M Barth. Professione di fede e confessioni d i fede oggi, by J Guhrt. Confessioni delle chiese – confessione della "oikoumene", by A Houtepen.

VICK, Bingham, Jr. Choral music with brass [music reviews]. *Ref Lit Music* 20 No 2,116–117 Spr 1986.

VICKERS, Robert. The military chaplaincy: a study in the role conflict. *Military Chap R* 15 No 2,76–90 Spr 1986.

VICKERY, Martha. Figs from thistles: Jim Forest dreams with the IFOR [photo]. *Other Side* 22 No 5,10–11 Je 1986.

VICTOR, Henry. A source of depth and illumination into God: a Christian response to Islam. *Bangalore Th F* 17 No 2,37–48 Ap–Je 1985.

VIDA, Stefan. Aufstieg und Ende der katholischen Volksbewegungen in Ungarn. *Int Kath Z* 15 No 1,89–95 1986.

VIDALES, Raúl. La teología de la liberación: una opción histórica. *Cristianismo Soc* 23 No 2 [No 84],69–80 1985.

VIEBIG, Johannes. Gottes Wort lernen: 450 Jahre Luthers Kleiner Katechismus. *Luther* 51 No 3,130–138 1980.

VIEGAS, Philip, and Menon, Geeta. The social costs of deforestation [in India; forest dwellers; tables, bibliog]. *Soc Action (India)* 35 No 4,326–350 O–D 1985.

VILLA–VICENCIO, Charles. A reluctant response: has the challenge been heard [*Kairos Document*]. *J Th So Africa* No 55,56–57 Je 1986.

VILLA–VICENCIO, Charles. Report from a safe synod [Nederduitse Gereformeerde Kerk, Cape Town, O 14–25 1986]. *Ref J* 36 No 11,9–12 N 1986.

VILLENEUVE, F. Khirbet edh–Darih (1985). *R Bib* 93 No 2,247–252 Ap 1986.

VINAY, Valdo. Die Arbeit einiger französischer Studenten für die Verbreitung der Reformation in Turin und ihre Beziehungen zu Farel [Fr summary]. *Cahiers R Th Ph* No 9 (Pt 1),73–81 1983.

VINCENT, D. Christian vision of marriage in the New Testament and traditions. *J Dharma* 11 No 3,278–286 Jl–S 1986.

VINCENT, Gilbert. Predication protestante et culture contemporaine: analyse de prédications radiodiffusées. *Foi Vie* 85 No 2–3,79–95 Ap 1986.

VINCENT, Gilbert, ed. Lettres de Bergson à F Abauzit [appendix: 8 previously unpublished letters by Henri Bergson]. *R Hist Ph Rel* 65 No 4,381–394 O–D 1985.

VINCENT, Gilbert, ed. Sociologie de la prédication [thematic issue; bibliog]. *Foi Vie* 85 No 2–3,3–179 Ap 1986*.

Contents: Perspectives generales. Prédication, culte protestant et mutations contemporaines, by J P Willaime. Le système médiatique et ses rhétoriques persuasives, by L Quere. Prédication et narration, by J Chollet. La prédication, un discours pas comme les autres, by R Mehl. La preédication catholique avant les années 60, by L Cledat. Monde perçu et changements dûs à l'incarnation, by S A Gillieron. Prédication protestante et culture contemporaine, by G Vincent. La prédication comme institution d'intégration ecclésiale et sociale, by K F Daiber. Attentes à l'égard de la prédication et écoute de celle–ci dans diverses paroisses alsaciennes, by I Grellier. Prédication des laïcs et pouvoir d'interprétation dans l'Église catholique, by J Palard. La prédication des laïcs comme enjeu de pouvoir dans le protestantisme, by A Zwilling. La prédication, crise d'identité ou crise de la communication, by R Campiche. [bibliography].

VINCENT, Jean M. Michas Gerichtswort gegen Zion (3,12) in seinem Kontext. *Z Th K* 83 No 2,167–187 1986.

VINCENT, Jean M. Neuere Aspekte der Dekalogforschung. *Bib Not* No 32,83–104 1986.

VINCENT–BARWOOD, Aileen. Getting church news in print [Ideas that work]. *Leadership* 7 No 1,55–57 Wint 1986.

VINCENZO, Poggi *see* Soubourin, Leopold, jt auth

VINEY, Linda L *see* Preston, Carol A, jt auth

VINS, Georgi P. In defense of persecuted Christians. *RCDA* 23 No 7–9,102–103 1984.

VINS, Georgi P. Results of KGB–sponsored East–West religious exchanges. *RCDA* 24 No 3,78–83 Sum 1985.

VIRGOULAY, René. Présence de Laberthonnière: sur quelques publications récentes. *R Sci Rel* 60 No 1–2,55–62 Ja–Ap 1986.

VISCHER, Lukas. Ihr werdet meine Zeugen sein: ein Aufruf zur Selbstbesinnung an die Kirchen des Reformierten Weltbundes, Neukirchen–Vluyn, 1983. *Ref* 33 No 5,336–338 S 1984.

VISCHER, Lukas. The legacy of Kyrill Loukaris: a contribution to the Orthodox–Reformed dialogue. *Mid–Stream* 25 No 2,165–183 Ap 1986.

VISCHER, Lukas. Die Rezeption der Debatte über die Kollegialität. *Ev Th* 46 No 6,508–523 N–D 1986.

VISCHER, Wilhelm. Fête de la Trinité au Temple Saint–Paul de l'Église reformée à Montpellier, le 17 Juin 1984. *E T Rel* 61 No 3,383–394 1986.

VISHNEVSKY, Sergij, and Nefyodov, Gennadij. The sacrament of penance: the order of confession; pt 2 [Liturgical practice]. *J Moscow Patr* No 3,77–78 1986.

VISOTZKY, Burton L. Most tender and fairest of women: a study in the transmission of aggada [cannibalism in Deut, Kgs, Josephus, rabbinic literature; table]. *Harv Th R* 76 No 4,403–418 O 1983.

VISSER, J. Vrucht van eigen bodem: nederlandse studies over pastorale psychologie en theologie. *Ned T Tij* 40 No 4,322–328 1986.

VISSER 'T HOOFT, Willem A. Questions about the future of the World Council of Churches [talk, Graduate School of Ecumenical Studies, Bossey, 1983]. *Ec R* 38 No 2,133–139 Ap 1986.

VISSER 'T HOOFT, Willem A. Teachers and the teaching authority: the *magistri* and the *magisterium* [abr fr 1983 essay, *Lehrer un Lehramt der Kirche*]. *Ec R* 38 No 2,152–202 Ap 1986.

VISSER 'T HOOFT, Willem A. Triumphalism in the gospels [Matt 21; Mk 11; Lk 19; Jn 12]. *Scot J Th* 38 No 4,491–504 1985.

VISVANATHAN, Susan. Bibliography on social analysis of Indian religions. *Soc Comp* 33 No 2–3,285–297 1986.

VITAL, David. The history of the Zionists and the history of the Jews. *St Zionism* No 6,159–170 Aut 1982.

VITALONE, Mario. Le communità zoroastriane d'Iran dopo la Rivoluzione. *Istituto Universitario Orientale Annali (Naples)* 45,177–192 1986.

VITTMAN, Günther, comp. Ägypten 1982 (Mit Nachträgen zu früherer Literatur) [bibliog; indexes]. *Archiv Orientforschung* 31,342–396 1984.

VLADECK, Bruce C. The future of health insurance: political and ethical considerations. *Luth Th Sem Bul* 66 No 3,56–71 Sum 1986.

VOEGELIN, Eric. Quod Deus dicitur [ed transcript by P Caringella]. *J A A R* 53 No 4,569–584 D 1985.

VOEKS, George *see* Anderson, Leith, jt auth

VOELTZEL, René. Une lecture protestante du nouveau Code de Droit Canonique. *R Hist Ph Rel* 66 No 1,109–121 Ja–Mr 1986.

VOELZ, James W. International meetings of 1984 [rpts; Studiorum Novi Testament Societas; 39th, Basel, Ag 20–24; SBL, 2d, Strasbourg, Ag 16–17]. *Concor Th Q* 49 No 1,29–30 Ja 1985.

VOELZ, James W. SBL and SNTS in 1985 [Theological observer; rpt, SBL Int, Amsterdam, Ag 1985; SNTS ann meeting, Trondheim, Ag 1985]. *Concor Th Q* 50 No 1,25–27 Ja 1986.

VOGEL, Harald. An interview with Harald Vogel; by D Reed [organs of North Germany and Holland]. *Diapason* 77 No 3,10–13 Mr 1986.

VOGEL, Larry M. Mission across cultures and traditional Lutheran cultus. *Concor J* 12 No 3,81–89 My 1986.

VOGEL, M H. The resolution on patrilineal descent: a theological defense [Central Conference of American Rabbis, M 15 1983]. *Mod Jud* 6 No 2,127–156 My 1986.

VOGEL, Winfried. The eschatological theology of Martin Luther; pt 1: Luther's basic concepts. *A U Sem St* 24 No 3,249–264 Aut 1986.

VOGELSANGER, Cornelia *see* Jud, Carmen, jt auth

VOGT, Hermann Josef. Plato redivivus [eugenic program of *Republic* 5 and modern population control practices]. *Th Q* 166 No 1,56–58 1986.

VOGT, Roy. [Reply to H B Kossen, "The peace church in a world of conflict", 2 No 1,1–9 Wint 84; rejoinder 2 No 3,238–240 Fall 84]. *Conrad Grebel R* 2 No 2,149–151 Spr 1984.

VOGT, Theophil. Worauf Erfahrung Theologie hinweist: Gerhard Sauter zum 50ten Geburtstag. *Ev Th* 46 No 2,170–180 Mr–Ap 1986.

VOICU, Sever J, ed. Convegni dei delegati provinciali OFM per l'ecumenismo: "I Frati Minori italiani e l'impregno per l'unità dei fratelli" [Rome, 1984]. *St Ecum* 3 No 3–4,491–500 Jl–D 1985[4].

Includes summaries of papers by R Bertalot, G Agresti, and T Vetrali.

VOIGHT, Karl Heinz. Jubiläum mit Blick in die Zukunft: 200 Jahre Evangelisch–Methodistische Kirche. *Ökum Ru* 34 No 1,77–81 Ja 1985.

VOLA, Giorgio. The christologies of Karl Rahner [Fr summary]; 2 pts. *Bol Soc St Vald* No 157,3–28 Jl 1985.

VOLK, Ernst. Evangelische Akzente im Verständnis der Eucharistie [Luther's "De captivitate Babylonica" and the Lima text: Eng summary]. *Ker Do* 32 No 3,188–206 Jl–S 1986.

VOLKEN, Henry. Action groups: beginning or end of a dream [india, bibliog]. *Soc Action (India)* 34 No 2,115–131 Ap–Je 1984.

VOLKEN, Henry. Mass poverty in rural India: organisation of the rural poor in the context of the existing power structure. *Soc Action (India)* 33 No 1,1–14 Ja–Mr 1983.

VOLKOV, Shulamit. Moses Hess: problems of religion and faith. *Zionism* No 3,1–15 Spr 1981.

VOLL, John O. Revivalism and social transformations in Islamic history. *Muslim W* 76 Nos 3–4,168–180 Jl–O 1986.

VOLLENWEIDER, Samuel. Theologie und Wendezeit: eine Reaktion auf P Eichers "Wendezeit" (1,24–34 1985). *Ref* 34 No 2,157–159 Ap 1985.

VON DER MEHDEN, Fred R. The political and social challenge of the Islamic revival in Malaysia and Indonesia. *Muslim W* 76 Nos 3–4,219–233 Jl–O 1986.

VON FRANZ, Marie–Louise. Reflection [repr fr *Projection and recollection in Jungian psychology*, 1978, tr by Open Court]. *Parabola* 11 No 2,32–37 My 1986.

VON LAUE, Theodore H. Overcoming historical ignorance. *Chr Cris* 46 No 17,417–418 N 1986.

VON WAHLDE, Urban C. The theological foundation of the presbyter's argument in 2 Jn (2 Jn 4–6). *Z Neut W* 76 No 3–4,209–224 1985.

VONAESCH, Pierre. "Ein Bund für": eine Skizze [church today]. *Ref* 34 No 4,293–297 Ag 1985.

VONCK, Pol. The AMECEA Pastoral Institute (Gaba). *AFER* 28 No 1–2,45–46 F–Ap 1986.

VOOGD–STOYANOVA, Tatiana Filippovna. The Orthodox cross rises on Dutch soil (Thoughts at the unveiling of the monument). *J Moscow Patr* No 5,40–41 1986.

VOOLSTRA, Sjouke. [Reply to T N Finger, "The way to Nicea", 3 No 3,231–249 Fall 1985]. *Conrad Grebel R* 4 No 1,57–60 Wint 1986.

VORSTER, Hans. Das Bekenntnis der Alten Kirche und unser Bekennen heute: aus evangelischer Sicht. *Catholica* 40 No 1,16–27 1986.

VORSTER, Willem S. Readings, readers and the succession narrative: an essay on reception [bibliog]. *Z Altt W* 98 No 3,351–362 Aut 1986.

VOSKUIL, Dennis N. The Reformed roots of American neo–orthodoxy. *Ref R* 39 No 3,271–280 Spr 1986.

VOUGA, François. Bulletin de Nouveau Testament. *E T Rel* 61 No 3,421–430 1986.

VOUGA, François. L'épître aux Romains comme document ecclésiologique (Rm 12–15). *E T Rel* 61 No 4,485–495 1986.

VOUGA, François *see* Stucki, P A, jt auth

VOYATZIS, Mary. The 8th–century sanctuary of Athena Alea at Tegea [abst, Archaeological Inst of America, 87th, D 27–30 1985]. *Am J Arch* 90 No 2,194 Ap 1986.

VOYCE, M B. The king's enforcement of the Vinaya Pitaka: the purification of the sangha under Aśoka (c BC 269–232). *Z Rel Gg* 37 No 1,38–57 1985.

VROOM, H M. Aan het nihilisme voorbij: de godsdienstfilosofie van Nishitani [Eng summary]. *Ned T Tij* 40 No 2,143–159 Ap 1986.

VROOM, H M, ed. Contemporary questions concerning the *sola scriptura* [World Alliance of Reformed Churches European Committee]. *Ref W* 39 No 1,455–473 Mr 1986.

VYLKOV, Vasil. Bulgarian Orthodox Church [episcopal consecrations]. *J Moscow Patr* No 5,54 1986.

W

WACHINGER, Franz. Lemnius und Melanchthon. *Archiv Ref* 77,141–157 1986.

WACHOLDER, Ben Zion. The date of the eschaton in the Book of Jubilees: a commentary on Jub 49:22–50:5, CD 1:1–10, and 16:2–3. *Hebr U C A* 56,87–101 1985.

WACHOLDER, Ben Zion, and Bowman, Steven. Ezechielus the Dramatist and Ezekiel the Prophet: is the mysterious *Zôον* in the *ἐξαγωγή* a phoenix? *Harv Th R* 78 No 3–4,253–277 Jl–O 1985.

WACHSMANN, Shelley. Is Cyprus ancient Alashiya: new evidence from an Egyptian tablet [figs, bibliog]. *Bib Arch* 49 No 1,37–40 Mr 1986.

WACKENHEIM, Charles. Actualité de la théologie négative. *R Sci Rel* 59 No 2,147–161 Ap 1985.

WACKER, Grant. The functions of faith in primitive pentecostalism. *Harv Th R* 77 No 3–4,353–375 Jl–O 1984.

WADE, Cory. Anunciation triolet. *Chr Lit* 36 No 1,50 Fall 1986.

WADLAND, Evy. Faith of our fathers (And mothers) [*Inclusive language lectionary*]. *Daughters of Sarah* 11 No 1,8–11 Ja–F 1985.

WAFELAER, C Dewèvre *see* Kloczowski, J, jt auth

WAGNER, C Peter. Vision for evangelizing the real America [Natl conv on evangelizing ethnic America, 1985; replies, V Elizondo, I Castuero; rejoinder]. *Int Bul Miss R* 10 No 2,59–64 Ap 1986.

WAGNER, Claus. Eckharts neue Metaphysik [*Meister Eckhart: Analogie, Univozität und Einheit*, by B Mojsisch, 1983; review article]. *Freiburg Z Ph Th* 31 No 3,191–206 1984.

WAGNER, Guy. Le scandale de la croix expliqué par le chant du serviteur d'Esaïe 53: réflexion sur Philippiens 2:6–11. *E T Rel* 61 No 2,177–187 1986.

WAGNER, Hans. Sermons [fr "Native sermon illustrations", unpub paper, 1975, in archives of Evangelical Lutheran Church of Papua New Guinea]. *Point* Series No 8,24–30 1986*.

Contents: 2 examples of dramatisation: The lame elder, the lame congregation; The sham village fight, Melanesian village life today. 4 sermons: The rooster (Acts 8:26–40), by Akickepe of Kalasa. Following our leader's footsteps (Phil 3:17), by Firiepac of Ununu. Boasting evangelists (2 Cor 10:12–18), by Firiepac of Ununu. Light and darkness (Jn 8:12), by Haringkec.

WAGNER, Harald. Das Amt vor dem Hintergrund der Diskussion um eine evangelisch–katholische Grunddifferenz [J A Möhlers Darstellung der Ordination]. *Catholica* 40 No 1,39–58 1986.

WAGNER, Hergwig. "Christen" – eine historische Nebenbemerkung in der Apostelgeschichte. *Z Miss* 12 No 4,198–201 1986.

WAGNER–LUX, U, and Vriezen, K J H. Umm Qeis (Gadara) [rpt; map, figs, pls]. *R Bib* 91 No 3,388–394 Jl 1984.

WAHLSTRÖM, Bertel. The relativity of meaning [critique of J Skorupsi's relativist approach to social beliefs, traditions]. *Rel St* 22 No 2,205–217 Je 1986.

WAHLSTRÖM, Per–Åke, and Melin, Mia. Missionsinformation i årsböcker och organisations–tidningar [Eng summary; photos]. *Svensk Miss* 74 No 1,41–51 1986.

WAIBEL, Artur. Die Rolle der Laien in der Liturgie: zum nächsten Treffen der europäischen Liturgiekommissions–Sekretäre [questionnaire results]. *Liturg Jb* 36 No 2,92–108 1986.

WAINWRIGHT, Geoffrey. The assurance of faith: a Methodist approach to the question raised by the Roman Catholic doctrine of infallibility. *One in Christ* 22 No 1,44–61 1986.

WAINWRIGHT, Geoffrey. Bemerkungen aus Amerika zu Dietrich Ritschls *Logik der Theologie*. *Ev Th* 46 No 6,555–561 N–D 1986.

WAINWRIGHT, Geoffrey. The Lima text in the history of Faith and Order. *St Liturg* 16 No 1–2,6–21 1986.

WAINWRIGHT, Geoffrey. Praying for kings: the place of human rulers in the divine plan of salvation. *Ex Auditu* 2,117–127 1986.

WAINWRIGHT, Geoffrey. Recent continental theology: historical and systematic [review article]. *Expos T* 97 No 9,267–272 Je 1986.

WAINWRIGHT, Geoffrey. Weltkirche und Sakramententheologie. *Th Q* 165 No 4,266–281 1985.

WAINWRIGHT, Geoffrey, ed. *Baptism, Eucharist and Ministry*: a liturgical appraisal of the Lima text [papers, *Societas Liturgica*, 1985]. *St Liturg* 16 No 1–2,1–128 1986*.

Contents: The Lima text in the history of Faith and Order, by G Wainwright. The Lima text in the light of historical research, by R Kaczynski. The Lima text as a standard for current understandings and practice of baptism, by E Brand. An Orthodox perspective, by A C Calivas. A Baptist perspective, by E G Hinson. An Asian perspective, by A J Chupungco. The Lima text: a contribution to the unity of the churches, by E Lanne.

WAINWRIGHT, Philip. The authenticity of the recently discovered letter attributed to Cyril of Jerusalem. *Vig Chr* 40 No 3,286–293 S 1986.

WAKEFIELD, Jerilyn. And baby makes two: choosing single motherhood. *Dialogue (Mormon)* 19 No 4,137–148 Wint 1986.

WALBRIDGE, Linda, and Walbridge, John. Bahá'í laws on the status of men [marriage and family]. *World Order* 19 No 1–2,25–36 Fall 1984–Wint 1984–1985.

WALBURG, Lori. Hot-blooded. *Chr Lit* 36 No 1,9–13 Fall 1986.

WALDENFELS, Hans. Beispiele buddhistischer Heiligkeit im japanischen Buddhismus. *St Miss* 35,347–367 1986.

WALDENFELS, Hans. Christentum und Religionen: eine Rezension [*No other name*, by P F Knitter, 1985]. *Z Miss W* 70 No 4,302–304 O 1986.

WALDENFELS, Hans, ed. Festschrift: Zum 75 jährigen Bestehen des Internationalen Instituts für Missionswissenschaftliche Forschungen. *Z Miss W* 70 No 2–3,97–274 1986*.

Contents: Einführung, by H Waldenfels. Vergleichende Theologie statt Missionswissenschaft?, by T Kramm. Akzente und Problemstellungen in der gegenwärtigen evangelischen Missionstheologie, by H W Gensichen. Welt setzt die Tagesordnung: Akzentverschiebungen im Missionsverständnis, by K Müller. Im Aufbruch zu einer kulturell-polyzentrischen Weltkirche, by J B Metz. Afrikanisches Profil von Theologie und Kirche, by E Mveng. Inkulturation: eine Aufgabe für die afrikanische Kirche, by J Mutiso-Mbinda. Überlegungen zu einer asiatischen Theologie, by T Van Doan. Katholische Kirche im heutigen China und der Apostolische Stuhl, by B Willeke. Neuere Entwicklung der katholischen Kirche und des Katholizismus in Brasilien, by E Hoornaert. Hispanische Bevölkerung in den USA und die katholische Kirche, by R Ramirez. Systematische Religionswissenschaft: eine Neuorientierung, by P Antes. Klassische Religionsphänomenologie und Missiologie, by M Dhavamony. Islamische Mystik und religiöse Identität, by A Schimmel. Also articles by, L Wiedenmann, F Wolfinger, R Friedli, A Camps, W Henkel, J Metzler, J Kuhl.

WALDKIRCH, Bernhard von. Der unendliche Raum als Motiv: Romantiker-Ausstellungen in Bern und Zurich. *Ref* 34 No 4,315–318 Ag 1985.

WALDMAN, Marilyn Robinson. Tradition as a modality of change: Islamic examples. *Hist Rel* 25 No 4,318–340 My 1986.

WALDRON, Jeremy. A right to do wrong. *Ethics* 92 No 1,21–39 O 1981.

WALGRAVE, Jan Hendrik. Gebet und Mystik; über von H U von Balthasar. *Int Kath Z* 14 No 4,307–314 1985.

WALGRAVE, Jan Hendrik. Mystiken des Ostens und christliche Spiritualität. *Int Kath Z* 15 No 4,289–302 Jl 1986.

WALHOUT, Clarence. Marxist and Christian hermeneutics: a study of Jameson's *The political unconscious*. *Faith Phil* 3 No 2,135–156 Ap 1986.

WALIGGO, John M. The AMECEA vision. *AFER* 28 No 1–2,69–71 F–Ap 1986.

WALKER, Alice. "She smiles within my smile" [inspiration of Sojourner Truth]. *Sojourners* 15 No 11,22 D 1986.

WALKER, Billy. What ever happened to the invitation? *Fund J* 5 No 9,34 O 1986.

WALKER, Claire. The mystery of the Mahatma letters [Theosophical Society, H P Blavatsky]. *J Rel Psych Res* 9 No 2,93–97 Ap 1986.

WALKER, David A. Truth and objectivity: a response to Don Cupitt [*Taking leave of God*; review article]. *Expos T* 97 No 3,75–79 D 1985.

WALKER, Ronald W. Joseph Smith: the Palmyra seer. *B Y U St* 24 No 4,461–472 Fall 1984.

WALKER, Ronald W. Martin Harris: Mormonism's early convert [bibliog]. *Dialogue (Mormon)* 19 No 4,29–43 Wint 1986.

WALKER, Ronald W. The persisting idea of American treasure hunting. *B Y U St* 24 No 4,429–459 Fall 1984.

WALKER, Ronald W, and Kimball, Edward L, eds. [In honor of Spencer W Kimball; poetry, photos, journal excerpts]. *B Y U St* 25 No 4,1–166 Fall 1985*.

Contents: Lengthening our stride: the remarkable administration of Spencer W Kimball, by D L Lythgoe. Mesquite and sage: Spencer W Kimball's early years, by R W Walker. "Uncle Spencer": 1944–1985, by S B Kimball. A prophet for all the world: glimpses into the life of President Spencer W Kimball, by D Van Orden and J M Heslop, with L E Larsen. Spencer W Kimball: a man of good humor, by E L Kimball. Spencer W Kimball and the Lamanite cause. A small and piercing voice: the sermons of Spencer W Kimball, by E England. The mission experience of Spencer W Kimball. Spencer W Kimball at college, by E L Kimball. Spencer W Kimball as extemporaneous speaker. Spencer W Kimball and poetry.

WALKER-VAN TRESS, Mary Beth. Teaching students to make connections. *Luth F* 20 No 4,22–23 1986.

WALL, James M. Editorials. *Chr Cent* Regular feature, 1986–.

WALL, James M, ed. Focus on religion and the arts [thematic issue]. *Chr Cent* 103 No 10,291–310 Mr 19–26 1986*.

Contents: Provocations on the church and the arts, by J Sittler. Brain, mind and God, by J B Ashbrook. Art in seminary: revolutionizing theological education, by R Goetz. Church vesture as art, by E M Soukup.

WALL, James M, ed. Poets of faith. *Chr Cent* 103 No 35,1027–1036,1053–1054 N 19 1986*.

Contents: R S Thomas, by E Radner. T S Eliot, by P Yancey. Emma Lazarus, by G Gordh. Finding a place for poets in the church, by K Norris.

WALL, James M, ed. Theological education 1986 [thematic issue]. *Chr Cent* 103 No 5,114–121,145–148 F 5–12 1986*.

Contents: Theological education: healing the blind beggar, by W Brueggemann. Embarrassed by the church: congregations and the seminary, by S Hauerwas and W H Willimon. The challenge of John 3:16 for theological education, by C S Calian.

WALL, Robert W. The canon and Christian preaching: sermons should reflect the rich diversity of scripture. *Chr Ministry* 17 No 5,13,15–17 S 1986.

WALLACE, Howard N. Oracles against the Israelite dynasties in 1 and 2 Kings [Fr summary]. *Biblica* 67 No 1,21–40 1986.

WALLACE, Kathleen *see* Gelber, Sidney, jt auth

WALLACE, Mark I. An interpretation of religion and society in Karl Marx and Gibson Winter. *Encount* 47 No 2,143–157 Spr 1986.

WALLACE, Mark I. The world of the text: theological hermeneutics in the thought of Karl Barth and Paul Ricoeur. *Union S Q R* 41 No 1,1–15 1986.

WALLACE, Paul. The Sikhs as a "minority" in a Sikh majority state in India [tables]. *Asian Survey* 26 No 3,363–377 Mr 1986.

WALLDÉN, Olof. Är mission detsamma som utvecklingsarbete? *Svensk Miss* 74 No 1,39–40 1986.

WALLENFELS, Ronald. Redating the Byblian inscriptions [photos, figs, alphabet charts]. *J Anc Near East Soc* 15,79–118 1983.

WALLER, Kathryn J. Black farming on the decline: discrimination hastens losses. *Sojourners* 15 No 9,8–9 O 1986.

WALLER, Ralph. James Martineau revisited. *Faith Freedom* 38 (2) No 113,60–70 Sum 1985.

WALLIS, Ethel E. Four gospels, four discourse genre. *Ev J* 1 No 2,78–91 Fall 1986.

WALLIS, Jim. Celebrating 15 years [Sojourners' community]. *Sojourners* 15 No 10,5–6 N 1986.

WALLIS, Jim. Marginal notes [Allan Boesak, Jr's acceptance of Robert F Kennedy Human Rights Award on behalf of father]. *Sojourners* 15 No 2,23 F 1986.

WALLIS, Jim. Marginal notes [tour of British churches]. *Sojourners* 15 No 10,26–27 N 1986.

WALLIS, Jim. A wolf in sheep's clothing [reminiscences; evangelical social agendas]. *Sojourners* 15 No 5,20–23 My 1986.

WALLIS, Jim, ed. Surveillance: targeting the church [thematic issue]. *Sojourners* 15 No 2,4,16–30 F 1986*.

Contents: Listening in on the church, by J Roos. Schemes and devices: the far-reaching tentacles of the US surveillance network, by W J Davis. The plan to silence dissent, by J Roos. Cat-and-mouse games: Detroit peacemakers under watch, by J Wylie. A frightful litany. Wise as serpents, gentle as doves: examining Jesus' response to surveillance, by B Kellermann.

WALLIS, Jim; Berryman, Angie; Slade, Stephen. Looking forward: a letter to the Pledge of Resistance network. *Sojourners* 15 No 2,11–12 F 1986.

WALLIS, Roy. The Caplow-de Tocqueville account of contrasts in European and American religion [reply to T Caplow, 46:2,101–108 1985; rejoinder]. *Soc Anal* 47 No 1,50–52 Spr 1986.

WALLIS, Roy. Figuring out cult receptivity. *J S S R* 25 No 4,494–503 D 1986.

WALLIS, Roy. How and why does the treatment of new religions differ in Britain and America. *Update N Rel Mvt* 10 No 1,3–10 Mr 1986.

WALLMANN, Johannes. Luthers Stellung zu Judentum und Islam. *Luther* 57 No 2,49–60 1986.

WALLS, Andrew F, and Thomas, Norman. Selected annotated bibliography on missiology: ecumenical aspects. *Missiology* 14 No 4,525–527 O 1986.

WALLS, Andrew F, ed. Bibliography on world mission. *Int R Miss* Regular feature, 1986–.

WALLWORK, Ernest. A constructive Freudian alternative to psychotherapeutic egoism. *Sound* 69 No 1–2,145–164 Spr–Sum 1986.

WALLWORK, Ernest. Religion and social structure in *The division of labor*, [by E Durkheim]. *American Anthropologist* 86 No 1,43–64 Mr 1984.

WALSH, Brian J. A critical review of Pannenberg's *Anthropology in theological perspective* [1985; diag]. *Chr Sch R* 15 No 3,247–259 1986.

WALSH, Jerome T. Report of the forty-ninth general meeting of the Catholic Biblical Association. *Japan Chr Q* 58 No 31, O 1986.

WALT, A G P van der. Reflections of the Benedictine Rule in Bede's homiliary. *J Eccl H* 37 No 3,367–376 Jl 1986.

WALTER, Holly. Seven prayers for healing [short story]. *Other Side* 22 No 2,40–42 Mr 1986.

WALTER, James J. The foundations of Christian moral experience [preprint from *Christian foundations of ethics and doctrine*, Fortress Pr]. *Eglise Th* 16 No 2,169–183 My 1985.

WALTER, Peter. Zwei erfreuliche Wegmarken: Memorandum der 3 Landeskirchen zu Asyl- und Flüchtlingsfragen; und "Sieben Thesen zur Ausländerpolitik". *Ref* 34 No 4,249–252 Ag 1985.

WALTERS, Cheri. When the tenors are flat [music direction; self-esteem]. *Chr T* 30 No 4,56 Mr 7 1986.

WALTERS, Gregory J. "The challenge of peace": philosophers and strategists on nuclear use and deterrence [rev, *Nuclear deterrence*, ed R Hardin and others]. *Eglise Th* 17 No 3,355–386 1986.

WALTERS, LeRoy. The ethics of human gene therapy. *Breth Life* 31 No 4,215–222 Aut 1986.

WALTERS, Stanley D. The end (Of what) is at hand. *Toronto J Th* 2 No 1,23–46 Spr 1986.

WALTHALL, Anne. Japanese Gimin: peasant martyrs in popular memory [1600–]. *Am Hist R* 91 No 5,1076–1102 D 1986.

WALTKE, Bruce K. Cain and his offering. *West Th J* 48 No 2,363–372 Fall 1986.

WALTKE, Bruce K *see* Kaiser, Walter C, Jr, jt auth

WALTNER-TOEWS, David. Keeping house: David Waltner-Toews as father, son, and poet [interview by M L Reimer and P G Tiessen; reply, 3,102–104 Wint 85]. *Conrad Grebel R* 2 No 3,219–228 Fall 1984.

WALTON, John H. The four kingdoms of Daniel. *J Ev Th S* 29 No 1,25–36 Mr 1986.

WALVOORD, John F. The Holy Spirit and spiritual gifts; repr fr *Bib Sac*, O 1973. *Bib Sac* 143,109–122 Ap–Je 1986.

WALVOORD, John F. Integrity [in Christian life]. *Fund J* 5 No 3,51–52 Mr 1986.

WAMALA, Emmanuel, Bp. Some Christian family movements and associations to promote African Christian families. *AFER* 28 No 3–4,228–231 Je–Ag 1986.

WAMBLE, Hugh. Layman at law: handling a church–state case [constitutionality of Title I bypass provision; Missouri]. *Rv Ex* 83 No 2,259–273 Spr 1986.

WANAMAKER, Charles Arthur. Christ as divine agent in Paul. *Scot J Th* 39 No 4,517–528 1986.

WANGERIN, Walter, Jr. The Christ mass: back through headlong time [liturgical reading]. *Curr Th Miss* 13 No 6,326–334 D 1986.

WANGERIN, Walter, Jr. Letting go: a father's story at his daughter's profession of faith. *Chr T* 30 No 11,26–27 *passim* Ag 8 1986.

WANKE, Günther, and Schmitt, Hans Christoph, eds. Zeitschriften– und Bücherschau. *Z Altt W* 96 No 2,275–314 1984.

WANKE, Günther, and Schmitt, Hans Christoph, eds. Zeitschriften– und Bücherschau [und Berichte über Dissertationen]. *Z Altt W* 98 No 1,114–160 1986.

WARBURG, Gabriel R. Islam and the state in Numayri's Sudan [bibliog; Fr summary]. *Africa (Int African Inst)* 55 No 4,400–413 1985.

WARDER, Velma G. Organist – challenge yourself [20 motivation techniques]. *J Ch Music* 28 No 7,20 S 1986.

WARDROPPER, Bruce W. The impact of folk song on sacred and profane love poetry in post–tridentine Spain. *Sixteen Cent J* 17 No 4,483–498 Wint 1986.

WARE, Bruce A. An evangelical reformulation of the doctrine of the immutability of God. *J Ev Th S* 29 No 4,431–446 D 1986.

WARE, Kallistos T, Bp. Bishop Kallistos of Oxford looks at ecumenism [interview by A Kelleher]. *Diakonia* 19 No 1–3,132–136 1984–1985.

WARE, Kallistos T, Bp. The human person as an icon of the Trinity. *Sobornost* ns 8 No 2,6–23 1986.

WARE, Kallistos T, Bp. The Orthodox experience of repentance. *Epiphany* 6 No 4,11–19 Sum 1986.

WARKENTIN, Marvin L. Church discipline in a pluralistic society. *Direction* 12 No 2,15–27 Ap 1983.

WARNER, Carolina F *see* Roe, Michael D, jt auth

WARNER, Timothy *see* Bussell, Harold, jt auth

WARNER, Timothy M. Doctor of Missiology projects, 1981–1985: Trinity Evangelical Divinity School [list]. *Int Bul Miss R* 10 No 2,76–77 Ap 1986.

WARNER, Timothy M. Teaching power encounter [missions]. *Ev Miss Q* 22 No 1,66–71 Ja 1986.

WARSHAW, Thayer S. Preparation for teaching about religions in public schools. *Rel Ed* 81 No 1,79–92 Wint 1986.

WASHBURN, Stephen C. Clayton R Bowen: who will follow him? *Unit Univ Chr* 41 No 1,32–34 Spr 1986.

WASKOW, Arthur. A time to renew [Jewish Law and US economics]. *Rel Intel Life* 4 No 1,34–45 Fall 1986.

WASKOW, Arthur. Transarmament 2000: the spirit and the strategy [alternative foreign policy]. *Tikkun* 1 No 1,65–70 1986.

WASSEL, Mohamed. The ethnological structure of the Middle East with reference to [endogamy and polygyny]. *Hamdard Islam* 8 No 1,41–54 Spr 1985.

WASSERSTEIN, Bernard. Present at the creation [*Political and diplomatic documents December 1947–May 1948*, ed by G Yogev, 1979; review article]. *Zionism* No 3,157–165 Spr 1981.

WASSERSTROM, Richard. War, nuclear war, and nuclear deterrence: some conceptual and moral issues. *Ethics* 95 No 3,424–444 Ap 1985.

WATERS, Brent. Critical realism within academe: a response to Peacocke ["Intimations of reality", pp 7–26]. *Rel Intel Life* 2 No 4,64–67 Sum 1985.

WATERS, Brent. Ministry and the university in a postmodern world. *Rel Intel Life* 4 No 1,113–122 Fall 1986.

WATKINS, Keith. Baptism and Christian identity: a Presbyterian approach [review article]. *Worship* 60 No 1,55–63 Ja 1986*.

Book reviewed: *Holy baptism and services for the renewal of baptism: the worship of God. Supplemental Liturgical Resource* 2. Prepared by The Office of Worship for the Presbyterian Church (USA) and the Cumberland Presbyterian Church, 1985.

WATKINS, Keith. Guidelines for inclusive language in liturgical publications. *Unit Univ Chr* 41 No 2–3,89–92 Sum–Fall 1986.

WATKINS, William D *see* Geisler, Norman L, jt auth

WATLEY, William D. King: a Black hero for all people [Martin Luther King day; 1st observance, Ja 15 1986; photo]. *Chr Cent* 103 No 2,39 Ja 15 1986.

WATSON, Albert G. An international storm over acid rain [Special correspondence; 2d Canada–US summit, Washington, DC, Ap 1986]. *Chr Cent* 103 No 16,452–453 My 7 1986.

WATSON, Graeme J. Political change and continuity of vision in Henry Vaughan's "Daphnis: an elegiac ecologue" [plate]. *Studies in Philology* 83 No 2,158–181 Spr 1986.

WATSON, John. A Russian Orthodox amongst the Copts: Bishop Porfiriy Uspensky of Chigrin [bibliog]. *Coptic Ch R* 7 No 4,111–113 Wint 1986.

WATSON, P J; Morris, Ronald J; Foster, James E; Hood, Ralph W, Jr. Religiosity and social desirability [5 studies; tables, bibliog]. *J S S R* 25 No 2,215–232 Je 1986.

WATSON, Stephen. Reason and the face of the other [bibliog]. *J A A R* 54 No 1,33–57 Spr 1986.

WATSON–FRANKE, Maria Barbara. Production and the status of women: an anthropological interpretation of historical materialism [diag; bibliog]. *Anthropos* 80 No 1–3,1–14 1985.

WATSTEIN, Sarah Barbara. Burnout: buzzword or reality [bibliog]. *A T L A Pro* 40,109–118 1986.

WATT, J G van der. Colossians 1:3–12 considered as an exordium. *J Th So Africa* No 57,32–42 D 1986.

WATT, W Montgomery. The expedition of al–Hudaybiya reconsidered [Sura 48; reply to F B Ali, *Muslim W* 71,47–62 Ja 81]. *Hamdard Islam* 8 No 1,3–6 Spr 1985.

WATT, W Montgomery. A great Muslim mystic [Al–Ghazzali]. *St Miss* 35,161–178 1986.

WATT, W Montgomery. Islamic attitudes to cultural borrowing. *Scot J Rel St* 7 No 2,141–149 Aut 1986.

WATT, W Montgomery. A Muslim account of Christian doctrine [al–Shahrastānī, *Kitāb al–Milal wa'l–Niḥal*; introd, tr]. *Hamdard Islam* 6 No 2,57–68 Sum 1983.

WATTENBERG, Ben, and others. The new feminism [replies to M Levin, "Feminism, stage three"; rejoinder]. *Commentary* 82 No 5,6,8–10 N 1986.

WATTS, A McKibbin. At the name of Jesus every knee shall bow. *Touchstone* 4 No 3,5–12 O 1986.

WATTS, Craig M. On being native aliens [Christians always exiles]. *Other Side* 22 No 6,16–19 Jl–Ag 1986.

WATTS, John D. The characterization of Yahweh in the vision of Isaiah. *Rv Ex* 83 No 3,439–450 Sum 1986.

WATTS, Ruth. Radical dissent and the emancipation of women, 1780–1860. *Faith Freedom* 38 (2) No 113,71–82 Sum 1985.

WATTY, William W, ed. [Crisis in the Caribbean; thematic issue]. *Carib J Rel St* 6 No 2,1–52 S 1985*.

Contents: The death of God: an African viewpoint, by Kamuyu–wa–Kang'ethe. Bereavement: a parish–based approach for the Jamaican situation, by H Gregory. Christ amidst crisis, by G Mulrain.

WATZAL, Ludwig. The contribution of the Catholic Church to work for the Third World. *Universitas* 27 No 3,183–188 1985.

WAXMAN, Barbara Frey. From *Bildungsroman* to *Reifungsroman*: aging in Doris Lessing's fiction [maturation of the modern heroine; bibliog]. *Sound* 68 No 3,318–334 Fall 1985.

WAXMAN, Mordecai. Réflexions sur le dialogue à venir; trad par M Delmotte. *Istina* 31 No 2,148–162 Ap–Je 1986.

WAZNAK, Robert P. The preacher and the poet. *Worship* 60 No 1,46–55 Ja 1986.

WEADON, David A *see* Blunt, Martha Page, jt auth; Jarvis, Cynthia A, jt auth

WEATHERHOGG, Neil. Policies for church weddings. *Ref Lit Music* 20 No 3,134–138 Sum 1986.

WEATHERS, Carolyn. Ruby shopping [short story; excerpt fr *My Story's On*, ed by P Ross, 1986]. *Witness* 69 No 5,21–23 1986.

WEAVER, F Ellen. The mystical vision of Simone Weil in relationship to Roman Catholicism. *Horizons* 13 No 2,321–331 Fall 1986.

WEAVER, Glenn D. Senile dementia and a resurrection theology. *Th Today* 42 No 4,444–456 Ja 1986.

WEAVER, J Denny. Pacifism and soteriology: a Mennonite experience. *Chr Sch R* 15 No 1,42–54 1986.

WEAVER, J Denny. Perspectives on a Mennonite theology [replies, D Bryant, G D Kaufman, 3 No 1,95–101 Wint 1985]. *Conrad Grebel R* 2 No 3,189–210 Fall 1984.

WEAVER, John. Bride and groom meet church musician. *Ref Lit Music* 20 No 3,144–145 Sum 1986.

WEBB, Barry. The theme of the Jephthah story (Judges 10:6–12:7). *Ref Th R* 45 No 2,34–43 My–Ag 1986.

WEBB, Eugene. The pneumatology of Bernard Lonergan: a Byzantine comparison [Gregory Palamas]. *Rel St Th* 5 No 2,13–23 My 1985.

WEBB–MITCHELL, Brett. A place for persons with disabilities of mind and body. *Rel Ed* 81 No 4,522–543 Fall 1986.

WEBBER, Robert E. Easter: reliving the mystery [il]. *Chr T* 30 No 5,16–18 Mr 21 1986.

WEBBER, Robert E. Ethics and evangelism: learning from the third–century church. *Chr Cent* 103 No 27,806–808 S 24 1986.

WEBBER, Robert E. Worship and spirituality. *Ref Lit Music* 20 No 2,67–71 Spr 1986.

WEBER, Hans Ruedi. Art for the people [Japanese folk artist Sadao Watanabe's biblical prints; ils]. *One World* No 118,4–6 Ag–S 1986.

WEBER, Hans Ruedi. Power: some biblical perspectives. *Ec R* 38 No 3,265–279 Jl 1986.

WEBER, Manfred. Karl Barth und der Chr Kaiser Verlag. *Ev Th* 46 No 4–5,297 Jl–O 1986.

WEBER, Max. Parenthèse théorique: le refus religieux du monde, ses orientations et ses degrés; trad par P Fritsch. *Archiv Sci Soc Rel* 31 (61 No 1),7–34 Ja–Mr 1986.

WEBER, Robert J *see* Valencia–Weber, Gloria, jt auth

WEBER, Theodore R. Security, international responsibility, and reconciliation. *Q R (Methodist)* 6 No 2,12–29 Sum 1986.

WEBER, Timothy. Mercy and our many selves: a meditation on Psalm 51. *Curr Th Miss* 13 No 1,42–45 F 1986.

WEBER, Wolfgang. Bemerkungen zu Luthers praktischem Beitrag bei der Ausbreitung und Durchsetzung seiner Lehre. *Z K G* 97 No 3,309–333 1986.

WEBORG, C John. "Lutherans in their theology": Luther and the Covenant Church. *Explor* 8,23–30 Spr 1986.

WEBORG, C John. Of the making of theologies there is no end: a bibliographic report. *Cov Q* 44 No 4,25–39 N 1986.

WEBORG, C John. Piety: the convergence of living faith and faith lived. *Cov Q* 44 No 1,3–12 F 1986.

WEBSTER, Alexander F C. Just war and holy war: two case studies in comparative Christian ethics. *Chr Sch R* 15 No 4,343–371 1986.

WEBSTER, Alexander F C. Orthodox reflections on nuclear defense. *St Vlad Th Q* 29 No 4,347–350 1985.

WEBSTER, Edwin C. A rhetorical study of Isaiah 66 [figs, table]. *J St O T* No 34,93–108 F 1986.

WEBSTER, Edwin C. Structural unity in the Book of Wisdom [tables]. *E Asia J Th* 4 No 1,98–112 Ap 1986.

WEBSTER, John B. Atonement, history and narrative. *Th Z* 42 No 2,115–131 Mr–Ap 1986.

WEBSTER, John B. Bibliography: the theology of Eberhard Jüngel. *Mod Ch* ns 28 No 3,41–44 1986.

WEBSTER, John B. Christology, imitability and ethics. *Scot J Th* 39 No 3,309–326 1986.

WEBSTER, John B. Eberhard Jüngel: *God as the mystery of the world* [theology of the crucified one in dispute between theism and atheism, review article] *Scot J Th* 39 No 4,551–556 1986.

WEBSTER, John B. The humanity of God and of man: an introduction to Eberhard Jüngel; repr fr *Evangel*, Spr 1984. *Ev R Th* 10 No 3,239–246 Jl 1986.

WEBSTER, John B. The imitation of Christ [Tyndale Biblical Theology Lecture, 1985]. *Tyndale Bul* No 37,95–120 1986.

WEDDERBURN, Alexander J M. Paul and the law [review of 3 books]. *Scot J Th* 38 No 4,613–622 1985*.

Books reviewed: *Das Gesetz bei Paulus* by H Hübner, 1978. *Paul and Palestinian Judaism* by E P Sanders, 1977. *Paul and the law* by H Räisänen, 1983.

WEDEMEYER, A C. Losing the peace [in 1945; reply to J Colville, 80 No 3,41–47 S 1985; letter; rejoinder]. *Commentary* 81 No 1,8–13 *passim* Ja 1986.

WEDER, Hans. Die Menschwerdung Gottes: Überlegungen zur Auslegungsproblematik des Johannesevangeliums am Beispiel von Joh 6. *Z Th K* 82 No 3,325–360 1985.

WEE, Paul A. Biblical ethics and lending to the poor. *Ec R* 38 No 4,416–430 O 1986.

WEGENAER, Polykarp. Liturgie im Heilsdienst der Kirche [annot bibliog]. *Archiv Liturg W* 27 No 3,433–438 1985.

WEGENAST, Klaus. Norm- und Werterziehung als Aufgabe christlichen Unterrichts in der modernen Gesellschaft: Bemerkungen aus Perspektive eines Engagierten. *Ref* 34 No 3,191–198 Je 1985.

WEIDEMANN-RUSSELL, Anne Dore. Anne Dore Weidemann-Russell memoir [interview by H Silver, 1984]. *Anima* 12 No 2,125–132 Spr 1986.

WEIGEL, George S. How the US Catholic bishops missed their chance to be a force for peace. *This World* No 13,8–26 Wint 1986.

WEIGEL, George S. John Courtney Murray and the Catholic human rights revolution. *This World* No 15,14–27 Fall 1986.

WEIKART, Robert. Cooperation between clergy and family practice physicians: a new area of ministry [table]. *J Past Care* 40 No 2,151–157 Je 1986.

WEIL, William B, Jr. The Baby Doe regulations: another view of change. *Hast Cent Rpt* 16 No 2,12–13 Ap 1986.

WEIMER, Joan Myers. Mythic parables of female power: Inanna, Demeter and Persephone, and the Sleeping Beauty. *Anima* 13 No 1,5–23 Fall 1986.

WEINBERG, Joel P. Die soziale Gruppe im Weltbild des Chronisten [tables]. *Z Altt W* 98 No 1,72–95 1986.

WEINBERG, Werner. Observations about the pronunciation of Hebrew in rabbinic sources [bibliog]. *Hebr U C A* 56,117–143 1985.

WEINBRENNER, Ilene *see* Franz, Delton, jt auth

WEINER, Hannah. Gershom Scholem and the Jung Juda Youth Group in Berlin, 1913–1918. *St Zionism* 5 No 1,29–42 Spr 1984.

WEINGÄRTNER, Erich. A momentous encounter [two Koreas sharing Lord's Supper, Ecumenical Center, Geneva; il]. *One World* No 120,4–6 N 1986.

WEINRICH, Michael. Zwischen den Welten: Martin Buber: eine deutsch-jüdische Symbiose? *Kairos* 26 No 3–4,206–223 1984.

WEINRICH, William C. Antichrist in the early church. *Concor Th Q* 49 No 2–3,135–147 Ap–Jl 1985.

WEINRICH, William C. Feminism in the church: the issue of our day. *Concor Th Q* 50 No 2,139–144 Ap 1986.

WEINS, Delbert, ed. The waters that divide: conference resolutions on re-baptism [and debate articles from General Conference]. *Direction* 14 No 1,4–25 Spr 1985*.

Contents: Baptism: method or meaning? by A G Konrad. The biblical significance of baptism by immersion, by D Wiens. Immersion and the Mennonite Brethren identity crisis, by D Weins.

WEINS, Delbert, ed. We recommend: conference resolutions regarding political involvement. *Direction* 14 No 1,26–57 Spr 1985*.

Contents: Anabaptist and Reformed attitudes toward civil government: a factor in political involvement, by R Kyle. The Christian in politics: some basic problems, by J H Redekop. Religion and politics do mix, by H Wollman. The Christian and the authorities: Romans 13:1–7, by H J Dyck. Political theology or theological politics: an analysis of the Institute for Religion and Democracy, by J Fast.

WEIR, J Emmette. Liberation theology comes of age. *Expos T* 98 No 1,3–9 O 1986.

WEIR, Mary. Theology with a human face [repr fr *The Practice of Ministry in Canada* 2 no 4 Wint 1985]. *Ministerial Formation* No 33,18–20 Mr 1986.

WEIR, Robert F. When is it justifiable not to treat? *Second Opinion* 2,42–61 1986.

WEISBERGER, G *see* Hauptmann, A, jt auth

WEISS, Andreas. La théorie du droit canonique à Münich: aperçu critique. *Praxis Juridique Rel* 3 No 1,91–102 1986.

WEISS, Bernard. Subject and predicate in the thinking of the Arabic philologists. *J Am Orient Soc* 105 No 4,605–622 O–D 1985.

WEISS, David W. A value dependence on the diaspora. *Tradition (Jewish)* 22 No 2,41–46 Sum 1986.

WEISS, Noel E. Prove it: apologetics and the arguments for God's existence. *Luth Th J* 20 No 2–3,19–29 Ag–N 1986.

WEITLAUFF, Manfred. *Liberaler Katholizismus* im 19ten Jahrhundert: zu einer bemerkenswerten Neuedition [essays by Franz X Kraus, ed by C Weber, 1983]. *Z K G* 97 No 2,237–253 1986.

WEIZSÄCKER, C F von. Churches and peace [appeal for a "Council of Peace", interview May 1986 by C Boerma]. *One World* No 117,4–6 Jl 1986.

WELBON, G R. Person, text, tradition: India's Ācārya. *Hist Rel* 25 No 4,368–377 My 1986.

WELCH, Michael R *see* Leege, David C, jt auth

WELKER, Michael. Barth's theology and process theology [reply, M Suchocki]. *Th Today* 43 No 3,383–397 O 1986.

WELKER, Michael. Cosmic piety in Whitehead's works. *Am J Th Ph* 7 No 3,121–131 S 1986.

WELKER, Michael. Dogmatische Theologie und postmoderne Metaphysik: Karl Barths Theologie, Prozesstheologie und die Religionstheorie Whiteheads. *N Z Sys Th* 28 No 3,311–326 1986.

WELKER, Michael. Security of expectations: reformulating the theology of law and gospel; tr by J Hoffmeyer. *J Rel* 66 No 3,237–260 Jl 1986.

WELLS, G A. Julian Huxley's humanist religion [*Religion without revelation*, 1967]. *Scot J Rel St* 7 No 1,51–60 Spr 1986.

WELLS, Paul. Covenant, humanity, and scripture: some theological reflections. *West Th J* 48 No 1,17–45 Spr 1986.

WELLS, Ronald A. Calvinist links. *Ref J* 36 No 10,5–6 O 1986.

WELLS, Ronald A. Terrorism [surrejoinder to N Wolterstorff, "What the PLO wants"]. *Ref J* 36 No 9,6–7 S 1986.

WELSH, Robert K. Justification by faith: the "critical principle" for an ecumenical theology [reply, J Gatta]. *J Ec St* 23 No 3,504–512 Sum 1986.

WELSH, Robert K. Ministry for the future [an ecumenical-global approach]. *Impact (Claremont)* No 16,15–26 1986.

WEMPLE, David. Radical round up: the new Populists in the USA. *Patterns of Prejudice* 19 No 4,35–39 O 1985.

WEMPLE, Suzanne Fonay. The arrival of women in medieval history. *Humanities (NEH)* 7 No 4,10–12 Ag 1986.

WENDE, Edward *see* Davies, Richard T, jt auth

WENDEBOURG, Dorothea. Reformation und Orthodoxie: das erste ökumenische Gespräch zwischen der evangelisch-lutherischen und der griechischen Kirche (1574–1581). *Freiburg Z Ph Th* 30 No 1–2,403–423 1983.

WENDEROTH, Christine. The lonely and tragic structure of Bertrand Russell's thought. *Rel Humanism* 20 No 1,18–27 Wint 1986.

WENGER, John C. Mahlon D Souder: quiet and effective Mennonite servant of the word. *Menn Q R* 60 No 3,445–449 Jl 1986.

WENGERT, Timothy J. Dating Huldrych Zwingli's lectures on the Gospel of John. *Zwingliana* 17 No 1,6–10 1986.

WENHAM, David. Miracles then and now [editorial]. *Themelios* ns 12 No 1,1–4 S 1986.

WENHAM, David. 2 Corinthians 1:17,18: echo of a dominical logion. *Nov Test* 28 No 3,271–279 Jl 1986.

WENHAM, David, ed. Life after death [thematic issue]. *Themelios* ns 11 No 2,39–60 Ja 1986*.

Contents: The Old Testament view of life after death, by D Alexander. The New Testament view of life after death, by M J Harris. The problem of judgment, by S H Travis.

WENHAM, Gordon J. The syntax of Matthew 19:9. *J St N T* No 28,17–23 O 1986.

WENTE, Norman G. HAL – the automated librarian or how the computer has taken over the library. *Luth H Conf* 11,39–42 1986.

WENZ, Gunther. Glaube der Kirche und kirchliche Glaubensvermittlung: zum neuen Katholischen Erwachsenen-Katechismus. *Ev Th* 46 No 6,565–571 N–D 1986.

WENZ, Gunther. Zwischen den Zeiten: einige Bemerkungen zum geschichtlichen Verständnis der theologischen Anfänge Karl Barths. *N Z Sys Th* 28 No 3,284–295 1986.

WERBNER, Pina. The virgin and the clown: ritual elaboration in Pakistan migrants' weddings. *Man: J Royal Anthropological Inst* ns 21 No 2,227–250 Je 1986.

WERKMAN, Sidney. The neglected significance of visual imagery. *Cura Animarum* 37 No 1,47–50 F 1985.

WERLING, Anita Eggert; Shay, Edmund; Schmidt, Dennis. New organ music [reviews]. *Diapason* 77 No 4,5–6 Ap 1986.

WERNER, Eric. Theologie der Musik im frühen Judentum [review, *Musik und Gesang in der Theologie der frühen judischen Literatur*, K Grözinger]. *Z Rel Gg* 37 No 3,258–260 1985.

WERNHART, Karl R. "Religious beliefs per se": a human universality. *Anthropos* 81 No 4–6,648–652 1986.

WERPEHOWSKI, William. Ad hoc apologetics. *J Rel* 66 No 3,282–301 Jl 1986.

WERPEHOWSKI, William. Narrative and ethics in Barth [reply, G Hunsinger]. *Th Today* 43 No 3,334–353 O 1986.

WERTH, Charles E. The Wauwatosa theology: John Philip Koehler and his exegetical methodology. *Ch H* 55 No 2,206–217 Je 1986.

WESCHE, Kenneth P. God: beyond gender – reflections on the patristic doctrine of God and feminist theology. *St Vlad Th Q* 30 No 4,291–308 1986.

WESCOAT, Bonna D. The temple of Athena at Assos: 1982–1985 [abst, Archaeological Inst of America, 87th, D 27–30 1985]. *Am J Arch* 90 No 2,194–195 Ap 1986.

WESOLOWSKI, Zbigniew. The Pieniężno missio-ethnographic museum and the Museo-Ethnographic Symposium (April 7–8 1984) [Divine Word Seminary, Poland]. *Anthropos* 80 No 1–3,277–279 1985.

WESSEL, Walter W. Voting out the fourth beatitude: the Jesus Seminar decides what Jesus did and did not say. *Chr T* 30 No 18,34–35 D 12 1986.

WEST, Charles C. The sharing of resources: a biblical reflection. *Ec R* 38 No 4,357–369 O 1986.

WEST, Cornel. Dispensing with metaphysics in religious thought [reply to H Smith, pp 7–14]. *Rel Intel Life* 3 No 3,53–56 Spr 1986.

WEST, Cornel. The political task of the Christian church. *Witness* 69 No 1,6–8 Ja 1986.

WEST, Cornel. Unmasking the black conservatives. *Chr Cent* 103 No 22,644–648 Jl 16–23 1986.

WEST, Dee Wayne *see* Bluhm, Harry P, jt auth

WEST, J Michael. Bridges and barriers [Christian-Muslim panel]. *Harvard Div Bul* 15 No 2,6–7 D 1984–Ja 1985.

WEST, J Michael. The eclipse of meaning: religion and self-discovery in Pannenberg's recent thought. *Harvard Div Bul* 14 No 3,10–12 F–Mr 1984.

WEST, J Michael. The next frontier: report from Detroit. *Harvard Div Bul* 14 No 5,14–15 Je–Ag 1984.

WEST, James L. Indian spirituality: another vision. *Am Bapt Q* 5 No 4,348–356 D 1986.

WEST, Michael A. Meditation and somatic arousal reduction [reply to D S Holmes, 39 no 1 Ja 1984; bibliog]. *American Psychologist* 40 No 6,717–719 Je 1985.

WEST, Philip. A Christian approach to the problem of security: a reply to Gordon Dunstan. *King's Th R* 9 No 2,55–58 Aut 1986.

WEST, Philip. Cruciform labour: the cross in two recent theologies of work. *Mod Ch* ns 28 No 4,9–15 1986.

WEST, Stephanie. Io and the dark stranger (Sophocles, *Inachus* f 269a) [Greek aetiology of Egyptian race; Oxyrhynchus papyrus]. *Classical Quarterly* ns 34 No 2,292–302 1984.

WESTBERG, Granger E. The church in the present health care revolution. *Luth Th Sem Bul* 66 No 3,6–18 Sum 1986.

WESTBERG, Granger E. The role of congregations in preventive medicine. *J Rel Health* 25 No 3,193–197 Fall 1986.

WESTBROOK, Raymond. Lex talionis and Exodus 21:22–25. *R Bib* 93 No 1,52–69 Ja 1986.

WESTERHOFF, John H III. Communal worship and personal faith. *Ref Lit Music* 20 No 2,61–66 Spr 1986.

WESTERHOFF, John H III, ed. Adolescence [thematic issue]. *Rel Ed* 81 No 2,161–326 Spr 1986*.

Contents: Youth and the language of faith, by C Dykstra; responses, by W Jacob, D Russo, and D Schipani. Young adolescents: a national study, by J E Forliti and P L Benson. Adolescents in Canadian culture: religious development, by J D Ban. Educating Jews and Americans: the influence of the first American Jewish juvenile magazine, by S Levi Elwell. Conservative Judaism and adolescence, by E S Schoenberg. Spiritual direction: a model for adolescent catechesis, by G L Davis. Educating for cult (and Christian) awareness, by F Majika. Ethics and high school students, by G C Higgins. Testimony and religious cohesion, by L C Ingram. Teaching of religion is a secular school: the South Australia experience, by R B Crotty. On reading religious education books in Britain, by J L Elias.

WESTERHOFF, John H III, ed. Issues in Jewish and Christian religious education [thematic issue]. *Rel Ed* 81 No 1,4–92 Wint 1986*.

Contents: The impact of John Dewey on Jewish education, by K M Olitzky. Pluralism and Jewish education, by S Greenberg. Jewish studies and religious studies, by D Blumenthal. Hebrew Bible in colleges and universities, by J Levenson. Elliot Eisner's artist's model of education, by H A Alexander. To see the world through Jewish eyes, by H Bogot. *Nostra Aetate*: a turning point in history, by M Fritz. Preparation for teaching about religion in public schools, by T Warshaw.

WESTERHOLM, Stephen. *Torah, nomos,* and law: a question of "meaning". *S R* 15 No 3,327–336 1986.

WESTERLUND, David. Afrikansk religionsteologi [Eng summary; photos; bibliog]. *Svensk Miss* 74 No 2,39–47 1986.

WESTERMAN, Chuck. Ptolemy Bright [fiction]. *Other Side* 22 No 7,30–40 S 1986.

WESTERMANN, D C. Zur Erforschung und zum Verständnis der prophetischen Heilsworte. *Z Altt W* 98 No 1,1–13 1986.

WESTERMEYER, Paul, ed. Roman Catholicism and congregational song [thematic issue]. *Hymn* 37 No 1,7–18,36–38 Ja 1986*.

Contents: Music making in the Catholic Church in the United States: a pluralistic view, by F Moleck. Repertory in the American Catholic parish, by R J Batastini. Recent legislation concerning liturgical music in the Roman Catholic Church, by R F Krisman. The National Association of Pastoral Musicans, by V Funk. American choral music in the Roman Catholic Church—1986, by L Nestor. Book reviews: *The 12th century Cistercian hymnal* by Chrysogonus Waddell, by R Steiner. *A Franciscan–Felician hymnal by Sister Mary Evelyn Rybicki, by J LaVoy. Music for today's worship*, by M Kremer. *Singing his story; Songs for Eucharist and other hymns; Bread of life; Hispanic hymns for gringo Christians; Glory to God; Songs of good news* by Willard F Jabusch, by A J DiCello.

WESTHELLE, Vítor. O desencontro entre a teologia Luterana e a teologia da libertação. *Estudos Teol (Brazil)* 26 No 1,37–58 1986.

WESTHELLE, Vítor. Labor: a suggestion for rethinking the way of the Christian. *Word World* 6 No 2,194–206 Spr 1986.

WESTHELLE, Vítor. Luther and liberation. *Dialog (Minnesota)* 25 No 1,51–58 Wint 1986.

WESTMEIER, Karl Wilhelm. The enthusiastic Protestants of Bogotá, Colombia: reflections on the growth of a movement. *Int R Miss* 75,13–24 Ja 1986.

WESTRA, Laura. The religious dimension of individual immortality in the thinking of William James. *Faith Phil* 3 No 3,285–297 Jl 1986.

WETMORE, Hugh. Living in South Africa: learning the ways of God. *Transformation* 3 No 2,11–15 Ap–Je 1986.

WETZEL, Herman F. Autobiography. *Concor H Inst Q* 59 No 4,158–164 Wint 1986.

WEVERS, John W. An apologia for Septuagint studies. *Bul Septuagint St* 18,16–38 Fall 1985.

WEWERS, Gerd A. Die Erforschung des Talmud Yerushalmi. *Z Rel Gg* 37 No 4,322–330 1985.

WEWERS, Gerd A. Die Überlegenheit des Mystikers: zur Aussage der Gedulla–Hymnen in Hekhalot Rabbati 1,2–2,3. *J St Jud* 17 No 1,3–22 Je 1986.

WEYMANN, Volker. Für Widersprüche Sprache finden: zu Wahrnehmungen Franz Fühmanns. *Ref* 34 No 6,431–434 D 1985.

WEYMANN, Volker. Gegensatzerfahrungen zum Praxisbezug praktischer Theologie. *Z Th K* 82 No 4,455–476 1985.

WEYMANN, Volker. Zugänge zur Bibel: Hindernisse und Perspektiven [review, *Sauvez la Bible* by J Zumstein,l 1985]. *Ref* 35 No 2,126–131 Ap 1986.

WHARTON, Ann. America's addiction to porn: the drugging of morality. *Fund J* 5 No 10,47–49 N 1986.

WHARTON, Ann. Children having children. *Fund J* 5 No 9,22–24 O 1986.

WHARTON, Ann. Involved for life [P and D Larson; Help Clinic; pors]. *Fund J* 5 No 3,58 Mr 1986.

WHARTON, Ann. Title X battle waged for the unborn. *Fund J* 5 No 1,70–71 Ja 1986.

WHATLEY, Gordon. Heathens and saints: *St Erkenwald* in its legendary context. *Speculum* 61 No 2,330–363 Ap 1986.

WHATLEY, Janet. Savage hierarchies: French Catholic observers of the New World. *Sixteen Cent J* 17 No 3,319–330 Fall 1986.

WHITCOMB, John C. C H Spurgeon, biblical inerrancy, and premillennialism [review; *Lamplighter and son*, by C Skinner, 1984]. *Grace Th J* 7 No 2,229–234 Fall 1986.

WHITE, Charles Edward. What the Holy Spirit can and cannot do: the ambiguities of Phoebe Palmer's theology of experience [appendix: *Guide to holiness*]. *Wesley Th J* 20 No 1,108–121 Spr 1985.

WHITE, David Gordon. *Dakkhina* and *agnicayana*: an extended application of Paul Mus's typology. *Hist Rel* 26 No 2,188–211 N 1986.

WHITE, Ernest. A combined greeting to ATLA number forty and reflection on ATLA number one. *A T L A Pro* 40,172–176 1986.

WHITE, Ernest. The crisis in Christian leadership. *Rv Ex* 83 No 4,545–557 Fall 1986.

WHITE, Frances J, and Nesbit, Elaine M. Separation: balancing the gains and losses. *Ev Miss Q* 22 No 4,392–398 O 1986.

WHITE, Howard D. Majorities for censorships an analysis of responses from American demographic groups in the General Social Surveys [tables, graphs]. *Library Journal* 111 No 12,31–38 Jl 1986.

WHITE, James F. The missing jewel of the evangelical church [worship]. *Ref J* 36 No 6,11–16 Je 1986.

WHITE, L Michael. Adolf Harnack and the "expansion" of early Christianity: a reappraisal of social history [bibliog]. *Second Cent* 5 No 2,97–127 Sum 1985–1986.

WHITE, L Michael. Sociological analysis of early Christian groups: a social historian's response [to R Stark and A J Blasi]. *Soc Anal* 47 No 3,249–266 Fall 1986.

WHITE, Leland J. The Bible, theology and cultural pluralism [review article; *Christian origins and cultural anthropology*, by B Malina, 1986]. *Bib Th Bul* 16 No 3,111–115 Jl 1986.

WHITE, O Kendall. A review and commentary on the prospects of a Mormon New Christian Right coalition [bibliog]. *R Rel Res* 28 No 2,180–188 D 1986.

WHITE, Richard C. Preaching between the lines. *Chr Ministry* 17 No 5,14–15 S 1986.

WHITE, Robert A. Christian faith, the Soviet threat, and a theology of the enemy. *Ref R* 39 No 1,16–23 Aut 1985.

WHITE, William H. Stewardship education and promotion in the local church: a case study [First Baptist Church, Orange, Texas; table]. *Bapt H Herit* 21 No 1,24–31 Ja 1986.

WHITE, Woodie W, Bp. Persons with AIDS: today's "lepers"; repr fr *United Methodist Reporter*, Central Illinois Conference ed, O 11 1985. *E–SA* 14 No 2,2+ F 1986.

WHITELAM, Keith W. Recreating the history of Israel [methodology in recent histories of Israel; bibliog]. *J St O T* No 35,45–70 Je 1986.

WHITELAM, Keith W. The symbols of power: aspects of royal propaganda in the United Monarchy [bibliog]. *Bib Arch* 49 No 3,166–173 S 1986.

WHITELEY, J B. Church discipline in the Loughwood [Baptist Church, England] records [1653–1900]. *Bapt Q* 31 No 6,288–294 Ap 1986.

WHITFIELD, Stephen J. The distinctiveness of American Jewish humor. *Mod Jud* 6 No 3,245–260 O 1986.

WHITLEY, C F. Textual and exegetical observations on Ps 45:4–7. *Z Altt W* 98 No 2,277–282 1986.

WHITNEY, G E. Alternative interpretations of *lō'* in Exodus 6:3 and Jeremiah 7:22. *West Th J* 48 No 1,151–159 Spr 1986.

WHITTAKER, John H. Religious beliefs as purpose claims. *Int J Ph Rel* 20 No 1,17–30 1986.

WHYBRAY, R Norman. Two recent studies on Second Isaiah [review article; W A M Beuken, R J Clifford]. *J St O T* No 34,109–117 F 1986*.

Books reviewed: *Jesaja, deel II*, by W A M Beuken, 2 vols, 1979–1983. *Fair spoken and persuading: an interpretation of Second Isaiah*, by R J Clifford, 1984.

WICKE, Donald W. The structure of 1 Sam 3: another view. *Bib Z* Ns 30 No 2,256–258 1986.

WICKE, Donald W. Two perspectives (Amos 5:1–17) [J L Mays; H W Wolff]. *Curr Th Miss* 13 No 2,89–96 Ap 1986.

WICKS, Robert J. My values, your values: my defenses, your defenses: countertransference with clients of different religious denominations [bibliog]. *J Past Coun* 20 No 1,47–52 Spr–Sum 1985.

WIDMANN, Peter. En luthersk besindelse på nadveren: oppositionsindlaeg ved Erik Kyndals disputats den 10 juni 1985. *Dansk T Tid* 49 No 4,279–297 1986.

WIDMER, Gabriel *see* Martin, Peter, jt auth

WIEBE, Christine. Something shining here: seeing the sacramental side of the city [Simple pleasures; photo]. *Other Side* 22 No 2,44–45 Mr 1986.

WIEBE, Donald. The "academic naturalization" of religious studies: intent or pretence? *S R* 15 No 2,197–203 1986.

WIEBE, Donald. [Reply to H Peukert, "Fundamental theology and communicative praxis as the ethics of universal solidarity", 3 No 1,41–65 Wint 1985]. *Conrad Grebel R* 3 No 2,182–185 Spr 1985.

WIEDENMANN, Ludwig. Das Missionswissenschaftliche Institut Missio in Aachen. *Z Miss W* 70 No 2–3,240–242 1986.

WIEDERMANN, Gotthelf. Alexander Alesius' lectures on the Psalms at Cambridge, 1536. *J Eccl H* 37 No 1,15–41 Ja 1986.

WIEFEL, Wolfgang. Das dritte Buch über "Moses". *Th Lit* 111 No 12,865–882 D 1986.

WIENER, Meyer. On Sholem Aleichem's humor; tr, repr. *Prooftexts* 6 No 1,41–54 Ja 1986*.

WIENS, Delbert. On not going under: immersion and the Mennonite Brethren identity crisis. *Direction* 14 No 1,10–25 Spr 1985.

WIENS, Delbert. Perspectives and interpretations: cultural change. *Direction* 14 No 2,43–49 Fall 1985.

WIENS, Devon. The biblical significance of baptism by immersion. *Direction* 14 No 1,10–13 Spr 1985.

WIER, Frank E. The prodigious work of Erving Goffman, 1922–1982 [review essay]. *Q R (Methodist)* 6 No 2,100–107 Sum 1986.

WIESEL, Elie. An interveiw with Elie Wiesel [by Harry J Cargas]. *Holocaust Gen St* 1 No 1,5–10 1986.

WIESNER, Heinrich. Über meine religiöse Erfahrung [personal reflection; reply, D Wiebe, 3 No 2,182–185 Spr 1985; rejoinder]. *Ref* 34 No 3,204–205 Je 1985.

WIETZKE, Joachim, ed. IAMS projects and activities, Biblical Studies and Missiology (BISAM). *Miss St* 3 No 2,64–87 1986*.

Contents: Comments on "Visa for witness: a new focus on the theology of mission and ecumenism". Towards a hermeneutic for "Biblical studies and mission", by D Bosch. Witness in a biblical perspective, by L Newbigin. Missiology or missiologies? by G M Soares-Prabhu, SJ.

WIGODER, Geoffrey. Interfaith relations in Israel. *Chr Jew Relations* 19 No 3,7–15 S 1986.

WILBER, Charles K, and Hoksbergen, Roland. Ethical values and economic theory: a survey [bibliog]. *Rel St R* 12 No 3–4,208–214 Jl–O 1986.

WILCOX, Clyde. Evangelicals and fundamentalists in the New Christian Right: religious differences in the Ohio Moral Majority [tables; bibliog]. *J S S R* 25 No 3,355–363 S 1986.

WILCOX, Max. The text of the *titulus* in John 19:19–20 as found in some Italian Renaissance painting. *J St N T* No 27,113–116 Je 1986.

WILD, Peter. Benediktinisches Mönchtum – Meditation. *Int Kath Z* 15 No 4,309–311 Jl 1984.

WILD, Robert. Archimandrite Sophrony's Monastery of St John the Baptist in England. *St Vlad Th Q* 29 No 4,351–356 1985.

WILDMANN, Janos. Hungary: from the ruling church to the "church of the people". *Rel Comm Lands* 14 No 2,160–171 Sum 1986.

WILEY, David N. Toward a critical edition of Farel's *Sommaire*: the dating of the editions of 1525 and 1542 [Fr summary]. *Cahiers R Th Ph* No 9 (Pt 1),203–219 1983.

WILHELM, Gernot. Hurritische Lexikography [review article; *Glossaire de la langue hourrite*, by E Laroche, 1980]. *Orientalia* ns 54 No 4,487–496 1985.

WILKE, Harold. Health, healing, and wholeness [handicapped children; personal reflections]. *Other Side* 22 No 2,24–26 Mr 1986.

WILKEN, Robert L. Early Christian chiliasm, Jewish messianism, and the idea of the Holy Land. *Harv Th R* 79 No 1–3,298–307 Ja–Jl 1986.

WILKEN, Robert L. *From time immemorial*: dwellers in the Holy Land [critique of Joan Peters book, pub 1984]. *Chr Cent* 103 No 23,678–680 Jl 30–Ag 6 1986.

WILKEN, Robert L. Religious pluralism and early Christian theology. *Interp* 40 No 4,379–391 O 1986.

WILKIE, Nancy C *see* Coulson, William D E, jt auth

WILKINSON, Alan. The poetry of war. *Th* 89,459–469 N 1986.

WILKINSON, David R. Christian life–style: toward a responsible economic ethic. *Per Rel St* 12 No 4,83–96 Wint 1985.

WILKINSON, J C. Ibādi Hadīth: an essay on normalization. *Der Islam* 62 No 2,231–259 1985.

WILKINSON, John. Black Christianity in Britain: survival or liberation: a white perspective and testimony. *Int R Miss* 75,25–33 Ja 1986.

WILKINSON, Loren. Lost in the library of Babel (A meditation on the state of learning). *Crux* 22 No 1,20–26 Mr 1986.

WILL, George F. For the handicapped, rights but no welcome. *Hast Cent Rpt* 16 No 3,5–8 Je 1986.

WILL, Herman. Inspiring a congregation to a larger world view [sanctuary movement, Wallingford United Methodist Church, Seattle]. *E–SA* 14 No 3,44–46 Mr 1986.

WILL, Jeffry, and Williams, Rhys. Politican ideology and politican action in the New Christian Right [figs, bibliog]. *Soc Anal* 47 No 2,160–168 Sum 1986.

WILLAIME, Jean Paul. Prédication, culte protestant et mutations contemporaines du religieux. *Foi Vie* 85 No 2–3,7–21 Ap 1986.

WILLAIME, Jean Paul *see* Baubérot, Jean, jt auth

WILLEBRANDS, Johannes G M, Cardinal. Anglicans and Roman Catholics: "Progress towards closer unity [letters, Bp C Murphy–O'Connor, and Bp M Santer]. *One in Christ* 22 No 2,199–204 1986.

WILLEBRANDS, Johannes G M, Cardinal. Ecumenical dialogue and its reception. *Diakonia* 19 No 1–3,118–128 1984–1985*.

Also pub in: *Centro Pro Un Bul* No 27,3–8 Spr 1985, and *One in christ* 21,217–225 1985. See *Religion Index One: Periodicals* vol 17 (1985), p. 1122, for abstract.

WILLEBRANDS, Johannes G M, Cardinal. Églises particulières et Église universelle. *Proche Orient Chr* 35 Nos 1–2,3–14 1985.

WILLEBRANDS, Johannes G M, Cardinal. Der ökumenische Dialog zwanzig Jahre nach dem Zweiten Vatikanischen Konzil. *Catholica* 39 No 4,241–254 1985.

WILLEBRANDS, Johannes G M, Cardinal; Duprey, Pierre; Mejia, Jorge. Notes pour une correcte présentation des juifs et du judaïsme dans la prédication et la catéchèse de l'Église catholique. *Istina* 31 No 2,207–219 Ap–Je 1986.

WILLEKE, Bernward. Die Katholische Kirche im heutigen China und der Apostolische Stuhl [Eng summary; separation fr Rome]. *Z Miss W* 70 No 2–3,180–189 1986.

WILLERT, Niels. Religion og politik omkring Kalkedonsynoden. *Dansk T Tid* 48 No 2,81–107 1985.

WILLEY, Frank, and Willey, Patricia. Entering ministry in the 1980s: some reflections. *Austin Sem Bul* 102 No 4,41–47 O 1986.

WILLIAMS, Arthur H, Jr. The Trinity and time [principle of complementarity, spatialized time (Parmenides), dynamized space (Heraclitus)]. *Scot J Th* 39 No 1,65–81 1986.

WILLIAMS, Clifford. The man with the crooked head [US prejudices, bibliog]. *AME Zion Q R* 98 No 3,23–26 O 1986.

WILLIAMS, D Newell. Disciples piety: a historical review with implications for spiritual formation. *Encount* 47 No 1,1–25 Wint 1986.

WILLIAMS, Delores S. The color of feminism: or speaking the Black woman's tongue. *J Rel Thot* 43 No 1,42–58 Spr–Sum 1986.

WILLIAMS, Delores S. "The Color Purple": what was missed. *Chr Cris* 46 No 10,230–232 Jl 14 1986.

WILLIAMS, J Sherwood *see* Johnson, Daniel M, jt auth

WILLIAMS, James G. Job's vision: the dialectic of person and presence [bibliog]. *Hebr Ann R* 8,259–272 1984.

WILLIAMS, John. The shape of the church to come [forms of the church in a secular society]. *Th* 89,194–202 My 1986.

WILLIAMS, John R. Theology and biomedical ethics in Canada. *S R* 14 No 4,465–473 1985.

WILLIAMS, Kenneth E. Opening the door for unchurched couples: weddings are an opportunity to share the good news. *Chr Ministry* 17 No 3,12–14 My 1986.

WILLIAMS, Kenneth E *see* Blunt, Martha Page, jt auth; Jarvis, Cynthia A, jt auth

WILLIAMS, Mary Tatem. Straight talk from a Filipina. *Japan Chr Q* 52 No 2,110–111 Spr 1986.

WILLIAMS, Nathan E. Looking backward, living forward [Zech 2:1–5; 8: 4–7; Nehemiah]. *Witness* 69 No 3,18 Mr 1986.

WILLIAMS, Preston. Remembering King through his ideals [Ja 20 1986; birthday of Martin Luther King, Jr, national holiday, first observance]. *Chr Cent* 103 No 6,175–177 F 19 1986.

WILLIAMS, Raymond B. The guru as pastoral counselingor [vignettes of pastoral counseling by Pramukh Swami, a guru of Swaminarayan Hinduism]. *J Past Care* 40 No 4,331–340 D 1986.

WILLIAMS, Raymond B. Translating Indian Christianity to America. *Chr Cent* 103 No 30,889–890 O 15 1986.

WILLIAMS, Rhys *see* Will, Jeffry, jt auth

WILLIAMS, Robert R. Theodicy, tragedy, and soteriology: the legacy of Schleiermacher. *Harv Th R* 77 No 3–4,395–412 Jl–O 1984.

WILLIAMS, Rowan D. Arius and the Meletian Schism [Codex veronensis 60]. *J Th St* ns 37 No 1,35–52 Ap 1986.

WILLIAMS, Rowan D. Trinity and revelation. *Mod Th* 2 No 3,197–212 Ap 1986.

WILLIAMS, Stephen N. Barth, Buddeus and the eighteenth century. *Mod Th* 2 No 4,309–318 Jl 1986.

WILLIAMS, Stephen N. Reformed perspective on mission and hope [reply to D McKim, 38 No 8, 1985]. *Ref W* 39 No 4,625–631 D 1986.

WILLIAMS, Stephen N. Theologians in pursuit of the Enlightenment. *Th* 89,368–374 S 1986.

WILLIAMS, Theodore. Broar i missionen; tr by Mia Melin. *Svensk Miss* 74 No 3,15–21 1986.

WILLIAMSON, Clark M. Disciples baptismal theology. *Mid–Stream* 25 No 2, Ap 1986.

WILLIAMSON, Clark M. Good stewards of God's varied grace: theological reflections on stewardship in the Disciples of Christ [2 lectures; bibliog]. *Encount* 47 No 1,61–83 Wint 1986.

WILLIAMSON, Clark M. Jesus, a Jew. *Impact (Claremont)* No 16,1–14 1986.

WILLIAMSON, Clark M. A new context for christology [reply to P M Van Buren, pp 31–50]. *Rel Intel Life* 3 No 4,72–76 Sum 1986.

WILLIAMSON, Clark M, ed. Disciple theology [thematic issue]. *Encount* 47 No 1,1–83 Wint 1986*.

Contents: Disciples piety: a historical review with implications for spiritual formation, by D N Williams. Science and theological enterprise in early modern Europe, by S C Pearson. Beyond "profession" of ministry: the priest, the teacher and the Christ, by C R Blaisdell. Good stewards of God's varied grace: theological reflections on stewardship in the Disciples, by C M Williamson.

WILLIAMSON, Clark M, ed. Process theology [thematic issue]. *Encount* 47 No 3,183–266 Sum 1986*.

Contents: The concept of miracle: a process perspective, by E Hay. The christology of John Cobb, by M T Rattigan. The resurrection of Jesus and the origin of christology, by J M Hallman. Individualism, process, liberation, and the work of Christ, by W C Placher. Davis' free will defense, by J M Russell. The divine activity, by N Pittenger. Divine persuasion and coercion, by L S Ford.

WILLIAMSON, H G M. Isaiah 40:20: a case of not seeing the wood for the trees [*mskn* = Akkad *musukkannu*, *Dalbergia sissoo* Roxburgh (Wood); Fr summary]. *Biblica* 67 No 1,1–19 1986.

WILLIGERS, Joseph B, Bp. Church solutions to Christian marriages in difficulties. *AFER* 28 No 3–4,232–239 Je–Ag 1986.

WILLIMON, William H. A crisis of identity: the struggle of modern mainline Protestantism [r pr fr *What's right with the church*, 1985]. *Sojourners* 15 No 5,24–28 My 1986.

WILLIMON, William H. How you say what you say: letting scripture shape the style of preaching. *Chr Ministry* 17 No 5,8–10 S 1986.

WILLIMON, William H. Jews and Christians don't talk honestly [review article]. *Bk Rel* 14 No 4,7+ Ap 1986*.

Books reviewed: *Has God rejected his people: anti–Judaism in the Christian church*, by C M Williamson. *The Jesus connection: to triumph over anti–semitism*, by L C Yaseen. *Jews and Christians: getting our stories straight*, by M Goldberg.

WILLIMON, William H. Making Christians in a secular world. *Chr Cent* 103 No 31,914–917 O 22 1986.

WILLIMON, William H. My dog, the Methodist [humor]. *Chr Cent* 103 No 22,648–650 Jl 16–23 1986.

WILLIMON, William H. The promise of marriage: does the church claim too little or too much about marriage? *Chr Ministry* 17 No 3,5–9 My 1986.

WILLIMON, William H. What sort of people do we want to be: political questions only people of faith can ask. *Chr T* 30 No 5,19 Mr 21 1986.

WILLIS, John T. An important passage for determining the historical setting of a prophetic oracle: Isaiah 1:7–8. *St Th* 39 No 2,151–169 1985.

WILLIS, John T. Lament reversed – Isaiah 1:21ff. *Z Altt W* 98 No 2,236–248 1986.

WILLIS, Paul. Care to dance? *Other Side* 22 No 8,38–39 O 1986.

WILLIS, Robert E. The burden of Auschwitz: rethinking morality [Christian tradition and the Holocaust]. *Sound* 68 No 2,273–293 Sum 1985.

WILLIS, Wesley R. Sunday school and the BIBLE [interview]. *Chr T* 30 No 6,27 Ap 4 1986.

WILLMER, Haddon. Politview I: *Faith in the city* [rpt, Abp's Commission on Urban Priority Areas]. *Mod Ch* ns 28 No 3,11–14 1986.

WILLMINGTON, Harold L. Abraham: man of faith [Heb 11:8–10]. *Fund J* 5 No 4,21 Ap 1986.

WILLMINGTON, Harold L. Four angry prophets [Amos, Obadiah, Joel, Hosea]. *Fund J* 5 No 9,54 O 1986.

WILLMINGTON, Harold L. The man Satan wanted [Job]. *Fund J* 5 No 1,67 Ja 1986.

WILLMINGTON, Harold L. The weeping prophet [Jeremiah]. *Fund J* 5 No 6,52 Je 1986.

WILLS, David W; Coleman, John A; Roberts, J Deotis. *Prophesy deliverance: an Afro–American revolutionary Christianity* [review article, 1982]. *Rel St R* 12 No 2,118–126 Ap 1986.

WILLS, Garry. Marty's *Invitation*: the mysteries of Catholic identity. *Chr Cent* 103 No 24,715–717 Ag 13–20 1986.

WILLS, Garry. Nelle's boy: Ronald Reagan and the Disciples of Christ. *Chr Cent* 103 No 34,1002–1006 N 12 1986.

WILLS, Lawrence. The form of the sermon in Hellenistic Judaism and early Christianity. *Harv Th R* 77 No 3–4,277–299 Jl–O 1984.

WILMORE, Gayraud S. Black Americans in mission: setting the record straight. *Int Bul Miss R* 10 No 3,98–102 Jl 1986.

WILMOT, Laurence F. God and the world: one man's search and discovery [Alfred North Whitehead]. *Rel St* 22 No 1,125–150 Mr 1986.

WILSON, Beclee Newcomer. The circle keeps widening, the line keeps growing [Marga Buhrig elected as one of 7 presidents of WCC]. *J Women Rel* 3 No 1,4 Fall 1983.

WILSON, Bruce. Notes toward a theology of everyday life. *St Mark R* No 126,16–25 Je 1986.

WILSON, Gerald H. The use of royal psalms at the "seams" of the Hebrew Psalter. *J St O T* No 35,85–94 Je 1986.

WILSON, Gerald H. Wisdom in Daniel and the origin of apocalyptic [bibliog]. *Hebr Ann R* 9,373–381 1985.

WILSON, H S. Involvement of the Wesleyan Kanarese mission in the Mysore territory in the 19th century. *Ind Ch H R* 20 No 1,54–73 Je 1986.

WILSON, J Christy, Jr. Globalization in theological education at Gordon–Conwell Theological Seminary. *Th Ed* 22 No 2,79–84 Spr 1986.

WILSON, J Christy, Jr. The legacy of Samuel M Zwemer [bibliog]. *Int Bul Miss R* 10 No 3,117–121 Jl 1986.

WILSON, James Q. Why Reagan won and Stockman lost [review article; *The triumph of politics*, by D Stockman, 1986]. *Commentary* 82 No 2,17–21 Ag 1986.

WILSON, Jim. Gandhi's God – a substitute for the British Empire? *Religion* 16 No 4,343–357 O 1986.

WILSON, John. Handel and the hymn tune; pt 2: some hymn tune arrangements [examples]. *Hymn* 37 No 1,25–31 Ja 1986.

WILSON, John Elbert. Zum Verhältnis zwischen Franz Overbeck und Carl Albrecht Bernoulli. *Th Z* 42 No 1,40–45 Ja–F 1986.

WILSON, John F. Church and state in America: how unique [reply, K Jones, p 72]. *Drew G* 57 No 2,60–71 Wint 1986.

WILSON, Keith M. The Protocols of Zion and the *Morning Post*, 1919–1920. *Patterns of Prejudice* 19 No 3,5–14 Jl 1985.

WILSON, Keith M. Sir John French's resignation over the Curragh affair: role of the editor of the *Morning Post* [appendix: correspondence, H A Gwynne]. *Eng Hist R* 99,807–812 O 1984.

WILSON, Leland. Toward regulating genetic engineering. *Breth Life* 31 No 4,241–248 Aut 1986.

WILSON, Leland, ed. [Nature and implications of genetic engineering, study papers]. *Breth Life* 31 No 4,199–251 Aut 1986.*.

Contents: The Brethren discuss genetic engineering [bibliog], by P W Hoffman. Theological reflections on genetic engineering, by G F Snyder. The ethics of human gene therapy, by L Walters. The biotechnology revolution, by D L Oxender. "what's in your genes?" medical genetic engineering, by G W Roller. Toward regulating genetic engineering, by L Wilson. Life with genetic engineering, by H F Good.

WILSON, Margaret R, and Filsinger, Erik E. Religiosity and marital adjustment: multidimensional interrelationships [table, bibliog]. *J Marriage Fam* 48 No 1,147–151 F 1986.

WILSON, Nelly. Ancient Israel and modern Jewry: the ambivalence of French intellectuals. *Patterns of Prejudice* 18 No 3,19–26 Jl 1984.

WILSON, Peter Lamborn, and Pourjavady, Nasrollah. The bleak garden [Sufism; biog notes on 5 poets]. *Parabola* 11 No 3,52–59 Ag 1986.

WILSON, Robert Dick. Shall we grovel for beetles or pluck violets [Bible criticism]. *Fund J* 5 No 9,46 O 1986.

WILSON, Robert R, and others. [Kittel, Bonnie Pedrotti] Remembrance and thanksgiving. *Reflections (New Haven)* 83 No 2,4–5 Wint 1986.

WILSON, Terry P, ed. [Gerald Vizenor: thematic issue]. *American Indian Quarterly* 9 No 1,1–78 Wint 1985*.

Contents: An affectionate academic introduction. Gerald Vizenor and *Harold of Orange*: from word cinemas to real cinema, by R Silberman. Cultural shrines revisited, by E Jahner. The voices of Gerald Vizenor: survival through transformation, by P Haseltine. History and the imagination: Gerald Vizenor's *Earthdivers: tribal narratives on mixed descent*, by F Ballinger. Walking backwards into the fourth world: survival of the fittest in *Bearheart*, by M Keady. Gerald Vizenor: compassionate trickster, by A L B Ruoff. Gerald Vizenor: selected bibliography, by A L B Ruoff.

WILSON–KASTNER, Patricia. Preaching the theology of grace. *St Luke J* 29 No 4,285–292 S 1986.

WIMBUSH, Vincent L. Biblical historical study as liberation: toward an Afro–Christian hermeneutic. *J Rel Thot* 42 No 2,9–21 Fall–Wint 1985–1986.

WIMMER, John R. In praise of McSermon: sermons for a hungry world. *Chr Ministry* 17 No 5,11–12 S 1986.

WIND, H C. Det sakrales semantik: sprog og religion i en mytisk, metafysisk og hermeneutisk filosofi. *Dansk T Tid* No 4,238–266 1985.

WIND, James P. Suspending the routine of pastoral care [review article]. *Chr Ministry* 17 No 1,19–21 Ja 1986*.

Books reviewed: H Anderson, *The family and pastoral care*, 1984. T C Oden, *Care of souls in the classic tradition*, 1984. D S Browning, *Religious ethics and pastoral care*, 1983.

WINDAL, Claudia. Way of the Cross for persons with AIDS. *Witness* 69 No 9,16–17 S 1986.

WINDHOLZ, George. Pavlov's religious orientation [bibliog]. *J S S R* 25 No 3,320–327 S 1986.

WINEMAN, Aryeh. *Hasid* and *hakham*: paradoxical stories found in the cabbalistic ethical literature. *Hebr St* 25,52–61 1984.

WINFIELD, James. The classical organ revival and the church today: the second golden age of organ building. *C T S Register* 76 No 2,3–10 Spr 1986.

WINGEIER, Douglas E. A theology for the third wave. *E Asia J Th* 4 No 1,14–28 Ap 1986.

WINGER, Michael. Unreal conditions in the letters of Paul [Rom 9:29; 1 Cor 2:8; 11:31; Gal 1:10; 3:21]. *J B L* 105 No 1,110–112 Mr 1986.

WINIARZ, Mordechai. Is religion for the happy–minded: a response to Harold Kushner. *Tradition (Jewish)* 22 No 3,54–65 Fall 1986.

WINJUM, James M, and Avery, William O. CPE in a geriatric facility: an excellent setting for the basic unit. *J Past Care* 40 No 3,197–205 S 1986.

WINK, Walter. The third way: reclaiming Jesus' nonviolent alternative. *Sojourners* 15 No 11,28–33 D 1986.

WINK, Walter. We have met the enemy: on not becoming what we hate [facing the enemy, pt 1 of 4]. *Sojourners* 15 No 10,15–18 N 1986.

WINKLE, Ross E. The Jeremiah model for Jesus in the temple [Matt 23: 29–24:2; Jer 7 and 26]. *A U Sem St* 24 No 2,155–172 Sum 1986.

WINKLER, Eberhard. Zur Theologie des Gemeindeaufbaus. *Th Lit* 111 No 7,481–492 Jl 1986.

WINLING, Raymond. Le Grand Séminaire de Strasbourg, siège d'un institut théologique habilité à conférer les grades canoniques (1885–1903). *R Sci Rel* 59 No 3–4,252–259 Jl–O 1985.

WINLING, Raymond. Mariette Canévet, *Gregoire de Nysse et l'herméneutique biblique*, 1983 [review article]. *R Sci Rel* 59 No 3–4,266–267 Jl–O 1985.

WINOGRADSKY, Alexandre Abraham. Présences hébraïques dans l'histoire de l'église. *Recher Sci Rel* 74 No 4,511–536 O–D 1986.

WINSTON, David. Creation *ex nihilo* revisited: a reply to Jonathan Goldstein [35 No 2,127–135 1984]. *J Jew St* 37 No 1,88–91 Spr 1986.

WINSTON, David. New light on an old drama [review article; *The Exagoge of Ezekiel* by H Jacobson, 1983]. *Judaism* 35 No 1,109–113 Wint 1986.

WINSTON, Diane. What does it mean to be Jewish in America today [review of 3 books]. *Bk Rel* 14 No 1–2,6–9 *passim* Ja–F 1986*.

Books reviewed: *A certain people: American Jews and their lives today*, by Charles E Silberman. *Israel in America*, by Jacob Neusner. *Holy days: the world of a Hasidic family*, by Lis Harris.

WINTER, Gibson. Review article: *Habits of the heart: individualism, commitment in American life* [R Bellah, R Madsen, W Sullivan, S Tipton, 1985]. *Princ S B* ns 7 No 1,81–84 F 1986.

WINTER, R Milton. Presbyterians and prayers for the sick: changing patterns of pastoral ministry. *Am Pres* 64 No 3,141–155 Fall 1986.

WINTER–EULBERG, Connie. Conspiracy of silence [sexual violence]. *Trinity Sem R* 8 No 1,19–23 Spr 1986.

WINTERMUTE, Carol. The relationship of humanism to feminism; pt 2. *Rel Humanism* 20 No 1,37–40 Wint 1986.

WINTLE, Thomas D. Communion services and sermons. *Unit Univ Chr* 41 No 2–3,1–92 Sum–Fall 1986*.

Contents: Communion services: Rite I – A service of Christian thanksgiving. Rite II – A communion service. Rite III – a simple communion service for home or bedside. A communion service for peace and justice. A communion service for all souls. Communion sermons: Walls and tables, by H H Hoehler. Why I didn't take communion, by T D Wintle. Real Presence, by R D Phillips. The enfleshment of God, by D T Gray. The well–fenced table, by C R Scovel. Bread not stone, by D E Arakawa. Open invitation, by M Hachten–Cotter. Jesus who?, by R G Cox. The communion as history and sacrament, by H R Stokes. Eucharistic resources for liberal Christians. In and about the vineyard, by J A Bassett. Holy Communion in British Unitarian churches, by J Robbins. Guidelines for inclusive language in liturgical publications, by K Watkins.

WINTLE, Thomas D. Why I didn't take communion. *Unit Univ Chr* 41 No 2–3,38–40 Sum–Fall 1986.

WINTLE, Thomas D, ed. Liberal Christianity and the Bible [thematic issue]. *Unit Univ Chr* 41 No 1,3–45 Spr 1986*.

Contents: The Bible and the Word of God, by W McMillan. Christian liberalism: ambiguous legacy, enduring ethos, by J Nash. A Paul for Unitarian Universalists, by R Scroggs. Clayton R Bowen: Unitarian biblical scholar, by S C Washburn. Two articles by C R Bowen: Why are Unitarians disciples of Jesus? and Confession of faith.

WINZELER, Peter. Zur Aktualität der politischen Theologie Ulrich Zwinglis. *Freiburg Z Ph Th* 31 No 3,395–410 1984.

WIRE, Antoinette Clark. Theological and biblical perspective: liberation for women calls for a liberated world [photos]. *Ch Soc* 76 No 3,7–17 Ja–F 1986.

WIRT, Edgar. The keys to the kingdom: a psychical interpretation [Matt 16:19; 18:18]. *J Rel Psych Res* 9 No 3,161–164 Jl 1986.

WIRT, Edgar. Psychic and mystical experiences: psychic energy spots in Washington, DC. *J Rel Psych Res* 9 No 2,120–126 Ap 1986.

WIRTH, Günter. Dona nobis pacem: das Friedensengagement Heinrich Grübers 1949 bis 1957. *Com Via* 29 No 3,161–173 Aut 1986.

WISCHMEYER, Oda. Das Adjektiv Ἀγαπητός in den paulinischen Briefen: eine traditionsgeschichtliche Miszelle. *N T St* 32 No 3,476–480 Jl 1986.

WISCHMEYER, Oda. Das Gebot der Nächstenliebe bei Paulus: eine traditionsgeschichtliche Untersuchung. *Bib Z* Ns 30 No 2,161–187 1986.

WISE, Charles C. A holy relic for all Christians [Turin Shroud]. *J Rel Psych Res* 9 No 2,106–111 Ap 1986.

WISE, Michael. The Dead Sea Scrolls; pt 1: archaeology and biblical manuscripts. *Bib Arch* 49 No 3,140–154 S 1986.

WISE, Michael. The Dead Sea Scrolls; pt 2: nonbiblical manuscripts [bibliog]. *Bib Arch* 49 No 4,228–243 D 1986.

WISE, Robert L. Welcome to the inquisition [*The seduction of Christianity*, by D Hunt and T A McMahon]. *Chr T* 30 No 8,10 My 16 1986.

WISE, Robert L. When mindsets collide. *Leadership* 7 No 4,22–28 Fall 1986.

WISE, Robert L. Wounded warriors in the woods. *Leadership* 6 No 4,56–60 Fall 1985.

WISEMAN, John. The Evangelical Theological Society: yesterday and today [tables]. *J Ev Th S* 28 No 5,5–24 1985.

WISEMAN, John, ed. Index to the *Bulletin–Journal of the Evangelical Theological Society*, vol 1–25, 1958–1982. *J Ev Th S* 28 No 5,5–191 1985*.

Contents: The Evangelical Theological Society: yesterday and today. 1953–1956 printed papers of ETS annual meetings. Author index. Title index. Subject index. Discipline index. Book reviews indexed by author. Book reviews indexed by title. Book reviews indexed by reviewer. Scripture index. ETS membership statistics. ETS presidents. ETS annual meeting locations and themes.

WISLEY, Thomas N. Meeting the Marxist challenge in the Philippines [replies, W D Roberts and T Tienou]. *Ev Miss Q* 22 No 2,160–167 Ap 1986.

WISSE, Stephen. Religionen und Liturgie der Kirche [annot bibliog]. *Archiv Liturg W* 27 No 2,330–336 1985.

WISSER, Richard. Fritz Heinemann – lebendig oder tot? *Z Rel Gg* 37 No 2,143–157 1985.

WISSINK, Jozef. Fundamentele theologie en feministische theologie [Eng summary]. *Bijdragen* 47,318–324 1986.

WITHERINGTON, Ben. Commentaries on Genesis for the left and right brain [review article]. *Bk Rel* 14 No 4,6–7 Ap 1986*.

Books reviewed: *Genesis: interpretation*, by W Brueggemann. *Genesis 1–11*, by C Westermann. *Genesis 12–36*, by C Westermann. *Before Abraham was*, by I M Kikawada and A Quinn.

WITHYCOMBE, Robert. On not forgetting: on commemorating the past and its dead [address, Lithuanian–Australian club, Lyneham, ACT]. *St Mark R* No 128,26–33 D 1986.

WITMER, John A. Periodical reviews [regular feature]. *Bib Sac* 143,68–73 and subsequent issues, 1986– .

WITTENBERG, G H. The lexical context of the terminology for "poor" in the Book of Proverbs [*rāš, dal, 'ebyōn, ʿānī*; tables; bibliog]. *Scriptura* spec issue No S 2,40–85 1986.

WITTIG, Andreas. Die Stellung des Johannes Chrysostomus zum Staat. *Ostkirch St* 34 No 2–3,187–191 S 1985.

WITTSCHIER, Sturmius M. Die drei Schönheitskinder des kommenden Reiches: trinitarische Weiterführung von Paul Tillichs Theologie der Tiefe. *Catholica* 40 No 4,287–314 1986.

WOEHRLE, Thomas. Boundaries and center: a reflection on the religious, intellectual and aesthetic dimensions of my life. *Rel Intel Life* 3 No 3,114–119 Spr 1986.

WOGAMAN, J Philip. The ecumenical impact of the Curran case [editorial]. *Chr Cent* 103 No 38,1108–1109 D 10 1986.

WOHLMAN, Avital. De la foi a la foi par la raison Maïmonide et Thomas d'Aquin. *R Sci Ph Th* 70 No 4,521–558 O 1986.

WOHLSTEIN, Ronald T *see* McPhail, Clark, jt auth

WOLANIN, Adam. Santi tra gli antenati africani? *St Miss* 35,395–413 1986.

WOLD, Wayne L. Celebrate in song with a hymn festival [photo]. *J Ch Music* 28 No 2,4–6 F 1986.

WOLF, Jakob. Hvad er skabelsesfilosofiske udsagns egenart: Hans Lipps' fanomenologiske filosofi og K E Løgstrups religionsfilosofi? *Dansk T Tid* 49 No 1,20–31 1986.

WOLF, Kenneth Baxter. The earliest Spanish Christian views of Islam. *Ch H* 55 No 3,281–293 S 1986.

WOLF, Susan. Self–interest and interest in selves. *Ethics* 96 No 4,704–720 Jl 1986.

WOLFE, Alan. The return of values [E M Forster's *Howard's End*]. *Tikkun* 1 No 2,59–64 1986.

WOLFEREN, Karel van. Stranger in a strange land; repr fr the *No 1 Shimbun* Ja 15 1983 [Japanese culture and foreign residents]. *Japan Chr Q* 52 No 1,7–9+ Wint 1986.

WOLFF, Hans Walter. Prophets and institutions in the Old Testament; tr by T Trapp [*Charisma und Institution*, ed by T Rendtorff, pp 87–101]. *Curr Th Miss* 13 No 1,5–12 F 1986.

WOLFF–SALIN, Mary. Jung answers Job [excerpt from *No other light: points of convergence in psychology and spirituality*]. *Bk Rel* 14 No 8,1,4,14–15 O 1986.

WOLFINGER, Franz. Das Katholische Institut für Missionstheologische Grundlagenforschung in München. *Z Miss W* 70 No 2–3,243–244 1986.

WOLLENBURG, George F. An assessment of LCMS polity and practice on the basis of the Treatise. *Concor Th Q* 49 No 2–3,87–115 Ap–Jl 1985.

WÖLLER, Ulrich. Zu Gen 4:7 [Cain and Abel]. *Z Altt W* 96 No 2,271–272 1984.

WOLLMAN, Harvey. Religion and politics do mix. *Direction* 14 No 1,42–43 Spr 1985.

WOLOWELSKY, Joel B. Modern Orthodoxy and women's changing self–perception. *Tradition (Jewish)* 22 No 1,65–81 Spr 1986.

WOLTERS, Al. *Sōpiyyâ* (Prov 31:27) as hymnic participle and play on *sophia*. *J B L* 104 No 4,577–587 D 1985.

WOLTERSTORFF, Nicholas P. How long a journey [review; R Webber *Evangelicals on the Canterbury Trail*]. *Ref J* 36 No 12,2–3+ D 1986.

WOLTERSTORFF, Nicholas P. Reply to Paul de Vries ["Naturalism in the natural sciences", 15 No 4; rejoinder]. *Chr Sch R* 16 No 1,53–58 S 1986.

WOLTERSTORFF, Nicholas P. Trumpets, ashes, and tears [congregational worship in Christian life]. *Ref J* 36 No 2,17–22 F 1986.

WOLTERSTORFF, Nicholas P. What the PLO wants [reply to R Wells "Reagan and terrorism"]. *Ref J* 36 No 8,7 Ag 1986.

WOLTERSTORFF, Nicholas P. Why care about justice? *Ref J* 36 No 8,9–14 Ag 1986.

WOMACK, David A. Five small–group myths. *Leadership* 7 No 1,118–122 Wint 1986.

WONDERLY, William L. The Bible in the church: some implications for the translator's treatment of background information. *Bib Tr* 37 No 2,212–216 Ap 1986.

WOOD, George; Herman, John; Nissen, Ted; Thulson, Steve. *Is there life after a building program* [*interview*]. Leadership 6 No 4,126–136 Fall 1985.

WOOD, Gregg D. Paying Peter and Paul: benefits of a hospital–based lay pastoral visitation program. *J Past Care* 40 No 3,253–261 S 1986.

WOOD, James E, Jr. Religious pluralism and American society [editorial]. *J Ch St* 27 No 3,393–401 Aut 1985.

WOOD, James E, Jr. Tax exemption of religion and the separation of church and state. *Rv Ex* 83 No 2,235–258 Spr 1986.

WOOD, John A. Black America: from bad news to good news–bad news. *Per Rel St* 12 No 4,67–81 Wint 1985.

WOOD, Laurence W. Defining the modern concept of self–revelation: toward a synthesis of Barth and Pannenberg. *Asbury Th J* 41 No 2,85–105 Fall 1986.

WOOD, Lawrence W. Recent brain research and the mind–body dilemma. *Asbury Th J* 41 No 1,37–78 Spr 1986.

WOOD, Presnall H. The stewardship concepts of J B Gambrell. *Bapt H Herit* 21 No 1,48–54 Ja 1986.

WOODHALL, Ralph. Messianic movements. *One in Christ* 22 No 4,332–346 1986.

WOODILL, Joseph. Letter to the editor: on presbyters and bishops [reply to Bp M Aghiorgoussis, 4 No 1,29–62]. *St Vlad Th Q* 29 No 4,350–351 1985.

WOODROOF, J Timothy. Reference groups, religiosity, and premartial sexual behavior. *J S S R* 25 No 4,436–460 D 1986.

WOODROW, Woody. The silence of scripture and the Restoration Movement. *Restoration Q* 28 No 1,27–39 1985–1986.

WOODS, Randall B, and Sloan, David A. Kansas Quakers and the "Great Exodus": conflicting perceptions of responsibility within a 19th–century reform community. *Historian* 48 No 1,24–40 N 1985.

WOODSON, Helen. Random thoughts from the first year in prison [Plowshares defendent]. *Witness* 69 No 3,14–15 Mr 1986.

WOODWARD, Irene. The Catholic Sisters of the United States: signs of contradiction or signs of the times? *Pro Mundi Vita Europe N Am* Dossier No 35,1–25 1986.

WOODWARD, Kenneth L. When God had no competition: new insights into the Puritan's pulpit culture [review article; H S Stout, *The New England soul*, 1986]. *Newsweek* 108 No 16,71–72 O 20 1986.

WOOLFOLK, Alan. The artist as cultural guide: Camus' post–Christian asceticism [bibliog]. *Soc Anal* 47 No 2,93–110 Sum 1986.

WOOLVERTON, John. Parish archives: basic instructions for beginning a parish archive [editorial]. *Hist Mag* 55 No 2,91–93 Je 1986.

WOOLVERTON, John, ed. "The Episcopal Church in the twentieth century: overview and retrospectus" [2d National Conference, Je 1986]. *Hist Mag* 55 No 4,259–341 D 1986*.

Contents: Introduction and announcements, by J F Woolverton. List of registrants. An Episcopal retrospectus, by G N McAllister. General convention, by S F Bailey. Archives and Episcopal tradition, by M J Duffy. Response, by G Ranney. Schisms in the Episcopal Church, 1963–1985, by D S Armentrout. Responses, by J D Doenecke and W C Platt. Religious thoughts of American Authors VIII: the Catholic heritage outside Roman allegiance, by N R Burr.

WORD, Carroll E, Jr. Jesus is paradigm [life of Jesus and personal pilgrimage]. *J Rel Psych Res* 9 No 1,53–58 Ja 1986.

WORLEY, Robert C. The judicatory and the worship of God's people. *Ref Lit Music* 20 No 1,3–5 Wint 1986.

WORSCHECH, Udo, and Knauf, Ernst Axel. Dimon und Phoronaim [map, figs, plates]. *Bib Not* No 31,70–95 1986.

WOUDE, A S van der. Die Hirtenallegorie von Sacharja 11. *Journal of Northwest Semitic Languages* 12,139–149 1984.

WOUDSTRA, Marten H. Calvin interprets what "Moses reports": observations on Calvin's commentary on Exodus 1–19. *Cal Th J* 21 No 2,151–174 N 1986.

WOZNIAK, Kenneth W M. Evangelicals and the ethics of information technology. *J Ev Th S* 28 No 3,335–342 S 1985.

WOZNIAK, Kenneth W M. Love as a moral norm: the ethical thought of E J Carnell [bibliog]. *TSF Bul* 9 No 3,15–18 Ja–F 1986.

WRATHER, Eva Jean. A nineteenth century Disciples–Catholic dialogue. *Mid–Stream* 25 No 4,368–374 O 1986.

WRAW, John. An active community of Coptic Orthodox nuns [Daughters of Saint Mary, Beni Suef, Egypt; photo]. *Sobornost* ns 8 No 1,47–50 1986.

WRAY, Harmon L, Jr. Violence and God: the unholy alliance. *Other Side* 22 No 5,30–32 Je 1986.

WREDE, Gösta. Dop och kyrkotillhörighet [Svenska Kyrkan]. *Svensk T K* 62 No 1,33–40 1986.

WREN, Brian. Hymnody as theological empowerment. *C T S Register* 76 No 2,11–24 Spr 1986.

WREN, Brian. Justice and liberation in the Eucharist. *Chr Cent* 103 No 28,839–842 O 1 1986.

WREN, Brian. Praise God and pound the typewriter: a critical appreciation of Thomas Troeger [*New hymns for the lectionary*, 1986; review]. *Hymn* 37 No 3,13–19 Jl 1986.

WREN, Brian. "Welcome the wild one, the desert declaimer," for years A, B, C, Advent 2 [hymn; with tune, "Declaimer," by Anne O'Leary]. *Hymn* 37 No 4,28–29 O 1986.

WRIEDT, Markus. Gebet und Theologie: Skizzen zur Neubesinnung des Gebetes im Kontext der systematisch–theologischen Theoriebildung. *Freiburg Z Ph Th* 31 No 3,421–452 1984.

WRIGHT, Benjamin G III. A previously unnoticed Greek variant of Matt 16:14–some say John the Baptist. *J B L* 105 No 4,694–697 D 1986.

WRIGHT, Conrad. The growth of demoninational bureaucracies: a neglected aspect of American church history. *Harv Th R* 77 No 2,177–194 Ap 1984.

WRIGHT, Dale S. Doctrine and the concept of truth in Dōgen's *Shōbōgenzō* [bibliog]. *J A A R* 54 No 2,257–277 Sum 1986.

WRIGHT, David F. Calvin's Pentateuchal criticism: equity, hardness of heart, and divine accommodation in the Mosaic harmony commentary. *Cal Th J* 21 No 1,33–50 Ap 1986.

WRIGHT, David F. "Incidentalism" in theology – or a theology for thirty-year-olds [the uses of Jesus in recent theology]. *Themelios* ns 11 No 3,88–90 Ap 1986.

WRIGHT, Frederick D. Black liberation and the Catholic Church: the Louisiana experience [table, map]. *J Int Th C* 13 No 1,61–75 Fall 1985.

WRIGHT, George R H. The mother-maid at Bethlehem [cultic fertility themes in Judg 17–19 and Ruth]. *Z Altt W* 98 No 1,56–72 1986.

WRIGHT, Helen L. Where shall we find the canticles [*Daily Prayer Book*, *Psalter*; Presbyterian Church (USA); hymnals; musical examples]. *Ref Lit Music* 20 No 1,22–25 Wint 1986.

WRIGHT, J Robert. Open letter to the members of ARCIC–II. *J Ec St* 23 No 2,354 Spr 1986.

WRIGHT, J Robert. Responses to the ARCIC *Final report*; a comparison of methodologies [reply, J F Hotchkin, No 6,99–100 Je 1986; rejoinder]. *Ec Trends* 15 No 5,74–76 My 1986.

WRIGHT, Jaime. Torture never again [publication, Jl 1986, *Brasil: nunca mais*; Eng Tr by J Dassin; por]. *One World* No 116,16–17 Je 1986.

WRIGHT, Jim. Notes from a pastor's husband. *Chr Ministry* 17 No 1,12 Ja 1986.

WRIGHT, Nicholas T. "Constraints" and the Jesus of history [A E Harvey, *Jesus and the constraints of history*, 1982]. *Scot J Th* 39 No 2,189–210 1986.

WRIGHT, Nicholas T. Ηαρπαγμος and the meaning of Philippians 2:5–11 [table]. *J Th St* ns 37 No 2,321–352 O 1986.

WRIGHT, Robin M, and Hill, Jonathan D. History, ritual, and myth: 19th century millenarian movements in the northwest Amazon. *Ethnohistory* 33 No 1,31–54 1986.

WRIGHT, Scott. On holy ground: witnessing hope in El Salvador [interview; photos]. *Sojourners* 15 No 3,30–34 Mr 1986.

WRIGHT, Stuart A. Dyadic intimacy and social control in three cult movements [bibliog]. *Soc Anal* 47 No 2,137–150 Sum 1986.

WRIGHT, Stuart A, and Piper, Elizabeth S. Families and cults: familial factors related to youth leaving or remaining in deviant religious groups [tables, bibliog]. *J Marriage Fam* 48 No 1,15–25 F 1986.

WRIGHT, Susan Lockwood. SBC women ministers break their silence [Home Mission Board, discriminatory rules. *Chr Cent* 103 No 34,998–999 N 12 1986.

WULFFEN, Barbara von. Mutter und Tochter. *Int Kath Z* 15 No 6,496–498 N 1986.

WUNDEN, Wolfgang. Medienethik – Medienpädagogik [appendix: H Sturm, Einflüsse des Fernsehens auf die Entwicklung des Kindes]. *Z Ev Ethik* 30 No 1,60–74 Ja–Mr 1986.

WÜRGLER-ZWEIFEL, Regula. Hilfe, mein Mann verdient so viel [working wives]. *Ref* 33 No 3,173–174 My 1984.

WURZBURGER, Walter S. Cooperation with non–Orthodox Jews. *Tradition (Jewish)* 22 No 2,33–40 Sum 1986.

WYATT, Nicolas. Devas and Asuras in early Indian religious thought [Aryan mythology and history]. *Scot J Rel St* 7 No 1,61–77 Spr 1986.

WYATT, Nicolas. The significance of the burning bush [Ex 3]. *Vet Test* 36 No 3,361–365 Jl 1986.

WYBREW, Hugh. The mystery of the church in the Dublin Agreed Statement [Anglican–Orthodox Joint Doctrinal Commission, 1984]. *Sobornost* ns 8 No 1,15–22 1986.

WYCKOFF, D Campbell. Learning and teaching in the Spirit. *Princ S B* ns 7 No 1,40–55 F 1986.

WYKE, Clement H. Is the church following the wrong models? *Chr Ministry* 17 No 6,30–31 N 1986.

WYLIE, Jeanie. Cat–and–mouse games: Detroit peacemakers under watch. *Sojourners* 15 No 2,20–21 F 1986.

WYLLER, Trygve. Samvittighet – frigjøring og fremmedgjøring: om problemer i samvittighetens teologi. *Norsk T Tid* 87 No 2,101–113 1986.

WYNNE, Edward A. A monastic primer. *This World* No 15,108–123 Fall 1986.

WYSCHOGROD, E; Altizer, T J J; Lingis, A; Prabhu, J; Taylor, M C. On deconstructing theology: a symposium on *Erring: a postmodern a/theology* [M C Taylor, 1984; bibliog]. *J A A R* 54 No 3,523–557 Fall 1986.

WYSCHOGROD, Michael. Christology: the immovable object [reply to P M Van Buren, pp 31–50]. *Rel Intel Life* 3 No 4,77–80 1986.

WYSSEIER, Ruth. Wer hat Angst vor Datenschutz [ein Gespräch mit Rainer J Schweizer, Leiter des Dienstes für Datenschutz]. *Ref* 35 No 1,31–39 F 1986.

WYTON, Alec. The Episcopal "Hymnal 1982" makes its debut. *J Ch Music* 28 No 2,9–11 F 1986.

X

XELLA, Paulo, *see* Pomponio, Francesco, jt auth

Y

YAGI, Seiichi. Japanese Christian theology in encounter with Buddhism. *Bud Chr St* 2,131–135 1982.

YANCEY, Philip. The church as platypus. *Leadership* 7 No 3,104–113 Sum 1986.

YANCEY, Philip. The good news, brick by brick [Jonquil Hotel, Evanston, Ill]. *Chr T* 30 No 13,14–15 S 19 1986.

YANCEY, Philip. Imagine there's no heaven. *Chr T* 30 No 18,72 D 12 1986.

YANCEY, Philip. Inside King David's diary [Ps 56–59; Sam 21–24]. *Chr T* 30 No 2,88 F 7 1986.

YANCEY, Philip. Jimmy Carter in two worlds. *Chr T* 30 No 14,64 O 3 1986.

YANCEY, Philip. T S Eliot's Christian society: still relevant today? *Chr Cent* 103 No 35,1031–1033 N 19 1986.

YANCEY, Philip. When the facts don't add up: a just, loving, and powerful God should follow certain rules, shouldn't he [Job]. *Chr T* 30 No 9,19–22 Je 13 1986.

YANDELL, Keith E. Can there be a science of religion [Eliade, Berger; methodology; religious neutrality]. *Chr Sch R* 15 No 1,28–41 1986.

YANDELL, Keith E. Some varieties of relativism [analysis of foundations, description of types, critique]. *Int J Ph Rel* 19 No 1–2,62–85 1986.

YANES, Elías. Garantías para la enseñanza religiosa en el ordenamiento jurídico español. *Est Eccles* 61 (No 238),291–303 Jl–S 1986.

YANG, Eun Sik. A short comment on Dr Kim's contribution to the study of Korean culture [pp 17–36]. *Ult Real* 9 No 1,70–71 Mr 1986.

YANNEY, Rodolph. The position of Origen in the Egyptian church: A historical perspective. *Coptic Ch R* 7 No 2,50–57 Sum 1986.

YANNEY, Rodolph. Saints in the Orthodox Church. *Coptic Ch R* 7 No 3,81–84 Fall 1986.

YARBROUGH, Slayden. The believers' church. *S W J Th* ns 28 No 3,33–44 Sum 1986.

YARBROUGH, Stephen R. Jonathan Edwards on rhetorical authority. *J Hist Ideas* 47 No 3,395–408 Jl–S 1986.

YARON, Reuven. The climactic tricolon. *J Jew St* 37 No 2,153–159 Aut 1986.

YAROTSKY, Petro. Under the guise of piety [excerpt from Ukrainian atheistic monthly]. *RCDA* 23 No 10–12,170–172 1984.

YASSINI, Ayman al–. Islamic revival and national development in the Arab world. *J of Asian and African St* 21 No 1–2,104–121 1986.

YATES, Donald N. "Carmina Runensia": 12th century verses from the Cistercian monastery of Rein [texts of 6 poems]. *Traditio* 40,318–328 1984.

YATES, F Eugene. Knowing your age. *J Rel Aging* 2 No 1–2,41–53 Fall–Wint 1985–86.

YATES, Gayle Graham. Harriet Martineau and her brother James. *Faith Freedom* 39 (2) No 116,66–78 Sum 1986.

YATES, J C. The judgment of the heathen: the interpretation of Article XVIII and Romans 2:12–16. *Chmn* 100 No 3,220–230 1986.

YATES, Keith. [Larkin, Philip: in memoriam]. *Mod Ch* ns 29 No 1,3–6 1986.

YATES, Roy. Colossians and gnosis [Jewish mysticism at Colossae]. *J St N T* No 27,49–68 Je 1986.

YATES, Timothy E. Anglican evangelical missiology, 1922–1984 [abst; 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,117–118 1985.

YATES, Timothy E. Anglican evangelical missiology, 1922–1984 [Bp S Neill, M A Warren; bibliog]. *Missiology* 14 No 2,147–157 Ap 1986.

YEAGO, David S. What kind of Lutheranism [reply to P Kuenning, 20 no 2,14–19]. *Luth F* 20 No 4,6,8–9 1986.

YEATON, Kenneth. Aspects of Calvin's eschatology; pt 1. *Chmn* 100 No 2,114–128; No 3,198–209 1986.

YEGO, Josphat. Polygamy and the African church: a survey. *E Africa J Ev Th* 3 No 1,60–84 1984.

YEHUDA, Zvi. The place of aliyah in Moroccan Jewry's conception of Zionism. *St Zionism* 6 No 2,199–210 Aut 1985.

YELLIN, J; Dothan, Trude; Gould, Bonnie. The provenience of beerbottles from Deir el–Balah: a study by neutron activation analysis [figs, tables]. *Isr Ex J* 36 No 1–2,68–73 1986.

YELLIN, Joseph *see* Perlman, Isadore, jt auth

YENER, K Aslihan. The archaeometry of silver in Anatolia: the Bolkardağ mining district. *Am J Arch* 90 No 4,469–472 O 1986.

YEO, Elinor Lockwood. View from the front [women's clinic, production health care]. *Chr Cris* 46 No 10,240–242 Jl 14 1986.

YEOW, Choo Lak. People development and mission [abst; 6th IAMS conf, Harare, 1985]. *Miss St* 2 No 1,118 1985.

YEOW, Choo Lak, ed. Some selected working papers from Faith and Order Commission, Stavanger, Norway, Ag 1985. *E Asia J Th* 4 No 1,122–171 Ap 1986*.

Contents: Report of the secretariat, by G Gassman. The Faith and Order Commission and the movement for the unity which is expressed in the apostolic faith, by J Deschner. *Baptism, Eucharist and Ministry*: where are we now, by H O Russell. *Baptism, Eucharist and Ministry*, and one ecumenical movement, by M Tanner. Towards the common expression of the apostolic faith today, by T Hopko. Mary as theologian, by J C Maraschin. Made by God – for his purpose, by Bp A Aarflot. Address, by E Castro.

YODER, James D. The exodus of Jerusalem. *Ev J* 4 No 2,51–69 Fall 1986.

YODER, John Howard. Calling a council for peace. *Ec Trends* 15 No 10,157–160 N 1986.

YODER, John Howard. A consistent alternative view within the just war family [non–combatant immunity; pacifism]. *Faith Phil* 2 No 2,112–120 Ap 1985.

YODER, John Howard. A "peace church" perspective on covenanting. *Ec R* 38 No 3,318–321 Jl 1986.

YODER, Lonnie. The funeral meal: a significant funerary ritual. *J Rel Health* 25 No 2,149–160 Sum 1986.

YODER, Perry B. Toward a shalom biblical theology [peace and Mennonite theology]. *Conrad Grebel R* 1 No 3,39–49 Fall 1983.

YOHANNAN, K P. Americans can't win the world for Christ. *Chr T* 30 No 16,15 N 7 1986.

YONG–BOCK, Kim. Minjung economics: covenant with the poor. *Ec R* 38 No 3,280–285 Jl 1986.

YOO, Boo Woong. Response to Korean shamanism by the Pentecostal church [tables]. *Int R Miss* 75,70–74 Ja 1986.

YORKE, Gosnell L O R. AfriCanadian theology: a new–comer. *AME Zion Q R* 97 No 4,20–26 Ja 1986.

YOSEFIDIS, Alexandre. L'iniziazione alla fede cristiana secondo la teologia e la prassi della Chiesa ortodossa [Eng summary]. *St Ecum* 3 No 3–4,413–422 Jl–D 1985.

YOSHIFUMI, Ueda. Freedom and necessity in Shinran's concept of karma, tr by Dennis Horita. *E Buddhist* ns 19 No 1,76–100 Spr 1986.

YOUNG, Andrea. Martin Luther King, Jr: the legacy lives [editorial]. *Chr Cris* 45 No 22,531–532 Ja 13 1986.

YOUNG, Andrew. The Mandelas and the future of South Africa [review of 2 books; photos]. *Africa Report* 31 No 2,34–36 Mr–Ap 1986*.

Books reviewed: *Nelson Mandela*, by M Benson, 1986. *Part of my soul went with him*, by W Mandela, 1985.

YOUNG, Betty I. A missionary/preacher as America moved west: the ministry of John Wesley Osborne. *Meth H* 24 No 4,195–215 Jl 1986.

YOUNG, Pamela Dickey. Christianity's male saviour – a problem for women? *Touchstone* 4 No 3,13–21 O 1986.

YOUNG, Philip M. "We Stand United in the Truth". *Bapt H Herit* 21 No 3,65 Jl 1986.

YOUNG, R Garland. The role of the Spirit in texts: James Sanders, Paul Achtemeier, and process theology. *Per Rel St* 13 No 3,229–240 Fall 1986.

YOUNGBLOOD, Ronald F. Qoheleth's "dark house" (Eccl 12:5). *J Ev Th S* 29 No 4,397–410 D 1986.

YOUSIF, Patros. Ecclesial spirituality: basic elements and orientations. *Chr Orient* 7 No 3,129–139 S 1986.

YRIGOYEN, Charles, Jr, ed. Moravians and Methodists: from Zinzendorf and Wesley to American denominations [conf papers, Moravian Theol Sem, O 26–27 1984]. *Meth H* 24 No 3,129–190 Ap 1986*.

Contents: Religious roots of the early Moravian and Methodist movements, by F E Stoeffler. Eighteenth century encounters: Methodist–Moravian, by W T Smith. Moravianism as an American denomination, by D A Schattschneider. From 18th century encounter to 19th century estrangement: images of Moravians in the thought of Methodist Bishops Asbury ansd Simpson, by K E Rowe. The moravian–Methodist legacy of hymns, byB J Strauss.

YUTER, Alan J. Jewish questions, rabbinic answers [review article, *American Reform Responsa* ed by W Jacob, 1983]. *Judaism* 35 No 3,365–370 Sum 1986.

Z

ZAAS, Peter S. [Anti–semitism in John Chrysostom and in pagan and Christian antiquity; review of 3 books; bibliog]. *Rel St R* 11 No 4,337–341 O 1985*.

Books reviewed: *John Chrysostom and the Jews: rhetoric and reality in the late 4th century*, by R L Wilken. *St John Chrysostom: discourses against Judaizing Christians*, tr and ed by P W Harkins. *The origins of anti–semitism: attitudes toward Judaism in pagan and Christian antiquity*, by J G Gager.

ZADOK, Ran. Notes on Esther [etymologies of personal names]. *Z Altt W* 98 No 1,105–110 1986.

ZAGANO, Phyllis. In whose image: feminist theology at the crossroads. *This World* No 15,78–86 Fall 1986.

ZAKAI, Avihu. The gospel of Reformation: the origins of the great Puritan migration. *J Eccl H* 37 No 4,584–602 O 1986.

ZALEMAN, Lawrence. Ambiguity and assonance at Zephaniah 2:4. *Vet Test* 36 No 3,365–371 Jl 1986.

ZAMARRIEGO, Tomás. Garantías de la enseñanza de la religión en el ordenamiento europeo. *Est Eccles* 61 (No 238),305–321 Jl–S 1986.

ZANTWIJK, Rudolf Van. The image of Tenochtitlan in the Aztec literary tradition. *New Scholar* 10 No 1–2,61–84 1986.

ZARAGOZA, Diane Lobody. Searching and finding: a research topic. *Th Today* 42 No 4,514–516 Ja 1986.

ZARATE, Daniel. Mexico [rpt to Disciples Ecumenical Consultative Council]. *Mid–Stream* 25 No 1,108–111 Ja 1986.

ZEITLIN, Hillel. Perspectives on hypnosis and cultism [psychology of hypnotic and cultic induction, comparison]. *Update N Rel Mvt* 10 No 1,15–22 Mr 1986.

ZELINSKY, K. With the ferment of lies [rpt; Soviet newspaper article]. *RCDA* 24 No 4,119 Aut 1985.

ZEMEK, George J, Jr. *Classical apologetics: a rational defense* [review article; R C Sproul, J Gerstner, and A Lindsley, 1984]. *Grace Th J* 7 No 1,111–123 Spr 1986.

ZEMEK, George J, Jr. *That you may believe* [review of book by C Brown]. *Grace Th J* 7 No 2,235–244 Fall 1986.

ZENGER, Christoph Andreas. Menschenrechtliche Aspekte der Arbeit: Arbeit als Erwerbstätigkeit. *Ref* 35 No 1,46–54 F 1986.

ZENS, Jon. Desiring unity finding division: historical and hermeneutical reflections on the 19th century Restoration movement. *Search Together* 15 No 3–4,1–32 Fall–Wint 1986.

ZENS, Jon. Our view of God affects what we do: methodology flows out of theology. *Search Together* 15 No 1–2,1–4,11 Spr–Sum 1986.

ZENTGRAF, Martin. Kritische Überlegungen zum Versuch einer philosophischen Letztbegründung der Ethik [K–O Apel, Kant, L Kohlberg; Eng summary]. *N Z Sys Th* 27 No 3,223–234 1985.

ZERBE, Gordon. Jews and gentiles as people of the covenant: the background and message of Romans 11. *Direction* 12 No 3,20–28 Jl 1983.

ZERNOV, Militza. Unity and disunity today [from an Eastern Orthodox perspective; por, S N Bulgakov]. *Sobornost* ns 8 No 1,23–26 1986.

ZERR, Maurice. The Catholic charismatic renewal [bibliog]. *AFER* 28 No 5,293–305 O 1986.

ZERTAL, Adam. How can Kempinski be so wrong [figs, reply to A Kempinski, pp 42, 44–49]. *Bib Arch R* 12 No 1,43,49–53 Ja–F 1986.

ZHANG, Zeyu. Christian activities restored [China]. *RCDA* 23 No 10–12,135–136 1984.

ZHANG, Zeyu. Training priests at the Sheshan seminary. *RCDA* 23 No 10–12,136–137 1984.

ZHENG, Chantal. Les structures totémiques de la religion Chinoise primitive. *R Hist Rel* 203 No 2,115–129 Ap–Je 1986.

ZHIDKOV, Aleksandr. St Aleksandr Nevsky Cathedral in Prešov [Czechoslovakia]. *J Moscow Patr* No 4,51–52 1986.

ZIADEH, Farhat J. Prosody and the initial formation of classical Arabic. *J Am Orient Soc* 106 No 2,333–338 Ap–Je 1986.

ZIADEH, Nicola. Lebanon 1788–1866. *Th R (Near East)* 7 No 1,23–43 1986.

ZIAS, Joseph. Was Byzantine Herodium a leprosarium? *Bib Arch* 49 No 3,182–186 S 1986.

ZIAS, Joseph, and Numeroff, Karen. Ancient dentistry in the eastern Mediterranean: a brief review [plate]. *Isr Ex J* 36 No 1–2,65–67 1986.

ZIEGLER, Peter. Dort oben und hier unten [US Strategic Defense Initiative]. *Ref* 34 No 4,245–247 Ag 1985.

ZIEGLER, Peter. Hunger – der Sahelstaat Niger und die Selbstversorgung: Anmerkungen zur Aktion "für eine Welt ohne Hunger". *Ref* 33 No 4,253–255 Jl 1984.

ZIEGLER, Peter. Zum atlantischen Zerwürfnis. *Ref* 35 No 3,167–168 Je 1986.

ZIESLER, John A. Which is the best commentary; pt 1: the Gospel according to St Matthew. *Expos T* 97 No 3,67–71 D 1985.

ZIESLER, John A. Which is the best commentary; pt 3: 1 Corinthians. *Expos T* 97 No 9,263–267 Je 1986.

ZIESLER, John A. Which is the best commentary; pt 5: Acts. *Expos T* 98 No 3,73–77 D 1986.

ZIETHE, Joachim. Was heisst "Tradition" [reply to Albrecht Peters, 51 No 1,26–44 1980]. *Luther* 52 No 2,81–88 1981.

ZIGLAR, Zig. Getting your spiritual life in gear. *Fund J* 5 No 8,34–35 S 1986.

ZIKMUND, Barbara Brown. A Protestant response [to E Sullivan, "Reception: factor and moment in ecumenism", pp 105–110]. *Ec Trends* 15 No 7,111–112 Jl–Ag 1986.

ZIKMUND, Barbara Brown. Response to Kortright Davis. *J Ec St* 23 No 3,400–403 Sum 1986.

ZILFI, Madeline C. The Kadizadelis: discordant revivalism in 17th century Istanbul. *J Near East St* 45 No 4,251–269 O 1986.

ZIMMERMAN, Frank. The language, the date, and the portrayal of the Messiah in 4 Ezra [Hebrew and Aramaic forerunners, 150aD]. *Hebr St* 26 No 2,203–218 1985.

ZIMMERMAN, Marie. L'enseignement privé en France: d'une situation contractuelle à une gestion "publique". *Praxis Juridique Rel* 3 No 1,18–27 1986.

ZIMMERMAN, Marie. L'homosexuel(le), un(e) incapable "juridique": ou du caractère pernicieux du c 1095; pt 1. *Praxis Juridique Rel* 3 No 2,238–241 1986.

ZIMMERMANN, Arthur. Geschichte des Eigensinns [review article; *Hiob*, by J Roth, 1930, repr ed 1977]. *Ref* 35 No 4,268–272 Ag 1986.

ZIMMERMANN, Arthur. Verteidigung des Lesens. *Ref* 33 No 6,435–437 N 1984.

ZIMMERMANN, Gunter. Die Einführung des landesherrlichen Kirchenregiments. *Archiv Ref* 76,146–168 1985.

ZIMMERMANN, Gunter. Geistliche und Gläubige in der Westminster Confession. *Z K G* 97 No 3,350–372 1986.

ZIMMERMANN, Robert. Leid und Abhängigkeit im Alter: die Bedeutung des sozialen Umfeldes für die Sinnfrage. *Ref* 35 No 3,224–229 Je 1986.

ZIMOŃ, Henryk. Wilhelm Schmidt's theory of primitive monotheism and its critique within the Vienna School of Ethnology [bibliog]. *Anthropos* 81 No 1–3,243–260 1986.

ZOBEL, Hans Jürgen. Prophet in Israel und Juda: das Prophetenverständnis des Hosea und Amos. *Z Th K* 82 No 3,281–299 1985.

ZOGLIN, Kathryn. United Nations action against slavery: a critical evaluation. *Human Rights Q* 8 No 2,306–339 My 1986.

ZÖLLNER, Siegfried. Gesichtspunkte zur Verbrennung sakraler Gegenstände im Hochland von Irian Jaya. *Z Miss* 12 No 4,209–212 1986.

ZOPPETTI, Giorgio. Vangelo, conversione e riconciliazione: l'esperienza e il messaggio di S Francesco. *St Ecum* 3 No 3–4,523–538 Jl–D 1985.

ZOPPI, John J. Correspondence of 1573–1581 between Lutheran theologians at Tübingen and Orthodox Patriarchate concerning sacred tradition; 3 pts. *Patristic Byz R* 5 No 1,5–18; No 2,139–146; No 3,207–221 1986.

ZUBER, Robert. Learning, work and worship: F D Maurice [1805–1872]. *Rel Ed* 81 No 4,594–608 Fall 1986.

ZUCKER, David Jeremy. Jacob in darkness (And light): a study in contrasts. *Judaism* 35 No 4,402–413 Fall 1986.

ZUCKER, James H. Sanctuary within the law: a synagogue's alternative approach to sanctuary. *Chr Ministry* 17 No 4,15–18 Jl 1986.

ZUCKERMAN, Bruce. "For your sake": a case study in Aramaic semantics [11 QtgJob 1:7]. *J Anc Near East Soc* 15,119–129 1983.

ZÜFLE, Manfred. Unabgegolten: Anmerkungen zum Begriff "Bildung" von einem mehrfach Betroffenen. *Ref* 33 No 5,370–377 S 1984.

ZUIDEMA, R Tom. The lion in the city: royal symbols of transition in Cuzco [figs; bibliog]. *Journal of Latin American Lore* 9 No 1,39–100 Sum 1983.

ZUIDEMA, Reiner T. Hierarchy and space in Incaic social organization. *Ethnohistory* 30 No 2,49–75 1983.

ZULOAGA, Ismael *see* Fleming, Peter, jt auth

ZUNZUNEGUI, M V *see* Reiter, Randy B, jt auth

ZWECK, Trevor. Australian and New Zealand theological libraries and librarianship. *A T L A Pro* 40,88–100 1986.

ZWECK, Trevor. Australian and New Zealand theological library statistics 1984. *Colloquium (Australia–NZ)* 18 No 2,36–45 My 1986.

ZWECK, Trevor. Henry Paul Hamann: a bibliography. *Luth Th J* 20 No 2–3,155–160 Ag–N 1986.

ZWECK, Trevor. Theological library association formed [rpt; Australia, Ag 1985]. *Colloquium (Australia–NZ)* 18 No 1,71 O 1985.

ZWEIG, Ronald W. British plans for the evacuation of Palestine in 1941–1942. *St Zionism* No 8,291–303 Aut 1983.

ZWELLING, Shomer S. Robert Carter's journey: from colonial patriarch to new nation mystic. *Am Q* 38 No 4,613–636 Fall 1986.

ZWILLING, Alain. La prédication des laïcs comme enjeu de pouvoir dans le protestantisme [survey, results; tables]. *Foi Vie* 85 No 2–3,157–170 Ap 1986.

ZYLSTRA, Carl E. Whatever happened to irrelevance [guest editorial; preaching]. *Ref J* 36 No 5,4–5 My 1986.

Scripture Index

GEN 1
Let's not miss the theology of the creation accounts. Timm, Roger E. *Curr Th Miss* 13 No 2,97–105 Ap 1986

GEN 1–2
A comparative study of creation stories in Yoruba religion, Islam and Judaeo–Christianity. Adelowo, E Dada. *Africa Th J* 15 No 1,29–53 1986
Cosmic dimensions of the Genesis creation account [Carl Michalson Memorial Lecture, 1985]. Anderson, Bernhard W. *Drew G* 56 No 3,1–13 Spr 1986
Entmythologisierung in existentialer Interpretation. Schelkle, Karl Hermann. *Th Q* 165 No 4,257–266 1985

GEN 1–2:4
Some thoughts on Genesis 1 and 2 and Egyptian cosmology. Hoffmeier, James K. *J Anc Near East Soc* 15,39–49 1983

GEN 1–3
The earth is the Lord's: a theology of earth and land. Brueggemann, Walter. *Sojourners* 15 No 9,28–32 O 1986
Genèse 1–3: lecture et traditions de lecture; pt 2 [Eng summary]. Bernard, Jacques. *M Sci Rel* 43 No 2,57–78 S 1986
Genesis 1–3, ecology, and the dominion of man. Dumbrell, William J. *Crux* 21 No 4,16–26 D 1985
The politics of paradise: Augustine's exegesis of Genesis 1–3 versus that of John Chrysostom. Pagels, Elaine. *Harv Th R* 78 No 1–2,67–99 Ja–Ap 1985

GEN 1–4
"Da boca de pequeninos": enfoques antropológicos [Old Testament]. Schwantes, Milton. *Estudos Teol (Brazil)* 24 No 2,148–160 1984

GEN 1–11
"De historia gigantum": theological anthropology before Rabelais [giants, Genesis, Judeo–Christian historiography; excerpts]. Stephens, Walter E. *Traditio* 40,43–89 1984
Eridu, Dunnu, and Babel: a study in comparative mythology ["Eridu Genesis", Harab myth; creation and flood; bibliog]. Miller, Patrick D, Jr. *Hebr Ann R* 9,227–251 1985
Which is the best commentary; pt 2: Genesis. Rodd, Cyril S. *Expos T* 97 No 6,163–167 Mr 1986

GEN 1:1–2:3
What is meant by a theology of the Old Testatment? Addinall, Peter. *Expos T* 97 No 11,332–336 Ag 1986

GEN 1:1–31
St Teresa of Ávila as allegorist: chapters 11–22 of the *Libro de la vida*. Chorpenning, Joseph F. *St Myst* 9 No 1,3–22 Spr 1986

GEN 1:16
Midrash: the defender of God. Glatt, Melvin Jay. *Judaism* 35 No 1,87–97 Wint 1986

GEN 1:26
L'image de Dieu: échos de Genèse 1:26 dans un coeur chrétien. Léna, Marguerite. *Foi Vie* 85 No 6,19–31 D 1986

GEN 1:26–27
The color of God: Israel's God–talk and life experience. Fretheim, Terence E. *Word World* 6 No 3,256–265 Sum 1986
The doctrine of man: Christian anthropology. Klug, Eugene F. *Concor Th Q* 48 No 2–3,141–152 1984
Toward a renewed theology of creation: implications for the question of human rights. Richard, Lucien. *Eglise Th* 17 No 2,149–170 My 1986

GEN 1:26–28
Image et ressemblance dans la tradition sacerdotale: Gen 1:26–28; 5:1–3; 9: 6b. Hinschberger, Régine. *R Sci Rel* 59 No 3–4,185–199 Jl–O 1985
The theological basis for a "serviglesia" [Spanish summary]. Chávez, Tomás, Jr. *Apuntes* 6 No 2,44–47 Sum 1986
"To walk in all his ways": towards a kabbalistic sexual ethic [*imitatio dei*; *mitzvot*; diag; bibliog]. Guberman, Karen. *J Rel Ethics* 14 No 1,61–80 Spr 1986
The world of God: a challenge to the church. Coetsee, D Chris. *Missionalia* 14 No 3,119–126 N 1986

GEN 1:26–29
La terra casa dell'uomo: Kabas e Radah. Sardini, Fausto. *Bibbia e Oriente* No 147,65–67 Ja–Mr 1986

GEN 1:26–30
Adam and the first–created world: Homily 45 [il]. Symeon Neotheologus, Abbot of St Mamas, 949–1022. *Epiphany* 6 No 3,11–19 Spr 1986
Herrlichkeit der Schöpfung: ein orthodoxer Beitrag. Nikolaou, Theodore. *Ostkirch St* 34 No 2–3,151–162 S 1985

GEN 1:26–31
Major life shapers: marriage and the family [T B Maston and G R Leslie]. Bridges, Julian C. *Per Rel St* 12 No 4,49–66 Wint 1985
Uma nova criação: o Cristo para o nosso tempo. Bakken, Norman K. *Estudos Teol (Brazil)* 24 No 2,118–128 1984

GEN 1:26, 31
Genesis Rabbah as polemic: an introductory account [bibliog]. Neusner, Jacob. *Hebr Ann R* 9,253–265 1985

GEN 1:27
Biblical responses to catastrophe. Cohn, Robert L. *Judaism* 35 No 3,263–276 Sum 1986
A helper equal to him [Gen 1:27; 2:18–24]. Rosenzweig, Michael L. *Judaism* 35 No 3,277–280 Sum 1986
Soma – sarx: the body and the flesh – an insight into patristic anthropology. Chryssavgis, John. *Colloquium (Australia–NZ)* 18 No 1,61–66 O 1985

GEN 1:27–28
Men, women, and the remarriage of public and private spheres. Hahn, Celia Allison. *Chr Cent* 103 No 19,547–551 Je 4–11 1986
Relations natural and unnatural: a response to J Boswell's exegesis of Rom 1 [*Christianity, social tolerance and homosexuality*; bibliog]. Hays, Richard B. *J Rel Ethics* 14 No 1,184–215 Spr 1986

GEN 1:28
The ecological crisis: an Eastern Christian perspective [repr fr *St Vlad Sem Q* 22 no 4 1978; il]. Khalil, Issa J. *Epiphany* 6 No 3,38–50 Spr 1986
The grace of God as the foundation for ethics. Gibbs, Jeffery. *Concor Th Q* 48 No 2–3,185–201 1984

GEN 1:28–29
Fervent prayer: on the significance of the great ektene [sermon]. Belyansky, Vasilij. *J Moscow Patr* No 6,29–32 1985

GEN 2
Let's not miss the theology of the creation accounts. Timm, Roger E. *Curr Th Miss* 13 No 2,97–105 Ap 1986

GEN 2–3
Beunruhigter Zwischenruf zur Theologie von Frauen. Bühler, Christian. *Ref* 35 No 6,426–431 D 1986
Cutting the gift that ties: Genesis 2 and 3 [God's gifts and the question of obedience]. Reichenbach, Bruce R. *Breth Life* 31 No 2,111–120 Spr 1986
St Teresa of Ávila as allegorist: chapters 11–22 of the *Libro de la vida*. Chorpenning, Joseph F. *St Myst* 9 No 1,3–22 Spr 1986
The witness of nature to God's existence and goodness. Allen, Diogenes. *Faith Phil* 1 No 1,27–43 Ja 1984

GEN 2:1
"To walk in all his ways": towards a kabbalistic sexual ethic [*imitatio dei*; *mitzvot*; diag; bibliog]. Guberman, Karen. *J Rel Ethics* 14 No 1,61–80 Spr 1986

GEN 2:4–4:26
Zur Urgeschichte des Jahwisten [Gen 2:4–4:26; 9:25–27]. Richter, Hans Friedemann. *Bib Not* No 34,39–57 1986

GEN 2:6
Eine heterogene überlieferung in Gen 2,6 [bibliog]. Görg, Manfred. *Bib Not* No 31,19–24 1986

GEN 2:7
The doctrine of man: Christian anthropology. Klug, Eugene F. *Concor Th Q* 48 No 2–3,141–152 1984
From dust to dust: an exploration of elemental integrity [E H Erikson, intensified affinity with creation]. Mundahl, Thomas W. *Word World* 6 No 1,86–96 Wint 1986

GEN 2:7,17,19
Fall or fall–short [fall of man]. Allaway, R H. *Expos T* 97 No 4,108–110 Ja 1986

GEN 2:8–9
Adam and the first–created world: Homily 45 [il]. Symeon Neotheologus, Abbot of St Mamas, 949–1022. *Epiphany* 6 No 3,11–19 Spr 1986

GEN 2:8,15
Adam als Gärtner und König [Gen 2:8,15]. Hutter, Manfred. *Bib Z* Ns 30 No 2,258–262 1986

GEN 2:15
The world of God: a challenge to the church. Coetsee, D Chris. *Missionalia* 14 No 3,119–126 N 1986

GEN 2:18
An earnest of forgiveness [sermon; Matt 6:12]. Kucheryavy, Vladimir. *J Moscow Patr* No 7,38–39 1985
Die Ehe im christlichen Verständnis: theologische Überlegungen zum neuen Eherecht. Ringeling, Hermann. *Ref* 34 No 4,263–268 Ag 1985

GEN 2:18–24
Biblical responses to catastrophe. Cohn, Robert L. *Judaism* 35 No 3,263–276 Sum 1986
The contemporary fathering crisis: Bible and research psychology [reply, S Steiner, 2 No 1,56–59 1984; rejoinder, 2 No 2,158–161 1984]. Miller, John W. *Conrad Grebel R* 1 No 3,21–37 Fall 1983
A helper equal to him [Gen 1:27; 2:18–24]. Rosenzweig, Michael L. *Judaism* 35 No 3,277–280 Sum 1986
Relations natural and unnatural: a response to J Boswell's exegesis of Rom 1 [*Christianity, social tolerance and homosexuality*; bibliog]. Hays, Richard B. *J Rel Ethics* 14 No 1,184–215 Spr 1986

GEN 2:19–20
Uma nova criação: o Cristo para o nosso tempo. Bakken, Norman K. *Estudos Teol (Brazil)* 24 No 2,118–128 1984

GEN 2:24
Genesis 2:24: trite or tragic? Lawton, Robert B. *J B L* 105 No 1,97–98 Mr 1986
One flesh [Gen 2:24; uxorilocal marriage]. Beeston, A F L. *Vet Test* 36 No 1,115–117 Ja 1986

GEN 3
An apologia for Septuagint studies. Wevers, John W. *Bul Septuagint St* 18,16–38 Fall 1985

GEN 3:5–7
Uma nova criação: o Cristo para o nosso tempo. Bakken, Norman K. *Estudos Teol (Brazil)* 24 No 2,118–128 1984

GEN 3:7,23
Does the State of Israel have theological significance [repr fr *Theodolite*, 7 No 1 83; reply, F Epp, 2 No 2,152–155 Spr 84]. Dekar, Paul R. *Conrad Grebel R* 2 No 1,31–46 Wint 1984

GEN 3:9
The doctrine of man: Christian anthropology. Klug, Eugene F. *Concor Th Q* 48 No 2–3,141–152 1984
Where are you [editorial]. Kerr, Hugh T. *Th Today* 42 No 4,419–422 Ja 1986

GEN 3:12–13
An earnest of forgiveness [sermon; Matt 6:12]. Kucheryavy, Vladimir. *J Moscow Patr* No 7,38–39 1985

GEN 3:16
Chronic pain conceptualization and religious interpretation [pastoral counseling; table]. Conwill, William L. *J Rel Health* 25 No 1,46–50 Spr 1986
Major life shapers: marriage and the family [T B Maston and G R Leslie]. Bridges, Julian C. *Per Rel St* 12 No 4,49–66 Wint 1985
Woman's desire for man: Genesis 3:16 reconsidered. Busenitz, Irvin A. *Grace Th J* 7 No 2,203–212 Fall 1986

GEN 3:17–19
Adam and the first–created world: Homily 45 [il]. Symeon Neotheologus, Abbot of St Mamas, 949–1022. *Epiphany* 6 No 3,11–19 Spr 1986
Gottes Herrschaft und Reich im Alten Testament. Haag, Ernst. *Int Kath Z* 15 No 2,97–109 1986

GEN 3:17–19
On Epiphany; repr fr *Collection of sermons, St Nicholas Church, Moscow, 1895–1897*, 1901, 19–27 [Gen 3:17–19]. Smirnov, M D. *J Moscow Patr* No 1,33–35 1986
GEN 3:18–19
Fervent prayer: on the significance of the great ektene [sermon]. Belyansky, Vasilij. *J Moscow Patr* No 6,29–32 1985
GEN 3:19
The promise of work [tables; reply, J Smucker, 2 No 1,62–66 Wint 84; rejoinder, 3 No 1,104–106 Wint 85]. Redekop, Calvin. *Conrad Grebel R* 1 No 3,1–19 Fall 1983
GEN 3:24
"The flame of the whirling sword": a note on Genesis 3:24 [possible Canaanite parallels]. Hendel, Ronald S. *J B L* 104 No 4,671–674 D 1985
GEN 4:1–16
Cain and his offering. Waltke, Bruce K. *West Th J* 48 No 2,363–372 Fall 1986
On being a marked person: genesis 4:1–16 [sermon]. Hester, Richard L. *Faith Miss* 4 No 1,78–82 Fall 1986
GEN 4:4
Propitiation in the language and typology of the Old Testament. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 48 No 2–3,221–243 1984
GEN 4:7
Zu Gen 4:7 [Cain and Abel]. Wöller, Ulrich. *Z Altt W* 96 No 2,271–272 1984
GEN 4:8
Cain and Abel in the Palestinian Targums: a brief note on an old controversy. Bassler, Jouette M. *J St Jud* 17 No 1,56–64 Je 1986
GEN 4:9
The doctrine of man: Christian anthropology. Klug, Eugene F. *Concor Th Q* 48 No 2–3,141–152 1984
GEN 4:17
Woman's desire for man: Genesis 3:16 reconsidered. Busenitz, Irvin A. *Grace Th J* 7 No 2,203–212 Fall 1986
GEN 4:19,22
Yahweh: Lord of the heavens and the earth. Vawter, Bruce. *C B Q* 48 No 3,461–467 Jl 1986
GEN 4:20–22
The table of nations (Genesis10): a socio–cultural approach [fig]. Oded, B. *Z Altt W* 98 No 1,14–31 1986
GEN 5–6
What is meant by a theology of the Old Testament? Addinall, Peter. *Expos T* 97 No 11,332–336 Ag 1986
GEN 5:1
The doctrine of man: Christian anthropology. Klug, Eugene F. *Concor Th Q* 48 No 2–3,141–152 1984
GEN 5:1–3
Image et ressemblance dans la tradition sacerdotale: Gen 1:26–28; 5:1–3; 9: 6b. Hinschberger, Régine. *R Sci Rel* 59 No 3–4,185–199 Jl–O 1985
GEN 5:15
New Testament foundations for peacemaking in the nuclear age. Felder, Cain H. *J Rel Thot* 42 No 2,56–61 Fall–Wint 1985–1986
GEN 6
Christian apologists and "the fall of the angels": an attack on Roman imperial power? Pagels, Elaine. *Harv Th R* 78 No 3–4,301–325 Jl–O 1985
GEN 6:1–9:17
Was kann die anthropologische *bśr*-Konzeption zur Deutung der Urgeschichte beitragen? Abir, S. *Z Altt W* 98 No 2,179–198 1986
GEN 6:1–12
Mosaic and Platonist exegesis: Philo on "finding" and "refinding". Runia, David T. *Vig Chr* 40 No 3,209–217 S 1986
GEN 6:3
Janus parallelism in Genesis 6:3. Christensen, Duane L. *Hebr St* 27 No 1,20–24 1986
GEN 8:15–20
Does the State of Israel have theological significance [repr fr *Theodolite*, 7 No 1 83; reply, F Epp, 2 No 2,152–155 Spr 84]. Dekar, Paul R. *Conrad Grebel R* 2 No 1,31–46 Wint 1984
GEN 9:5–6
Divine justice and the retributive duty of civil government. James, Stephen A. *Trinity J* ns 6 No 2,199–210 Aut 1985
GEN 9:6
Image et ressemblance dans la tradition sacerdotale: Gen 1:26–28; 5:1–3; 9: 6b. Hinschberger, Régine. *R Sci Rel* 59 No 3–4,185–199 Jl–O 1985
GEN 9:8–17
Toward a renewed theology of creation: implications for the question of human rights. Richard, Lucien. *Eglise Th* 17 No 2,149–170 My 1986
GEN 9:25–27
Rigsthula: some medieval Christian analogues [motif of social tripartition in etiological myth]. Hill, Thomas D. *Speculum* 61 No 1,79–89 Ja 1986
Zur Urgeschichte des Jahwisten [Gen 2:4–4:26; 9:25–27]. Richter, Hans Friedemann. *Bib Not* No 34,39–57 1986
GEN 10
The table of nations (Genesis10): a socio–cultural approach [fig]. Oded, B. *Z Altt W* 98 No 1,14–31 1986
GEN 10–11
What is meant by a theology of the Old Testament? Addinall, Peter. *Expos T* 97 No 11,332–336 Ag 1986
GEN 11:1–9
Fires of sin and flames of creativity: a Pentecost sermon [Gen 11:1–9; Acts 2:1–3]. Coffin, William Sloane. *Chr Ministry* 17 No 3,29–30 My 1986
Gottes Herrschaft und Reich im Alten Testament. Haag, Ernst. *Int Kath Z* 15 No 2,97–109 1986
GEN 12
The earth is the Lord's: a theology of earth and land. Brueggemann, Walter. *Sojourners* 15 No 9,28–32 O 1986
Essai sur la figure d'Abraham; repr fr *Bulletin du Centre Protestant d'Etudes* 25 no 3,5–13 1973. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,345–353 1984
GEN 12–25
Father Abraham: a structural and theological study of the Yahwist's presentation of the Abraham material [tables]. Hunter, Alastair G. *J St O T* No 35,3–27 Je 1986
GEN 12–50
Which is the best commentary; pt 2: Genesis. Rodd, Cyril S. *Expos T* 97 No 6,163–167 Mr 1986
GEN 12:1–3
Israël, peuple sacerdotal; repr fr *Ministères et laïcat*, Taizé, 1964. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,129–146 1984
The theological basis for a "serviglesia" [Spanish summary]. Chávez, Tomás, Jr. *Apuntes* 6 No 2,44–47 Sum 1986
GEN 12:1–7
The coherence of religious discourse [biblical rhetorical structure, covenant]. Keller, Joseph. *Angl Th R* 67 No 4,349–360 O 1985
GEN 12:3
Was Luther a missionary? Bunkowske, Eugene W. *Concor Th Q* 49 No 2–3,161–179 Ap–Jl 1985
GEN 13
The earth is the Lord's: a theology of earth and land. Brueggemann, Walter. *Sojourners* 15 No 9,28–32 O 1986
GEN 15:13–16
430 Jahre, 400 Jahre oder 4 Generationen – zu den Zeitangaben über den Ägyptenaufenthalt der "Israeliten". Kreuzer, Siegfried. *Z Altt W* 98 No 2,199210 1986
GEN 15:13–21
The duration of the Israelite sojourn in Egypt [Ex 12:40; Gen 15:13–21]. Ray, Paul J, Jr. *A U Sem St* 24 No 3,231–248 Aut 1986
GEN 16
Female social behaviour: two descriptive patterns within the "birth of the hero" paradigm. Brenner, Athalya. *Vet Test* 36 No 3,257–273 Jl 1986
GEN 16:1–16
Out of the shadows: Hagar's story [sermon; Gen 16:1–16; 21:9–21]. Karay, Diane. *Chr Ministry* 17 No 2,33–34 Mr 1986
GEN 17:1
The coherence of religious discourse [biblical rhetorical structure, covenant]. Keller, Joseph. *Angl Th R* 67 No 4,349–360 O 1985
The doctrine of man: Christian anthropology. Klug, Eugene F. *Concor Th Q* 48 No 2–3,141–152 1984
GEN 17:1–18
The Magnificat; tr by P Barry [sermon; Lk 1:46–55]. Sun, Hanshu. *Ching Feng* 28 No 4,232–239 D 1985
GEN 17:1–21
Toward a renewed theology of creation: implications for the question of human rights. Richard, Lucien. *Eglise Th* 17 No 2,149–170 My 1986
GEN 17:7–8
Die Landverheissung: ein Element der Bundestheologie im Alten Testament. Springer, Bernard. *Kairos* 26 No 1–2,54–65 1984
GEN 17:8
Does the State of Israel have theological significance [repr fr *Theodolite*, 7 No 1 83; reply, F Epp, 2 No 2,152–155 Spr 84]. Dekar, Paul R. *Conrad Grebel R* 2 No 1,31–46 Wint 1984
GEN 17:20
The prophethood of Muhammad in the writings of Muhammad ʿAbdu and Rashīd Rīdā'. Seferta, Yusuf H R. *Hamdard Islam* 8 No 2,11–29 Sum 1985
GEN 18:1–12
Laughter of hope, laughter of joy: a Mother's Day sermon [Gen 18:1–12]. Cook, L Katherine. *Chr Ministry* 17 No 3,31–32 My 1986
GEN 18:12
Trois textes bibliques sur le plaisir sexuel. Giguère, Paul André. *Eglise Th* 17 No 3,311–320 1986
GEN 18:19
"To walk in all his ways": towards a kabbalistic sexual ethic [*imitatio dei*; *mitzvot*; diag; bibliog]. Guberman, Karen. *J Rel Ethics* 14 No 1,61–80 Spr 1986
GEN 21
Female social behaviour: two descriptive patterns within the "birth of the hero" paradigm. Brenner, Athalya. *Vet Test* 36 No 3,257–273 Jl 1986
GEN 21–22
The contemporary fathering crisis: Bible and research psychology [reply, S Steiner, 2 No 1,56–59 1984; rejoinder, 2 No 2,158–161 1984]. Miller, John W. *Conrad Grebel R* 1 No 3,21–37 Fall 1983
GEN 21:9–21
Out of the shadows: Hagar's story [sermon; Gen 16:1–16; 21:9–21]. Karay, Diane. *Chr Ministry* 17 No 2,33–34 Mr 1986
GEN 21:22–32
The wells of Gerar [Gen 21:22–32; 26:12–22]. Matthews, Victor H. *Bib Arch* 49 No 2,118–126 Je 1986
GEN 22
Die Erzählung von Abrahams Opfer (Gen 22) und ihre Deutung bei Kant, Kierkegaard und Schelling [Eng summary]. Rosenau, Hartmut. *N Z Sys Th* 27 No 3,251–261 1985
Essai sur la figure d'Abraham; repr fr *Bulletin du Centre Protestant d'Etudes* 25 no 3,5–13 1973. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,345–353 1984
Genesis 22: the ideological rhetoric and the psychological composition. Mazor, Yair. *Biblica* 67 No 1,81–88 1986
GEN 22:1–19
Die Erzählung von der Versuchung Abrahams Gen 22,1–19 und das Problem einer Theologie der elohistischen Pentateuchtexte. Schmitt, Hans Christoph. *Bib Not* No 34,82–109 1986
From sermon to story: the transformation of the Akedah [principles of selection for Tanhuma midrashic collections]. Elbaum, Yaakov. *Prooftexts* 6 No 2,97–116 My 1986
GEN 22:13
Enigmatic Bible passages: the timing of the snagging of the ram, Genesis 22:13 [*aḥar*; bibliog]. Pope, Marvin H. *Bib Arch* 49 No 2,114–117 Je 1986

GEN 24:1–4
Gottes Herrschaft und Reich im Alten Testament. Haag, Ernst. *Int Kath Z* 15 No 2,97–109 1986
GEN 26:12–22
The wells of Gerar [Gen 21:22–32; 26:12–22]. Matthews, Victor H. *Bib Arch* 49 No 2,118–126 Je 1986
GEN 26:24
The color of God: Israel's God-talk and life experience. Fretheim, Terence E. *Word World* 6 No 3,256–265 Sum 1986
GEN 26:26
Die Begleitung des Abimelech von Gerar (Gen 26:26). Görg, Manfred. *Bib Not* No 35,21–25 1986
GEN 26:28FF
La signification de l'alliance dans l'Ancien Testament: d'après quelques récents travaux; repr fr *R Th Ph* 3d ser 18,88–102 1968. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,32–46 1984
GEN 27:1
The "midrash" and biographic rehabilitation [bibliog]. Rotenberg, Mordechai. *J S S R* 25 No 1,41–55 Mr 1986
GEN 28
Luther and the ascent of Jacob's ladder [presidential address, American Society of Church History, D 28 1985]. Steinmetz, David C. *Ch H* 55 No 2,179–192 Je 1986
GEN 28:10–17
A Christian reflection on beauty in the Japanese cultural context; repr fr *Ref W* 38 No 7,357–365 1985. Takenaka, Masao. *Japan Chr Q* 52 No 3,143–149 Sum 1986
GEN 28:17
Joseph the Hymnographer and Mary the gate [history of a metaphor]. Hillier, Richard. *J Th St* ns 36 No 2,311–320 O 1985
GEN 28:20–22
The coherence of religious discourse [biblical rhetorical structure, covenant]. Keller, Joseph. *Angl Th R* 67 No 4,349–360 O 1985
GEN 29
Voices out of the silence: recovering the biblical witness of women [il]. Hollyday, Joyce. *Sojourners* 15 No 6,20–23 Je 1986
GEN 29–31
Female social behaviour: two descriptive patterns within the "birth of the hero" paradigm. Brenner, Athalya. *Vet Test* 36 No 3,257–273 Jl 1986
GEN 29:15–30
Working for Rachel [sermon; Gen 29:15–30]. Hull, William E. *Chr Ministry* 17 No 4,27–29 Jl 1986
GEN 31:32
The "midrash" and biographic rehabilitation [bibliog]. Rotenberg, Mordechai. *J S S R* 25 No 1,41–55 Mr 1986
GEN 32:9–12
Ezekiel Tragicus 106: Δωρήματα [divine gifts as national privilege in 2d cent BC Jewish drama]. Horbury, William. *Vet Test* 36 No 1,37–51 Ja 1986
Prayer as an act of daring dance: four biblical examples [2 Sam 7:18–28; Isa 37:16–20; Gen 32:9–12; Num 11:11–15]. Brueggemann, Walter. *Ref Lit Music* 20 No 1,31–37 Wint 1986
GEN 32:21
Propitiation in the language and typology of the Old Testament. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 48 No 2–3,221–243 1984
GEN 32:23–32
Festpredigt über Gen 32:23–32 gehalten am 11 Mai 1986 im Münster zu Basel. Jüngel, Eberhard. *Th Z* 42 No 4,352–360 Jl–Ag 1986
GEN 32:23–33
Un exégète devant Genèse 32:23–33; repr fr *Analyse structurale et exégèse biblique*, ed by F Bovon, 1971–72, pp 41–62. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,187–208 1984
The Jacob tradition in Hosea 12:4–5 [bibliog]. McKenzie, Steven L. *Vet Test* 36 No 3,311–322 Jl 1986
GEN 32:25
On the interpretation of the Palestinian Targumic reading *wqht* in Gen 32:25. Lund, Jerome A. *J B L* 105 No 1,99–103 Mr 1986
GEN 34
The story of the rape of Dinah: the narrator and the reader [Gen 34; figs]. Caspi, Mishael Maswari. *Hebr St* 26 No 1,25–45 1985
GEN 34:25
The tasks of the Levites: *Šmr* and *Ṣb'*. Spencer, John R. *Z Altt W* 96 No 2,267–271 1984
GEN 35:1–16
Jubilees, Bethel and the temple of Jacob [Gen 35:1–16; Jub 31:32; Judas Maccabeus]. Schwartz, Joshua. *Hebr U C A* 56,63–85 1985
GEN 35:22–23
The "midrash" and biographic rehabilitation [bibliog]. Rotenberg, Mordechai. *J S S R* 25 No 1,41–55 Mr 1986
GEN 38
Biblical laws of talion [influence of Naboth incident, Tamar story; bibliog]. Carmichael, Calum M. *Hebr Ann R* 9,107–126 1985
David and his circle in Genesis 38. Rendsburg, Gary A. *Vet Test* 36 No 4,438–446 O 1986
GEN 39:21
Grace as power. Nolland, John L. *Nov Test* 28 No 1,26–31 Ja 1986
GEN 44:17
The "midrash" and biographic rehabilitation [bibliog]. Rotenberg, Mordechai. *J S S R* 25 No 1,41–55 Mr 1986
GEN 45:7–8
Alternative interpretations of *lō'* in Exodus 6:3 and Jeremiah 7:22. Whitney, G E. *West Th J* 48 No 1,151–159 Spr 1986
GEN 47
The earth is the Lord's: a theology of earth and land. Brueggemann, Walter. *Sojourners* 15 No 9,28–32 O 1986
GEN 47:28–48:22
The Joseph story, Genesis 48 and the canonical process; tr by K Engelken. Seebass, Horst. *J St O T* No 35,29–43 Je 1986
GEN 49
Zebulun and Issachar as an ethical paradigm [bibliog]. Breslauer, S Daniel. *Hebr Ann R* 8,13–23 1984
GEN 49:3–4
The "midrash" and biographic rehabilitation [bibliog]. Rotenberg, Mordechai. *J S S R* 25 No 1,41–55 Mr 1986
GEN 49:8–12
A propos de la bénédiction de Juda en Genèse 49:8–12(10); repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,209–222 1984*
GEN 49:14–15
Issachar: slave or freeman? Heck, Joel D. *J Ev Th S* 29 No 4,385–396 D 1986
GEN 50:20
The "midrash" and biographic rehabilitation [bibliog]. Rotenberg, Mordechai. *J S S R* 25 No 1,41–55 Mr 1986
GEN 50:24
El "Benedictus" como memoria de la alianza: estructura y teología de Lucas 1:68–79 [diag]. Croatto, J Severino. *R Bib (Buenos Aires)* 47 No 4,207–219 1985
EX 1–15
Hunger, food and the land in the biblical witness: the 1986 Zimmerman Lecture. Brueggemann, Walter. *Luth Th Sem Bul* 66 No 4,48–61 Fall 1986
EX 1–34
Moïse, figure du médiateur selon l'Ancien Testament; repr fr *La figure de Moïse: Écriture et relectures*, 1978 [bibliog]. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,107–128 1984
EX 1:7–14
Puah, the giver of life. Campbell-Hinney, Dorothy. *Daughters of Sarah* 10 No 5,4–6 S–O 1984
EX 1:14–15
"Da boca de pequeninos": enfoques antropológicos [Old Testament]. Schwantes, Milton. *Estudos Teol (Brazil)* 24 No 2,148–160 1984
EX 1:22
2 Samuel 12:1–7a [expository article]. Coats, George W. *Interp* 40 No 2,170–174 Ap 1986
EX 2
Awlād Hāratinā by Najīb Mahfūz: an event in the Arab world. Abu-Haidar, Jareer. *J Arab Lit* 16,119–131 1985
EX 2:1–10
Female social behaviour: two descriptive patterns within the "birth of the hero" paradigm. Brenner, Athalya. *Vet Test* 36 No 3,257–273 Jl 1986
EX 2:11–12
Midrash: the defender of God. Glatt, Melvin Jay. *Judaism* 35 No 1,87–97 Wint 1986
EX 2:11–22
Moses as a model for ministry: an exegesis of Exodus 2:11–22. Coats, George W. *Faith Miss* 3 No 2,49–57 Spr 1986
EX 2:16–18
Who is Moses' father-in-law [sermon]. Chiu, Andrew. *E Asia J Th* 4 No 1,62–67 Ap 1986
EX 2:23
"Da boca de pequeninos": enfoques antropológicos [Old Testament]. Schwantes, Milton. *Estudos Teol (Brazil)* 24 No 2,148–160 1984
EX 2:24
El "Benedictus" como memoria de la alianza: estructura y teología de Lucas 1:68–79 [diag]. Croatto, J Severino. *R Bib (Buenos Aires)* 47 No 4,207–219 1985
EX 3
The significance of the burning bush [Ex 3]. Wyatt, Nicolas. *Vet Test* 36 No 3,361–365 Jl 1986
EX 3:1
Who is Moses' father-in-law [sermon]. Chiu, Andrew. *E Asia J Th* 4 No 1,62–67 Ap 1986
EX 3:1–4:17
La figure prophétique de Moïse en Exode 3:1–4:17 [Eng summary]. Renaud, Bernard. *R Bib* 93 No 4,510–534 O 1986
EX 3:1–12
God is calling: RSVP [sermon; Ex 3:1–12, Matt 5:18–22]. Messer, Donald E. *Chr Ministry* 17 No 5,28–29 S 1986
EX 3:1–41
Forholdet mellem det jahvistiske og elohistiske materiale i Ex 3:1–41. Schmidt, Anne. *Dansk T Tid* 49 No 2,96–109 1986
EX 3:7
"Da boca de pequeninos": enfoques antropológicos [Old Testament]. Schwantes, Milton. *Estudos Teol (Brazil)* 24 No 2,148–160 1984
EX 3:7–11
El lenguaje bíblico sobre Dios. Pastor, Félix Alejandro. *Est Eccles* 60 (No 234),273–303 Jl–S 1985
EX 3:9–14
Divine-human dialogue and the nature of God. Alston, William P. *Faith Phil* 2 No 1,5–20 Ja 1985
EX 3:13–14
Gottes Freiheit – Spielraum des Menschen: alttestamentliche Aspekte eines biblisch-theologischen Themas. Hermisson, Hans Jürgen. *Z Th K* 82 No 2,129–152,1985
EX 3:14
Metaphysical topics in rabbinic literature [Ex 3:14]. Lichtenstein, Aharon. *Hebr St* 25,42–45 1984
Quod Deus dicitur [ed transcript by P Caringella]. Voegelin, Eric. *J A A R* 53 No 4,569–584 D 1985
EX 3:15–16
The Sadducees and resurrection from the dead: Luke 20:27–40. Kilgallen, John J. *Biblica* 67 No 4,478–495 1986
EX 3:21
Grace as power. Nolland, John L. *Nov Test* 28 No 1,26–31 Ja 1986
EX 4:10–12
Divine-human dialogue and the nature of God. Alston, William P. *Faith Phil* 2 No 1,5–20 Ja 1985

EX 4:21–26
Zipporah to the rescue: a contextual study of Exodus 4:24–6. Robinson, Bernard P. *Vet Test* 36 No 4,447–461 O 1986
EX 4:23
The plagues of Egypt: ancient tradition on literary invention? Van Seters, John. *Z Altt W* 98 No 1,31–39 1986
EX 4:24
"Da boca de pequeninos": enfoques antropológicos [Old Testament]. Schwantes, Milton. *Estudos Teol (Brazil)* 24 No 2,148–160 1984
EX 5:1–22
The failure of the hero: Moses as a model for ministry. Coats, George W. *Asbury Th J* 41 No 2,15–22 Fall 1986
EX 6:2–3
The color of God: Israel's God–talk and life experience. Fretheim, Terence E. *Word World* 6 No 3,256–265 Sum 1986
EX 6:3
Alternative interpretations of *lō'* in Exodus 6:3 and Jeremiah 7:22. Whitney, G E. *West Th J* 48 No 1,151–159 Spr 1986
Exodus 6:3 in Pentateuchal criticism. Glisson, Shawn D. *Restoration Q* 28 No 3,135–143 1986
Revelation in biblical times. Talmon, Shemaryahu. *Hebr St* 26 No 1,53–70 1985
EX 6:4
El "Benedictus" como memoria de la alianza: estructura y teología de Lucas 1:68–79 [diag]. Croatto, J Severino. *R Bib (Buenos Aires)* 47 No 4,207–219 1985
EX 6:28–11:10
The plagues of Egypt: ancient tradition on literary invention? Van Seters, John. *Z Altt W* 98 No 1,31–39 1986
EX 6:28–30
The dawning silence [sermon, 1st Sunday after Easter; Ex 6:28–30; Isa 6: 1–8; Mk 16:1–8]. Wilson, Jeffrey D. *Expos T* 97 No 6,173–174 Mr 1986
EX 7:19
On the meaning of *Ûbā'ᵉṣîm ûbā'ăbānîm* in Exodus 7:19. Houtman, Cornelis. *Vet Test* 36 No 3,347–352 Jl 1986
EX 10:1,27
Midrash: the defender of God. Glatt, Melvin Jay. *Judaism* 35 No 1,87–97 Wint 1986
EX 12–13
The contemporary fathering crisis: Bible and research psychology [reply, S Steiner, 2 No 1,56–59 1984; rejoinder, 2 No 2,158–161 1984]. Miller, John W. *Conrad Grebel R* 1 No 3,21–37 Fall 1983
EX 12:2
Targumic poems from the Cairo Genizah [Aramaic texts, Eng trs; bibliog]. Klein, Michael L. *Hebr Ann R* 8,89–99 1984
"To walk in all his ways": towards a kabbalistic sexual ethic [*imitatio dei; mitzvot*; diag; bibliog]. Guberman, Karen. *J Rel Ethics* 14 No 1,61–80 Spr 1986
EX 12:40
The duration of the Israelite sojourn in Egypt [Ex 12:40; Gen 15:13–21]. Ray, Paul J, Jr. *A U Sem St* 24 No 3,231–248 Aut 1986
EX 12:40–41
430 Jahre, 400 Jahre oder 4 Generationen – zu den Zeitangaben über den Ägyptenaufenthalt der "Israeliten". Kreuzer, Siegfried. *Z Altt W* 98 No 2,199210 1986
EX 12:41
Exodus 12:41: a translational problem. Hosch, Harold. *Hebr St* 24,11–15 1983
EX 13:11–16
Science, values, and survival [bibliog]. Sperry, Roger W. *Journal of Humanistic Psychology* 26 No 2,8–23 Spr 1986
EX 14:4,8
Midrash: the defender of God. Glatt, Melvin Jay. *Judaism* 35 No 1,87–97 Wint 1986
EX 14:13
"Da boca de pequeninos": enfoques antropológicos [Old Testament]. Schwantes, Milton. *Estudos Teol (Brazil)* 24 No 2,148–160 1984
EX 14:25
What happened to the chariot wheels of Exodus 14:25? Stek, John H. *J B L* 105 No 2,293–294 Je 1986
EX 15
Psalm 77 and the Book of Exodus [15; 34:6]. Kselman, John S. *J Anc Near East Soc* 15,51–58 1983
EX 15:20
Musical theatre: a prelude to the gospel [reply, M Ertman, pp 17–18]. Simmonds, Jim N. *Crux* 21 No 2,10–16 Je 1985
EX 15:21
"Da boca de pequeninos": enfoques antropológicos [Old Testament]. Schwantes, Milton. *Estudos Teol (Brazil)* 24 No 2,148–160 1984
EX 15:25
The plagues of Egypt: ancient tradition on literary invention? Van Seters, John. *Z Altt W* 98 No 1,31–39 1986
EX 16:1–3,9–18,31–34
Bread of heaven [sermon; communion service, S 23, 1985; Ex 16; Matt 6:25–33]. Sakenfeld, Katherine Doob. *Princ S B* ns 7 No 1,20–24 F 1986
EX 16:18
Alternative interpretations of *lō'* in Exodus 6:3 and Jeremiah 7:22. Whitney, G E. *West Th J* 48 No 1,151–159 Spr 1986
EX 17:1–17
"If any man thirsts": observations on the rabbinic background of John 7:37–39. Grigsby, Bruce H. *Biblica* 67 No 1,101–108 1986
EX 17:8–16
Saul's battle against Amaleq (1 Sam 15) [Amalekites in Ephraim]. Edelman, Diana. *J St O T* No 35,71–84 Je 1986
EX 18:1
Who is Moses' father–in–law [sermon]. Chiu, Andrew. *E Asia J Th* 4 No 1,62–67 Ap 1986
EX 18:13–27
Etiology in the Moses tradition: the case of Exodus 18. Van Seters, John. *Hebr Ann R* 9,355–361 1985
EX 19:3–8
Israël, peuple sacerdotal; repr fr *Ministères et laïcat*, Taizé, 1964. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,129–146 1984
EX 19:5
El lenguaje bíblico sobre Dios. Pastor, Félix Alejandro. *Est Eccles* 60 (No 234),273–303 Jl–S 1985
EX 19:5–6
The priest as the redeemed man: a biblical–theological study of the priesthood. Cheung, Alex T M. *J Ev Th S* 29 No 3,265–275 S 1986
EX 19:16–19
Entmythologisierung in existentialer Interpretation. Schelkle, Karl Hermann. *Th Q* 165 No 4,257–266 1985
EX 19:18
Clergy mental health and the doctrine of justification. Preus, Robert D. *Concor Th Q* 48 No 2–3,113–123 1984
EX 20
L'araméen du Targum Samaritain en Exode 20 (triglotte Barberini) [text, tr]. Margain, Jean. *Semitica* 35,67–88 1985
EX 20–23
Brèves remarques sur la signification théologique de la loi selon l'Ancien Testament; repr fr *E T Rel* 57,343–359 1982. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,90–106 1984
EX 20:1–17
Neuere Aspekte der Dekalogforschung. Vincent, Jean M. *Bib Not* No 32,83–104 1986
EX 20:2–3
The seduction of the spirit [sermon, 5th Sunday after Pentecost; Ex 20:2–3]. Abba, Raymond. *Expos T* 97 No 8,245–246 My 1986
EX 20:3–5
Images, icons, and the visual arts. Peters, Ted. *Dialog (Minnesota)* 25 No 4,255–261 Fall 1986
EX 20:3–6
The LXX version of the Second Commandment (Ex 20:3–6 = Deut 5:7–10): a polemic against idols, not images. Tatum, W Barnes. *J St Jud* 17 No 2,177–195 D 1986
EX 20:3–7
Gottes Freiheit – Spielraum des Menschen: alttestamentliche Aspekte eines biblisch–theologischen Themas. Hermisson, Hans Jürgen. *Z Th K* 82 No 2,129–152,1985
EX 20:3,12
The contemporary fathering crisis: Bible and research psychology [reply, S Steiner, 2 No 1,56–59 1984; rejoinder, 2 No 2,158–161 1984]. Miller, John W. *Conrad Grebel R* 1 No 3,21–37 Fall 1983
EX 20:4
The theological basis for the prohibition of images in the Old Testament [*pesel, têmûnâ, śîqqûts, tō'ēbâ, hebel*]. Curtis, Edward M. *J Ev Th S* 28 No 3,277–287 S 1985
EX 20:8–11
Schabbat und Sonntag. Hahn, Ferdinand. *Ev Th* 46 No 6,495–507 N–D 1986
EX 20:17
The earth is the Lord's: a theology of earth and land. Brueggemann, Walter. *Sojourners* 15 No 9,28–32 O 1986
EX 20:22–23
The text of Ex 20:22–23. Oberholzer, J P. *Journal of Northwest Semitic Languages* 12,101–105 1984
EX 20:22–23:19
Security of expectations: reformulating the theology of law and gospel; tr by J Hoffmeyer. Welker, Michael. *J Rel* 66 No 3,237–260 Jl 1986
EX 20:23
El lenguaje bíblico sobre Dios. Pastor, Félix Alejandro. *Est Eccles* 60 (No 234),273–303 Jl–S 1985
EX 21:1–11
Minjung social biography and theology [stories of the powerless people, Korea; 2 stories]. Kim, Yung Bok. *Ching Feng* 28 No 4,221–231 D 1985
EX 21:1–27
From dust to dust: an exploration of elemental integrity [E H Erikson, intensified affinity with creation]. Mundahl, Thomas W. *Word World* 6 No 1,86–96 Wint 1986
EX 21:13–14
Sanctuary: historical, legal and biblical considerations [includes NCCCUSA and United Methodist Church resolutions; il]. González, Justo L. *E–SA* 14 No 1,12–20 Ja 1986
EX 21:22–25
Lex talionis and Exodus 21:22–25. Westbrook, Raymond. *R Bib* 93 No 1,52–69 Ja 1986
EX 21:23–25
Awlād Hāratinā by Najīb Mahfūz: an event in the Arab world. Abu–Haidar, Jareer. *J Arab Lit* 16,119–131 1985
Biblical laws of talion [influence of Naboth incident, Tamar story; bibliog]. Carmichael, Calum M. *Hebr Ann R* 9,107–126 1985
EX 22:21–27
The color of God: Israel's God–talk and life experience. Fretheim, Terence E. *Word World* 6 No 3,256–265 Sum 1986
EX 22:25
The theological basis for a "serviglesia" [Spanish summary]. Chávez, Tomás, Jr. *Apuntes* 6 No 2,44–47 Sum 1986
EX 22:27
The destruction of idols: sinful or meritorius? Thornton, Timothy C G. *J Th St* ns 37 No 1,121–129 Ap 1986
EX 23:3–6
The theological basis for a "serviglesia" [Spanish summary]. Chávez, Tomás, Jr. *Apuntes* 6 No 2,44–47 Sum 1986
EX 23:3–11
"Da boca de pequeninos": enfoques antropológicos [Old Testament]. Schwantes, Milton. *Estudos Teol (Brazil)* 24 No 2,148–160 1984

EX 23:9
Das Deuteronomium und die Menschenrechte. Braulik, Georg. *Th Q* 166 No 1,8–24 1986
EX 24
The Lord's Supper according to the World Council of Churches. Evanson, Charles J. *Concor Th Q* 49 No 2–3,117–134 Ap–Jl 1985
EX 24:3–8
La signification de l'alliance dans l'Ancien Testament: d'après quelques récents travaux; repr fr *R Th Ph* 3d ser 18,88–102 1968. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,32–46 1984
EX 24:7
The color of God: Israel's God–talk and life experience. Fretheim, Terence E. *Word World* 6 No 3,256–265 Sum 1986
EX 28:3
Old Testament wisdom: a model for faith–learning integration. Curtis, Edward M. *Chr Sch R* 15 No 3,213–227 1986
EX 28:35
Musical instruments in the Bible; pt 1 [shakers, cymbals, jinglets, drums; tables, il]. Jones, Ivor H. *Bib Tr* 37 No 1,101–116 Ja 1986
EX 31:3–6
Old Testament wisdom: a model for faith–learning integration. Curtis, Edward M. *Chr Sch R* 15 No 3,213–227 1986
EX 31:12–17
Toward a renewed theology of creation: implications for the question of human rights. Richard, Lucien. *Eglise Th* 17 No 2,149–170 My 1986
EX 32
Moses: divine servant and Israelite hero [Ex 32; bibliog]. Dozeman, Thomas B. *Hebr Ann R* 8,45–61 1984
EX 32:24
A technical metallurgical usage of *yṣ'* [Prov 25:4]. Van Leeuwen, Raymond C. *Z Altt W* 98 No 1,112–113 1986
EX 32:25–29
The tasks of the Levites: *Šmr* and *Ṣb'*. Spencer, John R. *Z Altt W* 96 No 2,267–271 1984
EX 33:18–23
The *ru'yā* controversy and the interpretation of Qur'an verse 7 (*al–Aʿāf*): 143 [vision of God]. Tuft, A K. *Hamdard Islam* 6 No 3,3–41, Aut 1983
EX 33:19
Gottes Freiheit – Spielraum des Menschen: alttestamentliche Aspekte eines biblisch–theologischen Themas. Hermisson, Hans Jürgen. *Z Th K* 82 No 2,129–152,1985
EX 34:6
The contemporary fathering crisis: Bible and research psychology [reply, S Steiner, 2 No 1,56–59 1984; rejoinder, 2 No 2,158–161 1984]. Miller, John W. *Conrad Grebel R* 1 No 3,21–37 Fall 1983
Psalm 77 and the Book of Exodus [15; 34:6]. Kselman, John S. *J Anc Near East Soc* 15,51–58 1983
EX 34:10–26
Gottes Herrschaft und Reich im Alten Testament. Haag, Ernst. *Int Kath Z* 15 No 2,97–109 1986
EX 34:18
Das Deuteronomium und die Menschenrechte. Braulik, Georg. *Th Q* 166 No 1,8–24 1986
EX 34:29–30
Karne ha–hod: a symbolic interpretation [Ex 34:29–30]. Orenstein, Walter. *Hebr St* 25,46–50 1984
EX 35:25–36
Old Testament wisdom: a model for faith–learning integration. Curtis, Edward M. *Chr Sch R* 15 No 3,213–227 1986
EX 36:1
Old Testament wisdom: a model for faith–learning integration. Curtis, Edward M. *Chr Sch R* 15 No 3,213–227 1986
EX 39:24–26
Musical instruments in the Bible; pt 1 [shakers, cymbals, jinglets, drums; tables, il]. Jones, Ivor H. *Bib Tr* 37 No 1,101–116 Ja 1986
LEV 1:15–17
The exegesis and iconography of vision in Gonzalo de Berceo's *Vida de Santa Ria*. Farcasiu, Simina M. *Speculum* 61 No 2,305–329 Ap 1986
LEV 4–27
The Leviticus scroll (11QpaleoLev) and the text of the Hebrew Bible [appendix: text of fragments]. Mathews, K A. *C B Q* 48 No 2,171–207 Ap 1986
LEV 4:16
The inadequacy of the Christian doctrine of atonement in light of Levitical sin offering [Jerusalem: O 1984]. Anderson, Megory, and Culbertson, Philip. *Angl Th R* 68 No 4,303–328 O 1986
LEV 4:20–35
Propitiation in the language and typology of the Old Testament. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 48 No 2–3,221–243 1984
LEV 9:7–18
Propitiation in the language and typology of the Old Testament. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 48 No 2–3,221–243 1984
LEV 11–15
Jesus and the Pharisees in socio–anthropological perspective. Smith, David. *Trinity J* ns 6 No 2,151–156 Aut 1985
LEV 11:44
"To walk in all his ways": towards a kabbalistic sexual ethic [*imitatio dei*; *mitzvot*; diag; bibliog]. Guberman, Karen. *J Rel Ethics* 14 No 1,61–80 Spr 1986
LEV 12:2
"To walk in all his ways": towards a kabbalistic sexual ethic [*imitatio dei*; *mitzvot*; diag; bibliog]. Guberman, Karen. *J Rel Ethics* 14 No 1,61–80 Spr 1986
LEV 13–14
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 1. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 1,1–30 1986
LEV 16:6–28
Beobachtungen zum sogenannten Azazel–Ritus. Görg, Manfred. *Bib Not* No 33,10–16 1986
LEV 16:6–34
Propitiation in the language and typology of the Old Testament. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 48 No 2–3,221–243 1984
LEV 17–26
Brèves remarques sur la signification théologique de la loi selon l'Ancien Testament; repr fr *E T Rel* 57,343–359 1982. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,90–106 1984
Gottes Reich und die Wirtschaft in der Bibel [address, conf of economists and theologians, Rome, O 1985]. Lohfink, Norbert. *Int Kath Z* 15 No 2,110–123 1986
Moïse, figure du médiateur selon l'Ancien Testament; repr fr *La figure de Moïse: Écriture et relectures*, 1978 [bibliog]. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,107–128 1984
LEV 18:1–4
The Christian contribution to nation–building. Stott, John R W. *E Africa J Ev Th* 3 No 2,50–62 1984
LEV 18:5
Romains, 10:4: encore une fois. Refoulé, François. *R Bib* 91 No 3,321–350 Jl 1984
LEV 19:1–18
Pluralism and Jewish education [reply to T D Cooper, 79 no 2,203–211 Spr 1984]. Greenberg, Simon. *Rel Ed* 81 No 1,19–28 Wint 1986
LEV 19:17–18
Jesus and the community of Israel: the inaugural discourse in Q. Catchpole, David R. *Bul J Rylands* 68 No 2,296–316 Spr 1986
LEV 19:18
The Christian contribution to nation–building. Stott, John R W. *E Africa J Ev Th* 3 No 2,50–62 1984
Das Gebot der Nächstenliebe bei Paulus: eine traditionsgeschichtliche Untersuchung. Wischmeyer, Oda. *Bib Z* Ns 30 No 2,161–187 1986
The redemption of language. Keller, Joseph. *Encount* 47 No 2,159–168 Spr 1986
LEV 21:16–19
Exclusion from the sanctuary and the city of the sanctuary in the Temple Scroll [table, bibliog]. Schiffman, Lawrence H. *Hebr Ann R* 9,301–320 1985
LEV 22:3
Exclusion from the sanctuary and the city of the sanctuary in the Temple Scroll [table, bibliog]. Schiffman, Lawrence H. *Hebr Ann R* 9,301–320 1985
LEV 24:11
The crime of Leviticus 24:11. Livingston, Dennis H. *Vet Test* 36 No 3,352–354 Jl 1986
LEV 24:18–20
Biblical laws of talion [influence of Naboth incident, Tamar story; bibliog]. Carmichael, Calum M. *Hebr Ann R* 9,107–126 1985
LEV 25
Hope [and New Zealand society]. Nairn, Mitzi. *E Asia J Th* 4 No 1,29–32 Ap 1986
LEV 25:2–16
Living on the land: imaging our ways. Sorenson, James A. *Word World* 6 No 1,29–34 Wint 1986
LEV 25:23
The earth is the Lord's: a theology of earth and land. Brueggemann, Walter. *Sojourners* 15 No 9,28–32 O 1986
LEV 25:23–34
Antecedentes bíblicos a la lucha contra el fetichismo. Pixley, Jorge V. *Cristianismo Soc* 23 No 2 [No 84],91–101 1985
LEV 25:55
Gottes Freiheit – Spielraum des Menschen: alttestamentliche Aspekte eines biblisch–theologischen Themas. Hermisson, Hans Jürgen. *Z Th K* 82 No 2,129–152,1985
NUM 1–20
Moïse, figure du médiateur selon l'Ancien Testament; repr fr *La figure de Moïse: Écriture et relectures*, 1978 [bibliog]. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,107–128 1984
NUM 1:3
The tasks of the Levites: *Šmr* and *Ṣb'*. Spencer, John R. *Z Altt W* 96 No 2,267–271 1984
NUM 4:3,23,30,35,39,43
The tasks of the Levites: *Šmr* and *Ṣb'*. Spencer, John R. *Z Altt W* 96 No 2,267–271 1984
NUM 5:2–4
Exclusion from the sanctuary and the city of the sanctuary in the Temple Scroll [table, bibliog]. Schiffman, Lawrence H. *Hebr Ann R* 9,301–320 1985
NUM 6:24–26
Zur Formulierung des aaronitischen Segens auf den Amuletten von Ketef Hinnom. Rösel, Hartmut N. *Bib Not* No 35,30–36 1986
NUM 7
The chieftains' gifts: Numbers, chapter 7. Milgrom, Jacob. *Hebr Ann R* 9,221–225 1985
NUM 7:18–29
Zebulun and Issachar as an ethical paradigm [bibliog]. Breslauer, S Daniel. *Hebr Ann R* 8,13–23 1984
NUM 8:24–25
The tasks of the Levites: *Šmr* and *Ṣb'*. Spencer, John R. *Z Altt W* 96 No 2,267–271 1984
NUM 10:29
Who is Moses' father–in–law [sermon]. Chiu, Andrew. *E Asia J Th* 4 No 1,62–67 Ap 1986
NUM 11:4–34
Etiology in the Moses tradition: the case of Exodus 18. Van Seters, John. *Hebr Ann R* 9,355–361 1985
Prayer in the wilderness traditions: in pursuit of divine justice [table, fig, bibliog]. Balentine, Samuel E. *Hebr Ann R* 9,53–74 1985
NUM 11:11–15
Prayer as an act of daring dance: four biblical examples [2 Sam 7:18–28; Isa 37:16–20; Gen 32:9–12; Num 11:11–15]. Brueggemann, Walter. *Ref Lit Music* 20 No 1,31–37 Wint 1986

NUM 12:3
Moses: meek or miserable? Rogers, Cleon. *J Ev Th S* 29 No 3,257–263 S 1986
NUM 12:11–12
Chronic pain conceptualization and religious interpretation [pastoral counseling; table]. Conwill, William L. *J Rel Health* 25 No 1,46–50 Spr 1986
NUM 14:3–4
Psalm 23: song of passage. Lundbom, Jack R. *Interp* 40 No 1,5–16 Ja 1986
NUM 14:11–23
Prayer in the wilderness traditions: in pursuit of divine justice [table, fig, bibliog]. Balentine, Samuel E. *Hebr Ann R* 9,53–74 1985
NUM 15:37–41
The pupil, the harlot and the fringe benefits [midrashic interpretation of metaphor, Num 15:37–41]. Harvey, Warren Zev. *Prooftexts* 6 No 3,259–264 S 1986
NUM 20:8–13
"If any man thirsts": observations on the rabbinic background of John 7:37–39. Grigsby, Bruce H. *Biblica* 67 No 1,101–108 1986
NUM 21:5–7
Chronic pain conceptualization and religious interpretation [pastoral counseling; table]. Conwill, William L. *J Rel Health* 25 No 1,46–50 Spr 1986
NUM 22–24
La péricope de Balaam et recherche sur la formation du Pentateuque [*La péricope de Balaam (nom 22–24)*, by H Rouillard, 1985]. Renaud, Bernard. *R Sci Rel* 60 No 3–4,261–262 Jl–O 1986
The status of the poet in *Jāhiliyya*. Rizvi, Khurshid. *Hamdard Islam* 6 No 2,97–110 Sum 1983
NUM 23:9
ʿAmm l'bādād yiškōn: a report from Mari and an oracle of Balaam [Num 23:6]. Malamat, Abraham. *Jew Q R* 76 No 1,47–50 Jl 1985
NUM 24:15–17
A reinterpretation of 4Q Testimonia [Fr and Ger summaries]. Lübbe, John. *R Qumran* 12 No 2,187–197 Mr 1986
NUM 24:16
Pluralism and Jewish education [reply to T D Cooper, 79 no 2,203–211 Spr 1984]. Greenberg, Simon. *Rel Ed* 81 No 1,19–28 Wint 1986
NUM 31:27
The tasks of the Levites: *Šmr* and *Ṣb'*. Spencer, John R. *Z Altt W* 96 No 2,267–271 1984
NUM 35:9–34
Sanctuary: historical, legal and biblical considerations [includes NCCCUSA and United Methodist Church resolutions; il]. González, Justo L. *E–SA* 14 No 1,12–20 Ja 1986
DEUT 1:9–3:11
The function of Josh 7:1–8:29 in the Deuteronomistic history. Begg, Christopher T. *Biblica* 67 No 3,320–334 1986
DEUT 1:9–18
Etiology in the Moses tradition: the case of Exodus 18. Van Seters, John. *Hebr Ann R* 9,355–361 1985
Prosa und Dichtung in der Bibel: logotechnische Analyse von Dtn 1:9–18. Schedl, Claus. *Z Altt W* 98 No 2,271–275 1986
DEUT 2:2–11,27–28
Antecedentes bíblicos a la lucha contra el fetichismo. Pixley, Jorge V. *Cristianismo Soc* 23 No 2 [No 84],91–101 1985
DEUT 2:14
Miʿadb tûmām: an abbreviated gloss [Damascus Document; Fr summary]. Callaway, Phillip R. *R Qumran* 12 No 2,263–268 Mr 1986
DEUT 3:1–17
On the structural use of numbers as a composition technique [Ps 79; Deut 3:1–17]. Labuschagne, Caspar J. *Journal of Northwest Semitic Languages* 12,87–99 1984
DEUT 4:12–18
The theological basis for the prohibition of images in the Old Testament [*pesel, têmûnâ, śiqqûts, tōʿēbâ, hebel*]. Curtis, Edward M. *J Ev Th S* 28 No 3,277–287 S 1985
DEUT 4:25–31
Unwiderrufliche Umkehr und neuer Bund: Vergleich zwischen Dt 4:25–31, 30:1–14; Jer 31:31–34. Schenker, Adrian. *Freiburg Z Ph Th* 27 No 1–2,93–106 1980
DEUT 4:30–31
The plagues of Egypt: ancient tradition on literary invention? Van Seters, John. *Z Altt W* 98 No 1,31–39 1986
DEUT 4:32–33
The redemption of language. Keller, Joseph. *Encount* 47 No 2,159–168 Spr 1986
DEUT 4:41–43
Sanctuary: historical, legal and biblical considerations [includes NCCCUSA and United Methodist Church resolutions; il]. González, Justo L. *E–SA* 14 No 1,12–20 Ja 1986
DEUT 5:6
The theological basis for a "serviglesia" [Spanish summary]. Chávez, Tomás, Jr. *Apuntes* 6 No 2,44–47 Sum 1986
DEUT 5:6–21
Das Deuteronomium und die Menschenrechte. Braulik, Georg. *Th Q* 166 No 1,8–24 1986
Neuere Aspekte der Dekalogforschung. Vincent, Jean M. *Bib Not* No 32,83–104 1986
DEUT 5:7–10
The LXX version of the Second Commandment (Ex 20:3–6 = Deut 5:7–10): a polemic against idols, not images. Tatum, W Barnes. *J St Jud* 17 No 2,177–195 D 1986
DEUT 5:12–15
Schabbat und Sonntag. Hahn, Ferdinand. *Ev Th* 46 No 6,495–507 N–D 1986
DEUT 5:28–29
A reinterpretation of 4Q Testimonia [Fr and Ger summaries]. Lübbe, John. *R Qumran* 12 No 2,187–197 Mr 1986
DEUT 6:4
El "Benedictus" como memoria de la alianza: estructura y teología de Lucas 1:68–79 [diag]. Croatto, J Severino. *R Bib (Buenos Aires)* 47 No 4,207–219 1985
DEUT 6:6–20
The contemporary fathering crisis: Bible and research psychology [reply, S Steiner, 2 No 1,56–59 1984; rejoinder, 2 No 2,158–161 1984]. Miller, John W. *Conrad Grebel R* 1 No 3,21–37 Fall 1983
DEUT 6:8–10
Living on the land: imaging our ways. Sorenson, James A. *Word World* 6 No 1,29–34 Wint 1986
DEUT 6:20
Gottes Freiheit – Spielraum des Menschen: alttestamentliche Aspekte eines biblisch-theologischen Themas. Hermisson, Hans Jürgen. *Z Th K* 82 No 2,129–152,1985
DEUT 6:21–23
"Da boca de pequeninos": enfoques antropológicos [Old Testament]. Schwantes, Milton. *Estudos Teol (Brazil)* 24 No 2,148–160 1984
DEUT 6:21–25
Das Deuteronomium und die Menschenrechte. Braulik, Georg. *Th Q* 166 No 1,8–24 1986
DEUT 7:1–5
Das gibeonitische Bündnis im Lichte deuteronomischer Kriegsgebote: zum Verhältnis von Tradition und Interpretation in Jos 9. Schäfer-Lichtenberger, Christa. *Bib Not* No 34,58–81 1986
DEUT 7:6FF
La signification théologique de l'élection d'Israël; repr fr *Th Z* 16,331–341 1960. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,81–89 1984
DEUT 8:3
Alternative interpretations of *lō'* in Exodus 6:3 and Jeremiah 7:22. Whitney, G E. *West Th J* 48 No 1,151–159 Spr 1986
DEUT 9:7–10:11
The function of Josh 7:1–8:29 in the Deuteronomistic history. Begg, Christopher T. *Biblica* 67 No 3,320–334 1986
DEUT 11:19
The contemporary fathering crisis: Bible and research psychology [reply, S Steiner, 2 No 1,56–59 1984; rejoinder, 2 No 2,158–161 1984]. Miller, John W. *Conrad Grebel R* 1 No 3,21–37 Fall 1983
DEUT 11:25
Mwr' in Pešer Habaquq 6:5 ["fear"]. Thorion-Vardi, Talia. *R Qumran* 12 No 2,282 Mr 1986
DEUT 11:36–39
Lutero y Don Isaac Abrabanel, exegetas de Dn 11,36–39. Ruíz, Gregorio. *Miscelanea Comillas* 42 No 80,3–16 Ja–Je 1984
DEUT 12–23
Source criticism of the Temple Scroll: the purity laws. Callaway, Phillip R. *R Qumran* 12 No 2,213–222 Mr 1986
DEUT 12–26
Brèves remarques sur la signification théologique de la loi selon l'Ancien Testament; repr fr *E T Rel* 57,343–359 1982. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,90–106 1984
DEUT 12:1–7
Análisis literario y de la relectura de las tradiciones en Isaías 19:16–25 [diag]. Schvindt, Claudio. *R Bib (Buenos Aires)* 48 No 1,51–59 1986
A que partido político perteneció Jeremías? Pixley, Jorge V. *R Bib (Buenos Aires)* 48 No 1,31–49 1986
DEUT 12:5
Le lieu que YHWH a choisi pour y mettre son Nom (TM, LXX, Vg et Targums): critique textuelle d'une formule deutéronomiste. Laberge, Léo. *Est Bib* ns 43 No 3–4,209–236 1985
DEUT 13:7–12
Antecedentes bíblicos a la lucha contra el fetichismo. Pixley, Jorge V. *Cristianismo Soc* 23 No 2 [No 84],91–101 1985
DEUT 14:28–29
The theological basis for a "serviglesia" [Spanish summary]. Chávez, Tomás, Jr. *Apuntes* 6 No 2,44–47 Sum 1986
DEUT 15:7–11
The theological basis for a "serviglesia" [Spanish summary]. Chávez, Tomás, Jr. *Apuntes* 6 No 2,44–47 Sum 1986
DEUT 15:12–15
Das Deuteronomium und die Menschenrechte. Braulik, Georg. *Th Q* 166 No 1,8–24 1986
DEUT 17:8–13
Guillaume Farel et le dominicain Guy Furbity ou une dispute de prêcheurs. Bedouelle, Guy. *Cahiers R Th Ph* No 9 (pt 1),89–98 1983
DEUT 18:10–11
The magic of Kothar, the Ugaritic craftsman god, in KTU 1:6 VI 49–50 [*Hbr, ḏ'tb* in Baal cycle]. Smith, Mark S. *R Bib* 91 No 3,377–380 Jl 1984
DEUT 18:15–19
Die frühesten samaritanischen Belege der Taheb-Vorstellung [bibliog]. Dexinger, Ferdinand. *Kairos* 26 No 3–4,224–252 1984
DEUT 18:18
The prophethood of Muhammad in the writings of Muhammad ʿAbdu and Rashid Ridā'. Seferta, Yusuf H R. *Hamdard Islam* 8 No 2,11–29 Sum 1985
DEUT 18:18–19
A reinterpretation of 4Q Testimonia [Fr and Ger summaries]. Lübbe, John. *R Qumran* 12 No 2,187–197 Mr 1986
DEUT 19:1–13
Sanctuary: historical, legal and biblical considerations [includes NCCCUSA and United Methodist Church resolutions; il]. González, Justo L. *E–SA* 14 No 1,12–20 Ja 1986
DEUT 19:4–5
Antecedentes bíblicos a la lucha contra el fetichismo. Pixley, Jorge V. *Cristianismo Soc* 23 No 2 [No 84],91–101 1985
DEUT 19:15–21
Biblical laws of talion [influence of Naboth incident, Tamar story; bibliog]. Carmichael, Calum M. *Hebr Ann R* 9,107–126 1985

DEUT 20:5–10
Jeremiah 29:5–7: a Deuteronomic allusion [Hebrew texts; bibliog]. Berlin, Adele. *Hebr Ann R* 8,3–11 1984
DEUT 20:10–20
Das gibeonitische Bündnis im Lichte deuteronomischer Kriegsgebote: zum Verhältnis von Tradition und Interpretation in Jos 9. Schäfer–Lichtenberger, Christa. *Bib Not* No 34,58–81 1986
DEUT 21:17
The meaning of *pî šᵉnayim* in Deuteronomy 21:17. Davies, Eryl W. *Vet Test* 36 No 3,341–347 Jl 1986
DEUT 23:4–16
Das Deuteronomium und die Menschenrechte. Braulik, Georg. *Th Q* 166 No 1,8–24 1986
DEUT 23:10–15
Approaching sacred space. Bokser, Baruch M. *Harv Th R* 78 No 3–4,279–299 Jl–O 1985
DEUT 23:11–12
Exclusion from the sanctuary and the city of the sanctuary in the Temple Scroll [table, bibliog]. Schiffman, Lawrence H. *Hebr Ann R* 9,301–320 1985
DEUT 23:21
Jewish and Christian theories of usury in the Middle Ages. Kirschenbaum, Aaron. *Jew Q R* 75 No 3,270–289 Ja 1985
DEUT 24:17–18
The theological basis for a "serviglesia" [Spanish summary]. Chávez, Tomás, Jr. *Apuntes* 6 No 2,44–47 Sum 1986
DEUT 24:19
Das Deuteronomium und die Menschenrechte. Braulik, Georg. *Th Q* 166 No 1,8–24 1986
"You shall not afflict": a biblical perspective on women and poverty. Hollyday, Joyce. *Sojourners* 15 No 3,26–29 Mr 1986
DEUT 25:17–19
Saul's battle against Amaleq (1 Sam 15) [Amalekites in Ephraim]. Edelman, Diana. *J St O T* No 35,71–84 Je 1986
DEUT 26:5–9
"Da boca de pequeninos": enfoques antropológicos [Old Testament]. Schwantes, Milton. *Estudos Teol (Brazil)* 24 No 2,148–160 1984
DEUT 26:12:15
The theological basis for a "serviglesia" [Spanish summary]. Chávez, Tomás, Jr. *Apuntes* 6 No 2,44–47 Sum 1986
DEUT 26:17–18
The redemption of language. Keller, Joseph. *Encount* 47 No 2,159–168 Spr 1986
DEUT 26:17FF
The coherence of religious discourse [biblical rhetorical structure, covenant]. Keller, Joseph. *Angl Th R* 67 No 4,349–360 O 1985
DEUT 27
Joshua's altar: an Iron Age I watchtower [photos, figs; reply to A Zertal]. Kempinski, Aharon. *Bib Arch R* 12 No 1,42,44–49 Ja–F 1986
DEUT 27:4–8
Análisis literario y de la relectura de las tradiciones en Isaías 19:16–25 [diag]. Schvindt, Claudio. *R Bib (Buenos Aires)* 48 No 1,51–59 1986
A que partido político perteneció Jeremías? Pixley, Jorge V. *R Bib (Buenos Aires)* 48 No 1,31–49 1986
DEUT 27:11–26
A reinterpretation of 4Q Testimonia [Fr and Ger summaries]. Lübbe, John. *R Qumran* 12 No 2,187–197 Mr 1986
DEUT 27:15–26
Security of expectations: reformulating the theology of law and gospel; tr by J Hoffmeyer. Welker, Michael. *J Rel* 66 No 3,237–260 Jl 1986
DEUT 28:15
The plagues of Egypt: ancient tradition on literary invention? Van Seters, John. *Z Altt W* 98 No 1,31–39 1986
DEUT 28:52–57
Most tender and fairest of women: a study in the transmission of aggada [cannibalism in Deut, Kgs, Josephus, rabbinic literature; table]. Visotzky, Burton L. *Harv Th R* 76 No 4,403–418 O 1983
DEUT 29:13
Alternative interpretations of *lō'* in Exodus 6:3 and Jeremiah 7:22. Whitney, G E. *West Th J* 48 No 1,151–159 Spr 1986
DEUT 29:29
What we must do [world evangelization]. Lindsell, Harold. *Chr T* 30 No 1,26I–28I Ja 17 1986
DEUT 30:1–14
Unwiderrufliche Umkehr und neuer Bund: Vergleich zwischen Dt 4:25–31, 30:1–14; Jer 31:31–34. Schenker, Adrian. *Freiburg Z Ph Th* 27 No 1–2,93–106 1980
DEUT 30:3–4
Does the State of Israel have theological significance [repr fr *Theodolite*, 7 No 1 83; reply, F Epp, 2 No 2,152–155 Spr 84]. Dekar, Paul R. *Conrad Grebel R* 2 No 1,31–46 Wint 1984
DEUT 30:6
The coherence of religious discourse [biblical rhetorical structure, covenant]. Keller, Joseph. *Angl Th R* 67 No 4,349–360 O 1985
DEUT 32
La signification de l'alliance dans l'Ancien Testament: d'après quelques récents travaux; repr fr *R Th Ph* 3d ser 18,88–102 1968. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,32–46 1984
DEUT 32:47
Psalm 23: song of passage. Lundbom, Jack R. *Interp* 40 No 1,5–16 Ja 1986
DEUT 32:49–50
Midrash: the defender of God. Glatt, Melvin Jay. *Judaism* 35 No 1,87–97 Wint 1986
DEUT 33
Zebulun and Issachar as an ethical paradigm [bibliog]. Breslauer, S Daniel. *Hebr Ann R* 8,13–23 1984
DEUT 33:8–11
Early Christian cult in the light of Qumran [introd by L Sabourin]. Betz, Otto. *Rel St Bul* 2 No 2,73–85 Ap 1982
JOSH 2
Stories of the conquest: Joshua 2,6,7 and 8 [bibliog]. Culley, Robert C. *Hebr Ann R* 8,25–44 1984
JOSH 3:1–5:1
The Ark of the Covenant in Joshua: a probe into the history of a tradition [bibliog]. Coats, George W. *Hebr Ann R* 9,137–157 1985
JOSH 4:19–24
Psalm 23: song of passage. Lundbom, Jack R. *Interp* 40 No 1,5–16 Ja 1986
JOSH 6
Stories of the conquest: Joshua 2,6,7 and 8 [bibliog]. Culley, Robert C. *Hebr Ann R* 8,25–44 1984
JOSH 6:1–27
The Ark of the Covenant in Joshua: a probe into the history of a tradition [bibliog]. Coats, George W. *Hebr Ann R* 9,137–157 1985
JOSH 6:18
A horrid passage in Luke explained (Lk 19:27) [allegorical interpretation]. Derrett, J Duncan M. *Expos T* 97 No 5,136–138 F 1986
JOSH 6:26
A reinterpretation of 4Q Testimonia [Fr and Ger summaries]. Lübbe, John. *R Qumran* 12 No 2,187–197 Mr 1986
JOSH 7
Stories of the conquest: Joshua 2,6,7 and 8 [bibliog]. Culley, Robert C. *Hebr Ann R* 8,25–44 1984
JOSH 7:1–8:29
The function of Josh 7:1–8:29 in the Deuteronomistic history. Begg, Christopher T. *Biblica* 67 No 3,320–334 1986
JOSH 7:1–26
The Ark of the Covenant in Joshua: a probe into the history of a tradition [bibliog]. Coats, George W. *Hebr Ann R* 9,137–157 1985
JOSH 7:1,11,21
A horrid passage in Luke explained (Lk 19:27) [allegorical interpretation]. Derrett, J Duncan M. *Expos T* 97 No 5,136–138 F 1986
JOSH 7:13
No carbon copies or put on the Lord Jesus Christ [sermon; Rom 13:8–14 (14); Matt 26:36–46; Joshua 7:1–13]. Knickerbocker, W E, Jr. *Cumberland Sem* 24 No 1,15–18 Spr 1986
JOSH 8
Stories of the conquest; Joshua 2,6,7 and 8 [bibliog]. Culley, Robert C. *Hebr Ann R* 8,25–44 1984
JOSH 8:30–35
The Ark of the Covenant in Joshua: a probe into the history of a tradition [bibliog]. Coats, George W. *Hebr Ann R* 9,137–157 1985
Joshua's altar: an Iron Age I watchtower [photos, figs; reply to A Zertal]. Kempinski, Aharon. *Bib Arch R* 12 No 1,42,44–49 Ja–F 1986
JOSH 9
Das gibeonitische Bündnis im Lichte deuteronomischer Kriegsgebote: zum Verhältnis von Tradition und Interpretation in Jos 9. Schäfer–Lichtenberger, Christa. *Bib Not* No 34,58–81 1986
JOSH 10:16–18
A horrid passage in Luke explained (Lk 19:27) [allegorical interpretation]. Derrett, J Duncan M. *Expos T* 97 No 5,136–138 F 1986
JOSH 17:17
Alternative interpretations of *lō'* in Exodus 6:3 and Jeremiah 7:22. Whitney, G E. *West Th J* 48 No 1,151–159 Spr 1986
JOSH 18:10
Shiloh yields some, but not all, of its secrets [maps, figs, photos, bibliog]. Finkelstein, Israel. *Bib Arch R* 12 No 1,22–41 Ja–F 1986
JOSH 20:1–9
Sanctuary: historical, legal and biblical considerations [includes NCCCUSA and United Methodist Church resolutions; il]. González, Justo L. *E–SA* 14 No 1,12–20 Ja 1986
JOSH 21:2
Shiloh yields some, but not all, of its secrets [maps, figs, photos, bibliog]. Finkelstein, Israel. *Bib Arch R* 12 No 1,22–41 Ja–F 1986
JOSH 22:12
Shiloh yields some, but not all, of its secrets [maps, figs, photos, bibliog]. Finkelstein, Israel. *Bib Arch R* 12 No 1,22–41 Ja–F 1986
JUDG 3:21–23
Rhetoric and the integrity of the scripture. Quinn, Arthur. *Communio (US)* 13 No 4,326–341 Wint 1986
JUDG 4–5
The resourceful Israelite historian: the Song of Deborah and Israelite historiography. Halpern, Baruch. *Harv Th R* 76 No 4,379–401 O 1983
Where are the Deborahs and Baraks [Judg 4–5; women in the church in India]. Strom, Donna. *Ev R Th* 10 No 1,19–26 Ja 1986
JUDG 4:21
Rhetoric and the integrity of the scripture. Quinn, Arthur. *Communio (US)* 13 No 4,326–341 Wint 1986
JUDG 5
A formação social do Israel pré–estatal: uma tentative de reconstrução histórica, a partir do Cântico de Débora (Jz 5). Dreher, Carlos A. *Estudos Teol (Brazil)* 26 No 2,169–201 1986
The prophecy of Deborah: interpretative homiletics in Targum Jonathan of Judges 5. Harrington, Daniel J. *C B Q* 48 No 3,432–442 Jl 1986
JUDG 5:2–31
Rhetoric and the integrity of the scripture. Quinn, Arthur. *Communio (US)* 13 No 4,326–341 Wint 1986
JUDG 5:4–5
Epiphanic imagery in Second Isaiah's portrayal of a new Exodus [bibliog]. Patrick, Dale A. *Hebr Ann R* 8,125–141 1984
JUDG 5:14
Saul's battle against Amaleq (1 Sam 15) [Amalekites in Ephraim]. Edelman, Diana. *J St O T* No 35,71–84 Je 1986
JUDG 6:13
God with us [sermon; 6th Sunday before Christmas]. Macleod, Ian. *Expos T* 98 No 1,19–20 O 1986

JUDG 6:21
Cléopâtre et Aséneth. Schwartz, Jacques. *R Hist Ph Rel* 65 No 4,457–459 O–D 1985
JUDG 9:4–6
The historical David. McCarter, P Kyle, Jr. *Interp* 40 No 2,117–129 Ap 1986
JUDG 9:8–15
Pointen in der Jothamfabel [Judg 9:8–15]. Ebach, Jürgen, and Rüterswörden, U. *Bib Not* No 31,11–18 1986
JUDG 10:6–12:7
The theme of the Jephthah story Judges 10:6–12:7). Webb, Barry. *Ref Th R* 45 No 2,34–43 My–Ag 1986
JUDG 11–12
Son, father, judge: a story; tr by V Eden [based on Judg 11–12]. Bartov, Hanoch. *Commentary* 81 No 3,32–39 Mr 1986
JUDG 11:3–6
The historical David. McCarter, P Kyle, Jr. *Interp* 40 No 2,117–129 Ap 1986
JUDG 12:15
Saul's battle against Amaleq (1 Sam 15) [Amalekites in Ephraim]. Edelman, Diana. *J St O T* No 35,71–84 Je 1986
JUDG 13
Die ältere Simsonüberlieferung Richter 14–15) [table]. Gese, Hartmut. *Z Th K* 82 No 3,261–280 1985
JUDG 13–16
Samson's riddle and Samson's magic locks [Minoan–Mycenean influence]. Margalith, Othniel. *Vet Test* 36 No 2,225–234 Ap 1986
JUDG 13:2–24
More Samson legends. Margalith, Othniel. *Vet Test* 36 No 4,397–405 O 1986
JUDG 14
Die ältere Simsonüberlieferung Richter 14–15) [table]. Gese, Hartmut. *Z Th K* 82 No 3,261–280 1985
JUDG 16:1–3,4FF
Die ältere Simsonüberlieferung Richter 14–15) [table]. Gese, Hartmut. *Z Th K* 82 No 3,261–280 1985
JUDG 16:21
Judges 16:21 in the light of the Akkadian sources [treatment of prisoners of war; Borger *Asarhaddon* 68 ii 18–20]. Toorn, K van der. *Vet Test* 36 No 2,248–253 Ap 1986
JUDG 17–19
The mother–maid at Bethlehem [cultic fertility themes in Judg 17–19 and Ruth]. Wright, George R H. *Z Altt W* 98 No 1,56–72 1986
JUDG 19:24–29
Voices out of the silence: recovering the biblical witness of women [il]. Hollyday, Joyce. *Sojourners* 15 No 6,20–23 Je 1986
JUDG 20:1–48
The function of Josh 7:1–8:29 in the Deuteronomistic history. Begg, Christopher T. *Biblica* 67 No 3,320–334 1986
JUDG 21:19–21
Shiloh yields some, but not all, of its secrets [maps, figs, photos, bibliog]. Finkelstein, Israel. *Bib Arch R* 12 No 1,22–41 Ja–F 1986
RUTH 1:1–3:3
"You shall not afflict": a biblical perspective on women and poverty. Hollyday, Joyce. *Sojourners* 15 No 3,26–29 Mr 1986
RUTH 1:11–13,21
Questions and the Book of Ruth [table]. Hyman, Ronald T. *Hebr St* 24,17–25 1983
RUTH 2:5,9–10
Questions and the Book of Ruth [table]. Hyman, Ronald T. *Hebr St* 24,17–25 1983
RUTH 2:23
The mother–maid at Bethlehem [cultic fertility themes in Judg 17–19 and Ruth]. Wright, George R H. *Z Altt W* 98 No 1,56–72 1986
RUTH 3:7–15
The mother–maid at Bethlehem [cultic fertility themes in Judg 17–19 and Ruth]. Wright, George R H. *Z Altt W* 98 No 1,56–72 1986
RUTH 3:9
Questions and the Book of Ruth [table]. Hyman, Ronald T. *Hebr St* 24,17–25 1983
RUTH 4:14–17
The mother–maid at Bethlehem [cultic fertility themes in Judg 17–19 and Ruth]. Wright, George R H. *Z Altt W* 98 No 1,56–72 1986
RUTH 4:18–19
A textual note on Luke 3:33. Heater, Homer, Jr. *J St N T* No 28,25–29 O 1986
1 SAM 1
Female social behaviour: two descriptive patterns within the "birth of the hero" paradigm. Brenner, Athalya. *Vet Test* 36 No 3,257–273 Jl 1986
1 SAM 1:2–2:11
1 Sam 1:2–2:11 – a life–world lament of affliction. Van Zyl, A H. *Journal of Northwest Semitic Languages* 12,151–161 1984
1 SAM 1:17
Faith in adverse times [sermon, 2d Sunday after Christmas; 1 Sam 1:17]. Wilson, James P. *Expos T* 97 No 3,80–81 D 1985
1 SAM 1:24
Northwest Semitic notes on some texts in 1 Samuel. Althann, Robert. *Journal of Northwest Semitic Languages* 12,27–34 1984
1 SAM 2:1–10
The Magnificat; tr by P Barry [sermon; Lk 1:46–55]. Sun, Hanshu. *Ching Feng* 28 No 4,232–239 D 1985
1 SAM 2:18
Samuel's little robe [sermon, 4th Sunday in Lent; 1 Sam 2:18]. MacLeod, Ian. *Expos T* 97 No 5,144–145 F 1986
1 SAM 3
The structure of 1 Sam 3: another view. Wicke, Donald W. *Bib Z* Ns 30 No 2,256–258 1986
1 SAM 3:19
El "Benedictus" como memoria de la alianza: estructura y teología de Lucas 1:68–79 [diag]. Croatto, J Severino. *R Bib (Buenos Aires)* 47 No 4,207–219 1985
1 SAM 4
Shiloh yields some, but not all, of its secrets [maps, figs, photos, bibliog]. Finkelstein, Israel. *Bib Arch R* 12 No 1,22–41 Ja–F 1986
1 SAM 4:4
Ṣb'wt: ein Gottestitel [bibliog]. Görg, Manfred. *Bib Not* No 30,15–18 1985
1 SAM 8:7
Alternative interpretations of *lō'* in Exodus 6:3 and Jeremiah 7:22. Whitney, G E. *West Th J* 48 No 1,151–159 Spr 1986
1 SAM 8:10–18
Rigsthula: some medieval Christian analogues [motif of social tripartition in etiological myth]. Hill, Thomas D. *Speculum* 61 No 1,79–89 Ja 1986
1 SAM 8:11–17
Gottes Herrschaft und Reich im Alten Testament. Haag, Ernst. *Int Kath Z* 15 No 2,97–109 1986
1 SAM 9:1–10,16
Samuel und das Problem des Königtums: die Tradition von Gilgal. Bettenzoli, Giuseppe. *Bib Z* Ns 30 No 2,222–236 1986
1 SAM 10:27
A horrid passage in Luke explained (Lk19:27) [allegorical interpretation]. Derrett, J Duncan M. *Expos T* 97 No 5,136–138 F 1986
1 SAM 11
Samuel und das Problem des Königtums: die Tradition von Gilgal. Bettenzoli, Giuseppe. *Bib Z* Ns 30 No 2,222–236 1986
1 SAM 11:1–3,4–27
The bearing of wisdom on the shape of 2 Samuel 11–12 and 1 Kings 3 [table]. Fontaine, Carole. *J St O T* No 34,61–77 F 1986
1 SAM 11:1–11
Saul's rescue of Jabesh–Gilead (1 Sam 11:1–11): sorting story from history. Edelman, Diana. *Z Altt W* 96 No 2,195–209 1984
1 SAM 11:12
A horrid passage in Luke explained (Lk 19:27) [allegorical interpretation]. Derrett, J Duncan M. *Expos T* 97 No 5,136–138 F 1986
1 SAM 12:1–15
The bearing of wisdom on the shape of 2 Samuel 11–12 and 1 Kings 3 [table]. Fontaine, Carole. *J St O T* No 34,61–77 F 1986
1 SAM 15
Samuel und das Problem des Königtums: die Tradition von Gilgal. Bettenzoli, Giuseppe. *Bib Z* Ns 30 No 2,222–236 1986
Saul's battle against Amaleq (1 Sam 15) [Amalekites in Ephraim]. Edelman, Diana. *J St O T* No 35,71–84 Je 1986
1 SAM 16:1–13, 14–23
David statt Saul: göttliche Legitimation und menschliche Kompetenz des Königs als Motive der Redaktion von 1 Sam 16–18. Seidl, Theodor. *Z Altt W* 98 No 1,39–55 1986
1 SAM 16:1–14
Spiritual gifts and the work of the kingdom. Garcia, Albert L. *Concor Th Q* 49 No 2–3,149–160 Ap–Jl 1985
1 SAM 16:8–11
The historical David. McCarter, P Kyle, Jr. *Interp* 40 No 2,117–129 Ap 1986
1 SAM 16:13
El "Benedictus" como memoria de la alianza: estructura y teología de Lucas 1:68–79 [diag]. Croatto, J Severino. *R Bib (Buenos Aires)* 47 No 4,207–219 1985
1 SAM 17
A man for all seasons: David in rabbinic and New Testament literature. Bassler, Jouette M. *Interp* 40 No 2,156–169 Ap 1986
1 SAM 17:4–23
Goliat aus Gat. Görg, Manfred. *Bib Not* No 34,17–21 1986
1 SAM 17:12
The historical David. McCarter, P Kyle, Jr. *Interp* 40 No 2,117–129 Ap 1986
1 SAM 17:33–50
Spiritual gifts and the work of the kingdom. Garcia, Albert L. *Concor Th Q* 49 No 2–3,149–160 Ap–Jl 1985
1 SAM 17:34–36
Davids rhetorischer Spruch an Saul: 1 Sam 17,34–36. Schedl, Claus. *Bib Not* No 32,38–40 1986
1 SAM 17:55–18:2
David statt Saul: göttliche Legitimation und menschliche Kompetenz des Königs als Motive der Redaktion von 1 Sam 16–18. Seidl, Theodor. *Z Altt W* 98 No 1,39–55 1986
1 SAM 18:14
The "midrash" and biographic rehabilitation [bibliog]. Rotenberg, Mordechai. *J S S R* 25 No 1,41–55 Mr 1986
1 SAM 19–22
The historical David. McCarter, P Kyle, Jr. *Interp* 40 No 2,117–129 Ap 1986
1 SAM 20:14,15
Alternative interpretations of *lō'* in Exodus 6:3 and Jeremiah 7:22. Whitney, G E. *West Th J* 48 No 1,151–159 Spr 1986
1 SAM 21–22
Patristic interpretation of Mark 2:26, "when Abiathar was high priest" [Chrysostom, Jerome]. Evans, Craig A. *Vig Chr* 40 No 2,183–186 Je 1986
1 SAM 21–24
Inside King David's diary [Ps 56–59; Sam 21–24]. Yancey, Philip. *Chr T* 30 No 2,88 F 7 1986
1 SAM 21:10–15
Psalm 34 [expository article]. Richards, Kent Harold. *Interp* 40 No 2,175–180 Ap 1986
1 SAM 23:1–13
The historical David. McCarter, P Kyle, Jr. *Interp* 40 No 2,117–129 Ap 1986

1 SAM 24:13
Clergy mental health and the doctrine of justification. Preus, Robert D. *Concor Th Q* 48 No 2–3,113–123 1984
1 SAM 25:13
The historical David. McCarter, P Kyle, Jr. *Interp* 40 No 2,117–129 Ap 1986
1 SAM 27:2,8
The historical David. McCarter, P Kyle, Jr. *Interp* 40 No 2,117–129 Ap 1986
1 SAM 28:3–25
Samuel und das Problem des Königtums: die Tradition von Gilgal. Bettenzoli, Giuseppe. *Bib Z* Ns 30 No 2,222–236 1986
1 SAM 30:9
The historical David. McCarter, P Kyle, Jr. *Interp* 40 No 2,117–129 Ap 1986
2 SAM 1:17–27
The David of the Psalms. Mays, James Luther. *Interp* 40 No 2,143–155 Ap 1986
2 SAM 1:19–27
Chiasmus and the structure of David's lament [2 Sam 1:19–27]. Shea, William H. *J B L* 105 No 1,13–25 Mr 1986
2 SAM 5:21
The historical David. McCarter, P Kyle, Jr. *Interp* 40 No 2,117–129 Ap 1986
2 SAM 6:1–19
The David of the Psalms. Mays, James Luther. *Interp* 40 No 2,143–155 Ap 1986
2 SAM 6:5
Musical instruments in the Bible; pt 1 [shakers, cymbals, jinglets, drums; tables, il]. Jones, Ivor H. *Bib Tr* 37 No 1,101–116 Ja 1986
2 SAM 7:9–20
Job and the Pharisees. Gorringe, Timothy J. *Interp* 40 No 1,17–28 Ja 1986
Psalm 23: song of passage. Lundbom, Jack R. *Interp* 40 No 1,5–16 Ja 1986
2 SAM 7:18–28
Prayer as an act of daring dance: four biblical examples [2 Sam 7:18–28; Isa 37:16–20; Gen 32:9–12; Num 11:11–15]. Brueggemann, Walter. *Ref Lit Music* 20 No 1,31–37 Wint 1986
2 SAM 7:18–29
El "Benedictus" como memoria de la alianza: estructura y teología de Lucas 1:68–79 [diag]. Croatto, J Severino. *R Bib (Buenos Aires)* 47 No 4,207–219 1985
2 SAM 9–20
The basis of empire: a study of the succession narrative [2 Sam 9–20; 1 Kgs 1–2]. McEvenue, Sean E. *Ex Auditu* 2,84–45 1986
Readings, readers and the succession narrative: an essay on reception [bibliog]. Vorster, Willem S. *Z Altt W* 98 No 3,351–362 Aut 1986
2 SAM 11
David und Uria: Überlegungen zur Überlieferung von 2 Sam 11. Stoebe, Hans Joachim. *Biblica* 67 No 3,388–396 1986
2 SAM 11–12
Voices out of the silence: recovering the biblical witness of women [il]. Hollyday, Joyce. *Sojourners* 15 No 6,20–23 Je 1986
2 SAM 12
Melodrama as parable: the story of the poor man's ewe–lamb and the unmasking of David's topsy–turvy emotions. Lasine, Stuart. *Hebr Ann R* 8,101–124 1984
2 SAM 12–9
The "midrash" and biographic rehabilitation [bibliog]. Rotenberg, Mordechai. *J S S R* 25 No 1,41–55 Mr 1986
2 SAM 12:1–25
2 Samuel 12:1–7a [expository article]. Coats, George W. *Interp* 40 No 2,170–174 Ap 1986
2 SAM 12:13
The grace–filled beauty of sincere repentance [Liturgical practice]. Rusnak, Nikodim, Metr. *J Moscow Patr* No 3,77–78 1985
2 SAM 12:21–23
Jesus and the critics: a logico–critical analysis of the Marcan confrontation [Mk 2:6–12]. Keller, Joseph. *Interp* 40 No 1,29–38 Ja 1986
2 SAM 12:22
The expression *mî yôdēa'* in the Hebrew bible. Crenshaw, James L. *Vet Test* 36 No 3,274–288 Jl 1986
2 SAM 16:2,5–13
Job and the Pharisees. Gorringe, Timothy J. *Interp* 40 No 1,17–28 Ja 1986
Psalm 23: song of passage. Lundbom, Jack R. *Interp* 40 No 1,5–16 Ja 1986
2 SAM 17:27–29
Job and the Pharisees. Gorringe, Timothy J. *Interp* 40 No 1,17–28 Ja 1986
Psalm 23: song of passage. Lundbom, Jack R. *Interp* 40 No 1,5–16 Ja 1986
2 SAM 18:18
A note on 2 Samuel 18:18 [Egyptian parallels]. Ockinga, Boyo G. *Bib Not* No 31,31–34 1986
2 SAM 20:13–22
Stopping the juggernaut: a close reading of 2 Samuel 20:13–22. Geyer, Marcia L. *Union S Q R* 41 No 1,33–42 1986
2 SAM 21:3
Propitiation in the language and typology of the Old Testament. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 48 No 2–3,221–243 1984
2 SAM 21:17
The historical David. McCarter, P Kyle, Jr. *Interp* 40 No 2,117–129 Ap 1986
2 SAM 22:1–51
The David of the Psalms. Mays, James Luther. *Interp* 40 No 2,143–155 Ap 1986
2 SAM 22:35
Marginalien zur Basis *NḥT*. Görg, Manfred. *Bib Not* No 32,20–21 1986
2 SAM 23:1–7
The David of the Psalms. Mays, James Luther. *Interp* 40 No 2,143–155 Ap 1986
2 SAM 24:1,25
Propitiation in the language and typology of the Old Testament. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 48 No 2–3,221–243 1984
1 KGS 1–2
Psalm 23: song of passage. Lundbom, Jack R. *Interp* 40 No 1,5–16 Ja 1986
1 KGS 1:1–10
Análisis literario y de la relectura de las tradiciones en Isaías 19:16–25 [diag]. Schvindt, Claudio. *R Bib (Buenos Aires)* 48 No 1,51–59 1986
A que partido político perteneció Jeremías? Pixley, Jorge V. *R Bib (Buenos Aires)* 48 No 1,31–49 1986
1 KGS 2:26–27
Análisis literario y de la relectura de las tradiciones en Isaías 19:16–25 [diag]. Schvindt, Claudio. *R Bib (Buenos Aires)* 48 No 1,51–59 1986
A que partido político perteneció Jeremías? Pixley, Jorge V. *R Bib (Buenos Aires)* 48 No 1,31–49 1986
1 KGS 3:3–9,10–15,16–28
The bearing of wisdom on the shape of 2 Samuel 11–12 and 1 Kings 3 [table]. Fontaine, Carole. *J St O T* No 34,61–77 F 1986
1 KGS 3:4–15
The Syro–Palestinian context of Solomon's dream. Seow, Choon–Leong. *Harv Th R* 77 No 2,141–152 Ap 1984
1 KGS 5
Antecedentes bíblicos a la lucha contra el fetichismo. Pixley, Jorge V. *Cristianismo Soc* 23 No 2 [No 84],91–101 1985
1 KGS 8,22
Entmythologisierung in existentialer Interpretation. Schelkle, Karl Hermann. *Th Q* 165 No 4,257–266 1985
1 KGS 8:14–30
El "Benedictus" como memoria de la alianza: estructura y teología de Lucas 1:68–79 [diag]. Croatto, J Severino. *R Bib (Buenos Aires)* 47 No 4,207–219 1985
1 KGS 8:27
Gottes Freiheit – Spielraum des Menschen: alttestamentliche Aspekte eines biblisch–theologischen Themas. Hermisson, Hans Jürgen. *Z Th K* 82 No 2,129–152,1985
1 KGS 9:15–19
Solomonic and Assyrian period "palaces" at Gezer [figs, table, plates]. Dever, William G. *Isr Ex J* 35 No 4,217–230 1985
1 KGS 11:1–13
The prophetic history and the redaction of Kings [bibliog]. McKenzie, Steven L. *Hebr Ann R* 9,203–220 1985
1 KGS 11:4–16
The "midrash" and biographic rehabilitation [bibliog]. Rotenberg, Mordechai. *J S S R* 25 No 1,41–55 Mr 1986
1 KGS 11:26–40
Antecedentes bíblicos a la lucha contra el fetichismo. Pixley, Jorge V. *Cristianismo Soc* 23 No 2 [No 84],91–101 1985
1 KGS 11:28–39
Oracles against the Israelite dynasties in 1 and 2 Kings [Fr summary]. Wallace, Howard N. *Biblica* 67 No 1,21–40 1986
1 KGS 12:1–13:34
The prophetic history and the redaction of Kings [bibliog]. McKenzie, Steven L. *Hebr Ann R* 9,203–220 1985
1 KGS 12:4
Das harte Joch (1 Kön 12,4): Fronarbeit in der Salomo–überlieferung. Dietrich, Walter. *Bib Not* No 34,7–16 1986
1 KGS 14:1–18
Oracles against the Israelite dynasties in 1 and 2 Kings [Fr summary]. Wallace, Howard N. *Biblica* 67 No 1,21–40 1986
1 KGS 14:1–20
The prophetic history and the redaction of Kings [bibliog]. McKenzie, Steven L. *Hebr Ann R* 9,203–220 1985
1 KGS 15–16
The prophetic history and the redaction of Kings [bibliog]. McKenzie, Steven L. *Hebr Ann R* 9,203–220 1985
1 KGS 16:1–4
Oracles against the Israelite dynasties in 1 and 2 Kings [Fr summary]. Wallace, Howard N. *Biblica* 67 No 1,21–40 1986
1 KGS 17–21
Jean le Baptiste était–il Élie: examen de la tradition néotestamentaire. Macina, Robert. *Proche Orient Chr* 34 No 3–4,209–232 1984
1 KGS 17:1
On the cognomen "Tishbite" of the Prophet Elijah [1 Kgs 17:1; proposed identification with Teshub; Haifa with Hepa]. Pick, Pinhas Walter. *Hebr St* 26 No 2,197–202 1985
1 KGS 17:17–24
Towards unravelling Luke's use of the Old Testament: Luke 7:11–17 as an *imitatio* of 1 Kings 17:17–24. Brodie, Thomas Louis. *N T St* 32 No 2,247–267 Ap 1986
1 KGS 18:42
"Head on lap" in Sumero–Akkadian literature. Layton, Scott C. *J Anc Near East Soc* 15,59–62 1983
1 KGS 19
What are you doing here: Elijah at Horeb [1 Kgs 19]. Dumbrell, William J. *Crux* 22 No 1,12–19 Mr 1986
1 KGS 19:9–12
God of the unexpected [sermon; 1 Kgs 19:9–12; Acts 1:6–8; 2:1–4]. Clanton, Jann Aldredge. *Chr Ministry* 17 No 1,27–28 Ja 1986
1 KGS 21
Biblical laws of talion [influence of Naboth incident, Tamar story; bibliog]. Carmichael, Calum M. *Hebr Ann R* 9,107–126 1985
The use of scripture in moral theology. Spohn, William C. *Th St* 47 No 1,88–102 Mr 1986

1 KGS 21:1–3
From dust to dust: an exploration of elemental integrity [E H Erikson, intensified affinity with creation]. Mundahl, Thomas W. *Word World* 6 No 1,86–96 Wint 1986
Showing the body: reflections on 1 Corinthians 12–13 for Epiphany. Ormseth, Dennis. *Word World* 6 No 1,97–103 Wint 1986
1 KGS 21:20–24
Oracles against the Israelite dynasties in 1 and 2 Kings [Fr summary]. Wallace, Howard N. *Biblica* 67 No 1,21–40 1986
1 KGS 22
The prophetic critique of kings. Miller, Patrick D, Jr. *Ex Auditu* 2,82–95 1986
2 KGS 1–2
Jean le Baptiste était-il Élie: examen de la tradition néotestamentaire. Macina, Robert. *Proche Orient Chr* 34 No 3–4,209–232 1984
2 KGS 2:1
Psicologia a serviço da libertação: possibilidades e limites da psicologia na pastoral de aconselhamento. Hoch, Lothar C. *Estudos Teol (Brazil)* 25 No 3,249–269 1985
2 KGS 3:4–27
Why the Moabite Stone was blown to pieces: 9th cent BC inscription adds new dimension to biblical account of Mesha's rebellion [photos]. Horn, Siegfried H. *Bib Arch R* 12 No 3,50–61 My–Je 1986
2 KGS 3:26–27
Why King Mesha of Moab sacrificed his oldest son [2 Kgs 3:26–27; Canaanite parallels]. Margalit, Baruch. *Bib Arch R* 12 No 6,62–63 N–D 1986
2 KGS 4:32
Psicologia a serviço da libertação: possibilidades e limites da psicologia na pastoral de aconselhamento. Hoch, Lothar C. *Estudos Teol (Brazil)* 25 No 3,249–269 1985
2 KGS 5
Towards unraveling the rhetorical imitation of sources in Acts: 2 Kgs 5 as one component of Acts 8:9–40 [tables; Fr summary]. Brodie, Thomas Louis. *Biblica* 67 No 1,41–67 1986
2 KGS 6:25–29
Most tender and fairest of women: a study in the transmission of aggada [cannibalism in Deut, Kgs, Josephus, rabbinic literature; table]. Visotzky, Burton L. *Harv Th R* 76 No 4,403–418 O 1983
2 KGS 9:1–11
Prophets and institutions in the Old Testament; tr by T Trapp [*Charisma und Institution*, ed by T Rendtorff, pp 87–101]. Wolff, Hans Walter. *Curr Th Miss* 13 No 1,5–12 F 1986
2 KGS 9:6–10
Oracles against the Israelite dynasties in 1 and 2 Kings [Fr summary]. Wallace, Howard N. *Biblica* 67 No 1,21–40 1986
2 KGS 9:31
2 Kings 9:31–Jehu as Zimri. Olyan, Saul M. *Harv Th R* 78 No 1–2,203–207 Ja–Ap 1985
2 KGS 14:7
Sela^{c}: the rock of Edom [2 Kgs 14:7; 2 Chr 25:11–12]. Hart, Stephen. *Pal Ex Q* 118,91–95 Jl–D 1986
2 KGS 14:25
Assyrian nobles and the Book of Jonah [proposed dating of 8th cent BC]. Lawrence, Paul J N. *Tyndale Bul* No 37,121–132 1986
2 KGS 15:25–30
Historical and chronological notes on the kingdoms of Israel and Judah in the 8th century BC [table]. Na'aman, Nadav. *Vet Test* 36 No 1,71–92 Ja 1986
2 KGS 16:1
Historical and chronological notes on the kingdoms of Israel and Judah in the 8th century BC [table]. Na'aman, Nadav. *Vet Test* 36 No 1,71–92 Ja 1986
2 KGS 17:1
Historical and chronological notes on the kingdoms of Israel and Judah in the 8th century BC [table]. Na'aman, Nadav. *Vet Test* 36 No 1,71–92 Ja 1986
2 KGS 17:30–31
Narrative art in John 4. Cahill, P Joseph. *Rel St Bul* 2 No 2,41–47 Ap 1982
2 KGS 18:13–19:37
Sennacherib's defeat: words at war in 2 Kings 18:13–19:37. Fewell, Danna Nolan. *J St O T* No 34,79–90 F 1986
2 KGS 19:2
Prophets and institutions in the Old Testament; tr by T Trapp [*Charisma und Institution*, ed by T Rendtorff, pp 87–101]. Wolff, Hans Walter. *Curr Th Miss* 13 No 1,5–12 F 1986
2 KGS 20:12–19
2 Kings 20:12–19 as an element of the Deuteronomistic History. Begg, Christopher T. *C B Q* 48 No 1,27–38 Ja 1986
2 KGS 20:13
The reading at 2 Kings 20:13. Begg, Christopher T. *Vet Test* 36 No 3,339–341 Jl 1986
2 KGS 21:1–16
The "midrash" and biographic rehabilitation [bibliog]. Rotenberg, Mordechai. *J S S R* 25 No 1,41–55 Mr 1986
2 KGS 21:23–24
A que partido político perteneció Jeremías? Pixley, Jorge V. *R Bib (Buenos Aires)* 48 No 1,31–49 1986
2 KGS 22–23
Gottes Herrschaft und Reich im Alten Testament. Haag, Ernst. *Int Kath Z* 15 No 2,97–109 1986
2 KGS 22:3–23:25
The function of Josh 7:1–8:29 in the Deuteronomistic history. Begg, Christopher T. *Biblica* 67 No 3,320–334 1986
2 KGS 22:11–14,19–23
Prophets and institutions in the Old Testament; tr by T Trapp [*Charisma und Institution*, ed by T Rendtorff, pp 87–101]. Wolff, Hans Walter. *Curr Th Miss* 13 No 1,5–12 F 1986
2 KGS 23:3
A que partido político perteneció Jeremías? Pixley, Jorge V. *R Bib (Buenos Aires)* 48 No 1,31–49 1986
2 Kön 23:3 deuteronomistisch? Müller, Augustin R. *Bib Not* No 35,26–29 1986
2 KGS 23:6
Heisst *semel* "Bild, Statue" [Hebrew, Phoenician–Punic *sml*, Indo–European *s–m–l, z–m–l*]. Dohmen, Christoph. *Z Altt W* 96 No 2,263–266 1984
2 KGS 25:27–30
The significance of Jehoiachin's release: a new proposal. Begg, Christopher T. *J St O T* No 36,49–56 O 1986
1 CHRON 1
Parallels to Matthew's version of the pedigree of Jesus [Luke, OT, Greek, Roman]. Mussies, Gerard. *Nov Test* 28 No 1,32–47 Ja 1986
1 CHRON 2:9–10
A textual note on Luke 3:33. Heater, Homer, Jr. *J St N T* No 28,25–29 O 1986
1 CHRON 2:13–15
The historical David. McCarter, P Kyle, Jr. *Interp* 40 No 2,117–129 Ap 1986
1 CHRON 26:16–18
Another peculiar term in the Book of Chronicles: *m^{e}sillah*, "highway" [1 Chron 26:16,18; 2 Chron 9:11 and Akk *mušlālu*]. Dorsey, David A. *Jew Q R* 75 No 4,385–391 Ap 1985
1 CHRON 28:9
1 Chronicles 28:9 – Yahweh "seeks out" Solomon. McConville, J Gordon. *J Th St* ns 37 No 1,105–108 Ap 1986
2 CHRON 9:11
Another peculiar term in the Book of Chronicles: *m^{e}sillah*, "highway" [1 Chron 26:16,18; 2 Chron 9:11 and Akk *mušlālu*]. Dorsey, David A. *Jew Q R* 75 No 4,385–391 Ap 1985
2 CHRON 18–20
Die Rettung Jerusalems im Jahr 701 vor Christus: zum Verhältnis und Verständnis historischer und theologischer Aussagen. Liwak, Rüdiger. *Z Th K* 83 No 2,137–166 1986
2 CHRON 20:10
A street congregation [S Korea]. Hyung-Kyu, Park. *Ec R* 38 No 1,98–100 Ja 1986
2 CHRON 20:15
The battle for *shalom* [editorial]. Grounds, Vernon C. *Chr T* 30 No 1,18–20 *passim* Ja 17 1986
2 CHRON 23:18
The David of the Psalms. Mays, James Luther. *Interp* 40 No 2,143–155 Ap 1986
2 CHRON 29:25–28
Musical theatre: a prelude to the gospel [reply, M Ertman, pp 17–18]. Simmonds, Jim N. *Crux* 21 No 2,10–16 Je 1985
2 CHRON 33
Manasseh and his prayer. Bream, Howard N. *Luth Th Sem Bul* 66 No 4,5–47 Fall 1986
2 CHRON 36:23
Hermeneutical factors in determining the beginning of the seventy weeks (Daniel 9:25). Poythress, Vern Sheridan. *Trinity J* ns 6 No 2,131–149 Aut 1985
EZRA 1:2–4
Hermeneutical factors in determining the beginning of the seventy weeks (Daniel 9:25). Poythress, Vern Sheridan. *Trinity J* ns 6 No 2,131–149 Aut 1985
EZRA 2:43–46
The Tell el-Fûl jar inscription and the *netînîm* [hand copy; bibliog]. Puech, Émile. *A S O R Bul* No 261,69–72 F 1986
EZRA 7–10
Esra und das "Gesetz" [*dat, tōrāh, sōfēr* in Ezr 7–10, Neh 8]. Rendtorff, Rolf. *Z Altt W* 96 No 2,165–184 1984
EZRA 7:1,13,15,18–23
The political role of Ezra as Persian governor. Margalith, Othniel. *Z Altt W* 98 No 1,110–112 1986
NEH 7:45–48,72
The Tell el-Fûl jar inscription and the *netînîm* [hand copy; bibliog]. Puech, Émile. *A S O R Bul* No 261,69–72 F 1986
NEH 8
Esra und das "Gesetz" [*dat, tōrāh, sōfēr* in Ezr 7–10, Neh 8]. Rendtorff, Rolf. *Z Altt W* 96 No 2,165–184 1984
NEH 12:27
Musical instruments in the Bible; pt 1 [shakers, cymbals, jinglets, drums; tables, il]. Jones, Ivor H. *Bib Tr* 37 No 1,101–116 Ja 1986
ESTHER 4:14
The expression *mî yôdēa^{c}* in the Hebrew bible. Crenshaw, James L. *Vet Test* 36 No 3,274–288 Jl 1986
The metaphorical reciprocity between theology and law [reply to M S Ball, pp 140–165]. Lehmann, Paul L. *J Law Rel* 3 No 1,179–191 1985
JOB 1–2
False naivety in the prologue to Job [bibliog]. Clines, David J A. *Hebr Ann R* 9,127–136 1985
JOB 1:5–8
Evening sacrifice [sermon; Ps 141:1–2]. Nechayev, Pitirim, Abp of Volokolamsk. *J Moscow Patr* No 1,40–41 1985
JOB 1:21
Formica Dei: Augustine's *Enarratio in Psalmum* 66 3 [Job as "God's ant"]. Jackson, M G St A. *Vig Chr* 40 No 2,153–168 Je 1986
JOB 2:6–10
The uses of error. Kermode, Frank. *Th* 89,425–431 N 1986
JOB 2:10
Alternative interpretations of *lō'* in Exodus 6:3 and Jeremiah 7:22. Whitney, G E. *West Th J* 48 No 1,151–159 Spr 1986
JOB 4–5
Job and the Pharisees. Gorringe, Timothy J. *Interp* 40 No 1,17–28 Ja 1986

JOB 4–27
A rational inquiry into God: chapters 4–27 of the Book of Job [French summary]. Cox, Dermot. *Greg* 67 No 4,621–658 1986
JOB 4:14–19
The angelology and demonology in the Septuagint of the Book of Job. Gammie, John G. *Hebr U C A* 56,1–19 1985
JOB 5:1
The angelology and demonology in the Septuagint of the Book of Job. Gammie, John G. *Hebr U C A* 56,1–19 1985
JOB 7:1–6
The doctrine of man: Christian anthropology. Klug, Eugene F. *Concor Th Q* 48 No 2–3,141–152 1984
JOB 15:14–15
The angelology and demonology in the Septuagint of the Book of Job. Gammie, John G. *Hebr U C A* 56,1–19 1985
JOB 18:4
"For your sake": a case study in Aramaic semantics [11 QtgJob 1:7]. Zuckerman, Bruce. *J Anc Near East Soc* 15,119–129 1983
JOB 20:15–19,28–29
The angelology and demonology in the Septuagint of the Book of Job. Gammie, John G. *Hebr U C A* 56,1–19 1985
JOB 23:10
A technical metallurgical usage of *yṣ'* [Prov 25:4]. Van Leeuwen, Raymond C. *Z Altt W* 98 No 1,112–113 1986
JOB 26:13
The angelology and demonology in the Septuagint of the Book of Job. Gammie, John G. *Hebr U C A* 56,1–19 1985
JOB 28:1
A technical metallurgical usage of *yṣ'* [Prov 25:4]. Van Leeuwen, Raymond C. *Z Altt W* 98 No 1,112–113 1986
JOB 29
A model for manhood [Job 29]. Hardenbrook, Weldon. *Epiphany* 7 No 1,12–19 Fall 1986
JOB 29:2–3
Job and ecology (And the significance of Job 40:15) [bibliog]. Gordis, Robert. *Hebr Ann R* 9,189–202 1985
JOB 29:17
On breaking teeth [Ps 3:7, Job 29:17; Heb *Šibbēr šinnayim* and Akkadian (Emar) *Šinnāti ṣubburu*]. Hackett, Jo Ann, and Huehnergard, John. *Harv Th R* 77 No 3–4,259–275 Jl–O 1984
JOB 29:18
The exegesis and iconography of vision in Gonzalo de Berceo's *Vida de Santa Ria*. Farcasiu, Simina M. *Speculum* 61 No 2,305–329 Ap 1986
JOB 33:23–24
The angelology and demonology in the Septuagint of the Book of Job. Gammie, John G. *Hebr U C A* 56,1–19 1985
JOB 36:12–14
The angelology and demonology in the Septuagint of the Book of Job. Gammie, John G. *Hebr U C A* 56,1–19 1985
JOB 38–41
Job's vision: the dialectic of person and presence [bibliog]. Williams, James G. *Hebr Ann R* 8,259–272 1984
JOB 38:7–8
The angelology and demonology in the Septuagint of the Book of Job. Gammie, John G. *Hebr U C A* 56,1–19 1985
JOB 38:25–27
Job and ecology (And the significance of Job 40:15) [bibliog]. Gordis, Robert. *Hebr Ann R* 9,189–202 1985
JOB 39:1–20
Job and ecology (And the significance of Job 40:15) [bibliog]. Gordis, Robert. *Hebr Ann R* 9,189–202 1985
JOB 40:15
Job and ecology (And the significance of Job 40:15) [bibliog]. Gordis, Robert. *Hebr Ann R* 9,189–202 1985
JOB 40:19–41:26
The angelology and demonology in the Septuagint of the Book of Job. Gammie, John G. *Hebr U C A* 56,1–19 1985
JOB 41:2–3
Mī hū' – lī hū': Leviathan and Job in Job 41:2–3. Rowold, Henry. *J B L* 105 No 1,104–109 Mr 1986
JOB 41:21
The exegesis and iconography of vision in Gonzalo de Berceo's *Vida de Santa Ria*. Farcasiu, Simina M. *Speculum* 61 No 2,305–329 Ap 1986
JOB 42:1–6
Six points in a theology of suffering. Dotts, Ted. *Q R (Methodist)* 6 No 2,59–63 Sum 1986
JOB 42:5–10
The man Satan wanted [Job]. Willmington, Harold L. *Fund J* 5 No 1,67 Ja 1986
JOB 42:6
Consolation, rejection, and repentance in Job 42:6. Morrow, William S. *J B L* 105 No 2,211–225 Je 1986
JOB 42:16–17
Job and the age of the patriarchs in Old Testament narrative [tables]. Christensen, Duane L. *Per Rel St* 13 No 3,225–228 Fall 1986
PS 1
Psalms 1 and 112 as a paradigm for the comparison of wisdom motifs in the Psalms. Thomas, Marlin E. *J Ev Th S* 29 No 1,15–24 Mr 1986
PS 2
Die Christologiese uitleg van die Ou Testament en die implikasies vir die prediking [bibliog; Eng summary]. Spangenberg, I J J. *Scriptura* No 16,29–46 1985
The use of royal psalms at the "seams" of the Hebrew Psalter. Wilson, Gerald H. *J St O T* No 35,85–94 Je 1986
PS 2,9,10,47,130
Six Psalms: brief encounters. Dietrich, Richard S. *St Luke J* 29 No 4,265–270 S 1986
PS 2:1–2
The language of rebellion in Psalm 2 and the plaster texts from Deir ʿAlla. Sasson, Victor. *A U Sem St* 24 No 2,147–154 Sum 1986
PS 2:7
Uma nova criação: o Cristo para o nosso tempo. Bakken, Norman K. *Estudos Teol (Brazil)* 24 No 2,118–128 1984
PS 2:9
"Avec un sceptre de fer": Ps 2:9 et l'archéologie [*Šēbeṭ barzel*]. Lemaire, André. *Bib Not* No 32,25–30 1986
PS 3
The David of the Psalms. Mays, James Luther. *Interp* 40 No 2,143–155 Ap 1986
Psalm 23: song of passage. Lundbom, Jack R. *Interp* 40 No 1,5–16 Ja 1986
PS 3:2–8
On breaking teeth [Ps 3:7, Job 29:17; Heb *Šibbēr šinnayim* and Akkadian (Emar) *Šinnāti ṣubburu*]. Hackett, Jo Ann, and Huehnergard, John. *Harv Th R* 77 No 3–4,259–275 Jl–O 1984
PS 5:10
Receptacles and tombs (Mt 23:24–30). Derrett, J Duncan M. *Z Neut W* 77 No 3–4,255–266 1986
PS 8
Christologische Gedanken Luthers zum Sterben Jesu: bei Auslegung von Ps 8 und Ps 22 im Kommentar von 1519 bis 1521. Beintker, Horst. *Archiv Ref* 77,5–30 1986
"Da boca de pequeninos": enfoques antropológicos [Old Testament]. Schwantes, Milton. *Estudos Teol (Brazil)* 24 No 2,148–160 1984
Die Christologiese uitleg van die Ou Testament en die implikasies vir die prediking [bibliog; Eng summary]. Spangenberg, I J J. *Scriptura* No 16,29–46 1985
Hierarchy: whose idea anyway [Ps 8; Heb 1–2]. Finger, Thomas N. *Daughters of Sarah* 10 No 1,12–15 Ja–F 1984
Ugarit and Daniel 7: a missing link. Mosca, Paul G. *Biblica* 67 No 4,496–517 1986
Was Luther a missionary? Bunkowske, Eugene W. *Concor Th Q* 49 No 2–3,161–179 Ap–Jl 1985
PS 10
God and terrorists: a meditation on Psalm 10; repr fr *Bulletin*, Peace and Hope Comm, Natl Evangelical Council of Peru. Arana, Pedro. *Transformation* 3 No 1,16 Ja–Mr 1986
PS 10:1–4
The witness of nature to God's existence and goodness. Allen, Diogenes. *Faith Phil* 1 No 1,27–43 Ja 1984
PS 14:1
El lenguaje bíblico sobre Dios. Pastor, Félix Alejandro. *Est Eccles* 60 (No 234),273–303 Jl–S 1985
PS 15
Kultus und Ethos in Jerusalemer Theologie: ein Beitrag zur theologischen Begründung der Ethik im Alten Testament. Otto, Eckart. *Z Altt W* 98 No 2,161–179 1986
PS 16
Prédication: Psaume 16 (dimanche 28 octobre 1979); repr fr *Emissions protestantes*, 1979. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,368–373 1984
PS 16:10
A man for all seasons: David in rabbinic and New Testament literature. Bassler, Jouette M. *Interp* 40 No 2,156–169 Ap 1986
PS 18
The David of the Psalms. Mays, James Luther. *Interp* 40 No 2,143–155 Ap 1986
PS 18:6–20
World and word in theophany [discourse, nature, biblical narrative; Ps 18: 6–20; 29:3–9; 114:3–8]. Schmitz, Kenneth L. *Faith Phil* 1 No 1,50–70 Ja 1984
PS 18:36
Ta droite assiste mon épée [Ps 18:36; note paléographique; Eng summary]. Couroyer, Bernard, and Puech, Émile. *R Bib* 93 No 1,38–51 Ja 1986
PS 19
David as exemplar of spirituality: the redactional function of Psalm 19. Allen, Leslie C. *Biblica* 67 No 4,544–546 1986
"Es ist dir gesagt, Mensch, was gut ist": J S Bachs Kantate BWV 45: ihre Theologie und Musik [text, music example; Eng summary]. Steiger, Lothar, and Steiger, Renate. *Ker Do* 32 No 1,3–34 Ja–Mr 1986
PS 19:4
Was Luther a missionary? Bunkowske, Eugene W. *Concor Th Q* 49 No 2–3,161–179 Ap–Jl 1985
PS 22
Angústia versus esperança: uma leitura ontológico–dialética de Alguns Salmos. Casalis, Mateus. *Estudos Teol (Brazil)* 25 No 3,281–288 1985
Christologische Gedanken Luthers zum Sterben Jesu: bei Auslegung von Ps 8 und Ps 22 im Kommentar von 1519 bis 1521. Beintker, Horst. *Archiv Ref* 77,5–30 1986
Die Christologiese uitleg van die Ou Testament en die implikasies vir die prediking [bibliog; Eng summary]. Spangenberg, I J J. *Scriptura* No 16,29–46 1985
PS 22:10
"Da boca de pequeninos": enfoques antropológicos [Old Testament]. Schwantes, Milton. *Estudos Teol (Brazil)* 24 No 2,148–160 1984
PS 22:12–18
Divine meaning of scripture. Poythress, Vern Sheridan. *West Th J* 48 No 2,241–279 Fall 1986
PS 22:30
Die Bekehrung des Paulus und das paulinische Evangelium: zur Frage der Evidenz in Botschaft und Theologie des Apostels. Luck, Ulrich. *Z Neut W* 76 No 3–4,187–208 1985
PS 23
Im Kontext: der 23te Psalm in verschiedenen Situationen. Huppenbauer, Hanns Walter. *Z Miss* 12 No 2,109–113 1986
Psalm 23: song of passage. Lundbom, Jack R. *Interp* 40 No 1,5–16 Ja 1986
PS 23:6
The formulaic pair *ṭwb (W)ḥsd* in the Psalter. Barré, Michael L. *Z Altt W* 98 No 1,100–105 1986

PS 24
The coherence of religious discourse [biblical rhetorical structure, covenant]. Keller, Joseph. *Angl Th R* 67 No 4,349–360 O 1985
Kultus und Ethos in Jerusalemer Theologie: ein Beitrag zur theologischen Begründung der Ethik im Alten Testament. Otto, Eckart. *Z Altt W* 98 No 2,161–179 1986
PS 24:4
The color of God: Israel's God–talk and life experience. Fretheim, Terence E. *Word World* 6 No 3,256–265 Sum 1986
PS 25:4
The color of God: Israel's God–talk and life experience. Fretheim, Terence E. *Word World* 6 No 3,256–265 Sum 1986
PS 25:7
The formulaic pair *ṯwb (W)ḥsd* in the Psalter. Barré, Michael L. *Z Altt W* 98 No 1,100–105 1986
PS 27
"Yahvé m'accueillera": étude structurelle du ps 27 [M Girard, *Les Psaumes: Analyse structurelle et interprétation: 1–50*, 1984]. Auffret, Pierre. *Sci Esprit* 38 No 1,97–113 Ja–Ap 1986
PS 27:11
The color of God: Israel's God–talk and life experience. Fretheim, Terence E. *Word World* 6 No 3,256–265 Sum 1986
PS 29:3–9
World and word in theophany [discourse, nature, biblical narrative; Ps 18: 6–20; 29:3–9; 114:3–8]. Schmitz, Kenneth L. *Faith Phil* 1 No 1,50–70 Ja 1984
PS 31:2
The color of God: Israel's God–talk and life experience. Fretheim, Terence E. *Word World* 6 No 3,256–265 Sum 1986
PS 32:1
Propitiation in the language and typology of the Old Testament. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 48 No 2–3,221–243 1984
PS 33
Acrostic poems in the Hebrew Bible: alphabetic and otherwise. Freedman, David Noel. *C B Q* 48 No 3,408–431 Jl 1986
The David of the Psalms. Mays, James Luther. *Interp* 40 No 2,143–155 Ap 1986
PS 33:2–3
I touched the theological heart in Japan. Song, Choan–Seng. *E Asia J Th* 4 No 1,2–14 Ap 1986
PS 36
The redemption of language. Keller, Joseph. *Encount* 47 No 2,159–168 Spr 1986
PS 37:11
"Evangelize the poor" (Lk4:18). Sabourin, Leopold. *Rel St Bul* 1 No 4,101–109 S 1981
PS 37:37
Shalom reaffirmed: a response to [Gillis] Gerleman's theory ["Die Wurzel *Šlm*", *Z Altt W* 85,1–14 1973]. Jarick, John. *Luth Th J* 20 No 1,2–9 My 1986
PS 39
The costly loss of lament [Ps 39]. Brueggemann, Walter. *J St O T* No 36,57–71 O 1986
PS 40
Propitiation in the language and typology of the Old Testament. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 48 No 2–3,221–243 1984
PS 40:7
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 1. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 1,1–30 1986
"Tu no has querido sacrificio ni oblacion": Salmo 40:7; Hebreos 10:5; pt 1 [R Girard's theory of sacrifice]. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 2,65–87 1986
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 2. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 3,141–152 1986
PS 40:10
The great congregation [sermon; 3d Sunday in Advent]. Howell–Jones, D. *Expos T* 98 No 2,47–48 N 1986
PS 42
Angústia versus esperança: uma leitura ontológico–dialética de Alguns Salmos. Casalis, Mateus. *Estudos Teol (Brazil)* 25 No 3,281–288 1985
PS 43
Angústia versus esperança: uma leitura ontológico–dialética de Alguns Salmos. Casalis, Mateus. *Estudos Teol (Brazil)* 25 No 3,281–288 1985
PS 44
Apollinaris von Laodicea und die origenistische Tradition. Mühlenberg, Ekkehard. *Z Neut W* 76 No 3–4,270–383 1985
PS 44:2
Grace as power. Nolland, John L. *Nov Test* 28 No 1,26–31 Ja 1986
PS 45:4–7
Textual and exegetical observations on Ps 45:4–7. Whitley, C F. *Z Altt W* 98 No 2,277–282 1986
PS 45:7
"Da boca de pequeninos": enfoques antropológicos [Old Testament]. Schwantes, Milton. *Estudos Teol (Brazil)* 24 No 2,148–160 1984
PS 46
"Ein feste Burg" der Beitrag der Prädikate zur Aussageabsicht von Ps 46 [Hebrew transliteration]. Schweizer, Harald. *Th Q* 166 No 2,107–119 1986
PS 47:3
El lenguaje bíblico sobre Dios. Pastor, Félix Alejandro. *Est Eccles* 60 (No 234),273–303 Jl–S 1985
PS 48:8
The Eucharist as the imitation of Christ. Laurence, John D. *Th St* 47 No 2,286–296 Je 1986
PS 50
Propitiation in the language and typology of the Old Testament. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 48 No 2–3,221–243 1984
PS 51
The David of the Psalms. Mays, James Luther. *Interp* 40 No 2,143–155 Ap 1986
Mercy and our many selves: a meditation on Psalm 51. Weber, Timothy. *Curr Th Miss* 13 No 1,42–45 F 1986
PS 51:1
The grace–filled beauty of sincere repentance [Liturgical practice]. Rusnak, Nikodim, Metr. *J Moscow Patr* No 3,77–78 1985
PS 51:3
The formulaic pair *ṯwb (W)ḥsd* in the Psalter. Barré, Michael L. *Z Altt W* 98 No 1,100–105 1986
El lenguaje bíblico sobre Dios. Pastor, Félix Alejandro. *Est Eccles* 60 (No 234),273–303 Jl–S 1985
PS 51:5
The salvation debate and evangelical response; pt 2. Adeyemo, Tokunboh. *E Africa J Ev Th* 2 No 2,4–19 1983
PS 51:10,17
On purity of heart [sermon]. Vakarik, Antonij, Abp. *J Moscow Patr* No 7,37–38 1985
PS 51:15
Was Luther a missionary? Bunkowske, Eugene W. *Concor Th Q* 49 No 2–3,161–179 Ap–Jl 1985
PS 52
The David of the Psalms. Mays, James Luther. *Interp* 40 No 2,143–155 Ap 1986
PS 54
The David of the Psalms. Mays, James Luther. *Interp* 40 No 2,143–155 Ap 1986
PS 56
The David of the Psalms. Mays, James Luther. *Interp* 40 No 2,143–155 Ap 1986
PS 56–59
Inside King David's diary [Ps 56–59; Sam 21–24]. Yancey, Philip. *Chr T* 30 No 2,88 F 7 1986
PS 57
The David of the Psalms. Mays, James Luther. *Interp* 40 No 2,143–155 Ap 1986
PS 57:11
The formulaic pair *ṯwb (W)ḥsd* in the Psalter. Barré, Michael L. *Z Altt W* 98 No 1,100–105 1986
PS 58:4
On breaking teeth [Ps 3:7, Job 29:17; Heb *Šibbēr sînnayim* and Akkadian (emar) *Šinnāti šubburu*]. Hackett, Jo Ann, and Huehnergard, John. *Harv Th R* 77 No 3–4,259–275 Jl–O 1984
PS 59
The David of the Psalms. Mays, James Luther. *Interp* 40 No 2,143–155 Ap 1986
PS 60
The David of the Psalms. Mays, James Luther. *Interp* 40 No 2,143–155 Ap 1986
PS 63
The David of the Psalms. Mays, James Luther. *Interp* 40 No 2,143–155 Ap 1986
PS 66
Formica Dei: Augustine's *Enarratio in Psalmum* 66 3 [Job as "God's ant"]. Jackson, M G St A. *Vig Chr* 40 No 2,153–168 Je 1986
PS 68:11
Was Luther a missionary? Bunkowske, Eugene W. *Concor Th Q* 49 No 2–3,161–179 Ap–Jl 1985
PS 69
Angústia versus esperança: uma leitura ontológico–dialética de Alguns Salmos. Casalis, Mateus. *Estudos Teol (Brazil)* 25 No 3,281–288 1985
PS 69:17
The formulaic pair *ṯwb (W)ḥsd* in the Psalter. Barré, Michael L. *Z Altt W* 98 No 1,100–105 1986
PS 72
The battle for *shalom* [editorial]. Grounds, Vernon C. *Chr T* 30 No 1,18–20 *passim* Ja 17 1986
Power, justice, and peace: an exegesis of Psalm 72. Miller, Patrick D, Jr. *Faith Miss* 4 No 1,65–70 Fall 1986
The use of royal psalms at the "seams" of the Hebrew Psalter. Wilson, Gerald H. *J St O T* No 35,85–94 Je 1986
PS 76:12
Mwr' in Pešer Habaquq 6:5 ["fear"]. Thorion–Vardi, Talia. *R Qumran* 12 No 2,282 Mr 1986
PS 77
Psalm 77 and the Book of Exodus [15; 34:6]. Kselman, John S. *J Anc Near East Soc* 15,51–58 1983
PS 77:6–20
The ancient and biblical view of the universe. Mafico, Temba L J. *J Th So Africa* No 54,3–14 Mr 1986
PS 77:16–20
Epiphanic imagery in Second Isaiah's portrayal of a new Exodus [bibliog]. Patrick, Dale A. *Hebr Ann R* 8,125–141 1984
PS 78
The David of the Psalms. Mays, James Luther. *Interp* 40 No 2,143–155 Ap 1986
PS 78:10,37
Pre–Deuteronomic allusions to the covenant in Hosea and Psalm 78. Day, John. *Vet Test* 36 No 1,1–12 Ja 1986
PS 78:16–20
"If any man thirsts": observations on the rabbinic background of John 7:37–39. Grigsby, Bruce H. *Biblica* 67 No 1,101–108 1986
PS 79
On the structural use of numbers as a composition technique [Ps 79; Deut 3:1–17]. Labuschagne, Caspar J. *Journal of Northwest Semitic Languages* 12,87–99 1984
PS 80:18
Gott – Menschensohn – Davidsohn: eine Untersuchung zur Traditionsgeschichte von Daniel 7:13f [table]. Bittner, Wolfgang. *Freiburg Z Ph Th* 32 No 3,343–372 1985

PS 83:5
Does the State of Israel have theological significance [repr fr *Theodolite*, 7 No 1 83; reply, F Epp, 2 No 2,152–155 Spr 84]. Dekar, Paul R. *Conrad Grebel R* 2 No 1,31–46 Wint 1984
PS 84:11
The color of God: Israel's God–talk and life experience. Fretheim, Terence E. *Word World* 6 No 3,256–265 Sum 1986
Royal words in Psalm 84:11. Booij, Thijs. *Vet Test* 36 No 1,117–121 Ja 1986
PS 85
The battle for *shalom* [editorial]. Grounds, Vernon C. *Chr T* 30 No 1,18–20 *passim* Ja 17 1986
PS 85:2
Propitiation in the language and typology of the Old Testament. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 48 No 2–3,221–243 1984
PS 86:5,15
The formulaic pair *ṯwb (W)ḥsd* in the Psalter. Barré, Michael L. *Z Altt W* 98 No 1,100–105 1986
PS 86:15
Psalm 77 and the Book of Exodus [15; 34:6]. Kselman, John S. *J Anc Near East Soc* 15,51–58 1983
PS 88
Prédication: Psaume 88 (dimanche 14 octobre 1979); repr fr *Emissions protestantes*, 1979. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,363–368 1984
Senile dementia and a resurrection theology. Weaver, Glenn D. *Th Today* 42 No 4,444–456 Ja 1986
PS 89
The David of the Psalms. Mays, James Luther. *Interp* 40 No 2,143–155 Ap 1986
Gott – Menschensohn – Davidsohn: eine Untersuchung zur Traditionsgeschichte von Daniel 7:13f [table]. Bittner, Wolfgang. *Freiburg Z Ph Th* 32 No 3,343–372 1985
Ugarit and Daniel 7: a missing link. Mosca, Paul G. *Biblica* 67 No 4,496–517 1986
The use of royal psalms at the "seams" of the Hebrew Psalter. Wilson, Gerald H. *J St O T* No 35,85–94 Je 1986
PS 89:38
Once again the heavenly witness of Ps 89:38 [reply to E T Mullen, 102 No 2,207–218 Je 1983; *ʿēd baššahaq*]. Mosca, Paul G. *J B L* 105 No 1,27–37 Mr 1986
PS 90:1
The color of God: Israel's God–talk and life experience. Fretheim, Terence E. *Word World* 6 No 3,256–265 Sum 1986
PS 90:7–9,11
Propitiation in the language and typology of the Old Testament. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 48 No 2–3,221–243 1984
PS 90:11
The expression *mî yôdēaʿ* in the Hebrew bible. Crenshaw, James L. *Vet Test* 36 No 3,274–288 Jl 1986
PS 92
Leontius, presbyter of Constantinople, the author of ps Chrysostom, *In Psalmum 92* (cPG 4548)? Datema, C, and Allen, P. *Vig Chr* 40 No 2,169–182 Je 1986
PS 94
Acrostic poems in the Hebrew Bible: alphabetic and otherwise. Freedman, David Noel. *C B Q* 48 No 3,408–431 Jl 1986
PS 99:6–9
Samuel in Ps 99 [vv 6–9]. Mommer, Peter. *Bib Not* No 31,27–30 1986
PS 103
Solitude and solidarity [spirituality]. Porcile Santiso, Maria Teresa. *Ec R* 38 No 1,35–47 Ja 1986
PS 103:3
Psicologia a serviço da libertação: possibilidades e limites da psicologia na pastoral de aconselhamento. Hoch, Lothar C. *Estudos Teol (Brazil)* 25 No 3,249–269 1985
PS 104
Let's not miss the theology of the creation accounts. Timm, Roger E. *Curr Th Miss* 13 No 2,97–105 Ap 1986
PS 104:1–9
The waters of the earth: an exegetical study of Psalm 104:1–9. Barker, David G. *Grace Th J* 7 No 1,57–80 Spr 1986
PS 107
Epiphanic imagery in Second Isaiah's portrayal of a new Exodus [bibliog]. Patrick, Dale A. *Hebr Ann R* 8,125–141 1984
PS 107:27
Old Testament wisdom: a model for faith–learning integration. Curtis, Edward M. *Chr Sch R* 15 No 3,213–227 1986
PS 107:36–38
Jeremiah 29:5–7: a Deuteronomic allusion [Hebrew texts; bibliog]. Berlin, Adele. *Hebr Ann R* 8,3–11 1984
PS 109:21
The formulaic pair *ṯwb (W)ḥsd* in the Psalter. Barré, Michael L. *Z Altt W* 98 No 1,100–105 1986
PS 110:1
The theological appropriation of the Old Testament by the New Testament. Black, Matthew. *Scot J Th* 39 No 1,1–17 1986
PS 110:4–5
Musical theatre: a prelude to the gospel [reply, M Ertman, pp 17–18]. Simmonds, Jim N. *Crux* 21 No 2,10–16 Je 1985
PS 112
Psalms 1 and 112 as a paradigm for the comparison of wisdom motifs in the Psalms. Thomas, Marlin E. *J Ev Th S* 29 No 1,15–24 Mr 1986
PS 113
The peace church in a world of conflict [reply, R Vogt, 2 No 2,149–151 Spr 84; rejoinder, 2 No 3,238–240 Fall 84]. Kossen, Henk B. *Conrad Grebel R* 2 No 1,1–9 Wint 1984
PS 114:1–2
Jeremiah 29:5–7: a Deuteronomic allusion [Hebrew texts; bibliog]. Berlin, Adele. *Hebr Ann R* 8,3–11 1984
PS 114:3–8
World and word in theophany [discourse, nature, biblical narrative; Ps 18: 6–20; 29:3–9; 114:3–8]. Schmitz, Kenneth L. *Faith Phil* 1 No 1,50–70 Ja 1984
PS 116:4
"Lord, save my life" (Ps 116:4) as generative text for Jesus' Gethsemane prayer (Mark 14:36a). Kiley, Mark. *C B Q* 48 No 4,655–659 O 1986
PS 117
The place of praise [sermon, 2d Sunday after Epiphany; Ps 117]. Brand, Richard C, Jr. *Expos T* 97 No 3,82–84 D 1985
PS 118:15–19
Die Bekehrung des Paulus und das paulinische Evangelium: zur Frage der Evidenz in Botschaft und Theologie des Apostels. Luck, Ulrich. *Z Neut W* 76 No 3–4,187–208 1985
PS 118:22–23
[Reply to L Enns, "Music: intellect and emotion," 2 No 2,89–105 Spr 1984; rejoinder, 3 No 1,106–107 Wint 1985]. Falk, David. *Conrad Grebel R* 2 No 3,229–231 Fall 1984
PS 118:24
How can we sing the Lord's song: some desiderata for a contemporary plainsong gradual. Floyd, Michael H. *Ref Lit Music* 20 No 2,95–101 Spr 1986
PS 119
"Es ist dir gesagt, Mensch, was gut ist": J S Bachs Kantate BWV 45: ihre Theologie und Musik [text, music example; Eng summary]. Steiger, Lothar, and Steiger, Renate. *Ker Do* 32 No 1,3–34 Ja–Mr 1986
Spiritual gifts and the work of the kingdom. Garcia, Albert L. *Concor Th Q* 49 No 2–3,149–160 Ap–Jl 1985
The "whole office of the law" in the theology of John Calvin. Potter, Mary Lane. *J Law Rel* 3 No 1,117–139 1985
PS 119:89
The salvation debate and evangelical response; pt 2. Adeyemo, Tokunboh. *E Africa J Ev Th* 2 No 2,4–19 1983
PS 127:1
The coherence of religious discourse [biblical rhetorical structure, covenant]. Keller, Joseph. *Angl Th R* 67 No 4,349–360 O 1985
"House"/"city": an unrecognized parallel word pair [Psalms 127]. Fleming, Daniel E. *J B L* 105 No 4,689–693 D 1986
PS 132
The David of the Psalms. Mays, James Luther. *Interp* 40 No 2,143–155 Ap 1986
1 Chronicles 28:9 – Yahweh "seeks out" Solomon. McConville, J Gordon. *J Th St* ns 37 No 1,105–108 Ap 1986
PS 135:15–17
The color of God: Israel's God–talk and life experience. Fretheim, Terence E. *Word World* 6 No 3,256–265 Sum 1986
PS 136
Die alphabetisch–arithmetische Struktur von Psalm 136. Schedl, Claus. *Vet Test* 36 No 4,489–494 O 1986
PS 139
Gottes Freiheit – Spielraum des Menschen: alttestamentliche Aspekte eines biblisch–theologischen Themas. Hermisson, Hans Jürgen. *Z Th K* 82 No 2,129–152,1985
PS 141:1–2
Evening sacrifice [sermon; Ps 141:1–2]. Nechayev, Pitirim, Abp of Volokolamsk. *J Moscow Patr* No 1,40–41 1985
PS 142
The David of the Psalms. Mays, James Luther. *Interp* 40 No 2,143–155 Ap 1986
PS 144
The David of the Psalms. Mays, James Luther. *Interp* 40 No 2,143–155 Ap 1986
Le Psaume 144: structure et interprétation [Fr tr]. Tournay, Raymond J. *R Bib* 91 No 4,520–530 O 1984
PS 145:8
Psalm 77 and the Book of Exodus [15; 34:6]. Kselman, John S. *J Anc Near East Soc* 15,51–58 1983
PS 145:18–19
What makes true prayer [sermon, 8th Sunday before Easter; Ps 145:18–19]. Abba, Raymond. *Expos T* 97 No 4,111–112 Ja 1986
PS 146:10
El lenguaje bíblico sobre Dios. Pastor, Félix Alejandro. *Est Eccles* 60 (No 234),273–303 Jl–S 1985
PS 149
Psalm 149: poetry, themes (Exodus and Conquest), and social function. Ceresko, Anthony R. *Biblica* 67 No 2,177–194 1986
PS 149:3
Musical theatre: a prelude to the gospel [reply, M Ertman, pp 17–18]. Simmonds, Jim N. *Crux* 21 No 2,10–16 Je 1985
PS 150:5
Musical instruments in the Bible; pt 1 [shakers, cymbals, jinglets, drums; tables, il]. Jones, Ivor H. *Bib Tr* 37 No 1,101–116 Ja 1986
PS 151:3–4
A multivalent text: Psalm 151:3–4 revisited [translation samples, critical apparatus, bibliog]. Sanders, James A. *Hebr Ann R* 8,167–184 1984
PROV 1:2–5
Old Testament wisdom: a model for faith–learning integration. Curtis, Edward M. *Chr Sch R* 15 No 3,213–227 1986
PROV 1:20–33
Wisdom's song: Proverbs 1:20–33. Murphy, Roland E. *C B Q* 48 No 3,456–460 Jl 1986
PROV 2:12–13
Multiple meaning: part of a compound literary device in the Hebrew Bible. Grossberg, Daniel. *E Asia J Th* 4 No 1,77–86 Ap 1986
PROV 2:24
Gottes Freiheit – Spielraum des Menschen: alttestamentliche Aspekte eines biblisch–theologischen Themas. Hermisson, Hans Jürgen. *Z Th K* 82 No 2,129–152,1985
PROV 3:5
Clergy mental health and the doctrine of justification. Preus, Robert D. *Concor Th Q* 48 No 2–3,113–123 1984

PROV 3:11–12
Job and the Pharisees. Gorringe, Timothy J. *Interp* 40 No 1,17–28 Ja 1986
PROV 3:19
Gottes Freiheit – Spielraum des Menschen: alttestamentliche Aspekte eines biblisch-theologischen Themas. Hermisson, Hans Jürgen. *Z Th K* 82 No 2,129–152,1985
Old Testament wisdom: a model for faith-learning integration. Curtis, Edward M. *Chr Sch R* 15 No 3,213–227 1986
PROV 3:28
LXX Proverbs 3:28 and ancient Egyptian wisdom [bibliog]. Fox, Michael V. *Hebr Ann R* 8,63–69 1984
PROV 4:4–9
Vierfaches: Strukturprinzip und Häufigkeitsfigur in Prov 1–9. Meinhold, Arndt. *Bib Not* No 33,53–79 1986
PROV 4:23
On purity of heart [sermon]. Vakarik, Antonij, Abp. *J Moscow Patr* No 7,37–38 1985
PROV 5:1
Gottes Freiheit – Spielraum des Menschen: alttestamentliche Aspekte eines biblisch-theologischen Themas. Hermisson, Hans Jürgen. *Z Th K* 82 No 2,129–152,1985
PROV 6:6–11
The lexical context of the terminology for "poor" in the Book of Proverbs [*rāš, dal, 'ebyōn, ʿānī*; tables; bibliog]. Wittenberg, G H. *Scriptura* spec issue No S 2,40–85 1986
PROV 7
Trois textes bibliques sur le plaisir sexuel. Giguère, Paul André. *Eglise Th* 17 No 3,311–320 1986
PROV 7:25
Multiple meaning: part of a compound literary device in the Hebrew Bible. Grossberg, Daniel. *E Asia J Th* 4 No 1,77–86 Ap 1986
PROV 8:17
Is there salvation outside the Christian faith [table]. Shaw, Mark R. *E Africa J Ev Th* 2 No 2,42–62 1983
PROV 8:22–31
Old Testament wisdom: a model for faith-learning integration. Curtis, Edward M. *Chr Sch R* 15 No 3,213–227 1986
PROV 8:35
Faith and spiritual discipline: a comparison of Augustinian and process theologies [Donatist, Pelagian controversies; human freedom]. Griffin, David Ray. *Faith Phil* 3 No 1,54–67 Ja 1986
PROV 9:1
Gottes Freiheit – Spielraum des Menschen: alttestamentliche Aspekte eines biblisch-theologischen Themas. Hermisson, Hans Jürgen. *Z Th K* 82 No 2,129–152,1985
The seven pillars of wisdom (Prov 9:1): a mistranslation [Akk *apkallu, ummānu*]. Greenfield, Jonas C. *Jew Q R* 76 No 1,13–20 Jl 1985
PROV 9:1–6
"A Sunday morning": a meditation on Proverbs 9:1–6. Porcile Santiso, Maria Teresa. *Ministerial Formation* No 33,21–24 Mr 1986
PROV 9:10
The God of Israel and the Holy One. Schmitt, John J. *Hebr St* 24,27–31 1983
PROV 10–29
Die Königs- und Hofsprüche und der Ursprung der israelitischen Weisheit. Golka, Friedemann W. *Vet Test* 36 No 1,13–36 Ja 1986
PROV 14:12
Old Testament wisdom: a model for faith-learning integration. Curtis, Edward M. *Chr Sch R* 15 No 3,213–227 1986
PROV 15:16
(b)yr't yhwh in Prov 15, 16 und sein ägyptisches Äquivalent. Fischer-Elfert, Hans W. *Bib Not* No 32,7–10 1986
Volkssprichwort und YHWH-Ethos: Beobachtungen zu Spr 15:16 [tables; bibliog]. Vanoni, Gottfried. *Bib Not* No 35,73–108 1986
PROV 16:3
Gottes Freiheit – Spielraum des Menschen: alttestamentliche Aspekte eines biblisch-theologischen Themas. Hermisson, Hans Jürgen. *Z Th K* 82 No 2,129–152,1985
PROV 21:1
The battle for *shalom* [editorial]. Grounds, Vernon C. *Chr T* 30 No 1,18–20 *passim* Ja 17 1986
PROV 21:13
The theological basis for a "serviglesia" [Spanish summary]. Chávez, Tomás, Jr. *Apuntes* 6 No 2,44–47 Sum 1986
PROV 21:22–30
Gottes Freiheit – Spielraum des Menschen: alttestamentliche Aspekte eines biblisch-theologischen Themas. Hermisson, Hans Jürgen. *Z Th K* 82 No 2,129–152,1985
PROV 22:17–24:34
The lexical context of the terminology for "poor" in the Book of Proverbs [*rāš, dal, 'ebyōn, ʿānī*; tables; bibliog]. Wittenberg, G H. *Scriptura* spec issue No S 2,40–85 1986
PROV 22:28
"*Al tasēg gevûl ʿōlim*' (Peah 5:6; 7:3) in Eng; Prov 22:28 and aphoristic tradition]. Cohen, Naomi G. *Hebr U C A* 56,145–166 1985
PROV 24:22
The expression *mî yôdēa*ʿ in the Hebrew bible. Crenshaw, James L. *Vet Test* 36 No 3,274–288 Jl 1986
PROV 25:4
A technical metallurgical usage of *yṣ'* [Prov 25:4]. Van Leeuwen, Raymond C. *Z Altt W* 98 No 1,112–113 1986
PROV 25:27
Proverbs 25:27 once again. Van Leeuwen, Raymond C. *Vet Test* 36 No 1,105–114 Ja 1986
PROV 29:7
The theological basis for a "serviglesia" [Spanish summary]. Chávez, Tomás, Jr. *Apuntes* 6 No 2,44–47 Sum 1986
PROV 30:3
The God of Israel and the Holy One. Schmitt, John J. *Hebr St* 24,27–31 1983
PROV 30:19
Nota sobre Prov 30:19 (*wʿderekb geber bᵉʿalmāh*) [*Glm* I, "obscurity"]. Olmo Lete, Gregorio del. *Biblica* 67 No 1,68–74 1986
PROV 30:20
You adulteresses: the image in James 4:4. Schmitt, John J. *Nov Test* 28 No 4,327–337 O 1986
PROV 30:21–23
Proverbs 30:21–23 and the biblical world upside down. Van Leeuwen, Raymond C. *J B L* 105 No 4,599–610 D 1986
PROV 30:24FF
A quartet of beasties in the Book of Proverbs. Daube, David. *J Th St* ns 36 No 2,380–386 O 1985
PROV 31
In the gates: reflections on Christian womanhood [Prov 31]. McLees, Noella. *Epiphany* 7 No 1,20–25 Fall 1986
PROV 31:1–9
The lexical context of the terminology for "poor" in the Book of Proverbs [*rāš, dal, 'ebyōn, ʿānī*; tables; bibliog]. Wittenberg, G H. *Scriptura* spec issue No S 2,40–85 1986
PROV 31:10–31
Vida religiosa consagrada no protestantismo brasileiro [bibliog]. Dreher, Martin. *Estudos Teol (Brazil)* 25 No 2,185–197 1985
PROV 31:27
Sôpiyyâ Prov 31:27) as hymnic participle and play on *sophia*. Wolters, Al. *J B L* 104 No 4,577–587 D 1985
ECCL 1:4
The interpretation of *dwr* in Ecclesiastes 1:4. Ogden, Graham S. *J St O T* No 34,91–92 F 1986
ECCL 1:9–10
Stoicism and anti-Stoicism in Qoheleth [bibliog]. Gammie, John G. *Hebr Ann R* 9,169–187 1985
ECCL 1:12–3:15
Theonome Skepsis und Lebensfreude: zu Koh 1,12–3,15. Müller, Hans Peter. *Bib Z* ns 30 No 1,1–19 1986
ECCL 2:14–15,17,19
Stoicism and anti-Stoicism in Qoheleth [bibliog]. Gammie, John G. *Hebr Ann R* 9,169–187 1985
ECCL 2:14–16
Koheleth: a perspective of life after death? Schoors, Antoon. *Eph Th L* 61 No 4,295–303 D 1985
ECCL 2:19
The expression *mî yôdēa*ʿ in the Hebrew bible. Crenshaw, James L. *Vet Test* 36 No 3,274–288 Jl 1986
ECCL 3:1–15
Stoicism and anti-Stoicism in Qoheleth [bibliog]. Gammie, John G. *Hebr Ann R* 9,169–187 1985
ECCL 3:21
The expression *mî yôdēa*ʿ in the Hebrew bible. Crenshaw, James L. *Vet Test* 36 No 3,274–288 Jl 1986
ECCL 4:15–16
Luke 6:17–26 [expository article]. Tiede, David L. *Interp* 40 No 1,63–68 Ja 1986
ECCL 6:12
The expression *mî yôdēa*ʿ in the Hebrew bible. Crenshaw, James L. *Vet Test* 36 No 3,274–288 Jl 1986
ECCL 7:15
Luke 6:17–26 [expository article]. Tiede, David L. *Interp* 40 No 1,63–68 Ja 1986
ECCL 8:1
The expression *mî yôdēa*ʿ in the Hebrew bible. Crenshaw, James L. *Vet Test* 36 No 3,274–288 Jl 1986
ECCL 9:1–2
Stoicism and anti-Stoicism in Qoheleth [bibliog]. Gammie, John G. *Hebr Ann R* 9,169–187 1985
ECCL 9:1–3
Koheleth: a perspective of life after death? Schoors, Antoon. *Eph Th L* 61 No 4,295–303 D 1985
ECCL 11:2
"If any man thirsts": observations on the rabbinic background of John 7:37–39. Grigsby, Bruce H. *Biblica* 67 No 1,101–108 1986
ECCL 12:5
Qoheleth's "dark house" (eccl 12:5). Youngblood, Ronald F. *J Ev Th S* 29 No 4,397–410 D 1986
SONG 1:4–8:5
El Cantar de los Cantares: poesía y ritual de la Pascua [Song 1:4–8:5]. Alegre Heitzmann, Alfonso. *Est Bib* ns 43 No 3–4,321–330 1985
SONG 3:10
Multiple meaning: part of a compound literary device in the Hebrew Bible. Grossberg, Daniel. *E Asia J Th* 4 No 1,77–86 Ap 1986
ISA 1:2–20
An important passage for determining the historical setting of a prophetic oracle: Isaiah 1:7–8. Willis, John T. *St Th* 39 No 2,151–169 1985
ISA 1:5–7,21–26
The effectiveness of Isaiah's speech [rhetorical analysis of Isa 1:21–26]. Gitay, Yehoshua. *Jew Q R* 75 No 2,162–172 O 1984
ISA 1:10–17
Antecedentes bíblicos a la lucha contra el fetichismo. Pixley, Jorge V. *Cristianismo Soc* 23 No 2 [No 84],91–101 1985
ISA 1:14
El lenguaje bíblico sobre Dios. Pastor, Félix Alejandro. *Est Eccles* 60 (No 234),273–303 Jl-S 1985
ISA 1:21–28
Lament reversed – Isaiah 1:21ff. Willis, John T. *Z Altt W* 98 No 2,236–248 1986

ISA 2:1–5
Homilitical helps on LW Series A—old Testament readings [1st Sunday in Advent to 3d Sunday after Epiphany]. Feuerhahn, Ronald, and others. *Concor J* 12 No 6,221–236 N 1986
I can't see the caboose [Christmas meditation]. Roeda, Jack. *Ref J* 36 No 12,4–5 D 1986
"Schwerter zu Pflugscharen": die Rezeption von Jes 2,1–5 par Mi 4,1–5 in der Alten Kirche und die Neue Testament [bibliog]. Lohfink, Gerhard. *Th Q* 166 No 3,184–209 1986

ISA 2:2–4
Israël, peuple sacerdotal; repr fr *Ministères et laïcat*, Taizé, 1964. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,129–146 1984

ISA 2:2–5
Disarmament of the heart. Hinson, E Glenn. *Faith Miss* 4 No 1,3–12 Fall 1986

ISA 2:2–22
Isaiah 2 and the prophet's message to the north [Isa 2:2–22 composed by Isaiah as unified composition in context of Syro–Ephraimite war]. Roberts, J J M. *Jew Q R* 75 No 3,290–308 Ja 1985

ISA 2:4
Hope, unity and peace: vital concerns of the Conference of European Churches [2 pts]. Sorokin, Vladimir, and Ivanov, Vladimir. *J Moscow Patr* No 9,94–96; No 10,55–60 1985

ISA 2:11
El lenguaje bíblico sobre Dios. Pastor, Félix Alejandro. *Est Eccles* 60 (No 234),273–303 Jl–S 1985

ISA 3:12–15
Comparative and historical sociology in Old Testament research: a study of Isaiah 3:12–15 [bibliog]. Premnath, D N. *Bangalore Th F* 17 No 4,19–38 O–D 1985

ISA 4:18
"Evangelize the poor" (Lk 4:18). Sabourin, Leopold. *Rel St Bul* 1 No 4,101–109 S 1981

ISA 5:1–7
Zur Gattung von Jes 5,1–7. Niehr, Herbert. *Bib Z* ns 30 No 1,99–104 1986

ISA 5:8
The peace church in a world of conflict [reply, R Vogt, 2 No 2,149–151 Spr 84; rejoinder, 2 No 3,238–240 Fall 84]. Kossen, Henk B. *Conrad Grebel R* 2 No 1,1–9 Wint 1984

ISA 5:8–30
Structure, style, and the prophetic message: an analysis of Isaiah 5:8–30 [table]. Chisholm, Robert B, Jr. *Bib Sac* 143,46–60 Ja–Mr 1986

ISA 5:16
El lenguaje bíblico sobre Dios. Pastor, Félix Alejandro. *Est Eccles* 60 (No 234),273–303 Jl–S 1985

ISA 6:1–8
The dawning silence [sermon, 1st Sunday after Easter; Ex 6:28–30; Isa 6: 1–8; Mk 16:1–8]. Wilson, Jeffrey D. *Expos T* 97 No 6,173–174 Mr 1986

ISA 6:1–8:18
Isa 6:1–8:18 as dramatic writing. Nielsen, Kirsten. *St Th* 40 No 1,1–16 1986

ISA 6:1–9:7
On Isaiah's use of Israel's sacred tradition. Evans, Craig A. *Bib Z* ns 30 No 1,92–99 1986

ISA 6:1–13
Weep not for me: meditations on the cross and the resurrection. Taylor, John V. *Risk Bk Ser* No 27,vi–ix,1–46 1986*

ISA 6:2–7
Jérôme, Isaïe 6 et l'évangile des Nazoréens. Klijn, A F J. *Vig Chr* 40 No 3,245–250 S 1986

ISA 6:9–13
Isa 6:9–13 in the context of Isaiah's theology. Evans, Craig A. *J Ev Th S* 29 No 2,139–146 Je 1986

ISA 7:1–9
Ésaie et Jérémie aux prises avec les problèmes politiques: contribution à l'étude du thème, prophétie et politique; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,306–322 1984*

ISA 7:1–17
Verstockungsvollzug und prophetische Legitimation: literarkritische Beobachtungen zu Jes 7,1–17 [bibliog]. Dohmen, Christoph. *Bib Not* No 31,37–56 1986

ISA 7:14
Dual authorship and the single intended meaning of scripture. Johnson, Elliott E. *Bib Sac* 143,218–227 Jl–S 1986

ISA 7:22
"Evangelize the poor" (Lk 4:18). Sabourin, Leopold. *Rel St Bul* 1 No 4,101–109 S 1981

ISA 8:5–8
Ésaie et Jérémie aux prises avec les problèmes politiques: contribution à l'étude du thème, prophétie et politique; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,306–322 1984*

ISA 8:15
El lenguaje bíblico sobre Dios. Pastor, Félix Alejandro. *Est Eccles* 60 (No 234),273–303 Jl–S 1985

ISA 8:17
Isaiah 2 and the prophet's message to the north [Isa 2:2–22 composed by Isaiah as unified composition in context of Syro–Ephraimite war]. Roberts, J J M. *Jew Q R* 75 No 3,290–308 Ja 1985

ISA 8:23–9:6
La Galilée dans le message des Évangiles et l'origine de l'église en Galilée [appendices; map]. Ternant, Paul. *Proche Orient Chr* 30,75–131 1980

ISA 9:1–2
Hanumas – Christmakah – no. Urbrock, William J. *Curr Th Miss* 13 No 6,361–363 D 1986

ISA 9:1–6
Gott – Menschensohn – Davidsohn: eine Untersuchung zur Traditionsgeschichte von Daniel 7:13f [table]. Bittner, Wolfgang. *Freiburg Z Ph Th* 32 No 3,343–372 1985

ISA 9:3
The day of Midian and Isaiah 9:3b. Olivier, J P J. *Journal of Northwest Semitic Languages* 9,143–149 1981

ISA 9:5–6
El "Benedictus" como memoria de la alianza: estructura y teología de Lucas 1:68–79 [diag]. Croatto, J Severino. *R Bib (Buenos Aires)* 47 No 4,207–219 1985

ISA 9:6
Shalom reaffirmed: a response to [Gillis] Gerleman's theory ["Die Wurzel *Šlm*", *Z Altt W* 85,1–14 1973]. Jarick, John. *Luth Th J* 20 No 1,2–9 My 1986

ISA 10:20–24
Isaiah 2 and the prophet's message to the north [Isa 2:2–22 composed by Isaiah as unified composition in context of Syro–Ephraimite war]. Roberts, J J M. *Jew Q R* 75 No 3,290–308 Ja 1985

ISA 10:24,26
Multiple meaning: part of a compound literary device in the Hebrew Bible. Grossberg, Daniel. *E Asia J Th* 4 No 1,77–86 Ap 1986

ISA 11:6
"Da boca de pequeninos": enfoques antropológicos [Old Testament]. Schwantes, Milton. *Estudos Teol (Brazil)* 24 No 2,148–160 1984

ISA 11:6–9
The metaphorical reciprocity between theology and law [reply to M S Ball, pp 140–165]. Lehmann, Paul L. *J Law Rel* 3 No 1,179–191 1985

ISA 14:28–32
Ésaie et Jérémie aux prises avec les problèmes politiques: contribution à l'étude du thème, prophétie et politique; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,306–322 1984*

ISA 15:9
Dimon und Phoronaim [map, figs, plates]. Worschech, Udo, and Knauf, Ernst Axel. *Bib Not* No 31,70–95 1986

ISA 19:11–13
Old Testament wisdom: a model for faith–learning integration. Curtis, Edward M. *Chr Sch R* 15 No 3,213–227 1986

ISA 19:19–25
The Bible and people of other faiths. Ariarajah, S Wesley. *Risk Bk Ser* No 26,viii–xiv,1–71 1985

ISA 20:1FF
Ésaie et Jérémie aux prises avec les problèmes politiques: contribution à l'étude du thème, prophétie et politique; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,306–322 1984*

ISA 21:1–10
Le "moi" prophétique de l'oracle contre Babylone d'Isaïe 21:1–10 [Eng summary]. Gosse, Bernard. *R Bib* 93 No 1,70–84 Ja 1986

ISA 22:15–25
L'oracle contre Shebnâ et le pouvoir des clefs, Es 22:15–25; repr fr *Th Z* 24,241–254 1968. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,223–236 1984

ISA 24–27
Trois remarques sur la résurrection des morts dans l'Ancien Testament [bibliog]. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,170–184 1984*

ISA 25:6
Bread of heaven [sermon; communion service, S 23, 1985; Ex 16; Matt 6:25–33]. Sakenfeld, Katherine Doob. *Princ S B* ns 7 No 1,20–24 F 1986

ISA 28:7–31:3
On Isaiah's use of Israel's sacred tradition. Evans, Craig A. *Bib Z* ns 30 No 1,92–99 1986

ISA 28:12
Isaiah 28:12e: a response to J J M Roberts [*Harv Th R* 73,48–51 Ja–Ap 80]. Mosca, Paul G. *Harv Th R* 77 No 1,113–117 Ja 1984

ISA 28:14FF
Ésaie et Jérémie aux prises avec les problèmes politiques: contribution à l'étude du thème, prophétie et politique; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,306–322 1984*

ISA 28:19
Abwägen zweier Übersetzungen von Jes 28:19b. Möller, Hans. *Z Altt W* 96 No 2,272–274 1984

ISA 28:23–29
Old Testament wisdom: a model for faith–learning integration. Curtis, Edward M. *Chr Sch R* 15 No 3,213–227 1986

ISA 29:13FF
Ésaie et Jérémie aux prises avec les problèmes politiques: contribution à l'étude du thème, prophétie et politique; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,306–322 1984*

ISA 30:15
Ésaie et Jérémie aux prises avec les problèmes politiques: contribution à l'étude du thème, prophétie et politique; repr. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,306–322 1984*
Isaiah 28:12e: a response to J J M Roberts [*Harv Th R* 73,48–51 Ja–Ap 80]. Mosca, Paul G. *Harv Th R* 77 No 1,113–117 Ja 1984

ISA 30:18–21
Latin or John [sermon, 9th Sunday before Easter; Isa 30:18–21; 1 Cor 4:8–13; Matt 5:1–12]. Garland, J M. *Expos T* 97 No 3,84–85 D 1985

ISA 30:27–33
Epiphanic imagery in Second Isaiah's portrayal of a new Exodus [bibliog]. Patrick, Dale A. *Hebr Ann R* 8,125–141 1984

ISA 30:30
Marginalien zur Basis *NḥT*. Görg, Manfred. *Bib Not* No 32,20–21 1986

ISA 32:17
Lutheran theology and the witness of peace [1st prize, essay contest on "Lutheran Pacifism", Univ Luth Church of Hope, Minneapolis]. Hordern, Richard P. *Word World* 6 No 2,133–160 Spr 1986

ISA 36–39
Die Rettung Jerusalems im Jahr 701 vor Christus: zum Verhältnis und Verständnis historischer und theologischer Aussagen. Liwak, Rüdiger. *Z Th K* 83 No 2,137–166 1986

ISA 37:16–20
Prayer as an act of daring dance: four biblical examples [2 Sam 7:18–28; Isa 37:16–20; Gen 32:9–12; Num 11:11–15]. Brueggemann, Walter. *Ref Lit Music* 20 No 1,31–37 Wint 1986
ISA 40
Propitiation in Old Testament prophecy. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 49 No 1,1–17 Ja 1985
ISA 40–66
Yahweh and other deities: conflict and accomodation in the religion of Israel. Blenkinsopp, Joseph. *Interp* 40 No 4,354–366 O 1986
ISA 40:1–2
A poetic analysis of Isaiah 40:1–2. Geller, Stephen A. *Harv Th R* 77 No 3–4,413–420 Jl–O 1984
ISA 40:1–5
Expecting and the unexpected: an Advent homily on chapel discourse [Isa 40:1–5,9–11; 2 Pet 3:8–14; Mk 1:1–8]. Richey, Russell E. *Drew G* 56 No 3,44–47 Spr 1986
ISA 40:1–11
Die Gattung des Prologs zum Buche Deuterojesaja (Jes 40:1–11). Loretz, Oswald. *Z Altt W* 96 No 2,210–220 1984
ISA 40:3–5
Jean le Baptiste était-il Élie: examen de la tradition néotestamentaire. Macina, Robert. *Proche Orient Chr* 34 No 3–4,209–232 1984
Psalm 23: song of passage. Lundbom, Jack R. *Interp* 40 No 1,5–16 Ja 1986
ISA 40:12–31
The God of no respect (isaiah 40:12–31) [sermon]. McNeese, Art. *Restoration Q* 28 No 2,79–85 1985–1986
ISA 40:20
Isaiah 40:20: a case of not seeing the wood for the trees [*mskn* = Akkad *musukkannu*, *Dalbergia sissoo* Roxburgh (Wood); Fr summary]. Williamson, H G M. *Biblica* 67 No 1,1–19 1986
ISA 40:21–23
The ancient and biblical view of the universe. Mafico, Temba L J. *J Th So Africa* No 54,3–14 Mr 1986
ISA 40:27–31
A harvest of hope [sermon; Isa 40:27–31; Lk 6:17–31]. Gillespie, Richard E. *Chr Ministry* 17 No 2,29–30 + Mr 1986
ISA 41:3
El "Benedictus" como memoria de la alianza: estructura y teología de Lucas 1:68–79 [diag]. Croatto, J Severino. *R Bib (Buenos Aires)* 47 No 4,207–219 1985
Shalom reaffirmed: a response to [Gillis] Gerleman's theory ["Die Wurzel *Šlm*", *Z Altt W* 85,1–14 1973]. Jarick, John. *Luth Th J* 20 No 1,2–9 My 1986
ISA 41:17–20
Die Landverheissung: ein Element der Bundestheologie im Alten Testament. Springer, Bernard. *Kairos* 26 No 1–2,54–65 1984
ISA 41:18–19
Epiphanic imagery in Second Isaiah's portrayal of a new Exodus [bibliog]. Patrick, Dale A. *Hebr Ann R* 8,125–141 1984
ISA 42:1
Uma nova criação: o Cristo para o nosso tempo. Bakken, Norman K. *Estudos Teol (Brazil)* 24 No 2,118–128 1984
ISA 42:1–4
Gott – Menschensohn – Davidsohn: eine Untersuchung zur Traditionsgeschichte von Daniel 7:13f [table]. Bittner, Wolfgang. *Freiburg Z Ph Th* 32 No 3,343–372 1985
Der Gottesknecht bei Deuterojesaja im Verständnis der alten Kirche. Haag, Herbert. *Freiburg Z Ph Th* 31 No 3,343–377 1984
The Jew and missionary Christianity [review article; *The Jew and the Christian missionary*, G Sigal, 1981]. Sabourin, Leopold. *Rel St Bul* 2 No 3,131–142 S 1982
ISA 42:14
The motherhood of God and Zion as mother. Schmitt, John J. *R Bib* 92 No 4,557–569 O 1985
ISA 42:15–16
Epiphanic imagery in Second Isaiah's portrayal of a new Exodus [bibliog]. Patrick, Dale A. *Hebr Ann R* 8,125–141 1984
ISA 43:1–7
Gottes Herrschaft und Reich im Alten Testament. Haag, Ernst. *Int Kath Z* 15 No 2,97–109 1986
ISA 43:16–21
Epiphanic imagery in Second Isaiah's portrayal of a new Exodus [bibliog]. Patrick, Dale A. *Hebr Ann R* 8,125–141 1984
ISA 43:18–19
A theology for the third wave. Wingeier, Douglas E. *E Asia J Th* 4 No 1,14–28 Ap 1986
ISA 45:1
The Bible and people of other faiths. Ariarajah, S Wesley. *Risk Bk Ser* No 26,viii–xiv,1–71 1985
ISA 45:10
The motherhood of God and Zion as mother. Schmitt, John J. *R Bib* 92 No 4,557–569 O 1985
ISA 45:14–25
Das Evangelium und Israel: Erwägungen zu Römer 9–11. Hofius, Otfried. *Z Th K* 83 No 3,297–324 1986
ISA 45:20–25
Isaiah 45:20–25. Clements, Ronald E. *Interp* 40 No 4,392–397 O 1986
ISA 46:6–9
Antecedentes bíblicos a la lucha contra el fetichismo. Pixley, Jorge V. *Cristianismo Soc* 23 No 2 [No 84],91–101 1985
ISA 47
Esaïe 47 et la tradition prophétique sur Babylone; repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,237–259 1984*
ISA 47:9,12
The magic of Kothar, the Ugaritic craftsman god, in KTU 1:6 VI 49–50 [*Ḫbr, ḥtb* in Baal cycle]. Smith, Mark S. *R Bib* 91 No 3,377–380 Jl 1984
ISA 49
Propitiation in Old Testament prophecy. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 49 No 1,1–17 Ja 1985
ISA 49:1–6
Der Gottesknecht bei Deuterojesaja im Verständnis der alten Kirche. Haag, Herbert. *Freiburg Z Ph Th* 31 No 3,343–377 1984
ISA 49:1–13
Die Landverheissung: ein Element der Bundestheologie im Alten Testament. Springer, Bernard. *Kairos* 26 No 1–2,54–65 1984
ISA 49:9–11
Epiphanic imagery in Second Isaiah's portrayal of a new Exodus [bibliog]. Patrick, Dale A. *Hebr Ann R* 8,125–141 1984
ISA 49:14–16
A word we must never forget [sermon; Isa 49:14–16]. Taylor, Gardner. *Chr Ministry* 17 No 2,27–28 Mr 1986
ISA 49:15
The motherhood of God and Zion as mother. Schmitt, John J. *R Bib* 92 No 4,557–569 O 1985
ISA 49:18–23
Deuterojesajanischer und Ezechielischer Einfluss auf Sach 10:8–10. Mendecki, Norbert. *Kairos* 27 No 3–4,340–344 1985
ISA 49:22
Heimkehr auf der Schulter oder/und auf der Hüfte Jes 49:226/60:46. Steck, Odil Hannes. *Z Altt W* 98 No 2,275–277 1986
ISA 50:4–9
Der Gottesknecht bei Deuterojesaja im Verständnis der alten Kirche. Haag, Herbert. *Freiburg Z Ph Th* 31 No 3,343–377 1984
ISA 50:6
On the Passion [sermon; Jn 12:37; Lk 23:34]. Afanasij, Bp of Perm and Solikamsk. *J Moscow Patr* No 3,37–38 1985
ISA 51:9–11
The ancient and biblical view of the universe. Mafico, Temba L J. *J Th So Africa* No 54,3–14 Mr 1986
ISA 51:10
Psalm 23: song of passage. Lundbom, Jack R. *Interp* 40 No 1,5–16 Ja 1986
ISA 52:13–53:12
Der Gottesknecht bei Deuterojesaja im Verständnis der alten Kirche. Haag, Herbert. *Freiburg Z Ph Th* 31 No 3,343–377 1984
The Jew and missionary Christianity [review article; *The Jew and the Christian missionary*, G Sigal, 1981]. Sabourin, Leopold. *Rel St Bul* 2 No 3,131–142 S 1982
ISA 53
"Da boca de pequeninos": enfoques antropológicos [Old Testament]. Schwantes, Milton. *Estudos Teol (Brazil)* 24 No 2,148–160 1984
Propitiation in Old Testament prophecy. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 49 No 1,1–17 Ja 1985
Le scandale de la croix expliqué par le chant du serviteur d'Esaïe 53: réflexion sur Philippiens 2:6–11. Wagner, Guy. *E T Rel* 61 No 2,177–187 1986
ISA 53:3
The color of God: Israel's God-talk and life experience. Fretheim, Terence E. *Word World* 6 No 3,256–265 Sum 1986
The theological appropriation of the Old Testament by the New Testament. Black, Matthew. *Scot J Th* 39 No 1,1–17 1986
ISA 53:5
On the Passion [sermon; Jn 12:37; Lk 23:34]. Afanasij, Bp of Perm and Solikamsk. *J Moscow Patr* No 3,37–38 1985
Shalom reaffirmed: a response to [Gillis] Gerleman's theory ["Die Wurzel *Šlm*", *Z Altt W* 85,1–14 1973]. Jarick, John. *Luth Th J* 20 No 1,2–9 My 1986
ISA 53:5–8
"Murió por nuestros pecados" (1 Cor 15:3; Gal 1:4): observaciones sobre el origen de esta formula en Is 53. Pastor-Ramos, Federico. *Est Eccles* 61 (No 239),385–393 O–D 1986
ISA 53:12
The silence of Jesus before Herod: an interpretative suggestion. Soards, Marion L. *Aust Bib R* 33,41–45 O 1985
ISA 53:36
Chronic pain conceptualization and religious interpretation [pastoral counseling; table]. Conwill, William L. *J Rel Health* 25 No 1,46–50 Spr 1986
ISA 54
Esaie 54 et la nouvelle Jerusalem; repr [bibliog]. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,260–284 1984*
ISA 55
Die Landverheissung: ein Element der Bundestheologie im Alten Testament. Springer, Bernard. *Kairos* 26 No 1–2,54–65 1984
ISA 55:1
Bread of heaven [sermon; communion service, S 23, 1985; Ex 16; Matt 6:25–33]. Sakenfeld, Katherine Doob. *Princ S B* ns 7 No 1,20–24 F 1986
ISA 55:1–11
Luke 6:17–26 [expository article]. Tiede, David L. *Interp* 40 No 1,63–68 Ja 1986
ISA 55:12–13
Epiphanic imagery in Second Isaiah's portrayal of a new Exodus [bibliog]. Patrick, Dale A. *Hebr Ann R* 8,125–141 1984
ISA 56
Propitiation in Old Testament prophecy. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 49 No 1,1–17 Ja 1985
ISA 56:5
Yad wašem: an idiomatic phrase in biblical literature and its variations [Isa 56:5]. Talmon, Shemaryahu. *Hebr St* 25,8–17 1984
ISA 56:16
A technical metallurgical usage of *ys'* [Prov 25:4]. Van Leeuwen, Raymond C. *Z Altt W* 98 No 1,112–113 1986
ISA 60
Der Grundtext in Jesaja 60 und sein Aufbau. Steck, Odil Hannes. *Z Th K* 83 No 3,261–296 1986
Propitiation in Old Testament prophecy. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 49 No 1,1–17 Ja 1985

ISA 60:1–6
No more outsiders [sermon; Isa 60:1–6]. Harms, Paul W F. *Trinity Sem R* 8 No 1,38–40 Spr 1986
ISA 60:4
Heimkehr auf der Schulter oder/und auf der Hüfte Jes 49:226/60:46. Steck, Odil Hannes. *Z Altt W* 98 No 2,275–277 1986
ISA 60:13
Jesaja 60:13 – Bauholz oder Tempelgarten? Steck, Odil Hannes. *Bib Not* No 30,29–34 1985
ISA 61
Propitiation in Old Testament prophecy. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 49 No 1,1–17 Ja 1985
ISA 61:1
Le "moi" prophétique de l'oracle contre Babylone d'Isaïe 21:1–10 [Eng summary]. Gosse, Bernard. *R Bib* 93 No 1,70–84 Ja 1986
ISA 61:1–2
Jesus and the community of Israel: the inaugural discourse in Q. Catchpole, David R. *Bul J Rylands* 68 No 2,296–316 Spr 1986
Luke 5:29–35 [expository article]. Cousar, Charles B. *Interp* 40 No 1,58–63 Ja 1986
ISA 61:1–7
Feminism and religious faith: renewal or new creation? Ruether, Rosemary Radford. *Rel Intel Life* 3 No 2,7–20 Wint 1986
ISA 61:2
Der Rachetag in Jesaja 61:2: ein Kapitel redaktionsgeschichtlicher Kleinarbeit. Steck, Odil Hannes. *Vet Test* 36 No 3,323–338 Jl 1986
ISA 61:9
The Jew and missionary Christianity [review article; *The Jew and the Christian missionary*, G Sigal, 1981]. Sabourin, Leopold. *Rel St Bul* 2 No 3,131–142 S 1982
ISA 62
Renaming and wedding imagery in Isaiah 62. Andersen, T David. *Biblica* 67 No 1,75–80 1986
ISA 63:7–14
Made to measure [sermon, 4th Sunday after Pentecost; Isa 63:7–14; Acts 8: 26–38; Lk 15:1–10]. Garland, J M. *Expos T* 97 No 8,244–245 My 1986
ISA 63:9
Journey to Jordan [sermon; 1st Sunday after Epiphany]. Read, David H C. *Expos T* 98 No 3,79–80 D 1986
ISA 65:1–2
The color of God: Israel's God-talk and life experience. Fretheim, Terence E. *Word World* 6 No 3,256–265 Sum 1986
ISA 65:7
Heisst syr *Ḥašbōl duplex*? Köbert, Raimund. *Biblica* 67 No 4,555–556 1986
ISA 65:16–25
L'espérance des croyants d'Israël face à la mort selon Esaïe 65:16c–25 et selon Daniel 12:1–4; repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,285–297 1984*
ISA 65:21–23
Jeremiah 29:5–7: a Deuteronomic allusion [Hebrew texts; bibliog]. Berlin, Adele. *Hebr Ann R* 8,3–11 1984
ISA 66:1–6,7–14,15–24
A rhetorical study of Isaiah 66 [figs, table]. Webster, Edwin C. *J St O T* No 34,93–108 F 1986
ISA 66:13
The motherhood of God and Zion as mother. Schmitt, John J. *R Bib* 92 No 4,557–569 O 1985
ISA 66:22–24
Principles, permanence, and future divine judgment: a case study in theological method. Erickson, Millard J. *J Ev Th S* 28 No 3,317–325 S 1985
ISA 66:24
Entmythologisierung in existentialer Interpretation. Schelkle, Karl Hermann. *Th Q* 165 No 4,257–266 1985
JER 1:4–19
Jeremiah and sainthood. Conroy, Charles. *St Miss* 35,1–40 1986
JER 1:9–10
Le royaume de Dieu comme critique des royaumes des hommes. Coninck, Frédéric de. *Foi Vie* 85 No 6,47–72 D 1986
JER 2
Die Ehe im christlichen Verständnis: theologische Überlegungen zum neuen Eherecht. Ringeling, Hermann. *Ref* 34 No 4,263–268 Ag 1985
JER 2:2–7
Die Landverheissung: ein Element der Bundestheologie im Alten Testament. Springer, Bernard. *Kairos* 26 No 1–2,54–65 1984
JER 4:27–28
The oracles of Jeremiah in Northwest Semitic research [Ugaritic literature and grammar]. Althann, Robert. *Scriptura* No 16,17–28 1985
JER 5:18–19
The oracles of Jeremiah in Northwest Semitic research [Ugaritic literature and grammar]. Althann, Robert. *Scriptura* No 16,17–28 1985
JER 7
The Jeremiah model for Jesus in the temple [Matt 23:29–24:2; Jer 7 and 26]. Winkle, Ross E. *A U Sem St* 24 No 2,155–172 Sum 1986
Jeremiah's temple sermon and the Deuteronomists: an investigation of the redactional relationship between Jeremiah 7 and 26. Holt, Else Kragelund. *J St O T* No 36,73–87 O 1986
JER 7:22
Alternative interpretations of *lō'* in Exodus 6:3 and Jeremiah 7:22. Whitney, G E. *West Th J* 48 No 1,151–159 Spr 1986
JER 8
Jeremiah's temple sermon and the Deuteronomists: an investigation of the redactional relationship between Jeremiah 7 and 26. Holt, Else Kragelund. *J St O T* No 36,73–87 O 1986
JER 9:17
Old Testament wisdom: a model for faith–learning integration. Curtis, Edward M. *Chr Sch R* 15 No 3,213–227 1986
JER 10:3–5
The theological basis for the prohibition of images in the Old Testament [*pesel, têmûnâ, śiqqûṣ, tō'ēbâ, hebel*]. Curtis, Edward M. *J Ev Th S* 28 No 3,277–287 S 1985
JER 11:18–12:6
Jeremiah and sainthood. Conroy, Charles. *St Miss* 35,1–40 1986
JER 11:18–23
A que partido político perteneció Jeremías? Pixley, Jorge V. *R Bib (Buenos Aires)* 48 No 1,31–49 1986
JER 12:8
Der "Löwe" von Jeremia 12:8: Bemerkungen zu einem prophetischen Gedicht [revocalize *'uryâ*, "Viehstall"]. Seybold, Klaus. *Vet Test* 36 No 1,93–104 Ja 1986
JER 13–17
The prophetic critique of kings. Miller, Patrick D, Jr. *Ex Auditu* 2,82–95 1986
JER 15:10–27
Jeremiah and sainthood. Conroy, Charles. *St Miss* 35,1–40 1986
JER 16:14,15
Alternative interpretations of *lō'* in Exodus 6:3 and Jeremiah 7:22. Whitney, G E. *West Th J* 48 No 1,151–159 Spr 1986
JER 17:9
The salvation debate and evangelical response; pt 2. Adeyemo, Tokunboh. *E Africa J Ev Th* 2 No 2,4–19 1983
JER 17:14–18
Jeremiah and sainthood. Conroy, Charles. *St Miss* 35,1–40 1986
JER 18:1–10
Made by God – for his purpose: Jer 18:1–10 [sermon, WCC Commission on Faith and Order, Ostavanger Catheral, Ag 13 1985]. Aarflot, Andreas, Bp. *E Asia J Th* 4 No 1,167–169 Ap 1986
JER 18:18–23
Jeremiah and sainthood. Conroy, Charles. *St Miss* 35,1–40 1986
JER 18:23
Propitiation in the language and typology of the Old Testament. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 48 No 2–3,221–243 1984
JER 19:1–20
A que partido político perteneció Jeremías? Pixley, Jorge V. *R Bib (Buenos Aires)* 48 No 1,31–49 1986
JER 20:7–18
Jeremiah and sainthood. Conroy, Charles. *St Miss* 35,1–40 1986
JER 20:9
The divine activity of the poet [poetry as revelation]. Vanek, Elizabeth Anne. *Curr Th Miss* 13 No 2,108–110 Ap 1986
JER 20:13
Teología y ciencias sociales. Gutiérrez, Gustavo. *Cristianismo Soc* 23 No 2 [No 84],49–67 1985
JER 20:14–18
The double curse in Jeremiah 20:14–18. Lundbom, Jack R. *J B L* 104 No 4,589–600 D 1985
JER 21:1FF,8–10
Ésaie et Jérémie aux prises avec les problèmes politiques: contribution à l'étude du thème, prophétie et politique; repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,306–322 1984*
JER 21:11–12
The prophetic critique of kings. Miller, Patrick D, Jr. *Ex Auditu* 2,82–95 1986
JER 22:1–5
The prophetic critique of kings. Miller, Patrick D, Jr. *Ex Auditu* 2,82–95 1986
JER 22:13
From dust to dust: an exploration of elemental integrity [E H Erikson, intensified affinity with creation]. Mundahl, Thomas W. *Word World* 6 No 1,86–96 Wint 1986
Showing the body: reflections on 1 Corinthians 12–13 for Epiphany. Ormseth, Dennis. *Word World* 6 No 1,97–103 Wint 1986
JER 22:13–15
Jerusalem tombs from the days of the First Temple [St Étienne Monastery; figs, photos, map]. Barkay, Gabriel, and Kloner, Amos. *Bib Arch R* 12 No 2,22–39 Mr–Ap 1986
JER 23:23
A God near and far [sermon; 5th Sunday before Christmas]. Camroux, Martin. *Expos T* 98 No 1,20–21 O 1986
JER 24
A second reading of Jeremiah after the dismantling [Jer 24]. Brueggemann, Walter. *Ex Auditu* 1,156–168 1985
JER 25:10–11
Pivotal polysemy in Jeremiah 25:10–11. Grossberg, Daniel. *Vet Test* 36 No 4,481–485 O 1986
JER 25:11–12
Hermeneutical factors in determining the beginning of the seventy weeks (Daniel 9:25). Poythress, Vern Sheridan. *Trinity J* ns 6 No 2,131–149 Aut 1985
JER 25:15–17,28,34–35
The moment of the void: a meditation on the Book of Jeremiah. Pattison, George. *Expos T* 97 No 5,132–136 F 1986
JER 26
The Jeremiah model for Jesus in the temple [Matt 23:29–24:2; Jer 7 and 26]. Winkle, Ross E. *A U Sem St* 24 No 2,155–172 Sum 1986
JER 26:14–15
Jeremiah and sainthood. Conroy, Charles. *St Miss* 35,1–40 1986
JER 26:24
A que partido político perteneció Jeremías? Pixley, Jorge V. *R Bib (Buenos Aires)* 48 No 1,31–49 1986
JER 27:5
El lenguaje bíblico sobre Dios. Pastor, Félix Alejandro. *Est Eccles* 60 (No 234),273–303 Jl–S 1985
JER 29:5–7
Jeremiah 29:5–7: a Deuteronomic allusion [Hebrew texts; bibliog]. Berlin, Adele. *Hebr Ann R* 8,3–11 1984

JER 29:25–28
Prophets and institutions in the Old Testament; tr by T Trapp [*Charisma und Institution*, ed by T Rendtorff, pp 87–101]. Wolff, Hans Walter. *Curr Th Miss* 13 No 1,5–12 F 1986
JER 30:12–17
Zur chronologischen Struktur von Jer 30, 12–17: Reflexion auf die involvierten grammatischen Ebenen [fig; bibliog]. Gerlach, Monica. *Bib Not* No 33,34–52 1986
JER 30:17
The coherence of religious discourse [biblical rhetorical structure, covenant]. Keller, Joseph. *Angl Th R* 67 No 4,349–360 O 1985
JER 31:7–9, 23–26
Zur Erforschung und zum Verständnis der prophetischen Heilsworte. Westermann, D C. *Z Altt W* 98 No 1,1–13 1986
JER 31:11
The coherence of religious discourse [biblical rhetorical structure, covenant]. Keller, Joseph. *Angl Th R* 67 No 4,349–360 O 1985
JER 31:31–34
Jeremiah's barbs [Advent meditation; Jer 31:31–34]. Goetz, Ronald. *Chr Cent* 103 No 38,1111–1112 D 10 1986
The Jew and missionary Christianity [review article; *The Jew and the Christian missionary*, G Sigal, 1981]. Sabourin, Leopold. *Rel St Bul* 2 No 3,131–142 S 1982
Quelques remarques sur la nouvelle alliance chez Jérémie: Jérémie 31:31–34; repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,55–78 1984*
Unwiderrufliche Umkehr und neuer Bund: Vergleich zwischen Dt 4:25–31, 30:1–14; Jer 31:31–34. Schenker, Adrian. *Freiburg Z Ph Th* 27 No 1–2,93–106 1980
JER 31:37–40
Brèves remarques sur la signification théologique de la loi selon l'Ancien Testament; repr fr *E T Rel* 57,343–359 1982. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,90–106 1984
JER 32:6–15
Baruch, Seraiah, and expanded colophons in the Book of Jeremiah. Lundbom, Jack R. *J St O T* No 36,89–114 O 1986
JER 32:15
Living on the land: imaging our ways. Sorenson, James A. *Word World* 6 No 1,29–34 Wint 1986
JER 33:15–16
A que partido político perteneció Jeremías? Pixley, Jorge V. *R Bib (Buenos Aires)* 48 No 1,31–49 1986
JER 34:7
The oracles of Jeremiah in Northwest Semitic research [Ugaritic literature and grammar]. Althann, Robert. *Scriptura* No 16,17–28 1985
JER 35:6–11
The significance of Old German Baptist plain dress in the 1980s [reply, E F Bittinger, pp 175–179]. Benedict, Fred W. *Breth Life* 31 No 3,162–174 Sum 1986
JER 36:1–8
Baruch, Seraiah, and expanded colophons in the Book of Jeremiah. Lundbom, Jack R. *J St O T* No 36,89–114 O 1986
JER 36:10
A que partido político perteneció Jeremías? Pixley, Jorge V. *R Bib (Buenos Aires)* 48 No 1,31–49 1986
JER 38:4
Jeremiah and sainthood. Conroy, Charles. *St Miss* 35,1–40 1986
JER 38:14FF
Ésaie et Jérémie aux prises avec les problèmes politiques: contribution à l'étude du thème, prophétie et politique; repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,306–322 1984*
JER 40:1–6
A que partido político perteneció Jeremías? Pixley, Jorge V. *R Bib (Buenos Aires)* 48 No 1,31–49 1986
JER 41:1–9
A que partido político perteneció Jeremías? Pixley, Jorge V. *R Bib (Buenos Aires)* 48 No 1,31–49 1986
JER 42:1–3
A que partido político perteneció Jeremías? Pixley, Jorge V. *R Bib (Buenos Aires)* 48 No 1,31–49 1986
JER 45
Baruch, Seraiah, and expanded colophons in the Book of Jeremiah. Lundbom, Jack R. *J St O T* No 36,89–114 O 1986
JER 47:1–7
Mythology and culture in the oracles against the nations [Amos 1–2; Isa 13–23; Jer 46–51; Ezek 25–32; appendix: form critical analysis]. Geyer, John B. *Vet Test* 36 No 2,129–145 Ap 1986
JER 50
Esaïe 47 et la tradition prophétique sur Babylone; repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,237–259 1984*
JER 50–51
Le "moi" prophétique de l'oracle contre Babylone d'Isaïe 21:1–10 [Eng summary]. Gosse, Bernard. *R Bib* 93 No 1,70–84 Ja 1986
JER 51
Esaïe 47 et la tradition prophétique sur Babylone; repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,237–259 1984*
JER 51:59–64
Baruch, Seraiah, and expanded colophons in the Book of Jeremiah. Lundbom, Jack R. *J St O T* No 36,89–114 O 1986
LAM 1:7–12
Touch wood [sermon, Good Friday; Lam 1:7–12; Heb 10:14–18; Mk 15:1–39]. Lewis, David. *Expos T* 97 No 5,148–149 F 1986
LAM 5:21
The coherence of religious discourse [biblical rhetorical structure, covenant]. Keller, Joseph. *Angl Th R* 67 No 4,349–360 O 1985
EZEK 1:12–21
The exegesis and iconography of vision in Gonzalo de Berceo's *Vida de Santa Ria*. Farcasiu, Simina M. *Speculum* 61 No 2,305–329 Ap 1986
EZEK 1:26–28
Gott – Menschensohn – Davidsohn: eine Untersuchung zur Traditionsgeschichte von Daniel 7:13f [table]. Bittner, Wolfgang. *Freiburg Z Ph Th* 32 No 3,343–372 1985
EZEK 2:1–2
The exegesis and iconography of vision in Gonzalo de Berceo's *Vida de Santa Ria*. Farcasiu, Simina M. *Speculum* 61 No 2,305–329 Ap 1986
EZEK 4:1–3
Musical theatre: a prelude to the gospel [reply, M Ertman, pp 17–18]. Simmonds, Jim N. *Crux* 21 No 2,10–16 Je 1985
EZEK 6:13
Propitiation in the language and typology of the Old Testament. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 48 No 2–3,221–243 1984
EZEK 8:3,5
Heisst *semel* "Bild, Statue" [Hebrew, Phoenician–Punic *sml*, Indo–European *s–m–l, z–m–l*]. Dohmen, Christoph. *Z Altt W* 96 No 2,263–266 1984
EZEK 16:19
Propitiation in the language and typology of the Old Testament. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 48 No 2–3,221–243 1984
EZEK 16:47
Alternative interpretations of *lō'* in Exodus 6:3 and Jeremiah 7:22. Whitney, G E. *West Th J* 48 No 1,151–159 Spr 1986
EZEK 16:59–63
Propitiation in Old Testament prophecy. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 49 No 1,1–17 Ja 1985
EZEK 20:5–6, 40
Die Landverheissung: ein Element der Bundestheologie im Alten Testament. Springer, Bernard. *Kairos* 26 No 1–2,54–65 1984
EZEK 20:28
Propitiation in the language and typology of the Old Testament. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 48 No 2–3,221–243 1984
EZEK 20:32–44
Ezéchiel, témoin de l'honneur de YHWH; repr fr *Mélanges André Neher*, 1975, pp 165–174. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,323–332 1984
EZEK 20:33–41
Propitiation in Old Testament prophecy. Judisch, Douglas MacCallum Lindsay. *Concor Th Q* 49 No 1,1–17 Ja 1985
EZEK 20:37
The coherence of religious discourse [biblical rhetorical structure, covenant]. Keller, Joseph. *Angl Th R* 67 No 4,349–360 O 1985
EZEK 23
Quelques remarques sur la réunification du peuple de Dieu d'après Ezéchiel 37:15ss; repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,333–342 1984*
EZEK 25
Mythology and culture in the oracles against the nations [Amos 1–2; Isa 13–23; Jer 46–51; Ezek 25–32; appendix: form critical analysis]. Geyer, John B. *Vet Test* 36 No 2,129–145 Ap 1986
EZEK 26:1–21
An Old Testament background to Acts 12:20–23. Strom, Mark R. *N T St* 32 No 2,289–292 Ap 1986
EZEK 27:1–36
An Old Testament background to Acts 12:20–23. Strom, Mark R. *N T St* 32 No 2,289–292 Ap 1986
EZEK 27:8–9
Old Testament wisdom: a model for faith–learning integration. Curtis, Edward M. *Chr Sch R* 15 No 3,213–227 1986
EZEK 28:1–10
An Old Testament background to Acts 12:20–23. Strom, Mark R. *N T St* 32 No 2,289–292 Ap 1986
EZEK 34:21
Heimkehr auf der Schulter oder/und auf der Hüfte Jes 49:226/60:46. Steck, Odil Hannes. *Z Altt W* 98 No 2,275–277 1986
EZEK 34:23
Quelques remarques sur la réunification du peuple de Dieu d'après Ezéchiel 37:15ss; repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,333–342 1984*
EZEK 36:22
Brèves remarques sur la signification théologique de la loi selon l'Ancien Testament; repr fr *E T Rel* 57,343–359 1982. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,90–106 1984
EZEK 37:1–14
From death to life: Ezekiel 37:1–14. Collette, Carmen R. *AME Zion Q R* 98 No 1,30–32 Ap 1986
EZEK 40–48
Ezekiel 40–48 in a visionary context. Niditch, Susan. *C B Q* 48 No 2,208–224 Ap 1986
Prophets and institutions in the Old Testament; tr by T Trapp [*Charisma und Institution*, ed by T Rendtorff, pp 87–101]. Wolff, Hans Walter. *Curr Th Miss* 13 No 1,5–12 F 1986
EZEK 40:22
The exegesis and iconography of vision in Gonzalo de Berceo's *Vida de Santa Ria*. Farcasiu, Simina M. *Speculum* 61 No 2,305–329 Ap 1986
EZEK 44:2
Joseph the Hymnographer and Mary the gate [history of a metaphor]. Hillier, Richard. *J Th St* ns 36 No 2,311–320 O 1985
DAN 1:9
Grace as power. Nolland, John L. *Nov Test* 28 No 1,26–31 Ja 1986
DAN 3:5
Musical instruments in the Bible; pt 1 [shakers, cymbals, jinglets, drums; tables, il]. Jones, Ivor H. *Bib Tr* 37 No 1,101–116 Ja 1986
DAN 6
Daniel 6: a tale of two empires. Boogaart, Thomas A. *Ref R* 39 No 2,106–112 Wint 1986
DAN 7
Dyret i Åpenbaringen: en skisse til tidshistorisk forståelse av kapitlene 13 og 17 [tables]. Ulrichsen, Jarl Henning. *Norsk T Tid* 87 No 3,167–177 1986

DAN 7
The Neo-Babylonian historical setting for Daniel 7. Shea, William H. *A U Sem St* 24 No 1,31–36 Spr 1986
Ugarit and Daniel 7: a missing link. Mosca, Paul G. *Biblica* 67 No 4,496–517 1986
DAN 7:1–28
Daniel 7: its structure and role in the book [figs, bibliog]. Raabe, Paul R. *Hebr Ann R* 9,267–275 1985
DAN 7:13
The theological appropriation of the Old Testament by the New Testament. Black, Matthew. *Scot J Th* 39 No 1,1–17 1986
DAN 7:13–14
Recent studies on the origin of "Son of Man" in the gospels. Donahue, John R. *C B Q* 48 No 3,484–498 Jl 1986
DAN 7:13F,27
Gott – Menschensohn – Davidsohn: eine Untersuchung zur Traditionsgeschichte von Daniel 7:13f [table]. Bittner, Wolfgang. *Freiburg Z Ph Th* 32 No 3,343–372 1985
DAN 9:25
Hermeneutical factors in determining the beginning of the seventy weeks (Daniel 9:25). Poythress, Vern Sheridan. *Trinity J* ns 6 No 2,131–149 Aut 1985
DAN 12
Trois remarques sur la résurrection des morts dans l'Ancien Testament [bibliog]. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,170–184 1984*
DAN 12:1–4
L'espérance des croyants d'Israël face à la mort selon Esaïe 65:16c–25 et selon Daniel 12:1–4; repr. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,285–297 1984*
HOS 1:2–9
The marriage metaphor in Hosea for the covenant relationship between the Lord and his people (Hos 1:2–9). Fensham, F Charles. *Journal of Northwest Semitic Languages* 12,71–78 1984
HOS 1:2,9
Prophet in Israel und Juda: das Prophetenverständnis des Hosea und Amos. Zobel, Hans Jürgen. *Z Th K* 82 No 3,281–299 1985
HOS 2
Renaming and wedding imagery in Isaiah 62. Andersen, T David. *Biblica* 67 No 1,75–80 1986
HOS 2:8–12
Toward a theory of comparison: the case of comparative midrash. Neusner, Jacob. *Religion* 16 No 3,269–303 Jl 1986
HOS 2:13,17,25
Prophet in Israel und Juda: das Prophetenverständnis des Hosea und Amos. Zobel, Hans Jürgen. *Z Th K* 82 No 3,281–299 1985
HOS 3:1
Prophet in Israel und Juda: das Prophetenverständnis des Hosea und Amos. Zobel, Hans Jürgen. *Z Th K* 82 No 3,281–299 1985
HOS 3:4
The theological appropriation of the Old Testament by the New Testament. Black, Matthew. *Scot J Th* 39 No 1,1–17 1986
HOS 4:1–10
Contentious priests and contentious people in Hosea 4:1–10. Lundbom, Jack R. *Vet Test* 36 No 1,52–70 Ja 1986
HOS 4:2,7–10, 16–19
Prophet in Israel und Juda: das Prophetenverständnis des Hosea und Amos. Zobel, Hans Jürgen. *Z Th K* 82 No 3,281–299 1985
HOS 5
Prophet in Israel und Juda: das Prophetenverständnis des Hosea und Amos. Zobel, Hans Jürgen. *Z Th K* 82 No 3,281–299 1985
HOS 5:1
Prophet in Israel und Juda: das Prophetenverständnis des Hosea und Amos. Zobel, Hans Jürgen. *Z Th K* 82 No 3,281–299 1985
HOS 6:1–3
God as judge, God as savior [sermon; AIDS; Hos 6:1–3; Rom 1:24–2:1; 3:21–25; 5:20–21]. Shoemaker, H Stephen. *Chr Ministry* 17 No 1,24–26 Ja 1986
Prophet in Israel und Juda: das Prophetenverständnis des Hosea und Amos. Zobel, Hans Jürgen. *Z Th K* 82 No 3,281–299 1985
Trois remarques sur la résurrection des morts dans l'Ancien Testament [bibliog]. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,170–184 1984*
HOS 6:3
Multiple meaning: part of a compound literary device in the Hebrew Bible. Grossberg, Daniel. *E Asia J Th* 4 No 1,77–86 Ap 1986
HOS 6:7,8:1
Pre-Deuteronomic allusions to the covenant in Hosea and Psalm 78. Day, John. *Vet Test* 36 No 1,1–12 Ja 1986
HOS 7:3–7
Prophets and institutions in the Old Testament; tr by T Trapp [*Charisma und Institution*, ed by T Rendtorff, pp 87–101]. Wolff, Hans Walter. *Curr Th Miss* 13 No 1,5–12 F 1986
HOS 9:3,7–8,35
Prophet in Israel und Juda: das Prophetenverständnis des Hosea und Amos. Zobel, Hans Jürgen. *Z Th K* 82 No 3,281–299 1985
HOS 9:10–17
Hosea 9:10–17 [exegetical notes]. Burnett, Stephen G. *Trinity J* ns 6 No 2,211–214 Aut 1985
HOS 10:12
Multiple meaning: part of a compound literary device in the Hebrew Bible. Grossberg, Daniel. *E Asia J Th* 4 No 1,77–86 Ap 1986
HOS 11:1
The use of Hosea 11:1 in Matthew 2:15: an alternative solution. Howard, Tracy L. *Bib Sac* 143,314–328 O–D 1986
HOS 12:4–5
The Jacob tradition in Hosea 12:4–5 [bibliog]. McKenzie, Steven L. *Vet Test* 36 No 3,311–322 Jl 1986
HOS 12:11–14
Prophet in Israel und Juda: das Prophetenverständnis des Hosea und Amos. Zobel, Hans Jürgen. *Z Th K* 82 No 3,281–299 1985
HOS 13:10
Prophets and institutions in the Old Testament; tr by T Trapp [*Charisma und Institution*, ed by T Rendtorff, pp 87–101]. Wolff, Hans Walter. *Curr Th Miss* 13 No 1,5–12 F 1986
HOS 13:13
Old Testament wisdom: a model for faith–learning integration. Curtis, Edward M. *Chr Sch R* 15 No 3,213–227 1986
JOEL 1:15–16
Luke 5:29–35 [expository article]. Cousar, Charles B. *Interp* 40 No 1,58–63 Ja 1986
JOEL 2:1–11,12–19,20,21–27
The structure of Joel. Garrett, Duane A. *J Ev Th S* 28 No 3,289–297 S 1985
JOEL 2:14
The expression *mî yôdēa'* in the Hebrew bible. Crenshaw, James L. *Vet Test* 36 No 3,274–288 Jl 1986
JOEL 2:19–20
Zur Erforschung und zum Verständnis der prophetischen Heilsworte. Westermann, D C. *Z Altt W* 98 No 1,1–13 1986
JOEL 2:21–27
Intersections: preaching and civil religion. Eslinger, Richard L. *Perkins J* 39 No 3,1–8 Je 1986
AMOS 1:1
Prophet in Israel und Juda: das Prophetenverständnis des Hosea und Amos. Zobel, Hans Jürgen. *Z Th K* 82 No 3,281–299 1985
AMOS 1:1–2:5
Mythology and culture in the oracles against the nations [Amos 1–2; Isa 13–23; Jer 46–51; Ezek 25–32; appendix: form critical analysis]. Geyer, John B. *Vet Test* 36 No 2,129–145 Ap 1986
AMOS 1:3–2:6
The meaning of *l"šybnw* in Amos 1:3–2:6. Barré, Michael L. *J B L* 105 No 4,611–631 D 1986
AMOS 2:6–8
Gottes Herrschaft und Reich im Alten Testament. Haag, Ernst. *Int Kath Z* 15 No 2,97–109 1986
AMOS 2:10
Prophet in Israel und Juda: das Prophetenverständnis des Hosea und Amos. Zobel, Hans Jürgen. *Z Th K* 82 No 3,281–299 1985
AMOS 3:1
Prophet in Israel und Juda: das Prophetenverständnis des Hosea und Amos. Zobel, Hans Jürgen. *Z Th K* 82 No 3,281–299 1985
AMOS 3:3–8
Steht der Prophet unter dem Zwang zu weissagen, oder steht Israel vor der Evidenz der Weisung Gottes in der Weissagung des Propheten. Schenker, Adrian. *Bib Z* Ns 30 No 2,250–256 1986
AMOS 4:4–5
Prophets and institutions in the Old Testament; tr by T Trapp [*Charisma und Institution*, ed by T Rendtorff, pp 87–101]. Wolff, Hans Walter. *Curr Th Miss* 13 No 1,5–12 F 1986
AMOS 4:4–13
La signification de l'alliance dans l'Ancien Testament: d'après quelques récents travaux; repr fr *R Th Ph* 3d ser 18,88–102 1968. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,32–46 1984
AMOS 5:1–17
Two perspectives (Amos 5:1–17) [J L Mays; H W Wolff]. Wicke, Donald W. *Curr Th Miss* 13 No 2,89–96 Ap 1986
AMOS 5:4,14,18,24
Prophet in Israel und Juda: das Prophetenverständnis des Hosea und Amos. Zobel, Hans Jürgen. *Z Th K* 82 No 3,281–299 1985
AMOS 5:13
Amos 5:13 contextually understood. Jackson, Jared J. *Z Altt W* 98 No 3,434–435 Aut 1986
AMOS 5:18–20
The meaning of Amos 5:18–20. Smelik, Klaas A D. *Vet Test* 36 No 2,246–248 Ap 1986
AMOS 5:21
Prophets and institutions in the Old Testament; tr by T Trapp [*Charisma und Institution*, ed by T Rendtorff, pp 87–101]. Wolff, Hans Walter. *Curr Th Miss* 13 No 1,5–12 F 1986
AMOS 5:21–24
Antecedentes bíblicos a la lucha contra el fetichismo. Pixley, Jorge V. *Cristianismo Soc* 23 No 2 [No 84],91–101 1985
AMOS 5:21–25
La teología de la liberación: una opción histórica. Vidales, Raúl. *Cristianismo Soc* 23 No 2 [No 84],69–80 1985
AMOS 6:5
But did King David invent musical instruments? Freedman, David Noel. *Bible R* 1 No 2,48–51 Sum 1985
AMOS 6:6
Zur Text- und Literarkritik von Am 6,6a [comparison of Gk Septuagint text and Masoretic Text]. Dahmen, Ulrich. *Bib Not* No 31,7–10 1986
AMOS 7:1–9,10–17
Prophet in Israel und Juda: das Prophetenverständnis des Hosea und Amos. Zobel, Hans Jürgen. *Z Th K* 82 No 3,281–299 1985
AMOS 7:10–17
The prophetic critique of kings. Miller, Patrick D, Jr. *Ex Auditu* 2,82–95 1986
Prophets and institutions in the Old Testament; tr by T Trapp [*Charisma und Institution*, ed by T Rendtorff, pp 87–101]. Wolff, Hans Walter. *Curr Th Miss* 13 No 1,5–12 F 1986
AMOS 8:2
Prophet in Israel und Juda: das Prophetenverständnis des Hosea und Amos. Zobel, Hans Jürgen. *Z Th K* 82 No 3,281–299 1985
AMOS 9:4
Prophet in Israel und Juda: das Prophetenverständnis des Hosea und Amos. Zobel, Hans Jürgen. *Z Th K* 82 No 3,281–299 1985

AMOS 9:7
The Bible and people of other faiths. Ariarajah, S Wesley. *Risk Bk Ser* No 26,viii–xiv,1–71 1985
JON 2
Jonah as a philosophical book. Levine, Etan. *Z Altt W* 96 No 2,235–245 1984
JON 3:4–8
The Bible and people of other faiths. Ariarajah, S Wesley. *Risk Bk Ser* No 26,viii–xiv,1–71 1985
JON 3:6–7
Assyrian nobles and the Book of Jonah [proposed dating of 8th cent BC]. Lawrence, Paul J N. *Tyndale Bul* No 37,121–132 1986
MIC 2:2–3
Living on the land: imaging our ways. Sorenson, James A. *Word World* 6 No 1,29–34 Wint 1986
MIC 2:4–5
Antecedentes bíblicos a la lucha contra el fetichismo. Pixley, Jorge V. *Cristianismo Soc* 23 No 2 [No 84],91–101 1985
MIC 3:3,5–7,10–11
Prophets and institutions in the Old Testament; tr by T Trapp [*Charisma und Institution*, ed by T Rendtorff, pp 87–101]. Wolff, Hans Walter. *Curr Th Miss* 13 No 1,5–12 F 1986
MIC 3:9–12
Antecedentes bíblicos a la lucha contra el fetichismo. Pixley, Jorge V. *Cristianismo Soc* 23 No 2 [No 84],91–101 1985
An important passage for determining the historical setting of a prophetic oracle: Isaiah 1:7–8. Willis, John T. *St Th* 39 No 2,151–169 1985
MIC 3:12
Michas Gerichtswort gegen Zion (3,12) in seinem Kontext. Vincent, Jean M. *Z Th K* 83 No 2,167–187 1986
MIC 4:1–4
Isaiah 2 and the prophet's message to the north [Isa 2:2–22 composed by Isaiah as unified composition in context of Syro–Ephraimite war]. Roberts, J J M. *Jew Q R* 75 No 3,290–308 Ja 1985
MIC 4:1–5
"Schwerter zu Pflugscharen": die Rezeption von Jes 2,1–5 par Mi 4,1–5 in der Alten Kirche und die Neue Testament [bibliog]. Lohfink, Gerhard. *Th Q* 166 No 3,184–209 1986
MIC 4:3–4
The Magnificat; tr by P Barry [sermon; Lk 1:46–55]. Sun, Hanshu. *Ching Feng* 28 No 4,232–239 D 1985
MIC 5:4
Shalom reaffirmed: a response to [Gillis] Gerleman's theory ["Die Wurzel *Šlm*", *Z Altt W* 85,1–14 1973]. Jarick, John. *Luth Th J* 20 No 1,2–9 My 1986
MIC 6
"Es ist dir gesagt, Mensch, was gut ist": J S Bachs Kantate BWV 45: ihre Theologie und Musik [text, music example; Eng summary]. Steiger, Lothar, and Steiger, Renate. *Ker Do* 32 No 1,3–34 Ja–Mr 1986
MIC 7:6
Michée 7:6 dans les évangiles et dans la littérature rabbinique. Grelot, Pierre. *Biblica* 67 No 3,363–377 1986
NAHUM 2:12–13
Toward a theory of comparison: the case of comparative midrash. Neusner, Jacob. *Religion* 16 No 3,269–303 Jl 1986
HAB 1:2,13
Relations natural and unnatural: a response to J Boswell's exegesis of Rom 1 [*Christianity, social tolerance and homosexuality*; bibliog]. Hays, Richard B. *J Rel Ethics* 14 No 1,184–215 Spr 1986
HAB 1:5–11,14–17
Habakuk und das Problem des leidenden *tsdyq*. Gunneweg, A H J. *Z Altt W* 98 No 3,400–415 Aut 1986
HAB 2:1
Le "moi" prophétique de l'oracle contre Babylone d'Isaïe 21:1–10 [Eng summary]. Gosse, Bernard. *R Bib* 93 No 1,70–84 Ja 1986
HAB 2:4
Habakuk und das Problem des leidenden *tsdyq*. Gunneweg, A H J. *Z Altt W* 98 No 3,400–415 Aut 1986
HAB 3:3
The God of Israel and the Holy One. Schmitt, John J. *Hebr St* 24,27–31 1983
ZEPH 1:1
Parallels to Matthew's version of the pedigree of Jesus [Luke, OT, Greek, Roman]. Mussies, Gerard. *Nov Test* 28 No 1,32–47 Ja 1986
ZEPH 2:4
Ambiguity and assonance at Zephaniah 2:4. Zaleman, Lawrence. *Vet Test* 36 No 3,365–371 Jl 1986
ZEPH 2:11
An interpretation of Zephaniah 2:11 with special reference to the phrase *'iš mimqômô* [bibliog]. Du Preez, J. *Scriptura* No 19,18–24 1986
ZEPH 3:5
Bošet in Zephaniah 3:5. Cathcart, Kevin J. *Journal of Northwest Semitic Languages* 12,35–39 1984
HAG 2:6–9,11–13
Prophets and institutions in the Old Testament; tr by T Trapp [*Charisma und Institution*, ed by T Rendtorff, pp 87–101]. Wolff, Hans Walter. *Curr Th Miss* 13 No 1,5–12 F 1986
HAG 2:7
Was Luther a missionary? Bunkowske, Eugene W. *Concor Th Q* 49 No 2–3,161–179 Ap–Jl 1985
ZECH 1:2–6
Some echoes of the preaching in the Second Temple: tradition elements in Zechariah 1–8. Mason, Rex A. *Z Altt W* 96 No 2,221–235 1984
ZECH 1:8–15
Die Pferde in den Nachtgesichten des Sacharja. Richter, Hans Friedemann. *Z Altt W* 98 No 1,96–100 1986
ZECH 2:1–5
Looking backward, living forward [Zech 2:1–5; 8:4–7; Nehemiah]. Williams, Nathan E. *Witness* 69 No 3,18 Mr 1986
ZECH 2:10–17
Die Pferde in den Nachtgesichten des Sacharja. Richter, Hans Friedemann. *Z Altt W* 98 No 1,96–100 1986
ZECH 3:10
From dust to dust: an exploration of elemental integrity [E H Erikson, intensified affinity with creation]. Mundahl, Thomas W. *Word World* 6 No 1,86–96 Wint 1986
Showing the body: reflections on 1 Corinthians 12–13 for Epiphany. Ormseth, Dennis. *Word World* 6 No 1,97–103 Wint 1986
ZECH 6:1–8
Die Pferde in den Nachtgesichten des Sacharja. Richter, Hans Friedemann. *Z Altt W* 98 No 1,96–100 1986
ZECH 7:4–7
Some echoes of the preaching in the Second Temple: tradition elements in Zechariah 1–8. Mason, Rex A. *Z Altt W* 96 No 2,221–235 1984
ZECH 7:4–14
An exegesis of Zechariah 7:4–14 in its canonical context. Scalise, Pamela J. *Faith Miss* 3 No 2,58–65 Spr 1986
ZECH 7:10
From dust to dust: an exploration of elemental integrity [E H Erikson, intensified affinity with creation]. Mundahl, Thomas W. *Word World* 6 No 1,86–96 Wint 1986
Showing the body: reflections on 1 Corinthians 12–13 for Epiphany. Ormseth, Dennis. *Word World* 6 No 1,97–103 Wint 1986
ZECH 8:1–17
Some echoes of the preaching in the Second Temple: tradition elements in Zechariah 1–8. Mason, Rex A. *Z Altt W* 96 No 2,221–235 1984
ZECH 8:4–7
Looking backward, living forward [Zech 2:1–5; 8:4–7; Nehemiah]. Williams, Nathan E. *Witness* 69 No 3,18 Mr 1986
ZECH 9:9
Triumphalism in the gospels [Matt 21; Mk 11; Lk 19; Jn 12]. Visser 't Hooft, Willem A. *Scot J Th* 38 No 4,491–504 1985
ZECH 10:8–10
Deuterojesajanischer und Ezechielischer Einfluss auf Sach 10:8–10. Mendecki, Norbert. *Kairos* 27 No 3–4,340–344 1985
ZECH 11
Die Hirtenallegorie von Sacharja 11. Woude, A S van der. *Journal of Northwest Semitic Languages* 12,139–149 1984
MAL 1:9–10
The Bible and people of other faiths. Ariarajah, S Wesley. *Risk Bk Ser* No 26,viii–xiv,1–71 1985
MAL 3:1–5
Fire in God's house: imagery from Malachi 3 in Peter's theology of suffering (1 Pet 4:12–19). Johnson, Dennis E. *J Ev Th S* 29 No 3,285–294 S 1986
MAL 3:1,23–24
Jean le Baptiste était-il Élie: examen de la tradition néotestamentaire. Macina, Robert. *Proche Orient Chr* 34 No 3–4,209–232 1984
MAL 3:5
From dust to dust: an exploration of elemental integrity [E H Erikson, intensified affinity with creation]. Mundahl, Thomas W. *Word World* 6 No 1,86–96 Wint 1986
Showing the body: reflections on 1 Corinthians 12–13 for Epiphany. Ormseth, Dennis. *Word World* 6 No 1,97–103 Wint 1986
MAL 4:1
Fire in God's house: imagery from Malachi 3 in Peter's theology of suffering (1 Pet 4:12–19). Johnson, Dennis E. *J Ev Th S* 29 No 3,285–294 S 1986
MAL 4:5–6
The theological appropriation of the Old Testament by the New Testament. Black, Matthew. *Scot J Th* 39 No 1,1–17 1986
MATT 1–2
Gospel infancy narrative research from 1976 to 1986: part I (Matthew) (bibliog]. Brown, Raymond E. *C B Q* 48 No 3,468–483 Jl 1986
MATT 1:1–16
Parallels to Matthew's version of the pedigree of Jesus [Luke, OT, Greek, Roman]. Mussies, Gerard. *Nov Test* 28 No 1,32–47 Ja 1986
MATT 1:1–17
Matthew's genealogy of Jesus Christ: a challenging Advent homily. Brown, Raymond E. *Worship* 60 No 6,483–490 N 1986
Uma nova criação: o Cristo para o nosso tempo. Bakken, Norman K. *Estudos Teol (Brazil)* 24 No 2,118–128 1984
Per un riesame della genealogia di Matteo. Stramare, Tarcisio. *Bibbia e Oriente* No 147,3–13 Ja–Mr 1986
Restabelecer a justiça de Deus no meio do povo: vida e luta do profeta Elias: sobre a missão profética. Mesters, Carlos. *Estudos Teol (Brazil)* 24 No 2,129–147 1984
MATT 1:13
The textual nature of an old Hebrew version of Matthew [du Tillet text, Bibliothèque Nationale Hebrew MSS no 132]. Howard, George. *J B L* 105 No 1,49–63 Mr 1986
MATT 1:18–23
Toward a theory of comparison: the case of comparative midrash. Neusner, Jacob. *Religion* 16 No 3,269–303 Jl 1986
MATT 1:23
The Jew and missionary Christianity [review article; *The Jew and the Christian missionary*, G Sigal, 1981]. Sabourin, Leopold. *Rel St Bul* 2 No 3,131–142 S 1982
The "parable" of the sheep and the goats: a challenge to Christian ethics [Matt 25:35–36]. Donahue, John R. *Th St* 47 No 1,3–31 Mr 1986
MATT 1:25
Conceived by the Holy Spirit, born of the Virgin Mary [rebuttal of objections to doctrine of Virgin Birth]. Scotland, N A D. *Ev R Th* 10 No 1,27–32 Ja 1986
Virgin birth or human conception? Bostock, Gerald. *Expos T* 97 No 9,260–263 Je 1986
MATT 2
The magi and Halley's Comet. Phipps, William E. *Th Today* 43 No 1,88–92 Ap 1986

MATT 2:1–12
The wise men and the streets of Bethlehem [sermon; 2d Sunday after Christmas]. McLellan, Andrew R C. *Expos T* 98 No 3,78–79 D 1986
MATT 2:6
Erasmus and the correspondence with Johann Eck: a 16th century debate over scriptural authority. Benson, Bruce Ellis. *Trinity J* ns 6 No 2,157–165 Aut 1985
MATT 2:15
The use of Hosea 11:1 in Matthew 2:15: an alternative solution. Howard, Tracy L. *Bib Sac* 143,314–328 O–D 1986
MATT 2:16–18
Existen "dos morales" en Argentina? Dussel, Enrique D. *Cristianismo Soc* 23 No 1 [No 83],87–90 1985
Toward a theory of comparison: the case of comparative midrash. Neusner, Jacob. *Religion* 16 No 3,269–303 Jl 1986
MATT 2:17
The textual nature of an old Hebrew version of Matthew [du Tillet text, Bibliothèque Nationale Hebrew MSS no 132]. Howard, George. *J B L* 105 No 1,49–63 Mr 1986
MATT 3:1–3
Toward a theory of comparison: the case of comparative midrash. Neusner, Jacob. *Religion* 16 No 3,269–303 Jl 1986
MATT 3:2
The Orthodox experience of repentance. Ware, Kallistos T, Bp. *Epiphany* 6 No 4,11–19 Sum 1986
MATT 3:4
Jean le Baptiste était-il Élie: examen de la tradition néotestamentaire. Macina, Robert. *Proche Orient Chr* 34 No 3–4,209–232 1984
MATT 3:4, 14
A christology of superiority in the synoptic gospels; tr fr *E T Rel* 54,579–591 1979. Kieffer, René. *Rel St Bul* 3 No 2,61–75 My 1983
MATT 3:5,11
The textual nature of an old Hebrew version of Matthew [du Tillet text, Bibliothèque Nationale Hebrew MSS no 132]. Howard, George. *J B L* 105 No 1,49–63 Mr 1986
MATT 3:6
The sacrament of penance: Holy Scripture in the Christian's act of repentance [Liturgical practice]. Nefyodov, Gennadij. *J Moscow Patr* No 6,77–79 1985
MATT 3:7–10
Abraham, son fils et son envoyé (Luc 16:19–31) [figs, tables]. Tanghe, Vincent. *R Bib* 91 No 4,557–577 O 1984
MATT 3:14–17
On Epiphany [sermon; Matt 3:17; repr fr *Works* vol 1, pp 332–335, 1871, St Petersburg, Moscow]. Borisov, Innokentiy. *J Moscow Patr* No 1,38–39 1985
MATT 4:1–11
A christology of superiority in the synoptic gospels; tr fr *E T Rel* 54,579–591 1979. Kieffer, René. *Rel St Bul* 3 No 2,61–75 My 1983
Election, the humanity of Jesus, and possible worlds. Hann, Robert R. *J Ev Th S* 29 No 3,295–305 S 1986
Interpellatie in naam van de vrijheid: over de ethiek van Jacques Ellul [Eng summary]. Spijkerboer, A A. *Ned T Tij* 40 No 2,160–171 Ap 1986
Rite of passage: the implications of Matthew 4:1–11 for an understanding of the Jewishness of Jesus. Hunter, Alastair G. *Chr Jew Relations* 19 No 4,7–22 D 1986
MATT 4:1, 12
The textual nature of an old Hebrew version of Matthew [du Tillet text, Bibliothèque Nationale Hebrew MSS no 132]. Howard, George. *J B L* 105 No 1,49–63 Mr 1986
MATT 4:12–17
La Galilée dans le message des Évangiles et l'origine de l'église en Galilée [appendices; map]. Ternant, Paul. *Proche Orient Chr* 30,75–131 1980
MATT 4:17
The Orthodox experience of repentance. Ware, Kallistos T, Bp. *Epiphany* 6 No 4,11–19 Sum 1986
The sacrament of penance [Liturgical practice]. Nefyodov, Gennadij. *J Moscow Patr* No 1,79–80 1985
MATT 5
"Schwerter zu Pflugscharen": die Rezeption von Jes 2,1–5 par Mi 4,1–5 in der Alten Kirche und die Neue Testament [bibliog]. Lohfink, Gerhard. *Th Q* 166 No 3,184–209 1986
MATT 5–7
The Sermon on the Mount: what its textual transformation discloses concerning the historicity of the Book of Mormon [il]. Larson, Stan. *Trinity J* ns 7 No 1,23–45 Spr 1986
MATT 5:1–12
Latin or John [sermon, 9th Sunday before Easter; Isa 30:18–21; 1 Cor 4:8–13; Matt 5:1–12]. Garland, J M. *Expos T* 97 No 3,84–85 D 1985
MATT 5:1–47
The therapeutic language of the Bible. Fueter, Paul D. *Int R Miss* 75,211–221 Jl 1986; Bib Tr 37 No 3,309–319 Jl 1986
MATT 5:3–7:27
Esta la justicia enraizada en el NT [outlines; bibliog]. Pietrantonio, Ricardo. *R Bib (Buenos Aires)* 48 No 2,89–119 1986
MATT 5:3–10
Jesus and the community of Israel: the inaugural discourse in Q. Catchpole, David R. *Bul J Rylands* 68 No 2,296–316 Spr 1986
MATT 5:3–12
The beatitudes of Christian life [Aramaic *ashre*, Greek *macarioi*]. Ravid, Frederick, and Myers, Jacob. *Epiphany* 6 No 4,20–25 Sum 1986
On the healing of the soul [sermon; Matt 5:3–12. Klementiev, Vyacheslav. *J Moscow Patr* No 2,47 1985
MATT 5:4
Mourning as prelude [sermon, Palm Sunday; Matt 5:4]. Sawatzky, Henry. *Expos T* 97 No 5,147–148 F 1986
MATT 5:4–8
Eternity [sermon; Easter]. Yarushevich, Nikolai, Metr. *J Moscow Patr* No 4,26–28 1985
MATT 5:5
"Evangelize the poor" (Lk 4:18). Sabourin, Leopold. *Rel St Bul* 1 No 4,101–109 S 1981
MATT 5:6–7
The "parable" of the sheep and the goats: a challenge to Christian ethics [Matt 25:35–36]. Donahue, John R. *Th St* 47 No 1,3–31 Mr 1986
MATT 5:8
On purity of heart [sermon]. Vakarik, Antonij, Abp. *J Moscow Patr* No 7,37–38 1985
The salvation debate and evangelical response; pt 2. Adeyemo, Tokunboh. *E Africa J Ev Th* 2 No 2,4–19 1983
MATT 5:9
New Testament foundations for peacemaking in the nuclear age. Felder, Cain H. *J Rel Thot* 42 No 2,56–61 Fall–Wint 1985–1986
MATT 5:10
I touched the theological heart in Japan. Song, Choan-Seng. *E Asia J Th* 4 No 1,2–14 Ap 1986
MATT 5:11
The text of Matthew 5:11. Holmes, Michael W. *N T St* 32 No 2,283–286 Ap 1986
MATT 5:13–43
The Christian contribution to nation–building. Stott, John R W. *E Africa J Ev Th* 3 No 2,50–62 1984
MATT 5:16
The promise of work [tables; reply, J Smucker, 2 No 1,62–66 Wint 84; rejoinder, 3 No 1,104–106 Wint 85]. Redekop, Calvin. *Conrad Grebel R* 1 No 3,1–19 Fall 1983
MATT 5:17–18, 39
The textual nature of an old Hebrew version of Matthew [du Tillet text, Bibliothèque Nationale Hebrew MSS no 132]. Howard, George. *J B L* 105 No 1,49–63 Mr 1986
MATT 5:17–19
Theological perspectives on theonomy; pt 1: theonomy and dispensationalism. Lightner, Robert P. *Bib Sac* 143,26–36 Ja–Mr 1986
Theological perspectives on theonomy; pt 3: a dispensational response to theonomy. Lightner, Robert P. *Bib Sac* 143,228–245 Jl–S 1986
MATT 5:17–20
Erwägungen zum Problem einer "Theologie der synoptischen Evangelien". Lindemann, Andreas. *Z Neut W* 77 No 1–2,1–33 1986
MATT 5:17–48
Enhetsskapande element i Bibelns etiska mångfald. Gerhardsson, Birger. *Svensk T K* 62 No 2,49–58 1986
MATT 5:18–22
God is calling: RSVP [sermon; Ex 3:1–12, Matt 5:18–22]. Messer, Donald E. *Chr Ministry* 17 No 5,28–29 S 1986
MATT 5:20–28,31–48
L'incidence du Sermon de la Montagne sur l'éthique des Vaudois du Moyen Age. Gonnet, Giovanni. *Com Via* 29 No 3,119–127 Aut 1986
MATT 5:23
Über die Versöhnung innerhalb der Kirche [abr fr doc, D 8 1974]. Paul VI, Pope. *Int Kath Z* 14 No 6,481–484 1985
MATT 5:23–24
Authenticity before the altar as affirmation and celebration of cultural diversity and spiritual oneness. Lara–Brand, Jorge. *Ch Soc* 76 No 4,20–29 Mr–Ap 1986
MATT 5:31–32
Sexual ethics, marriage, and divorce. Cahill, Lisa Sowle. *Th St* 47 No 1,102–117 Mr 1986
MATT 5:32
Kanonistische Ansätze zur Frage der Rechtsstellung wiederverheirateter Geschiedener: aus Anlass einer Neuerscheinung [review]. Puza, Richard. *Th Q* 165 No 4,308–313 1985*
Zur Rekonstruktion eines Jesusworts anhand der synoptischen Ehescheidungslogien (mt 5:32; 19:9; Lk 10:11f; Mk 10:11f) [diag]. Stenger, Werner. *Kairos* 26 No 3–4,194–205 1984
MATT 5:37
2 Corinthians 1:17,18: echo of a dominical logion. Wenham, David. *Nov Test* 28 No 3,271–279 Jl 1986
MATT 5:38–42
The hardest verses in the Bible [Matt 5:38–42]. Mavrodes, George I. *Ref J* 36 No 4,12–14 Ap 1986
Turning the other cheek [reply to G I Mavrodes, "The hardest verses in the Bible"]. Kuipers, Florence G. *Ref J* 36 No 7,8–9 Jl 1986
MATT 5:38–48
Die dargebotene Wange und Jesu Gebot der Feindesliebe: Erwägungen zu Lk 6:27–36; Matt 5:38–48. Neugebauer, Fritz. *Th Lit* 110 No 12,865–875 D 1985
Disarmament of the heart. Hinson, E Glenn. *Faith Miss* 4 No 1,3–12 Fall 1986
Ethics and exegesis: "love your enemies" and the doctrine of non–violence [Matt 5:38–48; Lk 6:27–36; bibliog]. Horsley, Richard A. *J A A R* 54 No 1,3–31 Spr 1986
MATT 5:39–41
Hillel and godson [Jesus and Jewish culture and religion; Unitarianism]. Rusterholtz, Wallace P. *Rel Humanism* 20 No 1,2–7 Wint 1986
MATT 5:43–48
On crossing T's and dotting I's [sermon; Matt 5:43–48]. Noblett, Robert A. *Chr Ministry* 17 No 5,26–27 S 1986
MATT 5:44–45
The grace of God as the foundation for ethics. Gibbs, Jeffery. *Concor Th Q* 48 No 2–3,185–201 1984
MATT 6:6
Gemeinsames oder persönliches Beten. Ambaum, Jan. *Int Kath Z* 14 No 4,315–318 1985
MATT 6:9–13
L'arrière–plan araméen du "Pater" [reconstructed Aramaic version]. Grelot, Pierre. *R Bib* 91 No 4,531–556 O 1984
MATT 6:10
The prophethood of Muhammad in the writings of Muhammad ʿAbdu and Rashīd Ridā'. Seferta, Yusuf H R. *Hamdard Islam* 8 No 2,11–29 Sum 1985

MATT 6:10
Your will be done – mission in Christ's way [selections fr Commission on World Mission and Evangelism]. Conway, Martin. *Int R Miss* 75,423–459 O 1986*
Your will be done: reflections from St Paul. Vassiliadis, Petros. *Int R Miss* 75,376–382 O 1986
MATT 6:12
An earnest of forgiveness [sermon; Matt 6:12]. Kucheryavy, Vladimir. *J Moscow Patr* No 7,38–39 1985
MATT 6:13
Matthew 6:13a: the 6th petition in the Lord's Prayer. McCaughey, Davis. *Aust Bib R* 33,31–40 O 1985
MATT 6:14–15
On the Passion [sermon; Jn 12:37; Lk 23:34]. Afanasij, Bp of Perm and Solikamsk. *J Moscow Patr* No 3,37–38 1985
MATT 6:16–23
"O peaceful light" [sermon; Jn 1:9–14; 9:5; 14:6]. Nechayev, Pitirim, Abp of Volokolamsk. *J Moscow Patr* No 2,43–45 1985
MATT 6:19
Early Christian cult in the light of Qumran [introd by L Sabourin]. Betz, Otto. *Rel St Bul* 2 No 2,73–85 Ap 1982
MATT 6:25
Wisdom and power: Petronius' *Satyricon* and the social world of early Christianity. Pervo, Richard I. *Angl Th R* 67 No 4,307–325 O 1985
MATT 6:25–33
Bread of heaven [sermon; communion service, S 23, 1985; Ex 16; Matt 6:25–33]. Sakenfeld, Katherine Doob. *Princ S B* ns 7 No 1,20–24 F 1986
MATT 6:25–34
"Fremdsein" als urchristlicher Lebensaspekt. Lampe, Peter. *Ref* 34 No 1,58–62 F 1985
L'incidence du Sermon de la Montagne sur l'éthique des Vaudois du Moyen Age. Gonnet, Giovanni. *Com Via* 29 No 3,119–127 Aut 1986
MATT 6:33
Disarmament of the heart. Hinson, E Glenn. *Faith Miss* 4 No 1,3–12 Fall 1986
The sacrament of penance [Liturgical practice]. Nefyodov, Gennadij. *J Moscow Patr* No 1,79–80 1985
MATT 7:7
Jesu Wort vom bergeversetzenden Glauben [Mk 11:22–25; Matt 17:20; Lk 17:6; tables]. Hahn, Ferdinand. *Z Neut W* 76 No 3–4,149–169 1985
MATT 7:11
The grace of God as the foundation for ethics. Gibbs, Jeffery. *Concor Th Q* 48 No 2–3,185–201 1984
The textual nature of an old Hebrew version of Matthew [du Tillet text, Bibliothèque Nationale Hebrew MSS no 132]. Howard, George. *J B L* 105 No 1,49–63 Mr 1986
MATT 7:12
Enhetsskapande element i Bibelns etiska mångfald. Gerhardsson, Birger. *Svensk T K* 62 No 2,49–58 1986
Hillel and godson [Jesus and Jewish culture and religion; Unitarianism]. Rusterholtz, Wallace P. *Rel Humanism* 20 No 1,2–7 Wint 1986
MATT 7:21–23
Anomia and the question of an antinomian polemic in Matthew. Davison, James E. *J B L* 104 No 4,617–635 D 1985
MATT 7:22–23
"Es ist dir gesagt, Mensch, was gut ist": J S Bachs Kantate BWV 45: ihre Theologie und Musik [text, music example; Eng summary]. Steiger, Lothar, and Steiger, Renate. *Ker Do* 32 No 1,3–34 Ja–Mr 1986
Exhortation of Bishop Tikhon of the Aleutian Islands and North America to a newly–ordained priest [sermon; repr]. Tikhon, Patriarch of Moscow, 1865–1925. *J Moscow Patr* No 5,32–33 1985
MATT 8–9
The health care system in Matthew: a social science analysis [bibliog]. Pilch, John J. *Bib Th Bul* 16 No 3,102–106 Jl 1986
MATT 8:5–10
L'homélie de Sévérien de Gabala "Sur le centurion contre les Manichéens et les Apollinaristes": le text et l'interpretation. Nautin, Pierre. *Vig Chr* 38 No 4,393–399 D 1984
MATT 8:5–13
The therapeutic language of the Bible. Fueter, Paul D. *Int R Miss* 75,211–221 Jl 1986; Bib Tr 37 No 3,309–319 Jl 1986
4th Sunday after pentecost [sermon; faith; Matt 8:10–12]. Vorobiev, Vladimir. *J Moscow Patr* No 7,40 1985
MATT 8:10–12
Jesus and the Greeks: reflections on a theology of religious identity. Pathrapankal, Joseph. *J Dharma* 10 No 4,392–403 O–D 1985
MATT 8:12
Entmythologisierung in existentialer Interpretation. Schelkle, Karl Hermann. *Th Q* 165 No 4,257–266 1985
MATT 8:20
The textual nature of an old Hebrew version of Matthew [du Tillet text, Bibliothèque Nationale Hebrew MSS no 132]. Howard, George. *J B L* 105 No 1,49–63 Mr 1986
MATT 9:4
Jésus connaissait leurs pensées. Rolland, Philippe. *Eph Th L* 62 No 1,118–121 Ap 1986
MATT 9:6
The textual nature of an old Hebrew version of Matthew [du Tillet text, Bibliothèque Nationale Hebrew MSS no 132]. Howard, George. *J B L* 105 No 1,49–63 Mr 1986
MATT 9:13
The sacrament of penance [Liturgical practice]. Nefyodov, Gennadij. *J Moscow Patr* No 1,79–80 1985
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 1. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 1,1–30 1986
MATT 10:1–10
Gehet hin und heilet: Betrachtung zu Mt 10,1+7–10. Grundmann, Christoffer. *Z Miss* 12 No 2,70–75 1986
MATT 10:6
Entmythologisierung in existentialer Interpretation. Schelkle, Karl Hermann. *Th Q* 165 No 4,257–266 1985
MATT 10:7
Uma nova criação: o Cristo para o nosso tempo. Bakken, Norman K. *Estudos Teol (Brazil)* 24 No 2,118–128 1984
Restabelecer a justiça de Deus no meio do povo: vida e luta do profeta Elias: sobre a missão profética. Mesters, Carlos. *Estudos Teol (Brazil)* 24 No 2,129–147 1984
MATT 10:16
Christian mission and human transformation: toward century 21 [6th IAMS conf, Harare, 1985]. Anderson, Gerald H. *Miss St* 2 No 1,52–65 1985
MATT 10:16–18,21–22,25–33
Wise as serpents, gentle as doves: examining Jesus' response to surveillance. Kellerman, Bill. *Sojourners* 15 No 2,24–29 *passim* F 1986
MATT 10:16–23
Eschatologisches Gedankengut bei Gregor VII [paper, Int Congress *La riforma Gregoriana e l'Europa*, My 1985, Salerno]. Benz, Karl Josef. *Z K G* 97 No 1,1–35 1986
MATT 10:21–22
Michée 7:6 dans les évangiles et dans la littérature rabbinique. Grelot, Pierre. *Biblica* 67 No 3,363–377 1986
MATT 10:24,40
Johannes 13, die Synoptiker und die "Methode" der johannischen Evangelienüberlieferung [diag]. Kleinknecht, Karl Theodor. *Z Th K* 82 No 3,361–388 1985
MATT 10:28
Die Paränese Hebr 13:16 im Kontext des Hebräerbriefs: einer Fallstudie semiotisch–orientierter Textinterpretation und Sachkritik. Schenk, Wolfgang. *St Th* 39 No 2,73–106 1985
MATT 10:34
The Jew and missionary Christianity [review article; *The Jew and the Christian missionary*, G Sigal, 1981]. Sabourin, Leopold. *Rel St Bul* 2 No 3,131–142 S 1982
The New Testament and peacemaking: some problem passages. Senior, Donald. *Faith Miss* 4 No 1,71–77 Fall 1986
MATT 10:34–36
A sword that divides [meditation; Matt 10:34–36]. Hoekstra, Harold J. *Chr Ministry* 17 No 1,31–32 Ja 1986
MATT 10:35
Early Christian cult in the light of Qumran [introd by L Sabourin]. Betz, Otto. *Rel St Bul* 2 No 2,73–85 Ap 1982
MATT 10:35–36
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
MATT 10:37
Die dargebotene Wange und Jesu Gebot der Feindesliebe: Erwägungen zu Lk 6:27–36; Matt 5:38–48. Neugebauer, Fritz. *Th Lit* 110 No 12,865–875 D 1985
Early Christian cult in the light of Qumran [introd by L Sabourin]. Betz, Otto. *Rel St Bul* 2 No 2,73–85 Ap 1982
The textual nature of an old Hebrew version of Matthew [du Tillet text, Bibliothèque Nationale Hebrew MSS no 132]. Howard, George. *J B L* 105 No 1,49–63 Mr 1986
MATT 10:38
Bausteine für eine Arbeitertheologie in Hong Kong. Huppenbauer, Hanns Walter. *Z Miss* 12 No 2,86–98 1986
MATT 10:42
Esta la justicia enraizada en el NT [outlines; bibliog]. Pietrantonio, Ricardo. *R Bib (Buenos Aires)* 48 No 2,89–119 1986
The "parable" of the sheep and the goats: a challenge to Christian ethics [Matt 25:35–36]. Donahue, John R. *Th St* 47 No 1,3–31 Mr 1986
MATT 11:2–3,7–15
Jean le Baptiste était-il Élie: examen de la tradition néotestamentaire. Macina, Robert. *Proche Orient Chr* 34 No 3–4,209–232 1984
MATT 11:2–15
How to teach Christ's disciples: John 1:19–37 and Matthew 11:2–15 [sermon]. Sawicki, Marianne. *Lex Th Q* 21 No 1,14–26 Ja 1986
MATT 11:5
"Evangelize the poor" (Lk 4:18). Sabourin, Leopold. *Rel St Bul* 1 No 4,101–109 S 1981
MATT 11:7–5
A christology of superiority in the synoptic gospels; tr fr *E T Rel* 54,579–591 1979. Kieffer, René. *Rel St Bul* 3 No 2,61–75 My 1983
MATT 11:9
An anatomy of self–esteem: beyond narcissism. Rock, Stanley A. *Ref R* 39 No 1,2–15 Aut 1985
MATT 11:12–15
Matthew 11:12: a challenge to the evangelist's community. Doyle, Rod. *Colloquium (Australia–NZ)* 18 No 1,20–30 O 1985
MATT 11:15, 20, 28
The textual nature of an old Hebrew version of Matthew [du Tillet text, Bibliothèque Nationale Hebrew MSS no 132]. Howard, George. *J B L* 105 No 1,49–63 Mr 1986
MATT 11:16–17
La variante "se gritan – diciendo" de Mt 11,16–17. O'Callaghan, José. *Est Eccles* 61 (No 236),67–70 Ja–Mr 1986
MATT 11:19
Science, values, and survival [bibliog]. Sperry, Roger W. *Journal of Humanistic Psychology* 26 No 2,8–23 Spr 1986
MATT 11:25–27
About Jesus' self–understanding. Sabourin, Leopold. *Rel St Bul* 3 No 3,129–134 S 1983
MATT 12:1–21
The priest as the redeemed man: a biblical–theological study of the priesthood. Cheung, Alex T M. *J Ev Th S* 29 No 3,265–275 S 1986
MATT 12:7
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 1. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 1,1–30 1986

MATT 12:10
The textual nature of an old Hebrew version of Matthew [du Tillet text, Bibliothèque Nationale Hebrew MSS no 132]. Howard, George. *J B L* 105 No 1,49–63 Mr 1986
MATT 12:18
The ecclesial setting and pseudepigraphy in 2 Peter and its role in the formation of the canon [reply, W R Farmer, pp 30–46]. Farkasfalvy, Denis. *Second Cent* 5 No 1,3–29 Spr 1985–1986
Some critical reflections on 2 Peter: a response to a paper on 2 Peter by Denis Farkasfalvy [pp 3–29]. Farmer, William R. *Second Cent* 5 No 1,30–46 Spr 1985–1986
MATT 12:18–21
The "parable" of the sheep and the goats: a challenge to Christian ethics [Matt 25:35–36]. Donahue, John R. *Th St* 47 No 1,3–31 Mr 1986
MATT 12:24
Das Wirken des Heiligen Geistes in Kirche und Welt. Bassarak, Gerhard. *Freiburg Z Ph Th* 30 No 1–2,27–41 1983
MATT 12:25
Jésus connaissait leurs pensées. Rolland, Philippe. *Eph Th L* 62 No 1,118–121 Ap 1986
Mt 12:25a/Lk 11–17a et la rédaction des évangiles. Neirynck, Frans. *Eph Th L* 62 No 1,122–133 Ap 1986
MATT 12:31
"Fegfeuer": zur Hermeneutik eines umstrittenen Lehrstücks in der Eschatologie. Müller, Gerhard Ludwig. *Th Q* 166 No 1,25–39 1986
MATT 12:31–32
A dark side of 17th century English Protestantism: the sin against the Holy Spirit. Tipson, Baird. *Harv Th R* 77 No 3–4,301–330 Jl–O 1984
MATT 12:40
The sign of the Son triumphant [Jonah; Matt 12:40]. Forseth, Patricia A. *Ref J* 36 No 3,12–14 Mr 1986
MATT 13:2
The prophethood of Muhammad in the writings of Muhammad ʿAbdu and Rashīd Riḍāʾ. Seferta, Yusuf H R. *Hamdard Islam* 8 No 2,11–29 Sum 1985
MATT 13:11–43
Apocalyptic traits in Matthew's Gospel. Sabourin, Leopold. *Rel St Bul* 3 No 1,19–36 Ja 1983
MATT 13:19
Entmythologisierung in existentialer Interpretation. Schelkle, Karl Hermann. *Th Q* 165 No 4,257–266 1985
MATT 13:31–33
On the Nativity of Christ [sermon; Lk 2:13–14; 17:21]. Wendland, Ioann, Metr of Yaroslavl and Rostov. *J Moscow Patr* No 1,37 1985
MATT 13:35
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 1. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 1,1–30 1986
MATT 13:41
Anomia and the question of an antinomian polemic in Matthew. Davison, James E. *J B L* 104 No 4,617–635 D 1985
MATT 13:41–49
The "parable" of the sheep and the goats: a challenge to Christian ethics [Matt 25:35–36]. Donahue, John R. *Th St* 47 No 1,3–31 Mr 1986
MATT 14:1
A christology of superiority in the synoptic gospels; tr fr *E T Rel* 54,579–591 1979. Kieffer, René. *Rel St Bul* 3 No 2,61–75 My 1983
MATT 14:4
The textual nature of an old Hebrew version of Matthew [du Tillet text, Bibliothèque Nationale Hebrew MSS no 132]. Howard, George. *J B L* 105 No 1,49–63 Mr 1986
MATT 14:19
Consideraciones críticas sobre Mt 15:35–36a. O'Callaghan, José. *Biblica* 67 No 3,360–362 1986
MATT 15:1–20
Viewing the holy untensils (P Ox V,840). Schwartz, Daniel R. *N T St* 32 No 1,153–159 Ja 1986
MATT 15:2–5,21–28
Quatre formulas énigmatiques dans l'exégèse d'Hilaire de Poitiers [*In Matthaeum*]. Doignon, Jean. *Vig Chr* 38 No 4,371–384 D 1984
MATT 15:6
La variante "palabra" o "precepto" en Mt 15:6. O'Callaghan, José. *Est Ecles* 61 (No 239),421–423 O–D 1986
MATT 15:21–28
Jesus and the Greeks: reflections on a theology of religious identity. Pathrapankal, Joseph. *J Dharma* 10 No 4,392–403 O–D 1985
Matthew 15:21–28. Meier, John P. *Interp* 40 No 4,397–402 O 1986
MATT 15:35–36
Consideraciones críticas sobre Mt 15:35–36a. O'Callaghan, José. *Biblica* 67 No 3,360–362 1986
MATT 16–18
Roman Catholic reflections on Melanchthon's *De Potestate et Primatu Papae*. Tavard, George H. *Concor Th Q* 49 No 4,253–266 O 1985
MATT 16:1–4
Die Zeichen der Zeit als locus theologicus: ein Beitrag zur theologischen Erkenntnislehre [fig]. Füssel, Kuno. *Freiburg Z Ph Th* 30 No 1–2,259–274 1983
MATT 16:12
La variante neotestamentaria "levadura de los panes" [Matt 16:12]. O'Callaghan, José. *Biblica* 67 No 1,98–100 1986
MATT 16:13–25
The ministry of unity of the Bishop of Rome to the whole church. Thurian, Max. *Centro Pro Un Bul* No 29,9–14 Spr 1986
MATT 16:14
The Jeremiah model for Jesus in the temple [Matt 23:29–24:2; Jer 7 and 26]. Winkle, Ross E. *A U Sem St* 24 No 2,155–172 Sum 1986
A previously unnoticed Greek variant of Matt 16:14–some say John the Baptist. Wright, Benjamin G III. *J B L* 105 No 4,694–697 D 1986
MATT 16:15–16
What think ye of Christ [sermon, Matt 16:15–16; Thunder in the pulpit]. Cadle, E Howard. *Fund J* 5 No 6,31–32 Je 1986
MATT 16:16–19
New Testament foundations for primacy. O'Leary, Paul. *Centro Pro Un Bul* No 30,44–51 Fall 1986
MATT 16:17–19
Authority and discipline (Matt 16:17–19; 18:15–18) and the exercise of authority and discipline in the Matthean community. Mathew, Parackel K. *Com Via* 28 No 3–4,119–125 Wint 1985
MATT 16:19
The keys to the kingdom: a psychical interpretation [Matt 16:19; 18:18]. Wirt, Edgar. *J Rel Psych Res* 9 No 3,161–164 Jl 1986
La mission sacerdotale de retenir les péchés en liant les pécheurs; pt 2: l'exégèse médiévale du pouvoir de lier les pécheurs Margerie, Bertrand de. *R Sci Rel* 59 No 1,34–50 Ja 1985
The sacrament of penance [Liturgical practice]. Nefyodov, Gennadij. *J Moscow Patr* No 1,79–80 1985
MATT 16:19–28
Apocalyptic traits in Matthew's Gospel. Sabourin, Leopold. *Rel St Bul* 3 No 1,19–36 Ja 1983
MATT 16:21
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 1. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 1,1–30 1986
MATT 16:24
Masochism and the distortion of servanthood [Christian maturity; bibliog]. Liaboe, Gary P, and Guy, James D. *J Psych Th* 13 No 4,255–262 Wint 1985
The redemption of language. Keller, Joseph. *Encount* 47 No 2,159–168 Spr 1986
MATT 16:26
What we must do [world evangelization]. Lindsell, Harold. *Chr T* 30 No 1,26I–28I Ja 17 1986
MATT 16:27
The "parable" of the sheep and the goats: a challenge to Christian ethics [Matt 25:35–36]. Donahue, John R. *Th St* 47 No 1,3–31 Mr 1986
MATT 16:28
The Jew and missionary Christianity [review article; *The Jew and the Christian missionary*, G Sigal, 1981]. Sabourin, Leopold. *Rel St Bul* 2 No 3,131–142 S 1982
MATT 17:1–9
Apocalyptic traits in Matthew's Gospel. Sabourin, Leopold. *Rel St Bul* 3 No 1,19–36 Ja 1983
A christology of superiority in the synoptic gospels; tr fr *E T Rel* 54,579–591 1979. Kieffer, René. *Rel St Bul* 3 No 2,61–75 My 1983
MATT 17:1–13
Solitude and solidarity [spirituality]. Porcile Santiso, Maria Teresa. *Ec R* 38 No 1,35–47 Ja 1986
MATT 17:5
The ecclesial setting and pseudepigraphy in 2 Peter and its role in the formation of the canon [reply, W R Farmer, pp 30–46]. Farkasfalvy, Denis. *Second Cent* 5 No 1,3–29 Spr 1985–1986
On Epiphany [sermon; Matt 3:17; repr fr *Works* vol 1, pp 332–335, 1871, St Petersburg, Moscow]. Borisov, Innokentiy. *J Moscow Patr* No 1,38–39 1985
Some critical reflections on 2 Peter: a response to a paper on 2 Peter by Denis Farkasfalvy [pp 3–29]. Farmer, William R. *Second Cent* 5 No 1,30–46 Spr 1985–1986
The textual nature of an old Hebrew version of Matthew [du Tillet text, Bibliothèque Nationale Hebrew MSS no 132]. Howard, George. *J B L* 105 No 1,49–63 Mr 1986
MATT 17:9–13
The theological appropriation of the Old Testament by the New Testament. Black, Matthew. *Scot J Th* 39 No 1,1–17 1986
MATT 17:10–13
Jean le Baptiste était-il Élie: examen de la tradition néotestamentaire. Macina, Robert. *Proche Orient Chr* 34 No 3–4,209–232 1984
MATT 17:20
Jesu Wort vom bergeversetzenden Glauben [Mk 11:22–25; Matt 17:20; Lk 17:6; tables]. Hahn, Ferdinand. *Z Neut W* 76 No 3–4,149–169 1985
MATT 17:22
Dos conjeturas textuales sobre Mateo 25:21–23 y Mateo 25:32/17:22 y par. Vara, J. *Salmanticensis* 33 No 1,81–86 Ja–Ap 1986
MATT 17:24–27
Interpellatie in naam van de vrijheid: over de ethiek van Jacques Ellul [Eng summary]. Spijkerboer, A A. *Ned T Tij* 40 No 2,160–171 Ap 1986
To the roots of the Syriac Diatessaron tradition (T^A25:1–3). Baarda, Tjitze. *Nov Test* 28 No 1,1–25 Ja 1986
Who paid the temple tax when the Jews were under Roman rule? Mandell, Sara. *Harv Th R* 77 No 2,223–232 Ap 1984
MATT 18:1–6
To the roots of the Syriac Diatessaron tradition (T^A25:1–3). Baarda, Tjitze. *Nov Test* 28 No 1,1–25 Ja 1986
MATT 18:5–6
Die Kinder der Weisheit: zur Auslegung von Mk 10:13–16 *par*. Ringshausen, Gerhard. *Z Neut W* 77 No 1–2,34–63 1986
MATT 18:15–17
The biblical practice of church discipline. Laney, J Carl. *Bib Sac* 143,353–364 O–D 1986
MATT 18:15–35
"In meinem Namen versammelt": Mt 18:20 und liturgisches Handeln [bibliog; appendix by A A Häussling]. Lona, Horacio E. *Archiv Liturg W* 27 No 3,373–404 1985
MATT 18:16, 21
The textual nature of an old Hebrew version of Matthew [du Tillet text, Bibliothèque Nationale Hebrew MSS no 132]. Howard, George. *J B L* 105 No 1,49–63 Mr 1986
MATT 18:18
The keys to the kingdom: a psychical interpretation [Matt 16:19; 18:18]. Wirt, Edgar. *J Rel Psych Res* 9 No 3,161–164 Jl 1986
La mission sacerdotale de retenir les péchés en liant les pécheurs; pt 2: l'exégèse médiévale du pouvoir de lier les pécheurs Margerie, Bertrand de. *R Sci Rel* 59 No 1,34–50 Ja 1985

MATT 18:18–19
The sacrament of penance [Liturgical practice]. Nefyodov, Gennadij. *J Moscow Patr* No 1,79–80 1985
MATT 18:20
Mat 18:20 in der Texttradition der lateinischen Liturgie [appendix to H E Lona, pp 373–404]. Häussling, Angelus A. *Archiv Liturg W* 27 No 3,405–407 1985
The sacrament of penance: Holy Scripture in the Christian's act of repentance [Liturgical practice]. Nefyodov, Gennadij. *J Moscow Patr* No 6,77–79 1985
MATT 18:21–22
Lawyers and forgiveness: until seventy times seven? Harris, J W. *Mod Ch* ns 28 No 2,32–41 1986
MATT 18:23–34
The kingdom of God's mercy [sermon; Matt 18:23–34]. Nikolaev, Dimitrij. *J Moscow Patr* No 10,26–27 1985
MATT 18:32–33
An earnest of forgiveness [sermon; Matt 6:12]. Kucheryavy, Vladimir. *J Moscow Patr* No 7,38–39 1985
MATT 19
Zur Entstehung des Glaubens an die Auferstehung Jesu: ein neuer Versuch. Pesch, Rudolf. *Freiburg Z Ph Th* 30 No 1–2,73–98 1983*
MATT 19:3–8
The use of scripture in moral theology. Spohn, William C. *Th St* 47 No 1,88–102 Mr 1986
MATT 19:4–9
Sexual ethics, marriage, and divorce. Cahill, Lisa Sowle. *Th St* 47 No 1,102–117 Mr 1986
MATT 19:9
The syntax of Matthew 19:9. Wenham, Gordon J. *J St N T* No 28,17–23 O 1986
Zur Rekonstruktion eines Jesusworts anhand der synoptischen Ehescheidungslogien (Mt 5:32; 19:9; Lk 10:11f; Mk 10:11f) [diag]. Stenger, Werner. *Kairos* 26 No 3–4,194–205 1984
MATT 19:12
Les eunuques pour le Royaume [Mt 19:12]. Côté, Pierre-rené. *Eglise Th* 17 No 3,321–334 1986
MATT 19:17–21
12th Sunday after Pentecost [sermon; Matt 19:17–21]. Vorobiev, Vladimir. *J Moscow Patr* No 8,40–41 1985
MATT 19:23–26
To the roots of the Syriac Diatessaron tradition (T^A 25:1–3). Baarda, Tjitze. *Nov Test* 28 No 1,1–25 Ja 1986
MATT 19:28
Apocalyptic traits in Matthew's Gospel. Sabourin, Leopold. *Rel St Bul* 3 No 1,19–36 Ja 1983
The "parable" of the sheep and the goats: a challenge to Christian ethics [Matt 25:35–36]. Donahue, John R. *Th St* 47 No 1,3–31 Mr 1986
MATT 19:29
Early Christian cult in the light of Qumran [introd by L Sabourin]. Betz, Otto. *Rel St Bul* 2 No 2,73–85 Ap 1982
MATT 20:1–6
Sermon study: Matthew 20:1–6. Strelan, John G. *Luth Th J* 20 No 1,19–21 My 1986
MATT 20:20–28
Le royaume de Dieu comme critique des royaumes des hommes. Coninck, Frédéric de. *Foi Vie* 85 No 6,47–72 D 1986
MATT 21:1–11
Matthew 21:1–11 [expository article; David symbolism]. Meyer, Paul W. *Interp* 40 No 2,180–185 Ap 1986
MATT 21:1–17
Triumphalism in the gospels [Matt 21; Mk 11; Lk 19; Jn 12]. Visser 't Hooft, Willem A. *Scot J Th* 38 No 4,491–504 1985
MATT 21:9
A man for all seasons: David in rabbinic and New Testament literature. Bassler, Jouette M. *Interp* 40 No 2,156–169 Ap 1986
Matthew 21:1–11 [expository article; David symbolism]. Meyer, Paul W. *Interp* 40 No 2,180–185 Ap 1986
Psalm 34 [expository article]. Richards, Kent Harold. *Interp* 40 No 2,175–180 Ap 1986
2 Samuel 12:1–7a [expository article]. Coats, George W. *Interp* 40 No 2,170–174 Ap 1986
MATT 21:12
The New Testament and peacemaking: some problem passages. Senior, Donald. *Faith Miss* 4 No 1,71–77 Fall 1986
MATT 21:12–17
Jesus cleanses the temple: an exposition of Matthew 21:12–17. Sumithra, Sunand. *Ev R Th* 10 No 3,277–283 Jl 1986
MATT 21:21
4th Sunday after pentecost [sermon; faith; Matt 8:10–12]. Vorobiev, Vladimir. *J Moscow Patr* No 7,40 1985
MATT 21:22
Jesu Wort vom bergeversetzenden Glauben [Mk 11:22–25; Matt 17:20; Lk 17:6; tables]. Hahn, Ferdinand. *Z Neut W* 76 No 3–4,149–169 1985
MATT 21:28–31
Autorität in der Kirche. Hanssler, Bernhard. *Int Kath Z* 14 No 6,493–504 1985
MATT 21:33–46
The parable of the wicked husbandmen and the secret of Jesus' divine sonship in Matthew: some literary-critical observations. Kingsbury, Jack Dean. *J B L* 105 No 4,643–655 D 1986
MATT 21:41
Kakiē kakōs in the Sahidic version of Matthew 21:41. Kuhn, K H. *J Th St* ns 36 No 2,390–393 O 1985
MATT 22:1–14
The "parable" of the sheep and the goats: a challenge to Christian ethics [Matt 25:35–36]. Donahue, John R. *Th St* 47 No 1,3–31 Mr 1986
The parables of the Great Supper and the Wedding Feast: history, redaction and canon. Lemcio, Eugene E. *Horizons Bib Th* 8 No 1,1–26 Je 1986
MATT 22:11–14
On the called and chosen [sermon; Lk 14:21; 19:5–8; Matt 22:11–14]. Nechayev, Pitirim, Abp of Volokolamsk. *J Moscow Patr* No 12,34–36 1985
MATT 22:23–33
Erwägungen zum Problem einer "Theologie der synoptischen Evangelien". Lindemann, Andreas. *Z Neut W* 77 No 1–2,1–33 1986
MATT 22:34
The textual nature of an old Hebrew version of Matthew [du Tillet text, Bibliothèque Nationale Hebrew MSS no 132]. Howard, George. *J B L* 105 No 1,49–63 Mr 1986
MATT 22:35–40
The redemption of language. Keller, Joseph. *Encount* 47 No 2,159–168 Spr 1986
MATT 22:37–39
The theological basis for a "serviglesia" [Spanish summary]. Chávez, Tomás, Jr. *Apuntes* 6 No 2,44–47 Sum 1986
MATT 22:37–40
Enhetsskapande element i Bibelns etiska mångfald. Gerhardsson, Birger. *Svensk T K* 62 No 2,49–58 1986
MATT 22:40
Abraham, son fils et son envoyé (Luc16:19–31) [figs, tables]. Tanghe, Vincent. *R Bib* 91 No 4,557–577 O 1984
An anatomy of self-esteem: beyond narcissism. Rock, Stanley A. *Ref R* 39 No 1,2–15 Aut 1985
MATT 22:41–45
The justification of theology with a special application to contemporary christology. Reymond, Robert L. *Presbyterion* 12 No 1,1–16 Spr 1986
MATT 22:41–46
A christology of superiority in the synoptic gospels; tr fr *E T Rel* 54,579–591 1979. Kieffer, René. *Rel St Bul* 3 No 2,61–75 My 1983
MATT 23:1–12
New yeast in the dough: Jesus transforms authority. Storrie, Kathleen. *Daughters of Sarah* 10 No 1,6–10 Ja–F 1984
MATT 23:2–3
Guillaume Farel et le dominicain Guy Furbity ou une dispute de prêcheurs. Bedouelle, Guy. *Cahiers R Th Ph* No 9 (pt 1),89–98 1983
MATT 23:13
The therapeutic language of the Bible. Fueter, Paul D. *Int R Miss* 75,211–221 Jl 1986; Bib Tr 37 No 3,309–319 Jl 1986
MATT 23:24–30
Receptacles and tombs (mt 23:24–30). Derrett, J Duncan M. *Z Neut W* 77 No 3–4,255–266 1986
MATT 23:25–28
Viewing the holy untensils (P Ox V,840). Schwartz, Daniel R. *N T St* 32 No 1,153–159 Ja 1986
MATT 23:29–24:2
The Jeremiah model for Jesus in the temple [Matt 23:29–24:2; Jer 7 and 26]. Winkle, Ross E. *A U Sem St* 24 No 2,155–172 Sum 1986
MATT 24:3–25:44
Esta la justicia enraizada en el NT [outlines; bibliog]. Pietrantonio, Ricardo. *R Bib (Buenos Aires)* 48 No 2,89–119 1986
MATT 24:3–39
Apocalyptic traits in Matthew's Gospel. Sabourin, Leopold. *Rel St Bul* 3 No 1,19–36 Ja 1983
MATT 24:6–13
Eschatologisches Gedankengut bei Gregor VII [paper, Int Congress *La riforma Gregoriana e l'Europa*, My 1985, Salerno]. Benz, Karl Josef. *Z K G* 97 No 1,1–35 1986
MATT 24:9–10
Michée 7:6 dans les évangiles et dans la littérature rabbinique. Grelot, Pierre. *Biblica* 67 No 3,363–377 1986
MATT 24:10–12
Anomia and the question of an antinomian polemic in Matthew. Davison, James E. *J B L* 104 No 4,617–635 D 1985
MATT 24:30
The "parable" of the sheep and the goats: a challenge to Christian ethics [Matt 25:35–36]. Donahue, John R. *Th St* 47 No 1,3–31 Mr 1986
MATT 24:32
The textual nature of an old Hebrew version of Matthew [du Tillet text, Bibliothèque Nationale Hebrew MSS no 132]. Howard, George. *J B L* 105 No 1,49–63 Mr 1986
MATT 24:32–35
Does the State of Israel have theological significance [repr fr *Theodolite*, 7 No 1 83; reply, F Epp, 2 No 2,152–155 Spr 84]. Dekar, Paul R. *Conrad Grebel R* 2 No 1,31–46 Wint 1984
MATT 24:36–44
I can't see the caboose [Christmas meditation]. Roeda, Jack. *Ref J* 36 No 12,4–5 D 1986
MATT 25–35
Sanctuary: historical, legal and biblical considerations [includes NCCCUSA and United Methodist Church resolutions; il]. González, Justo L. *E-SA* 14 No 1,12–20 Ja 1986
MATT 25:12–31
Translation of *talanton* "talent". Naegele, J. *Bib Tr* 37 No 4,441–443 O 1986
MATT 25:13–30
The one-talent man [sermon; Matt 25:13–30]. Robertson, Archibald Thomas. *Fund J* 5 No 11,36–37 D 1986
MATT 25:19–23
Dos conjeturas textuales sobre Mateo 25:21–23 y Mateo 25:32/17:22 y par. Vara, J. *Salmanticensis* 33 No 1,81–86 Ja–Ap 1986
MATT 25:21
Solitude and solidarity [spirituality]. Porcile Santiso, Maria Teresa. *Ec R* 38 No 1,35–47 Ja 1986
MATT 25:30–46
Apocalyptic traits in Matthew's Gospel. Sabourin, Leopold. *Rel St Bul* 3 No 1,19–36 Ja 1983
MATT 25:31–33,41,46
"Do you believe in hell" [editorial]. Kantzer, Kenneth S. *Chr T* 30 No 3,12 F 21 1986

MATT 25:31–46
A Christian reflection on beauty in the Japanese cultural context; repr fr *Ref W* 38 No 7,357–365 1985. Takenaka, Masao. *Japan Chr Q* 52 No 3,143–149 Sum 1986
Uma nova criação: o Cristo para o nosso tempo. Bakken, Norman K. *Estudos Teol (Brazil)* 24 No 2,118–128 1984
The "parable" of the sheep and the goats: a challenge to Christian ethics [Matt 25:35–36]. Donahue, John R. *Th St* 47 No 1,3–31 Mr 1986
Restabelecer a justiça de Deus no meio do povo: vida e luta do profeta Elias: sobre a missão profética. Mesters, Carlos. *Estudos Teol (Brazil)* 24 No 2,129–147 1984
MATT 25:46
Principles, permanence, and future divine judgment: a case study in theological method. Erickson, Millard J. *J Ev Th S* 28 No 3,317–325 S 1985
MATT 26:1–46
Johannes 13, die Synoptiker und die "Methode" der johannischen Evangelienüberlieferung [diag]. Kleinknecht, Karl Theodor. *Z Th K* 82 No 3,361–388 1985
MATT 26:14–15,23–25,48–50
Judas, our brother. Harper, L Alexander. *St Luke J* 29 No 2,96–102 Mr 1986
MATT 26:28
The Lord's Supper according to the World Council of Churches. Evanson, Charles J. *Concor Th Q* 49 No 2–3,117–134 Ap–Jl 1985
MATT 26:28–29
Implications of recent exegetical studies for the doctrine of the Lord's Supper: a survey of the literature. Pless, John T. *Concor Th Q* 48 No 2–3,203–220 1984
MATT 26:32
Dos conjeturas textuales sobre Mateo 25:21–23 y Mateo 25:32/17:22 y par. Vara, J. *Salmanticensis* 33 No 1,81–86 Ja–Ap 1986
Galilea en los Evangelios de Mateo, Marcos y Lucas: la equivocidad del término Galilea. Martínez, Gabriel B. *Est Bib* ns 43 No 3–4,331–371 1985
MATT 26:36–46
No carbon copies or put on the Lord Jesus Christ [sermon; Rom 13:8–14 (14); Matt 26:36–46; Joshua 7:1–13]. Knickerbocker, W E, Jr. *Cumberland Sem* 24 No 1,15–18 Spr 1986
MATT 26:39
The Jew and missionary Christianity [review article; *The Jew and the Christian missionary*, G Sigal, 1981]. Sabourin, Leopold. *Rel St Bul* 2 No 3,131–142 S 1982
MATT 26:39–42
L'arrière–plan araméen du "Pater" [reconstructed Aramaic version]. Grelot, Pierre. *R Bib* 91 No 4,531–556 O 1984
MATT 26:45–56
"He is going there before you" (Matthew 26:45–56) [sermon, N 20 1985]. Du Charme, Douglas. *Th R (Near East)* 7 No 1,4–7 1986
MATT 26:69–75
Saint Peter's denials [homiletic helps; Matt 26:69–75; Lk 22:55–62; Mk 14: 54,66–72]. Murray, Gregory. *Down R* 103,296–298 O 1985
MATT 27:3–5
Judas, our brother. Harper, L Alexander. *St Luke J* 29 No 2,96–102 Mr 1986
MATT 27:3–10
A man for all seasons: David in rabbinic and New Testament literature. Bassler, Jouette M. *Interp* 40 No 2,156–169 Ap 1986
Matthew 21:1–11 [expository article; David symbolism]. Meyer, Paul W. *Interp* 40 No 2,180–185 Ap 1986
La mort de Judas (Mt 27,3–10; Ac 1,15–26). Desautels, Luc. *Sci Esprit* 38 No 2,221–239 My–S 1986
Psalm 34 [expository article]. Richards, Kent Harold. *Interp* 40 No 2,175–180 Ap 1986
2 Samuel 12:1–7a [expository article]. Coats, George W. *Interp* 40 No 2,170–174 Ap 1986
MATT 27:32–44
Matthew 21:1–11 [expository article; David symbolism]. Meyer, Paul W. *Interp* 40 No 2,180–185 Ap 1986
MATT 27:51
Matthew 27:51 in early Christian exegesis. Jonge, M de. *Harv Th R* 79 No 1–3,67–79 Ja–Jl 1986
MATT 27:51–53
Apocalyptic traits in Matthew's Gospel. Sabourin, Leopold. *Rel St Bul* 3 No 1,19–36 Ja 1983
MATT 27:56
Seeing "Mary" with new eyes [reply to G Caron, 27 No 4,238–244 Ag 1985]. Durigon, Gabriel. *AFER* 28 No 5,335–336 O 1986
MATT 27:61–62
The textual nature of an old Hebrew version of Matthew [du Tillet text, Bibliothèque Nationale Hebrew MSS no 132]. Howard, George. *J B L* 105 No 1,49–63 Mr 1986
MATT 28
Das Wirken des Heiligen Geistes in Kirche und Welt. Bassarak, Gerhard. *Freiburg Z Ph Th* 30 No 1–2,27–41 1983
MATT 28:6
The great spring morning [sermon, 3d Sunday after Easter; Matt 28:6]. Patrick, Johnstone G. *Expos T* 97 No 6,176+ Mr 1986
MATT 28:16–20
Un capítulo de narrativa bíblica: los "encargos" de Hch 1,1–12. Benéitez, Manuel. *Miscelanea Comillas* 43 No 83,329–382 Jl–D 1985
MATT 28:17
Galilea en los Evangelios de Mateo, Marcos y Lucas: la equivocidad del término Galilea. Martínez, Gabriel B. *Est Bib* ns 43 No 3–4,331–371 1985
Once more: the translation of Οἱ δέ in Matthew 28:17. Horst, Pieter W van der. *J St N T* No 27,27–30 Je 1986
MATT 28:18
My pilgrimage in mission. McGavran, Donald A. *Int Bul Miss R* 10 No 2,53–54,56–58 Ap 1986
MATT 28:18–20
Apocalyptic traits in Matthew's Gospel. Sabourin, Leopold. *Rel St Bul* 3 No 1,19–36 Ja 1983
The justification of theology with a special application to contemporary christology. Reymond, Robert L. *Presbyterion* 12 No 1,1–16 Spr 1986
MATT 28:19
The "parable" of the sheep and the goats: a challenge to Christian ethics [Matt 25:35–36]. Donahue, John R. *Th St* 47 No 1,3–31 Mr 1986
Why are Unitarians disciples of Jesus [address, Independent Congregational Church, Meadville, Pennsylvania, Ja 22 1922; repr]. Bowen, Clayton R. *Unit Univ Chr* 41 No 1,35–41 Spr 1986
MATT 28:19,20
Christian mission and human transformation: toward century 21 [6th IAMS conf, Harare, 1985]. Anderson, Gerald H. *Miss St* 2 No 1,52–65 1985
MATT 28:20
Sanctification in Lutheran theology. Scaer, David P. *Concor Th Q* 49 No 2–3,181–197 Ap–Jl 1985
Was Luther a missionary? Bunkowske, Eugene W. *Concor Th Q* 49 No 2–3,161–179 Ap–Jl 1985
MATT 28:29
De Trinitate: questions de méthode. Gagnebin, Laurent. *E T Rel* 61 No 1,63–73 1986
MATT 34–36
Michée 7:6 dans les évangiles et dans la littérature rabbinique. Grelot, Pierre. *Biblica* 67 No 3,363–377 1986
MK 1:1–8
Expecting and the unexpected: an Advent homily on chapel discourse [Isa 40:1–5,9–11; 2 Pet 3:8–14; Mk 1:1–8]. Richey, Russell E. *Drew G* 56 No 3,44–47 Spr 1986
MK 1:1,14–15
Erwägungen zum Problem einer "Theologie der synoptischen Evangelien". Lindemann, Andreas. *Z Neut W* 77 No 1–2,1–33 1986
MK 1:7,12
A christology of superiority in the synoptic gospels; tr fr *E T Rel* 54,579–591 1979. Kieffer, René. *Rel St Bul* 3 No 2,61–75 My 1983
MK 1:8,11,15
Uma nova criação: o Cristo para o nosso tempo. Bakken, Norman K. *Estudos Teol (Brazil)* 24 No 2,118–128 1984
MK 1:12
Early Christian cult in the light of Qumran [introd by L Sabourin]. Betz, Otto. *Rel St Bul* 2 No 2,73–85 Ap 1982
MK 1:12–13
Election, the humanity of Jesus, and possible worlds. Hann, Robert R. *J Ev Th S* 29 No 3,295–305 S 1986
MK 1:14–15
San Pietro apostolo nella prima chiesa. Fabris, Rinaldo. *St Miss* 35,41–70 1986
MK 1:15
Gegenwärtiges und kommendes Reich Gottes. McDermott, John M. *Int Kath Z* 15 No 2,142–144 1986
MK 1:16–20
Les figures du maître et de ses disciples dans les premières communautés chrétiennes [Mk 1:16–20; Lk 5:1–11; Jn 1:35–51; tables]. Coulot, Claude. *R Sci Rel* 59 No 1,1–11 Ja 1985
MK 1:21–28
Überlegungen zur Hermeneutik an Hand von Mk 1:21–28. Suhl, Alfred. *Kairos* 26 No 1–2,28–38 1984
MK 1:22,27
The office of the Holy One. Domeris, William R. *J Th So Africa* No 54,35–38 Mr 1986
MK 2:1–12
Parabole and *parrhesia* in Mark. Bishop, Jonathan. *Interp* 40 No 1,39–52 Ja 1986
MK 2:1–28
O caminho da paixão de Jesus na perspectiva do evangelista Marcos [bibliog]. Hoefelmann, Verner. *Estudos Teol (Brazil)* 26 No 2,99–119 1986
MK 2:5
On repentance: the 2d Sunday in Lent [sermon; Mk 2:5]. Sulotsky, Aleksandr. *J Moscow Patr* No 4,28–29 1985
MK 2:6–12,18–22,24–28
Jesus and the critics: a logico–critical analysis of the Marcan confrontation [Mk 2:6–12]. Keller, Joseph. *Interp* 40 No 1,29–38 Ja 1986
MK 2:8
Jésus connaissait leurs pensées. Rolland, Philippe. *Eph Th L* 62 No 1,118–121 Ap 1986
MK 2:23–28
Erwägungen zum Problem einer "Theologie der synoptischen Evangelien". Lindemann, Andreas. *Z Neut W* 77 No 1–2,1–33 1986
MK 2:26
Patristic interpretation of Mark 2:26, "when Abiathar was high priest" [Chrysostom, Jerome]. Evans, Craig A. *Vig Chr* 40 No 2,183–186 Je 1986
MK 3:1–6
O caminho da paixão de Jesus na perspectiva do evangelista Marcos [bibliog]. Hoefelmann, Verner. *Estudos Teol (Brazil)* 26 No 2,99–119 1986
MK 3:2–5,22–29
Jesus and the critics: a logico–critical analysis of the Marcan confrontation [Mk 2:6–12]. Keller, Joseph. *Interp* 40 No 1,29–38 Ja 1986
MK 3:11
The office of the Holy One. Domeris, William R. *J Th So Africa* No 54,35–38 Mr 1986
MK 3:23
Mt 12:25a/Lk 11–17a et la rédaction des évangiles. Neirynck, Frans. *Eph Th L* 62 No 1,122–133 Ap 1986
MK 3:23–27
Parabole and *parrhesia* in Mark. Bishop, Jonathan. *Interp* 40 No 1,39–52 Ja 1986
MK 3:29
A dark side of 17th century English Protestantism: the sin against the Holy Spirit. Tipson, Baird. *Harv Th R* 77 No 3–4,301–330 Jl–O 1984

MK 3:31–35
Early Christian cult in the light of Qumran [introd by L Sabourin]. Betz, Otto. *Rel St Bul* 2 No 2,73–85 Ap 1982
MK 4:3–9
Das Gleichnis vom Sämann (Mk 4,3–9) [bibliog]. Lohfink, Gerhard. *Bib Z* ns 30 No 1,36–69 1986
MK 4:10–12,22,33–34
Parabole and *parrhesia* in Mark. Bishop, Jonathan. *Interp* 40 No 1,39–52 Ja 1986
MK 4:24–25
Unraveling the agents and events [Mk 4:24–25]. Hatton, Howard A. *Bib Tr* 37 No 4,417–420 O 1986
MK 4:26–29
Erwägungen zum Problem einer "Theologie der synoptischen Evangelien". Lindemann, Andreas. *Z Neut W* 77 No 1–2,1–33 1986
MK 4:37–41
Asleep in the storm [Mk 4:37–41]. Bobb, Victor. *Fund J* 5 No 3,59 Mr 1986
MK 5:7
The office of the Holy One. Domeris, William R. *J Th So Africa* No 54,35–38 Mr 1986
MK 6
The miraculous feedings in Mark [sermon; 7th Sunday before Easter]. Barton, Stephen. *Expos T* 97 No 4,112–113 Ja 1986
MK 6:2–16
Jesus, *hypocrites*, and Herodians [Jesus and the theater; figs; bibliog]. Stock, Augustine. *Bib Th Bul* 16 No 1,3–7 Ja 1986
MK 6:3
Labor: a suggestion for rethinking the way of the Christian. Westhelle, Vítor. *Word World* 6 No 2,194–206 Spr 1986
Meditation [Mk 6:3]. Vincent, John J. *One World* No 117,15 Jl 1986
MK 6:14–16
A christology of superiority in the synoptic gospels; tr fr *E T Rel* 54,579–591 1979. Kieffer, René. *Rel St Bul* 3 No 2,61–75 My 1983
MK 6:30–44
The parable of the loaves. Bassler, Jouette M. *J Rel* 66 No 2,157–172 Ap 1986
Die wunderbare Speisung (Mk 6:30–44 parr) und Jesu Identität [eng summary]. Neugebauer, Fritz. *Ker Do* 32 No 4,254–277 O–D 1986
MK 6:39–41
Consideraciones críticas sobre Mt 15:35–36a. O'Callaghan, José. *Biblica* 67 No 3,360–362 1986
MK 7
Letting ourselves be found: stories of a feminist spirituality; tr fr Ger by WCC Language Service. Langer, Heidemarie. *Ec R* 38 No 1,23–28 Ja 1986
MK 7:1–8,14–23
Clean and unclean [sermon; 8th Sunday before Christmas]. Brand, Richard C. *Expos T* 98 No 1,16–17 O 1986
MK 7:1–13
Jesus and the critics: a logico–critical analysis of the Marcan confrontation [Mk 2:6–12]. Keller, Joseph. *Interp* 40 No 1,29–38 Ja 1986
MK 7:1–23
Viewing the holy untensils (P Ox V,840). Schwartz, Daniel R. *N T St* 32 No 1,153–159 Ja 1986
MK 7:3–15
O caminho da paixão de Jesus na perspectiva do evangelista Marcos [bibliog]. Hoefelmann, Verner. *Estudos Teol (Brazil)* 26 No 2,99–119 1986
MK 7:14–15
Jesus and the Pharisees in socio–anthropological perspective. Smith, David. *Trinity J* ns 6 No 2,151–156 Aut 1985
MK 7:17,24–30
Parabole and *parrhesia* in Mark. Bishop, Jonathan. *Interp* 40 No 1,39–52 Ja 1986
MK 7:21
Clergy mental health and the doctrine of justification. Preus, Robert D. *Concor Th Q* 48 No 2–3,113–123 1984
MK 7:29–30
Jean le Baptiste était-il Élie: examen de la tradition néotestamentaire. Macina, Robert. *Proche Orient Chr* 34 No 3–4,209–232 1984
MK 7:31–37
Erwägungen zum Problem einer "Theologie der synoptischen Evangelien". Lindemann, Andreas. *Z Neut W* 77 No 1–2,1–33 1986
MK 8
The miraculous feedings in Mark [sermon; 7th Sunday before Easter]. Barton, Stephen. *Expos T* 97 No 4,112–113 Ja 1986
MK 8:1–10
The parable of the loaves. Bassler, Jouette M. *J Rel* 66 No 2,157–172 Ap 1986
MK 8:6
Consideraciones críticas sobre Mt 15:35–36a. O'Callaghan, José. *Biblica* 67 No 3,360–362 1986
MK 8:22–26
La déroute de l'aveugle (Mc 8:22–26): Écriture et pratique chrétienne [Eng summary]. Collange, Jean François. *R Hist Ph Rel* 66 No 1,21–28 Ja–Mr 1986
MK 8:26
Was Tischendorf really wrong: Mark 8:26b revisited [the reading Μὴ εἰς τὴν κώμην εἰσέλθῃς]. Miller, J I. *Nov Test* 28 No 2,97–103 Ap 1986
MK 8:27
Zur Entstehung des Glaubens an die Auferstehung Jesu: ein neuer Versuch. Pesch, Rudolf. *Freiburg Z Ph Th* 30 No 1–2,73–98 1983*
MK 8:27–29
San Pietro apostolo nella prima chiesa. Fabris, Rinaldo. *St Miss* 35,41–70 1986
MK 8:27–30
Literary context in the Gospels [Mk 8:27–30; 11:12–14]. Vander Broek, Lyle D. *Ref R* 39 No 2,113–117 Wint 1986
MK 8:27:33
New testament foundations for primacy. O'Leary, Paul. *Centro Pro Un Bul* No 30,44–51 Fall 1986
MK 8:28
About Jesus' self–understanding. Sabourin, Leopold. *Rel St Bul* 3 No 3,129–134 S 1983
MK 8:29
Christ in our history: not just a savior for individual sins. Krass, Alfred. *Other Side* 22 No 2,61–63 Mr 1986
MK 8:31
Gottes Reich und die Wirtschaft in der Bibel [address, conf of economists and theologians, Rome, O 1985]. Lohfink, Norbert. *Int Kath Z* 15 No 2,110–123 1986
MK 8:32
Parabole and *parrhesia* in Mark. Bishop, Jonathan. *Interp* 40 No 1,39–52 Ja 1986
MK 8:33
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
MK 8:34
O caminho da paixão de Jesus na perspectiva do evangelista Marcos [bibliog]. Hoefelmann, Verner. *Estudos Teol (Brazil)* 26 No 2,99–119 1986
The redemption of language. Keller, Joseph. *Encount* 47 No 2,159–168 Spr 1986
The use of scripture in moral theology. Spohn, William C. *Th St* 47 No 1,88–102 Mr 1986
MK 9:1
Gegenwärtiges und kommendes Reich Gottes. McDermott, John M. *Int Kath Z* 15 No 2,142–144 1986
MK 9:2
Human transformation: a biblical view [6th IAMS conf, Harare, 1985]. Pobee, John S. *Miss St* 2 No 1,5–9 1985
MK 9:2–8
Solitude and solidarity [spirituality]. Porcile Santiso, Maria Teresa. *Ec R* 38 No 1,35–47 Ja 1986
MK 9:2–9
A christology of superiority in the synoptic gospels; tr fr *E T Rel* 54,579–591 1979. Kieffer, René. *Rel St Bul* 3 No 2,61–75 My 1983
MK 9:2–13
Zur Entstehung des Glaubens an die Auferstehung Jesu: ein neuer Versuch. Pesch, Rudolf. *Freiburg Z Ph Th* 30 No 1–2,73–98 1983*
MK 9:9–13
The theological appropriation of the Old Testament by the New Testament. Black, Matthew. *Scot J Th* 39 No 1,1–17 1986
MK 9:11–13
Jean le Baptiste était-il Élie: examen de la tradition néotestamentaire. Macina, Robert. *Proche Orient Chr* 34 No 3–4,209–232 1984
MK 9:11,28
Parabole and *parrhesia* in Mark. Bishop, Jonathan. *Interp* 40 No 1,39–52 Ja 1986
MK 9:12
About Jesus' self–understanding. Sabourin, Leopold. *Rel St Bul* 3 No 3,129–134 S 1983
MK 9:30
Gottes Reich und die Wirtschaft in der Bibel [address, conf of economists and theologians, Rome, O 1985]. Lohfink, Norbert. *Int Kath Z* 15 No 2,110–123 1986
MK 9:31
The three days in the synoptic passion predictions. Perry, John M. *C B Q* 48 No 4,637–654 O 1986
MK 9:32–37
To the roots of the Syriac Diatessaron tradition T^{A}25:1–3). Baarda, Tjitze. *Nov Test* 28 No 1,1–25 Ja 1986
MK 9:33–42
Die Kinder der Weisheit: zur Auslegung von Mk 10:13–16 *par*. Ringshausen, Gerhard. *Z Neut W* 77 No 1–2,34–63 1986
MK 9:35
O caminho da paixão de Jesus na perspectiva do evangelista Marcos [bibliog]. Hoefelmann, Verner. *Estudos Teol (Brazil)* 26 No 2,99–119 1986
MK 9:42
ΜΥΛΟΣ ΟΝΙΚΟΣ (Mk 9:42 *par*). Derrett, J Duncan M. *Z Neut W* 76 No 3–4,284 1985
MK 9:49
Entmythologisierung in existentialer Interpretation. Schelkle, Karl Hermann. *Th Q* 165 No 4,257–266 1985
MK 10:2–9
Jesus and the critics: a logico–critical analysis of the Marcan confrontation [Mk 2:6–12]. Keller, Joseph. *Interp* 40 No 1,29–38 Ja 1986
MK 10:6–12
Sexual ethics, marriage, and divorce. Cahill, Lisa Sowle. *Th St* 47 No 1,102–117 Mr 1986
MK 10:10
Parabole and *parrhesia* in Mark. Bishop, Jonathan. *Interp* 40 No 1,39–52 Ja 1986
MK 10:11–12
Zur Rekonstruktion eines Jesusworts anhand der synoptischen Ehescheidungslogien (mt 5:32; 19:9; Lk 10:11f; Mk 10:11f) [diag]. Stenger, Werner. *Kairos* 26 No 3–4,194–205 1984
MK 10:13–16
Die Kinder der Weisheit: zur Auslegung von Mk 10:13–16 *par*. Ringshausen, Gerhard. *Z Neut W* 77 No 1–2,34–63 1986
MK 10:17–22
Jesus and the greatest commandment in Mark 10:17–22: a test case for John Wesley's "theology of love". Cockerill, Gareth L. *Asbury Sem* 40 No 1,13–21 Spr 1985
On the quality of life and religion [sermon, Rockfeller Chapel, My 12 1985; Rom 12:1–2]. Betz, Hans Dieter. *Crit* 25 No 2,11–15 Spr 1986

MK 10:17–31
The New Testament and the question of racial injustice. Herzog, William R II. *Am Bapt Q* 5 No 1,12–32 Mr 1986
MK 10:21
Early Christian cult in the light of Qumran [introd by L Sabourin]. Betz, Otto. *Rel St Bul* 2 No 2,73–85 Ap 1982
MK 10:25
A camel through the eye of a needle [Mk 10:25; wealth; being pursued as penance]. Derrett, J Duncan M. *N T St* 32 No 3,465–470 Jl 1986
MK 10:35–37
A man for all seasons: David in rabbinic and New Testament literature. Bassler, Jouette M. *Interp* 40 No 2,156–169 Ap 1986
Matthew 21:1–11 [expository article; David symbolism]. Meyer, Paul W. *Interp* 40 No 2,180–185 Ap 1986
Psalm 34 [expository article]. Richards, Kent Harold. *Interp* 40 No 2,175–180 Ap 1986
2 Samuel 12:1–7a [expository article]. Coats, George W. *Interp* 40 No 2,170–174 Ap 1986
MK 10:35–45
"Leadership": Mark 10:35–45 [sermon, Rockfeller Chapel, O 20 1985]. Lovin, Robin W. *Crit* 25 No 2,18–21 Spr 1986
MK 10:46–52
The form of the Bartimaeus narrative [Mark 10:46–52]. Steinhauser, Michael G. *N T St* 32 No 4,583–595 O 1986
Theological education: healing the blind beggar [Mk 10:46–52]. Brueggemann, Walter. *Chr Cent* 103 No 5,114–116 F 5–12 1986
MK 11
A prayer framework in Mark 11. Kio, Stephen Hre. *Bib Tr* 37 No 3,323–328 Jl 1986
MK 11:1–11
Triumphalism in the gospels [Matt 21; Mk 11; Lk 19; Jn 12]. Visser 't Hooft, Willem A. *Scot J Th* 38 No 4,491–504 1985
MK 11:1–15
O caminho da paixão de Jesus na perspectiva do evangelista Marcos [bibliog]. Hoefelmann, Verner. *Estudos Teol (Brazil)* 26 No 2,99–119 1986
MK 11:9–10
A man for all seasons: David in rabbinic and New Testament literature. Bassler, Jouette M. *Interp* 40 No 2,156–169 Ap 1986
Matthew 21:1–11 [expository article; David symbolism]. Meyer, Paul W. *Interp* 40 No 2,180–185 Ap 1986
Psalm 34 [expository article]. Richards, Kent Harold. *Interp* 40 No 2,175–180 Ap 1986
2 Samuel 12:1–7a [expository article]. Coats, George W. *Interp* 40 No 2,170–174 Ap 1986
MK 11:12–14
"For it was not the season for figs" [Mk 11:13]. Cotter, Wendy J. *C B Q* 48 No 1,62–66 Ja 1986
Literary context in the Gospels [Mk 8:27–30; 11:12–14]. Vander Broek, Lyle D. *Ref R* 39 No 2,113–117 Wint 1986
MK 11:22–24
Jesu Wort vom bergeversetzenden Glauben [Mk 11:22–25; Matt 17:20; Lk 17:6; tables]. Hahn, Ferdinand. *Z Neut W* 76 No 3–4,149–169 1985
MK 11:28–33
Jesus and the critics: a logico–critical analysis of the Marcan confrontation [Mk 2:6–12]. Keller, Joseph. *Interp* 40 No 1,29–38 Ja 1986
MK 12:1–8
Murder amongst the vines [sermon, 5th Sunday in Lent; Mk 12:1–8]. Morrice, W G. *Expos T* 97 No 5,145–147 F 1986
MK 12:12
Parabole and *parrhesia* in Mark. Bishop, Jonathan. *Interp* 40 No 1,39–52 Ja 1986
MK 12:14,18–27
Jesus and the critics: a logico–critical analysis of the Marcan confrontation [Mk 2:6–12]. Keller, Joseph. *Interp* 40 No 1,29–38 Ja 1986
MK 12:15
The New Testament and peacemaking: some problem passages. Senior, Donald. *Faith Miss* 4 No 1,71–77 Fall 1986
MK 12:17
Glaube und politische Macht [Landesgruppe Berlin der Luther–Gesellschaft, S 1981]. Honecker, Martin. *Luther* 53 No 2,75–93 1982
MK 12:18–27
Entmythologisierung in existentialer Interpretation. Schelkle, Karl Hermann. *Th Q* 165 No 4,257–266 1985
MK 12:28–34
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 1. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 1,1–30 1986
MK 12:29–31
The redemption of language. Keller, Joseph. *Encount* 47 No 2,159–168 Spr 1986
MK 12:35–37
A christology of superiority in the synoptic gospels; tr fr *E T Rel* 54,579–591 1979. Kieffer, René. *Rel St Bul* 3 No 2,61–75 My 1983
Zur Entstehung des Glaubens an die Auferstehung Jesu: ein neuer Versuch. Pesch, Rudolf. *Freiburg Z Ph Th* 30 No 1–2,73–98 1983*
MK 13:5–8
Gegenwärtiges und kommendes Reich Gottes. McDermott, John M. *Int Kath Z* 15 No 2,142–144 1986
MK 13:9–13
A passion prediction for Mark's community: Mark 13:9–13 [bibliog]. Graham, Helen R. *Bib Th Bul* 16 No 1,18–22 Ja 1986
MK 13:10
The miraculous feedings in Mark [sermon; 7th Sunday before Easter]. Barton, Stephen. *Expos T* 97 No 4,112–113 Ja 1986
MK 13:11
Parabole and *parrhesia* in Mark. Bishop, Jonathan. *Interp* 40 No 1,39–52 Ja 1986
The reconciliation of Rom 8:26f to New Testament writings and themes. Obeng, E A. *Scot J Th* 39 No 2,165–174 1986
MK 13:12
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
MK 13:12–13
Michée 7:6 dans les évangiles et dans la littérature rabbinique. Grelot, Pierre. *Biblica* 67 No 3,363–377 1986
MK 13:26
About Jesus' self–understanding. Sabourin, Leopold. *Rel St Bul* 3 No 3,129–134 S 1983
MK 13:28–32
The lesson of the fig tree in Mark 13:28–32: a comparison between two exegetical methodologies [table]. McNicol, Allan. *Restoration Q* 27 No 4,193–207 1984
MK 13:30–37
The "parable" of the sheep and the goats: a challenge to Christian ethics [Matt 25:35–36]. Donahue, John R. *Th St* 47 No 1,3–31 Mr 1986
MK 14:1–42
Johannes 13, die Synoptiker und die "Methode" der johannischen Evangelienüberlieferung [diag]. Kleinknecht, Karl Theodor. *Z Th K* 82 No 3,361–388 1985
MK 14:3–9
Grace is everywhere [sermon, 10th Sunday after Pentecost; Mk 14:3–9]. Brand, Richard C, Jr. *Expos T* 97 No 9,277–278 Je 1986
The vicarious repentance of Christ in the theology of John McLeod Campbell and R C Moberly. Kettler, Christian D. *Scot J Th* 38 No 4,529–543 1985
MK 14:6–9
Meditation [Mk 14:6–9]. Lee, Oo Chung. *One World* No 113,10 Mr 1986
MK 14:7
Die Paränese Hebr 13:16 im Kontext des Hebräerbriefs: einer Fallstudie semiotisch–orientierter Textinterpretation und Sachkritik. Schenk, Wolfgang. *St Th* 39 No 2,73–106 1985
MK 14:10–72
O caminho da paixão de Jesus na perspectiva do evangelista Marcos [bibliog]. Hoefelmann, Verner. *Estudos Teol (Brazil)* 26 No 2,99–119 1986
MK 14:25
The Lord's Supper and the concept of Ἀναμνησις. Jones, Ray Carlton, Jr. *Word World* 6 No 4,434–445 Fall 1986
MK 14:26–33
A man for all seasons: David in rabbinic and New Testament literature. Bassler, Jouette M. *Interp* 40 No 2,156–169 Ap 1986
Matthew 21:1–11 [expository article; David symbolism]. Meyer, Paul W. *Interp* 40 No 2,180–185 Ap 1986
Psalm 34 [expository article]. Richards, Kent Harold. *Interp* 40 No 2,175–180 Ap 1986
2 Samuel 12:1–7a [expository article]. Coats, George W. *Interp* 40 No 2,170–174 Ap 1986
MK 14:28
La Galilée dans le message des Évangiles et l'origine de l'église en Galilée [appendices; map]. Ternant, Paul. *Proche Orient Chr* 30,75–131 1980
MK 14:36
"Lord, save my life" (Ps 116:4) as generative text for Jesus' Gethsemane prayer (Mark 14:36a). Kiley, Mark. *C B Q* 48 No 4,655–659 O 1986
L'arrière–plan araméen du "Pater" [reconstructed Aramaic version]. Grelot, Pierre. *R Bib* 91 No 4,531–556 O 1984
MK 14:54,66–72
Saint Peter's denials [homiletic helps; Matt 26:69–75; Lk 22:55–62; Mk 14:54,66–72]. Murray, Gregory. *Down R* 103,296–298 O 1985
MK 14:62
About Jesus' self–understanding. Sabourin, Leopold. *Rel St Bul* 3 No 3,129–134 S 1983
The theological appropriation of the Old Testament by the New Testament. Black, Matthew. *Scot J Th* 39 No 1,1–17 1986
Zur Entstehung des Glaubens an die Auferstehung Jesu: ein neuer Versuch. Pesch, Rudolf. *Freiburg Z Ph Th* 30 No 1–2,73–98 1983*
MK 15:1–39
Touch wood [sermon, Good Friday; Lam 1:7–12; Heb 10:14–18; Mk 15:1–39]. Lewis, David. *Expos T* 97 No 5,148–149 F 1986
MK 15:33–38
The temple curtain and Jesus' death in the Gospel of Luke. Sylva, Dennis D. *J B L* 105 No 2,239–250 Je 1986
MK 15:40
Seeing "Mary" with new eyes [reply to G Caron, 27 No 4,238–244 Ag 1985]. Durigon, Gabriel. *AFER* 28 No 5,335–336 O 1986
MK 15:44
"Lazare est mort" (Note sur Jean 11:14–15). Delebecque, Édouard. *Biblica* 67 No 1,89–97 1986
MK 16
Empty tomb or empty argument: a failure of nerve in recent studies of Mark 16? Henaut, Barry W. *S R* 15 No 2,177–190 1986
MK 16:1–8
The dawning silence [sermon, 1st Sunday after Easter; Ex 6:28–30; Isa 6:1–8; Mk 16:1–8]. Wilson, Jeffrey D. *Expos T* 97 No 6,173–174 Mr 1986
La Galilée dans le message des Évangiles et l'origine de l'église en Galilée [appendices; map]. Ternant, Paul. *Proche Orient Chr* 30,75–131 1980
MK 16:14–20
Un capítulo de narrativa bíblica: los "encargos" de Hch 1,1–12. Benéitez, Manuel. *Miscelanea Comillas* 43 No 83,329–382 Jl–D 1985
Was Luther a missionary? Bunkowske, Eugene W. *Concor Th Q* 49 No 2–3,161–179 Ap–Jl 1985
MK 16:16
Eternity [sermon; Easter]. Yarushevich, Nikolai, Metr. *J Moscow Patr* No 4,26–28 1985
MK 16:17
Galilea en los Evangelios de Mateo, Marcos y Lucas: la equivocidad del término Galilea. Martínez, Gabriel B. *Est Bib* ns 43 No 3–4,331–371 1985
Psicologia a serviço da libertação: possibilidades e limites da psicologia na pastoral de aconselhamento. Hoch, Lothar C. *Estudos Teol (Brazil)* 25 No 3,249–269 1985

MK 16:17–18
The charismatic renewal in Taiwan: a witness from a young Chinese woman. Chang, Bernadette. *Int R Miss* 75,132–136 Ap 1986
LK 1–2
Gospel infancy narrative research from 1976 to 1986: part II (Luke) Brown, Raymond E. *C B Q* 48 No 4,660–680 O 1986
LK 1:1–4
Der lukanische Bericht von Tod und Auferstehung Jesu aus der Sicht eines hellenistischen Romanlesers. Kany, Roland. *Nov Test* 28 No 1,75–90 Ja 1986
Lukas: Theologie der Heilgeschichte. Staněk, Jaroslav B. *Com Via* 28 No 1–2,9–31 Spr 1985
Luke's preface in the context of Greek preface-writing [appendix: Greek scientific prefaces]. Alexander, Loveday. *Nov Test* 28 No 1,48–74 Ja 1986
LK 1:2
El papel de la "escuela midrásica" en la configuración del Nuevo Testamento. Agua Perez, Agustín del. *Est Ecles* 60 (No 234),333–349 Jl–S 1985
LK 1:8–2:7
Female social behaviour: two descriptive patterns within the "birth of the hero" paradigm. Brenner, Athalya. *Vet Test* 36 No 3,257–273 Jl 1986
LK 1:15–17
Jean le Baptiste était-il Élie: examen de la tradition néotestamentaire. Macina, Robert. *Proche Orient Chr* 34 No 3–4,209–232 1984
LK 1:16–79
El "Benedictus" como memoria de la alianza: estructura y teología de Lucas 1:68–79 [diag]. Croatto, J Severino. *R Bib (Buenos Aires)* 47 No 4,207–219 1985
LK 1:26–28
Your will be done – mission in Christ's way [selections fr Commission on World Mission and Evangelism]. Conway, Martin. *Int R Miss* 75,423–459 O 1986*
LK 1:27–33,69
A man for all seasons: David in rabbinic and New Testament literature. Bassler, Jouette M. *Interp* 40 No 2,156–169 Ap 1986
LK 1:28, 46–55
Recent views on Luke's infancy narratives [review article; I H Marshall, *The Gospel of Luke: commentary on the Gk text*, 1978]. Sabourin, Leopold. *Rel St Bul* 1 No 1,18–25 Ja 1981
LK 1:35
A proper mission of the Holy Spirit. Coffey, David M. *Th St* 47 No 2,227–250 Je 1986
Virgin birth or human conception? Bostock, Gerald. *Expos T* 97 No 9,260–263 Je 1986
LK 1:46–55
The Magnificat; tr by P Barry [sermon; Lk 1:46–55]. Sun, Hanshu. *Ching Feng* 28 No 4,232–239 D 1985
LK 1:46–55,68–79
Luke's use of the Old Testament. Ringgren, Helmer. *Harv Th R* 79 No 1–3,227–235 Ja–Jl 1986
LK 1:68–79
Les structures du Benedictus (Luc 1:68–79). Rousseau, François. *N T St* 32 No 2,268–282 Ap 1986
LK 1:78–79
Hanumas – Christmakah – no. Urbrock, William J. *Curr Th Miss* 13 No 6,361–363 D 1986
LK 2:4,14–36
A man for all seasons: David in rabbinic and New Testament literature. Bassler, Jouette M. *Interp* 40 No 2,156–169 Ap 1986
LK 2:7
A Diatessaric rendering in Luke 2:7 [in Estonian Bible, Luther]. Must, Hildegard. *N T St* 32 No 1,136–143 Ja 1986
In a stable born our brother [reply to K Bailey, *Sunday Telegraph* D 9 1984]. Ottey, J L. *Expos T* 98 No 3,71–73 D 1986
LK 2:10–11, 21–40
Recent views on Luke's infancy narratives [review article; I H Marshall, *The Gospel of Luke: commentary on the Gk text*, 1978]. Sabourin, Leopold. *Rel St Bul* 1 No 1,18–25 Ja 1981
LK 2:11
El "Benedictus" como memoria de la alianza: estructura y teología de Lucas 1:68–79 [diag]. Croatto, J Severino. *R Bib (Buenos Aires)* 47 No 4,207–219 1985
LK 2:12
The sign [sermon; 4th Sunday in Advent]. Pritchard, Alwyn. *Expos T* 98 No 2,48–50 N 1986
LK 2:13–14
On the Nativity of Christ [sermon; Lk 2:13–14; 17:21]. Wendland, Ioann, Metr of Yaroslavl and Rostov. *J Moscow Patr* No 1,37 1985
LK 2:14
New Testament foundations for peacemaking in the nuclear age. Felder, Cain H. *J Rel Thot* 42 No 2,56–61 Fall–Wint 1985–1986
LK 2:15
Uma nova criação: o Cristo para o nosso tempo. Bakken, Norman K. *Estudos Teol (Brazil)* 24 No 2,118–128 1984
Restabelecer a justiça de Deus no meio do povo: vida e luta do profeta Elias: sobre a missão profética. Mesters, Carlos. *Estudos Teol (Brazil)* 24 No 2,129–147 1984
LK 2:15–20
Pondering Mary [sermon]. Matsunaga, Kikuo. *E Asia J Th* 4 No 2,14–17 O 1986
LK 2:27–33
Le cantique de Siméon (luc 2:29–32) [Eng summary]. Grelot, Pierre. *R Bib* 93 No 4,481–509 O 1986
LK 2:32
Hanumas – Christmakah – no. Urbrock, William J. *Curr Th Miss* 13 No 6,361–363 D 1986
LK 2:41FF
Luke 4:22–30 [expository article]. Miller, Donald G. *Interp* 40 No 1,53–58 Ja 1986
LK 3–4
The anointing with the Holy Spirit in Luke–Acts. Russell, Walt. *Trinity J* ns 7 No 1,47–63 Spr 1986
LK 3:2–22
Taufe als Initiation in der Apostelgeschichte [eschatological, ecclesiological, and christological aspects]. Christiansen, Ellen Juhl. *St Th* 40 No 1,55–79 1986
LK 3:6
"Israel" y la iglesia en la teologia de Lucas. Jáuregui, José Antonio. *Est Ecles* 61 (No 237),129–149 Ap–Je 1986
LK 3:7–9
Abraham, son fils et son envoyé (Luc 16:19–31) [figs, tables]. Tanghe, Vincent. *R Bib* 91 No 4,557–577 O 1984
LK 3:16
A christology of superiority in the synoptic gospels; tr fr *E T Rel* 54,579–591 1979. Kieffer, René. *Rel St Bul* 3 No 2,61–75 My 1983
LK 3:21–22
Luke 4:22–30 [expository article]. Miller, Donald G. *Interp* 40 No 1,53–58 Ja 1986
Luke 6:17–26 [expository article]. Tiede, David L. *Interp* 40 No 1,63–68 Ja 1986
LK 3:21F
L'Apologie du baptême d'eau à la fin du premier siècle [les récits du baptême de Jesus]. Chevallier, Max Alain. *N T St* 32 No 4,528–543 O 1986
LK 3:23–38
Uma nova criação: o Cristo para o nosso tempo. Bakken, Norman K. *Estudos Teol (Brazil)* 24 No 2,118–128 1984
Restabelecer a justiça de Deus no meio do povo: vida e luta do profeta Elias: sobre a missão profética. Mesters, Carlos. *Estudos Teol (Brazil)* 24 No 2,129–147 1984
LK 3:31
A man for all seasons: David in rabbinic and New Testament literature. Bassler, Jouette M. *Interp* 40 No 2,156–169 Ap 1986
LK 3:33
A textual note on Luke 3:33. Heater, Homer, Jr. *J St N T* No 28,25–29 O 1986
LK 4:1–13
A christology of superiority in the synoptic gospels; tr fr *E T Rel* 54,579–591 1979. Kieffer, René. *Rel St Bul* 3 No 2,61–75 My 1983
Election, the humanity of Jesus, and possible worlds. Hann, Robert R. *J Ev Th S* 29 No 3,295–305 S 1986
Luke 6:17–26 [expository article]. Tiede, David L. *Interp* 40 No 1,63–68 Ja 1986
LK 4:1–13,38–41
The voice of truth [sermon; Lk 4:38–41]. Reznikov, Vyacheslov. *J Moscow Patr* No 10,25–26 1985
LK 4:13,18
Friede im Himmel: die lukanische Redaktion von Lk 19:38 und ihre Deutung. Baarlink, Heinrich. *Z Neut W* 76 No 3–4,170–186 1985
LK 4:14–21
The justification of theology with a special application to contemporary christology. Reymond, Robert L. *Presbyterion* 12 No 1,1–16 Spr 1986
LK 4:15–5:16
Erwägungen zum Problem einer "Theologie der synoptischen Evangelien". Lindemann, Andreas. *Z Neut W* 77 No 1–2,1–33 1986
LK 4:16–30
Luke 5:29–35 [expository article]. Cousar, Charles B. *Interp* 40 No 1,58–63 Ja 1986
LK 4:17
Ανοιξας – αναπτυξας: over de vaststelling van de tekst van Lukas 4,17 in het Diatessaron. Baarda, Tjitze. *Ned T Tij* 40 No 3,199–208 Jl 1986
LK 4:17–27
Feminism and religious faith: renewal or new creation? Ruether, Rosemary Radford. *Rel Intel Life* 3 No 2,7–20 Wint 1986
LK 4:18
"Good news to the poor" – why does this Lucan motif appear to run dry in the Book of Acts? Berquist, James A. *Bangalore Th F* 18 No 1,1–16 Ja–Mr 1986
The tension between evangelism and social action in the Pentecostal movement [Argentina]. Vaccaro de Petrella, Lidia Susana. *Int R Miss* 75,34–38 Ja 1986
LK 4:18–21
Living on the land: imaging our ways. Sorenson, James A. *Word World* 6 No 1,29–34 Wint 1986
LK 4:22–30
Luke 4:22–30 [expository article]. Miller, Donald G. *Interp* 40 No 1,53–58 Ja 1986
LK 4:29–30
"The flying Jesus": Luke 4:29–30 in the Syriac Diatessaron. Baarda, Tjitze. *Vig Chr* 40 No 4,313–341 D 1986
LK 5:1–11
Les figures du maître et de ses disciples dans les premières communautés chrétiennes [Mk 1:16–20; Lk 5:1–11; Jn 1:35–51; tables]. Coulot, Claude. *R Sci Rel* 59 No 1,1–11 Ja 1985
Luke 6:17–26 [expository article]. Tiede, David L. *Interp* 40 No 1,63–68 Ja 1986
LK 5:8
23d Sunday after Pentecost [sermon]. J Moscow Patr *No 10,27–28 1985*
LK 5:17,29–38
Luke 5:29–35 [expository article]. Cousar, Charles B. *Interp* 40 No 1,58–63 Ja 1986
LK 5:22
Jésus connaissait leurs pensées. Rolland, Philippe. *Eph Th L* 62 No 1,118–121 Ap 1986
LK 5:31
An anatomy of self-esteem: beyond narcissism. Rock, Stanley A. *Ref R* 39 No 1,2–15 Aut 1985
LK 6:4
The Cambridge pericope: the addition to Luke 6:4 in Codex Bezae. Bammel, Ernst. *N T St* 32 No 3,404–426 Jl 1986

LK 6:8
Jésus connaissait leurs pensées. Rolland, Philippe. *Eph Th L* 62 No 1,118–121 Ap 1986
LK 6:17–31
A harvest of hope [sermon; Isa 40:27–31; Lk 6:17–31]. Gillespie, Richard E. *Chr Ministry* 17 No 2,29–30+ Mr 1986
LK 6:20–21
I touched the theological heart in Japan. Song, Choan–Seng. *E Asia J Th* 4 No 1,2–14 Ap 1986
LK 6:20–23,36–38
Jesus and the community of Israel: the inaugural discourse in Q. Catchpole, David R. *Bul J Rylands* 68 No 2,296–316 Spr 1986
LK 6:20–26
Biblical perspectives on the poor. Domeris, William R. *J Th So Africa* No 57,57–61 D 1986
LK 6:27–31
Turning the other cheek [reply to G Mavrodes, "The hardest verses in the Bible"]. Kuipers, Florence G. *Ref J* 36 No 7,8–9 Jl 1986
LK 6:27–36
Die dargebotene Wange und Jesu Gebot der Feindesliebe: Erwägungen zu Lk 6:27–36; Matt 5:38–48. Neugebauer, Fritz. *Th Lit* 110 No 12,865–875 D 1985
Ethics and exegesis: "love your enemies" and the doctrine of non–violence [Matt 5:38–48; Lk 6:27–36; bibliog]. Horsley, Richard A. *J A A R* 54 No 1,3–31 Spr 1986
LK 6:29
Lawyers and forgiveness: until seventy times seven? Harris, J W. *Mod Ch ns* 28 No 2,32–41 1986
LK 6:31
Hillel and godson [Jesus and Jewish culture and religion; Unitarianism]. Rusterholtz, Wallace P. *Rel Humanism* 20 No 1,2–7 Wint 1986
LK 7:6–10
L'homélie de Sévérien de Gabala "Sur le centurion contre les Manichéens et les Apollinaristes": le text et l'interpretation. Nautin, Pierre. *Vig Chr* 38 No 4,393–399 D 1984
LK 7:11–17
Towards unravelling Luke's use of the Old Testament: Luke 7:11–17 as an *imitatio* of 1 Kings 17:17–24. Brodie, Thomas Louis. *N T St* 32 No 2,247–267 Ap 1986
LK 7:24–28
A christology of superiority in the synoptic gospels; tr fr *E T Rel* 54,579–591 1979. Kieffer, René. *Rel St Bul* 3 No 2,61–75 My 1983
LK 7:29–30
Jean le Baptiste était–il Élie: examen de la tradition néotestamentaire. Macina, Robert. *Proche Orient Chr* 34 No 3–4,209–232 1984
LK 7:36–50
John the Baptist, the sinful woman and the Pharisee [Lk 7:36–50; comment on J A Fitzmyer, *Luke* (Anchor Bible 28), 1981, pp 683–94]. Kilgallen, John J. *J B L* 104 No 4,675–679 D 1985
Racial–ethnic Presbyterian women: in search for community [photo]. McRipley, Bernadine G. *Ch Soc* 76 No 4,47–53 Mr–Ap 1986
The therapeutic language of the Bible. Fueter, Paul D. *Int R Miss* 75,211–221 Jl 1986; Bib Tr 37 No 3,309–319 Jl 1986
The vicarious repentance of Christ in the theology of John McLeod Campbell and R C Moberly. Kettler, Christian D. *Scot J Th* 38 No 4,529–543 1985
LK 8:3
Early Christian cult in the light of Qumran [introd by L Sabourin]. Betz, Otto. *Rel St Bul* 2 No 2,73–85 Ap 1982
LK 8:10
Friede im Himmel: die lukanische Redaktion von Lk 19:38 und ihre Deutung. Baarlink, Heinrich. *Z Neut W* 76 No 3–4,170–186 1985
LK 8:12
Mary Magdalene [sermon, 9th Sunday after Pentecost; Lk 8:12]. Ferguson, John. *Expos T* 97 No 9,275–276 Je 1986
LK 8:13
Clergy mental health and the doctrine of justification. Preus, Robert D. *Concor Th Q* 48 No 2–3,113–123 1984
LK 8:37
23d Sunday after Pentecost [sermon]. J Moscow Patr *No 10,27–28 1985*
LK 8:41–56
24th Sunday after Pentecost: faith and obedience [sermon; Lk 8:41–56]. Gavriil, Hieromonk. *J Moscow Patr* No 11,68 1985
LK 8:49
"Lazare est mort" (Note sur Jean 11:14–15). Delebecque, Édouard. *Biblica* 67 No 1,89–97 1986
LK 9:2
The prophethood of Muhammad in the writings of Muhammad ʿAbdu and Rashid Rida'. Seferta, Yusuf H R. *Hamdard Islam* 8 No 2,11–29 Sum 1985
LK 9:2–8,28–36
Solitude and solidarity [spirituality]. Porcile Santiso, Maria Teresa. *Ec R* 38 No 1,35–47 Ja 1986
LK 9:7–11
A christology of superiority in the synoptic gospels; tr fr *E T Rel* 54,579–591 1979. Kieffer, René. *Rel St Bul* 3 No 2,61–75 My 1983
LK 9:14–16
Consideraciones críticas sobre Mt 15:35–36a. O'Callaghan, José. *Biblica* 67 No 3,360–362 1986
LK 9:23
The redemption of language. Keller, Joseph. *Encount* 47 No 2,159–168 Spr 1986
LK 9:23–24
At the centre of the self [sermon, 3d Sunday in Lent; Lk 9:23,24]. Reid, David H C. *Expos T* 97 No 5,142–144 F 1986
LK 9:29–51
"The Christ must suffer": new light on the Jesus – Peter, Stephen, Paul parallels in Luke–Acts. Moessner, David P. *Nov Test* 28 No 3,220–256 Jl 1986
LK 9:46–48
To the roots of the Syriac Diatessaron tradition (T^A25:1–3). Baarda, Tjitze. *Nov Test* 28 No 1,1–25 Ja 1986
LK 9:47
Jésus connaissait leurs pensées. Rolland, Philippe. *Eph Th L* 62 No 1,118–121 Ap 1986
LK 9:52–56
The seven deadly sins today, pt 3: Anger [sermon, 11th Sunday after Pentecost]. Lysons, C Kenneth. *Expos T* 97 No 10,302–304 Jl 1986
LK 9:57–62
Early Christian cult in the light of Qumran [introd by L Sabourin]. Betz, Otto. *Rel St Bul* 2 No 2,73–85 Ap 1982
LK 9:58
"Fremdsein" als urchristlicher Lebensaspekt. Lampe, Peter. *Ref* 34 No 1,58–62 F 1985
LK 10:11–12
Zur Rekonstruktion eines Jesusworts anhand der synoptischen Ehescheidungslogien (mt 5:32; 19:9; Lk 10:11f; Mk 10:11f) [diag]. Stenger, Werner. *Kairos* 26 No 3–4,194–205 1984
LK 10:21–22
About Jesus' self–understanding. Sabourin, Leopold. *Rel St Bul* 3 No 3,129–134 S 1983
Solitude and solidarity [spirituality]. Porcile Santiso, Maria Teresa. *Ec R* 38 No 1,35–47 Ja 1986
LK 10:21FF
Zur Entstehung des Glaubens an die Auferstehung Jesu: ein neuer Versuch. Pesch, Rudolf. *Freiburg Z Ph Th* 30 No 1–2,73–98 1983*
LK 10:25–37
Doing theology in light of divine aniconicity [J D Crossan]. Bauerschmidt, Frederick C. *St Luke J* 29 No 2,117–135 Mr 1986
The New Testament and the question of racial injustice. Herzog, William R II. *Am Bapt Q* 5 No 1,12–32 Mr 1986
LK 10:38–42
Did Luke know any of the Pauline letters [tables of correspondances between Lk and 1 Cor, 1 Thess]. Goulder, Michael D. *Per Rel St* 13 No 2,97–112 Sum 1986
A feminist critical interpretation for liberation: Martha and Mary: Lk 10: 38–42. Fiorenza, Elisabeth Schüssler. *Rel Intel Life* 3 No 2,21–36 Wint 1986
LK 11:1
Fervent prayer: on the significance of the great ektene [sermon]. Belyansky, Vasilij. *J Moscow Patr* No 6,29–32 1985
Gemeinsames oder persönliches Beten. Ambaum, Jan. *Int Kath Z* 14 No 4,315–318 1985
LK 11:2–4
L'arrière–plan araméen du "Pater" [reconstructed Aramaic version]. Grelot, Pierre. *R Bib* 91 No 4,531–556 O 1984
LK 11:4
Matthew 6:13a: the 6th petition in the Lord's Prayer. McCaughey, Davis. *Aust Bib R* 33,31–40 O 1985
LK 11:9
Jesu Wort vom bergeversetzenden Glauben [Mk 11:22–25; Matt 17:20; Lk 17:6; tables]. Hahn, Ferdinand. *Z Neut W* 76 No 3–4,149–169 1985
LK 11:17
Jésus connaissait leurs pensées. Rolland, Philippe. *Eph Th L* 62 No 1,118–121 Ap 1986
Mt 12:25a/Lk 11–17a et la rédaction des évangiles. Neirynck, Frans. *Eph Th L* 62 No 1,122–133 Ap 1986
LK 11:22
A christology of superiority in the synoptic gospels; tr fr *E T Rel* 54,579–591 1979. Kieffer, René. *Rel St Bul* 3 No 2,61–75 My 1983
LK 11:27–28
New yeast in the dough: Jesus transforms authority. Storrie, Kathleen. *Daughters of Sarah* 10 No 1,6–10 Ja–F 1984
LK 11:42–48
Receptacles and tombs (Mt 23:24–30). Derrett, J Duncan M. *Z Neut W* 77 No 3–4,255–266 1986
LK 11:47–51
"The Christ must suffer": new light on the Jesus – Peter, Stephen, Paul parallels in Luke–Acts. Moessner, David P. *Nov Test* 28 No 3,220–256 Jl 1986
LK 12:10
A dark side of 17th century English Protestantism: the sin against the Holy Spirit. Tipson, Baird. *Harv Th R* 77 No 3–4,301–330 Jl–O 1984
Is there salvation outside the Christian faith [table]. Shaw, Mark R. *E Africa J Ev Th* 2 No 2,42–62 1983
LK 12:13–21
Homiletical helps on LW Series C—gospels [11th–19th Sunday after Pentecost]. Vogel, Leroy, and others. *Concor J* 12 No 4,135–146 Jl 1986
LK 12:22–31
Entmythologisierung in existentialer Interpretation. Schelkle, Karl Hermann. *Th Q* 165 No 4,257–266 1985
LK 12:32–34
The gospel of hope [sermon; 21st Sunday after Pentecost]. Barker, Kenneth S. *Expos T* 97 No 12,370–371 S 1986
LK 12:35–48
A Christian view of economics [stewardship of the earth]. Marshall, Paul. *Crux* 21 No 1,3–6 Mr 1985
LK 12:48
The Christian as political activist: an address delivered at the Faith and History Conference, O 19 1984. Dunn, James M. *Fides H* 18 No 1,6–14 Ja 1986
The theological basis for a "serviglesia" [Spanish summary]. Chávez, Tomás, Jr. *Apuntes* 6 No 2,44–47 Sum 1986
LK 12:49
Science, values, and survival [bibliog]. Sperry, Roger W. *Journal of Humanistic Psychology* 26 No 2,8–23 Spr 1986
LK 12:51–53
Michée 7:6 dans les évangiles et dans la littérature rabbinique. Grelot, Pierre. *Biblica* 67 No 3,363–377 1986

LK 12:54–56
Die Zeichen der Zeit als locus theologicus: ein Beitrag zur theologischen Erkenntnislehre [fig]. Füssel, Kuno. *Freiburg Z Ph Th* 30 No 1–2,259–274 1983
LK 13:11
Ein "doppeltes Leiden" in Lk 13,11: zu einer Notiz von Günther Schwarz [Καὶ ἦν συγκύπτουσα, 20,58 1983]. Radl, Walter. *Bib Not* No 31,35–36 1986
LK 13:16–41
A man for all seasons: David in rabbinic and New Testament literature. Bassler, Jouette M. *Interp* 40 No 2,156–169 Ap 1986
LK 13:32–33
The three days in the synoptic passion predictions. Perry, John M. *C B Q* 48 No 4,637–654 O 1986
LK 13:33–35
"The Christ must suffer": new light on the Jesus – Peter, Stephen, Paul parallels in Luke–Acts. Moessner, David P. *Nov Test* 28 No 3,220–256 Jl 1986
LK 14:16–23
De l'obligation de croire: les objections de Bayle au commentaire augustinien du "Contrains–les d'entrer" (Luc 14:16–23). Abel, Olivier. *E T Rel* 61 No 1,35–49 1986
LK 14:16–24
The parables of the Great Supper and the Wedding Feast: history, redaction and canon. Lemcio, Eugene E. *Horizons Bib Th* 8 No 1,1–26 Je 1986
LK 14:21
On the called and chosen [sermon; Lk 14:21; 19:5–8; Matt 22:11–14]. Nechayev, Pitirim, Abp of Volokolamsk. *J Moscow Patr* No 12,34–36 1985
LK 15:1–7
Luke 5:29–35 [expository article]. Cousar, Charles B. *Interp* 40 No 1,58–63 Ja 1986
LK 15:1–10
Made to measure [sermon, 4th Sunday after Pentecost; Isa 63:7–14; Acts 8: 26–38; Lk 15:1–10]. Garland, J M. *Expos T* 97 No 8,244–245 My 1986
LK 15:8–10
Letting ourselves be found: stories of a feminist spirituality; tr fr Ger by WCC Language Service. Langer, Heidemarie. *Ec R* 38 No 1,23–28 Ja 1986
LK 15:11–32
On the Sunday of the prodigal son [sermon; Lk 15:29–32]. Smirnov, Nikolai. *J Moscow Patr* No 2,45–46 1985
The parable of the good father [sermon, 6th Sunday after Pentecost; Lk 15: 11–32]. Lees, J G. *Expos T* 97 No 8,246–247 My 1986
LK 16:1–13
A Christian view of economics [stewardship of the earth]. Marshall, Paul. *Crux* 21 No 1,3–6 Mr 1985
LK 16:1–13, 18:1–8
Expository notes on selected lections [3 Sundays; Lk 16:1–13; Lk 18:1–8; 2 Thess 2:13–3:5]. Stinson, Joseph David. *Q R (Methodist)* 6 No 3,84–91 Fall 1986
LK 16:9–11
Early Christian cult in the light of Qumran [introd by L Sabourin]. Betz, Otto. *Rel St Bul* 2 No 2,73–85 Ap 1982
LK 16:13
Zur Entstehung des Glaubens an die Auferstehung Jesu: ein neuer Versuch. Pesch, Rudolf. *Freiburg Z Ph Th* 30 No 1–2,73–98 1983*
LK 16:18
Sexual ethics, marriage, and divorce. Cahill, Lisa Sowle. *Th St* 47 No 1,102–117 Mr 1986
LK 16:19–31
Abraham, son fils et son envoyé (Luc 16:19–31) [figs, tables]. Tanghe, Vincent. *R Bib* 91 No 4,557–577 O 1984
The New Testament and the question of racial injustice. Herzog, William R II. *Am Bapt Q* 5 No 1,12–32 Mr 1986
19th Sunday after Pentecost [homiletic helps; Lk 16:19–31; S 28, 1986]. Grothe, Jonathan. *Concor J* 12 No 4,146 Jl 1986
LK 16:22–31
Time, eternity, and the intermediate state. Kettner, Edward G. *Concor J* 12 No 3,90–100 My 1986
LK 17:1–10
Homiletical helps on LW Series C—gospels [20th Sunday after Pentecost to last Sunday in the church year]. Schmidt, Wayne E. *Concor J* 12 No 5,176–184 S 1986
LK 17:1–19
The politics of God: the way to the cross. Kreider, Eugene C. *Word World* 6 No 4,453–462 Fall 1986
LK 17:2
Die Kinder der Weisheit: zur Auslegung von Mk 10:13–16 *par*. Ringshausen, Gerhard. *Z Neut W* 77 No 1–2,34–63 1986
LK 17:3
Biblical perspectives on forgiveness. Domeris, William R. *J Th So Africa* No 54,48–50 Mr 1986
LK 17:6
Jesu Wort vom bergeversetzenden Glauben [Mk 11:22–25; Matt 17:20; Lk 17:6; tables]. Hahn, Ferdinand. *Z Neut W* 76 No 3–4,149–169 1985
LK 17:20
"Israel" y la iglesia en la teologia de Lucas. Jáuregui, José Antonio. *Est Ecles* 61 (No 237),129–149 Ap–Je 1986
LK 17:21
Christ comes unexpectedly [sermon; 1st Sunday on Advent]. Read, David H C. *Expos T* 98 No 1,21–22 O 1986
The metaphorical reciprocity between theology and law [reply to M S Ball, pp 140–165]. Lehmann, Paul L. *J Law Rel* 3 No 1,179–191 1985
On the Nativity of Christ [sermon; Lk 2:13–14; 17:21]. Wendland, Ioann, Metr of Yaroslavl and Rostov. *J Moscow Patr* No 1,37 1985
LK 17:25–30
"The Christ must suffer": new light on the Jesus – Peter, Stephen, Paul parallels in Luke–Acts. Moessner, David P. *Nov Test* 28 No 3,220–256 Jl 1986
LK 18
Letting ourselves be found: stories of a feminist spirituality; tr fr Ger by WCC Language Service. Langer, Heidemarie. *Ec R* 38 No 1,23–28 Ja 1986
LK 18:1–14
The politics of God: the way to the cross. Kreider, Eugene C. *Word World* 6 No 4,453–462 Fall 1986
LK 18:9–14
The Pharisee lurking: reflections on Luke 18:9–14. Strelan, John G. *Luth Th J* 20 No 2–3,116–120 Ag–N 1986
The radicality of grace: the Pharisee and the tax collector (lk 18:9–14) as a parable of Jesus. Lorenzen, Thorwald. *Faith Miss* 3 No 2,66–75 Spr 1986
LK 18:10–14
Über die Versöhnung innerhalb der Kirche [abr fr doc, D 8 1974]. Paul VI, Pope. *Int Kath Z* 14 No 6,481–484 1985
LK 19:1–10
The politics of God: the way to the cross. Kreider, Eugene C. *Word World* 6 No 4,453–462 Fall 1986
LK 19:5–8
On the called and chosen [sermon; Lk 14:21; 19:5–8; Matt 22:11–14]. Nechayev, Pitirim, Abp of Volokolamsk. *J Moscow Patr* No 12,34–36 1985
LK 19:8
Zacchaeus's decision to make fourfold restitution. Kerr, A J. *Expos T* 98 No 3,68–71 D 1986
LK 19:11
"Israel" y la iglesia en la teologia de Lucas. Jáuregui, José Antonio. *Est Ecles* 61 (No 237),129–149 Ap–Je 1986
LK 19:11–27
A Christian view of economics [stewardship of the earth]. Marshall, Paul. *Crux* 21 No 1,3–6 Mr 1985
Translation of *talanton* "talent". Naegele, J. *Bib Tr* 37 No 4,441–443 O 1986
LK 19:15–19
Dos conjeturas textuales sobre Mateo 25:21–23 y Mateo 25:32/17:22 y par. Vara, J. *Salmanticensis* 33 No 1,81–86 Ja–Ap 1986
LK 19:27
A horrid passage in Luke explained (Lk19:27) [allegorical interpretation]. Derrett, J Duncan M. *Expos T* 97 No 5,136–138 F 1986
The Jew and missionary Christianity [review article; *The Jew and the Christian missionary*, G Sigal, 1981]. Sabourin, Leopold. *Rel St Bul* 2 No 3,131–142 S 1982
LK 19:28–48
Triumphalism in the gospels [Matt 21; Mk 11; Lk 19; Jn 12]. Visser 't Hooft, Willem A. *Scot J Th* 38 No 4,491–504 1985
LK 19:31–34
Luke 19:31–34, Mishnaic Hebrew, and Bible translation: is Κύριοι τοῦ πώλου singular? Buth, Randall. *J B L* 104 No 4,680–685 D 1985
LK 19:38
Friede im Himmel: die lukanische Redaktion von Lk 19:38 und ihre Deutung. Baarlink, Heinrich. *Z Neut W* 76 No 3–4,170–186 1985
LK 19:41–44
"The Christ must suffer": new light on the Jesus – Peter, Stephen, Paul parallels in Luke–Acts. Moessner, David P. *Nov Test* 28 No 3,220–256 Jl 1986
LK 19:43
New Testament foundations for peacemaking in the nuclear age. Felder, Cain H. *J Rel Thot* 42 No 2,56–61 Fall–Wint 1985–1986
LK 20:27–38
The politics of God: the way to the cross. Kreider, Eugene C. *Word World* 6 No 4,453–462 Fall 1986
LK 20:27–40
The Sadducees and resurrection from the dead: Luke 20:27–40. Kilgallen, John J. *Biblica* 67 No 4,478–495 1986
LK 20:41–44
A christology of superiority in the synoptic gospels; tr fr *E T Rel* 54,579–591 1979. Kieffer, René. *Rel St Bul* 3 No 2,61–75 My 1983
LK 21:5–19
The politics of God: the way to the cross. Kreider, Eugene C. *Word World* 6 No 4,453–462 Fall 1986
LK 21:16–17
Michée 7:6 dans les évangiles et dans la littérature rabbinique. Grelot, Pierre. *Biblica* 67 No 3,363–377 1986
LK 21:22
Friede im Himmel: die lukanische Redaktion von Lk 19:38 und ihre Deutung. Baarlink, Heinrich. *Z Neut W* 76 No 3–4,170–186 1985
LK 21:29–34
Take heed to yourselves [Advent meditation; Lk 21:29–34]. Willimon, William H. *Chr Cent* 103 No 37,1085–1086 D 3 1986
LK 21:32
The Jew and missionary Christianity [review article; *The Jew and the Christian missionary*, G Sigal, 1981]. Sabourin, Leopold. *Rel St Bul* 2 No 3,131–142 S 1982
LK 22:3–6,31–34
Lukas: Theologie der Heilgeschichte. Staněk, Jaroslav B. *Com Via* 28 No 1–2,9–31 Spr 1985
LK 22:3,69
Friede im Himmel: die lukanische Redaktion von Lk 19:38 und ihre Deutung. Baarlink, Heinrich. *Z Neut W* 76 No 3–4,170–186 1985
LK 22:15
The grace–filled beauty of sincere repentance [Liturgical practice]. Rusnak, Nikodim, Metr. *J Moscow Patr* No 3,77–78 1985
LK 22:15–20
Johannes 13, die Synoptiker und die "Methode" der johannischen Evangelienüberlieferung [diag]. Kleinknecht, Karl Theodor. *Z Th K* 82 No 3,361–388 1985
LK 22:17–18
The Lord's Supper and the concept of Ἀναμνησις. Jones, Ray Carlton, Jr. *Word World* 6 No 4,434–445 Fall 1986

LK 22:19
The Eucharist as the imitation of Christ. Laurence, John D. *Th St* 47 No 2,286–296 Je 1986
LK 22:20
Implications of recent exegetical studies for the doctrine of the Lord's Supper: a survey of the literature. Pless, John T. *Concor Th Q* 48 No 2–3,203–220 1984
LK 22:24–30
The servant–benefactor as a model of greatness (Luke 22:24–30]. Lull, David J. *Nov Test* 28 No 4,289–305 O 1986
LK 22:24–34
The ministry of unity of the Bishop of Rome to the whole church. Thurian, Max. *Centro Pro Un Bul* No 29,9–14 Spr 1986
LK 22:35–38
The New Testament and peacemaking: some problem passages. Senior, Donald. *Faith Miss* 4 No 1,71–77 Fall 1986
LK 22:36
The Jew and missionary Christianity [review article; *The Jew and the Christian missionary*, G Sigal, 1981]. Sabourin, Leopold. *Rel St Bul* 2 No 3,131–142 S 1982
LK 22:39–46
Jesus on the Mount of Olives (Luke 22:39–46): tradition and theology. Green, Joel B. *J St N T* No 26,29–48 F 1986
LK 22:42
L'arrière–plan araméen du "Pater" [reconstructed Aramaic version]. Grelot, Pierre. *R Bib* 91 No 4,531–556 O 1984
LK 22:53
El "mundo" en los escritos juanicos: un ensayo de interpretación. Grohar, Ignacio Luis. *R Bib (Buenos Aires)* 47 No 4,221–227 1985
LK 22:55–62
Saint Peter's denials [homiletic helps; Matt 26:69–75; Lk 22:55–62; Mk 14: 54,66–72]. Murray, Gregory. *Down R* 103,296–298 O 1985
LK 22:61
"And the Lord turned and looked straight at Peter": understanding Luke 22:61. Soards, Marion L. *Biblica* 67 No 4,518–519 1986
LK 23
The passion according to Luke. Brown, Raymond E. *Worship* 60 No 1,2–9 Ja 1986
LK 23:2–5,18–25,46
Lukas: Theologie der Heilgeschichte. Staněk, Jaroslav B. *Com Via* 28 No 1–2,9–31 Spr 1985
LK 23:8
Herod Antipas' hearing in Luke 23:8. Soards, Marion L. *Bib Tr* 37 No 1,146–147 Ja 1986
LK 23:9
The silence of Jesus before Herod: an interpretative suggestion. Soards, Marion L. *Aust Bib R* 33,41–45 O 1985
LK 23:26–34
Weep not for me: meditations on the cross and the resurrection. Taylor, John V. *Risk Bk Ser* No 27,vi–ix,1–46 1986*
LK 23:34
Biblical perspectives on forgiveness. Domeris, William R. *J Th So Africa* No 54,48–50 Mr 1986
On the Passion [sermon; Jn 12:37; Lk 23:34]. Afanasij, Bp of Perm and Solikamsk. *J Moscow Patr* No 3,37–38 1985
LK 23:34, 43
St Luke and atonement. Ravens, D A S. *Expos T* 97 No 10,291–294 Jl 1986
LK 23:35–43
The politics of God: the way to the cross. Kreider, Eugene C. *Word World* 6 No 4,453–462 Fall 1986
LK 23:43
La vie victorieuse de la mort [paper, WCC 6th, Vancouver, 1983]. Haddad, Frieda. *Proche Orient Chr* 33 No 1–4,173–176 1983
LK 23:44–46
The temple curtain and Jesus' death in the Gospel of Luke. Sylva, Dennis D. *J B L* 105 No 2,239–250 Je 1986
LK 23:44–48
Der lukanische Bericht von Tod und Auferstehung Jesu aus der Sicht eines hellenistischen Romanlesers. Kany, Roland. *Nov Test* 28 No 1,75–90 Ja 1986
LK 23:46
Entrusting your life to God's care [sermon; Lk 23:46]. Brawley, Robert L. *Cumberland Sem* 24 No 1,18–20 Spr 1986
LK 23:49
Seeing "Mary" with new eyes [reply to G Caron, 27 No 4,238–244 Ag 1985]. Durigon, Gabriel. *AFER* 28 No 5,335–336 O 1986
LK 24
The passion according to Luke. Brown, Raymond E. *Worship* 60 No 1,2–9 Ja 1986
LK 24:1–12
Feminismus und Theologie: Definierbares und Undefinierbares. Huonker–Jenny, Renata. *Ref* 34 No 6,435–439 D 1985
LK 24:3,6,12,36,40,51–52
A christological tendency in P^{75} [Lk 24]. Parsons, Mikeal C. *J B L* 105 No 3,463–479 S 1986
LK 24:4,13–35
Der lukanische Bericht von Tod und Auferstehung Jesu aus der Sicht eines hellenistischen Romanlesers. Kany, Roland. *Nov Test* 28 No 1,75–90 Ja 1986
LK 24:13–35
Homiletical resources for the Easter season [4 Sundays: Lk 24:13–35; Jn 20: 19–31; Acts 9:1–20; Rev 7:9–17; bibliog]. Buttrick, David G. *Q R (Methodist)* 6 No 1,65–85 Spr 1986
LK 24:19
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 1. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 1,1–30 1986
LK 24:23–35
On the road to Emmaus [believing the Bible]. Asvitt, Russell J. *Fund J* 5 No 3,28+ Mr 1986
LK 24:25–27
The justification of theology with a special application to contemporary christology. Reymond, Robert L. *Presbyterion* 12 No 1,1–16 Spr 1986
LK 24:27
How Christ comes in the words of the Bible [sermon; 2d Sunday in Advent]. Read, David H C. *Expos T* 98 No 2,46–47 N 1986
El papel de la "escuela midrásica" en la configuración del Nuevo Testamento. Agua Perez, Agustín del. *Est Ecles* 60 (No 234),333–349 Jl–S 1985
LK 24:34
Zur Entstehung des Glaubens an die Auferstehung Jesu: ein neuer Versuch. Pesch, Rudolf. *Freiburg Z Ph Th* 30 No 1–2,73–98 1983*
LK 24:42–43
Luke 24:42–43. Kilpatrick, George D. *Nov Test* 28 No 4,306–308 O 1986
LK 24:44
"Israel" y la iglesia en la teologia de Lucas. Jáuregui, José Antonio. *Est Ecles* 61 (No 237),129–149 Ap–Je 1986
LK 24:44–49
The "parable" of the sheep and the goats: a challenge to Christian ethics [Matt 25:35–36]. Donahue, John R. *Th St* 47 No 1,3–31 Mr 1986
LK 24:47
El papel de la "escuela midrásica" en la configuración del Nuevo Testamento. Agua Perez, Agustín del. *Est Ecles* 60 (No 234),333–349 Jl–S 1985
LK 24:50–53
The Ascension in Luke–Acts [Tyndale New Testament Lecture, 1985]. Maile, John F. *Tyndale Bul* No 37,29–59 1986
JN 1
El "mundo" en los escritos juanicos: un ensayo de interpretación. Grohar, Ignacio Luis. *R Bib (Buenos Aires)* 47 No 4,221–227 1985
Les prologues de l'évangéliaire rimé de ʿAbdishu de Nisibe [Arabic critical ed, 8 authentic prologues; inauth prologue to John]. Samir, Khalil. *Proche Orient Chr* 31,43–70 1981
The transformation of wisdom: a study of the prologue of John's Gospel. Ashton, John. *N T St* 32 No 2,161–186 Ap 1986
JN 1:1–4,18
The justification of theology with a special application to contemporary christology. Reymond, Robert L. *Presbyterion* 12 No 1,1–16 Spr 1986
JN 1:1–13,33
Can the catena fragments of Origen's commentary on John be trusted? Heine, Ronald E. *Vig Chr* 40 No 2,118–134 Je 1986
JN 1:1–14
Creation and one world week [sermon; 9th Sunday before Christmas]. Ellis, Robert A. *Expos T* 97 No 12,372–373 S 1986
Die ein Menschheit: ein Argument Hans Joachim Iwands gegen den Krieg. Sänger, Peter. *Com Via* 28 No 3–4,147–160 Wint 1985
St Thomas's commentary on the Johannine prologue: some reflections on its character and implications. Black, C Clifton II. *C B Q* 48 No 4,681–698 O 1986
The Word of God in Orthodox Christianity. Aghiorgoussis, Maximos, Bp. *Gr Orth Th R* 31 No 1–2,79–103 Spr–Sum 1986
JN 1:1–17
Law and grace: the nature of the contrast in John 1:17. Dumbrell, William J. *Ev Q* 58 No 1,25–37 Ja 1986
JN 1:1–18
Jesus, the wisdom of God: a biblical basis for non–androcentric christology. Johnson, Elizabeth. *Eph Th L* 61 No 4,261–294 D 1985
The structure of John's prologue: its implications for the gospel's narrative structure [table]. Staley, Jeff. *C B Q* 48 No 2,241–264 Ap 1986
JN 1:3
Labor: a suggestion for rethinking the way of the Christian. Westhelle, Vítor. *Word World* 6 No 2,194–206 Spr 1986
Science, values, and survival [bibliog]. Sperry, Roger W. *Journal of Humanistic Psychology* 26 No 2,8–23 Spr 1986
JN 1:3,10
"Fremdsein" als urchristlicher Lebensaspekt. Lampe, Peter. *Ref* 34 No 1,58–62 F 1985
JN 1:9
The Bible and people of other faiths. Ariarajah, S Wesley. *Risk Bk Ser* No 26,viii–xiv,1–71 1985
"O peaceful light" [sermon; Jn 1:9–14; 9:5; 14:6]. Nechayev, Pitirim, Abp of Volokolamsk. *J Moscow Patr* No 2,43–45 1985
JN 1:11–19
Clergy mental health and the doctrine of justification. Preus, Robert D. *Concor Th Q* 48 No 2–3,113–123 1984
JN 1:13
La huella cristológica de Jn 1:13 en el siglo 2 y la insólita audacia de esta fórmula joanea [diag]. Cernuda, Antonio Vicent. *Est Bib* ns 43 No 3–4,275–320 1985
JN 1:14
How do we know God [sermon; 1st Sunday after Christmas]. Abba, Raymond. *Expos T* 98 No 2,50–51 N 1986
Skēnōsis – the tabernacling of the Word. Pobee, John S. *Miss St* 3 No 2,4–13 1986
JN 1:19–3:36
The structure of John's prologue: its implications for the gospel's narrative structure [table]. Staley, Jeff. *C B Q* 48 No 2,241–264 Ap 1986
JN 1:19–37
How to teach Christ's disciples: John 1:19–37 and Matthew 11:2–15 [sermon]. Sawicki, Marianne. *Lex Th Q* 21 No 1,14–26 Ja 1986
JN 1:29–34
L'Apologie du baptême d'eau à la fin du premier siècle [les récits du baptême de Jesus]. Chevallier, Max Alain. *N T St* 32 No 4,528–543 O 1986
JN 1:30,38,43–51
Exégèse rabbinique et exégèse johannique [Eng abst]. Manns, Frédéric. *R Bib* 92 No 4,525–538 O 1985
JN 1:35–42
Staying with Jesus [sermon; 2d Sunday after Epiphany]. MacArthur, Steven D. *Expos T* 98 No 3,80–81 D 1986

JN 1:35–51
Les figures du maître et de ses disciples dans les premières communautés chrétiennes [Mk 1:16–20; Lk 5:1–11; Jn 1:35–51; tables]. Coulot, Claude. *R Sci Rel* 59 No 1,1–11 Ja 1985
JN 1:45
Uma nova criação: o Cristo para o nosso tempo. Bakken, Norman K. *Estudos Teol (Brazil)* 24 No 2,118–128 1984
JN 2:1–11
Women in the Gospel of John. Rena, John. *Eglise Th* 17 No 2,131–147 My 1986
JN 2:1–12
"On the third day there was a wedding at Cana": reflections on St John 2: 1–12. Trudinger, Paul. *Down R* 104,41–43 Ja 1986
The role of Jesus' mother in John's Gospel: a reappraisal. Grassi, Joseph A. *C B Q* 48 No 1,67–80 Ja 1986
JN 2:6,13
Focus in the Fourth Gospel [representation, perspective, voice]. Pamment, Margaret. *Expos T* 97 No 3,71–74 D 1985
JN 2:11
The justification of theology with a special application to contemporary christology. Reymond, Robert L. *Presbyterion* 12 No 1,1–16 Spr 1986
JN 2:14–17
The New Testament and peacemaking: some problem passages. Senior, Donald. *Faith Miss* 4 No 1,71–77 Fall 1986
JN 3:1–17
On the Gospel of John: the gospel as healing word [homiletical resources; jn 3:1–17; 4:5–42; 9:1–41; 11:1–45]. Ringe, Sharon H. *Q R (Methodist)* 6 No 4,75–103 Wint 1986
JN 3:1,23
Focus in the Fourth Gospel [representation, perspective, voice]. Pamment, Margaret. *Expos T* 97 No 3,71–74 D 1985
JN 3:2
The justification of theology with a special application to contemporary christology. Reymond, Robert L. *Presbyterion* 12 No 1,1–16 Spr 1986
JN 3:3–6
John 3:3, 5: baptism, spirit and the kingdom. Beasley-Murray, George R. *Expos T* 97 No 6,167–170 Mr 1986
JN 3:4
Old and young [children's sermon]. Greer, A D C. *Expos T* 98 No 3,78 D 1986
JN 3:6
Spiritual gifts and the work of the kingdom. Garcia, Albert L. *Concor Th Q* 49 No 2–3,149–160 Ap–Jl 1985
JN 3:9
The expression *mî yôdēa'* in the Hebrew bible. Crenshaw, James L. *Vet Test* 36 No 3,274–288 Jl 1986
JN 3:10–19
El "mundo" en los escritos juanicos: un ensayo de interpretación. Grohar, Ignacio Luis. *R Bib (Buenos Aires)* 47 No 4,221–227 1985
JN 3:15
40th anniv of the demise of his holiness Patr Sergiy: "Eternal life" [repr fr *On salvation* pp 96–114 1895]. Sergius (Ivan N Stragorodsky), Patr of Moscow, 1867–1944. *J Moscow Patr* No 1,70–78 1985
JN 3:16
The Bible and people of other faiths. Ariarajah, S Wesley. *Risk Bk Ser* No 26,viii–xiv,1–71 1985
The challenge of John 3:16 for theological education. Calian, Carnegie Samuel. *Chr Cent* 103 No 5,121,145–148 F 5–12 1986
My pilgrimage in mission. McGavran, Donald A. *Int Bul Miss R* 10 No 2,53–54,56–58 Ap 1986
JN 3:19
"O peaceful light" [sermon; Jn 1:9–14; 9:5; 14:6]. Nechayev, Pitirim, Abp of Volokolamsk. *J Moscow Patr* No 2,43–45 1985
JN 3:29–30
Exégèse rabbinique et exégèse johannique [Eng abst]. Manns, Frédéric. *R Bib* 92 No 4,525–538 O 1985
JN 3:34
Der eine Gott und das Gebet zu den Heiligen. Müller, Gerhard Ludwig. *Int Kath Z* 14 No 4,319–333 1985
JN 4
Narrative art in John 4. Cahill, P Joseph. *Rel St Bul* 2 No 2,41–47 Ap 1982
Solitude and solidarity [spirituality]. Porcile Santiso, Maria Teresa. *Ec R* 38 No 1,35–47 Ja 1986
JN 4:1–6:71
The structure of John's prologue: its implications for the gospel's narrative structure [table]. Staley, Jeff. *C B Q* 48 No 2,241–264 Ap 1986
JN 4:1–42
Jésus en Samarie (Jean 4:1–42): analyse des structures stylistiques et du processus de symbolisation. Girard, Marc. *Eglise Th* 17 No 3,275–310 1986
JN 4:4–42
Women in the Gospel of John. Rena, John. *Eglise Th* 17 No 2,131–147 My 1986
JN 4:5–26
Ezekiel Tragicus 106: Δωρήματα [divine gifts as national privilege in 2d cent BC Jewish drama]. Horbury, William. *Vet Test* 36 No 1,37–51 Ja 1986
JN 4:5–42
On the Gospel of John: the gospel as healing word [homiletical resources; Jn 3:1–17; 4:5–42; 9:1–41; 11:1–45]. Ringe, Sharon H. *Q R (Methodist)* 6 No 4,75–103 Wint 1986
JN 4:10–14
The living water (John 4:10–14; 6:35c; 7:37–39). Allison, Dale C, Jr. *St Vlad Th Q* 30 No 2,143–157 1986
JN 4:21–27
Jesus and the Greeks: reflections on a theology of religious identity. Pathrapankal, Joseph. *J Dharma* 10 No 4,392–403 O–D 1985
JN 4:25
Der Taheb: ein "messianischer" Heilsbringer der Samaritaner [bibliog]. Dexinger, Ferdinand. *Kairos* 27 No 1–2,1–172 1985
JN 4:34
Labor: a suggestion for rethinking the way of the Christian. Westhelle, Vítor. *Word World* 6 No 2,194–206 Spr 1986
Science, values, and survival [bibliog]. Sperry, Roger W. *Journal of Humanistic Psychology* 26 No 2,8–23 Spr 1986
JN 4:42
El "mundo" en los escritos juanicos: un ensayo de interpretación. Grohar, Ignacio Luis. *R Bib (Buenos Aires)* 47 No 4,221–227 1985
JN 5–7
La chronologie de Io 5–7: le commentaire de Martin Bucer (1528–36) et la tradition exégétique. Backus, Irena. *Cahiers R Th Ph* No 8,41–50 1983
JN 5:1–18
Die Heilung des Kranken vom Bethesdateich aus Joh 5:1–18 in frühchristlicher Sicht. Mees, Michael. *N T St* 32 No 4,596–608 O 1986
JN 5:2–3
Focus in the Fourth Gospel [representation, perspective, voice]. Pamment, Margaret. *Expos T* 97 No 3,71–74 D 1985
JN 5:5
Sainte-Marie de la Probatique: état et orientation des recherches [figs, plates; traditional site, birth of Virgin Mary, Jerusalem]. Pierre, Marie Joseph, and Rousée, Jourdain Marie. *Proche Orient Chr* 31,23–42 1981
JN 5:16,18
Is the New Testament anti-semitic? Vasholz, Robert I. *Presbyterion* 11 No 2,118–123 Fall 1985
JN 5:17
La teología de la liberación: una opción histórica. Vidales, Raúl. *Cristianismo Soc* 23 No 2 [No 84],69–80 1985
JN 5:19
Labor: a suggestion for rethinking the way of the Christian. Westhelle, Vítor. *Word World* 6 No 2,194–206 Spr 1986
JN 5:19–30
Jesu Selbstzeugnis nach Joh 5,19–30 in frühchristlicher Sicht. Mees, Michael. *Eph Th L* 62 No 1,102–117 Ap 1986
JN 5:21–26
On Epiphany [sermon; Matt 3:17; repr fr *Works* vol 1, pp 332–335, 1871, St Petersburg, Moscow]. Borisov, Innokentiy. *J Moscow Patr* No 1,38–39 1985
JN 5:24
Science, values, and survival [bibliog]. Sperry, Roger W. *Journal of Humanistic Psychology* 26 No 2,8–23 Spr 1986
JN 5:30–47
The Bible in focus [sermon; Princeton Theological Sem, O 16 1985; Jn 5:30–47]. Gillespie, Thomas W. *Princ S B* ns 7 No 1,64–68 F 1986
JN 5:31–39
Exégèse rabbinique et exégèse johannique [Eng abst]. Manns, Frédéric. *R Bib* 92 No 4,525–538 O 1985
JN 5:35
Johanneisches "Jubeln". Mörchen, Roland. *Bib Z* Ns 30 No 2,248–250 1986
JN 5:46
The justification of theology with a special application to contemporary christology. Reymond, Robert L. *Presbyterion* 12 No 1,1–16 Spr 1986
JN 6:1–58
Die Menschwerdung Gottes: Überlegungen zur Auslegungsproblematik des Johannesevangeliums am Beispiel von Joh 6. Weder, Hans. *Z Th K* 82 No 3,325–360 1985
JN 6:1–71
The role of Jesus' mother in John's Gospel: a reappraisal. Grassi, Joseph A. *C B Q* 48 No 1,67–80 Ja 1986
JN 6:1,10
Focus in the Fourth Gospel [representation, perspective, voice]. Pamment, Margaret. *Expos T* 97 No 3,71–74 D 1985
JN 6:32–35
The Eucharist as the imitation of Christ. Laurence, John D. *Th St* 47 No 2,286–296 Je 1986
JN 6:35
The living water (John 4:10–14; 6:35c; 7:37–39). Allison, Dale C, Jr. *St Vlad Th Q* 30 No 2,143–157 1986
JN 6:41
Is the New Testament anti-semitic? Vasholz, Robert I. *Presbyterion* 11 No 2,118–123 Fall 1985
JN 6:44
"Hercules Gallicus" et la conception du libre arbitre dans le commentaire sur le quatrième Évangile de Martin Bucer [il]. Backus, Irena. *Cahiers R Th Ph* No 8,51–56 1983
JN 6:51–53
4th Sunday after pentecost [sermon; faith; Matt 8:10–12]. Vorobiev, Vladimir. *J Moscow Patr* No 7,40 1985
JN 6:53
What did Jesus say: the "criterion of dissimilarity" and John 6:53. Ayers, James. *Ref J* 36 No 12,16–18 D 1986
JN 6:56
21st Sunday after Pentecost [sermon; repr fr *Words, discourses and exhortations for feasts and Sundays*, 1914]. Makarij, Metr of Moscow and Kolomna, d 1926. *J Moscow Patr* No 10,24–25 1985
JN 6:57
El "mundo" en los escritos juanicos: un ensayo de interpretación. Grohar, Ignacio Luis. *R Bib (Buenos Aires)* 47 No 4,221–227 1985
JN 6:67–71
San Pietro apostolo nella prima chiesa. Fabris, Rinaldo. *St Miss* 35,41–70 1986
JN 7:1
Is the New Testament anti-semitic? Vasholz, Robert I. *Presbyterion* 11 No 2,118–123 Fall 1985
JN 7:1–10:42
The structure of John's prologue: its implications for the gospel's narrative structure [table]. Staley, Jeff. *C B Q* 48 No 2,241–264 Ap 1986

JN 7:22–23
Exégèse rabbinique et exégèse johannique [Eng abst]. Manns, Frédéric. *R Bib* 92 No 4,525–538 O 1985
JN 7:27–28
"D'où es–tu" (Jean 19:9) [in Swedish, *Svensk Exegetisk Årsbok* 49,126–135 1984; Eng abst]. Dewailly, Louis M. *R Bib* 92 No 4,481–496 O 1985
JN 7:28
Uma nova criação: o Cristo para o nosso tempo. Bakken, Norman K. *Estudos Teol (Brazil)* 24 No 2,118–128 1984
JN 7:37–39
"If any man thirsts": observations on the rabbinic background of John 7:37–39. Grigsby, Bruce H. *Biblica* 67 No 1,101–108 1986
The living water (John 4:10–14; 6:35c; 7:37–39). Allison, Dale C, Jr. *St Vlad Th Q* 30 No 2,143–157 1986
JN 7:51
Focus in the Fourth Gospel [representation, perspective, voice]. Pamment, Margaret. *Expos T* 97 No 3,71–74 D 1985
JN 8:14
"D'où es–tu" (Jean 19:9) [in Swedish, *Svensk Exegetisk Årsbok* 49,126–135 1984; Eng abst]. Dewailly, Louis M. *R Bib* 92 No 4,481–496 O 1985
JN 8:23
El "mundo" en los escritos juanicos: un ensayo de interpretación. Grohar, Ignacio Luis. *R Bib (Buenos Aires)* 47 No 4,221–227 1985
JN 8:31
El lenguaje bíblico sobre Dios. Pastor, Félix Alejandro. *Est Eccles* 60 (No 234),273–303 Jl–S 1985
JN 8:31,57
Exégèse rabbinique et exégèse johannique [Eng abst]. Manns, Frédéric. *R Bib* 92 No 4,525–538 O 1985
JN 8:48,31–39
Is the New Testament anti–semitic? Vasholz, Robert I. *Presbyterion* 11 No 2,118–123 Fall 1985
JN 8:48,52,58
Is the New Testament anti–semitic? Vasholz, Robert I. *Presbyterion* 11 No 2,118–123 Fall 1985
JN 8:56
Johanneisches "Jubeln". Mörchen, Roland. *Bib Z* Ns 30 No 2,248–250 1986
JN 8:57
Jésus contemporain d'Abraham selon Jean 8:57 [Eng summary]. Delebecque, Édouard. *R Bib* 93 No 1,85–92 Ja 1986
JN 8:58
Science, values, and survival [bibliog]. Sperry, Roger W. *Journal of Humanistic Psychology* 26 No 2,8–23 Spr 1986
JN 9:1–41
On the Gospel of John: the gospel as healing word [homiletical resources; jn 3:1–17; 4:5–42; 9:1–41; 11:1–45]. Ringe, Sharon H. *Q R (Methodist)* 6 No 4,75–103 Wint 1986
JN 9:4
The promise of work [tables; reply, J Smucker, 2 No 1,62–66 Wint 84; rejoinder, 3 No 1,104–106 Wint 85]. Redekop, Calvin. *Conrad Grebel R* 1 No 3,1–19 Fall 1983
JN 9:5
"O peaceful light" [sermon; Jn 1:9–14; 9:5; 14:6]. Nechayev, Pitirim, Abp of Volokolamsk. *J Moscow Patr* No 2,43–45 1985
JN 9:6–41
Jesus and the Pharisees in socio–anthropological perspective. Smith, David. *Trinity J* ns 6 No 2,151–156 Aut 1985
JN 9:16
The justification of theology with a special application to contemporary christology. Reymond, Robert L. *Presbyterion* 12 No 1,1–16 Spr 1986
JN 9:29–30
"D'où es–tu" (Jean 19:9) [in Swedish, *Svensk Exegetisk Årsbok* 49,126–135 1984; Eng abst]. Dewailly, Louis M. *R Bib* 92 No 4,481–496 O 1985
JN 9:39
El "mundo" en los escritos juanicos: un ensayo de interpretación. Grohar, Ignacio Luis. *R Bib (Buenos Aires)* 47 No 4,221–227 1985
JN 10:1–30
Traditions targumiques en Jean 10:1–30. Manns, Frédéric. *R Sci Rel* 60 No 3–4,135–157 Jl–O 1986
JN 10:4
El lenguaje bíblico sobre Dios. Pastor, Félix Alejandro. *Est Eccles* 60 (No 234),273–303 Jl–S 1985
JN 10:10
Living to the full [sermon, 2d Sunday after Easter; Jn 10:10]. Abba, Raymond. *Expos T* 97 No 6,174–176 Mr 1986
JN 10:22–23
Focus in the Fourth Gospel [representation, perspective, voice]. Pamment, Margaret. *Expos T* 97 No 3,71–74 D 1985
JN 10:30
Why are Unitarians disciples of Jesus [address, Independent Congregational Church, Meadville, Pennsylvania, Ja 22 1922; repr]. Bowen, Clayton R. *Unit Univ Chr* 41 No 1,35–41 Spr 1986
JN 10:31
Is the New Testament anti–semitic? Vasholz, Robert I. *Presbyterion* 11 No 2,118–123 Fall 1985
JN 11:1–12:8
Women in the Gospel of John. Rena, John. *Eglise Th* 17 No 2,131–147 My 1986
JN 11:1–21:25
The structure of John's prologue: its implications for the gospel's narrative structure [table]. Staley, Jeff. *C B Q* 48 No 2,241–264 Ap 1986
JN 11:1–45
On the Gospel of John: the gospel as healing word [homiletical resources; Jn 3:1–17; 4:5–42; 9:1–41; 11:1–45]. Ringe, Sharon H. *Q R (Methodist)* 6 No 4,75–103 Wint 1986
JN 11:9–10
Walking in the light: a comment on John 11:9–10. Larsen, Iver. *Bib Tr* 37 No 4,432–436 O 1986
JN 11:14–15
"Lazare est mort" (Note sur Jean 11:14–15). Delebecque, Édouard. *Biblica* 67 No 1,89–97 1986
JN 11:16
On the Sunday of St Thomas [sermon; Jn 20:25]. Akulov, Nikolai. *J Moscow Patr* No 5,34 1985
JN 11:25
A theology for the third wave. Wingeier, Douglas E. *E Asia J Th* 4 No 1,14–28 Ap 1986
JN 11:45–48
The justification of theology with a special application to contemporary christology. Reymond, Robert L. *Presbyterion* 12 No 1,1–16 Spr 1986
JN 11:49–52
The single intent of scripture: critical examination of a theological construct [literary theory of E D Hirsch]. Kunjummen, Raju D. *Grace Th J* 7 No 1,81–110 Spr 1986
JN 12:1
The vicarious repentance of Christ in the theology of John McLeod Campbell and R C Moberly. Kettler, Christian D. *Scot J Th* 38 No 4,529–543 1985
JN 12:3–8
The poor you will always have with you [sermon, United Theological Seminary, Ap 1985]. Martin, B Edmon. *Th Markings* 14,13–14 Wint 1986
JN 12:6
Early Christian cult in the light of Qumran [introd by L Sabourin]. Betz, Otto. *Rel St Bul* 2 No 2,73–85 Ap 1982
JN 12:12
Exégèse rabbinique et exégèse johannique [Eng abst]. Manns, Frédéric. *R Bib* 92 No 4,525–538 O 1985
JN 12:12–19
Triumphalism in the gospels [Matt 21; Mk 11; Lk 19; Jn 12]. Visser 't Hooft, Willem A. *Scot J Th* 38 No 4,491–504 1985
JN 12:20–26
Jesus and the Greeks: reflections on a theology of religious identity. Pathrapankal, Joseph. *J Dharma* 10 No 4,392–403 O–D 1985
JN 12:20–28
Weep not for me: meditations on the cross and the resurrection. Taylor, John V. *Risk Bk Ser* No 27,vi–ix,1–46 1986*
JN 12:23–26
Le royaume de Dieu comme critique des royaumes des hommes. Coninck, Frédéric de. *Foi Vie* 85 No 6,47–72 D 1986
JN 12:24
A theology for the third wave. Wingeier, Douglas E. *E Asia J Th* 4 No 1,14–28 Ap 1986
JN 12:25,31
El "mundo" en los escritos juanicos: un ensayo de interpretación. Grohar, Ignacio Luis. *R Bib (Buenos Aires)* 47 No 4,221–227 1985
JN 12:28
L'arrière–plan araméen du "Pater" [reconstructed Aramaic version]. Grelot, Pierre. *R Bib* 91 No 4,531–556 O 1984
JN 12:32–33
Christ for the world [meditation, Jn 12:32–33]. Castro, Emilio. *One World* No 120,8–9 N 1986
JN 12:37
On the Passion [sermon; Jn 12:37; Lk 23:34]. Afanasij, Bp of Perm and Solikamsk. *J Moscow Patr* No 3,37–38 1985
JN 12:44
"He who believes in me, believes not in me" (Jn 12:44). Engelbrecht, Ben. *J Th So Africa* No 54,39–41 Mr 1986
JN 12:46
Light for the burned out [sermon, 1st Sunday after Epiphany; Jn 12:46]. Read, David H C. *Expos T* 97 No 3,81–82 D 1985
JN 13:1–15,34
Diakonia im Herrenmahl: Sinndeutung des Opfergangs aus der Stiftung der Eucharistie. Jilek, August. *Liturg Jb* 36 No 1,46–57 1986
JN 13:1–17
Triumphalism in the gospels [Matt 21; Mk 11; Lk 19; Jn 12]. Visser 't Hooft, Willem A. *Scot J Th* 38 No 4,491–504 1985
JN 13:1–20
The foot washing (John 13:1–20) an experiment in hermeneutics [repr fr *C B Q* 43,76–92 1981]. Schneiders, Sandra M. *Ex Auditu* 1,135–146 1985
JN 13:1,29
The Lord's Supper and the concept of Ἀναμνησις. Jones, Ray Carlton, Jr. *Word World* 6 No 4,434–445 Fall 1986
JN 13:2–14:31
Johannes 13, die Synoptiker und die "Methode" der johannischen Evangelienüberlieferung [diag]. Kleinknecht, Karl Theodor. *Z Th K* 82 No 3,361–388 1985
JN 13:4–14
Early Christian cult in the light of Qumran [introd by L Sabourin]. Betz, Otto. *Rel St Bul* 2 No 2,73–85 Ap 1982
JN 13:30
Focus in the Fourth Gospel [representation, perspective, voice]. Pamment, Margaret. *Expos T* 97 No 3,71–74 D 1985
JN 13:34
The use of scripture in moral theology. Spohn, William C. *Th St* 47 No 1,88–102 Mr 1986
JN 14:5–6
The Bible and people of other faiths. Ariarajah, S Wesley. *Risk Bk Ser* No 26,viii–xiv,1–71 1985
JN 14:6
A Christian theology of interreligious dialogue. Peters, Ted. *Chr Cent* 103 No 30,883–885 O 15 1986
Das Gebet und sein kirchlicher Rahmen; über von H U von Balthasar. Chantraine, Georges. *Int Kath Z* 14 No 4,294–306 1985
El lenguaje bíblico sobre Dios. Pastor, Félix Alejandro. *Est Eccles* 60 (No 234),273–303 Jl–S 1985
"O peaceful light" [sermon; Jn 1:9–14; 9:5; 14:6]. Nechayev, Pitirim, Abp of Volokolamsk. *J Moscow Patr* No 2,43–45 1985

JN 14:6
The salvation debate and evangelical response; pt 2. Adeyemo, Tokunboh. *E Africa J Ev Th* 2 No 2,4–19 1983
JN 14:9
On Epiphany [sermon; Matt 3:17; repr fr *Works* vol 1, pp 332–335, 1871, St Petersburg, Moscow]. Borisov, Innokentiy. *J Moscow Patr* No 1,38–39 1985
Predigt nach der bösen Tat. Knellwolf, Ulrich. *Ref* 35 No 3,180–182 Je 1986
JN 14:13–14
Jesu Wort vom bergeversetzenden Glauben [Mk 11:22–25; Matt 17:20; Lk 17:6; tables]. Hahn, Ferdinand. *Z Neut W* 76 No 3–4,149–169 1985
JN 14:15–17,26,30
The prophethood of Muhammad in the writings of Muhammad ʿAbdu and Rashīd Rīdā'. Seferta, Yusuf H R. *Hamdard Islam* 8 No 2,11–29 Sum 1985
JN 14:16
My pilgrimage in mission. McGavran, Donald A. *Int Bul Miss R* 10 No 2,53–54,56–58 Ap 1986
JN 14:16F,25F
Paraklet und theologischer Anspruch im Johannesevangelium [Jn 14: 16,25; 15:26; 16:8–15]. Dietzfelbinger, Christian. *Z Th K* 82 No 4,389–408 1985
JN 14:25–26
Spiritual gifts and the work of the kingdom. Garcia, Albert L. *Concor Th Q* 49 No 2–3,149–160 Ap–Jl 1985
JN 14:26
The color of God: Israel's God–talk and life experience. Fretheim, Terence E. *Word World* 6 No 3,256–265 Sum 1986
The sacrament of penance [Liturgical practice]. Nefyodov, Gennadij. *J Moscow Patr* No 1,79–80 1985
JN 15:1
El lenguaje bíblico sobre Dios. Pastor, Félix Alejandro. *Est Ecles* 60 (No 234),273–303 Jl–S 1985
JN 15:1–11
Why aren't all Christians "nice" people [sermon, 8th Sunday after Pentecost; Jn 15:1–11; Gal 5:16–24]. Cornick, David. *Expos T* 97 No 9,274–275 Je 1986
JN 15:1–12
Lutheran theology and the witness of peace [1st prize, essay contest on "Lutheran Pacifism", Univ Luth Church of Hope, Minneapolis]. Hordern, Richard P. *Word World* 6 No 2,133–160 Spr 1986
JN 15:4
21st Sunday after Pentecost [sermon; repr fr *Words, discourses and exhortations for feasts and Sundays*, 1914]. Makarij, Metr of Moscow and Kolomna, d 1926. *J Moscow Patr* No 10,24–25 1985
JN 15:7,16
Jesu Wort vom bergeversetzenden Glauben [Mk 11:22–25; Matt 17:20; Lk 17:6; tables]. Hahn, Ferdinand. *Z Neut W* 76 No 3–4,149–169 1985
JN 15:13
Solidariedade dos crucificados: eclesiogênese e credibilidade contextual; tr by W O Schlupp. Schoenborn, Ulrich. *Estudos Teol (Brazil)* 25 No 3,225–247 1985
JN 15:20
El "mundo" en los escritos juanicos: un ensayo de interpretación. Grohar, Ignacio Luis. *R Bib (Buenos Aires)* 47 No 4,221–227 1985
JN 15:26–27
Spiritual gifts and the work of the kingdom. Garcia, Albert L. *Concor Th Q* 49 No 2–3,149–160 Ap–Jl 1985
JN 15:26F
Paraklet und theologischer Anspruch im Johannesevangelium [Jn 14: 16,25; 15:26; 16:8–15]. Dietzfelbinger, Christian. *Z Th K* 82 No 4,389–408 1985
JN 15:26F, 16:8–11
The reconciliation of Rom 8:26f to New Testament writings and themes. Obeng, E A. *Scot J Th* 39 No 2,165–174 1986
JN 16
Solitude and solidarity [spirituality]. Porcile Santiso, Maria Teresa. *Ec R* 38 No 1,35–47 Ja 1986
JN 16:1–11
God guarantees the church [sermon, 13th Sunday after Pentecost]. Kingston, M J. *Expos T* 97 No 10,305–306 Jl 1986
JN 16:7–15
The prophethood of Muhammad in the writings of Muhammad ʿAbdu and Rashīd Rīdā'. Seferta, Yusuf H R. *Hamdard Islam* 8 No 2,11–29 Sum 1985
JN 16:7FF
Heiliger Geist und Erfahrung: die Enzyklika *Dominum et vivificantem* von Papst Johannes Paul II. Stalder, Kurt. *Ref* 35 No 5,338–341 O 1986
JN 16:8–15
Paraklet und theologischer Anspruch im Johannesevangelium [Jn 14: 16,25; 15:26; 16:8–15]. Dietzfelbinger, Christian. *Z Th K* 82 No 4,389–408 1985
JN 16:11
El "mundo" en los escritos juanicos: un ensayo de interpretación. Grohar, Ignacio Luis. *R Bib (Buenos Aires)* 47 No 4,221–227 1985
JN 16:22
That distinctive joy [sermon, 4th Sunday after Easter; Jn 16:22]. Guthrie, David. *Expos T* 97 No 6,177–178 Mr 1986
JN 16:23–24
Jesu Wort vom bergeversetzenden Glauben [Mk 11:22–25; Matt 17:20; Lk 17:6; tables]. Hahn, Ferdinand. *Z Neut W* 76 No 3–4,149–169 1985
JN 17:3
40th anniv of the demise of his holiness Patr Sergiy: "Eternal life" [repr fr *On salvation* pp 96–114 1895]. Sergius (Ivan N Stragorodsky), Patr of Moscow, 1867–1944. *J Moscow Patr* No 1,70–78 1985
JN 17:9
El "mundo" en los escritos juanicos: un ensayo de interpretación. Grohar, Ignacio Luis. *R Bib (Buenos Aires)* 47 No 4,221–227 1985
JN 17:13,20,24
Solitude and solidarity [spirituality]. Porcile Santiso, Maria Teresa. *Ec R* 38 No 1,35–47 Ja 1986
JN 17:15
L'arrière–plan araméen du "Pater" [reconstructed Aramaic version]. Grelot, Pierre. *R Bib* 91 No 4,531–556 O 1984
JN 17:17–24
People of God – its unity and its glory: discussion of John 17:17–24 in light of patristic thought [G Florovsky memorial lecture, 1985]. Scouteris, Constantine. *Gr Orth Th R* 30 No 4,399–420 Wint 1985
JN 17:20–26
The evangelist John's conception of the church as delineated in his Gospel. Giesbrecht, Herbert. *Ev Q* 58 No 2,101–119 Ap 1986
JN 17:21
Fervent prayer: on the significance of the great ektene [sermon]. Belyansky, Vasilij. *J Moscow Patr* No 6,29–32 1985
JN 17:21–23
El "mundo" en los escritos juanicos: un ensayo de interpretación. Grohar, Ignacio Luis. *R Bib (Buenos Aires)* 47 No 4,221–227 1985
JN 18:20
Is the New Testament anti–semitic? Vasholz, Robert I. *Presbyterion* 11 No 2,118–123 Fall 1985
JN 18:28–19:16
John's narration of the hearing before Pilate (John 18:28–19,16a). Giblin, Charles Homer. *Biblica* 67 No 2,221–239 1986
"Qu'as–tu fait" et "d'où es–tu": le procès de Jésus chez Jean (18,28 – 19,16a); pt 1. Charbonneau, André. *Sci Esprit* 38 No 2,203–219 My–S 1986
The trial of politics and religion [sermon; Jn 18:28–19:16]. Gillespie, Thomas W. *Ex Auditu* 2,69–73 1986
JN 18:36
The Jew and missionary Christianity [review article; *The Jew and the Christian missionary*, G Sigal, 1981]. Sabourin, Leopold. *Rel St Bul* 2 No 3,131–142 S 1982
JN 18:37–38
God's truth [sermon; Princeton Theological Sem, Jn 18:37–38]. Pitt–Watson, Ian. *Princ S B* ns 7 No 1,69–75 F 1986
JN 19:9
"D'où es–tu" (Jean 19:9) [in Swedish, *Svensk Exegetisk Årsbok* 49,126–135 1984; Eng abst]. Dewailly, Louis M. *R Bib* 92 No 4,481–496 O 1985
JN 19:14,26
Exégèse rabbinique et exégèse johannique [Eng abst]. Manns, Frédéric. *R Bib* 92 No 4,525–538 O 1985
JN 19:19
La Galilée dans le message des Évangiles et l'origine de l'église en Galilée [appendices; map]. Ternant, Paul. *Proche Orient Chr* 30,75–131 1980
JN 19:19–20
The text of the *titulus* in John 19:19–20 as found in some Italian Renaissance painting. Wilcox, Max. *J St N T* No 27,113–116 Je 1986
JN 19:20,41
Does the Holy Sepulchre Church mark the burial of Jesus [photos, figs]. Bahat, Dan. *Bib Arch R* 12 No 3,26–45 My–Je 1986
JN 19:25–27
Seeing "Mary" with new eyes [reply to G Caron, 27 No 4,238–244 Ag 1985]. Durigon, Gabriel. *AFER* 28 No 5,335–336 O 1986
Women in the Gospel of John. Rena, John. *Eglise Th* 17 No 2,131–147 My 1986
JN 19:25–37
The role of Jesus' mother in John's Gospel: a reappraisal. Grassi, Joseph A. *C B Q* 48 No 1,67–80 Ja 1986
JN 19:34
La vie victorieuse de la mort [paper, WCC 6th, Vancouver, 1983]. Haddad, Frieda. *Proche Orient Chr* 33 No 1–4,173–176 1983
JN 19:39FF
Focus in the Fourth Gospel [representation, perspective, voice]. Pamment, Margaret. *Expos T* 97 No 3,71–74 D 1985
JN 19:41–42
The Garden Tomb: was Jesus buried here [figs, photos]. Barkay, Gabriel. *Bib Arch R* 12 No 2,40–53,56–57 Mr–Ap 1986
JN 20
Letting ourselves be found: stories of a feminist spirituality; tr fr Ger by WCC Language Service. Langer, Heidemarie. *Ec R* 38 No 1,23–28 Ja 1986
JN 20:1–18
Women in the Gospel of John. Rena, John. *Eglise Th* 17 No 2,131–147 My 1986
JN 20:1FF
Zur Entstehung des Glaubens an die Auferstehung Jesu: ein neuer Versuch. Pesch, Rudolf. *Freiburg Z Ph Th* 30 No 1–2,73–98 1983*
JN 20:15,24–29
Exégèse rabbinique et exégèse johannique [Eng abst]. Manns, Frédéric. *R Bib* 92 No 4,525–538 O 1985
JN 20:17
A less theological reading of John 20:17. McGehee, Michael. *J B L* 105 No 2,299–302 Je 1986
JN 20:19
Fervent prayer: on the significance of the great ektene [sermon]. Belyansky, Vasilij. *J Moscow Patr* No 6,29–32 1985
JN 20:19–31
Homiletical resources for the Easter season [4 Sundays: Lk 24:13–35; Jn 20: 19–31; Acts 9:1–20; Rev 7:9–17; bibliog]. Buttrick, David G. *Q R (Methodist)* 6 No 1,65–85 Spr 1986
JN 20:19,26
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
JN 20:21–22
Spiritual gifts and the work of the kingdom. Garcia, Albert L. *Concor Th Q* 49 No 2–3,149–160 Ap–Jl 1985

JN 20:21–23
The sacrament of penance [Liturgical practice]. Nefyodov, Gennadij. *J Moscow Patr* No 1,79–80 1985
JN 20:23
La mission sacerdotale de retenir les péchés en liant les pécheurs; pt 2: l'exégèse médiévale du pouvoir de lier les pécheurs Margerie, Bertrand de. *R Sci Rel* 59 No 1,34–50 Ja 1985
JN 20:25–28
On the Sunday of St Thomas [sermon; Jn 20:25]. Akulov, Nikolai. *J Moscow Patr* No 5,34 1985
JN 20:25,27
The Jew and missionary Christianity [review article; *The Jew and the Christian missionary*, G Sigal, 1981]. Sabourin, Leopold. *Rel St Bul* 2 No 3,131–142 S 1982
JN 20:31
40th anniv of the demise of his holiness Patr Sergiy: "Eternal life" [repr fr *On salvation* pp 96–114 1895]. Sergius (Ivan N Stragorodsky), Patr of Moscow, 1867–1944. *J Moscow Patr* No 1,70–78 1985
JN 21:1–14
They knew it was the Lord: the place and function of John 21:1–14 in the Gospel of John. Pfitzner, V C. *Luth Th J* 20 No 2–3,64–75 Ag–N 1986
JN 21:1–25
La mission de Pierre et celle de Jean: note philologique sur Jean 21. Delebecque, Édouard. *Biblica* 67 No 3,335–342 1986
JN 21:11
Die Bedeutung der neutestamentlichen "Rätselzahlen" 666 (Apk 13:18) und 153 (Joh 21:11). Oberweis, Michael. *Z Neut W* 77 No 3–4,226–241 1986
JN 21:15
Roman Catholic reflections on Melanchthon's *De Potestate et Primatu Papae*. Tavard, George H. *Concor Th Q* 49 No 4,253–266 O 1985
JN 21:15–19
Body, hierarchy, and leadership in Chrysostom's *On the priesthood*. Valantasis, Richard. *Gr Orth Th R* 30 No 4,455–471 Wint 1985
The ministry of unity of the Bishop of Rome to the whole church. Thurian, Max. *Centro Pro Un Bul* No 29,9–14 Spr 1986
JN 21:24
The justification of theology with a special application to contemporary christology. Reymond, Robert L. *Presbyterion* 12 No 1,1–16 Spr 1986
JN 21:24–25
Le témoin qui demeure: le disciple que Jésus aimait. La Potterie, Ignace de. *Biblica* 67 No 3,343–359 1986
ACTS 1
The exaltation of Jesus and the restoration of Israel in Acts 1. Tiede, David L. *Harv Th R* 79 No 1–3,278–286 Ja–Jl 1986
ACTS 1–2
The anointing with the Holy Spirit in Luke–Acts. Russell, Walt. *Trinity J* ns 7 No 1,47–63 Spr 1986
ACTS 1:1–11
The Ascension in Luke–Acts [Tyndale New Testament Lecture, 1985]. Maile, John F. *Tyndale Bul* No 37,29–59 1986
ACTS 1:1–12
Un capítulo de narrativa bíblica: los "encargos" de Hch 1,1–12. Benéitez, Manuel. *Miscelanea Comillas* 43 No 83,329–382 Jl–D 1985
ACTS 1:3–8
Taufe als Initiation in der Apostelgeschichte [eschatological, ecclesiological, and christological aspects]. Christiansen, Ellen Juhl. *St Th* 40 No 1,55–79 1986
ACTS 1:4–8
The "parable" of the sheep and the goats: a challenge to Christian ethics [Matt 25:35–36]. Donahue, John R. *Th St* 47 No 1,3–31 Mr 1986
ACTS 1:6–8
God of the unexpected [sermon; 1 Kgs 19:9–12; Acts 1:6–8; 2:1–4]. Clanton, Jann Aldredge. *Chr Ministry* 17 No 1,27–28 Ja 1986
ACTS 1:8
Ἀπέχει (mk 14:41): *absurda lectio* [in German]. Müller, Klaus W. *Z Neut W* 77 No 1–2,83–100 1986
Erwägungen zum Problem einer "Theologie der synoptischen Evangelien". Lindemann, Andreas. *Z Neut W* 77 No 1–2,1–33 1986
Geistbesitz, Geistverleihung und Wundermacht: Erwägungen zur Tradition und zur lukanischen Redaktion in Apg 8:5–25. Koch, Dietrich Alex. *Z Neut W* 77 No 1–2,64–82 1986
The globalization of theological education: setting the task. Shriver, Donald W, Jr. *Th Ed* 22 No 2,7–18 Spr 1986
"Israel" y la iglesia en la teologia de Lucas. Jáuregui, José Antonio. *Est Ecles* 61 (No 237),129–149 Ap–Je 1986
Die Kinder der Weisheit: zur Auslegung von Mk 10:13–16 *par*. Ringshausen, Gerhard. *Z Neut W* 77 No 1–2,34–63 1986
Nochmals Ἐφφαθά in Mk 7:34 [magical term, perhaps Aramaic]. Horton, Fred L, Jr. *Z Neut W* 77 No 1–2,101–108 1986
The power of Pentecost [sermon; Acts 1:8]. Osborn, Ronald E. *Impact (Claremont)* No 16,27–36 1986
Zur Interpretation der paulinischen Formel Ἡ κατ' οἶκον ἐκκλησία [fig]. Gielen, Marlis. *Z Neut W* 77 No 1–2,109–125 1986
ACTS 1:9–11
Masters of the text: is every age the same [Acts 1:9–11, use by Chrysostom, John Calvin, and David Burrell]. Van Kempen, Cornelis H J. *Ref R* 40 No 1,21–26 Aut 1986
ACTS 1:13,10:1–11:18
New testament foundations for primacy. O'Leary, Paul. *Centro Pro Un Bul* No 30,44–51 Fall 1986
ACTS 1:15–26
La mort de Judas (Mt 27,3–10; Ac 1,15–26). Desautels, Luc. *Sci Esprit* 38 No 2,221–239 My–S 1986
ACTS 1:17
Witness in a biblical perspective. Newbigin, Lesslie. *Miss St* 3 No 2,80–84 1986
ACTS 2:1–4
God of the unexpected [sermon; 1 Kgs 19:9–12; Acts 1:6–8; 2:1–4]. Clanton, Jann Aldredge. *Chr Ministry* 17 No 1,27–28 Ja 1986
ACTS 2:1–41
Taufe als Initiation in der Apostelgeschichte [eschatological, ecclesiological, and christological aspects]. Christiansen, Ellen Juhl. *St Th* 40 No 1,55–79 1986
ACTS 2:14–40
The form of the sermon in Hellenistic Judaism and early Christianity. Wills, Lawrence. *Harv Th R* 77 No 3–4,277–299 Jl–O 1984
ACTS 2:16–21
The prophecy of Christ and his witnesses according to the discourses of Acts [traditions criticism]. Dillon, Richard J. *N T St* 32 No 4,544–556 O 1986
ACTS 2:21,32–39
Jesus as Lord in Acts and in the gospel message. Bock, Darrell L. *Bib Sac* 143,146–154 Ap–Je 1986
ACTS 2:22–36
The Bible and people of other faiths. Ariarajah, S Wesley. *Risk Bk Ser* No 26,viii–xiv,1–71 1985
ACTS 2:41
Clergy mental health and the doctrine of justification. Preus, Robert D. *Concor Th Q* 48 No 2–3,113–123 1984
"Israel" y la iglesia en la teologia de Lucas. Jáuregui, José Antonio. *Est Ecles* 61 (No 237),129–149 Ap–Je 1986
ACTS 2:42
Koinonia in the New Testament [diag]. Sabourin, Leopold. *Rel St Bul* 1 No 4,109–115 S 1981
The therapeutic language of the Bible. Fueter, Paul D. *Int R Miss* 75,211–221 Jl 1986; Bib Tr 37 No 3,309–319 Jl 1986
ACTS 2:42–47
El papel de la "escuela midrásica" en la configuración del Nuevo Testamento. Agua Perez, Agustín del. *Est Ecles* 60 (No 234),333–349 Jl–S 1985
Renewal of the Christian community: a challenge for the pastoral ministry. Allen, Joseph. *St Vlad Th Q* 29 No 4,305–323 1985
ACTS 2:46
Implications of recent exegetical studies for the doctrine of the Lord's Supper: a survey of the literature. Pless, John T. *Concor Th Q* 48 No 2–3,203–220 1984
ACTS 3:1–10
Acts 3:1–10: the healing of the temple beggar as Lucan theology. Hamm, Dennis. *Biblica* 67 No 3,305–319 1986
ACTS 3:12–26
The form of the sermon in Hellenistic Judaism and early Christianity. Wills, Lawrence. *Harv Th R* 77 No 3–4,277–299 Jl–O 1984
ACTS 3:21
Jean le Baptiste était-il Élie: examen de la tradition néotestamentaire. Macina, Robert. *Proche Orient Chr* 34 No 3–4,209–232 1984
Über die Versöhnung innerhalb der Kirche [abr fr doc, D 8 1974]. Paul VI, Pope. *Int Kath Z* 14 No 6,481–484 1985
ACTS 3:22–26
The prophecy of Christ and his witnesses according to the discourses of Acts [traditions criticism]. Dillon, Richard J. *N T St* 32 No 4,544–556 O 1986
ACTS 4:4
"Israel" y la iglesia en la teologia de Lucas. Jáuregui, José Antonio. *Est Ecles* 61 (No 237),129–149 Ap–Je 1986
ACTS 4:11–12
The Bible and people of other faiths. Ariarajah, S Wesley. *Risk Bk Ser* No 26,viii–xiv,1–71 1985
ACTS 4:12
The salvation debate and evangelical response; pt 2. Adeyemo, Tokunboh. *E Africa J Ev Th* 2 No 2,4–19 1983
ACTS 4:23–31
To speak thy word with all boldness: Acts 4:23–31. Gaventa, Beverly Roberts. *Faith Miss* 3 No 2,76–82 Spr 1986
ACTS 4:32–35
El papel de la "escuela midrásica" en la configuración del Nuevo Testamento. Agua Perez, Agustín del. *Est Ecles* 60 (No 234),333–349 Jl–S 1985
ACTS 4:44–45
The gospel of Jesus Christ and revolutionary transformation [6th IAMS conf, Harare, 1985; photos; discussion]. Banana, Canaan S. *Miss St* 2 No 1,10–21 1985
ACTS 5:1–11
"In der Hand des Ananias": Erwägungen zu 1QS 6:20 und der urchristlichen Gütergemeinschaft [Fr and Eng summaries]. Capper, Brian J. *R Qumran* 12 No 2,223–236 Mr 1986
ACTS 5:12–25
El papel de la "escuela midrásica" en la configuración del Nuevo Testamento. Agua Perez, Agustín del. *Est Ecles* 60 (No 234),333–349 Jl–S 1985
ACTS 5:14
"Israel" y la iglesia en la teologia de Lucas. Jáuregui, José Antonio. *Est Ecles* 61 (No 237),129–149 Ap–Je 1986
Jesus as Lord in Acts and in the gospel message. Bock, Darrell L. *Bib Sac* 143,146–154 Ap–Je 1986
ACTS 5:21–29
"Israel" y la iglesia en la teologia de Lucas. Jáuregui, José Antonio. *Est Ecles* 61 (No 237),129–149 Ap–Je 1986
ACTS 5:38–39
A theology for the third wave. Wingeier, Douglas E. *E Asia J Th* 4 No 1,14–28 Ap 1986
ACTS 6:7
"Israel" y la iglesia en la teologia de Lucas. Jáuregui, José Antonio. *Est Ecles* 61 (No 237),129–149 Ap–Je 1986
ACTS 7:1–53
"Israel" y la iglesia en la teologia de Lucas. Jáuregui, José Antonio. *Est Ecles* 61 (No 237),129–149 Ap–Je 1986
ACTS 7:2–8:3
"The Christ must suffer": new light on the Jesus – Peter, Stephen, Paul parallels in Luke–Acts. Moessner, David P. *Nov Test* 28 No 3,220–256 Jl 1986

ACTS 7:44–50
Rigsthula: some medieval Christian analogues [motif of social tripartition in etiological myth]. Hill, Thomas D. *Speculum* 61 No 1,79–89 Ja 1986
ACTS 7:46
A man for all seasons: David in rabbinic and New Testament literature. Bassler, Jouette M. *Interp* 40 No 2,156–169 Ap 1986
ACTS 7:54–8:1
God guarantees the church [sermon, 13th Sunday after Pentecost]. Kingston, M J. *Expos T* 97 No 10,305–306 Jl 1986
ACTS 7:58
Paul and Augustine: conversion narratives, orthodox traditions, and the retrospective self. Fredriksen, Paula. *J Th St* ns 37 No 1,3–34 Ap 1986
ACTS 8
Die Gestalt des Simon Magus in Apg 8 und in der simonianischen Gnosis – Aporien einer Gesamtdeutung. Bergmeier, Roland. *Z Neut W* 77 No 3–4,267–275 1986
ACTS 8:4–25
Taufe als Initiation in der Apostelgeschichte [eschatological, ecclesiological, and christological aspects]. Christiansen, Ellen Juhl. *St Th* 40 No 1,55–79 1986
ACTS 8:5–25
Esprit des commencements et esprit des prolongements dans les Actes: note sur la "pentecôte des Samaritains" [Acts 8:5–25]. Gourgues, Michel. *R Bib* 93 No 3,376–385 Jl 1986
ACTS 8:9–40
Towards unraveling the rhetorical imitation of sources in Acts: 2 Kgs 5 as one component of Acts 8:9–40 [tables; Fr summary]. Brodie, Thomas Louis. *Biblica* 67 No 1,41–67 1986
ACTS 8:14
Clergy mental health and the doctrine of justification. Preus, Robert D. *Concor Th Q* 48 No 2–3,113–123 1984
ACTS 8:26–38
Made to measure [sermon, 4th Sunday after Pentecost; Isa 63:7–14; Acts 8: 26–38; Lk 15:1–10]. Garland, J M. *Expos T* 97 No 8,244–245 My 1986
ACTS 9:1–10,17–19
Eyesight and insight [sermon; Acts 9:1–10,17–19]. Thompson, Robert V. *Chr Ministry* 17 No 1,29–31 Ja 1986
ACTS 9:1–20
Homiletical resources for the Easter season [4 Sundays: Lk 24:13–35; Jn 20: 19–31; Acts 9:1–20; Rev 7:9–17; bibliog]. Buttrick, David G. *Q R (Methodist)* 6 No 1,65–85 Spr 1986
ACTS 9:1–28
Lukas: Theologie der Heilgeschichte. Staněk, Jaroslav B. *Com Via* 28 No 1–2,9–31 Spr 1985
ACTS 9:1–30
"The Christ must suffer": new light on the Jesus – Peter, Stephen, Paul parallels in Luke–Acts. Moessner, David P. *Nov Test* 28 No 3,220–256 Jl 1986
ACTS 9:3–6
Paul and Augustine: conversion narratives, orthodox traditions, and the retrospective self. Fredriksen, Paula. *J Th St* ns 37 No 1,3–34 Ap 1986
ACTS 9:22
The justification of theology with a special application to contemporary christology. Reymond, Robert L. *Presbyterion* 12 No 1,1–16 Spr 1986
ACTS 9:42
Jesus as Lord in Acts and in the gospel message. Bock, Darrell L. *Bib Sac* 143,146–154 Ap–Je 1986
ACTS 10
Die ökumenische Bekehrung des Petrus. Beppler, Willy. *Ökum Ru* 34 No 3,373–379 Jl 1985
ACTS 10:34–43
Jesus as Lord in Acts and in the gospel message. Bock, Darrell L. *Bib Sac* 143,146–154 Ap–Je 1986
The Western Text of Acts: some Lucanisms in selected sermons [10:34–43; 13:16–41; 17:22–31]. Mackenzie, R Sheldon. *J B L* 104 No 4,637–650 D 1985
ACTS 11:1–18
An elusive unity: Paul, Acts, and the early church [address, Catholic Biblical Assoc, 48th, Univ of San Francisco, Ag 12 1985]. Achtemeier, Paul J. *C B Q* 48 No 1,1–26 Ja 1986
Die ökumenische Bekehrung des Petrus. Beppler, Willy. *Ökum Ru* 34 No 3,373–379 Jl 1985
ACTS 11:17
The grace of God as the foundation for ethics. Gibbs, Jeffery. *Concor Th Q* 48 No 2–3,185–201 1984
Implications of recent exegetical studies for the doctrine of the Lord's Supper: a survey of the literature. Pless, John T. *Concor Th Q* 48 No 2–3,203–220 1984
"Israel" y la iglesia en la teologia de Lucas. Jáuregui, José Antonio. *Est Eccles* 61 (No 237),129–149 Ap–Je 1986
ACTS 11:19–30
"The Christ must suffer": new light on the Jesus – Peter, Stephen, Paul parallels in Luke–Acts. Moessner, David P. *Nov Test* 28 No 3,220–256 Jl 1986
ACTS 11:20–21
Jesus as Lord in Acts and in the gospel message. Bock, Darrell L. *Bib Sac* 143,146–154 Ap–Je 1986
ACTS 11:26–30
The mission of ministry. Costas, Orlando E. *Missiology* 14 No 4,463–472 O 1986
ACTS 11:27–30
The setting of 2 Corinthians [Inst for Biblical Research Lecture, 1985]. Martin, Ralph P. *Tyndale Bul* No 37,3–19 1986
ACTS 12:17
Babylon, der andere Ort: Anmerkungen zu 1 Petr 5:13 und Apg 12:17. Thiede, Carsten Peter. *Biblica* 67 No 4,532–538 1986
ACTS 12:20–23
An Old Testament background to Acts 12:20–23. Strom, Mark R. *N T St* 32 No 2,289–292 Ap 1986
ACTS 13:1,16–41
El papel de la "escuela midrásica" en la configuración del Nuevo Testamento. Agua Perez, Agustín del. *Est Eccles* 60 (No 234),333–349 Jl–S 1985
ACTS 13:2
The mission of ministry. Costas, Orlando E. *Missiology* 14 No 4,463–472 O 1986
ACTS 13:14–41
The form of the sermon in Hellenistic Judaism and early Christianity. Wills, Lawrence. *Harv Th R* 77 No 3–4,277–299 Jl–O 1984
ACTS 13:16–41
The Western Text of Acts: some Lucanisms in selected sermons [10:34–43; 13:16–41; 17:22–31]. Mackenzie, R Sheldon. *J B L* 104 No 4,637–650 D 1985
ACTS 13:47
The "parable" of the sheep and the goats: a challenge to Christian ethics [Matt 25:35–36]. Donahue, John R. *Th St* 47 No 1,3–31 Mr 1986
ACTS 14:13
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 1. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 1,1–30 1986
ACTS 14:14–17
Is there salvation outside the Christian faith [table]. Shaw, Mark R. *E Africa J Ev Th* 2 No 2,42–62 1983
ACTS 14:17
Καρδία als Bezeichnung für den Mageneingang [Jas 5:5; Acts 14:17]. Lerle, Ernst. *Z Neut W* 76 No 3–4,292–294 1985
ACTS 15
Did Luke know any of the Pauline letters [tables of correspondances between Lk and 1 Cor, 1 Thess]. Goulder, Michael D. *Per Rel St* 13 No 2,97–112 Sum 1986
ACTS 15:1–11
The setting of 2 Corinthians [Inst for Biblical Research Lecture, 1985]. Martin, Ralph P. *Tyndale Bul* No 37,3–19 1986
ACTS 15:1–29
Theological perspectives on theonomy; pt 3: a dispensational response to theonomy. Lightner, Robert P. *Bib Sac* 143,228–245 Jl–S 1986
ACTS 15:10–29
"Israel" y la iglesia en la teologia de Lucas. Jáuregui, José Antonio. *Est Eccles* 61 (No 237),129–149 Ap–Je 1986
ACTS 15:11
Jesus as Lord in Acts and in the gospel message. Bock, Darrell L. *Bib Sac* 143,146–154 Ap–Je 1986
ACTS 15:13–21
An elusive unity: Paul, Acts, and the early church [address, Catholic Biblical Assoc, 48th, Univ of San Francisco, Ag 12 1985]. Achtemeier, Paul J. *C B Q* 48 No 1,1–26 Ja 1986
ACTS 15:16FF
A man for all seasons: David in rabbinic and New Testament literature. Bassler, Jouette M. *Interp* 40 No 2,156–169 Ap 1986
ACTS 15:19–21
The futility of preaching Moses (Acts 15:21). Schwartz, Daniel R. *Biblica* 67 No 2,276–281 1986
ACTS 16:1–3
Was Timothy Jewish (Acts 16:1–3): patristic exegesis, rabbinic law, and matrilineal descent. Cohen, Shaye J D. *J B L* 105 No 2,251–268 Je 1986
ACTS 16:30–31
Jesus as Lord in Acts and in the gospel message. Bock, Darrell L. *Bib Sac* 143,146–154 Ap–Je 1986
ACTS 17:2–3
The justification of theology with a special application to contemporary christology. Reymond, Robert L. *Presbyterion* 12 No 1,1–16 Spr 1986
ACTS 17:16–31
Is there salvation outside the Christian faith [table]. Shaw, Mark R. *E Africa J Ev Th* 2 No 2,42–62 1983
ACTS 17:16–34
Comment le christianisme est–il devenu *religio* [CERIT conf, My 1984]. Sachot, Maurice. *R Sci Rel* 59 No 2,95–118 Ap 1985
ACTS 17:18
The Acts of the Apostles, 17:18. Kilpatrick, George D. *Th Z* 42 No 5,431–432 S–O 1986
ACTS 17:22–31
Paul on the Areopagus: a mission perspective. Samuel, S Johnson. *Bangalore Th F* 18 No 1,17–32 Ja–Mr 1986
The Western Text of Acts: some Lucanisms in selected sermons [10:34–43; 13:16–41; 17:22–31]. Mackenzie, R Sheldon. *J B L* 104 No 4,637–650 D 1985
ACTS 17:24–27
The form of the sermon in Hellenistic Judaism and early Christianity. Wills, Lawrence. *Harv Th R* 77 No 3–4,277–299 Jl–O 1984
ACTS 17:27–28
The sacrament of penance: the preparation of the priest for confession [Liturgical Practice]. Nefyodov, Gennadij, and Kulikov, Aleksandr. *J Moscow Patr* No 4,77–79 1985
ACTS 18:4,8
Apollos, Hebrews, and Corinth: Bishop Montefiore's theory examined. Hurst, L D. *Scot J Th* 38 No 4,505–513 1985
ACTS 18:8
Jesus as Lord in Acts and in the gospel message. Bock, Darrell L. *Bib Sac* 143,146–154 Ap–Je 1986
ACTS 18:24–28
Theological and biblical perspective: liberation for women calls for a liberated world [photos]. Wire, Antoinette Clark. *Ch Soc* 76 No 3,7–17 Ja–F 1986
ACTS 18:28
The justification of theology with a special application to contemporary christology. Reymond, Robert L. *Presbyterion* 12 No 1,1–16 Spr 1986
ACTS 19:1–7
The grace of God as the foundation for ethics. Gibbs, Jeffery. *Concor Th Q* 48 No 2–3,185–201 1984

ACTS 19:1–7
Implications of recent exegetical studies for the doctrine of the Lord's Supper: a survey of the literature. Pless, John T. *Concor Th Q* 48 No 2–3,203–220 1984
ACTS 19:18
The justification of theology with a special application to contemporary christology. Reymond, Robert L. *Presbyterion* 12 No 1,1–16 Spr 1986
ACTS 19:23–41
Acts 9:23–41 and an Ephesian inscription. Oster, Richard E. *Harv Th R* 77 No 2,233–237 Ap 1984
ACTS 19:35–40
The form of the sermon in Hellenistic Judaism and early Christianity. Wills, Lawrence. *Harv Th R* 77 No 3–4,277–299 Jl–O 1984
ACTS 19:37
The destruction of idols: sinful or meritorius? Thornton, Timothy C G. *J Th St* ns 37 No 1,121–129 Ap 1986
ACTS 20:17–35
The form of the sermon in Hellenistic Judaism and early Christianity. Wills, Lawrence. *Harv Th R* 77 No 3–4,277–299 Jl–O 1984
The justification of theology with a special application to contemporary christology. Reymond, Robert L. *Presbyterion* 12 No 1,1–16 Spr 1986
ACTS 20:19
The ecclesial setting and pseudepigraphy in 2 Peter and its role in the formation of the canon [reply, W R Farmer, pp 30–46]. Farkasfalvy, Denis. *Second Cent* 5 No 1,3–29 Spr 1985–1986
ACTS 20:21
Jesus as Lord in Acts and in the gospel message. Bock, Darrell L. *Bib Sac* 143,146–154 Ap–Je 1986
ACTS 22:1–20
Lukas: Theologie der Heilgeschichte. Staněk, Jaroslav B. *Com Via* 28 No 1–2,9–31 Spr 1985
ACTS 22:14–21
"The Christ must suffer": new light on the Jesus – Peter, Stephen, Paul parallels in Luke–Acts. Moessner, David P. *Nov Test* 28 No 3,220–256 Jl 1986
ACTS 24:14
The spirit of the place [sermon; Acts 24:14]. McLachlan, H John. *Faith Freedom* 39 (2) No 116,59–65 Sum 1986
ACTS 26:1–23
Lukas: Theologie der Heilgeschichte. Staněk, Jaroslav B. *Com Via* 28 No 1–2,9–31 Spr 1985
ACTS 26:16–23
"The Christ must suffer": new light on the Jesus – Peter, Stephen, Paul parallels in Luke–Acts. Moessner, David P. *Nov Test* 28 No 3,220–256 Jl 1986
ACTS 26:23
Presente y futuro en la escatología cristiana. Ladaria, Luis F. *Est Ecles* 60 (No 234),351–359 Jl–S 1985
ACTS 28:26
Friede im Himmel: die lukanische Redaktion von Lk 19:38 und ihre Deutung. Baarlink, Heinrich. *Z Neut W* 76 No 3–4,170–186 1985
ROM 1–6
On rereading Romans 1–6 or overcoming the hermeneutics of suspicion. Raschke, Carl A. *Ex Auditu* 1,146–155 1985
ROM 1:1–7, 13:11–14
Homiletical resources: Advent as apocalypse [4 Sunday: Rom 13:11–14; Rom 15:4–13; Jas 5:7–10; Rom 1:1–7; bibliog]. Gaventa, Beverly Roberts. *Q R (Methodist)* 6 No 3,54–83 Fall 1986
ROM 1:8
Security of expectations: reformulating the theology of law and gospel; tr by J Hoffmeyer. Welker, Michael. *J Rel* 66 No 3,237–260 Jl 1986
ROM 1:9
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 1. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 1,1–30 1986
ROM 1:16
Paul's shame for the gospel [bibliog]. Corrigan, Gregory M. *Bib Th Bul* 16 No 1,23–27 Ja 1986
ROM 1:16–17
The faith of ours which is not ours. Brož, Luděk. *Com Via* 28 No 1–2,33–46 Spr 1985
ROM 1:16–21
El lenguaje bíblico sobre Dios. Pastor, Félix Alejandro. *Est Ecles* 60 (No 234),273–303 Jl–S 1985
ROM 1:16–32
Relations natural and unnatural: a response to J Boswell's exegesis of Rom 1 [*Christianity, social tolerance and homosexuality*; bibliog]. Hays, Richard B. *J Rel Ethics* 14 No 1,184–215 Spr 1986
ROM 1:18–2:29
Paul, the lawyer, on law [comparison of Romans and Galatians; the logic of legal argumentation]. Hall, Jerome. *J Law Rel* 3 No 2,331–379 1985
ROM 1:18–3:31
The New Testament and the question of racial injustice. Herzog, William R II. *Am Bapt Q* 5 No 1,12–32 Mr 1986
ROM 1:18–23
Romans 1:18–23. Keck, Leander E. *Interp* 40 No 4,402–406 O 1986
ROM 1:18–32
The evidence of God having spoken [reasoning, memory]. Smith, Steven G. *Faith Phil* 3 No 1,68–77 Ja 1986
Is there salvation outside the Christian faith [table]. Shaw, Mark R. *E Africa J Ev Th* 2 No 2,42–62 1983
ROM 1:20
The Bible and people of other faiths. Ariarajah, S Wesley. *Risk Bk Ser* No 26,viii–xiv,1–71 1985
ROM 1:23
Technology and alienation [address, Inst for Ultimate Reality and Meaning, 3d, Toronto, Ag 23 1985; bibliog]. Rotstein, Abraham. *Ult Real* 9 No 1,4–16 Mr 1986
ROM 1:24–2:1
God as judge, God as savior [sermon; AIDS; Hos 6:1–3; Rom 1:24–2:1; 3:21–25; 5:20–21]. Shoemaker, H Stephen. *Chr Ministry* 17 No 1,24–26 Ja 1986
ROM 2
Justification by grace – to the doers: an analysis of the place of Romans 2 in the theology of Paul. Snodgrass, Klyne R. *N T St* 32 No 1,72–93 Ja 1986
ROM 2:7–16
The problem of judgment. Travis, Stephen H. *Themelios* ns 11 No 2,52–57+ Ja 1986
ROM 2:12
Anomy and reason in the English Renaissance. Orrú, Marco. *J Hist Ideas* 47 No 2,177–196 Ap–Je 1986
ROM 2:12–16
The judgment of the heathen: the interpretation of Article XVIII and Romans 2:12–16. Yates, J C. *Chmn* 100 No 3,220–230 1986
ROM 2:13,23
Labor: a suggestion for rethinking the way of the Christian. Westhelle, Vítor. *Word World* 6 No 2,194–206 Spr 1986
ROM 2:14–13
The Bible and people of other faiths. Ariarajah, S Wesley. *Risk Bk Ser* No 26,viii–xiv,1–71 1985
ROM 2:27
Relations natural and unnatural: a response to J Boswell's exegesis of Rom 1 [*Christianity, social tolerance and homosexuality*; bibliog]. Hays, Richard B. *J Rel Ethics* 14 No 1,184–215 Spr 1986
ROM 2:29
Re–enter the pre–existent Christ in Philippians 2:5–11 [J D G Dunn, parallels with Rom, 1 Cor, Gal, verbal aspect]. Hurst, L D. *N T St* 32 No 3,449–457 Jl 1986
ROM 3:9–6:23
Esta la justicia enraizada en el NT [outlines; bibliog]. Pietrantonio, Ricardo. *R Bib (Buenos Aires)* 48 No 2,89–119 1986
ROM 3:9–20
Is there salvation outside the Christian faith [table]. Shaw, Mark R. *E Africa J Ev Th* 2 No 2,42–62 1983
ROM 3:21–22
The Bible and people of other faiths. Ariarajah, S Wesley. *Risk Bk Ser* No 26,viii–xiv,1–71 1985
ROM 3:21–25
God as judge, God as savior [sermon; AIDS; Hos 6:1–3; Rom 1:24–2:1; 3:21–25; 5:20–21]. Shoemaker, H Stephen. *Chr Ministry* 17 No 1,24–26 Ja 1986
ROM 3:21–26
Les théologies de la mort du Christ chez Paul. Maillot, Alphonse. *Foi Vie* 85 No 6,33–45 D 1986
ROM 3:21FF
La foi et les oeuvres: un dialogue interdisciplinaire. Piguet, J Claude. *R Th Ph* 118 (3d ser 36) No 3,291–296 1986
ROM 3:22
The doctrine of man: Christian anthropology. Klug, Eugene F. *Concor Th Q* 48 No 2–3,141–152 1984
ROM 3:22–33
Job and the Pharisees. Gorringe, Timothy J. *Interp* 40 No 1,17–28 Ja 1986
ROM 3:23
The salvation debate and evangelical response; pt 2. Adeyemo, Tokunboh. *E Africa J Ev Th* 2 No 2,4–19 1983
ROM 3:23–24
Theological foundations for spiritual care [5 Wesleyan tenets for nurses]. Brittain, John N. *J Rel Health* 25 No 2,107–121 Sum 1986
ROM 3:24–26
What is the gospel? Peters, Ted. *Per Rel St* 13 No 1,21–43 Spr 1986
ROM 3:27
Paul's double critique of Jewish boasting: a study of Rom 3:27 in its context. Thompson, Richard W. *Biblica* 67 No 4,520–531 1986
Why is boasting excluded: a note on Rom 3:27 and 4:2. Lambrecht, Jan. *Eph Th L* 61 No 4,365–369 D 1985
ROM 3:28
Farel à la Dispute de Lausanne: sa défense de la doctrine de la justification par la foi. Stauffer, Richard. *Cahiers R Th Ph* No 9 (pt 1),107–123 1983
ROM 4:1–25
Gottes Herrschaft und Reich im Alten Testament. Haag, Ernst. *Int Kath Z* 15 No 2,97–109 1986
Gottes Reich und die Kirche. Balthasar, Hans Urs von. *Int Kath Z* 15 No 2,124–130 1986
Gottes Reich und die Wirtschaft in der Bibel [address, conf of economists and theologians, Rome, O 1985]. Lohfink, Norbert. *Int Kath Z* 15 No 2,110–123 1986
ROM 4:2
Why is boasting excluded: a note on Rom 3:27 and 4:2. Lambrecht, Jan. *Eph Th L* 61 No 4,365–369 D 1985
ROM 4:15
Brèves remarques sur la signification théologique de la loi selon l'Ancien Testament; repr fr *E T Rel* 57,343–359 1982. Martin–Achard, Robert. *Cahiers R Th Ph* No 11,90–106 1984
ROM 4:17
Job and the Pharisees. Gorringe, Timothy J. *Interp* 40 No 1,17–28 Ja 1986
ROM 4:18–25
Hope in a hopeless world; repr fr *Th R (Near East)* 6 no 1, Ap 1985 [meditations on Rom 4:18–25; 8:18–25]. Ateek, Naim. *Ev R Th* 10 No 1,33–38 Ja 1986
ROM 4:25
Lutheran theology and the witness of peace [1st prize, essay contest on "Lutheran Pacifism", Univ Luth Church of Hope, Minneapolis]. Hordern, Richard P. *Word World* 6 No 2,133–160 Spr 1986

ROM 5–8
God's gifts [sermon; Rom 5–8]. Kirkland, Bryant M. *Princ S B* ns 7 No 3,268–275 1986
Romans 5–8 as pastoral theology. Olson, Stanley N. *Word World* 6 No 4,390–397 Fall 1986
ROM 5:1
Der Friede Gottes und der Friede der Welt: eine exegetische Vergewisserung am Neuen Testament. Klein, Günter. *Z Th K* 83 No 3,325–355 1986
ROM 5:6–8
Les théologies de la mort du Christ chez Paul. Maillot, Alphonse. *Foi Vie* 85 No 6,33–45 D 1986
ROM 5:8
Christ as divine agent in Paul. Wanamaker, Charles Arthur. *Scot J Th* 39 No 4,517–528 1986
ROM 5:12–19
The doctrine of man: Christian anthropology. Klug, Eugene F. *Concor Th Q* 48 No 2–3,141–152 1984
ROM 5:12–21
Entmythologisierung in existentialer Interpretation. Schelkle, Karl Hermann. *Th Q* 165 No 4,257–266 1985
ROM 5:15–16
Ezekiel Tragicus 106: Δωρήματα [divine gifts as national privilege in 2d cent BC Jewish drama]. Horbury, William. *Vet Test* 36 No 1,37–51 Ja 1986
ROM 5:20
Brèves remarques sur la signification théologique de la loi selon l'Ancien Testament; repr fr *E T Rel* 57,343–359 1982. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,90–106 1984
Paul, the lawyer, on law [comparison of Romans and Galatians; the logic of legal argumentation]. Hall, Jerome. *J Law Rel* 3 No 2,331–379 1985
The "whole office of the law" in the theology of John Calvin. Potter, Mary Lane. *J Law Rel* 3 No 1,117–139 1985
ROM 5:20–21
God as judge, God as savior [sermon; AIDS; Hos 6:1–3; Rom 1:24–2:1; 3:21–25; 5:20–21]. Shoemaker, H Stephen. *Chr Ministry* 17 No 1,24–26 Ja 1986
ROM 6:1–4,11,17–19
Remember your baptism [sermon; Rom 6:1–4,11,17–19]. Brown, Paul B. *Cumberland Sem* 24 No 1,21–23 Spr 1986
ROM 6:1–11
Römer 6:4–5 Εἰς τὸν θάνατον und Τῷ ὁμοιώματι τοῦ θανάτου αὐτοῦ als Schlüssel zu Röm 6:1–11. Frid, Bo. *Bib Z* Ns 30 No 2,188–203 1986
ROM 6:3–5
Weep not for me: meditations on the cross and the resurrection. Taylor, John V. *Risk Bk Ser* No 27,vi–ix,1–46 1986*
ROM 6:14
Theological perspectives on theonomy; pt 3: a dispensational response to theonomy. Lightner, Robert P. *Bib Sac* 143,228–245 Jl–S 1986
ROM 6:17,23
The doctrine of man: Christian anthropology. Klug, Eugene F. *Concor Th Q* 48 No 2–3,141–152 1984
ROM 6:23
Death and Orthodox iconography. Bigham, Stephen. *St Vlad Th Q* 29 No 4,325–341 1985
The salvation debate and evangelical response; pt 2. Adeyemo, Tokunboh. *E Africa J Ev Th* 2 No 2,4–19 1983
ROM 7
Israel's history personified: Romans 7:7–13 in relation to Paul's teaching on the "old man". Karlberg, Mark W. *Trinity J* ns 7 No 1,65–74 Spr 1986
Romans 7 and Jewish dietary law. Segal, Alan F. *S R* 15 No 3,361–374 1986
ROM 7:7
Brèves remarques sur la signification théologique de la loi selon l'Ancien Testament; repr fr *E T Rel* 57,343–359 1982. Martin-Achard, Robert. *Cahiers R Th Ph* No 11,90–106 1984
ROM 7:7–12
Israel and Paul in Romans 7:7–12 [Mosaic law]. Moo, Douglas J. *N T St* 32 No 1,122–135 Ja 1986
Romains 7:7s selon Jacques Lacan. Roquefort, Daniel. *E T Rel* 61 No 3,343–352 1986
ROM 7:7–25
Pauline anthropology in light of Nag Hammadi. Perkins, Pheme. *C B Q* 48 No 3,512–522 Jl 1986
Sur l'expression "vendu au péché" dans l' *épître aux Romains*. Philonenko, Marc. *R Hist Rel* 203 No 1,41–52 Ja–Mr 1986
ROM 7:7FF
Romains, 10:4: encore une fois. Refoulé, François. *R Bib* 91 No 3,321–350 Jl 1984
ROM 7:14–25
Romans 7:14–25 and the problem of *Akrasia* [*Bijdragen* 46,39–58 1985]. Beld, A van den. *Rel St* 21 No 4,495–515 D 1985; in Dutch, *Bijdragen* 46,39–58 1985*
ROM 7:15–24
"It is no longer I that do it". Matthews, Gareth B. *Faith Phil* 1 No 1,44–49 Ja 1984
ROM 7:22
The "whole office of the law" in the theology of John Calvin. Potter, Mary Lane. *J Law Rel* 3 No 1,117–139 1985
ROM 7:22–25
Achard of Saint Victor and the medieval exegetical tradition: Rom 7:22–25 in a sermon on the feast of the resurrection. Merrill, Timothy F. *West Th J* 48 No 1,47–62 Spr 1986
ROM 7:23
Labor: a suggestion for rethinking the way of the Christian. Westhelle, Vítor. *Word World* 6 No 2,194–206 Spr 1986
ROM 8
Fall or fall-short [fall of man]. Allaway, R H. *Expos T* 97 No 4,108–110 Ja 1986
ROM 8:3
The vicarious repentance of Christ in the theology of John McLeod Campbell and R C Moberly. Kettler, Christian D. *Scot J Th* 38 No 4,529–543 1985
ROM 8:11–23
Presente y futuro en la escatología cristiana. Ladaria, Luis F. *Est Eccles* 60 (No 234),351–359 Jl–S 1985
ROM 8:14–18
"Grammaticus ludens": theological aspects of Langland's grammatical allegory. Overstreet, Samuel A. *Traditio* 40,252–296 1984
ROM 8:17–30
Suffering and triumph in Paul's letter to the Romans. Beker, Johan Christiaan. *Horizons Bib Th* 7 No 2,105–119 D 1985
ROM 8:18–23
Genesis 1–3, ecology, and the dominion of man. Dumbrell, William J. *Crux* 21 No 4,16–26 D 1985
ROM 8:18–25
Herrlichkeit der Schöpfung: ein orthodoxer Beitrag. Nikolaou, Theodore. *Ostkirch St* 34 No 2–3,151–162 S 1985
Hope in a hopeless world; repr fr *Th R (Near East)*6 no 1, Ap 1985 [meditations on Rom 4:18–25; 8:18–25]. Ateek, Naim. *Ev R Th* 10 No 1,33–38 Ja 1986
ROM 8:18–39
The Christian hope [sermon, 5th Sunday after Easter; Rom 8:18–39]. Ferguson, John. *Expos T* 97 No 7,204–205 Ap 1986
ROM 8:19–23
Hope, unity and peace: vital concerns of the Conference of European Churches [2 pts]. Sorokin, Vladimir, and Ivanov, Vladimir. *J Moscow Patr* No 9,94–96; No 10,55–60 1985
Let's not miss the theology of the creation accounts. Timm, Roger E. *Curr Th Miss* 13 No 2,97–105 Ap 1986
ROM 8:21,29
Technology and alienation [address, Inst for Ultimate Reality and Meaning, 3d, Toronto, Ag 23 1985; bibliog]. Rotstein, Abraham. *Ult Real* 9 No 1,4–16 Mr 1986
ROM 8:22
"Da boca de pequeninos": enfoques antropológicos [Old Testament]. Schwantes, Milton. *Estudos Teol (Brazil)* 24 No 2,148–160 1984
The ecological crisis: an Eastern Christian perspective [repr fr *St Vlad Sem Q* 22 no 4 1978; il]. Khalil, Issa J. *Epiphany* 6 No 3,38–50 Spr 1986
Toward a renewed theology of creation: implications for the question of human rights. Richard, Lucien. *Eglise Th* 17 No 2,149–170 My 1986
ROM 8:23
Chronic pain conceptualization and religious interpretation [pastoral counseling; table]. Conwill, William L. *J Rel Health* 25 No 1,46–50 Spr 1986
ROM 8:23,27
Solitude and solidarity [spirituality]. Porcile Santiso, Maria Teresa. *Ec R* 38 No 1,35–47 Ja 1986
ROM 8:26
The origins of the Spirit intercession motif in Romans 8:26. Obeng, E A. *N T St* 32 No 4,621–632 O 1986
ROM 8:26F
The reconciliation of Rom 8:26f to New Testament writings and themes. Obeng, E A. *Scot J Th* 39 No 2,165–174 1986
ROM 8:29
The doctrine of man: Christian anthropology. Klug, Eugene F. *Concor Th Q* 48 No 2–3,141–152 1984
The grace of God as the foundation for ethics. Gibbs, Jeffery. *Concor Th Q* 48 No 2–3,185–201 1984
Implications of recent exegetical studies for the doctrine of the Lord's Supper: a survey of the literature. Pless, John T. *Concor Th Q* 48 No 2–3,203–220 1984
ROM 8:29,38
Solidariedade dos crucificados: eclesiogênese e credibilidade contextual; tr by W O Schlupp. Schoenborn, Ulrich. *Estudos Teol (Brazil)* 25 No 3,225–247 1985
ROM 8:32
Clergy mental health and the doctrine of justification. Preus, Robert D. *Concor Th Q* 48 No 2–3,113–123 1984
ROM 8:38
Pauline angelology and demonology: reflexions on designations of heavenly powers and on origin of angelic evil according to Paul. Benoit, Pierre. *Rel St Bul* 3 No 1,1–18 Ja 1983
ROM 8:38–39
40th anniv of the demise of his holiness Patr Sergiy: "Eternal life" [repr fr *On salvation* pp 96–114 1895]. Sergius (Ivan N Stragorodsky), Patr of Moscow, 1867–1944. *J Moscow Patr* No 1,70–78 1985
ROM 9–11
Das Evangelium und Israel: Erwägungen zu Römer 9–11. Hofius, Otfried. *Z Th K* 83 No 3,297–324 1986
The root, the remnant, and the branches. Sneen, Donald. *Word World* 6 No 4,398–409 Fall 1986
Scripture and structure in the development of the argument in Romans 9–11. Aageson, James W. *C B Q* 48 No 2,265–289 Ap 1986
ROM 9:1–5
Jewish–Gentile continuity in Paul: Torah and/or faith (Romans 9:1–5). Epp, Eldon Jay. *Harv Th R* 79 No 1–3,80–90 Ja–Jl 1986
ROM 9:20–21
Technology and alienation [address, Inst for Ultimate Reality and Meaning, 3d, Toronto, Ag 23 1985; bibliog]. Rotstein, Abraham. *Ult Real* 9 No 1,4–16 Mr 1986
ROM 9:29
Unreal conditions in the letters of Paul [Rom 9:29; 1 Cor 2:8; 11:31; Gal 1:10; 3:21]. Winger, Michael. *J B L* 105 No 1,110–112 Mr 1986
ROM 10:1–15
A cry for peace [South America]. Alvarez, Carmelo E. *Mid-Stream* 25 No 1,14–17 Ja 1986
ROM 10:4
Romains, 10:4: encore une fois. Refoulé, François. *R Bib* 91 No 3,321–350 Jl 1984

ROM 10:9
Does the Bible teach lordship salvation? Blauvelt, Livingston, Jr. *Bib Sac* 143,37–45 Ja–Mr 1986
ROM 10:12–17
The mystery of the word: Romans 10:12–17 [sermon]. Scherf, Royce. *Explor* 8,59–62 Spr 1986
ROM 10:17
Autorität in der Kirche. Hanssler, Bernhard. *Int Kath Z* 14 No 6,493–504 1985
Ex auditu and the theological interpretation of Holy Scripture. Stuhlmacher, Peter. *Ex Auditu* 2,1–6 1986
Die Schäflein, die ihres Hirten Stimme hören: Luthers Beschreibung der Kirche [Reformation Day, 1985; Anna Kirche, Augsburg]. Junghans, Helmar. *Luther* 57 No 1,19–34 1986
ROM 11
Jews and gentiles as people of the covenant: the background and message of Romans 11. Zerbe, Gordon. *Direction* 12 No 3,20–28 Jl 1983
ROM 11:15,25
"Israel" y la iglesia en la teologia de Lucas. Jáuregui, José Antonio. *Est Ecles* 61 (No 237),129–149 Ap–Je 1986
ROM 11:24
Relations natural and unnatural: a response to J Boswell's exegesis of Rom 1 [*Christianity, social tolerance and homosexuality*; bibliog]. Hays, Richard B. *J Rel Ethics* 14 No 1,184–215 Spr 1986
ROM 11:25–26
Does the State of Israel have theological significance [repr fr *Theodolite*, 7 No 1 83; reply, F Epp, 2 No 2,152–155 Spr 84]. Dekar, Paul R. *Conrad Grebel R* 2 No 1,31–46 Wint 1984
ROM 11:25–27
Rettung der Heiden und Erwählung Israels: Einige vorläufige Erwägungen zu Römer 11,25–27. Sänger, Dieter. *Ker Do* 32 No 2,99–119 Ap–Je 1986
ROM 11:29
Ezekiel Tragicus 106: Δωρήματα [divine gifts as national privilege in 2d cent BC Jewish drama]. Horbury, William. *Vet Test* 36 No 1,37–51 Ja 1986
ROM 11:32
Paul, the lawyer, on law [comparison of Romans and Galatians; the logic of legal argumentation]. Hall, Jerome. *J Law Rel* 3 No 2,331–379 1985
ROM 12–15
Sacrifice in Romans 12–15. Roetzel, Calvin J. *Word World* 6 No 4,410–419 Fall 1986
Der Staat – Regnum Christi oder Instrumentum Diaboli: zu K Barths und O Cullmanns Theologie des Staates. Pohle, Lutz. *Int Kath Z* 15 No 2,145–152 1986
ROM 12:1
"Tu no has querido sacrificio ni oblacion": Salmo 40:7; Hebreos 10:5; pt 1 [R Girard's theory of sacrifice]. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 2,65–87 1986
ROM 12:1–2
On the quality of life and religion [sermon, Rockfeller Chapel, My 12 1985; Rom 12:1–2]. Betz, Hans Dieter. *Crit* 25 No 2,11–15 Spr 1986
ROM 12:3–8
Der eine Gott und das Gebet zu den Heiligen. Müller, Gerhard Ludwig. *Int Kath Z* 14 No 4,319–333 1985
ROM 12:4–8
Renewal of the Christian community: a challenge for the pastoral ministry. Allen, Joseph. *St Vlad Th Q* 29 No 4,305–323 1985
ROM 12:6–8
Spiritual gifts and the work of the kingdom. Garcia, Albert L. *Concor Th Q* 49 No 2–3,149–160 Ap–Jl 1985
ROM 13
The Apostles' Creed and the sanctuary movement [Spanish summary]. González, Justo L. *Apuntes* 6 No 1,12–20 Spr 1986
ROM 13:1–7
Calvin and Melanchthon on Romans 13:1–7. Steinmetz, David C. *Ex Auditu* 2,74–81 1986
The Christian and the authorities in Romans 13:1–7. Dyck, Harold J. *Direction* 14 No 1,44–50 Spr 1985
Divine justice and the retributive duty of civil government. James, Stephen A. *Trinity J* ns 6 No 2,199–210 Aut 1985
The ethics of obedience: a Lutheran development. Shearier, Jeffrey E. *Concor J* 12 No 2,55–63 Mr 1986
Liberation in the New Testament [validity of "liberation theology" tested by fidelity to Word of God]. France, R T. *Ev Q* 58 No 1,3–23 Ja 1986
Romans 13:1–7: a charter for political quietism? Dunn, James D G. *Ex Auditu* 2,55–68 1986
Theological bombshell in South Africa. Crawford, R G. *Expos T* 98 No 1,9–13 O 1986
ROM 13:1–8
Paul, the lawyer, on law [comparison of Romans and Galatians; the logic of legal argumentation]. Hall, Jerome. *J Law Rel* 3 No 2,331–379 1985
ROM 13:1,5
A theological and biblical reflection on religious liberty. Casper, Charles B. *Ch Soc* 76 No 5,29–41 My–Je 1986
ROM 13:3
Usurpation, obligation and obedience in the thought of the Engagement controversy. Burgers, Glenn. *Hist J* 29 No 3,515–536 S 1986
ROM 13:8–10
Das Gebot der Nächstenliebe bei Paulus: eine traditionsgeschichtliche Untersuchung. Wischmeyer, Oda. *Bib Z* Ns 30 No 2,161–187 1986
ROM 13:8–14
No carbon copies or put on the Lord Jesus Christ [sermon; Rom 13:8–14 (14); Matt 26:36–46; Joshua 7:1–13]. Knickerbocker, W E, Jr. *Cumberland Sem* 24 No 1,15–18 Spr 1986
ROM 13:11–14
I can't see the caboose [Christmas meditation]. Roeda, Jack. *Ref J* 36 No 12,4–5 D 1986
ROM 14–23
Vida religiosa consagrada no protestantismo brasileiro [bibliog]. Dreher, Martin. *Estudos Teol (Brazil)* 25 No 2,185–197 1985
ROM 14:1–15:13
Finis to fratricide. Grounds, Vernon C. *TSF Bul* 10 No 2,4–8 N–D 1986
ROM 14:7–9
Gottes Freiheit – Spielraum des Menschen: alttestamentliche Aspekte eines biblisch–theologischen Themas. Hermisson, Hans Jürgen. *Z Th K* 82 No 2,129–152,1985
ROM 14:17
40th anniv of the demise of his holiness Patr Sergiy: "Eternal life" [repr fr *On salvation* pp 96–114 1895]. Sergius (Ivan N Stragorodsky), Patr of Moscow, 1867–1944. *J Moscow Patr* No 1,70–78 1985
ROM 15:4–13
Homiletical resources: Advent as apocalypse [4 Sunday: Rom 13:11–14; Rom 15:4–13; Jas 5:7–10; Rom 1:1–7; bibliog]. Gaventa, Beverly Roberts. *Q R (Methodist)* 6 No 3,54–83 Fall 1986
ROM 15:14–33
L'épître aux Romains comme document ecclésiologique (Rm 12–15). Vouga, François. *E T Rel* 61 No 4,485–495 1986
ROM 15:15–19
Biblische Besinnung. Moritzen, Niels Peter. *Z Miss* 12 No 3,134–136 1986
ROM 15:16
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 1. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 1,1–30 1986
ROM 15:20
Die Bekehrung des Paulus und das paulinische Evangelium: zur Frage der Evidenz in Botschaft und Theologie des Apostels. Luck, Ulrich. *Z Neut W* 76 No 3–4,187–208 1985
Die Buchrolle und das Lamm (Apk 5 und 10). Bergmeier, Roland. *Z Neut W* 76 No 3–4,225–242 1985
The theological foundation of the presbyter's argument in 2 Jn (2 Jn 4–6). Von Wahlde, Urban C. *Z Neut W* 76 No 3–4,209–224 1985
ROM 15:24
Deputation. Reapsome, James W, ed. *Ev Miss Q* 22 No 4,355,360–378 O 1986*
ROM 15:29
Die Paränese Hebr 13:16 im Kontext des Hebräerbriefs: einer Fallstudie semiotisch–orientierter Textinterpretation und Sachkritik. Schenk, Wolfgang. *St Th* 39 No 2,73–106 1985
ROM 16
Missionaries, apostles, coworkers: Romans 16 and the reconstruction of women's early Christian history. Fiorenza, Elisabeth Schüssler. *Word World* 6 No 4,420–433 Fall 1986
ROM 16:3–5
Zur Interpretation der paulinischen Formel Ἡ κατ' οἶκον ἐκκλησία [fig]. Gielen, Marlis. *Z Neut W* 77 No 1–2,109–125 1986
ROM 16:25
My pilgrimage in mission. McGavran, Donald A. *Int Bul Miss R* 10 No 2,53–54,56–58 Ap 1986
1 COR 1:1–9
L'unité plurielle de l'église d'après le Nouveau Testament [Eng summary]. Chevallier, Max Alain. *R Hist Ph Rel* 66 No 1,3–20 Ja–Mr 1986
1 COR 1:9
Koinonia in the New Testament [diag]. Sabourin, Leopold. *Rel St Bul* 1 No 4,109–115 S 1981
1 COR 1:12–27
Showing the body: reflections on 1 Corinthians 12–13 for Epiphany. Ormseth, Dennis. *Word World* 6 No 1,97–103 Wint 1986
1 COR 1:14–26
Theological and biblical perspective: liberation for women calls for a liberated world [photos]. Wire, Antoinette Clark. *Ch Soc* 76 No 3,7–17 Ja–F 1986
1 COR 1:17–2:16
Comment le christianisme est–il devenu *religio* [CERIT conf, My 1984]. Sachot, Maurice. *R Sci Rel* 59 No 2,95–118 Ap 1985
1 COR 1:18
Presente y futuro en la escatología cristiana. Ladaria, Luis F. *Est Ecles* 60 (No 234),351–359 Jl–S 1985
1 COR 1:18–29
Weep not for me: meditations on the cross and the resurrection. Taylor, John V. *Risk Bk Ser* No 27,vi–ix,1–46 1986*
1 COR 1:18–31
Feminism in First Corinthians: a dialogue with Elisabeth Schüssler Fiorenza [review article; *In memory of her*, 1983]. Padgett, Alan G. *Ev Q* 58 No 2,121–132 Ap 1986
1 COR 1:21
Is there salvation outside the Christian faith [table]. Shaw, Mark R. *E Africa J Ev Th* 2 No 2,42–62 1983
1 COR 1:22–23
Paul's shame for the gospel [bibliog]. Corrigan, Gregory M. *Bib Th Bul* 16 No 1,23–27 Ja 1986
1 COR 1:22–25
Spiritual gifts and the work of the kingdom. Garcia, Albert L. *Concor Th Q* 49 No 2–3,149–160 Ap–Jl 1985
1 COR 1:25
Re–enter the pre–existent Christ in Philippians 2:5–11 [J D G Dunn, parallels with Rom, 1 Cor, Gal, verbal aspect]. Hurst, L D. *N T St* 32 No 3,449–457 Jl 1986
1 COR 1:26
Die Δυνατοί in 1 Kor 1:26 [fig]. Sänger, Dieter. *Z Neut W* 76 No 3–4,285–291 1985
1 COR 2
Proceed with care [women in leadership]. Kantzer, Kenneth S. *Chr T* 30 No 14,14I–15I O 3 1986
1 COR 2:6–16
Interpolations in 1 Corinthians [2:6–16; 4:6; 6:14; 11:3–16; 14:34–35; 15:31–32; 44b–48]. Murphy–O'Connor, Jerome. *C B Q* 48 No 1,81–94 Ja 1986
1 COR 2:8
Unreal conditions in the letters of Paul [Rom 9:29; 1 Cor 2:8; 11:31; Gal 1:10; 3:21]. Winger, Michael. *J B L* 105 No 1,110–112 Mr 1986

1 COR 2:9
Presente y futuro en la escatología cristiana. Ladaria, Luis F. *Est Eccles* 60 (No 234),351–359 Jl–S 1985
1 COR 2:10
Gregory of Nyssa's apology for allegory [*Commentary on the Song of Songs*]. Heine, Ronald E. *Vig Chr* 38 No 4,360–370 D 1984
1 COR 2:15–16
The Eucharist as the imitation of Christ. Laurence, John D. *Th St* 47 No 2,286–296 Je 1986
1 COR 2:27–28
The peace church in a world of conflict [reply, R Vogt, 2 No 2,149–151 Spr 84; rejoinder, 2 No 3,238–240 Fall 84]. Kossen, Henk B. *Conrad Grebel R* 2 No 1,1–9 Wint 1984
1 COR 3–6
Did Luke know any of the Pauline letters [tables of correspondances between Lk and 1 Cor, 1 Thess]. Goulder, Michael D. *Per Rel St* 13 No 2,97–112 Sum 1986
1 COR 3:5–17
L'unité plurielle de l'église d'après le Nouveau Testament [Eng summary]. Chevallier, Max Alain. *R Hist Ph Rel* 66 No 1,3–20 Ja–Mr 1986
1 COR 3:9
La teología de la liberación: una opción histórica. Vidales, Raúl. *Cristianismo Soc* 23 No 2 [No 84],69–80 1985
1 COR 3:10–15
"Fegfeuer": zur Hermeneutik eines umstrittenen Lehrstücks in der Eschatologie. Müller, Gerhard Ludwig. *Th Q* 166 No 1,25–39 1986
1 COR 3:11
[Reply to L Enns, "Music: intellect and emotion," 2 No 2,89–105 Spr 1984; rejoinder, 3 No 1,106–107 Wint 1985]. Falk, David. *Conrad Grebel R* 2 No 3,229–231 Fall 1984
1 COR 3:12–13
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
1 COR 3:16
On purity of heart [sermon]. Vakarik, Antonij, Abp. *J Moscow Patr* No 7,37–38 1985
1 COR 3:17
Early Christian cult in the light of Qumran [introd by L Sabourin]. Betz, Otto. *Rel St Bul* 2 No 2,73–85 Ap 1982
1 COR 3:18
Showing the body: reflections on 1 Corinthians 12–13 for Epiphany. Ormseth, Dennis. *Word World* 6 No 1,97–103 Wint 1986
1 COR 4:6
Interpolations in 1 Corinthians [2:6–16; 4:6; 6:14; 11:3–16; 14:34–35; 15:31–32; 44b–48]. Murphy–O'Connor, Jerome. *C B Q* 48 No 1,81–94 Ja 1986
1 COR 4:8
Theological and biblical perspective: liberation for women calls for a liberated world [photos]. Wire, Antoinette Clark. *Ch Soc* 76 No 3,7–17 Ja–F 1986
1 COR 4:8–13
Latin or John [sermon, 9th Sunday before Easter; Isa 30:18–21; 1 Cor 4:8–13; Matt 5:1–12]. Garland, J M. *Expos T* 97 No 3,84–85 D 1985
1 COR 4:14–15
Showing the body: reflections on 1 Corinthians 12–13 for Epiphany. Ormseth, Dennis. *Word World* 6 No 1,97–103 Wint 1986
1 COR 4:18
Presente y futuro en la escatología cristiana. Ladaria, Luis F. *Est Eccles* 60 (No 234),351–359 Jl–S 1985
1 COR 5:1–6:20
Theological and biblical perspective: liberation for women calls for a liberated world [photos]. Wire, Antoinette Clark. *Ch Soc* 76 No 3,7–17 Ja–F 1986
1 COR 5:6
Presente y futuro en la escatología cristiana. Ladaria, Luis F. *Est Eccles* 60 (No 234),351–359 Jl–S 1985
1 COR 5:7–8
Apollos, Hebrews, and Corinth: Bishop Montefiore's theory examined. Hurst, L D. *Scot J Th* 38 No 4,505–513 1985
1 COR 5:10
Faith and spiritual discipline: a comparison of Augustinian and process theologies [Donatist, Pelagian controversies; human freedom]. Griffin, David Ray. *Faith Phil* 3 No 1,54–67 Ja 1986
1 COR 6:1–11
An exegetical paper: 1 Corinthians 6:1–11. Fuller, Reginald H. *Ex Auditu* 2,96–104 1986
People of God in the courts of the world: a study of 1 Corinthians 6:1–11. Shillington, V George. *Direction* 15 No 1,40–50 Spr 1986
Toward a biblical theology of litigation: a law professor looks at 1 Cor 6:1–11. Taylor, Robert D. *Ex Auditu* 2,105–116 1986
1 COR 6:9
Relations natural and unnatural: a response to J Boswell's exegesis of Rom 1 [*Christianity, social tolerance and homosexuality*; bibliog]. Hays, Richard B. *J Rel Ethics* 14 No 1,184–215 Spr 1986
1 COR 6:12–20
Eschatologies of resurrection and destruction: the ethical significance of Paul's dispute with the Corinthians. Byrne, Brendan. *Down R* 104,288–298 O 1986
1 COR 6:14
Interpolations in 1 Corinthians [2:6–16; 4:6; 6:14; 11:3–16; 14:34–35; 15:31–32; 44b–48]. Murphy–O'Connor, Jerome. *C B Q* 48 No 1,81–94 Ja 1986
1 COR 6:17–20
Apollos, Hebrews, and Corinth: Bishop Montefiore's theory examined. Hurst, L D. *Scot J Th* 38 No 4,505–513 1985
1 COR 6:19
Soma – sarx: the body and the flesh – an insight into patristic anthropology. Chryssavgis, John. *Colloquium (Australia–NZ)* 18 No 1,61–66 O 1985
1 COR 7:1–5
Feminism in First Corinthians: a dialogue with Elisabeth Schüssler Fiorenza [review article; *In memory of her*, 1983]. Padgett, Alan G. *Ev Q* 58 No 2,121–132 Ap 1986
1 COR 7:2–40
Theological and biblical perspective: liberation for women calls for a liberated world [photos]. Wire, Antoinette Clark. *Ch Soc* 76 No 3,7–17 Ja–F 1986
1 COR 7:10–11
Sexual ethics, marriage, and divorce. Cahill, Lisa Sowle. *Th St* 47 No 1,102–117 Mr 1986
1 COR 7:10–11,39
Divorce and the teaching of Paul; pt 7. Dobson, Edward. *Fund J* 5 No 3,26–27 Mr 1986
1 COR 7:12–16
Kanonistische Ansätze zur Frage der Rechtsstellung wiederverheirateter Geschiedener: aus Anlass einer Neuerscheinung [review]. Puza, Richard. *Th Q* 165 No 4,308–313 1985*
Persuasive voices: clerical images of medieval wives [Ermengard; Adele of Blois]. Farmer, Sharon. *Speculum* 61 No 3,517–543 Jl 1986
1 COR 7:14
Prayer as the gift and exercise of personal relationships. Houston, James M. *Crux* 21 No 3,3–8 S 1985
1 COR 7:25–38
Who are the "virgins" discussed in 1 Corinthians 7:25–38? Bound, James F. *Ev J* 2 No 1,3–15 Spr 1984
1 COR 7:29–31
Wer ist ein Laie? Balthasar, Hans Urs von. *Int Kath Z* 14 No 5,385–391 1985
1 COR 7:31
El "mundo" en los escritos juanicos: un ensayo de interpretación. Grohar, Ignacio Luis. *R Bib (Buenos Aires)* 47 No 4,221–227 1985
Presente y futuro en la escatología cristiana. Ladaria, Luis F. *Est Eccles* 60 (No 234),351–359 Jl–S 1985
1 COR 7:39
Was las Tertullian 1 Kor 7:39? Bauer, Johannes B. *Z Neut W* 77 No 3–4,284–287 1986
1 COR 8–11
Did Luke know any of the Pauline letters [tables of correspondances between Lk and 1 Cor, 1 Thess]. Goulder, Michael D. *Per Rel St* 13 No 2,97–112 Sum 1986
1 COR 8:1–13
Apollos, Hebrews, and Corinth: Bishop Montefiore's theory examined. Hurst, L D. *Scot J Th* 38 No 4,505–513 1985
1 COR 8:6
Science, values, and survival [bibliog]. Sperry, Roger W. *Journal of Humanistic Psychology* 26 No 2,8–23 Spr 1986
Traditions in 1 Corinthians. Ellis, E Earle. *N T St* 32 No 4,481–502 O 1986
1 COR 9:1
Die Bekehrung des Paulus und das paulinische Evangelium: zur Frage der Evidenz in Botschaft und Theologie des Apostels. Luck, Ulrich. *Z Neut W* 76 No 3–4,187–208 1985
1 COR 9:13–14
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 1. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 1,1–30 1986
1 COR 9:19–23
Notes toward a theology of everyday life. Wilson, Bruce. *St Mark R* No 126,16–25 Je 1986
Paul, the lawyer, on law [comparison of Romans and Galatians; the logic of legal argumentation]. Hall, Jerome. *J Law Rel* 3 No 2,331–379 1985
Pauline inconsistency: reflections on 1 Corinthians 9:19–23 and Galatians 2:11–14 [principle of accomodation]. Carson, Donald A. *Chmn* 100 No 1,6–45 1986
1 COR 9:22
The apostle Paul as saint. Stanley, David. *St Miss* 35,71–97 1986
1 COR 10:1–13
Traditions in 1 Corinthians. Ellis, E Earle. *N T St* 32 No 4,481–502 O 1986
1 COR 10:1–14
A dark side of 17th century English Protestantism: the sin against the Holy Spirit. Tipson, Baird. *Harv Th R* 77 No 3–4,301–330 Jl–O 1984
The form of the sermon in Hellenistic Judaism and early Christianity. Wills, Lawrence. *Harv Th R* 77 No 3–4,277–299 Jl–O 1984
1 COR 10:2
"In the cloud and in the sea": Basil of Caesarea and the exegesis of 1 Cor 10:2 [*De Spiritu Sancto* 14:31]. Haykin, Michael A G. *Vig Chr* 40 No 2,135–144 Je 1986
1 COR 10:4
Science, values, and survival [bibliog]. Sperry, Roger W. *Journal of Humanistic Psychology* 26 No 2,8–23 Spr 1986
1 COR 10:16
Diakonia im Herrenmahl: Sinndeutung des Opfergangs aus der Stiftung der Eucharistie. Jilek, August. *Liturg Jb* 36 No 1,46–57 1986
Koinonia in the New Testament [diag]. Sabourin, Leopold. *Rel St Bul* 1 No 4,109–115 S 1981
1 COR 10:16–21
Early Christian cult in the light of Qumran [introd by L Sabourin]. Betz, Otto. *Rel St Bul* 2 No 2,73–85 Ap 1982
1 COR 11:2–16
Feminism in First Corinthians: a dialogue with Elisabeth Schüssler Fiorenza [review article; *In memory of her*, 1983]. Padgett, Alan G. *Ev Q* 58 No 2,121–132 Ap 1986
The ordination of women: balancing the scriptural evidence [bibliog]. Peterson, David. *St Mark R* No 125,13–21 Mr 1986
1 COR 11:3–16
Interpolations in 1 Corinthians [2:6–16; 4:6; 6:14; 11:3–16; 14:34–35; 15:31–32; 44b–48]. Murphy–O'Connor, Jerome. *C B Q* 48 No 1,81–94 Ja 1986

1 COR 11:3–35
Theological and biblical perspective: liberation for women calls for a liberated world [photos]. Wire, Antoinette Clark. *Ch Soc* 76 No 3,7–17 Ja–F 1986
1 COR 11:7
Technology and alienation [address, Inst for Ultimate Reality and Meaning, 3d, Toronto, Ag 23 1985; bibliog]. Rotstein, Abraham. *Ult Real* 9 No 1,4–16 Mr 1986
1 COR 11:11–19
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
1 COR 11:17–34
Paul's sense of place: an anthropological approach to community formation in Corinth [paper, NT Seminar, Kings College, London, 1982]. Barton, Steven C. *N T St* 32 No 2,225–246 Ap 1986
1 COR 11:20–25
The Eucharist as the imitation of Christ. Laurence, John D. *Th St* 47 No 2,286–296 Je 1986
1 COR 11:21–23
The therapeutic language of the Bible. Fueter, Paul D. *Int R Miss* 75,211–221 Jl 1986; Bib Tr 37 No 3,309–319 Jl 1986
1 COR 11:21–33
The New Testament and the question of racial injustice. Herzog, William R II. *Am Bapt Q* 5 No 1,12–32 Mr 1986
1 COR 11:23–26
Diakonia im Herrenmahl: Sinndeutung des Opfergangs aus der Stiftung der Eucharistie. Jilek, August. *Liturg Jb* 36 No 1,46–57 1986
1 COR 11:25
Implications of recent exegetical studies for the doctrine of the Lord's Supper: a survey of the literature. Pless, John T. *Concor Th Q* 48 No 2–3,203–220 1984
1 COR 11:26
Early Christian cult in the light of Qumran [introd by L Sabourin]. Betz, Otto. *Rel St Bul* 2 No 2,73–85 Ap 1982
The Lord's Supper and the concept of Ἀναμνησις. Jones, Ray Carlton, Jr. *Word World* 6 No 4,434–445 Fall 1986
1 COR 11:31
Unreal conditions in the letters of Paul [Rom 9:29; 1 Cor 2:8; 11:31; Gal 1:10; 3:21]. Winger, Michael. *J B L* 105 No 1,110–112 Mr 1986
1 COR 12
Showing the body: reflections on 1 Corinthians 12–13 for Epiphany. Ormseth, Dennis. *Word World* 6 No 1,97–103 Wint 1986
Solitude and solidarity [spirituality]. Porcile Santiso, Maria Teresa. *Ec R* 38 No 1,35–47 Ja 1986
1 COR 12,14
Heiliger Geist und Erfahrung: die Enzyklika *Dominum et vivificantem* von Papst Johannes Paul II. Stalder, Kurt. *Ref* 35 No 5,338–341 O 1986
1 COR 12:1–3
L'enseignement sur "les choses de l'esprit": 1 Cor 12:1–3 [tables]. Mehat, André. *R Hist Ph Rel* 63 No 4,395–415 O–D 1983
1 COR 12:4
Presente y futuro en la escatología cristiana. Ladaria, Luis F. *Est Eccles* 60 (No 234),351–359 Jl–S 1985
1 COR 12:7–11
The Holy Spirit and spiritual gifts; repr fr *Bib Sac*, O 1973. Walvoord, John F. *Bib Sac* 143,109–122 Ap–Je 1986
1 COR 12:12–13
The gnostic world of anorexia nervosa. Sabom, W Stephen. *J Psych Th* 13 No 4,243–254 Wint 1985
Lutheran theology and the witness of peace [1st prize, essay contest on "Lutheran Pacifism", Univ Luth Church of Hope, Minneapolis]. Hordern, Richard P. *Word World* 6 No 2,133–160 Spr 1986
1 COR 12:22–27
Apollos, Hebrews, and Corinth: Bishop Montefiore's theory examined. Hurst, L D. *Scot J Th* 38 No 4,505–513 1985
1 COR 12:22,24–26
Renewal of the Christian community: a challenge for the pastoral ministry. Allen, Joseph. *St Vlad Th Q* 29 No 4,305–323 1985
1 COR 12:27
The globalization of theological education: setting the task. Shriver, Donald W, Jr. *Th Ed* 22 No 2,7–18 Spr 1986
1 COR 12:28
El papel de la "escuela midrásica" en la configuración del Nuevo Testamento. Agua Perez, Agustín del. *Est Eccles* 60 (No 234),333–349 Jl–S 1985
1 COR 13
Showing the body: reflections on 1 Corinthians 12–13 for Epiphany. Ormseth, Dennis. *Word World* 6 No 1,97–103 Wint 1986
1 COR 13:1
Musical instruments in the Bible; pt 1 [shakers, cymbals, jinglets, drums; tables, il]. Jones, Ivor H. *Bib Tr* 37 No 1,101–116 Ja 1986
Noisy gong or acoustic vase: a note on 1 Corinthians 13:1. Klein, William W. *N T St* 32 No 2,286–289 Ap 1986
1 COR 13:5
Prayer as the gift and exercise of personal relationships. Houston, James M. *Crux* 21 No 3,3–8 S 1985
1 COR 13:11F
Wie in einem Spiegel [sermon, 1 Cor 13:11f]. Specker, Ernst. *Ref* 34 No 3,219–222 Je 1985
1 COR 13:12
On purity of heart [sermon]. Vakarik, Antonij, Abp. *J Moscow Patr* No 7,37–38 1985
Presente y futuro en la escatología cristiana. Ladaria, Luis F. *Est Eccles* 60 (No 234),351–359 Jl–S 1985
1 COR 14
Feminism in First Corinthians: a dialogue with Elisabeth Schüssler Fiorenza [review article; *In memory of her*, 1983]. Padgett, Alan G. *Ev Q* 58 No 2,121–132 Ap 1986
1 COR 14:1–40
Theological and biblical perspective: liberation for women calls for a liberated world [photos]. Wire, Antoinette Clark. *Ch Soc* 76 No 3,7–17 Ja–F 1986
1 COR 14:15
The blind side of the Black religious experience. Booth, William D. *J Rel Thot* 42 No 2,69–72 Fall–Wint 1985–1986
1 COR 14:23–26
Zur Interpretation der paulinischen Formel Ἡ κατ' οἶκον ἐκκλησία [fig]. Gielen, Marlis. *Z Neut W* 77 No 1–2,109–125 1986
1 COR 14:26–33
Liturgical order and glossolalia in 1 Corinthians 14:26c–33a. Richardson, William E. *N T St* 32 No 1,144–153 Ja 1986
Liturgical order and glossolalia: 1 Corinthians 14:26c–33a and its implications [diss abst; Andrews Univ, 1983]. Richardson, William E. *A U Sem St* 24 No 1,47–48 Spr 1986
1 COR 14:26:33
The gnostic world of anorexia nervosa. Sabom, W Stephen. *J Psych Th* 13 No 4,243–254 Wint 1985
1 COR 14:27–32
The New Testament and the question of racial injustice. Herzog, William R II. *Am Bapt Q* 5 No 1,12–32 Mr 1986
1 COR 14:33–36
Paul's sense of place: an anthropological approach to community formation in Corinth [paper, NT Seminar, Kings College, London, 1982]. Barton, Steven C. *N T St* 32 No 2,225–246 Ap 1986
1 COR 14:34
Feminismus und Theologie: Definierbares und Undefinierbares. Huonker–Jenny, Renata. *Ref* 34 No 6,435–439 D 1985
1 COR 14:34–35
Interpolations in 1 Corinthians [2:6–16; 4:6; 6:14; 11:3–16; 14:34–35; 15:31–32; 44b–48]. Murphy–O'Connor, Jerome. *C B Q* 48 No 1,81–94 Ja 1986
1 COR 15
Did Paul's view of the resurrection of the dead undergo development? Meyer, Ben F. *Th St* 47 No 3,363–387 S 1986
Individuelle Eschatologie des Neuen Testaments. Haufe, Günter. *Z Th K* 83 No 4,436–463 1986
Knowing that Jesus' resurrection occurred: a response to Stephen Davis [1 no 2,147–159 Ap 1984; rejoinder]. Habermas, Gary R. *Faith Phil* 2 No 3,295–302 Jl 1985
1 COR 15:1–3
Revelation and tradition in the Pauline *euangelion*. Chamblin, Knox. *West Th J* 48 No 1,1–16 Spr 1986
1 COR 15:1–50
What is the gospel? Peters, Ted. *Per Rel St* 13 No 1,21–43 Spr 1986
1 COR 15:3
"Murió por nuestros pecados" (1 Cor 15:3; Gal 1:4): observaciones sobre el origen de esta formula en Is 53. Pastor–Ramos, Federico. *Est Eccles* 61 (No 239),385–393 O–D 1986
1 COR 15:3–4
Le troisième jour, selon les Écritures, il est ressuscité: importance théologique d'une recherche exégétique. Margerie, Bertrand de. *R Sci Rel* 60 No 3–4,158–188 Jl–O 1986
1 COR 15:3–5
New testament foundations for primacy. O'Leary, Paul. *Centro Pro Un Bul* No 30,44–51 Fall 1986
San Pietro apostolo nella prima chiesa. Fabris, Rinaldo. *St Miss* 35,41–70 1986
1 COR 15:3–7
Jesus risen: bodily resurrection but no empty tomb replies, 89,296–300 Jl 1986]. Lindars, Barnabas. *Th* 89,90–96 Mr 1986
1 COR 15:7,45FF
Zur Entstehung des Glaubens an die Auferstehung Jesu: ein neuer Versuch. Pesch, Rudolf. *Freiburg Z Ph Th* 30 No 1–2,73–98 1983*
1 COR 15:8
The apostle Paul as saint. Stanley, David. *St Miss* 35,71–97 1986
1 COR 15:8,12–19
Die Bekehrung des Paulus und das paulinische Evangelium: zur Frage der Evidenz in Botschaft und Theologie des Apostels. Luck, Ulrich. *Z Neut W* 76 No 3–4,187–208 1985
1 COR 15:10
Clergy mental health and the doctrine of justification. Preus, Robert D. *Concor Th Q* 48 No 2–3,113–123 1984
1 COR 15:12
Los que dicen que no hay resurrección (1 Cor 15:2). Trevijano Etcheverría, Ramón. *Salmanticensis* 33 No 3,275–302 S–D 1986
1 COR 15:14
Eternity [sermon; Easter]. Yarushevich, Nikolai, Metr. *J Moscow Patr* No 4,26–28 1985
1 COR 15:20,49
The doctrine of man: Christian anthropology. Klug, Eugene F. *Concor Th Q* 48 No 2–3,141–152 1984
Wittenberg and Canterbury [on the Lord's Supper]. Stephenson, John. *Concor Th Q* 48 No 2–3,165–183 1984
1 COR 15:21–22,44F
Fall or fall–short [fall of man]. Allaway, R H. *Expos T* 97 No 4,108–110 Ja 1986
1 COR 15:23
Presente y futuro en la escatología cristiana. Ladaria, Luis F. *Est Eccles* 60 (No 234),351–359 Jl–S 1985
1 COR 15:24
Pauline angelology and demonology: reflexions on designations of heavenly powers and on origin of angelic evil according to Paul. Benoit, Pierre. *Rel St Bul* 3 No 1,1–18 Ja 1983
1 COR 15:28
Psicologia a serviço da libertação: possibilidades e limites da psicologia na pastoral de aconselhamento. Hoch, Lothar C. *Estudos Teol (Brazil)* 25 No 3,249–269 1985
1 COR 15:31–32,44–48
Interpolations in 1 Corinthians [2:6–16; 4:6; 6:14; 11:3–16; 14:34–35; 15:31–32; 44b–48]. Murphy–O'Connor, Jerome. *C B Q* 48 No 1,81–94 Ja 1986

1 COR 15:32–34
Eschatologies of resurrection and destruction: the ethical significance of Paul's dispute with the Corinthians. Byrne, Brendan. *Down R* 104,288–298 O 1986
1 COR 15:34
Triumph through defeat [sermon, Easter Day; 1 Cor 15:34]. Abba, Raymond. *Expos T* 97 No 5,149–150 F 1986
1 COR 15:36–58
The ballroom without a ceiling [sermon; 1 Cor 15:36–58]. King, Michael A. *Chr Ministry* 17 No 3,32–33 My 1986
1 COR 15:42FF
Resurrectio carnis bei Prudentius. Buchheit, Vincenz. *Vig Chr* 40 No 3,261–285 S 1986
1 COR 15:49
The grace of God as the foundation for ethics. Gibbs, Jeffery. *Concor Th Q* 48 No 2–3,185–201 1984
1 COR 16:15–18
Theological and biblical perspective: liberation for women calls for a liberated world [photos]. Wire, Antoinette Clark. *Ch Soc* 76 No 3,7–17 Ja–F 1986
1 COR 16:19
Zur Interpretation der paulinischen Formel Ἡ κατ' οἶκον ἐκκλησία [fig]. Gielen, Marlis. *Z Neut W* 77 No 1–2,109–125 1986
1 COR 16:20–24
The dialogue before the anaphora in the Byzantine eucharistic liturgy; pt 1: the opening greeting. Taft, Robert. *Orient Chr Per* 52 No 2,299–324 1986
2 COR 1:9
The virtue of faith [reply, J Muyskens, 2 no 1,43–52 Ja 1985]. Adams, Robert Merrihew. *Faith Phil* 1 No 1,3–15 Ja 1984
2 COR 1:17
Note on 2 Corinthians 1:17b. J Th St *ns 37 No 2,404–415 O 1986*
2 COR 1:17–18
2 Corinthians 1:17,18: echo of a dominical logion. Wenham, David. *Nov Test* 28 No 3,271–279 Jl 1986
2 COR 1:18
The apostle Paul as saint. Stanley, David. *St Miss* 35,71–97 1986
2 COR 1:22
Presente y futuro en la escatología cristiana. Ladaria, Luis F. *Est Eccles* 60 (No 234),351–359 Jl–S 1985
2 COR 1:24
Autorität in der Kirche. Hanssler, Bernhard. *Int Kath Z* 14 No 6,493–504 1985
2 COR 2:1–5
Theophrast und Paulus: exemplarisch für Umstände und Ethos in Korinth und Saloniki. Magass, Walter. *Kairos* 26 No 3–4,154–165 1984
2 COR 2:14
The sacrament of penance: Holy Scripture in the Christian's act of repentance [Liturgical practice]. Nefyodov, Gennadij. *J Moscow Patr* No 6,77–79 1985
2 COR 2:14–3:6
The letter and the spirit, I: suffering and the spirit: an exegetical study of 2 cor 2:14–3:6a [diss abst; Tübingen, 1984]. Hafemann, Scott. *Th Lit* 111 No 1,77–78 Ja 1986
2 COR 2:20
The grace of God as the foundation for ethics. Gibbs, Jeffery. *Concor Th Q* 48 No 2–3,185–201 1984
2 COR 3:6–13
Theological perspectives on theonomy; pt 3: a dispensational response to theonomy. Lightner, Robert P. *Bib Sac* 143,228–245 Jl–S 1986
2 COR 3:7–18
El papel de la "escuela midrásica" en la configuración del Nuevo Testamento. Agua Perez, Agustín del. *Est Eccles* 60 (No 234),333–349 Jl–S 1985
2 COR 3:18
The grace of God as the foundation for ethics. Gibbs, Jeffery. *Concor Th Q* 48 No 2–3,185–201 1984
2 COR 4:1–12
By the mercy of God [sermon; 10th anniv, Sojourners Community, Washington, DC; 2 Cor 4:1–12; photos]. Wallis, Jim. *Sojourners* 15 No 4,20–23 Ap 1986
2 COR 4:4
The grace of God as the foundation for ethics. Gibbs, Jeffery. *Concor Th Q* 48 No 2–3,185–201 1984
2 COR 4:7
The Eucharist as the imitation of Christ. Laurence, John D. *Th St* 47 No 2,286–296 Je 1986
Faith and spiritual discipline: a comparison of Augustinian and process theologies [Donatist, Pelagian controversies; human freedom]. Griffin, David Ray. *Faith Phil* 3 No 1,54–67 Ja 1986
Reflections on *The scripture principle*. Pinnock, Clark H. *TSF Bul* 9 No 4,8–11 Mr–Ap 1986
2 COR 4:18
Presente y futuro en la escatología cristiana. Ladaria, Luis F. *Est Eccles* 60 (No 234),351–359 Jl–S 1985
2 COR 5
Did Paul's view of the resurrection of the dead undergo development? Meyer, Ben F. *Th St* 47 No 3,363–387 S 1986
2 COR 5:1–10
Does 2 Cor 5:1–10 teach the reception of the resurrection body at the moment of death? Osei-Bonsu, Joseph. *J St N T* No 28,81–101 O 1986
Entmythologisierung in existentialer Interpretation. Schelkle, Karl Hermann. *Th Q* 165 No 4,257–266 1985
2 COR 5:6
"Being at home in the body we are in exile from the Lord" (2 Cor 5:6b). Murphy-O'Connor, Jerome. *R Bib* 93 No 2,214–221 Ap 1986
Og det selv om vi ved: om oversaettelsen af 2 Kor 5,6. Nielsen, Helge Kjaer. *Dansk T Tid* 49 No 1,62–69 1986
2 COR 5:10
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
2 COR 5:11–6:12
The role of psychotherapy in the process of reconciliation [bibliog]. Souza de Carvalho, Esly Regina. *J Psych Chr* 5 No 3,28–31 Fall 1986
2 COR 5:14–17
The Eucharist as the imitation of Christ. Laurence, John D. *Th St* 47 No 2,286–296 Je 1986
2 COR 5:17
Die Bekehrung des Paulus und das paulinische Evangelium: zur Frage der Evidenz in Botschaft und Theologie des Apostels. Luck, Ulrich. *Z Neut W* 76 No 3–4,187–208 1985
Christian mission and human transformation: toward century 21 [6th IAMS conf, Harare, 1985]. Anderson, Gerald H. *Miss St* 2 No 1,52–65 1985
A new being [sermon, 12th Sunday after Pentecost]. Peter, James. *Expos T* 97 No 10,304–305 Jl 1986
2 COR 5:17–21
Lutheran theology and the witness of peace [1st prize, essay contest on "Lutheran Pacifism", Univ Luth Church of Hope, Minneapolis]. Hordern, Richard P. *Word World* 6 No 2,133–160 Spr 1986
2 COR 5:18–20
Über die Versöhnung innerhalb der Kirche [abr fr doc, D 8 1974]. Paul VI, Pope. *Int Kath Z* 14 No 6,481–484 1985
2 COR 5:18–21
Christ as divine agent in Paul. Wanamaker, Charles Arthur. *Scot J Th* 39 No 4,517–528 1986
2 COR 5:19–21
Die ein Menschheit: ein Argument Hans Joachim Iwands gegen den Krieg. Sänger, Peter. *Com Via* 28 No 3–4,147–160 Wint 1985
2 COR 5:20
Autorität in der Kirche. Hanssler, Bernhard. *Int Kath Z* 14 No 6,493–504 1985
Be reconciled to God [sermon; 2 Cor 5:20; Thunder in the pulpit]. Nettleton, Asahel. *Fund J* 5 No 5,53–54 My 1986
2 COR 6:1–10
Possession [reflections on ministry]. Greenfield, Larry L. *Chr Ministry* 17 No 1,33–34 Ja 1986
2 COR 6:8–10
Die Bekehrung des Paulus und das paulinische Evangelium: zur Frage der Evidenz in Botschaft und Theologie des Apostels. Luck, Ulrich. *Z Neut W* 76 No 3–4,187–208 1985
2 COR 6:9–10
Theophrast und Paulus: exemplarisch für Umstände und Ethos in Korinth und Saloniki. Magass, Walter. *Kairos* 26 No 3–4,154–165 1984
2 COR 6:14–7:1
The form of the sermon in Hellenistic Judaism and early Christianity. Wills, Lawrence. *Harv Th R* 77 No 3–4,277–299 Jl–O 1984
2 COR 6:14–15
21st Sunday after Pentecost [sermon; repr fr *Words, discourses and exhortations for feasts and Sundays*, 1914]. Makarij, Metr of Moscow and Kolomna, d 1926. *J Moscow Patr* No 10,24–25 1985
2 COR 6:17
Against the spirit of the age [sermon; 1st Sunday in Lent; 2 Cor 6:17]. Camroux, Martin. *Expos T* 97 No 4,113–115 Ja 1986
2 COR 7:1
The Magnificat; tr by P Barry [sermon; Lk 1:46–55]. Sun, Hanshu. *Ching Feng* 28 No 4,232–239 D 1985
2 COR 7:5
Clergy mental health and the doctrine of justification. Preus, Robert D. *Concor Th Q* 48 No 2–3,113–123 1984
2 COR 7:10
Theological foundations for spiritual care [5 Wesleyan tenets for nurses]. Brittain, John N. *J Rel Health* 25 No 2,107–121 Sum 1986
2 COR 8:1–9
Grace [2 Cor 8:1–9]. Satake, Akira. *Japan Chr Q* 52 No 2,101–105 Spr 1986
2 COR 8:4
Koinonia in the New Testament [diag]. Sabourin, Leopold. *Rel St Bul* 1 No 4,109–115 S 1981
Die Paränese Hebr 13:16 im Kontext des Hebräerbriefs: einer Fallstudie semiotisch-orientierter Textinterpretation und Sachkritik. Schenk, Wolfgang. *St Th* 39 No 2,73–106 1985
2 COR 10–12
Comparison, self-praise and irony: Paul's boasting and the conventions of Hellenistic rhetoric. Forbes, Christopher. *N T St* 32 No 1,1–30 Ja 1986
2 COR 10:5
Thinking like a Christian; pt 1: the starting point [W H Griffith Thomas Lectures, Dallas Theological Seminary, N 5–8 1985]. Lockerbie, D Bruce. *Bib Sac* 143,3–13 Ja–Mr 1986
2 COR 10:13
Apollos, Hebrews, and Corinth: Bishop Montefiore's theory examined. Hurst, L D. *Scot J Th* 38 No 4,505–513 1985
2 COR 11:18
Clergy mental health and the doctrine of justification. Preus, Robert D. *Concor Th Q* 48 No 2–3,113–123 1984
2 COR 11:22
Apollos, Hebrews, and Corinth: Bishop Montefiore's theory examined. Hurst, L D. *Scot J Th* 38 No 4,505–513 1985
2 COR 11:22–28
Theophrast und Paulus: exemplarisch für Umstände und Ethos in Korinth und Saloniki. Magass, Walter. *Kairos* 26 No 3–4,154–165 1984
2 COR 12:1–5
Visions, revelation, and ministry: reflections on 2 Cor 12:1–5 and Gal 1:11–17. Baird, William. *J B L* 104 No 4,651–662 D 1985
2 COR 12:7–10
The blessings of mental anguish [goals of the Christian counselor; value of weakness]. Evans, C Stephen. *Chr T* 30 No 1,26–27,29 Ja 17 1986

2 COR 12:7–10
Weep not for me: meditations on the cross and the resurrection. Taylor, John V. *Risk Bk Ser* No 27,vi–ix,1–46 1986*
2 COR 12:7–12
The apostle Paul as saint. Stanley, David. *St Miss* 35,71–97 1986
2 COR 12:9
A theology for the third wave. Wingeier, Douglas E. *E Asia J Th* 4 No 1,14–28 Ap 1986
2 COR 12:10
Masochism and the distortion of servanthood [Christian maturity; bibliog]. Liaboe, Gary P, and Guy, James D. *J Psych Th* 13 No 4,255–262 Wint 1985
2 COR 13:13
De Trinitate: questions de méthode. Gagnebin, Laurent. *E T Rel* 61 No 1,63–73 1986
The dialogue before the anaphora in the Byzantine eucharistic liturgy; pt 1: the opening greeting. Taft, Robert. *Orient Chr Per* 52 No 2,299–324 1986
Koinonia in the New Testament [diag]. Sabourin, Leopold. *Rel St Bul* 1 No 4,109–115 S 1981
GAL 1:1
Autorität in der Kirche. Hanssler, Bernhard. *Int Kath Z* 14 No 6,493–504 1985
GAL 1:7–9,23
Some critical reflections on 2 Peter: a response to a paper on 2 Peter by Denis Farkasfalvy [pp 3–29]. Farmer, William R. *Second Cent* 5 No 1,30–46 Spr 1985–1986
GAL 1:10
Re–enter the pre–existent Christ in Philippians 2:5–11 [J D G Dunn, parallels with Rom, 1 Cor, Gal, verbal aspect]. Hurst, L D. *N T St* 32 No 3,449–457 Jl 1986
Unreal conditions in the letters of Paul [Rom 9:29; 1 Cor 2:8; 11:31; Gal 1: 10; 3:21]. Winger, Michael. *J B L* 105 No 1,110–112 Mr 1986
GAL 1:11–12
Revelation and tradition in the Pauline *euangelion*. Chamblin, Knox. *West Th J* 48 No 1,1–16 Spr 1986
GAL 1:11–17
Visions, revelation, and ministry: reflections on 2 Cor 12:1–5 and Gal 1:11–17. Baird, William. *J B L* 104 No 4,651–662 D 1985
GAL 1:13
Paul and Augustine: conversion narratives, orthodox traditions, and the retrospective self. Fredriksen, Paula. *J Th St* ns 37 No 1,3–34 Ap 1986
GAL 1:15F
Die Bekehrung des Paulus und das paulinische Evangelium: zur Frage der Evidenz in Botschaft und Theologie des Apostels. Luck, Ulrich. *Z Neut W* 76 No 3–4,187–208 1985
GAL 1:18
An elusive unity: Paul, Acts, and the early church [address, Catholic Biblical Assoc, 48th, Univ of San Francisco, Ag 12 1985]. Achtemeier, Paul J. *C B Q* 48 No 1,1–26 Ja 1986
GAL 2:1–10
An elusive unity: Paul, Acts, and the early church [address, Catholic Biblical Assoc, 48th, Univ of San Francisco, Ag 12 1985]. Achtemeier, Paul J. *C B Q* 48 No 1,1–26 Ja 1986
GAL 2:1–14
The setting of 2 Corinthians [Inst for Biblical Research Lecture, 1985]. Martin, Ralph P. *Tyndale Bul* No 37,3–19 1986
The use and influence of rhetoric in Galatians 2:1–14. Hester, James D. *Th Z* 42 No 5,386–408 S–O 1986
GAL 2:4
"Murió por nuestros pecados" (1 Cor 15:3; Gal 1:4): observaciones sobre el origen de esta formula en Is 53. Pastor–Ramos, Federico. *Est Eccles* 61 (No 239),385–393 O–D 1986
GAL 2:7–14
San Pietro apostolo nella prima chiesa. Fabris, Rinaldo. *St Miss* 35,41–70 1986
GAL 2:11–14
Der antiochenische Zwischenfall (Galater 2:11–14). Holtz, Traugott. *N T St* 32 No 3,344–361 Jl 1986
Pauline inconsistency: reflections on 1 Corinthians 9:19–23 and Galatians 2:11–14 [principle of accomodation]. Carson, Donald A. *Chmn* 100 No 1,6–45 1986
GAL 2:15
Relations natural and unnatural: a response to J Boswell's exegesis of Rom 1 [*Christianity, social tolerance and homosexuality*; bibliog]. Hays, Richard B. *J Rel Ethics* 14 No 1,184–215 Spr 1986
GAL 2:20
The Eucharist as the imitation of Christ. Laurence, John D. *Th St* 47 No 2,286–296 Je 1986
For the 300th anniv of the Moscow Theological Academy: his holiness Patriarch Pimen on the tasks of the theological school [bibliog]. Timofeyev, Nikolai A (Aleksandr), Bp. *J Moscow Patr* No 1,62–69, No 2,69–72 1985
21st Sunday after Pentecost [sermon; repr fr *Words, discourses and exhortations for feasts and Sundays*, 1914]. Makarij, Metr of Moscow and Kolomna, d 1926. *J Moscow Patr* No 10,24–25 1985
GAL 3:1
The Eucharist as the imitation of Christ. Laurence, John D. *Th St* 47 No 2,286–296 Je 1986
GAL 3:6–29
The New Testament and the question of racial injustice. Herzog, William R II. *Am Bapt Q* 5 No 1,12–32 Mr 1986
GAL 3:11–12, 21
Romains, 10:4: encore une fois. Refoulé, François. *R Bib* 91 No 3,321–350 Jl 1984
GAL 3:12–23:29
Paul, the lawyer, on law [comparison of Romans and Galatians; the logic of legal argumentation]. Hall, Jerome. *J Law Rel* 3 No 2,331–379 1985
GAL 3:13–14
The "curse of the law" and the inclusion of the gentiles: Galatians 3:13–14. Donaldson, T L. *N T St* 32 No 1,94–112 Ja 1986
GAL 3:17–25
Theological perspectives on theonomy; pt 3: a dispensational response to theonomy. Lightner, Robert P. *Bib Sac* 143,228–245 Jl–S 1986
GAL 3:19–25
"The law was our pedagogue": a study in Galatians 3:19–25. Lull, David J. *J B L* 105 No 3,481–498 S 1986
GAL 3:21
Unreal conditions in the letters of Paul [Rom 9:29; 1 Cor 2:8; 11:31; Gal 1: 10; 3:21]. Winger, Michael. *J B L* 105 No 1,110–112 Mr 1986
GAL 3:21–4:11
"Under law": structural analysis and the Pauline concept of law in Galatians 3:21–4:11. Belleville, Linda L. *J St N T* No 26,53–78 F 1986
GAL 3:26–28
Theological and biblical perspective: liberation for women calls for a liberated world [photos]. Wire, Antoinette Clark. *Ch Soc* 76 No 3,7–17 Ja–F 1986
GAL 3:26–29
Soziologische Implikationen der paulinischen Rechtfertigungslehre in Galaterbrief am Beispiel der "Werke des Gesetzes". Heiligenthal, Roman. *Kairos* 26 No 1–2,38–53 1984
GAL 3:27FF
Wisdom and power: Petronius' *Satyricon* and the social world of early Christianity. Pervo, Richard I. *Angl Th R* 67 No 4,307–325 O 1985
GAL 3:28
Die Ehe im christlichen Verständnis: theologische Überlegungen zum neuen Eherecht. Ringeling, Hermann. *Ref* 34 No 4,263–268 Ag 1985
For the ordination of women [first pub by Movement for the Ordination of Women (Victoria)]. Gaden, John. *St Mark R* No 125,22–33 Mr 1986
The ordination of women: balancing the scriptural evidence [bibliog]. Peterson, David. *St Mark R* No 125,13–21 Mr 1986
Racial–ethnic Presbyterian women: in search for community [photo]. McRipley, Bernadine G. *Ch Soc* 76 No 4,47–53 Mr–Ap 1986
Voices out of the silence: recovering the biblical witness of women [il]. Hollyday, Joyce. *Sojourners* 15 No 6,20–23 Je 1986
GAL 4:8
Relations natural and unnatural: a response to J Boswell's exegesis of Rom 1 [*Christianity, social tolerance and homosexuality*; bibliog]. Hays, Richard B. *J Rel Ethics* 14 No 1,184–215 Spr 1986
GAL 4:19
The metaphorical reciprocity between theology and law [reply to M S Ball, pp 140–165]. Lehmann, Paul L. *J Law Rel* 3 No 1,179–191 1985
GAL 4:21–31
Covenant in relation to Hagar and Ishmael in Galatians. Thomas, Kenneth J. *Bib Tr* 37 No 4,445–446 O 1986
GAL 4:24
Gregory of Nyssa's apology for allegory [*Commentary on the Song of Songs*]. Heine, Ronald E. *Vig Chr* 38 No 4,360–370 D 1984
GAL 5:1
Solidariedade dos crucificados: eclesiogênese e credibilidade contextual; tr by W O Schlupp. Schoenborn, Ulrich. *Estudos Teol (Brazil)* 25 No 3,225–247 1985
GAL 5:6
Address: WCC Commission on Faith and Order, Stavanger, Norway, Ag 1985 [Gal 5:6]. Castro, Emilio. *E Asia J Th* 4 No 1,170–171 Ap 1986
The theological basis for a "serviglesia" [Spanish summary]. Chávez, Tomás, Jr. *Apuntes* 6 No 2,44–47 Sum 1986
GAL 5:14
Das Gebot der Nächstenliebe bei Paulus: eine traditionsgeschichtliche Untersuchung. Wischmeyer, Oda. *Bib Z* Ns 30 No 2,161–187 1986
GAL 5:16–24
Why aren't all Christians "nice" people [sermon, 8th Sunday after Pentecost; Jn 15:1–11; Gal 5:16–24]. Cornick, David. *Expos T* 97 No 9,274–275 Je 1986
GAL 5:17
Romans 7:14–25 and the problem of *Akrasia* [*Bijdragen* 46,39–58 1985]. Beld, A van den. *Rel St* 21 No 4,495–515 D 1985; in Dutch, *Bijdragen* 46,39–58 1985*
GAL 5:18
Theological perspectives on theonomy; pt 3: a dispensational response to theonomy. Lightner, Robert P. *Bib Sac* 143,228–245 Jl–S 1986
GAL 5:19
Labor: a suggestion for rethinking the way of the Christian. Westhelle, Vitor. *Word World* 6 No 2,194–206 Spr 1986
GAL 5:19–23
Enhetsskapande element i Bibelns etiska mångfald. Gerhardsson, Birger. *Svensk T K* 62 No 2,49–58 1986
GAL 5:21–25
Theological foundations for spiritual care [5 Wesleyan tenets for nurses]. Brittain, John N. *J Rel Health* 25 No 2,107–121 Sum 1986
GAL 6:1
For the 300th anniv of the Moscow Theological Academy: his holiness Patriarch Pimen on the tasks of the theological school [bibliog]. Timofeyev, Nikolai A (Aleksandr), Bp. *J Moscow Patr* No 1,62–69, No 2,69–72 1985
GAL 6:2
Enhetsskapande element i Bibelns etiska mångfald. Gerhardsson, Birger. *Svensk T K* 62 No 2,49–58 1986
GAL 6:9–10
Die Paränese Hebr 13:16 im Kontext des Hebräerbriefs: einer Fallstudie semiotisch–orientierter Textinterpretation und Sachkritik. Schenk, Wolfgang. *St Th* 39 No 2,73–106 1985
GAL 6:10
The grace of God as the foundation for ethics. Gibbs, Jeffery. *Concor Th Q* 48 No 2–3,185–201 1984
Implications of recent exegetical studies for the doctrine of the Lord's Supper: a survey of the literature. Pless, John T. *Concor Th Q* 48 No 2–3,203–220 1984
GAL 6:15
Human transformation: a biblical view [6th IAMS conf, Harare, 1985]. Pobee, John S. *Miss St* 2 No 1,5–9 1985

EPH 1:3–14
The composition of Eph 1:3–14. Robbins, Charles J. *J B L* 105 No 4,677–687 D 1986
The riches of God [sermon, Trinity Sunday; Eph 1:3–14]. Rodd, Cyril S. *Expos T* 97 No 7,207–208 Ap 1986
EPH 1:4
Election, the humanity of Jesus, and possible worlds. Hann, Robert R. *J Ev Th S* 29 No 3,295–305 S 1986
EPH 1:10
Der eine Gott und das Gebet zu den Heiligen. Müller, Gerhard Ludwig. *Int Kath Z* 14 No 4,319–333 1985
EPH 1:18
"Hope" in Ephesians 1:18: a contextual approach. Robertson, A C. *J Th So Africa* No 55,62–63 Je 1986
EPH 1:19–23
The enthronement of Christ in Ephesians. Penner, Erwin. *Direction* 12 No 3,12–19 Jl 1983
EPH 1:20
Exaltation and solidarity with Christ: Ephesians 1:20 and 2:6. Allen, Thomas G. *J St N T* No 28,103–120 O 1986
EPH 1:21
God the namer: a note on Ephesians 1:21b. Allen, Thomas G. *N T St* 32 No 3,470–475 Jl 1986
Pauline angelology and demonology: reflexions on designations of heavenly powers and on origin of angelic evil according to Paul. Benoit, Pierre. *Rel St Bul* 3 No 1,1–18 Ja 1983
EPH 1:22
Autorität in der Kirche. Hanssler, Bernhard. *Int Kath Z* 14 No 6,493–504 1985
L'unité plurielle de l'église d'après le Nouveau Testament [Eng summary]. Chevallier, Max Alain. *R Hist Ph Rel* 66 No 1,3–20 Ja–Mr 1986
EPH 2:1–3
Is there salvation outside the Christian faith [table]. Shaw, Mark R. *E Africa J Ev Th* 2 No 2,42–62 1983
EPH 2:1–7
Weep not for me: meditations on the cross and the resurrection. Taylor, John V. *Risk Bk Ser* No 27,vi–ix,1–46 1986*
EPH 2:6
Exaltation and solidarity with Christ: Ephesians 1:20 and 2:6. Allen, Thomas G. *J St N T* No 28,103–120 O 1986
EPH 2:10–16
Technology and alienation [address, Inst for Ultimate Reality and Meaning, 3d, Toronto, Ag 23 1985; bibliog]. Rotstein, Abraham. *Ult Real* 9 No 1,4–16 Mr 1986
EPH 2:11–19
Der Friede Gottes und der Friede der Welt: eine exegetische Vergewisserung am Neuen Testament. Klein, Günter. *Z Th K* 83 No 3,325–355 1986
EPH 2:13–14
The globalization of theological education: setting the task. Shriver, Donald W, Jr. *Th Ed* 22 No 2,7–18 Spr 1986
EPH 2:13–18
Preaching peace [sermon, graduation eucharist, Lutheran School of Theology at Chicago, Je 9 1985; Eph 2:13–18]. Bertram, Robert W. *Curr Th Miss* 13 No 3,155–160 Je 1986
EPH 2:13–19
People of God – its unity and its glory: discussion of John 17:17–24 in light of patristic thought [G Florovsky memorial lecture, 1985]. Scouteris, Constantine. *Gr Orth Th R* 30 No 4,399–420 Wint 1985
Se laisser transfigurer par le Christ [Eph 2:13–14,18–19]. John Paul II, Pope. *Iren* 58 No 2,268–274 1985
EPH 2:14–17
Spiritual gifts and the work of the kingdom. Garcia, Albert L. *Concor Th Q* 49 No 2–3,149–160 Ap–Jl 1985
EPH 2:18
A proper mission of the Holy Spirit. Coffey, David M. *Th St* 47 No 2,227–250 Je 1986
EPH 2:19
Renewal of the Christian community: a challenge for the pastoral ministry. Allen, Joseph. *St Vlad Th Q* 29 No 4,305–323 1985
EPH 2:20–22
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
EPH 3:10
Pauline angelology and demonology: reflexions on designations of heavenly powers and on origin of angelic evil according to Paul. Benoit, Pierre. *Rel St Bul* 3 No 1,1–18 Ja 1983
EPH 3:18–19
All encompassing love [sermon 14th Sunday after Pentecost]. MacLeod, Ian. *Expos T* 97 No 10,306–307 Jl 1986
EPH 4:7–11
The enthronement of Christ in Ephesians. Penner, Erwin. *Direction* 12 No 3,12–19 Jl 1983
EPH 4:8–10
L'unité plurielle de l'église d'après le Nouveau Testament [Eng summary]. Chevallier, Max Alain. *R Hist Ph Rel* 66 No 1,3–20 Ja–Mr 1986
EPH 4:13
Like Christ: an exposition of Ephesians 4:13. Strauss, Richard L. *Bib Sac* 143,260–265 Jl–S 1986
EPH 4:13–24
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
EPH 4:23–24
The redemption of language. Keller, Joseph. *Encount* 47 No 2,159–168 Spr 1986
EPH 4:26
Evening sacrifice [sermon; Ps 141:1–2]. Nechayev, Pitirim, Abp of Volokolamsk. *J Moscow Patr* No 1,40–41 1985
EPH 4:26,31–32
The seven deadly sins today, pt 3: Anger [sermon, 11th Sunday after Pentecost]. Lysons, C Kenneth. *Expos T* 97 No 10,302–304 Jl 1986
EPH 5
Die Ehe im christlichen Verständnis: theologische Überlegungen zum neuen Eherecht. Ringeling, Hermann. *Ref* 34 No 4,263–268 Ag 1985
Koinonia – Sacrament. Tillard, Jean M R. *One in Christ* 22 No 2,104–114 1986
The ordination of women: balancing the scriptural evidence [bibliog]. Peterson, David. *St Mark R* No 125,13–21 Mr 1986
EPH 5:3–12
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
EPH 5:21–6:9
Beating the wedding–sermon blues: a new look at intimacy [Eph 4–6 and Christian marriage]. Gary, Margaret. *Curr Th Miss* 13 No 2,106–107 Ap 1986
EPH 5:21–33
For the ordination of women [first pub by Movement for the Ordination of Women (victoria)]. Gaden, John. *St Mark R* No 125,22–33 Mr 1986
Major life shapers: marriage and the family [T B Maston and G R Leslie]. Bridges, Julian C. *Per Rel St* 12 No 4,49–66 Wint 1985
EPH 5:22–25
Autorität in der Kirche. Hanssler, Bernhard. *Int Kath Z* 14 No 6,493–504 1985
EPH 5:23
Über die Versöhnung innerhalb der Kirche [abr fr doc, D 8 1974]. Paul VI, Pope. *Int Kath Z* 14 No 6,481–484 1985
EPH 5:23–32
L'unité plurielle de l'église d'après le Nouveau Testament [Eng summary]. Chevallier, Max Alain. *R Hist Ph Rel* 66 No 1,3–20 Ja–Mr 1986
EPH 6:10–17
The New Testament and peacemaking: some problem passages. Senior, Donald. *Faith Miss* 4 No 1,71–77 Fall 1986
EPH 6:12
Pauline angelology and demonology: reflexions on designations of heavenly powers and on origin of angelic evil according to Paul. Benoit, Pierre. *Rel St Bul* 3 No 1,1–18 Ja 1983
The peace church in a world of conflict [reply, R Vogt, 2 No 2,149–151 Spr 84; rejoinder, 2 No 3,238–240 Fall 84]. Kossen, Henk B. *Conrad Grebel R* 2 No 1,1–9 Wint 1984
EPH 6:13–18
Prayer as the gift and exercise of personal relationships. Houston, James M. *Crux* 21 No 3,3–8 S 1985
PHIL 1
Did Paul's view of the resurrection of the dead undergo development? Meyer, Ben F. *Th St* 47 No 3,363–387 S 1986
Zur Interpretation der paulinischen Formel Ἡ κατ' οἶκον ἐκκλησία [fig]. Gielen, Marlis. *Z Neut W* 77 No 1–2,109–125 1986
PHIL 1:3,5
Koinonia in the New Testament [diag]. Sabourin, Leopold. *Rel St Bul* 1 No 4,109–115 S 1981
PHIL 1:25
Über die Versöhnung innerhalb der Kirche [abr fr doc, D 8 1974]. Paul VI, Pope. *Int Kath Z* 14 No 6,481–484 1985
PHIL 2:1
Koinonia in the New Testament [diag]. Sabourin, Leopold. *Rel St Bul* 1 No 4,109–115 S 1981
PHIL 2:1–4,5–11
Paul and Christian unity: a formal analysis of Philippians 2:1–4. Black, David Alan. *J Ev Th S* 28 No 3,299–308 S 1985
PHIL 2:5–8
A Christian reflection on beauty in the Japanese cultural context; repr fr *Ref W* 38 No 7,357–365 1985. Takenaka, Masao. *Japan Chr Q* 52 No 3,143–149 Sum 1986
PHIL 2:5–11
Bulletin de patrologie [bibliog essay]. Durand, G M de, and Doignon, Jean. *R Sci Ph Th* 69 No 4,577–610 O 1985
Christology, imitability and ethics. Webster, John B. *Scot J Th* 39 No 3,309–326 1986
The imitation of Christ [Tyndale Biblical Theology Lecture, 1985]. Webster, John B. *Tyndale Bul* No 37,95–120 1986
Missionary as servant: New Testament aspects of servanthood; pt 1. Taylor, Arch B, Jr. *Japan Chr Q* 52 No 4,229–237 Fall 1986
Re–enter the pre–existent Christ in Philippians 2:5–11 [J D G Dunn, parallels with Rom, 1 Cor, Gal, verbal aspect]. Hurst, L D. *N T St* 32 No 3,449–457 Jl 1986
Les théologies de la mort du Christ chez Paul. Maillot, Alphonse. *Foi Vie* 85 No 6,33–45 D 1986
PHIL 2:6–11
Uma nova criação: o Cristo para o nosso tempo. Bakken, Norman K. *Estudos Teol (Brazil)* 24 No 2,118–128 1984
Le scandale de la croix expliqué par le chant du serviteur d'Esaïe 53: réflexion sur Philippiens 2:6–11. Wagner, Guy. *E T Rel* 61 No 2,177–187 1986
PHIL 2:7–8
A theology for the third wave. Wingeier, Douglas E. *E Asia J Th* 4 No 1,14–28 Ap 1986
PHIL 2:9–11
The Christian contribution to nation–building. Stott, John R W. *E Africa J Ev Th* 3 No 2,50–62 1984
The salvation debate and evangelical response; pt 2. Adeyemo, Tokunboh. *E Africa J Ev Th* 2 No 2,4–19 1983
PHIL 2:12–13
Created persons [preprint fr *Created in God's image*]. Hoekema, Anthony A. *Ref J* 36 No 3,8–11 Mr 1986
Faith and spiritual discipline: a comparison of Augustinian and process theologies [Donatist, Pelagian controversies; human freedom]. Griffin, David Ray. *Faith Phil* 3 No 1,54–67 Ja 1986

PHIL 2:12–13
Heresies of holiness [activism and quietism]. Sproul, R C. *Chr T* 30 No 1,30–31 Ja 17 1986
The promise of work [tables; reply, J Smucker, 2 No 1,62–66 Wint 84; rejoinder, 3 No 1,104–106 Wint 85]. Redekop, Calvin. *Conrad Grebel R* 1 No 3,1–19 Fall 1983
PHIL 3:2
The opponents in Philippians 3 [circumcized gentile semi–gnostics]. Grayston, Kenneth. *Expos T* 97 No 6,170–172 Mr 1986
PHIL 3:3–11
Die Bekehrung des Paulus und das paulinische Evangelium: zur Frage der Evidenz in Botschaft und Theologie des Apostels. Luck, Ulrich. *Z Neut W* 76 No 3–4,187–208 1985
PHIL 3:8–9
Is there salvation outside the Christian faith [table]. Shaw, Mark R. *E Africa J Ev Th* 2 No 2,42–62 1983
PHIL 3:8–12
The apostle Paul as saint. Stanley, David. *St Miss* 35,71–97 1986
PHIL 3:10
Koinonia in the New Testament [diag]. Sabourin, Leopold. *Rel St Bul* 1 No 4,109–115 S 1981
PHIL 3:20
Wer ist ein Laie? Balthasar, Hans Urs von. *Int Kath Z* 14 No 5,385–391 1985
PHIL 3:21
The doctrine of man: Christian anthropology. Klug, Eugene F. *Concor Th Q* 48 No 2–3,141–152 1984
Human transformation: a biblical view [6th IAMS conf, Harare, 1985]. Pobee, John S. *Miss St* 2 No 1,5–9 1985
Wittenberg and Canterbury [on the Lord's Supper]. Stephenson, John. *Concor Th Q* 48 No 2–3,165–183 1984
PHIL 4:4–7
"We are not alone" [Isa 43:1–3a; Phil 4:4–7]. Laman, Gordon D. *Japan Chr Q* 52 No 2,106–109 Spr 1986
PHIL 4:7
Das Wirken des Heiligen Geistes in Kirche und Welt. Bassarak, Gerhard. *Freiburg Z Ph Th* 30 No 1–2,27–41 1983
PHIL 4:8
Bonny Galloway [children's sermon]. Murrie, John. *Expos T* 97 No 12,368–369 S 1986
PHIL 4:15–16
The New Testament and the question of racial injustice. Herzog, William R II. *Am Bapt Q* 5 No 1,12–32 Mr 1986
COL 1:1–28
Christ and the powers of darkness: lessons from Colossians. Roth, Robert Paul. *Word World* 6 No 3,336–344 Sum 1986
COL 1:3–12
Colossians 1:3–12 considered as an exordium. Watt, J G van der. *J Th So Africa* No 57,32–42 D 1986
COL 1:9,23
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
COL 1:15
The color of God: Israel's God–talk and life experience. Fretheim, Terence E. *Word World* 6 No 3,256–265 Sum 1986
The grace of God as the foundation for ethics. Gibbs, Jeffery. *Concor Th Q* 48 No 2–3,185–201 1984
COL 1:15–20
Christian mission and human transformation: toward century 21 [6th IAMS conf, Harare, 1985]. Anderson, Gerald H. *Miss St* 2 No 1,52–65 1985
Creation and one world week [sermon; 9th Sunday before Christmas]. Ellis, Robert A. *Expos T* 97 No 12,372–373 S 1986
Missionary as servant: New Testament aspects of servanthood; pt 1. Taylor, Arch B, Jr. *Japan Chr Q* 52 No 4,229–237 Fall 1986
COL 1:15:20
Science, values, and survival [bibliog]. Sperry, Roger W. *Journal of Humanistic Psychology* 26 No 2,8–23 Spr 1986
COL 1:16
Pauline angelology and demonology: reflexions on designations of heavenly powers and on origin of angelic evil according to Paul. Benoit, Pierre. *Rel St Bul* 3 No 1,1–18 Ja 1983
COL 1:16–20
The Eucharist as the imitation of Christ. Laurence, John D. *Th St* 47 No 2,286–296 Je 1986
COL 1:16,21
Technology and alienation [address, Inst for Ultimate Reality and Meaning, 3d, Toronto, Ag 23 1985; bibliog]. Rotstein, Abraham. *Ult Real* 9 No 1,4–16 Mr 1986
COL 1:18
Autorität in der Kirche. Hanssler, Bernhard. *Int Kath Z* 14 No 6,493–504 1985
COL 1:23
Was Luther a missionary? Bunkowske, Eugene W. *Concor Th Q* 49 No 2–3,161–179 Ap–Jl 1985
COL 2:6–15
Christ and the powers of darkness: lessons from Colossians. Roth, Robert Paul. *Word World* 6 No 3,336–344 Sum 1986
COL 2:10,15
Pauline angelology and demonology: reflexions on designations of heavenly powers and on origin of angelic evil according to Paul. Benoit, Pierre. *Rel St Bul* 3 No 1,1–18 Ja 1983
COL 2:11–13
The opponents in Philippians 3 [circumcized gentile semi–gnostics]. Grayston, Kenneth. *Expos T* 97 No 6,170–172 Mr 1986
COL 2:14
Colossians and gnosis [Jewish mysticism at Colossae]. Yates, Roy. *J St N T* No 27,49–68 Je 1986
COL 2:16–23
The gnostic world of anorexia nervosa. Sabom, W Stephen. *J Psych Th* 13 No 4,243–254 Wint 1985
COL 3:3
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
Presente y futuro en la escatología cristiana. Ladaria, Luis F. *Est Eccles* 60 (No 234),351–359 Jl–S 1985
COL 3:9–11
The opponents in Philippians 3 [circumcized gentile semi–gnostics]. Grayston, Kenneth. *Expos T* 97 No 6,170–172 Mr 1986
COL 3:10
The grace of God as the foundation for ethics. Gibbs, Jeffery. *Concor Th Q* 48 No 2–3,185–201 1984
COL 3:12–14
Death and Orthodox iconography. Bigham, Stephen. *St Vlad Th Q* 29 No 4,325–341 1985
Renewal of the Christian community: a challenge for the pastoral ministry. Allen, Joseph. *St Vlad Th Q* 29 No 4,305–323 1985
COL 3:14
The gnostic world of anorexia nervosa. Sabom, W Stephen. *J Psych Th* 13 No 4,243–254 Wint 1985
COL 4:6
For the 300th anniv of the Moscow Theological Academy: his holiness Patriarch Pimen on the tasks of the theological school [bibliog]. Timofeyev, Nikolai A (Aleksandr), Bp. *J Moscow Patr* No 1,62–69, No 2,69–72 1985
COL 5:32
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
1 THESS 1:8
Security of expectations: reformulating the theology of law and gospel; tr by J Hoffmeyer. Welker, Michael. *J Rel* 66 No 3,237–260 Jl 1986
1 THESS 3:13
The Magnificat; tr by P Barry [sermon; Lk 1:46–55]. Sun, Hanshu. *Ching Feng* 28 No 4,232–239 D 1985
1 THESS 4
Did Paul's view of the resurrection of the dead undergo development? Meyer, Ben F. *Th St* 47 No 3,363–387 S 1986
Individuelle Eschatologie des Neuen Testaments. Haufe, Günter. *Z Th K* 83 No 4,436–463 1986
1 THESS 4–5
Did Luke know any of the Pauline letters [tables of correspondances between Lk and 1 Cor, 1 Thess]. Goulder, Michael D. *Per Rel St* 13 No 2,97–112 Sum 1986
1 THESS 4:7
The Magnificat; tr by P Barry [sermon; Lk 1:46–55]. Sun, Hanshu. *Ching Feng* 28 No 4,232–239 D 1985
1 THESS 4:13–17
Time, eternity, and the intermediate state. Kettner, Edward G. *Concor J* 12 No 3,90–100 My 1986
1 THESS 4:14–17
Entmythologisierung in existentialer Interpretation. Schelkle, Karl Hermann. *Th Q* 165 No 4,257–266 1985
1 THESS 5:21
Sexual ethics, marriage, and divorce. Cahill, Lisa Sowle. *Th St* 47 No 1,102–117 Mr 1986
2 THESS 1:7
Pauline angelology and demonology: reflexions on designations of heavenly powers and on origin of angelic evil according to Paul. Benoit, Pierre. *Rel St Bul* 3 No 1,1–18 Ja 1983
2 THESS 2:8
Existência cristã na realidade politica. Schumann, Breno. *Estudos Teol (Brazil)* 25 No 2,115–126 1985
2 THESS 2:10–12
Relations natural and unnatural: a response to J Boswell's exegesis of Rom 1 [*Christianity, social tolerance and homosexuality*; bibliog]. Hays, Richard B. *J Rel Ethics* 14 No 1,184–215 Spr 1986
2 THESS 2:13–3:5
Expository notes on selected lections [3 Sundays; Lk 16:1–13; Lk 18:1–8; 2 Thess 2:13–3:5]. Stinson, Joseph David. *Q R (Methodist)* 6 No 3,84–91 Fall 1986
2 THESS 2:13–15
For the 300th anniv of the Moscow Theological Academy: his holiness Patriarch Pimen on the tasks of the theological school [bibliog]. Timofeyev, Nikolai A (Aleksandr), Bp. *J Moscow Patr* No 1,62–69, No 2,69–72 1985
1 TIM 1:10
Relations natural and unnatural: a response to J Boswell's exegesis of Rom 1 [*Christianity, social tolerance and homosexuality*; bibliog]. Hays, Richard B. *J Rel Ethics* 14 No 1,184–215 Spr 1986
1 TIM 1:14
Clergy mental health and the doctrine of justification. Preus, Robert D. *Concor Th Q* 48 No 2–3,113–123 1984
1 TIM 1:19
"Fremdsein" als urchristlicher Lebensaspekt. Lampe, Peter. *Ref* 34 No 1,58–62 F 1985
1 TIM 2
The battle for *shalom* [editorial]. Grounds, Vernon C. *Chr T* 30 No 1,18–20 *passim* Ja 17 1986
Proceed with care [women in leadership]. Kantzer, Kenneth S. *Chr T* 30 No 14,14I–15I O 3 1986
1 TIM 2:1–8
Praying for kings: the place of human rulers in the divine plan of salvation. Wainwright, Geoffrey. *Ex Auditu* 2,117–127 1986
1 TIM 2:3–4
Election, the humanity of Jesus, and possible worlds. Hann, Robert R. *J Ev Th S* 29 No 3,295–305 S 1986

1 TIM 2:12
The future of feminist theology [androcentrism and misogyny of patriarchal theology]. Ruether, Rosemary Radford. *J A A R* 53 No 4,703–713 D 1985

1 TIM 3:1–4
An overview; pt 8 [marriage, divorce and remarriage]. Dobson, Edward. *Fund J* 5 No 4,37–39 Ap 1986

1 TIM 3:1–7
L'unité plurielle de l'Église d'après le Nouveau Testament [Eng summary] Chevallier, Max Alain. *R Hist Ph Rel* 66 No 1,3–20 Ja–Mr 1986

1 TIM 6:9–10
Biblical basis for financial stewardship. Kivunzi, Titus M. *E Africa J Ev Th* 4 No 1,24–34 1985

1 TIM 6:16
Das Wirken des Heiligen Geistes in Kirche und Welt. Bassarak, Gerhard. *Freiburg Z Ph Th* 30 No 1–2,27–41 1983

1 TIM 6:20
Miszelle zu 1 Tim 6:20. Schlarb, Egbert. *Z Neut W* 77 No 3–4,276–281 1986

2 TIM 1:5
Home–made religion [sermon, 15th Sunday after Pentecost]. Read, David H C. *Expos T* 97 No 10,307–308 Jl 1986

2 TIM 1:7
Christian faith, the Soviet threat, and a theology of the enemy. White, Robert A. *Ref R* 39 No 1,16–23 Aut 1985

2 TIM 3:16
What should Wycliffe do [Wycliffe Bible Translators; reply, R D Shaw, pp 47–54; bibliog]. Stoll, David. *Missiology* 14 No 1,37–45 Ja 1986
The sacrament of penance: Holy Scripture in the Christian's act of repentance [Liturgical practice]. Nefyodov, Gennadij. *J Moscow Patr* No 6,77–79 1985
The salvation debate and evangelical response; pt 2. Adeyemo, Tokunboh. *E Africa J Ev Th* 2 No 2,4–19 1983

2 TIM 3:16–17
Exhortation of Bishop Tikhon of the Aleutian Islands and North America to a newly–ordained priest [sermon; repr]. Tikhon, Patriarch of Moscow, 1865–1925. *J Moscow Patr* No 5,32–33 1985

2 TIM 4:5–6
The holy fruits of Bethlehem and Jordan [sermon; Heb 10:5–7; sacrament of baptism]. Golubtsov, Nikolai. *J Moscow Patr* No 1,42 1985

2 TIM 4:7
What is virtuous about faith [reply to R M Adams, 1 no 1,3–15 Ja 1984]. Muyskens, James. *Faith Phil* 2 No 1,43–52 Ja 1985

TIT 1:1–2
The apostle Paul as saint. Stanley, David. *St Miss* 35,71–97 1986

TIT 1:5–9
L'unité plurielle de l'Église d'après le Nouveau Testament [Eng summary]. Chevallier, Max Alain. *R Hist Ph Rel* 66 No 1,3–20 Ja–Mr 1986

TIT 2:12
"To live soberly, righteously, and godly in the present age": a meditation on Titus 2:12. Bockmuehl, Klaus. *Crux* 21 No 4,2–5 D 1985

TIT 3:1–2
Praying for kings: the place of human rulers in the divine plan of salvation. Wainwright, Geoffrey. *Ex Auditu* 2,117–127 1986

TIT 3:5
Human transformation: a biblical view [6th IAMS conf, Harare, 1985]. Pobee, John S. *Miss St* 2 No 1,5–9 1985

TIT 3:13
Deputation. Reapsome, James W, ed. *Ev Miss Q* 22 No 4,355,360–378 O 1986*

PHILEM 6
Koinonia in the New Testament [diag]. Sabourin, Leopold. *Rel St Bul* 1 No 4,109–115 S 1981

HEB 1–13
The form of the sermon in Hellenistic Judaism and early Christianity. Wills, Lawrence. *Harv Th R* 77 No 3–4,277–299 Jl–O 1984

HEB 1:1
The Bible and people of other faiths. Ariarajah, S Wesley. *Risk Bk Ser* No 26,viii–xiv,1–71 1985

HEB 1:1–2
The grace of God as the foundation for ethics. Gibbs, Jeffery. *Concor Th Q* 48 No 2–3,185–201 1984
Implications of recent exegetical studies for the doctrine of the Lord's Supper: a survey of the literature. Pless, John T. *Concor Th Q* 48 No 2–3,203–220 1984
Is there salvation outside the Christian faith [table]. Shaw, Mark R. *E Africa J Ev Th* 2 No 2,42–62 1983

HEB 1:2–10
Science, values, and survival [bibliog]. Sperry, Roger W. *Journal of Humanistic Psychology* 26 No 2,8–23 Spr 1986

HEB 1:3
"O peaceful light" [sermon; Jn 1:9–14; 9:5; 14:6]. Nechayev, Pitirim, Abp of Volokolamsk. *J Moscow Patr* No 2,43–45 1985

HEB 1:5–10:18
The problem of the literary structure of Hebrews: an evaluation and a proposal. Black, David Alan. *Grace Th J* 7 No 2,163–177 Fall 1986

HEB 1:14
The doctrine of man: Christian anthropology. Klug, Eugene F. *Concor Th Q* 48 No 2–3,141–152 1984
Wittenberg and Canterbury [on the Lord's Supper]. Stephenson, John. *Concor Th Q* 48 No 2–3,165–183 1984

HEB 1F
Hierarchy: whose idea anyway [Ps 8; Heb 1–2]. Finger, Thomas N. *Daughters of Sarah* 10 No 1,12–15 Ja–F 1984

HEB 2:10
Archēgos: the salvation history of the Epistle to the Hebrews. Scott, Julius J. *J Ev Th S* 29 No 1,47–54 Mr 1986
Job and the Pharisees. Gorringe, Timothy J. *Interp* 40 No 1,17–28 Ja 1986

HEB 2:14–15
The doctrine of man: Christian anthropology. Klug, Eugene F. *Concor Th Q* 48 No 2–3,141–152 1984
Wittenberg and Canterbury [on the Lord's Supper]. Stephenson, John. *Concor Th Q* 48 No 2–3,165–183 1984

HEB 2:17
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 1. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 1,1–30 1986

HEB 3:7–4:13
Das wandernde Gottesvolk: zum Basismotiv des Hebräerbriefes. Grässer, Erich. *Z Neut W* 77 No 3–4,160–179 1986

HEB 4:12
Evening sacrifice [sermon; Ps 141:1–2]. Nechayev, Pitirim, Abp of Volokolamsk. *J Moscow Patr* No 1,40–41 1985
Spiritual gifts and the work of the kingdom. Garcia, Albert L. *Concor Th Q* 49 No 2–3,149–160 Ap–Jl 1985
23d Sunday after Pentecost [sermon]. J Moscow Patr *No 10,27–28 1985*

HEB 6:2
El papel de la "escuela midrásica" en la configuración del Nuevo Testamento. Agua Perez, Agustín del. *Est Ecles* 60 (No 234),333–349 Jl–S 1985

HEB 6:4–6
A dark side of 17th century English Protestantism: the sin against the Holy Spirit. Tipson, Baird. *Harv Th R* 77 No 3–4,301–330 Jl–O 1984

HEB 6:18
The salvation debate and evangelical response; pt 2. Adeyemo, Tokunboh. *E Africa J Ev Th* 2 No 2,4–19 1983

HEB 7:11–12
Theological perspectives on theonomy; pt 3: a dispensational response to theonomy. Lightner, Robert P. *Bib Sac* 143,228–245 Jl–S 1986

HEB 7:20
El lenguaje bíblico sobre Dios. Pastor, Félix Alejandro. *Est Ecles* 60 (No 234),273–303 Jl–S 1985

HEB 8–10
The uses of antithesis in Hebrews 8–10. Attridge, Harold W. *Harv Th R* 79 No 1–3,1–9 Ja–Jl 1986

HEB 8:1
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 1. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 1,1–30 1986

HEB 8:1–10:18
Biblical sacrifice through Melanesian eyes [excerpt fr B Th thesis, Christian Leaders Training Coll, Banz, Papua New Guinea, 1979]. Idusulia, Penuel Ben. *Point* Series No 8,256–303 1986

HEB 8:13
The Jew and missionary Christianity [review article; *The Jew and the Christian missionary*, G Sigal, 1981]. Sabourin, Leopold. *Rel St Bul* 2 No 3,131–142 S 1982

HEB 9–10
The meaning and function of Συνείδησις in Hebrews 9 and 10. Selby, Gary S. *Restoration Q* 28 No 3,145–154 1986

HEB 9:1–14
Jesus and the universe in Hebrews. Ellingworth, Paul. *Ev Q* 58 No 4,337–350 O 1986

HEB 9:3–4
The altar of incense in Hebrews 9:3–4. Camacho, Harold S. *A U Sem St* 24 No 1,5–12 Spr 1986

HEB 10:5
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 1. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 1,1–30 1986
"Tu no has querido sacrificio ni oblacion": Salmo 40:7; Hebreos 10:5; pt 1 [R Girard's theory of sacrifice]. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 2,65–87 1986
"Tú no has querido sacrificio ni oblación": Salmo 40:7; Hebreos 10:5; pt 2. Levoratti, Armando J. *R Bib (Buenos Aires)* 48 No 3,141–152 1986

HEB 10:5–7
The holy fruits of Bethlehem and Jordan [sermon; Heb 10:5–7; sacrament of baptism]. Golubtsov, Nikolai. *J Moscow Patr* No 1,42 1985

HEB 10:9–10
The Bible and people of other faiths. Ariarajah, S Wesley. *Risk Bk Ser* No 26,viii–xiv,1–71 1985

HEB 10:14–18
Touch wood [sermon, Good Friday; Lam 1:7–12; Heb 10:14–18; Mk 15:1–39]. Lewis, David. *Expos T* 97 No 5,148–149 F 1986

HEB 10:19–13:17
The problem of the literary structure of Hebrews: an evaluation and a proposal. Black, David Alan. *Grace Th J* 7 No 2,163–177 Fall 1986

HEB 10:26–27
On the Passion [sermon; Jn 12:37; Lk 23:34]. Afanasij, Bp of Perm and Solikamsk. *J Moscow Patr* No 3,37–38 1985

HEB 11:1
Presente y futuro en la escatología cristiana. Ladaria, Luis F. *Est Ecles* 60 (No 234),351–359 Jl–S 1985
4th Sunday after pentecost [sermon; faith; Matt 8:10–12]. Vorobiev, Vladimir. *J Moscow Patr* No 7,40 1985

HEB 11:1–12:2
What is the literary form of Hebrews 11? Miller, Merland Ray. *J Ev Th S* 29 No 4,419–427 D 1986

HEB 11:6–8
The virtue of faith [reply, J Muyskens, 2 no 1,43–52 Ja 1985]. Adams, Robert Merrihew. *Faith Phil* 1 No 1,3–15 Ja 1984

HEB 11:8–19
Faith and reason in Locke's *Essay* [*Concerning human understanding*]. Snyder, David C. *J Hist Ideas* 47 No 2,197–213 Ap–Je 1986
HEB 12:1
Der eine Gott und das Gebet zu den Heiligen. Müller, Gerhard Ludwig. *Int Kath Z* 14 No 4,319–333 1985
What is virtuous about faith [reply to R M Adams, 1 no 1,3–15 Ja 1984]. Muyskens, James. *Faith Phil* 2 No 1,43–52 Ja 1985
HEB 12:1–11
Job and the Pharisees. Gorringe, Timothy J. *Interp* 40 No 1,17–28 Ja 1986
HEB 12:2
Archēgos: the salvation history of the Epistle to the Hebrews. Scott, Julius J. *J Ev Th S* 29 No 1,47–54 Mr 1986
HEB 12:14
The peace church in a world of conflict [reply, R Vogt, 2 No 2,149–151 Spr 84; rejoinder, 2 No 3,238–240 Fall 84]. Kossen, Henk B. *Conrad Grebel R* 2 No 1,1–9 Wint 1984
HEB 12:22–24
Prayer as the gift and exercise of personal relationships. Houston, James M. *Crux* 21 No 3,3–8 S 1985
HEB 12:25–28
Das wandernde Gottesvolk: zum Basismotiv des Hebräerbriefes. Grässer, Erich. *Z Neut W* 77 No 3–4,160–179 1986
HEB 13:1–16
Die Paränese Hebr 13:16 im Kontext des Hebräerbriefs: einer Fallstudie semiotisch-orientierter Textinterpretation und Sachkritik. Schenk, Wolfgang. *St Th* 39 No 2,73–106 1985
HEB 13:4,17–19
Apollos, Hebrews, and Corinth: Bishop Montefiore's theory examined. Hurst, L D. *Scot J Th* 38 No 4,505–513 1985
HEB 13:8
The unchanging Christ [sermon; Heb 13:8]. Ryle, John Charles. *Fund J* 5 No 10,29–30 N 1986
HEB 13:17
Guillaume Farel et le dominicain Guy Furbity ou une dispute de prêcheurs. Bedouelle, Guy. *Cahiers R Th Ph* No 9 (pt 1),89–98 1983
HEB 13:20
Paul and his thought in recent research [review article; *Paul de Tarse*, L De Lorenzi, 1979; 3 pts]. Sabourin, Leopold. *Rel St Bul* 2 No 2,62–73 Ap 1982; No 3,117–131 1982; 3 No 2,90–100 1983
JAS 1
Severe trials, good gifts, and pure religion: James 1. Garland, David E. *Rv Ex* 83 No 3,383–394 Sum 1986
JAS 1:12–15
Temptation: pursuit by the power of death [repr fr *Count it all joy*, 1967]. Stringfellow, William. *Sojourners* 15 No 4,34–38 Ap 1986
JAS 1:19–2:26
Esta la justicia enraizada en el NT [outlines; bibliog]. Pietrantonio, Ricardo. *R Bib (Buenos Aires)* 48 No 2,89–119 1986
JAS 1:27
Renewal of the Christian community: a challenge for the pastoral ministry. Allen, Joseph. *St Vlad Th Q* 29 No 4,305–323 1985
JAS 2
Prejudice, partiality, and faith: James 2. Polhill, John B. *Rv Ex* 83 No 3,395–404 Sum 1986
JAS 2:8–11
Das Gebot der Nächstenliebe bei Paulus: eine traditionsgeschichtliche Untersuchung. Wischmeyer, Oda. *Bib Z* Ns 30 No 2,161–187 1986
JAS 2:14
La foi et les oeuvres: un dialogue interdisciplinaire. Piguet, J Claude. *R Th Ph* 118 (3d ser 36) No 3,291–296 1986
JAS 2:17
Farel à la Dispute de Lausanne: sa défense de la doctrine de la justification par la foi. Stauffer, Richard. *Cahiers R Th Ph* No 9 (pt 1),107–123 1983
JAS 3
The power of words and the tests of two wisdoms: James 3. Culpepper, R Alan. *Rv Ex* 83 No 3,405–417 Sum 1986
JAS 3:2–12
Mind your tongue: reflections on Christian conversation. Hulme, William E. *Word World* 6 No 3,249–255 Sum 1986
JAS 3:9
The grace of God as the foundation for ethics. Gibbs, Jeffery. *Concor Th Q* 48 No 2–3,185–201 1984
JAS 3:18
New Testament foundations for peacemaking in the nuclear age. Felder, Cain H. *J Rel Thot* 42 No 2,56–61 Fall–Wint 1985–1986
JAS 4
A call to repent, love others, and remember God: James 4. Blevins, William L. *Rv Ex* 83 No 3,419–426 Sum 1986
JAS 4:4
You adulteresses: the image in James 4:4. Schmitt, John J. *Nov Test* 28 No 4,327–337 O 1986
JAS 5
The certainty of judgment and the power of prayer: James 5. Omanson, Roger L. *Rv Ex* 83 No 3,427–438 Sum 1986
JAS 5:5
Καρδία als Bezeichnung für den Mageneingang [Jas 5:5; Acts 14:17]. Lerle, Ernst. *Z Neut W* 76 No 3–4,292–294 1985
JAS 5:7–10
Homiletical resources: Advent as apocalypse [4 Sunday: Rom 13:11–14; Rom 15:4–13; Jas 5:7–10; Rom 1:1–7; bibliog]. Gaventa, Beverly Roberts. *Q R (Methodist)* 6 No 3,54–83 Fall 1986
JAS 5:12
2 Corinthians 1:17,18: echo of a dominical logion. Wenham, David. *Nov Test* 28 No 3,271–279 Jl 1986
1 PET 1:1
L'unité plurielle de l'église d'après le Nouveau Testament [Eng summary]. Chevallier, Max Alain. *R Hist Ph Rel* 66 No 1,3–20 Ja–Mr 1986
1 PET 1:3–9,1–12
The ecclesial setting and pseudepigraphy in 2 Peter and its role in the formation of the canon [reply, W R Farmer, pp 30–46]. Farkasfalvy, Denis. *Second Cent* 5 No 1,3–29 Spr 1985–1986
1 PET 1:6–7
The virtue of faith [reply, J Muyskens, 2 no 1,43–52 Ja 1985]. Adams, Robert Merrihew. *Faith Phil* 1 No 1,3–15 Ja 1984
1 PET 1:10–12
The single intent of scripture: critical examination of a theological construct [literary theory of E D Hirsch]. Kunjummen, Raju D. *Grace Th J* 7 No 1,81–110 Spr 1986
1 PET 1:18
Die Buchrolle und das Lamm (Apk 5 und 10). Bergmeier, Roland. *Z Neut W* 76 No 3–4,225–242 1985
1 PET 1:22–23
The obligation of love; repr fr *Moody Monthly* [sermon; 1 Pet 1:22–23; 2: 1–3; Thunder in the pulpit]. Gray, James Martin. *Fund J* 5 No 4,48–49 Ap 1986
1 PET 2:1–3
The obligation of love; repr fr *Moody Monthly* [sermon; 1 Pet 1:22–23; 2: 1–3; Thunder in the pulpit]. Gray, James Martin. *Fund J* 5 No 4,48–49 Ap 1986
1 PET 2:1–10
The sacrament of penance: Holy Scripture in the Christian's act of repentance [Liturgical practice]. Nefyodov, Gennadij. *J Moscow Patr* No 6,77–79 1985
1 PET 2:4–10
The priest as the redeemed man: a biblical–theological study of the priesthood. Cheung, Alex T M. *J Ev Th S* 29 No 3,265–275 S 1986
1 PET 2:9
Clergy mental health and the doctrine of justification. Preus, Robert D. *Concor Th Q* 48 No 2–3,113–123 1984
Spiritual gifts and the work of the kingdom. Garcia, Albert L. *Concor Th Q* 49 No 2–3,149–160 Ap–Jl 1985
Wer ist ein Laie? Balthasar, Hans Urs von. *Int Kath Z* 14 No 5,385–391 1985
1 PET 2:9–10
An exiled community as a missionary community: a study based on 1 Peter 2:9, 10. Steuernagel, Valdir R. *Ev R Th* 10 No 1,8–18 Ja 1986
1 PET 2:11–12
L'unité plurielle de l'église d'après le Nouveau Testament [Eng summary]. Chevallier, Max Alain. *R Hist Ph Rel* 66 No 1,3–20 Ja–Mr 1986
1 PET 2:11–17
Praying for kings: the place of human rulers in the divine plan of salvation. Wainwright, Geoffrey. *Ex Auditu* 2,117–127 1986
1 PET 2:13–14
Divine justice and the retributive duty of civil government. James, Stephen A. *Trinity J* ns 6 No 2,199–210 Aut 1985
1 PET 2:19–25
Masochism and the distortion of servanthood [Christian maturity; bibliog]. Liaboe, Gary P, and Guy, James D. *J Psych Th* 13 No 4,255–262 Wint 1985
1 PET 3:1–7
Persuasive voices: clerical images of medieval wives [Ermengard; Adele of Blois]. Farmer, Sharon. *Speculum* 61 No 3,517–543 Jl 1986
1 PET 3:13–17
L'unité plurielle de l'église d'après le Nouveau Testament [Eng summary]. Chevallier, Max Alain. *R Hist Ph Rel* 66 No 1,3–20 Ja–Mr 1986
1 PET 3:15
Bausteine für eine Arbeitertheologie in Hong Kong. Huppenbauer, Hanns Walter. *Z Miss* 12 No 2,86–98 1986
For the 300th anniv of the Moscow Theological Academy: his holiness Patriarch Pimen on the tasks of the theological school [bibliog]. Timofeyev, Nikolai A (Aleksandr), Bp. *J Moscow Patr* No 1,62–69, No 2,69–72 1985
1 PET 3:18–19
Time, eternity, and the intermediate state. Kettner, Edward G. *Concor J* 12 No 3,90–100 My 1986
1 PET 3:18–20
1 Peter 3:18–20, ancient mythology, and the intermediate state. Feinberg, John S. *West Th J* 48 No 2,303–336 Fall 1986
1 PET 3:18–22
What is the gospel? Peters, Ted. *Per Rel St* 13 No 1,21–43 Spr 1986
1 PET 3:22
Pauline angelology and demonology: reflexions on designations of heavenly powers and on origin of angelic evil according to Paul. Benoit, Pierre. *Rel St Bul* 3 No 1,1–18 Ja 1983
1 PET 4:12–19
Fire in God's house: imagery from Malachi 3 in Peter's theology of suffering (1 Pet 4:12–19). Johnson, Dennis E. *J Ev Th S* 29 No 3,285–294 S 1986
L'unité plurielle de l'église d'après le Nouveau Testament [Eng summary]. Chevallier, Max Alain. *R Hist Ph Rel* 66 No 1,3–20 Ja–Mr 1986
1 PET 5:2
Autorität in der Kirche. Hanssler, Bernhard. *Int Kath Z* 14 No 6,493–504 1985
1 PET 5:5
A theology for the third wave. Wingeier, Douglas E. *E Asia J Th* 4 No 1,14–28 Ap 1986
1 PET 5:13
Babylon, der andere Ort: Anmerkungen zu 1 Petr 5:13 und Apg 12:17. Thiede, Carsten Peter. *Biblica* 67 No 4,532–538 1986
2 PET 1:3–11,17–21
The ecclesial setting and pseudepigraphy in 2 Peter and its role in the formation of the canon [reply, W R Farmer, pp 30–46]. Farkasfalvy, Denis. *Second Cent* 5 No 1,3–29 Spr 1985–1986
2 PET 1:17
Excellent glory: sermon for the Transfiguration of the Lord [2 Pet 1:17]. Vakarik, Antonij, Abp. *J Moscow Patr* No 8,39–40 1985

2 PET 2:20
The ecclesial setting and pseudepigraphy in 2 Peter and its role in the formation of the canon [reply, W R Farmer, pp 30–46]. Farkasfalvy, Denis. *Second Cent* 5 No 1,3–29 Spr 1985–1986
2 PET 3:1–2,10,15–16
The ecclesial setting and pseudepigraphy in 2 Peter and its role in the formation of the canon [reply, W R Farmer, pp 30–46]. Farkasfalvy, Denis. *Second Cent* 5 No 1,3–29 Spr 1985–1986
2 PET 3:6–7,10–13
A pagan reader of 2 Peter: cosmic conflagration in 2 Peter 3 and the *Octavius* of Minucius Felix. Thiede, Carsten Peter. *J St N T* No 26,79–96 F 1986
2 PET 3:8–14
Expecting and the unexpected: an Advent homily on chapel discourse [Isa 40:1–5,9–11; 2 Pet 3:8–14; Mk 1:1–8]. Richey, Russell E. *Drew G* 56 No 3,44–47 Spr 1986
2 PET 3:9
The salvation debate and evangelical response; pt 2. Adeyemo, Tokunboh. *E Africa J Ev Th* 2 No 2,4–19 1983
2 PET 3:10–16
Adam and the first-created world: Homily 45 [il]. Symeon Neotheologus, Abbot of St Mamas, 949–1022. *Epiphany* 6 No 3,11–19 Spr 1986
1 JN 1:1–2
The sacrament of penance: the preparation of the priest for confession [Liturgical Practice]. Nefyodov, Gennadij, and Kulikov, Aleksandr. *J Moscow Patr* No 4,77–79 1985
1 JN 1:1–4
Die Irrlehrer des ersten Johannesbriefes. Blank, Josef. *Kairos* 26 No 3–4,166–193 1984
1 JN 1:3
Koinonia in the New Testament [diag]. Sabourin, Leopold. *Rel St Bul* 1 No 4,109–115 S 1981
The vicarious repentance of Christ in the theology of John McLeod Campbell and R C Moberly. Kettler, Christian D. *Scot J Th* 38 No 4,529–543 1985
1 JN 1:4
Lutheran theology and the witness of peace [1st prize, essay contest on "Lutheran Pacifism", Univ Luth Church of Hope, Minneapolis]. Hordern, Richard P. *Word World* 6 No 2,133–160 Spr 1986
1 JN 1:4–5
El "mundo" en los escritos juanicos: un ensayo de interpretación. Grohar, Ignacio Luis. *R Bib (Buenos Aires)* 47 No 4,221–227 1985
1 JN 1FF
The Word of God in Orthodox Christianity. Aghiorgoussis, Maximos, Bp. *Gr Orth Th R* 31 No 1–2,79–103 Spr–Sum 1986
1 JN 2:17
El "mundo" en los escritos juanicos: un ensayo de interpretación. Grohar, Ignacio Luis. *R Bib (Buenos Aires)* 47 No 4,221–227 1985
Presente y futuro en la escatología cristiana. Ladaria, Luis F. *Est Eccles* 60 (No 234),351–359 Jl–S 1985
1 JN 2:18–19
The "opponents" in 1 John. Painter, John. *N T St* 32 No 1,48–71 Ja 1986
1 JN 2:18–27
Die Irrlehrer des ersten Johannesbriefes. Blank, Josef. *Kairos* 26 No 3–4,166–193 1984
1 JN 3:1
The doctrine of man: Christian anthropology. Klug, Eugene F. *Concor Th Q* 48 No 2–3,141–152 1984
Wittenberg and Canterbury [on the Lord's Supper]. Stephenson, John. *Concor Th Q* 48 No 2–3,165–183 1984
1 JN 3:2
Presente y futuro en la escatología cristiana. Ladaria, Luis F. *Est Eccles* 60 (No 234),351–359 Jl–S 1985
1 JN 3:4
Anomy and reason in the English Renaissance. Orrú, Marco. *J Hist Ideas* 47 No 2,177–196 Ap–Je 1986
1 JN 3:16
The Eucharist as the imitation of Christ. Laurence, John D. *Th St* 47 No 2,286–296 Je 1986
1 JN 3:18
Renewal of the Christian community: a challenge for the pastoral ministry. Allen, Joseph. *St Vlad Th Q* 29 No 4,305–323 1985
1 JN 4:7–8
The redemption of language. Keller, Joseph. *Encount* 47 No 2,159–168 Spr 1986
1 JN 4:9
Science, values, and survival [bibliog]. Sperry, Roger W. *Journal of Humanistic Psychology* 26 No 2,8–23 Spr 1986
1 JN 4:14
El "mundo" en los escritos juanicos: un ensayo de interpretación. Grohar, Ignacio Luis. *R Bib (Buenos Aires)* 47 No 4,221–227 1985
1 JN 4:16
"Grammaticus ludens": theological aspects of Langland's grammatical allegory. Overstreet, Samuel A. *Traditio* 40,252–296 1984
1 JN 5:7
John Bugenhagen and the *Comma Johanneum*. Posset, Franz. *Concor Th Q* 49 No 4,245–251 O 1985
1 JN 5:17
Anomy and reason in the English Renaissance. Orrú, Marco. *J Hist Ideas* 47 No 2,177–196 Ap–Je 1986
1 JN 5:21
1 John 5:21: *τεκνία, φυλάξατε ἑαυτὰ ἀπὸ τῶν εἰδώλων*. Suggit, John N. *J Th St* ns 36 No 2,386–390 O 1985
3 JN 2
Response to Korean shamanism by the Pentecostal church [tables]. Yoo, Boo Woong. *Int R Miss* 75,70–74 Ja 1986
3 JN 6FF
Deputation. Reapsome, James W, ed. *Ev Miss Q* 22 No 4,355,360–378 O 1986*
JUDE 17–18
The ecclesial setting and pseudepigraphy in 2 Peter and its role in the formation of the canon [reply, W R Farmer, pp 30–46]. Farkasfalvy, Denis. *Second Cent* 5 No 1,3–29 Spr 1985–1986
JUDE 24
Some things to guard against [sermon; 2d Sunday in Lent; Jude 24]. Hutchison, Henry. *Expos T* 97 No 4,115–116 Ja 1986
REV 1:4–18
God's song of revelation: from Easter to Pentecost in the Apocalypse. Frerichs, Wendell W. *Word World* 6 No 2,216–228 Spr 1986
The 2d Sunday of Easter [homiletic helps; Rev 1:4–18; Ap 6 1986]. Aho, Gerhard. *Concor Th Q* 49 No 4,295–296 O 1985
REV 1:4,6
The Apocalypse and the Palestinian Targum [bibliog]. Trudinger, Paul. *Bib Th Bul* 16 No 2,78–79 Ap 1986
REV 2:10
What is virtuous about faith [reply to R M Adams, 1 no 1,3–15 Ja 1984]. Muyskens, James. *Faith Phil* 2 No 1,43–52 Ja 1985
REV 2:11, 14
The Apocalypse and the Palestinian Targum [bibliog]. Trudinger, Paul. *Bib Th Bul* 16 No 2,78–79 Ap 1986
REV 3:15–16
21st Sunday after Pentecost [sermon; repr fr *Words, discourses and exhortations for feasts and Sundays*, 1914]. Makarij, Metr of Moscow and Kolomna, d 1926. *J Moscow Patr* No 10,24–25 1985
REV 4:4
The Lord's Supper according to the World Council of Churches. Evanson, Charles J. *Concor Th Q* 49 No 2–3,117–134 Ap–Jl 1985
REV 5:1–14
Die Buchrolle und das Lamm (Apk 5 und 10). Bergmeier, Roland. *Z Neut W* 76 No 3–4,225–242 1985
Revelation 5:1–14 [expository article]. Achtemeier, Paul J. *Interp* 40 No 3,283–288 Jl 1986
REV 5:11–14
God's song of revelation: from Easter to Pentecost in the Apocalypse. Frerichs, Wendell W. *Word World* 6 No 2,216–228 Spr 1986
REV 6:1–8
Der erste apokalyptische Reiter und die Anlage des letzten Buches der Bibel. Bachmann, Michael. *Biblica* 67 No 2,240–275 1986
REV 6:9
"Fegfeuer": zur Hermeneutik eines umstrittenen Lehrstücks in der Eschatologie. Müller, Gerhard Ludwig. *Th Q* 166 No 1,25–39 1986
REV 6:9–11
Time, eternity, and the intermediate state. Kettner, Edward G. *Concor J* 12 No 3,90–100 My 1986
REV 7:9–17
God's song of revelation: from Easter to Pentecost in the Apocalypse. Frerichs, Wendell W. *Word World* 6 No 2,216–228 Spr 1986
Homiletical resources for the Easter season [4 Sundays: Lk 24:13–35; Jn 20: 19–31; Acts 9:1–20; Rev 7:9–17; bibliog]. Buttrick, David G. *Q R (Methodist)* 6 No 1,65–85 Spr 1986
Revelation 7:9–17 [expository article]. Kelly, Balmer H. *Interp* 40 No 3,288–295 Jl 1986
REV 7:14
The Apocalypse and the Palestinian Targum [bibliog]. Trudinger, Paul. *Bib Th Bul* 16 No 2,78–79 Ap 1986
REV 7:17
The metaphorical reciprocity between theology and law [reply to M S Ball, pp 140–165]. Lehmann, Paul L. *J Law Rel* 3 No 1,179–191 1985
REV 10:1–10
Die Buchrolle und das Lamm (Apk 5 und 10). Bergmeier, Roland. *Z Neut W* 76 No 3–4,225–242 1985
REV 13
Vilification and self-definition in the Book of Revelation. Collins, Adela Yarbro. *Harv Th R* 79 No 1–3,308–320 Ja–Jl 1986
REV 13:1–8
Dyret i Åpenbaringen: en skisse til tidshistorisk forståelse av kapitlene 13 og 17 [tables]. Ulrichsen, Jarl Henning. *Norsk T Tid* 87 No 3,167–177 1986
REV 13:1–10
Praying for kings: the place of human rulers in the divine plan of salvation. Wainwright, Geoffrey. *Ex Auditu* 2,117–127 1986
REV 13:5
A reconsideration of the text of Daniel in the Apocalypse. Beale, G K. *Biblica* 67 No 4,539–543 1986
REV 13:7
Lutheran theology and the witness of peace [1st prize, essay contest on "Lutheran Pacifism", Univ Luth Church of Hope, Minneapolis]. Hordern, Richard P. *Word World* 6 No 2,133–160 Spr 1986
REV 13:18
Die Bedeutung der neutestamentlichen "Rätselzahlen" 666 (Apk 13:18) und 153 Joh 21:11). Oberweis, Michael. *Z Neut W* 77 No 3–4,226–241 1986
Hanniqola'ītēs [explanation of 666]. Topham, Michael. *Expos T* 98 No 2,44–45 N 1986
REV 14:6–7
A reconsideration of the text of Daniel in the Apocalypse. Beale, G K. *Biblica* 67 No 4,539–543 1986
Theological motives for the use of 1 Chronicles 16:8–36 as background for Revelation 14:6–7. Altink, Willem. *A U Sem St* 24 No 3,211–221 Aut 1986
REV 16:4–7
Eschatologisches Gedankengut bei Gregor VII [paper, Int Congress *La riforma Gregoriana e l'Europa*, My 1985, Salerno]. Benz, Karl Josef. *Z K G* 97 No 1,1–35 1986
REV 17
The political thought of the Book of Revelation [Tyndale Ethics Lecture, 1985]. O'Donovan, Oliver. *Tyndale Bul* No 37,61–94 1986
REV 17:1–18
Dyret i Åpenbaringen: en skisse til tidshistorisk forståelse av kapitlene 13 og 17 [tables]. Ulrichsen, Jarl Henning. *Norsk T Tid* 87 No 3,167–177 1986

REV 17:12,14
A reconsideration of the text of Daniel in the Apocalypse. Beale, G K. *Biblica* 67 No 4,539–543 1986
REV 18
Some modalities of symbolic usage in Revelation 18 [fig]. Strand, Kenneth A. *A U Sem St* 24 No 1,37–46 Spr 1986
REV 19:1–10
Eschatologisches Gedankengut bei Gregor VII [paper, Int Congress *La riforma Gregoriana e l'Europa*, My 1985, Salerno]. Benz, Karl Josef. *Z K G* 97 No 1,1–35 1986
REV 19:6
The theology of Revelation: "the Lord our God the Almighty reigns" [Rev 19:6]. Boring, M Eugene. *Interp* 40 No 3,257–269 Jl 1986
REV 19:9
The Lord's Supper according to the World Council of Churches. Evanson, Charles J. *Concor Th Q* 49 No 2–3,117–134 Ap–Jl 1985
REV 20:1–6
Reading the Book of Revelation in the 20th century. Collins, Adela Yarbro. *Interp* 40 No 3,229–242 Jl 1986
REV 21:1
The metaphorical reciprocity between theology and law [reply to M S Ball, pp 140–165]. Lehmann, Paul L. *J Law Rel* 3 No 1,179–191 1985
REV 21:1–4
Chronic pain conceptualization and religious interpretation [pastoral counseling; table]. Conwill, William L. *J Rel Health* 25 No 1,46–50 Spr 1986
REV 21:1–5
An anatomy of self–esteem: beyond narcissism. Rock, Stanley A. *Ref R* 39 No 1,2–15 Aut 1985
REV 21:1–8
Revelation 21:1–8 [expository article]. Raber, Rudolph W. *Interp* 40 No 3,296–301 Jl 1986
REV 21:2–3
40th anniv of the demise of his holiness Patr Sergiy: "Eternal life" [repr fr *On salvation* pp 96–114 1895]. Sergius (Ivan N Stragorodsky), Patr of Moscow, 1867–1944. *J Moscow Patr* No 1,70–78 1985
REV 21:3,8
The salvation debate and evangelical response; pt 2. Adeyemo, Tokunboh. *E Africa J Ev Th* 2 No 2,4–19 1983
REV 21:4–5
La vie victorieuse de la mort [paper, WCC 6th, Vancouver, 1983]. Haddad, Frieda. *Proche Orient Chr* 33 No 1–4,173–176 1983
REV 21:15
Hope [and New Zealand society]. Nairn, Mitzi. *E Asia J Th* 4 No 1,29–32 Ap 1986
A theology for the third wave. Wingeier, Douglas E. *E Asia J Th* 4 No 1,14–28 Ap 1986
REV 21:22
Solitude and solidarity [spirituality]. Porcile Santiso, Maria Teresa. *Ec R* 38 No 1,35–47 Ja 1986
REV 22:17
The grace–filled beauty of sincere repentance [Liturgical practice]. Rusnak, Nikodim, Metr. *J Moscow Patr* No 3,77–78 1985

Composed by Ecocenters-Digitype Services, Cleveland, Ohio, in
Schoolbook, 6.75 and 12.5 points type on a VideoComp 570 phototypesetting system.

Printed on 45# Miami Book Cream White, a pH neutral stock by McNaughton & Gunn,
and bound in F-grade Library Buckram by John H. Dekker & Sons

Cover design by Roger Pearson.

THE UNIVERSITY OF ILLINOIS AT CHICAGO
3 8198 318 851 258

THIS BOOK IS FOR USE
ONLY IN THE LIBRARY
IT DOES NOT CIRCULATE